

AGENDA
BUSHNELL CITY COUNCIL
REGULAR COUNCIL MEETING
117 EAST JOE P. STRICKLAND, JR. AVENUE
APRIL 4, 2022
6:00 P.M.

CALL MEETING TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE
WELCOME

CONSENT AGENDA

1. APPROVAL OF THE MINUTES FROM THE REGULAR COUNCIL MEETING HELD ON MARCH 7, 2022.
2. APPROVAL OF THE FINANCIAL REPORTS.

CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)

PRESENTATION

1. PRESENTATION BY QUANTA- SMART METERS

NEW BUSINESS

1. SECOND AND FINAL READING OF ORDINANCE 2022-09, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION; REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS; AND PROVIDING AN EFFECTIVE DATE. PARCELS: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001, J26-041, AND J23-012 OWNERS: THE ANTONIO ESTRARELLAS REVOCABLE LIVING TRUST.
2. SECOND AND FINAL READING OF ORDINANCE 2022-10, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMU, COMMUNITY MIXED USE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCELS: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001, J26-041, AND J23-012 OWNERS: THE ANTONIO ESTRARELLAS REVOCABLE LIVING TRUST.

3. SECOND AND FINAL READING OF ORDINANCE 2022-11, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A CMUPUD, COMMUNITY MIXED USE PLANNED UNIT DEVELOPMENT, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCELS: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001, J26-041, AND J23-012 OWNERS: THE ANTONIO ESTRARELLAS REVOCABLE LIVING TRUST.
4. SECOND AND FINAL READING OF ORDINANCE 2022-12, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE II – ELECTRIC SERVICE, DIVISION 1 – IN GENERAL, SECTION 27-30 – GENERAL SERVICE, DEMAND ELECTRIC SERVICE, BY AMENDING SECTION 27-30 TO REDUCE THE AVAILABILITY OF ELECTRIC SERVICE AT A SINGLE METERING POINT FROM 50 KILOWATTS TO 25; AND PROVIDING AN EFFECTIVE DATE.
5. FIRST READING OF ORDINANCE 2022-13, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE III – WATER AND SEWER SYSTEM, PART III – SEWER SYSTEM, DIVISION 2 – WASTEWATER DISCHARGE PERMIT, SECTION 27-258 – MONITORING FACILITIES, BY ADDING SUBSECTION 27-258(e)4, RESTRICTING THE ACCEPTANCE OF LEACHATE OTHER THAN FROM THE LAKE PANASOFFKEE LANDFILL CURRENTLY KNOWN AS ACMS LOCATED IN THE CORPORATE LIMITS OF THE CITY OF BUSHNELL; AND PROVIDING AN EFFECTIVE DATE.
6. FIRST READING OF ORDINANCE 2022-14, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A COMPREHENSIVE PLAN AMENDMENT TO CHANGE THE LAND USE CLASSIFICATION ON THE FUTURE LAND USE MAP OF CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY FROM NEIGHBORHOOD MIXED USE TO AG, AGRICULTURE; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N22-021 OWNERS: SPAUDE FAMILY PARTNERSHIP, LLP AND W.C. SPAUDE FAMILY TRUST.
7. FIRST READING OF ORDINANCE 2022-15, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY AS AG, AGRICULTURE, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N22-021 OWNERS: SPAUDE FAMILY PARTNERSHIP, LLP AND W.C. SPAUDE FAMILY TRUST.
8. FIRST READING OF ORDINANCE 2022-16, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ALLOWING FOR THE CONSUMPTION OF ALCOHOL ON CITY PROPERTY AT EVENTS PERMITTED AND SANCTIONED BY THE CITY COUNCIL; PROVIDING FOR PERMITTING CONDITIONS; PROVIDING FOR ENFORCEMENT; AND PROVIDING FOR AN EFFECTIVE DATE.

9. CONSIDERATION TO FILL THE VACANCY OF THE CITY MANAGER POSITION.
10. CONSIDERATION OF THE CITY ADMINISTRATOR CONTRACT.
11. APPROVAL OF THE ARPA (AMERICA RESCUE PLAN ACT) FUNDING ALLOCATIONS (TO BE PROVIDED AT THE MEETING).
12. APPROVAL OF THE PRELIMINARY PLAT OF SUMTER VILLAS PHASE 2.
13. APPROVAL OF THE BID (FMPPA RFP2020-200) TO AWARD OSMOSE UTILITIES SERVICES, INC. FOR POLE INSPECTION AND TREATMENT SERVICES.
14. RECOMMENDATION TO AWARD APC ROOFING LLC. FOR THE ROOF REPLACEMENT AT THE UTILITIES WAREHOUSE.
15. RECOMMENDATION TO AWARD BELLMORE ENTERPRISES FOR DIRECTIONAL BORE SERVICES.
16. COUNCILMAN LOWERY TO APPOINT JANE RABON AS THE COUNCIL APPOINTED REPRESENTATIVE FOR THE REPP (REGULAR EMPLOYEE PENSION PLAN) BOARD.
17. APPROVAL OF THE 2022 FALL FESTIVAL COORDINATOR CONTRACT WITH REBECCA MORRISON.
18. DISCUSSION REGARDING DONATIONS FOR NON-FOR-PROFITS.
19. DISCUSSION REGARDING THE CITY CHARTER.
20. TABLED-REQUEST FOR A SPONSORSHIP DONATION FROM THE SUMTER COUNTY SCHOOL DISTRICT (38TH ANNUAL SUMTER SCHOOL DISTRICT SCHOLARSHIP GOLF TOURNAMENT).

INFORMATION

1. MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.
2. CITY COUNCIL QUALIFICATION PERIOD FOR SEATS 3, 5 AND THE MAYOR WILL BE 12:00 NOON ON JUNE 13, 2022 AND ENDS AT 12:00 NOON ON JUNE 17, 2022.

CORRESPONDENCE

CITY CLERK REPORT AND REQUEST – CHRISTINA DIXON

INTERIM CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE EASTBURN

CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS

STAFF REPORT AND REQUEST:

CUSTOMER SERVICE AND INFORMATION SYSTEMS MANAGER – CHRISTINA SIMMONS

FINANCE DIRECTOR – SHELLEY RAGAN

1. UPDATE: AUDITORS WILL BE HERE 2 WEEKS IN APRIL.

HUMAN RESOURCES DIRECTOR – STEFANIE TAVERNA

DIRECTOR OF PUBLIC WORKS – MIKE EASTBURN

ELECTRIC UTILITY DIRECTOR- STEVE MACHOLZ

1. ELECTRIC DEPARTMENT UPDATES.
2. ELECTRIC DEPARTMENT PROCEDURES.

BUILDING PERMIT TECHNICIAN – KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, APRIL 12, 2022 AT 5:30 P.M.

SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

DEPARTMENT REPORTS

ADJOURN

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.