### AGENDA BUSHNELL CITY COUNCIL REGULAR COUNCIL MEETING 117 EAST JOE P. STRICKLAND, JR. AVENUE APRIL 4, 2022 6:00 P.M.

CALL MEETING TO ORDER INVOCATION PLEDGE OF ALLEGIANCE WELCOME

### CONSENT AGENDA

- 1. APPROVAL OF THE MINUTES FROM THE REGULAR COUNCIL MEETING HELD ON MARCH 7, 2022.
- 2. APPROVAL OF THE FINANCIAL REPORTS.

### <u>CITIZEN'S FORUM</u> (LIMITED TO 3 MINUTES PER PERSON)

### PRESENTATION

1. PRESENTATION BY QUANTA- SMART METERS

### NEW BUSINESS

- 1. SECOND AND FINAL READING OF ORDINANCE 2022-09, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION; REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS; AND PROVIDING AN EFFECTIVE DATE. PARCELS: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001, J26-041, AND J23-012 OWNERS: THE ANTONIO ESTRARELLAS REVOCABLE LIVING TRUST.
- 2. SECOND AND FINAL READING OF ORDINANCE 2022-10, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMU, COMMUNITY MIXED USE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCELS: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001, J26-041, AND J23-012 OWNERS: THE ANTONIO ESTRARELLAS REVOCABLE LIVING TRUST.

- 3. SECOND AND FINALREADING OF ORDINANCE 2022-11, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A CMUPUD, COMMUNITY MIXED USE PLANNED UNIT DEVELOPMENT, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCELS: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001, J26-041, AND J23-012 OWNERS: THE ANTONIO ESTRARELLAS REVOCABLE LIVING TRUST.
- 4. SECOND AND FINAL READING OF ORDINANCE 2022-12, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE II – ELECTRIC SERVICE, DIVISION 1 – IN GENERAL, SECTION 27-30 – GENERAL SERVICE, DEMAND ELECTRIC SERVICE, BY AMENDING SECTION 27-30 TO REDUCE THE AVAILABILITY OF ELECTRIC SERVICE AT A SINGLE METERING POINT FROM 50 KILOWATTS TO 25; AND PROVIDING AN EFFECTIVE DATE.
- 5. FIRST READING OF ORDINANCE 2022-13, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE III – WATER AND SEWER SYSTEM, PART III – SEWER SYSTEM, DIVISION 2 – WASTEWATER DISCHARGE PERMIT, SECTION 27-258 – MONITORING FACILITIES, BY ADDING SUBSECTION 27-258(e)4, RESTRICTING THE ACCEPTANCE OF LEACHATE OTHER THAN FROM THE LAKE PANASOFFKEE LANDFILL CURRENTLY KNOWN AS ACMS LOCATED IN THE CORPORATE LIMITS OF THE CITY OF BUSHNELL; AND PROVIDING AN EFFECTIVE DATE.
- 6. FIRST READING OF ORDINANCE 2022-14, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A COMPREHENSIVE PLAN AMENDMENT TO CHANGE THE LAND USE CLASSIFICATION ON THE FUTURE LAND USE MAP OF CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY FROM NEIGHBORHOOD MIXED USE TO AG, AGRICULTURE; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N22-021 OWNERS: SPAUDE FAMILY PARTNERSHIP, LLP AND W.C. SPAUDE FAMILY TRUST.
- 7. FIRST READING OF ORDINANCE 2022-15, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY AS AG, AGRICULTURE, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N22-021 OWNERS: SPAUDE FAMILY PARTNERSHIP, LLP AND W.C. SPAUDE FAMILY TRUST.
- 8. FIRST READING OF ORDINANCE 2022-16, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ALLOWING FOR THE CONSUMPTION OF ALCOHOL ON CITY PROPERTY AT EVENTS PERMITTED AND SANCTIONED BY THE CITY COUNCIL; PROVIDING FOR PERMITTING CONDITIONS; PROVIDING FOR ENFORCEMENT; AND PROVIDING FOR AN EFFECTIVE DATE.

- 9. CONSIDERATION TO FILL THE VACANCY OF THE CITY MANAGER POSITION.
- 10. CONSIDERATION OF THE CITY ADMINISTRATOR CONTRACT.
- 11. APPROVAL OF THE ARPA (AMERICA RESCUE PLAN ACT) FUNDING ALLOCATIONS (TO BE PROVIDED AT THE MEETING).
- 12. APPROVAL OF THE PRELIMINARY PLAT OF SUMTER VILLAS PHASE 2.
- 13. APPROVAL OF THE BID (FMPA RFP2020-200) TO AWARD OSMOSE UTILITIES SERVICES, INC. FOR POLE INSPECTION AND TREATMENT SERVICES.
- 14. RECOMMENDATION TO AWARD APC ROOFING LLC. FOR THE ROOF REPLACEMENT AT THE UTILITIES WAREHOUSE.
- 15. RECOMMENDATION TO AWARD BELLMORE ENTERPRISES FOR DIRECTIONAL BORE SERVICES.
- 16. COUNCILMAN LOWERY TO APPOINT JANE RABON AS THE COUNCIL APPOINTED REPRESENTATIVE FOR THE REPP (REGULAR EMPLOYEE PENSION PLAN) BOARD.
- 17. APPROVAL OF THE 2022 FALL FESTIVAL COORDINATIOR CONTRACT WITH REBECCA MORRISON.
- 18. DISCUSSION REGARDING DONATIONS FOR NON-FOR-PROFITS.
- 19. DISCUSSION REGARDING THE CITY CHARTER.
- 20. TABLED-REQUEST FOR A SPONSORSHIP DONATION FROM THE SUMTER COUNTY SCHOOL DISTRICT (38<sup>TH</sup> ANNUAL SUMTER SCHOOL DISTRICT SCHOLARSHIP GOLF TOURNAMENT).

### **INFORMATION**

- 1. MARGE THIES CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.
- 2. CITY COUNCIL QUALIFICATION PERIOD FOR SEATS 3, 5 AND THE MAYOR WILL BE 12:00 NOON ON JUNE 13, 2022 AND ENDS AT 12:00 NOON ON JUNE 17, 2022.

### CORRESPONDENCE

### <u>CITY CLERK REPORT AND REQUEST – CHRISTINA DIXON</u>

# INTERIM CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE EASTBURN

### CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS

### STAFF REPORT AND REQUEST:

### CUSTOMER SERVICE AND INFORMATION SYSTEMS MANAGER – CHRISTINA SIMMONS

### FINANCE DIRECTOR – SHELLEY RAGAN

### 1. UPDATE: AUDITIORS WILL BE HERE 2 WEEKS IN APRIL.

### APRIL 4, 2022 REGULAR COUNCIL MEETING AGENDA

### HUMAN RESOURCES DIRECTOR – STEFANIE TAVERNA

### DIRECTOR OF PUBLIC WORKS – MIKE EASTBURN

### ELECTRIC UTILITY DIRECTOR- STEVE MACHOLZ

- 1. ELECTRIC DEPARTMENT UPDATES.
- 2. ELECTRIC DEPARTMENT PROCEDURES.

### BUILDING PERMIT TECHNICIAN – KRISTIN GREEN

### 1. NEXT BACE MEETING TO BE HELD ON TUESDAY, APRIL 12, 2022 AT 5:30 P.M.

### <u>SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY</u>

### CITY COUNCIL COMMENTS AND INFORMATION

### DEPARTMENT REPORTS

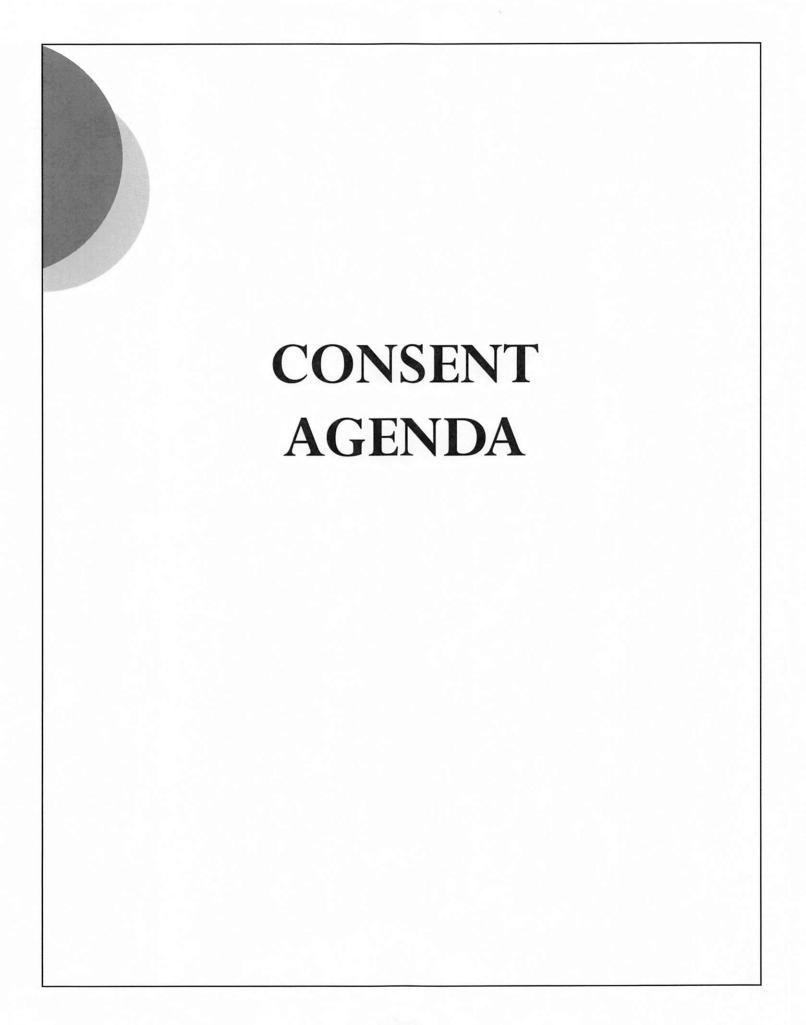
### ADJOURN

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.

# **BUSHNELL CITY COUNCIL**

# REGULAR MEETING APRIL 4, 2022 6:00 P.M.

# COUNCIL CHAMBERS 117 E. JOE P. STRICKLAND, JR. AVENUE



# **CONSENT AGENDA**

*ITEM* # 1

# APPROVAL OF THE MINUTES FROM THE REGULAR COUNCIL MEETING HELD ON MARCH 7, 2022.

### MINUTES BUSHNELL CITY COUNCIL REGULAR COUNCIL MEETING 117 EAST JOE P. STRICKLAND, JR. AVENUE MARCH 7, 2022 6:00 P.M.

The meeting was called to order by Mayor Spaude at 6:00 P.M. followed by the Invocation and The Pledge of Allegiance. Mayor Spaude welcomed all present and explained the manner in which to be heard during the meeting.

ROLL CALL	PRESENT:	Mayor Bil Spaude Councilwoman Marge Thies Vice-Mayor Karen Davis Councilman Dale Swain Councilman Lance Lowery
	ALSO PRESENT:	Mike Eastburn, Interim City Manager/Director of Public Works Felix Adams, City Attorney Shelley Ragan, Finance Director Stefanie Taverna, Human Resources Director Kristin Green, Building Permitting Technician Lt. Michael Cassidy, Sumter County Sheriff's Office Christina Simmons, Customer Service Manager Steve Macholz, Electric Utility Director

### CONSENT AGENDA

- 1. APPROVAL OF THE MINUTES FROM THE SPECIAL MEETING HELD ON JANUARY 18, 2022.
- 2. APPROVAL OF THE MINUTES FROM THE REGULAR COUNCIL MEETING HELD ON FEBRUARY 7, 2022.
- 3. APPROVAL OF THE FINANCIAL REPORTS.

Motion made by Councilman Swain, and seconded by Vice-Mayor Davis, to approve the consent agenda. Motion carried 5/0.

CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)

1. WOODARD & CURRAN, JUSTIN DEMELLO- FUNDING ALLOCATION PRESENTATION.

Presentation by Mr. Justin Demello & Tami Ray-Ross - Woodard & Curran



# ARPA Spending Plan Presentation

Bushnell, Florida March 7, 2022





# Agenda

- 1. Overview
- 2. Critical Objectives
- 3. ARPA Funding Recommendations
- 4. Review Schedule
- 5. Action Items and Next Steps

Woodard & Curran

MARCH 7, 2022 REGULAR COUNCIL MEETING MINUTES

Page2



# Overview

### **KEY ITEMS**

ARPA APPROPRIATION \$1,594,217

COMMUNITY NEEDS EMERGENCY OPERATIONS EMERGENCY RESPONSE ENVIRONMENTAL

### PUBLIC BENEFITS

ENHANCE CITY SERVICES

REGULATORY

INFRASTRUCTURE

The American Rescue Plan Act of 2021 (ARPA) created stimulus funding to assist governments throughout the US to recover from the pandemic. The City of Bushnell received a total allocation of **\$1,594,217** allocated as replacement of lost public sector revenue.

Bushnell proposes to allocate the full appropriation to the following efforts:

- Emergency Operations/Maintenance Items
  - Water Quality Improvements
  - Technology Improvements
  - Regionalization Opportunities
    - Administration

It is recommended the city appropriate up to 6% for administrative allowance to cover administration, audit and other financial requirements.

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Page3



# Critical Objectives

### RECOGNIZED CRITICAL FACILITY NEEDS

Project 1:

WWTF SBR Emergency Repairs

Repair SBR concrete tankage by stabilizing foundation soils and repairing the wall and insuring it is hydraulically sealed.

### Project 4:

Force Main Repair

Clean, inspect gravity system between Webster and the WWTF. Repair and replace Air Release Valve's as needed to achieve design flows.

### Project 5:

**Disinfection Byproduct** 

Improve Sumterville Water Quality by implementing a selfcontained treatment unit to achieve regulatory compliance.

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# **ARPA Funding Recommendations**

Amount, Timing, and Potential Uses?

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1. A.	Project Tible:	Project 1 WWTF SBR Emergency Repairs	
	Estimated Project Cost:	<ul> <li>\$ 100,000</li> </ul>	
	Anticipated Funding Amount to be Allocated	• 1 50.000	
	Statutory Category:	5. Infrastructure	PROJECT 1 – WWTF SBR Emergency Repairs
123.	Expenditure Catagory:	3.5 Other Sewer Infrastructure	
	Project Overviews	<ul> <li>The City of Bushnell is requesting emergency funding to rehab and repart their inactivizate treatment plant concrete tailags. The WVTP is an active sequencing batch reactor (SBR) that relies on this concrete task for all phases of the treatment reactive. The city's empirer hat conducted field test and determined that foundation colls have falled allowing the concrete task to cettle, resulting in task will reparation. Continued use of this task requires the concrete fracture be repared promptly.</li> </ul>	EST. COST - \$590,000 REQUESTED ARPA FUNDS: Design/Admin \$90,000 Construction \$500,000 Schedule:
·	Timefine 1	Design Estimated Q3 of FX 2021 (2022     Construction Estimated Q4 of FX 2021 (2022)	Design - Q3 of FY 2021/2022
• DelveryMeedic	Delivery Needs	<ul> <li>Repair of the SBR concrete tankage mickes stabilizing the foundation solic wappunging a concrete dury into the solid as stratage points along the wall. Crite the trendmon is stabilized, the structural concrete wall must be propared to thich and fit the refinal fracture solic that the wall is concretely stable and highdaulicity search. The supported cost of the repair is stringed at \$500,000, The chys emergency repair fund must be supplemented to complete this repair</li> </ul>	Construction – Q4 of 2021/2022
•	Intended Benefits	<ul> <li>Once funded, the schedule includes design of the solit stabilization an structural concrete repars, plans and specification development, procurvement of a contracter via the bid process and sward of a construction contract. The schedule for completion is expected to take four months in disage, four months for procurement and su- ments for construction.</li> </ul>	
	Status	• Crigoina	Woodard & Curr

# RECOMMENDATIONS

	Project Title	Project 2 – GIS Mapping	
•	Estimated Project Cost:	. \$50,000	
•	Anticipated Funding Amount to be Allocated:	• \$50,000	PROJECT 2 – GIS Mapping
•	Statutory Category:	S Infrastructure	EST. COST - \$50,000 REQUESTED ARPA FUNDS:
•	Expenditure Category:	5.2 Centralized Wastewater Collection & Conveyance     5.5 Other Sewer Infrastructure	Implementation: \$50,000 Schedule:
•	Project Overview:	Facility Planning results describe the need to incorporate GIS mapping to map sever assets data, and create interactive system maps	Implementation – Q3 of FY2021/2022
	Timeling	Panning Estimated 03 of FY 2021/2022     Design Estimated 01 of FY 2022/2023	
	Delivery Needs:	The City needs to enter a contract to deploy GIS mapping	
•	Intended Benefits:	<ul> <li>Deploying Gis mapping will immediately begin mapping the chyrade system providing interactive system modes dashboards, and the ability to inventory critics assets.</li> </ul>	
	Status:	• Ongoing	
			Woodard & Curr
-	Broinst Title	Deviant 2: Montevalle Medalling	and the second

	Project Titl	e: Project 3- Hydraulic Modelling	a state of the sta
	Estimated     Project Cost	• \$100,000	
0	<ul> <li>Anticipated Funding Amount to b Allocated:</li> </ul>	• \$100.000	
Ň	Statutory     Category	5. Infrastructure	PROJECT 3- Hydraulic Modelling
RECOMMENDATIONS	Expenditure     Category:	5.2 Centralized Wastewater Collection & Conveyance     5.5 Other Sewer Infrastructure	EST. COST - \$100,000 REQUESTED ARPA FUNDS: Planning \$100,000
ENC		5.11 Transmission and Distribution     5.15 Other Drinking Water Infras tructure	Schedule:
MM	Project     Overview:	<ul> <li>Develop a citywide hydraulic model of the water and wastewater System to gain a better understanding of existing and future flow</li> </ul>	Planning - Q3 of FY 2021/2022
0	Timeline :	Planning Estimated Q 3 of FV 2021/2022	
æ	Delivery Nee	The City needs to enter a contract to deploy hydraulic modelling	
	Intended     Benefits:	<ul> <li>Benefits include having a working program to better understand existin System flows and predicting future flows as discussions with developer</li> </ul>	ng s continue
	• Status:	Ongoing	Woodard & Curran

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	• Project 1	tle:	Project 4- Force Main Emergency Repair	
	Estimated     Project Co		\$350,000	
NS	<ul> <li>Anticipate</li> <li>Funding</li> <li>Amountte</li> <li>Allocated</li> </ul>	be	\$350.000	PROJECT 4- Force Main Repair
OL	Statutory     Category:		5. Infrastructure	EST. COST - \$350,000 REQUESTED ARPA FUNDS:
ENDA	Expendits     Category:	re .	5.2 Centralized Wastewater Collection & Conveyance 5.5 Other Sewer Infrastructure	Design/Const \$350,000 Schedule: Design/Const Q3 of FY 2021/2022
RECOMMENDATIONS	• Project Overview:		Sediments in gravity system must be removed so that pumping equipment conachieve design flow. Project includes cleaning, inspection and renew/replace of Air Release Valves (ARV) as necessary.	
KEC	• Timeline	:	Planning Estimated Q3 of FY 2021/2022 Design Estimated Q1 of FY 2022/2023	
	Delivery N	eeds: .	Contract cleaning of system inspection; and renewal/replacement ARVs.	r of
	<ul> <li>Intended Benefits:</li> </ul>	•	Improve flow and meet regulatory compliance	
	• Status:		Ongoing	Woodard & Curran
	Project T	de:	Project 5 - Disinfection ByProduct	
	Estimated     Project Co		\$300,000	
0	Anticipate     Funding     Amount to     Allocated		\$300,000	PROJECT 5 – Disinfection Byproduct
N	Statutory     Category:	·	5. Infrastructure	EST. COST - \$300,000
IDAI	Expenditu Category:	• •	5.11 Transmission and Distribution 5.15 Other Drinking Water Infrastructure	REQUESTED ARPA FUNDS: Implementation \$300,000 Schedule:
OMMENDATIONS	<ul> <li>Project</li> <li>Overview:</li> </ul>	•	Sumterville water quality requires improvement to meet compliance with FDEP permitting. The plant water quality source water is requiring improvement.	Implementation- Q3 of 2021/2022
	• Timeline:	:	Planning Estimated Q 3 of FY 2021/2022 Design Estimated Q 1 of FY 2022/2023	
REC	• Delivery N	reds .	To meet compliance, it is proposed that a new self-contained treatment unit be implemented. Improvements should result in meeting	
	Intended     Benefits:		compliance with regulatory requirements	
	Status:	•	Ongoing	Woodard & Curran

Page7

		Drinking Water and Clean Water	
	Estimated     Project Cost:	• \$500,000	PROJECT 6- Facility Plan Implementation
0	<ul> <li>Anticipated Funding Annount to be Allocated:</li> </ul>	<ul> <li>\$100,000</li> </ul>	EST. COST - \$500,000
5	Statutory     Category:	• 5. Infractinuture	REQUESTED ARPA FUNDS: Local Obligation: \$500,000
	Expenditure     Category:	5.2 Centralized Wastewater Collection & Conveyance     5.5 Other Server Infract/udure	Schedule:
L'AN		5.11 Transmission and Distribution     5.15 Other Drinking Water Infrastructure	Design – Q4 FY 2021/2022
	• Project Overview:	<ul> <li>Currently, the otj, is in planning for tubers' improvements and/or expansion of the dimeing water and water water waters. Next phase world be 16 design, the necessary, is commended improvements, it is proposed that funds to allocated to distast any portion of lean obligation necessary to receive grant benefit. Also, it is recommended funds be made available as match 1a utback grant opportunities.</li> </ul>	
2	Timeline :	Planning Estimated Q4 of PV 2021/2022	
Ζ	Delivery Needs:	<ul> <li>Design Extended G1 of FV 2022/2023</li> <li>E is recommanded funds be utilized to offset loan obligation for design of recommended alternatives for divising water and washeader projects.</li> </ul>	
	Intended     Benefits:	<ul> <li>To accomplish design of recommended inprovements</li> </ul>	
	Status:	Ongoing	Woodard & C

# Summary of Identified Projects

Appropriation		\$1,594,217
Project 1 – WWTF SBR Emergency		\$90,000
Project 2 – GIS Mapping		\$50,000
Project 3 – Hydraulic Model		\$100,000
Project 4 – Forcemain Repairs		\$350,000
Project 5 – Disinfection Byproducts		\$300,000
Project 6 – Facility Planning Reports		\$500,000
Administration		\$95,653
Total Needs:	-	\$1,485,653
Funds Remaining:		\$108,564



# **Review Schedule**

Sc	hed	u	e
20	1100	-	-

Start Q3 FY21-22 End Q3 FY22-23

Bushnell ARPA Spending Plan

		Project Start	95.4	15/ 3022								
		Disolay week	1		Apr 11, 1022	Арт 18, 3022 6 17 18 19 21 21 21 21	Apr 25, 2022	May 2, 3022	May 9, 2022	Min 16 2022 15 38 37 35 15 15 23 23	Miny 15, 3022	5489 90, 2021 29 30 31 1 2 3 4 5
×.e	ASSAGARTE	PROVADESS	TRANT	-					REAL OF			
mject 1 - WWTF SBR	Emergence Repair					and the						
Design	Concrete Tankage Repar	0%	4/15/22	6/15/22			VIII COLORINA		the state of the	A COMPANY	Contraction of the second	and the second
Construction		0%	6/15/22	12/15/32								
mjant 2 - DIS Mappin												
Implementation and	Marping	5%	4/15/22	8/15/22		A Partie	or provide states of the	- Training of the				
noject 5 - Hydraulic M	todelling											
Panning	Hydrou ic Mode Fing	0%	570/22	8/1/33						THE REAL PROPERTY AND	THE MARKES SHE	
roject 4-Force Main	Emergency Repair											a series and
Crean/inspect		0%	4/15/22	6/15/22								- 1072
Papar, Replace ARV	•	174	\$/15/22	7/15/22						- water and		a standard
raject 5- Division Ven	By Product											
to plementation		2%	4/15/22	7/15/22	dia la	during the		all and the	ALC: NOT			
Noject & Faultity Plan	inglementation											
Design	Offset DesignLoan	0%	8/1/13	6/1/25								
											A	Woodard & Cu



# Action Items and Next Steps

### Action Items and Next Steps...

- Approve the ARPA Spending Plan totaling \$1,594,217 Upon Final Document Completion.
- Approve reserving funds in the amount of \$500,000 to be utilized to execute the projects identified in the ARPA spending plan.
- Approve the Interim City Manager to execute required documents associated with implementation of the approved spending plan.



### **Bushnell Rescue Plan**



### Woodard & Curran

Council, Staff, and Mr. Demello Discussion subject:

- GIS Mapping
- Possibility to purchase lift station pumps with remaining ARPA funds

Motion made by Councilman Lowery, and seconded by Vice-Mayor Davis, to read New Business Items 1-10 by title only. Motion carried 5/0.

### NEW BUSINESS

1. SECOND AND FINAL READING OF ORDINANCE 2022-04, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-032 OWNERS: FLORILOW, INC.

Motion made by Councilman Lowery, and seconded by Councilwoman Thies, to pass Ordinance 2022-04 on the second and final reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilman Lowery Yea, and Councilwoman Thies Yea. Motion carried 5/0.

2. SECOND AND FINAL READING OF ORDINANCE 2022-05, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RVP, RECREATIONAL VEHICLE PARK, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-032 OWNERS: FLORILOW, INC.

Motion made by Councilman Lowery, and seconded by Vice-Mayor Davis, to pass Ordinance 2022-05 on the second and final reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilman Lowery Yea, and Councilwoman Thies Yea. Motion carried 5/0.

3. SECOND AND FINAL READING OF ORDINANCE 2022-06, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RVP, RV PARK; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-032 OWNERS: FLORILOW, INC. Motion made by Councilman Lowery, and seconded by Vice-Mayor Davis, to pass Ordinance 2022-06 on the second and final reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilman Lowery Yea, and Councilwoman Thies Yea. Motion carried 5/0.

4. SECOND AND FINAL READING OF ORDINANCE 2022-07, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS L-IND, LIGHT INDUSTRIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-004 OWNERS: MICHAEL AND NIKI COLLOP.

Motion made by Vice-Mayor Davis, and seconded by Councilman Lowery, to pass Ordinance 2022-07 on the second and final reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilman Lowery Yea, and Councilwoman Thies Yea. Motion carried 5/0.

5. SECOND AND FINAL READING OF ORDINANCE 2022-08, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY I-1, LIGHT INDUSTRIAL; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-004 OWNERS: MICHAEL AND NIKI COLLOP.

Motion made by Councilman Lowery, and seconded by Vice-Mayor Davis, to pass Ordinance 2022-08 on the second and final reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilman Lowery Yea, and Councilwoman Thies Yea. Motion carried 5/0.

6. FIRST READING OF ORDINANCE 2022-09, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION; REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS; AND PROVIDING AN EFFECTIVE DATE. PARCELS: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001, J26-041, AND J23-012 OWNERS: THE ANTONIO ESTRARELLAS REVOCABLE LIVING TRUST.

Motion made by Vice-Mayor Davis, and seconded by Councilwoman Thies, to pass Ordinance 2022-09 on the first reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilman Lowery Yea, and Councilwoman Thies Yea. Motion carried 5/0.

Councilman Swain and Mark Graff, Southern Villas Discussion subject:

- Potential future road widening of US-301
- 7. FIRST READING OF ORDINANCE 2022-10, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMU, COMMUNITY MIXED USE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCELS: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001, J26-041, AND J23-012 OWNERS: THE ANTONIO ESTRARELLAS REVOCABLE LIVING TRUST.

Motion made by Councilman Lowery and seconded by Vice-Mayor Davis, to pass Ordinance 2022-10 on the first reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilman Lowery Yea, and Councilwoman Thies Yea. Motion carried 5/0.

8. FIRST READING OF ORDINANCE 2022-11, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A CMUPUD, COMMUNITY MIXED USE PLANNED UNIT DEVELOPMENT, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCELS: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001, J26-041, AND J23-012 OWNERS: THE ANTONIO ESTRARELLAS REVOCABLE LIVING TRUST.

Motion made by Vice-Mayor Davis and seconded by Councilwoman Thies, to pass Ordinance 2022-11 on the first reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilman Lowery Yea, and Councilwoman Thies Yea. Motion carried 5/0.

9. FIRST READING OF ORDINANCE 2022-12, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE II – ELECTRIC SERVICE, DIVISION 1 – IN GENERAL, SECTION 27-30 – GENERAL SERVICE, DEMAND ELECTRIC SERVICE, BY AMENDING SECTION 27-30 TO REDUCE THE AVAILABILITY OF ELECTRIC SERVICE AT A SINGLE METERING POINT FROM 50 KILOWATTS TO 25; AND PROVIDING AN EFFECTIVE DATE.

Motion made by Councilman Lowery and seconded by Vice-Mayor Davis, to pass Ordinance 2022-12 on the first reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilman Lowery Yea, and Councilwoman Thies Yea. Motion carried 5/0.

10. FIRST READING OF ORDINANCE 2022-13, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE III – WATER AND SEWER SYSTEM, PART III – SEWER SYSTEM, DIVISION 2 – WASTEWATER DISCHARGE PERMIT, SECTION 27-258 – MONITORING FACILITIES, BY ADDING SUBSECTION 27-258(e)4, RESTRICTING THE ACCEPTANCE OF LEACHATE OTHER THAN FROM THE LAKE PANASOFFKEE LANDFILL; AND PROVIDING AN EFFECTIVE DATE.

Motion made by Councilman Lowery and seconded by Vice-Mayor Davis, to pass Ordinance 2022-13 on the first reading.

Council, Mr. Adams, Staff, Chad Barber, and Dan Gudgel- Waste Connections Discussion subject:

• Landfill name (Change language in Ordinance to read: Lake Panasoffkee Landfill currently known as ACMS located in the corporate limits of the City of Bushnell)

Motion made by Councilman Lowery and seconded by Councilman Swain, to pass Ordinance 2022-13 on the first reading with an amendment to the language of the Ordinance to read: Lake Panasoffkee Landfill currently known as ACMS located in the corporate limits of the City of Bushnell. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilman Lowery Yea, and Councilwoman Thies Yea. Motion carried 5/0.

# 11. APPROVAL OF THIRD AMENDMENT TO THE COMMUNICATION TOWER LEASE AGREEMENT.

Motion made by Councilman Swain, and seconded by Councilman Lowery, to approve the Third Amendment to the Communication Tower Lease Agreement. Motion carried 5/0.

# 12. RECOMMENDATION TO SCHEDULE A SPECIAL MEETING TO DISCUSS THE ADMINISTRATIVE DEPARTMENTS.

Motion made by Councilwoman Thies and seconded by Councilman Lowery, to schedule a Special Meeting to discuss the Administrative Departments.

Council and Staff Discussion subject:

• Administrative Departments

Motion made by Councilwoman Thies and seconded by Councilman Swain, to withdraw the motion to schedule a Special Meeting to discuss the Administrative Departments. Motion carried 5/0.

### 13. DISCUSSION ABOUT THE CITY MANAGER INTERVIEW PROCESS.

### Council & Staff

Discussion subject:

- City Manager Candidates in person or zoom meeting (consensus from Council to hold an in-person interview meeting)
- Consensus to move the Special Meeting to interview the City Manager candidates to March 21<sup>st</sup>

### 14. DISCUSSION REGARDING DAY CAMP.

Motion made by Mayor Spaude and seconded by Councilwoman Thies, to cancel the 2022 Day Camp. Motion carried 5/0.

# 15. REQUEST TO HOLD A FOOD TRUCK EVENT IN THE DOWNTOWN PLAZA PARK AND REQUEST TO WAIVE RESTROOM FEES.

Motion made by Councilman Lowery, and seconded by Councilman Swain, to approve the request to hold a food truck event in the Downtown Plaza Park and waive the restroom fees and approve the closing of Joe P. Strickland Ave.

Council, Staff, Kristin with Connie Mahan Real Estate Group Discussion subject:

- Food trucks
- Event on the day of Prom (photo opportunities)
- Alcohol allowed at Special Events

Mayor Spaude called for a vote on the motion. Motion carried 5/0.

### 16. REQUEST FOR A SPONSORSHIP DONATION FROM THE SUMTER COUNTY SCHOOL DISTRICT (38<sup>TH</sup> ANNUAL SUMTER SCHOOL DISTRICT SCHOLARSHIP GOLF TOURNAMENT).

Motion made by Councilman Swain and seconded by Councilman Lowery, to approve the request for a sponsorship donation from The Sumter County School District (38<sup>th</sup> Annual Sumter School District Scholarship Golf Tournament) in the amount of \$200.00.

Council & Staff Discussion subject:

- Change the donation amount
- Donation recipients need to be present at the Council meetings

Motion made by Councilman Lowery and seconded by Councilwoman Thies, to table Item #16 for the April meeting. Motion carried 5/0.

### INFORMATION

- 1. MARGE THIES CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.
- 2. SPECIAL MEETING ON MONDAY, MARCH 14, 2022 AT 6:00 P.M.

Special Meeting has been rescheduled to March 21<sup>st</sup> at 6:00 P.M.

### CORRESPONDENCE

1. THANK-YOU LETTER FROM LAKE-SUMTER STATE COLLEGE FOUNDATION, INC.

### CITY CLERK REPORT AND REQUEST - CHRISTINA DIXON

# INTERIM CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE EASTBURN

Interim City Manager/Director of Public Works, Mike Eastburn Discussion Subject:

• The City will advertise for a Water & Wastewater Director

### CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS

City Attorney, Felix Adams Discussion Subject:

- Information provided to Council regarding the County's rules and expectations for alcohol at Special Events
- Proposed Ordinance for April's Council meeting

### STAFF REPORT AND REQUEST:

### CUSTOMER SERVICE AND INFORMATION SYSTEMS MANAGER - CHRISTINA SIMMONS

### FINANCE DIRECTOR – SHELLEY RAGAN

### 1. UPDATE ON THE APPOINTMENT OF A NEW REPP COUNCIL APPOINTED MEMBER.

Finance Director, Shelley Ragan Discussion subject:

• Update on the appointment of a new REPP member

HUMAN RESOURCES DIRECTOR - STEFANIE TAVERNA

### ELECTRIC UTILITY DIRECTOR- STEVE MACHOLZ

1. ELECTRIC DEPARTMENT UPDATES.

Electric Utility Director, Steve Macholz Discussion subject:

- Complaints of high bills
- Additional communications to the City's customers

### BUILDING PERMIT TECHNICIAN – KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, MARCH 8, 2022 AT 5:30 P.M.

Building Permit Technician, Kristin Green Discussion subject:

• Gave the update on the next BACE meeting

### SUMTER COUNTY SHERIFF'S DEPARTMENT - LT. MICHAEL CASSIDY

Council, Staff, Mr. Adams, and Lt. Mike Cassisdy Discussion Subject:

• Sheriff detail at Special Events

### CITY COUNCIL COMMENTS AND INFORMATION

### Councilwoman Thies Discussion subject:

• Come up with a salary for Rebecca Morrison

### Councilman Lowery

Discussion subject:

- Possibility of Mr. Macholz stepping in to help other departments
- Allow Mr. Macholz the ability to drive a City vehicle to and from home
- Street Lighting
- SECO customer purchase and the wholesale power rate

- Provide City customers with bill comparisons
- Customer charge for water meters
- Review of Chapter 27 and customer charges

### EJ Aubuchon

Discussion subject:

• City customer taxes

### Mayor Spaude

Discussion subject:

- Would like a list of all customer charges
- Workshop for Chapter 27 in the future

### DEPARTMENT REPORTS

### ADJOURN

Motion made by Councilman Swain and seconded by Councilman Lowery, to adjourn the meeting. Motion carried 5/0.

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.

# **CONSENT AGENDA**

*ITEM # 2* 

APPROVAL OF THE FINANCIAL REPORTS.

### CITY OF BUSHNELL SCHEDULE OF CHECKING ACCOUNTS

ACCOUNT NAMES	Oct-21	Nov-21	Dec-21	Jan-22	Feb-22	Mar-22
	10/19/2021	11/29/2021	12/20/2021	1/27/2022	2/22/2022	3/21/2022
POOLED CASH	A CONTRACTOR OF STREET					
General	4,724,064.94	4,678,394.25	5,068,920.42	5,634,497.24	5,539,334.36	5,468,550.00
Electric	1,391,031.31	1,402,768.99	1,211,850.51	655,936.82	971,830.54	1,020,088.23
Water	1,019,946.32	1,399,917.44	1,349,652.78	1,279,529.91	1,283,123.74	1,279,344.40
Wastewater	(20,977.20)	731,441.14	716,526.94	647,375.54	602,121.08	401,768.30
Sanitation	551,891.27	571,641.55	570,027.74	588,680.52	569,234.30	566,379.05
Cemetery	19,788.65	16,440.65	14,964.85	12,900.98	13,147.12	12,647.48
TOTAL POOLED ACCT BAL RESTRICTED ACCOUNTS	7,685,745.29	8,800,604.02	8,931,943.24	8,818,921.01	8,978,791.14	8,748,777.46
RESTRICTED ACCOUNTS						
Regular Employee Pension Plan	5,243,487.54	5,243,487.54	5,243,487.54	5,156,022.75	5,156,022.75	5,156,022.75
Community Trust Fund Reserve Acct.	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03
Community Trust Fund Council Committed	1,213,960.24	1,213,960.24	1,213,960.24	1,246,895.64	1,246,895.64	1,243,895.64
League Fees	2,148.34	2,148.34	3,148.34	3,148.34	3,148.34	3,148.34
Other Special Event Fees	0.00	0.00	0.00	0.00	0.00	0.00
Cemetery Cert of Deposits	426,218.20	426,218.20	426,218.20	426,218.20	426,218.20	426,218.20
Wastewater Bond Reserve Accts	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96
Wastewater CRC Reserve Account	365,187.00	365,187.00	365,187.00	368,187.00	368,187.00	368,187.00
Water CRC Reserve Account	112,500.00	112,500.00	112,500.00	113,625.00	113,625.00	113,625.00
Water SRF Loan Debt Service Acct.	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85
Water Bond Reserve Accts	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25
Meter Deposit Account	791,086.79	792,961.25	791,802.28	794,170.29	792,862.29	794,697.91
Electric Rate Stabilization	152,987.82	152,987.82	152,987.82	152,987.82	152,987.82	152,987.82
TOTAL RESTRICTED BALANCE	8,839,303.02	8,841,177.48	8,841,018.51	8,792,982.13	8,791,674.13	8,790,509.75
STATE BOARD OF ADMINISTRATION						1.1.1.1.1.2.1.1.1.1.1.1.1.1.1.1.1.1.1.1
Electric Pool A	126,055.31	126,065.39	126,065.39	126,098.98	126,098.98	126,114.36
Utility Tax Pool A	620.18	620.23	620.23	620.39	620.39	620.46
R & R Investment Pool A	305,124.22	305,148.61	305,148.61	305,229.99	305,229.99	305,267.27
TOTAL SBA ACCTS BAL	431,799.71	431,834.23	431,834.23	431,949.36	431,949.36	432,002.09
BALANCE FOR ALL ACCTS	16,956,848.02	18,073,615.73	18,204,795.98	18,043,852.50	18,202,414.63	17,971,289.30

### FEBRUARY 2022 GENERAL FUND REVENUE-EXPENSE REPORT

Revenue Account Range: 001-311-1000 to 001-389-1000Include Non-Anticipated: YesExpend Account Range: 001-1100-000-0000 to 001-8200-582-7213Include Non-Budget: NoPrint Zero YTD Activity: NoInclude Non-Budget: No

Year To Date As Of: 02/28/22 Current Period: 02/01/22 to 02/28/22 Prior Year: 02/01/21 to 02/28/21

Revenue Account	Description	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Cancel	Excess/Deficit	% Real
001-311-1000	TAXES- REAL & PERSONAL PROPERTY	\$10,201.91	\$621,657.00	\$16,260.93	\$540,185.01	\$0.00	-\$81,471.99	87%
001-312-3000	9TH CENT COUNTY GAS TAX	\$3,135.75	\$19,802.00	\$0.00	\$0.00	\$0.00	-\$19,802.00	0%
001-312-6000	LOCAL GOVERNMENT SALES SUR TAX	\$41,551.59	\$344,654.00	\$54,284.83	\$150,030.96	\$0.00	-\$194,623.04	44%
001-313-1000	FRANCHISE TAX - ELECTRIC	\$352.06	\$4,066.00	\$430.96	\$1,951.58	\$0.00	-\$2,114.42	48%
001-314-1100	CITY UTILITIES SERVICE TAX	\$35,848.02	\$418,390.00	\$47,163.44	\$174,625.13	\$0.00	-\$243,764.87	42%
001-314-2000	UTILITY SERVICE TAX - ELECTRIC	\$409.24	\$4,687.00	\$511.05	\$2,272.49	\$0.00	-\$2,414.51	48%
001-314-3000	COMMUNICATION SERVICE TAX	\$9,852.11	\$116,997.00	\$8,911.12	\$38,002.21	\$0.00	-\$78,994.79	32%
001-314-4000	UTILITY SERVICE TAX - GAS	\$869.08	\$34,369.00	\$2,003.22	\$17,213.14	\$0.00	-\$17,155.86	50%
001-322-0000	LAND DEVELOPMENT FEES	\$1,845.48	\$40,677.00	\$7,512.56	\$16,382.50	\$0.00	-\$24,294.50	40%
001-334-2000	SAFETY GRANT PROCEEDS	\$0.00	\$1,500.00	\$0.00	\$0.00	\$0.00	-\$1,500.00	0%
001-334-7000	FRDAP GRANT PROCEEDS	\$0.00	\$270,000.00	\$0.00	\$0.00	\$0.00	-\$270,000.00	0%
001-334-7011	CDBG GRANT PROCEEDS	\$0.00	\$85,467.00	\$0.00	\$0.00	\$0.00	-\$85,467.00	0%
001-335-1200	STATE REVENUE SHARING	\$7,430.16	\$97,438.00	\$7,529.80	\$30,119.18	\$0.00	-\$67,318.82	31%
001-335-1400	MOBILE HOME LICENSES	\$451.86	\$6,795.00	\$455.99	\$4,033.47	\$0.00	-\$2,761.53	59%
001-335-1500	ALCOHOL BEVERAGE LICENSES	\$0.00	\$3,647.00	\$377.57	\$3,789.67	\$0.00	\$142.67	104%
001-335-1800	STATE OF FL 7 CENT SALES TAX	\$16,823.45	\$169,532.00	\$18,293.50	\$65,840.81	\$0.00	-\$103,691.19	39%
001-335-1900	STATE HIGHWAY SIGNAL AND LIGHTING MAIN	\$0.00	\$11,128.00	\$0.00	\$0.00	\$0.00	-\$11,128.00	0%
001-338-9200	SUMTER CO. LOCAL OPTION FUEL TAX	\$10,692.66	\$108,623.00	\$8,009.16	\$37,014.36	\$0.00	-\$71,608.64	34%
001-347-4300	SPECIAL EVENTS (FALL FEST)	\$0.00	\$24,287.00	\$0.00	\$0.00	\$0.00	-\$24,287.00	0%
001-347-8000	PARKS AND RECREATION LEAGUE FEE	\$90.00	\$5,320.00	\$0.00	\$4,145.00	\$0.00	-\$1,175.00	78%
001-347-9000	OTHER REVS (SUMMER YOUTH PROG)	\$0.00	<sup>.</sup> \$15,000.00	\$0.00	\$0.00	\$0.00	-\$15,000.00	0%
001-351-1000	FINES & FORFEITURES	\$4,152.53	\$57,584.00	\$906.16	\$6,135.02	\$0.00	-\$51,448.98	11%
001-351-3000	POLICE EDUCATION	\$248.00	\$3,363.00	\$62.00	\$396.44	\$0.00	-\$2,966.56	12%
001-360-0000	MISCELLANEOUS REVENUES	\$0.00	\$2,250.00	\$0.00	\$691.71	\$0.00	-\$1,558.29	31%
001-361-0000	INTEREST	\$49.56	\$600.00	\$0.00	\$285.07	\$0.00	-\$314.93	48%
001-362-0000	RENT - COMM BUILDING/BALL FIELDS	\$750.00	\$5,400.00	\$450.00	\$4,350.00	\$0.00	-\$1,050.00	81%

### FEBRUARY 2022 GENERAL FUND REVENUE-EXPENSE REPORT

Revenue Account	Description	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Cancel		Excess/Deficit	% Real
001-364-0000	PROCEEDS FROM SALE OF ASSETS	\$0.00	\$600.00	\$0.00	\$0.00		\$0.00	-\$600.00	0%
001-366-0000	COMMUNITY TRUST FUND FEES (ACMS)	\$439,968.37	\$1,990,549.00	\$0.00	\$525,877.64		\$0.00	-\$1,464,671.36	26%
	GENERAL FUND Revenue Total	\$587,698.56	\$4,500,498.00	\$176,199.04	\$1,635,488.39		\$0.00	-\$2,865,009.61	36%
Expend Account	Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel		Balance	% Expd
001-1100	LEGISLATIVE	\$2,080.34	\$41,361.00	\$1,703.56	\$13,422.62		\$0.00	\$27,938.38	32%
001-1300	ADMINISTRATIVE	\$55,642.84	\$1,041,754.45	\$66,993.71	\$658,331.26		\$0.00	\$383,423.19	63%
001-1400	LEGAL COUNCIL	\$2,010.75	\$24,129.00	\$2,010.75	\$10,053.75		\$0.00	\$14,075.25	42%
001-2100	POLICE	\$63,135.66	\$779,066.00	\$64,928.56	\$324,643.94		\$0.00	\$454,422.06	42%
001-2400	CODE COMPLIANCE	\$9,696.60	\$185,964.00	\$14,038.75	\$72,258.81		\$0.00	\$113,705.19	39%
001-4100	STREET	\$181,237.53	\$1,192,780.00	\$29,982.94	\$177,393.35		\$0.00	\$1,015,386.65	15%
001-7100	LIBRARY	\$143.68	\$1,575.00	\$143.68	\$693.26		\$0.00	\$881.74	44%
001-7200	PARKS & RECREATION	\$18,652.71	\$619,959.00	\$23,513.16	\$130,176.42		\$0.00	\$489,782.58	21%
001-7400	SPECIAL EVENTS	\$0.00	\$42,779.00	\$0.00	\$2,930.64		\$0.00	\$39,848.36	7%
001-7900	OTHER REC SERVICES	\$0.00	\$15,506.00	\$0.00	\$0.00		\$0.00	\$15,506.00	0%
001-8200	REDEMPTION OF LONG TERM DEBT	\$0.00	\$221,727.00	\$0.00	\$110,981.67		\$0.00	\$110,745.33	50%
	GENERAL FUND Expend Total	\$332,600.11	\$4,166,600.45	\$203,315.11	\$1,500,885.72		\$0.00	\$2,665,714.73	36%
001	GENERAL FUND	Revenue: \$587		<u>Current</u> 5,199.04 \$1,63	<u>YTD</u> 5,488.39				

Expended:	\$332,600.11	\$203,315.11	\$1,500,885.72
Net income:	\$255,098.45	-\$27,116.07	\$134,602.67

Grand Totals

	Prior	Current	<u>YTD</u>
Revenue:	\$587,698.56	\$176,199.04	\$1,635,488.39
Expended:	\$332,600.11	\$203,315.11	\$1,500,885.72

### 3/21/2022 11:41 AM

### FEBRUARY 2022 CEMETERY FUND REVENUE-EXPENSE REPORT

	Range: 131-360-0000 to 131-389-1000				ipated: Yes		Year To Date As Of: 02/28/22			
•	Range: 131-3900-000-0000 to 131-3900-539-6400		Inclue	Include Non-Budget: No Current Period: 02/01/22 to 02/28/22						
Print Zero YTD Ac	tivity: No					P	rior Year:	02/01/	21 to 02/28/21	
Revenue Account	Description	Prior Yr Rev	Anticipate	ad C	Curr Rev	YTD Rev	Cancel		Excess/Deficit	% Real
131-361-0000	INTEREST	\$2,752.4	4 \$6,0	00.00	\$1,667.34	\$1,667.34		\$0.00	-\$4,332.66	28%
131-364-1000	SALE OF CEMETERY LOTS	\$0.0	0 \$7,0	00.00	\$0.00	\$1,600.00		\$0.00	-\$5,400.00	23%
131-366-0000	CONTRIBUTIONS	\$5,960.0	0 \$6,1	95.00	\$0.00	\$400.00		\$0.00	-\$5,795.00	6%
131-389-1000	CASH CARRIED FORTH	\$0.0	0 \$17,2	83.00	\$0.00	\$0.00		\$0.00	-\$17,283.00	0%
	CEMETERY FUND Revenue Total	\$8,712.4	4 \$36,4	78.00	\$1,667.34	\$3,667.34		\$0.00	-\$32,810.66	10%
Expend Account	Description	Prior Yr Expd	Budgeted		Curr Expd	YTD Expd	Cancel		Balance	% Exp
131-3900-000-0000	CEMETERIES:	\$0.0	0	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	0%
131-3900-539-3400	CONTRACTUAL SERVICES	\$1,200.0	0 \$28,5	78.00	\$1,400.00	\$8,750.00		\$0.00	\$19,828.00	31%
131-3900-539-4300	UTILITY SERVICES	\$195.7	4 \$2,5	00.00	\$197.24	\$1,728.85		\$0.00	\$771.15	69%
131-3900-539-4600	REPAIR & MAINTENANCE	\$0.0	0 \$5,0	00.00	\$0.00	\$252.26		\$0.00	\$4,747.74	5%
131-3900-539-4900	OTHER CURRENT CHARGES	\$0.0	0 \$	50.00	\$0.00	\$0.00		\$0.00	\$50.00	0%
131-3900-539-5200	OPERATING SUPPLIES	\$0.0	0 \$2	00.00	\$0.00	\$0.00		\$0.00	\$200.00	0%
131-3900-539-6100	REPURCHASE OF LOTS	\$0.0	0 \$1	50.00	\$0.00	\$0.00		\$0.00	\$150.00	0%
	CEMETERY FUND Expend Total	\$1,395.7	4 \$36,4	78.00	\$1,597.24	\$10,731.11		\$0.00	\$25,746.89	29%
131	CEMETERY FUND		Prior	Cu	rrent	YTD				
		Revenue:	\$8,712.44	\$1,6	 67.34  \$	3,667.34				
		Expended:	\$1,395.74	\$1.5	97.24 \$1	0,731.11				

\$7,316.70

Net Income:

**Grand Totals** 

	Prior	Current	<u>YTD</u>
Revenue:	\$8,712.44	\$1,667.34	\$3,667.34
Expended:	\$1,395.74	\$1,597.24	\$10,731.11
Net Income:	\$7,316.70	\$70.10	-\$7,063.77

-\$7,063.77

\$70.10

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### City of Bushnell

### 3/21/2022 11:43 AM

### FEBRUARY 2022 ELECTRIC FUND REVENUE-EXPENSE REPORT

Revenue Account Range: 410-314-1200 to 410-389-7000 Expend Account Range: 410-4120-000-0000 to 410-4120-582-7320 Print Zero YTD Activity: No Include Non-Anticipated: Yes Include Non-Budget: No

Year To Date As Of: 02/28/22 Current Period: 02/01/22 to 02/28/22 Prior Year: 02/01/21 to 02/28/21

Revenue Account	Description	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Cancel	Excess/Deficit	% Real
410-314-1200	CITY SURCHARGE	\$1,424.93	\$15,807.00	\$1,887.37	\$6,721.80	\$0.00	-\$9,085.20	43%
410-334-2000	SAFETY GRANT PROCEEDS	\$0.00	\$1,500.00	\$0.00	\$0.00	\$0.00	-\$1,500.00	0%
410-343-1110	RESIDENTIAL ELECTRIC SALES	\$101,986.19	\$1,318,248.00	\$134,639.05	\$478,210.86	\$0.00	-\$840,037.14	36%
410-343-1120	P.C.A. RESIDENTIAL ELECT. SALES	\$18,964.79	\$226,666.00	\$33,897.52	\$103,832.66	\$0.00	-\$122,833.34	46%
410-343-1130	COMMERCIAL NON-DEMAND SALES	\$89,418.58	\$1,248,695.00	\$116,760.58	\$469,680.49	\$0.00	<b>-</b> \$779,014.51	38%
410-343-1140	P.C.A. COMM. NON-DEMAND SALES	\$17,392.18	\$225,707.00	\$29,668.00	\$100,086.49	\$0.00	-\$125,620.51	44%
410-343-1150	COMMERCIAL KWH DEMAND SALES	\$130,723.54	\$1,721,493.00	\$153,998.46	\$646,574.99	\$0.00	-\$1,074,918.01	38%
410-343-1160	P.C.A. COMMERCIAL KWH DEMAND SALES	\$42,722.27	\$522,364.00	\$66,183.38	\$242,219.22	\$0.00	-\$280,144.78	46%
410-343-1161	HIGH LOAD CREDIT FACTOR	-\$146.34	\$0.00	-\$219.66	-\$965.10	\$0.00	-\$965.10	0%
410-343-1165	COMMERCIAL KW REVENUE	\$41,400.16	\$468,260.00	\$46,671.22	\$186,587.98	\$0.00	-\$281,672.02	40%
410-343-1230	PRIVATE AREA LIGHTS	\$4,794.05	\$56,857.00	\$4,730.65	\$22,080.23	\$0.00	<b>-</b> \$34,776.77	39%
410-343-3000	CONTRIBUTION IN AID OF CONSTRUCTION	\$0.00	\$0.00	\$6,791.43	\$8,904.14	\$0.00	\$8,904.14	0%
410-343-3300	PENALITIES AND RECONNECTS	\$2,714.83	\$26,500.00	\$2,231.38	\$12,983.91	\$0.00	-\$13,516.09	49%
410-360-0000	MISCELLANEOUS REVENUES	\$30.00	\$400.00	\$30.00	\$130.00	\$0.00	-\$270.00	32%
410-360-0002	MISCELLANEOUS - NSF FEE	\$40.00	\$260.00	\$20.00	\$140.00	\$0.00	-\$120.00	54%
410-360-0200	MISC. REV. (POLE RENTAL)	\$0.00	\$17,279.00	\$0.00	\$0.00	\$0.00	-\$17,279.00	0%
410-360-0300	INSTALLATION FEE	\$3,208.12	\$5,000.00	\$1,175.13	\$4,738.57	\$0.00	<b>-</b> \$261.43	95%
410-361-0000	INTEREST	\$7.92	\$500.00	\$0.00	\$48.77	\$0.00	-\$451.23	10%
410-361-1300	INTEREST SBA	\$49.44	\$782.00	\$0.00	\$170.87	\$0.00	<b>-</b> \$611.13	22%
410-361-1500	INTEREST EARNED (FMPA POOLED LOAN)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
	ELECTRIC UTILITY FUND Revenue Total	\$454,730.66	\$5,856,318.00	\$598,464.51	\$2,282,145.88	\$0.00	-\$3,574,172.12	39%

Expend Account Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd
410-4120-000-0000 ELECTRIC:	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
410-4120-531-1100 EXECUTIVE SALARIES	\$4,800.96	\$88,000.00	\$6,172.51	\$31,095.76	\$0.00	\$56,904.24	35%
410-4120-531-1200 REGULAR SALARIES	\$32,330.35	\$407,937.00	\$34,244.09	\$163,148.92	\$0.00	\$244,788.08	40%
410-4120-531-1300 ON CALL SALARIES	\$1,080.43	\$16,790.00	\$1,100.69	\$5,518.46	\$0.00	\$11,271.54	33%

### FEBRUARY 2022 ELECTRIC FUND REVENUE-EXPENSE REPORT

Expend Account Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd
410-4120-531-1400 OTHER SALARIES, OT, HOLIDAY	\$468.96	\$13,203.00	\$325.73	\$2,425.74	\$0.00	\$10,777.26	18%
410-4120-531-1500 SPECIFIED COMPENSATION	\$0.00	\$13,589.00	\$0.00	\$0.00	\$0.00	\$13,589.00	0%
410-4120-531-2100 FICA TAXES	\$2,592.48	\$33,450.00	\$2,513.94	\$12,739.36	\$0.00	\$20,710.64	38%
410-4120-531-2101 MEDICARE TAXES	\$644.85	\$7,823.00	\$587.96	\$2,979.49	\$0.00	\$4,843.51	38%
410-4120-531-2201 REGULAR EMPLOYEE PENSION PLAN REPP	\$3,010.61	\$28,951.00	\$2,199.31	\$11,048.39	\$0.00	\$17,902.61	38%
410-4120-531-2202 DEFERRED COMP-CITY SHARE	\$193.46	\$2,000.00	\$15.04	\$144.70	\$0.00	\$1,855.30	7%
410-4120-531-2203 REGULAR EMPLOYEE DEFINED CONTRIBUTIO	-\$169.25	\$42,440.00	\$0.00	\$3,708.32	\$0.00	\$38,731.68	9%
410-4120-531-2300 GROUP INSURANCE	\$4,323.19	\$55,048.00	\$5,844.60	\$25,425.09	\$0.00	\$29,622.91	46%
410-4120-531-2301 GROUP INSURANCE (DEPENDENT)	\$2,627.34	\$32,323.00	\$1,634.41	\$11,720.98	\$0.00	\$20,602.02	36%
410-4120-531-2302 GROUP INSURANCE (RETIREES)	\$485.57	\$4,001.00	\$924.88	\$3,413.31	\$0.00	\$587.69	85%
410-4120-531-2304 GROUP INSURANCE HRA	\$1,139.66	\$18,000.00	\$3,114.55	\$6,638.41	\$0.00	\$11,361.59	37%
410-4120-531-2400 WORKMEN'S COMPENSATION INSURANCE	\$766.33	\$3,265.00	\$0.00	\$1,679.60	\$0.00	\$1,585.40	51%
410-4120-531-3100 PROFESSIONAL SERVICES	\$0.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0%
410-4120-531-3200 ACCOUNTING & AUDITING	\$0.00	\$18,450.00	\$0.00	\$3,375.00	\$0.00	\$15,075.00	18%
410-4120-531-3400 CONTRACTUAL SERVICES	\$37,247.52	\$88,550.00	\$2,931.05	\$5,132.69	\$0.00	\$83,417.31	6%
410-4120-531-3403 IT SUPPORT CONTRACTS	\$527.63	\$30,622.00	\$484.01	\$16,680.61	\$0.00	\$13,941.39	54%
410-4120-531-4000 TRAVEL PER DIEM	\$360.07	\$5,500.00	\$0.00	\$2,461.20	\$0.00	\$3,038.80	45%
410-4120-531-4100 COMMUNICATION SERVICES	\$471.98	\$5,125.00	\$398.34	\$1,974.81	\$0.00	\$3,150.19	39%
410-4120-531-4300 UTILITY SERVICES	\$859.21	\$10,000.00	\$503.64	\$2,302.18	\$0.00	\$7,697.82	23%
410-4120-531-4400 RENTALS	\$0.00	\$5,000.00	\$0.00	\$0.00	\$0.00	\$5,000.00	0%
410-4120-531-4500 GENERAL INSURANCE	\$0.00	\$10,837.00	\$0.00	\$6,091.17	\$0.00	\$4,745.83	56%
410-4120-531-4600 REPAIR & MAINTENANCE	\$5,306.62	\$74,829.00	\$38.76	\$32,753.09	\$0.00	\$42,075.91	44%
410-4120-531-4900 OTHER CURRENT CHARGES	\$217.12	\$8,000.00	\$52.40	\$3,617.60	\$0.00	\$4,382.40	45%
410-4120-531-5100 OFFICE SUPPLIES	\$81.21	\$500.00	\$0.00	\$15.58	\$0.00	\$484.42	3%
410-4120-531-5200 OPERATING SUPPLIES	\$1,734.12	\$35,000.00	\$3,133.86	\$10,112.58	\$0.00	\$24,887.42	29%
410-4120-531-5201 IT OPERATING SUPPLIES	\$564.60	\$3,150.00	\$0.00	\$998.10	\$0.00	\$2,151.90	32%
410-4120-531-5202 OPERATING SUPPLIES - FUEL	\$1,025.60	\$14,000.00	\$919.69	\$4,515.22	\$0.00	\$9,484.78	32%
410-4120-531-5203 SMALL TOOLS AND EQUIPMENT	\$128.48	\$12,000.00	\$649.49	\$2,744.29	\$0.00	\$9,255.71	23%
410-4120-531-5204 SAFETY EQUIPMENT	\$0.00	\$7,000.00	\$0.00	\$1,821.95	\$0.00	\$5,178.05	26%
410-4120-531-5208 IT LICENSES	\$0.00	\$5,168.00	\$1,741.92	\$2,230.15	\$0.00	\$2,937.85	43%

### FEBRUARY 2022 ELECTRIC FUND REVENUE-EXPENSE REPORT

Expend Accou	nt Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd
410-4120-531-	5400 BOOKS, PUB, SUBS, & MEMBERSHIPS	\$0.00	\$9,600.00	\$0.00	\$9,387.00	\$0.00	\$213.00	98%
410-4120-531-	5403 TRAINING	\$985.36	\$14,963.00	\$553.00	\$4,133.60	\$0.00	\$10,829.40	28%
410-4120-531-	5501 DEMAND & ENERGY CHARGE	\$271,189.00	\$3,799,829.00	\$414,946.47	\$1,586,437.55	\$0.00	\$2,213,391.45	42%
410-4120-531-	5902 BAD DEBT EXPENSE	-\$108.25	\$3,082.00	-\$113.75	<b>-</b> \$272.69	\$0.00	\$3,354.69	-9%
410-4120-531-	7202 INTEREST (2017 ELECTRIC BUCKET TRUCK)	\$0.00	\$789.00	\$0.00	\$525.49	\$0.00	\$263.51	67%
410-4120-531-	7203 (INTEREST) 2018 & 2019 ALTEC TRUCKS	\$2,549.36	\$2,595.00	\$1,552.48	\$1,552.48	\$0.00	\$1,042.52	60%
410-4120-531-	7204 INTEREST (SECO PERMANENT FINANCING)	\$0.00	\$184,114.00	\$0.00	\$93,098.46	\$0.00	\$91,015.54	51%
410-4120-582-	7305 FMPA POOLED LOAN FEES	\$0.00	\$16,000.00	\$0.00	\$3,187.50	\$0.00	\$12,812.50	20%
	ELECTRIC UTILITY FUND Expend Total	\$377,434.57	\$5,132,523.00	\$486,469.07	\$2,076,562.14	\$0.00	\$3,055,960.86	40%
410	ELECTRIC UTILITY FUND	Revenue: \$45	·	<u>Current</u> 3,464.51 \$2,28	<u>YTD</u> 2,145.88			
				•	6,562.14			

\$77,296.09

Net Income:

**Grand Totals** 

	Prior	Current	YTD
Revenue:	\$454,730.66	\$598,464.51	\$2,282,145.88
Expended:	\$377,434.57	\$486,469.07	\$2,076,562.14
Net Income:	\$77,296.09	\$111,995.44	\$205,583.74

\$111,995.44

\$205,583.74

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### FEBRUARY 2022 WATER FUND REVENUE-EXPENSE REPORT

Revenue Account Range: 420-314-1200 to 420-389-7000	Include Non-Anticipated: Yes	Year To Date As Of: 02/28/22
Expend Account Range: 420-4220-000-0000 to 420-4220-582-7208	Include Non-Budget: No	Current Period: 02/01/22 to 02/28/22
Print Zero YTD Activity: No		Prior Year: 02/01/21 to 02/28/21

Revenue Account	Description	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Cancel	Excess/Deficit	% Real
420-314-1200	CITY UTILITIES SURCHARGE	\$1,267.14	\$17,065.00	\$2,038.80	\$8,997.46	\$0.00	-\$8,067.54	53%
420-334-2000	SAFETY GRANT PROCEEDS	\$0.00	\$100.00	\$0.00	\$0.00	\$0.00	-\$100.00	0%
420-343-3000	CONTRIBUTION IN AID OF CONSTRUCTION	\$0.00	\$0.00	\$0.00	\$795.07	\$0.00	\$795.07	0%
420-343-3100	RESIDENTIAL WATER SALES	\$18,043.23	\$261,057.00	\$20,589.19	\$91,176.13	\$0.00	-\$169,880.87	35%
420-343-3200	COMMERCIAL WATER SALES	\$38,442.91	\$526,337.00	\$53,348.04	\$222,136.38	\$0.00	-\$304,200.62	42%
420-343-3201	BACKFLOW PREVENTOR CHARGE	\$0.00	\$2,000.00	\$0.00	\$3,269.86	\$0.00	\$1,269.86	163%
420-343-3300	PENALTIES & RECONNECTION FEES	\$520.41	\$4,748.00	\$520.46	\$2,703.50	\$0.00	-\$2,044.50	57%
420-343-3400	WATER CONNECTION FEES	\$52.52	\$4,000.00	\$0.00	\$283.75	\$0.00	-\$3,716.25	7%
420-343-3500	OTHER WATER REVENUES	\$870.00	\$12,650.00	\$1,075.00	\$4,160.00	\$0.00	-\$8,490.00	33%
420-360-0000	MISCELLANEOUS REVENUES	\$0.00	\$0.00	\$0.00	\$35.62	\$0.00	\$35.62	0%
420-360-0002	MISCELLANEOUS - NSF	\$0.00	\$60.00	\$0.00	\$0.00	\$0.00	-\$60.00	0%
420-361-0000	INTEREST	\$10.54	\$115.00	\$0.00	\$70.28	\$0.00	-\$44.72	61%
420-382-2000	TRANSFER FROM GENERAL FUND	\$0.00	\$350,000.00	\$0.00	\$350,000.00	\$0.00	\$0.00	100%
	WATER UTILITY FUND Revenue Total	\$59,206.75	\$1,178,132.00	\$77,571.49	\$683,628.05	\$0.00	-\$494,503.95	58%

Expend Account Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd
420-4220-000-0000 WATER UTILITY:	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
420-4220-533-1100 EXECUTIVE SALARIES	\$2,986.24	\$39,986.00	\$14,899.75	\$27,570.39	\$0.00	\$12,415.61	69%
420-4220-533-1200 REGULAR SALARIES	\$9,582.72	\$151,867.00	\$12,046.24	\$53,077.95	\$0.00	\$98,789.05	35%
420-4220-533-1300 ON CALL SALARIES	\$397.53	\$5,212.00	\$399.67	\$1,434.03	\$0.00	\$3,777.97	28%
420-4220-533-1400 OTHER SALARIES, OT. HOLIDAY	\$159.01	\$3,742.00	\$497.50	\$2,745.71	\$0.00	\$996.29	73%
420-4220-533-1500 SPECIFIED COMPENSATION	\$0.00	\$2,080.00	\$0.00	\$0.00	\$0.00	\$2,080.00	0%
420-4220-533-2100 FICA TAXES	\$326.38	\$12,579.00	\$1,307.76	\$3,776.40	\$0.00	\$8,802.60	30%
420-4220-533-2101 MEDICARE TAXES	\$76.32	\$2,942.00	\$305.84	\$883.19	\$0.00	\$2,058.81	30%
420-4220-533-2201 REGULAR EMPLOYEE PENSION PLAN REPP	\$618.93	\$6,098.00	\$452.41	\$2,421.88	\$0.00	\$3,676.12	40%
420-4220-533-2202 DEFERRED COMP-CITY SHARE	\$17.31	\$1,000.00	\$0.00	\$63.95	\$0.00	\$936.05	6%
420-4220-533-2203 REGULAR EMPLOYEE DEFINED CONTRIBUTIO	\$1,119.94	\$25,231.00	\$2,072.25	\$9,371.53	\$0.00	\$15,859.47	37%

### FEBRUARY 2022 WATER FUND REVENUE-EXPENSE REPORT

Expend Account Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd
420-4220-533-2300 GROUP INSURANCE	\$3,383.41	\$53,072.00	\$4,064.02	\$22,404.32	\$0.00	\$30,667.68	42%
420-4220-533-2301 GROUP INSURANCE (DEPENDENT)	\$0.00	\$0.00	\$1,599.78	\$3,199.56	\$0.00	-\$3,199.56	0%
420-4220-533-2302 GROUP INSURANCE (RETIREE)	\$328.01	\$4,303.00	\$646.69	\$2,509.68	\$0.00	\$1,793.32	58%
420-4220-533-2304 GROUP INSURANCE HRA	\$792.13	\$9,000.00	\$1,779.75	\$3,035.97	\$0.00	\$5,964.03	34%
420-4220-533-2400 WORKMEN'S COMPENSATION INSURANCE	\$766.33	\$3,962.00	\$0.00	\$1,943.65	\$0.00	\$2,018.35	49%
420-4220-533-3100 PROFESSIONAL SERVICES	\$0.00	\$6,000.00	\$17,175.00	\$164,401.75	\$0.00	-\$158,401.75	2,740%
420-4220-533-3104 PROFESSIONAL SERVICES (SUMTERVILLE WA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
420-4220-533-3200 ACCOUNTING & AUDITING	\$0.00	\$2,870.00	\$0.00	\$525.00	\$0.00	\$2,345.00	18%
420-4220-533-3400 CONTRACTUAL SERVICES	-\$737.30	\$15,000.00	\$151.05	\$6,918.28	\$0.00	\$8,081.72	46%
420-4220-533-3403 IT SUPPORT CONTRACTS	\$538.61	\$4,521.00	\$175.99	\$2,025.00	\$0.00	\$2,496.00	45%
420-4220-533-4000 TRAVEL PER DIEM	\$25.83	\$1,800.00	\$0.00	\$17.84	\$0.00	\$1,782.16	1%
420-4220-533-4100 COMMUNICATION SERVICES	\$441.32	\$4,700.00	\$367.07	\$1,794.39	\$0.00	\$2,905.61	38%
420-4220-533-4300 UTILITY SERVICES	\$2,642.86	\$45,862.00	\$2,753.99	\$12,389.73	\$0.00	\$33,472.27	27%
420-4220-533-4400 RENTALS	\$0.00	\$400.00	\$0.00	\$45.00	\$0.00	\$355.00	11%
420-4220-533-4500 GENERAL INSURANCE	\$0.00	\$7,136.00	\$0.00	\$3,869.59	\$0.00	\$3,266.41	54%
420-4220-533-4600 REPAIR & MAINTENANCE	\$5,269.27	\$50,000.00	\$39.73	\$11,170.30	\$0.00	\$38,829.70	22%
420-4220-533-4900 OTHER CURRENT CHARGES	\$668.50	\$6,256.00	\$52.40	\$5,453.82	\$0.00	\$802.18	87%
420-4220-533-5100 OFFICE SUPPLIES	\$17.49	\$500.00	\$0.00	\$183.89	\$0.00	\$316.11	37%
420-4220-533-5200 OPERATING SUPPLIES	\$1,477.14	\$32,000.00	\$714.29	\$6,696.52	\$0.00	\$25,303.48	21%
420-4220-533-5201 IT OPERATING SUPPLIES	\$62.73	\$350.00	\$0.00	\$110.90	\$0.00	\$239.10	32%
420-4220-533-5202 OPERATING SUPPLIES - FUEL	\$166.67	\$7,500.00	\$466.70	\$2,086.86	\$0.00	\$5,413.14	28%
420-4220-533-5203 SMALL TOOLS AND EQUIPMENT	\$201.61	\$7,600.00	\$1,482.98	\$2,073.65	\$0.00	\$5,526.35	27%
420-4220-533-5204 SAFETY EQUIPMENT	\$0.00	\$500.00	\$0.00	\$96.26	\$0.00	\$403.74	19%
420-4220-533-5205 OPERATING SUPPLIES - WATER TREAT	\$2,004.50	\$30,000.00	\$4,564.23	\$11,991.81	\$0.00	\$18,008.19	40%
420-4220-533-5208 IT LICENSES	\$0.00	\$574.00	\$193.54	\$247.78	\$0.00	\$326.22	43%
420-4220-533-5400 BOOKS, PUB, SUBS, & MEMBERSHIPS	\$0.00	\$750.00	\$0.00	\$484.50	\$0.00	\$265.50	65%
420-4220-533-5401 EDUCATION	\$406.50	\$4,300.00	\$0.00	\$70.00	\$0.00	\$4,230.00	2%
420-4220-533-5902 BAD DEBT EXPENSE	-\$24.24	\$2,145.00	\$0.00	-\$27.10	\$0.00	\$2,172.10	-1%
420-4220-533-7202 2017 FORD F150 TRUCK INTEREST	\$0.00	\$42.00	\$0.00	\$27.88	\$0.00	\$14.12	66%
420-4220-533-7205 SRF SR48 UTILITY RELOCATION INTEREST	\$0.00	\$3,934.00	\$0.00	\$2,018.84	\$0.00	\$1,915.16	51%

3/21/2022 11:44 AM

### FEBRUARY 2022 WATER FUND REVENUE-EXPENSE REPORT

Expend Account	Description	Prior Yr E	xpd l	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd
420-4220-533-720	06 DWSRF ELEV TK/COMPANION 600400/600401	\$1,4	23.22	\$2,184.00	\$1,179.8	88 \$1,179.88	\$0.0	0 \$1,004.12	54%
420-4220-533-72	10 2017 WATER & SEWER BOND INTEREST		\$0.00	\$22,384.00	\$0.	0 \$11,311.65	\$0.0	0 \$11,072.35	51%
	WATER UTILITY FUND Expend Total	\$35,1	38.97	\$580,382.00	\$69,388.	\$1 \$381,602.23	\$0.0	0 \$198,779.77	66%
420	WATER UTILITY FUND		1	Prior	Current	YTD			
		Revenue:	\$59,20	6.75 \$77	,571.49 \$	683,628.05			
	E	Expended:	\$35,13	8.97 \$69	,388.51 \$	381,602.23			
	N	et Income:	\$24,06	7.78 \$8	,182.98 \$	302,025.82			

**Grand Totals** 

	Prior	Current	YTD
Revenue:	\$59,206.75	\$77,571.49	\$683,628.05
Expended:	\$35,138.97	\$69,388.51	\$381,602.23
Net Income:	\$24,067.78	\$8,182.98	\$302,025.82

#### 3/21/2022 11:45 AM

#### FEBRUARY 2022 WASTEWATER FUND REVENUE-EXPENSE REPO

Revenue Account Range: 425-314-1200 to 425-389-7000 Expend Account Range: 425-4250-000-0000 to 425-4250-582-7208 Print Zero YTD Activity: No Include Non-Anticipated: Yes Ye Include Non-Budget: No

Year To Date As Of: 02/28/22 Current Period: 02/01/22 to 02/28/22 Prior Year: 02/01/21 to 02/28/21

Revenue Account	Description	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Cancel	Excess/Deficit	% Real
425-314-1200	CITY SURCHARGE	\$2,241.86	\$31,819.00	\$3,165.88	\$13,810.49	\$0.00	-\$18,008.51	43%
425-334-2000	SAFETY GRANT PROCEEDS	\$0.00	\$799.00	\$0.00	\$0.00	\$0.00	-\$799.00	0%
425-334-3200	INSURANCE PROCEEDS	\$0.00	\$0.00	\$945.13	\$945.13	\$0.00	\$945.13	0%
425-343-3000	CONTRIBUTION IN AID OF CONSTUCTION	\$0.00	\$0.00	\$4,921.18	\$12,948.57	\$0.00	\$12,948.57	0%
425-343-3300	PENALITIES AND RECONNECTS	\$401.78	\$4,876.00	\$258.34	\$2,532.60	\$0.00	-\$2,343.40	52%
425-343-3600	CAPACITY RESERVATION CHARGE	\$0.00	\$0.00	\$0.00	\$19,000.00	\$0.00	\$19,000.00	0%
425-343-5000	LEACHATE DISPOSAL FEES	\$0.00	\$0.00	\$0.00	\$30,560.06	\$0.00	\$30,560.06	0%
425-343-5100	SEPTIC HAULER DISPOSAL FEES	\$0.00	\$0.00	\$0.00	\$133.00	\$0.00	\$133.00	0%
425-343-7000	RESIDENTIAL SALES	\$12,218.89	\$170,045.00	\$13,429.92	\$60,299.56	\$0.00	-\$109,745.44	35%
425-343-8000	COMMERCIAL SALES	\$50,768.23	\$844,260.00	\$68,321.69	\$283,752.11	\$0.00	-\$560,507.89	34%
425-343-9000	WHOLESALES SALES	\$6,076.21	\$120,000.00	\$10,788.17	\$39,870.31	\$0.00	-\$80,129.69	33%
425-343-9100	EXCESS BOD - TSS	\$10,933.80	\$71,472.00	\$13,167.41	\$42,287.36	\$0.00	-\$29,184.64	59%
425-344-0000	RUS AGREEMENT (COUNTY REV)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
425-360-0000	MISCELLANEOUS REVENUES	\$0.00	\$0.00	\$0.00	\$35.62	\$0.00	\$35.62	0%
425-360-0003	EONE MONTHLY FEE	\$789.00	\$9,266.00	\$798.88	\$3,710.88	\$0.00	-\$5,555.12	40%
WA	STEWATER UTILITY FUND Revenue Total	\$83,429.77	\$1,252,537.00	\$115,796.60	\$509,885.69	\$0.00	-\$742,651.31	41%

Expend Account Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd
425-4250-000-0000 WASTEWATER UTILITY:	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
425-4250-535-1100 EXECUTIVE SALARIES	\$2,986.24	\$39,986.00	\$0.00	\$8,871.88	\$0.00	\$31,114.12	22%
425-4250-535-1200 REGULAR SALARIES	\$11,210.13	\$152,682.00	\$13,374.96	\$67,094.59	\$0.00	\$85,587.41	44%
425-4250-535-1300 ON CALL SALARIES	\$1,216.43	\$16,514.00	\$1,200.84	\$6,321.90	\$0.00	\$10,192.10	38%
425-4250-535-1400 OTHER SALARIES, OT, HOLIDAY	\$1,692.83	\$29,487.00	\$1,566.10	\$7,873.13	\$0.00	\$21,613.87	27%
425-4250-535-2100 FICA TAXES	\$981.40	\$14,798.00	\$1,181.84	\$6,039.57	\$0.00	\$8,758.43	41%
425-4250-535-2101 MEDICARE TAXES	\$229.53	\$3,461.00	\$276.41	\$1,412.51	\$0.00	\$2,048.49	41%
425-4250-535-2201 REGULAR EMPLOYEE PENSION PLAN REPP	\$653.16	\$8,766.00	\$861.12	\$4,400.56	\$0.00	\$4,365.44	50%
425-4250-535-2202 DEFERRED COMP CITY SHARE	\$7.99	\$500.00	\$0.72	\$67.96	\$0.00	\$432.04	14%

#### FEBRUARY 2022 WASTEWATER FUND REVENUE-EXPENSE REPO

Exp	pend Account	Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd
425	5-4250-535-2203	REGULAR EMPLOYEE DEFINED CONTRIBUTION	\$1,518.68	\$18,841.00	\$1,924.21	\$6,124.00	\$0.00	\$12,717.00	33%
425	5-4250-535-2300	) GROUP INSURANCE	\$1,873.37	\$29,896.00	\$3,041.24	\$14,913.58	\$0.00	\$14,982.42	50%
425	5-4250-535-230 <i>1</i>	GROUP INSURANCE (DEPENDENT)	\$1,172.31	\$16,609.00	\$817.20	\$5,866.41	\$0.00	\$10,742.59	35%
425	5-4250-535-2304	GROUP INSURANCE HRA	\$483.41	\$7,000.00	\$2,669.61	\$4,259.40	\$0.00	\$2,740.60	61%
425	5-4250-535-2400	WORKMEN'S COMP INSURANCE	\$766.34	\$2,539.00	\$0.00	\$1,139.38	\$0.00	\$1,399.62	45%
425	5-4250-535-3100	PROFESSIONAL SERVICES	\$0.00	\$5,000.00	\$73,180.00	\$196,973.50	\$0.00	-\$191,973.50	3,939%
425	5-4250-535-3101	PROFESSIONAL SERVICES - CDBG	\$0.00	\$0.00	\$0.00	\$47,880.00	\$0.00	-\$47,880.00	0%
425	5-4250-535-3103	PROFESSIONAL SERVICES - WWTP EXPANSIO	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
425	5-4250-535-3200	ACCOUNTING AND AUDITING	\$0.00	\$2,870.00	\$0.00	\$525.00	\$0.00	\$2,345.00	18%
425	5-4250-535-3400	CONTRACTUAL SERVICES	\$9,692.46	\$43,000.00	\$2,332.64	\$30,356.73	\$0.00	\$12,643.27	71%
425	5-4250-535-3401	CONTRACTUAL SERVICES CDBG	\$0.00	\$0.00	\$0.00	\$5,775.00	\$0.00	-\$5,775.00	0%
425	5-4250-535-3403	B IT SUPPORT CONTRACTS	\$58.61	\$4,521.00	\$175.99	\$2,024.98	\$0.00	\$2,496.02	45%
425	5-4250-535-4000	) TRAVEL	\$25.83	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0%
425	5-4250-535-4100	COMMUNICATION SERVICES	\$514.66	\$6,200.00	\$513.58	\$2,564.31	\$0.00	\$3,635.69	41%
425	5-4250-535-4300	UTILITY SERVICES	\$6,649.22	\$83,000.00	\$9,605.71	\$43,351.77	\$0.00	\$39,648.23	52%
425	5-4250-535-4400	RENTALS	\$0.00	\$1,500.00	\$3,873.60	\$11,040.12	\$0.00	-\$9,540.12	736%
425	5-4250-535-4500	) GENERAL INSURANCE	\$0.00	\$7,663.00	\$0.00	\$4,130.41	\$0.00	\$3,532.59	54%
425	5-4250-535-4600	REPAIR & MAINTENANCE	\$23,436.81	\$115,000.00	\$95,772.80	\$174,827.30	\$0.00	-\$59,827.30	152%
425	5-4250-535-4900	OTHER CURRENT CHARGES	\$356.00	\$2,000.00	\$500.00	\$549.05	\$0.00	\$1,450.95	27%
425	5-4250-535-4901	COUNTY SHARE OF SURCHARGE	\$0.00	\$14,708.00	\$0.00	\$14,112.53	\$0.00	\$595.47	96%
425	5-4250-535-4902	2 CDBG OTHER CURRENT CHARGES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
425	5-4250-535-5100	OFFICE SUPPLIES	\$0.00	\$500.00	\$0.00	\$180.76	\$0.00	\$319.24	36%
425	5-4250-535-5200	OPERATING SUPPLIES	\$2,327.44	\$20,000.00	\$1,707.54	\$10,736.44	\$0.00	\$9,263.56	54%
425	5-4250-535-5201	IT OPERATING SUPPLIES	\$62.73	\$350.00	\$0.00	\$110.90	\$0.00	\$239.10	32%
425	5-4250-535-5202	2 CHEMICALS TREATMENT	\$3,144.79	\$34,000.00	\$723.25	\$16,618.38	\$0.00	\$17,381.62	49%
425	5-4250-535-5203	3 SMALL TOOLS	\$276.15	\$5,000.00	\$2,836.67	\$3,548.09	\$0.00	\$1,451.91	71%
425	5-4250-535-5204	SAFETY EQUIPMENT	\$0.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0%
425	5-4250-535-5208	3 IT LICENSES	\$0.00	\$574.00	\$193.54	\$247.78	\$0.00	\$326.22	43%
425	5-4250-535-5210	OPERATING SUPPLIES - FUEL	\$633.06	\$11,000.00	\$851.68	\$3,567.81	\$0.00	\$7,432.19	32%
425	5-4250-535-5400	BOOKS, PUBS, AND SUBS	\$0.00	\$1,000.00	\$0.00	\$484.50	\$0.00	\$515.50	48%

#### FEBRUARY 2022 WASTEWATER FUND REVENUE-EXPENSE REPO

Expend Account	Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd
425-4250-535-5401	EDUCATION	\$1,127.50	\$3,000.00	\$495.00	\$495.00	\$0.00	\$2,505.00	16%
425-4250-535-5902	BAD DEBT EXPENSE	\$0.00	\$2,000.00	\$0.00	-\$73.26	\$0.00	\$2,073.26	-4%
425-4250-535-7202	2017 FORD F150 TRUCK INTEREST	\$0.00	\$42.00	\$0.00	\$27.88	\$0.00	\$14.12	66%
425-4250-535-7210	2017 WATER & SEWER BOND INTEREST	\$0.00	\$57,559.00	\$0.00	\$29,087.10	\$0.00	\$28,471.90	51%
425-4250-535-7211	INTEREST SRF 676060 WEBSTER	\$0.00	\$8,591.00	\$0.00	\$0.00	\$0.00	\$8,591.00	0%
WA	ASTEWATER UTILITY FUND Expend Total	\$73,097.08	\$772,157.00	\$219,676.25	\$733,526.95	\$0.00	\$38,630.05	95%

425	WASTEWATER UTILITY FUND		Prior	Current	YTD
		Revenue:	\$83,429.77	\$115,796.60	\$509,885.69
		Expended:	\$73,097.08	\$219,676.25	\$733,526.95
		Net Income:	\$10,332.69	-\$103,879.65	-\$223,641.26

**Grand Totals** 

	Prior	Current	YTD
Revenue:	\$83,429.77	\$115,796.60	\$509,885.69
Expended:	\$73,097.08	\$219,676.25	\$733,526.95
Net Income:	\$10,332.69	-\$103,879.65	-\$223,641.26

#### 3/21/2022 11:46 AM

#### FEBRUARY 2022 SANITATION FUND REVENUE-EXPENSE REPO

Revenue Account Range: 430-314-1200 to 430-389-1000	Include Non-Anticipated: Yes	Year To Date As Of: 02/28/22	
Expend Account Range: 430-3400-000-0000 to 430-3400-582-7204	Include Non-Budget: No	Current Period: 02/01/22 to 02/28/22	
Print Zero YTD Activity: No		Prior Year: 02/01/21 to 02/28/21	

Revenue Account	Description	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Cancel	Excess/Deficit	% Real
430-314-1200	CITY SURCHARGE	\$948.45	\$10,000.00	\$1,152.21	\$5,236.84	\$0.00	-\$4,763.16	52%
430-334-2000	SAFETY GRANT PROCEEDS	\$0.00	\$500.00	\$0.00	\$0.00	\$0.00	-\$500.00	0%
430-343-3300	PENALTIES AND RECONNECTS	\$415.74	\$3,000.00	\$325.82	\$1,805.06	\$0.00	-\$1,194.94	60%
430-343-3301	MISCELLANEOUS - MOWING FEES	\$0.00	\$200.00	\$0.00	\$0.00	\$0.00	-\$200.00	0%
430-343-4000	RESIDENTIAL GARBAGE	\$20,935.41	\$235,500.00	\$22,118.83	\$100,208.40	\$0.00	-\$135,291.60	43%
430-343-5000	COMMERCIAL GARBAGE	\$33,089.59	\$380,200.00	\$33,630.39	\$154,134.47	\$0.00	-\$226,065.53	41%
430-343-6000	EXTRAORDINARY GARBAGE	\$2,631.00	\$17,500.00	\$2,222.00	\$8,356.92	\$0.00	-\$9,143.08	48%
430-360-0000	MISCELLANEOUS REVENUES	\$0.00	\$2,500.00	\$930.00	\$1,724.50	\$0.00	-\$775.50	69%
430-360-0002	MISCELLANEOUS - NSF	\$0.00	\$40.00	\$0.00	\$40.00	\$0.00	\$0.00	100%
430-361-0000	INTEREST	\$5.84	\$1,500.00	\$0.00	\$31.34	\$0.00	-\$1,468.66	2%
	SANITATION FUND Revenue Total	\$58,026.03	\$650,940.00	\$60,379.25	\$271,537.53	\$0.00	-\$379,402.47	42%

Expend Account	Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd
430-3400-000-000	0 SANITATION:	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
430-3400-534-110	0 EXECUTIVE SALARIES	\$1,374.90	\$27,726.00	\$1,574.91	\$5,907.04	\$0.00	\$21,818.96	21%
430-3400-534-120	0 REGULAR SALARIES	\$9,810.52	\$111,416.00	\$13,243.73	\$60,044.28	\$0.00	\$51,371.72	54%
430-3400-534-140	0 OTHER SALARIES, OT, HOLIDAY	\$392.61	\$7,563.00	\$435.42	\$2,434.42	\$0.00	\$5,128.58	32%
430-3400-534-150	0 SPECIFIED COMPENSATION	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
430-3400-534-210	0 FICA TAXES	\$737.22	\$9,096.00	\$954.76	\$4,692.96	\$0.00	\$4,403.04	52%
430-3400-534-210	1 MEDICARE TAXES	\$172.42	\$2,127.00	\$223.28	\$1,097.52	\$0.00	\$1,029.48	52%
430-3400-534-220	1 REGULAR EMPLOYEE PENSION PLAN REPP	\$409.79	\$8,675.00	\$905.97	\$4,130.94	\$0.00	\$4,544.06	48%
430-3400-534-220	2 DEFERRED COMP-CITY SHARE	\$11.28	\$200.00	\$1.44	\$38.37	\$0.00	\$161.63	19%
430-3400-534-220	3 REGULAR EMPLOYEE DEFINED CONTRIBUTION	\$1,139.29	\$9,928.00	\$1,207.48	\$7,326.53	\$0.00	\$2,601.47	74%
430-3400-534-230	0 GROUP INSURANCE	\$2,046.34	\$29,713.00	\$2,287.05	\$12,634.37	\$0.00	\$17,078.63	43%
430-3400-534-230	1 GROUP INSURANCE (DEPENDENT)	\$0.00	\$0.00	\$907.27	\$1,814.54	\$0.00	-\$1,814.54	0%
430-3400-534-230	2 GROUP INSURANCE (RETIREES)	\$120.35	\$4,753.00	\$96.71	\$2,219.53	\$0.00	\$2,533.47	47%
430-3400-534-230	4 GROUP INSURANCE HRA	\$466.84	\$9,000.00	\$1,779.75	\$3,330.52	\$0.00	\$5,669.48	37%

#### FEBRUARY 2022 SANITATION FUND REVENUE-EXPENSE REPO

Expend Account Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd
430-3400-534-2400 WORKMEN'S COMPENSATION INSURANCE	\$0.00	\$5,787.00	\$0.00	\$2,786.59	\$0.00	\$3,000.41	48%
430-3400-534-3100 PROFESSIONAL SERVICES	\$0.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0%
430-3400-534-3200 ACCOUNTING & AUDITING	\$0.00	\$2,870.00	\$0.00	\$525.00	\$0.00	\$2,345.00	18%
430-3400-534-3400 CONTRACTUAL SERVICES	\$0.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0%
430-3400-534-3403 IT SUPPORT CONTRACTS	\$117.23	\$5,816.00	\$76.99	\$3,205.04	\$0.00	\$2,610.96	55%
430-3400-534-4000 TRAVEL PER DIEM	\$0.00	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0%
430-3400-534-4100 COMMUNICATION SERVICES	\$66.36	\$750.00	\$65.72	\$345.06	\$0.00	\$404.94	46%
430-3400-534-4400 RENTALS	\$0.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0%
430-3400-534-4500 GENERAL INSURANCE	\$0.00	\$14,369.00	\$0.00	\$6,436.42	\$0.00	\$7,932.58	45%
430-3400-534-4600 REPAIR & MAINTENANCE	\$1,182.83	\$45,000.00	\$10,681.77	\$22,836.17	\$0.00	\$22,163.83	51%
430-3400-534-4900 OTHER CURRENT CHARGES	\$386.48	\$2,500.00	\$0.00	\$2,407.22	\$0.00	\$92.78	96%
430-3400-534-4901 LANDFILL CHARGES	\$16,448.96	\$170,000.00	\$14,997.91	\$71,021.49	\$0.00	\$98,978.51	42%
430-3400-534-5200 OPERATING SUPPLIES	\$550.72	\$4,500.00	\$172.18	\$3,307.90	\$0.00	\$1,192.10	74%
430-3400-534-5201 IT OPERATING SUPPLIES	\$125.46	\$700.00	\$0.00	\$221.80	\$0.00	\$478.20	32%
430-3400-534-5202 OPERATING SUPPLIES - FUEL	\$2,935.04	\$38,000.00	\$4,214.43	\$20,758.17	\$0.00	\$17,241.83	55%
430-3400-534-5208 IT LICENSES	\$0.00	\$1,149.00	\$387.10	\$495.62	\$0.00	\$653.38	43%
430-3400-534-5401 EDUCATION	\$0.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0%
430-3400-534-5902 BAD DEBT EXPENSE	\$0.00	\$1,000.00	\$0.00	-\$48.22	\$0.00	\$1,048.22	-5%
SANITATION FUND Expend Total	\$38,494.64	\$517,838.00	\$54,213.87	\$239,969.28	\$0.00	\$277,868.72	46%

430	SANITATION FUND		Prior	Current	<u>YTD</u>
		Revenue:	\$58,026.03	\$60,379.25	\$271,537.53
		Expended:	\$38,494.64	\$54,213.87	\$239,969.28
		Net Income:	\$19,531.39	\$6,165.38	\$31,568.25

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#### City of Bushnell

#### FEBRUARY 2022 REPP FUND REVENUE-EXPENSE REPORT

Expend Ac	count Range: 630-360-0000 to 630-368-0001 count Range: 630-6300-000-0000 to 630-6300-518-5 /TD Activity: No	200		Include Non-Anl Include Non	ticipated: Yes I-Budget: No			02/01/	'22 '22 to 02/28/22 '21 to 02/28/21	
Revenue Ac	count Description	Prior Yr Re	v	Anticipated	Curr Rev	YTD Rev	Cancel		Excess/Deficit	% Real
630-361-000	0 INTEREST	\$4,78	3.66	\$66,887.00	\$0.0	90 \$16,379.0	D	\$0.00	-\$50,508.00	24%
630-361-000	9 REALIZED GAIN	\$	0.00	\$622,258.00	\$0.0	00 \$0.0	D	\$0.00	-\$622,258.00	0%
630-368-000	1 CONTRIBUTIONS - REG EMP PENSION	\$	0.00	\$81,446.00	\$0.0	0 \$7,313.3	5	\$0.00	-\$74,132.65	9%
REGU	LAR EMPLOYEE PENSION PLAN Revenue Total	\$4,78	3.66	\$770,591.00	\$0.0	90 \$23,692.3	5	\$0.00	-\$746,898.65	3%
Expend Acc	ount Description	Prior Yr Ex	pd	Budgeted	Curr Expd	YTD Expd	Cancel		Balance	% Expd
630-6300-00	0-0000 REPP PENSION:	\$	0.00	\$0.00	\$0.0	\$0.0	0	\$0.00	\$0.00	0%
630-6300-51	8-3100 PROFESSIONAL SERVICES	\$	0.00	\$8,492.00	\$0.	00 \$0.0	D	\$0.00	\$8,492.00	0%
630-6300-51	8-4800 UNREALIZED LOSS ON INVESTMENT	-\$106,41	1.39	\$0.00	\$0.0	0 -\$89,156.9	6	\$0.00	\$89,156.96	0%
630-6300-51	8-4900 OTHER CURRENT CHARGES	\$96	3.08	\$31,973.00	\$0.	0 \$10,694.6	2	\$0.00	\$21,278.38	33%
630-6300-51	8-5200 PAYMENTS TO RETIREES	\$4,90	7.18	\$95,364.00	\$0.	0 \$15,893.9	4	\$0.00	\$79,470.06	17%
REG	ULAR EMPLOYEE PENSION PLAN Expend Total	-\$100,54	1.13	\$135,829.00	\$0.0	00 -\$62,568.4	D	\$0.00	\$198,397.40	-46%
630	REGULAR EMPLOYEE PENSION PLAN			Prior (	Current	YTD				
		Revenue:	\$4,78	 83.66		\$23,692.35				
		Expended:	-\$100,54	41.13	\$0.00	\$62,568.40				
		Net Income:	\$105,32	24.79	\$0.00	\$86,260.75				

#### **Grand Totals**

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	Prior	Current	YTD
Revenue:	\$4,783.66	\$0.00	\$23,692.35
Expended:	-\$100,541.13	\$0.00	-\$62,568.40
Met Income:	\$105,324.79	\$0.00	\$86,260.75

		City Of Bushnell
FEBRUARY	2022	ALL FUNDS REVENUE-EXPENSE REPORT

Fund	Description	Prior Revenue	Curr Revenue	YTD Revenue	Prior Expended	Curr Expended	YTD Expended	Total Available Revenues
001	GENERAL FUND	587,698.56	176,199.04	1,635,488.39	332,600.11	203,315.11	1,500,885.72	134,602.67
131	CEMETERY FUND	8,712.44	1,667.34	3,667.34	1,395.74	1,597.24	10,731.11	-7,063.77
410	ELECTRIC UTILITY FUND	454,730.66	598,464.51	2,282,243.44	377,434.57	486,469.07	2,076,562.14	205,681.30
420	WATER UTILITY FUND	59,206.75	77,571.49	683,628.05	35,138.97	69,388.51	381,602.23	302,025.82
425	WASTEWATER UTILITY FUND	83,429.77	115,796.60	509,885.69	73,097.08	219,676.25	733,526.95	-223,641.26
430	SANITATION FUND	58,026.03	60,379.25	271,537.53	42,535.9 <del>9</del>	57,398.51	243,153.92	28,383.61
630	REGULAR EMPLOYEE PENSION PLAN	4,783.66	0.00	23,692.35	-100,541.13	0.00	-62,568.40	86,260.75
	Final Total	1,256,587.87	1,030,078.23	5,410,142.79	761,661.33	1,037,844.69	4,883,893.67	526,249.12

# **CITIZEN'S FORUM**

(LIMITED TO 3 MINUTES PER PERSON)

# PRESENTATION

PRESENTATION BY QUANTA SMART METERS

# **NEW BUSINESS**

# **NEW BUSINESS**

### *ITEM* # 1

SECOND AND FINAL READING OF **ORDINANCE 2022-09, AN ORDINANCE OF** THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION; REDEFINING THE BOUNDARIES OF THE CITYTO **INCLUDE SUCH LANDS; AND PROVIDING** AN EFFECTIVE DATE. PARCELS: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001, J26-041, AND J23-012 OWNERS: THE ANTONIO ESTRARELLAS REVOCABLE LIVING TRUST.

#### ORDINANCE NUMBER 2022-09 Parcel Numbers: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001, J26-041, and J23-012

#### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION; REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, The Antonio Estrarellas Revocable Living Trust is the owner (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the Owner has filed a Petition for Voluntary Annexation of the abovedescribed real property and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; and that the future use of the property to be annexed is or will be for urban purposes.

#### NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell,

Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

**THE PROPOSED** Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on March 7, 2022. Upon motion made by Vice-Mayor Davis, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman W. C. Spaude	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilwoman Karen Davis	Yea
Councilman Lance D. Lowery	Yea
Councilman Dale Swain	Yea

Mayor/Councilman W. C. Spaude

Councilwoman Margaret A. Thies	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Lance D. Lowery	
Councilman Dale Swain	

That upon being finally passed and becoming an ordinance of the City of Bushnell, Florida, the ordinance so adopted, or a certified copy thereof, shall be filed with the Clerk of the Circuit Court in Sumter County, Florida, the Chief Administrative Office of Sumter County, and with the Department of State, State of Florida.

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

HONORABLE W. C. SPAUDE Mayor - Councilman

ATTEST:

**Christina Dixon – City Clerk** 

#### EXHIBIT "A" Ordinance Number 2022-09

#### Parcel ID No.: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001

The East 847.00 feet of the north 775.84 feet of the Northeast ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida.

SUBJECT TO AND TOGETHER WITH a 50 foot wide easement for ingress and egress lying 25.00 feet either side of the following described lines:

Commencing at the Northeast corner of Section 26, Township 20 South, Range 22 East, Sumter county, Florida, thence run S00°07'57"W along the East line of said Section 26, a distance of 1350.84 feet, thence run N89°50'49"W a distance of 637.28 feet to the POINT OF BEGINNING. Thence continue N89°50'49"W a distance of 132.72 feet, thence run N00°07'57"E a distance of 600.00 feet, thence run N89°50'49"W a distance of 78.00 feet to the end of this description.

#### AND

TOGETHER WITH a 50 foot wide easement for ingress, egress and utilities lying 25.00 feet either side of the following described lands:

Commencing at the Northeast corner of Section 26, Township 20 South, Range 22 East, Sumter county, Florida, thence run S00°07'57"W along the East line of said Section 26, a distance of 1350.84 feet, thence run N89°50'49"W a distance of 770.00 feet to the POINT OF BEGINNING. Thence continue N89°50'49"W a distance a distance of 1878.97 feet to the end of this description.

#### AND

The West 506.00 feet of the East 722.00 feet of the south 860.66 feet of the north 1350.00 feet of the West ½ of the NE ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida.

TOGETHER WITH AND SUBJECT TO an easement for ingress, egress, and utilities over and across the South 50.00 feet of the North 1375.00 feet of the NE ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida, LESS the East 1540.90 feet thereof, ALSO LESS right of way for County Road No. 543 across the West side thereof.

#### AND

Commencing at the Northeast corner of Section 26, Township 20 South, Range 22 East, Sumter county, Florida, thence run S00°07'57"W along the East line of said Section 26, a distance of 1350.84 feet, thence run N89°50'49"W a distance of 2046.93 feet to the point of beginning of this description: Thence continue N89°50'49"W a distance of 602.48 feet, thence run N00°07'47"E, a distance of 768.22 feet, thence run S89°50'49"E, a distance of 602.48 feet, thence run S00°07'47"W, a distance of 768.22 feet to the point of beginning.

Subject to and Together with an Easement for Ingress, Egress and Utilities over and across the South 25 feet thereof.

AND

West 1/2 of the following described lands:

PARCEL F: The East ½ of the north ¾ of the East ½ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida, LESS the North 1350.00 feet thereof, ALSO LESS the South 1974.13 feet thereof.

TOGETHER WITH AND SUBJECT TO an easement for ingress, egress, and utilities over and across the South 50.00 feet of the North 1375.00 feet of the NE ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida, LESS the East 612.27 feet thereof, ALSO LESS right of way for County Road No. 543 across the West side thereof.

AND

East 1/2 of the following described lands:

PARCEL F: The East ½ of the north ¾ of the East ½ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida, LESS the North 1350.00 feet thereof, ALSO LESS the South 1974.13 feet thereof.

TOGETHER WITH AND SUBJECT TO an easement for ingress, egress, and utilities over and across the South 50.00 feet of the North 1375.00 feet of the NE ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida, LESS the East 612.27 feet thereof, ALSO LESS right of way for County Road No. 543 across the West side thereof.

#### AND

PARCEL "A" – The South 575.00 feet of the North 1350.00 feet of the East ½ of the Northeast ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida. AND the South 575.00 feet of the North 1350.00 feet of the East 216.00 feet of the West ½ of the Northeast ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida. LESS the East 770.44 feet thereof.

SUBJECT TO AND TOGETHER WITH a 50 foot wide easement for ingress, egress and utilities lying 25.00 feet either side of the following described lines:

Commencing at the Northeast corner of Section 26, Township 20 South, Range 22 East, Sumter county, Florida, thence run S00°07'57"W along the East line of said Section 26, a distance of 1350.84 feet, thence run N89°50'49"W a distance of 637.28 feet to the POINT OF BEGINNING. Thence continue N89°50'49"W a distance of 132.72 feet, thence run N00°07'57"E a distance of 600.00 feet, thence run N89°50'49"W a distance of 78.00 feet to the end of this description.

#### AND

SUBJECT TO and TOGETHER WITH a 50 foot wide easement for ingress, egress and utilities lying 25.00 feet either side of the following described lines:

Commencing at the Northeast corner of Section 26, Township 20 South, Range 22 East, Sumter county, Florida, thence run S00°07'57"W along the East line of said Section 26, a distance of 1350.84 feet, thence run N89°50'49"W a distance of 770.00 feet to the POINT OF BEGINNING. Thence continue N89°50'49"W a distance of 1878.97 feet to the end of this description.

PARCEL "B" - The East 770.44 feet of the South 575.00 feet of the North 1350.00 feet of the East ½ of the Northeast ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida.

SUBJECT TO and TOGETHER WITH a 50 foot wide easement for ingress, egress and utilities lying 25.00 feet either side of the following described lines:

Commencing at the Northeast corner of Section 26, Township 20 South, Range 22 East, Sumter county, Florida, thence run S00°07'57"W along the East line of said Section 26, a distance of 1350.84 feet, thence run N89°50'49"W a distance of 637.28 feet to the POINT OF BEGINNING. Thence continue N89°50'49"W a distance of 132.72 feet, thence run N00°07'57"E a distance of 600.00 feet, thence run N89°50'49"W a distance of 78.00 feet to the end of this description.

#### AND

SUBJECT TO and TOGETHER WITH a 50 foot wide easement for ingress, egress and utilities lying 25.00 feet either side of the following described lines:

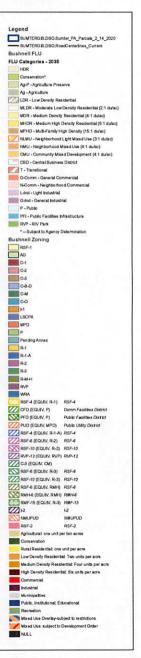
Commencing at the Northeast corner of Section 26, Township 20 South, Range 22 East, Sumter county, Florida, thence run S00°07'57"W along the East line of said Section 26, a distance of 1350.84 feet, thence run N89°50'49"W a distance of 770.00 feet to the POINT OF BEGINNING. Thence continue N89°50'49"W a distance of 1878.97 feet to the end of this description.

#### Parcel J26-041 & J23-012

Commencing at the SE corner of the SW ¼ of the SE ¼ of Section 23, Township 20 South, Range 22 East, Sumter County, Florida, thence run N 00°07'42"E a distance of 624.15 feet to a point on the Southerly right of way line of U. S. Highway 301, thence run S 63°19'05"W, along said right of way line, a distance of 809.30 feet to the Point of Beginning. Thence continue S 63°19'05"W, a distance of 674.83 feet, to a point on the West line of the NE ¼ of said Section 26, Township 20 South, Range 22 East, thence run S00°07'47"W, a distance of 581.78 feet, thence run S 89°50'49"E, a distance of 602.48 feet, thence run N 00°07'47"E, a distance of 886.51 feet to the Point of Beginning.

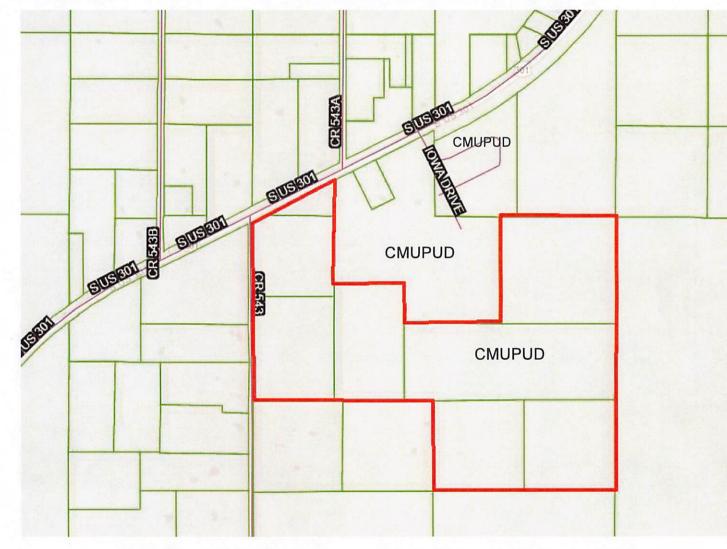
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### City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment





Petitioner: The Antonio Estarellas Revocable Living Trust Parcel No. J26-037; J26-038; J26-035; J26-034; J26-033; J26-001; J26-041; J23-012

Current County Zoning: A10C / RR5C Requested City Zoning: CMUPUD Current County FLU: Agriculture Requested City FLU: CMU

# **NEW BUSINESS**

### *ITEM # 2*

SECOND AND FINAL READING OF **ORDINANCE 2022-10, AN ORDINANCE OF** THE CITY OF BUSHNELL, FLORIDA, **PROVIDING FOR A SMALL SCALE** COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMU, COMMUNITY MIXED USE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCELS: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001, J26-041, AND J23-012 OWNERS: THE ANTONIO ESTRARELLAS REVOCABLE LIVING TRUST.

#### ORDINANCE NUMBER 2022-10 Parcel Numbers: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001, J26-041, and J23-012

#### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMU, COMMUNITY MIXED USE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by The Antonio Estrarellas Revocable Living Trust, was annexed into the City:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as CMU, Community Mixed Use, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

#### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as CMU, Community Mixed Use, land use classification:

### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

**THE PROPOSED** Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on March 7, 2022. Upon motion made by Councilman Lowery, and seconded by Vice-Mayor Davis, it was moved that the ordinance be published in a newspaper of general

circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman W. C. Spaude	
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilwoman Karen Davis	Yea
Councilman Lance D. Lowery	Yea
Councilman Dale Swain	Yea

Approved by me this \_\_\_\_ day of \_\_\_\_\_, 2022.

#### HONORABLE W. C. SPAUDE Mayor – Councilman

ATTEST:

Christina Dixon - City Clerk

#### EXHIBIT "A" Ordinance Number 2022-10

#### Parcel ID No.: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001

The East 847.00 feet of the north 775.84 feet of the Northeast ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida.

SUBJECT TO AND TOGETHER WITH a 50 foot wide easement for ingress and egress lying 25.00 feet either side of the following described lines:

Commencing at the Northeast corner of Section 26, Township 20 South, Range 22 East, Sumter county, Florida, thence run S00°07'57"W along the East line of said Section 26, a distance of 1350.84 feet, thence run N89°50'49"W a distance of 637.28 feet to the POINT OF BEGINNING. Thence continue N89°50'49"W a distance of 132.72 feet, thence run N00°07'57"E a distance of 600.00 feet, thence run N89°50'49"W a distance of 78.00 feet to the end of this description.

#### AND

**TOGETHER WITH a 50 foot wide easement for ingress, egress and utilities lying 25.00 feet either side of the following described lands:** 

Commencing at the Northeast corner of Section 26, Township 20 South, Range 22 East, Sumter county, Florida, thence run S00°07'57"W along the East line of said Section 26, a distance of 1350.84 feet, thence run N89°50'49"W a distance of 770.00 feet to the POINT OF BEGINNING. Thence continue N89°50'49"W a distance a distance of 1878.97 feet to the end of this description.

#### AND

The West 506.00 feet of the East 722.00 feet of the south 860.66 feet of the north 1350.00 feet of the West ½ of the NE ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida.

TOGETHER WITH AND SUBJECT TO an easement for ingress, egress, and utilities over and across the South 50.00 feet of the North 1375.00 feet of the NE ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida, LESS the East 1540.90 feet thereof, ALSO LESS right of way for County Road No. 543 across the West side thereof.

#### AND

Commencing at the Northeast corner of Section 26, Township 20 South, Range 22 East, Sumter county, Florida, thence run S00°07'57"W along the East line of said Section 26, a distance of 1350.84 feet, thence run N89°50'49"W a distance of 2046.93 feet to the point of beginning of this description: Thence continue N89°50'49"W a distance of 602.48 feet, thence run N00°07'47"E, a distance of 768.22 feet, thence run S89°50'49"E, a distance of 602.48 feet, thence run S00°07'47"W, a distance of 768.22 feet to the point of beginning.

Subject to and Together with an Easement for Ingress, Egress and Utilities over and across the South 25 feet thereof.

AND

West <sup>1</sup>/<sub>2</sub> of the following described lands:

PARCEL F: The East ½ of the north ¾ of the East ½ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida, LESS the North 1350.00 feet thereof, ALSO LESS the South 1974.13 feet thereof.

TOGETHER WITH AND SUBJECT TO an easement for ingress, egress, and utilities over and across the South 50.00 feet of the North 1375.00 feet of the NE ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida, LESS the East 612.27 feet thereof, ALSO LESS right of way for County Road No. 543 across the West side thereof.

AND

East 1/2 of the following described lands:

PARCEL F: The East ½ of the north ¾ of the East ½ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida, LESS the North 1350.00 feet thereof, ALSO LESS the South 1974.13 feet thereof.

TOGETHER WITH AND SUBJECT TO an easement for ingress, egress, and utilities over and across the South 50.00 feet of the North 1375.00 feet of the NE ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida, LESS the East 612.27 feet thereof, ALSO LESS right of way for County Road No. 543 across the West side thereof.

#### AND

PARCEL "A" – The South 575.00 feet of the North 1350.00 feet of the East ½ of the Northeast ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida. AND the South 575.00 feet of the North 1350.00 feet of the East 216.00 feet of the West ½ of the Northeast ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida. LESS the East 770.44 feet thereof.

SUBJECT TO AND TOGETHER WITH a 50 foot wide easement for ingress, egress and utilities lying 25.00 feet either side of the following described lines:

Commencing at the Northeast corner of Section 26, Township 20 South, Range 22 East, Sumter county, Florida, thence run S00°07'57"W along the East line of said Section 26, a distance of 1350.84 feet, thence run N89°50'49"W a distance of 637.28 feet to the POINT OF BEGINNING. Thence continue N89°50'49"W a distance of 132.72 feet, thence run N00°07'57"E a distance of 600.00 feet, thence run N89°50'49"W a distance of 78.00 feet to the end of this description.

#### AND

SUBJECT TO and TOGETHER WITH a 50 foot wide easement for ingress, egress and utilities lying 25.00 feet either side of the following described lines:

Commencing at the Northeast corner of Section 26, Township 20 South, Range 22 East, Sumter county, Florida, thence run S00°07'57"W along the East line of said Section 26, a distance of 1350.84 feet, thence run N89°50'49"W a distance of 770.00 feet to the POINT OF BEGINNING. Thence continue N89°50'49"W a distance of 1878.97 feet to the end of this description.

PARCEL "B" - The East 770.44 feet of the South 575.00 feet of the North 1350.00 feet of the East ½ of the Northeast ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida.

SUBJECT TO and TOGETHER WITH a 50 foot wide easement for ingress, egress and utilities lying 25.00 feet either side of the following described lines:

Commencing at the Northeast corner of Section 26, Township 20 South, Range 22 East, Sumter county, Florida, thence run S00°07'57"W along the East line of said Section 26, a distance of 1350.84 feet, thence run N89°50'49"W a distance of 637.28 feet to the POINT OF BEGINNING. Thence continue N89°50'49"W a distance of 132.72 feet, thence run N00°07'57"E a distance of 600.00 feet, thence run N89°50'49"W a distance of 78.00 feet to the end of this description.

#### AND

SUBJECT TO and TOGETHER WITH a 50 foot wide easement for ingress, egress and utilities lying 25.00 feet either side of the following described lines:

Commencing at the Northeast corner of Section 26, Township 20 South, Range 22 East, Sumter county, Florida, thence run S00°07'57"W along the East line of said Section 26, a distance of 1350.84 feet, thence run N89°50'49"W a distance of 770.00 feet to the POINT OF BEGINNING. Thence continue N89°50'49"W a distance of 1878.97 feet to the end of this description.

#### Parcel J26-041 & J23-012

Commencing at the SE corner of the SW ¼ of the SE ¼ of Section 23, Township 20 South, Range 22 East, Sumter County, Florida, thence run N 00°07'42"E a distance of 624.15 feet to a point on the Southerly right of way line of U. S. Highway 301, thence run S 63°19'05"W, along said right of way line, a distance of 809.30 feet to the Point of Beginning. Thence continue S 63°19'05"W, a distance of 674.83 feet, to a point on the West line of the NE ¼ of said Section 26, Township 20 South, Range 22 East, thence run S00°07'47"W, a distance of 581.78 feet, thence run S 89°50'49"E, a distance of 602.48 feet, thence run N 00°07'47"E, a distance of 886.51 feet to the Point of Beginning.

# **NEW BUSINESS**

### *ITEM* # 3

SECOND AND FINAL READING OF ORDINANCE 2022-11, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A CMUPUD, COMMUNITY MIXED USE PLANNED UNIT DEVELOPMENT, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCELS: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001, J26-041, AND J23-012 OWNERS: THE ANTONIO ESTRARELLAS REVOCABLE LIVING TRUST.

#### ORDINANCE NUMBER 2022-11 Parcel Numbers: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001, J26-041, and J23-012

#### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A CMUPUD, COMMUNITY MIXED USE PLANNED UNIT DEVELOPMENT, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is a CMUPUD, Community Mixed Use Planned Unit Development, zoning district.

### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as CMUPUD, Community Mixed Use Planned Unit Development, zoning district.

2. This Ordinance shall take effect upon its enactment by the City Council.

**THE PROPOSED** Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on March 7, 2022. Upon motion made by Vice-Mayor Davis, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman W. C. Spaude	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilwoman Karen Davis	Yea
Councilman Lance D. Lowery	Yea
Councilman Dale Swain	Yea

THE ORDINANCE having been passed on the first reading, it was moved by \_\_\_\_\_\_ that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on the \_\_\_\_\_ days of \_\_\_\_\_\_, 2022, in the Sumter County Times. This Motion was seconded by \_\_\_\_\_\_ and upon being submitted to a vote, the results were as follows:

Approved by me this \_\_\_\_ day of \_\_\_\_\_, 2022.

HONORABLE W. C. SPAUDE Mayor - Councilman

ATTEST:

**Christina Dixon - City Clerk** 

#### EXHIBIT "A" Ordinance Number 2022-11

Parcel ID No.: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001

The East 847.00 feet of the north 775.84 feet of the Northeast ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida.

SUBJECT TO AND TOGETHER WITH a 50 foot wide easement for ingress and egress lying 25.00 feet either side of the following described lines:

Commencing at the Northeast corner of Section 26, Township 20 South, Range 22 East, Sumter county, Florida, thence run S00°07'57"W along the East line of said Section 26, a distance of 1350.84 feet, thence run N89°50'49"W a distance of 637.28 feet to the POINT OF BEGINNING. Thence continue N89°50'49"W a distance of 132.72 feet, thence run N00°07'57"E a distance of 600.00 feet, thence run N89°50'49"W a distance of 78.00 feet to the end of this description.

#### AND

**TOGETHER WITH a 50 foot wide easement for ingress, egress and utilities lying** 25.00 feet either side of the following described lands:

Commencing at the Northeast corner of Section 26, Township 20 South, Range 22 East, Sumter county, Florida, thence run S00°07'57"W along the East line of said Section 26, a distance of 1350.84 feet, thence run N89°50'49"W a distance of 770.00 feet to the POINT OF BEGINNING. Thence continue N89°50'49"W a distance a distance of 1878.97 feet to the end of this description.

#### AND

The West 506.00 feet of the East 722.00 feet of the south 860.66 feet of the north 1350.00 feet of the West ½ of the NE ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida.

TOGETHER WITH AND SUBJECT TO an easement for ingress, egress, and utilities over and across the South 50.00 feet of the North 1375.00 feet of the NE ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida, LESS the East 1540.90 feet thereof, ALSO LESS right of way for County Road No. 543 across the West side thereof.

#### AND

Commencing at the Northeast corner of Section 26, Township 20 South, Range 22 East, Sumter county, Florida, thence run S00°07'57"W along the East line of said Section 26, a distance of 1350.84 feet, thence run N89°50'49"W a distance of 2046.93 feet to the point of beginning of this description: Thence continue N89°50'49"W a distance of 602.48 feet, thence run N00°07'47"E, a distance of 768.22 feet, thence run S89°50'49"E, a distance of 602.48 feet, thence run S00°07'47"W, a distance of 768.22 feet to the point of beginning.

Subject to and Together with an Easement for Ingress, Egress and Utilities over and across the South 25 feet thereof.

AND

West 1/2 of the following described lands:

PARCEL F: The East ½ of the north ¾ of the East ½ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida, LESS the North 1350.00 feet thereof, ALSO LESS the South 1974.13 feet thereof.

TOGETHER WITH AND SUBJECT TO an easement for ingress, egress, and utilities over and across the South 50.00 feet of the North 1375.00 feet of the NE ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida, LESS the East 612.27 feet thereof, ALSO LESS right of way for County Road No. 543 across the West side thereof.

#### AND

East ½ of the following described lands:

PARCEL F: The East ½ of the north ¾ of the East ½ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida, LESS the North 1350.00 feet thereof, ALSO LESS the South 1974.13 feet thereof.

TOGETHER WITH AND SUBJECT TO an easement for ingress, egress, and utilities over and across the South 50.00 feet of the North 1375.00 feet of the NE ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida, LESS the East 612.27 feet thereof, ALSO LESS right of way for County Road No. 543 across the West side thereof.

#### AND

PARCEL "A" – The South 575.00 feet of the North 1350.00 feet of the East ½ of the Northeast ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida. AND the South 575.00 feet of the North 1350.00 feet of the East 216.00 feet of the West ½ of the Northeast ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida. LESS the East 770.44 feet thereof.

SUBJECT TO AND TOGETHER WITH a 50 foot wide easement for ingress, egress and utilities lying 25.00 feet either side of the following described lines:

Commencing at the Northeast corner of Section 26, Township 20 South, Range 22 East, Sumter county, Florida, thence run S00°07'57"W along the East line of said Section 26, a distance of 1350.84 feet, thence run N89°50'49"W a distance of 637.28 feet to the POINT OF BEGINNING. Thence continue N89°50'49"W a distance of 132.72 feet, thence run N00°07'57"E a distance of 600.00 feet, thence run N89°50'49"W a distance of 78.00 feet to the end of this description.

AND

SUBJECT TO and TOGETHER WITH a 50 foot wide easement for ingress, egress and utilities lying 25.00 feet either side of the following described lines:

Commencing at the Northeast corner of Section 26, Township 20 South, Range 22 East, Sumter county, Florida, thence run S00°07'57"W along the East line of said Section 26, a distance of 1350.84 feet, thence run N89°50'49"W a distance of 770.00 feet to the POINT OF BEGINNING. Thence continue N89°50'49"W a distance of 1878.97 feet to the end of this description.

PARCEL "B" - The East 770.44 feet of the South 575.00 feet of the North 1350.00 feet of the East ½ of the Northeast ¼ of Section 26, Township 20 South, Range 22 East, Sumter County, Florida.

SUBJECT TO and TOGETHER WITH a 50 foot wide easement for ingress, egress and utilities lying 25.00 feet either side of the following described lines:

Commencing at the Northeast corner of Section 26, Township 20 South, Range 22 East, Sumter county, Florida, thence run S00°07'57"W along the East line of said Section 26, a distance of 1350.84 feet, thence run N89°50'49"W a distance of 637.28 feet to the POINT OF BEGINNING. Thence continue N89°50'49"W a distance of 132.72 feet, thence run N00°07'57"E a distance of 600.00 feet, thence run N89°50'49"W a distance of 78.00 feet to the end of this description.

AND

SUBJECT TO and TOGETHER WITH a 50 foot wide easement for ingress, egress and utilities lying 25.00 feet either side of the following described lines:

Commencing at the Northeast corner of Section 26, Township 20 South, Range 22 East, Sumter county, Florida, thence run S00°07'57"W along the East line of said Section 26, a distance of 1350.84 feet, thence run N89°50'49"W a distance of 770.00 feet to the POINT OF BEGINNING. Thence continue N89°50'49"W a distance of 1878.97 feet to the end of this description.

Parcel J26-041 & J23-012

Commencing at the SE corner of the SW ¼ of the SE ¼ of Section 23, Township 20 South, Range 22 East, Sumter County, Florida, thence run N 00°07'42"E a distance of 624.15 feet to a point on the Southerly right of way line of U. S. Highway 301, thence run S 63°19'05"W, along said right of way line, a distance of 809.30 feet to the Point of Beginning. Thence continue S 63°19'05"W, a distance of 674.83 feet, to a point on the West line of the NE ¼ of said Section 26, Township 20 South, Range 22 East, thence run S00°07'47"W, a distance of 581.78 feet, thence run S 89°50'49"E, a distance of 602.48 feet, thence run N 00°07'47"E, a distance of 886.51 feet to the Point of Beginning.

# **NEW BUSINESS**

### *ITEM* # 4

SECOND AND FINAL READING OF **ORDINANCE 2022-12, AN ORDINANCE OF** THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE II – ELECTRIC SERVICE, DIVISION 1 - IN GENERAL, SECTION 27-30 - GENERAL SERVICE, DEMAND ELECTRIC SERVICE, BY AMENDING SECTION 27-30 TO REDUCE THE AVAILABILITY OF ELECTRIC SERVICE AT A **SINGLE METERING POINT FROM 50** KILOWATTS TO 25; AND PROVIDING AN EFFECTIVE DATE.

#### ORDINANCE NUMBER 2022-12

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE II – ELECTRIC SERVICE, DIVISION 1 – IN GENERAL, SECTION 27-30 – GENERAL SERVICE, DEMAND ELECTRIC SERVICE, BY AMENDING SECTION 27-30 TO REDUCE THE AVAILABILITY OF ELECTRIC SERVICE AT A SINGLE METERING POINT FROM 50 KILOWATTS TO 25; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Bushnell, Florida, has reviewed the City's ordinances pertaining to the City's water, electric, and sewer utilities as set forth in Chapter 27 of the Code of Ordinances of the City of Bushnell, Florida; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that in order to promote and serve the best interest of the health, safety, and welfare of the citizens of the City of Bushnell, Florida, it is appropriate and proper to amend and adopt changes to Chapter 27, Section 27- 30, of the Code of Ordinances regarding the availability electric service at a single metering point; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that it is in the best interest of the health, safety, and welfare of the citizens of the City to amend Section 27-30, of Chapter 27 of the Code of Ordinances, to provide that the availability of electric service at a single metering point throughout the entire territory served by the city for all service with a minimum demand of fifty (50) kilowatts be reduced to twenty-five (25) kilowatts or greater.

#### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, THAT CHAPTER 27, UTILITIES, SECTION 27-30, IS HEREBY AMENDED AS FOLLOWS:

#### Sec. 27-30. General service, demand electric service.

- (a) Availability. This schedule is applicable to:
  - (i) electric service at a single metering point throughout the entire territory served by the city for all service with a minimum demand of fifty (50) twenty five (25) kilowatts or greater for more than six (6) months out of the twelve (12) consecutive months ending with the current billing period; and
  - (ii) electric service at a single metering point where such meter (a) was a prior customer of Sumter Electric Cooperative ("SECO") on or before October 7th, 2019, (b) was transferred to City service on or around October 7, 2019, and (c) was eligible for SECO's then in effect General Service Demand rate.
  - (iii) Availability of this schedule for customers under this subsection (ii) is limited solely to the customer(s) of record as of the date of transfer from SECO to the City, and for a

period of 24 months thereafter. Upon the earlier of expiration of such 24-month period or the customer of record changes, continued eligibility under this schedule shall be subject to the criteria in (i) above.

Customer may choose to receive service pursuant to the general service nondemand rate if the monthly energy usage is less than twenty thousand (20,000) kilowatt hours per month for more than six (6) months out of the twelve (12) consecutive months ending with the current billing period. Customers that choose to receive electric service pursuant to the general service nondemand rate must receive such service for a minimum of twenty-four (24) consecutive months.

(b) Character of service. Service to be furnished under this schedule shall be alternating current, sixty (60) cycles, three- phrase at nominal 120/208, 120/240 or 277/480 volts, at the option of the city, depending upon the class of service available.

(c) Monthly rate.

(1) Customer charge: (SEE ARTICLE V, DIVISION II: ELECTRIC) per metering point.

(2) Demand charge: All kilowatts of billing demand at (SEE ARTICLE V, DIVISION II: ELECTRIC) per kW.

(3) Energy charge: All kilowatt hours at (SEE ARTICLE V, DIVISION II: ELECTRIC) per kWh.

(d) Minimum charge. (SEE ARTICLE V, DIVISION II: ELECTRIC) per month for the currently effective billing demand. (SEE ARTICLE V, DIVISION II: ELECTRIC).

(e) Billing demand. The billing demand is the maximum measured fifteen-minute integrated kilowatt demand established during the billing period adjusted for power factor, if applicable. The City reserves the right to periodically evaluate billing demand to determine continued eligibility under this rate schedule.

(f) Power factor. Service under this rate schedule is predicated upon the customer maintaining a power factor of ninety (90) percent or higher. When a customer does not maintain the required power factor, the measured kilowatt demand may, at the option of the city, be converted to KVA, in which case the billing demand shall be ninety (90) percent of such kVA.

(g) Applicable clauses. The power cost adjustment clause (section 27-34) and the tax adjustment clause (section 27-35) are applicable to this section.

(h) High load credit factor

(1) Applicability to any demand customer served under the city's general service demand electric service tariff which had a billable demand level with a minimum demand of fifty (50) kilowatts and whose load factor averaged sixty (60) percent or higher during

the previous twelve (12) monthly billing periods, as calculated on April 1 and October 1 of each year, and which has executed a five-year general service—high load factor service agreement with the city. The credit for the average high load factor will remain in effect through the individual's six-month interval. Resale of energy purchased under this rate schedule is not permitted.

(2) Monthly demand credit rate. For any billing period for which a demand customer's load factor shall be sixty (60) percent or higher, a high load factor demand credit in the amount shown below will be applied to the customer's bill.

Load Factor	Monthly Demand Credit
75 percent or higher charge	\$1.80 per kW demand
70 to 74 percent charge	1.30 per kW demand
65 to 69 percent charge	0.80 per kW demand
60 to 64 percent charge	0.30 per kW demand

(3) Determination of load factor The customer's load factor:

(LF) for any billing period shall be determined by the following formula. LF = ME/(MPD x DEW x 24) Where ME = metered energy in Kwh for the billing period MPD = metered peak demand in kW for the billing period DBP = number of days in the billing period

The load factor as determined by the above formula will be expressed as a whole percent amount with fractional amounts being disregarded.

(4) Term of service. Service under this rider shall be for a minimum initial term of five (5) years from the date of execution of the general service - high load factor service agreement with the city. Customers desiring to terminate service under this rider shall give the city a minimum of forty-eight (48) months prior notice prior to transferring to the city's standard rates, or if allowed by law, receiving service from another provider of electricity.

(5) Penalty for early termination. A customer who elects to terminate the general service - high load factor electric service agreement with the city with less than the required forty-eight (48) months' notice will be subject to an early termination penalty if service is subsequently received from another provider of electricity. The customer electing early termination shall pay, as early termination penalty, an amount equal to the high load factor credits received during the prior forty-eight (48) months. The customer agrees that the city has incurred revenue loss of this amount and shall not be required to justify this amount.

## This Ordinance shall take effect upon its enactment by the City Council of the City of Bushnell, Florida.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on March 7, 2022. Upon motion made by Councilman Lowery, and seconded by Vice-Mayor Davis, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman W. C. Spaude	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilwoman Karen Davis	Yea
Councilman Lance Lowery	Yea
Councilman Dale Swain	Yea

THE ORDINANCE having been passed on the first reading, it was moved by \_\_\_\_\_\_ that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on the \_\_\_\_\_ day of \_\_\_\_\_\_, 2022, in the Sumter County Times. This Motion was seconded by \_\_\_\_\_\_ and upon being submitted to a vote, the results were as follows:

Mayor/Councilman W. C. Spaude	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Lance Lowery	
Councilman Dale Swain	

Approved by me this \_\_\_\_ day of \_\_\_\_\_, 2022.

ATTEST

.

• • ••

HONORABLE W. C. SPAUDE Mayor - Councilman

!

Christina Dixon - City Clerk

# **NEW BUSINESS**

### *ITEM* # 5

SECOND AND FINAL READING OF **ORDINANCE 2022-13, AN ORDINANCE OF THE** CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE III -WATER AND SEWER SYSTEM, PART III -SEWER SYSTEM, DIVISION 2 - WASTEWATER DISCHARGE PERMIT, SECTION 27-258-MONITORING FACILITIES, BY ADDING SUBSECTION 27-258(e)4, RESTRICTING THE ACCEPTANCE OF LEACHATE OTHER THAN FROM THE LAKE PANASOFFKEE LANDFILL; AND PROVIDING AN EFFECTIVE DATE.

#### ORDINANCE NUMBER 2022-13

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE III – WATER AND SEWER SYSTEM, PART III – SEWER SYSTEM, DIVISION 2 – WASTEWATER DISCHARGE PERMIT, SECTION 27-258 – MONITORING FACILITIES, BY ADDING SUBSECTION 27-258(e)4, RESTRICTING THE ACCEPTANCE OF LEACHATE OTHER THAN FROM THE LAKE PANASOFFKEE LANDFILL CURRENTLY KNOWN AS ACMS LOCATED IN THE CORPORATE LIMITS OF THE CITY OF BUSHNELL; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Bushnell, Florida, has reviewed the City's ordinances pertaining to the City's water, electric, and sewer utilities as set forth in Chapter 27 of the Code of Ordinances of the City of Bushnell, Florida; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that in order to promote and serve the best interest of the health, safety, and welfare of the citizens of the City of Bushnell, Florida, it is appropriate and proper to amend and adopt changes to Chapter 27 of the Code of Ordinances regarding the introduction of leachate into the City's sewer and wastewater system; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that it is in the best interest of the health, safety, and welfare of the citizens of the City to only allow the introduction of leachate into the City's sewer and wastewater system from the Lake Panasoffkee Landfill currently known as ACMS located in the corporate limits of the City of Bushnell.

#### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, THAT CHAPTER 27, UTILITIES, IS HEREBY AMENDED TO ADD THE FOLLOWING SECTION:

#### Sec. 27-258. Monitoring facilities.

(a) The city shall require to be provided and operated, at the user's own expense, monitoring facilities to allow inspection, sampling and flow measurement of the building sewer and/or internal drainage systems. The monitoring facility should normally be situated on the user's premises, but the city may, when such a location would be impractical or cause undue hardship on the user, allow the facility to be constructed in the public street or right-of-way area and located so that it will not be obstructed by landscaping or parked vehicles.

(b) There shall be ample room in or near the sampling manhole or monitoring facility to allow accurate sampling and preparation of samples for analysis. The facility, sampling and measuring equipment shall be maintained at all times in a safe and proper operating condition at the expense of the user. Whether constructed on public or private property, the sampling and monitoring facilities shall be provided in accordance with the city's requirements; and all facilities shall be provided in accordance with the city's requirements and all applicable local construction standards

and specifications. Construction shall be completed within 90 days following written notification by the city.

(c) Lift station shall be included as monitoring and pretreatment facilities.

1. The facility shall be maintained to meet city and FDEP requirements.

2. No modification should be made to the facility without permission of the city and FDEP.

3. This facility shall be maintained at owner's expense.

4. Some lift stations may have grinder pumps or grinder equipment that has to be maintained to meet city and state requirements. (e.g.; muffin monster).

(d) Grease, oil and sand interceptors:

1. Grease, oil and sand interceptors shall be provided when, in the opinion of the Director, they are necessary for the proper handling of wastewater containing excessive amounts of grease and oil, or sand except that such interceptors shall not be required for residential users. All interception units shall be of the type and capacity approved by the Director and shall be located as to be easily accessible for cleaning and inspection. Such interceptors shall be inspected, cleaned and repaired regularly, as needed, at the owner expense. The city reserves the right to monitor the interceptor to ensure that the correct maintenance is being performed.

Grease interceptors are not required for a residence. However, one or more grease interceptors are required where grease waste is produced in quantities that could otherwise cause line stoppage or hinder sewage disposal. The design of grease interceptors shall be based on standards found in (1.) below. In addition, the following general requirements found in (2.), (3.), and (4.), apply when determining the proper use and installation of a grease interceptor used as a component of an onsite sewage treatment and disposal system.

1. The inlet invert shall discharge a minimum  $2 \frac{1}{2}$  inches above the liquid level line and the outlet pipe shall have a tee with a minimum diameter of 4 inches that extends to within 8 inches of the bottom of the tank.

2. Interceptors must be located so as to provide easy access for routine inspection, cleaning and maintenance. Manholes shall be provided over the inlet and outlet of each interceptor and be brought to finished grade.

3. Where a grease interceptor is required or used, only kitchen wastewater shall first pass through the interceptor.

4. Sizing of grease interceptors shall be based on the equations below. The minimum volume of any grease interceptor shall be 750 gallons and the maximum volume of an

individual single grease interceptor chamber shall be 1250 gallons. When the required effective capacity of the grease interceptor is greater than 1250 gallons, installation of multi-chambered grease interceptors or grease interceptors in series is required.

(a) Restaurants: (S) X (GS) X (HR/12) X (LF) = effective capacity of grease interceptor in gallons.

S = number of seats in the dining area.

GS = gallons of wastewater per seat; use 25 gallons for ordinary restaurant, use 10 gallons for single service article restaurants.

HR = number of hours establishment is open.

LF = loading factor: use 2.0 interstate highways, 1.5 other freeways, 1.25 recreational areas, 1.0 main highways, and 0.75 other roads.

(b) Other type establishments with commercial kitchens: (M) X (GM) X (LF) = effective capacity of grease interceptor in gallons.

M = meals prepared per day. GM = gallons of wastewater per meal: use 5 gallons. LF = loading factor: use 1.00 with dishwashing and 0.75 without dishwashing.

(e) Hauled wastewater and Leachate:

1. Septic tank waste may be accepted into the wastewater treatment facility at a designated receiving structure within the treatment plant area, or at another designated facility within the wastewater collection system, at the discretion of, and at such times as are established by the Director, provided such wastes do not violate the wastewater permits.

2. The discharge of hauled or pumped industrial wastes such as leachate requires prior approval from the city and FDEP. The Director shall have the authority to prohibit the disposal of such waste, at any time if such waste would interfere with the treatment plant operation or violate the wastewater permits.

3. Fees for dumping septic or leachate are established as part of the miscellaneous/industrial user fee based, on the discretion of the director.

4. No leachate shall be introduced, inserted, or injected into the city's sewer and wastewater system except leachate from the Lake Panasoffkee Landfill currently known as ACMS located in the corporate limits of the City of Bushnell.

This Ordinance shall take effect upon its enactment by the City Council of the City of Bushnell, Florida.

**THE PROPOSED** Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on March 7, 2022. Upon motion made by Councilman Swain, and seconded by Councilman Swain, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman W. C. Spaude	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilwoman Karen Davis	Yea
Councilman Lance Lowery	Yea
Councilman Dale Swain	Yea

Mayor/Councilman W. C. Spaude	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Lance Lowery	
Councilman Dale Swain	

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

ATTEST

HONORABLE W. C. SPAUDE Mayor - Councilman

Christina Dixon - City Clerk

## **NEW BUSINESS**

### *ITEM* # 6

FIRST READING OF ORDINANCE 2022-14, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A COMPREHENSIVE PLAN AMENDMENT TO CHANGE THE LAND USE CLASSIFICATION ONTHE FUTURE LAND USE MAP OF CERTAIN REAL PROPERTY LOCATED WITHINTHE CITY FROM NEIGHBORHOOD MIXED USE TO AG, AGRICULTURE; AND **PROVIDING AN EFFECTIVE DATE. PARCEL:** N22-021 OWNERS: SPAUDE FAMILY PARTNERSHIP, LLP AND W.C. SPAUDE FAMILY TRUST.

#### ORDINANCE NO. 2022-14 Parcel Numbers N22-021

#### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A COMPREHENSIVE PLAN AMENDMENT TO CHANGE THE LAND USE CLASSIFICATION ON THE FUTURE LAND USE MAP OF CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY FROM NEIGHBORHOOD MIXED USE TO AG, AGRICULTURE; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits, and

WHEREAS, the land use classification of the following described land is currently classified as NMU, Neighborhood Mixed Use, and the owners of the property, Spaude Family Partnership, LLP and W. C. Spaude Family Trust, dated May 9, 1997, has requested the classification to be changed from NMU, Neighborhood Mixed Use, to AG, Agriculture, said real property being more particularly described as:

### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City has determined that said land, as described in Exhibit "A", attached hereto and incorporated herein, should be designated as AG, Agriculture, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

#### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as AG, Agriculture, land use classification:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council of the City of Bushnell, Florida.

PURSUANT TO NOTICE of the public hearing, as published in the Sumter County Times on \_\_\_\_\_ day of \_\_\_\_\_\_, 2022, the proposed Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on \_\_\_\_\_\_, \_\_\_, 2022. Upon motion made by Councilmember \_\_\_\_\_\_\_, and seconded by Councilmember \_\_\_\_\_\_, it was moved that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman W. C. Spaude	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Lance Lowery	
Councilman Dale Swain	

Approved by me this \_\_\_\_ day of \_\_\_\_\_, 2022.

HONORABLE W. C. SPAUDE Mayor - Councilman

ATTEST:

Christina Dixon - City Clerk

#### EXHIBIT "A" Ordinance Number 2022-14

Sumter County Property Appraiser Parcel Number N22-021

Exhibit "A"

The SE 1/4 of the SE 1/4 of Section 15, Township 21 South, Range 22 East, Sumter County, Florida.

SUBJECT TO an ingress-egress easement over the South 20.00 feet of the East 20.00 feet thereof.

AND

That part of the NE 1/4 of the NE 1/4 of Section 22, Township 21 South, Range 22 East, Sumter County,

Florida, lying North of New Highway 48.

SUBJECT TO an ingress-egress easement over the East 20.00 feet thereof.

AND

The West 329.00 feet of the East 1851.42 feet of the South 1/2 of the SW 1/4 of Section 14, Township 21

South, Range 22 East, Sumter County, Florida.

SUBJECT TO an ingress-egress easement over the South 20.00 feet thereof; and the North 35.00 feet of the South 55.00 feet of the East 273.00 feet thereof.

AND

The West 800.00 feet of the East 1522.42 feet of the S 1/2 of the SW 1/4 of Section 14, Township 21 South, Range 22 East, Sumter County, Florida; LESS the South 700.00 feet thereof.

TOGETHER WITH an easement for ingress-egress over the South 20.00 feet of the South 1/2 of the SW 1/4 of Section 14, Township 21 South, Range 22 East, excluding the East 1851.42 feet thereof. And the South 20.00 feet of the East 20.00 feet of the SE 1/4 of the SE 1/4 of Section 15, Township 21 South, Range 22 East; and the East 20.00 feet of that part of the NE 1/4 of the NE 1/4 of Section 22, Township 21 South, Range 22 East lying North of New Highway 48; and the North 10.00 feet of the North 1/2 of the NW 1/4 of Section 23, Township 21 South, Range 22 East, excluding the East 1851.42 feet thereof; and the West 10.00 feet of that part of the NW 1/2 of the NW 1/2 of the NW 1/2 of the NW 1/2 South, Range 22 East, lying North of New Highway 48.

All lying and being in Sumter County, Florida.

## Memorandum

- To: Honorable Council Members
- CC: File
- From: BACE
- Date: 03/15/2022

Re: Recommendation for Land Use and Rezoning on Parcel N22-021

The Board of Adjustment and Code Enforcement held a meeting on March 8, 2022 and would like to recommend that the City Council approve the land use change from Neighborhood Mixed Use to Agriculture and the Zoning of the property from Neighborhood Mixed Use Planned Unit Development to Agriculture.

Thank you for your time and consideration.

E Carouchon

Elvin J. Aubuchon BACE Chair

#### CITY OF BUSHNELL PETITION FOR LAND USE REDESIGNATION

Please fill out all requested information. Application must be completely filled out and signed prior to processing. If this application is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this application must be submitted at the time of application.

Name of Petitioner/Phone Number Bil Spaude 352-303-0747
Name of Property Owner Spaule Family Paptnership 95%
Address of Property N22-021
Property Description (please use subdivision, block, lot and parcel number)
Section: 22 Township: 21 Range: 22
Current Land Use Designation Neighborhood Mixed Use
Requested Land Use Designation_Agriculture
Specific Intended Use (indicate (a) type of dwelling, (b) nature of business, (c) type of industry or institution, (d) a brief description of the project, operation, etc.)
construction of single family homes.
Impacts (include all known or anticipated impacts from this development, such as, (a) traffic generation, (b) lighting, noise, odor emission, (c) demand on utilities. (d) hours of operation, etc.)
no additional empacts.
Signature of Petitioner S.C. Jacude Date 1/24/22
Capacity: Owner, Agent) Other
FOR OFFICE USE
Date of Hearing 3 8 22 Number of Notices Number of Notices Received (1)

Subject: Spaude Family Partnership (N22-021)

Written comments filed with the City Council, P O. Box 115, Bushnell, FL, 33513, will be heard.

Any questions you have should be directed to:

City of Bushnell Zoning and Code Enforcement Department P.O. Box 115 Bushnell, FL, 33513.

I/We have no objections to the proposed changes.

I/We do have objections to the proposed changes for the following reasons:

MICHAEZ B. LEWS Printed Name Signature

Please return this page no later than February 28, 2022



Legend

AG

C-1 Line Co C-3

C-M C-0 

R-2 R-3

WRA

12

Municipalities Public, Institutional, Educational Recreation

NULL

Mixed Use Overlay-subject to restrictions Mixed Use subject to Development Order

### **City of Bushnell** Petition for Future Land Use and Zoning Map Amendment





### **Petitioner: Spaude Family Partnership** Parcel No. N22-021 Current Zoning: NMUPUD Requested City Zoning: AG Current FLU: Neighborhood Mixed Use Requested City FLU: Agriculture

# **NEW BUSINESS**

### *ITEM* # 7

FIRST READING OF ORDINANCE 2022-15, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY AS AG, AGRICULTURE, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N22-021 OWNERS: SPAUDE FAMILY PARTNERSHIP, LLP AND W.C. SPAUDE FAMILY TRUST.

#### ORDINANCE NUMBER 2022-15 Sumter County Property Appraiser Parcel Number N22-021

#### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY AS AG, AGRICULTURE, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is AG, Agriculture, zoning district.

## NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as AG, Agriculture, zoning district.

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on \_\_\_\_\_, \_\_\_ 2022. Upon motion made by , and seconded by \_\_\_\_\_\_, it

was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman W. C. Spaude

Councilwoman Margaret A. Thies

Vice-Mayor/Councilwoman Karen Davis

Councilman Lance Lowery

Councilman Dale Swain

THE ORDINANCE having been passed on the first reading, it was moved by \_\_\_\_\_\_ that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on the \_\_\_\_\_ days of \_\_\_\_\_\_, 2022, in the Sumter County Times. This Motion was seconded by \_\_\_\_\_\_ and upon being submitted to a vote, the results were as follows:

> HONORABLE W. C. SPAUDE Mayor - Councilman

ATTEST:

Christina Dixon - City Clerk

#### EXHIBIT A

#### Ordinance Number 2022-15

#### Sumter County Property Appraiser Parcel Number N22-021

Exhibit "A"

The SE 1/4 of the SE 1/4 of Section 15, Township 21 South, Range 22 East, Sumter County, Florida.

SUBJECT TO an ingress-egress easement over the South 20.00 feet of the East 20.00 feet thereof.

AND

That part of the NE 1/4 of the NE 1/4 of Section 22, Township 21 South, Range 22 East, Sumter County,

Florida, lying North of New Highway 48.

SUBJECT TO an ingress-egress easement over the East 20.00 feet thereof. AND

The West 329.00 feet of the East 1851.42 feet of the South 1/2 of the SW 1/4 of Section 14, Township 21

South, Range 22 East, Sumter County, Florida.

SUBJECT TO an ingress-egress easement over the South 20.00 feet thereof; and the North 35.00 feet of the South 55.00 feet of the East 273.00 feet thereof. AND

The West 800.00 feet of the East 1522.42 feet of the S 1/2 of the SW 1/4 of Section 14, Township 21 South, Range 22 East, Sumter County, Florida; LESS the South 700.00 feet thereof.

TOGETHER WITH an easement for ingress-egress over the South 20.00 feet of the South 1/2 of the SW 1/4 of Section 14, Township 21 South, Range 22 East, excluding the East 1851.42 feet thereof. And the South 20.00 feet of the East 20.00 feet of the SE 1/4 of the SE 1/4 of Section 15, Township 21 South, Range 22 East; and the East 20.00 feet of that part of the NE 1/4 of the NE 1/4 of Section 22, Township 21 South, Range 22 East lying North of New Highway 48; and the North 10.00 feet of the North 1/2 of the NW 1/4 of Section 23, Township 21 South, Range 22 East, excluding the East 1851.42 feet thereof; and the West 10.00 feet of that part of the North 1/2 of the NW 1/4 of Section 23, Township 21 South, Range 22 East, lying North of New Highway 48.

All lying and being in Sumter County, Florida.

#### CITY OF BUSHNELL PETITION FOR ZONING MAP AMENDMENT

Please fill out all requested information. The petition must be completely filled out and signed prior to processing. If this petition is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this petition must be submitted at the time of application.

Name of Petitioner/Phone Number Bil Daude 352-303-0747
Name of Property Owner_Spaude Family Pachership 95%
Address of Property N22-021
Property Description (please use subdivision, block, lot and parcel number)
N22-021 Section: 22 Jourship: 21 Range: 22
Current Zoning Deighborhard Mixed Use Planned Unit Development Requested Zoning Agriculture
Specific Intended Use (indicate (a) type of dwelling, (b) nature of business, (c) type of industry or institution, (d) a brief description of the project, operation, etc.)
construction of single family homes.
Impacts (include all known or anticipated impacts from this development, such as, (a) traffic generation, (b) lighting, noise, odor emission, (c) demand on utilities, (d) hours of operation, etc)
no additional impacts.
Signature of Petitioner
Capacity: Owner, Agent Other
Date 1/26/22
FOR OFFICE USE
Date of Hearing 3827 Number of Notices Number of Notices Received

## **NEW BUSINESS**

### *ITEM* # 8

FIRST READING OF ORDINANCE 2022-16, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ALLOWING FOR THE CONSUMPTION OF ALCOHOL ON CITY PROPERTY AT EVENTS PERMITTED AND SANCTIONED BY THE CITY COUNCIL; PROVIDING FOR PERMITTING CONDITIONS; PROVIDING FOR ENFORCEMENT; AND PROVIDING FOR AN EFFECTIVE DATE.

#### **ORDINANCE NUMBER 2022-16**

#### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ALLOWING FOR THE CONSUMPTION OF ALCOHOL AT EVENTS PERMITTED AND SANCTIONED BY THE CITY COUNCIL; PROVIDING FOR PERMITTING CONDITIONS; PROVIDING FOR ENFORCEMENT; AND PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, the City Council of the City of Bushnell, Florida, has determined, after receiving requests, to permit the carrying of alcohol beverages in an open container and to allow the consumption of alcohol at events conducted and held on property owned and maintained by the City of Bushnell; and

WHEREAS, the City has determined that permitting the consumption of alcoholic beverages at events held on City property may be allowed if appropriate procedures are implemented to demonstrate to the City Council that the sponsors of such event are responsible and of good character and reputation, and that reasonable conditions to protect the health, safety, and welfare of the citizens will be implemented.

#### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, THAT THE FOLLOWING ORDINANCE PERMITTING THE CARRYING OF ALCOHOL IN AN OPEN CONTAINER AND CONSUMED AT EVENTS HELD ON CITY PROPERTY IS ADOPTED AS FOLLOWS:

#### Section 1: Prohibition of Consumption of Alcohol in Public Buildings or on Public Property.

It shall be unlawful for anyone to consume any alcoholic beverages, including intoxicating liquor, wines, or beer in, on, upon, or around the confines of any City owned lands, buildings, community buildings, structures, facilities, parks, playgrounds, recreational areas, and including any City streets, sidewalks, and alleys. For purposes of this Ordinance, alcoholic beverage means and includes all beverages containing more than one percent of alcohol by weight.

#### Section 2: Permitted Consumption of Alcohol on Public Property by Permit.

(a) Notwithstanding the foregoing prohibition of the consumption of alcohol beverages on City property, the City Council may permit consumption and carrying of alcoholic beverages in an open container in, on, or upon any City owned lands, buildings, community buildings, structures, facilities, parks, playgrounds, recreational areas, including any City streets, sidewalks, and alleys at events, activities, or programs held by any individual, corporation, association, or organization, conditioned upon such terms and conditions as the City Council may impose for the protection of the public health, safety and welfare.

(b) The City Council, in its sole discretion, may permit the consumption and carrying of alcohol beverages at an event held on City property. Such approval shall be evidenced by a permit in writing issue by the City and may only be granted upon the approval of the City Council.

(c) The City Council reserves the right and authority to require and impose any conditions and

restrictions for the issue of the permit, in the City Council sole discretion, the Council deemed necessary and appropriate to protect the citizens at large as well as participants and attendants of the event.

#### Section 3: Permitting Process.

(a) A petition or application for a permit allowing the consumption and carrying of alcoholic beverages on City property shall be made on an application form supplied to the applicant by the City. An application shall not be considered complete unless accompanied by a nonrefundable application fee established by the City Council from time-to-time. An application shall provide, at a minimum, the following:

(1) Proof to the satisfaction of the City Manager or City Administrator that the petitioner or applicant, if a corporation or other entity is properly organized and operating in good standing with the Secretary of State of the State of Florida. If the petitioner or applicant is an individual, he or she must not have been convicted of a felony and must further agree to submit to a criminal background check. If the applicant is an unincorporated association, the applicant shall be responsible person who is a member of the association and holds a leadership position within the association.

(2) Evidence of a liability insurance policy covering the petitioning individual, corporate entity, or association and the event to be permitted in an amount not less than one million dollars (\$1,000,000.00), with the City named as an additional insured.

(3) Execution by the petitioning individual or entity of an agreement holding the City harmless from liability for any injuries and property damage occurring at or resulting from the event. The content of the hold harmless agreement shall be at determined appropriate by the City Manager or City Attorney.

(4) Payment by the applicant of the petition fee set by the City Council. The City Council may waive this fee in its sole discretion, but is under no obligation to waive the fee.

(5) The petitioning individual or corporate entity must provide proof, concurrent with the application, that the applicant has satisfied all Florida state licensing requirements related to the dispensation of alcohol. Failure to provide such proof will result in a rejection of the petition without exception.

(6) Proof to the satisfaction of the City Manager or City Administrator that the applicant has employed or retained the services of a certified law enforcement officer who is a Sumter County Sheriff Deputy to provide law enforcement presences during the entire duration of the permitted event. The City Manager or City Administrator shall have the authority and discretion to increase the number of Sumter County Sheriff Deputies that will be required at the event if the City Manager or City Administrator deems it prudent to increase law enforcement at the event.

(7) Satisfactory evidence, as determined by City staff, that the applicant shall provide for the clean-up of the City property where the event is to be held immediately after the even concludes.

(8) Such other information determined necessary by City staff to make an informed decision whether to recommend approval or denial to the City Council.

(b) For an application for consumption of alcohol beverages pursuant to this Ordinance to be deemed complete, the application shall contain all information requested in the application form and be accompanied by all documents and verifications requested. The City Manager or City Administrator shall designate appropriate City staff or an appropriate department, to review applications and make recommendations to the City Council whether to approve an applicator and what additional conditions may be warranted in order to approve the application. Such staff or department shall also be responsible to make a recommendation to the City Council if staff determines that the application should be denied.

(c) The applicant shall be promptly notified if an application is determined to be incomplete and informed of what information is missing from the application in order make a recommendation of approval to the City Council. The application shall be given not less than 30 days in which to supplement the missing information. Failure to supply the missing and requested information within 30 days shall be sufficient reason to recommend to the City Council that the application be denial.

(d) By applying for a permit for the consumption of alcoholic beverages on City property pursuant to this Ordinance, the applicant shall be deemed to have consented to and shall comply with the provisions of this Ordinance as well as all State laws and regulations regarding alcohol.

(e) An application shall be denied if it is determined that consumption of alcohol in an open container at the event will be in violation of any building, fire, health statute, code, ordinance, or regulation; or if it is determined that consumption of alcohol at the event will present a clean and present danger to the health and safety of the citizens, or adjoining property owners, and such danger is supported by substantial and competent evidence.

(f) The application and staff's recommendation to approve or deny the application shall be presented to the City Council at the next regularly scheduled City Council meeting, but not less than 14 days after the application is deemed complete or it is determined by staff that the application should be denied.

#### Section 4: Transfer of an Approved Permit.

No permit granted to an application pursuant to this Ordinance shall be subject to assignment or transferred to another person or entity by gift, sale, other conveyance or means. The assignment or transfer of a permit shall immediately, and without action by the City, automatically void and terminate the permit.

#### Section 5: Hours During which Alcohol may be Consumed.

A permit granted pursuant to this Ordinance shall only permit the consumption and carrying of

alcohol beverages until 12:00 midnight. No consumption of alcohol shall be permitted between 12:00 midnight and 8:00 am; and no alcohol consumption will be permitted after 12:00 midnight and 12:00 noon on Sundays.

#### Section 6: Enforcement and Penalties for Violations.

(a) Responsibility for enforcement of this Ordinance is granted to and vested in the Sumter County sheriff's office.

(b) Violation of this Ordinance shall be a second-degree misdemeanor. Any person who is convicted of violating the terms and provisions of this Ordinance shall, upon being found guilty, be subject to the penalties, fines, and terms of imprisonment as provided by Florida Statutes for a person convicted of a second-degree misdemeanor.

(c) It is hereby found and declared that a violation of the provisions of this Ordinance constitutes an irreparable injury to the citizens of the City of Bushnell, Florida, and the City may institute a civil action for relief in a court of competent jurisdiction for injunctive relief to enforce compliance with this Ordinance, to enjoin any violation of this section, and to further seek injunction relief to prevent injury to the health, safety, and general welfare of the Citizens of the City caused or threatened by any violation. In the event the City is successful in obtaining such injunctive relief, the court shall award reasonable attorneys' fees and costs to the City.

(d) The remedies provided herein are an alternative and mutually exclusive remedy from a criminal violation of this Ordinance.

**SECTION 7. CONFLICT.** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 8. SEVERABILITY.** If any section, subsection, sentence, clause, phrase of this ordinance, or any particular application thereof shall be held invalid by any court, administrative agency, or other body with appropriate jurisdiction, the remaining section, subsection, sentences, clauses, or phrases shall not be affected thereby.

**SECTION96. EFFECTIVE DATE.** This Ordinance shall take effect upon the date of final approval and passage by the City Council of the City of Bushnell.

it was moved that the ordinance be approved upon first reading and published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication.

Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman W. C. Spaude	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Lance Lowery	
Councilman Dale Swain	

Approved by me this \_\_\_\_ day of \_\_\_\_\_, 2022.

HONORABLE W. C. SPAUDE Mayor - Councilman

ATTEST:

CHRISTINA DIXON - City Clerk

# **NEW BUSINESS**

*ITEM* # 9

## CONSIDERATION TO FILL THE VACANCY OF THE CITY MANAGER POSITION.

# **NEW BUSINESS**

*ITEM* # 10

## CONSIDERATION OF THE CITY ADMINISTRATOR CONTRACT.

#### CITY OF BUSHNELL EMPLOYMENT AGREEMENT

**This EMPLOYMENT AGREEMENT** (herein after "Agreement:) is made and entered into as of the \_\_\_\_\_ day of April 2022, by and between the City of Bushnell, Florida, a Florida municipal corporation (hereinafter referred to as the "City"), and \_\_\_\_\_ (hereinafter referred to as the "Administrator"), (both the City and Administrator may hereinafter be jointly referred to as the "Parties").

WHEREAS, the City Council of the City of Bushnell, Florida, pursuant to the Constitution of the State of Florida, the Charter of the City of Bushnell, and in accord with home rule powers has the governmental, corporate, and proprietary powers to enable the City Council to conduct municipal government, perform municipal functions, and render municipal services, and may exercise any power for municipal purposes, except when expressly prohibited by law, and

WHEREAS, pursuant to powers of the City, as herein recited, has the power to enter into contracts for services that are necessary, appropriate, and convenient to facilitate the operation and function of the City; and

WHEREAS, the City desires to employ an individual to oversee, coordinate, and enable the delivery of municipal services to the citizens of the City of Bushnell, Florida.

**NOW, THEREFORE,** in consideration of the foregoing, and in consideration of the covenants, promises and obligations as set forth herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

#### TERM

1. This term of this Agreement shall begin on the \_\_\_\_\_ day of April and end on the \_\_\_\_\_ day of April, 2023, (for a term of 365 days) unless terminated sooner pursuant to terms and conditions of this Agreement. At the end of the expiration of the full Term of this Agreement (365 days), the City and the Administrator may agree to further and different future employment of the Administrator with the City. Negotiations for further and future employment of the Administrator may be entered into and consummated at any time during the Term of this Agreement.

#### **DUTIES AND AUTHORITY**

2. (a) Duties: The Administrator duties are broad and encompassing of all functions necessary and appropriate to the City's delivery of municipal functions and services. The Administrator shall perform the duties specified in this Agreement as well as carry out the policies, procedures, and directives as set forth in the City's Charter, ordinances, administrative rules, and manuals of the City. The Administrator shall perform and carry out such other duties as the City Council of the City of Bushnell shall direct and assign the Administrator to perform from time-to-

time. In addition, the Administrator shall be responsible for the management, supervision, delivery, and administration of all City services and functions, including, but not limited to:

- 1. Preparation and presentation of an annual budget;
- 2. The Electric Utility;
- 3. Sanitary Services;
- 4. Wastewater;
- 5. City Streets;
- 6. Parks and Recreation;
- 7. City buildings, structures, lands, facilities, and equipment;
- 8. City employees and personnel;
- 9. Administration of City contracts and agreements;
- 10. Purchasing.
- 11. Audits
- 12. City Retirement plans and functions
- 13. Attend all City Council meetings, unless excused by the City Mayor;
- 14. Fully advise the City Council of the financial condition and needs of the City;
- 15. Advise and make recommendations to the City Council concerning the affairs of the City as the Administrator deems prudent and desirable.

(b) Authority: The Administrator shall have the authority to, upon the advice of the Department Head or appropriate Department Supervisor, appoint, suspend, or demote or dismiss any City employee under the Administrator's jurisdiction in accordance with the personnel rules of the City of Bushnell and the City's Charter. The City Administrator shall direct and supervise the administration of all departments of the City except the Offices of City Clerk and shall attend all Council meetings unless excused for good cause by the Mayor of the City of Bushnell

#### **COMPENSATION**

3. City agrees to pay Administrator an annual base salary of \$\_\_\_\_\_, payable biweekly per the standard payroll schedule for the City of Bushnell.

(a) Adjustments: This Agreement may be amended to reflect any salary adjustments that may be agreed upon by the City Council.

(b) Benefits: The City agrees to provide the Administrator all standard benefits available to the other full-time employees of the City of Bushnell.

(c) Accruals: The Administrator shall accrue medical leave and annual leave at the rate approved by the City Council of the City of Bushnell.

(d) Cell Phone: The City will provide the Administrator with a City cell phone or a cell phone allowance in addition to the Administrators salary.

(e) Retirement: The City agrees to make all appropriate contributions for the Administrator's behalf to the Florida League of Cities retirement plan as established with the City of Bushnell.

#### **GENERAL BUSINESS EXPENSES**

4. (a) City agrees to budget for and to pay for professional dues and subscriptions of the Administrator necessary for continuation and full participation in national, regional, state and local associations, and organizations necessary and desirable for the Administrator's continued professional participation, growth, and advancement, and for the good of the City.

(b) City agrees to budget for and to pay for travel (outside of Sumter County) and subsistence expenses of Administrator for professional and official travel, meetings and occasions to adequately continue the professional development of the Administrator and to pursue necessary official functions for the City, including but not limited to the ICMA Annual Conference, ICMA Certification, the State League of Cities, and such other national, regional, state and local government groups and committees in which Administrator services as a member, when such expenses are authorized in advance by the Mayor.

(c) City agrees to budget for and to pay for travel (outside of Sumter County) and subsistence expenses of Administrator for short courses, institutes, and seminars that are necessary for the Administrator's professional development and for the good of the City.

(d) City recognizes that certain expenses of a non-personal but job-related nature are incurred by Administrator for the benefit of the City, and City agrees to reimburse or to pay said general expenses, when authorized by the Mayor of the City.

(e) The City acknowledges the value of having Administrator participate and be directly involved in local civic clubs or organizations. Accordingly, City shall pay for the reasonable membership fees and/or dues to enable the Administrator to become an active member in local civic clubs or organizations in Sumter County.

#### **TERMINATION**

5. For the purpose of this Agreement, termination shall occur when:

(a) The majority of the City Council of the City of Bushnell (by a 3 to 2 vote to terminate) shall decide to terminate the Administrator employment with the City, with or without cause.

(b) If the City, citizens or legislature acts to amend any provisions of the Charter or Code of Ordinances pertaining to the role, powers, duties, authority, responsibilities of the Administrator's position that substantially changes the form of government, either the Administrator or the City shall have the right to declare that such amendments constitute termination.

(c) If the City reduces the base salary, compensation or any other financial benefit of the Administrator, unless it is applied in no greater percentage than the average reduction of all department heads, such action shall constitute a breach of this agreement and will be regarded as a termination.

(d) If and when the Administrator decides to resign and terminate this Agreement, with or without cause, then this Agreement shall terminate, as of the effective date of such resignation.

#### Severance

6. Severance shall be paid to the Administrator when employment is terminated as defined in Section 6

(a) If the Administrator is terminated by the City, the City shall provide a severance payment (subject to the "Termination for Misconduct" provision set forth below), at the then current rate of pay, based upon the phased in schedule as follows (this includes any accrued leave, retirement contributions that would have accrued during the time period worked):

During the first 90 days of employment	2 weeks salary
Between 91 and 180 days of employment	3 weeks salary
Between 181 and 365 days of employment	4 weeks salary

(b) This severance pay shall be paid in bi-weekly installments including accrued benefits. A lump sum payment may be authorized if agreed to by the City and requested by the Administrator.

#### **TERMINATION FOR MISCONDUCT**

7. If the Administrator is terminated for misconduct, as defined in Florida Statutes, Section 443.036(29), as presently constituted or hereafter enacted, or is terminated for a felony conviction, then the City shall not pay Severance as provided above.

#### RESIGNATION

8. In the event that the Administrator voluntarily resigns his position with the City, the Administrator shall provide a minimum of sixty (60) days' notice unless the parties agree otherwise. Administrator shall be entitled to all accrued leave and benefits to be paid on a biweekly base.

#### **PERFORMANCE EVALUATION**

9. City shall review the performance of the Administrator, quarterly during this interim agreement.

#### **HOURS OF WORK**

10. It is recognized that the Administrator must devote a great deal of time outside the normal office hours on business for the City, and to that end Administrator shall be allowed to establish an appropriate work schedule that permits and affords the Administrator ample time to carry out the Administrator's duties, but at a minimum the Administrator shall work an eight (8) am to five (5) pm normal work schedule.

#### **OUTSIDE ACTIVITIES**

11. The employment provided by this Agreement shall be the Administrator's sole employment. Recognizing that certain outside opportunities provide indirect benefits to the City and the community; the Administrator may elect to accept limited opportunities with the understanding that such arrangements shall not interference with nor be a conflict of interest with his responsibilities under this Agreement.

#### **RESIDENCE IN BUSHNELL**

12. The Administrator agrees to establish residence within the greater Bushnell areas as defined by the ISBA (Interlocal Service Boundary Agreement) within 12 months of employment, and thereafter to maintain his residence within the greater Bushnell area during employment with the City.

#### NOTICES

13. Notice pursuant to this Agreement shall be given by United States Postal Service mail, hand delivery, or such other means as will ensure delivery of the notice. Notice shall be given to the following addresses and recipients:

то:	CITY: City of Bushnell City Hall 117 E Joe P Strickland Jr Ave Bushnell, Florida 33513
TO ADMINISTRATOR:	Name Street City, State, Zip

Or as may be updated and maintained in the files at the City of Bushnell.

#### ENTIRE AGREEMENT AND MODIFICATIONS

14. This Agreement contains the entire agreement of the parties. No other agreement, statement, or promise made by any party or any employee, officer, or agent of any party, which is not contained in this Agreement, shall be binding or valid. Any modification of this Agreement must be in writing and signed by the parties.

#### **BINDING EFFECT**

15. This Agreement shall be binding upon the parties hereto, their heirs, successors, and assigns.

#### **LEGAL CONSTRUCTION**

16. No partial invalidity of this Agreement shall affect the remainder. This Agreement shall be governed by and construed in accordance with the laws of Florida.

#### VENUE

17. Venue for any action taken to enforce or interpret provisions of this Agreement shall be in Sumter County, Florida.

#### DRAFT

#### **LEGAL PROCEEDINGS**

18. If any legal action, including action in appellant proceedings or bankruptcy, is brought by either party for enforcement of this Agreement, it is expressly agreed that the prevailing party shall be entitled to recover from the other reasonable attorney fees and costs incurred.

#### **CITY OF BUSHNELL**

#### ADMINISTRATOR

Bil Spaude Mayor, City of Bushnell (Print Name of Administrator)

Date:\_\_\_\_\_

Date: \_\_\_\_\_

# **NEW BUSINESS**

*ITEM* # 11

# APPROVAL OF THE ARPA (AMERICA RESCUE PLAN ACT) FUNDING ALLOCATIONS. (TO BE PROVIDED AT THE MEETING)

# **NEW BUSINESS**

*ITEM* # 12

### APPROVAL OF THE PRELIMINARY PLAT OF SUMTERVILLAS PHASE 2.

### Memorandum

To: Honorable Council Members

CC: File

From: Kristin Green

Date: 03/15/2022

Re: Recommendation for Approval of the Preliminary Plat of Sumter Villas Phase 2

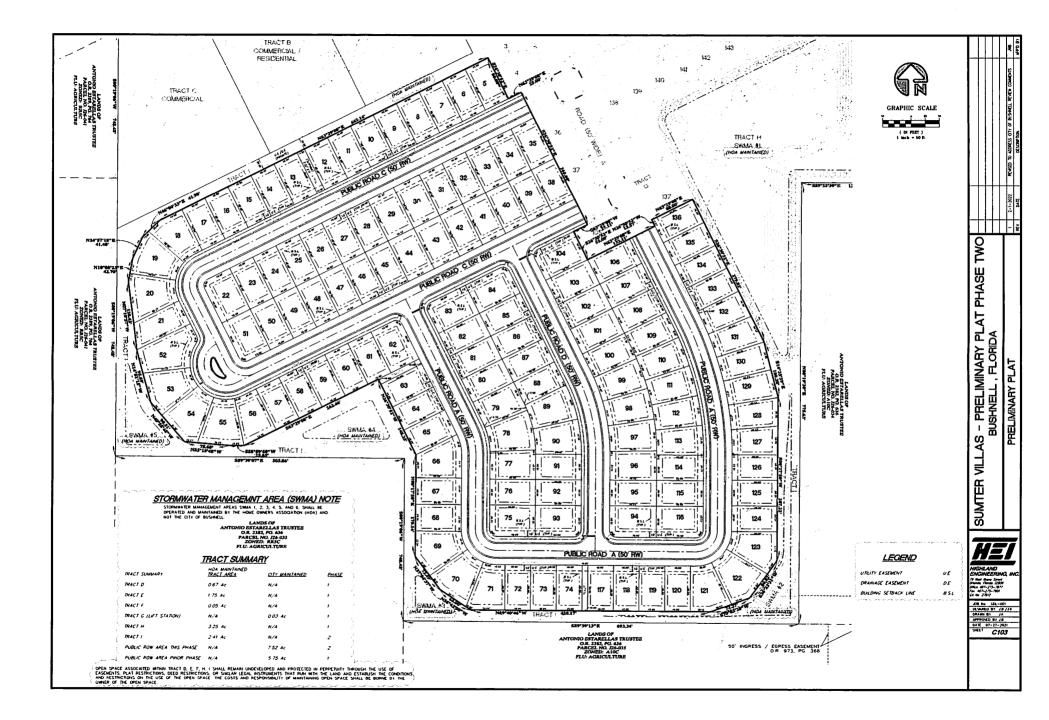
The Preliminary Plat submittal of Sumter Villas Phase Two (2) has been reviewed by contracted City Engineering firm Woodard and Curran and is in compliance with the City of Bushnell Land Development Regulations along with the Developers Agreement between the City of Bushnell and Sumter Villas, LLC. This is the second phase of the previously approved subdivision presented by Sumter Villas, LLC. I recommend approval of the Preliminary Plat.

If you have any questions regarding this item, I am happy to answer any questions or provide additional information.

Thank you for your time and consideration.

POW

Kristin Green Code Compliance Officer Building Department City of Bushnell



# **NEW BUSINESS**

*ITEM* # 13

## APPROVAL OF THE BID (FMPA RFP2020-200) TO AWARD OSMOSE UTILITIES SERVICES, INC. FOR POLE INSPECTION AND TREATMENT SERVICES.

### Memorandum

TO:	Honorable Mayor and Council Members
CC:	Mike Eastburn, Interim City Manager
FROM:	Stephen Macholz Electric Utility Director
DATE:	March 21, 2022
RE:	Notification to Council on continuance of the Pole Inspection Program utilizing Osmose Utility Service Inc.

The City of Bushnell entered into pole inspection program on May 1, 2006. The program mandates that we maintain an inspection cycle on all Southern Yellow Pine poles every eight (8) years. Since the City has a little over 2100 wood poles in service at this time the plan is to test approximately 400 poles per year to stay ahead of the required testing cycle. FMPA has performed a request for proposal (FMPA RFP2020-200) and awarded three bidders.

Osmose Utility Service Inc., is amongst the three awards, since we have been utilizing their services for a number of years and they have all of our data we intend on continuing their services. If you have any questions or concerns about the services that we will procure or the work they shall conduct please address your questions to me.



#### MEMORANDUM

To: FMPA Members

From: Sharon Samuels

Date: September 8, 2020

Re: Award of the Inspection & Treatment of Electric Utility Wood Poles RFP# 2020-200

The members participating in the Provision of Inspection & Treatment of Electric Utility Wood Poles Services RFP have reviewed the bid submittals. These bids were received in response to the FMPA RFP# 2020-200.

FMPA received responses from Intec Service, Inc. of Ft. Collins, CO; Osmose Utility Service, Inc. of Peachtree City, GA, and Power Pole Maintenance Co., LLC. of Frisco City, AL.

Pursuant to Section 23, Award of the RFP document, the recommended award is for three (3) bidders: Intec Service, Inc; Osmose Utility Service, Inc.; and Power Pole Maintenance Co.

These awarded bidders will extend the bid prices and terms to other FMPA Members as stated in our RFP document. This bid award is effective October 1, 2020 through October 31, 2024; at that time the award may be extended by mutual consent.

Below is the contact information for the awarded bidders:

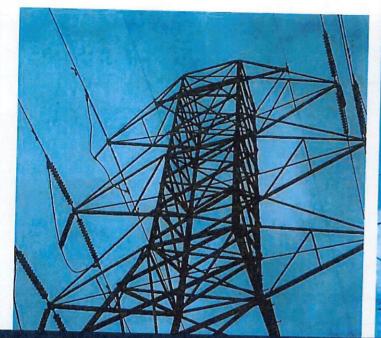
Intec Services, Inc. 4001 Automation Way Ft. Collins, CO 80525 P: 970-482-6550 Osmose Utility Service, Inc. 635 Highway 74 South Peachtree City, GA 30269 P: 941-915-0623 Power Pole Maintenance 3332 Bowden St. Frisco City, AL 36445 P: 828-460-3188

If you have any questions or concerns, please feel free to contact me.

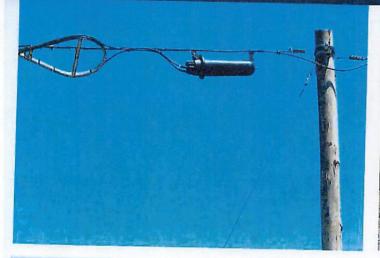
cc: Bidders

# COPY





# PROPOSAL FOR RFP 2020-200 INSPECTION & TREATMENT OF ELECTRIC UTILITY WOOD POLES





DATE August 17, 2020 Osmose Contact John Tessieri jtessieri@osmose.com Mobile: (941) 915-0623

# Contents

Tab 1 – Compliance Forms	
Proposal Information Form	6
Declarations & Signatures	7
Sworn Statement on Public Entity Crimes	8
Dispute Disclosure	
Acknowledgment of Addenda	
Drug Free Workplace	
Recommended Revisions	
Tab 2 – Business License and Insurance	
Company Business License	
Insurance Certificate	
Tab 3 – Bid Questions, Bid Requested Submittals & Proposal Pricing	
1.0 Bid Submittal Questions	21
2.0 Summary Requested Supporting Information	
3.0 Pricing	
4.0 - 8.0	
9.0	
Tab 4 – Project Approach	

# **Tab 1 – Compliance Forms**

# **Proposal Information Form**

#### PROPOSER INFORMATION FORM Exceptions & Clarifications FMPA RFP 2020-200

1	
	We DO NOT take exception to any items included in the RFP or Master Service Agreement.
√	We TAKE exception as follows:
lease see our atta	ched Recommended Revisions.
Company	Name: Osmose/Utilities Services, Inc.
Auth	orized

Company Mano.	Osmose/Utilities Services, Inc.
Authorized Signature:	Stil R. Holey
Print/Type Name of Signer:	David R. Hagley
Company Address:	635 Highway 74 S, Peachtree City, GA 30269
Telephone Number:	(770) 632-6700
Contact Email Address:	OsmoseContracts@Osmose.com
Date:	August 17, 2020



# **Declarations & Signatures**

DECLARATIONS AND SIGNATURES

The undersigned hereby declares that only the persons or firms interested in this Proposal as principal or principals are named herein, and that no other persons or firms than herein mentioned have any interest in this Proposal or in the contract to be entered into; that this Proposal is made without connection with any other person, company, or parties likewise submitting a proposal or proposal, and that it is in all respecta for and in good faith, without collusion or fraud.

Dated at	Peachtree City, GA	_ this	17th	day of	August	, 20 <u>20_</u> .
Propo	ser Osmose Utilities S	iervices, in	<u></u>		David P	. Hagley
By Title _	Signature Senior Vice Preside	ent	5 bensequ	permaly a magnesi		yped Name
Complete B	usiness Address of Propos	er <u>635</u>	5 Highway 7	4 South	est of Cardion	onto reorication Distribution
		Per	chtree City.	GA 30269		of nichtary inter-
State of Inco	orporation	Del	aware	Carlo Carlos		her and a Maria
Complete A	ddress of Principal Office	San	ne as Propo	ser Address		
Name, Addr Both Mail ar	ress, and Telaphone Numb nd Street Addresses:	er of Per	son to Cor	ntact Regardi	ng this Proposi	al. Include
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Telephone (	(941) 915-0623	Fa	the option			andra of a pro- andramanic of a pro- spondern set and
		E-1	vian <u>itessie</u>	ri@osmose.cor	<u>n</u>	

# **Sworn Statement on Public Entity Crimes**

### SWORN STATEMENT UNDER SECTION 287.133(3) (a), FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

(To be signed in the presence of a notary public or other officer authorized to administer oaths.)

#### STATE OF GEORGIA

COUNTY OF COWETA

Before me, the undersigned authority, personally appeared <u>David R. Hagley</u>, who, being by me first duly sworn, made the following statement:

1 The busine	ass address of Osm	nose Utilities Services, Inc.	
1. The balence		Iname of bidder or contract	:tor]
	and the second s		

is 635 Highway 74 South, Peachtree City, GA 30269

2. My relationship to Osmose Utilities Services, Inc.

[name of bidder or contractor]

is Senior Vice President

[relationship such as sole proprietor, partner, president, vice president].

3. I understand that a public entity crime as defined in Section 287 133 of the Florida Statutes includes a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity in Florida or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or such an agency or political subdivision and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

4. I understand that "convicted" or "conviction" is defined by the statute to mean a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

5. I understand that "affiliate" is defined by the statute to mean (1) a predecessor or successor of a person or a corporation convicted of a public entity crime, or (2) an entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime, or (3) those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate, or (4) a person or corporation who knowingly entered into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months.

6. Neither the bidder or contractor nor any officer, director, executive, partner, shareholder, employee, member or agent who is active in the management of the bidder or affiliate of the bidder or contractor nor any affiliate of the bidder or contractor has been convicted of a public entity crime subsequent to July 1, 1989. [Draw a line through paragraph 6 if paragraph 7 below applies.]



7. There has been a conviction of a public entity crime by the bidder or contractor, or an officer, director, executive, partner, shareholder, employee, member or agent of the bidder or contractor who is active in the management of the bidder or contractor er an affiliate of the bidder or contractor. A determination has been made-pursuant to Section 287.133(3) by order of the Division of Administrative Hearings that it is not in the public interest for the name of the convicted person or affiliate to appear on the convicted vendor list. The name of the convicted person or affiliate is

A copy of the order of the Division of Administrative Hearings is

attached to this statement.

[Draw a line through paragraph 7 if paragraph 6 above applies.]

Sworn to and subscribed before me in the state and county first mentioned

above on the 17th day of August , 2020

Kr mcDonald

Notary Public

(Affix Seal)

June 21,2021 My Commission Expires

Kim McDonald Type or Printed Name



### **Dispute Disclosure**

#### DISPUTE DISCLOSURE

Answer the following questions by placing an "X" in the appropriate "YES" or "NO" box. If you answer "YES", please explain in the space provided, or via attachment.

Has your firm, or any of its officers, received a reprimend of any nature or been suspended by the Department of Professional Regulation or any other regulatory agency or professional association within the last five (5) years?

YES NO X

Has your firm, or any member of your firm, been declared in default terminated or removed from a contract or job related to the services your firm provides in the regular course of business within the last five (5) years?

YES NO X

Has your firm had filed against it or filed any requests for equitable adjustment, contract claims or litigation in the past five (5) years that is related to the services your firm provides in the regular course of business?

YES NO X

If yes, state the nature of the request for equitable adjustment, contract claim or litigation, a brief description of the case, the outcome or status of suit and the monetary amounts or extended contract time involved.

I hereby certify that all statements made are true and agree and understand that any misstatement or misrepresentation or falsification of facts shall be cause for forfeiture of rights for further consideration of this project:

Project: FMPA RFP# 2020-200

Osmose Utilities Services, Inc. Firm Authorized Signatur

David R. Hagley Printed or Typed Name 8/17/20 Date

Senior Vice President Officer Title

# **Acknowledgment of Addenda**

ADDENDA

The undersigned bidder acknowledges receipt of the following Addenda, which have been considered in preparing this Proposal. Include the signed cover page of each Addenda received along with your bid proposal.

	Dated August 11, 2020
	Dated
	Dated
	Dated
and universities and country on the	

## Drug Free Workplace

### DRUG-FREE WORKPLACE COMPLIANCE FORM

Preference shall be given to businesses with drug-free workplace programs. Pursuant to Section 287.087, Florida Statutes, whenever two or more proposals which are equal with respect to price, quality, and service are received by the State or by any political subdivision for the procurement of commodities or contractual services, a proposal received from a business that certifies that it has implemented a drug-free workplace program shall be given preference in the award process.

The undersigned proposer in conformity with Florida Statute 287.087 hereby certifies that Osmose Utilities Services. Inc. does:

(Name of business)

- Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
- Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
- Give each employee engaged in providing the commodities or contractual services that are under proposal a copy of the statement specified in Subsection 1.
- 4. In the statement specified in Subsection 1, notify the employees that, as a condition of working on the commodities or contractual services that are under proposal, the employee will ablde by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
- 5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
- Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that the undersigned completes fully with the above requirements.

David R. Hagle Signature

Osmose Utilities Services, Inc. Name of Proposer

8/17/20

Date

# **Recommended Revisions**

Below are recommended revisions to your Request For Proposal FMPA 2020-200 and Master Services Agreement from our Attorney. In order to be fair and equitable to both parties and to ensure that contractual language is applicable to the specifics of the scope of work, Osmose reviews all contracts with our legal department; most likely your company performs similar reviews.

If you have any questions or concerns, or if you would like to resolve any issues regarding our revisions, please do not hesitate to contact our Attorney, Mr. Brandon Veasey at (770) 632-6787.

This is not intended to delay the bid process and we are confident all issues can be resolved prior to the start of the project. It is our intent to be a reliable vendor for years to come.

### Request For Proposal FMPA 2020-200

#### 7. Indemnity

After notification of award, the successful bidder shall indemnify and save harmless FMPA from and against all claims, suits, actions, damages, or causes or action arising during the terms of the resulting agreement for any personal injury, loss of life, or damage to property sustained by reason of a result of the caused by the negligent performance of the services or delivery of goods for which the resulting agreement was entered into, or its agents, employees, invitees, and all other persons, and for and against any orders, judgements, or decrees, which may be entered thereto, and from and against all costs, attorney's fees, expenses and liabilities incurred in or by reason the defense of any such claim, suit or action, and the investigation therefor.

Nothing in the award, resulting agreement, contract or Purchase Order shall be deemed to affect the rights, privileges and immunities of FMPA as set forth in Florida Statute768.28.

The successful bidder(s) covenants and agrees to indemnify and save harmless FMPA and to defend from all cost, expenses, damages, attorney's fees, injury or loss to which FMPA may be subjected by any person, firm, corporation, or organization by reason of caused by any wrongdoing, misconduct, want, or need of care or skill, negligence or default or breach of contract, guaranty, or warranty, by the successful bidder(s), his employees, his agents or assigns.

#### 27. Site Access Conditions

Participating Member shall provide Contractor access to the Facility as necessary to perform the Services. Access shall be subject to Contractor's obligation to comply with the following conditions:

Contractor shall confine its activities to only those portions of the Facility necessary for performance of the Services.

Contractor shall take all safety measures reasonably necessary to protect Participating Member, its permitees and licensees and the property of each, from injury or damage caused by or resulting from the negligent performance of Services. Contractor shall follow any and all safety and security procedures established by Participating Member for the Facility. In the event of a security emergency, Participating Member may deny Contractor access to a Facility or request that Contractor leave the Facility.

#### 28. Required Insurance

Workers Compensation and Employers Liability.

This insurance shall protect the Contractor against all claims under applicable state workers' compensation laws. Contractor shall also be protected against claims for injury, disease, or death to employees which, for any reason, may not fall within the provisions of a state workers compensation law. The policy shall include an "all states" or "other states" endorsement.

The liability limits shall not be less than:

Workers' Compensation Statutory Employers Liability \$100,000 each

Commercial General Liability - This insurance shall be written on an occurrence type policy and shall protect the Contractor and the Participating Member against claims for personal injury including bodily injury and death and property damage\_caused by the negligent performance of service. This policy shall include a contractual liability endorsement to insure the contractual liability assumed by the Contractor under the paragraph entitled "Indemnities" and a completed operations and products liability endorsement to remain in effect for 2 years after final payment. Limits of liability will not be less than \$2 million in combined single limit for bodily injury and property damage.

Additional Insured - All insurance coverages furnished under this contract, with the exception of workers compensation and employer's liability shall include the Participating Member as an additional insured with respect to the activities of the Contractor. The Participating Member's status as additional insured shall not apply to the alleged negligent acts or failure to act by the Participating Member.

#### 29. Services Warranties

#### Remedy

For a period of one (1) year after performance of the Services, If-if Contractor breaches the warranty of care, Contractor shall upon Notice from Participating Member and without additional compensation, correct or revise any errors or deficiencies in the Work Products, and other Services.

#### 33. Licenses/Compliance with Laws

Contractor shall be responsible for obtaining and maintaining any licenses, permits, and/or other authorizations of any kind required for the performance of the Services. Contractor shall pay all costs of such licenses, permits and authorizations and all costs and expenses incurred in obtaining and maintaining them. The Contractor shall comply with the standards of the NESC and OSHA as well as all federal, state and local laws, and rules and regulations that are applicable to the performance of the services requested by Participating Member.

#### 3.0 Pricing, Section D

Price Schedule, Section D, Item# 41 calls for Internal Treatment using Lentrek. Osmose would like to submit an alternative Internal Treatment (Hollow Heart CB) using Demon Max which is a comparable and equally effective product. The Safety Data Sheets (SDS) for Hollow Heart and Demon Max are located after our pricing in Section 3.0.

### Master Services Agreement

#### Section 7. Indemnification

To the fullest extent permitted by law, the Contractor, its heirs, successors and assigns shall indemnify and hold harmless FMPA, its successors and assigns, and its employees, against any and all claims, suits or actions at law, including the bodily injury or death of Contractor during the performance of the Services regardless of cause and/or all damages, costs and judgments (including reasonable attorneys' fees), incurred by FMPA to the extent arising fromcaused by the negligence, gross negligence, and/or intentional or willful misconduct of Contractor while performing work under this Agreement. The liability of the Contractor is full and complete in all respects and subcontracting any part of the work shall not relieve it of primary liability. The indemnity and hold harmless obligations, however, shall not apply to the extent of FMPA's or a Participating Member's negligence, gross negligence, and/or intentional or willful misconduct. In the event of the joint and concurrent negligence between Contractor and FMPA, each party shall be responsible for the percentage of negligence attributed to it by agreement between the parties or in a court of competent jurisdiction. Neither party shall be liable to the other party for any incidental, indirect, special, punitive or

consequential damages (including without limitation any damages relating to lost profits, revenue or loss of use) arising in connection with this agreement or any Purchase Order. The Contractor and its affiliates' maximum liability shall not exceed the greater of (i) the price set forth in the applicable Purchase Order, or (ii) the sum of the insurance policy limits required herein.



### Tab 2 – Business License and Insurance

# **Company Business License**

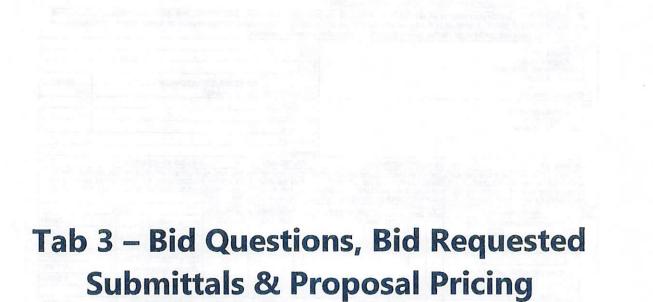


## **Insurance Certificate**

ACORD	CERTI	FICATE OF LIA	ABILITY INSU	JRANC	E		212020
THIS CERTIFICATE IS ISSUED AS CERTIFICATE DOES NOT AFFIRM BELOW. THIS CERTIFICATE OF REPRESENTATIVE OR PRODUCER	ATIVELY C NSURANC	DR NEGATIVELY AMENI E DOES NOT CONSTITU CERTIFICATE HOLDER.	UTE A CONTRACT I	BETWEEN T	HE ISSUING INSURER	(S). A	UTHORIZED
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			CONTACT NAME:				
MARSH USA, INC.			PHONE (AC. No. Ext):	1	FAX (A/C Not:		
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ATLANTA, GA 30326			ADDRESS		IDING COVERAGE		NAUCS
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Osmose Utilities Services, Inc.			INSURER B : NA			1.127	NA
635 Highway 74 South			INBURER C:NA				
Peachtree City, GA 30269			INSURER D:				
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If yes, describe under DESCRIPTION OF OPERATIONS below					B.L. OIDENAL POLICY DINIT		
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ACORD 25 (2016/03)

The ACORD name and logo are registered marks of ACORD



# **1.0 Bid Submittal Questions**

1. List the number of years the business has provided Wood pole treatment.

#### 86 years in the state(s) of: all 50 states

Supporting Information Requested: Attach to bid submittal as "Question #1 Response", supporting documentation for years in business, copies of pesticide license for previous years listed.

2. List the software application used for management of pole inspection information.

#### Osmose Online Data

Supporting Information Requested: Attach to bid submittal as "Question #2 Response", supporting documentation of software application, to include software user's manual, demonstration software electronic or CD package.

3. Number of year's software application has been supported.

#### Over 12 years

Supporting Information Requested: Attach to bid submittal as "Question #3 Response", provide a list of user references in existing software application and number of years customers has used application.

4. Current copy of Safety Manual, Pesticides Training Manual, adopted safety and operating standards.

Supporting Information Requested: Attach to bid submittal as "Question #4 Response", a hardcopy or electronics copy of Safety Manual, Pesticides Training Manual, adopted safety and operating standards.

5. Does your company offer digital image capture of pole top reject?

Yes X No\_\_\_\_\_

Supporting Information Requested: Attach to bid submittal as "Question #5 Response", a hardcopy or electronics copy of a digital image pole top reject summary report. Please provide user references of the digital image capture report summary.

6. Describe in detail the method in which field data is collected, including any hardware and software used.

*Supporting Information Requested:* Attach to bid submittal as "Question #6 Response", Describe in detail the Method in which field data is collected, hardcopy or electronic, including any hardware and software used.

7. Describe in detail field GPS capabilities?

*Supporting Information Requested:* Provide an expand on electronic GPS field capabilities as it pertains to pole inspection *then attach to bid submittal as "Question #7 Response".* 

8. Proposed Contract Manager, for this bid and office location.

John Tessieri, Bradenton, FL

*Supporting Information Requested:* Attach to bid submittal as "Question #8 Response", hardcopy or electronic resumes of proposed contract manager and general foreman.

- 9. Supporting information Requested: Attach to bid submittal as Question #9 Response, Attach proposal re-enforcement specification and installation for this contract.
- 10. Supporting Information Requested: Attach to bid submittal as Question #10 Response, Contractor is to define the data which is collected and explain how the data is processed to evaluate remaining pole strength. Contractor will further explain criteria used to determine whether a pole is serviceable, a reject restorable or a reject non-restorable.

# **Question # 1 Response**

Osmose developed the industry-standard pole inspections and treatment program in use throughout the country today, and has performed wood pole treatment nationally for over 86 years. We have provided these services for over 30 years in the state of Florida. (Please see attached our Osmose History).

As a Company, Osmose Utilities Services, Inc. holds a Pesticide Dealer's License for the state of Florida (current copy attached). Copies of the Dealer's License for every year we have been in business in Florida are not available—copies of those that have been retained in our files are attached. The following four (4) individual management personnel are licensed Pesticide Applicators in the state of Florida:

Osmose Personnel	License Number	License Expires		
Stephan Harris	CM19924	08/31/21		
John Tessieri	CM18667	09/30/23		
Philip Quaglino	CM18837	12/31/23		
Jose Pineda	CM20034	09/30/21		

# Osmose. History

### 1934

On November 28, 1934 in Buffalo, New York, five local businessmen - Lewis Surdam, Raymond Morrison, Michael Cohn, Daniel Kamphausen, and Ben Cravens - started a company with a single wood preservative patent. The Osmose Wood Preserving Company of America provided OsmoSalts, a formulation of sodium fluoride, potassium bicarbonate, and dinitrophenol in a waterborne mixture, to companies in the mining and railroad industries. This unique preservative was used to treat timbers that supported mine shafts and railroad bridges. The timbers were dipped in the mixture, then covered while it infused through the wood - a process called osmosis, which is the basis for both the product name and the company name.

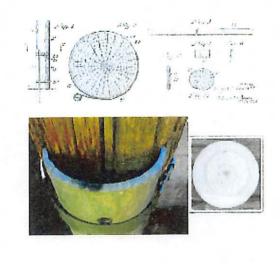
0



#### 1965

In 1965, the first iteration of the truss was developed to restore strength to poles weakened by decay. It was little more than an oil pipe cut in half length-wise. However, despite the rudimentary design, some of those half-pipe trusses are still in service today!

0





#### · 1945

In 1945, Osmose purchased its first truck and expanded its services to the utility industry; inspecting and treating wood utility poles to extend their service life.



#### ··· 1975

In the 1970's, after extensive testing, Bell Laboratories approved the C-Truss® for use throughout the Bell telephone system.



24 | Page

### 1987 0-

Osmose released MITC-FUME®, the first solid-melt fumigant (and now the most widely used fumigant in the United States). MITC-FUME offers easy application and a higher level of protection against internal decay since it does not require decomposition in order to produce mitc.



### 2000 0

Expanding our expertise on the below-grade structural condition of utility assets, Osmose launched a line of "corrosion services" - inspecting, coating, and restoring steel structures.

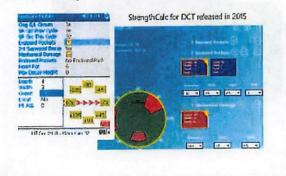
Since then, Osmose has invested significant resources in the training of field operations personnel and supervision, as well as the development of a fully-qualified structural engineering group specializing in both steel and concrete repairs. The primary focus of these services has been on below grade foundations, however, in recent years we have also begun to include restoration efforts to overhead components.

### 2003 0-

Osmose Holdings, Inc. was formed, and the three operating divisions were reorganized as three separate subsidiary companies - Osmose Railroad Services, Inc., Osmose Utilities Services, Inc., and Osmose, Inc. (Wood Preserving).

### 2005 0-

Osmose released StrengthCalc®, a software program that assesses the effects of decay and damage to provide real-time calculations expressed as a percent of remaining strength. Highly accurate strength data enables pole owners to more effectively manage their pole plants, reduce risk, and save money.



### ·· 1985

The Osmose Employee Ownership Plan was established. The ESOP enabled employees to own about 35 percent of the stock of the company:

#### 1999

Responding to customer demand for a comprehensive pole loading analysis tool, Osmose released O-Calc®



#### · 2002

Osmose acquired Coherent Networks, a utility data solutions provider, to expand its service offerings to include field surveys and audits - all designed to provide utilities with the accurate data needed to effectively run key operational systems.



### 2005

0

Osmose Utilities Services, Inc. relocated its management team from Buffalo, New York to suburban Atlanta, Georgia to accommodate national travel for a growing client base.



#### 2009 0-

Osmose acquired the Hawaii utility construction company, Ikaika, Inc. whose services include overhead and underground utility construction and repair services, civil site work, and general masonry. The combination of Ikaika's installation and construction services with Osmose's inspection and maintenance offerings improves the efficiency of service delivery to utilities throughout the islands.



### 2011 0-

Osmose released O-Calc<sup>®</sup> Pro, the next generation of pole analysis software. O-Calc Pro introduced Digital Measurement Technology<sup>™</sup> (DMT), a state-of-the-art feature that allows users to extract accurate measurements from digital photos.

O-Calc Pro is used by companies across the United States, Canada, Australia, and New Zealand for pole loading applications related to joint use, utility standards, pole replacements, and system hardening.



### 2014 0-

Osmose's Wood Preserving and Railroad Services subsidiaries were sold to Koppers, Inc.



#### 2015 0-

Kohlberg & Company, a private equity firm based in Mount Kisco, New York, acquired Osmose Utilities Services, Inc.



### ·· 2008

Osmose set a new standard of performance for preservative systems with the release of MP400- EXT®. This patented preservative paste featured a proprietary blend of inorganic and organic compounds that were highly effective at extremely low concentrations. MP400-EXT provided improved preservative protection for in-service poles while also fulfilling Osmose's environmental commitment to reduce toxicity in its products.

In 2013, MP400-EXT was the first preservative paste to receive UL Environmental Claim Validation.



### -0 2012

Oaktree Capital Management, an investment management firm based in Los Angeles, California, acquired Osmose Holdings, Inc.



#### -<sup>2014</sup>

Osmose released MP500-EXT® the next generation of micronized preservative paste, improving both efficacy and the environmental profile.

MP500-EXT also holds UL Environmental Claim Validation. To date, MP400-EXT and MP500-EXT are the only preservative pastes with this distrinction.



26 | Page

### 2018

Osmose acquired an Australia-based overhead and underground electrical installation and maintenance company, Logsys Power Services. Logsys services include pole restoration and strengthening, wood pole maintenance and treatment, underground services, asset inspection, and street lighting. Like Osmose, Logsys has built a solid reputation with its customers for safety, quality, and dependability in Australia and New Zealand.



### 2018

Osmose released Osmolytics<sup>™</sup>, an advanced predictive modeling software that uses decades of inspection data and environmental information (for both wood and steel utility structures) to provide models of below-grade decay and corrosion.

With Osmolytics, structure owners have valuable information designed to help make decisions regarding maintenance, restoration, and replacement.



#### 2019 o

EQT, a leading investment firm based in Sweden, acquired Osmose Utilities Services, Inc.

EQT

#### **o TODAY**

Headquartered in Peachtree City, Georgia (just south of Atlanta), Osmose continues to innovate; leveraging more than 80 years of knowledge, experience, and hard work to help customers minimize risk and maintain strength and resiliency to keep their systems as strong as the communities they serve.





State of Florida Department of Agriculture and Consumer Services Pesticide Certification Office

#### **PESTICIDE DEALER LICENSE**

Number: DL4135

OSMOSE UTILITIES SERVICES INC 635 HWY 74 S, PEACHTREE CITY, GA 30269

This is to certify that the Pesticide Dealer named above is licensed to purchase, hold or offer for sale, sall, and distribute restricted use posticides under the provisions of the Florida Pesticide Law, Chapter 487, F.S.

nicole. NICOLE "NIKKI" FRIED

Issue Date: February 17, 2020 Expiration Date: March 31, 2021



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Commissioner of Agriculture

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Adam H. Putnam Commissioner of Agriculture

Issue Date: March 5, 2018 Expiration Date: March 31, 2019

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Adam H. Putnam

Commissioner of Agriculture

Issue Date: February 20, 2017 Expiration Date: March 31, 2018 **DSMOSE.** THE STRUCTURE COMPANY



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Adam H. Putnam Commissioner of Agriculture

Issue Date: February 29, 2016 Expiration Date: March 31, 2017 **OSMOSC.** THE STRUCTURE COMPANY



State of Florida Department of Agriculture and Consumer Services Pesticide Certification Office

## **PESTICIDE DEALER LICENSE**

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OSMOSE UTILITIES SERVICES INC 215 GREENCASTLE RD, TYRONE, GA 30290

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Adam H. Putnam

Adam H. Putnam Commissioner of Agriculture

Issue Date: February 20, 2015 Expiration Date: March 31, 2016



# **Question # 2 Response**

Osmose Online Data 1.11

User's Guide

# **OSMOSC.** THE STRUCTURE COMPANY

Osmose Online Data 1.11

User's Guide



Osmose Online Data 1.11 User's Guide

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# Osmose.

Osmose Utilities Services, Inc. 215 Greencastle Rd Tyrone, GA 30290-2944

Phone: 716-319-3747 Email support: <u>TechnicalSupport@osmose.com</u> www.OsmoseUtilities.com

ii . Table of Contents

31 Jan 2014



User's Guide

## **Table of Contents**

Welcome to Osmose Online Data	5
What Online Data Lets You Do	5
Preliminary Steps / System Requirements	6
Quick Reference: Online Data	9
Customer Login	9
Signing In	9
Signing Out	9
Toolbar	. 10
Keyboard Panning and Zooming	12
Map Navigation Aid	. 13
Tool Bar Menu Items	14
Control Panel Features and Functions	16
Adjusting the Map Contents Displayed	16
Displaying Feature's Properties by Location	18
Other Tools and Functions	19
Working with the Results Window	19
Highlighting Search Results on the Map	23
Controlling the Displayed Attributes	23
Searching the Map	26
Build Search	26
Grouping Rows	28
Pre-Defined Queries	29
Saved Lists	29
Configuring Reports	31
Configuring a Field Report Configuration	31
Running the Field Report	32
Configuring a List Report	33
Viewing a List Report	34
Exporting from the Report Viewer	
Replacement / Restoration	
	20
Updating Open Maintenance Items	

Table of Contents • iii

# OSMOSE. THE STRUCTURE COMPANY

Osmose Online Data 1.11

User's Guide

Report Viewer	
Export	
Geodatabase	
CSV File	
Download Manager	45
Plot Viewport	
Measuring Distance and Area	48
Measuring a Line	48
Measuring the Area of a Polygon	48
Viewing X, Y Coordinates	49
Appendix 1: Optional Feature - Video Playback	50
Working with the Osmose Video Player	
Selecting by Visit Date	
Selecting by Clips	53
Auto-Play Feature	
View Video Full Screen	
Volume Control Feature	
	Export       Geodatabase         CSV File       CSV File         Download Manager       Download Manager         Plot Viewport       Measuring Distance and Area         Measuring Distance and Area       Measuring a Line         Measuring the Area of a Polygon       Viewing X, Y Coordinates         Viewing X, Y Coordinates       Preliminary Steps         Adobe Flash Player Installation Instructions       Viewing Videos from the Map View         Viewing Videos from the Results Window       Selecting by Visit Date         Selecting by Clips       Auto-Play Feature         View Video Full Screen       View Video Full Screen

iv . Table of Contents

31 Jan 2014

User's Guide

## Welcome to Osmose Online Data

## What Online Data Lets You Do

Online Data delivery from Osmose is designed as a comprehensive online solution to the mapping needs of electric, gas, and telephone utilities, city and county land use departments, city planners and developers, and a wide range of organizations that need ready access to infrastructure maps, related geographic information and optional digital imagery data.

As a subscriber to Osmose Online Data, you have access to a modern Geographic Information System (GIS) that stores accurate, high-quality maps and optional digital images of your outside plant.

These maps are available for review and printing over the Internet via a standard web browser that links you to the Online Data services hosted by Osmose. The result is high-speed, on-demand access to detailed maps and outside plant inspection, maintenance, and survey data—but without the need to maintain the map data, digital image data, hardware, software, and staff needed to support a full-scale GIS.



With Online Data from Osmose, your map data is hosted in ESRI's ArcGIS the industry-leading GIS software platform. Online Data hosting by Osmose ensures that all of your map information, supporting data and digital images are secure and accessible only to designated users within your organization anytime or anywhere they need the data.



User's Guide

## Preliminary Steps / System Requirements

System requirements for accessing the Osmose Mapping Center include the following:

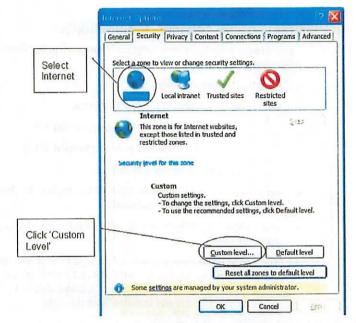
- High-speed Internet connection
- Use one of the supported Internet Browsers.
  - Microsoft Internet Explorer version 6.0
  - Microsoft Internet Explorer version 7.0 or
  - Firefox version 2.0 or later
- Set your monitor resolution to 1024x768 or higher. 1024x768 is the minimum recommended resolution
- Pop-up blocking software needs to be disabled in order to print maps or view digital images.
- The Adobe Flash plug-in needs to be added to your browser in order to view images. Verify the plug-in is installed in Internet Explorer from the *'Tools→Manage Add-ons→Enable or Disable Add-ons...*' dialog. The plug-in can be downloaded and installed from this link: <u>http://get.adobe.com/flashplayer/</u>
- Ensure your browser allows file downloads if you are planning to use the Geodatabase or CSV Export actions. Verify this is allowed from the 'Tools-Internet Options' dialog. Select the 'Security' tab and select Internet on the dialog.

31 Jan 2014

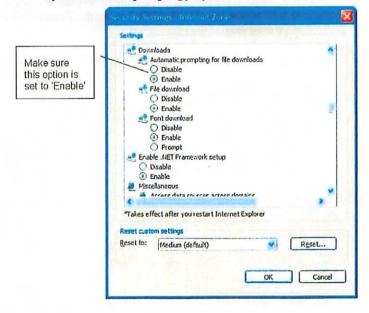
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User's Guide



On the Custom Level screen, find the section 'Downloads' and make sure the option 'Automatic prompting for file downloads' is enabled.



Note: Osmose Online Data allows you to export a personal geodatabase that can be loaded into ArcMap. The geodatabase is created in version 9.3 of ESRI. To

Welcome to Osmose Online Data . 7

31 Jan 2014



User's Guide

.....

view the geodatabase you will need the 9.3 version installed locally, or version 9.2 Service Pack 5.

#### Microsoft Internet Explorer 8.0 Users

Microsoft Internet Explorer version 8.0 is not yet supported. If you are using Microsoft Internet Explorer version 8.0, you must put the browser into Compatibility mode by clicking the icon to the right of the URL entry field on your browser.

Osmose Data Center Login - Windows Internet Explorer	Mode icon
Core thttps://dotacentel.osmose.com/OsmoseAuth/Agt/Ob/CLogun.asp/	
Elle Edit View Favorites Tools Help	

You may need to exit the site and login in again for the mode to take effect.

31 Jan 2014

8 . Welcome to Osmose Online Data

User's Guide

## **Quick Reference: Online Data**

## **Customer Login**

#### Signing In

Before you can access Osmose Online Data, you need to have a valid user name and password. Requiring a user name and password is a security measure that ensures that only authorized staff from your organization can access your organization's maps.

- Open your web browser and go to <u>https://datacenter.osmose.com</u>. (Note the "s" after http.)
- 2. At the login screen, enter your User ID and Password in the places provided. Be sure to enter these precisely, observing uppercase and lowercase for alpha characters.

	User ID			
1	assword			
		Login		

- 3. Click Login to confirm your entries.
- Osmose Online Data will open with the default map for your service territory.

After three login attempts with an incorrect password, your account will be locked. You can attempt to log in again after 5 minutes. If you are unable to login after 5 minutes please contact Osmose Online Data Support.

Occasionally notifications may be displayed on the Sign In page. Some examples of notifications that may be displayed on the Sign In page are messages about server maintenance or Online Data support hour changes.

#### Signing Out

Click the close box x on your browser (or go to File > Close) or the Log Out

link in the upper right corner of the screen: Log Out

Note: Session Timeouts occur when any page being viewed remains inactive for a period of time. The default setting is one hour. A message will display explaining that your session has timed out and you will need to log back into the application. When this occurs you will be returned to the default page upon successful login and your session will be reset.

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#### Ostnose Online Data 1.11

User's Guide

## Toolbar

The Toolbar features and functions allow you to interact with the map.

-	
•	Zoom In. Click to activate the "zoom in" function, then click-and- drag to draw a rectangle that defines the area to zoom in on.
0	Zoom Out. Click to activate the "zoom out" function, then click- and-drag to draw a rectangle that defines how far out to zoom (The smaller the rectangle, the farther the zoom-out effect.)
*	<b>Pan (Scroll).</b> Click to activate the "pan" function, then left click- and-drag within the main map window to move the map in the desired direction.
<b>6</b> ,	View Full Extent. Click to display the entire map inside the bounds of the main browser display.
4	Back Extent. Each click of the "back extent" button will return the map display to the previous zoom/scroll settings.
->	Forward Extent. Each click of the "forward extent" button will undo any click on the "back extent" button. Note: this button is only active once the "back extent" button has been clicked.
0	Identify a Feature. Click the "Identify" icon in the toolbar, and then click on the feature(s) you want to identify. A popup window will display the listing of layers identified at the point where you clicked. You can add the results to the Results window if desired. See 'Displaying Features Properties by Location' for more details
1	Measurement Tool. Click to measure either:
	1. Display x,y coordinates of a point clicked on the map.
	2. Measure a line.
	3. Measure an area (polygon).
	See the section "Measuring Distance and Area" for more details on the use of the "measurement tool"
Cân	Image Viewer. Click to activate the "image viewer" tool, and ther click on the feature you want to view the digital image on. The "image viewer" tool window with display all the digital images of the feature you selected.
<b>[</b> ]	Polygon Select. Click to activate the "polygon select" function, which allows you to select a group of features by drawing a polygon around the features. Each left click in the map display wil add another vertex to the polygon, a double left click will complete

10 • Quick Reference: Online Data

31 Jan 2014



User's Guide

the polygon at this location and transfer the structure features within the polygon to the Results Panel.

Rectangle Select. Click to activate the "rectangle select" function, which allows you to click-and-drag to draw a rectangle to select a group of features and add the selected features to the Results panel.

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Quick Reference: Online Data • 11

User's Guide

## **Keyboard Panning and Zooming**

The Online Data application allows you to navigate (pan and zoom) the map display with various keyboard hot keys. To pan (move the map), one can use the arrow keys:

- Press the up arrow on your keyboard to move north
- Press the down arrow on your keyboard to move south
- Press the right arrow on your keyboard to move east
- Press the left arrow on your keyboard to move west

One can also navigate the map using the number keypad. Number lock should be off to use these keys:

- Press 2 to move north
- Press 4 to move west
- Press 6 to move east
- Press 8 to move north
- Press 1 to move southwest
- Press 3 to move southeast
- Press 7 to move northwest
- Press 9 to move northeast

Additionally, you can zoom in or out by pressing the + or - keys on the numbers keypad. If your mouse is equipped with a center wheel, you can use it to zoom in (push wheel clicks) or zoom out (pull wheel clicks). This feature also works if the regardless of which tool bar button option is selected.

31 Jan 2014



User's Guide

## Map Navigation Aid

The Navigation Controls you see on the upper left hand corner of the map enable the following three pan and zoom options:



Directional Arrows - Click the appropriate arrow buttons to move the view north, south, east or west. Clicking and holding on any of these directional arrows will continuously pan the map in that direction.

Step Zooming - Click the "+" button to zoom in on the center of the map. Click the "-" button to zoom out.

Zoom Slider - Drag the zoom slider up or down to zoom in or out incrementally.

# **Question # 9 Response**

## Osmose Utilities Services, Inc. EXHIBIT A WOOD POLE RESTORATION WITH STEEL TRUSSES SPECIFICATION

#### CONTENTS:

- 1.0 DEFINITIONS
- 2.0 SCOPE
- 3.0 GENERAL
- 4.0 PERSONNEL QUALIFICATIONS OF CONTRACTOR
  - 4.1 Qualifications of Manager
  - 4.2 Qualifications of Supervisor
  - 4.3 Qualifications of Foreman

#### 5.0 QUALITY CONTROL

- 6.0 INITIAL INSPECTION PROCEDURE
- 7.0 DETERMINING REINFORCEABLE CANDIDATES
- 8.0 PRESERVATIVE TREATMENT OF RESTORATION CANDIDATE
  - 8.1 Groundline Treatment
  - 8.2 Internal Treatment
  - 8.3 Fumigant Treatment
  - 8.4 Fumigant Application
  - 8.5 Re-treatment of Reinforced Poles

9.0 REINFORCING MATERIALS

- 9.1 Osmo-C-Truss®
- 9.2 Osmo-C2-Truss®
- 10.0 ACCESSIBILITY

#### 11.0 DETERMINING SIZE OF OSMO-C-TRUSS AND OSMO-C2-TRUSS

- 11.1 CONTRACTOR Provided Information
- 12.0 TEMPORARY REINFORCING OF POLES
- 13.0 INSTALLATION OF STEEL TRUSSES
  - 13.1 Osmo-C-Truss Banding 13.2 Osmo-C2-Truss Banding
- 14.0 TAGGING
- 15.0 EXCEPTIONS
- 16.0 STORAGE ON OWNER'S PROPERTY
- 17.0 CONFORMANCE TO EPA, OSHA AND DOT STANDARDS
- 18.0 TEST RESULTS
- Figure 1 Inspection for Restoration Diagram
- Figure 2 Truss Orientation
- Figure 3 C-Truss, C2-Truss and Banding Single Truss Installation Diagram
- Figure 4 C-Truss, C2-Truss & Z Banding Double Truss Installation Diagram
- Figure 5 C-Truss and C2-Truss and Banding – Double Truss Installation Diagram

#### 1.0 DEFINITIONS

OWNER: Participating FMPA Members

CONTRACTOR: Osmose Utilities Services, Inc.

#### 2.0 SCOPE

This Specification explains the evaluation, preservative treatment, and reinforcing of poles and how OWNER expects it to be accomplished. The OWNER shall inform the CONTRACTOR in writing of any modifications or changes to the Specification to meet any special conditions.

The CONTRACTOR is not responsible for failure to reinforce poles made inaccessible by conditions beyond his/her control or poles marked to be reinforced and, upon further inspection; it is determined not to be reinforceable.

#### 3.0 GENERAL

Pole reinforcing with a truss is a method by which a standing pole that has been weakened due to decay, insects, or mechanical damage can be braced with an Osmo-C-Truss or an Osmo-C2-Truss. Pole restoration enables the pole to remain in its present location. Weakened poles that have been classified as reinforceable must first be treated to help arrest decay and/or insects. Not utilizing remedial treatment(s) reduces the useful life of a restored pole. Osmose recommends liquid internal treatments be applied to voids and furnigants applied above voids. External treatment should be applied on the poles outer surface after external decay is removed.

CONTRACTOR is to furnish all supervision, labor, tools, equipment and material necessary or required for the evaluation, internal treatment, and reinforcing of the OWNER's poles as identified in the Purchase Order or Contract. The OWNER will furnish the CONTRACTOR with maps showing locations of poles which are subject for reinforcing prior to the commencement of the work.

#### 4.0 PERSONNEL QUALIFICATIONS OF CONTRACTOR

#### 4.1 Qualifications of Manager

The Manager shall (i) have a valid Pesticide Applicators License in the State that the work is to be performed; and (ii) hold the CONTRACTOR's permanent position of Manager in the State that the work is to be performed.

## Osmose Utilities Services, Inc. EXHIBIT A

### WOOD POLE RESTORATION WITH STEEL TRUSSES SPECIFICATION

#### 4.2 Qualifications of Supervisor

The Supervisor shall (i) have a valid Pesticide Applicators License in the State that the work is to be performed; and (ii) be in the position of the CONTRACTOR's Supervisor in the State that the work is to be performed; and (iii) be a pole reinforcing specialist with a minimum of two (2) years of experience in pole inspection, treatment and reinforcing.

#### 4.3 Qualifications of Foreman

The Lead Person or Foreman shall (i) have one (1) year minimum experience in pole reinforcing and groundline treatment (upon request a résumé can be provided); or (ii) be able to pass a written or demonstration test to the satisfaction of the OWNER; and (iii) have passed a CONTRACTOR approved test qualifying the Foreman or Lead Person as being trained to handle wood preservatives.

Personnel not specifically qualified to reinforce poles as outlined above shall not be transferred to work in pole restoration from other contractual work. The OWNER reserves the right to request evidence of qualifications of the entire crew by "letter of reference," Foreman résumé, or training taken.

#### 5.0 QUALITY CONTROL

Periodic Quality Control (QC) Checks will be performed with an OWNER representative and/or CONTRACTOR supervisor present. The OWNER will receive a copy of the QC report.

The QC Check shall consist of selecting at least three (3) poles at random and checking them against the inspection report. If one (1) or more poles are found discrepant, the population completed since the last QC inspection is to be considered rejected. Corrective actions must be agreed upon by the OWNER's and CONTRACTOR's representatives. When corrective action is completed to the satisfaction of the OWNER's representative, the lot is to be accepted.

#### 6.0 INITIAL INSPECTION PROCEDURE

A visual inspection shall be made by the CONTRACTOR of all poles to be reinforced before any work is done. This inspection is limited to safety violations that are readily available.

The CONTRACTOR does not warrant that the visual inspection shall locate any, or all, defects. The visual inspection is performed as a courtesy and not as an affirmative obligation. The CONTRACTOR does not guarantee that the inspection will reveal all potential safety problems. If the pole is not a candidate for reinforcing and/or if the appearance of any attachment seems improper, this information must be supplied to the

EXHIBIT A

## WOOD POLE RESTORATION WITH STEEL TRUSSES SPECIFICATION

OWNER's representative and no work is to be done until such conditions have been corrected.

#### 7.0 DETERMINING REINFORCEABLE CANDIDATES

The following procedure is for typical wood poles where the initial inspection resulted in the rejection of the pole and marked for restoration.

Inspection Point	Inspection Procedure
1. Groundline Condition	<ul> <li>Poles exhibiting shell rot at or below groundline shall have a minimum remaining sound wood circumference of 33% or greater than the original groundline circumference.</li> </ul>
in the second second	<ul> <li>Hollow poles at or below groundline shall have a ½<sup>°</sup> average sound shell or greater</li> </ul>
adeba Michael Lang Michael Lang Michael Lang	<b>Note:</b> If groundline decay information is available in the pole inspection record from a recent inspection the pole does not require an additional groundline inspection by the Pole Restoration foreman.
2. Lower Band Pole Condition	The average sound shell requirements listed below are for wood poles up to and including 65ft in length. All poles 70ft in length and above shall add 1° to the average sound shell requirements described below.
	<ul> <li>A single truss requires two inches (2") or greater of average sound shell at fifteen inches (15") from groundline.</li> </ul>
	<ul> <li>A double truss may have less than two inches (2") but requires greater than or equal to one inch (1") of average sound shell at fifteen inches (15") from groundline.</li> </ul>
	Procedure to determine lower band average sound shell:
	A. Drill two (2) 3/8" diameter holes at fifteen inches (15") above groundline perpendicular to the line of lead. Refer to Figure 3 for line of lead orientations for common line construction types.
estado segu	Boring 1 Line of Lead
hit an ge suiter	
	Boring 2



## EXHIBIT A

## WOOD POLE RESTORATION WITH STEEL TRUSSES SPECIFICATION

	If the average sound shell from these 2 borings is <u>two inches (2") or greater</u> , proceed to <b>Inspection Point 3</b> below.
ingeneran kabi nagan kabi nagan kabigi	B. If the average sound shell is <u>less than two inches (2")</u> , bore 2 additional holes in the line of lead. If the average of all 4 borings is <u>two inches (2") or greater</u> , proceed to <b>Inspection Point 3</b> .
tempoly of to	Line of Lead Boring 3 Boring 4
	C. If the average is still <u>less than two inches (2") but greater than one inch (1")</u> , the pole can be reinforced with double trusses, which combined, provide the desired strength. Proceed to <b>Inspection Point 3</b> below to determine double truss required height above groundline.
ester a	D. If the average sound shell is <u>less than one inch (1<sup>*</sup>)</u> , the pole may be deemed non-restorable or consult with Osmose engineering for alternative restoration methods.
3. Top of Truss Pole Condition	The average sound shell requirements listed below are for wood poles up to and including 65ft in length. All poles 70ft in length and above shall add 1° to the average sound shell requirements described below.
	<ul> <li>A standard truss requires an average sound shell of four inches (4') or greater at the installed height of the standard truss required, typically five feet (5').</li> </ul>
en oraș Alteria Alteria	<ul> <li>A tall truss requires four inches (4") or greater of average sound shell anywhere from six to eight feet (6'-8') above groundline.</li> </ul>
	Procedure to determine top of truss average sound shell:
	A. Drill two (2) 3/8" diameter holes at five feet (5") above groundline perpendicular to the line of lead.
	B. If the average sound shell from these two (2) borings is <u>four inches (4") or</u> <u>greater</u> , reinforce the pole with the appropriate truss or trusses as shown in Figure 4 or 5.
	C. If the average sound shell is <u>less than four inches (4")</u> , Drill two (2) 3/8" diameter holes at six or eight feet (6' or 8') above groundline perpendicular to the line of lead in order to find four inches (4") or greater



#### EXHIBIT A

### WOOD POLE RESTORATION WITH STEEL TRUSSES SPECIFICATION

of average sound shell. Reinforce the pole with a truss with an installed height above groundline at least as tall as where 4° or greater of average sound shell is found as shown in Figure 4 or 5.
<b>Note:</b> In the instance where a pole would require double trussing due to average sound shell thickness at 15°, but obstructions on the pole or a customer request would limit a restoration to only 1 truss, the pole can be checked for 2° of average sound shell at 26° and a single tall truss can be installed with lower banding installed at 26°.
All 3/8 boring made during restoration candidate inspection shall be plugged with tight fitting plastic plugs or pressure treated wooden dowels.

(A summary diagram and table can be seen in Figure 1)

#### 8.0 PRESERVATIVE TREATMENT OF RESTORATION CANDIDATE

#### 8.1 Groundline Treatment

This is recommended if not accomplished during the inspection process. All poles that can be excavated shall be covered eighteen inches (18") below the groundline to three inches (3") above the groundline by an OWNER approved preservative. Poles that cannot be excavated shall be treated with furnigants according to Sections 8.3 and 8.4. The preservative is to be covered by an OWNER approved moisture barrier to retain the preservative that shall extend one inch (1") above the treated area and go around the pole with a four inch (4") overlap which is to be stapled to the pole. Follow manufacturer's recommendations.

When obstructions occur, such as fences, curbs, walls, cable risers, interfering ground rods, etc., the preservative shall be carefully applied near the obstructions and the moisture barrier wrapped as close to the obstructions as possible. Such conditions shall be recorded.

Acceptable preservative paste formulations are:

MP500-EXT			
Ingredients	Amount		
Copper Carbonate (Metallic Copper Equivalent is 1%)	1.73%		
Sodium Tetraborate Decahydrate	43.7%		
Inert Ingredients	54.57%		
Total	100.00%		

#### 8.2 Internal Treatment

All rejected poles to be reinforced must be internally treated if internal decay is detected. At least nine (9), three-eighths inch (3/8°) diameter holes shall be bored to the center of the pole starting from groundline in a spiral fashion to just above the reinforcing steel. The internal treatment shall be applied to all holes bored with a minimum of forty (40) PSI pressure. The material shall be pumped into the bottom hole until it is noticed at the next higher hole. This hole is then plugged and additional preservative pumped into the cavity until it is noticed at the next higher hole. This procedure is followed until the cavity is filled. All holes must be plugged with tight fitting plastic plugs or pressure treated wooden dowels.

Appropriate safety equipment must be used when applying internal treatment. Avoid splashing onto the surrounding area.

Internal treatments shall have the following chemical compositions (fumigants cannot be substituted):

Hollow Heart <sup>®</sup> CB Dilute Solution			
Ingredients	Amount		
Copper Ethanolamine Complex (Equivalent to 2% Copper Metal)	5.84%		
Disodium Octaborate Tetrahydrate	5.0%		

#### 8.3 Furnigant Treatment

Furnigants are used for treatment of solid wood and should be applied above the decayed area when specified. Furnigants should be applied to poles that cannot be excavated and externally treated according to Section 8.1.

MITC-FUME® (Contains 97% Methylisothiocyanate) Number of Holes Drilled Pole Circumference (Inches) Two holes spaced 120° apart and 6" to 8" higher 28 or less than the previously bored hole. Three holes spaced 120° apart and 6" to 8" 29 to 35 higher than the previously bored hole. Four holes spaced 90° apart and 6" to 8" higher 36 to 49 than the previously bored hole. Five holes spaced 70° apart and 6" to 8" higher 50 to 59 than the previously bored hole.

Acceptable fumigants will have one (1) of the following chemical compositions:

EXHIBIT A

#### WOOD POLE RESTORATION WITH STEEL TRUSSES SPECIFICATION

60 to 59	Six holes spaced 60° apart and 4" to 6' higher than the previously bored hole.
70 to 79	Seven holes, the first two at groundline 180° apart, and the remaining five spaced 60° apart and 4" to 6" higher than the previously bored hole).
80 to 90	Eight holes, the first two at groundline 180° apart, and the remaining six spaced 50° apart and 4" to 6" higher than the previously bored hole.
Greater than 90	Nine holes, the first two at groundline 180° apart, and the remaining seven spaced 45° apart and 4" to 6" higher than the previously bored hole.

#### 8.4 Furnigant Application

Fumigants shall be applied as follows:

- Boring diameter, hole length and fumigant application rate shall be as specified on EPA approved label
- Borings shall be directed toward the center of the pole at an angle of no less than forty-five degrees (45°)
- Care should be taken to avoid going through the pole or seasoning checks
- Borings shall start at the appropriate location and shall be evenly spaced up the pole in a spiral pattern. No less than six (6) vertical inches shall separate adjacent holes.
- Application holes shall be plugged with tight fitting removable plastic plugs or treated wood dowels.

#### 8.5 Re-treatment of Reinforced Poles

It is the OWNER's goal to re-treat all reinforced poles during the re-inspection process. A pole that has a single truss shall be groundline treated and also internally treated. Double trussed poles shall be internally treated.

#### 9.0 REINFORCING MATERIALS

#### 9.1 Osmo-C-Truss

Please note the following about the Osmo-C-Truss:

### Osmose Utilities Services, Inc. EXHIBIT A

#### WOOD POLE RESTORATION WITH STEEL TRUSSES SPECIFICATION

- Minimum yield strength is 80,000 PSI for the 980, 1080, 1180, 1280, 1380, 1480, 1580 and 1680. Minimum yield strength is 100,000 PSI for 5100.
- Galvanized per ASTM Specification A-123 Grade 100
- Date of manufacture and size of truss must be permanently stamped into exterior surface approximately twelve inches (12") from the top of the truss
- Truss designations include 5100, 980, 1080, 1180, 1280, 1380, 1480, 1580 and 1680
- Banding to be two inches by forty-four thousandths of an inch (2" x .044") minimum with minimum load strength for each single wrap of 10,000 pounds. A hot dip galvanized coating must be two ounces (2 oz.) per square foot.
- Two (2) seals used for each band, each seal to be crimped (not notched) two (2) times for a joint efficiency of ninety-five percent (95%). Seals are hot dip galvanized.

#### 9.2 Osmo-C2-Truss

Please note the following about the Osmo-C2-Truss:

- Minimum yield strength is 100,000 PSI
- Galvanized per ASTM Specification A-123 Grade 75
- Date of manufacture and size of truss must be permanently stamped into exterior surface approximately twelve inches (12") from the top of the truss
- Truss designations include C2-36, C2-49, C2-56 and C2-71
- Banding to be two inches by forty-four thousandths of an inch (2" x .044") minimum with minimum load strength for each single wrap of 10,000 pounds. A hot dip galvanized coating must be two ounces (2 oz.) per square foot
- Either two (2), 2-15/16" seals or one (1), <u>five inch</u> (5") seal are used for each band, each 2-15/16" seal is to be crimped (not notched), two (2) times and each five inch (5") seal is to be crimped (not notched), four (4) times. Seals are hot dip galvanized

## Osmose Utilities Services, Inc. EXHIBIT A

#### WOOD POLE RESTORATION WITH STEEL TRUSSES SPECIFICATION

#### 10.0 ACCESSIBILITY

The pressurized treating and reinforcing equipment must be capable of operating a minimum of two-hundred and fifty feet (250') from the reinforcing truck. Poles not accessible with pressured equipment are serviceable with alternate equipment the CONTRACTOR can provide when necessary.

#### 11.0 DETERMINING SIZE OF OSMO-C-TRUSS AND OSMO-C2-TRUSS

Steel trusses must be of sufficient size to provide adequate strength as defined by National Electrical Safety Code (NESC) requirements. The NESC states that poles adhering to Rule 250B shall be rehabilitated to a strength greater than 2/3 of that required when installed. In California, the truss strength must meet or exceed the requirements of General Order No. 95 or the NESC.

Each size truss is limited to a minimum pole circumference for proper reinforcement.

Standard truss lengths are specified for each cross-sectional size (see Table 1). Standard truss lengths are based on four inches (4") of shell at a distance above ground equal to half the length of the truss. If it is necessary to extend the top of the truss above the standard distance from ground, the length of the truss will be increased.

Tall trusses and double trusses require additional equipment such as pike poles to ensure worker safety during installation.

A truss cannot be used below its groundline pole circumference limitation in accordance with the following:

C2 Truss Size	C2-36 C2-49		C2-56	(2-71	
Minimum Pole Circumference at Groundline	22.75"	28.5"	32″	33.5"	
Standard Length (ft)	10'	10'	10'	10'	
Tall Truss Length Options (ff)	13′	13'	13′	13'	

lable	
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C Truss Size	5	9	10	11	12	13	14	15	16
Minimum Pole Circumference at Groundline	18°	29.75"	33.75"	36.5"	39.25"	43"	45.25"	48.75"	52"
Standard Length (ft)	10'	10'	11'	11'	11'	11'	13'	13'	13'
Tall Truss Length Options (ft)	13'	13'	13'	13'	13'	13'	-	-	-

\*Custom lengths are available upon request and should be handled with separate proposals.



#### 11.1 CONTRACTOR Provided Information

CONTRACTOR must provide information as follows:

- Quantity and size of truss used for each class and length pole
- Range of truss sizes
- Theoretical strength of each size truss
- · Available lengths for each truss size

#### 12.0 TEMPORARY REINFORCING OF POLES

At the discretion of the OWNER's representative, rejected poles may be temporarily reinforced prior to replacement. It is not necessary that a temporarily reinforced pole be externally treated, but it should be internally treated with an approved internal treating solution as outlined in Section 8.2.

Trusses, as specified in *Table* 1 above, should also be used for temporary reinforcing of poles.

#### 13.0 INSTALLATION OF STEEL TRUSSES

The trusses are to be positioned on the pole as shown in *Figure 3* below. Care should be taken when installing a steel truss to avoid damaging any part of the grounding system or other underground facilities.

Trusses are driven to a depth which develops adequate anchoring below the decay zone. During installation the truss must be held tightly against the pole to insure a good working unit. Installer will maintain the driving depth shown in Figure 4 and 5 regardless of total length of the truss unless:

- When driven to refusal, it is permissible to leave trusses one (1) foot higher than stated, and therefore one (1) foot shallower, as listed in Figure 4 and 5.
- On shallow set poles, as determined by pole brand, it is permissible to leave trusses more than one (1) foot higher when driven to the butt of the pole.

A minimum of four (4) bands are used to secure the truss to the pole above ground (see *Figure 4 and 5* below).

Poles with less than 50% remaining circumference shall be braced using pike poles or some other method to support the pole during the truss installation.

#### 13.1 Osmo-C-Truss Banding

The Osmo-C-Truss bands (as described in Section 9.1 above) for a pole with <u>a 1080 or</u> <u>1180 single trusses</u> require six (6) single bands or four (4) double bands described in Section 13.2 below. Figure 4 and 5 below shows a complete listing of banding requirements along with truss heights and depths.

Each double band must be double wrapped around the pole through the seal and then pulled tight with a pneumatic tensioner rated at <u>2,000 pound</u> force, one-hundred (100) PSI air pressure.

Each Osmo-C-Truss band will be fastened with two (2) seals. Each seal is crimped twice with a pneumatic crimper operating on ninety (90) PSI air supply giving ninety-five percent (95%) average joint efficiency. The seals must remain flat against the pole, not becoming "C-shaped." Osmose supplied hand tensioners and crimpers can be used in the event that pneumatic tools cannot be used.

#### 13.2 Osmo-C2-Truss Banding

The Osmo-C2-Truss bands (as described in *Section 9.2* above) for a pole with a C2-36, C2-49, or C2-56 truss are wrapped once around the pole and pulled tight with a pneumatic tensioner rated at <u>2,000 pound</u> force, one-hundred (100) PSI air pressure. The C2-71 requires six (6) single bands or four (4) double bands. *Figure 4 and 5* below shows a complete listing of banding requirements along with truss heights and depths.

Each double band must be double wrapped around the pole through the seal and then pulled tight with a pneumatic tensioner rated at <u>2,000 pound</u> force, one-hundred (100) PSI air pressure.

Each Osmo-C2-Truss band will be fastened with two (2), 2-15/16" seals or one (1), five inch (5") seal. Each 2-15/16" seal is crimped (not notched) two (2) times and each five inch (5") seal is crimped (not notched) four (4) times with a pneumatic crimper operating on ninety (90) PSI air supply. The seals must remain flat against the pole, not becoming "C-shaped." Osmose supplied hand tensioners and crimpers can be used in the event that pneumatic tools cannot be used.

#### 14.0 TAGGING

All poles shall be tagged with an OWNER approved tag indicating CONTRACTOR's name and year reinforced.

#### 15.0 EXCEPTIONS

Exceptions to this Specification will be considered but are subject to written approval by the OWNER and the CONTRACTOR.

#### 16.0 STORAGE ON OWNER'S PROPERTY

The OWNER will allow storage of the CONTRACTOR's equipment and material on the OWNER's property.

#### 17.0 CONFORMANCE TO EPA, OSHA AND DOT STANDARDS

Documentation of CONTRACTOR's policies for conforming to EPA, OSHA, and DOT regulations can be supplied upon request. Examples may include the following:

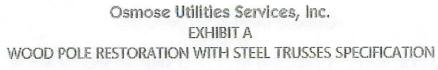
- All operating policies for crew members regarding preservative handling and the disposal of empty containers used during reinforcing and pole treatment
- Standards for truck-mounted equipment to provide safe storage and pumping of internal treatment
- Standards for labeling trucks properly
- Material Safety Data Sheets must be supplied for all preservatives used

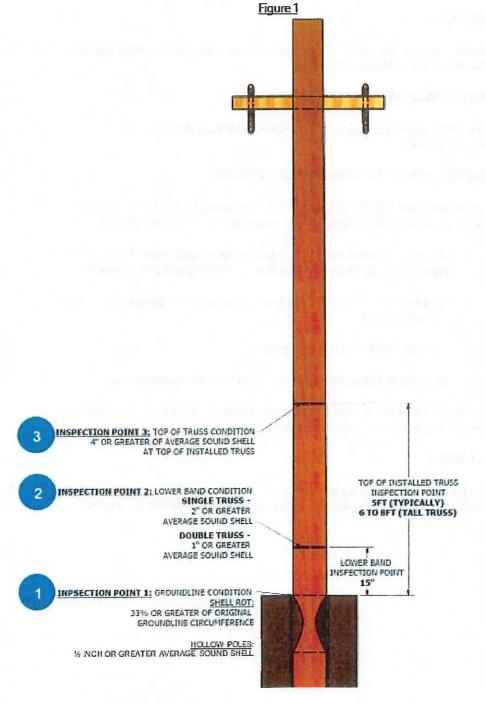
CONTRACTOR's personnel must wear prescribed safety clothing, safety equipment and observe safe practices according to the above Specification.

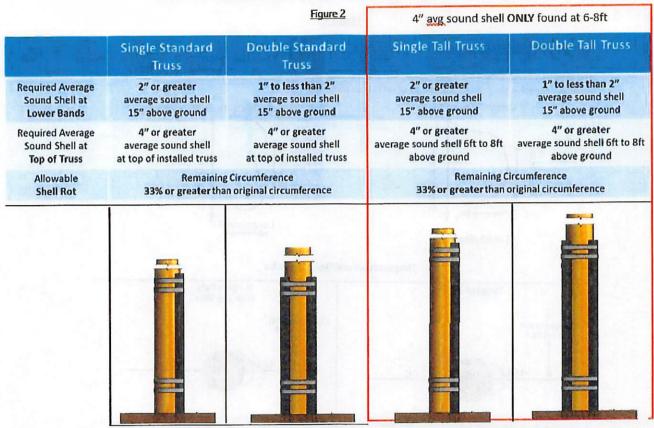
#### 18.0 TEST RESULTS

Any product or system being proposed which has not been previously approved by the OWNER, the owner may request destructive test results included with the proposal.









The average sound shall requirements listed above are for wood poles up to and including 65ft in length. All poles 70ft in length and above shall add 1" to the average sound shall requirements described below.

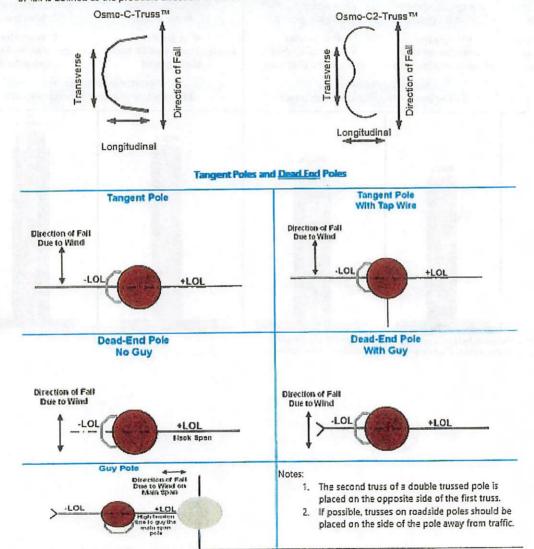
EXHIBIT A

WOOD POLE RESTORATION WITH STEEL TRUSSES SPECIFICATION

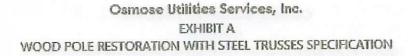
Figure 3

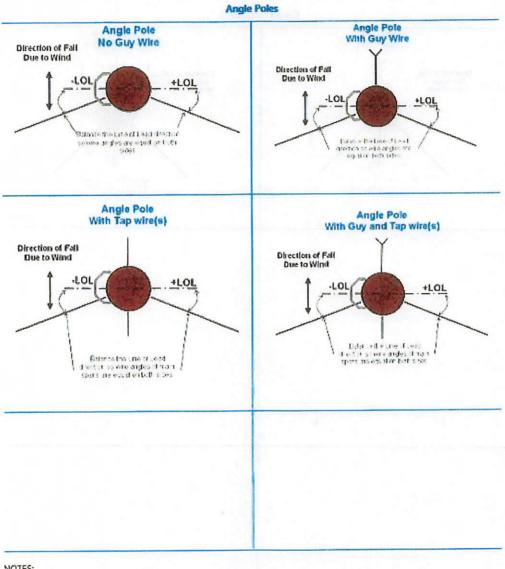
#### TRUSS ORIENTATION ON A POLE

The direction of fall should be supported by the sideways (transverse) bending strength of the Truss. The direction of fall is defined as the probable direction of fall due to wind load.





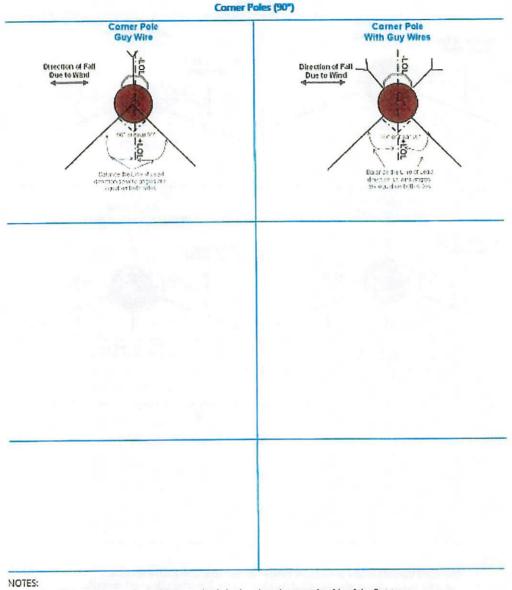




NOTES:

- The second truss of a double trussed pole is placed on the opposite side of the first truss.
   If possible, trusses on roadside poles should be placed on the side of the pole away from traffic.
- 3. Angle poles probable direction of fall is perpendicular to the line of lead as shown in the diagrams.



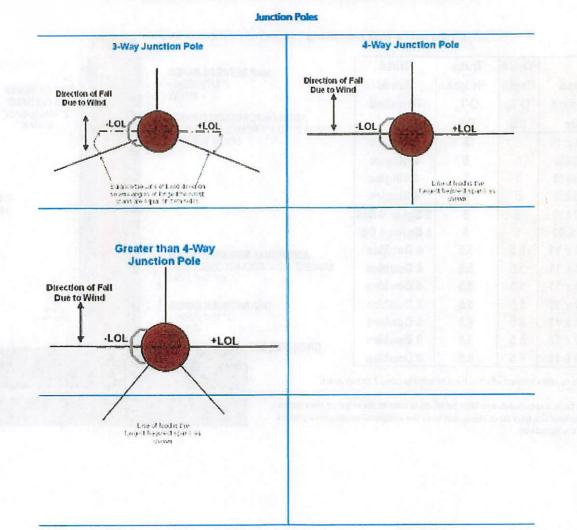


1. The second truss of a double trussed pole is placed on the opposite side of the first truss.

2. If possible, trusses on roadside poles should be placed on the side of the pole away from traffic.

3. Corner poles probable direction of fall is perpendicular to the line of lead as shown in the diagrams.





NOTES:

- 1. The second truss of a double trussed pole is placed on the opposite side of the first truss.
- 2. If possible, trusses on roadside poles should be placed on the side of the pole away from traffic.
- A Junction pole's probable direction of fall is perpendicular to the line of lead that is the longest/heaviest wire span.
- When a junction pole has similar span lengths in all directions the worst-case wind load is perpendicular to direction of the highest wire span line of lead

EXHIBIT A

## WOOD POLE RESTORATION WITH STEEL TRUSSES SPECIFICATION Figure 4

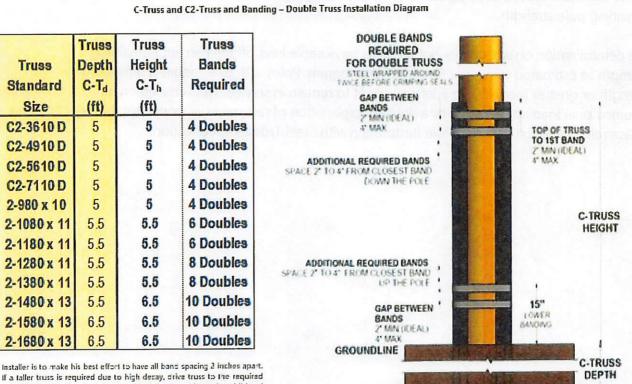
Truss Standard Size	Truss Depth C-T <sub>d</sub> (ft)	Truss Height C-T <sub>h</sub> (ft)	Truss Bands Required	GAP BETWEEN BANDS 2° MIN (IDEAL) 4° MAX ADDITIONAL REQUIRED BANDS SPACE 2' TO 4' FROM CLOSEST BAND
5100 x 10	5	5	4 Singles	DOWN THE POLE
C2-3610	5	5	4 Singles	
C2-4910	5	5	4 Singles	
C2-5610	5	5	4 Singles	C-TRUS
C2-7110	5	5	6 Sgl or 4 Dbl	HEIGH
980 x 10	5	5	6 Sgl or 4 Dbl	
1080 x 11	5.5	5.5	4 Doubles	ADDITIONAL REQUIRED BANDS
1180 x 11	5.5	5.5	4 Doubles	SPACE 2" TO 4" FROM CLOSEST BAND
1280 x 11	5.5	5.5	4 Doubles	
1380 x 11	5.5	5.5	6 Doubles	GAP BETWEEN BANDS
1480 x 13	6.5	6.5	6 Doubles	2° MIN (IDEAL) eventure.
1580 x 13	6.5	6.5	6 Doubles	GROUNDLINE
1680 x 13	6.5	6.5	8 Doubles	

Installer is to make his best effort to have all band spacing 2 inches apart.

If a taller truss is required due to high decay, drive truss to the required truss depth of the standard size truss listed above, and leave the additional length above ground to cover the high decay.

### Osmose Utilities Services, Inc. EXHIBIT A WOOD POLE RESTORATION WITH STEEL TRUSSES SPECIFICATION

Figure 5



truss depth of the standard size truss listed above, and leave the additional length above ground to cover the high decay.

## **Question # 10 Response**

Please see the attached StrengthCalc<sup>®</sup> summary which explains how data is processed to evaluate remaining pole strength.

The determination on whether or not a pole is serviceable keys off the Percent Remaining Strength as estimated within the StrengthCalc Program. Poles with 67% required remaining strength or greater (per NESC guidelines) are fit to remain in service. This is based on an assumed pole loading of 100%. For a detailed explanation of restorable vs. nonrestorable reject criteria, please refer to Exhibit A: Wood Pole Restoration with Steel Trusses Specification.

# Osmose.

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### Assessing Pole Strength with StrengthCalc®

StrengthCalc software precisely calculates the remaining strength of in-service wood poles in real-time and provides the most accurate pass/fail decisions. Without precision, poles may be replaced unnecessarily or weakened poles may remain in service. Both outcomes create extra cost and risk for pole owners.

StrengthCalc software models the cross section of decaying poles in relation to the wind loading. Both the severity and orientation of decay in respect to wires and equipment are taken into account. These variables enable precise calculations that provide the remaining strength as a percent of the original strength.

- Assesses the effects of decay and damage
- Provides real-time calculations expressed as a percent of remaining strength
- Increases the precision of pass/fail decisions

StrengthCalc is integrated with Osmose data collection software. As a result, there is no need to transfer data. All decay and damage inputs and outputs are included with the pole data which is delivered to the pole owner.

Highly trained Osmose inspectors focus on detecting and measuring decay while StrengthCalc determines the percent remaining strength. Using StrengthCalc, Osmose technicians produce highly accurate strength data, enabling pole owners to more effectively manage their pole plants, reduce risks, and save money.

### Reduce Risk & Lower Cost with Highly Accurate Pole Strength Analysis

Adding StrengthCalc to your pole inspection program will likely reduce the number of replacements when compared to other methods for determining remaining strength. Traditional methods, such as slide rules or automated spreadsheets, use less precise, more conservative tables or depend on subjective inspector decisions.

### SAVINGS FROM STRENGTHCALC

A pole owner can typically expect 3% to 7% of the poles in their plant to have a remaining strength between 68% and 85%. On average, one-fifth (20%) of these poles would typically be rejected by less precise software or methods.

For every 10,000 poles inspected, an owner can potentially avoid \$180,000 to \$420,000 in unecessary replacement costs by having poles evaluated with StrengthCalc (assuming change-out costs of \$3,000). 10,000 poles inspected X 4%

400 poles with 68%-85% remaining strength X 20%

80 poles likely rejected by less precise method X \$3000 average per pole replacement cost

\$240,000 in unecessary replacement costs

### **COMPARING STRENGTH EVALUATION SOFTWARE & METHODS**

Feature	StrengthCalc*	D-Calc™	Manual Slide-Rule	Automated Slide-Rule	Resistograph
Provides real-time section modulus calculations	~	$\checkmark$			The start of the
Is fully integrated with data collection software	~				
Remainng strength is expressed as a percentage of original strength	$\checkmark$	~			
Provides decay details with individual pole records	~				La ne p
Accounts for orientation of decay as it relates to the line of lead	$\checkmark$	~	*	*	1.1
Accounts for localized buckling	~		<sup>1</sup> Manager	den om sør	et u ugust
Does NOT use automated circumference tables	~	1	N/A		N/A

\* Inaccurately accounts for orientation

Contact your local Osmose representative or: CALL 716.319.3423 EMAIL poleinfo@osmose.com

www.osmose.com

# 2.0 Summary Requested Supporting Information

### 2.0 Summary Requested Supporting Information

Attach to bid submittal as: Supporting Information Responses	Checklist
Question #1, supporting documentation for years in business, copies of pesticide license for previous years listed.	
Question #2, supporting documentation of software application, to include software user's manual, demonstration software CD package web based access.	
Question #3, provide a list of user references in existing software application and number of years customer has used application.	X
Question #4, hardcopy or electronic copy of Safety Manual, Pesticides Training Manual, adopted safety and operating standards.	凶
Question #5, a hardcopy or electronics copy of a digital image pole top reject summary report Provide user references of the digital image capture report summary.	团
Question #6, Describe in detail the Method in which field data is collected, hardcopy or electronic, including any hardware and software used.	
Question #7, Provide and expand on electronic GPS field capabilities as it pertains to pole inspection.	
Question #8, Provide hardcopy or electronic resumes of proposed contract manager and general foreman.	Ø
Question #9, Attached proposed reinforcement specification and installation for this contract.	
Question #10, Contractor is to define the data which is collected and explain how the data is processed to evaluate remaining pole strength. Contractor will further explain criteria used to determine whether a pole is serviceable, a reject restorable or a reject non-restorable. (Reference Section C of PRICING)	Ø

## 3.0 Pricing

Contractor Company Name: Osmose Utilities Services, Inc.

Authorized Signature:

Date: August 17, 2020

Please provide general pricing information for the following services. Awarded contractor(s) will be required to submit a specific Scope of Work and pricing for each project as requested by Participating Member(s). All project-specific cost estimates must be consistent with the pricing as quoted in the following sections.

Pricing is to Include All Equipment, Materials, Labor and Any Other items as specified; per pole.

If there are conditions or situations that may warrant additional pricing, please indicate the adder costs and conditions in the area provided at the end of Section E.

### SECTION A

Total Estimated Number of Poles: 27,750 Distribution Poles Participating Members maintains an 8 year cycle for pole inspection

#### (Zones 1, 2, 3 & 5 Excluding Homestead)

Item#	Description	Price per pole
1	Externally treated poles (includes reporting, sounding, and boring of poles) ground line treatment	\$ 31.28
2	Rejected Pole (includes reporting, sounding, and boring of poles) excavated	s 30.09
3	Reported Pole (includes visual reject and CCA poles)	\$ 5.58
4	Private Property	s 5.41
5	Internal Treatment	\$ 12.94
6	Sound and Bore (includes reporting of poles)	\$ 7.76
7	Re-enforceable Poles (includes ground line treatment)	\$ 36.27
8	Poles with Risers	\$ 5.22
9	MITC-FUME (Methylisothiocyantante) per vial (Estimates 3 vials per pole)	\$ 7.84
10	Install asset numbers	5 1.13
11	Guy Guard Installed	\$ 5.88
12	Ground Wire Repaired	\$ 13.99
13	Optional Ground Wire Repaired	\$ 13.99
14	Digital Picture of Pole related Distribution Equipment	\$ 5.52
15	Load Evaluation	\$ 7.02

Item#	Description	Price	per pole
1	Externally treated poles (includes reporting, sounding, and boring of poles) ground line treatment	3	55.48
2	Rejected Pole (includes reporting, sounding, and boring of poles) excavated	\$	53.79
3	Reported Pole (includes visual reject and CCA poles)	5	7.24
4	Private Property	5	5.30
5	Internal Treatment	5	12.94
6	Sound and Bore (includes reporting of poles)	5	8.01
7	Re-enforceable Poles (includes ground line treatment)	\$	56.81
8	Poles with Risers	\$	5.22
9	MITC-FUME (Methylisothiocyantante) pervial (Estimates 3 vials per pole)	5	7.84
10	Install asset numbers	\$	1.13
11	Guy Guard Installed	5	5.80
12	Ground Wire Repaired	5	15.45
13	Optional Ground Wire Repaired	5	14.99
14	Digital Picture of Pole related Distribution Equipment	5	3.98
15	Load Evaluation	5	10.88

#### (Zone 4 & City of Homestead Only)



### SECTION B

Total Estimated Number of Poles: \_\_\_\_\_ Transmission Poles Participating Members maintains a 2 year cycle for pole inspection

Item#	Description	Price per pole	
16	Externally treated poles (includes reporting, sounding, and boring of poles) ground line treatment	\$	49.17
17	Rejected Pole (includes reporting, sounding, and boring of poles) excavated	\$	47.98
18	Reported Pole (includes visual reject and CCA poles)	\$	5.58
19	Private Property	\$	5.41
20	Internal Treatment	\$	12.94
21	Sound and Bore (includes reporting of poles)	\$	7.76
22	Re-enforceable Poles (includes ground line treatment)	\$	54.16
23	Poles with Risers	\$	5.22
24	MITC-FUME (Methylisothiocyantante) per vial (Estimates 3 vials per pole)	\$	7.84
25	Install asset numbers	\$	1.13
26	Guy Guard Installed	\$	5.88
27	Ground Wire Repaired	\$	13.70

1987-9911

### SECTION C

The following portion applies to the pole reinforcement section:

item#	Truss Strengths *	Contractor Truss Size	Contractor Truss	Price Per Pole
28	35,000 ft/lbs.	3610	37,200 ft/lbs.	\$595.47
29	49,000 ft/lbs.	4910	49, 600 ft/lbs.	\$662.20
30	56,000 ft/ibs.	5610	56,400 ft/lbs.	\$674.00
31	71,000 ft/lbs.	7110	71,700 ftllbs.	\$761.36
32	90,000 ft/lbs.	1080 x 11	94,900 ft/lbs.	\$817.49
33	111,000 ft/lbs.	1180 x 11	112,200 ft/lbs.	\$875.25
34	128,000 ft/lbs.	1280 x 11	129,400 ft/lbs.	\$909.77
35	152,000 ft/lbs.	1380 x 13	152,600 ft/lbs.	\$959.37
36	169,000 ft/lbs.	1480 x 13	170,200 ft/lbs.	\$1,044.91
37	191,000 ft/lbs.	1580 x 13	191,800 ftllbs.	\$1, <mark>123</mark> .12
38	210,000 ft/lbs.	1680 x 13	211,100 ft/lbs.	\$1,149.20

\* Truss strengths are minimums and must be verified with literature or actual testing results

\* Please refer to Truss Strength Requirement Table 3.

### Section D

Sound and Bore Transmission Poles & GPS to be delivered in WSRI Personal Geodatabase Format

item#	Description	P	rice per Pole
39	Sound and Bore (includes reporting of poles & tagging)	\$	28.01
40	Sound Only (includes reporting of poles & tagging)	\$	14.96
41	Internal Treat using (Lentrek)	\$	14.84
42	GPS Coordinate delivered in Florida East Zone, NAD 83 State Plane Fleet coordinate format. Accuracy to be within 3 feet of the real world location of the structure (includes reporting of poles).	\$	2.89

### Section E

GPS of Transmission Poles to be delivered in ESRI Personal Geodatabase Format

item#	Description	Price per Pole	in the second
40	GPS Coordinate delivered in NAD 83 State Plane Fleet coordinate format. Accuracy to be within 3 feet of the real world location of the structure (includes reporting of poles).	\$	19.95

### \*\*NOTES\*\*

Pricing is to Include All Equipment, Materials, Labor and Any Other items as specified.

If there are conditions or situations that may warrant additional pricing, please specify the conditions and indicate the adder costs below.

In reference to Section 4, of the terms and conditions, please indicate if you are unable to provide service in a particular zone by printing the zone number (s) here.

If servicing a particular zone presents conditions that warrant additional pricing, please specify the zone and adder cost for that zone below.

Osmose would like to include the City of Homestead inspections with the adder request for Zone 4. The City of Homestead sits at the gateway to the Florida Keys with similar cost of living expenses with limited options and similar adverse soil conditions found in Zone 4.

## 4.0 - 8.0

- 4.0 Has your company had any state violations? <u>No</u>
- 5.0 Provide the following safety ratings:

 EMR 2019 Rating:
 0.74

 EMR 2018 Rating:
 0.68

 EMR 2017 Rating:
 0.68

6.0 Documentation of Contractor's Policies for Conforming to EPA, OSHA and DOT Regulations:

Contractor bid proposal must include the following information:

- IR-1 Safety Manual (see Tab 3, Bid Question Response #4)
- IR-2 Pesticide Training Manual and test used by Contractor to certify employees (see Tab 3, Bid Question Response #4)
- IR-3 Standards for safe storage of preservatives on vehicles (see below)
- IR-4 Labels and Safety Data Sheets (see below)
- IR-5 List all operation policies for Contractor's personnel to handle preservatives and disposing of empty containers used for pole treatment (see below)
- IR-6 OSHA regulations on personal protective equipment (see below)

### 7.0 Subcontractors

Below or on an attached sheet, list your proposed subcontractors for this project. If you are not sure of the subcontractor's identity at the time of the proposal, state which portion of the project you will be subcontracting.

Osmose does not intend to utilize subcontractors on this project.

8.0 Potential Cost Saving Alternative

Please see reference to pricing by zone in 3.0, Pricing, Section A.

## 9.0

Below or on an attached sheet, list your references specifically pertaining to this type of work within the last three years.

. Name:	Lakeland Electric
Address:	501 E Lemon Street
	Lakeland, FL 33801
Phone:	(863) 834-6503
Fax:	phart things to minember when transporting traverglous materialis
Contact:	Morris Willett, Supervisor of Maint. & Service Engineering
Name:	City of Tallahassee
Address:	2602 Jackson Bluff Road
- autocor	Tallahassee, FL 32304
Phone:	(850) 891-5070
Fax:	
Contact:	Steve Dotson, Supervisor Line Construction & Maintenance
Name:	Gainesville Regional Utility
Address:	4747 N Main Street
	Gainesville, FL 32609
Phone:	(352) 339-6616
Fax:	
Contact:	Joe Wolf, GRU Utility Forester

## **Standards for Transportation and Storage of Wood Preservatives on Work Vehicles**

The following information on wood preservative transportation and storage on work vehicles is taken from the Osmose Pesticide Training Program:

### Safe Transportation of Wood Preservatives

Below are some important things to remember when transporting hazardous materials:

- Never transport hazardous materials inside the passenger compartment of any vehicle.
- No one should be permitted to ride near pesticides.
- Keep Safety Data Sheets (SDS) in the cab of the truck for each material that is being transported.
- SDS's are contained in the Osmose Hazard Communication Program binder on each work truck.
- Secure materials so they cannot roll or slide around.
- Never transport a material on top of the tool boxes or bed covers.
- When traveling on public roads to and from the work site, always put the tailgate up to prevent preservatives from sliding out.
- Never carry food or drinking water together with hazardous materials.
- Never leave your vehicle unattended with preservatives in an unlocked truck bed.

### Wood Preservative Security (Transportation Security Act)

The Transportation Security Act and several other regulations have been put into place to limit access to hazardous materials. As applicators we need to know the location and status of our wood preservatives and herbicides, and take appropriate measures to safeguard ourselves and the public. Several agencies and organizations have regulations that require special security precautions when storing, transporting, applying and/or selling hazardous materials. Most of the security precautions are relatively the same and

include the following:

- Keep storage areas locked, including work vehicles that have wood preservatives or herbicides stored on them.
- Limit access to wood preservatives and herbicides to only individuals that are directly responsible for handling and applying them. Do not give Crew Members the access codes, combinations or keys to storage locations.
- Post all storage areas with "Danger Pesticide Storage" signs to warn the public of the materials stored within.
- Post emergency contact information at the entrance to storage facilities.
- Inspect storage facilities and vehicles often and document these inspections.
- Keep an updated inventory of wood preservatives and herbicides for each storage location and vehicle, especially if the vehicle is parked for a long-period of time. Keep a copy of each inventory separate from storage areas for reference in an emergency.
- Keep SDS's for all stored wood preservatives and herbicides in the storage area.
- When applying wood preservatives or herbicides, never leave equipment or materials unattended in the field or on an unlocked work vehicle. For example, use a chain and padlock to secure a MITC-FUME cooler to the work truck during the work day when the bed enclosure is open or unlocked.
- Contact your Supervisor, Manager Operations or Director Operations in the event that wood
  preservatives or herbicides (any amounts) are missing or if the storage area has been
  vandalized.
- Stolen or missing wood preservatives or herbicides must be reported to the Atlanta/Peachtree City Office Operations Support Group immediately at 770-632-6700 extensions 6706, 6797, 6736 or 6768. The Operations Support Group will contact the appropriate State controlling authority.
- Before transporting preservatives ensure the containers are closed and secured in the vehicles designated storage location. Any preservative not being used must be maintained in this storage location to prevent accidental release. Always keep these storage locations clean and organized, to ensure any leaks can be identified and addressed appropriately.
- Before transporting any preservative, the Foreman must know the states limited quantity allowed to be transported. If questions about these limitations occur, contact Atlanta office

Operations Support Group immediately at 770-632-6700, extensions 6706, 6797, 6736 or 6768. The Operations Support Group will contact the appropriate State controlling authority.

- Only those employees who have completed the Osmose Pesticide Training Program, or who hold a State-issued Pesticide Applicator or Technician License, are allowed to handle or apply wood preservatives. Employees are required to read the Osmose Pesticide Training Program.
- Notify authorities if you note suspicious behavior or if wood preservatives or herbicides (any amounts) are stolen or missing.

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### SAFETY DATA SHEET

	R	se
		56
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Product identifier	MP500-EXTM	
Other means of identification		
SDS number	66-UTL	EPA Registration Number 75341-18
Recommended use	Wood preservative for utility poles	Houtest Strike Man and AWA addings
Recommended restrictions	None known.	
Manufacturer/Importer/Supplie	r/Distributor information	
Company name Address	Osmose Utilities Services, Inc. 635 Hwy 74 S Peachtree City, GA 30269 US	
Telephone	Phone Number:	770-632-6700
Self in suspended to be	Osmose Products Group:	716-319-3420
Nebsite	www.osmoseutilities.com	
E-mail	products@osmose.com	
Contact person	Osmose Products Group	
Emergency phone number	CHEMTREC:	1-800-424-9300

Physical hazards	Not Classified.	
Health hazards	Reproductive toxicity	Category 1B
OSHA defined hazards	Not classified.	
Label elements		



	$\checkmark$
Signal word	Danger
Hazard statement	May damage fertility or the unborn child.
Precautionary statement Prevention	Obtain special instructions before use. Do not handle until all safety precautions have been read and understood. Avoid release to the environment. Wear protective gloves and clothing. Wear eye protection.
Response	If exposed or concerned: Get medical advice/attention.
Storage	Store locked up.
Disposal	Dispose of contents/container in accordance with local/regional/national/international regulations.
Hazard(s) not otherwise classified (HNOC)	None known.
Supplemental information Not applicable.	

MP500-EXT REV. 1 (5MAY2015)

SDS US Page 1 of 8

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### Project Approach

Describe how your firm will address Participating Member's overall service needs

Osmose is well positioned to fulfill the requirements of this RFP with a staff that consists of 1 Director of Business Development, 1 General Manager of Operations, 7 Operations Supervisors, 42 Crews, totaling 145 employees that are permanent residents of the state of Florida. We are currently performing the requested services within the RFP for other utilities throughout the United States and Florida. Osmose has the operational capacity to take on this project utilizing existing field operations personnel.

• Describe how your firm will address each request for services over the contract term.

Once a Participating Member makes a request for the services within this proposal, our Director of Business Development (John Tessieri) and our General Manager of Operations (Stephan Harris) will set up a meeting with the Participating Member to understand and review their goals and expectations. Once goals, specifications, and timelines are established, Osmose will work with the Participating Members on job start dates, project schedule, program management, data delivery, invoicing guidelines, and end of project review. If the Participating Members are requesting an annual inspection, they will be added to the Osmose annual schedule with projected start and end dates.

 Provide average time line to complete an assessment of each request for services, form of your response, expectation of Participating Member's evaluation and acceptance and time to start after Participating Member's acceptance.

As stated above Osmose has a well-established workforce that resides in the state of Florida. The timeline to complete an assessment will depend on the quantity of poles in the request and the timeline to complete the request. It is preferred that Participating Members make their requests as early in the year as possible and include their desired timeline to have the work completed. This will allow Osmose to allocate and schedule the required resources to fit the Participating Members' projected start and end dates. A typical job set up takes approximately 2-4 weeks dependent on whether or not the Participating Member is requesting Osmose to use their source data in configuring our mobile data collection tool (DCT). This process is critical as it reflects the way the data is configured for redelivery back to the utility. A typical schedule would be: Week 1 - Kickoff Meeting, Week 2 - Data Delivery Setup and Project Mobilization Week 3 - Project start, Weeks 4-6 Project Field Operations, Week 5 - 7 Data Delivery and Invoice, Week 8 Project Closeout.

## **NEW BUSINESS**

*ITEM* # 14

## RECOMMENDATION TO AWARD APC ROOFING LLC. FOR THE ROOF REPLACEMENT AT THE UTILITIES WAREHOUSE.



### City of Bushnell Bid Opening

Bid Deadline Date:3/25/2022Bid Time Due:3:00 PMBid Opening Time:3:01 PM	Tabulation & Recommendation For:         Roof Replacement of the Utilities Warehouse			
Company Name:	Bid Amt	Notes / Comments:		
Eustis Roofing	\$ 99,850.00			
Qualis	\$ 180,392.44			
APC Roofing LLC	\$ 66,500.00			
Rogers Roofing Corp.	\$ 83,640.00	Professional Roof System #2.00 per setoot for insulation.		
	\$			
	\$			
	\$			
Recommendation: Recommence	lation to award A	PC Roofing LLC for the		
roof replacement of	111112	DUSE.		

proved:	
Department Head:	Date:
City Manager:	
City Manager.	Date.
City Council:	Date:



### **INVITATION TO BID**

### ITB 2022-410-01

Roof replacement of the Utilities Warehouse

117 E. Joe P. Strickland, Jr. Avenue, Bushnell, Florida 33513

BID DUE DATE: Friday, March 25, 2022 by 3:00 p.m.

**Issued by:** 

City of Bushnell Mary Carson Purchasing Administrator <u>mcarson@cityofbushnellfl.com</u> Phone: (352) 793-2591

### **CITY OF BUSHNELL**

### **REQUEST FOR SEALED BIDS**

#### **Roof replacement for Utilities Warehouse**

The City of Bushnell will be accepting bids for the labor, materials, equipment and any services necessary for the roof replacement of the Utilities Warehouse. Bid packets can be picked up at Bushnell City Hall located at 117 E. Joe P. Strickland, Jr. Avenue, Bushnell, Florida 33513. Detailed requirements of the work to be performed are described in the specification portion of the bid packet.

Completed bids shall be delivered, in person, to the attention of Christina Dixon, City Clerk at 117 E. Joe P. Strickland, Jr. Ave., Bushnell, FL, or mailed to P. O. Box 115, Bushnell, Florida 33513, in time for the bids to be received by our office on the day of the bid opening.

All bids shall be delivered by Friday, March 25, 2022 at 3:00 p.m., and marked "Sealed Bid for Roof replacement for Utilities Warehouse." Bid openings will follow immediately in the Bushnell City Hall Council Chambers.

For additional information, please contact Mary Carson at City of Bushnell, located at 117 E Joe P. Strickland, Jr. Avenue, Bushnell, FL 33513, at telephone number (352) 793-2591, or via email: mcarson@cityofbushnellfl.com.

The City of Bushnell reserves the right to reject any and all bids and to accept bids not solely based on price. Consideration for the successful bidder will also be based on the ability to meet specifications, delivery times, quality of products, and the bid that best meets the City's needs and interests.

City of Bushnell Christina Dixon, City Clerk

To be published in the Sumter County Times on Friday, March 11, 2022 as a regular legal advertisement.

1

The City of Bushnell Electric Utility is soliciting bids from experienced licensed Contractors to replace the roof on the Utilities Warehouse at 541 Martin Luther King Jr. Ave, Bushnell, FL 33513 (601 E. Seminole Ave, Bushnell, FL 33513 by Google locate).

Contractor must respond with a written quote along with all other requested documentation. Contractor will provide all labor, materials, equipment and supplies necessary to perform this work.

### Licensing/Qualifications Requirements

Bidder must be a licensed contractor in the State of Florida to perform all work outlined in this Scope of Work.

Bidders must list three (3) references for whom they have performed commercial roofing services, within the past five (5) years. Please provide this information and label as "References".

### **Insurance Requirements**

The successful Vendor shall file with City Hall, prior to commencing work, an appropriate certificate(s) of insurance, in duplicate, evidencing compliance with the insurance requirements of the City of Bushnell.

Additional Insured: The certificate of insurance shall name the City of Bushnell, its Board, employees, and agents as an additional insured under the required requirements of these specifications.

Insurance Requirement: The successful vendor who provides products and services to the City of Bushnell shall obtain and keep in force, at vendor's expense: Comprehensive General Liability, Bodily Injury, and Property Damage Liability insurance in the combined single limit of not less than \$1,000,000, including but not limited to coverage for General Liability, Personal Injury Liability and Property Damage Liability, Blanket Contractual Liability and Products Liability, covering only the operations and activities of contractor under this agreement. Automobile liability insurance in the minimum limits of \$1,000,000 combined single limit injury to, or death of, any one person, for each accident or occurrence. Personal property insurance for replacement cost covering damage to property during the installation, operation, maintenance and/or removal of equipment. The City of Bushnell will be an additional insured under contractor's property insurance and Workers Compensation Insurance including employer's liability coverage.

### **Contractor Responsibilities**

The contractor shall have the ability to perform and carry out in a professional manner the services necessary to complete the assigned project. At a minimum, this work shall include:

• The contractor shall be responsible for performing the work necessary to meet the City standards in a safe, neat, and high-quality workman-like manner using only accepted methods in carrying out the work and complying with all Federal, State, and Local laws. All work shall conform to all existing governing authorities

- The contractor shall utilize competent employees to perform the required services. At the request of the City, the Contractor shall replace any incompetent, unfaithful, abusive or disorderly person in his or her employ.
- All contractor employees must wear shirts or badges which identify the company at all times while working on City property. All vehicles belonging to the contractor must bear the company's name prominently of the side.
- Contractor personnel shall abide by the City's smoking regulations. <u>No smoking on any</u> <u>City properties or job sites.</u>
- Contractor is required to report any damage immediately to City Utilities or Human Resources Director.
- Work areas to be cleaned of debris daily by the contractor. Contractor shall be responsible for protection of landscape and plants and surrounding structures.
- Upon completion of the work and before acceptance and final payment is made, the contractor will restore all areas disturbed/damaged by construction activities, i.e., grading and sod, irrigation system, landscape/trees, cracked or broken sidewalk, etc.

### **Specifications**

- Remove existing metal roofing and bag insulation
- Contractor to dispose of all roof materials removed from Utilities Building.
- Install PBR-LOK 26-gauge metal roofing with 4 ribs on 12 inch on-center, 1 <sup>1</sup>/<sub>4</sub>" high ribs. Acrylic coated Galvalume AZ55 with 25-year warranty. Substituted materials will be reviewed if specifications are provided.
- Ridge Cap metal roofing 26-gauge
- Gable trim for metal roofing 26 -gauge
- Drip edge
- Foam insulation 4 inches in depth on the underside of the entire roof area.
- The City of Bushnell reserves the right to withhold payment for work not completed, or services completed unsatisfactorily, or work or products deemed inadequate or untimely by the city. Any payment withheld will be released and paid to contractor promptly when work or products are subsequently performed/delivered to City of Bushnell satisfaction.

### **Working Hours**

All work will be conducted between the hours of 7:00 a.m. and 4:00 p.m., Monday through Friday. Work conducted outside of normal work hours must be approved by the department head. There will be no work on City observed holidays.

### **Liquidated Damages**

The City of Bushnell reserves the right to recover any other real damages which it may incur as a result of work not completed by the contractor by project completion or subproject completion dates. These damages may include but are not limited to: fines or penalties imposed by regulatory agencies, or costs to provide temporary service until project is complete.

### **Security**

The contractor shall be solely responsible for security at the project site. Contractor shall secure all materials, equipment and tools used in the performance of this project. Prior to completion, storage and adequate protection of all material and equipment will be the Contractor's responsibility.

### Work Areas

Components of the project, including temporary work and storage areas, will be located on-site per project. Utilizing private property without written permission is prohibited. Staging areas will be sited inside the right-of-way or on City property.

### Safety/Environmental

The contractor shall be fully responsible for meeting all OSHA, local, state, and national codes concerning safety provisions for their employees, sub-contractors, all building and site occupants, staff, public, etc. Contractor shall be responsible for all damage to buildings, curbing, pavement, landscaping or irrigation systems caused by the delivery or removal of materials. In no event shall the City be responsible for any damages to materials, equipment or clothing that is lost, damaged, destroyed, or stolen. Any emergency situations must be reported immediately to the project manager.

### **Weather Days**

Contractor shall be observant of weather conditions that could cause damage to contents of the building during construction.

### **Warranty**

Contractor to provide labor warranty for a period of 10 years.

### <u>Clean-Up</u>

Job site shall be free of debris every day. At the completion of work, Contractor shall remove from the building and site: all tools, equipment surplus materials, debris, temporary facilities, and equipment. The areas of work shall be swept thoroughly and all marks, stains, dirt, and the like shall be removed from all new and existing work, to the satisfaction of the Owner. Removal and disposal of old equipment and material shall be contractor's responsibility. Contractor shall dispose of debris, equipment, and material in a legal manner including licensed landfills.

### **Scheduling/Invoicing**

Scheduling of work, and work conducted outside of normal work hours must be approved and coordinated with City of Bushnell management.

### **Pricing/Award**

Prices will include overhead, profits, mobilization, and all direct and indirect costs required to complete the project. Optional Items will be included in the project if they are in the best interest of the City. The decision will be made upon Intent to Award. The City reserves the right to include any, all, or none of the Optional Items in the award. These items will not be considered in determining the lowest bidder, however, any prices clearly outside of industry standard may be grounds for bid rejection.



Client: Property:	Stephen Macholz - PBR-LOK estimate with whole roof insula 601 East Seminole Avenue			
DIGE	Bushnell, FL 33513			
Dia 939	BRIAN			
Operator:	BRIAN			
Estimator:	Martina Dublin		Business:	(407) 271-0209
Type of Estimate:				
Date Entered:	3/14/2022	Date Assigned:		
Price List:	FLLE8X_FEB22			
Labor Efficiency: Estimate:	Restoration/Service/Remodel STEPHEN_MACHOLZ-2			
Included:				
TOT				
25-year Manufactu 10-year Labor War				
10-year Labor war	Tanty			

### STEPHEN\_MACHOLZ-2

### STEPHEN\_MACHOLZ-2

APC Roofing LLC

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
1. Remove Remove existing metal roofing	76.25 SQ			Period and	PER BID
2. PBR-LOK 26 gauge metal roofing	80.00 SQ				PER BID
3. Ridge cap - metal roofing - 26 gauge	60.42 LF				PER BID
4. Gable trim for metal roofing - 26 gauge	249.40 LF				PER BID
5. Drip edge	370.23 LF				PER BID
6. Roofing (Bid Item)	1.00 EA	0.00	44,000.00	0.00	44,000.00
Total: STEPHEN_MACHOLZ-2			and a state of the second	0.00	44,000.00

	Whole Roof Insulation			TAX	and a beet and
DESCRIPTION	QTY	REMOVE	REPLACE		TOTAL
7. Tear out and bag insulation	8,000.00 SF			ena na é n	PER BID
8. Foam insulation - 4" depth	8,000.00 SF				PER BID
9. Roofing (Bid Item)	1.00 EA	0.00	22,500.00	0.00	22,500.00
Totals: Whole Roof Insulation				0.00	22,500.00
Line Item Totals: STEPHEN_1	MACHOLZ-2			0.00	66,500.00



Line Item Total

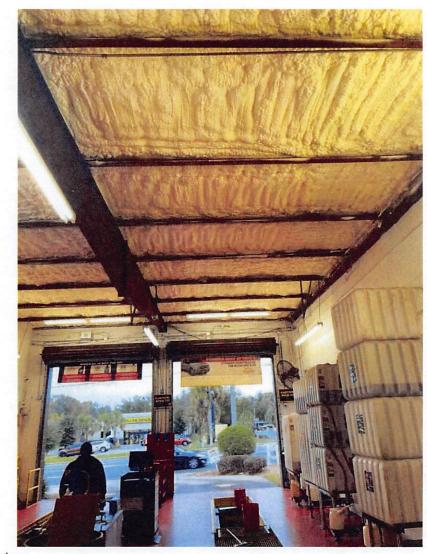
Replacement Cost Value Net Claim 66,500.00

\$66,500.00 \$66,500.00

Martina Dublin

Summary



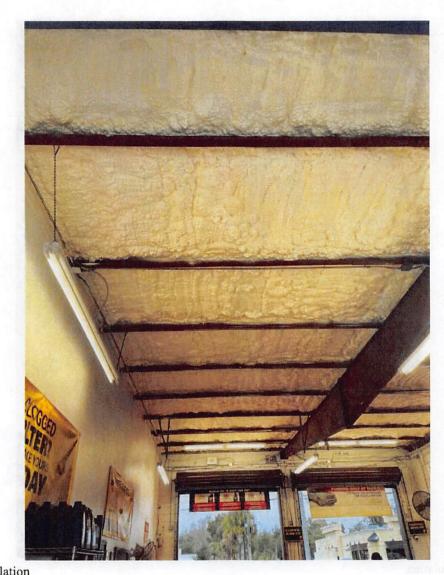


1

1-Take 5 - insulation

Take 5 2162 East Silver Springs Boulevard Ocala, FL 34470 POC Charlene 321-926-3103 ext. 148





2 2-Take 5 - insulation





3

3-Take\_5\_-\_insulation



### **INVITATION TO BID**

ITB 2022-410-01

Roof replacement of the Utilities Warehouse

117 E. Joe P. Strickland, Jr. Avenue, Bushnell, Florida 33513

BID DUE DATE: Friday, March 25, 2022 by 3:00 p.m.

Issued by:

City of Bushnell Mary Carson Purchasing Administrator <u>mcarson@cityofbushnellfl.com</u> Phone: (352) 793-2591

Professional Roof Systems Proposal 800-869-9411 City of Bushnell BID No: 2022-410-01 BID Name: Roof Replacement of the Utilities Warehouse

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### **BID FORM**

Project:	<b>Roof Replaceme</b>	nt of the Utilitie	s Warehouse,	, 541 Martin Luther King Jr. Ave. Bushnell, F
To:	Christina Dixon,	City Clerk 117	E. Joe P. Stri	ckland Ave. Bushnell,FL
Date Submitted:	March 25	, 202	2	
		BID PRO	POSAL OF	
Rogers Roofing C	orp DBA Professional	Roof Systems		
Full Legal Company	y Name			
5590 North Silk Terra	ce Dunnellon Florida	34433 352	-322-0160	Dennis@ProfessionalRoofSystems.com
Mailing Address		Telephone	Number	Email Address
Remove existing	metal roofing and bag	g insulation		
Contractor to dis	pose of all roof materia	als removed from I	Jtilities Buildin	g.
Install PBR-LOK with 25-year war	26-gauge metal roofin ranty. Substituted mat	g with 4 ribs on 12 erials will be review	inch on-center wed if specifica	, 1 ¼" high ribs.Acrylic coated Galvalume AZ55 tions are provided.
Ridge Cap – met	al roofing 26-gauge			
Gable trim for m	etal roofing 26 -gauge			
Drip edge				
Foam insulation	– 4 inches in depth on	the underside of t	he entire roof a	irea.
services con by the city. A	pleted unsatisfa ny payment with	ctorily, or wor held will be re	k or produce leased and	ment for work not completed, or cts deemed inadequate or untimely paid to contractor promptly when ed to City of Bushnell satisfaction.
(\$ <u>83,640</u> (Includes final Batt i	nstallation)			hundred forty dollars and zero cents.
Addendum #1(\$ 2.00 p	per Sq Ft.) Additional	spray toam installa	tion (not includ	led in Total Bid Price.)
				-
BY: Dennis E. Roge	rs Signature		TITLE:P	resident





info@eustisroofing.com · www.eustisroofing.com

PROPOSAL SUBMITTED TO:	PHONE:	DATE:		
City of Bushnell	(352) 793-8012	03/24/2022		
STREET	JOB NAME			
117 E. Joe P. Strickland, Jr. Ave., PO Box 115	<b>Bushnell utilities Ware</b>	house # 18963		
CITY, STATE AND ZIP CODE	JOB LOCATION			
Bushnell , FL 33513	541 Martin Luther King	Jr. Ave., Bushnell, FL 33513		
<ul> <li>Bushnell , FL 33513</li> <li>We hereby submit specifications and estimates for: <ol> <li>Remove the existing roof including gutter system and bag i</li> <li>Installation of new metal drip edge.</li> <li>Install new flashings as needed to make a tight and waterpr</li> <li>Install a 26-gauge PBR-LOK Galvalume Panel Metal Roof</li> <li>A 25-year Manufacturer's Warranty on the Metal Panel will</li> <li>There will be a half inch overhang of metal around the buil</li> <li>Installation of 26-Gauge Metal ridge cap.</li> <li>Installation of 26-gauge gable trim for metal.</li> <li>Installation of all new vent stacks, to replace the existing.</li> <li>Installation of roof ventilation.</li> <li>Installation of a 26-gauge Galvalume Gutter system to inclu</li> <li>Any rotten wood and/or faulty structural components will be basis. In the event that a Steel Erector is necessary for an building owner. A change order will be submitted for any</li> <li>Any rubbish created by the workmen will be removed from</li> <li>Eustis Roofing Co., Inc. guarantees all workmanship for five Option 1: 5 year Extended Labor warranty for a tota</li> </ol></li></ul>	nsulation. oof job. System with 4 ribs 12" on-c I be issued to the building ov ding to prevent back drip. the entire roof area. ide (5) downspouts. e replaced on a time and ma y faulty structural componer discovery for approval. the premises daily. A power /e years. I of 10 years +\$9,850 (Addeed)	enter, 1 <sup>1</sup> /4" high ribs screwed to purlins. wner upon completion of the job. terial hts it will be at the expense of the r magnet will be dragged.		
<ol> <li>10. Edstis Roomig Co., inc. with obtain an necessary building [</li> <li>17. After final payment, a Contractor's Final Payment Affidavi</li> <li>18. Building owner is responsible for repositioning of satellite/ installation of solar panels and replacement of and/or light</li> <li>18. A draw of \$30,000 is due upon acceptance of proposal. A proposal is a proposal and the proposal is a proposal of the proposal is a proposal in the proposal is a proposal in the proposal in the proposal is a proposal in the proposal in the proposal is a proposal in the proposal in the proposal in the proposal is a proposal in the proposal in the proposal in the proposal is a proposal in the proposal in the proposal in the proposal in the proposal is a proposal in the proposal in the proposal in the proposal is a proposal in the pro</li></ol>	t will be issued upon your re dish equipment, removal and tning protection.	1		
We Propose hereby to furnish material and labor - com	plete in accordance with ab	ove specifications for the sum of:		
NINETY - NINE THOUSAND, EIGHT HUNDRED	AND FIFTY dollars (	\$ 99,850.00 + Additional options ).		
Payment to be made as follows: PAYMEN METAL ORDERS REQUIRE A 15% NON-REFUNDAE ALL CREDIT CARD PAYMENTS WILL BE CH	LE PARTIAL PAYMENT AT A ARGED A 3% CREDIT CARD	MPLETION OF JOB. CCEPTANCE OF PROPOSAL. TRANSACTION FEE.		
A SERVICE CHARGE OF 1.5% PER MONTH SHALL	BE ASSESSED TO ALL AM	OUNTS 30 DAYS OVERDUE.		
All material is guaranteed to be as specified. All work to be completed in a work manner according to standard practices. Eustis Roofing Company shall be entited any and all expenses incurred in the enforcement of terms herein whether or no legal action is commended, including, but not limited to, a reasonable attorney court costs. All agreement contingent upon strikes, accidents or delays beyond Owner to carry fire, tornado, and other necessary insurance. Our workers are for by Workmen's Compensation Insurance. I understand that signing this agreement entering into a legal and binding contact with Eustis Roofing Company.	manlike Authorized ed to recover Signature EUST ot formal s fee and our control. Illy covered nt, I am	IS ROOFING COMPANY, INC this proposal may us if not accepted within days		
Acceptance of Proposal – The above prices, specifications and condition satisfactory and are hereby accepted. You are authorized to do the work as spe Payment will be made as outlined above.	10 - J			
Date of Acceptance:	Signature			







15311 Old 441, Ste A · Tavares, Florida 32778 (352) 343-4240 or (352) 343-7668 · Fax: (352) 742-1173 info@eustisroofing.com · www.eustisroofing.com

### **Commercial References**

Eustis Roofing would like to share with you 3 of our commercial references that we have completed in the recent months:

Vista Del Largo is a large multi-unit complex we completed for Sentry Management; the roofs had tile installed that we have reroofed with shingles. There are more than 30 homes, and each home is between 30sq and 62 sq each.

Contact Name: Sentry Management

Number: 352-343-5706

Contact Address: 1901 Oak Cir, Tavares, FL 32778

First Baptist Church of Leesburg is a multi-level, multi-phase commercial project that we have recently completed. The most recent phase of the project was 224sq and was completed August 2021.

Contact Name: Ken Snyder

Number: 352-636-8203

Contact Address: 220 North 13th Street Leesburg, FL 34748

Scottish Highlands HOA Club house is in Leesburg that consisted or 2 buildings, 73sq and 162sq which we recently completed in June 2021.

Contact Name: Lanny Green

Number: 352-742-3367

Contact Address: 1 Scottish Highlands Blvd Leesburg, FL 34788



3780 Pinebrook Cir, 104. Bradenton, Fl 34209 CGC1527818 CCC1332836 (863) 514-7760 bherman@qualisfl.com

PROPOSAL

Date: 3/25/22

Attn: Christina Dixon, City Clerk at 117 E.Joe P.Strickland, Jr. Avenue, Bushnell, Florida 33513

Project description:Roofing and insulationLocation:601 E Seminole Ave. Bushnell FL, 33513

Qualis General Contractors is pleased to formally submit the following proposal for the

Roofing and insulationproject located at601 E Seminole Ave. Bushnell FL, 33513in the amount of\$ 180,392.44One Hundred Eighty Thousand Three Hundred Ninety Two Dollarsand Forty Four Cents

Please see the following pages for a detailed breakdown of this proposal:

Exhibit A – CSI Summary Exhibit B – GMP Detail Exhibit C – Qualifications and Assumptions Exhibit D - References

Thank you for the opportunity to serve you.

Sincerely,

25/2022

Qualis General Contractors ' Printed name: Brycen Herman



### Exhibit A CSI Summary

Date:3/25/22Project:Roofing and insulationLocation:601 E Seminole Ave. Bushnell FL, 33513

Division	Description	Total Cost	
1	General Conditions	\$	5,878.00
2	Sitework/ Earthwork / Utilities	\$	-
3	Concrete	\$	-
5	Metals	\$	-
6	Woods, Plastics, and composites	\$	-
7	Thermal and moisture protection	\$	159,620.00
8	Openings	\$	-
9	Finishes	\$	-
10	Specialties	\$	-
11	Equipment	\$	-
22	Plumbing	\$	-
23	Mechanical	\$	-
26	Electrical	\$	-
32	Exterior Improvements	\$	-
	Work items total	\$	165,498.00
	Contractor contingency	\$	4,804.44
	Contactor Overhead and Profit	\$	10,090.00
	Grand Total	\$	180,392.44

# QUALIS

### **GMP** Detail

Date:3/24/22Project:Roofing and insulationLocation:601 E Seminole Ave. Bushnell FL, 33513

ltem	Notes	Unit	Specs	Total
Division 1 General Conditions				
Dump fees	Included	Lump sum	\$	1,800.00
Temprary and daily clean up	Included	Lump sum	\$	450.00
Fuel	Included	Lump sum	\$	400.00
Project management	Included	Lump sum	\$	2,578.00
Permits and inspections	Included	Lump sum	\$	650.00
Total General Conditions			\$	5,878.00
Division 7 Thermal and Moisture Protection				
Remove existing metal roofing and bag insulation	Included	Lump sum		
Contractor to dispose of all roof materials removed from Utilitie	Included	Lump sum		
Install PBR-LOK 26-gauge metal roofing with 4 ribs on 12 inch on-center, 1 ¼" high ribs. Acrylic coated Galvalume AZ55 with 25-year warranty. Substituted materials will be reviewed if specifications are provided.	Included	Lump sum	\$	92,200.00
Ridge Cap – metal roofing 26-gauge	Included	Lump sum		
Gable trim for metal roofing 26 -gauge	Included	Lump sum		
Drip edge	Included	Lump sum		
4" foam board insulation installed under side of roofing	Included	Lump sum	\$	67,420.00
Total Thermal and Moisture Protection			\$	159,620.00
Vork Items Total			\$	165,498.00
Contingency			\$	4,804.44
Overhead and fee			\$	10,090.00
Grand Total			\$	180,392.44



## **Exhibit C** QUALIFICATIONS & ASSUMPTIONS

Date:3/24/22Project:Roofing and insulationLocation:601 E Seminole Ave. Bushnell FL, 33513

#### **DIVISION 1 – GENERAL CONDITIONS**

A. This proposal includes all provisions listed here within invitation to bid (ATV 2022- 410-01) B. Contractor to provide labor warranty for a period of 10 years DIVISION 2 – SITEWORK/EARTHWORK/UTILITIES DIVISION 3 – CONCRETE DIVISION 7 – THERMAL & MOISTURE PROTECTION DIVISION 9 – FINISHES DIVISION 10 – SPECIALTIES DIVISION 21 – PLUMBING DIVISION 22 – FIRE PROTECTION DIVISION 23 – MECHANICAL DIVISION 26 – ELECTRICAL DIVISION 32 – EXTERIOR IMPROVEMENTS



### Exhibit D REFERENCES

Date:3/24/22Project:Roofing and insulationLocation:601 E Seminole Ave. Bushnell FL, 33513

Clients Name	Contact Number		
Pedro Rosado	(407) 374-3889		
Tim Fincher	(803) 476-9636		
Jerry Keith	(813) 293-7481		
Kevin Gall	(813) 610-0740		

## **NEW BUSINESS**

*ITEM* # 15

## RECOMMENDATION TO AWARD BELLMORE ENTERPRISES FOR DIRECTIONAL BORE SERVICES.



## City of Bushnell Bid Opening

Bid Deadline Date: 3/25/2022	<b>Tabulation &amp; Recommendation For:</b>	
Bid Time Due: 3:00 PM Bid Opening Time: 3:01 PM	DIRECTIONAL BORES	

Company Name:	<b>Bid Amt</b>	Notes / Comments:
Equix Energy Services	\$ See Attachy	ent-Exhibit A
The Fisher Company		ent-ExhibitA
Bellmore Enterprises	\$ See Attactor	nent-Exhibit A
· · ·	\$	
	\$	
	\$	
	\$	
	\$	
Recommendation: <u>Becommendation</u> for the Directional Bor		rol Bellmore Enterprises
Approved: Department Head: City Manager:	D	ate: 
City Council:	I	Date:



#### **INVITATION TO BID**

#### ITB 2022-410-02

#### **Directional Bores**

#### 117 E. Joe P. Strickland, Jr. Avenue, Bushnell, Florida 33513

#### BID DUE DATE: Friday, March 25, 2022 by 3:00 p.m.

**Issued by:** 

City of Bushnell Mary Carson Purchasing Administrator <u>mcarson@cityofbushnellfl.com</u> Phone: (352) 793-2591

#### **City of Bushnell**

#### **REQUEST FOR SEALED BIDS**

#### **Directional Bores**

The City of Bushnell is currently accepting sealed bids for directional bore services. The successful bidder will provide services for the City of Bushnell's Water, Wastewater and Electric Systems. Bid packets are available at Bushnell City Hall, 117 E. Joe P. Strickland, Jr. Avenue, and a PDF format is available on the City of Bushnell's website at www.cityofbushnellfl.com.

Completed bids shall be delivered to the attention of Christina Dixon, City Clerk, 117 E. Joe P. Strickland, Jr. Avenue, Bushnell, Florida or mailed to P. O. Box 115, Bushnell, Florida 33513 in time for the bid to be received by our office on the day of opening.

All bids shall be delivered by **Friday**, **March 25**, **2022** at **3:00 P.M**., and marked "Sealed Bids for Directional Bores." Bid openings and tabulations will follow immediately in City Hall's Council Chambers. Bid recommendations will be presented for approval at the next Council Meeting on April 4, 2022.

For additional information, please contact Mary Carson at City of Bushnell, located at 117 E Joe P. Strickland, Jr. Avenue, Bushnell, FL 33513, at telephone number (352) 793-2591, or via email: <a href="mailto:mcarson@cityofbushnellfl.com">mcarson@cityofbushnellfl.com</a>.

The City of Bushnell reserves the right to reject any and all bids, and to accept bids, not solely based on price. Consideration for the successful bidder will also be based on the ability to meet specifications, delivery times, quality of products, and the bid that best meets the City's needs and interests.

City of Bushnell Christina Dixon, City Clerk

To be published in the Sumter County Times on March 11, 2022 as a regular legal advertisement.

The City of Bushnell Electric Utility is soliciting bids from experienced licensed Contractors to install a conduit system, including restoration of asphalt and with minimum interruption and inconvenience to Bushnell Electric Utility customers.

Contractor must respond with a written quote within 48 (forty-eight) hours of the request by the city staff and required to start within 5(five) business days of the Notice to Proceed. The conduit systems will be installed using directional bore method with minimum interruption and inconvenience to City of Bushnell customers, within and around the work area. Contractor will provide all labor, materials, equipment and supplies necessary to perform this work.

#### **Licensing/Qualifications Requirements**

Bidder must be a licensed underground utility contractor or general contractor in the State of Florida to perform all work outlined in this Scope of Work.

Bidders must list three (3) references for whom they have performed conduit services including dense urban settings, within the past five (5) years. Please provide this information and label as "References".

#### **Insurance Requirements**

The successful Vendor shall file with City Hall, prior to commencing work, an appropriate certificate(s) of insurance, in duplicate, evidencing compliance with the insurance requirements of the City of Bushnell.

Additional Insured: The certificate of insurance shall name the City of Bushnell, its Board, employees, and agents as an additional insured under the required requirements of these specifications.

Insurance Requirement: The successful vendor who provides products and services to the City of Bushnell shall obtain and keep in force, at vendor's expense: Comprehensive General Liability, Bodily Injury, and Property Damage Liability insurance in the combined single limit of not less than \$1,000,000, including but not limited to coverage for General Liability, Personal Injury Liability and Property Damage Liability, Blanket Contractual Liability and Products Liability, covering only the operations and activities of contractor under this agreement. Automobile liability insurance in the minimum limits of \$1,000,000 combined single limit injury to, or death of, any one person, for each accident or occurrence. Personal property insurance for replacement cost covering damage to property during the installation, operation, maintenance and/or removal of equipment. The City of Bushnell will be an additional insured under contractor's property insurance and Workers Compensation Insurance including employer's liability coverage.

#### **Contractor Responsibilities**

The contractor shall have the ability to perform and carry out in a professional manner the services necessary to complete the assigned project. At a minimum, this work shall include:

• The contractor shall be responsible for performing the work necessary to meet the City standards in a safe, neat, and high-quality workman-like manner using only accepted

methods in carrying out the work and complying with all Federal, State, and Local laws. All work shall conform to all existing governing authorities

- The contractor shall utilize competent employees to perform the required services. At the request of the City, the Contractor shall replace any incompetent, unfaithful, abusive or disorderly person in his or her employ.
- All contractor employees must wear shirts or badges which identify the company at all times while working on City property. All vehicles belonging to the contractor must bear the company's name prominently of the side.
- Contractor personnel shall abide by the City's smoking regulations. <u>No smoking on any City</u> properties or job sites.
- Contractor is required to report any damage immediately to City Utilities or Human Resources Director.
- Work areas to be cleaned of debris daily by the contractor. Contractor shall be responsible for protection of landscape and plants and surrounding structures.
- Upon completion of the work and before acceptance and final payment is made, the contractor will restore all areas disturbed/damaged by construction activities, i.e., grading and sod, irrigation system, landscape/trees, cracked or broken sidewalk, etc.

#### **Specifications**

Conduit must be installed using a directional bore method for all needed conduits. All conduit runs must be at a minimum depth of thirty-six inches (36") and at a maximum depth of forty-eight inches (48"), measured from the top of the conduit to the final grade.

- All electric conduits must be gray in color, electrical grade, and SDR 13.5 wall rating. The actual conduit run locations, number of conduits per run, the size of each conduit, and the length of each conduit run will be defined by drawings for each Job.
- All conduit routes shown on the drawing must be followed unless written permission from City of Bushnell has been obtained.
- The contractor will be responsible for obtaining all applicable permits and for calling and obtaining all locates prior to excavating and/or boring any conduits.
- Contractor will keep all disturbances of property to a minimum and will return all excavated areas to "pre-excavation" condition after the conduit system is in place.
- The contractor will be responsible for installing a five foot (5') section of SCH 40 PVC prior to 90-degree sweep at each stub-up location that is designated per drawing. PC fusion by poly water shall be used at transition from HDPE to PVC pipe; sweeps shall be a minimum twenty-four or thirty-six inch (24 or 36" radius) depending on drawing from the City, all stub-ups above ground, and all pull strings in the completed conduit. Where conduit stub-up location falls inside existing transformer/vault locations, City of Bushnell personnel must be present to assist in the install inside the transformer/vault.
- The contractor will need to coordinate the installation of each run with City of Bushnell Personnel to isolate energized cables in areas where the directional boring will occur. This is to ensure the safety of all workers during installation.

- The contractor will be responsible for the conduit installation until all cable runs have been installed. Any runs which do not perform properly during installation will require the contractor to repair said conduit run at no charge to City of Bushnell. The repairs must be made within 5 working days from the time of notification to the awarded contractor.
- All vehicles must have the company logo visible on the outside of the vehicle. All workers must wear a company shirt or name badge with the company name.
- Sludge will not be permitted to be discharged on the ground at any time. Disposal of the sludge is the responsibility of the contractor and must be disposed of in a proper manner.
- Contractor is required to furnish water at all times. Should a meter be required, the contractor will have to apply for a water meter.
- All dates on the Notice to Proceed must be started and completed by the date on the notice. Dates may be changed only with notification to City of Bushnell.
- All excavated areas will be returned to "pre-excavated" condition after the conduit system is in place. This may require sod to be laid at times.
- Contact phone numbers for all crews working on City projects must have a local number or 800 telephone number.
- All backhoe and hand-digging charges must be pre-approved by the City of Bushnell designated representative.
- The City of Bushnell reserves the right to withhold payment for work not completed, or services completed unsatisfactorily, or work or products deemed inadequate or untimely by the city. Any payment withheld will be released and paid to contractor promptly when work or products are subsequently performed/delivered to City of Bushnell satisfaction.

#### **Working Hours**

All work will be conducted between the hours of 7:00 a.m. and 4:00 p.m., Monday through Friday. Work conducted outside of normal work hours must be approved by the department head. There will be no work on City observed holidays.

#### **Emergency Work**

All work conducted outside regular business hours as described by the "working hours" section. When called for the purpose of a customer service emergency by an authorized representative for the City of Bushnell.

#### **Locates**

Contractor will be responsible for obtaining permits and <u>all</u> locates at no additional cost to the City.

#### Contract Term

Any resulting contract will be for an initial term of two (2) years with two (2), one (1) year renewal options. Work will be on an as needed basis.

#### Written Quotes/Contract Time

All work requests will be sent, in writing, to the contractor by the City Project Manager. Contractor must respond with a written quote, within three (3) business days of request. Contractor will be required to start within five (5) business days of the Notice to Proceed. The City of Bushnell may provide a longer preparation time, if necessary for individual jobs at the discretion of the Project Manager. Completion timelines must not exceed thirty (30) calendar days, unless mutually agreed upon in writing by the City Project Manager and contractor. Any changes to completion timelines must be mutually agreed upon, in writing, by the City of Bushnell and contractor.

#### **Liquidated Damages**

The City of Bushnell reserves the right to recover any other real damages which it may incur as a result of work not completed by the contractor by project completion or subproject completion dates. These damages may include but are not limited to: fines or penalties imposed by regulatory agencies, or costs to provide temporary service until project is complete.

#### **Security**

The contractor shall be solely responsible for security at the project site. Contractor shall secure all materials, equipment and tools used in the performance of this project. Prior to completion, storage and adequate protection of all material and equipment will be the Contractor's responsibility.

#### Work Areas

Components of the project, including temporary work and storage areas, will be located on-site per project. Utilizing private property without written permission is prohibited. Staging areas will be sited inside the right-of-way or on City property. Materials will be transported to the proper station for construction, assembly and/or response to possible public concern.

#### Safety/Environmental

The contractor shall be fully responsible for meeting all OSHA, local, state, and national codes concerning safety provisions for their employees, sub-contractors, all building and site occupants, staff, public, etc. Contractor shall be responsible for all damage to buildings, curbing, pavement, landscaping or irrigation systems caused by the delivery or removal of materials. In no event shall the City be responsible for any damages to materials, equipment or clothing that is lost, damaged, destroyed, or stolen. Any emergency situations must be reported immediately to the project manager.

#### Maintenance of Traffic (MOT)

Maintain traffic per FDOT 600 series index within the limits of the project for the duration of the construction period, including any temporary suspensions of the work. Construct and maintain detours. Provide facilities for access to residences, businesses, etc., along the project. Furnish, install and maintain traffic control and safety devices during construction. Provide any other

special requirements for safe and expeditious movement of traffic specified in the plans. Maintenance of Traffic includes all facilities, devices, and operations as required for safety and convenience of the public within the work zone. Do not maintain traffic over those portions of the project where no work is to be accomplished or where construction operations will not affect existing roads. Do not obstruct or create a hazard to any traffic during the performance of the work and repair and damage to existing pavement open to traffic. FDOT Design Standards are the minimum standards for the use in the development of all Traffic Control Plans (TCPs).

#### Weather Days

Contractor shall submit a written request (email) to City of Bushnell Management for additional days for which work is suspended or delayed by weather. Weather days shall be reconciled with each monthly pay application for the time period which the application is submitted and shall be final. Contractor performance and execution of work will be considered in the determination for granting additional days.

#### **Warranty**

Contractor to warrant that all conduits will be assembled and installed correctly to accommodate pulling of electric conductors. Contractor will guarantee that all conduit is at a minimum thirtysix inches (36") deep and if upon inspection is found to be less, Contractor at his expense will repair to proper depth. Contractor will also guarantee that any pipe spliced in runs, shall be completed to City of Bushnell's satisfaction.

#### Clean-Up

Job site shall be free of debris every day. At the completion of work, Contractor shall remove from the building and site: all tools, equipment surplus materials, debris, temporary facilities, and equipment. The areas of work shall be swept thoroughly and all marks, stains, dirt, and the like shall be removed from all new and existing work, to the satisfaction of the Owner. Removal and disposal of old equipment and material shall be contractor's responsibility. Contractor shall dispose of debris, equipment, and material in a legal manner including licensed landfills.

#### Scheduling/Invoicing

Scheduling of work, and work conducted outside of normal work hours must be approved and coordinated with City of Bushnell management. Before payment will be made, the contractor must submit a detailed invoice, to include but not limited to:

- Site location
- Size of conduit used
- Linear feet bored
- Man hours on job
- Additional Work Performed (if any)

The contractor shall keep complete records of all work performed under the contract. Work covered under this Contract shall be in invoiced separately from any other work and/or purchases by the City. Request for payment will be submitted for each job. Please see Exhibit A – Schedule of Bid Prices for specific conduits and soil conditions relating to this work.

#### Pricing/Award

Prices will include overhead, profits, mobilization, and all direct and indirect costs required to complete the project. Optional Items will be included in the project if they are in the best interest of the City. The decision will be made upon Intent to Award. The City reserves the right to include any, all, or none of the Optional Items in the award. These items will not be considered in determining the lowest bidder, however, any prices clearly outside of industry standard may be grounds for bid rejection.

Award of this bid will be based upon the lowest total base bid amount.

- Base Bid: Base Bid will include items listed in the "Base Bid Items" section listed in Exhibit A Fee Schedule, and will be the basis for determining the lowest bidder/Intended Awardee.
- Optional Items: Optional Items shall be priced as indicated on the Fee Schedule and are optional additions to the base bid.

**Exhibits** Exhibit A – Schedule of Bid Prices

### EXHIBIT A

BID COM	IPARISON REPORT								
CONTAC	T: MARY CARSON	EMAIL: MC	ARSON@CITYOFBUS	HNELLFL.COM					
CONTAC	T # 352-793-2591								
BID NAM	BID NAME: CONDUIT INSTALLATION/ UG BORING								
CONTRA	CTOR:								
CONTRA	CTOR ADDRESS:								
CONTRA	CTOR CONTACT INFO:	<u>.                                    </u>							
ITEM #	DESCRIPTION	UOM	UNIT COST/FOOT	EMERGENCY RATE					
1	2 INCH CONDUIT INSTALLED	PER FOOT							
2	2 ½ INCH CONDUIT INSTALLED	PER FOOT							
3	3 INCH CONDUIT INSTALLED	PER FOOT							
4	4 INCH CONDUIT INSTALLED	PER FOOT							
5	6 INCH CONDUIT INSTALLED	PER FOOT							
6	2 INCH STUB UP/SWEEP	EACH							
7	2 1/2 INCH STUB UP/SWEEP	EACH							
8	3 INCH STUB UP/SWEEP	EACH							
9	4 INCH STUB UP/SWEEP	EACH							
10	6 INCH STUB UP/SWEEP	EACH							
11	REMOVE & RESTORE SIDEWALK	SQFT							
12	ROAD REMOVAL & RESTORATION	SQFT							
13	SOD REPLACEMENT	SQFT							

## **Comparative on Boring Contractors**

#### Team Fishel -

- Conduit Installation average price of 19.42 per linear foot.
- The sidewalk restoration cost is 40.79 per square foot.
- Road Restoration cost is 16.29 per square foot and it is limited to 50 sq./ft.
- Sod Replacement 4.36 per square foot.
- Rock Adder with Rail Head bit is 36.66 per linear foot.
- Rock Adder with Air Hammer is 73.31 per linear foot.

Team Fishel takes exception on the following items MOT, GPR, Soft digs, Dewatering and Shoring. These items would incur an additional charge. They declare the right to increase prices as materials continue to increase.

#### **Equix Energy Services-**

- Conduit Installation average price of 21.55 per linear foot.
- The sidewalk restoration cost is 12.00 per square foot.
- Road Restoration cost is 10.00 per square foot.
- Sod Replacement 2.00 per square foot.
- Rock Adder is 75.00 per linear foot.
- No other exceptions were established other than possible price increase with a 1.5% cap.

#### **Bellmore Enterprises Inc –**

- Conduit Installation average price of 24.00 per linear foot.
- The sidewalk restoration cost is 30.00 per square foot.
- Road Restoration cost is 45.00 per square foot.
- Sod Replacement 5.00 per square foot.
- Rock Adder is 7.00 or 9.00 per linear foot for our predominant sizes.

#### Comparison –

There is an approximate 10 percent average deviation in the installed conduit price between the companies, Fishel being the lowest. Equix has lower restoration costs; sidewalks 29% lower, roadways 39% lower, sod replacement 54% lower. Bellmore came in above Fishel on overall restoration costs. The principal cost for most of the City's jobs would consist of sod restoration Equix had the lowest cost, Fishel second and Bellmore the highest. An example of a typical restoration of 10 square feet would result in the following costs;

Equix	\$20.00
Fishel	\$40.36
Bellmore	\$50.00

When boring across a road that has underground utilities, ground penetrating radar must be used to determine the depth of the utility(\$3000/day), Fishel has an additional charge for performing this task whereas it is included in the price for Equix. Also, when utilities are marked in a dig area they must be potholed (\$450/hole) to determine location, this would be an additional charge with Fishel.

It is known that much of the Bushnell territory is laden with rock, past history has dictated that the rock adder is utilized by contractors many times. To illustrate costs on boring with a rock adder we will compare using a 50 foot bore for 2-inch conduit as an example;

Equix	\$3750.00
Fishel	\$1833.00
Bellmore	\$1250.00
50 foot bore fo	or 2-inch conduit without rock adder;
Equix	\$900.00
Fishel	\$733.00
Bellmore	\$900.00

The previous comparative analysis shows that although Bellmore has higher restoration costs the overall expense would be less when boring in areas that contain rock. Based on our historical information the rock adder was typically part of the calculation therefore we must conclude that Bellmore would be the primary contractor. I would also suggest that Equix be the secondary contractor based on the fact that Fishel has secondary costs that could significantly impact the overall expense. Having other utilities present is a regular conflict, this would create the need for Ground Penetrating Radar, this is a added expense would bring Fishel cost above the other two.

Exhibits Exhibit A - Schedule of Bid Prices

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	A - Schedule of Bid Prices				
		EXHIBIT A			
BID COMP.	ARISON REPORT			<u> </u>	
CONTACT	MARY CARSON	EMAIL: MCAF	RSON	M@CITYOFBUSHNELLFL.CO	ОМ
CONTACT	# 352-793-2591				
BID NAME:	CONDUIT INSTALLATION / UG BORING		1		I
CONTRAC	TOR: THE FISHEL COMPANY				
CONTRAC	TOR ADDRESS: 19543 DEMOCRACY ST, GROVE	LAND FL 34736	· · · · ·		
CONTRAC	TOR CONTACT INFO: TRACY PATE	EMAIL: TMPA	TE@	TEAMFISHEL.COM	CELL: 407-448-1418
					I
ITEM #	DESCRIPTION	UOM		UNIT COST/FOOT	EMERGENCY RATE
1	2 INCH CONDUIT INSTALLED	PER FOOT	\$	14.66	\$ 20.52
2	2.5 INCH CONDUIT INSTALLED	PER FOOT	\$	16.13	\$ 22.58
3	3 INCH CONDUIT INSTALLED	PER FOOT	\$	17.60	\$ 24.64
4	4 INCH CONDUIT INSTALLED	PER FOOT	\$	21.99	\$ 30.79
5	6 INCH CONDUIT INSTALLED	PER FOOT	\$	29.33	\$ 41.06
6	2 INCH STUB UP/SWEEP	EACH	\$	219.94	\$ 307.92
7	2.5 INCH STUB UP/SWEEP	EACH	\$	256.60	\$ 359.24
8	3 INCH STUB UP/SWEEP	EACH	\$	293.26	\$ 410.56
9	4 INCH STUB UP/SWEEP	EACH	\$	366.57	\$ 513.20
10	6 INCH STUB UP/SWEEP	EACH	\$	439.89	\$ 615.85
11	REMOVE RESTORE SIDEWALK	SQFT	\$	40.79	\$ 57.11
12	ROAD REMOVAL RESTORATION	SQFT	\$	16.29	\$ 22.81
13	SOD REPLACEMENT	SQFT	\$	4.36	\$ 6.10
14	ROCK ADDER - RAIL HEAD	LF	\$	36.66	\$ 51.32
15	ROCK ADDER - AIR HAMMER	LF	\$	73.31	\$ 102.63

.



19543 Democracy Street Groveland, Florida 34736 (352) 429-4007



DIANE KEELER Chairman

JOHN PHILLIPS President and CEO

RANDY BLAIR Executive VP and COO

SCOTT HOMBERGER VP, Midwest Region

BILL PAULEY VP, Western Region

SCOTT KEELER VP, Central Region

PAUL RIEWE VP and CFO

KEN KATZ VP and CIO

VANCE MAULDIN VP, Southeast Region

### Exclusions / Clarifications

Pricing does not include:

MOT, GPR/Soft-Digs, Dewatering or Shoring (Considered Optional Items)

Item #11 (Price based on up to 4" thick. No additives or reinforcement)

Item #12 (Price based on basic 1.5" – 2" restoration not greater than 50sf)

Material cost in the restoration items (concrete, asphalt, and sod) are based on current market value. We do request an opportunity to revisit the pricing of these items if the costs of material continues to increase.

With Offices in ATLANTA • BALTIMORE • CINCINNATI • COLUMBUS • DALLAS • DAYTON • HOUSTON • LAS VEGAS • LITTLE ROCK • LOS ANGELES LOUISVILLE • NASHVILLE • ORLANDO • PHOENIX • PITTSBURGH • RICHMOND • SAN DIEGO • TAMPA • WASHINGTON DC



SERVICE

EXCELLENCE

19543 Democracy Street Groveland, Florida 34736 (352) 429-4007

March 25, 2022

#### REFERENCES

#### SOLICITATION #: ITB 2022-410-02

SOLICITATION NAME: CONDUIT INSTALLATION / UG BORING

DIANE KEELER Chairman

JOHN PHILLIPS President and CEO

RANDY BLAIR Executive VP and COO

SCOTT HOMBERGER VP, Midwest Region

BILL PAULEY VP, Western Region

SCOTT KEELER VP, Central Region

PAUL RIEWE VP and CFO

KEN KATZ VP and CIO

VANCE MAULDIN VP, Southeast Region

#### **REFERENCE #1**

COMPANY NAME CONTACT NAME PHONE NUMBER EMAIL ADDRESS PROJECT DESCRIPTION PROJECT AMOUNT DATE COMPLETED

#### **REFERENCE #2**

COMPANY NAME CONTACT NAME PHONE NUMBER EMAIL ADDRESS PROJECT DESCRIPTION PROJECT AMOUNT DATE COMPLETED KISSIMMEE UTILITY AUTHORITY JEFF SIZEMORE 407-933-7777 JSIZEMORE@KUA.COM CONDUIT INSTALLATION SERVICES \$500,000.00 9/1/2020

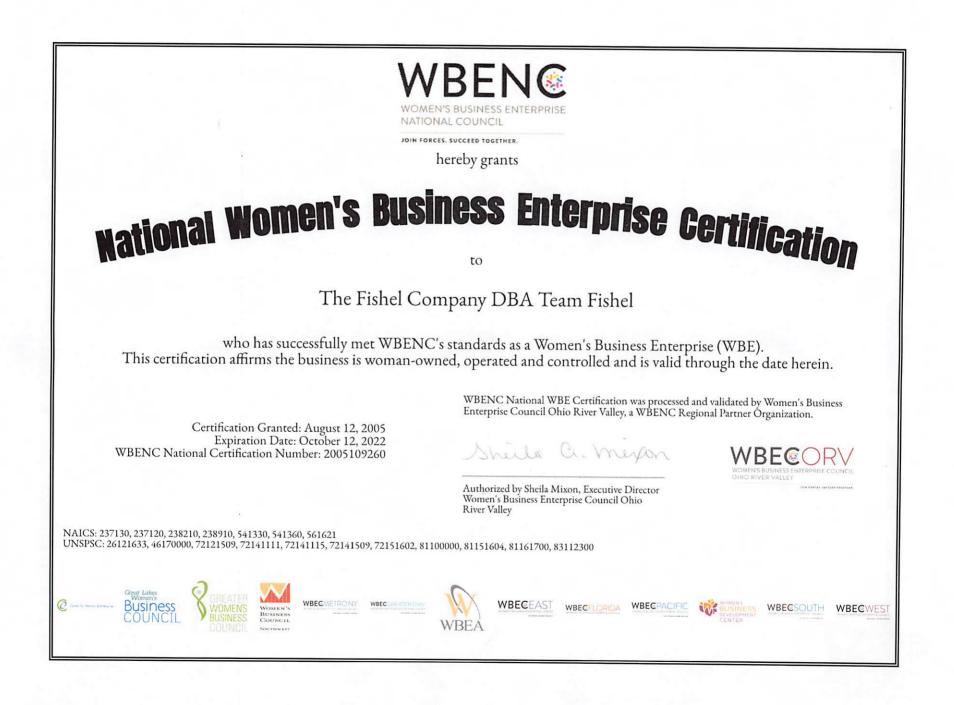
DUKE-ENERGY DONAS HANKEN 407-938-6685 DONAS.HANKEN@DUKEENERGY.COM ELECTRICAL INFRASTRUCTURE INSTALLATION \$9,000,000.00 12/1/2020

#### **REFERENCE #3**

COMPANY NAME CONTACT NAME PHONE NUMBER EMAIL ADDRESS PROJECT DESCRIPTION PROJECT AMOUNT DATE COMPLETED TAMPA ELECTRIC COMPANY RON NEIL 813-630-6455 RDNEIL@TECOENERGY.COM ELECTRICAL INFRASTRUCTURE INSTALLATION \$6,000,000.00 12/1/2020

With Offices in ATLANTA • BALTIMORE • CINCINNATI • COLUMBUS • DALLAS • DAYTON • HOUSTON • LAS VEGAS • LITTLE ROCK • LOS ANGELES LOUISVILLE • NASHVILLE • ORLANDO • PHOENIX • PITTSBURGH • RICHMOND • SAN DIEGO • TAMPA • WASHINGTON DC

www.teamfishel.com

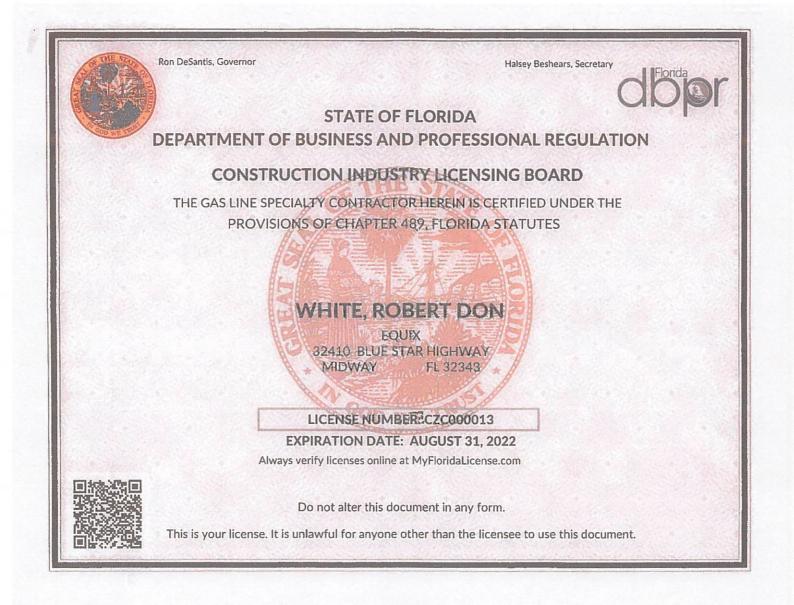


### **Exhibits**

Exhibit A – Schedule of Bid

	E	XHIBII A						
BID COM	PARISON REPORT							
CONTACT: MARY CARSON EMAIL: MCARSON@CITYOFBUSHNELLFL.COM								
CONTAC	T # 352-793-2591							
BID NAM	E: CONDUIT INSTALLATION/ UG BORING							
CONTRA	CTOR: EQUIX ENERGY SERVICES, LLC							
CONTRA	CTOR ADDRESS: 32410 Blue Star Highway	y, Midway, FL 323	343					
CONTRA	CTOR CONTACT INFO: R. Don White, DW	hite@equixinc.com	n, (850) 878-1212					
ITEM #	DESCRIPTION	UOM	UNIT COST/FOOT	EMERGENCY RATE				
1	2 INCH CONDUIT INSTALLED	PER FOOT	18.00	21.60				
2	2 1/2 INCH CONDUIT INSTALLED	PER FOOT	18.75	22.50				
3	3 INCH CONDUIT INSTALLED	PER FOOT	19.25	23.10				
4	4 INCH CONDUIT INSTALLED	PER FOOT	22.50	27.00				
5	6 INCH CONDUIT INSTALLED	PER FOOT	29.25	35.10				
6	2 INCH STUB UP/SWEEP	EACH	590.00	708.00				
7	2 1/2 INCH STUB UP/SWEEP	EACH	725.00	870.00				
8	3 INCH STUB UP/SWEEP	EACH	900.00	1080.00				
9	4 INCH STUB UP/SWEEP	EACH	1600.00	1920.00				
10	6 INCH STUB UP/SWEEP	EACH	2140.00	2568.00				
11	REMOVE & RESTORE SIDEWALK	SQFT	12.00	1440.00				
12	ROAD REMOVAL & RESTORATION	SQFT	10.00	12.00				
13	SOD REPLACEMENT	SQFT	2.00	2.40				
14	ROCK ADDER	PER FOOT	75.00	n/a				
15	CPI INCREASE	PER YEAR	1.5 %	n/a				

### **EXHIBIT A**





### City of Bushnell, FL Licenses ITB 2022-410-02 - Directional Bores

#### **References Attachment**

#### EQUIX ENERGY SERVICES, LLC - PROJECT REFERENCES

City of Tallahassee, FL - Gas & Electric Blanket / Tina Drose / 850-891-5016 Talquin Electric / Mike Grice / 850-878-5626 City of Sunrise, FL - Gas & Drilling Blanket / Wally Kellett / 954-913-3973 TECO Peoples Gas / Laura Del Vecchio / 813-404-3927 SeaCoast Gas Transmission / Tyson Dabney / 813-340-5961 City of Daphne, AL - Utilities / Alex Godfrey / 251-210-1654 City of Fairhope, AL Gas Utility / Terry Holman / 251-928-8003

Additional reference available per request.

ACORD <sup>®</sup> C	ER	TIF	SAMPLE CE	RTIFICAT	URANC	:Е [		(MM/DD/YYYY) 22/2022
THIS CERTIFICATE IS ISSUED AS A CERTIFICATE DOES NOT AFFIRMAT BELOW. THIS CERTIFICATE OF INS REPRESENTATIVE OR PRODUCER, A	URA	Y OF	R NEGATIVELY AMEND, E DOES NOT CONSTITUTE	EXTEND OR ALT	ER THE CO	VERAGE AFFORDED	BY THE	E POLICIES
IMPORTANT: If the certificate holder the terms and conditions of the policy certificate holder in lieu of such endor	, cert	ain p	olicies may require an end	olicy(ies) must b torsement. A sta	e endorsed. itement on th	If SUBROGATION IS V is certificate does not	VAIVED	, subject to ights to the
PRODUCER				CONTACT Willis Tov	vers Watson Ce	ertificate Center		
City of Bushnell				HONE A/C. No. Extl: 1-877-9	945-7378	FAX (A/C, No)		
117 E. Joe P. Strickland Jr. Ave				MAIL ADDRESS: certificate	s@willis com	(AIC, NO		
Bushnell FL 33513				the second s	and the second s	NDING COVERAGE		NAIC #
				NSURER A : Grednw	and the second se			NAIC - A
INSURED			1	NSURER B : XL Insu	and the second s			NAIC - B
Equix Energy Services, LLC				NSURER C				
32410 Blue Star Highway				NSURER D :				
Midway FL 32343				NSURER E :		A		
				and the second sec		- A -		
COVERAGES CER	TIEN	CATE	ENUMBER:	NSURER F :		REVISION NUMBER:	-	
THIS IS TO CERTIFY THAT THE POLICIES			Constant and the second s	BEEN ISSUED TO	THE INSUR	and the second	HE POI	ICY PERIOD
INDICATED, NOTWITHSTANDING ANY RI CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH	PERT	AIN,	NT, TERM OR CONDITION O THE INSURANCE AFFORDED	F ANY CONTRACT	OR OTHER	DOCUMENT WITH RESPE	CT TO	WHICH THIS
LTR TYPE OF INSURANCE		SUBR	POLICY NUMBER	POLICY EFF	POLICY EXP (MM/DD/YYYY)	LIM	TS	
X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR	- MARCH.	-use				EACH OCCURRENCE	\$ 2,00 \$ 1,00	
						PREMISES (Ea occurrence) MED EXP (Any one person)	s	
Α	x	x	Policy Number must be show	m MM/DD/YY	MM/DD/YY MM/DD/YY	PERSONAL & ADV INJURY		00,000
GEN'L AGGREGATE LIMIT APPLIES PER							4	00,000
X POLICY PRO- JECT LOC						GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	\$ 4,0	
OTHER:						COMBINED SINGLE LIMIT	\$	0.000
AUTOMOBILE LIABILITY						(Ea accident)	\$ 3,00	10,000
X ANY AUTO ALL OWNED SCHEDULED	x	x	Policy Number must be shown	MM/DD/YY	MM/DD/YY	BODILY INJURY (Per person)	\$	
A AUTOS AUTOS NON-OWNED HIRED AUTOS AUTOS	^	^	Funcy Munder must be shown			BODILY INJURY (Per accident PROPERTY DAMAGE (Per accident)	5	
		-					\$	
UMBRELLA LIAB OCCUR	100					EACH OCCURRENCE	5.0	00,000
EXCESS LIAB CLAIMS-MADE		198				AGGREGATE	\$ 5,0	00,000
DED RETENTION\$		-				1000 L LAND	s	
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N			1			X PER OTH-		
B ANY PROPRIETOR/PARTNER/EXECUTIVE N	N/A	X	Policy Number must be shown	MM/DD/YY	MM/DD/YY	E.L. EACH ACCIDENT	\$ 3,00	
(Mandatory In NH)		N.				E.L. DISEASE - EA EMPLOYE	E \$ 2,00	10,000
If yes, describe under DESCRIPTION OF OPERATIONS below	-					E.L. DISEASE - POLICY LIMIT	\$ 2,00	0,000
	1.				1			
		1						
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC	LES (	ACORE	0 101, Additional Remarks Schedule	may be attached if mo	ore space is requi	red)		
City of Bushnell, its affiliates and each of their of	officer	rs, dire	ectors, employees, contractors,	and agents are inclu-	ded as Addition	al Insureds with respect to	all Liabi	lity coverage
including Workers' Compensation as required b	y writ	ten co	ntract					
Waiver of Subrogation applies in favor of the C		ate Ho	older,					
General Liability includes Contractual Liability								
Insurance is primary and non-contributory.								
CERTIFICATE HOLDER				CANCELLATION				

City of Bushnell, FL 117 E. Joe P. Strickland, Jr. Avenue	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
Bushnell, FL 33513	AUTHORIZED REPRESENTATIVE
	Signature Required

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**Exhibits** Exhibit A – Schedule of Bid Prices

### EXHIBIT A

	EMAIL: MC	AKSON@CITYOFBUSI	HNELLFL.COM
CTOR CONTACT INFO: DARCY BELLE	MORE - PRESID	ENT - (727)224-1584 - BEI	
DESCRIPTION	UOM	UNIT COST/FOOT	
2 INCH CONDUIT INSTALLED	PER FOOT	\$ 18.00	\$ 36.00
2 1/2 INCH CONDUIT INSTALLED	PER FOOT	\$ 20.00	\$ 40.00
3 INCH CONDUIT INSTALLED	PER FOOT	\$ 22.00	\$ 44.00
4 INCH CONDUIT INSTALLED	PER FOOT	\$ 26.00	\$ 52.00
6 INCH CONDUIT INSTALLED	PER FOOT	\$ 34.00	\$ 68.00
2 INCH STUB UP/SWEEP	EACH	\$ 5.00	\$ 10.00
2 1/2 INCH STUB UP/SWEEP	EACH	\$ 5.00	\$ 10.00
3 INCH STUB UP/SWEEP	EACH	\$ 6.00	\$ 12.00
4 INCH STUB UP/SWEEP	EACH	\$ 7.00	\$ 14.00
6 INCH STUB UP/SWEEP	EACH	\$ 8.00	\$ 16.00
REMOVE & RESTORE SIDEWALK	SQFT	\$ 30.00	\$ 60.00
ROAD REMOVAL & RESTORATION	SQFT	\$ 45.00	\$ 90.00
SOD REPLACEMENT	SQFT	\$ 5.00	\$ 10.00
' ROCK ADDER (PROPOSED)	PER FOOT	\$7.00	
• •		·	
• •			
		-	
	CTOR: BELLMORE ENTERPRIS CTOR ADDRESS: 16019 REDINGTO CTOR CONTACT INFO: DARCY BELLER DESCRIPTION 2 INCH CONDUIT INSTALLED 2 ½ INCH CONDUIT INSTALLED 3 INCH CONDUIT INSTALLED 4 INCH CONDUIT INSTALLED 6 INCH CONDUIT INSTALLED 2 INCH STUB UP/SWEEP 2 ½ INCH STUB UP/SWEEP 3 INCH STUB UP/SWEEP 3 INCH STUB UP/SWEEP 4 INCH STUB UP/SWEEP 6 INCH STUB UP/SWEEP 6 INCH STUB UP/SWEEP 7 INCH STUB UP/SWEEP 8 INCH STUB UP/SWEEP 8 INCH STUB UP/SWEEP 9 INCH STUB UP/SWEEP 7 ROCK ADDER (PROPOSED) 7 ROCK ADDER (PROPOSED) 7 ROCK ADDER (PROPOSED)	T: MARY CARSONEMAIL: MC/T # 352-793-2591IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII	T: MARY CARSONEMAIL: MCARSON@CITYOFBUSIT # 352-793-2591Image: Conduit Installation/ UG BORINGE: CONDUIT INSTALLATION/ UG BORINGCTOR:BELLMORE ENTERPRISES, INC.CTOR ADDRESS:16019 REDINGTON DR. REDINGTON BCH, FL 3CTOR CONTACT INFO:DARCY BELLEMORE - PRESIDENT - (727)224-1584 - BEIDESCRIPTIONUOMUNIT COST/FOOT2 INCH CONDUIT INSTALLEDPER FOOT\$ 18.002 ½ INCH CONDUIT INSTALLEDPER FOOT\$ 20.003 INCH CONDUIT INSTALLEDPER FOOT\$ 26.006 INCH CONDUIT INSTALLEDPER FOOT\$ 26.006 INCH CONDUIT INSTALLEDPER FOOT\$ 34.002 INCH STUB UP/SWEEPEACH\$ 5.003 INCH STUB UP/SWEEPEACH\$ 5.003 INCH STUB UP/SWEEPEACH\$ 6.004 INCH STUB UP/SWEEPEACH\$ 6.004 INCH STUB UP/SWEEPEACH\$ 5.003 INCH STUB UP/SWEEPEACH\$ 5.006 INCH STUB UP/SWEEPEACH\$ 5.007 ROCK ADDER (PROPOSED)PER FOOT\$ 7.007 ROCK ADDER (PROPOSED)PER FOOT\$ 8.007 ROCK ADDER (PROPOSED)PER FOOT\$ 9.007 ROCK ADDER (PROPOSED)PER FOOT\$ 10.00

## **BELLMORE ENTERPRISES, INC**

PRESIDENT – DARCY BELLEMORE – PHONE (727)224-1584

VICE PRESIDENT - KEVIN BELLEMORE - PHONE (727)259-9366

COMPANY EMAIL: BELLMOREINC@AOL.COM

COMPANY HQ: 16019 REDINGTON DR. REDINGTON BEACH, FL 33708

SUPPLY YARD: 10450 68<sup>TH</sup> ST N. PINELLAS PARK, FL 33782

Bellmore Enterprises Inc. is a Florida State Licensed Underground Utility Construction Contractor headquartered in Pinellas County that has done business in Florida consistently since 2001.

# REFERENCES

KNIGHT ENTERPRISES 2011-CURRENT

CONTACT : ROB PORTEE - (813)410-6243 - ROBERT.PORTEE@KNIGHT-ENTERPRISES.COM

Work performed including conduit installation for fiber/telecom - using various methods, including Directional Boring, Hand Trenching, Machine Trenching – also includes placement and spec installation of Power Supply Cabinets and Conduit for Electrical – Work performed in Dense Urban areas as well as New construction

CITY OF MT DORA 2019-CURRENT

CONTACT : STERLING BAGWELL - (352)516-4506 - BAGWELLS@CITYOFMOUNTDORA.COM

ANNUAL CONTRACT UNDERGROUND DUCT LINE FOR ELECTRICAL CONDUIT – Work performed to install underground electrical conduit - using various methods, including Directional Boring, Hand Trenching, Machine Trenching – Majority of Work performed in Dense Urban areas.

• FLORIDA GAS AND PLUMBING - 2015 - CURRENT

CONTACT : RICHARD HARVEY - (727)674-5422 - FLGASANDPLUMBING@GMAIL.COM

Work performed on as needed basis all throughout Pinellas County installing conduit for natural gas and propane systems, as well as water, reclaim, and sewer utility work. Majority of work performed in high-profile Dense Urban areas and residential properties.

· · · · · · · · · · · · · · · · · · ·			BELLENT-01		LENT-01	KINBR1		
ACORD. CI	CERTIFICATE OF LIABILITY INSURANC			E DATE (MM/DD/YYYY 9/29/2021		29/2021		
THIS CERTIFICATE IS ISSUED AS A CERTIFICATE DOES NOT AFFIRMATIN BELOW. THIS CERTIFICATE OF INSI REPRESENTATIVE OR PRODUCER, AN		E DOES NOT CONSTITUTE	A CONTRACT E	BETWEEN T	HE ISSUING INSURER(	5), AU	JTHORIZED	
REPRESENTATIVE OR PRODUCER, AN IMPORTANT: If the certificate holder If SUBROGATION IS WAIVED, subject this certificate does not confer rights to	is an Al	DDITIONAL INSURED, the po terms and conditions of the tificate holder in lieu of sucl	h endorsement(s).		AL INSURED provisions require an endorsement	, Asi	endorsed. atement on	
PRODUCER		l N	IAME: Brian Kin	9	FAX	727)	527-6285	
Auiling Insurance Agency, Inc.			HONE A/C, No, Ext): (727) 52 -MAIL briank@n	nullinginsu				
Saint Petersburg, FL 33709		- E	E-MAIL ADDRESS: briank@mullinginsurance.com INSURER(S) AFFORDING COVERAGE NAIC #				NAIC #	
			NSURER A : Nationw	ide Insurar	nce Company Of Ame	rica	25453	
			NSURER B : Progres	sive Expre	ss Insurance Compar	ıy	10193	
INSURED Bellmore Enterprises, Inc. 16019 Redington Dr. Saint Petersburg, FL 33708			INSURER C: Ascot Specialty Insurance Company				45055	
			INSURER D : Associated Industries Ins. Co				23140	
			INSURER E :					
		TE NUMBER:			TO MAMED AROVE FOR T	HE PC	LICY PERIOD	
THIS IS TO CERTIFY THAT THE POLICIE INDICATED. NOTWITHSTANDING ANY R	s of in Equirei	MENT, TERM OR CONDITION	OF ANY CONTRAC	T OR OTHER	DOCUMENT WITH RESPE		) WHICH THIS THE TERMS.	
INDICATED. NOTWITHSTANDING ANY R CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH	PERTAI	N, THE INSURANCE AFFORD	ED BY THE POLICI SEEN REDUCED BY I	es describ Paid Claims.	ED HEREIN IS SUBJECT			
EXCLUSIONS AND CONDITIONS OF SUCH		BR POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP	LIMIT	'S		
A X COMMERCIAL GENERAL LIABILITY		///			EACH OCCURRENCE	\$	1,000,000 100,000	
CLAIMS-MADE X OCCUR	x	ACPGLPO3019872432	10/1/2021	10/1/2022	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	10,000	
					MED EXP (Any one person)	\$	1,000,000	
					PERSONAL & ADV INJURY	\$	2,000,000	
GEN'L AGGREGATE LIMIT APPLIES PER:					GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	\$\$	2,000,000	
POLICY X PRO-					PRODUCTS - COMPTOP AGG	s		
OTHER:	┼┼-				COMBINED SINGLE LIMIT (Ea accident)	\$	1,000,000	
		04079747-0	10/1/2021	10/1/2022	BODILY INJURY (Per person)	\$		
X ANY AUTO OWNED AUTOS ONLY AUTOS		04075747-0			BODILY INJURY (Per accident)	\$		
AUTOS ONLY AUTOS HIRED AUTOS ONLY AUTOS ONLY					PROPERTY DAMAGE (Per accident)	\$		
AUTOS ONLY AUTOS ONLY						\$	1,000,00	
C UMBRELLA LIAB X OCCUR			4/22/2024	1/22/2022	EACH OCCURRENCE	\$	1,000,00	
X EXCESS LIAB CLAIMS-MADE	- 1	DSXS2110002998-01	1/22/2021	1/22/2022	AGGREGATE	\$\$\$		
DED X RETENTION \$ 10,000	┦			<u> </u>	X PER OTH-			
D WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N		AWC1173015	10/1/2021	10/1/2022	E.L. EACH ACCIDENT	\$	1,000,00	
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A				E.L. DISEASE - EA EMPLOYE	E \$	1,000,00	
(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - POLICY LIMIT		1,000,00	
DESCRIPTION OF OPERATIONS below	┽╴┼╸							
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHI Licensee: Darcy William Bellemore #CUC1 the attached policy forms CG 20 10 04 13 a	225012. 1nd CG 2	:ORD 101, Additional Remarks Schedu . The City of Bushnell Florida 20 37 04 13.	de, may be attached if m is an additional ins	ore space is requ ured for ongo	urea) Sing and completed opera	ations	as detailed in	
CERTIFICATE HOLDER			CANCELLATIO	N				
						CANC	ELLED BEFORE	
City of Bushnell Florida PO Box 115			SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.					
Bushnell, FL 33513			AUTHORIZED REPRESENTATIVE					
		Juil D. Frayer						
					CORD CORPORATION	۸II	rights reserved	
ACORD 25 (2016/03)			© 1	1988-2015 A	GUKD GUKPUKA HON	. All	1191123 16361460	

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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

### ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)					
CITY OF BUSHNELL FLORIDA PO BOX 115 BUSHNELL, FL 33513					
Location(s) Of Covered Operations					
BUSHNELL					
Information required to complete this Schedule, if not shown above, will be shown in the Declar	rations				

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
  - 1. Your acts or omissions; or
  - 2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and

- 2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.
- B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or

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#### CG 20 10 04 13

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- 2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.
- C. With respect to the insurance afforded to these additional insureds, the following is added to Section III Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

All terms and conditions apply unless modified by this endorsement.

, **,** 

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

### ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – COMPLETED OPERATIONS

This endorsement modifies insurance provided under the following:

#### COMMERCIAL GENERAL LIABILITY COVERAGE PART PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

#### SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)						
CITY OF BUSHNELL FLORIDA PO BOX 115 BUSHNELL, FL .33513						
Location and Description Of Completed Operations						
BUSHNELL						

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the Schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

However:

- 1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
- 2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are

required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

#### All terms and conditions apply unless modified by this endorsement.

Ron DeSantis, Governor

Halsey Beshears, Secretary

## STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### CONSTRUCTION INDUSTRY LICENSING BOARD

THE UNDERGROUND UTILITY & EXCAVATION CO HEREIN IS CERTIFIED UNDER THE PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

## **BELLEMORE, DARCY WILLIAM**

BELLMORE ENTERPRISES INC 16019 REDINGTON DR REDINGTON BEACH FL 33708

LICENSE NUMBER: CUC1225012

### **EXPIRATION DATE: AUGUST 31, 2022**

Always verify licenses online at MyFloridaLicense.com



Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.

## **NEW BUSINESS**

*ITEM* # 16

## COUNCILMAN LOWERY TO APPOINT JANE RABON AS THE COUNCIL APPOINTED REPRESENTATIVE FOR THE REPP (REGULAR EMPLOYEE PENSION PLAN) BOARD.

## **NEW BUSINESS**

*ITEM* # 17

## APPROVAL OF THE 2022 FALL FESTIVAL COORDINATIOR CONTRACT WITH REBECCA MORRISON.

To: City of Bushnell City Council From: Rebecca Morrison RE: Fall Festival Coordinator 3/28/2022

Dear Councilmembers,

I am writing to express my interest in the City of Bushnell Fall Festival Coordinator position. I have completed this task two years in the past and have all of the qualifications and experience necessary to effectively execute this position.

I look forward to working with the City on this and future endeavors.

Sincerely, Rebecca Morrison 204 Jumper Dr. S. Bushnell, FL 33513

352-874-5175

#### FALL FESTIVAL COORDINATOR CONTRACT

This Contract made and entered into on the 4<sup>th</sup> day of April, having an effective date of April 4, 2022, and between the **CITY OF BUSHNELL**, Florida, a Municipal corporation, hereinafter referred to as "**CITY**", and Rebecca Morrison, hereinafter referred to as "Rebecca Morrison" shall set forth the respective rights, duties, and obligations of the parties as specifically set forth herein as follows:

WHEREAS, CITY is a Municipal corporation situated in the State of Florida and has full authority to enter into binding contracts for municipal purposes; and

WHEREAS, **CITY** has, in recent past, engaged in a municipal project, as specifically referred to as the "Fall Festival", which requires extensive administrative preparation and supervision; and

WHEREAS, originally these administrative and supervisory duties were performed by a select group of volunteers, and more recently said volunteers have been coordinated by a party employed by the **CITY** as an independent contractor and designated as "Fall Festival Coordinator"; and

WHEREAS, the scope of this project continues to grow and the extent and complexity of the organization and requirements necessary to organize the Fall Festival and to supervise the implementation of the numerous facets of same require the contracting of a key individual to be a point of contact on behalf of the **CITY** with the parties performing the various services involved with such an event; and

WHEREAS, Rebecca Morrison will be acting in the capacity of Fall Festival Coordinator and is uniquely qualified to assume and continue the duties herein contemplated and each of the parties agree that \$4,000.00 is to be paid reasonable compensation for their services;

NOW THEREFORE, in consideration of the foregoing and of mutual promises herein made, it is hereby agreed as follows:

1. Rebecca Morrison does covenant and agree to perform all necessary duties in relation to the preparation for and the presentation of the Bushnell "Fall Festival", which duties shall include, but not be limited to the coordination of activities among those participating in the presentation of the festival, i.e. entertainers, suppliers of food, allocation of the booth space, ordering of sale items

w/logo, along with all other activities of which the festival is comprised; coordination with municipal officials and department heads; the scheduling of activities on Festival Day; the securing of volunteers to assist Rebecca Morrison in the performance of their duties; along with all other duties associated with the presentation of the "Fall Festival" program.

- 2. Rebecca Morrison shall perform all the above said duties and responsibilities as an independent contractor, separate and apart from their duties and responsibilities as an employee of the City of Bushnell; however, Rebecca Morrison shall be designated and authorized to act as a representative of, and spokesperson for the City of Bushnell on behalf of the functions concerning the "Fall Festival."
- 3. CITY shall compensate Rebecca Morrison as an independent contractor for the performance of this contract the total sum of FOUR THOUSAND AND NO/100 (\$4,000) DOLLARS, which shall be paid at the rate of installment to be determined, with balance of \$1,000.00 to be paid upon completion of fall festival.
- 4. This contract shall be effective as April 4, 2022 and can be renewed annually by Bushnell City Council.

#### ATTEST: THE CITY OF BUSHNELL, FLORIDA

Christina Dixon City Clerk Bil Spaude Mayor

Witness

Witness

Fall Festival Coordinator

## **NEW BUSINESS**

*ITEM* # 18

### DISCUSSION REGARDING DONATIONS FOR NON-FOR-PROFITS.

## **NEW BUSINESS**

*ITEM* # 19

### DISCUSSION REGARDING THE CITY CHARTER.

### **NEW BUSINESS**

*ITEM # 20* 

REQUEST FOR A SPONSORSHIP DONATION FROM THE SUMTER COUNTY SCHOOL DISTRICT (38TH ANNUAL SUMTER SCHOOL DISTRICT SCHOLARSHIP GOLF TOURNAMENT).



Richard A. Shirley Superintendent of Schools

BOARD MEMBERS District 1 Sally Moss District 2 Brett Sherman District 3 David A. Williams District 4 Russell Hogan District 5 Kathie L. Joiner

TELEPHONE (352) 793-2315

Superintendent Ext. 50208 Fax 793-4180

Assistant Superintendent Ext. 50247 Fax 793-4180

Curriculum & Instruction Ext. 50206 Fax 793-4180

Elementary Education Ext. 50210 Fax 793-4180

Secondary Education Ext. 50210 Fax 793-4180

Student Services Ext. 50211 Fax 793-4180

School Safety Ext. 50232 Fax 793-4180

Finance Ext. 50233 Fax 793-4963

Human Resources Ext. 50220 Fax 793-2096

Employee Benefits Ext. 50229 Fax 793-2096

Food Service Ext. 52200 Fax 793-4277

Professional Development Ext. 51201 Fax 748-7639

MIS/Data Processing Ext. 50241 Fax 793-4963

Exceptional Education Ext. 50259 793-1612

Information Technology Ext. 50263 Fax 793-4377

Adult Education Ext. 54200 Fax 793-6508

Facilities Ext. 52202 Fax 793-9298

Warehouse Ext. 52220 Fax 793-9298

Transportation Ext. 53200 Fax 793-1083

The Villages Charter School 352-259-2350 Fax 259-3850

### SUMTER COUNTY SCHOOL BOARD

2680 W C-476, Bushnell, Florida 33513 – http://www.sumter.k12.fl.us *Preparing the Next Generation Today!* 

#### Dear Friend of Education:

This is an invitation to participate in the **38<sup>th</sup> Annual Sumter School District Scholarship Golf Tournament** scheduled for **Saturday, April 30, 2022** at **2pm** at <u>Evans Prairie Country Club</u> in The Villages, Florida.

During the past thirty-eight years, this scholarship tournament has assisted hundreds of students with the continuation of their education at Lake-Sumter State College. In 2021 the SSGT awarded \$17,500 in scholarships to thirteen students. Each year we are able to continue awarding scholarships due to the dedication and generosity of our volunteers, golfers and sponsors.

Our sponsors play an extremely important role in achieving our goal of providing financial assistance to deserving students. Sponsor signs are prominently posted during the tournament. This is an excellent way to advertise your business and to demonstrate your support for students at South Sumter High School and Wildwood Middle High School as they strive to continue their education. We value the continuing commitment that our sponsors, golfers and volunteers provide each year.

Your support is vital, if we are to continue assisting our students. We hope you will plan to join us during this scholarship golf tournament at **Evans Prairie Country Club** on **Saturday, April 30, 2022** as a golfer, a sponsor - or perhaps both. Please see the enclosed golf and sponsor registration forms for details.

If you have a friend who would be interested in participating in the golf tournament, please share this invitation letter with them.

Thank you for your continuing support of our students and the Sumter School District Scholarship Golf Tournament.

Sincerely,

Richard a. Shule

Richard A. Shirley Superintendent of Schools



#### 38th Annual Sumter School District Scholarship Golf Tournament Saturday, April 30, 2022 Evans Prairie Country Club Shotgun Start @ 2:00 PM

4 person Scramble



Entry Fee: \$75.00 per person Includes: green fees, cart, prizes, and tee gift Mulligan Tickets and 50/50 Raffle tickets will be available for purchase.

Sponsor/Golfer Information	Team 1	Team 2
Name:	Player 1:	(Diamond Sponsor Only)
	Player 2:	
Street:	Player 3:	
	Player 3: Player 4:	
City: State: Zip		
Phone:Email:		
Name as it should appear on sponsor sign:		
We need 2 carts 1 cart No carts 1 c	don't have a full team, place me with o	thers.
Make checks payable to Sumter Schools Enhancer Mail to or drop off at these locations: Sumter County School Board	Evans Prairie Country Club	SSGT on memo line)
2680 W C-476	1824 Evans Prairie Trail	
Bushnell, FL 33513	The Villages, FL 32163	
352-793-2315	352-205-8910	
	Credit cards accepted at this locati	on
**** Sponsorship Opportunities * Please check the sponsorship option of your choice	*** 100% of Proceeds go to Schola	
Diamond Sponsor - \$1,500 Donation	Emerald Sponsor - \$1,000 Donation	1
✤ 2 – 18" X 24" Sponsor signs	<ul> <li>2 - 18" X 24" Sponsor signs</li> </ul>	A State of the second second
<ul> <li>Special Recognition at the golfer registration table</li> <li>Special recognition in tournament advertisements</li> <li>Golf fees, carts and tee gift for (2) foursomes</li> </ul>	<ul> <li>Special recognition at the regular</li> <li>Special recognition at Awards Centry</li> <li>tournament advertisements</li> </ul>	•
	<ul> <li>Golf fees, carts and tee gift for (1</li> </ul>	) foursome
<ul> <li>Platinum Sponsor - \$500 Donation</li> <li>1 - 18" X 24" Sponsor sign</li> <li>Recognition at the golfer registration table</li> <li>Golf fees, cart and tee gift for (1) foursome</li> </ul>	<ul> <li>Gold Sponsor - \$300 Donation</li> <li>↔ 1 - 12" X 18" Sponsor sign</li> <li>↔ Recognition at golfer registration</li> <li>↔ Golf fees, carts and tee gift for (1)</li> </ul>	
☐ Silver Sponsor - \$100 Donation 1 – 12" X 18" Sponsor sign	Bronze Sponsor: Your Choice/In-K	ind \$

Thank you for your support of the Sumter Schools Scholarship Golf Tournament!

## INFORMATION

*ITEM* # 1

### MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

### City of Bushnell Recreation Advisory Committee March 17, 2022

Members Present: Ed Slate, Barbara Maddox, Rebecca Morrison, and Marge Thies. Staff present: Keith Raftery and Kristin Green

The Committee discussed the upcoming event on April 23, 2022 in conjunction with the Wahoo Baptist Church and Connie Mahan Real Estate Group.

The event titled "Beats and Eats" will provide the South Sumter High School students a local event to attend before going to the prom. The Connie Mahan Real Estate Group has or will have filed all of the necessary paperwork with the City of Bushnell for the proposed event.

The City of Bushnell will take part in the event by providing tables with tablecloths and center pieces to be utilized by the prom attendees. The City will also help set up the tables and stage for the event. The time frame is approximately four hours (4 PM to 8 PM). The general public will not be excluded from attending the event.

The Committee also discussed the purchase of a large Christmas tree to be displayed in the gazebo during the holiday season.

The April 21, 2022 meeting will be canceled due to the above event. The next regularly scheduled meeting will be May 19, 2022.

## INFORMATION

*ITEM # 2* 

### CITY COUNCIL QUALIFICATION PERIOD FOR SEATS 3, 5 AND THE MAYOR WILL BE 12:00 NOON ON JUNE 13, 2022 AND ENDS AT 12:00 NOON ON JUNE 17, 2022.

### PUBLIC NOTICE

### **CITY OF BUSHNELL**

PLEASE TAKE NOTICE - The City of Bushnell's qualification period for Council Members and the Mayor opens at 12 Noon, June 13<sup>th</sup>, 2022 and ends at 12 Noon, June 17<sup>th</sup>, 2022.

Seats available for the term beginning January 2023 will be as follows:

Council Member	Seat # 3	Four Year Term (Seat currently held by Councilman Lowery)
Council Member	Seat # 5	Four Year Term (Seat currently held by Councilwoman Davis)
Mayor	Seat # 1	Four Year Term (Seat currently held by Mayor Spaude)

The Municipal Election for the above mentioned seats will be November 8, 2022 on General Election Day.

Any interested party may inquire at Bushnell City Hall, 117 E. Joe P. Strickland, Jr. Avenue, Bushnell, 793-2591 or the Sumter County Supervisor of Elections Office, 7375 Powell Road Suite #125, Wildwood, 569-1540. Please contact the Sumter County Supervisor of Elections Office to schedule your appointment for qualifying as a candidate.

MAY 30, 2022 - "PRE"QUALIFYING PAPERWORK SUBMISSION (STATE/COUNTY) Qualifying paperwork may be accepted and held 2 weeks prior to qualifying period (Pursuant to Florida Statute 99.061(8)) . For Local County Candidates - Constitutional, Commissioners, School Board, Cities, Special Districts, State Senator, State Representative.

Christina Dixon

Bushnell City Clerk

# CITY CLERK REPORT & REQUEST

**CHRISTINA DIXON** 

## **INTERIM CITY MANAGER PUBLIC WORKS DIRECTOR**

## **REPORT & REQUEST**

**MIKE EASTBURN** 

# CITY ATTORNEY REPORT & REQUEST

## **FELIX ADAMS**

# STAFF REPORT AND REQUEST

## HUMAN RESOURCES DIRECTOR

### **STEFANIE TAVERNA**

## ELECTRIC UTILITY DIRECTOR

## **STEVE MACHOLZ**

*ITEM* # 1

ELECTRIC DEPARTMENT UPDATES.

## ELECTRIC UTILITY DIRECTOR

## **STEVE MACHOLZ**

*ITEM # 2* 

ELECTRIC DEPARTMENT PROCEDURES.

CITY OF BUSHNELL	ELECTRIC OPERATING PROCEDURE	Doc. # COB-EOP 002 Page 1 of 9
	ENERGY CONTROL & LOCK-OUT TAG-OUT	Version 1.0 – 03/2/20221

#### **INTRODUCTION**

Working at the City of Bushnell employees can be exposed to hazardous energy. While performing installation and maintenance of the City's distribution system employees need protection from hazardous energy. By utilizing energy control and other mitigating factors along with PPE, workers are enabled to perform tasks in a safe environment.

#### PURPOSE

To provide a safe work environment controlling energy utilizing proper lock out tag out practices and procedures are critical in daily operations. Since all energy controls cannot be physically locked out, procedures are developed to ensure isolating devices are properly tagged to prevent accidental operation.

#### REFERENCES

OSHA 1917.147

OSHA 1910.269

NATIONAL ELECTRICAL SAFETY CODE

APPA SAFETY MANUAL

#### EMPLOYER RESPONSIBILITIES

The City of Bushnell shall establish a program consisting of energy control procedures, employee training, and periodic inspections to ensure that, before any employee performs work on any equipment where the unexpected energizing, start up, or release of stored energy could occur and cause injury, the equipment is isolated from the energy source and rendered inoperative. Documentation of training and proficiency shall be maintained

#### EMPLOYEES RESPONSIBILITIES

Employees shall understand this procedure and demonstrate their ability to perform safe work practices with hazardous energy control. Every employee is responsible for the adherence to this policy, any deviations shall be reported, and those identified as needing corrective action be provided retraining to ensure compliance.

#### DEFINITIONS

**Authorized Person** – A person designated by the Electric Utility Director, or their designee, who has successfully been trained, tested and demonstrated proficiency and understanding of COB-EOP 002.

CITY OF	ELECTRIC OPERATING PROCEDURE	Doc. # COB-EOP 002
BUSHNELL		Page 2 of 9
	ENERGY CONTROL & LOCK-OUT TAG-OUT	Version 1.0 – 03/2/20221

**Authorized Person List** – A document that is maintained annually by the Electric Utility Director that lists persons designated as authorized persons.

**Clearance** – Permission to an Authorized Person to perform specified work within a zone of protection. This clearance person shall be a qualified electrical worker.

**Danger Tag** – The purpose of this tag is for identifying a disabled device that is responsible for a non-reclosing device referred to as a "One Shot". (FIGURE 2)

**De-energized** – The absence of normal operating voltages associated with the operation of the system or control circuits.

**Electrically Isolated** – All switches, jumpers, taps or other means through which known sources of electrical energy may be supplied to the lines and equipment have been opened.

Grounded – Intentionally connected to earth through a ground connection.

**Isolated** – Disconnected from all sources of electrical supply by open switches, disconnectors, jumpers, taps, or other means and absent from nominal voltages. This would include any and all communication or fiber optic lines.

**Known Sources** – Energy sources including electrical, mechanical, hydraulic, pneumatic, chemical, thermal, or other sources in machines and equipment can be hazardous to workers.

Limits – Open devices or open loops that define a zone of protection, also known as protective points.

**Non-Reclose Assurance** – Commonly referred to as an NRA. A mechanism for an Authorized Person to perform work on, or near, designated energized lines or apparatus after all its reclosing devices have been disabled.

**Non-Qualified Worker** – A person that has certain training and knowledge but is lacking the necessary skills to be deemed qualified.

Person in Charge of the Work - A qualified person responsible for the work to be performed.

CITY OF	ELECTRIC OPERATING PROCEDURE	Doc. # COB-EOP 002
BUSHNELL		Page 3 of 9
	ENERGY CONTROL & LOCK-OUT TAG-OUT	Version 1.0 – 03/2/2022
Comments of		

**Personal Red Tagging (PRT)** – Application of a red tag to an open switch device indicating a personal protective point. (FIGURE 2)

**Qualified Person** – A person knowledgeable in the construction and operation of electric power generation, transmission, substation, and/or distribution apparatus involved along with the associated hazards in specific duties pertaining to electric operations and has demonstrated the skills to be declared qualified.

**Red Tag** – This tag is to identify devices used to isolate lines or devices from energy sources, specifically for the purpose of personal protection. A red tagged device should never be operated and shall be in the open position. (FIGURE 2)

Switch Person – A qualified Authorized Person that is knowledgeable in the operation of electrical apparatus for the purpose of isolation of electrical circuits or apparatus. A Non-Authorized qualified person may switch under the direct supervision of a qualified Authorized Person at the switching location. Direct supervision requires the Authorized Person being at the switching location, directing, and observing the Switch Person performing the work.

**System Operator** – Director of Electric, or their designee that directs, controls, monitors and operates the electric system and the associated apparatus. If the Director is not available, the next most senior Electric Department person would then fulfil those duties.

**Zone of Protection** – An area defined by opened protective points which isolate all known energy sources. This area is created by isolating, de-energizing and tagging every protective point of isolation from all forms of external sources of energy that could create a hazard for workers.

#### 1. GENERAL INFORMATION

- 1.1. Responsibility of Individuals
  - 1.1.1. Only City of Bushnell employees or contractors that have been properly trained and are deemed qualified in the knowledge and skills required for the safe application, usage, and removal of energy sources shall perform hazardous energy control work.

Page 4 of 9

- 1.1.1.1. These individuals shall all be Qualified Electrical Workers.
- 1.1.2. It is the duty of every Authorized Person to rigidly enforce this procedure and to assist workers and others to understand and comply with it.
- 1.1.3. City of Bushnell Management shall remove from the Authorized Person List any person who is not familiar with or fails to comply with this procedure.
- 1.1.4. Any person removed from the Authorized Persons listing shall be retrained with the provisions of the policy before being reinstated.
- 1.1.5. All communication in relation to this procedure shall be conducted with three-part communications.
- 1.2. Control of the Electric System
  - 1.2.1. Due to the size and configuration of the City's electrical distribution system no formalized control is currently practiced. Authorized persons working on the system bear the responsibility of utilizing the protective devices within the city along with proper tagging to maintain safety.
  - 1.2.2. All tagging utilized in the field shall be returned to the Electric Utility Director for auditing and maintenance of record.
- 1.3. Mutual Assistance in Storm Emergencies
  - 1.3.1. City of Bushnell employees may act as a liaison for the City distribution systems to manage storm restorations. They may use Personal Red Tags (PRT) and direct foreign crews for storm restorations.
- 1.4. Overlapping Zones of Protection
  - 1.4.1. Overlapping a zone of protection that transgresses into another working zone of protection is prohibited. This pertains to both overhead and underground systems.

#### 2. PROCEDURE

- 2.1. Qualifications of Individuals
  - 2.1.1. Authorized Person
    - 2.1.1.1. Shall be an employee working for the City of Bushnell.

ENERGY CONTROL & LOCK-OUT TAG-OUT

Doc. # COB-EOP 002

CITY OF BUSHNELL

Page 5 of 9

- 2.1.1.2. Shall be trained and knowledgeable in this procedure.
- 2.1.1.3. Shall be knowledgeable in the operation of the devices that will be operated.
- 2.1.1.4. Shall have the ability to direct the work to be done.
- 2.1.2. Higher Authority
  - 2.1.2.1. Shall be an employee of the City of Bushnell at the same or higher-level.
  - 2.1.2.2. Shall be trained in and knowledgeable of this procedure.
  - 2.1.2.3. Shall be knowledgeable of the piece of equipment to be operated.
  - 2.1.2.4. Shall have the ability to direct the work to be done.
- 2.1.3. Switch Person
  - 2.1.3.1. Shall be an employee working for the City of Bushnell.
  - 2.1.3.2. Shall be trained in and knowledgeable of this procedure.
  - 2.1.3.3. Shall be knowledgeable of the piece of equipment to be operated.
  - 2.1.3.4. A nonqualified worker may perform the operation under the direct supervision of the qualified authorized person.

#### 3. <u>CITY OF BUSHNELL APPROVED TAGS</u>

- 3.1.1. Requirements
  - 3.1.1.1. No device shall be operated if it is RED or DANGER tagged.
  - 3.1.1.2. All tags utilized under this procedure shall be filled out with the information requested on the tag.
  - 3.1.1.3. City of Bushnell tags shall be attached utilizing approved holders so that they cannot be accidentally or inadvertently detached to either the device, the locking mechanism or banded to pole visible to other when approaching.
  - 3.1.1.4. When location has three individually operated switches only one tag is required.

- 3.1.1.5. For any work that is done under a zone of protection (between red tags) a City of Bushnell Field Clearance Form shall be used to track communications. (Figure 1)
- 3.1.2. Red Tags (Figure 2)
  - 3.1.2.1. Shall be placed on devices or open loops that are used for personal protection.
  - 3.1.2.2. Red tags may be utilized to establish a clearance area or to prevent the closing of the device for the protection of workers.
- 3.2. ONE SHOT DANGER Tag (Figure 2)
  - 3.2.1. Authorized persons may place a device in a non-reclose condition and tag it indicating the device is switched to ONE SHOT.
- 3.3. Personal Red Tag (PRT) (Figure 2)
  - 3.3.1. Personal Red Tag shall be utilized on radial lines, single and three phase transformers fusing, or lines protected by S&C Trip-savers to protect against accidental closure of a protective point.
  - 3.3.2. A personal red tag may or may not establish a zone of protection.
  - 3.3.3. Personal red tags are generated by the person in charge of the work.
- 3.4. Red Tagging
  - 3.4.1. Applying a clearance shall be done by establishing a zone of protection. The form to accomplish this is shown in (**Figure 2**).
  - 3.4.2. The isolating devices shall provide a visible open from all known sources of energy for that point of work or apparatus.
  - 3.4.3. The limits suggested shall provide adequate protection for the scope of the job.
  - 3.4.4. Red tags shall be utilized at the protective points to illustrate the zone of protection and attached to the device, the locking mechanism or banded to pole visible to other when approaching.

#### 4. PREPARATION TO WORK

Doc. # COB-EOP 002

- 4.1. After establishing a clearance, the person in charge of the work shall test the line for the presence of voltage by testing to a known source then testing the line and back to the known source.
- 4.2. If a known source is not available for the pretest, a valid test would be a self-test on the device.
- 4.3. When working with grounds ensure that procedures for the application of personal protective grounds are followed. (once established)
- 4.4. When grounds are applied, install a visible ground flag at the initial point of connection.
- 4.5. When working without grounds workers shall take necessary precautions when working within minimum approach distances (MAD). Appropriate cover-up, barriers and rubber gloves and sleeves shall be used to ensure safe work practice.

#### 5. ISSUING THE CLEARANCE

5.1. Once all switching or circuit modification has been completed and limits of the clearance have been opened, verified open, red tagged and tested de-energized, the clearance can then be communicated to all crews working within the zone of protection.

#### 6. <u>RELEASE OF THE CLEARANCE</u>

- 6.1. When work is complete the person in charge of that clearance shall:
  - 6.1.1. Determine all lines and equipment are ready to be re-energized.
  - 6.1.2. Ensure all personnel are clear of the lines or equipment to be energized.
  - 6.1.3. Ensure that all grounds have been removed.
- 6.2. After this has been established the clearance person shall then communicate to all crews that all personnel, grounds and equipment are clear of the lines and the lines are ready for service.
- 6.3. The authorized person shall then commence with orders to remove the zone of protection and the associated switching to restore the lines or apparatus back to service.
- 6.4. The authorized person can determine if voltage or phase rotation is needed at the time of re-energization.

CITY OF	ELECTRIC OPERATING PROCEDURE	Doc. # COB-EOP 002
BUSHNELL		Page 8 of 9
	ENERGY CONTROL & LOCK-OUT TAG-OUT	Version 1.0 – 03/2/20221

#### 7. HIGHER AUTHORITY

7.1. If an authorized person is unable to fulfill their duties and release a ONE SHOT, clearance or remove tags. The higher authority may assume full responsibility of the tagged sections to continue the process. The higher authority will notify the original authorized person about the status of the circuit as soon as practical.

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#### CITY OF BUSHNELL FIELD CLEARANCE FORM

#### FIGURE 1

CITY OF	ELECTRIC OPERATING PROCEDURE	Doc. # COB-EOP 002
BUSHNELL		Page 9 of 9
	ENERGY CONTROL & LOCK-OUT TAG-OUT	Version 1.0 – 03/2/20221



FIGURE 2

CITY OF	ELECTRIC OPERATING PROCEDURE	Doc. # COB-EOP 001
BUSHNELL		Page 1 of 4
	PERSONAL PROTECTIVE EQUIPMENT	Version 1.0 – 08/17/2021

#### INTRODUCTION

Working at the City of Bushnell employees are subjected numerous hazards every day. Some of these hazards are obvious and others are obscure. The use of certain personal protective equipment is prescribed due to the typical inherent dangers for job functions.

#### PURPOSE

This operating procedure is designed to provide employees guidance by setting standards to improve safety in the workplace. Employees need to conduct hazard assessments in order to determine the level and type of PPE that is needed for a specific task. It is through knowledge and understanding a worker can determine what is needed to mitigate a hazard.

#### REFERENCES

OSHA 351-12R

OSHA 1910.269

APPA SAFETY MANUAL

#### 1. EMPLOYER RESPONSIBILITIES

1.1. Preliminary assessment of work operations shall be conducted to determine the suitable personal protective equipment. This equipment shall be provided by the City of Bushnell. The COB shall provide training on required PPE, replace worn or damaged equipment and evaluate for effectiveness.

#### 2. EMPLOYEES RESPONSIBILITIES

- 2.1. Eye Protection shall be worn when;
  - 2.1.1.Drilling.
  - 2.1.2. Chipping or breaking concrete, brick, stone, paint or coatings and metal.
  - 2.1.3. Grinding, buffing or wire brushing.
  - 2.1.4. Using any power tool.
  - 2.1.5.Environments with dust and flying debris.
  - 2.1.6.Eye protection shall match the lighting conditions, if dark clear lenses shall be used.

#### 2.2. Face Protection

2.2.1.Any time there is a potential for an electrical flash, more specifically cabinets or meters energized to 480/277 volts employee shall;

- 2.2.1.1. Utilize a protective face shield to include safety glasses.
- 2.2.1.2. Or, de-energize if possible to protect employees.
- 2.3. Head Protection

Doc. # COB-EOP 001

Page 2 of 4

Version 1.0 - 08/17/2021

- 2.3.1.Employees shall utilize an approved ANSI Z89.1 hard hat when working in areas where falling objects, electrical contact, or other hazards may cause a head injury.
  - 2.3.1.1. Hard hats have a service life of 4 to 5 years before UV, extreme heat and chemicals degrade the performance. The date can be seen on the inside of the hard hat which provides the month and year of manufacture.



2.3.1.2. Check hard hat for fading, chalky, brittle, dents, deep scuffs or impacts.

#### 2.4. Hearing Protection

2.4.1.When employees are subjected to continuous noise exposure identified in the chart below, protection shall be utilized.

Noise	Duration of
Level	Exposure
90 d B A	8
95 dBA	4
100 dBA	2
105 dBA	1

2.5. Hand Protection – Employees shall select appropriate hand protection when exposed to hazards to the skin such as;

2.5.1.Absorption of harmful substances.

2.5.2.Severe cuts, lacerations or punctures.

2.5.3.Chemical or thermal burns.

2.5.4.Harmful temperatures.

#### 2.6. Foot Protection

- 2.6.1.The City of Bushnell Electric Dept. had determined through hazard analysis that footwear must be compliant with ASTM F2413 to protect against;
  - 2.6.1.1. Toe impact.
  - 2.6.1.2. Compression of toe area.
  - 2.6.1.3. Puncture resistance of bottoms.
  - 2.6.1.4. Dielectric insulation <600V.
- 2.6.2.When step potentials greater than 600V could be present dielectric footwear shall be used. (ASTM F1117 compliant) Dielectric footwear should be considered a secondary form of PPE, whereas insulating, isolating and the use of rubber gloves is a primary protective posture. Examples of operational need;
  - 2.6.2.1. When operating a manual switch without a grounding mat.
  - 2.6.2.2. When downed conductors are approached.

CITY OF BUSHNELL	ELECTRIC OPERATING PROCEDURE	Doc. # <b>COB-EOP 001</b> Page 3 of 4
	PERSONAL PROTECTIVE EQUIPMENT	Version 1.0 – 08/17/2021

- 2.6.2.3. In vicinity of transmission structures or temporary driven grounds.
- 2.6.2.4. Operating pulling equipment at ground level.
- 2.6.3. When possible restrict entry into areas where step potentials may be present.

#### 2.7. Clothing

- 2.8. The City of Bushnell conducted a system study to identify employee exposure to hazards from flames or electrical arcs.
  - 2.8.1.A determination that the level of protection needed is HRC 1 clothing for all electrical workers.
    - 2.8.1.1. Sources of electric arcs.
      - 2.8.1.1.1. Energized circuit parts not guarded or insulated.
      - 2.8.1.1.2. Switching devices that produce electric arcs in normal operation.
      - 2.8.1.1.3. Sliding parts that could fault during operation.
      - 2.8.1.1.4. Electrical equipment that could fail.

#### 2.9. Rubber Gloves

- 2.9.1.Care and Inspection
  - 2.9.1.1. Gloves shall not be worn inside out.
  - 2.9.1.2. Leather protectors shall be used over rubber gloves.
  - 2.9.1.3. Protectors shall never be used alone as work gloves.
  - 2.9.1.4. Rubber gloves shall be inspected and test prior to each day's use or anytime damage is suspected.
  - 2.9.1.5. Rubber gloves shall be stored cuff down, in a protective glove bag.

#### 2.9.2. Class of Rubber Gloves

- 2.9.2.1. Class 2 gloves shall be used for work that does not exceed 17,000 volts phase to phase.
- 2.9.2.2. Although the class rating of rubber gloves is rated for a phase to phase contact **at no time** shall more than one phase be contacted at any time.

#### 2.9.3. Use of Rubber Gloves

- 2.9.3.1. Employees shat wear rubber gloves of the proper classification when the following situation is met;
  - 2.9.3.1.1. Working on any pole or structure where energized lines or equipment is present.
  - 2.9.3.1.2. Working on any pole or structure that could become energized.
  - 2.9.3.1.3. Working on any pole or structure that could be subject to capacitive coupling or inductive voltage potentials.
- 2.9.3.2. Rubber Gloves shall also be used for;
  - 2.9.3.2.1. Working on, within falling distance or reaching distance of conductors, electrical equipment, or metallic surfaces that are not effectively grounded and could become energized.

CITY OF	ELECTRIC OPERATING PROCEDURE	Doc. # COB-EOP 001
BUSHNELL		Page 4 of 4
	PERSONAL PROTECTIVE EQUIPMENT	Version 1.0 – 08/17/2021

- 2.9.3.2.1.1. This includes wet and stormy weather.
- 2.9.3.2.2. Performing tests on cables with approved testing equipment.
- 2.9.3.2.3. Using approved switch sticks or live-line tools for opening, closing,
  - removing, or replacing hot line clamps, fuses or fuse doors on cutouts.
- 2.9.3.3. Rubber Glove exceptions;
  - 2.9.3.3.1. Using a dry insulated extension stick from the ground with a minimum length of 20 feet.
    - 2.9.3.3.1.1. Extension stick must have valid test date.

# CUSTOMER SERVICE AND INFORMATION SYSTEMS MANAGER

## **CHRISTINA SIMMONS**

## FINANCE DIRECTOR

### **SHELLEY RAGAN**

### *ITEM* # 1

UPDATE: AUDITORS WILL BE HERE IN APRIL.

## BUILDING PERMIT TECHNICIAN

### **KRISTIN GREEN**

*ITEM* # 1

NEXT BACE MEETING TO BE HELD ON TUESDAY, APRIL 12, 2022 AT 5:30 P.M.

## SUMTER COUNTY SHERIFF'S DEPT.

### **LT. MICHAEL CASSIDY**

# CITY COUNCIL COMMENTS & INFORMATION

## DEPARTMENT REPORTS

## CITY OF BUSHNELL MONTHLY REPORT ADMINISTRATION AND CUSTOMER RELATED SERVICES FOR PERIOD FEBRUARY TO MARCH FOR APRIL COUNCIL REPORT

MONTHLY COMM.	RES.	3,381,000 GALS. 11,623,000 GALS.	847 # OF CUSTOMERS 341 # OF CUSTOMERS	WATER
MONTHLY	RES.	1,356,469 KWH	1201 # OF CUSTOMERS	
ELECTRIC	COMM.	3,808,690 KWH	387 # OF CUSTOMERS	
DEMAND		8,188 KW	55 # OF CUSTOMERS	
		0 Solar	6 CUSTOMER	
MONTHLY	RES.	1,295,000 GALS	374 # OF CUSTOMERS	
SEWER	COMM.	10,293,000 GAL	232 # OF CUSTOMERS	
WHOLESALE		2,331,000 GALS.	1 CUST. (WEBSTER)	
LEACHATE		000 GALS	CUST.	
MONTHLY	RES.		1077 # OF CUSTOMERS	
SANITATION	COMM.		214 # OF CUSTOMERS	

Power Cost Adjustment: 0.025 In Feb - (March Bills) Total Number of Community Center Rentals to Public: 3 Rentals Total Number of Service Orders processed by Customer Service staff: 330

### **BOARD OF ADJUSTMENT & CODE ENFORCEMENT**

 Number of Applications and Actions addressed to BACE:

 REZONING: 1
 SPECIAL EXCEPTIONS: 0
 VARIANCES: 0

 LAND USE CHANGES: 1
 CODE ENFORCEMENT: 3
 ANNEXATIONS: 1

 LARGE SCALE COMP. PLAN AMENDMENT: 0
 ODOR/LANDFILL COMPLAINT: 0

 LAND DEVELOPMENT REGULATIONS TEXT AMENDMENTS: 0

 SUBDIVISION: 0

 Number of Building Permits issued for month: 22

### **ADMINISTRATIVE PROJECTS IN PROGRESS**

### **DOCUMENTATION AND FINANCIAL REPORTING:**

• Fiscal Year 2020-21 Financial Closeout in Progress

### TRAINING AND PROJECTS:

- Staff coordination of CDBG Grant Project.
- Staff coordination of FRDAP Grant Project.
- Staff coordination of Trademark Metals Recycling Facility Project.
- Staff coordination of Sumterville Water Quality Improvements Project.
- Staff coordination of Hanson WWTP Basin 4 repair assessment.
- Staff coordination of Drinking Water & Clean Water Planning Studies with Woodard & Curran.
- Staff attended FMPA Board of Directors & Executive Committee meetings.
- Staff attended FMEA Board of Directors meeting.
- Staff attended various meetings with developers regarding future City development projects.
- Staff attended Cemetery Meeting.

PLANNED PUBLIC EVENTS & PAST EVENTS UPDATE:

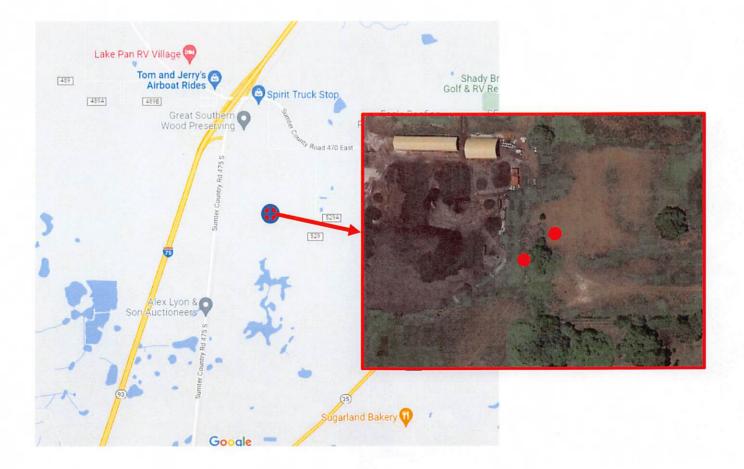
## Electric Monthly Report March2022 for April2022 Council Meeting 2/24/2022-3/23/2022

## **Electric**

- Completed March meter reading.
- Completed 57 various locates.
- Service orders 63 completed.

### **Monthly Outage Tally**

Electric Dept. had an outage to Feeder 4 from the S&C Tripsavers at Jumper Creek on CR475. It was discovered that numerous vultures have been causing a phase to phase contact due to the construction method used at the two locations depicted in the picture below. Crews will be moving the jumpers on the center phase of the high voltage line to prevent nuisance outages such as this and to provide avian protection.



## **Policies & Procedures**

Does Council want to review and accept Electric Dept. Operating Policies and Procedures going forward or just receive notification? The example would be the attached Electric Operating Procedure (EOP) on Energy Control & Lock-Out Tag-Out COB-EOP 002. This procedure will ensure the safety of our employees while working within the electrical system. It will also provide guidance for City representatives when a mutual aid event occurs within the City.

The second EOP to be introduced is the COB-EOP 001 Protective Equipment. This document simply identifies the personal protective equipment that Electric Dept. employees are expected to utilize for daily taskings.

## **Operations**

Crews are continuing to work on pole replacements identified as reject by Osmose Services.

The controller for the switched capacitor bank has been programmed by FMPA and will be installed in the near future.

Temporary service for Popeye's Chicken has been set up and construction is underway.



# PUBLIC WORKS DEPARTMENT

# **Monthly Report March 2022**

(February 21<sup>st</sup>, 2022 to March 20<sup>th</sup>, 2022)

## Administrative:

- Estimated Sheriff's Department Inmate Man-Hours: <u>0</u> Hours
- o Estimated Sumter Correctional Institute Inmate Man-hours: 0 Hours
- o Refuse Tonnage 330.44 Tons
- Brush / Miscellaneous Yardage: 170 yards
- Service Orders Completed: 184 Service Orders
- Major Maintenance:
- Training:

## **Sanitation Department:**

- o Refuse collected from routine residential & commercial routes
- Serviced trucks and equipment and replaced tires as needed (on-going)

# Streets:

- Mowed and maintained city properties, street right-of-ways & R/R property (on-going)
- Removed trees around City as needed (on-going)
- Edged streets throughout Bushnell City limits (on-going)
- Potholes filled: 18 Potholes on City Streets
- Replaced 4 Stop Sign(s) around City
- CDBG PAVING PROJECT (on-going)
- West Street Project.(on-going)

# Parks and Recreation:

- o Mowed and maintained all City parks (on-going)
- Prepared ball fields for league usage (on-going)
- MLK FRDAP GRANT in progress (on-going)
- o FRDAP 2017 DIXON Complete

# Water & Wastewater Monthly Report From March for April 2022 Council Meeting

## <u>Water</u>

- Read water meters
- Completed service orders
- Multiple water meter replacements
- Compliance sampling and testing
- Hydrant flushing completed per consent order
- Repaired multiple water line breaks
- WTP #2 Chlorine system repairs
- Sumterville WTP chlorine system repairs
- Ongoing system flushing underway
- New water services installed

## <u>Wastewater</u>

- Hanson plant average daily flow @377,000 gallons influent (note last month's February numbers were erroneously reported as Januarys)
- CBOD and TSS testing of restaurants
- Changed out 8 E 1 pumps
- 4 E-1 pumps rebuilt
- Trouble shoot and repair various issues at multiple lift stations
- Compliance sampling and testing.
- Electrical repairs to the WWTP
- Wastewater plant basin #4 ground subsidence investigation on going.
- SBR 4 cleaned and readied for additional work
- Wastewater plant capacity increase investigation on going
- Lift station SCADA system being installed to all lift stations. Completed
- Wastewater plant SCADA system has been completed. New SCADA currently operating, troubleshooting is ongoing.
- Sewer force main has been excavated in several locations getting ready for cleaning
- New air release installed on force main line near sewer plant
- Easement thru private property for the force main cleaning has been cleared. Limerock has begun to be laid for the access road.

# <u>Miscellaneous</u>

• Completed monthly meter reading

ncident Number	Primary Unit	Date Time Recieved	Complaint Type	Address	DispCode1	DispCode2	DispCode22	Offense Number
CSO22CAD018249		02/24/2022 05:03:56	SICK/INJURED	506 W NOBLE AVE 6	6301	M8		
SO22CAD018257		02/24/2022 06:14:08	911 MISDIAL	6233 LOWERY ST 229	9201	C1		
SO22CAD018260		02/24/2022 06:34:31	SICK/INJURED	2612 W C 48	6301	M8		
SO22CAD018264	ROBERT LIVINGSTON, 198	02/24/2022 06:59:48	SUSPICIOUS INCIDENT	2612 W C 48	2501	C1		
SO22CAD018280	HECTOR OTERO JR, C128	02/24/2022 08:25:39	ANIMAL COMPLAINT	DR MARTIN LUTHER KING JR AVE	2501	C5		
SO22CAD018285	HECTOR OTERO JR, C128	02/24/2022 08:59:16	SUSPICIOUS VEH	1305 W C 48	5404	N1		SCSO22OFF0009
SO22CAD018339	ROBERT LIVINGSTON, 198	02/24/2022 11:48:24	RECOVERED PROPERTY	250 E MCCOLLUM AVE	4401	R6		
SO22CAD018347	CASEY SIGLIN, K167	02/24/2022 12:05:46	DCF/ABUSE REG	218 W FLANNERY AVE	1102	R1		SCSO22OFF0009
SO22CAD018353		02/24/2022 12:35:13	SICK/INJURED	2163 W C 48	6301	M8		
SO22CAD018354		02/24/2022 12:35:40	911 MISDIAL	2163 W C 48	9201	C1		
SO22CAD018358	AUSTIN MCCONNELL, X173	02/24/2022 12:39:50	ESCORT-FUNERAL	114 W NOBLE AVE	3401	C1		
SO22CAD018373	SHAWN DECKARD, B133	02/24/2022 13:23:13	CIVIL-SERV PAPER	303 W COLLINS AVE	2201	C7		
SO22CAD018382		02/24/2022 13:37:49	SICK/INJURED	1225 W C 48	6301	M8		
SO22CAD018399		02/24/2022 14:33:12	SICK/INJURED	416 N LAWRENCE ST	6301	M8		A REAL PROPERTY.
SO22CAD018409	HANS HARTMANN, X199	02/24/2022 14:47:06	TRAFFIC ENFORCEMENT	W McCOLLUM AVE	7001	C1		
SO22CAD018461	CASEY SIGLIN, K167	02/24/2022 17:16:34	SUSPICIOUS PERSON	105 E CENTRAL AVE	6602	C4		/
SO22CAD018486	CONNOR HARM, 193	02/24/2022 18:20:46	TRAFFIC STOP	E NOBLE AVE	7301	T1	Z1	
SO22CAD018504		02/24/2022 19:00:56	911 HANGUP	824 W NOBLE AVE	9201	C5		
SO22CAD018510	DONOVAN REYNOLDS, 205	02/24/2022 19:18:55	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	
SO22CAD018523	AUSTIN MCCONNELL, X173	02/24/2022 19:47:48	ACCIDENT	N MAIN ST	7102	T7		
SO22CAD018531	MATTHEW PERRY, S57	02/24/2022 20:05:40	TRAFFIC STOP	2615 W C 48	7301	T3	and the second second	
SO22CAD018536	MATTHEW PERRY, S57	02/24/2022 20:16:38	CITIZENS ASSIST	316 S I-75	7702	C1		
SO22CAD018548	CONNOR HARM, 193	02/24/2022 20:36:00	FCIC/NCIC HIT	219 E ANDERSON AVE	4402	C5		
SO22CAD018550	RASHAD CHAVIS, V164	02/24/2022 20:50:32	TRAFFIC STOP	841 E C 48	7301	T4		
SO22CAD018551	MATTHEW PERRY, S57	02/24/2022 20:52:14	TRAFFIC STOP	2615 W C 48	7301	T3		
SO22CAD018555	ANTHONY LEE, 155	02/24/2022 21:05:17	EXTRA PATROL	221 W NOBLE AVE	8901	C4		
SO22CAD018562	ANTHONY LEE, 155	02/24/2022 21:28:09	RECKLESS DRIVER	419 N WEST ST	6602	C9		
SO22CAD018571	RASHAD CHAVIS, V164	02/24/2022 21:48:25	TRAFFIC STOP	W C 48	5403	R2	A1	SCSO22OFF0009
SO22CAD018585	TREVOR LAVIANO, T192	02/24/2022 22:49:43	TRAFFIC STOP	314 S I-75	7301	T4	~1	3022011000
SO22CAD018589	CARLOS SANTANA, 235	02/24/2022 23:15:29	ALARM-COMRCL	2161 W C 48	1402	A1		and the second second second
SO22CAD018583	KYLE LANE, 237	02/24/2022 23:40:09	FCIC/NCIC HIT	219 E ANDERSON AVE	8501	R2	A1	SCS0220EE000
SO22CAD018592	CARLOS SANTANA, 235	02/25/2022 23:40:03	EXTRA PATROL	2219 E ANDERSON AVE	8901	C4	AI	SCSO22OFF0009
SO22CAD018595	CARLOS SANTANA, 235 CARLOS SANTANA, 235		and the second		and the second	The second s		Contraction of the second
CSO22CAD018604		02/25/2022 01:28:59	EXTRA PATROL	416 N LAWRENCE ST	8901	C4	12	565022055001
SO22CAD018615	CONNOR HARM, 193 STEVEN NEUMANN, 220	02/25/2022 03:05:43	SUSPICIOUS VEH	W C 48	8801	R3	A2	SCSO22OFF0010
SO22CAD018626	STEVEN NEUMANN, 220	02/25/2022 05:02:46	CITIZENS ASSIST	2055 W C 48	2501	C1		
		02/25/2022 06:16:31	EXTRA PATROL	416 N LAWRENCE ST	8901	C4		
CSO22CAD018658	STEVEN NEUMANN, 220	02/25/2022 07:55:16	JUVENILE	W PALM AVE	2501	R6	the second second	In the second second second
CSO22CAD018667	STEVEN NEUMANN, 220	02/25/2022 08:35:42	TRAFFIC STOP	1963 W C 48	7301	T3		
CSO22CAD018673		02/25/2022 09:06:52	SICK/INJURED	5551 SW 18TH TER	6301	M8		and the second se
SO22CAD018674	DENNIS TURNER, X501	02/25/2022 09:10:08	ACCIDENT	2161 W C 48	7102	T10		-
SO22CAD018681	STEVEN NEUMANN, 220	02/25/2022 09:33:59	ALARM-RES	312 W COLLINS AVE	1403	A1		
SO22CAD018701	STEVEN NEUMANN, 220	02/25/2022 10:14:01	ABANDON VEHICLE	2238 W C 48	2501	R6		
SO22CAD018711	SHAWN DECKARD, B133	02/25/2022 10:38:04	CIVIL-SERV PAPER	303 W COLLINS AVE	2201	C7		
SO22CAD018733	ADAM GLAYZER, X140	02/25/2022 11:28:40	ESCORT-FUNERAL	114 W NOBLE AVE	3401	C1		
CSO22CAD018750	REBECCA LETSON, X191	02/25/2022 11:54:21	INVESTIGATION FOLLOW	990 N MAIN ST	3801	C4	and the second second	
CSO22CAD018756		02/25/2022 12:10:21	OBSTRUCTION ON HWY	314 N I-75	2501	M6		

600000000000000000000000000000000000000								
SCSO22CAD018828	PAMELA WARREN, D127	02/25/2022 14:39:55	INFORMATION	250 E MCCOLLUM AVE	4402	C1	• · · · · · · · · · · · · · · ·	
SCSO22CAD018831	STEVEN NEUMANN, 220	02/25/2022 14:44:49	TRAFFIC STOP	2055 W C 48	7301	T4		
SCSO22CAD018855		02/25/2022 15:36:08	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCSO22CAD018862	·····	02/25/2022 15:51:19	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCSO22CAD018870	STEVEN NEUMANN, 220	02/25/2022 16:12:46	TRAFFIC STOP	2163 W C 48	7301	T4		
SCSO22CAD018877	STEVEN NEUMANN, 220	02/25/2022 16:34:27	TRAFFIC STOP	250 E MCCOLLUM AVE	7301	Т3		
SCSO22CAD018905		02/25/2022 17:22:03	911 MISDIAL	314 GRACE ST	9201	C1		
SCSO22CAD018908	KATHLEEN LONG, 225	02/25/2022 17:28:36	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		SCSO22OFF001013
SCSO22CAD018937		02/25/2022 18:50:14	SICK/INJURED	108 S YORK ST	6301	M8		
SCSO22CAD018939	KATHLEEN LONG, 225	02/25/2022 18:56:51	EXTRA PATROL	221 W NOBLE AVE	8901	C4		
SCSO22CAD018941		02/25/2022 18:56:54	SICK/INJURED	108 S YORK ST	6301	M8		
SCSO22CAD018954	KATHLEEN LONG, 225	02/25/2022 19:23:04	TRAFFIC STOP	2195 W C 48	7301	Т3		
SCSO22CAD018967	KATHLEEN LONG, 225	02/25/2022 19:52:29	INFORMATION	208 SOUTHLAND PL	1101	C1		
SCSO22CAD018969	KATHLEEN LONG, 225	02/25/2022 19:57:25	ALARM-COMRCL	218 W FLANNERY AVE	1402	C5		
SCS022CAD018970	·····	02/25/2022 19:59:11	911 HANGUP	2110 OLD 313	9201	C5	· · · · · · · · · · · · · · · · · · ·	
SCS022CAD018991		02/25/2022 21:05:32	RECKLESS DRIVER	314 S I-75	9901	M6		
SCS022CAD018992	KATHLEEN LONG, 225	02/25/2022 21:09:31	SICK/INJURED	6233 LOWERY ST 452	6301	M8		
SCS022CAD019006	KATHLEEN LONG, 225	02/25/2022 22:00:40	EXTRA PATROL	2221 W C 48	8901	R4		
SCS022CAD019032		02/26/2022 00:02:05	SICK/INJURED	2224 W C 48	6301	M8		
SCS022CAD019057	KATHLEEN LONG, 225	02/26/2022 02:09:07	SUSPICIOUS VEH	2163 W C 48	5403	R2		SCSO22OFF001021
SCS022CAD019064	DONALD SMITH, 208	02/26/2022 03:40:39	EXTRA PATROL	416 N LAWRENCE ST	8901	C4		303022011001021
SCS022CAD019074	STEVEN NEUMANN, 220	02/26/2022 06:02:49	EXTRA PATROL	416 N LAWRENCE ST	8901	C4		
SCS022CAD019083	STEVEN NEUMANN, 220	02/26/2022 07:07:59	ALARM-COMRCL	1969 W C 48	1402	 C4		
SCS022CAD019083	STEVEN NEOWANN, 220	02/26/2022 07:07:39	911 MISDIAL	1305 W C 48	9201	 C1		
SCS022CAD019133	STEVEN NEUMANN, 220	02/26/2022 11:38:02	SUSPICIOUS PERSON	1673 W C 48	6602	C6		
SCS022CAD019141 SCS022CAD019161	STEVEN NEUMANN, 220				5403	 R2	A1	SCSO220FF001026
	STEVEN NEOWANN, 220	02/26/2022 12:32:18	TRAFFIC STOP	2161 W C 48	2501	 C1	AI	3C30220FF001020
SCSO22CAD019190		02/26/2022 14:08:11		114 N ROSEWOOD ST				
SCSO22CAD019192		02/26/2022 14:09:51	SICK/INJURED	4628 S C 475 F2	6301	M8		
SCSO22CAD019199		02/26/2022 14:27:35	911 MISDIAL	823 CR 529	9201	<u>C1</u>		
SCSO22CAD019212	STEVEN NEUMANN, 220	02/26/2022 15:15:12	BATTERY	219 E ANDERSON AVE	1803	R2	A1	SCSO220FF001027
SCS022CAD019219		02/26/2022 15:31:50	911 HANGUP	2223 OLD 313	9201	C11		
SCSO22CAD019221	ROBERT LIVINGSTON, 198	02/26/2022 15:35:17	ALARM-RES	109 N ROSEWOOD ST	1403	A1		
SCS022CAD019222		02/26/2022 15:38:41	SICK/INJURED	506 W NOBLE AVE 77	6301	M8		
SCS022CAD019252	DONALD SMITH, 208	02/26/2022 17:44:51	TRAFFIC STOP	W SEMINOLE AVE	7301	T4		
SCS022CAD019253	· · · · · · · · · · · · · · · · · · ·	02/26/2022 17:53:21	OBSTRUCTION ON HWY	314 N I-75	4301	M6		
SCS022CAD019275	GLENN WARE, X161	02/26/2022 18:33:43	EXTRA PATROL	416 N LAWRENCE ST	5602	C4		
SCS022CAD019278		02/26/2022 18:46:29	SICK/INJURED	211 JUMPER DR S	6301	M8		
SCSO22CAD019285	KATHLEEN LONG, 225	02/26/2022 19:00:14	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
SCSO22CAD019295	KATHLEEN LONG, 225	02/26/2022 19:48:06	SUICIDE-ATTEMPT	302 E NOBLE AVE	5101	R1		SCS0220FF001032
SCSO22CAD019302		02/26/2022 20:18:25	SICK/INJURED	205 JUMPER DR N	6301	A1		
SCSO22CAD019325	KATHLEEN LONG, 225	02/26/2022 22:03:30	DISTURBANCE-VERBAL	125 W BELT AVE	3102	C6		
SCSO22CAD019351	KATHLEEN LONG, 225	02/27/2022 00:10:27	EXTRA PATROL	2221 W C 48	8901	C4		
SCSO22CAD019352	DENNIS HENRY, 163	02/27/2022 00:24:03	TRAFFIC STOP	850 N MAIN ST	7301	Т3		
SCSO22CAD019363	DONALD SMITH, 208	02/27/2022 01:16:57	SUSPICIOUS INCIDENT	2540 W C 48	5601	R6		
SCS022CAD019370	KATHLEEN LONG, 225	02/27/2022 02:08:03	EXTRA PATROL	114 N ROSEWOOD ST	8901	C4		
SCSO22CAD019378		02/27/2022 03:06:15	SICK/INJURED	6233 LOWERY ST 503	6301	M8		
SCSO22CAD019380	KATHLEEN LONG, 225	02/27/2022 03:49:01	EXTRA PATROL	221 W NOBLE AVE	8901	C4		
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SCSO22CAD019385	JEAN SILVA, 160	02/27/2022 06:04:44	EXTRA PATROL	416 N LAWRENCE ST	8901	C4	
SCSO22CAD019390	BLAINE DAY, 165	02/27/2022 06:50:24	ALARM-COMRCL	1333 W C 48	1402	A1	
SCSO22CAD019392	JEAN SILVA, 160	02/27/2022 06:58:11	EXTRA PATROL	407 E BELT AVE	8901	C4	
SCSO22CAD019402	ROBERT LIVINGSTON, 198	02/27/2022 08:39:45	EXTRA PATROL	114 N ROSEWOOD ST	8901	C4	
SCSO22CAD019411	ROBERT LIVINGSTON, 198	02/27/2022 09:21:30	FIRE-VEHICLE	E NOBLE AVE	3702	C4	
SCS022CAD019438	······································	02/27/2022 11:03:06	SICK/INJURED	202 JUMPER DR S	6301	M8	
SCSO22CAD019439	RICHARD PETERS, K224	02/27/2022 11:06:34	HIT AND RUN	5551 SW 18TH TEOFFR 21	4401	R1	SCSO220FF001040
SCS022CAD019482	RICHARD TAN, D139	02/27/2022 14:11:15	SEX OFFENSE	219 E ANDERSON AVE	6201	R1	SCS0220FF001041
SCS022CAD019487							3030220FF001041
		02/27/2022 14:36:13	911 MISDIAL	1675 CR 543A	9201	<u>C1</u>	
SCSO22CAD019499	STEVEN NEUMANN, 220	02/27/2022 15:15:28	INVESTIGATION FOLLOW	219 E ANDERSON AVE	3801	R5	
SCSO22CAD019524		02/27/2022 16:44:49	INFORMATION	320 W PARKER AVE	9901	C5	
SCSO22CAD019545	KATHLEEN LONG, 225	02/27/2022 17:39:14	TRAFFIC STOP	1673 W C 48	7301	Т3	
SCSO22CAD019550		02/27/2022 17:46:49	SICK/INJURED	1104 N MAIN ST	6301	M8	
SCSO22CAD019554	KATHLEEN LONG, 225	02/27/2022 17:59:29	ATC-REG OFF CK	312 S PINE ST	6203	C11	
SCSO22CAD019568	GLENN WARE, X161	02/27/2022 18:30:33	TRAFFIC ENFORCEMENT	BATTLEFIELD PKWY	7001	C4	
SCSO22CAD019576	KATHLEEN LONG, 225	02/27/2022 18:47:15	TRAFFIC STOP	SW 18TH TER	7301	Т3	
SCS022CAD019584	KATHLEEN LONG, 225	02/27/2022 19:01:27	TRAFFIC STOP	PIT RD	7301	T4	
SCS022CAD019592	GLENN WARE, X161	02/27/2022 19:21:49	SUSPICIOUS VEH	BATTLEFIELD PKWY	2501	C4	
SCS022CAD019605	GLENN WARE, X161	02/27/2022 20:14:33	ACCIDENT	2615 W C 48	7102	T8	······································
SCS022CAD019624	GARRETT ALLEN, 211	02/27/2022 21:05:03	EXTRA PATROL	416 N LAWRENCE ST	8901	C4	
SCS022CAD019629	KATHLEEN LONG, 225	02/27/2022 21:26:47	EXTRA PATROL	114 N ROSEWOOD ST	2501	C4	
SCS022CAD019629	TRAVIS SEARS, 125	02/27/2022 22:42:14	CITIZENS ASSIST	219 E ANDERSON AVE	7702	M6	
SCSO22CAD019652	KATHLEEN LONG, 225	02/27/2022 22:49:12	ARMED & DANGEROUS	109 N ROSEWOOD ST	3101	<u>C8</u>	
SCSO22CAD019663	GARRETT ALLEN, 211	02/27/2022 23:34:37	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1	
SCSO22CAD019678	KATHLEEN LONG, 225	02/28/2022 01:55:05	FCIC/NCIC HIT	404 E ANDERSON AVE	8801	C12	
SCSO22CAD019688	KATHLEEN LONG, 225	02/28/2022 03:17:31	EXTRA PATROL	2221 W C 48	8901	<u>C4</u>	
SCS022CAD019721	HECTOR OTERO JR, C128	02/28/2022 07:31:12	TRAFFIC STOP	W C 48	7301	Т4	
SCS022CAD019723	JARED SOUDERS, 151	02/28/2022 07:40:32	TRAFFIC STOP	E SEMINOLE AVE	7301	T4	
SCSO22CAD019727	HECTOR OTERO JR, C128	02/28/2022 07:44:12	ALARM-RES	311 N ADAMS ST	1403	A1	
SCSO22CAD019728	JARED SOUDERS, 151	02/28/2022 07:51:52	BURGLARY OW	1122 W C 48	2107	R1	SCSO220FF001049
SCSO22CAD019768	CASEY SIGLIN, K167	02/28/2022 09:38:06	FCIC/NCIC HIT	315 S PINE ST	8801	R3	SCSO220FF001054
SCS022CAD019792	JARED SOUDERS, 151	02/28/2022 10:55:23	ATTEMPT TO CONTACT	222 N YORK ST	6101	C11	
SCS022CAD019798	HECTOR OTERO JR, C128	02/28/2022 11:08:34	INVESTIGATION FOLLOW	1122 W C 48	3801	RS	
SCSO22CAD019829	SHAWN DECKARD, B133	02/28/2022 12:08:35	CIVIL-SERV PAPER	5551 SW 18TH TER	2201	C7	
SCSO22CAD019835	SHAWN DECKARD, B133	02/28/2022 12:23:02	CIVIL-SERV PAPER	2163 W C 48	2201	<u>C7</u>	
SCS022CAD019843	MATTHEW BONURA, 206	02/28/2022 12:29:17	CIVIL	250 E MCCOLLUM AVE	8501	R1	SCSO220FF001057
SCS022CAD019843	HECTOR OTERO JR, C128		CIVIL		2501	C1	303022011037
		02/28/2022 13:52:16		250 E MCCOLLUM AVE			
SCSO22CAD019881	SHAWN DECKARD, B133	02/28/2022 14:03:16	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	<u>C7</u>	
SCSO22CAD019885	MATTHEW BONURA, 206	02/28/2022 14:10:52	SUSPICIOUS PERSON	114 W BELT AVE	2501	R6	
SCSO22CAD019900	MATTHEW BONURA, 206	02/28/2022 14:33:41	THEFT	2612 W C 48	6803	R1	SCSO220FF001060
SCSO22CAD019906		02/28/2022 14:44:46	SICK/INJURED	2215 W C 48	6301	M8	
SCSO22CAD019905	· · · · · · · · · · · · · · · · · · ·	02/28/2022 14:45:36	REPOSSESSION	2163 W C 48	7704	\$75	
SCSO22CAD019907	TYLER THOMPSON, 230	02/28/2022 14:47:09	TRAFFIC STOP	E C 48	7301	T3	
SCSO22CAD019911	ROBERT HANSEN, T141	02/28/2022 14:56:06	SEX OFFENSE	706 N MAIN ST	6201	R1	SCSO22OFF001061
SCSO22CAD019913	JASON GILBERT, D182	02/28/2022 15:06:32	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C6	
SCSO22CAD019915	MATTHEW BONURA, 206	02/28/2022 15:21:39	ACCIDENT	2163 W C 48	7102	T10	
SCS022CAD019934	MATTHEW BONURA, 206	02/28/2022 16:17:51	HARASS PX	250 E MCCOLLUM AVE	2501	R6	

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SCSO22CAD019963	CONNOR HARM, 193	02/28/2022 17:35:19	FCIC/NCIC HIT	510 N MAIN ST	3801	R5	A1	
SCSO22CAD019970	CONNOR HARM, 193	02/28/2022 17:56:39	NARCOTICS	510 N MAIN ST	5403	R2	A1	SCSO220FF001064
SCSO22CAD019973	MATTHEW BONURA, 206	02/28/2022 18:06:59	INVESTIGATION FOLLOW	219 E ANDERSON AVE	3801	R6		· · · · · · · · · · · · · · · · · · ·
SCSO22CAD019978	CASEY SIGLIN, K167	02/28/2022 18:14:33	DIST-O/W	408 S PINE ST	1804	R1		SCSO220FF001065
SCSO22CAD019982	MATTHEW BONURA, 206	02/28/2022 18:24:07	THEFT	401 N WALL ST 29	2501	C1		
SCSO22CAD019983	CONNOR HARM, 193	02/28/2022 18:25:55	FCIC/NCIC HIT	510 N MAIN ST	3801	R5	A1	
SCS022CAD019997	CONNOR HARM, 193	02/28/2022 19:06:59	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCSO220FF001068
SCSO22CAD020015	CHRISTOPHER LIGHTCAP, C115	02/28/2022 19:43:16	CITZ ASST-ESCRT	408 S PINE ST	3801	C1		
SCSO22CAD020037	CONNOR HARM, 193	02/28/2022 21:49:21	TRAFFIC STOP	2224 W C 48	7301	T4		
SCSO22CAD020058	CARLOS SANTANA, 235	03/01/2022 00:20:48	EXTRA PATROL	2221 W C 48	8901	C4		
SCSO22CAD020064	CARLOS SANTANA, 235	03/01/2022 00:39:10	EXTRA PATROL	114 N ROSEWOOD ST	8901	C4		
SCS022CAD020069	CARLOS SANTANA, 235	03/01/2022 00:59:30	TRAFFIC STOP	2055 W C 48	7301	T4		
SCS022CAD020073	CARLOS SANTANA, 235	03/01/2022 01:18:04	SICK/INJURED	6233 LOWERY ST 507	3201	R1	N1	SCSO220FF001071
SCS022CAD020087	CONNOR HARM, 193	03/01/2022 04:11:48	SUSPICIOUS VEH	2055 W C 48	5404	R2	A2	SCSO220FF001072
SCSO22CAD020114	HECTOR OTERO JR, C128	03/01/2022 07:30:46	DISTURBANCE DOMESTIC	250 E MCCOLLUM AVE	1804	R4	A1	SCSO220FF001073
SCSO22CAD020152		03/01/2022 09:55:59	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO22CAD020167		03/01/2022 10:41:35	911 MISDIAL	2161 W C 48	9201	C4	· · · · · · · · · · · · · · · · · · ·	
SCSO22CAD020168	ANTHONY LEE, 155	03/01/2022 10:44:04	OBSTRUCTION ON HWY	314 S I-75	4301	C4		
SCS022CAD020172	HECTOR OTERO JR, C128	03/01/2022 10:48:11	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO22CAD020174	ASHLEY MARTINEZ. A85	03/01/2022 10:55:58	INVESTIGATION FOLLOW	610 BOITNOTT LN	9901	C4		
SCS022CAD020183	TYLER THOMPSON, 230	03/01/2022 11:14:14	CITIZENS ASSIST	840 N MAIN ST	5402			SCSO220FF001079
SCS022CAD020186	CASEY SIGLIN, K167	03/01/2022 11:24:02	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	 C1		363022011001073
SCS022CAD020192		03/01/2022 11:40:26	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCS022CAD020192	LARRY THOMPSON, S56	03/01/2022 12:23:27	INFORMATION	219 E ANDERSON AVE	4402	C4 		SCSO220FF001080
SCS022CAD020207	SHAWN DECKARD, B133	03/01/2022 12:23:27	CIVIL-SERV PAPER	5551 SW 18TH TER	2201	C7		3C30220FF001080
SCS022CAD020225	SHAWN DECKARD, B133	03/01/2022 13:05:32	CIVIL-SERV PAPER	5551 SW 18TH TER	2201	C7		
SCS022CAD020223	SHAWN DECKARD, BISS	03/01/2022 13:16:02		2238 W C 48	2501	 C1		
SCS022CAD020235	SHAWN DECKARD, B133	03/01/2022 13:30:48		303 W COLLINS AVE	2301	C7		
	······································		CIVIL-SERV PAPER					
SCSO22CAD020285	MATTHEW BONURA, 206	03/01/2022 15:45:18	SUSPICIOUS PERSON	2590 W C 48	2501	R6		
SCSO22CAD020294	HECTOR OTERO JR, C128	03/01/2022 15:46:55	CITIZENS ASSIST	208 S YORK ST	2501	C2		
SCSO22CAD020304		03/01/2022 16:22:30	911 HANGUP	316 N I-75	9201	C5		
SCSO22CAD020322	JACOB HOLLOWAY, T122	03/01/2022 17:09:37	JUVENILE	208 S YORK ST	2501	C1		
SCSO22CAD020357	CODY MUNSTER, 187	03/01/2022 18:55:46	TRAFFIC STOP	W SEMINOLE AVE	7301	T4		
SCS022CAD020392		03/01/2022 20:38:38	911 MISDIAL	2110 OLD 313	9201	C1		· · · · · · · · · · · · · · · · · · ·
SCSO22CAD020398	CONNOR HARM, 193	03/01/2022 21:14:54	TRAFFIC STOP	250 E MCCOLLUM AVE	7301	Т3	Z1	
SCSO22CAD020404	CODY MUNSTER, 187	03/01/2022 21:34:20	TRAFFIC STOP	N MAIN ST	7301	Т3		
SCSO22CAD020413	CONNOR HARM, 193	03/01/2022 21:58:10	TRAFFIC STOP	2224 W C 48	7203	R2	A2	SCSO220FF001096
SCSO22CAD020447	CODY MUNSTER, 187	03/02/2022 01:30:15	SHOTS HRD- AREA	119 W PALM AVE	6601	R6		
SCSO22CAD020452	CONNOR HARM, 193	03/02/2022 02:05:17	TRAFFIC STOP	175	5403	R2	A1	SCSO220FF001098
SCSO22CAD020454	CONNOR HARM, 193	03/02/2022 02:37:41	TRAFFIC STOP	175	8501	R2	A1	SCSO220FF001099
SCSO22CAD020474	JEAN SILVA, 160	03/02/2022 06:10:35	EXTRA PATROL	114 N ROSEWOOD ST	8901	C4		
SCSO22CAD020500	STEVEN NEUMANN, 220	03/02/2022 08:33:07	EXTRA PATROL	416 N LAWRENCE ST	8901	C4		
SCSO22CAD020510	SHAWN DECKARD, B133	03/02/2022 09:02:30	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO22CAD020514		03/02/2022 09:15:36	THEFT -IDENTITY	250 E MCCOLLUM AVE	4101	R6		
hanness and the second s	STEVEN NEUMANN, 220	00/02/2022 00.10.00						
SCSO22CAD020527	STEVEN NEUMANN, 220	03/02/2022 09:36:27	911 MISDIAL	6233 LOWERY ST	9201	C1		
SCSO22CAD020527 SCSO22CAD020533	STEVEN NEUMANN, 220 STEVEN NEUMANN, 220			6233 LOWERY ST 215 E MCCOLLUM AVE	9201 6602	C1 C4		

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SCSO22CAD020536	STEVEN NEUMANN, 220	03/02/2022 10:08:48	TRAFFIC STOP	W BELT AVE	7301	T3		
SCSO22CAD020564	STEVEN NEUMANN, 220	03/02/2022 11:41:10	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO22CAD020591		03/02/2022 12:56:36	SICK/INJURED	6233 LOWERY ST	6301	M8		
SCSO22CAD020600		03/02/2022 13:09:11	911 MISDIAL	706 N MAIN ST	9201	C1		
SCSO22CAD020612	STEVEN WATERS, X504	03/02/2022 13:58:54	ACCIDENT	2195 W C 48	7102	R6		
SCSO22CAD020624		03/02/2022 14:35:45	SICK/INJURED	4628 S C 475	6301	M8		
SCSO22CAD020631	STEVEN NEUMANN, 220	03/02/2022 14:52:30	CIVIL	250 E MCCOLLUM AVE	2201	C2		
SCSO22CAD020645	RICHARD TAN, D139	03/02/2022 15:30:06	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2		SCSO220FF001106
SCSO22CAD020653		03/02/2022 15:46:08	JUVENILE	2241 W C 48	2501	К1		
SCSO22CAD020655		03/02/2022 15:47:41	SICK/INJURED	205 JUMPER DR N 39	6301	M8		
SCSO22CAD020666	TRENT TRACY, D137	03/02/2022 16:15:51	INFORMATION	250 E MCCOLLUM AVE	6202	C1		
SCSO22CAD020672	JASON GILBERT, D182	03/02/2022 16:37:34	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO22CAD020696	DONALD SMITH, 208	03/02/2022 17:26:56	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1		
SCSO22CAD020701	KATHLEEN LONG, 225	03/02/2022 17:44:01	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12	· · · · · · · · · · · · · · · · · · ·	SCSO220FF001109
SCS022CAD020722	KATHLEEN LONG, 225	03/02/2022 19:10:26	NARCOTICS	219 E ANDERSON AVE	5403	R2		SCS0220FF001110
SCS022CAD020736		03/02/2022 20:12:00	SUSPICIOUS VEH	314 S I-75	2501	M6		
SCSO22CAD020758	EDWARD HINDERHOFER, V178	03/02/2022 21:01:33	TRAFFIC STOP	2215 W C 48	5404	R2	A2	SCSO220FF001112
SCSO22CAD020766	TRAVIS SEARS, 125	03/02/2022 21:20:14	EXTRA PATROL	416 N LAWRENCE ST	8901	C4		
SCSO22CAD020769	TRAVIS SEARS, 125	03/02/2022 21:23:46	SUSPICIOUS PERSON	315 N I-75	6602	C4		
SCSO22CAD020773	MATTHEW PERRY, S57	03/02/2022 21:35:14	TRAFFIC STOP	2615 W C 48	7301	T3		
SCS022CAD020777	JUSTIN WILSON, V150	03/02/2022 21:45:55	TRAFFIC STOP	2245 W C 48	5403	R2	A1	SCSO220FF001113
SCSO22CAD020782	DONALD SMITH, 208	03/02/2022 22:01:17	ATTEMPT TO CONTACT	610 BOITNOTT LN	6101	C3		363022011001113
SCS022CAD020785	EDWARD HINDERHOFER, V178	03/02/2022 22:11:07	TRAFFIC STOP	1305 W C 48	5404	 R1	X1	SCS0220FF001114
SCS022CAD020799	KATHLEEN LONG, 225	03/02/2022 23:31:44	EXTRA PATROL	2221 W C 48	8901	C4		363022011001114
SCS022CAD020807		03/03/2022 00:26:48	SICK/INJURED	4628 S C 475 N2	6301	 M8		
SCS022CAD020809	KATHLEEN LONG, 225	03/03/2022 00:31:59	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C2		
SCS022CAD020805	GARRETT ALLEN, 211	03/03/2022 03:44:25	EXTRA PATROL	114 N ROSEWOOD ST	8901	<u> </u>		
SCS022CAD020842	STEVEN NEUMANN, 220	03/03/2022 06:22:10	EXTRA PATROL	407 E BELT AVE	8901	 C4		
SCS022CAD020842	STEVEN NEUMANN, 220	03/03/2022 06:55:52	EXTRA PATROL	114 N ROSEWOOD ST	8901	C4		
SCS022CAD020840	STEVEN NEUMANN, 220	03/03/2022 07:49:37	EXTRA PATROL	W PALM AVE	8901	C4		
SCS022CAD020855	STEVEN NEUMANN, 220	03/03/2022 07:49:37	EXTRA PATROL	416 N LAWRENCE ST	8901	C4 C4		
SCS022CAD020859	JEAN SILVA, 160							
SCS022CAD020860 SCS022CAD020862	JEAN SILVA, 160	03/03/2022 08:23:12		610 BOITNOTT LN	8901	<u>C4</u>		
		03/03/2022 08:24:37	SICK/INJURED	315 E ANDERSON AVE	6301	<u>M8</u>		
SCSO22CAD020874	SHAWN DECKARD, B133	03/03/2022 09:17:07	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO22CAD020875	STEVEN NEUMANN, 220	03/03/2022 09:20:31	TRAFFIC STOP	2195 W C 48	7301	T3		
SCSO22CAD020881	JEREMY WILLIAMS, T112	03/03/2022 09:28:44	JUVENILE	S WEST ST	2501	<u>C1</u>		
SCSO22CAD020897	SHAWN DECKARD, B133	03/03/2022 10:16:30	CIVIL-SERV PAPER	950 N MAIN ST	2201	C7		
SCSO22CAD020925		03/03/2022 11:14:13	SICK/INJURED	205 JUMPER DR N 38	6301	M8	· .	
SCSO22CAD020985	SHAWN DECKARD, B133	03/03/2022 13:40:05	CIVIL-SERV PAPER	102 N JASPER ST	2201	C7		
SCS022CAD020988	STEVEN NEUMANN, 220	03/03/2022 13:41:44	SUSPICIOUS VEH	314 N I-75	2501	M6		
SCSO22CAD020993	STEVEN NEUMANN, 220	03/03/2022 13:59:02	TRAFFIC STOP	1969 W C 48	7301	T4		
SCSO22CAD020999		03/03/2022 14:13:47	911 HANGUP	2110 OLD 313	6301	L1		
SCSO22CAD021004	SHAWN DECKARD, B133	03/03/2022 14:37:20	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7	·····	
SCSO22CAD021019	MICHAEL COOK, D149	03/03/2022 15:22:49	INVESTIGATION FOLLOW	610 BOITNOTT LN	3801	R5		
SCSO22CAD021047	ROBERT HANSEN, T141	03/03/2022 16:16:09	ACCIDENT	706 N MAIN ST	7102	T10		
SCS022CAD021051	SHAWN DECKARD, B133	03/03/2022 16:20:00	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO22CAD021077	KATHLEEN LONG, 225	03/03/2022 17:14:44	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	8801	C12		SCSO220FF001125

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SCSO22CAD021098		03/03/2022 18:08:05		805 FT BROOKE CIR	9901	<u>Z1</u>		CCC0220055001128
SCS022CAD021099	KATHLEEN LONG, 225	03/03/2022 18:11:45	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		SCSO220FF001128
SCS022CAD021100	TRAVIS SEARS, 125	03/03/2022 18:15:43	ALARM-COMRCL	319 E ANDERSON AVE	1402	A1		
SCSO22CAD021133	DONALD SMITH, 208	03/03/2022 20:27:05	EXTRA PATROL	610 BOITNOTT LN	8901	<u>C4</u>		
SCSO22CAD021144	KATHLEEN LONG, 225	03/03/2022 21:12:46	TRAFFIC STOP	2163 W C 48	7301	T4 T1		
SCSO22CAD021151	KATHLEEN LONG, 225	03/03/2022 21:34:57	TRAFFIC STOP	420 N MAIN ST	7301			·····
SCSO22CAD021163	KATHLEEN LONG, 225	03/03/2022 22:03:23	EXTRA PATROL	2221 W C 48	8901	<u>C4</u>	<u> </u>	
SCSO22CAD021164	KATHLEEN LONG, 225	03/03/2022 22:05:03	EXTRA PATROL	114 N ROSEWOOD ST	2501	<u>C4</u>		
SCS022CAD021165	KATHLEEN LONG, 225	03/03/2022 22:15:03	SUSPICIOUS INCIDENT	317 W PALM AVE	6602	R1		SCSO220FF001135
SCS022CAD021192	GARRETT ALLEN, 211	03/04/2022 00:47:36	EXTRA PATROL	824 W NOBLE AVE	8901	C4		
SCS022CAD021201	KATHLEEN LONG, 225	03/04/2022 02:11:22	SUSPICIOUS PERSON	125 W BELT AVE	6602	R4		
SCS022CAD021220	HECTOR OTERO JR, C128	03/04/2022 06:04:39	EXTRA PATROL	824 W NOBLE AVE	8901	C4		
SCS022CAD021234	HECTOR OTERO JR, C128	03/04/2022 07:32:04	EXTRA PATROL	610 BOITNOTT LN	8901	<u>C4</u>		
	HECTOR OTERO JR, C128	03/04/2022 07:33:28	EXTRA PATROL	114 N ROSEWOOD ST	8901	C4		
SCSO22CAD021237	HECTOR OTERO JR, C128	03/04/2022 07:35:12	EXTRA PATROL	W PALM AVE	8901	C4		
SCSO22CAD021243	HECTOR OTERO JR, C128	03/04/2022 08:05:39	ATC -WELFARE CHECK	205 JUMPER DR N 7	2501	<u>C9</u>	·····	
SCSO22CAD021253	SHAWN DECKARD, B133	03/04/2022 08:55:24	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO22CAD021276	HECTOR OTERO JR, C128	03/04/2022 09:54:34	STOLEN VEHICLE	250 E MCCOLLUM AVE	2501	C2		
SCSO22CAD021289		03/04/2022 10:17:46	CITIZENS ASSIST	205 JUMPER DR N 17	2501	C5		
SCSO22CAD021296	ASHLEY MARTINEZ, A85	03/04/2022 10:41:54	INVESTIGATION FOLLOW	317 W PALM AVE	9901	C1		
SCSO22CAD021300	CASEY SIGLIN, K167	03/04/2022 10:53:09	VIN VERIFICATION	250 E MCCOLLUM AVE	2501	C1		
SCSO22CAD021307	HECTOR OTERO JR, C128	03/04/2022 11:11:17	ASSAULT	250 E MCCOLLUM AVE	2501	M6		
SCSO22CAD021331	MATTHEW BONURA, 206	03/04/2022 12:34:47	ANIMAL COMPLAINT	2163 W C 48	2501	M6		
SCSO22CAD021335	MATTHEW BONURA, 206	03/04/2022 12:51:56	INFORMATION	250 E MCCOLLUM AVE	2501	R6		
SCSO22CAD021353	MATTHEW BONURA, 206	03/04/2022 13:39:29	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1		
SCSO22CAD021371	RICHARD TAN, D139	03/04/2022 14:13:24	INFORMATION	219 E ANDERSON AVE	1202	R1		SCSO220FF00114
SCSO22CAD021384	MATTHEW BONURA, 206	03/04/2022 14:42:26	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO22CAD021406	ASHLEY MARTINEZ, A85	03/04/2022 15:21:37	CIVIL	250 E MCCOLLUM AVE	2501	C1		
SCSO22CAD021431		03/04/2022 16:10:56	SICK/INJURED	1225 W C 48	6301	M8		
SCSO22CAD021468	MATTHEW BONURA, 206	03/04/2022 17:13:21	911 HANGUP	1305 W C 48	2501	C1		
SCSO22CAD021475	CODY MUNSTER, 187	03/04/2022 17:26:00	ACCIDENT	2161 W C 48	7102	T10		······································
SCS022CAD021496	CODY MUNSTER, 187	03/04/2022 18:31:57	DIST-O/W	110 N MAIN ST	2501	R6		
SCSO22CAD021512	CODY MUNSTER, 187	03/04/2022 19:41:34	SUSPICIOUS PERSON	214 E VERMONT AVE	6602	C9		
SCSO22CAD021527		03/04/2022 20:14:40	SICK/INJURED	205 JUMPER DR N	6301	M8		
SCSO22CAD021545	CODY MUNSTER, 187	03/04/2022 21:21:20	EXTRA PATROL	610 BOITNOTT LN	8901	C4		
SCSO22CAD021557	CODY MUNSTER, 187	03/04/2022 22:02:44	EXTRA PATROL	114 N ROSEWOOD ST	8901	C4		
SCSO22CAD021575	······································	03/04/2022 23:19:24	RECKLESS DRIVER	314 S I-75	2501	M6		
SCSO22CAD021579	CONNOR HARM, 193	03/04/2022 23:28:28	TRAFFIC STOP	2615 W C 48	7301	T4		, <u></u> _, <u></u> , <u></u> _, <u></u> , <u></u> _, <u></u> , <u></u> _, <u></u> , <u>_</u> , <u></u>
SCSO22CAD021585	CONOR GARRITY, K119	03/04/2022 23:59:35	ABANDON VEHICLE	2192 W C 48	7701	R6		
SCSO22CAD021587	CONNOR HARM, 193	03/05/2022 00:03:19	TRAFFIC STOP	2055 W C 48	7301	T4	·····	
SCSO22CAD021599	CODY MUNSTER, 187	03/05/2022 01:35:46	EXTRA PATROL	407 E BELT AVE	8901	C4		
SCSO22CAD021605	CONNOR HARM, 193	03/05/2022 02:09:43	TRAFFIC STOP	S MAIN ST	7301	T4		
SCSO22CAD021625		03/05/2022 05:00:51	RECKLESS DRIVER	314 N I-75	7203	M6		
SCS022CAD021631	BLAKE ICE, 234	03/05/2022 05:50:17	SUSPICIOUS INCIDENT	175	7203	T2	A2	SCSO220FF00116
SCS022CAD021634	TYLER THOMPSON, 230	03/05/2022 06:33:38	ALARM-COMRCL	250 E MCCOLLUM AVE	1402	C4		
SCS022CAD021054	HECTOR OTERO JR. C128	03/05/2022 09:17:36	TRAFFIC STOP	1480 W C 48	7301			
				219 E ANDERSON AVE	3801	T2	A1	

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SCSO22CAD021716	MATTHEW BONURA, 206	03/05/2022 12:30:10	ANIMAL COMPLAINT	2163 W C 48	2501	R6		
SCSO22CAD021737	MATTHEW BONURA, 206	03/05/2022 13:24:14	TRESPASS LOG	2460 W C 48	2501	C1		
SCSO22CAD021742	STEVEN WATERS, X504	03/05/2022 13:36:05	ACCIDENT	2215 W C 48	7102	R6		
SCSO22CAD021744		03/05/2022 13:46:04	SHOTS HRD- AREA	3372 CR 526	9201	C5		
SCSO22CAD021751	MATTHEW BONURA, 206	03/05/2022 14:24:22	TRAFFIC STOP	W BELT AVE	7301	Т3		
SCSO22CAD021795	MATTHEW BONURA, 206	03/05/2022 16:39:56	THEFT	250 E MCCOLLUM AVE	4103	R1		SCSO220FF001172
SCSO22CAD021803	CODY MUNSTER, 187	03/05/2022 17:03:11	CITIZENS ASSIST	1305 W C 48	2501	C1		
SCSO22CAD021828		03/05/2022 18:25:19	SICK/INJURED	905 N WEST ST	6301	 M8		
SCSO22CAD021849	CONNOR HARM, 193	03/05/2022 19:46:17	TRAFFIC STOP	N MAIN ST	7301	 T4		
SCSO22CAD021883	JESSE BROOKS, S53	03/05/2022 21:47:42	CITIZENS ASSIST	W PALM AVE	2501	C1		
SCSO22CAD021887		03/05/2022 22:11:59	SICK/INJURED	824 W NOBLE AVE	6301	 M8		
SCS022CAD021892	MATTHEW BONURA, 205	03/05/2022 22:32:55	ASSIST OTHER AGENCY	824 W NOBLE AVE	2501	C1		
SCS022CAD021912	CONNOR HARM, 193	03/06/2022 00:22:03	TRAFFIC STOP	2615 W C 48	7301	T3	Z1	
SCS022CAD021915	CODY MUNSTER, 187	03/06/2022 00:31:54	EXTRA PATROL	610 BOITNOTT LN	8901	 C4	·	
SCSO22CAD021926	ARIEL TORRES, 227	03/06/2022 01:56:54	EXTRA PATROL	416 N LAWRENCE ST	8901	 C4		
SCS022CAD021934		03/06/2022 03:10:03	SICK/INJURED	312 W PARKER AVE	6301	 		
SCS022CAD021980		03/06/2022 08:40:09	911 MISDIAL	5777 CAPE COD CIR	9201	C1		
SCS022CAD021983	BLAKE ICE, 234	03/06/2022 09:06:04	THEFT	2460 W C 48	5702	 R1		SCSO220FF001182
SCS022CAD021988	MICHAEL LARGE, 201	03/06/2022 09:29:13	THEFT	6233 LOWERY ST 220	2105			SCS0220FF001182 SCS0220FF001185
SCS022CAD021988	TYLER THOMPSON, 230	03/06/2022 09:41:27	FCIC/NCIC HIT	219 E ANDERSON AVE	8801			
SCS022CAD021993	BLAKE ICE, 234	03/06/2022 10:28:21	ACCIDENT		1201		A4	SCSO220FF001183
SCS022CAD022008				2163 W C 48				
	BLAKE ICE, 234	03/06/2022 12:42:31	DISTURBANCE-VERBAL	2195 W C 48	7501	<u>C6</u>		
SCS022CAD022054	HANS HARTMANN, X199	03/06/2022 14:17:54	BUSINESS ASSIST	2055 W C 48	5404	R2	A2	SCSO220FF001187
SCS022CAD022070		03/06/2022 14:40:48	SICK/INJURED	6233 LOWERY ST 314	6301	M8		
SCSO22CAD022108	HANS HARTMANN, X199	03/06/2022 16:24:46	SICK/INJURED	219 E ANDERSON AVE	3202	R1	N1	SCSO22OFF001194
SCSO22CAD022109	CONNOR HARM, 193	03/06/2022 16:30:46	CRIMINAL MISCHIEF	2163 W C 48	4402	C1		
SCSO22CAD022126	CONNOR HARM, 193	03/06/2022 17:31:12	SICK/INJURED	200 JUMPER DR S A3	6301	R1		SCSO220FF001197
SCSO22CAD022132		03/06/2022 17:57:51	INFORMATION	314 S I-75	2501	C2		
SCSO22CAD022142		03/06/2022 18:42:08	SICK/INJURED	2224 W C 48	6301	M8		
SCSO22CAD022156	KEVIN DAVENPORT, L27	03/06/2022 19:21:30	TRAFFIC STOP	920 N MAIN ST	7301	T4		
SCSO22CAD022158	JESSE BROOKS, S53	03/06/2022 19:24:16	OBSTRUCTION ON HWY	2612 W C 48	4301	C4		
SCSO22CAD022159	CODY MUNSTER, 187	03/06/2022 19:27:10	CIVIL	125 W BELT AVE	2501	C2		
SCSO22CAD022183	CONOR GARRITY, K119	03/06/2022 20:58:00	TRAFFIC STOP	107 BUSHNELL PLZ	7301	T4		
SCSO22CAD022197	CODY MUNSTER, 187	03/06/2022 22:21:33	DISTURBANCE-VERBAL	2224 W C 48	2501	C1		
SCSO22CAD022201	CODY MUNSTER, 187	03/06/2022 22:38:17	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		SCSO220FF001203
SCSO22CAD022204	CONOR GARRITY, K119	03/06/2022 22:49:44	DISTURBANCE-VERBAL	2224 W C 48	3102	R6		
SCSO22CAD022221	CODY MUNSTER, 187	03/07/2022 00:23:23	EXTRA PATROL	610 BOITNOTT LN	8901	C4		
SCSO22CAD022222	CODY MUNSTER, 187	03/07/2022 00:33:51	EXTRA PATROL	114 N ROSEWOOD ST	8901	C4		
SCSO22CAD022236	CODY MUNSTER, 187	03/07/2022 02:32:13	INFORMATION	319 W PARKER AVE	2501	C2		
SCSO22CAD022249		03/07/2022 05:44:57	911 MISDIAL	5271 S US 301	9201	C1		
SCSO22CAD022255		03/07/2022 05:55:04	SICK/INJURED	212 E NOBLE AVE	6301	M8		
SCSO22CAD022259		03/07/2022 06:02:11	SICK/INJURED	212 E NOBLE AVE	6301	M8		
SCSO22CAD022269	STEVEN NEUMANN, 220	03/07/2022 06:45:22	EXTRA PATROL	114 N ROSEWOOD ST	8901	C4		
SCSO22CAD022274	STEVEN NEUMANN, 220	03/07/2022 07:04:07	EXTRA PATROL	610 BOITNOTT LN	8901	C4		
SCSO22CAD022295	STEVEN NEUMANN, 220	03/07/2022 08:47:59	SICK/INJURED	E C 48	2501	R6	·····	
SCSO22CAD022309		03/07/2022 09:24:26	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO22CAD022312		03/07/2022 09:32:20	SICK/INJURED	5551 SW 18TH TER 3	6301	M8	·····	
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					2504			
SCSO22CAD022319		03/07/2022 09:48:26	RECKLESS DRIVER	314 N I-75	2501	M6		
SCSO22CAD022328	SHAWN DECKARD, B133	03/07/2022 10:19:34	CIVIL-SERV PAPER	303 W COLLINS AVE	2201	C7		
SCSO22CAD022334	STEVEN NEUMANN, 220	03/07/2022 10:32:36	TRAFFIC STOP	E NOBLE AVE	7301	T1		
SCSO22CAD022346	RICHARD TAN, D139	03/07/2022 10:57:49	INFORMATION	219 E ANDERSON AVE	6901	R2		SCSO22OFF001206
SCSO22CAD022347	STEVEN NEUMANN, 220	03/07/2022 11:01:56	SUSPICIOUS INCIDENT	1673 W C 48	4401	R1		SCSO220FF001208
SCSO22CAD022378		03/07/2022 12:30:23	SICK/INJURED	217 W BELT AVE	6301	M8		
SCSO22CAD022383		03/07/2022 12:38:51	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCSO22CAD022392	STEVEN NEUMANN, 220	03/07/2022 12:49:21	CIVIL	250 E MCCOLLUM AVE	2501	R6	·····	
SCS022CAD022406	DENNIS TURNER, X501	03/07/2022 13:38:23	ACCIDENT	S MAIN ST	7102	T7		
SCS022CAD022422	ELIZABETH BUTLER, S55	03/07/2022 14:10:42	ATC -WELFARE CHECK	210 N JASPER ST	2501	R6		
SCSO22CAD022441	DENNIS TURNER, X501	03/07/2022 14:54:41	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C4		
SCS022CAD022460		03/07/2022 15:27:53	TEST - DO NOT DISP.	150 W FLANNERY AVE	9901	C4		
SCSO22CAD022465		03/07/2022 15:33:24	OBSTRUCTION ON HWY	314 N I-75	2501	M6		
SCS022CAD022466	·······	03/07/2022 15:34:10	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCS022CAD022502	KENNETH AMSLER, X204	03/07/2022 17:11:38	ACCIDENT	E C 48	7102	T7		
SCS022CAD022507	RICHARD PETERS, K224	03/07/2022 17:21:52	TRAFFIC STOP	E C 48	7301	Т3		
SCS022CAD022524	KATHLEEN LONG, 225	03/07/2022 18:26:57	CIVIL	2615 W C 48	2501	C2		
SCS022CAD022539	KATHLEEN LONG, 225	03/07/2022 19:14:26	DISTURBANCE-VERBAL	317 W PALM AVE	1801	R3		SCSO22OFF001216
SCS022CAD022542	DONALD SMITH, 208	03/07/2022 19:19:36	THREATS	1963 W C 48	2501	C2		
SCS022CAD022559	DONALD SMITH, 208	03/07/2022 20:20:23	ATC-REG OFF CK	1160 W PARKHILL AVE	6203	C11		
SCS022CAD022564	DONALD SMITH, 208	03/07/2022 20:56:30	STOLEN VEHICLE	2615 W C 48	6804	R1		SCSO220FF001218
SCS022CAD022567	DONALD SMITH, 200	03/07/2022 21:08:38	SICK/INJURED	2460 W C 48	6301	M8		363022011002210
SCS022CAD022573	KATHLEEN LONG, 225	03/07/2022 22:07:28	EXTRA PATROL	610 BOITNOTT LN	8901	C4		
SCS022CAD022584	KATHLEEN LONG, 225	03/07/2022 22:42:43	THEFT	2163 W C 48	7301		······	
SCS022CAD022584 SCS022CAD022591	KATHLEEN LONG, 225	03/07/2022 23:37:29	SICK/INJURED	319 W PARKER AVE	6301	 M8		
					8901	 C4		
SCSO22CAD022596	KATHLEEN LONG, 225	03/08/2022 00:47:07		610 BOITNOTT LN		 C4		
SCS022CAD022597	KATHLEEN LONG, 225	03/08/2022 01:01:13	EXTRA PATROL	114 N ROSEWOOD ST	8901			
SCSO22CAD022601	KATHLEEN LONG, 225	03/08/2022 01:31:03	SUSPICIOUS VEH	824 W NOBLE AVE	6603	R4		
SCS022CAD022620	STEVEN NEUMANN, 220	03/08/2022 05:11:14	EXTRA PATROL	114 N ROSEWOOD ST	8901	C4		
SCSO22CAD022622	STEVEN NEUMANN, 220	03/08/2022 05:15:00	EXTRA PATROL	610 BOITNOTT LN	8901	<u>C4</u>		
SCSO22CAD022626		03/08/2022 06:12:42	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCSO22CAD022640	DAKOTA WILSON, 177	03/08/2022 07:21:09	INFORMATION	841 E C 48	4401	R1		SCSO220FF001221
SCSO22CAD022649	STEVEN NEUMANN, 220	03/08/2022 07:50:54	EXTRA PATROL	W PALM AVE	8901	C4		
SCSO22CAD022658	STEVEN NEUMANN, 220	03/08/2022 08:16:59	TRAFFIC STOP	2055 W C 48	7301	T3		
SCSO22CAD022670		03/08/2022 09:03:15	911 HANGUP	2110 OLD 313	9201	C4		
SCSO22CAD022688	RICHARD TAN, D139	03/08/2022 09:38:47	FCIC/NCIC HIT	219 E ANDERSON AVE	8802	R2		SCSO220FF001223
SCSO22CAD022706	STEVEN NEUMANN, 220	03/08/2022 10:11:06	INFORMATION	250 E MCCOLLUM AVE	4402	R6		
SCSO22CAD022721	STEVEN NEUMANN, 220	03/08/2022 10:45:08	INFORMATION	250 E MCCOLLUM AVE	2501	R6		
SCSO22CAD022723	TRENT TRACY, D137	03/08/2022 10:48:48	INFORMATION	250 E MCCOLLUM AVE	6202	C1		
SCSO22CAD022724	TRENT TRACY, D137	03/08/2022 10:49:47	INFORMATION	250 E MCCOLLUM AVE	6202	C1		
SCSO22CAD022739	DAKOTA WILSON, 177	03/08/2022 11:32:29	NARCOTICS	2460 W C 48	5403	R1	A1	SCSO220FF001230
SCSO22CAD022743	MATTHEW REEVES, K105	03/08/2022 11:37:05	CIVIL	250 E MCCOLLUM AVE	2501	C1		
SCSO22CAD022768	STEVEN NEUMANN, 220	03/08/2022 12:32:17	DCF/ABUSE REG	317 W PALM AVE	1102	R6		
SCS022CAD022780	DAKOTA WILSON, 177	03/08/2022 12:58:51	STOLEN VEHICLE	2460 W C 48	7901	R1		SCSO220FF001231
SCS022CAD022804		03/08/2022 13:47:37	RECKLESS DRIVER	120 N YORK ST	2501	C1		
SCS022CAD022808	STEVEN NEUMANN, 220	03/08/2022 14:00:03	STOLEN TAG	250 E MCCOLLUM AVE	2501	R6		SCSO220FF001236
SCS022CAD022819	TRAVIS SEARS, 125	03/08/2022 14:35:27	CIVIL	250 E MCCOLLUM AVE	2501	C1		
30302200022013	1101110 36/110/ 220			200 2 111000000001011110				

SCSO22CAD022820	STEVEN NEUMANN, 220	03/08/2022 14:35:29	FCIC/NCIC HIT	250 E MCCOLLUM AVE	8801	R3		
SCSO22CAD022827	MATTHEW REEVES, K105	03/08/2022 14:45:28	MISSING PERSON	419 N WEST ST	2501	R6		
SCSO22CAD022829		03/08/2022 14:51:16	911 MISDIAL	2163 W C 48	9201	C1		
SCSO22CAD022834	ELIZABETH BUTLER, S55	03/08/2022 14:55:38	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO22CAD022837		03/08/2022 15:06:11	911 HANGUP	5564 THIRD ST	9201	C11		
SCSO22CAD022840	TREY KILLORAN, 238	03/08/2022 15:11:59	THEFT	250 E MCCOLLUM AVE	6806	R1	Z1	SCSO220FF001240
SCSO22CAD022844	MATTHEW REEVES, K105	03/08/2022 15:16:28	ATTEMPT TO CONTACT	317 W PALM AVE	2501	C1		
SCSO22CAD022853	DENNIS TURNER, X501	03/08/2022 15:39:22	ACCIDENT/OBSTRUCTION	N FLORIDA ST	7102	T7		
SCSO22CAD022860	JAMES SMOTHERS, B100	03/08/2022 16:08:34	FCIC/NCIC HIT	215 E MCCOLLUM AVE	8801	R2		
SCSO22CAD022877	KATHLEEN LONG, 225	03/08/2022 17:00:10	THEFT	250 E MCCOLLUM AVE	2501	C2		SCSO220FF001242
SCSO22CAD022886		03/08/2022 17:18:59	SICK/INJURED	200 S JUMPER DR	6301	M8		
SCSO22CAD022904	KATHLEEN LONG, 225	03/08/2022 18:50:02	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1		
SCSO22CAD022970	KATHLEEN LONG, 225	03/09/2022 00:04:07	DISTURBANCE-PHYSICAL	2615 W C 48	3102	C4		
SCSO22CAD022972	DERRICK CANNA, 203	03/09/2022 00:13:16	INFORMATION	2460 W C 48	2501	C1		
SCS022CAD022975	DONALD SMITH, 208	03/09/2022 00:29:39	EXTRA PATROL	114 N ROSEWOOD ST	8901	C4		
SCS022CAD022980	KATHLEEN LONG, 225	03/09/2022 01:18:16	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		SCSO220FF001251
SCS022CAD022993	DONALD SMITH, 208	03/09/2022 03:02:20	CIVIL	2460 W C 48	8501	R1	A2	SCS0220FF001254
SCS022CAD023007	BLAKE ICE, 234	03/09/2022 06:01:31	TRAFFIC STOP	216 N MAIN ST	7301	T4		565622511661254
SCS022CAD023009	BLAKE ICE, 234	03/09/2022 06:09:01	TRAFFIC STOP	W McCOLLUM AVE	7301	T3		
SCSO22CAD023018	BLAKE ICE, 234	03/09/2022 06:53:56	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3		SCSO220FF001255
SCS022CAD023021		03/09/2022 07:18:36	SICK/INJURED	1050 SW 66TH PL	6301	 M8		3C30220FF001233
SCS022CAD023021	BLAKE ICE, 234	03/09/2022 07:40:56	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3		SCSO220FF001256
SCS022CAD023020 SCS022CAD023040	HECTOR OTERO JR, C128	03/09/2022 07:40.58	TRAFFIC STOP	320 W BELT AVE	7301	T3		3C30220FF001236
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SCSO22CAD023088	BLAKE ICE, 234	03/09/2022 11:05:39	VIN VERIFICATION	4628 S C 475	7704	<u>C4</u>		
SCSO22CAD023093		03/09/2022 11:20:57	SICK/INJURED	200 S JUMPER DR A3	6301	M8		
SCSO22CAD023095		03/09/2022 11:24:46	TEST - DO NOT DISP.	123 N FLORIDA ST	9901	<u>C5</u>		
SCS022CAD023106	RICHARD PARRISH, S424	03/09/2022 11:41:58	INFORMATION	250 E MCCOLLUM AVE	2501	R6		
SCSO22CAD023116	MATTHEW BONURA, 206	03/09/2022 12:10:24	INVESTIGATION FOLLOW	219 E ANDERSON AVE	3801	R6		
SCSO22CAD023122	BLAKE ICE, 234	03/09/2022 12:19:55	THEFT -IDENTITY	250 E MCCOLLUM AVE	4102	R1		SCSO220FF001258
SCSO22CAD023188	MATTHEW BONURA, 206	03/09/2022 15:05:55	INFORMATION	250 E MCCOLLUM AVE	2501	C1	. <u>.</u>	
SCSO22CAD023197	BLAKE ICE, 234	03/09/2022 15:21:29	CIVIL	250 E MCCOLLUM AVE	4402	К1		
SCSO22CAD023202		03/09/2022 15:39:02	CITIZENS ASSIST	5551 SW 18TH TER 3	2501	M8		
SCS022CAD023224		03/09/2022 16:31:54	INFORMATION	315 S HIGHLAND ST	2501	C5		
SCSO22CAD023233	DANIELLE HOYT, 226	03/09/2022 17:07:01	ACCIDENT	2192 W C 48	7102	T8		
SCSO22CAD023250		03/09/2022 18:13:40	SICK/INJURED	5551 SW 18TH TER W 435	6301	M8		
SCS022CAD023295	CONNOR HARM, 193	03/09/2022 21:19:54	TRAFFIC STOP	W C 48	7301	C5		
SCS022CAD023304	CONNOR HARM, 193	03/09/2022 21:46:13	TRAFFIC STOP	2195 W C 48	7203	T2	A4	
SCSO22CAD023313	DANIELLE HOYT, 226	03/09/2022 23:13:38	UNSECU DOOR/GATE	218 W FLANNERY AVE	5601	R6		
SCS022CAD023317	CONNOR HARM, 193	03/09/2022 23:28:45	SUSPICIOUS PERSON	250 E MCCOLLUM AVE	6602	C4		
SCS022CAD023319		03/09/2022 23:38:43	TEST - DO NOT DISP.	122 E NOBLE AVE	2501	C1		
SCS022CAD023333	DANIELLE HOYT, 226	03/10/2022 01:11:37	EXTRA PATROL	114 N ROSEWOOD ST	8901	C4		
SCS022CAD023348	CONNOR HARM, 193	03/10/2022 04:03:48	TRAFFIC STOP	N FLORIDA ST	7301	T4		
SCSO22CAD023366	RICHARD TAN, D139	03/10/2022 07:16:27	ASSAULT	219 E ANDERSON AVE	1703	R2		SCSO220FF001269
SCSO22CAD023367	HECTOR OTERO JR, C128	03/10/2022 07:17:31	EXTRA PATROL	114 N ROSEWOOD ST	8901	C1		
SCSO22CAD023397		03/10/2022 09:02:15	SICK/INJURED	401 N WALL ST	6301	 M8		
SCS022CAD023410	KYLE LANE, 237	03/10/2022 09:34:30	ASSAULT	5260 S US 301	1702	R1	Z1	SCSO220FF001272
SCS022CAD023413	TYLER THOMPSON, 230	03/10/2022 09:38:27	SUSPICIOUS INCIDENT	2163 W C 48	6601	R6		
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SCSO22CAD023421	CASEY SIGLIN, K167	03/10/2022 10:17:47	HARASS PX	250 E MCCOLLUM AVE	2501	<u>C1</u>		
SCSO22CAD023422	TYLER THOMPSON, 230	03/10/2022 10:28:23	SUSPICIOUS PERSON	2163 W C 48	6601	C4		
SCSO22CAD023425	TYLER THOMPSON, 230	03/10/2022 10:37:27	TRAFFIC STOP	1034 W C 48	7203	R2	A1	SCSO220FF001273
SCSO22CAD023428	AUSTIN MCCONNELL, X173	03/10/2022 10:46:48	TRESPASS LOG	5260 S US 301	2501	R6		· · · · · · · · · · · · · · · · · · ·
SCS022CAD023474		03/10/2022 12:40:03	911 MISDIAL	5260 S US 301	9201	C4		
SCS022CAD023490	MATTHEW BONURA, 206	03/10/2022 13:22:57	TRAFFIC STOP	S MAIN ST	7301	T7		
SCSO22CAD023493	RICHARD TAN, D139	03/10/2022 13:28:15	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2		SCSO22OFF001276
SCS022CAD023508	RICHARD TAN, D139	03/10/2022 14:08:05	INFORMATION	219 E ANDERSON AVE	8501	R1		SCSO22OFF001277
SCS022CAD023536	ROBERT LIVINGSTON, 198	03/10/2022 15:14:09	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C1		
SCSO22CAD023563		03/10/2022 16:39:00	911 MISDIAL	2163 W C 48	9201	C1		
SCS022CAD023566	MATTHEW BONURA, 206	03/10/2022 16:55:43	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCS022CAD023582	AUSTIN MCCONNELL, X173	03/10/2022 18:11:33	FCIC/NCIC HIT	404 E ANDERSON AVE	8801	R3	A1	
SCS022CAD023594	JONATHAN BINEGAR, V166	03/10/2022 18:45:13	NARCOTICS	250 E MCCOLLUM AVE	5403	R1		SCSO220FF001280
SCSO22CAD023606	KYLE LANE, 237	03/10/2022 19:21:10	RECKLESS DRIVER	W SEMINOLE AVE	6601	C4		
SCSO22CAD023615	KYLE LANE, 237	03/10/2022 19:51:57	TRAFFIC STOP	E NOBLE AVE	7301	T4	Z1	· · · · · · · · · · · · · · · · · · ·
SCSO22CAD023631	DANIELLE HOYT, 226	03/10/2022 20:36:23	ATC -WELFARE CHECK	2684 W C 48	2501	C4		
SCS022CAD023661	DANIELLE HOYT, 226	03/10/2022 22:31:20	RECKLESS DRIVER	S MAIN ST	2501	C9		
SCSO22CAD023662	CONOR GARRITY, K119	03/10/2022 22:34:07	TRAFFIC STOP	314 S I-75	7301			
SCSO22CAD023663	HANS HARTMANN, X199	03/10/2022 22:36:13	INFORMATION	175	4402	C5		
SCS022CAD023666	CONNOR HARM, 193	03/10/2022 22:49:18	TRAFFIC STOP	2163 W C 48	7301	T3		
SCS022CAD023676	CONOR GARRITY, K119	03/11/2022 00:05:47	TRAFFIC STOP	W C 48	7301			
SCS022CAD023694	DANIELLE HOYT, 226	03/11/2022 02:02:43	EXTRA PATROL	114 N ROSEWOOD ST	8901	C4		
SCS022CAD023094	DANIELLE HOTT, 220	03/11/2022 06:03:29	SICK/INJURED	5551 SW 18TH TER	6301	 M8		
SCS022CAD023709	STEVEN NEUMANN, 220	03/11/2022 06:03:29	TRAFFIC STOP	S HIGHLAND ST	7301	T4		
					4402			SCSO220FF001289
SCSO22CAD023736 SCSO22CAD023755	RICHARD TAN, D139	03/11/2022 08:08:41	INFORMATION INFORMATION	219 E ANDERSON AVE	2501			JCJ0220FF001283
	STEVEN NEUMANN, 220	03/11/2022 08:54:47		2055 W C 48	7701	R6		
SCSO22CAD023763	STEVEN NEUMANN, 220	03/11/2022 09:17:08	ABANDON VEHICLE	N MAIN ST	2501	R6		
SCSO22CAD023817	EDWARD SHAW, 005	03/11/2022 11:51:47		412 S PINE ST		R2		SCSO220FF001293
SCSO22CAD023834	RICHARD TAN, D139	03/11/2022 12:21:27	ASSAULT	219 E ANDERSON AVE	1803			3C3U22UFF001293
SCSO22CAD023836	DAKOTA WILSON, 177	03/11/2022 12:26:21	OBSTRUCTION ON HWY	314 S I-75	2501	<u>C4</u>		
SCSO22CAD023847	STEVEN NEUMANN, 220	03/11/2022 12:47:56	TRAFFIC STOP	2195 W C 48	7301	T4		
SCSO22CAD023859	STEVEN NEUMANN, 220	03/11/2022 13:10:17	ATTEMPT TO CONTACT	2163 W C 48	6101	R6		
SCSO22CAD023868	······································	03/11/2022 13:36:17	SICK/INJURED	506 W NOBLE AVE	6301	M8		
SCSO22CAD023884	STEVEN NEUMANN, 220	03/11/2022 13:58:09	INFORMATION	1126 N MAIN ST	4402	R1		SCSO220FF001297
SCSO22CAD023892		03/11/2022 14:14:01	SICK/INJURED	212 E NOBLE AVE	6301	M8		
SCSO22CAD023922	RICHARD PETERS, K224	03/11/2022 15:21:01	TRAFFIC STOP	2163 W C 48	7301	Т3		
SCSO22CAD023988		03/11/2022 18:12:52	911 MISDIAL	122 E NOBLE AVE	9201	C1		,
SCSO22CAD023992	DONALD SMITH, 208	03/11/2022 18:17:58	TRAFFIC STOP	S WEST ST	7301	T3		
SCSO22CAD024055		03/11/2022 21:54:18	SICK/INJURED	401 N WALL ST	6301	M8		
SCSO22CAD024056	KATHLEEN LONG, 225	03/11/2022 21:59:23	RECKLESS DRIVER	2163 W C 48	7202	<u>C8</u>		
SCSO22CAD024073	KATHLEEN LONG, 225	03/11/2022 23:13:57	EXTRA PATROL	114 N ROSEWOOD ST	8901	C4		
SCSO22CAD024095	KATHLEEN LONG, 225	03/12/2022 02:37:35	ASSIST OTHER AGENCY	314 N I-75	6101	C1		
SCSO22CAD024115	STEVEN NEUMANN, 220	03/12/2022 06:06:05	EXTRA PATROL	407 E BELT AVE	8901	C4		
SCSO22CAD024180	GLENN WARE, X161	03/12/2022 11:34:05	ACCIDENT	2055 W C 48	7102	R1	A3	SCSO220FF001313
SCSO22CAD024186		03/12/2022 11:55:05	SICK/INJURED	2224 W C 48	6301	M8		
SCSO22CAD024187	STEVEN NEUMANN, 220	03/12/2022 11:58:27	BATTERY	2055 W C 48	1801	R1		SCSO220FF001310
SCSO22CAD024203	JENNIFER ADKINS, 212	03/12/2022 12:56:39	RECKLESS DRIVER	W C 48	7203	C9		
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565033640034333		02/12/2022 15.17.00			0201		
SCSO22CAD024233 SCSO22CAD024250	KATHLEEN LONG, 225	03/12/2022 15:17:09	911 HANGUP THEFT	409 W CENTRAL AVE 1963 W C 48	9201 6808	C11 R1	
SCS022CAD024250	KATHLEEN LONG, 225	<u>03/12/2022 16:36:22</u> 03/12/2022 16:53:28	SICK/INJURED	1965 W C 48 121 W CENTRAL AVE	6301	K1 M8	SCSO220FF001320
		· · · ·	······	2224 W C 48			
SCSO22CAD024281	KATHLEEN LONG, 225	03/12/2022 18:37:19	TRESPASS LOG		7501	<u>C6</u>	FCC022055001220
SCSO22CAD024362	KATHLEEN LONG, 225	03/12/2022 23:55:03	TRAFFIC STOP	2615 W C 48	5403	R2	SCSO220FF001328
SCSO22CAD024377	HANS HARTMANN, X199	03/13/2022 01:06:06	TRAFFIC STOP	314 S I-75	7301	T1	
SCSO22CAD024381	HANS HARTMANN, X199	03/13/2022 01:23:22	TRAFFIC STOP	314 N I-75	7301	T1	· · · · · · · · · · · · · · · · · · ·
SCS022CAD024383	HANS HARTMANN, X199	03/13/2022 01:40:46	TRAFFIC STOP	314 N I-75	7301	T1	
CSO22CAD024398	JENNIFER ADKINS, 212	03/13/2022 06:06:20	EXTRA PATROL	407 E BELT AVE	8901	C4	
CSO22CAD024402	STEVEN NEUMANN, 220	03/13/2022 06:15:55	ARMED & DANGEROUS	2460 W C 48	3101	R1	SCS0220FF001331
CSO22CAD024412	KENNETH AMSLER, X204	03/13/2022 07:53:26	CITIZENS ASSIST	2615 W C 48	2501	C2	
CSO22CAD024420		03/13/2022 08:28:38	SICK/INJURED	401 N WALL ST 29	6301	M8	
CSO22CAD024421	KENNETH AMSLER, X204	03/13/2022 08:32:32	EXTRA PATROL	5260 S US 301	8901	C4	
CSO22CAD024423		03/13/2022 08:34:44	SICK/INJURED	424 N MAIN ST	6301	M8	
CSO22CAD024436	STEVEN NEUMANN, 220	03/13/2022 09:29:01	SUSPICIOUS PERSON	2615 W C 48	6602	R6	· · ·
CSO22CAD024461	STEVEN NEUMANN, 220	03/13/2022 10:46:17	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	R5	
CSO22CAD024480	TRAVIS SEARS, 125	03/13/2022 11:36:38	OBSTRUCTION ON HWY	W SEMINOLE AVE	7701	C1	
CSO22CAD024484	JENNIFER ADKINS, 212	03/13/2022 12:00:04	TRESPASS LOG	250 E MCCOLLUM AVE	2501	C1	
CSO22CAD024505		03/13/2022 12:46:08	TEST - DO NOT DISP.	2110 OLD 313	2501	C5	
CSO22CAD024512	STEVEN NEUMANN, 220	03/13/2022 13:15:25	FIRE-VEHICLE	314 N I-75	9901	M6	
CSO22CAD024542	JENNIFER ADKINS, 212	03/13/2022 14:28:10	DISTURBANCE-VERBAL	610 BOITNOTT LN	3101	R6	
CSO22CAD024548	TRAVIS SEARS, 125	03/13/2022 14:48:40	NARCOTICS	2159 W C 48	2501	C1	· · · · · · · · · · · · · · · · · · ·
CSO22CAD024605	KATHLEEN LONG, 225	03/13/2022 17:50:52	ANIMAL COMPLAINT	2161 W C 48	2501	C4	
CSO22CAD024621	KATHLEEN LONG, 225	03/13/2022 18:41:10	SUSPICIOUS PERSON	2161 W C 48	6602	R4	· · · · · · · · · · · · · · · · · · ·
CSO22CAD024664	DONALD SMITH, 208	03/13/2022 21:07:11	ACCIDENT W/ INJURIES	E C 48	7102	M8	· · · · · · · · · · · · · · · · · · ·
CSO22CAD024666	· · · · · · · · · · · · · · · · · · ·	03/13/2022 21:07:33	911 HANGUP	E C 48	9201	C4	······································
CSO22CAD024702	KATHLEEN LONG, 225	03/14/2022 00:52:25	SUSPICIOUS VEH	419 N WEST ST	6603	R4	
CSO22CAD024704	KATHLEEN LONG, 225	03/14/2022 01:06:54	MENTAL PATIENT	404 E ANDERSON AVE	6602	M8	
CSO22CAD024724		03/14/2022 05:48:28	SICK/INJURED	6233 LOWERY ST 113	6301	M8	
CSO22CAD024735	ROBERT BRITT, Z114	03/14/2022 06:59:09	TRAFFIC STOP	E NOBLE AVE	7301	T3	
CSO22CAD024763	ROBERT BRITT, Z114	03/14/2022 08:45:14	EXTRA PATROL	5260 S US 301	8901	C4	······································
CSO22CAD024773	SHAWN DECKARD, B133	03/14/2022 09:31:44	CIVIL-SERV PAPER	122 E NOBLE AVE	2201	C7	······································
CSO22CAD024777	AUSTIN MCCONNELL, X173	03/14/2022 09:37:53	ABANDON VEHICLE	E C 48	7701	 T6	··· · · ··· ·· · · · · · ·············
CSO22CAD024784	PAMELA WARREN, D127	03/14/2022 09:55:43	SEX OFFENSE	250 E MCCOLLUM AVE	6207		SCS0220FF001340
CSO22CAD024794	RICHARD TAN, D139	03/14/2022 10:19:27	INFORMATION	250 E MCCOLLUM AVE	2501	R2	SCS0220FF001340
CSO22CAD024794	ROBERT BRITT, Z114	03/14/2022 10:19:27	SUSPICIOUS INCIDENT	2612 W C 48	2501	C1	3C30220FF001341
CSO22CAD024802	EDWARD FRITZ, L32	03/14/2022 12:26:02	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1	
CSO22CAD024854	ROBERT BRITT, Z114	03/14/2022 12:35:30	INVESTIGATION FOLLOW	2161 W C 48	2501	C1	
	ROBERT BRITT, 2114			4628 S C 475 P10	6301	 	
CSO22CAD024858	DODEDT DDITT 7114	03/14/2022 12:37:42	SICK/INJURED				
CSO22CAD024873	ROBERT BRITT, Z114	03/14/2022 13:05:18	OBSTRUCTION ON HWY	OLD 313	4301	<u>C1</u>	666022055004245
CSO22CAD024875	MATTHEW BONURA, 206	03/14/2022 13:08:33	THEFT	1514 W C 48	2501	R1	SCSO220FF001345
CSO22CAD024876		03/14/2022 13:11:40	SICK/INJURED	4628 S C 475	6301	M8	
CSO22CAD024878		03/14/2022 13:12:44	911 MISDIAL	218 W FLANNERY AVE	9201	C4	······
CSO22CAD024904	ROBERT LIVINGSTON, 198	03/14/2022 14:33:12	STOLEN TAG	250 E MCCOLLUM AVE	2501	C1	
CSO22CAD024930	ROBERT BRITT, Z114	03/14/2022 15:40:24	THEFT	2163 W C 48	6601	C6	
CSO22CAD024937	ROBERT HANSEN, T141	03/14/2022 16:02:28	INFORMATION	706 N MAIN ST	4401	C5	
SCSO22CAD024938		03/14/2022 16:07:10	SICK/INJURED	117 W BELT AVE	6301	<u>M8</u>	

SCSO22CAD024943	AUSTIN MCCONNELL, X173	03/14/2022 16:23:17	HIT AND RUN	840 N MAIN ST	7105	T8		
SCS022CAD024943	DANIELLE HOYT, 226	03/14/2022 16:35:49	VIN VERIFICATION	5551 SW 18TH TER W308	2501	C1		
SCS022CAD024955	ROBERT LIVINGSTON, 198	03/14/2022 16:55:02	ARMED & DANGEROUS	6233 LOWERY ST	4401	<u>C4</u>		
SCS022CAD024955	ROBERT ERVINOSTOR, 158	03/14/2022 17:10:30	SICK/INJURED	215 E MCCOLLUM AVE	6301	 M8		
SCS022CAD024908	MICHAEL BISHOP, S41	03/14/2022 17:32:59	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	9901	C4		
SCS022CAD024970	AUSTIN MCCONNELL, X173	03/14/2022 17:52:59	ACCIDENT W/ INJURIES	2615 W C 48	7106	 T8		
SCS022CAD024994	MATTHEW BONURA, 206	03/14/2022 18:39:10	TRAFFIC STOP	N MAIN ST	7301	 T3		
SCS022CAD024995	WATTHEW BONORA, 200	03/14/2022 19:12:19	SICK/INJURED	314 W PARKHILL AVE	6301	 		
SCS022CAD025042	DANIELLE HOYT, 226		CIVIL-SERV PAPER		2501	C7		
SCS022CAD025065	HANS HARTMANN, X199	03/14/2022 22:22:52	TRAFFIC STOP	219 E ANDERSON AVE 316 S I-75	7301	 	Z1	
······		03/14/2022 22:44:33	******		8901	 C4		
SCSO22CAD025088	ARIEL TORRES, 227	03/15/2022 03:19:31	EXTRA PATROL	416 N LAWRENCE ST				
SCSO22CAD025089	KYLE LANE, 237	03/15/2022 03:26:02	SUSPICIOUS PERSON	W ANDERSON AVE	6602	C9	Z1	
SCSO22CAD025154	AUSTIN MCCONNELL, X173	03/15/2022 09:53:06	INVESTIGATION FOLLOW	706 N MAIN ST	4402	R5		
SCSO22CAD025157	ROBERT BRITT, Z114	03/15/2022 10:04:25	INVESTIGATION FOLLOW	2161 W C 48	3801	<u>C1</u>		
SCSO22CAD025169	ROBERT BRITT, Z114	03/15/2022 10:47:20	CITIZENS ASSIST	2163 W C 48	6301	<u>M8</u>		
SCSO22CAD025183	ROBERT BRITT, Z114	03/15/2022 11:29:47	DCF/ABUSE REG	218 W FLANNERY AVE	1102	R1		SCSO220FF001360
SCSO22CAD025209	MATTHEW BONURA, 206	03/15/2022 13:08:03	DISTURBANCE-UNK	2163 W C 48	7501	C6		
SCSO22CAD025222	MATTHEW BONURA, 206	03/15/2022 13:38:42	ATC -WELFARE CHECK	506 W NOBLE AVE 122	2501	C1		
SCSO22CAD025226	MATTHEW BONURA, 206	03/15/2022 13:55:12	BURGLARY OW	424 W SEMINOLE ÁVE	2501	R6		
SCSO22CAD025232	ROBERT BRITT, Z114	03/15/2022 14:17:01	SICK/INJURED	211 E VERMONT AVE	5101	R1		SCSO220FF001362
SCSO22CAD025234		03/15/2022 14:38:47	RECKLESS DRIVER	315 S I-75	2501	M6		
SCSO22CAD025242	ERIC BISHOP, D113	03/15/2022 15:00:46	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1		
SCSO22CAD025249	MATTHEW BONURA, 206	03/15/2022 15:29:42	THREATS	220 E MCCOLLUM AVE	4401	R1		SCSO220FF001364
SCSO22CAD025269	RICHARD TAN, D139	03/15/2022 16:01:18	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2		SCSO220FF001366
SCSO22CAD025272	RICHARD TAN, D139	03/15/2022 16:07:50	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2		SCSO220FF001367
SCSO22CAD025274	RICHARD TAN, D139	03/15/2022 16:08:17	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2		SCSO220FF001368
SCSO22CAD025280		03/15/2022 16:19:41	ACCIDENT	315 N I-75	7102	M6		
SCSO22CAD025286	RICHARD TAN, D139	03/15/2022 16:34:17	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2		SCSO220FF001370
SCSO22CAD025303	DANIELLE HOYT, 226	03/15/2022 17:02:06	INVESTIGATION FOLLOW	2615 W C 48	3801	R6	,	
SCSO22CAD025313		03/15/2022 17:45:02	911 HANGUP	2163 W C 48	9201	C4		
SCSO22CAD025316	MATTHEW BONURA, 206	03/15/2022 17:50:54	SICK/INJURED	1122 N MAIN ST	6301	R1		SCSO220FF001373
SCSO22CAD025359	DANIELLE HOYT, 226	03/15/2022 20:52:48	THEFT -IDENTITY	401 N WALL ST 13	2501	R6		
SCSO22CAD025361	MATTHEW BONURA, 206	03/15/2022 20:59:13	INVESTIGATION FOLLOW	319 W PARKER AVE	3801	R6		
SCSO22CAD025369	DANIELLE HOYT, 226	03/15/2022 21:44:18	JUVENILE	2163 W C 48	2501	R6		
SCSO22CAD025414	DANIELLE HOYT, 226	03/16/2022 02:52:40	SUSPICIOUS VEH	2055 W C 48	6603	C4		
SCS022CAD025429	STEVEN NEUMANN, 220	03/16/2022 06:08:47	EXTRA PATROL	407 E BELT AVE	8901	C4		
SCSO22CAD025434	STEVEN NEUMANN, 220	03/16/2022 06:15:59	EXTRA PATROL	5260 S US 301	8901	C4		
SCSO22CAD025464	PAMELA WARREN, D127	03/16/2022 08:44:11	SEX OFFENSE	250 E MCCOLLUM AVE	6207	R1		SCSO220FF001379
SCSO22CAD025465	STEVEN NEUMANN, 220	03/16/2022 08:50:49	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1		
SCS022CAD025482	STEVEN NEUMANN, 220	03/16/2022 09:51:23	THREATS	250 E MCCOLLUM AVE	2501	R6		
SCS022CAD025502	STEVEN NEUMANN, 220	03/16/2022 10:41:44	TRESPASSING	2224 W C 48	4402	R6		
SCS022CAD025510	ELIZABETH BUTLER, SS5	03/16/2022 11:00:41	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCS022CAD025521	STEVEN NEUMANN, 220	03/16/2022 11:36:23	CIVIL	250 E MCCOLLUM AVE	4402			SCSO22OFF001384
SCS022CAD025523	BLAINE DAY, 165	03/16/2022 11:30:25	STOLEN VEHICLE	250 E MCCOLLUM AVE	4402	C1		
SCS022CAD025525	STEVEN NEUMANN, 220	03/16/2022 12:34:23	THEFT	318 S MAIN ST	6808			SCSO220FF001386
SCS022CAD025550	KENNETH AMSLER, X204	03/16/2022 12:34:23	THEFT	1122 N MAIN ST	3901			SCS0220FF001380
SCS022CAD025566		03/16/2022 13:07:09	SICK/INJURED	2163 W C 48	6301	 M8		505022011001507
JCJUZZCADUZJ300		03/10/2022 13:30:34	JICKY INJURED	210J W C 40	0301	INIO		

SCSO22CAD025572	BLAINE DAY, 165	03/16/2022 13:46:57	CIVIL	2163 W C 48	2501	C1		
SCSO22CAD025588	CHRISTOPHER MCPETERS, C131	03/16/2022 14:33:29	CIVIL	250 E MCCOLLUM AVE	2201	R6		
SCSO22CAD025619	ROBERT HANSEN, T141	03/16/2022 15:36:53	INFORMATION	706 N MAIN ST	4402	C5		
SCSO22CAD025622	ROBERT HANSEN, T141	03/16/2022 15:39:38	INFORMATION	706 N MAIN ST	4402	C5		
SCSO22CAD025640		03/16/2022 16:20:22	INFORMATION	200 JUMPER DR S	2501	C1		
SCSO22CAD025646	STEVEN NEUMANN, 220	03/16/2022 16:40:54	INVESTIGATION FOLLOW	318 S MAIN ST	3801	R5		
SCSO22CAD025678	KATHLEEN LONG, 225	03/16/2022 18:25:12	THEFT	2163 W C 48	6809	R1		SCSO22OFF001393
SCSO22CAD025682	DONALD SMITH, 208	03/16/2022 18:28:12	NARCOTICS	219 E ANDERSON AVE	5403	R1	A1	SCSO220FF001394
SCSO22CAD025700	KATHLEEN LONG, 225	03/16/2022 19:30:48	911 HANGUP	664 E BELT AVE	9201	C4		
SCS022CAD025701	KATHLEEN LONG, 225	03/16/2022 19:32:22	INFORMATION	125 W BELT AVE	4104	R2	·····	SCSO220FF001396
SCSO22CAD025706	MICHAEL BUXTON, K190	03/16/2022 19:52:09	SICK/INJURED	6233 LOWERY ST	6301	 M8		565622611661556
SCSO22CAD025707	· · · · · · · · · · · · · · · · · · ·	03/16/2022 19:54:08	SICK/INJURED	6233 LOWERY ST 227	6301	M8		
SCSO22CAD025725	DONALD SMITH, 208	03/16/2022 20:51:48	TRAFFIC STOP	2460 W C 48	5404	R2	A2	SCSO220FF001401
SCSO22CAD025725	DONALD SMITH, 208	03/16/2022 20:51:48	TRAFFIC STOP	2460 W C 48	5404	R2	A2	SCS0220FF001401
SCSO22CAD025738	MATTHEW PERRY, S57	03/16/2022 21:31:15	TRAFFIC STOP	125 W BELT AVE	7301	 T4	~~	303022011001403
SCS022CAD025743	MATTHEW PERRY, 557	03/16/2022 21:43:26	SUSPICIOUS PERSON	2215 W C 48	6602	C4		
SCS022CAD025752	GARRETT ALLEN, 211	03/16/2022 22:06:47	INVESTIGATION FOLLOW	2163 W C 48	3801	R5		
SCS022CAD025759	GARRETT ALLEN, 211	03/16/2022 22:29:10	THEFT	2163 W C 48	6809			
SCS022CAD025765	KATHLEEN LONG, 225	03/16/2022 22:50:17	FCIC/NCIC HIT	2460 W C 48	8801	C12	······································	SCSO220FF001403
SCS022CAD025788	GARRETT ALLEN, 211	03/17/2022 00:29:08	INVESTIGATION FOLLOW					SCSO220FF001402
SCS022CAD025788	CODY TAPANES, 240			2163 W C 48	3801	R5		
SCS022CAD025795		03/17/2022 00:55:45		250 E MCCOLLUM AVE	2501	C1		
	KATHLEEN LONG, 225	03/17/2022 02:25:04	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
SCSO22CAD025811	DONALD SMITH, 208	03/17/2022 03:15:24	INVESTIGATION FOLLOW	2224 W C 48	3801	R5		
SCSO22CAD025816	PHILIP MARTIN, D176	03/17/2022 05:11:16	NARCOTICS	2224 W C 48	5404	R1	Z1	SCSO220FF001408
SCSO22CAD025819	STEVEN NEUMANN, 220	03/17/2022 06:08:16	EXTRA PATROL	407 E BELT AVE	8901	C4		
SCS022CAD025824	KATHLEEN LONG, 225	03/17/2022 06:36:59	NARCOTICS	2460 W C 48	5404	R2		
SCSO22CAD025827		03/17/2022 06:38:56	SICK/INJURED	5551 SW 18TH TER 568 E	6301	M8		
SCSO22CAD025856		03/17/2022 08:30:17	911 HANGUP	330 S US 301	9201	C4		
SCSO22CAD025868	RICHARD TAN, D139	03/17/2022 09:20:12	INFORMATION	219 E ANDERSON AVE	8501	R2		SCSO220FF001411
SCSO22CAD025876	STEVEN NEUMANN, 220	03/17/2022 09:51:38	FCIC/NCIC HIT	2224 W C 48	8801	C11		
SCSO22CAD025883	STEVEN NEUMANN, 220	03/17/2022 10:05:22	INVESTIGATION FOLLOW	2224 W C 48	3801	R5		
SCS022CAD025902	KENNETH AMSLER, X204	03/17/2022 10:52:53	THEFT	1122 N MAIN ST	4104	R1	A1	SCSO220FF001413
SCSO22CAD025924		03/17/2022 11:44:08	911 MISDIAL	2163 W C 48	9201	C1		
SCSO22CAD025940		03/17/2022 12:29:34	SICK/INJURED	200 JUMPER DR S A3	6301	M8		
SCSO22CAD025949	SHAWN DECKARD, B133	03/17/2022 13:02:27	CIVIL-SERV PAPER	118 W MCCOLLUM AVE	2201	C7		
SCSO22CAD025978		03/17/2022 14:37:35	SICK/INJURED	6233 LOWERY ST 507	6301	M8		
SCSO22CAD025993	ELIZABETH BUTLER, S55	03/17/2022 15:29:13	PHONE COMPLT	250 E MCCOLLUM AVE	2501	C4		
SCSO22CAD026015	DONALD SMITH, 208	03/17/2022 16:48:18	INVESTIGATION FOLLOW	2224 W C 48	3801	R5		
SCS022CAD026018	MICHAEL BUXTON, K190	03/17/2022 16:54:25	MISSING PERSON	118 N YORK ST	5204	C4	•	
SCSO22CAD026020	STEVEN NEUMANN, 220	03/17/2022 16:57:48	INVESTIGATION FOLLOW	6233 LOWERY ST 421	2501	R6		······································
SCS022CAD026022	DONALD SMITH, 208	03/17/2022 17:02:17	THEFT	2163 W C 48	5501	R1	A2	SCSO220FF001423
SCSO22CAD026038	KATHLEEN LONG, 225	03/17/2022 17:33:36	BURGLARY OW	116 W SEMINOLE AVE	2501	C4		
SCSO22CAD026048	STEVEN NEUMANN, 220	03/17/2022 17:59:52	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	R5		
SCSO22CAD026058	· · · · · · · · · · · · · · · · · · ·	03/17/2022 18:29:20	DISTURBANCE-PHYSICAL	2684 W C 48	9901	C5		
SCSO22CAD026059	KATHLEEN LONG, 225	03/17/2022 18:29:22	DISTURBANCE-PHYSICAL	2684 W C 48	1801	 R1		SCSO220FF001425
SCS022CAD026060		03/17/2022 18:29:34	DISTURBANCE-UNK	2684 W C 48	2501	 C4		
SCS022CAD026066	TRAVIS SEARS, 125	03/17/2022 18:36:54	THEFT	200 JUMPER DR S A3	2501	 R6	· · · · · · · · · · · · · · · · · · ·	······
						10		

SC2022A0026309         KATHLER LONG, 225         03/17/2022 190-83         MENTAL PATIENT         264 W C 48         5101         M8         SC2022A0025121           SC2022A0025121         KATHLER LONG, 225         03/17/2022 130-33         SUSPICIOUS INCIDENT         65 CR 52 W         6602         C4           SC2022A0025121         KATHLER LONG, 225         03/17/2022 130-33         SUSPICIOUS INCIDENT         65 CR 52 W         6602         C4           SC2022A0025120         BLAK ICE, 234         03/16/202 0640-41         TRAFFC STOP         2215 W C 48         7901         T4           SC2022A002520         BLAK ICE, 234         03/16/202 0640-41         TRAFFC STOP         1205 W C 48         7901         T4           SC2022A002520         BLAK ICE, 234         03/16/202 1064-41         TAAFFC STOP         1205 W C 48         7901         T4           SC2022A002520         BLAK ICE, 234         03/16/202 1064-42         ECONT-PAUREAL         140 WORRES T5         64         5002         CA           SC2022A002520         BLAK ICE, 234         03/16/202 1062-45         SC202A00260-45         640         500         FA         5000260         54         500026000-56         500         FA         500026000-56         500         500026000-56         500         500026000-56 </th <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th><u></u></th> <th></th> <th></th>							<u></u>		
SC322240025130         OU/17/2022 12:03-35         AVVENUE         65 CR 542 W         9901         K1           SC32240025112         DONALD SMITH, 208         G3/17/2022 12:03-55         BNVESTGATION FOLLOW         55 CR 542 W         6602         C4           SC32240025128         DONALD SMITH, 208         G3/17/2022 12:15-55         BNVESTGATION FOLLOW         215 W C 48         3801         R5           SC32240025128         DENNIS TUMHER, SO1         G3/18/202 05:40-62         ESCORT-FUNERAL         114 W NOBLE AVE         4001         C1           SC32240025128         DENNIS TUMHER, SO1         G3/18/202 05:45-54         ESCORT-FUNERAL         114 W NOBLE AVE         4001         C1           SC32240025129         DENNIS TUMHER, SO1         G3/18/202 10:5-54         ESCORT-FUNERAL         114 W NOBLE AVE         4001         C1           SC32240025029         DENNIS TUMHER, SO1         G3/18/202 11:0:0:2         THREFTS 0P         135 W C 48         7301         TA           SC32240025029         DENNIS TUMHER, SO1         G3/18/202 11:0:0:2         CNIL         215 W MCOLLUVE 48         2301         C4           SC32240026040         MATTRY BONUBA, 208         G3/18/202 11:0:0:2         CNIL         215 W MCOLLUVE 48         2301         C4           SC322400260404	SCS022CAD026071								
SC32220002521         VATULENU OV6, 225         09/17/2022 2198:32         SUBPRICUES INCEDENT         65 C124 UM         6602         C4           SC3220002512         DANLED SMIT, 208         09/18/202 2149:32         NewsTeinGATON FOLLOW         2135 W C 48         3801         R5           SC3220002523         DENNS TURNER, SO1         09/18/202 06:4042         TEARTIC STOP         3105 K 400EK AV         4402         C4           SC3220002523         BLAKE EC, 214         09/18/202 00:823-53         ALAMA COMRCL         316 K ANDERSON XV         1402         C4           SC3220002530         DENNS TURNER, SO1         09/18/202 10:8442         ESCORT-FUNERAL         114 W NOBLE AVE         3401         C1           SC3220002530         DENNS TURNER, SO1         09/18/202 11:00:22         CVIL         215 W C 48         2501         C4           SC3220002532         D9/18/202 11:00:22         CVIL         215 W C 48         2501         C4           SC3220002532         O9/18/202 11:00:22         CVIL         215 W C 48         2501         C4           SC3220002532         O9/18/202 11:00:23         SUSFICIOUS VEF1         225 W RCGUL VARE         6501         MB           SC322002602643         O9/18/202 11:00:24         SUSFICIOUS VEF1         25 W C 48         7301 </td <td></td> <td>KATHLEEN LONG, 225</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>SCS0220FF001426</td>		KATHLEEN LONG, 225							SCS0220FF001426
SC322CADD36129         OMALD SMITH, 208         09/17/2022 21:85.8         INMETICATION FOLLOW         2163 W C 48         3401         R5           SC322CADD3627.0         DEMAS IT, 234         09/18/202 07:46.54         ESCORT-FUNERAL.         114 W NOBE AVE         4401         C1           SC322CADD3627.0         DEMAS IT, 234         09/18/202 07:46.54         ESCORT-FUNERAL.         114 W NOBE AVE         4401         C1           SC322CADD3627.0         BLAKE IC, 234         09/18/202 10:54.54         ESCORT-FUNERAL.         114 W NOBE AVE         4401         C1           SC322CADD3627.0         DEMNS TUMINER, VS01         09/18/202 10:54.54         ESCORT-FUNERAL.         114 W NOBE AVE         3401         C1           SC322CADD36300         DEMNS TUMINER, VS01         09/18/202 11:54.54         ESCORT-FUNERAL.         114 W NOBE AVE         3601         R6           SC322CADD36300         DEMNS TUMINER, VS01         09/18/202 11:24.52         ESCORT-FUNERAL         114 W NOBE AVE         3601         R6           SC322CADD36400         DEMNS TUMINER, VS01         09/18/202 11:24.52         ESCORT-FUNERAL         114 W NOBE AVE         3601         R6           SC322CADD36400         CASY SGLIN, K157         09/18/202 11:24.52         ESCORT-FUNERAL         125 W EET AVE         6601         C4 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>									
SC3222A002370         ULAK EE, 234         09/14/202 64:042         TMAFIC STOP         2215 W C 48         7401         T4           SC322A002323         DEMNS TUMRER, SQ3         09/14/202 66:25:3         ALAMA COMRCL         315 E AMDEKSON NAYE         1402         C4           SC322A002323         DEMAS TUMRER, SG3         09/14/202 10:58:42         ESCONT-FUMERAL         114 W NOBE AVE         3401         C1           SC322A002323         DEMAS TUMRER, SG3         09/14/202 10:58:42         ESCONT-FUMERAL         114 W NOBE AVE         3401         C1           SC322A002332         MATTHEW SONURA, 200         09/14/202 11:26:50:2         CNUL         215 W C 48         2501         C4           SC322A002332         09/14/202 11:36:50:4         SKC/MUNURD         125 VORK ST         6901         MB           SC322A002332         O9/14/202 13:55:55         SKC/MUNURD         125 VORK ST         6901         MB           SC322A002332         O9/14/202 15:55:55         CSC/RAUNER         100         R1         SC322A004333           SC322A002433         O9/14/202 15:55:55         CSC/RCICK HT         215 E ANDEKSON AVE         8601         R3           SC322A002433         DAMELE HOYT, 226         O9/14/202 15:55:55         SCC/RCICK HT         210 E ANDEKSON AVE									
SC3222AD026326         DEMNST UNRERA, X501         07/18/2022 07:45:4         ESC017-UNRERAL         114 W NOBLE AVE         4401         C1           SC322AD026323         BLAKE (C; 234         07/18/2022 07:45:3         ALARK-CORRCL         316 E ANDERSON AVE         3402         C4           SC322AD026323         BLAKE (C; 234         07/18/2022 10:35:3         ALARK-CORRCL         316 E ANDERSON AVE         3401         C1           SC322AD026302         DENNST UNRERA, S001         07/18/2022 10:35:4         ESC017-UNRERAL         114 W NOBLE AVE         3401         C4           SC322AD026332         MATTIKEW BONURA, 206         07/18/2022 13:5:4         ESC017-UNRERAL         114 W NOBLE AVE         3501         C4           SC322AD026354         MATTIKEW BONURA, 206         07/18/2022 13:5:4         SIK/NINURED         125 V NERT         6603         C4           SC322AD026432         MATTIKEW BONURA, 206         07/18/2022 13:5:4         SIK/NINURED         125 W NERT AVE         6603         C4           SC322AD026434         SCAS2AD022 13:5:8:4         SIK/NINURED         125 W NERT AVE         6603         C4           SC322AD026435         NACH C2, 314 A MATTIKE MORNA, 30         07/18/2022 13:5:8:4         SIK/NINURED         125 W NERT AVE         601         MATTIKE MORNA, 30         07/18/202					·····				
SSC022002835 BLAKE (E. 24 97)18/022 08:3-33 ALAM-COMRCL 316 E ANDERON AVE 1402 C4 SSC022002835 BLAKE (E. 234 07)18/2022 10:8-24 SC022002843 BLAKE (E. 234 07)18/2022 10:8-24 ESC022002835 BLAKE (E. 234 07)18/2022 10:8-24 ESC022002835 ANTHEW BONURA, 205 07)18/2022 10:8-24 ESC022002835 ESC02200283 ESC022002835 ESC									
SSS222A0026573         BLAKE LEF, 234         03/13/022 10:94:49         TRAFFC STOP         1905 W C 48         7001         11           SSS22A0026510         DERIMS TUMER, Sp01         03/13/022 10:32:42         ESCORT-LINERAL         114 W NOBLE AVE         6001         R6           SSS22A0026512         MATTHEW BONURA, 206         03/13/022 10:32:43         SICK/INURED         215 EM CCIUMA AVE         2501         C4           SSS22A0026582         03/13/022 10:32:46         SICK/INURED         215 EM CCIUMA AVE         2501         C4           SSS22A0026585         03/13/022 10:35:46         SICK/INURED         125 WBLINER         6030         M8           SSS22A0026698         CARY SIGUIN, CIG7         03/13/022 10:35:46         SICK/INURED         125 WBLIN AVE         6031         M8           SSS22A0026698         CONNOR HARN, 133         03/13/022 10:55:38         FIC/INCICH IT         219 E ANDERSON AVE         8001         R3         A4           SSS22A0026649         DANIELE HOYT, 226         03/13/022 10:55:38         FIC/INCICH IT         219 E ANDERSON AVE         8001         R3         A4           SSS22A0026495         DANIELE HOYT, 226         03/13/022 10:55:38         FIC/INCICH IT         219 E ANDERSON AVE         8001         R3         A4	SCSO22CAD026226	DENNIS TURNER, X501	03/18/2022 07:44:54	ESCORT-FUNERAL					
SCO222AD02550 DENNE TUENER, X501 03/16/022125342 ESCORT-FUNERAL 114 W NORE AVE 3001 C1 SCO22AD02528 MATTHEW BONURA, 205 03/16/022125022 CVH. 225 W KET 48 2501 C4 SCO22AD02552 MATTHEW BONURA, 205 03/16/02212532 SIC/INURED 215 EMCCULUM AVE 2501 C4 SCO22AD02555 CSCORT, X157 03/16/02213545 SIC/INURED 215 W KET 48 6001 M8 SCO22AD02555 CSCORT, X157 03/16/02215352 SIC/INURED 215 W KET 48 6001 M8 SCO22AD02555 DANELL KIST 03/16/02215352 SIC/INURED 215 W KET 48 6001 M8 SCO22AD02555 DANELL KIST 03/16/02215352 SIC/INURED 215 W KET 48 6701 T3 SCO22AD02555 DANELL KIST 03/16/02215353 SIC/INURED 215 W KET 48 6701 T3 SCO22AD02555 DANELL KIST 03/16/02215353 SIC/INURED 215 SIC 800 AVE 8001 A1 SCO22AD02555 DANELL KIST 03/16/02215353 SIC/INURED 215 SIC 800 AVE 8001 A3 SCO22AD02555 DANELL HOT, 225 03/16/02215353 SIC/INURED 205 ED05 AVE 8001 A3 SCO22AD02555 DANELL HOT, 226 03/16/02215353 SIC/INURED 205 ED05 AVE 8001 A3 SCO22AD02555 DANELL HOT, 226 03/16/0221733 SIC/INURED 059 SID/KINED 109 SIG/INURED 059 SID/KINE 57 SCO22AD02555 DANELL HOT, 226 03/16/0221733 SIC/INURED 109 SIG/INURED 100 SIG/INURED 100 SIG/INURED 100 SIG/INURED 1	SCSO22CAD026236	BLAKE ICE, 234	03/18/2022 08:23:53	ALARM-COMRCL	316 E ANDERSON AVE				
SCO220026312         BLAKE (E.E., 234         97,178,2022 11:18:16         THREATS         416 In LAWRENCE ST         6901         R6           SCO220026328         MATTHEW BONURA, 206         97,1172,0022         (VIL         2151 W C 48         2501         C4           SCO220026332         MATTHEW BONURA, 206         97,1172,0022         125 VORK ST         6301         M8           SCO220026359         MATTHEW BONURA, 206         97,1187,0022         155 443         SUSPICIOUS VH         125 VORK ST         6301         M8           SCO220026032         BLAKE (E.G., 234         05,1187,0022         155 543         SUSPICIOUS VH         125 VORK ST         6301         M8           SCO220026042         BLAKE (E.G., 244         05,1187,0022         155 558         FC//NCCK HIT         216 AD04 NAVE         8801         R3         A4           SCO2200260424         DANIELI HOYT, 226         03,182/022 17:130         TTAFIC STOP         314 5175         7301         T3           SCO2200260424         DANIELI HOYT, 226         03,182/022 17:4048         FC//NCCK HIT         219 FANDERSON AVE         8801         C12         A4           SCO220AD026454         DANIELI HOYT, 226         03,182/022 17:4048         FC//NCCK HIT         219 FANDERSON AVE         8801         C12	SCSO22CAD026273	BLAKE ICE, 234	03/18/2022 10:04:49	TRAFFIC STOP	1305 W C 48	7301	T1		
SCU22LAD26323 SCU22LAD2633 SCU22LAD2633 SCU22LAD2633 SCU22LAD2633 SCU22LAD2633 SCU22LAD2633 SCU22LAD2634 SCU2	SCSO22CAD026300	DENNIS TURNER, X501	03/18/2022 10:58:42	ESCORT-FUNERAL	114 W NOBLE AVE	3401	C1		
SEG022AD026332         0/18/20212120726         SICX/INUIRED         215 KCOCULUM AVE         2501         C4           SC0202AD02635         0/18/2021355:42         SICX/INUIRED         122 YORK ST         6301         MM           SC0202AD026369         CASEY SICLIN, KIG7         0/18/2021355:42         SICX/INUIRED         122 YORK ST         6301         MM           SC0202AD026494         MATTIEW BONURA, 206         0/18/20215:35:45         DC/ABUSE REG         207 W PALMAVE         1102         R1         SC0202CP001438           SC0202AD026492         BARE LC, 244         0/18/2021 15:35:45         FICA/NURED         216 St MC 48         7301         T3           SC0202AD02449         DAMIEL FMOT, 226         0/18/2021 17:40-48         FICC/NURED         216 FADERSON AVE         8801         R3         A4           SC0202AD02445         DAMIEL FMOT, 226         0/18/2022 17:40-48         FICC/NURED         219 FADERSON AVE         8801         R3         A4           SC0202AD02455         DAMIEL FMOT, 226         0/18/2022 17:40-48         FICC/NURED         109 FADPRINS T         5001         M6           SC0202AD025554         DAMIEL FMOT, 226         0/18/2022 17:80-41         NICR/NURED         425 FADR KIN         5011         M4           SC0202AD025554	SCSO22CAD026312	BLAKE ICE, 234	03/18/2022 11:18:16	THREATS	416 N LAWRENCE ST	6901	R6		
SEX2022AD026495         0/1/8/2022 13:45:46         SICK/INURED         122 VPR ST         6901         M8           SEG022AD026496         CASKY SIGUR, KIG7         0/1/8/2022 15:29:50         DC/ABUSE REG         207 W PALM AVE         6603         C4           SEG022AD026492         BLARE ICE, 234         0/1/8/2022 15:29:50         DC/ABUSE REG         207 W PALM AVE         1102         R1         SC50220F001438           SEG022AD026492         BLARE ICE, 234         0/1/8/2022 15:29:50         DC/ABUSE REG         207 W PALM AVE         1801         R3         A4           SC5022AD026492         DAMELE HOYT, 226         0/1/8/2022 15:29:53         SICK/INURED         208 LAD0E AVE         6901         M8           SC5022AD026491         DAMELE HOYT, 226         0/1/8/2022 17:40:48         FCIC/NICI HIT         219 E ANDERSON AVE         8801         C12         A4           SC5022AD026491         DAMILLE HOYT, 226         0/1/8/2022 17:40:48         FCIC/NICI HIT         219 E ANDERSON AVE         8801         C12         A4           SC5022AD026492         DAMILLE HOYT, 226         0/1/8/2022 12:30:41         SICK/INURED         109 FARHILLAVE         2501         MB           SC5022AD026551         DAMILLE HOYT, 226         0/1/8/2022 12:30:31         RECLESS RMVER         314 H 1/5	SCSO22CAD026328	MATTHEW BONURA, 206	03/18/2022 12:00:22	CIVIL	2161 W C 48	2501	C4		
SC3022AD02339         CAEY SIGLIN, K157         03/18/2022 13:52:42         SUSPICIOUS VEH         125 W BLT AVE         6603         C4           SCS022AD026404         MATTHEW BONURA, 206         03/18/2022 13:22:52:50         DCF/ABUSE REG         307 W PALM AVE         1102         R1         SCS022C0F001438           SCS022AD026425         BLAKE ICE, 234         03/18/2022 11:53:64         TRAFFIC STOP         216 S W C 48         7301         T3           SCS022AD026435         DAMILE IMONT, 226         03/18/2022 11:53:64         SICK/INURED         208 E DADE AVE         6801         M8           SCS022AD026441         ADAM GLAYZER, X140         03/18/2022 17:40:48         FC/C/NCIC HIT         219 E ANDERSON AVE         8801         C12         A4           SCS022AD026443         DAMILE IMONT, 226         03/18/2022 17:40:48         FC/C/NCIC HIT         219 E ANDERSON AVE         8801         C12         A4           SCS022AD026453         DAVILE IMONT, 226         03/18/2022 17:40:48         FC/C/NCIC HIT         219 E ANDERSON AVE         8801         C12         A4           SCS022AD026454         DAVILE IMONT, 226         03/18/2022 21:76:811         INFORMATION         WP ARKHILL AVE         2501         M6           SCS022AD026550         MAITHEW BONURA, 206         03/18/2022 21:06:10	SCSO22CAD026332		03/18/2022 12:07:26	SICK/INJURED	215 E MCCOLLUM AVE	2501	C4		
SC3022AD02640         MATTHEW BONURA, 206         03/18/0022 15:29:0         DCF/ABUSE REG         307 W PALM AVE         1102         R1         SCS022OFF001438           SCS022CAD026437         BALAELCE, 234         03/18/2022 16:55:48         FCI/ANCL HT         219 FANDERSON AVE         8801         R3         A4           SCS022CAD026437         CONNOR HARM, 193         03/18/2022 16:55:48         FCI/ANCL HT         219 FANDERSON AVE         8801         R3         A4           SCS022CAD026431         DAMELLE HOYT, 226         03/18/2022 17:13:00         TRAFFIC STOP         314 51:75         7301         T3           SCS022CAD026431         DAMELLE HOYT, 226         03/18/2022 17:80:11         INFRICESTOP         314 51:75         7301         T6           SCS022CAD026453         DAMELLE HOYT, 226         03/18/2022 17:80:11         NFRICESTOP         4928 5C 475 K18         6301         M8           SCS022CAD026557         MATTHEW BONURA, 206         03/18/2022 21:80:17         RECKESS NRIVER         314 N-75         201         C4         21           SCS022CAD026555         DAMICLE HOYT, 226         03/18/2022 21:80:17         SIGNURC HARM, 193         03/18/2022 21:80:17         SIGNURC HARM, 193         03/18/2022 21:80:17         SIGNURC HARM, 193         03/18/2022 21:80:17         SIGNUR HARM	SCSO22CAD026365		03/18/2022 13:45:46	SICK/INJURED	122 S YORK ST	6301	M8		
SC022CAD026425         BLAKE ICE, 234         03/18/2022 16:51:4         TRAFFIC STOP         2163 W C 48         7201         T3           SC022CAD026437         DANIELL HOYT, 226         03/18/2022 16:55:45         FIC//NICL HIT         219 E ANDERSON AVE         8801         R3         A4           SC022CAD026437         DANIELL HOYT, 226         03/18/2022 17:113         TRAFFIC STOP         314 \$175         7301         T3           SC022CAD026435         DANIELL HOYT, 226         03/18/2022 17:40:48         FC//NICL HT         219 E ANDERSON AVE         8801         C12         A4           SC022CAD026458         D03/18/2022 17:511         INFORMATION         W PARKHILL AVE         2501         M6           SC022CAD026583         MATHEW BONURA, 200         03/18/2022 13:05:71         RECLESS IN KATTHEW BONURA, 200         03/18/2022 13:05:71         FIGUARDON AVE         8801         C12         A4           SC022CAD026533         MATHEW BONURA, 200         03/18/2022 13:05:07         FECLESS INK         7501         M8         SC022CAD026555         CONNOR HARM, 193         03/18/2022 13:05:17         FECLESS INK         7501         C9         SC022CAD026555         SC03/14/2022 10:01:00         ASSIST OTHER ACE-VERBAL         6180 SW 18TH WAY         3102         C4         21         SC022CAD026555 <t< td=""><td>SCSO22CAD026369</td><td>CASEY SIGLIN, K167</td><td>03/18/2022 13:55:42</td><td>SUSPICIOUS VEH</td><td>125 W BELT AVE</td><td>6603</td><td>C4</td><td></td><td></td></t<>	SCSO22CAD026369	CASEY SIGLIN, K167	03/18/2022 13:55:42	SUSPICIOUS VEH	125 W BELT AVE	6603	C4		
SC3022A0026425         BLAKE ICE, 234         03/18/2022 16:51:4         TRAFIC STOP         216 X V C48         7301         T3           SC3022A0026437         CONNOR HARM, 193         03/18/2022 16:55:4         SICK/INURED         208 E DADE AVE         6301         M8           SC3022A0026441         ADAM GLAYZER, XI:00         03/18/2022 17:103         TRAFIC STOP         314 \$1:75         7301         T3           SC3022A0026451         DANIELIE HOYT, 226         03/18/2022 17:341         TRAFIC STOP         314 \$1:75         7301         T3           SC3022A0026458         OA/18/2022 17:35:11         INFORMATION         W PARKHILL AVE         2501         M6           SC3022A0026458         03/18/2022 17:35:11         INFORMATION         W PARKHILL AVE         2501         M6           SC3022A0026537         MATTHEW BONURA, 206         03/18/2022 17:30:11         INFORMACIVER         314 H-75         2501         C9           SC3022A0026537         MATTHEW BONURA, 206         03/18/2022 21:30:17         IECKISS DRIVER         314 H-75         2501         C9           SC3022A0026558         DANIELIE HOYT, 226         03/18/2022 21:30:17         IECKISS DRIVER         314 H-75         2501         C4           SC3022A0026558         DANIELIE HOYT, 226         03/19/2022 21:30:	SCSO22CAD026404	MATTHEW BONURA, 206	03/18/2022 15:29:50	DCF/ABUSE REG	307 W PALM AVE	1102	R1		SCSO220FF001438
SC3022CAD026437 CONNOR HARM, 193 03/18/202 15:58:58 FCIC/NICC HT 219 E ANDERSON AVE 8801 R3 A4 SC3022CAD026451 DANIELLE HOTT, 226 03/18/202 17:11:30 TRAFFIC STOP 314 51-75 7301 T3 SC3022CAD026451 DANIELLE HOTT, 226 03/18/202 17:11:30 TRAFFIC STOP 314 51-75 7301 T3 SC3022CAD026452 DANIELLE HOTT, 226 03/18/202 17:36:11 MFORMATION W PARKHILL AVE 2501 M6 SC3022CAD026458 0018 A1716; 200 03/18/202 17:36:11 MFORMATION W PARKHILL AVE 2501 M6 SC3022CAD026550 0018 A1716; 200 03/18/202 17:36:11 SICK/INUURED 109 51 HOPKINS 5T 6301 M8 SC3022CAD026554 0018 A1716; 200 03/18/202 12:30:31 SICK/INUURED 4628 2 C475 K18 6301 M8 SC3022CAD026556 0018 A1716; 200 03/18/202 12:30:31 SICK/INUURED 4628 2 C475 K18 6301 M8 SC3022CAD026555 DANIELLE HOTT, 226 03/18/202 21:30:31 SICK/INUURED 428 2 C475 K18 6301 C4 SC3022CAD026555 DANIELLE HOTT, 226 03/18/202 21:30:31 SICK/INUURED 428 2 C475 K18 6301 C4 SC3022CAD026555 DANIELLE HOTT, 226 03/18/202 21:30:31 SICKI APATROL 401 N WALLST 62 8901 C4 SC3022CAD026555 DANIELLE HOTT, 226 03/19/202 20:32:30 DISTURBANCE VERBAL 6180 SW 18TH WAY 3102 C4 SC3022CAD026555 DANIELLE HOTT, 226 03/19/202 20:32:30 LARAPACTORE 1969 VC 48 6101 C4 SC3022CAD026555 DANIELLE HOTT, 226 03/19/202 20:32:30 A SCTR PATROL 401 N WALLST 62 8901 C4 SC3022CAD026555 BIAN K02ERA, 241 03/19/202 20:32:30 A SCTR PATROL 401 N WALLST 62 SC3022CAD026555 BIAN K02ERA, 241 03/19/202 20:32:30 A SCTR PATROL 401 N WALLST 62 SC3022CAD026557 AUSTIN MCCONNELL, X173 03/19/202 10:49:31 A SCTR PATROL 401 N WALLST 62 SC3022CAD026657 AUSTIN MCCONNELL, X173 03/19/202 10:49:35 T RAFFIC STOP W NOBLE AVE 7301 T4 SC3022CAD026657 AUSTIN MCCONNELL, X173 03/19/202 11:06:30 ATC-REG OFF CK 1160 W PARKHILLAVE 6203 C11 SC3022CAD026671 MICHAELCOOK, D149 03/19/202 11:06:31 ATC-REG OFF CK 1160 W PARKHILLAVE 6203 C11 SC3022CAD026671 MICHAELCOOK, D149 03/19/202 11:06:31 ATC-REG OFF CK 1160 W PARKHILLAVE 6203 C11 SC3022CAD0266571 MICHAELCOOK, D149 03/19/202 11:06:31 ATC-REG OFF CK 1160 W PARKHILLAVE 6203 C11 SC3022CAD0266571 MICHAELCOOK, D149 03/1			03/18/2022 16:13:14	TRAFFIC STOP	2163 W C 48	7301	Т3		
SEG022CAD026439 DANIFLLE HOYT, 226 03/18/202 17:13:03 TRAFFIC STOP 214 S 1-75 7301 T3 SCG022CAD026451 DANIELLE HOYT, 226 03/18/202 17:40:48 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 C12 A4 SCG022CAD026458 09/18/202 17:38:11 INFORMATION W PARKHILL AVE 2501 M6 SCG022CAD026458 09/18/202 21:38:13 INFORMATION W PARKHILL AVE 2501 M8 SCG022CAD026458 09/18/202 21:38:13 INFORMATION W PARKHILL AVE 2501 M8 SCG022CAD026534 09/18/202 21:38:14 S ICK/INURED 109 SHOPKINS ST 6301 M8 SCG022CAD026553 MATTHEW BONURA, 206 03/18/202 21:39:17 RECKLESS DRIVER 314 N1-75 2501 C9 SCG022CAD026555 CONNOR HARM, 193 03/18/202 21:39:33 EXTRA PATROL 401 N WALL ST 62 8901 C4 SCG022CAD026555 DANIELLE HOYT, 226 03/18/202 21:39:33 EXTRA PATROL 401 N WALL ST 62 8901 C4 SCG022CAD026555 DANIELLE HOYT, 226 03/18/202 21:39:33 EXTRA PATROL 401 N WALL ST 62 8001 C4 SCG022CAD026555 DANIELLE HOYT, 226 03/19/202 10:30:8 ASIST OTHER ACE/KYC 2460 V C 48 1010 C4 SCG022CAD026555 DANIELLE HOYT, 226 03/19/202 21:39:43 ALSO TH AVAI 3102 C4 21 SCG022CAD026555 DANIELLE HOYT, 226 03/19/202 10:49:5 ACCIDENT/OSTNUCTION OLD 313 7102 T8 SCG022CAD026567 AUSTIN MCCONNELL, X173 03/19/202 10:49:5 ACCIDENT/OSTNUCTION OLD 313 7102 T8 SCG022CAD026667 AUSTIN MCCONNELL X173 03/19/202 10:49:5 ACCIDENT/OSTNUCTION OLD 313 7102 T8 SCG022CAD026667 AUSTIN MCCONNELL, X173 03/19/202 11:30:8 THEFT 420 N MAIN ST 4002 K1 SCG022CAD026671 MICHAEL COOK, D149 03/19/202 11:32:9 ATC-REG OFF CK 1160 W PARKHILL AVE 6203 C11 SCG022CAD026578 MICHAEL COOK, D149 03/19/202 11:32:43 ATC-REG OFF CK 1160 W PARKHILL AVE 6203 C11 SCG022CAD026578 MICHAEL COOK, D149 03/19/202 11:32:43 ATC-REG OFF CK 1160 W PARKHILL AVE 6203 C11 SCG022CAD026578 MICHAEL COOK, D149 03/19/202 11:32:43 ATC-REG OFF CK 1160 W PARKHILL AVE 6203 C11 SCG022CAD026578 MICHAEL COOK, D149 03/19/202 11:32:43 ATC-REG OFF CK 1160 W PARKHILL AVE 6203 C11 SCG022CAD026578 MICHAEL COOK, D149 03/19/202 11:32:43 ATC-REG OFF CK 1160 W PARKHILL AVE 6203 C11 SCG022CAD026579 MICHAEL COOK, D149 03/19/202 11:32:43 ATC-REG OFF CK 1160 W PARKHILL AVE 6203 C11 S		and the second	03/18/2022 16:55:58	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	
SIGS022CAD026441       ADAM GLAYZEK, X140       03/18/2022 17:11:30       TRAFFIC STOP       314 S I-75       7301       T3         SIGS022CAD026453       DANIELLE HOYT, Z26       03/18/2022 17:96:11       INFORMATION       W PARKILL AVE       2501       M6         SIGS022CAD026458       03/18/2022 12:56:14       SIGK/INUURED       109 S HOPKINS ST       6301       M8         SIGS022CAD026533       MATTHEW BONURA, 206       03/18/2022 21:20:41       SIGK/INUURED       4628 S C 475 K18       6301       M8         SIGS022CAD026534       OSINOR HARM, 193       03/18/2022 21:30:17       RECKLESS DRIVER       314 N 1-75       2501       C9         SIGS022CAD026553       MATTHEW BONURA, 206       03/18/2022 21:30:17       RECKLESS DRIVER       314 N 1-75       2501       C9         SIGS022CAD026553       DANIELLE HOYT, 226       03/19/2022 21:00:10       REXTRA PARTOL       401 N WALL ST 62       8901       C4         SIGS022CAD026559       DANIELLE HOYT, 226       03/19/2022 10:40:10       REXTRA PARTOL       401 N WALL ST 62       8901       C4         SIGS022CAD026567       MICHEN HOYT, 226       03/19/2022 10:40:10       TRAFFIC STOP       W NOBLE AVE       7101       T4         SIGS022CAD026674       MICHAEL COOK, D149       03/19/2022 11:60:10       NIGSTRU						6301	M8		
SES022CAD026431         DANIELLE HOYT, 226         03/18/2022 17:46:48         FCIC/NCIC HIT         219 E ANDERSON AVE         8801         C12         A4           SCG022CAD026458         03/18/2022 17:58:11         INFORMATION         W PARKHILL AVE         2501         M6           SCG022CAD026400         03/18/2022 17:58:13         INFORMATION         W PARKHILL AVE         2501         M6           SCG022CAD026540         03/18/2022 12:0:41         SICK/INURED         4628 5 C 475 K18         5301         M8           SCG022CAD026537         MATHEW BONURA, 200         03/18/2022 23:2:30         DISTURBANCE-VERBAL         6180 SW 18TH WAY         3102         C4         Z1           SCG022CAD026565         DANIELLE HOYT, 226         03/18/2022 12:30:33         EXTRA PATROL         401 N WALL ST 62         8901         C4           SCG022CAD026565         DANIELLE HOYT, 226         03/18/2022 13:0:35         TARER AGENCY         2460 W C 48         1402         A2           SCG022CAD026565         BRAIN KOZERA, 241         03/19/2022 10:0:4:57         TAREFIC STOP         W NOBLE AVE         7301         T4           SCG022CAD026667         AUSTIN MCCONNELL, X173         03/19/2022 11:0:6:10         ATC-REG OFF CK         1160 W MAIN ST         4402         K1           SCG022CAD026671 </td <td></td> <td></td> <td>·····</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>			·····						
SIGSO22CAD026458         03/18/2022 17:58:11         INFORMATION         W PARKHILLAVE         2501         M6           SIGSO22CAD026480         03/18/2022 12:66:34         SICK/INURED         109 5 HOPKINS ST         6301         M8           SIGSO22CAD026537         MATTHEW BONURA, 206         03/18/2022 21:30:17         RECKLESS ORIVER         314 N 1-75         2501         C9           SIGSO22CAD026556         DANIELLE HOVT, 226         03/18/2022 22:32:30         DISTURBANCE-VERBAL         6180 SW 18TH WAY         3102         C4         Z1           SIGSO2CAD026556         DANIELLE HOVT, 226         03/18/2022 23:333         EXTRA PATROL         401 N WALLS F62         8801         C4           SIGSO2CAD0265581         DANIELLE HOVT, 226         03/19/2022 10:46:59         TRAFHC STOP         W NOBLE AVE         7301         T4           SIGSO2CAD026567         AUSTIN MCCONNELL, X173         03/19/2022 10:49:15         ACCIDENT/OBSTRUCTION         013 313         7102         T8           SIGSO2CAD026697         MICHAEL COOK, D149         03/19/2022 11:20:832         THEFT         420 N MAIN ST         6402         K1           SIGSO2CAD026573         BRIAN KOZERA, 241         03/19/2022 11:20:832         THEFT         420 N MAIN ST         6808         R1         SIGSO22CAD026673								A4	
SCS022CAD026480         03/18/2022 18:56:34         SICK/INURED         109 S HOPKINS ST         6301         M8           SCS022CAD026534         03/18/2022 21:20:41         SICK/INURED         4628 S C 475 K18         6301         M8           SCS022CAD026537         MATHEW BONURA, 206         03/18/2022 21:30:17         RECKLESS DRIVER         314 N 1-75         2501         C9           SCS022CAD026558         CONNOR HARM, 193         03/18/2022 22:30:33         EXTRA PATROL         401 N WALL ST 62         8901         C4           SCS022CAD026559         DANIELLE HOYT, 226         03/19/2022 10:08         ASIST OTHER AGENCY         2460 W C 48         6101         C4           SCS022CAD026592         DANIELLE HOYT, 226         03/19/2022 10:46:59         TRAFFIC STOP         W MOBLE AVE         7301         T4           SCS022CAD026657         AUSTIN MCCONNELL, X173         03/19/2022 10:49:15         ACCIDENT/OBSTRUCTION OLD 313         7102         T8           SCS022CAD026674         MICHAEL COOK, D149         03/19/2022 17:24:33         ATC-REG OFF CK         1160 W PARKHILL AVE         6203         C11           SCS022CAD026731         BRIAN KOZERA, 241         03/19/2022 17:26:35         THEFT         420 N MAIN ST         6808         R1         SCS022200F001451           SCS022CAD026751				·····					
SCS022CAD026534       03/18/2022 21:20:41       SICK/INURED       4628 S C 475 K18       6301       M8         SCS022CAD026537       MATTHEW BONURA, 206       03/18/2022 21:30:17       RECKLESS DRIVER       314 N 1-75       2501       C9         SCS022CAD025585       CONNOR HARM, 193       03/18/2022 23:30:30       BTURBANCE-VERBAL       6180 SW BTH WAY       3102       C4       Z1         SCS022CAD025565       DANIELLE HOYT, 226       03/18/2022 23:30:30       EXTRA PATROL       401 N WALL ST 62       8501       C4         SCS022CAD025592       DANIELLE HOYT, 226       03/19/2022 21:0:48:51       ARGENCY       2460 W C 48       6101       C4         SCS022CAD025692       DANIELLE HOYT, 226       03/19/2022 10:46:59       TRAFFIC STOP       W NOBLE AVE       7301       T4         SCS022CAD025667       AUSTIN MCCONNELL, X173       03/19/2022 10:49:15       ACCIDENT/08STRUCTION       OLD 313       7102       T8         SCS022CAD025667       MICHAEL COOK, D149       03/19/2022 10:26:25       THEFT       420 N MAIN ST       4402       K1         SCS022CAD025678       MICHAEL COOK, D149       03/19/2022 17:26:25       THEFT       420 N MAIN ST       6402       K1         SCS022CAD025798       MICHAEL COOK, D149       03/19/2022 15:12:09       ATC-REG OF							M8		
SCS022CAD026537         MATTHEW BONURA, 206         03/18/2022 21:30:17         RECKLESS DRIVER         314 N I-75         2501         C9           SCS022CAD02558         CONNOR HARM, 193         03/18/2022 22:32:30         DISTURBARCE-VERBAL         6.180 SW 18TH WAY         3102         C4         Z1           SCS022CAD025555         DAMIELLE HOYT, 226         03/19/2022 03:03:33         EXTRA PATROL         401 NWALL ST 62         8901         C4           SCS022CAD025550         DAMIELLE HOYT, 226         03/19/2022 01:01:08         ASSIST OTHER AGENCY         2460 W C 48         6101         C4           SCS022CAD025592         DAMIELLE HOYT, 226         03/19/2022 10:49:15         ACCIDENT/OBSTRUCTION         0L0 B18         7102         T8           SCS022CAD025674         MICHAEL COOK, D149         03/19/2022 11:06:10         ATC-REG OFF CK         1160 W PARKHILL AVE         6203         C11           SCS022CAD025679         MICHAEL COOK, D149         03/19/2022 13:26:25         THEFT         420 N MAIN ST         6808         R1         SCS022CAD025691           SCS022CAD025718         MICHAEL COOK, D149         03/19/2022 13:26:25         THEFT         420 N MAIN ST         6808         R1         SCS022CAD025691           SCS022CAD025718         MICHAEL COOK, D149         03/19/2022 13:26:25					······································				
SCS022CAD026558         CONNOR HARM, 193         03/18/2022 22:32:30         DISTURBANCE-VERBAL         6180 SW 18TH WAY         3102         C4         Z1           SCS022CAD026555         DANIELLE HOYT, 226         03/18/2022 23:03:33         EXTRA PATROL         401 N WALLST 62         8901         C4           SCS022CAD026552         DANIELLE HOYT, 226         03/19/2022 02:28:26         ALARM-COMRCL         1969 W C 48         6101         C4           SCS022CAD026657         DANIELLE HOYT, 226         03/19/2022 02:28:26         ALARM-COMRCL         1969 W C 48         1402         A2           SCS022CAD026667         AUSTIN MCCONNELL, X173         03/19/2022 10:49:15         ACCIDENT/OBSTRUCTION         OLD 313         7102         T8           SCS022CAD026667         AUSTIN MCCONNELL, X173         03/19/2022 12:08:32         THEFT         420 N MAIN ST         4402         K1           SCS022CAD026674         MICHAEL COOK, D149         03/19/2022 17:24:33         ATC-REG OFF CK         1160 W PARKHILL AVE         6203         C11           SCS022CAD026731         MICHAEL COOK, D149         03/19/2022 17:24:33         ATC-REG OFF CK         1160 W PARKHILL AVE         6203         C11           SCS022CAD026732         MICHAEL COOK, D149         03/19/2022 17:24:33         ATC-REG OFF CK         1160 W PARKHIL	the second secon	MATTHEW BONUPA 206	·····						
SCS022CAD02555         DANIELLE HOYT, 226         03/18/2022 23:03:33         EXTRA PATROL         401 N WALL ST 62         8901         C4           SCS022CAD025581         DANIELLE HOYT, 226         03/19/2022 01:01:08         ASISI OTHER AGENCY         2460 W C 48         6101         C4           SCS022CAD025652         DANIELLE HOYT, 226         03/19/2022 10:46:59         TRAFFIC STOP         W NOBLE AVE         7301         T4           SCS022CAD026667         AUSTIN MCCONNELL, X173         03/19/2022 10:49:15         ACCIDENT/085TRUCTION         OLD 313         7102         T8           SCS022CAD026667         MICHAEL COOK, D149         03/19/2022 10:49:15         ACCIDENT/085TRUCTION         OLD 313         7102         T8           SCS022CAD026697         03/19/2022 11:06:10         ATC-REG OFF CK         1160 W PARKHILL AVE         6203         C11           SCS022CAD026731         BRIAN KOZERA, 241         03/19/2022 11:26:35         THEFT         420 N MAIN ST         4402         K1           SCS022CAD026731         BRIAN KOZERA, 241         03/19/2022 11:26:33         ATC-REG OFF CK         1160 W PARKHILL AVE         6203         C11           SCS022CAD026758         MICHAEL COOK, D149         03/19/2022 11:26:35         THEFT         420 N MAIN ST         6808         R1         SCS022CAD026								71	
SCS022CAD026581         DANIFLLE HOYT, 226         03/19/2022 01:01:08         ASSIST OTHER AGENCY         2460 W C 48         6101         C4           SCS022CAD026592         DANIELLE HOYT, 226         03/19/2022 02:28:26         ALARN-COMRCL         1969 W C 48         1402         A2           SCS022CAD026665         BRIAN KOZERA, 241         03/19/2022 10:46:59         TRAFFIC STOP         W NOBLE AVE         7301         T4           SCS022CAD026667         MICHAEL COOK, D149         03/19/2022 10:49:15         ACCIDENT/OBSTRUCTION         OLD 313         7102         T8           SCS022CAD026667         MICHAEL COOK, D149         03/19/2022 10:32:6:25         THEFT         420 N MAIN ST         4402         K1           SCS022CAD026761         MICHAEL COOK, D149         03/19/2022 15:12:09         ATC-REG OFF CK         1160 W PARKHILL AVE         6203         C11           SCS022CAD026761         MICHAEL COOK, D149         03/19/2022 15:12:09         ATC-REG OFF CK         1160 W PARKHILL AVE         6203         C11           SCS022CAD026762         03/19/2022 19:21:07         SUSPICIOUS INCIDENT         6231 OUERY ST         SCS022CAD026827         C311           SCS022CAD026836         AUSTIN MCCONNELL, X173         03/19/2022 19:21:07         SUSPICIOUS INCIDENT         6231 OUERY ST         SCS022CAD026831			~~~ <u>~~~~</u> ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~						
SCS022CAD026592         DANIELLE HOYT, 226         03/19/2022 02:28:26         ALARM-COMRCL         1969 W C 48         1402         A2           SCS022CAD026655         BRIAN KOZERA, 241         03/19/2022 10:46:59         TRAFFIC STOP         W NOBLE AVE         7301         T4           SCS022CAD026667         AUSTIN MCCONNELL, X173         03/19/2022 10:49:15         ACCIDENT/OBSTRUCTION         OL3 313         7102         T8           SCS022CAD026674         MICHAEL COOK, D149         03/19/2022 12:08:32         THEFT         420 N MAIN ST         4402         K1           SCS022CAD026677         03/19/2022 13:26:25         THEFT         420 N MAIN ST         6808         R1         SCS022CAF0026671           SCS022CAD026676         MICHAEL COOK, D149         03/19/2022 15:2:09         ATC-REG OFF CK         1160 W PARKHILL AVE         6203         C11           SCS022CAD026738         MICHAEL COOK, D149         03/19/2022 15:2:09         ATC-REG OFF CK         1160 W PARKHILL AVE         6203         C11           SCS022CAD026827         03/19/2022 15:2:09         ATC-REG OFF CK         1160 W PARKHILL AVE         6203         C11           SCS022CAD026836         AUSTIN MCCONNELL, X173         03/19/2022 19:21:07         SUSPICIOUS INCIDENT         6233 LOWERY ST         2501         R6 <tr< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr<>									
SCS022CAD026655         BRIAN KOZERA, 241         03/19/2022 10:46:59         TRAFFIC STOP         W NOBLE AVE         7301         T4           SCS022CAD026667         AUSTIN MCCONNELL, X173         03/19/2022 10:49:15         ACCIDENT/OBSTRUCTION         OLD 313         7102         T8           SCS022CAD026674         MICHAEL COOK, D149         03/19/2022 10:06:10         ATC-REG OFF CK         1160 W PARKHILL AVE         6203         C11           SCS022CAD026697         03/19/2022 13:26:25         THEFT         420 N MAIN ST         4400 K         K1           SCS022CAD026798         MICHAEL COOK, D149         03/19/2022 15:12:09         ATC-REG OFF CK         1160 W PARKHILL AVE         6203         C11           SCS022CAD026798         MICHAEL COOK, D149         03/19/2022 15:12:09         ATC-REG OFF CK         1160 W PARKHILL AVE         6203         C11           SCS022CAD026827         03/19/2022 17:24:33         ATC-REG OFF CK         1160 W PARKHILL AVE         6203         C11           SCS022CAD026827         03/19/2022 19:21:07         SUSPICIOUS INCIDENT         6233 LOWERY ST         2501         R6           SCS022CAD026836         AUSTIN MCCONNELL, X173         03/19/2022 19:21:07         SUSPICIOUS INCIDENT         6233 LOWERY ST         2501         R6           SCS022CAD026836					and the second sec				
SCS022CAD026657       AUSTIN MCCONNELL, X173       03/19/2022 10:49:15       ACCIDENT/OBSTRUCTION       OLD 313       7102       T8         SCS022CAD026657       MICHAEL COOK, D149       03/19/2022 12:08:32       THEFT       420 N MAIN ST       4402       K1         SCS022CAD026671       BRIAN KOZERA, 241       03/19/2022 12:08:32       THEFT       420 N MAIN ST       6808       R1       SCS022OF001451         SCS022CAD026751       BRIAN KOZERA, 241       03/19/2022 17:24:33       ATC-REG OFF CK       1160 W PARKHILL AVE       6203       C11         SCS022CAD026758       MICHAEL COOK, D149       03/19/2022 17:24:33       ATC-REG OFF CK       1160 W PARKHILL AVE       6203       C11         SCS022CAD026788       MICHAEL COOK, D149       03/19/2022 17:24:33       ATC-REG OFF CK       1160 W PARKHILL AVE       6203       C11         SCS022CAD026827       03/19/2022 19:21:07       SUSPICIOUS INCIDENT       6233 LOWERY ST       2501       R6         SCS022CAD026851       DANIELLE HOYT, 226       03/19/2022 21:45:44       SUSPICIOUS INCIDENT       6233 LOWERY ST F15       2501       C1         SCS022CAD026859       DANIELLE HOYT, 226       03/19/2022 21:45:44       SUSPICIOUS INCIDENT       6233 LOWERY ST F15       2501       C1         SCS022CAD026857       CONOR GARRITY									
SCS022CAD026674       MICHAEL COOK, D149       03/19/2022 11:06:10       ATC-REG OFF CK       1160 W PARKHILL AVE       6203       C11         SCS022CAD026697       03/19/2022 12:08:32       THEFT       420 N MAIN ST       4402       K1         SCS022CAD026731       BRIAN KOZERA, 241       03/19/2022 13:26:25       THEFT       420 N MAIN ST       6808       R1       SCS022OF001451         SCS022CAD026736       MICHAEL COOK, D149       03/19/2022 15:12:09       ATC-REG OFF CK       1160 W PARKHILL AVE       6203       C11         SCS022CAD026878       MICHAEL COOK, D149       03/19/2022 17:24:33       ATC-REG OFF CK       1160 W PARKHILL AVE       6203       C11         SCS022CAD026827       03/19/2022 19:21:07       SUSPICIOUS INCIDENT       6233 LOWERY ST       2501       R6         SCS022CAD026826       AUSTIN MCCONNELL, X173       03/19/2022 21:45:44       SUSPICIOUS INCIDENT       6233 LOWERY ST       2501       R6         SCS022CAD026895       DANIELLE HOYT, 226       03/19/2022 21:45:44       SUSPICIOUS INCIDENT       6233 LOWERY ST       2501       C1         SCS022CAD026897       CONOR GARRITY, K119       03/19/2022 21:45:44       SUSPICIOUS INCIDENT       6233 LOWERY ST F15       2501       C1         SCS022CAD026897       CONOR GARRITY, K119       03/19/20					· · · · · · · · · · · · · · · · · · ·				
SCS022CAD026697       03/19/2022 12:08:32       THEFT       420 N MAIN ST       4402       K1         SCS022CAD026697       03/19/2022 13:26:25       THEFT       420 N MAIN ST       6808       R1       SCS022OF001451         SCS022CAD026751       MICHAEL COOK, D149       03/19/2022 15:12:09       ATC-REG OFF CK       1160 W PARKHILL AVE       6203       C11         SCS022CAD026827       03/19/2022 17:24:33       ATC-REG OFF CK       1160 W PARKHILL AVE       6203       C1         SCS022CAD026826       AUSTIN MCCONNELL, X173       03/19/2022 18:58:48       911 HANGUP       S35 DR MARTIN LUTHER KING JR AVE       9001       C1         SCS022CAD026836       AUSTIN MCCONNELL, X173       03/19/2022 10:21:07       SUSPICIOUS INCIDENT       6233 LOWERY ST       2501       R6         SCS022CAD026869       DANIELLE HOYT, 226       03/19/2022 21:91:1       TRAFFIC STOP       1010 N MAIN ST       7301       T4         SCS022CAD026875       CONOR GARRITY, K119       03/19/2022 22:05:56       TRAFFIC STOP       V C 48       7301       T4         SCS022CAD026897       03/20/2022 01:44:47       TRAFFIC STOP       S MAIN ST       7301       T4         SCS022CAD026869       DANIELLE HOYT, X119       03/19/2022 22:50:56       TRAFIC STOP       S MAIN ST       7301								••••••••••••••••••••••••••••••••••••••	
SCS022CAD026731       BRIAN KOZERA, 241       03/19/2022 13:26:25       THEFT       420 N MAIN ST       6808       R1       SCS022OF01451         SCS022CAD026761       MICHAEL COOK, D149       03/19/2022 15:12:09       ATC-REG OFF CK       1160 W PARKHILL AVE       6203       C11         SCS022CAD026798       MICHAEL COOK, D149       03/19/2022 17:24:33       ATC-REG OFF CK       1160 W PARKHILL AVE       6203       C11         SCS022CAD026827       03/19/2022 18:58:48       911 HANGUP       535 DR MARTIN LUTHER KING JR AVE       9901       C1         SCS022CAD026836       AUSTIN MCCONNELL, X173       03/19/2022 19:21:07       SUSPICIOUS INCIDENT       6233 LOWERY ST       2501       R6         SCS022CAD026851       DANIELLE HOYT, 226       03/19/2022 21:45:44       SUSPICIOUS INCIDENT       6233 LOWERY ST       2501       C1         SCS022CAD026855       CONOR GARRITY, K119       03/19/2022 21:45:44       SUSPICIOUS INCIDENT       6233 LOWERY ST F15       2501       C1         SCS022CAD026875       CONOR GARRITY, K119       03/19/2022 22:19:11       TRAFFIC STOP       1010 N MAIN ST       7301       T4         SCS022CAD026893       CONOR GARRITY, K119       03/20/2022 01:44:47       TRAFFIC STOP       W C 48       7301       T4         SCS022CAD026927       03/20/2		MICHAEL COOK, D149							
SCS022CAD026761       MICHAEL COOK, D149       03/19/2022 15:12:09       ATC-REG OFF CK       1160 W PARKHILL AVE       6203       C11         SCS022CAD026798       MICHAEL COOK, D149       03/19/2022 17:24:33       ATC-REG OFF CK       1160 W PARKHILL AVE       6203       C11         SCS022CAD026827       03/19/2022 18:58:48       911 HANGUP       535 DR MARTIN LUTHER KING JR AVE       9901       C1         SCS022CAD026836       AUSTIN MCCONNELL, X173       03/19/2022 19:21:07       SUSPICIOUS INCIDENT       6233 LOWERY ST       2501       R6         SCS022CAD026851       DANIELLE HOYT, 226       03/19/2022 21:30:55       DISTURBANCE-UNK       506 W NOBLE AVE 124       3102       R6         SCS022CAD026855       CONOR GARRITY, K119       03/19/2022 21:30:55       DISTURBANCE-UNK       506 W NOBLE AVE 124       3102       R6         SCS022CAD026857       CONOR GARRITY, K119       03/19/2022 21:30:55       TRAFFIC STOP       1010 N MAIN ST       7301       T4         SCS022CAD026891       DANIELLE HOYT, 226       03/20/2022 01:44:47       TRAFFIC STOP       S MAIN ST       7301       T4         SCS022CAD026927       03/20/2022 03:24:16       911 HANGUP       6233 LOWERY ST E14       9201       C5         SCS022CAD026928       DANIELLE HOYT, 226       03/20/2022 03:24:16									505033055001451
SCS022CAD026798       MICHAEL COOK, D149       03/19/2022 17:24:33       ATC-REG OFF CK       1160 W PARKHILL AVE       6203       C11         SCS022CAD026827       03/19/2022 18:58:48       911 HANGUP       535 DR MARTIN LUTHER KING JR AVE       9901       C1         SCS022CAD026836       AUSTIN MCCONNELL, X173       03/19/2022 19:21:07       SUSPICIOUS INCIDENT       6233 LOWERY ST       2501       R6         SCS022CAD026851       DANIELLE HOYT, 226       03/19/2022 20:30:55       DISTURBANCE-UNK       506 W NOBLE AVE 124       3102       R6         SCS022CAD026875       CONOR GARRITY, K119       03/19/2022 21:45:44       SUSPICIOUS INCIDENT       6233 LOWERY ST F15       2501       C1         SCS022CAD026875       CONOR GARRITY, K119       03/19/2022 22:19:11       TRAFFIC STOP       1010 N MAIN ST       7301       T4         SCS022CAD026883       CONOR GARRITY, K119       03/19/2022 22:50:56       TRAFFIC STOP       W C 48       7301       T4         SCS022CAD026911       DANIELLE HOYT, 226       03/20/2022 01:44:47       TRAFFIC STOP       S MAIN ST       7301       T4         SCS022CAD026927       03/20/2022 03:24:16       911 HANGUP       6233 LOWERY ST E14       9201       C5         SCS022CAD026928       DANIELLE HOYT, 226       03/20/2022 03:29:09       EX									SCS0220FF001451
SCSO22CAD026836       03/19/2022 18:58:48       911 HANGUP       535 DR MARTIN LUTHER KING JR AVE       9901       C1         SCSO22CAD026836       AUSTIN MCCONNELL, X173       03/19/2022 19:21:07       SUSPICIOUS INCIDENT       6233 LOWERY ST       2501       R6         SCSO22CAD026851       DANIELLE HOYT, 226       03/19/2022 21:45:44       SUSPICIOUS INCIDENT       6233 LOWERY ST       2501       C1         SCSO22CAD026869       DANIELLE HOYT, 226       03/19/2022 21:45:44       SUSPICIOUS INCIDENT       6233 LOWERY ST F15       2501       C1         SCSO22CAD026875       CONOR GARRITY, K119       03/19/2022 22:19:11       TRAFFIC STOP       1010 N MAIN ST       7301       T4         SCSO22CAD026883       CONOR GARRITY, K119       03/19/2022 22:50:56       TRAFFIC STOP       S MAIN ST       7301       T4         SCSO22CAD026891       DANIELLE HOYT, 226       03/20/2022 01:44:47       TRAFFIC STOP       S MAIN ST       7301       T4         SCSO22CAD026927       03/20/2022 03:24:16       911 HANGUP       6233 LOWERY ST E14       9201       C5         SCSO22CAD026928       DANIELLE HOYT, 226       03/20/2022 03:29:09       EXTRA PATROL       124 W DADE AVE       8901       C4         SCSO22CAD026937       BRIAN KOZERA, 241       03/20/2022 05:38:33       DISTURBANC									
SCS022CAD026836         AUSTIN MCCONNELL, X173         03/19/2022 19:21:07         SUSPICIOUS INCIDENT         6233 LOWERY ST         2501         R6           SCS022CAD026836         DANIELLE HOYT, 226         03/19/2022 20:30:55         DISTURBANCE-UNK         506 W NOBLE AVE 124         3102         R6           SCS022CAD026869         DANIELLE HOYT, 226         03/19/2022 21:45:44         SUSPICIOUS INCIDENT         6233 LOWERY ST F15         2501         C1           SCS022CAD026875         CONOR GARRITY, K119         03/19/2022 22:19:11         TRAFFIC STOP         1010 N MAIN ST         7301         T4           SCS022CAD026883         CONOR GARRITY, K119         03/20/2022 01:44:47         TRAFFIC STOP         W C 48         7301         T4           SCS022CAD026921         DANIELLE HOYT, 226         03/20/2022 01:44:47         TRAFFIC STOP         S MAIN ST         7301         T4           SCS022CAD026927         03/20/2022 03:24:16         911 HANGUP         6233 LOWERY ST E14         9201         C5           SCS022CAD026928         DANIELLE HOYT, 226         03/20/2022 03:29:09         EXTRA PATROL         124 W DADE AVE         8901         C4           SCS022CAD026937         BRIAN KOZERA, 241         03/20/2022 05:38:33         DISTURBANCE-VERBAL         305 W PALM AVE         3102         C4		MICHAEL COOK, D149							
SCS022CAD026851         DANIELLE HOYT, 226         03/19/2022 20:30:55         DISTURBANCE-UNK         506 W NOBLE AVE 124         3102         R6           SCS022CAD026859         DANIELLE HOYT, 226         03/19/2022 21:45:44         SUSPICIOUS INCIDENT         6233 LOWERY ST F15         2501         C1           SCS022CAD026875         CONOR GARRITY, K119         03/19/2022 22:19:11         TRAFFIC STOP         1010 N MAIN ST         7301         T4           SCS022CAD026883         CONOR GARRITY, K119         03/19/2022 22:50:56         TRAFFIC STOP         W C 48         7301         T4           SCS022CAD026921         DANIELLE HOYT, 226         03/20/2022 01:44:47         TRAFFIC STOP         S MAIN ST         7301         T4           SCS022CAD026927         03/20/2022 03:24:16         911 HANGUP         6233 LOWERY ST E14         9201         C5           SCS022CAD026928         DANIELLE HOYT, 226         03/20/2022 03:29:09         EXTRA PATROL         124 W DADE AVE         8901         C4           SCS022CAD026937         BRIAN KOZERA, 241         03/20/2022 05:38:33         DISTURBANCE-VERBAL         305 W PALM AVE         3102         C4					· · · · · · · · · · · · · · · · · · ·				
SCS022CAD026869         DANIELLE HOYT, 226         03/19/2022 21:45:44         SUSPICIOUS INCIDENT         6233 LOWERY ST F15         2501         C1           SCS022CAD026875         CONOR GARRITY, K119         03/19/2022 22:19:11         TRAFFIC STOP         1010 N MAIN ST         7301         T4           SCS022CAD026883         CONOR GARRITY, K119         03/19/2022 22:50:56         TRAFFIC STOP         W C 48         7301         T4           SCS022CAD026911         DANIELLE HOYT, 226         03/20/2022 01:44:47         TRAFFIC STOP         S MAIN ST         7301         T4           SCS022CAD026927         03/20/2022 01:44:47         TRAFFIC STOP         S MAIN ST         7301         T4           SCS022CAD026928         DANIELLE HOYT, 226         03/20/2022 01:24:16         911 HANGUP         6233 LOWERY ST E14         9201         C5           SCS022CAD026928         DANIELLE HOYT, 226         03/20/2022 03:29:09         EXTRA PATROL         124 W DADE AVE         8901         C4           SCS022CAD026937         BRIAN KOZERA, 241         03/20/2022 05:38:33         DISTURBANCE-VERBAL         305 W PALM AVE         3102         C4									
SCS022CAD026875         CONOR GARRITY, K119         03/19/2022 22:19:11         TRAFFIC STOP         1010 N MAIN ST         7301         T4           SCS022CAD026883         CONOR GARRITY, K119         03/19/2022 22:50:56         TRAFFIC STOP         W C 48         7301         T4           SCS022CAD026911         DANIELLE HOYT, 226         03/20/2022 01:44:47         TRAFFIC STOP         S MAIN ST         7301         T4           SCS022CAD026927         03/20/2022 01:44:47         TRAFFIC STOP         S MAIN ST         7301         T4           SCS022CAD026928         DANIELLE HOYT, 226         03/20/2022 03:24:16         911 HANGUP         6233 LOWERY ST E14         9201         C5           SCS022CAD026928         DANIELLE HOYT, 226         03/20/2022 03:29:09         EXTRA PATROL         124 W DADE AVE         8901         C4           SCS022CAD026937         BRIAN KOZERA, 241         03/20/2022 05:38:33         DISTURBANCE-VERBAL         305 W PALM AVE         3102         C4									
SCS022CAD026883         CONOR GARRITY, K119         03/19/2022 22:50:56         TRAFFIC STOP         W C 48         7301         T4           SCS022CAD026911         DANIELLE HOYT, 226         03/20/2022 01:44:47         TRAFFIC STOP         S MAIN ST         7301         T4           SCS022CAD026927         03/20/2022 03:24:16         911 HANGUP         6233 LOWERY ST E14         9201         C5           SCS022CAD026928         DANIELLE HOYT, 226         03/20/2022 03:29:09         EXTRA PATROL         124 W DADE AVE         8901         C4           SCS022CAD026937         BRIAN KOZERA, 241         03/20/2022 05:38:33         DISTURBANCE-VERBAL         305 W PALM AVE         3102         C4									
SCS022CAD026911         DANIELLE HOYT, 226         03/20/2022 01:44:47         TRAFFIC STOP         S MAIN ST         7301         T4           SCS022CAD026927         03/20/2022 03:24:16         911 HANGUP         6233 LOWERY ST E14         9201         C5           SCS022CAD026928         DANIELLE HOYT, 226         03/20/2022 03:29:09         EXTRA PATROL         124 W DADE AVE         8901         C4           SCS022CAD026937         BRIAN KOZERA, 241         03/20/2022 05:38:33         DISTURBANCE-VERBAL         305 W PALM AVE         3102         C4	SCSO22CAD026875	CONOR GARRITY, K119				********			
SCS022CAD026927         03/20/2022 03:24:16         911 HANGUP         6233 LOWERY ST E14         9201         C5           SCS022CAD026928         DANIELLE HOYT, 226         03/20/2022 03:29:09         EXTRA PATROL         124 W DADE AVE         8901         C4           SCS022CAD026937         BRIAN KOZERA, 241         03/20/2022 05:38:33         DISTURBANCE-VERBAL         305 W PALM AVE         3102         C4	SCSO22CAD026883	CONOR GARRITY, K119	03/19/2022 22:50:56	TRAFFIC STOP					<u></u>
SCS022CAD026928         DANIELLE HOYT, 226         03/20/2022 03:29:09         EXTRA PATROL         124 W DADE AVE         8901         C4           SCS022CAD026937         BRIAN KOZERA, 241         03/20/2022 05:38:33         DISTURBANCE-VERBAL         305 W PALM AVE         3102         C4	SCSO22CAD026911	DANIELLE HOYT, 226							
SCS022CAD026937 BRIAN KOZERA, 241 03/20/2022 05:38:33 DISTURBANCE-VERBAL 305 W PALM AVE 3102 C4	SCSO22CAD026927		03/20/2022 03:24:16	911 HANGUP	6233 LOWERY ST E14				
	SCSO22CAD026928	DANIELLE HOYT, 226	03/20/2022 03:29:09	EXTRA PATROL	124 W DADE AVE				
SCS022CAD026951 03/20/2022 08:20:52 SICK/INJURED 5551 SW 18TH TER 6301 M8	SCSO22CAD026937	BRIAN KOZERA, 241	03/20/2022 05:38:33	DISTURBANCE-VERBAL	305 W PALM AVE	3102			
	SCSO22CAD026951		03/20/2022 08:20:52	SICK/INJURED	5551 SW 18TH TER	6301	M8		

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SCSO22CAD026988	TYLER THOMPSON, 230	03/20/2022 11:02:09	CIVIL	250 E MCCOLLUM AVE	2501	R6		
SCSO22CAD027010	MICHAEL COOK, D149	03/20/2022 12:43:15	ATC-REG OFF CK	1160 W PARKHILL AVE	6203	C11		
SCSO22CAD027024	BRIAN KOZERA, 241	03/20/2022 13:41:58	THEFT	2163 W C 48	6809	R1	A2	SCSO22OFF001468
SCSO22CAD027053		03/20/2022 15:07:27	911 HANGUP	824 W NOBLE AVE	9201	K1		
SCSO22CAD027063	BRIAN KOZERA, 241	03/20/2022 15:47:14	PHONE COMPLT	2163 W C 48	2501	C1		
SCSO22CAD027065		03/20/2022 15:48:26	911 MISDIAL	824 W NOBLE AVE	9201	C1		
SCSO22CAD027071	BRIAN KOZERA, 241	03/20/2022 16:15:50	ATC -WELFARE CHECK	110 N JASPER ST 1	2501	C11		
SCSO22CAD027082	DANIELLE HOYT, 226	03/20/2022 16:56:48	INVESTIGATION FOLLOW	2163 W C 48	3801	RS		
SCSO22CAD027083	TROY HAMPTON, S51	03/20/2022 16:57:40	TRAFFIC STOP	314 N I-75	7301	Т3		
SCSO22CAD027090	DANIELLE HOYT, 226	03/20/2022 17:19:12	TRAFFIC STOP	S FLORIDA ST	7301	Т3		
SCSO22CAD027107	DANIELLE HOYT, 226	03/20/2022 17:47:05	ATC -WELFARE CHECK	2615 W C 48	2501	R6		
SCSO22CAD027159	DANIELLE HOYT, 226	03/20/2022 20:21:53	ALARM-COMRCL	709 N WEST ST	1402	A1		
SCSO22CAD027164	DANIELLE HOYT, 226	03/20/2022 20:37:55	SUSPICIOUS PERSON	5551 SW 18TH TER	6602	C4	······	
SCSO22CAD027175	DANIELLE HOYT, 226	03/20/2022 21:04:35	SUSPICIOUS PERSON	2612 W C 48	6601	C1		
SCS022CAD027214	ARIEL TORRES, 227	03/21/2022 01:21:51	EXTRA PATROL	416 N LAWRENCE ST	8901	C4		
SCS022CAD027238	CONNOR HARM, 193	03/21/2022 04:58:00	ALARM-COMRCL	1673 W C 48	1402	A1		
SCS022CAD027243	STEVEN NEUMANN, 220	03/21/2022 05:41:43	TRAFFIC STOP	1673 W C 48	7301	T3		
SCS022CAD027246	STEVEN NEUMANN, 220	03/21/2022 06:06:04	EXTRA PATROL	407 E BELT AVE	8901	 C4		
SCS022CAD027266	STEVEN NEOWANN, 220	03/21/2022 08:01:11	911 MISDIAL	506 W NOBLE AVE 74	9201	 C1		
SCS022CAD027200	STEVEN NEUMANN, 220	03/21/2022 08:16:09	DECEASED PERSON	2615 W C 48				565033055001400
SCS022CAD027270 SCS022CAD027278					2802	R1		SCSO220FF001480
	BRENT SARGENT, D120	03/21/2022 08:34:57		250 E MCCOLLUM AVE	1202	R1	· · · · · · · · · · · · · · · · · · ·	SCSO220FF001479
SCS022CAD027279	CHRISTOPHER THIBODEAU, L33	03/21/2022 08:35:03	ALARM-BANK	107 BUSHNELL PLZ	1401	C4		
SCSO22CAD027285	TREY KILLORAN, 238	03/21/2022 08:51:26	THEFT	116 W SEMINOLE AVE	6808	R5	·····	
SCS022CAD027297		03/21/2022 09:42:46	SICK/INJURED	310 OAK ST	6301	M8	· · · · · · · · · · · · · · · · · · ·	
SCS022CAD027342	ROBERT HANSEN, T141	03/21/2022 11:18:10	JUVENILE	706 N MAIN ST	2201	E2		SCSO220FF001482
SCSO22CAD027361	BLAINE DAY, 165	03/21/2022 11:45:48	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	R5		
SCSO22CAD027363		03/21/2022 11:55:08	ANIMAL COMPLAINT	6233 LOWERY ST E15	1601	M6		
SCSO22CAD027399	SHAWN DECKARD, B133	03/21/2022 13:21:13	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO22CAD027415	STEVEN NEUMANN, 220	03/21/2022 13:57:36	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	2501	C1		
SCSO22CAD027433	STEVEN NEUMANN, 220	03/21/2022 14:40:42	INFORMATION	250 E MCCOLLUM AVE	2501	R6		
SCSO22CAD027434	KENNETH AMSLER, X204	03/21/2022 14:41:27	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3		SCSO220FF001486
SCSO22CAD027439	DENNIS TURNER, X501	03/21/2022 14:54:13	ACCIDENT	S YORK ST	7102	T8		
SCSO22CAD027446	STEVEN NEUMANN, 220	03/21/2022 15:04:40	CIVIL	250 E MCCOLLUM AVE	2201	R6		
SCSO22CAD027469	STEVEN NEUMANN, 220	03/21/2022 16:13:44	FCIC/NCIC HIT	219 E ANDERSON AVE	8802	R3	A4	SCSO220FF001489
SCSO22CAD027497	KATHLEEN LONG, 225	03/21/2022 17:20:27	NARCOTICS	ETHEREDGE ST	6602	C11		
SCSO22CAD027501	KATHLEEN LONG, 225	03/21/2022 17:27:06	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
SCSO22CAD027504	KENNETH AMSLER, X204	03/21/2022 17:35:21	HIT AND RUN	706 N MAIN ST	7102	Т8		
SCS022CAD027524	KATHLEEN LONG, 225	03/21/2022 18:37:03	FCIC/NCIC HIT	219 E ANDERSON AVE	9201	C4		
SCS022CAD027571	KATHLEEN LONG, 225	03/21/2022 20:44:34	THEFT	2163 W C 48	5403	R2		SCSO220FF001496
SCS022CAD027595	TRAVIS SEARS, 125	03/21/2022 22:39:14	SUSPICIOUS PERSON	220 W DADE AVE	6602	C9		0000220110021000
SCS022CAD027603	DONALD SMITH, 208	03/21/2022 23:12:46	TRAFFIC STOP	SW 18TH TER	7301	 T4		
SCS022CAD027613	DONALD SMITH, 208	03/22/2022 00:03:54	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCS022CAD027613	KATHLEEN LONG, 225	03/22/2022 00:03:34	ALARM-COMRCL	5894 S US 301	1402	C1 C4		
SCS022CAD027620	GARRETT ALLEN, 211	03/22/2022 00:46:16	CITIZENS ASSIST	2615 W C 48	2501	C4 		
SCS022CAD027624 SCS022CAD027639			TRAFFIC STOP	<u>2615 W C 48</u> W C 48				
	STEVEN NEUMANN, 220	03/22/2022 05:15:24			7301	T1		
SCSO22CAD027643	STEVEN NEUMANN, 220	03/22/2022 06:25:32	EXTRA PATROL	407 E BELT AVE	8901	<u>C4</u>	······	
SCSO22CAD027659	STEVEN NEUMANN, 220	03/22/2022 07:46:44	TRAFFIC STOP	BOSTICK AVE	7301	T <b>1</b>		

SCS022CAD027667         STEVEN NEUMANN, 220         03/22/2022 08:14:44         TRAFFIC STOP         125 W BELT AVE         7301         T4           SCS022CAD027677         JOSEPH TRIA, 243         03/22/2022 08:34:52         ACCIDENT         706 N MAIN ST         7102         T8           SCS022CAD027715         STEVEN WATERS, X504         03/22/2022 10:17:30         ESCORT-FUNERAL         114 W NOBLE AVE         3401         C1           SCS022CAD027833         03/22/2022 14:27:19         911 HANGUP         E C 48         9201         C4           SCS022CAD027843         STEVEN NEUMANN, 220         03/22/2022 14:58:35         DISTURBANCE-VERBAL         402 N FLORIDA ST         3102         R6           SCS022CAD027850         MICHAEL CALLAWAY, S58         03/22/2022 15:10:53         INVESTIGATION FOLLOW         417 N FLORIDA ST         2501         C1	
SCS022CAD027715         STEVEN WATERS, X504         03/22/2022 10:17:30         ESCORT-FUNERAL         114 W NOBLE AVE         3401         C1           SCS022CAD027833         03/22/2022 14:27:19         911 HANGUP         E C 48         9201         C4           SCS022CAD027843         STEVEN NEUMANN, 220         03/22/2022 14:58:35         DISTURBANCE-VERBAL         402 N FLORIDA ST         3102         R6	
SCS022CAD027833         03/22/2022 14:27:19         911 HANGUP         E C 48         9201         C4           SCS022CAD027843         STEVEN NEUMANN, 220         03/22/2022 14:58:35         DISTURBANCE-VERBAL         402 N FLORIDA ST         3102         R6	
SCS022CAD027843 STEVEN NEUMANN, 220 03/22/2022 14:58:35 DISTURBANCE-VERBAL 402 N FLORIDA ST 3102 R6	
SCS022CAD027853 STEVEN NEUMANN, 220 03/22/2022 15:17:22 DCF/ABUSE REG 202 E DADE AVE 3 1102 R1 SCS022OFF0	1513
SCSO22CAD027867 LAWRENCE WYNN, L25 03/22/2022 15:46:15 CITIZENS ASSIST 706 N MAIN ST 2501 C1	
SCS022CAD027876 CODY TAPANES, 240 03/22/2022 16:07:53 CITIZENS ASSIST 1122 N MAIN ST 2501 C1	
SCS022CAD027878 PAMELA WARREN, D127 03/22/2022 16:09:12 SEX OFFENSE 250 E MCCOLLUM AVE 3801 R1 SCS022OFF0	1511
SCS022CAD027913 KATHLEEN LONG, 225 03/22/2022 17:44:22 JUVENILE 250 E MCCOLLUM AVE 2501 C1	
SCS022CAD028028 GARRETT ALLEN, 211 03/23/2022 02:30:59 TRAFFIC STOP 2192 W C 48 7301 T3 Z1	
SCS022CAD028048 TYLER THOMPSON, 230 03/23/2022 06:06:33 TRAFFIC STOP CR 557 7301 T4	
SCS022CAD028060 03/23/2022 06:51:20 SICK/INJURED 5551 SW 18TH TER M/492 6301 M8	
SCS022CAD028100 MICHAEL CALLAWAY, S58 03/23/2022 09:00:43 INFORMATION 706 N MAIN ST 1801 R2 SCS022OFF0	1518
SCS022CAD028113 03/23/2022 09:38:17 SICK/INJURED 5551 SW 18TH TER 6301 M8	1510
SCS022CAD028120 RICHARD TAN, D139 03/23/2022 09:49:36 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R2 SCS022OFF0	1510
	1520
SCS022CAD028182 BRIAN KOZERA, 241 03/23/2022 11:33:10 ASSAULT 2161 W C 48 1801 R1 SCS022OFF0	
SCS022CAD028194 MATTHEW BONURA, 206 03/23/2022 12:02:37 DCF/ABUSE REG 218 W FLANNERY AVE 1102 R1 SCS022OFF0	1523
SCSO22CAD028198 03/23/2022 12:12:51 SICK/INJURED 205 JUMPER DR N 6301 M8	
SCS022CAD028205 BRIAN KOZERA, 241 03/23/2022 12:35:12 THEFT 2163 W C 48 6809 R2 A1 SCS022OFF0	1524
SCS022CAD028220 DENNIS TURNER, X501 03/23/2022 13:26:54 ESCORT-FUNERAL 114 W NOBLE AVE 3401 C1	
SCS022CAD028248         JASON VOIGT, 242         03/23/2022 14:22:09         SUSPICIOUS INCIDENT         205 JUMPER DR N         6601         C9	
SCS022CAD028290         ROBERT HANSEN, T141         03/23/2022 16:17:17         ACCIDENT         706 N MAIN ST         7102         T10	
SCS022CAD028296 ROBERT HANSEN, T141 03/23/2022 16:21:48 ACCIDENT 706 N MAIN ST 2501 C5	
SCS022CAD028312 03/23/2022 17:32:23 911 HANGUP 535 DR MARTIN LUTHER KING JR AVE 9201 K1	
SCS022CAD028336 03/23/2022 18:29:26 SICK/INJURED 205 JUMPER DR N 39 6301 M8	
SCS022CAD028354 DANIELLE HOYT, 226 03/23/2022 19:07:19 BUILDING CHECK 2267 W C 48 4403 C1	
SCS022CAD028361 DANIELLE HOYT, 226 03/23/2022 19:25:12 BUILDING CHECK 121 W BELT AVE 4403 R1 SCS0220FF0	1532
SCS022CAD028364 RASHAD CHAVIS, V164 03/23/2022 19:35:29 NARCOTICS 250 E MCCOLLUM AVE 5404 R4 SCS0220FF0	1533
SCS022CAD028372 DANIELLE HOYT, 226 03/23/2022 19:55:58 BUILDING CHECK 510 N MAIN ST 4403 R1 SCS022OFF0	1535
SCS022CAD028382 03/23/2022 20:26:20 911 HANGUP 2612 W C 48 9201 C4	
SCS022CAD028395 DANIELLE HOYT, 226 03/23/2022 20:59:41 ALARM-COMRCL 220 E MCCOLLUM AVE 1402 A1	
SCS022CAD028417 MATTHEW BONURA, 206 03/23/2022 22:21:43 BUILDING CHECK 510 N MAIN ST 4403 C4	
SCS022CAD028418 DANIELLE HOYT, 226 03/23/2022 22:22:4 BUILDING CHECK 2267 W C 48 4403 C4	
SCS022CAD028420 MATTHEW BONURA, 206 03/23/2022 22:29:27 BUILDING CHECK 121 W BELT AVE 4403 C4	
SCS022CAD028433 ARIEL TORRES, 227 03/23/2022 23:19:12 THEFT 2612 W C 48 207 6808 R6	
SCS022CAD028438 03/23/2022 23:47:29 SICK/INJURED 6233 LOWERY ST 6301 M8	1
SCS022CAD028438         03/23/2022 23:47:29         SICK/INJURED         6233 LOWERY ST         6301         M8           SCS022CAD028441         03/23/2022 23:58:45         INFORMATION         2612 W C 48         2501         C1	1520
SCS022CAD028438         03/23/2022 23:47:29         SICK/INJURED         6233 LOWERY ST         6301         M8           SCS022CAD028441         03/23/2022 23:58:45         INFORMATION         2612 W C 48         2501         C1           SCS022CAD028460         DANIELLE HOYT, 226         03/24/2022 02:47:19         FCIC/NCIC HIT         219 E ANDERSON AVE         8801         R3         A4         SCS022OFF0	1539
SCS022CAD028438         03/23/2022 23:47:29         SICK/INJURED         6233 LOWERY ST         6301         M8           SCS022CAD028441         03/23/2022 23:58:45         INFORMATION         2612 W C 48         2501         C1           SCS022CAD028460         DANIELLE HOYT, 226         03/24/2022 02:47:19         FCIC/NCIC HIT         219 E ANDERSON AVE         8801         R3         A4         SCS022OFFO           SCS022CAD028461         CONOR GARRITY, K119         03/24/2022 03:07:12         ABANDON VEHICLE         1122 N MAIN ST         7702         C4	1539
SCS022CAD028438       03/23/2022 23:47:29       SICK/INJURED       6233 LOWERY ST       6301       M8         SCS022CAD028441       03/23/2022 23:58:45       INFORMATION       2612 W C 48       2501       C1         SCS022CAD028460       DANIELLE HOYT, 226       03/24/2022 02:47:19       FCIC/NCIC HIT       219 E ANDERSON AVE       8801       R3       A4       SCS022OFFO         SCS022CAD028461       CONOR GARRITY, K119       03/24/2022 03:07:12       ABANDON VEHICLE       1122 N MAIN ST       7702       C4         SCS022CAD028464       CONOR GARRITY, K119       03/24/2022 03:19:14       SUSPICIOUS PERSON       W C 48       6602       R4	1539
SCS022CAD028438         03/23/2022 23:47:29         SICK/INJURED         6233 LOWERY ST         6301         M8           SCS022CAD028441         03/23/2022 23:58:45         INFORMATION         2612 W C 48         2501         C1           SCS022CAD028460         DANIELLE HOYT, 226         03/24/2022 02:47:19         FCIC/NCIC HIT         219 E ANDERSON AVE         8801         R3         A4         SCS022OFFO           SCS022CAD028461         CONOR GARRITY, K119         03/24/2022 03:07:12         ABANDON VEHICLE         1122 N MAIN ST         7702         C4	1539

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SCSO22CAD028504		03/24/2022 08:46:43	SICK/INJURED	222 S FLORIDA ST	6301	L1		
SCSO22CAD028520		03/24/2022 09:31:51	RECKLESS DRIVER	314 N I-75	4402	M6		
SCSO22CAD028541	BRIAN KOZERA, 241	03/24/2022 10:28:05	SUSPICIOUS PERSON	115 N ROSEWOOD ST	6602	C11		
SCSO22CAD028542	TYLER THOMPSON, 230	03/24/2022 10:31:48	CIVIL	324 W PARKER AVE	2501	C1		
SCSO22CAD028554	BRIAN KOZERA, 241	03/24/2022 11:03:53	TRANS/PANHANDLE	2163 W C 48	6602	C5		
SCSO22CAD028576	MATTHEW BONURA, 206	03/24/2022 11:46:43	ATC -WELFARE CHECK	250 E MCCOLLUM AVE	2501	R6		
SCSO22CAD028596	BRIAN KOZERA, 241	03/24/2022 12:42:40	CIVIL	250 E MCCOLLUM AVE	2501	C5		
SCSO22CAD028597	MATTHEW BONURA, 206	03/24/2022 12:53:24	MENTAL PATIENT	1104 N MAIN ST	6301	M6 ′		
SCSO22CAD028626	RICHARD TAN, D139	03/24/2022 14:40:02	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2		SCSO22OFF001550
SCSO22CAD028638	BRIAN KOZERA, 241	03/24/2022 15:02:33	INVESTIGATION FOLLOW	2163 W C 48	7501	C6		
SCSO22CAD028641	BLAKE ICE, 234	03/24/2022 15:08:14	TRAFFIC STOP	216 N MAIN ST	7301	T <b>1</b>		
SCSO22CAD028648	AUSTIN MCCONNELL, X173	03/24/2022 15:16:33	HIT AND RUN	314 N I-75	6101	M6		
SCSO22CAD028647		03/24/2022 15:18:33	SUSPICIOUS VEH	315 N I-75	2501	M6		
SCSO22CAD028665	BRIAN KOZERA, 241	03/24/2022 16:09:43	SUSPICIOUS PERSON	5894 S US 301	6602	C9		
SCSO22CAD028666	MATTHEW BONURA, 206	03/24/2022 16:11:15	JUVENILE	706 N MAIN ST	2501	C4		
SCSO22CAD028687	HANS HARTMANN, X199	03/24/2022 16:59:19	ACCIDENT	1673 W C 48	7102	T7		
SCSO22CAD028690	DANIELLE HOYT, 226	03/24/2022 17:13:24	MENTAL PATIENT	221 N ROSEWOOD ST	2501	R6		
SCSO22CAD028713		03/24/2022 18:42:16	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCSO22CAD028718	CONOR GARRITY, K119	03/24/2022 19:00:41	TRAFFIC STOP	2161 W C 48	7203	T2	A4	
SCSO22CAD028729	DANIELLE HOYT, 226	03/24/2022 19:44:41	TRAFFIC STOP	N MAIN ST	7301	T4	· · · · · · · · · · · · · · · · · · ·	
SCSO22CAD028740		03/24/2022 20:28:13	INFORMATION	145 BANYAN CT	2501	C4		
SCSO22CAD028823	MATTHEW PETERSON, 185	03/25/2022 06:28:29	SPECIAL DETAIL	218 W FLANNERY AVE	2501	C1		
SCSO22CAD028822	TREY KILLORAN, 238	03/25/2022 06:28:42	EXTRA PATROL	407 E BELT AVE	8301	C4		
SCSO22CAD028828	ADAM GLAYZER, X140	03/25/2022 06:53:25	ACCIDENT W/ INJURIES	S US 301	7102	M6	······································	SCSO22OFF001559
SCSO22CAD028835	TREY KILLORAN, 238	03/25/2022 07:26:17	TRAFFIC CONTROL	S MAIN ST	7001	M6		
SCSO22CAD028838	TREY KILLORAN, 238	03/25/2022 07:35:54	THEFT	2224 W C 48	6808	R6		
SCSO22CAD028841	RICHARD TAN, D139	03/25/2022 07:52:24	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2		SCSO22OFF001560
SCSO22CAD028862	TREY KILLORAN, 238	03/25/2022 09:14:42	ALARM-RES	423 W CENTRAL AVE	2501	C1		
SCSO22CAD028885	STEVEN WATERS, X504	03/25/2022 10:18:10	HIT AND RUN	2163 W C 48	7001	R6		
SCSO22CAD028928	STEVEN NEUMANN, 220	03/25/2022 11:32:45	ANIMAL COMPLAINT	407 W PARKER AVE	2501	C1		
SCSO22CAD028933		03/25/2022 11:45:04	ALARM-COMRCL	1224 W C 48	2501	C5		
SCSO22CAD028935	CARL DUNLAP, B171	03/25/2022 11:50:16	CIVIL-SERV PAPER	506 W NOBLE AVE 87	2201	C7		
SCSO22CAD028952		03/25/2022 12:25:50	ALARM-COMRCL	250 E MCCOLLUM AVE	1402	C4		
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