

**CHILlicothe CITY COUNCIL\* \*OHIO'S FIRST CAPITAL**  
CITY OF CHILlicothe, OHIO 45601 \* ADMINISTRATION BLDG. \* 35 S. PAINT ST. \* PHONE 740-774-1185  
FAX 740-773-2072

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**Bruce Arnold**  
President of Council

COUNCIL CHAMBERS, 26 South Paint St., Second Floor  
7:30 P. M., 2<sup>nd</sup> and 4<sup>th</sup> Mondays

**John L. Fosson**  
Clerk of Council

**COUNCIL AGENDA**

Regular Meeting  
December 9, 2019  
7:00 P.M.

**LEGISLATION**

1. Third reading – Ord - Suspending the maximum hours established for one part-time security officer and one part-time deputy bailiff to allow for their services for the remainder of 2019.
2. Second reading – Res - Approving the installation of wafaring signs in the Historical District and the placement of directional kiosks in the municipal parking lots.
3. First reading – Ord - Appropriating \$15,000.00 for refuse truck repairs and rental of a refuse truck.
4. First reading – Res - Adopting the Ross County Natural Hazards Mitigation Plan as set forth by the Federal Emergency Management Agency.

**COMMITTED LEGISLATION**

| Date Committed | Description   | Reading Status          |
|----------------|---|-------------------------|
| 10/28/19       | Relating to fees the City of Chillicothe Water Department will charge for water taps, user capacity fees, and other special services and repealing Ordinance 74-02. | 2 <sup>nd</sup> reading |
| 10/28/19       | Adopting the revised Utility Department Rules & Regulations, replacing the current Rules & Regulations.   | 2 <sup>nd</sup> reading |

“Any invocation that may be offered before the official start of the Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the Invocation Speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this or any other speaker.”