BUSHNELL CITY COUNCIL

REGULAR CITY COUNCIL MEETING JULY 3, 2023 6:00 P.M.

COUNCIL CHAMBERS
117 E. JOE P. STRICKLAND, JR.
AVENUE

AMENDED AGENDA BUSHNELL CITY COUNCIL REGULAR COUNCIL MEETING 117 EAST JOE P. STRICKLAND, JR. AVENUE JULY 3, 2023 6:00 P.M.

CALL MEETING TO ORDER INVOCATION
PLEDGE OF ALLEGIANCE
WELCOME
ROLL CALL

CONSENT AGENDA

- 1. APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING HELD ON JUNE 5, 2023.
- 2. APPROVAL OF THE FINANCIAL REPORTS.

<u>CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)</u>

PRESENTATION

- 1. PRESENTATION BY JUSTIN DEMELLO, WOODARD & CURRAN- DRINKING WATER FACILITY PLAN AMENDMENT
- 2. PRESENTATION BY LORRAINE JACOBSON, TF SUMTER PARTNERSHIP MEMBER & RESIDENT OF THE VILLAGES MISSY WHITE, TF PARTNERSHIP LIAISON-TOBACCO-FREE PARKS PROTECTS KIDS

NEW BUSINESS

- 1. SECOND AND FINAL READING OF ORDINANCE 2023-06, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCELS: N22-093 & N22-094 OWNER: THE LANCE DAVID LOWERY TRUST
- 2. SECOND AND FINAL READING OF ORDINANCE 2023-07, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCELS: N22-093 & N22-094 OWNER: THE LANCE DAVID LOWERY TRUST

- 3. SECOND AND FINAL READING OF ORDINANCE 2023-08, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCELS: N22-093 & N22-094 OWNER: THE LANCE DAVID LOWERY TRUST
- 4. SECOND AND FINAL READING OF ORDINANCE 2023-09, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-018 OWNER: 616 PROPERTIES, LLC.
- 5. SECOND AND FINAL READING OF ORDINANCE 2023-10, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-018 OWNER: 616 PROPERTIES, LLC.
- 6. SECOND AND FINAL READING OF ORDINANCE 2023-11, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-018 OWNER: 616 PROPERTIES, LLC.
- 7. SECOND AND FINAL READING OF ORDINANCE 2023-12, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-076 OWNER: BOULDER IV, LLC.
- 8. SECOND AND FINAL READING OF ORDINANCE 2023-13, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-076 OWNER: BOULDER IV, LLC.
- 9. SECOND AND FINAL READING OF ORDINANCE 2023-14, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-076 OWNER: BOULDER IV, LLC.

- 10. SECOND AND FINAL READING OF ORDINANCE 2023-15, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-040 OWNER: JUMPER CREEK LAND & CATTLE COMPANY, LLC.
- 11. SECOND AND FINAL READING OF ORDINANCE 2023-16, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-040 OWNER: JUMPER CREEK LAND & CATTLE COMPANY, LLC.
- 12. SECOND AND FINAL READING OF ORDINANCE 2023-17, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-040 OWNER: JUMPER CREEK LAND & CATTLE COMPANY, LLC.
- 13. SECOND AND FINAL READING OF ORDINANCE 2023-18, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N17-053 OWNER: C-476 INVESTMENTS, LLC.
- 14. SECOND AND FINAL READING OF ORDINANCE 2023-19, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N17-053 OWNER: C-476 INVESTMENTS, LLC.
- 15. SECOND AND FINAL READING OF ORDINANCE 2023-20, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N17-053 OWNER: C-476 INVESTMENTS, LLC.
- 16. SECOND AND FINAL READING OF ORDINANCE 2023-21, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N17-053 OWNER: C-476 INVESTMENTS, LLC.

- 17. SECOND AND FINAL READING OF ORDINANCE 2023-22, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE V, UTILITIES: RATES AND CHARGES, DIVISION 4, SEWER, SECTION 27-700, SEWER RATES; BY REPEALING SAID SECTION 27-700; ADOPTING A NEW SECTION 27-700, SEWER RATES EFFECTIVE AUGUST 1, 2023; AND PROVIDING AN EFFECTIVE DATE.
- 18. SECOND AND FINAL READING OF ORDINANCE 2023-23, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE V, UTILITIES: RATES AND CHARGES, DIVISION 3, WATER, SECTION 27-650, WATER RATES; BY REPEALING SAID SECTION 27-650; ADOPTING A NEW SECTION 27-650, WATER RATES EFFECTIVE AUGUST 1, 2023; AND PROVIDING AN EFFECTIVE DATE.
- 19. FIRST READING OF ORDINANCE 2023-24, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18F001 OWNER: CARLOS ALBERTO TORRES
- 20. FIRST READING OF ORDINANCE 2023-25, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18F001 OWNER: CARLOS ALBERTO TORRES
- 21. FIRST READING OF ORDINANCE 2023-26, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-3, GENERAL BUSINESS ARTERIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18F001 OWNER: CARLOS ALBERTO TORRES
- 22. FIRST READING OF ORDINANCE 2023-27, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N09-103 OWNER: DEBORAH FIELDS-KLOPP
- 23. FIRST READING OF ORDINANCE 2023-28, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW DENSITY RESIDENTIAL ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N09-103 OWNER: DEBORAH FIELDS-KLOPP

- 24. FIRST READING OF ORDINANCE 2023-29, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N09-103 OWNER: DEBORAH FIELDS-KLOPP
- 25. FIRST READING OF ORDINANCE 2023-30, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J13B128 OWNER: SUSAN WHITE PORTER
- 26. FIRST READING OF ORDINANCE 2023-31, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J13B128 OWNER: SUSAN WHITE PORTER
- 27. FIRST READING OF ORDINANCE 2023-32, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J13B128 OWNER: SUSAN WHITE PORTER
- 28. APPROVAL OF RESOLUTION 2023-04, A RESOLUTION OF CITY OF BUSHNELL, FLORIDA, RELATING TO THE STATE REVOLVING FUND LOAN PROGRAM; MAKING FINDINGS; AUTHORIZING THE LOAN APPLICATION; AUTHORIZING THE LOAN AGREEMENT; ESTABLISHING PLEDGED REVENUES; DESIGNATING AUTHORIZED REPRESENTATIVES; PROVIDING ASSURANCES; PROVIDING FOR CONFLICTS, SEVERABILITY, AND EFFECTIVE DATE.
- 29. APPROVAL OF THE POLE ATTACHMENT LICENSE AGREEMENT FOR DISTRIBUTION POLES BETWEEN THE CITY OF BUSHNELL, FLORIDA AND BELLSOUTH COMMUNICATIONS, LLC. DOING BUSINESS AS AT&T FLORIDA.
- 30. AWARD OF CONTRACT FOR DEVELOPMENT OF THE 2050 COMPREHENSIVE PLAN.
- 31. RECOMMENDATION TO APPROVE THE CITY OF BUSHNELL GRANTS MANAGEMENT AND ADMINISTRATION POLICY.
- 32. REQUEST FOR A SPONSORSHIP DONATION FROM LANGLEY HEALTH SERVICES FOR THE 5^{TH} ANNUAL BACK TO SCHOOL BASH.
- 33. APPROVAL OF RESOLUTION 2023-05, A RESOLUTION OF CITY OF BUSHNELL, FLORIDA, RELATING TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (FDEP) STATE REVOLVING FUND (SRF), ADOPTION OF THE DRINKING WATER FACILITY PLAN FOR THE IMPLEMENTATION OF DRINKING WATER IMPROVEMENTS, EFFECTIVE THIS DATE.

INFORMATION

1. COUNCILWOMAN MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

CORRESPONDENCE

1. THANK-YOU CARD FROM SADIE VAN HOOIJDONK.

CITY CLERK REPORT AND REQUEST – CHRISTINA DIXON

<u>CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE</u> EASTBURN

<u>CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS</u>

STAFF REPORT AND REQUEST:

CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR – CHRISTINA SIMMONS

DIRECTOR OF ZONING & CODE COMPLIANCE – KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, JULY 11, 2023 AT 5:30 P.M.

ELECTRIC UTILITY DIRECTOR- RONALD STRICKLAND

FINANCE DIRECTOR – SHELLEY RAGAN

1. REMINDER OF THE BUDGET WORKSHOP ON MONDAY, JULY 24, 2023 AT 6:00 P.M.

HUMAN RESOURCES DIRECTOR – RICARDO LAFONT

WATER & WASTEWATER

SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

DEPARTMENT REPORTS

ADJOURN COUNCIL MEETING

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.

CONSENT AGENDA

CONSENT AGENDA

ITEM # 1

APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING HELD ON JUNE 5, 2023.

MINUTES BUSHNELL CITY COUNCIL REGULAR COUNCIL MEETING 117 EAST JOE P. STRICKLAND, JR. AVENUE JUNE 5, 2023 6:00 P.M.

Mayor Simmons called the Meeting to order at 6:00 P.M. followed by the Invocation and The Pledge of Allegiance. Mayor Simmons welcomed all present and explained the manner in which to be heard during the meeting.

ROLL CALL PRESENT: Mayor Jessie Simmons Jr.

Councilwoman Marge Thies Councilwoman Karen Davis Councilman Dale Swain Vice-Mayor Lance Lowery

ALSO PRESENT: Mike Eastburn, City Manager/Director of Public Works

Felix Adams, City Attorney Christina Dixon, City Clerk Shelley Ragan, Finance Director

Lt. Michael Cassidy, Sumter County Sheriff's Office Kristin Green, Director of Zoning & Code Compliance

Christina Simmons, Customer Service/Information Systems Director

Ricardo Lafont, HR Director

Ronald Strickland, Electric Director

Mayor Simmons informed those present City Clerk, Christina Dixon to read the agenda items.

CONSENT AGENDA

1. APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING HELD ON MAY 1, 2023.

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to approve the minutes from the Regular Council Meeting held on May 1, 2023. Motion carried 5/0.

2. APPROVAL OF THE FINANCIAL REPORTS.

Motion made by Councilwoman Thies, and seconded by Councilman Swain, to approve the Financial Reports. Motion carried 5/0.

<u>CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)</u>

Peyton Perry- Legislative Coordinator for the Local 506 Federal Correctional Complex in Coleman, 846 NE 54th Terrace, Coleman FL Discussion Subject:

- Staffing crisis at the Federal Correction Center in Coleman, possible danger to surrounding communities.
- Everyone is invited to an informational picket scheduled for June 22nd at the Magnolia Plaza regarding the staffing crisis

Danny Honecker, CR 604 House #1277 Discussion Subject:

 Concern with Housing Development and the shape of the Park Road (Vice-Mayor Lowery recommended Mr. Honecker speak under New Business Item #14 pertaining to information for this agenda item)

PRESENTATION

 PRESENTATION OF THE JOHN LAND YEARS OF SERVICE AWARD TO COUNCILMAN SWAIN FOR 35 YEARS OF SERVICE.

City Clerk, Christina Dixon presented Councilman Swain with the John Land Years of Service Award on behalf of the Florida League of Cities.

2. PRESENTATION BY HELEN PAINTER, PURVIS, GRAY & CO.- FY2021-2022 FINANCIAL AUDIT REPORT

Helen Painter- Purvis, Gray & Co. Discussion Subject:

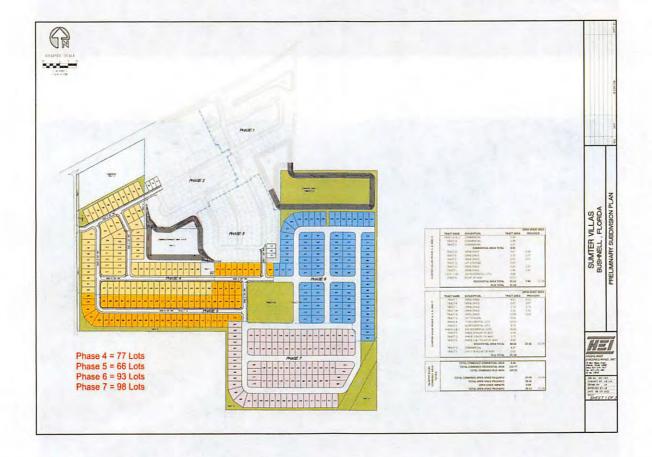
- September 30, 2022 Annual Financial Audit Report for the City of Bushnell. Ms.
 Painter stated that the independent auditors report shows an unmodified opinion, and it is their belief that all information was properly stated and correct in all material respects based on the results of their audit.
- Financial Audit Report will be sent to the Government Finance Officers Association and submitted for the Excellence in Financial Reporting (City has received this award for many years)
- Highlights of the Audit include: Award of State & Federal Grant ARPA (American Rescue Plan Act) Funds
- REPP (Regular Employee Pension Plan) Fund had a large investment loss due to the decline in marketing conditions (contribution rates may need to be increased)

- Ms. Painter stated that there were a few management letter comments this year for improvement: Wastewater rates need to be set to cover all operating expenses including debt payments, PCA (Power Cost Adjustment) needs adjustment to cover fuel costs
- Ms. Painter thanked staff for all their help completing the Audit

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to approve the Financial Audit Report as presented. Motion carried 5/0.

3. PRESENTATION BY MARK GRAFF- SUMTER VILLAS

Mark Graff- Sumter Villas Development Discussion Subject: Presentation











Mark Graff, City Attorney-Felix Adams, Mike Eastburn & City Council Discussion Subject:

- Sewer Capacity for Sumter Villas growth
- Sumter Villas offering to pay for the study to increase the permitted capacity of the plant
- Statute of limitations on a capacity commitment (Mr. Adams reiterated the capacity commitments are referenced in a contract, and he would not be able to render an opinion this evening)
- The City is moving forward with the expansion of the Wastewater Treatment Plant
- The City appreciates the growth Sumter Villas has brought to the area, but cannot approve moving forward with Phases 4 & 5 at this time

Bushnell Sewer Discussion

Current Situation		gals/day
Bushnell Permitted Daily Sewer Capacity		500,000
Average Daily Sewer Usage	367,000	
Remaining Open Sewer Capacity Commitment to Webster	110,000	
Southern Villas Sewer Capacity Commitment	60,000	
TMR, Trademark Metals Sewer Capacity Commitment	50,000	
RV Park Sewer Capacity Commitment	3,000	
Total Current Sewer Daily Usage & Commitments	590,000	
Max Wastewater Processed in a day with 3 SBR's and curre	nt Spray Field	786,000

Next Steps

- 1. Repair SBR 4 Proposal Received
- 2. Negotiate & Execute Contract to Purchase Additional Land for Spray Field
- 3. Begin Process to Increase Permitted Daily Sewer Capacity (est 800,000)
- 4. Expedite the design and construction of the new Sewer Plant

Sumter Villas

- · Roads and infrastructure installed for 181 homes
- 72+ homes in various stages of construction
- · Purchased 85 adjacent acres and designed for an additional 339 homes
- Sumter Villas is or soon will be the largest revenue generator for the City of Bushnell
- Upon completion the estimated tax revenue to Bushnell will be \$500,000+ annually
- Sumter Villas needs 35,750 gallons/day of sewer capacity approved for Ph 4 & Ph5

Recommendation

- · Expedite SBR 4 repair and Spray Field Land Purchase
- Continue to grow the Tax Revenue for Bushnell by approving SV Ph4 & Ph5 sewer
- Expedite the design and construction of the new Sewer Plant

Alternative

- · Forgo Revenue Growth that is available to Bushnell right now
- Leave Sewer Capacity sitting on the shelf that may be used someday
- Close Bushnell for growth and new business for 4 or 5 years until new plant is built

Councilwoman Thies Discussion Subject:

 Verifying that all the annexation, land use, and zoning Ordinances Items 1-16 are in compliance with the City, County, and State (Kristin Green, Director of Zoning & Code Compliance, stated all the criteria has been met)

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, to read New Business Items 1-18 by title only. Motion carried 5/0.

Vice-Mayor Lowery Discussion Subject:

> Vice-Mayor Lowery will abstain from voting on New Business Items #1-3 due to a conflict of interest.

NEW BUSINESS

1. FIRST READING OF ORDINANCE 2023-06, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCELS: N22-093 & N22-094 OWNER: THE LANCE DAVID LOWERY TRUST

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to pass Ordinance 2023-06 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Abstain, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 4/0.

2. FIRST READING OF ORDINANCE 2023-07, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCELS: N22-093 & N22-094 OWNER: THE LANCE DAVID LOWERY TRUST

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-07 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Abstain, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 4/0.

3. FIRST READING OF ORDINANCE 2023-08, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCELS: N22-093 & N22-094 OWNER: THE LANCE DAVID LOWERY TRUST

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-08 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Abstain, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 4/0.

4. FIRST READING OF ORDINANCE 2023-09, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-018 OWNER: 616 PROPERTIES, LLC.

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-09 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

5. FIRST READING OF ORDINANCE 2023-10, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-018 OWNER: 616 PROPERTIES, LLC.

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-10 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

6. FIRST READING OF ORDINANCE 2023-11, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-018 OWNER: 616 PROPERTIES, LLC.

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-11 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

7. FIRST READING OF ORDINANCE 2023-12, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-076 OWNER: BOULDER IV, LLC.

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-12 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

8. FIRST READING OF ORDINANCE 2023-13, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-076 OWNER: BOULDER IV, LLC.

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-13 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

9. FIRST READING OF ORDINANCE 2023-14, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-076 OWNER: BOULDER IV, LLC.

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-14 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

10. FIRST READING OF ORDINANCE 2023-15, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-040 OWNER: JUMPER CREEK LAND & CATTLE COMPANY, LLC.

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-15 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

11. FIRST READING OF ORDINANCE 2023-16, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-040 OWNER: JUMPER CREEK LAND & CATTLE COMPANY, LLC.

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-16 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

12. FIRST READING OF ORDINANCE 2023-17, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-040 OWNER: JUMPER CREEK LAND & CATTLE COMPANY, LLC.

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-17 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

13. FIRST READING OF ORDINANCE 2023-18, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N17-053 OWNER: C-476 INVESTMENTS, LLC.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-18 on the first reading.

Danny Honecker, CR 604 House #1277 Discussion Subject:

 Concern with Housing Development and the shape of the Park Road (City Manager, Mike Eastburn informed those present the Park Road is a County Road and the City has not received any site plans for the potential housing development at this time)

Shelton Rice-Attorney for the Law Firm Peterson and Myers on behalf of Mr. Moffitt and C-476 Investments, LLC.

Discussion Subject:

- Request for Land Use and Zoning for approximately 20 acres
- Site development plans have not been submitted to the City
- Developer is decreasing the current land density

Mayor Simmons called for a roll call vote on the motion: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

14. FIRST READING OF ORDINANCE 2023-19, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N17-053 OWNER: C-476 INVESTMENTS, LLC.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Thies, to pass Ordinance 2023-19 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

15. FIRST READING OF ORDINANCE 2023-20, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N17-053 OWNER: C-476 INVESTMENTS, LLC.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Thies, to pass Ordinance 2023-20 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

16. FIRST READING OF ORDINANCE 2023-21, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N17-053 OWNER: C-476 INVESTMENTS, LLC.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Thies, to pass Ordinance 2023-21 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

17. FIRST READING OF ORDINANCE 2023-22, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE V, UTILITIES: RATES AND CHARGES, DIVISION 4, SEWER, SECTION 27-700, SEWER RATES; BY REPEALING SAID SECTION 27-700; ADOPTING A NEW SECTION 27-700, SEWER RATES EFFECTIVE AUGUST 1, 2023; AND PROVIDING AN EFFECTIVE DATE.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, to pass Ordinance 2023-22 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

18. FIRST READING OF ORDINANCE 2023-23, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE V, UTILITIES: RATES AND CHARGES, DIVISION 3, WATER, SECTION 27-650, WATER RATES; BY REPEALING SAID SECTION 27-650; ADOPTING A NEW SECTION 27-650, WATER RATES EFFECTIVE AUGUST 1, 2023; AND PROVIDING AN EFFECTIVE DATE.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Thies, to pass Ordinance 2023-23 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

19. RECOMMENDATION TO APPROVE THE MASTER AGREEMENT FOR UTILITY LINE TRANSFER AND COMMITMENT FOR UTILITY SERVICES BETWEEN THE CITY OF BUSHNELL AND SOUTHERN VILLAS RV PARK, LLC.

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to approve the recommendation of the Master Agreement for Utility Line Transfer and Commitment for Utility Services between the City of Bushnell and Southern Villas RV Park, LLC. Motion carried 5/0.

20. RECOMMENDATION TO APPROVE KELLI BARNES AS THE 2023 FALL FESTIVAL COORDINATOR.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to approve Kelli Barnes as the 2023 Fall Festival Coordinator. Motion carried 5/0.

21. APPROVAL OF THE 2023 FALL FESTIVAL PARADE ROUTE.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Thies, to approve the 2023 Fall Festival Parade Route. Motion carried 5/0.

22. CONSIDERATION TO APPROVE INSTALLING SPEED BUMPS ON PARKHILL AVENUE IN BETWEEN MAIN STREET AND HIGHLAND STREET.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, to approve the consideration to install speed bumps on Parkhill Avenue in between Main Street and Highland Street. Motion carried 5/0.

INFORMATION

1. COUNCILWOMAN MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

Councilwoman Thies
Discussion Subject: Park Updates

- Fall Festival 3rd Saturday of October
- Park will be purchasing seasonal flags for display
- No meeting in June
- Next meeting will be July 20th at 11:00 A.M. in the City Council Chambers

CORRESPONDENCE

1. THANK-YOU CARD FROM THE SUMTER COUNTY SCHOOLS ENHANCEMENT FOUNDATION.

CITY CLERK REPORT AND REQUEST - CHRISTINA DIXON

City Clerk, Christina Dixon

Discussion Subject:

Provided the Code of Ordinances update insert pages to City Council

<u>CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE</u> EASTBURN

City Manager, Mike Eastburn Discussion Subject:

- Request to use City Council committed Community Funds to repair the SBR tank 4. Project has been placed out for bid 2 times with no qualified bidders (Staff will place on a future agenda when a dollar amount for the repairs is known)
- Baseball Tournaments begin on Wednesday

CITY ATTORNEY REPORT AND REQUEST - FELIX ADAMS

STAFF REPORT AND REQUEST:

CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR - CHRISTINA SIMMONS

FINANCE DIRECTOR – SHELLEY RAGAN

WATER & WASTEWATER

<u>HUMAN RESOURCES DIRECTOR – RICARDO LAFONT</u>

ELECTRIC UTILITY DIRECTOR- RONALD STRICKLAND

DIRECTOR OF ZONING & CODE COMPLIANCE - KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, JUNE 13, 2023 AT 5:30 P.M.

Director of Zoning & Code Compliance, Kristin Green Discussion Subject:

Reminder: Next BACE Meeting will be June 13, 2023

SUMTER COUNTY SHERIFF'S DEPARTMENT - LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

Vice-Mayor Lowery Discussion Subject:

Ball Fields look great

DEPARTMENT REPORTS

ADJOURN COUNCIL MEETING

Motion made by Councilman Swain, and seconded by Mayor Simmons, to adjourn the meeting. Motion carried 5/0.

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.

CONSENT AGENDA

ITEM # 2

APPROVAL OF THE FINANCIAL REPORTS.

CITY OF BUSHNELL SCHEDULE OF CHECKING ACCOUNTS

ACCOUNT NAMES	Oct-22	Nov-22	Dec-22	Jan-23	Feb-23	Mar-23	Apr-23	May-23	Jun-23
000000000000000000000000000000000000000	10/25/2022	11/21/2022	12/29/2022	1/27/2023	2/28/2023	3/28/2023	4/25/2023	5/25/2023	6/23/2023
POOLED CASH									
General	4,728,662.70	5,027,295.46	5,776,646.29	5,770,806.69	5,948,269.09	5,467,307.47	5,261,176.94	5,854,277.01	5,723,415.85
Electric	862,305.14	785,407.24	321,497.26	290,378.97	291,688.09	599,001.74	707,940.33	1,082,829.55	1,585,536.32
Water	1,822,024.46	1,827,903.08	1,864,796.62	1,887,237.19	1,910,122.79	1,945,392.93	1,936,879.34	1,653,043.20	1,654,788.54
Wastewater	329,510.90	352,538.30	259,617.08	286,938.26	326,920.34	374,012.54	308,080.15	815,052.64	835,742.85
Sanitation	593,776.53	616,336.12	635,370.29	656,006.83	629,260.56	642,652.72	660,220.54	678,883.50	692,155.42
Cemetery	73,416.71	71,815.81	75,185.56	75,376.71	72,304.05	74,881.50	76,843.62	75,617.81	81,313.49
TOTAL POOLED ACCT BAL RESTRICTED ACCOUNTS	8,409,696.44	8,681,296.01	8,933,113.10	8,966,744.65	9,178,564.92	9,103,248.90	8,951,140.92	10,159,703.71	10,572,952.47
Regular Employee Pension Plan	4,390,452.74	4,292,695.06	4,292,695.06	4,341,649.74	4,587,330.61	4,459,461.86	4,539,452.91	4,559,875.97	4,508,420.44
Community Trust Fund Reserve Acct.	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03
Community Trust Fund Council Committed	1,246,895.64	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57
League Fees	5,321.79	5,321.79	6,075.99	6,975.99	9,799.47	10,233.42	10,233.42	10,233.42	12,168.65
Other Special Event Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Cemetery Cert of Deposits	420,391.94	420,391.94	420,391.94	420,391.94	420,391.94	420,391.94	420,391.94	408,953.01	408,953.01
Wastewater Bond Reserve Accts	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96
Wastewater CRC Reserve Account	368,187.00	368,187.00	368,187.00	368,187.00	368,187.00	368,187.00	368,187.00	368,187.00	368,187.00
Water CRC Reserve Account	113,625.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00
Water SRF Loan Debt Service Acct.	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85
Water Bond Reserve Accts	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25
Meter Deposit Account	804,334.02	803,661.64	805,871.00	808,928.96	808,339.01	808,290.35	808,161.07	810,377.60	806,604.68
Electric Rate Stabilization	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82
TOTAL RESTRICTED BALANCE STATE BOARD OF ADMINISTRATION	7,958,923.04	8,001,465.91	8,004,429.47	8,057,342.11	8,305,256.51	8,177,773.05	8,257,634.82	8,268,835.48	8,215,542.26
Electric Pool A	126,865.23	127,477.88	127,890.19	128,357.57	128,854.01	129,325.29	129,856.70	130,396.88	130,976.01
Utility Tax Pool A	624.13	627.13	629.15	631.45	633.89	636.22	638.82	641.47	644.32
R & R Investment Pool A	307,084.68	308,567.59	309,565.60	310,696.91	311,898.57	313,039.30	314,325.61	315,633.10	317,034.90
TOTAL SBA ACCTS BAL	434,574.04	436,672.60	438,084.94	439,685.93	441,386.47	443,000.81	444,821.13	446,671.45	448,655.23
BALANCE FOR ALL ACCTS	16,803,193.52	17,119,434.52	17,375,627.51	17,463,772.69	17,925,207.90	17,724,022.76	17,653,596.87	18,875,210.64	19,237,149.96

Include Non-Anticipated: Yes Include Non-Budget: No Year To Date As Of: 05/31/23 to 001-389-1000

Revenue Account Range: 001-311-1000
Expend Account Range: 001-1100-000-0000
Print Zero VID Activity: No. Current Period: 05/01/23 to 05/31/23 to 001-8200-582-7213

Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real
TAXES- REAL & PERSONAL PROPERTY	6,521.86	666,109.00	11,677.20	627,769.79	0.00	38,339.21-	94
LOCAL GOVERNMENT SALES SUR TAX	60,868.78	454,425.00	80,032.91	378,516.58	0.00	75,908.42-	83
FRANCHISE TAX - ELECTRIC	461.75	5,837.00	1,872.36	11,098.27	0.00	5,261.27	190
CITY UTILITIES SERVICE TAX	37,634.61	438,405.00	53,786.92	423,357.05	0.00	15,047.95-	97
UTILITY SERVICE TAX - ELECTRIC	507.20	7,124.00	1,951.11	11,708.24	0.00	4,584.24	164
COMMUNICATION SERVICE TAX	9,807.80	112,736.00	11,410.66	77,995.00	0.00	34,741.00-	69
UTILITY SERVICE TAX - GAS	1,002.38	41,249.00	4,765.31	35,128.77	0.00	6,120.23-	85
LAND DEVELOPMENT FEES	8,886.81	45,956.00	3,500.00	11,420.37	0.00	34,535.63-	25
LAND DEVELOPMENT FEES - BUILDING PERMITS	0.00	30,638.00	2,901.44	50,578.92	0.00	19,940.92	165
SAFETY GRANT PROCEEDS	0.00	1,500.00	0.00	0.00	0.00	1,500.00-	0
INSURANCE PROCEEDS	0.00	0.00	0.00	440.57	0.00	440.57	0
FRDAP GRANT PROCEEDS	0.00	200,000.00	0.00	0.00	0.00	200,000.00-	0
CDBG GRANT PROCEEDS	0.00	0.00	6,706.73	6,706.73	0.00	6,706.73	0
STATE REVENUE SHARING	7,529.79	130,432.00	10,660.85	74,625.90	0.00	55,806.10-	57
MOBILE HOME LICENSES	217.25	6,795.00	432.75	5,365.93	0.00	1,429.07-	79
ALCOHOL BEVERAGE LICENSES	195.78	3,529.00	0.00	3,789.67	0.00	260.67	107
STATE OF FL 7 CENT SALES TAX	20,774.20	235,303.00	29,964.91	185,351.51	0.00	49,951.49-	79
STATE HIGHWAY SIGNAL AND LIGHTING MAINTE	0.00	11,461.00	0.00	0.00	0.00	11,461.00-	0
SUMTER CO. LOCAL OPTION FUEL TAX	8,643.96	109,083.00	9,549.80	66,978.92	0.00	42,104.08-	61
CONTRIBUTIONS FROM CITIZENS/ORGANIZATION	1,000.00	0.00	1,000.00	1,151.15	0.00	1,151.15	0
SPECIAL EVENTS (FALL FEST)	0.00	24,287.00	0.00	15,190.00	0.00	9,097.00-	63
OTHER SPECIAL EVENTS FEES	0.00	0.00	0.00	1,800.00	0.00	1,800.00	0
PARKS AND RECREATION LEAGUE FEE	90.00	5,995.00	0.00	6,595.00	0.00	600.00	110
FINES & FORFEITURES	1,218.45	14,441.00	823.05	7,442.77	0.00	6,998.23-	52
POLICE EDUCATION	84.00	933.00	58.33	478.33	0.00	454.67-	51
MISCELLANEOUS REVENUES	0.00	1,023.00	701.85	1,936.86	0.00	913.86	189
INTEREST	78.58	907.00	3,402.51	24,269.40	0.00	23,362.40	***
RENT - COMM BUILDING/BALL FIELDS	400.00	8,400.00	750.00	6,000.00	0.00	2,400.00-	71
RENTAL - TOWER SPACE	0.00	40,000.00	3,433.33	11,403.56	0.00	28,596.44-	29
PROCEEDS FROM SALE OF ASSETS	0.00	0.00	0.00	58,407.00	0.00	58,407.00	0
COMMUNITY TRUST FUND FEES (ACMS) 001 GENERAL FUND REVENUE TOTAL	0.00 165,923.20	2,147,426.00 4,743,994.00	492,366.98 731,749.00	1,049,483.31 3,154,989.60	0.00	1,097,942.69- 1,589,004.40-	<u>49</u> 65

City of Bushnell MAY 2023 GENERAL FUND REVENUE-EXPENSE REPORT

Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Ехро
1100 LEGISLATIVE	2,303.56	32,954.00	1,749.46	18,098.65	0.00	14,855.35	55
1300 ADMINISTRATIVE	60,582.64	1,234,843.45	57,821.47	939,223.53	0.00	295,619.92	76
1400 LEGAL COUNCIL	2,010.75	24,129.00	2,010.75	16,086.00	0.00	8,043.00	67
2100 POLICE	64,928.56	801,475.00	66,805.34	534,442.72	0.00	267,032.28	67
2400 CODE COMPLIANCE	55,006.72	251,985.00	21,540.47	205,149.26	0.00	46,835.74	81
4100 STREET	177,232.49	1,032,973.00	109,886.24	1,145,685.31	0.00	112,712.31-	111
7100 LIBRARY	143.68	1,661.00	143.68	1,269.86	0.00	391.14	76
7200 PARKS & RECREATION	18,710.95	798,669.00	32,368.49	313,667.18	0.00	485,001.82	39
7400 SPECIAL EVENTS	0.00	42,779.00	0.00	35,931.80	0.00	6,847.20	84
7900 OTHER REC SERVICES	0.00	15,506.00	0.00	0.00	0.00	15,506.00	0
8200 REDEMPTION OF LONG TERM DEBTO 001 GENERAL FUND Expend Total	0.00 380,919.35	221,608.00 4,458,582.45	<u>0.00</u> 292,325.90	221,607.72 3,431,162.03	0.00	0.28 1,027,420.42	<u>100</u> 77
001 GENERAL FUND	Revenues: Expended: Net Income:	Prior 165,923.20 380,919.35 214,996.15-		YTD 3,154,989.60 3,431,162.03 276,172.43-			

Grand Totals		Prior	Current	YTD
	Revenues:	165,923.20	731,749.00	3,154,989.60
	Expended:	380,919.35	292,325.90	3,431,162.0
	Net Income:	214 996 15-	439 423 10	276 172 4 3

Revenue Account Range: 131-360-0000 Expend Account Range: 131-3900-000-0000 rint Zero YTD Activity: No	to 131-389-1 to 131-3900-		Include Non-Anticipated: Yes Include Non-Budget: No		Year To Date As Of: 05/31/23 Current Period: 05/01/23 to 05/31/23 Prior Year: 05/01/22 to 05/31/22		
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real
INTEREST	0.00	6,000.00	0.00	4,082.03	0.00	1,917.97-	68
SALE OF CEMETERY LOTS	0.00	7,000.00	0.00	3,500.00	0.00	3,500.00-	50
CONTRIBUTIONS	805.00	6,272.00	550.00	4,160.00	0.00	2,112.00-	66
TRANSFER FROM GENERAL	0.00	60,000.00	0.00	60,000.00	0.00	0.00	100
CASH CARRIED FORTH	0.00	17,256.00	0.00	0.00	0.00	17,256.00-	0
131 CEMETERY FUND Revenue Total	805.00	96,528.00	550.00	71,742.03	0.00	24,785.97-	<u>0</u> 74
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
CEMETERIES:	0.00	0.00	0.00	0.00	0.00	0.00	0
CONTRACTUAL SERVICES	2,800.00	28,578.00	1,750.00	11,375.00	0.00	17,203.00	40
POSTAGE AND FREIGHT	0.00	200.00	14.00	158.00	0.00	42.00	79
UTILITY SERVICES	200.42	2,500.00	213.71	1,808.92	0.00	691.08	72
REPAIR & MAINTENANCE	0.00	5,000.00	200.00	301.72	0.00	4,698.28	6
OTHER CURRENT CHARGES	0.00	50.00	0.00	0.00	0.00	50.00	0
OPERATING SUPPLIES	0.00	50.00	0.00	0.00	0.00	50.00	0
REPURCHASE OF LOTS	0.00	150.00	0.00	0.00	0.00	150.00	0
CAPITAL OUTLAY	0.00	60,000.00	0.00	0.00	0.00	60,000.00	<u>0</u>
131 CEMETERY FUND Expend Total	3,000.42	96,528.00	2,177.71	13,643.64	0.00	82,884.36	14
131 CEMETERY FUND		Prior	Current	YTD			
	Revenues:	805.00	550.00	71,742.03			
	Expended:	3,000.42	2,177.71	13,643.64			
	Net Income:	2,195.42-	1,627.71-	58,098.39			
······································	net Intolit.						

 Grand Totals
 Prior Revenues:
 Current 805.00
 YTD 71,742.03

 Expended:
 3,000.42
 2,177.71
 13,643.64

 Net Income:
 2,195.42 1,627.71 58,098.39

City of Bushnell MAY 2023 ELECTRIC FUND REVENUE-EXPENSE REPORT

Revenue Account Range: 410-314-1200 Expend Account Range: 410-4120-000-0000 rint Zero YTD Activity: No	to 410-389-7000 to 410-4120-582-7320			Include Non-Anticipated: Yes Include Non-Budget: No		Year To Date As Of: 05/31/23 Current Period: 05/01/23 to 05/31/23 Prior Year: 05/01/22 to 05/31/22		
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real	
CITY SURCHARGE	1,427.68	18,352.00	2,043.48	16,071.15	0.00	2,280.85-	88	
SAFETY GRANT PROCEEDS	0.00	1,500.00	0.00	0.00	0.00	1,500.00-	0	
RESIDENTIAL ELECTRIC SALES	96,827.77	1,308,509.00	98,133.24	750,705.91	0.00	557,803.09-	57	
P.C.A. RESIDENTIAL ELECT. SALES	27,250.94	653,214.00	71,469.61	531,244.05	0.00	121,969.95-	81	
COMMERCIAL NON-DEMAND SALES	106,715.45	1,304,166.00	108,364.86	834,476.70	0.00	469,689.30-	64	
P.C.A. COMM. NON-DEMAND SALES	31,779.83	678,458.00	83,523.05	625,287.82	0.00	53,170.18-	92	
COMMERCIAL KWH DEMAND SALES	133,301.63	1,784,772.00	138,470.98	1,099,966.46	0.00	684,805.54-	62	
P.C.A. COMMERCIAL KWH DEMAND SALES	66,363.32	1,525,514.00	178,402.08	1,376,407.12	0.00	149,106.88-	90	
HIGH LOAD CREDIT FACTOR	0.00	0.00	0.00	898.74-	0.00	898.74-	0	
COMMERCIAL KW REVENUE	37,635.45	467,321.00	38,514.90	311,525.69	0.00	155,795.31-	67	
P.C.A. STREET LIGHT SALES	0.00	0.00	0.00	743.09-	0.00	743.09-	0	
PRIVATE AREA LIGHTS	4,715.05	56,939.00	4,743.04	36,596.99	0.00	20,342.01-	64	
CONTRIBUTION IN AID OF CONSTRUCTION	2,784.37	0.00	0.00	436.07	0.00	436.07	0	
PENALITIES AND RECONNECTS	2,256.53	32,082.00	2,998.59	28,891.51	0.00	3,190.49-	90	
MISCELLANEOUS REVENUES	30.00	340.00	350.00	6,913.67	0.00	6,573.67	***	
MISCELLANEOUS - NSF FEE	40.00	260.00	40.00	400.00	0.00	140.00	154	
MISC. REV. (SERVICE CHARGE)	0.00	0.00	0.00	275.00	0.00	275.00	0	
MISC. REV. (POLE RENTAL)	0.00	17,279.00	0.00	4,590.96	0.00	12,688.04-	27	
INSTALLATION FEE	27,428.97	5,000.00	0.00	25,763.97	0.00	20,763.97	515	
MISC. REV (SCRAP METAL SALES)	0.00	0.00	0.00	3,322.78	0.00	3,322.78	0	
INTEREST	9.67	500.00	613.18	2,182.80	0.00	1,682.80	437	
INTEREST SBA	310.59	2,500.00	1,980.93	13,128.74	0.00	10,628.74		
410 ELECTRIC UTILITY FUND Revenue Total	538,877.25	7,856,706.00	729,647.94	5,666,545.56	0.00	2,190,160.44-	<u>525</u> 72	
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd	
ELECTRIC:	0.00	0.00	0.00	0.00	0.00	0.00	0	
EXECUTIVE SALARIES	5,760.24	95,323.00	6,769.24	23,376.02	0.00	71,946.98	25	
REGULAR SALARIES	35,831.00	464,787.00	37,288.58	315,508.86	0.00	149,278.14	68	
ON CALL SALARIES	1,075.91	13,803.00	0.00	0.00	0.00	13,803.00	0	
OTHER SALARIES, OT, HOLIDAY	1,343.22	6,161.00	1,364.35	6,523.43	0.00	362.43-	106	
SPECIFIED COMPENSATION	0.00	2,250.00	0.00	0.00	0.00	2,250.00	0	
FICA TAXES	2,744.01	35,965.00	2,789.92	22,154.28	0.00	13,810.72	62	
MEDICARE TAXES	652.79	8,411.00	652.47	5,273.76	0.00	3,137.24	63	
REGULAR EMPLOYEE PENSION PLAN REPP	2,455.43	26,244.00	2,350.91	20,468.07	0.00	5,775.93	78	
DEFERRED COMP-CITY SHARE	15.04	356.00	62.13	435.38	0.00	79.38-	122	

City of Bushnell MAY 2023 ELECTRIC FUND REVENUE-EXPENSE REPORT

Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
REGULAR EMPLOYEE DEFINED CONTRIBUTION PL	36.79-	52,986.00	471.87	13,807.86	0.00	39,178.14	26
GROUP INSURANCE	5,765.86	66,493.00	6,411.33	47,624.44	0.00	18,868.56	72
GROUP INSURANCE (DEPENDENT)	1,634.41	19,642.00	1,870.83	13,596.67	0.00	6,045.33	69
GROUP INSURANCE (RETIREES)	347.81	5,037.00	477.66	3,744.60	0.00	1,292.40	74
GROUP INSURANCE HRA	555.30	18,000.00	1,219.28	9,413.53	0.00	8,586.47	52
WORKMEN'S COMPENSATION INSURANCE	0.00	3,464.00	0.00	2,597.67	0.00	866.33	75
PROFESSIONAL SERVICES	750.00	10,000.00	0.00	0.00	0.00	10,000.00	0
ACCOUNTING & AUDITING	15,750.00	22,500.00	6,075.00	24,300.00	0.00	1,800.00-	108
CONTRACTUAL SERVICES	658.40	155,400.00	35,684.20	86,216.25	0.00	69,183.75	55
IT SUPPORT CONTRACTS	1,981.13	35,390.00	943.07	20,831.32	0.00	14,558.68	59
TRAVEL PER DIEM	273.29	5,500.00	599.98	1,836.79	0.00	3,663.21	33
COMMUNICATION SERVICES	421.86	6,000.00	432.74	3,431.87	0.00	2,568.13	57
POSTAGE AND FREIGHT	0.00	5,400.00	211.35	4,340.94	0.00	1,059.06	80
UTILITY SERVICES	456.19	10,000.00	898.26	4,873.61	0.00	5,126.39	49
RENTALS	0.00	15,000.00	0.00	876.10	0.00	14,123.90	6
GENERAL INSURANCE	0.00	17,935.00	0.00	12,978.96	0.00	4,956.04	72
REPAIR & MAINTENANCE	2,212.76	85,000.00	1,914.82	22,641.17	0.00	62,358.83	27
OTHER CURRENT CHARGES	722.07	8,000.00	781.75	4,923.71	0.00	3,076.29	62
OFFICE SUPPLIES	23.37	500.00	0.00	314.64	0.00	185.36	63
OPERATING SUPPLIES	990.04	30,000.00	5,717.06	16,027.34	0.00	13,972.66	53
IT OPERATING SUPPLIES	0.00	3,825.00	0.00	290.80	0.00	3,534.20	8
OPERATING SUPPLIES - FUEL	1,949.69	16,000.00	1,331.12	8,057.24	0.00	7,942.76	50
SMALL TOOLS AND EQUIPMENT	355.74	12,000.00	0.00	1,467.58	0.00	10,532.42	12
SAFETY EQUIPMENT	0.00	7,000.00	0.00	2,547.20	0.00	4,452.80	36
IT LICENSES	108.67	14,877.00	508.65	7,362.30	0.00	7,514.70	49
BOOKS, PUB, SUBS, & MEMBERSHIPS	0.00	10,000.00	0.00	9,447.00	0.00	553.00	94
TRAINING	353.00	15,000.00	400.24	5,471.92	0.00	9,528.08	36
DEMAND & ENERGY CHARGE	465,143.25	5,903,521.00	361,991.95	3,335,925.06	0.00	2,567,595.94	57
BAD DEBT EXPENSE	0.00	0.00	0.00	335.34-	0.00	335.34	0
(INTEREST) 2018 & 2019 ALTEC TRUCKS	0.00	525.00	0.00	525.27	0.00	0.27-	100
INTEREST (SECO PERMANENT FINANCING)	0.00	175,677.00	0.00	88,906.77	0.00	86,770.23	51
FMPA POOLED LOAN FEES	0.00	7,000.00	0.00	3,050.00	0.00	3,950.00	<u>44</u> 56
410 ELECTRIC UTILITY FUND Expend Total	550,293.69	7,390,972.00	479,218.76	4,150,833.07	0.00	3,240,138.93	56

410 ELECTRIC UTILITY FUND		Prior	Current	YTD
	Revenues:	538,877.25	729,647.94	5,666,545.56
	Expended:	<u>550,293.69</u>	479,218.76	4,150,833.07
	Net Income:	11,416.44-	250,429.18	1,515,712.49

City of Bushnell MAY 2023 WATER FUND REVENUE-EXPENSE REPORT

Revenue Account Range: 420-314-1200 Expend Account Range: 420-4220-000-0000 rint Zero YTD Activity: No	to 420-389 to 420-422		Include Non-Ant Include No	icipated: Yes n-Budget: No		s of: 05/31/23 riod: 05/01/23 to (Year: 05/01/22 to (
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real
CITY UTILITIES SURCHARGE	1,450.60	20,201.00	1,244.10	11,000.21	0.00	9,200.79-	54
SAFETY GRANT PROCEEDS	0.00	100.00	0.00	0.00	0.00	100.00-	0
ARPA WATER REVENUES	0.00	481,866.00	0.00	0.00	0.00	481,866.00-	0
CONTRIBUTION IN AID OF CONSTRUCTION	778.94	0.00	728.00	2,306.22	0.00	2,306.22	0
RESIDENTIAL WATER SALES	20,183.36	277,220.00	25,242.32	193,788.28	0.00	83,431.72-	70
COMMERCIAL WATER SALES	43,016.01	633,314.00	49,617.09	385,309.43	0.00	248,004.57-	61
BACKFLOW PREVENTOR CHARGE	0.00	2,000.00	0.00	5,275.00	0.00	3,275.00	264
PENALTIES & RECONNECTION FEES	319.58	4,975.00	428.72	3,905.23	0.00	1,069.77-	78
WATER CONNECTION FEES	746.48	4,000.00	0.00	1,844.95	0.00	2,155.05-	46
OTHER WATER REVENUES	1,310.00	12,650.00	1,090.00	13,070.00	0.00	420.00	103
CAPACITY RESERVATION CHARGE	0.00	0.00	0.00	6,100.00	0.00	6,100.00	0
MISCELLANEOUS REVENUES	0.00	0.00	0.00	286.09	0.00	286.09	0
MISCELLANEOUS - NSF	0.00	60.00	20.00	40.00	0.00	20.00-	67
INTEREST	<u> 16.21</u>	215.00	943.09	7,967.42	0.00	7,752.42	***
420 WATER UTILITY FUND Revenue Total	67,821.18	1,436,601.00	79,313.32	630,892.83	0.00	805,708.17-	43
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
WATER UTILITY:	0.00	0.00	0.00	0.00	0.00	0.00	0
EXECUTIVE SALARIES	0.00	42,360.00	0.00	0.00	0.00	42,360.00	0
REGULAR SALARIES	12,216.23	184,609.00	26,378.72	190,184.13	0.00	5,575.13-	103
ON CALL SALARIES	666.06	5,423.00	0.00	0.00	0.00	5,423.00	0
OTHER SALARIES, OT. HOLIDAY	1,366.40	8,305.00	1,700.65	19,008.59	0.00	10,703.59-	229
SPECIFIED COMPENSATION	0.00	2,660.00	0.00	0.00	0.00	2,660.00	0
FICA TAXES	341.97	15,088.00	1,392.80	10,216.28	0.00	4,871.72	68
MEDICARE TAXES	79.97	3,529.00	325.74	2,389.41	0.00	1,139.59	68
REGULAR EMPLOYEE PENSION PLAN REPP	469.04	5,312.00	459.74	4,636.19	0.00	675.81	87
DEFERRED COMP-CITY SHARE	0.00	293.00	113.76	496.27	0.00	203.27-	169
REGULAR EMPLOYEE DEFINED CONTRIBUTION PL	1,307.07	13,450.00	1,136.42	10,652.38	0.00	2,797.62	79
GROUP INSURANCE	3,688.77	42,745.00	4,364.89	31,675.14	0.00	11,069.86	74
GROUP INSURANCE (DEPENDENT)	1,278.78	15,368.00	1,005.81	7,110.64	0.00	8,257.36	46
GROUP INSURANCE (RETIREE)	142.22	5,037.00	142.36	1,140.04	0.00	3,896.96	23
GROUP INSURANCE HRA	245.38	10,000.00	762.05	5,971.63	0.00	4,028.37	60
WORKMEN'S COMPENSATION INSURANCE	0.00	4,206.00	0.00	3,154.47	0.00	1,051.53	75
PROFESSIONAL SERVICES	88,449.75	591,866.00	0.00	647.50	0.00	591,218.50	0
LYOLESSTOWAR SEKATCES	כז. כדד, טט	227,000.00	0.00	017130	0.00	3311110.30	v

18,597.40 560.11 669.60 329.79 0.00 2,468.37 0.00 0.00 186.98 1,314.13 23.37 3,409.72 192.74	40,000.00 4,273.00 1,800.00 4,700.00 5,400.00 45,862.00 4,000.00 5,401.00 50,227.28 15,602.00 500.00 32,000.00	562.36 1,391.77 80.76 319.08 835.00 4,010.95 0.00 0.00 8,201.19 2,300.36 0.00 819.94	10,412.14 4,001.53 1,084.25 2,471.74 3,963.83 31,056.76 0.00 3,181.37 13,510.98 18,168.07 268.61	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	29,587.86 271.47 715.75 2,228.26 1,436.17 14,805.24 4,000.00 2,219.63 36,716.30 2,566.07-	26 94 60 53 73 68 0 59 27
669.60 329.79 0.00 2,468.37 0.00 0.00 186.98 1,314.13 23.37 3,409.72	1,800.00 4,700.00 5,400.00 45,862.00 4,000.00 5,401.00 50,227.28 15,602.00 500.00	80.76 319.08 835.00 4,010.95 0.00 0.00 8,201.19 2,300.36 0.00	1,084.25 2,471.74 3,963.83 31,056.76 0.00 3,181.37 13,510.98 18,168.07 268.61	0.00 0.00 0.00 0.00 0.00 0.00 0.00	715.75 2,228.26 1,436.17 14,805.24 4,000.00 2,219.63 36,716.30	60 53 73 68 0 59 27
329.79 0.00 2,468.37 0.00 0.00 186.98 1,314.13 23.37 3,409.72	4,700.00 5,400.00 45,862.00 4,000.00 5,401.00 50,227.28 15,602.00 500.00	319.08 835.00 4,010.95 0.00 0.00 8,201.19 2,300.36 0.00	2,471.74 3,963.83 31,056.76 0.00 3,181.37 13,510.98 18,168.07 268.61	0.00 0.00 0.00 0.00 0.00 0.00	2,228.26 1,436.17 14,805.24 4,000.00 2,219.63 36,716.30	53 73 68 0 59 27
0.00 2,468.37 0.00 0.00 186.98 1,314.13 23.37 3,409.72	5,400.00 45,862.00 4,000.00 5,401.00 50,227.28 15,602.00 500.00	835.00 4,010.95 0.00 0.00 8,201.19 2,300.36 0.00	3,963.83 31,056.76 0.00 3,181.37 13,510.98 18,168.07 268.61	0.00 0.00 0.00 0.00 0.00 0.00	1,436.17 14,805.24 4,000.00 2,219.63 36,716.30	73 68 0 59 27
2,468.37 0.00 0.00 186.98 1,314.13 23.37 3,409.72	45,862.00 4,000.00 5,401.00 50,227.28 15,602.00 500.00	4,010.95 0.00 0.00 8,201.19 2,300.36 0.00	31,056.76 0.00 3,181.37 13,510.98 18,168.07 268.61	0.00 0.00 0.00 0.00 0.00	14,805.24 4,000.00 2,219.63 36,716.30	68 0 59 27
0.00 0.00 186.98 1,314.13 23.37 3,409.72	4,000.00 5,401.00 50,227.28 15,602.00 500.00	0.00 0.00 8,201.19 2,300.36 0.00	0.00 3,181.37 13,510.98 18,168.07 268.61	0.00 0.00 0.00 0.00	4,000.00 2,219.63 36,716.30	0 59 27
0.00 186.98 1,314.13 23.37 3,409.72	5,401.00 50,227.28 15,602.00 500.00	0.00 8,201.19 2,300.36 0.00	3,181.37 13,510.98 18,168.07 268.61	0.00 0.00 0.00	2,219.63 36,716.30	59 27
186.98 1,314.13 23.37 3,409.72	50,227.28 15,602.00 500.00	8,201.19 2,300.36 0.00	13,510.98 18,168.07 268.61	0.00 0.00	36,716.30	27
1,314.13 23.37 3,409.72	15,602.00 500.00	2,300.36 0.00	18,168.07 268.61	0.00		
23.37 3,409.72	500.00	0.00	268.61		2,566.07-	116
3,409.72				0.00		
	32,000.00	210 Q/		0.00	231.39	54
192.74		013.34	10,188.02	0.00	21,811.98	32
	425.00	0.00	708.98	0.00	283.98-	167
1,228.84	13,000.00	2,320.06	8,942.18	0.00	4,057.82	69
1,665.65	7,600.00	91.87	1,271.14	0.00	6,328.86	17
0.00	500.00	0.00	0.00	0.00	500.00	0
3,261.40	38,000.00	4,702.27	30,100.55	0.00	7,899.45	79
12.07	1,653.00	56.52	818.04	0.00	834.96	49
0.00	2,000.00	150.00	1,008.50	0.00	991.50	50
0.00	8,000.00	87.75	1,889.25	0.00	6,110.75	24
0.00	0.00	0.00	130.02-	0.00	130.02	0
0.00	3,732.00	0.00	3,732.13	0.00	0.13-	100
0.00						54
						<u>99</u> 36
146,621.81	1,261,465.28	64,657.82	459,740.73	0.00	801,724.55	36
	3,261.40 12.07 0.00 0.00 0.00 0.00	3,261.40 38,000.00 12.07 1,653.00 0.00 2,000.00 0.00 8,000.00 0.00 0.00 0.00 3,732.00 0.00 1,732.00 0.00 21,307.00	3,261.40 38,000.00 4,702.27 12.07 1,653.00 56.52 0.00 2,000.00 150.00 0.00 8,000.00 87.75 0.00 0.00 0.00 0.00 3,732.00 0.00 0.00 1,732.00 0.00 0.00 21,307.00 0.00	3,261.40 38,000.00 4,702.27 30,100.55 12.07 1,653.00 56.52 818.04 0.00 2,000.00 150.00 1,008.50 0.00 8,000.00 87.75 1,889.25 0.00 0.00 0.00 130.02- 0.00 3,732.00 0.00 3,732.13 0.00 1,732.00 0.00 929.89 0.00 21,307.00 0.00 21,100.12	3,261.40 38,000.00 4,702.27 30,100.55 0.00 12.07 1,653.00 56.52 818.04 0.00 0.00 2,000.00 150.00 1,008.50 0.00 0.00 8,000.00 87.75 1,889.25 0.00 0.00 0.00 0.00 130.02- 0.00 0.00 3,732.00 0.00 3,732.13 0.00 0.00 1,732.00 0.00 929.89 0.00 0.00 21,307.00 0.00 21,100.12 0.00	3,261.40 38,000.00 4,702.27 30,100.55 0.00 7,899.45 12.07 1,653.00 56.52 818.04 0.00 834.96 0.00 2,000.00 150.00 1,008.50 0.00 991.50 0.00 8,000.00 87.75 1,889.25 0.00 6,110.75 0.00 0.00 0.00 130.02- 0.00 130.02 0.00 3,732.00 0.00 3,732.13 0.00 0.13- 0.00 1,732.00 0.00 929.89 0.00 802.11 0.00 21,307.00 0.00 21,100.12 0.00 206.88

Grand Totals		Prior	Current	YTD
	Revenues:	67,821.18	79,313.32	630,892.83
	Expended:	146,621.81	64,657.82	459,740.73
	Net Income:	78,800.63-	14,655.50	171,152.10

Revenue Account Range: 425-314-1200 Expend Account Range: 425-4250-000-0000 Print Zero YTD Activity: No	to 425-389-7000 to 425-4250-582-7208		Include Non-Anticipated: Yes Include Non-Budget: No		Year To Date As Of: 05/31/23 Current Period: 05/01/23 to 05/31/23 Prior Year: 05/01/22 to 05/31/22		
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real
CITY SURCHARGE	2,159.07	31,843.00	2,143.97	17,808.71	0.00	14,034.29-	56
SAFETY GRANT PROCEEDS	0.00	799.00	0.00	0.00	0.00	799.00-	0
ARPA WASTEWATER REVENUES	0.00	515,913.00	0.00	0.00	0.00	515,913.00-	0
SPECIAL APPROPRIATIONS	0.00	864,000.00	0.00	0.00	0.00	864,000.00-	0
FDEP SRF PLANNING GRANT/LOAN	0.00	10,350.00	0.00	0.00	0.00	10,350.00-	0
FDEP SRF EMERGENCY TANKAGE REPAIR	0.00	500,000.00	0.00	0.00	0.00	500,000.00-	0
CDBG GRANT REVENUES	0.00	0.00	150,527.75	150,527.75	0.00	150,527.75	0
CONTRIBUTION IN AID OF CONSTUCTION	0.00	0.00	17,528.97	23,315.90	0.00	23,315.90	0
PENALITIES AND RECONNECTS	278.21	5,988.00	317.67	4,082.23	0.00	1,905.77-	68
CAPACITY RESERVATION CHARGE	0.00	0.00	0.00	21,300.00	0.00	21,300.00	0
LEACHATE DISPOSAL FEES	0.00	75,000.00	0.00	0.00	0.00	75,000.00-	0
RESIDENTIAL SALES	13,057.85	180,809.00	18,339.62	144,071.90	0.00	36,737.10-	80
COMMERCIAL SALES	54,761.26	813,535.00	56,118.23	471,229.67	0.00	342,305.33-	58
WHOLESALES SALES	8,552.17	103,295.00	8,533.99	75,236.63	0.00	28,058.37-	73
EXCESS BOD - TSS	19,607.78	95,050.00	8,991.40	48,500.69	0.00	46,549.31-	51
EONE MONTHLY FEE	807.00	9,125.00	802.70	6,228.85	0.00	2,896.15-	68
EONE PUMP REPLACEMENT REVENUE	0.00	0.00	0.00	5,818.33	0.00	5,818.33	0
TRANSFER FROM GENERAL FUND	0.00	420,000.00	0.00	420,000.00	0.00	0.00	<u>100</u>
425 WASTEWATER UTILITY FUND Revenue Tota	99,223.34	3,625,707.00	263,304.30	1,388,120.66	0.00	2,237,586.34-	33
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
WASTEWATER UTILITY:	0.00	0.00	0.00	0.00	0.00	0.00	0
EXECUTIVE SALARIES	876.69	42,360.00	0.00	0.00	0.00	42,360.00	0
REGULAR SALARIES	13,991.22	153,016.00	6,881.36	73,308.41	0.00	79,707.59	48
ON CALL SALARIES	979.24	15,894.00	0.00	0.00	0.00	15,894.00	0
OTHER SALARIES, OT, HOLIDAY	3,522.22	20,313.00	557.32	8,996.22	0.00	11,316.78	44
SPECIFIED COMPENSATION	0.00	2,711.00	0.00	0.00	0.00	2,711.00	0
FICA TAXES	1,446.93	14,526.00	519.24	5,958.43	0.00	8,567.57	41
MEDICARE TAXES	338.41	3,397.00	121.44	1,393.51	0.00	2,003.49	41
REGULAR EMPLOYEE PENSION PLAN REPP	996.91	7,637.00	732.52	6,192.83	0.00	1,444.17	81
DEFERRED COMP CITY SHARE	0.72	231.00	4.00	55.40	0.00	175.60	24
REGULAR EMPLOYEE DEFINED CONTRIBUTION PL	1,422.17	10,942.00	193.59	4,033.95	0.00	6,908.05	37
GROUP INSURANCE	2,665.97	30,656.00	2,045.35	14,375.94	0.00	16,280.06	47
GROUP INSURANCE (DEPENDENT)	496.20	5,963.00	613.93	4,911.44	0.00	1,051.56	82
GROUP INSURANCE HRA	490.78	6,000.00	457.23	3,582.99	0.00	2,417.01	60

Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
WORKMEN'S COMP INSURANCE	0.00	2,711.00	0.00	2,033.28	0.00	677.72	75
PROFESSIONAL SERVICES	32,791.13	440,000.00	0.00	25,834.72	0.00	414,165.28	6
PROFESSIONAL SERVICES - CDBG	0.00	0.00	0.00	116,195.18	0.00	116,195.18-	0
PROFESSIONAL SERV-WW LEGISLATIVE APPROPR	0.00	864,000.00	0.00	0.00	0.00	864,000.00	0
ACCOUNTING AND AUDITING	2,450.00	3,500.00	945.00	3,780.00	0.00	280.00-	108
CONTRACTUAL SERVICES	4,908.31	144,000.00	6,942.14	54,774.50	0.00	89,225.50	38
CONTRACTUAL SERVICES CDBG	0.00	0.00	0.00	35,066.69	0.00	35,066.69-	0
IT SUPPORT CONTRACTS	320.13	4,273.00	104.77	2,714.53	0.00	1,558.47	64
CONTRACT SERV-FDEP SRF EMGY TANK REPAIR	0.00	500,000.00	0.00	0.00	0.00	500,000.00	0
TRAVEL	0.00	2,000.00	143.12	391.19	0.00	1,608.81	20
COMMUNICATION SERVICES	473.54	6,200.00	513.50	3,961.10	0.00	2,238.90	64
POSTAGE AND FREIGHT	0.00	500.00	0.00	105.74	0.00	394.26	21
UTILITY SERVICES	9,691.89	121,000.00	13,095.21	109,819.74	0.00	11,180.26	91
RENTALS	1,804.99	30,567.00	0.00	15,686.15	0.00	14,880.85	51
GENERAL INSURANCE	0.00	7,963.00	0.00	5,339.05	0.00	2,623.95	67
REPAIR & MAINTENANCE	65,861.79	800,000.00	27,523.30	106,714.36	0.00	693,285.64	13
OTHER CURRENT CHARGES	137.57	2,000.00	0.00	1,653.78	0.00	346.22	83
COUNTY SHARE OF SURCHARGE	0.00	14,113.00	0.00	0.00	0.00	14,113.00	0
OFFICE SUPPLIES	115.58	500.00	0.00	369.25	0.00	130.75	74
OPERATING SUPPLIES	3,630.20	25,242.80	949.49	18,147.81	0.00	7,094.99	72
IT OPERATING SUPPLIES	186.92	425.00	0.00	708.96	0.00	283.96-	167
CHEMICALS TREATMENT	3,860.83	45,283.00	9,008.10	44,967.59	0.00	315.41	99
SMALL TOOLS	492.36	7,000.00	507.28	3,360.13	0.00	3,639.87	48
SAFETY EQUIPMENT	0.00	1,000.00	0.00	297.90	0.00	702.10	30
IT LICENSES	12.07	1,653.00	56.52	818.04	0.00	834.96	49
OPERATING SUPPLIES - FUEL	1,376.33	17,000.00	1,651.52	6,851.28	0.00	10,148.72	40
BOOKS, PUBS, AND SUBS	0.00	7,000.00	0.00	354.50	0.00	6,645.50	5
EDUCATION	1,585.33	8,000.00	199.00	1,036.50	0.00	6,963.50	13
BAD DEBT EXPENSE	0.00	2,000.00	0.00	167.51-	0.00	2,167.51	8-
2017 WATER & SEWER BOND INTEREST	0.00	54,788.00	0.00	54,257.45	0.00	530.55	99
INTEREST SRF 676060 WEBSTER	0.00	7,424.00	0.00	3,879.06	0.00	3,544.94	
425 WASTEWATER UTILITY FUND Expend Total	156,926.43	3,433,788.80	73,764.93	741,760.09	0.00	2,692,028.71	<u>52</u> 22

425 WASTEWATER UTILITY FUND		Prior	Current	YTD
	Revenues:	99,223.34	263,304.30	1,388,120.66
	Expended:	156,926.43	73,764.93	741,760.09
	Net Income:	57,703.09-	189,539.37	646,360.57

Revenue Account Range: 430-314-1200 Expend Account Range: 430-3400-000-0000 Print Zero YTD Activity: No	to 430-389-1000 to 430-3400-582-7204		Include Non-Anticipated: Yes Include Non-Budget: No		Year To Date As Of: 05/31/23 Current Period: 05/01/23 to 05/31/23 Prior Year: 05/01/22 to 05/31/22			
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real	
CITY SURCHARGE	1,202.66	11,500.00	1,588.56	11,271.21	0.00	228.79-	98	
SAFETY GRANT PROCEEDS	0.00	500.00	0.00	0.00	0.00	500.00-	0	
INSURANCE PROCEEDS	0.00	0.00	0.00	555.00	0.00	555.00	0	
PENALTIES AND RECONNECTS	281.15	4,000.00	364.84	2,944.87	0.00	1,055.13-	74	
MISCELLANEOUS - MOWING FEES	60.00	200.00	0.00	0.00	0.00	200.00-	0	
RESIDENTIAL GARBAGE	21,615.24	288,911.00	26,654.78	196,682.17	0.00	92,228.83-	68	
COMMERCIAL GARBAGE	33,924.62	422,686.00	35,818.42	277,467.83	0.00	145,218.17-	66	
EXTRAORDINARY GARBAGE	874.00	18,000.00	1,600.75	17,698.51	0.00	301.49-	98	
MISCELLANEOUS REVENUES	356.25	3,000.00	226.50	2,782.44	0.00	217.56-	93	
MISCELLANEOUS - NSF	0.00	0.00	0.00	40.00	0.00	40.00	0	
INTEREST	7.77	75.00	387.51	2,755.02	0.00	2,680.02	***	
430 SANITATION FUND Revenue Total	58,321.69	748,872.00	66,641.36	512,197.05	0.00	236,674.95-	68	
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd	
SANITATION:	0.00	0.00	0.00	0.00	0.00	0.00	0	
EXECUTIVE SALARIES	902.48	28,000.00	2,184.43	18,692.76	0.00	9,307.24	67	
REGULAR SALARIES	10,587.71	145,635.00	10,342.08	83,977.97	0.00	61,657.03	58	
OTHER SALARIES, OT, HOLIDAY	245.01	5,678.00	518.81	10,866.77	0.00	5,188.77-	191	
FICA TAXES	952.41	11,117.00	623.30	6,245.97	0.00	4,871.03	56	
MEDICARE TAXES	222.74	2,600.00	145.77	1,460.72	0.00	1,139.28	56	
REGULAR EMPLOYEE PENSION PLAN REPP	931.65	7,004.00	667.74	8,773.07	0.00	1,769.07-	125	
DEFERRED COMP-CITY SHARE	5.40	138.00	17.04	167.14	0.00	29.14-	121	
REGULAR EMPLOYEE DEFINED CONTRIBUTION PL	1,172.17	16,546.00	236.69-	2,413.42	0.00	14,132.58	15	
GROUP INSURANCE	2,574.45	29,360.00	1,732.83	17,424.91	0.00	11,935.09	59	
GROUP INSURANCE (DEPENDENT)	763.56	9,176.00	740.93	7,103.08	0.00	2,072.92	77	
GROUP INSURANCE (RETIREES)	127.31	3,908.00	137.89	2,691.74	0.00	1,216.26	69	
GROUP INSURANCE HRA	327.19	9,000.00	609.65	4,777.34	0.00	4,222.66	53	
WORKMEN'S COMPENSATION INSURANCE	0.00	6,142.00	0.00	4,606.26	0.00	1,535.74	75	
PROFESSIONAL SERVICES	0.00	500.00	0.00	0.00	0.00	500.00	0	
ACCOUNTING & AUDITING	2,450.00	3,500.00	945.00	3,780.00	0.00	280.00-	108	
CONTRACTUAL SERVICES	0.00	1,500.00	0.00	0.00	0.00	1,500.00	0	
IT SUPPORT CONTRACTS	440.23	7,320.00	209.56	4,529.10	0.00	2,790.90	62	
TRAVEL PER DIEM	0.00	200.00	0.00	0.00	0.00	200.00	0	
COMMUNICATION SERVICES	65.61	750.00	40.27	259.31	0.00	490.69	35	
POSTAGE AND FREIGHT	0.00	500.00	0.00	500.00	0.00	0.00	100	

Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
RENTALS	0.00	1,500.00	0.00	0.00	0.00	1,500.00	0
GENERAL INSURANCE	0.00	11,915.00	0.00	7,214.19	0.00	4,700.81	61
REPAIR & MAINTENANCE	2,860.05	54,000.00	2,884.84	42,617.53	0.00	11,382.47	79
OTHER CURRENT CHARGES	602.49	4,500.00	494.04	4,915.81	0.00	415.81-	109
LANDFILL CHARGES	13,322.49	172,000.00	13,982.94	115,368.74	0.00	56,631.26	67
OPERATING SUPPLIES	614.74	15,500.00	408.75	10,720.31	0.00	4,779.69	69
IT OPERATING SUPPLIES	0.00	850.00	0.00	0.00	0.00	850.00	0
OPERATING SUPPLIES - FUEL	5,216.89	54,000.00	3,914.96	34,537.10	0.00	19,462.90	64
IT LICENSES	24.15	3,306.00	113.04	1,637.07	0.00	1,668.93	50
EDUCATION	0.00	1,000.00	1,400.00	1,400.00	0.00	400.00-	140
BAD DEBT EXPENSE	0.00	0.00	0.00	245.68-	0.00	245.68	
430 SANITATION FUND Expend Total	44,408.73	607,145.00	41,877.18	396,434.63	0.00	210,710.37	65
430 SANITATION FUND		Prior	<u>Current</u>	YTD			
	Revenues:	58,321.69	66,641.36	512,197.05			
	Expended:	44,408.73	41,877.18	396,434.63			
	Net Income:	13,912.96	24,764.18	115,762.42			

Grand Totals		Prior	Current	YTO
	Revenues:	58,321.69	66,641.36	512,197.05
	Expended:	44,408.73	41,877.18	396,434.63
	Net Income:	13.912.96	24,764.18	115.762.42

Grand Totals

Revenue Account Range: 630-360-0000 to 630-368-00 Expend Account Range: 630-6300-000-0000 to 630-6300-9 Print Zero YTD Activity: No				nclude Non-Anticipated: Yes Include Non-Budget: No		Year To Date As Of: 05/31/23 Current Period: 05/01/23 to 05/31/23 Prior Year: 05/01/22 to 05/31/22		
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real	
INTEREST	8,468.99	66,887.00	11,244.48	69,289.60	0.00	2,402.60	104	
REALIZED GAIN	0.00	10,951.00	0.00	0.00	0.00	10,951.00-	0	
CONTRIBUTIONS - REG EMP PENSION	14,003.94	74,727.00	7,522.74	53,255.25	0.00	21,471.75-	_71	
630 REGULAR EMPLOYEE PENSIO Revenue Tota	22,472.93	152,565.00	18,767.22	122,544.85	0.00	30,020.15-	<u>71</u> 80	
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd	
REPP PENSION:	0.00	0.00	0.00	0.00	0.00	0.00	0	
PROFESSIONAL SERVICES	0.00	8,492.00	0.00	0.00	0.00	8,492.00	0	
UNREALIZED LOSS ON INVESTMENT	5,615.97	0.00	60,827.96	590,878.80-	0.00	590,878.80	0	
OTHER CURRENT CHARGES	1,174.97	45,112.00	1,209.40	29,616.38	0.00	15,495.62	66	
PAYMENTS TO RETIREES	<u>7,946.97</u>	<u>98,961.00</u>	<u>8,185.39</u>	<u>65,483.12</u>	0.00	<u>33,477.88</u>	<u>66</u> 325-	
630 REGULAR EMPLOYEE PENSIO Expend Total	14,737.91	152,565.00	70,222.75	495,779.30-	0.00	648,344.30	325-	
630 REGULAR EMPLOYEE PENSIC	N PIAN	Prior	Current	YTD				
OJO REGOLIR EN EGIEL I ENGLE	Revenues:	22,472.93	18,767.22	122,544.85				
	Expended:	14,737.91	70,222.75	495,779.30-				
	Net Income:	7,735.02	51,455.53-	618,324.15				

	<u>Prior</u>	<u>Current</u>	YTO
Revenues:	22,472.93	18,767.22	122,544.85
Expended:	14,737.91	70,222.75	495,779.30
Net Income:	7,735.02	51,455.53-	618,324.15

City Of Bushnell MAY 2023 ALL FUNDS REVENUE-EXPENSE REPORT

Fund	Description	Prior Revenue	Curr Revenue	YTD Revenue	Prior Expended	Curr Expended	YTD Expended	Total Available Revenues
001	GENERAL FUND	165,923.20	731,749.00	3,154,989.60	380,919.35	292,325.90	3,431,162.03	-276,172.43
131	CEMETERY FUND	805.00	550.00	71,742.03	3,000.42	2,177.71	13,643.64	58,098.39
410	ELECTRIC UTILITY FUND	538,877.25	729,647.94	5,666,545.56	550,293.69	479,218.76	4,150,833.07	1,515,712.49
420	WATER UTILITY FUND	67,821.18	79,313.32	630,892.83	146,621.81	64,657.82	459,740.73	171,152.10
425	WASTEWATER UTILITY FUND	99,223.34	263,304.30	1,388,120.66	156,926.43	73,764.93	741,760.09	646,360.57
430	SANITATION FUND	58,321.69	66,641.36	512,197.05	44,408.73	41,877.18	398,739.44	113,457.61
630	REGULAR EMPLOYEE PENSION PLAN	22,472.93	18,767.22	122,544.85	14,737.91	70,222.75	-495,779.30	618,324.15
	Final Total	953,444.59	1,889,973.14	11,547,032.58	1,296,908.34	1,024,245.05	8,700,099.70	2,846,932.88

CITIZEN'S FORUM

(LIMITED TO 3 MINUTES PER PERSON)

PRESENTATION

ITEM # 1

PRESENTATION BY JUSTIN DEMELLO,
WOODARD & CURRAN- DRINKING WATER
FACILITY PLAN AMENDMENT

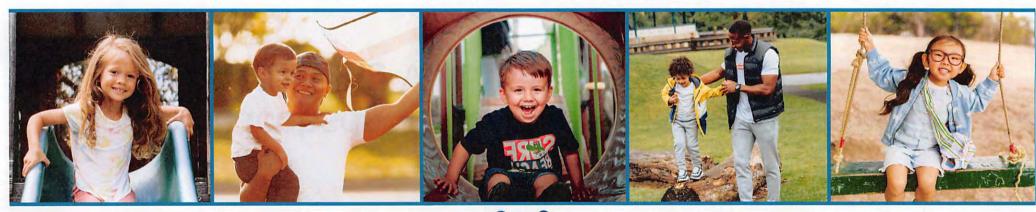
PRESENTATION

ITEM # 2

PRESENTATION BY LORRAINE JACOBSON,
TF SUMTER PARTNERSHIP MEMBER &
RESIDENT OF THE VILLAGES MISSY
WHITE, TF PARTNERSHIP LIAISONTOBACCO-FREE PARKS PROTECTS KIDS

YOUNG LUNGS AT PLAY

Tobacco-Free Parks Protect Kids





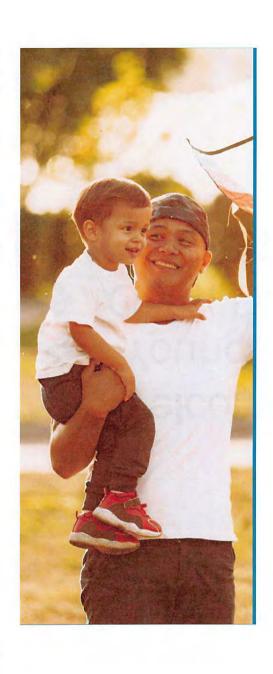
Introductions

- -Lorraine Jacobson, TF Sumter Partnership Member and Resident of the Villages
- -Missy White, TF Partnership Liaison



Agenda

- Welcome and Introductions
- "Young Lungs at Play" Presentation
- Open Discussion regarding Potential TF Public Sites, Obstacles, and Contacts



OUR VISION

Every person in Bushnell can enjoy the great outdoors—free from toxic smoke and litter.



OUR CURRENT REALITY

 Half (52%) of youth in Sumter County are exposed to secondhand smoke.

Olgarettes are the most altern.

Half (52%) of youth in Sumler County are

CATHE LINE DESIGN PURE SEA

Sources: 1) Florida Department of Health, 2020; 2) Novotny et al., 2009; 3) Novotny et al., 2015; 4) Gummin et al., 2021; 5) Wang et al., 2019; 6) Keep America Beautiful, 2021; 7) Slaughter et al., 2011.



OUR CURRENT REALITY

- Half (52%) of youth in Sumter County are exposed to secondhand smoke.
- Cigarettes are the most littered item.

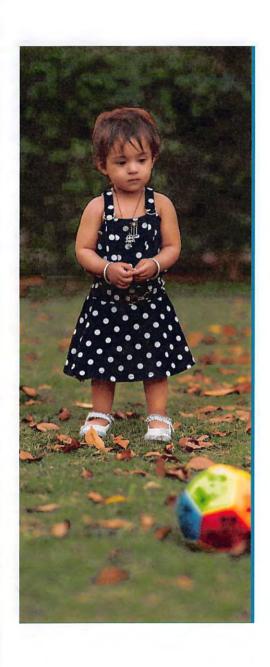
Sources: 1) Florida Department of Health, 2020; 2) Novotny et al., 2009; 3) Novotny et al., 2015; 4) Gummin et al., 2021; 5) Wang et al., 2019; 6) Keep America Beautiful, 2021; 7) Slaughter et al., 2011.



OUR CURRENT REALITY

- Half (52%) of youth in Sumter County are exposed to secondhand smoke.
- Cigarettes are the most littered item.
- U.S. poison control centers reported
 9,500+ cases involving children < 6
 exposed to tobacco products in 2020.

Sources: 1) Florida Department of Health, 2020; 2) Novotny et al., 2009; 3) Novotny et al., 2015; 4) Gummin et al., 2021; 5) Wang et al., 2019; 6) Keep America Beautiful, 2021; 7) Slaughter et al., 2011.



SECONDHAND SMOKE IS TOXIC

• There is no safe level of exposure.

Sources: 1) HHS, 2006; 2) HHS, 2014; 3) Tehrani et al., 2021, 4) Williams, et al., 2019; 5) Rabinoff et al., 2007; 6) U.S. Census Bureau, 2022; 7) Florida Department of Health, 2022; 8) Latvala et al., 2014; 9) NIDA, 2020.



SECONDHAND SMOKE IS TOXIC

- There is no safe level of exposure.
- Children exposed to secondhand smoke have an increased risk of sudden infant death syndrome, asthma, and cancer.

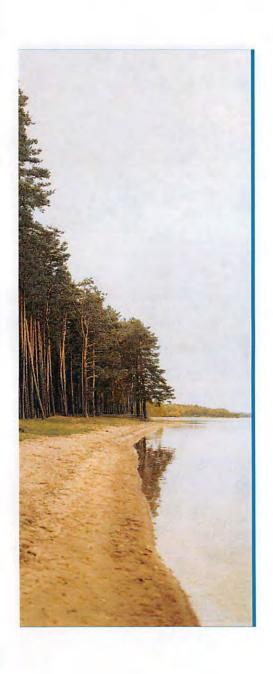
Sources: 1) HHS, 2006; 2) HHS, 2014; 3) Tehrani et al., 2021, 4) Williams, et al., 2019; 5) Rabinoff et al., 2007; 6) U.S. Census Bureau, 2022; 7) Florida Department of Health, 2022; 8) Latvala et al., 2014; 9) NIDA, 2020.



SECONDHAND SMOKE IS TOXIC

- There is no safe level of exposure.
- Children exposed to secondhand smoke have an increased risk of sudden infant death syndrome, asthma, and cancer.
- Both cigarettes & electronic vapor products contain nicotine, lead, and formaldehyde.

Sources: 1) HHS, 2006; 2) HHS, 2014; 3) Tehrani et al., 2021, 4) Williams, et al., 2019; 5) Rabinoff et al., 2007; 6) U.S. Census Bureau, 2022; 7) Florida Department of Health, 2022; 8) Latvala et al., 2014; 9) NIDA, 2020.

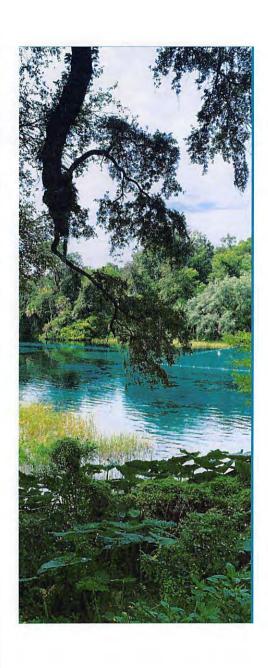


HEALTHY ENVIRONMENT

Tobacco products are toxic for the planet.

- Lead, arsenic, and other chemicals in cigarettes & vape products cause pollution.
- Cigarette filters & electronic vapor products are not biodegradable.
- The tobacco industry cuts down 600 million trees every year.

Sources: 1) Tehrani et al., 2021, 2) Williams, et al., 2019; 3) Romberg et al., 2019, 4) Together, We are Team Ocean. Ocean Conservancy, 2020, 5) World Health Organization, 2022.



HEALTHY ECONOMY

- Litter hurts tourism.
- Pristine natural areas are core to Florida's economic health.

Sources: 1) Williams et al., 2009; 2) American Nonsmokers' Rights Foundation, 2022; 3) González-Rozada, 2021; 4) National Oceanic and Atmospheric Association, Marine Debris Division, 2019.



WHY NOW?

In July 2022, the Florida Clean Air Act was updated.

- Cities, Counties, & municipalities can now restrict smoking & vaping in public parks & beaches (unfiltered cigars are excluded from regulation).
- Smoking is currently prohibited in state parks.

Source: § 386.209, Fla. Stat. (2022).

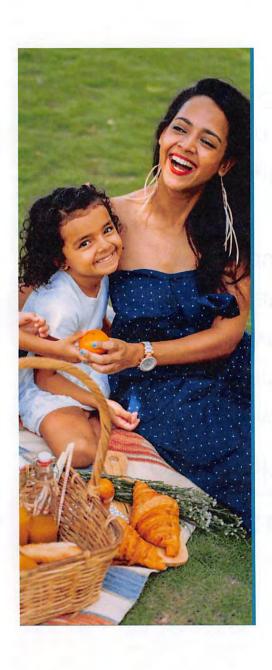


A MODEL ORDINANCE

The Public Health Law Center created a model ordinance for Florida counties & municipalities that would:

- Prohibit smoking & vaping on public parks & beaches
- Require signage
- Allow for enforcement





A BRIGHTER FUTURE

Protecting kids today can improve public health for generations to come.

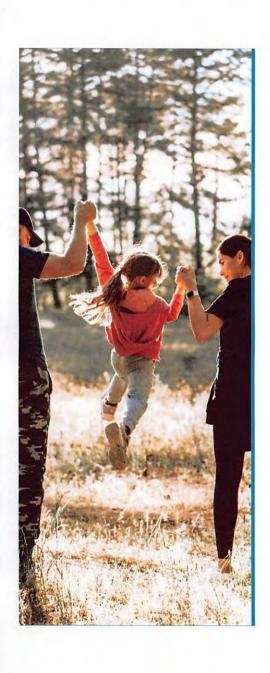
Open Discussions

City of Bushnell Locations:

- Dr. Martin Luther King Jr Park
- Kenny Dixon Sports Complex
- Downtown Park
- What sites have the most tobacco related pollution within Bushnell?
- Should it be City of Bushnell Resolution vs Ordinance?

Contacts

- What are your suggestions/obstacles to move this forward?
- Who would be potential contacts for TF Public Spaces Ordinance in the City of Bushnell?



THANK YOU



Info@tobaccofreesumter.com

NEW BUSINESS

NEW BUSINESS

ITEM # 1

SECOND AND FINAL READING OF
ORDINANCE 2023-06, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
ANNEXING CERTAIN REAL PROPERTY INTO
THE CORPORATE LIMITS OF THE CITY BY
VOLUNTARY ANNEXATION, REDEFINING
THE BOUNDARIES OF THE CITY TO
INCLUDE SUCH LANDS, AND PROVIDING
AN EFFECTIVE DATE. PARCELS: N22-093 &
N22-094 OWNER: THE LANCE DAVID
LOWERY TRUST

ORDINANCE NUMBER 2023-06

Parcel Number: N22-093 & N22-094

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH

LANDS, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality

may annex real property reasonably compact and contiguous to the boundaries of the municipality

upon petition of the owners of the real property; and

WHEREAS, The Lance David Lowery Family Trust, dated August 20, 2019, is the owner

(hereinafter "Owner") of certain real property described below, that is situated outside of the

municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned

that the described property be annexed to and become a part of the City of Bushnell. Said property

being more particularly described as follows:

SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A"

AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the

subject property is the proper subject of annexation; and

WHEREAS, the Owner has formally petitioned the City Council for such voluntary

annexation and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the

City of Bushnell, Florida, to have such property incorporated into the City limits; that the property

is reasonably compact and contiguous to the boundaries of the City; that the requested annexation

will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell;

and that the future use of the property to be annexed is for urban purposes.

Page 1 of 4

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 5, 2023. Upon motion made by Councilman Swain, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.

Councilwoman Margaret A. Thies Yea

Yea

Vice-Mayor/Councilman Lance D. Lowe	ry Abstain
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea
THIS ORDINANCE having been passed on the	
that the	ordinance be passed and ordained on second
reading pursuant to notice of public hearing, pu	blished on the day of,
2023, in the Sumter Sun Times. This Motion	was seconded by
and upon being submitted to a v	ote, the results were as follows:
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lower	ry (Recused.)
Councilwoman Karen Davis	
Councilman Dale Swain	
That upon being finally passed and becoming an	·
ordinance so adopted, or a certified copy thereof,	
in Sumter County, Florida, the Chief Administ	rative Office of Sumter County, and with the
Department of State, State of Florida.	
Approved by me this day of, 20	23.
	HONODA BLE WEGGE CHANAONG VE
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

EXHIBIT "A"

ORDINANCE NUMBER 2023-06

Sumter County Property Appraiser Parcel #: N22-093 & N22-094

The South ½ of the East ½ of the South ½ of the Southeast ¼ of the Northwest ¼ of Section 22, Township 21 South, Range 22 East, Sumter County, Florida; TOGETHER WITH an easement for ingress, egress, and utilities over and across the East 50.00 feet of the North ½ of the East ½ of the South ½ of the Southeast ¼ of the Northwest ¼ of Section 22, Township 21 South, Range 22 East, Sumter County, Florida.

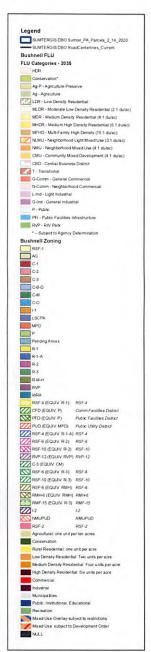
And

The North ½ of the East ½ of the South ½ of the Southeast ¼ of the Northwest ¼ of Section 22, Township 21 South, Range 22 East, Sumter County, Florida; SUBJECT TO and TOGETHER WITH an easement for ingress, egress, and utilities over and across the North 50.00 feet thereof AND over and across the East 50.00 feet thereof.



City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment







Petitioner: Lance David Lowery Family Trust Parcel Number(s): N22-093 & N22-094

Current County Zoning: A10C Requested City Zoning: AG
County FLU: Rural Residential Requested City FLU: Agriculture

NEW BUSINESS

ITEM # 2

SECOND AND FINAL READING OF
ORDINANCE 2023-07, AN ORDINANCE
OF THE CITY OF BUSHNELL, FLORIDA,
PROVIDING FOR A SMALL SCALE
COMPREHENSIVE PLAN AMENDMENT
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS AG,
AGRICULTURE, ON THE FUTURE LAND
USE MAP; AND PROVIDING AN
EFFECTIVE DATE. PARCELS: N22-093 &
N22-094 OWNER: THE LANCE DAVID
LOWERY TRUST

ORDINANCE NUMBER 2023-07 Parcel Numbers: N22-093 & N22-094

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by The Lance David Lowery Family Trust, dated August 20, 2019, was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as AG, Agriculture, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as AG, Agriculture, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 5, 2023. Upon motion made by Councilman Swain, and seconded by Councilwoman Davis, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements

of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Christina Dixon - City Clerk	Mayor – Councilman
ATTEST:	HONORABLE JESSIE SIMMONS JR.
Approved by me this day of, 2023.	
Councilman Dale Swain	
Councilwoman Karen Davis	
Vice-Mayor/Councilman Lance D. Lowery	(Recused)
Councilwoman Margaret A. Thies	
Mayor/Councilman Jessie Simmons Jr.	
being submitted to a vote, the results were as follow	75 :
Sumter Sun Times. This Motion was seconded by	y and upon
pursuant to notice of public hearing published on	, 2023, in the
•	e be passed and ordained on second reading
THE ORDINANCE having been passe	d on the first reading, it was moved by
Councilman Dale Swain	Yea
Councilwoman Karen Davis	Yea
Vice-Mayor/Councilman Lance D. Lowery	Abstain
Councilwoman Margaret A. Thies	Yea
Mayor/Councilman Jessie Simmons, Jr.	Yea

EXHIBIT "A"

ORDINANCE NUMBER 2023-07

Sumter County Property Appraiser Parcel #: N22-093 & N22-094

The South ½ of the East ½ of the South ½ of the Southeast ¼ of the Northwest ¼ of Section 22, Township 21 South, Range 22 East, Sumter County, Florida; TOGETHER WITH an easement for ingress, egress, and utilities over and across the East 50.00 feet of the North ½ of the East ½ of the South ½ of the Southeast ¼ of the Northwest ¼ of Section 22, Township 21 South, Range 22 East, Sumter County, Florida.

And

The North ½ of the East ½ of the South ½ of the Southeast ¼ of the Northwest ¼ of Section 22, Township 21 South, Range 22 East, Sumter County, Florida; SUBJECT TO and TOGETHER WITH an easement for ingress, egress, and utilities over and across the North 50.00 feet thereof AND over and across the East 50.00 feet thereof.

NEW BUSINESS

ITEM # 3

SECOND AND FINAL READING OF
ORDINANCE 2023-08, AN ORDINANCE
OF THE CITY OF BUSHNELL, FLORIDA,
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS AG,
AGRICULTURE, ZONING DISTRICT, AND
PROVIDING AN EFFECTIVE DATE. PARCELS:
N22-093 & N22-094 OWNER: THE LANCE
DAVID LOWERY TRUST

ORDINANCE NUMBER 2023-08 Parcel Numbers: N22-093 & N22-094

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is AG, Agriculture.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as AG, Agriculture, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 5, 2023. Upon motion made by Councilman Swain, and seconded by Councilwoman Davis, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Abstain
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea

THE ORDINANCE having been passed	d on the first reading, it was moved by
that the ordinar	nce be passed and ordained on second reading
pursuant to notice of public hearing published on	, 2023, in the
Sumter Sun Times. This Motion was seconded by	, and upon
being submitted to a vote, the results were as follow	rs:
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	(Recused)
Councilwoman Karen Davis	
Councilman Dale Swain	·
Approved by me this day of, 2023.	•
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

EXHIBIT "A"

ORDINANCE NUMBER 2023-08

Sumter County Property Appraiser Parcel #: N22-093 & N22-094

The South ½ of the East ½ of the South ½ of the Southeast ¼ of the Northwest ¼ of Section 22, Township 21 South, Range 22 East, Sumter County, Florida; TOGETHER WITH an easement for ingress, egress, and utilities over and across the East 50.00 feet of the North ½ of the East ½ of the South ½ of the Southeast ¼ of the Northwest ¼ of Section 22, Township 21 South, Range 22 East, Sumter County, Florida.

And

The North ½ of the East ½ of the South ½ of the Southeast ¼ of the Northwest ¼ of Section 22, Township 21 South, Range 22 East, Sumter County, Florida; SUBJECT TO and TOGETHER WITH an easement for ingress, egress, and utilities over and across the North 50.00 feet thereof AND over and across the East 50.00 feet thereof.

ITEM # 4

SECOND AND FINAL READING OF
ORDINANCE 2023-09, AN ORDINANCE
OF THE CITY OF BUSHNELL, FLORIDA,
ANNEXING CERTAIN REAL PROPERTY INTO
THE CORPORATE LIMITS OF THE CITY BY
VOLUNTARY ANNEXATION, REDEFINING
THE BOUNDARIES OF THE CITY TO
INCLUDE SUCH LANDS, AND PROVIDING
AN EFFECTIVE DATE. PARCEL: N18-018
OWNER: 616 PROPERTIES, LLC.

ORDINANCE NUMBER 2023-09

Parcel Number: N18-018

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY

ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality

may annex real property reasonably compact and contiguous to the boundaries of the municipality

upon petition of the owners of the real property; and

WHEREAS, 616 Properties, LLC., is the owner (hereinafter "Owner") of certain real

property described below, that is situated outside of the municipal limits of the City of Bushnell,

Sumter County, Florida, and the Owner has petitioned that the described property be annexed to

and become a part of the City of Bushnell. Said property being more particularly described as

follows:

SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A"

AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the

subject property is the proper subject of annexation; and

WHEREAS, the Owner has formally petitioned the City Council for such voluntary

annexation and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the

City of Bushnell, Florida, to have such property incorporated into the City limits; that the property

is reasonably compact and contiguous to the boundaries of the City; that the requested annexation

will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell;

and that the future use of the property to be annexed is for urban purposes.

Page 1 of 4

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 5, 2023. Upon motion made by Councilman Swain, and seconded by Councilwoman Davis, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr. Yea

Councilwoman Margaret A. Thies Yea

Vice-Ma	yor/Councilman Lance D. Lowery	Yea	
Councily	voman Karen Davis	Yea	
Counciln	nan Dale Swain	Yea	
	NCE having been passed on the first		
	that the ord		
reading pursuant	to notice of public hearing, public	shed on the day o	of,
2023,	in	the	Sumter
Sun Times. This	Motion was seconded by		and upon
being submitted	to a vote, the results were as follows	s:	
Mayor/C	ouncilman Jessie Simmons Jr.		
Councily	voman Margaret A. Thies		
Vice-Ma	yor/Councilman Lance D. Lowery		
Councilv	voman Karen Davis		
Counciln	nan Dale Swain		
ordinance so ado	finally passed and becoming an orpted, or a certified copy thereof, shaty, Florida, the Chief Administrational state, State of Florida.	all be filed with the Cler	k of the Circuit Court
Approved by me	this, 2023.		
ATTEST:		HONORABLE JESSI Mayor – Councilman	E SIMMONS JR.
Christina Dixon	- City Clerk		

EXHIBIT "A"

ORDINANCE NUMBER 2023-09

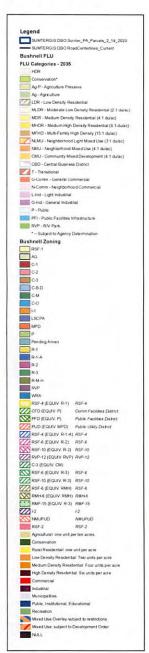
Sumter County Property Appraiser Parcel Identification Number: N18-018

West 1/2 of the SW 1/4 of SW 1/4 of the NW 1/4 and the West 1/2 of the West 1/2 of the NW 1/4 of the SW 1/4, Section 18, Township 21 South, Range 22 East, Sumter County, Florida, LESS AND EXCEPT road rights of way, any portion of the property previously taken by eminent domain, and easements and restrictions of record.



City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment







Petitioner: 616 Properties, LLC Parcel Number(s): N18-018

Current County Zoning: A10C Requested City Zoning: AG County FLU: Agriculture Requested City FLU: Agriculture

ITEM # 5

SECOND AND FINAL READING OF ORDINANCE 2023-10, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-018 OWNER: 616 PROPERTIES, LLC.

ORDINANCE NUMBER 2023-10 Parcel Numbers: N18-018

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by 616 Properties, LLC., was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as AG, Agriculture, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as AG, Agriculture, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 5, 2023. Upon motion made by Councilman Swain, and seconded by Councilwoman Davis, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements

of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

ATTEST: Christina Dixon - City Clerk	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
	HONODADI E VECCIE CIMMONO ED
Approved by me this day of, 2023.	
Councilman Dale Swain	
Councilwoman Karen Davis	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Margaret A. Thies	
Mayor/Councilman Jessie Simmons Jr.	
being submitted to a vote, the results were as follow	/s:
Sumter Sun Times. This Motion was seconded by	y and upon
pursuant to notice of public hearing published on	, 2023, in the
	te be passed and ordained on second reading
THE ORDINANCE having been passe	d on the first reading, it was moved by
Councilman Dale Swain	Yea
Councilwoman Karen Davis	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Margaret A. Thies	Yea
Mayor/Councilman Jessie Simmons, Jr.	Yea

EXHIBIT A:

ORDINANCE NUMBER 2023-10

Sumter County Property Appraiser Parcel #: N18-018

West 1/2 of the SW 1/4 of SW 1/4 of the NW 1/4 and the West 1/2 of the West 1/2 of the NW 1/4 of the SW 1/4, Section 18, Township 21 South, Range 22 East, Sumter County, Florida, LESS AND EXCEPT road rights of way, any portion of the property previously taken by eminent domain, and easements and restrictions of record.

ITEM # 6

SECOND AND FINAL READING OF ORDINANCE 2023-11, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-018 OWNER: 616 PROPERTIES, LLC.

ORDINANCE NUMBER 2023-11 Parcel Numbers: N18-018

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is AG, Agriculture.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as AG, Agriculture, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 5, 2023. Upon motion made by Councilman Swain, and seconded by Councilwoman Davis, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea

THE ORDINANCE having been passed on the first reading	g, it was moved by
that the ordinance be passed and ordain	ned on second reading
pursuant to notice of public hearing published on	, 2023, in the
Sumter Sun Times. This Motion was seconded by	, and upon
being submitted to a vote, the results were as follows:	
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	
Approved by me this day of, 2023.	
HONORABLE JESS ATTEST: Mayor – Councilman	
Christina Dixon - City Clerk	

EXHIBIT A:

ORDINANCE NUMBER 2023-11

Sumter County Property Appraiser Parcel #: N18-018

West 1/2 of the SW 1/4 of SW 1/4 of the NW 1/4 and the West 1/2 of the West 1/2 of the NW 1/4 of the SW 1/4, Section 18, Township 21 South, Range 22 East, Sumter County, Florida, LESS AND EXCEPT road rights of way, any portion of the property previously taken by eminent domain, and easements and restrictions of record.

ITEM # 7

SECOND AND FINAL READING OF
ORDINANCE 2023-12, AN ORDINANCE
OF THE CITY OF BUSHNELL, FLORIDA,
ANNEXING CERTAIN REAL PROPERTY INTO
THE CORPORATE LIMITS OF THE CITY BY
VOLUNTARY ANNEXATION, REDEFINING
THE BOUNDARIES OF THE CITY TO
INCLUDE SUCH LANDS, AND PROVIDING
AN EFFECTIVE DATE. PARCEL: N18-076
OWNER: BOULDER IV, LLC.

ORDINANCE NUMBER 2023-12

Parcel Number: N18-076

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, Boulder IV, LLC., is the owner (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, the Owner has formally petitioned the City Council for such voluntary annexation and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; that the property is reasonably compact and contiguous to the boundaries of the City; that the requested annexation will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell; and that the future use of the property to be annexed is for urban purposes.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 5, 2023. Upon motion made by Councilman Swain, and seconded by Councilwoman Davis, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr. Yea

Councilwoman Margaret A. Thies Yea

Vice-Mayor/Councilman Lance D. Low	ery Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea
THIS ORDINANCE having been passed on the that the	e first reading, it was moved by ordinance be passed and ordained on second
	ublished on the day of,
2023, in the Sumter Sun Times. This Motion	
and upon being submitted to a	vote, the results were as follows:
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Low	ery
Councilwoman Karen Davis	
Councilman Dale Swain	
ordinance so adopted, or a certified copy thereof	n ordinance of the City of Bushnell, Florida, the shall be filed with the Clerk of the Circuit Court strative Office of Sumter County, and with the
Approved by me this day of	, 2023.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

EXHIBIT "A"

ORDINANCE NUMBER 2023-12

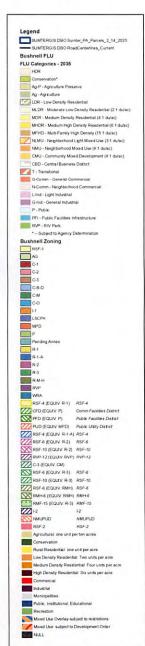
Sumter County Property Appraiser Parcel Identification Number: N18-076

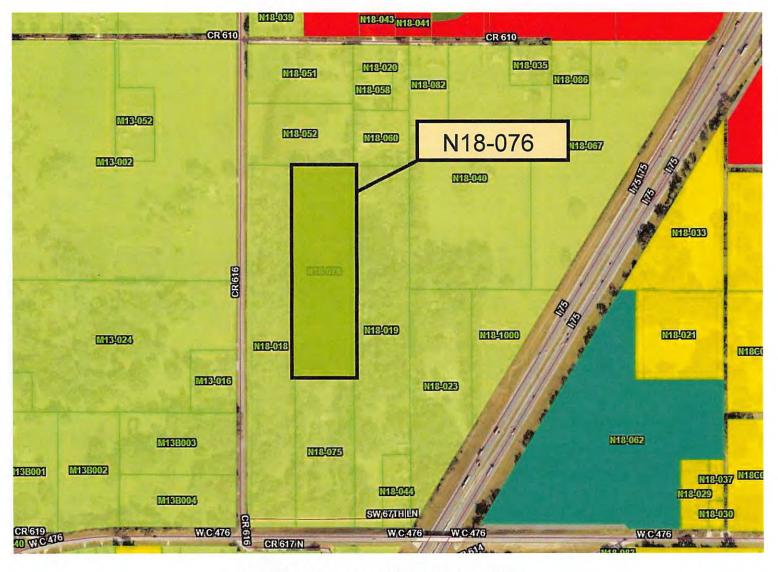
The East 1/2 of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4 and the East 1/2 of the West 1/2 of the Northwest 1/4 of the Southwest 1/4, except the South 843.63 feet thereof, all lying in Section 18, Township 21 South, Range 22 East, Sumter County, Florida, together with an ingress and egress easement along the West 50 feet of the South 843.63 feet of the East 1/2 of the West 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 18, Township 21 South, Range 22 East, Sumter County, Florida, LESS Right-of-Way for County Road No. 476 and S.W. 67th Lane along the South Boundary thereof.



City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment







Petitioner: Boulder IV, LLC Parcel Number(s): N18-076

Current County Zoning: RR5 Requested City Zoning: AG County FLU: Agriculture Requested City FLU: Agriculture

ITEM # 8

SECOND AND FINAL READING OF
ORDINANCE 2023-13, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
PROVIDING FOR A SMALL SCALE
COMPREHENSIVE PLAN AMENDMENT
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS AG,
AGRICULTURE, ON THE FUTURE LAND USE
MAP; AND PROVIDING AN EFFECTIVE DATE.
PARCEL: N18-076 OWNER: BOULDER IV, LLC.

ORDINANCE NUMBER 2023-13 Parcel Numbers: N18-076

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Boulder IV, LLC., was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as AG, Agriculture, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as AG, Agriculture, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 5, 2023. Upon motion made by Councilman Swain, and seconded by Councilwoman Davis, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements

of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea
•	ed on the first reading, it was moved by
pursuant to notice of public hearing published on	, 2023, in the
Sumter Sun Times. This Motion was seconded b	y and upon
being submitted to a vote, the results were as follow	vs:
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	
Approved by me this day of, 2023.	
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

EXHIBIT A:

ORDINANCE NUMBER 2023-13

Sumter County Property Appraiser Parcel Identification Number: N18-076

The East 1/2 of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4 and the East 1/2 of the West 1/2 of the Northwest 1/4 of the Southwest 1/4, except the South 843.63 feet thereof, all lying in Section 18, Township 21 South, Range 22 East, Sumter County, Florida, together with an ingress and egress easement along the West 50 feet of the South 843.63 feet of the East 1/2 of the West 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 18, Township 21 South, Range 22 East, Sumter County, Florida, LESS Right-of-Way for County Road No. 476 and S.W. 67th Lane along the South Boundary thereof.

ITEM # 9

SECOND AND FINAL READING OF
ORDINANCE 2023-14, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS AG,
AGRICULTURE, ZONING DISTRICT, AND
PROVIDING AN EFFECTIVE DATE. PARCEL:
N18-076 OWNER: BOULDER IV, LLC.

ORDINANCE NUMBER 2023-14 Parcel Numbers: N18-076

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is AG, Agriculture.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as AG, Agriculture, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 5, 2023. Upon motion made by Councilman Swain, and seconded by Councilwoman Davis, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea

THE ORDINANCE having been passed	ed on the first reading, it was moved by
that the ordina	ance be passed and ordained on second reading
pursuant to notice of public hearing published or	n, 2023, in the
Sumter Sun Times. This Motion was seconded by _	, and upon
being submitted to a vote, the results were as follow	ws:
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	·
Councilwoman Karen Davis	
Councilman Dale Swain	
Approved by me this day of, 2022	3.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

EXHIBIT A:

ORDINANCE NUMBER 2023-14

Sumter County Property Appraiser Parcel Identification Number: N18-076

The East 1/2 of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4 and the East 1/2 of the West 1/2 of the Northwest 1/4 of the Southwest 1/4, except the South 843.63 feet thereof, all lying in Section 18, Township 21 South, Range 22 East, Sumter County, Florida, together with an ingress and egress easement along the West 50 feet of the South 843.63 feet of the East 1/2 of the West 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 18, Township 21 South, Range 22 East, Sumter County, Florida, LESS Right-of-Way for County Road No. 476 and S.W. 67th Lane along the South Boundary thereof.

ITEM # 10

SECOND AND FINAL READING OF
ORDINANCE 2023-15, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
ANNEXING CERTAIN REAL PROPERTY INTO
THE CORPORATE LIMITS OF THE CITY BY
VOLUNTARY ANNEXATION, REDEFINING
THE BOUNDARIES OF THE CITY TO
INCLUDE SUCH LANDS, AND PROVIDING AN
EFFECTIVE DATE. PARCEL: N04-040 OWNER:
JUMPER CREEK LAND & CATTLE COMPANY,
LLC.

ORDINANCE NUMBER 2023-15

Parcel Number: N04-040

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, Jumper Creek Land & Cattle Company, LLC., is the owner (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, the Owner has formally petitioned the City Council for such voluntary annexation and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; that the property is reasonably compact and contiguous to the boundaries of the City; that the requested annexation will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell; and that the future use of the property to be annexed is for urban purposes.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 5, 2023. Upon motion made by Councilman Swain, and seconded by Councilwoman Davis, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr. Yea

Councilwoman Margaret A. Thies Yea

Vice-Mayor/Councilman Lance D. Lowe	ry Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea
THIS ORDINANCE having been passed on the	first reading, it was moved by ordinance be passed and ordained on second
reading pursuant to notice of public hearing, pu	
2023, in the Sumter County Times. This Motio	
and upon being submitted to a v	
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowe	ry
Councilwoman Karen Davis	
Councilman Dale Swain	
That upon being finally passed and becoming ar ordinance so adopted, or a certified copy thereof, in Sumter County, Florida, the Chief Administ Department of State, State of Florida.	shall be filed with the Clerk of the Circuit Court
Approved by me this day of	, 2023.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

EXHIBIT "A"

ORDINANCE NUMBER 2023-15

Sumter County Property Appraiser Parcel Identification Number: N04-040

The South ½ of the NE ¼ of the SE ¼ of Section 4, Township 21 South, Range 22 East, LESS right-of-way for U.S. Highway 301 across the East side thereof.



City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment







Petitioner: Jumper Creek Land and Cattle Company, LLC Parcel Number(s): N04-040

Current County Zoning: AG Requested City Zoning: RSF-1
County FLU: Agriculture Requested City FLU: Low Density Residential

ITEM # 11

SECOND AND FINAL READING OF
ORDINANCE 2023-16, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
PROVIDING FOR A SMALL SCALE
COMPREHENSIVE PLAN AMENDMENT
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS LDR ON THE
FUTURE LAND USE MAP; AND PROVIDING
AN EFFECTIVE DATE. PARCEL: N04-040
OWNER: JUMPER CREEK LAND & CATTLE
COMPANY, LLC.

ORDINANCE NUMBER 2023-16 Parcel Numbers: N04-040

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Jumper Creek Land & Cattle Company, LLC., was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as LDR, Low Density Residential, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as LDR, Low Density Residential, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 5, 2023. Upon motion made by Councilman Swain, and seconded by Councilwoman Davis, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements

of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Christina Dixon - City Clerk	•
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Approved by me this day of, 2023.	
Councilman Dale Swain	
Councilwoman Karen Davis	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Margaret A. Thies	
Mayor/Councilman Jessie Simmons Jr.	
being submitted to a vote, the results were as follow	vs:
Sumter Sun Times. This Motion was seconded by	y and upon
pursuant to notice of public hearing published on	, 2023, in the
•	ed on the first reading, it was moved by see be passed and ordained on second reading
Councilman Dale Swain	Yea
Councilwoman Karen Davis	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Margaret A. Thies	Yea
Mayor/Councilman Jessie Simmons, Jr.	Yea

EXHIBIT A:

ORDINANCE NUMBER 2023-16

Sumter County Property Appraiser Parcel Identification Number: N04-040

The South ½ of the NE ¼ of the SE ¼ of Section 4, Township 21 South, Range 22 East, LESS right-of-way for U.S. Highway 301 across the East side thereof.

ITEM # 12

SECOND AND FINAL READING OF
ORDINANCE 2023-17, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS RSF-1, SINGLE
-FAMILY LOW DENSITY RESIDENTIAL,
ZONING DISTRICT, AND PROVIDING AN
EFFECTIVE DATE. PARCEL: N04-040 OWNER:
JUMPER CREEK LAND & CATTLE COMPANY,
LLC.

ORDINANCE NUMBER 2023-17 Parcel Numbers: N04-040

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is RSF-1, Single-Family Low Density Residential.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as RSF-1, Single-Family Low Density Residential, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 5, 2023. Upon motion made by Councilman Swain, and seconded by Councilwoman Davis, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea

THE ORDINANCE having been pas	sed on the first reading, it was moved by
that the ordin	nance be passed and ordained on second reading
pursuant to notice of public hearing published of	on, 2023, in the
Sumter Sun Times. This Motion was seconded by	, and upon
being submitted to a vote, the results were as follows:	ows:
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lower	
Councilwoman Karen Davis	
Councilman Dale Swain	
Approved by me this day of, 20	23.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

EXHIBIT A:

ORDINANCE NUMBER 2023-17

Sumter County Property Appraiser Parcel Identification Number: N04-040

The South ½ of the NE ¼ of the SE ¼ of Section 4, Township 21 South, Range 22 East, LESS right-of-way for U.S. Highway 301 across the East side thereof.

ITEM # 13

SECOND AND FINAL READING OF
ORDINANCE 2023-18, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
PROVIDING FOR A SMALL SCALE
COMPREHENSIVE PLAN AMENDMENT
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS AG,
AGRICULTURE ON THE FUTURE LAND USE
MAP; AND PROVIDING AN EFFECTIVE DATE.
PARCEL: N17-053 OWNER: C-476
INVESTMENTS, LLC.

ORDINANCE NUMBER 2023-18 Parcel Numbers: N17-053

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by C-476 Investments, LLC., was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as AG, Agriculture, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as AG, Agriculture, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 5, 2023. Upon motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements

of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Christina Dixon - City Clerk	
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Approved by me this day of, 2023.	
Councilman Dale Swain	
Councilwoman Karen Davis	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Margaret A. Thies	
Mayor/Councilman Jessie Simmons Jr.	
being submitted to a vote, the results were as follow	/S:
Sumter Sun Times. This Motion was seconded by	y and upon
pursuant to notice of public hearing published on	, 2023, in the
THE ORDINANCE having been passe that the ordinance	d on the first reading, it was moved by se be passed and ordained on second reading
Councilman Dale Swain	Yea
Councilwoman Karen Davis	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Margaret A. Thies	Yea
Mayor/Councilman Jessie Simmons, Jr.	Yea

EXHIBIT A:

ORDINANCE NUMBER 2023-18

Sumter County Property Appraiser Parcel Identification Number: N17-053

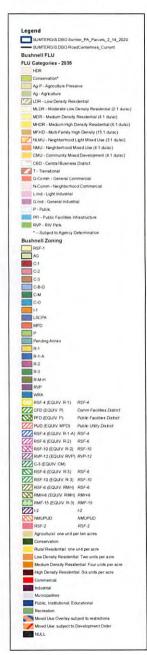
A portion of Parcel #3 (Property Appraiser ID #N17-053) as described in Official Records Book 4306, Page 0240, Public Records of Sumter County, Florida, described as follows:

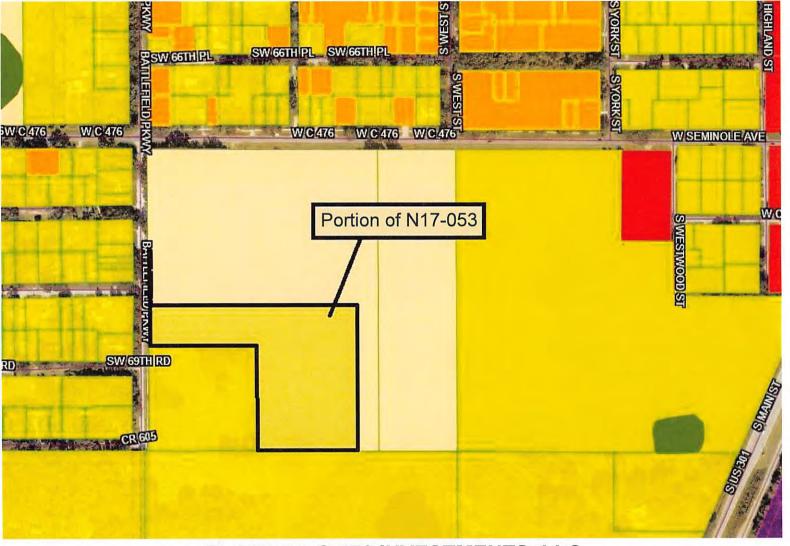
Commence at the NW corner of the SE 1/4 of the SE 1/4 of Section 17, Township 21 South, Range 22 East; thence S 89°51'12" E along the north line thereof, a distance of 36.76 feet; thence S 00°09'14" W, a distance of 37.54 feet to the intersection of the south Right-of-Way of West County Road 476 (W Seminole Ave) with the east Right-of-Way of County Road 603 (Battlefield Parkway); thence S 89°38'47" E along said south Right-of-Way, a distance of 867.35 feet to the west line of that drainage easement as described in Official Records Book 81, Page 195; thence S 01°37'15" W along said west line, a distance of 686.33 feet to the POINT OF BEGINNING; thence continue along said west line the following two (2) courses: (1) S 01°37'15" W, 567.31 feet; (2) S 21°54'15" W, 30.05 feet to the south line of the aforementioned SE 1/4 of the SE 1/4 of Section 17; thence N 89°55'03" W along said south line, a distance of 365.89 feet to the east line of the west 495 feet of said SE 1/4 of the SE 1/4; thence N 00°09'14" E along said west line, a distance of 440.00 feet to the north line of the south 440 feet of said SE 1/4 of the SE 1/4; thence N 89°55'03" W along said north line a distance of 458.24 feet to the aforementioned east Right-of-Way of County Road 603 (Battlefield Parkway); thence N 00°09'14" E along said east Right-of-Way, a distance of 155.00 feet; thence S 89°55'03" E, a distance of 849.78 feet to the POINT OF BEGINNING.



City of Bushnell Petition for Future Land Use and Zoning Map Amendment







Petitioner: C-476 INVESTMENTS, LLC Parcel No. Portion of N17-053 (6.83 Acres)

Current Zoning: CMUPUD Requested City Zoning: AG

Current FLU: Community Mixed Use PUD Requested City FLU: Agriculture

ITEM # 14

SECOND AND FINAL READING OF
ORDINANCE 2023-19, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS AG,
AGRICULTURE, ZONING DISTRICT, AND
PROVIDING AN EFFECTIVE DATE. PARCEL:
N17-053 OWNER: C-476 INVESTMENTS, LLC.

ORDINANCE NUMBER 2023-19 Parcel Numbers: N17-053

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is AG, Agriculture.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as AG, Agriculture, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 5, 2023. Upon motion made by Vice-Mayor Lowery, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea

	sed on the first reading, it was moved by
that the ordin	nance be passed and ordained on second reading
pursuant to notice of public hearing published of	on, 2023, in the
Sumter Sun Times. This Motion was seconded by	, and upon
being submitted to a vote, the results were as followers	ows:
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lower	
Councilwoman Karen Davis	
Councilman Dale Swain	
Approved by me this day of, 20	23.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

EXHIBIT A:

ORDINANCE NUMBER 2023-19

Sumter County Property Appraiser Parcel Identification Number: N17-053

A portion of Parcel #3 (Property Appraiser ID #N17-053) as described in Official Records Book 4306, Page 0240, Public Records of Sumter County, Florida, described as follows:

Commence at the NW corner of the SE 1/4 of the SE 1/4 of Section 17, Township 21 South, Range 22 East; thence S 89°51'12" E along the north line thereof, a distance of 36.76 feet; thence S 00°09'14" W, a distance of 37.54 feet to the intersection of the south Right-of-Way of West County Road 476 (W Seminole Ave) with the east Right-of-Way of County Road 603 (Battlefield Parkway); thence S 89°38'47" E along said south Right-of-Way, a distance of 867.35 feet to the west line of that drainage easement as described in Official Records Book 81, Page 195; thence S 01°37'15" W along said west line, a distance of 686.33 feet to the POINT OF BEGINNING; thence continue along said west line the following two (2) courses: (1) S 01°37'15" W, 567.31 feet; (2) S 21°54'15" W, 30.05 feet to the south line of the aforementioned SE 1/4 of the SE 1/4 of Section 17; thence N 89°55'03" W along said south line, a distance of 365.89 feet to the east line of the west 495 feet of said SE 1/4 of the SE 1/4; thence N 00°09'14" E along said west line, a distance of 440.00 feet to the north line of the south 440 feet of said SE 1/4 of the SE 1/4; thence N 89°55'03" W along said north line a distance of 458.24 feet to the aforementioned east Right-of-Way of County Road 603 (Battlefield Parkway); thence N 00°09'14" E along said east Right-of-Way, a distance of 155.00 feet; thence S 89°55'03" E, a distance of 849.78 feet to the POINT OF BEGINNING.

ITEM # 15

SECOND AND FINAL READING OF
ORDINANCE 2023-20, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
PROVIDING FOR A SMALL SCALE
COMPREHENSIVE PLAN AMENDMENT
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS LDR, LOW
DENSITY RESIDENTIAL, ON THE FUTURE
LAND USE MAP; AND PROVIDING AN
EFFECTIVE DATE. PARCEL: N17-053 OWNER:
C-476 INVESTMENTS, LLC.

ORDINANCE NUMBER 2023-20 Parcel Numbers: N17-053

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by C-476 Investments, LLC., was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as LDR, Low Density Residential, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as LDR, Low Density Residential, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 5, 2023. Upon motion made by Vice-Mayor Lowery, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the

requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

ATTEST: Christina Dixon - City Clerk	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Approved by me this day of, 2023.	
Councilman Dale Swain	
Councilwoman Karen Davis	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Margaret A. Thies	
Mayor/Councilman Jessie Simmons Jr.	
being submitted to a vote, the results were as follow	vs:
Sumter Sun Times. This Motion was seconded b	y and upon
pursuant to notice of public hearing published on	, 2023, in the
that the ordinance	ce be passed and ordained on second reading
THE ORDINANCE having been passe	d on the first reading, it was moved by
Councilman Dale Swain	Yea
Councilwoman Karen Davis	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Margaret A. Thies	Yea
Mayor/Councilman Jessie Simmons, Jr.	Yea

EXHIBIT A:

ORDINANCE NUMBER 2023-20

Sumter County Property Appraiser Parcel Identification Number: N17-053

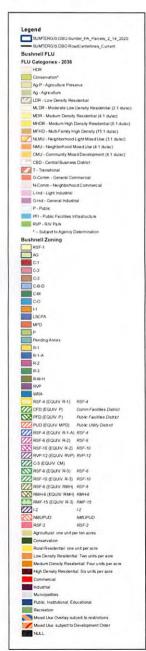
A portion of Parcel #3 (Property Appraiser ID #N17-053) as described in Official Records Book 4306, Page 0240, Public Records of Sumter County, Florida, described as follows:

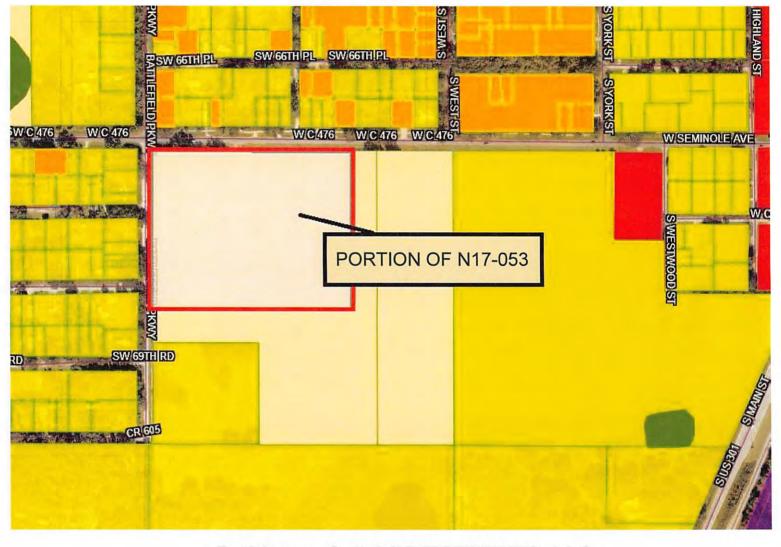
Commence at the NW corner of the SE ¼ of the SE ¼ of Section 17, Township 21 South, Range 22 East; thence S89°51'12" E along the north line thereof, a distance of 36.76 feet; thence S00°09'14"W, a distance of 37.54 feet to the intersection of the south Right-of-Way of West County Road 476 (W Seminole Ave.) with the east Right-of-Way of County Road 603 (Battlefield Parkway) and the POINT OF BEGINNING; thence S89°38'47"E along said south Right-of-Way, a distance of 867.35 feet to the west line of that drainage easement as described in Official Records Book 81, Page 195; thence S01°37'15" W along said west line, a distance of 686.33 feet; thence N89°55'03" W, a distance of 849.78 feet to the aforementioned east Right-of-Way of County Road 603 (Battlefield Parkway); thence N00°09'14" E along said east Right-of-Way, a distance of 690.18 feet to the POINT OF BEGINNING.



City of Bushnell Petition for Future Land Use and Zoning Map **Amendment**







Petitioner: C-476 INVESTMENTS, LLC Parcel No. Portion of N17-053 (13.56 Acres)

Current Zoning: CMUPUD Requested City Zoning: RSF-1 Requested City FLU: Low Density Residential

Current FLU: Community Mixed Use

ITEM # 16

SECOND AND FINAL READING OF
ORDINANCE 2023-21, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS RSF-1, SINGLE
-FAMILY LOW DENSITY RESIDENTIAL,
ZONING DISTRICT, AND PROVIDING AN
EFFECTIVE DATE. PARCEL: N17-053 OWNER:
C-476 INVESTMENTS, LLC.

ORDINANCE NUMBER 2023-21 Parcel Numbers: N17-053

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is RSF-1, Single-Family Low Density Residential.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as RSF-1, Single-Family Low Density Residential, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 5, 2023. Upon motion made by Vice-Mayor Lowery, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea

Councilman Dale Swain

Yea

THE ORDINANCE having been pass	sed on the first reading, it was moved by
that the ordin	ance be passed and ordained on second reading
pursuant to notice of public hearing published o	n, 2023, in the
Sumter Sun Times. This Motion was seconded by	, and upon
being submitted to a vote, the results were as follo	ws:
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lower	y
Councilwoman Karen Davis	
Councilman Dale Swain	
Approved by me this day of, 202	23.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

EXHIBIT A:

ORDINANCE NUMBER 2023-21

Sumter County Property Appraiser Parcel Identification Number: N17-053

A portion of Parcel #3 (Property Appraiser ID #N17-053) as described in Official Records Book 4306, Page 0240, Public Records of Sumter County, Florida, described as follows:

Commence at the NW corner of the SE ¼ of the SE ¼ of Section 17, Township 21 South, Range 22 East; thence S89°51'12" E along the north line thereof, a distance of 36.76 feet; thence S00°09'14"W, a distance of 37.54 feet to the intersection of the south Right-of-Way of West County Road 476 (W Seminole Ave.) with the east Right-of-Way of County Road 603 (Battlefield Parkway) and the POINT OF BEGINNING; thence S89°38'47"E along said south Right-of-Way, a distance of 867.35 feet to the west line of that drainage easement as described in Official Records Book 81, Page 195; thence S01°37'15" W along said west line, a distance of 686.33 feet; thence N89°55'03" W, a distance of 849.78 feet to the aforementioned east Right-of-Way of County Road 603 (Battlefield Parkway); thence N00°09'14" E along said east Right-of-Way, a distance of 690.18 feet to the POINT OF BEGINNING.

ITEM # 17

SECOND AND FINAL READING OF ORDINANCE 2023-22, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE V, UTILITIES: RATES AND CHARGES, DIVISION 4, SEWER, SECTION 27-700, SEWER RATES; BY REPEALING SAID SECTION 27-700; ADOPTING A NEW SECTION 27-700, SEWER RATES EFFECTIVE AUGUST 1, 2023; AND PROVIDING AN EFFECTIVE DATE.

ORDINANCE NUMBER 2023-22

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE V, UTILITIES: RATES AND CHARGES, DIVISION 4, SEWER, SECTION 27-700, SEWER RATES; BY REPEALING SAID SECTION 27-700; ADOPTING A NEW SECTION 27-700, SEWER RATES EFFECTIVE AUGUST 1, 2023; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Bushnell, Florida, has reviewed the City's Ordinances pertaining to the City's fees and rates for the sewer utility as set forth in Chapter 27 of the Code Of Ordinances of The City Of Bushnell, Florida; and

WHEREAS, the City Council has determined that the fees and charges for the sewer utility should be amended; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that in order to promote and serve the best interest of the health, safety, and welfare of the citizens of the City of Bushnell, Florida, it is appropriate, proper, and necessary to revise and amend the fees and charges, as set forth in Chapter 27 of the Code of Ordinances, for providing the sewer utility.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, THAT CERTAIN PROVISIONS OF CHAPTER 27, UTILITIES, ARTICLE V, UTILITIES: RATES AND CHARGES, DIVISION 4, SEWER, SECTION 27-700, SEWER RATES, OF THE CODE OF ORDINANCES OF THE CITY OF BUSHNELL, FLORIDA, IS HEREBY AMENDED AS FOLLOWS:

- 1. Chapter 27, Utilities, Article V, Utilities: Rates and Charges, Division 4, Sewer, Section 27-700, Sewer Rates Effective February 1, 2021, is hereby repealed.
- 2. Chapter 27, Utilities, Article V, Utilities: Rates and Charges, Division 4, Sewer, Section 27-700, Sewer Rates Effective August 1, 2023, is here by adopted as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This Ordinance shall take effect upon its enactment by the City Council

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 5, 2023. Upon motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to

be held not sooner than ten (10) days from the d submitted to a vote, the results were as follows:	ate of publication. Upon the matter being		
Mayor/Councilman Jessie Simmons Jr.	Yea		
Councilwoman Margaret A. Thies	Yea		
Vice-Mayor/Councilman Lance D. Lowery	Yea		
Councilwoman Karen Davis	Yea		
Councilman Dale Swain	Yea		
THE ORDINANCE having been passed on the first reading, it was moved by that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on			
Mayor/Councilman Jessie Simmons Jr.			
Councilwoman Margaret A. Thies			
Vice-Mayor/Councilman Lance D. Lowery			
Councilwoman Karen Davis			
Councilman Dale Swain			
Approved by me this day of, 2023			
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman		
Christina Dixon - City Clerk			

EXHIBIT "A"

DIVISION 4. SEWER

Sec. 27-700. Sewer rates effective February 1, 2021 August 1, 2023

	TITLE	SECTION	RATE
Residential			
	Consumption Charge/1000 Gals.	Sec. 27-477(a)	\$4.45-5.34
		Sec. 27-477(a)	\$ 20.37- 24.44
Commercial	Consumption Charge/1000 Gals.	Sec. 27-477(b)	\$4.45-5.34
	Customer Charge per 1 ERU Value	Sec. 27-477(b)	\$ 20.37 - <u>24.44</u>
Miscellaneous	s/Industrial Wastewater Charges		
	Customer Charge per month	Sec. 27-477(e)	\$25.00
	Leachate by Pre-Approved Hauler/per Gallon	Sec. 27-477(e)	\$.05
(Undated 2022-69	Ian 9 2023)		

Excess CBOD/BOD per Pound:

- For customers whose excess CBOD/BOD is from 1000 up to 2000 mg/L \$1.10/Lb.
- For customers whose excess CBOD/BOD is 2001 mg/L and up \$2.20/Lb.

Excess TSS per Pound	Sec. 27-477(c)(2)	\$0.80/Lb.
Sewer Capacity Reservation Charge Per ERU Value	Sec. 27-415(1)	\$ 3,000- 3.375**
E-1 Lift Station Monthly Rate		\$3.00
E-1 Lift Station Installation Fee		\$0.00
E-1 Lift Station Pump Replacement Charge (customer c	aused failure) total	cost of new pump
Sewer Service Call [after initial visit and the issue is on		
During business hours [per visit]	the section of the section.	\$75
After hours [per visit]		\$150

DIVISION 4. SEWER

Sec. 27-700. Sewer rates effective October 1, 2024

	TITLE	SECTION	RATE
Residential			
	Consumption Charge/1000 Gals.	Sec. 27-477(a)	\$ 5.34 -6.41
	- 레이얼 () - [-] - [Sec. 27-477(a)	\$ 24.44 -29.33
Commercial	Consumption Charge/1000 Gals.	Sec. 27-477(b)	\$5.34-6.41
	[10] : [11] [12] [13] [14] [15] [15] [15] [15] [15] [15] [15] [15	Sec. 27-477(b)	\$ 24.44 -29.33
Miscellaneous	s/Industrial Wastewater Charges		
	Customer Charge per month	Sec. 27-477(e)	\$25.00
	Leachate by Pre-Approved Hauler/per Gallor	n Sec. 27-477(e)	\$.05

Excess CBOD/BOD per Pound:

- For customers whose excess CBOD/BOD is from 1000 up to 2000 mg/L \$1.10/Lb.
- For customers whose excess CBOD/BOD is 2001 mg/L and up \$2.20/Lb.

Excess TSS per Pound	Sec. 27-477(c)(2)	\$0.80/Lb.
Sewer Capacity Reservation Charge Per ERU Value	Sec. 27-415(1)	\$ <u>3.375</u> 3,750**
E-1 Lift Station Monthly Rate		\$3.00
E-1 Lift Station Installation Fee		\$0.00
E-1 Lift Station Pump Replacement Charge (customer caused failure)		cost of new pump
Sewer Service Call [after initial visit and the issue is	s on the customer's side]	
During business hours [per visit]		\$75
After hours [per visit]		\$150

DIVISION 4. SEWER

Sec. 27-700. Sewer rates effective October 1, 2025

	TITLE	SECTION	RATE
Residential			
	Consumption Charge/1000 Gals.	Sec. 27-477(a)	\$ <mark>6.41</mark> -7.69
		Sec. 27-477(a)	\$ 29.33 -35.20
Commercial	Consumption Charge/1000 Gals.	Sec. 27-477(b)	\$ 6.41 -7.69
	Customer Charge per 1 ERU Value	Sec. 27-477(b)	\$ 29.33 -35.20
Miscellaneous	s/Industrial Wastewater Charges		
	Customer Charge per month	Sec. 27-477(e)	\$25.00
	Leachate by Pre-Approved Hauler/per Gallon	n Sec. 27-477(e)	\$.05
(Updated 2022-69	_Jan. 9, 2023)		

Excess CBOD/BOD per Pound:

- For customers whose excess CBOD/BOD is from 1000 up to 2000 mg/L \$1.10/Lb.
- For customers whose excess CBOD/BOD is 2001 mg/L and up \$2.20/Lb.

Excess TSS per Pound	Sec. 27-477(c)(2) \$0.80/Lb.
Sewer Capacity Reservation Charge Per ERU Value	Sec. 27-415(1)	\$ 3,750 4,125**
E-1 Lift Station Monthly Rate		\$3.00
E-1 Lift Station Installation Fee		\$0.00
E-1 Lift Station Pump Replacement Charge (customer caused failure)		otal cost of new pump
Sewer Service Call [after initial visit and the issue	이 마음이 가게 되는 것들은 것이 없는 것이 되었다. 그런 사람이 되었다면 하게 되었다. 그 그 없는 것이다.	
During business hours [per visit]		\$75
After hours [per visit]		\$150

DIVISION 4. SEWER

Sec. 27-700. Sewer rates effective October 1, 2026

	TITLE S	ECTION	RATE
Residential			
	Consumption Charge/1000 Gals. S	ec. 27-477(a)	\$7.69
	Customer Charge per 1 ERU Value S	ec. 27-477(a)	\$35.20
Commercial	Consumption Charge/1000 Gals. S	ec. 27-477(b)	\$7.69
	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	ec. 27-477(b)	\$35.20
Miscellaneous	s/Industrial Wastewater Charges		
	Customer Charge per month	Sec. 27-477(e)	\$25.00
	Leachate by Pre-Approved Hauler/per Gallon	Sec. 27-477(e)	\$.05
No. of the Control of			

(Updated 2022-69_Jan. 9, 2023)

Excess CBOD/BOD per Pound:

- For customers whose excess CBOD/BOD is from 1000 up to 2000 mg/L \$1.10/Lb.
- For customers whose excess CBOD/BOD is 2001 mg/L and up \$2.20/Lb.

Excess TSS per Pound	Sec. 27-477(c)(2)	\$0.80/Lb.
Sewer Capacity Reservation Charge Per ERU Value	Sec. 27-415(1)	\$4 ,125 4,500**
E-1 Lift Station Monthly Rate		\$3.00
E-1 Lift Station Installation Fee		\$0.00
E-1 Lift Station Pump Replacement Charge (custo	mer caused failure) tota	al cost of new pump
Sewer Service Call [after initial visit and the issue	is on the customer's side]	
During business hours [per visit]		\$75
After hours [per visit]		\$150

ITEM # 18

SECOND AND FINAL READING OF
ORDINANCE 2023-23, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
AMENDING THE CITY OF BUSHNELL CODE
OF ORDINANCES, SPECIFICALLY
AMENDING CHAPTER 27, UTILITIES,
ARTICLEV, UTILITIES: RATES AND CHARGES,
DIVISION 3, WATER, SECTION 27-650, WATER
RATES; BY REPEALING SAID SECTION
27-650; ADOPTING A NEW SECTION 27-650,
WATER RATES EFFECTIVE AUGUST 1, 2023;
AND PROVIDING AN EFFECTIVE DATE.

ORDINANCE NUMBER 2023-23

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE V, UTILITIES: RATES AND CHARGES, DIVISION 3, WATER, SECTION 27-650, WATER RATES; BY REPEALING SAID SECTION 27-650; ADOPTING A NEW SECTION 27-650, WATER RATES EFFECTIVE AUGUST 1, 2023; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Bushnell, Florida, has reviewed the City's Ordinances pertaining to the City's fees and rates for the water utility as set forth in Chapter 27 of the Code Of Ordinances of The City Of Bushnell, Florida; and

WHEREAS, the City Council has determined that the fees and charges for the water utility should be amended; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that in order to promote and serve the best interest of the health, safety, and welfare of the citizens of the City of Bushnell, Florida, it is appropriate, proper, and necessary to revise and amend the fees and charges, as set forth in Chapter 27 of the Code of Ordinances, for providing the water utility.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, THAT CERTAIN PROVISIONS OF CHAPTER 27, UTILITIES, ARTICLE V, UTILITIES: RATES AND CHARGES, DIVISION 3, WATER, SECTION 27-650, WATER RATES, OF THE CODE OF ORDINANCES OF THE CITY OF BUSHNELL, FLORIDA, IS HEREBY AMENDED AS FOLLOWS:

- 1. Chapter 27, Utilities, Article V, Utilities: Rates and Charges, Division 3, Water, Section 27-650, Water Rates Effective October 1, 2012, is hereby repealed.
- 2. Chapter 27, Utilities, Article V, Utilities: Rates and Charges, Division 3, Water, Section 27-650, Water Rates Effective August 1, 2023, is here by adopted as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This Ordinance shall take effect upon its enactment by the City Council

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 5, 2023. Upon motion made by Vice-Mayor Lowery, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to

be held not sooner than ten (10) days from the d submitted to a vote, the results were as follows:	ate of publication. Upon the matter being
Mayor/Councilman Jessie Simmons Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea
	, and upon
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	
Approved by me this day of, 2023.	
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

EXHIBIT "A"

Sec. 27-650. Water Rates effective October-August 1, 2023 12.

TITLE		SECTION	RATE
Residential			
	Consumption Charge/1000 Gals.	Sec. 27-476 (1)	0-5,999 \$ 3.50 <u>4.20</u> per thousand
			6,000-14,999 \$4.00 4.80 per thousand
			15,000-39,999 \$4.50 5.40 per thousand
			40,000-thereafter \$5.00_6.00 per thousand
Customer Charge:			
	3/4" Meter	Sec. 27-476 (3)	\$ <mark>9.43</mark> _11.32
	1" Meter	Sec. 27-476 (3)	\$ <mark>14.14</mark> _16.97
	1 1/2" Meter	Sec. 27-476 (3)	\$ 21.94 _26.33
	2" Meter	Sec. 27-476 (3)	\$ <mark>31.30</mark> _37.56
	3" Meter	Sec. 27-476 (3)	\$ 56.26 67.52
	4" Meter	Sec. 27-476 (3)	\$ <mark>84.29</mark> 101.15
	6" Meter	Sec. 27-476 (3)	\$ 162.24 194.69
	8" Meter	Sec. 27-476 (3)	\$ 287.02 _344.43
	Water Cap Resv Charges	Sec. 27-415 (1)	\$ <mark>1,125</mark>
	**Per ERU Value		
Commercial			
	Consumption Charge/1000		1,000,00
	Gals.	Sec. 27-476 (2)	\$ <mark>3.93</mark> _4.72
Customer Charge:			
	5/8 x 3/4" Meter	Sec. 27-476 (3)	\$ <mark>9.43</mark> 11.32

1" Meter	Sec. 27-476 (3)	\$ 14.14 16.97
1 1/2" Meter	Sec. 27-476 (3)	\$ 21.94 26.33
2" Meter	Sec. 27-476 (3)	\$ <mark>31.30</mark> _37.56
3" Meter	Sec. 27-476 (3)	\$ <mark>56.26</mark> 67.52
4" Meter	Sec. 27-476 (3)	\$ <mark>84.29</mark> _101.15
6" Meter	Sec. 27-476 (3)	\$ <mark>162.24</mark> _194.69
8" Meter	Sec. 27-476 (3)	\$ 287.02 344.43
Water Cap Resv Charges	Sec. 27-415 (1)	\$ 1,125** 1,265
	Sec. 27-415 (1)	\$ 1,123 1,203
**Per ERU Value		

Sec. 27-650. Water Rates effective October 1, 2024.

TITLE		SECTION	RATE
Residential			
	Consumption Charge/1000		
	Gals.	Sec. 27-476 (1)	0-5,999 \$4 <mark>.20</mark> 5.04 per thousand
			6,000-14,999 \$4.80 <u>5.76</u> per thousand
			15,000-39,999 \$5.40 6.48 per thousand
			40,000-thereafter \$ 6.00 _ <u>7.20</u> per thousand
Customer Charge:			
	3/4" Meter	Sec. 27-476 (3)	\$ 11.32 <u>13.58</u>
	1" Meter	Sec. 27-476 (3)	\$ 16.97 <u>20.36</u>
	1 1/2" Meter	Sec. 27-476 (3)	\$ 26.33 <u>31.59</u>
	2" Meter	Sec. 27-476 (3)	\$ 37.56 45.07
	3" Meter	Sec. 27-476 (3)	\$ 67.52 <u>81.03</u>
	4" Meter	Sec. 27-476 (3)	\$ 101.15 <u>121.38</u>
	6" Meter	Sec. 27-476 (3)	\$ 194.69 _233.63
	8" Meter	Sec. 27-476 (3)	\$ 344.43 <u>413.32</u>
	Water Cap Resv Charges	Sec. 27-415 (1)	\$ 1,265 <u>1,406</u> **
	**Per ERU Value		
Commercial			
	Consumption Charge/1000		
	Gals.	Sec. 27-476 (2)	\$ <mark>4.72</mark> <u>5.66</u>
Customer Charge:			
	5/8 x 3/4" Meter	Sec. 27-476 (3)	\$ 11.32 13.58
	1" Meter	Sec. 27-476 (3)	\$ 16.97 <u>20.36</u>
	1 1/2" Meter	Sec. 27-476 (3)	\$ 26.33 31.59

1		2" Meter	Sec. 27-476 (3)	\$ 37.56 45.07	Ť
		3" Meter	Sec. 27-476 (3)	\$ 67.52 <u>81.03</u>	
		4" Meter	Sec. 27-476 (3)	\$ 101.15 <u>121.38</u>	
		6" Meter	Sec. 27-476 (3)	\$ 194.69 233.63	
		8" Meter	Sec. 27-476 (3)	\$ 344.43 <u>413.32</u>	
	Wate	r Cap Resv Charges	Sec. 27-415 (1)	\$ 1,265 <u>1,406</u> **	
		**Per ERU Value			

Sec. 27-650. Water Rates effective October 1, 2025.

TITLE		SECTION	RATE
Residential			
	Consumption Charge/1000		
	Gals.	Sec. 27-476 (1)	0-5,999 \$ <mark>5.04 6.05</mark> per thousand
			6,000-14,999 \$ 5.76 6.91 per thousand
			15,000-39,999 \$6.48 7.78 per thousand
			40,000-thereafter \$7.20 8.64 per thousand
Customer Charge:			
	3/4" Meter	Sec. 27-476 (3)	\$ 13.58 16.30
	1" Meter	Sec. 27-476 (3)	\$ 20.36 _24.43
	1 1/2" Meter	Sec. 27-476 (3)	\$ <mark>31.59</mark> _37.91
	2" Meter	Sec. 27-476 (3)	\$ <mark>45.07</mark> _54.09
	3" Meter	Sec. 27-476 (3)	\$ <mark>81.03</mark> _97.24
	4" Meter	Sec. 27-476 (3)	\$ 121.38 <u>145.66</u>
	6" Meter	Sec. 27-476 (3)	\$ 233.63 280.36
	8" Meter	Sec. 27-476 (3)	\$ <mark>413.32</mark> <u>495.99</u>
	Water Cap Resv Charges	Sec. 27-415 (1)	\$ 1,406 _1,546**
	**Per ERU Value		
Commercial			
	Consumption Charge/1000	S. C. Selection and	42.52
	Gals.	Sec. 27-476 (2)	\$ 5.66 6.79
Customer Charge:			
	5/8 x 3/4" Meter	Sec. 27-476 (3)	\$ 13.58 _16.30
	1" Meter	Sec. 27-476 (3)	\$ 20.36 24.43
	1 1/2" Meter	Sec. 27-476 (3)	\$ <mark>31.59</mark> _37.91

2" Meter	Sec. 27-476 (3)	\$ <mark>45.07</mark> _54.09	1
3" Meter	Sec. 27-476 (3)	\$ 81.03 97.24	
4" Meter	Sec. 27-476 (3)	\$ 121.38 <u>145.66</u>	
6" Meter	Sec. 27-476 (3)	\$ 233.63 280.36	
8" Meter	Sec. 27-476 (3)	\$ 413.32 495.99	
Water Cap Resv Charges	Sec. 27-415 (1)	\$ 1,406 1,546**	
**Per ERU Value			

Sec. 27-650. Water Rates effective October 1, 2026.

TITLE		SECTION	RATE
Residential			
	Consumption Charge/1000		
	Gals.	Sec. 27-476 (1)	0-5,999 \$ <u>6.05</u> per thousand
			6,000-14,999 \$ <u>6.91</u> per thousand
			15,000-39,999 \$ <u>7.78</u> per thousand
			40,000-thereafter \$8.64 per thousand
Customer Charge:			
	3/4" Meter	Sec. 27-476 (3)	\$ <u>16.30</u>
	1" Meter	Sec. 27-476 (3)	\$ <u>24.43</u>
	1 1/2" Meter	Sec. 27-476 (3)	\$ <u>37.91</u>
	2" Meter	Sec. 27-476 (3)	\$ <u>54.09</u>
	3" Meter	Sec. 27-476 (3)	\$ <u>97.24</u>
	4" Meter	Sec. 27-476 (3)	\$ <u>145.66</u>
	6" Meter	Sec. 27-476 (3)	\$ <u>280.36</u>
	8" Meter	Sec. 27-476 (3)	\$ <u>495.99</u>
	Water Cap Resv Charges	Sec. 27-415 (1)	\$ <u>1,546</u> 1,687**
	**Per ERU Value		
Commercial			
	Consumption Charge/1000 Gals.	Sec. 27-476 (2)	\$6.79
Customer Charge:			
	5/8 x 3/4" Meter	Sec. 27-476 (3)	\$ <u>16.30</u>
	1" Meter	Sec. 27-476 (3)	\$ <u>24.43</u>
	1 1/2" Meter	Sec. 27-476 (3)	\$ <u>37.91</u>

Ĭ	2" Meter	Sec. 27-476 (3)	\$ <u>54.09</u>	- 1
	3" Meter	Sec. 27-476 (3)	\$ <u>97.24</u>	
	4" Meter	Sec. 27-476 (3)	\$ <u>145.66</u>	
	6" Meter	Sec. 27-476 (3)	\$ <u>280.36</u>	
	8" Meter	Sec. 27-476 (3)	\$ <u>495.99</u>	
	Water Cap Resv Charges	Sec. 27-415 (1)	\$ <u>1,546</u> 1,687**	
	**Per ERU Value			

ITEM # 19

FIRST READING OF ORDINANCE
2023-24, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, ANNEXING CERTAIN
REAL PROPERTY INTO THE CORPORATE
LIMITS OF THE CITY BYVOLUNTARY
ANNEXATION, REDEFINING THE
BOUNDARIES OF THE CITY TO INCLUDE
SUCH LANDS, AND PROVIDING AN
EFFECTIVE DATE. PARCEL: N18F001 OWNER:
CARLOS ALBERTO TORRES

ORDINANCE NUMBER 2023-24

Parcel Number: N18F001

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, Carlos Alberto Torres, is the owner (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, the Owner has formally petitioned the City Council for such voluntary annexation and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; that the property is reasonably compact and contiguous to the boundaries of the City; that the requested annexation will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell; and that the future use of the property to be annexed is for urban purposes.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the	e regularl	ly scheduled m	eeting o	f the Bushnell
City Council held on	, 2023	. Upon motion	made by	y Councilman
	and	seconded	by	Councilman
, it	t was mo	ved that the or	rdinance	be published
in a newspaper of general circulation in the City	y of Bus	shnell, Sumter	County	y, Florida, in
accordance with the requirements of Florida Statutes	, and that	t the ordinance	again b	e presented to
the City Council for a second reading and a public h	nearing a	t a regular or s	special n	neeting of the
City Council, such meeting to be held not sooner that	an ten (10	0) days from th	ne date o	f publication.
Upon the matter being submitted to a vote, the result	s were as	s follows:		
Mayor/Councilman Jessie Simmons Jr.				
Councilwoman Margaret A. Thies				

Vice-Mayor/Councilman Lance D. Lower	
Councilwoman Karen Davis	
Councilman Dale Swain	
THIS ORDINANCE having been passed on the	first reading, it was moved by
that the	ordinance be passed and ordained on second
reading pursuant to notice of public hearing, pul	blished on the day of,
2023, in the Sumter Sun Times. This Motion	was seconded by
and upon being submitted to a vo	ote, the results were as follows:
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lower	
Councilwoman Karen Davis	
Councilman Dale Swain	
That upon being finally passed and becoming an ordinance so adopted, or a certified copy thereof, in Sumter County, Florida, the Chief Administration Department of State, State of Florida.	shall be filed with the Clerk of the Circuit Court
Approved by me this day of, 202	23.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

EXHIBIT "A"

ORDINANCE NUMBER 2023-24

Sumter County Property Appraiser Parcel Identification Number(s): N18F001

LOT 1, SOUTH SIDE- "75", A SUBDIVISION IN SECTION 18, TOWNSHIP 21 SOUTH, RANGE 22 EAST, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, PAGE 33, OF THE PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA.

PETITION FOR VOLUNTARY ANNEXATION

TO: THE BUSHNELL CITY COUNCIL

City of Bushnell

State of Florida Come now the Owner or Legal Representative whose name(s) appear below: Legal Owner Name(s): CARLOS Mail Address: 2284 City, State, Zip: BUSKNELL Phone No. (561) 305-5257 [X Cell | Business [] Home being all of the owner(s) of the following described property: PARCEL NUMBER: SEC. TWP. RGE. Disclaimer: The City of Bushnell is not responsible for the accuracy of the parcel number or its associated legal description of the real property that is subject of this annexation application. If you are uncertain as to the legal description of the property, you should retain the services of a licensed surveyor to prepare the legal description of the property that is to be annexed into the City of Bushnell. CURRENT COUNTY LANDUSE KILVI CURRENT COUNTY ZONING RR1 REQUESTED CITY ZONING C-2 REQUESTED CITY LANDUSE Do hereby petition the City council for the City of Bushnell, Florida, to annex the described property into the City of Bushnell, and to re-define the City limits of the City of Bushnell in such manner as to include such property. Petitioner(s) hereby state: I understand that all rules, ordinances, land development regulations and taxation of the City will apply upon annexation to the City of Bushnell. I have been provided a summary of abovementioned information. This petition has been executed on Tebneau WITNESS Title (If Applicable) SIGNATURE WITNESS Printed Name Title (If Applicable) SWORN TO ME AND SUBSCRIBED BEFORE ME THIS LO DAY OF THE IDENTIFICATION PROVIDED: DL NO. T630-101-65-407-0 PERSONALLY KNOWN TO ME [] OR WELLIER, MASON Notary Public - State of Florida Commission # HH 312833 SIGNATURE OF NOTARY My Comm. Expires Sep 30, 2026 Bonded through National Notary Assn. COPY OF DRIVER LICENSE ATTACHED COPY OF WARRANTY DEED ATTACHED LAND USE VERIFIED _ V ZONING VERIFIED V CONFIRMED BY APPLICANT APPLICATION RECEIVED BY THE CITY OF BUSHNELL, FLORIDA, ON

C-2 "General Commercial" This district is established to implement comprehensive plan policies to encourage economic activity and local employment opportunities. Sites will be primarily located on SR 48, CR 475, CR 48, and U.S. 301.

- 1) Permitted uses.
 - A) Offices.
 - B) Personal services.
 - C) Laundromat and dry cleaning retail stores.
 - D) Convenience stores with or without fuel service.
 - E) Licensed day care centers.
 - F) Single-family conventional detached dwelling units.
 - G) Two-family (duplex) dwellings.
 - H) Multiple family dwellings.
 - I) Adult congregate living facilities/skilled nursing.
 - J) Licensed Community residential homes with more than six (6) residents provided that a minimum of one thousand feet (1,000') separation is maintained from any other community residential home. F.S.419.001 (1)(a) F.S. 419.001(2)
 - K) Financial services.
 - L) Retail sales and services/outdoor display.
- M) Business services.
- N) Bed and breakfast inns.
- O) Office complex.
- P) Medical Office/Clinics.
- Q) Bakery/deli.
- R) Banks.
- S) Health/exercise clubs.
- T) Churches-parsonage.
- U) Game/indoor recreation facilities.
- V) Theaters.
- W) Clubs, lodges and fraternal organizations.
- X) Parking garages.
- Y) Bars and lounges associated with restaurant use.
- Z) Restaurants.
- AA) Hotels/motels.
- BB) Car wash.
- CC) Repair shops except paint and body.
- DD) Mobile food vendors.
- EE) Rental storage facilities.
- FF) Commercial portable or temporary structures.
- GG) Commercial accessory structures.
- HH) Compound use.
- II) Corporate service office.
- JJ) Commercial portable or temporary structure.
- KK) Commercial Pole barns or sheds.
- LL) Crematories.
- MM) Kennels.
- NN) Flea markets.
- OO) Tents.
- 2) Uses expressly prohibited.
 - A) Manufactured homes.
 - B) Industrial land uses.
 - C) Any use prohibited by city, state or federal law.
- 3) Site Plan Approval.

A) A site development plan shall be required per Article 8, Section 65-90 of this Code prior to final project approval.

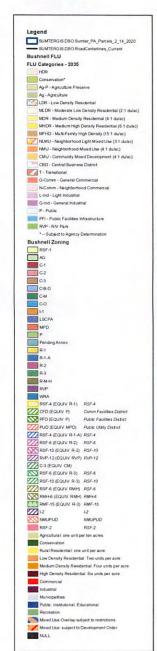
4) Design standards.

- A) The minimum lot area shall be twelve thousand (12,000) square feet.
- B) The minimum lot width shall be one hundred (100) feet measured along the building setback line.
- C) The maximum building height shall be forty (40) feet.
- D) Minimum setback requirements:
 - 1. Front yard setback:
 - a. Local roadway: Twenty Five (25) feet.
 - b. Collector roadway: Thirty (30) feet.
 - c. Arterial roadway: Thirty five (35) feet.
 - 2. Side yard setback when adjoining:
 - a. Another lot: Ten (10) feet.
 - b. Local roadway: Twenty Five (25) feet.
 - c. Collector roadway: Thirty (30) feet.
 - d. Arterial roadway: Thirty five (35) feet.
 - 3. Rear yard setback: Ten (10) feet.
- E) The maximum impervious surface ratio (which includes building coverage) shall not exceed seventy (70) percent.
- F) The maximum floor area ratio (FAR) shall not exceed fifty (50) percent within 1 mile radius of city center, and twenty-five (25) percent at other locations.
- G) Residential uses may be permitted as a secondary use at 2nd floor or above, subject to PUD zoning. Residential density shall not exceed 8 units/acre.



City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment







Petitioner: CARLOS ALBERTO TORRES
Parcel Number(s): N18F001

Current County Zoning: RR1 Requested City Zoning: C-2

County FLU: Commercial Requested City FLU: General Commercial

ITEM # 20

FIRST READING OF ORDINANCE
2023-25, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, PROVIDING FOR A
SMALL SCALE COMPREHENSIVE PLAN
AMENDMENT DESIGNATING CERTAIN
REAL PROPERTY ANNEXED INTO THE CITY
AS G-COMM, GENERAL COMMERCIAL, ON
THE FUTURE LAND USE MAP; AND
PROVIDING AN EFFECTIVE DATE. PARCEL:
N18F001 OWNER: CARLOS ALBERTO TORRES

ORDINANCE NUMBER 2023-25 Parcel Numbers: N18F001

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Carlos Alberto Torres. was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as G-Comm, General Commercial, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as G-Comm, General Commercial, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED (Ordinance was read at the regularly scheduled r	neeting of the Bushnell
City Council held on	, 2023. Upon motion made by	, and
seconded by	, it was moved that the ordinance be publis	shed in a newspaper of
general circulation in the C	City of Bushnell, Sumter County, Florida, in	n accordance with the

requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

ATTEST: Christina Dixon - City Clerk	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Approved by me this day of, 2023.	
Councilman Dale Swain	
Councilwoman Karen Davis	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Margaret A. Thies	
Mayor/Councilman Jessie Simmons Jr.	
being submitted to a vote, the results were as follow	ws:
Sumter Sun Times. This Motion was seconded b	
pursuant to notice of public hearing published or	n, 2023, in the
	ed on the first reading, it was moved by ce be passed and ordained on second reading
	and on the first modifies it was mound by
Councilman Dale Swain	
Councilwoman Karen Davis	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Margaret A. Thies	
Mayor/Councilman Jessie Simmons, Jr.	

EXHIBIT A:

ORDINANCE NUMBER 2023-25

Sumter County Property Appraiser Parcel Identification Number(s): N18F001

LOT 1, SOUTH SIDE- "75", A SUBDIVISION IN SECTION 18, TOWNSHIP 21 SOUTH, RANGE 22 EAST, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, PAGE 33, OF THE PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA.

ITEM # 21

FIRST READING OF ORDINANCE
2023-26, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, DESIGNATING
CERTAIN REAL PROPERTY ANNEXED INTO
THE CITY AS C-3, GENERAL BUSINESS
ARTERIAL, ZONING DISTRICT, AND
PROVIDING AN EFFECTIVE DATE. PARCEL:
N18F001 OWNER: CARLOS ALBERTO TORRES

ORDINANCE NUMBER 2023-26 Parcel Numbers: N18F001

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-3, GENERAL BUSINESS ARTERIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is C-3, General Business Arterial.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as C-3, General Business Arterial, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Or	dinance was read at the regularly	scheduled meeting of the Bushnell
City Council held on	Upon motion mad	de by, and
seconded by	, it was moved that the ord	linance be published in a newspaper
		ty, Florida, in accordance with the
requirements of Florida Statut	es, and that the ordinance again	be presented to the City Council for
a second reading and a public	c hearing at a regular or special	meeting of the City Council, such
meeting to be held not soone	r than ten (10) days from the da	te of publication. Upon the matter
being submitted to a vote, the		-
_		
Mayor/Councilman Je	essie Simmons Jr.	
Councilwoman Marga	ret A. Thies	
Vice-Mayor/Counciln	nan Lance D. Lowery	
Councilwoman Karen	Davis	
C	:	
Councilman Dale Swa	llii	

THE ORDINANCE having been passed	d on the first reading, it was moved by
that the ordinar	nce be passed and ordained on second reading
pursuant to notice of public hearing published on	, 2023, in the
Sumter Sun Times. This Motion was seconded by	, and upon
being submitted to a vote, the results were as follow	rs:
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	
Approved by me this day of, 2023	•
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

EXHIBIT A:

ORDINANCE NUMBER 2023-26

Sumter County Property Appraiser Parcel Identification Number(s): N18F001

LOT 1, SOUTH SIDE- "75", A SUBDIVISION IN SECTION 18, TOWNSHIP 21 SOUTH, RANGE 22 EAST, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, PAGE 33, OF THE PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA.

ITEM # 22

FIRST READING OF ORDINANCE
2023-27, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, ANNEXING CERTAIN
REAL PROPERTY INTO THE CORPORATE
LIMITS OF THE CITY BYVOLUNTARY
ANNEXATION, REDEFINING THE
BOUNDARIES OF THE CITY TO INCLUDE
SUCH LANDS, AND PROVIDING AN
EFFECTIVE DATE. PARCEL: N09-103 OWNER:
DEBORAH FIELDS-KLOPP

ORDINANCE NUMBER 2023-27

Parcel Number: N09-103

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, Deborah Fields-Klopp, is the owner (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, the Owner has formally petitioned the City Council for such voluntary annexation and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; that the property is reasonably compact and contiguous to the boundaries of the City; that the requested annexation will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell; and that the future use of the property to be annexed is for urban purposes.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read a	t the	regularl	y scheduled m	eeting o	f the Bushnell
City Council held on		_, 2023.	Upon motion	made b	y Councilman
	_,	and	seconded	by	Councilman
	_, it	was mov	ved that the o	rdinance	be published
in a newspaper of general circulation in the	City	of Bus	hnell, Sumte	Count	y, Florida, in
accordance with the requirements of Florida Stat	utes,	and that	the ordinance	again b	e presented to
the City Council for a second reading and a pub	lic he	earing at	a regular or	special i	neeting of the
City Council, such meeting to be held not soone	r thar	ten (10) days from tl	ne date o	of publication.
Upon the matter being submitted to a vote, the re-	sults	were as	follows:		
Mayor/Councilman Jessie Simmons Jr.					
Councilwoman Margaret A. Thies					

Vice-Mayor/Councilman Lance D. Lower	
Councilwoman Karen Davis	
Councilman Dale Swain	
THIS ORDINANCE having been passed on the	first reading, it was moved byordinance be passed and ordained on second
reading pursuant to notice of public hearing, pul	
2023, in the Sumter County Times. This Motion	
and upon being submitted to a vo	
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lower	-
Councilwoman Karen Davis	, , ,
Councilman Dale Swain	
That upon being finally passed and becoming an ordinance so adopted, or a certified copy thereof, in Sumter County, Florida, the Chief Administration Department of State, State of Florida.	shall be filed with the Clerk of the Circuit Court
Approved by me this day of	, 2023.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

EXHIBIT "A"

ORDINANCE NUMBER 2023-27

Sumter County Property Appraiser Parcel Identification Number: N09-103

COMMENCE AT THE NE CORNER OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 22 EAST, THENCE RUN N89°57'27"W 1828.24 FEET ALONG THE NORTH LINE OF NE 1/4 OF SAID SECTION 9 TO THE EASTERLY RIGHT OF WAY OF THE SEABOARD COASTLINE RAILROAD, THENCE RUN S 5°16'40" W 1746.28 FEET ALONG SAID RIGHT OF WAY AND THE POINT OF BEGINNING; CONTINUES S 5°16'40" W 341.51 FEET ALONG SAID RIGHT OF WAY, THENCE RUN S 89°59'12" E 375.18 FEET, THENCE RUN N 0°08'17" W 84.0 FEET, THENCE RUN S 89°59'12" E 34.25 FEET, THENCE RUN N 0°08'17" W A DISTANCE OF 256.00 FEET, THENCE RUN N 89°57'27" W A DISTANCE OF 377.24 FEET TO THE POINT OF BEGINNING, RESERVING THE SOUTH 50 FEET OF THE EAST 84.25 FEET AND THE EAST 50 FEET OF THE SOUTH 84 FEET FOR EGRESS, INGRESS, AND UTILITY PURPOSES.

PETITION FOR VOLUNTARY ANNEXATION

TO: THE BUSHNELL CITY COUNCIL

City of Bushnell State of Florida	
Come now the Owner or Legal Representative whose name(s) appear below:	
Legal Owner Deborah Fields - Klopp	
Mail Address:	
being all of the owner(s) of the following described property:	
PARCEL NUMBER: <u>NO9.403</u> SEC. <u>9</u> TWP. <u>21</u> RGE. <u>22</u>	
Discharger. The City of Bushnell is not responsible for the accuracy of the parcel marber or its associated legal description of the real property that is subject of this armovation application. If you are uncertain as to like legal description of the property, you should retain the services of a beensed surveyor to prepar the legal description of the property that is to be annexed into the City of Bushnell.	
 CURRENT COUNTY LANDUSE TD REQUESTED CITY ZONING REQUESTED CITY LANDUSE LDR 	
Do hereby petition the City council for the City of Bushnell, Florida, to annex the described property into the City of Bushnell, and to re-define the City limits of the City of Bushnell in such manner as to include such property.	
Petitioner(s) hereby state:	
I understand that all rules, ordinances, land development regulations and taxation of the City will apply upon annexation to the City of Bushnell. I have been provided a summary of abovementioned information.	
This petition has been executed on	
OWNER(S) OR LEGAL REPIRESENTATIVE: SIGNATURE WITNESS W	eptember 30, 2023
Printed Name Title (If Applicable)	Šepte
SIGNATURE WITNESS	William I
Printed Name Title (If Applicable)	
SWORN TO ME AND SUBSCRIBED BEFORE ME THIS ω day of ω , 20 23.	
PERSONALLY KNOWN TO ME OR IDENTIFICATION PROVIDED: DL NO. F439-172-62-918-0	
SIGNATURE OF NOTARY	
COPY OF DRIVER LICENSE ATTACHED COPY OF WARRANTY DEED ATTACHED	
LAND USE VERIFIED CONFIRMED BY APPLICANT	
APPLICATION RECEIVED BY THE CITY OF BUSHNELL, FLORIDA. ON	

RSF-1 "Single-Family Low Density Residential" This district is established to implement comprehensive plan policies for managing low-density, single-family residential development at a density not to exceed one (1) single-family dwelling unit per acre. The RSF-1 district is established to provide conventional single-family residential home sites on larger parcels, preserve open space, and manage future densities in order to protect areas adjacent to rural land uses and environmentally sensitive areas.

1) Permitted uses.

- A) Single-family conventional detached dwelling units.
- B) Guest/servant quarters not to exceed thirty (30) percent of living area of the principal dwelling unit pursuant to Supplemental Regulations chapter of this Code.
- C) Customary accessory structures and uses incidental to the principal structure. Accessory structures shall be limited in size to a maximum of thirty-five (35) percent of the square footage of the principal structure.
- D) Licensed community residential homes with one to six (1—6) residents provided that a minimum of one thousand feet (1,000') separation is maintained from any other community residential home with 1-6 residents. F.S.419.001 (1)(a) F.S. 419.001(2)
- E) Bed and breakfast inns.
- F) Home occupations pursuant to Section 65.28 of this Code.
- G) Neighborhood recreational facilities.
- H) Agriculture. A minimum of five (5) acres is required for the keeping, harboring or maintaining of livestock or fowl. Accessory structures and uses incidental to agricultural activity shall maintain a setback of two-hundred (200) feet from any lot line.
- I) Family child care homes subject F.S. requirements.
- J) Boarding and rooming houses provided the total number of boarders and rooms does not exceed two (2) and that any state law governing such use is complied with.
- K) Equestrian facilities.
- L) Wholesale nursery utilizing field grown plants, shrubs, and/or trees.
- M) Tents.

2) Uses expressly prohibited.

- A) Single-family attached dwelling units.
- B) Multi-family residential dwelling units.
- C) Two-family (duplex) dwelling units.
- D) Commercial land uses.
- E) Industrial land uses.
- F) Any use prohibited by city, state or federal law.
- G) Manufactured homes.

3) Design standards.

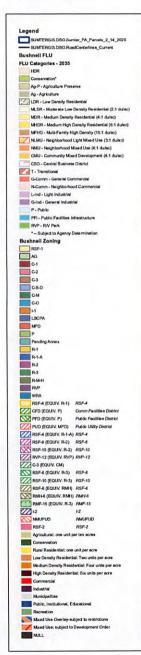
- A) Minimum lot area shall be one (1) acre (forty-three thousand five hundred sixty (43,560) square feet). Subdivisions may be designed to allow clustering of residential dwelling units; however, overall density may not exceed one (1) dwelling unit per acre.
- B) Minimum lot width at the building setback line shall be one hundred (100) feet. Minimum lot widths may be reduced to sixty (60) feet if clustering of units is provided.
- C) Maximum building height shall not exceed forty (40) feet.
- D) Minimum setback requirements:
 - 1. Front yard setback:
 - a. Local roadway: Twenty-five (25) feet.
 - b. Collector roadway: Thirty (30) feet.
 - c. Arterial roadway: Thirty five (35) feet.
 - 2. Side yard setback when adjoining:
 - a. Another lot: Ten (10) feet.
 - b. Local roadway: Twenty-five (25) feet.
 - c. Collector roadway: Thirty (30) feet.
 - d. Arterial roadway: Thirty five (35) feet.
 - 3. Rear yard setback: Twenty (20) feet

- 4. Where a front yard of lesser depth than required exists in front of dwellings on more than sixty (60) percent of lots of record on one (1) side of the street in any one (1) block in an RSF-1 district, the depth of the front yard for any building hereafter erected or replaced on any lot in such block need not be greater than the average depth of front yards of existing buildings.
- E) Minimum accessory uses and structures setback requirements. All accessory use buildings and uses shall be located only in the rear yard except that parking may be located in a side and front yard.
 - 1. Rear yard setback: Twenty (20) feet
- F) The maximum impervious surface ratio (which includes building coverage) shall not exceed thirty-five (35) percent.
- G) Minimum floor area shall not be less than eight hundred (800) square feet which does not include porches, garages, utility rooms, etc.



City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment







Petitioner: Deborah Fields-Klopp Parcel Number(s): N09-103

Current County Zoning: ID Requested City Zoning: RSF-1

County FLU: Industrial Requested City FLU: Low Density Residential

ITEM # 23

FIRST READING OF ORDINANCE
2023-28, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, PROVIDING FOR A
SMALL-SCALE COMPREHENSIVE PLAN
AMENDMENT DESIGNATING CERTAIN
REAL PROPERTY ANNEXED INTO THE CITY
AS LDR, LOW DENSITY RESIDENTIAL ON
THE FUTURE LAND USE MAP; AND
PROVIDING AN EFFECTIVE DATE. PARCEL:
N09-103 OWNER: DEBORAH FIELDS-KLOPP

ORDINANCE NUMBER 2023-28 Parcel Numbers: N09-103

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW DENSITY RESIDENTIAL ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Deborah Fields-Klopp was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as LDR, Low Density Residential, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as LDR, Low Density Residential, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSEI	Ordinance was read at the regularly scheduled meeting	ng of the Bushnell
City Council held on	, 2023. Upon motion made by	, and
seconded by	, it was moved that the ordinance be published in	n a newspaper of

general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	
THE ORDINANCE having been passed on the fi	
pursuant to notice of public hearing published on	
Sumter Sun Times. This Motion was seconded by	
being submitted to a vote, the results were as follows:	
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this day of, 2023.	
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

EXHIBIT A:

ORDINANCE NUMBER 2023-28

Sumter County Property Appraiser Parcel Identification Number: N09-103

COMMENCE AT THE NE CORNER OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 22 EAST, THENCE RUN N89°57'27"W 1828.24 FEET ALONG THE NORTH LINE OF NE 1/4 OF SAID SECTION 9 TO THE EASTERLY RIGHT OF WAY OF THE SEABOARD COASTLINE RAILROAD, THENCE RUN S 5°16'40" W 1746.28 FEET ALONG SAID RIGHT OF WAY AND THE POINT OF BEGINNING; CONTINUES S 5°16'40" W 341.51 FEET ALONG SAID RIGHT OF WAY, THENCE RUN S 89°59'12" E 375.18 FEET, THENCE RUN N 0°08'17" W 84.0 FEET, THENCE RUN S 89°59'12" E 34.25 FEET, THENCE RUN N 0°08'17" W A DISTANCE OF 256.00 FEET, THENCE RUN N 89°57'27" W A DISTANCE OF 377.24 FEET TO THE POINT OF BEGINNING, RESERVING THE SOUTH 50 FEET OF THE EAST 84.25 FEET AND THE EAST 50 FEET OF THE SOUTH 84 FEET FOR EGRESS, INGRESS, AND UTILITY PURPOSES.

NEW BUSINESS

ITEM # 24

FIRST READING OF ORDINANCE
2023-29, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, DESIGNATING
CERTAIN REAL PROPERTY ANNEXED INTO
THE CITY AS RSF-1, SINGLE-FAMILY LOW
DENSITY RESIDENTIAL, ZONING DISTRICT,
AND PROVIDING AN EFFECTIVE DATE.
PARCEL: N09-103 OWNER: DEBORAH
FIELDS-KLOPP

ORDINANCE NUMBER 2023-29 Parcel Numbers: N09-103

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is RSF-1, Single-Family Low Density Residential.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as RSF-1, Single-Family Low Density Residential, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED	Ordinance was read at the regularly scheduled meeting	g of the Bushnell
City Council held on	. Upon motion made by	, and
seconded by	, it was moved that the ordinance be published	ed in a newspaper
of general circulation in the	e City of Bushnell, Sumter County, Florida, in acc	ordance with the
requirements of Florida Stat	utes, and that the ordinance again be presented to the	City Council for
a second reading and a pub	lic hearing at a regular or special meeting of the C	ity Council, such
meeting to be held not soon	ner than ten (10) days from the date of publication.	Upon the matter
being submitted to a vote, th	ne results were as follows:	

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	
	ed on the first reading, it was moved by nce be passed and ordained on second reading
pursuant to notice of public hearing published on	
Sumter Sun Times. This Motion was seconded by _	
being submitted to a vote, the results were as follow	
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	
Approved by me this day of, 2023	3.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

EXHIBIT A:

ORDINANCE NUMBER 2023-29

Sumter County Property Appraiser Parcel Identification Number: N09-103

COMMENCE AT THE NE CORNER OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 22 EAST, THENCE RUN N89°57'27"W 1828.24 FEET ALONG THE NORTH LINE OF NE 1/4 OF SAID SECTION 9 TO THE EASTERLY RIGHT OF WAY OF THE SEABOARD COASTLINE RAILROAD, THENCE RUN S 5°16'40" W 1746.28 FEET ALONG SAID RIGHT OF WAY AND THE POINT OF BEGINNING; CONTINUES S 5°16'40" W 341.51 FEET ALONG SAID RIGHT OF WAY, THENCE RUN S 89°59'12" E 375.18 FEET, THENCE RUN N 0°08'17" W 84.0 FEET, THENCE RUN S 89°59'12" E 34.25 FEET, THENCE RUN N 0°08'17" W A DISTANCE OF 256.00 FEET, THENCE RUN N 89°57'27" W A DISTANCE OF 377.24 FEET TO THE POINT OF BEGINNING, RESERVING THE SOUTH 50 FEET OF THE EAST 84.25 FEET AND THE EAST 50 FEET OF THE SOUTH 84 FEET FOR EGRESS, INGRESS, AND UTILITY PURPOSES.

NEW BUSINESS

ITEM # 25

FIRST READING OF ORDINANCE
2023-30, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, ANNEXING CERTAIN
REAL PROPERTY INTO THE CORPORATE
LIMITS OF THE CITY BYVOLUNTARY
ANNEXATION, REDEFINING THE
BOUNDARIES OF THE CITY TO INCLUDE
SUCH LANDS, AND PROVIDING AN
EFFECTIVE DATE. PARCEL: J13B128 OWNER:
SUSANWHITE PORTER

ORDINANCE NUMBER 2023-30

Parcel Number: J13B128

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, Susan White Porter, is the owner (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, the Owner has formally petitioned the City Council for such voluntary annexation and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; that the property is reasonably compact and contiguous to the boundaries of the City; that the requested annexation will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell; and that the future use of the property to be annexed is for urban purposes.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the	regularl	y scheduled m	eeting o	f the Bushnell
City Council held on	_, 2023.	Upon motion	made by	y Councilman
,	and	seconded	by	Councilman
, it	was mo	ved that the or	rdinance	be published
in a newspaper of general circulation in the City	of Bus	hnell, Sumter	County	y, Florida, in
accordance with the requirements of Florida Statutes,	and that	the ordinance	again b	e presented to
the City Council for a second reading and a public he	earing a	t a regular or s	special n	neeting of the
City Council, such meeting to be held not sooner than	n ten (10) days from th	ne date o	of publication.
Upon the matter being submitted to a vote, the results	were as	follows:		
Mayor/Councilman Jessie Simmons Jr.				
Councilwoman Margaret A. Thies				

Vice-Mayor/Councilman Lance D. Lower	
Councilwoman Karen Davis	
Councilman Dale Swain	
THIS ORDINANCE having been passed on the	
	ordinance be passed and ordained on second
reading pursuant to notice of public hearing, pu	
2023, in the Sumter County Times. This Motion	
and upon being submitted to a vo	ote, the results were as follows:
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lower	- <u></u>
Councilwoman Karen Davis	
Councilman Dale Swain	
That upon being finally passed and becoming an ordinance so adopted, or a certified copy thereof, in Sumter County, Florida, the Chief Administ Department of State, State of Florida.	shall be filed with the Clerk of the Circuit Court
Approved by me this day of	, 2023.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

EXHIBIT "A"

ORDINANCE NUMBER 2023-30

Sumter County Property Appraiser Parcel Identification Number: J13B128

THAT PORTION OF BLOCK 61, SUMTERVILLE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK NO. 1, PAGE 20 OF THE PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA, LYING EAST OF U.S. HIGHWAY NO. 301; AND THAT PORTION OF THE SOUTH 1/2 OF MAGNOLIA STREET LYING EAST OF U.S. HIGHWAY NO. 301 AND LYING NORTH OF AND ADJACENT TO SAID BLOCK 61; AND THAT PORTION OF THE WEST 1/2 OF WALNUT STREET LYING EAST OF AND ADJACENT TO SAID BLOCK 61;

AND

THAT PORTION OF BLOCK 83. SUMTERVILLE, AS PER PLAT BOOK 1. PAGE 21 OF THE PUBLIC RECORDS OF SUMTER COUNTY. FLORIDA. LYING EAST OF US HIGHWAY NO. 301: AND THAT PORTION OF THE WEST 1/2 OF WALNUT STREET LYING EAST OF AND ADJACENT TO SAID BLOCK 83; AND THAT PORTION OF THE NORTH 1/2 OF GUAVA STREET LYING SOUTH OF AND ADJACENT TO SAID BLOCK 83. AND THAT PORTION OF THE EAST 1/2 OF CHESTNUT STREET LYING EAST OF US HIGHWAY NO. 301 AND LYING ADJACENT TO SAID BLOCK 83, ALL LYING AND BEING IN SUMTER COUNTY, FLORIDA.

PETITION FOR VOLUNTARY ANNEXATION

TO: THE BUSHNELL CITY COUNCIL City of Bushnell State of Florida Come now the Owner or Legal Representative whose name(s) appear below: Legal Owner Susan Porter Name(s): 1059 ZIRKLE RD. Mail Address: City, State, Zip: DANDRIDGE, TN 37725 397-2001 Phone No. ([] Home [x] Cell [] Business being all of the owner(s) of the following described property: 22 PARCEL NUMBER: RGE Disclaimer: The City of Bushnell is not responsible for the accuracy of the parcel number or its associated legal description of the real property that is subject of this annexation application. If you are uncertain as to the legal description of the property, you should retain the services of a licensed surveyor to prepare the legal description of the property that is to be annexed into the City of Bushnell. CURRENT COUNTY LANDUSE RR1 CURRENT COUNTY ZONING REQUESTED CITY ZONING REQUESTED CITY LANDUSE Do hereby petition the City council for the City of Bushnell, Florida, to annex the described property into the City of Bushnell, and to re-define the City limits of the City of Bushnell in such manner as to include such property. Petitioner(s) hereby state: I understand that all rules, ordinances, land development regulations and taxation of the City will apply upon annexation to the City of Bushnell. I have been provided a summary of abovementioned information. This petition has been executed on IY OWNER(S) OR LEGAL REPRESENTATIVE: Susan Porter Printed Name SIGNATUR Deputi Title (If Applicable) Printed Name sworn to me and subscribed before me this 22 day of 1IDENTIFICATION PROVIDED: DL NO. 10 PERSONALLY KNOWN TO ME [OTHER ID: SIGNATURE OF NOTARY COPY OF DRIVER LICENSE ATTACHED COPY OF WARRANTY DEED ATTACHED

CONFIRMED BY APPLICAN

20_23

ZONING VERIFIED

APPLICATION RECEIVED BY THE CITY OF BUSHNELL, FLORIDA, ON

LAND USE VERIFIED

C-2 "General Commercial" This district is established to implement comprehensive plan policies to encourage economic activity and local employment opportunities. Sites will be primarily located on SR 48, CR 475, CR 48, and U.S. 301.

- 1) Permitted uses.
 - A) Offices.
 - B) Personal services.
 - C) Laundromat and dry cleaning retail stores.
 - D) Convenience stores with or without fuel service.
 - E) Licensed day care centers.
 - F) Single-family conventional detached dwelling units.
 - G) Two-family (duplex) dwellings.
 - H) Multiple family dwellings.
 - I) Adult congregate living facilities/skilled nursing.
 - J) Licensed Community residential homes with more than six (6) residents provided that a minimum of one thousand feet (1,000') separation is maintained from any other community residential home. F.S.419.001 (1)(a) F.S. 419.001(2)
 - K) Financial services.
 - L) Retail sales and services/outdoor display.
 - M) Business services.
 - N) Bed and breakfast inns.
 - O) Office complex.
 - P) Medical Office/Clinics.
 - Q) Bakery/deli.
 - R) Banks.
 - S) Health/exercise clubs.
 - T) Churches-parsonage.
 - U) Game/indoor recreation facilities.
 - V) Theaters.
 - W) Clubs, lodges and fraternal organizations.
 - X) Parking garages.
 - Y) Bars and lounges associated with restaurant use.
 - Z) Restaurants.
 - AA) Hotels/motels.
 - BB) Car wash.
 - CC) Repair shops except paint and body.
 - DD) Mobile food vendors.
 - EE) Rental storage facilities.
 - FF) Commercial portable or temporary structures.
 - GG) Commercial accessory structures.
 - HH) Compound use.
 - II) Corporate service office.
 - JJ) Commercial portable or temporary structure.
 - KK) Commercial Pole barns or sheds.
 - LL) Crematories.
 - MM) Kennels.
 - NN) Flea markets.
 - OO) Tents.
- 2) Uses expressly prohibited.
 - A) Manufactured homes.
 - B) Industrial land uses.
 - C) Any use prohibited by city, state or federal law.
- 3) Site Plan Approval.

A) A site development plan shall be required per Article 8, Section 65-90 of this Code prior to final project approval.

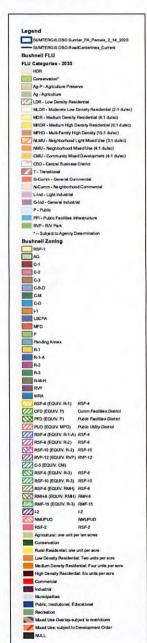
4) Design standards.

- A) The minimum lot area shall be twelve thousand (12,000) square feet.
- B) The minimum lot width shall be one hundred (100) feet measured along the building setback line.
- C) The maximum building height shall be forty (40) feet.
- D) Minimum setback requirements:
 - 1. Front yard setback:
 - a. Local roadway: Twenty Five (25) feet.
 - b. Collector roadway: Thirty (30) feet.
 - c. Arterial roadway: Thirty five (35) feet.
 - 2. Side yard setback when adjoining:
 - a. Another lot: Ten (10) feet.
 - b. Local roadway: Twenty Five (25) feet.
 - c. Collector roadway: Thirty (30) feet.
 - d. Arterial roadway: Thirty five (35) feet.
 - 3. Rear yard setback: Ten (10) feet.
- E) The maximum impervious surface ratio (which includes building coverage) shall not exceed seventy (70) percent.
- F) The maximum floor area ratio (FAR) shall not exceed fifty (50) percent within 1 mile radius of city center, and twenty-five (25) percent at other locations.
- G) Residential uses may be permitted as a secondary use at 2nd floor or above, subject to PUD zoning. Residential density shall not exceed 8 units/acre.



City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment







Petitioner: Susan White Porter Parcel Number(s): J13B128

Current County Zoning: RR1 Requested City Zoning: C-2 County FLU: Rural Residential Requested City FLU: General Commercial

NEW BUSINESS

ITEM # 26

FIRST READING OF ORDINANCE
2023-31, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, PROVIDING FOR A
SMALL-SCALE COMPREHENSIVE PLAN
AMENDMENT DESIGNATING CERTAIN
REAL PROPERTY ANNEXED INTO THE CITY
AS G-COMM, GENERAL COMMERCIAL, ON
THE FUTURE LAND USE MAP; AND
PROVIDING AN EFFECTIVE DATE. PARCEL:
J13B128 OWNER: SUSAN WHITE PORTER

ORDINANCE NUMBER 2023-31 Parcel Numbers: J13B128

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Susan White Porter was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as G-COMM, General Commercial, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as G-COMM, General Commercial, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED	Ordinance was read at the regularly scheduled meeting	g of the Bushnell
City Council held on	, 2023. Upon motion made by	, and
seconded by	, it was moved that the ordinance be published in	n a newspaper of

general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	
THE ORDINANCE having been passed on the firm that the ordinance be passed as	•
pursuant to notice of public hearing published on	, 2023, in the
Sumter Sun Times. This Motion was seconded by	and upon
being submitted to a vote, the results were as follows:	
Mayor/Councilman Jessie Simmons Jr.	<u></u>
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this day of, 2023.	
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Divon - City Clerk	

EXHIBIT A:

ORDINANCE NUMBER 2023-31

Sumter County Property Appraiser Parcel Identification Number: J13B128

THAT PORTION OF BLOCK 61, SUMTERVILLE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK NO. 1, PAGE 20 OF THE PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA, LYING EAST OF U.S. HIGHWAY NO. 301; AND THAT PORTION OF THE SOUTH 1/2 OF MAGNOLIA STREET LYING EAST OF U.S. HIGHWAY NO. 301 AND LYING NORTH OF AND ADJACENT TO SAID BLOCK 61; AND THAT PORTION OF THE WEST 1/2 OF WALNUT STREET LYING EAST OF AND ADJACENT TO SAID BLOCK 61;

AND

THAT PORTION OF BLOCK 83. SUMTERVILLE, AS PER PLAT BOOK 1. PAGE 21 OF THE PUBLIC RECORDS OF SUMTER COUNTY. FLORIDA. LYING EAST OF US HIGHWAY NO. 301: AND THAT PORTION OF THE WEST 1/2 OF WALNUT STREET LYING EAST OF AND ADJACENT TO SAID BLOCK 83; AND THAT PORTION OF THE NORTH 1/2 OF GUAVA STREET LYING SOUTH OF AND ADJACENT TO SAID BLOCK 83. AND THAT PORTION OF THE EAST 1/2 OF CHESTNUT STREET LYING EAST OF US HIGHWAY NO. 301 AND LYING ADJACENT TO SAID BLOCK 83, ALL LYING AND BEING IN SUMTER COUNTY, FLORIDA.

NEW BUSINESS

ITEM # 27

FIRST READING OF ORDINANCE
2023-32, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, DESIGNATING
CERTAIN REAL PROPERTY ANNEXED INTO
THE CITY AS C-2, GENERAL COMMERCIAL,
ZONING DISTRICT, AND PROVIDING AN
EFFECTIVE DATE. PARCEL: J13B128 OWNER:
SUSANWHITE PORTER

ORDINANCE NUMBER 2023-32 Parcel Numbers: J13B128

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is C-2, General Commercial.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as C-2, General Commercial, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Or	dinance was read at the regularly scheduled meetin	ng of the Bushnell
City Council held on	. Upon motion made by	, and
seconded by	, it was moved that the ordinance be published	ed in a newspaper
of general circulation in the (City of Bushnell, Sumter County, Florida, in acc	ordance with the
requirements of Florida Statute	es, and that the ordinance again be presented to the	e City Council for
a second reading and a public	hearing at a regular or special meeting of the C	ity Council, such
meeting to be held not sooner	than ten (10) days from the date of publication.	Upon the matter
being submitted to a vote, the	results were as follows:	

Christina Dixon - City Clerk	
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Approved by me this day of, 2	2023.
Councilman Dale Swain	
Councilwoman Karen Davis	
Vice-Mayor/Councilman Lance D. Low	/ery
Councilwoman Margaret A. Thies	
Mayor/Councilman Jessie Simmons Jr.	
being submitted to a vote, the results were as fo	
	by, and upon
pursuant to notice of public hearing published	d on, 2023, in the
	assed on the first reading, it was moved by dinance be passed and ordained on second reading
Councilman Dale Swain	
Councilwoman Karen Davis	
Vice-Mayor/Councilman Lance D. Low	/ery
Councilwoman Margaret A. Thies	
Mayor/Councilman Jessie Simmons Jr.	

EXHIBIT A:

ORDINANCE NUMBER 2023-32

Sumter County Property Appraiser Parcel Identification Number: J13B128

THAT PORTION OF BLOCK 61, SUMTERVILLE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK NO. 1, PAGE 20 OF THE PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA, LYING EAST OF U.S. HIGHWAY NO. 301; AND THAT PORTION OF THE SOUTH 1/2 OF MAGNOLIA STREET LYING EAST OF U.S. HIGHWAY NO. 301 AND LYING NORTH OF AND ADJACENT TO SAID BLOCK 61; AND THAT PORTION OF THE WEST 1/2 OF WALNUT STREET LYING EAST OF AND ADJACENT TO SAID BLOCK 61;

AND

THAT PORTION OF BLOCK 83. SUMTERVILLE, AS PER PLAT BOOK 1. PAGE 21 OF THE PUBLIC RECORDS OF SUMTER COUNTY. FLORIDA. LYING EAST OF US HIGHWAY NO. 301: AND THAT PORTION OF THE WEST 1/2 OF WALNUT STREET LYING EAST OF AND ADJACENT TO SAID BLOCK 83; AND THAT PORTION OF THE NORTH 1/2 OF GUAVA STREET LYING SOUTH OF AND ADJACENT TO SAID BLOCK 83. AND THAT PORTION OF THE EAST 1/2 OF CHESTNUT STREET LYING EAST OF US HIGHWAY NO. 301 AND LYING ADJACENT TO SAID BLOCK 83, ALL LYING AND BEING IN SUMTER COUNTY, FLORIDA.

NEW BUSINESS

ITEM # 28

APPROVAL OF RESOLUTION 2023-04, A
RESOLUTION OF CITY OF BUSHNELL,
FLORIDA, RELATING TO THE STATE
REVOLVING FUND LOAN PROGRAM;
MAKING FINDINGS; AUTHORIZING THE
LOAN APPLICATION; AUTHRORIZING THE
LOAN AGREEMENT; ESTABLISHING
PLEDGED REVENUES; DESIGNATING
AUTHORIZED REPRESENTATIVES;
PROVIDING ASSURANCES; PROVIDING
FOR CONFLICTS, SEVERABILITY, AND
EFFECTIVE DATE.

RESOLUTION 2023-04

"A RESOLUTION OF CITY OF BUSHNELL, FLORIDA, RELATING TO THE STATE REVOLVING FUND LOAN PROGRAM; MAKING FINDINGS; AUTHORIZING THE LOAN APPLICATION; AUTHORIZING THE LOAN AGREEMENT; ESTABLISHING PLEDGED REVENUES; DESIGNATING AUTHORIZED REPRESENTATIVES; PROVIDING ASSURANCES; PROVIDING FOR CONFLICTS, SEVERABILITY, AND EFFECTIVE DATE."

WHEREAS, Florida Statutes provide for loans to local government agencies to finance the construction of wastewater treatment facilities; and

WHEREAS, Florida Administrative Code rules require authorization to apply for loans, to establish pledged revenues, to designate an authorized representative; to provide assurances of compliance with loan program requirements; and to enter into a loan agreement; and

WHEREAS, the State Revolving Fund loan priority list designates Project No. DW600431 as eligible for available funding; and

WHEREAS; the City of Bushnell, Florida, intends to enter into a loan agreement with the Department of Environmental Protection under the State Revolving Fund for project financing.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

SECTION I. The foregoing findings are incorporated herein by reference and made a part hereof.

SECTION II. The City of Bushnell, Florida, is authorized to apply for a loan to finance the Project.

SECTION III. The revenues pledged for the repayment of the loan are net water and sewer system revenues after payment of debt service on the City's Series 2017 Water and Sewer System Revenue Bonds.

SECTION IV. The City Manager is hereby designated as the authorized representative to provide the assurances and commitments required by the loan application.

SECTION V. The Mayor is hereby designated as the authorized representative to execute the loan agreement which will become a binding obligation in accordance with its terms when signed by both parties. The Mayor is authorized to represent the City in carrying out the City's responsibilities under the loan agreement. The Mayor is authorized to delegate responsibility to appropriate City staff to carry out technical, financial, and administrative activities associated with the loan agreement.

SECTION VI. The legal authority for borrowing moneys to construct this Project is 166.111, Florida Statutes. SECTION VII. All resolutions or part of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed. SECTION VIII. If any section or portion of a section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other section or part of this Resolution. SECTION IX. This Resolution shall become effective immediately upon its passage and adoption. Upon motion made by ______, and seconded by ______, this Resolution was passed and adopted by the City Council of the City of Bushnell, Florida, at a City Council meeting held on July 3, 2023. The vote upon this Resolution was as follows: Mayor/Councilman Jessie Simmons Jr.

Councilwoman Margaret A. Thies

Councilwoman Karen Davis

Vice-Mayor/Councilman Lance D. Lowery

Councilman Dale Swain

This Resolution was adopted by the City Council of the City of Bushnell, Florida, on the 3rd day of July, 2023, at a regularly scheduled meeting of the City Council.

Approved by me this 3rd day of July, 2023.

ATTEST:	Jessie Simmons Jr. Mayor – Councilman
Christina Dixon - City Clerk	,

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

AND

CITY OF BUSHNELL, FLORIDA

DRINKING WATER STATE REVOLVING FUND
PLANNING AND DESIGN LOAN AGREEMENT
DW600431

Florida Department of Environmental Protection State Revolving Fund Program Marjory Stoneman Douglas Building 3900 Commonwealth Boulevard, MS 3505 Tallahassee, Florida 32399-3000

DRINKING WATER STATE REVOLVING FUND PLANNING AND DESIGN LOAN AGREEMENT

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DRINKING WATER STATE REVOLVING FUND PLANNING AND DESIGN LOAN AGREEMENT

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DRINKING WATER STATE REVOLVING FUND PLANNING AND DESIGN LOAN AGREEMENT DW600431

THIS AGREEMENT is executed by the STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (Department) and the CITY OF BUSHNELL, FLORIDA, (Project Sponsor) existing as a local governmental entity under the laws of the State of Florida. Collectively, the Department and the Project Sponsor shall be referred to as "Parties" or individually as "Party".

RECITALS

Pursuant to Section 403.8532, Florida Statutes and Chapter 62-552, Florida Administrative Code, the Department is authorized to make loans to finance the planning, design and construction of public water systems; and

The Department is authorized to allow Principal Forgiveness on Loans funded by the Federal Drinking Water Act; and

The Project Sponsor applied for the financing of Planning and Design Activities, and the Department has determined that all requirements for a Loan and Principal Forgiveness have been met.

AGREEMENT

In consideration of the Department loaning money to the Project Sponsor, in the principal amount and pursuant to the covenants set forth below, it is agreed as follows:

ARTICLE I - DEFINITIONS

1.01. WORDS AND TERMS.

Words and terms used herein shall have the meanings set forth below:

- (1) "Agreement" or "Loan Agreement" shall mean this agreement.
- (2) "Authorized Representative" shall mean the official of the Project Sponsor authorized by ordinance or resolution to sign documents associated with the Loan.
- (3) "Capitalized Interest" shall mean the interest accruing on Loan proceeds from the time of disbursement until six months before the first Semiannual Loan Payment is due. Capitalized Interest is financed as part of the Loan principal.
- (4) "Depository" shall mean a bank or trust company, having a combined capital and unimpaired surplus of not less than \$50 million, authorized to transact commercial banking or savings and loan business in the State of Florida and insured by the Federal Deposit Insurance Corporation.

- (5) "Design Activities" shall mean the design of work defined in the approved planning document that will result in plans and specifications, ready for permitting and bidding, for an eligible construction project.
- (6) "Final Amendment" shall mean the final agreement executed between the parties that establishes the final terms for the Loan such as the final Loan amount, the interest rate, Loan Service Fee, amortization schedule and Semiannual Loan Payment amount.
- (7) "Final Unilateral Amendment" shall mean the Loan Agreement unilaterally finalized by the Department after Loan Agreement and Project abandonment under Section 8.06 that establishes the final amortization schedule for the Loan.
 - (8) "Financial Assistance" shall mean Principal Forgiveness funds or Loan funds.
- (9) "Gross Revenues" shall mean all income or earnings received by the Project Sponsor from the ownership or operation of its Utility System, including investment income, all as calculated in accordance with generally accepted accounting principles. Gross Revenues shall not include proceeds from the sale or other disposition of any part of the Utility System, condemnation awards or proceeds of insurance, except use and occupancy or business interruption insurance, received with respect to the Utility System.
- (10) "Loan" shall mean the amount of money to be loaned pursuant to this Agreement and subsequent amendments.
- (11) "Loan Application" shall mean the completed form which provides all information required to support obtaining loan financial assistance from the Department.
- (12) "Loan Debt Service Account" shall mean an account, or a separately identified component of a pooled cash or liquid account, with a Depository established by the Project Sponsor for the purpose of accumulating Monthly Loan Deposits and making Semiannual Loan Payments.
- (13) "Loan Service Fee" shall mean an origination fee which shall be paid to the Department by the Project Sponsor.
 - (14) "Local Governmental Entity" means a county, municipality, or special district.
- (15) "Monthly Loan Deposit" shall mean the monthly deposit to be made by the Project Sponsor to the Loan Debt Service Account.
- (16) "Operation and Maintenance Expense" shall mean the costs of operating and maintaining the Utility System determined pursuant to generally accepted accounting principles, exclusive of interest on any debt payable from Gross Revenues, depreciation, and any other items not requiring the expenditure of cash.
- (17) "Parity Debt" shall mean any debt obligations issued that are on an equal commercial lien position with this Loan.

- (18) "Planning Activities" shall mean the planning or administrative work necessary for the Project Sponsor to qualify for Drinking Water State Revolving Fund financing for construction of drinking water facilities.
- (19) "Pledged Revenues" shall mean the specific revenues pledged as security for repayment of the Loan and shall be the Gross Revenues derived yearly from the operation of the Utility System after payment of the Operation and Maintenance Expense and the satisfaction of all yearly payment obligations on account of the Senior Revenue Debt and any senior or parity obligations issued pursuant to Section 7.02 of this Agreement.
- (20) "Principal Forgiveness" shall mean the amount of money awarded pursuant to this Agreement and subsequent amendments that is not to be repaid.
- (21) "Project" shall mean the Planning and Design Activities for water infrastructure improvements. This Project is a Capitalization Grant Project as defined in Chapter 62-552, Florida Administrative Code.
- (22) "Semiannual Loan Payment" shall mean the payment due from the Project Sponsor to the Department at six-month intervals.
 - (23) "Senior Revenue Debt" shall mean the following debt obligations:
- (a) City of Bushnell, Florida, Water and Sewer System Revenue Refunding Bonds, Series 2017, issued in the amount of \$3,315,000, pursuant to Resolution No. 2017-01; and
- (b) Any refunding bonds issued to refund the obligations identified above provided such bonds shall not increase annual debt service during the repayment period of this Loan.
- (24) "Sewer System" shall mean all facilities owned by the Project Sponsor for collection, transmission, treatment and reuse of wastewater and its residuals.
- (25) "Utility System" shall mean all devices and facilities of the Water System and Sewer System owned by the Project Sponsor.
- (26) "Water System" shall mean all facilities owned by the Project Sponsor for supplying and distributing water for residential, commercial, industrial, and governmental use.

1.02. CORRELATIVE WORDS.

Words of the masculine gender shall be understood to include correlative words of the feminine and neuter genders. Unless the context shall otherwise indicate, the singular shall include the plural and the word "person" shall include corporations and associations, including public entities, as well as natural persons.

ARTICLE II - WARRANTIES, REPRESENTATIONS AND COVENANTS

2.01. WARRANTIES, REPRESENTATIONS AND COVENANTS.

The Project Sponsor warrants, represents and covenants that:

- (1) The Project Sponsor has full power and authority to enter into this Agreement and to comply with the provisions hereof.
- (2) The Project Sponsor currently is not the subject of bankruptcy, insolvency, or reorganization proceedings and is not in default of, or otherwise subject to, any agreement or any law, administrative regulation, judgment, decree, note, resolution, charter or ordinance which would currently restrain or enjoin it from entering into, or complying with, this Agreement.
- (3) There is no material action, suit, proceeding, inquiry or investigation, at law or in equity, before any court or public body, pending or, to the best of the Project Sponsor's knowledge, threatened, which seeks to restrain or enjoin the Project Sponsor from entering into or complying with this Agreement.
- (4) The Project Sponsor shall undertake the Project on its own responsibility, to the extent permitted by law.
- (5) To the extent permitted by law, the Project Sponsor shall release and hold harmless the State, its officers, members, and employees from any claim arising in connection with the Project Sponsor's actions or omissions in its Planning and Design Activities financed by this Loan.
- (6) All Project Sponsor representations to the Department, pursuant to the Loan Application and Agreement, were true and accurate as of the date such representations were made. The financial information delivered by the Project Sponsor to the Department was current and correct as of the date such information was delivered. The Project Sponsor shall comply with Chapter 62-552, Florida Administrative Code, and all applicable State and Federal laws, rules, and regulations which are identified in the Loan Application or Agreement. To the extent that any assurance, representation, or covenant requires a future action, the Project Sponsor shall take such action to comply with this agreement.
- (7) The Project Sponsor shall maintain records using generally accepted accounting principles established by the Governmental Accounting Standards Board. As part of its bookkeeping system, the Project Sponsor shall keep accounts of the Utility System separate from all other accounts and it shall keep accurate records of all revenues, expenses, and expenditures relating to the Utility System, and of the Pledged Revenues, Loan disbursement receipts, and Loan Debt Service Account.
- (8) In the event the anticipated Pledged Revenues are shown by the Project Sponsor's annual budget to be insufficient to make the Semiannual Loan Payments for such Fiscal Year when due, the Project Sponsor shall include in such budget other legally available non-ad valorem funds which will be sufficient, together with the Pledged Revenues, to make the Semiannual Loan Payments. Such other legally available non-ad valorem funds shall be budgeted in the regular annual governmental budget and designated for the purpose provided by this Subsection, and the Project Sponsor shall collect such funds for application as provided herein. The Project Sponsor shall notify the Department immediately in writing of any such budgeting of other legally available non-ad valorem funds. Nothing in this covenant shall be construed as creating a pledge, lien, or charge upon any such other legally available non-ad valorem funds; requiring the Project Sponsor to levy or appropriate ad valorem tax revenues; or

preventing the Project Sponsor from pledging to the payment of any bonds or other obligations all or any part of such other legally available non-ad valorem funds.

- (9) Pursuant to Section 216.347 of the Florida Statutes, the Project Sponsor shall not use the Loan proceeds for the purpose of lobbying the Florida Legislature, the Judicial Branch, or a State agency.
- (10) The Project Sponsor agrees to complete the Planning and Design Activities in accordance with the schedule set forth in Section 10.07. Delays incident to strikes, riots, acts of God, and other events beyond the reasonable control of the Project Sponsor are excepted. However, there shall be no resulting diminution or delay in the Semiannual Loan Payment or the Monthly Loan Deposit.
- (11) The Project Sponsor covenants that this Agreement is entered into for the purpose of completing Planning and Design Activities in order to construct facilities which will, in all events, serve a public purpose.

2.02. LEGAL AUTHORIZATION.

Upon signing this Agreement, the Project Sponsor's legal counsel hereby expresses the opinion, subject to laws affecting the rights of creditors generally, that:

- (1) This Agreement has been duly authorized by the Project Sponsor and shall constitute a valid and legal obligation of the Project Sponsor enforceable in accordance with its terms upon execution by both parties; and
- (2) This Agreement identifies the revenues pledged for repayment of the Loan, and the pledge is valid and enforceable.

2.03. AUDIT AND MONITORING REQUIREMENTS.

The Project Sponsor agrees to the following audit and monitoring requirements.

(1) The financial assistance authorized pursuant to this Loan Agreement consists of the following:

Federal Resources, Including State Match, Awarded to the Recipient Pursuant to this Agreement Consist of the Following:						
Federal Program Number	Federal Agency	CFDA Number	CFDA Title	Funding Amount	State Appropriation Category	
4D-02D37922-0	EPA	66.468	Capitalization Grants for Drinking Water State Revolving Fund	\$655,400	140129	

- (2) Audits.
- (a) In the event that the Project Sponsor expends \$750,000 or more in Federal awards in its fiscal year, the Project Sponsor must have a Federal single audit conducted in accordance with the provisions of 2 CFR Part 200, Subpart F. In determining the Federal awards expended in its fiscal year, the Project Sponsor shall consider all sources of Federal awards, including Federal resources received from the Department. The determination of amounts of Federal awards expended should be in accordance with the guidelines established by 2 CFR Part 200, Subpart F. An audit of the Project Sponsor conducted by the Auditor General in accordance with the provisions of 2 CFR Part 200, Subpart F, will meet the requirements of this part.
- (b) In connection with the audit requirements addressed in the preceding paragraph (a), the Project Sponsor shall fulfill the requirements relative to auditee responsibilities as provided in 2 CFR Part 200, Subpart F.
- (c) If the Project Sponsor expends less than \$750,000 in Federal awards in its fiscal year, an audit conducted in accordance with the provisions of 2 CFR Part 200, Subpart F, is not required. The Project Sponsor shall inform the Department of findings and recommendations pertaining to the State Revolving Fund in audits conducted by the Project Sponsor. In the event that the Project Sponsor expends less than \$750,000 in Federal awards in its fiscal year and elects to have an audit conducted in accordance with the provisions of 2 CFR Part 200, Subpart F, the cost of the audit must be paid from non-Federal resources (i.e., the cost of such an audit must be paid from Project Sponsor resources obtained from other than Federal entities).
- (d) The Project Sponsor may access information regarding the Catalog of Federal Domestic Assistance (CFDA) via the internet at https://sam.gov/.
 - (3) Report Submission.
- (a) Copies of reporting packages for audits conducted in accordance with 2 CFR Part 200, Subpart F, and required by Subsection 2.03(2) of this Agreement shall be submitted, when required by 2 CFR Part 200, Subpart F, by or on behalf of the Project Sponsor <u>directly</u> to each of the following:
 - (i) The Department at one of the following addresses:

By Mail:

Audit Director

Florida Department of Environmental Protection Office of the Inspector General, MS40 3900 Commonwealth Boulevard Tallahassee, Florida 32399-30000

Electronically:

FDEPSingleAudit@dep.state.fl.us

(ii) The Federal Audit Clearinghouse designated in 2 CFR Section 200.501(a) at the following address:

https://harvester.census.gov/facweb/

- (iii) Other Federal agencies and pass-through entities in accordance with 2 CFR Section 200.512.
- (b) Pursuant to 2 CFR Part 200, Subpart F, the Project Sponsor shall submit a copy of the reporting package described in 2 CFR Part 200, Subpart F, and any management letters issued by the auditor, to the Department at the address listed under Subsection 2.03(3)(a)(i) of this Agreement.
- (c) Any reports, management letters, or other information required to be submitted to the Department pursuant to this Agreement shall be submitted timely in accordance with 2 CFR Part 200, Subpart F, Florida Statutes, or Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, as applicable.
- (d) Project Sponsors, when submitting financial reporting packages to the Department for audits done in accordance with 2 CFR Part 200, Subpart F, or Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, should indicate the date that the reporting package was delivered to the Project Sponsor in correspondence accompanying the reporting package.

(4) Record Retention.

The Project Sponsor shall retain sufficient records demonstrating its compliance with the terms of this Agreement for a period of five years from the date of the Final Amendment, and shall allow the Department, or its designee, Chief Financial Officer, or Auditor General access to such records upon request. The Project Sponsor shall ensure that working papers are made available to the Department, or its designee, Chief Financial Officer, or Auditor General upon request for a period of five years from the date of the Final Amendment, unless extended in writing by the Department.

(5) Monitoring.

In addition to reviews of audits conducted in accordance with 2 CFR Part 200, Subpart F, as revised (see audit requirements above), monitoring procedures may include, but not be limited to, on-site visits by Department staff, limited scope audits as defined by 2 CFR Part 200, Subpart F., and/or other procedures. By entering into this Agreement, the Project Sponsor agrees to comply and cooperate with any monitoring procedures/processes deemed appropriate by the Department. In the event the Department determines that a limited scope audit of the Project Sponsor is appropriate, the Project Sponsor agrees to comply with any additional instructions provided by the Department to the Project Sponsor regarding such audit. The Project Sponsor understands its duty, pursuant to Section 20.055(5), F.S., to cooperate with the Inspector General in any investigation, audit, inspection, review, or hearing. The Project Sponsor will comply with this duty and ensure that any subcontracts issued under this Agreement will impose this requirement, in writing, on its subcontractors.

ARTICLE III - LOAN REPAYMENT ACCOUNT

3.01. LOAN DEBT SERVICE ACCOUNT.

The Project Sponsor shall establish a Loan Debt Service Account with a Depository and begin making Monthly Loan Deposits no later than the date set forth for such action in Section 10.07 of this Agreement.

Beginning six months prior to each Semiannual Loan Payment, the Project Sponsor shall make six Monthly Loan Deposits. The first five deposits each shall be at least equal to one-sixth of the Semiannual Loan Payment. The sixth Monthly Loan Deposit shall be at least equal to the amount required to make the total on deposit in the Loan Debt Service Account equal to the Semiannual Loan Payment amount, taking into consideration investment earnings credited to the account pursuant to Section 3.02.

Any month in which the Project Sponsor fails to make a required Monthly Loan Deposit, the Project Sponsor's chief financial officer shall notify the Department of such failure. In addition, the Project Sponsor agrees to budget, by amendment if necessary, payment to the Department from other legally available non-ad valorem funds all sums becoming due before the same become delinquent. This requirement shall not be construed to give superiority to the Department's claim on any revenues over prior claims of general creditors of the Project Sponsor, nor shall it be construed to give the Department the power to require the Project Sponsor to levy and collect any revenues other than Pledged Revenues.

3.02. INVESTMENT OF LOAN DEBT SERVICE ACCOUNT MONEYS.

Moneys on deposit in the Loan Debt Service Account shall be invested pursuant to the laws of the State of Florida. Such moneys may be pooled for investment purposes. The maturity or redemption date of investments shall be not later than the date upon which such moneys may be needed to make Semiannual Loan Payments. The investment earnings shall be credited to the Loan Debt Service Account and applied toward the Monthly Loan Deposit requirements.

3.03. LOAN DEBT SERVICE ACCOUNT WITHDRAWALS.

The withdrawal of moneys from the Loan Debt Service Account shall be for the sole purpose of making the Semiannual Loan Payment or for discharging the Project Sponsor's obligations pursuant to Section 8.01.

3.04. ASSETS HELD IN TRUST.

The assets in all accounts created under this Loan Agreement shall be held in trust for the purposes provided herein and used only for the purposes and in the manner prescribed in this Agreement; and, pending such use, said assets shall be subject to a lien and charge in favor of the Department.

ARTICLE IV - PROJECT INFORMATION

4.01. PROJECT CHANGES.

After the Department's environmental review has been completed, the Project Sponsor shall promptly notify the Department, in writing, of any Project change that would require a modification to the environmental information document.

4.02. CLOSE-OUT.

The Department shall conduct a final inspection of the Planning and Design Activities records. Following the inspection, deadlines for submitting additional disbursement requests, if any, shall be established, along with deadlines for uncompleted Loan or Principal Forgiveness requirements, if any. Deadlines shall be incorporated into the Loan Agreement by amendment. After the Department establishes the final costs to be financed by the Loan, the itemized costs will be adjusted by amendment. The Loan principal shall be reduced by any excess over the amount required to pay all approved costs. As a result of such adjustment, the Semiannual Loan Payment shall be reduced accordingly, as addressed in Section 10.05.

4.03. DISBURSEMENTS.

This Agreement allows for funds to be advanced to the Project Sponsor for allowable invoiced costs, under the provisions of 216.181, Florida Statutes. Disbursements shall be made only by the State Chief Financial Officer and only when the requests for such disbursements are accompanied by a Department certification that such withdrawals are proper expenditures. Disbursements shall be made directly to the Project Sponsor for reimbursement of the incurred planning and design costs and related services. Disbursements for materials, labor, or services shall be made upon receipt of the following:

- (1) A completed disbursement request form signed by the Authorized Representative. Such requests must be accompanied by sufficiently itemized summaries of the materials, labor, or services to identify the nature of the work performed; the cost or charges for such work; and the person providing the service or performing the work. Proof of payment will be required with the following disbursement request.
- (2) A certification signed by the Authorized Representative as to the current estimated costs of the Project; that the materials, labor, or services represented by the invoice have been satisfactorily purchased, performed, or received.
- (3) Such other certificates or documents by engineers, attorneys, accountants, contractors, or suppliers as may reasonably be required by the Department.

Requests by the Project Sponsor for disbursements of the planning and design funds shall be made using the Department's disbursement request form. The Department reserves the right to retain 25% of the funds until the information necessary for the Department to prepare the Environmental Information Document as described in Rule 62-552.680, Florida Administrative Code, has been provided.

4.04. ADVANCE PAYMENT.

The Department, may provide an advance to the Project Sponsor, in accordance with Section 216.181(16)(b), Florida Statutes. Such advance will require written request from the Project Sponsor, the Advance Payment Justification Form and approval from the State's Chief Financial Officer, The Project Sponsor must temporarily invest the advanced funds, and return any interest income to the Department, within thirty (30) days of each calendar quarter. Interest earned must be returned to the Department within the timeframe identified above or invoices must be received within the same timeframe that shows the offset of the interest earned.

Unused funds, and interest accrued on any unused portion of advanced funds that have not been remitted to the Department, shall be returned to the Department within sixty (60) days of Agreement completion.

The parties hereto acknowledge that the State's Chief Financial Officer may identify additional requirements, which must be met in order for advance payment to be authorized. If the State's Chief Financial Officer imposes additional requirements, the Project Sponsor shall be notified, in writing, by the Department regarding the additional requirements. Prior to releasing any advanced funds, the Project Sponsor shall be required to provide a written acknowledgement to the Department of the Authority's acceptance of the terms imposed by the State's Chief Financial Officer for release of the funds.

If advance payment is authorized, the Project Sponsor shall be responsible for submitting the information requested in the Interest Earned Memorandum to the Department quarterly.

ARTICLE V - RATES AND USE OF THE UTILITY SYSTEM

5.01. RATE COVERAGE.

The Project Sponsor shall maintain rates and charges for the services furnished by the Utility System which will be sufficient to provide, in each Fiscal Year, Pledged Revenues equal to or exceeding 1.15 times the sum of the Semiannual Loan Payments due in such Fiscal Year. In addition, the Project Sponsor shall satisfy the coverage requirements of all Senior Revenue Debt and Parity Debt obligations.

5.02. NO FREE SERVICE.

The Project Sponsor shall not permit connections to, or furnish any services afforded by, the Utility System without making a charge therefore based on the Project Sponsor's uniform schedule of rates, fees, and charges.

5.03. MANDATORY CONNECTIONS.

The Project Sponsor shall adopt, as necessary, and enforce requirements, consistent with applicable laws, for the owner, tenant or occupant of each building located on a lot or parcel of land which is served, or may reasonably be served, by the Sewer System to connect such building to the Sewer System.

5.04. NO COMPETING SERVICE.

The Project Sponsor shall not allow any person to provide any services which would compete with the Utility System so as to adversely affect Gross Revenues.

5.05. MAINTENANCE OF THE UTILITY SYSTEM.

The Project Sponsor shall operate and maintain the Utility System in a proper, sound and economical manner and shall make all necessary repairs, renewals and replacements.

5.06. ADDITIONS AND MODIFICATIONS.

The Project Sponsor may make any additions, modifications or improvements to the Utility System which it deems desirable and which do not materially reduce the operational integrity of any part of the Utility System. All such renewals, replacements, additions, modifications and improvements shall become part of the Utility System.

5.07. COLLECTION OF REVENUES.

The Project Sponsor shall use its best efforts to collect all rates, fees and other charges due to it. The Project Sponsor shall establish liens on premises served by the Utility System for the amount of all delinquent rates, fees and other charges where such action is permitted by law. The Project Sponsor shall, to the full extent permitted by law, cause to discontinue the services of the Utility System and use its best efforts to shut off water service furnished to persons who are delinquent beyond customary grace periods in the payment of Utility System rates, fees and other charges.

ARTICLE VI - DEFAULTS AND REMEDIES

6.01. EVENTS OF DEFAULT.

Upon the occurrence of any of the following events (the Events of Default) all obligations on the part of Department to make any further disbursements hereunder shall, if Department elects, terminate. The Department may, at its option, exercise any of its remedies set forth in this Agreement, but Department may make any disbursements or parts of disbursements after the happening of any Event of Default without thereby waiving the right to exercise such remedies and without becoming liable to make any further disbursement:

- (1) Failure to make any Monthly Loan Deposit or to make any installment of the Semiannual Loan Payment when it is due and such failure shall continue for a period of 15 days.
- (2) Except as provided in Subsection 6.01(1) failure to comply with the provisions of this Agreement, failure in the performance or observance of any of the covenants or actions required by this Agreement or the Suspension of this Agreement by the Department pursuant to Section 8.11 below, and such failure shall continue for a period of 30 days after written notice thereof to the Project Sponsor by the Department.
- (3) Any warranty, representation or other statement by, or on behalf of, the Project Sponsor contained in this Agreement or in any information furnished in compliance with, or in

reference to, this Agreement, which is false or misleading, or if Project Sponsor shall fail to keep, observe or perform any of the terms, covenants, representations or warranties contained in this Agreement, the Note, or any other document given in connection with the Loan (provided, that with respect to non-monetary defaults, Department shall give written notice to Project Sponsor, which shall have 30 days to cure any such default), or is unable or unwilling to meet its obligations thereunder.

- (4) An order or decree entered, with the acquiescence of the Project Sponsor, appointing a receiver of any part of the Utility System or Gross Revenues thereof; or if such order or decree, having been entered without the consent or acquiescence of the Project Sponsor, shall not be vacated or discharged or stayed on appeal within 60 days after the entry thereof.
- (5) Any proceeding instituted, with the acquiescence of the Project Sponsor, for the purpose of effecting a composition between the Project Sponsor and its creditors or for the purpose of adjusting the claims of such creditors, pursuant to any federal or state statute now or hereafter enacted, if the claims of such creditors are payable from Gross Revenues of the Utility System.
- (6) Any bankruptcy, insolvency or other similar proceeding instituted by, or against, the Project Sponsor under federal or state bankruptcy or insolvency law now or hereafter in effect and, if instituted against the Project Sponsor, is not dismissed within 60 days after filing.
- (7) Any charge is brought alleging violations of any criminal law in the implementation of the Project or the administration of the proceeds from this Loan against one or more officials of the Project Sponsor by a State or Federal law enforcement authority, which charges are not withdrawn or dismissed within 60 days following the filing thereof.
- (8) Failure of the Project Sponsor to give immediate written notice of its knowledge of a potential default or an event of default, hereunder, to the Department and such failure shall continue for a period of 30 days.

6.02. REMEDIES.

All rights, remedies, and powers conferred in this Agreement and the transaction documents are cumulative and are not exclusive of any other rights or remedies, and they shall be in addition to every other right, power, and remedy that Department may have, whether specifically granted in this Agreement or any other transaction document, or existing at law, in equity, or by statute. Any and all such rights and remedies may be exercised from time to time and as often and in such order as Department may deem expedient. Upon any of the Events of Default and subject to the rights of others having prior liens on the Pledged Revenues, the Department may enforce its rights by, *inter alia*, any of the following remedies:

- (1) By mandamus or other proceeding at law or in equity, cause to establish rates and collect fees and charges for use of the Utility System, and to require the Project Sponsor to fulfill this Agreement.
- (2) By action or suit in equity, require the Project Sponsor to account for all moneys received from the Department or from the ownership of the Utility System and to account for the receipt, use, application, or disposition of the Pledged Revenues.

- (3) By action or suit in equity, enjoin any acts or things which may be unlawful or in violation of the rights of the Department.
- (4) By applying to a court of competent jurisdiction, cause to appoint a receiver to manage the Utility System, establish and collect fees and charges, and apply the revenues to the reduction of the obligations under this Agreement.
- (5) By certifying to the Auditor General and the Chief Financial Officer delinquency on loan repayments, the Department may intercept the delinquent amount plus six percent, expressed as an annual interest rate, penalty of the amount due to the Department from any unobligated funds due to the Project Sponsor under any revenue or tax sharing fund established by the State, except as otherwise provided by the State Constitution or State law. Penalty interest shall accrue on any amount due and payable beginning on the 30th day following the date upon which payment is due.
 - (6) By notifying financial market credit rating agencies and potential creditors.
- (7) By suing for payment of amounts due, or becoming due, with interest on overdue payments together with all costs of collection, including attorneys' fees.
- (8) By accelerating the repayment schedule or increasing the interest rate on the unpaid principal of the Loan to as much as 1.667 times the Loan interest rate.

6.03. DELAY AND WAIVER.

No course of dealing between Department and Project Sponsor, or any failure or delay on the part of Department in exercising any rights or remedies hereunder, shall operate as a waiver of any rights or remedies of Department, and no single or partial exercise of any rights or remedies hereunder shall operate as a waiver or preclude the exercise of any other rights or remedies hereunder. No delay or omission by the Department to exercise any right or power accruing upon Events of Default shall impair any such right or power or shall be construed to be a waiver of any such default or acquiescence therein, and every such right and power may be exercised as often as may be deemed expedient. No waiver or any default under this Agreement shall extend to or affect any subsequent Events of Default, whether of the same or different provision of this Agreement, or shall impair consequent rights or remedies.

ARTICLE VII - THE PLEDGED REVENUES

7.01. SUPERIORITY OF THE PLEDGE TO THE DEPARTMENT.

From and after the effective date of this Agreement, the Department shall have a lien on the Pledged Revenues, which along with any other Department State Revolving Fund liens on the Pledged Revenues, of equal priority, will be prior and superior to any other lien, pledge or assignment with the following exception. All obligations of the Project Sponsor under this Agreement shall be junior, inferior, and subordinate in all respects in right of payment and security to the Senior Revenue Debt defined in Section 1.01 of this Agreement and to any additional senior obligations issued with the Department's consent pursuant to Section 7.02. The Department may release its lien on such Pledged Revenues in favor of the Department if the Department makes a determination in its sole discretion, based upon facts deemed sufficient by

the Department, that the remaining Pledged Revenues will, in each Fiscal Year, equal or exceed 1.15 times the debt service coming due in each Fiscal Year under the terms of this Agreement.

7.02. ADDITIONAL DEBT OBLIGATIONS.

The Project Sponsor may issue additional debt obligations on a parity with, or senior to, the lien of the Department on the Pledged Revenues provided the Department's written consent is obtained. Such consent may be granted if the Project Sponsor demonstrates at the time of such issuance that the Pledged Revenues, which may take into account reasonable projections of growth of the Utility System and revenue increases, plus revenues to be pledged to the additional proposed debt obligations will, during the period of time Semiannual Loan Payments are to be made under this Agreement, equal or exceed 1.15 times the annual combined debt service requirements of this Agreement and the obligations proposed to be issued by the Project Sponsor and will satisfy the coverage requirements of all other debt obligations secured by the Pledged Revenues.

ARTICLE VIII - GENERAL PROVISIONS

8.01. DISCHARGE OF OBLIGATIONS.

All payments required to be made under this Agreement shall be cumulative and any deficiencies in any Fiscal Year shall be added to the payments due in the succeeding year and all years thereafter until fully paid. Payments shall continue to be secured by this Agreement until all of the payments required shall be fully paid to the Department. If at any time the Project Sponsor shall have paid, or shall have made provision for the timely payment of, the entire principal amount of the Loan and interest, the pledge of, and lien on, the Pledged Revenues to the Department shall be no longer in effect. Deposit of sufficient cash, securities, or investments, authorized by law, from time to time, may be made to effect defeasance of this Loan. However, the deposit shall be made in irrevocable trust with a banking institution or trust company for the sole benefit of the Department. There shall be no penalty imposed by the Department for early retirement of this Loan.

8.02. PROJECT RECORDS AND STATEMENTS.

Books, records, reports, engineering documents, contract documents, and papers shall be available to the authorized representatives of the Department for inspection at any reasonable time after the Project Sponsor has received a disbursement and until five years after the Final Amendment date.

8.03. ACCESS TO PROJECT SITE.

The Project Sponsor shall provide access to offices and other sites where Planning and Design Activities or Project work (if financed by this Loan) is ongoing, or has been performed, to authorized representatives of the Department at any reasonable time. The Project Sponsor shall cause its engineers and contractors to provide copies of relevant records and statements for inspection.

8.04. ASSIGNMENT OF RIGHTS UNDER AGREEMENT.

The Department may assign any part of its rights under this Agreement after notification to the Project Sponsor. The Project Sponsor shall not assign rights created by this Agreement without the written consent of the Department.

8.05. AMENDMENT OF AGREEMENT.

This Agreement may be amended, except that no amendment shall be permitted which is inconsistent with statutes, rules, regulations, executive orders, or written agreements between the Department and the U.S. Environmental Protection Agency (EPA). A Final Amendment establishing the final costs financed by this Loan and the actual Loan Service Fee shall be completed after the Department's final inspection of relevant documents and records.

8.06. ABANDONMENT, TERMINATION OR VOLUNTARY CANCELLATION.

Failure of the Project Sponsor to actively prosecute or avail itself of this Loan (including e.g. described in para 1 and 2 below) shall constitute its abrogation and abandonment of the rights hereunder, and the Department may then, upon written notification to the Project Sponsor, suspend or terminate this Agreement.

- (1) Failure of the Project Sponsor to draw Loan proceeds within eighteen months after the effective date of this Agreement, or by the date set in Section 10.07 to establish the Loan Debt Service Account, whichever date occurs first.
- (2) Failure of the Project Sponsor, after the initial Loan draw, to draw any funds under the Loan Agreement for twenty-four months, without approved justification or demonstrable progress on the Project.

Upon a determination of abandonment by the Department, the Loan will be suspended, and the Department will implement administrative close out procedures (in lieu of those in Section 4.02) and provide written notification of Final Unilateral Amendment to the Project Sponsor.

In the event that following the execution of this Agreement, the Project Sponsor decides not to proceed with this Loan, this Agreement can be cancelled by the Project Sponsor, without penalty, if no funds have been disbursed.

8.07. SEVERABILITY CLAUSE.

If any provision of this Agreement shall be held invalid or unenforceable, the remaining provisions shall be construed and enforced as if such invalid or unenforceable provision had not been contained herein.

8.08. RESERVED.

8.09. PUBLIC RECORDS ACCESS.

- (1) The Project Sponsor shall comply with Florida Public Records law under Chapter 119, F.S. Records made or received in conjunction with this Agreement are public records under Florida law, as defined in Section 119.011(12), F.S. The Project Sponsor shall keep and maintain public records required by the Department to perform the services under this Agreement.
- (2) This Agreement may be unilaterally canceled by the Department for refusal by the Project Sponsor to either provide to the Department upon request, or to allow inspection and copying of all public records made or received by the Project Sponsor in conjunction with this Agreement and subject to disclosure under Chapter 119, F.S., and Section 24(a), Article I, Florida Constitution.
- (3) IF THE PROJECT SPONSOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE PROJECT SPONSOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE DEPARTMENT'S CUSTODIAN OF PUBLIC RECORDS AT (850)245-2118, by email at public.services@dep.state.fl.us, or at the mailing address below:

Department of Environmental Protection ATTN: Office of Ombudsman and Public Services Public Records Request 3900 Commonwealth Blvd, MS 49 Tallahassee, FL 32399

8.10. SCRUTINIZED COMPANIES.

- (1) The Project Sponsor certifies that it and its subcontractors are not on the Scrutinized Companies that Boycott Israel List. Pursuant to Section 287.135, F.S., the Department may immediately terminate this Agreement at its sole option if the Project Sponsor or its subcontractors are found to have submitted a false certification; or if the Project Sponsor, or its subcontractors are placed on the Scrutinized Companies that Boycott Israel List or is engaged in the boycott of Israel during the term of the Agreement.
- (2) If this Agreement is for more than one million dollars, the Project Sponsor certifies that it and its subcontractors are also not on the Scrutinized Companies with Activities in Sudan, Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or engaged with business operations in Cuba or Syria as identified in Section 287.135, F.S. Pursuant to Section 287.135, F.S., the Department may immediately terminate this Agreement at its sole option if the Project Sponsor, its affiliates, or its subcontractors are found to have submitted a false certification; or if the Project Sponsor, its affiliates, or its subcontractors are placed on the Scrutinized Companies that Boycott the Scrutinized Companies with Activities in Sudan List, or

Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or engaged with business operations in Cuba or Syria during the term of the Agreement.

- (3) The Project Sponsor agrees to observe the above requirements for applicable subcontracts entered into for the performance of work under this Agreement.
- (4) As provided in Subsection 287.135(8), F.S., if federal law ceases to authorize these contracting prohibitions then they shall become inoperative.

8.11. SUSPENSION.

The Department may suspend any or all of its obligations to Loan or provide financial accommodation to the Project Sponsor under this Agreement in the following events, as determined by the Department:

- (1) The Project Sponsor abandons or discontinues the Project before its completion,
- (2) The commencement, prosecution, or timely completion of the Project by the Project Sponsor is rendered improbable or the Department has reasonable grounds to be insecure in Project Sponsor's ability to perform, or
- (3) The implementation of the Project is determined to be illegal, or one or more officials of the Project Sponsor in responsible charge of, or influence over, the Project is charged with violating any criminal law in the implementation of the Project or the administration of the proceeds from this Loan.

The Department shall notify the Project Sponsor of any suspension by the Department of its obligations under this Agreement, which suspension shall continue until such time as the event or condition causing such suspension has ceased or been corrected, or the Department has re-instated the Agreement.

Project Sponsor shall have no more than 30 days following notice of suspension hereunder to remove or correct the condition causing suspension. Failure to do so shall constitute a default under this Agreement.

Following suspension of disbursements under this Agreement, the Department may require reasonable assurance of future performance from Project Sponsor prior to re-instating the Loan. Such reasonable assurance may include, but not be limited to, a payment mechanism using two party checks, escrow or obtaining a Performance Bond for the work remaining.

Following suspension, upon failure to cure, correct or provide reasonable assurance of future performance by Project Sponsor, the Department may exercise any remedy available to it by this Agreement or otherwise and shall have no obligation to fund any remaining Loan balance under this Agreement.

8.12. CIVIL RIGHTS.

The Project Sponsor shall comply with all Title VI requirements of the Civils Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, and the Equal Employment Opportunity requirements (Executive Order 11246, as amended) which prohibit activities that are intentionally discriminatory and/or have a discriminatory effect based on race, color, national origin (including limited English proficiency), age, disability, or sex.

ARTICLE IX – RESERVED

ARTICLE X - DETAILS OF FINANCING

10.01. PRINCIPAL AMOUNT OF LOAN.

The total amount awarded is \$655,400. Of that, the estimated amount of Principal Forgiveness is \$327,700. The estimated principal amount of the Loan to be repaid is \$329,000, which consists of \$327,700 to be disbursed to the Project Sponsor and \$1,300 of Capitalized Interest.

Capitalized Interest is not disbursed to the Project Sponsor, but is amortized via periodic Loan repayments to the Department as if it were actually disbursed. Capitalized Interest is computed at the interest rate, or rates, set for the Loan. It accrues and is compounded annually from the time when disbursements are made until six months before the first Semiannual Loan Payment is due. Capitalized Interest is estimated prior to establishment of the schedule of actual disbursements.

10.02. LOAN SERVICE FEE.

The Loan Service Fee is estimated as \$13,108 for the Loan amount authorized to date. The fee represents two percent of the Loan amount excluding Capitalized Interest; that is, two percent of \$655,400. The Loan Service Fee is estimated at the time of execution of the loan agreement and shall be revised with any increase or decrease amendment. The Loan Service Fee is based on actual Project costs and will be assessed in the final Loan amendment. The Project Sponsor shall pay the Loan Service Fee from the first available repayments following the Final Amendment.

10.03. INTEREST RATE.

The rate of interest on the unpaid principal of the Loan amount specified in Section 10.01 is 1.41 percent per annum. However, if this Agreement is not executed by the Project Sponsor and returned to the Department before July 1, 2023, the interest rate may be adjusted.

10.04. LOAN TERM.

The Loan term shall be 10 years.

10.05. REPAYMENT SCHEDULE.

Repayments shall be made semiannually (twice per year). The Semiannual Loan Payment shall be computed based upon the principal amount of the Loan less the Principal Forgiveness plus the estimated Loan Service Fee and the principle of level debt service. The Semiannual Loan Payment amount may be adjusted, by amendment of this Agreement, based upon revised information. After the final disbursement of Loan proceeds, the Semiannual Loan Payment shall be based upon the actual Project costs, the actual Loan Service Fee and Loan Service Fee capitalized interest, if any, and actual dates and amounts of disbursements, taking into consideration any previous payments. Actual Project costs shall be established after the Department's inspection of the completed Project and associated records. The Department will deduct the Loan Service Fee and any associated interest from the first available repayments following the Final Amendment.

Each Semiannual Loan Payment shall be in the amount of \$18,400 until the payment amount is adjusted by amendment. The interest portion of each Semiannual Loan Payment shall be computed on the unpaid balance of the principal amount of the Loan, which includes Capitalized Interest. Interest also shall be computed on the unpaid balance of the Loan Service Fee. Interest on the unpaid balance shall be computed as of the due date of each Semiannual Loan Payment.

Unless repayment is deferred by an amendment to this Agreement, Semiannual Loan Payments shall be received by the Department beginning on September 15, 2024 and semiannually thereafter on March 15 and September 15 of each year until all amounts due hereunder have been fully paid. Funds transfer shall be made by electronic means.

The Semiannual Loan Payment amount is based on the total amount owed of \$342,108, which consists of the Loan principal and the estimated Loan Service Fee.

10.06. PROJECT COSTS.

The Project Sponsor and the Department acknowledge that actual Project costs have not been determined as of the effective date of this Agreement. An adjustment may be made due to a reduction in the scope of work proposed for Loan funding as a result of the planning process. Capitalized Interest will be recalculated based on actual dates and amounts of Loan disbursements. The final costs shall be established in the final amendment. Changes in costs may also occur as a result of the Project Sponsor's audit or the Department's audit.

The Project Sponsor agrees to the following estimates of the Project costs:

CATEGORY	PROJECT COSTS (\$)
Planning and Design Activities	575,400
Asset Management Plan	80,000_
SUBTOTAL (Disbursable Amount)	655,400
Less Principal Forgiveness	(327,700)
SUBTOTAL (Loan Amount)	327,700
Capitalized Interest	1,300
TOTAL (Loan Principal Amount)	329,000

10.07. SCHEDULE.

All Planning and Design Activities shall be completed no later than the completion dates set forth below to enable the Department to accept the engineering documents.

- (1) This Agreement shall be effective on February 22, 2023. Invoices submitted for work conducted on or after this date shall be eligible for reimbursement.
- (2) Completion of all Planning and Design Activities for all Project facilities proposed for loan funding no later than March 15, 2024.
- (3) Unless deferred by amendment, establish the Loan Debt Service Account and begin Monthly Loan Deposits no later than March 15, 2024.
- (4) The first Semiannual Loan Payment in the amount of \$18,400 shall be due September 15, 2024.

10.08. SPECIAL CONDITION.

Prior to execution of this Agreement, a certified copy of the Resolution which authorizes the application, establishes the Pledged Revenues, and designates an Authorized Representative for signing the application and executing the Loan Agreement must be submitted.

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ARTICLE XI - EXECUTION OF AGREEMENT

This Loan Agreement DW600431 may be executed in two or more counterparts, any of which shall be regarded as an original and all of which constitute but one and the same instrument.

IN WITNESS WHEREOF, the Department has caused this Agreement to be executed on its behalf by the Secretary or Designee and the Project Sponsor has caused this Agreement to be executed on its behalf by its Authorized Representative and by its affixed seal. The effective date of this Agreement shall be as set forth below by the Department.

Mayor		
	Attest:	I attest to the opinion expressed in Section 2.02, entitled Legal Authorization.
SEAL	City Clerk	City Attorney
		for TE OF FLORIDA NVIRONMENTAL PROTECTION

Date

Secretary or Designee

NEW BUSINESS

ITEM # 29

APPROVAL OF THE POLE ATTACHMENT LICENSE AGREEMENT FOR DISTRIBUTION POLES BETWEEN THE CITY OF BUSHNELL, FLORIDA AND BELLSOUTH COMMUNICATIONS, LLC. DOING BUSINESS AS AT&T FLORIDA.

POLE ATTACHMENT LICENSE AGREEMENT

This pole attachment license agreement for distribution poles is dated as of November 1, 2019, and is between the CITY OF BUSHNELL, FLORIDA, a Florida municipality that owns and operates a retail electric utility in Sumter County ("Electric Provider"), and the communications provider BELLSOUTH TELECOMMUNICATIONS, LLC, doing business as AT&T FLORIDA, identified on in this agreement as "Licensee."

Electric Provider owns and controls Poles (as defined in section 1.6) on which Licensee desires to attach or secure its right to attach its cable or telecommunications Facilities (as defined in section 1.6) for Licensee's business purposes. As such, Electric Provider and Licensee desire to enter into this Pole Attachment License Agreement for the use of Electric Provider's Poles, erected or to be erected within the area in which both parties render serv ice in the State of Florida, as set forth in this agreement.

Electric Provider and Licensee therefore agree as follows:

Article 1 EXCLUSIONS AND TERMS

- 1.1 Exclusion of Poles. Electric Provider reserves the right to deny Licensee's placement of Attachments on any of the Poles which in the judgment of Electric Provider: (1) are required for the sole use of Electric Provider, (2) would not be suitable for the Attachments by Licensee because of interference, hazards, or similar impediments, present or future, or (3) have been installed primarily for the use of a third party.
- 1.2 Use of Streets and Rights-of-Way. The rights and privileges granted to Licensee by this agreement are at all times subordinate and inferior to the rights of the public in and to the ordinary use of Electric Provider's streets and rights-of-way and nothing in this agreement is intended to be, nor is it to be construed to be, a surrender by Electric Provider of its own rights and power to use and relocate the use of its streets and rights-of-way. Electric Provider reserves the right to enforce such additional rules and regulations as it may from time to time deem to be necessary to protect the interest, safety, and welfare of the public in relation to the subject matter of this Agreement.
- 1.3 Compliance with Tariffs. Notwithstanding anything contained herein, Licensee is not hereby authorized to make any use of its Attachments which would violate any duly filed tariffs of the Electric Provider (the "Tariffs") nor shall any provision of this agreement be construed to require Electric Provider to do, or perform or permit any act, which would violate any of its Tariffs.
- 1.4 Non-Infringement. Electric Provider reserves to itself, its successors and assigns, the right to maintain its Poles and to operate its Utilities thereon in such a manner that will enable it to fulfill its own Utility requirements, and in accordance with the National Electric Safety Code (the "NESC") or any amendments or revisions of the NESC. Electric Provider shall exercise reasonable care

to prevent interruption of Licensee's communication services or interference with the operation of Licensee's Attachments arising in any manner out of the use of the Poles hereunder. Electric provider shall not however, be liable to Licensee for any interruption to its communication services or interference with the operation of the Attachments unless such interruption and/or interference arises from the gross negligence or willful misconduct of Electric Provider or its employees.

- 1.5 **Non-Exclusive Grants**. Nothing herein contained shall be construed as affecting the rights or privileges previously conferred by Electric Provider, by contract or otherwise, to others, not parties to this agreement, to use any Poles covered by this agreement and Electric Provider shall have the right to continue and extend such rights or privileges. The Attachment privileges herein granted shall at all times be subject to such existing contracts and arrangements.
- 1.6 **Defined Terms Generally.** As used generally in this agreement, the following capitalized terms shall have their ascribed meanings:

"Anchor" refers to a device, structure, or assembly which stabilizes a Pole and holds it in place. An Anchor assembly may consist of a rode and fixed object or plate, typically embedded in the ground, which is attached to a guy strand or guy wire, which, in turn, is attached to the Pole. The term "Anchor" does not include the guy strand which connects the Anchor to the Pole and includes only those Anchors which are owned by Electric Provider, as distinguished from anchors which are owned and controlled by other persons or entities.

"Attachment" or "Attachments" refers to any Facility or Facilities of Licensee that Licensee has attached or desires to attach to Electric Provider's Pole(s).

"Facility" or "Facilities" refers to any property or equipment of owned to controlled by Licensee, including those Facilities used or useful for the provision of communications services.

"Make-Ready Work" refers to all work performed or to be performed to prepare Electric Provider's System, Poles or Anchors, and related facilities for the requested occupancy or attachment of Licensee's Facilities. Make-Ready Work includes, but is not limited to, clearing obstructions; the rearrangement, transfer, replacement, and removal of existing System components on a Pole where such work is required solely to accommodate Licensee's Facilities and not to meet Electric Provider's business needs. Make-Ready Work may require "dig-ups" of existing System components and may include the repair, enlargement, or modification of Electric Provider's System or the performance of other work required to make a Pole or Anchor usable for the initial placement of Licensee's Facilities.

"Pole" refers both to utility Poles and Anchors, but only those utility Poles and Anchors owned or controlled by Electric Provider, and does not include utility Poles or Anchors with respect to which Electric Provider has no legal authority to permit attachments by other persons or entities.

"System" refers to all of Electric Provider's electric distribution system and facilities, including all parts, machinery, equipment, Poles, and other elements owned or operated by Electric Provider in the provision of electric service to its retail customers.

Article 2 PLACING, TRANSFERRING, OR REARRANGING ATIACHMENTS

- 2.1 **Purpose.** This agreement grants to the Licensee, pursuant to its terms, certain license rights for the purpose of permitting the use of Electric Provider's Poles by Licensee in the provisions of its communications services. Licensee shall not attach equipment to Electric Provider's Poles for any other purpose other than communication services.
- 2.2 Application and Issuance of Permit. Before making an attachment of its Facilities to any Pole or Poles of Electric Provider; Licensee, its contractors, subcontractors, agents, or authorized representatives shall make application and receive a permit therefore with respect to each Pole in the form of Exhibit A, subject to modification mutually agreed upon by the parties. Upon granting such permit, Electric Provider agrees that Licensee is permitted to make the attachments thereby covered, subject to the terms and conditions in this agreement. In granting or denying the permit, Electric Provider reserves the sole and unrestricted right to determine whether a grant would affect any of Electric Provider's Utilities including, but not limited to, all questions of the need for Make-Ready Work, economy, safety, and future needs of Electric Provider and any contractual obligation of Electric Provider to any other public utilities, any governmental bodies, or other entities which may be entitled to use of or control of use of any such Pole. In the event Licensee should fail to complete the installation of its Attachments on permitted Pole(s) within one hundred twenty (120) days of receiving approval, the permission granted by Electric Provider to place Attachment(s) or other part(s) of its Attachments on any permitted Pole(s) shall there by automatically be revoked and Licensee shall not have the right to place its Attachments on such Pole(s) without first reapplying for and receiving permission to do so.
- 2.3 **NESC and Other Standards Applicable**. The Attachments shall at all times conform to the requirements of the latest version of the National Electric Code (NEC), National Electric Safety Code (NESC), and the Occupational Safety and Health Act of 1970 (OSHA) in effect at the time work done hereunder is performed, except where the lawful requirements of the City of Bushnell or other governmental authorities having jurisdiction, contain a more stringent requirement, in which case the more stringent requirement will govern (together the "Specifications") Notwithstanding the foregoing. Existing Attachments not impacted by the gross negligence of Electric Provider or other third party attacher that do not comply with the Specifications must be corrected at Licensee's sole expense. Prior to any such work being initiated, Electric Provider shall provide Licensee with a reasonable itemized estimate of expected costs, and such estimate is to be paid by Licensee before work begins, provided however that should such estimate be insufficient to cover the actual costs of the work, Licensee shall be liable for such insufficiency unless such insufficiency is caused by the gross negligence of Electric Provider. Licensee and Electric Provider shall negotiate any Work cost estimate disputes in good faith. Where equipment is added, altered, or replaced on an existing

Attachment, the Attachment shall be modified or replaced so that the resulting Attachment will be in compliance with the Specifications that are then applicable to such modification or replacement.

- 2.4 Maintenance of Attachments. Licensee shall, at its own expense, install and maintain said Attachments in safe condition and in good repair, and in accordance with the current requirements and specifications of the latest revision of the NESC, in a manner that will not interfere with maintenance and use of Electric Provider's Facilities thereon or which will not unreasonably interfere with such other licensed facilities that may from time to time be placed thereon. Work that may be required to allow for new Licensee Attachments requested through the permitting process, including engineering expenses for pre- and post-work inspections, is to be paid by Licensee desiring to attach. Upon receipt of payment, Electric Provider will complete work necessary to allow for Licensee to attach.
- 2.5 **Damage Caused by Licensee**. Licensee shall exercise special precautions to avoid damage to facilities of Electric Provider and of others supported on said Poles and hereby assumes all responsibility for any and all loss for such damage caused by Licensee. Licensee shall make an immediate report to Electric Provider of the occurrence of any damage and hereby agrees to reimburse Electric Provider and such others for the expense incurred in making repairs.
- 2.6 **Guys and Anchors.** Licensee shall at its own expense and to the satisfaction of Electric Provider place guys and anchors to sustain any unbalanced loads caused by the Attachments. Under no circumstances will Licensee attach its guy wires to guy anchors owned by Electric Provider.
- 2.7 Fees and Fines; Permit Requirements and Conditions. To the extent required by law, Licensee and each of its contractors, subcontractors, agents, or authorized representatives must be licensed to perform their service in the area covered by this agreement. Licensee assumes all responsibility for applicable permit(s) and their requirements and conditions, including Specifications. Licensee assumes responsibility for licensing fees and any fines or penalties resulting from the failure or a representative's failure to comply with this Section. To the extent required or permitted by law, all licensing fees are applicable to Licensee.
- 2.8 **Existing Attachments.** Licensee's existing Attachment(s), if any, shall automatically be continued under the terms of this agreement if any one of the following circumstances applies:
- (1) Licensee's Attachment(s) were licensed under the terms of a prior pole attachment agreement, which is subject to section 23.1; or
- (2) Licensee has Attachment s on the Pole (s) either licensed or unlicensed as of the Effective Date, as defined in section 30.1.

Article 3 RIGHT-OF-WAY FOR LICENSEE'S ATTACHMENTS

- 3.1 **Security of Rights-of-Way and Easements**. It is Licensee's sole responsibility to obtain for itself all needed rights-of-way or easements as may be appropriate for the placement and maintenance of its Attachments to Electric Provider's Poles located on private property.
- 3.2 Authority of Licensee. Prior to making any attachments to any Poles, Licensee must submit Permit to Electric Provider that will provide evidence, satisfactory to Electric Provider, of any authority which may be necessary for Licensee to erect and maintain its Attachments within public streets, highways and other thoroughfares, and Licensee shall be solely responsible for securing all necessary consent from federal, state, or municipal authorities or from the owners of property to construct and maintain its Attachments at the locations of Poles of Electric Provider which it desires to use. Licensee shall indemnify and reimburse Electric Provider for all loss and expense which results from claims of governmental bodies, owners of property, or others that Licensee has not a sufficient right or authority for placing and maintaining Licensee's Attachments on Electric Provider's Poles.
- 3.3 **Removal for Unauthorized Use.** Upon notice from Electric Provider to Licensee that the use of any Pole has been objected to or disputed by any governmental authority or property owner, where Electric Provider does not have a valid enforceable utility easement, the permit covering the use of such Pole under this agreement shall immediately terminate and Licensee's Attachments shall be removed promptly from the affected Pole by Licensee at the expense of Licensee (and in no event later than thirty (30) days after receipt of such notice).

Article 4 STANDARD POLE SPACE

- 4.1 **Spacing on Poles.** Standard space on a joint Pole shall not be less than set forth in the NESC, and this standard space shall be for the uses indicated except as set forth in the NESC whereby certain Attachments of one party may be made in the space reserved for the other party. This space is specifically described as follows for a typical installation:
- (1) Space for communication cables that space that maintains NESC standard space above the ground. Total space for communication cables is 48 inches.
- (2) Electric Provider space the exclusive use of eight feet (8') measured downward from the top of the Pole, including Pole top, transformer and other miscellaneous assemblies and includes the required NESC clearance from last attachment point. This eight feet (8') is inclusive of the forty inches (40") of clearance required by the NESC.
- **4.2 Non-typical Installations**. On rear-lot, limited access, or other non-typical installations, the Electric Provider may designate a smaller space for communication cables and/or

lower above ground clearances. However, in no instance will clearances be less than those required by the NESC.

Article 5 AGREEMENT NOT EXCLUSIVE

- 5.1 **No Exclusivity.** This agreement is not exclusive. Electric Provider expressly reserves the right to grant rights or licenses to other persons, as well as the right in its own name as a municipality, to use its Poles for similar or different purposes allowed to Licensee under this agreement, by franchise, permit, or otherwise.
- 5.2 **No Sub-License or Transfer Permitted.** Licensee shall not assign, transfer, sublease, or resell the rights of Attachment hereby granted to it, or the right to use the Attachments so attached to Electric Provider's Poles, other than to a parent, affiliate, or subsidiary, without the prior consent in writing of Electric Provider, which consent shall not be unreasonably withheld or delayed. The assignment, transfer, sublease, or resale by Licensee of the rights of attachment hereby granted to it or the right to use the Attachments so attached, without written consent of Electric Provider, shall constitute a default of Licensee's obligations and, not withstanding any other provision of this agreement, Electric Provider may at its option terminate this agreement or any permit issued hereunder. Where control of Licensee is transferred, whether by sale of stock or otherwise, Licensee shall promptly notify Electric Provider in writing. Failure of Licensee to give such notice shall be cause for termination of this agreement, at the option of Electric Provider, as provided above in this section 5.2.
- 5.3 **Successors and Assigns**. Subject to the provisions of section 5.2, this agreement shall be extended to and bind the heirs, successors, and assigns of each of the parties.

Article 6 AGREEMENT DOES NOT CREATE JOINT-VENTURE OR AGENCY RELATIONSHIP

6.1 **No Joint Venture or Agency Relationship.** Nothing herein shall be deemed to create a joint venture or principal-agent relationship between the parties, and neither party is authorized to, nor shall either party act toward third parties or the public in any manner which would indicate any such relationship with the other.

Article 7 NO ACQUISITION OF PROPERTY RIGHTS BY LICENSEE

7.1 **No Acquisition.** No use, however extended, of Electric Provider's Poles under this agreement shall create or vest in Licensee any ownership or property rights in Electric Provider's Poles, but Licensee's rights therein shall be and remain a mere revocable license. Electric Provider reserves the rights to deny licensing of any Poles to Licensee for any reason whatsoever (within the reasonable discretion of Electric Provider). Nothing in this agreement is nor is to be construed to compel Electric Provider to maintain any of its Poles for a period longer than demanded by its own

Utility requirements. This agreement confers no exclusive right on Licensee for the use of Electric Provider's Poles or any particular space on Electric Provider's Poles, and Electric Provider retains the full right and discretion to grant, without notice, pole attachment or other use privileges, as to any and all of its present or future Poles , to any other person or persons for any purpose, as long as such future grants do not unreasonably interfere with the rights and privileges granted to Licensee pursuant to this agreement.

Article 8

NO LICENSE FOR WIRELESS COMMUNICATIONS OR CABLE TELEVISION ATTACHMENTS

8.1 **No License**. Licensee agrees that this agreement does not authorize Licensee or a subsidiary or affiliate of Licensee, or any other person or entity, to provide wireless communication Attachments or cable television Attachments within the Service Territory of the Electric Provider.

Article 9 BONDING TO ELECTRIC COMPANY GROUND

- 9.1 **Definitions for Article 9.** For the purpose of this article 9, the following terms when used herein shall have the following specified meanings:
- (1) "Vertical Ground Wire" means a wire conductor of Electric Provider attached vertically to the Pole and extended from Electric Provider's multi-grounded neutral (defined below) through Licensee's space to the base of the Pole where it may be either butt wrapped on the Pole or attached to a grounded electrode.
- (2) "Multi-Grounded Neutral" means Electric Provider's conductor located in Electric Provider's space, which is bonded to all Electric Provider's vertical ground wires.
- (3) "Bonding Wire" means a number 6 AWG copper wire conductor connecting equipment of Licensee and Electric Provider to the vertical ground wire.
- 9.2 **Bonding Required**. At the time Licensee's Attachments are installed, Licensee shall install a Bonding Wire on every Pole where a Vertical Ground Wire exists, in accordance with the NESC. Any piece of Licensee's Attachments attached to a Pole of Electric Provider's, which does not have a Vertical Ground Wire, shall be bonded to Licensee's cable support wire. Under no condition may Electric Provider's Vertical Ground Wire be broken, cut, severed, or otherwise damaged by Licensee.
- 9.3 **Electric Provider's Reservation of Rights**. Electric Provider reserves the right to install a Bonding Wire to any of Licensee's Attachments where, in the Electric Provider's opinion, a safety hazard exists or may exist in the future.
- 9.4 **Personnel are Licensee's Responsibility**. It shall be the responsibility of Licensee to instruct its personnel working on the Electric Provider's Poles of the dangers involved in bonding its

wires to Electric Provider's Vertical Ground Wire and associated dangers thereof, and to furnish adequate protective equipment so as to save its personnel from bodily harm. Electric Provider assumes no responsibility either for instructing, for furnishing equipment to, or for the liability involved in Licensee's personnel working on Electric Provider's Poles.

Article 10 LIABILITY, INSURANCE, AND INDEMNIFICATION

- 10.1 Evidence of Insurance Required. ACCORD form certificates of insurance or evidence of self-insurance shall be filed with Electric Provider prior to commencement of any construction work under this agreement. Licensee shall provide no less than thirty (30) days prior written notice to Electric Provider before any policy covered thereby is non-renewed or canceled unless replaced. If an insurance carrier at any time notifies Electric Provider that the policy or policies of insurance required by this agreement will be canceled or changed so that the insurance requirements of this agreement will no longer be satisfied, Licensee shall provide replacement coverage meeting the requirements of this agreement as soon as reasonably possible, but no later than the effective date of the triggering cancellation or change. In the event Licensee is not able to do so prior to termination of insurance coverage compliant with this agreement.
- 10.2 **Insurance**. Licensee shall carry Workers' Compensation Insurance in the maximum amounts required by statute and will also carry policies of insurance with insurers with an A.M. Best rating of A-VII with respect to:
- (1) Commercial General Liability with Bodily Injury limits of \$2,000,000.00 each occurrence and in the aggregate and with Property Damage limits of \$2,000,000.00each occurrence and \$2,000,000.00 aggregate, and
- (2) Automobile Liability with Bodily Injury limits of \$2,000,000.00 each accident.
- 10.3 Worker's Comp Requirements. The Workers' Compensation insurance shall protect Licensee against all claims under applicable state worker compensation laws. Licensee shall also carry Employer's Liability Insurance with limits of \$1,000,000 each accident, \$1,000,000 per disease policy limits, and \$1,000,000 per disease per employee. This policy shall include an all states endorsement.
- 10.4 **Auto Requirements.** The Automobile Liability insurance shall be written in comprehensive form and shall protect Licensee against all claims for injuries to members of the public and damage to property of others arising from the use of motor vehicles licensed for highway use, whether they are owned, non-owned, or hired.
- 10.5 **General Liability Requirements.** The Commercial General Liability insurance shall be written on ISO form CG 00 01 or equivalent and shall protect Licensee against all claims arising from injuries to members of the public or damage to property of others arising out of an act or omission of Licensee or its agents, employees, or subcontractors with respects Licensee's operations under

this Agreement. In addition, this policy shall include coverage for contractual liability. The property damage liability coverage shall contain no exclusion relative to blasting, explosion, collapse of buildings or damage to underground property.

- 10.6 Electric Provider as Additional Insured; Forms of Coverages. All insurance coverages required to be furnished by Licensee under this agreement, with the exception of Workers' Compensation shall include the Electric Provider as an additional insured by endorsement with respect to the activities of Licensee and its contractors, employees, agents, and others under its control or supervision. Failure of Licensee to maintain adequate coverage (except that at all times coverage must be provided in accord with the requirements of this agreement) does not relieve Licensee of its obligations under this agreement.
- 10.7 Indemnity. For specific and valuable consideration and benefits accruing to Licensee, which have been received and are hereby acknowledged by Licensee and which are separate and apart from any and all other considerations for Licensee to enter into this agreement, Licensee agrees further to and shall indemnify, protect, and save harmless Electric Provider from and against any and all liability (including contractual liability of Electric Provider to other users of Electric Provider's Poles), costs, reasonable attorney's fees and costs incurred, expenses, claims and demands, including payments made under any Workers' Compensation Law or under any plan for employee disability and death benefits, for damages to property and bodily injury to or death of person, including but not limited to injuries to and deaths of employees of Licensee, employees of Electric Provider and employees of contractors and subcontractors of either Electric Provider or Licensee, when such damage to property or injury to or death of person arises out of, results from, or is caused by: (1) the erection, maintenance, presence, use or removal of Licensee's Attachments; or (2) the proximity of Licensee's Attachments to the respective cables, wires, apparatus, and appliances of Electric Provider in violation of any standards imposed by Electric Provider or set forth under the NESC; or (3) any act or omission of Licensee or its employees or its contractors, subcontractors, or the employees of either. Electric Provider shall provide Licensee prompt notice of any claims or demands made against Electric Provider, and Licensee shall have the right to approve the compromise or settlement of any claims or demands made against Electric Provider for which Licensee is responsible for the defense or payment thereof. This indemnity shall apply regardless of the defense or payment thereof. This indemnity shall apply regardless of whether or not any such damage to property or injury to or death of persons results from Licensee's negligence. The foregoing indemnity and hold harmless provision of this agreement shall not be applicable to those damages to property or injury to or death of persons due in part to or contributed to by the passive, concurrent, or contributory negligence of Electric Provider, its employees or agents, and nothing herein is intended to require Licensee to indemnify and hold harmless Electric Provider for any damage to property or injury to or death of persons which has as its proximate cause the negligence or willful misconduct of Electric Provider. Licensee shall make an immediate report to Electric Provider of the occurrence of any damage to Electric Provider's property, and Licensee hereby agrees to reimburse Electric Provider and such others for the expense incurred in making all repairs, which must be done to the reasonable satisfaction of Electric Provider. Damage to plant or facilities of Electric Provider or damage to any appliance or equipment of a subscriber to Licensee's service,

arising from accidental contact with Electric Provider's energized conductors, shall be assumed by and be the sole responsibility of Licensee.

- 10.8 **Payment of Defense Costs.** Licensee shall pay, and by its acceptance of this agreement, specifically agrees that it will pay, all expenses incurred by Electric Provider in defending itself, including reasonable attorney's fees and costs and expenses, with respect to all damages and penalties for which Licensee owes indemnification of Electric Provider pursuant to section 10.7.
- advised that the generation, transmission, and distribution of electrical energy involves the handling of a natural force which, when uncontrolled, is inherently hazardous to life and property. Licensee is further hereby advised that, due to the nature of the work it is to undertake pursuant to this agreement of attaching its Attachments to Electric Provider's Pole(s), other hazardous or dangerous conditions (not necessarily related to the inherent danger of electricity) may also be involved in the work. Accordingly, prior to the commencement of the attachment of the Attachments to the Poles of Electric Provider, Licensee or its contractor shall inspect the job site(s) specifically to ascertain the actual and potential existence and extent of any hazardous or dangerous conditions, and instruct its employees with respect to such conditions and the safety measures to be taken and, during the course of the work, Licensee shall take all measures as may be deemed necessary or advisable to protect and safeguard the person and property of its employees and of the general public against all hazardous or dangerous conditions as the same arise.
- 10.10 Labor and Materials Indemnity; No Liens. (a) Licensee shall indemnify and save harmless the Electric Provider from all claims for labor and materials furnished for the benefit of Licensee under this agreement. When requested by the Electric Provider, Licensee shall submit satisfactory evidence that all persons, firms, or corporations who have done work or furnished materials under this agreement, for which the Electric Provider may become liable under the laws of the State of Florida, have been fully paid or satisfactorily secured.
- (b) Licensee hereby acknowledges for itself and its subcontractors, employees, contractors, materialmen, suppliers, and others at any tier that neither Electric Provider, the Poles, nor any other property of Electric Provider are subject to lien under Florida law. Licensee agrees not to make, file, or pursue any lien against Electric Provider or Poles for any reason.

Article 11 WORKPLACE CONDITIONS

11.1 Workplace Conditions. Licensee and its duly authorized agents and employees shall, before climbing Poles or other Electric Provider structures, make certain that they are strong enough to safely sustain workmen's weight in the performance of the required work on the Poles or structures. All work designated in any application and permit under this agreement to be performed near energized electrical conductors shall be performed under the conditions and the place as stated, but only with the specific understanding that if Licensee regards the place where such work is being performed as an unsafe place to work, either because such conductors or other equipment are

energized or because it is deemed unsafe for any other reason or condition or conditions then and there existing, it shall request Electric Provider, promptly and in writing, to de-energize such conductors or other equipment, or to make such other change or changes as may be necessary or desirable, in Licensee's sole discretion, to render the place of performance at the job site a safe place to work for Licensee's employees, contractors, or agents. If Electric Provider does not take such action or make such changes as promptly as required by Licensee, or if Electric Provider disagrees that the job site is unsafe, or if Electric Provider takes other action or makes other changes to render the job site safe in Electric Provider's opinion, Licensee shall nevertheless comply with all applicable safety rules and regulations. In the absence of any such written request by Licensee to Electric Provider and the absence of any knowledge of notice to Electric Provider to the contrary, it shall be conclusively presumed that the place where the work is to be performed is a safe place to work without Electric Provider making any changes whatsoever.

Article 12 USE OF STREET AND PUBLIC GROUNDS

- 12.1 **No Interference or Hindrance**. In exercising rights under this agreement, Licensee shall not interfere with any installations of Electric Provider, any public utility serving Electric Provider, or any other person permitted to use the streets and public grounds nor unnecessarily hinder or obstruct the use of the streets and public grounds. The granting of this agreement does not establish priority for use to Licensee over other present or future permits or franchise holders, or Electric Provider's own use of the streets and public grounds. Electric Provider shall at all times control the distribution of space in, above, under, or across all streets or public grounds occupied by the System, which distribution shall be in compliance with NESC requirements. All rights granted for the construction and operation of the telecommunication system or cable television system shall be subject to the continuing right of such governing body to require such reconstruction, relocation, change, or discontinuance of the System in the streets, alleys, avenues, and highways of Electric Provider, as shall in the opinion of Electric Provider be necessary in the public interest.
- 12.2 **Public Works and Improvements.** The parties agree that this agreement is not in hindrance of the right of Electric Provider or any governmental authority to perform or carry on, directly or indirectly, any public works or public improvements of any description. Should Electric Provider determine that the Attachments in any way interferes with the construction, maintenance, or repair of such public works or public improvements, Licensee shall, at its own cost and expense, protect or relocate its Attachments, or part thereof, as reasonably directed by Electric Provider's officials or any governmental authority.
- 12.3 **Damage Repair.** (a) Where any damages or alterations occur to Electric Provider's facilities or to any pavement, curbing, or sidewalk, or to other municipal structures in the rights-of-way, caused by the Licensee during the construction, operation, or maintenance of the Attachments, the sole cost of such repairs including all labor, materials, and equipment shall be paid by Licensee. Licensee will immediately undertake to repair all damage, but if Licensee fails to do so within 10 days, Electric Provider may make such repairs at Licensee's expense. For repair s made by Electric Provider, all of Electric Provider's costs plus 10%, will be billed to Licensee. Licensee shall pay all such

charges within thirty (30) days of receipt of invoice, or Electric Provider may or invoke other appropriate sanctions provided for in this agreement.

(b) Licensee hereby warrants all work performed by it or under its direction pursuant to section 12.3(a) to Electric Provider's facilities or to any pavement, curbing, or side walk, or to other municipal structures in the rights-of-way Upon detection by Licensee or upon request of Electric Provider, Licensee shall at no cost to Electric Provider repair sunken patches, trenches, or make other repairs that become necessary because of excavation or other work done by Licensee at any time during this agreement.

Article 13 RELOCATION AND REMOVAL OF FACILITIES

- the power at any time to order and require Licensee to remove or relocate any part of Licensee's Attachments that has been installed without a permit that is dangerous to life or property, or to remove or relocate any part of Licensee's Attachments supported by a Pole of Electric Provider if the Pole is removed or replaced by Electric Provider. In the event that Licensee, after receiving written notice, fails or refuses to act within one hundred eighty (180) days, or in the case of a notice regarding any exigent circumstance (which will be set forth in the notice) within 5 days, Electric Provider shall have the power to remove or relocate the same without incurring any liability and Licensee shall reimburse Electric Provider for all its related costs and expenses plus 10%, provided, however, Electric Provider shall not be liable for damages caused by its negligence or omissions or willful misconduct in its removal or relocation of Licensee's Attachments. If Licensee notifies Electric Provider that transfers, repairs, or other work required under this agreement are complete and upon traveling to Pole location the work is not complete, Electric Provider may charge to Licensee a trip charge.
- 13.2 Emergency. If at any time, in case of emergency impacting Electric Provider, it shall become necessary in the reasonable judgment of Electric Provider to cut or move any of the System, Electric Provider shall have the right to do so without incurring any liability and at the sole cost and expense of Licensee. In such event, Electric Provider shall use reasonable efforts to provide Licensee as much advance notice as possible, given the circumstances. Following any such action by Electric Provider, it shall then provide written notice of any such actions taken within ten (10) days of the occurrence. As used in this section 13.2, "Emergency" means a situation or condition (1) that poses an immediate threat to public safety or the safety of the employees or contractors of Owner, Joint User, Other Users, or other third parties; (2) that constitutes immediate storm restoration work; (3) that poses an immediate threat to the physical integrity of Owner infrastructure; or (4) that interferes with the performance of owner's service restoration obligations.
- 13.3 **Removal upon Termination.** Upon termination of this agreement by passage of time or otherwise, and unless Licensee transfers its Attachments to a subsequent Licensee approved by Electric Provider, Licensee shall remove all of its Attachments from Electric Provider's Poles. Such removal shall be made so as not to conflict with public health, safety, or convenience. A plan for such

removal shall be submitted to Electric Provider within three (3) months after such termination; removal shall commence within thirty (30) days after review and approval of the plan to Electric Provider; and removal shall be completed within nine (9) months after commencement of removal. At that time, Electric Provider may deem any property not removed as having been abandoned. Such property may then be removed at the option of Electric Provider and at Licensee's expense less any recoverable salvage value.

- 13.4 **Removal and New Attachments**. Licensee may at any time remove its Attachments from any Pole of Electric Provider, but shall immediately give Electric Provider written notice of such removal in the form of Exhibit B, subject to modification mutually agreed to by the parties. No refund of any rental will be due on account of such removal. Should Licensee there after again wish to make an attachment to such Pole, it shall make application and receive a permit therefore as provided in this agreement.
- Provider desires at any time to abandon any jointly used Pole, it shall give Licensee notice in writing to that effect promptly after it has made a determination to abandon any such Pole(s), but in no event less than sixty (60) days prior to the date on which it intends to abandon such Pole. If, at the expiration of sixty (60) days, Electric Provider has not Attachments on the now-abandoned Pole, but Licensee has not removed its Attachments, such Pole by operation of this section 13.5 becomes the property of Licensee, as is, and Licensee shall save harmless Electric Provider from all obligations, liabilities, damages, cost, expenses or charges incurred afterwards, and not arising out of anything occurring prior to the transfer of ownership. Electric Provider shall further evidence transfer of ownership to the Pole by Bill of sale in the form of Exhibit C, subject to modification mutually agreed to by the parties, but any failure by Electric Provider to provide such evidence does not affect the transfer of ownership from Electric Provider to Licensee.

Article 14 NO PRIVATE PROPERTY RIGHT FOR LICENSEE

14.1 **Private Property**. Licensee shall be subject to all laws, ordinances, or regulations regarding private property in the course of constructing, installing, or maintaining the Attachments its Attachments. Licensee, at its sole cost and expense, shall promptly repair or replace all private property, both real and personal, damaged or destroyed as a result of the construction, installation, or maintenance of the Attachments its Attachments.

Article 15 VEGETATION

15.1 **Vegetation Trimming.** Subject to any applicable ordinances or regulations, and as approved in writing by Electric Provider, Licensee may trim trees or other vegetation to prevent branches, leaves, or roots from touching or otherwise interfering with its wires, cables, or other structures.

Article 16 RAISING OR LOWERING WIRES

16.1 Raising or Lowering Wires. Licensee may temporarily raise or lower its wires or other equipment upon the reasonable request of any person, including, without limitation, a person holding a building moving permit issued by county, state, and local government agencies. The expense of such raising or lowering is not an obligation of Electric Provider, and Licensee shall have the authority to require such payments in advance prior to the licensee moving its Facilities. This section 16.1 does not apply to requests by Electric Provider for its own purposes.

Article 17 ACCURACY OF MAPS

17.1 **No Guarantee**. Electric Provider does not guarantee the accuracy of any maps showing the horizontal or vertical location of its existing structures.

Article 18 NOTICE OF WORK ON POLES

18.1 **Prior Notice Required.** Licensee shall give appropriate notice to Electric Provider and affected electric customers within a reasonable period of time of proposed construction, excavation, laying, or stringing on Poles, but in no event shall such notice be given less than 7 days before commencement of the same. Submission of the application for a permit pursuant to section 2.2 satisfies the prior notice required by this section 18.1, unless there will be an interruption of electric service to customers, in which case Licensee shall provide this notice required by this section 18.1 to the affected customers.

Article 19 APPROVAL, INSPECTION, AND STANDARDS

- 19.1 **Codes and Standards**. The construction, installation, operation, maintenance, and removal, or any one or more of those, of the Attachments must meet all of the following safety, construction, and technical specifications and codes and standards (the "**Codes and Standards**") as the same exist or may be amended by Electric Provider after the date of this agreement:
- (1) OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION REGUL ATIONS (OSHA);
- (2) NATIONAL ELECTRICAL CODE;
- (3) NATIONAL ELECTRICAL SAFETY CODE (NESC); and
- (4) ALL BUILDING AND ZONING CODES, AND ALL LAND USE RESTRICTIONS.

- 19.2 **Proper Licenses Required**. All contractors and subcontractors of Licensee must be properly licensed under all applicable federal, state, and local laws and regulations. Licensee shall be responsible for all acts or omissions of all of its contractors and subcontractors in the construction, installation, maintenance, or operation of Licensee's Attachments.
- 19.3 **Prior Notice Required; No Warranty or Certification.** Prior to the erection or installation by Licensee of any towers, poles, underground conduits, wire, or fixtures for use in connection with the initial construction, rebuilding, upgrade, or line extension of the Attachments under this agreement, Licensee shall make available for Electric Provider approval, a concise description of the facilities proposed to be erected or installed, including strand maps, if required, together with a map and plans indicating the proposed location of all such Attachment(s). Approval by Electric Provider shall not be unreasonably withheld and shall be completed in a timely manner. Approval by Electric Provider shall not be construed as a warranty or certification that the description of the facilities, maps, or plans comply with applicable rules and regulations.
- 19.4 **Approval**. Licensee shall not make any attachment to Electric Provider Poles until approval therefore has been received from Electric Provider, provided that such approval shall not be unreasonably withheld.
- 19.5 **No Licensee Poles.** No Poles may be erected by Licensee within the existing Pole lines of the City of Bushnell without prior approval of Electric Provider with regard to location, height, types, and any other pertinent aspects.
- 19.6 **Use of Existing Poles.** Where Poles already exist and are available for use by Licensee, but Licensee does not make arrangement for such use, Electric Provider may require Licensee to use such Poles and structures if it determines that the public convenience would be enhanced thereby.
- Electric Provider Inspection. It is the intent of this agreement that poles having Attachments that predate this agreement, providing that their installation conformed to the Specifications in effect at the time the original attachment was made, will not be replaced or attachments rearranged or modified solely to comply with any new design requirements, unless compliance with such new design requirements is required by law or the pole poses a safety risk, as determined by Electric Provider. Notwithstanding the foregoing, Electric Provider reserves the right to require Make-Ready Work at Licensee's costs and to inspect each new installation of Licensee attachments on Electric Provider's Poles and in the vicinity of its lines or appliances and to make reasonable and necessary periodic inspections, as conditions of Electric Provider's Utilities may warrant, in Electric Provider's sole discretion. Such inspections, made or not, shall not operate to relieve Licensee of any responsibility, obligation, or liability assumed under this agreement. Any new attachments of Licensee occurring after the execution of this Agreement, which does not conform to the Specifications set forth in section 2.3, as they existed at the time of construction, shall be brought into conformity within ninety (90) days or other negotiated time frame of written notification by the Electric Provider. Once the construction has been brought into conformity with said Specifications, it shall at all times be maintained in compliance with said in effect at the time of

construction. If Licensee is determined to be the party responsible for creating a violation, Licensee will reimburse Electric Provider's reasonable engineering expense expended to find the violation and to notify Licensee of it.

19.8 **Bills for Inspections, Expenses, and Other Charges**. Bills for inspections, expenses, and other charges under this agreement, except those advance payments specifically covered herein, are payable within thirty (30) days from the receipt of the invoice. On all amounts not so paid, and not in dispute, an additional charge for interest of 1.5% or the maximum interest rate permitted by law, whichever is the lesser amount, per month, will be assessed.

Article 20 POLE ALTERNATIVES

- New Poles; Rearrangement of Attachment and Facilities. If any Pole(s) of Electric Provider to which Licensee desires to make Attachments are inadequate to support Licensee's Attachments in accordance with appropriate Codes and Standards, Electric Provider will indicate by appropriate sketches and estimates of costs, the changes necessary to provide adequate Poles and return it to Licensee. If Licensee desires to make the Attachment, Electric Provider will replace such inadequate Poles with suitable Poles, and Licensee will reimburse Electric Provider for the total cost, including engineering costs and overhead, of replacing the Pole, plus the cost of removal of the old Pole, along with the cost of transferring Electric Provider's facilities from the old to the new Pole. In the event the Electric Provider elects to replace said Pole with a Pole of a height and class larger than those set forth in this agreement, full credit for such added cost will be allowed. Where Licensee's desired Attachments can be accommodated on present Poles of the Electric Provider by rearranging Electric Provider's facilities, Licensee shall pay Electric Provider for the entire cost and expense of completing such rearrangement. Licensee shall also make arrangements with other owners of joint use Facilities attached to the Poles of Electric Provider for any expense incurred by them in transferring or rearranging their facilities as necessitated by the attachment of Licensee's Attachments to such Poles.
- 20.2 **Setting Poles**. Any strengthening of Poles (guying) required to accommodate the Attachments of Licensee shall be provided by and at the expense of Licensee. An "Intermediate Pole" is a pole which does not support any tension or strain aerial cable attachments. Licensee may, however, request Electric Provider to set such Intermediate Poles as Licensee may desire and Electric Provider shall have the option to accept or reject such request. If such request is granted, Licensee shall reimburse Electric Provider for the full cost of setting such Intermediate Pole or Poles.

Article 21 TERMS AND CONDITIONS

21.1 **Review Reopener.** At the expiration of ten (10) years and each year thereafter from the Effective Date of this agreement, the entire agreement or any part thereof may be subject to review at any time at the written request of either party.

21.2 **Expiration**. This agreement shall expire and terminate (1) simultaneously with the existing franchise agreement entered into between Electric Provider and Licensee, or (2) if there is no franchise agreement, as provided in section 25.1.

Article 22 BILLS AND PAYMENT FOR WORK

22.1 **Billing and Payment.** All bills for expenses and other charges under this agreement, other than rentals, shall be payable within thirty (30) days after presentation, unless otherwise provided by this agreement. At Electric Provider's option, bills for any work under this agreement may be submitted at intervals of thirty (30) days on Electric Provider's estimates of work completed. Non-payment of bills shall constitute a default of the agreement and shall incur interest at 1.5% or the maximum interest rate permitted by law.

Article 23 EXISTING CONTRACTS

23.1 Abrogation of Existing Contracts. All other existing agreements between the parties for the joint use of Poles upon a rental basis within the electric service territory the City of Bushnell, as approved by the Florida Public Service Commission, covered by this agreement are, by mutual consent, hereby abrogated and annulled.

Article 24 POLE RENTALS

- 24.1 Annual Pole Count. On or about January 1st of each year, Licensee and Electric Provider shall each, acting in cooperation with the other, ascertain and tabulate the total number of Poles to which Licensee has made Attachments and the number of Poles from which Licensee has removed all of its Attachments during the preceding twelve-month period.
- 24.2 Inventory of Attachments. At intervals not exceeding 5 years, an actual inventory of Attachments shall be made by representatives of the parties, including the preparation of a map showing the as-built location of the Attachments. Upon completion of such inventory, the office records will be adjusted accordingly and subsequent billing will be based on the adjusted number of attachments. If there is any difference in the number of Attachments found by the inventory and the number, tabulated pursuant to section 24.1, the inventory shall prevail and corrections shall be deemed to have been made equally over the years elapsed since the preceding inventory and the adjustment rate shall be the rate then in effect in each of those years. Unless otherwise agreed upon, retroactive billing for the prorated adjustment will be added to the normal billing for the year following completion of the field inventory.
- 24.3 **Pole Attachment Fee.** Licensee shall pay the Electric Provider a one-time payment of \$3,600.00 for rent of fifteen (15) Poles from January 1, 2019 to December 31, 2030, within thirty (30) days of the parties' execution of this agreement. If additional attachments are requested and

approved by the City of Bushnell, approved attachments will be billed at a rate of \$20.00 per pole for the remaining term of the agreement from date of placement of attachments.

24.4 Unapproved Attachments. Upon detection of any Attachment for which approval was not given by Electric Provider and for which Electric Provider is willing to then give permission to remain attached, and on which the annual rental fee is in arrears, Licensee will promptly pay Electric Provider for the current year and for annual rental fees in arrears, plus a fee of 10% per Pole. The date of installation will be determined, as accurately as possible, and mutually agreed upon by both parties. If the parties cannot agree on a date of installation, Licensee shall pay for five years of annual rental fees for each such Attachment.

Article 25 TERMINATION

- 25.1 **Term and Termination**. This agreement is effective upon the Effective Date and if not terminated earlier in accordance with other provisions of this Agreement, shall continue in effect until December 31, 2030. Upon January 1, 2031, unless no less than one hundred eighty (180) days prior written notice is given by either party to the other of termination, this agreement shall continue for an additional one year term, which shall automatically continue each January 1 thereafter, unless such aforementioned notice of termination is provided by a party. If this Agreement terminates for reasons other than the default of one of the one of the parties, Licensee shall be entitled to continue to retain its Attachments on Electric Provider's Poles while the parties are negotiating an extension or new agreement in good faith; provided, however, Licensee shall be liable for and shall pay all applicable fees and charges to Electric Provider while the Attachments are located Electric Provider's Poles, and no new Attachments may be installed by Licensee on Electric Provider's after the date of such expiration or termination.
- 25.2 **Termination for Default; Cure Period**. Except as otherwise expressly provided in this agreement, if Licensee fails to comply with any of the pro visions of this agreement or defaults in any of its obligations under this agreement and shall fail within thirty (30) days after written notice from Electric Provider to cure such default or noncompliance, Electric Provider may, terminate the permit covering the Pole(s) as to which such default or noncompliance shall have occurred. In case of such termination, no refund or prepaid rentals shall be made. However, if such default cannot reasonably be cured within such thirty (30) day period, if Licensee shall proceed promptly to cure the same and prosecute such cure with due diligence, the time for curing such default may be extended by Electric Provider for such period of time as may be necessary under the circumstances.
- 25.3 **Termination for licensee Change** in **Control**. Electric Provider shall have the right to terminate this agreement upon any actual or pending change in control of Licensee; transfer of control of Licensee; or acquisition by any other party of Licensee.
- 25.4 **Force Majeure**. Except for payment required to be made, Licensee shall not be considered in default in the performance of its obligations herein, or any of them, to the extent that performance is delayed or prevented due to the following (but not limited to) causes and/or

situations which are beyond the control of said party: Acts of God or the public enemy, war, revolution, terrorism, civil commotion, strike or labor dispute or stoppage, blockade or embargo, fires, explosions, cyclones, floods, unavoidable casualties, quarantines, pandemics and epidemics (each a "Force Majeure Event"). Written notice of a Force Majeure Event must be provided within fifteen (15) days of the Force Majeure Event causing performance to be delayed or prevented in order for the party's delay in performance to not be considered a default. The delay in the performance of the party providing the notice of a Force Majeure Event shall not be considered a default for that period of time as the Force Majeure Event continues to reasonably exist.

Article 26 WAIVER OF TERMS AND CONDITIONS

26.1 **Waiver**. Failure to enforce or insist upon compliance with any of the terms or conditions of this agreement shall not constitute a general waiver or relinquishment of any such terms or conditions, but the same shall be and remain at all times in full force and effect.

Article 27 COMMUNICATIONS

- 27.1 **Notices.** (a) Each party giving or making any notice, request, demand, or other communication (each, a "**Notice**") pursuant to this agreement shall give the notice in writing and shall use one of the following methods of delivery, each of which for purposes of this agreement is in writing: (1) personal delivery; (2) registered or certified mail, in each case, return receipt requested and postage prepaid; (3) nationally recognized overnight courier, with all fees prepaid; (4) email with electronic confirmation of the addressee opening the electronic mail (i.e., read receipt) or (5) facsimile.
- (b) Each party giving a notice shall address the notice to the appropriate person at the receiving party (the "Addressee") at the address listed below or to another Addressee or at another address designated by a party in a notice pursuant to this section 27.1:

If to Electric Provider: City of Bushnell

P.O. Box 115

117 E. Joe P. Strickland, Jr. Avenue

Bushnell, Florida 33513 Attention: City Manager

If to Licensee:

Contract

J. D. Ryals

6689 Magnolia St Milton, FL 32570

Telephone No.: 850-501-9132 Email: jr5697@att.com

Engineering

Heather Birge 450 N Goldenrod Rd Orlando, FL 32807

Telephone No: 407-403-3582 Email: hf349b@att.com

- (c) Except as provided elsewhere in this agreement, a notice is effective only if the party giving or making the notice has complied with subsections (a) and (b) and if the Addressee has received the notice. A notice is deemed to have been received as follows:
- (1) If a notice is delivered in person, or sent by registered or certified mail, or nationally recognized overnight courier, upon receipt as indicated by the date on the signed receipt.
- (2) If the Addressee rejects or otherwise refuses to accept the notice, or if the notice cannot be delivered because of a change of address for which no notice was given, then upon the rejection, refusal, or inability to deliver.
- (3) Despite the other clauses in this subsection (c), if any notice is received after 5:00 p.m. on a business day where the Addressee is located, or on a day that is not a business day where the addressee is located, then the notice is deemed received at 9:00 a.m. on the next business day where the Addressee is located.

Article 28 ENTIRE AGREEMENT

28.1 Agreement and Amendment. This agreement and any exhibits or amendments which may be attached hereto from time to time, constitutes the entire agreement between the parties hereto with respect to the subject matter hereof and may be modified only by a writing executed by both Electric Provider and Licensee.

Article 29 DISPUTES

- 29.1 **No Construction Against Drafter**. This agreement reflects the negotiated agreements and understandings of the parties. Accordingly, this agreement is to be construed as if both parties jointly prepared it, and no presumption shall be made as to whether one party or the other prepared this agreement for purposes of interpreting or construing any of the provisions of this agreement or otherwise.
- 29.2 **Invalidity Does Not Affect the Remainder**. Should any Article, section, or provision of this agreement or any portion thereof be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the remainder, as a whole or any part thereof; except that, either party may elect to declare that the entire agreement is invalidated if the portion declared invalid is, in party's judgment an essential part of this agreement.
- 29.3 Florida Law Governs. This agreement and the rights of the parties under this agreement are governed by, and to be construed and enforced in accordance with, the laws of the State of Florida, without regard to any provision which would cause the law of another jurisdiction to apply. Venue for any court action arising out of or related to this agreement or the interpretation or enforcement of this agreement is to be located in Sumter County or the nearest Federal court.

29.4 Attorney's Fees and Costs. In the event of litigation between the parties involving or related to this agreement, the prevailing party is entitled to recover all costs of such litigation, including its reasonable attorney's fees and costs from the other party.

Article 30 EFFECTIVE DATE

30.1 **Effectiveness**. This agreement is and the parties hereby deem it to be in full force and effect as of November 1, 2019 (the "**Effective Date**").

Article 31 GENERAL PROVISIONS

- 31.1 **Drafting Conventions.** The following drafting conventions are applicable to the reading of this contract:
- (1) the words "include," "includes," and "including" are to be read as if the y were followed by the phrase "without limitation;"
- (2) the headings provided in this contract are for convenience only and do not affect its meaning;
- (3) any reference to an agreement (including this agreement), document, or instrument means such agreement, document, or instrument as amended or modified and in effect from time to time in accordance with the terms of that agreement, document, or instrument;
- (4) unless specified otherwise, any reference to a law, statute, or regulation means that law, statute, or regulation as amended or supplemented from time to time and any corresponding provisions of successor laws, statutes, or regulations;
- (5) the words "party" and "parties" refer only to a named party to this contract;
- (6) the definitions in this agreement apply equally to both singular and plural forms of the terms defined;
- (7) unless specified otherwise, references in this contract to articles, sections, and exhibits are references to articles, sections, and exhibits of this agreement; and
- (8) words and abbreviations not defined in this contract which have recognized technical, engineering, or electric utility industry meanings are used in this contract in accordance with such recognized meanings.

31.2 **Counterparts**. This contract may be executed in counterparts, each of which is deemed to be an original, but all of which together shall constitute one and the same instrument.

[SIGNATURE PAGE FOLLOWS]

The parties are signing this pole attachment license agreement for distribution poles as of the date stated in the introductory paragraph.

"Electric Provider" CITY OF BUSHNELL, FLORDIA

By: Name:

Title:

"Licensee"
BELLSOUTH TELECOMMUNICATIONS, LLC,
doing business as AT&T FLORIDA

By: Zachary R Frady (Jun 1, 2023 16:51 EDT)

Name: Zach Frady

Title: Director-Access-Construction & Engineering

[Signature Page to Pole Attachment License Agreement for Distribution Poles between CITY OF BUSHNELL, FLORIDA and BELLSOUTH TELECOMMUNICATIONS, LLC, doing business as AT&T FLORIDA, dated as of November 1, 2019.]

Exhibit A ATTACHMENT REQUEST/OVERLASH NOTIFICATION FORM

Licensee hereby (1) requests permission pursuant to its Pole Attachment License Agreement to make new Attachment(s) to Pole(s) or (2) notifies Electric Provider that Licensee intends to install Overlashing to poles, all as shown on the attached construction plans and drawings. The attached plans and drawings show the Pole(s) Licensee desires to attach to or overlash, the number and character of Attachments existing and proposed, any Rearrangements requested with respect to existing Attachments, any relocations or replacements of existing Poles requested, the heights of all points of attachment, all midspan clearances, and any new Pole placement requested. Should additional information be required by the Electric Provider for verification of compliance with the NESC or other applicable standards, the Licensee will provide such information. The table below provides detailed information regarding this request.

LICENSEE					
Company	Poles with	Added			
Project	Attachments	Removed			
Request #		Overlashed			
Request Date	Estimated	Start			
Name	Construction Dates	Completion			
Signature	Fees	Application	\$		
Phone		Inspection	\$		
Fax		Design	\$		
Email		Total	\$		

Please advise Licensee as to whether or not these Attachments will be permitted and if necessary, provide an estimate for any additional costs that Licensee may be required to pay as Make Ready Work. If Make Ready Work is required, upon receipt of Electric Provider supplied Make Ready Estimate, the Licensee shall provide notice to Electric Provider of either approval of the cost estimate or that Licensee will not unde1take to make these Attachments. Upon receipt by Electric Provider of Licensee's notice of estimate approval of Make Ready Costs, the Electric Provider will proceed with Make Ready Work.

		ELECTR	IC PROVIDER		
Response Date			Electric Provider Make Ready		
EX Name			Construction Required?		
Signature			Electric Provider Make Read y		
Phone		,	Const ruction Estimate		
Fax			Perm it #		
Email					
Request Response	Approved	Reason for	· · · · · · · · · · · · · · · · · · ·		
	Denied	Denial			

Capitalized terms used in this request, but not defined, have the meaning set forth in the applicable Pole Attachment License Agreement.

Exhibit B FORM OF ATTACHMENT REMOVAL NOTICE

(to be completed by Licensee)	
City of Bushnell Job Number(to be completed by City of Bushnell)	
APPLICATION TO ADD OR MODIFY ATTACHMENTS (To be completed by the Licensee)	ON AN EXISTING JOINT USE POLE:
Make-ready work required: Yes, No No No	umber of poles affected:
DATE OF REQUEST	
To: CITY OF BUSHNELL POLE OWNER	
ADDRESS	
Attached are copies, which contain the ab together with necessary maps, to indicate specifical attachment on each pole, the number and character replaced, or removed on such poles (including mess from poles), any rearrangements of fixtures and equexisting poles, and any additional poles that may be Agreement. The included technical information repcables, messenger s, guys, anchors, or points of attache Pole Owner for verification of compliance prior Pole Owner for verification of compliance with the information. The Licensee will obtain all authorization authorities to the extent required by law for the Licensee.	nove job number, of detailed construction plans and drawings, ly the attachments we intend to add or modify, the point of er of the Attachments currently installed and those to be placed, tenger type, cable type, guy type, anchor type, and anchor distance suipment necessary, as well as any relocations or replacements of required, in accordance with the procedure provided in the resents our existing and proposed facilities, and any changes in achment above ground other than those listed will be submitted to to construction. Should additional information be required by the NESC or other applicable standards, the Licensee will provide such ions, permits, and approvals from all Municipal, State, and Federal ensee's proposed service and all easements, I licenses, rights-of-way e poles. If the add it ions or modifications proposed are agreeable, baces provided and return a copy to the Applicant.
LICENSEE (COMPANY NAME)	CONTRACT NUMBER
SIGNATURE OF APPLICANT	SIGNATURE OF APPLICANT
ADDRESS	TITLE

DATE	
, , , , , , , , , , , , , , , , , , , ,	ly certain poles of the System is approved. You may proceed s of the Agreement referred to above, under the conditions d rearrangements at a cost to you of \$

Exhibit C FORM OF BILL OF SALE

BILL OF SALE

		20 by and between	
	_company/corporation with a principal	l office in he	reinafter called Buyer,
and	, a	company/corporation, with a p	rincipal office in
	, authorized to do and doing business in	(city), (state), hereinafter called Seller	•
For and in	consideration of the sum of \$	to it in hand paid and other v	aluable considerations,
			and the second s
oresents does hereb	by bargain, sell, demise, release and for st and claim the Seller now has o	• •	and assigns, all of the
oresents does herebights, title, intere	by bargain, sell, demise, release and for st and claim the Seller now has o	rever quitclaim to Buyer, its successors	and assigns, all of the
oresents does herek ights, title, intere County	by bargain, sell, demise, release and for st and claim the Seller now has o y, (State):	rever quitclaim to Buyer, its successors or may have had in the following	and assigns, all of the

This sale is subject to the following terms and conditions:

- 1. Buyer is purchasing the equipment described above in reliance upon its personal inspection and in an "as is" and "where is" condition, with all faults.
- 2. Seller makes no warranties, express or implied, of any kind or nature except that (a) Buyer will acquire by the terms of this bill of sale good title to the equipment (b) Seller has the right to sell the equipment. Without limiting the generality of the foregoing, SELLER MAKES NO WARRANTIES WITH RESPECT TO THE QUALITY, CONTENT, CONDITION, MERCHANTIBILITY, OR FITNESS FOR A PARTICULAR PURPOSE OF THE TELECOMMUNICATIONS FACILITIES.
- 3. BUYER UNDERSTANDS THAT THE SELLER'S FACILITIES MAY CONTAIN PRESERVATIVES OR OTHER HAZARDOUS MATERIALS. BUYER REPRESENTS AND WARRANTS THAT IT WILL HANDLE AND TREAT SUCH FACILITIES, INCLUDING BUT NOT LIMITED TO, THE FACILITIES CONTAINING LEAD, IN COMPLIANCE WITH ALL ENVIRONMENTAL LAWS, INCLUDING, BUT NOT LIMITED TO, PROCURING ALL REQUIRED PERMITS AND CERTIFICATES.
- 4. As used herein, "Environmental Laws" shall mean all Federal, State or local laws, regulations or ordinances having to do with the protection of health, welfare, the environment or workers, including, without limitation, the Clean Air Act, the Clean Water Act, the Resource Conservation and Recovery Act, the Comprehensive Environmental Response, Compensation and Liability Act, the Toxic Substances Control Act, the Emergency Planning and Community Right-To-Know Act, the Hazardous Materials Transportation Act, the Occupational Safety and Health Act, and any similar state or local laws, regulations or ordinances.
- 5. On the Effective Date, Buyer releases Seller of all liability for, and Buyer assumes all liability for, and will defend, indemnify and hold harmless Seller from and against all losses, damages, expenses (including attorneys' fees and costs), claims, suits and liabilities, whether based in contract or tort (including strict liability), the extent arising out of, resulting from or in connection with (a) Buyer's negligent or intentional acts or omissions, or those of persons furnished by it, (b) the failure of Buyer or its agents to fully comply with the terms and conditions of this Agreement, including those concerning compliance with Environmental Laws or (c) assertions under Worker's Compensation or similar laws made by persons furnished by Buyer. Seller shall promptly notify Buyer of any written claim, loss or demand for which Buyer is responsible under this Clause.
- 6. If, for any reason, Buyer removes, modifies or disposes of the Seller's facilities, then it will do so safely and in accordance with all Environmental Laws and standards, and will do no damage to other property or facilities owned by Seller or third parties.

BUYER EXPRESSLY ASSUMES ALL LIABILITIES THAT MAY ARISE FROM THE HANDLING, PROCESSING, REMOVAL OR OTHER USE OF SELLER'S FACILITIES, INCLUDING THOSE ARISING UNDER THE ENVIRONMENTAL LAWS.

interests.

7. This Agreement does not transfer any rights, licenses or other interests in any easement, right of way, license or other property right or interest associated with Seller's facilities and Seller expressly retains all such rights, licenses and

City of Bushnell

Final Audit Report 2023-06-01

Created: 2023-05-25

By: JIMMIE RYALS (jr5697@att.com)

Status: Signed

Transaction ID: CBJCHBCAABAAD2ShfRjxAdv5NYOaWEDtfraBsX3mZz3n

"City of Bushnell" History

Document created by JIMMIE RYALS (jr5697@att.com) 2023-05-25 - 4:48:11 PM GMT

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New document URL requested by zf2149@att.com 2023-06-01 - 8:49:36 PM GMT

Signer zf2149@att.com entered name at signing as Zachary R Frady 2023-06-01 - 8:51:20 PM GMT

Document e-signed by Zachary R Frady (zf2149@att.com) Signature Date: 2023-06-01 - 8:51:22 PM GMT - Time Source: server

Agreement completed. 2023-06-01 - 8:51:22 PM GMT



NEW BUSINESS

ITEM # 30

AWARD OF CONTRACT FOR DEVELOPMENT OF THE 2050 COMPREHENSIVE PLAN.

INTEROFFICE MEMORANDUM

TO: HONORABLE CITY COUNCIL

FROM: 2050 COMPREHENSIVE PLAN SELECTION COMMITTEE

SUBJECT: APPLICANT RANKING

DATE: 6/29/2023

City Staff advertised and pursued Requests for Proposals from qualified consultants with expertise in comprehensive planning requirements in Florida to evaluate the City's 2050 Comprehensive Plan and develop the City's 2050 Comprehensive Plan. The deadline for bid opening was on Friday, June 23, 2023. The City received proposals from the firms listed below, and each firm's total score (the combined score from all committee members), along with the projected cost to the City, is included. Please review each committee member's ranking sheet for additional insight.

	Total Score	
Firm	(Out of a Possible 500)	Projected Cost to City
Calvin, Giordano & Associates, Inc.	444	\$117,500.00
Infrastructure Consulting & Engineering	439	\$127,620.00
Inspire Placemaking Collective	450	\$199,843.58
LPG Urban & Regional Planners, LLC	445	\$89,900.00
Wade Trim	453	\$250,000.00



City of Bushnell Bid Opening

Bid Deadline Date: 06/23/2022 Bid Time Due: 4:00 PM Bid Opening Time: 4:01 PM	Bid Time Due: 4:00 PM				
Company Name:	Bid Amt	Notes / Comments:			
Inspire Placemakin	a Collective, SInc \$ 199,843.	58			
LPG Urbanie Regio	mal Planness LLC \$9,900.	00			
Cakin, Giordano E As	sociates, Incs \$ 117,500,00				
Wade Trim	s\$ 250,000.00				
Infrastructure Consul	ting & Engineering \$127,620.0	0			
	\$				
	\$				
	\$				
Recommendation:					
Approved:					
Department Head:	Date:				
City Manager:	Date:				
City Council:	Date:				
·					

Proposing Company Information	Qualification	ons & Experience	Project Plan	Availability	Score
	Minimum 0/Maximum 25	Minimum 0/Maximum 25	Minimum 0/Maximum 25	Minimum 0/Maximum 25	Maximum 100
Company Name	Completeness of Proposal	Consultant Qualifications	Detailed Approach	Available Capacity	Overall Total Score Out of Possible 100
J P L	25	25	20	20	90
Infra	25	25	15	20	85
Lyade Srim. Galvin Liordano	25	25	15	20	85
Galvin Liordans	25	25	15	20	85
. Inspire	25	25	15	20	85
•					

^{*******}Please score each company on the scales listed above for each ranking criteria.

Proposing Company Information	Qualification	ns & Experience	Project Plan	Availability	Score
	Minimum 0/Maximum 25	Minimum 0/Maximum 25	Minimum 0/Maximum 25	Minimum 0/Maximum 25	Maximum 100
Company Name	Completeness of Proposal	Consultant Qualifications	nt Qualifications Detailed Approach Available Capacity	Overall Total Score Out of Possible 100	
Calvin Giordano	25	15	20	20	80
Infrastructure	25	20	20	20	85
Inspire	25	15	15	15	78
UPG-	25	25	25	20	95
Wade Irin	25	25	20	20	90
				,	

^{******}Please score each company on the scales listed above for each ranking criteria.

Proposing Company Information	Qualifications & Experience		Project Plan	Availability	Score
	Minimum 0/Maximum 25	Minimum 0/Maximum 25	Minimum 0/Maximum 25	Minimum 0/Maximum 25	Maximum 100
Company Name	Completeness of Proposal	Consultant Qualifications	Detailed Approach	Available Capacity	Overall Total Score Out of Possible 100
INFRASTRUCTURE	20	20	20	15	75
LPG URBAN	20	20	15	15	70
WADETRIM	20	20	20	20	80
CALVIN	20	20	20	25	25
INSPIRE	25	25	25	20	95

******Please score each company on the scales listed above for each ranking criteria.





Proposing Company Information	Qualification	ons & Experience	Project Plan	Availability	Score
	Minimum 0/Maximum 25	Minimum 0/Maximum 25	Minimum 0/Maximum 25	Minimum 0/Maximum 25	Maximum 100
Company Name	Completeness of Proposal	Consultant Qualifications	Detailed Approach	Available Capacity	Overall Total Score Out of Possible 100
LPG	24	24	23	24	95
WARTAIN	25	25	24	25	99
INSpin=	25	25	25	25	108
INSPIN:	25	25	23	24	97
105	25	25	23	25	98

^{*******}Please score each company on the scales listed above for each ranking criteria.

Qualifications & Experience		Project Plan	Availability	Score
Minimum 0/Maximum 25	Minimum 0/Maximum 25	Minimum 0/Maximum 25	Minimum 0/Maximum 25	Maximum 100
Completeness of Proposal	Consultant Qualifications	Detailed Approach	Available Capacity	Overall Total Score Out of Possible 100
25	22	24	25	96
23	24	23	25	95
25	23	24	25	97
25	25	25	25	100
25	24	25	25	99
	Completeness of Proposal 25 23 25 25	Minimum 0/Maximum 25 Minimum 0/Maximum 25 Completeness of Proposal Consultant Qualifications 25 22 23 24 25 23 25 25	Minimum 0/Maximum 25 Minimum 0/Maximum 25 Minimum 0/Maximum 25 Completeness of Proposal Consultant Qualifications Detailed Approach 25 24 23 24 25 23 25 23 25 25 25 25	Minimum 0/Maximum 25 Available Capacity 25 22 24 25 23 24 25 25 23 24 25 25 25 25 25 25 25 25 25 25 25 25 25

^{******}Please score each company on the scales listed above for each ranking criteria.



Request for Proposals

2050 COMPREHENSIVE PLAN

Issued by The City of Bushnell, Florida

Building Department

Proposals to be submitted by:

June 23, 2023 at 4:00 PM.

Sealed Proposals may be submitted via certified mail, express mail or hand

delivered to:

City of Bushnell City Clerk 117 E Joe P. Strickland Jr Ave Bushnell, FL 33513

SUBMISSION REQUIREMENTS

All questions related to this Request for Proposal (RFP) should be directed, in writing, to Kristin Green, Director of Zoning & Code Compliance, 117 E. Joe P. Strickland Jr. Ave, Bushnell, FL 33513, or by email kgreen@cityofbushnellfl.com. Any addenda to this RFP shall be published on the City website: www.cityofbushnellfl.com. It is the sole responsibility of those submitting an RFP to check the website for addendums. These questions are due by June 16, 2023 at 5:00 p.m.. Final addenda will be posted by June 20, 2023.

Proposers must submit one (1) original unbound response marked "Original" and four (4) bound copies marked "Copies" of the submittal in a sealed envelope clearly marked on the outside with the Proposer's name and "RFP COB Comp Plan 2050: City of Bushnell" addressed and delivered to:

Ms. Christina Dixon
City of Bushnell
117 E Joe P Strickland Jr Ave
Bushnell, FL 33513

All proposals must be received by the City Clerk by June 23, 2023 at 4:00 p.m. Any proposals received after this date and time will be automatically rejected. Materials may be delivered by certified mail/return receipt, express mail, and hand delivered or couriered. Faxed or emailed proposals will be automatically rejected. Hand delivered qualification documents may request a receipt. If sent by mail or courier, the above-mentioned envelope shall be enclosed in another envelope addressed to the entity and address stated above. Proposers should be aware that certain "express mail" services will have to meet the required time frame of submittal or be deemed automatically rejected. It is the sole responsibility of the proposer to ensure their proposal is received in a timely manner.

The City of Bushnell reserves the right to reject any and all proposals, to waive informalities in any or all proposals, to re-advertise for RFPs, and to separately accept or reject any item or items and to negotiate contracts in the best interest of the City of Bushnell.

While every effort has been made to ensure the accuracy and completeness of the information in this RFP we recognize that the information may not be complete in every detail and that all work may not be expressly mentioned in these specifications. It is the responsibility of the proposing company to include in their proposal all pertinent information in accordance with the objectives of the City.

CALENDAR OF EVENTS / RFP TIMELINE

Listed below are the important dates and times by which the actions noted must be completed. All dates are subject to change by the City of Bushnell. If the City finds it necessary to change any of these dates or times prior to the due date, the change will be accomplished by addendum.

ACTION	COMPLETION DATE
Issue RFP	June 1, 2023
Last Day for Questions	June 16, 2023, 5:00 p.m.
Addendums Posted (If Necessary)	June 20, 2023
Submission Deadline	June 23, 2023, 4:00 p.m.
Selection Committee Review Begins	June 26, 2023
Vendor Presentations (If Necessary)	TBD (If Necessary)
Final Recommendation to City Council	July 2023 Council Meeting

REQUEST FOR PROPOSALS

PURPOSE

The City of Bushnell is seeking sealed proposals from qualified consultants with expertise in comprehensive planning requirements in Florida to evaluate the City's 2035 Comprehensive Plan and develop the City's 2050 Comprehensive Plan. The new plan should address existing conditions, visioning for the future, growth, annexation and redevelopment opportunities. The new plan should be easy to apply and interpret. Specific area plans and sector plans should be considered for key locations. The plan will be adopted by the Bushnell City Council per F.S. 163.3184.

COMMUNITY PROFILE

The City of Bushnell is located near the juncture of Interstate 75 and US HWY 301. Bushnell, located within Sumter County, is 40 miles south of Ocala, 50 miles northwest of Orlando, and 60 miles northeast of Tampa. The City of Bushnell population is approximately 3,141 based on the 2022 Census. The average household income in Bushnell is \$45,381.

CURRENT PLANS

The City has studies which should be reviewed by consultants during the planning process. The failure or neglect of a proposer to receive or examine a document shall in no way relieve it from any obligations under its proposal or the contract. These include:

- 2035 Comprehensive Plan, which has been modified extensively through the amendment process since its adoption in 2010.
- Interlocal Service Boundary and Joint Planning Agreement

CITY OF BUSHNELL 2050 COMPREHENSIVE PLAN SHOULD INCLUDE THE FOLLOWING <u>ELEMENTS:</u>

Each element should have two separate documents. One document should be the data and analysis report that includes maps, charts, graphics, tables and a narrative explanation. One document should be the goals, objectives and policies derived from the data and analysis report. All elements shall include items required in F.S. 163.3177. The completed plan and all map shapefiles will become the property of the City for its exclusive use.

- Future Land Use Element
 - Include historic preservation components
 - o Public school siting
 - o Map Series
- Transportation Element
 - o Map Series
- Housing Element
- Public Facilities Element
- Conservation Element
- Recreation and Open Space Element
 - Include historic preservation components
 - o Map Series
- Intergovernmental Coordination Element
 - o Public school siting
- Capital Improvements Element
- Property Rights Element
 - o Per F.S. 163.3177(6)(i) SB410 (2020 session)

CITY OF BUSHNELL 2050 COMPREHENSIVE PLAN SHOULD INCLUDE THE FOLLOWING <u>ITEMS:</u>

- Community Profile and Character
 - Brief historical overview of the community
- Demographics
 - Reflect current and projected demographic and socioeconomic trends and their implications on land use patterns
- Growth and Annexation
 - Analyze undeveloped areas in the JPA to determine appropriate land use, infrastructure needs, recommendations on development timing
- Special Area plans/Sector plans
 - o Bushnell North
 - o Bushnell 175 Corridor

SCOPE OF SERVICES/DELIVERABLES

The consultant will perform the following tasks:

Phase I – Survey, Data Collection and Citizen Input

- Public and Stakeholder Engagement. The consultant should include a plan for public engagement in their proposal. A variety of methods shall be used to encourage broad and diverse public involvement, some of which could include stakeholder interviews, a steering committee, an interactive website, presentations to the Board of Adjustment and Code Enforcement and City Council, open houses and public workshops or meetings. The consultant is encouraged to propose other innovative public engagement methods. Comments and suggestions made through the participatory process should be summarized in a report format.
- Existing Conditions. The consultant should analyze key current conditions in the City.
 The existing conditions analysis should include a market study to address recent
 changes in the housing market and economic conditions along with an examination of
 demographics, land use and zoning, transportation, the natural environment,
 community services and infrastructure, and image and identity.

Phase II - Initial Draft/Recommendations

 Vision/Key Recommendations. The consultant should prepare vision, goals and objective statements for the project as well as key recommendations and identifying any significant problems with the proposed plan through preparing a brief memorandum, presentation or similar document.

Phase III - Draft Presentation/Review

 Draft Plan. The consultant should provide a draft to be reviewed by City staff, steering committee, Board of Adjustment and Code Enforcement, and City Council in order to analyze information and data from the existing conditions research, the public engagement process, and the response to the presentation of key recommendations. A series of meetings may be necessary that include a presentation to the steering committee, an informational open house, and presentations to the Board of Adjustment and Code Enforcement and the City Council.

Phase IV - Revision to Draft Plan

 Once input has been provided at the various levels of participation, the consultant shall make appropriate changes to the plan and submit to the City.

Phase V - Final Plan

• The consultant will provide one (1) printed color copy and one (1) digital copy with print- ready graphics in .pdf format. The digital copy shall not be protected or prevent

future editing. The final plan shall include both documents for all required elements, all maps and special area plans to staff for presentation to the Board of Adjustment and Code Enforcement for a recommendation to forward the final plan to the City Council for transmittal to DEO for comments. All maps included in the plan shall also be provided separately in .pdf format. All maps shall be prepared using GIS software and all component files (i.e. shapefiles) shall be provided digitally. The consultant will address any outstanding comments from state agencies and provide any needed documentation. Once all comments are satisfied, the City Council will adopt the final plan.

Any other documents or files, as agreed upon by both parties.

PROPOSAL SUBMISSION REQUIREMENTS

Each proposal shall include the following information:

- Primary contact Provide the name and title of the person who will be the primary contact and manager for the contract, plus contact phone number, email and mailing address.
- Company information Provide an overview of the history of the company, range of services typically provided, expertise, number of employees and states in which company operates.
- Consultant qualifications Provide a summary of three (3) projects or related work
 that the consultant has recently completed. Include similarities in scope of work and
 other relevant information as it pertains to this RFP. List key personnel and role for
 each example, as well as client reference contact information and a link to the
 completed product, if available. A list of additional similar projects beyond three may
 be provided without the inclusion of summaries.
- Detailed approach Review the scope of services and provide a detailed approach
 for completing the services and providing the deliverables requested. Review the
 scope of services and provide a detailed approach to and methodology for completing
 the services and providing the deliverables requested. This section shall also include
 a preliminary proposed timeline, initial cost estimate and hourly rates for the key
 personnel identified.
- Available capacity The consultant shall provide a statement confirming that it has
 the available capacity within its current personnel and workload to complete the
 scope of work within this RFP. Professional resumes of key personnel and any
 relevant previous work product as deemed appropriate by the consultant shall be
 included. Consultants that anticipate subcontracting portions of the project must state
 this fact in the proposal and clearly identify the subcontracting consultant(s).

Following the award of contract, no additional subcontracting will be allowed without the prior written consent of The City. The consultant shall provide a statement noting any conflicts of interest that may exist with other clients or projects currently underway.

ECONOMY OF PRESENTATION

Each proposal package shall be prepared simply and economically, providing a straightforward, concise description of the respondent's capabilities to satisfy the conditions and requirements of this RFP. Emphasis in each proposal package must be on accuracy, completeness and clarity of content. To expedite the evaluation of proposal packages, it is mandatory that respondent follow the format and instructions contained herein. If the respondent's proposal package deviates from these instructions, such proposal package may, in the City of Bushnell's sole discretion, be rejected. The City of Bushnell is not liable or responsible for any costs incurred by any respondent in responding to this RFP including, without limitation, costs for presentations and/or demonstrations if requested.

<u>Indexing</u> - Each section may contain a more detailed table of contents to delineate the subsections within that section. Tab indexing shall be used to identify sections.

<u>Page Size and Format</u> - Page size shall be 8.5 x 11 inches, not including foldouts. Pages shall be single-spaced. The text size shall be 11 point or larger. Pages shall be numbered sequentially by section.

Legible tables, charts, graphs and figures shall be used wherever practical to depict organizations, systems and layouts, implementation schedules, plans, etc. These displays shall be uncomplicated, legible and shall not exceed eleven (11) by seventeen (17) inches in size. Foldout pages shall fold entirely within the section, and count as a single page. Foldout pages may only be used for large tables, charts, graphs, diagrams, and schematics; and not for pages of text.

Responses must be limited to eighty (80) pages. Covers, tables of contents and divider tabs will not count as pages, provided no additional information is included on those pages. Work product samples (reports, schedules, etc. provided in response) will not be counted in the eighty (80) page limit. Package the work product samples separately from the proposal, labeling the sample clearly.

EVALUATION PROCEDURES

Each proposal will be evaluated to determine the ability to provide the required services and have the proper fit with the City. The proposal should follow all the procedures in this document and send the sealed RFP information to the City of Bushnell by the due date and time. Once the RFP's are received, the selection committee members will independently review each submittal and score each RFP based on the evaluation criteria. The City's decision to select a consultant will be based upon the following criteria, plus any other relevant factors that would further demonstrate a consultant's qualifications:

Total available	100 points
Available capacity	0-25 points
Detailed approach	0-25 points
Consultant qualifications	0-25 points
Completeness of proposal	0-25 points

PROCEDURE REQUIREMENTS

Proposal submittals will be reviewed and ranked by the City's selection committee and oral presentations/interviews may be requested from a shortlist of finalists selected by the committee as a result of their evaluation of the initial RFP. The committee will recommend its ranking of the top vendor to the City Council for approval. The City of Bushnell reserves the right to revise and/or limit the scope of professional services and to reject any and all proposals.

ADDITIONAL CONSIDERATIONS AND REQUIREMENTS

- All conditions and requirements set forth in this RFP shall become conditions of the
 price proposal for services unless otherwise stated. No claim for additional
 compensation will be allowed based upon the lack of knowledge or understanding of
 any of the contract documents or the scope of services. Proposals shall be in
 compliance with the contract documents/scope of services.
- Manner of Payment Progress payments may be billed based on the percentage of work completed and will be payable within 30 days of approved invoice by the City.
- Examination of RFP Documents
 - Each respondent shall carefully examine the RFP and other contract documents, and inform him or herself thoroughly regarding any and all conditions and requirements that may in any manner affect cost, progress, or performance of the work to be performed under the contract. Ignorance on the part of the respondent in no way relieves the respondent of the obligations and responsibilities assumed under the contract.
 - Should a respondent find discrepancies or ambiguities in, or omissions from, the specifications, or be in doubt as to their meaning, respondent shall notify the Development Services Director in writing prior to the response question due date.
- Governing Laws and Regulations
 - The respondent is required to be familiar with and shall be responsible for complying with all Federal, state, and local laws, ordinances, rules, and regulations that in any manner affect the work for services rendered.
- Signature of Respondent
 - o The respondent must sign the response forms in the space provided for the signature. If the respondent is a professional association or other business entity, the title of the officer signing the response on behalf of the entity must be stated and evidence of the officer's authority to sign the response must be submitted. The respondent shall state in the response the name and address of each person interested therein.
- Cost of Proposal
 - o The City of Bushnell assumes no responsibility or liability for the costs incurred by the submitting consultant to prepare and/or submit a proposal. The entire cost of preparing and submitting qualification documents, or any work in connection therewith will be borne by the submitting form or team of consultants.
- Insurance Terms and Conditions

- o Proof of Professional Liability Insurance: Provide a current insurance certificate providing proof of Professional Liability Insurance. The successful respondent shall be required to provide evidence of both General (Public & Property) Liability and Professional Liability Insurance in the form of a certificate of insurance issued on behalf of The City of Bushnell by companies acceptable to The City at the following minimum limits and coverages with deductible amounts acceptable to the City:
 - Comprehensive General Liability Insurance: \$1,000,000.00
 - Professional Liability Insurance: \$1,000,000.00
- Respondents to this RFP shall sign the following attached documents and return with their proposal:
 - o Proposer's Certification
 - o Proposal Form for City of Bushnell
 - Statement of Terms and Conditions
 - o Hold Harmless Agreement
 - o Drug Free Workplace Certificate
 - o Public Entity Crimes Form
 - o Conflict of Interest Disclosure Form
 - o Illustrative Work

PUBLIC ENTITY CRIMES

Pursuant to Section 287.132 and 287.133 Florida Statutes, the City, as a public entity, may not consider a proposal package from, award any contract to, or transact any business in excess of the threshold amount set forth in Section 287.017 Florida Statutes with any person or affiliate on the convicted contractor list for the time periods specified unless such person has been removed from the list pursuant to law.

CONFLICT OF INTEREST

If any officer, director, or agent of your organization is also an employee of the City of Bushnell, then you shall clearly identify in your response the name of the individual(s) and the position he or she holds in your organization. Further, you shall disclose the name(s) of any City employee(s) who owns, directly or indirectly, any interest in your organization or any of its branches. This does not include stock in a publicly traded organization unless the individual holds more than a ten- percent (10%) stake. If there is a conflict of interest as defined above and by Florida Statutes, Chapter 112, Part III, Code of Ethics for Public Officers and Employees, then the respondent cannot be considered for award.

TRUTH IN NEGOTIATIONS

The City of Bushnell reserves the right to negotiate any and all elements of this response. The respondent certifies to truth-in-negotiations and the wage rates and other factual unit cost supporting the compensation are accurate, complete, and current at the time of contracting. Further, the original contract amount and any additions thereto shall be adjusted to exclude any significant sums where the City determines the contract price was increased due to inaccurate, incomplete or non-current wage rates and other factual unit costs. Such adjustment must be made within one (1) year following the end of the contract.

RIGHT TO AUDIT RECORDS

The City of Bushnell shall be entitled to audit the books and records of the contractor or any sub-contractor to the extent that such books and records relate to the performance of the agreement or any sub-contract to the agreement. Such books and records shall be maintained by the contractor for a period of three (3) years from the date of final payment under the agreement and by the sub-contractor for a period of three (3) years from the date of final payment under the sub-contract unless a shorter period is otherwise authorized in writing.

TERM OF CONTRACT

Services performed pursuant to this contract shall commence upon execution of the agreement and continue as necessary to perform and complete all the work required. Duration of the contract shall be for a fixed term.

KEY PERSONNEL

In submitting a proposal package, the consultant is representing that each person listed or referenced in the proposal package shall be available to perform the services described for the City of Bushnell, barring illness, accident, or other unforeseeable events of a similar nature in which case the respondent must be able to promptly provide a qualified replacement. In the event the respondent wishes to substitute personnel, the respondent shall propose a person with equal or higher proposals and each replacement person is subject to prior written City of Bushnell approval. In the event the requested substitute person is not satisfactory to the City of Bushnell and the matter cannot be resolved to the satisfaction of the City of Bushnell, the City of Bushnell reserves the right to cancel the contract for cause.

RESTRICTED DISCUSSIONS

From the date of issuance of the RFP until final City of Bushnell action, the respondent shall not discuss the RFP or any part thereof with any employee, agent, or representative of the City of Bushnell except as expressly authorized by the City of Bushnell point of contact identified in this RFP for this solicitation. Violation of this restriction will result in rejection of the respondent's proposal package.

No negotiations, decisions, or actions shall be initiated or executed by the respondent as a result of any discussions with any City of Bushnell employee. Only those communications that are in writing from the authorized City of Bushnell point of contact, Kristin Green, Director of Zoning and Code Compliance, shall be considered pertinent to this RFP. Only communications from the respondent that are signed and in writing will be recognized by the City of Bushnell as duly authorized expressions on behalf of the respondent.

AWARD

It is understood that the City of Bushnell is not obligated to make an award under or as a result of this RFP or to award such contract. The City of Bushnell reserves the right to award such contract, if any, to the best qualified respondent(s). The City of Bushnell has the sole discretion and reserves the right to cancel this RFP, and to reject any and all proposal packages, to waive any and all informalities and/or irregularities, or to re-advertise with

either the identical or revised specifications, if it is deemed to be in the City of Bushnell's best interests to do so.

PROPOSER'S CERTIFICATION

r				
Submit To: City of Bushnell 117 E Joe P. Strickland Jr Ave Bushnell, FL 33513 352-793-2591		CITY OF BUSHNELL REQUEST FOR PRO	OPOSAL (RFP)	
DUE DATE:	DUE TIME:		RFP#	
TITLE:				
VENDOR NAME:		PHONE NUMBER:		
VENDOR MAILING ADDRESS:		FAX NUMBER:		
CITY/STATE/ZIP:		E-MAIL ADDRESS:		
"I, the undersigned, certify that I have revie commencement will be considered in awar not met, and that untimely commencement exceed the RFP requirements. I, the un conditions as applicable for this Request, and services specified. I further declare the not colluded with any Offerors or parties to Addendum # Addendum #	rd of this RFP and that it may be cause for ter dersigned, declare tha and that I am thorough iat I have not divulged,	cancellation of award warnination of contract. I til have carefully exally familiar with all providiscussed, or comparer any fraudulent purpos	will be consider further certify t mined the RFI isions and the dd this RFP with e."	red if commencement time is that the services will meet or P, specifications, terms and quality and type of coverage
"I certify that this quote is made without prior understanding, agreement, or connection with any corporation, vendor, or person submitting an RFP for the same material, supplies, equipment or services and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this RFP and certify that I am authorized to sign this response and that the offer is in compliance with all requirements of the RFP, including but not limited to certification requirements. In conducting offers with an agency for CITY OF BUSHNELL, respondent agrees that if this RFP is accepted, the respondent will convey, sell, assign, or transfer to the City of Bushnell all rights, title and interest in and to all causes of action it may now or hereafter acquire under the anti-trust laws of the United States for price fixing relating to the particular commodities or services purchased or acquired by the CITY. At the City of Bushnell discretion, such assignment shall be made and become effective at the time the purchasing agency renders final payment to the respondent."				
Authorized Agent Name, Title (F	Print)	Authorized S	ignature	Date
This form must be complete	ad and raturn	d with your Co	hmittal	

PROPOSALS FORM FOR CITY OF BUSHNELL



Name of "VENDOR" Submitting Proposals
Name of Person Submitting Proposals
PROPOSER ACKNOWLEDGMENT "The undersigned hereby declares that he/she has informed himself/herself fully in regard to all conditions to the work to be done, and that he/she has examined the RFP and Specifications for the work and comments here to attached. The "VENDOR" proposes and agrees, if this submission is accepted, to contract with the "CITY" of Bushnell to furnish all necessary materials, equipment, labor, and services necessary to complete the work covered by the RFP and Contract Documents for this Project. The "VENDOR" agrees to accept in full compensation for each item the prices named in the schedules incorporated herein."
Signature
Date
RFP Number
[_] Check if exception(s) or deviation(s) to specifications. Attach separate sheet(s) detailing reason and type for the exception or deviation.

This form must be completed and returned with your submission.

Statement of Terms and Conditions

PUBLIC ENTITY CRIME: A person or affiliate who has been placed on the convicted "VENDOR" list following a conviction for a public entity crime may not submit a proposal/bid on a contract to provide any goods or services to a public entity, for the construction or repair of a public building or public work, may not submit proposal/bids on leases of real property to a public entity, may not be awarded or perform work as a Contractor, supplier, sub-Contractor, or Contractor under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted "VENDOR" list.

INDEMNIFICATION: The Contractor agrees to indemnify and hold harmless the "CITY" of Bushnell, and their elected officials, employees and volunteers from and against at claims, losses and expenses, including legal costs, arising out of or resulting from, the performance of this contract, provided that any such claims, damage, loss of expenses is attributed to bodily injury, sickness, or loss of use resulting therefrom and is caused in whole or in part by any negligent act or omission of the Contractor.

or the Contractor.

PROKIBITION OF LOBBYING: During the blackout period which is the period between the time the PROMIBITION OF LOBBYING: During the blackout period which is the period between the time trabmittals for invitation to Bid or the Request for Proposals, or Information, as applicable, are received at Contracts/Purchasing and the time the "CITY" awards the contract, no proposer, no lobbylst, principal, or other person may lobby, on behalf of a competing party in a particular procurement matter, any member of the "CITY", or any "CITY" employee other than the Director of Zoning and Code Enforcement. Violation of this provision may result in disproposal of violating party. All questions regarding this Request for Proposals (RFP) or Invitation to Bid (BID) must be submitted in writing to the "CITY" a Director of Zoning and Code Enforcement.

ANTI TRUST LAWS: By submission of a signed RFP or BID, the successful "VENDOR" acknowledges compliance with all antitust laws of the United States and the State of Florida, in order to protect the public from restraint of trade, which Elegally increases prices.

CONFLICT OF INTEREST: The award of the contract hereunder is subject to the provisions of acknowledges compliance with all antitrust laws of the United States and the State of Florida, in order to protect the public from restraint of trade, which illegally increases prices (CONPLICT OF INTEREST: The award of the contract hereunder is subject to the provisions of Chapter 112 of the Florida Statutes. VENDOR's shall disclose the name of any Officer, Protector, Partner, Associate, or Agent who is also an Officer, Appointee, or Employee of any of the "CITY" at the time of the RFP or BID, or at the time of occurrence of the Conflict of Interest thereafter. INTERPRETATION, CLARIFICATIONS AND ADDENDA: No oral interpretations will be made to any "VENDOR's as to the meaning of the RFP/BID Contract Documents. Any inquiry or request for interpretation received by the Director of Zoning and Code Enforcement before the date listed herein will be given consideration. All such changes or interpretations will be made in writing in the form of an addendam and, if issued, will be maded or sent by a viable electronic means to all attending prespective Submitters prior to the established RFP/BID opening date. Each "VENDOR" shall acknowledge receipt of such addenda in the space provided. In case any Proposer/Bidder fails to acknowledge receipt of such addenda in the space provided. In case any Proposer/Bidder fails to acknowledge receipt of such addenda or addendam, his offer will nevertheless be construed as though it had been received and acknowledge and the submission of his bid will constitute acknowledge receipt of such addenda or addendam, his offer will nevertheless be constitude acknowledge receipt of such addenda or addendam, his offer will nevertheless be constitude acknowledge receipt of such addenda or addendam, his offer will nevertheless be constitude as Proposer/Bidder will be bound by such addenda, whether or not received by him. It is he were proposer/Bidder will be bound by such addenda, whether or not received by him. It is he responsibility of each proposer/Bidder to verify that he has received all ad

the unit of itimp sum prices bid.

GOVERNINO LAWS AND REGULATIONS: The "VENDOR" is required to be familiar with and shall be responsible for complying with all federal, state and local laws, ordinances, rules and regulations that in any manner affect the work.

PROPRIETARY/CONFIDENTIAL INFORMATION: "VENDOR"s are hereby notified that all information submitted as part of, or in support of RFP*WEID's, will be svalighte for public hispection ten days after opening of the RFP*WEID's submitted in response to this solicitation become the property of the "CITY." Unless information submitted is proprietary, copy written, trademarked, or patented, the "CITY" reserves the right to utilize any or all information, iddess, conceptions, or portions of any RFPRID, in its best interest.

TAXES: The "CITY" of Bushnell is exempt from any taxes imposed by the State and/or Federal Government. Exemption certificates will be provided upon request.

NON-COLLUSION DECLARATION: By signing this RFP/RID, all "VENDOR"s shall shall not collude, conspire, connive or agree, directly or indirectly, with any other Proposer, "VENDOR," or person to submit a collusive or sham proposal in connection with the work for which their RFP/RID has been submitted; or to refain from Bidding in connection with the work for which their RFP/RID price of any other Bidder, or to secure through any collusion, conspiracy, connivance, or unlawful agreement any advantage against any other Bidder, or any person interested in the proposed work.

proposed work.

PROPOSER RESPONSIBILITY: Invitation by the "CITY" to "VENDOR's is based on the recipient's

specific request or as the result of response by the public to the legal advertisements required by State law. "VENDOR's or individuals submit their responses on a voluntary basis, and therefore are

State taw. "VENDOR's or individuals submit their responses on a voluntary basis, and therefore are not entitled to compensation of any kind. CITYSHIP OF SUBMITTALS: All responses, inquiries or correspondence relating to or in reference to this RFP/BID, and all other reports, charts, displays, schedules, exhibits and other documentation submitted by the "VENDOR's will become the property of the "CITY." Reference to strenture submitted with a previous RFP/BID will not relieve the Bidder from including any required document with this RFP/BID.

submitted by the PerVoor's state excellent the property of the CTT. Retrestence to sterstam submitted with a previous RPPBID will not releve the Bidder from including any required documents with this RPPBID.

EXAMINATION OF BID DOCUMENTS: Each Bidder shall carefully examine the RFP/BID Document to ensure all pages have been received, all drawings and/or Specifications and other applicable documents are included, and shall inform himself thoroughly regarding any and all conditions and requirements that may in any manner affect cost, progress or performance of the work to be performed under the Contact.

"ENDOR" RESPONSIBILITY: VENDOR's are fully and completely responsible for the labeling, identification and delivery of their submittals. The Director of Zoning and Code Enforcement will not be responsible for any mishabeled or misdirected submissions, nor those handled by delivery persons, couriers, or the US Postal Service.

DRUG FREE WORKPLACE: All Proposers/Bidders shall submit the enclosed, duly signed and notarized form entitled "Drug Free Workplace Cartificate." The Drug Free Workplace "VENDOR" shall have the burden of demonstrating that his program complies with Section 27.037 of the Florids Statutes, and any other applicable state law.

THE "GITY" OF BUSHNELL, is a political subdivision of the State of Florids, and reserves the right to evalve any informatities or inequanties in the axamination process, and reserves the right to award contracts in the best interest of the "CITY" as non-responsive. The "CITY" reserves the right to award contracts in the best interest of the "CITY" as con-responsive. The "CITY" or who has failed to perform faithfully any previous contract with the "CITY" or with one failed to perform faithfully any previous contract with the "CITY" or with one failed to perform faithfully any previous contract with the "CITY" or with other governmental segencies.

PUBLIC RECORDS LAW: Correspondence, materials and documents received pursuant to this RFP/BID become public records subject to the provisions of Chapter 119, Florida Statutes. VERIFICATION OF TIME: Nextel time is hereby established as the Official Time of the "CITY"s. PREPARATION OF PROPOSAL S/BIDS:

VERIFICATION OF TIME: Nexted time is hereby established as the Official Time of the "CITY"s. PREPARATION OF PROPOSAL SIBIDS: Signature of the Bildder: The Bildder must sign the REP/BID FORMS in the space provided for the signature of the Bildder: The Bildder must sign the REP/BID FORMS in the space provided for the signature. If the Proposer/Bildder is an Individual, the words 'doing business as,' must appear beneath such signature. In the case of a partnership, the signature of at least one of the partners must follow the 'VEMDOR' should be written beneath such signature. If the Proposer/Bildder is a corporation, the title of the officer signing the REP/BID on behalf of the corporation must be stated and evidence of his authority to sign the REP/BID on behalf of the corporation must be stated and evidence of his authority to sign the REP/BID on behalf of the corporation must be stated and evidence of his authority to sign the REP/BID on behalf of the corporation must be stated and evidence of his authority to sign the REP/BID on behalf of the corporation must be stated and evidence of his authority to sign the REP/BID on behalf of the corporation must be stated and evidence of his authority to sign the REP/BID FORMS the name and address of each person interested for each item shall be on a lumpsum or unit price basis according to specifications on the REP/BID FORM. The proposed prices shall remain unchanged for the duration of the Contract and no claims for cost escalation during the progress of the work will be considered, unless otherwise provided herein.

Total Proposed PriceaTotal Contract Sum Proposed: If applicable, the total price bid for the work shall be the aggregate of the lump sum prices proposed and/or unit prices multiplied by the appropriate estimated quantities for the individual items and shall be stated in figures in the appropriate place on the REP/BID FORM in the event that there is a discrepancy on the REP/BID FORM due to unit price extensions or additions, the corrected extensions and add

fax or electronic media will not be accepted.

OBLIGATION OF WINNINO BIDDER: The contents of the RFP/BID of the successful proposer/bidder will become contractual obligations if acquisition action ensues. Failure of the successful proposer/bidder will become contractual obligations if acquisition action ensues. Failure of the award and such "VENDOR" may be removed from future participation.

AWARD OF BID: It is the "CITY"s intent to select a "VENDOR" within sixty (60) catendar days of the deadline for receipt of the receipt of proposals/Bids must be valid for award for at least ninety (90) calendar days after the deadline for receipt of the RFP/BID.

ADDITIONAL REQUIREMENTS: The "VENDOR"s shall furnish such additional information as the "CITY" may reasonably require. This includes information which indicates financial resources as well as ability to provide the services. The "CITY" reserves the right to make investigations of the proposals of the "VENDOR"s as it all east in the proposals of the "VENDOR"s as it is usuance of a contract. All costs to prepare and submit a response to this RFP/BID shall be borne by the Proposer/Bidder.

TIMELINESS: All work will commence upon authorization from the "CITY"s representative. All work will proceed in a timely manner without delays. The Contractor shall commence the work UPON RECEIPT OF NOTICE TO PROCEED and/or ORDER PLACED (PURCHASE ORDER PRESENTED), and shall deliver in accordance to the terms and conditions outlined and agreed PRESENTED), and shall deliver in accordance to the terms and conditions outlined and agreed

DELIVERY: All prices shall be FOB Destination, Sumter County, Florida, inside deli-

DELIVERY: All prices shall be FOB Destination, Sumier Louisty, Fronce, inside Cannot, otherwise specified.

ADDITIONAL SERVICES/PURCHASES BY OTHER PUBLIC AGENCIES ("PIGGY-BACK"):
The "VENDOR" by submitting a Bild acknowledges that other Public Agencies may seek to "Piggy-Back" under the same terms and conditions, during the effective period of any resulting contract excises and/or purchases being offered in this Bid, for the same prices and/or terms proposed.

"VENDOR" has the option to agree or disagree to allow contract Figgy-Backs on a case-by-case basis. Before a Public Agency is allowed to Piggy-Back any contract, the Agency must first obtain the "VENDOR"s approval – without the "VENDOR"s approval, the seeking Agency cannot Piggy-Back.

Back, PLANS, FORMS & SPECIFICATIONS: Bid Packages are available from the Director of Zoning and Code Enforcement. These packages are available for pickup or by mail. If requested to mai, the Proposer/Bidder must supply a courier account number (IPPS, FedEs, s.t.c.). Proposer/Bidders are required to use the official RFP /BID FORMS, and all attachments itemized herein, are to be submitted as a single document. Any variation from the minimum specifications must be clearly stated on the RFP/BID FORM and/or Exceptions/Deviations Sheet(s). Only one set of plans, forms, and specifications will be inveited each commence or concerning interested in submitted as stated on the RFP/BID FORM and/or Exceptions/Deviations Sheet(s). Only one set of plans, forms, and specifications will be furnished each company or corporation interested in submitting a Proposal/Bid. RFP/BID FORM documents for this project are nee of charge and are available online. MANUFACTURER'S NAME AND APPROVED EQUIVALENTS: Any manufacturer's names, trade names, brand names, information and/or catalog numbers listed in a specification are for information and not intended to limit competition unless otherwise indicated. The Proposer/Bidder may offer any brand for which he is an authorized representative, which meets or exceeds the RFP/BID specification for any item(s). If RFP-RBID's are based on equivalent products, indicate on the RFP/BID FORM the manufacturer's product name and iterature, and/or complete specifications. Reference to literature submitted with a previous RFP/BID will not satisfy this provision. The Proposer/Bidder shall explain in detail the reason(s) why the proposed equivalent will meet the specifications and not be considered an exception thereto. RFP-VBID's which do not comply with these requirements are subject to rejection. RFP-VBID stacking any written indication of intent to quote an afternate brand will be received and considered incomplete compliance with the specifications as listed on the RFP/BID FORM. The Director of Zoning and Code Enforcement is to be notified, in writing, of any proposed changes in materials used, manufacturing process, or construction. However, changes shall not be binding upon the "CITY" unless evidenced by a Change Notice issued and signed by the Director of Zoning and Code Enforcement, or designated representative.

representative. QUANTITIES: The quantities as specified in this RFP/BID are estimates only and are not to be

QUANTITIES: The quantities as specified in this RFP/BID are estimates only and are not to be construed as gueranteed minimums.

SAMPLES: Samples of items, when called for, shall be furnished free of expense, and if not destroyed may, upon request, be returned at the Proposer #Bidder's expense. Each sample shall be tabeled with the Proposer #Bidder's name, manufacturer brand name and number, RFP/BID number and item reference. Samples of successful Proposer #Bidder's items may remain on file for the term of the contract. Request for return of samples shall be accompanied by instructions which include shipping authorization and must be received at time of opening. Samples not returned may be disposed of by the "CIT" within a reasonable time as deemed appropriate.

DOCUMENT RE-CREATION: "VENDOR" may choose to re-create any document(s) required for this solicitation, but must do so at his own risk. All required information in the original "CITY" format must be included in any re-created document. Submittats may be deemed non-responsive if required information is not included in any re-created document.

(Signature and Date)		

ACKNOWLEDGED:

HOLD HARMLESS AGREEMENT

The Contractor agrees to hold the "CITY" of Bushnell harmless against all claims for bodily injury, sickness, disease, death or personal injury or damage to property or loss of use resulting therefrom, arising out of the agreement, to the extent that such claims are attributable, in whole or in part, to a negligent act or omission by the Contractor.

The Contractor shall purchase and maintain workers' compensation insurance for all workers' compensation insurance and employers' liability in accordance with Florida Statute Chapter 440.

The Contractor shall also purchase any other coverage required by law for the benefit of employees.

Required insurance shall be documented in Certificates of Insurance and shall be provided to the "CITY" representative requesting the service.

By signature upon this form the Contractor stipulates that he/she agrees to the Hold Harmless Agreement, and to abide by all insurance requirements.

Contractor/"VENDOR"- Printed Name	Signature
Project Name	Date

The effective date of this Hold Harmless Agreement shall be for the duration of this project.

This document must be completed and returned with your submission.

DRUG FREE WORKPLACE CERTIFICATE

I, the undersigned, in accordance with Florida Statute 287.087, hereby certify that,
(Print or type name of "VENDOR")
 Publishes a written statement notifying that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the workplace named above and specifying actions that will be taken against violations of such prohibition. Informs employees about the dangers of drug abuse in the workplace, the "VENDOR"'s policy of maintaining a drug free working environment, and available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug use violations. Gives each employee engaged in providing commodities or contractual services that are under RFP or bid, a copy of the statement specified above. Notifies the employees that as a condition of working on the commodities or contractual services that are under RFP or bid, the employee will abide by the terms of the statement and will notify the employee of any conviction of, pleas of guilty or nolo contendere to any violation of Chapter 1893, or of any controlled substance law of the State of Florida or the United States, for a violation occurring in the workplace, no later than five (5) days after such conviction, and requires employees to sign copies of such written (*) statement to acknowledge their receipt. Imposes a sanction on, or requires the satisfactory participation in, a drug abuse assistance or rehabilitation program, if such is available in the employee's community, by any employee who is so convicted. Makes a good faith effort to continue to maintain a drug free workplace through the implementation of the drug free workplace program. "As a person authorized to sign this statement, I certify that the above-named business, "VENDOR" or corporation complies fully with the requirements set forth herein." Date Signed
State of:
County of:
Sworn to and subscribed before me thisday of, 20
Personally Known or Produced Identification (Specify Type of Identification)
(5,550)
Signature of Notary
My Commission Expires

This document must be completed and returned with your submission.

(seal)

SWORN STATEMENT TO SECTION 287.133(3)(a), FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES FORM

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.

	(print individual's name and title)
or	,
	(print name of entity submitting sworn statement)

- 2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
- 3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
- 4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
 - a. A predecessor or successor of a person convicted of a public entity crime; or
 - b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
 - c. I understand that a "person" as defined in Paragraph 287.133 (1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

	Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement (indicate which statement applies).
	Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
;	The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
	The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted "VENDOR" list. (attach a copy of the final order)
ENTITY ID ENTIFIED FORM IS VALID TO UNDERSTAND THE CONTRACT IN EXAMPLE.	THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC IED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO HAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A KCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.
	Authorized Signature
	Date Signed
State of:	
County of:	
Sworn to and su	bscribed before me thisday of, 20
Personally Know	or Produced Identification(Specify Type of Identification)
Signature of Not	ary
My Commission	Expires
(seal)	This document must be completed and returned with your submission.

CONFLICT OF INTEREST DISCLOSURE FORM

I HEREBY CERTIFY that

1.	l (printed name)	an
	the (title)	and the duly authorized representative of the
	"VENDOR" of ("VENDOR" Name) address is	whose
	and that I possess the legal author for which I am acting; and,	ity to make this affidavit on behalf of myself and the "VENDOR
2.		ee, officer, or agent of the "VENDOR" have any conflicts of wnership, other clients, contracts, or interests associated with
3.		prior understanding, agreement, or connection with any submitting a bid proposal for the same services and is in all or fraud.
EXCE	PTIONS (List)	
	_	Authorized Signature
	_	Date Signed
State	of:	
County	y of:	
Sworn	to and subscribed before me this	day of, 20
Persor	nally Known or Produced Id	lentification(Specify Type of Identification)
Signat	ture of Notary	_
Му Со	ommission Expires	_
(seal)	This document must be o	completed and returned with your submission.

IMMIGRATION AFFIDAVIT CERTIFICATION

This Affidavit is required and should be signed, notarized by an authorized principal of the firm, and submitted with formal Invitations to Bid (ITB's) and Request for Proposals (RFP) submittals. Further, Consultants/Bidders are required to enroll in the E-Verify program, and provide acceptable evidence of their enrollment, at the time of the submission of the Consultant/Bidder's proposal. Acceptable evidence consists of a copy of the properly completed E-Verify Company Profile page or a copy of the fully executed E-Verify Memorandum of Understanding for the company. Failure to include this Affidavit and acceptable evidence of enrollment in the E-Verify program may deem the Consultant/Bidder's proposal as nonresponsive.

The City of Bushnell will not intentionally award City contracts to any Consultant who knowingly employs unauthorized alien workers, constituting a violation of the employment provision contained in 8 U.S.C. Section 1324 a(e) Section 274A(e) of the Immigration and Nationality Act ("INA"). The City of Bushnell may consider the employment by any Consultant of unauthorized aliens a violation of Section 274A (e) of the INA. Such Violation by the recipient of the Employment Provisions contained in Section 274A(e) of the INA shall be grounds for unilateral termination of the contract by the City of Bushnell.

Consultant attests that they are fully compliant with all applicable immigration laws (specifically to the 1986 Immigration Act and subsequent Amendment(s)) and agrees to comply with the provisions of the Memorandum of Understanding with E-Verify and to provide proof of enrollment in The Employment Eligibility Verification System (E-Verify), operated by the Department of Homeland Security in partnership with the Social Security Administration at the time of submission of the Consultant/Bidder's proposal.

Company Name:	
Print Name:	Title:
Signature	Date:
State of:	
County of:	
Sworn to and subscribed before me thisday of	, 20
Personally Known or Produced Identification	(Specify Type of Identification)
Signature of Notary	
My Commission Expires	
(leas)	

The signee of this affidavit guarantees, as evidenced by the affidavit required herein, the truth and accuracy of this affidavit to interrogatories hereinafter made.

This document must be completed and returned with your submission.

ILLUSTRATIVE WORK

Work by vendor best illustrates current proposals relevant to the RFP that have been/is being accomplished by personnel that shall be assigned to the City. List no more than three (3) projects.

Project Name & Location		
Floject Name & Location	Client's Name & Address	
		Olient 3 Marrie & Madress
Project Manager:		
-		
Completion Date (Actual or E	stimated):	
Contractor Fees (in Thousands)		Client Contact Name, Title,
Entire Project:	Work for which vendor was/is	Email Address and Telephone
	responsible:	Number:
\$	 \$	
		11.)
Scope of Entire Project (Please	give quantitative indications wherever po-	ssible)
Nature of Vendor's Responsibility in Project (Please give quantitative indications wherever possible)		
Vendor's Personnel (Name/Pro	ect Assignment) That Worked on the S	Stated Project that Shall Be
Assigned to the City's Project		



Questions and Answers City of Bushnell 2023-02 Comprehensive Plan 2050

To: All Plan Holders for the above referenced project

From: City of Bushnell, Kristin Green (kgreen@cityofbushnellfl.com or 352-793-2591)

Date: June 16, 2023

RE: Questions & Answers – 2050 City of Bushnell Comprehensive Plan

General Questions & Answers

1. Page 8 of the RFP sates that text size shall be 11 point or larger. Can we use a smaller font size for footers, tables, charts, etc.?

Answer: Yes

2. Page 8 of the RFP states that pages shall be numbered sequentially by section. Would you like page numbers to start over between each section (i.e., Section 1 – pages 1-4; Section 2 – 1-8, etc.) or continue from where they left off in the previous section (i.e., Section 1 – Pages 1-4; Section 2 – pages 5-12, etc.)?

Answer: Continue where they left off.

3. What is the City's budget for the project?

Answer: The Comprehensive Plan will be budgeted for the fiscal year 2023-2024. The budgeted amount will be based off of the proposal(s) received.

4. Will the required forms/attachments mentioned on page 10 and 11 of the RFP be excluded from the 80-page limit? (Proof of Liability Insurance, Proposer's Certification, Proposal Form, Statement of Terms and Conditions, Hold Harmless, Drug Free Workplace, Public Entity Crimes, Conflict of Interest, Illustrative Work)

Answer: Yes, they will be excluded.

5. Some of the required forms (Proposer's Certification and Proposals Form) request the RFP number on them. Is there a RFP number associated with this solicitation?

Answer: Yes, the RFP number is 2023-02.

- 6. The RFP provides for the transmittal and adoption process with FDEO and other state agencies; however, there is no reference to review and approval by Sumter County. As part of the ISBA/JPA, the establishment of JPA area future land uses that are within currently unincorporated areas must also be approved and added to the County's comprehensive plan.
 - a. Will the consultant also be responsible to obtain Sumter County's approval of the proposed JPA area future land uses? Answer: If there are any proposed amendments to the JPA as a result of the comprehensive plan update the City will be responsible to obtain approval from Sumter County.
 - b. What level of coordination or involvement does the City anticipate with Sumter County? Answer: The City's goal is to have a cohesive comprehensive plan with Sumter County. The level of involvement will be based on the level of changes/differences in the comprehensive plan proposed and what is in the existing comprehensive plan.
 - c. Will the coordination or involvement with Sumter County be led by the consultant or handled by the City? Answer: The City will handle the coordination with Sumter County.
- 7. It appears that the City has not adopted the statutorily required Private Property Rights Element. The development of the Private Property Rights Element is included as part of the RFP for the 2050 Comprehensive Plan. Statutorily a local government cannot adopt a comprehensive plan amendment until the Private Property Rights Element is adopted. Please confirm the City has not previously adopted a Private Property Rights Element and the development and adoption of the Private Property Rights Element with the 2050 Comprehensive Plan will be the first Private Property Rights Element. Answer: The Property Rights Element will be adopted prior to the 2050 Comprehensive Plan.
- 8. In review of FDEO records, it does not appear that the City has adopted the 10-year water supply plan within 18 months of the adoption of the 2020 Southwest Florida Regional Water Supply Plan. Please confirm that the 2050 Comprehensive Plan will need to also include the development of the 10-year water supply plan. Answer: I have reached out to the engineering firm that has been working on the Water Facility Plan to see if the 10-year water supply plan is included on those planning documents.

- 9. Does the City have the current 2035 Comprehensive Plan in a Word document or Excel spreadsheets, or will the 2050 Comprehensive Plan need to be developed without the existing 2035 Comprehensive Plan as a starting document to update and improve? Answer: The 2035 Comprehensive Plan is available in a Word Document.
 - a. Also, does the City have ArcGIS project files, shapefiles, or geodatabases to provide to the consultant for development of the required mapping and analysis? Answer: No, The maps from the 2035 Comprehensive Plan are in PDF format.
- 10. Is the City open to using the Lake-Sumter MPO's LRTP as the primary data and analysis for the Transportation Element and secondarily for the Future Land Use Element to assist in the geographical allocation of future development in the city? Answer: Yes
 - a. Related, is the City willing to consider changing the long-term horizon date of 2050 for the new comprehensive plan to 2045? If it is set at 2045, it would still meet the new 20year comprehensive plan horizon and provide an opportunity for better coordination with other regional planning efforts? Answer: Yes, as long as changing the horizon date is approved by Sumter County and does not go against the ISBA between the City of Bushnell and Sumter County. We also would not want the change to inadvertently disqualify us from receiving funding for future projects.
- 11. The Governor recently signed HB 1379 into law, which takes effect on July 1, 2023. One of the requirements of this new law is that for any existing or proposed development of 50 residential lots or more with 1 or more septic systems per acre the local government must include in its comprehensive plan a feasibility study of providing central sewer to the project. Does the City have any existing or proposed developments of 50 residential lots or more with 1 or more septic systems per acre? Answer: No, the City does not have any existing or proposed developments of 50 residential lots or more with 1 or more septic systems per acre.

Please Acknowledge Receipt of General Questic	ons and Answers:
Plan Holder's Signature	Date









ORIGINAL



2023-02 2050 Comprehensive Plan

Prime Firm:

Calvin, Giordano & Associates, Inc.

Due Date and Time:

June 23, 2023 at 4:00 PM

Primary Contact

Luis Serna, AICP

Project Manager

Iserna@cgasolutions.com

Address:

13535 Feather Sound Drive Clearwater, FL 33762

Telephone No.:

727.394.3825

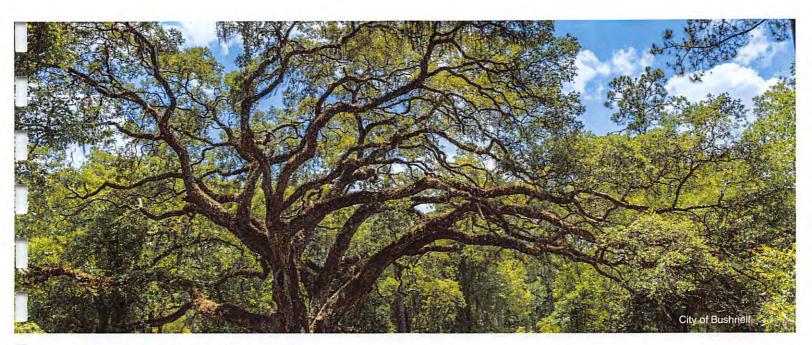
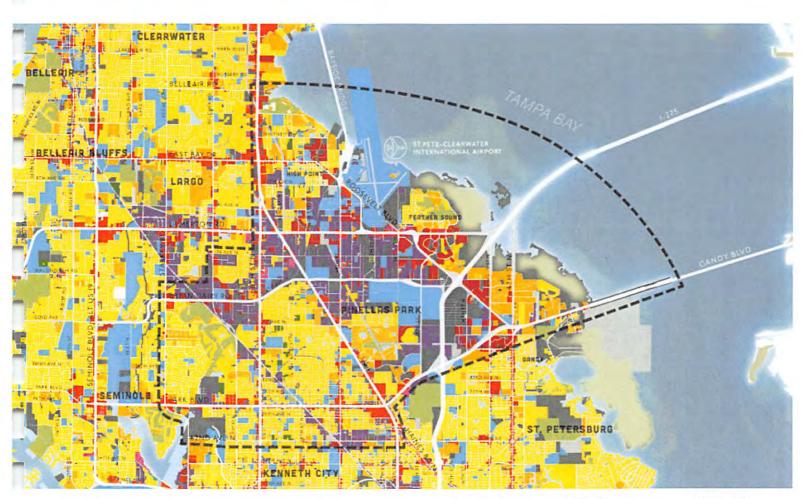


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Letter of Transmittal





Building Code Services Civil Engineering / Roadway & Highway Design Coastal Engineering

Code Enforcement
Construction Engineering &
Inspection (CEI)

Construction Services

Data Technologies & Development

Electrical Engineering

Engineering

Environmental Services

Facilities Management

Grant Management & Writing

Geographic Information Systems (GIS)

Governmental Services

Indoor Air Quality (IAQ)

Landscape Architecture

Planning

Project Management

Redevelopment & Urban Design

Surveying & Mapping

Transportation & Mobility

Transportation Planning

Water / Utilities Engineering

Website Development

1800 Eller Drive Suite 600 Fort Lauderdale, FL 33316

Tel: 954.921.7781 Fax: 954.921.8807

www.cgasolutions.com

June 21, 2023

City of Bushnell Attn.: City Clerk 117 E. Joe P. Strickland Jr Avenue Bushnell, FL 33516

Re.: Request for Proposal (RFP) 2023-02 - 2050 Comprehensive Plan Update

Dear Selection Committee,

Calvin, Giordano & Associates, Inc. (CGA) is pleased to submit for your consideration our proposal to update the City of Bushnell (City) 2050 Comprehensive Plan. CGA is a multidisciplinary firm that specializes in providing a range of professional planning, urban design, master planning, transportation, engineering, and landscape architecture services to both public and private sector clients throughout Florida. We have a strong presence in the Central Florida Region, with our Clearwater office located at 13535 Feather Sound Drive, Suite 135, Clearwater, FL 33762, serving as the office responsible for this contract.

For over **85 years**, CGA has been providing consulting services to a wide range of government clients. With over 370 employees, including a Planning Department consisting of nine (9) AICP-Certified Planners and current contracts with over 60 governmental entities, our firm provides a wide range of services typical of a much larger firm, but with the personalized attention of a smaller firm. At CGA, client relationships, knowledge of the work at hand, budgets, and schedules are paramount. For Comprehensive Plan projects, CGA executes a Project Management Plan to ensure ongoing customer satisfaction.

CGA's complete suite of services and inclusive public engagement expertise allows us to address the multiple interrelationships between planning and land use, transportation, sustainability, environmental issues, urban design, and economic and community development considerations. Our focus for the City's Comprehensive Plan update is on Livability, Resiliency and Prosperity. This multidisciplinary approach assures that all aspects of this comprehensive planning project are consistent with the community's vision, internally consistent and attainable, consistent with other agency requirements, and compliant with the requirements of Chapter 163, F.S. CGA also has the in-house resources in other disciplines to support additional work that may be needed under this contract.

Over the last decade, CGA has completed numerous Evaluation and Appraisal Reports, plan amendments, and Comprehensive Plan updates for communities throughout Florida. Recent successful projects include comprehensive planning projects for the cities of Belleview, South Pasadena, Belleair, Tarpon Springs, Wilton Manors, Lauderhill, and Miami.

We have assembled a multidisciplinary team of qualified professionals, possessing the diversity of technical skills required for this contract. Team members have worked together to build a long resume of providing outstanding solutions for our clients.

FORT LAUDERDALE MIAMI-DADE WEST PALM BEACH CLEARWATER / TAMPA ESTERO PORT ST. LUCIE

3

Should CGA be selected to provide services under this contract, I, David Stambaugh, PE, DBIA, will serve as the Principal-in-Charge, and I am authorized to make representations for the company.

In the role of Account Manager, Ms. Jessica Adkins will provide contract oversight and act as an intermediary between CGA and the City to meet the City's needs for information, support, and assistance. In turn, Ms. Adkins helps CGA to better understand the City's needs, expectations, and difficulties.

Mr. Luis Serna will be the primary contact for project management and contract operations oversight. He is Ms. Adkin's operations counterpart and will be an alternate contact, but the primary contact for contract operations oversight. He will be responsible for ensuring increasing client and employee satisfaction levels while improving the workforce's efficiency, service, and technology throughout the contract.

By submission of this proposal CGA, certifies that this proposal will remain in effect for ninety (90) days from the proposal due date.

Please find herewith our contact details:

David Stambaugh, PE, DBIA

Vice President

Vice President

dstambaugh@cgasolutions.com

T: 954.921.7781

Luis Serna, AICP, LEED AP BD+C

Project Manager

Account Manager

JAdkins@safebuilt.com

T: 727.394.3825

T: 954.766.2786

We are excited to respond to this request and know that given the opportunity, the City of Bushnell will benefit from our range of expertise, our extensive experience in the industry, and our collaborative and innovative approaches to problem solving. You will find, through the due diligence process of CGA's provided references, that client satisfaction remains our underlying theme and is the most important part of any statement on past performance.

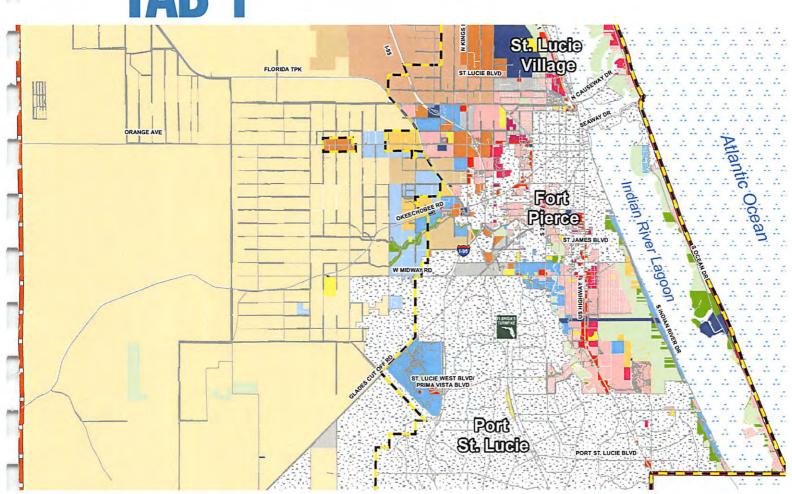
Sincerely,

Calvin, Giordano & Associates, Inc.

David Stambaugh, PE, DBIA

Vice President

TAB 1



Company Information





Company Information

COMPANY'S HISTORY AND QUALIFICATIONS

Calvin, Giordano & Associates, Inc. (CGA) is a well established multi-disciplinary firm with offices located in Clearwater, Fort Lauderdale, Miami-Dade, West Palm Beach, Port St. Lucie, and Estero. For over 85 years, our firm has been providing consulting services to both public and private sector clients.

From the beginning, much of our reputation was built on repeat business with clients from the public and private sectors. Our success is reflected in the quality of work we consistently provide and also in the personal approach we take with each client. The winning combination is affirmed by our large number of repeat/long term municipal clients. Because of our diversity, CGA can control the entire process, offering a host of professional services as a one-source partner, or efficiently tackle time-sensitive individual projects, providing customized solutions with handpicked teams of highly experienced professionals. *Custom Building Exceptional Solutions* is the core of our business.

CGA strategically provides a broad range of services to meet our clients' needs. Our professional services include:

- · Building Code Services
- · Civil Engineering/Roadway and Highway Design
- Coastal Engineering
- Code Compliance
- Construction Engineering and Inspection (CEI)
- Construction Services
- Data Technologies and Development
- Electrical Engineering
- Civil Engineering
- Environmental Services
- Facilities Management
- Grant Management & Writing
- Geographic Information Systems (GIS)
- Governmental Services
- Landscape Architecture
- Planning
- Project Management
- Redevelopment and Urban Design
- Surveying and Mapping
- Transportation & Mobility
- Transportation Planning
- Water/Wastewater Utilities Engineering
- Website Development

Taking advantage of our diversified staff's experience and knowledge is what distinguishes CGA as a professional consultant and what allows our team to repeatedly complete projects on-time, under budget and exceeding expectations while doing so.

FOUNDED IN HOLLYWOOD

1937



Serving

60+

LOCATIONS
Clearwater
Estero
Fort Lauderdale
Miami-Dade
Port St. Lucie
West Palm Beach



Corporate Structure

Effective February 2018 Calvin, Giordano & Associates, Inc. became a subsidiary of SAFEbuilt, LLC. SAFEbuilt LLC, has been expanding and continually improving Municipal Building Departments for more than 30 years. The SAFEbuilt team currently manages municipality contracts with more than 1,000 full time employees located throughout Wisconsin, Colorado, Georgia, Michigan, Florida and California. SAFEbuilt is established as a professional firm with a highly skilled staff and several levels of management oversight to maintain an exceptional degree of service delivery.

Date Incorporated

June 27, 1985

Date Authorized in Florida

1937

FEIN

65-0013869

Officers/Directors (Per SunBiz.org)

Chris Giordano President / Treasury David Stambaugh Vice President Vice President Jenna Martinetti Vice President Tammy Cook-Weedon

Vice President / Secretary Matthew Causley

Secretary Dawn Hopkins Steve Watts Vice President

Ownership

SAFEbuilt, LLC - 100% 3755 Precision Drive, Suite 140

Loveland, CO 80538

Licenses

Secretary of State Charter No. M17373 Engineering License No. 514 Land Surveyor License No. LB6791 Landscape Architecture License No. LC0000339

Previous Company Name(s)

M.E. Berry & Associates, 1937 - 1985 Berry & Calvin, Inc. - 1985 - 1999

Calvin, Giordano & Associates, Inc. - 1999 - Current

Employees by Disciplines

Discipline	No. of Employees
Administrative	74
Biologist/Indoor Air Quality	1
CADD Technician	5
Chemical Engineer	1
Civil Engineer	16
Construction Inspector	28
Electrical Engineer	1
Environmental Scientist	1
Environmental Scientist - Field Crew	1
Geographic Information Specialist	10
Land Surveyor	1
Land Surveyor - Field Surveyors	7
Landscape Architect	2
Landscape Designers & Inspectors	3
Planner: Urban / Regional	9
Project Manager	(1)
Sanitary Engineer	1
Transportation Engineer	3
Code Enforcement Specialists	16
Permitting Specialists	24
Other Employees	184
Total	389



FIRM OVERVIEW

With more than 370 employees, Calvin, Giordano & Associates, Inc. (CGA), a SAFEbuilt Company is a full-service company that provides planning, urban design, GIS, engineering, transportation, and a broad range of municipal services. Our internal multidisciplinary capabilities and collaborative approach facilitates a seamless examination of the interrelationships between land use, mobility, utilities, urban design, environment, economy, and equity to address community livability and resiliency in a holistic manner.

CGA's Planning Practice consists of nine (9) AICP-certified planners and other planning staff that manages contracts with over 60 governmental entities. Over the 85 years of the company's history, CGA has helped dozens of local governments to create and update their comprehensive plans, as well as providing them with implementation tools such as land development codes, design guidelines, urban form studies, and others. Our track record of success has earned us a reputation for advancing the art and science of comprehensive planning by successfully helping small communities achieve their unique visions, goals, and sense of place. We have the in-house resources and other disciplines to support work needed to prepare the comprehensive plan including civil and transportation engineering, environmental planning, GIS and urbanism. Our professionals are vastly experienced in ensuring all aspects of a planning process remain consistent and compliant with enabling planning legislation.

CGA's success in creating comprehensive plans that get adopted and implemented, stems in part from the tailored approach which we take with each project and the emphasis placed on planning with the community. We do not create cookie-cutter plans. As consultants, we consistently stand out among competitors for three key qualities that keep our clients coming back:

- ✓ We are problem-solvers, out-of-the-box thinkers, and consensus builders. Our commitment to, and track record of offering our clients "exceptional solutions" (our company tagline) has allowed us to become a premier leader in government services.
- ✓ We bring a unique "insider" perspective to our consulting work for public sector clients because most of our professional personnel previously worked as building, planning, zoning, community development, transportation, or public works staffers and directors in municipal government and have even served as City administrators; and
- ✓ We are nimble, adaptable, and highly responsive. Not only are we known for being accessible and available to our clients, but we are quick to act on client requests.

PLANNING PHILOSOPHY

CGA's philosophical approach to providing professional planning services is underpinned by three pillars:

Personalized approach: This is always based on extensive research into the context and conditions that result in
development character and patterns that are responsive to the uniqueness of each community. We do not subscribe to
formulaic, cookie-cutter approaches, because every community is distinctive. Custom Exceptional Solutions is the core





of our business. Accordingly, for this assignment we have designed an approach that is tailored to the expectations of the City, based on the RFP, and our current understanding of the issues. However – because we know that we don't know everything — the methodology we propose has enough built-in flexibility to accommodate change.

- 2. Public engagement-driven process: Planning is by nature a process one that includes information, education, conversation, and reaction. Often the process is as important to the ultimate success of the project as the product itself is. For this reason, we believe that community engagement is the main driver of the planning process and the key to the success of the plan during and after the completion of the project. Our public engagement methodology will be a customized kit of tool and techniques that fit the City's context and the RFP's requirements. We are committed to equity and inclusivity in the public engagement process, providing opportunities, information and deliverables that are accessible to all.
- 3. Implementation focus: As a full-service firm, CGA can provide a soup-to-nuts approach to many types of assignments. This means we are not only planners working at the policy level; we focus on implementability from the inception of the project. It is for this reason that in many communities, after the comprehensive plan is complete, we have gone on to help craft implementation tools and progress measures including best practice toolkits, zoning codes, overlay districts and design guidelines, economic development strategies, beautification initiatives, capital improvement programs, and performance metrics and indicators. We have designed and built community wayfinding, gateway features; we have helped improve roads; we have updated water and sewer systems and upgraded existing parks or created new ones. We know what it takes to turn planning studies into tangible results, whether in better regulatory or administrative processes, successful programs, improved community relations, or built projects.

Project Management and Team Organization

CGA will serve as the prime consultant on this assignment. Our project management approach assigns communication between the City and the consultant team, coordination of the process, and responsibility for quality control of the work to Project Manager Luis Serna, AICP.

Mr. Serna is responsible for the planning operations of the Clearwater/Tampa Bay office. He provides planning services to local governments including site plan and permit reviews; land development code and comprehensive plan updates; preparing neighborhood and special area plans; reviewing and preparing staff recommendations on applications for rezoning, plan amendments, site plans, development agreements, special exceptions, and variances.

CGA has a proven record of meeting and exceeding project scheduling and budget goals. The key to our success is our project management system, which includes stringent in-house quality assurance and quality control standards, document control, and project plan execution. We utilize the Ajera platform to manage the full project lifecycle of each project or work order. As one of our project management tools, the system controls all aspects of the project including accounting, project management, and resource utilization in real-time. This system is web-based, allowing both internal and remotely placed employees full function capabilities via any Internet connection. The system not only keeps a "live" accounting of all our projects budgets, earned to date, work in progress, and estimate to complete, but it also allows Project Managers to assign, resource-load and adjust our staff and projects.

Our team's collective experience is eminently suited to lead the kind of innovative, aspirational, and pragmatic planning process that we perceive the City is seeking. We combine nimbleness and personal touch with the capacity, experience, and technical strength needed to help the comprehensive plan process succeed.

Experience with Comprehensive Planning

CGA's multidisciplinary team members have worked together to build a long resume of providing comprehensive and neighborhood planning services throughout our many years of experience. An important component of those plans and long-term visions typically includes analyses and discussions on environmental protection, redevelopment, housing opportunities, improving neighborhoods, building upon existing community character, coordinating infrastructure improvements and maintaining and improving quality of life.



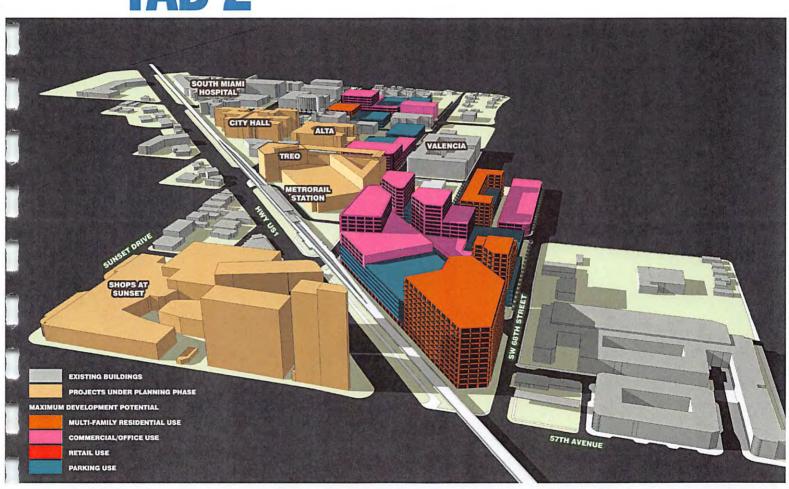
Our Team will review for consistency with regulatory provisions, as well as consistency with the adopted Comprehensive Plan and existing neighborhood plans to ensure compatibility. The CGA Team has collectively completed hundreds of comprehensive plans, regulatory updates, district plans, housing studies, and other types of relevant plans over the past several decades. Below is a sampling of CGA's experience from the last 5 years:

- > City of Oldsmar
- City of Belleview
- City of Ann Maria Island
- City of South Pasadena
- > Town of Belleair
- City of Weston
- > Town of Surfside
- > Town of Medley
- > City of South Miami
- > City of Pompano Beach
- St. Lucie County
- > City of Lauderhill
- City of Wilton Manors
- North Bay Village
- Town of Indiantown

CGA has been actively working on Comprehensive Plan Updates for the Cities of Leesburg and Belleview which are in the vicinity of th City of Bushnell. This experience will allow us to hit the ground running in our understanding of the regional influences on growth and development.



TAB 2



Consultant Qualifications





Consultant Qualifications

DELIVERING DIVERSE EXPERIENCE

For over 20 years CGA has been provide Planning Services to communities similar in size to the City of Bushnell. We have selected a few of our most prominent projects to showcase our experience and expertise in many different disciplines on the next few pages of this proposal. They illustrate our professional capabilities and the myriad of services our firm provides. Our portfolio includes projects in all the disciplines which the City seeks professional services. Alternatively, the City may also click on the link below or use the QR code for interactive online information about CGA's experience.

Link: https://cgasolutions.com/projects/

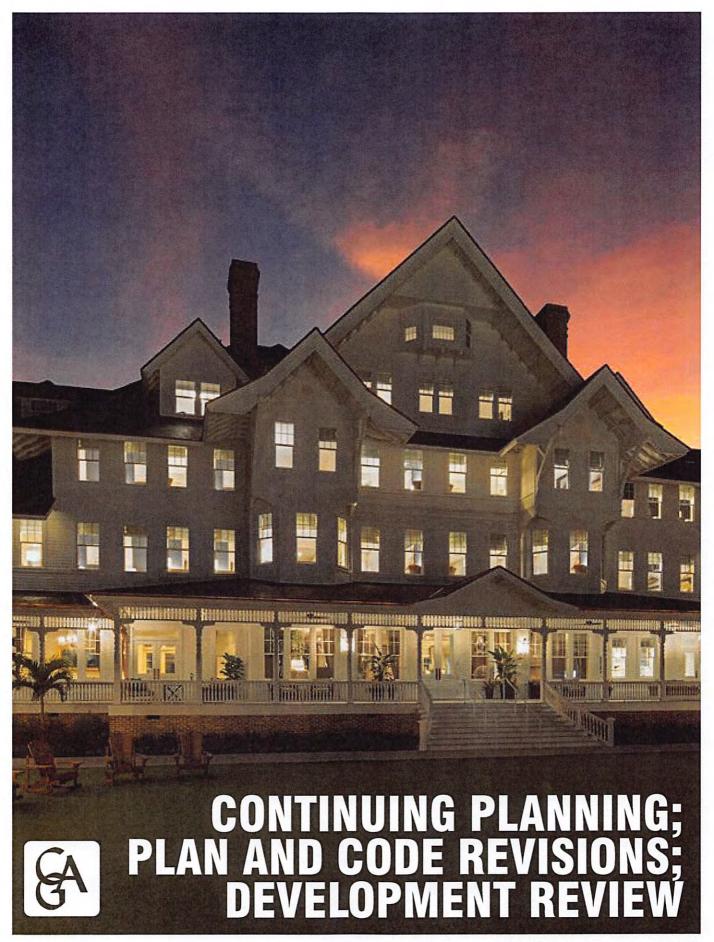




ILLUSTRATIVE WORK

Work by vendor best illustrates current proposals relevant to the RFP that have been/is being accomplished by personnel that shall be assigned to the City. List no more than three (3) projects.

Project Name & Location Continuing Planning Plan and Code Revisions Povelenment Review	Client's Name & Address	
Continuing Planning, Plan and Code Revisions, Development Review	Client's Name & Address	
Project Manager: Luis Serna	Town of Belleair	
	901 Ponce de Leon Boulevard	
Completion Date (Actual or Estimated): 2011 - Ongoing	Belleair, FL 33756	
Contractor Fees (In Thousands)	Client Contact Name, Title,	
Entire Project: Work for which vendor was/is	Email Address and Telephone	
Ongoing contract - Varied Spased on work orders assigned responsible: Ongoing contract - Varied based on work orders assigned	Number: J.P Murphy, ICMA-CM, Town Manager 727.588.3769, JMurphy@townofbelleai	
Scope of Entire Project (Please give quantitative indications wherever po		
Please see attached sheet.		
r lease see attached sheet.		
Nature of Vendor's Responsibility in Project (Please give quantitative ind	ications wherever possible)	
Please see attached sheet.		
Vendor's Personnel (Name/Project Assignment) That Worked on the Assigned to the City's Project	Stated Project that Shall Be	
Luis Serna - Project Manager, Principal Planner		
James Hickey - Professional-in-Charge		
Silvia Vargas - Public Outreach		
Gianno Feoli - Urban Design		









Contact Information at Time of Project: J.P Murphy, ICMA-CM Town Manager Tel: 727.588.3769 JMurphy@townofbelleair.com

Project Date 2011 - Ongoing Services Provided General Planning Firm's Fees \$ N/A

Construction Cost \$ N/A



CONTINUING PLANNING; PLAN AND CODE REVISIONS; DEVELOPMENT REVIEW



Belleair, FL

CGA is the planning Consultant for on-going professional land planning services, site plan and permit reviews, zoning code and Comprehensive Plan updates as needed. Preparation of Mobility Plan and Floodplain Management code regulations and Comprehensive Plan updates.

When preparing and updating community plans, an important part of CGA's efforts are devoted to understanding and respecting important community values and historic characteristics. Our recent experience working with the Town of Belleair over the past several years in dealing with the proposed redevelopment of the historically significant Belleview Biltmore Hotel listed on the National Register of Historic Places is an example of successfully integrating this component of comprehensive planning with the overall interests of the community.

Faced with several proposals to demolish this historic hotel in its entirety, CGA assisted the Town in amending its Comprehensive Plan and Land Development Code to create a planned mixed-use process that required that temporary lodging or hotel use be included in any redevelopment project. More specifically, a key component of the new code required an "historic recognition component" that recognized and respected the historic and architectural significance of the existing hotel.

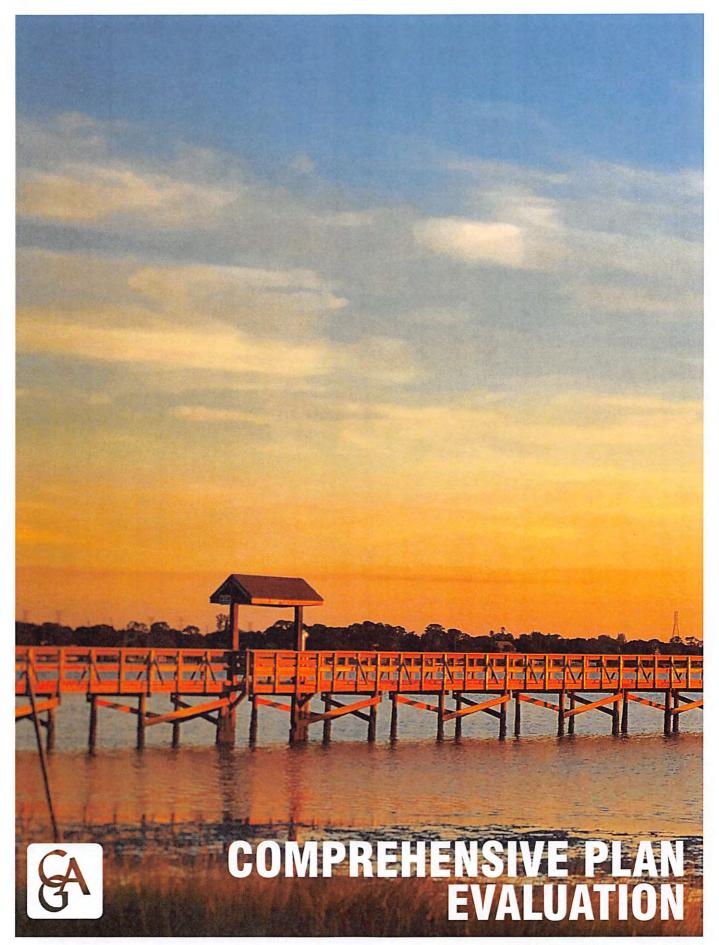
As a result of this approach, the property was rezoned, and a redevelopment plan approved, that not only provided for continued hotel use, but included preservation, relocation, and restoration of a portion of the existing five-story Belleview Biltmore Hotel structure consistent with the community objectives for historic preservation.

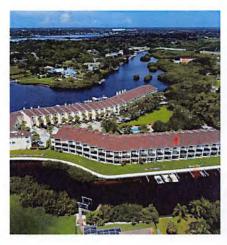
The aforementioned project was successfully completed. The Code and Comprehensive Plan amendments were adopted and accepted by the State.

ILLUSTRATIVE WORK

Work by vendor best illustrates current proposals relevant to the RFP that have been/is being accomplished by personnel that shall be assigned to the City. List no more than three (3) projects.

Project Name & Location				
Comprehensive Plan Evaluation and Appraisal Review, Comprehensive		Client's Name & Address		
Plan and Land Development Code Update				
Project Manager:		City of Oldsmar		
Luis Serna		100 State Street		
Completion Date (Actual or Estimated): 2021-Ongoing		Oldsmar, FL 34677		
Contractor Fees (In Thousands)		Client Contact Name, Title,		
Entire Project:	Work for which vendor was/is	Email Address and Telephone		
a Onnaina	responsible:	Number: Tatiana Childress, AICP, CFM		
\$ Ongoing	\$ Ongoing	Planning and Redevelopment Director		
Scope of Entire Project (Please	l give quantitative indications wherever pos	^I —813.749:1115, TChildress@myoldsmar.co ssible)		
Please see attached sheet.				
· · · · · · · · · · · · · · · · · · ·				
Nature of Vendor's Responsibility in Project (Please give quantitative indications wherever possible)				
<u>Nature of Vertuol's Responsibility in Project</u> (Please give quantitative indications wherever possible)				
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Vendor's Personnel (Name/Project Assignment) That Worked on the Stated Project that Shall Be Assigned to the City's Project				
Luis Serna - Project Manager, Princ	cipal Planner			
James Hickey - Professional-in-Charge				
Silvia Vargas - Public Outreach				
Norwing Hernandez - GIS				









Client City of Oldsmar 100 State Street Oldsmar, FL 34677

Contact Information at Time of Project: Tatiana Childress, AICP, CFM Planning and Redevelopment Director Tel: 813.749.1115 Email: TChildress@myoldsmar.com

Project Date 2021 (On-going)

Services Provided Comprehensive Planning Land Development Regulations

Project Manager Luis N. Serna, AICP, LEED AP BD+C

COMPREHENSIVE PLAN EVALUATION AND APPRAISAL REVIEW | COMPREHENSIVE PLAN AND LAND DEVELOPMENT CODE UPDATE



Oldsmar, FL

CGA recently completed the Evaluation and Appraisal Review report of the Comprehensive Plan which was accepted by the City. CGA was awarded the contract to prepare a complete update of the Comprehensive Plan including the data and analysis sections of the Plan.

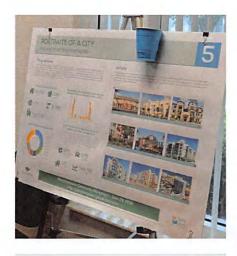
Previously, CGA prepared Comprehensive Plan and Land Development Code revisions to allow implementation of a development plan to create an identifiable and walkable downtown for a 40+ acre portion of the City's Community Redevelopment Area (CRA). The project required extensive coordination with Forward Pinellas, the regional planning agency for Pinellas County. The revisions also needed to be consistent with the City's CRA plans and the Countywide Rules and Plan. CGA's services included transmittal to and coordination with the Florida Department of Economic Opportunity and other reviewing agencies.

ILLUSTRATIVE WORK

Work by vendor best illustrates current proposals relevant to the RFP that have been/is being accomplished by personnel that shall be assigned to the City. List no more than three (3) projects.

Project Name &	Location	
Planit, Pompar		Client's Name & Address
Project Manager: James Hickey		City of Pompano Beach 100 West Atlantic Blvd Pompano Beach, FL 33060
Completion Da	te (Actual or Estimated): 2019	· · · · · · · · · · · · · · · · · · ·
Contractor Fees	(In Thousands)	Client Contact Name, Title,
Entire Project:	Work for which responsible:	
\$ \$110,000.0	\$ \$110,000.00	
Scope of Entire	Project (Please give quantitative	
Nature of Vendor's Responsibility in Project (Please give quantitative indications wherever possible) Please see attached sheet.		
Vendor's Personnel (Name/Project Assignment) That Worked on the Stated Project that Shall Be Assigned to the City's Project		
James Hickey - Project Manager, Principal Planner Silvia Vargas - Public Outreach Gianno Feoli - Public Outreach, Urban Design Daniel Mantell - Planner Norwing Hernandez - GIS David Stambaugh - Infrastructure Alex David - Planner		





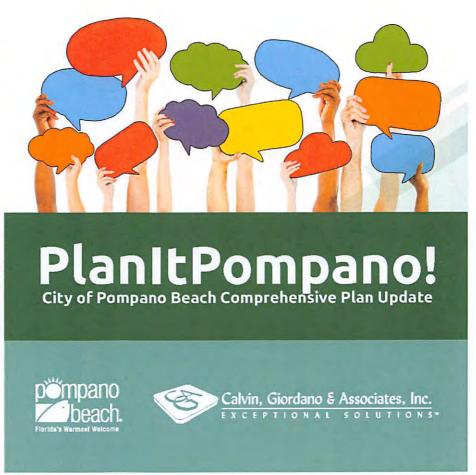


Do you live, work, play, own land or do business in Pompano Beach? If so, the City of Pompano Beach needs your input to help prepare Plan It Pompano! the latest update of our Comprehensive Plan (Comp Plan). Throughout approximately the next year or so, the City will offer several opportunities, and multiple ways, for you to patiticipate.

Why participate? Read on to learn why the Com-Plan is important and why voicing your opinion in this process matters.

the current document, most of whi was absolved in 2010, on the Plann, and Ziming page of the City's website

View were se vendering living, if the C airrady has a Comp Plan to we need update it and with prest Yest the Co. Plan may be a long-rang document. If a ware dynamic, evisiting as rounding to conditions, aspirations, opportunity conditions, aspirations, opportunity of conditions, aspirations, opportunity and challenges change over time. A write the outreet plan was adopted tot has ubanque in our City, Fot this is on, lopasting the plan is as we head in



Client

City of Pompano Beach 100 West Atlantic Blvd Pompano Beach, FL 33060

Contact Information at Time of Project:

Jean Dolan, AICP, Senior Planner Tel: 954.786.4045 Jean.Dolan@copbfl.com

Project Date 2019- 2021

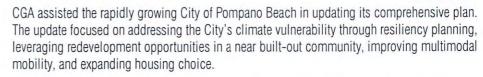
Services Provided
Planning
Environmental Services
Climate Resiliency
Transportation
Public Outreach

Firm's Fees \$ 110,000.00

Construction Cost \$ Not Applicable

PLANIT, POMPANO!

Pompano Beach, FL

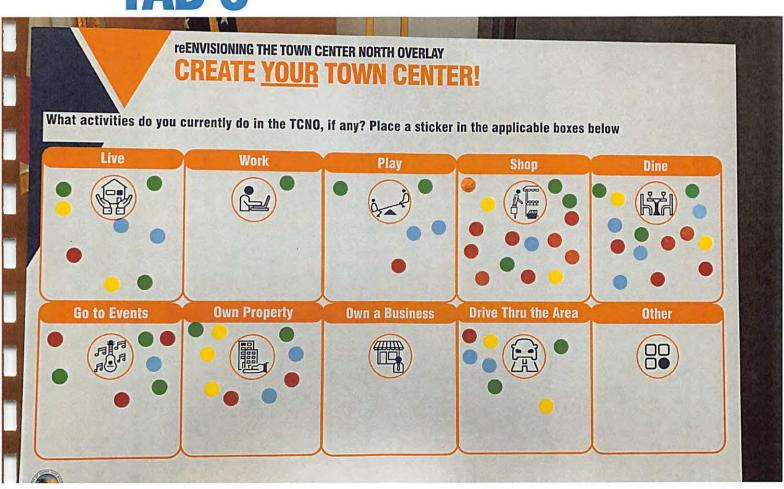


CGA worked with the City on project branding and public education. We conducted extensive public outreach through the City's mass email list and social media platforms, distributing flyers and palm cards and displaying project posters at key public locations. CGA also designed and maintained the project website as a repository of information and to capture input. Public engagement activities included stakeholder meetings, focus groups and several rounds of hands-on workshops and open houses.

Website: https://cdn.pompanobeachfl.gov/city/pages/planning_zoning/Adopted%20 GOPs%20for%20Posting%20on%20Website.pdf



TAB 3



Detailed Approach





Detailed Approach

OVERVIEW

The City of Bushnell is seeking assistance in updating its Comprehensive Plan (including data and analysis) to be consistent with Chapter 163 Florida Statutes, to address changes in local conditions, and to reflect current priorities of the City. The City has further specified that they would like their plan to be easy to read, apply, and interpret. As a firm with extensive experience in updating Comprehensive Plans in Florida, out team understands the importance of creating user-friendly plans that reflect the community's vision for the future while at the same time being legally defensible.

The City of Bushnell is a community with a rich history and one with tremendous potential to capitalize on its natural beauty and strategic location in the rapidly growing Central Florida Region. Like many communities, there are often competing interests that create challenges in developing and implementing a common community vision. CGA routinely works with communities to frame and address complex and sometimes divisive issues related to growth, quality of life, design character/placemaking, economic well-being, historic preservation, infrastructure capacity, and resource preservation.

A comprehensive plan must be a tool to clearly articulate challenges and opportunities that are critical to the community. It sets forth a vision and goals for the City's future and provides the overall foundation for all land use regulations within the City. This vision enables public and private sector stakeholders to strategically focus resources to address those challenges and seize those opportunities. The CGA team offers a balanced, multidisciplinary approach that unites our best Planning, Environmental Planning, Traffic Engineering, Civil Engineering, and Urban Design expertise. This balanced approach is grounded in our handson public participation process.

Our team's experience and approach will help the City focus on generating creative physical planning solutions and action-oriented economic development strategies; implementable capital improvement projects; and meaningful community dialogue based on a strong foundation of understanding, trust, and communication. Throughout the project, we will ensure an inclusive and equitable public engagement process utilizing tools and platforms tailored to the residents and businesses of Bushnell. We will facilitate innovative public input opportunities to help the community identify key issues and concerns, and to make choices about their community's future that can be translated into implementable goals, objectives, and policies.







SCOPE OF SERVICES

Phase I: Survey, Data Collection, and Citizen Input

Kickoff Meeting with City Staff

This initial phase of the Comprehensive Plan update will be crucial in establishing good benchmarks for the rest of the process. Gaining a full understanding of the successes and failures of the adopted Comprehensive Plan will be the primary focus. CGA has the expertise needed to analyze the adopted Comprehensive Plan and identify its previous priorities, challenges, and opportunities. We will coordinate and work with City Staff, tapping into their knowledge and understanding of the community and the different planning documents, including the Comprehensive Plan, the Future Land Use Map, Zoning Map, Special Area/ Sector Plans, and the Interlocal Services Boundary and Joint Planning Agreement. CGA will also lead a review of the current City Capital Improvements Plan and analyze if the priorities within the adopted Comprehensive Plan have been supported.

To ensure the ongoing success of every project, it is important to designate and to communicate to all parties involved the management responsibilities for the project. At the onset, CGA will designate a project manager who will function as the primary point of contact and will be responsible for directing and coordinating the preparation of work products, final review of deliverables, and managing the project scope, schedule, and budget. CGA will also request that Bushnell designate a project manager from staff who will be the City's primary point of contact, as well as responsible for providing base information to CGA, disseminating the consultant's work product to the appropriate City staff, communicating official direction of the City to the consultant, and providing any necessary updates and communications with City staff, Boards, and the Council.

This initial phase will culminate with a kick-off meeting with the appropriate City Department representatives, to whom the preliminary findings of our review will be presented. CGA will tailor the meeting structure to guarantee quality interaction between the consultant team and the attendees, resulting in clear outcomes and direction for the next phases of the update process.

During this phase, CGA will engage City staff to determine how the public engagement process can be structured to achieve optimal community input for the City. Logistics regarding the steering committee, the public engagement processes as well as the frequency and number of meetings will be discussed as well as identifying the City's stakeholders and thought leaders who will be integral in the success of the public engagement process. Potential dates and locations will also be identified to ensure that the public process is as open and inclusive to all residents and business owners within the City. Part of the public engagement process will include utilization the City's website and social media platforms as means of disseminating information as well as providing additional ways for the public and stakeholders to provide comment on the plan and the process.





Public Outreach and Participation

Although our project approach includes opportunities for public participation throughout the Comprehensive Plan update process, we are proposing that a majority of outreach take place during Phase I in order to provide the basis for understanding and describing existing conditions and for the formulation of recommendations that will be presented in subsequent phases. We provide as an example process a more detailed Public Engagement Plan in the section below.

In order to identify common concerns and priorities of community stakeholders, we will conduct group or individual interviews with key City personnel and officials which would include individual City Council members, members of the Board of Adjustment and Code Enforcement, and other appropriate board members and key community stakeholders as identified by the City.

In order to engage a broad range of the community at-large, we recommend conducting at least two community-wide meetings. The first such meeting would introduce the project and identify major issues of concern and the community's ideals for the future of Bushnell. The second workshop would build upon the input of the first workshop and would focus on distilling this input into common themes and a common vision for the future of the City. Prior to the initial workshop, we typically provide survey questions to the community at-large via the City's website. We have can also include targeted surveys to obtain input from groups that tend to not participate in public meetings. For example, we have solicited input from younger adults and high school-aged residents through targeted surveys and programs.

The input received from these public engagement efforts will be used to formulate a vision for the next 20 years and for the preparation of goals, objectives, and policies to implement this vision. Additionally, several communities have used this input to establish priorities for future consideration in projects apart from the comprehensive plan.

Existing Conditions Analysis

The Background Data and Analysis provides the backbone for the Comprehensive Plan's policy framework —the plan is only as good as the quality of the analysis of data and the quality of the sources used. The CGA team has the expertise and experience to lead this component with excellence and deliver a solid foundation for the City's policy decision-making. The City has many important resources and documents which are available and will be essential in understanding and incorporating into the process of updating the Comprehensive Plan. CGA and the team will review these documents and discuss with City staff the important elements of each item and how they may feed into or be integrated into the Comprehensive Plan update.

CGA has built a solid base in the development of Data, Inventory and Analysis sections of many Florida Comprehensive Plans. This knowledge makes our team well aware of the resources and data sources that are required by the State to be utilized in updating and preparing Comprehensive Plans and amendments. Important sources include: U.S. Census Bureau, Shimberg Center, BEBR, East Central Florida Regional Planning Council, Southwest Florida Water Management District, Florida Department of Transportation Work Plans, and Sumter County.



CGA has an in-house Geographic Information System (GIS) staff that will assist in updating the necessary maps needed for the Comprehensive Plan. It is anticipated that CGA's GIS staff would obtain the existing digital data layers from City staff and update the required maps.





The culmination of this project phase will be an Existing Conditions Analysis Report which provides the foundation for the Data, Inventory and Analysis sections of each of the Comprehensive Plan elements. This report will synthesize the review of the adopted Comprehensive Plan priorities, with the review of resource materials made available by the City, with the latest data on demographics and population projections for the City to 2050, with other infrastructure and system data and information available, and with focus of insights gained from the interviews with key personal and official and through the community outreach meetings.

Deliverable: Summary of Public Input Process and Outcomes, and Existing Conditions Analysis.

Phase II: Initial Draft/Recommendation

By this point in the process, the CGA team will have gained enough insight into the successes and opportunities of the City's adopted Comprehensive Plan; other City resources and documents; the new baseline data; and the various perspectives of key stakeholders and City officials to identify and recommend an overarching Vision Statement as well as key policy recommendations.

Deliverables: Vision/Key Recommendations Report, Initial Draft and Revisions as Needed.

Phase III: Draft Presentation/Review

The CGA team will incorporate the findings of the Existing Conditions Analysis and Vision/Key Recommendations Report into final Data and Analysis and Goals, Objectives, and Policies for each element. In addition to being incorporated in narrative form by element, data will be provided in graphic and tabular formats, such as spreadsheets, GIS products, and Adobe Suite, and other formats as appropriate for the specific data need. All data will be provided in a format that can be easily updated and easily exported to public information outlets.

Deliverables: Final Data and Analysis; Goal, Objective, and Policy Recommendations. All such deliverables will be included in an electronic and editable format.

Phase IV: Revision to Draft Plan

Based on review by City staff, the CGA team will revise the final Data and Analysis and Goals, Objectives, and Policies for each element. At this point, the Comprehensive Plan will be presented in a format and layout desired by City staff.

Deliverables: Second Draft of the Comprehensive Plan, Update and Revise as Needed. Project background and an executive summary will be provided for the City Council hearings.

Phase V: Adoption by the City

The CGA team will participate in a City Council workshop to review and take comments on the proposed recommendations prior to hearings for transmittal and adoption of the final amendments.

CGA staff will participate in and provide background material for one Local Planning Agency Hearing and one City Council Hearing for transmittal of the Comprehensive Plan amendments to the Florida Department of Economic Opportunity (FDEO).









CGA will coordinate transmittal of the amendment to FDEO and other reviewing agencies, and we will coordinate any needed responses to reviewing agency comments.

Following review by FDEO and other reviewing agencies, CGA will participate in and provide background material for one City Council hearing for final adoption of the Comprehensive Plan amendments.

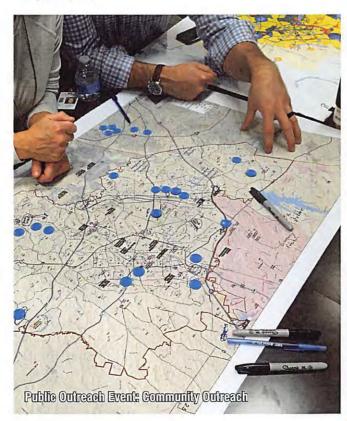
Deliverables: Proposed Data and Analysis; Goal, Objective, and Policy amendments; in ordinance format. Project background and an executive summary will be provided for all hearings. Final Data and Analysis; Goal, Objective, and Policy amendments will be provided in an electronic and editable format.

PUBLIC ENGAGEMENT PLAN

CGA is proposing this example public outreach program to provide guidance to the City in ensuring that the community at-large is kept informed and is afforded a variety of opportunities to get involved throughout the Comprehensive Plan update process. We understand that public engagement processes must be customized to address the unique budgetary, scheduling, and structural framework of the City. In that regard, this plan can be modified to best reflect the needs and desires of the City for this project.

A major component of the update process conducted by CGA will be focused on process transparency and public engagement throughout the Comprehensive Plan update. This plan contains the following:

- Public Participation Goals
- Methods of Community Engagement
- ✓ Approach to Public Notification and Information Dissemination
- ✓ Strategies for the Comprehensive Plan Update Process
- Tentative Public Participation Schedule, highlighting community outreach activities and key opportunities for public participation









The engagement process will also include consultation meetings with City officials, stakeholders, City Council, BACE, City Administration, and other City consultants. Various methods will be employed to gather credible and usable information including, but not limited to, research, workshops, interviews, and comments obtained through the City's webpage.

The main purpose of this Public Engagement Plan is to make residents aware of the planning process and offer ample opportunities for input and comments throughout the process. Furthermore, this plan seeks to ensure that the planning process is transparent, documents and information are readily available, notification of meetings is timely, and public meetings are convenient, inclusive, and barrier-free to encourage a diverse range of stakeholder involvement. The goals of the Public Engagement Plan include:

- Timely and adequate notification of meetings;
- Ensuring information is readily accessible to the public;
- Providing reasonable and sufficient time for review and comment;
- ✓ Transparency in decision making and ensuring information is shared in a variety of formats and locations; and
- Continued coordination and communication between the Consultant, City Administration and managers.

1. Methods of Community Engagement

The most effective community outreach efforts include a combination of public engagement methods to reach a wide cross-section of the community. The proposed formats for this Comprehensive Plan update project include forums, small group/round-table discussions, on-line surveys, workshops, and public hearings.

The City of Bushnell and CGA are committed to ensuring that the public has reasonable access and accommodations for public meetings, consistent with the non-discrimination provisions of Title VI of the Civil Rights Act of 1964 and the Americans with Disabilities Act (ADA) of 1990 and related Federal and State nondiscrimination statutes and regulations. Meetings and hearings may be recorded, as necessary or as required by law, and summaries will be made available as soon as possible following the meeting or public hearing.







Interviews with Key City Personnel and Officials

Early understanding of issues and opportunities is essential for setting in motion a successful comprehensive plan update. Like the kick-off meeting with City department representatives, well-structured interviews are paramount to understanding the unique perspectives that City staff and officials possess on issues, concerns, and the overall vision for the community. CGA will coordinate with City Planning Staff to set up a schedule of 45-minute to one-hour group or individual interviews, as may be appropriate, with key staff, the Mayor and City Council, BACE members, and other appropriate board members.

As part of the discovery process, these interviews will focus on distilling common priorities among various City staff and officials. City Planning Staff are encouraged to participate in the interview process along with CGA team members to gain insight and understanding of the information being shared and discussed. Takeaways from the interviews will be the foundation of the focus areas established for the public outreach and community engagement meetings. A description of the format and outcome of the outreach meetings will be incorporated into the Data and Analysis documents to be transmitted with the Comprehensive Plan Element amendments.

Community Wide Stakeholder Meetings

Community participation is a critical component of the planning process and needs to be conducted early and throughout the process. The community will have the opportunity to participate in two workshops that will be grouped by Comprehensive Plan elements. Our goals of these workshops are to:

- ✓ Identify preliminary issues and opportunities, as well as shared community values and aspirations;
- Have members of the City's dynamic and diverse population actively invested in the planning process to develop a collective community vision of the future;
- Facilitate constructive feedback from community members that can be used by the City and the consultant to form citywide, goals, and objectives;
- Gain early and substantial support from community members for the Comprehensive Plan; and
- Identify and integrate stakeholders who could become Comprehensive Plan champions and potential partners in implementation.

CGA will work with the City to ensure that all community members and stakeholders groups are offered appropriate and diverse opportunities to be engaged throughout the project. CGA will work with the City on developing engagement efforts targeting a diverse population.

City Web Site

CGA will coordinate with the City on the project webpage which will include a general overview of the of the process, anticipated schedule, and staff contact information. The webpage will allow community members to access project status, view upcoming events and meeting notices, review frequently asked questions and draft documents, obtain contact information, submit comments, and respond to opinion surveys as applicable. This provides one centralized location for the public to find the latest information on the project. No information will be posted to the project website without authorization of the City's project manager or designee.

Public Hearings

One public hearing before the Local Planning Agency and one before the City Council will be required to transmit the Comprehensive Plan amendments to the Florida Department of Economic Opportunity (FDEO) for State of Florida review. The City Council will make the final decision to transmit the amendments to FDEO. Following State review, FDEO may or may not provide objections, comments, and recommendations (ORC) report. The final public hearing before the City Council will for final adoption of the Comprehensive Plan amendments.

A summary of public comments and how such comments were addressed will be included in the backup material for public hearings. CGA will additionally respond to questions and concerns from the BACE and Council and any public comments that arise at the hearings.





2. Approach to Public Notification and Information Dissemination

Notice of community wide stakeholder meetings and public hearings will be posted on the City's website, posted at City Hall, published in at least one local newspaper, and emailed to interested parties who have signed up for e-notification to be notified, in accordance with state law, as applicable.

The primary source of information dissemination for the Comprehensive Plan update project will be the City's webpage and email notification. Other methods of communication may be utilized to increase public awareness. The City may utilize a combination of one or more of the following approaches to update the community on upcoming events and draft documents and related materials for review:

- City webpage with basic project information
- Citywide E-notification mailing list
- Media press releases
- ✓ Newspaper legal ads
- Public bulletin board posters
- ✓ Handouts/flyers
- Social media networks such as Nextdoor, Instagram, Twitter and Facebook
- ✓ City Event Calendar updates

3. Strategies for the Comprehensive Plan Update Process

All comments received during the review process will be documented, reviewed, and considered in the drafting of the Comprehensive Plan update as appropriate. Any feedback received that is unrelated to the project will be forwarded to City Administration for response.

The following deliverables will be made available for public comment as drafts are completed:

- ✓ Comprehensive Plan Vision/Key Recommendations Report Available online for public comment.
- Summary of Public Input Process and Outcomes Available online for public comment.
- Existing Conditions Analysis Report Available online for public comment.
- ✓ Draft Comprehensive Plan Update Available online for public comment.
- ✓ Final Comprehensive Plan Update Available two weeks prior to the scheduled public hearings.





PROJECT SCHEDULE

Scope of Services		2023					2024								
	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June	Jul	Aug	Sep
Phase I: Survey, Data Collection, and Citizen Input			7												
Kickoff Meeting with City Staff															
Interviews with Key Staff/Elected Officials/Board Members/Community Stakeholders															
Community Wide Stakeholder Meeting #1															
Community Wide Stakeholder Meeting #2															
Existing Conditions Analysis															
Phase II: Initial Draft/Recommendations	1														
Vision/Key Recommendations Report															
City Review of Recommendations Report															
Preparation of Revisions as Needed															
Phase III: Draft Presentation/Review															1
Preparation of Draft Comprehensive Plan Update															
City Review 1st Draft															
Phase IV: Revisions to Draft Plan					Lead 1										
Preparation of Revisions as Needed															
City Review of 2 nd Draft												Page 1			
Preparation of Final Draft															
Phase V: Final Plan Adoption by the City															
Local Planning Agency Hearing															
City Council Hearing – Transmittal of Amendments															
City Council Hearing – Adoption of Amendments															
Publication of final document (web ready and hard copies)						/									

Note: Specific dates and times will be negotiated with the City.





FEE SCHEDULE

City of Bushnell Comprehensive Plan Update Cost Breakdown \$172 **Blended Hourly Rate** Fee Total Phase I - Survey, Data Collection, and Citizen Input Kickoff Meeting with City Staff \$2,500.00 \$4,000.00 Interviews with Key City Personnel and Officials \$11,000.00 Community-Wide Stakeholder Meeting #1 \$11,000.00 Community-Wide Stakeholder Meeting #2 \$40,000.00 **Existing Conditions Analysis** \$68,500.00 Sub Total Phase II - Initial Draft/Recommendations Vision/Key Recommendations Report \$6,000.00 City Review of Recommendations Report \$1,000.00 Preparation of Revisions as Needed Sub Total \$7,000.00 Phase III - Draft Presentation/Review Preparation of Draft Comprehensive Plan Update \$30,000.00 City Review of 1st Draft Sub Total \$30,000.00 Phase IV - Revisions to Draft Plans Preparation of Revisions as Needed \$5,000.00 City Review of 2nd Draft Preparation of Final Draft \$1,000.00 Sub Total \$6,000.00 Phase V - Final Plan Adoption by the City Local Planning Agency Hearing \$2,000.00 City Council Hearing - Transmittal of Amendments \$2,000.00 \$1,000.00 City Council Hearing - Adoption of Amendments Publication of Final Document (Web Ready and Hardcopies) \$1,000.00

Note: This is a lump sum prooposal based on anticipated tasks & includes travel and other expenses. Additional details will be dedveloped during contract negotiations

\$117,500.00

\$6,000.00





Sub Total

TAB 4



Available Capacity



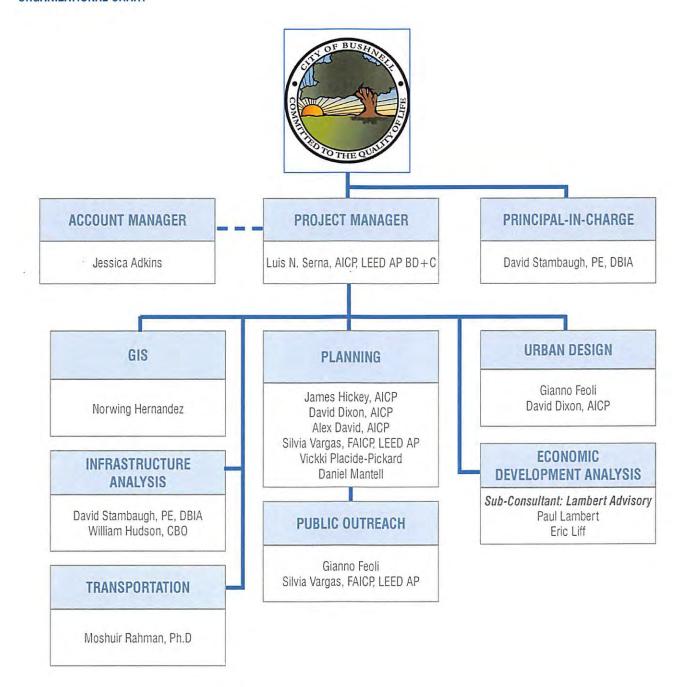


Available Capacity

We have assembled this team of qualified professionals who are all fully committed to dedicating the necessary manpower, expertise, and attentiveness to ensure that the City of Bushenll meets its objectives for this Comprehensive Plan. Mr. Luis Serna will be in regular communication with the appointed representative from the City in order to confirm this commitment and provide them the appropriate project's status and progress updates to make this project a success.

Detailed resumes of our team of experts are located at the end of this section.

ORGANIZATIONAL CHART







WORKLOAD AVAILABILITY

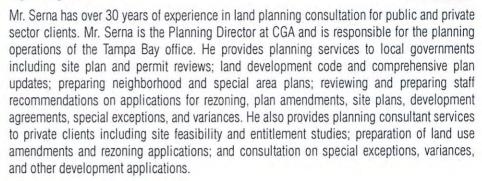
CGA has sufficient staff to support the projects under this contract because we serve as municipal staff, and in keeping with our reputation of being promptly responsive, we ensure that availability of our staff never goes below 40 percent for our senior staff and 30 percent for our technical support staff, amending our staffing needs as necessary. We maintain this strategy to allow us to meet the impromptu and unexpected demands of all of our clients without sacrificing the needs of others. CGA guarantees that the City will have our availability and access to our top level management personnel. CGA guarantees that we will have the necessary staff to meet all the needs and will always be 100% available to the City.

				A	vaila	abilit	ly			
Team Member Role	109	6 209	6 30%	40%	50%	60%	70%	80%	90%	100%
uis Serna, ACIP, LEED AP BD+C Project Manager										
essica Adkins Account Manager										
ames "Jim' Hickey, AICP Planning Director										
David "Dave" Dixon, AICP Planner/Urban Design										
llex David, AICP Principal Planner										
Silvia Vargas, FAICP Planner/Public Outreach										
rickki Placide-Pickard Planning Administrator										
Daniel Mantell Planner										
lorwing Hernandez GIS Technician										
Moshuir Rahman, Ph.D Transporation Planner										
ianno Feoli Urban and Landscape Arc	1.									
David Stambaugh, PE, DBIA PIC/Civil Engineer										
Villiam Hudson Infrastructure										
aul Lambert Economic Analysis										
ric Liff Economic Analysis										

LUIS N. SERNA, AICP, LEED AP BD+C

Planning Director, Tampa Bay Region





YEARS WITH THE FIRM

7

YEARS OF EXPERIENCE

30 +

EDUCATION

Graduate Studies in Urban and Regional Planning, University of Miami, Coral Gables, FL

BS, Economic with an emphasis in Economics of Industry, Florida State University, Tallahassee, Florida

CERTIFICATIONS AND LICENSES

Certificate of Planning Studies, Florida State University, Tallahassee, Florida

American Institute of Certified Planners (AICP) #0132371997

LEED Accredited Professional -Building Design and Construction #10282703

PROFESSIONAL ASSOCIATIONS

American Institute of Certified Planners

American Planning Association (APA)

RELEVANT EXPERIENCE

Wakulla County Department of Planning & Community Development
Responsible for the daily operation of the Planning and Community Development Department.
Crawfordville, FL

City of Tarpon Springs Planning Services
Providing on-going planning services
including staff to City boards and reviewing
and preparing recommendations on site
plans and plan amendments. Preparation of
comprehensive plan and code amendments
to address sea level rise and other needed
updates for consistency with State law and
the Pinellas County mobility plan.
Tarpon Springs, FL

City of Maderia Beach Planning Services
Providing on-going planning services
including reviewing and processing
application submittals to the Planning
and Zoning Department, responding
to general zoning and development
inquiries, coordinating with city staff
on code interpretation questions,
presenting applications to review boards,
and recommending changes to the
comprehensive plan and land development
regulations as needed.
Madeira Beach, FL

City of Belleair Bluffs Planning Services
Providing on-going planning services, and
preparing an amendment to the City's Land
Development Code to allow the development
of townhouses in certain districts.
Belleair Bluffs, FL

Town of Belleair Planning Services
Providing on-going planning services
including responding to general zoning and
development inquiries, coordinating with
city staff on code interpretation questions,
and recommending changes to the
comprehensive plan and land development
regulations as needed. Preparation of
comprehensive plan and code amendments
to address sea level rise and other needed
updates for consistency with State law and
the Pinellas County mobility plan.
Belleair, FL

City of North Port Planning Services
Preparation of analysis and update to the
City's Unified Land Development Code
including revising for consistency with
the City's Comprehensive Plan and other
regulatory plans and documents, and
updating for consistency with State and
Federal regulations.
North Port, FL

Sarasota County Planning Services
Preparation of a Unified Development
Code (UDC) that combined and updated
the County's Land Development Code and
Zoning regulations. The project included
incorporation of existing technical manuals
and regulatory provisions from the County's
Comprehensive Plan into new UDC, and
updating for consistency with State and
Federal regulations.
Sarasota County, FL

Town of Longboat Key Planning Services
Preparation of analysis and update to the
Town's zoning code, and prepare ordinance
addressing redevelopment of nonconforming
properties
Long Boat Key, FL

GIANNO FEOLI, ASLA, PAGE 2



Beachwalk Master Plan Multi-use trail design on state-owned lands Surfside, FL

Rolling Oaks Park Passive park design with trails and custom signage Miami Gardens, FL

Dania Cove Park
Waterfront passive park with shoreline
stabilization, lawn areas, boardwalk and
educational signage
Oakland Park, FL

Harbor Isles Dog Park Dog park and bio-swale passive drainge elements North Bay Village, FL

530 Crandon Blvd Civic Park
Passive park with custom artwork and
specialty design treatments
Location

Built & Urban Form Study Development standards study to promote redevelopment and public outreach Wilton Manors, FL

City-wide Urban Forestry Master Plan Urban forestry master plan and interdepartmental implementation tool-kit Miami Beach, FL

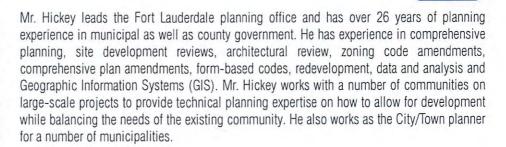
Gateway Features
Entry feature sculptural element design and permitting with FDOT-D6
Doral, FL

Corridor Zoning & Redevelopment Study Form-based code zoning for redevelopment areas with a focus on embedding good design articulation requirements as an incentive-based program Doral, FL

JAMES "JIM" P. HICKEY, AICP

Director of Planning







4

YEARS OF EXPERIENCE

26

EDUCATION

Master in Urban Planning (MURP) Virgina Commonwealth University, Richmond, VA

B.S., Geography and History, University of Massachusetts, Boston, MA

CERTIFICATIONS AND LICENSES

American Institute of Certified Planners No. 015985

PROFESSIONAL ASSOCIATIONS

American Planning Association

Broward American Planning Association

Member - School Board of Broward County Staff Working Group

ICS - National Incident Management Systems (NIMS) Certifications: ICS 100, 200, 300, 400, 700, 800

RELEVANT EXPERIENCE

Development Services Director - Weston Provides ongoing planning assistance for the City of Weston including site plan review and preparation of reports and analysis for the City Commission. Serves as the City's appointee on the School Board of Broward County's Staff Working Group Weston, FL

Planning Director - Lighthouse Point
Working with the City and a potential
developer on the redevelopment of
Lighthouse Point Yacht Club, which
will include establishing a mixed-use
development on the existing site. This
project includes a comprehensive plan
map amendment and text amendments,
rezoning of the property, establishment of a
new zoning district, site plan review and a
developer's agreement
Lighthouse Point, FL

Project Manager - City of Pompano Beach Works with the City on the review of largescale Planned Development applications, providing technical review and analysis as well as review of the accompanying site plan applications. Also writes staff reports and present these applications to the Planning and Zoning Board as well as the City Commission

Pompano Beach, FL

Planning Consultant - City of Wilton Manors Recently completed the City's Urban Form and Density Report, which establishes where and how future redevelopment should occur. Current projects include drafting regulations needed to implement the Form and Density Report rezoning of a diverse mixed-use area, and two land use plan amendments to establish density requirements, increase density and expand the City's mixed use land use districts
Wilton Manors, FL

City Planner - City of West Park
Completed an adoption of regulations
to rezone the City's expanded TransitOriented Corridor (TOC) including public
involvement, prepartion of code language
and presentations to the Planning and Zoning
Advisory Committee as well as the City
Commission. This project included public
engagement and dealt with many issues
facing the City including disinvestment,
redevelopment opportunities as well as
concerns with gentrification
West Park, FL

City Consultant - City of Margate
Currently working with the City on an update
to substantial portions of the City's Code.
The City has not completed a thorough
review of the Code in over 30 years and the
proposed changes will provide a modern
unified land development code which is
clear, concise and easily understood by City
residents
Margate, FL

DAVID "DAVE" DIXON, AICP

Principal Planner





Dave recently joined CGA's Planning Department after 11 years of practicing planning across the US and Canada. His experience includes comprehensive planning, redevelopment planning, urban design, site planning, land use code updates, development review and neighborhood/sub-area planning, also contributing a specialty in Geographic Information Systems (GIS). Dave has provided planning services for municipalities, counties, states/provinces, and the federal government as well as for the private sector as an urban planning consultant.

YEARS WITH THE FIRM

< 1 year

YEARS OF EXPERIENCE

11

EDUCATION

Master of Arts, Urban Planning, University of California, Los Angeles

B.A., Geography, University of California, Santa Barbara

CERTIFICATIONS AND LICENSES

American Institute of Certified Planners No. 028501

PROFESSIONAL ASSOCIATIONS

American Planning Association

Urban Land Institute

RELEVANT EXPERIENCE

Comprehensive Plan EAR and Update Updating the City's long-range plan to refresh the community's vision and values. The plan will balance neighborhood health with industry and environmental resiliency, all informed by a broad community engagement plan Riviera Beach, FL

Miami Neighborhood Comprehensive Plan and EAR

Updating the goals, objectives and policies for the citywide plan for growth and redevelopment for a 10-year planning horizon

Miami, FL Comprehensive Plan Update
Project Manager on an update to the
County's comprehensive plan that was the
culmination of 53 community engagement
events, resulting in future land use maps
for areas surrounding three municipalities,
transportation improvements, and an
infrastructure assessment and updated
infrastructure
Chaffee County, CO

Comprehensive Plan Update

Project Manager on an update to a town's 2013 long-range plan with a focus on housing affordability, preservation of a historic 19th century Main Street business district, advancement of climate action initiatives and light industrial district redevelopment Carbondale, CO

County Planner

Created and implemented new development regulations to mitigate industrial and commercial development impacts to small towns character. Provided on-call zoning administration and long-range comprehensive planning for two neighboring counties whose goals were to alleviate impacts of population growth Carbon and Stillwater Counties, MT

Master Plan Update

After nearly 20 years without an update, Routt County--home to the growing City of Steamboat Springs--overhauled their comprehensive plan to prepare for rapid growth. A land use code update followed to install tools for mitigating impacts to the pastoral mountain community Routt County, CO

ALEX DAVID, AICP

Director of Miami-Dade Office | Planning





organizations. Having formerly worked with the Miami-Dade County Planning Department and Office of the County Manager and Miami-Dade Public Schools he specializes in both current and long-range planning and development issues. He has extensive experience working with local, regional, and state agencies and is committed to providing government clients with the expertise and assistance needed to achieve local planning and development goals while meeting regional and state planning requirements. During his tenure as a consultant, Alex has had the privilege of assisting Miami-Dade County and 31 of the County's 35 municipal governments in planning and zoning matters, development projects and specials projects and has worked in other communities in Central and South Florida. Alex also has a reputation for building intergovernmental partnerships. He has also served as the Interim Community Development Director for the Town of Cutler Bay and as Zoning Administrator for the City of North Miami where he was staff to the Board of Adjustment.

Mr. David brings expertise acquired over many years with both private and public planning

YEARS WITH THE FIRM

6

YEARS OF EXPERIENCE

37

EDUCATION

MBA, Barry University

BS Geography (Urban Planning), Pennsylvania State University

CERTIFICATIONS AND LICENSES

American Institute of Certified Planners No. 015953

American Planning Association No. 116051

PROFESSIONAL ASSOCIATIONS

Miami-Dade County Transportation Aesthetics Review Committee (Chair)

Miami-Dade County Planners Technical Committee (Former Chair)

Citizens' Oversight Committee for Public School Facility Planning in Miami-Dade County (Member)

Staff Working Group for Public School Facility Planning in Miami-Dade County (Member)

American Planning Association -Florida Chapter (FAPA) Legislative Policy Committee (Member) and Gold Coast Section Board Member)

Past - City of Miami Beach Design Review Board (Former Vice Chair)

RELEVANT EXPERIENCE

Miami-Dade County SMART Plan - Miami-Dade County TPO

Project Manager - completed the South Dade Transitway Corridor Land Use Scenario and Visioning Planning Study Miami-Dade County, FL

Miami-Dade County Attorney's Office - Miami-Dade County

Land Use Planner / Expert Witness services performed include preparation for depositions and court appearances Miami-Dade County, FL

FDOT D 6

Land Use Planner / Expert Witness - services being performed include expert witness and litigation support services Miami-Dade County, FL

Eminent Domain

Evaluated properties with respect to cost, environmental, safety, long range planning and alternative locations

Homestead and Bal Harbour Village, FL

Florida Power & Light

Planning, Zoning and Expert Witness services performed include acquiring the necessary approvals for a proposed LNG facility

Homestead, FL

Indian Creek Village Planner

Rewrote the Village Comprehensive Plan and Land Development Regulations, on-call planner

Indian Creek Village, FL

Comprehensive Plans and Updates
Assisted in authoring numerous plans and/or

subsequent amendments and updates

Zoning, Land Development and Reviews

As on-call planner has assisted in authoring numerous codes and amendments, reviewing large- and small-scale development projects FL

General Planning Services

Assists as necessary, the City Attorney and Zoning Official on development reviews and special planning and zoning related tasks Hialeah, FL

General Planning Services

Assisted in the preparation of the Town's first Land Development Regulations and Growth Management Plan, on-call development review services Cutler Bay, FL

Land Development Regulations and General Planning

Assisted in the preparation of the Village's first Land Development Regulations and oncall planning services Indiantown, FL

Annexation Studies

Authored numerous Annexation Studies for municipalities wishing to expand municipal boundaries

FL

General Planning & Zoning

As on-call planner assists in the review of proposed large-scale developments South Miami, FL

SILVIA E. VARGAS, FAICP, LEED AP

Principal Planner



Silvia is a professional planner with vast experience throughout the U.S. and abroad. After starting as a public sector planner in the Florida Keys, Silvia's subsequent private practice spans planning projects at every scale, in urban, suburban and rural contexts. She has directed numerous region-wide, county, and municipal comprehensive plans, many of which have received national or state awards for planning excellence from APA and other professional organizations. Silvia has also led community visioning processes, parks and open space plans, regulatory codes and design standards, university campus master plans, community revitalization processes, and placemaking initiatives. Silvia is a skilled Project Manager and an imaginative, dynamic facilitator, and storyteller who specializes in designing and executing creative public engagement processes. Her background and experience give her great competence and sensitivity toward the challenges of collaborating with diverse stakeholders in the planning process.

YEARS WITH THE FIRM

5

YEARS OF EXPERIENCE

30

EDUCATION

Master of Urban Planning, University of Kansas (1993)

Bachelor of Arts, Architectural Studies, University of Kansas (1991)

CERTIFICATIONS AND LICENSES

American Institute of Certified Planners (AICP) No. 087875

LEED Accredited Professional (Legacy)

PROFESSIONAL ASSOCIATIONS

American Planning Association (APA)

U.S. Green Building Council (USGBC)

HONORS

Fellow of the American Institute of Certified Planners (AICP), Class of 2020

Distinguished Alumna, University of Kansas School of Architecture and Design, Class of 2017

LEADERSHIP

APA Board of Directors, Director at Large 2022 - Present

AICP Commissioner, Region III (2016 - 2020)

RELEVANT EXPERIENCE

Future City: NoMi Beyond the Centennial

The Future City planning process celebrates the City of North Miami's first 100 years while seeking to prepare the City for its next centennial. The plan update focuses on community health and wellness, climate response and resilience, housing affordability, and technology infrastructure and access. The document is dynamic, user friendly and visually rich.

North Miami, FL

Future Land Use Element (FLUE) and Future Land Use Map (FLUM) Update

Led a public participation-driven process to correct severe inconsistencies identified in the Miami Shores Village's FLUE and FLUM, and to update the FLUE in preparation for a Comprehensive Plan Evaluation and Appraisal Review (EAR) process.

Miami Shores, FL

North Bay Village Planning Services

Serves as the Village's Planning and Zoning Official providing day-to-day planning and zoning service, as well as well as leading special assignments such as an annexation study or an EAR-based Comprehensive Plan process.

North Bay Village, FL

Town Center North Overlay Re-Visioning Led the execution of a values-driven public engagement re-visioning project for the City Sunny Isles Beach, FL

Indiantown Land Development Code
Developed and implemented the public
outreach and information program for CGA-

led Land Development Code preparation process - the Village's first Indiantown, FL

Urban Form and Density Study
Conceptualized the public engagement
activities for this CGA study, which
examined Wilton Manors for the potential to
accommodate additional density in select
parts of the City with appropriate form
recommendations to maintain compatibility
and protect existing single-family residential
neighborhoods

Wilton Manors, FL

Zoning Code Update

Developed the public outreach and engagement plan for this CGA project which involves updating the City's 50-year old Zoning Code

Pembroke Pines, FL

PlanIT, Pompano!

Designed and executed the public engagement strategy for the City of Pompano Beach's recent Comprehensive Plan Update Pompano Beach, FL

Transit-Oriented Development District (TODD)

Led the preparation of an amendment to modernize the City of South Miami's TODD zoning district, including testing the proposed amendments through massing studies

South Miami, FL

Land Use Plan, Major Street Plan and Ordinances Update

Assisted the City of Mobile in updating the City's Future Land Use Plan and Major Street Plan

Mobile, AL

SILVIA E. VARGAS, FAICP, LEED AP, PAGE 2



Comprehensive Plan and LDC Analysis Reviewed and made recommendation regarding the effect of existing policies and regulations on the City's economic vitality Winter Park, FL

Universidad de la Sabana Campus Master Plan Chia, Colombia

Treasure Coast Research Park (TCERDA) Master Plan St. Lucie County, FL

University of South Florida Tampa Research Campus Master Plan Update Tampa, FL

University of South Florida Tampa 2005 Campus Master Plan Update Tampa, FL

Florida Gulf Coast University Campus Master Plan Fort Myers, FL

University of Miami School of Medicine Master Plan Miami, FL

Plan Houston

Managed the preparation of goals, policies and strategies as part of the consulting team which developed the award-winning Plan Houston — the first general plan for the City of Houston Houston, TX

PlanLafayette

Project Manager for an ambitious, award-winning planning initiative in Lafayette Parish which aligned land use, transportation and utility planning through a new Future Land Use Map in order to consume less land, reduce the cost of service provision, and encourage more livable development patterns Lafayette Parish and Lafayette, LA

VICKKI PLACIDE-PICKARD

Planning Administrator



Ms. Placide-Pickard has over 16 years of public sector experience in Community Development. She specializes in Affordable and Workforce Housing Development programs, Economic Development Strategies, Neighborhood Planning, Public Engagement and Grant Administration.

Ms. Placide-Pickard provides urban planning services and grant management services to local governments including: site plan review, land development code updates, comprehensive plan updates and amendments, rezoning, housing studies facilitating public outreach, strategic visioning, grant writing and grant administration.

YEARS WITH THE FIRM

1+

YEARS OF EXPERIENCE

16 +

EDUCATION

Master of Public Administration, Florida Atlantic University, Boca Raton, FL

B.S., Health Administration, minor in Business Administration, Florida Atlantic University, Boca Raton, FL

CERTIFICATIONS AND LICENSES

Certified Housing Development Professional #0812-03

PROFESSIONAL ASSOCIATIONS

American Planning Association (APA) - Florida Planning Association

Board Member for the Florida Atlantic University School of Public Administration since 2019

Member of the Florida Community Development Association Board since 2014

Member of National Forum for Black Public Administrators - South Florida Chapter

Grant Professional Association

RELEVANT EXPERIENCE

Grant Management for the Cities of Homestead, Vero Beach, Oak Hill and Miramar (as a subconsultant) Manages various facets of Federal, State and local grant programs including strategic planning, budgeting, financial analysis, compliance and performance assessments Homestead, Vero Beach, Oak HIII, Miramar, FL

Planning Consultant - City of Lauderhill Provides ongoing planning assistance to the City including review zoning and land use applications, site plan review, preparation of reports and analysis for the City Planning and Zoning Division Lauderhill, FL

Planning Consultant - City of Margate Currently working with the City on an update to substantial portions of the City's Code Margate, FL

Planning Consultant - St. Lucie County
Completed the County's Emergency
Management Local Mitigation Strategy
which identifies the natural hazards that may
affect the county and assesses risks and
vulnerabilities of the natural hazards
St. Lucie County, FL

Lighthouse Point Planning Consultant Water Supply Update

Currently working with the City to update its Water Suppl Plan pursuant to state statutes in order to strengthen the links between regional water supply plans and comprehensive plans prepared by local governments
Lighthouse Point, FL

City of Deerfield Beach - Legislative and
Community Affairs Director
Developed and implemented the City's
intergovernmental relations efforts
and ovresaw the City's Grant Program,
community outreach and Affordable Housing
Programs
Deerfield Beach, FL

City of Coral Springs - Community
Development and Housing Administrator
Developed and managed community
development and affordable housing
programs; co-authored the City's Affordable
Housing Ordinance prepared the housing,
intergovernmental and capital improvement
elements of the Comprehensive Plan and
Evaluation Appraisal Report
Coral Springs, FL

Community Redevelopment Associates of Florida - Special Projects Coordinator Oversaw grant administration, compliance and fiscal management for the State Housing Initiative Partnership funds for various contractual Cities Pembroke Park, FL

DANIEL MANTELLSenior Planner





Mr. Mantell is a Senior Planner who brings versatile skill sets acquired over eight years of Urban Design and Urban Planning related studies. Mr. Mantell's wide array of planning and design experience includes: comprehensive planning, land use, zoning, evaluation and appraisal reports and amendments; strategic visioning; development standards diagrams; conceptual plans and modeling; development review; site plan review & research; zoning reviews; code writing; communications and zoning inspections.

YEARS WITH THE FIRM

6

YEARS OF EXPERIENCE

10

EDUCATION

Masters of Urban & Regional Planning, Florida Atlantic University

Bachelor of Urban Design, Florida Atlantic University

Associates of Science in Forestry & Environmental Ecology, Indian River State College

CERTIFICATIONS AND LICENSES

Certified in Permaculture

Certified CPTED Security Practitioner

PROFESSIONAL ASSOCIATIONS

Graduate Teachers Assistant, Urban & Regional Planning Department, Florida Atlantic University

Member of the National Society of Leadership & Success

RELEVANT EXPERIENCE

Plan Review Services

Provides planning and zoning activities for municipalities including zoning reviews, development review applications and permit applications

Fort Myers Beach, Highland Beach, Surfside, Weston, Sunny Isles Beach, FL

Land Use Development Regulations Update Provided assistance for the update of the City's Land Use Development Regulations; The approach shall be a proposed form-based-code, where appropriate, or a hybrid of the Euclidian based code and a form-based code; and The City is most interested in protecting the character and integrity of single-family neighborhoods, streamlining permitting, and creating a quality urban environment Cape Coral, FL

Comprehensive Plan Update
Provided assistance for the Evaluation
and Appraisal Report (EAR) was a Statemandated evaluation and update of the

comprehensive plan Hialeah, FL

Unified Land Development Code Revisions
Provided assistance for the project which
focused on consolidating the City's zoning

focused on consolidating the City's zoning ordinance, subdivision/platting ordinance, landscape ordinance, and signs and advertising ordinance, into a cohesive, unified land development code Plantation, FL

Comprehensive Plan and Land Development Code Revisions

Planning Assistant for the project which includes an extensive review and update to the City's Comprehensive Plan and Land Development Code South Miami, FL

Consultant City Planner

Assist in providing various planning services to the City; CGA functions as the City Planners; and Assistance includes zoning reviews, permit applications, zoning inspections, site visits and zoning inquiries Lighthouse Point, FL

Consultant Town Planner

Assist in providing various planning services to the Town; CGA functions as the Town Planners; Assistance includes review of land development site plans, comprehensive plan amendments, land use amendments, zoning inquiries, variances and rezoning applications, and conceptual 2D and 3D modeling Surfside, FL

Indoor Air Quality (IQA) Inspections Conducts IAQ inspections throughout the South Florida Area South Florida

GIANNO FEOLI, ASLA

Director, Landscape Urbanism and Design





Mr. Feoli leads the Landscape Department in creative design strategies for urban environments with specialties including urban design, contextual analysis, and branding. He has experience in coordinating design implementation within built-out urban environments, public outreach, and report preparation, where he will lead the effort in the creation of a graphically-rich, easily legible report. His experience has encompassed a wide array of project-types, and his strengths lie in client responsiveness, project organization, public outreach, connectivity plans, streetscapes and urban interventions, park design, and form-based urban designs and planning strategies.

YEARS WITH THE FIRM

20

YEARS OF EXPERIENCE

23

EDUCATION

Master of Landscape Architecture Florida International University (FIU) School of Architecture Miami, Florida

B.A., Architectural Studies Florida International University (FIU) School of Architecture Miami, Florida

PROFESSIONAL ASSOCIATIONS

American Society of Landscape Architects

The Underline - Design Advisory Committee Co-Chair

RELEVANT EXPERIENCE

Doral Boulevard Beautification Master Plan Streetscape master plan and frontage zoning recommendations Doral, FL

North Beach Oceanside Park 30-acre beachfront park design Miami Beach, FL

Lloyds Estate Resiliency Project
Drainage improvements with environmental education components
Oakland Park, FL

Middle Beach Recreational Corridor - PH 2 New 2-miles of multi-use trail on stateowned lands Miami Beach, FL

Middle Beach Recreational Corridor - PH 3 Replacement of wooden boardwalk with a multi-use trail on state-owned lands Miami Beach, FL

Oakland Park Station Event plaza design in the Culinary District Oakland Park, FL

98th Street Park Community park with playgrounds, restrooms and synthetic turf areas Bay Harbor Islands, FL

92nd Street Park Community park with flexible lawn, parking and a dog park Bay Harbor Islands, FL

Beachwalk Master Plan Multi-use trail design on state-owned lands Surfside, FL Rolling Oaks Park
Passive park design with trails and custom signage
Miami Gardens, FL

Dania Cove Park
Waterfront passive park with shoreline
stabilization, lawn areas, boardwalk and
educational signage
Oakland Park, FL

Harbor Isles Dog Park Dog park and bio-swale passive drainge elements North Bay Village, FL

530 Crandon Blvd Civic Park
Passive park with custom artwork and
specialty design treatments
Location

Built & Urban Form Study
Development standards study to promote redevelopment and public outreach
Wilton Manors, FL

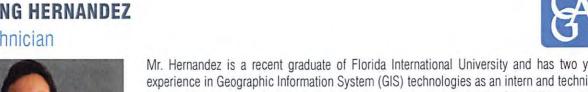
City-wide Urban Forestry Master Plan Urban forestry master plan and interdepartmental implementation tool-kit Miami Beach, FL

Gateway Features
Entry feature sculptural element design and permitting with FDOT-D6
Doral, FL

Corridor Zoning & Redevelopment Study
Form-based code zoning for redevelopment
areas with a focus on embedding good
design articulation requirements as an
incentive-based program
Doral, FL

NORWING HERNANDEZ

GIS Technician





Mr. Hernandez is a recent graduate of Florida International University and has two years' experience in Geographic Information System (GIS) technologies as an intern and technician. His experience ranges from various public works projects done for the City of Weston, which included asset location inspections, area calculation of city sidewalks, and digitizing assets (mast arms, street lights, sewer lines, etc.). He also previously tutored GIS students at FIU, assisting them with data extraction and mapmaking (symbology, choropleth, kernel density, etc.).

YEARS WITH THE FIRM

YEARS OF EXPERIENCE

EDUCATION

Bachelor of Geography, Florida International University

RELEVANT EXPERIENCE

Public Works and Utilities Department - GIS

Work involves creation and management of the City GIS data: Hybrid setting, work at own pace (data collection and field work); Log information and update datasets using City's GIS software (plotting, editing, adjusting light posts, roads, signs, etc.); And Inspect Weston's assets on ArcGIS to ensure their real-life counterparts still exist/are up to date. City of Weston, FL

Area Calculation of City Sidewalks:

Tasked with measuring total area of Weston City sidewalks in order for the City to have a financial estimate for pressure cleaning costs.

Inspection of Pole Locations and Number Plates:

Inspected Weston street light poles in order to ensure accurate location and number IDs; wrote down observations regarding conditions of poles' number plates.

Asset Tag Replacement:

Tasked with manually replacing asset tags of Weston's roadsigns and updating them on Weston's database.

Area Calculations of Curbs and Medians: Assisted GIS Analyst with calculating areas

of Weston's street curbs and medians using ArcGIS Pro.

Digitizing Water and Sewer Lines:

Helped modify existing water and sewer lines in Weston's database by repositioning endpoints so that lines would connect.

Attaching PDF Documents to Assets:

Attached PDF documents (tax parcels, asbuilts, etc.) to corresponding assets and edited attribute table information (pipe material, installation date, etc.)

Digitizing Mast Arms and Street Lights:

Tasked with driving to locations and digitizing Weston's intersection mast arms as well as repositioning traffic control and pedestrian signals on Arc Collector in order to accurately reflect real-world locations.

Updating and Matching of Weston' Database's Meters:

Inspected meters throughout Weston, ensuring their locations and numbers were accurately represented in the City's GIS database.

Updating Water Line Installation Dates:

Used as-builts and Weston documents to identify installation dates of the City water lines and input them into the asset's attribute table.

DAVID STAMBAUGH, PE, DBIA

Director of West Palm Beach Office / Civil Engineer





With more than seven years of construction experience followed by sixteen years of engineering design and project management, Mr. Stambaugh has developed a strong understanding of the engineering profession and necessary skills to successfully complete a variety of projects with varying degrees of complexity. He is experienced in the design and project management of both public and private engineering projects, including the design of water and wastewater treatment plant expansions and rehabilitations, sanitary sewer collection and transmission systems, replacements and improvements for potable water distribution systems and booster stations, storm water management systems, roadways, parking lots, and a wide range of commercial and multi-family residential land development projects.

YEARS WITH THE FIRM

14

YEARS OF EXPERIENCE

24

EDUCATION

Bachelor of Science in Civil Engineer, University of Central Florida

CERTIFICATIONS AND LICENSES

Professional Engineer State of Florida No. 70757

Design-Build Institute of America (DBIA) Design-Build Professional

Florida Stormwater, Erosion, and Sedimentation Control Inspector

FEMA Introduction to the Incidental Command System, ICS 100

OSHA – 10 Hour Occupational Safety and Health Training Course in Construction Safety and Health

National Safety Compliance — Training Certificate

PROFESSIONAL ASSOCIATIONS

Design Build Institute of America (DBIA)

Florida Engineering Society (FES) of Broward County, Florida

American Society of Civil Engineers (ASCE)

RELEVANT EXPERIENCE

Boca Raton Utility Services Complex Access Road and Guardhouse Improvements EOR and Project Manager for the survey, civil, landscape architectural, and construction management services for the addition of a new guardhouse and associated access road improvements Boca Raton, FL

Boca Bath and Tennis Water Main Improvements

Project Administrator for the proposed water main improvements for this 4,000 linear foot ductile iron pipe replacement project included residential service design, milling and resurfacing of the asphalt along the length of pipe to be replaced Boca Raton, FL

Sunflower Townhomes Water Main Improvements

Project Administrator for the Sunflower Townhomes Water Main Improvements project that included the design for the small diameter water main replacement project played an important role, as the use of trenchless technologies will allow the contractor to navigate around heritage landscape trees while not impacting existing parking lot areas Boca Raton, FL

Tamarind Avenue Improvements

Design Manager and EOR responsible for coordinating all design activities and client interaction for the complete underground utility replacement, overhead utility under grounding and above ground streetscape improvements to a 0.7 mile portion of Tamarind Avenue in West Palm Beach West Palm Beach, FL

Bid Pack 9 Infrastructure Improvements
Served as the Project Manager and EOR for
the replacement of approx 34,100 linear feet
of water mains, three sewer pump stations
and three separate force mains tha thave
reached the end of their useful life
Oakland Park, FL

Lift Station D-41 Replacement
Project Administrator for a City sewer
pump station replacement project, the
scope entailed relocation of the station and
redirection of the sewer network for a future
private development
Fort Lauderdale, FL

Lloyd Estates Drainage Improvements
Administered all professional consulting
scope of services for the design and
construction of an improved stormwater
manage system to aid in the reduction of
flood duration and elevation during storm
events within the tidally influenced Lloyd
Estates neighborhood
Oakland Park, FL

North 7th Street Sidewalk
Project Manager and EOR for the design of
the new sidewalk along North 7th Street from
Lantana Road to Gator Drive in the Town

Lantana, FL

Oakland Park, FL

Andrews Avenue Roadway Improvements
Project Administrator responsible for
preparing/negotiating the Work Authorization
with the City for design and post design
consulting services for the Andrews Avenue
Roadway Improvements

DAVID STAMBAUGH, PE, DBIA, PAGE 2



Porsche of West Broward

Project Administrator for the design and construction services for the development of a 66,000 sq ft Porsche Dealership that is located on a 9 acre site in Davie Davie, FL

Enterprise Commerce Center
Designed surface water management
systems in accordance with the
conceptual master drainage plan
Deerfield Beach, FL

Multi-Family Residential Developments Designed surface water management, water distribution, and sewer collection systems for the multi-family residential developments Broward County, FL

Bryn Mawr Neighborhood Sanitary Sewer Extension

Project Manager and EOR for CDBG grant funded project for private on-site treatment septic tank system conversion to sanitary sewer collect system Mangonia Park, FL

Bid Pack 8 Infrastructure Improvements
Coordinated team activities as the
project administrator to design and
permit approx 18,000 linear feet of
water main replacement, rehabilitation
of lift station B-10 and installation of 4
sewer combination air valves to alleviate
undesirable air inside the City's sanitary
sewer force main system
Oakland Park, FL

NE 57th St Water Main Replacement Project Administrator for a water main replacement project in which water quality and age of the existing infrastructure were issues Fort Lauderdale, FL

Lift Station B-10 Rehabilitation Project Administrator for a City sewer pump station rehabilitation project, Fort Lauderdale, FL

Lift Station #52 Replacement
Project Administrator for a municipal
sewer pump station replacement;
improvements were needed due to the
expiring service life of the lift station and
its sufficient operating capacity during
peak flows
Cooper City, FL

Bayshore Drive Drainage Improvements Project Administrator for the analysis and design of drainage system improvements in the Central Beach Alliance Neighborhood off of A1A Fort Lauderdale, FL

Central Blvd and Jupiter Park Dr
Intersection Improvements
Project Manager and EOR for
improvements to the intersection located
in the Town, coordinated the execution
of the Work Order with the Town to
prepare the design for the proposed
improvements that included the addition
of a dedicated right turn lane on Jupiter
Park Drive to southbound Central Blvd

Indiantown Road Improvements US-1 to A1A

Jupiter, FL

Project Administrator responsible for executing the Task Order with the Town of Jupiter and coordinating all design activities for the roadway and pedestrian improvements along Indiantown Road from the east R/W of US-1 to the west R/W of A1A Jupiter, FL

Academic Village Water Booster Station Improvements

Project Administrator for the design of a replacement sodium hypochlorite disinfection system; the replacement system consisted of a new bulk storage tank, chemical metering pump skid, modern concrete containment structure with covered roof, and automation and SCADA controls necessary to facilitate remote monitoring and control from a control room approx 15 miles away Pembroke Pines, FL

Holly Lakes Water Booster Station Improvements

Project Administrator for the design of a new sodium hypochlorite disinfection system; the replacement system consisted of a new bulk storage tank, chemical metering pump skid, modern concrete containment structure with covered roof, and automation and SCADA controls necessary to facilitate remote monitoring and control from a control room approx 15 miles away Pembroke Pines, FL

Water Treatment Plant #9 SCADA Towers
Project Manager responsible for
providing design build services to
the PBC Water Utilities Dept; Project
includes the installation of a new tower to
improve the exisiting Supervisory Control
and Data Acquisition (SCADA) system
communication with wellfields and sewer
pump stations
Palm Beach County, FL

Central Region Reclaimed Water Facility Improvements

Senior Project Manager, coordinated all design, permitting and construction phase consultant services for improvements to the Central Region Reclaimed Water Facility (CRRWF) Palm Beach County, FL

Water Treatment Plant #2, #3, and #9 Sodium Hypochlorite and Salt Storage/ Brine Maker Replacement

Design Manager that was responsible for all design, permitting and construction engineering services that were required for the replacement of sodium hypochlorite tanks used for water disinfection and installation of salt storage/brine makers used for generation of anion exchange media Palm Beach County, FL

NE 3rd Avenue and Artist Alley
The Project Manager and EOR, prepared
plans and specifications for construction
and secured regulatory permit approval
from government agencies having
jurisdiction for a 1/4 mile streetscape
improvements project
Delray Beach, FL

Water Treatment Plant #8 Fluoride System Improvements

Managed a team of design consultants to rehabilitate the existing fluoride system that were approaching the end of their useful life

Palm Beach County, FL

Water Treatment Plant #3, #8, #9 and #11 Fluoride System Improvements
Managed a team of design consultants to rehabilitate the existing fluoride system that were approaching the end of their useful life

Palm Beach County, FL

MOSHIUR RAHMAN, PH.D

Traffic Engineer





Moshiur has 10 years of experience in transportation planning, traffic engineering, and policy research. His experience includes travel demand modeling, traffic safety analysis and development of traffic studies, transit research and studies, transportation planning, statistical analysis, GIS mapping and analysis. He has strong quantitative and qualitative analysis skills. He obtained his Doctorate in Civil Engineering from the University of Central Florida in 2018. He completed his dissertation in Econometric Modeling Analysis of Public Transit Ridership for the Orlando Region. He identified the factors that affect bus and rail ridership by using several exogenous variables, including stop level attributes, transportation, and transit infrastructure variables, built environment and land use, and sociodemographic and socioeconomic variables in the vicinity of the stop and conducted a before-and-after study. Additionally, Moshiur has four years of experience in the civil construction field.

YEARS WITH THE FIRM

< 1

YEARS OF EXPERIENCE

10

EDUCATION

Ph.D. in Civil Engineering, University of Central Florida, Aug 2018

MS in Civil Engineering, University of Central Florida, May 2018

BS in Civil Engineering, Bangladesh University of Engineering & Technology, Apr 2012

CERTIFICATIONS AND LICENSES

SAS Data Mining Graduate Certificate, 2017

FDOT Multi-Resolution Modeling (MRM) Training Certificate

PROFESSIONAL ASSOCIATIONS

American Society of Civil Engineers (ASCE)

Institute of Engineers, Bangladesh (IEB)

RELEVANT EXPERIENCE

South of Fifth Street Traffic Calming Study Traffic Engineer. Analyzed the collected traffic data to identify the best locations for the traffic calming device installation based on the City criteria and guideline, crash data analysis, field review, and provided summary tables

Miami Beach, FL

17th Street Protected Bike Lanes and Busway, Transit Lanes and Shared Used Path Conceptual Design Studies

Traffic Engineer. Assisted the City in implementing it's transformative Transportation Master Plan; The project included developing creative designs to link pedestrians, bicycles, transit lanes and freight deliveries in a dense urban environment; Collaborated with team to assist them to develop concepts design connecting the island's west side to Central Miami Beach, including separated pedestrian and bicycle facilities; The final concepts included creative public art, bioswales, permeable pavement, and traffic calming devices, including speed tables, lane narrowing and traffic circle Miami Beach, FL

Citywide Comprehensive Traffic Calming Study

Traffic Engineer. Analyzed the collected traffic data to identify the best locations for the traffic calming device installation, crash data analysis, field review, and provided the summary tables

South Miami, FL

Safe Routes to School Applications
Planner. Developed a plan to improve
walking and biking environments for students
traveling to and from 10 selected middle
and high schools in Miami-Dade County;
This project included identifying safe routes,
infrastructure improvements, conceptual
cost estimates, and creating a safe walking
map; Analyzed the collected information to
determine infrastructure recommendations
for the Safe Routes to School application and
recommendations for students' best Safe
Route

Miami-Dade MPO, FL

FDOT D4 Transit Compliance Service
Project Manager. Managed the 2020
and 2022 annual site visits and vehicle
inspections; He contacted the agencies
to coordinate the inspection date and
guided his team; His team inspected over
600 vehicles that received Federal Transit
Administration (FTA) Section 5310 and
Section 5311 program fund and he also
prepared the project schedule, project report
and invoices for this project
FDOT D4, FL

2020 and 2022 FDOT D6 Biennial Vehicle Inventory and Inspections

Planner. Assisted the project manager on 2020 and 2022 FDOT D6 Biennial vehicle inventory and inspection projects; He prepared the project schedule, completed the data analysis, prepared the draft reports, and conducted the vehicle inspection FDOT D6, FL

MOSHIUR RAHMAN, PH.D., PAGE 2



2020 and 2022 FDOT D6 Park and Ride Facility Inspections and Performance Evaluation

Assisted the project manager on 2020 FDOT D6 Park and Ride facilities inspection and later lead the 2022 FDOT D6 Park and Ride Facility Inspections project; He prepared the project schedule, GIS maps, crash data analysis, inspected the park and ride sites, prepared the summary of deficiencies, prepared the recommendation, and evaluated each of the park and ride facilities and ranked those FDOT D6. FL

Traffic Operations and Safety Studies
Traffic Engineer. He did the preliminary
studies to identify the crash patterns
at 56 intersections throughout MiamiDade and Monroe County; He identified
a feasible solution for intersection
developments to minimize crashes;
Developed collision diagram for highly
crashes prone intersection to identify the
crash patterns
FDOT D6, FL

Plantation Midtown Bridge Improvements - PD&E Study and Design Services
Traffic Engineer. Assisted the project
manager by collecting the traffic data,
crash analysis, preparing the project
schedule on monthly basis for invoicing
Plantation, FL

Village Green Drive Master Plan
Traffic Engineer. Analyzed the corridor's
three years of crash data, calculated the
annual growth rate, calculated the impact
of COVID-19 pandemic on the traffic
movement by using FDOT's historical
data and analyzed the survey data to
identify the best alternative
Port St. Lucie, FL

Young Circle Re-Design Project Phase II Traffic Engineer. Analyzed 18 intersections, traffic delay, queue length, and Level of Service (LOS) using Synchro for existing, no build, and build conditions for 2040; He also analyzed the traffic growth rate to forecast the traffic volume at each intersection and converted a one-way traffic movement to two-way traffic movement along the Young Circle round-a-bout Hollywood CRA, FL

First Mile and Last Mile (FMLM)
Improvements and Education at Transit
Stops

Traffic Engineer. Identified the top 10 most crash-prone bus stops for each of FDOT D4 five counties for pedestrian/bicyclists; He analyzed five-year crash data to identify the factors behind the crashes; He studied 75 police crash reports for more in-depth crash analysis and identified the main reasons for the pedestrian/bicyclist crashes near the transit stops FDOT D4, FL

Martin County Freight and Goods Movement Plan - Martin MPO

Lead Engineer. Responsible for analyzing existing and future transportation and land use conditions and traffic and truck to integrate freight design considerations into the multimodal network; The plan identified a freight and freight supportive network and short, mid, and long-range projects to review the MPO 2045 Long Range Transportation Plan: The project included a significant stakeholder outreach effort that successfully engaged the private sector, including the trucking industry, chambers of commerce, local business, and the commercial and industrial real estate industry Martin County, FL

Data Collection to Establish a Baseline Data

Planner. Analyzed the data for vehicle network performance detected at the Miami International Airport (MIA) cargo and floral industry sites; Data was collected for 111 days, with more than 5 million MAC addresses collected; The results showed a distinct spike in activity pre Valentine's Day and provided speeds and travel times on network links FDOT Central Office, FL

Development of a Methodology to Identify Traffic Management Zones Application Planner. Established an innovative concept to improve the traffic systems' operational behavior using real-time traffic data from RITIS (HERE data) for FDOT D4; Traffic Management Zones (TMZs) will allow for better prioritization of traffic and incident management to improve the overall safety and mobility

within D4; Collected the available GIS shapefiles data for analyzing those from various sources, identified the possible approaches to come up with the a methodology to define TMZ, shortlisted a few essential variables, and developed a method for determining TMZ FDOT D4, FL

City of Stuart Tram/Transportation Network Business Plan Study

Planner. Evaluated the Downtown Tram Micro-Transit Program; Assessed tram's potential annual cost and benefits for the next 10 years to prepare a business plan; Identified alternative funding sources and estimated revenue from those sources Martin MPO, FL

Benefits of Multimodal Investments -FDOT Systems Planning Office Graduate Research Assistant. Updated the Central Florida Regional Planning Model to include Pedestrian and Bicycle mobility and safety analysis; Prepared

Model to include Pedestrian and Bicycle mobility and safety analysis; Prepared ridership forecasts for the LYNX and SunRail public transit systems in Central Florida; Evaluated the effects of alternative land-use scenarios on public transit ridership; Managed 30-year Benefit-Cost Analysis of SunRail Phase I Central Florida

SINAMM Engineering Limited
Assistant Engineer. Assisted the project
manager in preparing required documents
to precipitate a tender/bid for power
plant construction, cyclone shelter-cumschool building, bridge construction,
commercial-residential building
construction; Preliminary work included:
Planning the initial stages of a project,
preparing the Expression of Interest (EOI)
for tender, preparing Bills of Quantities
(BOQ) and Cost/Rate Analysis, preparing
technical specifications and method of
statements of construction works and
developing the project schedule/work

program schedule by using MS Project

Dhaka, Bangladesh



Paul Lambert
Managing Principal

EDUCATION

Master City Planning, Massachusetts Institute of Technology; Cambridge, Massachusetts. 1991
Bachelor of Arts, Urban & Regional Planning, Miami University;
Oxford, Ohio. 1989

Paul Lambert founded Lambert Advisory in 1995 and is engaged by clients to provide expert market, financial, strategic guidance and P3 advisory services associated with real estate and economic development efforts. Paul's clients have included Samsung Corporation, The Queen Emma Foundation, University of Pennsylvania, Harvard University, Port Miami, as well as the cities of New York, New Orleans and Tampa. He has served as advisor to sovereign wealth funds and some of the nation's largest charitable trusts. Between 2005 and 2007, Paul managed the post-Hurricane Katrina neighborhood rebuilding planning process ('Lambert Plans') on behalf of the City of New Orleans. Currently, Paul is heading the development of Miami Wilds, a theme park and associated entertainment development with an estimated \$1.0 billion investment requirement adjacent to ZooMiami and in a collaborative effort with Miami Dade County.

CAREER

(1995-present) Managing Principal. Lambert Advisory LLC. Built general real estate and advisory practice from a single person firm to multi-office corporation which maintains global private and public sector client base. Primary areas of focus include market and financial feasibility analysis, economic development, joint venture and partner identification and public/private venture structuring for public and private sector clients. Extensive experience among a diverse range of real estate uses including but not limited to: housing, retail/entertainment, office, industrial, hotel, marina, recreational and cultural. Major private sector clients include Swire Properties, Simon Group, Royal Caribbean, Carnival Corporation, MANA, and Samsung Corporation. Notable public sector clients include City of Pompano Beach, Miami Dade County, City of Miami, City of Hollywood, City of Hallandale Beach, City of Ft. Lauderdale, City of Boca Raton, New York Economic Development Corporation and the City of New Orleans.

(1991-1995) Consultant, Senior Consultant, Manager. Arthur Andersen LLP/Goodkin Research Responsible for conducting and managing real estate and economic analysis throughout United States, the Caribbean, and Latin America in Real Estate Services Group of Arthur Andersen, LLP. Managed teams of staff related to large scale due diligence efforts. Major clients included: GE Capital, Swire Properties, Wharf Holdings, Exxon/Trammell Crow, and Arvida Properties.

Lambert



Eric Liff
Principal

EDUCATION

Bachelor of Science, Real Estate Management & Development; University of Southern California, Los Angeles, CA. 1990

Eric Liff brings 25 years of experience providing economic and financial advisory services to both the private and public sectors. He has worked with numerous national and international corporations providing economic, strategic and investment guidance in real estate acquisition, development planning and asset repositioning. His advising work also includes mixed-use and resort development throughout the U.S., Central America and the Caribbean. Over the course of his career, Eric has served as project manager to more than fifty municipal and governmental agencies on initiatives ranging from economic development and neighborhood revitalization to complex financial and partnership structuring.

CAREER

(1999 to Present) Principal. Lambert Advisory, LLC. Principal of this global economic and real estate advisory firm. Primary areas of focus include master planning and land use strategy, market and financial feasibility analysis (including residential, commercial, hospitality, and marinas), affordable housing, transaction/partnership structuring, and operations analysis. Major private and/or not-for-profit clients include: Swire Properties, WC Bradley Companies, Madison Marquette, LendLease, among others, Notable public sector clients include City of Miami, City of Naples, Broward MPO, City of Hollywood and City of St. Petersburg.

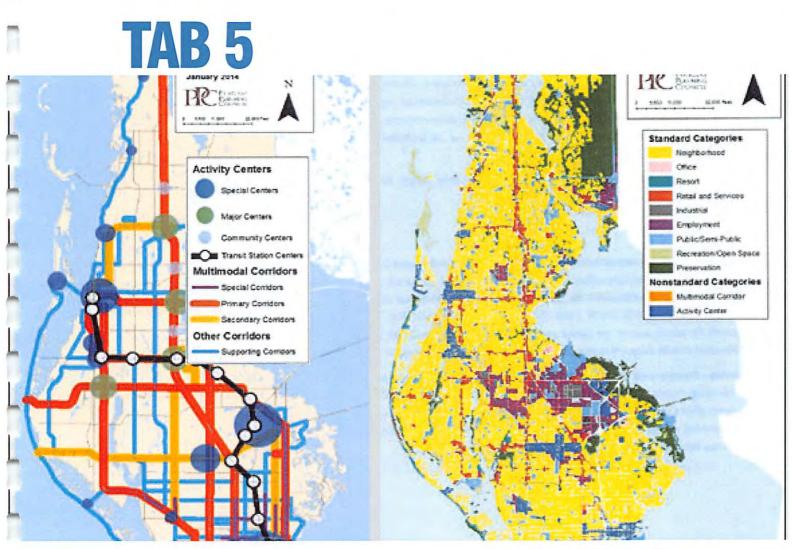
(1998 to 1999) Director of Acquisitions. WorldStar Resorts, LLC. WorldStar is a resort/vacation ownership development Company, an entity of Starwood Capital. Responsible for acquisition and development activity, including corporate and/or asset identification, deal structuring, demand analysis, due diligence and strategic positioning.

(1996 to 1999) Manager. KPMG Peat Marwick, LLP. Manager in the Real Estate Consulting Group of KPMG Peat Marwick and actively involved in acquisition, disposition, and underwriting engagements for firms such as CS First Boston, Morgan Stanley, Prudential, and Heller Financial. Additionally, Mr. Liff has managed a number of major workout transactions and litigation related support engagements.

AFFILIATIONS AND MEMBERSHIPS

Urban Land Institute (ULI), Member since 1998 - South Florida/Caribbean District Council ULI Technical Assistance Panel (TAP) – South Florida/Caribbean District Council

Lamber ADVISORY



Required Forms

PROPOSER'S CERTIFICATION

Submit To: City of Bushnell 117 E Joe P. Strickland Jr Ave Bushnell, FL 33513 352-793-2591	CITY OF BUSHNELL REQUEST FOR PROPOSAL (RFP) CERTIFICATION AND ADDENDA ACKNOWLEDGMENT						
DUE DATE: June 23, 2023	4:00pm	RFP#	2023-02				
TITLE: 2023-02 Comprehensive	Plan 2050						
VENDOR NAME: Calvin, Giordano & Associates, Inc.	PHONE NUM 954.921.778						
VENDOR MAILING ADDRESS: 1800 Eller Drive, Suite 600		954.921.880					
CITY/STATE/ZIP:		E-MAIL ADDI	RESS:				
"I, the undersigned, certify that I have commencement will be considered in not met, and that untimely commence exceed the RFP requirements. I, the conditions as applicable for this Requirements conditions as applicable for this Requirement.	award of this RFP and the ment may be cause for a undersigned, declare est, and that I am thorou	hat cancellation of termination of con that I have carefunding the ughly familiar with	award will be con tract. I further ce illy examined the all provisions and	sidered if commencement time in tify that the services will meet on RFP, specifications, terms and the quality and type of coverage			
"I, the undersigned, certify that I have commencement will be considered in not met, and that untimely commence exceed the RFP requirements. I, the	award of this RFP and the ment may be cause for a undersigned, declare est, and that I am thorouse that I have not divulge	hat cancellation of termination of con that I have carefunding the ughly familiar with ed, discussed, or control	award will be con tract. I further ce illy examined the all provisions and ompared this RFF	sidered if commencement time in tify that the services will meet on RFP, specifications, terms and the quality and type of coverage			
"I, the undersigned, certify that I have commencement will be considered in not met, and that untimely commence exceed the RFP requirements. I, th conditions as applicable for this Requand services specified. I further declarate colluded with any Offerors or particular to the conditions of the colluded with any Offerors or particular than the conditions are serviced to the conditions of the conditions are conditions."	award of this RFP and the ment may be cause for a undersigned, declare est, and that I am thorous that I have not divulges to an RFP whatsoever	nat cancellation of termination of con that I have carefu ughly familiar with ed, discussed, or con for any fraudulent	award will be con tract. I further ce illy examined the all provisions and ompared this RFF	sidered if commencement time in tify that the services will meet on RFP, specifications, terms and the quality and type of coverage			
"I, the undersigned, certify that I have commencement will be considered in not met, and that untimely commence exceed the RFP requirements. I, th conditions as applicable for this Requand services specified. I further declared to colluded with any Offerors or particular on 06/16/23	award of this RFP and the ment may be cause for a undersigned, declare est, and that I am thoroure that I have not divulge as to an RFP whatsoever. # Addendum anout prior understanding, rial, supplies, equipment is RFP and certify that I alluding but not limited to rees that if this RFP is a crest in and to all causes ing to the particular comment shall be made and	nat cancellation of termination of contermination of conthat I have carefughly familiar with ed, discussed, or or for any fraudulent Add agreement, or conservices and is mauthorized to sign accepted, the response of action it may no modities or services or services.	award will be contract. I further ceally examined the all provisions and ompared this RFF purpose." dendum # connection with an in all respects fai in this response a rements. In concondent will convector or hereafter are spurchased or a	asidered if commencement time in tify that the services will meet on the RFP, specifications, terms and the quality and type of coverage with any other Offeror and have a Addendum # Addendum # The sy corporation, vendor, or persour and without collusion or fraud. In the offer is in compliant conducting offers with an agency for each sell, assign, or transfer to the course under the anti-trust laws of course by the CITY. At the Cite of the course with the course of the cou			

PROPOSALS FORM FOR CITY OF BUSHNELL



 $[X_{-}]$ Check if exception(s) or deviation(s) to specifications. Attach separate sheet(s) detailing reason and type for the exception or deviation.

RFP Number

This form must be completed and returned with your submission.





Acceptance of the City Contracts and Agreement Terms

The CGA Contract and Legal team have carefully reviewed the RFP and Statement of Terms and Conditions. We respectfully request the following modifications to the Terms and Conditions and we look forward to reviewing and negotiating an agreement that is mutually beneficial to both parties. :

Requested Modification Terms and Conditions(add language in red)

INDEMNIFICATION: The Contractor agrees to indemnify and hold harmless the "CITY" of Bushnell, and their elected officials, employees and volunteers from and against all third-party claims, losses and expenses, including legal costs, to-the extent arising out of or resulting from, the negligent performance of this contract, provided that any such claims, damage, loss of expenses is attributed to bodily injury, sickness, disease, personal injury or death, or to injury to or destruction of tangible property including the loss or loss of use resulting therefrom and is caused in whole or in part by any negligent act or omission of the Contractor.

Statement of Terms and Conditions

PUBLIC ENTITY CRIME: A person or affiliate who has been placed on the convicted "VENDOR" list following a conviction for a public entity crime may not submit a proposal/bid on a contract to provide any goods or services to a public entity, for the construction or repair of a public building or public work, may not submit proposal/shids on leases of real property to a public entity, may not be awarded or perform work as a Contractor, supplier, sub-Contractor, or Contractor under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted "VENDOR" list

of being placed on the convicted "VENDOR" list.

INDEMNIFICATION: The Contractor agrees to indemnify and hold harmless the "CITY" of Bushnell, and their elected officials, employees and volunteers from and against all claims, losses and expenses, including legal costs, arising out of or resulting from, the performance of this contract, provided that any such claims, damage, loss of expenses is attributed to bodily injury, sickness, presonal injury or eath, or to injury to or destruction of targible property induding the loss or loss of use resulting therefrom and is caused in whole or in part by any negligent act or omission of the Contractor.

PROHIBITION OF LOBBYING: During the blackout period which is the period between the time the

of the Contractor.

PROHIBITION OF LOBBYING: During the blackout period which is the period between the time the submittals for Invitation to Bid or the Request for Proposals, or Proposals, or information, as applicable, are received at Contracts/Purchasing and the time the "CITY" awards the contract, no proposer, no lobbyist, principal, or other person may lobby, on behalf of a competing party in a particular procurement matter, any member of the "CITY," or any "CITY" employee other than the Director of Zoning and Code Enforcement, Violation of this provision may result in disproposal of violating party. All questions regarding this Request for Proposals (RFP) or Invitation to Bid (BID) must be submitted in writing to the "CITY" or Sirve or Proposals (RFP) or Invitation to Bid (BID) must be submitted in writing to the "CITY" or Sirve or Proposals (RFP) or Invitation to Bid (BID) must be submitted in writing to the "CITY" or Sirve or Proposals (RFP) or Invitation to Bid (BID) must be submitted in writing to the "CITY" or Sirve or Proposals (RFP) or Invitation to Bid (BID) must be submitted in writing to the "CITY" or Sirve or Proposals or Proposals (RFP) or Invitation to Bid (BID) must be submitted in writing to the "CITY" or at the time of the RFP or BID. The submitted in writing the provisions of Chapter 112 of the Florida Statutes. "VENDOR"s shall disclose the name of any Officer, Director, Partner, Associate, or Agent who is also an Officer, Appointee, or Employee of any of the "CITY"s at the time of the RFP or BID, or at the time of occurrence of the Conflict of Interest thereafter. INTERPRETATION, CLARIFICATIONS AND ADDENDA: No oral interpretations will be made to any "CENDOR" as to the meaning of the RFP/BID Contract Documents. Any inquiry or request for interpretation received by the Director of Zoning and Code Enforcement before the data listed herein will be given consideration. All such changes or interpretations will be made in writing in the form of an addendum and, if issued, will be mailed or sen

because of such estimate or quantities of work performed or material furnished in accordance with the Specifications and/or Drawings and other Proposals/Bid Documents, and it is understood that the quantities may be increased or diminished as provided herein without in any way invalidating any of the unit or tump sum prices bid.

quantities may be increased or diminished as provided herein without in any way invalidating any of the unit or lump sum prices bid.

GOVERNING LAWS AND REGULATIONS: The "VENDOR" is required to be familiar with and shall be responsible for complying with all federal, state and local laws, ordinances, rules and regulations that in any manner affoct the work.

PROPRIETARY/CONFIDENTIAL INFORMATION: "VENDOR"s are hereby notified that all information submitted as part of, or in support of RFP"9BID's, will be available for public inspection ten days after opening of the RFP'BID's or until a short list is recommended whichever comes first, in compliance with Chapter 119, and 237 of the Florida Statutes, All RFP'BID's submitted in response to this solicitation become the property of the "CITY", "less information submitted is proprietary, copy written, trademarked, or patented, the "CITY" resures the right to dulize any or all information, ideas, conceptions, or portions of any RFP/BID, in its best interest.

TAKES: The "CITY" of Bushnell is exempt from any taxes imposed by the State and/or Federal Government. Exemption certificates will be provided upon request.

NON-COLUSION DECLARATION: By signing this RFP/BID, all "VENDOR"s shall shall not collude, conspire, connive or agree, directly or indirectly, with any other Proposer, "VENDOR," or person to submit a collusive or sham proposal in connection with the work for which their RFP/BID has been submitted, or to refrain from Bidding in connection with such work; or have in any manner, directly or indirectly, sought by person to fix the pince or proces in the RFP/BID por any other Bidder, or to fix any overhead, profit, or cost elements of the RFP/BID por or the RFP/BID pince of any other Bidder, or to secure through any collusion, conspiracy, connivance, or unlawful agreement any advantage against any other Bidder, or any person interested in the proposed work.

PROPOSER RESPONSIBILITY: Invitation by the "CITY" to "VENDOR's is based on the recipient's

proposed work.

PROPOSER RESPONSIBILITY: Invitation by the "CITY" to "VENDOR"s is based on the recipient's specific request or as the result of response by the public to the legal advertisements required by State law. "VENDOR"s or individuals submit their responses on a voluntary basis, and therefore are not entitled to compensation of any kind.

CITYSHIP OF SUBMITTALS: All responses, inquiries or correspondence relating to or in reference to this REP/BID, and all other reports, charts, displays, schedules, exhibits and other documentation submitted by the "VENDOR's will become the property of the "CITY" Reference to literature submitted with a previous REP/BID will not relieve the Bidder from including any required documents with this REP/BID.

EXAMINATION OF BID DOCUMENTS: Each Bidder shall carefully examine the REP/BID Document EXAMINATION OF BID DOCUMENTS: Each Bidder shall carefully examine the RFP/BID Documer to ensure all pages have been received, all drawings and/or Specifications and other applicable documents are included, and shall inform imised throughly regarding any and all conditions and requirements that may in any manner affect cost, progress or performance of the work to be performed under the Contract. Ignorance on the past of the "VENDOR" will in no way relieve him of the obligations and responsibilities assumed under the Contract. "VENDOR" RESPONSIBILITY: "VENDOR"s are fully and completely responsible for the labeling, identification and delivery of their submittals. The Director of Zoning and Code Enforcement will not be responsible for any mislabeled or misdirected submissions, nor those handled by delivery persons, couriers, or the US Postal Service.

be responsible for any mislabeled or misdirected submissions, nor urose minore by some persons, couriers, or the US Postal Service.

DRUG FREE WORKPLACE: All Proposers/Bidders shall submit the enclosed, duly signed and notarized form entitled "Drug Free Workplace Certificate." The Drug Free Workplace "VENDOR" shall have the burden of demonstrating that his program complies with Section 287.087 of the Florida Statutes, and any other applicable state law.

THE "CITY" OF BUSHNELL, is a political subdivision of the State of Florida, and reserves the right to reject any and/or all submittals, reserves the right to wave on informatities or irregulanties in the examination process, and reserves the right to award contracts in the best interest of the "CITY" submittals not meeting stated minimum terms and proposals may be rejected by the "CITY" as nor-responsive. The "CITY" reserves the right to reject any or all submittals without cause, The "CITY" reserves the right to reject the submission of any "VENDOR" in arrears or in default upon any debt or contract to the "CITY", or who has failed to perform faithfully any previous contract with the "CITY"'s or with other governmental agencies.

PUBLIC RECORDS LAW: Correspondence, materials and documents received pursuant to this RFP/BID become public records subject to the provisions of Chapter 119, Florida Statutes.
VERIFICATION OF TIME: Nextel time is hereby established as the Official Time of the "CITY"s.
PREPARATION OF PROPOSALS/BIDS:
Signature of the Bidder: The Bidder must sign the RFP/BID FORMS in the space provided for the signature. If the Proposer/Bidder is an individual, the words "doing business as," must appear beneath such signature. In the case of a partnership, the signature of at least one of the partners must follow the "VENDOR" name and the words. "Member of the "VENDOR" should be written beneath such signature. If the Proposer/Bidder is a corporation, the title of the officer signing the RFP/BID on behalf of the corporation must be stated and evidence of his authority to sign the RFP/BID behalf of the corporation must be stated and evidence of his authority to sign the RFP/BID behalf of the corporation must be stated and evidence of his authority to sign the RFP/BID state in the RFP/BID FORMs that in the RFP/BID FORMs the name and address of each person interested therein.

Basis for Bidding: The price proposed for each item shall be on a lumpsum or unit price basis according to specifications on the RFP/BID FORM. The proposed prices shall remain unchanged for the duration of the Contract and no claims for cost escalation during the progress of the work will be considered, unless otherwise provided herein.

Total Proposed Price/Total Contract Sum Proposed: If applicable, the total prices bid for the work shall be the aggregate of the lump sum prices proposed and/or unit prices multiplied by the

Total Proposed Price/Total Contract Sum Proposed: If applicable, the total price bit for the worthall be the aggregate of the lump sum prices proposed and/or unit prices multiplied by the appropriate estimated quantities for the individual items and shall be stated in figures in the appropriate place on the RFP/BID FORM. In the event that there is a discrepancy on the RFP/BID FORM due to unit price extensions or additions, the corrected extensions and additions shall be used to determine the project bid amount.

TABULATION: Those wishing to receive an official tabulation of the results of the opening of this RFP/BID are to submit a self-addressed, stamped business size (No. 10) envelope, prominently marked on the front lower left side, with the RFP identification. Tabulation requested by telephone, fax or destroine media will got be accreted.

fax or electronic media will not be accepted.

OBLIGATION OF WINNING BIDDER: The contents of the RFP/BID of the successful

DBLIGATION OF WINNING BIDDER: The contents of the RFP/BID of the successful proposer/bidder will become contractual obligations if acquisition action ensues. Failure of the successful proposer/Bidder to accept these obligations in a contract may result in cancellation of the award and such "VENDOR" may be removed from future participation.

AWARO of BID: It is the "CITY"s intent to select a "VENDOR" within sixty (60) calendar days of the deadline for receipt of Proposals/Bids. However, Proposals/Bids must be valid for award for at least intenty (90) calendar days after the deadline for receipt of the RFP/BID.

ADDITIONAL REQUIREMENTS: The "VENDOR"s shall turnish such additional information as the "CITY" may reasonably require. This includes information which indicates financial resources as well as ability to provide the services. The "CITY" reserves the right to make investigations of the proposals of the "VENDOR" as it deems appropriate.

PREPARATION COSTS: The "CITY" shall not be obligated or be liable for any costs incurred by Proposers/Bidders prior to issuance of a contract. All costs to prepare and submit a response to this RFP/BID shall be borne by the Proposer/Bidder.

TIMELINESS: All work will commence upon authorization from the "CITY"s representative. All work ull proceed in a timely manner without delays. The Contractor shall commence the work UPON RECEIPT OF NOTICE TO PROCEED and/or ORDER PLACED (PURCHASE ORDER PRESENTED), and shall deliver in accordance to the terms and conditions outlined and agreed upon herein.

DELIVERY: All prices shall be FOB Destination, Sumter County, Florida, inside delivery un

otherwise specified, ADDITIONAL SERVICES/PURCHASES BY OTHER PUBLIC AGENCIES ("PIGGY-BACK"): ADDITIONAL SERVICES/PURCHASES BY OTHER PUBLIC AGENCIES ("PIGGY-BACK"):
The "VENDOR" by submitting a Bid acknowledges that other Public Agencies may seek to "Piggy-Back" under the same terms and conditions, during the effective period of any resulting contract exervices and/or purchases being offered in his Bid, for the same prices and/or temps proposed.
"VENDOR" has the option to agree or disagree to allow contract Piggy-Backs on a case-by-case basis. Before a Public Agency is allowed to Piggy-Back any contract, the Agency must first obtain the "VENDOR"s approval — without the "VENDOR"s approval, the seeking Agency cannot Piggy-Back

the "VENDOR"s approval – without the "VENDOR"s approval, the seeking Agency cannot Piggy-Back.

PLANS, FORMS & SPECIFICATIONS: Bid Packages are available from the Director of Zoning and Code Enforcement. These packages are available for pickup or by mail. If requested to mail, the Proposer/Bidder must supply a courier account number (UPS, FedEx, e.b., Proposer/Bidders are required to use the official RFP /BID FORMS, and all attachments itemized herein, are to be submitted as a single document. Any variation from the minimum specifications must be clearly stated on the RFP/BID FORM and/or Exceptions/Deviations Sheet(s). Only one set of plans, forms, and specifications with be furnished each company or corporation interested in submitting a Proposal/Bid. RFP/BID FORM documents for this project are free of charge and are available online. MANUFACTURER'S NAME AND APPROVED EQUIVALENTS: Any manufacturer's names, trade names, Irand names, Information and not intended to limit competition unless otherwise indicated. The Proposer/Bidder may offer any brand for which he is an authorized representative, which meets or exceeds the RFP/BID portions. If RFP's/BID FORM the manufacturer's product name and literature, and/or complete specifications. Reference to literature submitted with a previous RFP/BID will not satisfy this provision. The Proposer/Bidder shall explain in detail the reason(s) why the proposed equivalent will meet the specifications and not be considered an exception thereto. RFP's/BID's which do not comply with these requirements are subject to rejection. RFP's/BID's lacking any written indication of intent to quote an alternate brand will be received and considered incomplete compliance with the specifications as listed on the RFP/BID FORM. The Director of Zoning and Code Enforcement is to be notified, in writing, of any proposed changes in materials used, manufacturing process, or construction. However, changes shall not be binding upon the "CITY" unless evidenced by a Change Notice issued and signed by th

QUANTITIES: The quantities as specified in this RFP/BID are estimates only and are not to be

QUANTITIES: The quantities as specified in this RFP/BID are estimates only and are not to be construed as quaranteed minimums.

SAMPLES: Samples of items, when called for, shall be furnished free of expense, and if not destroyed may, upon request, be returned at the Proposer's Bidder's expense. Each samples shall be labeled with the Proposer's Bidder's name, manufacturer brand name and number, RFP/BID number and item reference. Samples of successful Proposer's Bidder's tems may remain on file for the term of the contract. Request for return of samples shall be accompanied by instructions which include shipping authorization and must be received at time of opening. Samples not returned may be disposed of by the "CIT" within a reasonable time as deemed appropriate.

DOCUMENT RE-CREATION: "VENDOR" may choose to re-create any document(s) required for this solicitation, but must do so at his own risk. All required information in the original "CITY" format must be included in any re-created document. Submittals may be deemed non-responsive if required information is not included in any re-created document.

information is not included in any re-created document.

ACKNOWLEDGED:

d Date

David Stambaugh, PE, DBIA, Vice President

June 20, 2023

HOLD HARMLESS AGREEMENT

The Contractor agrees to hold the "CITY" of Bushnell harmless against all claims for bodily injury, sickness, disease, death or personal injury or damage to property or loss of use resulting therefrom, arising out of the agreement, to the extent that such claims are attributable, in whole or in part, to a negligent act or omission by the Contractor.

The Contractor shall purchase and maintain workers' compensation insurance for all workers' compensation insurance and employers' liability in accordance with Florida Statute Chapter 440.

The Contractor shall also purchase any other coverage required by law for the benefit of employees.

Required insurance shall be documented in Certificates of Insurance and shall be provided to the "CITY" representative requesting the service.

By signature upon this form the Contractor stipulates that he/she agrees to the Hold Harmless Agreement, and to abide by all insurance requirements.

Calvin, Giordano & Associates, Inc.

Contractor/"VENDOR"- Printed Name

Signature David Stambaugh, PE, DBIA

2023-02 Comprehensive Plan 2050

Project Name

Date

The effective date of this Hold Harmless Agreement shall be for the duration of this project.

This document must be completed and returned with your submission.

DRUG FREE WORKPLACE CERTIFICATE

I, the undersigned, in accordance with Florida Statute 287.087, hereby certify that,

Calvin, Giordano & Associates, Inc.

(Print or type name of "VENDOR")

- Publishes a written statement notifying that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the workplace named above and specifying actions that will be taken against violations of such prohibition.
- Informs employees about the dangers of drug abuse in the workplace, the "VENDOR"'s policy of maintaining a drug free working environment, and available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug use violations.
- Gives each employee engaged in providing commodities or contractual services that are under RFP or bid, a copy of the statement specified above.
- Notifies the employees that as a condition of working on the commodities or contractual services that are under RFP or bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, pleas of guilty or nolo contendere to any violation of Chapter 1893, or of any controlled substance law of the State of Florida or the United States, for a violation occurring in the workplace, no later than five (5) days after such conviction, and requires employees to sign copies of such written (*) statement to acknowledge their receipt.
- Imposes a sanction on, or requires the satisfactory participation in, a drug abuse assistance or rehabilitation program, if such is available in the employee's community, by any employee who is so convicted.
- Makes a good faith effort to continue to maintain a drug free workplace through the implementation of the drug free workplace program.
- "As a person authorized to sign this statement. I certify that the above-named business." "VENDOR" or corporation complies fully with the requirements set forth herein."

Authorized Signature David Stambaugh, PE, DBIA, June 20, 2023 Date Signed

State of:

County of:

Sworn to and subscribed before me this 20th day of

Personally Known

or Produced Identification

(Specify Type of Identification)

Signature of Notary

My Commission Expires

DAWN HOPKINS MY COMMISSION # HH 054613 EXPIRES: February 18, 2025

Bonded Thru Notary Public Underwriters

(seal)

This document must be completed and returned with your submission.

SWORN STATEMENT TO SECTION 287.133(3)(a), FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES FORM

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.

1	This sworn statement is submitted to the "CITY" of Rushnell	

(print individual's name and title)

for Calvin, Giordano & Associates, Inc.

By David Stambaugh, PE, DBIA, Vice President

(print name of entity submitting sworn statement)

whose business address is 1800 Eller Drive, Suite 600, Fort Lauderdale, FL 33316 and (if applicable) its Federal Employer Identification Number (FEIN) is 65-0013869

- 2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
- 3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
- 4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), **Florida Statutes**, means:
 - a. A predecessor or successor of a person convicted of a public entity crime; or
 - b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
 - c. I understand that a "person" as defined in Paragraph 287.133 (1)(e), **Florida Statutes**, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

true in relation to the entity submitting this sworn statement (indicate which statement applies).
Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted "VENDOR" list. (attach a copy of the final order)
I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY ID ENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM. Authorized Signature
June 20, 2023 Date Signed
State of: Florida
County of: Broward
Sworn to and subscribed before me thisday of, 202.
Personally Known or Produced Identification (Specify Type of Identification)
DAWN HOPKINS MY COMMISSION # HH 054613 EXPIRES: February 18, 2025 Bonded Thru Notary Public Underwriters
My Commission Expires
(seal) This document must be completed and returned with your submission.

d. Based on information and belief, the statement which I have marked below is

CONFLICT OF INTEREST DISCLOSURE FORM

1	HE	RE	₽BY	CERT	IFY:	that

(seal)

	The state of the s
1.	I (printed name) David Stambaugh, PE, DBIA am the (title) Vice President and the duly authorized representative of the
	"VENDOR" of ("VENDOR" Name) Calvin, Giordano & Associates, Inc. whose
	address is 13535 Feather Sound Drive, Clearwater, FL 33762
	and that I possess the legal authority to make this affidavit on behalf of myself and the "VENDOR" for which I am acting; and,
2.	Except as listed below, no employee, officer, or agent of the "VENDOR" have any conflicts of interest, real or apparent, due to ownership, other clients, contracts, or interests associated with this project; and,
3.	This bid proposal is made without prior understanding, agreement, or connection with any corporation, "VENDOR," or person submitting a bid proposal for the same services and is in all respects fair and without collusion or fraud.
EXCE	PTIONS (List)
	Authorized Signature
	June 20, 2023 Date Signed
State o	
County	of: Browerd
Sworn	to and subscribed before me this day of the , 202.
Person	nally Known or Produced Identification (Specify Type of Identification)
Signati	DAWN HOPKINS MY COMMISSION # HH 054613 LEXPIRES: February 18, 2025
Му Со	mmission Expires 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8

21

This document must be completed and returned with your submission.

IMMIGRATION AFFIDAVIT CERTIFICATION

This Affidavit is required and should be signed, notarized by an authorized principal of the firm, and submitted with formal Invitations to Bid (ITB's) and Request for Proposals (RFP) submittals. Further, Consultants/Bidders are required to enroll in the E-Verify program, and provide acceptable evidence of their enrollment, at the time of the submission of the Consultant/Bidder's proposal. Acceptable evidence consists of a copy of the properly completed E-Verify Company Profile page or a copy of the fully executed E-Verify Memorandum of Understanding for the company. Failure to include this Affidavit and acceptable evidence of enrollment in the E-Verify program may deem the Consultant/Bidder's proposal as nonresponsive.

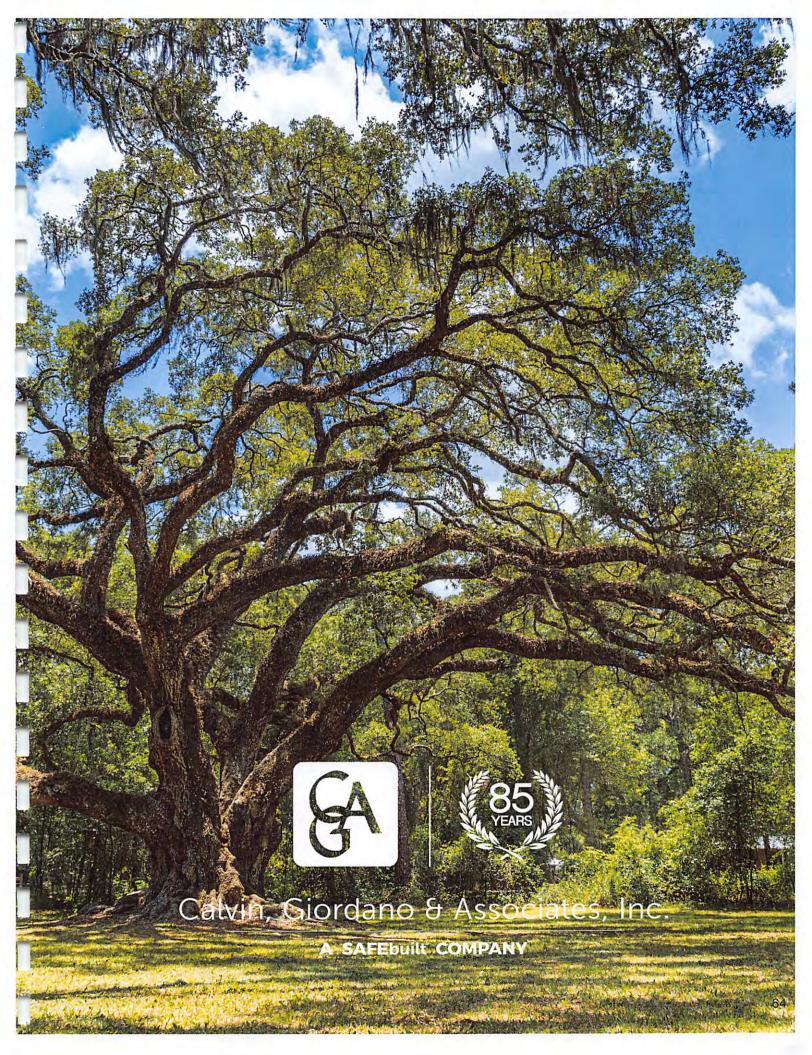
The City of Bushnell will not intentionally award City contracts to any Consultant who knowingly employs unauthorized alien workers, constituting a violation of the employment provision contained in 8 U.S.C. Section 1324 a(e) Section 274A(e) of the Immigration and Nationality Act ("INA"). The City of Bushnell may consider the employment by any Consultant of unauthorized aliens a violation of Section 274A (e) of the INA. Such Violation by the recipient of the Employment Provisions contained in Section 274A(e) of the INA shall be grounds for unilateral termination of the contract by the City of Bushnell.

Consultant attests that they are fully compliant with all applicable immigration laws (specifically to the 1986 Immigration Act and subsequent Amendment(s)) and agrees to comply with the provisions of the Memorandum of Understanding with E-Verify and to provide proof of enrollment in The Employment Eligibility Verification System (E-Verify), operated by the Department of Homeland Security in partnership with the Social Security Administration at the time of submission of the Consultant/Bidder's proposal.

Company Name: Calvin, Giordano & Associates, Inc.	
Print Name: David Stambaugh, PE, DBIA	Title: Vice President
Signature Letter	Date: June 20, 2023
State of: Florida	
County of: Droward	
Sworn to and subscribed before me this 2000	day of live, 2023
Personally Known or Produced Identification	on(Specify Type of Identification)
Signature of Notary	DAWN HOPKINS
My Commission Expires 2 8 25	MY COMMISSION # HH 054613 EXPIRES: February 18, 2025 Econded Thru Notary Public Underwriters
(seal)	Designation of the second

The signee of this affidavit guarantees, as evidenced by the affidavit required herein, the truth and accuracy of this affidavit to interrogatories hereinafter made.

This document must be completed and returned with your submission.



STATEMENT OF QUALIFICATIONS AND PROPOSAL

2050 Comprehensive Plan

RFP 2023-02

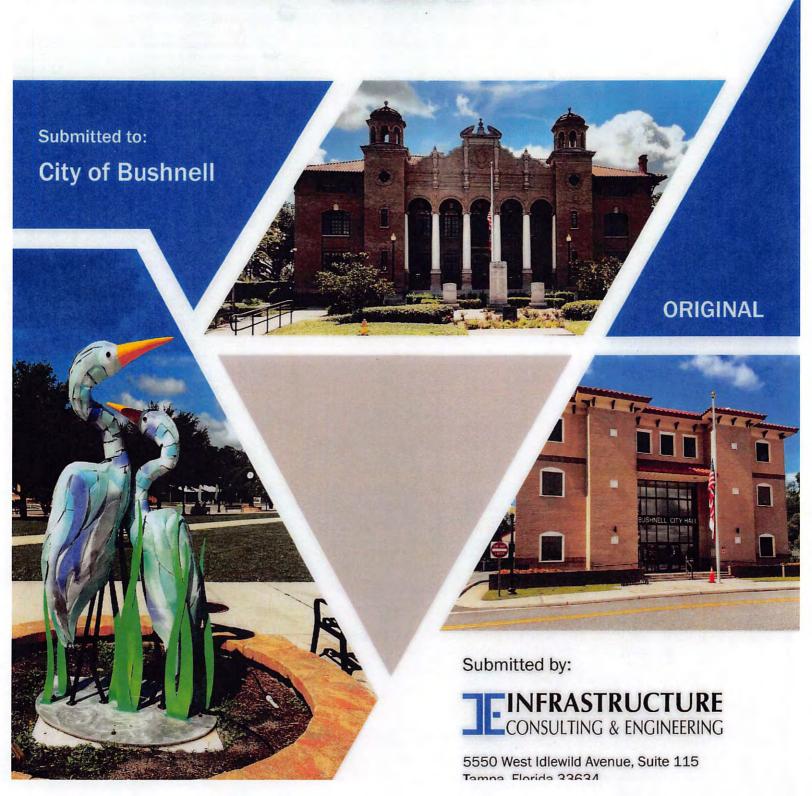


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LETTER OF INTEREST

June 23, 2023

City of Bushnell 117 East Joe P. Strickland Jr. Avenue Bushnell, Florida 33513



Re: 2050 Comprehensive Plan | RFP 2023-02

Dear Members of the Selection Committee:

Infrastructure Consulting & Engineering, PLLC, LLC (ICE) is pleased to submit our Statement of Qualifications (SOQ) to demonstrate our INTEREST, TECHNICAL CAPABILITIES, EXPERIENCE, and FULL COMMITMENT to the above-referenced solicitation. We understand that the City is seeking to enlist the services of a reputable and trusted consultant to evaluate the current comprehensive plan and prepare an updated plan for the 2050 planning horizon, including data and analysis that addresses existing conditions, the vision for future growth, annexation, and redevelopment opportunities. This submittal demonstrates our Team's capabilities to provide the services required, relevant experience in comparable projects and jurisdictions, qualifications and skillsets, and the detailed approach the Team will use to achieve the City's objectives for this Project.

ICE is a multi-disciplined consulting and design firm that serves a multitude of government agencies throughout Florida and the Southeast United States. ICE provides a wide variety of inhouse services, including planning, for cities, counties, municipalities, and state agencies, such as the Florida Department of Transportation (FDOT). ICE's Tampa office will be the primary office providing the services for this Project and is the location of the majority of the Firm's planning professionals (as listed on page 3).

A summation of ICE's key benefits from our accompanying detailed qualifications statement are outlined below:

Locations S2.5 M Grant

EXPERIENCED PROJECT MANAGER | The ICE Team will be led by Project Manager, Christopher Brimo, AICP, who has prepared Comprehensive Plans and plan amendments for communities throughout Florida. Mr. Brimo offers over three decades of diverse local government and agency experience in planning projects and will be the primary point of contact throughout the duration of this Project. He provides a unique understanding of issues faced by local governments, having spent almost 23 years of his career in various local government roles leading planning projects for the Cities of Miami, South Miami, St. Pete Beach, and Tampa. His portfolio of projects, exhibited on his resume on page 23, directly aligns with the scope of services requested by the City. He will be backed by a Team of highly dedicated professionals that have been assembled for your needs and have experience providing similar services to municipal clients throughout Florida. The ICE Team will serve as an extension of your staff, always keeping the best interests of the City as our top priority.

LOCAL EXPERIENCE IN SUMTER COUNTY | Since 2022, ICE has served as the Continuing Engineering Services Consultant for Sumter County. To date, we have been assigned seven task work orders to include site plan reviews with field visits for compliance with permits during construction; safety reviews of intersections for the potential conversion from a two-way to a four-way stop at CR 209 and CR 202; new mast arm traffic signal designs, lighting analysis, signing, and marking; and Construction Engineering and Inspection (CEI) at multiple roads under County or FDOT control, including the current intersection of US 301 and Pepper Tree. Having worked on these ongoing assignments in your area, our Team brings a vested and an intimate understanding of the goals, needs, and expectations of your community.

IMMEDIATE AND COMMITTED AVAILABILITY | ICE is ready to commit the necessary technical resources required to fulfill the Project needs on a high-priority basis to achieve quality deliverables and to ensure complete satisfaction for the City. All members of our Team were selected based on their experience, qualifications, and immediate availability to ensure proper staffing for each work order. Our Team is ready to begin work upon award and will be dedicated for the duration of this Project.

ICE **METRICS**

444 Total

Associates

117 Licensed **Professionals**

> 23 Office

Assistance

RESPONSIVENESS TO THE CITY | ICE places a high emphasis on both client service and client satisfaction as an important part of our core value system. Therefore, the primary focus will be on meeting the deliverables based on the City's defined goals and objectives, including budget and schedule. To enhance efficiency and productivity, ICE will serve as an extension of your staff, always keeping the best interests of the City as our top priority. As the primary point of contact, Mr. Brimo will oversee all aspects of the professional planning services assigned to the ICE Team and will be available on short notice for in-person and/or virtual meetings as required to meet the City's priorities. ICE has a proven record of performing and meeting tight schedules to provide a high-quality deliverable with complete satisfaction.

Primary Point of Contact
CHRISTOPHER BRIMO, AICP
Project Manager and Principal
Planner



813-798-0646 (direct)

813-810-2211 (cell)

chris.brimo@ice-eng.com

5550 West Idlewild Avenue, Suite 115 Tampa, Florida 33634

ICE understands the importance of this Project for the quality of life in Bushnell for today's residents and future generations. ICE offers a fresh vision, vast experience, and unparalleled expertise. On behalf of the Firm, I pledge that the City will receive the highest level of service from our Team. Our value-driven, high performance professionals will provide an updated plan that is a defensible and easily-administered tool to achieve the City's goals and objectives. The work we perform and the services we provide go beyond meeting the goals of the assigned tasks – we are invested in developing a long-term relationship with the City. I am confident that our considerable local government experience and immediate availability, coupled with our Project Manager's extensive knowledge and understanding of the Project, makes ICE uniquely qualified to provide the professional planning services for the City's 2050 Comprehensive Plan.

Thank you for the opportunity to provide our qualifications and assurance of responsiveness, competitive rates, quality solutions, and dedicated care to the City, its citizens, and the stakeholders.

Respectfully Submitted,

Infrastructure Consulting & Engineering, PLLC, LLC

July Salling

Jerry Dabkowski, PE | Vice President - Local Government/Principal-in-Charge

jerry.dabkowski@ice-eng.com | 727-424-7427 (cell)



COMPANY INFORMATION

FIRM OVERVIEW

Infrastructure Consulting & Engineering, PLLC, LLC (ICE), is a multi-disciplined engineering consulting firm licensed to offer in-house services in design, planning, permitting, code enforcement, project management, contract administration, utility coordination, hydrology/hydraulic design, construction management and inspection services, value engineering, and grant assistance for a multitude of government agencies. Our continuing relationship with many of our local government clients attests to both our client's satisfaction with our services, and our ability to understand and assist with the practical, day-to-day, administration, and delivery of the assigned projects.

ICE currently has 444 personnel, including 120 licensed professionals (115 PEs), providing innovative consulting services throughout the United States from our 23 locations, including six offices in Florida as shown below. ICE's Tampa office will serve as the primary contract office for this Project.

Weston

The Firm prides itself on timely project progress, quality work, and dedicated client services. The key to the success of ICE is derived from attention to detail, and perseverance for excellence. An unparalleled diligence to client satisfaction is achieved



ICE'S PLANNING PROFESSIONALS

For this Project, ICE offers the knowledge and expertise of the following in-house planning professionals.

Name	Title	Years of Experience	Office Location		
Jerry Dabkowski, PE	Vice President: Local Government (Transportation Planner)	44 Years	Tampa, FL		
Richard Osborne, CM, ACE	Vice President: Planning	30 Years	Raleigh, NC		
Christopher Brimo, AICP	Principal Planner	32 Years	Tampa, FL		
Renee Mulholland	Planner: Environmental	19 Years	Charleston, SC		
Alex Vacha	Senior Planner	6 Years	Tampa, FL		
Andrew Nazarkewych	Senior Designer	21 Years	Tampa, FL		
Jessica Gutierrez	Urban Designer	9 Years	Tampa, FL		
Daniel Koon	Environmental Specialist	4 Years	West Columbia, SC		

FIRM CAPABILITIES AND SERVICES

PLANNING AND DEVELOPMENT

- Planning & Urban Design
- Comprehensive Planning and Amendments
- Special Area Plans
- Zoning Code Analysis and Updates
- Historic Preservation Reviews
- Site Plan Reviews, Conditional Uses, and Variances
- Perpetration of Staff Reports
- Public Involvement
- Transportation Planning



ENVIRONMENTAL

- **NEPA Documentation**
- Wetland Delineation
- Permit Acquisition
- Public Involvement
- Construction Compliance

- Compensatory Mitigation Plans
- Jurisdictional Determination
- **Endangered Species Surveys**
- Natural Resources
- Agency Coordination



PROJECT MANAGEMENT

- Project Organization and Oversight
- Client Coordination and Communication
- Resources Agencies Coordination
- Cost and Schedule Adherence
- Meeting Facilitation
- Subconsultants Coordination
- Project Prioritization
- Conflict Resolution



ROADWAY

- Plans Preparation
- Roundabout Design
- Widening and Extensions
- Interstate/Interchange Improvements
- Complete Streets/Road Diets
- Unpaved to Paved Roads
- Resurfacing
- Multi-Use Paths
- Permitting
- GIS



HYDROLOGIC/HYDRAULIC

- Drainage Design
- **Erosion and Sediment Control**
- Storm, Sewer, Pond, and Ditch Design
- Culvert and Scour Analysis
- **Energy Dissipation Design**

- Flodo Control Modeling
- **FEMA Analysis NPDES Permitting**
- Stormwater Management
- 2D Bridge Hydraulics (Riverine & Tisdal)
- Bridge Scur Analysis

TRAFFIC AND ADA FACILITIES

- Traffic Studies, Analyses, and Plans
- Traffic Simulations/School Access Studies
- Mitigation or Traffic Congestion
- Golf Cart Safety
- Staging and Traffic Control Plan
- Grant Assistance
- Wayfinding

- Traffic Signal Maintenance, Operations, and Timing
- Roundabouts
- Signal Design, Timing, and Optimization
- PD&E Studies
- Synchronization and Interconnection
- LED Crosswalks



CONSTRUCTION ENGINEERING AND INSPECTION (CEI)

- FDOT/ACI Certified Inspectors
- Concrete Inspectors
- Structural Foundation Inspections
- **Erosion and Sediment Control Inspection**
- Work Zone and Traffic Control Inspection
- Earthwork and Base Inspection
- Asphalt Roadway Inspection
- Material Sampling and Testing
- Quality Assurance/Quality Control



BRIDGE AND STRUCTURAL

- Water Crossing Bridge Design
- Pedestrian Bridge Design
- Retaining Walls
- Box Culvert Design

- Bridge Inspection
- Value Engineering Analysis & Design
- **Emergency Bridge Replacement**
- Interstate Crossing Bridge Design



FIRM BACKGROUND

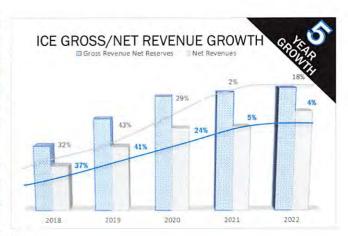
ICE, formerly known as Coleman-Snow Consultants, LLC, was founded in February 2005. In January 2013, Coleman-Snow Consultants sold 100% of their assets to the current owners of ICE. The new owners renamed the firm "Infrastructure Consulting & Engineering" effective January 1, 2013.

ICE IS PROUD TO CELEBRATE OUR 18th YEAR IN BUSINESS THIS PAST FEBRUARY.

FIRM STABILITY AND CONTINUED GROWTH

Our executive leadership has demonstrated a responsible approach to financial matters which has provided ICE with rapid growth in revenues and total employees since the Firm's establishment. This financial stability allows the ICE Team to successfully provide services at a level required by the City for the duration of the Project. The graphic to the right includes the Firm's increase in gross and net revenue from 2018-2022.

ICE has had a low turnover of staff with no layoffs or terminations due to lack of work or as a consequence of the pandemic. In fact, the Firm has more than doubled in size in less than five years since 2018.



ICE had the following impressive growth from 2020 to May 2023.



NEW HIRES IN 38 2021





FDOT PREQUALIFICATIONS

GROUP 3 | Highway Design - Roadway

- 3.1 Minor Highway Design
- 3.2 Major Highway Design
- Controlled Access Highway Design 3.3

GROUP 4 | Highway Design - Bridges

- 4.1.1 Miscellaneous Structures
- 4.1.2 Minor Bridge Design
- 4.2.1 Minor Bridge Design Concrete
- 4.2.2 Major Bridge Design Steel

GROUP 5 | Bridge Inspection

5.4 Bridge Load Rating

GROUP 6 | Traffic Engineering and Operations Studies

- 6.1 Traffic Engineering Studies
- 6.2 Traffic Signal Timing
- 6.3.1 Intelligent Transportation Systems Analysis & Design
- 6.3.2 Intelligent Transportation Systems Implementation

GROUP 7 | Traffic Operations Design

- 7.1 Signing, Pavement Marking and Channelization
- 7.2 Lighting
- 7.3 Signalization

GROUP 9 | Soil Exploration, Materials Testing and **Foundations**

9.4.1 Standard Foundation Studies

GROUP 10 | Construction Engineering Inspection

- 10.1 Roadway Construction Engineering Inspection
- 10.3 Construction Materials Inspection
- Minor Bridge & Miscellaneous Structures CEI
- 10.5.1 Major Bridge CEI Concrete
- 10.5.2 Major Bridge CEI Steel

GROUP 11 | Engineering Contract Administration and Management

GROUP 13 | Planning

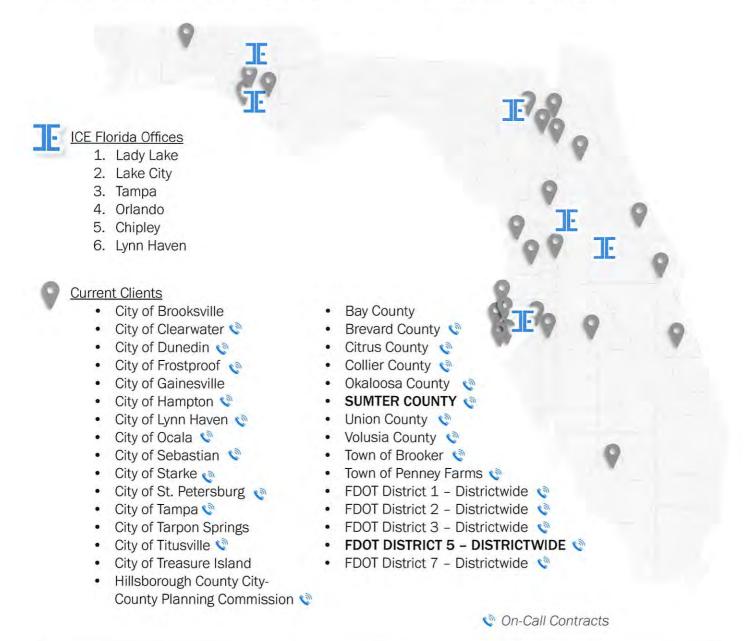
13.5 Subarea/Corridor Planning

GROUP 14 | Architect

ICE'S CURRENT FLORIDA CLIENTS

We offer a Team that is well-versed in completing contracts in Florida for similar government agencies. We provide regular progress updates, facilitate in-person meetings, and continuously monitor schedules and budgets set forth during project development. The ICE Team provides dedicated service that our clients expect and deserve, and we pride ourselves on timely job processes and delivery of a quality product. Our goal is to exceed the City's expectations by providing responsiveness throughout the Project's duration.

ICE has provided professional consulting services to local government clients since our inception in 2005. Working with both state and local agencies requires a keen understanding of federal, state, and local guidelines which has allowed us the opportunity to prove ourselves as excellent engineers and as an attentive consultant. As a result, our Firm has been rewarded with repeat business and long-term relationships. The professionals at ICE have had the opportunity to serve a multitude of similar public agencies in Florida. ICE currently holds on-call consulting contracts as the prime consultant for the following local government agencies, as depicted in the map below.



The following chart exhibits a list of current government clients in Florida and the associated services provided by ICE.

											SERV	/ICES	5								
FLORIDA GOVERNME ENTITY	NT	Contract Management	Construction Management	Construction Administration	Construction Inspection	Constructability Review	Design	Planning	Permitting	Stormwater/Drainage	Cost Estimating	Investigation	Infrastructure Projects	Pedestrian & Bicyclist Safety	Preparation of Bid Documents	Facility Assessment	Grant Administration	Scheduling	Public Involvement	Pre-Construction Meetings	Expert Witness
Bay County			•	•	•	•					•	•			•			•	•	•	•
Brevard County	69	•					•	•	•	•	•	•	•		•	•		•			
Citrus County	6.9	•					•			•											
Collier County	69	•									•										
Okaloosa County	63	•					•	•		•	•	•	•	•	•	•		•	•	•	•
Sumter County	69	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
Union County	69	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
Volusia County	69	•					•	•				•									
City of Brooksville							•												•	•	
City of Clearwater	Ca	•					•				•	•	•	•	•		•	•	•		•
City of Dunedin	69	•	•			•	•	•			•	•	•	•	•	•	•	•	•	•	
City of Frostproof	69	•									•		•		•		•		•		
City of Hampton	69	•	•	•	•	•	•	•	•	•	•	•		•	•	•	•	•	•	•	
City of Lynn Haven	63	•					•	•	•		•	•	•								•
City of Ocala	69	•	•	•	•	•	•	•	•		•		•		•		•	•		•	
City of Sebastian	63	•	•	•	•	•	•	•	•	•	•		•		•		•			•	
City of Starke	63	•					•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
City of St. Petersburg	69	•					•	•	•		•										
City of Tampa	69	•					•	•	•	•	•	•	•	•	•	•	•	•	•		
City of Tarpon Springs	69	•																			•
City of Titusville	69	•	•	•	•		•	•	•	•	•						•	•		•	
City of Treasure Island	69	•			•		•														•

										SER\	/ICE	S								
FLORIDA GOVERNMENT ENTITY	Contract Management	Construction Management	Construction Administration	Construction Inspection	Constructability Review	Design	Planning	Permitting	Stormwater/Drainage	Cost Estimating	Investigation	Infrastructure Projects	Pedestrian & Bicyclist Safety	Preparation of Bid Documents	Facility Assessment	Grant Administration	Scheduling	Public Involvement	Pre-Construction Meetings	Expert Witness
Hillsborough County City- County Planning Comm.	•								•	•	7			•			•	•		
Town of Brooker	•					•				•		•	•	•	•	•	•	•	•	•
Town of Penney Farms	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
FDOT District 1	,		•	•																
FDOT District 2	•		•	•		•	*		•	•										
FDOT District 3	•		•	•																
FDOT District 5	•		•	•																
FDOT District 7				•		•			•	•		•	•	•			•			

On-Call Contracts

The work of ICE has been recognized by the American Council of Engineering Companies (ACEC) for Engineering Excellence on numerous projects in recent years and has been recognized by Engineering News-Record (ENR).

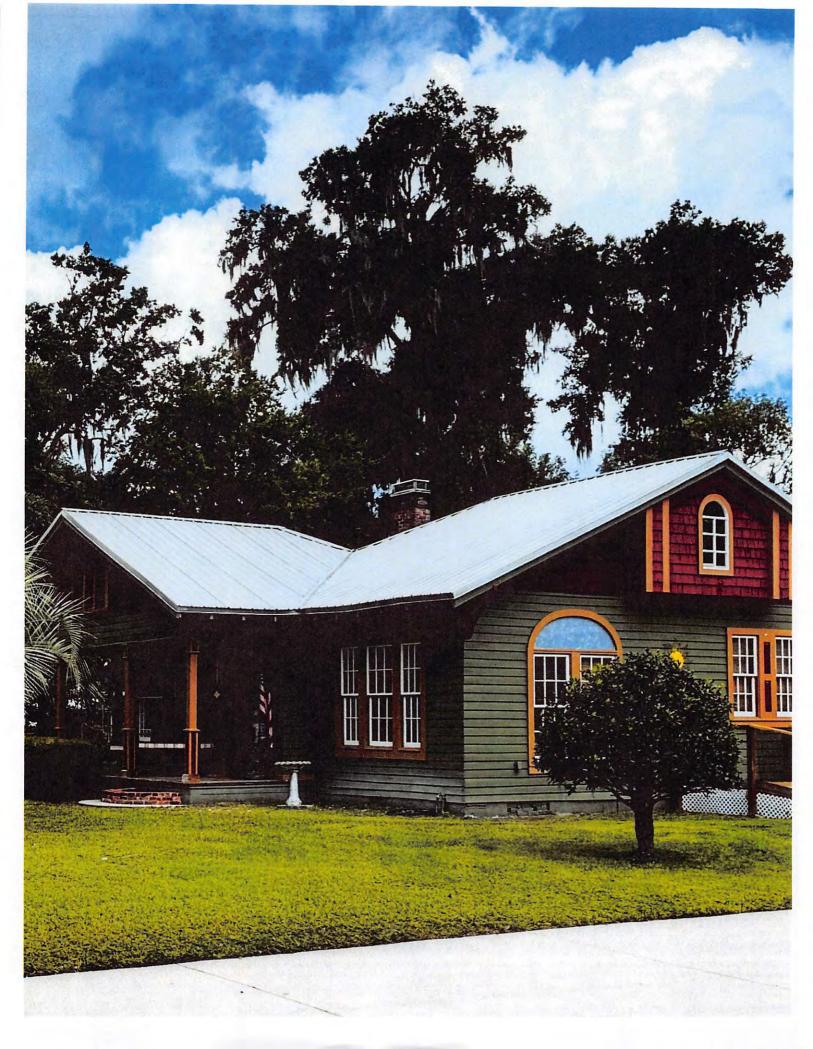


MISSION STATEMENT

To provide innovative and efficient transportation engineering solutions with personal client service that exceed expectations for accessibility and responsiveness in a work environment that encourages safety, health, and a balanced life.

COMMITMENT TO OUR CLIENTS

Our diligence to achieve client satisfaction by providing innovative value engineering with personal service is our first and foremost policy.



CONSULTANT QUALIFICATIONS

ORGANIZATION CHART

As demonstrated in the organizational chart below, Christopher Brimo, AICP, will serve as the Project Manager and the primary point of contact for the City. Christopher will be responsible for the overall performance and success of the services provided by the ICE Team. He will manage all of the data and the analysis report, and oversee the execution of project tasks, including post plan services, to ensure successful delivery of the Project.

Jerry Dabkowski, PE, will serve as the Principal-in-Charge and is responsible for project oversight and provides the City with a secondary contact for the Project. We aim to exceed the City's expectations.



TRANSPORTATION/UTILITIES

PRINCIPAL-IN-CHARGE

Jerry Dabkowski, PE

Jerry Dabkowski, PE Marty Morlan, PE, ENV SP Michael Schofield, PE

PLANNING & URBAN DESIGN

Christopher Brimo, AICP Karina Lanier, AIA Jessica Gutierrez Andrew Nazarkewych

ENVIRONMENTAL

Renee Mulholland

PUBLIC ENGAGEMENT

Christopher Brimo, AICP Jerry Dabkowski, PE Jessica Gutierrez

HOUSING/DEMOGRAPHICS/ **REAL ESTATE**

Paul Lambert LAM Eric Liff LAM

ADDITIONAL SERVICES

GIS Daniel Koon **Historic Preservation** Christopher Brimo, AICP

> SUBCONSULTANT LEGEND Lambert Advisory, LLC

RELEVANT EXPERIENCE

The projects on the following pages are examples that include similar services to those requested by the City assigned to our key personnel.

PROJECT 1

ILLUSTRATIVE WORK

Work by vendor best illustrates current proposals relevant to the RFP that have been/is being accomplished by personnel that shall be assigned to the City. List no more than three (3) projects.

Project Name & Locatio	<u>n</u>	
COMPREHENSIVE PL	AN UPDATE	Client's Name & Address
Project Manager: Chris	stopher Brimo, AICP	City of Oldsmar, FL
	tual or Estimated): August 2023 (est.)	Client Contact Name Title
Contractor Fees (In Tho	ousands) N/A	Client Contact Name, Title. Email Address and Telephone
		Client Contact Name, Title, Email Address and Telephone Number: Daniel Simpson, PE, CFM

Scope of Entire Project (Please give quantitative indications wherever possible)

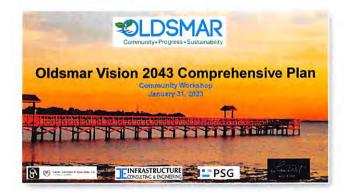
This Project will update the City's Comprehensive Plan through the 2043 planning horizon, and certain sections of the Land Development Code. This update is to be aligned with the City's strategic goals and must be consistent with the latest countywide rules and countywide strategies for Forward Pinellas. The revised Comprehensive Plan shall serve as a community vision, targeting major issues that the City must address in both the short- and long-term, and provide framework for future development and future infrastructure investment in the City.

Nature of Vendor's Responsibility in Project (Please give quantitative indications wherever possible)

ICE is responsible reviewing of all associated data for the City's Infrastructure Element, participating at the City's public outreach workshop, and incorporating the findings into the Data & Analysis Report, including goals, objectives, and policy recommendations, and Comprehensive Plan related Land Development Code amendments.

Vendor's Personnel (Name/Project Assignment) That Worked on the Stated Project that Shall Be Assigned to the City's Project

- Chris Brimo, AICP | Project Manager and Senior Planner
- Jerry Dabkowski, PE | Principal-in-Charge
- Michael Schofield, PE | Planner



PROJECT 2

ILLUSTRATIVE WORK

Work by vendor best illustrates current proposals relevant to the RFP that have been/is being accomplished by personnel that shall be assigned to the City. List no more than three (3) projects.

Project Name & Location		
COMPREHENSIVE PLAN UP	PDATE	Client's Name & Address
	r Brimo, AICP (personnel experience a previous firm)	Town of Belleair, FL
Completion Date (Actual or I	Estimated): September 2023 (est.)	
Contractor Fees (In Thousands		Client Contact Name, Title,
Entire Project:		Client Contact Name, Title, Email Address and Telephone
Entire Project: Included as part of the) N/A	Email Address and Telephone
Entire Project:	N/A Work for which vendor was/is	

Scope of Entire Project (Please give quantitative indications wherever possible)

The Project entailed the preparation of an Evaluation & Appraisal Report of the Town's Comprehensive Plan, including the complete review and update of the 2006 Data and Analysis document, the proposed amendments to the Comprehensive Plan, and the review of the Land Development Code to ensure consistency and compliance with the State of Florida Peril of Flood requirements. The Project also included working with agency partners (Forward Pinellas and the Tampa Bay Regional Planning Council) and presentation of the proposed amendments to the Local Planning Agency (LPA), the public, and Town Commission.

Nature of Vendor's Responsibility in Project (Please give quantitative indications wherever possible)

Mr. Brimo provided an Evaluation & Appraisal Review of the Town's Comprehensive Plan and update of the Data & Analysis document and goals, objectives, and policies of the Plan and presented the information and recommendations to the Local Planning Agency and the public.

Vendor's Personnel (Name/Project Assignment) That Worked on the Stated Project that Shall Be Assigned to the City's Project

Chris Brimo, AICP | Project Manager and Senior Planner

** ADDITIONAL SERVICES:

Nature of the Vendor's Responsibility in the Continuing Planning Service Contract Serving as a Planner, Mr. Brimo reviewed zoning and land use applications, site and development plans, transportation planning issues, historic preservation certificates of appropriateness and local designation applications, land development code amendments, and the preparation and presentations of staff reports to the Town Commission, appointed boards, and stakeholder groups.

PROJECT 3

ILLUSTRATIVE WORK

Work by vendor best illustrates current proposals relevant to the RFP that have been/is being accomplished by personnel that shall be assigned to the City. List no more than three (3) projects.

Project Name & Locatio COMPREHENSIVE PL Project Manager: Chris	AN UPDATE	Client's Name & Address City of Leesburg, FL
	ual or Estimated): December 2023 (est.	.)
Contractor Fees (In Tho	usands) N/A	Client Contact Name, Title,
Entire Project:	Work for which vendor was/is responsible:	Email Address and Telephone Number: Dan Miller, Dir. Planning/Zoning
\$150,000	\$ 17,000	dan.miller@leesburgflorida.gdv (352) 728-9786

Scope of Entire Project (Please give quantitative indications wherever possible) The overall goal of this Project is to develop a new Growth Management Plan document (Comprehensive Plan) to replace the City's current Growth Management Plan, which was adopted in December 2012, plus subsequent amendments and the revised Land Development Regulations (Zoning Code). This new plan will be the guiding document for growing in a strategic manner, with tangible goals, objectives, and policies which are measurable and

achievable within the planning horizon of 2045.

Nature of Vendor's Responsibility in Project (Please give quantitative indications wherever possible)

ICE is reviewing and updating all associated data for the following elements: sanitary sewer, potable water, aguifer recharge and drainage and aviation elements. Findings and map updates will be incorporated into the updated data and analysis sections, along with updates goals, objectives, and policy recommendations, and recommendations for updates to the City's development codes.

Vendor's Personnel (Name/Project Assignment) That Worked on the Stated Project that Shall Be Assigned to the City's Project

- Chris Brimo, AICP | Project Manager and Senior Planner
- Jerry Dabkowski, PE | Principal-in-Charge
- Michael Schofield, PE | Planner

** ADDITIONAL PROJECT DESCRIPTION:

The City of Leesburg and the Central Florida area is experiencing unprecedented growth. The updated and revised Comprehensive Plan will guide long term growth and provide direct support to staff, appointed and elected officials and the general public in day-today decisions for each specified element. It is of utmost importance to garner the support and commitment of local stakeholders, City Staff, the Planning Commission, and City Commission in developing Leesburg's vision for the future.

ADDITIONAL SIMILAR PROJECTS

The following projects and contracts are an abbreviated list of the Firm's additional experience.

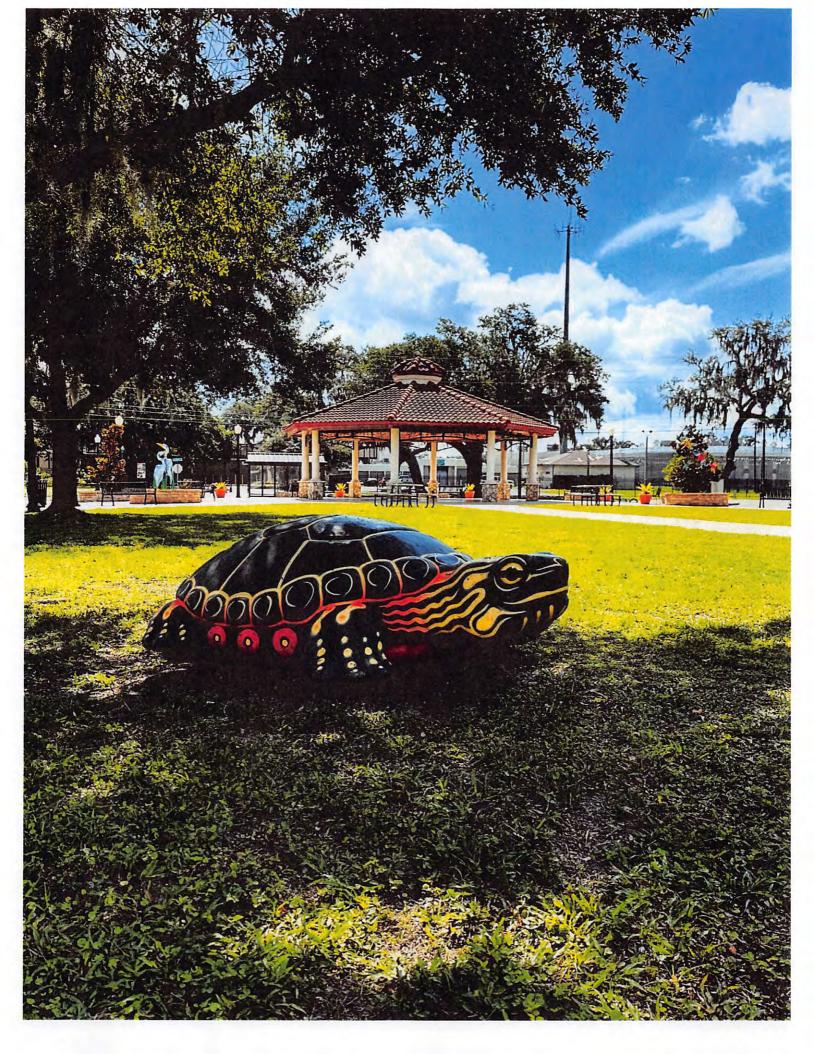
- 2019 Comprehensive Plan Greenville County, SC
- Skinner Blvd. Design Plan Review Dunedin, FL
- Mobility (EV) Infrastructure Plan Dunedin, FL
- Parcel Site Plan Reviews Indian Shores, FL (included six locations)
- Ten-Year Water Plan Update Indian Shores, FL
- Hunter's Ridge Utility Plan Review Penney Farms, FL
- Planning Consultant Services Contract Dunedin, FL
- Transportation Planning & Engineering Consultant Services (Continuing Contract) - Lynn Haven, FL
- Architectural, Engineering, & Planning Services (Continuing Contract) - Beaufort County, SC
- Architectural, Engineering, & Planning Services (Continuing Contract) - Cobb County, GA
- Professional Engineering and Transportation Planning Consultant Contract - Greer, SC
- Professional On-Call Planning Consultant Services for Tupelo Regional Airport - Tupelo, AL

- Plan Reviews Chester County, SC
- Eastern Division (1-7) 2022 Planning and Design Engineering Services for NCDOT - NC
- Planning & Design Engineering and GESC for NCDOT - NC
- Airport Master Planning Greenville County, SC
- Sitewide Aviation System Planning Programming Program for LaDOTD - LA
- CONRAC Master Plan Update for Destin-Fort Walton Beach Airport - Okaloosa County, FL
- Drainage Impact Study and Stormwater Pollution Plan for Livingston Executive Airport - Livingston Parish, LA
- Master Plan Update for False River Regional Airport - New Roads, LA
- Preliminary Planning & Project Justification Study for Pollock Municipal Airport - Grant Parish, LA
- Small Scale Master Plan/ALP Update Oakdale, LA

RELEVANT TEAM EXPERIENCE

The following table exhibits our Team members' respective experience.

						E	XPER	IENC	E/SE	RVICE	S					
PROJECT TEAM MEMBERS	Comprehensive Plans	Public Engagement/Presentations	Experience with Florida Statutes	Community Survey	Data Collection	Future Land Use	Transportation	Housing	Public Facilities	Conservation/Environment	Recreation and Open Space	Intergovernmental Coordination	Capital Improvements	Property Rights	Special Areas Plans/Sector Plans	Historic Preservation
Christopher Brimo, AICP	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
Jerry Dabkowski, PE	•	•	•				•		•		•		•			
Karina Lanier, AIA	•	•	•		•				•	•	•	•	•			•
Jessica Gutierrez	•	•		•	•	•	•		•	•	•				•	•
Marty Morlan, PE, ENV SP		•	•				•	•	•	•	•	•	•		•	
Michael Schofield, PE	•	•	•		•		•		•		•		•			
Renee Mulholland		•		•	•	•	•	•	•	•	•	•				•
Daniel Koon		•			•	•	•			•						
Paul Lambert	•	•	•		•		•	•	•		•	•	•	•	•	
Eric Liff	•	•	•		•		•	•	•	1121	•	•	•	•	•	



DETAILED APPROACH

INTRODUCTION

Bushnell is a community with a rich history and one with tremendous potential to capitalize on its natural beauty, recreational amenities, location, and economic assets. Like many communities in Central Florida, the City is faced with challenges of maintaining the character of the community while addressing the need for economic prosperity and balanced growth.

The City of Bushnell is seeking assistance in updating its Comprehensive Plan (including data and analysis) to be consistent with Chapter 163 Florida Statutes, to address changes in local conditions, to reflect current priorities of the community, to have achievable goals, objectives, and policies, and to be coordinated and consistent with the city's growth and annexation priorities, the Municipal Services Overlay, the City-County Joint Planning Area procedures and the City's special area plans.









The Comprehensive Plan is the foundational document for managing the short- and long-term planning and growth of the City. The Plan lays the foundation for the zoning code and must clearly articulate challenges and opportunities that are important to the community. It is a policy guide designed to be used by city officials, staff, and residents to inform and direct community land use and development decisions, to support infrastructure projections and capital investments, to guide private development, and to encourage business investment in the City.

ICE routinely works with communities to address complex and diverse issues related to growth, quality of life, design character, economic well-being, historic preservation, infrastructure capacity, and resource preservation. Our Team currently serves as a general engineering and planning consultant for Sumter County and several other Central Florida communities.

ICE's Project Manager, Christopher Brimo, AICP, has prepared Comprehensive Plans for more than 30 years for diverse communities throughout Florida. Chris has made invaluable contributions to the development of community visions, comprehensive plans and amendments, evaluation and appraisal reports and various planning studies. With Chris leading this effort, the ICE Team will offer a balanced, multidisciplinary approach combining our planning and urban design, environmental planning, traffic engineering, and utilities expertise. For this Contract, ICE has also teamed with Lambert Advisory, LLC (Lambert) for support with economic and demographic analysis, housing, and real estate. Lambert has an excellent reputation and experience working locally, nationally, and internationally. This multidisciplinary approach is supported by our Team's innovative and hands-on public involvement process. This collaborative process and our extensive knowledge and experience working throughout the State and the Central Florida region will allow us to prepare an updated Comprehensive Plan supported by relevant data with attainable goals, objectives, and policies. The resulting Plan will clearly express the visions and goals of the community through the 2050 planning horizon, while ensuring consistency with the City's planning documents and be in compliance with the statutory requirements of Ch. 163, Florida Statutes.

THE ICE TEAM

ICE

- · Planning and **Urban Design**
- Environmental Planning
- Traffic Engineering
- Utilities
- Lambert
- Economic and Demographic **Analysis**
- Housing
- Real Estate

DETAILED APPROACH



We understand the importance of this Project for the quality of life and property of Bushnell. Our Team's experience and approach, as well as our knowledge of the region, will help the City focus on generating creative planning solutions with realistic strategies for implementable capital improvement projects, and useful community dialogue based on a strong foundation of transparency and communication. To ensure the success of this Project, the ICE Team's approach, recommendations, and deliverables will:

- Be developed through meanful involvement of City staff, appointed Boards, City Council, residents, and other stakeholders;
- Reflect community values and available resources;
- Be organized and easily understood so the desired outcomes are clear to all users;
- Reflect an inclusive and diverse public engagement process, utilizing tools and platforms tailored to the citizens, businesses, and all stakeholders of Bushnell;
- Identify key issues and concerns to guide decision makers as they set priorities about their community's future that can be translated into achievable goals, objectives, and policies, and
- Be a defensible and easily administered document to achieve the City's planning goals and objectives and is consistent and compliant with the City's other regulatory requirements and Chapter 163, Florida Statutes.



PHASE 1 | Project Kickoff, Project Management, and Review of Existing Planning Documents and Trends



PHASE 2 | Data Collection and Analysis



PHASE 3 | Public Outreach and Public Participation



PHASE 4 | Preparation of Updated Comprehensive Plan and Key Recommendations



PHASE 5 | Adoption and Transmittal of Updated Plan to the State and Agencies



PHASE 1: Project Start-Up and Kick-off Meeting | This phase will establish good benchmarks for the remainder of the process and provide the Team with an understanding of the successes and failures of the adopted Comprehensive Plan. ICE will coordinate the kick-off meeting with City staff and any designated working groups. The purpose of the kick-off meeting will be to:

- Confirm project goals and objectives.
- Review adopted Comprehensive Plan priorities.
- Determine the City's Project Manager, identify potential project stakeholders or partners and discuss options for a steering committee should the city deem it necessary, as well as the frequency and number of meetings.
- Agree on the project schedule, tentative timing content and number of workshops, communication preferences with the City, materials distribution procedures, format of materials, tentative Board and Commission meeting dates, public notification, and preliminary and final submissions.
- Collect available information such as plans, studies, reports, and any other documents from the City. Any relevant documents not currently available electronically will be provided to ICE for reproduction and the creation of a project resource database.
- Establish organizational responsibilities and relationships between the City and the Team.
- Agree upon specific management tools and procedures required by the City and setting standards to be followed for the duration of the Project.
- Discuss any ongoing or planned city projects, pending comprehensive plan amendments, annexations, community issues, and other items that may serve to frame the context of the Plan update.
- Discuss the City's desire to have project materials and updates and schedules available on the City's website.
- Develop a Public Participation Plan for the Project.

Communication Process | We recognize that projects require clear and complete communication between our Team and the City. To ensure the most effective communication methods will be utilized, ICE will coordinate with the City's Project Manager to establish the preferred timing and method of communication and transfer of information. We typically recommend at least biweekly discussions between ICE and the City's Project Manager, and a monthly written update relating to the overall status of the Project. ICE's Project Manager, Christopher Brimo, AICP, will serve as the City's primary point of contact for this Project, with all internal team communication coordinated through, and documented by Chris.





PHASE 2: Data and Analysis Update | The Data and Analysis component provides the support for the Comprehensive Plan's policy framework. The effectiveness of policy considerations in the Plan is reliant on the accuracy of the data sources and the subsequent

analysis. The Team has the expertise and experience to conduct an in-depth review and deliver a quantifiable set of data for the City's policy decision-making. In addition, the City has many resources and documents that will be essential to this process and the overall understanding of the specific issues that need to be addressed in the Comprehensive Plan update. Refining the initial Plan priorities from Phase 1, ICE will analyze the various planning and infrastructure documents and address with City Staff important considerations that will need to be integrated into the update. The analysis will also take into consideration the City's projected growth and development patterns, proposed annexations, the City-County Joint Planning Area requirements, and any Special Area Plans. Additionally, our subconsultant, Lambert Advisory, will utilize their expertise in demographics and market analysis to update the City's population, demographics, and housing components.



Interviews with Key City Staff, Stakeholders and City Officials | Understanding the issues and opportunities that are important to the community is an essential part of the planning and update process. Meeting with city representatives is key to understanding the insights and perspectives that City Staff and officials possess on issues that are of importance, and the overall vision for the community. ICE will coordinate with the City's Project Manager to set up and schedule group or individual interviews, either in-person or virtually with key staff, Board Members and City Council, as may be appropriate. If the City chooses to establish a Steering Committee for this Project, the Committee makeup could include a representative from the various key stakeholder groups.

The interviews aim to streamline and focus common priorities among stakeholders. Key city staff are encouraged to participate in the interviews to help gain a comprehensive understanding of the information discussed. It is intended that these interviews will focus on refining the common priorities among the various stakeholders. If feasible, key City Staff are encouraged to participate in the interview process along with the consultant team to gain an understanding of the information being shared and discussed. The results of these interviews will provide the groundwork for the focus areas established for public outreach and any community workshops.

At the conclusion of Phase 2, ICE will provide the city with a Data and Analysis Report that provides the basis for the Data, Inventory and Analysis sections for each of the Comprehensive Plan elements, and a summary of issues and concerns from the interviews. Important areas of discussion likely to emerge during the analysis and planning process include, community character and future growth, improving neighborhoods, housing opportunities, maintaining, and improving the quality of life, recreational opportunities, natural resources and the environment, flooding issues, and transportation and other infrastructure improvements. This report will incorporate the review of the City's Comprehensive Plan priorities, with a review of the planning documents made available by the city and include the updated data on demographics and population projections, housing, infrastructure, and other relevant information.



PHASE 3: Public Outreach and Public Participation | Public outreach and participation are critical components of the Comprehensive Planning process. Engaging the community

and stakeholders ensures that the ICE Team is aware of community needs, concerns, and priorities, which can inform decisions about land use, transportation, housing, and other infrastructure investments. This approach enables the Team to prepare an updated Comprehensive Plan that addresses the issues which reflect the community's values and aspirations, thus promoting greater public support and buy-in for the Plan's implementation. Additionally, public participation in the planning process increases transparency and fosters trust between the public and local government, leading to more collaborative and successful outcomes.

COMMUNITY ENGAGEMENT IS:

The Right Thing

- Fosters trust and sense of community
- **Builds citizenship**
- **Engages and informs Stakeholders**

The Smart Thing

- · Reveals multiple perspectives
- Obtains feedback
- · Achieves public awareness and education
- Builds consensus, support, and acceptance

Required by State Statutes

Required by Chapter 163.3181, Florida Statutes

A variety of methods are available to solicit public input depending on city and community preferences. These can vary from traditional workshops, and public hearings to real time participant interaction and voting using mobile phones or tablets, and interactive websites. The approach to these activities can be tailored to meet the City's desires and available budget.







We aim to create a public participation process that is engaging, diverse and equitable while respecting the participants' time and providing them with informative content. We typically recommend a minimum of two community workshops, as well as a Board and City Council workshop. The public engagement strategy can be refined at the initiation of the project. ICE will work with the City to develop a tailored public engagement strategy with platforms and methods that are best suited to the community's needs. The outcomes of the various public engagement events will be summarized in a report that will be included in the appendix of the final document.

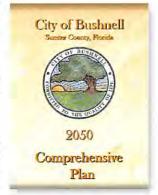


PHASE 4: Preparation of the 2050 Comprehensive Plan Update | The ICE Team will compile and refine the information gathered from the analysis of collected data, other relevant planning documents, and the public input received at the various meetings to begin the process of updating the goals, objectives, and policies, and will highlight substantive changes to existing policies, procedures

and standards to facilitate review by staff, Boards, City Council, and stakeholders. The draft Comprehensive Plan update will comply with Chapter 163, F.S. requirements, and be consistent with the city's other regulatory documents.

The ICE Team will incorporate the findings of the data and analysi into the final report and will include all relevant maps, charts, graphics, and tables in a format acceptable to the City.

ICE will provide the draft for review by City Staff, the steering committee, Board of Adjustment and Code Enforcement, and City Council. ICE's attendance at these various meetings can be discussed in more detail with the City during scope refinement. All deliverables will be included in an editable electronic format.





PHASE 5: Plan Adoption and Transmittal | ICE will attend one public transmittal hearing, in addition to the other anticipated or agreed to public engagement activities throughout the process. ICE will assist the City with coordinating the transmittal of the amendments to the Florida Department of Economic Opportunity and other reviewing agencies and will address any needed responses to comments from

the state agencies. Once all comments have been addressed, the City Council can move to adopt the final plan. Following adoption, the ICE Team will prepare final documents as needed and provide the final documents in a format acceptable to the City.

ICE has a standard policy of a multi-disciplined review (QA/QC) of the product before it is released to the client. By involving the entire team in the review process, a sense of ownership can develop which keeps team members focused on quality throughout the project process. At each stage of the Comprehensive Plan update and writing, comments are made, and revisions occur. Comments received will be addressed by Project Manager, Christopher Brimo, AICP, who will take the necessary corrective actions prior to finalizing and signing off.

SCHEDULE AND BUDGETS

ICE is committed to meeting our clients' schedule and budget expectations. Understanding that funding is limited, we consistently evaluate the various project components to ensure the best value solution is being provided, meets the needs of our clients, and accomplishes the project goals. Our Project Manager, Christopher Brimo, AICP will frequently monitor budgets for the duration of the contract and oversee the usage of resources to ensure that only the necessary time is spent on each task. He will also consistently inform the Project Team of budget status and provide hours charged to date so remaining tasks can be appropriately timed. As part of the budget monitoring, Chris will review monthly pay applications and provide a recommendation for payment.



ICE understands that delays in the schedule can have an adverse effect on the project deliverables and believes that communication is the cornerstone to ensuring schedule milestones are met. Meeting our client's schedule for every undertaking is our goal, and we take pride in our past performance.

Each Task assignment will be updated regularly to track project progress to ensure the schedule and budget are being met. Additionally, we will conduct weekly internal team meetings and bi-weekly or monthly client meetings to discuss the status of the project and upcoming milestones, issues and potential scheduling delays, and any critical path items.



ICE utilizes Deltek Vision as our cost accounting software that allows direct input and tracking of each task and budgeted staff hours to fit the complexity of each project, as well as staff availability. Each task, along with its budgeted staff hours, is tracked in the system regularly. Each staff member is required to enter time daily to ensure accurate accounting of hours worked on each project task. This allows our Project Manager to react quickly to any budget or schedule issues that may arise even before the regularly scheduled progress meeting.

PROPOSED TIMELINE

This preliminary timeline will be dependent on the scheduling and availability of City Staff, various Boards, City Council, and stakeholder groups. The ICE Team is ready to begin work upon Contract award and will be dedicated for the duration of this Contract.

	Years											
Scope of Services	2023 - 2024											
	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul
PHASE 1: Project Kickoff, Project Management, and Review of Existing Documents and Trends												
PHASE 2: Data Collection and Analysis												
PHASE 3: Public Outreach and Public Participation												
PHASE 4: Preparation of Updated Comprehensive Plan and Key Recommendations												







INITIAL COST ESTIMATE

The actual cost will depend on the number of public engagement activities and board appearances the City desires.

CITY OF BUSHNELL 2050 COMPREHENSIVE PLAN UPDATE PROPOSED PRELIMINARY TIMELINE	
Scope of Services	Estimated Fees
PHASE 1: Project Kickoff, Project Management, and Review of Existing Documents and Trends	\$10,800
PHASE 2: Data Collection and Analysis	\$28,125
PHASE 3: Public Outreach and Public Participation	\$33,750
PHASE 4: Preparation of Updated Comprehensive Plan and Key Recommendations	\$39,375
PHASE 5: Adoption and Transmittal	\$15,750
TOTAL COST ESTIMA	TE \$127,620

This cost estimate includes two public workshops; one board workshop; one council workshop, public hearing for adoption/transmittal, plus stakeholder interviews. Additional events, such as a steering committee meeting, may be added as desired.

HOURLY RATES FOR KEY PERSONNEL

The following hourly rates listed below will be effective for the duration of the Project.

	CITY OF BUSHNELL 2050 COMPREHENSIVE PLAN UPDATE HOURLY RATES OF KEY PERSONNEL	
Name	Role/Service	Hourly Rate
Christopher Brimo, AICP	Project Manager, Planning & Urban Design, Public Engagement, Historic Preservation	\$220/hr.
Jerry Dabkowski, PE	Principal-in-Charge, Public Engagement	\$285/hr.
Marty Morlan, PE, ENV SP	Transportation/Utilities	\$165/hr.
Michael Schofield, PE	Transportation/Utilities	\$165/hr.
Karina Lanier, AIA	Planning & Urban Design	\$160/hr.
Jessica Gutierrez	Planning & Urban Design, Public Engagement	\$130/hr.
Andrew Nazarkewych	Planning & Urban Design	\$125/hr.
Renee Mulholland	Environmental	\$165/hr.
Daniel Koon	GIS	\$130/hr.
Paul Lambert	Housing/Demographics/Real Estate	\$275/hr.
Eric Liff	Housing/Demographics/Real Estate	\$225/hr.

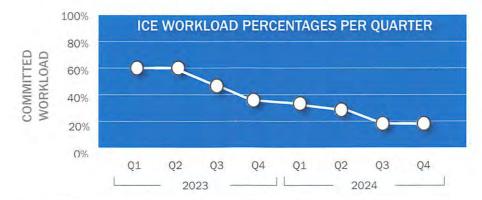


AVAILABLE CAPACITY

The ICE Team has the immediate available manpower and capacity to provide the services required to expedite work in order to meet the projected project schedule. We have a proven record in performing and meeting tight schedules to provide high-quality deliverables with complete client satisfaction. All team members were selected based on the current and projected workloads to ensure proper staffing for each service discipline. Having a team that is readily available for the duration of the Project is essential to our success in serving the City. Our current projects will not affect our Team's ability to provide the services assigned.

FIRM WORKLOAD

The graphic below represents ICE's current workload and projected commitments for our Florida local government clients. The backlog illustrates a decrease in our awarded projects through the end of 2024 allowing our Team the necessary availability to successfully the Comprehensive Plan for the City.



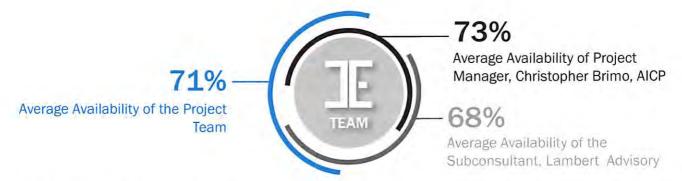
CURRENT ASSIGNMENTS | Based on current workload and their associated estimated completion dates, as exhibited below, we are confident in committing our assigned key personnel for the duration of the Contract.

PROJECT	CLIENT	GEC CONTRACT	ROLE	PROJECTED COMPLETION
Impact Fee Study	City of Starke	1	Prime	June 2023
Comprehensive Plan Update	City of Oldsmar		Sub	August 2023
Sport Complex Traffic Study	City of Gainesville		Sub	November 2023
CR 747 Preliminary Engineering Study (PES)	Sumter County	1	Prime	July 2023
CR 466 at CR 209 Intersection Study	Sumter County	1	Prime	December 2023
Patricia Avenue Corridor Construction Administration	City of Dunedin	1	Prime	December 2023
Skinner Boulevard (SR 580) Complete Street Design Review	City of Dunedin	1	Prime	January 2024
Central Avenue Bikeway from West 7 th Avenue to USB 41/North Florida Avenue Design Plans	FDOT District 7		Prime	January 2024
Comprehensive Plan Update	City of Leesburg		Sub	June 2024

ICE IS NOT AWARE AND DOES NOT FORESEE OF ANY CONFLICTS OF INTERESTS WITH ANY OF OUR OTHER CLIENTS OR PROJECTS CURRENTLY UNDERWAY.

TEAM AVAILABILITY

We look forward to leveraging our qualifications, experience, technical competence, and availability to provide the services required. The ICE Team is eager and committed to prioritizing the City and serving as an extension of your staff. The following data exhibits the projected availability for the members of our project team anticipated during the project duration. Our chosen professionals are well-matched to the scope of work and the level of effort to produce outstanding results. We offer overlapping skill sets which allows us to vary or combine workload to best meet project needs and manage the diverse tassk for the duration of the Project. The ICE Team is available and ready to start work on this Project upon the receipt of Notice to Proceed.



RESOURCES | ICE is confident our Team has sufficient resources and capabilities to allocate and serve the City as an experienced and responsive consultant. We have the available manpower and capacity to provide all the scope of services required for this Project. In addition to the proposed personnel, ICE has a deep pool of over 400 professionals throughout our 23 locations throughout the Southeast, including our additional five locations in Florida, that can mobilize quickly to the City if supplemental services are needed. ICE pledges to support the City and will facilitate additional production resources as needed to support all efforts that may arise.

SUBCONSULTANT

HOUSING/DEMOGRAPHICS/REAL ESTATE SERVICES | Formed in 1999, Lambert Advisory, LLC (Lambert) has emerged as a nationally recognized economic development and real estate advisory firm. Established on a foundation of knowledge, data, and experience, Lambert works collaboratively with clients and partners to transform places and build stronger communities.

Lambert has a specific practice dedicated to assisting municipalities and community and economic development agencies/organizations in strategic redevelopment.

Lambert's clients - developers, government agencies, multinational corporations, and not-for-profit organizations - seek and return to them for many reasons: the consistent quality and breadth of their knowledge, high level of senior staff involvement in their projects, fresh perspective, and ability to get all necessary parties engaged and focused on the opportunities a specific project presents. Lambert has built a specialty within its practice specifically related to economic development, strategic community revitalization, and financial evaluation. Their experience covers a wide range of uses including but not limited to: retail, housing, entertainment/attractions, office, hotel, industrial, ports, marinas and cultural institutions; tailoring each study to the needs and uses of the community. To this, the members of their senior management team have diverse backgrounds, with extensive experience in vast range of specialty services, including but not limited to: comprehensive economic/demographic market assessments; real estate feasibility analysis (among all property uses); economic development strategies; economic impact studies; transit-oriented development (TOD) planning; and public private partnership structuring. This range of experience is a distinguishing factor in their ability to serve clients from idea to implementation. Lambert is focused on delivering realistic recommendations that are both implementable and desirable to the people served.

Lambert has served as the primary economic and real estate consultant on economic development, strategic planning, market and/or financial analysis studies within more than 50 Florida municipalities. This includes numerous economic development engagements within the surrounding regions of Hillsborough County, Pasco County, Lake County and Orange County. Furthermore, Lambert (as a sub-consultant) is currently serving as the economic and housing consultant for the City of Leesburg's Comprehensive Plan Update.



EDUCATION

MS, Urban and Regional Planning, Florida State University BS, Economic, Florida State University

EXPERIENCE 32 YEARS OF EXPERIENCE

Career: 1991 - Present ICE: 2023 - Present

REGISTRATIONS

American Institute of Certified Planners (AICP) #11023643

AREAS OF EXPERTISE

Comprehensive Planning Master Plans **Obstruction Mitigation Plans** Justification Studies Zoning and Land Use Assessments Urban Planning Multi-Modal/Transportation Planning Urban Design Public Administration and Policy Analysis Historic Preservation

PROFESSIONAL AFFILIATIONS/ CERTIFICATIONS

American Planning Association (APA)

- APA Urban Design & Preservation Division
- APA Transportation Division
- **APA Planning Division**

Florida APA Suncoast Chapter **FEMA Post-Disaster Recovery** Tampa Downtown Partnership Urban Design Committee Tampa Downtown Partnership Traffic Committee Vision Zero Hillsborough County

CHRISTOPHER BRIMO, AICP

Project Manager/Primary Point of Contact | Planning & Urban Design | Public Engagement | Historic Preservation

Mr. Brimo is a certified planner currently serving as a Principal Planner for ICE. He has over 30 years of local government and agency experience in the areas comprehensive planning, special area plans, zoning and land use, preparation of traditional and form-based development codes, urban planning and design, multi-modal/transportation planning, public administration and policy analysis, economic development, historic preservation, project management and public engagement. He develops effective and innovative solutions for planning assignments, with the ability to serve in a key role for multiple planning assignments, including land use assessments, master plans, and complex studies. Prior to working at ICE, Mr. Brimo served in various roles leading planning projects for the Cities of Miami, South Miami, St. Pete Beach, and Tampa.

Relevant Project Experience:

Comprehensive Plan Update - Oldsmar, FL | Mr. Brimo is serving as the Senior Planner on the City's Comprehensive Plan Update through the 2043 planning horizon. ICE reviewed all the associated data for the City's Infrastructure Element, participated at the City's public outreach workshop, and incorporated the findings into the Data & Analysis Report, including goals, objectives, and policy recommendations.

Comprehensive Plan Update - Leesburg, FL | Mr. Brimo is serving as the Senior Planner on the City's Comprehensive Plan update. ICE is reviewing and updating all associated data for the following elements: sanitary sewer, potable water, aquifer recharge and drainage and aviation elements. Findings and map updates will be incorporated into the updated data and analysis sections, along with updates goals, objectives, and policy recommendations, and recommendations for updates to the City's development codes.

Continuing Planning Services Contract - Belleair, FL | Serving as a Planner, Mr. Brimo reviewed zoning and land use applications, site and development plans, transportation planning issues, historic preservation certificates of appropriateness and local designation applications, land development code amendments, and the preparation and presentations of staff reports to the Town Commission, appointed boards, and stakeholder groups.

Comprehensive Plan Update - Belleair, FL | Assigned under the ongoing contract, Mr. Brimo served as a Planner and provided an Evaluation and Appraisal Review of the Town's Comprehensive Plan and update of the Data and Analysis document and the goals, objectives, and policies of the Plan and presented the information and recommendations to the Local Planning Agency and the public.

General Planning Services - Town of Lake Hamilton, FL | Mr. Brimo served as the Project Manager, providing the Town with continuing planning services that included preparation of development design guidelines, development of new subdivision and PUD regulations, preparing corridor analysis with recommendations for US Highway 27 and Scenic Highway 17, revisions to the permitted uses in the development code, and amendments to the Comprehensive Plan to incorporate a new commercial zoning category.

CHRISTOPHER BRIMO, AICP, continued

Project Manager/Primary Point of Contact | Planning & Urban Design | Public Engagement | Historic Preservation

Site and Development Plan Reviews for New Development for The Villages - Sumter County, FL | Mr. Brimo provided remote site plan reviews for new developments in the various subdivisions in The Villages community for compliance with the County's development codes and any specific provisions related to the subdivision's approval. He also provided additional on-site zoning compliance reviews for commercial development in these subdivisions in conjunction with their engineering division.

Unified Development Code (UDC) Development - Sarasota County, FL | Mr. Brimo functioned as the Project Manager for this project that combined and updated the County's Land Development Code and Zoning regulations. The project included incorporation of existing technical manuals and regulatory provisions from the County's Comprehensive Plan into new UDC and updating for consistency with State and Federal regulations, and included: reviewing all existing pertinent county documents; identifying issues with existing county regulations; consolidating and refining existing regulation language; facilitating public participation; identifying regulatory inconsistencies and provisions that may now be obsolete; recommending potential resolution of identified issues; and presenting a proposed UDC to various citizen and stakeholder groups, advisory committees, and Board of County Commissioners.

Unified Land Development Code and Comprehensive Plan Revision - City of North Port, FL | Mr. Brimo was involved in the preparation of analysis and update to the City's Unified Land Development Code including revising for consistency with the City's Comprehensive Plan and other regulatory plans and documents and updating for consistency with State and Federal regulations. The Project included the development of Public Participation Plan that addresses the methods of engagement, approach to notification and information dissemination, strategies for the ULDC review process, and outreach activities and opportunities for public engagement.

Citywide Transportation Master Plan - Newberry, FL | The City has a SIS designated highway running through the main commercial corridor, which restricted additional commercial development. Mr. Brimo worked with the City's Traffic Engineering division and the FDOT to provide land use and projected development analysis and determined several alternatives to construct a possible bypass around the city, thereby potentially allowing the removal of the SIS designation from the Main Street.

Ongoing Planning Services Contract - South Pasadena, FL | Serving as Project Manager, Mr. Brimo completed functions in the capacity as City Planner, including reviewing zoning and land use applications, site and development plans, concurrency reviews, transportation planning, land development code and comprehensive plan amendments, planned redevelopment district administration, and the preparation and presentations of staff reports to the City Commission, appointed boards, and stakeholder groups.

Prior Work Experience:

Planning and Zoning Department Chief of Land Development for the City of Miami - Miami, FL | Mr. Brimo's responsibilities included coordinating the design review processes of proposed projects to ensure thorough processing of development proposals, including planning, assigning, and coordinating the work of support staff assigned to a project. Special project coordinator; streamlining processes and recommending amendments to pertinent sections of the City Code and Miami 21; work closely with design professionals, developers, and internal stakeholders to ensure sound urban design and site planning, to optimize the design for major development proposals throughout the City. Coordination of design review items to be heard by the Planning & Zoning Advisory Board (PZAB) and the City Commission. Staff liaison to the PZAB; Planning & Zoning Department board member on the City's Housing & Commercial Loan Committee.

Director Planning & Zoning Department for the City of South Miami - South Miami, FL | Mr. Brimo was Responsible for policy development, program planning, budget management, administration, and operational direction of the planning, zoning & community development, and urban design functions. He guided the development, implementation, and monitoring of short and long-term plans, goals, and objectives focused on achieving the City's mission and City

CHRISTOPHER BRIMO, AICP, continued

Project Manager/Primary Point of Contact | Planning & Urban Design | Public Engagement | Historic Preservation

Commission priorities. He was responsible for updating the City's Comprehensive Plan and implementing multi-modal and sustainable development strategies with a focus on green policies. He oversaw three citizen boards and planning commission, and informed and advised the City Commission, City Manager and City Attorney on local and regional community development, environmental and multi- modal planning issues. He prepared new City ordinances and amendments to existing ordinances, ensured conformance to City plans and regulations through code compliance strategies; ensured the timely preparation of complete and accurate staff work for presentation to citizen committees, boards, City Commission, other departments and agencies; performed research and analysis for presentations on special projects and community planning issues; project manager for city planning and urban design projects. Managed the City's multi-modal plan development. Functioned as the City liaison to the Underline and Ludlam Trail projects, and interagency liaison for planning & development projects.

Brownfield and Economic Development Coordinator (East Tampa CRA) for the City of Tampa - Tampa, FL | Mr. Brimo Managed brownfield grant administration program and assisted with economic development program within the East Tampa Community Redevelopment Area (CRA). Provide professional Urban/Transportation Planning support to several community-based organizations and non-profits. Staff liaison to the community's urban design, land use and transportation committees. Worked closely with the Tampa Chamber of Commerce - Committee of 100, Hillsborough County Economic Development Department, the Tampa-Hillsborough County Planning Commission, and the Hillsborough County MPO.

Community Development Planning Activities for the City of St. Pete Beach - St. Pete Beach, FL | Mr. Brimo served as the Assistant City Manager for Community Development and Interim City Manager. He managed a multi-functional department with the responsibility for all short-range and long-range planning activities, comprehensive plan updates, development code updates, special area plans, and historic preservation. He successfully initiated the City's master planning and land development code rewriting efforts, provided direct leadership, and acted as the liaison between the various stakeholders and the City. Mr. Brimo served as the liaison to the LPA, Historic Preservation, and Planning and Zoning Boards. He oversaw all development/re-development activities within the City including permitting, coastal zone management, FEMA compliance, building inspections, code enforcement, and grant administration. Mr. Brimo served as the Interim City Manager for approximately 10 months, reporting directly to the Mayor and Commission. He delegated tasks to employees, supervised department heads, and developed and managed the city budget. He represented the City to the media and public, oversaw special projects and studies, and addressed the concerns of the residents.



EDUCATION BS, Civil Engineering, University of Florida (1979)

EXPERIENCE 44 YEARS OF EXPERIENCE

Career: 1979 - Present ICE: 2020 - Present

REGISTRATION

Professional Engineer: FL #34810

AREAS OF EXPERTISE

Project/Contract Management Corridor Planning Complete Streets/Multi-Modal Traffic Control Plans Roadway Design Value Engineering **Grant Coordination** Public Involvement **Expert Witness**

AFFILIATIONS/AWARDS

Transportation Planning Council Transportation Safety Council Engineer of the Year, 1996

JERRY DABKOWSKI, PE

Principal-in-Charge | Transportation/Utilities Public Engagement

Jerry serves as Vice President for Florida local government clients for ICE in Tampa, FL. His diverse experience in planning and civil/roadway engineering. Jerry has worked on and supervised several public and private engineering projects throughout Florida. He has provided a wide range of services, including: Complete Streets projects, PD&E projects, traffic signal design, roadway design, stormwater, drainage, trails, sidewalk, traffic engineering studies, planning studies, corridor studies, transit planning, traffic calming, parking studies, lighting design, signing and signal system design, access management, right-of--way acquisition, transportation impact fee assessments, traffic control plans, ITS systems, long range transportation planning, and expert witness testimony. Jerry is best known for his proven leadership for his various, long-term clients. Mr. Dabkowski is capable of managing multiple work order assignments and has been formally trained by the FDOT in the Project Manager Course, Quality Assurance/Quality Control Training, FDOT Project Engineer Training, and Traffic Control Plan Certification.

Relevant Project Experience:

Continuing Engineering Services Consultant for Sumter County - Sumter County, FL | Under the leadership of Mr. Dabkowski as Contract Manager, ICE is serving as the County's Engineering Consultant on a two-year contract for their Continuing Engineering Services. The following projects have been assigned.

CR 747 Engineering Study - ICE is providing a Preliminary Engineering Study (PES) of CR 747 from East C-48 to 1,000 feet (approximately 2.5 miles) south of East C-478, along an existing alignment of the roadway's right of way. The purpose of the PES is to evaluate the future geometric needs of the corridor and adjacent intersections, provide preliminary design development and environmental evaluations, and public involvement activities based on guidance provided in the FDOT PD&E Manual, as applicable for a locally led study. ICE is responsible for environmental and engineering analysis; PES

report, project administration, public involvement, and concept plans. Through this Study, three alternatives will be developed. The Study is on schedule to be completed by July 2023.

- CR 466 at CR 209 Study ICE prepared a PES to improve the intersection of C-466 at CR 209. Traffic analysis, conceptual alternatives, right-of-way and construction costs, and drainage alternatives were developed. The intersection geometry improved future traffic conditions (15 years beyond project opening year) and met the FDOT Greenbook (2018) and the County's standards. Three intersection alternatives were developed for the intersection, including a signalized Intersection, a roundabout (with truck restrictions on CR 209), and roundabout (standard). ICE was responsible for the engineering planning component to include traffic analysis, roadway design concepts, stormwater management concepts, and cost estimating for construction and right-of-way acquisition.
- CR 209 Survey Provided topographic survey services at the intersection of CR 209 at CR 202 to support proposed design of intersection improvements, as well as the preparation of a maintained right-of-way map along CR 209 from CR 204 north to the Marion/Sumter County line.
- As-Built Certifications Provided field reviews of final as-built plans at four locations for compliance to contract requirements.

Comprehensive Conceptual Design and Traffic Calming Plan - St. Augustine Beach, FL | Mr. Dabkowski served as the Project Manager for this Project that included the development of pedestrians, bicycle, and traffic control designs, as well as stylized traffic signals. The plan integrated these concepts and will be implemented in a phased approach.

JERRY DABKOWSKI, PE, continued

Principal-in-Charge | Transportation/Utilities | Public Engagement

Preventable Pedestrian Crash Study - Hillsborough County, FL | Serving as Project Manager, Mr. Dabkowski conducted a comprehensive study utilizing Pedsafe FHWA methodologies to crash type pedestrian related crashes and match to countermeasures. The objective was to provide crash typing that is most likely correctable utilizing the available resources in the Public Works Department. This typing provided the basis for defining preventable pedestrian crashes. An educational and enforcement strategy was developed from the technical study report.

Bicycle/Pedestrian Master Plan - St. Petersburg, FL | Mr. Dabkowski assisted in a comprehensive study detailing the engineering, mapping, and health benefits of the provision of a bicycle/pedestrian Master Plan on a City-wide basis for a population of 250,000. He developed the Master Plan Bicycle Conditions Matrix and assisted in the layout of the various cross-sectional strategies to provide bicycle lanes on existing pavements. This information provided support in the development of the visions/goals, community responses, and pedestrian level of service computations.

Comprehensive Redesign of Gulf Boulevard and Boca Ciega Drive - St. Pete Beach, FL | Mr. Dabkowski served as the Project Manager for this resident driver Project that utilized existing cross-sections and developed traffic calming design, that included roadway improvements with the addition of bike lanes and median features to improve the safety and aesthetics of the community.

Miscellaneous Transportation Planning, Traffic Engineering, and Traffic Safety Consulting Services for the City of Dunedin - Dunedin, FL | Under the leadership of Mr. Dabkowski as Contract Manager, ICE is serving as the Consultant Engineer for a three-year General Engineering Contract to provide continuing professional engineering services for the development design and implementation of public works, public utilities, and/or municipal projects and programs. The following projects have been assigned.

- Patricia Avenue Corridor at SR 580 This Project included removal of the existing right turn lane, traffic signal head relocation, and the construction of a raised grass median to accommodate an entrance monument. ICE provided the design and construction plans of the roadway improvements, performed a traffic analysis of the signalized intersection to determine future capacity of the approach, and presented the results and the recommended scope of services, schedule, and project fee to the City staff, as well as members of FDOT and Pinellas County.
- Golf Cart Crossing Post-Installation Study ICE provided a post-installation traffic study for the signalized golf cart crossing at SR 580 at Bass Boulevard/Main Street. The report included updated traffic counts, vehicle crash history, and several field observations.
- Hyatt Traffic Study Review The ICE Team reviewed and provided a summary traffic report concerning a traffic
- Baywood Drive/Del Rio Drive Safety Study This traffic, pedestrian, and motorist safety study included a detailed survey with right of way, property lines, and visible restraints for clear zone for drivers. The ICE Team reviewed locations for safety concerns for vehicles and pedestrians and presented the City their findings.

General Engineering Services for the Town of Indian Shores - Indian Shores, FL | Under the leadership of Mr. Dabkowski as Contract Manager, ICE served as the Interim Town Engineer to provide professional services such as site plan reviews, municipal planning, civil engineering, transportation/traffic engineering, designs and specifications, surveying, bid administration, environmental/hazardous materials services, construction services, and NPDES permits.

- FDOT Sidewalk Study Review at Gulf Boulevard Serving as the Interim Town Engineer, Jerry attended several workshops with the Town's Council Members and the FDOT to develop safety improvements for pedestrians and bicyclists along Gulf Boulevard within the Town's limits.
- Residential Lot Site Plan Reviews The ICE Team performed site plan reviews of single-family lots for new housing. ICE was responsible for assessing planning and zoning needs and completing ordinance compliance reviews. Due to heightened real estate market in the area that led to a surge of building permit requests, the Town has not witnessed this amount of site plan reviews. To date, ICE has performed nine site plan reviews within the past six months.

Hillsborough County City-County Planning Commission Consultant Service Provider - Hillsborough County, FL | ICE is serving as a consultant for professional consulting services on a continuing contract providing general planning, facilitation, public engagement, transportation planning and design (including Complete Streets/Multi-Modal), and grant assistance for government planning projects in the Tampa Bay area.



EDUCATION BS, Civil Engineering, University of Florida (1987)

35 YEARS OF EXPERIENCE

Career: 1988 - Present ICE: 2021 - Present

REGISTRATIONS

Professional Engineer: FL #45326 **Envision Sustainability** Professional

AREAS OF EXPERTISE

Roadway Design Complete Street/Multi-Modal Design Temporary Traffic Control Stormwater & Drainage Design Project Management Public Involvement Cost Estimating Utility Coordination Permitting

MARTY MORLAN, PE, ENV SP

Transportation/Utilities

Mr. Morlan has more than three decades of experience in the planning, design, and construction of a wide variety of civil engineering projects (over 175 projects) including transportation, civil/site, stormwater master planning/design, recreational trail and park development. He has strong project management and design experience, including extensive roadway, drainage, and permitting experience. Mr. Morlan has been responsible for all phases of transportation projects from the initial planning and studies, through the final design and permitting, as well as during the construction phase. Prior to joining ICE, he spent almost ten years of his career with Pinellas County government in the Engineering Division where he managed consultant projects, managed in-house design teams for transportation and stormwater capital improvement projects.

Relevant Project Experience:

- CR 747 Engineering Study Sumter County, FL | Mr. Morlan is serving as Project Manager for the Preliminary Engineering Study (PES) of CR 747 from East C-48 to 1,000 feet (approximately 2.5 miles) south of East C-478. The purpose of the PES is to evaluate the future geometric needs of the corridor and adjacent intersections, provide preliminary design development and environmental evaluations, and public involvement activities based on guidance provided in the FDOT PD&E Manual. ICE is responsible for environmental and engineering analysis; PES report, project administration, public involvement, and concept plans. Through this Study, three alternatives will be developed. The Study is on schedule to be completed by July 2023.
- CR 466 at CR 209 Study Sumter County, FL | Serving as Project Manager, Mr. Morlan prepared a PES to improve the intersection of C-466 at CR 209. Traffic analysis, conceptual alternatives, right-of-way and construction costs, and drainage alternatives were developed. The intersection geometry improved future traffic conditions (15 years beyond project opening year) and

met the FDOT Greenbook (2018) and the County's standards. Three intersection alternatives were developed for the intersection, including a signalized Intersection, a roundabout (with truck restrictions on CR 209), and roundabout (standard), ICE was responsible for the engineering planning component to include traffic analysis, roadway design concepts, stormwater management concepts, and cost estimating for construction and right-of-way acquisition.

- St. Johns River to Sea Loop Trail Gap PD&E Study Deland, FL | This PD&E study evaluated engineering and environmental data and to document information that will aid Volusia County and FDOT District 5 in determining the type, preliminary design and location of the proposed improvements for this three-mile-long trail which will complete a gap in the over 250-mile coast-to-coast trail. Mr. Morlan served as Senior Engineer providing preliminary drainage design, analysis, concepts, and technical report for the trail and trail/roadway system. He also developed typical section alternatives considering the limited right-of-way and minimized impacts to residences.
- Residential Lot Site Review, Town of Indian Shores Indian Shores, FL | As part of the General Engineering Contract, the Town tasked the ICE Team to perform site plan reviews of single-family lots for new housing. Mr. Morlan served as the Project Engineer responsible for assessing the planning and zoning needs, as well as completing ordinance compliance reviews. To date, ICE has performed nine site plan reviews within the past six months.
- LAP Project Plan Reviews for FDOT District 1 Cities of Sarasota, Marco Island, Lakeland, Ft. Meyers, and Venice, and Lee and Collier Counties, FL | Mr. Morlan served as Lead Reviewer providing drainage focused reviews of LAP projects throughout the entire Southwest Florida district. Reviews of sidewalks, trails, intersection projects at each plan stage (30%, 60%, 90%, 100%).



MS. Civil Engineering, New Jersey Institute of Technology (2015)BS, Civil Engineering, University

EXPERIENCE

of South Florida (2011)

8 YEARS OF EXPERIENCE

Career: 2015 - Present ICE: 2021 - Present

REGISTRATIONS

Professional Engineer: FL #88740

AREAS OF EXPERTISE

Roadway Design Traffic Control Plan Traffic & Alternate Analysis Transportation Studies Traffic Control Plan Cost Estimates **Data Collection**

MICHAEL SCHOFIELD, PE

Transportation/Utilities

Michael serves as a Traffic Engineer for roadway design projects in Florida. His experience includes traffic studies and alternate analyses, preliminary design reports, cost estimates, developing scope of work, financial tracking, and invoicing. He prepares plans for roadway design, temporary traffic control, signing, pavement marking, and signalization. Michael has also provided data collection for transportation projects and design recommendations for traffic improvements. His design services include major arterials, collectors, roundabouts, and sidewalks using Autodesk AutoCAD Civil 3D, AutoTURN, Synchro, SIDRA, and Highway Capacity Software. Michael is proficient in the following technical specifications: MUTCD, ITE Trip Generation, FDOT Design Manual, FDOT Florida Greenbook, FDOT Standard Plans, FDOT Standard Specifications, NCHRP Report 572, Highway Capacity Manual, and Roadside Design Guide.

Relevant Project Experience:

- Comprehensive Plan Update Oldsmar, FL | Mr. Schofield is serving as a Planner responsible for the infrastructure analysis on the City's Comprehensive Plan Update through the 2043 planning horizon. ICE reviewed all of the associated data for the City's Infrastructure Element, participated at the City's public outreach workshop, and incorporated the findings into the Data & Analysis Report, including goals, objectives, and policy recommendations.
- CR 747 Engineering Study Sumter County, FL | Mr. Schofield is serving as a Project Engineer for the PES of CR 747 from East C-48 to 1,000 feet (approximately 2.5 miles) south of East C-478. The purpose of the PES is to evaluate the future geometric needs of the corridor and adjacent intersections, provide preliminary design development and environmental evaluations, and public involvement activities based on guidance provided

in the FDOT PD&E Manual. ICE is responsible for environmental and engineering analysis; PES report, project administration, public involvement, and concept plans. Through this Study, three alternatives will be developed.

- CR 466 at CR 209 Study Sumter County, FL | Serving as Project Engineer, Mr. Schofield prepared a PES to improve the intersection of C-466 at CR 209. Traffic analysis, conceptual alternatives, right-of-way and construction costs, and drainage alternatives were developed. The intersection geometry improved future traffic conditions (15 years beyond project opening year) and met the FDOT Greenbook (2018) and the County's standards. Three intersection alternatives were developed for the intersection, including a signalized Intersection, a roundabout (with truck restrictions on CR 209), and roundabout (standard). ICE was responsible for the engineering planning component to include traffic analysis, roadway design concepts, stormwater management concepts, and cost estimating for construction and right-of-way acquisition.
- Sports Complex Traffic Study and Traffic Management Plans Gainesville, FL | ICE will conduct a traffic analysis for the existing conditions, as well as the proposed conditions. Based on the reported data regarding the level of service estimated for the intersections and site access driveways on the event days at the complex, mitigation measures will be developed to improve the traffic flow. Access management strategies and internal circulation plans will be developed to facilitate efficient ingress of the traffic into the facility. The ICE Team will also develop an "Exit Plan" for the event traffic to depart from the facility safety and efficiently.
- Comprehensive Impact Fee Study Starke, FL | ICE will develop an impact fee study for the following growthrelated capital facilities: parks, recreation, library, transportation, sewer, and water. The ICE Team will present their findings of the recommended impact fees and new developments to the Commission and public.



Master of Architecture, University of South Florida (2012) Professional Bachelor of Architecture and Arts. Universidad Piloto de Colombia (2006)

EXPERIENCE 11 YEARS OF EXPERIENCE

REGISTRATIONS Registered Architect:

AR102410

AREAS OF EXPERTISE

Architectural Design Interior Design Plan Development Construction Administration Renovations and Additions Restaurant/Retail Design

KARINA LANIER, AIA

Planning & Urban Design

Ms. Lanier specializes in architectural design and has been involved in many different architecture projects for both public and private sectors, ranging from small to large, and from conception to construction. Ms. Lanier has both new construction and renovation project experience. She effectively collaborates and coordinates with clients, stakeholders, and associated project engineers. Ms. Lanier is proficient in various software, including Revit, Lumion, AutoCAD, SketchUP, Bluebeam, and Artlantis Studio 4.

Relevant Project Experience:

General Aviation Terminal, Ocala International Airport - Ocala, FL | This Design-Build project involved the development of plans for a brand-new 17,500-squarefoot general aviation terminal. The project required a design charrette to garner project stakeholder and community input. To help the City of Ocala in meeting its budget, alternatives were prepared during the design phase. The floor plan includes a restaurant, large conference area, rental car company offices, pilot rest and recreational facilities, and office space which allows for the full operation of fixed-base operator (FBO), Sheltair Aviation, which supplies jet fuel and food to the airplanes. For the Design Criteria Package which was developed in order to obtain competitive bids from General Contractors, Ms. Lanier served as the Senior Designer responsible for the Interior Design.

Retail Building Development - Tampa, FL | Mr. Lanier was the Lead Designer for the 25,000-square-foot retail building on East Hillsborough Avenue which divided into two retail spaces, 18,000 square feet with a mezzanine and 7,000 square feet. She submittal to City of Tampa Special Use II Zoning and Urban Design

Modifications to the Urban Neighborhood overlay for this Project.

New Corporate Headquarters Building - Columbia, SC | To serve their needs as a growing industry leader, ICE decided to relocate the corporate headquarters to a three-acre site on Highway 378 in West Columbia. The initial development totals 33,000 square feet with future expansion capability of another 14,000 square feet. Site design includes approximately 160 parking spaces, as well as utilities and grading. Ms. Lanier served as the Lead Designer and she oversaw the preparation of the schematic design through construction documents, including pricing sets. She was also responsible for the interior design. She worked directly with the Firm's board of directors, as well as several leaders of the company, to satisfy the intent of the design by utilizing her experience of similar buildings.

Preliminary Design for Skimmers Point Gate Guard Relocation - Gulfport, FL | This residential project involves replacing the existing gate house with a new gate house structure to update the aesthetics to match the guard house on the opposite end of community. The new 250-square-foot ADA-compliant building will feature a clay tile roof, restroom, office, and storage space. Due to the location of the project, utility work was a significant component and required coordination with several utility agency owners. The scope of work consisted of demolishing the current guard building and relocating it southeast. Ms. Lanier was in charge of developing the guard house design and preparing the pricing set.

Progressive Waste Management Office Building - Tampa, FL | This Project included the design of a 15,000-squarefoot three-story office building and 40,000-square-foot warehouse maintenance facility. The intent of the Project was to bring the Company's administrative employees who were previously located in separate offices into one consolidated location in Downtown Tampa. The floors of the building were designed to be used by different types of employees based on their position and duties. The first level was customized for warehouse employee access and training activities. The second and third levels were restricted access and designated for administrative employees only. Ms. Lanier served as a Designer and assisted with the schematic design and led the production from Design Development to Construction Documents. She also collaborated with the Project Manager on the Construction Administration portion of the Project.



Specialization, Urban Law, Pontificia Javeriana University, Colombia (2021) Specialization, Regional Development Management, Andes University, Colombia (2019)Master's Degree, Territorial Planning and Environmental Management, University of Barcelona, Spain (2018) Professional Bachelor of Architecture, Pilot University of

EXPERIENCE

7 YEARS OF EXPERIENCE

Colombia, Colombia (2011)

REGISTRATIONS

Accredited Architect (Registered in Bogota, Colombia)

AREAS OF EXPERTISE

Urban Planning Architectural Design Graphic Design **Technical Writing** Construction Administration and Documentation

JESSICA GUTIERREZ

Planning & Urban Design

Jessica serves as an Architectural Designer and Urban Planner. She is responsible for providing project design, construction administration, and for building client relationships for architectural projects in the state of Florida and in the Southeast (LA, GA, SC). She is an accredited architect registered in Bogota, Colombia and experienced in architectural planning and development initiatives. After relocating to Florida at the beginning of 2022, she currently utilizes her experience in architecture, urban, and transportation projects performing technical writing and drawing assignments. She is proficient in the use of multiple software programs to produce architectural and graphic design drawings.

Relevant Experience:

Agencia Nacional Inmobiliaria - Bogota, Colombia | Ms. Gutierrez served as an Architect assisting in developing various studies by monitoring plans, developing master programs, and structuring projects based on the priorities outlined in the National Development Plan. She supported and assisted in the development of new public sector prospect projects by formulating each, analyzing the project's feasibility, and overseeing the bidding, and permitting stages. Ms. Gutierrez performed analysis of urban norms and code for the Agency's projects by performing the code interpretation applicable for the specific projects. She coordinated and communicated with other public entities involved in the Agency's projects. She maintained communication and oversaw the project's Design Architects and General Contractors during the design and construction phase. Ms. Gutierrez assisted in developing budgets, programming, and contracts of the projects in charge.

Investigation - Bogota, Colombia | Ms. Gutierrez served as an Architect and researched an emerald region in Colombia and analyzed the topography. She projected potential projects and urban strategies to develop and improve the region. She presented the project to entities that may be interested in the progress of the emerald region. Ms. Gutierrez prepared the research document for publication in a university journal.

Artesano Iron Works - Bogota, Colombia | Ms. Gutierrez served as an Architect and conducted code research and compliance. She assisted other designers and architects in designing custom homes, created contract drawings for construction, and developed visual 3D renderings. Ms. Gutierrez researched materials and specifications.

JVB Architect, LLC - Tampa Florida | Ms. Gutierrez served as an Architect Intern and conducted code research and compliance. She assisted senior architects with the design of various projects and helped with details and plans for Construction Documents. Ms. Gutierrez generated various concept designs, renderings, and presentations for new and existing clients.

Relevant Project Experience:

Roundabout Engineering Review - Lynn Haven, FL | As part of the General Engineering Contract, ICE was tasked to research and review the proposed roundabout concept at Mosley Drive and Minnesota Avenue. The scope involved data collection at peak times to provide a breakdown of the existing and potential future movements and impacts around the intersection. ICE met with public leaders (City Staff, Police Chief, and School Principal) for coordination and preliminary data and reported the findings with the stalkholders. Ms. Gutierrez served as a Designer responsible for reviewing the 2018 concept within the existing conditions and providing recommendations to the design elements.



EDUCATION AS, Computer Drafting and Design, ITT Technical Institute (2003)

EXPERIENCE 21 YEARS OF EXPERIENCE

AREAS OF EXPERTISE Planning Graphics Technical Analysis Graphic Design Computer Drafting and Design

ANDREW NAZARKEWYCH

Planning & Urban Design

Mr. Nazarkewych is a Senior Planning Designer and leads the production of planning graphics and technical analyses for ICE. He has completed numerous projects for government clients throughout the country, including specialty planning assignments. Mr. Nazarkewych specializes in creating unique opportunities to constantly improve the production and quality of products and works across many design platforms including AutoCAD Civil3D, ESRI ArcMap, Blue Marble Global Mapper, and Transoft Solutions AviPLAN applications. He routinely assists with architecture and engineering projects and provides assignments to junior designers and guidance regarding the technical delivery of Projects.

Relevant Project Experience:

CR 656 Roadway Improvements - Sumter County , FL | ICE is providing engineering services to improve CR 656 by rehabilitating the existing pavement. The 0.63-mile-long, two-lane undivded collector roadway has severe alligator cracking. The roadway geometry improvement design will meet the FDOT

Greenbook (2018) and Sumter County's standards for a collector rural roadway. The roadway pavement design includes use of a geogrid to address the soft soils along the corridor. The roadway is being elevated and an innovative use of a cross drain equalizer pipe between wetlands will eliminate flood-prone conditions. Mr. Nazarkewych is serving as a Designer providing plotting for the typical sections.

CR 747 Engineering Study - Sumter County, FL | Mr. Nazarkewych is serving as a Designer for the Preliminary Engineering Study (PES) of CR 747 from East C-48 to 1,000 feet (approximately 2.5 miles) south of East C-478. The purpose of the PES is to evaluate the future geometric needs of the corridor and adjacent intersections, provide preliminary design development and environmental evaluations, and public involvement activities based on guidance provided in the FDOT PD&E Manual. ICE is responsible for environmental and engineering analysis; PES report, project administration, public involvement, and concept plans. Through this Study, three alternatives will be developed.

North Development Road - Ocala, FL | As part of the General Engineering Contract, ICE was tasked to design an access road that extends from SW 76th Avenue to the Airport's property fence (Phase 1). The proposed perimeter road is approximately 3,000 feet and will connect the airfield pavement system through the future hangar pavement facility. The scope includes pavement design/analysis, drainage evaluation/design, preliminary plans, utility coordination/ design, permitting, city growth management coordination, cost estimates, specifications, and construction phasing and scheduling. Mr. Nazarkewych is serving as Designer responsible for the typical sections and project plan development.

Airport Master Plan Update, Brooksville-Tampa Bay Regional Airport - Brooksville, FL | As a Senior Designer, Mr. Nazarkewych produced most of the AutoCAD graphics for the Master Plan Update including the Airport Layout Plan (ALP). The study included a large-scale land use analysis due to the availability of property for both aviation and nonaviation purposes. Many of the projects illustrated in the Master Plan Update have been implemented at BKV and Mr. Nazarkewych has assisted with multiple different aviation planning assignments and specialty studies for BKV during his tenure at a previous firm. The firm conducted a Master Plan Update for the Airport and Technology Center to promote safe and efficient airport facilities and the continued economic development of the 430-acre Technology Center, which is home to over 125 manufacturers and aerospace suppliers.

Airport Master Plan Updates, Peter O. Knight Airport, Tampa Executive Airport, and Plant City Airport - Hillsborough County, FL | Mr. Nazarkewych served as the Senior Designer for all graphic production by the company for this largescale effort. Each airport has its unique character and he was able to tailor the development of alternatives and recommendations accordingly.



MS, Earth and Environmental Resources Management, University of South Carolina (2004)

BS, Marine Science, University of South Carolina (2001)

EXPERIENCE

19 YEARS OF EXPERIENCE

AREAS OF EXPERTISE

Environmental Planning Environmental Permitting Public Involvement NEPA Management and Documentation **Technical Writing**

RENEE MULHOLLAND

Environmental

Ms. Mulholland has over 19 years of experience in Clean Water Act (CWA) permitting and National Environmental Policy Act (NEPA) management and documentation with a strength in technical writing and editing. She has also been responsible for leading and coordinating public involvement tasks for multiple projects, including in-person public information meetings and online public meetings.

Relevant Project Experience:

Woodruff Road Congestion Relief Project - Greenville County, SC | To improve operational efficiency and alleviate traffic congestion on SC 146 (Woodruff Road), this Project proposes a new location curb and gutter parallel relief route Parkway with a multi-use path and sidewalk. All major intersections will have round-about design for intersection control. Ms. Mulholland is serving as an Environmental Planner responsible for assisting with the EA, including providing readability review and was the author of the finding of no significant impact (FONSI) and public hearing certification. Ms. Mulholland was also responsible for coordinating and leading the public involvement effort for the online public hearing, which was a first online hearing for the Department. Tasks/services provided included creating a workback schedule and meeting plan, writing a script for the website videos, creating/writing website content, creating postcards/mailers, and reviewing and coordinating all public involvement materials, including coordinating the video

production, and drafting responses to all public comments, and a meeting summary. Ms. Mulholland also presented the Project website to the media during a media briefing.

Fred Nash Boulevard Widening and Extension - Horry County, SC | SCDOT, in conjunction with Horry County as part of the Horry County Ride III Program, selected ICE to provide engineering services for the widening to a three-lane section and an extension of the roadway to a proposed intersection with Harrelson Boulevard. Ms. Mullholland is serving as the Environmental Planner and is responsible for completing the NEPA documentation.

Eden Terrace Waterline - City of Rock Hill, SC | This Project involved the installation of a new waterline in Rock Hill. Ms. Mulholland served as Environmental Task Lead and was responsible for preparing, coordinating, and submitting the JD and Section 404 nationwide permit application to the U.S. Army Corps of Engineers Charleston District.

I-95 Safety/Tree Removal Individual Permit modification – Jasper County, SC | The safety project included removal of trees in the median for approximately 33 miles of I-95. A Section 404 individual permit was approved for the tree removal work, but modifications were needed due to changes in wetland impacts. Ms. Mulholland served as Environmental Task Lead and was responsible for coordination, review, and submittal of the Section 404 individual permit modification.

S-107 (Butler Road) Improvements - Greenville County, SC | This Project consists of improving approximately 1.5 miles of existing roadway including construction of a sidewalk and multi-use path. The Project area includes an EJ community that required extensive public outreach along with general public involvement. Strategies and material utilized included various mailers, newsletters, signage, strategic community meeting, Spanish translation, a virtual public meeting, and an in-person meeting that was conducted in compliance with COVID-19 protocols at the time. Ms. Mulholland serves as an Environmental Specialist and has been responsible for coordinating and planning the public meeting, including preparing meeting materials (signs, handouts, advertisements, video scripts, and website content), leading team meetings, and preparing agendas and minutes. She was also responsible for coordinating translation of the materials and coordinating with the SCDOT IT/web and Communications teams on building a project website. Following the meeting, Ms. Mulholland was responsible for reading/reviewing all public (over 150) comments received and preparing responses to each comment.



EDUCATION Bachelor of Science. **Environmental and Natural**

Resource Management, Wildlife Biology Minor, Clemson University (2020)

EXPERIENCE 5 YEARS OF EXPERIENCE

AREAS OF EXPERTISE **GIS Mapping** Surveying Delineated Waters of the US **Environmental Permitting Public Meetings**

DANIEL KOON

Geographic Information System (GIS)

Before earning his B.S. in Environmental and Natural Resources Management in 2020, Mr. Koon worked as an Intern for the South Carolina Department of Transportation. As an Intern, he was able to work exclusively with SCDOT management, delineate waters of the US (WOUS), create maps for Jurisdictional Determinations, conduct surveys for plants and freshwater mussels, map wetlands, and attend public meetings for upcoming construction projects. Mr. Koon provides support in conducting wetland delineations, preparing jurisdictional determination requests, GIS mapping, and assisting in the various desktop research and field work efforts.

Relevant Project Experience:

S-107 (Butler Road) Improvements - Greenville County, SC | This Project consists of widening Butler Road to five lanes in two areas to relieve traffic congestion through two intersections. This project will also align Old Mill Road and Bethel Drive to create a four-way intersection. Additionally, there will be improvements to bike and pedestrian facilities throughout the project area. Mr. Koon serves as Jr. Environmental Specialist responsible for public involvement feedback and preparation and assisting additional delineation of Gilder Creek.

SC 303 Safety Improvements for SCDOT - Colleton County, SC | This Project, located near US 17 (Ace Basin Parkway) to S-59 (Rivers Street), is part of ICE's SCDOT On-Call Roadway Design contract. This Rural Road Safety project will provide systematic safety improvements with a design that follows 3R principles. Mr. Koon serves as Jr. Environmental Specialist responsible for creating and updating AJD figures for the permitting process.

I-26 Design-Build, Final Design Phase for SCDOT - Richland, Lexington, and Newberry Counties, SC | This Project consists of 16 miles of road widening throughout multiple counties in the Midlands of South Carolina. In addition to the widening, there will be three new interchanges and eight overpasses. These will include several detours for overpasses crossing I-26. Mr. Koon serves as Jr. Environmental Specialist responsible for creating detour route map figures and post cards, as well as creating mailing lists for persons affected by detours.

Structures Management Support for NCDOT - Stanly County, NC | This Project consists of replacing an existing bridge with a proposed design that is 30' wide curb to curb and 270' long. Each lane will be 11' wide and there will be an additional 4' for the shoulder on each side of the roadway. The bridge will be five span and will be supported by steel piles. Mr. Koon served as Jr. Environmental Specialist responsible for drafting various documents for starting the project, creating map figures, and gathering information about the NCDOT process.

S-699 over Maple Swamp - Horry County, SC | This Project replaces an existing structurally deficient bridge over Maple Swamp. The new bridge will be a 3-span, 110-foot-long slab bridge with interior bents located within the stream channel to reduce the bridge length. The end bents for the bridge will be supported by driven steel piles, and the interior bents will be supported by prestressed concrete piles. Mr. Koon served as Jr. Environmental Specialist responsible for creating figures, researching/identifying impacts, and drafting documents.

Intern for SCDOT - Columbia, SC | As an intern for more than a year, Mr. Koon gained valuable industry experience by completing the following projects: Created maps for Jurisdictional Determinations, Wetlands Delineations, and mapping locations of cultural resource surveys using ArcGIS; Delineated Waters of the US (WOUS) under supervision; Developed and Submitted Section 404 Permits to US Army Corps of Engineers; Assisted implementation of the SCDOT Project Screening Tool to forecast impacts to WOUS by SCDOT Projects; Assisted in Permitting Responsible Mitigation assessments under limited supervision; Conducted surveys for plants and freshwater mussels including Carolina Heelsplitter; Participated in Compliance field visits to construction sites; Mapped wetlands with Arrow 100 GPS Unit; Attended public meetings for upcoming construction projects.



Paul Lambert Managing Principal

EDUCATION Master City Planning, Massachusetts Institute of Technology (Cambridge, Massachusetts. 1991) Bachelor of Arts, Urban & Regional Planning, Miami University (Oxford Ohio, 1989)

Paul Lambert founded Lambert Advisory in 1995 and is engaged by clients to provide expert market, financial, and strategic guidance associated with real estate and economic development efforts. Paul's clients have included Samsung Corporation, The Queen Emma Foundation, University of Pennsylvania, Harvard University, Port of Miami, as well as the cities of New York, New Orleans and Tampa. He has served as advisor to sovereign wealth funds and some of the nation's largest charitable trusts. Between 2005 and 2007, Paul managed the post-Hurricane Katrina neighborhood rebuilding planning process ('Lambert Plans') on behalf of the City of New Orleans. Currently, Paul is heading the development of Miami Wilds, a theme park and associated entertainment development with an estimated \$1.0 billion investment requirement adjacent to Zoo Miami. Paul holds a BA from Miami University in Ohio. As an undergraduate he was a Beaver Fellow at the London School of Economics and graduated from the Massachusetts Institute of Technology with a Master Degree in City Planning.

Career

(1995-present) Managing Principal. Lambert Advisory LLC. Built general real estate and advisory practice from a single person firm to multi-office corporation which maintains global private and public sector client base. Primary areas of focus include market and financial feasibility analysis, economic development, joint venture and partner identification and public/private venture structuring for public and private sector clients. Extensive experience among a diverse range of real estate uses including but not limited to: housing, retail/entertainment, office, industrial, hotel, marina, recreational and cultural. Major private sector clients include Swire Properties, Simon Group, Royal Caribbean, Carnival Corporation, MANA, and Samsung Corporation. Notable public sector clients include City of Pompano Beach, Miami Dade County, City of Miami, City of Hollywood, City of Hallandale Beach, City of Ft. Lauderdale, City of Boca Raton, New York Economic Development Corporation and the City of New Orleans.

(1991-1995) Consultant, Senior Consultant, Manager. Arthur Andersen LLP/Goodkin Research. Responsible for conducting and managing real estate and economic analysis throughout United States, the Caribbean, and Latin America in Real Estate Services Group of Arthur Andersen, LLP. Managed teams of staff related to large scale due diligence efforts. Major clients included: GE Capital, Swire Properties, Wharf Holdings, Exxon/Trammell Crow, and Arvida Properties.

Select speeches & publications

- Harvard Business School Panel Member, Institutional & Government Sustainability Policy Trends, 2008
- Woodrow Wilson international Center for Scholars. Urban Poverty Alleviation Strategies, 2004
- Center for Architecture, New Orleans now, New York, NY, January 2007



Eric Liff Lambert Advisory, Principal

ADVISORY

EDUCATION Bachelor of Science, Real Estate Management & Development; University of Southern California, Los Angeles, CA (1990)

Eric Liff brings 25 years of experience providing economic and financial advisory services to both the private and public sectors. He has worked with numerous national and international corporations providing economic, strategic and investment guidance in real estate acquisition, development planning and asset repositioning. His advising work also includes mixed-use and resort development throughout the U.S., Central America and the Caribbean, Over the course of his career, Eric has served as project manager to more than fifty municipal and governmental agencies on initiatives ranging from economic development and neighborhood revitalization to complex financial and partnership structuring.

CAREER

(1999 to Present) Principal. Lambert Advisory, LLC. Principal of this global economic and real estate advisory firm. Primary areas of focus include master planning and land use strategy, market and financial feasibility analysis (including residential, commercial, hospitality, and marinas), affordable housing, transaction/partnership structuring, and operations analysis. Major private and/or not-forprofit clients include: Swire Properties, WC Bradley Companies, Madison Marquette, LendLease, among others, Notable public sector clients include City of Miami, City of Naples, Broward MPO, City of Hollywood and City of St. Petersburg.

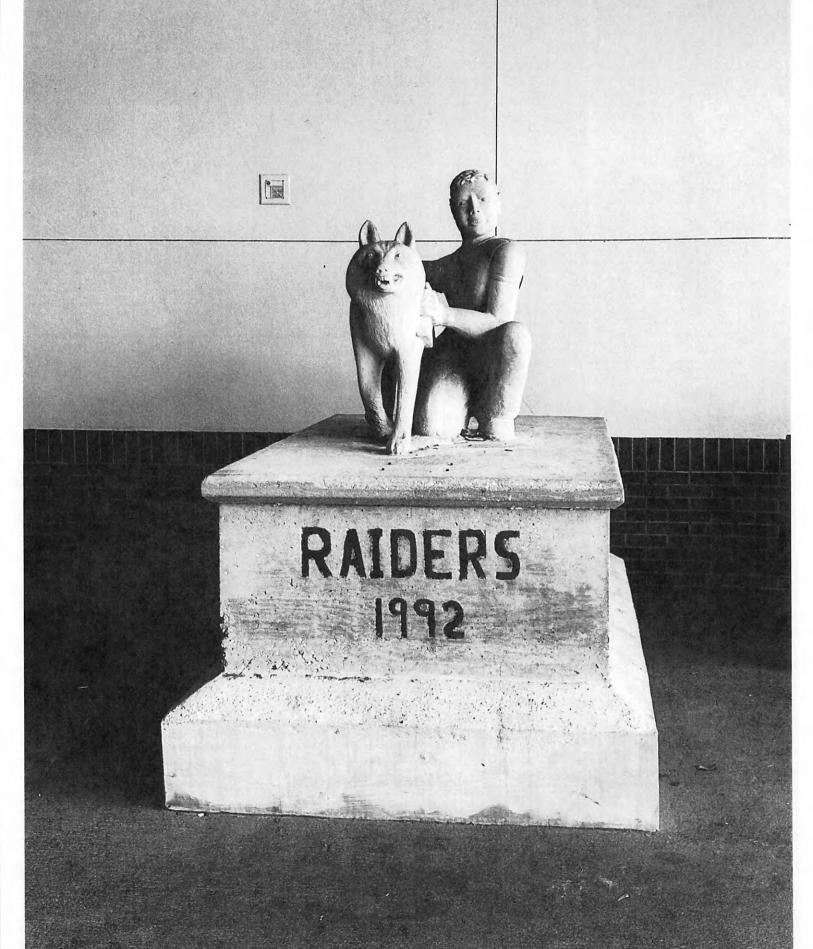
(1998 to 1999) Director of Acquisitions. WorldStar Resorts, LLC. WorldStar is a resort/ Responsible for vacation ownership development Company, an entity of Starwood Capital. acquisition and development activity, including corporate and/or asset identification, deal structuring, demand analysis, due diligence and strategic positioning.

(1996 to 1999) Manager. KPMG Peat Marwick, LLP. Manager in the Real Estate Consulting Group of KPMG Peat Marwick and actively involved in acquisition, disposition, and underwriting engagements for firms such as CS First Boston, Morgan Stanley, Prudential, and Heller Financial. Additionally, Mr. Liff has managed a number of major workout transactions and litigation related support engagements.

(1994 to 1996) Senior Consultant. Arthur Andersen, LLP. Senior consultant in the Real Estate and Hospitality Services Group. Primary responsibilities include economic, market and financial analysis for both public and private sector clients, with a specific focus on hospitality and tourism related strategic analysis throughout the United States and Caribbean.

AFFILIATIONS AND MEMBERSHIPS

- Urban Land Institute (ULI)
- Florida Redevelopment Association (FRA)



PROPOSER'S CERTIFICATION

Submit To: City of Bushnell 117 E Joe P. Strickland Jr Ave Bushnell, FL 33513 352-793-2591		CITY OF BUSHNELL REQUEST FOR PROPOSAL (RFP) CERTIFICATION AND ADDENDA ACKNOWLEDGMENT			
DUE DATE: June 23, 2023	DUE TIME: 4:0	O PM	RFP#	2023-	02
TITLE: 2050 Comprehens	ive Plan				
VENDOR NAME:		PHONE NUMB	ED.		
Infrastructure Consulting & Engi	neering, PLLC, LLC				
VENDOR MAILING ADDRESS:		FAX NUMBER:	(000)		
5550 West Idlewild Avenu	ie. Suite 115	(803) 822-0034			
CITY/STATE/ZIP:		E-MAIL ADDRE			
Tampa, Florida 33	634		chris.brime	@ice-en	g com
conditions as applicable for this Request and services specified. I further declare to not colluded with any Offerors or parties to 1 (Q & A)	hat I have not divulged, on an RFP whatsoever for	discussed, or cor any fraudulent p	npared this RF urpose."	P with any	other Offeror and have
Addendum # Addendum #	Addendum #	Adde	ndum #	Add	endum #
"I certify that this quote is made without submitting an RFP for the same material, agree to abide by all conditions of this RF with all requirements of the RFP, includ CITY OF BUSHNELL, respondent agree City of Bushnell all rights, title and interest the United States for price fixing relating of Bushnell discretion, such assignment payment to the respondent." Jerry Dabkowski, PE Vice Presi	supplies, equipment or separate and certify that I am a sing but not limited to ce as that if this RFP is accept in and to all causes of to the particular common shall be made and be dent - Local Govt.	services and is in uthorized to sign rtification require epted, the respon action it may now dities or services come effective a	all respects fathis response ments. In condent will condent or hereafter appropriate or purchased or	air and with and that the nducting off vey, sell, as acquire und acquired by	out collusion or fraud. I e offer is in compliance fers with an agency for ssign, or transfer to the ler the anti-trust laws of y the CITY. At the City
This form must be comple	ted and returne	d with you	r Submitt	al	



Questions and Answers City of Bushnell 2023-02 Comprehensive Plan 2050

To: All Plan Holders for the above referenced project

From: City of Bushnell, Kristin Green (kgreen@cityofbushnellfl.com or 352-793-2591)

Date: June 16, 2023

RE: Questions & Answers – 2050 City of Bushnell Comprehensive Plan

General Questions & Answers

1. Page 8 of the RFP sates that text size shall be 11 point or larger. Can we use a smaller font size for footers, tables, charts, etc.?

Answer: Yes

2. Page 8 of the RFP states that pages shall be numbered sequentially by section. Would you like page numbers to start over between each section (i.e., Section 1 – pages 1-4; Section 2 – 1-8, etc.) or continue from where they left off in the previous section (i.e., Section 1 – Pages 1-4; Section 2 – pages 5-12, etc.)?

Answer: Continue where they left off.

3. What is the City's budget for the project?

Answer: The Comprehensive Plan will be budgeted for the fiscal year 2023-2024. The budgeted amount will be based off of the proposal(s) received.

4. Will the required forms/attachments mentioned on page 10 and 11 of the RFP be excluded from the 80-page limit? (Proof of Liability Insurance, Proposer's Certification, Proposal Form, Statement of Terms and Conditions, Hold Harmless, Drug Free Workplace, Public Entity Crimes, Conflict of Interest, Illustrative Work)

Answer: Yes, they will be excluded.

5. Some of the required forms (Proposer's Certification and Proposals Form) request the RFP number on them. Is there a RFP number associated with this solicitation?

Answer: Yes, the RFP number is 2023-02.

- 6. The RFP provides for the transmittal and adoption process with FDEO and other state agencies; however, there is no reference to review and approval by Sumter County. As part of the ISBA/JPA, the establishment of JPA area future land uses that are within currently unincorporated areas must also be approved and added to the County's comprehensive plan.
 - a. Will the consultant also be responsible to obtain Sumter County's approval of the proposed JPA area future land uses? Answer: If there are any proposed amendments to the JPA as a result of the comprehensive plan update the City will be responsible to obtain approval from Sumter County.
 - b. What level of coordination or involvement does the City anticipate with Sumter County? Answer: The City's goal is to have a cohesive comprehensive plan with Sumter County. The level of involvement will be based on the level of changes/differences in the comprehensive plan proposed and what is in the existing comprehensive plan.
 - c. Will the coordination or involvement with Sumter County be led by the consultant or handled by the City? Answer: The City will handle the coordination with Sumter County.
- 7. It appears that the City has not adopted the statutorily required Private Property Rights Element. The development of the Private Property Rights Element is included as part of the RFP for the 2050 Comprehensive Plan. Statutorily a local government cannot adopt a comprehensive plan amendment until the Private Property Rights Element is adopted. Please confirm the City has not previously adopted a Private Property Rights Element and the development and adoption of the Private Property Rights Element with the 2050 Comprehensive Plan will be the first Private Property Rights Element. Answer: The Property Rights Element will be adopted prior to the 2050 Comprehensive Plan.
- 8. In review of FDEO records, it does not appear that the City has adopted the 10-year water supply plan within 18 months of the adoption of the 2020 Southwest Florida Regional Water Supply Plan. Please confirm that the 2050 Comprehensive Plan will need to also include the development of the 10-year water supply plan. Answer: I have reached out to the engineering firm that has been working on the Water Facility Plan to see if the 10-year water supply plan is included on those planning documents.

- Does the City have the current 2035 Comprehensive Plan in a Word document or Excel spreadsheets, or will the 2050 Comprehensive Plan need to be developed without the existing 2035 Comprehensive Plan as a starting document to update and improve? Answer: The 2035 Comprehensive Plan is available in a Word Document.
 - a. Also, does the City have ArcGIS project files, shapefiles, or geodatabases to provide to the consultant for development of the required mapping and analysis? Answer: No, The maps from the 2035 Comprehensive Plan are in PDF format.
- 10. Is the City open to using the Lake-Sumter MPO's LRTP as the primary data and analysis for the Transportation Element and secondarily for the Future Land Use Element to assist in the geographical allocation of future development in the city? Answer: Yes
 - a. Related, is the City willing to consider changing the long-term horizon date of 2050 for the new comprehensive plan to 2045? If it is set at 2045, it would still meet the new 20year comprehensive plan horizon and provide an opportunity for better coordination with other regional planning efforts? Answer: Yes, as long as changing the horizon date is approved by Sumter County and does not go against the ISBA between the City of Bushnell and Sumter County. We also would not want the change to inadvertently disqualify us from receiving funding for future projects.
- 11. The Governor recently signed HB 1379 into law, which takes effect on July 1, 2023. One of the requirements of this new law is that for any existing or proposed development of 50 residential lots or more with 1 or more septic systems per acre the local government must include in its comprehensive plan a feasibility study of providing central sewer to the project. Does the City have any existing or proposed developments of 50 residential lots or more with 1 or more septic systems per acre? Answer: No, the City does not have any existing or proposed developments of 50 residential lots or more with 1 or more septic systems per acre.

Please Acknowledge Receipt of General Questions and Answers:

Plan Holder's Signature

Date

6-21-23

PROPOSALS FORM FOR CITY OF BUSHNELL



Name of "VENDOR" Submitting Proposals Infrastructure Consulting & Engineering, PLLC, LLC

Name of Person Submitting Proposals Jerry Dabkowski, PE | Vice President - Local Government

PROPOSER ACKNOWLEDGMENT

"The undersigned hereby declares that he/she has informed himself/herself fully in regard to all conditions to the work to be done, and that he/she has examined the RFP and Specifications for the work and comments here to attached. The "VENDOR" proposes and agrees, if this submission is accepted, to contract with the "CITY" of Bushnell to furnish all necessary materials, equipment, labor, and services necessary to complete the work covered by the RFP and Contract Documents for this Project. The "VENDOR" agrees to accept in full compensation for each item the prices named in the schedules incorporated herein."

Signature 21, 2023 Date

2023-02 RFP Number

N/A [] Check if exception(s) or deviation(s) to specifications. Attach separate sheet(s) detailing reason and type for the exception or deviation.

Statement of Terms and Conditions

PUBLIC ENTITY CRIME: A person or affiliate who has been placed on the convicted "VENDOR" list following a conviction for a public entity crime may not submit a proposal/bid on a contract to provide any goods or services to a public entity, for the construction or repair of a public building or public work, may not submit proposal/bid so leases of real property to a public entity, and not be awarded or perform work as a Contractor, supplier, sub-Contractor, or Contractor under a contract with any public entity in excess of the threshold amount provided in Section 287 017, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted "VENDOR" is to indemnify and hold harmless the "CITY" of Bushnell, and their elected officials, employees and vicilitates from and against all claims, losses and expenses, including legal costs, arising out of or resulting from, the performance of this contract, provided that any such claims, damage, loss of expenses is attributed to bodily injury, sickness, desease, personal injury or death, or to injury to or destruction of tangible property including the loss or loss of use resulting therefrom and is gaused in whole or in part by any negligent act or emission of the Contractor.

or coss or use resulting therefrom and is gaused in whole or in part by any negligent act or omission of the Contractor.

PROHIBITION OF LOBBYING: During the blackout period which is the peniod between the time the submittals for invitation to Bid or the Requiser for Proposals, or Proposals, or information, as applicative, are received at Contracts/Purchasing and the time the "CITY" awards the contract, no proposer, no lobbyist, principal, or other person may lobby, on behalf of a competing party in a particular procurement matter, any member of the "CITY" or any "CITY" employee other than the Director of Zoning and Code Enforcement, Volation of this provision may result in disproposal of violating party. All questions regarding this Request for Proposals (RFP) or Invitation to Bid (BID) must be submitted in writing to the "CITY" birrector of Zoning and Code Enforcement.

ANTI TRUST LAWIS: By submission of a signed RFP or BID, the successful "VENDOR" acknowledges compliance with all antifusial isws of the United States and the State of Rerica, in order to protect the public from restraint of trade, which illegally increases prices.

CONFLICT OF INTEREST: The award of the contract hereunder is subject to the provisions of Chapter 112 of the Florida Statutes. "VENDOR"s shall disclose the name of any Officer, Director, Partner, Associate, or Agent who is also an Officer, Appointed is subject to the provisions of Chapter 112 of the Florida Statutes. "VENDOR"s shall disclose the name of any Officer, Director, Partner, Associate, or Agent who is also and DADENDA. You or all interpretations will be made to any "VENDOR" as to the meaning of the RFP/BID Contract Documents. Any inquiry or request for interpretation received by the Director of Zoning and Code Enforcement before the date listed herein will be given consideration. All such changes or interpretations will be made in writing in the form of an addendum and, if issued, will be malled or sent by a viable electronic means to all attending prospective Submitters p PROHIBITION OF LOBBYING: During the blackout period which is the period between the time the

GOVERNING LAWS AND REGULATIONS: The "VENDOR" is required to be familiar with and shall

De responsive for complying with all federal, state and local laws, ordinances, rules and regulations that in any manner affect the work.

PROPRIETARY/CONFIDENTIAL INFORMATION: "VENDOR's are hereby notified that all information submitted as part of, or in support of FFP-8FID's, will be available for public inspection ten days after opening of the REPS/BID's or until a short list is recommended whichever comes first, in compliance with Chapter 119, and 287 of the Flonda Statutes. All REPS/BID's submitted in response to this solicitation become the property of the "CITY". Unless information submitted in proprietary, copy written, trademarked, or patented, the "CITY" reserves the right to utilize any or all information, clease, conceptions, or portions of any REPBID, in its best interest.

TAXES: The CITY" of Bushnell is exempt from any taxes imposed by the State and/or Federal Governmert. Exemption certificates will be provided upon request.

NON-COLLUSION DECLARATION: By signing this REP/BID, all "VENDOR"s shall shall not collude, conspire, connive or agree, directly or indirectly, with any other Proposer, "VENDOR," or person to submit a collusive or sham proposal in connection with the work for which their REPP/BID has been submitted, or to refran from Bidding in connection with such work; or have in any manner, directly or indirectly, sought by person to fix the price or prices in the REPP/BID or of any other Bidder, or to fix any overhead, profit, or cost elements of the REPP/BID price or the REPP/BID price of any other Bidder, or to secure through any collusion, conspracy, connivance, or unlawful agreement any advantage against any other Bidder, or any person interested in the proposed work.

PROPOSER RESPONSIBILITY: Invitation by the "CITY" to "VENDOR"s is based on the recipient's specific request or as the result of response by the public to the legal advertisements required by State law. "VENDOR"s or individuals submit their responses on a voluntary basis, and therefore are

State law. "VENDOR's or individuals submit their responses on a voluntary basis, and therefore are not entitled to compensation of any kind CITYSHP OF SUBMITTALS. All responses, inquiries or correspondence relating to or in reference to this RFP/BID, and all other reports, charts, displays, schedules, exhibits and other documentation submitted by the "VENDOR's will become the property of the "CITY". Reference to literature submitted with a previous RFP/BID will not relieve the Bidder from including any required documents with this RFP/BID BID DOCUMENTS: Each Bidder shall carefully examine the RFP/BID Occument of ensure all pages have been received, all drawings and/or Specifications and other applicable documents are included, and shall inform himself thoroughly regarding any and all conditions and requirements that may in any manner affect cost, progress or performance of the work to be performed under the Contract Ignorance on the part of the "VENDOR" will in no way relieve him of the obligations and responsibilities assumed under the Contract VeNDOR" RESPONSIBILITY: "VENDOR's are fully and completely responsible for the labeling, identification and delivery of their submittats." The Director of Zoning and Code Enforcement will not be responsible for any mislabeled or misdirected submissions, nor those handled by delivery persons, coursels, or the contract of the sound by delivery persons, coursels, or the contract of the responsible for the labeling, identification and delivery of bostal Service.

per responsible for any misateness or misatrected submissions, not noise handled by delivery persons, courters, or the US Postal Service.

DRUG FREE WORKPLACE: All Proposers/Bildders shall submit the enclosed, duly signed and notarized form entitled "Drug Free Workplace Certificate." The Drug Free Workplace "VENDOR" shall have the burden of demonstrating that his program complies with Section 257.037 of the Folivida Statutes, and any other applicable state law.

THE "CITY" OF BUSHNELL, is a political subdivision of the State of Flonds, and reserves the right to reject any any informalities or irregularities in the examination process, and reserves the right to award contracts in the best interest of the "CITY" is submittals not meeting stated minimum terms and proposals may be rejected by the "CITY" as non-responsive. The "CITY" is serves the right to reject any or all submittals without cause. The "CITY" reserves the right to reject any or all submittals without cause. The "CITY" reserves the right to reject the submission of any "VENDOR" in arrivars or in default upon any debt or contract to the "CITY", or who has failed to perform faithfully any previous contract with the "CITY"s or with other governmental agencies.

PUBLIC RECORDS LAW: Correspondence, materials and documents received pursuant to this RFP/BID become public records subject to the provisions of Chapter 119, Florida Statutes, VERIFICATION OF TIME. Nextel time is hereby established as the Official Time of the "CITY"s PREPARATION OF PROPOSALS/BIDS:

Signature of the Bidder: The Bidder must sign the REP/BID FORMS in the space provided for the signature. If the Proposer/Bidder is an individual, the words "doing business as," must appear beneath such signature. If the case of a partnership, the signature of at least one of the partners must follow the "VENDOR" name dute words, "Member of the "VENDOR" should be written beneath such signature. If the Proposer/Bidder is a corporation, the tille of the officer signing the REP/BID on behalf of the corporation must be stated and evidence of his authority to sign the REP/BID bidder shall state in the REP/BID FORMS the name and address of each person interested therein.

Basis for Bidding: The price proposed for each item shall be on a lumpsum or unit price basis according to specifications on the REP/BID FORM. The proposed prices shall remain unchanged for the duration of the Contract and no claims for cost escalation during the progress of the work will be considered, unless otherwise provided herein.

considered, unless otherwise provided herein.

Total Proposed Price/Total Contract Sum Proposed: If applicable, the total price bid for the work Considered, unless otherwise provided herein.

Total Proposed Price/Total Contract Sum Proposed: If applicable, the total price bid for the work shall be the aggregate of the lump sum prices proposed and/or unit prices multiplied by the appropriate place on the REP/BID FORM in the event that there is a discrepancy on the REP/BID FORM in the event that there is a discrepancy on the REP/BID FORM in the event that there is a discrepancy on the REP/BID FORM due to unit price extensions or additions, the corrected extensions and additions shall be used to determine the project bid amount.

TABULATION: Those wishing to receive an official tabulation of the results of the opening of this REP/BID are to submit a self-addressed, stamped business size (No. 10) envelope, prominently marked on the front lower left side, with the REP/BID are to submit a self-addressed, stamped business size (No. 10) envelope, prominently marked on the front lower left side, with the REP/BID are to submit a self-addressed, stamped business size (No. 10) envelope, prominently marked on the front lower left side, with the REP/BID of the successful proposer/bidder will become contractual obligations in a contract may result in cancellation of the award and such "VENDOR" may be removed from future participation.

AWARD OF BID: its the "CITY" sintent to select a "VENDOR" within sixty (60) calendar days of the deadline for receipt of Proposal/Sidis. However, Proposals/Bids must be valid for award for at Indian and intermediate the sealon for receipt of the REP/BID information as the "CITY" may example information which indicates financial resources as well "CITY" interaction as information which indicates financial resources as well "CITY" interactional information which indicates financial resources as well "CITY" interactional information which indicates financial resources as well.

**CITY "may research information which indicates financial resources as well."

CITY" may research information which indicates financial resources as well.

ADDITIONAL REQUIREMENTS: The "VENDOR's shall furnish such additional information as the
"CITY" may reasonably require. This includes information which indicates financial resources as well
as ability to provide the services. The "CITY" reserves the right to make investigations of the
proposals of the "VENDOR" is it deems appropriate.
PREPARATION COSTS: The "CITY" shall not be obligated or be liable for any costs incurred by
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PREPARATION between the "CITY" shall not be obligated or be liable for any costs incurred by
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PREPARATION COSTS: The "CITY" shall not be obligated or be liable for any costs incurred by
PREPARATION COSTS: The "CITY" stepresentative All work
will proceed in a simely manner without delays. The Contractor shall commence the work UPON
RECEIPT CF NOTICE TO PROCEED and/or ORDER PLACED (PURCHASE ORDER
PRESENTED), and shall deliver in accordance to the terms and conditions outlined and agreed
uson herein".

DELIVERY: All prices shall be FOB Destination, Sumter County, Florida, inside delivery unless

Otherwise specified.

ADDITIONAL SERVICES/PLIRCHASES BY OTHER PUBLIC AGENCIES ("PIGGY-BACK"): ADDITIONAL SERVICES/PURCHASES BY OTHER PUBLIC AGENCIES ("PIGGY-BACK"): The "VENDOR" by submitting a Bid acknowledges that other Public Agencies may seek to "Piggy Back" under the same terms and conditions, during the effective period of any resulting contract—services and/or purchases being offered in this Bid. for the same prices and/or terms propead "VENDOR" has the option to agree or disagree to allow contract Piggy-Backs on a case-by-case basis. Before a Public Agency is allowed to Piggy-Back any contract, the Agency must first obtain the "VENDOR" approval—without the "VENDOR"'s approval, the seeking Agency cannot Piggy-

basis. Before a Public Agency is allowed to Piggy-Back any contract, the Agency must first obtain the "VENDOR"s approval—without the "VENDOR"s approval—with the selection of Piggy-Back.

PLANS, FORMS & SPECIFICATIONS: Bid Packages are available from the Director of Zoring and Code Enforcement. These packages are available for pickup or by mall. If requested to mail, the Proposer/Bidder must supply a courier account number (UPS, FedEx, etc.). Proposer/Bidders are required to use the official RFP /BID FORMS, and all attachments itemized herein, are to be submitted as a single document. Any variation from the minimum specifications must be clearly stated on the RFP/BID FORM and/or Exceptions/Deviations Sheet(s). Only one set of plans, forms, and specifications will be furnished each company or corporation interested in submitting a Proposal/Bid. RFP/BID FORM documents for this project are free of charge and are available online. MANUFACTURER'S NAME AND APPROVED EQUIVAL ENTS: Any manufacturer's names, trade names, brand names, information and/or catalog numbers listed in a specification are for information and not intended to limit competition unless otherwise indicated. The Proposer/Bidder may offer any brand for which he is an authorized representative, which meets or exceeds the RFP/BID specification for any item(s). If RFP/BID is a based on equivalent products, indicate on the RFP/BID FORM the manufacturer's product name and literature, and/or complete specifications. Reference to interature submitted with a previous RFP/BID lin to satisfy this provision. The Proposer/Bidder shall explain in detail the reason(s) why the proposed equivalent will meet the specifications as listed on the RFP/BID FORM. The Director of Zoring and Code Enforcement is to enough the proposed changes in materials used, annufacturing process, or construction. However, changes shall not be binding upon the "CITY" unless evidenced by a Change Notice issued and signed by the Director of Zoring and Code Enforcement, or designated representat

representative
QUANTITIES: The quantities as specified in this RFP/BID are estimates only and are not to be

QUANTITIES: The quantities as specified in this RFP/BID are estimates only and are not to be construed as guaranteed minimums.

SAMPLES: Samples of items, when called for, shall be furnished free of expense, and if not destroyed may, upon request, be returned at the Proposer's/Bidder's expense. Each sample shall be labeled with the Proposer's/Bidder's name, manufacturer brand name and number, RFP/BID number and item reference. Samples of successful Proposer's/Bidder's items may remain on file for the term of the contract. Request for return of samples shall be accompanied by instructions which include shipping authorization and must be received at time of opening. Samples not returned may be disposed of by the "CITY" within a reasonable time as deemed appropriate.

DOCUMENT RE-CREATION: "VENDOR" may choose to re-create any document(s) required for this solicitation, but must do so at his own risk. All required information in the original "CITY" format must include included in the second of the proposers of the

be included in any re-created document. Submittals may be deemed non-responsive if required information is not included in any re-created document

ACKNOWLEDGED:

(Signature and Date)

June 21, 2023

Jerry Dabkowski, PE Vice President - Local Government

HOLD HARMLESS AGREEMENT

The Contractor agrees to hold the "CITY" of Bushnell harmless against all claims for bodily injury, sickness, disease, death or personal injury or damage to property or loss of use resulting therefrom, arising out of the agreement, to the extent that such claims are attributable, in whole or in part, to a negligent act or omission by the Contractor.

The Contractor shall purchase and maintain workers' compensation insurance for all workers' compensation insurance and employers' liability in accordance with Florida Statute Chapter 440.

The Contractor shall also purchase any other coverage required by law for the benefit of employees.

Required insurance shall be documented in Certificates of Insurance and shall be provided to the "CITY" representative requesting the service.

By signature upon this form the Contractor stipulates that he/she agrees to the Hold Harmless Agreement, and to abide by all insurance requirements.

Infrastructure Consulting & Engineering, PLLC, LLC Contractor/"VENDOR"- Printed Name Signature 2050 Comprehensive Plan June 21 2023 **Project Name**

The effective date of this Hold Harmless Agreement shall be for the duration of this project.

DRUG FREE WORKPLACE CERTIFICATE

I, the undersigned, in accordance with Florida Statute 287.087, hereby certify that,

Infrastructure Consulting & Engineering, PLLC, LLC

(Print or type name of "VENDOR")

- Publishes a written statement notifying that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the workplace named above and specifying actions that will be taken against violations of such prohibition.
- Informs employees about the dangers of drug abuse in the workplace, the "VENDOR"'s policy of maintaining a drug free working environment, and available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug use violations.
- Gives each employee engaged in providing commodities or contractual services that are under RFP or bid, a copy of the statement specified above.
- Notifies the employees that as a condition of working on the commodities or contractual services that are under RFP or bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, pleas of guilty or nolo contendere to any violation of Chapter 1893, or of any controlled substance law of the State of Florida or the United States, for a violation occurring in the workplace, no later than five (5) days after such conviction, and requires employees to sign copies of such written (*) statement to acknowledge their receipt.
- Imposes a sanction on, or requires the satisfactory participation in, a drug abuse assistance or rehabilitation program, if such is available in the employee's community, by any employee who is so convicted.
- Makes a good faith effort to continue to maintain a drug free workplace through the implementation of the drug free workplace program.
- "As a person authorized to sign this statement, I certify that the above-named business, "VENDOR" or corporation complies fully with the requirements set forth herein."

Authorized Signature 2023 Date Signed

State of: County of:

Sworn to and subscribed before me this 2

or Produced Identification (Specify Type of Identification)

My Commission Expires

(seal)

SWORN STATEMENT TO SECTION 287.133(3)(a), FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES FORM

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to the "CITY" of Bushnell By Jerry Dabkowski, PE | Vice President - Local Government (print individual's name and title) for Infrastructure Consulting & Engineering, PLLC, LLC (print name of entity submitting sworn statement)

whose business address is 5550 West Idlewild Avenue, Suite 115, Tampa, Florida 33634 and (if applicable) its Federal Employer Identification Number (FEIN) is 45-3175330_.

- 2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
- 3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
- 4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
 - a. A predecessor or successor of a person convicted of a public entity crime; or
 - b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
 - c. I understand that a "person" as defined in Paragraph 287.133 (1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

d.	Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement (indicate which statement applies).
	Neither the entity submitting this sworn statement, nor any of its
	officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
	The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
	The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final
	Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted "VENDOR" list. (attach a copy of the final order)
ENTITY ID ENTII FORM IS VALID UNDERSTAND T CONTRACT IN E	THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC FIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES Y TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM. Authorized Signature June 21, 2023 Date Signed
State of:	orida tillsborough
Sworn to and so Personally Kno	wn or Produced Identification
Roshless Signature of No	(Specify Type of Identification)
My Commission	Expires 3 22 27
(seal)	This document must be completed and returned with your submission.
RACHEAL BENNETT Notary Public, State Of Florida Commission No. HH 377256 My Commission Expires: 3/22/2027	

CONFLICT OF INTEREST DISCLOSURE FORM

I HEREBY CERTIFY that

- 1. I (printed name) Jerry Dabkowski, PE am the (title) Vice President - Local Govt and the duly authorized representative of the "VENDOR" of ("VENDOR" Name) Infrastructure Consulting & Engineering, PLLC_whose address is 5550 West Idlewild Avenue, Suite 115, Tampa, Florida 33634 and that I possess the legal authority to make this affidavit on behalf of myself and the "VENDOR" for which I am acting; and,
- 2. Except as listed below, no employee, officer, or agent of the "VENDOR" have any conflicts of interest, real or apparent, due to ownership, other clients, contracts, or interests associated with this project; and,
- 3. This bid proposal is made without prior understanding, agreement, or connection with any corporation, "VENDOR," or person submitting a bid proposal for the same services and is in all respects fair and without collusion or fraud.

EXCEPTIONS (List)

Authorized Signature

2023

Date Signed

State of:

County of

Sworn to and subscribed before me this

Produced Identification

(Specify Type of Identification)

My Commission Expires

(seal)

IMMIGRATION AFFIDAVIT CERTIFICATION

This Affidavit is required and should be signed, notarized by an authorized principal of the firm. and submitted with formal Invitations to Bid (ITB's) and Request for Proposals (RFP) submittals. Further, Consultants/Bidders are required to enroll in the E-Verify program, and provide acceptable evidence of their enrollment, at the time of the submission of the Consultant/Bidder's proposal. Acceptable evidence consists of a copy of the properly completed E-Verify Company Profile page or a copy of the fully executed E-Verify Memorandum of Understanding for the company. Failure to include this Affidavit and acceptable evidence of enrollment in the E-Verify program may deem the Consultant/Bidder's proposal as nonresponsive.

The City of Bushnell will not intentionally award City contracts to any Consultant who knowingly employs unauthorized alien workers, constituting a violation of the employment provision contained in 8 U.S.C. Section 1324 a(e) Section 274A(e) of the Immigration and Nationality Act ("INA"). The City of Bushnell may consider the employment by any Consultant of unauthorized aliens a violation of Section 274A (e) of the INA. Such Violation by the recipient of the Employment Provisions contained in Section 274A(e) of the INA shall be grounds for unilateral termination of the contract by the City of Bushnell.

Consultant attests that they are fully compliant with all applicable immigration laws (specifically to the 1986 Immigration Act and subsequent Amendment(s)) and agrees to comply with the provisions of the Memorandum of Understanding with E-Verify and to provide proof of enrollment in The Employment Eligibility Verification System (E-Verify), operated by the Department of Homeland Security in partnership with the Social Security Administration at the time of submission of the Consultant/Bidder's proposal.

Company Name: Infrastructure Consulting & Engineering, PLLC, LLC

Print Name: Jerry Dabkowski, PE	Title: Vice President - Local Govt
Signature Calle C	Date: June 21, 2023
State of: Flovida	
County of: Hillsbardugh	
Sworn to and subscribed before me thisday ofday of	_, 20 <u>2</u> 3
Personally Known or Produced Identification	
Routhal Bundt	of Identification)
Signature of Notary RACHEAL BE	NNETT
My Commission Expires 3 22 27 Notary Public, Sta Commission No.	te Of Florida
(seal) My Commission Exp	ires: 3/22/2027

The signee of this affidavit guarantees, as evidenced by the affidavit required herein, the truth and accuracy of this affidavit to interrogatories hereinafter made.



INFRCON-01

MGOODWIN

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 9/12/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER License # 1000009384	CONTACT Michelle Goodwin				
Hub International Carolinas	PHONE (A/C, No, Ext): (A/C, No):				
1330 Lady Street Columbia, SC 29201	E-MAIL ADDRESS: Michelle.Goodwin@hubinternational.com				
	INSURER(S) AFFORDING COVERAGE	NAIC #			
	INSURER A: Hartford Underwriters Insurance Company				
INSURED Infrastructure Consulting & Engineering, PLLC	INSURER B: Hartford Ins Co of the Midwest	37478			
	INSURER C: Hartford Casualty Insurance Company	29424			
110 Midlands Court	INSURER D : Hartford Insurance Company of SE	38261			
West Columbia, SC 29169	INSURER E: Travelers Casualty and Surety Company	19038			
	INSURER F:				

COVERAGES CERTIFICATE NUMBER: **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EYCL ISSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN BEDILICED BY BAID CLAIMS.

NSR		TYPE OF INSURANCE	ADDL SUBR	POLICY NUMBER	POLICY EFF	POLICY EXP (MM/DD/YYYY)	LIMIT	S
A	X	COMMERCIAL GENERAL LIABILITY	INOD TIVE		1000000011111	CHICAGO CONTRACTOR	EACH OCCURRENCE	s 1,000,000
		CLAIMS-MADE X OCCUR	HIL R	22UUNOL5136	9/6/2022	9/6/2023	DAMAGE TO RENTED PREMISES (Ea occurrence)	s 300,000
				12.11.21.12	1 2 2		MED EXP (Any one person)	s 10,000
						PERSONAL & ADV INJURY	s 1,000,000	
	GEN'I AGGREGATE I IMIT APPLIES PER:	EN'L AGGREGATE LIMIT APPLIES PER:				GENERAL AGGREGATE	s 2,000,000	
		POLICY X PRO-				PRODUCTS - COMP/OP AGG	s 2,000,000	
		OTHER:					UNMANNED AIRCRA	s 1,000,000
В				E acceptance of	COMBINED SINGLE LIMIT (Ea accident)	s 1,000,000		
)	X			22UENOL5164	9/6/2022	9/6/2023	BODILY INJURY (Per person)	s
	OWNED AUTOS ONLY X SCHEDULED AUTOS ONLY X NON-OWNED AUTOS ONLY X AUTOS ONLY					BODILY INJURY (Per accident)	s	
						PROPERTY DAMAGE (Per accident)	\$	
								\$
C		UMBRELLA LIAB X OCCUR				9	EACH OCCURRENCE	\$ 5,000,000
X EXCESS LIAB	EXCESS LIAB CLAIMS-MADE		22RHUOL5165	9/6/2022	9/6/2023	AGGREGATE	\$ 5,000,000	
	DED X RETENTIONS 10,000						s	
D	WOF	RKERS COMPENSATION EMPLOYERS' LIABILITY					X PER OTH-	
	ANY PROPRIETOR/PARTNER/EXECUTIVE	22WBOL6H1R 9/6/202	9/6/2022	9/6/2023	E.L. EACH ACCIDENT	s 1,000,000		
OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	ndatory in NH)	NH)			E.L. DISEASE - EA EMPLOYEE			
	If yes, describe under DESCRIPTION OF OPERATIONS below	11.				E.L. DISEASE - POLICY LIMIT		
E		f Liability		107504031	9/6/2022	9/6/2023		5,000,000

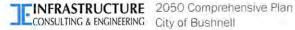
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

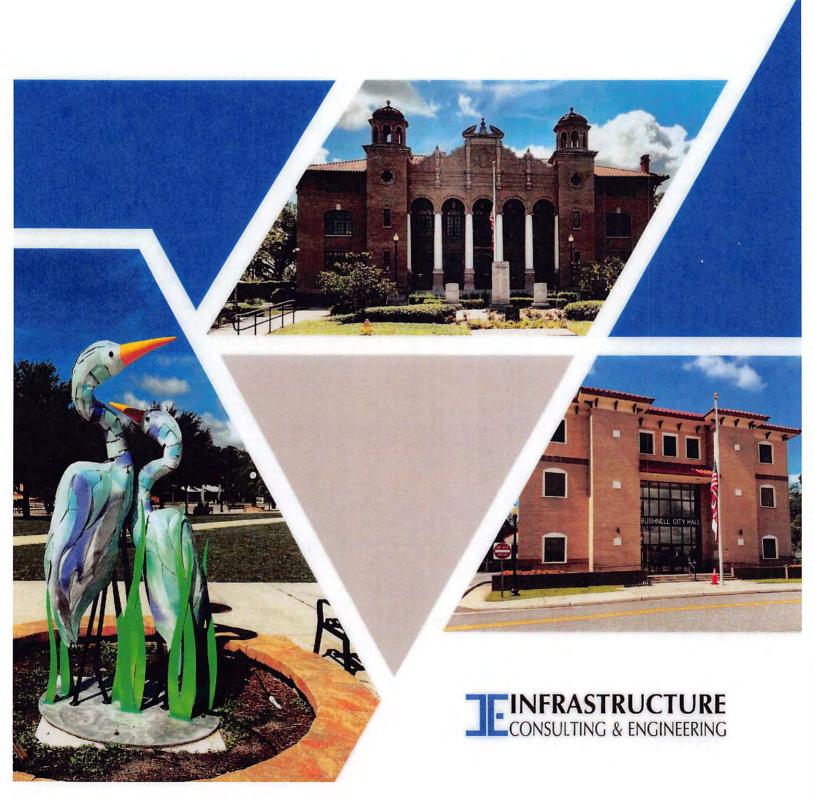
CERTIFICATE HOLDER	CANCELLATION		
FOR INFORMATION ONLY	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.		
	AUTHORIZED REPRESENTATIVE		

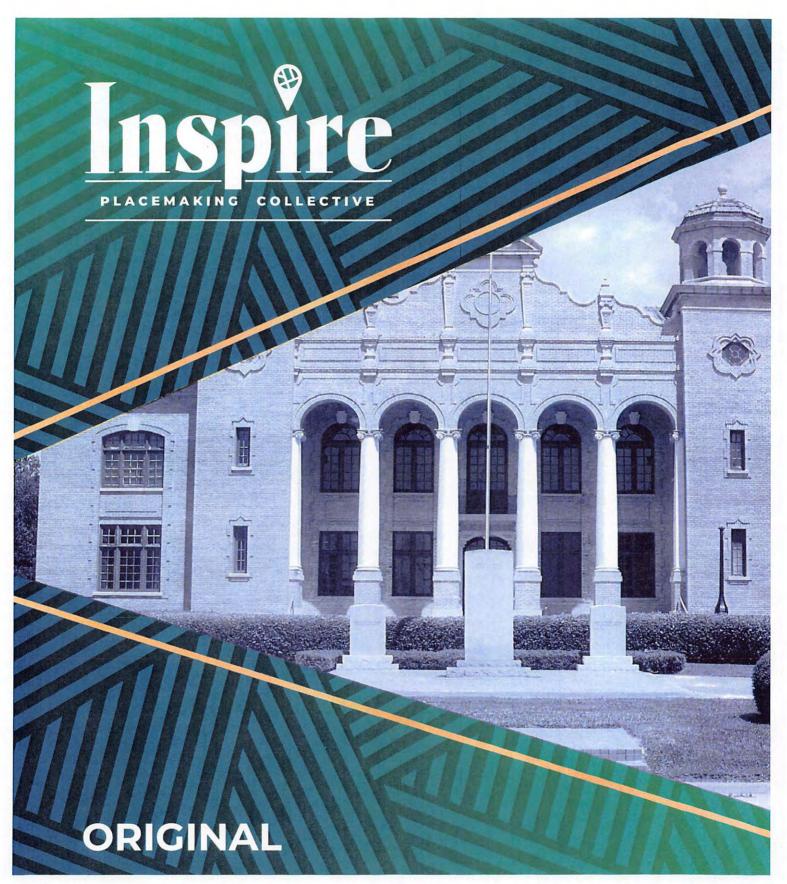
ACORD 25 (2016/03)

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City of

BUSHNELL, FL

RFP #2023-02 2050 Comprehensive Plan | June 23, 2023



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June 23, 2023 Attn: Ms. Christina Dixon City of Bushnell 117 E. Joe P. Strickland Jr. Avenue Bushnell, FL 33513



Re: RFP #2023-02 - 2050 Comprehensive Plan

Dear Members of the Selection Committee,

Bushnell, the Sumter County seat, has experienced a 47% increase in its population over the past 20 years. Despite this rapid growth, the City has maintained its historic charm, access to pristine parks and trails, and an overall high quality of life. Bushnell will continue to grow. This planning process must engage residents and facilitate a clear and compelling vision and comprehensive plan for the City's future; one that balances economic development with the preservation of community character.

Inspire is an interdisciplinary firm committed to creating great places, safe streets, and thriving communities. The team boasts a wealth of planning expertise, garnered through years of extensive experience. We specialize in Comprehensive Planning. Our team has updated 6 Comprehensive Plans over the past 5 years, including the City of Wildwood and Unified Sumter County (Unincorporated County, Center Hill, Coleman, and Webster).

Engaging the Bushnell community is paramount in establishing the vision and the framework of the plan update. Our rigorously tested methods of public engagement are presented in our scope of work and illustrate a robust application that seeks to inform, engage, and represent the desires of the community at-large.

Inspire has developed an innovative, yet comprehensive approach to planning endeavors. We take pride in developing carefully crafted plans that exceed minimum statutory requirements, to address the unique needs of each community. Comprehensive plans should be visionary, user-friendly, and implementable. Our team is committed to a thorough and collaborative process that yields plans with clear language and compelling graphics, to convey the community's vision and a feasible strategy for implementation.

Thank you in advance for your consideration; we hope to have the opportunity to expand our thoughts and ideas through the interview process.

Sincerely.

Inspire Placemaking Collective, Inc.

Chris Dougherty, AICP

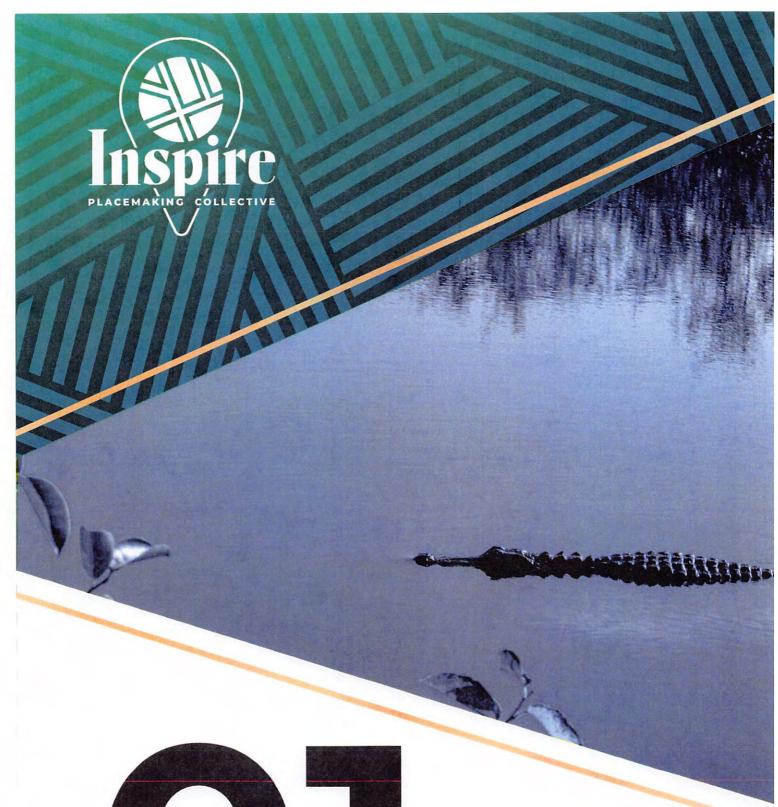
Project Manager

Cdouugherty@inspireplacemaking.com

George Kramer, AICP

President/Authorized Representative

Gkramer@inspireplacemaking.com





Primary Contact





Primary Contact



President of Inspire/Authorized Representative

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inspireplacemaking.com
Address: 4767 New
Broad Street, Orlando, FL
32814



Principal of Inspire/Project Manager

T: 352.359.0531 E: Cdougherty@ inspireplacemaking.com Address: 4767 New Broad Street, Orlando, FL 32814



Deputy Project Manager

T: 727.809.2442
E: Nhill@
inspireplacemaking.com
Address: 747 SW 2nd
Avenue, IMB 28, Suite
190, Gainesville, FL 32601





Committed to creating great places, safe streets, and thriving communities.

We are interdisciplinary. We are committed to extensive collaboration across disciplines; to develop bold ideas and cutting-edge designs without undermining function.

We seek partnerships. We seek clients that share our vision and values to build long-term relationships; these partnerships are required for transformative initiatives.

We are committed to excellence. What we do is impactful and important; we provide compelling ideas, creative designs and thorough documents.

We are Placemakers. Our team leads efforts from planning to design and through construction; the ultimate metric of our success is quality-built projects designed for people and experiences.

Inspire Placemaking Collective, Inc. (Inspire) is a newly formed company, comprised of an established planning and landscape architecture practice that has been in operation since 1999. Inspire was established in 2022 as a formal spin-off of S&ME, Inc.'s planning and landscape architecture divisions. This purchase provided a legal transition of personnel, projects, and portfolio to Inspire.

Inspire includes thirteen (13) planners with more than 200 years of collective experience. Our team has developed a practice focused on traditional planning, including Comprehensive Planning, Land Development Codes, Redevelopment, Economic Development, Historic Preservation, and Small Area Studies. We are Specialists.

57

Comprehensive Planning Projects 49

Land Development Code Projects 54

Community Redevelopment Agency Clients Active Development

Review Clients

Comprehensive Plan and Land Development Code projects include assessments, amendments, and full re-writes

Our approach to planning is based on intense public participation and visioning coupled with analysis of the latest economic and demographic data. Our plans are user-friendly, with concise writing and clear graphics illustrating concepts that provide predictability for the local government, the development community, and the general public.

Our work is rooted in a commitment to Placemaking, a design perspective that recognizes the relationship between transportation, private development, and civic spaces. We think beyond project site boundaries and design for the people and experiences of the larger place and community.



Firm Profile/Structure/Location

Firm's Legal Name:

Inspire Placemaking Collective, Inc.

Inspire Corporate Headquarters/Primary Office Location:

4767 New Broad Street, Orlando, FL 32814

Company History, Length of Existence, & Business Structure:

Inspire is a newly formed company, comprised of an established planning and landscape architecture practice that has been in operation since 1999. Inspire was established in 2022 as a formal spin-off of S&ME, Inc.'s planning and landscape architecture divisions. This purchase provided a legal transition of personnel, projects, and portfolio to Inspire. Inspire offers a robust planning team with more than 200 years of collective experience. The skills and experience of our team is both broad and deep, providing our clients access to a traditional city planning practice that is unique in today's marketplace.

Type of Ownership & Number of Personnel:

Corporation | 22 Employees | 3 Interns







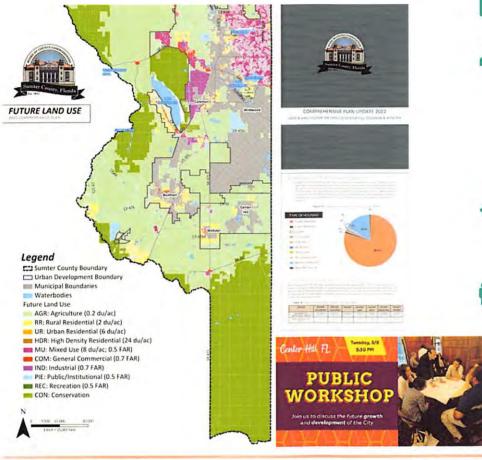
Consultant Qualifications





Unified Comprehensive Plan Update









OWNER

Sumter County, FL Sue Farnsworth, Sumter County Planner 7375 Powell Road, Suite 115, Wildwood, FL 34785 T: 352.689.4400 E: Susan.farnsworth@ sumtercountyfl.gov



KEY SERVICES

- · Comprehensive Planning
- · Community Engagement
- Graphics
- · GIS Mapping



KEY PERSONNEL/ROLE

- Chris Dougherty Project Manager
- Nick Hill Deputy Project Manager
- Katie Martin Planner
- Em Schaefer Senior
 Graphic Designer

As one of the fastest-growing counties in Florida, Sumter nearly tripled its population over the last 20 years—primarily driven by the continued expansion of The Villages retirement community. As such, the County contracted with Inspire's Planning Staff to update the Sumter County Unified Comprehensive Plan, which received its last major update in 2012. Phase I of the project involved updating both the Data and Analysis (D&A) and the Goals, Objectives, and Policies (GOPs) pertaining to unincorporated area; Phase II sought to update the D&A and GOPs for the Cities of Center Hill, Coleman, and Webster. Both phases included extensive and context-sensitive public engagement opportunities facilitated by Inspire Planning's Team. Phase I was adopted by the Board of County Commissioners in July of 2022, while Phase II was adopted earlier this year.



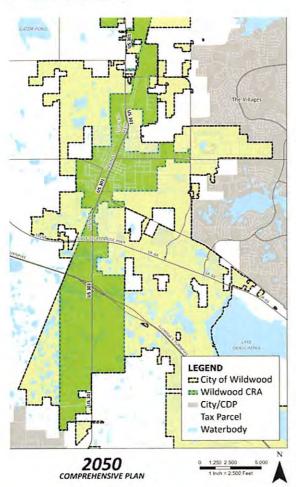
OVERVIEW

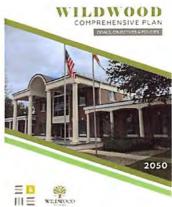
- Facilitated a successful public engagement campaign within the unincorporated area and the Cities of Center Hill, Coleman, and Webster
- Developed a unified plan for the County which considered the needs and vision of both incorporated and unincorporated communities
- Project Report Link: https://sumtercountyfl.gov/ DocumentCenter/Home/Index/612



Comprehensive Plan Update













DATES

2020 - 2022



OWNER

City of Wildwood, FL Roxann Reed, Former Wildwood Development Services Assistant Director 100 North Main Street, Wildwood, FL 34785 T: 618.407.0094 E: Roxannreed@gmail.com



KEY SERVICES

- Planning
- · GIS Mapping
- · Community Engagement



KEY PERSONNEL

- Patricia Tyjeski Project Manager
- Nick Hill Deputy Project Manager
- Chris Dougherty Senior Planner
- · Katie Martin Planner
- Em Schaefer Senior
 Graphic Designer

The Inspire team updated the City's Comprehensive Plan to address changes in local conditions since the last update and to establish a new vision for future growth. The City has experienced tremendous growth as a result of the expansion of The Villages into the City limits. The Villages is the largest retirement community in the world and projects the addition of 60,000 dwelling units in Wildwood in the next 30 years. Inspire staff prepared population and housing projections as the projections developed by the State were substantially lower than expected. Inspire utilized Social Pinpoint (a web-based engagement tool) in conjunction with virtual and inperson community meetings to obtain public input.



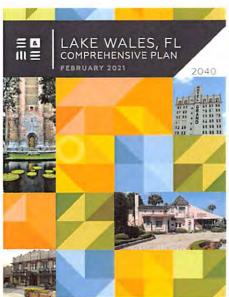
OVERVIEW

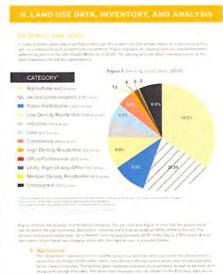
- Updated eight elements, including data & analysis, goals objectives, and policies, and a map series
- Utilized Social Pinpoint to facilitate public input through a survey, an idea wall, and a virtual meeting portal
- Project Report Link: https://www.wildwood-fl.gov/sites/default/files/fileattachments/development_services/page/2851/2050_comprehensive_plan.pdf

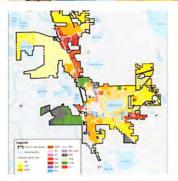


Comprehensive Plan Update

Q LAKE WALES, FL











DATES 2020 - 2021



OWNER

City of Lake Wales, FL Autumn Cochella, Development Services Manager 201 West Central Avenue, Lake Wales, FL 33853 T: 863.678.4182 Ext. 229 E: Acochella@lakewalesfl.gov



KEY SERVICES

- · EAR-Based Amendments
- Comprehensive Planning
- · GIS Mapping
- · Community Engagement



KEY PERSONNEL

- Chris Dougherty Project Manager
- Nick Hill Deputy Project Manager
- Patricia Tyjeski Principalin-Charge
- Katie Martin Planner
- Em Schaefer Senior
 Graphic Designer

Inspire was selected by the City of Lake Wales to update its Comprehensive Plan, which had not been updated in almost 20 years. Updating the Plan was imperative due to the significant growth the City had experienced in the early to late 2000s. Incorporated in 1917, Lake Wales has a long history of planning by some of the most renowned landscape architects, planners, and urban designers of their time including the Olmsted Brothers (sons of Frederick Law Olmsted) and William Lyman Philips. Through the evaluation and appraisal review process, Inspire updated the entire Comprehensive Plan. The resulting Plan was guided by a steering committee made up of local business leaders, social activists, developers, and architects.



OVERVIEW

- · High growth City with outdated Plan
- Architecturally significant community
- A well attended public engagement process which included a combination of remote meetings and virtual public workshops
- Project Report Link: https://www.lakewalesfl.gov/DocumentCenter/View/4659/2040-Comprehensive-Plan-Data-and-Analysis



ADDITIONAL PROJECTS

- Comprehensive Plan Update Palm Bay
- 2 Comprehensive Plan Update Green Cove Springs
- Comprehensive Plan Update North Port

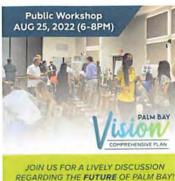


Comprehensive Plan Update

PALM BAY, FL









DATES/COST

2020 - 2023



OWNER

City of Palm Bay, FL
Alexandra Bernard, Growth
Management Director
120 Malabar Road, Palm Bay, FL
32907
T: 321.733.3042 Ext. 5747
E: Alexandra.bernard@
palmbayflorida.org



KEY SERVICES

- · EAR-Based Amendments
- · Comprehensive Planning
- · Robust Public Engagement
- Community Engagement Website
- · GIS Mapping



KEY PERSONNEL

- Chris Dougherty Project
 Manager
- Nick Hill Deputy Project Manager
- · Gabriela Castro Planner
- Katie Martin Planner
- Kyle Peterson Landscape Designer
- Em Schaefer Senior Graphic Designer

The City of Palm Bay selected Inspire to administer a multiyear, phased planning effort. After many years since their last update, the City recognized the Comprehensive Plan no longer reflected the desires of the community. This initiative began with a clean-up of the Comprehensive Plan (Evaluation and Appraisal Report Process) to address state requirements levied by the Community Planning Act and subsequent legislation. Immediately following the EAR, the 12-month visioning phase commenced. Utilizing the Vision Plan established in Phase 1 as a guide, the Comprehensive Plan was successfully updated and adopted in the first half of 2023 in Phase 2. Following the Comprehensive Plan's adoption, Inspire is currently updating the City's Land Development Code to ensure its consistency with the updated Comprehensive Plan.



OVERVIEW

 The team led numerous stakeholder workshops, public workshops, staff meetings, and virtual engagements to cultivate as much public input as possible



Comprehensive Plan Update

Q GREEN COVE SPRINGS, FL





DATES

2021 - 2022



OWNER

City of Green Cove Springs, FL Michael P. Daniels, Green Cove Springs Planning & Zoning Director 321 Walnut Street, Green Cove Springs, FL 32043 T: 904.297.7500 E: Mdaniels@ greencovesprings.com



KEY SERVICES

- · Planning
- · Community Engagement
- · GIS Mapping



KEY PERSONNEL/ROLE

- Patricia Tyjeski Project Manager
- Nick Hill Deputy Project Manager
- Chris Dougherty Senior
 Planner
- Em Schaefer Senior
 Graphic Designer
- · Katie Martin Planner
- Claudia Sicilia 3D
 Visualization Specialist

Updated the Future Land Use and Transportation Elements of the City's Comprehensive Plan to address changes in local conditions since the last update. The project focused on the following key topics: the construction of the First Coast Expressway and an interchange just South of the City limits, substantial recent and upcoming annexations, efforts to revitalize the downtown, future actions to protect the City's historic sites, urban form along major transportation corridors, complete streets, and instruction of mobility strategies.



OVERVIEW

 Utilized Social Pinpoint and a virtual meeting portal tool to facilitate public input through a survey and an interactive map to gather location specific comments



Comprehensive Plan Update

NORTH PORT, FL









DATES

2020 - 2021



OWNER

City of North Port, FL
Alaina Ray, Neighborhood
Development Services
Director
City Hall, First Floor, Room
129, 4970 City Hall Boulevard,
North Port, FL 34286
T: 941.429.7098
E: Aray@cityofnorthport.com



KEY SERVICES

- · Planning
- · Peril of Flood Analysis
- · GIS Mapping
- · Community Engagement



KEY PERSONNEL

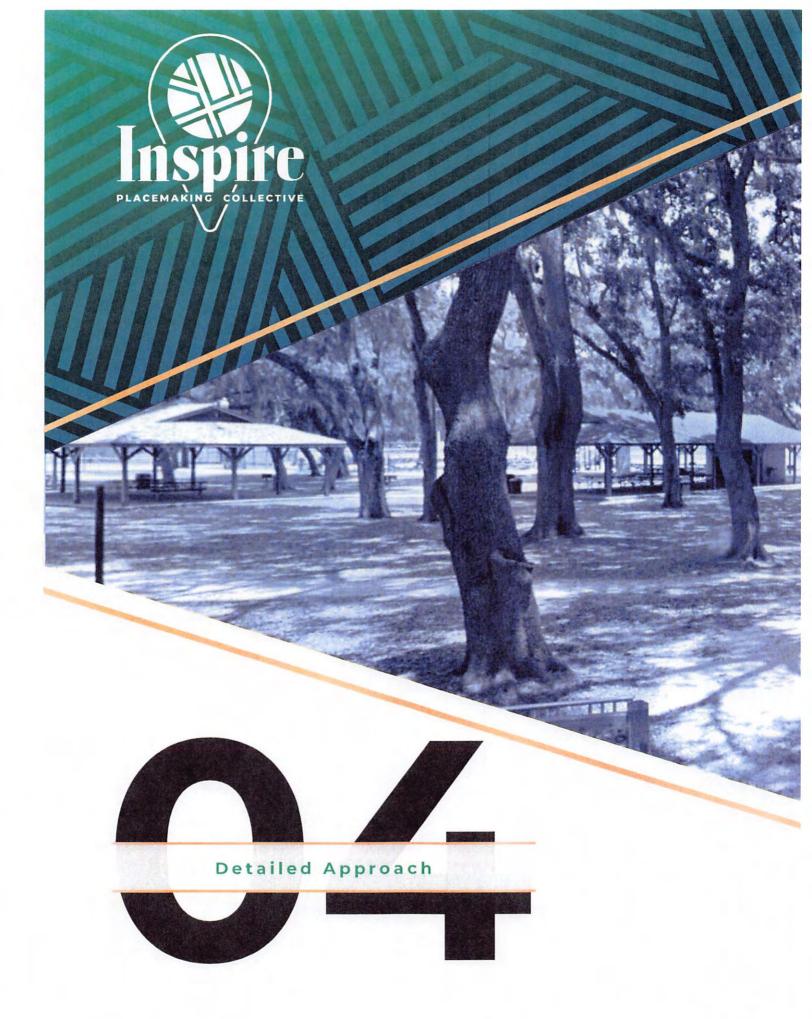
- Chris Dougherty Project Manager
- Nick Hill Deputy Project Manager

Through the Technical Assistance Grant program administered by the Department of Economic Opportunity, Inspire prepared a thorough evaluation and update to the City's Conservation and Coastal Zone Management Element. As part of this effort, Inspire drafted amendments to the Element to ensure its consistency with Peril of Flood requirements established in Florida Statutes, implemented the findings of the Sea Level Rise in Sarasota County Vulnerability Assessment, and included best management practices for reducing potential losses from coastal flooding. Inspire also completed a Peril of Flood map series, which depicted the potential impacts of sea level rise, storm surge, and flooding within North Port's coastal areas.



OVERVIEW

- Grant funded project to update a coastal community's Comprehensive Plan
- Address issues of sea level rise, storm surge, and coastal flooding
- Use of coastal mapping to identify community's flood risk





Approach

We understand that the City's current Comprehensive Plan received its last major update in 2011 and recently submitted their Evaluation and Appraisal Notification Letter to DEO on May 11, 2021. In the letter, the City determined that no amendments were necessary to accommodate changes to statutes. As such, the following approach anticipates that the amendments conducted during this project will be processed as expedited state review.

Phase 1 - Survey, Data Collection, & Citizen Input

Task 1.1. Project Initiation - The project will begin with an in-person kick-off meeting with the Inspire team and City staff. Prior to this meeting, Inspire will prepare and submit a list of data needs to City staff with the agenda for the kickoff. We strongly suggest inviting representatives from all departments relevant to the comprehensive planning process (e.g., Building Permitting and Zoning, Parks and Recreation, Planning and Land Development, Utilities, Public Works, etc.). The objectives of this meeting will be to:







After the kick-off, Inspire will submit a meeting summary which will include an updated schedule and revised data request list based on our discussion.

To provide updates on the project's progress and address any issues which may arise, a standing bi-weekly check-in meeting conducted via Microsoft Teams (or any other preferred virtual meeting software) is proposed between Inspire and City staff. We find that many issues related to miscommunication can be easily addressed through continuous project meetings with the Client.

As part of the kick-off meeting, at the direction of City staff, the Inspire team proposes to conduct a familiarization tour of the City. Tours are a great way to provide context to the planning discussions that will be occurring throughout the course of the project.

Task 1.1 Deliverables:

- · Kick-off Meeting with City staff
- · Summary of the Kick-off Meeting



Task 1.2. Data Collection - Data collection is an extremely important task in preparing an update to a comprehensive plan. Understanding what data is available, if that data comes

from a reliable source, and how it is represented is critical for building the framework of the comprehensive plan update. This task includes receiving and reviewing foundational documents/studies as directed by City staff.

For Inspire's municipal planning projects, our most trusted sources of information continue to be our Clients and the communities they serve. The insights, history, and institutional knowledge provided by the public and their local government continue to be cornerstones of our analyses for comprehensive planning efforts.



Our Planning team also utilizes a wealth of industry-leading data sources at the local, regional, state, and federal level. Several of our most commonly used sources are shown below.

















As commonly used with our projects, we intend to develop a spreadsheet that helps to organize and catalogue data utilized in the planning process. This includes the document name, entity responsible for the data, the date, and any pertinent notes that accompany the dataset. All data collected or generated as part of this project will be transmitted to the City following the completion of the project.

To help our clients transfer data to and from Inspire, we utilize a cloud-based server powered by Egnyte. We have the ability to create a user account for City staff that will give the user direct access to our data server for the project. This will allow City staff to evaluate any datasets that have been collected throughout the duration of the project. It also allows for an intuitive and quick process for uploading and downloading documents and data, which can help expedite the process of sharing information between Inspire and City staff.

Task 1.2 Deliverables:

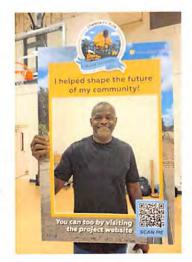
 Collecting data and housing the information on our cloudbased server

Task 1.3. Project Website & Branding -

1.3.1. Project Brand & Tagline

Prior to developing the Project Website or any collateral for the project, Inspire's Planning and Graphic Design teams will collaborate with City Staff to develop a unique brand for the project, including a logo, color palette, design motifs, and tagline. The project branding will strengthen project communication throughout the course of the visioning process and help establish a cohesive project identity as the community engages with a variety of channels and deliverables.









Inspire will generate up to three (3) design concepts based on an initial meeting with City staff and provide two (2) rounds of additional edits to finalize, as needed. The final brand will incorporate the tagline vetted by City staff and will be utilized on all planning-related documents and community outreach materials developed for the project.

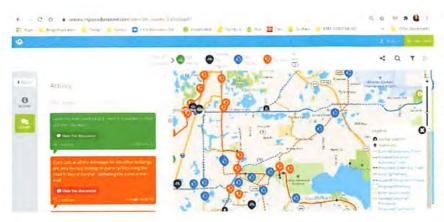
Additionally, as part of the project branding task, we will assist the City in preparing social media posts, public notices, and press releases over the course of the project.

1.3.2. Project Website

Inspire proposes to utilize Social Pinpoint, a web-based community engagement platform, to provide a branded and customizable project website that will be utilized as the primary method of communication between the public and the Project Team throughout the duration of the project. This innovative approach to public engagement and project communication helps ensure that the project will remain inclusive and transparent. The project website will have two overarching goals:

- Pinpoint platform, Inspire can provide a wealth of project-related information, including the project schedule, workshop dates and times, and documents on the project website. Depending on the direction from City Staff, documents provided may include public workshop summaries, project data, draft planning documents, meeting recordings, and other multi-media content.
- TO ENGAGE. The range of community engagement tools that can be incorporated into our project websites include online surveys, forums, comment walls, interactive maps, and participatory budgeting opportunities. The input collected on the project website will be critical to both informing our planning analyses and establishing the framework for updating the comprehensive plan. The use of Social Pinpoint makes this process easier by featuring a robust suite of analytic and aggregation tools available for use by the Project team.





The website is customizable to the City's needs and will be updated throughout the process to ensure the public remains informed about the project and has the opportunity to review and comment on the comprehensive plan. A sampling of our active project websites developed using the Social Pinpoint platform are listed below.

Palm Bay Comprehensive Plan Update:

https://smeinc.mysocialpinpoint.com/palmbayplanupdate

Greater Lacoochee Community Plan:

https://smeinc.mysocialpinpoint.com/lacoochee_small_area_plan

To promote the project website, Inspire will coordinate with the City staff to develop up to three (3) branded digital posts using the City's preferred social media platforms and provide up to two (2) rounds of revision for each post.

Task 1.3 Deliverables:

- · Project Brand
- · Project Website
- · Social Media Posts/Public Notices/Press Releases

Task 1.4. Public & Stakeholder Engagement -

Task 1.4.1. Public Engagement Schedule

The Inspire team will prepare a draft schedule and coordinate with City staff to determine ideal venues and dates for completing in-person events, such as the public workshops, open houses, and stakeholder interviews. Once determined, Inspire staff will prepare a memorandum and Gantt Chart summarizing the refined public engagement schedule for further review and refinement by staff.

Task 1.4.2. Stakeholder Engagement

There are people within the community who, due their unique knowledge, background, experience, or perspectives, have much to offer to the project. We will work with staff to schedule group interviews with these community stakeholders. We are proposing to host up to five (5) in-person group stakeholder interview sessions at a location, date, and time to be coordinated with City staff. We anticipate the sessions occurring over the course of one (1) day and lasting approximately 90 minutes each.



As part of this effort, Inspire will draft a list of questions to guide the conversation at each meeting and will refine the list in partnership with City staff. Inspire will remind the stakeholders to visit the project website to stay informed on the comprehensive plan update effort, to share any additional input on the project, and to help us spread the word throughout the community. Inspire will summarize the stakeholders' comments into a memorandum which will be submitted to City staff for review.



CITY CENTER PLAN CITY CENTER PLAN KEY INSIGHTS 2/24-3/10 KEY INSIGHTS 2/24-

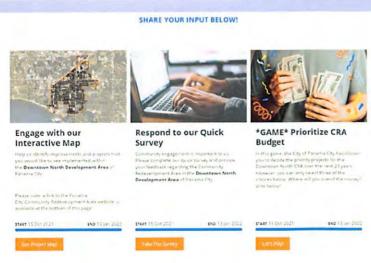
Task 1.4.3. Steering Committee

Our Planning team has extensive experience working with steering committees and has a proven track record of successful facilitations. The purpose of the Bushnell Comprehensive Plan Steering Committee will be to guide Inspire and City staff in fostering an equitable and inclusive comprehensive planning process, as well as to provide direction on the Plan's contents.

Prior to the first meeting, Inspire will work with City staff to finalize a list of candidates to comprise the Committee. In addition to current advisory board members and community champions, potential members may include city administration, landowners, developers, local activists, realtors, design and construction professionals, neighborhood groups, business owners, and other community thought leaders. The resulting Committee members should include a diverse cross section of the Bushnell community. Once selected, Inspire will support the City's efforts to contact and coordinate meeting dates and locations with the members.

During the course of the project, we recommend conducting up to four (4) steering committee meetings at logical intervals. For example, we recommend conducting a kick-off meeting with the committee, a

> meeting prior to public engagement, a meeting following public engagement, and a final meeting to discuss the recommendations based on public engagement.





Task 1.4.4. Presentations to the Board of Adjustment and Code Enforcement & City Council

At the onset of the project, Inspire will prepare for presentation to both the Board of Adjustment and Code Enforcement and City Council. The presentation will feature the intent and purpose behind the comprehensive plan update, include high level data points relevant to growth and development, discuss some preliminary issues identified early in the project, examine the project schedule, and explain how the public can engage in the planning process (through the website and at several in-person events). This will allow the boards to ask questions and get a firsthand view into the process of updating the community-driven plan.

Task 1.4.5. Public Workshops





"Where do we want to go?"

1.4.5.2. Public Workshop (2 of 3) - Prior to the second public workshop, Inspire will work with City staff to develop materials for the event, including a presentation, meaningful public engagement activities, and two (2) promotional social media posts. The meeting will begin with a presentation highlighting the input received during prior public engagement activities (workshops and website), the findings of the Data and Analysis process, and the next steps in the plan update process. After, workshop attendees will be asked to participate in a series of engagement activities designed to evoke a common vision for the future of the Bushnell community.

A summary of the event will be submitted to City staff shortly after the workshop concludes. Once finalized, the workshop summary will be uploaded to the project website for the public to review and download.

"How do we get there?"

1.4.5.3. Public Workshop (3 of 3) - Unlike the prior two (2) workshops, this event will function more like a charrette. The public will work directly with the Planning Team to review and provide input on recommended amendments or strategies for implementing the vision as developed during the first two (2) workshops. By empowering the community to have an active role in the amendment process, participants can help determine how their vision for the City can be achieved. After the workshop concludes, a summary of the event will be prepared and provided to City staff for review. Once finalized, the workshop summary will be posted on the project website for the public to review and download.



Task 1.4.6. Public Visioning Open House

Following the workshops, the Inspire team will facilitate a six (6) hour Open House, held at a centrally located public venur chosen by City staff. The purpose of the event is to provide the public with an opportunity to share their thoughts and recommendations on the draft community-driven vision developed over the course of the public workshop series. From our experience, these events should be held between 1 pm and 7 pm, which allows for an afternoon/evening window for participants to attend. A summary of the input received at the event will be presented in a memorandum and submitted to City staff for review. Once approved, Inspire staff will post the summary memorandum on the project website.

Task 1.4 Deliverables:

- · Public Engagement Memorandum and Schedule
- · Stakeholder Interviews and Summary Memorandum
- · Steering Committee Meetings
- · Public Workshops and Summary Memorandums
- · Open House and Summary Memorandum

Task 1.5: Existing Conditions Analysis - The Inspire Team will prepare an existing conditions analysis that will examine the topic areas addressed in the comprehensive plan. Information prepared for this task will be utilized in crafting the updated Data and Analysis for the plan. Utilizing the data collected and information gathered during the prior tasks, Inspire will prepare the existing conditions document/updated Data & Analysis section for each Plan element. The analysis will consist of preparing housing market and economic conditions, evaluating demographics and population projections (prepared by the Bureau of Economic and Business Research), reviewing land use and zoning characteristics, analyzing the existing and future transportation network, identifying the natural environment, evaluating community services, parks, and infrastructure, and assessing the image and identity of the City.







This information will become the basis for the update of the goals, objectives, and policies. The planning horizon will be extended to a year determined by the Team. We recommend extending the horizon to 2050 to coincide with the North Florida TPO Long Range Transportation Plan. Additionally, Inspire will analyze the City's Interlocal Service Boundary Agreement area for its potential impact on growth in the City. Recently crafted plans (i.e., TPO TIP, Transit Development Plan, and FDOT 5-Year Work Program, etc.) will be evaluated and incorporated as applicable. The information will be prepared in the form of Data & Analysis and presented to City Staff for review and comment. Inspire will conduct up to two (2) rounds of revisions.

Task 1.5 Deliverables:

 Update of the Data & Analysis for each Element

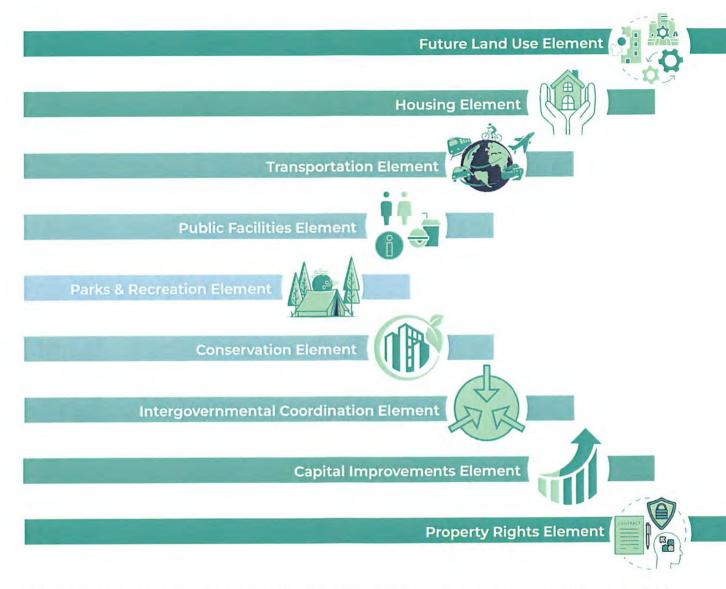
Phase 2 - Initial Draft/Recommendations

Task 2.1. Vision & Recommendations - Driven by the insight's provided during the public engagement process, Inspire will develop a streamlined graphical document that showcases the community's vision for Bushnell in the year 2050. Additionally, the Vision document will be accompanied by a memorandum that outlines the recommended changes to each element needed to successfully implement the vision. Before being shown at the Public Visioning Open House discussed in Task 1.4.6., City staff will have the opportunity to review and make recommendations for revision to the draft vision document.

Task 2.2. Goals, Objectives, and Policies Update - Based upon the vision, proposed recommendations, and corresponding update to the Data & Analysis, Inspire will revise the Goals, Objectives, and Policies (GOPs) of each Comprehensive Plan Element. The following elements will be amended (utilizing strike-through and underline) to incorporate the City's vision, address deficiencies, incorporate changes in statutes, update external references, and establish a framework for the future of the City through the 2050 planning horizon.







The draft amendments will be submitted to City staff for review and comment. As part of this task, Inspire will conduct up to two (2) rounds of revisions.

2.3. Future Land Use Map Series - The Future Land Use Map Series will be updated to reflect the changes to the City's landscape since the last comprehensive plan update. Several maps will be created for the Data & Analysis to display spatially referenced information in easy-to-read graphics that are explained in the narrative of the analysis. Additionally, to perform an effective review of the existing conditions for each element, Inspire conducts analyses, area calculations, and inventories spatial data using GIS software. This process is often intensive, requiring significant efforts from our skilled team of GIS Specialists. A number of those maps (i.e., Future Land Use, Existing Land Use, Floodplains, Wetlands, Future Transportation Network, etc.) will be included in the updated Future Land Use Map Series, which is required by Section 163.3177, Florida Statutes.



Task 2.4. Staff Working Sessions - In addition to meeting regularly (see Task 1.1), we suggest having up to six (6) working sessions with City staff to walk through the proposed changes to the plan, vet data, or dive deeper into subjects that warrant further deliberation. Each of these meetings will last up to two (2) hours and will be conducted virtually.

Phase 2 Deliverables:

- · Vision & Recommendations Memorandum
- · Update of the GOPs for each Element
- · Update of the Future Land Use Map Series
- · Staff Working Sessions

Phase 3 - Draft Presentation

Task 3.1. Draft Presentation to Boards - After the draft amendments to the GOPs have been vetted by City staff and are ready for public review, the Inspire team will prepare a presentation for both the Board of Adjustment and Code Enforcement and City Council. At these meetings, Inspire will provide a summary of the public engagement process identifying the issues and the community's vision, identify key characteristics of the data and analysis, and explain the most impactful amendments and how the plan is implementing the vision. These meetings with the boards will provide an opportunity for each member to provide their input on the draft plan. To the extent necessary, the Inspire team will update the draft plan based on the comments received at each meeting.

Task 3.2. Draft Presentation to Steering Committee - Similar to the presentation to the Boards, Inspire will provide a summary of the public engagement process identifying the issues and the community's vision, identify key characteristics of the data and analysis, and explain the most impactful amendments and how the plan is implementing the vision. This meeting will provide an opportunity for Steering Committee members to provide their input on the draft plan.





Task 3.3. Draft Open House - Following the Boards and Steering Committee presentations, the Inspire team will facilitate an additional six (6) hour Open House, held at a centrally located public venue chosen by City staff. The purpose of this event is to provide the public with an opportunity to comment on the proposed changes to the plan. The draft amendments will be posted to the project website prior to the open house and will be represented at the open house throughout the venue. A summary of the input received at the event will be presented in a memorandum and submitted to City staff for review. Once approved, Inspire staff will post the summary memorandum on the project website.

Phase 3 Deliverables:

- · Conduct three (3) Draft Presentations
- · Draft Open House and Summary Memorandum

Phase 4 - Revision of Draft Plan

After Phase 3 concludes, Inspire will synthesize all of the input received during the prior meetings and revise the plan. Inspire will work closely with City staff to determine how to address the more nuanced issues that may have arisen during the prior meetings. Inspire will then provide Staff with the

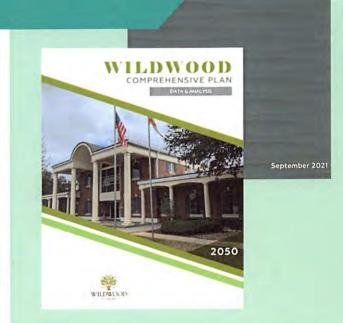
the prior meetings. Inspire will then provide Staff with the adoption hearing draft of the plan prior to advancing to Phase 5.

Phase 4 Deliverables:

· Revised Draft of the Plan

Phase 5 - Final Plan

5.1. Board of Adjustment and Code
Enforcement Hearing - Inspire will prepare
a presentation that includes highlights of the
changes to the plan and a summary of the
public engagement process. The first public
hearing during the adoption process will take
place with the Board of Adjustment and Code
Enforcement at a regularly scheduled meeting.
Inspire will revise the proposed amendments
to the plan according to the recommendations
provided by the Board, if applicable.



YTEUOO OTTWUZ



- **5.2. City Council Transmittal Hearing** Inspire will present the draft Comprehensive Plan to City Council (acting as the Local Planning Agency) and during the same evening will present the draft at the City Council transmittal hearing and will make the necessary changes to prepare the packet for submittal to DEO and other reviewing agencies.
- **5.3. Agency Comments** Due to the plan being amended outside the evaluation and appraisal process, the plan will be reviewed by state agencies through the expedited review process, which provides for a 30-day review period. Following the review period, agencies will provide comments to the City directly. Inspire will work with City staff to update the draft amendments to incorporate comments received from state agencies, as needed.
- **5.4. City Council Adoption Hearing** Inspire will represent the revised amendment package at the City Council adoption hearing. Following the hearing, Inspire will provide City staff with the final documents in clean text format.

Phase 6 Deliverables:

- Attendance at a Board of Adjustment and Code Enforcement Hearing
- Attendance at three (3) City Council Hearings (LPA and two City Council)
- · Final Comprehensive Plan Documents

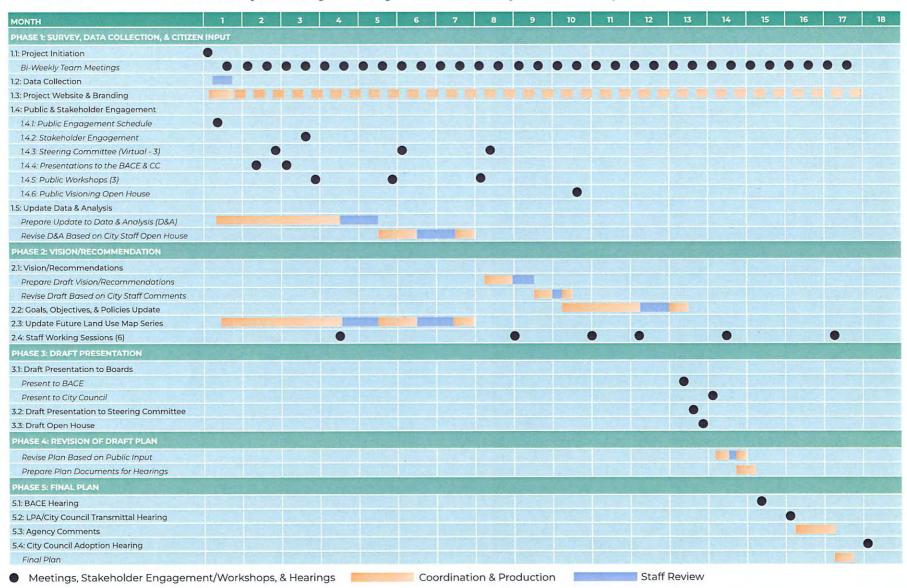


04 | Detailed Approach



Timeline

*Board of Adjustment and Code Enforcement regular meetings are held monthly on the second Tuesday of the month. The City Council's regular meetings are held once monthly on the first Monday of the month.





Initial Cost Estimates

Comprehensive Plan Phases	Phase Cost
Phase 1. Survey, Data Collection, & Citizen Input	\$122,709.72
Phase 2. Vision/Recommendation	\$42,394.61
Phase 3. Draft Presentation	\$15,351.44
Phase 4: Revision of Draft Plan	\$7,314.33
Phase 5: Final Plan	\$12,073.48
TOTAL COSTS	\$199,843.58

Note: The fee estimate above is based on the scope of services as provided in the RFP. If necessary, Inspire is committed to working with the City to adjust the approach to meet the desired budget for this effort.



Hourly Rates for Key Personnel

The following key team members will be available to assist Bushnell with the requested services (organizational chart can be found on page 30 and resumes for each individual can be found on page 31). Their hourly rates are noted in the table below.

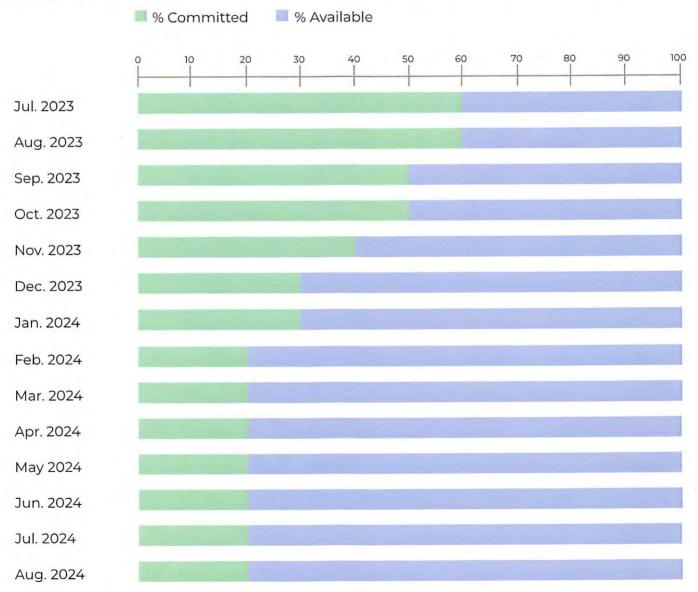
Employee	Title	Bill Rate
Addington, Robbie	Planner	\$100.00
Bredfeldt, Erik	Economic Development Director	\$205.00
Canary, Laura	Senior Planner	\$180.00
Castro, Gabriela	Planner	\$130.00
Del Monte, Leslie	Senior Planner	\$180.00
Dougherty, Christopher R.	Principal/Project Manager	\$195.00
Gould, Sarah Sinatra	Principal	\$195.00
Hill, Nickolas	Deputy Project Manager	\$135.00
Jones, Lainie	Graphic Designer	\$95.00
Kahnle, Mike	Principal Landscape Architect	\$180.00
Kramer, George	Principal	\$225.00
Martin, Katie	Planner	\$130.00
McKibben, Hunter	Senior Landscape Architect	\$165.00
Moise, Deandrea	Urban Planner	\$135.00
Peterson, Kyle	Landscape Designer	\$100.00
Raasch, Eric	Principal	\$195.00
Schaefer, Em	Principal/Senior Graphic Designer	\$195.00
Schulman, Rachael	Graphic Designer	\$95.00
Sicilia, Claudia	Urban Designer	\$130.00
Tyjeski, Patricia A.	Principal	\$205.00
Taxman, David	Transportation Engineer	\$180.00





Statement of Availability/Capacity

Our team understands that the City places a priority not only on the provision of quality work completed within budget parameters, but also on meeting the City's expected project schedule. Accordingly, our assigned staff members have been selected for both the relevance of their professional qualifications, as well as their immediate and continued ability to commence work upon direction by the City. We rigorously examine our workload capacity at weekly staff meetings in which we determine project priorities, staff assignments, and the deliverables due for the upcoming week. Inspire designates a QA/QC review time for each project to ensure deliverables meet the intended scope of work. Below is a graphic representation of current commitments for our key team members.





Organizational Chart





Chris Dougherty, AICP

Project Manager





Nick Hill, AICP

Deputy Project Manager





PLANNING

















URBAN DESIGN/VISUALIZATION











TRANSPORTATION



Chris Dougherty AICP

PROJECT MANAGER

0 Orlando, FL

17 Years of Experience AICP #026356



PROFILE

With experience in providing private and public sector planning services, Chris's career has been focused on helping clients create unique places. Chris has a passion for developing community-driven plans and excels at comprehensive planning, land development code writing, visioning/public engagement, parks and recreation planning, GIS, and entitlements.

EDUCATION

- · Master of Arts in Urban & Regional Planning, University of Florida, Gainesville, FL, 2006
- · Bachelor of Arts in Criminology, University of Florida, Gainesville, FL, 2001

SKILLS

- · Comprehensive Planning
- · Land Development Code Writing
- · Development Review
- · Redevelopment Planning
- GIS Analysis
- · Parks and Recreation System Planning
- · Public Engagement
- Visioning
- · Land Use Entitlements
- · Grant Writing

EXPERIENCE

Comprehensive Plan (Unincorporated)

Project Manager | Sumter County, FL

A Plan Update to document a new community vision that addresses the impacts from the rapid influx of retirees in one of the fastest-growing counties in the state.

- · Managed the project delivery and schedule
- · Reviewed and prepared data and analysis
- · Facilitated three live and simulcasted in Zoom public workshops

Comprehensive Plan Update

Senior Planner | Wildwood, FL

A Plan Update to document a new community vision and address the impacts of rapid population growth and the expansion of The Villages®.

- · Assisted with GIS analysis and future land use map series
- Assisted with the transportation analysis
- · Advised the team on statute requirements

Comprehensive Plan Visioning

Project Manager | Palm Bay, FL

Established Palm Bay Vision 2040 through a robust and inclusive public engagement process for the 16th largest city in Florida.

- · Evaluated and prepared amendments to the plan according to statute changes
- · Conducted all project management duties, such as scheduling events, client coordination, and all administrative aspects
- · Facilitated all in-person public engagement activities as described above
- · Prepared visioning themes, strategies, and implementation action items

Chris Dougherty

EXPERIENCE CONTINUED

Land Development Code

Senior Planner | Palm Coast, FL

Prepared the City's first Land Development Code and supplementary Technical Manuals to regulate new development and implement the provisions of the Comprehensive Plan.

- Drafted the Transportation and Circulation, Engineering and Utilities, and Architectural Design Chapters of the Code
- Assisted in the creation of the Signage, Architectural Design, and Landscaping Technical
- Participated in a series of public engagement events designed to foster community and stakeholder input

Greater Lacoochee Community Plan

Project Manager | Pasco County, FL

Prepared a community plan for the Lacoochee, Trilby, Trilacoochee and Northeast Rural communities to address housing needs, infrastructure, economic development, and preservation of the rural aesthetic.

- · Managed the project delivery and schedule
- Prepared and/or reviewed the existing conditions analysis, proposed strategies, and community engagement plan and activities
- · Presentation of the final plan to the BOCC and community anticipated in early 2023

Comprehensive Plan Update

Project Manager | Lake Wales, FL

A Plan Update to document a new community vision and address the impacts of a municipal population that had increased 50% since the last update in 2000.

- · Managed the project delivery and schedule
- Prepared and/or reviewed each element's data and analysis and goals, objectives, and policies
- · Facilitated three virtual public workshops in Zoom

Unified Comprehensive Plan (Cities)

Principal Planner | Sumter County, FL

A Plan Update for the Cities of Coleman, Webster, and Center Hill to document new community visions that address the impacts from the rapid influx of retirees in one of the fastest-growing counties in the state.

- · Managed the plan updates for the cities of Webster, Coleman, and Center Hill
- · Prepared for and facilitated visioning public workshops with each city
- · Assisted County staff in preparation for the transmittal and adoption hearings

Nick Hill AICP

DEPUTY PROJECT MANAGER

5 Years of Experience 0 AICP #33455 Orlando, FL





PROFILE

Nick is well-versed in the field of contemporary urban/regional planning. His professional experience includes updating comprehensive plans/community redevelopment plans, performing development review applications for municipalities, and facilitating entitlement research, land use/rezoning amendments, special use permits, and variance requests.

EDUCATION

- · Master of Arts in Urban & Regional Planning, University of Florida, Gainesville, FL, 2019
- · Bachelor of Science in Public Administration, University of Central Florida, Orlando, FL, 2015

SKILLS

- · Comprehensive Planning
- · Redevelopment Planning
- · Master Planning
- · Land Use Entitlements
- · Development Review
- · Geographic Information Systems
- · Community Engagement

EXPERIENCE

Comprehensive Plan Update (Unincorporated)

Project Planner | Sumter County, FL

A Plan Update to document a new community vision that addresses the impacts from the rapid influx of retirees in one of the fastest-growing counties in the state.

- · Updated the data & analysis for various elements of the Comprehensive Plan
- · Conducted various mapping exercises and spatial analyses using a suite of GIS software
- · Assisted with steering committee meetings and public workshops to better understand the issues and opportunities

Comprehensive Plan Update

Deputy Project Manager | Green Cove Springs, FL

A Plan Update to document a new community vision and address the impacts of the new First Coast Expressway and substantial recent annexations.

- · Amended the data and analysis, as well as the goals, objectives, and policies for the Future Land Use Element
- · Drafted the Future Land Use Map Series as well as other maps
- · Coordinated and participated in stakeholder meetings, commissioner briefings, and public workshops

Comprehensive Plan Update

Deputy Project Manager | North Port, FL

Amended the City of North Port Comprehensive Plan to comply with Peril of Flood Statutes by assessing previously conducted studies, engaging with stakeholders, and incorporating resiliency and adaptation strategies into their Coastal Management Element.

· Performed the GIS analysis and mapping work for the project

Nick Hill

AICP

EXPERIENCE CONTINUED

Comprehensive Plan Amendment Reviews

Project Planner | Volusia County, FL

Reviewed proposed local comprehensive plan amendments throughout the County to foster intergovernmental coordination and consistency with criteria established by this charter-enabled commission.

- Reviewed a diverse range of small-and-large-scale amendments to multiple comprehensive plans elements from jurisdictions throughout Volusia County
- Drafted Staff Reports for the VGMC which examined potential impacts to the adjacent and nearby jurisdictions from proposed comprehensive plan amendments

Comprehensive Plan Update

Deputy Project Manager | Wildwood, FL

A Plan Update to document a new community vision and address the impacts of rapid population growth and the expansion of The Villages®.

- Prepared a matrix identifying the goals, objectives, and policies which need to be updated or added to be consistent with recent legislative changes to Florida Statutes
- Drafted and revised new language for several chapters of the comprehensive plan, including the Future Land Use, Housing, Intergovernmental Coordination, and Property Rights Elements
- Updated the Future Land Use Map Series as well as other maps relevant to the Plan Update
- Participated in several community outreach events for the project, including stakeholder meetings and public workshops

Comprehensive Plan Visioning

Project Planner | Palm Bay, FL

Established Palm Bay Vision 2040 through a robust and inclusive public engagement process for the 16th largest city in Florida.

· Assisted in the facilitation of various stakeholder meetings and public workshops

Comprehensive Plan Update

Project Planner | Fort Pierce, FL

A Plan Update to address issues address statutory changes, such as Peril of Flood legislation, that were identified through an evaluation and appraisal of the plan.

- Drafted a matrix identifying how the Comprehensive Plan would need to be updated to be consistent with recent changes in state law
- Amended the goals, objectives, and policies of various elements to ensure compliance with new Florida Statutes

Patricia Tyjeski

AICP

PRINCIPAL-IN-CHARGE

35 Years of Experience
AICP #069120
Orlando, FL



PROFILE

Pat has extensive experience with long range comprehensive planning, land development regulations, zoning, historic preservation, and development review. Over the course of her career, Pat has worked with over 30 jurisdictions on numerous comprehensive planning projects.

EDUCATION

- Master of Regional Planning, Cornell University, Ithaca, NY, 1988
- Bachelor of Architecture, Universidad Javeriana, Bogotá, Colombia, 1985

SKILLS

- · Comprehensive Planning
- Land Development Regulations
- · Historic Preservation
- · Development Review
- · Community Engagement

EXPERIENCE

Comprehensive Plan Update

Project Manager | Wildwood, FL

A Plan Update to document a new community vision and address the impacts of rapid population growth and the expansion of The Villages®.

- Managed the update of eight elements, including data and analysis, goals, objectives, and policies, and map series
- Utilized Social Pinpoint to facilitate public input through a survey, an idea wall, and a virtual meeting portal
- Facilitated public workshops/presented Plan at adoption hearings

Comprehensive Plan Update

Project Manager | Green Cove Springs, FL

A Plan Update to document a new community vision and address the impacts of the new First Coast Expressway and substantial recent annexations.

- Managed the preparation of the future land use and transportation elements and coordinated the update of other elements with staff
- Developed policies to revitalize the downtown, protect historic sites, improve urban form, and apply complete streets principles

Comprehensive Plan & Land Development Code Updates

Project Manager | Manatee County, FL

Updated the Comprehensive Plan and Land Development Code (LDC) to address placeholders put in the plan 30 years ago until more detailed regulations were adopted.

Developed new policy language and corresponding land

Patricia Tyjeski

AICP

EXPERIENCE CONTINUED

Land Development Code

Planner | Palm Coast, FL | 2007 - 2008

Prepared the City's first Land Development Code and supplementary Technical Manuals to regulate new development and implement the provisions of the Comprehensive Plan.

- · Directly managed the production of the Land Development Code and Technical Manuals
- Presented the project at public hearings with the Planning and Land Development Regulations Board and the City Council
- Led a series public engagement events designed to foster community and stakeholder input

Comprehensive Plan Update

Project Manager | Melbourne, FL

A Plan Update to address issues address statutory changes that were identified through an evaluation and appraisal of the plan.

- Facilitated workshops and scoping meetings
- · Updated population projections and housing demand and supply tables
- Managed the update of all maps in GIS, particularly those needed to address the peril of flood requirements
- · Evaluated the effectiveness of the transportation concurrency exception areas

Comprehensive Plan Update

Project Manager | Mascotte, FL

A Plan Update to document a new community vision that fosters development within the core of the City.

- · Managed the update of eight elements, including data & analysis, goals, objectives, & policies, and map series
- Updated plan policies to allow development flexibility as well as remove the requirement to rezone to planned unit development
- · Facilitated public workshops and presented the update at adoption hearings

Comprehensive Plan Update

Principal-in-Charge | Cocoa, FL

A Plan Update to address issues, including flood risks, rising sea levels, and changes in storm surge modeling that were identified through an evaluation and appraisal of the plan.

- · Oversaw the completion of the project within schedule and budget
- · Provided Senior Review of deliverables
- · Presented the proposed changes to the City Commission

George Kramer

SENIOR REVIEWER

22 Years of Experience AICP #020533 Orlando, FL





PROFILE

Strategy and implementation are at the forefront of George's approach to planning. He possesses a keen understanding of technical, administrative, and political issues and specializes in the successful execution of complex projects. George is committed to an *interdisciplinary* approach to Placemaking that emphasizes collaboration across professional disciplines.

EDUCATION

- · Master of Urban & Regional Planning, University of Florida, Gainesville, FL, 2007
- · Bachelor of Political Science, University of Florida, Gainesville, FL, 1999

SKILLS

- · Strategic Master Planning
- · Comprehensive Planning
- · Land Use Entitlements
- · Redevelopment Planning
- · Complete Streets/Multi-Modal Transportation

EXPERIENCE

Comprehensive Plan (Unincorporated)

Principal-in-Charge | Sumter County, FL

A Plan Update to document a new community vision that addresses the impacts from the rapid influx of retirees in one of the fastest-growing counties in the state.

- · Strategic Advisor for policy development
- Provided Senior Review and QA/QC

Citywide Mobility Planning

Principal-in-Charge/Project Lead | St. Augustine, FL

A multi-phase effort, spanning more than five years, to advance quantitative and qualitative analyses and develop a coordinated system of safe transportation options.

- · Facilitated a fifteen-member mobility advisory task force
- · Completed a framework plan, quantitative analyses, and a Complete Street Master Plan over multiple phases

Alligator Chain of Lakes Comprehensive Planning

Principal-in-Charge | Osceola County, FL

Large-scale master planning effort for an 8,500-acre district within the Urban Growth Boundary expansion area; identified open space systems, street network and land uses, and developed implementing comprehensive plan policies.

- · Strategic Advisor for policy development
- Provided Senior Review and QA/QC

George Kramer

AICP

EXPERIENCE CONTINUED

Viera Visioning and Planning

Project Manager | Brevard County, FL

A comprehensive planning effort for the 11,567-acre western expansion of the Viera.

- · Led community engagement and visioning efforts
- Led the planning efforts (including a DRI Substantial Deviation, a Large-Scale Comprehensive Plan Amendment, Planned Unit Development (PUD) Zoning)
- Coordinated a team of professionals, including design, transportation planning, environmental services, engineering and legal

Downtown Master Plan

Principal-in-Charge/Project Lead | Green Cove Springs, FL

A community vision, master plan, and phased implementation strategy for revitalization that is centered on the development of a waterfront catalyst-site.

- Developed a visual plan tailored for the general public that included a compelling narrative and clear action items
- Identified a catalyst redevelopment site and provided a strategic phasing plan for capital projects

City Center Plan

Principal-in-Charge/Project Lead | Pinellas Park, FL

A community vision, master plan and phased implementation strategy for the Park Station District; Centered on the creation of Davis Commons, a new signature public space.

- · Developed a strategy to reposition City-owned parcels into a new City Center
- · Created a strategic implementation phasing plan

Downtown Master Plan

Principal-in-Charge/Project Lead | Fort Pierce, FL

A community vision, master plan, and phased implementation strategy for revitalization that is centered on a re-imagined waterfront.

- · Developed redevelopment strategy to create a new waterfront district in Downtown
- · Facilitated public workshops and meetings during a 4-day design charrette

Ocoee-Apopka Road Small Area Plan

Principal-in-Charge | Apopka, FL

A small area study for a 4.4 square mile area in the Southwest portion of the City characterized by its proximity to Lake Apopka, the convergence of three highways, two residential communities and vacant undeveloped agricultural lands.

 Developed a conceptual land use map, transportation network and recommended cross sections, a theme/brand for the area, gateway locations and recommendations for regulations

Eric Raasch, Jr.

AICP

PRINCIPAL PLANNER

14 Years of Experience
AICP #026377
Orlando, FL



PROFILE

Eric is a professional planner with more than 14 years of experience. Having spent the last 12 years in the public sector, including the last 2 years as Orange County's Planning Administrator, he possesses extensive management/development review experience. Eric's experience also includes comprehensive planning, LDC writing, GIS analyses, and public engagement.

EDUCATION

- Master of Real Estate Development, University of Maryland, College Park, MD, 2008
- Bachelor of Science in Business Administration, Economics, University of Central Florida, Orlando, FL, 2005

SKILLS

- · Comprehensive Planning
- · Land Use Entitlements
- · Development Review
- Geographic Information Systems
- · Community Engagement

EXPERIENCE

Planning Commission Commercial Locational Criteria (CLC)

Principal Planner | Hillsborough County, FL

Updated the County's Commercial Locational Criteria (Objective 22), which identifies the potential location and maximum size of neighborhood-serving commercial uses permitted within residential future land use categories.

- · Reviewed existing regulations/provided recommendations
- · Drafted policy revisions

Agritourism Land Development Code Amendments

Principal Planner | Manatee County, FL

Update to the County's LDC to define agritourism and provide additional regulations and processes for large-scale agritourism operations with substantial offsite impacts.

- · Performed statutory research on agritourism uses
- Assisted in the drafting of LDC amendments to require Special Permits for uses that result in substantial offsite impacts

Alligator Chain of Lakes Comprehensive Planning

Project Manager | Osceola County, FL

Large-scale master planning effort for an 8,500-acre district within the Urban Growth Boundary expansion area; identified open space systems, street network and land uses, and developed implementing comprehensive plan policies.

- · Conducted data and analysis
- · Performed existing conditions analysis
- Wrote the Comprehensive Plan Element

Sarah Sinatra Gould

AICP, CZO

PRINCIPAL PLANNER





PROFILE

Sarah has served as a planning director for numerous jurisdictions throughout her career. She understands the need to actively engage the public through a variety of platforms to truly gauge a community's needs. Sarah's work products include innovative plans that result from community feedback and collaboration.

EDUCATION

- Master of Urban & Regional Planning, Florida Atlantic University, Fort Lauderdale, FL, 2003
- Bachelor of Arts, Political Science, Florida Atlantic University, Boca Raton, FL, 2001

SKILLS

- · Land Development Codes
- · Comprehensive Planning
- Public Involvement
- · Corridor Analyses
- · Development Review
- Sign Codes
- Supplemental Planning Support

EXPERIENCE

Comprehensive Plan & Update

Project Manager | West Park, FL

Prepared the City's first Comprehensive Plan and provided a subsequent update of the goals, objectives, and policies.

- · Crafted the initial Comprehensive Plan after the City's incorporation with a focus on redevelopment
- Moderated public engagement sessions
- Updated the goals, objectives, and policies to be consistent with state statutes and local changes since the initial adoption of the Plan

Town Planner

Town Planner | Surfside, FL

Provided day-to-day planning services as the Town Planner.

- Reviewed all development applications including coordinating the development review process and meetings
- Presented items to the Planning & Zoning Board, Design Review Board, and Town Commission

Director of Development Services

Director of Development Services | Weston, FL

Acted in the capacity of the Planning Director for the City.

- Carried out day-to-day planning and zoning activities, including managing associated staff
- · Prepared and presented reports to the City Commission
- Completed development reviews including site plans, plats, variances, special exceptions, land use plan amendments, rezoning applications, and chaired the development review meetings

Laura Canary

CEcD, FRA-RA

SENIOR REDEVELOPMENT PLANNER

20 Years of Experience
CEcD #2828; FRA-RA
Tampa, FL



PROFILE

Laura has extensive experience working in local government and has a profound understanding of the inner workings of public organizations. Much of her career has been dedicated to economic development/redevelopment. She has excellent communication and collaboration skills which enable her to effectively build consensus and effectuate change.

EDUCATION

- Master of Public Administration, University of South Florida, Tampa, FL, 2015
- Bachelor of Arts, University of South Florida, Tampa, FL, 2003

SKILLS

- · Community Engagement
- Collecting, Synthesizing, and Presenting Public Information
- Economic Development/ Redevelopment Planning

EXPERIENCE

Forward Pinellas Urban Design Services Pilot Program

Project Manager | Pinellas County, FL

The pilot program aims to assist communities in realizing local goals and objectives by offering a suite of urban design services, .

- Worked with County and City officials to host workshops/ charrettes to visualize change and develop a common understanding for potential development projects
- Assisted with the development of maps, diagrams, and other graphic information to support the intent

Community Redevelopment Plan Update

Project Manager | Pinellas Park, FL

An extension of the operational timeframe through coordination with a Charter County and developed a redevelopment strategy focused on the creation of a new City Center.

- Coordinated with Pinellas County administration to identify an appropriate expansion area of the CRA
- Oversaw the update to the Community Redevelopment Plan, expansion of the CRA boundary and extension of the operational timeframe of the CRA

City Center Plan

Project Manager | Pinellas Park, FL

A community vision, master plan, and phased implementation strategy for the Park Station District; Centered on the creation of Davis Commons, a new signature public space.

 Worked with administration and elected officials and stakeholders to ensure the City Center Plan was a community driven plan

Erik Bredfeldt

PhD, AICP

ECONOMIC DEVELOPMENT PLANNER

30 Years of Experience 0 AICP #011971 Gainesville, FL





PROFILE

Erik has 30 years of experience employed in the implementation of community planning and economic development activities and projects in a local government context. Activities include those related to urban planning and development services, community and economic development, and project management.

EDUCATION

- · Doctor of Philospohy, University of Florida, Gainesville, FL, 2009
- · Master of Arts, University Florida, Gainesville, FL, 1993
- · Bachelor of Arts, Muhlenberg Collect, Allentown, PA, 1988

SKILLS

- · Project Management
- · Facilitative Approach
- · Economic Development
- · Business/Real Estate Development
- · Urban Planning

EXPERIENCE

Comprehensive Plan & Land Development Code

Planning Director | Gainesville, FL

Served as Planning Director during last update/adoption of City Comprehensive Plan and various updated to LDC.

· Worked with staff and various stakeholders on updates inclusive of Plan Board and City Commission on final adoption

West Bay Drive/Clearwater-Largo Road CRA Redevelopment Plans

Project Co-Lead | Largo, FL

City Project Co-Lead on City of Largo West Bay Drive CRA Redevelopment Plan and support on Clearwater-Largo Road CRA Redevelopment Plan.

· Worked on developing the Redevelopment Plan and worked with multiple stakeholders in Plan development

Downtown Strategic Plan

Project Co-Lead | Gainesville, FL

City Project Co-Lead on GCRA/UF jointly funded Downtown Strategic Plan.

· Managed the Downtown Strategic Plan and worked with multiple parties in Plan development

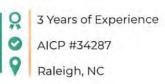
Multiple Economic Development Projects/Butler Plaza/Plum Creek

Economic Development/Planning Director | Gainesville, FL

Facilitated numerous private development projects either from the project development/management or regulatory administration perspective.

Katie Martin

PLANNER/GIS SPECIALIST





PROFILE

Katie is passionate about sustainability, resiliency, walkability, and community development. She thrives working with data; much of her work revolves around geospatial analysis, report creation, writing, and editing. Her experience crafting comprehensive plans, adaptation action plans, and sustainability plans demonstrates her focus on the environmental well-being of communities.

EDUCATION

- Master of City & Regional Planning, Georgia Institute of Technology, Atlanta, GA, 2020
- Master of Science in Public Policy, Georgia Institute of Technology, Atlanta, GA 2020
- Bachelor of Science in Earth & Environmental Science, Mercer University, Macon, GA, 2012

SKILLS

- · Community Engagement
- Geographic Information Systems (GIS)
- · Data & Analysis
- · Redevelopment Planning
- Resiliency & Adaptation
 Planning
- Adobe Creative Suite (InDesign, Illustrator)
- · Writing & Editing

EXPERIENCE

Comprehensive Plan Update (Unincorporated)

Planner | Sumter County, FL

A Plan Update to document a new community vision that addresses the impacts from the rapid influx of retirees in one of the fastest-growing counties in the state.

- · Created map series using ArcGIS Pro
- · Assisted with the development of the Data & Analysis report

Comprehensive Plan Update

Planner | Lake Wales, FL

A Plan Update to document a new community vision and address the impacts of a municipal population that had increased 50% since the last update in 2000.

Prepared final deliverable using Adobe InDesign

Comprehensive Plan Amendment Reviews

Planner | Volusia County Growth Management Commission, FL

Reviewed proposed local comprehensive plan amendments throughout the County to foster intergovernmental coordination and consistency with criteria established by this charter-enabled commission.

- · Review Amendments for consistency with the VGMC's criteria
- Produce reports based upon the analysis/effects of proposed amendments

Comprehensive Plan Update

Planner | Effingham County, GA

A Plan Update to update the Land Use Plan to be in line with current conditions as well as develop character areas.

Gabriela Castro

AICP

PLANNER

7 Years of Experience
AICP #030965
Orlando, FL



PROFILE

Gabriela has experience in reviewing development applications for municipalities. In her professional experience she has reviewed various types of development applications from site work to entitlement work. She has had to create reports and explain these reports in front of various agencies and boards. Additionally, Gaby has experience in technical writing.

EDUCATION

- Master of Arts in Urban & Regional Planning, University of Florida, Gainesville, FL, 2015
- Bachelor of Science in Sustainability and the Built Environment, University of Florida, Gainesville, FL, 2014

SKILLS

- · Development Review
- · Community Engagement

EXPERIENCE

Comprehensive Plan Amendment Reviews

Planner | Volusia County Growth Management Commission, FL

Review proposed local comprehensive plan amendments throughout the County to foster intergovernmental coordination and consistency with criteria established by this charter-enabled commission.

 Review a diverse range of small-and-large-scale amendments from jurisdictions throughout Volusia County

Lake County Development Review Series

Project Planner | Tavares, FL

Assisting with an On-Call Planning Consulting Services Agreement with the Lake County.

· Reviewed land development applications, including site plans

Greater Lacoochee Community Plan

Planner | Pasco County, FL

Prepared a community plan for the Lacoochee, Trilby, Trilacoochee and Northeast Rural communities to address housing needs, infrastructure, economic development, and preservation of the rural aesthetic.

- · Assisted in the facilitation of various community workshops
- · Drafted the existing conditions report

Comprehensive Plan Update Infrastructure Element

Planner | Casselberry, FL

Update the City of Casselberry's Comprehensive Plan to reflect the recently updated Regional Water Supply Plan/Water Supply Work Plan.

Robbie Addington

PLANNER







PROFILE

Robbie is passionate about land use, resiliency, code development, and long-range planning. He has experience in development review, community engagement, ordinance development, and presenting research to planning boards. His background in research and community outreach helps integrate the needs of residents with the planning vision of municipalities.

EDUCATION

- · Master of City and Community Planning, Specialization - Land Use & Environmental Planning, University of North Carolina at Chapel Hill, Chapel Hill, NC. 2023
- · Bachelor of Arts in Political Science, University of North Carolina at Chapel Hill, Chapel Hill, NC, 2018

SKILLS

- · Global Information System (ESRI Suite & QGIS)
- · SketchUp
- · Land Use Planning
- · Ordinance Development
- · Urban Planning

EXPERIENCE

Town of Apex

Planning Intern | Apex, NC

Assisted the Town of Apex with various zoning activities:

- · Proposed amendments to the Town's Development Ordinance to allow Missing Middle Housing
- · Wrote research memos, staff reports, and legal notices for planning staff and the Town's planning board
- · Amended the Town's development ordinance to include changes requested by residents, planning board, and the development community
- · Monitored adoption rate of rezoning conditions offered by the Environmental Advisory Board

Highway Safety Research Center

Research Intern | Chapel Hill, NC

Developed research indicators to test the feasibility of a national crash data reporting standard.

- · Collected, interpreted, and visualized pedestrian crash data
- · Conducted key informant interviews for planning and public health studies
- · Collaborated with team members to host conferences and seminars at the research center

Comprehensive Plan & Downtown Master Plan

Planner | Weddington, NC

An update to the Comprehensive Plan and the creation of a Downtown Master Plan with a focus on public engagement, character preservation, and managed growth.

- · Hosted community engagement events
- Developed plan updates and reports

Hunter McKibben

PLA, ASLA

SENIOR LANDSCAPE ARCHITECT





PROFILE

Hunter is a registered landscape architect with extensive experience in the landscape architecture and planning professions with an emphasis on complete streets and walkability through urban design interventions. She strives to synthesize and communicate broadbased planning ideas into compelling implementation guidelines and actions.

EDUCATION

 Bachelor of Landscape Architecture, University of Florida, Gainesville, FL, 2009

SKILLS

- · Landscape Architecture
- · Urban Design
- · Site Plans
- · Parks
- Landscape Design
- · Urban Planning
- Sustainability
- · Comprehensive Planning
- · Adobe InDesign
- · Sustainable Design
- · Land Use Planning
- · Streetscape
- · Planning

EXPERIENCE

FDOT District 1 Planning Studio

Landscape Architect | Bartow, FL

Through the Planning Studio contract, the team provided a planning framework to develop safe multi-modal transportation strategies that aligned with corridor and area visions in communities throughout the District.

- Provided foundational information to identify trends and conditions
- Provided technical and graphic support to US 17, US 17/92, and SR70

Innovation District 42nd/46th Street Subarea Study

Landscape Architect | Hillsborough County, FL

Worked with the County on a transportation analysis and subarea corridor planning study within the Innovation District.

- Identified a vision for a street typology to support future land uses
- Produced street sections, 3D SketchUp visualizations, and supporting graphics to communicate the vision graphically
- Developed technical memo report layouts and the final vision plan

Virginia/Lake Highland Transportation & Land Use Study

Landscape Architect | Orlando, FL

Developed a framework for the integrated, comprehensive, and holistic planning approach required to enhance connections between people, place, and opportunity through a multi-modal transportation network.

Identified strategies needed to implement the community's goals

Leslie A. Del Monte

NCARB

SENIOR URBAN DESIGNER

21 Years of Experience
NCARB #308593
Orlando, FL



PROFILE

Leslie Del Monte has extensive experience in both architectural and planning projects. Her planning experience includes small-and-large-scale master/comprehensive planning, urban design, downtown visioning, redevelopment planning, historic district inception/protection, analysis, development, and writing land use, zoning, architectural/design standards.

EDUCATION

- Master of Architecture, University of Florida, Gainesville FL, 2004
- Bachelor of Design in Architecture, University of Florida, Gainesville FL, 2002

SKILLS

- Comprehensive Planning
- Land Development Code Writing
- Development Review
- · Redevelopment Planning
- · GIS Analysis
- Visioning
- · Land Use Entitlements
- Community Engagement

EXPERIENCE

Planning Services

Project Manager | West Park, FL

Currently serving as the City's in-house Planning and Zoning Department.

- Oversee and administered the Development Review Process, including plan and permit review and inspections
- Represented the City, disseminating information to the public on planning, zoning and development regulations to the general public, and development industry

Forward Pinellas Urban Design Services Pilot Program

Senior Planner | Pinellas County, FL

The pilot program aims to assist communities in realizing local goals and objectives by offering a suite of urban design services.

- Worked with County and City officials to host workshops/ charrettes to visualize change and develop a common understanding for potential development projects
- Prepared maps, diagrams, and other graphic information to support the intent; and drafted the summary report

Vision Plan & Urban Design

Senior Urban Designer | Jacksonville, FL

The Vision encompasses 3 of Jacksonville's Planning Districts: Districts 1 - The Urban Core, 2 - Greater Arlington/Beaches, and 3 - the Southeast, and includes strategies for enhancing the quality of life by addressing neighborhood preservation, industrial preservation, and green infrastructure.

- Crafted the vision, establishing goals, objectives, and urban design strategies
- · Prepared maps, diagrams, and other graphic information

Deandrea Moise

AICP

URBAN PLANNER

8 Years of Experience
AICP #34500
Hollywood, FL



PROFILE

Deandrea is knowledgeable, dedicated, and a conscientious team member, who possesses strong analytical and problem-solving skills, with the ability to make ethical and thoughtful decisions. She specializes in comprehensive and long-range planning.

EDUCATION

 Bachelor of Urban and Regional Planning, Florida Atlantic University, Boca Raton, FL, 2014

SKILLS

- · Comprehensive Planning
- · Long-Range Planning
- · Urban Planning
- · Historic Preservation
- · Development Review

EXPERIENCE

Comprehensive Plan

Project Manager | Hollywood, FL

Comprehensive Plan reflecting the City of Hollywood's unique character, addressing a wide range of issues including transportation, affordable housing, climate change, and economic development, while promoting equity, sustainability, resilience, encouraging heather lifestyles, and supporting the protection of neighborhoods and natural resources.

 Acted as the point of contact with the consultant; and coordinated with Planning and pertinent City staff, and state and local agencies

Oakwood Land Use Plan Amendment

Project Manager | Hollywood, FL

Land Use Plan Amendment to the City of Hollywood's Comprehensive Plan changing the Future Land Use from Industrial to Activity Center to allow for the redevelopment of the existing shopping plaza.

- Reviewed application for consistency with City Comprehensive Plan, Master Plans, code regulations, and provided staff recommendation on the appropriateness of the request
- Coordinated adoption review and comment with State required agencies

Emerald Hills Golf Course Land Use Plan Amendment

Project Manager | Hollywood, FL

Land Use Plan Amendment to the City of Hollywood's Comprehensive Plan changing the Future Land Use from Open Space to Residential to allow for the redevelopment of the golf course.

Claudia Sicilia

3D VISUALIZATION SPECIALIST



17 Years of Experience

Lumion, Civil3D, SketchUp, ArcGIS

Orlando, FL



PROFILE

Claudia has experience helping Clients envision robust design projects as reality through technical drawings and detailed 3-D visualization renderings. She provides a creative perspective with a technical foundation and her extensive background in CAD aids in the implementation of the team's design concepts.

EDUCATION

- Bachelor of Architecture, Jose Maria Vargas University, Caracas, Venezuela, 2004
- Associate of Science
 Degree in Computer
 Drafting and Design,
 Florida Technical College,
 Orlando, FL, 2006

SKILLS

- · AutoCAD Civil3D
- Lumion Mock-ups and Flythrough Videos
- SketchUp Community Engagement
- · Bilingual (Spanish)
- · ArcGIS
- · Photoshop Rendering

EXPERIENCE











Park Avenue Streetscape

Visualization Specialist | Lake Wales, FL

 Created Lumion modeling to exhibit the streetscape and pedestrian walkway improvements proposed along Park Avenue

Complete King Street Master Plan

Visualization Specialist | St. Augustine, FL

 Created Lumion model to showcase design details in 3D

Downtown Master Plan

Design & CADD Support | Fort Pierce, FL

- · Assisted with concept development
- Assisted with construction documents preparation
- Created Lumion model to showcase design details in 3D

City Center Plan

Visualization Specialist | Pinellas Park, FL

 Created Lumion model to showcase design details in 3D

Downtown Master Plan

Visualization Specialist | Green Cove Springs, FL

Created Lumion model to showcase design details in 3D

Kyle Peterson

LANDSCAPE DESIGNER



2 Years of Experience

Master of Landscape Architecture

Orlando, FL





PROFILE

Kyle's graduate study has expanded his experience in designing for regional and local impacts that are grounded in a foundation of thorough research and site analysis of cultural, environmental, and economic histories. He approaches new projects with intention and attention to serve the local communities who will be impacted.

EDUCATION

- Master of Landscape Architecture, University of Florida, Gainesville, FL, 2022
- · Bachelor of Business Management, University of North Florida, Jacksonville, FL. 2015

SKILLS

- · Translating Research into Design Framework
- · Regional and Local Master Planning
- · Multi-scaled Interventions
- · Design Details

EXPERIENCE

Downtown Master Plan

Landscape Designer | Fort Pierce, FL

A community vision, master plan, and phased implementation strategy for revitalization centered on a re-imagined waterfront.

· Produced conceptual sketches for a downtown market park and a recreational park

Comprehensive Plan Visioning

Landscape Designer | Palm Bay, FL

Established Palm Bay Vision 2040 through a robust and inclusive public engagement process.

- · Examined the existing streetscape conditions of multiple community identified roadways
- · Organized a presentation graphic board for community members to identify and communicate preferences.

Trail System Master Plan Update

Graphic designer | Seminole County, FL

A plan for County-wide improvements; Validated previously proposed trails, identified new routes, and documented a hierarchy of park typologies.

· Assisted with graphic design to develop directory maps for signature trails and a usage guide

1st Street Streetscape

Planting Designer | Lake Wales, FL

Master planning and construction documents for a complete street conversion in Downtown.

Assigned plant species to planting beds using AutoCAD LandFX

Em Schaefer

SENIOR GRAPHIC DESIGNER/COMMUNITY **OUTREACH SPECIALIST**







PROFILE

Em adds creative insight to projects through branding, visual communications, marketing, community engagement, wayfinding, and illustration. Her vast experience using various media to tell compelling brand stories elevates client work across private/public sectors. She provides direction on the creative process of municipal branding to engage with the communities.

EDUCATION

- · Master of Science in Digital Marketing, University College Dublin Michael Smurfit Business School, Dublin, Ireland, 2019
- · Bachelor of Arts in Visual Communications, Ball State University, Muncie, IN, 2012

SKILLS

- · Brand Positioning
- · Community Engagement
- · Website Design
- · Logos/Branding
- · Marketing Collateral
- · Social Media Design & Strategy
- · Infographics
- · Video/Motion Graphics
- · Adobe Create Suite (Illustrator, Photoshop, InDesign, After Effects, Premiere Pro)
- · Signage/Wayfinding/ **Environmental Graphics**
- · Sketching & Illustrations

EXPERIENCE









Comprehensive Plan Update

Senior Graphic Designer | Green Cove Springs, FL

- · Designed presentation templates for workshops
- · Created interactive project website

Comprehensive Plan Update

Senior Graphic Designer | Wildwood, FL

- · Designed presentation templates for workshops and promotional marketing materials
- · Created report featuring unique branding

Comprehensive Plan Visioning

Senior Graphic Designer | Palm Bay, FL

- · Designed unique project logo/branding
- Created interactive project website
- Formatted Vision Plan brochure and marketing collateral throughout project

City Center Plan

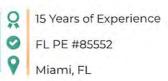
Senior Graphic Designer | Pinellas Park, FL

- · Managed and designed unique project logo/branding for the City Center
- · Created interactive project website and creative marketing collateral
- Engaged with key stakeholders and utilized data to inform design direction
- Established signage concepts, style guide, social media assets, and more

David Taxman

PE

TRANSPORTATION ENGINEER







PROFILE

David has more than 15 years of parking planning/transportation engineering experience. He has been a passionate advocate for reform in parking planning practices, spearheading efforts to include Transportation Demand Management (TMD)/Mobility Best Practices (MBP). He has led parking studies for universities, municipalities, hospitals, private development, and institutions both nationally/internationally.

YEARS WITH INSPIRE

. <1

EDUCATION

- · Master of Arts, Real Estate, University of Illinois, 2010
- · Bachelor of Science, Civil Engineering, University of Wisconsin, 2004

SKILLS

- · Parking Planning
- · Transportation Engineering
- Supply/Demand Studies
- · Parking Privatization
- · Functional Design of Parking Facilities

EXPERIENCE

Comprehensive Parking Plan

Parking Planner | Fort Lauderdale, FL

Comprehensive Parking Plan

Project Manager | Peoria, IL

Comprehensive Parking Study

Traffic Engineer/Parking Planner | Clearwater, FL

Comprehensive Parking Plan

Project Manager | West Chester, PA

Comprehensive Municipal Parking Strategy

Project Analyst | Waukegan, IL

Citywide Mobility Plan

Parking Planner | St. Augustine, FL

Mobility Plan Update

Traffic Engineer | West Palm Beach, FL

Bayfront Master Plan

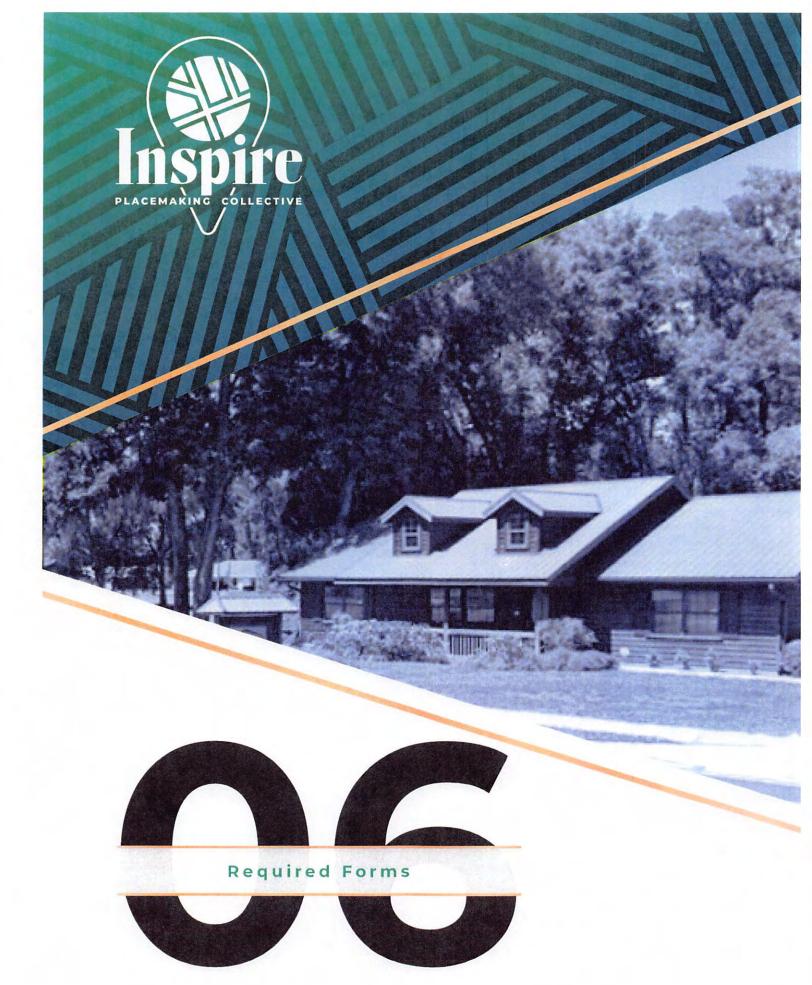
Traffic Engineer/Parking Planner | Sarasota, FL

Parking Code & Policy Modernization

Parking Planner | Winter Park, FL

East-West Street Traffic Analysis - Community Redevelopment Association

Project Manager | Hollywood, FL



PROPOSER'S CERTIFICATION

Submit To: City of Bushnell 117 E Joe P. Strickland Jr Ave Bushnell, FL 33513 352-793-2591		CITY OF BUSHNELL REQUEST FOR PROPOSAL (RFP) CERTIFICATION AND ADDENDA ACKNOWLEDGMENT		
DUE DATE: June 23, 2023 DUE TIME: 4:0		PM	RFP#	2023-02
TITLE: 2050 Comprehensive Plant	an			
VENDOR NAME: Inspire Placemaking Collective, Inc.		PHONE NUMBER: 407.202.8387		
VENDOR MAILING ADDRESS: 4767 New Broad Street		FAX NUMBER: N/A		
CITY/STATE/ZIP: Orlando, FL 32814		E-MAIL ADDRESS: Gkramer@inspirep		.com
"I, the undersigned, certify that I have recommencement will be considered in aw not met, and that untimely commencemexceed the RFP requirements. I, the conditions as applicable for this Reques	ard of this RFP and that of ent may be cause for term undersigned, declare that t, and that I am thoroughly	cancellation of award nination of contract. I have carefully ex y familiar with all pro	will be con I further ce amined the visions and	sidered if commencement time is rtify that the services will meet o RFP, specifications, terms and the quality and type of coverage
commencement will be considered in aw not met, and that untimely commenceme exceed the RFP requirements. I, the conditions as applicable for this Reques and services specified. I further declare not colluded with any Offerors or parties 1 - 6/16/23	ard of this RFP and that of ent may be cause for term undersigned, declare that t, and that I am thoroughly that I have not divulged, of to an RFP whatsoever for	cancellation of award nination of contract. I have carefully ex y familiar with all pro- discussed, or compar any fraudulent purpo	will be con I further ce amined the visions and red this RFF se."	sidered if commencement time is rtify that the services will meet on RFP, specifications, terms and the quality and type of coverage with any other Offeror and have
commencement will be considered in aw not met, and that untimely commenceme exceed the RFP requirements. I, the is conditions as applicable for this Reques and services specified. I further declare not colluded with any Offerors or parties	ard of this RFP and that of ent may be cause for term undersigned, declare that t, and that I am thoroughly that I have not divulged, of	cancellation of award nination of contract. I have carefully ex y familiar with all pro- discussed, or compar	will be con I further ce amined the visions and red this RFF se."	sidered if commencement time is rtify that the services will meet o RFP, specifications, terms and the quality and type of coverage



Questions and Answers City of Bushnell 2023-02 Comprehensive Plan 2050

To: All Plan Holders for the above referenced project

From: City of Bushnell, Kristin Green (kgreen@cityofbushnellfl.com or 352-793-2591)

Date: June 16, 2023

RE: Questions & Answers - 2050 City of Bushnell Comprehensive Plan

General Questions & Answers

1. Page 8 of the RFP sates that text size shall be 11 point or larger. Can we use a smaller font size for footers, tables, charts, etc.?

Answer: Yes

2. Page 8 of the RFP states that pages shall be numbered sequentially by section. Would you like page numbers to start over between each section (i.e., Section 1 – pages 1-4; Section 2 – 1-8, etc.) or continue from where they left off in the previous section (i.e., Section 1 – Pages 1-4; Section 2 – pages 5-12, etc.)?

Answer: Continue where they left off.

3. What is the City's budget for the project?

Answer: The Comprehensive Plan will be budgeted for the fiscal year 2023-2024. The budgeted amount will be based off of the proposal(s) received.

4. Will the required forms/attachments mentioned on page 10 and 11 of the RFP be excluded from the 80-page limit? (Proof of Liability Insurance, Proposer's Certification, Proposal Form, Statement of Terms and Conditions, Hold Harmless, Drug Free Workplace, Public Entity Crimes, Conflict of Interest, Illustrative Work)

Answer: Yes, they will be excluded.

5. Some of the required forms (Proposer's Certification and Proposals Form) request the RFP number on them. Is there a RFP number associated with this solicitation?

Answer: Yes, the RFP number is 2023-02.

- 6. The RFP provides for the transmittal and adoption process with FDEO and other state agencies; however, there is no reference to review and approval by Sumter County. As part of the ISBA/JPA, the establishment of JPA area future land uses that are within currently unincorporated areas must also be approved and added to the County's comprehensive plan.
 - a. Will the consultant also be responsible to obtain Sumter County's approval of the proposed JPA area future land uses? Answer: If there are any proposed amendments to the JPA as a result of the comprehensive plan update the City will be responsible to obtain approval from Sumter County.
 - b. What level of coordination or involvement does the City anticipate with Sumter County? Answer: The City's goal is to have a cohesive comprehensive plan with Sumter County. The level of involvement will be based on the level of changes/differences in the comprehensive plan proposed and what is in the existing comprehensive plan.
 - c. Will the coordination or involvement with Sumter County be led by the consultant or handled by the City? Answer: The City will handle the coordination with Sumter County.
- 7. It appears that the City has not adopted the statutorily required Private Property Rights Element. The development of the Private Property Rights Element is included as part of the RFP for the 2050 Comprehensive Plan. Statutorily a local government cannot adopt a comprehensive plan amendment until the Private Property Rights Element is adopted. Please confirm the City has not previously adopted a Private Property Rights Element and the development and adoption of the Private Property Rights Element with the 2050 Comprehensive Plan will be the first Private Property Rights Element. Answer: The Property Rights Element will be adopted prior to the 2050 Comprehensive Plan.
- 8. In review of FDEO records, it does not appear that the City has adopted the 10-year water supply plan within 18 months of the adoption of the 2020 Southwest Florida Regional Water Supply Plan. Please confirm that the 2050 Comprehensive Plan will need to also include the development of the 10-year water supply plan. Answer: I have reached out to the engineering firm that has been working on the Water Facility Plan to see if the 10-year water supply plan is included on those planning documents.

- 9. Does the City have the current 2035 Comprehensive Plan in a Word document or Excel spreadsheets, or will the 2050 Comprehensive Plan need to be developed without the existing 2035 Comprehensive Plan as a starting document to update and improve? Answer: The 2035 Comprehensive Plan is available in a Word Document.
 - a. Also, does the City have ArcGIS project files, shapefiles, or geodatabases to provide to the consultant for development of the required mapping and analysis? Answer: No, The maps from the 2035 Comprehensive Plan are in PDF format.
- 10. Is the City open to using the Lake-Sumter MPO's LRTP as the primary data and analysis for the Transportation Element and secondarily for the Future Land Use Element to assist in the geographical allocation of future development in the city? Answer: Yes
 - a. Related, is the City willing to consider changing the long-term horizon date of 2050 for the new comprehensive plan to 2045? If it is set at 2045, it would still meet the new 20year comprehensive plan horizon and provide an opportunity for better coordination with other regional planning efforts? Answer: Yes, as long as changing the horizon date is approved by Sumter County and does not go against the ISBA between the City of Bushnell and Sumter County. We also would not want the change to inadvertently disqualify us from receiving funding for future projects.
- 11. The Governor recently signed HB 1379 into law, which takes effect on July 1, 2023. One of the requirements of this new law is that for any existing or proposed development of 50 residential lots or more with 1 or more septic systems per acre the local government must include in its comprehensive plan a feasibility study of providing central sewer to the project. Does the City have any existing or proposed developments of 50 residential lots or more with 1 or more septic systems per acre? Answer: No, the City does not have any existing or proposed developments of 50 residential lots or more with 1 or more septic systems per acre.

Please Acknowledge Receipt of General Questions and Answers:

Plan Holder's Signature

Date

PROPOSALS FORM FOR CITY OF BUSHNELL



Inspire Placemaking Collective, Inc.

Name of VENDOR Submitting Proposals
Name of Person Submitting Proposals George Kramer, AICP
PROPOSER ACKNOWLEDGMENT "The undersigned hereby declares that he/she has informed himself/herself fully in regard to all conditions to the work to be done, and that he/she has examined the RFP and Specifications for the work and comments here to attached. The "VENDOR" proposes and agrees, if this submission is accepted, to contract with the "CITY" of Bushnell to furnish all necessary materials, equipment, labor, and services necessary to complete the work covered by the RFP and Contract Documents for this Project. The "VENDOR" agrees to accept in full compensation for each item the prices named in the schedules incorporated herein."
Signature
6/20/23
Date
2023-02
RFP Number
[_] Check if exception(s) or deviation(s) to specifications. Attach separate sheet(s) detailing reason and type for the exception or deviation.

This form must be completed and returned with your submission.

Statement of Terms and Conditions

PUBLIC ENTITY CRIME: A person or affiliate who has been placed on the convicted "VENDOR" list PUBLIC ENTITY CRIME: A person or affiliate who has been placed on the convicted "VENDOK" list following a conviction for a public entity crime may not submit a proposable on a contract to provide any goods or services to a public entity, for the construction or repair of a public building or public work, may not submit proposals/bids on leases of real property to a public entity, may not be awarded or perform work as a Contractor, supplier, sub-Contractor, or Contractor ander a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 27 017, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted "VENDOR" list.

of being placed on the convicted "VENDOR" list.

INDEMNIFICATION: The Contractor agrees to indemnify and hold harmless the "CITY" of Bushnell, and their elected officials, employees and volunteers from and against all claims, losses and expenses, including legal costs, arising out of or resulting from, the performance of this contract, provided that any such claims, damage, loss of expenses is attributed to bodily injury, sickness, diseases, personal injury or death, or to injury to or destruction of tangible property including the loss or loss of use resulting therefrom and is caused in whote or in part by any negligent act or emission.

of the Contractor.

PROHIBITION OF LOBBYING: During the blackout period which is the period between the time the submittals for invitation to Bid or the Request for Proposals, or Proposals, or information, as applicable, are received at Contracts/Purchasing and the time the "CITY" awards the contract, no priposer, no tobbyist, principal, or other parson may lobby, on behalf of a competing party in a particular procurement matter, any member of the "CITY," or any "CITY" employee other than the Director of Zoning and Code Enforcement Violation of this provision may result in disproposal of

Director of Zoning and Code Enforcement Violation of this provision may result in disproposal of violating party. All questions regarding this Request for Proposals (RFP) or Invitation to Bid (BID) must be submitted in writing to the "CITY"s Director of Zoning and Code Enforcement.

ANTI TRUST LAWS; By submission of a signed RFP or BID, the successful "VENDOR" caknowledges compliance with all antitust laws of the United States and the State of Florida, in order to protect the public from restraint of trade, which illegally increases prices.

CONFLICT OF INTEREST: The award of the contract hereunder is subject to the provisions of Chapter 112 of the Florida Statutes. "VENDOR's shall disclose the name of any Officer, Director, Partner, Associate, or Agent who is also an Officer, Appointee, or Employee of any of the "CITY"s the time of the RFP or BID, or at the time of the RFP or BID, or at the time of the Conflict of Interest thereafter.

INTERPRETATION, CLARIFICATIONS AND ADDENDA: No oral interpretations will be made to any VENDOR" as to the measing of the BEPBID Cantact Documents. Any insuring or request for

INTERPRETATION, CLARIFICATIONS AND ADDENDA: No oral interpretations will be made to any "VENDOR" as to the meaning of the RPF/BID contract Documents. Any inquiry or request for interpretation received by the Director of Zoning and Code Enforcement before this date listed bereit will be given consideration. All such changes or interpretations will be made in writing in the form of an addendum and, if issued, will be mailed or sent by a viable electronic means to all attending prospective Submitters prior to the established RPP/BID opening date. Each "VENDOR" shall acknowledge receipt of such addends in the space provided. In case any Proposer/Bidder fails to acknowledge receipt of such addends in the space provided. In case any Proposer/Bidder fails to acknowledge receipt of such addends in the space provided in case any Proposer/Bidder fails to acknowledgment of the receipt of same. All addends are a part of the RFP/BID FORMS and each Receiver/Bidder will be hown by such addends when are not received by him. It is the Proposer Bilder will be bound by such addenda, whether or not received by him. It is the responsibility of each proposer/bilder to verify that he has received all addenda issued before RPP's/BID's are opened. In the case of unit price items, the quantities of work to be done and materials to be furnished under this RPP/BID Contract are to be considered as approximate or ximate only and materials to be furnished under this RFP/BID Contract are to be considered as approximate only and are to be used solely for the comparison of RFP/sBIDs received. The "CITY" and/or his CONTRACTOR do not expressly or by implication represent that the actual quantities involved will correspond exactly therewith, not shall the "VENDOR" plead misunderstanding or deception because of such estimate or quantities of work performed or material furnished in accordance with the Specifications and/or Drawings and other Proposals/Bid Documents, and it is understood that the quantities may be increased or diminished as provided herein without in any way invalidating any of

GOVERNING LAWS AND REGULATIONS: The "VENDOR" is required to be familiar with and shall

that in any manner affect the work.

PROPRIETARY/CONFIDENTIAL INFORMATION: "VENDOR's are hereby notified that all information submitted as part of, or in support of RFP's/BID's, will be available for public inspection ten days after opening of the RFP's/BID's or until a short list is recommended whichever comes first, in compliance with Chapter 119, and 287 of the Florids Statutes. All RFP's/BID's submitted in response to this solicitation become the property of the "CITY," Unless information submitted is proprietary, copy written, trademarked, or patented, the "CITY" reserves the right to utilize any or all information, it deas, conceptions, or portions of any RFP/BID, in its best inforest.

TAXES: The "CITY" of Bushnell is exempt from any taxes imposed by the State and/or Federal

ntion certificates will be provided upon re

Government. Exemption certificates will be provided upon request.

NON-COLLUSION DECLARATION: By signing this RFP/BID, all "VENDOR's shall shall not collude, conspire, connive or agree, directly or indirectly, with any other Proposer, "VENDOR," or person to submit a collusive or sham proposal in connection with the work for which their RFP/BID has been submitted; or to refrain from Bidding in connection with such work; or have in any manner, directly or indirectly, sought by person to fix the price or prices in the RFP/BID or of any other Bidder, or to fix any ownhead, profit, or cost elements of the RFP/BID price or the RFP/BID price or the RFP/BID price or the RFP/BID price or the such as the result of the RFP/BID price or the price of any other Bidder, or to secure through any collusion, conspiracy, connivance, or unlawful agreement any advantage against any other Bidder, or any person interested in the

PROPOSER RESPONSIBILITY: Invitation by the "CITY" to "VENDOR"s is based on the recipient's specific request or as the result of response by the public to the legal advertisements required by State law. VENDOR's or individuals submit their responses on a voluntary basis, and therefore are

State law. "VENDOR"s or individuals submit their responses on a voluntary basis, and therefore are not entitled to compensation of any kind.

CITYSHIP OF SUBMITTALS: All responses, inquiries or correspondence relating to or in reference to this RFP/BID, and all other reports, charts, displays, schedules, exhibits and other documentation submitted by the "VENDOR"s will become the property of the "CITY." Reference to literature submitted with a previous RFP/BID will not relieve the Bidder from including any required documents with the property of the "CITY." The property of the property of the "CITY." The "CITY."

EXAMINATION OF BID DOCUMENTS: Each Bidder shall carefully examine the RFP/BID Document

EXAMINATION OF BID DOCUMENTS: Each Bidder shall carefully examine the RFP/BID Document to ensure all pages have been received, all drawings and/or Specifications and other applicable documents are included, and shall inform himself thoroughly regarding only and all conditions and requirements that may in any manner affect cost, progress or performance of the work to be performed under the Contract. Ignorance on the part of the "VENDOR" will in no way relieve him of the obligations and responsibilities assumed under the Contract.

"VENDOR" RESPONSIBILITY: "VENDOR" as fully and completely responsible for the labeling, identification and delivery of their submittals. The Director of Zoning and Code Enforcement will not be responsible for any mislabeled or misdirected submissions, nor those handled by delivery persons, couriers, or the US Postal Service.

DRUG FREE WORKFLAGE: All Proposers/Bidders shall submit the enclosed, duly signed and notarized form entitled "Drug Free Workplace Certificate." The Drug Free Workplace "VENDOR" shall have the burden of demonstrating that his program complies with Section 287.087 of the Florida Statutes, and any other applicable state law.

THE "CITY" OF BUSINELL, is a political subdivision of the State of Florida, and reserves the right to reject any andior all submittals, reserves the right to waive any informalities or irregulanties in the examination process, and reserves the right to avaid contracts in the best interest of the "CITY" as non-responsive, The "CITY" reserves the right to reject any or all submittals into meeting stated minimum terms and proposals may be rejected by the "CITY" as non-responsive, The "CITY" reserves the right to reject any or all submittals unton as an interest to the "CITY" as non-responsive, The "CITY" reserves the right to reject any or all submittals unton as or in default upon any debt or contract to the "CITY" or who has failed to perform faithfully any previous contract with the "CITY"'s or with other governmental agencies.

PUBLIC RECORDS LAW: Correspondence, materials and documents received pursuant to this REP/BID become public records subject to the provisions of Chapter 119, Florida Statutes. VERIFICATION OF TIME: Nextel time is hereby established as the Official Time of the "CITY"s. PREPARATION OF PROPOSALS/BIDS:

PREPARATION OF PROPOSALS/BIDS:
Signature of the Bidder: The Bidder must sign the RFP/BID FORMS in the space provided for the signature, if the Proposer/Bidder is an individual, the words "doing business as," must appear beneath such signature. In the case of a partnership, the signature of at least one of the partners must follow the "VENDOR" should be written beneath such signature. If the Proposer/Bidder is a corporation, the title of the officer signing the RFF/BID on behalf of the corporation must be stated and evidence of his authority to sign the RFF/BID must be submitted. The Proposer/Bidder shall state in the RFP/BID FORMS the name and address of each person interested therein.

Basis for Building: The price proposed for each item shall be on a lumpsum or unit price basis according to specifications on the RFP/BID FORM. The proposed prices shall remain unchanged for the duration of the Contract and no claims for cost escalation during the progress of the work will be considered, unless otherwise provided herein.

considered, unless otherwise provided herein.

Total Proposed Price/Total Contract Sum Proposed: If applicable, the total price bid for the work shall be the aggregate of the lump sum prices proposed and/or unit prices multiplied by the appropriate estimated quantities for the individual items and shall be stated in figures in the appropriate place on the RFP/BID FORM in the event that there is a discrepancy on the RFP/BID FORM due to unit price extensions or additions, the corrected extensions and additions shall be

used to determine the project bid amount.

TABULATION: Those wishing to receive an official tabulation of the results of the opening of this RFP/BID are to submit a self-addressed, stamped business size (No. 10) envelope, prominently marked on the front tower left side, with the RFP identification. Tabulation requested by telephone, c media will not be accepted.

fax or electronic media will not be accepted.

OBLIGATION OF WINNING BIDDER: The contents of the RFP/BID of the successful proposer/bilder will become contractual obligations if acquasition action ensues. Failure of the successful Proposer/Bidder to accept these obligations in a contract may result in cancellation of the award and such "VENDOR" may be removed from future participation.

AWARD OF BID: It is the "CITY"s intent to select a "VENDOR" within sixty (60) calendar days of the deadline for receipt of Proposals/Bids. However, Proposals/Bids must be valid for award for at least ninety (90) calendar days after the deadline for receipt of the RFP/BID.

ADDITIONAL REQUIREMENTS: The "VENDOR"s shall furnish such additional information as the

ADDITIONAL REQUIREMENTS: The "VENDOR's shall furnish such additional information as the "CITY" may reasonably require. This includes information which indicates financial resources as well as ability to provide the services. The "CITY" reserves the right to make investigations of the proposals of the "VENDOR" as it deems appropriate.

PREPARATION COSTS: The "CITY" shall not be obligated or be liable for any costs incurred by Proposers/Bridders prior to issuance of a contract. All costs to prepare and submit a response to this REP/BID shall be borne by the Proposer/Bridder.

TIMELINESS: All work will commence upon authorization from the "CITY"s representative. All work will proceed in a timely manner without delays. The Contractor shall commence the work UPON RECEIPT OF NOTICE TO PROCEED and/or ORDER PLACED (PURCHASE ORDER.

PRESENTED), and shall deliver in accordance to the terms and conditions outlined and agreed upon herein.

DELIVERY: All prices shall be FOB Destination, Sumter County, Florida, inside delivery unless

ADDITIONAL SERVICES/PURCHASES BY OTHER PUBLIC AGENCIES ("PIGGY-BACK"): ADDITIONAL SERVICES/PURCHASES BY OTHER PUBLIC AGENCIES ("PIGGY-BACK"):
The "VENDOR" by submitting a Bid acknowledges that other Public Agencies may seek to "PiggyBack" under the same terms and conditions, during the effective period of any resulting contract—
services and/or purchases being offered in this Bid, for the same prices and/or terms proposed
"VENDOR" has the option to agree or disagree to allow contract Piggy-Backs on a case-by-case
basis. Before a Public Agency is allowed to Piggy-Back any contract, the Agency must first obtain
the "VENDOR" a sproval — without the "VENDOR" approval, the seeking Agency cannat Piggy-

Back
PLANS, FORMS & SPECIFICATIONS: Bid Packages are available from the Director of Zoning and Code Enforcement. These packages are available for pickup or by mail. If requested to mail, the Proposer/Bidder must supply a counter account number (UPS, FedEx, etc.) Proposers/Bidders are required to use the official RFP /BID FORMS, and all attachments itemized herein, are to be submitted as a single document. Any variation from the minimum specifications must be clearly stated on the RFP/BID FORM and/or Exceptions/Deviations Sheet(s). Only one set of plans, forms, and specifications will be furnished each company or corporation interested in submitting a Proposa/Bid, RFP/BID FORM documents for this project are free of charge and are available online MANUFACTURER'S NAME AND APPROVED EQUIVALENTS; Any manufacturer's names, trade

names, brand names, information and/or catalog numbers listed in a specification are for information and not intended to limit competition unless otherwise indicated. The Proposer/Bidder may offer any brand for which he is an authorized representative, which meets or exceeds the RFP/BID specification for any item(s). If RFP'sBID's are based on equivalent products, indicate on the RFP/BID FORM the manufacturer's product name and literature, and/or complete specifications. Reference to literature submitted with a previous RFP/BID will not satisfy this provision. The Proposer/Bidder shall explain in detail the reason(s) why the proposed equivalent will meet the specifications and not be considered an exception thereto, RFP's/BID's which do not comply with these requirements are subject to rejection, RFP's/BID's lacking any written indication of intent to quote an attentate brand will be received and considered incomplete compliance with the specifications as listed on the RFP/BID FORM. The Director of Zoning and Code Enforcement is to received the residence of the process of the profile in the process of the process of the profile in the process of the profile is used in a process of the profile is used in a process of the profile is used in a profile in the profile in the process of the profile is used in a profile in the profile is used in a profile in the profile in the profile is used in a profile in the profile is used in a profile in the profile in the profile is used in a profile in the profile in the profile is used in a profile in the profile is used in a profile in the profile in the profile is used in the profile in the profile in the profile is used in the profile in th and for which he is an authorized representative, which meets or exceeds the RFP/BID be notified, in writing, of any proposed changes in materials used, manufacturing process, or construction. However, changes shall not be binding upon the "CITY" unless evidenced by a Change Notice issued and signed by the Director of Zoning and Code Enforcement, or designated

QUANTITIES: The quantities as specified in this RFP/BID are estimates only and are not to be

QUANTITIES: The quantities as specified in this RFP/BID are estimates only and are not to be construed as guaranteed minimums.

SAMPLES: Samples of items, when called for, shall be furnished free of expense, and if not destroyed may, upon request, be returned at the Proposer's Bidder's expense. Each sample shall be labeled with the Proposer's Bidder's man number, RFP/BID number and item reference. Samples of successful Proposer's Bidder's items may remain on file for the term of the contract. Request for return of samples shall be accompanied by instructions which include shipping authorization and must be received at time of opening. Samples not returned may be

shipping authorization and must be received at time to opening. Samples and returned may be disposed of by the "CITY" within a reasonable time as deemed appropriate.

DOCUMENT RE-CREATION: "VENDOR" may choose to re-create any document(s) required for this solicitation, but must do so at his own risk, All required information in the original "CITY" format must be included in any re-created document. Submittals may be deemed non-responsive if required information is not included in any re-created document.

ACKNOWLEDGED.

This document must be completed and returned with your submission.

HOLD HARMLESS AGREEMENT

The Contractor agrees to hold the "CITY" of Bushnell harmless against all claims for bodily injury, sickness, disease, death or personal injury or damage to property or loss of use resulting therefrom, arising out of the agreement, to the extent that such claims are attributable, in whole or in part, to a negligent act or omission by the Contractor.

The Contractor shall purchase and maintain workers' compensation insurance for all workers' compensation insurance and employers' liability in accordance with Florida Statute Chapter 440.

The Contractor shall also purchase any other coverage required by law for the benefit of employees.

Required insurance shall be documented in Certificates of Insurance and shall be provided to the "CITY" representative requesting the service.

By signature upon this form the Contractor stipulates that he/she agrees to the Hold Harmless Agreement, and to abide by all insurance requirements.

Inspire Placemaking Collective, Inc.	Hay the
Contractor/"VENDOR"- Printed Name	Signature
2050 Comprehensive Plan	6/14/23
Project Name	Date

The effective date of this Hold Harmless Agreement shall be for the duration of this project.

This document must be completed and returned with your submission.

DRUG FREE WORKPLACE CERTIFICATE

I, the undersigned, in accordance with Florida Statute 287.087, hereby certify that,
Inspire Placemaking Collective, Inc.
(Print or type name of "VENDOR")
 Publishes a written statement notifying that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the workplace named above and specifying actions that will be taken against violations of such prohibition. Informs employees about the dangers of drug abuse in the workplace, the "VENDOR"'s policy maintaining a drug free working environment, and available drug counseling, rehabilitation, an employee assistance programs, and the penalties that may be imposed upon employees for duse violations. Gives each employee engaged in providing commodities or contractual services that are unde RFP or bid, a copy of the statement specified above. Notifies the employees that as a condition of working on the commodities or contractual service that are under RFP or bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, pleas of guilty or nolo contendere to any violation of Chapte 1893, or of any controlled substance law of the State of Florida or the United States, for a violation occurring in the workplace, no later than five (5) days after such conviction, and requiremployees to sign copies of such written (*) statement to acknowledge their receipt. Imposes a sanction on, or requires the satisfactory participation in, a drug abuse assistance or rehabilitation program, if such is available in the employee's community, by any employee who so convicted. Makes a good faith effort to continue to maintain a drug free workplace through the implementation of the drug free workplace program. "As a person authorized to sign this statement, I certify that the above-named business, "VENDOR" or corporation complies fully with the requirements set forth herein."
State of: Plumda
County of: _ Ovange
Sworn to and subscribed before me this 14 day of June, 2023
Personally Known or Produced Identification (Specify Type of Identification)
Xan 6
Signature of Notary Notary Public State of Florida Kaltiyn Joy Bowerman

This document must be completed and returned with your submission.

My Commission Expires _

(seal)

SWORN STATEMENT TO SECTION 287.133(3)(a), FLORIDA STATUTES. ON PUBLIC ENTITY CRIMES FORM

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.

 This sworn statement is submitted to the "CITY" of Bushnell By George Kramer, AICP - President

(print individual's name and title) for Inspire Placemaking Collective, Inc.

(print name of entity submitting sworn statement)

whose business address is 4767 New Broad Street, Orlando, FL 32814 and (if applicable) its Federal Employer Identification Number (FEIN) is 92-1495717

- 2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), **Florida Statutes**, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
- 3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
- 4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
 - a. A predecessor or successor of a person convicted of a public entity crime; or
 - b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
 - c. I understand that a "person" as defined in Paragraph 287.133 (1)(e), **Florida Statutes**, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

d.	Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement (indicate which statement applies).
	X Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
	The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
	The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted
ENTITY ID ENTI FORM IS VALID UNDERSTAND CONTRACT IN I	"VENDOR" list. (attach a copy of the final order) THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC FIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES Y TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM. Authorized Signature
State of: Fl	orida
County of:	
Sworn to and s Personally Kno	subscribed before me thisday of, 20_23
Personally Kno	(Specify Type of Identification)
Signature of No	Kaitlyn Joy Bowerman
My Commissio	n Expires My Commission HH 138275 Expires 09/13/2024
(seal)	This document must be completed and returned with your submission.

CONFLICT OF INTEREST DISCLOSURE FORM

ļ	HEKERA	CERI	IFY	that

1.	I (printed name) George Kramer, AICF		am
	the (title) President	and the duly authorized represent	
	"VENDOR" of ("VENDOR" Name) Inspaddress is 4767 New Broad Street, Or	rlando, El 32814	whose
	and that I possess the legal authority to	o make this affidavit on behalf of myself and	the "VENDOR
	for which I am acting; and,		
2.		officer, or agent of the "VENDOR" have any rship, other clients, contracts, or interests as	
3.	This bid proposal is made without prior corporation, "VENDOR," or person sub respects fair and without collusion or fr	r understanding, agreement, or connection of mitting a bid proposal for the same services raud.	with any s and is in all
EXCE	PTIONS (List)		
N	/A		
		1.	
		A. Se	
		Authorized Signature	
		C/14/2	
	-	Date Signed	
	Charles In	Date Signed	
State	of: HONDA		
Count	y of: Orange		
Sworn	to and subscribed before me this 14	day of	
Person	nally Known X or Produced Identi		
NV	2. P	(Specify Type of Identification)	
Sign	ture of Notary	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	my
Signal	ture or ivotary	Notary Public Stat Kalttyn Joy Bower	man 🤌
My Co	ommission Expires	My Commission H Expires 09/13/202	
(seal)		**********	property of

This document must be completed and returned with your submission.

IMMIGRATION AFFIDAVIT CERTIFICATION

This Affidavit is required and should be signed, notarized by an authorized principal of the firm, and submitted with formal Invitations to Bid (ITB's) and Request for Proposals (RFP) submittals. Further, Consultants/Bidders are required to enroll in the E-Verify program, and provide acceptable evidence of their enrollment, at the time of the submission of the Consultant/Bidder's proposal. Acceptable evidence consists of a copy of the properly completed E-Verify Company Profile page or a copy of the fully executed E-Verify Memorandum of Understanding for the company. Failure to include this Affidavit and acceptable evidence of enrollment in the E-Verify program may deem the Consultant/Bidder's proposal as nonresponsive.

The City of Bushnell will not intentionally award City contracts to any Consultant who knowingly employs unauthorized alien workers, constituting a violation of the employment provision contained in 8 U.S.C. Section 1324 a(e) Section 274A(e) of the Immigration and Nationality Act ("INA"). The City of Bushnell may consider the employment by any Consultant of unauthorized aliens a violation of Section 274A (e) of the INA. Such Violation by the recipient of the Employment Provisions contained in Section 274A(e) of the INA shall be grounds for unilateral termination of the contract by the City of Bushnell.

Consultant attests that they are fully compliant with all applicable immigration laws (specifically to the 1986 Immigration Act and subsequent Amendment(s)) and agrees to comply with the provisions of the Memorandum of Understanding with E-Verify and to provide proof of enrollment in The Employment Eligibility Verification System (E-Verify), operated by the Department of Homeland Security in partnership with the Social Security Administration at the time of submission of the Consultant/Bidder's proposal.

Company Name: Inspire Placemaking Collective, Ir	nc.
Print Name: George Kramer, AICP	Title: President
Signature / / / / / / / / / / / / / / / / / / /	Date: 6/14/23
State of: Plunda	
County of: Wange	
Sworn to and subscribed before me thisday of	June, 2023
Personally Known or Produced Identification	(Specify Type of Identification)
dam B	(Specify Type of Identification)
Signature of Notary	Notary Public State of Florida
My Commission Expires	Kaittyn Joy Bowerman My Commission HH 138275 Expires 09/13/2024
(seal)	3

The signee of this affidavit guarantees, as evidenced by the affidavit required herein, the truth and accuracy of this affidavit to interrogatories hereinafter made.

This document must be completed and returned with your submission.

ILLUSTRATIVE WORK

Work by vendor best illustrates current proposals relevant to the RFP that have been/is being accomplished by personnel that shall be assigned to the City. List no more than three (3) projects.

Project Name & Location Comprehensive Plan Update - Sumter County, FL Project Manager: Chris Dougherty (PM) Nick Hill (Deputy PM) Completion Date (Actual or Estimated): 2020 - 2023		Client's Name & Address Sumter County, FL 7375 Powell Road, Suite 115, Wildwood, FL 34785
Contractor Fees (In Thousands)		Client Contact Name, Title,
Entire Project: \$ 183,360	Work for which vendor was/is responsible: \$ 183,360	Email Address and Telephone Number: Sue Famsworth, Sumter County Planner 352.689.4400 Susan.famsworth@sumtercountyfl.gov

Scope of Entire Project (Please give quantitative indications wherever possible)

As one of the fastest-growing counties in Florida, Sumter nearly tripled its population over the last 20 years—primarily driven by the continued expansion of The Villages retirement community. As such, the County contracted with Inspire's Planning Staff to update the Sumter County Unified Comprehensive Plan, which received its last major update in 2012. Phase I of the project involved updating both the Data and Analysis (D&A) and the Goals, Objectives, and Policies (GOPs) pertaining to unincorporated area; Phase II sought to update the D&A and GOPs for the Cities of Center Hill, Coleman, and Webster. Both phases included extensive and context-sensitive public engagement opportunities facilitated by Inspire Planning's Team. Phase I was adopted by the Board of County Commissioners in July of 2022, while Phase II was adopted earlier this year.

Nature of Vendor's Responsibility in Project (Please give quantitative indications wherever possible)

Served as Prime consultant. Completed 100% of the work including data and analysis, public engagement, policy development, and plan production.

Vendor's Personnel (Name/Project Assignment) That Worked on the Stated Project that Shall Be Assigned to the City's Project

- Chris Dougherty Project Manager
- Nick Hill Deputy Project Manager
- Katie Martin Planner
- Em Schaefer Senior Graphic Designer

ILLUSTRATIVE WORK

Work by vendor best illustrates current proposals relevant to the RFP that have been/is being accomplished by personnel that shall be assigned to the City. List no more than three (3) projects.

Project Name & Location Comprehensive Plan Update - Wildwood, FL		Client's Name & Address
Project Manager: Patricia Tyjeski (PM) Nick Hill (Deputy PM)		City of Wildwood, FL 100 North Main Street,
Completion Date (Actual or Estimated): 2020 - 2022		Wildwood, FL 34785
Contractor Fees (In Thousands)		Client Contact Name, Title,
Entire Project:	Project: Work for which vendor was/is responsible:	
\$ 130,995	\$ 130,995	Development Services Director 618.407.0094 Roxannreed@gmail.com

Scope of Entire Project (Please give quantitative indications wherever possible)

The Inspire team updated the City's Comprehensive Plan to address changes in local conditions since the last update and to establish a new vision for future growth. The City has experienced tremendous growth as a result of the expansion of The Villages into the City limits. The Villages is the largest retirement community in the world and projects the addition of 60,000 dwelling units in Wildwood in the next 30 years. Inspire staff prepared population and housing projections as the projections developed by the State were substantially lower than expected. Inspire utilized Social Pinpoint (web-based engagement tool) in conjunction with virtual and in-person community meetings to obtain public input.

Nature of Vendor's Responsibility in Project (Please give quantitative indications wherever possible) Served as Prime consultant. Completed 100% of the work including data and analysis, public engagement, policy development, and plan production.

<u>Vendor's Personnel (Name/Project Assignment) That Worked on the Stated Project that Shall Be Assigned to the City's Project</u>

- Patricia Tyjeski Project Manager
- Nick Hill Deputy Project Manager
- Chris Dougherty Senior Planner
- Em Schaefer Senior Graphic Designer
- Katie Martin Planner

ILLUSTRATIVE WORK

Work by vendor best illustrates current proposals relevant to the RFP that have been/is being accomplished by personnel that shall be assigned to the City. List no more than three (3) projects.

Project Name & Location Comprehensive Plan Update - Lake Wales, FL Project Manager: Chris Dougherty (PM) Nick Hill (Deputy PM) Completion Date (Actual or Estimated): 2020 - 2021		Client's Name & Address City of Lake Wales, FL 201 West Central Avenue, Lake Wales, FL 33853
Contractor Fees (In Thousands)		Client Contact Name, Title,
Entire Project: \$ 98,694	Work for which vendor was/is responsible: \$ 98,694	Email Address and Telephone Number: Autumn Cochella, Lake Wales Development Services Manager 863.678.4182 Ext. 229 Acochella@lakewalesfl.gov

Scope of Entire Project (Please give quantitative indications wherever possible)

Inspire was selected by the City of Lake Wales to update its Comprehensive Plan, which had not been updated in almost 20 years. Updating the Plan was imperative due to the significant growth the City had experienced in the early to late 2000s. Incorporated in 1917, Lake Wales has a long history of planning by some of the most renowned landscape architects, planners, and urban designers of their time including the Olmsted Brothers (sons of Frederick Law Olmsted) and William Lyman Philips. Through the evaluation and appraisal review process, Inspire updated the entire Comprehensive Plan. The resulting Plan was guided by a steering committee made up of local business leaders, social activists, developers, and architects.

Nature of Vendor's Responsibility in Project (Please give quantitative indications wherever possible)

Served as Prime consultant. Completely 100% of the work including data and analysis, public engagement, policy development, and plan production.

Vendor's Personnel (Name/Project Assignment) That Worked on the Stated Project that Shall Be Assigned to the City's Project

- Chris Dougherty Project Manager
- Nick Hill Deputy Project Manager
- Patricia Tyjeski Principal-in-Charge
- Katie Martin Planner

• Em Schaefer - Senior Graphic Designer



Request for Proposals 2050 Comprehensive Plan

Submitted By:

LPG Urban & Regional Planners, LLC .
Michael Rankin, Managing Partner
1162 Camp Avenue
Mount Dora, Florida 32757
(352) 385-1940





June 23, 2023

Ms. Christina Dixon City of Bushnell 117 E. Joe P. Strickland, Jr. Ave. Bushnell, Florida 33513

Re: Request for Proposal – 2050 Comprehensive Plan (RFP 2023-02)

Dear Ms. Dixon:

We are pleased to present for review the qualifications and vast experience of our firm for the 2050 Comprehensive Plan.

The City of Bushnell is seeking qualified professionals to assist them in an update to the existing comprehensive plan to the year 2050. These services may include, but not limited to, tasks related to the preparation of the specific elements of the comprehensive plan, public hearing and workshop presentations. The selected consultant must be experienced and knowledgeable in all aspects of planning and with the City's existing comprehensive plan, ISBA and JPA.

LPGURP staff is very knowledgeable regarding the City's comprehensive plan and existing regulations. We had the pleasure of working with City staff, citizens, City Land Planning Board and Commissioners in preparing the 2035 comprehensive plan over a two year period. This experience has also provided LPGURP with the knowledge and experience of the City's challenge of providing economic vitality while addressing the community needs and desires, maintaining its historical heritage, small town charm and rural character.

We recognize that a dedicated and experienced group of professionals alone will not assure success – coordination and collaboration between our team and City staff will be essential. The City of Bushnell will not find a more innovative team of talented professionals and able group. We have the resources and availability to exceed Bushnell's expectation.

Our firm has planning expertise with the historical knowledge and skills to help overcome difficult issues and provide expert technical services. Having a reliable and seasoned partner that is both knowledgeable and capable is vital. We understand the goals of the city to build a strong community in a smart, fiscally responsible manner. As you will see in the subsequent sections of our submittal, our firm has the knowledge, experience, and commitment to serve the city.

The LPGURP staff stands ready to serve the City of Bushnell. LPGURP is technologically ready; our staff is readily connected via network, internet and e-mail.

LPGURP thoroughly understands the needs of local government planning and the nature of the work. Several of the key members of the LPGURP team have all served in project management or in a section, division or department head capacity with a local government. We all have extensive experience in effectively communicating with the general public, our professional peers, elected



officials, and state and other local regulator and oversight agencies. We have the experience, knowledge, and capability to perform any form or review or technical analysis from the basic to the most complex, and full capability to provide technical data collection, assimilation, and analysis, as well as graphic representations via GIS and technical illustration.

LPGURP staff members have worked as local government planners serving a variety of jurisdictions throughout the State of Florida. In addition, staff members have served in a responsibility role for the review and recommendation relating to interpretation of land development regulations, rezoning, variance, and review of comprehensive plan amendments.

LPGURP staff is a qualified team of professionals that are EQUIPPED AND READY to serve the City of Bushnell. LPGURP staff has the ability and the tools to conduct the necessary analysis to serve and promote the needs of the city.

Thank you for the opportunity to present our qualifications. We look forward to working with the City of Bushnell and helping to assist in achieving its goals.

Sincerely,

Michael Rankin

Managing Member



PRIMARY CONTACT

Mr. Michael Rankin, Managing Member LPG Urban & Regional Planners, LLC 1162 Camp Ave. Mount Dora, FL 32757 (352) 385-1940 Michael R@lpgurp.com

COMPANY INFORMATION

Mission Statement

LPG Urban & Regional Planners, LLC is committed to providing high-quality cost-effective professional services that accomplish the client's vision. We take pride in our ability to work with the client to move each project from a visionary stage to a completed development.

History

The Land Planning Group, Inc. (LPG) initially incorporated in 1985 as a multidisciplinary consulting firm providing quality professional services specializing in urban and regional planning, environmental permitting, landscape architecture, and computer mapping and graphic services. After 13 years of exceptional service, LPG restructured as 3 separate entities and in July 1998 the planning department embarked on a new journey as LPG Urban & Regional Planners, Inc. In 2023 Greg Beliveau retired and the company was taken over by Michael Rankin and became LPG Urban & Regional Planners, LLC. Since then, LPGURP has continued assisting clients in all aspects of land use planning.

Specific In-House Services

LPG Urban & Regional Planners, LLC offers incredibly diverse professional planning and implementation services using state of the art tools and experienced staff. LPG Urban & Regional Planners, LLC has and is working on many exciting projects throughout Florida and offers a wide range of planning services that are driven by local knowledge and historical perspective unlike any other in the Central Florida area. LPGURP consists of a variety of professionals within a client driven organization that utilizes the "team concept" to provide effective, high-quality communication and expeditious solutions. This results in cost savings to the client by offering a cost-effective project approach in a prompt professional manner. LPG Urban & Regional Planners, LLC understands that a strong commitment to client satisfaction is the foundation of all services. Specific services include:



- Comprehensive Plan Amendments (Florida Statues, Chapter 163)
- > Future Land Use Amendments
- Land Development Regulations
- Planned Unit Developments
- Community Redevelopment Assistance (CRA)
- ➤ Conceptual/Site Planning
- Landscape Architecture/Streetscape Design
- ➢ GIS Services
- Evaluation and Appraisal Report Preparation (EAR)
- Public Participation Facilitation and most other issues directly related to planning functions necessary for communities to

LPG Urban & Regional Planners, LLC's client list consists of private sector developers and property owners as well as local, regional, and state governmental agencies. This broad base of experience gives the LPG Urban & Regional Planners, LLC team a unique insight into the needs of the surrounding communities. LPGURP's past public sector experience has allowed us to provide municipalities with a work product that consistently meets the goals and objectives set forth. LPG Urban & Regional Planners, LLC's perspective of individual communities, local governments, and development trends through both the public and private sector allows exceptional insight that enhances the ability to satisfy service requests. LPGURP realizes that responsiveness to client needs is the measure to our success and we strive to provide all our clients with result-oriented professionals and staff who are empowered with the flexibility needed to quickly respond to both administrative requirements and scheduling needs.



CONSULTANT QUALIFICATIONS

City of Lake Helen, FL - EAR Based Comprehensive Land Use Amendement

The City of Lake Helen retained LPGURP to prepare the EAR based comprehensive plan amendment which was a complete rewrite of the City's comprehensive plan. LPGURP staff worked closely with City staff to assure communication and understand the challenges of the City in preserving their rural community while providing for economic vitality. LPGURP staff participated and conducted community workshops and presentations before the Planning Board and City Commission. Other tasks completed were assisting with draft Ordinances, public notice and coordination with regulatory agencies.

Start/End Dates: 2016/2018
Project Manager: Greg Beliveau
Planner II: Sherie Lindh
Senior Planner: Jeff Richardson

GIS Analyst: Joseph Wilson and William Davis

City of Umatilla, FL - Planning Consultant

Assist in review of variances, minor/major site plans, subdivisions, commercial sites, preliminary/final plats, construction plans, and planned unit developments to determine development compliance with subdivision regulations, zoning ordinances, and regulatory regulations. Process small scale and large scale comprehensive plans. LPGURP conducts the reviews and prepares the staff reports, draft ordinances, public notices and mapping support. LPGURP staff developed standards and design guidelines for preserving the historical character of the downtown area which is also within the Community Redevelopment Area (CRA). These standards were incorporated within the Land Development Regulations in 2014. LPGURP assisted the City with the adoption of the JPA/ISBA with Lake County and in 2014 assisted with an amendment to the ISBA. Preparation of the City's Evaluation and Appraisal Report (EAR) and updated the entire comprehensive plan which included a new airport element which was adopted in 2013. LPGURP has assisted the city with the community redevelopment area in the facilitation of visioning public workshops and preparation of the master plan for Cadwell Park. LPGURP prepared the new sign regulations which were adopted in 2014. LPGURP in 2017 assisted the City with amending their land development regulations to incorporate airport zoning regulations and protection zones. LPGURP has prepared and processed approximately 12 comprehensive plan amendments (from 2020 to date) including an expansion to the city's airport property, city industrial park, and the property rights element. This fall LPGURP will begin updating their comprehensive plan.

Start/End Dates: 2000/Present

Project Manager: Greg Beliveau, AICP/Michael Rankin

Planner III: Sherie Lindh



City of Fruitland Park, FL - Planning Consultant

Assist in review of variances, minor/major site plans, subdivisions, commercial sites, preliminary/final plats, construction plans, and planned unit developments to determine development compliance with subdivision regulations, zoning ordinances, and regulatory regulations. LPGURP staff processes and reviews small scale and large scale comprehensive plan amendments. LPGURP conducts the reviews and prepares the staff reports, draft ordinances, public notices, and mapping support. LPGURP is also currently assisting the City with the negotiations and adoption of the JPA/ISBA with Lake County. In addition, we have revised the City's entire comprehensive plan and are awaiting the adoption process. In 2014 LPGURP staff reviewed and processed The Villages of Fruitland Park DRI which involved a largescale comprehensive plan amendment and developers agreements. LPGURP assisted with the reviews of the preliminary and final plats for the DRI. LPGURP staff prepared master streetscape plans for Berckman Street and prepared commercial design standards and regulations for CR 466A (Miller Street) which were recently adopted. LPGURP staff is currently assisting the City with updating their comprehensive plan. LPGURP has prepared and processed approximately 8 comprehensive plan amendments (from 2020 to date) including the property rights element. LPGURP is in the process of updating the city's comprehensive plan.

Start/End Dates: 2004/Present

Project Manager: Greg Beliveau, AICP/Michael Rankin

Planner III: Sherie Lindh
Planner I: Elizabeth Manno

City of Minneola, FL - Planning Consultant

Assist in review of variances, minor/major site plans, subdivisions, commercial sites, preliminary/final plats, construction plans, and planned unit developments to determine development compliance with subdivision regulations, zoning ordinances, and regulatory regulations. LPGURP staff processes and reviews small scale and large scale comprehensive plan amendments.

Start/End Dates: 2018/Present

Project Manager: Greg Beliveau, AICP/Michael Rankin

Senior Planner: Ryan Solstice, AICP

Planner III: Sherie Lindh

City of Minneola, FL - Planning Consultant

LPGURP provided planning staff to the city to assist in the day to day planning services on an interim basis. Services included assisting homeowners with applications, fees, and procedures; responding to public questions on the use of land, reviewing applications for completeness and consistency with the City's comprehensive plan; processing rezoning, variances and other forms; and conduct and attend Development Review Committee meetings, preparation of information packets for the Planning & Zoning Commission and attend public hearings as requested.

Start/End Dates: August 2015/April 2016
Project Manager: Greg Beliveau, AICP



Senior Planner: Jeff Richardson, AICP

City of Minneola, FL - Planning Consultant

LPGURP assisted the City of Minneola with creating a community redevelopment district. The tasks consisted of site reconnaissance, preparation of the findings of necessity report and the community redevelopment plan. Other tasks consisted of preparing draft ordinances, public notices and attend public hearings as requested. LPGURP assisted with a revision in 2014.

Start/End Dates: February 2013/April 2014
Project Manager: Greg Beliveau, AICP

Planner III: Sherie Lindh
Landscape Architect: L.R. Huffstetler, II

City of Bushnell, FL - Update Comprehensive Plan

The City of Bushnell retained LPGURP to update their entire comprehensive plan since it had not been updated since the late 1980's. Due to the vast amount of new information that has surfaced since that time it was necessary to completely rewrite the adopted Comprehensive Plan. The revised plan includes over 5,000 acres that has been annexed into the city. The comprehensive plan amendment was approved.

Start/End Dates: 2010/2011

Project Manager: Greg Beliveau, AICP

Planner III: Sherie Lindh

Planning Assistance for Municipal Governments

- City of Fruitland Park
- · City of Umatilla
- · City of Minneola
- City of Dunnellon
- · City of Edgewater



KEY PERSONNEL

Michael W. Rankin, Managing Partner - Michael (Mike) is no stranger to the developing world for the past 31 years. Rankin stepped in as Managing Partner with the retirement of Greg Beliveau, who currently serves as a consultant for LPG, LLC in 2022. Rankin served communities in Missouri, Arkansas and Florida from Plans Examiner, Building Official, Airports, Planning & Zoning, and Economic Development to City Management. Rankin additionally served in the private sector as Project Management and Consulting in addition to owning a few businesses along the way. Rankin also served on various boards such as the Chamber of Commerce (5), Statewide Economic Development Boards (2), and numerous Business Associations. Rankin has received many accolades such as 30 of 30, 40 of 40 (Missouri), Person of the Year awards (4), AEDC Developer of the Year, MEDC Developer of the Year (2), ICSC Project of the Year, in addition to numerous local, regional, and state leadership awards. Rankin is also a graduate of Leadership Missouri, Leadership Arkansas, and five (5) local Leadership Academies.

Ryan Solstice – Senior Planner III AICP - Mr. Solstice, AICP, is a Senior Planner at LPG Urban & Regional Planners, LLC. Mr. Solstice is a registered member of the American Institute of Certified Planners (#34738). Mr. Solstice worked as a City Planner for the City of Sioux City, Iowa and served as a Planning Technician with Grand County Community Development Department in Colorado. While serving as a Planning Technician in Grand County, Mr. Solstice wrote the County's Floodplain Management regulations which were approved by the Federal Insurance & Mitigation Administration for the National Flood Insurance Program. Mr. Solstice graduated with a Master's degree in Urban and Regional Planning with two certificates in Geographic Information Systems and Environmental Planning from San Jose State University in 2020. Mr. Solstice graduated with a Bachelor of Arts in Legal Studies and Environmental Studies combined with Economics from the University of California, Santa Cruz in 2017.

Sherie Lindh – Planner III - has over thirty (30) years' experience providing land planning services to both the public and private sectors. She is highly skilled in land use planning and permitting; Ms. Lindh has been working closely with the Cities of Leesburg, Umatilla and Fruitland Park serving as their Assistant City Planner. Sherie has developed the expertise required to create and maintain close working relationships with both governing municipal agencies and private sector clients. Her responsibilities include reviewing and providing recommendations on annexations, rezoning, comprehensive plan amendments, and plans associated with development to determine compliance with subdivision, zoning, and regulatory regulations. She also assists in the creation and revision of Land Development Regulations, Comprehensive Plan Amendments, draft ordinances and public notices.

Chris Manno - Design / CAD / GIS Analyst

Christopher Manno started at LPG as the CAD/GIS designer in 2020. He has worked with CAD for 5 years and GIS for 3 years. He enjoys using his skills to shape and contribute to the growth of Florida through a design point-of-view. He graduated from the top of his class from ITT Technical Institute in 2012.



Liz Manno - Planner I

Elizabeth Manno started at LPG as a land planner in 2019. After taking a brief leave in 2021 to settle her family into their new home, she returned to LPG full-time in 2022. With a bachelor's degree from Stetson University and her background in bank management, her experience with attention to detail helps ensure accuracy and reliability for the clients of LPG. She enjoys being a part of the LPG team and is committed to LPG's clients' needs and goals.

Tanner Kalebaugh, Technical & Field Service - Tanner is the newest member of the LPG team. Tanner brings a vast knowledge of computers and software design programs, including CAD, serving a local manufacturing firm with design and layout the past several years. Tanner's "can-do" attitude will be of great benefit to LPG and our Clients.

Christopher Lindh – Reprographics Support - Mr. Lindh provides reprographics support and has over sixteen (16) years of experience in providing and serving clientele with their printing, copying, scanning, and other reprographic needs. His machinist background provides highly skilled assistance in maintaining the machines for the company thus saving money on repair costs.

Cat Reel, Administration/HR - Cat attended the University of Florida from 1979-1983, and continued education throughout her career at Santa Fe Community College, Tampa College, and Lake-Sumter State College. Her focus was in finance, and marketing, and a minor in art. Cat has resided in Lake County for over 25 years. She spent the ten years prior to coming to LPG in the non-profit sector as Operations Manager for a MainStreet Organization. She has also served on the Executive Board of several Non-Profit organizations including, Downtown Leesburg Business Association as both Secretary and Treasurer, The Relay for Life as Regional Fundraising Chair, and is currently President of the Melon Patch Theatre. Her previous experience includes being, Account Representative for SECO (Sumter Electric CO-OP), Administrative Assistant to the Regional Manager at Consolidated Electrical Supplies, Tumor Board Administrator at SunCoast Hospital, Traffic Coordinator at Home Shopping Network, HR Clerk for Physical Plant at the University of Florida, Administrative Assistant /Psychology Department at Bedford V.A. Hospital, and Coordinator/Administrative Assistant for various private practice physician offices.

SUBCONSULTANTS

Greg A. Beliveau, AICP — Urban Design Consultant - He has over 35 years experience providing land planning services to both the public and private sectors. Mr. Beliveau has significant experience in the administrative field serving as Leesburg's Assistant City Manager 4 years prior to moving to the private sector. During his 10 year tenure with the City of Leesburg, He also served as the Airport Manager, Director of Community and Economic Development, Downtown Redevelopment Director, and Planning Director. He has supervised and participated in the



planning and design process for comprehensive plan formulation, comprehensive plan amendments, land development regulations, and local government support assistance to over 14 local governments at both the city and county levels. Mr. Beliveau has partnered with numerous cities throughout the area in the creation and revision of their comprehensive plans including both land use and text. Pursuant to the rules and requirements of Chapter 163, F.S. he has worked as an extension of local government staff assisting the following cities: Bushnell, Fruitland Park, Groveland, Leesburg, Wildwood and Umatilla. Mr. Beliveau would serve as the Project Manager, Principal City Planner, and attend public hearings/workshops as requested.

Joseph Wilson - GIS Analyst - Mr. Wilson is a GIS Technician and CAD Designer with more than 10 years professional GIS experience including GIS mapping, analysis, data base design and management along with over 12 years experience with AutoCAD and a variety of extensions involved with all aspects of site design/planning for both commercial and residential development, landscape and irrigation design as well as graphic presentations. Joseph would assist in providing the mapping needs for the City.

Kelly Turner, AICP - Consultant provides land planning consulting services to LPG on an asneeded basis. Kelly has experience compiling development application packages for various municipalities as well as reviewing application submissions for municipalities that contract its land planning services out to LPG. Kelly also has experience completing feasibility studies, drafting code amendments to be adopted by municipalities, completing utility analysis reports, among other planning related activities.



APPROACH - SERVICES AND SCHEDULE

LPGURP staff will review the existing 2035 comprehensive plan and develop the 2050 comprehensive plan. LPGURP staff will prepare revisions to the adopted comprehensive plan based on existing conditions, visioning for the future, growth, annexation and redevelopment opportunities. The plan will take into consideration special area plans of Bushnell North and Bushnell I-75 corridor. LPGURP to the greatest extent feasible will prepare the goals, objectives and policies that provide clear, concise regulations in a simplified manner while taking into consideration the implementation of the comprehensive plan. All elements will include items as required pursuant to Chapter 163.3177, Florida Statutes.

WORK PLAN

The work plan will consist of the following 7 basic elements:

Coordination with City Staff and Sumter County

This step will include meetings to ensure clear understanding of editing and rewriting of the comprehensive plan, simplification of the development process, discussion of innovative planning techniques, and implementation/administration of the code. LPGURP intends to meet with the TRC/DRC committee to assess priorities of the various departments in relation to administering the comprehensive plan through the land development code. LPGURP, if selected, would also request to meet with City Commission through a public meeting to gain feedback as to the vision Council/Commission would like to see different in the new comprehensive plan update. LPGURP will also coordinate with Sumter County to understand the role the County envisions for itself in the year 2050 in relation to the County's vision for the city.

Data Collection and Evaluation

This step will include collection of available data to be provided by the city and identification of data needs that will be required to be assembled by the LPG URBAN & REGIONAL PLANNERS team. LPGURP will utilize Census Data or ACS Estimates if the 2020 census is not available. LPGURP will utilize statistics from B.E.B.R, Fish and Wildlife Mapping Services, Online ARCGIS Esri Maps, Sumter County Economic Development Department, Florida Department of Transportation, Sumter County Public Works, Division of Historic Resources, Saint John's Water Management District, and any other applicable source. LPG will utilize GIS and AutoCAD to render graphics, maps, and data.

Draft of Work to be Performed

This step will include the provision of draft work (30%, 50% & 90%) to the assigned City project manager by the LPG URBAN & REGIONAL PLANNERS team, for review and comment. The initial draft will also be presented in two (2) community workshops to the public for feedback.



Presentation of Draft Work Products

Upon approval of the draft work product by the City project manager, LPG URBAN & REGIONAL PLANNERS team will present the revised comprehensive plan at a special audience or others, as determined by the City. It is anticipated that there will be two (2) meetings/workshops.

Meetings with Stakeholders – Upon approval of the draft work product outlined above, LPG URBAN & REGIONAL PLANNERS team will meet with key stakeholders or staff. It is anticipated that there will be five (7) meetings/workshops.

LPGURP will hold four (4) initial public workshops to gain input from various stakeholders within the City of Bushnell. LPGURP will coordinate one (1) of the first four (4) workshops to be solely dedicated to the business community. LPGURP will reach out to the current residents of Sumter County within the JPA limits to gain insight into their thoughts and vision for the City of Bushnell. LPGURP believes it's critical that these Sumter County residents within the JPA are included as their property will eventually be within City limits. From these initial four (4) meetings, LPGURP will hold one (1) final initial community workshop to bring the findings to the public for further guidance and refinement. LPGURP will conduct an additional two (2) workshops upon completion of the draft to further refine the final work product. All but one (1) workshop will be held in the evening no earlier than 6:30 pm to allow those who work late the opportunity to participate if they choose. LPGURP will hold one community workshop on a Saturday to be as inclusive as possible. LPGURP will facilitate community workshops with several interactive activities and will provide three forms of community engagement: Informative, Preparatory, and Decision Making participation. Community members will be greeted with an introduction by LPGURP at each community workshop with an overview of the process, the steps, timelines, and dates for public participation. LPGURP will provide a link to a survey online for those who attend and will also seek to place a link to the survey on the Cities website. LPGURP will end each initial community workshop by conducting a series of voting rounds in which members of the public can vote in an open forum on the ideas, goals, and objectives that are most important to them. LPGURP will compile community feedback over the course of the first four workshops and will present it at the initial finding workshop.

Initial Community Workshop:

- Two Community Workshops in the Evening, no earlier than 6:30pm.
- One Community Workshop with the Business Community, no earlier than 6:30pm.
- One Community Workshop on Saturday at 10am.

Initial Community Workshop Findings:

One Community Workshop, no earlier than 6:30pm.



Draft Complete:

 Two Community Workshops in the Evening, no earlier than 6:30pm.Approval Process

Upon approval of final draft work product by the City project manager, LPG URBAN & REGIONAL PLANNERS team will present the code to the Local Planning Agency, City Planning Commission and the City Commission. Any additional revisions requested will be incorporated in the final work product.

Final Completed Work Product

This step will include the LPG URBAN & REGIONAL PLANNERS team providing all final completed documents and mapping (in hard copy and digital format) to the assigned project manager for the City of Bushnell.

On-Going Communication

All steps shall include continuing communication with the assigned City of Bushnell project manager. Communication shall include weekly update and discussion meetings, either in person or via phone.

PROPOSED SCHEDULE

It is anticipated that the rewrite of the comprehensive plan, reviews, edits, workshops and hearings will take twelve (12) months. Please see chart below:



	MONTH	1	2	3	4	5	6	7	8	9	10	11	12
TASK		2											
Review / Identify Necessary Changes													
Future Land Use Element													
Transportation Element													
Housing Element													
Public Facilities Element													
Conservation Element				1									
Recreation and Open Space Element													
Intergovernmental Coordination Element													
Capital Improvement Element													
Staff Review / Edits													
Public Hearings													
Community Workshops													

Map Series to be updated as necessary

Indicates soft start / finish of work effort (Continual evolution as each Element is amended)

Indicates full work effort

Indicates continual review and edit from City comments

Indicates scheduled workshops with public and City Boards and Commission



INITIAL COST ESTIMATE

The "Not to Exceed" Fee is \$94,700 which includes labor and non labor items. Please see breakdown below:

Review/Identify Necessary Changes:	20 hours	\$3,000
Future Land Use:	60 hours	\$8,500
Transportation:	60 hours	\$8,500
Housing:	60 hours	\$8,500
Public Facilities:	30 hours	\$4,500
Conservation:	30 hours	\$4,500
Recreation and Open Space:	40 hours	\$5,500
Intergovernmental Coordination:	20 hours	\$3,000
Capital Improvements:	40 hours	\$6,000
Property Rights:	20 hours	\$3,000
Special Plans:	60 hours	\$8,000
Staff Review/Edits:	60 hours	\$8,500
Workshops/Public Hearings:	98 hours	\$18,400

AVAILABILITY

Total

The staff and principal of LPGURP during the duration of the contract period, if selected by the City of Bushnell, anticipates the following workloads and availability for the support of the City:

598 hours

\$89,900

Current workload – City of Bushnell currently is approximately 7% of the current LPGURP workload.

Available workload – LPGURP would hope to increase the City of Bushnell workload to approximately 12% and can easily accomplish this workload.

Other Availability – LPGURP is also available for other activities to support our municipal clients. We have participated in such roles as 1) facilitator for vision workshops; 2) design charettes for parks, downtown redevelopment, etc.; and 3) special studies.



PUBLIC RATE SCHEDULE

Labor Category	Rate
Principal	\$ 155.00/HR
Urban Design Consultant	\$ 125.00/HR.
Landscape Architect	\$ 120.00/HR.
Senior Planner III	\$135.00/HR
Planner III	\$ 85.00/HR.
Planner II	\$ 80.00/HR.
GIS Analyst III	\$ 75.00/HR.
Planner I	\$ 75.00/HR.
CADD Specialist I	\$ 75.00/HR.
Technical and Field Services	\$ 50.00/HR.
Word Processor	\$ 50.00/HR.
Clerk	\$ 50.00/HR.



NON-LABO	R CATEGORY
Mileage	IRS Standard Mileage Rates
Reproduction/Color Copies	at cost
Courier/Express	at cost
Postage	at cost
Outside Consultants	at cost

	PLOT PRICING	
A size	8.5 X 11	\$ 2.00 each
B size	8.5 X 14	\$ 2.00 each
C size	11 X 17	\$ 3.50 each
D size	18 X 24	\$ 6.00 each
E size	24 X 36	\$ 15.00 each
F size	36 X 48	\$ 25.00 each
Custom	Custom	\$ 1.50 sq. ft.
Custom	Custom	\$ 1.50 sq. ft.



REFERENCES

Glenn Irby
City Manager
City of Edgewater
104 Riverside Drive
Edgewater, FL 32132
(386) 424-2400, ext. 1201
Girby@cityofedgewtater.org

Dan Miller
Planning and Zoning Manager
City of Leesburg
204 N. 5th Street
Leesburg, FL
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dan.miller@leesburgfl.gov

Gary La Venia
City Manager
City of Fruitland Park
500 W. Berckman Street
Fruitland Park, FL 34731
glavenia@fruitlandpark.org

Scott Blankenship
City Manager
City of Umatilla
1 South Central Avenue
Umatilla, FL 32784
(352) 669-3155
sblankenship@umatillafl.gov



FORMS



PROPOSER'S CERTIFICATION

Submit To: City of Bushnell 117 E Joe P. Strickland Jr Ave Bushnell, FL 33513 352-793-2591		CITY OF BUSHNELL REQUEST FOR PROPOSAL (RFP) CERTIFICATION AND ADDENDA ACKNOWLEDGMENT			
DUE DATE: June 23, 2023 DUE TIME: 4:		0 p.m.	2023-02		
TITLE: RFP COB Comp Plan 2050: C	city of Bushnell				
VENDOR NAME: LPG Urban & Regional Planners, LLC		PHONE NUMBER: 352-385-1940			
VENDOR MAILING ADDRESS:		FAX NUMBER:			
1162 Camp AVe.		352-383-4824			
CITY/STATE/ZIP: Mount Dora, FL 32757		E-MAIL ADDRESS: MichaelR@lpgu	and the second		
and services specified. I further declare the not colluded with any Offerors or parties to	an RFP whatsoever for	any fraudulent purpos	e."		
Addendum # Addendum #	Addendum #	Addendu	m #	Addendum #	
"I certify that this quote is made without submitting an RFP for the same material, agree to abide by all conditions of this RFF with all requirements of the RFP, includin CITY OF BUSHNELL, respondent agrees City of Bushnell all rights, title and interest the United States for price fixing relating to of Bushnell discretion, such assignment is payment to the respondent."	supplies, equipment or P and certify that I am a ag but not limited to ce that if this RFP is acc in and to all causes of the particular common	services and is in all re uthorized to sign this r rtification requirements epted, the respondent action it may now or h dities or services purch	espects fair response ar s. In conde will convey rereafter ac nased or ac	and without collusion or fraud. I nd that the offer is in compliance ucting offers with an agency for y, sell, assign, or transfer to the quire under the anti-trust laws of quired by the CITY. At the City	
Michael Rankin, Managing Member		WW		6/23/2023	
Authorized Agent Name, Title (F	Print)	Authorized S	gnature	Date	
This form must be complet	ed and returne	d with your Su	ıbmitta	1	

PROPOSALS FORM FOR CITY OF BUSHNELL



Name of "VENDOR" Submitting Proposals LPG Urban and Regional Planners, LLC Name of Person Submitting Proposals Michael Rankin PROPOSER ACKNOWLEDGMENT "The undersigned hereby declares that he/she has informed himself/herself fully in regard to all conditions to the work to be done, and that he/she has examined the RFP and Specifications for the work and comments here to attached. The "VENDOR" proposes and agrees, if this submission is accepted, to contract with the "CITY" of Bushnell to furnish all necessary materials, equipment, labor, and services necessary to complete the work covered by the RFP and Contract Documents for this Project. The "VENDOR" agrees to accept in full compensation for each item the prices named in the schedules incorporated herein. 6/23/2023 Date 2023-02 RFP Number [_] Check if exception(s) or deviation(s) to specifications. Attach separate sheet(s)

This form must be completed and returned with your submission.

detailing reason and type for the exception or deviation.

Statement of Terms and Conditions

PUBLIC ENTITY CRIME: A person or affiliate who has been placed on the convicted VENDOR' ist following a conviction for a public entity crime may not submit a proposal/bild on a contract to provide any goods or services to a public entity, for the construction or repair of a public building or public work, may not submit proposal/bilds on leases of real property to a public entity, may not be

work, may not submit proposal/sibids on leases of real property to a public entity, may not be awarded or perform work as a Contractor, supplier, sub-Contractor, or Contractor under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for CATEGORY TWO for a period of 38 months from the date of being placed on the convicted YENDOR' list. INDEMNIFICATION: The Contractor agrees to indemnify and hold harmless the "CITY" of Bushnell, and their elected officials, employees and volunteers from and against all claims, losses and expenses, including legal ossis, arising out of or resulting from, the performance of this contract, provided that any such claims, damage, loss of expenses is attributed to bodily injury, sickness, desease, personal injury or death, or to injury to or destruction of tangible property including the loss or loss of use resulting therefrom and is caused in whole or in part by any negligent act or omission of the Contractor.

PROHIBITION OF LOBBYING: During the blackout period which is the period between the time the PROVIDED FOR STATE OF THE STATE OF THE DISCOUNT OF THE PROVIDED FOR THE STATE OF TH proposer, induced, principal, or other beautin mycloby, on the order of a compenging that in a particular procurement matter, any member of the "CITY" or any "CITY" employee other than the Director of Zoning and Code Enforcement. Violation of this provision may result in disproposal of violating party. All questions regarding this Request for Proposals (RFP) or invitation to Bid (BID) must be submitted in writing to the "CITY"s Director of Zoning and Code Enforcement. AANT TRUST LAWS: By submission of a signed RFP or BiD, the successful "VENDOR" acknowledges compliance with all antitrust laws of the United States and the State of Florida, in order to protect the public from restraint of trade, which liegally increases prices. CONFLICT OF INTEREST: The award of the contract hereunder is subject to the provisions of CONFLICT OF INTEREST. The award of the contract hereunder is subject to the provisions of CONFLICT OF INTEREST. The award of the contract hereunder is subject to the provisions of CONFLICT OF INTEREST. The award of the contract hereunder is subject to the provisions of CONFLICT OF INTEREST. The award of the contract hereunder is subject to the provisions of CONFLICT OF INTEREST. The award of the contract hereunder is subject to the provisions of CONFLICT OF INTEREST. The award of the contract hereunder is subject to the provisions of CONFLICT OF INTEREST. The award of the contract hereunder is subject to the Provisions of CONFLICT OF INTEREST. The award of the contract hereunder is subject to the provisions of the CITY"s at the time of the RFP of BID. Or at the time of the CONFLICT Or any inquiry or request to interpretation received by the Director of Zoning and Code Enforcement before the date listed herein will be given consideration. All such changes or interpretations will be made in writing in the found and by such addender or addender the subject of the made in writing in the found or an addendum and addendum the space provider, the contract are to be considered as approximate only and are repo

the tiss of sterp sum prices out.

GOVERNING LAWS AND REGULATIONS: The "VENDOR" is required to be familiar with and shall be responsible for complying with all federal, stale and local laws, ordinances, rules and regulations that in any manner affect the work.

PROPRIETARY/CONFIDENTIAL INFORMATION: "VENDOR"s are hereby notified that all information submitted as part of, or in support of RFPP/BIDD's, will be available for public inspection ten days after opening of the RFP/BIDD's or unal a short list is recommended whichever comes first, in compliance with Chapter 119, and 287 of the Florids Statutes. All RFP/BIDD is sufficient in compliance with Chapter 119, and 287 of the Florids Statutes. All RFP/BIDD is sufficient in cereponse to this societation become the property of the "CITY." Unless information submitted in response to this societation become the property of the "CITY." Unless the right to utilize any or all information, ideas, conceptions, or portions of any RFP/BID, in its best interest.

TAXES: The "CITY" of Bushnell is exempt from any taxes imposed by the Stale and/or Federal Government. Exemption certificates will be provided upon request.

NON-COLLUSION DECLARATION: By signing this RFP/BID, all "VENDOR"s shall shall not collude, conspire, comnive or agree, directly or indirectly, with any other Proposer.

VENDOR," or person to submit a collusive or sham proposal in connection with the work for which their RFP/BID price of any other Bidder, or of its retain from Bidding in connection with the work for which in any manner, directly or indirectly, sought by person to fix the pince or prices in the RFP/BID price or the RFP/BID price or the RFP/BID price of any other Bidder, or to secure through any collusion, conspiracy, connivance, or unlawful agreement any advantage against any other Bidder, or any person interested in the proposed work.

proposed work.

PROPOSER RESPONSIBILITY: Invitation by the "CITY" to "VENDOR"s is based on the recipient's specific request or as the result of response by the public to the legal advertisements required by State law. "VENDOR's or individuals submit their responses on a voluntary basis, and therefore are

State law: "VENDOR's or individuals submit their responses on a voluntary basis, and therefore are not entitled to compensation of any kind.

CITYSHIP OF SUBMITTALS: All responses, inquiries or correspondence relating to or in reference to this RFPBID, and all other reports, charts, displays, schedules, exhibits and other documentation submitted by the "VENDOR's will become the property of the "CITY". Reference to tierature submitted with a previous RFP/BID will not relieve the Bidder from including any required documents with this RFPBID.

EXAMINATION OF BID DOCUMENTS: Each Bidder shall carefully examine the RFP/BID Document

with this RFP/BID.

EXAMINATION OF BID DOCUMENTS: Each Bidder shall carefully examine the RFP/BID Document to ensure all pages have been received, all drawings and/or Specifications and other applicable documents are included, and shall inform himself thoroughly regarding any and all conditions and requirements that may in any manner affect cost, progress or performance of the work to be performed under the Contract, Ignorance on the part of the "VENDOR" will in no way relieve him of the obligations and responsibilities assumed under the Contract.

"VENDOR" RESPONSIBILITY: VENDOR'S: are fully and compretely responsible for the labeling, identification and delivery of their submittats. The Director of Zoning and Code Enforcement will not be responsible for any mislabeled or misdirected submissions, nor those handed by delivery persons, couriers, or the US Postal Service.

PRUG FREE WORKPLACE: all Proposers/Bidders shall submit the enclosed, duly signed and notarized form entitled "Drug Free Workplace Certificate." The Drug Free Workplace "VENDOR" shall have the burden of demonstrating that his program complies with Section 287,087 of the Florida Statutes, and any other applicable state law.

THE "CITY" OF BUSINNELL, is a political subdivision of the State of Florida, and reserves the right to reject any and/or all submitals, reserves the right to award contracts in the best interest of the CITY" as non-responsive. The "CITY" enserves the right to reject any and all submitation of any "VENDOR" in arrears or in default upon any debt or contract by the "CITY" as who has failed to perform faithfully any previous contract with the "CITY"s or with other governmental agencies.

PUBLIC RECORDS LAW: Correspondence, materials and documents received pursuant to this RFP/BID become public records subject to the provisions of Chapter 119, Florida Stabiles, VERIRICATION OF TIME: Nextet time is hereby established as the Official Time of the "CITY"s. PREPARATION OF FROPOSALS/BIDS:
Signature of the Bidder: The Bidder must sign the RFP/BID FORMS in the space provided for the signature of the Bidder: The Bidder must sign the RFP/BID FORMS in the space provided for the signature in the Proposer/Bidder is an individual, the words 'doing business as,' must appear beneath such signature. In the case of a partnership, the signature of at least one of the partnership to the PVENDOR' name and the words, "Member of the "VENDOR" should be written beneath such signature. If the Proposer/Bidder is a corporation, the tille of the officer signing the RFP/BID must be authority to sign the RFP/BID must be authority to sign the RFP/BID must be authority to sign the RFP/BID must be submitted. The Proposer/Bidder shall state in the RFP/BID FORMS the name and address of each person interested therein. address of each person interested therein.

Basis for Bilding: The price proposed for each item shall be on a lumpsum or unit price basis arranding to specifications on the RFPBID FORM. The proposed prices shall remain unchanged for the duration of the Contract and no claims for cost secalation during the progress of the work will be considered unless otherwise provided herein

Total Propaged Price/Total Contract Sum Proposed: If applicable, the total price bid for the work shall be the aggregate of the lump sum prices proposed and/or unit prices multiplied by the appropriate estimated quantifies for the individual items and shall be stated in figures in the shall be the aggregate of the tump sum prices proposed and/or unit proces multiplied by the appropriate estimated quantities for the individual items and shall be stated in figures in the appropriate place on the RFPRID FORM. In the event that there is a discrepancy on the RFPRID FORM, in the event that there is a discrepancy on the RFPRID FORM of the body of the properties of the opening of this RFPRID are to substitute the project bid amount.

TABULATION: Those widning to exceed an official tabulation of the results of the opening of this RFPRID are to substitute the self-admissed, stamped business size (No. 10) embelope, prominently marked on the frontiover left side, with the RFP identification. Tabulation requested by telephone, fax or electrative meds will not be accepted.

OBLIGATION OF WINNING BIDDER: The contents of the RFPRIDID of the successful proposer/bidder will become contractual obligations in a contract may result in cancellation of the survivash of the proposer/bidder will become contractual obligations in a contract may result in cancellation of the award and such "VENDOR" may be removed from future participation.

AWARD OF BID: Itis the "CITY"s intent to select a "VENDOR" within sixty (6th calendar days of the decadine for receipt of the RFPRIDID ADDITIONAL REQUIREMENTS: The "VENDOR" shall furnish such additional information as the "CITY" may reasonably require. This includes information which indicates financial resources as well as ability to provide the services. The "CITY" is reserves the right to make investigations of the proposals of the "VENDOR" as it deems appropriate.

PREPARATION COSTS: The "CITY"shall not be obligated or be liable for any costs incurred by Proposers/Bidders prior to iscussmed of a contract. All costs to prepare and submit a response to this RFPRIDI shall be borne by the Proposers/Bidder.

TIMBLINESS: All work will commence upon outdonziation from the "CITY"s representative. All work will prop

DELIVERY: All prices shall be FOB Destination, Sumter County, Florida, inside delic

Otherwise specified.

ADDITIONAL SERVICESIPURCHASES BY OTHER PUBLIC AGENCIES ("PIGGY-BACK"):
The "VENDOR" by submitting a Bid arknowledges that other Public Agencies may seek to "Piggy-Back" under the same terms and conditions, during the effective period of any resulting contract—services and/or pursuases being offered in his Bid, for the same prices and/or terms proposed.

"VENDOR" has the option to agree or disagree to allow contract Piggy-Backs on a case-by-case basis. Before a Public Agency is allowed to Piggy-Back and yo contract the Agency must first obtain the "VENDOR"s approval—without the "VENDOR"s approval, the seeking Agency cannot Piggy-Back.

the "VENDOR"s approval — without the "VENDOR"s approval, the seeking Agency cannot Piggy-Back.

PLANS, FORMS & SPECIFICATIONS: Bid Pack ages are available from the Director of Zoning and Code Enforcement. These pockages are available for pickup or by mail. If requested for mail, the Pruposers Bidder must supply a counter account number (UPS, FedEx, etc.). Preposers/Bidders are required to use the official RFP (BID FORMS), and all attachments itemized herein, are to be submitted as a single document. Any variation from the minimum specifications must be clearly stated on the RFP(BID FORM and/or Exceptions/Deviations Sheet(s). Drily one set of plans, forms, and specifications will be furnished each company or corporation interested in submitting a Proposal/Bid. RFP(BID FORM documents for this project are free of change and are available online. MANUFACTURER'S NAME AND APPROVED EQUIVAL HATS's. Any manufacturer's names, tradenames, Reference to literature submitted with a previous RFP/BID will not statisfy this provision. The Proposer/Bioder shall explain in detail the reson(s) why the proposed equivalent will meet the specifications and not be considered an exception thereto. RFP/BID's which do not comply with these requirements are subject to rejection. RFP/BID's losting any written indication of intent to quote an alternate brand will be received and considered incomplete compliance with the specifications as listed on the RFPBID FORM. The Director of Zoning and Code Enforcement is to be notified, in writing, of any proposed changes in materials used manufacturing process, or construction. However, changes shall not be binding upon the "CTIT" unless evidenced by a Change Notice issued and signed by the Director of Zoning and Code Enforcement, or designated representative.

representative.

QUANTITIES: The quantities as specified in this REPBID are estimates only and are not to be construed as guaranteed minimums.

SAMPLES: Samples of items, when called for, shall be furnished free of expense, and if not destroyed may, upon request, be returned at the Proposer's Bidder's expense. Each sample shall be labeled with the Proposer's Bidder's name, manufacturer brand name and number, REPBID number and iftem reference. Samples of successful Proposer's Bidder's freem may remain on file for the term of the contract. Request for return of samples shall be accompanied by instructions which include shipping authorization and must be received at time of opening. Samples not returned may be disposed of by the "CITY" within a reasonable time as deemed appropriate.

DOCUMENT RE-CREATION: VENDOR" may choose to re-create any document(s) required for this solicitation, but must do so at his own risk. All required information in the original "CITY" format must be included in any re-created document. Submittals may be deemed non-responsive if required information is not included in any in-created document.

ACKNOWLEDGED:

MAN (Signature and Date)

23 June 203

HOLD HARMLESS AGREEMENT

The Contractor agrees to hold the "CITY" of Bushnell harmless against all claims for bodily injury, sickness, disease, death or personal injury or damage to property or loss of use resulting therefrom, arising out of the agreement, to the extent that such claims are attributable, in whole or in part, to a negligent act or omission by the Contractor.

The Contractor shall purchase and maintain workers' compensation insurance for all workers' compensation insurance and employers' liability in accordance with Florida Statute Chapter 440.

The Contractor shall also purchase any other coverage required by law for the benefit of employees.

Required insurance shall be documented in Certificates of Insurance and shall be provided to the "CITY" representative requesting the service.

By signature upon this form the Contractor stipulates that he/she agrees to the Hold Harmless Agreement, and to abide by all insurance requirements.

Michael Rankin, Managing Member	SHIN
Contractor/"VENDOR"- Printed Name	Signature
RFQ 2023-02	6/23/2023
Project Name	Date

The effective date of this Hold Harmless Agreement shall be for the duration of this project.

This document must be completed and returned with your submission.

DRUG FREE WORKPLACE CERTIFICATE

I, the undersigned, in accordance with Florida Statute 287.087, hereby certify that,

LPG Urban and Regional Planners, LLC

(Print or type name of "VENDOR")

To only on Insurance Columnia STATE OF FLORISM

- Publishes a written statement notifying that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the workplace named above and specifying actions that will be taken against violations of such prohibition.
- Informs employees about the dangers of drug abuse in the workplace, the "VENDOR"'s policy of
 maintaining a drug free working environment, and available drug counseling, rehabilitation, and
 employee assistance programs, and the penalties that may be imposed upon employees for drug
 use violations.
- Gives each employee engaged in providing commodities or contractual services that are under RFP or bid, a copy of the statement specified above.
- Notifies the employees that as a condition of working on the commodities or contractual services that are under RFP or bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, pleas of guilty or nolo contendere to any violation of Chapter 1893, or of any controlled substance law of the State of Florida or the United States, for a violation occurring in the workplace, no later than five (5) days after such conviction, and requires employees to sign copies of such written (*) statement to acknowledge their receipt.
- Imposes a sanction on, or requires the satisfactory participation in, a drug abuse assistance or rehabilitation program, if such is available in the employee's community, by any employee who is so convicted.
- Makes a good faith effort to continue to maintain a drug free workplace through the implementation of the drug free workplace program.
- "As a person authorized to sign this statement, I certify that the above-named business,
 "VENDOR" or corporation complies fully with the requirements set forth herein."

Authorized Signature
6/23/2023

Date Signed

State of: Florida

County of: Lake

Sworn to and subscribed before me this 23 day of June , 20 23

Personally Known X or Produced Identification

(Specify Type of Identification)

Signature of Notativity

Signature of Notativity

My Commission* Expires

CATHERINE A REEL

Commission # GG 941752

Expires December 29, 2023

Bonded Thru Troy Fain Insurance 800-385-7019

9417 This document must be completed and returned with your submission.

SWORN STATEMENT TO SECTION 287.133(3)(a), FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES FORM

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.

1.	This swom statement is submitted to the "CITY" of Bushnell By Michael Rankin, Managing Member					
(print individual's name and title) for LPG Urban and Regional Planners, LLC						
		(print name of entity submitting sworn statement)				
whose business address is 1162 Camp Ave., Mount Dora, FL 32757						
	and (if applicable) its Federal Employer Identification Number (FEIN) is 92-3147814					

- 2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
- 3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
- 4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
 - a. A predecessor or successor of a person convicted of a public entity crime; or
 - b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
 - c. I understand that a "person" as defined in Paragraph 287.133 (1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

d.	Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement (indicate which statement applies).
	Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
	The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
	The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing
	Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted "VENDOR" list. (attach a copy of the final order)
ENTITY ID ENTIF FORM IS VALID UNDERSTAND T CONTRACT IN E	THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC FIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO HAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A XCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS-FORM.
	Authorized Signature
	6/23/2023
	Date Signed
State of: Florida	
County of: Lake	
Sworn to and su	bscribed before me this 23 day of June, 2023
Personally Know	
Cashe	ine h Zeel (Specify Type of Identification)
Signature of Mon HERINEA A My Commission My Commission (seals	CATHERINE A REEL Commission # GG 941752 Expires December 29, 2023 Bonded Thru Troy Fain Insurance 800-385-7019
#GG 941752 #GG 941752 **Sonded Info Cain Insurance **All District Control C	This document must be completed and returned with your submission. 20

CONFLICT OF INTEREST DISCLOSURE FORM

CONTEIOT OF INTEREST BIOGEOGRAFT ON IN
I HEREBY CERTIFY that
1. I (printed name) Michael Rankin a
the (title) Manging Member and the duly authorized representative of the "VENDOR" of ("VENDOR" Name) LPG Urban and Regional Planners, LLC whose address is 1162 Camp Ave., Mount Dora, FL 32757
and that I possess the legal authority to make this affidavit on behalf of myself and the "VENDO for which I am acting; and,
Except as listed below, no employee, officer, or agent of the "VENDOR" have any conflicts of interest, real or apparent, due to ownership, other clients, contracts, or interests associated with this project; and,
 This bid proposal is made without prior understanding, agreement, or connection with any corporation, "VENDOR," or person submitting a bid proposal for the same services and is in all respects fair and without collusion or fraud.
EXCEPTIONS (List)
Mul
Authorized Signature
6/23/2023
Date Signed
No. 2011 1940 1940 1940 1940 1940 1940 1940 1
State of: Florida
County of:Lake
Sworn to and subscribed before me this 23 day of June, 20_23
Gwoni to and subscribed before the this
Personally Known X or Produced Identification (Specify Type of Identification)
(Specify Type of Identification)
Signature of Notary CATHERINE A REEL
Commission # GG 941752
My Corring Short Expires Expires December 29, 2023 Expires December 29, 2023 Bonded Thru Troy Fain Insurance 800-385-7019
seal Chingson Et
This document must be completed and returned with your submission.
#GG 941752 **
Expires December 25, 2020 Bonded Thru Troy Fain Insurance 800-385-7019 #GG 941752 #GG 941752 #GG 941752 #GC 941752 21
MINIOSLIC, STATE OF MINION
21

IMMIGRATION AFFIDAVIT CERTIFICATION

This Affidavit is required and should be signed, notarized by an authorized principal of the firm, and submitted with formal Invitations to Bid (ITB's) and Request for Proposals (RFP) submittals. Further, Consultants/Bidders are required to enroll in the E-Verify program, and provide acceptable evidence of their enrollment, at the time of the submission of the Consultant/Bidder's proposal. Acceptable evidence consists of a copy of the properly completed E-Verify Company Profile page or a copy of the fully executed E-Verify Memorandum of Understanding for the company. Failure to include this Affidavit and acceptable evidence of enrollment in the E-Verify program may deem the Consultant/Bidder's proposal as nonresponsive.

The City of Bushnell will not intentionally award City contracts to any Consultant who knowingly employs unauthorized alien workers, constituting a violation of the employment provision contained in 8 U.S.C. Section 1324 a(e) Section 274A(e) of the Immigration and Nationality Act ("INA"). The City of Bushnell may consider the employment by any Consultant of unauthorized aliens a violation of Section 274A (e) of the INA. Such Violation by the recipient of the Employment Provisions contained in Section 274A(e) of the INA shall be grounds for unilateral termination of the contract by the City of Bushnell.

Consultant attests that they are fully compliant with all applicable immigration laws (specifically to the 1986 Immigration Act and subsequent Amendment(s)) and agrees to comply with the provisions of the Memorandum of Understanding with E-Verify and to provide proof of enrollment in The Employment Eligibility Verification System (E-Verify), operated by the Department of Homeland Security in partnership with the Social Security Administration at the time of submission of the Consultant/Bidder's proposal.

Company Name: LPG Urban and Regional Planners, LLC	
Print Name: Michael Rankin	Title: _Managing Member
Signature M	Date:6/23/2023
State of: Florida	
County of: _Lake	
Sworn to and subscribed before me this23day ofJune	, 20_23
Signature of Notary	pe of Identification)
My Commission Express A Review Express D	INE A REEL ion # GG 941752 ecember 29, 2023
(seal) Banded Thru	Troy Fain Insurance 800-385-7019
The signed of this affidavit guarantees, as evidenced by the affidavit to interrogatories hereinafter mad	le.
Fain Insula Completed and returned with the complete completed and returned with the complete compl	

Work by vendor best illustrates current proposals relevant to the RFP that have been/is being accomplished by personnel that shall be assigned to the City. List no more than three (3) projects.

		· · · · ·			
Project Name & Location City	of Lake Helen EAR Based Amendment				
Lake Helen, Florida	Client's Name & Address				
Project Manager: Greg Belives	City of Lake Helen				
0.02		P.O. Box 39			
On analysis Rote (Actual on F	-t'tt). 0040	Lake Helen, FL			
Completion Date (Actual or E	stimated): 2018	32744			
Contractor Fees (In Thousands)		Client Contact Name, Title,			
Entire Project:	Work for which vendor was/is	Email Address and Telephone			
6 07 500	responsible:	Number: Lee Evett, City Admin			
\$ 87,500	\$ 100%	levett@lakehelen.org			
Scope of Entire Project (Please	give quantitative indications wherever pos	ssible)			
The City of Lake Helen retained LPGURP to prepare the EAR based comprehensive plan amendment which was a complete rewrite of the City's comprehensive plan. LPGURP staff worked closely with City staff to assure communication and understand the challenges of the City in preserving their rural community while providing for economic vitality. LPGURP staff participated and conducted community workshops and presentations before the Planning Board and City Commission. Other tasks completed were assisting with draft Ordinances, public notice and coordination with regulatory agencies. Nature of Vendor's Responsibility in Project (Please give quantitative indications wherever possible)					
Vendor's Personnel (Name/Project Assignment) That Worked on the Stated Project that Shall Be Assigned to the City's Project Sherie Lindh Planner III					
Sherie Lindh, Planner III					

Work by vendor best illustrates current proposals relevant to the RFP that have been/is being accomplished by personnel that shall be assigned to the City. List no more than three (3) projects.

Project Name & Location City of	of Umatilla Planning Consultant						
		Client's Name & Address					
Project Manager: Sherie Lindh,	City of Umatilla						
Shelle Linding	P.O. Box 2286						
	Umatilla, FL						
Completion Date (Actual or Es	32784						
Contractor Fees (In Thousands)		Client Contact Name, Title,					
Entire Project:	Work for which vendor was/is	Email Address and Telephone Number: Scott Blankenship, CM					
\$ 47,000	responsible: \$ 47,000	352-669-3125,					
	•	Sblankenship@umatillafl.org					
· · · · · ·	give quantitative indications wherever	•					
	ssed approximately 12 comprehensive						
		park, and the property rights element.					
	ing their comprehensive plan. Assist li tes, preliminary/final plats, construction	n review of variances, minor/major site					
	pment compliance with subdivision reg						
regulatory regulations. LPGURP	conducts the reviews and prepares the	e staff reports, draft ordinances, public					
	GURP staff developed standards and						
historical character of the downtow	n area which is also within the Commu	unity Redevelopment Area (CRA).					
Nature of Vendor's Responsibility	in Project (Please give quantitative in	ndications wherever possible)					
Prime Planning Consultant							
Market Daniel (No. 1997), A. A. C. C. C. That Market Daniel Danie							
Assigned to the City's Project	Vendor's Personnel (Name/Project Assignment) That Worked on the Stated Project that Shall Be Assigned to the City's Project						
<u></u>							
Sherie Lindh, Planner III							

Work by vendor best illustrates current proposals relevant to the RFP that have been/is being accomplished by personnel that shall be assigned to the City. List no more than three (3) projects.

Client's Name & Address							
City of Minneola P.O. Box 678 Minneola, FL							
34755							
Client Contact Name, Title,							
Email Address and Telephone							
Number. Mark Johnson, CM mjohnson@minneola.us 352-394-3598							
ossible)							
subdivision regulations, zoning ordinances, and regulatory regulations. LPGURP staff processes and reviews small scale and large scale comprehensive plan amendments. LPG has prepared an update to the CRA Redevelopment Plan. Nature of Vendor's Responsibility in Project (Please give quantitative indications wherever possible)							
Primary Planning Consultant							
Stated Project that Shall Be							
r = s							

Work by vendor best illustrates current proposals relevant to the RFP that have been/is being accomplished by personnel that shall be assigned to the City. List no more than three (3) projects.

assigned to the City. List no more than three (3) projects.								
Project Name & Location City of Fruitland Park Planning Services								
Project Manager: Michael Rank	Client's Name & Address City of Fruitland Park 500 W Berkman St. Fruitland Park, FL							
Completion Date (Actual or E	34731							
Contractor Fees (In Thousands)		Client Contact Name, Title,						
Entire Project: \$ 110,500	Work for which vendor was/is responsible: \$ 110,500	Email Address and Telephone Number: Gary LaVenia, CM glavenia@fruitlandpark.org 352-360-6727						
Scope of Entire Project (Please	ı give quantitative indications wherever p							
Michael Rankin serves as the interim Community Development Director for the city.LPGURP has prepared and processed approximately 8 comprehensive plan amendments (from 2020 to date) including the property rights element. LPGURP is in the process of updating the city's comprehensive plan. Assist in review of variances, minor/major site plans, subdivisions, commercial sites, preliminary/final plats, construction plans, and planned unit developments to determine development compliance with subdivision regulations, zoning ordinances, and regulatory regulations. LPGURP conducts the reviews and prepares the staff reports, draft ordinances, public notices, and mapping support.								
Nature of Vendor's Responsibility	<u>/ in Project</u> (Please give quantitative in	dications wherever possible)						
Primary Planning Consultant								
Vendor's Personnel (Name/Project Assignment) That Worked on the Stated Project that Shall Be								

Assigned to the City's Project

Michael Rankin Sherie Lindh, Planner III



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 06/22/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).											
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Brown & Brown of Florida, Inc.					PHONE						
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INSU	RED					l la alfa ad	Underwriters I	nsurance Company		30104	
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 06/22/2023

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	E-MAIL kbrinkley(75-8526 @ironridgeus.c	FAX (A/C, No): (239) 2	88-7544
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Questions and Answers City of Bushnell 2023-02 Comprehensive Plan 2050

To: All Plan Holders for the above referenced project

From: City of Bushnell, Kristin Green (kgreen@cityofbushnellfl.com or 352-793-2591)

Date: June 16, 2023

RE: Questions & Answers - 2050 City of Bushnell Comprehensive Plan

General Questions & Answers

1. Page 8 of the RFP sates that text size shall be 11 point or larger. Can we use a smaller font size for footers, tables, charts, etc.?

Answer: Yes

2. Page 8 of the RFP states that pages shall be numbered sequentially by section. Would you like page numbers to start over between each section (i.e., Section 1 – pages 1-4; Section 2 – 1-8, etc.) or continue from where they left off in the previous section (i.e., Section 1 – Pages 1-4; Section 2 – pages 5-12, etc.)?

Answer: Continue where they left off.

3. What is the City's budget for the project?

Answer: The Comprehensive Plan will be budgeted for the fiscal year 2023-2024. The budgeted amount will be based off of the proposal(s) received.

4. Will the required forms/attachments mentioned on page 10 and 11 of the RFP be excluded from the 80-page limit? (Proof of Liability Insurance, Proposer's Certification, Proposal Form, Statement of Terms and Conditions, Hold Harmless, Drug Free Workplace, Public Entity Crimes, Conflict of Interest, Illustrative Work)

Answer: Yes, they will be excluded.

5. Some of the required forms (Proposer's Certification and Proposals Form) request the RFP number on them. Is there a RFP number associated with this solicitation?

Answer: Yes, the RFP number is 2023-02.

- 6. The RFP provides for the transmittal and adoption process with FDEO and other state agencies; however, there is no reference to review and approval by Sumter County. As part of the ISBA/JPA, the establishment of JPA area future land uses that are within currently unincorporated areas must also be approved and added to the County's comprehensive plan.
 - a. Will the consultant also be responsible to obtain Sumter County's approval of the proposed JPA area future land uses? Answer: If there are any proposed amendments to the JPA as a result of the comprehensive plan update the City will be responsible to obtain approval from Sumter County.
 - b. What level of coordination or involvement does the City anticipate with Sumter County? Answer: The City's goal is to have a cohesive comprehensive plan with Sumter County. The level of involvement will be based on the level of changes/differences in the comprehensive plan proposed and what is in the existing comprehensive plan.
 - c. Will the coordination or involvement with Sumter County be led by the consultant or handled by the City? Answer: The City will handle the coordination with Sumter County.
- 7. It appears that the City has not adopted the statutorily required Private Property Rights Element. The development of the Private Property Rights Element is included as part of the RFP for the 2050 Comprehensive Plan. Statutorily a local government cannot adopt a comprehensive plan amendment until the Private Property Rights Element is adopted. Please confirm the City has not previously adopted a Private Property Rights Element and the development and adoption of the Private Property Rights Element with the 2050 Comprehensive Plan will be the first Private Property Rights Element. Answer: The Property Rights Element will be adopted prior to the 2050 Comprehensive Plan.
- 8. In review of FDEO records, it does not appear that the City has adopted the 10-year water supply plan within 18 months of the adoption of the 2020 Southwest Florida Regional Water Supply Plan. Please confirm that the 2050 Comprehensive Plan will need to also include the development of the 10-year water supply plan. Answer: I have reached out to the engineering firm that has been working on the Water Facility Plan to see if the 10-year water supply plan is included on those planning documents.

- 9. Does the City have the current 2035 Comprehensive Plan in a Word document or Excel spreadsheets, or will the 2050 Comprehensive Plan need to be developed without the existing 2035 Comprehensive Plan as a starting document to update and improve? Answer: The 2035 Comprehensive Plan is available in a Word Document.
 - a. Also, does the City have ArcGIS project files, shapefiles, or geodatabases to provide to the consultant for development of the required mapping and analysis? Answer: No, The maps from the 2035 Comprehensive Plan are in PDF format.
- 10. Is the City open to using the Lake-Sumter MPO's LRTP as the primary data and analysis for the Transportation Element and secondarily for the Future Land Use Element to assist in the geographical allocation of future development in the city? Answer: Yes
 - a. Related, is the City willing to consider changing the long-term horizon date of 2050 for the new comprehensive plan to 2045? If it is set at 2045, it would still meet the new 20year comprehensive plan horizon and provide an opportunity for better coordination with other regional planning efforts? Answer: Yes, as long as changing the horizon date is approved by Sumter County and does not go against the ISBA between the City of Bushnell and Sumter County. We also would not want the change to inadvertently disqualify us from receiving funding for future projects.
- 11. The Governor recently signed HB 1379 into law, which takes effect on July 1, 2023. One of the requirements of this new law is that for any existing or proposed development of 50 residential lots or more with 1 or more septic systems per acre the local government must include in its comprehensive plan a feasibility study of providing central sewer to the project. Does the City have any existing or proposed developments of 50 residential lots or more with 1 or more septic systems per acre? Answer: No, the City does not have any existing or proposed developments of 50 residential lots or more with 1 or more septic systems per acre.

Please Acknowledge Receipt of General Questions and Answers:

Plan Holder's Signature

Date

23 June 2029



RFP 2023-02 2050 Comprehensive Plan CITY OF BUSHNELL, FL





June 23, 2023

Wade Trim, Inc.
One Tampa City Center, 201 N. Franklin Street, Suite 1350 • Tampa, FL 33602
813.882.4373 • www.wadetrim.com

City of Bushnell 117 E Joe P. Strickland Jr. Ave Bushnell, FL 33513

Attention: City Clerk

Re: Development of City of Bushnell 2050 Comprehensive Plan

Dear Selection Committee Members:

The City of Bushnell is the original heart of Sumter County. Over the last several years county growth was focused north of C-470, but now, county growth is heading south of C-470. This southern growth provides the City new opportunities and new challenges. New opportunities for housing and employment will expand, but new challenges in meeting infrastructure demands and maintaining the quality of life will expand just as quickly. To best address these opportunities and challenges, a strong comprehensive plan is needed to establish the framework and guidance to balance the opportunities and challenges. The 2050 Comprehensive Plan will provide the framework to support positive development, promote job growth and economic development, promote positive redevelopment, protect critical natural areas, and assure the appropriate and efficient provision of infrastructure. Wade Trim is pleased to submit our proposal to assist the City to develop its 2050 Comprehensive Plan to meet these and other needs.

Wade Trim has strong experience working within the City of Bushnell and Sumter County. Wade Trim developed the Sumter County 2030 Vision Plan and the first Unified Comprehensive Plan for Sumter County. Most importantly, Wade Trim's Project Manager, Brad Cornelius, served as the Director of Development Services for Sumter County prior to joining Wade Trim. Brad has extensive local knowledge and maintains strong relationships throughout Sumter County and in Bushnell. During Brad's time with Sumter County, he was the co-lead for the County in the development of the Interlocal Service Boundary/Joint Planning Agreement between the County and the City. With this experience, Wade Trim has a strong understanding of the significant development pressures facing the City and the opportunities to not only assure quality development, but protect the quality of life of this special community.

We have as part of our team two outstanding subconsultants. Kathie Ebaugh, AICP, JBPro, and Allara Mills Gutcher, AICP, The Planning Collaborative, add their expertise in extensive experience in comprehensive planning. Kathie and Allara both are focused on community involvement in the development of comprehensive plans and assuring that the outcome of the comprehensive planning process is supportive of the community needs and values.

What makes Wade Trim different? We make the promise to our clients and the communities we serve to be responsive, reliable, and resourceful. This promise directs how we interact and serve our clients. A successful relationship with the City will be based on our project team serving as your trusted advisor and clearly demonstrating this promise in everything that we do.

Sincerely,

Brad Cornelius, AICP, CPM, CFM

Vice President

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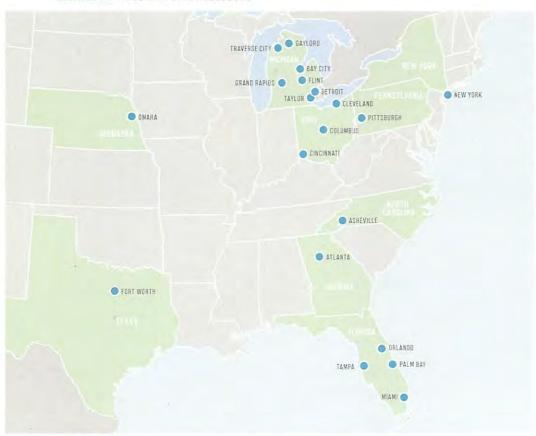
COMPANY INFORMATION

History of Wade Trim

At Wade Trim, we are committed to maximizing the value of our clients' investment. For nearly a century, we have been solving complex engineering and planning challenges to create stronger communities. Our work approach is customized to fit each client and project. We use a collaborative, friendly style—built on excellent communication before, during and after your project-to deliver solutions you can stand behind.

Wade Trim's roots trace back to 1926 when a civil engineer established a business in the greater Detroit area designing roads and sewers for municipalities. Our founders, Bob Wade and Don Trim, came to work for this firm and eventually ran its operations before purchasing it. Initial growth was fueled by designing utilities and roads for growing communities. Our services soon expanded to include zoning and planning. Today Wade Trim has 21 offices in nine states and more than 600 employees across the nation, as shown below in Exhibit 1.

EXHIBIT 1 Wade Trim Office Locations



WADE TRIM

By the Numbers:



YEARS PROVIDING UTILITY ENGINEERING SERVICES



TEAM MEMBERS



YEAR ESTABLISHED



YEAR WADE TRIM STARTED SERVING



OFFICES ACROSS 9 STATES (4 OFFICES IN FLORIDA)



ENGINEERING NEWS RECORD TOP 500 DESIGN FIRMS

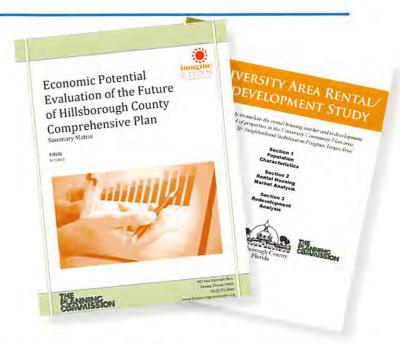
Wade Trim has been executing projects locally in Florida since 1984, delivering every type of service, from planning through construction, including comprehensive plans for several recurring clients. Wade Trim has four offices with more than 65 staff across Florida.

Community Design Expertise

Communities strive to be unique and vibrant places where people want to work, live and play. Wade Trim helps clients shape their ideas into built environments drawing on diverse staff expertise to offer comprehensive planning and zoning, landscape architecture, design and economic development solutions.

Community Design is a core service area at Wade Trim. Our firm was founded on continuing engineering services; we understand the value of local service delivered by professionals who listen to client concerns and develop solid relationships with client staff. Few firms of our size and resources service the local government client the way we do. We provide continuing engineering and as-needed engineering services through our Community Design practice to 40 local governments in the state, and we design major infrastructure improvements for many additional communities and counties. Rehabilitation has been a focus of our work as local governments strive to keep their infrastructure systems running smoothly.

In addition to providing engineering services, our Community Design segment has also provided planning and landscape architecture services since 1974. These services include expertise in land use regulations, non-motorized transportation, GIS, sustainable design, green building practices, master planning, recreation planning and park design, urban and strategic planning, waterfronts and shoreline stabilization, and other related functions including grant application assistance.



Wade Trim completed Comprehensive Plan studies for the Hillsborough County City-County Planning Commission

In-House Services

Wade Trim provides a wide range of planning, landscape architecture, and engineering services to local governments across Florida and the nation. These services include comprehensive planning, recreation planning, infrastructure planning and capital improvements programs, grantsmanship, zoning and land use regulations, historic preservation, urban design and landscape architecture, visioning and community involvement, transportation planning, environmental planning, and geographic information systems. Wade Trim employs some of the most respected professional planners in the states we serve, calling on the talents of a wide variety of professionals to address specific community planning issues.

The type and combination of other planning tools can vary, but the importance of the comprehensive plan to implement a community's vision is unparalleled. Planning practices must incorporate principles and tools that enhance the distinctiveness and economic sustainability of the community. In addition, a unique community, such as Bushnell, requires planning practices that will guide the City through a wide

spectrum of development, redevelopment, infill, and infrastructure issues.

Wade Trim provides the advantage of a full-service professional consulting firm. We offer our clients a collaborative approach that combines the experience of both planning and engineering professionals to provide the best quality products and services. This varied expertise enables us to look at the many facets of a plan or project to examine their potential impact on the community and surrounding environment. Our planners can draw on the expertise of civil and environmental engineers, as well as other related disciplines as needed.

A strength of the Wade Trim project team is the ability to recognize and understand how land use decisions affect the built and natural environment in coordination with transportation and infrastructure needs. Our land use planning is closely coordinated with the community's transportation and infrastructure. As planning practices have evolved, it has become increasingly clear that a more comprehensive and integrated approach with transportation and infrastructure planning together with land use planning is needed.

Equally important as our technical expertise is our ability to coalesce and graphically communicate various ideas and designs with multiple stakeholders. We are firm believers in participation to develop projects that are truly reflective of the community. The technical expertise of Wade Trim planners is complemented by their ability to coordinate with multiple stakeholders, as comprehensive planning requires. The Wade Trim Project Team is skilled in working with diverse interest groups and facilitating public involvement to reach consensus. Involvement of stakeholder groups builds project enthusiasm and pride. A full list of Wade Trim's services can be found on the next page in **Exhibit 2**.

Wade Trim Primary Contact

For this contract, Brad Cornelius, AICP, CPM, CFM, CPRP will serve as Wade Trim's primary contact for the City of Bushnell. He works out of our Tampa, FL office and his contact information is below:

201 N. Franklin St, Suite 1350 Tampa, Florida 33602 813.415.4952 bcornelius@wadetrim.com

Subconsultants

To compliment and strengthen our Wade Trim project team, we have JBPro and The Planning Collaborative as subconsultants for this project.

After nearly 3 decades of service, JBPro remains passionate in advocating for their public sector clients through planning and community development projects that support each City's unique character. JBPro is a small but highly capable development services group. Their small business enterprise (SBE) includes 50 staff members with extensive planning, civil engineering, and survey experience. JBPro bridges the gap between companies that are too small to provide reliable and consistent service and companies that are too large to overcome bureaucracy and corporate demand. This approach ensures that the plans, projects, and initiatives we work on will support your City's distinct goals and achieve your City's future vision.

Established in 2011 by Allara Mills-Gutcher, AICP, The Planning Collaborative (TPC) is a multi-disciplinary land use planning firm located in Northwest Florida. Providing services from policy planning, regulatory guidance, and entitlement assistance to local governments and land developers, TPC provides the ability to understand the legal context of the interrelationship of the guiding adopted policy and the regulatory framework of the local government growth management and development documents. Over the years, Allara has developed a solid reputation of one with deep understanding and knowledge in her profession.





Land Use Planning

Community mapping Comprehensive master plans

- Site analyses
- Feasibility studies
- Master land use plans
- Growth management plans

Land development regulations

- Zoning
- Subdivision and condominium regulations
- Sign ordinances
- Concurrency management
- Landscape ordinance development

Urban design

- Central business district redevelopment
- Downtown development plans
- Development of corporate centers
- Urban park and open space design
- Urban redevelopment
- Highway corridors
- Streetscapes

Economic development planning

- Downtown Development Authority
- Tax Increment Finance Authority
- Local Development Finance Authority

Expert testimony Strategic planning Historic preservation Community facility plans Floodplain management plans Repetitive loss plans Community visioning and outreach Resort planning and design

Marina and waterfront projects

Municipal Agency Consulting

Capital improvement programs Construction administration Planning and engineering reviews Staff planning and engineering services Public involvement programs Funding/grant development Infrastructure operations and maintenance assistance Budget planning consulting

Technical presentations

Housing studies

Community development block grant administration

Community opinion, income and population surveys

Regulatory agency interface

Design charrettes

Meeting facilitation and training

Recreation

Community resource inventory Recreation needs assessment Recreation improvement priority programs Recreation master plans Park planning, design and construction Planting plans and specifications Trail and bikeway systems Golf course planning and engineering

Transportation Planning and Design

Intermodal studies Computer modeling of traffic/trip generation

Long-term transportation plans Intelligent transportation systems Access management plans Traffic impact analysis Corridor studies

Airport master plans and layout plans Federal, state and local highway beautification

Roadway engineering

- Pavement evaluations
- Residential streets
- Multi-lane roads
- Highways and expressways
- Urban intersections
- Signal design

Bridges

- Inspection and rating
- Rehabilitation and replacement designs
- New bridge structures
- Stream stability and scour evaluations
- Hydraulic analysis

Advanced Design Technologies

Reality Capture

- Scan to BIM (Building Information Modeling)
- Photogrammetry and Mapping
- Topography
- Bathymetry and Subsurface
- Inspection
- Virtual Tour

Traffic Engineering

Accident analysis Signal studies

Continued...

SERVICES, CONTINUED

Intersection analysis
Signing studies
Pavement marking
Street system analysis
Traffic operation studies
Traffic calming

Construction Engineering

On-site inspections
Grant administration
As-measured documents
Concrete, soil and asphalt testing
Construction stakeout
Construction/contract administration
Nuclear density testing

Wastewater Treatment and Collection

Sewer system evaluation surveys
Inflow and infiltration analyses
Facility CSO plan development
Grant assistance
Computer modeling of collection
systems
Sampling and flow monitoring

Sampling and flow monitoring Collection system rehabilitation studies Facility/systems design and engineering

- Interceptors and collection systems
- Pump stations and force mains
- In-system storage devices
- Treatment plants and retention basins
- Stabilization, aeration and polishing lagoons
- Odor control systems
- Sludge dryers, incinerators and utilization
- Effluent disposal and reuse
- System rehabilitation

Source control studies Water quality analysis

Surface Water Management

Drainage basin studies
Master drainage plans
Floodplain mapping
Storm sewer design and engineering
Open drainage systems
Pumping stations
Retention/detention basins
Dams and protective dikes
Lake level control
Stormwater permit/compliance services

Water Supply and Distribution

Stormwater management

System evaluation Reliability studies Master plan preparation and evaluation Water supply

- Subsurface sources
- Aguifer evaluation
- Wells and pumps
- Surface water evaluations
- Intake systems

Treatment systems

- Process design
- Residuals handling
- Instrumentation and controls

Systems hydraulic analyses

- Elevated and ground-level storage design
- Pump/booster station design

Administrative and technical assistance

Environmental Studies and Permits

Environmental assessments
Environmental impact studies
Hydrological studies
Environmental mapping
Watershed, lake and river planning
Surface water discharge permits

NPDES permits

Environmental resource permitting

Facilities Planning and Engineering

Facilities studies
Feasibility studies
Structural engineering
Code review
Restoration
Adaptive reuse

Site engineering



TAB 2

CONSULTANT QUALIFICATIONS

Related Experience

The Wade Trim Project Team has extensive experience with the development of comprehensive plans throughout Florida that address both redevelopment and new development needs. Full descriptions for three projects are provided on the following pages.

In addition to the projects on the following pages, Wade Trim has completed Comprehensive Plans for many communities in Florida:

- Town of Windermere Comprehensive Plan Update
- Unified Sumter County Comprehensive Plan Rewrite
- Sumter County 2030 Visioning
- City of Bradenton Comprehensive Plan Update
- City of Clearwater Comprehensive Plan Evaluation and Appraisal Report
- City of Dunedin Comprehensive Plan Formatting

- City of Palm Bay Comprehensive Plan Utility
 Demand Analysis
- City of Palmetto Comprehensive Plan Update
- City of Port Richey Comprehensive Plan Update
- City of Tampa and Hillsborough County Analysis of Economic Potential of Comprehensive Plans
- City of Tampa Comprehensive Plan Utilities
 Element Updates
- City of Venice Comprehensive Plan Update
- City of Venice Envision Venice (Evaluation and Appraisal of Comprehensive Plan)
- DeSoto County Comprehensive Plan Phosphate Mining Policy Amendments
- Hardee County Comprehensive Plan Update
- Pasco County Comprehensive Plan Evaluation and Appraisal Report
- Pasco County Comprehensive Plan Update
- City of New Port Richey Comprehensive Plan Amendments
- Citrus County SR 44 Comprehensive Plan Update



Citrus County, FL

Comprehensive Plan Amendment and LDC Updates for the S.R. 44 Interchange Management Area

In 2022, Wade Trim began preparing a Comprehensive Plan Amendment and corresponding Land Development Code (LDC) updates to implement that planning scenario.

To date, Wade Trim has conducted multiple meetings with the public and stakeholders, including landowners and building industry representatives, and facilitated workshops with the Planning and Development Commission and Board of County Commissioners. Wade Trim also provided an online public engagement platform using Granicus (formerly Bang the Table) and worked with Redevelopment Management Associates (RMA), an economic development subconsultant, to produce a Market Analysis to inform the project regarding the economic realities of the S.R. 44 IMA.

The resulting draft Comprehensive Plan Amendment provides a framework to encourage coordinated and compatible forms of development in the vicinity of the new Suncoast Parkway extension interchange. These new policies place an emphasis on non-residential and residential mixed-use development, parkway-related and employment-generating land uses, and workforce housing opportunities in close proximity to essential services. On June 6, 2023, the Board of County Commissioners approved the draft Comprehensive Plan Amendment for transmittal for state agency review and comment. This project is still ongoing, with adoption anticipated in October 2023, and subsequent LDC updates into 2024.

Lecanto, FL 34461 (352) 527-5244 joanna.coutu@citrusbocc.com

FIRM NAME ROLE

Wade Trim | Prime Consultant

YEAR COMPLETED

Ongoing

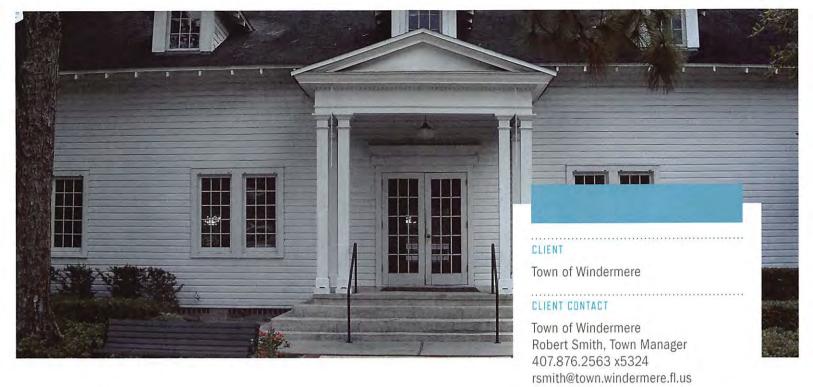
- Comprehensive Plan Amendment
- Regional Coordination
- Land Development Code Updates

KEY PERSONNEL

Brad Cornelius, AICP, CPM, CFM -Principal and QA/QC

Amanda Warner, AICP -Project Manager

Sarah Mastison - Planner



Windermere, FL

Comprehensive Plan

Wade Trim completed the update of the Town of Windermere's comprehensive plan in 2018.

The service required a full update of the plan's data and analysis and revisions to the goals, objectives, and policies to address changes in Florida growth management laws, current conditions and issues within the town, internal conflicts, and streamlining the plan.

One of the driving issues was a focus on maintaining the high quality of life and unique character of the Town in the midst of high growth in the unincorporated areas surrounding the Town. This included addressing external impacts from cut-through traffic and other related stresses.

The update was developed through public meetings with Town boards and committees with final approval by the Town Council. The updated Comprehensive Plan was adopted unanimously by the Town Council and found fully in compliance by the Florida Department of Economic Opportunity.

FIRM NAME ROLE

Wade Trim | Prime Consultant

YEAR COMPLETED

2018

RELEVANCE

- Comprehensive Plan Update
- Development of 10-Year Water Supply Plan
- Public Involvement

KEY PERSONNEL

Brad Cornelius, AICP, CPM, CFM, -Project Manager Amanda Warner, AICP - Planner Sarah Mastison - Planner



City of Williston Planning Services and GIS Technical Assistance



Project Information

Project Location: Williston, FL

Year Completed: 2022

Cost: \$50,000

Services: Comprehensive Planning, Zoning, GIS Maps, Land Development Regulations, Grants Assistance,

Small Area Plans, and Economic Development

Description: As a rural community at the edge of two growing communities in North Central Florida, the City of Williston is facing increased growth pressures that could change its small town character. In order to help manage the growth pressures and support its unique quality of life, JBPro is working with the City to develop a comprehensive, strategic planning strategy. Through this effort, JBPro works with the planning staff to provide planning support, technical assistance, project research, and development review for public and private development initiatives. Work efforts that JBPro and the City have initiated include: a new neighborhood regulatory plan for an antiquated subdivision, GIS up-date of the Future Land Use and Zoning Maps, research of community conditions and grant opportu-nities for an economic resiliency plan, consideration of viability of a Main Street program for the downtown area, evaluation of City permit and development fees, and preliminary assessments of the City's planning policies and practices. Through these efforts, JBPro has become the City's trusted ad-visor for future planning projects.

Project Owner Information:

Owner:

City of Williston

Address:

50 NW Main Street Williston, FL 32636



Contact:

Laura Jones

E-mail:

City.planner@willistonfl.org



Title:

Community Development Manager

Phone:

(352) 528-3060 Ext. 111





TAB 3

DETAILED APPROACH

Project Understanding

The City of Bushnell is located within one of the fastest growing areas of Florida. As the high growth in the northern portion of the continues southward toward Bushnell. This growth brings the city opportunities and challenges. As opportunities for housing and employment expand, challenges of maintaining the quality of life and character of the city also becomes more difficult. The development of a strong comprehensive plan that protects the character and values of the community while providing opportunity for positive economic growth will assist in achieving the balance between growth and quality of life.

An important component of planning for the City is coordination with Sumter County. This coordination is supported through an Interlocal Service Boundary/ Joint Planning Agreement (ISBA/JPA) between the County and the City and provides for coordination of public services between the County and City. Most critically, the agreement provides for a joint planning area between the County and the City that identifies unincorporated areas as future areas for City annexation. The joint planning area provides for intended land uses within the areas and coordination mechanisms between the County and the City for development approval within the area.

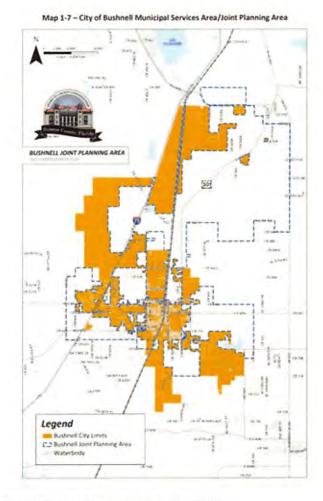
One of the advantages of the Wade Trim Project
Team related to this required coordination is the Project Team's Project Manager, Brad Cornelius. Brad,
while serving as the County Development Services
Director prior to joining Wade Trim in 2012, was the
co-lead facilitator and negotiator with the County

Administrator for the development and original adoption of the ISBA/JPA with the City. Brad has unmatched knowledge of the purpose and intent of the ISBA/JPA and experience with its implementation.

City Needs

When thinking about the most pressing needs facing the City in the development of the 2050 Comprehensive Plan, the following seven needs are critical but not exclusive:

- 1 Assuring the growth of the City is accomplished in an effective and efficient manner to provide for not only new development but to also use this new development to leverage opportunities to improve the existing core of the City;
- 2 Promote opportunities for job creation, economic development and redevelopment;
- 3 Be proactive in addressing the infrastructure needs of the City for both new infrastructure to serve new development and also upgrading infrastructure to improve services to existing core areas of the City;
- 4 Facilitate strong coordination between the City, County, Lake-Sumter MPO, and FDOT to assure the transportation network for all modes of travel are appropriately provided and managed. A focus on congestion management and multi-modal transportation is critical to achieving a sustainable transportation network;
- 5 Provide for a greater diversity of housing affordability to assure fair and equal housing opportunities for all with the City;
- 6 Manage compatibility between new development areas and existing areas that are rural or lowdensity; and
- 7 Strive to continue to grow in a positive direction that supports the needs of all residents and businesses within the City.



Sumter County Comprehensive Plan 2023

Services/Deliverables

Within the RFP, the City provided a scope of services/ deliverables for the update of the comprehensive plan. The following is organized based on that scope of services/deliverables and provides the Wade Trim Project Team's approach to meet the needs of the City. This approach can be revised as needed. If the Wade Trim Project Team is selected, our first task is to meet with City staff to review our proposed approach and make any adjustments that are needed as determined in coordination with the City.

Phase I - Survey, Data Collection, and Citizen Input

PUBLIC AND STAKEHOLDER ENGAGEMENT

One of the keystones of the development of a comprehensive plan that meets the needs of the community is to provide early, diverse, and frequents opportunity for community input into the process. The Wade Trim Project Team has extensive experience in providing extensive public outreach and participation in a wide diversity of projects that will benefit the City. In general, the proposed public and stakeholder engagement process will follow a three-step approach:

STEP 1: WHERE HAVE WE BEEN? The initial outreach is to obtain information from the public and stakeholders regarding their existing perceptions of the City and begin discussions of their future vision of the City. This first step is as much as an opportunity to provide education to the public as it is to receive input from the public.

STEP 2: WHERE ARE WE GOING? The second step builds on the information gathered during the first step and provides for an open discussion with the public and stakeholders about the desired future of the City. This step focuses on what are the future opportunities and threats that the City needs to be addressing in the comprehensive planning process.

STEP 3: HOW DO WE GET THERE? The final step builds on the information from the previous two steps and builds the framework for the desired goals, objectives, and policies, for the new comprehensive plan. The approaches to public participation are diverse. It is important to understand that one of the major driving factors of project cost is the level of public and stakeholder involvement. However, meaningful and open public engagement should not be sacrificed to save on cost.



Sumter 2030 Visioning Workshop facilitated by Wade Trim

The Wade Trim Project Team proposes the following approaches to public and stakeholder engagement:

- City Staff Project Committee
- Stakeholder Project Advisory Group
- Public Workshops/Open Houses/Community Events
- Major Stakeholder Meetings
- Project Specific Interactive Website
- Board of Adjustment and Code Enforcement Workshops and Hearings
- City Council Workshops and Hearings

The workshops, open houses, and meetings will be held at distinct times during the process. The timing is aligned with the three-step approach described above. The following provides additional information regarding the purpose of each approach to public and stakeholder engagement.

- CITY STAFF PROJECT COMMITTEE | Comprised of City staff members and chaired by the City's Director of Zoning & Code Compliance. Role of committee is to provide information, direction, and review for the project process and deliverables.
- STAKEHOLDER PROJECT ADVISORY GROUP | Comprised of residents, business owners, landowners, to provide input and review for the project. The Advisory Group is recommended to not exceed 12 persons. The members would be identified and invited by the City to participate. Anticipate that the Advisory Group would meet five times during the process.
- PUBLIC WORKSHOPS/OPEN HOUSES | Public workshops/open houses are open to the general public. It is anticipated that three public workshops/open houses would be held during the process. The timing is based on the three-step public and stakeholder engagement process. It is anticipated that the public workshops/open houses would be interactive to engage the public to provide comments. The actual format will be determined in coordination with the City. Also, attending community events, such as the Fall Festival, is also an effective way to reach out to the public. Depending on the timing of the project and community events, this is an additional option.



Wade Trim's Public Workshops/Open Houses allow community members to engage and provide feedback.

- MAJOR STAKEHOLDER MEETINGS | At the start of the process, the City would identify no more than 10 major stakeholders such as large landowners, significant business interests, or other significant persons related to the City. The City would identify the stakeholders. These can overlap people identified for the Stakeholder Project Advisory Group.
- PROJECT SPECIFIC INTERACTIVE WEBSITE | A website will be created using the web platform of Granicus (https://granicus.com/solution/govdelivery/). The website will serve as an ongoing interactive point of public and stakeholder engagement throughout the process. The website will provide information regarding the project, opportunity for interested persons to provide comments/feedback, and tools that can be used to generate polls and analyze responses.
- BDARD OF ADJUSTMENT & CODE ENFORCEMENT
 WORKSHOPS AND HEARINGS | The Board of Adjustment & Code Enforcement will be involved in the process through a presentation at the start of the process to inform and advise about the process and receive any initial feedback. During the development of the 2050 Comprehensive Plan, the Board will be kept advised of the process; however, and prior to the final review and approval by City Council, the final draft will be presented to the Board for their recommendation.
- CITY COUNCIL WORKSHOPS AND HEARINGS | The City Council will be kept informed throughout the process. At the start of the process a workshop with the City Council will be held to provide an opportunity to inform the City Council of the process and to receive any initial concerns or ideas from the City Council regarding the amendments to be developed. A workshop with the City Council will be held after the first step of the public and stakeholder engagement process to provide information gathered through the first step and any direction from the City Council. A second workshop will be held with the City Council after the second step of the public and stakeholder engagement process to provide information gathered through the second step and any direction from the City Council. A

final workshop will be held with the City Council after the third step of the public and stakeholder engagement process to provide information gathered through the third step and any direction from the City Council. The City Council will then hold the required public hearings for the transmittal and adoption of the comprehensive plan amendments.

A full and inclusive public and stakeholder engagement process is an important component of a strong and effective comprehensive plan. Our proposed public and stakeholder engagement process is intensive and diverse. It is understood that once our Project Team is selected, we will work with the City to further refine the process to be sure it is fully responsive to the needs of the City and is reasonable related to its effort/costs.

EXISTING CONDITIONS/DATA COLLECTION

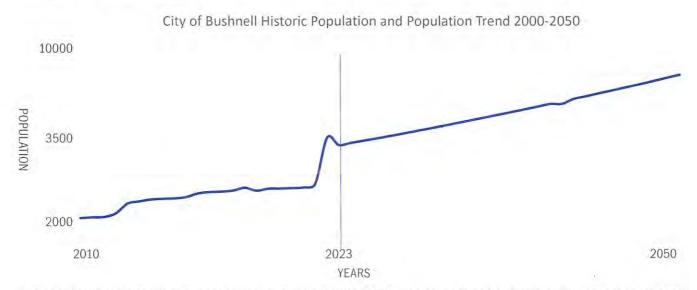
As requested by the City, the Wade Trim Project
Team will complete a comprehensive analysis of the
existing conditions in the City related to housing and
economic market conditions, demographics, land
use and zoning, transportation, natural environment,
community services and infrastructure, and image
and identity.

The development of the existing conditions related to population and demographics will be generated primarily through data provided by the U.S. Census Bureau American Community Survey, the Florida Office of Economic & Demographic Research, the University of Florida Bureau of Economic and Business Research, and the University of Florida Shimberg Center for Housing Studies.

The City's population projections will be evaluated to assess its compliance with population growth in the City between 2010 and 2022. Based on the results of the analysis, the projections will be extended to 2050, as shown below in **Exhibit 3**. However, under the recently approved SB 1604 by the 2023 Florida Legislature and signed into law by the Governor, population projections will be coordinated with any state projections.

The development of the existing conditions related to the natural environment will be obtained from current data provided by the Florida Department of Environmental Protection, the Southwest Florida Water Management District, and the East Central Florida Regional Planning Council.

EXHIBIT 3 Population Projections



Historical population data can be used to project growth through 2050, then coordinated with any state projections to maintain compliance with State law.

The development of existing conditions related to transportation will be obtained from current data and projections prepared by the Florida Department of Transportation District 5, the Lake-Sumter Metropolitan Planning Organization, Sumter County, and City data. It is important that transportation data is coordinated at the City, county, regional, and state level given the major transportation facilities within the City.

The development of existing conditions related to water/sewer infrastructure and electric services will be obtained primarily from the City. Supporting data will be obtained from the Southwest Florida Water Management District and the Florida Department of Environmental Protection.

Existing conditions related to community services will be obtained from the City and with coordination with other community or social service organizations in the City. Public school issues will be addressed in coordination with the Sumter County School District. Existing conditions related to image and identity will be developed through feedback through the public and stakeholder engagement process and through the findings of the development of the overall existing conditions.

The existing conditions will be developed to meet the requirements for the data and analysis as provided in Chapter 163, Florida Statutes, for all comprehensive plan elements.

Phase II - Initial Draft/Recommendations

A community vision, objectives, goals, and key initial recommendations will be developed by the Wade Trim Project Team from the information gathered through the first two steps of the process. The public and stakeholder engagement process during the first two steps of the process is focused to develop the vision, objectives, goals, and key recommendations.

The City will be provided a comprehensive plan critique report that will document the community vision, objectives, goals, and key initial recommendations to inform the development of the updated comprehensive plan goals, objectives, and policies.

Phase III - Draft Plan

As requested by the City, the format of the comprehensive plan shall consist of two separated documents per required comprehensive plan element. One document will contain the required data and analysis, and the second document will contain the adopted goals, objectives, and policies. The elements are:

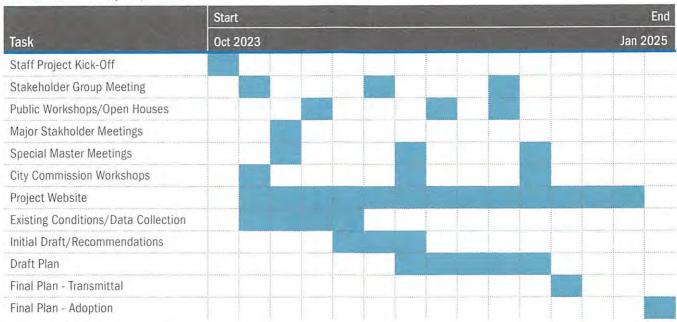
- Future Land Use
- Transportation
- Housing
- Public Facilities
- Conservation
- Recreation and Open Space
- Intergovernmental Coordination
- Public school siting
- Capital Improvements Element
- Property Rights

In addition, the following areas of analysis will be provided:

- Community Profile and Character
- Demographics
- Annexation and JPA Area Analysis
- Special Areas Bushnell North, Bushnell I-75 Corridor

The updated draft plan will be prepared in a format that is clear and concise. The quality of a comprehensive plan is not measured by its thickness, it is measured by its content. The draft plan will proceed through the public and stakeholder engagement process for review and comment as described in Phase I.





This preliminary schedule of 15 months is based on a notice to proceed in October 2023.

Phase IV - Revision to Draft Plan

The Wade Trim Project Team will make the necessary revisions to the draft comprehensive plan based on the feedback received through the public and stakeholder engagement process.

Phase V - Final Plan

Based on the revisions to the draft comprehensive plan in Phase IV, the Wade Trim Project Team will submit to the City a final comprehensive plan for public hearings with the Board of Adjustment and City Council. The City will receive the final plan as one (1) printed color copy and one (1) digital copy (PDF) of the final comprehensive plan, including all maps. The City will be provided the source GIS files for the maps.

Transmittal Public Hearings

The Wade Trim Project Team will attend the City Council public hearing for transmittal of the final comprehensive plan to the Florida Department of Economic Opportunity (DEO) and other applicable agencies. The City will be responsible for the submission of the final comprehensive plan to DEO and other applicable agencies.

Once the City receives the final comments from DEO on the transmitted final comprehensive plan, the Wade Trim Project Team will work with the City to address and resolve any objections raised by DEO. The Wade Trim Project Team will make the required changes to the final comprehensive plan as needed to resolve any objections raised by DEO.

Adoption Public Hearings

The Wade Trim Project Team will attend the City Council public hearing for the final adoption of the comprehensive plan.

Preliminary Project Schedule

The development of a major comprehensive plan update takes time to allow for strong public and stakeholder engagement and to develop a comprehensive plan that meets the needs of the City. The initial project schedule shown in **Exhibit 4** anticipates notice to proceed in October 2023. The schedule from notice to proceed to transmittal of the proposed updated comprehensive plan to the Florida Department of Economic Development (DEO) is 12 months. Assuming no objections from DEO, the

schedule anticipates an additional three (3) months for final adoption, or 15 months from notice to proceed to final determination of compliance by DEO.

PRELIMINARY FEE ESTIMATE

Based on the proposed project approach, the initial fee estimate for this project is \$250,000 inclusive of all labor and expenses. See **Exhibit 5** for the breakout of the fee per task item. As previously stated with the project approach, this initial fee estimate may be revised based on further discussions with the City regarding the approach after selection of the Wade Trim Project Team. Also, it is anticipated based on the project schedule that the project will cover two fiscal years with the City, which would allow for the funding of the total project to be spread over the two fiscal years. Key personnel hourly rate schedule is provided in **Exhibit 6**.

EXHIBIT 5 Initial Cost Estimate

Task	Cost		
Public and Stakeholder Engagement			
City Staff Committee Meetings	\$20,000		
Stakholder Committee Meetings	\$15,000		
Public Workshops/Open Houses	\$20,000		
Major Stakeholder Meetings	\$15,000		
Website	\$10,000		
Special Master Meetings	\$15,000		
City Commission Meetings	\$15,000		
Development of Draft Plan			
Existing Conditions/Data Collection	\$50,000		
Initial Draft/Recommendations	\$15,000		
Draft Plan	\$50,000		
Revision to Draft Plan	\$10,000		
Final Plan			
Transmittal Public Hearings	\$10,000		
Adoption Public Hearings	\$5,000		
Total Preliminary Cost	\$250,000		

Initial cost estimate subject to changes based on final scope negotiations.

EXHIBIT 6 Hourly Rate for Key Personnel

Key Personnel	Hourly Rate
Brad Cornelius, AICP, Project Manager	\$205
Amanda Warner, AICP, Senior Planner	\$165
Sarah Mastison, <i>Planner</i>	\$110
Connor Baird, <i>Planner</i>	\$85
Kathie Ebaugh, AICP, JBPro	\$150
Allara Mills Gutcher, AICP, The Planning Collaborative	\$170

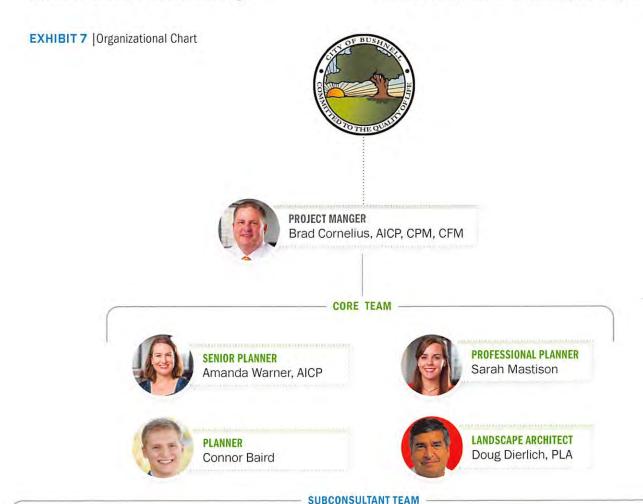
Based on standard hourly rate schedules for Wade Trim and subconsultant key staff.

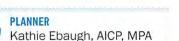
AVAILABLE CAPACITY

Key Personnel

Our team is a mix of in-house and subconsultant experts chosen for their specialized knowledge and experience as it relates to this RFP. These experts have the appropriate experience and knowledge to provide the services needed by the City to develop the 2050 Comprehensive Plan. **Exhibit 7** illustrates the organizational structure of our proposed team. Certifications and availability for each staff member are shown in **Exhibit 8** on the next page.

BRAD CORNELIUS, AICP, CPM, CFM | A professional planner with Wade Trim, Brad has 29 years of urban planning and development experience throughout Florida. His professional certifications include AICP, Florida Certified Public Manager, Certified Floodplain Manager. His experience covers site plan and development review; preparation and implementation of local government Comprehensive Plans, and Land Development Regulations; capital project planning; public participation facilitation/visioning; land use









EYHIRIT	8 Staff Availability and	Certifications
	Stall Availability allu	Celtifications

Team Member and Role	Years of Experience	Availability	Certifications
BRAD CORNELIUS - PROJECT MANAGER	29	40%	American Institute of Certified Planners Certified Public Manager Certified Floodplain Manager
AMANDA WARNER - SENIOR PLANNER	21	25%	American Institute of Certified Planners
SARAH MASTISON - PLANNER	5	60%	N/A
CONNOR BAIRD - PLANNER	1	60%	N/A
DOUG DIERLICH - LANDSCAPE ARCHITECT	35	50%	Professional Landscape Architect
KATHIE EBAUGH - PLANNER	27	50%	American Institute of Certified Planners
ALLARA MILLS GUTCHER - PLANNER	25	50%	American Institute of Certified Planners
CARLY HANSON - PLANNER	3	50%	N/A

studies and analysis; neighborhood planning; environmental planning; park and recreation planning; transportation planning; housing; and government administration.

Brad was previously employed by Sumter County as the Director of Development Services and by the City of Cape Coral as Growth Management Administrator. With Sumter County, he was responsible for all long- and short-range planning, zoning, development review, building permitting and inspections, code enforcement, contractor licensing, housing, and GIS. In Cape Coral, he was responsible for all long- and short-range planning, zoning, development review, housing, and GIS.

In addition to extensive experience in the development, drafting, adoption and implementation of local government comprehensive plans, Brad has also provided superior technical assistance to local governments and citizen groups regarding local planning and zoning issues and concerns and been instrumental in developing positive relationships between governmental agencies and private groups.

AMANDA WARNER, AICP Amanda has 21 years of planning experience with Wade Trim in site planning, parks and recreation master planning, state-mandated comprehensive planning, and affordable housing studies. She has worked on numerous Project Development and Environment (PD&E) studies for the Florida Department of Transportation (FDOT), Comprehensive Plans, and Community Redevelopment Agency (CRA) master plans for local governments. Amanda's experience includes data collection and analysis, survey generation, public workshop coordination and facilitation, and plan preparation. She also has extensive experience with planning-related applications of Geographic Information Systems (GIS). Using ArcGIS software, Amanda has performed analyses for land use compatibility, transportation impact, parks and recreational facility needs, utility master planning, housing and population trends, and environmental resource management. Her knowledge of GIS and experience with public involvement make Amanda a valuable resource to clients seeking outcomes based on informed decision-making.

SARAH MASTISON | Sarah has more than five years of planning experience. She provides research, permit and site plan reviews, and assistance with

comprehensive and consolidated plans, redevelopment/community/neighborhood plans, park master plans, and impact fee studies. Sarah also provides GIS/mapping and day-to-day planning and zoning support to local Florida governments.

CONNOR BAIRD Connor has one year of planning experience. He assists with research, permit and site plan reviews, comprehensive and consolidated plans, redevelopment/community/neighborhood plans, park master plans, and impact fee studies.

of experience in landscape architecture. He has directed the design of projects on both the national and international stage through a collaborative process of discovery that takes into consideration site, context, history, culture and actively engages stakeholders and citizen groups to uncover the unique identity and full potential of each and every place he helps create.

Specialized Subconsultants

We have carefully chosen subconsultants who can offer special expertise, services, and experience.

KATHIE EBAUGH, AICP, MPA With over 27 years of experience, Kathie is a proven planning professional experienced in facilitation, land development standards, capital budgeting, economic development, main street development, and intergovernmental coordination. She was the project manager for several vision-based comprehensive plans. Whether it be a discussion about public facilities and programs, community visioning, or City plans, Kathie has actively involved community members in the decision-making effort. In doing so, she has been an innovator in developing community engagement processes that provide opportunities for community members to have a genuine voice in planning decisions.

ALLARA MILLS-GUTCHER, AICP | Allara provides services from policy planning, regulatory guidance,

and entitlement assistance to local governments and land developers, TPC provides the rare ability to understand the legal context of the interrelationship of the guiding adopted policy and the regulatory framework of the local government growth management and development documents. Over the years, Allara has developed a solid reputation of one with deep understanding and knowledge in her profession.

knowledge, Granicus, formerly Bang the Table, aims to continuously innovate and add value to the community engagement industry. The firm's experience with online community engagement aims to empower organizations and their communities by providing them accessible opportunities to learn about and contribute to the decisions that affect their daily lives.

The online space provides the opportunity to give vastly more people access to information and enable them to have their say. It drives inclusive, transparent, and measurable community engagement processes that empower collaborative learning, discussion, and debate. EngagementHQ is a community engagement platform that provides capacity and support for focused consultation in a safe, information-rich environment through an integrated range of online community engagement feedback tools. A diverse approach extends inclusiveness and gives the community better opportunities to have their say on issues that are important to them.

The use of EngagementHQ, combined with our guidance and support, will provide an immediate and engaging online presence that will produce exceptional and measurable results.

Staff Availability

Our current workload for the core Wade Trim planning team allows enough time to provide the requested planning services to the City, as shown on page 25 in Exhibit 8. The Wade Trim staff will be supplemented by our subconsultants The Planning Collective and JBPro. In addition, we can draw on additional support from other Wade Trim offices as needed. Resumes for our individual team members begin on page 28.

Conflict of Interest

Wade Trim and our subconsultant team have no known conflicts of interest that may exist with other clients or projects currently underway relative to this RFP.



Brad Cornelius, AICP, CPM, CFM PROJECT MANAGER

COMPANY



EDUCATION

- Graduate Courses, Urban and Regional Planning, University of Florida
- BA, Environmental Studies, Rollins College

REGISTRATION

- American Institute of Certified Planners
- Certified Public Manager
- Certified Floodplain Manager

QUALIFICATIONS

- 29 years of urban planning and development experience throughout Florida
- Strong local government experience, having worked for several municipalities in Florida
- Experience includes comprehensive plans, land development regulations, capital project planning, and public participation facilitation/visioning

PROJECT EXPERIENCE

TOWN OF WINDERMERE COMPREHENSIVE PLAN UPDATE, TOWN OF WINDERMERE,

FL. Project Manager who prepared the complete update of the Town's Comprehensive Plan. Project included update of the data and analysis and goals, objectives, and policies of the Town's comprehensive plan. The updated comprehensive plan was unanimously adopted by the Town Council and found in compliance by the Florida Department of Economic Opportunity with no objections. Project completed in 2018.

UNIFIED COMPREHENSIVE PLAN REWRITE, SUMTER COUNTY, FL. | Planner who assisted in Sumter County's contract with Wade Trim to rewrite the County's Comprehensive Plan to serve as a blueprint for development through 2035. Comprehensive plans for the cities of Center Hill and Webster were unified into the new county-wide comprehensive plan. The new Unified Comprehensive Plan features the implementation of future municipal service areas and interlocal service boundary agreements with the cities to coordinate and manage annexation activities, promote economic development, and establish a uniform approach to land use planning in the county. A strong feature of the new Unified Comprehensive Plan is the overhaul of the approach to future land uses within the Future Land Use Element. The new approach streamlined the future land uses and provided for a strong focus on directing non-residential development within identified economic activity centers and specific corridors to enhance the viability of the non-residential uses and to protect the strong rural character of the county outside of these identified activity centers and corridors. The new Unified Comprehensive Plan was unanimously adopted by Sumter County, the City of Center Hill, and the City of Webster and was found fully in compliance by the Florida Department of Economic Opportunity with no objections from any other regional or state agency.

COMPREHENSIVE PLAN AMENDMENT AND LDC UPDATES FOR THE S.R. 44 INTERCHANGE MANAGEMENT AREA, CITRUS COUNTY, FL. Principal and QA/QC on Wade Trim's team preparing a Comprehensive Plan Amendment and corresponding Land Development Code (LDC) updates to implement that planning scenario. To date, Wade Trim has conducted multiple meetings with the public and stakeholders, including landowners and building industry representatives, and facilitated workshops with the Planning and Development Commission and Board of County Commissioners.



Amanda Warner, AICP SENIOR PLANNER

COMPANY



EDUCATION

- BA, Studio Art, Hollins University
- Non-Degree Graduate Courses, Geography/ Environmental Science and Policy, University of South Florida

REGISTRATION

American Institute of Certified Planners

DUALIFICATIONS

- 21 years of experience in site planning, parks and recreation master planning, and state-mandated comprehensive planning
- Experience coordinating public workshops and hearings for planning projects
- Works in close coordination with local governments in reviewing zoning applications, including site plans and variance requests, and in preparing planning documents and grant applications

PROJECT EXPERIENCE

UNIFIED COMPREHENSIVE PLAN REWRITE, SUMTER COUNTY, FL. | Planner who assisted in the complete re-write of the Unified Comprehensive Plan. The new Sumter County Comprehensive Plan includes the incorporation of the comprehensive plans for the cities of Center Hill and Webster, pursuant to an interlocal agreement between the County and the cities, streamlined and condensed goals, objectives, and policies to reflect the Florida Legislative action promoting greater local control of land use decisions, and the County's and Cities' 10-year water supply plan in coordination with the Southwest Florida Water Management District (SWFWMD)'s Regional Water Supply Plan.

COMPREHENSIVE PLAN AMENDMENT AND LDC UPDATES FOR THE S.R. 44 INTERCHANGE MANAGEMENT AREA, CITRUS COUNTY, FL. | Project Manager leading the team preparing a Comprehensive Plan Amendment and corresponding Land Development Code (LDC) updates to implement that planning scenario. To date, Wade Trim has conducted multiple meetings with the public and stakeholders, including landowners and building industry representatives, and facilitated workshops with the Planning and Development Commission and Board of County Commissioners.

SUMTER COUNTY 2030 COMMUNITY VISIONING, SUMTER COUNTY, FL. Planner who assisted in the development of a Countywide Vision Plan for a County confronted by the intersection of its rural legacy and recent urban influences. Generated a series of land use, socioeconomic, and environmental maps using ArcMap to create a "snap shot" of the County in order to facilitate discussion about the past, present, and future of the community. Facilitated four workshops with the public to identify common concerns and goals through a series of exercises, including an interactive survey that utilized automatic response devices (remotes) to display immediate results. Compiled background research and public participation results to produce a final report for presentation to the County.

WINDERMERE CONTINUING PLANNING & ZONING SERVICES, TOWN OF WINDERMERE,

FL. Assistant Town Planner who provides day-to-day support to residents and interested persons regarding the Town's zoning and development regulations and process. Attend and present case information to the Town's Development Review Board and Town Council. Also responsible for GIS-based planning and mapping duties, including mapping and analysis for the Town's Comprehensive Plan, land use amendments and rezoning, annexation analysis, addressing database, and other as-needed GIS-based efforts. Ongoing since 2014.



Sarah Mastison

COMPANY



EDUCATION

BS, Social Science, Florida State University

DUALIFICATIONS

- 5 years of planning experience
- Provides GIS/mapping, day-to-day planning and zoning support, research, permit and site plan reviews, to local Florida governments

PROJECT EXPERIENCE

COMPREHENSIVE PLAN UPDATE, TOWN OF WINDERMERE, FL. Project Planner who completed the research and analysis for the required data and analysis for the Town's update to its Comprehensive Plan. The research and analysis was for all elements of the comprehensive plan. In addition, prepared required GIS mapping for the Town's update to its Comprehensive Plan.

COMPREHENSIVE PLAN AMENDMENT AND LDC UPDATES FOR THE S.R. 44 INTERCHANGE MANAGEMENT AREA, CITRUS COUNTY, FL. | Project Planner on Wade Trim's team preparing a Comprehensive Plan Amendment and corresponding Land Development Code (LDC) updates to implement that planning scenario. To date, Wade Trim has conducted multiple meetings with the public and stakeholders, including landowners and building industry representatives, and facilitated workshops with the Planning and Development Commission and Board of County Commissioners.

PINELLAS COUNTY 2020-2024 CONSOLIDATED PLAN & ANALYSIS OF IMPEDIMENTS TO FAIR HOUSING, PINELLAS COUNTY, FL. Assistant for the Needs Assessment and Fair Housing outreach meetings took place Fall 2019 with final plan adoption/submittal scheduled for Summer 2020. Assisted in preparation of all sections of the County's Consolidated Plan in IDIS Online, including data for consortium member City of Largo, and preparation of the County's Al report. (Project is ongoing, as of Dec 2019)

SIERRA VISTA, AZ. Project Planner who assisted with data collection and analysis for the City's Consolidated Plan, including updates to the Needs Assessment (NA) and Market Analysis (MA) required sections/screens of the plan. Analyzed population, demographic, and socioeconomic data related to the housing, homelessness, non-homeless special needs, and community development context of southeastern Arizona. This plan was submitted to HUD in July 2019.

CLEARWATER 2020-2024 FIVE-YEAR CONSOLIDATED PLAN, CITY OF CLEARWATER, FL.

Planner who assisted in the development of the City's 2020-2024 Five-Year Consolidated Plan. Assisted with data collection and analysis for the City's Consolidated Plan, including updates to the Market Analysis (MA) required sections/screens of the plan.



Connor Baird

COMPANY



EDUCATION

- MA, Urban and Regional Planning, University of South Florida
- Political Science, University of South Florida

QUALIFICATIONS

- Experience providing planning support to local Florida governments, assisting with planning and mapping duties, as well as attending public meetings
- 1 year of experience -2023 MURP Graduate of the University of South Fllorida where he was President of the Student Planning Association

PROJECT EXPERIENCE

Planner providing day-to-day support to residents and interested persons regarding the Town's zoning and development regulations and process. Project responsibilities included attending the Town's Development Review Board meetings and assisting with GIS-based planning and mapping duties.

FY 2023 PLANNING SERVICES, TOWN OF DAKLAND, FL. | Project Planner assisting Wade Trim's efforts as Town Planner for the Town of Oakland during 2023. Project responsibilities include assisting with day-to-day support of permit applications and determination of compliance with the Town's zoning and development regulations.

Planner providing support to the Hillsborough County Planning Department regarding Zoning Verifications and supplementary data. Project Responsibilities included examining Hillsborough County Land Use Regulations, writing Zoning Verification Letters and researching conditions of approval for site development.

HOME - ARP ALLOCATION PLAN, CITY OF ST. PETERSBURG, FL. Project Planner assisting in the formation of HOME-ARP Allocation Plan for the City of St. Petersburg. Project responsibilities included attending city meetings and assisting with project research.

INTERSECTION ANALYSIS, CORPOREX COMPANIES, LLC, TAMPA, FL. Project Planner assisting with preparation of the technical memo for feasibility of dual left turn lanes at Intersection of Martin Luther King Blvd and Orient Road. Project Responsibilities included in field traffic analysis, assisting with secondary data collection and attending meetings with responsible stakeholders.



Doug Dierlich, PLA

COMPANY



EDUCATION

Bachelor of Science Landscape Architecture, Michigan State University

REGISTRATION

Professional Landscape Architect: FL

DUALIFICATIONS

- 35 years of experience as a landscape architect and land planner
- Has directed the design of projects on both the national and international stage through a collaborative process of discovery that takes into consideration site, context, history, culture and actively engages stakeholders and citizen groups to uncover the unique identity and full potential

PROJECT EXPERIENCE

NAK DESIGN STRATEGIES, DRLANDO, FL. Senior Landscape Architect responsible for managing and staffing resources and project workloads large scale project planning, managing resources, business development, concept design, construction documentation, mentoring staff, coordination of sub consultants, financial account management, coordination between disciplines, and presentations to City and County staff. Significant Projects include: Celebration Island Village, Celebration FL., Meridian Parks, City of Orlando, FL., Evermore Resort, Orange County, FL. Soleil Phase 4, Osceola County, FL. Solara Resort Phase 3, Osceola County, FL.

MILLER LEGG, ORLANDO, FL. | Senior Landscape Architect responsible for managing and staffing resources and project workloads large scale project planning, managing resources, practice building, concept design, construction documentation, mentoring staff, coordination of sub consultants, financial account management, coordination between disciplines, and presentations to City and County staff. Significant Projects include: FDOT- I-275 Causeway in Tampa. I-75 in multiple locations. Sewell Park, Ft. Lauderdale, Greynolds Park, North Miami, Las Olas Streetscape, Ft. Lauderdale FL.

BAKER BARRIDS, ORLANDO, FL. Project Manager responsible for large scale project planning, managing resources, business development, concept design and sustainable practices. Significant Projects include: Orlando International Airport Intermodal Transfer Facility, Orlando, FL., Orlando International Airport South Terminal Complex Phase 1 Orlando, FL, Camping World Stadium, Orlando, FL., Boynton Beach Town Center, City of Boynton Beach FL,, Katmandu Themed Entertainment, Dominican Republic, Coke Building, Disney Springs, FL., Wolfgang Puck, Disney Springs, FL, Grand National Multi Use Streetscape, Orlando, FL., Alfond Inn, Winter Park, FL.

HEIDT DESIGN, TAMPA, FL. Project Manager responsible for land planning and design detailing. Significant Projects include: Starkey Ranch Pasco County, FL., Cannon Ranch, Pasco County, Soleil, Manatee County, FL, K-Bar Ranch, Pasco County, FL, Starkey District Park, Pasco County, FL., Grove Park, Hillsborough County, FL, Innisbrook Parcel F, Pinellas County, FL., Sereno, Hillsborough County, Crystal Lagoons, various locations.



Kathie Ebaugh AICP, MPA

Director of Planning Project Manager

With over 27 years of experience, Kathie is a proven planning professional experienced in facilitation, land development standards, capital budgeting, economic development, main street development, and intergovernmental coordination. She was the project manager for several vision-based comprehensive plans. Whether it be a discussion about public facilities and programs, community visioning, or City plans, Kathie has actively involved community members in the decision-making effort. In doing so, she has been an innovator in developing community engagement processes that provide opportunities for community members to have a genuine voice in planning decisions.

Project Experience

Neighborhood Design & Development: Berkely Oaks Replat Williston, FL (2022-2023)

Kathie served as planning manager for the redesign, replat, and code update for an antiquated subdivision in the City of Williston. Originally platted in the mid-20th century, this neighborhood did not meet the City's current planning, land development, or zoning code standards. Additionally, it is located within an airport-noise zone and adjacent to the City's junior-senior high school. Through a collaborative private-public planning effort, new neighborhood standards were established. These new standards provided pedestrian and bike connectivity to the school, addressed the airport noise and height con-cerns, provided for pubic utilities and infrastructure, created architectural de-sign practices, and improved transportation access.

Rebuilding History: Franklin Park Elementary

Ft Myers, FL (2019-2022)

Kathie served as planning manager for the rebuild of one of Fort Myer's oldest elementary schools. Prior to designing and constructing the new campus, Lee County Schools initiated a development effort to promote the history of the school, the surrounding neighborhoods, and the community's future. The effort sought to establish a planning and development strategy that moved the educational program forward while ensuring the school design reflected the community's history.

Lee Plan: New Horizon 2035

Lee County, FL (2010-2014)

Project manager and lead planner for a long-range planning effort to update the county's comprehensive plan. The planning process provided an opportunity to work with elected and policy leaders to address the county's needs for and concerns about the future, establish a new development structure, and identify land use strategies to implement that structure. This planning effort focused on addressing two key concerns: 1) development pressures and opportunities and 2) how future growth would impact the county's character. This project also addressed the county's operational structure by establishing a framework for how the county's departments could work better to address development issues and opportunities

Building on History; Promoting the Future: Federal Hill Main Street Baltimore, MD (1999-2001)

Kathie served as the executive director for the main street program in an his-toric water front community. FedHill supported the development of community center by promoting downtown activities, supporting small busineses, promoting urban design, and encouraging economic revitalization of the downtown center and surrounding neighborhoods. The neighborhood-focused economic development program collaborated with businesses and residents to promote community events, building rehabilitation, park and streetscape design, business development, and historic preservation.



Total Experience:

27 years

Education

M.S. Public Administration, Florida Gulf Coast University (2018)

M.S.City & Regional Planning Morgan State University (2004)

B.S. Political Science Towson University (1996)

Professional Registration

American Institute of Certified Planners #020181

Professional Affiliations

American Institute of Certified Planners

American Planning Association

American Planning Association - Florida Chapter

Florida Planning and Zoning Association

Florida Educational Facility Planning Association





Allara Mills-Gutcher, AICP MANAGING PRINCIPAL

850-319-9180



allara@theplanningcollaborative.com



www.theplanningcollaborative.com

EDUCATION

Master's Degree Regional and City Planning University of Oklahoma

Bachelor of Science Design Florida State University

CERTIFICATIONS

Certified Land Use Planner American Institute of Certified Planners Certificate #016744

AFFILIATIONS

- American Planning Association, Florida Chapter
- American Planning Association
- · Opportunity Florida
- · Explore Northwest Florida
- Seaside Institute
- · Urban Land Institute
- Northwest Florida League of Cities (corporate sponsor)

SELECTED PROJECTS

Holmes County Comprehensive Plan **Evaluation & Update**

2022 - 2023

TPC was selected to evaluate the existing Comprehensive Plan, which was last updated in 2000, against Florida statutory changes to provide findings of consistency. Once the evaluation was complete, TPC began work on the update to the Plan. Allara served as the project manager and lead on both these projects, including working with a GIS consultant on data and mapping needs. The Holmes County Comprehensive Plan update is under production at this time, and is expected to be adopted 12/23.

Gadsden County Comprehensive Plan and LDR Updates

Allara provided current data and analysis and subsequently wrote draft language to update the Comprehensive Plan for this county with a population of approx. 48,000 along the I-10 corridor in Northwest Florida. The Plan was required to be updated as a result of an Evaluation and Appraisal Report submitted to the state but had not been subsequently updated, and therefore the County's Plan was "frozen" from any amendment. Allara worked with DEO to resolve the

Subsequently, Allara solely updated the County's Land Development Regulations to comply with changes made to the Plan, to clarify confusing language, and to provide a concise regulatory framework for staff implementation.

City of Mexico Beach Comprehensive Plan Update

2017 - 2019

Allara assembled current data and provided a subsequent analysis of the local conditions, including a flood peril vulnerability assessment. She then wrote the language that was adopted to update the Comprehensive Plan for a City of approximately 1,500 residents in coastal Northwest Florida.

West Bay Sector Plan, Bay County

2001 - 2003

(While with Bay County) As one of the first pilot projects throughout Florida, and as a state initiative to replace the Development of Regional Impact (DRI) process, Allara managed and wrote the policy for the West Bay Sector Plan and the West Bay Detailed Specific Area Plan; one of five projects statewide to be selected for the Sector Plan process. This project master planned 75,000 acres in western Bay County, including the international airport relocation from Panama City. A fifty-year plan, this project included a complex assortment of uses considering all impacts and factors. This project has since been expanded and renamed as the Bay-Walton Sector Plan.





Carly Hanson, MSP, MPA

(F)

843-830-8494

 \bowtie

carly@theplanningcollaborative.com



www.theplanningcollaborative.com

EDUCATION

Master of Science Urban And Regional Planning Florida State University

Master of Science Public Administration Florida State University

Bachelor of Science International Affairs Florida State University

AFFILIATIONS

- Florida American Planning Association
- American Planning Association
- Northwest Florida League of Cities (corporate sponsor)

SELECTED WORK

Planning Services, City of Mexico Beach

2022 - Present

Carly is the primary contact for planning consulting services with the City of Mexico Beach. She assists with daily planning needs and attends all Local Planning Agency and City Council meetings when a planning item is on the agenda. This local government perspective experience has enabled her to better serve all TPC governmental clients.

St. Cloud, Florida Comprehensive Plan Update

2022 - 2023

Carly, as a team of consultants selected to update the St. Cloud Comprehensive Plan, accumulated data across multiple sources to produce the Data and Analysis required to inform the drafting of the Plan's Goals, Objectives, and Policies.

Holmes County Evaluation and Appraisal Report

2022 - 2023

Carly conducted a detailed review of the County's Comprehensive Plan regarding the status of the existing Plan, how it related to current statutory requirements, and those requirements adopted since the last Plan update. This review was delivered as a report and a presentation to the County Commission and resulted in a subsequent update to the Comprehensive Plan.

Gadsden County Future Land Use Map Visioning 2021 - 2022

Carly helped facilitated a series of county-wide workshops to bring citizens together and record the collective vision for the growth of Gadsden County. Four workshops were held throughout the county, with the input recorded and assembled to develop a report which was submitted to the County Commission. The goal of the report was to assist the Commissioners with making decisions to update the Future Land Use Map.

Intern, U.S. House of Representatives

2019

Prior to working with TPC, Carly was a Congressional Intern for a member of the U.S. House of Representatives. She performed secretarial duties, engaged with constituents regarding opinion submissions and government agency casework, and produced community outreach materials on behalf of the member.

PROPOSER'S CERTIFICATION

Submit To: City of Bushnell 117 E Joe P. Strickland Jr Ave Bushnell, FL 33513 352-793-2591	CITY OF BUSHNELL REQUEST FOR PROPOSAL (RFP) CERTIFICATION AND ADDENDA ACKNOWLEDGMENT			
DUE DATE: June 23, 2023	DUE TIME: 4:00	PM	RFP# 20)23-02
TITLE: 2050 Comprehensive	Plan			
VENDOR NAME: Wade Trim, Inc.		_	13.882.4	373
VENDOR MAILING ADDRESS: One Tampa City Center, 201 N. Fr	anklin St, Ste 1350	FAX NUMBER:		
CITY/STATE/ZIP: Tampa, FL 33602		E-MAIL ADDRESS:	ocornelius	s@wadetrim.com
"I, the undersigned, certify that I have revice commencement will be considered in awa not met, and that untimely commencement exceed the RFP requirements. I, the unconditions as applicable for this Request, and services specified. I further declare the not colluded with any Offerors or parties to #1 6/19/23	rd of this RFP and that nt may be cause for ten ndersigned, declare that and that I am thorough hat I have not divulged,	cancellation of award value of the contract. It I have carefully exa by familiar with all providiscussed, or compare	will be conside further certify mined the RF isions and the ed this RFP wi	ered if commencement time is that the services will meet or FP, specifications, terms and equality and type of coverage
Addendum # Addendum #	Addendum #	Addendu	m #	Addendum #
"I certify that this quote is made without submitting an RFP for the same material, agree to abide by all conditions of this RF with all requirements of the RFP, including CITY OF BUSHNELL, respondent agrees City of Bushnell all rights, title and interest the United States for price fixing relating to Bushnell discretion, such assignment payment to the respondent."	supplies, equipment or P and certify that I am a ng but not limited to ce that if this RFP is acc tin and to all causes of to the particular common shall be made and be	services and is in all re uthorized to sign this r rtification requirements epted, the respondent action it may now or h dities or services purch come effective at the	espects fair and esponse and esponse and esponse and esponduct will convey, sereafter acquinased or acqui	In the difference of the diffe
Bradley T. Cornelius - Vice				6/20/2023_
Authorized Agent Name, Title (Authorized S		Date
This form must be comple	tea ana returne	a with your St	iDMittal	

PROPOSALS FORM FOR CITY OF BUSHNELL



Name of "VENDOR" Submitting ProposalsWade Trim, Inc.
Name of Person Submitting Proposals Bradley T. Cornelius - Vice President
PROPOSER ACKNOWLEDGMENT "The undersigned hereby declares that he/she has informed himself/herself fully in regard to all conditions to the work to be done, and that he/she has examined the RFP and Specifications for the work and comments here to attached. The "VENDOR" proposes and agrees, if this submission is accepted, to contract with the "CITY" of Bushnell to furnish all necessary materials, equipment, labor, and services necessary to complete the work covered by the RFP and Contract Documents for this Project. The "VENDOR" agrees to accept in full compensation for each item the prices named in the schedules incorporated herein."
Signature
6/20/23
Date
2023-02
RFP Number
[_] Check if exception(s) or deviation(s) to specifications. Attach separate sheet(s) detailing reason and type for the exception or deviation.

Statement of Terms and Conditions

PUBLIC ENTITY CRINE: A person or affiliate who has been placed on the convicted "VENDOR" list following a conviction for a public entity crime may not submit a proposalibid on a contract to provide any goods or services to a public entity, for the construction or repair of a public building or public

any goods or services to a public entity, for the construction or repair of a public building or public work, may not submit proposals/bids on leases of real property to a public entity, may not be awarded or perform work as a Contractor, supplier, sub-Contractor, or Centractor under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for CATEGORY TWO for a period of 38 months from the date of being placed on the convicted "VENDOR" list.

(INDEMNIFICATION: The Contractor agrees to Indemnity and hold harmless the "CITY" of Bushnell, and their elected cifficials, employees and volunteers from and against all claims, losses and expenses, including legal costs, arising out of or resulting from, the performance of this contract, disease, personal Injury or death, or to Injury to or destruction of tangible property including the loss or loss of use resulting therefrom and is caused in whole or in part by any negligent act or omission of the Contractor.

of loss of user resumm uncertainty of the Contractor.

PROHIBITION OF LOBBYING: During the blackout period which is the period between the time the property of the period between the time the property of property of information, as PRG-HIBITION OF LOBBYING: During the blackout period which is the period between the time it submitteds for invatation to BM or the Request for Proposals, or Proposals, or information, as applicable, are received at ContractsPurchasing and the time the "CITY" awards the contract, no proposer, no lobbyist, principal, or other person may lobby, on behalf of a competing party in a particular procurement matter, any member of the "CITY", or any "CITY" employee other than the Director of Zoning and Code Enforcement. Violation of this provision may result in disproposal of violating party. All questions regarding this Request for Proposals (RPP) or invitation to Bid (BID) must be submitted in writing to the "CITY"s Director of Zoning and Code Enforcement. ANTI TRUST LAW3: By submission of a signed RFP or BID, the successful "LENDOR" acknowledges compliance with all antitrust laws of the United States and the State of Florida, in order to protect the public from restraint of trade, which illegally increases prices.

CONFLICT OF INTEREST: The award of the contract hereunder is subject to the provisions of Chapter 112 of the Florida Statutes. "VENDOR"s shall disclose the name of any Officer, Director, Partner, Associate, or Agent who is also no Officer, Apolinee, or Employee of any of the "CITY" after, Associate, or Agent who is also no Officer, Apolinee, or Employee of any of the "CITY" after, Associate, or Agent who is also no Officer, Apolinee, or Employee of any of the "CITY" after, Associate, or Agent who is also no Officer, Apolinee, or Employee of any of the "CITY" after. CONFLICT OF INTEREST: The award of the contract hereunder is subject to the provisions of Chapter 112 of the Florida Statutes. "VENDOR"s shall disclose the name of any Officer, Director, Partner, Associate, or Agent who is also an Officer, Appointee, or Employee of any of the "CITY"s at the time of the RFP or BID, or at the time of occurrence of the Conflict of Interest thereafter. INTERPRETATION, CLARIFICATIONS AND ADDENDA: No oral interpretations will be made to any "VENDOR" as to the meaning of the RFP/BID Contract Documents. Any inquiry or request for interpretation received by the Director of Zoning and Code Enforcement before the date listod herein will be given consideration. All such changes or interpretations will be made in writing in the form of an addendum and, if issued, will be maded or sent by a vable electronic means to all attending prospective Submitters prior to the established RFP/BID opening date. Each "VENDOR" shall acknowledge receipt of such addends or addendum, his offer will nevertheless be construed as though it had been received and acknowledged and the submission of his bid will constitute acknowledge need in the submission of his bid will constitute acknowledgement of the receipt of same. All addends are a part of the RFP/BID PORNS and each Proposer/Bidder will be bound by such addendor, whether or not received by him. It is the responsibility of each proposer/Bidder to verify that he has received all addends issued before RFP/BID's are opened. In the case of unit price items, the quantities of work to be done and materials to be furnished under this RFP/BID Contract are to be considered as approximatio only and are to be used solely for the comparison of RFP/BID's received. The "CITY" and/or his CONTRACTOR do not expressly or by Implication represent that the actual quantities involved will correspond exactly therewith; nor shall the "VENDOR" is required to be furnished in accordance with the specifications and/or Drawings and other Proposes/Bid Documents, and it is understood tha

the Specifications and/or Drawings and other Proposativision Documents, and it is understood that the quantities may be increased or diministed as provided herein without in any way invalidating any of the unit or lump sum prices bid.

GOVERNING LAWS AND REGULATIONS: The "VENDOR" is required to be familiar with and shall be responsible for complying with all federal, state and local laws, ordinances, rules and regulations that in any manner affect the work.

PROPRIETARY/CONFIDENTIAL INFORMATION: "VENDOR's are hereby notified that all information submitted as part of, or in support of RFP's/BiD's, will be available for public inspection for days after opening of the RFP's/BID's or until a short list is recommended whichever comes first, in compliance with Chapter 119, and 257 of the Florida Statutes. All RFP's/BID's submitted in response to this solicitation become the property of the "CITY." Unless information submitted is proprietary, copy written, trademarked, or patented, the "CITY" reserves the right to utilize any or all information, ideas, conceptions, or portions of any RFP/BID, in its best interests.

TAXES: The "CITY" of Bushnell is excempt from any taxes imposed by the State and/or Federal Government. Exemption certificates will be provided upon request.

NON-COLLUSION DECLARATION: By signing this RFP/BID, all "VENDOR's shall shall not collude, conspire, committe or agree, directly or indirectly, with any other Proposer, "VENDOR," or person to submit a collusive or sham proposal in connection with the work for which their RFP/BID has been submitted; or to refrain from Bidding in connection with work; or have in any manner, directly or indirectly, sought by person to fix the price or prices in the RFP/BID or of any other Bidder, or to K any overhead, prid, or cost elements of the RFP/BID price or the RFP/BID price of any other Bidder, or to secure through any collusion, conspiracy, connivance, or unlawful agreement any advantage against any other Bidder, or any person interested in the proposed work.

unlawful agreement any advantage against any ourse severed, or only proposed work.

PROPOSER RESPONSIBILITY: Invitation by the "CITY" to "VENDOR's is based on the recipient's specific request or as the result of response by the public to the legal adventisements required by State law. "VENDOR's or Individuals submit their responses on a voluntary basis, and therefore are not entitled to compensation of any kind.

CITYSHIP OF SUBMITTALS: All responses, inquiries or correspondence relating to or in reference to this REP/BID, and all other reports, charts, displays, schedules, exhibits and other documentation submitted by the "VENDOR's will become the property of the "CITY." Reference to literature submitted with a previous REP/BID will not relieve the Bidder from including any required documents with this REP/BID.

EXAMINATION OF BID DOCUMENTS: Each Bidder shall carefully examine the RFP/BID Docu EXAMINATION OF BID DOCUMENTS: Each Bidder shall carefully exemine the RFP/BID Documet to ensure all pages have been received, all drawings and/or Specifications and other applicable documents are included, and shall inform himself theroughly regarding any and all conditions and requirements that may in any manner affect cost, progress or performance of the work to be performed under the Contract. (gnorance on the past of the "VENDOR" will in no way relieve him of the obligations and responsibilities assumed under the Contract. "VENDOR" RESPONSIBILITY: "VENDOR's are fully and completely responsible for the labeling, identification and delivery of their submittels. The Director of Zoning and Code Enforcement will not be responsible for any mistabeled or misdirected submissions, nor those handled by delivery persons, couriers, or the US Postal Service.

persons, couriers, or the US Postal Service.

DRUG FREE WORKPLACE: All Proposers/Bidders shall submit the enclosed, duly signed and notarized form entitled "Drug Free Workplace Certificate." The Drug Free Workplace "VENDOR" shall have the burden of demonstrating that his program compiles with Section 287,087 of the Florida Statutes, and any other applicable state law.

THE "CTTY" OF BUSHNELL, is a political subdivision of the State of Florida, and reserves the right to reject any and/or all submittals, reserves the right to waive any informatities or irregularities in the examination process, and reserves the right to examination process, and reserves the right to expect contracts in the best interest of the "CTTY" submittals not meeting stated minimum terms and proposals may be rejected by the "CTTY" as non-responsive. The "CTTY" reserves the right to reject any or all submittals without cause. The "CTTY" reserves the right to reject the submission of any "VENDOR" in arrears or in default upon any dott or contract to the "CTTY" or who has failed to perform faithfully any previous contract with the "CTTY"'s event with other convermental species.

PUBLIC RECORDS LAW: Correspondence, materials and documents received pursuant to this RFP/BID become public records subject to the provisions of Chapter 119, Florida Statutes. VERIFICATION OF TIME: Nextel time is hereby established as the Official Time of the "CITY"s. PREPARATION OF PROPOSALS/BIDS: Signature of the Bildder: The Bidder must sign the RFP/BID FORMS in the space provided for the signature, if the Proposer/Bidder is an individual, the words "doing business as," must appear beneath such signature, in the case of a partnership, the signature of at least one of the partners must follow the "VENDOR" name and the words, "Member of the "VENDOR" should be written beneath such signature, if the Proposer/Bidder is a copporation, the tide of the officer signing the RFP/BID on behalf of the corporation must be stated and evidence of his authority to sign the RFP/BID on behalf of the corporation must be stated and evidence or his authority to sign the RFP/BID on behalf of the corporation must be stated and evidence or his authority to sign the RFP/BID on behalf of the corporation the time the RFP/BID FORMS the name and address of each person interested therein.

Basis for Bidding: The price proposed for each item shall be on a lumpsum or unit price basis according to specifications on the RFP/BID FORM. The proposed prices shall remain unchanged for the duration of the Contract and no claims for cost oscalation during the progress of the work will be considered, unless otherwise provided herein.

considered, unless or unerwise provided retrining the proposed; if applicable, the total price bid for the worl shall be the aggregate of the lump sum prices proposed and/or unit prices multiplied by the appropriate estimated quantities for the individual items and shall be stated in figures in the appropriate place on the RFP/BID FORM. In the overit that there is a discrepancy on the RFP/BID

appropriate place on the RFP/BID FORM. In the event that there is a discrepancy on the RFP/BID FORM due to unit price extensions or additions, the corrected extensions and additions shall be used to determine the project bid amount.

TABULATION: Those wishing to receive an official tabulation of the results of the opening of this RFP/BID not outbind a solf-addressed, stamped business size (No. 10) envelope, prominently marked on the front lower left side, with the RFP identification. Tabulation requested by telephone edia will not be accepted

fax or electronic media will not be accepted.

OBLIGATION OF WINNING BIDDER: The contents of the RFP/BID of the successful proposer/bidder will become contractual obtigations if acquisition action ensues. Failure of the successful Proposer/Bidder to accept these obtigations in a contract may result in cancellation of the sured as not "VENDOR" may be removed from future participation.

AWARD OF BID: It is the "CITY" intent to select a "VENDOR" within sixty (60) calendar days of the deadline for receipt of Proposats/Bids Nowever, Proposats/Bids must be vaid for award for all least ninety (80) calendar days after the deadline for receipt of the RFP/BID.

ADDITIONAL REQUIREMENTS: The "VENDOR's shall furnish such additional information as the "CITY" may reasonably require. This includes information which indicates financial resources as well as ability to provide the services. The "CITY" reserves the right to make investigations of the proposals of the "VENDOR's as it deems appropriate.

proposals of the "VENDOR" as it deems appropriate.

PREPARATION COSTS: The "CITI" shall not be obligated or be liable for any costs incurred by Proposers/Bidders prior to issuance of a contract. All costs to prepare and submit a response to this RFP/BID shall be borne by the Proposer/Bidder.

TIMELINESS: All work will commence upon authorization from the "CITY"s representative. All work will proceed in a timely manner without delays. The Contractor shall commence the work UPON RECEIPT OF NOTICE TO PROCEED and/or ORDER PLACED (PURCHASE ORDER PRESENTED), and shall deliver in accordance to the terms and conditions outlined and agreed upon before.

upon herein. DELIVERY: All prices shall be FOB Destination, Sumter County, Florida, inside de

ADDITIONAL REPVICES/PURCHARES BY OTHER PURLIC AGENCIES ("PIGGY-BACK"): ADDITIONAL SERVICES/PURCHASES BY OTHER PUBLIC AGENCIES ("PIGGST-BACK"). The "VENDOR" by submitting a Bid acknowledges that other Public Apencies may seek to "Piggy-Back" under the same terms and conditions, during the effective period of any resulting contract services and/or terms proposed. "VENDOR" has the option to agree or disagree to allow contract Piggy-Backs on a case-by-case basis. Before a Public Apency is allowed to Piggy-Back any contract, the Agency must first obtain the "VENDOR" sapproval — without the "VENDOR"s approval, the seeking Agency cannot Piggy-Backs.

Back.

PLANS, FORMS & SPECIFICATIONS: Bid Packages are available from the Director of Zoning and Code Enforcement. These packages are available for pickup or by mail. If requested to mail, the Proposer/Bidder must supply a courier account number (UPS, FodEx, etc.). Proposers/Bidders are required to use the official RFP/BiD FORMS, and all attachments itemized herein, are to be required to use the official RFP /BID FORMS, and all attachments itemized herein, are to be submitted as a single document. Any variation from the minimum specifications must be clearly stated on the RFP/BID FORM and/or Exceptions/Deviations Sheet(s). Only one set of plans, forms, and specifications will be furnished each company or corporation interested in submitting a Proposal/Bid. RFP/BID FORM documents for this project are free of charge and are available online. MANUFACTURER'S NAME AND APPROVED EQUIVALENTS: Any manufacturer's names, trade names, brand names, information and/or catalog numbers listed in a specification are for information and not intended to limit competition unless otherwise indicated. The Proposar/Bidder may offer any brand for which he is an authorized representative, which meets or exceeds the RFP/BID specification for any item(s). If RFP's/BID's are based on equivalent products, indicate on the RFP/BID PORM the manufacturer's product name and iterature, and/or complete specifications. Reference to literature submitted with a previous RFP/BID will not satisfy this provision. The Reference to literature submitted with a previous RFP/BID will not satisfy this provision. The Proposer/Bidder shall explain in detail the reason(s) why the proposed equivalent will meet the specifications and not be considered an exception thereto. RFP's/BID's which do not comply with these requirements are subject to rejection. RFP's/BID's tecking any written indication of intent to quote an afternate brand will be received and considered incomplete compliance with the specifications as listed on the RFP/BID FORM. The Director of Zoning and Code Enforcement is to be notified, in writing, of any proposed changes in materials used, manufacturing process, or construction. However, changes shall not be binding upon the "CITY" unless evidenced by a Change Notice Issued and signed by the Director of Zoning and Code Enforcement, or designated manufacturing.

QUANTITIES: The quantities as specified in this RFP/BID are estimates only and are not to be

QUANTITIES: The quantities as specified in this RFP/BID are estimates only and are not to be construed as quaranteed minimums.

SAMPLES: Samples of items, when called for, shall be furnished free of expense, and if not destroyed may, upon request, be returned at the Proposer's/Bidder's expense. Each sample shall be labeled with the Proposer's/Bidder's in the Proposer's/Bidder's items may remain on file for the term of the contract. Request for return of samples shall be accompanied by instructions which include shipping authorization and must be received at time of opening. Samples not returned may be disposed of by the "CITY" within a reasonable time as deemed appropriate.

DOCUMENT RE-CREATION: "VENDOR" may choose to re-create any document(s) required for this solicitation, but must do so at his own risk. All required information in the original "CITY" format must be included in any re-created document. Submittatis may be deemed non-responsive if required information is not included in any re-created document.

ACKNOWLEDGED:

~-0

(Signature and Date)

HOLD HARMLESS AGREEMENT

The Contractor agrees to hold the "CITY" of Bushnell harmless against all claims for bodily injury, sickness, disease, death or personal injury or damage to property or loss of use resulting therefrom, arising out of the agreement, to the extent that such claims are attributable, in whole or in part, to a negligent act or omission by the Contractor.

The Contractor shall purchase and maintain workers' compensation insurance for all workers' compensation insurance and employers' liability in accordance with Florida Statute Chapter 440.

The Contractor shall also purchase any other coverage required by law for the benefit of employees.

Required insurance shall be documented in Certificates of Insurance and shall be provided to the "CITY" representative requesting the service.

By signature upon this form the Contractor stipulates that he/she agrees to the Hold Harmless Agreement, and to abide by all insurance requirements.

Bradley T. Cornelius - Vice President	(- 0
Contractor/"VENDOR"- Printed Name	Signature
NFP 2023-02	6/20/23
Project Name	Date

The effective date of this Hold Harmless Agreement shall be for the duration of this project.

DRUG FREE WORKPLACE CERTIFICATE

I, the undersigned, in accordance with Florida Statute 287.087, hereby certify that,

Brad	ev	Τ.	Cor	nel	ius
	-,				, -, -

(Print or type name of "VENDOR")

- Publishes a written statement notifying that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the workplace named above and specifying actions that will be taken against violations of such prohibition.
- Informs employees about the dangers of drug abuse in the workplace, the "VENDOR"'s policy of
 maintaining a drug free working environment, and available drug counseling, rehabilitation, and
 employee assistance programs, and the penalties that may be imposed upon employees for drug
 use violations.
- Gives each employee engaged in providing commodities or contractual services that are under RFP or bid, a copy of the statement specified above.
- Notifies the employees that as a condition of working on the commodities or contractual services that are under RFP or bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, pleas of guilty or nolo contendere to any violation of Chapter 1893, or of any controlled substance law of the State of Florida or the United States, for a violation occurring in the workplace, no later than five (5) days after such conviction, and requires employees to sign copies of such written (*) statement to acknowledge their receipt.
- Imposes a sanction on, or requires the satisfactory participation in, a drug abuse assistance or rehabilitation program, if such is available in the employee's community, by any employee who is so convicted.
- Makes a good faith effort to continue to maintain a drug free workplace through the implementation of the drug free workplace program.
- "As a person authorized to sign this statement, I certify that the above-named business,
 "VENDOR" or corporation complies fully with the requirements set forth herein."

Authorized Signature

6/20/23

Date Signed

State of: Florida

County of: Hillsborough

Sworn to and subscribed before me this 20 day of June, 2023

Personally Known or Produced Identification (Specify Type of Identification)

Signature of Notary

My Commission Expires April 7,2026

Notary Public State of Figrida
Katherine Kirby
My Commission
HH 250874
EXp. 4/7/2026

(seal)

SWORN STATEMENT TO SECTION 287.133(3)(a), FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES FORM

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.

1.	. This sworn statement is submitted to the "CITY" of Bushnell							
	By Bradley T. Cornelius - Vice President							
	(print individual's name and title)	_						
	for Wade Trim, Inc.							
	(print name of entity submitting sworn statement)							
	whose business address is One Tampa City Center, 201 N. Franklin St, Ste 1350							
	and (if applicable) its Federal Employer Identification Number (FEIN) is 59-2417170							

- 2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
- 3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
- 4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
 - a. A predecessor or successor of a person convicted of a public entity crime; or
 - b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
 - c. I understand that a "person" as defined in Paragraph 287.133 (1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

d.	Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement (indicate which statement applies).							
	Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.							
	The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.							
	The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted "VENDOR" list. (attach a copy of the final order)							
ENTITY ID ENTI FORM IS VALID UNDERSTAND T CONTRACT IN E	THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC FIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES Y TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.							
	Tice							
	Authorized Signature							
State of: Flor								
County of: Hil	Isborough							
	ubscribed before me this 20 day of June, 2023							
Personally Kno	wn or Produced Identification (Specify Type of Identification)							
Signature of No	otary Public State of Florida							
/	Expires April 7, 2024							
(seal)	EXP. WITEUZO							
(-55/)	This document must be completed and returned with your submission.							

CONFLICT OF INTEREST DISCLOSURE FORM

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1.	I (printed name) Bradley T. Cornelius am
	the (title) Vice President and the duly authorized representative of the "VENDOR" of ("VENDOR" Name) Wade Trim, Inc. whose
	address is One Tampa City Center, 201 N. Franklin St, Ste 1350
	and that I possess the legal authority to make this affidavit on behalf of myself and the "VENDOR" for which I am acting; and,
2.	Except as listed below, no employee, officer, or agent of the "VENDOR" have any conflicts of interest, real or apparent, due to ownership, other clients, contracts, or interests associated with this project; and,
3.	This bid proposal is made without prior understanding, agreement, or connection with any corporation, "VENDOR," or person submitting a bid proposal for the same services and is in all respects fair and without collusion or fraud.
EXCE	PTIONS (List)
	1 Ce
	Authorized Signature
	Date Signed
State of	of: Florida
County	of: Hillsborough
Sworn	to and subscribed before me this 20 day of June, 2013
Person	nally Known or Produced Identification (Specify Type of Identification)
	ure of Notary Public State of Florida Katherine Kirby
Му Со	mmission Expires April 7, 2026 My Commission HH 250874 END. 4/7/2026
(seal)	This document must be completed and returned with your submission.

IMMIGRATION AFFIDAVIT CERTIFICATION

This Affidavit is required and should be signed, notarized by an authorized principal of the firm, and submitted with formal Invitations to Bid (ITB's) and Request for Proposals (RFP) submittals. Further, Consultants/Bidders are required to enroll in the E-Verify program, and provide acceptable evidence of their enrollment, at the time of the submission of the Consultant/Bidder's proposal. Acceptable evidence consists of a copy of the properly completed E-Verify Company Profile page or a copy of the fully executed E-Verify Memorandum of Understanding for the company. Failure to include this Affidavit and acceptable evidence of enrollment in the E-Verify program may deem the Consultant/Bidder's proposal as nonresponsive.

The City of Bushnell will not intentionally award City contracts to any Consultant who knowingly employs unauthorized alien workers, constituting a violation of the employment provision contained in 8 U.S.C. Section 1324 a(e) Section 274A(e) of the Immigration and Nationality Act ("INA"). The City of Bushnell may consider the employment by any Consultant of unauthorized aliens a violation of Section 274A (e) of the INA. Such Violation by the recipient of the Employment Provisions contained in Section 274A(e) of the INA shall be grounds for unilateral termination of the contract by the City of Bushnell.

Consultant attests that they are fully compliant with all applicable immigration laws (specifically to the 1986 Immigration Act and subsequent Amendment(s)) and agrees to comply with the provisions of the Memorandum of Understanding with E-Verify and to provide proof of enrollment in The Employment Eligibility Verification System (E-Verify), operated by the Department of Homeland Security in partnership with the Social Security Administration at the time of submission of the Consultant/Bidder's proposal.

Company Name:	
Print Name:	Title: Vice President
Signature	Date:
State of: Florida	
County of: Hillsborough	
Sworn to and subscribed before me this 20 day of June	, 20 <u>Z</u> 3
Personally Known or Produced Identification	
Mallon	e of Identification)
Signature of Notary	lotary Public State of Florida
My Commission Expires April 7, 2026	My Commission HH 250874
(seal)	Exp. 4/7/2026

The signee of this affidavit guarantees, as evidenced by the affidavit required herein, the truth and accuracy of this affidavit to interrogatories hereinafter made.

ILLUSTRATIVE WORK

Work by vendor best illustrates current proposals relevant to the RFP that have been/is being accomplished by personnel that shall be assigned to the City. List no more than three (3) projects.

Project Name & Location		
		Client's Name & Address
1	•	
Project Manager:		
<u>-</u>		
Completion Date (Actual or E	stimated):	
Contractor Fees (In Thousands)		Client Contact Name, Title,
Entire Project:	Work for which vendor was/is	Email Address and Telephone
	responsible:	Number:
\$	\$	
Scope of Entire Project (Please give quantitative indications wherever possible)		
,	•	•
40.40		
See Project Profiles on pages 10-12		
Nature of Vendor's Responsibility in Project (Please give quantitative indications wherever possible)		
Trada or various a various military managements and a various passions,		
Vander's Descensel (Name/Drainet Assignment) That Worked on the Stated Drainet that Shall Bo		
Vendor's Personnel (Name/Project Assignment) That Worked on the Stated Project that Shall Be		
Assigned to the City's Project		



WADE TRIM, INC.

One Tampa City Center, 201 N. Franklin Street, Suite 1350 • Tampa, FL 33602 813.882.4373 • www.wadetrim.com

NEW BUSINESS

ITEM # 31

RECOMMENDATION TO APPROVE THE CITY OF BUSHNELL GRANTS MANAGEMENT AND ADMINISTRATION POLICY.

MEMORANDUM

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: MORGAN WILSON, GRANT/FINANCE ADMINISTRATOR

SUBJECT: RECOMMENDATION TO APPROVE THE CITY OF BUSHNELL'S GRANTS MANAGEMENT

AND ADMINISTRATION POLICY

DATE: 6/16/2023

Grants are an attractive form of funding for governments, but they frequently come with special requirements that the recipient must follow. Such requirements can apply to the general operations of the grant, specific compliance rules, monitoring of other parties that may receive resources from the grants, specific time frames, and specialized reporting requirements. There are typically negative consequences for failing to meet grant requirements. Staff recommends council approval to establish an effective grant policy that will provide guidance as it relates to associated processes and procedures in order to maximize the benefits and minimize the risks.

Attached please find the proposed policy.

CITY OF BUSHNELL GRANTS MANAGEMENT & ADMINISTRATION POLICY

OBJECTIVE:

The purpose of Grant Management and Administration policies and procedures is to develop, implement and maintain meaningful grant oversight and coordination for the City thereby increasing grant related revenue, limiting the City's exposure to grant related legal liability, and improving the efficiency and impact of programs and services funded through grants.

AUTHORITY:	
This procedure was adopted by City Council on	

DIRECTION:

The Finance Director and Grants Finance Administrator serve at the pleasure of, and receive direction from, the City Manager.

FUNCTIONS:

A. INTRODUCTION

City government, as an institution, has multiple partners including citizens, taxpayers, businesses, visitors, employees, and other governments. As a major institutional, economic, and service force in the region, it is important that the City of Bushnell strengthen relationships with its partners by adopting clear and comprehensive financial policies. Grant funds received by the City of Bushnell (the "City") support important programs and services that the City provides to the community. These funds allow the City to extend pre-existing services, introduce new initiatives, gain technological advances, and subsidize programmatic staffing. Grant funds are dispersed throughout the City and impact a variety of efforts, including homeland security, economic development, social services, public safety, recreation, and infrastructure improvement and maintenance, among others. Because grant funding allows the City to leverage local public funds in order to extend and enhance the services it offers to the community, the impact of grant funding upon the community is significant, with the process of grants administration and management a critical and important function. Furthermore, the financial integrity of the City of Bushnell is of utmost importance, and adopting a set of financial policies is a key element to maintain this integrity. These policies and procedures are intended to foster exceptional stewardship of the public trust through a rigorous adherence to ethical and professional standards associated with grant related activity. Adherence to these policies and procedures will promote efficiency, better transparency, greater accountability, a strategic approach to funding opportunities, and generally place the City in a more competitive position for securing grant funds. If specific direction relative to grants cannot be located in this policy, please contact the Grants/Finance Administrator for assistance.

B. TYPES OF GRANT FUNDING

The City of Bushnell considers the term *grant* to include the following funding types:

- 1. Block Grants a broad intergovernmental transfer of funds or other assets by the U.S. Congress to state or local governments for specific activities such as secondary education or health services, but with few restrictions attached. Block grants are distributed according to legal formulas defining broad functional areas such as health, income security, education or transportation. They are used for a variety of activities, largely at the recipient's discretion.
- 2. Competitive (Discretionary) Grants an award of financial assistance in the form of money, or property in lieu of money, by the Federal government to an eligible grantee, usually made on the basis of a competitive review process.
- 3. Continuation of any grant type a continuation grant provides additional funding for budget periods subsequent to the initial budget period.
- 4. Conditional Grant a conditional grant involves one grantmaker seeking the involvement of others by making their grant (only a part of the total costs of a project) conditional upon the remainder of the cost being funded from another source.
- 5. Cooperative Agreements & Contracts a type of Federal assistance; essentially, a variation of a discretionary grant, awarded by a Federal agency when it anticipates having substantial involvement with the grantee during the performance of a funded project.
- 6. Earmark refers to a provision in legislation requiring that a portion of a certain source of revenue be designated for specific projects usually at the request of a legislator. Typically, the City submits requests for projects to state and federal legislators who seek to obtain funds for those requests, usually to be spent in the district the legislator represents. Earmarking bypasses the normal procedure by which revenues are pooled in a general fund and then allocated among various government spending programs as opposed to a specific project.
- 7. Formula Grants a grant that the Federal agency is directed by Congress to make to grantees, for which the amount is established by a formula based on certain criteria that are written into the legislation and program regulations; this funding is directly awarded and administered in the Federal agency's program offices.
- 8. Pass-thru of any grant type grant funds received from one grantor, but passed through another grantor or funding source.
- 9. Reimbursement Programs a type of funding program under which the grantee is reimbursed for qualifying expenditures already incurred, as specified in the terms of the grant agreement for such a program.
- **10.** County Grants a grant made by County Government.
- 11. State Grants a grant made by State Government.
- **12.** Federal Grants a grant made by the Federal Government.
- 13. Foundation Grants a grant made by a philanthropic foundation.
- 14. Corporate Grants a grant made by a corporate foundation.
- 15. State Revolving Fund (SRF) Loans loans received through federal grants as well as state contributions. Grant-like funding is also available through SRF programs for qualified small, disadvantaged communities, which reduces the amount owed on loans by the percentage that the community qualifies.

C. GRANT ROLES AND RESPONSIBILITIES

The purpose of this policy is to establish the roles and associated responsibilities of the various City of Bushnell departments, divisions and offices, henceforth referred to as "departments" involved in the grant process. City departments and their staff that occupy positions of responsibility with respect to grant activity have specific roles and responsibilities that they shall perform and uphold both ethically and in the best interests of the City of Bushnell. Roles are addressed herein for the: Mayor, City Manager, Finance Director, Grants/Finance Administrator, Utilities Programs Coordinator, City Departments, Divisions and Offices that apply for or receive grant funds, and the City Attorney's Office.

1. Finance Department

- a. The **Finance Director** is involved with grants from a financial and administrative perspective. The Finance Director is responsible for Accounts Payable, Accounts Receivable, and General Ledger functions. The Finance Director also annually produces the SEFA (Schedule of Expenditures of Federal Awards) and works with the external auditors by providing them with documentation to perform the Single Audit. Additionally, the Finance Director validates that expenditures being sought for reimbursement are properly charged in Project Accounting and the General Ledger to ensure completeness for audit trail purposes. The Finance Director is also responsible for creating a grant fund and/or project number, which is used to recognize grant revenue and expenditures in the department or division's budget.
- b. The **Grant/Finance Administrator** is responsible for general application, management and administration of the City's grant activities to include: facilitation of departmental grant planning and collaborative grant submittals with consultants; tracking and reporting departmental grant activity; developing and implementing the annual budget for each grant; working and interacting with lobbyists and legislative personnel to match and pursue available grant funding for City projects; maintenance of grant policies and procedures, grants manual, and the Grants Management Database; ensuring the promotion of grant opportunities; and identifying and investigating issues that may arise with respect to the management of City grants.
- 2. City Departments, Divisions and Offices City departments, divisions and offices ("departments") that utilize grant funds are responsible for monitoring and tracking spending in addition to the Grant/Finance Administrator. All purchases should be approved by the designated project manager and any changes to the spending plan must be addressed prior to purchase.
- 3. Utilities Programs Coordinator The Utilities Programs Coordinator processes purchase orders according to the grant agreement, federal and state laws and regulations, and City Code and policy. All other activities related to procurement, including funds received as a grant, must follow the City of Bushnell Procurement Policy (Adopted April 1996, as further revised April 7, 2014).
- 4. City Attorney's Office The City Attorney's Office shall conduct a legal review of all grant agreements or contracts.
- **5. City Manager** The City Manager possesses both programmatic and fiscal responsibilities. He or she is the individual who ensures adequate staff and infrastructure

- are provided for the appropriate performance of grant award management, and supervises staff members identified as key members on grant awards. The City Manager, or designee, signs grant applications and agreements.
- **6. Mayor** The Mayor, or designee, signs grant agreements that have been approved by City Council and delivered for signature by the City Clerk.

D. CONFLICT OF INTEREST

Grant audit findings due to conflicts of interest can damage the reputation and credibility of the City. Further, the appearance of a conflict of interest can be just as damaging to the City's reputation and credibility as an actual conflict. The purpose of this policy is to avoid the appearance, as well as the actuality, of any conflict of interest or breach of trust by an official or employee of the City.

- 1. No officer or employee of the City shall have any interest, financial or otherwise, direct or indirect, or have any arrangement concerning prospective employment that will, or may be reasonably expected to, bias the design, conduct, or reporting of a grant funded project on which he or she is working.
- 2. The Grants/Finance Administrator shall ensure that in the use of project funds, officials or employees of the City and nongovernmental recipients or sub-recipients shall avoid any action that might result in, or create the appearance of:
 - a. Using his or her official position for private gain
 - b. Giving preferential treatment to any person or organization
 - c. Losing complete independence or impartiality
 - d. Making an official decision outside official channels
 - e. Affecting adversely public confidence in the grant funded program in particular and the City in general

E. GRANTS MANAGEMENT DATABASE

The City shall use a grants management database as a tool to manage grants awarded to the City, to improve coordination, to enhance oversight, and to provide a snapshot of the current Citywide grant landscape. It must be maintained by the Grants/Finance Administrator.

F. AUTHORIZED WRITTEN SIGNATURE

The purpose of this policy is to identify who may approve and provide authorized written signatures on grant applications and subsequent grant agreements. This shall be done well in advance of grant submission due dates to avoid last minute delays or problems that could cause the grant deadline to be missed.

- 1. This written signature authority is different from the electronic signature authority granted to specific individuals in departments for the purposes of submitting an online grant application or quarterly reports as indicated in Section I below.
- 2. There are three authorized signers: the Mayor, or designee, and the City Manager, or designee.

- 3. Authority over a specific grant project or program, grant application or grant agreement may be delegated in writing to address circumstances that warrant delegation or provide efficiency.
- 4. If a grantor requests a signature other than what is defined above, a copy of this policy may be provided to grantors as documentation authorizing that person to sign.

G. AUTHORIZED ELECTRONIC SIGNATURE

Many federal and state grant programs have the requirement or option of submitting grant applications and reporting through the internet. The purpose of this policy is to identify the procedure to provide authorized electronic signatures. The only individuals who are authorized to sign electronically are the Mayor, or designee, and the City Manager, or designee.

H. D-U-N-S NUMBER

Dun & Bradstreet (D&B) issues a D-U-N-S Number, a unique nine-digit identification number that, prior to April 4, 2022, was required to apply for U.S. federal government contracts or grants. The Finance Department has the sole responsibility of managing and obtaining D-U-N-S numbers for the City of Bushnell from the federal government's Central Contractor Registry. The City of Bushnell's D-U-N-S number is:

087753216

I. UNIQUE ENTITY ID (UEI) NUMBER

As of April 4, 2022, the Unique Entity ID (UEI) is the official identifier for doing business with the U.S. Government. Entities registering in SAM.gov are issued a UEI that must be renewed annually. The Finance Department has the sole responsibility of managing and obtaining the UEI number. The City of Bushnell's UEI number is:

UEI: NSLEUZLJ2R43 CAGE/NCAGE: 5E4R0

J. GRANT SEEKING PROCESS

In order to coordinate the City's grant activities effectively and support the City's strategic priorities, the Grants/Finance Administrator must have knowledge of prioritized department needs for the various departments that potentially can be met through grants. This knowledge will allow the Grants/Finance Administrator to identify the potential for potential collaboration among departments, plan for submission of proposals to regular cyclical grant opportunities, and be pre-positioned to assist the departments in the submission of proposals to those opportunities when they arise.

The grant seeking process has three components: (1) grant seeking plan, (2) pre-application assessment and review and (3) application submission.

1. GRANT SEEKING PLAN

The purpose of this policy is to promote a strategic approach to grant seeking, to enhance the City's ability to coordinate grant activity on a Citywide basis and provide an annual overview of department-level needs that have the potential for being met through grant funding.

GRANT SEEKING PLAN PROCEDURE

- a) Each City department that seeks grant funding must produce a prioritized list of department or division needs to the Grants/Finance Administrator that can potentially be met through grant funding on an annual basis.
- b) These needs shall be aligned with the City's strategic priorities and department or division business plans.

2. PRE-APPLICATION ASSESSMENT & REVIEW

The purpose of this policy is to encourage the pursuit of grant opportunities that support the City's strategic priorities, while ensuring that possible costs to the City are identified and considered as early as possible.

PRE-APPLICATION ASSESSMENT & REVIEW PROCEDURE

The department considering an application for a grant is responsible for pre-application assessment, in which the following factors shall be evaluated in consultation with the department's fiscal manager or equivalent, the Grants/Finance Administrator and the authorized signatory as defined in Section F. Pre-application assessment shall be done well in advance of grant submission due dates to avoid last minute delays or problems that could cause the grant deadline to be missed.

Pre-Application Assessment

- (1) Financial
- Total anticipated project cost
- Match requirements and sources
- Program income considerations
- Staffing requirements (including salary and benefits increases for multi-year grants)
- Receipt of grant funds
- Documentation of a clear continuation plan. It is required that departments develop
 continuation plans (plans for sustaining grant funded programs if funding is reduced
 or terminated) prior to applying for grants, which reflect the potential for loss of
 funding and the subsequent loss of grant funded positions or program components.
 Departments must plan responsibly for either termination or reduction of the program
 or seek to secure alternative sources of funding.
- (2) Programmatic
- Alignment with City's strategic priorities and/or department's business plan
- Provision or expansion of services to address critical needs

• Department's capacity to administer the financial and administrative aspects of the grant

3. APPLICATION SUBMISSION

The purpose of this policy is to ensure that each grant application submitted by or on behalf of the City is aligned with an established City priority, meets the City's expectations of document quality, has matching funds available if required by grantor, and that the means for continuation of the project or program after the grant period ends has been given realistic consideration.

APPLICATION SUBMISSION PROCEDURE

Approval to submit a grant application shall be obtained as follows:

- a) Grant applications must be sent for review to the Grants/Finance Administrator at least five business days prior to agenda distribution if Council approval is required by the grantor at the time of submission. If Council approval is not required by the grantor at the time of submission, grant applications must be sent for review to the Grants/Finance Administrator at least five business days prior to application submission.
 - (1) The Grants/Finance Administrator will confirm the grant is recorded in the Grants Management Database and will provide critical review of grant applications to ensure accuracy, document quality, coordination, and policy and procedure is followed.
 - (2) The Grants/Finance Administrator will inform the department or contracted grant writer via email if the grant application is approved for submission or if changes need to be made to resolve issues before it can be submitted.
- b) The Grants/Finance Administrator is responsible for obtaining required authorized written signature as noted in Section F at the time of application submission and for submitting the grant application to the grantor by the grant application due date.
- c) The Grants/Finance Administrator shall prepare a council agenda item for City Council approval to submit a grant application if required by the grantor at the time of submission.

K. AWARD NOTIFICATION, REVIEW AND ACCEPTANCE

Grant agreements are legal contracts. It is the City's responsibility to carry out the project and/or activities associated with a grant to accomplish its objectives, while adhering to all of the terms and conditions prescribed by the grantor. Failure to do so increases the City's exposure to legal liability and compromises current and future grant funding. Therefore, the City carries a significant legal and ethical responsibility when accepting grant funding.

The award notification, review and acceptance process has two components: (1) award notification and review and (2) City Council approval to accept the award.

AWARD NOTIFICATION AND REVIEW PROCEDURE

a) The Grants/Finance Administrator is responsible for reviewing the grant award and ensuring that legal review and City Council approval to accept the award is completed by the date required by the grantor for full execution.

- b) In the event that funds awarded by the granting entity are reduced from those requested in the original grant application, or factors previously evaluated at the time of application have changed, the department must ensure that the goals, objectives and evaluative components of the grant can still be accomplished within the prescribed timeframe set by the grantor.
- c) If award terms need to be amended before the grant award can be accepted, the City must negotiate with the grantor and obtain changes to the grant award in writing.
 - (1) If the award terms are negotiated to the City's satisfaction, the City must request that the grantor provide the changes in writing.
 - (2) If the award terms cannot be negotiated to the City's satisfaction, the Grants/Finance Administrator must prepare a letter to the granting entity declining the award. The letter should express the City's regret in declining the award and clearly articulate the specific reason(s) the award is being declined.
- d) The City Attorney's Office shall conduct a legal review of the grant agreement to assess whether the terms and conditions of the agreement are legally enforceable and ensure the City's interests are protected prior to the submission of a council agenda item to accept grant funds.
 - (1) If the legal review identifies any potential legal issues stemming from the terms and conditions of the agreement, the Grants/Finance Administrator must contact the granting entity and seek to resolve the issue.
 - (2) If a resolution cannot be reached, the Grants/Finance Administrator must prepare a letter to the granting entity to decline the award.
 - (3) If the legal review identifies no potential legal issues stemming from the terms and conditions of the agreement, the Grants/Finance Administrator may submit a council agenda item to accept grant funds.
- e) The Grants/Finance Administrator must ensure the grant record in the Grants Management Database is updated and complete at the time of award.

COUNCIL APPROVAL TO ACCEPT AWARD PROCEDURE

The purpose of this policy is to ensure that acceptance of each award granted to the City is formally authorized by City Council.

- a) The Grants/Finance Administrator must prepare a council agenda item and submit it for council approval before any funds from the granting entity are appropriated or expended. The agenda item must be accompanied by the award letter, grant agreement and any other required documentation.
- b) If the grant funds were not included in the approved budget, the Grants/Finance Administrator must prepare a budget revision request to add the grant award to the appropriate department's budget. The fund and project into which the grant funds are to reside must be clearly stated.
- c) Once the award is approved and accepted by City Council, the Grants/Finance Administrator must ensure the City Clerk has the grant agreement in its entirety ready for the Mayor's signature.
- d) The Grants/Finance Administrator must then submit the grant award(s) to the grantor by the grant award due date.

e) The Grants/Finance Administrator must place an original of the fully executed grant agreement in the "Grant Data" electronic folder and in the grant file when the fully executed grant award is returned to the City by the grantor.

L. USE AND RECEIPT OF GRANT FUNDS

The purpose of this policy is to ensure that grant funds are properly used and received by the City of Bushnell. Violations can result in a range of penalties, including suspension of future funds from the grantor, return of all funds associated with the award, including those already expended, and civil and/or criminal penalties.

- 1. All departments receiving grant funds shall adhere to the City's policy on revenue collection, accounting and reporting.
- 2. No grant funds shall be disbursed until a council agenda item and budget revision request have been approved by City Council, a project has been established in an appropriate fund and required documentation is complete.
- 3. Modifications to the budget associated with a grant funded project in such a way that alters the grant amount or moves funds from one budget line item to another must adhere to City policy and procedures for budget modifications and grantor requirements.
- 4. Grant funds awarded to the City of Bushnell shall not be used to supplant an existing expense so that current funds can be diverted to another use, unless such use of grant funds is explicitly identified as allowable in writing by the granting entity in the grant award.
- 5. All income resulting from a grant funded project or program shall be managed and maintained as established in the award letter, grant agreement, contract, special conditions, or other document generated by the granting entity.
- 6. All procurement activity associated with grant funded projects or programs shall follow the procedures outlined in City of Bushnell Procurement Policy (Adopted April 1996, as further revised April 7, 2014).
- 7. All grant and any related matching fund revenues and expenditures shall be recorded in the grant project. Any revenues or expenditures that occur in another program/project that are applicable to a grant or that are used as a match shall have a journal entry (JE) made to put the revenues or expenditures in the appropriate grant project with a detailed explanation, including original G/L date and batch information. Revenues received shall not be deposited into an expenditure account unless an item purchased was returned. The Finance Director is responsible for journal entries related to grant funds.
- 8. The Grants/Finance Administrator is ultimately responsible for adherence to the stipulations outlined in the approved grant award/contract to ensure that allowable expenditures are incurred.

M. PROCUREMENT PROCESS

The Grants/Finance Administrator shall be responsible for preparing and advertising Requests for Proposals, Requests for Quotes and Invitations to Bid. The Grants/Finance Administrator is also charged with obtaining quotes for grant funded projects, and ensuring that every contractor and/or firm is registered on SAM.gov and provides their Unique Entity ID (UEI) number as part of the proposal, quote, etc.

N. GRANT OVERSIGHT AND MONITORING

The purpose of this policy is to ensure that all grant funded programs or projects are managed according to the terms set forth in the grant agreement, Grant Management and Administration Policies and Procedures and other applicable City policies and procedures. The grant oversight and monitoring process has two components: (1) develop implementation plan and (2) submit reports as required.

1. DEVELOP IMPLEMENTATION PLAN

- a. All City departments that receive grant awards must develop an implementation plan within 30 days of City Council approving a grant award.
- b. The department shall submit the implementation plan to the Grants/Finance Administrator.
- c. Departments with existing work plans that provide the elements noted below and plans already included in the grant application or grant award are acceptable implementation plans.
- d. The grant implementation plan shall have the following elements:
 - i. Project overview
 - ii. Project goals and objectives
 - iii. Identification of activities and dates
 - iv. Identification of roles and associated responsibilities
 - v. Anticipated expenditure schedule
 - vi. Evaluation matrix that identifies the measurable objectives, the metrics used to measure them, the anticipated completion date, and fields to enter the actual completion date and outcome measures.

2. GRANT REPORTING

Grants awarded to the City may require that progress, programmatic and financial reports be submitted to the grantor. Accurate and timely reporting is critical to maintaining a good relationship with the grantor. Late or inaccurate reports may negatively impact current or future funding.

GRANT REPORTING PROCEDURE

- a. The Grants/Finance Administrator, and/or grant reporting consultant, must prepare timely and accurate progress, programmatic or financial reports as required by grantor.
- b. The Grants/Finance Administrator shall compile all associated financial reports.
- c. The Finance Director will review the financial reports for content and quality and address any issues.
- d. Upon satisfaction with the report, the Grants/Finance Administrator will place a copy of the report in the master file, as well as in the "Grant Data" folder on the City's shared drive.
- e. The Grants/Finance Administrator will craft and compile any programmatic reports, and the Finance Director will review for content and quality. Upon

satisfaction with the report, the Grants/Finance Administrator will place a copy of the report in the master file, as well as in the "Grant Data" folder on the City's shared drive.

O. FILE MANAGEMENT, ACCESS AND RETENTION

The Grants/Finance Administrator or the Finance Director may review the files, activities, equipment, and facilities, and interview relevant personnel and contracted entities of any City of Bushnell project or program that is funded with grants awarded to the City.

1. FILE MANAGEMENT PROCEDURE

All master files associated with a grant award must maintain a file structure that includes the following sections, unless otherwise directed by the grantor:

- a. **Agreements/Submittal** (e.g., application guidance, a copy of the application, agreements, award letter, council agenda item, amendments, etc.)
- b. Correspondence (e.g., various communications regarding the grant, etc.)
- c. **Engineering** (e.g., engineering specs, purchase orders, invoices, etc.)
- d. Construction (e.g., construction specs, purchase orders, invoices, etc.)
- e. **Progress Reports** (e.g., reports to granting entity and evaluation components)
- f. Reimbursement Requests

2. FILE RETENTION PROCEDURE

The City of Bushnell maintains records for at least five years following the closure of its most recent audit report. If any litigation, claim, negotiation, audit, or other action involving grant records has been started before the expiration of the five-year period, the records must be retained until completion of the action and resolution of all issues which arise from it, or until the end of the regular five-year period, whichever is later.

- a. Grantors may require retention periods in excess of five years. Departments must ensure they comply with retention requirements specified by each grantor.
- b. Retention requirements extend to books of original entry, source documents supporting accounting transactions, the general ledger, subsidiary ledgers, personnel and payroll records, cancelled checks, and related documents and records.
- c. Source documents include copies of all awards, applications, and required recipient financial and narrative reports. Personnel and payroll records shall include the time and attendance reports, personal activity reports or equivalent documentation for all individuals reimbursed under the award.
- d. File Maintenance Recipient departments are also obligated to protect records adequately against loss, theft, fire or other damage in accordance with statutory provisions of Chapters 119 and 257, Florida Statutes, as outlined in the most current General Records Schedule.

P. GRANT CLOSEOUT

Upon completion of the grant term of each grant award, the Grants/Finance Administrator shall place the closeout package in the master file and set the project number in the financial management software to "inactive."

NEW BUSINESS

ITEM # 32

REQUEST FOR A SPONSORSHIP DONATION FROM LANGLEY HEALTH SERVICES FOR THE 5TH ANNUAL BACK TO SCHOOL BASH.

Hi Ms. Dixon,

We are hosting the 5th Annual Back School Bash on Saturday, July 22, 2023 from 10:00am-1:00pm. This event is held at the Sumter County Fairgrounds and is open to anyone from our surrounding communities. We will be offering lots of free items, such as food and drinks, school supplies, and backpacks. We will have games and music as well. At this event, we will have our Mobile Medical Unit available to complete vaccinations required for students to enter school. Last year, we were able to provide backpacks and school supplies to approximately 600 students and well over 1,000 individuals attended the event!

We are asking for a monetary donation (sponsorship) to be used toward this event. This donation would be used for the purchase of school supplies, backpacks, entertainment and food/drinks for the event. We have various sponsorship levels available for the donation you are comfortable giving:

- Platinum level (presenting sponsor): \$3,000 +
 - Preferred logo placement on event communications and event tshirts
 - Special recognition at event
 - o Plus all benefits listed below
- Gold level: \$1,000 \$2,999
 - With company permission to use company logo, placement on event t-shirts
 - Logo on Langleyhealth.com website for event sponsorship recognition
 - Plus all benefits listed below
- Silver level: \$500 \$999
 - o Thank you on our social media
 - o Listed on our website
 - o Plus all benefits listed below
- Bronze level: \$100 \$499
 - Listed on event signage
 - o Booth/table set-up at event to advertise your organization/business

If you all are able to make a donation, a check can be made to Langley Health Services and mailed to Langley Health Services 1389 S US Highway 301, Sumterville, FL 33585, Attention: Rebecca Hallman.

I would like to thank you in advance for your generosity! If you have any questions or would like to learn more about the event, please feel free to reach out to me.

Thank you!

Rebecca Hallman, MBA, BSN, RN

Associate Chief Operating Officer Langley Health Services 1389 S US Highway 301, Sumterville, Florida 33585 Work: (352)569-2910 Cell: (352)603-5559

NEW BUSINESS

ITEM # 33

APPROVAL OF RESOLUTION 2023-05, A
RESOLUTION OF CITY OF BUSHNELL,
FLORIDA, RELATING TO THE FLORIDA
DEPARTMENT OF ENVIRONMENTAL
PROTECTION (FDEP) STATE REVOLVING
FUND (SRF), ADOPTION OF THE
DRINKING WATER FACILITY PLAN FOR
THE IMPLEMENTATION OF DRINKING
WATER IMPROVEMENTS, EFFECTIVE THIS
DATE.

RESOLUTION 2023-05

"A RESOLUTION OF CITY OF BUSHNELL, FLORIDA, RELATING TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (FDEP) STATE REVOLVING FUND (SRF), ADOPTION OF THE DRINKING WATER FACILITY PLAN FOR THE IMPLEMENTATION OF DRINKING WATER IMPROVEMENTS, EFFECTIVE THIS DATE."

WHEREAS, Florida Statutes provide for loans to local government agencies to finance the construction of drinking water facilities; and Florida Administrative Code requires the formal authorization by City Council to formally adopt a facility plan outlining necessary drinking water facility improvements to comply with State of Florida funding requirements;

WHEREAS, formal adoption of the proposed Facility Plan is required for the City of Bushnell to participate in the State Revolving Loan Fund Program;

WHEREAS, the City Council of the City of Bushnell, Florida agrees with the findings and summary of necessary improvements as outlined in the Facility Plan for the purpose of drinking water improvements;

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Bushnell, Florida formally approves and adopts the City of Bushnell Facility Plan as written and presented to the City Council on this date.

SECTION 1. FINDINGS

The foregoing findings are incorporated herein by reference and made a part hereof.

The City of Bushnell Florida is authorized to approve the proposed Facility Plan.

The City Manager is hereby designated as the authorized representative to provide the assurances and commitments that will be required by the Facility Plan.

The Mayor is hereby designated as the authorized representative to execute the Facility Plan which will become the foundation of all activities related to the drinking water facility improvements. The Mayor is authorized to represent the City in carrying out the City's responsibilities under the Facility Plan. The Mayor is authorized to delegate responsibility to appropriate City Staff to carry out technical, financial, and administrative activities associated with the Facility Plan.

The legal authority for adoption of this facility plan is pursuant to the City Charter, City Code of Ordinances, and the Laws of the State of Florida. All Resolutions or part of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

If any section or portion of a section of this Resolution proves to be invalid, unlawful, or
unconstitutional, it shall not be held to invalidated or impair the validity, force, or effect or any
other section or part of this Resolution.

SECTION 2. EFFECTIVE DATE		
This Resolution shall take effect upon its appr	oval and adoption by the Ci	ty Council.
Upon motion made by, and s passed and adopted by the City Council of t meeting held on July 3, 2023. The vote upon	he City of Bushnell, Florid	la, at a City Council
Mayor/Councilman Jessie Simmons Jr.		
Councilwoman Margaret A. Thies		
Councilwoman Karen Davis		
Vice-Mayor/Councilman Lance D. Lowery		
Councilman Dale Swain		
This Resolution was adopted by the City Cour of July, 2023, at a regularly scheduled meeting		Florida, on the 3 rd day
Approved by me this 3 rd day of July, 2023.		
ATTEST:	Jessie Simmons Jr. Mayor – Councilman	

Christina Dixon - City Clerk

INFORMATION

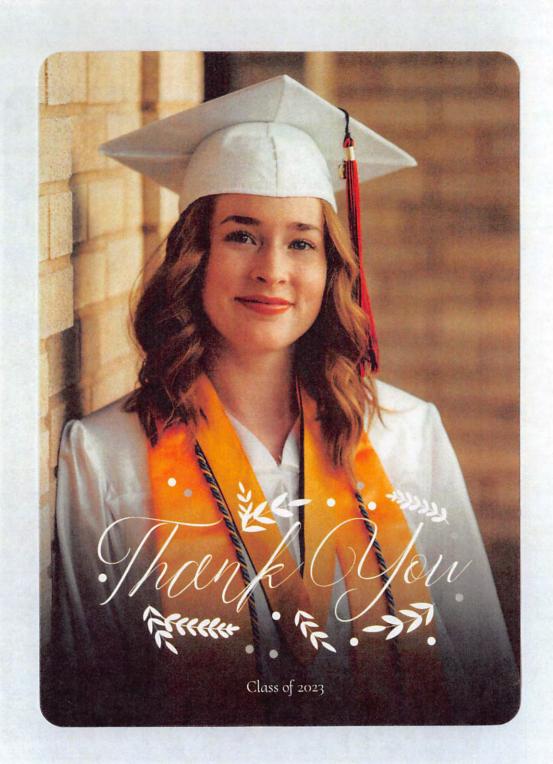
ITEM # 1

COUNCILWOMAN MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

CORRESPONDENCE

ITEM # 1

THANK-YOU CARD FROM SADIEVAN HOOIJDONK.



Thank you so much for all your love and support through the years.

Sadie van Hooijdonk
Thank you so much fer the
Scholarship. I am so grateful for
this opportunity and appreciate your
Support.



CITY CLERK REPORT & REQUEST

CHRISTINA DIXON

CITY MANAGER PUBLIC WORKS DIRECTOR REPORT & REQUEST

MIKE EASTBURN

CITY ATTORNEY REPORT & REQUEST

FELIX ADAMS

STAFF REPORT AND REQUEST

CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR

CHRISTINA SIMMONS

FINANCE DIRECTOR

SHELLEY RAGAN

ITEM # 1

REMINDER OF THE BUDGET WORKSHOP ON MONDAY, JULY 24, 2023 AT 6:00 P.M.

HUMAN RESOURCES DIRECTOR

RICARDO LAFONT

ELECTRIC UTILITY DIRECTOR

RONALD STRICKLAND

DIRECTOR OF ZONING & CODE COMPLIANCE

KRISTIN GREEN

ITEM # 1

NEXT BACE MEETING TO BE HELD ON TUESDAY, JULY 11, 2023 AT 5:30 P.M.

SUMTER COUNTY SHERIFF'S DEPT.

LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS & INFORMATION

DEPARTMENT REPORTS

CITY OF BUSHNELL MONTHLY REPORT

ADMINISTRATION AND CUSTOMER RELATED SERVICES

FOR PERIOD MAY TO JUNE FOR JULY COUNCIL REPORT

WATER			
MONTHLY	RES.	4,161,000 GALS.	922 # OF CUSTOMERS
сомм.		11,162,000 GALS.	351 # OF CUSTOMERS
MONTHLY	RES.	845,401 KWH	1204 # OF CUSTOMERS
ELECTRIC	COMM.	3,567,056 KWH	401 # OF CUSTOMERS
DEMAND		7,586 KW	46 # OF CUSTOMERS
		1183 Solar	11 CUSTOMER
MONTHLY	RES.	2,020,000 GALS	452 # OF CUSTOMERS
SEWER	COMM.	9,188,000 GAL	234 # OF CUSTOMERS
WHOLESALE		2,221,000 GALS.	1 CUST. (WEBSTER)
MONTHLY	RES.		1164 # OF CUSTOMERS
SANITATION	COMM.		219 # OF CUSTOMERS

Power Cost Adjustment: 0.075 - APRIL Bills

Total Number of Community Center Rentals to Public: 4 Rentals

Total Number of Service Orders processed by Customer Service staff: 399

BOARD OF ADJUSTMENT & CODE ENFORCEMENT

Number of Applications and Actions addressed to BACE:

REZONING: 2 SPECIAL EXCEPTIONS: 0 VARIANCES: 0
LAND USE CHANGES: 2 CODE ENFORCEMENT: 2 ANNEXATIONS: 4
LARGE SCALE COMP. PLAN AMENDMENT: 0 ODOR/LANDFILL COMPLAINT: 0

LAND DEVELOPMENT REGULATIONS TEXT AMENDMENTS:

SUBDIVISION:

Number of Building Permits issued for month: 30

ADMINISTRATIVE PROJECTS IN PROGRESS

DOCUMENTATION AND FINANCIAL REPORTING:

Fiscal Year 2021-22 Financial Closeout in Progress

TRAINING AND PROJECTS:

- Staff coordination of CDBG Grant Project Closeout in Progress
- . Staff coordination of the American Rescue Plan Act Grant
- Staff coordination of Trademark Metals Recycling Facility Project
- Staff coordination of Starbucks Ground Breaking Ceremony
- Staff coordination of Sumterville Water Quality Improvements Project
- Staff coordination of Hanson WWTP Basin 4 repair assessment
- Staff coordination of Drinking Water & Clean Water Planning Studies with Woodard & Curran
- Staff attended FMPA Board of Directors & Executive Committee meetings
- Staff attended FMEA Board of Directors meeting
- Staff attended various meetings with developers regarding future City development projects
- Staff attended FAPPO Conference
- Staff attended Lineman training
- Staff attended FACC Conference

PLANNED PUBLIC EVENTS & PAST EVENTS UPDATE:

Electric Monthly Report

July 2023 Council Meeting

5/15/23 - 6/23/23

Electric

- Completed July Meter reading
- Completed 80 various locates
- Completed 68 Service orders

Annual Projects

- Osmose rejects poles scheduled. Only one left and must be scheduled on a Saturday
- Tree Trimming /Contract Services Started 3/20/23 All scheduled tree trimming completed for 2023
- GIS project put in action. Installing GIS numbers
- Monthly Vehicle Inspection
- Revamping Water plant service upgrade. Waiting on final
- Received bids back from SPE Group, Fishel still waiting on material quotes.
- Megger Demo, New UG fault finding equipment used at City, June 8th



PUBLIC WORKS DEPARTMENT

Monthly Report June 2023

(May 21st, 2023 to June 20th, 2023)

Administrative:

- o Estimated Sheriff's Department Inmate Man-Hours: <u>0</u> Hours
- o Estimated Sumter Correctional Institute Inmate Man-hours: 0 Hours
- Refuse Tonnage 211.77 Tons
- Brush / Miscellaneous Yardage: 168 yards
- Service Orders Completed: 168 Service Orders
- Major Maintenance:
- o Training: Slade and Kenny completed the CDL class B training

Sanitation Department:

- Refuse collected from routine residential & commercial routes
- Serviced trucks and equipment and replaced tires as needed (on-going)
- New residential customers

Streets:

- Mowed and maintained city properties, street right-of-ways & R/R property (on-going)
- Removed trees around City as needed (on-going)
- Edged streets throughout Bushnell City limits (on-going)
- o Potholes filled: 20 Potholes on City Streets
- o Replaced Stop 1 Sign(s) around City

Parks and Recreation:

- o Mowed and maintained all City parks (on-going)
- o Prepared ball fields for league usage (on-going)

Water & Wastewater Monthly Report From June 2023 for July 2023 Council Meeting

<u>Water</u>

- · Read all water meters.
- Completed approximately 53 service orders between May 15th to June 15th.
- Water plant one is currently having the electrical upgraded. We are still waiting the main service breaker. Once electric is brought back to operate pumps we will proceed with waking the plant back up.
- Required compliance sampling and testing was performed.
- Water flushing continues to be performed per consent order, and to maintain water freshness.
- Combined water pumping amounted to 16,699,000 gallons, WTP2 was 14,464,000 and SWP was 2,235,000
- Work has begun on a water main extension on CR475 (this is a county ARPA funded project that once completed will be relinquished to us)

Wastewater

- Hanson wastewater treatment plant (WWTP) average daily flow for April was 0.266MGD (million gallons per day) influent and 0.264MGD Effluent.
- CBOD and TSS testing of restaurants.
- Required routine compliance sampling and testing was performed.
- Engineering to increase WWTP capacity is ongoing.
- SBR4 repairs under review by potential contractors.

<u>Miscellaneous</u>

- We continue to perform preventative flushing around the city to address water complaints
- We continue to perform preventative maintenance with the collections system and have found various issues we have been correcting little by little

Incident Number	Primary Unit	Date Time Recieved	Complaint Type	Address	DispCode1	DispCode2	DispCode22	Offense Number
SCSO23CAD060187	DONOVAN REYNOLDS, 176	05/29/2023 01:52:39	EXTRA PATROL	416 W HUNT AVE	8901	C4		
SCSO23CAD060190	DONOVAN REYNOLDS, 176	05/29/2023 02:09:16	SUSPICIOUS VEH	421 N WEST ST	6603	C4		
SCSO23CAD060215	JULIANA BIBBO, 216	05/29/2023 06:20:20	EXTRA PATROL	416 W HUNT AVE	8901	C4		
SCSO23CAD060220	JULIANA BIBBO, 216	05/29/2023 06:47:28	EXTRA PATROL	SW 18TH WAY	8901	C4		
SCSO23CAD060235	JULIANA BIBBO, 216	05/29/2023 08:39:25	INVESTIGATION FOLLOW	1000 MEADOWS CIR 10	2501	C1		
SCSO23CAD060249	JULIANA BIBBO, 216	05/29/2023 09:19:48	ANIMAL COMPLAINT	W NOBLE AVE	8901	C4		
SCSO23CAD060263	STEVEN NEUMANN, 184	05/29/2023 09:53:44	TRAFFIC STOP	1305 W C 48	7301	T3		
SCSO23CAD060367	RONDEZ MOORE, X129	05/29/2023 13:52:54	TRAFFIC STOP	W SEMINOLE AVE	7301	T1		
SCSO23CAD060378	ELIZABETH BUTLER, S49	05/29/2023 14:38:45	INFORMATION	219 E ANDERSON AVE	2501	R6		
SCSO23CAD060400		05/29/2023 15:35:48	911 HANGUP	208 E BELT AVE	9201	C4		
SCSO23CAD060404	JULIANA BIBBO, 216	05/29/2023 15:40:34	THEFT	4628 S C 475	6808	R1		SCSO230FF003262
SCSO23CAD060422		05/29/2023 16:35:34	911 MISDIAL	102 S FLORIDA ST	9201	C4		
SCSO23CAD060425		05/29/2023 16:42:01	911 MISDIAL	2460 W C 48	9201	C1		
SCSO23CAD060426		05/29/2023 16:47:37	SICK/INJURED	99 MAGNOLIA DR	6301	M8		
SCSO23CAD060428		05/29/2023 16:49:23	SICK/INJURED	506 W NOBLE AVE 17	6301	M8		
SCSO23CAD060439	KAELIN NEIGER, 211	05/29/2023 17:14:06	CRIMINAL MISCHIEF	219 E ANDERSON AVE	2701	R2	A1	SCSO230FF003263
SCSO23CAD060453	CHRISTIAN CALLAWAY, 204	05/29/2023 17:51:15	ANIMAL COMPLAINT	315 S I-75	1601	C9		
SCSO23CAD060490	KAELIN NEIGER, 211	05/29/2023 19:50:20	THEFT	6233 LOWERY ST 451	2501	C6		
SCSO23CAD060501		05/29/2023 20:09:28	911 MISDIAL	311 W DADE AVE	9201	C1		
SCSO23CAD060536	KAELIN NEIGER, 211	05/29/2023 21:43:36	EXTRA PATROL	416 W HUNT AVE	8901	C4		
SCSO23CAD060561	KAELIN NEIGER, 211	05/29/2023 23:20:57	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A2	
SCSO23CAD060592	GARRETT ALLEN, 181	05/30/2023 03:18:25	TRESPASS LOG	404 W PARKHILL AVE	3102	R6		
SCSO23CAD060611		05/30/2023 06:44:04	EXTRA PATROL	SW 18TH WAY	8901	C5		
SCSO23CAD060623	JULIANA BIBBO, 216	05/30/2023 07:34:45	SUSPICIOUS PERSON	106 W BELT AVE	6602	R6		
SCSO23CAD060627	NATHANAEL FRAYSIER, 199	05/30/2023 07:37:46	CRIMINAL MISCHIEF	416 W HUNT AVE	2702	R1		SCSO230FF003277
SCSO23CAD060628		05/30/2023 07:39:24	SICK/INJURED	6189 SW 18TH WAY	6301	M8		
SCSO23CAD060638	JULIANA BIBBO, 216	05/30/2023 08:28:35	CRIMINAL MISCHIEF	318 W CENTRAL AVE	2701	R5		SCSO230FF003278
SCSO23CAD060672		05/30/2023 10:10:51	911 HANGUP	2159 W C 48	9201	C5		
SCSO23CAD060693	KENNETH AMSLER, X175	05/30/2023 10:56:13	ABANDON VEHICLE	1451 W C 476	2501	C2		
SCSO23CAD060701	HOLLY ECKSTEIN, D137	05/30/2023 11:18:44	INVESTIGATION FOLLOW	1000 MEADOWS CIR 10	3801	C1		
SCSO23CAD060710	STEVEN NEUMANN, 184	05/30/2023 11:34:22	THEFT -IDENTITY	250 E MCCOLLUM AVE	4402	R6		
SCSO23CAD060736	DYLAN HENSLEY, X500	05/30/2023 12:26:51	INVESTIGATION FOLLOW	1122 N MAIN ST	3801	C1		
SCSO23CAD060754	KENNETH AMSLER, X175	05/30/2023 13:17:19	INFORMATION	401 N WALL ST 43	2501	C2		
SCSO23CAD060755	STEVEN NEUMANN, 184	05/30/2023 13:22:09	CIVIL	5551 SW 18TH TER	2201	C2		
SCSO23CAD060768	DYLAN HENSLEY, X500	05/30/2023 13:57:50	ACCIDENT	215 E MCCOLLUM AVE	7102	T10		
SCSO23CAD060775	SHAWN DECKARD, B126	05/30/2023 14:22:43	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO23CAD060820	NATHANAEL FRAYSIER, 199	05/30/2023 15:33:42	CRIMINAL MISCHIEF	403 W CENTRAL AVE	2702	R1		
SCSO23CAD060829	JASON VOIGT, 201	05/30/2023 15:44:25	BUSINESS ASSIST	217 W BELT AVE	2501	R6		
SCSO23CAD060833	STEVEN NEUMANN, 184	05/30/2023 15:57:25	INFORMATION	122 E NOBLE AVE	2501	R6		
SCSO23CAD060855	KELSEY BRIDGEMAN, 171	05/30/2023 16:40:32	ATC -WELFARE CHECK	6233 LOWERY ST F11	2501	R6		
SCSO23CAD060857	KAELIN NEIGER, 211	05/30/2023 16:45:05	CRIMINAL MISCHIEF	401 W CENTRAL AVE	2701	R5		
SCSO23CAD060883		05/30/2023 17:32:39	911 MISDIAL	5418 CEDAR ST	9201	C1		
SCSO23CAD060884	KAELIN NEIGER, 211	05/30/2023 17:36:00	TRAFFIC STOP	N CHURCH ST	7301	T3		
SCSO23CAD060885	RONDEZ MOORE, X129	05/30/2023 17:43:46	CITIZENS ASSIST	250 E MCCOLLUM AVE	6601	R6		
SCSO23CAD060904	KAELIN NEIGER, 211	05/30/2023 18:31:21	SUSPICIOUS PERSON	302 W COLLINS AVE	6602	C11		
SCSO23CAD060904	KAELIN NEIGER, 211	05/30/2023 23:04:58	EXTRA PATROL	416 W HUNT AVE	8901	C4		

SCSO23CAD060974	KAELIN NEIGER, 211	05/30/2023 23:09:31	EXTRA PATROL	W CENTRAL AVE	8901	C4	
					8901	C4	
SCSO23CAD060991	KAELIN NEIGER, 211	05/31/2023 01:36:35	EXTRA PATROL	W CENTRAL AVE			
SCSO23CAD061045	TYLER THOMPSON, 193	05/31/2023 08:13:49	TRAFFIC STOP	2055 W C 48	7301	T3	
SCSO23CAD061046	ADAM GLAYZER, X132	05/31/2023 08:24:15	HIT AND RUN	314 N I-75	4301	M6	
SCSO23CAD061068	SHAWN DECKARD, B126	05/31/2023 09:27:25	CIVIL-SERV PAPER	803 FT BROOKE CIR	2201	<u>C7</u>	
SCSO23CAD061096	DANIELLE HOYT, 190	05/31/2023 10:20:13	TRAFFIC STOP	1673 W C 48	7301	T1	
SCSO23CAD061101	TREY KILLORAN, T198	05/31/2023 10:28:43	TRAFFIC STOP	175	7301	T2	
SCSO23CAD061104	DANIELLE HOYT, 190	05/31/2023 10:37:53	THEFT	2615 W C 48	6602	C6	
SCSO23CAD061120		05/31/2023 11:02:39	911 HANGUP	473 CR 314	9201	C4	
SCSO23CAD061124	DANIELLE HOYT, 190	05/31/2023 11:06:07	PHONE COMPLT	5551 SW 18TH TER EAST	2501	C1	
SCSO23CAD061149		05/31/2023 12:19:23	911 HANGUP	2110 OLD 313	9201	C4	
SCSO23CAD061164	ASHLEY MCCAIG, D134	05/31/2023 13:00:44	INVESTIGATION FOLLOW	317 W HUNT AVE	3801	R5	
SCSO23CAD061175		05/31/2023 13:11:29	911 HANGUP	2224 W C 48	9201	C4	
SCSO23CAD061223	DANIELLE HOYT, 190	05/31/2023 14:34:48	EXTRA PATROL	416 W HUNT AVE	8901	C2	
SCSO23CAD061250	ASHLEY MCCAIG, D134	05/31/2023 15:21:58	INVESTIGATION FOLLOW	304 W PARKHILL AVE	3801	R5	
SCSO23CAD061252	DANIELLE HOYT, 190	05/31/2023 15:24:38	ALARM-COMRCL	1000 N MAIN ST	1402	A2	
SCSO23CAD061296	ERICA HILLMAN, 205	05/31/2023 17:44:11	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2201	C7	
SCSO23CAD061306		05/31/2023 17:58:09	911 MISDIAL	2615 W C 48	9201	C1	
SCSO23CAD061307	DONOVAN REYNOLDS, 176	05/31/2023 18:05:45	INFORMATION	250 E MCCOLLUM AVE	2501	C1	
SCSO23CAD061327	JONATHAN BINEGAR, V151	05/31/2023 18:54:39	TRAFFIC STOP	2163 W C 48	7301	T3	
SCSO23CAD061332	HECTOR OTERO JR, S54	05/31/2023 19:05:13	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	R6	
SCS023CAD061349	EDWARD HINDERHOFER, 158	05/31/2023 19:22:20	TRESPASS LOG	420 N MAIN ST	7501	C9	
SCSO23CAD061366	MICHAEL VOSS, V153	05/31/2023 20:25:01	TRAFFIC STOP	122 E NOBLE AVE	7301	T4	
SCS023CAD061370	JONATHAN BINEGAR, V151	05/31/2023 20:23:01	TRAFFIC STOP	420 N MAIN ST	7301	T4	
SCSO23CAD061376	JONATHAN BINEGAR, V151	05/31/2023 21:05:53	TRAFFIC STOP	2192 W C 48	7301	T3	
SCSO23CAD061376			TRAFFIC STOP	2238 W C 48	7301	T4	
	CHANCE ROSA, Z186	05/31/2023 21:15:03			7301	T3	
SCSO23CAD061385	JONATHAN BINEGAR, V151	05/31/2023 21:25:23	TRAFFIC STOP	2055 W C 48	7301		
SCSO23CAD061386	CHANCE ROSA, Z186	05/31/2023 21:28:09	TRAFFIC STOP	1305 W C 48			
SCSO23CAD061388	JONATHAN BINEGAR, V151	05/31/2023 21:32:34	TRAFFIC STOP	1858 W C 48	7301	T4	
SCSO23CAD061391	AUSTIN MCCONNELL, Z155	05/31/2023 21:37:33	TRAFFIC STOP	W C 48	7301	T3	
SCSO23CAD061393	CHANCE ROSA, Z186	05/31/2023 21:43:19	TRAFFIC STOP	2615 W C 48	7301	T4	
SCSO23CAD061404	DONOVAN REYNOLDS, 176	05/31/2023 22:28:39	TRAFFIC STOP	PALM DR	7301	T4	
SCSO23CAD061409	DONOVAN REYNOLDS, 176	05/31/2023 22:36:21	EXTRA PATROL	416 W HUNT AVE	8901	R6	
SCSO23CAD061424	ERICA HILLMAN, 205	06/01/2023 00:30:03	TRAFFIC STOP	SOUTHLAND AVE	7301	T4	
SCSO23CAD061436	DONOVAN REYNOLDS, 176	06/01/2023 01:30:54	SUSPICIOUS INCIDENT	2460 W C 48	6601	R6	
SCSO23CAD061460	TREY KILLORAN, T198	06/01/2023 05:58:57	TRAFFIC STOP	2195 W C 48	7301	T3	
SCSO23CAD061475	TYLER THOMPSON, 193	06/01/2023 07:13:00	TRAFFIC STOP	E C 48	5402	R1	SCSO23OFF003330
SCSO23CAD061502	DANIELLE HOYT, 190	06/01/2023 08:30:04	ALARM-COMRCL	1000 N MAIN ST	1402	A2	
SCSO23CAD061516	DANIELLE HOYT, 190	06/01/2023 08:56:04	DISTURBANCE-VERBAL	2615 W C 48	7501	C6	
SCSO23CAD061542	JEREMY WILLIAMS, D110	06/01/2023 09:38:29	INFORMATION	219 E ANDERSON AVE	8501	R2	SCSO230FF003334
SCSO23CAD061551	DENNIS HENRY, K148	06/01/2023 09:53:56	HARASS PX	5551 SW 18TH TER 48	2501	C1	
SCSO23CAD061594	DANIELLE HOYT, 190	06/01/2023 11:22:55	TRAFFIC STOP	W C 48	7301	T1	
SCSO23CAD061602	PETER GLIM, S44	06/01/2023 11:49:32	CITZ ASST-ESCRT	202 N JASPER ST	4401	R1	SCSO23OFF003337
SCS023CAD061614		06/01/2023 12:10:26	SICK/INJURED	2215 W C 48	6301	M8	
SCSQ23CAD061632		06/01/2023 12:53:06	SICK/INJURED	200 S JUMPER DR A4	6301	M8	
SCS023CAD061661	DANIELLE HOYT, 190	06/01/2023 13:40:24	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	R5	
SCS023CAD061666	TREY KILLORAN, T198	06/01/2023 13:48:04	INFORMATION	E NOBLE AVE	2501	C4	
303023CAD001000	THE MECONALY 1230						

SCSO23CAD061671		06/01/2023 14:07:42	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO23CAD061685	JONATHAN BINEGAR, V151	06/01/2023 14:35:24	INVESTIGATION FOLLOW	213 S FLORIDA ST	5403	R5	A1	
SCSO23CAD061689	CHANCE ROSA, Z186	06/01/2023 14:50:24	TRAFFIC STOP	S HIGHLAND ST	7301	T4		
SCSO23CAD061716	DANIELLE HOYT, 190	06/01/2023 16:01:44	911 HANGUP	2229 W C 48	9201	C4		
SCSO23CAD061733	DENNIS HENRY, K148	06/01/2023 16:39:31	ALARM-COMRCL	421 S LINCOLN ST	1402	A3		
SCSO23CAD061785	DONOVAN REYNOLDS, 176	06/01/2023 19:26:10	DISTURBANCE-VERBAL	5551 SW 18TH TER	5403	R2	A1	SCSO23OFF003353
SCSO23CAD061792	WALTER PETERSON, 209	06/01/2023 19:44:53	ALARM-COMRCL	706 N MAIN ST	1402	A1	· · · · · · · · · · · · · · · · · · ·	······································
SCSO23CAD061825	DENNIS HENRY, K148	06/01/2023 22:30:46	NARCOTICS	219 E ANDERSON AVE	6601	C4		
SCSO23CAD061827	ERICA HILLMAN, 205	06/01/2023 22:44:02	BATTERY	219 E ANDERSON AVE	1801	R2		SCSO230FF003356
SCSO23CAD061846	DONOVAN REYNOLDS, 176	06/01/2023 23:55:50	DISTURBANCE-VERBAL	5551 SW 18TH TER	3101	R1		SCSO23OFF003357
SCSO23CAD061847	DONOVAN REYNOLDS, 176	06/01/2023 23:57:49	FCIC/NCIC HIT	219 E ANDERSON AVE	8501	R2	A1	SCSO230FF003358
SCSO23CAD061852	HECTOR OTERO JR. S54	06/02/2023 00:25:13	ALARM-COMRCL	125 W BELT AVE	1402	A1		
SCSO23CAD061862	HECTOR OTERO JR, SS4	06/02/2023 01:27:26	SICK/INJURED	108 W NOBLE AVE	6101	M8		
SCSO23CAD061869	HECTOR OTERO JR, SS4	06/02/2023 02:47:40	TRAFFIC STOP	E NOBLE AVE	7301	T1		
SCSO23CAD061872		06/02/2023 03:20:29	911 HANGUP	2110 OLD 313	9201	Z1		
SCSO23CAD061875	DONOVAN REYNOLDS, 176	06/02/2023 03:45:24	FCIC/NCIC HIT	219 E ANDERSON AVE	8501	R2	A1	SCSO230FF003361
SCSO23CAD061880	JULIANA BIBBO, 216	06/02/2023 05:03:08	SUSPICIOUS PERSON	2217 W C 48	6602	R6		
SCSO23CAD061895	JULIANA BIBBO, 216	06/02/2023 07:19:06	EXTRA PATROL	416 W HUNT AVE	8901	C4	· · · · · · · · · · · · · · · · · · ·	
SCSO23CAD061909	SHAWN DECKARD, B126	06/02/2023 08:18:27	CIVIL-SERV PAPER	6233 LOWERY ST E9	2201	C2	****	
SCSO23CAD061915	JULIANA BIBBO, 216	06/02/2023 08:33:21	SICK/INJURED	1104 N MAIN ST	6301	R1		SCSO230FF003363
SCSO23CAD061918		06/02/2023 08:46:06	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO23CAD061920	JEREMY WILLIAMS, D110	06/02/2023 08:54:21	INFORMATION	219 E ANDERSON AVE	1803	R2		SCSO230FF003362
SCSO23CAD061934	STEVEN NEUMANN, 184	06/02/2023 09:41:35	TRAFFIC STOP	W C 48	7301	T1	Z1	
SCSO23CAD062003	JULIANA BIBBO, 216	06/02/2023 11:39:14	ACCIDENT	2163 W C 48	7102	T7	· · · · · · · · · · · · · · · · · · ·	
SCSO23CAD062011		06/02/2023 12:55:25	SICK/INJURED	5794 SW 18TH TER 41	6301	M8		
SCSO23CAD062028		06/02/2023 13:29:53	911 HANGUP	211 E PARKHILL AVE	9201	C5		
SCSO23CAD062077	STEVEN NEUMANN, 184	06/02/2023 15:02:42	TRAFFIC STOP	2615 W C 48	7301	T3		
SCS023CAD062083		06/02/2023 15:16:12	SICK/INJURED	317 S WESTWOOD ST	6301	M8	***************************************	······································
SCSO23CAD062121	STEVEN NEUMANN, 184	06/02/2023 16:56:13	SUSPICIOUS INCIDENT	1427 W C 48	6601	R6		
SCSO23CAD062141		06/02/2023 18:07:35	SICK/INJURED	118 N YORK ST	6301	M8		
SCSO23CAD062149	KAELIN NEIGER, 211	06/02/2023 18:24:30	CIVIL	250 E MCCOLLUM AVE	2501	R6		
SCSO23CAD062184	KAELIN NEIGER, 211	06/02/2023 19:56:49	SUSPICIOUS INCIDENT	401 N WALL ST 29	2501	R6		
SCSO23CAD062222		06/02/2023 21:49:49	SICK/INJURED	420 N MAIN ST	6301	M8		
SCSO23CAD062226	KAELIN NEIGER, 211	06/02/2023 22:24:02	EXTRA PATROL	416 W HUNT AVE	8901	C4		
SCSO23CAD062232	JOHN ADAMS, C178	06/02/2023 22:47:34	ANIMAL COMPLAINT	250 E MCCOLLUM AVE	1101	C4		
SCSO23CAD062239	KAELIN NEIGER, 211	06/02/2023 23:13:30	MENTAL PATIENT	6094 LOWERY ST	5101	R1		SCSO230FF003380
SCSO23CAD062240	KAELIN NEIGER, 211	06/02/2023 23:27:25	BATTERY	219 E ANDERSON AVE	1803	R2	A1	SCSO230FF003382
SCSO23CAD062242		06/02/2023 23:40:37	SICK/INJURED	1007 N WEST ST	6301	M8		
SCSO23CAD062283	JULIANA BIBBO, 216	06/03/2023 05:02:36	TRAFFIC STOP	2460 W C 48	7301	T1	 	······································
SCSO23CAD062297	JULIANA BIBBO, 216	06/03/2023 06:14:08	EXTRA PATROL	W BELT AVE	8901	C4		
SCSO23CAD062318		06/03/2023 08:16:22	911 HANGUP	107 E NOBLE AVE	9201	C4		
SCSO23CAD062330	JULIANA BIBBO. 216	06/03/2023 09:04:19	ALARM-COMRCL	218 W FLANNERY AVE	1402	R6		
SCS023CAD062386	,	06/03/2023 12:18:25	911 MISDIAL	2163 W C 48	9201	C4		
SCSO23CAD062402	JULIANA BIBBO. 216	06/03/2023 12:58:05	EXTRA PATROL	416 W HUNT AVE	8901	C4		
SCS023CAD062446		06/03/2023 14:56:59	SICK/INJURED	5787 CAPE COD CIR	6301	M8		
SCS023CAD062449	STEVEN NEUMANN, 184	06/03/2023 15:03:05	TRAFFIC STOP	N FLORIDA ST	7301	T3		• • • • • • • • • • • • • • • • • • • •
SCS023CAD062503		06/03/2023 17:47:44	SICK/INJURED	2615 W C 48	6301	M8		
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SCSO23CAD062532		06/03/2023 19:37:16	911 MISDIAL	2684 W C 48	9201	C1		
SCSO23CAD062558		06/03/2023 20:55:44	911 MISDIAL	2615 W C 48	9201	C1		
SCSO23CAD062595	KAELIN NEIGER, 211	06/03/2023 22:45:10	EXTRA PATROL	1427 W C 48	8901	C1		
SCSO23CAD062625	KAELIN NEIGER, 211	06/04/2023 00:39:25	EXTRA PATROL	416 W HUNT AVE	8901	C4		
SCSO23CAD062634	KAELIN NEIGER, 211	06/04/2023 01:06:43	SHOTS HRD- AREA	588 E BELT AVE	6601	R6		
SCSO23CAD062675	JULIANA BIBBO, 216	06/04/2023 06:57:42	EXTRA PATROL	416 W HUNT AVE	8901	C4		
SCSO23CAD062698	JULIANA BIBBO, 216	06/04/2023 09:12:40	FCIC/NCIC HIT	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD062724	JULIANA BIBBO, 216	06/04/2023 11:14:50	JUVENILE	715 BOITNOTT LN	1102	R1		SCSO230FF003403
SCSO23CAD062733	BLAKE ICE,	06/04/2023 11:50:24	SUSPICIOUS PERSON	66 REDWOOD PL	2501	C1		
SCSO23CAD062749	CHRISTOPHER MCPETERS, C125	06/04/2023 12:47:07	TRAFFIC STOP	407 E BELT AVE	7301	T4		
SCSO23CAD062767	STEVEN NEUMANN, 184	06/04/2023 13:52:29	DISTURBANCE-VERBAL	2224 W C 48 225	3102	C6		
SCSO23CAD062779	KELSEY BRIDGEMAN, 171	06/04/2023 14:16:21	INFORMATION	250 E MCCOLLUM AVE	3801	R5		
SCSO23CAD062790	STEVEN NEUMANN, 184	06/04/2023 15:10:52	INFORMATION	316 N MAIN ST	4402	R1		SCSO230FF003404
SCSO23CAD062792	CHRISTOPHER MCPETERS, C125	06/04/2023 15:30:29	SICK/INJURED	122 E NOBLE AVE	6301	C4		
SCSO23CAD062801	JULIANA BIBBO, 216	06/04/2023 16:22:38	DCF/ABUSE REG	724 BOITNOTT LN	3801	R6		
SCSO23CAD062826	KAELIN NEIGER, 211	06/04/2023 17:36:07	ATC -WELFARE CHECK	401 N WALL ST 29	2501	R6		
SCSO23CAD062824	STEVEN NEUMANN, 184	06/04/2023 17:30:07	RECKLESS DRIVER	824 W NOBLE AVE	2501	C1		
SCSO23CAD062852	KAELIN NEIGER, 211	06/04/2023 19:06:12	INVESTIGATION FOLLOW	6233 LOWERY ST 333	7301	R2	A2	SCSO230FF003406
SCSO23CAD062852	KAELIN NEIGEN, 211	06/04/2023 19:06:12	SICK/INJURED	401 N WALL ST 82	6301	M8	AZ .	3C3O23OFF003400
	STEVEN NEUMANN, 184				1601	C4		
SCSO23CAD062872	STEVEN NEUMANN, 184	06/04/2023 20:32:03	ANIMAL COMPLAINT	824 W NOBLE AVE		C5		
SCSO23CAD062874	WASHINGS 244	06/04/2023 20:40:57	ANIMAL COMPLAINT	1427 W C 48	9901			
SCSO23CAD062892	KAELIN NEIGER, 211	06/04/2023 22:28:03	CIVIL	2163 W C 48	2501	R6		
SCSO23CAD062904	KAELIN NEIGER, 211	06/04/2023 23:13:52	CRIMINAL MISCHIEF	219 E ANDERSON AVE	4402	R1		SCSO230FF003407
SCSO23CAD062924	JONATHAN GOEHRING, 226	06/05/2023 01:24:43	EXTRA PATROL	416 W HUNT AVE	5602	C4		······································
SCSO23CAD063018	PETER GLIM, S44	06/05/2023 10:12:10	TRAFFIC STOP	316 N MAIN ST	7301	T2		
SCSO23CAD063109	ADAM GLAYZER, X132	06/05/2023 13:08:07	ESCORT-FUNERAL	308 W DADE AVE	3401	C1		
SCSO23CAD063146	SHAWN DECKARD, B126	06/05/2023 14:46:20	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO23CAD063152	ROBERT HANSEN, X133	06/05/2023 14:57:09	TRAFFIC STOP	W BELT AVE	7301	T1		
SCSO23CAD063162	DENNIS HENRY, K148	06/05/2023 15:18:09	SUSPICIOUS PERSON	414 W PARKHILL AVE	6602	C11		
SCSO23CAD063206	DANIELLE HOYT, 190	06/05/2023 16:35:47	CITIZENS ASSIST	319 E ANDERSON AVE	2501	C1		
SCSO23CAD063205	CONNOR HARM, V170	06/05/2023 16:37:05	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO230FF003416
SCSO23CAD063207	ADAM GLAYZER, X132	06/05/2023 16:39:49	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	L1		
SCSO23CAD063229	CODY TAPANES, X200	06/05/2023 17:39:36	TRAFFIC STOP	2163 W C 48	7301	T1		
SCSO23CAD063246	DONOVAN REYNOLDS, 176	06/05/2023 18:55:27	EXTRA PATROL	416 W HUNT AVE	8901	C4		
SCSO23CAD063261	ANTHONY LEE, 144	06/05/2023 19:30:02	ALARM-COMRCL	706 N MAIN ST	1402	A2		
SCSO23CAD063295	DONOVAN REYNOLDS, 176	06/05/2023 21:22:12	EXTRA PATROL	1427 W C 48	8901	C4		
SCSO23CAD063315	HECTOR OTERO JR, S54	06/05/2023 22:36:07	SUSPICIOUS INCIDENT	841 E C 48	6601	C9		
SCSO23CAD063323	HECTOR OTERO JR, SS4	06/05/2023 22:57:53	CIVIL	215 E MCCOLLUM AVE	2501	C1		
SCSO23CAD063329	HECTOR OTERO JR, SS4	06/05/2023 23:25:03	TRAFFIC STOP	1480 W C 48	7301	C5		
SCSO23CAD063333	DONOVAN REYNOLDS, 176	06/05/2023 23:28:47	EXTRA PATROL	416 W HUNT AVE	8901	C4		
SCSO23CAD063369	DONOVAN REYNOLDS, 176	06/06/2023 03:55:26	EXTRA PATROL	416 W HUNT AVE	8901	K1		
SCSO23CAD063383	DANIELLE HOYT, 190	06/06/2023 05:23:42	DISTURBANCE-NOISE	348 W PALM AVE	2501	C1		
SCSO23CAD063386	DANIELLE HOYT, 190	06/06/2023 05:43:38	SUSPICIOUS PERSON	217 W BELT AVE	6602	C4		
SCSO23CAD063380	TREVOR LAVIANO, T169	06/06/2023 06:26:30	TRAFFIC STOP	W BELT AVE	7301	T4		
	TREVOR LAVIANO, 1105			· · · · · · · · · · · · · · · · · · ·	2501	C1		
SCSO23CAD063418	TVI ED THOMPSON 403	06/06/2023 08:34:02	CITIZENS ASSIST	215 E MCCOLLUM AVE		T3		
SCSO23CAD063437	TYLER THOMPSON, 193	06/06/2023 09:19:42	TRAFFIC STOP	W C 48	7301	R1		CCCU330EE003433
SCSO23CAD063509	DANIELLE HOYT, 190	06/06/2023 11:58:20	SUICIDE-ATTEMPT	310 GRACE ST	5101	KT		SCSO230FF003432

SCSO23CAD063514		06/06/2023 12:07:31	SUICIDE ATTEMPT	210 CRACE ST	6201	NAO.		
SCSO23CAD063514			SUICIDE-ATTEMPT	310 GRACE ST	6301 6301	M8 M8		·····
SCSO23CAD063539	DANIELLE HOYT, 190	06/06/2023 12:12:06	SICK/INJURED DECEASED PERSON	1104 N MAIN ST	2803	R1		555022055002424
SCSO23CAD063548	DANIELLE HOTT, 190	06/06/2023 12:50:53 06/06/2023 13:08:07	CITIZENS ASSIST	324 W PARKER AVE 250 E MCCOLLUM AVE	2501	C4		SCSO230FF003434
SCSO23CAD063548	· · · · · · · · · · · · · · · · · · ·				9201	C4		····
	ALICTIN BACCONNICL 74FF	06/06/2023 13:43:00	911 MISDIAL	6233 LOWERY ST				
SCSO23CAD063569	AUSTIN MCCONNELL, Z155	06/06/2023 13:57:47	TRAFFIC STOP	S MAIN ST	7301	T4		5550000055000405
SCSO23CAD063574	JEREMY WILLIAMS, D110	06/06/2023 14:10:42	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO230FF003436
SCSO23CAD063579	<u> </u>	06/06/2023 14:19:01	911 MISDIAL	301 W MCCOLLUM AVE	9201	C1		·
SCSO23CAD063593		06/06/2023 14:45:30	911 HANGUP	2110 OLD 313	9201	C5		
SCSO23CAD063610	DENNIS HENRY, K148	06/06/2023 15:16:06	SUSPICIOUS PERSON	414 W PARKHILL AVE	6602	R6		
SCSO23CAD063644		06/06/2023 16:22:36	SUSPICIOUS INCIDENT	307 W PARKHILL AVE	2501	C5		
SCSO23CAD063646	SHAWN DECKARD, B126	06/06/2023 16:26:52	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7	·····	
SCSO23CAD063649	AUSTIN MCCONNELL, Z155	06/06/2023 16:34:47	TRAFFIC STOP	N MAIN ST	7301	T4		
SCSO23CAD063652	DENNIS HENRY, K148	06/06/2023 16:43:21	ACCIDENT	2615 W C 48	7102	T10		
SCSO23CAD063655	AUSTIN MCCONNELL, Z155	06/06/2023 16:47:25	TRAFFIC STOP	W NOBLE AVE	7301	T4	····	
SCSO23CAD063659	CHANCE ROSA, Z186	06/06/2023 16:52:06	TRAFFIC STOP	2615 W C 48	7301	T3	· · · · · · · · · · · · · · · · · · ·	
SCSO23CAD063689	DENNIS HENRY, K148	06/06/2023 17:47:00	TRESPASSING	125 W BELT AVE	5101	R1		SCSO230FF003444
SCSO23CAD063688	EDWARD HINDERHOFER, 158	06/06/2023 17:47:45	TRAFFIC STOP	W DADE AVE	7301	T3		
SCSO23CAD063692	ENMANUEL SURIEL, 218	06/06/2023 17:50:57	DCF/ABUSE REG	2224 W C 48	3101	R2	A1	
SCSO23CAD063720	ENMANUEL SURIEL, 218	06/06/2023 19:51:58	INVESTIGATION FOLLOW	2224 W C 48	1804	R2	A1	
SCSO23CAD063761	DENNIS HENRY, K148	06/06/2023 22:45:13	SUSPICIOUS VEH	824 W NOBLE AVE	6603	C4		
SCSO23CAD063786	DONOVAN REYNOLDS, 176	06/07/2023 00:48:27	EXTRA PATROL	416 W HUNT AVE	8901	C4		
SCSO23CAD063793	CONOR GARRITY, K115	06/07/2023 01:31:28	TRAFFIC STOP	SW 18TH TER	7301	T4		
SCSO23CAD063800	DONOVAN REYNOLDS, 176	06/07/2023 02:18:44	EXTRA PATROL	1427 W C 48	8901	C4		
SCSO23CAD063804	DONOVAN REYNOLDS, 176	06/07/2023 02:44:52	EXTRA PATROL	416 W HUNT AVE	8901	C4		
SCSO23CAD063850	JULIANA BIBBO, 216	06/07/2023 08:24:32	EXTRA PATROL	416 W HUNT AVE	8901	C4		
SCSO23CAD063887	JULIANA BIBBO, 216	06/07/2023 09:45:32	THEFT	320 W PARKHILL AVE	2501	R6		
SCSO23CAD063919	JEREMY WILLIAMS, D110	06/07/2023 11:01:15	INFORMATION	219 E ANDERSON AVE	8501	R2		SCSO230FF003456
SCSO23CAD063923	JULIANA BIBBO, 216	06/07/2023 11:08:38	TRAFFIC STOP	114 W BELT AVE	7301	T4	· · · · · · · · · · · · · · · · · · ·	
SCSO23CAD063947	JEREMY WILLIAMS, D110	06/07/2023 11:57:14	INFORMATION	219 E ANDERSON AVE	8501	R2		SCSO230FF003458
SCSO23CAD063952	SHAWN DECKARD, B126	06/07/2023 12:19:55	CIVIL-SERV PAPER	200 JUMPER DR S	2201	C7		
SCSO23CAD063953	STEVEN NEUMANN, 184	06/07/2023 12:21:04	TRAFFIC STOP	W C 48	7301	T3		
SCSO23CAD063967	STEVEN NEUMANN, 184	06/07/2023 12:47:02	TRAFFIC STOP	W C 48	7301	T1		
SCSO23CAD063969	STEVEN NEOWANN, 104	06/07/2023 12:54:49	911 MISDIAL	508 BOITNOTT LN	9201	C1		
SCSO23CAD063972	RONDEZ MOORE, X129	06/07/2023 13:03:10	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	R6		
SCS023CAD063974	PAMELA WARREN, D122	06/07/2023 13:10:57	INVESTIGATION FOLLOW	6233 LOWERY ST F11	3801	R5		
SCSO23CAD063974 SCSO23CAD063988	JULIANA BIBBO, 216	06/07/2023 13:47:03	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C1		
SCSO23CAD063988	JULIANA BIBBO, 216	06/07/2023 14:38:09	SUSPICIOUS VEH	2163 W C 48	6603	C4		
SCSO23CAD064016	JASON VOIGT, 201	06/07/2023 14:52:21	TRAFFIC STOP	2615 W C 48	7301	T3	···	
			ASSIST OTHER AGENCY	122 E NOBLE AVE	6301	M8		
SCSO23CAD064035	JUSTIN WILSON, C141	06/07/2023 15:22:16		219 E ANDERSON AVE	1803	R2	A1	SCSO230FF003464
SCSO23CAD064093	KAELIN NEIGER, 211	06/07/2023 17:04:26	BATTERY		1803	R2	A1 A1	
SCSO23CAD064093	KAELIN NEIGER, 211	06/07/2023 17:04:26	BATTERY	219 E ANDERSON AVE			ΑI	SCSO230FF003465
SCSO23CAD064094	STEVEN NEUMANN, 184	06/07/2023 17:06:30	TRAFFIC STOP	2195 W C 48	7301	T3		
SCSO23CAD064103	KELSEY BRIDGEMAN, 171	06/07/2023 17:22:32	ACCIDENT	2055 W C 48	7102	T7		
SCSO23CAD064117	CONNOR HARM, V170	06/07/2023 17:54:13	TRAFFIC STOP	2684 W C 48	7301	C5		
SCSO23CAD064124	MARISA CUMMINS, 224	06/07/2023 18:09:10	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2201	C7		
SCSO23CAD064130	STEVEN NEUMANN, 184	06/07/2023 18:19:37	EXTRA PATROL	1427 W C 48	8901	C4		

SCSO23CAD064137	KELSEY BRIDGEMAN, 171	06/07/2023 18:30:32	ATC -WELFARE CHECK	2612 W C 48	2501	R1		SCSO23OFF003468
SCSO23CAD064179	KELSEY BRIDGEMAN, 171	06/07/2023 20:32:30	FCIC/NCIC HIT	2224 W C 48	8802	R3		SCSO230FF003469
SCSO23CAD064188	MATTHEW PERRY, S51	06/07/2023 20:59:45	TRAFFIC STOP	N MAIN ST	7301	Т3		
SCSO23CAD064201	KAELIN NEIGER, 211	06/07/2023 21:30:54	TRESPASS LOG	824 W NOBLE AVE	3102	C11		
SCSO23CAD064214		06/07/2023 22:28:51	SICK/INJURED	410 E BELT AVE	6301	M8		
SCSO23CAD064230	KAELIN NEIGER, 211	06/07/2023 23:30:09	PHONE COMPLT	824 W NOBLE AVE	2501	R6		
SCSO23CAD064238	KAELIN NEIGER, 211	06/08/2023 00:19:58	TRAFFIC STOP	1122 N MAIN ST	7301	T3		
SCSO23CAD064271		06/08/2023 06:26:10	SICK/INJURED	6695 BATTLEFIELD PKWY	6301	M8		
SCSO23CAD064274	JULIANA BIBBO, 216	06/08/2023 06:43:29	ALARM-COMRCL	706 N MAIN ST	1402	A2		
SCSO23CAD064299	JOSEPH TRIA, 202	06/08/2023 08:40:48	CITIZENS ASSIST	S MAIN ST	2501	C1		
SCSO23CAD064329	JUSTIN WILSON, C141	06/08/2023 09:43:53	PHONE COMPLT	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD064371	STEVEN NEUMANN, 184	06/08/2023 11:21:43	TRAFFIC STOP	W C 48	7301	T3		
SCSO23CAD064374	JULIANA BIBBO, 216	06/08/2023 11:24:38	INFORMATION	250 E MCCOLLUM AVE	2501	R6		
SCSO23CAD064385	· · · · · · · · · · · · · · · · · · ·	06/08/2023 11:36:31	911 HANGUP	223 E ANDERSON AVE	9201	C4		
SCS023CAD064403		06/08/2023 11:55:16	911 HANGUP	315 N I-75	9201	C5		<u> </u>
SCSO23CAD064436	SHAWN DECKARD, B126	06/08/2023 12:56:41	CIVIL-SERV PAPER	200 JUMPER DR S	2201	C7		
SCSO23CAD064462		06/08/2023 13:57:12	911 HANGUP	400 W WALKER AVE	9201	C11		
SCSO23CAD064470	JULIANA BIBBO, 216	06/08/2023 14:18:27	FCIC/NCIC HIT	250 E MCCOLLUM AVE	8801	R2	A1	
SCSO23CAD064492	HOLLY ECKSTEIN, D137	06/08/2023 14:46:25	INVESTIGATION FOLLOW	219 E ANDERSON AVE	3801	C1		
SCSO23CAD064494		06/08/2023 14:50:19	SICK/INJURED	414 W PARKHILL AVE	6301	M8		
SCSO23CAD064505	CONNOR HARM, V170	06/08/2023 15:20:01	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	C1		
SCSO23CAD064519	MATTHEW PERRY, S51	06/08/2023 15:54:06	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	C1		
SCS023CAD064526	PAMELA WARREN, D122	06/08/2023 16:00:51	SEX OFFENSE	250 E MCCOLLUM AVE	6207	R1		SCSO230FF003481
SCSO23CAD064551	TAMEER WAINER, DIZZ	06/08/2023 17:05:31	RECKLESS DRIVER	315 N I-75	9901	M6		0.000.000.000.00
SCS023CAD064558	STEVEN NEUMANN, 184	06/08/2023 17:26:04	TRAFFIC STOP	W BELT AVE	7301	T2		
SCSO23CAD064587	KAELIN NEIGER, 211	06/08/2023 17:25:04	RECOVERED PROPERTY	402 N FLORIDA ST	5702	C4		
SCSO23CAD064603	STEVEN NEUMANN, 184	06/08/2023 19:06:29	FCIC/NCIC HIT	219 E ANDERSON AVE	5404	R2	A2	
SCSO23CAD064622	KAELIN NEIGER, 211	06/08/2023 20:14:53	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A2	SCSO230FF003487
SCSO23CAD064630	CHRISTOPHER MCPETERS, C125	06/08/2023 20:30:45	PHONE COMPLT	125 W BELT AVE	2501	C1		303023011003407
SCSO23CAD064639	CHRISTOPHER WICFETERS, C125	06/08/2023 20:51:54	911 HANGUP	2055 W C 48	9201	C5		
SCSO23CAD064641	JOHN ADAMS, C178	06/08/2023 20:55:17	CITIZENS ASSIST	1122 N MAIN ST	4301	C4		
SCSO23CAD064658	KAELIN NEIGER, 211	06/08/2023 22:20:03	SUSPICIOUS INCIDENT	208 W MCCOLLUM AVE	2501	C1		
			911 HANGUP	215 N ROSEWOOD ST	9201	R6		
SCSO23CAD064676 SCSO23CAD064741	KAELIN NEIGER, 211 DANIELLE HOYT, 190	06/08/2023 23:34:55 06/09/2023 07:26:08	TRAFFIC STOP	S MAIN ST	7301	T3		
		~ 	·		7301	T1		
SCSO23CAD064756	DANIELLE HOYT, 190	06/09/2023 08:10:01	TRAFFIC STOP	316 N MAIN ST 314 W PARKHILL AVE	6301	M8		
SCSO23CAD064771	DANIELIE LIOVE 100	06/09/2023 08:54:49	SICK/INJURED		2501	C1		
SCSO23CAD064792	DANIELLE HOYT, 190	06/09/2023 09:50:24	PHONE COMPLT	5551 SW 18TH TER 251E	2501	R4	Z1	
SCSO23CAD064795	BRENT SARGENT, C116	06/09/2023 09:55:19	THEFT	250 E MCCOLLUM AVE				
SCSO23CAD064813	SHAWN DECKARD, B126	06/09/2023 10:23:37	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2201	C7		
SCSO23CAD064815	DANIELLE HOYT, 190	06/09/2023 10:28:41	SICK/INJURED	401 N WALL ST 57	6301	M8		
SCSO23CAD064817	SHAWN DECKARD, B126	06/09/2023 10:31:37	CIVIL-SERV PAPER	1000 MEADOWS CIR	2201	C7		
SCSO23CAD064823	SHAWN DECKARD, B126	06/09/2023 10:42:20	CIVIL-SERV PAPER	2224 W C 48	2201	C7	74	CCC0220FF002400
SCSO23CAD064827	RACHEL MALESKE, 234	06/09/2023 10:44:55	BURGLARY OW	2224 W C 48	6101	R1	Z1	SCSO23OFF003498
SCSO23CAD064837		06/09/2023 11:01:18	911 MISDIAL	1480 W C 48	9201	C1		
SCSO23CAD064839	DANIELLE HOYT, 190	06/09/2023 11:04:36	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCSO23CAD064852	KAYLA CRAMER, 208	06/09/2023 11:23:56	PHONE COMPLT	210 N JASPER ST	2501	R6		
SCSO23CAD064854	PATRICK FLYNN, K163	06/09/2023 11:28:30	ARMED & DANGEROUS	215 E MCCOLLUM AVE	4401	R6		

CSCG22ACADGEGGG TERNIT TRACY, D.130					2450.440	2504			
CSC022AD0069596 DANIELE HOTY, 190	SCSO23CAD064887		06/09/2023 12:22:17	ANIMAL COMPLAINT	2159 W C 48	2501	M6		
CSC032ACAD06498 CORD CARPORT									
SCOSCIACIONESSO CONTINUE TENENY, K148 06/09/2023 143-503 911 HANGUP 2571 W C 48 90/01 C11		DANIELLE HOYT, 190				·····			
CECCO22ACADGESS DENNIS HERWY, K148								····	
CCCC) CCCC									
CXCC032CAD006537 SHAWN DECKARD, \$126 06/09/2023 \$1536-04 0 CUL-SERV PAPER 219 EANDERSON AVE 2201 CT	SCSO23CAD064955	DENNIS HENRY, K148	06/09/2023 14:36:12	TRAFFIC STOP	The state of the s			Z1	
CCCC)21ACD06598 DANIELE HOYT, 190 05/09/2031 518:03:55 THEATS 401 W BELT AVE 310.2 C5	SCSO23CAD064960	DENNIS HENRY, K148	06/09/2023 14:57:05	TRAFFIC STOP				· · · · · · · · · · · · · · · · · · ·	
CKC0312ADD05519 THERTHOMPSON, 193 06/09/2013 15:23:11 TRAFFIC STOP W BELT AVE 880.1 83 A4 \$C50230FF003503 CKC0312ADD05503 06/09/2013 15:25:15 911 HANGUP 2223 CID 313 99.01 C11 C1	SCSO23CAD064979	SHAWN DECKARD, B126	06/09/2023 15:36:40	CIVIL-SERV PAPER	219 E ANDERSON AVE			······································	
CG0324AD06508 COPY TAPANES, X200 C6699/2023 1821-53 911 HANGUP 222 010 313 9201 C1	SCSO23CAD064988	DANIELLE HOYT, 190	06/09/2023 16:03:35	THREATS	401 W BELT AVE		C6		
CCO232AD055266 CODYTAPANES, X200 05(99)2023 19:48-28 TRAFFIC STOP 2163 W C 48 6601 C4 C5023AD055265 C6(99)2023 20:43-48 DISTRIBUNCE-UNIX 2163 W C 48 6601 M8 C5023AD055265 C6(10)2023 00:55-45 SICK/INIURED SIGW NOBLE AVE 6501 M8 C5023AD055265 C6(10)2023 00:55-45 SICK/INIURED SIGW NOBLE AVE 6501 M8 C5023AD055265 C6(10)2023 10:23-88 ALABIN-COMINIC 215 M MARKET ST 1.002 A1 C5023AD055265 C6(10)2023 10:23-88 ALABIN-COMINIC 215 M MARKET ST 1.002 A1 C5023AD055265 DANIELLE HOYT, 190 O6(10)2023 10:23-88 ALABIN-COMINIC 215 M MARKET ST 1.002 A1 C5023AD05526 DANIELLE HOYT, 190 O6(10)2023 10:38-58 TRAFFIC STOP TANIEL HOYT, 190 O6(10)2023 10:39-58 TRAFFIC STOP TANIEL HOYT, 190 O6(10)2023 10:21-51 SICK/INURED 318 W HUNT AVE G301 M8 SCS023AD055278 O6(10)2023 10:21-51 SICK/INURED 318 W HUNT AVE G301 M8 SCS023AD055280 DANIELLE HOYT, 190 O6(10)2023 10:21-52 SICK/INURED 318 W HUNT AVE G301 M8 SCS023AD05529 O6(10)2023 10:21-52 SICK/INURED TANIEL HOYT, 190 O6(10)2023 10:31-52 SICK/INURED TANIEL HOYT, 190 O6(10)2023 1	SCSO23CAD064996	TYLER THOMPSON, 193	06/09/2023 16:23:21	TRAFFIC STOP	W BELT AVE	8801	R3	A4	SCSO23OFF003503
ESCOSIZADD05518	SCSO23CAD065043		06/09/2023 18:21:53	911 HANGUP	2223 OLD 313	9201	C11		
INCOMESSADE GOLD	SCSO23CAD065069	CODY TAPANES, X200	06/09/2023 19:48:28	TRAFFIC STOP	2163 W C 48	7301	T3		
INCOMESSAGE Content	SCSO23CAD065088	DONOVAN REYNOLDS, 176	06/09/2023 20:41:34	DISTURBANCE-UNK	2163 W C 48	6601	C4		
INFORMATION STATE	SCSO23CAD065136		06/10/2023 00:55:45	SICK/INJURED	1104 N MAIN ST	6301	M8		
INCOMESSADESSIPS OFFICE	SCSO23CAD065145		06/10/2023 01:18:41	SICK/INJURED	506 W NOBLE AVE	6301	M8		
SCO23CAD055216 DANIELLE HOYT, 190	SCSO23CAD065166	HECTOR OTERO JR, S54	06/10/2023 04:23:48	ALARM-COMRCL	219 N MARKET ST	1402	A1		
CSC032ACD065229	SCSO23CAD065179		06/10/2023 07:08:33	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C4		
CSC032AD0652329 DANIELLE HOYT, 190 06/10/2023 10:38:50 RECKLESS DRIVER 408 W DOBLE AVE 2501 C9	SCSO23CAD065216	DANIELLE HOYT, 190	06/10/2023 09:43:26	SUSPICIOUS INCIDENT	113 S WEST ST	6603	R6		
CSC023CAD065287 DANIELLE HOYT, 190	SCSO23CAD065229		06/10/2023 10:18:35	911 HANGUP	824 W NOBLE AVE	9201	C4		
SCG023CAD065262 06/10/2023 12:29-53 CVIL		DANIELLE HOYT. 190		RECKLESS DRIVER	408 W DADE AVE	2501	C9		
SCSC)23CAD065278				CIVIL	111 N MAIN ST	2501	C4		
SCS023CAD065280 DANIELLE HOYT, 190 O6/10/2023 12:52:08 911 MISDIAL 824 W NOBLE AVE 9201 C1						6301	M8		
Color		DANIFUE HOYT 190				1803	R2	A1	SCSO23OFF003520
OF OF OF OF OF OF OF OF						9201	C1		
SCS023CAD06527 DENNIS HENRY, K148 O6/10/2023 13:04:24 SUSPICIOUS PERSON 316 N I-75 6301 M6			·····			9201	C4		
SCC023CAD065302 06/10/2023 13:14:21 911 HANGUP 824 W NOBLE AVE 9201 C5		DENNIS HENRY K148					M6		
Name		DETAILS HEIMIT, READ							
CSCO23CAD065306 C6/10/2023 13:28:09 911 HANGUP 225 E CHEROKEE AVE 9201 C1		TREVOR LAVIANO T169							***************************************
CSCO23CAD065308		THE CONTROL OF THE CO							
DENNIS HENRY, K148					· · · · · · · · · · · · · · · · · · ·				
CSCO23CAD065406 TYLER FROEHLICH, 194 O6/10/2023 18:19:10 CIVIL 205 JUMPER DR N 2501 C2		DENNIS HENRY V148							
SCSO23CAD065408 DENNIS HENRY, K148 O6/10/2023 18:26:57 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 C12									
\$\frac{\text{SCSO23CAD065542}}{\text{SCSO23CAD065542}}\$\frac{\text{06}/10/2023}{\text{18:55:36}}\$\frac{\text{911 Hangup}}{\text{911 Hangup}}\$\frac{\text{2163 W C 48}}{\text{5SCSO23CAD065542}}\$\frac{\text{06}/10/2023}{\text{18:55:36}}\$\frac{\text{Animal Complaint}}{\text{911 Hangup}}\$\frac{\text{2163 W C 48}}{\text{5SCSO23CAD065542}}\$\frac{\text{100}}{\text{100}}\$\frac{\text{66}}{\text{100}}\$\frac{\text{66}}{\text{100}}\$\frac{\text{66}}{\text{100}}\$\frac{\text{66}}{\text{5CSO23CAD065549}}\$\frac{\text{06}/10/2023}{\text{21:28:13}}\$\frac{\text{Missing Person}}{\text{11}}\$\frac{\text{125 W PALM AVE}}{\text{5CSO23CAD065547}}\$\frac{\text{6603}}{\text{603}}\$\frac{\text{C4}}{\text{5CSO23CAD065547}}\$\frac{\text{6603}}{\text{600}}\$\frac{\text{C4}}{\text{5CSO23CAD065549}}\$\frac{\text{00nvAn Reynolds}}{\text{100}/\text{100}/\text{2023}}\$\frac{\text{21:29:19}}{\text{5CSO23CAD065549}}\$\frac{\text{5USPiClOUS VEH}}{\text{5CSO23CAD065549}}\$\frac{\text{5USPiClOUS VEH}}{\text{5CSO23CAD065549}}\$\frac{\text{5USPiClOUS}}{\text{5CSO23CAD065549}}\$\frac{\text{5USPiClOUS}}{\text{5CSO23CAD065549}}\$\frac{\text{5USPiClOUS VEH}}{\text{5CSO23CAD065549}}\$\frac{\text{5USPiClOUS VEH}}{\text{5CSO23CAD065549}}\$\frac{\text{5USPiClOUS}}{\text{5CSO23CAD065549}}\$\frac{\text{5USPiClOUS VEH}}{\text{5CSO23CAD065549}}\$\frac{\text{5USPiClOUS VEH}}{\text{5USPiClOUS VEH}}\$\frac{\text{5USPiClOUS VEH}}{\text{5USPiClOUS VEH}}\$\frac{\text{5USPiClOUS VEH}}{\text{6603}}\$\frac{\text{6601}}{\text{R6}}\$\frac{\text{6601}}{\text{R6}}\$\frac{\text{6601}}{\text{R6}}\$\right.\$\frac{\text{5USPiClOUS VEH}}{\text{6601}}\$\right.\$\frac{\text{6601}}{\text{R6}}\$\right.\$\frac{\text{6601}}{\text{R6}}\$\right.\$\frac{\text{5USPiClOUS VEH}}{\text{800}}\$\right.\$\frac{\text{5USPiClOUS VEH}}{\text{800}}\$\right.\$\frac{\text{5USPiClOUS VEH}}{\text{800}}\$\right.\$\frac{\text{5USPiClOUS VEH}}{\text{800}}\$\right.\$\frac{\text{5USPiClOUS VEH}}{\text{800}}\$\right.\$\frac{\text{5USPiClOUS VEH}}{\text{800}}\$\right.\$\frac{\text{5USPiClOUS VEH}}{\text{800}}\$\right.\$\frac{\text{5USPiClOUS VEH}}{80									
SCSO23CAD065422 06/10/2023 18:56:36 ANIMAL COMPLAINT 1715 NEBRASKA LOOP 1601 M6 SCSO23CAD065425 06/10/2023 19:00:32 911 HANGUP 535 DR MARTIN LUTHER KING JR AVE 9201 Z1 SCSO23CAD065469 WALTER PETERSON, 209 06/10/2023 21:28:13 MISSING PERSON 125 W PALM AVE 5204 R1 SCSO23OFF003534 SCSO23CAD065477 CODY TAPANES, X200 06/10/2023 22:29:19 SUSPICIOUS VEH 824 W NOBLE AVE 6603 C4 SCSO23CAD065494 DONOVAN REVNOLDS, 176 06/10/2023 23:59:43 SHOTS HRD- AREA W PARKHILL AVE 6601 R6 SCSO23CAD065546 DANIELLE HOYT, 190 06/11/2023 07:34:59 CIVIL-EXPARTE 219 E ANDERSON AVE 2501 R6 Z1 SCSO23CAD065569 RACHEL MALESKE, 234 06/11/2023 09:54:36 TRAFFIC STOP 2615 W C 48 7301 T1 Z1 SCSO23CAD065577 RACHEL MALESKE, 234 06/11/2023 09:58:14 911 MISDIAL 518 PARADISE OAKS WAY 9201 C1 SCSO23CAD065577 RACHEL MALESKE, 234 06/11/2023 13:20:29 THEFT 2163 W C 48 3501 R6 Z1 SCSO23CAD065665 RACHEL MALESKE, 234 06/11/2023 13:255:47 ACCIDENT 314 N I-75 7102 C11 SCSO23CAD066569 06/11/2023 14:11:33 911 HANGUP 314 S I-75 9201 C4		DEMMISTICIANT, K140		·····	the state of the s				
SCSO23CAD065425 06/10/2023 19:00:32 911 HANGUP 535 DR MARTIN LUTHER KING JR AVE 9201 Z1 SCSO23CAD065469 WALTER PETERSON, 209 06/10/2023 21:28:13 MISSING PERSON 125 W PALM AVE 5204 R1 SCSO23OFF003534 SCSO23CAD065477 CODY TAPANES, X200 06/10/2023 22:29:19 SUSPICIOUS VEH 824 W NOBLE AVE 6603 C4 SCSO23CAD065494 DONOVAN REYNOLDS, 176 06/10/2023 23:59:43 SHOTS HRD- AREA W PARKHILL AVE 6601 R6 SCSO23CAD065546 DANIELLE HOYT, 190 06/11/2023 07:34:59 CIVIL-EXPARTE 219 E ANDERSON AVE 2501 R6 Z1 SCSO23CAD065569 RACHEL MALESKE, 234 06/11/2023 09:54:36 TRAFFIC STOP 2615 W C 48 7301 T1 Z1 SCSO23CAD065572 06/11/2023 09:58:14 911 MISDIAL 518 PARADISE OAKS WAY 9201 C1 SCSO23CAD065577 RACHEL MALESKE, 234 06/11/2023 10:28:51 TRAFFIC STOP 1963 W C 48 7301 T1 Z1 SCSO23CAD065636 RACHEL MALESKE, 234 06/11/2023 13:20:29 THEFT 2163 W C 48 3501 R6 Z1 SCSO23CAD0656552 CODY TAPANES, X200 06/11/2023 13:55:47 ACCIDENT 314 N I-75 7102 C11 SCSO23CAD0656569 06/11/2023 14:11:33 911 HANGUP 314 S I-75 9201 C4									······································
SCSO23CAD065469 WALTER PETERSON, 209 06/10/2023 21:28:13 MISSING PERSON 125 W PALM AVE 5204 R1 SCSO23OFF003534 SCSO23CAD065477 CODY TAPANES, X200 06/10/2023 22:29:19 SUSPICIOUS VEH 824 W NOBLE AVE 6603 C4 SCSO23CAD065494 DONOVAN REYNOLDS, 176 06/10/2023 23:59:43 SHOTS HRD- AREA W PARKHILL AVE 6601 R6 SCSO23CAD065546 DANIELLE HOYT, 190 06/11/2023 07:34:59 CIVIL-EXPARTE 219 E ANDERSON AVE 2501 R6 Z1 SCSO23CAD065569 RACHEL MALESKE, 234 06/11/2023 09:54:36 TRAFFIC STOP 2615 W C 48 7301 T1 Z1 SCSO23CAD065572 06/11/2023 09:58:14 911 MISDIAL 518 PARADISE OAKS WAY 9201 C1 SCSO23CAD065577 RACHEL MALESKE, 234 06/11/2023 10:28:51 TRAFFIC STOP 1963 W C 48 7301 T1 Z1 SCSO23CAD065636 RACHEL MALESKE, 234 06/11/2023 13:20:29 THEFT 2163 W C 48 3501 R6 Z1 SCSO23CAD065652 CODY TAPANES, X200 06/11/2023 13:55:47 ACCIDENT 314 N I-75 7102 C11 SCSO23CAD065659 06/11/2023 14:11:33 911 HANGUP 314 S I-75 9201 C4								····	· · · · · · · · · · · · · · · · · · ·
SCSO23CAD065477 CODY TAPANES, X200 06/10/2023 22:29:19 SUSPICIOUS VEH 824 W NOBLE AVE 6603 C4 SCSO23CAD065494 DONOVAN REYNOLDS, 176 06/10/2023 23:59:43 SHOTS HRD- AREA W PARKHILL AVE 6601 R6 SCSO23CAD065546 DANIELLE HOYT, 190 06/11/2023 07:34:59 CIVIL-EXPARTE 219 E ANDERSON AVE 2501 R6 Z1 SCSO23CAD065569 RACHEL MALESKE, 234 06/11/2023 09:54:36 TRAFFIC STOP 2615 W C 48 7301 T1 Z1 SCSO23CAD065572 06/11/2023 09:58:14 911 MISDIAL 518 PARADISE OAKS WAY 9201 C1 SCSO23CAD065577 RACHEL MALESKE, 234 06/11/2023 10:28:51 TRAFFIC STOP 1963 W C 48 7301 T1 Z1 SCSO23CAD065636 RACHEL MALESKE, 234 06/11/2023 13:20:29 THEFT 2163 W C 48 3501 R6 Z1 SCSO23CAD065652 CODY TAPANES, X200 06/11/2023 13:55:47 ACCIDENT 314 N I-75 7102 C11 SCSO23CAD065659 06/11/2023 14:11:33 911 HANGUP 314 S I-75 9201 C4		WALTER RETERSON 200							SCS0230FF003534
SCSO23CAD065494 DONOVAN REYNOLDS, 176 06/10/2023 23:59:43 SHOTS HRD- AREA W PARKHILL AVE 6601 R6 SCSO23CAD065546 DANIELLE HOYT, 190 06/11/2023 07:34:59 CIVIL-EXPARTE 219 E ANDERSON AVE 2501 R6 Z1 SCSO23CAD065569 RACHEL MALESKE, 234 06/11/2023 09:54:36 TRAFFIC STOP 2615 W C 48 7301 T1 Z1 SCSO23CAD065572 06/11/2023 09:58:14 911 MISDIAL 518 PARADISE OAKS WAY 9201 C1 SCSO23CAD065577 RACHEL MALESKE, 234 06/11/2023 10:28:51 TRAFFIC STOP 1963 W C 48 7301 T1 Z1 SCSO23CAD065636 RACHEL MALESKE, 234 06/11/2023 13:20:29 THEFT 2163 W C 48 3501 R6 Z1 SCSO23CAD065652 CODY TAPANES, X200 06/11/2023 13:55:47 ACCIDENT 314 N I-75 7102 C11 SCSO23CAD065659 06/11/2023 14:11:33 911 HANGUP 314 S I-75 9201 C4									363023011003334
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SCSO23CAD065569 RACHEL MALESKE, 234 06/11/2023 09:54:36 TRAFFIC STOP 2615 W C 48 7301 T1 Z1 SCSO23CAD065572 06/11/2023 09:58:14 911 MISDIAL 518 PARADISE OAKS WAY 9201 C1 SCSO23CAD065577 RACHEL MALESKE, 234 06/11/2023 10:28:51 TRAFFIC STOP 1963 W C 48 7301 T1 Z1 SCSO23CAD065636 RACHEL MALESKE, 234 06/11/2023 13:20:29 THEFT 2163 W C 48 3501 R6 Z1 SCSO23CAD065652 CODY TAPANES, X200 06/11/2023 13:55:47 ACCIDENT 314 N I-75 7102 C11 SCSO23CAD065659 06/11/2023 14:11:33 911 HANGUP 314 S I-75 9201 C4	J							71	
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SCSO23CAD065636 RACHEL MALESKE, 234 06/11/2023 13:20:29 THEFT 2163 W C 48 3501 R6 Z1 SCSO23CAD065652 CODY TAPANES, X200 06/11/2023 13:55:47 ACCIDENT 314 N I-75 7102 C11 SCSO23CAD065659 06/11/2023 14:11:33 911 HANGUP 314 S I-75 9201 C4								71	
SCSO23CAD065652 CODY TAPANES, X200 06/11/2023 13:55:47 ACCIDENT 314 N I-75 7102 C11 SCSO23CAD065659 06/11/2023 14:11:33 911 HANGUP 314 S I-75 9201 C4									
SCSO23CAD065659 06/11/2023 14:11:33 911 HANGUP 314 S I-75 9201 C4								<u> </u>	
	\	CODY TAPANES, X200							
SCSO23CAD065661 06/11/2023 14:30:35 911 HANGUP 2110 OLD 313 9201 L1	SCSO23CAD065659								
	SCSO23CAD065661		06/11/2023 14:30:35	911 HANGUP	2110 OLD 313	9201	L1		

SCSO23CAD065662		06/11/2023 14:32:08	911 HANGUP	5660 OLD 313	9201	C4		
SCSO23CAD065699	EDWARD HINDERHOFER, 158	06/11/2023 16:22:33	911 HANGUP	2163 W C 48	9201	C5		
SCSO23CAD065710	DONOVAN REYNOLDS, 176	06/11/2023 17:14:12	TRAFFIC STOP	S MAIN ST	5403	R2	A1	SCSO23OFF003556
SCSO23CAD065716	DENNIS HENRY, K148	06/11/2023 17:33:37	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
SCSO23CAD065733	JUSTIN ST CLAIR, 210	06/11/2023 18:11:28	DISTURBANCE-VERBAL	1969 W C 48	3102	C4		
SCSO23CAD065740		06/11/2023 18:25:36	911 HANGUP	2110 OLD 313	9201	Z1		
SCSO23CAD065744		06/11/2023 18:33:39	SICK/INJURED	5894 S US 301	6301	M8		
SCSO23CAD065761	DENNIS HENRY, K148	06/11/2023 19:29:27	RECKLESS DRIVER	314 S I-75	2501	M6		
SCSO23CAD065767		06/11/2023 20:05:27	CITIZENS ASSIST	314 S I-75	2501	M6		
SCSO23CAD065788		06/11/2023 21:19:16	SICK/INJURED	506 W NOBLE AVE 76	6301	M8		
SCSO23CAD065798		06/11/2023 21:53:40	911 MISDIAL	128 W DADE AVE	9201	C4		
SCSO23CAD065818	DONOVAN REYNOLDS, 176	06/11/2023 23:12:29	CIVIL	250 E MCCOLLUM AVE	2501	C2		
SCSO23CAD065824		06/11/2023 23:28:43	911 HANGUP	2223 OLD 313	9201	L1		
SCSO23CAD065825		06/11/2023 23:30:12	911 HANGUP	315 N I-75	9201	C11		
SCSO23CAD065851		06/12/2023 03:06:14	911 MISDIAL	2615 W C 48	9201	C1		
SCSO23CAD065884	JULIANA BIBBO, 216	06/12/2023 08:09:03	DISTURBANCE-UNK	2615 W C 48	3102	R6		
SCSO23CAD065907	JULIANA BIBBO, 216	06/12/2023 09:05:40	DISTURBANCE-VERBAL	2615 W C 48	7102	R6		
SCSO23CAD065966		06/12/2023 10:57:09	911 HANGUP	301 W MCCOLLUM AVE	9201	C4		
SCSO23CAD065991	JULIANA BIBBO, 216	06/12/2023 11:42:54	CIVIL	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD066044	JULIANA BIBBO, 216	06/12/2023 13:30:52	THEFT	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD066062	JULIANA BIBBO, 216	06/12/2023 14:00:37	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	Z1		
SCSO23CAD066099	JULIANA BIBBO, 216	06/12/2023 15:27:54	RECKLESS DRIVER	N LAWRENCE ST	6301	R6		······································
SCSO23CAD066123	ATHENA ROSS, S41	06/12/2023 16:02:49	SICK/INJURED	215 E MCCOLLUM AVE	2501	C4		
SCSO23CAD066151		06/12/2023 17:27:18	911 MISDIAL	2223 OLD 313	9201	C1	***************************************	
SCSO23CAD066153	KAELIN NEIGER, 211	06/12/2023 17:30:59	FCIC/NCIC HIT	404 E ANDERSON AVE	8801	R3	A2	
SCSO23CAD066174		06/12/2023 19:09:58	SICK/INJURED	304 W PARKHILL AVE	6301	M8		
SCSO23CAD066183		06/12/2023 19:30:59	911 MISDIAL	357 CR 549	9201	C4		······································
SCSO23CAD066187		06/12/2023 19:47:19	911 HANGUP	6937 CR 557	9201	C4		
SCSO23CAD066198	STEVEN NEUMANN, 184	06/12/2023 20:29:55	DISTURBANCE-UNK	401 N WALL ST 52	3101	R6		
SCSO23CAD066203		06/12/2023 20:55:06	911 HANGUP	303 W COLLINS AVE	9201	C4		
SCSO23CAD066227	ADAM DODGE, S53	06/12/2023 22:20:34	PHONE COMPLT	250 E MCCOLLUM AVE	2501	R6		
SCSO23CAD066235	KAELIN NEIGER, 211	06/12/2023 23:22:44	EXTRA PATROL	401 N WALL ST	8901	C1		
SCSO23CAD066267	JOHN ADAMS, C178	06/13/2023 04:06:16	ALARM-COMRCL	2217 W C 48	1402	C4		
SCSO23CAD066316		06/13/2023 08:55:20	SICK/INJURED	401 N WALL ST	6301	M8		
SCSO23CAD066326		06/13/2023 09:36:28	911 MISDIAL	400 W WALKER AVE	9201	C1		
SCSO23CAD066330	ADAM GLAYZER, X132	06/13/2023 09:48:37	TRAFFIC STOP	N MAIN ST	7301	T3		
SCSO23CAD066371	JEREMY WILLIAMS, D110	06/13/2023 11:16:15	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO23OFF003580
SCSO23CAD066373	JEREMY WILLIAMS, D110	06/13/2023 11:17:20	INFORMATION	219 E ANDERSON AVE 3	8801	R3		SCSO230FF003582
SCSO23CAD066390	JULIANA BIBBO, 216	06/13/2023 11:17:20	THEFT -IDENTITY	250 E MCCOLLUM AVE	4102	R1		SCS0230FF003584
SCSO23CAD066441	STEVEN NEUMANN, 184	06/13/2023 13:13:10	SUSPICIOUS VEH	215 E MCCOLLUM AVE	2501	C5		303023011003304
SCSO23CAD066449	STEVEN NEUMANN, 184	06/13/2023 13:13:10	CITIZENS ASSIST	S FLORIDA ST	2501	C1		
SCSO23CAD066454	JULIANA BIBBO, 216	06/13/2023 13:27:42	ANIMAL COMPLAINT	2163 W C 48	2501	R6		
SCSO23CAD066454	JULIANA BIBBU, 216	06/13/2023 13:30:16	911 HANGUP		9201	C4		
	VELCEV RRIDGERAAN 171			2055 W C 48	 			
SCSO23CAD066466	KELSEY BRIDGEMAN, 171	06/13/2023 13:57:14	TRAFFIC STOP	1858 W C 48	7301	T3		
SCSO23CAD066468	ROBERT HANSEN, X133	06/13/2023 14:07:25	INFORMATION	250 E MCCOLLUM AVE	2501	C4		
SCSO23CAD066476	JULIANA BIBBO, 216	06/13/2023 14:22:23	SUSPICIOUS INCIDENT	506 W NOBLE AVE	2501	C1		
SCSO23CAD066478	JEREMY WILLIAMS, D110	06/13/2023 14:30:36	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO23OFF003586

CCC022C4D0CC404		06/13/2023 14:35:03	911 HANGUP	2163 W C 48	9901	C4		
SCSO23CAD066481	DODERT HANCEN V422		TRAFFIC STOP	W C 48	7301	T4		· · · · · · · · · · · · · · · · · · ·
	ROBERT HANSEN, X133	06/13/2023 15:18:39	TRAFFIC STOP	2163 W C 48	7301	T3		
	CALEB ROSS, T139	06/13/2023 15:24:47			5403	R2	A1	SCSO230FF003591
	AUSTIN MCCONNELL, Z155	06/13/2023 15:55:34	TRAFFIC STOP	316 N MAIN ST 2161 W C 48	7102	T10	W1	3C3O23OFF003391
	ADAM GLAYZER, X132	06/13/2023 16:27:56	ACCIDENT		8101	R1	71	CCCOCCOCCOCCOC
	GARRETT ALLEN, 181	06/13/2023 17:17:55	STOLEN TAG	250 E MCCOLLUM AVE	7102	T10	<u>Z1</u>	SCSO230FF003593
	CHRISTIAN CALLAWAY, 204	06/13/2023 17:34:42	ACCIDENT	2614 W C 476				
	AUSTIN MCCONNELL, Z155	06/13/2023 18:04:45	INFORMATION	316 N MAIN ST	4401	R1		SCSO230FF003595
	KAELIN NEIGER, 211	06/13/2023 18:37:36	THREATS	2615 W C 48	2501	C1		
	CHRISTIAN CALLAWAY, 204	06/13/2023 18:44:11	ALARM-COMRCL	319 W SEMINOLE AVE	1402	A1		
SCSO23CAD066629	KAELIN NEIGER, 211	06/13/2023 19:59:53	ELECTR LINES DOWN	323 N MARKET ST	6101	M6		
	CHRISTIAN CALLAWAY, 204	06/13/2023 20:16:43	DISTURBANCE-VERBAL	824 W NOBLE AVE	1702	R1		SCSO230FF003600
SCSO23CAD066641		06/13/2023 20:58:10	RECKLESS DRIVER	125 W BELT AVE	2501	Z1		
SCSO23CAD066643	KAELIN NEIGER, 211	06/13/2023 21:05:07	RECKLESS DRIVER	125 W BELT AVE	7301	T4		
SCSO23CAD066654	CHRISTIAN CALLAWAY, 204	06/13/2023 21:40:09	SUSPICIOUS PERSON	E PARKHILL AVE	6602	R6		
SCSO23CAD066655	KAELIN NEIGER, 211	06/13/2023 21:43:49	SUICIDE THREATS	205 JUMPER DR N	5101	R1		SCSO230FF003602
SCSO23CAD066665	KAELIN NEIGER, 211	06/13/2023 22:45:49	EXTRA PATROL	401 N WALL ST	8901	C4		
SCSO23CAD066703		06/14/2023 03:22:38	SICK/INJURED	318 W HUNT AVE	6301	M8		
SCSO23CAD066719		06/14/2023 06:21:40	911 HANGUP	302 N YORK ST	9201	C4		
SCSO23CAD066752	PHILIP MARTIN, D156	06/14/2023 08:45:07	INVESTIGATION FOLLOW	709 N WEST ST	2501	C1		
SCSO23CAD066756	DANIELLE HOYT, 190	06/14/2023 09:05:04	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD066798	DANIELLE HOYT, 190	06/14/2023 10:47:15	ANIMAL COMPLAINT	125 W BELT AVE	1601	R6		
SCSO23CAD066838	KAYLA CRAMER, 208	06/14/2023 12:00:28	INVESTIGATION FOLLOW	205 JUMPER DR N	2501	C1		
SCSO23CAD066842	ASHLEY MCCAIG, D134	06/14/2023 12:04:10	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C4		
SCSO23CAD066850	ANTHONY LEE, 144	06/14/2023 12:19:32	INFORMATION	250 E MCCOLLUM AVE	6101	R1	Z1	SCSO230FF003610
SCSQ23CAD066892		06/14/2023 13:33:07	911 MISDIAL	2460 W C 48	9201	C1		
	JEREMY WILLIAMS, D110	06/14/2023 13:59:44	INFORMATION	219 E ANDERSON AVE	8501	R2		SCSO23OFF003612
	JEREMY WILLIAMS, D110	06/14/2023 13:59:44	INFORMATION	219 E ANDERSON AVE	8501	R2		SCSO23OFF003613
SCSO23CAD066905		06/14/2023 14:01:46	911 HANGUP	1969 W C 48	9201	C4		
	CALEB ROSS, T139	06/14/2023 16:18:03	911 MISDIAL	424 W DADE AVE	9201	C4		
	CAMERON REILLY, 223	06/14/2023 17:04:58	BATTERY	219 E ANDERSON AVE	1803	R2	A1	SCSO230FF003615
SCSO23CAD067007	HECTOR OTERO JR, S54	06/14/2023 17:54:40	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	9901	C5		
SCSO23CAD067042	DENNIS HENRY, K148	06/14/2023 19:50:55	ALARM-COMRCL	319 W SEMINOLE AVE	1402	A1		
SCSO23CAD067046	DENNIS HENRY, K148	06/14/2023 19:52:46	THREATS	824 W NOBLE AVE	2501	C1		
SCSO23CAD067048	EDWARD HINDERHOFER, 158	06/14/2023 19:59:25	THEFT	311 W PARKER AVE	2501	C4	·····	
SCS023CAD067048	CAMERON REILLY, 223	06/14/2023 19:39:23	ALARM-COMRCL	706 N MAIN ST	1402	A1		
SCS023CAD067054 SCS023CAD067061	CAMERON REILLY, 223	06/14/2023 20:59:41	INFORMATION	706 N MAIN ST	7101	R1		SCSO23OFF003622
	CAMERON REILLY, 223	06/14/2023 20:39:41	FCIC/NCIC HIT	219 E ANDERSON AVE	8802	R3		SCSO230FF003623
SCSO23CAD067066			FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3		303023011003023
SCSO23CAD067072	CAMERON REILLY, 223	06/14/2023 21:45:21			7501	R2	A2	CCCO33OEE003636
SCSO23CAD067100	CAMERON REILLY, 223	06/14/2023 23:52:04	TRESPASSING	2055 W C 48	1402	A1	M4	SCSO230FF003626
SCSO23CAD067114	CONOR GARRITY, K115	06/15/2023 01:03:07	ALARM-COMRCL	1673 W C 48		A1		
SCSO23CAD067115	CODY TAPANES, X200	06/15/2023 01:03:44	ALARM-COMRCL	6148 LOWERY ST	1402	C5		
SCSO23CAD067118		06/15/2023 01:38:54	911 HANGUP	401 N WALL ST	9201			
SCSO23CAD067127	CAMERON REILLY, 223	06/15/2023 02:43:37	ANIMAL COMPLAINT	706 N MAIN ST	1601	C11		CCC 0.3.0 CTC 0.3.4.5
		DC /1C /2022 04.22.20	FCIC/NCIC HIT	219 E ANDERSON AVE	8501	R2	A1	SCSO23OFF003627
SCSO23CAD067141	CAMERON REILLY, 223	06/15/2023 04:33:30		······································				
SCSO23CAD067141 SCSO23CAD067162 SCSO23CAD067178	DANIELLE HOYT, 190 DANIELLE HOYT, 190	06/15/2023 04:33:30 06/15/2023 07:02:37 06/15/2023 08:19:59	ANIMAL COMPLAINT BURGLARY	W BELT AVE 401 N WALL ST 29	1601 6601	C1 R6		

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SCSO23CAD067215	DANIELLE HOYT, 190	06/15/2023 09:53:47	911 HANGUP	109 N ROSEWOOD ST	9201	<u>C4</u>		
SCSO23CAD067225	DENNIS HENRY, K148	06/15/2023 10:15:13	THREATS	250 E MCCOLLUM AVE	7503	C1		
SCSO23CAD067251	MICHAEL SCOFIELD, B107	06/15/2023 11:14:17	TRAFFIC STOP	S MAIN ST	7301	T4		
SCSO23CAD067261	DANIELLE HOYT, 190	06/15/2023 11:29:57	SUSPICIOUS PERSON	2163 W C 48	6602	C6		
SCSO23CAD067265	DENNIS HENRY, K148	06/15/2023 11:40:52	SICK/INJURED	2163 W C 48	6301	M8		
SCSO23CAD067268		06/15/2023 11:42:53	SICK/INJURED	2163 W C 48	6301	M8		
SCSO23CAD067308	PAMELA WARREN, D122	06/15/2023 12:48:10	SEX OFFENSE	250 E MCCOLLUM AVE	6207	R1		SCSO23OFF003629
SCSO23CAD067311	DENNIS HENRY, K148	06/15/2023 12:50:46	CIVIL	250 E MCCOLLUM AVE	2501	C2		
SCSO23CAD067322	TYLER THOMPSON, 193	06/15/2023 13:08:03	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCSO23OFF003630
SCSO23CAD067336	DANIELLE HOYT, 190	06/15/2023 13:35:40	JUVENILE	2460 W C 48	6603	C11		
SCSO23CAD067340	ADAM GLAYZER, X132	06/15/2023 13:39:01	HIT AND RUN	217 W BELT AVE	7102	R6		
SCSO23CAD067372	DENNIS HENRY, K148	06/15/2023 14:25:20	SUSPICIOUS PERSON	401 N WALL ST 52	6603	C1		
SCSO23CAD067384	CODY TAPANES, X200	06/15/2023 14:43:11	ELECTR LINES DOWN	PROVIDENCE LN	4401	R1		SCSO230FF003636
SCSO23CAD067414	ASHLEY MCCAIG, D134	06/15/2023 15:50:49	INFORMATION	250 E MCCOLLUM AVE	2501	C4		
SCSO23CAD067430	TRENT TRACY, D130	06/15/2023 16:23:11	INFORMATION	250 E MCCOLLUM AVE	8501	R1		SCSO230FF003637
SCSO23CAD067438	CONNOR HARM, V170	06/15/2023 17:07:26	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO230FF003639
SCSO23CAD067485	EAGLE ONE, E01	06/15/2023 19:07:34	INFORMATION	250 E MCCOLLUM AVE	2501	C5		
SCSO23CAD067495	CAMERON REILLY, 223	06/15/2023 19:30:09	CITIZENS ASSIST	215 S FLORIDA ST	2501	C1		
SCSO23CAD067497	HECTOR OTERO JR, S54	06/15/2023 19:57:11	911 HANGUP	841 E C 48	9201	C4		
SCSO23CAD067512		06/15/2023 20:30:06	RECKLESS DRIVER	314 S I-75	2501	M6		
SCSO23CAD067522	CAMERON REILLY, 223	06/15/2023 21:10:46	TRAFFIC ENFORCEMENT	W C 48	7001	C1		
SCSO23CAD067551	CAMERON REILLY, 223	06/15/2023 22:49:47	EXTRA PATROL	401 N WALL ST	8901	C4		
SCS023CAD067576	CAMERON RELEET, 225	06/16/2023 00:25:43	RECKLESS DRIVER	313 S I-75	9901	C5		
SCSO23CAD067578	CAMERON REILLY, 223	06/16/2023 00:48:31	SUSPICIOUS VEH	2684 W C 48	6603	C4		
SCS023CAD067585	CAMERON REILLY, 223	06/16/2023 01:16:07	CITIZENS ASSIST	N MAIN ST	2501	C4		
SCSO23CAD067593	CAMERON REILLY, 223	06/16/2023 01:16:07	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCS023CAD067600		06/16/2023 04:38:26	911 HANGUP	2223 OLD 313	9201	Z1		
SCS023CAD007000	JULIANA BIBBO, 216		DISTURBANCE-UNK	1224 W C 48	3102	R6		
SCSO23CAD067674	ROBERTH MATA, K143	06/16/2023 09:02:36						
SCS023CAD067681	ROBERTH WATA, K143	06/16/2023 09:21:13	ATC -WELFARE CHECK	4628 S C 475	2501	R6		
	WHIANA DIDDO 246	06/16/2023 09:22:40	911 HANGUP	2110 OLD 313	9201	C11		
SCSO23CAD067752	JULIANA BIBBO, 216	06/16/2023 11:44:06	INFORMATION	5551 SW 18TH TER	2501	C1		
SCSO23CAD067789	STEVEN NEUMANN, 184	06/16/2023 12:42:30	TRAFFIC STOP	1104 N MAIN ST	7301	T3		
SCSO23CAD067819	STEVEN NEUMANN, 184	06/16/2023 13:22:56	TRAFFIC STOP	2460 W C 48	7301	T1		
SCSO23CAD067874	SHAWN DECKARD, B126	06/16/2023 15:23:45	CIVIL-SERV PAPER	6233 LOWERY ST	2201	C7		
SCSO23CAD067877	SHAWN DECKARD, B126	06/16/2023 15:29:59	CIVIL-SERV PAPER	5790 COLONIAL DR	2201	C7		
SCSO23CAD067883	SHAWN DECKARD, B126	06/16/2023 15:44:03	CIVIL-SERV PAPER	120 S BROAD ST	2201	C7		
SCSO23CAD067886	STEVEN NEUMANN, 184	06/16/2023 15:46:38	RECKLESS DRIVER	W C 48	7001	C1	 	
SCSO23CAD067898	SHAWN DECKARD, B126	06/16/2023 16:05:52	CIVIL-SERV PAPER	120 S BROAD ST	2201	C7		
SCSO23CAD067942		06/16/2023 18:16:06	911 HANGUP	2223 OLD 313	9201	K1		
SCSO23CAD067962	STEVEN NEUMANN, 184	06/16/2023 19:26:18	RECOVERED PROPERTY	840 N MAIN ST	2501	R6		
SCSO23CAD067967	KAELIN NEIGER, 211	06/16/2023 19:52:08	INFORMATION	205 W CENTRAL AVE	4402	R6		
SCSO23CAD067972		06/16/2023 20:13:49	ALARM FIRE	405 JUMPER DR S	3702	M8		
SCSO23CAD067984	STEVEN NEUMANN, 184	06/16/2023 21:13:26	SUSPICIOUS PERSON	5551 SW 18TH TER 464E	6602	R6		
SCSO23CAD068010	KAELIN NEIGER, 211	06/16/2023 22:34:41	SUICIDE THREATS	314 W PARKHILL AVE	5101	R1		SCSO23OFF003662
SCSO23CAD068026	KAELIN NEIGER, 211	06/17/2023 00:16:40	HARASS PX	250 E MCCOLLUM AVE	2501	R6		
SCSO23CAD068028	KAELIN NEIGER, 211	06/17/2023 00:35:03	EXTRA PATROL	420 SOUTHLAND AVE	8901	C4		
SCSO23CAD068033	KAELIN NEIGER, 211	06/17/2023 00:56:35	EXTRA PATROL	401 N WALL ST	8901	C4		

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SCSO23CAD068069		06/17/2023 06:35:02	ALARM FIRE	218 W FLANNERY AVE	2501	M6		
SCSO23CAD068075	NATHANAEL FRAYSIER, 199	06/17/2023 06:56:04	ALARM-COMRCL	218 W FLANNERY AVE	1402	A3		
SCSO23CAD068082	NATHANAEL FRAYSIER, 199	06/17/2023 07:26:53	ALARM-COMRCL	218 W FLANNERY AVE	1402	A3		
SCSO23CAD068087		06/17/2023 07:52:06	911 HANGUP	824 W NOBLE AVE	9201	C4		······································
SCSO23CAD068089		06/17/2023 07:58:04	INFORMATION	6231 LOWERY ST	2501	C5		
SCSO23CAD068094	JULIANA BIBBO, 216	06/17/2023 08:19:30	ANIMAL COMPLAINT	841 E C 48	1601	C4		
SCSO23CAD068100	JULIANA BIBBO, 216	06/17/2023 08:46:39	RECOVERED PROPERTY	2540 W C 48	5702	R1		SCSO23OFF003667
SCSO23CAD068112		06/17/2023 10:00:53	911 HANGUP	2223 OLD 313	9201	C11		
SCSO23CAD068142	STEVEN NEUMANN, 184	06/17/2023 11:18:34	CRIMINAL MISCHIEF	5551 SW 18TH TER	2702	R1		SCSO23OFF003668
SCSO23CAD068141	ROBERTH MATA, K143	06/17/2023 11:20:36	ESCORT-FUNERAL	125 W ANDERSON AVE	2501	C1		
SCSO23CAD068163	JULIANA BIBBO, 216	06/17/2023 12:06:00	THEFT	1000 MEADOWS CIR 6	6601 ⁻	R6		
SCSO23CAD068183	STEVEN NEUMANN, 184	06/17/2023 13:09:35	EXTRA PATROL	420 SOUTHLAND AVE	8901	C4		
SCSO23CAD068185	STEVEN NEUMANN, 184	06/17/2023 13:26:25	CITIZENS ASSIST	1104 N MAIN ST	2501	R6		
SCSO23CAD068210	JULIANA BIBBO, 216	06/17/2023 14:32:34	INFORMATION	2163 W C 48	6601	R6		
SCSO23CAD068211		06/17/2023 14:34:02	911 HANGUP	2615 W C 48	9201	C4		
SCSO23CAD068224	KAELIN NEIGER, 211	06/17/2023 15:03:23	STOLEN VEHICLE	2163 W C 48	5702	R1		SCSO23OFF003670
SCSO23CAD068232	KENNETH AMSLER, X175	06/17/2023 15:34:20	ACCIDENT	2163 W C 48	7102	17		
SCSO23CAD068237	RONDEZ MOORE, X129	06/17/2023 15:47:15	DISTURBANCE-VERBAL	420 N MAIN ST	3102	C1		
SCSO23CAD068240	STEVEN NEUMANN, 184	06/17/2023 15:52:01	DISTURBANCE-UNK	303 W COLLINS AVE	3101	R1		SCSO230FF003671
SCSO23CAD068242	STEVEN NECONAMIA, 104	06/17/2023 15:57:18	BATTERY	306 W COLLINS AVE	2501	L1	·	303023011003072
SCSO23CAD068259	GARRETT ALLEN, 181	06/17/2023 16:58:27	DISTURBANCE-VERBAL	2615 W C 48	3101	R6		·····
	KAELIN NEIGER, 211	06/17/2023 18:46:06	DECEASED PERSON	6233 LOWERY ST 607	2802	R1		SCSO230FF003675
SCSO23CAD068291			CIVIL	250 E MCCOLLUM AVE	2501	C2	 	363023011003073
SCSO23CAD068298	STEVEN NEUMANN, 184	06/17/2023 19:00:27			9201	C5		
SCSO23CAD068377		06/17/2023 22:06:10	911 HANGUP	2223 OLD 313				
SCSO23CAD068385	KELSEY BRIDGEMAN, 171	06/17/2023 22:19:30	ALARM-COMRCL	1673 W C 48	1402	A1		
SCSO23CAD068424	KAELIN NEIGER, 211	06/18/2023 01:20:26	EXTRA PATROL	401 N WALL ST	8901	C4		
SCSO23CAD068429	KAELIN NEIGER, 211	06/18/2023 01:50:17	EXTRA PATROL	420 SOUTHLAND AVE	8901	C4		
SCSO23CAD068456		06/18/2023 05:09:33	911 HANGUP	2223 OLD 313	9201	C11		
SCSO23CAD068463	JULIANA BIBBO, 216	06/18/2023 06:10:18	ALARM-COMRCL	1673 W C 48	1402	A1		
SCSO23CAD068477		06/18/2023 07:17:03	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO23CAD068494		06/18/2023 08:22:33	911 HANGUP	2110 OLD 313	9201	C11		
SCSO23CAD068500	JULIANA BIBBO, 216	06/18/2023 08:48:54	EXTRA PATROL	420 SOUTHLAND AVE	8901	C4		
SCSO23CAD068509	JULIANA BIBBO, 216	06/18/2023 09:19:25	OBSTRUCTION ON HWY	N PINE ST	4301	C1		
SCSO23CAD068545		06/18/2023 10:56:49	911 MISDIAL	7175 CR 763	9201	C4		
SCSO23CAD068547	JULIANA BIBBO, 216	06/18/2023 11:11:26	DCF/ABUSE REG	304 W PARKHILL AVE	4402	R6		
SCSO23CAD068585	JULIANA BIBBO, 216	06/18/2023 13:15:49	ALARM-COMRCL	1000 N MAIN ST	1402	A1		
SCSO23CAD068593	ROBERTH MATA, K143	06/18/2023 13:39:08	DISTURBANCE-PHYSICAL	1000 MEADOWS CIR	1804	R2	A2	SCSO23OFF003690
SCSO23CAD068598	STEVEN NEUMANN, 184	06/18/2023 13:54:38	DISTURBANCE-PHYSICAL	2615 W C 48	1801	R1		SCSO23OFF003689
SCSO23CAD068604	KELSEY BRIDGEMAN, 171	06/18/2023 14:30:05	OBSTRUCTION ON HWY	W SEMINOLE AVE	2501	C5		
SCSO23CAD068700	STEVEN NEUMANN, 184	06/18/2023 19:38:18	ASSIST OTHER AGENCY	W C 48	6101	C1		
SCSO23CAD068703		06/18/2023 19:43:01	911 MISDIAL	2084 W C 48	9201	C1		
SCSO23CAD068708	KAELIN NEIGER, 211	06/18/2023 19:52:00	SUSPICIOUS PERSON	401 N WALL ST 29	2501	R6		
SCSO23CAD068707	ROBERTH MATA, K143	06/18/2023 19:52:32	INVESTIGATION FOLLOW	111 N FLORIDA ST	2501	R6		
SCS023CAD068745	KAELIN NEIGER, 211	06/18/2023 22:16:30	DISTURBANCE-UNK	2055 W C 48	3102	R1		SCSO23OFF003698
SCSO23CAD068767		06/18/2023 23:59:26	SICK/INJURED	506 W NOBLE AVE 75	6301	M8		······································
SCS023CAD068774	KAELIN NEIGER, 211	06/19/2023 00:30:29	EXTRA PATROL	401 N WALL ST	8901	C4		
SCSO23CAD068774	KAELIN NEIGER, 211	06/19/2023 01:01:45	PHONE COMPLT	2055 W C 48	2501	R6		
3C3C23CAD000//8	MALLIN MENGEN, ZZZ	00, 13, 2023 01.01.43						

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SCSO23CAD068781	KAELIN NEIGER, 211	06/19/2023 01:21:27	EXTRA PATROL	420 SOUTHLAND AVE	8901	C4		
SCSO23CAD068797	WASHINGTON 004	06/19/2023 02:43:52	SICK/INJURED	6659 BATTLEFIELD PKWY	6301	M8		
SCSO23CAD068801	KAELIN NEIGER, 211	06/19/2023 03:24:30	BATTERY	219 E ANDERSON AVE	1803	R2	A1	SCSO230FF003703
SCSO23CAD068843	RACHEL MALESKE, 234	06/19/2023 07:55:49	PHONE COMPLT	724 BOITNOTT LN	2501	R6	Z1	
SCSO23CAD068876		06/19/2023 09:19:25	SICK/INJURED	401 N WALL ST	9901	M8		
SCSO23CAD068883	SHAWN DECKARD, B126	06/19/2023 09:34:20	CIVIL-SERV PAPER	6233 LOWERY ST 404	2201	C7	~	
SCSO23CAD068891	LACEY NORDLE, 162	06/19/2023 09:46:30	THREATS	301 W HUNT AVE	6601	R6	Z1	
SCSO23CAD068898	DANIELLE HOYT, 190	06/19/2023 09:53:22	CRIMINAL MISCHIEF	5551 SW 18TH TER	3801	R5		
SCSO23CAD068978	JOHN GUINANE, X121	06/19/2023 12:33:48	ACCIDENT	2163 W C 48	7102	T7		
SCSO23CAD069032	JEREMY WILLIAMS, D110	06/19/2023 14:13:14	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO230FF003710
SCSO23CAD069035	CHRISTOPHER THIBODEAU, L30	06/19/2023 14:14:33	TRAFFIC ENFORCEMENT	250 E MCCOLLUM AVE	2501	C2		
SCSO23CAD069040	DANIELLE HOYT, 190	06/19/2023 14:20:47	ATC -WELFARE CHECK	4628 S C 475 F5	5101	R1		SCSO230FF003714
SCSO23CAD069046	LACEY NORDLE, 162	06/19/2023 14:44:02	DISTURBANCE-UNK	212 SOUTHLAND AVE	5101	R1	Z1	SCSO230FF003712
SCSO23CAD069061	EDWARD HINDERHOFER, 158	06/19/2023 15:17:59	THREATS	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD069074		06/19/2023 15:34:16	ANIMAL COMPLAINT	4628 S C 475	9901	C5		
SCSO23CAD069083	DENNIS HENRY, K148	06/19/2023 15:57:13	ATC -WELFARE CHECK	4628 S C 475 F5	1101	R1		SCSO23OFF003717
SCSO23CAD069141	DONOVAN REYNOLDS, 176	06/19/2023 18:35:39	ALARM-BANK	114 W BELT AVE	1401	C4		
SCSO23CAD069144	HECTOR OTERO JR, S54	06/19/2023 18:54:47	SUSPICIOUS PERSON	OLD 313	6601	R4		
SCSO23CAD069183	DONOVAN REYNOLDS, 176	06/19/2023 21:08:19	SUSPICIOUS VEH	402 N FLORIDA ST	2501	C1		
SCSO23CAD069210	TYLER FROEHLICH, 194	06/20/2023 00:13:30	TRAFFIC STOP	S FLORIDA ST	7301	T4		
SCSO23CAD069215		06/20/2023 01:26:11	SICK/INJURED	506 W NOBLE AVE	6301	M8		
SCSO23CAD069235		06/20/2023 03:45:20	SICK/INJURED	506 W NOBLE AVE	6301	M8		
SCSO23CAD069255		06/20/2023 07:05:11	911 MISDIAL	PARADISE REC CENTER	9201	C1		
SCSO23CAD069256	DANIELLE HOYT, 190	06/20/2023 07:28:56	SUSPICIOUS PERSON	407 E BELT AVE	6602	R6	Z1	
SCSO23CAD069279	SHAWN DECKARD, B126	06/20/2023 08:37:16	CIVIL-SERV PAPER	6233 LOWERY ST	2201	C7		
SCSO23CAD069282	WILLIAM LAMB, K102	06/20/2023 08:45:52	TRAFFIC STOP	S YORK ST	7301	T4		
SCS023CAD069326	DANIELLE HOYT, 190	06/20/2023 10:51:01	TRAFFIC STOP	2163 W C 48	3301	Т3	Z1	
SCSO23CAD069332	D, 1112-22 110 11, 130	06/20/2023 10:58:24	SICK/INJURED	107 E CENTRAL AVE	6301	M8		
SCSO23CAD069350	JEREMY WILLIAMS, D110	06/20/2023 11:25:40	INFORMATION	219 E ANDERSON AVE	8501	R2		SCSO230FF003730
SCSO23CAD069351	JEREMY WILLIAMS, D110	06/20/2023 11:26:34	INFORMATION	219 E ANDERSON AVE	8501	R2		SCSO230FF003731
SCSO23CAD069352	JEREMY WILLIAMS, D110	06/20/2023 11:27:16	INFORMATION	219 E ANDERSON AVE	8501	R2		SCSO230FF003732
SCSO23CAD069410	JEREINI WIELIANS, DIIO	06/20/2023 13:41:22	911 HANGUP	2223 OLD 313	9201	C5		303020011000702
SCSO23CAD069421	DENNIS HENRY, K148	06/20/2023 14:05:56	THEFT	6233 LOWERY ST F02	2501	R6		
SCSO23CAD069433	DEMMISTICIANT, K140	06/20/2023 14:32:05	911 MISDIAL	306 W COLLINS AVE	9201	C1		
SCSO23CAD069437		06/20/2023 14:38:39	911 MISDIAL	2163 W C 48	9201	C1		
SCSO23CAD069437	DANIELLE HOYT, 190	06/20/2023 14:35:39	SUSPICIOUS PERSON	410 E BELT AVE	5301	R1	Z1	SCSO230FF003737
SCS023CAD069439	DANIELLE HOTT, 190	06/20/2023 14:54:04	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	C5	<u>_</u>	303023011003737
SCS023CAD069442		06/20/2023 14:54:04	911 HANGUP	2163 W C 48	9201	C4		
SCS023CAD069456	EDWARD HINDERHOLED 150				8501	R2	A2	SCSO230FF003740
	EDWARD HINDERHOFER, 158	06/20/2023 15:49:59	DISTURBANCE-PHYSICAL THEFT	111 N FLORIDA ST 420 N MAIN ST	6601	R6	74	3C3O23OFF003740
SCSO23CAD069489	ADAM GLAYZER, X132	06/20/2023 16:47:39			5702	R5		
SCSO23CAD069515	DENNIS HENRY, K148	06/20/2023 17:34:29	RECOVERED PROPERTY	402 N FLORIDA ST	7701	K5 		
SCSO23CAD069517	TYLER FROEHLICH, 194	06/20/2023 17:38:42	ABANDON VEHICLE	W VERMONT AVE		R2	Z1	SCSO230FF003743
SCSO23CAD069529	TYLER FROEHLICH, 194	06/20/2023 17:58:20	SUSPICIOUS INCIDENT	6233 LOWERY ST C14	8501		<u> </u>	3C3U23UFFUU3/43
SCSO23CAD069556	ERICA HILLMAN, 205	06/20/2023 19:59:18	ANIMAL COMPLAINT	122 E NOBLE AVE	1601	M6		
SCSO23CAD069567	DONOVAN REYNOLDS, 176	06/20/2023 20:21:24	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	
SCSO23CAD069586	ANTHONY LEE, 144	06/20/2023 21:20:07	FCIC/NCIC HIT	250 E MCCOLLUM AVE	8801	R2	A2	
SCSO23CAD069591		06/20/2023 21:37:44	SICK/INJURED	1427 W C 48	6301	M8		

CCCO22CA DOCOCO2		05/20/2022 24:45:40	ACCICT OTHER ACENCY	4427.14/.0.40	6301	11		
SCSO23CAD069593	DONOVAN PEWNOLDS 475	06/20/2023 21:45:49	ASSIST OTHER AGENCY	1427 W C 48	6301	L1		
SCSO23CAD069594	DONOVAN REYNOLDS, 176	06/20/2023 21:46:43	SICK/INJURED	1427 W C 48	6101 1801	M8 R1		505033055003750
SCSO23CAD069614	WALTER PETERSON, 209	06/20/2023 23:08:49	BATTERY	219 E ANDERSON AVE				SCSO230FF003750
SCSO23CAD069620	FD104 1111144411 005	06/20/2023 23:53:48	SICK/INJURED	5792 SW 18TH TER	6301	M8		
SCSO23CAD069625	ERICA HILLMAN, 205	06/21/2023 00:46:53	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
SCSO23CAD069636	CODY TAPANES, X200	06/21/2023 02:14:41	OBSTRUCTION ON HWY	175	2501	C1		
SCSO23CAD069647	WALTER PETERSON, 209	06/21/2023 03:22:19	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		#
SCSO23CAD069669	JULIANA BIBBO, 216	06/21/2023 06:59:27	EXTRA PATROL	420 SOUTHLAND AVE	8901	C4		
SCSO23CAD069670	JULIANA BIBBO, 216	06/21/2023 07:06:02	SUSPICIOUS PERSON	410 E BELT AVE	6602	R6		
SCSO23CAD069675	JULIANA BIBBO, 216	06/21/2023 07:34:11	THEFT	218 W FLANNERY AVE	4103	R1		SCSO23OFF003751
SCSO23CAD069687	SHAWN DECKARD, B126	06/21/2023 08:12:32	VIN VERIFICATION	250 E MCCOLLUM AVE	7901	C1		
SCSO23CAD069694	JEREMY WILLIAMS, D110	06/21/2023 08:30:29	INFORMATION	219 E ANDERSON AVE	8702	R2		SCSO230FF003752
SCSO23CAD069698	MICHAEL COOK, D140	06/21/2023 08:39:23	INVESTIGATION FOLLOW	2055 W C 48	3801	R5		
SCSO23CAD069706		06/21/2023 09:05:21	911 MISDIAL	2163 W C 48	9201	C1		
SCSO23CAD069720	JULIANA BIBBO, 216	06/21/2023 10:02:22	ANIMAL COMPLAINT	JUMPER DR S	1601	C4		
SCSO23CAD069723	SHAWN DECKARD, B126	06/21/2023 10:16:15	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO23CAD069735	SHAWN DECKARD, B126	06/21/2023 10:39:20	CIVIL-SERV PAPER	211 W SEMINOLE AVE	2201	C7		
SCSO23CAD069747	JULIANA BIBBO. 216	06/21/2023 11:07:00	THEFT	250 E MCCOLLUM AVE	2103	R1		SCSO230FF003753
SCSO23CAD069775	JULIANA BIBBO, 216	06/21/2023 12:22:23	ASSAULT	219 E ANDERSON AVE	1803	R2	A1	SCSO230FF003756
SCSO23CAD069787		06/21/2023 12:52:51	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	C11		
SCSO23CAD069791	JEREMY WILLIAMS, D110	06/21/2023 13:18:48	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO230FF003755
SCSO23CAD069794	ROBERTH MATA, K143	06/21/2023 13:23:33	OBSTRUCTION ON HWY	2195 W C 48	4301	C1		
SCSO23CAD069798	NODERITI MATA, K143	06/21/2023 13:27:41	OBSTRUCTION ON HWY	2163 W C 48	9901	C1		
SCSO23CAD069816		06/21/2023 14:17:37	911 HANGUP	2192 W C 48	9201	C11		
SCSO23CAD069817	ELIZABETH BUTLER, S49	06/21/2023 14:17:47	SICK/INJURED	2192 W C 48	6301	R1		SCSO230FF003758
SCSO23CAD069818	JESSE BROOKS, S48	06/21/2023 14:17:47	INFORMATION	250 E MCCOLLUM AVE	1202	R1		SCSO230FF003757
					2501	C1		3C3O23OFF003737
SCSO23CAD069837	STEVEN NEUMANN, 184	06/21/2023 15:05:23	MENTAL PATIENT	250 E MCCOLLUM AVE				
SCSO23CAD069845		06/21/2023 15:37:21	911 HANGUP	1225 W C 48	9201	C1		
SCSO23CAD069844		06/21/2023 15:37:35	SICK/INJURED	1225 W C 48	6301	M8		
SCSO23CAD069852		06/21/2023 15:53:35	SICK/INJURED	5551 SW 18TH TER 268E	6301	M8		
SCSO23CAD069857	STEVEN NEUMANN, 184	06/21/2023 15:57:42	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	
SCSO23CAD069906	CONNOR HARM, V170	06/21/2023 18:28:51	TRAFFIC STOP	S MAIN ST	5404	N1	A2	SCSO23OFF003764
SCSO23CAD069914		06/21/2023 18:46:06	SICK/INJURED	6233 LOWERY ST F02	6301	M8	····	
SCSO23CAD069925	KAELIN NEIGER, 211	06/21/2023 19:11:55	ALARM-COMRCL	1000 N MAIN ST	1402	A2		
SCSO23CAD069927	RASHAD CHAVIS, V149	06/21/2023 19:14:07	TRAFFIC STOP	2163 W C 48	7301	T3	Z1	
SCSO23CAD069934	STEVEN NEUMANN, 184	06/21/2023 19:36:42	TRAFFIC STOP	2233 W C 48	7301	C5		
SCSO23CAD069944	KAELIN NEIGER, 211	06/21/2023 20:23:00	THEFT	1599 E C 48	2501	R6		
SCSO23CAD069945	STEVEN NEUMANN, 184	06/21/2023 20:26:18	ATC -WELFARE CHECK	6233 LOWERY ST	2201	R6		
SCSO23CAD069956	KAELIN NEIGER, 211	06/21/2023 21:11:50	FCIC/NCIC HIT	404 E ANDERSON AVE	8801	R1	A4	
SCSO23CAD069971	KAELIN NEIGER, 211	06/21/2023 22:11:44	EXTRA PATROL	401 N WALL ST	8901	C4		
SCSO23CAD069993	KAELIN NEIGER, 211	06/21/2023 23:14:45	EXTRA PATROL	420 SOUTHLAND AVE	8901	C4		
SCSO23CAD070000		06/22/2023 00:08:51	911 HANGUP	2615 W C 48	9201	C11		
SCSO23CAD070002	KAELIN NEIGER. 211	06/22/2023 00:14:43	ACCIDENT	2615 W C 48	7102	T10		
SCSO23CAD070034		06/22/2023 04:33:06	911 HANGUP	2110 OLD 313	9201	C4		
SCS023CAD070052	JUSTIN WILSON, C141	06/22/2023 07:36:18	ALARM-COMRCL	313 GRACE ST	1402	A1		
SCS023CAD070032	3031114 WILDON, C141	06/22/2023 13:44:31	INFORMATION	1104 N MAIN ST	2501	C5		
SCS023CAD070204	JULIANA BIBBO, 216	06/22/2023 13:52:13	EXTRA PATROL	420 SOUTHLAND AVE	8901	C4		
3C3O23CAD0/0210	JULIANA DIBBU, 210	00/22/2023 13:32:13	LATRA FATRUL	720 JOOTHLAND AVE	0301			

SCSO23CAD070240		06/22/2023 14:42:55	911 HANGUP	6233 LOWERY ST	9201	C4		
SCSO23CAD070254	STEVEN NEUMANN, 184	06/22/2023 15:09:47	ANIMAL COMPLAINT	205 JUMPER DR N	1601	R6		
SCSO23CAD070278	JOSEPH TRIA, 202	06/22/2023 16:05:37	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C1		
SCSO23CAD070298	MICHAEL SCOFIELD, B107	06/22/2023 16:59:46	TRAFFIC STOP	W SEMINOLE AVE	7301	T4		
SCSO23CAD070311	KAELIN NEIGER, 211	06/22/2023 17:28:33	THEFT	520 N MAIN ST	6803	R1		SCSO230FF003781
SCSO23CAD070323		06/22/2023 18:05:48	911 HANGUP	841 E C 48	9201	C11		
SCSO23CAD070375	KAELIN NEIGER, 211	06/22/2023 20:36:07	EXTRA PATROL	420 SOUTHLAND AVE	8901	C4		
SCSO23CAD070381	KAELIN NEIGER, 211	06/22/2023 21:14:24	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A1	
SCSO23CAD070399		06/22/2023 22:25:18	911 HANGUP	2163 W C 48	9201	C5		
SCSO23CAD070406		06/22/2023 22:46:13	911 MISDIAL	401 N WALL ST	9201	C1		
SCSO23CAD070411		06/22/2023 23:03:53	REPOSSESSION	113 ETHEREDGE ST	7704	S75		
SCSO23CAD070421	JONATHAN GOEHRING, 226	06/23/2023 00:15:02	EXTRA PATROL	401 N WALL ST	8901	C4		
SCSO23CAD070422		06/23/2023 00:24:33	SICK/INJURED	6233 LOWERY ST 151	6301	M8		
SCSO23CAD070423		06/23/2023 00:26:48	911 HANGUP	305 W PARKER AVE	9201	C5		
SCSO23CAD070463	LACEY NORDLE, 162	06/23/2023 06:10:37	TRAFFIC STOP	2238 W C 48	7301	T4	Z1	
SCSO23CAD070484		06/23/2023 08:28:35	911 HANGUP	2163 W C 48	9201	C4		
SCSO23CAD070504	LACEY NORDLE, 162	06/23/2023 09:33:53	THEFT	250 E MCCOLLUM AVE	2501	R6	Z1	
SCSO23CAD070506	JONATHAN BINEGAR, V151	06/23/2023 09:45:18	NARCOTICS	250 E MCCOLLUM AVE	5403	R3		SCSO23OFF003788
SCSO23CAD070525	,,	06/23/2023 10:16:02	INFORMATION	316 N HIGHLAND ST	2501	M6		
SCSO23CAD070550		06/23/2023 11:24:11	SICK/INJURED	33 SYCAMORE CT	6301	M8		
SCSO23CAD070558		06/23/2023 11:33:18	911 MISDIAL	33 SYCAMORE CT	9201	C1		
SCSO23CAD070580	DENNIS HENRY, K148	06/23/2023 12:09:36	ANIMAL COMPLAINT	6233 LOWERY ST	2501	C1		
SCSO23CAD070586		06/23/2023 12:20:37	911 HANGUP	2586 W C 48	9201	C5		
SCSO23CAD070611		06/23/2023 13:28:39	911 MISDIAL	316 S I-75	9201	C1		
SCSO23CAD070630	DANIELLE HOYT, 190	06/23/2023 14:07:59	EXTRA PATROL	420 SOUTHLAND AVE	8901	C4		
SCSO23CAD070639	FAUSTO ROSARIO, X185	06/23/2023 14:49:55	ACCIDENT	E CENTRAL AVE	7102	T7		
SCSO23CAD070682	DENNIS HENRY, K148	06/23/2023 16:23:46	PHONE COMPLT	6233 LOWERY ST C14	2501	C1		
SCSO23CAD070683	TYLER FROEHLICH, 194	06/23/2023 16:25:36	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
SCSO23CAD070693	DENNIS HENRY, K148	06/23/2023 16:57:35	SHOTS HRD- AREA	111 ORANGE DR	4402	R1		SCSO23OFF003796
SCSO23CAD070708	TYLER FROEHLICH, 194	06/23/2023 17:33:39	FCIC/NCIC HIT	6233 LOWERY ST	8801	C9		
SCSO23CAD070712		06/23/2023 17:41:24	911 HANGUP	120 S BROAD ST	9201	Z1		
SCSO23CAD070713	DENNIS HENRY, K148	06/23/2023 17:41:49	THEFT	250 E MCCOLLUM AVE	2501	R6		
SCSO23CAD070766	TYLER FROEHLICH, 194	06/23/2023 20:37:59	TRAFFIC STOP	2571 W C 48	7301	T4		
SCSO23CAD070769	TYLER FROEHLICH, 194	06/23/2023 20:50:58	TRAFFIC STOP	314 N I-75	7301	T3		
SCSO23CAD070773	TYLER FROEHLICH, 194	06/23/2023 21:04:25	TRAFFIC STOP	314 S I-75	7301	T2		
SCSO23CAD070775	ERICA HILLMAN, 205	06/23/2023 21:12:36	SUSPICIOUS INCIDENT	5551 SW 18TH TER	2501	R6		
SCSO23CAD070784	DENNIS HENRY, K148	06/23/2023 21:54:41	RECKLESS DRIVER	W NOBLE AVE	2501	C1		
SCSO23CAD070792	WALTER PETERSON, 209	06/23/2023 22:42:32	ALARM-RES	308 N WESTWOOD ST	1403	A1		
SCSO23CAD070795	TYLER FROEHLICH, 194	06/23/2023 22:56:52	SUSPICIOUS PERSON	N HIGHLAND ST	6602	R2	A2	SCSO23OFF003802
SCSO23CAD070817	EDWARD HINDERHOFER, 158	06/24/2023 01:46:14	SUSPICIOUS VEH	1825 W C 48	6602	C4		
SCSO23CAD070831	TYLER FROEHLICH, 194	06/24/2023 03:01:47	SUSPICIOUS VEH	322 N MAIN ST	9101	R1	A1	SCSO23OFF003804
SCSO23CAD070847	WALTER PETERSON, 209	06/24/2023 04:37:19	INVESTIGATION FOLLOW	5551 SW 18TH TER 52	3801	C1		
SCSO23CAD070860		06/24/2023 07:24:23	RECKLESS DRIVER	314 N I-75	2501	M6		
SCSO23CAD070878	DANIELLE HOYT, 190	06/24/2023 08:52:38	SUSPICIOUS PERSON	6233 LOWERY ST	6602	C4		
SCSO23CAD070882		06/24/2023 09:00:38	SICK/INJURED	423 N FLORIDA ST	6301	M8		
SCSO23CAD070911		06/24/2023 10:10:27	911 MISDIAL	1891 S US 301	9201	C1		
SCSO23CAD070919	DANIELLE HOYT, 190	06/24/2023 10:23:39	ANIMAL COMPLAINT	118 N YORK ST	1601	R6		

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SCSO23CAD070937	DENNIS HENRY, K148	06/24/2023 11:08:18	TRAFFIC STOP	2163 W C 48	7203	R2		SCSO230FF003808
SCSO23CAD070948	DANIELLE HOYT, 190	06/24/2023 11:38:33	TRAFFIC STOP	217 W BELT AVE	7301	T1		
SCSO23CAD070970	DANIELLE HOYT, 190	06/24/2023 12:37:16	CIVIL	6233 LOWERY ST 619	2501	C1		
SCSO23CAD070976	DANIELLE HOYT, 190	06/24/2023 12:59:40	CIVIL	118 N YORK ST	2501	C1	· · · · · · · · · · · · · · · · · · ·	
SCSO23CAD070977	<u> </u>	06/24/2023 12:59:56	SICK/INJURED	519 ETHEREDGE ST	6301	C4		
SCSO23CAD071021	DANIELLE HOYT, 190	06/24/2023 15:03:43	EXTRA PATROL	420 SOUTHLAND AVE	8901	C4		
SCSO23CAD071045	LACEY NORDLE, 162	06/24/2023 16:13:16	ANIMAL COMPLAINT	2195 W C 48	1601	<u>C1</u>	Z1	
SCSO23CAD071057		06/24/2023 16:39:50	DISTURBANCE-UNK	824 W NOBLE AVE	2501	C1		
SCSO23CAD071056	LACEY NORDLE, 162	06/24/2023 16:40:01	DISTURBANCE-VERBAL	824 W NOBLE AVE	3102	C4		
SCSO23CAD071061	WALTER PETERSON, 209	06/24/2023 17:01:51	TRAFFIC STOP	E SEMINOLE AVE	7301	T1		
SCSO23CAD071091	TYLER FROEHLICH, 194	06/24/2023 18:03:54	SUSPICIOUS PERSON	2257 W C 48	6602	R6		····
SCSO23CAD071092	ERICA HILLMAN, 205	06/24/2023 18:05:44	INFORMATION	824 W NOBLE AVE	2501	C1		
SCSO23CAD071099	FAUSTO ROSARIO, X185	06/24/2023 18:25:04	HIT AND RUN	6927 S BRADLEY ST	7102	T7		
SCSO23CAD071111		06/24/2023 18:59:01	CITIZENS ASSIST	303 S FLORIDA ST	2501	M6		
SCSO23CAD071145	RICHARD TAN, D131	06/24/2023 20:42:01	ATC-REG OFF CK	202 N JASPER ST	6203	R1		SCSO230FF003818
SCSO23CAD071146	EDWARD HINDERHOFER, 158	06/24/2023 20:45:47	TRAFFIC STOP	5894 S US 301	7301	Т3	Z1	
SCSO23CAD071152	EDWARD HINDERHOFER, 158	06/24/2023 21:04:31	TRAFFIC STOP	2163 W C 48	5404	N1	Z1	SCSO230FF003819
SCSO23CAD071159	HECTOR OTERO JR, S54	06/24/2023 21:29:14	TRAFFIC STOP	2571 W C 48	7301	T4		
SCSO23CAD071172	JAMES LYONS, 231	06/24/2023 21:55:01	TRAFFIC STOP	1858 W C 48	7301	T4	Z1	
SCSO23CAD071174	EDWARD HINDERHOFER, 158	06/24/2023 22:05:06	ANIMAL COMPLAINT	805 N WEST ST	1601	R6	Z1	
SCSO23CAD071186	TYLER FROEHLICH, 194	06/24/2023 22:51:07	SUSPICIOUS VEH	1391 W C 48	7202	R2	A3	SCSO230FF003823
SCSO23CAD071233	DANIELLE HOYT, 190	06/25/2023 05:42:47	SUSPICIOUS PERSON	6233 LOWERY ST 11A	6602	R4		
SCSO23CAD071234		06/25/2023 06:02:40	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO23CAD071236	BRENT SARGENT, C116	06/25/2023 06:06:31	BURGLARY OW	6233 LOWERY ST 114	2107	R6		
SCSO23CAD071241		06/25/2023 06:37:40	911 HANGUP	2110 OLD 313	9201	C5		
SCSO23CAD071242		06/25/2023 06:41:56	911 HANGUP	2110 OLD 313	9201	C5		
SCSO23CAD071250	BRENT SARGENT, C116	06/25/2023 07:30:32	INVESTIGATION FOLLOW	6233 LOWERY ST	2501	C1		
SCSO23CAD071254	DANIELLE HOYT, 190	06/25/2023 07:40:43	EXTRA PATROL	420 SOUTHLAND AVE	8901	C4		
SCSO23CAD071262	LACEY NORDLE, 162	06/25/2023 08:03:44	SUSPICIOUS INCIDENT	6233 LOWERY ST LOT 1	6601	C4	Z1	
SCSO23CAD071266	LACEY NORDLE, 162	06/25/2023 08:32:27	STOLEN VEHICLE	905 N WEST ST	6804	R1	Z1	SCSO230FF003825
SCSO23CAD071270	BRENT SARGENT, C116	06/25/2023 08:57:57	FCIC/NCIC HIT	223 E ANDERSON AVE	3801	R2	A1	
SCSO23CAD071277		06/25/2023 09:25:49	SICK/INJURED	515 W HUNT AVE	6301	M8		
SCSO23CAD071307	DANIELLE HOYT, 190	06/25/2023 11:37:11	INFORMATION	205 JUMPER DR N 24	2501	C1		
SCSO23CAD071339	FAUSTO ROSARIO, X185	06/25/2023 13:25:04	ACCIDENT/OBSTRUCTION	1225 W C 48	7102	T7	······································	
SCSO23CAD071341	LACEY NORDLE, 162	06/25/2023 13:26:32	ASSAULT	219 E ANDERSON AVE	1803	R2	A1	SCSO230FF003831
SCS023CAD071344		06/25/2023 13:28:53	911 HANGUP	2163 W C 48	9201	C4		
SCS023CAD071345		06/25/2023 13:29:38	ACCIDENT	1673 W C 48	2501	L1		
SCS023CAD071350		06/25/2023 13:40:34	911 HANGUP	2163 W C 48	9201	C5		· · · · · · · · · · · · · · · · · · ·
SCS023CAD071361		06/25/2023 14:16:55	911 HANGUP	1673 W C 48	9201	C4		
SCS023CAD071365		06/25/2023 14:27:02	SICK/INJURED	401 N WALL ST	6301	M8		
SCS023CAD071366	DONOVAN REYNOLDS, 176	06/25/2023 14:31:47	STOLEN VEHICLE	6199 SW 18TH WAY	3801	R5		
SCS023CAD071396	FAUSTO ROSARIO, X185	06/25/2023 15:57:19	INVESTIGATION FOLLOW	6960 S BRADLEY ST	2501	C1		
SCS023CAD071400	DENNIS HENRY, K148	06/25/2023 16:05:44	THEFT	2195 W C 48	6808	C4		
SCS023CAD071415	DENNIS HENRY, K148	06/25/2023 17:04:37	INFORMATION	419 TUSTENUGEE DR	4402	C1		
SCSO23CAD071425	and the state of t	06/25/2023 17:21:47	SICK/INJURED	1858 W C 48	6301	M8		
SCS023CAD071423	DENNIS HENRY, K148	06/25/2023 18:55:54	SUSPICIOUS VEH	419 TUSTENUGEE DR	6603	C1		
SCSO23CAD071453	DESTRUCTION, NATO	06/25/2023 19:31:25	RECKLESS DRIVER	314 N I-75	2501	M6		
363023CAD0/140/		50,23,2023 13.31.23	VECUETA DIVIATI	J_7 11 1 / J .	2701	.710		

SCSO23CAD071473	HECTOR OTERO JR, S54	06/25/2023 19:46:59	TRAFFIC STOP	2055 W C 48	7301	T3	Z1	
SCSO23CAD071499	HECTOR OTERO JR, S54	06/25/2023 21:30:42	TRESPASSING	219 N MARKET ST	6601	C9		
SCSO23CAD071504	DONOVAN REYNOLDS, 176	06/25/2023 21:33:43	BATTERY	219 E ANDERSON AVE	1803	R2	A1	SCSO230FF003838
SCSO23CAD071511		06/25/2023 21:57:24	911 HANGUP	871 W NOBLE AVE	9201	C4		
SCSO23CAD071519	CODY TAPANES, X200	06/25/2023 22:37:17	SUSPICIOUS PERSON	1895 W C 48	6602	R7		
SCSO23CAD071523	HECTOR OTERO JR, S54	06/25/2023 22:47:14	ALARM-COMRCL	1122 N MAIN ST	1402	A1		
SCSO23CAD071540	HECTOR OTERO JR, S54	06/26/2023 00:12:48	SUSPICIOUS VEH	110 E NOBLE AVE	6601	C4		
SCSO23CAD071561	DONOVAN REYNOLDS, 176	06/26/2023 02:23:33	EXTRA PATROL	401 N WALL ST	8901	C4		
SCSO23CAD071563	DONOVAN REYNOLDS, 176	06/26/2023 02:32:46	EXTRA PATROL	420 SOUTHLAND AVE	8901	C4		
SCSO23CAD071589		06/26/2023 06:40:37	911 HANGUP	250 E MCCOLLUM AVE	9901	C4		
SCSO23CAD071595	CALEB ROSS, T139	06/26/2023 06:48:07	SHOTS HRD- AREA	400 W WALKER AVE	2501	R6		
SCSO23CAD071612	NICHOLAS HOSKEY, 236	06/26/2023 07:47:19	ATC -WELFARE CHECK	2615 W C 48	6301	M8		
SCSO23CAD071614		06/26/2023 07:53:50	911 HANGUP	2161 W C 48	9201	C4		
SCSO23CAD071620	JEREMY WILLIAMS, D110	06/26/2023 08:14:51	INFORMATION	219 E ANDERSON AVE	8501	R2		SCSO23OFF003843
SCSO23CAD071637	CALEB ROSS, T139	06/26/2023 08:52:50	TRESPASSING	2163 W C 48	7501	R2	A2	SCSO230FF003844
SCSO23CAD071643		06/26/2023 09:04:09	911 HANGUP	2223 OLD 313	9201	C5		
SCSO23CAD071668	JOSEPH TRIA, 202	06/26/2023 09:44:05	INFORMATION	250 E MCCOLLUM AVE	2201	C2		
SCSO23CAD071712	ELIZABETH BUTLER, S49	06/26/2023 11:26:08	EXTRA PATROL	420 SOUTHLAND AVE	8901	C4		
SCSO23CAD071718	SHAWN DECKARD, B126	06/26/2023 11:37:25	CIVIL-SERV PAPER	2224 W C 48	2201	C7		
SCSO23CAD071724	STEVEN NEUMANN, 184	06/26/2023 11:45:16	CIVIL	610 BOITNOTT LN	2501	C2		
SCSO23CAD071751	SHAWN DECKARD, B126	06/26/2023 12:31:27	CIVIL-SERV PAPER	311 N ADAMS ST	2201	C7		
SCSO23CAD071761	STEVEN NEUMANN, 184	06/26/2023 12:46:01	FCIC/NCIC HIT	250 E MCCOLLUM AVE	8501	R2	A2	
SCSO23CAD071777	JEREMY WILLIAMS, D110	06/26/2023 13:24:37	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO23OFF003848
SCSO23CAD071778		06/26/2023 13:27:26	911 HANGUP	2460 W C 48	9201	C4		
SCSO23CAD071802		06/26/2023 14:05:56	911 HANGUP	215 W NOBLE AVE	9901	C4		
SCSO23CAD071807		06/26/2023 14:17:46	911 MISDIAL	116 W SEMINOLE AVE	9201	C4		
SCSO23CAD071809	NICHOLAS HOSKEY, 236	06/26/2023 14:20:08	SEX OFFENSE	2055 W C 48	6206	R1	Z1	SCSO23OFF003850
SCSO23CAD071811		06/26/2023 14:20:14	CITIZENS ASSIST	316 S I-75	2501	M6		
SCSO23CAD071816		06/26/2023 14:31:18	CITIZENS ASSIST	314 S I-75	2501	M6		
SCSO23CAD071837	NATHANAEL FRAYSIER, 199	06/26/2023 15:18:39	CITIZENS ASSIST	402 N FLORIDA ST	2501	R6		
SCSO23CAD071881	ZACHARY BOGGS, 213	06/26/2023 17:28:43	ALARM-COMRCL	319 W SEMINOLE AVE	1402	C4		
SCSO23CAD071894	ZACHARY BOGGS, 213	06/26/2023 17:55:32	ABANDON VEHICLE	2615 W C 48	7701	C5		
SCSO23CAD071905	STEVEN NEUMANN, 184	06/26/2023 18:35:26	TRAFFIC STOP	2161 W C 48	7301	C5		
SCSO23CAD071915	ADAM DODGE, \$53	06/26/2023 19:40:10	SEX OFFENSE	250 E MCCOLLUM AVE	3801	R6		
SCSO23CAD071920	ZACHARY BOGGS, 213	06/26/2023 19:58:11	CITIZENS ASSIST	315 S I-75	2501	R6		
SCSO23CAD071932	ZACHARY BOGGS, 213	06/26/2023 20:22:14	THREATS	1104 N MAIN ST	6901	C2		
SCSO23CAD071951		06/26/2023 21:34:46	SICK/INJURED	510 W PARKHILL AVE	6301	M8		
SCSO23CAD071970		06/26/2023 23:01:22	911 MISDIAL	305 W PARKER AVE	9201	C1		
SCSO23CAD071982	ZACHARY BOGGS, 213	06/26/2023 23:48:13	CIVIL	215 E MCCOLLUM AVE	2501	C1		
SCSO23CAD071990	ZACHARY BOGGS, 213	06/27/2023 00:55:54	EXTRA PATROL	403 JUMPER DR S	8901	C4		
SCSO23CAD071991	ZACHARY BOGGS, 213	06/27/2023 01:06:00	EXTRA PATROL	420 SOUTHLAND AVE	8901	C4		
SCSO23CAD072001	ZACHARY BOGGS, 213	06/27/2023 02:24:59	ATC -WELFARE CHECK	2460 W C 48	5204	R1		SCSO230FF003858
SCSO23CAD072042	ROBERT HANSEN, X133	06/27/2023 07:33:38	HIT AND RUN	2615 W C 48	7102	T8		
SCSO23CAD072046	JENNIFER ADKINS, 182	06/27/2023 07:41:51	ARMED & DANGEROUS	2615 W C 48	1702	R2	A1	SCSO230FF003860
SCSO23CAD072086		06/27/2023 10:00:05	SICK/INJURED	401 N WALL ST	6301	M8		
SCSO23CAD072132	STEVEN NEUMANN, 184	06/27/2023 11:23:38	TRESPASSING	2615 W C 48	7501	R6		
SCSO23CAD072144	JENNIFER ADKINS, 182	06/27/2023 11:49:18	CIVIL	250 E MCCOLLUM AVE	2201	C1	Z1	

SCSO23CAD072159	ROBERTH MATA, K143	06/27/2023 12:20:00	CIVIL	250 E MCCOLLUM AVE	2201	R6	
SCS023CAD072172	WILLIAM SMITH, L31	06/27/2023 12:44:24	TRAFFIC STOP	S US 301 .	7301	T4	
SCSO23CAD072177	WILLIAM SMITH, L31	06/27/2023 12:45:18	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1	
SCS023CAD072199	JEREMY WILLIAMS, D110	06/27/2023 13:39:17	INFORMATION	219 E ANDERSON AVE	6804	R1	SCSO230FF003863