**BUSHNELL CITY COUNCIL** 

# PUBLIC HEARINGS & REGULAR CITY COUNCIL MEETING AUGUST 7, 2023 6:00 P.M.

COUNCIL CHAMBERS 117 E. JOE P. STRICKLAND, JR. AVENUE AGENDA BUSHNELL CITY COUNCIL REGULAR COUNCIL MEETING 117 EAST JOE P. STRICKLAND, JR. AVENUE AUGUST 7, 2023 6:00 P.M.

CALL MEETING TO ORDER INVOCATION PLEDGE OF ALLEGIANCE WELCOME ATTENDANCE ROLL CALL

#### **PUBLIC HEARING**

#### FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM KENNY DIXON SPORTS COMPLEX

- 1. OPEN PUBLIC HEARING.
  - 2. PRESENTATION ON FY2024-2025 FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM GRANT APPLICATION FOR THE KENNY DIXON SPORTS COMPLEX.
  - 3. PUBLIC COMMENTS/QUESTIONS ON PARK IMPROVEMENTS.
  - 4. ADJOURN PUBLIC HEARING.

#### PUBLIC HEARING

#### FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM DR. MARTIN LUTHER KING, JR. PARK

- 1. OPEN PUBLIC HEARING.
- 2. PRESENTATION ON FY2024-2025 FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM GRANT APPLICATION FOR THE DR. MARTIN LUTHER KING, JR. PARK.
- 3. PUBLIC COMMENTS/QUESTIONS ON PARK IMPROVEMENTS.
- 4. ADJOURN PUBLIC HEARING.

#### CALL REGULAR CITY COUNCIL MEETING TO ORDER

#### CONSENT AGENDA

- 1. APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING HELD ON JULY 3, 2023.
- 2. APPROVAL OF THE MINUTES FROM THE CITY COUNCIL RETREAT WORKSHOP HELD ON FEBRUARY 16, 2023.
- 3. APPROVAL OF THE FINANCIAL REPORTS.
- 4. APPROVAL TO PIGGY-BACK BID WITH SUMTER COUNTY FOR REPAIR AND MAINTENANCE OF TRAFFIC SIGNAL DEVICES AGREEMENT.

#### CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)

#### PRESENTATION

#### NEW BUSINESS

- 1. SECOND AND FINAL READING OF ORDINANCE 2023-24, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18F001 OWNER: CARLOS ALBERTO TORRES
- 2. SECOND AND FINAL READING OF ORDINANCE 2023-25, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18F001 OWNER: CARLOS ALBERTO TORRES
- 3. SECOND AND FINAL READING OF ORDINANCE 2023-26, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-3, GENERAL BUSINESS ARTERIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18F001 OWNER: CARLOS ALBERTO TORRES
- 4. SECOND AND FINAL READING OF ORDINANCE 2023-27, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N09-103 OWNER: DEBORAH FIELDS-KLOPP

- 5. SECOND AND FINAL READING OF ORDINANCE 2023-28, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW DENSITY RESIDENTIAL ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N09-103 OWNER: DEBORAH FIELDS-KLOPP
- 6. SECOND AND FINAL READING OF ORDINANCE 2023-29, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N09-103 OWNER: DEBORAH FIELDS-KLOPP
- 7. SECOND AND FINAL READING OF ORDINANCE 2023-30, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J13B128 OWNER: SUSAN WHITE PORTER
- 8. SECOND AND FINAL READING OF ORDINANCE 2023-31, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J13B128 OWNER: SUSAN WHITE PORTER
- 9. SECOND AND FINAL READING OF ORDINANCE 2023-32, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J13B128 OWNER: SUSAN WHITE PORTER
- 10. FIRST READING OF ORDINANCE 2023-33, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N14-007 OWNER: DAVID G. AND RUTH ELLEN SMITH
- 11. FIRST READING OF ORDINANCE 2023-34, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N14-007 OWNER: DAVID G. AND RUTH ELLEN SMITH

- 12. FIRST READING OF ORDINANCE 2023-35, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MFHD, MULTI-FAMILY HIGH DENSITY ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N10-109 & N10-007 OWNER: LUCILLE HACKER
- 13. FIRST READING OF ORDINANCE 2023-36, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RMF-15, MULTIPLE FAMILY HIGH DENSITY RESIDENTIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N10-109 & N10-007 OWNER: LUCILLE HACKER
- 14. FIRST READING OF ORDINANCE 2023-37, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS T, TRANSITIONAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N16A197 OWNER: QUINTYN DESTRY & DANIELLE MORRISON
- 15. FIRST READING OF ORDINANCE 2023-38, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-1, NEIGHBORHOOD BUSINESS AND PROFESSIONAL OFFICES, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N16A197 OWNER: QUINTYN DESTRY & DANIELLE MORRISON
- 16. FIRST READING OF ORDINANCE 2023-39, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-009 OWNER: I-75 COMMERCE PARK, LLC.
- 17. FIRST READING OF ORDINANCE 2023-40, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-3, GENERAL BUSINESS ARTERIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-009 OWNER: I-75 COMMERCE PARK, LLC.
  - 18. FIRST READING OF ORDINANCE 2023-41, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RVP, R/V PARK, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-009 OWNER: 1-75 COMMERCE PARK, LLC.

- 19. FIRST READING OF ORDINANCE 2023-42, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RVP, RV PARK, AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-009 OWNER: I-75 COMMERCE PARK, LLC.
- 20. FIRST READING OF ORDINANCE 2023-43, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MFHD, MULTI-FAMILY HIGH DENSITY, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-005 OWNER: I-75 COMMERCE PARK, LLC.
- 21. FIRST READING OF ORDINANCE 2023-44, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RMF-15, MULTIPLE FAMILY HIGH DENSITY RESIDENTIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-005 OWNER: I-75 COMMERCE PARK, LLC.
- 22. FIRST READING OF ORDINANCE 2023-45, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-006 OWNER: HIW CONSTRUCTION SERVICES, INC.
- 23. FIRST READING OF ORDINANCE 2023-46, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-006 OWNER: HIW CONSTRUCTION SERVICES, INC.
  - 24. FIRST READING OF ORDINANCE 2023-47, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-006 OWNER: HIW CONSTRUCTION SERVICES, INC.
  - 25. FIRST READING OF ORDINANCE 2023-48, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J26-002 OWNER: SOUTHERN PROPERTIES FLORIDA, LLC.

- 26. FIRST READING OF ORDINANCE 2023-49, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CM, COMMUNITY MIXED, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J26-002 OWNER: SOUTHERN PROPERTIES FLORIDA, LLC.
- 27. FIRST READING OF ORDINANCE 2023-50, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMUPUD, COMMUNITY MIXED USED PLANNED UNIT DEVELOPMENT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J26-002 OWNER: SOUTHERN PROPERTIES FLORIDA, LLC.
- 28. FIRST READING OF ORDINANCE 2023-51, AN ORDINANCE RELATING TO REINSTATING MEMBERSHIP INTO THE FLORIDA RETIREMENT SYSTEM FOR GENERAL EMPLOYEES.
- 29. FIRST READING OF ORDINANCE 2023-52, AN ORDINANCE RELATING TO ESTABLISHING MEMBERSHIP INTO THE FLORIDA RETIREMENT SYSTEM FOR ELECTED OFFICIALS.
- 30. APPROVAL OF RESOLUTION 2023-06, A RESOLUTION OF THE CITY OF BUSHNELL, FLORIDA, AUTHORIZING THE SUBMISSION OF A FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) APPLICATION TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR THE 2024-2025 PROGRAM YEAR.
- 31. APPROVAL OF RESOLUTION 2023-07, A RESOLUTION OF THE CITY OF BUSHNELL, FLORIDA, AUTHORIZING THE SUBMISSION OF A FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) APPLICATION TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR THE 2024-2025 PROGRAM YEAR.
- 32. APPROVAL TO UTILIZE SOURCEWELL CONTRACT NUMBER: 092222-CAT FOR THE ANNUAL MAINTENANCE OF ALL CITY GENERATORS.
- 33. APPROVAL OF THE HADDY OAKS SUBDIVISION PRELIMINARY PLAT.
- 34. RECOMMENDATION TO ESTABLISH PREVIOUS FISCAL YEAR INTERFUND BORROWINGS AS PERMANENT TRANSFERS.

#### **INFORMATION**

1. COUNCILWOMAN MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

#### CORRESPONDENCE

#### CITY CLERK REPORT AND REQUEST – CHRISTINA DIXON

#### CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE EASTBURN

#### CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS

#### STAFF REPORT AND REQUEST:

#### CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR - CHRISTINA SIMMONS

#### DIRECTOR OF ZONING & CODE COMPLIANCE – KRISTIN GREEN

#### 1. NEXT BACE MEETING TO BE HELD ON TUESDAY, AUGUST 8, 2023 AT 5:30 P.M.

#### ELECTRIC UTILITY DIRECTOR- RONALD STRICKLAND

#### FINANCE DIRECTOR – SHELLEY RAGAN

- 1. REMINDER OF THE FIRST BUDGET HEARING THAT WILL BE HELD IMMEDIATELY FOLLOWING THE RE-SCHEDULED SEPTEMBER COUNCIL MEETING ON THURSDAY, SEPTEMBER 7, 2023 AT 6:00 P.M.
- 2. REMINDER OF THE SECOND AND FINAL BUDGET HEARING THAT WILL BE HELD MONDAY, SEPTEMBER 25, 2023 AT 6:00 P.M.

#### HUMAN RESOURCES DIRECTOR - RICARDO LAFONT

WATER & WASTEWATER

SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

#### CITY COUNCIL COMMENTS AND INFORMATION

#### DEPARTMENT REPORTS

#### ADJOURN COUNCIL MEETING

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.

# FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM KENNY DIXON SPORTS COMPLEX

*ITEM* # 1

**OPEN CITY PUBLIC HEARING** 

# FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM KENNY DIXON SPORTS COMPLEX

## *ITEM # 2*

PRESENTATION ON FY2024-2025 FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM GRANT APPLICATION FOR THE KENNY DIXON SPORTS COMPLEX.

# FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM KENNY DIXON SPORTS COMPLEX

*ITEM # 3* 

PUBLIC COMMENTS/QUESTIONS ON PARK IMPROVEMENTS.

# FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM DR. MARTIN LUTHER KING, JR. PARK

## *ITEM* # 1

**OPEN PUBLIC HEARING** 

# FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM DR. MARTIN LUTHER KING, JR. PARK

## *ITEM # 2*

PRESENTATION ON FY2024-2025 FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM GRANT APPLICATION FOR THE DR. MARTIN LUTHER KING, JR. PARK.

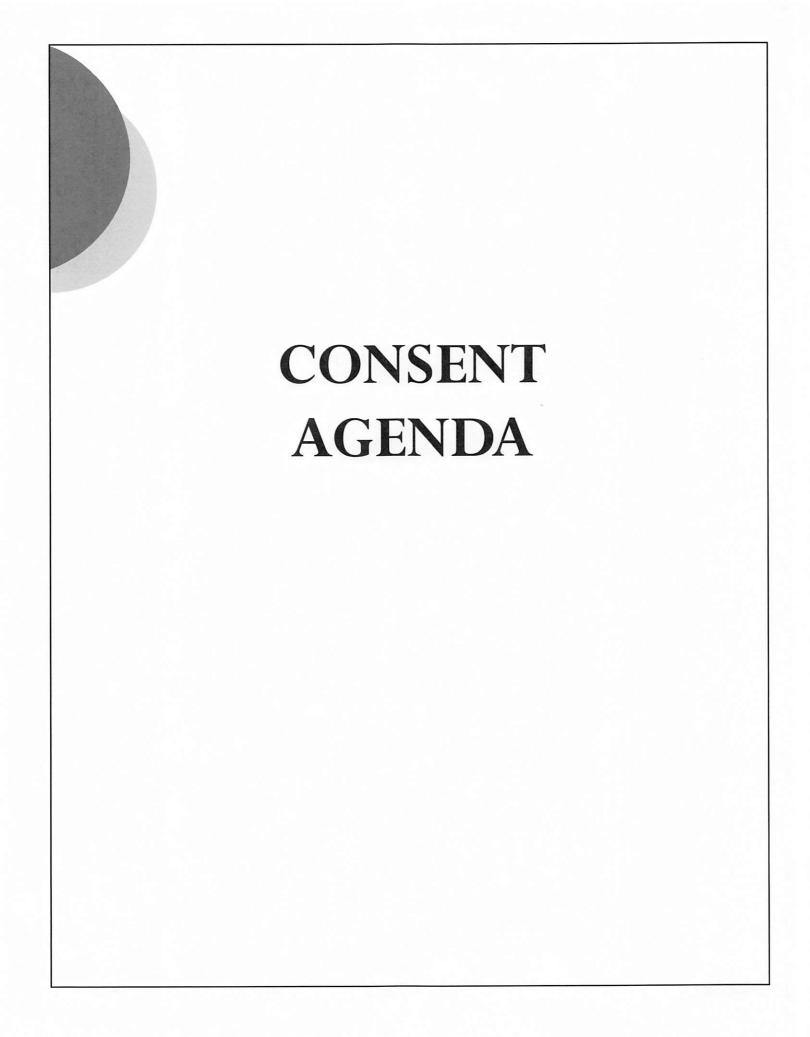
# FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM DR. MARTIN LUTHER KING, JR. PARK

*ITEM # 3* 

PUBLIC COMMENTS/QUESTIONS ON PARK IMPROVEMENTS

## **BUSHNELL CITY COUNCIL**

## CALL THE REGULAR CITY COUNCIL MEETING TO ORDER



## **CONSENT AGENDA**

*ITEM* # 1

APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING HELD ON JULY 3, 2023.

#### MINUTES BUSHNELL CITY COUNCIL REGULAR COUNCIL MEETING 117 EAST JOE P. STRICKLAND, JR. AVENUE JULY 3, 2023 6:00 P.M.

Mayor Simmons called the Meeting to order at 6:00 P.M. followed by the Invocation and The Pledge of Allegiance. Mayor Simmons welcomed all present and explained the manner in which to be heard during the meeting.

ROLL CALL	PRESENT:	Mayor Jessie Simmons Jr. Councilwoman Marge Thies Councilwoman Karen Davis Councilman Dale Swain Vice-Mayor Lance Lowery
ALSO PRESENT:		Mike Eastburn, City Manager/Director of Public Works Felix Adams, City Attorney Christina Dixon, City Clerk Shelley Ragan, Finance Director Lt. Michael Cassidy, Sumter County Sheriff's Office Kristin Green, Director of Zoning & Code Compliance Christina Simmons, Customer Service/Information Systems Director Ricardo Lafont, HR Director Ronald Strickland, Electric Director

Mayor Simmons asked City Clerk, Christina Dixon to read the agenda items.

#### CONSENT AGENDA

1. APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING HELD ON JUNE 5, 2023.

Motion made by Councilwoman Thies, and seconded by Councilman Swain, to approve the minutes from the Regular Council Meeting held on June 5, 2023. Motion carried 5/0.

2. APPROVAL OF THE FINANCIAL REPORTS.

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to approve the Financial Reports. Motion carried 5/0.

#### <u>CITIZEN'S FORUM (</u>LIMITED TO 3 MINUTES PER PERSON)

Eldridge Mack, 316 S Pine Street-Discussion Subject:

• Mr. Mack stated he wants the City to clarify the \$300 removal charge for tree limbs (City Manager, Mike Eastburn informed Mr. Mack April is Clean-Up month and should be utilized for cleaning up property at no charge, Mr. Eastburn also stated if yard debris is more than a standard truck load the City will charge the customer).

#### PRESENTATION

1. PRESENTATION BY JUSTIN DEMELLO, WOODARD & CURRAN- DRINKING WATER FACILITY PLAN AMENDMENT

Justin Demello, Woodard & Curran Principle Project Manager, presented the Drinking Water Facility Plan Amendment



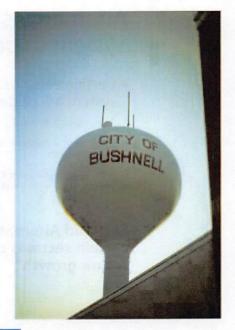


The public participation process is used to explain the project and the financial impacts to the public. The public participation process shall include the project sponsor's public meeting held before the project sponsor's acceptance of the planning recommendations. The public meeting shall provide for public participation in the evaluation of project alternatives and shall inform the public of the capital cost of the proposed project and the long-term financial impacts on the customers. Notice of the public meeting shall be in accordance with local requirements or 14 days prior to, whichever is greater. – Chapter 62-552, FA.C.



### Agenda

- Drinking Water Facilities Plan Review
  - Project Summary
    - City needs
    - Evaluation of project alternatives
    - Capital cost of the proposed project
    - Long-term financial impacts on the rate payer
    - Estimated Schedule
  - Public Comments
  - Discussion by City Council
  - Consideration of Resolution





### **Drinking Water Needs**

#### **City of Bushnell**

- 1. Certain sections of Bushnell's distribution system are undersized
- Certain sections of Bushnell's distribution system have lead components.
- Certain equipment at the Water Treatment Plants (WTPs) #1 and #2 has exceeded its life expectancy or is undersized to meet future capacity.
- 4. Outdated water meters.

#### Sumterville

- Certain equipment at the Sumterville WTP is undersized to meet peak demands.
- 2. Sumterville has experienced water quality issues.
- 3. Outdated water meters.

#### Woodard & Curran

### Alternatives Evaluation: Bushnell Issue #1, Distribution System Capacity

- Certain sections of Bushnell's distribution system are undersized.
- o Alternative 1: No action
- Alternative 2: Replace certain sections of water mains to serve future growth
- Alternative 3: Replace water mains to serve future growth and improve hydraulic capacity

Selected Alternative: Alternate #2, "Replace certain sections of water mains to serve future growth"



Woodard & Curran

# Alternatives Evaluation: Bushnell Issue #2, Lead Services

- Certain sections of Bushnell's distribution system have lead components.
- Alternative 1: No action
- Alternative 2: Replace Lead Services Where They Exit on Pipe Planned for Replacement
- Alternative 3: Replace All Lead Services to Meet Lead & Copper Rule

Selected Alternative: Alternate #3, "Replace All Lead Services to Meet Lead & Copper Rule"



#### Woodard & Curran

### Alternatives Evaluation: Bushnell Issue #3, Water Treatment Plants – Ageing Infrastructure and Capacity Limitations

- Certain equipment at the Water Treatment Plants (WTPs) #1 and #2 has exceeded its life expectancy or is undersized to meet future capacity
- Alternative 1: No Action
- Alternative 2: Replace Necessary Equipment at WTP #1 and #2 to Meet Reasonable Growth
- o Alternative 3: New Bushnell Well Water Source

Selected Alternative: Alternate #2, "Replace Necessary Equipment at WTP #1 and #2 to Meet Reasonable Growth"



Woodard & Curran

### Alternatives Evaluation: Sumterville Issue #1, System Capacity to Meet Peak Water Demands

- · Certain equipment at the Sumterville WTP is undersized to meet peak demands
- Alternative 1: No Action
- o Alternative 2: New Elevated Water Storage Tank
- Alternative 3: New Ground Storage Tank
- Alternative 4: New Well Near Existing WTP
- Alternative 5: New Well Outside Existing WTP
- Alternative 6: Connect Bushnell and Sumterville Water Systems

Selected Alternative: Alternate #6, "Connect Bushnell and Sumterville Water Systems"



### Alternatives Evaluation: Sumterville Issue #2, Water Quality Issues

Sumterville has experienced water quality issues-

- o Alternative 1: No Action
- Alternative 2: Chlorine Dioxide System
- Alternative 3: New Sumterville Well Source
- Alternative 4: Organic Carbon Treatment at WTP
- Alternative 5: Connect Bushnell and Sumterville Water Systems

Selected Alternative: Alternate #5, "Connect Bushnell and Sumterville Water Systems"

Selection of This Alternative Addresses both Sumterville Water Capacity and Water Quality Issues!



Woodard & Curran

### Combined Bushnell/Sumterville Issue: Water Meter Replacement

Bushnell and Sumterville have outdated water meters

- Alternative 1: No Action
- o Alternative 2: Replace Commercial Water Meters Only
- o Alternative 3: Replace Commercial and Residential Water Meters

Selected Alternative: Alternate #2, "Replace Commercial Water Meters Only"



Woodard - Curran								
Project Description	Construction	Engineering	Construction Engineering and Inspections	Legal, Fiscal, and Administrative	Total Project Cost			
WTP 1 Upgrades (Alternative 3B)	\$839,000	\$76,000	\$31,000	\$23,000	\$969,000			
WTP 2 Upgrades (Alternative 3B)	\$1,092.000	\$99,000	\$40,000	\$30,000	\$1,261,000			
Connect Sumferville and Bushnell via New Water Main (0.50 Milles Bushnell Paid) (Alternative 4F)	\$1,163,000	\$106.000	\$42,000	\$32,000	\$1,343,000			
Distribution System Improvements (Alternatives 18, 2C, 68)	\$3,160,000	\$284,400	\$113,760	\$85,320	\$3,643,480			
Recommended Plan Total	\$6,254,000	\$565,400	\$226,760	\$170,320	\$7,216,480			
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#### Cost to the Rate Payer:

Current rates are sufficient to cover the projected SRF debt service for this project based on the FY 2023 City budget

Milestone	Proposed Schedule
Final Facility Planning Report and Supporting Documents	June 2023
Public Meeting and Appropriation of Project Funds	June to August 2023
Project Design and Obtain Permits	September 2023 to May 2024
SRF Construction Hearing	June 2024
Project Bidding and Contract Award	August 2024 – October 2024
Project Construction	December 2024 to June 2026



## **Project Schedule**

### Drinking Water Facilities Plan

- Technical Review
- Environmental Review
- Financial Review
- Project Schedule
- Public Comments
- City Council Discussion
- Consideration of Resolution







THANK YOU!

## Drinking Water Recommendations Summary

Report Section		Construction <sup>1</sup>		Engineering <sup>2</sup>		Construction Engineering and Inspection <sup>1</sup>		Legal, fiscal, and administrative <sup>4</sup>		Total Project Cost	
WTP 1 Upgrades (Alternative 3B)	Section 4.3.2.8	\$	839,000	5	76,000	5	31,000	5	23,000	\$	969,000
WTP 2 Upgrades (Alternative 3B)	Section 4.3.2.8	\$	1,092,000	s	99,000	s	40,000	s	30,000	\$	1,261,000
Sumterville WTP Upgrades (Alternative 4D)	Section 4.4.4.8	s	3,823,000	s	348,000	s	139,000	\$	104,000	s	4,414,000
Distribution System Improvements (Alternatives 1B, 2C, 6B)	Section 4.1.2.10; Section 1.2.3.10; Section 4.6.2.8	5	3,160,000	\$	316,000	s	126,400	s	94,800	\$	3,697,200
Additional Planning Recommendations	Section 6.6	s	434,500	5	39,500	inie	annenn	5	11,850	s	485,850
Recommended Plan Total		5	9.348,500	5	878,500	s	336,400	5	263,650	\$	10,827,050

1 Construction Opinion of Probable Costs (OPC) includes 10% Contingency 2 Engineering is estimated to be 10% of the Construction OPC.

Construction Engineering and Inspection is estimated to be 4% of the Construction OPC and includes construction administration and inspection for listed projects.
 4 Logal, fiscal, and administrative costs are estimated to be 3% of the Construction OPC.

Woodard & Curran

JULY 3, 2023 REGULAR COUNCIL MEETING MINUTES

Page9

2. PRESENTATION BY LORRAINE JACOBSON, TF SUMTER PARTNERSHIP MEMBER & RESIDENT OF THE VILLAGES MISSY WHITE, TF PARTNERSHIP LIAISON-TOBACCO-FREE PARKS PROTECTS KIDS

Lorraine Jacobson, Tobacco Free Sumter Partnership Member & Missy White, Tobacco Free Liaison, presented Young Lungs at Play Tobacco-Free Parks Protects Kids.

### **YOUNG LUNGS AT PLAY**

Tobacco-Free Parks Protect Kids



Introductions

-Lorraine Jacobson, TF Sumter Partnership Member and Resident of the Villages

-Missy White, TF Partnership Liaison

JULY 3, 2023 REGULAR COUNCIL MEETING MINUTES

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#### Agenda

- Welcome and Introductions
- "Young Lungs at Play" Presentation
- Open Discussion regarding Potential TF Public Sites, Obstacles, and Contacts



#### **OUR VISION**

Every person in Bushnell can enjoy the great outdoors—free from toxic smoke and litter.



#### **OUR CURRENT REALITY**

 Half (52%) of youth in Sumter County are exposed to secondhand smoke.

innes: 1) Florida Depertment of Health, 2020, 2) Neurony et al., 2000, 3) Noemmy et al., 2015, 4) mmn et al., 2021, 5) Wang et al., 2019, 6) Keep Antenne Beautiful, 2021, 7) Steaghter et al., 2011



#### **OUR CURRENT REALITY**

- Half (52%) of youth in Sumter County are exposed to secondhand smoke.
- Cigarettes are the most littered item.

Sentrons, 319 (offide Department of month). 2020. 29 Reporting et al. 2020. 33 Negemic et al. 2015, 45 Comment of al. 2023, 55 Weing et al. 2034. 61 Keep Administra Reporting 2021. 71 Stoughter et al. 2014

#### OUR CURRENT REALITY

- Half (52%) of youth in Sumter County are exposed to secondhand smoke.
- Cigarettes are the most littered item.
- U.S. poison control centers reported 9,500+ cases involving children < 6 exposed to tobacco products in 2020.

Iguroux 1) Figura Department of Heeffy 2000, 39 Networks, et al., 2009, 3) Networks, et al. 2015, 4) Statemin et al. 2021, 55 Wang et al., 2019, 61 Keep America Benedited, 2001, 7) Salegebar et al., 2011.

#### SECONDHAND SMOKE IS TOXIC

There is no safe level of exposure.

Sourcess (11445) 2008; 211445, 2014. 3) Tetrany et al., 2021. 4) Williams, et al. 2019; 5) Robert et al., 2007; 6) U.S. Cereiras Brasiau. 2022. 7) Purilik Department of Health, 2022; 6) Labora et al., 2014; 9) 4004, 2020.



#### SECONDHAND SMOKE IS TOXIC

- There is no safe level of exposure.
- Children exposed to secondhand smoke have an increased risk of sudden infant death syndrome, asthma, and cancer.

knowowy, 134045, 2000, 233465, 2014, 3) Televino et al. 2021; 43 Weilsens, et al., 2019, 5) Federated et (607, 6) (118). Common Bernare, 2022, 7) Florida Department of Health. 2022, 8) Lemma et al., 2014, 5)

#### SECONDHAND SMOKE IS TOXIC

- There is no safe level of exposure.
- Children exposed to secondhand smoke have an increased risk of sudden infant death syndrome, asthma, and cancer.
- Both cigarettes & electronic vapor products contain nicotine, lead, and formaldehyde.

ources 11495. 2006 214845 2014 3 Terrary et al. 2021 47 Wellerm, et al. 2019 5 Bebriot et 007, 610 S. Centern Bureau, 2022 7) Florida Department of Realth. 2022 6) Istrate et al. 2014 (0)

#### **HEALTHY ENVIRONMENT**

Tobacco products are toxic for the planet.

- Lead, arsenic, and other chemicals in cigarettes & vape products cause pollution.
- Cigarette filters & electronic vapor products are not biodegradable.
- The tobacco industry cuts down 600 million trees every year.



### HEALTHY ECONOMY

- Litter hurts tourism.
- Pristine natural areas are core to Florida's economic health.

Juinithus, 1) Wellagues (et al., 2009) 20 Announcem Reinglinekaris. Reprint Foundation, 2022, 3) Sergestine Receder. 2029; 4) Hadroset Consense and Almospheric Association. Internet Deleting Devices, 2019.

#### WHYNOW?

In July 2022, the Florida Clean Air Act was updated.

- Cities, Counties, & municipalities can now restrict smoking & vaping in public parks & beaches (unfiltered cigars are excluded from regulation).
- Smoking is currently prohibited in state parks.

ource § 385 208 Fig. Stat. (2022)-

#### A MODEL ORDINANCE

The Public Health Law Center created a model ordinance for Florida counties & municipalities that would:

- Prohibit smoking & vaping on public parks & beaches
- Require signage
- Allow for enforcement





#### **A BRIGHTER FUTURE**

Protecting kids today can improve public health for generations to come.

### **Open Discussions**

#### City of Bushnell Locations:

- Dr. Martin Luther King Jr Park
- Kenny Dixon Sports Complex
- Downtown Park
- What sites have the most tobacco related pollution within Bushnell?
- Should it be City of Bushnell Resolution vs Ordinance?

#### Contacts

- What are your suggestions/obstacles to move this forward?
- Who would be potential contacts for TF Public Spaces Ordinance in the City of Bushnell?



#### THANK YOU



Info@tobaccofreesumter.com

Lorraine Jacobson & Missy White, Tobacco Free Sumter & City Council Discussion Subject:

• Bring an Ordinance Back to City Council for consideration to implement Tobacco Free Parks

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Thies, to read New Business Items 1-28 by title only. Motion carried 5/0.

#### Vice-Mayor Lowery Discussion Subject:

• Vice-Mayor Lowery will abstain from voting on New Business Items #2-4 due to a conflict of interest.

#### NEW BUSINESS

1. APPROVAL OF RESOLUTION 2023-05, A RESOLUTION OF THE CITY OF BUSHNELL, FLORIDA, RELATING TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (FDEP) STATE REVOLVING FUND (SRF), ADOPTION OF THE DRINKING WATER FACILITY PLAN FOR THE IMPLEMENTATION OF DRINKING WATER IMPROVEMENTS, EFFECTIVE THIS DATE.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Thies, to move Item #33 to #1 and approval of Resolution 2023-05, a Resolution of the City of Bushnell, Florida, relating to the Florida Department of Environmental Protection (FDEP) State Revolving Fund (SRF), adoption of the Drinking Water Facility Plan for the Implementation of Drinking Water Improvements, effective this date. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

2. SECOND AND FINAL READING OF ORDINANCE 2023-06, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCELS: N22-093 & N22-094 OWNER: THE LANCE DAVID LOWERY TRUST

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to pass Ordinance 2023-06 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Abstain, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 4/0.

3. SECOND AND FINAL READING OF ORDINANCE 2023-07, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCELS: N22-093 & N22-094 OWNER: THE LANCE DAVID LOWERY TRUST

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to pass Ordinance 2023-07 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Abstain, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 4/0.

4. SECOND AND FINAL READING OF ORDINANCE 2023-08, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCELS: N22-093 & N22-094 OWNER: THE LANCE DAVID LOWERY TRUST

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-08 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Abstain, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 4/0.

5. SECOND AND FINAL READING OF ORDINANCE 2023-09, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-018 OWNER: 616 PROPERTIES, LLC.

Motion made by Councilwoman Davis, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-09 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

6. SECOND AND FINAL READING OF ORDINANCE 2023-10, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-018 OWNER: 616 PROPERTIES, LLC. Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-10 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

7. SECOND AND FINAL READING OF ORDINANCE 2023-11, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-018 OWNER: 616 PROPERTIES, LLC.

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-11 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

8. SECOND AND FINAL READING OF ORDINANCE 2023-12, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-076 OWNER: BOULDER IV, LLC.

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-12 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

9. SECOND AND FINAL READING OF ORDINANCE 2023-13, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-076 OWNER: BOULDER IV, LLC.

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-13 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

10. SECOND AND FINAL READING OF ORDINANCE 2023-14, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-076 OWNER: BOULDER IV, LLC.

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-14 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

11. SECOND AND FINAL READING OF ORDINANCE 2023-15, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-040 OWNER: JUMPER CREEK LAND & CATTLE COMPANY, LLC.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-15 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

12. SECOND AND FINAL READING OF ORDINANCE 2023-16, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-040 OWNER: JUMPER CREEK LAND & CATTLE COMPANY, LLC.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-16 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

13. SECOND AND FINAL READING OF ORDINANCE 2023-17, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-040 OWNER: JUMPER CREEK LAND & CATTLE COMPANY, LLC. Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-17 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

14. SECOND AND FINAL READING OF ORDINANCE 2023-18, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N17-053 OWNER: C-476 INVESTMENTS, LLC.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-18 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

15. SECOND AND FINAL READING OF ORDINANCE 2023-19, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N17-053 OWNER: C-476 INVESTMENTS, LLC.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-19 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

16. SECOND AND FINAL READING OF ORDINANCE 2023-20, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N17-053 OWNER: C-476 INVESTMENTS, LLC.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-20 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

17. SECOND AND FINAL READING OF ORDINANCE 2023-21, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N17-053 OWNER: C-476 INVESTMENTS, LLC.

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-21 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

18. SECOND AND FINAL READING OF ORDINANCE 2023-22, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE V, UTILITIES: RATES AND CHARGES, DIVISION 4, SEWER, SECTION 27-700, SEWER RATES; BY REPEALING SAID SECTION 27-700; ADOPTING A NEW SECTION 27-700, SEWER RATES EFFECTIVE AUGUST 1, 2023; AND PROVIDING AN EFFECTIVE DATE.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-22 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

19. SECOND AND FINAL READING OF ORDINANCE 2023-23, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE V, UTILITIES: RATES AND CHARGES, DIVISION 3, WATER, SECTION 27-650, WATER RATES; BY REPEALING SAID SECTION 27-650; ADOPTING A NEW SECTION 27-650, WATER RATES EFFECTIVE AUGUST 1, 2023; AND PROVIDING AN EFFECTIVE DATE.

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-23 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

20. FIRST READING OF ORDINANCE 2023-24, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18F001 OWNER: CARLOS ALBERTO TORRES

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, to pass Ordinance 2023-24 on the first reading.

Councilman Swain Discussion Subject:

• Councilman Swain asked if the owner or representative of the property was present

Councilwoman Thies Discussion Subject:

- Verifying that all the annexation, land use, and zoning Ordinances Items 1-16 are in compliance with the City, County, and State
- City Council has never mandated an individual seeking annexation, land use, or zoning changes be requested to attend the City Council meeting. If City Council chooses to mandate attendance it should be effective for everyone

Mayor Simmons called for a roll call vote on the motion: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Nay, and Mayor Simmons Yea. Motion carried 4/1.

21. FIRST READING OF ORDINANCE 2023-25, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18F001 OWNER: CARLOS ALBERTO TORRES

Motion made by Councilwoman Thies, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-25 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Nay, and Mayor Simmons Yea. Motion carried 4/1.

22. FIRST READING OF ORDINANCE 2023-26, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-3, GENERAL BUSINESS ARTERIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18F001 OWNER: CARLOS ALBERTO TORRES

Motion made by Councilwoman Thies, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-26 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Nay, and Mayor Simmons Yea. Motion carried 4/1.

23. FIRST READING OF ORDINANCE 2023-27, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N09-103 OWNER: DEBORAH FIELDS-KLOPP

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to pass Ordinance 2023-27 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

24. FIRST READING OF ORDINANCE 2023-28, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW DENSITY RESIDENTIAL ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N09-103 OWNER: DEBORAH FIELDS-KLOPP

Motion made by Councilwoman Thies, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-28 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

25. FIRST READING OF ORDINANCE 2023-29, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N09-103 OWNER: DEBORAH FIELDS-KLOPP Motion made by Councilwoman Davis, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-29 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

26. FIRST READING OF ORDINANCE 2023-30, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J13B128 OWNER: SUSAN WHITE PORTER

Motion made by Councilwoman Thies, and seconded by Councilwoman Davis, to pass Ordinance 2023-30 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

27. FIRST READING OF ORDINANCE 2023-31, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J13B128 OWNER: SUSAN WHITE PORTER

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, to pass Ordinance 2023-31 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

28. FIRST READING OF ORDINANCE 2023-32, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J13B128 OWNER: SUSAN WHITE PORTER

Motion made by Councilwoman Davis, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-32 on the first reading.

Leslie Strickland Property Representative, 2732 CR 526 Sumterville Discussion Subject:

• Was told a representative needed to be at the City Council Meetings for annexation, land use, and zoning request for Parcel: J13B128 (City Attorney, Felix Adams stated there is no requirement for the petitioner to be present at the meeting)

Mayor Simmons called for a roll call vote on the motion: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

29. APPROVAL OF RESOLUTION 2023-04, A RESOLUTION OF CITY OF BUSHNELL, FLORIDA, RELATING TO THE STATE REVOLVING FUND LOAN PROGRAM; MAKING FINDINGS; AUTHORIZING THE LOAN APPLICATION; AUTHORIZING THE LOAN AGREEMENT; ESTABLISHING PLEDGED REVENUES; DESIGNATING AUTHORIZED REPRESENTATIVES; PROVIDING ASSURANCES; PROVIDING FOR CONFLICTS, SEVERABILITY, AND EFFECTIVE DATE.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Thies, to approve Resolution 2023-04, a Resolution of the City of Bushnell, Florida, relating to the State Revolving Fund Loan Program; making findings; authorizing the loan application; authorizing the loan agreement; establishing pledged revenues; designating authorized representatives; providing assurances; providing for conflicts, severability, and effective date. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

30. APPROVAL OF THE POLE ATTACHMENT LICENSE AGREEMENT FOR DISTRIBUTION POLES BETWEEN THE CITY OF BUSHNELL, FLORIDA AND BELLSOUTH COMMUNICATIONS, LLC. DOING BUSINESS AS AT&T FLORIDA.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to approve the Pole Attachment License Agreement for distribution poles between the City of Bushnell, Florida and BellSouth Communications, LLC. doing business as AT&T Florida. Motion carried 5/0.

31. AWARD OF CONTRACT FOR DEVELOPMENT OF THE 2050 COMPREHENSIVE PLAN.

Motion made by Vice-Mayor Lowery, and seconded by Councilman Swain, to award contract for Development of the 2050 Comprehensive Plan to LPG Urban & Regional Planners, LLC. (award amount \$89,900.00). Motion carried 5/0.

### 32. RECOMMENDATION TO APPROVE THE CITY OF BUSHNELL GRANTS MANAGEMENT AND ADMINISTRATION POLICY.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, to approve the recommendation of the City of Bushnell Grants Management and Administration Policy. Motion carried 5/0.

### 33. REQUEST FOR A SPONSORSHIP DONATION FROM LANGLEY HEALTH SERVICES FOR THE 5<sup>TH</sup> ANNUAL BACK TO SCHOOL BASH.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to approve the request for a sponsorship donation from Langley Health Services for the 5<sup>th</sup> Annual Back to School Bash in the amount of \$300.00. Motion carried 5/0.

#### **INFORMATION**

1. COUNCILWOMAN MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

Councilwoman Thies Discussion Subject: Park Updates

- No meeting in June
- Next meeting will be July 20<sup>th</sup> at 11:00 A.M. in the City Council Chambers, the public is invited and urged to attend

### CORRESPONDENCE

1. THANK-YOU CARD FROM SADIE VAN HOOIJDONK.

CITY CLERK REPORT AND REQUEST - CHRISTINA DIXON

City Clerk, Christina Dixon Discussion Subject: Form 6 Financial Disclosure

• Update on the Form 6 Financial Disclosure

### <u>CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE</u> <u>EASTBURN</u>

### CITY ATTORNEY REPORT AND REQUEST - FELIX ADAMS

STAFF REPORT AND REQUEST:

JULY 3, 2023 REGULAR COUNCIL MEETING MINUTES

### CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR – CHRISTINA SIMMONS DIRECTOR OF ZONING & CODE COMPLIANCE – KRISTIN GREEN

### 1. NEXT BACE MEETING TO BE HELD ON TUESDAY, JULY 11, 2023 AT 5:30 P.M.

### ELECTRIC UTILITY DIRECTOR- RONALD STRICKLAND

### FINANCE DIRECTOR - SHELLEY RAGAN

### 1. REMINDER OF THE BUDGET WORKSHOP ON MONDAY, JULY 24, 2023 AT 6:00 P.M.

Finance Director, Shelley Ragan Discussion Subject:

• Reminder: Budget Workshop on Monday, July 24, 2023 at 6:00 P.M.

### HUMAN RESOURCES DIRECTOR - RICARDO LAFONT

### WATER & WASTEWATER

### SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

### CITY COUNCIL COMMENTS AND INFORMATION

Mayor Simmons Discussion Subject:

- James Green, West Parker Avenue-Would like potholes in road repaired on West Parker Avenue (Mr. Eastburn informed Council the City repairs the road when Mr. Green calls and notifies City Hall of the issue, Vice-Mayor Lowery stated the road is in the 5-year capital to be paved)
- Pool Shark & alcoholic beverages (new owners need to apply for a special use permit to sell beer and wine)

### DEPARTMENT REPORTS

### ADJOURN COUNCIL MEETING

Motion made by Councilwoman Thies, and seconded by Vice-Mayor Lowery, to adjourn the meeting. Motion carried 5/0.

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.

### **CONSENT AGENDA**

*ITEM # 2* 

### APPROVAL OF THE MINUTES FROM THE CITY COUNCIL RETREAT WORKSHOP HELD ON FEBRUARY 16, 2023.

#### MINUTES BUSHNELL CITY COUNCIL CITY COUNCIL RETREAT WORKSHOP 117 E. JOE P. STRICKLAND, JR. AVE. FEBRUARY 16, 2023 11:00 A.M.

WELCOME TO WORKSHOP INVOCATION PLEDGE OF ALLEGIANCE

#### WORKSHOP

1. CITY MANAGER OPENING STATEMENT & NEED FOR A STRATEGIC PLAN (SEE ATTACHED PRESENTATION)

# BUSHNELL STRATEGIC PLANNING WORKSHOP

SATURDAY, FEBRUARY 1, 2014

## SUCCESSES

- Contracting public safety with Sheriff
- Paperless Council packets and other paperwork reduction
- Increased staff assistance for finance department
- Excellence in Financial Reporting Award from GFOA (12 years)
- Customer service enhancement programs using FMPA conservation account
- Installation of fiber based phone system and upgraded network
- Creation of Utility Billing Manual and Information Technology Guide
- Implementation of Defined Contribution Pension Plan
- Closeout of Police Pension Plan was completed in house

- RFP for general liability and workers comp insurance saved \$40,000
- Multi-modal project (Bike trails, sidewalks)
- Downtown park
- Storm water improvements solved downtown flooding issues
- Centralized maintenance and records management for city vehicles
- Use of grapple truck to save man hours
- Electrical system reliability improvement
- Expansion of sewer system within city
- New elevated storage tank
- Park improvements
- Fall festival and summer day camp

## **CITY OF BUSHNELL OPPORTUNITIES**

- Shovel ready commercial and industrial development sites
- Improving economy
- Excess sewer/water capacity
- General fund revenues increasing
- Good interstate and state arterial road access
- Sports complex and parks for community events
- A rated schools
- Family community
- Commuting proximity to Orlando, Tampa and Ocala
- Low taxes
- Hwy 48 widening
- Future land use, zoning and land available for residential development
- Florida greenway connectivity
- Commercial and industrial hub

# CITY OF BUSHNELL VALUES

- Commitment to excellence
- Transparent, ethical and respectful treatment to all
- Safety first priority
- Environmental stewardship
- Customer focused continuous improvement
- Commitment to quality of life

# **CITY OF BUSHNELL STRENGTHS**

- Experienced and knowledgeable staff
- Staff teamwork
- Wide range of quality services
- Good facilities
- Professional, diverse and committed elected officials
- Excellent multi-purpose park system
- Good relationships with other governments
- Excellent employee benefits
- Low turnover
- Employees maintain a "customer comes first" attitude
- Reliable utilities with excess capacity

# **CITY OF BUSHNELL WEAKNESSES**

- Little community involvement
- Capital reserves too low
- New residential and commercial development
- Small electric service area
- Senior staff near retirement
- Deteriorating roads
- Economic Development
- Inconsistent public perception

# **CITY OF BUSHNELL GOALS**

- Develop citizen participation plan
- Develop and implement a succession plan
- Develop a plan to begin building capital reserves
- Prioritize road maintenance/resurfacing needs and incorporate into budget
- Promote and fund more special events
- Improve compensation plan
- Improve the availability and effectiveness of recreation, athletic and park programs
- Implement an Economic Development Plan

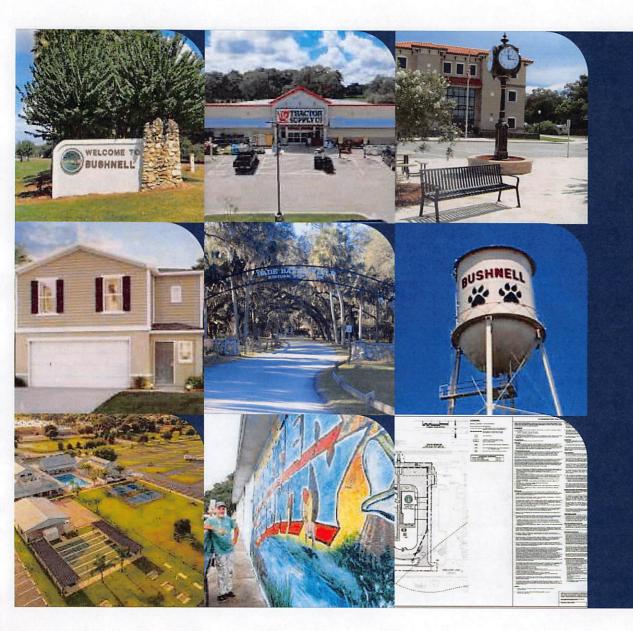
### 2. DEPARTMENT PRESENTATIONS (SEE ATTACHED PRESENTATION)

City Council Discussion Subject:

• Building Department fees

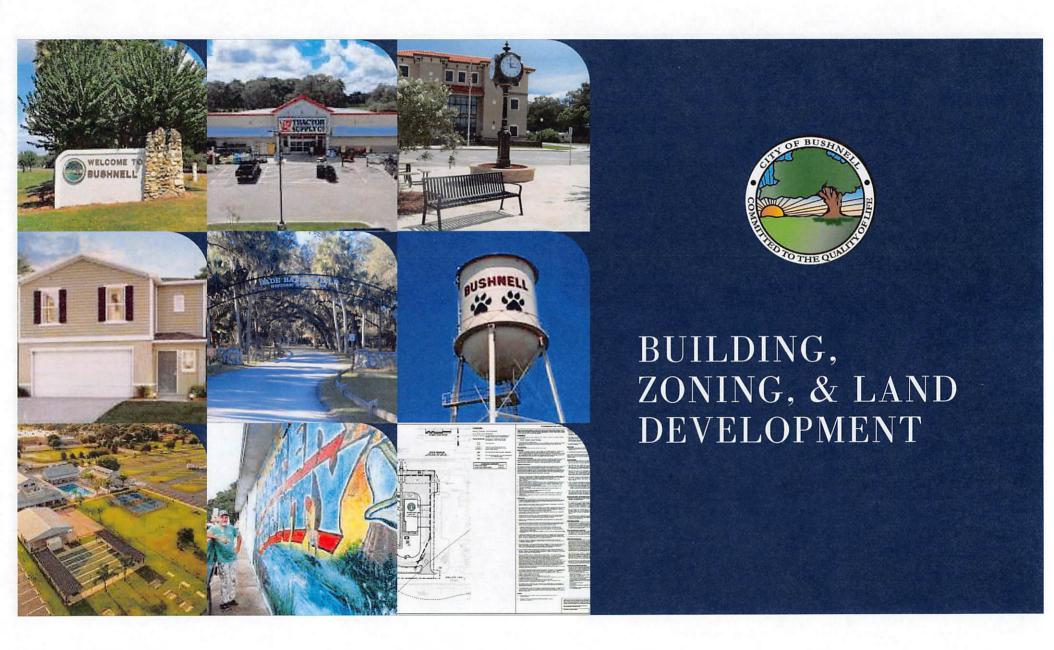
City Council Discussion Subject:

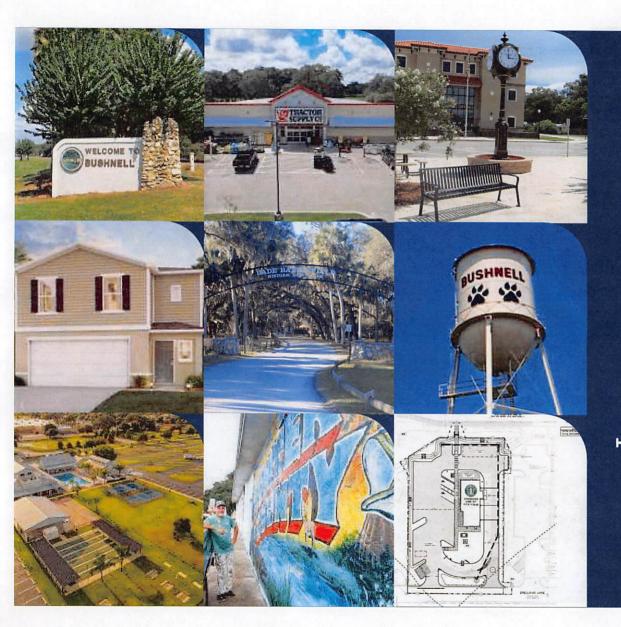
• Inspections





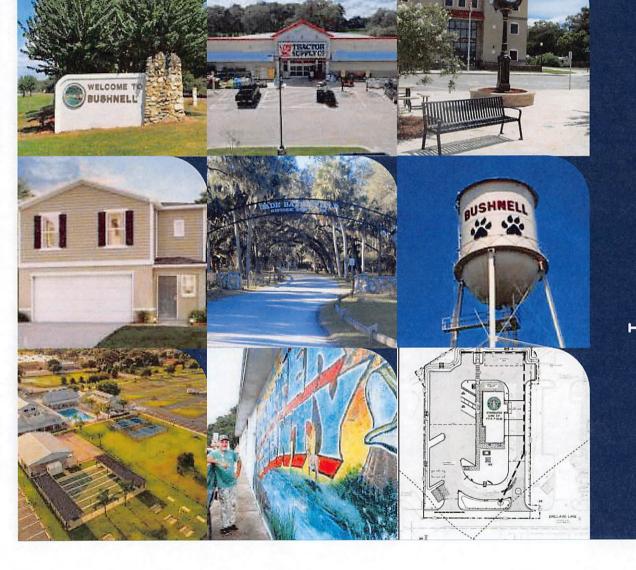
### CITY OF BUSHNELL





### WHAT DOES THIS **DEPARTMENT DO?**

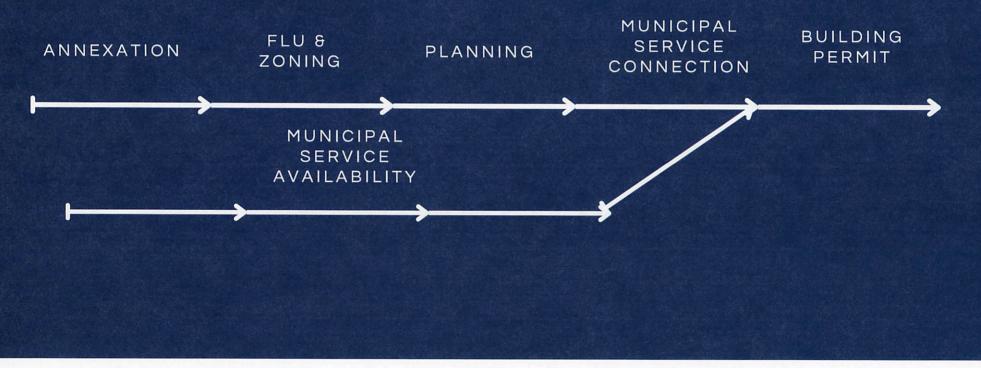
- 1. Annexations
- 2. Planning
- 3. Building Permitting
- 4. Code Compliance 5. Coordinate Municipal Service Connections



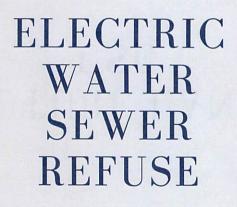
### STAFF MEMBERS

Kristin Green Jordan Griffis



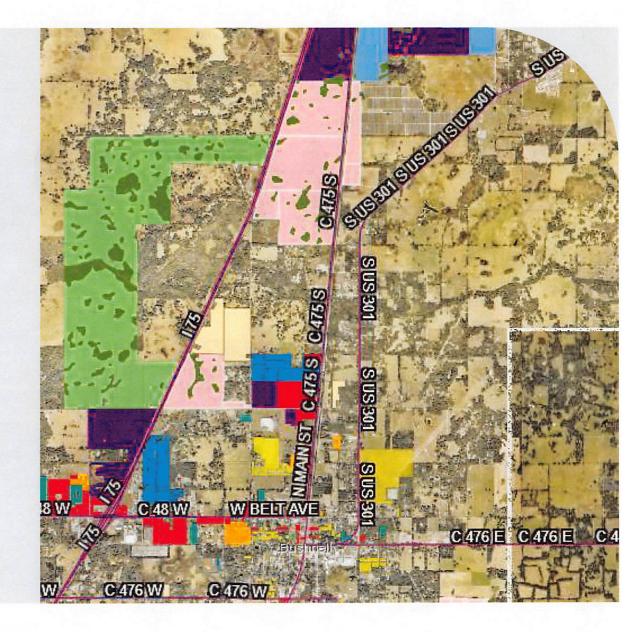


## ANNEXATION





## FUTURE LAND USE

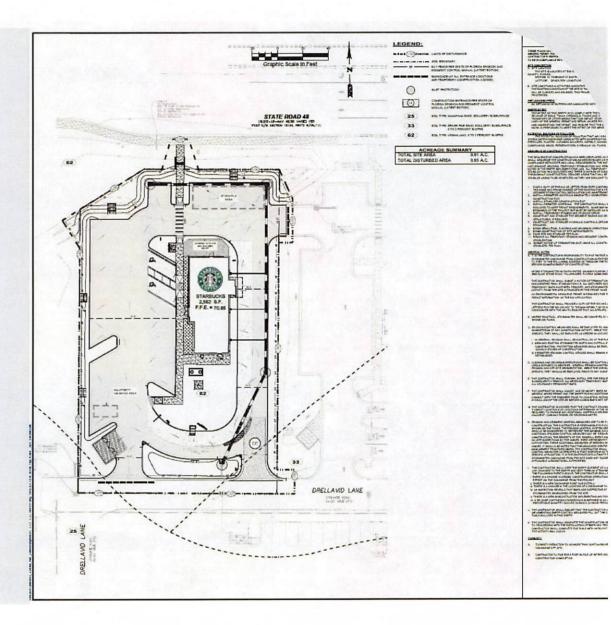


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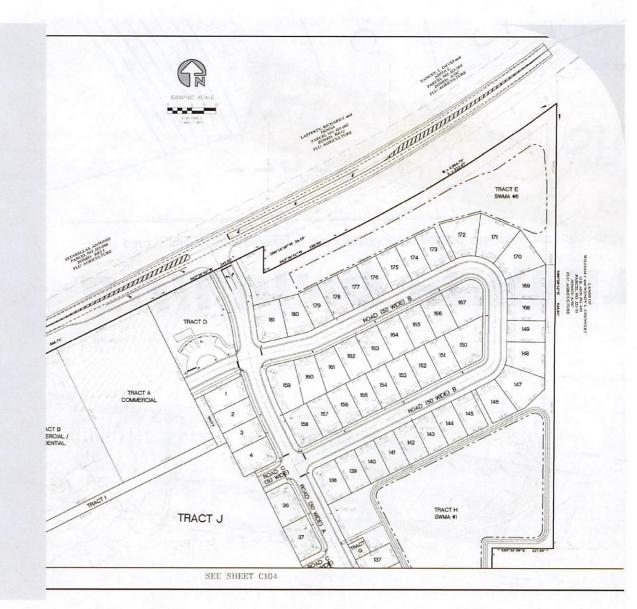
R-1

## ZONING

## PLANNING

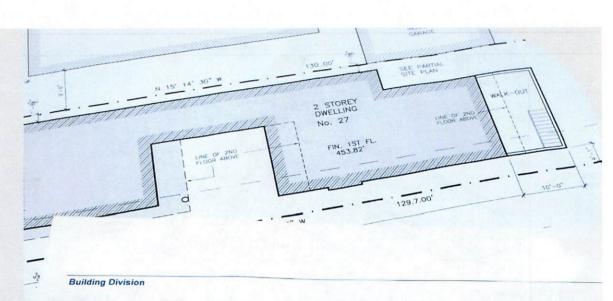


## SUBDIVISION



## BUILDING PERMITTING

T



# **BUILDING PERMI7**

This card must be kept posted in a conspicuous place on site of construction

## WHAT DOES THIS MEAN FOR COUNCIL?

PERMITTING EFFICIENCYPERMITTING FEE INCREASE

## MUNICIPAL SERVICE CONNECTIONS



## REFUSE AVAILABILITY

## WHAT DOES THIS MEAN FOR COUNCIL?

- ADDITIONAL CARTS/DUMPSTERS
  DEPARTMENT EXPANSION
- DEPARTMENT EXPANSION
- ADDITIONAL COLLECTION VEHICLES
  ASSET MANAGEMENT SYSTEM

## WATER AVAILABILITY

## WHAT DOES THIS MEAN FOR COUNCIL?

• WATER METERS

- DEPARTMENT EXPANSION
- MAINTENANCE AND IMPROVEMENTS

• ASSET MANAGEMENT IMPROVEMENTS

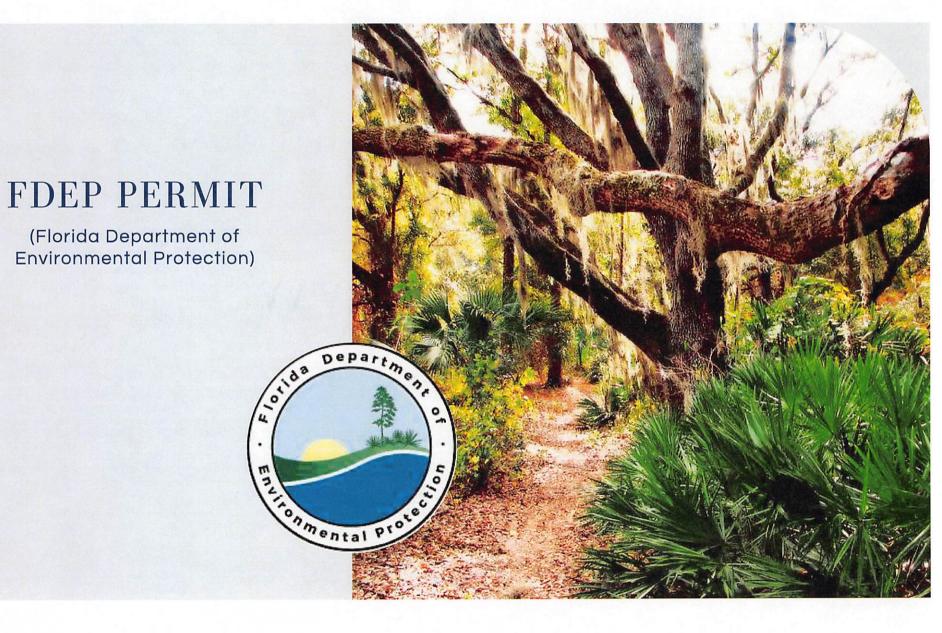
# ELECTRIC AVAILABILITY

## WHAT DOES THIS MEAN FOR COUNCIL?

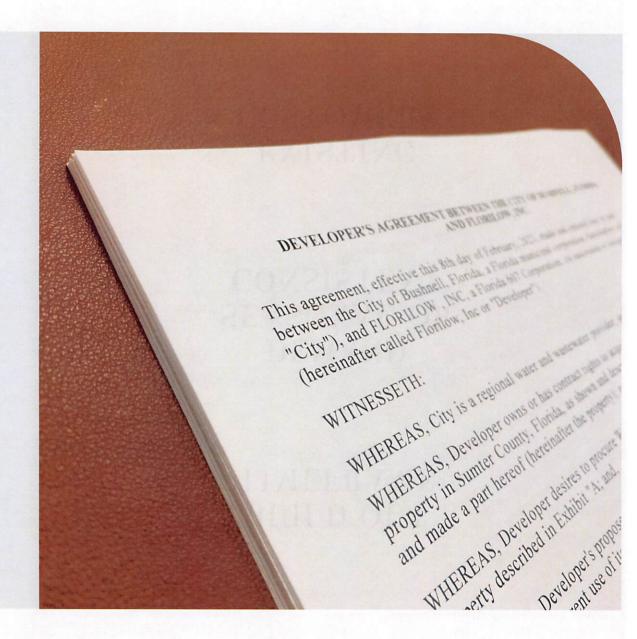
• FEEDER IMPROVEMENT

- RE-CONDUCT PROJECTS
- DEMAND OF SEASONAL USES
- ASSET MANAGEMENT IMPROVEMENTS

# SEWER AVAILABILITY



## OUTSTANDING RESERVATIONS



#### BUILD OUT TIMEFRAME

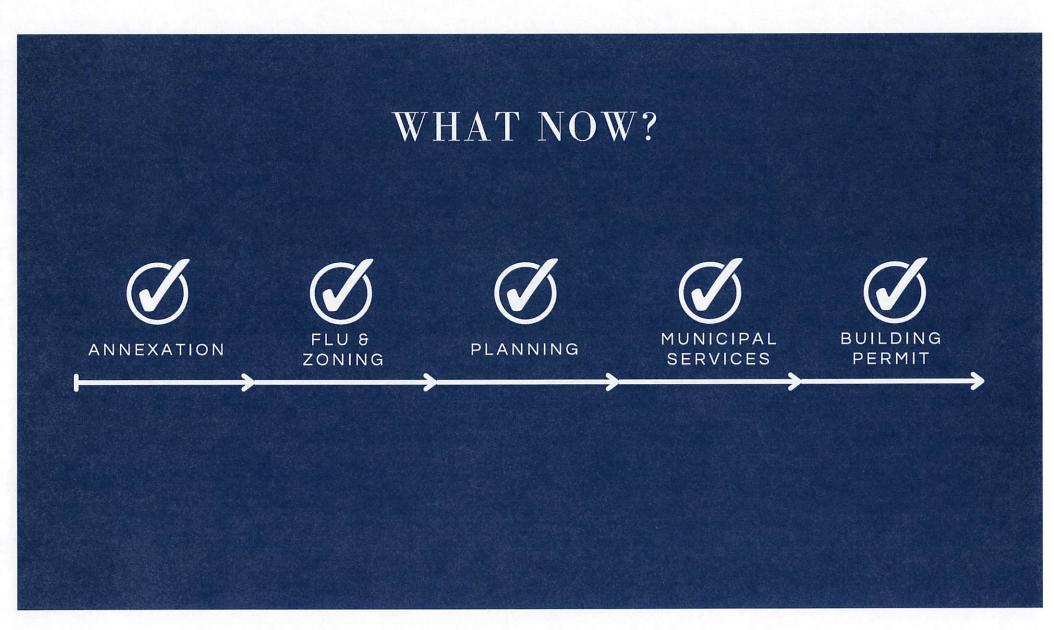
## CONSIDERING POTENTIAL CUSTOMERS

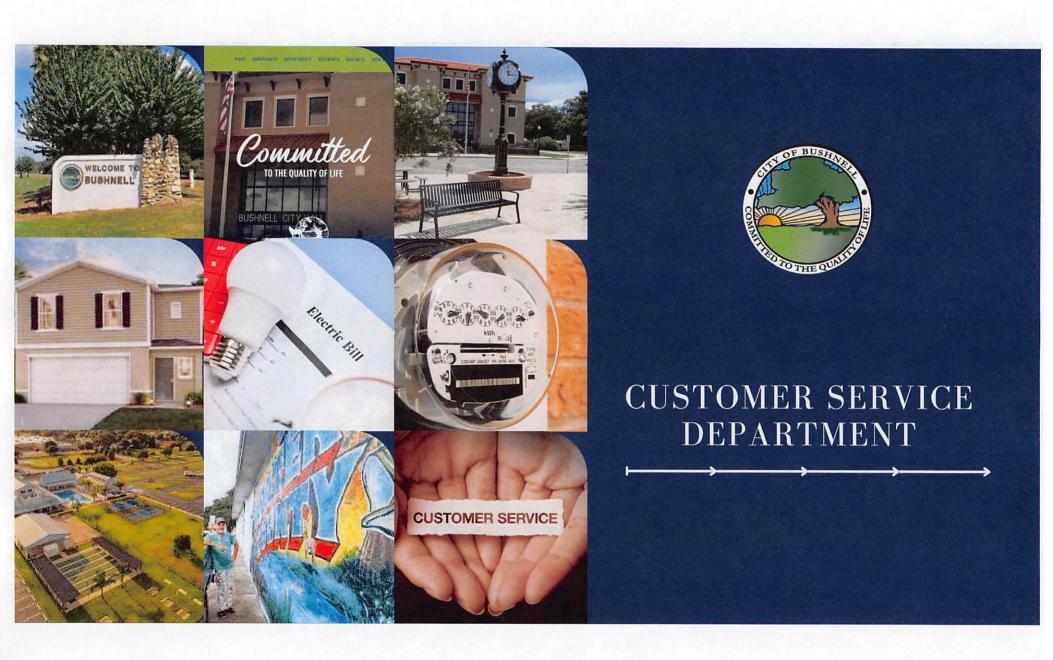
#### DEMAND SEASONAL OR CONSISTENT

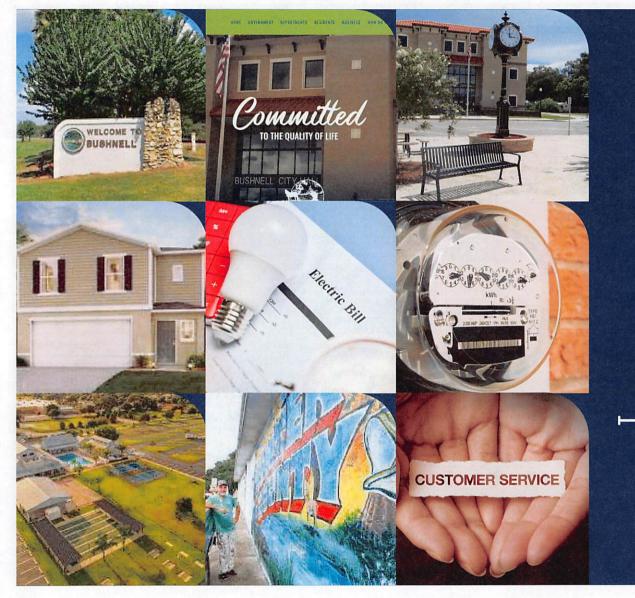
EXISTING CUSTOMERS

# WHAT DOES THIS MEAN FOR COUNCIL?

- RVP ZONING
- CAPACITY INVESTIGATION
- DEVELOPERS AGREEMENTS
- CAPACITY RESERVATIONS CHARGES
- IMPACT FEES
- ASSET MANAGEMENT IMPROVEMENTS







- 1. Utility Billing
- 2. Payment Processing
- 3. Proactively Provide Information
- 4. Create and maintain Customer Accounts
- 5. Manage Evergreen Cemetery
- 6. Create Service Orders

### STAFF MEMBERS

Christina Simmons

Kellie Mason

Christy Bauer

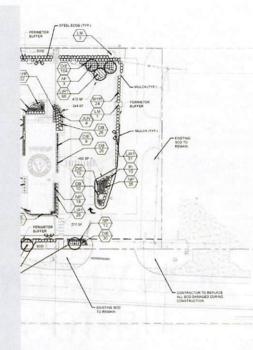
Lindsey Hughes

# WHAT DOES THIS MEAN FOR COUNCIL?

DEPARTMENT EXPANSION
EQUIPMENT OR SOFTWARE TO IMPROVE EFFICIENCY

# CODE COMPLIANCE

## COMMERCIAL CODE COMPLIANCE



SOUND NURSERY PRACTICES AND SHALL MEET ALL STANDARDS AS STATED IN THE LATEST EDITION OF "AMERICAN

ATTHOLT WRITTEN AUTHORIZATON FROM OWNER OR LANDSCHE ARCHITECT INTHE EVENT OF DISCREPANCES VG BHALL PREVAL. 28 TOA CO 5 CONTRACTOR SHALL BE RESPONSELE FOR ALL DANAGES TO ENSTING UTLITES INCURRED BY HIS WORK. IN AUTOMATIC RECATOR SYSTEME DO BHALL REPLACE PLANT, OR UPRICHT MY'TREES BLOWIC/FER OR DAMAGED DUE TO INADEQUATE STANDA FAL.

NCLLAR SPACING ID LAWA MERKS AND GO ALXY ROOTS AND OTHER FOREION MATTER ACDITY TO BE BETWEEN 50 AND 70 PH. CONTRACTOR TO 3 SOL WITHIN RRAGE - AND CLEARED FOR ALL ROCKS, LIMPS OF CLAY AND OTHER FOREION MATERIAL. PLACE Y OF COMPOST AND 3Y OF

WN AREAS TO ALL EDGES OF PAVEMENT AND/ OR LIMITS OF DISTURBANCE OUTSIDE R.O.W. OR PROPOSED

IAN ALIVE AND HEALTHY FOR A PERIOD OF CHE YEAR AFTER FINAL ACCEPTANCE WARRANTY SHALL NOT INCLUDE CAURES, ACTS OF VANDALSM CH NICULGINGE ON THE PART OF THE OWNER FOR REVIOUS, SHALL BE REFLACED TO EXISTING.

#### RTIELED ARRORIST

FOR THE CONVENENCE OF THE CONTRACTOR CONTRACTOR IS RESPONSED FOR VERIFYING QUANTITIES AND VERIAGE BASED ON THE AREAS TO BE COVIEDED AND FUNT SPACING CALLED FOR DI SHALL BE RESTEMENSED WITH REED OR HINDRUNCH SCHAFTS BLERGENT SOL BULDING SCHAFFICIES OF ARMOVEDED CALL, CONTRACTOR TO NIX FLAVER OF SBS FITTOR FF I FRAME CONVECTOR FUNTION BOR TO REST FLICUTION HINDRED ORACE OF ACUACITY PAVING OR AS FITTOR FF I FRAME CONVECTOR FUNTION BOR THE OF BLE CALIFORMED ORACE OF ACUACITY PAVING OR AS

TO MAINTAIN ALL LANDSCAPE AREAS. OVER SPRAY ON STREETS AND WALKS IS PROHIBITED OOD MULCH AT 3' MIN. DEPTH. (FLORA MULCH OR APPROVED EQUAL.)

TREES	2002	QTY	BOTANICAL / COMMON NAME	SPECIFICATIONS	
0		5	Azer russiam: Florida Frame: / Florida Frame Red Maple	2" 085, 10 N. 4 Spr	
	ĸ	5	llex cassine / Dahoon Holly	3" cal, 7" ht, 4" see	
UNDERSTORY THEES	1992	STY	BOTANICAL / COMMON NAME	SPECIFICATIONS	
$\odot$	LM	1	Lagendroema indica. Musikagee. / Crace Mythe	3" KH, 7 M, 4 KK	
HAVES	CODE	OTY	BOTANICAL / COMMON HAME	SPECIFICATIONS	RE
()	HAM	5	Hamela patens / Fire Bush	18" x 18", 38" + x	Fel
0	MYR	124	Mynca cerifera / Wax Myrtle	M*M. 34' ser. 34' oc	Fut
0	NP	-	Notum eleander. Pelds Pink. / Pelde Pink Disander	24"M. 24" ser 24" oc	Full
0	POP	16	Podocarpus macrophyllus Pringles / Dwarf Podocarpus	30" + 24". 24" 0.4	Full
0	*	103	Rhaphoreps indice / Indian Hasthorn	28"75, 28" screed, 29" o.s.	-
ROUND COVERS	CODE	014	BOTANICAL / COMMON NAME	SPECIFICATIONS	352
122	08	165	Danela lastranca Bueberry / Bueberry Flac Lity	12" M. 17" MR. 18"00	Full
	DE	195	Detes vegeta / Alticas tra	12"M. 12" Nr. 18" C	748
	AN	38	Jumperus chmennis 'Parsoni' / Parsoni Jumper	#2. 12"+ 24" 30" e.c	Full
	LIRS	132	Unope muscell. Emerald Goddess / Emerald Godess Unope	12"M. 12" No. 18" oc	fut
MUSC	CODE	oty	BOTANICAL COMMON	SPECIFICATIONS	
213	500	TEO	Stenstephrum Secundatum Tionatam St. Augusting Floratam, Grass	100% investitävrase frem la	id type
	MULCH	180	Shreided Harowood Mutin Franklich	3" depth. all trans in sod to	
~ ~	STEEL E			3/16" tiats	

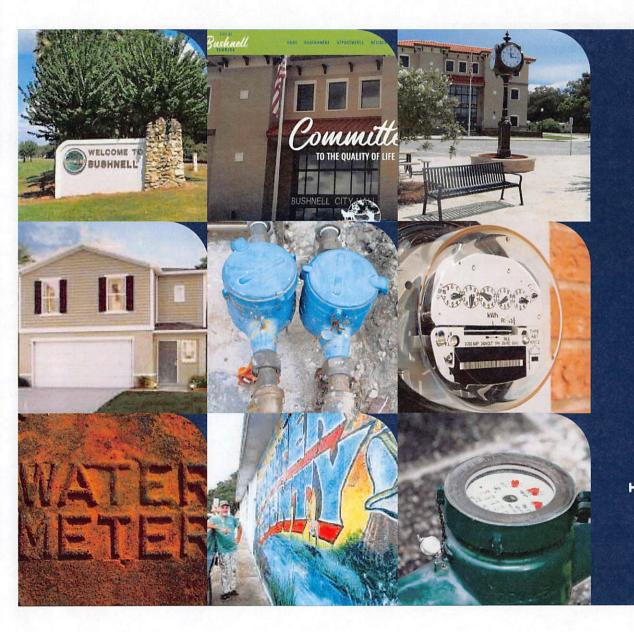
SITE DATA		
SITE DATA	REQUIRED	PROVIDED
13 PARKING SPOTS		
INTERIOR PARKING REQUIREMENTS	4 18555	4 THEES
MIN OF 1 TREE AND 5 SHRUBS PER PARKING ISLAND END		
4 /GLANDS X 1 TREE × 4 TREES 4 KBLANDS X 5 SHRUBS × 20 SHRUBS	20 SHRUBS	20 0+9085
MIN 10% OF OFF STREET PARKING AREA MUST BE LANDSCAPED 17,036 EF* 1 × 1.703 EF OF LANDSCAPING	1.703.0#	2,253 5#
BUFFER REQUIREMENTS		
-CONTINUOUS SHRUE BUFFER MIN OF 3 TALL, 3 WIDE, AND ONE UNDERSTORY OR CANOPY TREE EVERY 50		
642 # BUFFER / 3 # SHRUB = 214 SHRUBS	214 SHRUBS	214 SHRUBS
642 * BUFFER / 50 # = 13 UNDERSTORY OR CANOPY TREES	12 TREES	13 THEES

PARKING LOT LANDSCAFE AREA

LEGEND

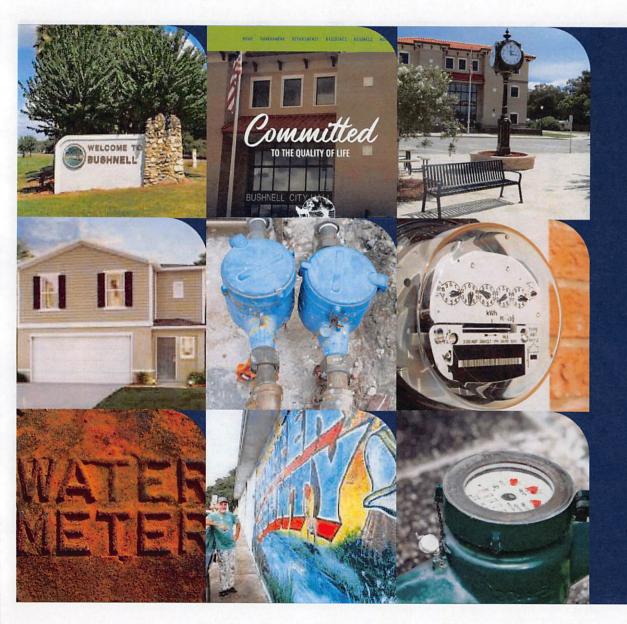
## RESIDENTIAL CODE COMPLIANCE







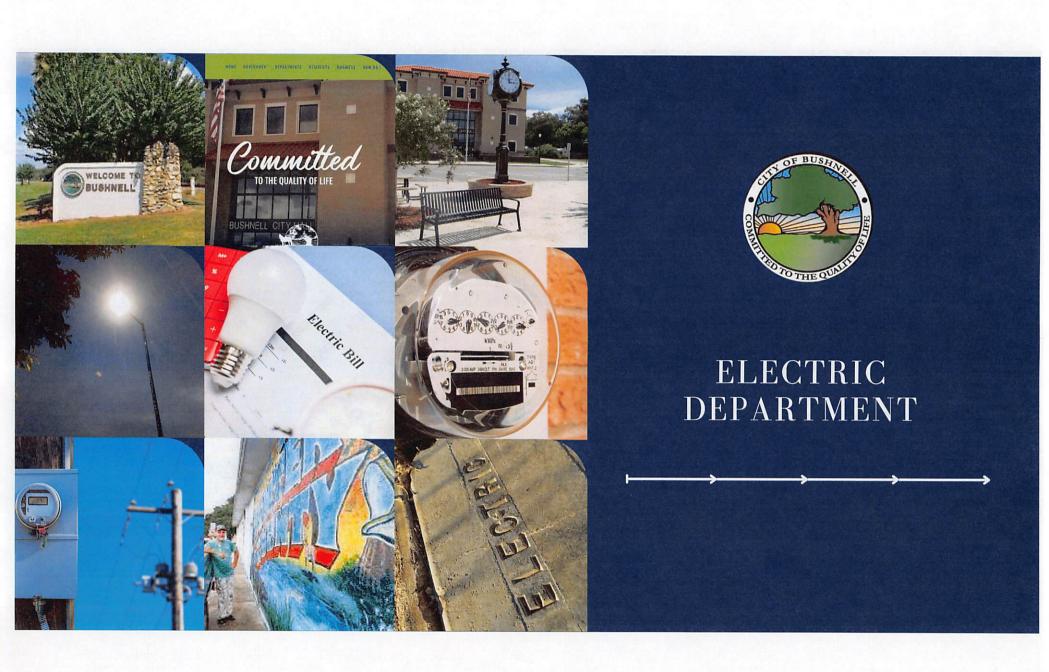
#### WATER & WASTEWATER DEPARTMENT

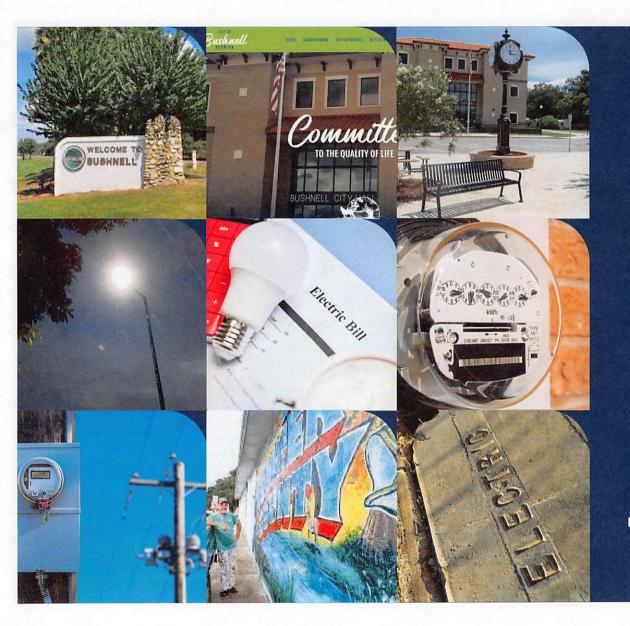


- 1. Operate & Maintain Water Plants
- 2.Operating & Maintain Wastewater Facility
- 3. Operate & Maintain Lift stations
- 4. Preform Required testing of water and wastewater
- 5. Routine inspections and repairs of water and wastewater infrastructure.
- 6. Meter Reading
- 7. Complete service orders
- 8. Tracking of inventory and procurement of materials

#### STAFF MEMBERS

Adam Vargas Parker Koch Blake Sode Sam Temple Fritz St. Fleurant Austin Swisher Mark Carson

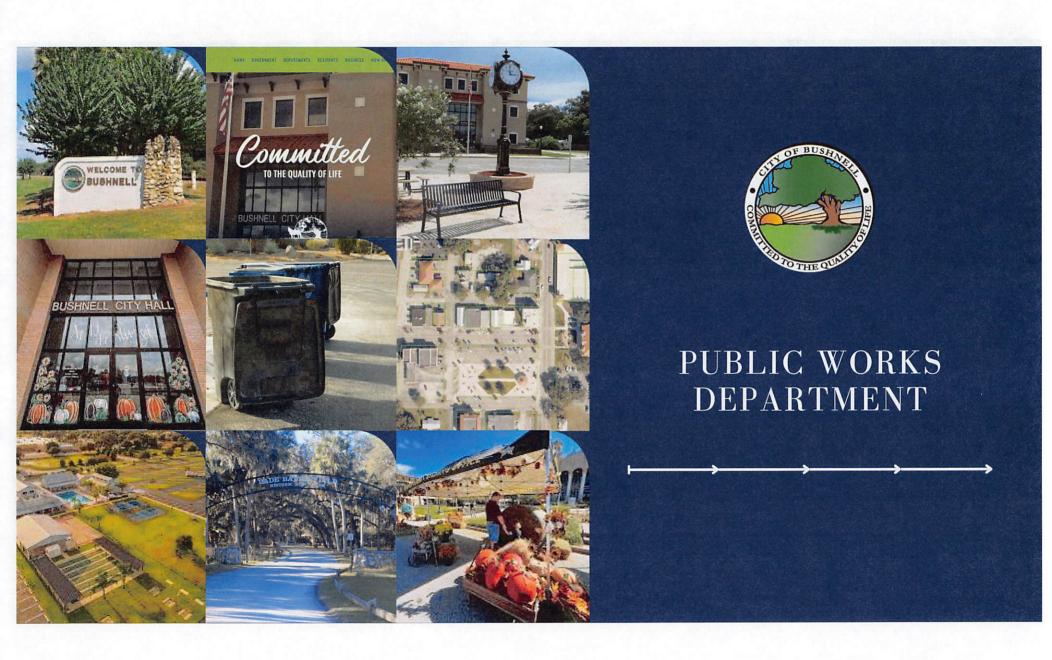


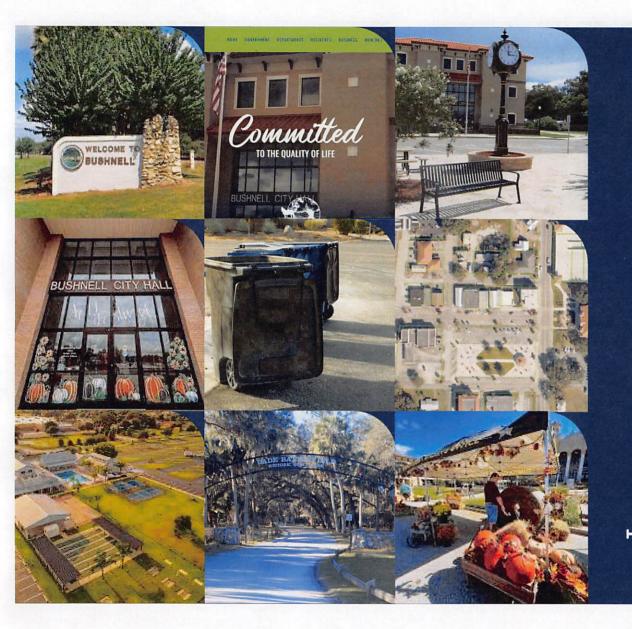


- 1.Operate & Maintain the electric distribution system
- 2. Maintenance of City street lighting
- 3. Preform utilities locates
- 4. Complete Service orders
- 5. Trouble shoot and restore power during outages
- 6. Preform tap and install of new electric services
- 7. Tracking of inventory and procurement of materials

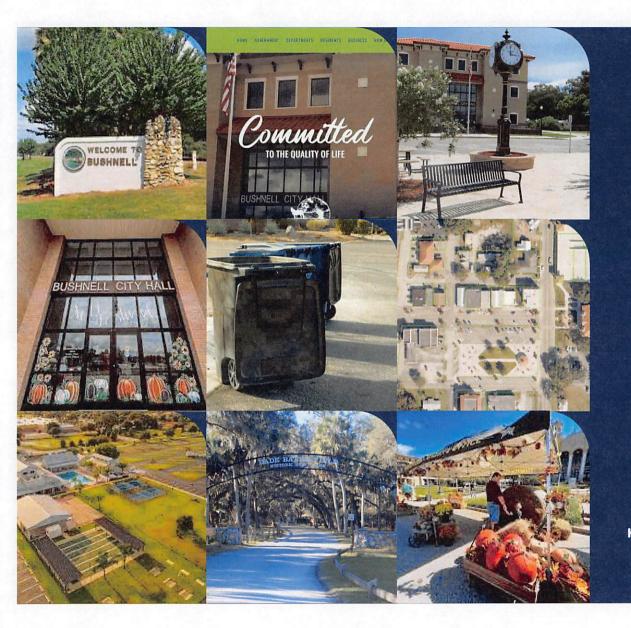
#### STAFF MEMBERS

Ronald Strickland Nate Story Isaac Wietan Jay Fuller Andrew Hairston Ken Furca Mary Carson



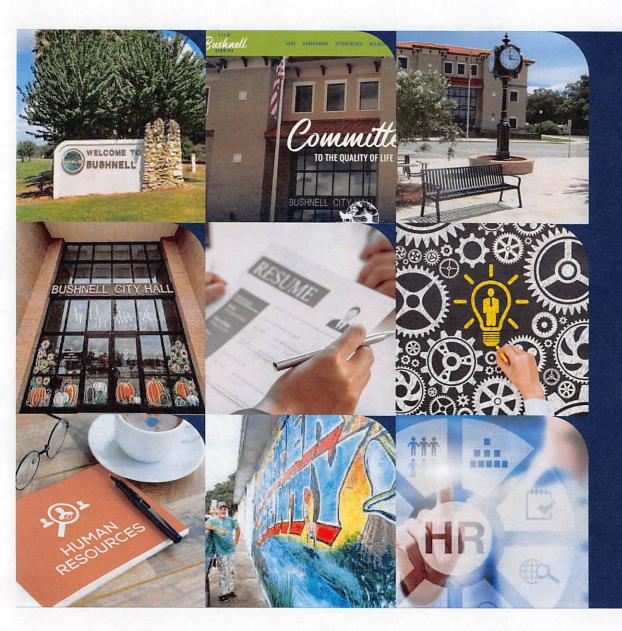


- **1.Refuse Collection**
- 2.Park, Street, & Right of way Maintenance
- 3. Maintenance of the City fleet
- 4. Complete service orders
- 5. Oversee maintenance of Evergreen Cemetery



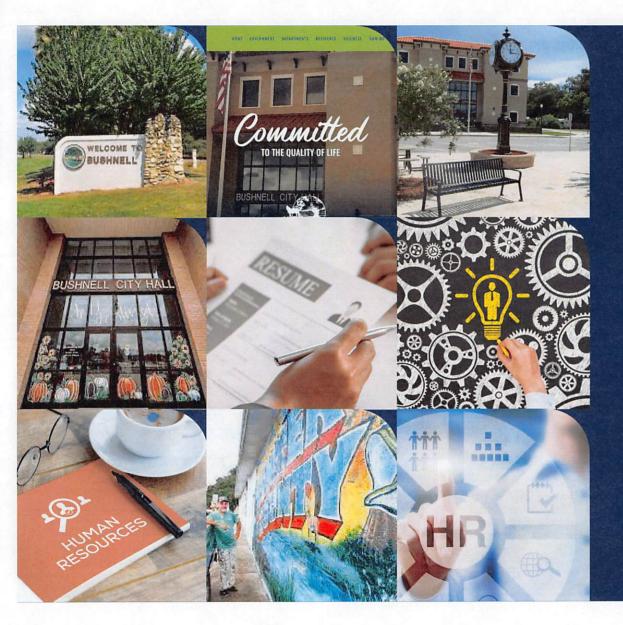
### STAFF MEMBERS

Mike Eastburn Keith Raftery Chris Hariprashad Kevin Bedgood Wanda Roberts Michael Worthington Kenny Ray Jon Leonard Slade Mihutz Willis Fornash





#### HUMAN RESOURCES DEPARTMENT

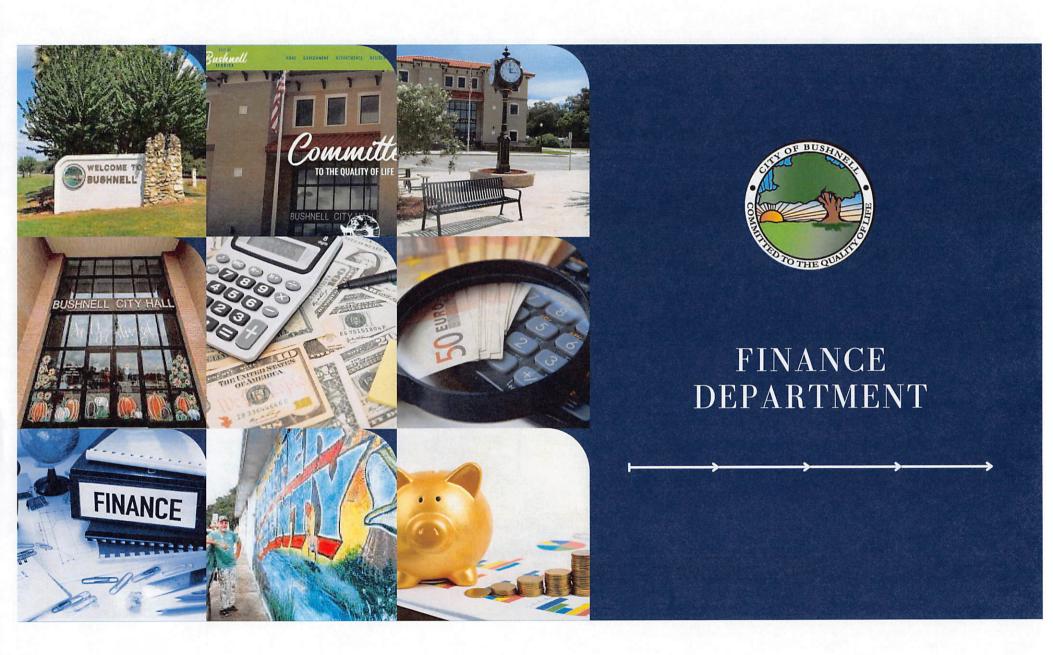


- 1. Staffing
- 2. Employee Relations (morale)
- 3. Manage Employee Benefits
- 4. Resolve conflict
- 5. Coordinate Employee training
- 6. Discipline
- 7. Personnel Policy
- 8. Risk Management
- 9. Workers Comp
- 10. Compensation
- 11. Payroll



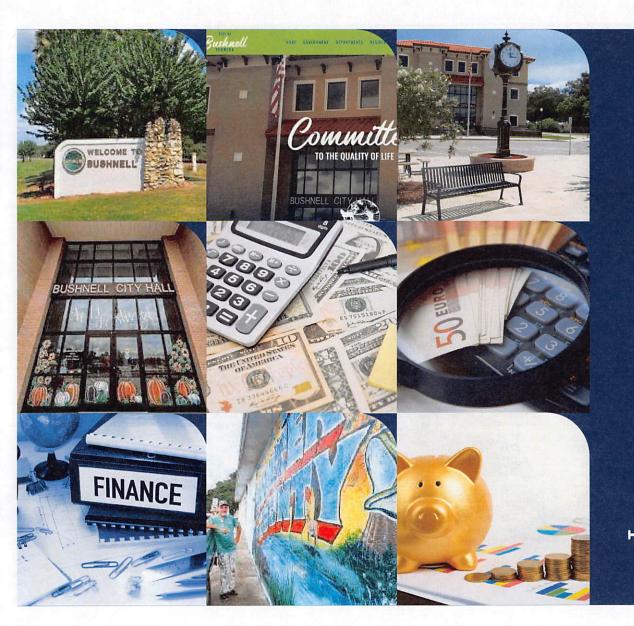
#### STAFF MEMBER

Ricardo Lafont Human Resources Director



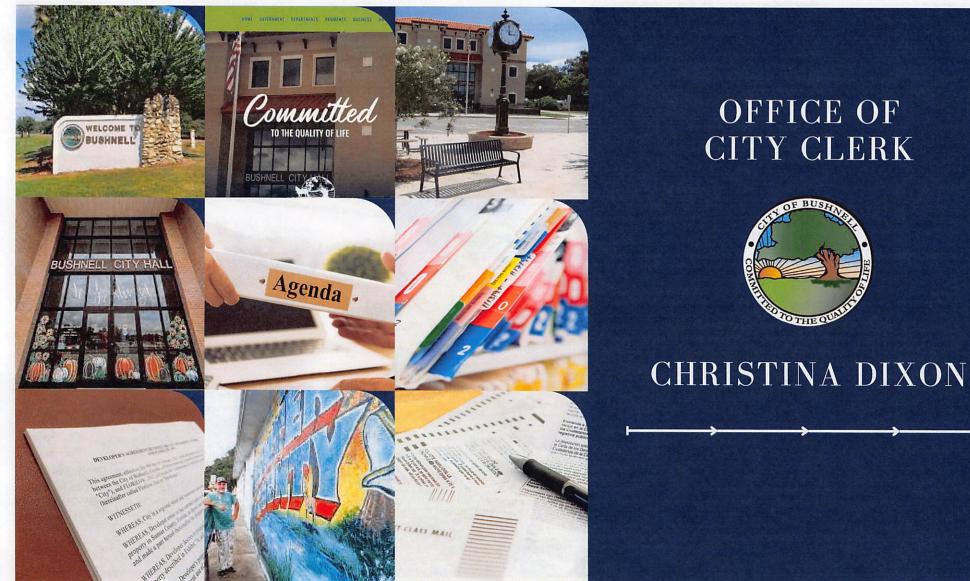


- 1. Oversees General accounting functions
- 2. Oversees Annual Finance Reporting
- 3. Annual & Interim Audit
- 4. Oversee Grant Management
- 5.Budget developement and management
- 6. Process Accounts Payable
- 7. Reconcile Revenue Tracking
- 8. Monthly Financial Reporting



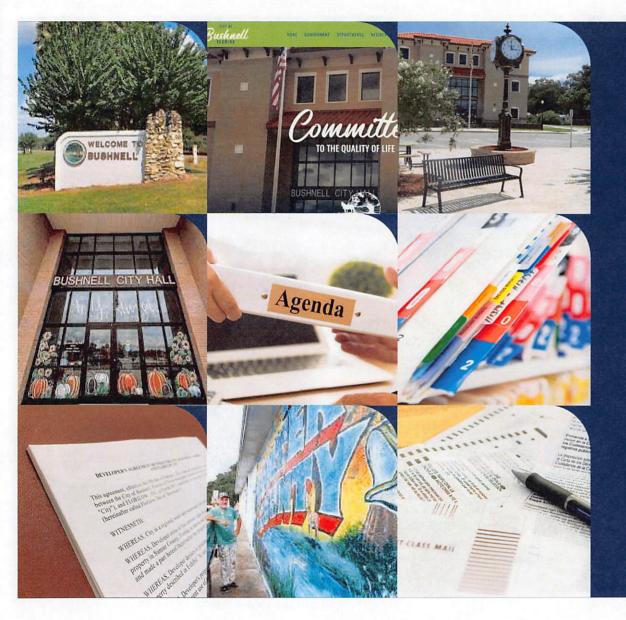
## STAFF MEMBERS

Shelley Ragan Courtney Murphy Morgan Wilson

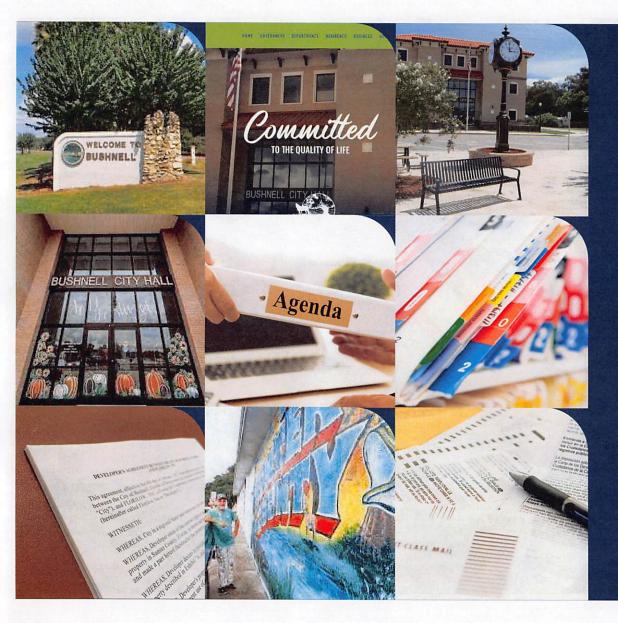


### OFFICE OF CITY CLERK





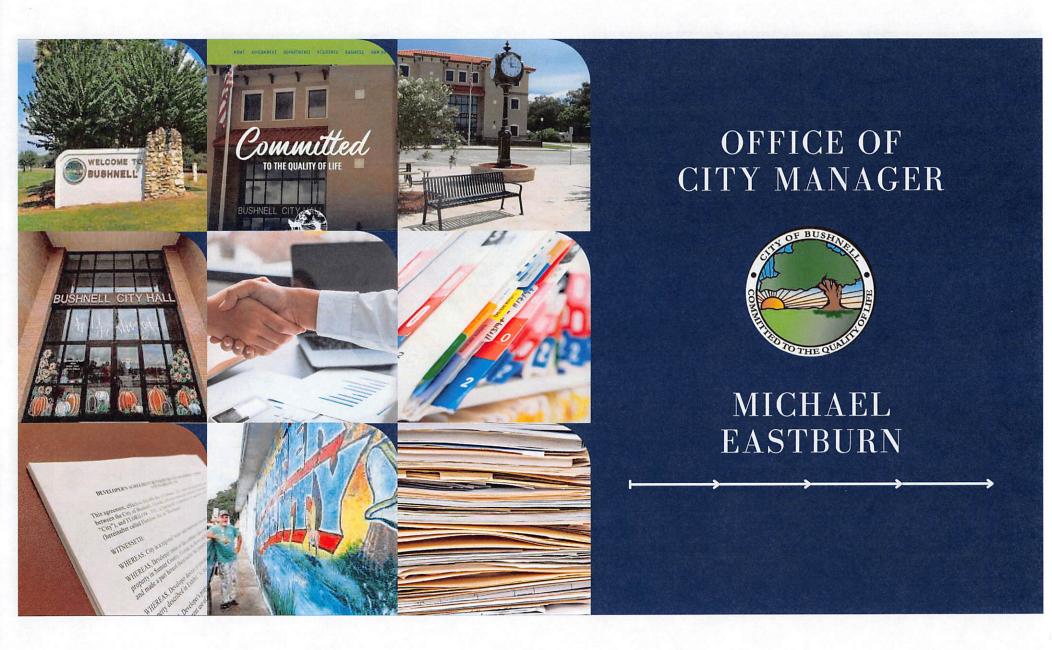
- 1. Prepare and Distribute Council Agendas
- 2.Record Official Minutes of City Council Meetings
- 3. Authenticate all Ordinances, Resolutions and other official City documents
- 4. Maintains custody of municipal records
- **5. Process Public Records Requests**
- 6.Retention and destruction of municipal records in accordance with state law
- 7.Collaborate with the Supervisor of Elections for City elections
- 8.Countersigns all checks for the City



## BUSHNELL CITY COUNCIL

JESSIE SIMMONS JR.(MAYOR) LANCE LOWERY (VICE-MAYOR) DALE SWAIN KAREN DAVIS MARGE THIES







- 1.Implementation of instruction and direction of the City Council.
- 2. Negotiate and execute contracts on behalf of the City, unless the Council or Charter provide otherwise.
- 3. Addresses business and other citizen groups on City needs and problems.
- 4. Plan, direct, coordinate and exercise general supervision within all departmental activities in the organization to ensure the future welfare of the City.
- 5. Submit complete reports on the finances and administrative activities of the City and keep the Council fully advised of the financial condition and future needs of the City and make such recommendations to the Council

concerning the affairs of the City as deemed appropriate.





# LET'S TALK.

#### 3. PRESENTATION FROM WOODARD AND CURRAN (SEE ATTACHED PRESENTATION)

Mark Graff (Sumter Villas), Justin Demello & Tami Ray-Ross (Woodard & Curran), and City Council

Discussion Subject:

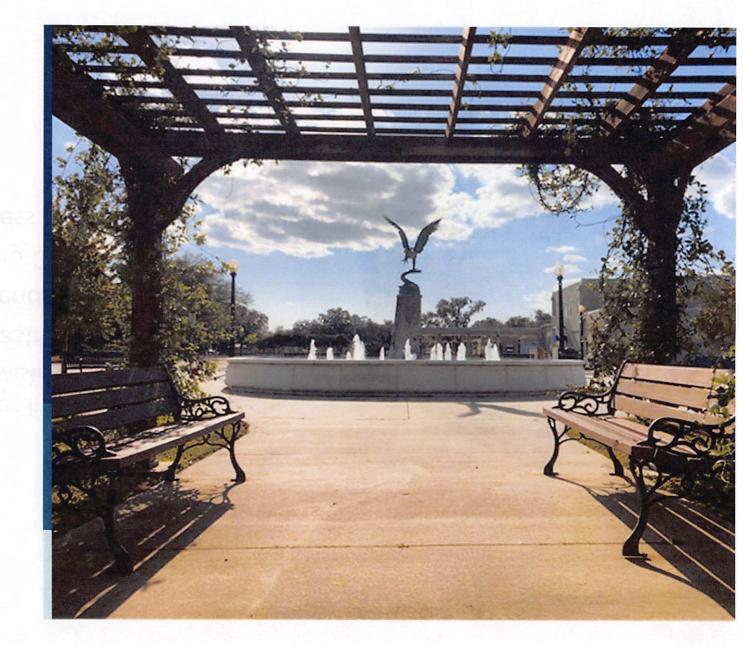
- Mr. Graff inquired about a potential list of grant funding sources, application timelines, and amounts of the funding (Justin Demello and Tami Ray-Ross referred to the slides of the presentation to answer Mr. Graff's inquiry. Also, Mr. Demello stated the application timelines and exact funding amounts are yet to be determined
- Councilman Lowery inquired about how the City could manage sewer flows with the seasonal RV Park customers (Mr. Demello stated there is no way to store seasonal flow)
- Mr. Demello recommended the City proceed with the application for the \$862,000 Wastewater Treatment Plant Preliminary Design
- Projected new growth & development
- New Wastewater Treatment Plant cost, size, and expandability
- Developer concerns with dedicated sewer availability
- Possibility of keeping the old Wastewater Treatment Plant operational after the new Wastewater Treatment Plant is constructed
- Wastewater Treatment Plant current and projected flows
- City needs additional property for disposal spray fields



#### Wastewater and Drinking Water Council Workshop



City Council Meeting February 16, 2023

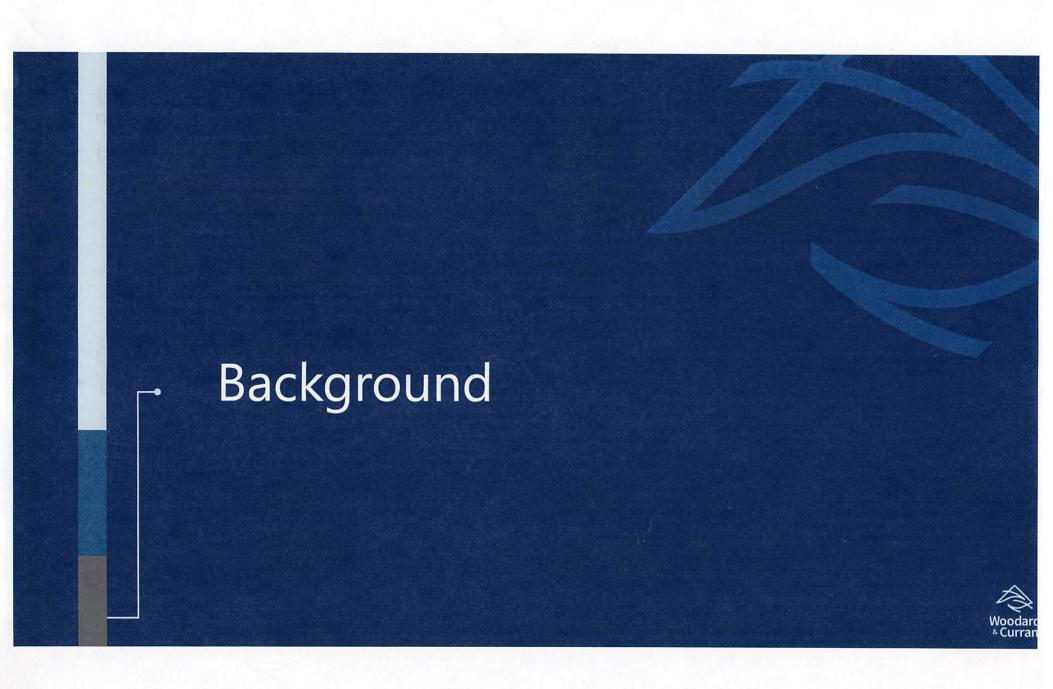


# Agenda

- Background
- Review Wastewater Infrastructure Projects
  - Discuss Interim Wastewater Solutions
- Review Water Infrastructure Projects
- Review Growth Trends
- Alternative Funding Opportunities
- How do you address future utility demands?



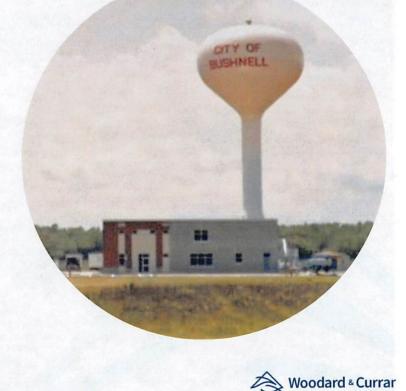




# Background

#### How did we get here?

- Aging infrastructure
- Limited investment
- Staffing
- Regional growth drivers
- June of 2022, completed Drinking Water and Clean Water Facility Plans
  - Built Foundation for Smart Utility Growth
  - Identify near term major projects
  - Projects support utility needs for the next 10-20 years
  - Basis of funding applications for design and construction
- Planning documents were reviewed and approved by City Council and moved to FDEP for consideration of future funding.



# Wastewater Infrastructure Projects



#### WWTF SBR Emergency Repairs

- Currently out to bid. Bids due Monday 2/20
- Estimated Repair \$500,000
  - 0% Interest line of credit to use as necessary
- Repair includes:
  - Ground injection to support tank
  - Concrete structural repair
  - Waterproofing grout injection of fracture
- NO additional permitted capacity as a result of repairs



#### **Clean Water Facility Plan Recommendations Summary**

	Report Section	Construction <sup>1</sup>	Engineering <sup>2</sup>	Construction Engineering and Inspection <sup>3</sup>	Legal, Fiscal, and Administrative <sup>4</sup>	Total Project Cost
David Hanson WWTF Upgrades & Expansion	Section 6.1.8.11.6	\$29,129,000	\$2,039,000	\$1,165,000	\$874,000	\$33,207,000
Collection System Investigation/Planning	Section 6.1.3	\$1,320,000	\$132,000	and a straight of the straight	\$40,000	\$1,492,000
Collection System Improvements	Section 6.1.7	\$3,968,000	\$277,800	\$159,000	\$120,000	\$4,525,000
Recommended Plan Total		\$34,417,000	\$2,448,800	\$1,324,000	\$1,034,000	\$39,224,000

 Construction Opinion of Probable Costs (OPC) includes 10% Contingency.

 Engineering for David Hanson WWTF Upgrades & Expansion and Collection System Improvements is estimated to be 7% of the Construction OPC and includes design of the listed projects.
 Engineering for Collection System Investigation/Planning is estimated to be 10% of the Construction OPC.

 Construction Engineering and Inspection is estimated to be 4% of the Construction OPC and includes construction administration and inspection for listed projects.

4. Legal, fiscal, and administrative costs are estimated to be 3% of the Construction OPC.



#### **Anticipated Construction Schedule**

#### Table 6-8: Collection and WWTF Upgrades Project Schedule

Milestone	Anticipated Schedule
Prepare Preliminary Engineering Report and Obtain City Council Adoption of the Facility Plan	November 2021 to June 2022
SRF Meeting and Appropriation of Project Funds	August 2022 to October 2022
Project Design and Permitting Contract Awarded	December 2022
Project Design Obtain Permits, and Acquire Sites (as necessary)	January 2023 to January 2024
Project Funding Awarded	February 2024
Project Bidding and Contract Award	March 2024 to May 2024
Project Construction	July 2024 to December 2025
Commissioning, Start-up and Integration	January 2026 – March 2026

- Current WWTF ADF 0.399 MGD
- Outstanding Commitment to Webster 0.125 MGD
- Outstanding Commitment to Developers 0.395 MGD over next 5 years



# Drinking Water Infrastructure Projects



# Drinking Water Facility Plan Recommendations Summary

	Construct	tion	Enginee	ring2	i Engi pecti	ineering and on₃	Fiscal, and inistrative4	Total Pro	ject Cost
WTP 1 Upgrades	\$	839,000	\$	76,000	\$	31,000	\$ 23,000	\$	969,000
WTP 2 Upgrades	\$	1,092,000	\$	99,000	\$	40,000	\$ 30,000	\$	1,261,000
Connect Sumterville and Bushnell via New Water Main (0.50 Miles Bushnell Paid)	\$	756,000	\$	69,000	\$	27,000	\$ 21,000	\$	873,000
Distribution System Improvements	\$	3,160,000	\$	284,400	\$	113,760	\$ 85,320	\$	3,643,480
Recommended Plan Total	\$	5,847,000	\$	528,400	\$	211,760	\$ 159,320	\$	6,746,480

**Table 7-1: Recommended Projects** 

•Construction Opinion of Probable Costs (OPC) includes 10% Contingency.

•Engineering is estimated to be 10% of the Construction OPC, without the 10% contingency.

•Construction Engineering and Inspection is estimated to be 4% of the Construction OPC without 10% contingency and includes construction administration and inspection for listed projects. •Legal, fiscal, and administrative costs are estimated to be 3% of the Construction OPC without 10% contingency.



# **Anticipated Schedule**

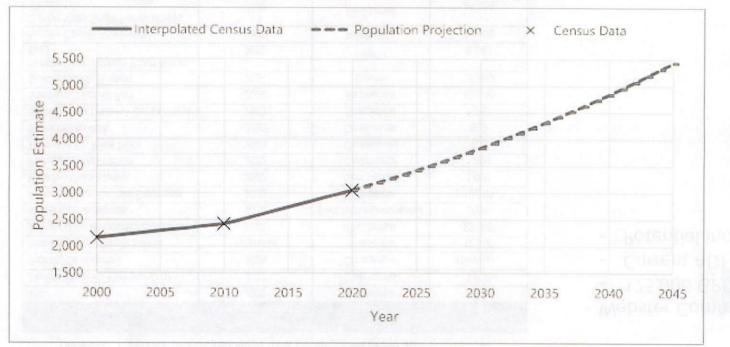
#### Table 6-2: Proposed Project Schedule for Recommended Alternatives

Milestone	Proposed Schedule
Final Facility Planning Report and Supporting Documents	May 2022
Public Meeting and Appropriation of Project Funds	June 2022 Public Meeting; August 2022 SRF Hearing
Project Design and Obtain Permits	January 2023 to December 2023
Project Bidding and Contract Award	January 2024 – April 2024
Project Construction	May 2024 to December 2025



# **Growth Trends** Woodar & Curran

# **Growth Population Projections In Facility Planning**



#### Figure 1-4: City of Bushnell Population Projections Through 2045

Growth Rate:

- Bushnell 2.34%
- Sumter County 3.34%



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### **Upcoming and Proposed Developments**

Table 3-4: Estimated Wastewater Flows from Development in Bushnell Service Area

Development	Anticipated Completion Date	Zoned	Average Daily Flow (GPD)
711	2022	Commercial	4,200
Florilow Oaks RV Park (existing)	2022	Commercial	3,000
Froberg Development	2025	Commercial	Unknown
Hamilton Single Family Homes	Unknown	Residential	12,500
Jumper Drive Residential Expansion	2023	Residential	23,000
Moffat Custom Homes	2024	Residential/Commercial	2024
Paradise Oaks RV Park Expansion	2022	Commercial	10,500
Paradise Oaks Storage	2022	Commercial	1,000
Popeye's Fried Chicken	2022	Commercial	1,200
Proposed RC Race Track	2023	Commercial	700
Starbucks on 48th	2022	Commercial	800
Single Family Houses - Beville Street	2022	Residential	1,250
Southern Villas RV Park	2022	Residential	60,000
Sumter County Building	2024	County	26,000
Sumter County School Board Admin Bldg.	2022	County	3,500
Sumter Garden Apartments	2023	Residential	26,000
Sumter Villas Single Family Homes (Phase 1)	2022	Residential	45,000
Sumter Villas (Phase 2)	2026	Residential	95,000
Sumter Villas Commercial Complex	2022	Commercial	6,000
TMR Metal Recycling	2023	Industrial	50,000
TMR Metal Recycling 2nd Phase	2025	Industrial	20,000
Tranquility Commercial	2022	Commercial	500
Tranquility RV Park	2022	Commercial	3,000
Bushnell Service Area Subtotal, GPD			395,000

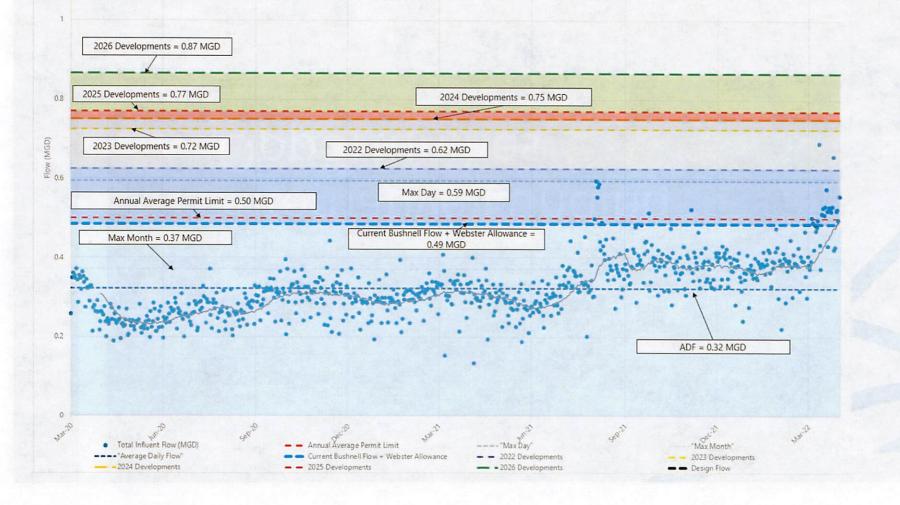
#### Webster Commitment:

- 175,000 GPD
- Current ADF 50,000 GPD
- Potential Increase 125,000 GPD



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# Wastewater Flows and Current Commitments





# Alternative Funding Opportunities



#### Local Funding Initiative Grant Award

- In November of 2021, Woodard & Curran submitted a grant application to the State LFI program on your behalf:
  - LPA0258 Approved by House, Senate and Governor for FY23 Budget
  - \$864,000 Grant Award
  - Upgrade Wastewater Service to support growth in South Sumter County
  - Project includes:
    - Collection System improvements
    - WWTF Upgrades to meet future demands
    - New technology to assist with storm vulnerability
    - · Elimination of septic's
  - Agreement initiation form from FDEP ready to be signed with City authorization



#### FY 2023/2024 State of Florida Budget Requests

#### January of 2023

- Woodard & Curran submitted multiple grant applications to State Legislative Appropriations Grant program:
  - Drinking Water Expansion \$500,000
    - Distribution Improvements
    - Treatment and Storage Upgrades
  - Wastewater Upgrades \$1,750,000
    - WWTF Upgrades
    - Collection System Upgrades



# FDEP Clean Water and Drinking Water Program

#### Clean Water State Revolving Fund Program

- \$60.5M with 49% subsidy for the next five years
- Projects evaluated based on grant eligibility (20%-90%)
- Emerging Contaminants \$3.1M with 100% subsidy for the next five years
- Drinking Water State Revolving Fund Program
  - \$70.6M with 49% subsidy for the next five years
  - Projects evaluated based on grant eligibility (20%-90%)
  - Emerging Contaminants \$29.6M with 100% subsidy for the next five years





#### FDEP SRF Program for Clean Water and Drinking Water

#### Clean Water Facility Planning Approved

- Request for Inclusion to program for design of WWTF project \$2,922,686
- Grant Eligibility is up to 90%
- CAP Grant is \$9M per project

#### Drinking Water Facility Planning Amendment

- Request for Inclusion to program for design of DW Upgrades \$1,090,800
- DW Facility Plan Amendment is due March 2023
- DW February Hearing Approval for planning and design



# Alternative Revenue – Municipal Utility Opportunities

FDEP Drinking Water and Clean Water SRF Loan	August, November
BIL Grant	August
Hardship Grant	August, November
Small Community Grant	
State Legislative Grant	February
Federal Legislative Grant	April/May
Dept of Economic Opportunity Grants	Revolving
USDA Grant/Loan	Revolving
Rural Infrastructure Fund Grant	August
Water Management District Grants	Spring and Fall
Springs Grant	Summer
Wetlands Grant	Summer





# How do you address future utility demands?



#### **Revenue Impact Slide**



#### Water and Sewer Rates

A comprehensive study should be completed every 3-5 years on Water & Sewer Utility Rates to reveal if a rate increase is required to ensure adequate revenue is available to offset continued increases in key operating cost components, such as electricity, fuel, and treatment chemicals. In addition, revenue is needed to support the funding of all of the Utility's operational requirements and maintenance expenses, transfers, equipment, capital improvements, and debt service costs.

#### Impact Fees

- Impact fees are charges assessed on *new* development to help pay for public infrastructure required to accommodate the new development.
- Readiness to Serve Charge
  - is a flat fee, which recovers a portion of expenses incurred in maintaining the distribution system, providing fire protection and processing customer activity.
  - The readiness to serve charge is based on the size of the meter serving the property.
     Woodard & Currar

# Thank you! Questions?

Justin deMello, PE Client Services Manager mello@woodardcurran.com

Tami Ray-Ross South Director – Fiscal Solutions

tray@woodardcurran.com



### Additional Interim Capacity - Drivers

#### Drivers

- ADF flow to the existing WWTF from March 2021 to March 2022 was 0.36 MGD with permitted capacity of 0.50 MGD
- WWTF current daily flows up to 0.70 MGD (likely due, in part, to excessive I/I in the collection system)
- City in need of additional capacity in the interim, ahead of new WWTF (online 2026) to avoid connection moratorium
  - City is investigating I/I sources to make repairs in next 2-3 months (several sources identified in and around Lift Stations 8, 9, 12)
  - · City exploring options for modifications or additions to existing WWTF to increase capacity
  - · Goal is to repurpose any improvements made in interim for new WWTF



- Option 1: Headworks Upgrade
  - Install 2 Filter Type Screens to Reduce TSS and BOD loading to SBRs
  - Increases treatment capacity by acting like a primary clarifier; reduced loading to SBRs = shorter SBR total cycle time = more SBR cycles per day
  - Installed downstream of existing static screens
- Pros:
  - No new tankage required
  - Minimal new piping required
- Cons:
  - Modifications to existing headworks needed to install screen downstream of static screens
  - Additional screenings to manage
- May be incorporated into new WWTF (not included in FP currently, impact would have to be reviewed how best to incorporate)
- Cost estimate includes screens to treat 0.6 MGD, additional screens to be installed for new, future WWTF flow



- Option 2: InDense Cyclones
  - Install 1 Cyclone skid on top of SBRs
  - Cyclones select for heavier bacteria and returns to SBR; lighter fraction wasted to digester or headworks
  - Increases treatment capacity by selecting for denser bacteria that settles better and system operates at a higher MLSS; higher MLSS and denser bacteria = shorter aeration and setting times; more SBR batches per day
  - Installed downstream of existing static screens
- Pros:
  - No new tankage required (skid, piping, valves)
  - Skid is compact, limiting contractor time for install
- Cons:
  - Each biological system is unique, no guarantee of capacity increase %
  - Many operating installations, but still considered new technology
- May be incorporated into new WWTF (not included in FP currently, impact would have to be reviewed how best to incorporate)



#### Option 3: Packaged MBR System

- Install 1 Packaged System to Treat Additional 100,000 Gallons Per Day
- Stand alone, packaged system that would operate parallel to existing WWTF
- Increased treatment capacity as an independent, packaged system
- Pros:
  - Packaged, pre-wired system that is installed on concrete pad
  - Skid is compact, limiting contractor time for install
  - 3–4-month lead time for vendor to manufacture (after contract and approved shop drawings)

#### Cons:

- Alternative to utilize after new WWTF is online to be identified (pre-treatment system for leachate?)
- Costly if no clear use for packaged system after new WWTF is operational
- City would be operating two very different treatment systems (SBR and MBRs); MBR systems have training/learning curve to operate



- Option 4: Primary Clarifiers
  - Install 2 new Primary Clarifiers
  - Increases treatment capacity by reducing BOD and TSS load to SBRs; reduced loading to SBRS decrease SBR cycle time, thus increasing SBR batches per day
  - Installed downstream of existing static screens
- Pros:
  - Sized for future WWTF capacity of 1,200,000 GPD
  - Repurpose as secondary clarifiers or EQ tanks for new WWTF
- Cons:
  - Most costly option
  - Longest construction time due to scope (earthwork, concrete, lead time on clarifier mechanisms)
  - Extensive pipe additions/modifications
- Equipment can be repurposed. The cost of this can predominantly be deducted from the recommended FP alternative



# Additional Interim Capacity – Construction Cost Summary

Option 1	Headworks Upgrade - Filter Screen	adworks Upgrade - Filter Screen						
	Construction Base Cost - 2022 Costs			\$1,470,000				
	Construction Contingency	@	10%	\$147,000				
	Engineering Design, Permitting	@	10%	\$162,000				
	Construction Engineering and Inspection	@	4%	\$65,000				
	Legal, Fiscal, and Admin	@	3%	\$49,000				
	PROJECT COST - 2022 COSTS			\$1,893,000				
Option 2	InDense Cyclones							
	Construction Base Cost - 2022 Costs		A Same and	\$585,000				
	Construction Contingency	@	10%	\$59,000				
	Engineering Design, Permitting	@	10%	\$64,000				
	Construction Engineering and Inspection	@	4%	\$26,000				
	Legal, Fiscal, and Admin	@	3.0%	\$19,000				
	PROJECT COST - 2022 COSTS			\$753,000				
Option 3	Packaged MBR System							
	Construction Base Cost - 2022 Costs	million RAS	Contraction and	\$2,175,000				
	Construction Contingency	@	10%	\$218,000				
	Engineering Design, Permitting	@	10%	\$239,000				
	Construction Engineering and Inspection	@	4%	\$96,000				
	Legal, Fiscal, and Admin	@	3.0%	\$72,000				
	Construction Base Cost - 2022 Costs         Construction Contingency         Engineering Design, Permitting         Construction Engineering and Inspection         Legal, Fiscal, and Admin         PROJECT COST - 2022 COSTS         B         Packaged MBR System         Construction Base Cost - 2022 Costs         Construction Contingency         Engineering Design, Permitting         Construction Engineering and Inspection         Legal, Fiscal, and Admin         PROJECT COST - 2022 COSTS         4         Primary Clarifiers         Construction Base Cost - 2022 Costs         Construction Base Cost - 2022 Costs         Construction Engineering and Inspection         Legal, Fiscal, and Admin         PROJECT COST - 2022 COSTS			\$2,800,000				
Option 4	Primary Clarifiers							
	Construction Base Cost - 2022 Costs	M. S. S.	In Allowing State	\$3,447,000				
	Construction Contingency	@	10%	\$345,000				
		@	7%	\$379,000				
	Construction Engineering and Inspection	@	4%	\$152,000				
	Legal, Fiscal, and Admin	@	3.0%	\$114,000				
	PROJECT COST - 2022 COSTS		THE REPORT OF THE	\$4,437,000				

Woodard & Currar

#### 4. DISCUSSION OF CITY COUNCIL GOALS

City Manager- Mike Eastburn, City Council, Waste Connections- Dan, George & Chad Discussion Subject:

- Mike Eastburn asked Council to prepare any desired individual goals for future discussion (implementation in the Strategic Plan)
- Mr. Eastburn recommended the City put a moratorium on RVP Zoning (RVP requires the most sewer committed capacity and provides the least revenue for the City)
- Reevaluate and look at all the City's restrictions regarding RVP Zonings
- Review and amend Chapter 27
- Prior sewer commitments
- Importance of being able to provide electric to the City's entire territory (need a substation)
- Waste Connections working with the City to secure the additional land needed for the disposal spray fields (lease agreement)
- Waste Connections gave an update on the landfill site (upcoming improvements)
- Expansion of the Wastewater Treatment Plant and potential grant funding to fund the expansion
- Council Meeting Procedures (make sure all topics, situations, and issues are reviewed by staff before a Council vote is taken, some items may need to wait until a future meeting)
- CRC (Capacity Reservation Charges) and impact fees (no impact fee in place currently)
- Interlocal Agreement between the County and the City

#### CONCLUSION OF THE WORKSHOP

#### **CONSENT AGENDA**

*ITEM # 3* 

APPROVAL OF THE FINANCIAL REPORTS.

#### CITY OF BUSHNELL SCHEDULE OF CHECKING ACCOUNTS

ACCOUNT NAMES	Oct-22	Nov-22	Dec-22	Jan-23	Feb-23	Mar-23	Apr-23	May-23	Jun-23	Jul-23
	10/25/2022	11/21/2022	12/29/2022	1/27/2023	2/28/2023	3/28/2023	4/25/2023	5/25/2023	6/23/2023	7/25/2023
POOLED CASH								and the second		
General	4,728,662.70	5,027,295.46	5,776,646.29	5,770,806.69	5,948,269.09	5,467,307.47	5,261,176.94	5,854,277.01	5,723,415.85	5,713,746.83
Electric	862,305.14	785,407.24	321,497.26	290,378.97	291,688.09	599,001.74	707,940.33	1,082,829.55	1,585,536.32	1,354,951.16
Water	1,822,024.46	1,827,903.08	1,864,796.62	1,887,237.19	1,910,122.79	1,945,392.93	1,936,879.34	1,653,043.20	1,654,788.54	1,684,728.68
Wastewater	329,510.90	352,538.30	259,617.08	286,938.26	326,920.34	374,012.54	308,080.15	815,052.64	835,742.85	874,639.89
Sanitation	593,776.53	616,336.12	635,370.29	656,006.83	629,260.56	642,652.72	660,220.54	678,883.50	692,155.42	712,807.41
Cemetery	73,416.71	71,815.81	75,185.56	75,376.71	72,304.05	74,881.50	76,843.62	75,617.81	81,313.49	79,906.05
TOTAL POOLED ACCT BAL	8,409,696.44	8,681,296.01	8,933,113.10	8,966,744.65	9,178,564.92	9,103,248.90	8,951,140.92	10,159,703.71	10,572,952.47	10,420,780.02
RESTRICTED ACCOUNTS			<b>王</b> 之后,并且为何							
Regular Employee Pension Plan	4,390,452.74	4,292,695.06	4,292,695.06	4,341,649.74	4,587,330.61	4,459,461.86	4,539,452.91	4,559,875.97	4,508,420.44	4,715,217.96
Community Trust Fund Reserve Acct.	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03
Community Trust Fund Council Committed	1,246,895.64	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57
League Fees	5,321.79	5,321.79	6,075.99	6,975.99	9,799.47	10,233.42	10,233.42	10,233.42	12,168.65	12,470.17
Other Special Event Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Cemetery Cert of Deposits	420,391.94	420,391.94	420,391.94	420,391.94	420,391.94	420,391.94	420,391.94	408,953.01	408,953.01	408,953.01
Wastewater Bond Reserve Accts	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96
Wastewater CRC Reserve Account	368,187.00	368,187.00	368,187.00	368,187.00	368,187.00	368,187.00	368,187.00	368,187.00	368,187.00	368,187.00
Water CRC Reserve Account	113,625.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00
Water SRF Loan Debt Service Acct.	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85
Water Bond Reserve Accts	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25
Meter Deposit Account	804,334.02	803,661.64	805,871.00	808,928.96	. 808,339.01	808,290.35	808,161.07	810,377.60	806,604.68	806,632.54
Electric Rate Stabilization	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82
TOTAL RESTRICTED BALANCE	7,958,923.04	8,001,465.91	8,004,429.47	8,057,342.11	8,305,256.51	8,177,773.05	8,257,634.82	8,268,835.48	8,215,542.26	8,422,669.16
STATE BOARD OF ADMINISTRATION										
Electric Pool A	126,865.23	127,477.88	127,890.19	128,357.57	128,854.01	129,325.29	129,856.70	130,396.88	130,976.01	131,549.76
Utility Tax Pool A	624.13	627.13	629.15	631.45	633.89	636.22	638.82	641.47	644.32	647.14
R & R Investment Pool A	307,084.68	308,567.59	309,565.60	310,696.91	311,898.57	313,039.30	314,325.61	315,633.10	317,034.90	318,423.69
TOTAL SBA ACCTS BAL	434,574.04	436,672.60	438,084.94	439,685.93	441,386.47	443,000.81	444,821.13	446,671.45	448,655.23	450,620.59
BALANCE FOR ALL ACCTS	16,803,193.52	17,119,434.52	17,375,627.51	17,463,772.69	17,925,207.90	17,724,022.76	17,653,596.87	18,875,210.64	19,237,149.96	19,294,069.77

#### City of Bushnell JUNE 2023 GENERAL FUND REVENUE-EXPENSE REPORT

evenue Account Range: 001-311-1000 Expend Account Range: 001-1100-000-0000 int Zero YTD Activity: No		to 001-389-1000 to 001-8200-582-7213		Include Non-Anticipated: Yes Include Non-Budget: No		Year To Date As Of: 06/30/23 Current Period: 06/01/23 to 06/30/2 Prior Year: 06/01/22 to 06/30/2		
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real	
TAXES- REAL & PERSONAL PROPERTY	16,136.57	666,109.00	26,500.61	654,270.40	0.00	11,838.60-	98	
LOCAL GOVERNMENT SALES SUR TAX	32,568.68	454,425.00	41,215.68	419,732.26	0.00	34,692.74-	92	
FRANCHISE TAX - ELECTRIC	564.14	5,837.00	1,728.85	12,827.12	0.00	6,990.12	220	
CITY UTILITIES SERVICE TAX	44,727.83	438,405.00	61,505.75	484,862.80	0.00	46,457.80	111	
UTILITY SERVICE TAX - ELECTRIC	622.28	7,124.00	1,742.22	13,450.46	0.00	6,326.46	189	
COMMUNICATION SERVICE TAX	8,953.28	112,736.00	10,645.27	88,640.27	0.00	24,095.73-	79	
UTILITY SERVICE TAX - GAS	6,780.65	41,249.00	5,906.30	41,035.07	0.00	213.93-	99	
LAND DEVELOPMENT FEES	19,045.44	45,956.00	5,897.00	17,317.37	0.00	28,638.63-	38	
LAND DEVELOPMENT FEES - BUILDING PERMITS	0.00	30,638.00	11,186.92	61,765.84	0.00	31,127.84	202	
SAFETY GRANT PROCEEDS	0.00	1,500.00	0.00	0.00	0.00	1,500.00-	0	
INSURANCE PROCEEDS	0.00	0.00	0.00	440.57	0.00	440.57	0	
FRDAP GRANT PROCEEDS	0.00	200,000.00	0.00	0.00	0.00	200,000.00-	0	
CDBG GRANT PROCEEDS	0.00	0.00	0.00	6,706.73	0.00	6,706.73	0	
STATE REVENUE SHARING	7,529.80	130,432.00	10,660.84	85,286.74	0.00	45,145.26-	65	
MOBILE HOME LICENSES	117.50	6,795.00	268.46	5,634.39	0.00	1,160.61-	83	
ALCOHOL BEVERAGE LICENSES	0.00	3,529.00	0.00	3,789.67	0.00	260.67	107	
STATE OF FL 7 CENT SALES TAX	20,077.83	235,303.00	29,547.11	214,898.62	0.00	20,404.38-	91	
STATE HIGHWAY SIGNAL AND LIGHTING MAINTE	11,127.60	11,461.00	0.00	0.00	0.00	11,461.00-	0	
SUMTER CO. LOCAL OPTION FUEL TAX	7,929.60	109,083.00	8,341.95	75,320.87	0.00	33,762.13-	69	
CONTRIBUTIONS FROM CITIZENS/ORGANIZATION	0.00	0.00	0.00	1,151.15	0.00	1,151.15	0	
SPECIAL EVENTS (FALL FEST)	0.00	24,287.00	0.00	15,190.00	0.00	9,097.00-	63	
OTHER SPECIAL EVENTS FEES	0.00	0.00	0.00	1,800.00	0.00	1,800.00	0	
PARKS AND RECREATION LEAGUE FEE	0.00	5,995.00	0.00	6,595.00	0.00	600.00	110	
FINES & FORFEITURES	1,197.65	14,441.00	740.61	8,183.38	0.00	6,257.62-	57	
POLICE EDUCATION	96.00	933.00	78.93	557.26	0.00	375.74-	60	
MISCELLANEOUS REVENUES	0.00	1,023.00	0.00	1,936.86	0.00	913.86	189	
INTEREST	89.29	907.00	3,795.93	28,065.33	0.00	27,158.33	***	
RENT - COMM BUILDING/BALL FIELDS	450.00	8,400.00	200.00	6,200.00	0.00	2,200.00-	74	
RENTAL - TOWER SPACE	3,036.75	40,000.00	3,703.33	15,106.89	0.00	24,893.11-	38	
PROCEEDS FROM SALE OF ASSETS	0.00	0.00	0.00	58,407.00	0.00	58,407.00	0	
COMMUNITY TRUST FUND FEES (ACMS)	0.00	2,147,426.00	0.00	<u>1,049,483.31</u>	0.00	<u>1,097,942.69</u> -	<u>49</u> 70	
001 GENERAL FUND Revenue Total	181,050.89	4,743,994.00	223,665.76	3,378,655.36	0.00	1,365,338.64-	70	

#### City of Bushnell JUNE 2023 GENERAL FUND REVENUE-EXPENSE REPORT

Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expo
1100 LEGISLATIVE	2,061.22	32,954.00	2,495.65	20,594.30	0.00	12,359.70	62
1300 ADMINISTRATIVE	83,865.51	1,234,843.45	61,148.86	1,004,472.39	0.00	230,371.06	81
1400 LEGAL COUNCIL	2,010.75	24,129.00	2,010.75	18,096.75	0.00	6,032.25	75
2100 POLICE	64,928.56	801,475.00	66,805.34	601,248.06	0.00	200,226.94	75
2400 CODE COMPLIANCE	29,540.54	251,985.00	23,868.86	232,255.49	0.00	19,729.51	92
4100 STREET	164,064.23	1,032,973.00	23,158.08	1,168,843.39	0.00	135,870.39-	113
7100 LIBRARY	135.30	1,661.00	143.68	1,413.54	0.00	247.46	85
7200 PARKS & RECREATION	44,987.89	798,669.00	32,893.48	346,560.66	0.00	452,108.34	43
7400 SPECIAL EVENTS	0.00	42,779.00	28.76	35,960.56	0.00	6,818.44	84
7900 OTHER REC SERVICES	0.00	15,506.00	0.00	0.00	0.00	15,506.00	0
8200 REDEMPTION OF LONG TERM DEBTO 001 GENERAL FUND Expend Total	<u> </u>	<u>221,608.00</u> 4,458,582.45	<u> </u>	<u>221,607.72</u> 3,651,052.86	0.00	<u>0.28</u> 807,529.59	<u>100</u> 82

001 GENERAL FUND		Prior	Current	YTD
	Revenues:	181,050.89	223,665.76	3,378,655.36
	Expended:	391,594.00	212,553.46	3,651,052.86
	Net Income:	210,543.11-	11,112.30	272,397.50-

Grand Totals		Prior	Current	YTD
	Revenues:	181,050.89	223,665.76	3,378,655.36
	Expended :	391,594.00	212,553.46	3,651,052.86
	Net Income:	210,543.11-	11,112.30	272,397.50-

# July 25, 2023 11:24 AM

## City of Bushnell JUNE 2023 CEMETERY FUND REVENUE-EXPENSE REPORT

Revenue Account Range: 131-360-0000 Expend Account Range: 131-3900-000-0000 rint Zero YTD Activity: No	to 131-389-10 to 131-3900-5			Include Non-Anticipated: Yes Include Non-Budget: No		Year To Date As Of: 06/30/23 Current Period: 06/01/23 to 06/30/23 Prior Year: 06/01/22 to 06/30/22		
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real	
INTEREST	0.00	6,000.00	5,623.39	9,705.42	0.00	3,705.42	162	
SALE OF CEMETERY LOTS	1,600.00	7,000.00	1,000.00	4,500.00	0.00	2,500.00-	64	
CONTRIBUTIONS	130.00	6,272.00	1,000.00	5,160.00	0.00	1,112.00-	82	
TRANSFER FROM GENERAL	0.00	60,000.00	0.00	60,000.00	0.00	0.00	100	
CASH CARRIED FORTH	_0.00	17,256.00	0.00	0.00	0.00	17,256.00-	0 82	
131 CEMETERY FUND Revenue Total	1,730.00	96,528.00	7,623.39	79,365.42	0.00	17,162.58-	82	
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd	
CEMETERIES:	0.00	0.00	0.00	0.00	0.00	0.00	0	
CONTRACTUAL SERVICES	3,150.00	28,578.00	700.00	12,075.00	0.00	16,503.00	42	
POSTAGE AND FREIGHT	0.00	200.00	0.00	158.00	0.00	42.00	79	
UTILITY SERVICES	197.03	2,500.00	207.44	2,016.36	0.00	483.64	81	
REPAIR & MAINTENANCE	11.16	5,000.00	0.00	301.72	0.00	4,698.28	6	
OTHER CURRENT CHARGES	0.00	50.00	0.00	0.00	0.00	50.00	0	
OPERATING SUPPLIES	0.00	50.00	0.00	0.00	0.00	50.00	0	
REPURCHASE OF LOTS	0.00	150.00	0.00	0.00	0.00	150.00	0	
CAPITAL OUTLAY	0.00	60,000.00	0.00	0.00	0.00	60,000.00	<u> </u>	
131 CEMETERY FUND Expend Total	3,358.19	96,528.00	907.44	14,551.08	0.00	81,976.92	15	
131 CEMETERY FUND		Prior	Current	YTD				
191 CLALTERT FORD	Revenues:	1,730.00	7,623.39	79,365.42				
	Expended:	3,358.19	907.44	14,551.08				
	Net Income:	1,628.19-	6,715.95	64,814.34				
							<u>,</u>	
Grand Totals		Prior	<u>Current</u>	YTD				
	Revenues:	1,730.00	7,623.39	79,365.42				
	- 11		007 11	14 551 00				

	PI 101	Current	<u> </u>
Revenues:	1,730.00	7,623.39	79,365.42
Expended:	3,358.19	907.44	14,551.08
Net Income:	1,628.19-	6,715.95	64,814.34

# City of Bushnell JUNE 2023 ELECTRIC FUND REVENUE-EXPENSE REPORT

evenue Account Range: 410-314-1200 Expend Account Range: 410-4120-000-0000 int Zero YTD Activity: No	to 410-389-70 to 410-4120-		Include Non-Anticipated: Yes Include Non-Budget: No		Current Pe	s of: 06/30/23 riod: 06/01/23 to 06/30/23 Year: 06/01/22 to 06/30/22	
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real
CITY SURCHARGE	1,942.03	18,352.00	2,479.63	18,550.78	0.00	198.78	101
SAFETY GRANT PROCEEDS	0.00	1,500.00	0.00	0.00	0.00	1,500.00-	0
RESIDENTIAL ELECTRIC SALES	120,833.48	1,308,509.00	125,709.84	876,415.75	0.00	432,093.25-	67
P.C.A. RESIDENTIAL ELECT. SALES	42,188.76	653,214.00	81,707.45	612,951.50	0.00	40,262.50-	94
COMMERCIAL NON-DEMAND SALES	121,797.75	1,304,166.00	136,300.64	970,777.34	0.00	333,388.66-	74
P.C.A. COMM. NON-DEMAND SALES	43,879.17	678,458.00	91,450.83	716,738.65	0.00	38,280.65	106
COMMERCIAL KWH DEMAND SALES	148,631.57	1,784,772.00	169,940.41	1,269,906.87	0.00	514,865.13-	71
P.C.A. COMMERCIAL KWH DEMAND SALES	89,332.66	1,525,514.00	189,835.53	1,566,242.65	0.00	40,728.65	103
HIGH LOAD CREDIT FACTOR	0.00	0.00	0.00	898.74-	0.00	898.74-	0
COMMERCIAL KW REVENUE	38,623.42	467,321.00	39,463.99	350,989.68	0.00	116,331.32-	75
P.C.A. STREET LIGHT SALES	0.00	0.00	0.00	743.09-	0.00	743.09-	0
PRIVATE AREA LIGHTS	4,746.50	56,939.00	4,747.20	41,344.19	0.00	15,594.81-	73
CONTRIBUTION IN AID OF CONSTRUCTION	0.00	0.00	0.00	436.07	0.00	436.07	0
PENALITIES AND RECONNECTS	2,459.83	32,082.00	3,446.02	32,337.53	0.00	255.53	101
MISCELLANEOUS REVENUES	30.00	340.00	30.00	6,943.67	0.00	6,603.67	***
MISCELLANEOUS - NSF FEE	60.00	260.00	60.00	460.00	0.00	200.00	177
MISC. REV. (SERVICE CHARGE)	50.00	0.00	0.00	275.00	0.00	275.00	0
MISC. REV. (POLE RENTAL)	0.00	17,279.00	0.00	4,590.96	0.00	12,688.04-	27
INSTALLATION FEE	0.00	5,000.00	0.00	25,763.97	0.00	20,763.97	515
MISC. REV (SCRAP METAL SALES)	0.00	0.00	0.00	3,322.78	0.00	3,322.78	0
INTEREST	4.11	500.00	671.83	2,854.63	0.00	2,354.63	571
INTEREST SBA	443.65	2,500.00	1,962.54	15,091.28	0.00	12,591.28	<u>604</u>
410 ELECTRIC UTILITY FUND Revenue Total	615,022.93	7,856,706.00	847,805.91	6,514,351.47	0.00	1,342,354.53-	83
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
ELECTRIC:	0.00	0.00	0.00	0.00	0.00	0.00	0
EXECUTIVE SALARIES	6,583.13	95,323.00	6,769.22	30,145.24	0.00	65,177.76	32
REGULAR SALARIES	35,330.66	464,787.00	37,151.98	352,660.84	0.00	112,126.16	76
ON CALL SALARIES	1,183.49	13,803.00	0.00	0.00	0.00	13,803.00	0
OTHER SALARIES, OT, HOLIDAY	263.68	6,161.00	1,202.65	7,726.08	0.00	1,565.08-	125
SPECIFIED COMPENSATION	0.00	2,250.00	0.00	0.00	0.00	2,250.00	0
FICA TAXES	2,643.98	35,965.00	2,786.07	24,940.35	0.00	11,024.65	69
MEDICARE TAXES	618.35	8,411.00	651.57	5,925.33	0.00	2,485.67	70
REGULAR EMPLOYEE PENSION PLAN REPP	2,421.27	26,244.00	2,793.36	23,261.43	0.00	2,982.57	89
DEFERRED COMP-CITY SHARE	29.28	356.00	30.00	465.38	0.00	109.38-	131

July 25, 2023 11:25 AM

## City of Bushnell JUNE 2023 ELECTRIC FUND REVENUE-EXPENSE REPORT

Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
REGULAR EMPLOYEE DEFINED CONTRIBUTION PL	902.73	52,986.00	0.00	13,807.86	0.00	39,178.14	26
GROUP INSURANCE	5,844.60	66,493.00	7,138.84	54,763.28	0.00	11,729.72	82
GROUP INSURANCE (DEPENDENT)	1,634.41	19,642.00	2,059.61	15,656.28	0.00	3,985.72	80
GROUP INSURANCE (RETIREES)	347.81	5,037.00	477.66	4,222.26	0.00	814.74	84
GROUP INSURANCE HRA	917.03	18,000.00	1,117.40	10,530.93	0.00	7,469.07	59
WORKMEN'S COMPENSATION INSURANCE	35.77	3,464.00	865.89	3,463.56	0.00	0.44	100
PROFESSIONAL SERVICES	0.00	10,000.00	0.00	0.00	0.00	10,000.00	0
ACCOUNTING & AUDITING	0.00	22,500.00	0.00	24,300.00	0.00	1,800.00-	108
CONTRACTUAL SERVICES	35,815.74	155,400.00	5,835.54	92,051.79	0.00	63,348.21	59
IT SUPPORT CONTRACTS	373.51	35,390.00	518.41	21,349.73	0.00	14,040.27	60
TRAVEL PER DIEM	0.00	5,500.00	27.37-	1,809.42	0.00	3,690.58	33
COMMUNICATION SERVICES	426.13	6,000.00	432.72	3,864.59	0.00	2,135.41	64
POSTAGE AND FREIGHT	0.00	5,400.00	850.15	5,191.09	0.00	208.91	96
UTILITY SERVICES	500.66	10,000.00	624.08	5,497.69	0.00	4,502.31	55
RENTALS	0.00	15,000.00	0.00	876.10	0.00	14,123.90	6
GENERAL INSURANCE	1,394.87	17,935.00	4,483.71	17,462.67	0.00	472.33	97
REPAIR & MAINTENANCE	943.64	85,000.00	7,828.45	40,550.91	0.00	44,449.09	48
OTHER CURRENT CHARGES	234.91	8,000.00	1,706.83	6,630.54	0.00	1,369.46	83
OFFICE SUPPLIES	0.00	500.00	16.87	331.51	0.00	168.49	66
OPERATING SUPPLIES	2,088.21	30,000.00	1,776.77	17,804.11	0.00	12,195.89	59 8
IT OPERATING SUPPLIES	0.00	3,825.00	0.00	290.80	0.00	3,534.20	8
OPERATING SUPPLIES - FUEL	1,729.48	16,000.00	1,377.19	9,434.43	0.00	6,565.57	59
SMALL TOOLS AND EQUIPMENT	38.98	12,000.00	198.45	1,666.03	0.00	10,333.97	14
SAFETY EQUIPMENT	0.00	7,000.00	0.00	2,547.20	0.00	4,452.80	36
IT LICENSES	3,136.49	14,877.00	3,877.74	11,240.04	0.00	3,636.96	76
BOOKS, PUB, SUBS, & MEMBERSHIPS	0.00	10,000.00	298.72	9,745.72	0.00	254.28	97
TRAINING	5,503.00	15,000.00	2,500.24	7,972.16	0.00	7,027.84	53
DEMAND & ENERGY CHARGE	582,294.70	5,903,521.00	390,947.74	3,726,872.80	0.00	2,176,648.20	63
BAD DEBT EXPENSE	21.59-	0.00	0.00	335.34-	0.00	335.34	0
(INTEREST) 2018 & 2019 ALTEC TRUCKS	0.00	525.00	0.00	525.27	0.00	0.27-	100
INTEREST (SECO PERMANENT FINANCING)	91,015.94	175,677.00	86,770.59	175,677.36	0.00	0.36-	100
FMPA POOLED LOAN FEES	3,050.00	7,000.00	3,050.00	6,100.00	0.00	900.00	<u>87</u> 64
410 ELECTRIC UTILITY FUND Expend Total	787,280.86	7,390,972.00	576,111.08	4,737,025.44	0.00	2,653,946.56	64

410 ELECTRIC UTILITY FUND		Prior	Current	YTD
	Revenues:	615,022.93	847,805.91	6,514,351.47
	Expended:	787,280.86	576,111.08	4,737,025.44
	Net Income:	172,257.93-	271,694.83	1,777,326.03

# City of Bushnell JUNE 2023 WATER FUND REVENUE-EXPENSE REPORT

Revenue Account Range: 420-314-1200 Expend Account Range: 420-4220-000-0000 rint Zero YTD Activity: No	to 420-389-70 to 420-4220-		Include Non-Anticipated: Yes Include Non-Budget: No		Current Pe	To Date As Of: 06/30/23 urrent Period: 06/01/23 to 06/30/23 Prior Year: 06/01/22 to 06/30/22		
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real	
CITY UTILITIES SURCHARGE	1,251.48	20,201.00	1,625.57	12,625.78	0.00	7,575.22-	62	
SAFETY GRANT PROCEEDS	0.00	100.00	0.00	0.00	0.00	100.00-	0	
ARPA WATER REVENUES	123,935.63	481,866.00	0.00	0.00	0.00	481,866.00-	0	
CONTRIBUTION IN AID OF CONSTRUCTION	0.00	0.00	218.43	2,524.65	0.00	2,524.65	0	
RESIDENTIAL WATER SALES	20,279.84	277,220.00	26,828.25	220,616.53	0.00	56,603.47-	80	
COMMERCIAL WATER SALES	40,619.63	633,314.00	52,845.91	438,155.34	0.00	195,158.66-	69	
BACKFLOW PREVENTOR CHARGE	600.00	2,000.00	0.00	5,275.00	0.00	3,275.00	264	
PENALTIES & RECONNECTION FEES	309.38	4,975.00	706.00	4,611.23	0.00	363.77-	93	
WATER CONNECTION FEES	580.22	4,000.00	0.00	1,844.95	0.00	2,155.05-	46	
OTHER WATER REVENUES	2,295.00	12,650.00	2,010.00	15,080.00	0.00	2,430.00	119	
CAPACITY RESERVATION CHARGE	0.00	0.00	13,485.00	19,585.00	0.00	19,585.00	0	
MISCELLANEOUS REVENUES	0.00	0.00	72.86	358.95	0.00	358.95	Ō	
MISCELLANEOUS - NSF	0.00	60.00	0.00	40.00	0.00	20.00-	67	
INTEREST	20.22	215.00	1,086.16	9,053.58	0.00	8,838.58	***	
420 WATER UTILITY FUND Revenue Total	189,891.40	1,436,601.00	98,878.18	729,771.01	0.00	706,829.99-	49	
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd	
WATER UTILITY:	0.00	0.00	0.00	0.00	0.00	0.00	0	
EXECUTIVE SALARIES	0.00	42,360.00	0.00	0.00	0.00	42,360.00	0	
REGULAR SALARIES	12,200.38	184,609.00	25,624.43	215,808.56	0.00	31,199.56-	117	
ON CALL SALARIES	638.72	5,423.00	0.00	0.00	0.00	5,423.00	0	
OTHER SALARIES, OT. HOLIDAY	1,002.34	8,305.00	1,682.61	20,691.20	0.00	12,386.20-	249	
SPECIFIED COMPENSATION	0.00	2,660.00	0.00	0.00	0.00	2,660.00	0	
FICA TAXES	863.08	15,088.00	1,335.37	11,551.65	0.00	3,536.35	77	
MEDICARE TAXES	204.14	3,529.00	312.32	2,701.73	0.00	827.27	77	
REGULAR EMPLOYEE PENSION PLAN REPP	469.04	5,312.00	408.65	5,044.84	0.00	267.16	95	
DEFERRED COMP-CITY SHARE	0.72	293.00	0.00	496.27	0.00	203.27-	169	
REGULAR EMPLOYEE DEFINED CONTRIBUTION PL	1,340.29	13,450.00	0.00	10,652.38	0.00	2,797.62	79	
GROUP INSURANCE	3,662.80	42,745.00	4,368.05	36,043.19	0.00	6,701.81	84	
GROUP INSURANCE (DEPENDENT)	1,278.78	15,368.00	920.29	8,030.93	0.00	7,337.07	52	
GROUP INSURANCE (RETIREE)	142.22	5,037.00	142.36	1,282.40	0.00	3,754.60	25	
GROUP INSURANCE HRA	567.39	10,000.00	744.93	6,716.56	0.00	3,283,44	67	
WORKMEN'S COMPENSATION INSURANCE	71.53	4,206.00	1,051.49	4,205.96	0.00	0.04	100	
PROFESSIONAL SERVICES	37,298.00	591,866.00	750.00	1,397.50	0.00	590,468.50	0	
	0.00	332,000.00	0.00		0.00	280.00-	108	

July 25, 2023 11:26 AM

# City of Bushnell JUNE 2023 WATER FUND REVENUE-EXPENSE REPORT

Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
CONTRACTUAL SERVICES	6,939.14	40,000.00	2,383.23	12,795.37	0.00	27,204.63	32
IT SUPPORT CONTRACTS	41.49	4,273.00	103.47	4,105.00	0.00	168.00	96
TRAVEL PER DIEM	0.00	1,800.00	0.00	1,084.25	0.00	715.75	60
COMMUNICATION SERVICES	339.83	4,700.00	597.11	3,068.85	0.00	1,631.15	65
POSTAGE AND FREIGHT	0.00	5,400.00	185.00	4,148.83	0.00	1,251.17	77
UTILITY SERVICES	2,558.08	45,862.00	4,321.80	35,378.56	0.00	10,483.44	77
RENTALS	0.00	4,000.00	0.00	0.00	0.00	4,000.00	0
GENERAL INSURANCE	2,789.74	5,401.00	1,281.06	4,462.43	0.00	938.57	83
REPAIR & MAINTENANCE	3,236.15	50,227.28	7,219.01	20,729.99	0.00	29,497.29	41
OTHER CURRENT CHARGES	1,157.26	15,602.00	1,700.60	19,868.67	0.00	4,266.67-	127
OFFICE SUPPLIES	0.00	500.00	133.65	402.26	0.00	97.74	80
OPERATING SUPPLIES	647.36	32,000.00	1,287.31	11,475.33	0.00	20,524.67	36
IT OPERATING SUPPLIES	325.56	425.00	369.34	1,078.32	0.00	653.32-	254
OPERATING SUPPLIES - FUEL	1,565.03	13,000.00	946.34	9,888.52	0.00	3,111.48	76
SMALL TOOLS AND EQUIPMENT	58.25	7,600.00	1,094.34	2,365.48	0.00	5,234.52	31
SAFETY EQUIPMENT	0.00	500.00	0.00	0.00	0.00	500.00	0
OPERATING SUPPLIES - WATER TREAT	1,719.20	38,000.00	2,538.90	32,639.45	0.00	5,360.55	86
IT LICENSES	397.99	1,653.00	873.06	1,691.10	0.00	38.10-	102
BOOKS, PUB, SUBS, & MEMBERSHIPS	0.00	2,000.00	93.60	1,102.10	0.00	897.90	55
EDUCATION	0.00	8,000.00	0.00	1,889.25	0.00	6,110.75	24
BAD DEBT EXPENSE	11.42-	0.00	0.00	130.02-	0.00	130.02	0
SRF SR48 UTILITY RELOCATION INTEREST	0.00	3,732.00	0.00	3,732.13	0.00	0.13-	100
DWSRF ELEV TK/COMPANION 600400/600401	0.00	1,732.00	0.00	929.89	0.00	802.11	54
2017 WATER & SEWER BOND INTEREST	0.00	21,307.00	0.00	21,100.12	0.00	206.88	<u>99</u> 41
420 WATER UTILITY FUND Expend Total	81,503.09	1,261,465.28	62,468.32	522,209.05	0.00	739,256.23	41

420 WATER UTILITY FUND		Prior	Current	YTD
	Revenues:	189,891.40	98,878.18	729,771.01
	Expended:	81,503.09	62,468.32	522,209.05
	Net Income:	108,388.31	36,409.86	207,561.96

Grand Totals		Prior	Current	YTD
	Revenues:	189,891.40	98,878.18	729,771.01
	Expended:	81,503.09	62,468.32	522,209.05
	Net Income:	108,388.31	36,409.86	207,561.96

## City of Bushnell JUNE 2023 WASTEWATER FUND REVENUE-EXPENSE REPORT

Revenue Account Range: 425-314-1200 Expend Account Range: 425-4250-000-0000 rint Zero YTD Activity: No	to 425-389-7 to 425-4250-		Include Non-Ant Include No	icipated: Yes n-Budget: No	Year To Date As Of: 06/30/23 Current Period: 06/01/23 to 06/30/2 Prior Year: 06/01/22 to 06/30/2		
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real
CITY SURCHARGE	2,084.53	31,843.00	2,579.14	20,387.85	0.00	11,455.15-	64
SAFETY GRANT PROCEEDS	0.00	799.00	0.00	0.00	0.00	799.00-	0
ARPA WASTEWATER REVENUES	371,001.82	515,913.00	58,016.25	58,016.25	0.00	457,896.75-	11
SPECIAL APPROPRIATIONS	0.00	864,000.00	0.00	0.00	0.00	864,000.00-	0
FDEP SRF PLANNING GRANT/LOAN	0.00	10,350.00	0.00	0.00	0.00	10,350.00-	0
FDEP SRF EMERGENCY TANKAGE REPAIR	0.00	500,000.00	0.00	0.00	0.00	500,000.00-	0
CDBG GRANT REVENUES	0.00	0.00	0.00	150,527.75	0.00	150,527.75	0
CONTRIBUTION IN AID OF CONSTUCTION	0.00	0.00	0.00	23,315.90	0.00	23,315.90	0
PENALITIES AND RECONNECTS	704.39	5,988.00	263.87	4,346.10	0.00	1,641.90-	73
CAPACITY RESERVATION CHARGE	0.00	0.00	16,840.00	38,140.00	0.00	38,140.00	0
LEACHATE DISPOSAL FEES	0.00	75,000.00	0.00	0.00	0.00	75,000.00-	0
RESIDENTIAL SALES	13,459.72	180,809.00	20,598.92	164,670.82	0.00	16,138.18-	91
COMMERCIAL SALES	52,745.41	813,535.00	60,999.47	532,229.14	0.00	281,305.86-	65
WHOLESALES SALES	8,400.17	103,295.00	8,673.99	83,910.62	0.00	19,384.38-	81
EXCESS BOD - TSS	14,302.52	95,050.00	7,854.27	56,354.96	0.00	38,695.04-	59
EONE MONTHLY FEE	813.00	9,125.00	810.00	7,038.85	0.00	2,086.15-	77
EONE PUMP REPLACEMENT REVENUE	61.25	0.00	0.00	5,818.33	0.00	5,818.33	0
TRANSFER FROM GENERAL FUND	0.00	420,000.00	0.00	420,000.00	0.00	0.00	100
425 WASTEWATER UTILITY FUND Revenue Tota	463,572.81	3,625,707.00	176,635.91	1,564,756.57	0.00	2,060,950.43-	37
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
WASTEWATER UTILITY:	0.00	0.00	0.00	0.00	0.00	0.00	0
EXECUTIVE SALARIES	464.13	42,360.00	0.00	0.00	0.00	42,360.00	0
REGULAR SALARIES	13,945.77	153,016.00	7,054.24	80,362.65	0.00	72,653.35	53
ON CALL SALARIES	1,050.59	15,894.00	0.00	0.00	0.00	15,894.00	0
OTHER SALARIES, OT, HOLIDAY	1,652.91	20,313.00	993.89	9,990.11	0.00	10,322.89	49
SPECIFIED COMPENSATION	0.00	2,711.00	0.00	0.00	0.00	2,711.00	0
FICA TAXES	744.00	14,526.00	566.56	6,524.99	0.00	8,001.01	45
MEDICARE TAXES	173.99	3,397.00	132.50	1,526.01	0.00	1,870.99	45
REGULAR EMPLOYEE PENSION PLAN REPP	939.83	7,637.00	768.18	6,961.01	0.00	675.99	91
DEFERRED COMP CITY SHARE	0.00	231.00	0.00	55.40	0.00	175.60	24
REGULAR EMPLOYEE DEFINED CONTRIBUTION PL	1,607.91	10,942.00	0.00	4,033.95	0.00	6,908.05	37
GROUP INSURANCE	2,665.97	30,656.00	2,047.04	16,422.98	0.00	14,233.02	54
GROUP INSURANCE (DEPENDENT)	496.20	5,963.00	528.42	5,439.86	0.00	523.14	91
GROUP INSURANCE HRA	343.89	6,000.00	248.31	3,831.30	0.00	2,168.70	64

July 25, 2023 11:26 AM

# City of Bushnell JUNE 2023 WASTEWATER FUND REVENUE-EXPENSE REPORT

Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
WORKMEN'S COMP INSURANCE	53.65	2,711.00	677.76	2,711.04	0.00	0.04-	100
PROFESSIONAL SERVICES	5,350.00	440,000.00	7,746.67	33,581.39	0.00	406,418.61	8
PROFESSIONAL SERVICES - CDBG	0.00	0.00	0.00	116,195.18	0.00	116,195.18-	0
PROFESSIONAL SERV-WW LEGISLATIVE APPROPR	0.00	864,000.00	0.00	0.00	0.00	864,000.00	0
ACCOUNTING AND AUDITING	0.00	3,500.00	0.00	3,780.00	0.00	280.00-	108
CONTRACTUAL SERVICES	3,995.52	144,000.00	3,632.33	58,406.83	0.00	85,593.17	41
CONTRACTUAL SERVICES CDBG	0.00	0.00	0.00	35,066.69	0.00	35,066.69-	0
IT SUPPORT CONTRACTS	41.49	4,273.00	57.59	2,772.12	0.00	1,500.88	65
CONTRACT SERV-FDEP SRF EMGY TANK REPAIR	0.00	500,000.00	0.00	0.00	0.00	500,000.00	0
TRAVEL	0.00	2,000.00	0.00	391.19	0.00	1,608.81	20
COMMUNICATION SERVICES	195.99	6,200.00	514.42	4,475.52	0.00	1,724.48	72
POSTAGE AND FREIGHT	0.00	500.00	35.83	141.57	0.00	358.43	28
UTILITY SERVICES	9,740.06	121,000.00	14,522.18	124,341.92	0.00	3,341.92-	103
RENTALS	1,695.00	30,567.00	280.01	15,966.16	0.00	14,600.84	52
GENERAL INSURANCE	2,092.31	7,963.00	1,921.59	7,260.64	0.00	702.36	91
REPAIR & MAINTENANCE	35,143.02	800,000.00	11,459.23	118,173.59	0.00	681,826.41	15
OTHER CURRENT CHARGES	0.00	2,000.00	25.00	1,678.78	0.00	321.22	84
COUNTY SHARE OF SURCHARGE	0.00	14,113.00	0.00	0.00	0.00	14,113.00	0
OFFICE SUPPLIES	95.78	500.00	116.78	486.03	0.00	13.97	97
OPERATING SUPPLIES	2,893.66	25,242.80	5,076.12	23,223.93	0.00	2,018.87	92
IT OPERATING SUPPLIES	325.54	425.00	123.12	832.08	0.00	407.08-	196
CHEMICALS TREATMENT	5,166.40	45,283.00	3,694.95	48,662.54	0.00	3,379.54-	107
SMALL TOOLS	0.00	7,000.00	1,542.93	4,903.06	0.00	2,096.94	70
SAFETY EQUIPMENT	0.00	1,000.00	0.00	297.90	0.00	702.10	30
IT LICENSES	397.99	1,653.00	430.86	1,248.90	0.00	404.10	76
OPERATING SUPPLIES - FUEL	1,756.37	17,000.00	655.03	7,506.31	0.00	9,493.69	44
BOOKS, PUBS, AND SUBS	0.00	7,000.00	93.60	448.10	0.00	6,551.90	6
EDUCATION	0.00	8,000.00	0.00	1,036.50	0.00	6,963.50	13
BAD DEBT EXPENSE	39.41-	2,000.00	0.00	167.51-	0.00	2,167.51	8-
2017 WATER & SEWER BOND INTEREST	0.00	54,788.00	0.00	54,257.45	0.00	530.55	99
INTEREST SRF 676060 WEBSTER	0.00	7,424.00	0.00	3,879.06	0.00	3,544.94	<u>52</u> 23
425 WASTEWATER UTILITY FUND Expend Total	92,988.56	3,433,788.80	64,945.14	806,705.23	0.00	2,627,083.57	23

425 WASTEWATER UTILITY FUND		Prior	<u>Current</u>	YTD
	Revenues:	463,572.81	176,635.91	1,564,756.57
	Expended:	92,988.56	64,945.14	806,705.23
	Net Income:	370,584.25	111,690.77	758,051.34

## City of Bushnell JUNE 2023 SANITATION FUND REVENUE-EXPENSE REPORT

Revenue Account Range: 430-314-1200 Expend Account Range: 430-3400-000-0000 rint Zero YTD Activity: No	to 430-389-1000 to 430-3400-582-7204		Include Non-Ant Include Nor	icipated: Yes n-Budget: No	Year To Date As Of: 06/30/23 Current Period: 06/01/23 to 06/30/23 Prior Year: 06/01/22 to 06/30/22		
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real
CITY SURCHARGE	1,197.76	11,500.00	1,614.14	12,885.35	0.00	1,385.35	112
SAFETY GRANT PROCEEDS	0.00	500.00	0.00	0.00	0.00	500.00-	0
INSURANCE PROCEEDS	0.00	0.00	0.00	555.00	0.00	555.00	0
PENALTIES AND RECONNECTS	397.98	4,000.00	438.97	3,383.84	0.00	616.16-	85
MISCELLANEOUS - MOWING FEES	0.00	200.00	0.00	0.00	0.00	200.00-	0
RESIDENTIAL GARBAGE	21,068.34	288,911.00	26,460.13	223,142.30	0.00	65,768.70-	77
COMMERCIAL GARBAGE	32,399.30	422,686.00	36,093.70	313,561.53	0.00	109,124.47-	74
EXTRAORDINARY GARBAGE	2,711.25	18,000.00	3,309.00	21,007.51	0.00	3,007.51	117
MISCELLANEOUS REVENUES	126.00	3,000.00	325.00	3,107.44	0.00	107.44	104
MISCELLANEOUS - NSF	0.00	0.00	0.00	40.00	0.00	40.00	0
INTEREST	9.09	75.00	454.04	3,209.06	0.00	3,134.06	***
430 SANITATION FUND Revenue Total	57,909.72	748,872.00	68,694.98	580,892.03	0.00	167,979.97-	77
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
SANITATION:	0.00	0.00	0.00	0.00	0.00	0.00	0
EXECUTIVE SALARIES	464.13	28,000.00	2,184.42	20,877.18	0.00	7,122.82	75
REGULAR SALARIES	8,925.91	145,635.00	10,462.08	94,440.05	0.00	51,194.95	65
OTHER SALARIES, OT, HOLIDAY	418.78	5,678.00	1,138.17	12,004.94	0.00	6,326.94-	211
FICA TAXES	1,209.99	11,117.00	669.14	6,915.11	0.00	4,201.89	62
MEDICARE TAXES	282.97	2,600.00	156.50	1,617.22	0.00	982.78	62
REGULAR EMPLOYEE PENSION PLAN REPP	462.83	7,004.00	830.06	9,603.13	0.00	2,599.13-	137
DEFERRED COMP-CITY SHARE	8.88	138.00	17.04	184.18	0.00	46.18-	133
REGULAR EMPLOYEE DEFINED CONTRIBUTION PL	1,154.57	16,546.00	0.00	2,413.42	0.00	14,132.58	15
GROUP INSURANCE	2,578.00	29,360.00	1,731.35	19,156.26	0.00	10,203.74	65
GROUP INSURANCE (DEPENDENT)	763.56	9,176.00	740.93	7,844.01	0.00	1,331.99	85
GROUP INSURANCE (RETIREES)	127.31	3,908.00	137.89	2,829.63	0.00	1,078.37	72
GROUP INSURANCE HRA	458.52	9,000.00	372.47	5,149.81	0.00	3,850.19	57
WORKMEN'S COMPENSATION INSURANCE	35.77	6,142.00	1,535.42	6,141.68	0.00	0.32	100
PROFESSIONAL SERVICES	0.00	500.00	0.00	0.00	0.00	500.00	0
ACCOUNTING & AUDITING	0.00	3,500.00	0.00	3,780.00	0.00	280.00-	108
CONTRACTUAL SERVICES	0.00	1,500.00	0.00	0.00	0.00	1,500.00	0
IT SUPPORT CONTRACTS	82.99	7,320.00	115.19	4,644.29	0.00	2,675.71	63
TRAVEL PER DIEM	0.00	200.00	0.00	0.00	0.00	200.00	0
COMMUNICATION SERVICES	75.76	750.00	40.27	299.58	0.00	450.42	40
POSTAGE AND FREIGHT	0.00	500.00	0.00	500.00	0.00	0.00	100

July 25, 2023 11:27 AM

## City of Bushnell JUNE 2023 SANITATION FUND REVENUE-EXPENSE REPORT

Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
RENTALS	0.00	1,500.00	0.00	0.00	0.00	1,500.00	0
GENERAL INSURANCE	1,394.87	11,915.00	2,562.12	9,776.31	0.00	2,138.69	82
REPAIR & MAINTENANCE	2,732.01	54,000.00	6,451.25	49,068.78	0.00	4,931.22	91
OTHER CURRENT CHARGES	520.24	4,500.00	673.38	5,589.19	0.00	1,089.19-	124
ANDFILL CHARGES	13,120.00	172,000.00	13,567.41	128,936.15	0.00	43,063.85	75
DPERATING SUPPLIES	229.68	15,500.00	672.23	11,392.54	0.00	4,107.46	74
IT OPERATING SUPPLIES	0.00	850.00	0.00	0.00	0.00	850.00	0
DPERATING SUPPLIES - FUEL	5,592.08	54,000.00	4,660.66	39,197.76	0.00	14,802.24	73
IT LICENSES	696.99	3,306.00	861.72	2,498.79	0.00	807.21	76
EDUCATION	0.00	1,000.00	0.00	1,400.00	0.00	400.00-	140
BAD DEBT EXPENSE	5.92-	0.00	0.00	245.68-	0.00	245.68	0
430 SANITATION FUND Expend Total	41,329.92	607,145.00	49,579.70	446,014.33	0.00	161,130.67	73

430 SANITATION FUND		<u>Prior</u>	Current	YTD
	Revenues:	57,909.72	68,694.98	580,892.03
	Expended:	41,329.92	49,579.70	446,014.33
	Net Income:	16,579.80	19,115.28	134,877.70
	NCC INCOME.	10,010.00	1,11,20	137,077.70

Grand Totals		Prior	<u>Current</u>	YTD
	Revenues:	57,909.72	68,694.98	580,892.03
	Expended:	41,329.92	49,579.70	446,014.33
	Net Income:	16,579.80	19,115.28	134,877.70

## City of Bushnell JUNE 2023 REPP FUND REVENUE-EXPENSE REPORT

Revenue Account Range: 630-360-0000 Expend Account Range: 630-6300-000-0000 rint Zero YTD Activity: No	to 630-368-0001 to 630-6300-518-5200			nticipated: Yes Mon-Budget: No	Year To Date As Of: 06/30/23 Current Period: 06/01/23 to 06/30/2 Prior Year: 06/01/22 to 06/30/2		
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real
INTEREST	8,998.13	66,887.00	12,968.15	82,257.75	0.00	15,370.75	123
REALIZED GAIN	0.00	10,951.00	0.00	0.00	0.00	10,951.00-	0
CONTRIBUTIONS - REG EMP PENSION	107,131.58	74,727.00	6,796.20	60,051.45	0.00	14,675.55-	<u>80</u> 93
630 REGULAR EMPLOYEE PENSIO Revenue Tota	116,129.71	152,565.00	19,764.35	142,309.20	0.00	10,255.80-	93
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
REPP PENSION:	0.00	0.00	0.00	0.00	0.00	0.00	0
PROFESSIONAL SERVICES	0.00	8,492.00	0.00	8,450.00	0.00	42.00	100
UNREALIZED LOSS ON INVESTMENT	400,931.28	0.00	204,909.18-	795,787.98-	0.00	795,787.98	0
OTHER CURRENT CHARGES	1,202.09	45,112.00	1,240.62	30,857.00	0.00	14,255.00	68
PAYMENTS TO RETIREES	8,185.39	98,961.00	<u> </u>	73,668.51	0.00	25,292.49	<u>-74</u> 448-
630 REGULAR EMPLOYEE PENSIO Expend Total	410,318.76	152,565.00	195,483.17-	682,812.47-	0.00	835,377.47	448-
630 REGULAR EMPLOYEE PENSI	N PLAN	Prior	Current	YTD			
	Revenues:	116,129.71	19,764.35	142,309.20			
	Expended:	410,318.76	195,483.17-	682,812.47-			
	Net Income:	294,189.05-	215,247.52	825,121.67			
			<u></u>				
Grand Totals		Prior	Current	YTD			

	Prior	<u>Current</u>	YTD
Revenues:	116,129.71	19,764.35	142,309.20
Expended:	410,318.76	195,483.17-	682,812.47-
Net Income:	294,189.05-	215,247.52	825,121.67

	City O	f Bushnell	
JUNE 2023	ALL FUNDS	REVENUE-EXPENSE	REPORT

Fund	Description	Prior Revenue	Curr Revenue	YTD Revenue	Prior Expended	Curr Expended	YTD Expended	Total Available Revenues
001	GENERAL FUND	181,050.89	223,665.76	3,378,655.36	391,594.00	212,553.46	3,651,052.86	-272,397.50
131	CEMETERY FUND	1,730.00	7,623.39	79,365.42	3,358.19	907.44	14,551.08	64,814.34
410	ELECTRIC UTILITY FUND	615,022.93	847,805.91	6,514,351.47	787,280.86	576,111.08	4,737,025.44	1,777,326.03
420	WATER UTILITY FUND	189,891.40	98,878.18	729,771.01	81,503.09	62,468.32	522,209.05	207,561.96
425	WASTEWATER UTILITY FUND	463,572.81	176,635.91	1,564,756.57	92,988.56	64,945.14	806,705.23	758,051.34
430	SANITATION FUND	57,909.72	68,694.98	580,892.03	41,329.92	49,579.70	448,319.14	132,572.89
630	REGULAR EMPLOYEE PENSION PLAN	116,129.71	19,764.35	142,309.20	410,318.76	-195,483.17	-682,812.47	825,121.67
	Final Total	1,625,307.46	1,443,068.48	12,990,101.06	1,808,373.38	771,081.97	9,497,050.33	3,493,050.73

# **CONSENT AGENDA**

*ITEM* # 4

# APPROVAL TO PIGGY-BACK BID WITH SUMTER COUNTY FOR REPAIR AND MAINTENANCE OF TRAFFIC SIGNAL DEVICES AGREEMENT.

# SUMTER COUNTY REPAIR AND MAINTENANCE OF TRAFFIC SIGNAL DEVICES AGREEMENT

THIS AGREEMENT (hereinafter referred to as "Agreement") is made and entered into this 8<sup>th</sup> day of October 2019, by and between **Board of Sumter County Commissioners** (hereinafter referred to as "Board," or "County"), whose address is 7375 Powell Road, Wildwood, Florida 34785, and Traffic Engineering Management, LLC dba Control Specialists, (hereafter referred to as "Vendor"), whose address is 707 Nicolet Avenue, Suite 100A, Winter Park, Florida 32789.

#### RECITALS

WHEREAS, the Board has need of professional services for RFP 038-0-2019/RS Sumter County Repair and Maintenance of Traffic Signal Devices; and

WHEREAS, the parties desire to enter into a written agreement outlining the duties, responsibilities and compensation of Vendor, based on the Vendor's response to RFP 038-0-2019/RS.

NOW, THEREFORE, in consideration of the mutual promises, covenants and agreements contained herein, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

- The relationship of the Vendor to the Board will be that of a professional Vendor and the Vendor will provide the professional services required under this Agreement in accordance with acceptable professional practices and ethical standards applicable to Vendor's profession, and Vendor will endeavor to provide to the Board prompt and efficient services to the best of its ability.
- 2. Vendor is hereby retained and employed as a Sumter County Contactor, and will work with the Board to provide services in accordance with the scope of work outlined in RFP 038-0-2019/RS.
- 3. The term of this Agreement shall commence on October 8, 2019 and continue in full force up to two (2) years through October 7, 2021 (the "Initial Term") with an option to renew for an additional two (2) one-year terms ("Renewal Terms"), unless otherwise terminated as provided in paragraph four (4) of this Agreement. The term of this Agreement does not relieve the Vendor of any future responsibility as described in paragraph six (6) of this Agreement.
- 4. This Agreement may be terminated by either party upon thirty (30) days prior written notice to the other party at the address designated in this Agreement for receiving such notice. If this Agreement is terminated, Vendor shall be authorized to receive payment for all work performed up to the date of termination.
- 5. With regard to compensation paid to Vendor, Vendor shall furnish to the Board an itemized invoice detailing all of Vendors hours, services, expenses and any other services utilized by the Board. The invoice shall be itemized pursuant to and in accordance with the Fee Schedule, attached hereto as Exhibit A, and incorporated herein *in haec verba*. Vendor shall submit all invoices pursuant to the Local Government Prompt Payment Act, F.S. 218. Vendor acknowledges and agrees that the rates set forth in the Fee Schedule shall remain fixed

throughout the duration of this Agreement, including both the Initial Term and any Renewal Term, and thereafter shall only be adjusted by mutual written agreement of both parties.

- 6. General Considerations.
  - a. All reports, drawings, designs, specifications, notebooks, computations, details, and calculation documents prepared by Vendor and presented to the Board pursuant to this Agreement are and remain the property of the Board as instruments of service.
  - b. All analyses, data, documents, models, modeling, reports and tests performed or utilized by Vendor shall be made available to the Board upon request and shall be considered public records.
  - c. Vendor is required to: (i) keep and maintain public records required by Board; (ii) upon request from Board's custodian of public records, provide Board with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a reasonable or as otherwise provided by law; (iii) ensure that public records that are exempt or, confidential and exempt, from public records disclosure requirements are not disclosed except as authorized by law for the duration of this Agreement and following completion of this Agreement, transfer, at no cost, to Board all public records in possession of Vendor or keep and maintain public records required by Board.
  - d. If Vendor transfers all public records to Board upon completion of this Agreement, Vendor shall destroy any duplicate public records that are exempt or, confidential and exempt, from public records disclosure requirements. If Vendor keeps and maintains public records upon completion of this Agreement, Vendor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to Board, upon request from Board's custodian of public records, in a format that is compatible with the information technology systems of Board.
  - e. Vendor shall keep all books, records, files, drawings, plans and other documentation, including all electronically stored items, which concern or relate to the services required hereunder (the "Records"), for a minimum of three (3) years from the date of expiration or termination of this Agreement, or as otherwise required by any applicable law, whichever date is later. The Board shall have the right to order, inspect, and copy all the Records as often as it deems necessary during any such period-of-time. The right to audit, inspect, and copy Records shall include all of the records of sub-Vendors (if any).
  - f. Vendor shall, at all times, comply with the Florida Public Records Law, the Florida Open Meeting Law and all other applicable laws, rules and regulations of the State of Florida.
  - g. IF THE VENDOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE VENDORS' DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT 352-689-4400, Sumter County Board of County Commissioners, 7375 Powell Road, Wildwood, Florida 34785 or via email at Administrative.Services@sumtercountyfl.gov.
  - h. Vendor shall, at all times, carry General Liability, Automobile and Worker's Compensation Insurance pursuant to the insurance requirements in RFP 038-0-2019/RS, naming Board as both a certificate holder and an additional insured in each such policy.
  - i. Upon Vendor's written request, the Board will furnish, or cause to be furnished, such reports, studies, instruments, documents, and other information as Vendor and Board

mutually deem necessary, and Vendor may rely upon same in performing the services required under this Agreement.

- 7. The Vendor may be required to provide additional services to the Board on challenges, public protests, administrative hearings or similar matters. The Vendor shall be available to represent the Board, serve as an expert witness, and provide supporting documentation as necessary. Should any other professional services be called for by the Board that are not otherwise set forth in this Agreement or any of its attachments or exhibits, charges for these services shall be agreed upon in advance by the parties hereto.
- 8. The Contract Documents, which comprise the entire Contract between Board and Vendor and which are further incorporated herein by reference, consist of the following:
  - a. RFP 038-0-2019/RS
  - b. Vendor's Proposal in Response to RFP
  - c. This Agreement
  - d. Permits / Licenses
  - e. All Proposals Addenda Issued Prior to Opening Date
  - f. All Modifications and Change Orders Issued
- 9. Vendor shall be solely and entirely responsible for its tortious acts and for the tortious acts of its agents, employees, or servants during the performance of this Agreement. Vendor shall indemnify and save harmless the Board, its agents, employees and officers from and against all liabilities, claims, demands, or actions at law and equity including court costs and attorney's fees that may hereafter at any time be made or brought by anyone for the purposes of enforcing a claim on account of any injury or damage allegedly caused or occurring to any person or property in which was caused in whole or in part by any tortious, wrongful, or intentional acts or omissions of Vendor, its agents, or employees during performance under this Agreement. The foregoing is not intended, and shall not be construed, as a waiver by Board of the benefits of Section 768.28, *Florida Statutes*.
- 10. Vendor is, and shall be, in the performance of all services and activities under this Agreement, an independent contractor, and not an employee, agent, or servant of Board; and no provisions of Board's personnel policies shall apply to this Agreement. None of the benefits provided by Board to its employees including, but not limited to, worker's compensation insurance and unemployment insurance, are available from Board to Vendor, or its employees, agents or servants. Vendor assumes responsibility for payment of all federal, state and local taxes imposed or required of Vendor including but not limited to FICA, FUTA, unemployment insurance, Social Security and income tax laws for which Vendor as employer is responsible. Vendor shall be solely responsible for any worker's compensation insurance required by law and shall provide the Board with proof of insurance upon demand. The parties agree that Board shall not: (a) pay dues, licenses or membership fees for Vendor; (b) require attendance by Vendor, except as otherwise specified herein; (c) control the method, manner or means of performing under this Agreement, except as otherwise specified herein; or (d) restrict or prevent Vendor from working for any other party.
- 11. Force Majeure. No party shall be liable or responsible to the other party, nor be deemed to have defaulted under or breached this Agreement, for any failure or delay in fulfilling or performing any term of this Agreement (except for any obligations to make payments to the other party hereunder)], when and to the extent such failure or delay is caused by or results from the following force majeure events ("Force Majeure Events"): (a) acts of God; (b) flood,

fire, earthquake or explosion; (c) war, invasion, hostilities (whether war is declared or not), terrorist threats or acts, riot, warlike operation, insurrection, rebellion, revolution, military or usurped power, sabotage or other civil unrest; (d) strikes, embargoes, blockades, labor stoppages, lockouts or slowdowns or other industrial disturbances or inability to obtain necessary materials or services (e) governmental delay regarding permits or approvals; (f) action by any governmental authority; (g) national or regional emergency; (h) shortage of adequate power or transportation facilities; or (j) other similar events beyond the reasonable control of the party impacted by the Force Majeure Event (the "Impacted Party") and provided further, however, that such performance shall be resumed and completed with due diligence and reasonable dispatch as soon as the contingency causing the delay or impossibility shall abate.

- 12. Attorney's Fees; and Costs of Enforcement. In the event suit is commenced to enforce this Agreement, costs of said suit including reasonable attorneys' fees in all proceedings, trials, investigations, appearances, appeals and in any bankruptcy proceeding or administrative proceeding shall be paid to the prevailing party by the non-prevailing party. In the event of default by either party hereto, the defaulting party shall be liable for all costs and expenses, including reasonable attorney's fees and costs incurred by the other party in enforcing its rights hereunder, whether litigation be instituted or not, at the trial court and appellate court level.
- 13. Law of the Agreement; Jurisdiction and Venue. The Parties agree that the laws of the State of Florida shall govern any dispute arising from or related to this Agreement. The Parties to this Agreement agree that venue and jurisdiction is mandated to lie only in the state courts located in Sumter County, Florida. Removal of this case to federal court is not permitted. Litigation in federal court is precluded by agreement of the parties hereto. If, even though precluded by agreement of the Parties hereto, litigation arising from or based upon this contract should be mandated by a court of competent jurisdiction issued pursuant to a duly noticed hearing giving Sumter County adequate time to respond and all of the benefits of due process to lie in the proper venue or jurisdiction of a federal court, that federal court shall only be in the Middle District of Florida, Ocala Division. The Parties further agree that entry into this agreement constitutes irrevocable consent that the exclusive venue for any such dispute shall lie solely in the state or county courts in and for Sumter County, Florida. The Parties expressly and irrevocably waive any right(s) to removal of any such dispute to any federal court, unless the federal court has exclusive jurisdiction; in such cases, the parties agree that the exclusive venue for any such disputes shall be the United States District Court, in and for the Middle District of Florida, Ocala Division. Process in any action or proceeding referred to in this paragraph may be served on any party anywhere in the world, such party waives any argument that said party is not subject to the jurisdiction of the state courts located in Sumter County, Florida and that the laws of the state of Florida.
- 14. Entire Agreement. This Agreement contains the entire agreement of the Parties and may not be changed except by written agreement duly executed by the Parties hereto. This Agreement supersedes any prior understandings or agreements between the Parties, and there are no representations, warranties, or oral agreements other than those expressly set forth herein.
- 15. Assignment. This Agreement shall not be assigned nor may any portion of the obligations contemplated in this Agreement be subcontracted to another party without prior written approval of County. No such approval by County of any assignment or subcontract shall be deemed in any event or in any manner to provide for the incurrence of any obligation of County.

All such assignments and subcontracts shall be subject to the terms and conditions of this Agreement and to any conditions of approval that County shall deem necessary.

- 16. Compliance with Licenses, Permits, and Applicable Laws. In performing services hereunder, Vendor shall comply with all federal, state and local laws and regulations. Vendor shall be responsible for identifying and obtaining all permits necessary to complete the scope of services. Vendor shall be responsible for obtaining, at its sole cost and expense, all necessary license licenses and other governmental approvals required in order for Vendor to provide the type of services required hereunder.
- 17. E-Verify: system established by the U.S. Department of Homeland Security to determine the immigration and work-eligibility status of prospective employees.
- 18. The Vendor agrees to certify to Board that Vendor is in compliance with the federal E-Verify program, including obtaining written certification from all sub-Vendors who will participate in the performance of scope of services contemplated in this Agreement. All sub-Vendor certifications must be kept on file by the Vendor and made available to the state and/or the Board upon request. The Board reserves the right to take action against any Vendor deemed to be non-compliant; potential actions may include, but are not limited to, cancellation of this Agreement and/or suspending or debarring the Vendor from performing services for the County.
- 19. **Conflict of Interest**. Vendor shall notify Board in writing of any commitments during the term of this Agreement, which may constitute a potential or actual conflict of interest with respect to the scope of services to be performed for the Board.
- 20. Corporate Status; Change of Ownership. If Vendor is a non-governmental, corporate entity:
  - a. Corporate Status. Vendor shall ensure that the corporate status shall continuously be in good standing and active and current with the state of its incorporation and the State of Florida and at all times throughout the Term, and any renewal or extension hereof. Failure of the Vendor to keep its corporate status active and current shall constitute a material breach under the terms of this Agreement.
  - b. Change of Ownership. Vendor shall notify County immediately upon any change in corporate ownership or any substitution of the key professional assigned (the "Key Person") to perform under this Agreement ("Change of Ownership"). County shall have the option of cancelling this Agreement if a Change of Ownership is not suitable to it, provided however, no cancellation shall relieve the Vendor of its obligations to perform the work described herein or for liability for breach of same. A Change of Ownership means the occurrence of any one or more of the following: a sale, lease, or other disposition of 50% or more of the interest or assets of the company or corporation; a merger, reverse merger or consolidation with another entity; a transaction wherein a third-party becomes the beneficial owner having fifty (50%) percent or more interest in the corporation or company; or fifty (50%) percent or more of votes that may be cast for any act of the entity.
- 21. **Default.** Neither Party shall declare the other party in default of any provision of this Agreement without giving the other party at least ten (10) days advance written notice of intention to do so, during which time the other party shall have the opportunity to remedy the default. The notice shall specify the default with particularity.

- 22. **Dispute Resolution.** All disputes arising out of or in connection with this Agreement shall be attempted to be settled through good-faith negotiation between the Parties, followed if necessary within thirty (30) days by professionally-assisted mediation. Any mediator so designated must be acceptable to each Party. The mediation will be conducted as specified by the mediator and agreed upon by the Parties. The Parties agree to discuss their differences in good faith and to attempt, with the assistance of the mediator, to reach an amicable resolution of the dispute. The mediator may not testify for either Party in any later proceeding relating to the dispute. No recording or transcript shall be made of the mediation proceedings. Each Party will bear its own costs in the mediation. The fees and expenses of the mediator will be shared equally by the Parties. Failing resolution through negotiation or mediation, either Party may file an action in a court of competent jurisdiction or other appropriate remedy available in law or equity as defined herein below.
- 23. Jointly Drafted. The Parties agree that this Agreement is entered into knowingly and voluntarily, after having the opportunity to fully discuss it with an attorney. Having had the opportunity to obtain the advice of legal counsel to review, comment upon, and redraft this Agreement, the Parties agree that this Agreement shall be construed as if the parties jointly prepared it so that any uncertainty or ambiguity shall not be interpreted against any one party and in favor of the other.
- 24. Parties Acknowledgement; Parties Bound. The Parties acknowledge that they have read this Agreement, and that they understand the terms and conditions herein and that the terms have been fully and completely explained to the Parties prior to the execution thereof. Each party acknowledges that the other party has made no warranties, representations, covenants, or agreements, express or implied, except as expressly contained in this Agreement. Further, the Parties have caused this Agreement to be executed on their respective behalf by the authorized officer whose signature appears below under their respective name, to be effective as of the date first written above. This Agreement shall inure to the benefit of and be binding upon the Parties, their successors, heirs, and personal representatives.
- 25. **Waiver**. The waiver by any party hereto of a breach of any provision of this Agreement shall not operate or be construed as a waiver of any subsequent breach by any party.
- 26. Time is of the Essence. Time shall be of the essence of this Agreement.
- 27. **Survivability.** Any provision of this Agreement which obligates any of the Parties to perform an obligation either before the commencement of the Term or after the expiration of the Term, or any renewal or extension thereof, shall be binding and enforceable notwithstanding that performance is not within the Term, and the same shall survive.
- 28. Severability. Whenever possible each provision and term of this Agreement will be interpreted in a manner to be effective and valid but if any provision or term of this Agreement is held to be prohibited or invalid, then such provision or term will be ineffective only to the extent of such prohibition or invalidity, without invalidating or affecting in any manner whatsoever the remainder of such provision or term or the remaining provisions or terms of this Agreement.
- 29. Counterparts. This Agreement may be executed in a number of identical counterparts and a facsimile or electronic/digital copy shall be treated as an original. If so executed, each of such counterparts is to be deemed an original for all purposes, and all such counterparts shall,

collectively, constitute one agreement. In making proof of this Agreement, it shall not be necessary to produce or account for more than one such counterpart.

- 30. Section and Paragraph Headings. Captions or paragraph headings herein contained are for organizational convenience only and shall not be constructed as material provisions of this agreement or to limit any provisions hereunder.
- 31. Cooperation; Supplementary Actions. All Parties agree to cooperate fully and to execute any supplementary documents, and to take any additional actions that may be necessary or appropriate to give full force and effect to the basic terms and intent of this Agreement, and which are not inconsistent with its terms.
- 32. **Miscellaneous.** Whenever the context shall so require, all words in this Agreement of one gender shall be deemed to include the other gender.
- 33. Incorporation of Recitals. Each of the WHEREAS clauses listed above are hereby re-alleged and incorporated into this Agreement as if otherwise fully stated herein.
- 34. Notice. Whenever any notice, demand or request is required or permitted hereunder, such notice, demand or request shall be made in writing and shall be personally delivered to the individuals listed below, sent via prepaid courier or overnight courier, or deposited in the United States mail, registered or certified, return receipt requested, postage prepaid, addressed to the addresses (and individuals) set forth below. No other form of electronic communications (Facebook, Twitter, Text) will be deemed Notice.

FOR THE BOARD	FOR THE VENDOR
Name: Bradley S. Arnold	Name: W.Bruce O'Donoghue
Address: 7375 Powell Road, Wildwood, FL 34785	Address: 707 Nicolet Avenue, Winter Park FL 327E
Title: County Administrator	Title: CEO
Date: 10/8/19	Date: 10/17/19

\_\_\_\_\_IN WITNESS WHEREOF, the parties have signed this agreement the day and year first above written.

OMMISS KAST: Ussa Ellist

ATTEST:

lb, By: t U to.

SUMTER COUNTY BOARD OF COUNTY COMMISSIONERS

By: Chairman

Date Signed:

TRAFFIC ENGINEERING AND MANAGEMENT, LLC dba CONTROL SPECIALISTS

By: W. Brice () Donoghue CED

Date Signed:

		REGU	LAR MAINT (2 Year B		ANCE CO Contract)	NTE	RACT		
ITEM #	QTY		TOTAL						
1.	24 Months	Contract Year O Contract Year T	Contract Year One (October 2019 - September 2020) Contract Year Two (October 2020 – September 2021)						
		Type of Signal	Number of Signals		it Price r Signal		otal ost		\$_ <u>264,720.00</u>
		Traffic Signal	57	S	149.00	\$	8,493.00		
		School Zone	26	\$	59.00	S	1,534.00		
		Flasher Beacon	5	s	59.00	s	295.00		
		Flashing Stop Sign	3	s	59.00	s	177.00		
		Advanced Beacon	6	\$	59.00	s	354.00		
		Pedestrian Signal	3	s	59.00	s	177.00		
		Maintain traffic signals as listed in t Unit Price include: than \$250 per locati	ing stop signs he Scope of S s minor replac on per inspec	, adv ervie ervie tion)	vanced bead ce. nt compone	cons. ents	and pedestria	'n	
2.	2 Lump Sum	ANNUAL REVIEW TIMING AND PHASING (S_22,800.00)							\$45,600.00
3.	Lump Sum	Inspection of mast results of the inspe	NNUAL REVIEW MAST ARM INSPECTION nspection of mast arm structures, foundations and signals. The esults of the inspection will be reviewed, reported and oordinated for further action and pricing.						

# CONTRACTOR: Traffic Engineering and Management, LLC

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**Sumter County** 

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HOURLY RATES (Estimated hours)						
ITEM #						
4.	<b>REGULAR REPAIR SERVICE</b> Hourly service rates to include one (1) laborer as required between the hours of 7:00 a.m. and 5:00 p.m.	\$_135.00 / HR				
5.	<b>EMERGENCY REPAIR SERVICE</b> Hourly service rates for repairs during evenings, weekends, and holiday periods to include one (1) Technician.	\$_149.00 / HR				
6.	BUCKET TRUCK Hourly service rate for bucket truck with operator.	\$_125.00 / HR				
7.	LIFT TRUCK Hourly service rate for lift truck with operator.	\$_125.00 / HR				
8.	AUGER/CRANE TRUCK Hourly service rate for auger/crane truck with operator.	\$_195.00 / HR				
9.	SERVICE VEHICLE Hourly service rate for service vehicle with operator.	\$59.00 / HR				

ITEM #	(To be utilized as required throughout the term of this agreeme           TEM #         ITEM DESCRIPTION					
10.	<b>Repaint Mast Arm Structure, Single Arm</b> Pricing includes Maintenance of Traffic for painting operation (\$ 7,500.00 )	\$_7,500.00 / EA				
11.	<b>Repaint Mast Arm Structure, Double Arm</b> Pricing includes Maintenance of Traffic for painting operation (\$_10,800.00)	\$ <u>10,800.00 / E</u> A				
12.	Replacement Parts: Percentage Mark Up Over Cost	_18.0%				
13.	Additional Signalized Intersections or Flashing Beacon Assembli the contract at the same rates as shown in Item #1 above.	es may be added to				
14.	The contract may be extended for two additional one year terms above.	at the rates quoted				

### Emergency Phone Numbers and Contact Person:

Terence Tomlin Contact Name ttomlin@controlspecialists.com E-mail Address

407-628-1965 Office Phone Number 407-420-3567 Beeper Emergency Number

# **CITIZEN'S FORUM**

(LIMITED TO 3 MINUTES PER PERSON)

# **NEW BUSINESS**

# **NEW BUSINESS**

# *ITEM* # 1

SECOND AND FINAL READING OF ORDINANCE 2023-24, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18F001 OWNER: CARLOS ALBERTO TORRES

#### ORDINANCE NUMBER 2023-24 Parcel Number: N18F001

## AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, Carlos Alberto Torres, is the owner (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

# SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, the Owner has formally petitioned the City Council for such voluntary annexation and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; that the property is reasonably compact and contiguous to the boundaries of the City; that the requested annexation will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell; and that the future use of the property to be annexed is for urban purposes.

# NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

# SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

# SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on July 3, 2023. Upon motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	Yea
Councilwoman Margaret A. Thies	Yea

Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Nay

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

That upon being finally passed and becoming an ordinance of the City of Bushnell, Florida, the ordinance so adopted, or a certified copy thereof, shall be filed with the Clerk of the Circuit Court in Sumter County, Florida, the Chief Administrative Office of Sumter County, and with the Department of State, State of Florida.

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

## HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

ATTEST:

Christina Dixon - City Clerk

## EXHIBIT "A"

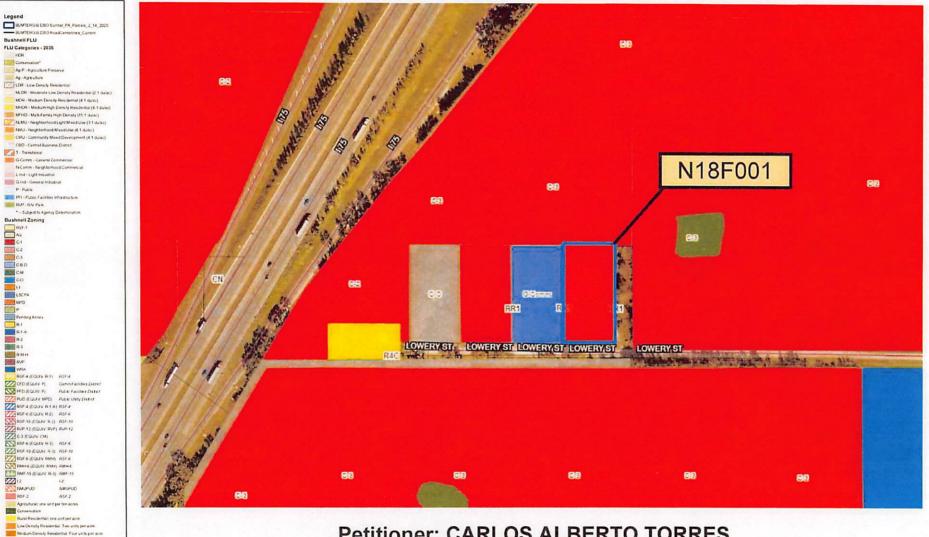
### **ORDINANCE NUMBER 2023-24**

Sumter County Property Appraiser Parcel Identification Number(s): N18F001

LOT 1, SOUTH SIDE- "75", A SUBDIVISION IN SECTION 18, TOWNSHIP 21 SOUTH, RANGE 22 EAST, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, PAGE 33, OF THE PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA.

# City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment





High Density Residential dia units per acre

Mand Use Overlay subject to restrictions

Commercial

Municipalities Municipalities Public Institutional Educational

Recruation

TALL

Petitioner: CARLOS ALBERTO TORRES Parcel Number(s): N18F001 Current County Zoning: RR1 Requested City Zoning: C-2 County FLU: Commercial Requested City FLU: General Commercial

# **NEW BUSINESS**

# *ITEM* # 2

SECOND AND FINAL READING OF ORDINANCE 2023-25, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18F001 OWNER: CARLOS ALBERTO TORRES

### ORDINANCE NUMBER 2023-25 Parcel Numbers: N18F001

## AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

**WHEREAS**, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Carlos Alberto Torres. was annexed into the City:

# SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as G-Comm, General Commercial, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

# NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as G-Comm, General Commercial, land use classification:

# SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

**THE PROPOSED** Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on July 3, 2023. Upon motion made by Councilwoman Thies, and seconded by Vice-Mayor Lowery, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Nay

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2023.

ATTEST:

HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

**Christina Dixon - City Clerk** 

### EXHIBIT A:

#### **ORDINANCE NUMBER 2023-25**

Sumter County Property Appraiser Parcel Identification Number(s): N18F001

LOT 1, SOUTH SIDE- "75", A SUBDIVISION IN SECTION 18, TOWNSHIP 21 SOUTH, RANGE 22 EAST, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, PAGE 33, OF THE PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA.

# **NEW BUSINESS**

# *ITEM* # 3

SECOND AND FINAL READING OF ORDINANCE 2023-26, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-3, GENERAL BUSINESS ARTERIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18F001 OWNER: CARLOS ALBERTO TORRES

#### ORDINANCE NUMBER 2023-26 Parcel Numbers: N18F001

## AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-3, GENERAL BUSINESS ARTERIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is C-3, General Business Arterial.

## NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as C-3, General Business Arterial, zoning district.

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on July 3, 2023. Upon motion made by Councilwoman Thies, and seconded by Vice-Mayor Lowery, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Nay

Mayor/Councilman Jessie Simmons Jr.

Councilwoman Margaret A. Thies

Vice-Mayor/Councilman Lance D. Lowery

Councilwoman Karen Davis

Councilman Dale Swain

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

ATTEST:

HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

Christina Dixon - City Clerk

### EXHIBIT A:

### **ORDINANCE NUMBER 2023-26**

Sumter County Property Appraiser Parcel Identification Number(s): N18F001

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LOT 1, SOUTH SIDE- "75", A SUBDIVISION IN SECTION 18, TOWNSHIP 21 SOUTH, RANGE 22 EAST, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, PAGE 33, OF THE PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA.

# **NEW BUSINESS**

## *ITEM* # 4

SECOND AND FINAL READING OF ORDINANCE 2023-27, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N09-103 OWNER: DEBORAH FIELDS-KLOPP

### ORDINANCE NUMBER 2023-27 Parcel Number: N09-103

### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, Deborah Fields-Klopp, is the owner (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

### SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, the Owner has formally petitioned the City Council for such voluntary annexation and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; that the property is reasonably compact and contiguous to the boundaries of the City; that the requested annexation will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell; and that the future use of the property to be annexed is for urban purposes.

### NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

# SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

# SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on July 3, 2023. Upon motion made by Councilman Swain, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	Yea
Councilwoman Margaret A. Thies	Yea

Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea

Mayor/Councilman Jessie Simmons Jr.	<u> </u>
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

That upon being finally passed and becoming an ordinance of the City of Bushnell, Florida, the ordinance so adopted, or a certified copy thereof, shall be filed with the Clerk of the Circuit Court in Sumter County, Florida, the Chief Administrative Office of Sumter County, and with the Department of State, State of Florida.

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2023.

HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

ATTEST:

Christina Dixon - City Clerk

### **EXHIBIT "A"**

### **ORDINANCE NUMBER 2023-27**

**Sumter County Property Appraiser Parcel Identification Number: N09-103** 

COMMENCE AT THE NE CORNER OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 22 EAST, THENCE RUN N89°57'27"W 1828.24 FEET ALONG THE NORTH LINE OF NE 1/4 OF SAID SECTION 9 TO THE EASTERLY RIGHT OF WAY OF THE SEABOARD COASTLINE RAILROAD, THENCE RUN S 5°16'40" W 1746.28 FEET ALONG SAID RIGHT OF WAY AND THE POINT OF BEGINNING; CONTINUES S 5°16'40" W 341.51 FEET ALONG SAID RIGHT OF WAY, THENCE RUN S 89°59'12" E 375.18 FEET, THENCE RUN N 0°08'17" W 84.0 FEET, THENCE RUN S 89°59'12" E 375.18 FEET, THENCE RUN N 0°08'17" W A DISTANCE OF 256.00 FEET, THENCE RUN N 89°57'27" W A DISTANCE OF 377.24 FEET TO THE POINT OF BEGINNING, RESERVING THE SOUTH 50 FEET OF THE EAST 84.25 FEET AND THE EAST 50 FEET OF THE SOUTH 84 FEET FOR EGRESS, INGRESS, AND UTILITY PURPOSES.

### City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment





Medium Density Residential: Four units per acro High Density Residential: Six units per acre

Mand Une Overlay-subject to restrictions

Commercia

Municipalities Municipalities Public, Institutional, Educations

Recreation

MALL NALL

Petitioner: Deborah Fields-Klopp Parcel Number(s): N09-103 Current County Zoning: ID Requested City Zoning: RSF-1 County FLU: Industrial Requested City FLU: Low Density Residential

## **NEW BUSINESS**

## *ITEM* # 5

SECOND AND FINAL READING OF ORDINANCE 2023-28, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW DENSITY RESIDENTIAL ON THE FUTURE LAND USE MAP; AND PROVIDING AN EF-FECTIVE DATE. PARCEL: N09-103 OWNER: DEBORAH FIELDS-KLOPP

### ORDINANCE NUMBER 2023-28 Parcel Numbers: N09-103

### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW DENSITY RESIDENTIAL ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Deborah Fields-Klopp was annexed into the City:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as LDR, Low Density Residential, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as LDR, Low Density Residential, land use classification:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

**THE PROPOSED** Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on July 3, 2023. Upon motion made by Councilwoman Thies, and seconded by Vice-Mayor Lowery, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this \_\_\_\_ day of \_\_\_\_\_, 2023.

ATTEST:

HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

Christina Dixon - City Clerk

### **EXHIBIT A:**

### **ORDINANCE NUMBER 2023-28**

### Sumter County Property Appraiser Parcel Identification Number: N09-103

COMMENCE AT THE NE CORNER OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 22 EAST, THENCE RUN N89°57'27"W 1828.24 FEET ALONG THE NORTH LINE OF NE 1/4 OF SAID SECTION 9 TO THE EASTERLY RIGHT OF WAY OF THE SEABOARD COASTLINE RAILROAD, THENCE RUN S 5°16'40" W 1746.28 FEET ALONG SAID RIGHT OF WAY AND THE POINT OF BEGINNING; CONTINUES S 5°16'40" W 341.51 FEET ALONG SAID RIGHT OF WAY, THENCE RUN S 89°59'12" E 375.18 FEET, THENCE RUN N 0°08'17" W 84.0 FEET, THENCE RUN S 89°59'12" E 375.18 FEET, THENCE RUN N 0°08'17" W A DISTANCE OF 256.00 FEET, THENCE RUN N 89°57'27" W A DISTANCE OF 377.24 FEET TO THE POINT OF BEGINNING, RESERVING THE SOUTH 50 FEET OF THE EAST 84.25 FEET AND THE EAST 50 FEET OF THE SOUTH 84 FEET FOR EGRESS, INGRESS, AND UTILITY PURPOSES.

# **NEW BUSINESS**

## *ITEM* # 6

SECOND AND FINAL READING OF ORDINANCE 2023-29, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE -FAMILY LOW DENSITY RESIDENTIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N09-103 OWNER: DEBORAH FIELDS-KLOPP

### ORDINANCE NUMBER 2023-29 Parcel Numbers: N09-103

### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is RSF-1, Single-Family Low Density Residential.

### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as RSF-1, Single-Family Low Density Residential, zoning district.

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on July 3, 2023. Upon motion made by Councilwoman Davis, and seconded by Vice-Mayor Lowery, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this \_\_\_\_ day of \_\_\_\_\_, 2023.

HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

Christina Dixon - City Clerk

**ATTEST:** 

### EXHIBIT A:

### **ORDINANCE NUMBER 2023-29**

### **Sumter County Property Appraiser Parcel Identification Number: N09-103**

COMMENCE AT THE NE CORNER OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 22 EAST, THENCE RUN N89°57'27"W 1828.24 FEET ALONG THE NORTH LINE OF NE 1/4 OF SAID SECTION 9 TO THE EASTERLY RIGHT OF WAY OF THE SEABOARD COASTLINE RAILROAD, THENCE RUN S 5°16'40" W 1746.28 FEET ALONG SAID RIGHT OF WAY AND THE POINT OF BEGINNING; CONTINUES S 5°16'40" W 341.51 FEET ALONG SAID RIGHT OF WAY, THENCE RUN S 89°59'12" E 375.18 FEET, THENCE RUN N 0°08'17" W 84.0 FEET, THENCE RUN S 89°59'12" E 34.25 FEET, THENCE RUN N 0°08'17" W A DISTANCE OF 256.00 FEET, THENCE RUN N 89°57'27" W A DISTANCE OF 377.24 FEET TO THE POINT OF BEGINNING, RESERVING THE SOUTH 50 FEET OF THE EAST 84.25 FEET AND THE EAST 50 FEET OF THE SOUTH 84 FEET FOR EGRESS, INGRESS, AND UTILITY PURPOSES.

# **NEW BUSINESS**

## *ITEM* # 7

FIRST READING OF ORDINANCE 2023-30, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BYVOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J13B128 OWNER: SUSANWHITE PORTER

### ORDINANCE NUMBER 2023-30 Parcel Number: J13B128

### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, Susan White Porter, is the owner (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

### SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, the Owner has formally petitioned the City Council for such voluntary annexation and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; that the property is reasonably compact and contiguous to the boundaries of the City; that the requested annexation will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell; and that the future use of the property to be annexed is for urban purposes.

### NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

# SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

# SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

**THE PROPOSED** Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on July 3, 2023. Upon motion made by Councilwoman Thies, and seconded by Councilwoman Davis, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	Yea
Councilwoman Margaret A. Thies	Yea

Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

That upon being finally passed and becoming an ordinance of the City of Bushnell, Florida, the ordinance so adopted, or a certified copy thereof, shall be filed with the Clerk of the Circuit Court in Sumter County, Florida, the Chief Administrative Office of Sumter County, and with the Department of State, State of Florida.

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2023.

HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

ATTEST:

Christina Dixon - City Clerk

### EXHIBIT "A"

### **ORDINANCE NUMBER 2023-30**

Sumter County Property Appraiser Parcel Identification Number: J13B128

THAT PORTION OF BLOCK 61, SUMTERVILLE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK NO. 1, PAGE 20 OF THE PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA, LYING EAST OF U.S. HIGHWAY NO. 301; AND THAT PORTION OF THE SOUTH 1/2 OF MAGNOLIA STREET LYING EAST OF U.S. HIGHWAY NO. 301 AND LYING NORTH OF AND ADJACENT TO SAID BLOCK 61; AND THAT PORTION OF THE WEST 1/2 OF WALNUT STREET LYING EAST OF AND ADJACENT TO SAID BLOCK 61;

AND

THAT PORTION OF BLOCK 83. SUMTERVILLE, AS PER PLAT BOOK 1. PAGE 21 OF THE PUBLIC RECORDS OF SUMTER COUNTY. FLORIDA. LYING EAST OF US HIGHWAY NO. 301: AND THAT PORTION OF THE WEST 1/2 OF WALNUT STREET LYING EAST OF AND ADJACENT TO SAID BLOCK 83; AND THAT PORTION OF THE NORTH 1/2 OF GUAVA STREET LYING SOUTH OF AND ADJACENT TO SAID BLOCK 83. AND THAT PORTION OF THE EAST 1/2 OF CHESTNUT STREET LYING EAST OF US HIGHWAY NO. 301 AND LYING ADJACENT TO SAID BLOCK 83, ALL LYING AND BEING IN SUMTER COUNTY, FLORIDA.

### **City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment**

Legend

HOR

HSF-1 AG C-1 C-2

C.3 C80

CM C.0

LOCPA MPO P

R.I

RIA

R.2 

RMH RVb.

WRA

20Hz

Commercia

industrial Public Institutional Educational

Recruition

MALL

Medium Density Residential: Four units per sore High Density Residential: Six units per acre

Must Use Owney-subject to restrictions Mand Use, subject to Development Ord





**Petitioner: Susan White Porter** Parcel Number(s): J13B128 Current County Zoning: RR1 Requested City Zoning: C-2 County FLU: **Rural Residential Requested City FLU: General Commercial** 

## **NEW BUSINESS**

### *ITEM* # 8

FIRST READING OF ORDINANCE 2023-31, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J13B128 OWNER: SUSAN WHITE PORTER

### ORDINANCE NUMBER 2023-31 Parcel Numbers: J13B128

### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Susan White Porter was annexed into the City:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as G-COMM, General Commercial, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as G-COMM, General Commercial, land use classification:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

**THE PROPOSED** Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on July 3, 2023. Upon motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	<b>-</b> -
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2023.

ATTEST:

HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

Christina Dixon - City Clerk

### **EXHIBIT A:**

### **ORDINANCE NUMBER 2023-31**

### Sumter County Property Appraiser Parcel Identification Number: J13B128

THAT PORTION OF BLOCK 61, SUMTERVILLE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK NO. 1, PAGE 20 OF THE PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA, LYING EAST OF U.S. HIGHWAY NO. 301; AND THAT PORTION OF THE SOUTH 1/2 OF MAGNOLIA STREET LYING EAST OF U.S. HIGHWAY NO. 301 AND LYING NORTH OF AND ADJACENT TO SAID BLOCK 61; AND THAT PORTION OF THE WEST 1/2 OF WALNUT STREET LYING EAST OF AND ADJACENT TO SAID BLOCK 61;

AND

THAT PORTION OF BLOCK 83. SUMTERVILLE, AS PER PLAT BOOK 1. PAGE 21 OF THE PUBLIC RECORDS OF SUMTER COUNTY. FLORIDA. LYING EAST OF US HIGHWAY NO. 301: AND THAT PORTION OF THE WEST 1/2 OF WALNUT STREET LYING EAST OF AND ADJACENT TO SAID BLOCK 83; AND THAT PORTION OF THE NORTH 1/2 OF GUAVA STREET LYING SOUTH OF AND ADJACENT TO SAID BLOCK 83. AND THAT PORTION OF THE EAST 1/2 OF CHESTNUT STREET LYING EAST OF US HIGHWAY NO. 301 AND LYING ADJACENT TO SAID BLOCK 83, ALL LYING AND BEING IN SUMTER COUNTY, FLORIDA.

# **NEW BUSINESS**

## *ITEM* # 9

# FIRST READING OF ORDINANCE 2023-32, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J13B128 OWNER: SUSAN WHITE PORTER

### ORDINANCE NUMBER 2023-32 Parcel Numbers: J13B128

### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is C-2, General Commercial.

### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as C-2, General Commercial, zoning district.

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on July 3, 2023. Upon motion made by Councilwoman Davis, and seconded by Vice-Mayor Lowery, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea

THE ORDINANCE having been passed on the first reading, it was moved by \_\_\_\_\_\_ that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on \_\_\_\_\_\_, 2023, in the Sumter Sun Times. This Motion was seconded by \_\_\_\_\_\_, and upon being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

### HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

ATTEST:

**Christina Dixon - City Clerk** 

### **EXHIBIT A:**

### **ORDINANCE NUMBER 2023-32**

### Sumter County Property Appraiser Parcel Identification Number: J13B128

THAT PORTION OF BLOCK 61, SUMTERVILLE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK NO. 1, PAGE 20 OF THE PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA, LYING EAST OF U.S. HIGHWAY NO. 301; AND THAT PORTION OF THE SOUTH 1/2 OF MAGNOLIA STREET LYING EAST OF U.S. HIGHWAY NO. 301 AND LYING NORTH OF AND ADJACENT TO SAID BLOCK 61; AND THAT PORTION OF THE WEST 1/2 OF WALNUT STREET LYING EAST OF AND ADJACENT TO SAID BLOCK 61;

AND

THAT PORTION OF BLOCK 83. SUMTERVILLE, AS PER PLAT BOOK 1. PAGE 21 OF THE PUBLIC RECORDS OF SUMTER COUNTY. FLORIDA. LYING EAST OF US HIGHWAY NO. 301: AND THAT PORTION OF THE WEST 1/2 OF WALNUT STREET LYING EAST OF AND ADJACENT TO SAID BLOCK 83; AND THAT PORTION OF THE NORTH 1/2 OF GUAVA STREET LYING SOUTH OF AND ADJACENT TO SAID BLOCK 83. AND THAT PORTION OF THE EAST 1/2 OF CHESTNUT STREET LYING EAST OF US HIGHWAY NO. 301 AND LYING ADJACENT TO SAID BLOCK 83, ALL LYING AND BEING IN SUMTER COUNTY, FLORIDA.

# **NEW BUSINESS**

## *ITEM* # 10

FIRST READING OF ORDINANCE 2023-33, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N14-007 OWNER: DAVID G. AND RUTH ELLEN SMITH

### ORDINANCE NUMBER 2023-33 Parcel Numbers: N14-007

### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by David G. Smith and Ruth Ellen Smith was annexed into the City:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as AG, Agriculture, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as AG, Agriculture, land use classification:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell

City Council held on\_\_\_\_\_, 2023. Upon motion made by \_\_\_\_\_\_, and

seconded by \_\_\_\_\_, it was moved that the ordinance be published in a newspaper of

general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

 Mayor/Councilman Jessie Simmons, Jr.
 \_\_\_\_\_\_

 Councilwoman Margaret A. Thies
 \_\_\_\_\_\_

 Vice-Mayor/Councilman Lance D. Lowery
 \_\_\_\_\_\_

 Councilwoman Karen Davis
 \_\_\_\_\_\_\_

 Councilman Dale Swain
 \_\_\_\_\_\_\_

THE ORDINANCE having been passed on the first reading, it was moved by \_\_\_\_\_\_\_ that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on \_\_\_\_\_\_\_, 2023, in the Sumter Sun Times. This Motion was seconded by \_\_\_\_\_\_ and upon being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this \_\_\_\_ day of \_\_\_\_\_, 2023.

ATTEST:

HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

Christina Dixon - City Clerk

### **EXHIBIT A:**

### **ORDINANCE NUMBER 2023-33**

Sumter County Property Appraiser Parcel Identification Number: N14-007

The S-1/2 of the SW-1/4 of Section 14, Township 21 South, Range 22 East, Sumter County, Florida.

LESS AND EXCEPT the East 1851.42 feet thereof.

SUBJECT TO an ingress-egress easement over the South 20.00 feet thereof.

Together with an easement for ingress-egress over and across the South 20.00 feet of the East 20.00 feet of the SE-1/4 of Section 15; The East 20.00 feet of the NE-1/4 of the NE-1/4 of Section 22 lying North of New Highway 48; The West 10.00 feet of the N-1/2 of the NW-1/4 of Section 23 lying North of New Highway 48; And the North 10.00 feet of the N-1/2 of the NW-1/4 of Section 23, excluding the East 1851.42 feet thereof; All in Township 21 South, Range 22 East, Sumter County, Florida.

# Memorandum

- To: Honorable Council Members
- CC: File
- From: BACE
- Date: 07/31/2023

Re: Recommendation for Land Use and Rezoning on Parcel N14-007

The Board of Adjustment and Code Enforcement heard the following case on July 11, 2023 and voted to recommend approval of the following request:

Parcel(s): N14-007Property Owner of Record: David G. & Ruth Ellen SmithCurrent FLU: NMUPUDRequested FLU: AgricultureCurrent Zoning: NMUPUDRequested Zoning: AG

Thank you for your time and consideration.

Ef audula

Elvin J. Aubuchon BACE Chair

#### CITY OF BUSHNELL PETITION FOR LAND USE REDESIGNATION

Please fill out all requested information. Application must be completely filled out and signed prior to processing. If this application is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this application must be submitted at the time of application.

Name of Petitioner/Phone Number407-697-6986		
Name of Property Owner DAVID G SMITH RUTH ELLEN SMITH JWalkerrchagmail.com		
Address of Property N14-007		
Property Description (please use subdivision, block, lot and parcel number) N14-007;		
Section 14 / tourship 21 / Range 22		
Current Land Use Designation NMUPUD		
Requested Land Use Designation Agriculture		
Specific Intended Use (indicate (a) type of dwelling, (b) nature of business, (c) type of industry or institution, (d) a brief description of the project, operation, etc.)		
A) SINGLE FAMILY		
B) AGNICULTURE		
CAD) N/A		
Impacts (include all known or anticipated impacts from this development, such as, (a) traffic generation, (b) lighting, noise, odor emission, (c) demand on utilities, (d) hours of operation, etc.)		
NA		
Signature of Petitioner 1918 - 3123123		
Capacity: Owner, Agent, Other_OWNONS		
FOR OFFICE USE		
Date of Hearing $\frac{7}{11}$ 2023 Number of Notices Number of Notices Received		

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Municipalities

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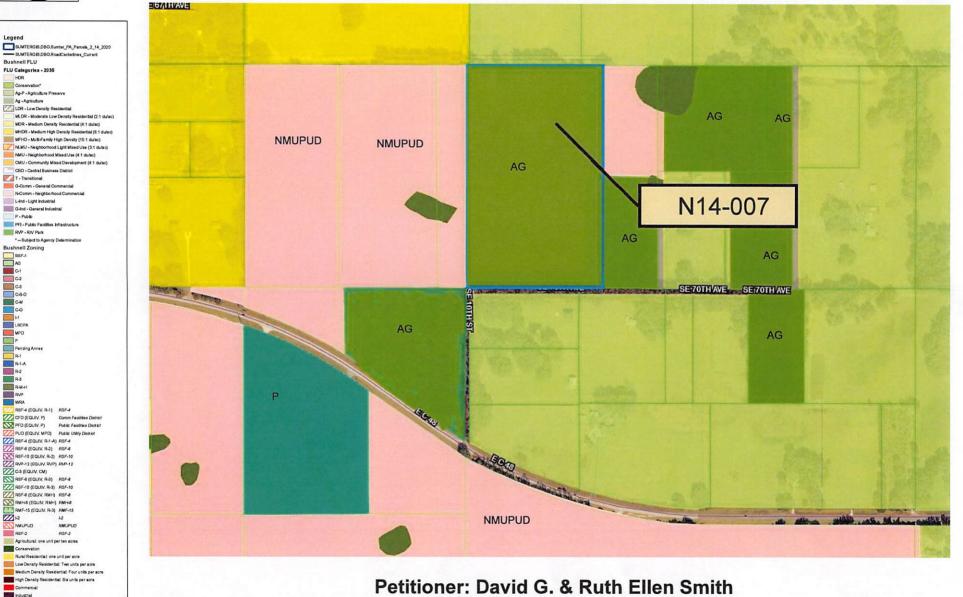
Public, Institutional, Educational Recreation

Mixed Use Overlay-subject to restrictions

Mixed Use: subject to Development Orde

### City of Bushnell Petition for Future Land Use and Zoning Map Amendment





Petitioner: David G. & Ruth Ellen Smith Parcel Number(s): N14-007 Current Zoning: NMUPUD Requested Zoning: AG Current FLU: PUD Requested FLU: Agriculture AG "Agriculture" This district is established to implement comprehensive plan policies for allowing the continued use of the land for agricultural practices and very low residential density use not to exceed one (1) single-family dwelling unit per five (5) acres. The AG district is established to provide conventional single-family residential home sites on large tracts, preserve open space, and manage future densities in order to protect agricultural uses.

- 1) Permitted uses.
  - A) Single-family conventional detached dwelling units.
  - B) Manufactured homes.
  - C) Guest/servant quarters not to exceed thirty (30) percent of living area of the principal dwelling unit pursuant to Miscellaneous Regulations chapter of this Code.
  - D) Customary accessory structures and uses incidental to the principal structure. Accessory structures shall be limited in size to a maximum of thirty-five (35) percent of the square footage of the principal structure.
  - E) Home occupations pursuant to Section 65.28 of this Code.
  - F) Bed and breakfast inns.
  - G) Licensed community residential homes with one to six (1-6) residents provided that a minimum of one thousand feet (1,000') separation is maintained from any other community residential home with 1-6 residents. F.S.419.001 (1)(a) F.S. 419.001(2)
  - H) Family day care homes subject to F.S. requirements.
  - Boarding and rooming houses provided the total number of boarders and rooms does not exceed two (2) and that any state law governing such use is complied with.
  - J) Equestrian facilities.
  - K) Plant nurseries with retail sales of plants produced onsite.
  - L) Agriculture, aquaculture, horticulture and silviculture.
  - M) Large animal vet clinic.
  - N) Farm animals. Shall not exceed two (2) per acre.
  - O) Fowl. Shall not exceed ten (10) per acre.
  - P) Tents.
- 2) Uses expressly prohibited.
  - A) Single-family attached dwelling units.
  - B) Multi-family residential dwelling units.
  - C) Two-family (duplex) dwelling units.
  - D) Commercial land uses.
  - E) Industrial land uses.
  - F) Any use prohibited by city, state or federal law.
- 3) Design standards.
  - A) Minimum lot area shall be five (5) acres. Subdivisions may be designed to allow clustering of residential dwelling units; however, overall density may not exceed one (1) dwelling units per five acres.
  - B) Minimum lot width at the building setback line shall be two hundred fifty (250) feet. Minimum lot widths may be reduced to one hundred (100) feet if clustering of units is provided.
  - C) Maximum building height shall not exceed forty (40) feet.
  - D) Minimum setback requirements:
    - 1. Front yard setback:
      - a. Local roadway: Twenty-five (25) feet.
      - b. Collector roadway: Thirty (30) feet.
      - c. Arterial roadway: Thirty five (35) feet.
    - 2. Side yard setback when adjoining:
      - a. Another lot: Twenty-five (25) feet.
      - b. Local roadway: Twenty-five (25) feet.
      - c. Collector roadway: Thirty (30) feet.
      - d. Arterial roadway: Thirty five (35) feet.
    - 3. Rear yard setback: Twenty five (25) feet

- E) Minimum accessory uses and structures setback requirements. All accessory use buildings and uses shall be located only in the rear yard except that parking may be located in a side and front yard.
  - 1. Rear yard setback: Twenty five (25) feet.
  - 2. Farm accessory building containing livestock, hogs, or poultry. Rear and side yard setback: Two hundred (200) feet.
- F) The maximum impervious surface ratio (which includes building coverage) shall not exceed thirty-five (35) percent.
- G) Minimum floor area shall not be less than eight hundred (800) square feet which does not include porches, garages, utility rooms, etc.
- 4) Performance Standards for lands located within the Agriculture Preserve land use category.
  - A) A maximum of four (4) residential units on the entire property is allowed due to existing conservation easement.

# **NEW BUSINESS**

## *ITEM* # 11

FIRST READING OF ORDINANCE 2023-34, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N14-007 OWNER: DAVID G. AND RUTH ELLEN SMITH

### ORDINANCE NUMBER 2023-34 Parcel Numbers: N14-007

### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is AG, Agriculture.

### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as AG, Agriculture, zoning district.

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on \_\_\_\_\_\_\_. Upon motion made by \_\_\_\_\_\_\_, and seconded by \_\_\_\_\_\_\_, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

THE ORDINANCE having been passed on the first reading, it was moved by \_\_\_\_\_\_ that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on \_\_\_\_\_\_, 2023, in the Sumter Sun Times. This Motion was seconded by \_\_\_\_\_\_, and upon being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	<u>,-</u>
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

### HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

**ATTEST:** 

**Christina Dixon - City Clerk** 

#### EXHIBIT A:

#### **ORDINANCE NUMBER 2023-34**

**Sumter County Property Appraiser Parcel Identification Number: N14-007** 

The S-1/2 of the SW-1/4 of Section 14, Township 21 South, Range 22 East, Sumter County, Florida.

LESS AND EXCEPT the East 1851.42 feet thereof.

SUBJECT TO an ingress-egress easement over the South 20.00 feet thereof.

Together with an easement for ingress-egress over and across the South 20.00 feet of the East 20.00 feet of the SE-1/4 of Section 15; The East 20.00 feet of the NE-1/4 of the NE-1/4 of Section 22 lying North of New Highway 48; The West 10.00 feet of the N-1/2 of the NW-1/4 of Section 23 lying North of New Highway 48; And the North 10.00 feet of the N-1/2 of the NW-1/4 of Section 23, excluding the East 1851.42 feet thereof; All in Township 21 South, Range 22 East, Sumter County, Florida.

#### CITY OF BUSHNELL PETITION FOR ZONING MAP AMENDMENT

Please fill out all requested information. The petition must be completely filled out and signed prior to processing. If this petition is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this petition must be submitted at the time of application.

Name of Petitioner/Phone Number407-6986
Name of Property Owner DAVIDG. SMITH RUTH ELLEN SMITH JWalker Chalgmail. Com
Address of Property
Property Description (please use subdivision, block, lot and parcel number)
Current Zoning NMU PUD Requested Zoning AG
Specific Intended Use (indicate (a) type of dwelling, (b) nature of business, (c) type of industry or institution, (d) a brief description of the project, operation, etc.)
A) SINGLE FAMILY
A) SINGLE FAMILY B) AGRICULTURE
COD) N/A
Impacts (include all known or anticipated impacts from this development, such as, (a) traffic generation, (b) lighting, noise, odor emission, (c) demand on utilities, (d) hours of operation, etc) $\sim 10^{10}$
Signature of Petitioner Qack & G. Z. S. Mith
Capacity: Owner, Agent, Other <u>DunckS</u>
Date 3/23/2023
FOR OFFICE USE
Date of Hearing 7/11/23 Number of Notices Number of Notices Received

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# **NEW BUSINESS**

## *ITEM* # 12

FIRST READING OF ORDINANCE 2023-35, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MFHD, MULTI-FAMILY HIGH DENSITY ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N10-109 & N10-007 OWNER: LUCILLE HACKER

### ORDINANCE NUMBER 2023-35 Parcel Numbers: N10-007 and N10-109

### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MFHD, MULTI-FAMILY HIGH DENSITY ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

**WHEREAS**, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Lucille Hacker was annexed into the City:

# SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as MFHD, Multi-Family High Density, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as MFHD, Multi-Family High Density, land use classification:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell

City Council held on\_\_\_\_\_, 2023. Upon motion made by \_\_\_\_\_\_, and

seconded by \_\_\_\_\_, it was moved that the ordinance be published in a newspaper of

general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

 Mayor/Councilman Jessie Simmons, Jr.
 \_\_\_\_\_\_

 Councilwoman Margaret A. Thies
 \_\_\_\_\_\_

 Vice-Mayor/Councilman Lance D. Lowery
 \_\_\_\_\_\_

 Councilwoman Karen Davis
 \_\_\_\_\_\_\_

 Councilman Dale Swain
 \_\_\_\_\_\_\_

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2023.

ATTEST:

HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

Christina Dixon - City Clerk

### EXHIBIT A:

### **ORDINANCE NUMBER 2023-35**

Sumter County Property Appraiser Parcel Identification Number: N10-007 and N10-109

N10-007

THAT PORTION OF THE SE ¼ OF THE SW ¼ OF THE SW ¼ OF SECTION 10, TOWNSHIP 21 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID SE ¼ OF SW ¼ OF SW ¼. THENCE RUN N 00°07'03" W ALONG THE EAST LINE OF SAID SE ¼ OF SW ¼ OF SW ¼, A DISTANCE OF 18.47 FEET TO THE NORTHERLY MAINTAINED RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 548 AND THE POINT OF BEGINNING OF THIS DESCRIPTION, THENCE RUN N 89°20'48"W ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 50.00 FEET TO THE SOUTHEAST CORNER OF LOT 7 LOWERY PARK, A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 17, PAGE 45, PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA, THENCE DEPARTING SAID RIGHT-OF-WAY LINE, RUN N 00°07'03"W 137.00 FEET TO THE NORTHEAST CORNER OF LOT 7 OF SAID LOWERY PARK, THENCE N 89°20'48"W ALONG THE NORTH BOUNDARY OF SAID LOWERY PARK, A DISTANCE OF 278.41 FEET, THENCE N 00°07'54" W 337.45 FEET TO THE NORTH LINE OF THE SOUTH ½ OF THE NORTH ½ OF THE SE ¼ OF THE SW ¼ OF THE SW **¼ OF SAID SECTION 10. (COINCIDENT WITH THE SOUTH BOUNDARY OF ROYAL** CREST ESTATES, A SUBDIVISION ACCORDING TO THE PLAT THEREOF **RECORDED IN PLAT BOOK 4. PAGE 91. PUBLIC RECORDS OF SUMTER COUNTY.** FLORIDA) THENCE N 89°51'06"E ALONG SAID LINE A DISTANCE OF 328.46 FEET TO THE NORTHEAST CORNER OF SAID SOUTH ½ OF NORTH ½ OF SE ¼ OF SW ¼ OF SW ¼ (COINCIDENT WITH THE SOUTHEAST CORNER OF LOT 27 OF SAID ROYAL CREST ESTATES) THENCE S 00°07'03"E ALONG THE EAST LINE OF AFOREMENTIONED SE ¼ OF SW ¼ OF SW ¼, A DISTANCE OF 479.05 FEET TO THE POINT OF BEGINNING.

N10-109

THAT PORTION OF THE SE ¼ OF THE SW ¼ OF THE SW ¼ OF SECTION 10, TOWNSHIP 21 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SAID SE ¼ OF SW ¼ OF SW ¼, THENCE RUN N 00°08'51" W ALONG THE WEST LINE OF SAID SE ¼ OF SW ¼ OF SW ¼, A DISTANCE OF 27.72 FEET TO THE NORTHERLY MAINTAINED RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 548 AND THE POINT OF BEGINNING OF THIS DESCRIPTION, THENCE DEPARTING SAID RIGHT-OF-WAY LINE, CONTINUE N 00°08'51"W ALONG SAID WEST LINE A DISTANCE OF 469.86 FEET TO THE NORTHWEST CORNER OF THE SOUTH ½ OF THE NORTH ½ OF THE SE ¼ OF THE SW ¼ OF THE SW ¼ OF SAID SECTION 10, THENCE N 89°51'06"E ALONG THE NORTH LINE OF SAID SOUTH ½ OF NORTH ½ OF SE ¼ OF SW ¼ OF SW ¼ (COINCIDENT WITH THE SOUTH BOUNDARY OF ROYAL CREST ESTATES, A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGE 91, PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA), A DISTANCE OF 328.46 FEET, THENCE S 00°07'54"E 337.45 FEET TO THE NORTH BOUNDARY OF LOWERY PARK, A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 17, PAGE 45, PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA. THENCE N 89°20'48"W ALONG SAID NORTH BOUNDARY 278.40 FEET TO THE NORTHWEST CORNER OF SAID LOWERY PARK, THENCE S 00°08'51"E 137.00 FEET TO THE SOUTHWEST CORNER OF SAID LOWERY PARK, SAID POINT BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 548, THENCE N 89°20'48"W ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING.

# Memorandum

To: Honorable Council Members

CC:	File

From: BACE

Date: 07/31/2023

Re: Recommendation for Land Use and Rezoning on Parcel N10-007 & N10-109

The Board of Adjustment and Code Enforcement heard the following case on July 11, 2023 and voted to recommend approval of the following request:

Parcel(s): N10-007 & N10-109 Property Owner of Record: Lucille Hacker Current FLU: General Commercial Requested FLU: Multi-family High Density Residential Current Zoning: C-2 Requested Zoning: RMF-15

Thank you for your time and consideration.

Ef Carbuchon

Elvin J. Aubuchon BACE Chair

#### CITY OF BUSHNELL PETITION FOR LAND USE REDESIGNATION

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Please fill out all requested information. Application must be completely filled out and signed prior to processing. If this application is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this application must be submitted at the time of application.

Name of Property Owner Lucille Hacker	
Address of Property 588 E Belt Avenue	
Property Description (please use subdivision, block, lot and parcel number)	
parcels N10-109 and N10-007	
	*
Current Land Use Designation General Commercial	
Requested Land Use Designation Multi family high density	
Specific Intended Use (indicate (a) type of dwelling, (5) nature of business, (c) type of industry or institution brief description of the project, operation, etc.)	on, (d) a
residential townhomes	. ·
\$	
Impacts (include all known or anticipated impacts from this development, such as, (a) traffic generat lighting, noise, odor emission, (c) demand on utilities, (d) hours of operation, etc.)	ion, (b)
residential townhomes have less impacts then current land use	
of commercial	
Signature of Petitioner Date 5/2023	

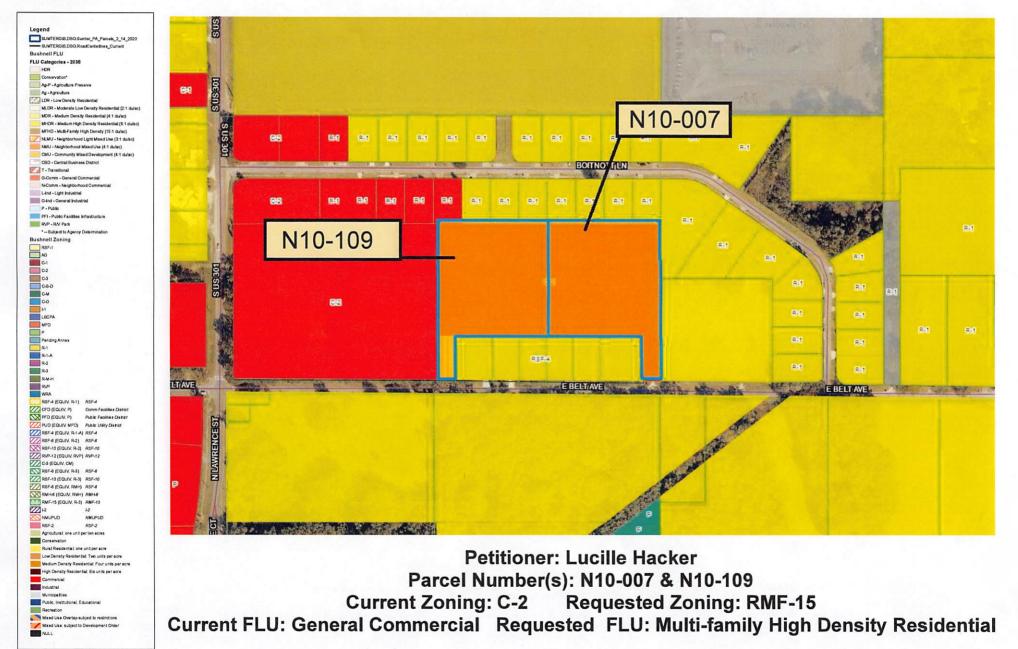
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### City of Bushnell Petition for Future Land Use and Zoning Map Amendment





**RMF-15 "Multiple Family High Density Residential"** This district is established to implement comprehensive plan policies for managing high density residential development at a density not to exceed fifteen (15) units per acre. The RMF-15 district is established for residential high density development in the most urbanized areas that have adequate facilities in place to support the development, and where the majority of housing is within walking distance, defined as a ¼ mile radius of the City center.

- 1) Permitted uses.
  - A) Single-family conventional detached dwelling units.
  - B) Single-family attached conventional dwelling units.
  - C) Two-family (duplex) dwellings.
  - D) Multiple family dwellings.
  - E) Guest/servant quarters not to exceed thirty (30) percent of living area of the principal dwelling unit pursuant to Miscellaneous Regulations chapter of this Code.
  - F) Customary accessory structures and uses incidental to the principal structure. Accessory structures shall be limited in size to a maximum of thirty-five (35) percent of the square footage of the principal structure.
  - G) Licensed community residential homes with one to six (1-6) residents provided that a minimum of one thousand feet (1,000') separation is maintained from any other community residential home. F.S.419.001 (1)(a) F.S. 419.001(2)
  - H) Home occupations pursuant to Section 65.28 of this Code.
  - I) Neighborhood recreational facilities.
  - J) Adult congregate living facilities.
  - K) Licensed community residential homes with more than six (6) residents provided that a minimum of one thousand feet (1,000') separation is maintained from any other community residential home.
  - L) Public use recreation facilities, including marinas.
  - M) Bed and breakfast inns.
  - N) Day care center.
  - O) Public and private schools.
  - P) Community centers.
  - Q) Churches-parsonage.
  - R) Clubs, lodges and fraternal organizations.
  - S) Tents.
- 2) Uses expressly prohibited.
  - A) Manufactured homes.
  - B) Commercial land uses.
  - C) Industrial land uses.
  - D) Any use prohibited by city, state or federal law.
- 3) Design standards.
  - A) Minimum lot area shall be two thousand nine hundred four (2,904) square feet. Subdivisions may be designed to allow clustering of residential dwelling units; however, overall density may not exceed fifteen (15) dwelling units per acre.
  - B) Minimum lot width at the building setback line shall be sixty (60) feet. Minimum lot widths may be waived if clustering of units is provided.
  - C) Maximum building height shall not exceed forty (40) feet.
  - D) Minimum setback requirements:
    - 1. Front yard setback:
      - a. Local roadway: Twenty-five (25) feet.
      - b. Collector roadway: Thirty (30) feet.
      - c. Arterial roadway: Thirty five (35) feet.
    - 2. Side yard setback when adjoining:
      - a. Another lot: Ten (10) feet.
        - b. Local roadway: Twenty-five (25) feet.
        - c. Collector roadway: Thirty (30) feet.
        - d. Arterial roadway: Thirty five (35) feet.

- 3. Rear yard setback: Ten (10) feet
- 4. Where a front yard of lesser depth than required exists in front of dwellings on more than sixty (60) percent of lots of record on one (1) side of the street in any one (1) block in an RSF-15 district, the depth of the front yard for any building hereafter erected or replaced on any lot in such block need not be greater than the average depth of front yards of existing buildings.
- E) Minimum accessory uses and structures setback requirements. All accessory use buildings and uses shall be located only in the rear yard except that parking may be located in a side and front yard.
   1. Rear yard setback: Ten (10) feet
- F) The maximum impervious surface ratio (which includes building coverage) shall not exceed thirty-five
- (35) percent.G) Minimum floor area shall not be less than six hundred (600) square feet which does not include
- G) Minimum floor area shall not be less than six hundred (600) square feet which does not include porches, garages, utility rooms, etc.
- 4) New development areas. New development areas shall be developed with neighborhoods that create a sense of place and incorporate the following features:
  - A) Supported by mixed use developments which incorporate schools, parks and open spaces and civic spaces.
  - B) Developed with an orderly transportation network that includes new collector roads and a recreational trail system.
  - C) Provision for facilities to support the development of a public transit system.
  - D) The enhanced conservation of lakes and wetlands through conservation designations, recreation areas and trails.
  - E) The identification and reservation of land, or provision of appropriate mitigation for the following public facilities and services, if it is determined that the proposed new development has an impact on the public facilities and services:
    - 1. Right-of-way for limited access, collector and local roads, bikeways and recreational trails.
    - 2. Water and wastewater treatment facility sites.
    - 3. Community and neighborhood parks.
    - 4. School sites.
    - 5. Police, EMS and fire station sites.
    - 6. Other facilities used to deliver public service.

# **NEW BUSINESS**

## *ITEM* # 13

FIRST READING OF ORDINANCE 2023-36, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RMF-15, MULTIPLE FAMILY HIGH DENSITY RESIDENTIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE.PARCEL: N10-109 & N10-007 OWNER: LUCILLE HACKER

### ORDINANCE NUMBER 2023-36 Parcel Numbers: N10-007 & N10-109

### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RMF-15, MULTIPLE FAMILY HIGH DENSITY RESIDENTIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is RMF-15, Multiple Family High Density Residential.

### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as RMF-15, Multiple Family High Density Residential, zoning district.

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on \_\_\_\_\_\_\_. Upon motion made by \_\_\_\_\_\_\_, and seconded by \_\_\_\_\_\_\_, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

### HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

**ATTEST:** 

**Christina Dixon - City Clerk** 

### **EXHIBIT A:**

#### **ORDINANCE NUMBER 2023-36**

Sumter County Property Appraiser Parcel Identification Number: N10-007 & N10-109

N10-007

THAT PORTION OF THE SE ¼ OF THE SW ¼ OF THE SW ¼ OF SECTION 10, TOWNSHIP 21 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID SE ¼ OF SW ¼ OF SW ¼, THENCE RUN N 00°07'03" W ALONG THE EAST LINE OF SAID SE ¼ OF SW ¼ OF SW ¼, A DISTANCE OF 18.47 FEET TO THE NORTHERLY MAINTAINED RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 548 AND THE POINT OF BEGINNING OF THIS **DESCRIPTION, THENCE RUN N 89°20'48"W ALONG SAID RIGHT-OF-WAY LINE A** DISTANCE OF 50.00 FEET TO THE SOUTHEAST CORNER OF LOT 7 LOWERY PARK, A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 17, PAGE 45, PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA, THENCE DEPARTING SAID RIGHT-OF-WAY LINE, RUN N 00°07'03"W 137.00 FEET TO THE NORTHEAST CORNER OF LOT 7 OF SAID LOWERY PARK, THENCE N 89°20'48"W ALONG THE NORTH BOUNDARY OF SAID LOWERY PARK, A DISTANCE OF 278.41 FEET. THENCE N 00°07'54" W 337.45 FEET TO THE NORTH LINE OF THE SOUTH ½ OF THE NORTH ½ OF THE SE ¼ OF THE SW ¼ OF THE SW ¼ OF SAID SECTION 10, (COINCIDENT WITH THE SOUTH BOUNDARY OF ROYAL CREST ESTATES, A SUBDIVISION ACCORDING TO THE PLAT THEREOF **RECORDED IN PLAT BOOK 4, PAGE 91, PUBLIC RECORDS OF SUMTER COUNTY,** FLORIDA) THENCE N 89°51'06"E ALONG SAID LINE A DISTANCE OF 328.46 FEET TO THE NORTHEAST CORNER OF SAID SOUTH ½ OF NORTH ½ OF SE ¼ OF SW ¼ OF SW ¼ (COINCIDENT WITH THE SOUTHEAST CORNER OF LOT 27 OF SAID ROYAL CREST ESTATES) THENCE S 00°07'03"E ALONG THE EAST LINE OF AFOREMENTIONED SE ¼ OF SW ¼ OF SW ¼, A DISTANCE OF 479.05 FEET TO THE POINT OF BEGINNING.

N10-109

THAT PORTION OF THE SE ¼ OF THE SW ¼ OF THE SW ¼ OF SECTION 10, TOWNSHIP 21 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SAID SE ¼ OF SW ¼ OF SW ¼, THENCE RUN N 00°08'51" W ALONG THE WEST LINE OF SAID SE ¼ OF SW ¼ OF SW ¼, A DISTANCE OF 27.72 FEET TO THE NORTHERLY MAINTAINED RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 548 AND THE POINT OF BEGINNING OF THIS DESCRIPTION, THENCE DEPARTING SAID RIGHT-OF-WAY LINE, CONTINUE N 00°08'51"W ALONG SAID WEST LINE A DISTANCE OF 469.86 FEET TO THE NORTHWEST CORNER OF THE SOUTH ½ OF THE NORTH ½ OF THE SE ¼ OF THE SW ¼ OF THE SW ¼ OF SAID SECTION 10, THENCE N 89°51'06"E ALONG THE NORTH LINE OF SAID SOUTH ½ OF NORTH ½ OF SE ¼ OF SW ¼ OF SW ¼ (COINCIDENT WITH THE SOUTH BOUNDARY OF ROYAL CREST ESTATES, A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGE 91, PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA), A DISTANCE OF 328.46 FEET, THENCE S 00°07'54"E 337.45 FEET TO THE NORTH BOUNDARY OF LOWERY PARK, A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 17, PAGE 45, PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA. THENCE N 89°20'48"W ALONG SAID NORTH BOUNDARY 278.40 FEET TO THE NORTHWEST CORNER OF SAID LOWERY PARK, THENCE S 00°08'51"E 137.00 FEET TO THE SOUTHWEST CORNER OF SAID LOWERY PARK, SAID POINT BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 548, THENCE N 89°20'48"W ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING.

#### CITY OF BUSHNELL PETITION FOR ZONING MAP AMENDMENT

Please fill out all requested information. The petition must be completely filled out and signed prior to processing. If this petition is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this petition must be submitted at the time of application.

5 F

authorizing this petition must be submitted at the time of application.
Name of Petitioner/Phone Number Kim Fischer 407-405-7819
Name of Property Owner Lucille Hacker
Address of Property 588 E Belt Ave
Property Description (please use subdivision, block, lot and parcel number)
parcels N10-109 and N10-007 - see legal description attached
Current Zoning C-2
Requested ZoningRMF-15
Specific Intended Use (indicate (a) type of dwelling, (b) nature of business, (c) type of industry or institution, (d) a brief description of the project, operation, etc.)
Residential townhomes
Impacts (include all known or anticipated impacts from this development, such as, (a) traffic generation, (b) lighting, noise, odor emission, (c) demand on utilities, (d) hours of operation, etc)
decrease on impacts by going from commercial to residential
,
Signature of Petitioner
Capacity: Owner, Agent, Other Agent
Date $5/1/2023$
FOR OFFICE USE
Date of Hearing 7/11/23 Number of Notices 21 Number of Notices Received

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x.

# **NEW BUSINESS**

## *ITEM* # 14

FIRST READING OF ORDINANCE 2023-37, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS T, TRANSITIONAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N16A197 OWNER: QUINTYN DESTRY & DANIELLE MORRISON

### ORDINANCE NUMBER 2023-37 Parcel Numbers: N16A197

### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS T, TRANSITIONAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Quintyn Destry Morrison and Danielle Morrison was annexed into the City:

# SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as T, Transitional, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as T, Transitional, land use classification:

### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell

City Council held on\_\_\_\_\_, 2023. Upon motion made by \_\_\_\_\_\_, and

seconded by \_\_\_\_\_, it was moved that the ordinance be published in a newspaper of

general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

THE ORDINANCE having been passed on the first reading, it was moved by \_\_\_\_\_\_ that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on \_\_\_\_\_\_, 2023, in the Sumter Sun Times. This Motion was seconded by \_\_\_\_\_\_ and upon being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	······································
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2023.

ATTEST:

### HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

Christina Dixon - City Clerk

### EXHIBIT A:

#### **ORDINANCE NUMBER 2023-37**

Sumter County Property Appraiser Parcel Identification Number: N16A197

THE FOLLOWING DESCRIBED LOT, PIECE OR PARCEL OF LAND, SITUATED, LYING AND BEING IN THE COUNTY OF SUMTER, STATE OF FLORIDA, TO-WIT: BEGIN 100 FEET WEST OF THE SOUTHEAST CORNER OF BLOCK 64, NEW PLAT OF BUSHNELL, AS PER PLAT OF RECORD IN PLAT BOOK 1, PAGE 79, PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA, ALSO DESCRIBED AS THE SOUTHEAST CORNER OF BLOCK 8, OLD PLAT OF BUSHNELL AS PER PLAT OF RECORD IN PLAT BOOK 1, PAGE 15, PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA, RUN WEST 100 FEET, NORTH 303 FEET AND 3 INCHES, EAST 100 FEET, SOUTH 303 FEET AND 3 INCHES TO THE POINT OF BEGINNING.

## Memorandum

To: Honorable Council Members

CC:	File

From: BACE

Date: 07/31/2023

Re: Recommendation for Land Use and Rezoning on Parcel N16A197

The Board of Adjustment and Code Enforcement heard the following case on July 11, 2023 and voted to recommend approval of the following request:

Parcel(s): N16A197Property Owner of Record: Quintyn Destry & Danielle MorrisonCurrent FLU: Medium Density ResidentialRequested FLU: TransitionalCurrent Zoning: RSF-4Requested Zoning: C-1

Thank you for your time and consideration.

Eflanden

Elvin J. Aubuchon BACE Chair

#### CITY OF BUSHNELL PETITION FOR LAND USE REDESIGNATION

Please fill out all requested information. Application must be completely filled out and signed prior to processing. If this application is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this application must be submitted at the time of application.

of Petitioner/Phone Number	unty Destry MORRISON
e of Property Owner Quinty Destay Marcison 2 Danille Morrison	
	Noble Averue, Bushnell
perty Description (please use subdivision, block, lot and parcel number) NILD 197	
ease see arrach	od decd
ent Land Use Designation N	00
uested Land Use Designation	
cific Intended Use (indicate (a) ty	pe of dwelling, (b) nature of business, (c) type of industry or institution, (d) a tion, etc.)
r description of the project, opera	
pacts (include all known or ant hting, noise, odor emission, (c) do	cicipated impacts from this development, such as, (a) traffic generation, ( emand on utilities, (d) hours of operation, etc.)
pacts (include all known or ant hting, noise, odor emission, (c) de	cicipated impacts from this development, such as, (a) traffic generation, ( emand on utilities, (d) hours of operation, etc.)
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pacts (include all known or ant hting, noise, odor emission, (c) de	cicipated impacts from this development, such as, (a) traffic generation, ( emand on utilities, (d) hours of operation, etc.)
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Industrial Municipalities Public, Institutional, Educational

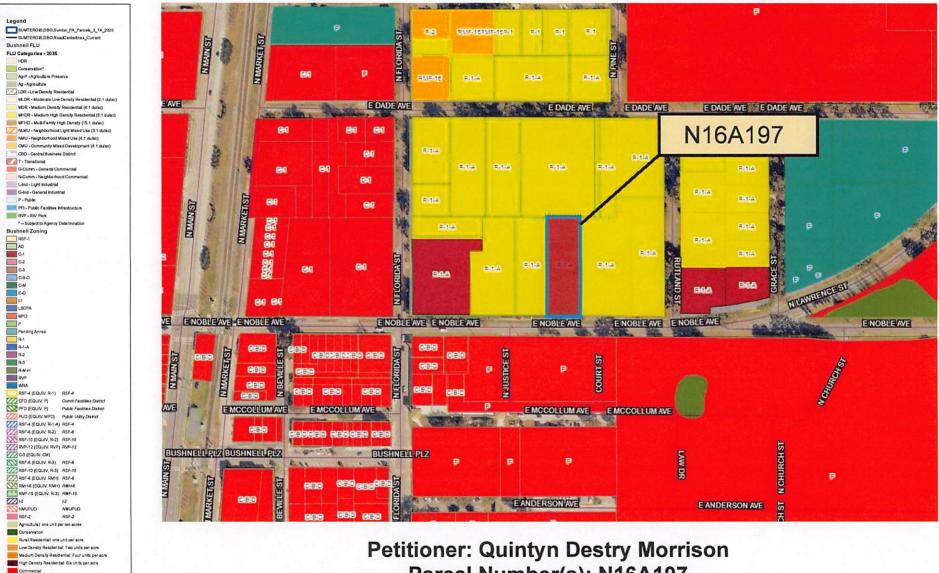
Recreation

NULL

Mixed Use Overlay-subject to restrictions Mixed Use: subject to Development Orde

### City of Bushnell Petition for Future Land Use and Zoning Map Amendment





Parcel Number(s): N16A197

Current Zoning: RSF-4 Requested Zoning: C-1 Current FLU: Medium Density Residential Requested FLU: Transitional

- C-1 "Neighborhood Business and Professional Offices" This district is established to implement comprehensive plan policies to provide for the day to day needs of the immediate neighborhood. Commercial development is intended to accommodate businesses up to 30,000 square feet in size.
  - 1) Permitted uses.
    - A) Offices.
    - B) Personal services.
    - C) Laundromat and dry cleaning retail stores.
    - D) Convenience stores with or without fuel service.
    - E) Licensed day care centers.
    - F) Single-family conventional detached dwelling units.
    - G) Two-family (duplex) dwellings.
    - H) Multiple family dwellings.
    - I) Adult congregate living facilities/skilled nursing.
    - J) Licensed Community residential homes with more than six (6) residents provided that a minimum of one thousand feet (1,000') separation is maintained from any other community residential home. F.S.419.001 (1)(a) F.S. 419.001(2)
    - K) Financial services.
    - L) Office supplies.
    - M) Retail sales and services.
    - N) Business services.
    - O) Bed and breakfast inns.
    - P) Office complex.
    - Q) Restaurants.
    - R) Medical Office/Clinics.
    - S) Bakery/deli.
    - T) Banks.
    - U) Game/ indoor recreation facilities.
    - V) Health/exercise clubs.
    - W) Hotels, motels.
    - X) Churches-parsonage.
    - Y) Theaters.
    - Z) Clubs, lodges and fraternal organizations.
    - AA) Parking garages.
    - BB) Bars and lounges associated with restaurant use.
    - CC) Car wash.
    - DD) Repair shops except paint and body.
    - EE) Veterinary office.
    - FF) Auction houses.
    - GG) Drive-in facilities.
    - HH) Compound use.
    - II) Ambulance stations.
    - JJ) Crematories.
    - KK) Commercial portable or temporary structure.
    - LL) Commercial Pole barns or sheds.
    - MM) Strip stores under 20,000 square feet.
    - NN) Outdoor display.
    - OO) Game/indoor recreation facilities.
    - PP) Tents.
  - 2) Uses expressly prohibited.
    - A) Manufactured homes.
    - B) Industrial land uses.
    - C) Any use prohibited by city, state or federal law.
  - 3) Site Plan Approval.

- A) A site development plan shall be required per Article 8, Section 65-90 of this Code prior to final project approval.
- 4) Design standards.
  - A) The minimum lot area shall be six thousand (6,000) square feet.
  - B) The minimum lot width shall be fifty (50) feet measured along the building setback line.
  - C) The maximum building height shall be forty (40) feet.
  - D) Minimum setback requirements:
    - 1. Front yard setback:
      - a. Local roadway: Twenty-five (25) feet.
      - b. Collector roadway: Thirty (30) feet.
      - c. Arterial roadway: Thirty five (35) feet.
    - 2. Side yard setback when adjoining;
      - a. Another lot: Ten (10) feet.
      - b. Local roadway: Twenty-five (25) feet.
      - c. Collector roadway: Thirty (30)feet.
      - d. Arterial roadway: Thirty five (35) feet.
    - 3. Rear yard setback: Ten (10) feet.
  - E) The maximum impervious surface ratio (which includes building coverage) shall not exceed fifty (50) percent.
  - F) The maximum floor area ratio (FAR) shall not exceed twenty (20) percent.
  - G) A single commercial use cannot exceed 30,000 square feet in size.
  - H) Residential uses may be permitted as a secondary use at 2<sup>nd</sup> floor or above, subject to PUD zoning. Residential density shall not exceed 4 units/acre.

# **NEW BUSINESS**

### *ITEM* # 15

FIRST READING OF ORDINANCE 2023-38, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-1, NEIGHBORHOOD BUSINESS AND PROFESSIONAL OFFICES, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N16A197 OWNER: QUINTYN DESTRY & DANIELLE MORRISON

#### ORDINANCE NUMBER 2023-38 Parcel Numbers: N16A197

#### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-1, NEIGHBORHOOD BUSINESS AND PROFESSIONAL OFFICES, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is C-1, Neighborhood Business and Professional Offices.

#### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as C-1, Neighborhood Business and Professional Offices, zoning district.

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on \_\_\_\_\_\_\_. Upon motion made by \_\_\_\_\_\_\_, and seconded by \_\_\_\_\_\_\_, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

#### HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

ATTEST:

**Christina Dixon - City Clerk** 

#### EXHIBIT A:

#### **ORDINANCE NUMBER 2023-38**

Sumter County Property Appraiser Parcel Identification Number: N16A197

THE FOLLOWING DESCRIBED LOT, PIECE OR PARCEL OF LAND, SITUATED, LYING AND BEING IN THE COUNTY OF SUMTER, STATE OF FLORIDA, TO-WIT: BEGIN 100 FEET WEST OF THE SOUTHEAST CORNER OF BLOCK 64, NEW PLAT OF BUSHNELL, AS PER PLAT OF RECORD IN PLAT BOOK 1, PAGE 79, PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA, ALSO DESCRIBED AS THE SOUTHEAST CORNER OF BLOCK 8, OLD PLAT OF BUSHNELL AS PER PLAT OF RECORD IN PLAT BOOK 1, PAGE 15, PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA, RUN WEST 100 FEET, NORTH 303 FEET AND 3 INCHES, EAST 100 FEET, SOUTH 303 FEET AND 3 INCHES TO THE POINT OF BEGINNING.

#### CITY OF BUSHNELL PETITION FOR ZONING MAP AMENDMENT

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Please fill out all requested information. The petition must be completely filled out and signed prior to processing. If this petition is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this petition must be submitted at the time of application.

Name of Petitioner/Phone Number QUINTYN DESTRY MUERISON
Name of Property Owner Quinty Destry marison & Danille Marison
Address of Property 218 E Noble Avenue, Bushnell, FL
Property Description (please use subdivision, block, lot and parcel number) NIDA 197
Begin 100 feet west of the SE corner of Block by New Plat
J Johnew, as per plat of record, Plat Book 1, Page 79 - see arisehod de
Current Zoning MUNC
Requested Zoning
Specific Intended Use (indicate (a) type of dwelling, (b) nature of business, (c) type of industry or institution, (d) a brief description of the project, operation, etc.)
lighting, noise, odor emission, (c) demand on utilities, (d) hours of operation, etc)
Signature of Petitioner Zama Decusioned by: Docusioned by: Danielle Morrison
Capacity: Owner, Agent, Other Owner
Date 5/24/2023
FOR OFFICE USE
Date of Hearing 7/11/23 Number of Notices 9 Number of Notices Received 1
C:VCity Documents/Forms Data/LDR ( digital Dignature in electrenie file)

# **NEW BUSINESS**

### *ITEM* # 16

FIRST READING OF ORDINANCE 2023-39, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-009 OWNER: I-75 COMMERCE PARK, LLC.

#### ORDINANCE NUMBER 2023-39 Parcel Numbers: Portion of N07-009

#### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by I-75 Commerce Park, LLC, was annexed into the City:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as G-COMM, General Commercial, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

#### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as G-COMM, General Commercial, land use classification:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell

City Council held on\_\_\_\_\_, 2023. Upon motion made by \_\_\_\_\_\_, and

seconded by \_\_\_\_\_, it was moved that the ordinance be published in a newspaper of

general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2023.

ATTEST:

#### HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

Christina Dixon - City Clerk

#### **EXHIBIT A:**

#### **ORDINANCE NUMBER 2023-39**

Sumter County Property Appraiser Parcel Identification Number: Portion of N07-009

That portion of the Southeast 1/4 of Section 7, Township 21 South, Range 22 East. Sumter County. Florida, described as follows: Commence at the Northwest corner of said Southeast 1/4, Thence run S 89• 48' 21"E along the North line of said Southeast 1/4, o distance of 200.00 feet. Thence S00. 00 '14 "E parallel with the West line of said Southeast 1/4. a distance of 9.40 feet to the maintained South right of way line of County Road No. 313. Thence run S 89"58'44" E along said right of way line 1126.34 feet to the Easterly limit of County Road No. 313, thence N 00"03'06" W 6.00 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4 of said Section 7, thence S 89• 48 '21 "E along the North line of said Southeast 1/4. a distance of 264 .11 feet to the Eastline of o proposed roadway (60 .00 feet wide) and the POINT OF BEGINNING of this description. Thence continue S 89• 48'21"£ along said North line a distance of 540.00 feet to the Westerly line of the limited access right of way for Interstate Highway No. 75, thence S 24°49'46" W along said Westerly line 798.46 feet to the point of curvature of o curve concave Northwesterly and having o radius of 11,309.20 feet, thence Southerly along the ore of said curve. Through a central angle of 01° 31 '35", on ore distance of 301.28 feet. Thence deporting said Westerly line, run N 89° 46 '02 ''W 420.00 feet to the Easterly line of aforementioned proposed roadway (60.00 feet wide) thence N 24 • 49 '46 "E along said Easterly line 820.59 feet. Thence N 00°11'39" E 251.77 feet to the POINT OF BEGINNING. The described area contains 10.05 acres, more or less.

## Memorandum

To: Honorable Council Members

CC:	File

From: BACE

Date: 07/31/2023

Re: Recommendation for Land Use and Rezoning on Parcel N07-009 & N07-005

The Board of Adjustment and Code Enforcement heard the following case(s) on July 11, 2023 and voted to recommend approval of the following request(s):

Parcel(s): N07-009 (portion of)Property Owner of Record: I-75 Commerce, LLCCurrent FLU: Light IndustryRequested FLU: General CommercialCurrent Zoning: I-1Requested Zoning: C-3

Parcel(s): N07-009 (portion of)Property Owner of Record: I-75 Commerce, LLCCurrent FLU: Light IndustryRequested FLU: Recreation Vehicle ParkCurrent Zoning: I-1Requested Zoning: RVP

Parcel(s): N07-005 (portion of)Property Owner of Record: I-75 Commerce, LLCCurrent FLU: Light IndustryRequested FLU: Multi-family High Density Residential CurrentZoning: I-1Requested Zoning: RMF-15

Thank you for your time and consideration.

Ef ausulon

Elvin J. Aubuchon BACE Chair

#### CITY OF BUSHNELL PETITION FOR LAND USE REDESIGNATION

Please fill out all requested information. Application must be completely filled out and signed prior to processing. If this application is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this application must be submitted at the time of application.

Name of Petitioner/Phone NumberDavid Moffitt
Name of Property Owner_I-75 Commerce Park, LLC
Address of PropertyPortion of Parcel No. N07-009
Property Description (please use subdivision, block, lot and parcel number)
West 10.05 Acres of Parcel Number N07-009 (Legal Provided as Parcel 3B)
Current Land Use DesignationLight Industry
Requested Land Use DesignationGeneral Commercial
Specific Intended Use (indicate (a) type of dwelling, (b) nature of business, (c) type of industry or institution, (d) a brief description of the project, operation, etc.)
Potential Water Park location; part of a mixed use development
Impacts (include all known or anticipated impacts from this development, such as, (a) traffic generation, (b) lighting, noise, odor emission, (c) demand on utilities, (d) hours of operation, etc.)
(a) Increase in Traffic_(b) Lighting decrease, (c) hours of operation differ from industrial so noise impacts
will stay the same but happen during a different time of day than industrial(d) TBD
Signature of Petitioner David Moffätt Date 7/14/2023
Capacity: Owner, Agent, Other owner
FOR OFFICE USE
Date of Hearing7/11/2023 Number of Notices26 Number of Notices Received1



Municipalities Public, Institutional, Educationa

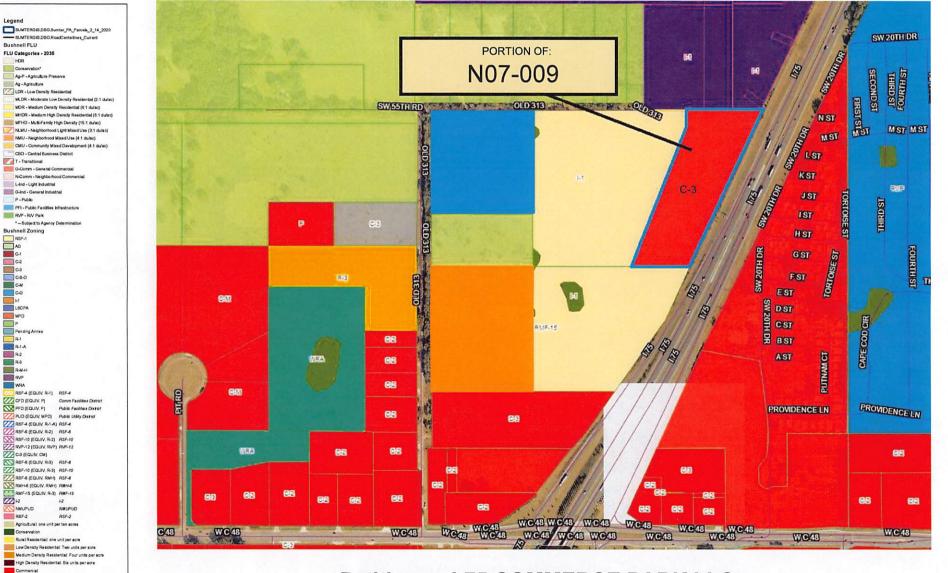
Recreation

NULL

Mixed Use Overlay-subject to restrictions

### City of Bushnell Petition for Future Land Use and Zoning Map Amendment





Petitioner: I-75 COMMERCE PARK LLC Parcel Number(s): Portion of N07-009 (10.05 ACRES) Current Zoning: I-1 Requested Zoning: C-3 Current FLU: Light Industry Requested FLU: General Commercial

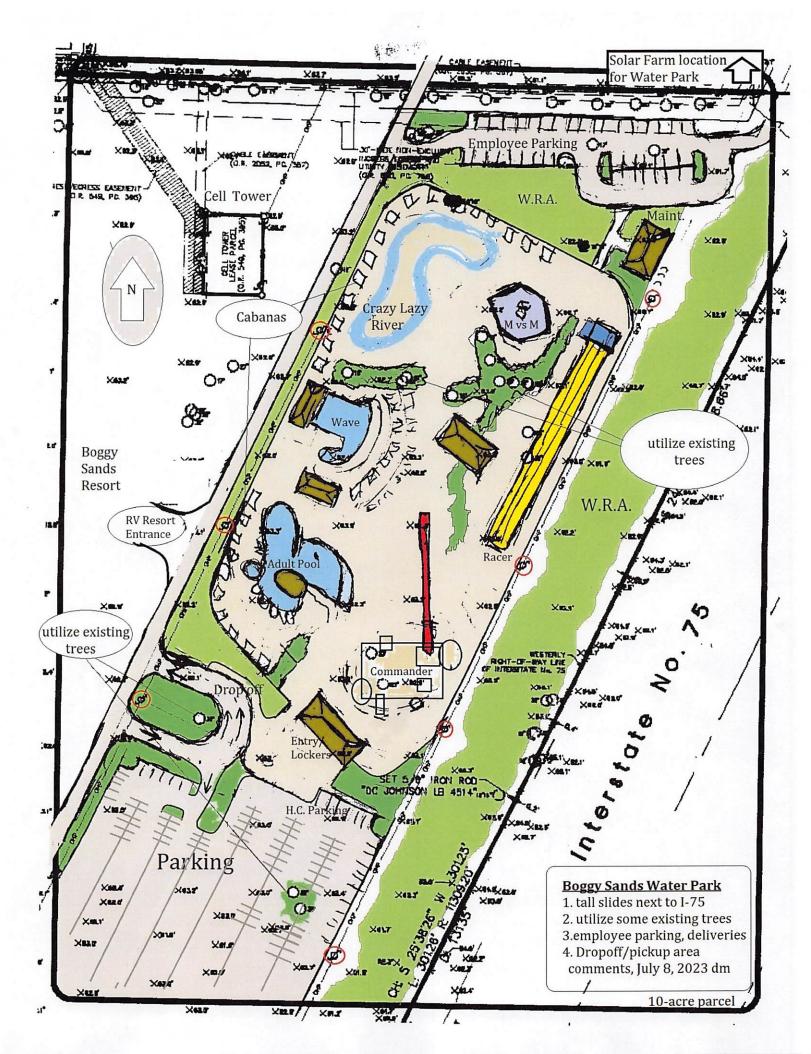
- C-3 "General Business Arterial" This district is established to implement comprehensive plan policies to encourage economic activity and local employment opportunities. This district is intended for uses that generate large volumes of traffic. Sites will be primarily located on SR 48, CR 475, CR 48, and U.S. 301.
  - 1) Permitted uses.
    - A) Offices.
    - B) Laundromat and dry cleaning retail stores.
    - C) Convenience stores with or without fuel service.
    - D) Licensed day care centers.
    - E) Adult congregate living facilities/skilled nursing.
    - F) Financial services.
    - G) Retail sales and services/outdoor display.
    - H) Business services.
    - I) Office complex.
    - J) Medical office/clinics.
    - K) Bakery/deli.
    - L) Banks.
    - M) Game/indoor recreation facilities.
    - N) Health/exercise clubs.
    - O) Theaters.
    - P) Clubs, lodges and fraternal organizations.
    - Q) Parking garages.
    - R) Bars and lounges associated with restaurant use.
    - S) Restaurants.
    - T) Hotels/motels.
    - U) Car wash.
    - V) Repair shops except paint and body.
    - W) Mobile food vendors.
    - X) Truck stops.
    - Y) Shopping center/malls.
    - Z) Commercial recreation/entertainment/fitness facility.
    - AA) Rental storage facilities.
    - BB) Flea market.
    - CC) Kennels.
    - DD) Commercial portable or temporary structures.
    - EE) Commercial accessory structures/pole barn.
    - FF) RV Parks.
    - GG) Carnival/circus.
    - HH) Outdoor storage except parts and salvage.
    - II) Churches-parsonage.
    - JJ) Compound use.
    - KK) Private schools.
    - LL) Produce shipping and packing.
    - MM) Wholesale commercial warehousing.
    - NN) Bulk storage of fuel or other chemicals.
    - OO) Towers.
    - PP) Crematories.
    - QQ) Incinerators.
    - RR) Tents.
  - 2) Uses expressly prohibited.
    - A) Manufactured homes.
    - B) Industrial land uses.
    - C) Any use prohibited by city, state or federal law.
  - 3) Site Plan Approval.

- A) A site development plan shall be required per Article 8, Section 65-90 of this Code prior to final project approval.
- 4) Design standards.
  - A) The minimum lot area shall be one (1) acre.
  - B) The minimum lot width shall be two hundred (200) feet measured along the building setback line.
  - C) The maximum building height shall be forty (40) feet.
  - D) Minimum setback requirements:
    - 1. Front yard setback:
      - a. Local roadway: Twenty Five (25) feet.
      - b. Collector roadway: Thirty (30) feet.
      - c. Arterial roadway: Thirty five (35) feet.
    - 2. Side yard setback when adjoining:
      - a. Another lot: Twenty five (25) feet.
      - b. Local roadway: Twenty Five (25) feet.
      - c. Collector roadway: Thirty (30) feet.
      - d. Arterial roadway: Thirty five (35) feet.
    - 3. Rear yard setback: Twenty-five (25) feet.
  - E) The maximum impervious surface ratio (which includes building coverage) shall not exceed seventy (70) percent.
  - F) The maximum floor area ratio (FAR) shall not exceed fifty (50) percent within 1 mile radius of city center, and twenty-five (25) percent at other locations.









# **NEW BUSINESS**

*ITEM* # 17

FIRST READING OF ORDINANCE 2023-40, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-3, GENERAL BUSINESS ARTERIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-009 OWNER: I-75 COMMERCE PARK, LLC.

#### ORDINANCE NUMBER 2023-40 Parcel Numbers: Portion of N07-009

#### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-3, GENERAL BUSINESS ARTERIAL, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is C-3, General Business Arterial.

#### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as C-3, General Business Arterial, zoning district.

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on \_\_\_\_\_\_\_. Upon motion made by \_\_\_\_\_\_\_, and seconded by \_\_\_\_\_\_\_, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

ATTEST:

HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

**Christina Dixon - City Clerk** 

#### **EXHIBIT A:**

#### **ORDINANCE NUMBER 2023-40**

Sumter County Property Appraiser Parcel Identification Number: Portion of N07-009

That portion of the Southeast 1/4 of Section 7, Township 21 South, Range 22 East. Sumter County. Florida, described as follows: Commence at the Northwest corner of said Southeast 1/4, Thence run S 89• 48' 21"E along the North line of said Southeast 1/4, o distance of 200.00 feet. Thence S00. 00 '14 "E parallel with the West line of said Southeast 1/4. a distance of 9.40 feet to the maintained South right of way line of County Road No. 313. Thence run S 89"58'44" E along said right of way line 1126.34 feet to the Easterly limit of County Road No. 313, thence N 00"03'06" W 6.00 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4 of said Section 7, thence S 89• 48 '21 "E along the North line of said Southeast 1/4. a distance of 264.11 feet to the Eastline of o proposed roadway (60.00 feet wide) and the POINT OF BEGINNING of this description. Thence continue S 89• 48'21"£ along said North line a distance of 540.00 feet to the Westerly line of the limited access right of way for Interstate Highway No. 75, thence S 24°49'46" W along said Westerly line 798.46 feet to the point of curvature of o curve concave Northwesterly and having o radius of 11,309.20 feet, thence Southerly along the ore of said curve. Through a central angle of 01° 31 '35", on ore distance of 301.28 feet. Thence deporting said Westerly line, run N 89° 46 '02 "W 420.00 feet to the Easterly line of aforementioned proposed roadway (60.00 feet wide) thence N 24 • 49 '46 "E along said Easterly line 820.59 feet. Thence N 00°11'39" E 251.77 feet to the POINT OF BEGINNING. The described area contains 10.05 acres, more or less.

#### CITY OF BUSHNELL PETITION FOR ZONING MAP AMENDMENT

Please fill out all requested information. The petition must be completely filled out and signed prior to processing. If this petition is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this petition must be submitted at the time of application.

Name of Petitioner/Phone NumberDavid Moffitt
Name of Property OwnerI-75 Commerce Park, LLC
Address of PropertyPortion of Parcel No. N07-009
Property Description (please use subdivision, block, lot and parcel number)
West 10.05 Acres of Parcel Number N07-009 (Legal Provided as Parcel 3B)
Current ZoningI-1
Requested ZoningC-3
Specific Intended Use (indicate (a) type of dwelling, (b) nature of business, (c) type of industry or institution, (d) a brief description of the project, operation, etc.)
Potential Water Park location; part of a mixed use development
Impacts (include all known or anticipated impacts from this development, such as, (a) traffic generation, (b) lighting, noise, odor emission, (c) demand on utilities, (d) hours of operation, etc)(a) Increase in Traffic_(b) Lighting decrease, (c) hours of operation differ from industrial so noise impactswill stay the same but happen during a different time of day than industrial(d) TBD
Signature of Petitioner David Moffitt Capacity: Owner, Agent, Other Owner
Date 7/14/2023
Date of Hearing7/11/2023 Number of Notices26 Number of Notices Received1

# **NEW BUSINESS**

### *ITEM* # 18

FIRST READING OF ORDINANCE 2023-41, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RVP, R / V PARK, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-009 OWNER: I-75 COMMERCE PARK, LLC.

#### ORDINANCE NUMBER 2023-41 Parcel Numbers: Portion of N07-009

#### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RVP, R/V PARK, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by I-75 Commerce Park, LLC, was annexed into the City:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as RVP, R/V Park, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

#### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as RVP, R/V Park, land use classification:

#### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell

City Council held on\_\_\_\_\_, 2023. Upon motion made by \_\_\_\_\_, and

seconded by \_\_\_\_\_, it was moved that the ordinance be published in a newspaper of

general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

 Mayor/Councilman Jessie Simmons, Jr.
 \_\_\_\_\_\_

 Councilwoman Margaret A. Thies
 \_\_\_\_\_\_

 Vice-Mayor/Councilman Lance D. Lowery
 \_\_\_\_\_\_

 Councilwoman Karen Davis
 \_\_\_\_\_\_\_

 Councilman Dale Swain
 \_\_\_\_\_\_\_

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	<u> </u>
Councilman Dale Swain	

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2023.

ATTEST:

HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

**Christina Dixon - City Clerk** 

#### **EXHIBIT A:**

#### **ORDINANCE NUMBER 2023-41**

Sumter County Property Appraiser Parcel Identification Number: Portion of N07-009

That portion of the Southeast 1/4 of Section 7, Township 21 South, Range 22 East. Sumter County, Florida, described as follows: Commence al the Northwest corner of said Southeast 1/4, thence run S 89°48'21" E along the North line of said Southeast 1/4, a distance of 200.00 feet, thence S 00°00'14" E parallel with the West line of said Southeast 1 /4, a distance of 9.40 feet to the maintained South right-of-way line of County Rood No. 313 and the POINT OF BEGINNING of this description, thence run S 89°58'44" E along said right-of-way line 1126.34 feet to the Easterly limit of County Rood No. 313, thence N 00°0Y06" W 6.00 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4 of said Section 7, thence S 89°48'21" £ along the North line of said Southeast 1 /4 a distance of 204.11 feet to the West line of a proposed roadway (60.00 feet wide). Thence S 00°11'39" W along said West line, 238.67 feet, thence continuing along said West line S 24°49'46" W 834.95 feet, thence departing said line, run N 89°46'02" W along a line 330.00 feet North of and running parallel with the South line ,of the North 1/2 of the Southeast 1/4 of aforementioned Section 7, a distance of 518.96 feet, thence N 00°00'14" W 330.00 feet, thence N 89°46'02" W 603.00 feet, thence N 00°00'14" W along a line 57.00 feet East of and running parallel with the West line of said Southeast 1/4. a distance of 609.87 feet, thence S 89°48'21" E 143.00 feet, thence N 00°00'14" W a distance of 47.60 feet to the POINT OF BEGINNING.

#### CITY OF BUSHNELL PETITION FOR LAND USE REDESIGNATION

Please fill out all requested information. Application must be completely filled out and signed prior to processing. If this application is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this application must be submitted at the time of application.

Name of Petitioner/Phone NumberDavid Moffitt
Name of Property OwnerI-75 Commerce Park, LLC
Address of PropertyPortion of Parcel No. N07-009
Property Description (please use subdivision, block, lot and parcel number)
Western 15.71 Acres of parcel number N07-009
Current Land Use DesignationLight Industry
Requested Land Use Designation Recreation Vehicle Park
Specific Intended Use (indicate (a) type of dwelling, (b) nature of business, (c) type of industry or institution, (d) a brief description of the project, operation, etc.)
RV Park location; part of a mixed use development
Impacts (include all known or anticipated impacts from this development, such as, (a) traffic generation, (b) lighting, noise, odor emission, (c) demand on utilities, (d) hours of operation, etc.)
(a) Increase in Traffic_(b) Lighting decrease, (c) hours of operation differ from industrial so noise impacts
will stay the same but happen during a different time of day than industrial(d) TBD
Signature of Petitioner David Moffit Date 7/14/2023
Capacity: Owner, Agent, Other Owner
FOR OFFICE USE
Date of Hearing7/11/2023 Number of Notices25 Number of Notices Received2



Municipalities Public, Institutional, Education

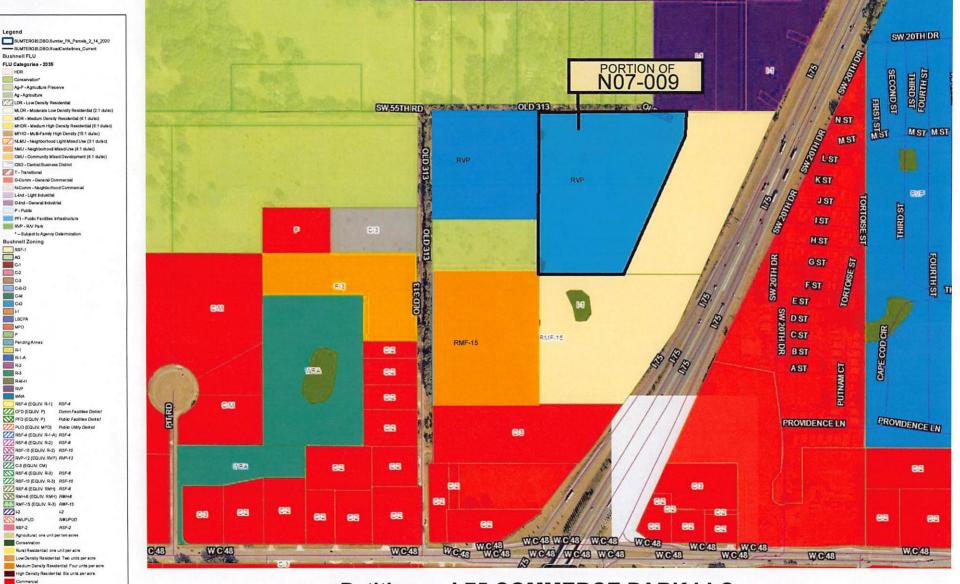
Recreation

NUL

Mixed Use Overlay-subject to restrictions

### City of Bushnell Petition for Future Land Use and Zoning Map Amendment





Petitioner: I-75 COMMERCE PARK LLC Parcel Number(s): Portion of N07-009 (15.71 ACRES) Current Zoning: I-1 Requested Zoning: RVP Current FLU: Light Industry Requested FLU: RVP

#### RV Park (RVP).

This district is established to implement comprehensive plan policies to provide for the establishment of recreational vehicles, park models, travel trailers, camping trailers, motor homes, tents, and other recreational vehicles in urban environments at a density not to exceed twelve (12) dwelling units per acre. (Section 65.37)

#### 1) Permitted uses.

- A) Recreational vehicles.
- B) Park models.
- C) Travel trailers.
- D) Motor homes.
- E) Campgrounds.
- F) Accessory uses such as convenience grocery stores, restaurants, laundries, community buildings, offices, swimming pools and recreational facilities shall be permitted subject to the following conditions:

The main community building shall be designed and constructed with a seating capacity adequate to accommodate one seat per lot.

- 2) Other possible uses.
  - A) Uses which, because of their uniqueness, are not specifically identified as permitted uses may be permitted as conditional uses pursuant to Chapter 65 of this Code.
- 3) Uses expressly prohibited.
  - A) Commercial land uses (except convenience grocery stores and restaurants permitted as Accessory uses).
  - B) Industrial land uses.
  - C) Conventional single-family dwelling units.
  - D) Two-family (duplex) dwelling units.
  - E) Multi-family dwelling units.
  - F) Any use prohibited by city, state or federal law.
- 4) General Requirements for RV Parks and Campgrounds.
  - A) The minimum site shall be ten (10) acres.
  - B) The developer shall submit Master Park Plans at the time of application, prepared in accordance with the Design Standards subsection later in this section. Final Site Development Plans must be submitted in accordance with the improvement standards (i.e., water, sewer, drainage, etc.) in other chapters of this Code.
  - C) The park shall be entirely enclosed, exclusive of driveways, at its external boundaries in accordance with the buffer class requirements of Chapter 62.
  - D) No recreational vehicle shall be closer than twenty (20) feet from any non-residential property abutting said site.
  - E) Streets, areas at the entrances to buildings used by occupants at night, and walkways shall be lighted.
  - F) Restrooms and shower facilities shall be provided.
  - G) Sanitary stations for disposal of recreational vehicle and lodging wastes shall be provided at a ratio of one (1) for every one hundred (100) spaces, or fraction thereof.
- 5) Design standards.
  - A) The minimum lot area shall be one thousand five hundred (1,500) square feet; however, the density shall not exceed twelve (12) units per acre.
  - B) The minimum lot width shall be thirty (30) feet measured along the building setback line.
  - C) Interior streets shall be designed as follows:
    - 1. All one way streets shall have a minimum pavement width of twelve feet (12').
    - 2. All two way streets shall have a minimum pavement width of twenty feet (20').

- D) The maximum building height shall be forty (40) feet.
- E) Minimum setback requirements:
  - 1. Front yard setback:
    - a. Local roadway: Twenty-five (25) feet.
    - b. Collector roadway: Thirty (30) feet.
    - c. Arterial roadway: Thirty five (35) feet.
    - d. Interior paved streets: Five (5) feet from lot line.
  - 2. Side yard setback when adjoining;
    - a. Another lot: Five (5) feet.
    - b. Local roadway: Twenty-five (25) feet.
    - c. Collector roadway: Thirty (30) feet.
    - d. Arterial roadway: Thirty five (35) feet.
    - e. Interior paved streets: Five (5) feet.
  - 1. Rear yard setback: Five (5) feet.
- F) The maximum impervious surface ratio (which includes building coverage) shall not exceed seventy-five (75) percent.
- G) Minimum open space shall be ten percent (10%) of the gross land area.

# **NEW BUSINESS**

*ITEM* # 19

FIRST READING OF ORDINANCE 2023-42, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RVP, RV PARK, AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-009 OWNER: I-75 COMMERCE PARK, LLC.

#### ORDINANCE NUMBER 2023-42 Parcel Numbers: Portion of N07-009

#### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RVP, RV PARK, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is RVP, RV Park.

#### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as RVP, RV Park, zoning district.

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on \_\_\_\_\_\_\_\_, upon motion made by \_\_\_\_\_\_\_\_, and seconded by \_\_\_\_\_\_\_, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

ATTEST:

HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

**Christina Dixon - City Clerk** 

#### **EXHIBIT A:**

#### **ORDINANCE NUMBER 2023-42**

Sumter County Property Appraiser Parcel Identification Number: Portion of N07-009

That portion of the Southeast 1/4 of Section 7, Township 21 South, Range 22 East. Sumter County, Florida, described as follows: Commence al the Northwest corner of said Southeast 1/4, thence run S 89°48'21" E along the North line of said Southeast 1/4, a distance of 200.00 feet, thence S 00°00'14" E parallel with the West line of said Southeast 1 /4, a distance of 9.40 feet to the maintained South right-of-way line of County Rood No. 313 and the POINT OF BEGINNING of this description, thence run S 89°58'44" E along said right-of-way line 1126.34 feet to the Easterly limit of County Rood No. 313, thence N 00°0Y06" W 6.00 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4 of said Section 7, thence S 89°48'21" £ along the North line of said Southeast 1 /4 a distance of 204.11 feet to the West line of a proposed roadway {60.00 feet wide). Thence S 00°11'39" W along said West line, 238.67 feet, thence continuing along said West line S 24°49'46" W 834.95 feet, thence departing said line, run N 89°46'02" W along a line 330.00 feet North of and running parallel with the South line ,of the North 1/2 of the Southeast 1/4 of aforementioned Section 7, a distance of 518.96 feet, thence N 00°00'14" W 330.00 feet, thence N 89°46'02" W 603.00 feet, thence N 00°00'14" W along a line 57.00 feet East of and running parallel with the West line of said Southeast 1/4. a distance of 609.87 feet, thence S 89°48'21" E 143.00 feet, thence N 00°00'14" W a distance of 47.60 feet to the POINT OF BEGINNING.

#### CITY OF BUSHNELL PETITION FOR ZONING MAP AMENDMENT

Please fill out all requested information. The petition must be completely filled out and signed prior to processing. If this petition is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this petition must be submitted at the time of application.

Name of Petitioner/Phone NumberDavid Moffitt
Name of Property OwnerI-75 Commerce Park, LLC
Address of PropertyPortion of Parcel No. N07-009
Property Description (please use subdivision, block, lot and parcel number)
Western 15.71 Acres of parcel number N07-009
Current ZoningI-1
Requested ZoningRVP
Specific Intended Use (indicate (a) type of dwelling, (b) nature of business, (c) type of industry or institution, (d) a brief description of the project, operation, etc.)
RV Park location; part of a mixed use development
Impacts (include all known or anticipated impacts from this development, such as, (a) traffic generation, (b) lighting, noise, odor emission, (c) demand on utilities, (d) hours of operation, etc)        (a) Increase in Traffic_(b) Lighting decrease, (c) hours of operation differ from industrial so noise impacts        (a) Increase in Traffic_(b) Lighting decrease, (c) hours of operation differ from industrial so noise impacts        (b) utilities that the same but happen during a different time of day than industrial(d) TBD
Signature of PetitionerDavid Moffätt
Capacity: Owner, Agent, Other OWNEr
Date 7/14/2023
FOR OFFICE USE
Date of Hearing 7/11/2023 Number of Notices 26 Number of Notices Received 2

## **NEW BUSINESS**

### *ITEM # 20*

FIRST READING OF ORDINANCE 2023-43, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MFHD, MULTI-FAMILY HIGH DENSITY, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-005 OWNER: I-75 COMMERCE PARK, LLC.

#### ORDINANCE NUMBER 2023-43 Parcel Numbers: Portion of N07-005

#### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MFHD, MULTI-FAMILY HIGH DENSITY, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by I-75 Commerce Park, LLC, was annexed into the City:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as MFHD, Multi-Family High Density, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

#### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as MFHD, Multi-Family High Density, land use classification:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell

City Council held on\_\_\_\_\_, 2023. Upon motion made by \_\_\_\_\_\_, and

seconded by \_\_\_\_\_\_, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	. <u></u>
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2023.

ATTEST:

HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

.

.

Christina Dixon - City Clerk

#### **EXHIBIT A:**

#### **ORDINANCE NUMBER 2023-43**

Sumter County Property Appraiser Parcel Identification Number: Portion of N07-005

That portion of the Southeast 1/4 of Section 7. Township 21 South. Range 22 East, Sumter County, Florida, described as follows: Commence at the Southwest corner of said Southeast 1/4. Thence run N 00• 00 '14" E along the Westline of said Southeast 1/4 a distance of 940.00 feet. Thence S 89• 43 '44 "E parallel with the South line of said Southeast 1/4, a distance of 20.00 feet to the East right of way line of County Rood No. 313 and the POINT OF BEGINNING of this description, thence run N 00• 00'14" E along said East right of way line 716 .84 feet to the North line of the South 330.00 feet of the North 1/2 of the Southeast 1/4 of said Section 7. Thence S 89•46'02" E along said line 1158 .96 feet to the Westerly line of a proposed roadway (60.00 feet wide). Thence S 24"49'46" W 205.05 feet, thence S 32•08'55" W along said Westerly line 625.44 feet to intersect with the North line of aforesaid proposed roadway, Thence N 89•43'44" W along said North line a distance of 740.00 feet to the POINT OF BEGINNING.

#### CITY OF BUSHNELL PETITION FOR LAND USE REDESIGNATION

Please fill out all requested information. Application must be completely filled out and signed prior to processing. If this application is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this application must be submitted at the time of application.

Name of Petitioner/Phone NumberDavid Moffitt
Name of Property Owner_I-75 Commerce Park, LLC
Address of PropertyPortion of Parcel No. N07-055
Property Description (please use subdivision, block, lot and parcel number)
5.83 Acres of Parcel number N07-055
Current Land Use DesignationLight Industry
Requested Land Use DesignationMulti-family High Density Residential
Specific Intended Use (indicate (a) type of dwelling, (b) nature of business, (c) type of industry or institution, (d) a brief description of the project, operation, etc.)
Apartment location; part of a mixed use development
Impacts (include all known or anticipated impacts from this development, such as, (a) traffic generation, (b) lighting, noise, odor emission, (c) demand on utilities, (d) hours of operation, etc.)
(a) Increase in Traffic_(b) Lighting decrease, (c) hours of operation differ from industrial so noise impacts
will stay the same but happen during a different time of day than industrial(d) TBD
Signature of Petitioner David Molditt Date 7/14/2023
$\frac{\partial}{\partial t}$
Capacity: Owner, Agent, Other Owner
FOR OFFICE USE
Date of Hearing _7/11/2023    Number of Notices25    Number of Notices Received2



Legend

Bushnell FLU

HOR

Conserva Ag-P - Agriculture An - Anriculture

FLU Categories - 2035

LDR - Low Density

MLDR - Moderate Low Density P

CBD - Central Business District T - Transitional

G-Comm - General Commercia

N-Comm - Neighborhood Co

PFI - Public Facilities Infrastructur

L-Ind - Light Industrial

Gulad - General Industria

-Subject to Ane **Bushnell Zoning** RSF-1

P - Public

AG C-1 C-2

**C**3 C-B-C

С-М

00

F1 LISCPA

MPD P

R-1-A

R-2 RJ RMH

RVP

WRA

2012

RSF-2

Industrial Municipalitie Public, Institutional, Educational

Recreation

NULL

Mixed Use Overlay-subject to restrictions Mixed Use: subject to Development O

Conservation

CFD (EQUIV. P)

PFD (EQUN. P)

RSF4 (EQUIV. R-1) RSF4

RSF-8 (EQUIV. R-2) RSF-8

RVP-12 (EQUIV. RVP) RVP-12 CA (EQUIV. CM)

RSF-6 (EQUIV, R-3) RSF-6 222 RSF-10 (EQUIV, R-3) RSF-10

RSF-8 (EQUIV. RMH) RSF-8

RMH8 (EQUN. RMH) RMH8

RMF-15 (EQUIV, R-3) RMF-15

12

RSF-2

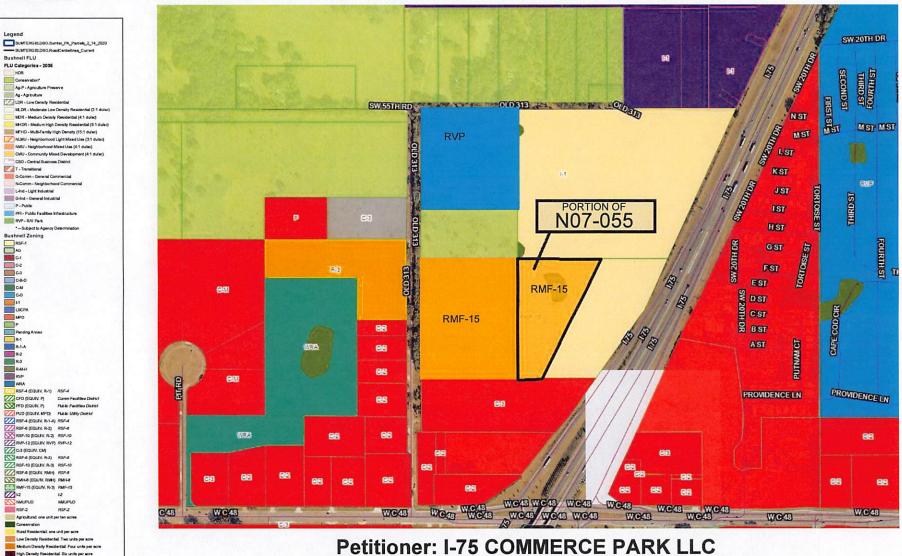
RSF-10 (EQUIV, R-2) RSF-10

Pending Anne R-1

RVP - RN Park

### **City of Bushnell** Petition for Future Land Use and Zoning Map Amendment





Petitioner: I-75 COMMERCE PARK LLC Parcel Number(s): Portion of N07-055 (5.83 ACRES) Current Zoning: I-1 Requested Zoning: RMF-15 Current FLU: Light Industry **Requested FLU: Multi-family High Density Residential** 

**RMF-15 "Multiple Family High Density Residential"** This district is established to implement comprehensive plan policies for managing high density residential development at a density not to exceed fifteen (15) units per acre. The RMF-15 district is established for residential high density development in the most urbanized areas that have adequate facilities in place to support the development, and where the majority of housing is within walking distance, defined as a <sup>1</sup>/<sub>4</sub> mile radius of the City center.

- 1) Permitted uses.
  - A) Single-family conventional detached dwelling units.
  - B) Single-family attached conventional dwelling units.
  - C) Two-family (duplex) dwellings.
  - D) Multiple family dwellings.
  - E) Guest/servant quarters not to exceed thirty (30) percent of living area of the principal dwelling unit pursuant to Miscellaneous Regulations chapter of this Code.
  - F) Customary accessory structures and uses incidental to the principal structure. Accessory structures shall be limited in size to a maximum of thirty-five (35) percent of the square footage of the principal structure.
  - G) Licensed community residential homes with one to six (1-6) residents provided that a minimum of one thousand feet (1,000') separation is maintained from any other community residential home. F.S.419.001 (1)(a) F.S. 419.001(2)
  - H) Home occupations pursuant to Section 65.28 of this Code.
  - I) Neighborhood recreational facilities.
  - J) Adult congregate living facilities.
  - K) Licensed community residential homes with more than six (6) residents provided that a minimum of one thousand feet (1,000') separation is maintained from any other community residential home.
  - L) Public use recreation facilities, including marinas.
  - M) Bed and breakfast inns.
  - N) Day care center.
  - O) Public and private schools.
  - P) Community centers.
  - Q) Churches-parsonage.
  - R) Clubs, lodges and fraternal organizations.
  - S) Tents.
- 2) Uses expressly prohibited.
  - A) Manufactured homes.
  - B) Commercial land uses.
  - C) Industrial land uses.
  - D) Any use prohibited by city, state or federal law.
- 3) Design standards.
  - A) Minimum lot area shall be two thousand nine hundred four (2,904) square feet. Subdivisions may be designed to allow clustering of residential dwelling units; however, overall density may not exceed fifteen (15) dwelling units per acre.
  - B) Minimum lot width at the building setback line shall be sixty (60) feet. Minimum lot widths may be waived if clustering of units is provided.
  - C) Maximum building height shall not exceed forty (40) feet.
  - D) Minimum setback requirements:
    - 1. Front yard setback:
      - a. Local roadway: Twenty-five (25) feet.
      - b. Collector roadway: Thirty (30) feet.
      - c. Arterial roadway: Thirty five (35) feet.
    - 2. Side yard setback when adjoining:
      - a. Another lot: Ten (10) feet.
      - b. Local roadway: Twenty-five (25) feet.
      - c. Collector roadway: Thirty (30) feet.
      - d. Arterial roadway: Thirty five (35) feet.

- 3. Rear yard setback: Ten (10) feet
- 4. Where a front yard of lesser depth than required exists in front of dwellings on more than sixty (60) percent of lots of record on one (1) side of the street in any one (1) block in an RSF-15 district, the depth of the front yard for any building hereafter erected or replaced on any lot in such block need not be greater than the average depth of front yards of existing buildings.
- E) Minimum accessory uses and structures setback requirements. All accessory use buildings and uses shall be located only in the rear yard except that parking may be located in a side and front yard.
   1. Rear yard setback: Ten (10) feet
- F) The maximum impervious surface ratio (which includes building coverage) shall not exceed thirty-five (35) percent.
- G) Minimum floor area shall not be less than six hundred (600) square feet which does not include porches, garages, utility rooms, etc.
- 4) New development areas. New development areas shall be developed with neighborhoods that create a sense of place and incorporate the following features:
  - A) Supported by mixed use developments which incorporate schools, parks and open spaces and civic spaces.
  - B) Developed with an orderly transportation network that includes new collector roads and a recreational trail system.
  - C) Provision for facilities to support the development of a public transit system.
  - D) The enhanced conservation of lakes and wetlands through conservation designations, recreation areas and trails.
  - E) The identification and reservation of land, or provision of appropriate mitigation for the following public facilities and services, if it is determined that the proposed new development has an impact on the public facilities and services:
    - 1. Right-of-way for limited access, collector and local roads, bikeways and recreational trails.
    - 2. Water and wastewater treatment facility sites.
    - 3. Community and neighborhood parks.
    - 4. School sites.
    - 5. Police, EMS and fire station sites.
    - 6. Other facilities used to deliver public service.

# **NEW BUSINESS**

### *ITEM* # 21

FIRST READING OF ORDINANCE 2023-44, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RMF-15, MULTIPLE FAMILY HIGH DENSITY RESIDENTIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-005 OWNER: I-75 COMMERCE PARK, LLC.

#### ORDINANCE NUMBER 2023-44 Parcel Numbers: Portion of N07-005

#### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RMF-15, MULTIPLE FAMILY HIGH DENSITY RESIDENTIAL, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is RMF-15, Multiple Family High Density Residential.

#### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as RMF-15, Multiple Family High Density Residential, zoning district.

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on \_\_\_\_\_\_\_\_, upon motion made by \_\_\_\_\_\_\_\_, and seconded by \_\_\_\_\_\_\_, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

#### HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

ATTEST:

Christina Dixon - City Clerk

#### EXHIBIT A:

#### **ORDINANCE NUMBER 2023-44**

Sumter County Property Appraiser Parcel Identification Number: Portion of N07-005

That portion of the Southeast 1/4 of Section 7. Township 21 South. Range 22 East, Sumter County, Florida, described as follows: Commence at the Southwest corner of said Southeast 1/4. Thence run N 00• 00 '14" E along the Westline of said Southeast 1/4 a distance of 940.00 feet. Thence S 89• 43 '44 "E parallel with the South line of said Southeast 1/4, a distance of 20.00 feet to the East right of way line of County Rood No. 313 and the POINT OF BEGINNING of this description, thence run N 00• 00'14" E along said East right of way line 716 .84 feet to the North line of the South 330.00 feet of the North 1/2 of the Southeast 1/4 of said Section 7. Thence S 89•46'02" E along said line 1158 .96 feet to the Westerly line of a proposed roadway (60.00 feet wide). Thence S 24"49'46" W 205.05 feet, thence S 32•08'55" W along said Westerly line 625.44 feet to intersect with the North line of aforesaid proposed roadway, Thence N 89•43'44" W along said North line a distance of 740.00 feet to the POINT OF BEGINNING.

#### CITY OF BUSHNELL PETITION FOR ZONING MAP AMENDMENT

Please fill out all requested information. The petition must be completely filled out and signed prior to processing. If this petition is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this petition must be submitted at the time of application.

Name of Petitioner/Phone NumberDavid Moffitt
Name of Property OwnerI-75 Commerce Park, LLC
Address of PropertyPortion of Parcel No. N07-055
Property Description (please use subdivision, block, lot and parcel number)
5.83 Acres of Parcel number N07-055
Current ZoningI-1
Requested ZoningRMF-15
Specific Intended Use (indicate (a) type of dwelling, (b) nature of business, (c) type of industry or institution, (d) a brief description of the project, operation, etc.)
Apartment location: part of a mixed use development
Impacts (include all known or anticipated impacts from this development, such as, (a) traffic generation, (b) lighting, noise, odor emission, (c) demand on utilities, (d) hours of operation, etc)(a) Increase in Traffic_(b) Lighting decrease, (c) hours of operation differ from industrial so noise impactswill stay the same but happen during a different time of day than industrial(d) TBD
Signature of Petitioner David Moffitt
Capacity: Owner, Agent, Other OWNEr
Date 7/14/2023
FOR OFFICE USE
Date of Hearing7/11/2023 Number of Notices25 Number of Notices Received2

## **NEW BUSINESS**

### *ITEM* # 22

FIRST READING OF ORDINANCE 2023-45, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BYVOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-006 OWNER: HIW CONSTRUCTION SERVICES, INC.

#### ORDINANCE NUMBER 2023-45 Parcel Number: J14-006

#### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, HIW Construction Services, Inc., is the owner (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

### SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, the Owner has formally petitioned the City Council for such voluntary annexation and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; that the property is reasonably compact and contiguous to the boundaries of the City; that the requested annexation will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell; and that the future use of the property to be annexed is for urban purposes.

### NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

# SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on \_\_\_\_\_\_\_, 2023. Upon motion made by Councilman \_\_\_\_\_\_\_\_, and seconded by Councilman \_\_\_\_\_\_\_\_, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.

Councilwoman Margaret A. Thies

Vice-Mayor/Councilman Lance D. Lowery \_\_\_\_\_\_ Councilwoman Karen Davis \_\_\_\_\_\_ Councilman Dale Swain \_\_\_\_\_\_ THIS ORDINANCE having been passed on the first reading, it was moved by \_\_\_\_\_\_\_ \_\_\_\_\_ that the ordinance be passed and ordained on second reading pursuant to notice of public hearing, published on the \_\_\_\_ day of \_\_\_\_\_\_, 2023, in the Sumter County Times. This Motion was seconded by \_\_\_\_\_\_\_ \_\_\_\_\_ and upon being submitted to a vote, the results were as follows: Mayor/Councilman Jessie Simmons Jr. \_\_\_\_\_\_\_ Councilwoman Margaret A. Thies

Vice-Mayor/Councilman Lance D. Lowery

Councilwoman Karen Davis

Councilman Dale Swain

That upon being finally passed and becoming an ordinance of the City of Bushnell, Florida, the ordinance so adopted, or a certified copy thereof, shall be filed with the Clerk of the Circuit Court in Sumter County, Florida, the Chief Administrative Office of Sumter County, and with the Department of State, State of Florida.

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2023.

HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

ATTEST:

**Christina Dixon - City Clerk** 

#### **EXHIBIT "A"**

#### **ORDINANCE NUMBER 2023-45**

#### Sumter County Property Appraiser Parcel Identification Number: J14-006

THE WEST 150 FEET OF EAST 300 FEET OF NW 1/4 OF THE NE 1/4 OF THE SE 1/4, BEING IN SECTION 14, TOWNSHIP 20 SOUTH, RANGE 22, EAST; LOCATED AND SITUATED IN SUMTER COUNTY, FLORIDA.

#### PETITION FOR VOLUNTARY ANNEXATION

TO: THE BUSHNELL CITY COUNCIL City of Bushnell State of Florida

Come now the Owner or Legal Representative whose name(s) appear below:

Legal Owner (HIW Construction Services, Inc) James 7. Wright
Mail Address: $40$ , $40$ , $1833 \pm (-470)$ City, State, Zip: $40$ , $1833 \pm (-470)$ Phone No. $(352) 303 + (-4)$ [] Home [] Cell [] Business
being all of the owner(s) of the following described property: PARCEL NUMBER: $J14-000$ SEC. $14$ TWP. $20$ RGE. $22$
Disclaimer: The City of Bushnell is not responsible for the accuracy of the parcel number or its associated legal description of the real property that is subject of this annexation application. If you are uncertain as to the legal description of the property. you should retain the services of a licensed surveyor to prepare the legal description of the property that is to be annexed into the City of Bushnell. • CURRENT COUNTY ZONING Rac Current County LANDUSE Received and the city of Bushnell.

,

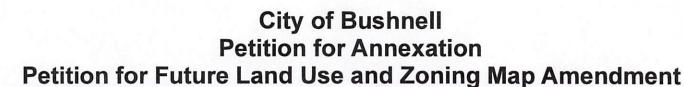
• REQUESTED CITY ZONING C-Z REQUESTED CITY LANDUSE ALENGRAD COMMERCIÓO

Do hereby petition the City council for the City of Bushnell, Florida, to annex the described property into the City of Bushnell, and to re-define the City limits of the City of Bushnell in such manner as to include such property.

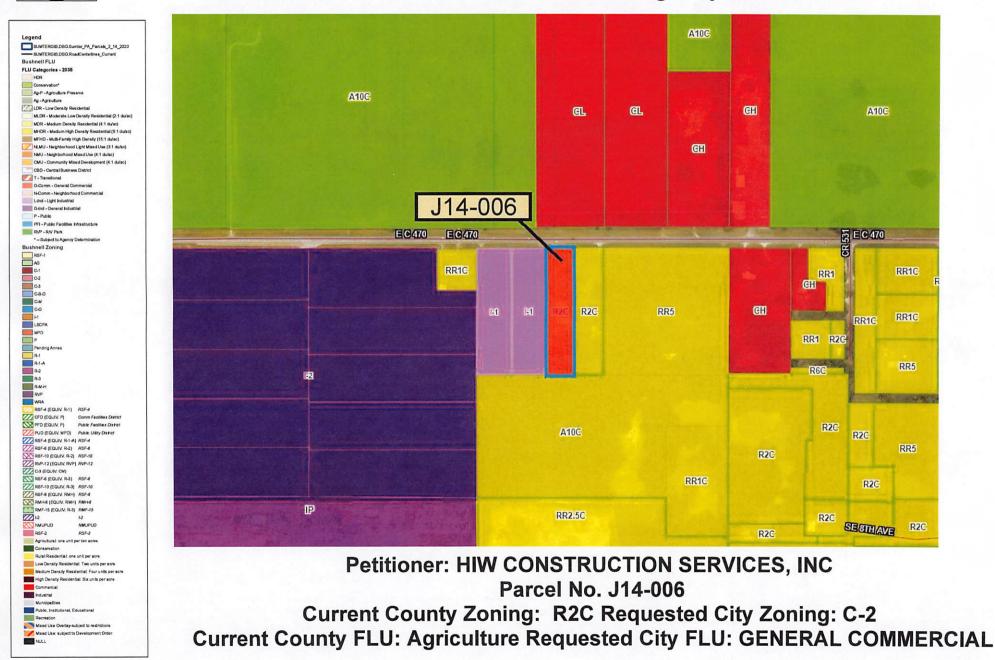
Petitioner(s) hereby state:

I understand that all rules, ordinances, land development regulations and taxation of the City will apply upon annexation to the City of Bushnell. I have been provided a summary of abovementioned information.

This petition has been executed on	hely 10 .20 23
OWNER(S) OR LEGAL REPRESENTATIVE:	
SGNATURE I. Wright	HOK New YM
James 7, Wright	
Printed Name	Title (If Applicable)
SIGNATURE	WITNESS
Deleted News	Title (If Applicable)
Printed Name	FORE ME THIS 10 DAY OF JUL . 20 23.
	ENTIFICATION PROVIDED: DL NO.
	Noticity Public State of Figure
Hunger Si	Astriby Trigin Astriby Trigin My Commission HH 094348
SIGNATURE OF NOTARY	S Expires 01/24/2025
COPY OF DRIVER LICENSE ATTACHED	COPY OF WARRANTY DEED ATTACHED
LAND USE VERIFIED ZONING VERIFIED	CONFIRMED BY APPLICANT
APPLICATION RECEIVED BY THE CITY OF BUSHNE	CLL. FLORIDA, ON <u>July</u> 10. 20 <u>23</u> .







C-2 "General Commercial" This district is established to implement comprehensive plan policies to encourage economic activity and local employment opportunities. Sites will be primarily located on SR 48, CR 475, CR 48, and U.S. 301.

- 1) Permitted uses.
  - A) Offices.
  - B) Personal services.
  - C) Laundromat and dry cleaning retail stores.
  - D) Convenience stores with or without fuel service.
  - E) Licensed day care centers.
  - F) Single-family conventional detached dwelling units.
  - G) Two-family (duplex) dwellings.
  - H) Multiple family dwellings.
  - I) Adult congregate living facilities/skilled nursing.
  - J) Licensed Community residential homes with more than six (6) residents provided that a minimum of one thousand feet (1,000') separation is maintained from any other community residential home.
     F.S.419.001 (1)(a) F.S. 419.001(2)
  - K) Financial services.
  - L) Retail sales and services/outdoor display.
  - M) Business services.
  - N) Bed and breakfast inns.
  - O) Office complex.
  - P) Medical Office/Clinics.
  - Q) Bakery/deli.
  - R) Banks.
  - S) Health/exercise clubs.
  - T) Churches-parsonage.
  - U) Game/indoor recreation facilities.
  - V) Theaters.
  - W) Clubs, lodges and fraternal organizations.
  - X) Parking garages.
  - Y) Bars and lounges associated with restaurant use.
  - Z) Restaurants.
  - AA) Hotels/motels.
  - BB) Car wash.
  - CC) Repair shops except paint and body.
  - DD) Mobile food vendors.
  - EE) Rental storage facilities.
  - FF) Commercial portable or temporary structures.
  - GG) Commercial accessory structures.
  - HH) Compound use.
  - II) Corporate service office.
  - JJ) Commercial portable or temporary structure.
  - KK) Commercial Pole barns or sheds.
  - LL) Crematories.
  - MM) Kennels.
  - NN) Flea markets.
  - OO) Tents.
- 2) Uses expressly prohibited.
  - A) Manufactured homes.
  - B) Industrial land uses.
  - C) Any use prohibited by city, state or federal law.
- 3) Site Plan Approval.

- A) A site development plan shall be required per Article 8, Section 65-90 of this Code prior to final project approval.
- 4) Design standards.
  - A) The minimum lot area shall be twelve thousand (12,000) square feet.
  - B) The minimum lot width shall be one hundred (100) feet measured along the building setback line.
  - C) The maximum building height shall be forty (40) feet.
  - D) Minimum setback requirements:
    - 1. Front yard setback:
      - a. Local roadway: Twenty Five (25) feet.
      - b. Collector roadway: Thirty (30) feet.
      - c. Arterial roadway: Thirty five (35) feet.
    - 2. Side yard setback when adjoining:
      - a. Another lot: Ten (10) feet.
      - b. Local roadway: Twenty Five (25) feet.
      - c. Collector roadway: Thirty (30) feet.
      - d. Arterial roadway: Thirty five (35) feet.
    - 3. Rear yard setback: Ten (10) feet.
  - E) The maximum impervious surface ratio (which includes building coverage) shall not exceed seventy (70) percent.
  - F) The maximum floor area ratio (FAR) shall not exceed fifty (50) percent within 1 mile radius of city center, and twenty-five (25) percent at other locations.
  - G) Residential uses may be permitted as a secondary use at 2<sup>nd</sup> floor or above, subject to PUD zoning. Residential density shall not exceed 8 units/acre.

# **NEW BUSINESS**

### *ITEM* # 23

FIRST READING OF ORDINANCE 2023-46, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-006 OWNER: HIW CONSTRUCTION SERVICES, INC.

#### ORDINANCE NUMBER 2023-46 Parcel Numbers: J14-006

#### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by HIW Construction Services, Inc., was annexed into the City:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as G-COMM, General Commercial, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

#### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as G-COMM, General Commercial, land use classification:

#### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell

City Council held on\_\_\_\_\_, 2023. Upon motion made by \_\_\_\_\_\_, and

seconded by \_\_\_\_\_, it was moved that the ordinance be published in a newspaper of

general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2023.

.

ATTEST:

HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

Christina Dixon - City Clerk

#### EXHIBIT A:

#### **ORDINANCE NUMBER 2023-46**

Sumter County Property Appraiser Parcel Identification Number: J14-006

THE WEST 150 FEET OF EAST 300 FEET OF NW 1/4 OF THE NE 1/4 OF THE SE 1/4, BEING IN SECTION 14, TOWNSHIP 20 SOUTH, RANGE 22, EAST; LOCATED AND SITUATED IN SUMTER COUNTY, FLORIDA.

# **NEW BUSINESS**

### *ITEM* # 24

FIRST READING OF ORDINANCE 2023-47, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-006 OWNER: HIW CONSTRUCTION SERVICES, INC.

#### ORDINANCE NUMBER 2023-47 Parcel Numbers: Portion of J14-006

#### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is C-2, General Commercial.

#### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as C-2, General Commercial, zoning district.

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on \_\_\_\_\_\_\_\_, upon motion made by \_\_\_\_\_\_\_\_, and seconded by \_\_\_\_\_\_\_, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

THE ORDINANCE having been passed on the first reading, it was moved by \_\_\_\_\_\_ that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on \_\_\_\_\_\_, 2023, in the Sumter Sun Times. This Motion was seconded by \_\_\_\_\_\_, and upon being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

ATTEST:

HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

**Christina Dixon - City Clerk** 

#### **EXHIBIT A:**

#### **ORDINANCE NUMBER 2023-47**

Sumter County Property Appraiser Parcel Identification Number: J14-006

THE WEST 150 FEET OF EAST 300 FEET OF NW 1/4 OF THE NE 1/4 OF THE SE 1/4, BEING IN SECTION 14, TOWNSHIP 20 SOUTH, RANGE 22, EAST; LOCATED AND SITUATED IN SUMTER COUNTY, FLORIDA.

# **NEW BUSINESS**

## *ITEM* # 25

FIRST READING OF ORDINANCE 2023-48, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BYVOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J26-002 OWNER: SOUTHERN PROPERTIES FLORIDA, LLC.

#### ORDINANCE NUMBER 2023-48 Parcel Number: J26-002

#### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, Southern Properties Florida, LLC, is the owner (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

### SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, the Owner has formally petitioned the City Council for such voluntary annexation and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; that the property is reasonably compact and contiguous to the boundaries of the City; that the requested annexation will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell; and that the future use of the property to be annexed is for urban purposes.

### NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

# SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on \_\_\_\_\_\_\_, 2023. Upon motion made by Councilman \_\_\_\_\_\_\_\_, and seconded by Councilman \_\_\_\_\_\_\_\_, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.

Councilwoman Margaret A. Thies

Vice-Mayor/Councilman Lance D. Lowery \_\_\_\_\_\_ Councilwoman Karen Davis \_\_\_\_\_\_ Councilman Dale Swain \_\_\_\_\_\_ THIS ORDINANCE having been passed on the first reading, it was moved by \_\_\_\_\_\_\_ \_\_\_\_\_\_ that the ordinance be passed and ordained on second reading pursuant to notice of public hearing, published on the \_\_\_\_ day of \_\_\_\_\_\_, 2023, in the Sumter County Times. This Motion was seconded by \_\_\_\_\_\_\_\_ \_\_\_\_\_ and upon being submitted to a vote, the results were as follows: Mayor/Councilman Jessie Simmons Jr. \_\_\_\_\_\_\_ Councilwoman Margaret A. Thies

Vice-Mayor/Councilman Lance D. Lowery \_\_\_\_\_ Councilwoman Karen Davis \_\_\_\_\_ Councilman Dale Swain \_\_\_\_\_

That upon being finally passed and becoming an ordinance of the City of Bushnell, Florida, the ordinance so adopted, or a certified copy thereof, shall be filed with the Clerk of the Circuit Court in Sumter County, Florida, the Chief Administrative Office of Sumter County, and with the Department of State, State of Florida.

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2023.

HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

ATTEST:

**Christina Dixon - City Clerk** 

### **EXHIBIT "A"**

#### **ORDINANCE NUMBER 2023-48**

Sumter County Property Appraiser Parcel Identification Number: J26-002

#### PARCEL 1

THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 RUN N 00 DEGREES 09'24" E, ALONG THE WEST BOUNDARY OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4, A DISTANCE OF 284.18 FEET, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; FROM SAID POINT OF BEGINNING, CONTINUE N 00 DEGREES 09'24" E, ALONG SAID WEST BOUNDARY, A DISTANCE OF 365.00 FEET; THENCE S 89 DEGREES 50'49" E, A DISTANCE OF 1357.01 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 365.00 FEET; THENCE N 89 DEGREES 50'49" W, A DISTANCE OF 1356.95 FEET, TO THE POINT OF BEGINNING AND END OF THIS DESCRIPTION.

AND

#### PARCEL 2

THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, **RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: BEGIN** AT THE SOUTHWEST CORNER OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4, AND RUN N 00 DEGREES 09'24" E, ALONG THE WEST BOUNDARY OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 A DISTANCE OF 284.18 FEET; THENCE S 89 DEGREES 50'49" E, A DISTANCE OF 1356.95 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 285.12 FEET, TO THE SOUTH BOUNDARY OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 SAME BEING THE NORTH BOUNDARY OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE AFORESAID SECTION 26; THENCE CONTINUE S 00 DEGREES 09'53" W, A DISTANCE OF 381.51 FEET; THENCE N 89 DEGREES 49'52" W. A DISTANCE OF 585.33 FEET; THENCE N 82 DEGREES 02'27" W, A DISTANCE OF 375.00 FEET; THENCE N 89 DEGREES 49'52" W, A DISTANCE OF 400.00 FEET; TO THE WEST BOUNDARY OF THE AFORESAID NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26; THENCE N 00 DEGREES 09'24" E, ALONG SAID WEST BOUNDARY, A DISTANCE OF 331.25 FEET, TO THE POINT OF BEGINNING, AND **END OF THIS DESCRIPTION.** 

### AND

### PARCEL 3

THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF THE SOUTHEAST RUN N 00 DEGREES 09'24" E, ALONG THE WEST BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, A DISTANCE OF 662.00 FEET, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; FROM SAID POINT OF BEGINNING, CONTINUE N 00 DEGREES 09'24" E, ALONG SAID WEST BOUNDARY, A DISTANCE OF 331.00 FEET; THENCE S 89 DEGREES 49'52" E, A DISTANCE OF 400.00 FEET; THENCE S 82 DEGREE 02'27" E, A DISTANCE OF 375.00 FEET; THENCE S 89 DEGREES 49'52" E, A DISTANCE OF 585.33 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 318.66 FEET; THENCE N 88 DEGREES 12'22" W, A DISTANCE OF 1357.37 FEET; TO THE POINT OF BEGINNING, AND END OF THIS DESCRIPTION.

#### AND

#### PARCEL 4

THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, RUN N 00 DEGREES 09'24"E, ALONG THE WEST BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, A DISTANCE OF 331.00 FEET, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; FROM SAID POINT OF BEGINNING, CONTINUE N 00 DEGREES 09'24" E, A DISTANCE OF 331.00 FEET; THENCE S 88 DEGREES 12'22" E, A DISTANCE OF 1357.37 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 311.74 FEET; THENCE N 89 DEGREES 0'08" W, A DISTANCE OF 1356.91 FEET, TO THE POINT OF BEGINNING, AND END OF THIS DESCRIPTION.

AND

#### PARCEL 5

THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, AND RUN N 00 DEGREES 09'24" E, ALONG THE WEST BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, A DISTANCE OF 331.00 FEET, THENCE S 89 DEGREES 0'08" E, A DISTANCE OF 1356.91 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 311.76 FEET, TO THE SOUTH BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26; THENCE N 89 DEGREES

# 49'52" W, ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 1356.73 FEET; TO THE POINT OF BEGINNING, AND END OF THIS DESCRIPTION.

.

#### PETITION FOR VOLUNTARY ANNEXATION

TO: THE BUSHNELL CITY COUNCIL City of Bushnell State of Florida

Come now the Owner or Legal Representative whose name(s) appear below:

City, S	ddress: <u>2/8</u> State, Zip:B No. ( <u>352 )</u>	USHNELL FC	T, SUITE 2 33513
	•		[] Home [X] Cell [] Business
	L NUMBER:		SEC. <u>24</u> TWP. <u>20</u> RGE. <u>23</u>
this annex	ation application. If yo		y of the parcel number or its associated legal description of the real property that is subject of scription of the property, you should retain the services of a licensed surveyor to prepare the of Bashnell.
•	CURRENT COL	INTY ZONING AIDC	CURRENT COUNTY LANDUSE
•	REQUESTED C	CITY ZONING CMUPUL	REQUESTED CITY LANDUSE
the Cit	eby petition the y of Bushnell, a roperty.	e City council for the C and to re-define the Cir	City of Bushnell, Florida, to annex the described property into ty limits of the City of Bushnell in such manner as to include
	Petitioner(s) h	ereby state:	
This pe	apply upon an mentioned inf	nnexation to the City o formation.	ces, land development regulations and taxation of the City w of Bushnell. I have been provided a summary of above- 42, 20, 22, 3
SIGNA	TURE	REPIRESENTATIVE:	Janiele Barry
Printec		SANCHEL	Title (If Applicable)
SIGNA	TURE		WITNESS
Printec	l Name		Title (If Applicable)
	SWORN TO	ME AND SUBSCRIBED B	BEFORE ME THIS 3Rd DAY OF JULY, 2023.
PERSO	NALLY KNOWN T		DENTIFICATION PROVIDED: DL NO.
SIGNAT	URE OF JUCK	M. Whitacre	Notary Public State of Florida Judy A Whitacre My Commission HH 327637 Expires 11/29/2026
COPYC	F DRIVER LICEN	SE ATTACHED	COPY OF WARRANTY DEED ATTACHED
		/	



SUMTERGIS.DBO.Sumter\_PA\_Parcels\_2\_14\_2020

SUMTERGIS DBO RoadCenterlines\_Current

MLDR - Moderate Low Density Residential (2.1 dk/ac)

MDR - Medium Density Residential (4.1 du/ac) MHDR - Medium High Density Residential (6.1 du/ac)

MFHD - Multi-Family High Density (15:1 du/ac)

NMU - Neighborhood Mixed Use (4:1 dulac)

NLMU - Neighborhood Light Mixed Use (3:1 dulac)

CMU - Community Mixed Development (4:1 du/ac) CBD - Cantral Business District T - Transitional

Logond

Bushnell FLU

HDR

Conservatio

FLU Categories - 203

Ag-P - Agriculture P

Ag - Agriculture

IDR - Low Density Residentia

G-Comm - General Commercia N-Comm - Neighborhood Comr L-Ind - Light Industrial G-Ind - General Industria

- Subject to Agency Deb

P.Puble PFI - Public Facilities Infrastructur RVP - RN Park

Bushnell Zoning RSF-1 C-1

C-2

C

C-8-0 C-M C-0 LSCPA

MPD

R-1 R-1-A R.2

R.3 RAH

RVP

WRA

2212

NMUPUD RSF-2

Commercial Industrial Municipaltie

NULL

Public, Institutional, Educationa Recreation

Mixed Use Overlay-subject to restrictions

Mixed Use: subject to Development Orde

CFD (EQUIV. P)

PFD (EQUN. P)

RSF4 (EQUIV. R-1) RSF4

RSF-10 (EQUIV. R-3) RSF-10 RSF-6 (EQUIV. RMH) RSF-6 RMH& (EQUIN, RMH) RMH& RMF-15 (EQUIN. R-3) RMF-15

> 12 NMUPUD

Rural Residential: one unit per acre

Low Density Residential: Two units per acre Medium Density Residential: Four units per acre High Density Residential Six units per acre

RSF-2 Agricultural: one unit per ten acres Conservatio

Comm Facilities District

Public Facilities District PUD (EQUIV. MPD) Public Utility District RSF4 (EQUIV. R-1-A) RSF4 RSF-6 (EQUIV. R-2) RSF-6 R8F-10 (EQUIV. R-2) RSF-10 C-3 (EQUN, CM) RSF-6 (EQUIV. R-3) RSF-8

P Pending Annex

## **City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment**





Petitioner: SOUTHERN PROPERTIES FLORIDA, LLC Parcel No. J26-002 Current County Zoning: A10C Requested City Zoning: CMUPUD **Current County FLU: Agriculture Requested City FLU: CMU** 

**PUD "Planned Unit Development"** This district is established to implement comprehensive plan policies for promoting smart growth principles, negotiating innovative development concepts, design amenities, and measures intended to encourage unique planning concepts not attainable with certainty under conventional zoning or to protect environmentally, historically, or archaeologically significant sites.

- A. Residential PUD. Single- and Multi-family residential dwelling units provided, however PUD's located within the single-family overlay district of the Future Land Use Map utilizing multi-family units within the PUD cannot exceed 49% of the housing stock, on-site recreational facilities and on-site day care facilities, convenience store and personal services intended to service the principal use.
- **B.** Community Mixed Use PUD. Conventional single family attached, conventional single family detached, townhomes, multi-family units, residential units above commercial; commercial uses, such as local retail sales and service, offices, and service facilities; educational and civic uses. Other uses deemed appropriate and incidental to the primary use by the BACE.
  - 1. Design Standards
    - A) A minimum land area of ten (10) acres.
    - B) The proposed uses within the Development must comply with the following table:

Use	Minimum	Maximum
Residential	25%	65%
Commercial	5%	30%
Parks & Open Space	25%	

- C) The location of the commercial center so that it is easily accessible by pedestrians from as many residential areas as possible.
- D) A network of open space in the form of squares, plazas, parks, greens and similar open space design.
- E) Individual buildings shall be related to each other in design, masses, materials, placement and connections to provide a visually and physically integrated development.
- F) There shall be an adequate amount of pedestrian walks to prevent pedestrian use of vehicular ways and parking spaces and to separate pedestrian walks from general vehicular traffic.
- 2. Performance Standards
  - A) The proposed density and intensity standards must comply with the following table:

Use	Minimum	Maximum
Residential Density within the Center of Development	5 units/acre	8 units/acre
Residential Density within the Edge of Development	1 unit/acre	4 units/acre
Parks & Open Space	25%	N/A
	FAR	ISR
Commercial Uses within Commercial Center	.50	.70
Commercial Uses within the Edge of Development	.25	.70

- C. Neighborhood Mixed Use PUD. Conventional single family attached, conventional single family detached, townhomes, residential units above commercial; commercial uses, such as neighborhood retail sales and service, and offices; educational and civic uses. Other uses deemed appropriate and incidental to the primary use by the BACE.
  - 1. Design Standards
    - A) A minimum land area of ten (10) acres.
    - B) The proposed uses within the Development must comply with the following table:

Use	Minimum	Maximum
Residential	40%	65%
Commercial	5%	30%
Parks & Open Space	20%	

- C) The residential density shall not exceed 4 units per acre.
- D) The location of the commercial center so that it is easily accessible by pedestrians from as many residential areas as possible.
- E) A network of open space in the form of squares, plazas, parks, greens and similar open space design.
- F) Individual buildings shall be related to each other in design, masses, materials, placement and connections to provide a visually and physically integrated development.
- 2. Performance Standards
  - A) Non-residential uses shall not exceed a Floor Area Ratio (FAR) of 0.20.
  - B) Non-residential uses shall not exceed a Maximum Impervious Surface Ratio (ISR) of 0.50.
  - C) A single commercial use cannot exceed 30,000 square feet in size.
- **D.** Commercial PUD. Commercial uses as permitted under the C-1, C-2 and C-3 zoning districts and other uses deemed appropriate and incidental to the primary use by the BACE.
- **E.** Industrial PUD. Industrial uses as permitted under the I-1 and I-2 zoning district, commercial uses intended to service the primary uses and other uses deemed appropriate and incidental to the primary use by the BACE.
  - 1. Maximum density/intensity. The maximum density/intensity allowed within the PUD shall be as allowed within the overlay land use districts as delineated on the Future Land Use Map.
  - 2. PUD land uses. Land uses proposed within a PUD must conform to uses allowed within the land use designations of the Future Land Use Map of the Comprehensive Plan.
  - 3. Minimum parcel size. The minimum size of any parcel shall be five (5) acres for commercial or industrial PUDs. The minimum size for any residential PUD shall be ten (10) acres.
  - 4. Unified ownership. All land within the PUD shall be under the ownership or control of the applicant at the time of execution of the development agreement whether the applicant be an individual, partnership or corporation, or groups of individuals, partnerships or corporations.
  - 5. Setbacks and buffering. Setback requirements within the PUD shall be flexible; however, in no case shall the setback be less than ten (10) feet between structures or zero-lot-line if structures abut.
  - 6. Open space requirements. A minimum of twenty (20) percent for mixed use, commercial or industrial shall be established and maintained as common open space (which includes common green space left in its natural condition) or common facilities. No area shall be accepted as common open space unless it satisfies the following standards:
    - A) Common open space shall be dedicated to and useable by all residents of the planned unit development or specific phase thereof.
    - B) Common open space set aside for recreational use shall be suitably improved for its intended use. Such improvements may include aesthetic, amenities, buffering or recreational facilities.
    - C) Common green space set aside for the preservation of natural features or listed species habitats, or for buffering purposes shall remain undisturbed and be protected by conservation easements.
    - D) Common open space shall not be used for the construction of any structures other than recreational facilities and incidental maintenance buildings.
    - E) Common open space shall be maintained by the Property Owners Association.
  - 7. Pre-application conference. It is required that a pre-application conference be held with the Zoning Administrator by the developer or the developer's representatives in order to verify the steps necessary for application and review, and to discuss potential issues regarding the PUD proposal.

- 8. Application. Application shall be made to the City utilizing the rezoning application form provided by the City. The application shall be accompanied by the appropriate review fee, seven (7) copies of the Conceptual Development Plan and supporting documentation prepared in accordance with the requirements of this Code and one (1) electronic copy in a PDF format.
  - A) Conceptual development plan. In order to implement the goals and policies of the Comprehensive Plan and to streamline the development review process, the applicant shall prepare a Conceptual Development Plan to be submitted prior to the first rezoning hearing for review by the City staff. The Conceptual Plan shall be drawn to a scale acceptable to the Zoning Administrator but in no instance to a scale smaller than one inch equals one hundred feet (100) and shall include the following:
    - 1. Boundary of subject property.
    - 2. Major natural features such as lakes, streams, wetlands, and natural communities.
    - 3. Existing or proposed streets abutting the project and within a three hundred foot (300') area surrounding it.
    - 4. Generalized location map and legal descriptions, including acreage.
    - 5. Proposed land use types and their location.
    - 6. Gross densities.
    - 7. Typical lot sizes showing setbacks and dimensions.
    - 8. Number of units and type.
    - 9. Square footage for commercial or industrial buildings.
    - 10. Adjacent zoning.
    - 11. Anticipated internal major road network.
    - 12. Maximum building heights.
    - 13. Anticipated phasing plan (If applicable).
    - 14. A statement of the proposed method of providing water service, fire protection, sewage disposal and stormwater management. Indicate location of nearest potable water, sanitary sewer and reuse lines to the project.
    - 15. Percentage and acreage of open space and location.
    - 16. Percentage and acreage of parks/recreation and location.
    - 17. Typical road section.
    - 18. Soils and 100-year flood prone areas.
    - 19. Project name.
    - 20. Existing topography at one-foot contours
    - 21. Net living area for each type of dwelling unit.
    - 22. Parking and loading facilities.
    - 23. Aerial indicating the approximate size and location of major tree groupings and those trees with a diameter of least sixteen inches (16").

Required Documentation. The application for a PUD shall require documentation and/or analyses in support of the application and shall include:

- 1. Traffic Impact Study (TIS). The applicant shall submit a TIS pursuant to Chapter 65 of this Code.
- 2. Preliminary Environmental Assessment prepared by an ecologist, biologist, or similar professional.
- 3. Preliminary Concurrency Analysis. The analysis shall include calculations of the projected demands generated by the proposed development on public facilities and the availability of such facilities to serve the proposed project.
- 4. Any other information deemed pertinent by the Zoning Administrator, Board of Adjustment and Code Enforcement, and the City Council.
- 9. Application review process.
  - A) The approval process shall be the same as that followed for rezoning.
  - B) City Staff Review. Once the application has been determined to be complete by the Zoning Administrator the application will be reviewed by City staff for compliance with all applicable City regulations.
  - C) Re-submittal. Re-submittal of the Conceptual Development Plan reflecting revisions required by Staff comments shall be made at least ten (10) working days prior to the scheduled Board of Adjustment and Code Enforcement hearing.

- D) Board of Adjustment and Code Enforcement action. Staff shall prepare a report of finding for presentation at a public hearing by the Board of Adjustment and Code Enforcement. The Board of Adjustment and Code Enforcement shall consider the application, all supporting documentation, and the Staff report at a regularly scheduled meeting to determine if the submittal meets the requirements of this Code. Upon consideration of the staff and public comments, the Board shall take one of the following actions:
  - 1. Postpone the consideration of the application until the next regularly scheduled meeting to allow for the resolution of outstanding issues.
  - 2. Recommend that the application be approved.
  - 3. Recommend that the application be approved with conditions.
  - 4. Recommend that the application be denied.
- E) City Council approval. The City Council shall consider the submitted plan and rezoning application at a regularly scheduled meeting to determine if the submittal meets the requirements of this Code. Upon consideration of the comments of the staff, the public, and the recommendation of the Board of Adjustment and Code Enforcement, the City Council shall take one of the following actions:
  - 1. Postpone the consideration of the application until the next regularly scheduled meeting to allow for the resolution of outstanding issues.
  - 2. Approve the application.
  - 3. Approve the application with conditions.
  - 4. Deny the application.
- 10. Alterations to conceptual development plan. All alterations to the approved Conceptual Development Plan shall be classified as either substantial or non-substantial alterations as determined by the Zoning Administrator. The following criteria shall be used to identify a substantial alteration.
  - A) A change which would include a land use not previously permitted under the approved PUD zoning.
  - B) A change that would increase the land use intensity by ten (10) percent within any development phase without a corresponding decrease in some other portion of the overall PUD.
  - C) A change that would require an amendment to the conditions approved by the City Council.

Alterations to the Conceptual Development Plan which are determined to be substantial must be submitted with plans, support data and fee for review by City staff, the Board of Adjustment and Code Enforcement, and the City Council.

- 11. Execution of master development agreement. The second reading of the ordinance for designating any land as a PUD shall not take place until the developer has provided an executed copy of the master development agreement to the Zoning Administrator or designee. The document shall be a fully corrected copy which addresses all issues discussed prior to the scheduled second reading. The document shall also include reduced copies of the revised Conceptual Development Plan exhibits. If there are no additional requirements, corrections or conditions attached by the City Council at the second reading, the executed document shall be signed by the City Manager and Mayor and forwarded to the County Clerk for recording. If there are additional requirements, corrections or conditions attached by the City Council at the second reading, the applicant shall revise the development agreement and Conceptual Development and return the documents to the Zoning Administrator within thirty (30) days for execution and recording. The requirement to return the document within thirty (30) days shall be specified by the City Council as a condition for approval of the rezoning.
- 12. Timely resubmission.
  - A) Failure to meet any of the resubmission deadlines cited above shall require the filing of a new application, including the appropriate review fees.
  - B) Extension of re-submittal deadlines. The Zoning Administrator may extend the deadlines cited above when warranted by unforeseeable events. A request for extension shall be filed in writing with the City explaining the circumstances justifying the extension.

- 13. Expiration of master development agreement. Any master development agreement executed and recorded after the adoption of this development code shall be required to include an expiration date or series of expiration dates tied to specific improvements or phases. Such date(s) shall be determined based upon the size of the project, installation of physical improvements, and any other factors pertinent to the specific proposal. If the City should determine that the developer has failed to satisfy the requirements necessary to avert expiration, the development agreement shall become null and void, and approval of any additional final development plans for the PUD shall not be permitted without resubmission and approval of a new development agreement in accordance with the procedures established in the development code.
- 14. Final development plan approval. Unless otherwise noted within the development agreement, final development approval for subdivisions or site plans within the PUD shall be required in accordance with the general procedures established by this Code.

# **NEW BUSINESS**

## *ITEM* # 26

FIRST READING OF ORDINANCE 2023-49, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CM, COMMUNITY MIXED, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J26-002 OWNER: SOUTHERN PROPERTIES FLORIDA, LLC.

#### ORDINANCE NUMBER 2023-49 Parcel Numbers: J26-002

#### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CM, COMMUNITY MIXED, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Southern Properties Florida, LLC, was annexed into the City:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as CM, Community Mixed, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as CM, Community Mixed, land use classification:

#### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell

City Council held on\_\_\_\_\_, 2023. Upon motion made by \_\_\_\_\_\_, and

seconded by \_\_\_\_\_, it was moved that the ordinance be published in a newspaper of

general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

 Mayor/Councilman Jessie Simmons, Jr.
 \_\_\_\_\_\_

 Councilwoman Margaret A. Thies
 \_\_\_\_\_\_

 Vice-Mayor/Councilman Lance D. Lowery
 \_\_\_\_\_\_

 Councilwoman Karen Davis
 \_\_\_\_\_\_\_

 Councilman Dale Swain
 \_\_\_\_\_\_\_

THE ORDINANCE having been passed on the first reading, it was moved by \_\_\_\_\_\_ that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on \_\_\_\_\_\_, 2023, in the Sumter Sun Times. This Motion was seconded by \_\_\_\_\_\_ and upon being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2023.

ATTEST:

HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

Christina Dixon - City Clerk

#### **EXHIBIT A:**

#### **ORDINANCE NUMBER 2023-49**

Sumter County Property Appraiser Parcel Identification Number: J26-002

#### PARCEL 1

THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 RUN N 00 DEGREES 09'24" E, ALONG THE WEST BOUNDARY OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4, A DISTANCE OF 284.18 FEET, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; FROM SAID POINT OF BEGINNING, CONTINUE N 00 DEGREES 09'24" E, ALONG SAID WEST BOUNDARY, A DISTANCE OF 365.00 FEET; THENCE S 89 DEGREES 50'49" E, A DISTANCE OF 1357.01 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 365.00 FEET; THENCE N 89 DEGREES 50'49" W, A DISTANCE OF 1356.95 FEET, TO THE POINT OF BEGINNING AND END OF THIS DESCRIPTION.

AND

### PARCEL 2

THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, **RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: BEGIN** AT THE SOUTHWEST CORNER OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4, AND RUN N 00 DEGREES 09'24" E, ALONG THE WEST BOUNDARY OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 A DISTANCE OF 284.18 FEET: THENCE S 89 DEGREES 50'49" E, A DISTANCE OF 1356.95 FEET; THENCE S 00 DEGREES 09'53" W. A DISTANCE OF 285.12 FEET, TO THE SOUTH BOUNDARY OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 SAME BEING THE NORTH BOUNDARY OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE AFORESAID SECTION 26; THENCE CONTINUE S 00 DEGREES 09'53" W, A DISTANCE OF 381.51 FEET; THENCE N 89 DEGREES 49'52" W. A DISTANCE OF 585.33 FEET; THENCE N 82 DEGREES 02'27" W, A DISTANCE OF 375.00 FEET; THENCE N 89 DEGREES 49'52" W, A DISTANCE OF 400.00 FEET; TO THE WEST BOUNDARY OF THE AFORESAID NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26; THENCE N 00 DEGREES 09'24" E, ALONG SAID WEST BOUNDARY, A DISTANCE OF 331.25 FEET, TO THE POINT OF BEGINNING, AND **END OF THIS DESCRIPTION.** 

### PARCEL 3

THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF THE SOUTHEAST RUN N 00 DEGREES 09'24" E, ALONG THE WEST BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, A DISTANCE OF 662.00 FEET, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; FROM SAID POINT OF BEGINNING, CONTINUE N 00 DEGREES 09'24" E, ALONG SAID WEST BOUNDARY, A DISTANCE OF 331.00 FEET; THENCE S 89 DEGREES 49'52" E, A DISTANCE OF 400.00 FEET; THENCE S 82 DEGREE 02'27" E, A DISTANCE OF 375.00 FEET; THENCE S 89 DEGREES 49'52" E, A DISTANCE OF 585.33 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 318.66 FEET; THENCE N 88 DEGREES 12'22" W, A DISTANCE OF 1357.37 FEET; TO THE POINT OF BEGINNING, AND END OF THIS DESCRIPTION.

AND

PARCEL 4

THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, RUN N 00 DEGREES 09'24"E, ALONG THE WEST BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, A DISTANCE OF 331.00 FEET, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; FROM SAID POINT OF BEGINNING, CONTINUE N 00 DEGREES 09'24" E, A DISTANCE OF 331.00 FEET; THENCE S 88 DEGREES 12'22" E, A DISTANCE OF 1357.37 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 311.74 FEET; THENCE N 89 DEGREES 0'08" W, A DISTANCE OF 1356.91 FEET, TO THE POINT OF BEGINNING, AND END OF THIS DESCRIPTION.

AND

PARCEL 5

THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, AND RUN N 00 DEGREES 09'24'' E, ALONG THE WEST BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, A DISTANCE OF 331.00 FEET, THENCE S 89 DEGREES 0'08'' E, A DISTANCE OF 1356.91 FEET; THENCE S 00 DEGREES 09'53'' W, A DISTANCE OF 311.76 FEET, TO THE SOUTH BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26; THENCE N 89 DEGREES

# 49'52" W, ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 1356.73 FEET; TO THE POINT OF BEGINNING, AND END OF THIS DESCRIPTION.

# **NEW BUSINESS**

## *ITEM* # 27

FIRST READING OF ORDINANCE 2023-50, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMUPUD, COMMUNITY MIXED USED PLANNED UNIT DEVELOPMENT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J26-002 OWNER: SOUTHERN PROPERTIES FLORIDA, LLC.

#### ORDINANCE NUMBER 2023-50 Parcel Numbers: Portion of J26-002

#### AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMUPUD, COMMUNITY MIXED USED PLANNED UNIT DEVELOPMENT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is CMUPUD, Community Mixed Used Planned Unit Development.

### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as CMUPUD, Community Mixed Used Planned Unit Development, zoning district.

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on \_\_\_\_\_\_\_, upon motion made by \_\_\_\_\_\_\_, and seconded by \_\_\_\_\_\_\_, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

ATTEST:

**Christina Dixon - City Clerk** 

#### EXHIBIT A:

#### ORDINANCE NUMBER 2023-50

Sumter County Property Appraiser Parcel Identification Number: J26-002

#### PARCEL 1

THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 RUN N 00 DEGREES 09'24" E, ALONG THE WEST BOUNDARY OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4, A DISTANCE OF 284.18 FEET, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; FROM SAID POINT OF BEGINNING, CONTINUE N 00 DEGREES 09'24" E, ALONG SAID WEST BOUNDARY, A DISTANCE OF 365.00 FEET; THENCE S 89 DEGREES 50'49" E, A DISTANCE OF 1357.01 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 365.00 FEET; THENCE N 89 DEGREES 50'49" W, A DISTANCE OF 1356.95 FEET, TO THE POINT OF BEGINNING AND END OF THIS DESCRIPTION.

AND

#### PARCEL 2

THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, **RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: BEGIN** AT THE SOUTHWEST CORNER OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4, AND RUN N 00 DEGREES 09'24" E, ALONG THE WEST BOUNDARY OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 A DISTANCE OF 284.18 FEET: THENCE S 89 DEGREES 50'49" E, A DISTANCE OF 1356.95 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 285.12 FEET, TO THE SOUTH BOUNDARY OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 SAME BEING THE NORTH BOUNDARY OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE AFORESAID SECTION 26; THENCE CONTINUE S 00 DEGREES 09'53" W, A DISTANCE OF 381.51 FEET; THENCE N 89 DEGREES 49'52" W. A DISTANCE OF 585.33 FEET; THENCE N 82 DEGREES 02'27" W, A DISTANCE OF 375.00 FEET; THENCE N 89 DEGREES 49'52" W, A DISTANCE OF 400.00 FEET; TO THE WEST BOUNDARY OF THE AFORESAID NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26; THENCE N 00 DEGREES 09'24" E, ALONG SAID WEST BOUNDARY, A DISTANCE OF 331.25 FEET, TO THE POINT OF BEGINNING, AND END OF THIS DESCRIPTION.

### PARCEL 3

THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF THE SOUTHEAST RUN N 00 DEGREES 09'24" E, ALONG THE WEST BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, A DISTANCE OF 662.00 FEET, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; FROM SAID POINT OF BEGINNING, CONTINUE N 00 DEGREES 09'24" E, ALONG SAID WEST BOUNDARY, A DISTANCE OF 331.00 FEET; THENCE S 89 DEGREES 49'52" E, A DISTANCE OF 400.00 FEET; THENCE S 82 DEGREE 02'27" E, A DISTANCE OF 375.00 FEET; THENCE S 89 DEGREES 49'52" E, A DISTANCE OF 585.33 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 318.66 FEET; THENCE N 88 DEGREES 12'22" W, A DISTANCE OF 1357.37 FEET; TO THE POINT OF BEGINNING, AND END OF THIS DESCRIPTION.

AND

PARCEL 4

THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, RUN N 00 DEGREES 09'24"E, ALONG THE WEST BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, A DISTANCE OF 331.00 FEET, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; FROM SAID POINT OF BEGINNING, CONTINUE N 00 DEGREES 09'24" E, A DISTANCE OF 331.00 FEET; THENCE S 88 DEGREES 12'22" E, A DISTANCE OF 1357.37 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 311.74 FEET; THENCE N 89 DEGREES 0'08" W, A DISTANCE OF 1356.91 FEET, TO THE POINT OF BEGINNING, AND END OF THIS DESCRIPTION.

AND

PARCEL 5

THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, AND RUN N 00 DEGREES 09'24" E, ALONG THE WEST BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, A DISTANCE OF 331.00 FEET, THENCE S 89 DEGREES 0'08" E, A DISTANCE OF 1356.91 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 311.76 FEET, TO THE SOUTH BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26; THENCE N 89 DEGREES 49'52" W, ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 1356.73 FEET; TO THE POINT OF BEGINNING, AND END OF THIS DESCRIPTION.

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# **NEW BUSINESS**

*ITEM # 28* 

FIRST READING OF ORDINANCE 2023-51, AN ORDINANCE RELATING TO REINSTATING MEMBERSHIP INTO THE FLORIDA RETIREMENT SYSTEM FOR GENERAL EMPLOYEES.

### CITY OF BUSHNELL AGENDA MEMO

TO: HONORABLE CITY COUNCIL

FROM: MIKE EASTBURN, CITY MANAGER

SUBJECT: REJOINING THE FLORIDA RETIREMENT SYSTEM

#### DATE: AUGUST 7, 2023

It is requested that the Bushnell City Council consider the following information and recommendation(s):

#### **BACKGROUND:**

The Florida Retirement System (FRS) is the sixth largest public retirement system in the United States. The FRS has over 950 participating agencies and over 629,000 active members. In order to join the FRS, an employer must be a municipality, independent special district, metropolitan planning organization, or a public charter school. Participation is also compulsory for all state and county entities.

An eligible employer can join the FRS for four covered groups: general employees, police officers, firefighters and elected officials. An employer can join for the covered groups collectively or individually. There is no designated joining period, meaning an employer can join the FRS throughout the entire year. Also, social security coverage is mandatory for all FRS participating agencies.

The FRS is an employee and employer contributory retirement plan. The FRS offers two types of retirement plans to its members: pension plan and investment plan. The contribution rates are determined by the Florida Legislature and are reviewed annually. Effective July 1, 2023, "regular class" employees began contributing 3% of their gross monthly salary on a pre-tax basis, and employers began contributing 13.57%. The "elected officers" class began contributing 3% of their gross monthly salary on a pre-tax basis, and employers began contributing 58.68%. The City has the option to classify its elected officials in the "regular class" category, but <u>ALL</u> elected officials must receive a retirement should the City choose to include the elected officials. This also means <u>ALL</u> city officials must receive a salary from the City of Bushnell.

If adopted, the City of Bushnell will keep its existing plan open to employees. Each current full-time or part-time employee filling a regularly established position will complete a ballot electing to remain in the agency's existing plan, or join the Florida Retirement System. Effective October 1, 2023, all new hires will be compulsory members of the FRS.

The City of Bushnell opted out of the FRS in 1996 and allowed employees to either remain in FRS or join the new retirement plan that was offered.

#### **RECOMMENDATIONS:**

- To ensure the City of Bushnell attracts the most qualified candidates and remains competitive in a tight labor market, it is my recommendation that City Council approve Ordinance 2023-51, an Ordinance Relating to Reinstating Membership into the Florida Retirement System for Regular Class Employees.
- Should City Council decide to approve Ordinance 2023-52, an Ordinance Relating to Establishing Membership into the Florida Retirement System for Elected Officials, it is my recommendation to consider our elected officials as "regular class" employees to keep the City's contribution rate at 13.57%.

#### ORDINANCE No. 2023-51

#### AN ORDINANCE RELATING TO REINSTATING MEMBERSHIP INTO THE FLORIDA RETIREMENT SYSTEM FOR REGULAR CLASS EMPLOYEES

The City of Bushnell, Florida, in lawful session and in regular order of business properly presented, finds that:

WHEREAS, by the Ordinance adopted on the 8th day of June 1971, the City of Bushnell established membership in the Florida Retirement System; and

WHEREAS, by the Ordinance adopted on the 4th day of November 1996, the City of Bushnell revoked its membership in the Florida Retirement System; and

WHEREAS, the City of Bushnell wishes to reinstate its membership in the Florida Retirement System; and

WHEREAS, pursuant to the Laws of Florida, the City of Bushnell declares as its policy and purpose, the reinstatement of election to participate in the Florida Retirement System for all employees and officers hired on or after January 1, 1996; and

WHEREAS, all General Employees of the City of Bushnell who were participants in the Florida Retirement System before January 1, 1996, remained as participants in the system for as long as they were employees or officers of the City of Bushnell, and all rights, duties, and obligation of the City of Bushnell, the system, and the employees and officers remained in effect; and

WHEREAS, all General Employees who are hired or who take office on or after the 1st day of October 2023 shall participate in the Florida Retirement System, and the City of Bushnell has obligations to the system with respect to such employees and officers; and

WHEREAS, it is the intent of the City of Bushnell to reinstate its membership with the Florida Retirement System for General Employees hired on or after 1st day of October 2023.

NOW, THEREFORE, be it resolved and established by the City Council of the City of Bushnell, Florida, as follows:

Section 1. It is hereby declared to be policy and purpose of the City of Bushnell, Florida, to reinstate its participation in the Florida Retirement System for all General Employees hired on or after the 1st day of October 2023.

Section 2. This Ordinance shall remain in full force and effect until supplemented, amended, repealed or otherwise altered.

Section 3. This Ordinance repeals all other actions in conflict herewith.

Section 4. This Ordinance shall take effect upon its approval and publication as required by law.

BE IT FURTHER RESOLVED that a copy of this Ordinance fully executed as in original, duly attested by the Secretary, be furnished to the Administrator of the Florida Retirement System.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on the 7th day of August 2023. Upon motion made by \_\_\_\_\_\_, and seconded by \_\_\_\_\_\_, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held no sooner than ten (10) days from the date of publication.

Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

THE ORDINANCE having been passed on the firm that the ordinance be pursuant to notice of public hearing published on Sun Times. This Motion was seconded by	be passed and ordained	on second reading 2023, in the Sumter
submitted to a vote, the results were as follows:		
Mayor/Councilman Jessie Simmons Jr.		
Councilwoman Margaret A. Thies		
Vice-Mayor/Councilman Lance D. Lowery		
Councilwoman Karen Davis		
Councilman Dale Swain		
Approved by me this day of, 2023.		

ATTEST:

HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

Christina Dixon - City Clerk

# **NEW BUSINESS**

*ITEM # 29* 

FIRST READING OF ORDINANCE 2023-52, AN ORDINANCE RELATING TO ESTABLISHING MEMBERSHIP INTO THE FLORIDA RETIREMENT SYSTEM FOR ELECTED OFFICIALS.

#### ORDINANCE No. 2023-52

#### ORDINANCE RELATING TO ESTABLISHING MEMBERSHIP INTO THE FLORIDA RETIREMENT SYSTEM FOR ELECTED OFFICIALS

The City of Bushnell, Florida, in lawful session and in regular order of business properly presented, finds that:

WHEREAS, the policy and purposes of the City of Bushnell, Florida, to extend to the Elected Officials of said City of Bushnell not excluded by law, the benefits of the Florida Retirement System, on the basis of applicable State laws and amendments thereto, and rules and regulations, authorizing and directing the Chairman (or other chief executive officer) to execute agreements thereto with the Department of Management Services, for coverage of said Elected Officials; providing for withholding from salaries and wages of the Elected Officials of the City of Bushnell so covered to be made and paid over as provided by applicable State laws or regulations; providing that said City of Bushnell shall appropriate and pay over employer's contributions and assessments as provided by applicable State laws or regulations; providing that said City of Bushnell shall keep records and make reports as required by applicable State laws or regulations:

#### NOW, THEREFORE, BE IT RESOLVED:

Section 1. It is hereby declared to be the policy and purpose of the City of Bushnell Florida that all its Elected Officials except those excluded by law, shall participate in the Florida Retirement System as authorized by Chapter 121, Florida Statutes. All eligible Elected Officials shall be compulsory members of the Florida Retirement System as of the effective date of participation in the Florida Retirement System so stated herein.

Section 2. The Chairperson (or other chief executive officer) is hereby authorized and directed to execute all necessary agreements and amendments thereto with the Administrator of the Florida Retirement System for the purpose of extending the benefits provided by the Florida Retirement System to the Elected Officials of this City of Bushnell as provided by Section 1 & 2 hereof, which agreement shall provide for such methods of administration of the plan by said City of Bushnell as are found by the Administrator of the Florida Retirement System to be necessary and proper, and shall be effective with respect to any employment covered by such agreement for serviced performed on and after the 1st day of October, 2023.

Section 3. Withholding from salaries, wages, or other compensation of the Elected Officials for the purpose provided in Section 1 hereof are hereby authorized to be made, and shall be made, in the amounts and at such times as may be required by applicable State laws or regulations, and shall be paid over to the Administrator designated by said laws or regulations to receive such amounts.

Section 4. There shall be appropriated from available funds, derived from the City's General Fund, such amounts and at such times as may be required to pay promptly the contributions and assessments required of the City of Bushnell, Florida, as employer, by applicable State laws or regulations, which shall be paid over to the lawfully designated Administrator of the Florida Retirement System at the times and in the manner provided by law and regulation.

Section 5. The City of Bushnell, Florida, shall keep such records and make such reports as may be required by applicable State laws or regulations, and shall adhere to all laws and regulations relating to the Florida Retirement System.

Section 6. The City of Bushnell, Florida, does hereby adopt the terms, conditions, requirements, reservations, benefits, privileges, and other conditions thereunto appertaining, of the Florida Retirement System, for and on behalf of all Elected Officials of its departments and agencies to be covered under the agreement.

Section 7. The Director of Human Resources of the City of Bushnell, Florida, is hereby designated the custodian of all sums withheld from the compensation of Elected Officials authorized herein and of the appropriated funds for the employer's contributions as provided in Section 5 hereof. Also, the Director of Human Resources is hereby designated the withhoding and reporting agent and charged with the duty of maintaining records for the purpose of this ordinance.

(Optional for elected officials) Section 8. The City of Bushnell, Florida, by majority vote approves all elected official positions for inclusion in the Elected Officers' Class of the Florida Retirement System effective on the date of joining the Florida Retirement System.

Section 9. This Ordinance shall take effect upon its approval and publication as required by law.

BE IT FURTHER RESOLVED that a copy of this Ordinance fully executed as in original, duly attested by the Secretary, be furnished to the Administrator of the Florida Retirement System.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on the 7th day of August 2023. Upon motion made by \_\_\_\_\_\_, and seconded by \_\_\_\_\_\_, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held no sooner than ten (10) days from the date of publication.

Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	

**Councilman Dale Swain** 

Mayor/Councilman Jessie Simmons Jr.

**Councilwoman Margaret A. Thies** 

Vice-Mayor/Councilman Lance D. Lowery

Councilwoman Karen Davis

Councilman Dale Swain

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

ATTEST:

HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

Christina Dixon - City Clerk

# **NEW BUSINESS**

## *ITEM* # 30

APPROVAL OF RESOLUTION 2023-06, A RESOLUTION OF THE CITY OF BUSHNELL, FLORIDA, AUTHORIZING THE SUBMISSION OF A FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) APPLICATION TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR THE 2024-2025 PROGRAMYEAR.

#### **RESOLUTION 2023-06**

### A RESOLUTION AUTHORIZING THE SUBMISSION OF A FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) APPLICATION TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (FDEP) FOR THE 2024-2025 PROGRAM YEAR.

WHEREAS, the City of Bushnell desires to submit an application to FDEP that requests funding from FRDAP for the benefit of local residents; and

WHEREAS, there is a present and growing need for outdoor recreational opportunities among persons of all ages within the City of Bushnell, Florida and among those visiting the area; and

WHEREAS, meeting the increasing demand for recreational opportunities can best be met with outdoor recreational improvements to the Kenny Dixon Sports Complex which is located in the City of Bushnell, Florida, and as detailed in the FY2024-2025 FRDAP grant application.

NOW THEREFORE, BE IT RESOLVED by the City of Bushnell, Florida, as follows:

- 1. That the City of Bushnell hereby authorizes the filing of a FRDAP grant application; and
- 2. That the Mayor, or the City Manager on his behalf, is hereby authorized to execute all documents required in connection with the filing of said application.

Upon motion made by \_\_\_\_\_\_, and seconded by \_\_\_\_\_\_, this Resolution was passed and adopted by the City Council of the City of Bushnell, Florida, at a City Council meeting held on August 7, 2023. The vote upon this Resolution was as follows:

Mayor/Councilman Jessie Simmons Jr.

Councilwoman Margaret A. Thies

Councilwoman Karen Davis

Vice-Mayor/Councilman Lance D. Lowery

Councilman Dale Swain

This Resolution was adopted by the City Council of the City of Bushnell, Florida, on the 7<sup>th</sup> day of August, 2023, at a regularly scheduled meeting of the City Council.

Approved by me this 7<sup>th</sup> day of August, 2023.

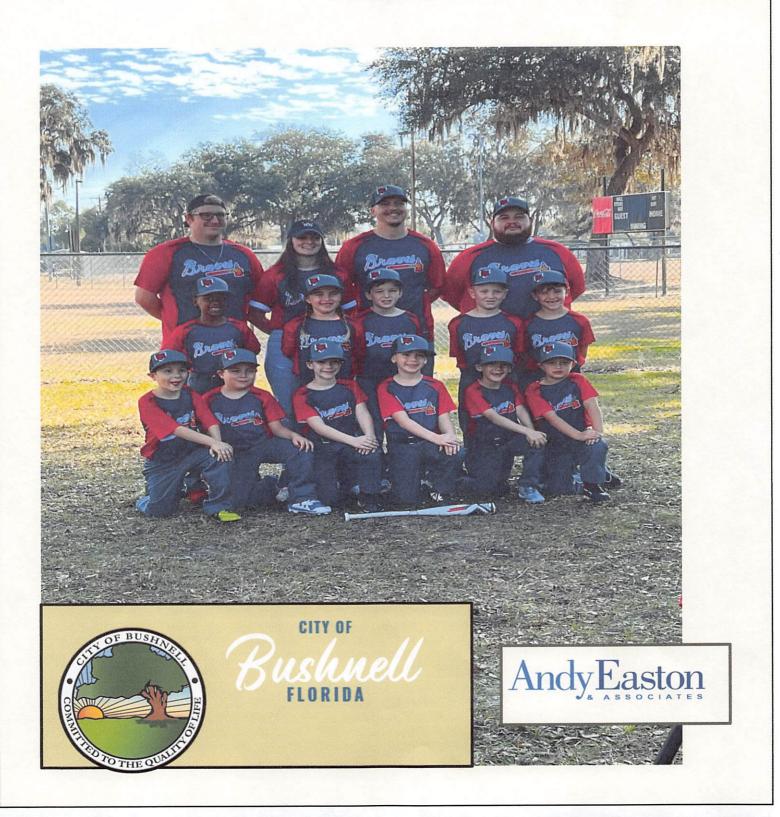
ATTEST:

Jessie Simmons Jr. Mayor – Councilman

Christina Dixon - City Clerk

FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM FY2024-2025 Kenny Dixon Ball Park Improvements GRANT APPLICATION PACKAGE

August 31,2023

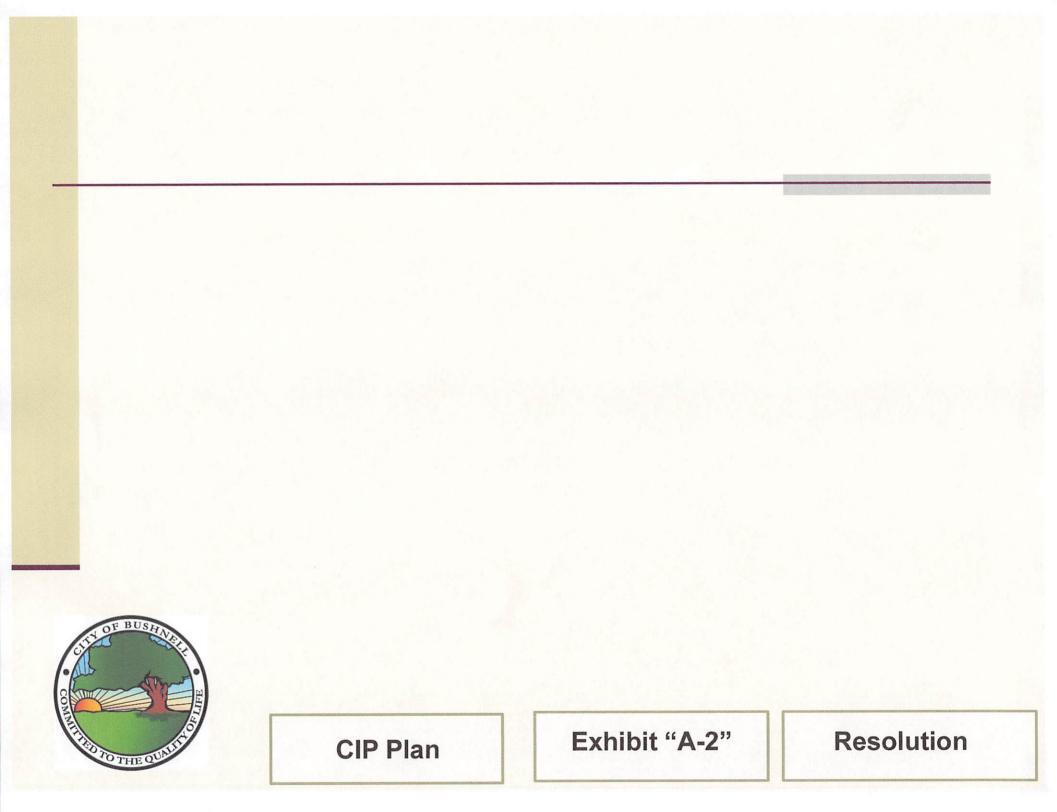




**CIP** Plan

Exhibit "A-1"

**Transmittal Letter** 

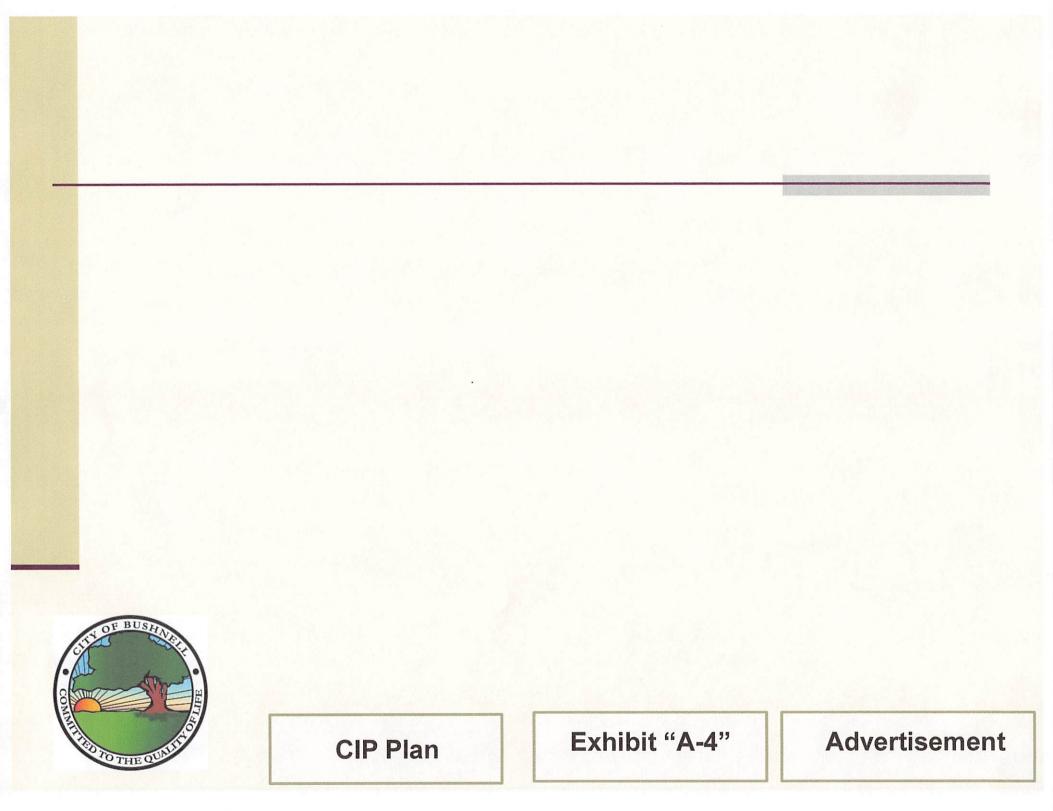


PAGE 3	COSTS
FY 2023 RECREATION CAPITAL PROJECTS	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
KDSC PARK MPROVENENTS	
Concession Stand #2 Reviews Note on Rotting Cooper	
Replace Nets on Batling Cages Resultace Tennis Courts	+ A 2
Add Pickleball Stripping	
Baseball Fields #1 & #7 Repair/Replace Dugout Roots	
Signage on SR W 48	50,000
signage on on mino	
KESC PARK NEW CONSTRUCTION	
Picnic Tables	
ruisbee Golf Course	
encing	
MLK PARK IMPROVEMENTS	
Nesurface Basketball Courts	
Vesurface Exercise Trail	
MLK PARK NEW CONSTRUCTION	
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CIP Exhibit "A-3" **CIP** Plan OFLIFE HHE

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# AGENDA PUBLIC HEARING CITY HALL 117 E. Joe P. Strickland, Jr. Avenue AUGUST 7, 2023. 7:00 P.M.

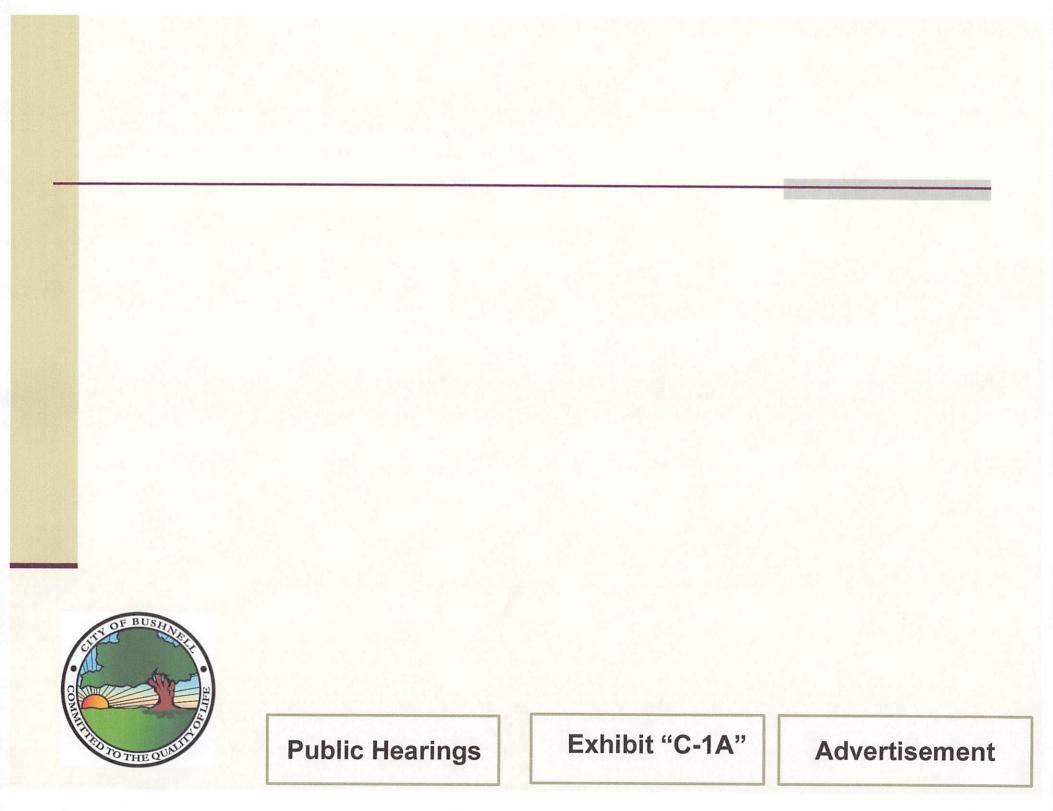
# 1. PRESENTATION

FY2023-2024 Florida Recreation Development Assistance Program grant application for the Kinney Dixon Sports Complex.

Public Hearings

CC

Agenda









Agenda

Exhibit "C-2A"

**Advisory Board** 

### AGENDA

BUSHNELL RECREATION ADVISORY COMMITTEE MEETING

### CITY HALL

# 117 EAST JOE P. STRICKLAND, JR. AVENUE

JULY 20, 2023.

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING HELD ON JUNE 5, 2023. 2. APPROVAL OF THE FINANCIAL REPORTS.

1. PRESENTATION

Douglas K. Sanders; Andy Easton & Associates. Florida Recreation Development Assistance Program (FRDAP grant applications for the Kinney Dixon Sports Complex and the Martin Luther King, Jr., Park

2. ADJOURN MEETING



# MINUTES

### **CITY OF BUSHNELL**

### RECREATION ADVISORY COMMITTEE MEETING

## July 20, 2023

The meeting was called to order at 11:00 a.m. Doug Sanders, a grant consultant with Andy Easton and Associates, from Tallahassee, Florida, presented information to the Committee regarding the Florida Recreation Development Assistance Program (FRDAP). The City is applying for two (2) FRDAP grant applications in the amount of \$50,000.00 each for additional improvements at the Kinney Dixon Sports Complex and the Dr. Martin Luther King, Jr., Park. See attached projects list. A motion made by Committee Member, Martin Steele, and seconded by Committee Member, Barbara Maddox, was unanimously approved by all Committee Members present for the City's submission of the FRDAP applications. See attached sign-in sheet. The meeting was adjourned at 11:28 a.m.

Mike Eastburn, City Manager, City of Bushnell



**Minutes** 

Exhibit "C-2B"

**Advisory Board** 

**Renovation Activities : Kenny Dixon** 

1 Concession stand #2

2 Replace nets on batting cages

3 Resurface tennis courts add pickleball stripping

4 Baseball field 1&7 repair/replace dugout roofs

New Construction Activities : Kenny Dixon 1 Add new picnic tables 2 Add Frisbee golf course 3 Add new fencing 4 new signage on SR W 48

Renovation Activities : MLK 1 Resurface basketball courts 2 Renovate exercise trail

New Construction Activities : MLK 1 Add signs W CR 48 2 Add New Fencing 3 Add New picnic tables 4 Add exercise equipment to trail Project List

Exhibit "C-2C"

Advisory Board



City of Bushnell Recreational Advisory Committee Meeting FRDAP – Kenny Dixon Sports Complex & Martin Luther King, Jr. Park Sign-in Sheet July 20, 2023; 11:00 AM

PLEASE SIGN IN:

1. Martin Steele 2. Keith Rath 3. Barbara Maddor 4. Margan Uliban 5. Jaugh 1. Four

6. Michael Eastburn

7. Marge Shies GREED 8 Keistin

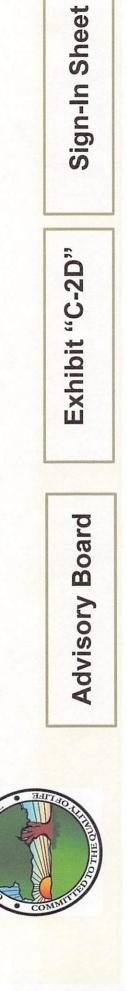
9.\_\_\_\_\_

10.\_\_\_\_\_

11.\_\_\_\_\_

13. 14. 15. 16. 17. 18. 19. 20. \_\_\_\_\_ 21. 22.

23.



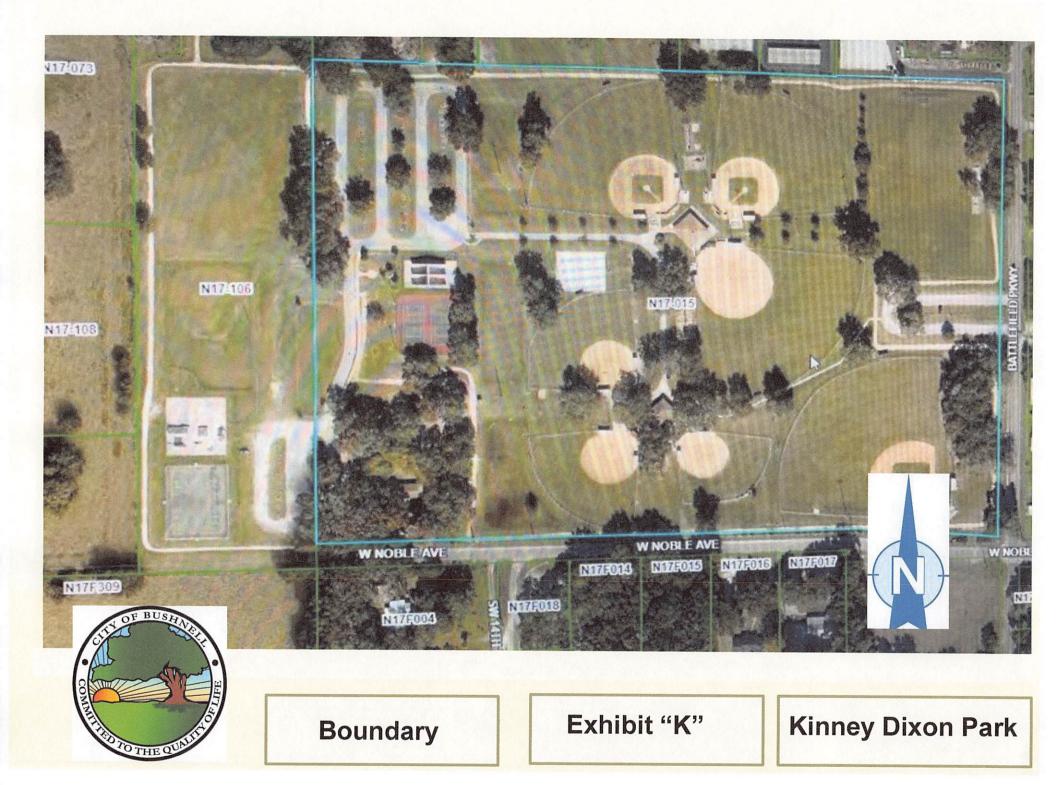
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Community Presentation

Exhibit "C-3"

Sumter Youth Center





One of Three Picnic Pavilions



**Playground Station** 





One of Seven Baseball Fields



One of Two Concession Stands/Restrooms

**Site Photos** 

Exhibit "L-1"

Kenny Dixon Park



Swings



**Tennis Court** 



OF BUSH A STATE OF BUS Handball Court



Volleyball Court



Exhibit "L-2"

Kenny Dixon Park



Shaded Play Station



**MUSCO** Lighting



Shaded Bench Access

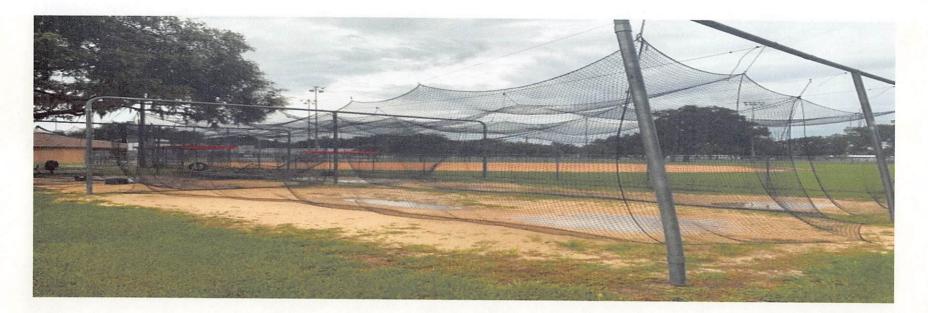
**Site Photos** 



Shaded Bleachers



Kenny Dixon Park Exhibit "L-3"



# **Batting Cages**





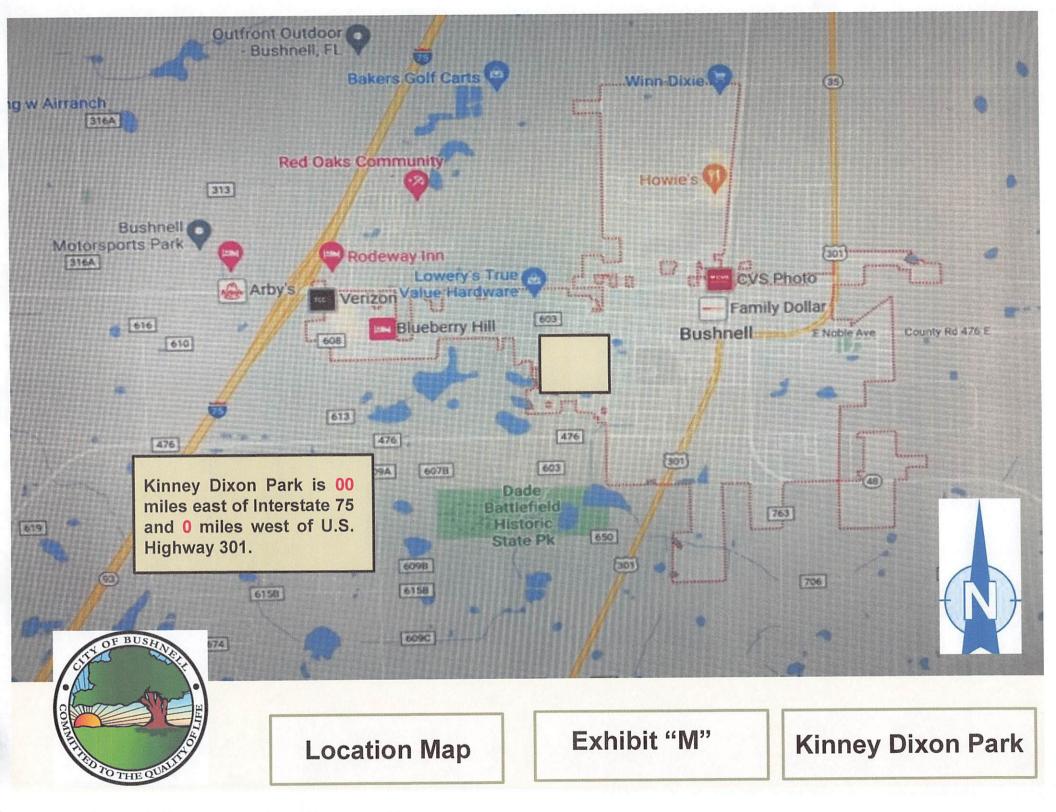
**Bench Access** 



**Site Photos** 

Exhibit "L-4"

Kenny Dixon Park



Tax ID# N17-015, N17-016 Ped. ID #

11000

\$69.00 5.5. 879.50

SPECIAL WARRANTY DEED

ME: 388 ME 456

This Special Warranty Deed made the 12 of June, 1989 by VALENTINE INVESTMENTS, INC., a Florida corporation hereinafter called the grantor, to THE CITY OF BUSHNELL, FLORIDA, whose post office address is 219 N. Market Street, P.O. Box 115, Bushnell, Florida 33513, hereinafter called the grantee: (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.) 10.50 Rec. of individuals, and the successors and assigns of corporations.)

Witnesseth: That the grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Sumter County, Florida, viz:

See Exhibit "A" attached hereto.

Subject to easements, conditions and restrictions of record however the mention of which shall not serve to reimpose the

Together with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that' the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under said grantor; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1988.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

STATE OF FLORIDA COUNTY OF DADE

SM 15/30

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared IRENE A. MARSHALL, the President of VALENTINE INVESTMENTS, INC., a Florida corporation, to me known to be the person described in and who executed the foregoing instrument and she acknowledged before that she executed the same.

ATTEC

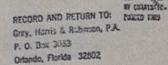
WITNESS my hand and official seal in the County and State 1947 last aforesaid this 12th day of June, 1989.

**RETURN TO** 

TAR Public Nøtary

201827

My Commission Expires:



VALENTINE INVESTMENTS, INC.,

a Florida corporation

Kenny Dixon Park Exhibit "N-1"

Warranty Deed

THE

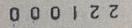
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Legal

# Exhibit "N-2"

Kenny Dixon Park

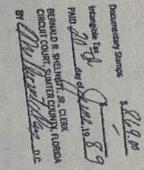


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NW 1/4 of NE 1/4 of Section 17, Township 21 South, Range 22 East, Sumter County, Florida, less the North 333 feet thereof and less road right of way on the East side thereof.

EXHIBIT "A"

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# **NEW BUSINESS**

# *ITEM* # 31

APPROVAL OF RESOLUTION 2023-07, A RESOLUTION OF THE CITY OF BUSHNELL, FLORIDA, AUTHORIZING THE SUBMISSION OF A FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) APPLICATION TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR THE 2024-2025 PROGRAM YEAR.

#### **RESOLUTION 2023-07**

#### A RESOLUTION AUTHORIZING THE SUBMISSION OF A FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) APPLICATION TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (FDEP) FOR THE 2024-2025 PROGRAM YEAR.

**WHEREAS**, the City of Bushnell desires to submit an application to FDEP that requests funding from FRDAP for the benefit of local residents; and

WHEREAS, there is a present and growing need for outdoor recreational opportunities among persons of all ages within the City of Bushnell, Florida and among those visiting the area; and

WHEREAS, meeting the increasing demand for recreational opportunities can best be met with outdoor recreational improvements to the Martin Luther King, Jr. Park which is located in the City of Bushnell, Florida, and as detailed in the FY2024-2025 FRDAP grant application.

NOW THEREFORE, BE IT RESOLVED by the City of Bushnell, Florida, as follows:

- 1. That the City of Bushnell hereby authorizes the filing of a FRDAP grant application; and
- 2. That the Mayor, or the City Manager on his behalf, is hereby authorized to execute all documents required in connection with the filing of said application.

Upon motion made by \_\_\_\_\_\_, and seconded by \_\_\_\_\_\_, this Resolution was passed and adopted by the City Council of the City of Bushnell, Florida, at a City Council meeting held on August 7, 2023. The vote upon this Resolution was as follows:

Mayor/Councilman Jessie Simmons Jr.

Councilwoman Margaret A. Thies

Councilwoman Karen Davis

Vice-Mayor/Councilman Lance D. Lowery

Councilman Dale Swain

This Resolution was adopted by the City Council of the City of Bushnell, Florida, on the 7<sup>th</sup> day of August, 2023, at a regularly scheduled meeting of the City Council.

Approved by me this 7<sup>th</sup> day of August, 2023.

ATTEST:

Jessie Simmons Jr. Mayor – Councilman

Christina Dixon - City Clerk

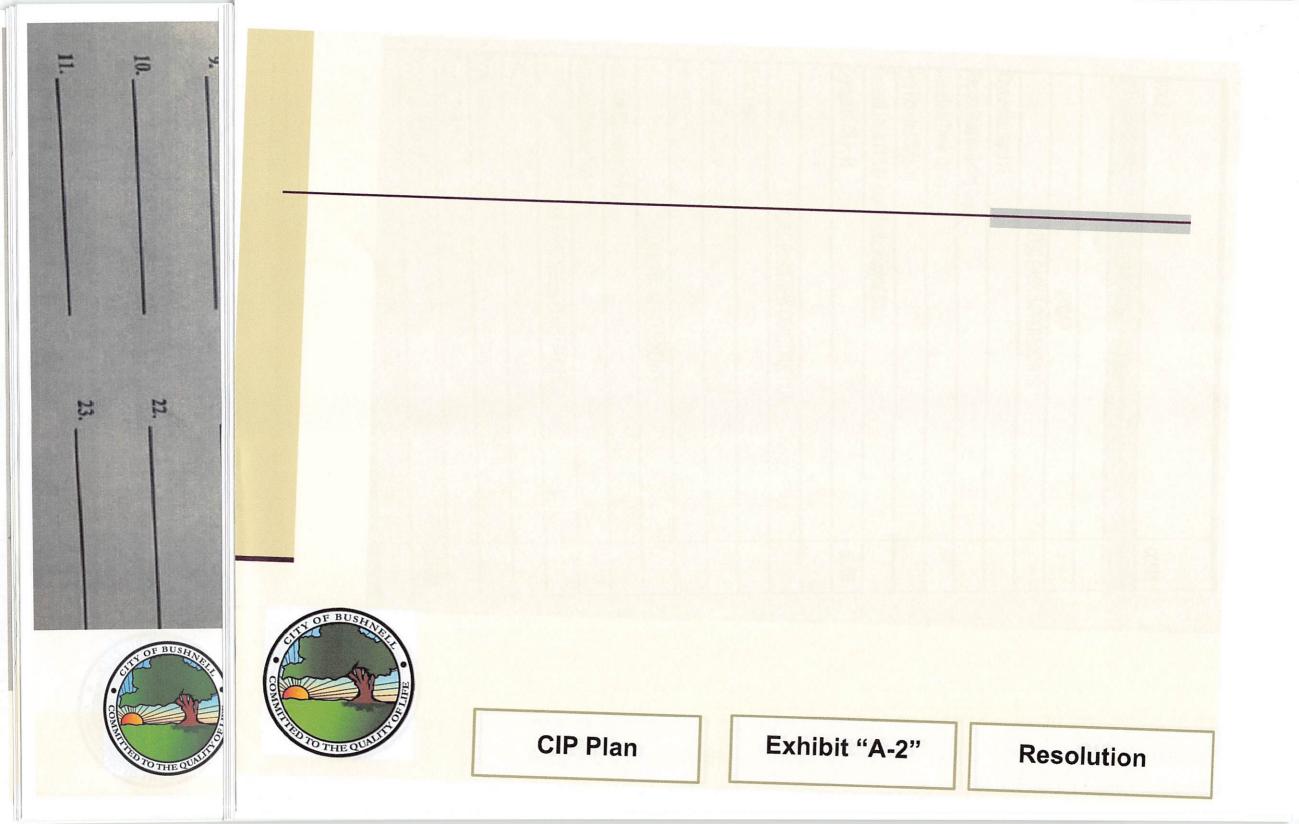
# FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM FY2024-2025 Martin Luther King, Junior, Park Improvements GRANT APPLICATION PACKAGE

August 31, 2023









PAGE 3	COSTS	
FY 2023 RECREATION CAPITAL PROJECTS		۵.
FRDAP		CIP
KDSC PARK IMPROVEMENTS		
Concession Stand #2		
Replace Nets on Batting Cages		Constant constant constant
Resurface Tennis Courts		
Add Pickleball Stripping		ņ
Baseball Fields #1 & #7 Repair/Replace Dugout Roofs		۲,
Signage on SR W 48	50,000	Exhibit "A-3"
KDSC PARK NEW CONSTRUCTION		Exh
icnic Tables		
uisbee Golf Course		
encing		
MLK PARK IMPROVEMENTS		
surface Basketball Courts		lan
surface Exercise Trail		CIP Pla
MLK PARK NEW CONSTRUCTION		CII
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# AGENDA PUBLIC HEARING CITY HALL 117 E. Joe P. Strickland, Jr. Avenue AUGUST 7, 2023. 7:30 P.M.

# 1. PRESENTATION

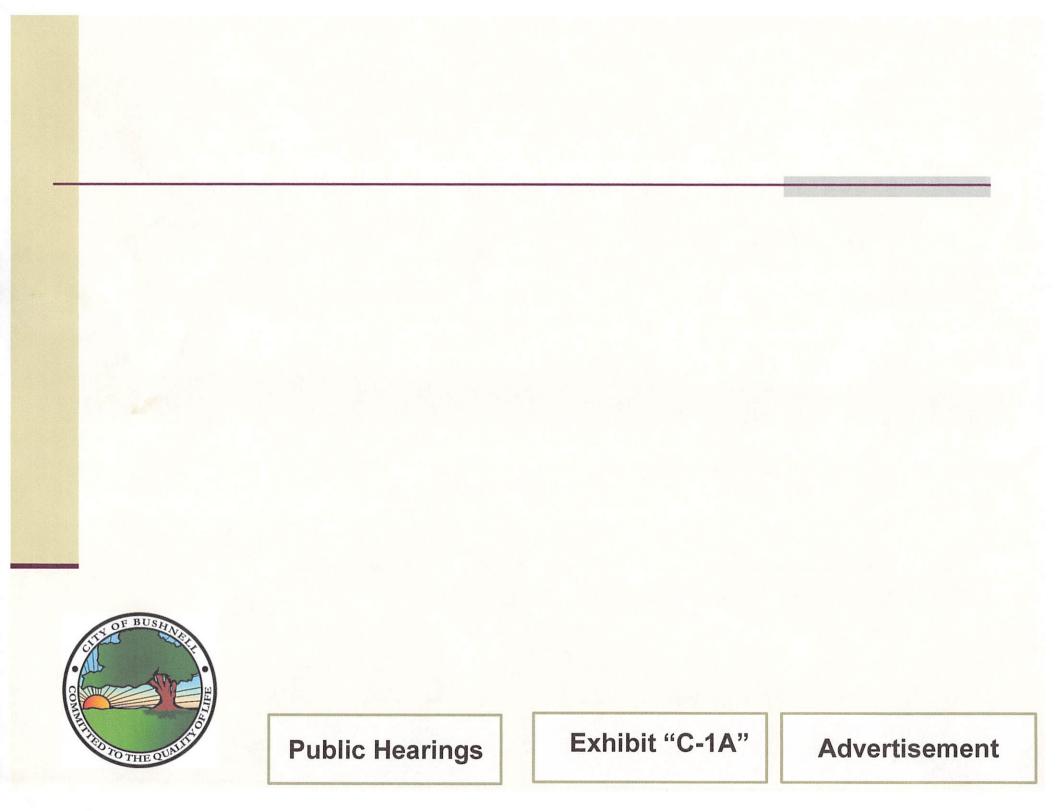
FY2023-2024 Florida Recreation Development Assistance Program grant application for the Dr. Martin Luther King, Jr. Park.

Exhibit "C-1"

Agenda

Public Hearings







### AGENDA

BUSHNELL RECREATION ADVISORY COMMITTEE MEETING

### CITY HALL

# 117 EAST JOE P. STRICKLAND, JR. AVENUE

JULY 20, 2023.

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING HELD ON JUNE 5, 2023. 2. APPROVAL OF THE FINANCIAL REPORTS.

1. PRESENTATION

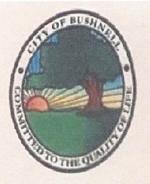
Douglas K. Sanders; Andy Easton & Associates. Florida Recreation Development Assistance Program (FRDAP grant applications for the Kinney Dixon Sports Complex and the Martin Luther King, Jr., Park

2. ADJOURN MEETING

Agenda

Exhibit "C-2A"

**Advisory Board** 







# MINUTES

## **CITY OF BUSHNELL**

## RECREATION ADVISORY COMMITTEE MEETING

# July 20, 2023

The meeting was called to order at 11:00 a.m. Doug Sanders, a grant consultant with Andy Easton and Associates, from Tallahassee, Florida, presented information to the Committee regarding the Florida Recreation Development Assistance Program (FRDAP). The City is applying for two (2) FRDAP grant applications in the amount of \$50,000.00 each for additional improvements at the Kinney Dixon Sports Complex and the Dr. Martin Luther King, Jr., Park. See attached projects list. A motion made by Committee Member, Martin Steele, and seconded by Committee Member, Barbara Maddox, was unanimously approved by all Committee Members present for the City's submission of the FRDAP applications. See attached sign-in sheet. The meeting was adjourned at 11:28 a.m.

Exhibit "C-2B"

Minutes

Advisory Board

Mike Eastburn, City Manager, City of Bushnell



**Renovation Activities : Kenny Dixon** 

1 Concession stand #2

2 Replace nets on batting cages

3 Resurface tennis courts add pickleball stripping

4 Baseball field 1&7 repair/replace dugout roofs

New Construction Activities : Kenny Dixon 1 Add new picnic tables 2 Add Frisbee golf course 3 Add new fencing 4 new signage on SR W 48

Renovation Activities : MLK 1 Resurface basketball courts 2 Renovate exercise trail

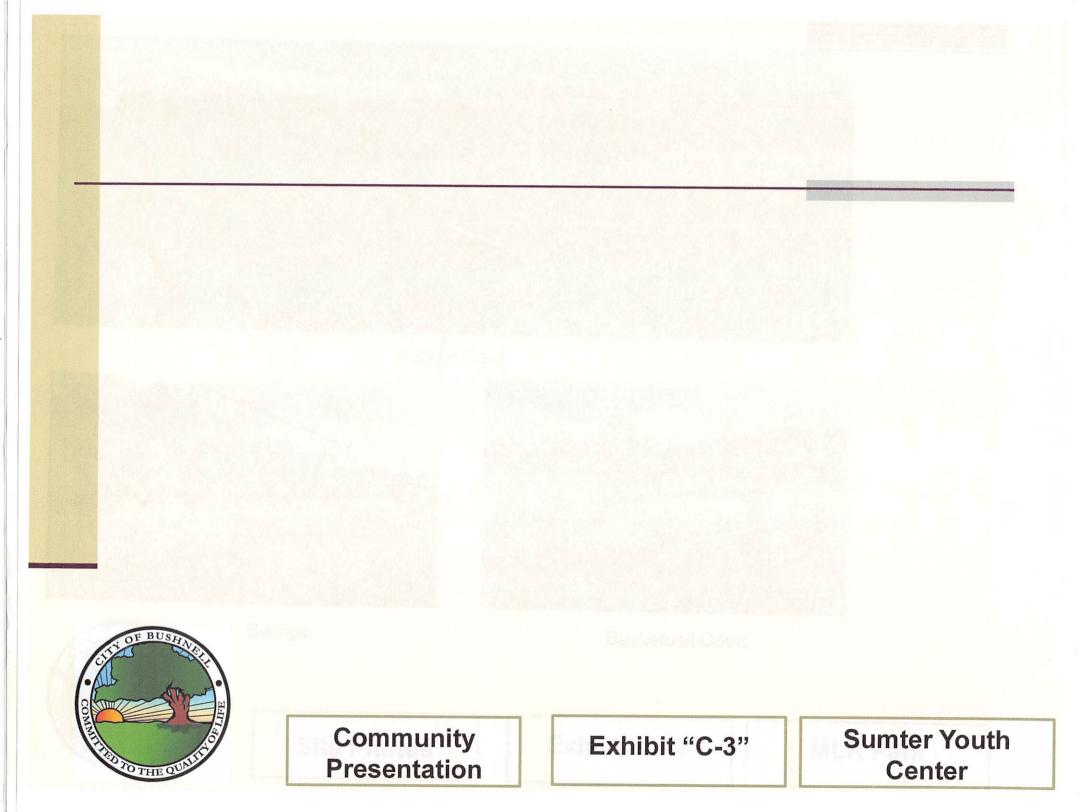
New Construction Activities : MLK 1 Add signs W CR 48 2 Add New Fencing 3 Add New picnic tables 4 Add exercise equipment to trail Project List

Exhibit "C-2C"

**Advisory Board** 



-Sign-In Sheet **City of Bushnell Recreational Advisory Committee Meeting** FRDAP - Kenny Dixon Sports Complex & Martin Luther King, Jr. Park Sign-in Sheet July 20, 2023; 11:00 AM PLEASE SIGN IN: 1. Martin Steele 13. Exhibit "C-2D" 2. Keith Rath 14. 3. Barbara Matto 15. 1. Margan Uliban 16. Varte 1, 17. Advisory Board 6. Michael Eastburn 18. \_\_\_\_\_ 7. Marga Shies 19. 8 Keistin Green 20. 21. 9. 22. 10. 23. 11.





Soccer Field





Swings



Basketball Court

Site Photos

Exhibit "L-2"

**MLK Park** 



**Ficnic Shelter** 



Play station





Shaded Bench Access

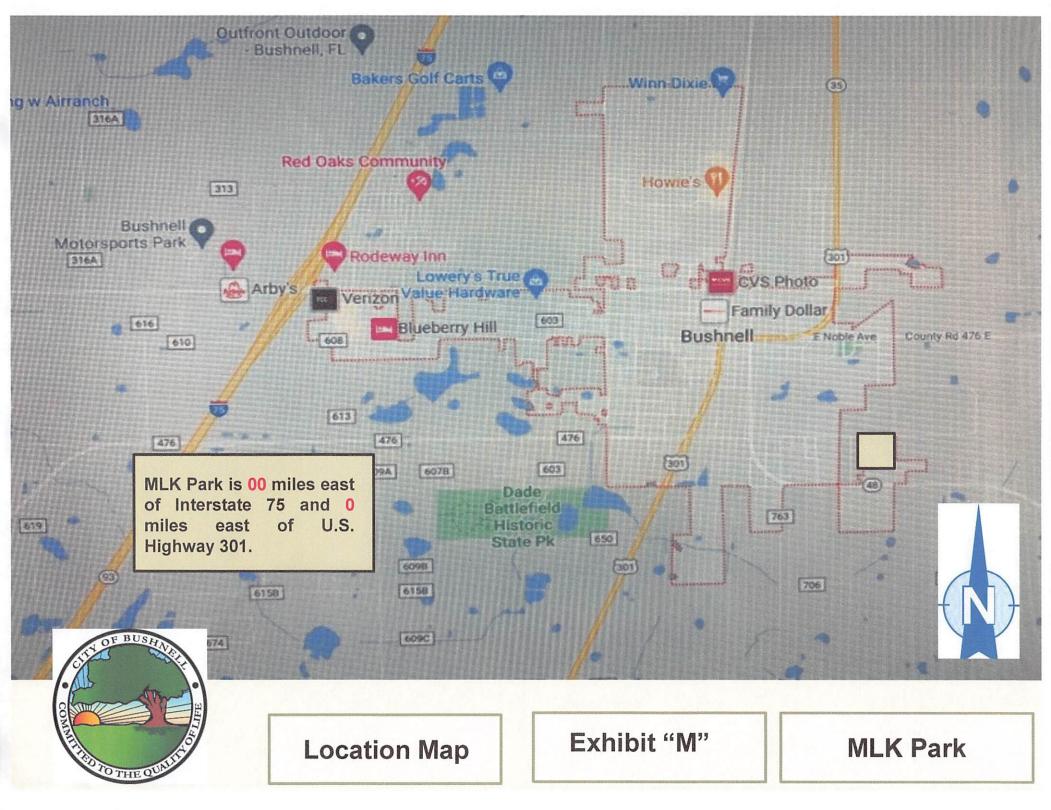


Concession Stand/Restroom

Site Photos

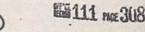
Exhibit "L-1"

**MLK Park** 





Siminale aver Water Plant



A.C.

WARRANTY DEED

THIS WARRANTY DEED made the 17th day of May, 1970 by

JOSEPH A. EADDY and wife MARY M. EADDY: WILBUR F. EADDY, JR., and wife JEAN E. EADDY and KENNETH M. EADDY and wife MILDRED D. EADDY, being the sole surviving heirs of Lois M. Eaddy, deceased. hereinafter called the grantor, to

THE CITY OF BUSHNELL, a Florida Municipal Corporation

hereinafter called the grantee;

Witnesseth; That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situated in Sumter County, Florida, viz:

E 1/2 of SW 1/4 of SW 1/4 Section 15, Township 21 · South, Range 22 East, less right of way for State Road 48 on South side and less right of way for State Road 476A on North side.

C. BL	Jul 7	FILED & RECORDED IN FUELIG RECORDS OF SUITER COUNTY FLA.	
INTOIL	4 22	RECOR	
C. BURTON MARSH	23 PII "	DED IN DS UF	

Together with all the tenements, hereditaments and appurtchances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever. And the grantor hereby covenants with said grantee that the

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1969.

IN WITNESS whereof the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence: //

Joursk 1 (SEAL) (SEAL) marin Mary M. Eaddy

STATE OF FLORIDA COUNTY OF PINELLAS

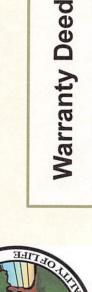
I hereby certify that on this day, before me; an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared JOSEPH A. EADDY and MARY M. EADDY his wife, to me known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

Witness my hand and official seal in the County and State last aforesaid this 1 et. day of may A. D. 1970.

inal Notary Public

Prepared by Elsie Woodard, Manager Sumter Abstract Company, Bushnell, Florida, according to data furnished by grantor. -1-

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**MLK Park** 

xhibit "N"

# **NEW BUSINESS**

*ITEM* # 32

# APPROVAL TO UTILIZE SOURCEWELL CONTRACT NUMBER: 092222-CAT FOR THE ANNUAL MAINTENANCE OF ALL CITY GENERATORS.

# Memorandum

Honorable Mayor and Council Members
Mike Eastburn, City Manager
Mary Carson, Utilities Program Coordinator
July 25, 2023
Approval to utilize Sourcewell Contract Number: 092222-CAT

The City of Bushnell Utilities Department is requesting approval to utilize Sourcewell Contract Number: 092222-CAT for the annual maintenance of all city generators.

Attached you will find the detailed 3 year Customer Agreement and Sourcewell Contract for Caterpillar Inc.



Power Systems Division

Ring Power Corp. 390 SW Ring Court Lake City, FL 32025 Normal Hours - 7:30am-4:00pm

# 3 Year - Customer Value Agreement (CVA)

Quote Date:	July 24, 2023	Effective Date:	August 1, 2023		
Company:	City of Bushnell		Service Contact Name:	Mary Carson	91235
Contact:	Mary Carson		Phone:	352-569-2430	
Address:	PO BOX 115		Email:	mcarson@cityofbushnell.com	
City, St, Zip:	Bushnell, FL 33513		Owner Contact Name:		
Account:	000717		Phone:		
Loyalty Discount:	10%		Email:		

Location	KW	Туре	Make	Model	Serial	Total	Discount	Total with Disc
Bushnell Waste Water	400	Genset	Cat	C15	T3301183	\$3,888.64	\$388.86	\$3,499.77
Bushnell Waste Water		Fuel Tank	Phoenix 100	0		\$542.13	\$54.21	\$487.92
Sumterville Water Plant	150	Genset	Olympian	DP150	NAT00522	\$2,275.88	\$227.59	S2,048.29
Water Plant 1	40	Genset	Olypian	G40F3	NFS00854	\$1,800.21	\$180.02	S1,620,19
City Hall	80	Genset	Cat	D125	D4B01113	\$1,975.63	\$197.56	S1,778.07
Water Plant 2	125	Genset	Cat	3208	4XF00562	\$2,275.88	\$227.59	\$2,048.29
Water Plant 2		Fuel Tank	AGST 1000			\$542.13	\$54.21	\$487.92
Water Plant 2 Portable	66	Genset	Wacker	UKN	PE4045T193992	\$1,975.63	\$197.56	\$1,778.07

Sourcewell		Annual Total	\$	13,748.53
yment Options:				
X As performed	Yearly \$13,748.53	**See Next Page for a detailed Scope of Work to	o be comple	ted.

This estimate is made subject to the buyer's acceptance within thirty (30) days from this date. Pricing is guaranteed for the term of the agreement. In the event the Consumer Price Index published by the US Bureau of Labor Statistics described by the identifier CUUR0000SA0 - Consumer Price Index All Urban Consumers exceeds 3% for the previous 12 months of the agreement, Ring Power reserves the right to adjust the pricing of this agreement, not to exceed the 12-month CPI change more than 3%. Agreements will auto-renew at the expiration date without interruption for 12 months and are subject to annual pricing adjustments. The agreement can be canceled by either party at any time. All Ring Power standard terms and conditions apply.

Ring Power Systems technicians are covered by Workman's Compensation insurance. In no event shall Ring Power Systems be liable for any indirect, special or consequential damages, such as, but not limited to, loss of anticipated profits or other economic loss in connection with, or arising out of, furnishing, functioning or the use of any items of equipment or services provided for in this agreement. If the equipment is not available for service at the scheduled time, the customer will be billed time and travel costs.

		Auti	norization:			
Accepted By:		PO #:	Quo	ed By:		
Customer Print:			PSS	R: Roger Hardy		
Customer Sign:			Sign			
Date:			Date	:		
Salesperson:	Roger Hardy	Office: (352) 732-4600	С	ell: (352) 484-5898	Email:	Roger.Hardy@RingPower.com
Service Dept:	Richard Jordan	Office: (352) 840-6235	С	ell: (352) 258-1148	Email:	Richard.Jordan@RingPower.com
Normal Busin	ess Hours - 7:30am	n-4:00pm M-F EMERGENCY AFTER	HOURS: (9	04) 669-9226		

2022CVA-DOM - TG - G23C

#### Technical Analysis (QTY)

- Qualified technician to perform 52 point Techniczi Anziyals Chamically test engine colont. Tako all sample to have Ring Power Oil Laboratory anziyzo. If any problems are found we will advise you immediately to determine a plan of action. Provide service report, this will advise of any problems noted with unit.

- Annual Maintenance and Technical Analysis
  Usalified technician to perform 52 point Technical Analysis and document in an inspection report.
  Take a coolant sample to have Ring Power Cil Laboratory analyze for wear metals, contaminants, and coolant condition.
  Take as oil sample to have Ring Power Cil Laboratory analyze for wear metals, contaminants, and coolant condition.
  Change engine oil filter(s), Change fuel filter(s)

- Change engine of interlay, Change has interlay Drain engine crankess of 8 mill to proper capacity Test run of the engine to ensure no leaks, will prime fuel system if necessary Dispose of used oil and filters adhering to EPA regulations Provide an inspection report, this will advise of any problems noted with the unit. We will secure your authorization before proceeding with any repairs. A detailed report of all fluid analyses will be provided if any results appear to be actionable or as requested by the customer.

Load Bank Testing (LBT) and Technical Analysis (Annually at time of Annual Service) • Provide load bank test equipment and technician to perform load bank testing.

Thermal heat scan of engine, generator, and radiator

Annual Fuel Tank Inspection

- Annual Fuel Yank inspection In accordance with ASTM D-975 and FDEP Regulations 62-762.501 & 62-762.501 Complete a field report of the covered equipment's condition, including but not limited to: emergency vents, vent tube, fuel gauge, fill cap, drop/fill tubes, gaskets and tank monitoring equipment. Notification of an non-compliance issues (written documentation)



Caterpillar, Inc.

**Electrical Energy Power Generation Equipment** 

#092222-CAT

THIS DOCUMENT IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT A PART OF THE CONTRACT BETWEEN SOURCEWELL AND SUPPLIER.

If you would like to purchase off this contract or for questions regarding products and pricing, the Supplier Contact Information can be found at:

Caterpillar Inc.: Contract 092222-CAT | Sourcewell (sourcewell-mn.gov)

092222-CAT



#### Solicitation Number: RFP #092222

#### CONTRACT

This Contract is between Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479 (Sourcewell) and Caterpillar Inc., 5212 N. O'Connor Blvd., Suite 1100, Irving, TX 75039 (Supplier).

Sourcewell is a State of Minnesota local government unit and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) that offers cooperative procurement solutions to government entities. Participation is open to eligible federal, state/province, and municipal governmental entities, higher education, K-12 education, nonprofit, tribal government, and other public entities located in the United States and Canada. Sourcewell issued a public solicitation for Electrical Energy Power Generation Equipment with Related Parts, Supplies, and Services from which Supplier was awarded a contract.

Supplier desires to contract with Sourcewell to provide equipment, products, or services to Sourcewell and the entities that access Sourcewell's cooperative purchasing contracts (Participating Entities).

#### 1. TERM OF CONTRACT

A. EFFECTIVE DATE. This Contract is effective upon the date of the final signature below.

B. EXPIRATION DATE AND EXTENSION. This Contract expires November 22, 2026, unless it is cancelled sooner pursuant to Article 22. This Contract may be extended one additional year upon the request of Sourcewell and written agreement by Supplier.

C. SURVIVAL OF TERMS. Notwithstanding any expiration or termination of this Contract, all payment obligations incurred prior to expiration or termination will survive, as will the following: Articles 11 through 14 survive the expiration or cancellation of this Contract. All other rights will cease upon expiration or termination of this Contract.

#### 2. EQUIPMENT, PRODUCTS, OR SERVICES

A. EQUIPMENT, PRODUCTS, OR SERVICES. Supplier will provide the Equipment, Products, or Services as stated in its Proposal submitted under the Solicitation Number listed above.

Supplier's Equipment, Products, or Services Proposal (Proposal) is attached and incorporated into this Contract.

All Equipment and Products provided under this Contract must be new and the current model. Supplier may offer used, close-out or refurbished Equipment or Products if they are clearly indicated in Supplier's product and pricing list. Unless agreed to by the Participating Entities in advance, Equipment or Products must be delivered as operational to the Participating Entity's site.

This Contract offers an indefinite quantity of sales, and while substantial volume is anticipated, sales and sales volume are not guaranteed.

B. WARRANTY. Supplier warrants that all Equipment, Products, and Services furnished are free from liens and encumbrances, and are free from defects in design, materials, and workmanship. In addition, Supplier warrants the Equipment, Products, and Services are suitable for and will perform in accordance with the ordinary use for which they are intended. Supplier's dealers and distributors must agree to assist the Participating Entity in reaching a resolution in any dispute over warranty terms with the manufacturer. Any manufacturer's warranty that extends beyond the expiration of the Supplier's warranty will be passed on to the Participating Entity.

C. DEALERS, DISTRIBUTORS, AND/OR RESELLERS. Upon Contract execution and throughout the Contract term, Supplier must provide to Sourcewell a current means to validate or authenticate Supplier's authorized dealers, distributors, or resellers relative to the Equipment, Products, and Services offered under this Contract, which will be incorporated into this Contract by reference. It is the Supplier's responsibility to ensure Sourcewell receives the most current information.

# 3. PRICING

All Equipment, Products, or Services under this Contract will be priced at or below the price stated in Supplier's Proposal.

When providing pricing quotes to Participating Entities, all pricing quoted must reflect a Participating Entity's total cost of acquisition. This means that the quoted cost is for delivered Equipment, Products, and Services that are operational for their intended purpose, and includes all costs to the Participating Entity's requested delivery location.

Regardless of the payment method chosen by the Participating Entity, the total cost associated with any purchase option of the Equipment, Products, or Services must always be disclosed in the pricing quote to the applicable Participating Entity at the time of purchase.

A. SHIPPING AND SHIPPING COSTS. All delivered Equipment and Products must be properly packaged. Damaged Equipment and Products may be rejected. If the damage is not readily

apparent at the time of delivery, Supplier must permit the Equipment and Products to be returned within a reasonable time at no cost to Sourcewell or its Participating Entities. Participating Entities reserve the right to inspect the Equipment and Products at a reasonable time after delivery where circumstances or conditions prevent effective inspection of the Equipment and Products at the time of delivery. In the event of the delivery of nonconforming Equipment and Products, the Participating Entity will notify the Supplier as soon as possible and the Supplier will replace nonconforming Equipment and Products with conforming Equipment and Products that are acceptable to the Participating Entity.

Supplier must arrange for and pay for the return shipment on Equipment and Products that arrive in a defective or inoperable condition.

Sourcewell may declare the Supplier in breach of this Contract if the Supplier intentionally delivers substandard or inferior Equipment or Products.

B. SALES TAX. Each Participating Entity is responsible for supplying the Supplier with valid taxexemption certification(s). When ordering, a Participating Entity must indicate if it is a taxexempt entity.

C. HOT LIST PRICING. At any time during this Contract, Supplier may offer a specific selection of Equipment, Products, or Services at discounts greater than those listed in the Contract. When Supplier determines it will offer Hot List Pricing, it must be submitted electronically to Sourcewell in a line-item format. Equipment, Products, or Services may be added or removed from the Hot List at any time through a Sourcewell Price and Product Change Form as defined in Article 4 below.

Hot List program and pricing may also be used to discount and liquidate close-out and discontinued Equipment and Products as long as those close-out and discontinued items are clearly identified as such. Current ordering process and administrative fees apply. Hot List Pricing must be published and made available to all Participating Entities.

# 4. PRODUCT AND PRICING CHANGE REQUESTS

Supplier may request Equipment, Product, or Service changes, additions, or deletions at any time. All requests must be made in writing by submitting a signed Sourcewell Price and Product Change Request Form to the assigned Sourcewell Supplier Development Administrator. This approved form is available from the assigned Sourcewell Supplier Development Administrator. At a minimum, the request must:

- Identify the applicable Sourcewell contract number;
- Clearly specify the requested change;
- Provide sufficient detail to justify the requested change;

• Individually list all Equipment, Products, or Services affected by the requested change, along with the requested change (e.g., addition, deletion, price change); and

• Include a complete restatement of pricing documentation in Microsoft Excel with the effective date of the modified pricing, or product addition or deletion. The new pricing restatement must include all Equipment, Products, and Services offered, even for those items where pricing remains unchanged.

A fully executed Sourcewell Price and Product Request Form will become an amendment to this Contract and will be incorporated by reference.

# 5. PARTICIPATION, CONTRACT ACCESS, AND PARTICIPATING ENTITY REQUIREMENTS

A. PARTICIPATION. Sourcewell's cooperative contracts are available and open to public and nonprofit entities across the United States and Canada; such as federal, state/province, municipal, K-12 and higher education, tribal government, and other public entities. Supplier may not enter into a contract with a U.S. Federal Government entity prior to obtaining necessary internal approvals and will not be obligated to provide Equipment, Products, or Services to any U.S. Federal Government entity under this Contract unless separately agreed in writing. Supplier may work with such parties and may agree to provide equipment or services under the Contract on a case-by-case basis.

The benefits of this Contract should be available to all Participating Entities that can legally access the Equipment, Products, or Services under this Contract. A Participating Entity's authority to access this Contract is determined through its cooperative purchasing, interlocal, or joint powers laws. Any entity accessing benefits of this Contract will be considered a Service Member of Sourcewell during such time of access. Supplier understands that a Participating Entity's use of this Contract is at the Participating Entity's sole convenience and Participating Entities reserve the right to obtain like Equipment, Products, or Services from any other source.

Supplier is responsible for familiarizing its sales and service forces with Sourcewell contract use eligibility requirements and documentation and will encourage potential participating entities to join Sourcewell. Sourcewell reserves the right to add and remove Participating Entities to its roster during the term of this Contract.

B. PUBLIC FACILITIES. Supplier's employees may be required to perform work at governmentowned facilities, including schools. Supplier's employees and agents must conduct themselves in a professional manner while on the premises, and in accordance with Participating Entity policies and procedures, and all applicable laws.

# 6. PARTICIPATING ENTITY USE AND PURCHASING

A. ORDERS AND PAYMENT. To access the contracted Equipment, Products, or Services under this Contract, a Participating Entity must clearly indicate to Supplier that it intends to access this Contract; however, order flow and procedure will be developed jointly between Sourcewell and Supplier. Typically, a Participating Entity will issue an order directly to Supplier or its authorized subsidiary, distributor, dealer, or reseller. If a Participating Entity issues a purchase order, it may use its own forms, but the purchase order should clearly note the applicable Sourcewell contract number. All Participating Entity orders under this Contract must be issued prior to expiration or cancellation of this Contract; however, Supplier performance, Participating Entity payment obligations, and any applicable warranty periods or other Supplier or Participating Entity obligations may extend beyond the term of this Contract.

Supplier's acceptable forms of payment are included in its attached Proposal. Participating Entities will be solely responsible for payment and Sourcewell will have no liability for any unpaid invoice of any Participating Entity.

B. ADDITIONAL TERMS AND CONDITIONS/PARTICIPATING ADDENDUM. Additional terms and conditions to a purchase order, or other required transaction documentation, may be negotiated between a Participating Entity and Supplier, such as job or industry-specific requirements, legal requirements (e.g., affirmative action or immigration status requirements), or specific local policy requirements. Some Participating Entities may require the use of a Participating Addendum, the terms of which will be negotiated directly between the Participating Entity and the Supplier or its authorized dealers, distributors, or resellers, as applicable. Any negotiated additional terms and conditions must never be less favorable to the Participating Entity than what is contained in this Contract.

C. SPECIALIZED SERVICE REQUIREMENTS. In the event that the Participating Entity requires service or specialized performance requirements not addressed in this Contract (such as e-commerce specifications, specialized delivery requirements, or other specifications and requirements), the Participating Entity and the Supplier may enter into a separate, standalone agreement, apart from this Contract. Sourcewell, including its agents and employees, will not be made a party to a claim for breach of such agreement.

D. TERMINATION OF ORDERS. Participating Entities may terminate an order, in whole or in part, immediately upon notice to Supplier in the event of any of the following events:

 The Participating Entity fails to receive funding or appropriation from its governing body at levels sufficient to pay for the equipment, products, or services to be purchased; or
 Federal, state, or provincial laws or regulations prohibit the purchase or change the Participating Entity's requirements. E. GOVERNING LAW AND VENUE. The governing law and venue for any action related to a Participating Entity's order will be determined by the Participating Entity making the purchase.

# 7. CUSTOMER SERVICE

A. PRIMARY ACCOUNT REPRESENTATIVE. Supplier will assign an Account Representative to Sourcewell for this Contract and must provide prompt notice to Sourcewell if that person is changed. The Account Representative will be responsible for:

- Maintenance and management of this Contract;
- Timely response to all Sourcewell and Participating Entity inquiries; and
- Business reviews to Sourcewell and Participating Entities, if applicable.

B. BUSINESS REVIEWS. Supplier must perform a minimum of one business review with Sourcewell per contract year. The business review will cover sales to Participating Entities, pricing and contract terms, administrative fees, sales data reports, performance issues, supply issues, customer issues, and any other necessary information.

# 8. REPORT ON CONTRACT SALES ACTIVITY AND ADMINISTRATIVE FEE PAYMENT

A. CONTRACT SALES ACTIVITY REPORT. Each calendar quarter, Supplier must provide a contract sales activity report (Report) to the Sourcewell Supplier Development Administrator assigned to this Contract. Reports are due no later than 45 days after the end of each calendar quarter. A Report must be provided regardless of the number or amount of sales during that quarter (i.e., if there are no sales, Supplier must submit a report indicating no sales were made).

The Report must contain the following fields:

- Participating Entity Name (e.g., City of Staples Highway Department);
- Participating Entity Physical Street Address;
- Participating Entity City;
- Participating Entity State/Province;
- Participating Entity Zip/Postal Code;
- Participating Entity Contact Name;
- Participating Entity Contact Email Address;
- Participating Entity Contact Telephone Number;
- Sourcewell Assigned Entity/Participating Entity Number;
- Item Purchased Description;
- Item Purchased Price;
- Sourcewell Administrative Fee Applied; and
- Date Purchase was invoiced/sale was recognized as revenue by Supplier.

B. ADMINISTRATIVE FEE. In consideration for the support and services provided by Sourcewell, the Supplier will pay an administrative fee to Sourcewell on all Equipment, Products, and Services provided to Participating Entities. The Administrative Fee must be included in, and not added to, the pricing. Supplier may not charge Participating Entities more than the contracted price to offset the Administrative Fee.

The Supplier will submit payment to Sourcewell for the percentage of administrative fee stated in the Proposal multiplied by the total sales of all Equipment, Products, and Services purchased by Participating Entities under this Contract during each calendar quarter. Payments should note the Supplier's name and Sourcewell-assigned contract number in the memo; and must be mailed to the address above "Attn: Accounts Receivable" or remitted electronically to Sourcewell's banking institution per Sourcewell's Finance department instructions. Payments must be received no later than 45 calendar days after the end of each calendar quarter.

Supplier agrees to cooperate with Sourcewell in auditing transactions under this Contract to ensure that the administrative fee is paid on all items purchased under this Contract.

In the event the Supplier is delinquent in any undisputed administrative fees, Sourcewell reserves the right to cancel this Contract and reject any proposal submitted by the Supplier in any subsequent solicitation. In the event this Contract is cancelled by either party prior to the Contract's expiration date, the administrative fee payment will be due no more than 30 days from the cancellation date.

# 9. AUTHORIZED REPRESENTATIVE

Sourcewell's Authorized Representative is its Chief Procurement Officer.

Supplier's Authorized Representative is the person named in the Supplier's Proposal. If Supplier's Authorized Representative changes at any time during this Contract, Supplier must promptly notify Sourcewell in writing.

# **10. AUDIT, ASSIGNMENT, AMENDMENTS, WAIVER, AND CONTRACT COMPLETE**

A. AUDIT. Pursuant to Minnesota Statutes Section 16C.05, subdivision 5, the books, records, documents, and accounting procedures and practices relevant to this Contract are subject to examination by Sourcewell or the Minnesota State Auditor for a minimum of six years from the end of this Contract. This clause extends to Participating Entities as it relates to business conducted by that Participating Entity under this Contract.

B. ASSIGNMENT. Neither party may assign or otherwise transfer its rights or obligations under this Contract without the prior written consent of the other party and a fully executed assignment agreement. Such consent will not be unreasonably withheld. Any prohibited

assignment will be invalid. Provided, however, that Caterpillar is permitted to subcontract certain of its rights and obligations to Caterpillar dealers for performance without Sourcewell's prior written consent.

C. AMENDMENTS. Any amendment to this Contract must be in writing and will not be effective until it has been duly executed by the parties.

D. WAIVER. Failure by either party to take action or assert any right under this Contract will not be deemed a waiver of such right in the event of the continuation or repetition of the circumstances giving rise to such right. Any such waiver must be in writing and signed by the parties.

E. CONTRACT COMPLETE. This Contract represents the complete agreement between the parties. No other understanding regarding this Contract, whether written or oral, may be used to bind either party. For any conflict between the attached Proposal and the terms set out in Articles 1-22 of this Contract, the terms of Articles 1-22 will govern.

F. RELATIONSHIP OF THE PARTIES. The relationship of the parties is one of independent contractors, each free to exercise judgment and discretion with regard to the conduct of their respective businesses. This Contract does not create a partnership, joint venture, or any other relationship such as master-servant, or principal-agent.

# **11. INDEMNITY AND HOLD HARMLESS**

Intentionally omitted.

# **12. GOVERNMENT DATA PRACTICES**

Supplier and Sourcewell must comply with the Minnesota Government Data Practices Act, Minnesota Statutes Chapter 13, as it applies to all data provided by or provided to Sourcewell under this Contract and as it applies to all data created, collected, received, maintained, or disseminated by the Supplier under this Contract.

# 13. INTELLECTUAL PROPERTY, PUBLICITY, MARKETING, AND ENDORSEMENT

# A. INTELLECTUAL PROPERTY

1. Grant of License. During the term of this Contract:

a. Sourcewell grants to Supplier a royalty-free, worldwide, non-exclusive right and license to use the trademark(s) provided to Supplier by Sourcewell in advertising and promotional materials for the purpose of marketing Sourcewell's relationship with Supplier.

b. Supplier grants to Sourcewell a royalty-free, worldwide, non-exclusive right and license to use Supplier's trademarks in advertising and promotional materials for the purpose of marketing Supplier's relationship with Sourcewell.

2. Limited Right of Sublicense. The right and license granted herein includes a limited right of each party to grant sublicenses to their respective subsidiaries, distributors, dealers, resellers, marketing representatives, and agents (collectively "Permitted Sublicensees") in advertising and promotional materials for the purpose of marketing the Parties' relationship to Participating Entities. Any sublicense granted will be subject to the terms and conditions of this Article. Each party will be responsible for any breach of this Article by any of their respective sublicensees.

3. Use; Quality Control.

a. Neither party may alter the other party's trademarks from the form provided and must comply with removal requests as to specific uses of its trademarks or logos.

b. Each party agrees to use, and to cause its Permitted Sublicensees to use, the other party's trademarks only in good faith and in a dignified manner consistent with such party's use of the trademarks. Upon written notice to the breaching party, the breaching party has 30 days of the date of the written notice to cure the breach or the license will be terminated.

4. *Termination*. Upon the termination of this Contract for any reason, each party, including Permitted Sublicensees, will have 30 days to remove all Trademarks from signage, websites, and the like bearing the other party's name or logo (excepting Sourcewell's pre-printed catalog of suppliers which may be used until the next printing). Supplier must return all marketing and promotional materials, including signage, provided by Sourcewell, or dispose of it according to Sourcewell's written directions.

B. PUBLICITY. Any publicity regarding the subject matter of this Contract must not be released without prior written approval from the Authorized Representatives. Publicity includes notices, informational pamphlets, press releases, research, reports, signs, and similar public notices prepared by or for the Supplier individually or jointly with others, or any subcontractors, with respect to the program, publications, or services provided resulting from this Contract.

C. MARKETING. Any direct advertising, marketing, or offers with Participating Entities must be approved by Sourcewell. Send all approval requests to the Sourcewell Supplier Development Administrator assigned to this Contract.

D. ENDORSEMENT. The Supplier must not claim that Sourcewell endorses its Equipment, Products, or Services.

# 14. GOVERNING LAW, JURISDICTION, AND VENUE

The substantive and procedural laws of the State of Minnesota will govern this Contract. Venue for all legal proceedings arising out of this Contract, or its breach, must be in the appropriate state court in Todd County, Minnesota or federal court in Fergus Falls, Minnesota.

#### **15. FORCE MAJEURE**

Neither party to this Contract will be held responsible for delay or default caused by acts of God or other conditions that are beyond that party's reasonable control. A party defaulting under this provision must provide the other party prompt written notice of the default.

#### **16. SEVERABILITY**

If any provision of this Contract is found by a court of competent jurisdiction to be illegal, unenforceable, or void then both parties will be relieved from all obligations arising from that provision. If the remainder of this Contract is capable of being performed, it will not be affected by such determination or finding and must be fully performed.

# **17. PERFORMANCE, DEFAULT, AND REMEDIES**

A. PERFORMANCE. During the term of this Contract, the parties will monitor performance and address unresolved contract issues as follows:

1. *Notification.* The parties must promptly notify each other of any known dispute and work in good faith to resolve such dispute within a reasonable period of time. If necessary, Sourcewell and the Supplier will jointly develop a short briefing document that describes the issue(s), relevant impact, and positions of both parties.

Escalation. If parties are unable to resolve the issue in a timely manner, as specified above, either Sourcewell or Supplier may escalate the resolution of the issue to a higher level of management. The Supplier will have 30 calendar days to cure an outstanding issue.
 Performance while Dispute is Pending. Notwithstanding the existence of a dispute, the Supplier must continue without delay to carry out all of its responsibilities under the Contract that are not affected by the dispute. If the Supplier fails to continue without delay to perform its responsibilities under the Contract, in the accomplishment of all undisputed work, the Supplier will bear any additional costs incurred by Sourcewell and/or its Participating Entities as a result of such failure to proceed.

B. DEFAULT AND REMEDIES. Either of the following constitutes cause to declare this Contract, or any Participating Entity order under this Contract, in default:

- 1. Nonperformance of contractual requirements, or
- 2. A material breach of any term or condition of this Contract.

The party claiming default must provide written notice of the default, with 30 calendar days to cure the default. Time allowed for cure will not diminish or eliminate any liability for liquidated or other damages. If the default remains after the opportunity for cure, the non-defaulting party may:

- Exercise any remedy provided by law or equity, or
- Terminate the Contract or any portion thereof, including any orders issued against the Contract.

#### **18. INSURANCE**

A. REQUIREMENTS. At its own expense, Supplier must maintain insurance policy(ies) in effect at all times during the performance of this Contract with insurance company(ies) licensed or authorized to do business in the State of Minnesota having an "AM BEST" rating of A- or better, with coverage and limits of insurance not less than the following:

1. Workers' Compensation and Employer's Liability.

Workers' Compensation: As required by any applicable law or regulation.

Employer's Liability Insurance: must be provided in amounts not less than listed below: Minimum limits:

\$500,000 each accident for bodily injury by accident \$500,000 policy limit for bodily injury by disease \$500,000 each employee for bodily injury by disease

2. Commercial General Liability Insurance. Supplier will maintain insurance covering its operations, with coverage on an occurrence basis, and must be subject to terms no less broad than the Insurance Services Office ("ISO") Commercial General Liability Form CG0001 (2001 or newer edition), or equivalent. At a minimum, coverage must include liability arising from premises, operations, bodily injury and property damage, independent contractors, products-completed operations including construction defect, contractual liability, blanket contractual liability, and personal injury and advertising injury. All required limits, terms and conditions of coverage must be maintained during the term of this Contract.

Minimum Limits: \$1,000,000 each occurrence Bodily Injury and Property Damage \$1,000,000 Personal and Advertising Injury \$2,000,000 aggregate for products liability-completed operations \$2,000,000 general aggregate

3. *Commercial Automobile Liability Insurance*. During the term of this Contract, Supplier will maintain insurance covering all owned, hired, and non-owned automobiles in limits of liability not less than indicated below. The coverage must be subject to terms no less broad than ISO Business Auto Coverage Form CA 0001 (2010 edition or newer), or equivalent.

Minimum Limits: \$1,000,000 each accident, combined single limit

4. *Umbrella Insurance*. During the term of this Contract, Supplier will maintain umbrella coverage over Employer's Liability, Commercial General Liability, and Commercial Automobile.

Minimum Limits: \$2,000,000

5. Professional/Technical, Errors and Omissions, and/or Miscellaneous Professional Liability. During the term of this Contract, Supplier will maintain coverage for all claims the Supplier may become legally obligated to pay resulting from any actual or alleged negligent act, error, or omission related to Supplier's professional services required under this Contract.

Minimum Limits: \$2,000,000 per claim or event \$2,000,000 – annual aggregate

Failure of Supplier to maintain the required insurance will constitute a material breach entitling Sourcewell to immediately terminate this Contract for default.

B. CERTIFICATES OF INSURANCE. Prior to commencing under this Contract, Supplier must furnish to Sourcewell a certificate of insurance, as evidence of the insurance required under this Contract. Prior to expiration of the policy(ies), renewal certificates must be mailed to Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479 or sent to the Sourcewell Supplier Development Administrator assigned to this Contract. The certificates must be signed by a person authorized by the insurer(s) to bind coverage on their behalf.

Failure to request certificates of insurance by Sourcewell, or failure of Supplier to provide certificates of insurance, in no way limits or relieves Supplier of its duties and responsibilities in this Contract.

C. ADDITIONAL INSURED ENDORSEMENT AND PRIMARY AND NON-CONTRIBUTORY INSURANCE CLAUSE. Supplier agrees to list Sourcewell and its Participating Entities, including their officers, agents, and employees, as an additional insured under the Supplier's commercial general liability insurance policy with respect to liability arising out of activities, "operations," or "work" performed by or on behalf of Supplier, and products and completed operations of Supplier. The policy provision(s) or endorsement(s) must further provide that coverage is primary and not excess over or contributory with any other valid, applicable, and collectible insurance or self-insurance in force for the additional insureds. A Participating Dealer may name a Participating Entity as an additional insured on a case-by-case basis. D. WAIVER OF SUBROGATION. Supplier waives and must require (by endorsement or otherwise) all its insurers to waive subrogation rights against Sourcewell and other additional insureds for losses paid under the insurance policies required by this Contract or other insurance applicable to the Supplier or its subcontractors. The waiver must apply to all deductibles and/or self-insured retentions applicable to the required or any other insurance maintained by the Supplier or its subcontractors.

E. UMBRELLA/EXCESS LIABILITY/SELF-INSURED RETENTION. The limits required by this Contract can be met by either providing a primary policy or in combination with umbrella/excess liability policy(ies), or self-insured retention.

# **19. COMPLIANCE**

A. LAWS AND REGULATIONS. All Equipment, Products, or Services provided under this Contract must comply fully with applicable federal laws and regulations, and with the laws in the states and provinces in which the Equipment, Products, or Services are sold.

B. LICENSES. Supplier's Participating Dealers must maintain a valid and current status on all required federal, state/provincial, and local licenses, bonds, and permits required for the operation of the business that the Supplier's Participating Dealer conducts with Sourcewell and Participating Entities.

# 20. BANKRUPTCY, DEBARMENT, OR SUSPENSION CERTIFICATION

Supplier certifies and warrants that it is not in bankruptcy or that it has previously disclosed in writing certain information to Sourcewell related to bankruptcy actions. If at any time during this Contract Supplier declares bankruptcy, Supplier must immediately notify Sourcewell in writing.

Supplier certifies and warrants that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from programs operated by the State of Minnesota; the United States federal government or the Canadian government, as applicable; or any Participating Entity. Supplier certifies and warrants that neither it nor its principals have been convicted of a criminal offense related to the subject matter of this Contract. Supplier further warrants that it will provide immediate written notice to Sourcewell if this certification changes at any time.

# 21. PROVISIONS FOR NON-UNITED STATES FEDERAL ENTITY PROCUREMENTS UNDER UNITED STATES FEDERAL AWARDS OR OTHER AWARDS

Intentionally omitted.

092222-CAT

#### 22. CANCELLATION

Sourcewell or Supplier may cancel this Contract at any time, with or without cause, upon 60 days' written notice to the other party. However, Sourcewell may cancel this Contract immediately upon discovery of a material defect in any certification made in Supplier's Proposal. Cancellation of this Contract does not relieve either party of financial, product, or service obligations incurred or accrued prior to cancellation.

Sourcewell

DocuSigned by: Jeremy Schwartz COED2A139D06489

By:

Jeremy Schwartz Title: Chief Procurement Officer

12/6/2022 | 4:51 PM CST

Date:

Caterpillar Inc.

Jaime Minean 8ED6778AD1EB44E...

By: \_\_\_\_

Date:

Jaime Mineart Title: Vice President & General Manager Retail Electric Power Solutions 12/6/2022 | 6:57 PM PST

Approved:

DocuSigned by: had (sauthe 7E42B8E817A64CC By:

Chad Coauette Title: Executive Director/CEO 12/6/2022 | 8:58 PM CST Date:

# **RFP 092222 - Electrical Energy Power Generation Equipment with Related Parts, Supplies, and Services**

#### **Vendor Details**

Company Name:	Caterpillar
	5205 N O'Connor Bivd
Address:	Irving, TX 75039
Contact:	Jaime Mineart
Email:	Mineart_Jaime_M@cat.com
Phone:	309-208-8238
Fax:	847-212-8020
HST#:	

#### **Submission Details**

Created On:	Thursday August 04, 2022 09:20:25
Submitted On:	Thursday September 22, 2022 11:48:50
Submitted By:	Jaime Mineart
Email:	Mineart_Jaime_M@cat.com
Transaction #:	7d158290-a935-4ffc-acc0-efaa11d1bfb4
Submitter's IP Address:	198.180.154.20

#### Specifications

#### **Table 1: Proposer Identity & Authorized Representatives**

**General Instructions** (applies to all Tables) Sourcewell prefers a brief but thorough response to each question. Do not merely attach additional documents to your response without also providing a substantive response. Do not leave answers blank; respond "N/A" if the question does not apply to you (preferably with an explanation).

Line Item	Question	Response *
1	Proposer Legal Name (one legal entity only): (In the event of award, will execute the resulting contract as "Supplier")	Caterpillar Inc.
2	Identify all subsidiary entities of the Proposer whose equipment, products, or services are included in the Proposal.	N/A
3	Identify all applicable assumed names or DBA names of the Proposer or Proposer's subsidiaries in Line 1 or Line 2 above.	N/A
4	Provide your CAGE code or Unique Entity Identifier (SAM):	11083
5	Proposer Physical Address:	5212 N O'Connor Blvd Ste. 1100, Irving, TX 75039
6	Proposer website address (or addresses):	https://www.caterpillar.com/, https://www.cat.com/en_US.html
7	Proposer's Authorized Representative (name, title, address, email address & phone) (The representative must have authority to sign the "Proposer's Assurance of Compliance" on behalf of the Proposer and, in the event of award, will be expected to execute the resulting contract):	Authorized Rep: Jaime Mineart Title: Vice President & General Manager, Retail Electric Power Solutions Address: 5212 N O'Connor Blvd Ste. 1100, Irving, TX 75039 Email: Mineart_Jaime_M@cat.com Phone: (309) 208-8238
8	Proposer's primary contact for this proposal (name, title, address, email address & phone):	Primary Contact: Nicole Warnstedt Title: Territory Sales Manager Address: 5212 N O'Connor Blvd Ste. 1100, Irving, TX 75039 Email: Warnstedt_nicole_a@cat.com Phone: (847) 212-8020
9	Proposer's other contacts for this proposal, if any (name, title, address, email address & phone):	Other Contact: Steve Turner Title: Americas Sales Manager, Retail Electric Power Solutions Address: 5212 N O'Connor Blvd Ste. 1100, Irving, TX 75039 Email: Turner_Stephen_M@cat.com Phone: (309) 208-8238

#### **Table 2: Company Information and Financial Strength**

Line Item Question

Response \*

10	Provide a brief history of your company, including your company's core values, business philosophy, and industry longevity related to the requested equipment, products or services.	Caterpillar was founded in 1925 when two entrepreneurs merged their companies: Holt Manufacturing Company and C.L Best Tractor Company. The merger was a great success because the ethics of both men were focused on high quality products and the best customer support.
		The key to this satisfaction is two-fold: build the best products and empower our dealers to offer the best support. Through this combination, we are proud to prove that our products offer the best value to our customers regardless of where they are located.
		Caterpillar produced its first diesel engine in 1939. In 1953, Caterpillar created a division dedicated to the specific needs of a broad range of diesel engine customers, including power generation. In 2021, the Energy & Transportation segment including all Power Generation divisions contributed more than \$20.2 Billion of revenue globally for Caterpillar Inc. with more than \$7.6 Billion in North America alone.
		Since the founding, Caterpillar Inc. has retained the culture of focusing on customer needs and supporting products after the sale. Our company culture is keenly focused on customer satisfaction and every employee realizes that a customer's experience using the product will determine whether he or she will purchase another one.
		Caterpillar has a robust Code of Conduct that can be found at Caterpillar   Code of Conduct   Caterpillar Values in Action. Here is a quote from Jim Umpleby, Caterpillar Chief Executive Officer, summarizing this code and its significance in Caterpillar culture. "We are proud that the people on our team come from across the globe, with diverse backgrounds, experiences, and perspectives. This diverse culture and character make us stronger. What unites us within this diversity is a common set of Values; that we are not just accountable for the work we do; we also care deeply about how we do it. Our Code of Conduct defines those Values in action –what we stand for and how we conduct ourselves with our customers, suppliers and one another. Its purpose is not to provide a set of rules that covers every situation or challenge we may face, but to guide us in living those values every day. The Code of Conduct explains what Integrity, Excellence, Teamwork, Commitment and Sustainability mean to us and how we use these Values to make sound, ethical decisions. Our Code of Conduct is one of the most important documents we produce at Caterpillar.
		We can prove measurable advantages in total owning and operating costs as well as tangible benefits in terms of standard safety features, telematic information sharing, and many training, and application support services offered by our dealers.
11	What are your company's expectations in the event of an award?	Caterpillar is honored to have served Sourcewell and its members who have purchased Cat construction equipment, work-tools, and electrical power generation products through Sourcewell since 2008. Furthermore, we are proud to have earned the Sourcewell Legacy Award in 2019. Caterpillar is the top contributor to generator sales in our current Power Generation and Services contract 120617-CAT. Together with the Machine contract, we look forward to the opportunity to further grow business and serve member needs together in this new Power Generation contract. With average 20-30% growth over the past 5 years, we will be dedicated to continuing with this annual growth.

	Envelope ID: 13317762-6E3C-46F1-A731-9B02C6	
12	Demonstrate your financial strength and stability with meaningful data. This could include such items as financial statements, SEC filings, credit and bond ratings, letters of credit, and detailed reference letters. Upload supporting documents (as applicable) in the document upload section of your response.	Maintaining financial strength is a critical priority for Caterpillar. We receive debt ratings from the major credit rating agencies. Caterpillar is "mid-A" rated by S&P and Fitch and has a "low-A" rating with a positive outlook from Moody's. Maintaining our "mid-A" credit rating is critical to our cash deployment priorities. Due to our prudent focus on financial strength, on a comparative basis Caterpillar has generally demonstrated higher profitability, lower leverage, and better liquidity than our competitor peer group. Our liquidity position is extremely strong with typically the highest percentage of cash as a percent of total assets on the balance sheet vs our competitors.
		Please see 2021 Investor Presentation which provides additional details about our financial position. The full text of the SEC filing documents can be found on our public website: https://investors.caterpillar.com/financials/sec-filings/default.aspx.
		In 2021 full year sales and revenues were \$50.971B. Enterprise operating cash Flow was \$7.2B. During the year, the company paid dividends of \$2.33B and repurchased \$2.67B of Caterpillar common stock. Liquidity remained strong with an enterprise cash balance of \$9.25B at the end of 2021. After paying uninterrupted rising annual dividends for more than two decades, Caterpillar, Inc. (NYSE:CAT) reached the 27th consecutive year mark for inclusion in the elite group of companies designated as Dividend Aristocrats. In addition to a minimum of 25 consecutive years of dividend hikes, a company must be a component of the S&P 500 index and and must have a market capitalization of at least \$3B to qualify as a Dividend Aristocrat.
13	What is your US market share for the solutions that you are proposing?	Market share information beyond what is made publicly available through our annual reports is considered confidential. Market share data is not readily available within the industry. There are not many manufacturers offering products for the US and Canada that meet the required regulations. Caterpillar is a significant contributor to the overall Power Generation sector within the US and Canada.
14	What is your Canadian market share for the solutions that you are proposing?	Market share information beyond what is made publicly available through our annual reports is considered confidential. Market share data is not readily available within the industry. There are not many manufacturers offering products for the US and Canada that meet the required regulations. Caterpillar is a significant contributor to the overall Power Generation sector within the US and Canada.
15	Has your business ever petitioned for bankruptcy protection? If so, explain in detail.	No, Caterpillar has never filed for bankruptcy.
16	How is your organization best described: is it a manufacturer, a distributor/dealer/reseller, or a service provider? Answer whichever question (either a) or b) just below) best applies to your organization. a) If your company is best described as a distributor/dealer/reseller (or similar entity),	Caterpillar is a world class manufacturer which distributes products through a vast and capable dealer network. Our dealers are strong independent companies and in North America alone they have a combined net worth of billions of dollars. Their large valuation is a competitive advantage because it allows them to have the infrastructure to support customers regardless of location, industry, fleet size, or application. We believe our dealers have the largest amount of service parts available in their inventory.
	provide your written authorization to act as a distributor/dealer/reseller for the manufacturer of the products proposed in this RFP. If applicable, is your dealer network independent or company owned? b) If your company is best described as a manufacturer or service provider, describe your relationship with your sales and service	Another advantage of independently owned dealers is that they know their customers and market well. They tailor their services specifically to their customers' needs. Caterpillar and each dealer have signed a sales and service agreement that outlines the specific expectations from both parties. In a broad overview, Caterpillar manufactures products and sells them to our dealers. The dealers then sell those products to customers. Caterpillar does not sell directly to state and local governments.
	force and with your dealer network in delivering the products and services proposed in this RFP. Are these individuals your employees, or the employees of a third party?	Though we will sign this contract as a manufacturer, our dealers will be given the copportunity to avail themselves of the opportunity presented by the contract and will execute all the transactions with governmental customers as they do today. This includes but is not limited to consultation, quoting, accepting payment, delivery, warranty support, parts sales, and service. This is no different than sales occurring out the terms of this agreement.
		Caterpillar dealers heartily embrace the other Sourcewell contracts currently available to them (032119-CAT, 120617-CAT and 062320-CAT). They have all been trained on contract usage. In fact, the current Electric Power contract is leveraged by at least 75% of our dealers in North America. Caterpillar offers specific discounts to Sourcewell members. By using any Sourcewell Contract, our dealers agree to henor those discounts.
17	If applicable, provide a detailed explanation outlining the licenses and certifications that are both required to be held, and actually held, by your organization (including third parties and subcontractors that you use) in pursuit of the business contemplated by this RFP.	Caterpillar and its subsidiaries operate across the globe in a variety of markets that require Caterpillar to adhere to all locally mandated laws and regulations in order to do business. With regards to the territories covered by this RFP, Caterpillar will comply with applicable laws in order to do business in the territories described herein.

18	Provide all "Suspension or Debarment"	Caterpillar has not been suspended or disbarred in trading history.	
	information that has applied to your		
	organization during the past ten years.		

#### Table 3: Industry Recognition & Marketplace Success

Line Item	Question	Response *
19	Describe any relevant industry awards or recognition that your company has received in the past five years	Please note: To list all the awards received in the past 5 years would unnecessarily lengthen our response. For brevity, we are highlighting some recognition received in 2020, 2021 and 2022. Also note there are many global awards.
	in the past five years	Fortune Magazine #78 on the Fortune 500 2021 Fortune Magazine World's Most Admired Companies World & North America Dow Jones Sustainability Index Forbes Best Employers for diversity 2020 and 2021 #82 Best Global Brands- Interbrand 2021 The Wall Street Journal Best Managed Companies in 2020 and 2021 The Wall Street Journal World's Most Sustainably Managed Companies Human Rights Campaign Foundation Corporate Equality Index Dow Jones Sustainability Index (World and North America) 21 years World's Most Sustainably Managed Companies – The Wall Street Journal United Way World Wide's Global Corporate Leadership Program U.S. President's Volunteer Service Award from Junior Achievement Corporate Equality Index – Human Rights Campaign Foundation CSR China Top 100 – the 4th CSR China Education Award (China) China CSR Excellence Award – China Philanthropy Times (China) Corporate Social Responsibility Research Center of Southern Weekly (China) Outstanding Contribution to Poverty Alleviation – China Foundation for Poverty Alleviation (China) 2020 Global 500 – Fortune Magazine America's Most Responsible Companies 2020, 2021 & 2022 – Newsweek Best-Managed Companies of 2020 & 2021 – The Wall Street Journal The CEO Leaderboard: COVID-19 Reputation Rankings – SJR All-America Executive Team – Institutional Investor Top 150 Global Licensors – Global License Best Global Brands Top 100 – Interbrand World's Most Valuable Brands 2020 – Forbes 2020 Best Places to Work for Disability Inclusion – Disability Equality Index World's Best Employers 2020 – Forbes Best Employers for Wormen 2020 – Forbes America's Best Employers by State 2020 – Forbes
		America's Best Employers for Diversity 2020 – Forbes Best Employers for New Grads 2020 – Forbes Global 2000 – Forbes 2020, 2021 & 2022 Best Employers for Veterans 2020 and 2021– Forbes Top Veteran-Friendly Company – U.S. Veterans Magazine #1 Great Place to Work – Great Place to Work Institute (Brazil) #1 Great Place to Work – Great Place to Work Institute (Brazil) #1 Great Place to Work in the Ag Business - Great Place to Work Institute (Brazil) Chile's 20 Best Places in 2020 to Work for LGBTQ Equality, pwc Human Rights Campaign Top of Mind Company "Industry category" (Piracicaba, Brazil) Certification on Promoting Work-Life Balance in Hyogo Prefecture – Hyogo Work and Life Center (Japan) Hyogo's Women's Success in Business Promotion Company – Hyogo Women Empowerment & Braziera Categor (Image)
		Promotion Center (Japan) Hanada Award for WIN Akashi – Hyogo Women and Future Association (Japan) Hyogo Childcare Supporting Company Award (Japan) Science & Technology Industry Summit: Outstanding Contribution – The Economic Observer (China) 2020 China Good Companies: Industry Leadership – Jiemian.com (China) Cat® G3520 Fast-Response, Natural Gas Generator Set Earns Gold Award in Consulting-Specifying Engineer's 2021 Product of the Year Competition
20	What percentage of your sales are to the governmental sector in the past three years	The governmental and educational sector is extremely important to Caterpillar. We do not track government and education separately. However, it is safe to assume that the bulk of these sales is to state, county, municipal and special districts. We have a dedicated team to ensure success in this market. Overall, the percentage of our sales to non-federal government agencies varies between 7% and 15%.

21	What percentage of your sales are to the education sector in the past three years	The governmental and educational sector is extremely important to Caterpillar. We do not track government and education separately. However, it is safe to assume that the bulk of these sales is to state, county, municipal and special districts. We have a dedicated team to ensure success in this market. Overall, the percentage of our sales to non-federal government agencies varies between 7% and 15%.
22	List any state, provincial, or cooperative purchasing contracts that you hold. What is the annual sales volume for each of these contracts over the past three years?	Cat dealers typically hold contracts with states and provinces. Additionally, we are contract holders with OMNIA. Just as we would never share Sourcewell transaction information with other cooperatives, we feel it is inappropriate to share volumes with those contracts.
23	List any GSA contracts or Standing Offers and Supply Arrangements (SOSA) that you hold. What is the annual sales volume for each of these contracts over the past three years?	Listed below are the current Power Generation GSA contracts that Caterpillar holds: SIN 335999 Power Distribution Equipment: 2020=\$736,134 2021=\$1,353,905 2022 = as of today \$285,951 Contract Number: GS07F5666R (Future sales will be under new contract: GS30F0018U)

#### Table 4: References/Testimonials

Line Item 24. Supply reference information from three customers who are eligible to be Sourcewell participating entities.

Entity Name *	Contact Name *	Phone Number *	
City of Ogden	Monica Kapp	801-430-2308	*
United Water Conservation District	Chris Hendricks	805-415-1554	*
Renewable Water Resources	Brent Rhymer	864-299-4000	*

#### **Table 5: Top Five Government or Education Customers**

Line Item 25. Provide a list of your top five government, education, or non-profit customers (entity name is optional), including entity type, the state or province the entity is located in, scope of the project(s), size of transaction(s), and dollar volumes from the past three years.

Entity Name	Entity Type *	State / Province *	Scope of Work *	Size of Transactions *	Dollar Volume Past Three Years *
City of Charlotte	Government	North Carolina - NC	A city local to North Carolina	Purchased 16 units (specific to EP products)	\$2,545,112
Manatee County	Government	Florida - FL	A county local to Florida	Purchased 9 units (specific to EP products)	\$1,463,479
Bonita Springs Utilities	Government	Florida - FL	A city local to Florida	Purchased 2 units (specific to EP products)	\$1,388,444
University of Florida	Government	Florida - FL	College in Gainesville, Florida	Purchased 3 units (specific to EP products)	\$1,199,583
City of Raleigh Public Utilities	Government	North Carolina - NC	Water and sanitary sewer services	Purchased one unit (specific to EP products)	\$1,034,177

#### Table 6: Ability to Sell and Deliver Service

Describe your company's capability to meet the needs of Sourcewell participating entities across the US and Canada, as applicable. Your response should address in detail at least the following areas: locations of your network of sales and service providers, the number of workers (full-time equivalents) involved in each sector, whether these workers are your direct employees (or employees of a third party), and any overlap between the sales and service functions.

Line Item Question

Response\*

26	Sales force.	The Cat dealer salesforce is the most capable and highly trained in the industry. The Cat dealer salespeople are consultants to their customers and advise their customers on the best solutions for their application and job. As a manufacturer we request our dealers to follow strict training protocols to ensure our sales force remains current on all product updates. Specifically, as it relates to governmental sales, each dealer has one or more people named to be a key liaison between us as manufacturer and their dealer sales team. This person is offered additional in-depth training on Sourcewell and ensures that all contract terms are followed. In addition, dealers also have electric power specialists located in house to work with customers on all aspects of their power generation business.
		In North America, our dealers employ more than 53,000 people across the machine, energy, parts and service divisions. The dealer sales teams are supported by a network of Caterpillar professionals. Each dealer has in territory support of 5-8 Caterpillar sales/marketing employees. It is the responsibility of these people to ensure that the dealer and Caterpillar are working well together to constantly improve and to adapt to marketplace changes. Beyond the territory experts, the sales and marketing department at Caterpillar is staffed by more than 600 people whose mission is to focus on customer satisfaction. Even more are employed "behind-the- scenes" to ensure industry leading product design, up to date product information, and maintaining the ease of doing business in an increasingly connected marketplace.
27	Dealer network or other distribution methods.	The Cat dealer network is key to the success of our company. Within Canada and the United States, we have more than 800 dealer owned locations that sell and rent equipment. Please refer to our directory listing of Cat dealer locations and locations map in the attached "Cat Dealer Directory". Cat dealers are independently owned and many cover an entire state or province. In some cases, dealers cross state/provincial boundaries, and in other cases, more than one dealer will be located in a state). Each dealer has multiple branches and a mobile service fleet that can serve customers regardless of location. These are full physical locations our governmental customers can use.
		Because of the size of Cat dealers, they are exceptionally capable to serve governmental customers and customers in the governmental industry. Dealers have trained specialists that cover many industries. Many of our dealer sales reps sell more than 50% of their sales through Sourcewell. To support these dealers and specialists in the field, Caterpillar has an electric power division with 30+ dedicated electric power territory managers dedicated to training and focused on the electric power industry. To help with Sourcewell sales, we have a dedicated sales rep, Nicole Warnstedt, who is expert on co-operative purchasing for the power generation group as well as an intern to assist with day to day tasks. Caterpillar also pulls together the electric power specialists into a Dealer Advisory group to have a continuous feedback loop on industry trends and to collaborate on future new product introductions.
		Collectively, Cat dealers' large net worth permits them to stock a high volume of replacement parts - allowing governmental customers the fastest turnaround on parts availability and repair time. Cat dealers recognize the importance of governmental business to their overall success and their product support sales reps are well versed in working with government entities.
		Please refer to the Cat dealer locations list and map included in "Additional Documents".

28	Service force.	At Caterpillar we are very proud of the saying "The sales department sells the first
		machine; the service department sells every one after that." The Cat dealer network in North America collectively employs more than 20,000 factory trained technicians, parts experts, product support managers and other service-oriented staff. These people are supported by the best repair shop equipment and materials. As machines and engines are constantly updated, so too are our service experts. We conduct product-specific training every week of the year. Technician shortage is an industry-
		wide concern, but because Cat dealers are large, long established companies, they can offer strong compensation and benefit packages that encourage the best people to seek employment and to retain them once hired. Caterpillar works very closely with dealers and through a program called "Think Big", we are able to keep the pipeline of high quality employees full.
		In addition to the technicians and mechanics that work on the generators directly, each dealer has a service support staff that includes customer-facing consultants who are responsible for working with customers to set up maintenance and repair schedules to ensure the best possible up-time. Collectively, service support staff makes up the bulk of each dealers' staff. Roughly half of their personnel investment goes to ensuring customer success via product support.
		The dealer service teams are supported by a network of Caterpillar professionals. Each dealer has in territory support of 5-8 Caterpillar parts/service employees. It is the responsibility of these people to ensure that the dealer and Caterpillar are working well together to constantly improve and to adapt to marketplace changes. Beyond the territory experts, the service and support groups at Caterpillar are staffed by thousands of people whose mission is to focus on post-sale customer satisfaction. Even more are employed "behind-the-scenes" to ensure technical literature is up to date, service standards are adhere to and repair questions are answered quickly. Historically, we have exceeded our 95% 2-hour response rate target in responding to dealer service inquiries.
29	Describe the ordering process. If orders will be handled by distributors, dealers or others, explain the respective roles of the	Our simple order process has been and will continue to be well appreciated by Sourcewell and Sourcewell members:
	Proposer and others.	<ol> <li>When a member decides to purchase a new Cat Generator, they include the contract number and their Sourcewell member number on the Purchase Order they issue to the Cat dealer.</li> <li>The Cat dealer then accepts the PO, issues the invoice, accepts payment and delivers the generator.</li> </ol>
		<ul> <li>3) After the generator has been delivered, the dealer, as part of their normal process, includes the member number when filing their sales claims with Caterpillar.</li> <li>4) At month end, Caterpillar aggregates these reports and sends the sales information quarterly to Sourcewell along with the administrative fee.</li> <li>IMPORTANT NOTE: Should a member wish to include additional terms and conditions to this contract, or to otherwise request a Participating Addendum, that agreement / PA should be executed between the member and Cat dealer directly.</li> </ul>

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30	Describe in detail the process and procedure of your customer service program, if applicable. Include your response-time capabilities and commitments, as well as any incentives that help your providers meet your stated service goals or promises.	We are proud that our reputation stands on having the best customer support in the industry. In fact, our capabilities are industry leading. Should a customer ever have a problem or issue with a generator, their Cat dealer is empowered to resolve that issue locally. If the problem is a result of a defect in material or workmanship, Caterpillar has a standard warranty to address. Every Cat dealer has a common detailed service process in place. Caterpillar supports and verifies that all the dealer service technicians are supplied with the tools and equipment needed to repair all Cat products.
		With an abundance of Caterpillar Network service locations (over 468 locations) including an estimated sales and service team of 53,000, 8,000 service bays, and 8,500 field service trucks, our highly skilled/trained Caterpillar dealer technicians are in close proximity to Sourcewell customers within the US and Canada. The Caterpillar network provides unmatched service capabilities to meet customer servicing requirements.
		Technicians have access to an electronic library of technical information including Service Letters, Technical Information Bulletins, System Operations, Troubleshooting and Disassembly and Assembly manuals. These manuals are provided for every Cat product. Each dealer also has one or more "Technical Communicators" who are dedicated to supporting the service technicians by acting as a liaison between the shop personnel and Caterpillar.
		The service technicians also have a dealer support network (DSN) system with direct access to Caterpillar's Service Engineers. Caterpillar responds to more than 95% of all high priority tickets within one hour.
		Depending on a customer's needs, they may choose to handle service issues themselves, in conjunction with their dealer, or they may ask their dealer to handle them entirely. To meet the varying desires of each customer, Caterpillar offers a wide range of service programs: -Cat Inspect -Condition Monitoring -Customer Support Agreements -S-O-S Services (fluid analysis)
31	Describe your ability and willingness to provide your products and services to Sourcewell participating entities in the United States.	We are happy to serve all geographic areas and all Sourcewell member sectors with in the United States with our complete product and service offerings. Caterpillar has successfully utilized Sourcewell to sell generators in all states.
32	Describe your ability and willingness to provide your products and services to Sourcewell participating entities in Canada.	We are happy to serve all geographic areas and all Sourcewell member sectors within Canada with our complete product and service offerings. In fact, we see the Canadian market as a significant growth opportunity for Sourcewell use and are actively encouraging its use. Caterpillar currently has Canada Sourcewell growth in our Canada Dealer's 2023 Growth Plans. We have gained momentum with our current contract 120617-CAT in Canada.
33	Identify any geographic areas of the United States or Canada that you will NOT be fully serving through the proposed contract.	We are happy to serve all geographic areas of the United States and Canada.
34	Identify any Sourcewell participating entity sectors (i.e., government, education, not-for- profit) that you will NOT be fully serving through the proposed contract. Explain in detail. For example, does your company have only a regional presence, or do other cooperative purchasing contracts limit your ability to promote another contract?	We are happy to serve all Sourcewell Member sectors within the United States and Canada with our complete product and service offering through Sourcewell. Caterpillar's cooperative purchasing contracts are non-exclusive; i.e. none of them restrict Caterpillar from promoting any other cooperative purchasing contracts.
35	Define any specific contract requirements or restrictions that would apply to our participating entities in Hawaii and Alaska and in US Territories.	There are no restrictions or limitations for sales to members in Hawaii, Alaska or U.S. Territories.

#### Table 7: Marketing Plan

Question

Line Item

Response \*

36	Describe your marketing strategy for promoting this contract opportunity. Upload representative samples of your marketing materials (if applicable) in the document upload section of your response.	Caterpillar is committed to cooperating with Sourcewell to fully and continually train our 53,000+ management and sales staff within the dealer network to ensure maximum awareness and embracement of our Sourcewell contract. To show our commitment, we have engaged to deploy the proven ability of the Government Solutions Team, LLC (GST) of Lebanon, Tennessee to train and further support our sales management and dealer network in the event of a contract award in this RFP process. GST's extensive knowledge and understanding of the Sourcewell statues, history and processes will be our continual priority in the support and education of our distribution channel. GST builds Sourcewell awareness and enthusiasm within our dealer network. Consistent remote and on-site dealer training at regional and national dealer meetings will continue to lead to exemplary sales growth of our proposed Sourcewell contract. GST also staffs a Dealer Support Specialist who is dedicated to assisting sales reps with their questions and needs. Caterpillar is also listed as a strategic supplier partner for National Cooperative Purchasing Partners (NCPP), the professional association for cooperative procurement. Documentation and training regarding Sourcewell projects are available on our internal dealer website. Caterpillar also does onsite and virtual training for dealers to educate and drive Sourcewell growth. Since inception of Caterpillar's Sourcewell contracts, 3,015 Caterpillar generators have been sold leveraging the Sourcewell contract. Should we be fortunate enough to be awarded a contract for Energy Generation in response to RFP #092222, we will proudly announce the award publicly through our multiple customer-facing touchpoints to include but not limited to: 1) Press Release
		2) Announcement in monthly Electric Power customer e-newsletter:
		3) Feature on cat.com cooperative purchasing focused webpage: https://www.cat.com/en_US/articles/electric-power/sourcewell-cooperative-purchasing.html
		4) Announcement on Cat Electric Power social media channels (FB, LinkedIn, Twitter)
		5) Sourcewell promotion at industry events we attend where the audience includes non- profits and government within the SLED market including schools, landfill, and water/sewer treatment applications. Examples of 2022 events where GST representatives attended in support of Caterpillar and Sourcewell included American Public Works Association (PWX), Wastecon, WasteExpo, Water Environment Federation's Technical Exhibition and Conference (WEFTEC), Government Fleet Expo (GFX), National Institute of Government Procurement (NIGP), California Association of Public Procurement Officials (CAPPO), National Association of County Engineers (NACE) and American Public Works Association (APWA) Snow Conference.
		6) Update promotional literature
		7) Dealer awareness promotional events
37	Describe your use of technology and digital data (e.g., social media, metadata usage) to enhance marketing effectiveness.	Caterpillar and the Cat dealer network are leaders in using emerging technologies to reach our customers. We manage several social media platforms and can target governmental segments. We also lock at past purchase history and financing information to recognize in advance when customers may be considering replacing machines they own.
		Caterpillar has teams of people who handle leads from Cat.com to grow and enhance online presence. Cat Electric Power has an online portal that has ability for customers to size a unit and view inventory. Our dealers have resources for lead generation from third party databases to understand which opportunities are coming in the governmental and non- profit section. Our dealers utilize these resources plus Caterpillar Inc. resources to focus and drive and understand pipeline of opportunity that we can promote the Sourcewell solution through.
38	In your view, what is Sourcewell's role in promoting contracts arising out of this RFP? How will you integrate a Sourcewell-awarded contract into your sales process?	Sourcewell is a well-respected contracting agency within the public procurement industry. It is important, in the event of an award, that our products and logos be included in Sourcewell marketing and website. We believe that the most important role that Sourcewell can play in marketing our contract and products, is to market themselves and promote contract purchasing across the industry.
		In the event of an award, Caterpillar will put high priority in building awareness and enthusiasm within our dealer network and customer base to leverage the Sourcewell contract as our go to market strategy.

available through an e-procurement ordering process? If so, describe your e-procurement system and how governmental and educational	We do offer a e-procurement ordering process for parts via parts.cat.com. We can also integrate into a variety of procurement systems for high volume customers. We enable customers to size and configure cur less complex products, view available inventory, and engage dealers online at power.cat.com. Our larger products are complex and often custom-configured. A consultative salesperson is integral to ensuring that generator sets are configured and built to perform well in their expected duties. For this reason, we only include our less complex products online. We encourage our independent dealers to offer options beyond those from Caterpillar. Sourcewell members are free to
	use those options.

#### **Table 8: Value-Added Attributes**

Line Item	Question	Response *	
40	Describe any product, equipment, maintenance, or operator training programs that you offer to Sourcewell participating entities. Include details, such as whether training is standard or optional, who provides training, and any costs that apply.	All dealers offer basic operation, safety, and maintenance training with every sale. All Caterpillar operation and maintenance manuals provided with our equipment have instructions for safe operation of our equipment. Should a customer desire more advanced training, such as productivity improvement or advanced repairs, each of our dealers can supply that training. Often there is a cost associated with that specific training and if would be negotiated between the dealer and the customer. Caterpillar also offers training programs directly to customers in three areas - operation, safety, and service. Members may access courses online, via CD's, or through instructor-led classes leading to operator certifications. The fees for these services vary depending on the depth of training desired. These high-level instruct-led courses can be conducted at one of our dedicated training facilities in the US or on a customer's local site using their own equipment.	*

41	Describe any technological advances that your proposed products or services offer.	Technology is a key product differentiator for Caterpillar. To describe each of them in detail would expand the length of this response beyond a reasonable level. For brevity, key technologies specific to products in this RFP are listed below. More details are available on our product pages on www.cat.com.
		1. Cat Remote Asset Monitoring and telematics are available on every generator. Generators smaller than C32 come equipped with Product Link devices which allow ease of setup for monitoring. This allows customers and dealers to monitor generator health and operation with the intent of early issue detection. Through our proprietary fleet monitoring software, we are leaders in using technology to prevent unexpected downtime.
		2. Caterpillar has invested in controller technology for generators, offering our EMCP 4.4 control panel for most generator offerings. This controller has an easy-to-use interface and allows for paralleling of multiple units, creating redundancies and allowing customers even more protection against outages.
		3. Caterpillar equips every Tier 4 Interim/Stage IIIB engine with ACERT <sup>™</sup> technology with an ideal combination of electronic, fuel, air and aftertreatment components, based on engine size, the type of application and the geographic location in which it will work. Applying technologies systematically and strategically optimizes them to meet our customers' high expectations for productivity, fuel efficiency, reliability, and service life. The right technology fine-tuned for the right application results in improved fuel efficiency, boosted power and performance across applications, no additional space requirements, and reduced emissions with up to 90 percent reduction in particulate matter (pm) and 50 percent reduction in oxides of nitrogen (NOx).
		4. As the global climate changes, more companies are turning to sustainable solutions to help lower their carbon footprint. Renewable hydrogen and hydrogen blends are among several alternative fuels customers are considering achieving their sustainability goals. Leveraging 35 years of expertise in hydrogen technologies across multiple end markets, Caterpillar continues to improve the performance of hydrogen-fueled power technologies with minimal impacts on maintenance costs and schedules, availability, and operations.
		5. Caterpillar offers a full range of Cat® Microgrid projects from 10kW to 100MW through our global dealer network. The projects would include an integrated or standalone solution using solar, energy storage and/or diesel/gas generator sets. We can also offer monitoring services for our projects. The solutions are all module and scalable. Our CAT dealers can offer product upgrades, financing services, warranties, service agreements, and parts availability. We will customize our microgrid technologies to meet your business and industry needs.
		6. In 2022, Caterpillar acquired Tangent Energy Solutions, an Energy-as-a-service company. Tangent provides customers with turnkey solutions for reducing energy costs, increasing energy efficiency, reducing emissions, monetizing electric grid support and providing resiliency for customer operations. Tangent Energy's proprietary software solutions monitor patterns from grid and client facilities, analyze opportunities in energy markets, and then dispatch resources to maximize return without disrupting normal business operations.
42	Describe any "green" initiatives that relate to your company or to your products or services, and include a list of the certifying agency for each.	At Caterpillar, sustainability is an important commitment to building a better world. Sustainability is part of who we are and what we do every day - it is one of Caterpillar's core values. We recognize progress involves a balance of environmental stewardship, social responsibility, and economic growth.
		We consider this as we work toward a vision of a world in which people's basic needs - such as shelter, clean water, education, and reliable energy - are fulfilled. We provide work environments, products, services, and solutions that make productive and efficient use of rescurces as we strive to achieve our vision. We believe this commitment supports the enduring the success of our customers, stockholders, dealers, and our people. Caterpillar is a proud 20-year member of the Dow Jones Sustainability Indices, including both the World and North America Indices. The annuals DJSI process follows a best-in-class approach, evaluating numerous corporate economic, environmental, and social performance factors. For more on sustainability at Caterpillar, please visit cur 2021 Sustainability Report found at Caterpillar   2021 Sustainability Report.
		Caterpillar has recently acquired Tangent Energy Solutions. Tangent is an energy-as-a-service company that provides expertise to customers in structuring and developing projects that monetize their power generation assets. This capability increases a customer's financial rationale for new installations and, at the same time, increases power reliability and supports their ESG (Environmental, Social and Governance) initiatives. This investment increases our ability to participate in the growing utility sector and sell more electric power products. Electrification and Decarbonization are major growing trends in our energy space. Tangent can help with the reliability of power that customers are looking for while simplifying the power systems as we move forward through this Energy Transition

43	Identify any third-party issued eco- labels, ratings or certifications that your company has received for the equipment or products included in your Proposal related to energy efficiency or conservation, life-cycle design (cradie-to-cradie), or other green/sustainability factors.	Plants certified with IDO 14001:2004 Environmental Management System include:         1) Anchor Coupling - Goldsboro NC, ISO 14001:2004- Sept 2018         2) Anchor Coupling - Menominee - ISO 14001: 2015 - Jan. 2021         3) Mapleton - 14001:2004 self-certification issued Jan 2013         4) Reman Services - Corinth MS - ISO 14001:2004-May 2013         5) Reman Services - Franklin - ISO 14001:2004-May 2017         Certifications specific to EP product manufacturing:         1) Lafayette, IN - ISO 9001: 2015 - Nov 2020         2) Griffin, GA - ISO 9001:2015 - Feb 2021         3) Seguin, TX- ISO 9001:2015	•
44	Describe any Women or Minority Business Entity (WMBE), Small Business Entity (SBE), or veteran owned business certifications that your company or hub partners have obtained. Upload documentation of certification (as applicable) in the document upload section of your response.	Two CAT dealers in NA are owned by women: Foley Equipment, with territory primarily in Kansas and Missouri; and Cashman Equipment based in Nevada. In addition to these two owners, there are 31 other women in our NA dealer network who hold the titles of President, Vice President or Director. One of the more recognized initiatives within Caterpillar's Global Supply Network Division is the Caterpillar Inc. Proprietary Information Supplier Diversity Program which spurs economic growth by increasing business opportunities to minority-owned, women-owned, veteran and service disabled veteran-owned, small disadvantaged businesses and those certified in HUBZones, all while ensuring expectations are met with regards to quality, velocity, capacity, and cost. Currently more than 37% of our direct and indirect purchasing is conducted with suppliers in these categories. Caterpillar is a proud member of the National Minority Supplier Development Council (NMSDC). We also use the System for Aware Management (SAM), SBA, and NMSDC	*
		databases to locate SDB, VOSB, SDVOSB and HUBZone suppliers. Supplier Diversity is discussed with Global Supply Network Division leadership during the Monthly Operating Results Review meetings. This in turn forces accountability for divers supplier inclusion by measuring drivers, such as the number of sourcing projects, which include Divers Suppliers and the values of the projects in which they participate. The goal is to create greater transparency to determine which teams are creating inclusive environments and which are not. A full report on Caterpillar Diversity and Inclusion can be found at Caterpillar   Caterpillar 2021 Diversity & Inclusion Report Highlights Progress with Growth in Diverse Populations.	

45	What unique attributes does your company, your products, or your services offer to Sourcewell participating entities? What makes your proposed solutions unique in your industry as it applies to Sourcewell participating entities?	BEST OVERALL VALUE / LOWEST LIFE CYCLE COST: CAT products deliver the best value for the money. We are happy to demonstrate to customers that our generators offer the lowest overall owning and operating costs when factors such as fuel efficiency, repair frequency, productivity, and resale value are factored in. We believe that government agencies are tasked to be the best stewards of taxpayer funds and our products can prove that they are the best solution. Sourcewell members are in the best position to allow these discussions to take place in contrast to a local bid situation where the focus is often only on initial price.
		EXTENDED SERVICE COVERAGE To show the value that we place on this proposed contract, we will continue to offer a complimentary Gold and Platinum Extended Service Coverage on most models when purchased through the Sourcewell contract. Details on these offerings can be found in flyers included in Attachments.
		CAT SAFETY SERVICES / SAFETY FEATURES: In addition to the tangible, measurable aspects of the life cycle cost equation, we also bring our focus on safety to every product that we manufacture. Quantifying a human life or debilitating injury is impossible, but each generator has industry-leading features that strive to minimize the possibility for accidents. Some examples include: - UL2200 Certified – all units include guards over rotating compartments, safety shutdowns and alarms, and grounded wiring installations among many other safety features - Emergency Stop Button - Enclosures are lockable to allow human contact to be avoided - XQ Product has separated control panel to allow a member to not have to go in enclosure to make generator adjustments - XQ also has cover over customer connections and circuit breaker trips when opened. - NFPA 110 – Level 1 Life Safety saves lives of people who are in hospitals, nursing homes, etc. by requiring startup in X seconds. - IBC – certified against earthquakes
		All certifications on our products are listed here: AS1359, CSA C22.2 No100-04, UL142, UL489, UL869, UL2200, NFPA37, NFPA70, NFPA99, NFPA110, IBC, IEC60034-1, ISO3046, ISO8528, NEMA MG1-22, NEMA MG1-33, 2006/95/EC, 2006/42/EC, 2004/108/EC. Caterpillar Safety Services offers culture, jobsite and leadership assessments; safety and leadership training workshops; and a comprehensive continuous improvement process through consultative services. Services are facilitated by Safety Services consultants and training products can be purchased for self-implementation. Details on products and services
		are available at www.cat.com/safety. DEALERSHIP ATTRIBUTES: Back up power is a critical asset of many Sourcewell members. Caterpillar dealers bring a unique solution to provide second to none service to our customers. Unlike competitors, our dealers own their own rental fleet and make available as needed. Even with stationary products, we have options to provide back up rentals to best serve Sourcewell's members when emergencies occur. Our vast dealer network with 800 locations is positioned to service both urban and rural areas throughout the US and Canada.
		PRODUCT ATTRIBUTES: Over the last five years, Caterpillar has invested in a product that is lower capex cost for the public and non-profit industry sector. This new line of generators, our GC models, involved a redesign of 15 of our current generator offerings, which created an average cost reduction of 10-15%. The cost savings is driven by offering fewer options on these models without sacrificing Caterpillar quality.

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#### Table 9: Warranty

Describe in detail your manufacturer warranty program, including conditions and requirements to qualify, claims procedure, and overall structure. You may upload representative samples of your warranty materials (if applicable) in the document upload section of your response in addition to responding to the questions below.

Line Item	Question	Response *	
46	Do your warranties cover all products, parts, and labor?	Yes. Caterpillar has the most extensive warranty coverage in the industry. We cover all products, parts and labor with fewer exclusions than our competitors. Please see our "EP Warranty Statement SELF5731-01."	
47	Do your warranties impose usage restrictions or other limitations that adversely affect coverage?	We are pleased to say that our warranties cover defects in material and workmanship for the time specified in the policy when the equipment is used as per design intent.	
48	Do your warranties cover the expense of technicians' travel time and mileage to perform warranty repairs?	Caterpillar warranties cover the cost of replacement parts and the labor to install them. They sometimes cover travel time and mileage. Dealer territories vary considerably from state to state as do their policies about travel time and mileage during the warranty period.	
49	Are there any geographic regions of the United States or Canada (as applicable) for which you cannot provide a certified technician to perform warranty repairs? How will Sourcewell participating entities in these regions be provided service for warranty repair?	We have no geography restrictions on warranty repairs. One of cur key differentiating strengths is our ability to service equipment regardless of where it is located.	
50	Will you cover warranty service for items made by other manufacturers that are part of your proposal, or are these warranties issues typically passed on to the original equipment manufacturer?	, generally provided by Caterpillar and performed by Cat dealers. Some	
51	What are your proposed exchange and return programs and policies?	We warrant that upon delivery our products will be free from defects in material and workmanship and will operate as intended. If they are not, we will make any necessary corrections.	
52	Describe any service contract options for the items included in your proposal.	We have a large variety of service contract options which can all be customized according to customer needs and at least equal to local competition. More solutions are available and we encourage members and dealers to explore all options.	
		Customer Value Agreements (CVA's): A member may choose to enter an agreement with their Cat dealer to perform routine maintenance and/or repairs. These contracts are customizable based on member's situational and local needs, including some standard options as well. For instance, all units under 1250kW have standard parts kits available. Examples of options that can be included in a CVA are: 1. Condition Monitoring 2. Load Bank Testing 3. Extended Service Coverages CVA's are a useful tool for members to better manage their budget. Most	
		CVA's are bundled at the time of purchase; however, they may be added at any time.	

#### **Table 10: Payment Terms and Financing Options**

Line Item	Question	Response *	
53	Describe your payment terms and accepted payment methods.	Cat dealers are independently owned businesses. As such their payment terms vary, but all will be agreed upon at the PO level.	
by educational or governmental entities.		Caterpillar's wholly owned subsidiary, Caterpillar Financial offers Sourcewell members leasing and finance products at below market interest rates. The total interest charged is normally less than the total cost of issuing a bond. Often these leasing/financing options may not require voter approval as with bond issuance. These products also let Sourcewell members cancel their contracts without penalty (on the last day of the appropriations period) if funding is not approved for the following year. Lending terms and conditions are transparent to all Sourcewell members upon quotation.	
55	Describe any standard transaction documents that you propose to use in connection with an awarded contract (order forms, terms and conditions, service level agreements, etc.). Upload a sample of each (as applicable) in the document upload section of your response.		
56 Do you accept the P-card procurement and payment process? If so, is there any additional cost to Sourcewell participating entities for using this process?		Because Cat dealers will be receiving payments directly from members, accepting P-card procurement will be at their discretion. Many dealers do accept this method without additional fees. Some have limitations on the amount that can be processed.	

Bid Number: RFP 092222

#### **Table 11: Pricing and Delivery**

Provide detailed pricing information in the questions that follow below. Keep in mind that reasonable price and product adjustments can be made during the term of an awarded Contract as described in the RFP, the template Contract, and the Sourcewell Price and Product Change Request Form.

Line Item	Question	Response *	Γ
57	Describe your pricing model (e.g., line-item discounts or product-category discounts). Provide detailed pricing data (including standard or list pricing and the Sourcewell discounted price) on all of the items that you want Sourcewell to consider as part of your RFP response. If applicable, provide a SKU for each item in your proposal. Upload your pricing materials (if applicable) in the document upload section of your response.	Our pricing model is simple. We offer a deep discount off the current generator list prices to all Sourcwell members. Overall pricing from published list price is discounted up to 40% with an average of 27% overall. Specific discounts apply to each diesel or natural gas platform product line. Services, used products, rental agreements, and microgrid solutions are also included at different discounting levels. We have provided reference pricing in the document entitled "Caterpillar Gen Disc List RFP August 2022."	*
58	Quantify the pricing discount represented by the pricing proposal in this response. For example, if the pricing in your response represents a percentage discount from MSRP or list, state the percentage or percentage range.		*
59	Describe any quantity or volume discounts or rebate programs that you offer.	Our dealers are empowered to consider purchase order volume, repeat purchases, member responsiveness, etc. They may offer members additional discounts and /or services at their discretion.	*
60	O Propose a method of facilitating "sourced" products or related services, which may be referred to as "open market" items or "nonstandard options". For example, you may supply such items "at cost" or "at cost plus a percentage," or you may supply a quote for each such request. Sourced goods / Open Market Items are available to membe our Cat dealers. The prices for these good or services will represent fair marketing value and will be determined between member and the selling dealer. We encourage our dealers ar members to use this option as it facilitates complimentary pro and streamlines the procurement process. Customers and dealer responsible for Including their Sourcewell contract number member numbers on all documentation related to these purch Caterpillar Inc. is not a party to these sales and is exempted including them in quarterly reports. For audits, inclusion of a customer's Sourcewell member number on the PO and/or investal be deemed sufficient.		
61	Identify any element of the total cost of acquisition that is NOT included in the pricing submitted with your response. This includes all additional charges associated with a purchase that are not directly identified as freight or shipping charges. For example, list costs for items like pre- delivery inspection, installation, set up, mandatory training, or initial inspection. Identify any parties that impose such costs and their relationship to the Proposer.	Generators are unique in their requirements, and often require specialized startup/installation which can be determined with the dealer at the PO level. When a dealer issues a quote for a generator, any additional costs will be itemized separately and are not subject to the Sourcewell discount.	*
62	If freight, delivery, or shipping is an additional cost to the Sourcewell participating entity, describe in detail the complete freight, shipping, and delivery program.		•
63	Specifically describe freight, shipping, and delivery terms or programs available for Alaska, Hawaii, Canada, or any offshore delivery. Just as for members in the 48 contiguous states, there is no additional cost to members who choose to pick up their generator from their Cat dealer. Freight and delivery charges will be determined and assessed at each project.		•
64	Describe any unique distribution and/or delivery methods or options offered in your proposal.	Generators are large purchases and if there are unique member requirements our dealers will be happy to discuss on a case by case basis.	].

#### Table 12: Pricing Offered

Line Item	The Pricing Offered in this Proposal is: *	Comments
65	c. better than the Proposer typically offers to GPOs, cooperative procurement organizations, or state purchasing departments.	This proposed contract is priced to be our go-to-market strategy across the US and Canada. We have included a complimentary extended warranty for most models when purchased through our proposed Sourcewell contract.

#### Table 13: Audit and Administrative Fee

Line Item	Question	Response *
66	Specifically describe any self-audit process or program that you plan to employ to verify compliance with your proposed Contract with Sourcewell. This process includes ensuring that Sourcewell participating entities obtain the proper pricing, that the Vendor reports all sales under the Contract each quarter, and that the Vendor remits the proper administrative fee to Sourcewell. Provide sufficient detail to support your ability to report quarterly sales to Sourcewell as described in the Contract template.	We plan to continue our very robust process to ensure reporting speed, accuracy, and contract compliance. Caterpillar and our Cat dealers have very close and trusting relationships. Our dealers are long-established, and the current process (under contract #120617-CAT) is working well. The Caterpillar Dealer Network will receive additional discounts from Caterpillar to help reach Sourcewell members purchasing prices per the Sourcewell contract. To qualify for the discounts, the selling Caterpillar Dealer must identify each applicable sale as a Sourcewell sale on their order and they must also fill out a report to the Caterpillar designated Sourcewell custodian, Nicole Warnstedt, including the product order number and Sourcewell member. Reports are updated and reviewed on a quarterly basis to assist in providing payment to Sourcewell. To ensure correct pricing and auditing, Caterpillar has created a focus program that dealers can use on their quotes. This focus program automatically populates associated discount levels. The Caterpillar designated Sourcewell custodian, Nicole Warnstedt, has and will remain actively involved in the auditing process both with auditing Caterpillar Dealer pricing to Sourcewell members as well as the quarterly administration fee process.
67	If you are awarded a contract, provide a few examples of internal metrics that will be tracked to measure whether you are having success with the contract.	In the event of an award, we will continue to measure the percentage of sales that are sold through the Sourcewell contract, dealer participation with the contract, total number of gensets sold and program growth year over year.
68	Identify a proposed administrative fee that you will pay to Sourcewell for facilitating, managing, and promoting the Sourcewell Contract in the event that you are awarded a Contract. This fee is typically calculated as a percentage of Vendor's sales under the Contract or as a per-unit fee; it is not a line-item addition to the Member's cost of goods. (See the RFP and template Contract for additional details.)	We propose an administrative fee to Sourcewell of 1% of transaction price of any new Caterpillar generators sold through this contract. Caterpillar will pay this fee to Sourcewell and not impose related charges to our dealers or members.

### Table 14A: Depth and Breadth of Offered Equipment Products and Services

Line Item	Question	Response *	Π
69	Provide a detailed description of the equipment, products, and services that you are offering in your proposal.	Caterpillar is proposing an extensive alternative energy solutions offering including: 1) a full line of diesel and natural gas packaged generator sets from 20 to 4000 kW 2) a line of price point configured diesel generator sets up to 1250 kW and 3) Microgrid solar and battery energy solutions.	
		The following key Caterpillar product categories are included in this response: Stationary Diesel Packaged Generator Sets Stationary Natural Gas Packaged Generator Sets Mobile Diesel Packaged Generator Sets (XQ Products with Trailers) Control Panels Switchgear Automatic Transfer Switches Microgrid Components Leasing and Financing	*
		The Caterpillar Dealer Network can also offer custom shop work, installation, "turn- key" solutions, delivery/freight, training, custom enclosures, custom fuel tanks, custom automatic transfer switches, dealer labor, additional/custom parts, engineering, leasing, financing and general contracting labor. To further enhance the Sourcewell members' product offering, the Caterpillar Dealer Network can also offer an expansive network of used equipment along with rental agreements and maintenance agreements.	
70	Within this RFP category there may be subcategories of solutions. List subcategory titles that best describe your products and services.	N/A	1

### Table 14B: Depth and Breadth of Offered Equipment Products and Services

Indicate below if the listed types or classes of equipment, products, and services are offered within your proposal. Provide additional comments in the text box provided, as necessary.

Line ' Item	Category or Type	Offered *	Comments	
71	Stationary electrical generation systems, backup or standby generator sets, mobile and ground power units, and trailer mounted generators	ଜ Yes ୮ No	N/A	].
72	Parts and accessories, including enclosures, fuel tanks, automatic transfer switches, paralleling equipment, switch gears, connection boxes, controls, alarm modules, batteries, block heaters, and networking tools	ଜ Yes ୮ No	N/A	•
73	Related services, including design, customization, engineering, commissioning, installation, delivery, maintenance, repair, training and operation, service and maintenance agreements, decommissioning and repurposing, custom shop work, and rental services	ſ Yes ſ No	N/A	•

#### Exceptions to Terms, Conditions, or Specifications Form

Only those Proposer Exceptions to Terms, Conditions, or Specifications that have been accepted by Sourcewell have been incorporated into the contract text.

#### Documents

#### Ensure your submission document(s) conforms to the following:

1. Documents in PDF format are preferred. Documents in Word, Excel, or compatible formats may also be provided.

2. Documents should NOT have a security password, as Sourcewell may not be able to open the file. It is your sole responsibility to ensure that the uploaded document(s) are not either defective, corrupted or blank and that the documents can be opened and viewed by Sourcewell.

3. Sourcewell may reject any response where any document(s) cannot be opened and viewed by Sourcewell.

4. If you need to upload more than one (1) document for a single item, you should combine the documents into one zipped file. If the zipped file contains more than one (1) document, ensure each document is named, in relation to the submission format item responding

to. For example, if responding to the Marketing Plan category save the document as "Marketing Plan."

- Pricing Caterpillar Gen Disc List RFP August 2022.xlsx Tuesday September 20, 2022 15:56:47
- Financial Strength and Stability Financial Strength and Stability.zip Tuesday September 20, 2022 15:58:41
- Marketing Plan/Samples Marketing Plan.zip Tuesday September 20, 2022 15:59:03
- WM8E/M8E/S8E or Related Certificates (optional)
- Warranty Information SELF5743-01\_.pdf Tuesday September 20, 2022 15:57:54
- Standard Transaction Document Samples Standard Transaction Document Samples.zip Tuesday September 20, 2022 15:59:30
- Upload Additional Document Additionals.zip Tuesday September 20, 2022 15:59:44

#### Addenda, Terms and Conditions

#### PROPOSER AFFIDAVIT AND ASSURANCE OF COMPLIANCE

I certify that I am the authorized representative of the Proposer submitting the foregoing Proposal with the legal authority to bind the Proposer to this Affidavit and Assurance of Compliance:

- 1. The Proposer is submitting this Proposal under its full and complete legal name, and the Proposer legally exists in good standing in the jurisdiction of its residence.
- 2. The Proposer warrants that the information provided in this Proposal is true, correct, and reliable for purposes of evaluation for contract award.
- 3. The Proposer, including any person assisting with the creation of this Proposal, has arrived at this Proposal independently and the Proposal has been created without colluding with any other person, company, or parties that have or will submit a proposal under this solicitation; and the Proposal has in all respects been created fairly without any fraud or dishonesty. The Proposer has not directly or indirectly entered into any agreement or arrangement with any person or business in an effort to influence any part of this solicitation or operations of a resulting contract; and the Proposer has not taken any action in restraint of free trade or competitiveness in connection with this solicitation. Additionally, if Proposer has worked with a consultant on the Proposal, the consultant (an individual or a company) has not assisted any other entity that has submitted or will submit a proposal for this solicitation.
- 4. To the best of its knowledge and belief, and except as otherwise disclosed in the Proposal, there are no relevant facts or circumstances which could give rise to an organizational conflict of interest. An organizational conflict of interest exists when a vendor has an unfair competitive advantage or the vendor's objectivity in performing the contract is, or might be, impaired.
- The contents of the Proposal have not been communicated by the Proposer or its employees or agents to any person not an employee or legally authorized agent of the Proposer and will not be communicated to any such persons prior to Due Date of this solicitation.
- 6. If awarded a contract, the Proposer will provide to Sourcewell Participating Entities the equipment, products, and services in accordance with the terms, conditions, and scope of a resulting contract.
- 7. The Proposer possesses, or will possess before delivering any equipment, products, or services, all applicable licenses or certifications necessary to deliver such equipment, products, or services under any resulting contract.
- 8. The Proposer agrees to deliver equipment, products, and services through valid contracts, purchase orders, or means that are acceptable to Sourcewell Members. Unless otherwise agreed to, the Proposer must provide only new and first-quality products and related services to Sourcewell Members under an awarded Contract.
- 9. The Proposer will comply with all applicable provisions of federal, state, and local laws, regulations, rules, and orders.
- 10. The Proposer understands that Sourcewell will reject RFP proposals that are marked "confidential" (or "nonpublic," etc.), either substantially or in their entirety. Under Minnesota Statutes Section 13.591, subdivision 4, all proposals are considered nonpublic data until the evaluation is complete and a Contract is awarded. At that point, proposals become public data. Minnesota Statutes Section 13.37 permits only certain narrowly defined data to be considered a "trade secret," and thus nonpublic data under Minnesota's Data Practices Act.
- 11. Proposer its employees, agents, and subcontractors are not:
  - 1. Included on the "Specially Designated Nationals and Blocked Persons" list maintained by the Office of Foreign Assets Control of the United States Department of the Treasury found at: <a href="https://www.treasury.gov/ofac/downloads/sdnlist.pdf">https://www.treasury.gov/ofac/downloads/sdnlist.pdf</a>;
  - Included on the government-wide exclusions lists in the United States System for Award Management found at: <u>https://sam.gov/SAM/;</u> or
  - 3. Presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from programs operated

#### DocuSign Envelope ID: 1331F762-6E3C-46F1-A731-9B02CE2B2915

by the State of Minnesota; the United States federal government or the Canadian government, as applicable; or any Participating Entity. Vendor certifies and warrants that neither it nor its principals have been convicted of a criminal offense related to the subject matter of this solicitation.

➡ By checking this box I acknowledge that I am bound by the terms of the Proposer's Affidavit, have the legal authority to submit this Proposal on behalf of the Proposer, and that this electronic acknowledgment has the same legal effect, validity, and enforceability as if I had hand signed the Proposal. This signature will not be denied such legal effect, validity, or enforceability solely because an electronic signature or electronic record was used in its formation. - Jaime Mineart, Vice President & General Manager, Caterpillar Inc.

The Proposer declares that there is an actual or potential Conflict of Interest relating to the preparation of its submission, and/or the Proposer foresees an actual or potential Conflict of Interest in performing the contractual obligations contemplated in the bid.

#### 🦷 Yes 🧉 No

The Bidder acknowledges and agrees that the addendum/addenda below form part of the Bid Document.

Check the box in the column "I have reviewed this addendum" below to acknowledge each of the addenda.

File Name	I have reviewed the below addendum and attachments (if applicable)	Pages
Addendum_4 _Electrical_Energy_Power_Generation_Equipment_RFP_092222 Fri September 9 2022 09:10 AM	되	1
Addendum_3 _Electrical_Energy_Power_Generation_Equipment_RFP_092222 Tue September 6 2022 02:37 PM	~	1
Addendum_2 _Electrical_Energy_Power_Generation_Equipment_RFP_092222 Wed August 31 2022 07:52 AM	ন	1
Addendum 1_Electrical_Energy_Power_Generation_Equipment_RFP_092222 Wed August 10 2022 11:35 AM	되	1

## **NEW BUSINESS**

### *ITEM* # 33

### APPROVAL OF THE HADDY OAKS SUBDIVISION PRELIMINARY PLAT.

### Memorandum

To: Honorable Council Members

CC: File

From: Kristin Green

Date: 7/31/2023

Re: Recommendation for Approval of the Preliminary Plat of Haddy Oaks Subdivision

The Preliminary Plat submittal of Haddy Oaks Subdivision has been reviewed is in compliance with the City of Bushnell Land Development Regulations. Staff recommends approval of the Preliminary Plat.

If you have any questions regarding this item, I am happy to answer any questions or provide additional information.

Thank you for your time and consideration.

Dur 2

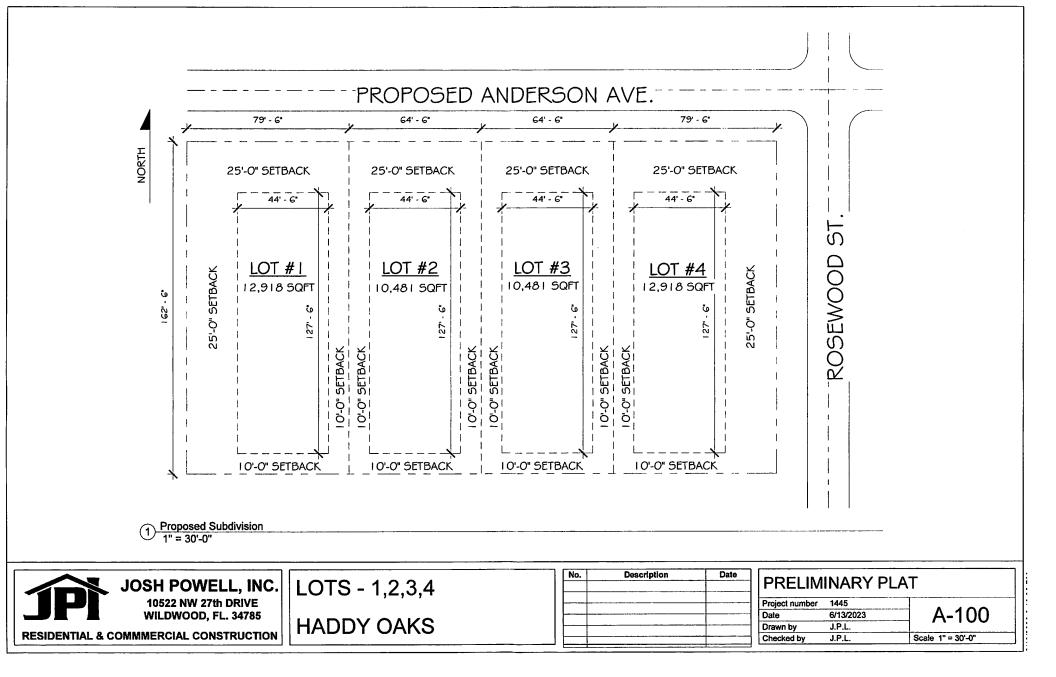
Kristin Green Director of Zoning & Code Compliance Building Department City of Bushnell City of Bushnell, Florida Planning and Land Development Department 117 E. Joe P. Strickland Jr. Ave, Bushnell, FL 33513 Tel: 352.793 2591 Fax: 352.793 2711 www.cityofbushnellfl.com

Signature:

	Staff Use Only
Case No	
Receipt No .:	

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o participation	
121	
1207	
-	FCB Company

Subdivision Preliminary Plat a	and Engineering Review Application
CONTACT INFORMATION:	3
	Phone: (352) 748-6467
Address: 4414 CR 124A WILDWOOD, FL 34785	
Owner Name: JPI CONSTRUCTION	Phone: (352) 748-6467
Address: 4414 CR 124A WILDWOOD, FL 34785	
	Phone:
Address:	E-mail:
PROPERTY AND PROJECT INFORMATION:	
Project Name*: HADDY OAKS *A project name is required for all submissions. Please choose a unique	name for the Project
Property Address:	
List Parcel Number(s): N15B091	
	Proposed Use of Property:
Current Future Land Use (FLU):	_ Current Zoning:
processing your application. Please provide an additional har procedures on the following page.	rd copy where noted below. Please note additional required materials and
Application Form / \$300.00 + \$2.50 Per Lot Fee	Ptan Set, 24" x 36" (Also provide two (2) hard copies)
Property Card Printout (Include Parcel ID)	Landscaping Plan / Tree Survey (asapplicable)
Current Deed	Building Elevations (if buildings are proposed)
Aerial Photo/Location Map	Traffic Impact Study or Statement*
Future Land Use Map	*Traffic Studies are reviewed by Sumter County and must follow Sumter County's requirements for Methodology and Study
Zoning Map	Environmental Assessment (as applicable)
Legal Description (Microsoft Word format)	Stormwater/Drainage Calculations (as applicable)
Signed and Sealed Boundary Survey	Sign Application (as applicable)
Signed, Notarized Authorized Agent Form (if application is being submitted by any person other than the legal owner(s) of the property)	Tree Removal Permit (as applicable)
Note: All maps are required to depict adjacent properties at a minimum. F accessible through the Interactive Map at https://www.sumtercountyfl.gov/ ENTIRE development.	ailure to provide adequate maps may delay the application process. Most maps an 105/GIS. Legal descriptions MUST be Microsoft Word format and must comprise th
Please describe your request in detail: <u>SUB DIVIDE PAR</u>	CEL # N15B091 INTO FOUR INDIVIDUAL LOTS
REQUIRED DATA. DOCUMENTS. FORMS & FEES Below is a list of REQUIRED data, documents and forms for each included when submitting the application package. Failure to inclu and will not be processed for review.	application type as well as the adopted fee schedule. These items must bude the supporting data will deem your application package [NCOMPLET]
Autil	10/12/2022
Signature: Date:	12/13/2023



## **NEW BUSINESS**

*ITEM* # 34

RECOMMENDATION TO ESTABLISH PREVIOUS FISCALYEAR INTERFUND BORROWINGS AS PERMANENT TRANSFERS.

#### INTEROFFICE MEMORANDUM

TO: HONORABLE CITY COUNCIL

FROM: SHELLEY RAGAN, FINANCE DIRECTOR

SUBJECT: ESTABLISHING PREVIOUS FISCAL YEAR INTERFUND BORROWINGS AS PERMANENT TRANSFERS

DATE: 7/31/2023

Over the course of several years, with FY2009 being the final year an interfund lending occurred, prior City Leadership chose to borrow a total of \$1,263,048 from the Water and Electric Funds to meet the Wastewater Fund's capital and repair and maintenance expenses. \$377,948 was borrowed from the Water Fund and \$885,100 was borrowed from the Electric Fund. As of September 30, 2022, the Wastewater Fund maintained its financial position due to use of American Rescue Plan Act resources, and the fund was not required to borrow from other funds for operating cash shortages.

However, the Wastewater Fund was expected to reimburse the Water and Electric Funds by FY2014. Nine years have elapsed and repayment from the Wastewater Fund back to the Water and Electric Funds has not been feasible. Authoritative accounting standards indicate that "if repayment is not expected within a reasonable time, the interfund balances should be reduced and the amount that is not expected to be repaid should be reported as a transfer from the fund that made the loan to the fund that received the loan."

To maintain the most accurate and up-to-date bookkeeping records, I recommend that the City establish these interfund borrowings as "permanent transfers." Council approval is required before the proper journal entries can be made to correct the City of Bushnell's financial statements.

## INFORMATION

*ITEM* # 1

### COUNCILWOMAN MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

# CORRESPONDENCE

# CITY CLERK REPORT & REQUEST

**CHRISTINA DIXON** 

## CITY MANAGER PUBLIC WORKS DIRECTOR REPORT & REQUEST

**MIKE EASTBURN** 

# CITY ATTORNEY REPORT & REQUEST

**FELIX ADAMS** 

# STAFF REPORT AND REQUEST

# CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR

## **CHRISTINA SIMMONS**

## FINANCE DIRECTOR

## **SHELLEY RAGAN**

*ITEM* # 1

REMINDER OF THE FIRST BUDGET HEARING THAT WILL BE HELD IMMEDIATELY FOLLOWING THE RE-SCHEDULED SEPTEMBER COUNCIL MEETING ON THURSDAY, SEPTEMBER 7, 2023 AT 6:00 P.M.

# FINANCE DIRECTOR

## **SHELLEY RAGAN**

*ITEM # 2* 

REMINDER OF THE SECOND AND FINAL BUDGET HEARING THAT WILL BE HELD MONDAY, SEPTEMBER 25, 2023 AT 6:00 A.M.

# HUMAN RESOURCES DIRECTOR

## **RICARDO LAFONT**

# ELECTRIC UTILITY DIRECTOR

## **RONALD STRICKLAND**

## DIRECTOR OF ZONING & CODE COMPLIANCE

## **KRISTIN GREEN**

*ITEM* # 1

NEXT BACE MEETING TO BE HELD ON TUESDAY, AUGUST 8, 2023 AT 5:30 P.M.

# SUMTER COUNTY SHERIFF'S DEPT.

**LT. MICHAEL CASSIDY** 

# CITY COUNCIL COMMENTS & INFORMATION

# DEPARTMENT REPORTS

Incident Number	Primary Unit	Date Time Recieved	Complaint Type	Address	DispCode1	DispCode2	DispCode22	Offense Number
SCSO23CAD071990	ZACHARY BOGGS, 213	06/27/2023 00:55:54	EXTRA PATROL	403 JUMPER DR S	8901	C4		
SCSO23CAD071991	ZACHARY BOGGS, 213	06/27/2023 01:06:00	EXTRA PATROL	420 SOUTHLAND AVE	8901	C4		
SCSO23CAD072001	ZACHARY BOGGS, 213	06/27/2023 02:24:59	ATC -WELFARE CHECK	2460 W C 48	5204	R1		SCSO230FF003858
SCSO23CAD072042	ROBERT HANSEN, X133	06/27/2023 07:33:38	HIT AND RUN	2615 W C 48	7102	Т8		
SCSO23CAD072046	JENNIFER ADKINS, 182	06/27/2023 07:41:51	ARMED & DANGEROUS	2615 W C 48	1702	R2	A1	SCSO23OFF003860
SCSO23CAD072086		06/27/2023 10:00:05	SICK/INJURED	401 N WALL ST	6301	M8		
SCS023CAD072132	STEVEN NEUMANN, 184	06/27/2023 11:23:38	TRESPASSING	2615 W C 48	7501	R6		
SCSO23CAD072144	JENNIFER ADKINS, 182	06/27/2023 11:49:18	CIVIL	250 E MCCOLLUM AVE	2201	C1	Z1	
SCSO23CAD072159	ROBERTH MATA, K143	06/27/2023 12:20:00	CIVIL	250 E MCCOLLUM AVE	2201	R6		
SCSO23CAD072172	WILLIAM SMITH, L31	06/27/2023 12:44:24	TRAFFIC STOP	S US 301	7301	T4	The state of the second	and the states of
SCSO23CAD072177	WILLIAM SMITH, L31	06/27/2023 12:45:18	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD072198	JENNIFER ADKINS, 182	06/27/2023 13:37:22	THEFT	306 JUMPER DR S	4402	R1	Z1	SCSO23OFF003865
SCSO23CAD072199	JEREMY WILLIAMS, D110	06/27/2023 13:39:17	INFORMATION	219 E ANDERSON AVE	6804	R1		SCSO230FF003863
SCSO23CAD072217		06/27/2023 14:22:17	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO23CAD072233		06/27/2023 14:57:57	ALARM FIRE	1050 SW 66TH PL	9901	M8		
SCSO23CAD072245		06/27/2023 15:35:48	911 MISDIAL	2163 W C 48	9201	C4		
SCSO23CAD072266	And a state of the	06/27/2023 16:20:27	911 HANGUP	301 W MCCOLLUM AVE	9201	C4		
SCSO23CAD072275	KAELIN NEIGER, 211	06/27/2023 16:53:57	ANIMAL COMPLAINT	823 CR 529	4402	R1	and the second	SCSO23OFF003870
SCSO23CAD072277		06/27/2023 17:00:05	SICK/INJURED	5990 CR 551	6301	M8		
SCSO23CAD072286	STEVEN NEUMANN, 184	06/27/2023 17:15:28	BURGLARY IP	410 W HUNT AVE	2105	R2	A1	SCSO230FF003872
SCSO23CAD072350	STEVEN NEUMANN, 184	06/27/2023 20:44:59	SUSPICIOUS PERSON	1673 W C 48	7501	C6		
SCSO23CAD072354	CHRISTIAN CALLAWAY, 204	06/27/2023 21:11:18	CITIZENS ASSIST	1104 N MAIN ST	2501	R6	And States in the	
SCS023CAD072387	KAELIN NEIGER, 211	06/27/2023 23:49:10	ATTEMPT TO CONTACT	410 W HUNT AVE	2501	R5		
SCSO23CAD072397		06/28/2023 01:02:15	INFORMATION	401 N WALL ST	2501	C4		
SCS023CAD072406	And the second second second second	06/28/2023 01:50:49	911 MISDIAL	305 W PARKER AVE	9201	C1		
SCSO23CAD072408	KAELIN NEIGER, 211	06/28/2023 02:05:10	EXTRA PATROL	1673 W C 48	8901	C4	1246 11 12	Seal for the state
SCSO23CAD072409	KAELIN NEIGER, 211	06/28/2023 02:12:13	EXTRA PATROL	403 JUMPER DR S	8901	C4		
SCSO23CAD072410	KAELIN NEIGER, 211	06/28/2023 02:17:56	EXTRA PATROL	420 SOUTHLAND AVE	8901	C4		
SCSO23CAD072468	LACEY NORDLE, 162	06/28/2023 08:34:41	CIVIL	221 N ROSEWOOD ST B	2501	C2	Z1	Contraction of the
SCSO23CAD072488	SHAWN DECKARD, B126	06/28/2023 09:06:32	CIVIL-SERV PAPER	6233 LOWERY ST	2201	C7		
SCSO23CAD072496	DANIELLE HOYT, 190	06/28/2023 09:24:41	CIVIL	250 E MCCOLLUM AVE	2501	C1		and the second
SCSO23CAD072512	BRYAN MELHADO, T164	06/28/2023 10:05:37	ATC -WELFARE CHECK	105 N BEVILLE ST	2501	C1		
SCS023CAD072541	There are the second second	06/28/2023 10:57:42	911 MISDIAL	5775 CAPE COD CIR	9201	C1		
SCSO23CAD072548	ROBERT HANSEN, X133	06/28/2023 11:16:29	ESCORT-FUNERAL	114 W NOBLE AVE	3401	C4		
SCS023CAD072550		06/28/2023 11:16:58	ANIMAL COMPLAINT	2163 W C 48	1601	C4		
SCSO23CAD072571	BRYAN MELHADO, T164	06/28/2023 11:53:26	SUSPICIOUS INCIDENT	6233 LOWERY ST 617	2501	R6	Non Andrews	
SCS023CAD072585	BRYAN MELHADO, T164	06/28/2023 12:25:46	SUSPICIOUS INCIDENT	6233 LOWERY ST 617	2501	C1		
SCS023CAD072600	BRYAN MELHADO, T164	06/28/2023 12:49:20	SUSPICIOUS INCIDENT	6233 LOWERY ST 619	2501	C1		
SCS023CAD072603		06/28/2023 12:55:39	PHONE COMPLT	6233 LOWERY ST 617	2501	L1		
SCSO23CAD072614	BRYAN MELHADO, T164	06/28/2023 13:24:28	INVESTIGATION FOLLOW	6233 LOWERY ST	2501	C1		
SCS023CAD072620	DANIELLE HOYT, 190	06/28/2023 13:39:48	TRAFFIC STOP	E MCCOLLUM AVE	7301	T1	Z1	
SCS023CAD072635	BRYAN MELHADO, T164	06/28/2023 13:55:11	EXTRA PATROL	420 SOUTHLAND AVE	8901	C4		
SCS023CAD072637	BRYAN MELHADO, T164	06/28/2023 13:59:20	INFORMATION	6233 LOWERY ST 619	2501	C1		
SCS023CAD072658	BRYAN MELHADO, T164	06/28/2023 14:24:40	JUVENILE	250 E MCCOLLUM AVE	2501	C1	And the state of the	
SCS023CAD072680	LACEY NORDLE, 162	06/28/2023 15:00:40	PHONE COMPLT	219 E ANDERSON AVE	8501	R2	A2	SCSO23OFF003891
SCS023CAD072744	DANIELLE HOYT, 190	06/28/2023 17:36:27	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12	A4	

SSC032CA0072841         06/28/203 23:30:04         911 HANGUP         418 W PARKHILLAVE         9201         21           SSC032CA0072845         ERICA HILLMAN, 205         06/29/2023 00:15:44         MVESTIGATION FOLLOW         215 E ANDERSON AVE         7901         R5           SSC032CA0072845         HECTOR OTEKO JR, SS4         06/29/2023 03:00:05         TRESPASSING         2615 W C 48         7501         C1           SSC032CA0072847         NECTOR OTEKO JR, SS4         06/29/2023 06:494-9         STSP IIEBAWAY CIR         9201         C11           SSC032CA0072889         DANIELLE HOVT, 190         06/29/2023 06:494-9         SUSPRICIOUS INCIDENT         2531 OWERY ST 617         2501         R6         Z1           SSC032CA0072889         DANIELLE HOVT, 190         06/29/2023 07:3455         TRAFIC STOP         S MAIN ST         7301         T1         Z1           SSC032CA0072893         DANIELLE HOVT, 190         06/29/2023 07:342-23         THEFT         2161 W C 48         7201         R6         Z1           SSC032CA0072930         DANIELLE HOVT, 190         06/29/2023 07:342-53         THEFT         2161 W C 48         7201         R6         Z1           SSC032CA0072920         DANIELLE HOVT, 190         06/29/2023 07:342-53         THEFT         2161 W C 48         5703									
SEQ324A007294         06/24/023 20:01-0         911 HANGUP         2110 GUD 313         9201         21           SEQ324A007294         06/24/020 23:30-0         911 HANGUP         910 HANGUP         9201         21           SEQ324A0072948         ERICA HILLMANA, 205         06/27/022 00:554         INVESTIGATION FOLLOW         295 E ANDERSON AVE         7901         CL           SEQ324A0072948         HECTON OTERD IN, S4         06/27/022 00:5655         TEREPASSING         2615 VC 48         7901         CL           SEQ324A0072940         OME/JE AVOZZ 00:66507         TEREPASSING         2615 VC 48         7901         CL           SEQ324A0072980         OME/LE HOYT, 190         06/27/020 00:6455         SUSPICIOSI NODENT         623 LOWERT ST 617         2501         66         21           SEQ324A0072980         DANELLE HOYT, 190         06/27/020 07:3455         TRAFIC STOP         2184 WC 48         7501         61         21           SEQ324A007298         DANELLE HOYT, 190         06/27/020 07:3455         TRAFIC STOP         2184 WC 48         7503         66           SEQ324A007298         DANELLE HOYT, 190         06/27/020 37:345         TRAFIC STOP         2184 MC 48         560           SEQ324A0072934         DANELLE HOYT, 190         06/27/020 37:345         <	SCSO23CAD072746	ANTHONY LEE, 144	06/28/2023 17:39:24	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	
SC0232A007284         06/28/202 323:00.4         911 HANGUP         415 W PARCHU AVE         901         21           SC023A007286         HECTO OTENO JR, 54         06/29/202 00.548.37         THESPASSING         2015 W C 48         7901         C1           SC023A007286         HECTO OTENO JR, 54         06/29/202 00.506.6         TESPASSING         2015 W C 48         7901         C6           SC023A007287         06/29/202 00.506.9         TESPASSING         2015 W C 48         9001         C1           SC023A007288         DANIELE HOYT, 190         06/29/202 00.56.95.9         911 HANGUP         2460 W C 48         9001         C4         21           SC03A007289         DANIELE HOYT, 190         06/29/202 07.385.55.9         THAFTIC STOP         51AM NT         7301         T1         21           SC03A007289         DANIELE HOYT, 190         06/29/202 07.385.55.9         THAFTIC STOP         51AM NT         7303         R2         A2         SC02200F00.9903           SC03A0072940         DANIELE HOYT, 190         06/29/202 07.385.53         THAFTIC STOP         2161 W C 48         7303         R5         21           SC023A0072940         BANKU HANGU, T164         06/29/202 07.385.34         THAFTIC STOP         2161 W C 48         5703         R6         21	SCSO23CAD072770	BRYAN MELHADO, T164	06/28/2023 18:31:43	UNSECU DOOR/GATE	205 JUMPER DR S	6601	C1		
SC02240072848         ERICA INLUMAN, 205         09/29/202 3013:44         INVESTIGATION FOLLOW 219 E AMPERSON NEW 2901         ES           SC02240072842         HECTOR OTEND R, 554         09/29/202 30:00:64         TESPASSING         2615 W C 48         7501         C6           SC02240072842         HECTOR OTEND R, 554         09/29/202 30:00:64         SUBSICUS INCORV (R)         9201         C11           SC02240072848         DAWELE HOYT, 190         06/29/202 30:64:45         SUBSICUS INCORV (R)         9201         C4         Z1           SC02240072849         DAWELE HOYT, 190         06/29/202 30:71:3:6         THAFTIC STOP         SKAIN YT         7501         T1         Z1           SC02240072849         DAWELE HOYT, 190         06/29/202 30:71:3:6         THAFTIC STOP         SKAIN YT         7501         T1         Z1           SC0224007292 MARCHE HOYT, 190         06/29/202 30:71:3:6         THAFTIC STOP         SKAIN YT         7501         T1         Z1           SC0224007292 MARCHE HOYT, 190         06/29/202 30:71:3:6         THAFTIC STOP         SKAIN YT         7601         T6         SC02230CH702390           SC0224007292 MARCHA HORT, 160         06/29/202 30:71:3:6         THAFTIC STOP         SKAIN YT         6602         C1         SC02230CH702391         SC0230CH702391	SCSO23CAD072794		06/28/2023 20:01:24	911 HANGUP	2110 OLD 313	9201	Z1		
SC022A007264.         HECTO OTEND JR, S54         06/73/C032 02:46:33         TRESPASSING         2515 W C 48         7501         C1           SC022A007268.         HECTO OTEND JR, S54         06/72/C032 03:00:40         7521 HIDRAWAY CIR         9201         C11           SC022A007268.         DANIELE HOYT, 190         06/72/C032 05:40:49         SUSPACIDUS INDERN'T 6231 UNEW YS 617         2501         R6         Z1           SC022A007268.         DANIELE HOYT, 190         06/72/C032 05:55:9         911 HANGUP         2460 W C 48         9201         C4         Z1           SC022A007268.         DANIELE HOYT, 190         06/72/C032 07:35:55         THAF'IC STOP         S1MAN NT         7001         T1         Z3           SC022A007269.         JANIELE HOYT, 190         06/72/C032 07:35:55         THAF'IC STOP         2163 W C 48         7503         R6         Z3           SC022A007269.         JANIELE HOYT, 190         06/72/C032 09:35:33         THEFT SACK TOW C 48         5503         R6         Z3           SC022A007269.         BYRAN MELLAND, T164         06/72/C032 09:55:33         FIC/FIC/CK HT         216 EWCCLUM AVE         8601         R6         Z3           SC022A007269.         BYRAN MELLAND, T164         06/72/C023 09:55:33         FIC/FIC/CK HT         216 EWCCLUM AVE	SCSO23CAD072841		06/28/2023 23:30:04	911 HANGUP	414 W PARKHILL AVE	9201	Z1		
SCO22AD07282         HECTO OTERO 716,0         JK, SSA         Op(22)2023 04:00:0         TESPASSING         2215 W C 48         7501         CG           SCO22AD072887         Op(22)2023 04:04:07         911 HANCUP         7571 HIDEAWAY CIR         201         CI           SCO22AD072887         DANELLE HOYT, 190         Op(22)2023 04:04:05         911 HANCUP         2240 W C 48         201         CL         21           SCO22AD072883         DANELLE HOYT, 190         Op(22)2023 07:34:36         TIAFIC STOP         2164 W C 48         203         11         21           SCO22AD072835         DANELLE HOYT, 190         Op(22)2023 07:32:35         TIAFIC STOP         2164 W C 48         203         R8         A2         SCO22AD07293         RE         A4         SCO22AD07930         SCO22AD07293         RE         A4         SCO22AD07930         SCO22AD07393         RC///r/r/r/r/r/r/r/r/r/r/r/r/r/r/r/r/r/r	SCSO23CAD072848	ERICA HILLMAN, 205	06/29/2023 00:15:44	INVESTIGATION FOLLOW	219 E ANDERSON AVE	7901	R5		
SC022A0072887         06/29/2023 06-4807         911 HANGUP         5729 HUGAWAY CIR         9201         C11           SC022A0072880         DANIELL HOYT, 190         06/29/2023 06-50.99         911 HANGUP         2460 V C 48         9201         C4         21           SC022A0072880         DANIELL HOYT, 190         06/29/2023 07-385.5         TRAFIC STOP         54 AMA ST         7301         T1         21           SC022A007289         LACEY NORDEL, 162         06/29/2023 07-385.5         TRAFIC STOP         54 AMA ST         7301         R0         A2         SC022A007293           SC022A007284         DANIELL HOYT, 190         06/29/2023 09-33.39         TCTEXEN ASSIST         2161 W C 48         5703         86           SC022A0072924         BRYAN MELHADO, T164         06/29/2023 09-33.39         TCCTCHCIC HIT         220 E AMOSTSON NFE         8801         83         A4         SCS023A077292           SC022A0072924         DRYAN MEHADO, T164         06/29/2023 09-33.30         TCCTCHCIC HIT         220 E AMOSTSON NFE         8801         84         SCS023A077920           SC023A0077927         DRYAN MEHADO, T164         06/29/2023 13-25.50         DUFNEL         230 E MICCOLLUM AVE         5801         66           SC023A0077928         DRYAN MEHADO, T164         06/29/2023 13-25.5	SCSO23CAD072861	HECTOR OTERO JR, S54	06/29/2023 02:46:53	TRESPASSING	2615 W C 48	7501	C1		
SC022AD072827         06/29/2023 06:48.07         911 AMAGUP         9729 HIGEAWAY CIR         9201         C11           SC022AD072880         DANIELLE HOYT, 190         06/29/2023 06:50:39         911 HANGUP         2460 V C 48         9201         C4         21           SC022AD072880         DANIELLE HOYT, 190         06/29/2023 07:38:55         TRAFIC STOP         SAMAN ST         7301         T1         21           SC022AD072889         LACY NORDE, 162         06/29/2023 07:38:55         TRAFIC STOP         SAMAN ST         7301         R6         21           SC022AD072934         DANIELLE HOYT, 190         06/29/2023 07:33:53         TREAT TRACY, 190         06/29/2023 07:33:53         TREAT TRACY, 190         06/29/2023 07:33:53           SC022AD072934         TRENT TRACY, 190         06/29/2023 07:33:53:3         TRCCY TRACK, 100         235 E MCCOLLUM AVE         5301         86           SC022AD072934         TRENT TRACY, 190         06/29/2023 07:33:33:3         TRCCY TRACK, 100         235 E MCCOLLUM AVE         5801         86           SC022AD072935         BYAM MELHADO, T164         06/29/2023 13:3:3:3         TRACK, 100         235 E MCCOLLUM AVE         5801         64           SC022AD072935         BYAM MELHADO, T164         06/29/2023 13:3:3:3:3         TRACK MANK         201	SCS023CAD072862	HECTOR OTERO JR, S54	06/29/2023 03:00:06	TRESPASSING	2615 W C 48	7501	C6		
SC0220.007288         DAMILLI HOYT, 190         06/2/2022 06:4945         SUSPECIOLS MODERN'         6231 UUPEWS T61.7         2501         K6         Z1           SC0220.007288         DAMILLI HOYT, 190         06/2/2022 07:1346         TRAFIC STOP         S MAIN ST         7301         T1         Z1           SC0220.007288         DAMILLI HOYT, 190         06/2/2022 07:1346         TRAFIC STOP         S MAIN ST         7301         R2         A2         SC0220.007030           SC0220.007289         DAMILLI HOYT, 190         06/2/2022 07:42:3         THEFT         Z151 W C 48         Z503         K6         Z1           SC0220.007284         BRYAN MELHADO, T164         06/2/2022 09:34:51         INFORMATION         Z50 E MCCULUM AVE         S801         R3         A4         SC0220.07609311           SC0230.007293         BRYAN MELHADO, T164         06/2/2022 09:57:18         INVESTIGATION FOLLOW         Z50 E MCCULUM AVE         S801         R6            SC0230.007287         BRYAN MELHADO, T164         06/2/2022 15:45:8         IVIN INUE         Z50 E MCCULUM AVE         S801         R6            SC0230.007307         BRYAN MELHADO, T164         06/2/2022 15:45:8         IVIN INUE         Z50 E MCCULUM AVE         S801         R6            SC0	SCSO23CAD072887		06/29/2023 06:48:07	911 HANGUP		9201	C11		
SCS0224007289         DAMILLE HOYT, 190         06/2/2022 07:38-55         TRAFIC STOP         StAUN ST         7301         T1         Z1           SCS0224007288         LACEY NORDLE, 162         06/2/2022 07:38-55         TRAFIC STOP         StAUN ST         7301         T1         Z1           SCS0224007288         LACEY NORDLE, 162         06/2/2022 07:38-55         TRAFIC STOP         StAUN ST         7301         T1         Z1           SCS0224007234         BRVAN MELHADO, T164         06/2/2022 07:38-51         IFCRET STOP         StAUN ST         7303         T1         Z1           SCS0224007234         BRVAN MELHADO, T164         06/2/2022 07:38-31         IFCRET ACTION STAUN         StS0224007231         BRVAN MELHADO, T164         06/2/2022 07:31-31         IFCRETATION FOLLOW         250 EMCCOLLUM AVE         8801         F1         A         SCS0224007232         BRVAN MELHADO, T164         06/2/2022 10:31-34         IFVRETATION FOLLOW         250 EMCCOLLUM AVE         3801         R6          SCS0224007232         BRVAN MELHADO, T164         06/2/2022 11:45:55         211 HANGUP         432 FANDREG ACTION FOLLOW         250 EMCCOLLUM AVE         3801         R6          SCS0224007203         SCS0224007203         SCS0224007203         SCS0224007203         SCS02240077302         SCS0224007731	SCS023CAD072889	DANIELLE HOYT, 190		SUSPICIOUS INCIDENT	6233 LOWERY ST 617			Z1	
SIGU232AD072893       DAMIELE HOYT, 130       06/29/2023 07:13:46       TMAFFIC STOP       S MAN ST       7301       T1       Z1         SIGU23AD07289       LACEY MORDLE, 152       06/29/2023 07:42:23       THEFT       Z163 W C 48       2501       86       Z1         SIGU23AD07291       DANELLE HOYT, 130       06/29/2023 09:45:13       INFORMATION       Z50 EXCOLUMA AVE       6022       C1         SIGU23AD072924       TRENT TRACY, D130       06/29/2023 09:35:03       FICC/NCC HIT       230 E MICCOLUMA AVE       6021       R3       A4       SIGU23AD07392         SIGU23AD072922       BIYAN MELHADO, 1164       06/29/2023 09:57:18       INVESTIGATION FOLLOW       230 E MICCOLUMA AVE       3801       R6         SIGU23AD072923       BIYAN MELHADO, 1164       06/29/2023 09:25:18       INVESTIGATION FOLLOW       230 E MICCOLUMA AVE       3801       R6         SIGU23AD073912       BIYAN MELHADO, 1164       06/29/2023 10:42:43       INVESTIGATION FOLLOW       230 E MICCOLUMA AVE       3801       R6       C4         SIGU23AD073912       BIYAN MELHADO, 1164       06/29/2023 12:43:43       INVENTMAINON       215 EMICCOLUMA AVE       3801       R6       C4       21       SIGU23AD07391       SIGU23AD07391       SIGU23AD07391       SIGU23AD07391       SIGU23AD07391       SIGU23AD	SCSO23CAD072890	DANIELLE HOYT, 190	06/29/2023 06:50:59	911 HANGUP				Z1	
SCS022AD07289         LACEY NORDLE, 162         06/23/2023 07:38:55         TRAFFIC STOP         213 W C 48         7203         R2         A2         SCS023AD070393           SCS022AD07294         BRVAN MELHADO, 1144         06/23/2023 07:422.3         THEFT         72161 W C 48         5703         R6         Z1           SCS022AD07294         BRVAN MELHADO, 1144         06/23/2023 07:353.3         FCIC/NIC HTF         215 W C 48         5703         R6         Z1           SCS022AD072947         DANIELLE HOYT, 190         06/23/2023 07:323.3         FIC/NIC HTF         216 E ALDERSON AVE         8801         R3         A4         SCS022AD07297           SCS022AD072947         DANIELLE HOYT, 190         06/23/2023 07:31.4         INVESTIGATION FOLLOW         206 EMCCOLLUM AVE         3801         R5           SCS022AD072947         DRVAN MELHADO, 1144         06/23/2023 13:31.44         INVESTIGATION FOLLOW         206 EMCCOLLUM AVE         3801         R5           SCS022AD073015         DC6/23/2023 13:31.44         INVESTIGATION FOLLOW         206 EMCCOLLUM AVE         1801         R2         A2         SCS022AD073015           SCS022AD073015         DC6/23/2023 13:321.8         UVENTRE         125 W FAMA VE         1801         R2         A2         SCS022AD073013         SCS022AD07313 <td< td=""><td>SCSO23CAD072893</td><td>DANIELLE HOYT, 190</td><td>06/29/2023 07:13:46</td><td></td><td></td><td></td><td></td><td></td><td></td></td<>	SCSO23CAD072893	DANIELLE HOYT, 190	06/29/2023 07:13:46						
SEG0326A007301         DANIELE HOYT, 190         06/29/2023 09:13:09         CTILENA ASSIST         Z161 W C 48         2501         R6         Z1           SEG0326A0072344         BRIXI MELLIADO, 1164         06/29/2023 09:33:03         FICTENA ASSIST         Z161 W C 48         5703         R6           SEG0326A0072344         TBENT TRACY, D130         06/29/2023 09:33:03         FICTENA ASSIST         Z161 W C 48         5703         R6         SC0326A0072357         SRVAN MELHADO, 1164         06/29/2023 09:57:38         INVESTIGATION FOLLOW         250 E MCCOLLUM AVE         3801         R6           SEG0326A0072877         D6/29/2023 10:52:43         INVESTIGATION FOLLOW         250 E MCCOLLUM AVE         3801         R6           SEG0326A0072877         06/29/2023 10:52:43         INVESTIGATION FOLLOW         251 E MCCOLLUM AVE         3801         R6           SEG0326A007305         06/29/2023 10:52:45         911 HANGUP         449 FARADE CAKS WAY         2001         C5           SEG0326A007305         06/29/2023 11:32:18         SUSPECIOUS NUCLEART         300 P PARER AVE         6602         C4         Z1           SEG0326A007307         06/29/2023 11:32:18         SUSPECIOUS NUCLEART         300 P PARER AVE         6602         C1         SC0236A007314         SUSPAREMAVE         6602         C1	SCSO23CAD072898		06/29/2023 07:38:55						SCSO230FF003903
SSC0326AD07294         BRVAM MELHADO, T164         06/29/203 09:450         IFC TEXEN ASSIST         2161 W C48         5703         P6           SSC0326AD072947         DAWHELE HOYT, 190         06/29/203 09:450         IFC TEXEN ASSIST         219 E ANDERSON AVE         8801         R3         A4         SSC0326AD072947           SSC0326AD072947         DAWHELE HOYT, 190         06/29/2023 09:57:18         INVESTIGATION FOLLOW         239 E ANDERSON AVE         8801         R6           SSC0326AD072947         DAWHELE HOYT, 190         06/29/2023 10:31:34         INVESTIGATION FOLLOW         230 E MCCOLLIM AVE         3801         R6           SSC0326AD072847         DAVADLAD, T164         06/29/2023 10:31:34         INVESTIGATION 7000         205 E MCCOLLIM AVE         3801         R6           SSC0326AD073045         LACEY NORDLE, 162         06/29/2023 13:31:45:55         JUVENILE         123 W PANLAVE         1801         R2         A2         SSC0326AD07307           SSC0326AD073045         BARLY SAGEKT, C115         06/29/2023 13:31:45:55         911 HANGUP         223 00:313         2501         C1           SSC0326AD073105         BARLY SAGEKT, C115         06/29/2023 15:85:09         PHONE COMPLT         401 WAL ST         2501         C1           SSC0326AD073131         BARLY SAGEKT, C114 <t< td=""><td>SCSO23CAD072901</td><td>DANIELLE HOYT, 190</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>	SCSO23CAD072901	DANIELLE HOYT, 190							
SSC032A007394         TIRENT TRACY, DI30         06/29/2023 09:34:3         INFORMATION         250 EMCCOLLUM AVE         602         C1           SSC032A0072952         BRYAN MELHADO, TI64         06/29/2023 09:57:18         INVESTIGATION FOLLOW         250 EMCCOLLUM AVE         3801         R5           SSC032A0072952         BRYAN MELHADO, TI64         06/29/2023 10:31:34         INVESTIGATION FOLLOW         250 EMCCOLLUM AVE         3801         R6           SSC032A0072957         BRYAN MELHADO, TI64         06/29/2023 10:52:43         INVESTIGATION FOLLOW         250 EMCCOLLUM AVE         2801         R5           SSC032A0073015         D6/29/2023 11:46:55         911 HANGUP         423 PMADDEC DAKS WAY         9201         C5           SSC032A0073054         LACEY NORDLE, 162         06/29/2023 12:45:42         UNVENIL         125 W PALMA WE         6602         C4         Z1           SSC032A0073051         RERNT SARGENT, CI 16         06/29/2023 13:45:65         911 HANGUP         223 0LO 313         2501         C1           SSC032A0073051         BRYS SARGENT, CI 16         06/29/2023 15:45:60         PHANE         280         C4         Z1           SSC032A0073131         BYAMA MELHADO, TI 164         06/29/2023 15:35:60         PHONE COMPLT         401 N WAIL 5T         2501         C1     <	SCS023CAD072924	BRYAN MELHADO, T164							
SCS023CAD07347         DANELLE HOYT, 190         06/29/2023 09:53:03         FCC/NCC HIT         23.9 E ANDERSON AVE         8801         R3         A4         SCS023CFC003911           SCS023CAD072972         BRYAN MELHADO, T164         06/29/2023 10:52:43         INVESTIGATION FOLLOW         250 E MCCOLLUM AVE         3801         R6           SCS023CAD072972         BRYAN MELHADO, T164         06/29/2023 10:52:43         INVESTIGATION FOLLOW         250 E MCCOLLUM AVE         2501         C4           SCS023CAD07305         06/29/2023 11:46:55         911 HANGUP         443 PRADISE OAKS WAY         9201         C5           SCS023CAD073061         REKIT SARGENT, C116         06/29/2023 12:46:52         911 HANGUP         223 OD 313         2501         C1           SCS023CAD07309         06/29/2023 13:45:55         911 HANGUP         223 OD 313         2501         C1           SCS023CAD073015         06/29/2023 15:66:16         911 HANGUP         223 OD 313         2501         C1           SCS023CAD07302         06/29/2023 15:66:16         911 HANGUP         223 OD 313         2501         C1           SCS023CAD073131         BRYAN MELHADO, T164         06/29/2023 15:61:702         911 HANGUP         223 W C 48         101         SCS023CAD073132           SCS023CAD073132         DWARD	SCS023CAD072934	TRENT TRACY, D130							· · · · · · · · · · · · · · · · · · ·
SIGD326AD073952         BRYAN MELHADD, T164         06/29/2023 19:31:34         INVESTIGATION FOLLOW         250 EMCCOLLUM AVE         3801         R6           SIGD326AD072987         BKYAN MELHADD, T164         06/29/2023 10:31:34         INVESTIGATION FOLLOW         250 EMCCOLLUM AVE         2501         C4           SIGD326AD073987         06/29/2023 10:52:43         INVESTIGATION FOLLOW         250 EMCCOLLUM AVE         2501         C4           SIGD326AD0730506         LACEY NORDLE, 162         06/29/2023 12:45:52         JULVENILE         125 W PAIK MAVE         1801         R2         A2         SIGD326AD07305           SIGD326AD0730506         LACEY NORDLE, 162         06/29/2023 13:45:55         911 HANGUP         223 OLD 313         2501         C1           SIGD326AD073099         06/29/2023 15:45:50         PHONE COMPUT         401 N WALL ST         2501         C1           SIGD326AD073131         BKYAN MELHADD, T154         06/29/2023 15:45:30         PHONE COMPUT         401 N WALL ST         2501         C1           SIGD326AD0731312         EDWARD HINDERHOFE, 158         06/29/2023 16:40:22         EXTR APATROL         420 SOUTHAND AVE         8501         C1         21           SIGD326AD0731312         EDWARD HINDERHOFER, 158         06/29/2023 16:40:22         EXTR APATROL         420 SOUTHAND AV	SCS023CAD072947							Δ4	SCS0230FF003911
SSC0326AD072972       BYAN MELHADO, T164       06/29/2023 10:52:43       INVESTIGATION FOLLOW       250 E MCCOLLUM AVE       3801       R6         SSC0326AD073015       06/29/2023 10:52:43       INFORMATION       415 PARADISE OAKS WAY       9201       C5         SSC0326AD073045       LACEY NORDLE, 162       06/29/2023 11:46:55       911 HANGUP       443 PARADISE OAKS WAY       9201       C5         SSC0326AD073045       BACEY NORDLE, 162       06/29/2023 13:36:16       SUSPICIOUS INCIDENT       310 W PARKER AVE       6602       C4       Z1         SSC0326AD073072       06/29/2023 15:36:16       SUSPICIOUS INCIDENT       310 W PARKER AVE       6602       C4       Z1         SSC0326AD073073       06/29/2023 15:35:09       PHONE COMPLT       401 N WALL ST       2501       C1         SSC0326AD073131       BRYAN MELHADO, T164       06/29/2023 15:35:09       PHONE COMPLT       401 N WALL ST       2501       C1         SSC0326AD073132       EDWARD HINDERHOFER, 158       06/29/2023 15:35:09       PHONE COMPLT       401 N WALL ST       2501       C1         SSC0326AD073132       EDWARD HINDERHOFER, 158       06/29/2023 15:35:01       DISTUBRANCE-UNK       238 W C 48       1801       R1       SC0236AD073126         SSC0326AD073125       EDWARD HINDERHOFER, 158	SCS023CAD072952	BRYAN MELHADO, T164							
SSC0326AD073987         06/29/2023 10:52:43         INFORMATION         215 E         MCCOLUM AVE         2501         C4           SSC0326AD073046         LACEY NORDLE, 162         06/29/2023 11:64:55         911 HANGUP         413 PARADIS OAKS WAY         9201         C5           SSC0326AD073046         LACEY NORDLE, 162         06/29/2023 13:33:85         SUSPICIOUS INCIDUS INCIDUS INCIDENT         310 W PARKER AVE         6602         C4         Z1           SSC0326AD073072         06/29/2023 13:35:35         911 HANDUP         2223 0LD 313         2501         C1           SSC0326AD073099         06/29/2023 15:35:09         PHONE COMPLT         401 N WALL ST         2501         C1           SSC0326AD073131         06/29/2023 16:16:34         911 INNEUL         2238 W C 48         1801         R1         SCS0236AD073134           SSC0326AD073132         DWARD HINDERHOFER, 158         06/29/2023 16:16:34         911 HANGUP         104 SWEST ST         2901         C1         Z1           SSC0326AD073134         DWARD HINDERHOFER, 158         06/29/2023 16:3:23         911 HANGUP         104 SWEST ST         9201         C3         Z3           SSC0326AD073244         DEWARD HINDERHOFER, 158         06/29/2023 16:3:30         INVESTIGATION FOLLOW         2238 W C 48         3801         R5	SCS023CAD072972							(1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1	
SIGS023CAD073015         06/29/2023         11.446:55         911.HANGUP         443 PARADISE CAKS WAY         9201         C5           SIGS023CAD073061         BRENT SAGENT, C116         06/29/2023         12:54:52         JUVENILE         125 W PALM AVE         1801         R2         A2         SIGS023CAD073072           SIGS023CAD073072         06/29/2023         13:45:26         911 HINDUP         2223 GD 313         2501         C1           SIGS023CAD073099         06/29/2023         55:05:16         911 HINDUP         2223 GD 313         2501         C1           SIGS023CAD073099         06/29/2023         55:05:16         911 MISDUAL         2168 W C48         2501         C1           SIGS023CAD073131         06/29/2023         16:17:02         DISTURBANCE-UNK         2238 W C 48         1801         R1         SIGS023CAD073148           SIGS023CAD073148         DAWARDL HOYF, 190         06/29/2023 16:17:02         DISTURBANCE-UNK         2238 W C 48         1801         R1         SIGS023CAD073148           SIGS023CAD073148         DEWARD HINDERHOFER, 158         06/29/2023 16:51:25         SII HANDUP         104 S WEST ST         9201         C5           SIGS023CAD073236         DIMINDERHOFER, 158         06/29/2023 16:51:25         SII HANDUP         2501	SCS023CAD072987	· · · · · · · · · · · · · · · · · · ·							
SCS023CAD073046         LACEY NORDLE,         162         06/29/2023         12:54:52         JUVENILE         12:5 W PAILA RVE         1801         R2         A2         SCS023CAD073091           SCS023CAD073072         06/29/2023         13:23:18         SUSPICIOUS INCIDENT         310 W PARKER AVE         6602         C4         Z1           SCS023CAD073099         06/29/2023         13:35:26         911 HANGUP         2223 OLD 313         2501         C1           SCS023CAD073099         06/29/2023         15:3:09         PHONE COMPLT         401 W AULIST         2501         L1           SCS023CAD073131         06/29/2023         16:3:00         DISTURBANCE-UNK         2238 W C 48         2501         L1           SCS023CAD073132         EDWARD HINDERHOFER,         150         06/29/2023         16:3:02         DISTURBANCE-UNK         2238 W C 48         1801         R1         SCS023CAD073143           SCS023CAD073143         DAWELLE HOYT,         150         06/29/2023         Is:3:02         EXTRA RARCE -UNK         2238 W C 48         1801         R1         SCS023CAD073034           SCS023CAD073143         DAWELHOFER,         158         06/29/2023         19:3:03         INVESTIGATION FOLLOW         238 W C 48         1801         R2         22	SCSO23CAD073015								······
SCS023CAD073051       BRENT SARGENT, C116       06/29/2023 13:23:18       SUSPICIOUS INCIDENT       310 W PARKER AVE       6602       C4       Z1         SCS023CAD073072       06/29/2023 13:36:26       911 MAGUP       223 OLD 313       Z501       C1         SCS023CAD073099       06/29/2023 15:35:09       PHONE COMPLT       401 M VALL ST       Z501       C1         SCS023CAD073112       D6/29/2023 15:36:09       PHONE COMPLT       401 M VALL ST       Z501       C1         SCS023CAD073132       EDWARD HINDERHOFER, 158       06/29/2023 16:10:20       DISTURBANCE-UNK       2238 W C 48       1801       R1       SCS023CAD073132         SCS023CAD073143       DANIELLE HOYT, 190       06/29/2023 16:40:22       EXTRA PATROL       420 SOUTHLAND AVE       8901       C1       Z1         SCS023CAD073148       06/29/2023 16:40:22       EXTRA PATROL       420 SOUTHLAND AVE       8901       C1       Z1         SCS023CAD073176       EDWARD HINDERHOFER, 158       06/29/2023 19:31:38       TRAFFIC STOP       PT RD       2501       C1         SCS023CAD073227       EDWARD HINDERHOFER, 158       06/29/2023 21:34:33       TRAFFIC STOP       PT RD       2501       C1         SCS023CAD0732237       EDWARD HINDERHOFER, 158       06/29/2023 21:34:533       TRAFFIC STOP	SCSO23CAD073046	LACEY NORDLE, 162						A2	SCS0230FF003916
SCS023CAD073072         06/29/2023 13:45:26         911 HANGUP         2223 OLD 313         2501         C1           SCS023CAD073099         06/29/2023 15:06:16         911 MISDIAL         2165 W C 48         9201         C1           SCS023CAD073091         BRYAN MELHADO, T164         06/29/2023 15:05:09         PHONE COMPLT         401 N WALL ST         2501         C1           SCS023CAD073132         EDWARD HINDERHOFER, 158         06/29/2023 16:17:02         DISTURBANCE-UNK         2238 W C 48         1801         R1         SCS023CAD07313           SCS023CAD073132         EDWARD HINDERHOFER, 158         06/29/2023 16:02:2         ETTRA PATROL         420 SOUTHLAND AVE         8901         C1         Z1           SCS023CAD073143         DANIELLE HOYT, 190         06/29/2023 16:02:2         911 HANGUP         104 S WEST ST         9201         C5           SCS023CAD07316         EDWARD HINDERHOFER, 158         06/29/2023 10:30:30         INVESTICATION FOLLOW         228 W C 48         3801         R2         A2           SCS023CAD073227         EDWARD HINDERHOFER, 158         06/29/2023 20:36:31         INVESTICATION FOLLOW         619 W NOBLE AVE         3801         R2         A2           SCS023CAD073226         DONOVAN REYNOLDS, 176         06/30/2023 05:33:5         SICK/INURED         121 W CENTRA	SCS023CAD073061								
SCS023CAD073099         06/29/2023 15:06:16         911 MISDIAL         2163 W C 48         9201         C1           SCS023CAD07311         BRVAN MELHADO, T164         06/29/2023 15:16:34         DISTUBBANCE-UNK         2238 W C 48         2501         L1           SCS023CAD073132         EDWARD HINDERHOFER, 158         06/29/2023 16:10:34         DISTUBBANCE-UNK         2238 W C 48         1801         R1         SCS023CAD073134           SCS023CAD073132         EDWARD HINDERHOFER, 158         06/29/2023 16:40:22         EXTRA PATROL         420 SOUTHLAND AVE         8901         C1         Z1           SCS023CAD073134         DANIELLE HOYT, 190         06/29/2023 16:52:52         911 HANGUP         104 S WEST ST         9201         C5           SCS023CAD073176         EDWARD HINDERHOFER, 158         06/29/2023 19:31:88         TRAFIC STOP         PIT RD         2501         C1           SCS023CAD073227         EDWARD HINDERHOFER, 158         06/29/2023 20:36:31         INVESTIGATION FOLLOW         238 W C 48         3801         R2         A2           SCS023CAD073236         DONOVAN REVNOLDS, 176         06/29/2023 20:36:31         ITAFIC STOP         W BEIT AVE         7301         T4           SCS023CAD073280         06/30/2023 03:33-S         SICK/INURED         121 W CERTRAL AVE         6301	SCS023CAD073072								
SCS022AD073111         BRYAN MELHADO, T164         06/29/2023 15:35:09         PHONE COMPLT         401 N WALL ST         2501         C1           SCS022AD073131         06/29/2023 16:16:34         DISTURBANCE-UNK         2238 W C 48         2501         L1           SCS022AD073132         EDWARD HINDERHOFER, 158         06/29/2023 16:40:22         EXTRA PATROL         420 SOUTHLAND AVE         8901         C1         Z1           SCS022AD073145         DMARD HINDERHOFER, 158         06/29/2023 16:40:22         EXTRA PATROL         420 SOUTHLAND AVE         8901         C1         Z1           SCS022AD073146         06/29/2023 16:40:22         EXTRA PATROL         420 SOUTHLAND AVE         8901         C1         Z1           SCS022AD073176         EDWARD HINDERHOFER, 158         06/29/2023 19:31:38         TRAFIC STOP         PIT RD         2501         C1           SCS022AD073203         BRYAN MELHADO, T164         06/29/2023 19:31:38         TRAFIC STOP         PIT RD         2501         C1           SCS022AD073236         DONOVAN REYNOLDS, 176         06/29/2023 03:33:35         SICK/INJURED         121 W CENTRALAVE         6301         M8           SCS022AD073280         O6/30/2023 03:33:35         SICK/INJURED         121 W CENTRALAVE         6301         M8           SCS023	SCSO23CAD073099								
SCS023CAD073131         06/29/2023 16:16:34         DISTURBANCE-UNK         2238 W C 48         2501         L1           SCS023CAD073132         EDWARD HINDERHOFER, 158         06/29/2023 16:40:22         EXTRA PATROL         420 SOUTHLAND AVE         8901         C1         Z1           SCS023CAD073143         DANIELLE HOYT, 190         06/29/2023 16:52:52         911 HANGUP         104 S WEST ST         9201         C5           SCS023CAD073176         EDWARD HINDERHOFER, 158         06/29/2023 18:03:30         INVESTIGATION FOLLOW         2238 W C 48         3801         R5           SCS023CAD073275         EDWARD HINDERHOFER, 158         06/29/2023 0:36:31         INVESTIGATION FOLLOW         2238 W C 48         3801         R5           SCS023CAD073236         DONOVAN RELHADO, T164         06/29/2023 0:36:31         INVESTIGATION FOLLOW         519 W NOBLE AVE         3801         R2         A2           SCS023CAD073236         DONOVAN REYNOLDS, 176         06/29/2023 21:14:33         TRAFFIC STOP         W BELT AVE         7301         T4           SCS023CAD073287         JENNIFER ADKINS, 182         06/30/2023 05:15:3         TRAFFIC STOP         W SEMINOLE AVE         7301         T3         Z1           SCS023CAD073280         JENNIFER ADKINS, 182         06/30/2023 05:15:3         TRAFFIC STOP	SCS023CAD073111	BRYAN MELHADO, T164	and a second						······································
SCS023CAD073132         EDWARD HINDERHOFER, 158         06/29/2023 16:17:02         DISTURBANCE-UNK         2238 W C 48         1801         R1         SCS023CAD073148           SCS023CAD073148         DANIELLE HOYT, 190         06/29/2023 16:30:22         EXTRA PATROL         420 SOUTHLAND AVE         8901         C1         Z1           SCS023CAD073148         D6/29/2023 16:30:22         EXTRA PATROL         420 SOUTHLAND AVE         8901         C1         Z1           SCS023CAD073176         EDWARD HINDERHOFER, 158         06/29/2023 18:03:30         INVESTIGATION FOLLOW         2238 W C 48         3801         R5           SCS023CAD073230         BRYAN MELHADO, TI64         06/29/2023 20:36:31         INVESTIGATION FOLLOW         619 W NOBLE AVE         3801         R2         A2           SCS023CAD073236         DONOVAN REYNOLDS, 176         06/29/2023 21:14:33         TRAFFIC STOP         W BELT AVE         7301         T4           SCS023CAD073285         06/30/2023 03:33:35         SICK/INJURED         121 W CENTRAL AVE         6301         M8           SCS023CAD073287         JENNIFER ADKINS, 182         06/30/2023 05:15:55         TRAFFIC STOP         W SEMINOLE AVE         7301         T3         Z1           SCS023CAD073287         JENNIFER ADKINS, 182         06/30/2023 05:15:55         TRAFFIC	SCSO23CAD073131							·····	
SCS023CAD073143       DANIELLE HOYT, 190       06/29/2023 16:40:22       EXTRA PATROL       420 SOUTHLAND AVE       8901       C1       Z1         SCS023CAD073148       06/29/2023 16:52:S2       911 HANGUP       104 S WEST ST       9201       C5         SCS023CAD073176       EDWARD HINDERHOFER, 158       06/29/2023 18:03:30       INVESTIGATION FOLLOW       2238 W C 48       3801       R5         SCS023CAD073203       BRYAN MELHADO, T164       06/29/2023 19:31:38       TRAFFIC STOP       PIT RD       2501       C1         SCS023CAD073226       DONOVAN REYNOLDS, 176       06/29/2023 20:36:31       INVESTIGATION FOLLOW       619 W NOBLE AVE       3801       R2       A2         SCS023CAD073280       DONOVAN REYNOLDS, 176       06/30/2023 03:33:35       SICK/INJURED       121 W CENTRAL AVE       6301       M8         SCS023CAD073287       JENNIFER ADKINS, 182       06/30/2023 05:15:53       TRAFFIC STOP       W SEMINOLE AVE       7301       T3       Z1         SCS023CAD073289       JENNIFER ADKINS, 182       06/30/2023 05:15:53       TRAFFIC STOP       W SEMINOLE AVE       7301       T3       Z1         SCS023CAD073289       JENNIFER ADKINS, 182       06/30/2023 05:15:53       TRAFFIC STOP       W SEMINOLE AVE       7301       T3       Z1         <	SCSO23CAD073132	EDWARD HINDERHOFER. 158			· · · · · · · · · · · · · · · · · · ·				SCS0230FF003918
SCS023CAD073148         O6/29/2023 16:52:52         911 HANGUP         104 S WEST ST         9201         C5           SCS023CAD073176         EDWARD HINDERHOFER, 158         O6/29/2023 19:31:38         TRAFFIC STOP         PIT RD         2501         C1           SCS023CAD073203         BRYAN MELHADO, T164         O6/29/2023 19:31:38         TRAFFIC STOP         PIT RD         2501         C1           SCS023CAD073227         EDWARD HINDERHOFER, 158         O6/29/2023 21:44:33         TRAFFIC STOP         W BELT AVE         3801         R2         A2           SCS023CAD073285         DONOVAN REVNOLDS, 176         O6/29/2023 21:44:33         TRAFFIC STOP         W BELT AVE         7301         T4           SCS023CAD073286         O6/30/2023 05:07:44         RECKLESS DRIVER         314 N I-75         2501         M6           SCS023CAD073287         JENNIFER ADKINS, 182         O6/30/2023 05:15:33         TRAFFIC STOP         W SEMINOLE AVE         7301         T3         Z1           SCS023CAD073287         JENNIFER ADKINS, 182         O6/30/2023 05:15:33         TRAFFIC STOP         W SEMINOLE AVE         7301         T3         Z1           SCS023CAD073290         JENNIFER ADKINS, 182         O6/30/2023 05:15:33         TRAFFIC STOP         W SEMINOLE AVE         7301         T3         Z	SCS023CAD073143							71	
SCS023CAD073176         EDWARD HINDERHOFER, 158         06/29/2023 18:03:30         INVESTIGATION FOLLOW         2238 W C 48         3801         R5           SCS023CAD073203         BRYAN MELHADO, T164         06/29/2023 19:31:38         TRAFIC STOP         PIT RD         2501         C1           SCS023CAD073227         EDWARD HINDERHOFER, 158         06/29/2023 21:14:33         TRAFIC STOP         W RD         8801         R2         A2           SCS023CAD073280         06/30/2023 03:33:35         SICK/INURED         121 W CENTRAL AVE         6301         M8           SCS023CAD073287         DENNIFER ADKINS, 182         06/30/2023 05:07:44         RECKLESS DRIVER         314 N I-75         2501         M6           SCS023CAD073287         JENNIFER ADKINS, 182         06/30/2023 05:15:53         TRAFFIC STOP         W SEMINOLE AVE         7301         T3         Z1           SCS023CAD073287         JENNIFER ADKINS, 182         06/30/2023 05:15:53         TRAFFIC STOP         W SEMINOLE AVE         7301         T3         Z1           SCS023CAD073289         JENNIFER ADKINS, 182         06/30/2023 07:24:33         EXTRA PATROL         2192 W C 48         1402         A2         Z1           SCS023CAD073358         JENNIFER ADKINS, 182         06/30/2023 07:24:33         EXTRA PATROL         420 SOU	SCSO23CAD073148	······································							
SCS023CAD073203       BRYAN MELHADO, T164       06/29/2023 19:31:38       TRAFFIC STOP       PIT RD       2501       C1         SCS023CAD073227       EDWARD HINDERHOFER, 158       06/29/2023 20:36:31       INVESTIGATION FOLLOW       619 W NOBLE AVE       3801       R2       A2         SCS023CAD073226       DONOVAN REYNOLDS, 176       06/29/2023 21:14:33       TRAFFIC STOP       W BELT AVE       7301       T4         SCS023CAD073280       06/30/2023 03:33:35       SICK/INJURED       121 W CENTRAL AVE       6301       M8         SCS023CAD073287       JENNIFER ADKINS, 182       06/30/2023 05:15:53       TRAFFIC STOP       W SEMINOLE AVE       7301       T3       Z1         SCS023CAD073287       JENNIFER ADKINS, 182       06/30/2023 05:15:53       TRAFFIC STOP       W SEMINOLE AVE       7301       T3       Z1         SCS023CAD073289       JENNIFER ADKINS, 182       06/30/2023 05:15:53       TRAFFIC STOP       W SEMINOLE AVE       7301       C4         SCS023CAD073305       JENNIFER ADKINS, 182       06/30/2023 07:44:33       EXTRA PATROL       420 SOUTHLAND AVE       8901       C4         SCS023CAD073335       NATHANAEL FRASSIER, T199       06/30/2023 09:03:15       DISTURBANCE-VERBAL       125 S FLORIDA ST       2201       C7         SCS023CAD073354	SCSO23CAD073176	EDWARD HINDERHOFER. 158							···· · · · · · · · · · · · · · · · · ·
SCS023CAD073227         EDWARD HINDERHOFER, 158         06/29/2023 20:36:31         INVESTIGATION FOLLOW         619 W NOBLE AVE         3801         RZ         A2           SCS023CAD073236         DONOVAN REYNOLDS, 176         06/29/2023 21:14:33         TRAFFIC STOP         W BELT AVE         7301         T4           SCS023CAD073285         06/30/2023 03:33:35         SICK/INIURED         121 W CENTRAL AVE         6301         M8           SCS023CAD073285         06/30/2023 05:07:44         RECKLESS DRIVER         314 N I-75         2501         M6           SCS023CAD073287         JENNIFER ADKINS, 182         06/30/2023 05:28:37         ALARM-COMRCL         2192 W C 48         1402         A2         Z1           SCS023CAD073328         JENNIFER ADKINS, 182         06/30/2023 07:24:33         EXTRA PATROL         420 SOUTHLAND AVE         8901         C4           SCS023CAD073328         JENNIFER ADKINS, 182         06/30/2023 09:31:5         DISTURBANCE-VERBAL         125 S FLORIDA ST         2201         C7           SCS023CAD073352         SHAWN DECKARD, B126         06/30/2023 10:27:53         THREATS         2238 W C 48         4402         C6           SCS023CAD073354         JASON VOIGT, 201         06/30/2023 10:27:53         THREATS         2238 W C 48         4402         C6	SCSO23CAD073203	······	······					· · · · · · · · · · · · · · · · · · ·	
SCS023CAD073236       DONOVAN REYNOLDS, 176       06/29/2023 21:14:33       TRAFFIC STOP       W BELT AVE       7301       T4         SCS023CAD073280       06/30/2023 03:33:35       SICK/INJURED       121 W CENTRAL AVE       6301       M8         SCS023CAD073285       06/30/2023 05:07:44       RECKLESS DRIVER       314 N I-75       2501       M6         SCS023CAD073287       JENNIFER ADKINS, 182       06/30/2023 05:15:53       TRAFFIC STOP       W SEMINOLE AVE       7301       T3       Z1         SCS023CAD073290       JENNIFER ADKINS, 182       06/30/2023 05:28:37       ALARM-COMRCL       2192 W C 48       1402       A2       Z1         SCS023CAD073308       JENNIFER ADKINS, 182       06/30/2023 09:24:33       EXTRA PATROL       420 SOUTHLAND AVE       8901       C4         SCS023CAD073355       SHAWN DECKARD, B126       06/30/2023 09:31:5       DISTURBANCE-VERBAL       125 S FLORIDA ST       2201       C7         SCS023CAD073368       STEVEN NEUMANN, 184       06/30/2023 10:27:53       THREATS       2238 W C 48       4402       C6         SCS023CAD073368       STEVEN NEUMANN, 184       06/30/2023 10:27:53       THREATS       2238 W C 48       4402       C6         SCS023CAD073401       KELSEY BRIDGEMAN, 171       06/30/2023 10:27:53       THREATS<			·····					Δ2	
SCS023CAD073280       06/30/2023 03:33:35       SICK/INJURED       121 W CENTRAL AVE       6301       M8         SCS023CAD073285       06/30/2023 05:07:44       RECKLESS DRIVER       314 N I-75       2501       M6         SCS023CAD073287       JENNIFER ADKINS, 182       06/30/2023 05:15:53       TRAFFIC STOP       W SEMINOLE AVE       7301       T3       Z1         SCS023CAD073290       JENNIFER ADKINS, 182       06/30/2023 05:28:37       ALARM-COMRCL       2192 W C 48       1402       A2       Z1         SCS023CAD073308       JENNIFER ADKINS, 182       06/30/2023 07:24:33       EXTRA PATROL       420 SOUTHLAND AVE       8901       C4         SCS023CAD073350       JENNIFER ADKINS, 182       06/30/2023 09:03:15       DISTURBANCE-VERBAL       125 S FLORIDA ST       2201       C2       Z1         SCS023CAD073352       SHAWN DECKARD, B126       06/30/2023 09:03:15       DISTURBANCE-VERBAL       125 S FLORIDA ST       2201       C7         SCS023CAD073368       STEVEN NEUMANN, 184       06/30/2023 10:27:53       THREATS       2238 W C 48       4402       C6         SCS023CAD0733401       KELSEY BRIDGEMAN, 171       06/30/2023 10:56:30       INFORMATION       404 E ANDERSON AVE       2501       C1         SCS023CAD073401       KELSEY BRIDGEMAN, 171 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>,,,,</td><td></td></td<>								,,,,	
SSC323CAD073285       06/30/2023 05:07:44       RECKLESS DRIVER       314 N I-75       2501       M6         SC5023CAD073287       JENNIFER ADKINS, 182       06/30/2023 05:15:53       TRAFFIC STOP       W SEMINOLE AVE       7301       T3       Z1         SC5023CAD073290       JENNIFER ADKINS, 182       06/30/2023 05:28:37       ALARM-COMRCL       2192 W C 48       1402       A2       Z1         SC5023CAD073308       JENNIFER ADKINS, 182       06/30/2023 07:24:33       EXTRA PATROL       420 SOUTHLAND AVE       8901       C4         SC5023CAD073308       JENNIFER ADKINS, 182       06/30/2023 09:03:15       DISTURBANCE-VERBAL       125 S FLORIDA ST       2201       C2       Z1         SC5023CAD073352       SHAWN DECKARD, B126       06/30/2023 09:03:15       DISTURBANCE-VERBAL       125 S FLORIDA ST       2201       C7         SC5023CAD073368       STEVEN NEUMANN, 184       06/30/2023 10:27:53       THREATS       2238 W C 48       4402       C6         SC5023CAD073384       JASON VOIGT, 201       06/30/2023 10:56:30       INFORMATION       404 E ANDERSON AVE       2501       C1         SC5023CAD073401       KELSEY BRIDGEMAN, 171       06/30/2023 11:37:25       INFORMATION       205 JUMPER DR N 24       2501       C2         SC5023CAD073401       KELSE	SCS023CAD073280								
SCS023CAD073287       JENNIFER ADKINS, 182       06/30/2023 05:15:53       TRAFFIC STOP       W SEMINOLE AVE       7301       T3       Z1         SCS023CAD073290       JENNIFER ADKINS, 182       06/30/2023 05:28:37       ALARM-COMRCL       2192 W C 48       1402       A2       Z1         SCS023CAD073308       JENNIFER ADKINS, 182       06/30/2023 07:24:33       EXTRA PATROL       420 SOUTHLAND AVE       8901       C4         SCS023CAD073335       NATHANAEL FRAYSIER, T199       06/30/2023 09:03:15       DISTURBANCE-VERBAL       125 S FLORIDA ST       2201       C2       Z1         SCS023CAD073352       SHAWN DECKARD, B126       06/30/2023 09:43:40       CIVIL-SERV PAPER       415 W HUNT AVE       2201       C7         SCS023CAD073368       STEVEN NEUMANN, 184       06/30/2023 10:27:53       THREATS       2238 W C 48       4402       C6         SCS023CAD073384       JASON VOIGT, 201       06/30/2023 10:56:30       INFORMATION       404 E ANDERSON AVE       2501       C1         SCS023CAD073401       KELSEY BRIDGEMAN, 171       06/30/2023 11:37:25       INFORMATION       205 JUMPER DR N 24       2501       C2         SCS023CAD073427       06/30/2023 12:28:13       SICK/INJURED       407 ALABAMA AVE       6301       M8         SCS023CAD073441       06/	SCSO23CAD073285								
SCS023CAD073290       JENNIFER ADKINS, 182       06/30/2023 05:28:37       ALARM-COMRCL       2192 W C 48       1402       A2       Z1         SCS023CAD073308       JENNIFER ADKINS, 182       06/30/2023 07:24:33       EXTRA PATROL       420 SOUTHLAND AVE       8901       C4         SCS023CAD073335       NATHANAEL FRAYSIER, T199       06/30/2023 09:03:15       DISTURBANCE-VERBAL       125 S FLORIDA ST       2201       C2       Z1         SCS023CAD073352       SHAWN DECKARD, B126       06/30/2023 09:43:40       CIVIL-SERV PAPER       415 W HUNT AVE       2201       C7         SCS023CAD073368       STEVEN NEUMANN, 184       06/30/2023 10:27:53       THREATS       2238 W C 48       4402       C6         SCS023CAD073384       JASON VOIGT, 201       06/30/2023 10:56:30       INFORMATION       404 E ANDERSON AVE       2501       C1         SCS023CAD073401       KELSEY BRIDGEMAN, 171       06/30/2023 11:37:25       INFORMATION       205 JUMPER DR N 24       2501       C2         SCS023CAD073427       06/30/2023 12:28:13       SICK/INJURED       407 ALABAMA AVE       6301       M8         SCS023CAD073497       06/30/2023 12:28:25       SICK/INJURED       2586 W C 48       6301       M8         SCS023CAD073497       06/30/2023 13:28:18       911 MISDIAL <t< td=""><td></td><td>JENNIFER ADKINS, 182</td><td></td><td></td><td></td><td></td><td></td><td>71</td><td></td></t<>		JENNIFER ADKINS, 182						71	
SCS023CAD073308       JENNIFER ADKINS, 182       06/30/2023 07:24:33       EXTRA PATROL       420 SOUTHLAND AVE       8901       C4         SCS023CAD073335       NATHANAEL FRAYSIER, T199       06/30/2023 09:03:15       DISTURBANCE-VERBAL       125 S FLORIDA ST       2201       C2       Z1         SCS023CAD073352       SHAWN DECKARD, B126       06/30/2023 09:03:15       DISTURBANCE-VERBAL       125 S FLORIDA ST       2201       C7         SCS023CAD073368       STEVEN NEUMANN, 184       06/30/2023 10:27:53       THREATS       2238 W C 48       4402       C6         SCS023CAD073384       JASON VOIGT, 201       06/30/2023 11:37:25       INFORMATION       404 E ANDERSON AVE       2501       C1         SCS023CAD073401       KELSEY BRIDGEMAN, 171       06/30/2023 11:37:25       INFORMATION       205 JUMPER DR N 24       2501       C2         SCS023CAD073427       06/30/2023 12:28:13       SICK/INJURED       407 ALABAMA AVE       6301       M8         SCS023CAD073497       06/30/2023 12:58:25       SICK/INJURED       2586 W C 48       6301       M8         SCS023CAD073497       06/30/2023 13:28:18       911 MISDIAL       218 W DADE AVE       9901       C4									
SCSO23CAD073335       NATHANAEL FRAYSIER, T199       06/30/2023 09:03:15       DISTURBANCE-VERBAL       125 S FLORIDA ST       2201       C2       Z1         SCSO23CAD073352       SHAWN DECKARD, B126       06/30/2023 09:43:40       CIVIL-SERV PAPER       415 W HUNT AVE       2201       C7         SCSO23CAD073368       STEVEN NEUMANN, 184       06/30/2023 10:27:53       THREATS       2238 W C 48       4402       C6         SCSO23CAD073384       JASON VOIGT, 201       06/30/2023 10:56:30       INFORMATION       404 E ANDERSON AVE       2501       C1         SCSO23CAD073401       KELSEY BRIDGEMAN, 171       06/30/2023 11:37:25       INFORMATION       205 JUMPER DR N 24       2501       C2         SCSO23CAD073427       06/30/2023 12:28:13       SICK/INJURED       407 ALABAMA AVE       6301       M8         SCSO23CAD073497       06/30/2023 12:58:25       SICK/INJURED       258 W C 48       6301       M8			the second s				The second se		
SCSO23CAD073352         SHAWN DECKARD, B126         06/30/2023 09:43:40         CIVIL-SERV PAPER         415 W HUNT AVE         2201         C7           SCSO23CAD073368         STEVEN NEUMANN, 184         06/30/2023 10:27:53         THREATS         2238 W C 48         4402         C6           SCSO23CAD073384         JASON VOIGT, 201         06/30/2023 10:56:30         INFORMATION         404 E ANDERSON AVE         2501         C1           SCSO23CAD073401         KELSEY BRIDGEMAN, 171         06/30/2023 11:37:25         INFORMATION         205 JUMPER DR N 24         2501         C2           SCSO23CAD073427         06/30/2023 12:28:13         SICK/INJURED         407 ALABAMA AVE         6301         M8           SCSO23CAD073497         06/30/2023 12:28:18         911 MISDIAL         218 W DADE AVE         9901         C4								71	······································
SCS023CAD073368         STEVEN NEUMANN, 184         06/30/2023 10:27:53         THREATS         2238 W C 48         4402         C6           SCS023CAD073384         JASON VOIGT, 201         06/30/2023 10:56:30         INFORMATION         404 E ANDERSON AVE         2501         C1           SCS023CAD073401         KELSEY BRIDGEMAN, 171         06/30/2023 11:37:25         INFORMATION         205 JUMPER DR N 24         2501         C2           SCS023CAD073427         06/30/2023 12:28:13         SICK/INJURED         407 ALABAMA AVE         6301         M8           SCS023CAD073497         06/30/2023 12:28:18         911 MISDIAL         218 W DADE AVE         9901         C4								<u></u>	
SCS023CAD073384         JASON VOIGT, 201         06/30/2023 10:56:30         INFORMATION         404 E ANDERSON AVE         2501         C1           SCS023CAD073401         KELSEY BRIDGEMAN, 171         06/30/2023 11:37:25         INFORMATION         205 JUMPER DR N 24         2501         C2           SCS023CAD073427         06/30/2023 12:28:13         SICK/INJURED         407 ALABAMA AVE         6301         M8           SCS023CAD073441         06/30/2023 12:58:25         SICK/INJURED         2586 W C 48         6301         M8           SCS023CAD073497         06/30/2023 13:28:18         911 MISDIAL         218 W DADE AVE         9901         C4									
SCS023CAD073401         KELSEY BRIDGEMAN, 171         06/30/2023 11:37:25         INFORMATION         205 JUMPER DR N 24         2501         C2           SCS023CAD073427         06/30/2023 12:28:13         SICK/INJURED         407 ALABAMA AVE         6301         M8           SCS023CAD073441         06/30/2023 12:58:25         SICK/INJURED         2586 W C 48         6301         M8           SCS023CAD073497         06/30/2023 13:28:18         911 MISDIAL         218 W DADE AVE         9901         C4									
SCS023CAD073427         06/30/2023 12:28:13         SICK/INJURED         407 ALABAMA AVE         6301         M8           SCS023CAD073441         06/30/2023 12:58:25         SICK/INJURED         2586 W C 48         6301         M8           SCS023CAD073497         06/30/2023 13:28:18         911 MISDIAL         218 W DADE AVE         9901         C4									······································
SCS023CAD073441         O6/30/2023 12:58:25         SICK/INJURED         2586 W C 48         6301         M8           SCS023CAD073497         06/30/2023 13:28:18         911 MISDIAL         218 W DADE AVE         9901         C4								·····	
SCS023CAD073497         O6/30/2023 13:28:18         911 MISDIAL         218 W DADE AVE         9901         C4	the second se								
215 LANDERSON AVE 2201 C/		SHAWN DECKARD B126							
	000010010400	CHARTER DECKARD, DIED	50, 50, 2025 15.25.10			2201	C/		

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SCSO23CAD073470		06/30/2023 13:50:36	OBSTRUCTION ON HWY	314 S I-75	9901	M6		·····
SCSO23CAD073473	ASHLEY MCCAIG, D134	06/30/2023 13:52:44	INVESTIGATION FOLLOW	219 E ANDERSON AVE	3801	R5		
SCSO23CAD073500	JENNIFER ADKINS, 182	06/30/2023 14:20:13	THEFT -IDENTITY	219 E ANDERSON AVE	4102	R1	Z1	SCSO230FF003942
SCSO23CAD073501		06/30/2023 14:20:22	911 MISDIAL	218 W DADE AVE	9201	C1		
SCSO23CAD073533	JOSEPH TRIA, 202	06/30/2023 15:30:16	INVESTIGATION FOLLOW	1427 W C 48	3801	C4		
SCSO23CAD073544		06/30/2023 15:42:51	911 MISDIAL	6048 LOWERY ST	9201	C4		
SCSO23CAD073552	JENNIFER ADKINS, 182	06/30/2023 16:06:19	ACCIDENT	2615 W C 48	7102	T7	Z1	
SCSO23CAD073554	STEVEN NEUMANN, 184	06/30/2023 16:11:04	ACCIDENT	117 W BELT AVE	7102	T7_		
SCSO23CAD073584	KAELIN NEIGER, 211	06/30/2023 17:31:52	TRAFFIC STOP	W BELT AVE	7301	Т3		
SCSO23CAD073610	KAELIN NEIGER, 211	06/30/2023 19:13:29	JUVENILE	W C 48	6601	C11		
SCSO23CAD073625		06/30/2023 20:04:42	911 MISDIAL	535 DR MARTIN LUTHER KING JR AVE	9201	C1		
SCSO23CAD073641	KAELIN NEIGER, 211	06/30/2023 21:01:47	ACCIDENT	N MAIN ST	2501	C1		
SCSO23CAD073669	KAELIN NEIGER, 211	06/30/2023 23:27:27	ATC -WELFARE CHECK	401 N WALL ST 58	2501	R6		
SCS023CAD073673		06/30/2023 23:42:22	RECKLESS DRIVER	315 N I-75	2501	M6		
SCS023CAD073681	KAELIN NEIGER, 211	07/01/2023 00:51:12	EXTRA PATROL	403 JUMPER DR S	8901	C4		
SCSO23CAD073685	KAELIN NEIGER, 211	07/01/2023 01:00:56	EXTRA PATROL	1673 W C 48	8901	C4		
SCS023CAD073688	KAELIN NEIGER, 211	07/01/2023 01:04:20	EXTRA PATROL	5551 SW 18TH TER	8901	C4		······································
SCS023CAD073717		07/01/2023 03:44:27	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCS023CAD073776		07/01/2023 09:56:48	SICK/INJURED	2233 W C 48	6301	 M8		
SCS023CAD073780	STEVEN NEUMANN, 184	07/01/2023 10:00:38	TRAFFIC STOP	316 S I-75	7203		A2	SCSO230FF003957
SCS023CAD073780	ERICA HAY, 238	07/01/2023 11:25:24	TRAFFIC STOP	2615 W C 48	7301	T3	~~~~	303023011003337
SCS023CAD073808	KENNETH AMSLER, X175	07/01/2023 12:08:41	ACCIDENT	1122 N MAIN ST	7102	 T8	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
SCS023CAD073856	JULIANA BIBBO, 216	07/01/2023 13:21:41	RECKLESS DRIVER	S MAIN ST	2501	R6		
SCS023CAD073838	JENNIFER ADKINS, 182	07/01/2023 16:21:51	THEFT	114 W NOBLE AVE	2201	R2		
		07/01/2023 10:21:51	JUVENILE	6233 LOWERY ST	2105	R2	A1	SCSO230FF003969
SCSO23CAD073920	KAELIN NEIGER, 211		SUSPICIOUS VEH	602 N WEST ST	6602	C4	A1	3C30230FF003969
SCSO23CAD073974	STEVEN NEUMANN, 184	07/01/2023 20:47:13		the second	6301	 	····	
SCSO23CAD074000		07/01/2023 21:37:57	SICK/INJURED	1104 N MAIN ST		C12		
SCSO23CAD074023	CHRISTIAN CALLAWAY, 204	07/01/2023 22:47:02		219 E ANDERSON AVE	8801			
SCSO23CAD074038	KAELIN NEIGER, 211	07/02/2023 00:09:37	EXTRA PATROL	403 JUMPER DR S	8901	C4		
SCSO23CAD074042	KAELIN NEIGER, 211	07/02/2023 00:20:18	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD074046	KAELIN NEIGER, 211	07/02/2023 00:39:37	EXTRA PATROL	1673 W C 48	8901	<u>C4</u>		· · · · · · · · · · · · · · · · · · ·
SCSO23CAD074047	KAELIN NEIGER, 211	07/02/2023 00:47:40	ATTEMPT TO CONTACT	6233 LOWERY ST	2501	R6		
SCSO23CAD074062	GARRETT ALLEN, 181	07/02/2023 02:57:07	TRAFFIC STOP	W C 48	7301	T4		
SCSO23CAD074077		07/02/2023 05:26:03	CITIZENS ASSIST	316 S I-75	2501	C5		
SCSO23CAD074092		07/02/2023 06:54:21	SICK/INJURED	6233 LOWERY ST 232	6301	M8	· · · · · · · · · · · · · · · · · · ·	
SCSO23CAD074136	STEVEN NEUMANN, 184	07/02/2023 10:51:05	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD074170	STEVEN NEUMANN, 184	07/02/2023 12:39:58	BATTERY	219 E ANDERSON AVE	1801	R2	A1	SCSO230FF003978
SCSO23CAD074200	JOSEPH TRIA, 202	07/02/2023 13:38:10	SUSPICIOUS INCIDENT	311 N MARKET ST	6601	C9		
SCSO23CAD074205		07/02/2023 14:07:34	911 HANGUP	418 TUSTENUGEE DR	9201	C5		
SCSO23CAD074210	JENNIFER ADKINS, 182	07/02/2023 14:19:16	JUVENILE	309 W PARKER AVE	2501	C1	Z1	
SCSO23CAD074213	JENNIFER ADKINS, 182	07/02/2023 14:23:45	DISTURBANCE DOMESTIC	2224 W C 48	6601	C4	Z1	
SCSO23CAD074216	· · · · · · · · · · · · · · · · · · ·	07/02/2023 14:26:51	DISTURBANCE-UNK	2224 W C 48	2501	C5		
SCSO23CAD074236	STEVEN NEUMANN, 184	07/02/2023 15:31:32	ANIMAL COMPLAINT	2163 W C 48	1601	R6		
SCSO23CAD074276	KAELIN NEIGER, 211	07/02/2023 18:19:19	BATTERY	219 E ANDERSON AVE	3401	R1		SCSO23OFF003988
SCS023CAD074280	CHRISTIAN CALLAWAY, 204	07/02/2023 18:30:33	TRAFFIC STOP	N MAIN ST	7301	T4		
SCSO23CAD074332	KAELIN NEIGER, 211	07/02/2023 21:31:53	PHONE COMPLT	417 W CENTRAL AVE	8601	R1		SCSO23OFF003989
SCSO23CAD074369	KAELIN NEIGER, 211	07/03/2023 00:17:17	EXTRA PATROL	403 JUMPER DR S	8901	C4		

SCSO23CAD074376	KAELIN NEIGER, 211	07/03/2023 01:11:44	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD074379	KAELIN NEIGER, 211	07/03/2023 01:22:50	EXTRA PATROL	1673 W C 48	8901	C4		
SCS023CAD074387	ADAM DODGE, S53	07/03/2023 02:31:43	SUSPICIOUS INCIDENT	5551 SW 18TH TER 13 E	6601	R6		
SCSO23CAD074420	ROBERT HANSEN, X133	07/03/2023 07:44:45	INVESTIGATION FOLLOW	2615 W C 48	2501	C4		
SCSO23CAD074466	JAMES SMOTHERS, B100	07/03/2023 09:45:40	FCIC/NCIC HIT	215 E MCCOLLUM AVE	8801	R5		
SCSO23CAD074507	LARRY HIGGINS, C114	07/03/2023 11:27:57	PHONE COMPLT	250 E MCCOLLUM AVE	2501	C4		
SCSO23CAD074510		07/03/2023 11:30:31	SICK/INJURED	2163 W C 48	6301	M8		
SCSO23CAD074517	DONOVAN REYNOLDS, 176	07/03/2023 11:47:50	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD074540	DENNIS HENRY, K148	07/03/2023 12:27:59	SUSPICIOUS INCIDENT	6233 LOWERY ST	6601	C1		
SCSO23CAD074557	DONOVAN REYNOLDS, 176	07/03/2023 13:07:36	ANIMAL COMPLAINT	1122 N MAIN ST	1601	R6		
SCSO23CAD074565	RONDEZ MOORE, X129	07/03/2023 13:20:18	TRAFFIC STOP	316 N MAIN ST	7301	C5		
SCSO23CAD074575	PATRICK FLYNN, K163	07/03/2023 13:45:57	ASSIST OTHER AGENCY	316 S I-75	2501	C4		
SCSO23CAD074609	DONOVAN REYNOLDS, 176	07/03/2023 14:55:16	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCSO23OFF004000
SCSO23CAD074635		07/03/2023 15:33:08	911 HANGUP	116 N MAIN ST	9201	C11		
SCSO23CAD074648	CODY TAPANES, X200	07/03/2023 16:44:48	TRAFFIC STOP	W C 48	7301	Т3		
SCS023CAD074652	······································	07/03/2023 16:58:26	SICK/INJURED	6960 S BRADLEY ST	6301	M8		
SCS023CAD074655	RONDEZ MOORE, X129	07/03/2023 17:06:14	TRAFFIC STOP	314 S I-75	7301	T1	<u></u>	
SCS023CAD074671	ROBERT BAZATA, 240	07/03/2023 17:51:17	CITIZENS ASSIST	2163 W C 48	2501	R6	Z1	
SCS023CAD074686	RACHEL MALESKE, 234	07/03/2023 18:19:27	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	
SCS023CAD074758	•	07/03/2023 21:23:07	INFORMATION	6233 LOWERY ST	2501	C5		
SCS023CAD074763	CODY TAPANES, X200	07/03/2023 21:45:03	TRAFFIC STOP	420 N MAIN ST	7301	 T4		
SCS023CAD074765		07/03/2023 21:45:34	INFORMATION	N YORK ST	2501	C1		
SCS023CAD074772	DANIELLE HOYT, 190	07/03/2023 22:10:22	TRAFFIC STOP	2163 W C 48	7301	 T1	Z1	
SCS023CAD074778	DANIELLE HOYT, 190	07/03/2023 22:28:37	TRAFFIC STOP	2684 W C 48	7202	R2	A3	SCSO23OFF004006
SCS023CAD074794	BRENT SARGENT, C116	07/03/2023 23:06:32	CITIZENS ASSIST	124 W DADE AVE	2501	C1	Z1	303023011004000
SCS023CAD074805	BRENT SARGENT, C116	07/03/2023 23:53:02	SUSPICIOUS VEH	412 W PARKHILL AVE	6603	C9	Z1	
SCS023CAD074817	BRENT SARGENT, C116	07/04/2023 00:58:59	EXTRA PATROL	1673 W C 48	8901	 C4	<b>4</b>	
SCS023CAD074817	BRENT SARGENT, C116	07/04/2023 01:06:24	EXTRA PATROL	403 JUMPER DR S	8901	<u>C4</u> C4		
SCS023CAD074818	DANIELLE HOYT, 190	07/04/2023 03:50:47			1401	 A2	Z1	
SCS023CAD074827	DANIELLE HOTT, 190		ALARM-BANK	114 W BELT AVE	9201	 C1		
SCS023CAD074854 SCS023CAD074860	DONOVAN REYNOLDS. 176	07/04/2023 05:46:14	911 MISDIAL	2623 W C 48				
SCS023CAD074860 SCS023CAD074862		07/04/2023 08:40:51	ANIMAL COMPLAINT	841 E C 48	1601	<u>C4</u>		
	DONOVAN REYNOLDS, 176	07/04/2023 08:52:41	OBSTRUCTION ON HWY	W C 48	2501	C1		
SCSO23CAD074865	DONOVAN REYNOLDS, 176	07/04/2023 09:02:09	EXTRA PATROL	5551 SW 18TH TER	8901	<u>C4</u>		
SCSO23CAD074936	DONOVAN REYNOLDS, 176	07/04/2023 11:46:25	ACCIDENT	2615 W C 48	2501	R6		
SCSO23CAD074956	ANTHONY LEE, 144	07/04/2023 13:12:10	SUSPICIOUS VEH	122 W NOBLE AVE	5601	<u>C4</u>		
SCSO23CAD075011		07/04/2023 15:37:34	911 HANGUP	2223 OLD 313	9201	C5		
SCSO23CAD075013		07/04/2023 15:38:35	911 HANGUP	2223 OLD 313	9201	C11		
SCSO23CAD075018		07/04/2023 15:45:05	911 HANGUP	2223 OLD 313	9201	C11		
SCSO23CAD075028		07/04/2023 16:11:29	911 HANGUP	2223 OLD 313	9201	C11		
SCSO23CAD075030	DONOVAN REYNOLDS, 176	07/04/2023 16:13:35	911 HANGUP	2224 W C 48	9201	C4		
SCS023CAD075031		07/04/2023 16:14:42	911 HANGUP	2223 OLD 313	9201	M8		
SCSO23CAD075034		07/04/2023 16:32:49	911 HANGUP	2110 OLD 313	9201	C11		
SCS023CAD075037		07/04/2023 16:47:19	911 HANGUP	2224 W C 48	9201	C5		
SCS023CAD075038		07/04/2023 16:48:28	911 HANGUP	2223 OLD 313	9201	C5		
SCSO23CAD075049		07/04/2023 17:32:03	SICK/INJURED	506 W NOBLE AVE 16	6301	M8		
SCSO23CAD075093	KAYLA CRAMER, 208	07/04/2023 20:01:48	PHONE COMPLT	102 N YORK ST	2501	R6		
SCSO23CAD075103	ENMANUEL SURIEL, 218	07/04/2023 20:48:30	PHONE COMPLT	1782 NEBRASKA LOOP	2501	C4		

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SCSO23CAD075113	KAYLA CRAMER, 208	07/04/2023 21:05:02	INFORMATION	314 N YORK ST	2501	R6		
SCSO23CAD075124	·	07/04/2023 21:32:59	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCS023CAD075129	ENMANUEL SURIEL, 218	07/04/2023 21:39:39	DISTURBANCE-NOISE	W DADE AVE	2501	C1		
SCSO23CAD075136	EDWARD HINDERHOFER, 158	07/04/2023 22:07:07	JUVENILE	2163 W C 48	2501	C1	Z1	
SCSO23CAD075188	EDWARD HINDERHOFER, 158	07/05/2023 02:18:49	SUSPICIOUS PERSON	706 N MAIN ST	6602	C4		
SCSO23CAD075223	·	07/05/2023 06:30:41	911 HANGUP	317 W PALM AVE	9201	C11		
SCS023CAD075224		07/05/2023 06:31:16	SICK/INJURED	311 N LAWRENCE CT	6301	M8		
SCSO23CAD075226		07/05/2023 06:35:58	911 HANGUP	311 N LAWRENCE CT	9201	C4		
SCSO23CAD075245	KAELIN NEIGER, 211	07/05/2023 07:49:08	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCS023CAD075344	KAELIN NEIGER, 211	07/05/2023 12:33:29	CIVIL	305 N YORK ST	2501	C2		
SCS023CAD075356	CODY MUNSTER, 165	07/05/2023 12:57:47	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A2	SCSO230FF004034
SCSO23CAD075379	KYLE LANE, 197	07/05/2023 13:49:56	ALARM-COMRCL	330 S US 301	1402	A2		
SCSO23CAD075395	CODY MUNSTER, 165	07/05/2023 14:27:22	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCSO230FF004038
SCSO23CAD075411	KAELIN NEIGER. 211	07/05/2023 15:03:04	ACCIDENT	2460 W C 48	7102	M6		
SCS023CAD075419		07/05/2023 15:33:30	CITIZENS ASSIST	316 S I-75	2501	M6		· · · · · · · · · · · · · · · · · · ·
SCS023CAD075431		07/05/2023 15:59:17	911 HANGUP	1104 N MAIN ST	9201	C5		
SCS023CAD075432	CODY MUNSTER, 165	07/05/2023 16:00:51	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12	A4	
SCS023CAD075453		07/05/2023 16:48:06	RECKLESS DRIVER	314 S I-75	2501	M6		
SCS023CAD075456	JESSE BROOKS. S48	07/05/2023 16:51:30	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2107	C1		
SCS023CAD075472	JENNIFER ADKINS, 182	07/05/2023 18:33:18	TRAFFIC STOP	W SEMINOLE AVE	7203		A2	SCSO230FF004043
SCS023CAD075528	STEVEN NEUMANN, 184	07/05/2023 21:06:37	EXTRA PATROL	1673 W C 48	8901	C4		
SCS023CAD075565	STEVEN NEUMANN, 184	07/06/2023 00:16:46	EXTRA PATROL	403 JUMPER DR S	8901	C4		
SCS023CAD075570	STEVEN NEUMANN, 184	07/06/2023 00:51:34	TRAFFIC STOP	W CENTRAL AVE	7301	 T4		
SCS023CAD075582	STEVEN NEUMANN, 184	07/06/2023 02:29:01	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCS023CAD075582	KAELIN NEIGER, 211	07/06/2023 06:39:38	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCS023CAD075631	KAELIN NEIGER, 211	07/06/2023 08:22:42	SICK/INJURED	402 N FLORIDA ST	6301	 M8	· · ·	
SCS023CAD075651		07/06/2023 09:28:59	911 MISDIAL	175	9201	C4	·······	
SCS023CAD075661	ROBERTH MATA, K143	07/06/2023 09:43:50		250 E MCCOLLUM AVE	4401	 R1		SCS0230FF004057
			INFORMATION	250 E MCCOLLUM AVE	4401 4402	R1		SCS0230FF004057
SCSO23CAD075678	KAELIN NEIGER, 211	07/06/2023 10:18:48	INFORMATION	250 E MCCOLLUM AVE	2501	C4		303023077004030
SCSO23CAD075711	AARON SIROLLI, S47	07/06/2023 11:25:19		107 BUSHNELL PLZ	6602	C4 C9		
SCSO23CAD075754	KAELIN NEIGER, 211	07/06/2023 13:18:58			8801	 	A4	505033055004061
SCSO23CAD075775	CODY MUNSTER, 165	07/06/2023 14:00:50	FCIC/NCIC HIT	404 E ANDERSON AVE		<u>L1</u>		SCSO230FF004061
SCSO23CAD075785		07/06/2023 14:19:43	911 HANGUP	2110 OLD 313	9201 4402	 R1	****	505033055004067
SCSO23CAD075806	KAELIN NEIGER, 211	07/06/2023 15:03:45	SEX OFFENSE	112 S FLORIDA ST				SCSO230FF004067
SCSO23CAD075807		07/06/2023 15:05:04	INFORMATION	106 S FLORIDA ST	2501	<u>C1</u>		
SCSO23CAD075814		07/06/2023 15:19:22	SICK/INJURED	1858 W C 48	6301	M8	74	
SCSO23CAD075825	CODY MUNSTER, 165	07/06/2023 15:46:04	BATTERY	1104 N MAIN ST	4401	R6	Z1	
SCS023CAD075861	STEVEN NEUMANN, 184	07/06/2023 17:24:41	DISTURBANCE-UNK	2192 W C 48	6601	C9		
SCSO23CAD075881	STEVEN NEUMANN, 184	07/06/2023 18:07:34	SUSPICIOUS PERSON	2195 W C 48	6602	R4		
SCS023CAD075901	WILLIAM SMITH, L31	07/06/2023 19:34:19	TRAFFIC STOP	315 S I-75	7301	T4		······
SCSO23CAD075904		07/06/2023 19:58:00	911 MISDIAL	1086 W C 48	9201	C1		····
SCSO23CAD075908	STEVEN NEUMANN, 184	07/06/2023 20:09:27	EXTRA PATROL	1673 W C 48	8901	C4		
SCSO23CAD075918	JENNIFER ADKINS, 182	07/06/2023 20:43:16	BATTERY	219 E ANDERSON AVE	1803	R2	A1	SCSO230FF004078
SCSO23CAD075919	ELIZABETH BUTLER, S49	07/06/2023 20:46:25	SUICIDE THREATS	2224 W C 48	4402	R1	Z1	SCSO230FF004077
SCSO23CAD075937	GARRETT ALLEN, 181	07/06/2023 22:46:16	CIVIL-SERV PAPER	2163 W C 48	2201	C7	Z1	
SCSO23CAD075950	STEVEN NEUMANN, 184	07/07/2023 00:31:10	SUSPICIOUS PERSON	W MCCOLLUM AVE	6602	<u>C4</u>		
SCSO23CAD075956	STEVEN NEUMANN, 184	07/07/2023 00:57:31	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCSO230FF004079

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SCSO23CAD075960	ELIZABETH BUTLER, S49	07/07/2023 01:30:16	INVESTIGATION FOLLOW	2224 W C 48	2501	C1		
SCSO23CAD075968	STEVEN NEUMANN, 184	07/07/2023 02:40:31	EXTRA PATROL	403 JUMPER DR S	8901	C4		
SCSO23CAD075981	DONOVAN REYNOLDS, 176	07/07/2023 05:45:02	TRAFFIC STOP	E NOBLE AVE	7301	T4		
SCSO23CAD075994	ERICA HILLMAN, 205	07/07/2023 06:33:28	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
SCSO23CAD076022	DONOVAN REYNOLDS, 176	07/07/2023 08:18:18	ALARM-BANK	217 W BELT AVE	6601	C4		
SCSO23CAD076055		07/07/2023 09:48:28	REPOSSESSION	619 W NOBLE AVE	7704	\$75		
SCSO23CAD076106	ERICA HILLMAN, 205	07/07/2023 11:54:56	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
SCSO23CAD076109	ROBERT HANSEN, X133	07/07/2023 12:04:28	ACCIDENT	322 N MAIN ST	7105	R2	A2	SCSO23OFF004084
SCSO23CAD076130	PATRICK FLYNN, K163	07/07/2023 13:06:07	INFORMATION	219 E ANDERSON AVE	3801	C1		
SCSO23CAD076164	DONOVAN REYNOLDS, 176	07/07/2023 14:34:07	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD076166	FAUSTO ROSARIO, X185	07/07/2023 14:36:23	HIT AND RUN	2615 W C 48	7105	Т8		
SCSO23CAD076176	SHAWN DECKARD, B126	07/07/2023 15:08:43	CIVIL-SERV PAPER	5551 SW 18TH TER	2201	 C7		
SCSO23CAD076189		07/07/2023 15:27:19	911 HANGUP	5912 OLD 313	9201	C4		
SCSO23CAD076205	TYLER FROEHLICH, 194	07/07/2023 15:59:36	TRAFFIC STOP	W C 48	7301	T4		
SCSO23CAD076209	AUSTIN MCCONNELL, V155	07/07/2023 16:05:03	TRAFFIC STOP	2612 W C 48	7301	C4		
SCS023CAD076210	CHANCE ROSA, Z186	07/07/2023 16:11:26	TRAFFIC STOP	W C 48	7301	T4		
SCSO23CAD076218	DENNIS HENRY, K148	07/07/2023 16:39:27	CIVIL	250 E MCCOLLUM AVE	2501	C2		
SCSO23CAD076228	TYLER THOMPSON, 193	07/07/2023 17:17:04	TRAFFIC STOP	2615 W C 48	7301	T3		
SCS023CAD076234		07/07/2023 17:27:45	911 HANGUP	2163 W C 48	9201	 C5	• • • • • • • • • • • • • • • • • • •	
SCSO23CAD076238	RASHAD CHAVIS, V149	07/07/2023 17:42:01	NARCOTICS	250 E MCCOLLUM AVE	5403			SCSO23OFF004090
SCS023CAD076240		07/07/2023 17:48:04	911 MISDIAL	4628 S C 475	9201	 C1		505025011001050
SCS023CAD076280	DANIELLE HOYT, 190	07/07/2023 20:06:31	BATTERY	219 E ANDERSON AVE	1803	R2	A1	SCSO23OFF004093
SCS023CAD076281	TYLER THOMPSON, 193	07/07/2023 20:08:04	TRAFFIC STOP	W BELT AVE	7301	 T3		
SCS023CAD076330	EDWARD HINDERHOFER, 158	07/07/2023 23:10:30	ALARM-COMRCL	1122 N MAIN ST	1402	A1	Z1	
SCS023CAD076344	LOWARD HINDERHOTER, 156	07/08/2023 00:45:39	SICK/INJURED	1122 N MAIN ST 1104 N MAIN ST	6301	 		
SCS023CAD076350	CORY UTTER, 233	07/08/2023 01:29:39	SUSPICIOUS PERSON	2460 W C 48	6602	0	Z1	
SCS023CAD076384	DONOVAN REYNOLDS, 176	07/08/2023 06:46:08						
SCS023CAD076383	TYLER FROEHLICH, 194	07/08/2023 06:47:30	ANIMAL COMPLAINT FCIC/NCIC HIT	301 W DADE AVE	1601	 C5		
SCS023CAD076383	DENNIS HENRY, K148	07/08/2023 10:58:58		2615 W C 48	8801			
SCS023CAD076462 SCS023CAD076476	ANTHONY LEE, 144		PHONE COMPLT	4628 S C 475	1101	· C1		666022055004405
		07/08/2023 11:35:13	SUSPICIOUS PERSON	305 SOUTHLAND AVE	5301	R1		SCSO23OFF004106
SCS023CAD076477	TIM DECOTEAU, 440	07/08/2023 11:35:52	DISTURBANCE-UNK	305 SOUTHLAND AVE	2901			
SCSO23CAD076479 SCSO23CAD076496	TYLER FROEHLICH, 194	07/08/2023 11:38:02	TRAFFIC STOP	2195 W C 48	7301	T4		
		07/08/2023 12:21:19	911 MISDIAL	6233 LOWERY ST B5	9201	<u>C4</u>		
SCSO23CAD076497	SELBY FRANKLIN, C103	07/08/2023 12:32:49	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	<u>C1</u>		
SCSO23CAD076505	ERICA HILLMAN, 205	07/08/2023 12:47:30	PHONE COMPLT	1427 W C 48	2501	R2		
SCSO23CAD076517	EDWARD HINDERHOFER, 158	07/08/2023 13:24:54	DIST-O/W	1104 N MAIN ST	1803	R1	Z1	SCSO23OFF004110
SCSO23CAD076524	DONOVAN REYNOLDS, 176	07/08/2023 13:43:19	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2	A1	SCSO23OFF004107
SCSO23CAD076563	DENNIS HENRY, K148	07/08/2023 16:22:52	EXTRA PATROL	5551 SW 18TH TER	3901	C4		
SCSO23CAD076602	ARIEL TORRES, 191	07/08/2023 18:34:01	SUSPICIOUS PERSON	572 E BELT AVE	6602	C4		
SCSO23CAD076610	DENNIS HENRY, K148	07/08/2023 18:55:23	TRAFFIC STOP	2460 W C 48	7301	Т3		
SCSO23CAD076645		07/08/2023 21:09:00	911 HANGUP	2238 W C 48	9201	C4		
SCSO23CAD076672	WALTER PETERSON, 209	07/08/2023 23:07:12	MENTAL PATIENT	124 BUSHNELL PLZ	2501	C1		
SCSO23CAD076704	ARIEL TORRES, 191	07/09/2023 01:19:39	MISSING PERSON	1969 W C 48	2501	C1		
SCSO23CAD076714	ARIEL TORRES, 191	07/09/2023 02:41:16	SUSPICIOUS VEH	2221 W C 48	6603	C4		
SCSO23CAD076753	LACEY NORDLE, 162	07/09/2023 08:22:11	ANIMAL COMPLAINT	1122 N MAIN ST	1601	M6		
SCSO23CAD076792	DENNIS HENRY, K148	07/09/2023 10:41:56	ATC -WELFARE CHECK	515 BOITNOTT LN	2501	C1		
SCSO23CAD076802	LACEY NORDLE, 162	07/09/2023 11:24:29	TRAFFIC STOP	W SEMINOLE AVE	7301	T1		

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SCSO23CAD076815	KENNETH AMSLER, X175	07/09/2023 12:10:03	ACCIDENT W/ INJURIES	N MAIN ST	7102	T8		
SCSO23CAD076817	ERICA HILLMAN, 205	07/09/2023 12:22:31	CITIZENS ASSIST	212 W SEMINOLE AVE	2501	C1		
SCSO23CAD076822	ERICA HILLMAN, 205	07/09/2023 12:32:00	TRAFFIC STOP	W C 48	7301	T4		
SCSO23CAD076831	LACEY NORDLE, 162	07/09/2023 13:05:48	ANIMAL COMPLAINT	205 JUMPER DR N	1601	M8		
SCSO23CAD076855	LACEY NORDLE, 162	07/09/2023 14:19:20	DISTURBANCE-UNK	1104 N MAIN ST	2501	C4		
SCSO23CAD076861	EDWARD HINDERHOFER, 158	07/09/2023 14:35:28	INVESTIGATION FOLLOW	219 E ANDERSON AVE	3801	R5	Z1	
SCSO23CAD076907		07/09/2023 16:25:09	SICK/INJURED	506 W NOBLE AVE 33	6301	M8		
SCSO23CAD076910	ERICA HILLMAN, 205	07/09/2023 16:27:26	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C9		
SCSO23CAD076912	LACEY NORDLE, 162	07/09/2023 16:36:39	FCIC/NCIC HIT	404 E ANDERSON AVE	8801	C12		
SCSO23CAD076918	KENNETH AMSLER, X175	07/09/2023 17:01:53	TRAFFIC STOP	314 S I-75	7301	T1		
SCSO23CAD076927		07/09/2023 17:21:56	911 HANGUP	414 W PARKHILL AVE	9201	C4		
SCSO23CAD076957	DENNIS HENRY, K148	07/09/2023 19:29:50	INVESTIGATION FOLLOW	4628 S C 475	2501	C1		
SCSO23CAD076963	ARIEL TORRES, 191	07/09/2023 19:47:26	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO23CAD076978		07/09/2023 20:21:52	THEFT	2055 W C 48	2501	C1		
SCSO23CAD076991	ARIEL TORRES, 191	07/09/2023 20:56:05	TRAFFIC STOP	1963 W C 48	7301	Т3		
SCSO23CAD076993	DENNIS HENRY, K148	07/09/2023 21:10:19	TRAFFIC STOP	2215 W C 48	7301	Т3		
SCSO23CAD077028	SELBY FRANKLIN, C103	07/09/2023 23:54:58	SUSPICIOUS VEH	330 S US 301	7702	C4		
SCSO23CAD077031	ARIEL TORRES, 191	07/10/2023 00:07:25	SUSPICIOUS PERSON	824 W NOBLE AVE	6602	R6		
SCSO23CAD077032		07/10/2023 00:37:54	SUSPICIOUS VEH	330 S US 301	2501	C5		
SCSO23CAD077033	EDWARD HINDERHOFER, 158	07/10/2023 00:48:06	SUSPICIOUS VEH	407 W BELT AVE	6603	C4		
SCSO23CAD077075	ARI SALMINEN, 222	07/10/2023 06:06:00	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD077084	EDWARD HINDERHOFER, 158	07/10/2023 06:36:50	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2	A4	SCS0230FF004144
SCSO23CAD077115		07/10/2023 08:49:50	911 HANGUP	5599 DAISY BLVD	9201	C4		
SCSO23CAD077169		07/10/2023 10:23:57	SICK/INJURED	206 W BELT AVE B	6301	M8		
SCSO23CAD077182	ARI SALMINEN, 222	07/10/2023 10:56:20	BATTERY	219 E ANDERSON AVE	1803	R2	A1	SCSO23OFF004148
SCSO23CAD077210	CODY MUNSTER, 165	07/10/2023 11:48:32	SUSPICIOUS PERSON	506 N WEST ST	6602	С9	Z1	
SCSO23CAD077220	CODY MUNSTER, 165	07/10/2023 12:20:44	CITIZENS ASSIST	219 E ANDERSON AVE	2501	C2		
SCSO23CAD077229	CODY MUNSTER, 165	07/10/2023 12:41:18	SICK/INJURED	1225 W C 48	6301	R1	Z1	SCSO230FF004151
SCSO23CAD077264	ARI SALMINEN, 222	07/10/2023 14:03:21	TRESPASSING	2055 W C 48	7501	C6		
SCSO23CAD077341		07/10/2023 17:26:18	911 HANGUP	2223 OLD 313	9201	C11		
SCSO23CAD077359	ROBERTH MATA, K143	07/10/2023 18:28:43	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2201	R6		
SCSO23CAD077386	STEVEN NEUMANN, 184	07/10/2023 19:39:10	EXTRA PATROL	1673 W C 48	8901	C4		
SCSO23CAD077396	STEVEN NEUMANN, 184	07/10/2023 20:08:57	ASSIST OTHER AGENCY	2460 W C 48	6101	C1		
SCSO23CAD077409	CODY MUNSTER, 165	07/10/2023 21:12:39	EXTRA PATROL	5551 SW 18TH TER	8901	C1		
SCSO23CAD077413	STEVEN NEUMANN, 184	07/10/2023 21:18:02	TRAFFIC STOP	2192 W C 48	7301	Т3		
SCSO23CAD077415	STEVEN NEUMANN, 184	07/10/2023 21:31:53	DISTURBANCE-UNK	2163 W C 48	3101	R1		SCSO230FF004157
SCSO23CAD077492	ARI SALMINEN, 222	07/11/2023 07:37:55	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD077502	ARI SALMINEN, 222	07/11/2023 08:13:48	911 HANGUP	401 W NOBLE AVE	9201	C11		
SCS023CAD077523		07/11/2023 09:46:08	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	C11		
SCS023CAD077531	ARI SALMINEN, 222	07/11/2023 10:03:16	SUSPICIOUS INCIDENT	706 N MAIN ST	6601	R6		
SCSO23CAD077537		07/11/2023 10:22:20	SICK/INJURED	300 S LINE AVE	6301	M8		
SCSO23CAD077568	ROBERT HANSEN, X133	07/11/2023 11:51:22	ESCORT-FUNERAL	3708 S US 301	4401	C4		
SCSO23CAD077570	ARI SALMINEN, 222	07/11/2023 11:52:33	ATTEMPT TO CONTACT	2163 W C 48	2501	R6		
SCSO23CAD077580	ROBERTH MATA, K143	07/11/2023 12:30:30	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2201	R6		
SCSO23CAD077589		07/11/2023 12:54:53	SICK/INJURED	205 JUMPER DR N 1	6301	M8		
SCSO23CAD077601	SHAWN DECKARD, B126	07/11/2023 13:11:35	CIVIL-SERV PAPER	1000 MEADOWS CIR	2201	C7		
SCSO23CAD077610		07/11/2023 13:41:09	911 HANGUP	2110 OLD 313	9201	C11		

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SCSO23CAD077655	ARI SALMINEN, 222	07/11/2023 15:26:38	CITIZENS ASSIST	1825 W C 48	2501	C1		
SCSO23CAD077662	ARI SALMINEN, 222	07/11/2023 15:33:27	ANIMAL COMPLAINT	316 N HIGHLAND ST	1601	R6		
SCSO23CAD077685	ARI SALMINEN, 222	07/11/2023 16:23:54	INFORMATION	2460 W C 48	2501	C1		
SCSO23CAD077692	ARI SALMINEN, 222	07/11/2023 16:40:25	ANIMAL COMPLAINT	311 N WESTWOOD ST	1601	M6		
SCSO23CAD077694	TREVOR LAVIANO, T169	07/11/2023 16:40:57	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
SCSO23CAD077715	STEVEN NEUMANN, 184	07/11/2023 17:42:00	VIN VERIFICATION	5551 SW 18TH TER 51E	7704	C1		
SCSO23CAD077723	CODY MUNSTER, 165	07/11/2023 18:04:25	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12	Z1	
SCSO23CAD077727		07/11/2023 18:24:56	SICK/INJURED	950 N MAIN ST	6301	M8		
SCS023CAD077732		07/11/2023 18:52:42	911 HANGUP	2163 W C 48	9201	C11		
SCS023CAD077734		07/11/2023 18:53:19	911 HANGUP	2163 C 48	9901	C1		
SCSO23CAD077736	CODY MUNSTER, 165	07/11/2023 19:02:28	INFORMATION	219 E ANDERSON AVE	2501	C1		
SCS023CAD077740	STEVEN NEUMANN, 184	07/11/2023 19:20:54	TRAFFIC STOP	SW 18TH TER	7301	T3	••• • • ••• ••• ••• •••	
SCSO23CAD077748	NICHOLAS HOSKEY, 236	07/11/2023 19:39:33	SUSPICIOUS PERSON	219 E ANDERSON AVE	6602	C1	Z1	
SCS023CAD077759	STEVEN NEUMANN, 184	07/11/2023 20:13:03	TRAFFIC STOP	2615 W C 48	7301	T3	<u></u>	
SCS023CAD077760	STEVEN NEUMANN, 184	07/11/2023 20:15:29	PHONE COMPLT	179 LAPASADA CIR	2501	R6		
SCS023CAD077771	STEVEN NEUMANN, 184	07/11/2023 20:15:23	EXTRA PATROL	5551 SW 18TH TER	8901	 C4	· · · · · · · · · · · · · · · · · · ·	
SCS023CAD077818	STEVEN NEUMANN, 184	07/12/2023 00:36:29						
SCS023CAD077818	STEVEN NEOVANIN, 184		SICK/INJURED	113 ETHEREDGE ST	6301	M8		
	STEVEN NEURAANNI 104	07/12/2023 00:53:36	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCS023CAD077828	STEVEN NEUMANN, 184	07/12/2023 01:45:54	ALARM-COMRCL	125 W BELT AVE	1402	A1		
SCSO23CAD077843		07/12/2023 05:11:29	911 HANGUP	323 W CENTRAL AVE	9201	C1		
SCSO23CAD077848	HECTOR OTERO JR, S54	07/12/2023 05:32:15	CITIZENS ASSIST	2192 W C 48	2501	C1		
SCSO23CAD077906	SHAWN DECKARD, B126	07/12/2023 09:04:54	CIVIL-SERV PAPER	1000 MEADOWS CIR	2201	C7		
SCS023CAD077928		07/12/2023 09:57:05	ATTEMPT TO CONTACT	219 E ANDERSON AVE	4402	C3		
SCSO23CAD077959	FAUSTO ROSARIO, X185	07/12/2023 11:17:21	HIT AND RUN	2055 W C 48	7105	R6		
SCS023CAD077960	DONOVAN REYNOLDS, 176	07/12/2023 11:20:49	EXTRA PATROL	5551 SW 18TH TER	2501	C4		
SCSO23CAD077963	KENNETH KOENEN, X501	07/12/2023 11:23:42	ESCORT-FUNERAL	114 W NOBLE AVE	3501	C1		
SCSO23CAD077975	HECTOR OTERO JR, S54	07/12/2023 11:51:02	CIVIL	250 E MCCOLLUM AVE	2501	C2		
SCSO23CAD077992		07/12/2023 12:22:30	911 HANGUP	106 N JASPER ST	9201	L1		
SCSO23CAD077993	DONOVAN REYNOLDS, 176	07/12/2023 12:23:04	CIVIL	106 N JASPER ST	2501	C2		
SCS023CAD077995	KEVIN DAVENPORT, L25	07/12/2023 12:28:17	PHONE COMPLT	250 E MCCOLLUM AVE	2501	 C4		
SCSO23CAD077999		07/12/2023 12:31:12	SICK/INJURED	1104 N MAIN ST	6301	 M8		
SCSO23CAD078049	LACEY NORDLE, 162	07/12/2023 14:19:40	SICK/INJURED	2571 W C 48	6301	M8		
SCSO23CAD078053	ROBERT HANSEN, X133	07/12/2023 14:27:00	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C4		
SCSO23CAD078076	DONOVAN REYNOLDS, 176	07/12/2023 15:14:27	INFORMATION	202 W BELT AVE	2501	C5	·····	
SCS023CAD078091	DONOVAN REYNOLDS, 176	07/12/2023 15:55:33	FCIC/NCIC HIT	404 E ANDERSON AVE	8801	 R3	A1	
SCS023CAD078100	LACEY NORDLE, 162	07/12/2023 15:35:33	DISTURBANCE-UNK	404 E ANDERSON AVE	6601	 R6	A1	
SCS023CAD078100	ARIEL TORRES, 191	07/12/2023 16:55:55	BATTERY					666033055004186
SCS023CAD078103	ARIEL TORRES, 191			219 E ANDERSON AVE	1801	R1	A1	SCSO230FF004186
		07/12/2023 17:54:46	911 HANGUP	215 W NOBLE AVE	9201	C1		
SCSO23CAD078138	STEVEN CRUZ, 221	07/12/2023 17:58:54	TRAFFIC STOP	W C 48	7301	ТЗ		
SCSO23CAD078168	DENNIS HENRY, K148	07/12/2023 20:05:59	DISTURBANCE-UNK	2195 W C 48	7501	C1		
SCSO23CAD078180	ARIEL TORRES, 191	07/12/2023 20:33:59	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD078185	ARIEL TORRES, 191	07/12/2023 20:47:44	DISTURBANCE-PHYSICAL	310 W HUNT AVE	1801	R1		SCSO230FF004196
SCSO23CAD078192	RASHAD CHAVIS, V149	07/12/2023 21:16:53	TRAFFIC STOP	W C 48	7203	T2	A4	
SCSO23CAD078193	STEVEN CRUZ, 221	07/12/2023 21:18:00	HIT AND RUN	2163 W C 48	7105	T7		
SCSO23CAD078204	EDWARD HINDERHOFER, 158	07/12/2023 21:40:12	SUSPICIOUS PERSON	219 E ANDERSON AVE	6602	C4		
SCSO23CAD078211	EDWARD HINDERHOFER, 158	07/12/2023 22:20:11	SHOTS FIRED	619 W NOBLE AVE	6601	R1		SCSO23OFF004198
SCSO23CAD078218	STEVEN CRUZ, 221	07/12/2023 23:05:18	SUSPICIOUS PERSON	315 W PARKER AVE A	6602	C9		

SCS023CAD078223	ARIEL TORRES, 191	07/12/2023 23:27:49	TRAFFIC STOP	W C 48	5403	R1	A1	SCSO230FF004201
SCS023CAD078223	CODY TAPANES, X200	07/12/2023 23:33:39	SUSPICIOUS VEH	1480 W C 48	6603	C4		303023011004201
SCS023CAD078234	RACHEL MALESKE, 234	07/13/2023 00:24:13	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		SCSO230FF004202
SCS023CAD078242	WALTER PETERSON, 209	07/13/2023 01:05:12	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		363023011004202
SCS023CAD078247	ARIEL TORRES, 191	07/13/2023 02:05:31	SUSPICIOUS PERSON	N WALL ST	6602	C4		
SCS023CAD078249	AMEE TOMALS, 191	07/13/2023 02:14:03	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCS023CAD078273	LACEY NORDLE, 162	07/13/2023 06:30:55	INVESTIGATION FOLLOW	619 W NOBLE AVE	3801	RS		
SCS023CAD078276	HECTOR OTERO JR, S54	07/13/2023 06:55:03	ALARM-COMRCL	2684 W C 48	1402	A1		
SCS023CAD078280	DONOVAN REYNOLDS, 176	07/13/2023 07:21:05	SUSPICIOUS PERSON	2623 W C 48	7502	C6		
SCS023CAD078287	LACEY NORDLE, 162	07/13/2023 08:06:56	INVESTIGATION FOLLOW	619 W NOBLE AVE	3801	C4		
SCS023CAD078297	SHAWN DECKARD, B126	07/13/2023 08:39:40	CIVIL-SERV PAPER	132 E BELT AVE	2201	C7		
SCS023CAD078329	FRANCES BUXTON, A71	07/13/2023 09:36:56	DISTURBANCE DOMESTIC	250 E MCCOLLUM AVE	1804			SCSO230FF004206
SCS023CAD078366	SHAWN DECKARD, B126	07/13/2023 11:17:46	CIVIL-SERV PAPER	310 E NOBLE AVE	2201	 C7		363023011004200
SCS023CAD078382	DONOVAN REYNOLDS, 176	07/13/2023 11:38:45	THEFT	2615 W C 48	2501	C1		
SCS023CAD078399	ROBERT HANSEN, X133	07/13/2023 12:12:48	ACCIDENT	420 N MAIN ST	7102	17		
SCS023CAD078303	DONOVAN REYNOLDS, 176	07/13/2023 12:17:31	DISTURBANCE-UNK	125 W BELT AVE	1804	R1		SCSO230FF004212
SCS023CAD078403	DONOVAN NEINOLDS, 170	07/13/2023 12:48:05	911 HANGUP	2163 W C 48	9201	C11		363623611664212
SCS023CAD078414 SCS023CAD078469	EDWARD HINDERHOFER, 158	07/13/2023 14:28:01	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801		Z1	
SCS023CAD078403	EDWARD HINDERHOPER, 158	07/13/2023 14:48:05	SICK/INJURED	506 W NOBLE AVE 42	6301	M8	<u> </u>	
SCS023CAD078486	EDWARD HINDERHOFER, 158	07/13/2023 15:14:25	DISTURBANCE DOMESTIC	6233 LOWERY ST	1804		Z1	SCS0230FF004217
SCS023CAD078486	EDWARD HINDERHOFER, 158	07/13/2023 15:14:25	DISTURBANCE DOMESTIC	6233 LOWERY ST	1804		Z1	SCS0230FF004217
SCS023CAD078486	EDWARD HINDERHOPER, 138	07/13/2023 15:57:57	911 HANGUP	310 S LINCOLN ST	9201	C4		353023011004218
SCS023CAD078503	STEVEN CRUZ, 221	07/13/2023 13:37:57	FCIC/NCIC HIT	250 E MCCOLLUM AVE	3801	R5		
SCS023CAD078529	ARIEL TORRES, 191	07/13/2023 17:18:19	BATTERY	219 E ANDERSON AVE	1801		A1	SCSO230FF004221
SCS023CAD078534	ARIEL TORRES, 191	07/13/2023 17:18:19	SICK/INJURED	5551 SW 18TH TER	6301	M8	~~~~	3023077004221
SCS023CAD078534 SCS023CAD078590	CODY TAPANES, X200	07/13/2023 20:02:34	INVESTIGATION FOLLOW	119 N WEST ST	7102	T2		
SCS023CAD078590	CODT TAPANES, AZOU	07/13/2023 20:02:34	SICK/INJURED	2615 W C 48	6301	 M8		
SCS023CAD078595	STEVEN CRUZ, 221	07/13/2023 20:09:06	SUSPICIOUS VEH	2615 W C 48	6603	R6		
	ARIEL TORRES, 191	07/13/2023 20:32:06	TRAFFIC STOP	2460 W C 48	7301	C5		
SCSO23CAD078602 SCSO23CAD078653		07/13/2023 23:23:13	DISTURBANCE-NOISE	199 JUMPER DR S	2501	C1		
SCS023CAD078686	BRENT SARGENT, C116 EDWARD HINDERHOFER, 158	07/14/2023 04:00:37	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12	······································	
SCS023CAD078686 SCS023CAD078699	ARI SALMINEN, 222	07/14/2023 04:00:37	EXTRA PATROL	5551 SW 18TH TER	8901	C12 C4		
		07/14/2023 08:54:07	ALARM-RES	415 TUSTENUGEE DR	1403	C5		
SCSO23CAD078738	ARI SALMINEN, 222	07/14/2023 08:56:18	ALARM-RES	415 TUSTENUGEE DR	1403	C5		
SCS023CAD078740 SCS023CAD078758	ARI SALMINEN, 222	07/14/2023 08:58:18	SUSPICIOUS VEH	5551 SW 18TH TER	6603	C4	· · · · · · · · · · · · · · · · · · ·	
		07/14/2023 10:00:56	CIVIL-SERV PAPER	1000 MEADOWS CIR 1	2201	C4 C7		
SCSO23CAD078771 SCSO23CAD078806	SHAWN DECKARD, B126 ARI SALMINEN, 222	07/14/2023 10:00:38	BATTERY	219 E ANDERSON AVE	1803	 R2		SCSO230FF004236
	ARI SALIVIINEIN, 222		SICK/INJURED	612 BOITNOTT LN	6301	N2		3C30230FF004236
SCSO23CAD078845		07/14/2023 12:14:40		250 E MCCOLLUM AVE	7704	C4		
SCSO23CAD078885	GLENN WARE, X147	07/14/2023 14:05:19			6301	 		
SCSO23CAD078910		07/14/2023 15:18:19	SICK/INJURED SEX OFFENSE	205 JUMPER DR N N 5551 SW 18TH TER	2501	R6		
SCSO23CAD078929	ARI SALMINEN, 222	07/14/2023 16:16:15		219 E ANDERSON AVE	2301	K0 C2		
SCSO23CAD078933	HOLLY ECKSTEIN, D137	07/14/2023 16:23:50	CIVIL-SERV PAPER					
SCSO23CAD078939		07/14/2023 16:32:55	911 HANGUP	316 S I-75	9201 3801	C4 R5		
SCSO23CAD078944	JOHN ADAMS, C178	07/14/2023 16:55:32	INVESTIGATION FOLLOW	415 E NOBLE AVE	7502			50000000000000
SCSO23CAD078962	CODY MUNSTER, 165	07/14/2023 17:48:39		SW 27TH ST	1803	R2 R2	A2 A1	SCSO230FF004247
SCSO23CAD079001	CHRISTOPHER MCPETERS, S55	07/14/2023 20:02:46	BATTERY	219 E ANDERSON AVE	7301	<u>к</u> Т3	A1	SCSO230FF004249
SCSO23CAD079029	STEVEN NEUMANN, 184	07/14/2023 21:23:47	TRAFFIC STOP	S MAIN ST	/301	13		

SCSO23CAD079043		07/14/2000 04 77 44						
	ELIZABETH BUTLER, S49	07/14/2023 21:57:41	SUSPICIOUS VEH	824 W NOBLE AVE	6602	C4		
SCSO23CAD079047	GARRETT ALLEN, 181	07/14/2023 22:08:31	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	
SCSO23CAD079056	NATHANAEL FRAYSIER, T199	07/14/2023 22:46:16	INFORMATION	SW 27TH ST	4402	C4		
SCSO23CAD079074		07/15/2023 00:05:31	RECKLESS DRIVER	316 \$ I-75	2501	M6		
SCSO23CAD079088	STEVEN NEUMANN, 184	07/15/2023 01:53:20	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD079100	STEVEN NEUMANN, 184	07/15/2023 03:46:56	INFORMATION	715 W NOBLE AVE	7203	R2	A1	SCS0230FF004254
SCSO23CAD079106	ARI SALMINEN, 222	07/15/2023 05:38:30	BATTERY	111 N FLORIDA ST	1804	R2	A2	SCSO23OFF004257
SCSO23CAD079132	GLENN WARE, X147	07/15/2023 08:38:38	ACCIDENT W/ INJURIES	315 N I-75	7102	M6		
SCSO23CAD079140	ARI SALMINEN, 222	07/15/2023 08:56:41	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A1	
SCSO23CAD079143		07/15/2023 09:14:36	ACCIDENT	315 N I-75	9901	M6		
SCSO23CAD079150	ROBERTH MATA, K143	07/15/2023 09:28:00	TRAFFIC STOP	2215 W C 48	7301	T1	·····	
SCSO23CAD079171	ROBERTH MATA, K143	07/15/2023 10:53:23	ALARM-COMRCL	706 N MAIN ST	1402	C4		
SCSO23CAD079204		07/15/2023 12:58:33	911 HANGUP	6960 S BRADLEY ST	9201	C5		
SCSO23CAD079208	ARI SALMINEN, 222	07/15/2023 13:11:00	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD079236	CODY MUNSTER, 165	07/15/2023 15:05:01	THEFT	1122 N MAIN ST	6809	R1	Z1	SCSO23OFF004264
SCSO23CAD079243	ROBERTH MATA, K143	07/15/2023 15:13:14	CIVIL	407 E BELT AVE	2501	R6		
SCS023CAD079240	ARI SALMINEN, 222	07/15/2023 15:14:48	INFORMATION	250 E MCCOLLUM AVE	4401	R4		
SCS023CAD079254		07/15/2023 15:54:34	SICK/INJURED	2460 W C 48	6301	M8		
SCS023CAD079255		07/15/2023 15:59:37	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	C11		
SCS023CAD079257	· · · · · · · · · · · · · · · · · · ·	07/15/2023 16:03:50	911 HANGUP	2055 W C 48	9201	 C4		
SCS023CAD079258	······································	07/15/2023 16:03:54	ANIMAL COMPLAINT	2055 W C 48	2501	<u> </u>		
SCS023CAD079262	CODY MUNSTER, 165	07/15/2023 16:29:45	INVESTIGATION FOLLOW	1122 N MAIN ST	3801	 R5		
SCS023CAD079269	NATHANAEL FRAYSIER, T199	07/15/2023 16:46:43	ASSIST OTHER AGENCY	SW 18TH TER	6101	C4		
SCS023CAD079271	WILLIAM SMITH, L31	07/15/2023 16:52:33	INFORMATION	215 E MCCOLLUM AVE	2501	C1		
SCS023CAD079275	WILLIAW SWITH, LSI	07/15/2023 17:03:50	SICK/INJURED	5551 SW 18TH TER	6301	 		
SCS023CAD079286	STEVEN NEUMANN, 184	07/15/2023 17:30:16	TRAFFIC STOP		7301	T3		
SCS023CAD079280	STEVEN NEOWANN, 184	07/15/2023 19:44:58	SICK/INJURED	N MAIN ST		· · · · · · · · · · · · · · · · · · ·		
SCS023CAD079314				2257 W C 48	6301	M8		
	STEVEN NEUMANN, 184	07/15/2023 20:08:26		6233 LOWERY ST 813	2501	R6		
SCSO23CAD079334	STEVEN NEUMANN, 184	07/15/2023 21:07:39	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD079338	STEVEN NEUMANN, 184	07/15/2023 21:17:27	SUSPICIOUS INCIDENT	6180 SW 18TH WAY	6601	R4		
SCSO23CAD079344	STEVEN NEUMANN, 184	07/15/2023 21:52:26	DISTURBANCE-PHYSICAL	2612 W C 48	3102	R1		SCSO23OFF004274
SCSO23CAD079363	STEVEN NEUMANN, 184	07/15/2023 23:04:24	INVESTIGATION FOLLOW	2612 W C 48	3801	RS		
SCSO23CAD079377	ELIZABETH BUTLER, S49	07/16/2023 00:13:05	JUVENILE	E NOBLE AVE	6602	C4		
SCSO23CAD079380	STEVEN NEUMANN, 184	07/16/2023 00:48:08	ARMED & DANGEROUS	2460 W C 48	6601	R6		
SCSO23CAD079381	· · · · · · · · · · · · · · · · · · ·	07/16/2023 00:48:31	SICK/INJURED	137 ELM CT	6301	M8		
SCSO23CAD079383		07/16/2023 01:24:16	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO23CAD079413	ARI SALMINEN, 222	07/16/2023 05:56:13	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD079422	ARI SALMINEN, 222	07/16/2023 06:49:21	TRAFFIC STOP	W C 48	7301	Т3		
SCSO23CAD079477		07/16/2023 11:06:08	911 MISDIAL	6048 LOWERY ST	9201	<u>C1</u>		
SCSO23CAD079482		07/16/2023 11:19:59	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO23CAD079483		07/16/2023 11:20:35	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO23CAD079530	ARI SALMINEN, 222	07/16/2023 14:15:28	ANIMAL COMPLAINT	305 OAK ST	1601	R6		
SCSO23CAD079542		07/16/2023 14:35:37	SICK/INJURED	401 N WALL ST 35	6301	M8		
SCSO23CAD079548		07/16/2023 14:47:37	SICK/INJURED	401 N WALL ST	6301	M8		
SCSO23CAD079554		07/16/2023 15:13:24	SICK/INJURED	506 W NOBLE AVE 135	6301	M8		
SCSO23CAD079559	CODY MUNSTER, 165	07/16/2023 15:25:03	CIVIL	419 S FLORIDA ST	2501	C2	Z1	
SCSO23CAD079572	STEVEN NEUMANN, 184	07/16/2023 16:58:19	SUSPICIOUS VEH	2163 W C 48	6603	C4		
L	· · · · · · · · · · · · · · · · · · ·	······		······································				

				244 N 4 75	2501			
SCSO23CAD079580		07/16/2023 17:28:16	ACCIDENT	314 N I-75	7301	M6		· · · · · · · · · · · · · · · · · · ·
SCSO23CAD079585	RONDEZ MOORE, X129	07/16/2023 18:08:16	TRAFFIC STOP	314 S I-75		T1 	······································	
SCSO23CAD079590	STEVEN NEUMANN, 184	07/16/2023 18:11:00	SUSPICIOUS PERSON	315 S I-75	6602		,	
SCSO23CAD079657	CODY MUNSTER, 165	07/16/2023 23:56:46	INFORMATION	N JUSTICE ST	2501	R6		·····
SCSO23CAD079661	STEVEN NEUMANN, 184	07/17/2023 00:08:20	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD079675		07/17/2023 02:31:53	SICK/INJURED	6233 LOWERY ST 429	6301	M8		
SCSO23CAD079683	STEVEN NEUMANN, 184	07/17/2023 04:23:33	HIT AND RUN	2615 W C 48	7105	R6		
SCSO23CAD079699		07/17/2023 06:29:31	REPOSSESSION	112 N BEVILLE ST	7704	S75		
SCSO23CAD079701	DONOVAN REYNOLDS, 176	07/17/2023 06:54:36	EXTRA PATROL	2623 W C 48	2501	C4		
SCSO23CAD079711		07/17/2023 07:43:40	SICK/INJURED	506 W NOBLE AVE	6301	M8		
SCSO23CAD079718	LACEY NORDLE, 162	07/17/2023 08:04:37	CIVIL	250 E MCCOLLUM AVE	2501	C2		
SCSO23CAD079736	DONOVAN REYNOLDS, 176	07/17/2023 09:18:29	UNK REFUSED REF	215 E MCCOLLUM AVE	2501	C5		
SCSO23CAD079737	DONOVAN REYNOLDS, 176	07/17/2023 09:19:21	SUSPICIOUS PERSON	1104 N MAIN ST	2501	C4		
SCSO23CAD079738	LACEY NORDLE, 162	07/17/2023 09:23:03	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3		SCSO23OFF004295
SCSO23CAD079746	JARROD MARSHALL, T172	07/17/2023 09:31:16	CITIZENS ASSIST	218 W FLANNERY AVE	2501	C4		
SCS023CAD079749		07/17/2023 09:34:19	SICK/INJURED	2615 W C 48	6301	M8		
SCS023CAD079772		07/17/2023 10:24:34	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	C5		
SCS023CAD079806	DONOVAN REYNOLDS, 176	07/17/2023 11:13:41	INFORMATION	250 E MCCOLLUM AVE	2501	C1	······································	
SCSO23CAD079820	TYLER FROEHLICH, 194	07/17/2023 11:46:09	TRAFFIC STOP	175	7301	Т3		``````````````````````````````````````
SCS023CAD079859	SHAWN DECKARD, B126	07/17/2023 13:19:53	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2201	C7		· · · ·
SCSO23CAD079888		07/17/2023 14:46:54	ALARM FIRE	318 W HUNT AVE	4402	M6		
SCS023CAD079893	DONOVAN REYNOLDS, 176	07/17/2023 14:59:17	FCIC/NCIC HIT	250 E MCCOLLUM AVE	3801	R6		
SCS023CAD079899	ISAAC MERCER,	07/17/2023 15:08:35	THEFT	250 E MCCOLLUM AVE	6806	R1		SCSO230FF004303
SCS023CAD079937	DONOVAN REYNOLDS, 176	07/17/2023 16:00:27	FCIC/NCIC HIT	5551 SW 18TH TER	8801	C11		
SCSO23CAD079939	CALEB ROSS, T139	07/17/2023 16:00:31	FCIC/NCIC HIT	219 E ANDERSON AVE	8802	R3	A4	SCSO230FF004307
SCS023CAD079933	DENNIS HENRY, K148	07/17/2023 16:04:56	DISTURBANCE-VERBAL	2215 W C 48	3102	C4		
SCS023CAD079958	DEIMIS HEART, R140	07/17/2023 16:40:28	911 MISDIAL	117 N ROSEWOOD ST	9201	C1		
SCS023CAD079962	DENNIS HENRY, K148	07/17/2023 16:51:44	HARASS PX	250 E MCCOLLUM AVE	2501	C1		
SCS023CAD079968	JACOB HOLLOWAY, T117	07/17/2023 17:13:27	TRAFFIC STOP	314 S I-75	7301	 T4		
SCS023CAD079988	ARIEL TORRES, 191	07/17/2023 17:15:27	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A2	
	and the second se	07/17/2023 17:20:00	NARCOTICS	250 E MCCOLLUM AVE	5403			SCSO230FF004308
SCSO23CAD079978	RASHAD CHAVIS, V149		INFORMATION	219 E ANDERSON AVE	2501	C1	····· · · · · · · · · · · · · · · · ·	363623611664366
SCSO23CAD080014	PAUL SANDBAKKEN, S421	07/17/2023 18:49:56		2571 W C 48	9201	C11		
SCSO23CAD080030		07/17/2023 19:55:25	911 HANGUP	2615 W C 48	7301	T3		
SCSO23CAD080054	ARIEL TORRES, 191	07/17/2023 21:08:05	TRAFFIC STOP	S FLORIDA ST	7301	 T3	Z1	
SCSO23CAD080057	CORY UTTER, 233	07/17/2023 21:11:46			7301	 		
SCSO23CAD080060	BRENT SARGENT, C116	07/17/2023 21:24:16	TRAFFIC STOP	2192 W C 48	7301	T3		
SCSO23CAD080063	ARIEL TORRES, 191	07/17/2023 21:34:40	TRAFFIC STOP	PIT RD			Z1	
SCSO23CAD080073	EDWARD HINDERHOFER, 158	07/17/2023 22:21:48	TRAFFIC STOP	6116 LOWERY ST	7301	T4 C5	<u></u>	
SCSO23CAD080079		07/17/2023 22:46:17	911 HANGUP	305 W PARKER AVE	9201			· · · · · · · · · · · · · · · · · · ·
SCSO23CAD080084	TYLER THOMPSON, 193	07/17/2023 22:57:35	TRAFFIC STOP	W C 48	7301	T3 T3		· · · · · · · · · · · · · · · · · · ·
SCSO23CAD080117	ARIEL TORRES, 191	07/18/2023 02:35:23	RECKLESS DRIVER	314 S I-75	7301			·····
SCSO23CAD080129	LACEY NORDLE, 162	07/18/2023 05:35:24	TRAFFIC STOP	E NOBLE AVE	7301	T3		
SCSO23CAD080154	DONOVAN REYNOLDS, 176	07/18/2023 07:42:39	SUSPICIOUS PERSON	175	6601	<u>C9</u>		
SCSO23CAD080160	AUSTIN MCCONNELL, V155	07/18/2023 08:29:34	INFORMATION	2163 W C 48	6101	R1		SCSO230FF004321
SCSO23CAD080188		07/18/2023 09:54:43	SICK/INJURED	65 CR 542 W	6301	M8		
SCSO23CAD080228		07/18/2023 11:46:44	RECKLESS DRIVER	314 N I-75	9901	M6		
SCSO23CAD080236	DENNIS HENRY, K148	07/18/2023 12:07:05	TRAFFIC STOP	S MAIN ST	7301	T4		

SCSO23CAD080262	DENNIS HENRY, K148	07/18/2023 12:57:00	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD080294	HECTOR OTERO JR, S54	07/18/2023 14:48:46	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD080299	TYLER FROEHLICH, 194	07/18/2023 15:11:19	NARCOTICS	219 E ANDERSON AVE	5403	R2	A1	SCSO23OFF004327
SCSO23CAD080302	DONOVAN REYNOLDS, 176	07/18/2023 15:17:25	ATC -WELFARE CHECK	520 BOITNOTT LN	2501	R6		
SCSO23CAD080312	DONOVAN REYNOLDS, 176	07/18/2023 15:47:50	SUSPICIOUS INCIDENT	250 E MCCOLLUM AVE	2501	C2		
SCSO23CAD080310	LACEY NORDLE, 162	07/18/2023 15:51:20	BOLO/AREA CHECK	2163 W C 48	3801	C11		
SCSO23CAD080321	CONNOR HARM, V170	07/18/2023 16:13:44	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	5404	N1	A2	
SCS023CAD080323	CALEB ROSS, T139	07/18/2023 16:14:03	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCSO23OFF004328
SCS023CAD080324	CALEB ROSS, T139	07/18/2023 16:14:20	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCS0230FF004329
SCSO23CAD080331	DONOVAN REYNOLDS, 176	07/18/2023 16:35:06	INFORMATION	2586 W C 48	2501	C1		
SCS023CAD080337	LACEY NORDLE, 162	07/18/2023 17:03:03	TRAFFIC STOP	421 W BELT AVE	7301	 T4		
SCSO23CAD080342	DENNIS HENRY, K148	07/18/2023 17:17:17	CITIZENS ASSIST	W C 48	2501	C1		
SCS023CAD080346	ARIEL TORRES, 191	07/18/2023 17:28:59	SUSPICIOUS PERSON	2055 W C 48	6602	C4		
SCSO23CAD080351	ARIEL TORRES, 191	07/18/2023 17:35:16	THREATS	1105 SW 66TH PL	6601			
SCSO23CAD080353	DENNIS HENRY, K148	07/18/2023 17:36:36	SUSPICIOUS PERSON	314 N I-75	6602	C4	······	
SCS023CAD080357	DENNIS HENRY, K148	07/18/2023 17:43:56	ABANDON VEHICLE	2615 W C 48	7701	 C5		
SCS023CAD080362	DENNIS HENRY, K148	07/18/2023 17:58:06	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1		
SCS023CAD080363	ARIEL TORRES, 191	07/18/2023 18:01:33	SUSPICIOUS INCIDENT	2224 W C 48	6601	 C4		
SCS023CAD080403	CODY TAPANES, X200	07/18/2023 20:29:07	TRAFFIC STOP	N FLORIDA ST	7301	 T4		
SCS023CAD080409	ARIEL TORRES, 191	07/18/2023 20:52:56	TRAFFIC STOP					
SCS023CAD080403	TYLER THOMPSON, 193			2615 W C 48	7301	T4		6660000055004004
SCS023CAD080417 SCS023CAD080475		07/18/2023 21:03:51	TRAFFIC STOP	6233 LOWERY ST	5501	R2	A2	SCSO230FF004334
	KAELIN NEIGER, 211	07/19/2023 05:58:32	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD080482	JOHN ADAMS, C178	07/19/2023 06:59:59	RECKLESS DRIVER	S MAIN ST	6603	<u>C9</u>		· · · · · · · · · · · · · · · · · · ·
SCSO23CAD080483	KAELIN NEIGER, 211	07/19/2023 07:02:06	ANIMAL COMPLAINT	E C 48	1601	M6		
SCSO23CAD080484		07/19/2023 07:03:25	ANIMAL COMPLAINT	E C 48	9901	C5		
SCS023CAD080504	MICHELLE SMITH, D105	07/19/2023 08:39:07	INFORMATION	250 E MCCOLLUM AVE	6203	R1		SCSO230FF004338
SCS023CAD080505	MICHELLE SMITH, D105	07/19/2023 08:40:14	INFORMATION	250 E MCCOLLUM AVE	6203	R1		SCSO23OFF004339
SCS023CAD080517	KATHLEEN LONG, 189	07/19/2023 09:22:45	INFORMATION	250 E MCCOLLUM AVE	1802	R1		SCSO23OFF004340
SCS023CAD080521	KAELIN NEIGER, 211	07/19/2023 09:47:09	THEFT	250 E MCCOLLUM AVE	6803	R1		SCSO230FF004341
SCSO23CAD080595	ROBERTH MATA, K143	07/19/2023 11:50:58	TRAFFIC STOP	2615 W C 48	7301	T1		
SCSO23CAD080640		07/19/2023 13:23:17	911 HANGUP	421 W BELT AVE	6301	M8		
SCSO23CAD080644		07/19/2023 13:26:32	911 MISDIAL	215 E MCCOLLUM AVE	9201	C5		
SCSO23CAD080657	KAELIN NEIGER, 211	07/19/2023 13:57:58	HARASS PX	220 E MCCOLLUM AVE	4401	R1		SCSO23OFF004349
SCSO23CAD080656	ADAM DODGE, S53	07/19/2023 13:59:11	ATC -WELFARE CHECK	823 CR 529	2501	C4		
SCSO23CAD080665	AARON SIROLLI, S47	07/19/2023 14:15:55	SUSPICIOUS VEH	2684 W C 48	7301	T3	Z1	
SCSO23CAD080667	SHAWN DECKARD, B126	07/19/2023 14:17:57	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		<u></u>
SCSO23CAD080670		07/19/2023 14:21:41	SICK/INJURED	212 W SEMINOLE AVE	6301	M8		
SCSO23CAD080679		07/19/2023 14:34:57	SICK/INJURED	212 W SEMINOLE AVE	6301	M8		
SCSO23CAD080686	KAELIN NEIGER, 211	07/19/2023 14:56:23	CITIZENS ASSIST	250 E MCCOLLUM AVE	6502	R1		SCSO230FF004350
SCSO23CAD080713		07/19/2023 16:06:21	INFORMATION	110 E NOBLE AVE	2501	C1		······································
SCSO23CAD080720	ROBERTH MATA, K143	07/19/2023 16:15:56	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2		SCSO230FF004351
SCS023CAD080723		07/19/2023 16:25:17	SICK/INJURED	706 N MAIN ST	6301	M8		
SCS023CAD080742	ROBERTH MATA, K143	07/19/2023 17:25:03	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	R6		
SCSO23CAD080758	ERICA HAY, 238	07/19/2023 18:02:08	ALARM-COMRCL	218 W FLANNERY AVE	1402	C4		
SCS023CAD080762		07/19/2023 18:11:16	SICK/INJURED	506 W NOBLE AVE 135	6301	 M8		
SCS023CAD080773	JONATHAN GOEHRING, 226	07/19/2023 18:37:35	ASSIST OTHER AGENCY	506 W NOBLE AVE 135	6803		·····	SCSO230FF004357
SCS023CAD080774	ERICA HAY, 238	07/19/2023 18:41:06	SUSPICIOUS INCIDENT	2615 W C 48	6603		Z1	565625611064557
1000010000774		07,10,2020 10.41.00		2013 W C 40		10	±2	

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SCSO23CAD080782	ERICA HAY, 238	07/19/2023 19:15:10	ANIMAL COMPLAINT	2615 W C 48	4402	C4	Z1	
SCSO23CAD080792	JONATHAN GOEHRING, 226	07/19/2023 20:02:29	RECKLESS DRIVER	221 SOUTHLAND AVE	2501	C9		
SCSO23CAD080851	ELIZABETH BUTLER, \$49	07/20/2023 00:54:28	EXTRA PATROL	706 N MAIN ST	8901	C4		
SCSO23CAD080870	ELIZABETH BUTLER, S49	07/20/2023 02:48:40	SUSPICIOUS PERSON	407 E BELT AVE	6602	C4		
SCSO23CAD080872	JONATHAN GOEHRING, 226	07/20/2023 03:03:04	EXTRA PATROL	5551 SW 18TH TER	5602	C4		
SCSO23CAD080880	KAELIN NEIGER, 211	07/20/2023 05:59:24	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD080886	KAELIN NEIGER, 211	07/20/2023 06:25:26	BURGLARY IP	5771 CAPE COD CIR	6301	M8		
SCSO23CAD080890	DERRICK CANNA, 174	07/20/2023 06:46:41	ABANDON VEHICLE	110 N MAIN ST	2501	R6		
SCSO23CAD080905	······································	07/20/2023 07:38:02	SUSPICIOUS VEH	E NOBLE AVE	2501	C4		
SCS023CAD080915		07/20/2023 08:11:09	SICK/INJURED	6233 LOWERY ST	6301	M8		
SCS023CAD080928	KAELIN NEIGER, 211	07/20/2023 08:50:26	SUSPICIOUS VEH	E CENTRAL AVE	6603	C4		-
SCS023CAD080951	······································	07/20/2023 09:59:50	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	C11		
SCS023CAD080971	KAELIN NEIGER, 211	07/20/2023 10:50:26	INFORMATION	250 E MCCOLLUM AVE	2501	C1		······································
SCS023CAD080970		07/20/2023 10:51:12	VIN VERIFICATION	4628 S C 475	2501	C5		
SCS023CAD080977	SHAWN DECKARD, B126	07/20/2023 10:59:20	CIVIL-SERV PAPER	111 N FLORIDA ST	2201	 C7		
SCS023CAD080980		07/20/2023 11:02:14	911 MISDIAL	2684 W C 48	9201	C1		
SCS023CAD080994	SHAWN DECKARD, B126	07/20/2023 11:26:35	CIVIL-SERV PAPER	2540 W C 48	2201	 C7		
SCS023CAD080334	SHAWN DECKARD, BIZO	07/20/2023 11:20:35	911 HANGUP	6096 LOWERY ST	9201	 C5		
SCS023CAD081028	SHAWN DECKARD, B126	07/20/2023 12:43:22	CIVIL-SERV PAPER	111 N FLORIDA ST	2201	 C7		
				2257 W C 48	7102	 		
SCSO23CAD081056	GLENN WARE, X147	07/20/2023 13:54:19	ACCIDENT		8801			666022055004274
SCSO23CAD081068	CHRISTOPHER MCPETERS, S55	07/20/2023 14:43:37		219 E ANDERSON AVE		 R3	A4	SCS0230FF004374
SCS023CAD081071	CHRISTOPHER MCPETERS, S55	07/20/2023 14:47:16	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	ware when the second	A4	SCSO230FF004375
SCS023CAD081074	GLENN WARE, X147	07/20/2023 14:59:28	INVESTIGATION FOLLOW	2257 W C 48	3801	<u>C4</u>		
SCS023CAD081092		07/20/2023 15:27:53	RECKLESS DRIVER	314 S I-75	9901	M6	·	
SCSO23CAD081098	GLENN WARE, X147	07/20/2023 15:37:23	CITIZENS ASSIST	W C 48	2501	C4		
SCSO23CAD081115	BLAINE DAY, D150	07/20/2023 16:05:37	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7	······································	
SCSO23CAD081129	GARRETT ALLEN, 181	07/20/2023 16:44:59	CIVIL	250 E MCCOLLUM AVE	2501	C2		
SCSO23CAD081144	JONATHAN GOEHRING, 226	07/20/2023 17:05:09	STOLEN TAG	2615 W C 48	6808	R1		SCSO23OFF004378
SCSO23CAD081150	CODY MUNSTER, 165	07/20/2023 17:18:59	BATTERY	219 E ANDERSON AVE	1803	R2	A1	SCSO230FF004379
SCSO23CAD081153	GARRETT ALLEN, 181	07/20/2023 17:25:36	SUSPICIOUS PERSON	5551 SW 18TH TER	6601	C4	Z1	
SCSO23CAD081159		07/20/2023 17:49:13	911 MISDIAL	2110 OLD 313	9201	C1		
SCSO23CAD081169	JONATHAN GOEHRING, 226	07/20/2023 18:08:26	SUSPICIOUS PERSON	5551 SW 18TH TER	6601	C4		
SCSO23CAD081180	JONATHAN GOEHRING, 226	07/20/2023 18:45:44	ATC -WELFARE CHECK	401 N WALL ST 20	2501	C4		
SCS023CAD081214	JONATHAN GOEHRING, 226	07/20/2023 20:04:29	JUVENILE	112 S FLORIDA ST	2501	C4		
SCS023CAD081219		07/20/2023 20:08:41	RECKLESS DRIVER	S MAIN ST	2501	C5		
SCS023CAD081241	· · · · · · · · · · · · · · · · · · ·	07/20/2023 20:57:25	SICK/INJURED	6233 LOWERY ST	6301	M8		
SCSO23CAD081251	NATHANAEL FRAYSIER, T199	07/20/2023 21:28:13	DISTURBANCE-VERBAL	2192 W C 48	3102	C6		
SCS023CAD081255		07/20/2023 21:38:44	911 HANGUP	2615 W C 48	9201	C4		
SCS023CAD081268		07/20/2023 22:04:12	911 HANGUP	105 W ANDERSON AVE	9201	К1		
SCS023CAD081276	JONATHAN GOEHRING, 226	07/20/2023 22:20:44	EXTRA PATROL	706 N MAIN ST	5602	C4		
SCS023CAD081290	JONATHAN GOEHRING, 226	07/20/2023 23:31:37	TRAFFIC STOP	E NOBLE AVE	7301	T3		
SCS023CAD081292	GARRETT ALLEN, 181	07/20/2023 23:40:36	EXTRA PATROL	706 N MAIN ST	5602	A1	Z1	
SCS023CAD081292	CAMETIALLI, 101	07/21/2023 02:20:05	SICK/INJURED	314 W PARKHILL AVE	6301	 		
SCS023CAD081310		07/21/2023 05:42:56	911 MISDIAL	2110 OLD 313	9201	 C1		
	DONOVAN REYNOLDS, 176	07/21/2023 03:42:36	RECOVERED PROPERTY	205 JUMPER DR N 24	5702			SCSO23OFF004388
SCSO23CAD081366	DONOVAN RETNOLDS, 176	07/21/2023 08:13:12	911 HANGUP	400 W WALKER AVE	9201	C11		303023011004388
SCS023CAD081419			911 HANGUP	400 W WALKER AVE	9201	 C4		
SCS023CAD081423		07/21/2023 10:14:01	JII NANGUP	400 W WALKER AVE	5401			

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SCSO23CAD081446		07/21/2023 10:56:01	ACCIDENT	175	2501	C4		
SCSO23CAD081447	JOHN GUINANE, X121	07/21/2023 10:56:39	ACCIDENT W/ INJURIES	W C 48	7102	T8		
SCS023CAD081450	· · · · · · · · · · · · · · · · · · ·	07/21/2023 11:00:38	911 HANGUP	W C 48	9201	C4		
SCSO23CAD081473	DONOVAN REYNOLDS, 176	07/21/2023 11:45:41	THEFT	250 E MCCOLLUM AVE	2501	C2		
SCSO23CAD081496		07/21/2023 12:34:35	SICK/INJURED	506 W NOBLE AVE	6301	M8		
SCSO23CAD081505		07/21/2023 12:49:58	911 HANGUP	400 W WALKER AVE	9201	C11		
SCSO23CAD081511		07/21/2023 12:59:45	911 HANGUP	914 N MAIN ST	9201	C11		
SCSO23CAD081512		07/21/2023 13:01:03	911 MISDIAL	914 N MAIN ST	9201	C4		
SCSO23CAD081523	ERICA HILLMAN, 205	07/21/2023 13:19:03	FCIC/NCIC HIT	1225 W C 48	8801	R3		SCSO23OFF004392
SCSO23CAD081525	DONOVAN REYNOLDS, 176	07/21/2023 13:19:11	DISTURBANCE-PHYSICAL	1969 W C 48	3101	C1		
SCSO23CAD081528	<u> </u>	07/21/2023 13:22:06	DISTURBANCE-VERBAL	2163 W C 48	3102	L1		
SCS023CAD081530	LACEY NORDLE, 162	07/21/2023 13:23:46	THEFT	2257 W C 48	6809	 C6		
SCSO23CAD081531	JOHN GUINANE, X121	07/21/2023 13:26:18	ACCIDENT	2163 W C 48	7102	17		
SCS023CAD081547	JOHN GUINANE, X121	07/21/2023 14:06:15	INFORMATION	250 E MCCOLLUM AVE	2501	C1	·	
SCS023CAD081558		07/21/2023 14:33:21	SICK/INJURED	415 S LINCOLN ST	6301	 M8		
SCS023CAD081570		07/21/2023 15:19:50	911 MISDIAL	322 N MAIN ST	9201	C1		
SCS023CAD081571	DENNIS HENRY, K148	07/21/2023 15:23:22	CITIZENS ASSIST		· · · · · · · · · · · · · · · · · · ·	 C1		
SCS023CAD081595	DONOVAN REYNOLDS, 176		······································	250 E MCCOLLUM AVE	2501			
	DONOVAN RETNOLDS, 176	07/21/2023 16:37:02	CIVIL	250 E MCCOLLUM AVE	2501	C2		
SCSO23CAD081594		07/21/2023 16:37:06	SICK/INJURED	990 N MAIN ST	6301	M8		
SCS023CAD081607	ARIEL TORRES, 191	07/21/2023 17:05:41	DCF/ABUSE REG	111 N FLORIDA ST	1102	R5		
SCSO23CAD081615	TYLER THOMPSON, 193	07/21/2023 17:26:56	TRAFFIC STOP	420 N MAIN ST	7301	Т3	Z1	
SCSO23CAD081619	WALTER PETERSON, 209	07/21/2023 17:40:43	RECKLESS DRIVER	E C 48	7203	C8		
SCSO23CAD081632	EDWARD HINDERHOFER, 158	07/21/2023 18:07:08	BOLO/AREA CHECK	W C 48	9901	M6		
SCSO23CAD081653	EDWARD HINDERHOFER, 158	07/21/2023 18:50:12	TRAFFIC STOP	2684 W C 48	7301	T3	Z1	
SCSO23CAD081672	DENNIS HENRY, K148	07/21/2023 19:27:38	RECKLESS DRIVER	314 N I-75	2501	C1		
SCSO23CAD081701	ARIEL TORRES, 191	07/21/2023 20:49:02	TRAFFIC STOP	W C 48	7301	T4		
SCSO23CAD081786		07/22/2023 05:38:10	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCS023CAD081825	TYLER FROEHLICH, 194	07/22/2023 09:35:44	TRAFFIC STOP	W C 48	7301	T4		
SCS023CAD081827		07/22/2023 09:42:50	RECKLESS DRIVER	302 N FLORIDA ST	2501	M6		
SCS023CAD081828	· · · · · · · · · · · · · · · · · · ·	07/22/2023 09:48:45	RECKLESS DRIVER	308 N FLORIDA ST	2501	M6		·
SCSO23CAD081840		07/22/2023 10:38:05	SICK/INJURED	302 W HUNT AVE	6301	M8		
SCSO23CAD081857	DONOVAN REYNOLDS, 176	07/22/2023 11:58:11	INFORMATION	2615 W C 48	2701	R1		SCSO230FF004415
SCSO23CAD081865	DENNIS HENRY, K148	07/22/2023 12:23:04	STOLEN TAG	309 W PALM AVE	2501	M6		363623611664415
SCS023CAD081874	ERICA HILLMAN, 205	07/22/2023 12:41:34	SUSPICIOUS PERSON	1673 W C 48	6602	R6		
SCS023CAD081874	DENNIS HENRY, K148	07/22/2023 12:41:34	RECOVERED PROPERTY	2215 W C 48	5702	R6		
SCS023CAD081878	TREVOR LAVIANO, T169	07/22/2023 13:08:09						565022055004417
SCS023CAD081881 SCS023CAD081896			BATTERY	219 E ANDERSON AVE	1801	R1	A4	SCSO230FF004417
	DENNIS HENRY, K148	07/22/2023 14:00:31	THEFT	1104 N MAIN ST	2501	R6		
SCSO23CAD081925		07/22/2023 15:28:34	SICK/INJURED	506 W NOBLE AVE 97	6301	M8		
SCSO23CAD081943		07/22/2023 16:29:58	INFORMATION	1104 N MAIN ST	9901	C5		
SCSO23CAD081954	ARIEL TORRES, 191	07/22/2023 17:25:20	TRAFFIC STOP	2238 W C 48	7301	T1		
SCSO23CAD081958	DENNIS HENRY, K148	07/22/2023 17:37:09	TRAFFIC STOP	2460 W C 48	5403	R2		SCSO230FF004423
SCSO23CAD081979	DENNIS HENRY, K148	07/22/2023 19:02:02	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		SCSO230FF004424
SCSO23CAD081994	ARIEL TORRES, 191	07/22/2023 19:59:16	SUSPICIOUS INCIDENT	1000 MEADOWS CIR	6602	C9		
SCSO23CAD082004	ENMANUEL SURIEL, 218	07/22/2023 20:39:03	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C11		
SCSO23CAD082013	ARIEL TORRES, 191	07/22/2023 21:08:31	TRAFFIC STOP	S MAIN ST	7301	T3		
SCSO23CAD082019	ARIEL TORRES, 191	07/22/2023 21:22:15	TRAFFIC STOP	N MAIN ST	7301	T4		
SCSO23CAD082022	ARIEL TORRES, 191	07/22/2023 21:29:06	TRAFFIC STOP	E CENTRAL AVE	7301	T3		
L								

SCSO23CAD082026	ARIEL TORRES, 191	07/22/2023 22:05:27	CRIMINAL MISCHIEF	219 E ANDERSON AVE	2701	R1	A1	SCSO230FF004427
SCSO23CAD082029	CONOR GARRITY, K115	07/22/2023 22:33:08	TRAFFIC STOP	S MAIN ST	7301	T4		
SCSO23CAD082039	TYLER THOMPSON, 193	07/22/2023 23:35:50	SUSPICIOUS INCIDENT	2192 W C 48	6601	C4		
SCSO23CAD082043		07/23/2023 00:04:42	RECKLESS DRIVER	315 N I-75	2501	M6		
SCSO23CAD082049	ARIEL TORRES, 191	07/23/2023 00:38:54	SUSPICIOUS PERSON	2615 W C 48	6602	C4		
SCSO23CAD082073		07/23/2023 04:38:46	911 HANGUP	316 S I-75	9201	C11		· · · · · · · · · · · · · · · · · · ·
SCS023CAD082077	LACEY NORDLE, 162	07/23/2023 05:45:00	DISTURBANCE-VERBAL	728 BOITNOTT LN	3101	R6		
SCSO23CAD082083		07/23/2023 07:22:41	INFORMATION	201 DR MARTIN LUTHER KING JR AVE	4401	C4	······································	
SCSO23CAD082100		07/23/2023 09:22:29	SICK/INJURED	221 N ROSEWOOD ST	6301	M8		
SCSO23CAD082119	DONOVAN REYNOLDS, 176	07/23/2023 10:27:56	DISTURBANCE-VERBAL	728 BOITNOTT LN	3101	C1		
SCSO23CAD082120	·	07/23/2023 10:34:52	RECKLESS DRIVER	314 N I-75	2501	M6		
SCSO23CAD082169	LACEY NORDLE, 162	07/23/2023 12:19:00	STOLEN TAG	309 W PALM AVE	2501	C1		
SCS023CAD082173	ERICA HILLMAN, 205	07/23/2023 12:32:29	SICK/INJURED	2163 W C 48	6301	M8		
SCS023CAD082178	TYLER FROEHLICH, 194	07/23/2023 12:50:06	TRAFFIC STOP	841 E C 48	7301	T3		
SCS023CAD082188	DONOVAN REYNOLDS, 176	07/23/2023 13:28:57	SUSPICIOUS INCIDENT	2163 W C 48	6601	R6		
SCS023CAD082220	ANTHONY LEE, 144	07/23/2023 15:54:18	MISSING PERSON	125 W PALM AVE	5101	R1		SCSO230FF004431
SCS023CAD082238	ANTHONY LEE, 144	07/23/2023 17:24:23	SUSPICIOUS PERSON	402 N FLORIDA ST	6602	C9		
SCSO23CAD082269	ARIEL TORRES, 191	07/23/2023 19:53:12	TRAFFIC STOP	2238 W C 48	7301	T4		******
SCS023CAD082278	ARIEL TORRES, 191	07/23/2023 20:18:36	JUVENILE	133 W SEMINOLE AVE	6603	C4		
SCSO23CAD082290	ARIEL TORRES, 191	07/23/2023 20:56:26	BURGLARY OW	1224 W C 48	2102	R1	· · · · ·	SCSO230FF004435
SCSO23CAD082303	TAYLOR PREVATT, C166	07/23/2023 21:42:48	ALARM-COMRCL	841 E C 48	1402	A1		
SCSO23CAD082308	ARIEL TORRES, 191	07/23/2023 21:58:37	ALARM-COMRCL	841 E C 48	1402	C1		
SCS023CAD082310	TYLER THOMPSON, 193	07/23/2023 22:15:26	SICK/INJURED	304 W PARKHILL AVE	6301	M8		
SCS023CAD082314	TUCKER HIGHTOWER, 192	07/23/2023 22:32:19	CIVIL	303 W COLLINS AVE	2501	C2		
SCSO23CAD082339	ARIEL TORRES, 191	07/24/2023 00:57:51	INVESTIGATION FOLLOW	219 E ANDERSON AVE	3801	R5		
SCSO23CAD082357	ARI SALMINEN, 222	07/24/2023 05:09:03	SUSPICIOUS PERSON	N FLORIDA ST	6602	C4		
SCSO23CAD082366	KAELIN NEIGER, 211	07/24/2023 06:23:20	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCS023CAD082384	KAELIN NEIGER, 211	07/24/2023 08:03:38	ATC -WELFARE CHECK	506 W NOBLE AVE	2501	R6		- /
SCSO23CAD082385	GLENN WARE, X147	07/24/2023 08:09:51	PHONE COMPLT	5551 SW 18TH TER	2501	C4		
SCSO23CAD082436	KAELIN NEIGER, 211	07/24/2023 10:39:46	THEFT	250 E MCCOLLUM AVE	4402	R6		
SCSO23CAD082452		07/24/2023 11:20:14	SICK/INJURED	2163 W C 48	6301	M8		
SCS023CAD082453	KAELIN NEIGER, 211	07/24/2023 11:21:24	INVESTIGATION FOLLOW	122 S YORK ST	1804	R1		SCSO230FF004443
SCS023CAD082494		07/24/2023 13:38:00	SICK/INJURED	6233 LOWERY ST 611	6301	M8		
SCS023CAD082500	KAELIN NEIGER, 211	07/24/2023 13:41:07	THREATS	250 E MCCOLLUM AVE	6601	R6		
SCSO23CAD082499	KAELIN NEIGER, 211	07/24/2023 13:42:27	DIST-O/W	250 E MCCOLLUM AVE	6201	R1		SCSO230FF004445
SCS023CAD082517	ROBERTH MATA, K143	07/24/2023 14:39:47	RECOVERED PROPERTY	5260 S US 301	2501	R6		
SCS023CAD082550	KAELIN NEIGER, 211	07/24/2023 16:42:44	THEFT -IDENTITY	250 E MCCOLLUM AVE	6101	R1		SCSO230FF004449
SCS023CAD082555	ARIEL TORRES, 191	07/24/2023 17:14:34	TRAFFIC STOP	314 S I-75	5404	R1	A2	SCSO230FF004450
SCS023CAD082556		07/24/2023 17:15:39	SICK/INJURED	401 N WALL ST	6301	M8		
SCS023CAD082573	STEVEN NEUMANN, 184	07/24/2023 18:07:39	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2201	C7		
SCS023CAD082584	STEVEN NEUMANN, 184	07/24/2023 18:57:35	OBSTRUCTION ON HWY	509 W PARKHILL AVE	2501	R6	<u></u>	
SCS023CAD082589	BRENT SARGENT, C116	07/24/2023 19:16:40	EXTRA PATROL	706 N MAIN ST	8901	C4	· · · · · · · · · · ·	
SCS023CAD082591	BRENT SARGENT, C116	07/24/2023 19:22:04	JUVENILE	2615 W C 48	2501	R6	Z1	······
SCS023CAD082595	RONDEZ MOORE, X129	07/24/2023 19:22:04	ACCIDENT	2460 W C 48	7102	17		
SCS023CAD082599	STEVEN NEUMANN, 184	07/24/2023 19:33:11	ACCIDENT	2615 W C 48	7102	T10		
SCS023CAD082599	BRENT SARGENT, C116	07/24/2023 19:56:59	CITIZENS ASSIST	N FLORIDA ST	2501	C1	Z1	
SCS023CAD082605	AUSTIN MCCONNELL, V155	07/24/2023 19:50:59	NARCOTICS	250 E MCCOLLUM AVE	5403			SCSO230FF004451
3C3023CAD062000	AUSTIN MICCONNELL, VISS	01/29/2023 20.12.33				T.1		0000000000000

SCSO23CAD082607	STEVEN NEUMANN, 184	07/24/2023 20:13:36	ANIMAL COMPLAINT	420 N MAIN ST	1.001		
SCS023CAD082620	STEVEN NEUMANN, 184	07/24/2023 21:13:52	SUSPICIOUS INCIDENT	***	1601	M6	
SCS023CAD082630	ELIZABETH BUTLER. S49	07/24/2023 22:15:00		416 W PARKHILL AVE	6601	<u>C9</u>	
SCS023CAD082658	STEVEN NEUMANN, 184		UNSECU DOOR/GATE	706 N MAIN ST	8901	<u>C4</u>	
		07/25/2023 00:37:15	EXTRA PATROL	5551 SW 18TH TER	8901	C4	
SCS023CAD082676	STEVEN NEUMANN, 184	07/25/2023 02:10:31	TRAFFIC STOP	S US 301	7301	T4	
SCSO23CAD082694	ELIZABETH BUTLER, S49	07/25/2023 04:29:28	UNSECU DOOR/GATE	706 N MAIN ST	8901	C4	
SCSO23CAD082697	KAELIN NEIGER, 211	07/25/2023 05:34:03	911 HANGUP	2590 W C 48	9201	R6	
SCSO23CAD082702	KAELIN NEIGER, 211	07/25/2023 06:02:13	EXTRA PATROL	5551 SW 18TH TER	8901	<u>C4</u>	
SCSO23CAD082737	KAELIN NEIGER, 211	07/25/2023 08:36:08	INVESTIGATION FOLLOW	122 S YORK ST	3501	C4	
SCSO23CAD082764	KAELIN NEIGER, 211	07/25/2023 09:57:40	INVESTIGATION FOLLOW	122 S YORK ST	4402	R6	
SCSO23CAD082767	SHAWN DECKARD, B126	07/25/2023 10:02:59	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2201	C7	
SCSO23CAD082774		07/25/2023 10:21:57	SICK/INJURED	1000 MEADOWS CIR 27	6301	M8	
SCSO23CAD082819	PAMELA WARREN, D122	07/25/2023 12:20:57	INFORMATION	250 E MCCOLLUM AVE	6206	R1	SCSO230FF004459
SCSO23CAD082852	KATHLEEN LONG, 189	07/25/2023 13:36:34	VIN VERIFICATION	250 E MCCOLLUM AVE	2501	C4	
SCSO23CAD082908	KYLE LANE, 197	07/25/2023 15:45:25	FCIC/NCIC HIT	404 E ANDERSON AVE	8801	C12	
SCSO23CAD082907	KAELIN NEIGER, 211	07/25/2023 15:47:17	ALARM-COMRCL	421 W BELT AVE	1402	A2	
SCSO23CAD082920	KYLE LANE, 197	07/25/2023 16:29:15	FCIC/NCIC HIT	219 E ANDERSON AVE	2501	C5	
SCSO23CAD082926		07/25/2023 16:43:50	911 HANGUP	2223 OLD 313	9201	C5	
SCSO23CAD082927		07/25/2023 16:44:01	911 HANGUP	220 W PARKER AVE	9201	C11	
SCSO23CAD082938		07/25/2023 17:31:34	CIVIL-EXPARTE	250 E MCCOLLUM AVE	2501	C1	
SCSO23CAD082941		07/25/2023 17:33:18	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2501	C5	
SCSO23CAD082965		07/25/2023 19:00:02	911 HANGUP	400 W WALKER AVE	9201	C5	
SCSO23CAD082975	JASON VOIGT, 201	07/25/2023 19:20:29	TRAFFIC STOP	2163 W C 48	7301	тз	
SCSO23CAD082989	GARRETT ALLEN, 181	07/25/2023 20:20:34	FCIC/NCIC HIT	219 E ANDERSON AVE	9901	Z1	SCSO23OFF004467
SCSO23CAD083011	STEVEN NEUMANN, 184	07/25/2023 21:08:38	EXTRA PATROL	5551 SW 18TH TER	8901	C4	
SCSO23CAD083022	GARRETT ALLEN, 181	07/25/2023 21:43:07	EXTRA PATROL	706 N MAIN ST	8901	C4	
SCSO23CAD083023	STEVEN NEUMANN, 184	07/25/2023 21:43:50	TRAFFIC STOP	217 W BELT AVE	7301	Т3	
SCSO23CAD083039	GARRETT ALLEN, 181	07/25/2023 22:31:53	EXTRA PATROL	706 N MAIN ST	8901	C4	
SCSO23CAD083049		07/25/2023 22:52:11	SICK/INJURED	1104 N MAIN ST	6301	M8	
SCSO23CAD083062	JASON VOIGT, 201	07/25/2023 23:29:23	SUSPICIOUS INCIDENT	208 N WEST ST	6601	C4	
SCSO23CAD083063	STEVEN NEUMANN, 184	07/25/2023 23:36:23	TRAFFIC STOP	S YORK ST	7301	T4	
SCSO23CAD083070	STEVEN NEUMANN, 184	07/26/2023 00:04:32	EXTRA PATROL	5551 SW 18TH TER	8901	C4	
SCSO23CAD083090	STEVEN NEUMANN, 184	07/26/2023 02:38:32	SUSPICIOUS INCIDENT	6233 LOWERY ST 436	6601	C4	
SCSO23CAD083098	STEVEN NEUMANN, 184	07/26/2023 03:23:11	SUSPICIOUS INCIDENT	201 E PARKHILL AVE	6601	R6	
SCSO23CAD083101	· · · · · · · · · · · · · · · · · · ·	07/26/2023 03:55:41	911 HANGUP	2224 W C 48	9201	C5	
SCSO23CAD083103	STEVEN NEUMANN, 184	07/26/2023 04:00:19	911 HANGUP	2224 W C 48	9201	 C11	
L							

Electric Monthly Report

August 2023 Council Meeting

### Electric

- Completed July Meter reading
- Completed 205 various locations.
- Completed Service orders.

### Annual Projects

- Osmose rejects poles scheduled. Only one left and must be scheduled on a Saturday
- Suspect trees are cut down to avoid outages.
- GIS project put into action. Installing GIS numbers
- Monthly Vehicle Inspection
- Revamping Water plant service upgrade.
- Received bids back from SPE Group, Fishel. Bids to be delivered.
- Prevention Maintenance and Inspection Checklist on all trucks. Mobile Service Technician Altec Industries
- Repaired faulted ug cable that's feed Utilities

### CITY OF BUSHNELL MONTHLY REPORT ADMINISTRATION AND CUSTOMER RELATED SERVICES FOR PERIOD JUNE TO JULY FOR AUGUST COUNCIL REPORT

WATER MONTHLY COMM.	RES.	4,617,000 GALS. 11,408,000 GALS.	948 # OF CUSTOMERS 349 # OF CUSTOMERS
MONTHLY ELECTRIC DEMAND	RES. COMM.	1,252,841 KWH 3,567,056 KWH 6,924 KW 1192 Solar	1186 # OF CUSTOMERS 399 # OF CUSTOMERS 46 # OF CUSTOMERS 12 CUSTOMER
MONTHLY SEWER WHOLESALE	RES. COMM.	2,327,000 GALS 8,645,000 GAL 1,555,000 GALS.	481 # OF CUSTOMERS 232 # OF CUSTOMERS 1 CUST. (WEBSTER)

MONTHLY	RES.	1126 # OF CUSTOMERS
SANITATION	COMM.	219 # OF CUSTOMERS

Power Cost Adjustment: 0.065 - July Bills

Total Number of Community Center Rentals to Public: 5 Rentals Total Number of Service Orders processed by Customer Service staff: 334

#### **BOARD OF ADJUSTMENT & CODE ENFORCEMENT**

 Number of Applications and Actions addressed to BACE:

 REZONING: 2
 SPECIAL EXCEPTIONS: 0
 VARIANCES: 0

 LAND USE CHANGES:2
 CODE ENFORCEMENT: 2
 ANNEXATIONS: 4

 LARGE SCALE COMP. PLAN AMENDMENT: 0
 ODOR/LANDFILL COMPLAINT: 0

 LAND DEVELOPMENT REGULATIONS TEXT AMENDMENTS:

 SUBDIVISION:

 Number of Building Permits issued for month: 28

#### inder of building retrints issued for month. 20

#### ADMINISTRATIVE PROJECTS IN PROGRESS

#### **DOCUMENTATION AND FINANCIAL REPORTING:**

• Fiscal Year 2022-23 Interim Audit Complete

#### TRAINING AND PROJECTS:

- Staff coordination of the 2024-2028 Strategic Plan in progress
- Staff coordination of the 2023-2024 FRDAP Splash Pad Grant in progress
- Staff coordination of CDBG Grant Project Closeout in Progress
- Staff coordination of the American Rescue Plan Act Grant
- Staff coordination of Trademark Metals Recycling Facility Project
- Staff coordination of Starbucks Ground Breaking Ceremony
- Staff coordination of Sumterville Water Quality Improvements Project
- Staff coordination of Hanson WWTP Basin 4 repair assessment
- Staff attended FMPA Board of Directors & Executive Committee meetings
- Staff attended FMEA Board of Directors meeting
- Staff attended various meetings with developers regarding future City development projects
- Staff attended Backflow Repair Course
- Staff attended Electrical Maintenance Course
- Staff attended July Lunch & Learn Benefits Info Session

#### PLANNED PUBLIC EVENTS & PAST EVENTS UPDATE:

• Staff attended the Langley Services Back to School Bash and provided school supplies to children.



### PUBLIC WORKS DEPARTMENT

### **Monthly Report July 2023**

(June 21<sup>st</sup>, 2023 to July 20<sup>th</sup>, 2023)

### Administrative:

- o Estimated Sheriff's Department Inmate Man-Hours: <u>0</u> Hours
- o Estimated Sumter Correctional Institute Inmate Man-hours: 0 Hours
- Refuse Tonnage 284.33 Tons
- Brush / Miscellaneous Yardage: 210 yards
- Service Orders Completed: 129 Service Orders
- Major Maintenance:
- o Training:

### **Sanitation Department:**

- o Refuse collected from routine residential & commercial routes
- Serviced trucks and equipment and replaced tires as needed (on-going)
- o 4 New residential customers

### Streets:

- Mowed and maintained city properties, street right-of-ways & R/R property (on-going)
- Removed trees around City as needed (on-going)
- Edged streets throughout Bushnell City limits (on-going)
- Potholes filled: 18 Potholes on City Streets
- Replaced Stop 2 Sign(s) around City

### Parks and Recreation:

- o Mowed and maintained all City parks (on-going)
- Prepared ball fields for league usage (on-going)

### Water & Wastewater Monthly Report From July 2023 for August 2023 Council Meeting

### <u>Water</u>

- Read all water meters.
- Completed approximately 44 service orders between June15<sup>th</sup> to July17<sup>th</sup>.
- Water plant one is currently having the electrical upgraded. We are still waiting the main service breaker. Once electric is brought back to operate pumps we will proceed with waking the plant back up.
- Required compliance sampling and testing was performed.
- Water flushing continues to be performed per consent order, and to maintain water freshness.
- Combined water pumping amounted to 14,610,000 gallons, WTP2 was 12,716,000 and SWP was 1,894,000
- Work has begun on a water main extension on CR475 (this is a county ARPA funded project that once completed will be relinquished to us)

### <u>Wastewater</u>

- Hanson wastewater treatment plant (WWTP) average daily flow for June was 0.251MGD (million gallons per day) influent and 0.250MGD Effluent.
- CBOD and TSS testing of restaurants.
- Required routine compliance sampling and testing was performed.
- Engineering to increase WWTP capacity is ongoing.
- SBR4 emergency repairs under review by potential contractors.

### <u>Miscellaneous</u>

- We continue to perform preventative flushing around the city to address water complaints
- We continue to perform preventative maintenance with the collections system and have found various issues we have been correcting little by little