AGENDA BUSHNELL CITY COUNCIL REGULAR COUNCIL MEETING 117 EAST JOE P. STRICKLAND, JR. AVENUE DECEMBER 5, 2022 6:00 P.M.

CALL MEETING TO ORDER INVOCATION PLEDGE OF ALLEGIANCE WELCOME

CONSENT AGENDA

- 1. APPROVAL OF THE MINUTES FROM THE REGULAR COUNCIL MEETING HELD ON NOVEMBER 7, 2022.
- 2. APPROVAL OF THE FINANCIAL REPORTS.

<u>CITIZEN'S FORUM (</u>LIMITED TO 3 MINUTES PER PERSON)

PRESENTATION

NEW BUSINESS

- 1. FIRST READING OF ORDINANCE 2022-54, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE II, ELECTRICAL SERVICE, DIVISION 1, IN GENERAL, SECTION 27-31, PRIVATE AREA LIGHTING SERVICE, AND BY AMENDING ARTICLE IV, UTILITIES: RATES AND CHARGES, DIVISION 2, ELECTRIC, SECTION 27-600, ELECTRIC RATES; AND PROVIDING AN EFFECTIVE DATE.
- 2. SECOND AND FINAL READING OF ORDINANCE 2022-55, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE V, UTILITIES: RATES AND CHARGES, DIVISION 5, SANITATION, SECTION 27-750, SANITATION RATES, TO REVISE THE SANITATION RATES EFFECTIVE JANUARY 1, 2023; AND PROVIDING AN EFFECTIVE DATE.

- 3. SECOND AND FINAL READING OF ORDINANCE 2022-56, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING CITY OF BUSHNELL CODE OF ORDINANCES LAND DEVELOPMENT REGULATIONS, SPECIFICALLY AMENDING CHAPTER 52 BOARD OF ADJUSTMENT AND CODE ENFORCEMENT: ESTABLISHMENT AND PROCEDURE, ARTICLE SEVEN (7): ADMINISTRATIVE FINES AND LIENS, SPECIFICALLY AMENDING ARTICLE SEVEN (7) TO ADD A PROVISION FOR A MANDATORY ADMINISTRATIVE FEE OF \$250.00; PROVIDING FOR CONFLICT AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.
- 4. SECOND AND FINAL READING OF ORDINANCE 2022-57, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING CITY OF BUSHNELL CODE OF ORDINANCES LAND DEVELOPMENT REGULATIONS, SPECIFICALLY AMENDING CHAPTER 52 BOARD OF ADJUSTMENT AND CODE ENFORCEMENT: ESTABLISHMENT AND PROCEDURE, SECTION 52-4: REMOVAL FOR CAUSE, TO SET FORTH AN ADDITIONAL CAUSE FOR REMOVAL OF A B.A.C.E. MEMBER, WHEREBY IF A B.A.C.E. MEMBER HAS AN ACTIVE CODE ENFORCEMENT CASE THAT COMES BEFORE THE B.A.C.E. BOARD, THE B.A.C.E. SHALL DECLARE THE MEMBER'S OFFICE VACANT, AND THE CITY COUNCIL SHALL PROMPTLY FILL SUCH VACANCY; PROVIDING FOR CONFLICT AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.
- 5. SECOND AND FINAL READING OF ORDINANCE 2022-58, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ADOPTING AN ORDINANCE REGARDING THE NON-COMMERCIAL STORAGE OF INOPERABLE OR ABANDONED VEHICLES OR BOATS ON PRIVATE PROPERTY, PROVIDING FOR PENALTIES; AND PROVIDING AN EFFECTIVE DATE.
- 6. SECOND AND FINAL READING OF ORDINANCE 2022-59, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROHIBITING THE USE AND DISCHARGE OF FIREWORKS WITHIN THE BOUNDARIES OF THE CITY OF BUSHNELL, FLORIDA, EXCEPT AT EVENTS PERMITTED AND SANCTIONED BY THE CITY OF BUSHNELL, PROVIDING FOR ENFORCEMENT; AND PROVIDING AN EFFECTIVE DATE.
- 7. FIRST READING OF ORDINANCE 2022-60, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CM, COMMUNITY MIXED USE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: J25-063 PROPERTY OWNER: WILLOW OAKS, LLC
- 8. FIRST READING OF ORDINANCE 2022-61, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMUPUD; COMMUNITY MIXED USE PLANNED UNIT DEVELOPMENT, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE PRACEL NO: J25-063 PROPERTY OWNER: WILLOW OAKS, LLC

- 9. FIRST READING OF ORDINANCE 2022-62, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION; REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: J23-006 & J23-106 PROPERTY OWNER(S): CHARLES & MYRA PAXTON
- 10. FIRST READING OF ORDINANCE 2022-63, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: J23-006 & J23-106 PROPERTY OWNER(S): CHARLES & MYRA PAXTON
- 11. FIRST READING OF ORDINANCE 2022-64, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A C-3, GENERAL BUSINESS ARTERIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: J23-006 & J23-106 PROPERTY OWNER(S): CHARLES & MYRA PAXTON
- 12. FIRST READING OF ORDINANCE 2022-65 AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION; REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: N14-001 PROPERTY OWNER: JASON BURK
- 13. FIRST READING OF ORDINANCE 2022-66, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MLDR, MODERATE LOW DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: N14-001 PROPERTY OWNER: JASON BURK
- 14. FIRST READING OF ORDINANCE 2022-67, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A RSF-2, SINGLE-FAMILY MODERATE-LOW DENSITY RESIDENTIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: N14-001 PROPERTY OWNER: JASON BURK
- 15. FIRST READING OF ORDINANCE 2022-68, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE II, ELECTRICAL SERVICE, DIVISION 1, IN GENERAL, BY ADOPTING SECTION 27-39, LINE EXTENSIONS TO INDIVIDUAL RESIDENTIAL CUSTOMERS, REGARDING ELECTRICAL LINE EXTENSION TO CUSTOMER AND THE SHARING OF COST; AND PROVIDING AN EFFECTIVE DATE.

- 16. FIRST READING OF ORDINANCE 2022-69, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE III, WATER AND SEWER SYSTEM, PART IV, WASTEWATER DISCHARGE AND PRETREATMENT, DIVISION 2, WASTEWATER DISCHARGE PERMIT, SECTION 27-258, MONITORING FACILITIES, TO DELETE PROVISION (e) 1, REGARDING ACCEPTANCE OF SEPTIC WASTE FROM INDEPENDENT HAULERS, AND REVISING DIVISION 4, SEWER, SECTION 27-700, SEWER RATES EFFECTIVE FEBRUARY 1, 2021, TO DELETE MISCELLANEOUS CHARGES; AND PROVIDING AN EFFECTIVE DATE
- 17. APPROVAL OF RESOLUTION 2022-10, A RESOLUTION IN APPRECIATION OF SERVICE BY W.C. SPAUDE AS THE MAYOR FOR THE CITIZENS OF THE CITY OF BUSHNELL.
- 18. CONSIDERATION AND APPROVAL OF THE CITY MANAGER AGREEMENT.
- 19. CONSIDERATION AND APPROVAL TO INCREASE THE DEMAND RATE.
- 20. CONSIDERATION AND APPROVAL OF THE UPDATED RECOMMENDATIONS TO THE PERSONNEL POLICY.
- 21. CONSIDERATION AND APPROVAL TO PURCHASE LIGHTING FOR THE BASKETBALL COURTS AT THE KENNY DIXON SPORTS COMPLEX.
- 22. CONSIDERATION OF EMPLOYEE JAY FULLER'S REQUEST.
- 23. REMOVAL OF MEMBER FROM THE BACE (BOARD OF ADJUSTMENT & CODE ENFOREMENT) BOARD.
- 24. RESCHEDULE THE JANUARY REGULAR COUNCIL MEETING DUE TO THE NEW YEAR'S HOLIDAY.
- 25. REQUEST FROM TURKEYS FROM HEAVEN FOR A DONATION TO SUPPORT OVER 350 PREPARED CHRISTMAS MEALS TO LOCAL FAMILIES IN NEED.

INFORMATION

- 1. MARGE THIES CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.
- 2. GRAND RE-OPENING WALMART- FRIDAY, DECEMBER 16, 2022 AT 8:00 A.M.

CORRESPONDENCE

1. THANK YOU FROM DADE BATTLEFIELD AND DADE YOUTH IN SUPPORT OF THE 2022 HAUNTED EVENT.

CITY CLERK REPORT AND REQUEST - CHRISTINA DIXON

- 1. ELECTION RESULTS
- 2. ETHICS TRAINING ON DECEMBER 14TH FROM 10:00 A.M. UNTIL 3:30 P.M.

CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE EASTBURN

CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS

STAFF REPORT AND REQUEST:

CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR - CHRISTINA SIMMONS

FINANCE DIRECTOR – SHELLEY RAGAN

WATER & WASTEWATER

HUMAN RESOURCES DIRECTOR - RICARDO LAFONT

ELECTRIC UTILITY

DIRECTOR OF ZONING & CODE COMPLIANCE – KRISTIN GREEN

 NEXT BACE MEETING TO BE HELD ON TUESDAY, DECEMBER 13, 2022 AT 5:30 P.M.

SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

DEPARTMENT REPORTS

ADJOURN COUNCIL MEETING

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.

BUSHNELL CITY COUNCIL

REGULAR CITY COUNCIL MEETING DECEMBER 5, 2022 6:00 P.M.

COUNCIL CHAMBERS
117 E. JOE P. STRICKLAND, JR.
AVENUE

CONSENT AGENDA

CONSENT AGENDA

ITEM # 1

APPROVAL OF THE MINUTES FROM THE REGULAR COUNCIL MEETING HELD ON NOVEMBER 7, 2022.

MINUTES BUSHNELL CITY COUNCIL REGULAR COUNCIL MEETING 117 EAST JOE P. STRICKLAND, JR. AVENUE NOVEMBER 7, 2022 6:00 P.M.

Mayor Spaude called the Meeting to order at 6:00 P.M. followed by the Invocation and The Pledge of Allegiance. Mayor Spaude welcomed all present and explained the manner in which to be heard during the meeting.

ROLL CALL PRESENT: Mayor Bil Spaude

Councilwoman Marge Thies Vice-Mayor Karen Davis Councilman Dale Swain Councilman Lance Lowery

ALSO PRESENT: Mike Eastburn, City Manager/Director of Public Works

Felix Adams, City Attorney Christina Dixon, City Clerk Shelley Ragan, Finance Director

Lt. Michael Cassidy, Sumter County Sheriff's Office Kristin Green, Director of Zoning & Code Compliance

Christina Simmons, Customer Service/Information Systems Director

Ricardo Lafont, HR Director

CONSENT AGENDA

- 1. APPROVAL OF THE MINUTES FROM THE REGULAR COUNCIL MEETING HELD ON OCTOBER 3, 2022.
- 2. APPROVAL OF THE MINUTES FROM THE SECOND AND FINAL BUDGET PUBLIC HEARING HELD ON SEPTEMBER 26, 2022.
- 3. APPROVAL OF THE FINANCIAL REPORTS.

Motion made by Councilman Swain, and seconded by Councilman Lowery, to approve the consent agenda. Motion carried 5/0.

CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)

James Green, 124 Parker Ave. & City Manager, Mike Eastburn Discussion Subject:

- Recommendation to have Parker Ave. paved (currently a dirt road).
- Concern regarding the condition of some of the neighboring properties.
- Road is in the 5-year capital for improvements (2026).
- City will add dirt and level.

PRESENTATION

Motion made by Mayor Spaude, and seconded by Councilman Lowery, to read New Business Items 1-9 by title only. Motion carried 5/0.

NEW BUSINESS

1. SECOND AND FINAL READING OF ORDINANCE 2022-46, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, APPROVING, ADOPTING, AND RATIFYING THE SECOND AMENDMENT AND RESTATEMENT OF THE INTERLOCAL SERVICE BOUNDARY AGREEMENT ROADS SERVICE DELIVERY SUBAGREEMENT BETWEEN SUMTER COUNTY, FLORIDA AND THE CITY OF BUSHNELL; DIRECTING AND INSTRUCTING THE OFFICERS AND OFFICIALS OF THE CITY OF BUSHNELL TO DO ALL THINGS NECESSARY OR APPROPRIATE TO CARRY OUT THE INTENT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING AN EFFECTIVE DATE.

Motion made by Councilman Swain, and seconded by Vice-Mayor Davis, to pass Ordinance 2022-46 on the second and final reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 5/0.

2. SECOND AND FINAL READING OF ORDINANCE 2022-52, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CM, COMMUNITY MIXED USE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. OWNER: SUMTER OAKS, LLC PARCEL: J25-004

Motion made by Councilman Swain, and seconded by Vice-Mayor Davis, to pass Ordinance 2022-52 on the second and final reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 5/0.

3. SECOND AND FINAL READING OF ORDINANCE 2022-53, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMUPUD; COMMUNITY MIXED USE PLANNED UNIT DEVELOPMENT AND PROVIDING AN EFFECTIVE DATE. OWNER: SUMTER OAKS, LLC PARCEL: J25-004

Motion made by Councilman Lowery, and seconded by Councilwoman Thies, to pass Ordinance 2022-53 on the second and final reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 5/0.

4. FIRST READING OF ORDINANCE 2022-54, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE II, ELECTRICAL SERVICE, DIVISION 1, IN GENERAL, SECTION 27-31, PRIVATE AREA LIGHTING SERVICE, AND BY AMENDING ARTICLE IV, UTILITIES: RATES AND CHARGES, DIVISION 2, ELECTRIC, SECTION 27-600, ELECTRIC RATES; AND PROVIDING AN EFFECTIVE DATE.

Motion made by Councilman Lowery, and seconded by Councilwoman Thies, to pass Ordinance 2022-54 on the first reading.

Motion made by Councilman Lowery, and seconded by Councilwoman Thies, to table Item #4 Ordinance 2022-54 for a future meeting. Motion carried 5/0.

5. FIRST READING OF ORDINANCE 2022-55, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE V, UTILITIES: RATES AND CHARGES, DIVISION 5, SANITATION, SECTION 27-750, SANITATION RATES, TO REVISE THE SANITATION RATES EFFECTIVE JANUARY 1, 2023; AND PROVIDING AN EFFECTIVE DATE.

Motion made by Councilman Lowery, and seconded by Councilwoman Thies, to pass Ordinance 2022-55 on the first reading.

Councilman Swain Discussion Subject:

• Inquired about the increase of the sanitation rates.

Councilman Lowery & Mayor Spaude Discussion Subject:

- Rates are increasing due to increasing gas prices and cost of living increases (inflation).
- Commercial and residential rates are the same for the carts.

Roll call vote: Mayor Spaude Yea, Councilman Swain Nay, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 4/1.

6. FIRST READING OF ORDINANCE 2022-56, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING CITY OF BUSHNELL CODE OF ORDINANCES LAND DEVELOPMENT REGULATIONS, SPECIFICALLY AMENDING CHAPTER 52 BOARD OF ADJUSTMENT AND CODE ENFORCEMENT: ESTABLISHMENT AND PROCEDURE, ARTICLE SEVEN (7): ADMINISTRATIVE FINES AND LIENS, SPECIFICALLY AMENDING ARTICLE SEVEN (7) TO ADD A PROVISION FOR A MANDATORY ADMINISTRATIVE FEE OF \$250.00; PROVIDING FOR CONFLICT AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Motion made by Councilman Lowery, and seconded by Councilwoman Thies, to pass Ordinance 2022-56 on the first reading.

Councilman Swain Discussion Subject:

• Inquired about where the recommendation for Ordinance 2022-56 originated.

Kristin Green, Director of Zoning & Code Compliance Discussion Subject:

 Explained the purpose of Ordinance 2022-56 and the need to recover administrative costs for code enforcement cases. Councilman Swain, Councilman Lowery, Mayor Spaude, Kristin Green, City Attorney Micah Adams, and Chairman of the BACE Board, EJ AuBuchon Discussion Subject:

- Councilman Swain- Ordinance 2022-56 was passed by the BACE (Board of Adjustment & Code Enforcement).
- Councilman Lowery- Ordinance 2022-56 was not approved by the BACE Board only a recommendation to bring before City Council.
- Mayor Spaude- The BACE Board passed Ordinance 2022-56 so it could be considered by the City Council.
- Kristin Green- A motion was made to recommend Ordinance 2022-56 be brought to City Council.
- Micah Adams- A motion was made by the BACE Board to approve the recommendation to bring Ordinance 2022-56 to City Council for consideration.
- EJ AuBuchon- Councilman Swain came into the BACE meeting agitated and attempted to disrupt and collapse the meeting. The purpose of Ordinance 2022-56 was explained to Councilman Swain and the Ordinance would be recommended to City Council for consideration.

Roll call vote: Mayor Spaude Yea, Councilman Swain Nay, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 4/1.

7. FIRST READING OF ORDINANCE 2022-57, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING CITY OF BUSHNELL CODE OF ORDINANCES LAND DEVELOPMENT REGULATIONS, SPECIFICALLY AMENDING CHAPTER 52 BOARD OF ADJUSTMENT AND CODE ENFORCEMENT: ESTABLISHMENT AND PROCEDURE, SECTION 52-4: REMOVAL FOR CAUSE, TO SET FORTH AN ADDITIONAL CAUSE FOR REMOVAL OF A B.A.C.E. MEMBER, WHEREBY IF A B.A.C.E. MEMBER HAS AN ACTIVE CODE ENFORCEMENT CASE THAT COMES BEFORE THE B.A.C.E. BOARD, THE B.A.C.E. SHALL DECLARE THE MEMBER'S OFFICE VACANT, AND THE CITY COUNCIL SHALL PROMPTLY FILL SUCH VACANCY; PROVIDING FOR CONFLICT AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Motion made by Councilwoman Thies, and seconded by Councilman Lowery, to pass Ordinance 2022-57 on the first reading.

Councilman Swain Discussion Subject:

Vacancies and appointments by the Council Members.

Roll call vote: Mayor Spaude Yea, Councilman Swain Nay, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 4/1.

8. FIRST READING OF ORDINANCE 2022-58, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ADOPTING AN ORDINANCE REGARDING THE NON-COMMERCIAL STORAGE OF INOPERABLE OR ABANDONED VEHICLES OR BOATS ON PRIVATE PROPERTY, PROVIDING FOR PENALTIES; AND PROVIDING AN EFFECTIVE DATE.

Motion made by Vice-Mayor Davis, and seconded by Councilman Lowery, to pass Ordinance 2022-58 on the first reading.

Councilman Swain, Councilman Lowery, Mayor Spaude, Kristin Green, and Felix Adams Discussion Subject:

- Councilman Swain- Would like an explanation of inoperable and abandoned vehicles or boats.
- Councilman Lowery- Inoperable would be unlicensed or unregistered vehicles or boats.
- Felix Adams- The Ordinance clearly defines what inoperable or abandoned vehicles are.
- Mayor Spaude- The City already has provisions in the Code of Ordinances for unlicensed and unregistered vehicles.
- Kristin Green- Provision within Ordinance 2022-58 to cover repairs and temporary inoperable vehicles.

Roll call vote: Mayor Spaude Yea, Councilman Swain Nay, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 4/1.

9. FIRST READING OF ORDINANCE 2022-59, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROHIBITING THE USE AND DISCHARGE OF FIREWORKS WITHIN THE BOUNDARIES OF THE CITY OF BUSHNELL, FLORIDA, EXCEPT AT EVENTS PERMITTED AND SANCTIONED BY THE CITY OF BUSHNELL, PROVIDING FOR ENFORCEMENT; AND PROVIDING AN EFFECTIVE DATE.

Motion made by Councilman Lowery, and seconded by Councilwoman Thies, to pass Ordinance 2022-59 on the first reading.

Councilman Lowery Discussion Subject:

> Motion made by Councilman Lowery to amend the motion to only restrict fireworks in high density residential neighborhoods (motion failed for a lack of a second).

Councilwoman Thies Discussion Subject:

• Restricting large fireworks in neighborhood areas.

Mayor Spaude Discussion Subject:

> Require a special firework permit for those that are not in high density residential neighborhoods.

Motion made by Councilwoman Thies, and seconded by Councilman Lowery, to table Ordinance 2022-59 for a future meeting. Motion carried.

Lt. Cassidy, EJ Aubuchon Discussion Subject:

- Lt. Cassidy- Difficult to enforce calls on the holidays pertaining to fireworks.
- EJ Aubuchon- The idea of the Ordinance is to cut down on the large fireworks in residential areas.

Motion made by Councilman Lowery, and seconded by Mayor Spaude, to remove Ordinance from the table. Motion carried.

Motion made by Councilman Lowery, and seconded by Mayor Spaude, to pass Ordinance 2022-59 on the first reading amending the language to include prohibition of fireworks in high density residential neighborhoods and require a permit for special events or special use of fireworks.

Roll call vote: Mayor Spaude Yea, Councilman Swain Nay, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 4/1.

10. APPROVAL OF RESOLUTION 2022-09, A RESOLUTION OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE FISCAL YEAR 2021-2022 BUDGET TO MATCH ACTUAL REVENUES AND EXPENDITURES.

Motion made by Councilman Lowery, and seconded by Vice-Mayor Davis, to approve Resolution 2022-09, a Resolution of the City of Bushnell, Florida, amending the Fiscal Year 2021-2022 budget to match actual revenues and expenditures. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 5/0.

11. RECOMMENDATION TO AWARD BID TO DUDLEY CULLUM SERVICES FOR THE WATER PLANT #1 ELECTRICAL REHAB.

Motion made by Councilman Swain, and seconded by Councilman Lowery, to approve the recommendation to award bid to Dudley Cullum Services for the Water Plant #1 Electrical Rehab Project. Motion carried 5/0.

12. CONSIDERATION TO CHANGE THE REPP (REGULAR EMPLOYEE PENSION PLAN) BOARD MEMBER APPOINTMENT OF DAVID FRY FROM MEMBER AT LARGE TO THE CITIZEN MEMBER.

Motion made by Councilman Swain, and seconded by Councilman Lowery, to approve the consideration to change the REPP (Regular Employee Pension Plan) Board Member appointment of David Fry from member at large to the citizen member. Motion carried 5/0.

13. REBECCA MORRISON- 2022 FALL FESTIVAL UPDATE.

FALL FESTIVAL RECAP

IMPROVEMENTS & OPPORTUNITIES

- Speakers throughout the park- review in a parks meeting.
- No Greased pig- Conversation about a non-profit or other group overseeing this event next year.
- Sponsor Feedback- Better attention to the sponsors; sponsor lounge, involvement in daily announcements, kicking off event, application process more informative and sets up the information earlier.
- Vendor parking directions- Clearer map.

SUCCESSES

- Safe- The SCSO and EMS were responsive and engaging.
- Friendly employees- Many compliments on the departments helping with parking and set. up, as well as at the city hall booth and during the parade.
- Loved the festival downtown as well as the layout.
- Loved the enclosed bathroom trailers.
- No issues with serving the alcohol.
- Vendors stated the SCSO and fire rescue were diligent and some of the most communicative and easy to work that they've seen.
- Very clean all day long.
- Enjoyed the entertainment.

Fire Rescue crowd control estimated around 5,000-7,000 in the initial parade crowd and influx of visitors, upwards of 10,000 throughout the entire day. They stated the crowd control and layout were excellent and allowed for a large number of people without issues.

SUGGESTED CHANGES

- Add additional vendors and food trucks now that we better understand the layout and how many vendors we can add 2-3 food trucks, 10 vendors.
- 2. Create a more specific calendar of events for the day, within 5-minute time frames.
- 3. Create a more collaborative sponsor experience and bring sponsors into planning on a larger scale. This lets them have input and allows us to have added help from others.
- 4. Issues with the emails resulted in some not getting clear instructions, so we could create a text link to send vendors with the correct information.

HOW MUCH DID YOU SELL?

- 25% only had information, no sales
- 38% sold out, almost sold out
- 22% average
- 12% less than average

HOW WAS YOUR BOOTH VISIBILITY?

- 80% great!
- 16% average
- 3% bad (PTO)

LOCATION OF FESTIVAL BOOTH AND FESTIVAL LAYOUT

- 79% loved layout and booth
- 6% liked layout, not booth
- 6% liked booth, not layout
- 6% disliked both (PTO)

DID YOU LIKE THE FESTIVAL DOWNTOWN?

- 90% Loved it!
- 6.6% no opinion
- 3.3% did not like it

INFORMATION

 MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

Councilwoman Thies

Discussion Subject:

- · Park updates
- Next meeting will be November 17, 2022 at 11:00 A.M.
- No meeting in December
- 2. GRAND OPENING CWR CONTRACTING ASPHALT PLANT- TUESDAY, NOVEMEBER 15, 2022 11:00 A.M. TO 1:00P.M.
- 3. GRAND RE-OPENING WALMART- FRIDAY, NOVEMBER 18, 2022 AT 8:00 A.M.

Finance Director, Shelley Ragan

Discussion Subject:

 Celebration of 30 years of Jumper Creek Veterinary Clinic on Saturday, November 19, 2022 from 11:30 A.M. to 1:30 P.M.

CORRESPONDENCE

<u>CITY CLERK REPORT AND REQUEST – CHRISTINA DIXON</u>

1. ELECTION INFORMATION

City Clerk, Christina Dixon

Discussion Subject:

- Election update
- December 14, 2022 4-hour Ethics Training

CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE EASTBURN

City Manager/Director of Public Works, Mike Eastburn Discussion Subject:

 Jay Fuller will be coming back to Council to ask for reinstatement of accrued time and benefits

Capital Project Updates:

- Streets- New construction- Rosewood, Overlays- Bostick, Anderson, and Meadow Circle due to start in December
- Electric- Design of SR 48 lighting
- Water & Wastewater- Electrical Upgrades of Water Plant #1

Invitation to the November 18, 2022 Annual Thanksgiving luncheon

CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS

Felix Adams

Discussion Subject:

 School Board- Easement along CR 526 in Sumterville (City leased a portion of the School Board's property in the northwest corner of the property in Sumterville. The lease was for the purpose of putting in a well. The well was moved several times and ended up on a portion of the property that was not in the lease. Need to release the property and go into a new lease with the School Board where the well actually is located.

STAFF REPORT AND REQUEST:

CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR – CHRISTINA SIMMONS

FINANCE DIRECTOR – SHELLEY RAGAN

WATER & WASTEWATER

<u>HUMAN RESOURCES DIRECTOR – RICARDO LAFONT</u>

ELECTRIC UTILITY

DIRECTOR OF ZONING & CODE COMPLIANCE - KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, NOVEMBER 15, 2022 AT 5:30 P.M.

Director of Zoning & Code Compliance, Kristin Green Discussion Subject:

• Reminder: BACE Meeting

SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

Mayor Spaude

Discussion Subject:

- Displeased with the way individuals were treated at the November BACE meeting
- Would like to see Guy Prevatt removed from the BACE Board
 *Motion made by Mayor Spaude, and seconded by Councilman Lowery, to vote to remove Guy Prevatt from the BACE Board.
 - *Motion made by Councilman Lowery, and seconded by Councilwoman Thies, to table the motion to vote to remove Guy Prevatt from the BACE Board until a future meeting. Motion carried 5/0.

Councilman Swain Discussion Subject:

- Had to give name and address repeatedly at the BACE meeting.
- Will appoint Guy Prevatt's father to the BACE Board if Guy Prevatt Jr. is removed.
- Read a letter from an individual regarding the November BACE meeting (see below).

On November 1st 2022 the BACE had a meeting excled by the Chairman E. J. Auchuhon. UNDER FLORIDA STATUR 162.67 STATESTOR AN CAU HE herring It was not A hearing but to discuss ordinees which is not within the powers of the BALL HAD THE ATTURNEY had bothered to read pest of statue it DEFINES what becurs of shearing. IN FLORIDA STATUES /62.08 IT LISTS THE (5) FIVE ENUMERATED POWERS OF A CODE ENFORCEMENT BOARD 1) ADOPT RULES FOR GOOD CONDUCT OF SUN MEETINGS 2) Supposent Alleged VIO lators And witnesses to 1th Learning And who supposeds may

he served by

- 3) SubpoenA evidence to heARING
- 4) Take Testimony under oath
- 5) I SSUE ORDERS having lonese of law to Command whatever steps are necessary to to bring a violation into Compliance

IN THESE FIVE POWERS THERE IS NOTHING About the WARTING OR NEVIEW of ordinness.

AS I TRIED TO EXPIRIN to the ATTORNEY AND BOARD THE BASIC FROM OF DUE PROCESS which is unbassed judiciary. CANNOT BE UN BIASED IF YOU have board writing exclinaces, this council passes and they enforce. IT DESTROYS the split between two branches of Authority

THE CITY CHARTER LINDER SECTION 308 CITY ATTORNEY STATES THAT THE CITY ATTORNEY IS DIRECTED by CITY COURCIL AS A whole, Not A Councelperson OR by I Aw.

So my Question is why is MS THIES And MR Allehuhon having these meeting with THE ADAMSES AND THESE OR DIANCES heing weither Anyway.

THE CHAIRMAN OF THE BACE CONTINOUSLY
BUCK Steps his SLATURY Authority AS
SET Forth by FLORIDA STATUE. I HAVE
RECIEVED NUMEROUS Complaints About
This As well AS Attitude toward people
who have hearings before the BACE.

EITHER THESE UNETHICAL AND STAUTORY VIOLATIONS NEED to STOP on this Council needs to remove MR Auchukon on he woods to resign

Kristin Green & Felix Adams Discussion Subject:

- According to Chapter 52 of the Land Development Regulations of the City of Bushnell giving the authority of the Land Planning Agency and those responsibilities to the BACE Board giving them the right to recommend Ordinances to City Council
- Mr. Adams agreed with Ms. Green and confirmed the BACE meeting that was held in November was statutory correct

Councilwoman Thies

Discussion Subject:

- · BACE recording.
- Guy Prevatt walked out of the BACE meeting, should have stayed and voted no on the items he was not happy with.

Councilwoman Davis

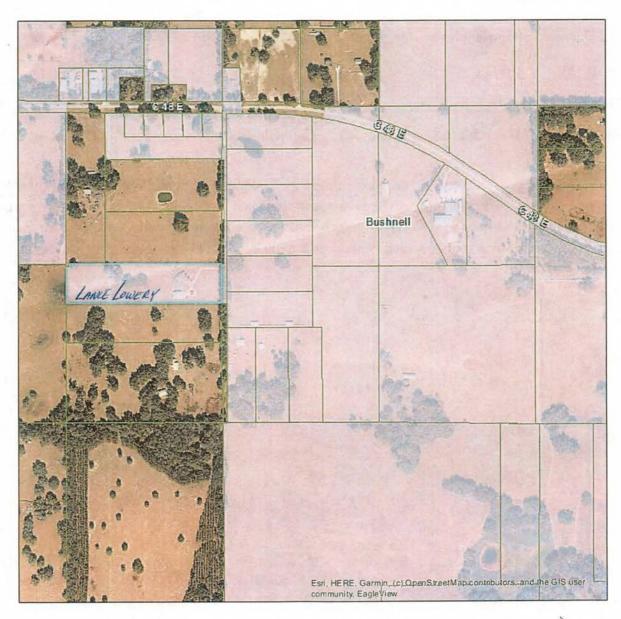
Discussion Subject:

- BACE recording.
- Proud of the way Micah Adams stood her ground at the BACE meeting.

Councilman Lowery

Discussion Subject:

- BACE recording.
- Individual videoing in the audience.
- Provided a map representing his residency in the City of Bushnell (see below).



Sumter County Property Appraiser Joey Hooten - Bushnell, Florida - 352-569-6800



Parcel:	N22-085	Land Value:	\$5,790
Owner's Name:	LOWERY LANCE D & HEATHER M	Total Value:	\$656,410
County Assessed:	\$516,060	County Taxable:	\$491,060
Site Address:	7274 BUSTED OAKS WA	AY, BUSHNELL, FL 33513	
Mail Address:	PO BOX 545 , BL	ISHNELL, FL 33513	

Printed on 10/19/2022 12:46:54 PM. This information was derived from data which was compiled by the Sumter County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

Mayor Spaude

Discussion Subject:

• Thanked all the employees for participating and working the Fall Festival.

DEPARTMENT REPORTS

ADJOURN COUNCIL MEETING

Motion made by Mayor Spaude, and seconded by Councilman Lowery, to adjourn the meeting. Motion carried 5/0.

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.

CONSENT AGENDA

ITEM # 2

APPROVAL OF THE FINANCIAL REPORTS.

CITY OF BUSHNELL SCHEDULE OF CHECKING ACCOUNTS

BALANCE FOR ALL ACCTS	16,803,193.52	17,119,434.52
TOTAL SBA ACCTS BAL	434,574.04	436,672.60
R & R Investment Pool A	307,084.68	308,567.59
Utility Tax Pool A	624.13	627.13
Electric Pool A	126,865.23	127,477.88
	104.045.00	100 100 0
STATE BOARD OF ADMINISTRATION	7,720,720,07	3,001,100171
TOTAL RESTRICTED BALANCE	7,958,923.04	8,001,465.91
Electric Rate Stabilization	77,987.82	77,987.82
Meter Deposit Account	804,334.02	803,661.64
Water Bond Reserve Accts	2,636.25	2,636.25
Water SRF Loan Debt Service Acct.	12,770.85	12,770.85
Water CRC Reserve Account	113,625.00	142,875.00
Wastewater CRC Reserve Account	368,187.00	368,187.00
Cemetery Cert of Deposits Wastewater Bond Reserve Accts	2,887.96	2,887.90
Other Special Event Fees Compared of Deposits	0.00 420,391.94	420,391.94
League Fees	5,321.79	5,321.79
Community Trust Fund Council Committed	1,246,895.64	1,358,618.5
Community Trust Fund Reserve Acct.	513,432.03	513,432.03
Regular Employee Pension Plan	4,390,452.74	4,292,695.06
RESTRICTED ACCOUNTS		
TOTAL POOLED ACCT BAL	8,409,696.44	8,681,296.01
Cemetery	73,416.71	71,815.81
Sanitation	593,776.53	616,336.12
Wastewater	329,510.90	352,538.30
Westernates	220 510 00	252 529 20
Water	1,822,024.46	1,827,903.08
Electric	862,305.14	785,407.24
General	4,728,662.70	5,027,295.46
POOLED CASH	le de la companya de	
	10/25/2022	11/21/2022
ACCOUNT NAMES	Oct-22	Nov-22

City of Bushnell OCTOBER 2022 GENERAL FUND REVENUE-EXPENSE REPORT

November 21, 2022 03:22 PM

Revenue Account Range: 001-311-1000 Expend Account Range: 001-1100-000-0000 Print Zero YTD Activity: No	to 001-389-1000 to 001-8200-582-7213	00 82-7213	Include Non-Anticipated: Include Non-Budget:	icipated: Yes n-Budget: No	Year To Date As Of: Current Period: Prior Year:	10/31/22 10/01/22 10/01/21	to 10/31/22 to 10/31/21
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real
TAXES- REAL & PERSONAL PROPERTY	6,852,79-	666,109.00	6,053,02-	6,053,02-	0.00	672,162,02-	4
9TH CENT COUNTY GAS TAX	1,763.96-	0.00	0.00	0.00	0.00	0.00	0
LOCAL GOVERNMENT SALES SUR TAX	0.00	454,425.00	0.00	0.00	0.00	454,425.00-	0
FRANCHISE TAX - ELECTRIC	0.00	5,837.00	0.00	0.00	0.00	5,837.00-	0
CITY UTILITIES SERVICE TAX	23,722.91	438,405.00	37,767.93	37,767.93	0.00	400,637.07-	6
UTILITY SERVICE TAX - ELECTRIC	0.00	7,124.00	0.00	0.00	0.00	7,124.00-	0
COMMUNICATION SERVICE TAX	0.00	112,736.00	0.00	0.00	0.00	112,736.00-	0
UTILITY SERVICE TAX - GAS	9,989.91-	41,249.00	0.00	0.00	0.00	41,249.00-	0
LAND DEVELOPMENT FEES	1,090.00	45,956.00	3,248.59	3,248.59	0.00	42,707.41-	7
LAND DEVELOPMENT FEES - BUILDING PERMITS	0.00	30,638.00	1,775.42	1,775.42	0.00	28,862.58-	9
SAFETY GRANT PROCEEDS	0.00	1,500.00	0.00	0.0	8.6	1,500.00-	00
CDDC CDANT DDCCEDS	10 .00	00.000,002	0.0	00.0	00.0	-00.000,002	> <
STATE REVENUE SHARING	0.00	130.432.00	00.0	0.00	0.00	130.432.00-	0
MOBILE HOME LICENSES	144.12	6,795.00	141.87	141.87	0.00	6,653.13-	2
ALCOHOL BEVERAGE LICENSES	3,412.10	3,529.00	3,593.89	3,593.89	0.00	64.89	102
STATE OF FL 7 CENT SALES TAX	0.00	235,303.00	0.00	0.00	0.00	235,303.00-	0
STATE HIGHWAY SIGNAL AND LIGHTING MAINTE	0.00	11,461.00	0.00	0.00	0.00	11,461.00-	0
SUMTER CO. LOCAL OPTION FUEL TAX	0.00	109,083.00	0.00	0.00	0.00	109,083.00-	0
SPECIAL EVENTS (FALL FEST)	0.00	24,287.00	15,190.00	15,190.00	0.00	-00.760,6	63
PARKS AND RECREATION LEAGUE FEE	165.00	2,995.00	205.00	205.00	0.00	5,790.00-	m
FINES & FORFEITURES	727.56	14,441.00	1,414.15	1,414.15	0.00	13,026.85-	10
POLICE EDUCATION	64.00	933.00	55.90	55.90	0.00	877.10-	9
MISCELLANEOUS REVENUES	0.00	1,023.00	0.00	0.00	0.00	1,023.00-	0
INTEREST	63.28	907.00	78.68	78.68	0.00	878.37-	ກ
RENT - COMM BUILDING/BALL FIELDS	1,100.00	8,400.00	650.00	650.00	0.00	7,750.00-	∞ (
RENTAL - TOWER SPACE	0.00	40,000.00	0.00	0.00	0.00	40,000.00-	0
COMMUNITY TRUST FUND FEES (ACMS)	0.00	2,147,426.00	0.00	0.00	0.00	2,147,426.00-	9
001 GENERAL FUND Revenue Total	1,400.60	4,743,994.00	58,068.41	58,068.41	0.00	4,685,925.59-	-
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
1100 LEGISLATIVE	3,777.17	32,954.00	2,358.03	2,358.03	0.00	30,595.97	7
1300 ADMINISTRATIVE	55 443 47	1 234 838 00	534 575 20	534, 575, 20	00.0	700, 312, 80	43
TOOL AUTINIOINALIVE	TICTT CC	1,601,000,00	771,767.60	03.636,400	•	100,111,00	2

City of Bushnell OCTOBER 2022 GENERAL FUND REVENUE-EXPENSE REPORT

November 21, 2022 03:22 PM

Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd	
1400 LEGAL COUNCIL	2,010.75	24,129.00	2,010.75	2,010.75	0.00	22,118.25	∞	
2100 POLICE	64,929.70	801,475.00	66,805.34	66,805.34	0.00	734,669.66	∞	
2400 CODE COMPLIANCE	10,165.30	251,985.00	11,192.99	11,192.99	0.00	240,792.01	4	
4100 STREET	50,855.22	1,032,973.00	164,670.68	164,670.68	0.00	868,302.32	16	
7100 LIBRARY	143.68	1,661.00	135.30	135.30	0.00	1,525.70	∞	
7200 PARKS & RECREATION	24,131.45	798,669.00	24,640.73	24,640.73	0.00	774,028.27	~	
7400 SPECIAL EVENTS	882.63	42,779.00	30,908.55	30,908.55	0.00	11,870.45	72	
7900 OTHER REC SERVICES	0.00	15,506.00	00.00	00.00	0.00	15,506.00	0	
8200 REDEMPTION OF LONG TERM DEBT[001 GENERAL FUND Expend Total	110,981.67 323,321.04	221,608.00 4,458,577.00	110,911.22 948,158.79	110,911.22 948,158.79	0.00	3,510,418.21	21	
001 GENERAL FUND	Revenues: Expended: Net Income:	1,400.60 323,321.04 321,920.44-	Current 58,068.41 948,158.79 890,090.38-	58,068.41 948,158.79 890,090.38-				

Grand Totals

Revenues: 1,400.60 58,068.41 58,068.41 58,068.41 58,068.41 Sxpended: 323,321.04 948,158.79 948,158.79 890,090.38-

City of Bushnell OCTOBER 2022 CEMETERY FUND REVENUE-EXPENSE REPORT

November 21, 2022 03:25 PM

Revenue Account Range: 131-360-0000 Expend Account Range: 131-3900-000-0000 Print Zero YTD Activity: No	to 131-389-1000 to 131-3900-539-6400	00 39-6400	Include Non-An Include N	Include Non-Anticipated: Yes Include Non-Budget: No	Year To Date As Of: Current Period: Prior Year:	Date As Of: 10/31/22 ent Period: 10/01/22 to 10/31/22 Prior Year: 10/01/21 to 10/31/21	.0/31/22 .0/31/21	
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real	1
INTEREST	0.00	6,000.00	0.00	0.00	0.00	6,000.00-	0	1
SALE OF CEMETERY LOTS	1,200.00	7,000.00	200.00	200.00	0.00	6,500.00-	7	
CONTRIBUTIONS	350.00	6,272.00	100.00	100.00	0.00	6,172.00-	2	
TRANSFER FROM GENERAL	0.00	00.000.09	00.000.09	00.000.09	0.00	0.00	100	
CASH CARRIED FORTH	0.00	17,256.00	0.00	0.00	0.00	17,256.00-	9	
131 CEMETERY FUND Revenue Total	1,550.00	96,528.00	00.009,09	00.009,09	0.00	35,928.00-	63	
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd	1
CEMETERIES:	0.00	0.00	0.00	0.00	0.00	0.00	0	t
CONTRACTUAL SERVICES	3,325.00	28,578.00	1,400.00	1,400.00	0.00	27,178.00	5	
POSTAGE AND FREIGHT	0.00	200.00	0.00	0.00	0.00	200.00	0	
UTILITY SERVICES	195.74	2,500.00	200.90	200.90	0.00	2,299.10	∞	
REPAIR & MAINTENANCE	252.26	5,000.00	0.00	0.00	0.00	5,000.00	0 (
OTHER CURRENT CHARGES	0.00	20.00	0.00	0.00	0.00	50.00	0 0	
OPERATING SUPPLIES	0.00	20.00	0.00	0.00	0.00	20.00	00	
CABITAL OUTLAS	0.00	150.00 60 000 00	0.00	0.00	0.00	00.000 00	>	
131 CEMETEDY FIND Expend Total	2 773 00	00,000,00	1 600 00	1 600 90	0.00) ار	
בשב בשובובתו במות באלבות וסנמו	00:011:0	00,328,00	1,000.30	1,000.30	00.0	01.176,46	7	
131 CEMETERY FUND	a consequence	Prior 1	Current	OTA OUS US				
	Expended:	3,773,00	1,600,90	1,600.90				
	Net Income:	2,223.00-	58,999,10	58.999.10				
								1
Grand Totals		Prior	Current	V.				
	Revenues:	1,550.00	60,600,00	60,600.00				
	Expended:	3,7/3.00	1,600.90 58 999 10	1,600.90 58 999 10				
		2) 273 62	01.000	01.000				

City of Bushnell OCTOBER 2022 ELECTRIC FUND REVENUE-EXPENSE REPORT

November 21, 2022 03:26 PM

Revenue Account Range: 410-314-1200 Expend Account Range: 410-4120-000-0000 Print Zero YTD Activity: No	to 410-389-7000 to 410-4120-582-7320	000 82-7320	Include Non-Anticipated: Include Non-Budget:	cipated: Yes I-Budget: No	Year To Date As Of: Current Period: Prior Year:	10/31/22 10/01/22 10/01/21	to 10/31/22 to 10/31/21
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real
CITY SURCHARGE	1,028.75	18,352.00	2,229.30	2,229.30	0.00	16,122.70-	12
SAFETY GRANT PROCEEDS	00.00	1,500.00	0.00	0.00	0.00	1,500.00-	o 4
RESIDENTIAL ELECTRIC SALES	12,505,27	1,500,509.00	74,040.10	74,040.10	0.00	T, 233, 000.04-	0 1
COMMERCIAL NON-DEMAND SALES	70,517,64	1 304 166 00	83 162 14	83 162 14	0.0	1 221 003 86-	۷ ح
P.C.A. COMM. NON-DEMAND SALES	13,584,67	678,458.00	55,721.42	55,721.42	0.00	622,736,58-	0 00
COMMERCIAL KWH DEMAND SALES	97,718.51	1,784,772.00	108,614.75	108,614.75	0.00	1,676,157,25-	9
P.C.A. COMMERCIAL KWH DEMAND SALES	32,029.96	525	121,314.67	121,314.67	0.00	1,404,199.33-	∞
COMMERCIAL KW REVENUE	25,495.12	467,321.00	25,186.82	25,186.82	0.00	442,134.18-	2
P.C.A. STREET LIGHT SALES	0.00	0.00	743.09-	743.09-	0.00	743.09-	0
PRIVATE AREA LIGHTS	3,164.68	56,939.00	3,174.75	3,174.75	0.00	53,764.25-	9
CONTRIBUTION IN AID OF CONSTRUCTION	0.00	0.00	436.07	436.07	0.00	436.07	0
PENALITIES AND RECONNECTS	2,104.88	32,082.00	3,414.37	3,414.37	0.00	28,667.63-	11
MISCELLANEOUS REVENUES	10.00	340.00	6,383.67	6,383.67	0.00	6,043.67	de de
MISCELLANEOUS - NSF FEE	00.09	260.00	40.00	40.00	0.00	220.00-	15
MISC. REV. (POLE RENTAL)	0.00	17,279.00	0.00	0.00	0.00	17,279.00-	0
INSTALLATION FEE	0.00	2,000.00	0.00	0.00	0.00	5,000.00-	0
INTEREST	13.06	200.00	4.17	4.17	0.00	495.83-	Н
INTEREST SBA	34.47	2,500.00	1,163.30	1,163.30	0.00	1,336.70-	47
410 ELECTRIC UTILITY FUND Revenue Total	331,833.96	7,856,706.00	532,716.37	532,716.37	0.00	7,323,989.63-	7
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
ELECTRIC:	0.00	0.00	0.00	0.00	0.00	0.00	0
EXECUTIVE SALARIES	5,415.42	95,323.00	6,452.92	6,452.92	0.00	88,870.08	7
REGULAR SALARIES	26,197.01	464,787.00	28,125.90	28,125.90	0.00	436,661.10	9
ON CALL SALARIES	1,361.25	13,803.00	0.00	0.00	0.00	13,803.00	0
OTHER SALARIES, OT, HOLIDAY	904.08	6,161.00	2,434.83	2,434.83	0.00	3,726.17	40
SPECIFIED COMPENSATION	0.00	2,250.00	0.00	0.00	0.00	2,250.00	0
FICA TAXES	2,571.73	35,965.00	3,170.82	3,170.82	0.00	32,794.18	6
MEDICARE TAXES	601.47	8,411.00	741.56	741.56	0.00	7,669.44	თ (
REGULAR EMPLOYEE PENSION PLAN REPP	2,146.40	26,244.00	2,231.52	2,231.52	0.00	24,012.48	∞ ;
DEFERRED COMP-CITY SHARE	10.94	356.00	64.10	64.10	0.00	291.90	18
CROLLAN EMPLOYEE DEFINED CONTRIBUTION PL	4 302 76	52,986.00	3,401.90	307.01	0.0	66 185 99	9 0
GROUP INSURANCE (DEPENDENT)	2,393.21	19,642.00	0.00	0.00	0.00	19,642.00	00

Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
GROUP INSURANCE (RETIREES)	447.34	5,037.00	224.92	224.92	0.00	4,812.08	4
GROUP INSURANCE HRA	0.00	18,000.00	60.49	60.49	0.00	17,939.51	0
WORKMEN'S COMPENSATION INSURANCE	731.82	3,464.00	865.89	865.89	0.00	2,598.11	25
PROFESSIONAL SERVICES	0.00	10,000.00	0.00	0.00	0.00	10,000.00	0
ACCOUNTING & AUDITING	3,375.00	22,500.00	5,400.00	5,400.00	0.00	17,100.00	24
CONTRACTUAL SERVICES	24,940.32	155,400.00	249.85	249.85	0.00	155,150.15	0
IT SUPPORT CONTRACTS	11,168.20	35,390.00	10,799.99	10,799.99	0.00	24,590.01	31
TRAVEL PER DIEM	860.05	5,500.00	0.00	0.00	0.00	5,500.00	0
COMMUNICATION SERVICES	379.87	6,000.00	428.32	428.32	0.00	5,571.68	7
POSTAGE AND FREIGHT	0.00	5,400.00	765.00	765.00	0.00	4,635.00	14
UTILITY SERVICES	458.88	10,000.00	545.56	545.56	0.00	9,454.44	2
RENTALS	0.00	15,000.00	876.10	876.10	0.00	14,123.90	9
GENERAL INSURANCE	2,576.28	17,935.00	4,483.71	4,483.71	0.00	13,451.29	25
REPAIR & MAINTENANCE	26,302.55	85,000.00	6.99	6.99	0.00	84,993.01	0
OTHER CURRENT CHARGES	781.71	8,000.00	582.86	582.86	0.00	7,417.14	7
OFFICE SUPPLIES	0.00	200.00	170.76	170.76	0.00	329.24	34
OPERATING SUPPLIES	1,383.94	30,000.00	1,464.62	1,464.62	0.00	28,535.38	2
IT OPERATING SUPPLIES	862.20	3,825.00	0.00	0.00	0.00	3,825.00	0
OPERATING SUPPLIES - FUEL	1,124.19	16,000.00	954.01	954.01	0.00	15,045.99	9
SMALL TOOLS AND EQUIPMENT	48.40	12,000.00	129.75	129.75	0.00	11,870.25	П
SAFETY EQUIPMENT	1,809.45	7,000.00	0.00	0.00	0.00	7,000.00	0
IT LICENSES	0.00	14,877.00	0.00	0.00	0.00	14,877.00	0
BOOKS, PUB, SUBS, & MEMBERSHIPS	9,387.00	10,000.00	9,387.00	9,387.00	0.00	613.00	94
TRAINING	1,303.00	15,000.00	400.24	400.24	0.00	14,599.76	m
DEMAND & ENERGY CHARGE	0.00	5,903,521.00	0.00	0.00	0.00	5,903,521.00	0
BAD DEBT EXPENSE	0.00	0.00	-66.19-	-66.19-	0.00	66.19	0
(INTEREST) 2018 & 2019 ALTEC TRUCKS	0.00	525.00	0.00	0.00	0.00	525.00	0
INTEREST (SECO PERMANENT FINANCING)	0.00	175,677.00	0.00	0.00	0.00	175,677.00	0
FMPA POOLED LOAN FEES	0.00	7,000.00	0.00	0.00	0.00	7,000.00	9
410 ELECTRIC UTILITY FUND Expend Total	133,843.97	7,390,972.00	86,720.51	86,720.51	0.00	7,304,251.49	1

410 ELECTRIC UTILITY FUND

Revenues: 331,833.96 532,716.37 532,716.37 Expended: 133,843.97 86,720.51 86,720.51 86,720.51 Net Income: 197,989.99 445,995.86

City of Bushnell OCTOBER 2022 WATER FUND REVENUE-EXPENSE REPORT

November 21, 2022 03:26 PM

Revenue Account Range: 420-314-1200 Expend Account Range: 420-4220-000-0000 Print Zero YTD Activity: No	to 420-389-7000 to 420-4220-582-72	00 82-7208	Include Non-Anticipated: Yes Include Non-Budget: No	de Non-Anticipated: Yes Include Non-Budget: No	Year To Date As Of: Current Period: Prior Year:	10/31/22 10/01/22 10/01/21	to 10/31/22 to 10/31/21	
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real	
CITY UTILITIES SURCHARGE	1,145.70	20,201.00	991.25	991.25	0.00	19,209.75-	20	ı
SAFETY GRANT PROCEEDS	0.00	100.00	0.00	0.00	0.00	100.00-	0	
ARPA WATER REVENUES	0.00	481,866.00	0.00	0.00	0.00	481,866.00-	0	
CONTRIBUTION IN AID OF CONSTRUCTION	0.00	0.00	617.83	617.83	0.00	617.83	0	
RESIDENTIAL WATER SALES	12,515.66	277,220.00	17,262.54	17,262.54	0.00	259,957.46-	9	
COMMERCIAL WATER SALES	26,597.04	633,314.00	33,567.33	33,567.33	0.00	599,746.67-	50	
BACKFLOW PREVENTOR CHARGE	2,164.61	2,000.00	0.00	0.00	0.00	2,000.00-	0	
PENALTIES & RECONNECTION FEES	517.06	4,975.00	726.59	726.59	0.00	4,248.41-	15	
WATER CONNECTION FEES	0.00	4,000.00	0.00	0.00	0.00	4,000.00-	0	
OTHER WATER REVENUES	540.00	12,650.00	1,570.00	1,570.00	0.00	11,080.00-	12	
MISCELLANEOUS - NSF	0.00	00.09	0.00	0.00	0.00	-00.09	0	
INTEREST	12.90	215.00	26.66	26.66	0.00	188.34-	12	
420 WATER UTILITY FUND Revenue Total	43,492.97	1,436,601.00	54,762.20	54,762.20	0.00	1,381,838.80-	4	
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd	1
WATER UTILITY:	0.00	0.00	0.00	0.00	0.00	0.00	0	1
EXECUTIVE SALARIES	2.460.67	42.360.00	0.00	0.00	0.00	42.360.00	0	
REGULAR SALARIES	6,939.04	184,609.00	14,405.31	14,405.31	0.00	170, 203.69	∞	
ON CALL SALARIES	216.30	5,423.00	0.00	0.00	0.00	5,423.00	0	
OTHER SALARIES, OT. HOLIDAY	443.16	8,305.00	3,688.24	3,688.24	0.00	4,616.76	44	
SPECIFIED COMPENSATION	0.00	2,660.00	0.00	0.00	0.00	2,660.00	0	
FICA TAXES	490.02	15,088.00	1,051.74	1,051.74	0.00	14,036.26	7	
MEDICARE TAXES	115.63	3,529.00	246.00	246.00	0.00	3,283.00	7	
REGULAR EMPLOYEE PENSION PLAN REPP	571.43	5,312.00	923.58	923.58	0.00	4,388.42	17	
DEFERRED COMP-CITY SHARE	0.00	293.00	68.38	68.38	0.00	224.62	23	
REGULAR EMPLOYEE DEFINED CONTRIBUTION PL	8.03-	13,450.00	2,656.88	2,656.88	0.00	10,793.12	20	
GROUP INSURANCE	4,331.24	42,745.00	138.12	138.12	0.00	42,606.88	0	
GROUP INSURANCE (DEPENDENT)	0.00	15,368.00	0.00	0.00	0.00	15,368.00	0	
GROUP INSURANCE (RETIREE)	359.27	5,037.00	0.00	0.00	0.00	5,037.00	0	
GROUP INSURANCE HRA	1.92-	10,000.00	37.80	37.80	0.00	9,962.20	0	
WORKMEN'S COMPENSATION INSURANCE	888.44	4,206.00	1,051.49	1,051.49	0.00	3,154.51	25	
PROFESSIONAL SERVICES	0.00	591,866.00	0.00	0.00	0.00	591,866.00	0;	
ACCOUNTING & AUDITING	525.00	3,500.00	840.00	840.00	0.00	2,660.00	24	
CONTRACTUAL SERVICES	1,298.23-	40,000.00	631.85	631.85	0.00	39,368.15	7 00	
II SUPPORT CONTRACTS	1,307.30	4,273.00	1,139.39	1,139.39	0.00	3,073.UL	07	

City of Bushnell ocTOBER 2022 WATER FUND REVENUE-EXPENSE REPORT

November 21, 2022 03:26 PM

Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd	
TRAVEL PER DIEM	17.84	1,800.00	0.00	0.00	0.00	1,800.00	0	
COMMUNICATION SERVICES	357.66	4,700.00	309.33	309.33	0.00	4,390.67	7	
POSTAGE AND FREIGHT	0.00	5,400.00	150.00	150.00	0.00	5,250.00	~	
UTILITY SERVICES	2,230.61	45,862.00	3,846.98	3,846.98	0.00	42,015.02	∞	
RENTALS	0.00	4,000.00	0.00	0.00	0.00	4,000.00	0	
GENERAL INSURANCE	2,445.54	5,401.00	1,563.60	1,563.60	0.00	3,837.40	53	
REPAIR & MAINTENANCE	554.88	50,000.00	2,006.61	2,006.61	0.00	47,993.39	4	
OTHER CURRENT CHARGES	1,876.94	15,602.00	1,814.48	1,814.48	0.00	13,787.52	12	
OFFICE SUPPLIES	0.00	200.00	0.00	0.00	0.00	200.00	0	
OPERATING SUPPLIES	1,247.11	32,000.00	853.90	853.90	0.00	31,146.10	~	
IT OPERATING SUPPLIES	95.80	425.00	0.00	0.00	0.00	425.00	0	
OPERATING SUPPLIES - FUEL	370.94	13,000.00	1,041.29	1,041.29	0.00	11,958.71	∞	
SMALL TOOLS AND EQUIPMENT	0.00	7,600.00	78.96	78.96	0.00	7,521.04	1	
SAFETY EQUIPMENT	96.26	200.00	0.00	0.00	0.00	200.00	0	
OPERATING SUPPLIES - WATER TREAT	1,102.00	38,000.00	3,484.82	3,484.82	0.00	34,515.18	6	
IT LICENSES	0.00	1,653.00	0.00	0.00	0.00	1,653.00	0	
BOOKS, PUB, SUBS, & MEMBERSHIPS	0.00	2,000.00	129.50	129.50	0.00	1,870.50	9	
EDUCATION	0.00	8,000.00	0.00	0.00	0.00	8,000.00	0	
BAD DEBT EXPENSE	0.00	0.00	34.48-	34.48-	0.00	34.48	0	
SRF SR48 UTILITY RELOCATION INTEREST	2,018.84	3,732.00	1,896.86	1,896.86	0.00	1,835.14	51	
DWSRF ELEV TK/COMPANION 600400/600401	0.00	1,732.00	0.00	0.00	0.00	1,732.00	0	
2017 WATER & SEWER BOND INTEREST	11,311.65	21,307.00	10,792.95	10,792.95	0.00	10,514.05	51	
420 WATER UTILITY FUND Expend Total	41,065.65	1,261,238.00	54,874.18	54,874.18	0.00	1,206,363.82	4	

	Prior	Current	YTD
Revenues:	43,492.97	54,762.20	54,762.20
Expended:	41,065.65	54,874.18	54,874.18
et Income:	2,427.32	111.98-	111.98-

420 WATER UTILITY FUND

Grand Totals

 Revenues:
 43,492.97
 54,762.20
 54,762.20

 Expended:
 41,065.65
 54,874.18
 54,874.18

 Net Income:
 2,427.32
 111.98 111.98

City of Bushnell OCTOBER 2022 WASTEWATER FUND REVENUE-EXPENSE REPOR

November 21, 2022 03:27 PM

22 21	leal	2	0	0	0	0	0	0	14	0	7	2	9	2	9	0	100	13	Expd	0	0	7	0	10	0	7	7	9	0	15	0	0	0	
0 10/31/	% Real	1	a	1	1		1		1	1	1	1	ı	F	1				%															
Date As Of: 10/31/22 ent Period: 10/01/22 to 10/31/22 Prior Year: 10/01/21 to 10/31/21	Excess/Deficit	30,238.69	-00.667	515,913.00	864,000.00	10,350.00	500,000.00	0.00	5,139.11-	75,000.00-	168,680.91-	771,866.08-	97,402.84-	89,916.00	8,581.05-	163.33	0.00	3,137,723.35	Balance	0.00	42.360.00	141,978.52	15,894.00	18,324.09	2,711.00	13,464.00	3,148.64	7,187.89	210.30	9,292.56	30,520.65	5,963.00	5,977.32	
Year To Date As Of: Current Period: Prior Year:	Cancel	0.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Cancel	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
de Non-Anticipated: Yes Include Non-Budget: No	YTD Revenue	1,604.31	0.00	0.00	0.00	0.00	0.00	0.00	848.89	0.00	12,128.09	41,668.92	5,892.16	5,134.00	543.95	163.33	420,000.00	487,983.65	YTD Expended	0.00	0.00	11,037.48	0.00	1,988.91	0.00	1,062.00	248.36	449.11	20.70	1,649.44	135.35	0.00	22.68	
Include Non-Anticipated: Yes Include Non-Budget: No	Current Rev	1,604.31	0.00	0.00	0.00	0.00	0.00	0.00	848.89	0.00	12,128.09	41,668.92	5,892.16	5,134.00	543.95	163.33	420,000.00	487,983.65	Current Expd	0.00	0.00	11,037.48	0.00	1,988.91	0.00	1,062.00	248.36	449.11	20.70	1,649.44	135.35	0.00	22.68	
000 82-7208	Anticipated	31,843.00	799.00	515,913.00	864,000.00	10,350.00	500,000.00	0.00	5,988.00	75,000.00	180,809.00	813,535.00	103,295.00	95,050.00	9,125.00	0.00	420,000.00	3,625,707.00	Budgeted	0.00	42.360.00	153,016.00	15,894.00	20,313.00	2,711.00	14,526.00	3,397.00	7,637.00	231.00	10,942.00	30,656.00	5,963.00	6,000.00	
to 425-389-7000 to 425-4250-583	Prior Yr Rev	1,792.43	0.00	0.00	0.00	0.00	0.00	5,775.00-	634.63	9,468.05	8,626.30	35,712.16	4,089.51	4,927.35	536.00	0.00	0.00	60,011.43	Prior Yr Expd	0.00	2,460.67	9,910.92	724.83	1,279.66	0.00	1,062.09	249.42	712.01	0.00	8.03-	2,695.48	1,196.90	1.92-	
Revenue Account Range: 425-314-1200 Expend Account Range: 425-4250-000-0000 Print Zero YTD Activity: No	Description	CITY SURCHARGE	SAFETY GRANT PROCEEDS	ARPA WASTEWATER REVENUES	SPECIAL APPROPRIATIONS	FDEP SRF PLANNING GRANT/LOAN	FDEP SRF EMERGENCY TANKAGE REPAIR	CDBG GRANT REVENUES	PENALITIES AND RECONNECTS	LEACHATE DISPOSAL FEES	RESIDENTIAL SALES	COMMERCIAL SALES	WHOLESALES SALES	EXCESS BOD - TSS	EONE MONTHLY FEE	EONE PUMP REPLACEMENT REVENUE	TRANSFER FROM GENERAL FUND	425 WASTEWATER UTILITY FUND Revenue Tota	Description	WASTEWATER UTILITY:	EXECUTIVE SALARIES	REGULAR SALARIES	ON CALL SALARIES	OTHER SALARIES, OT, HOLIDAY	SPECIFIED COMPENSATION	FICA TAXES	MEDICARE TAXES	REGULAR EMPLOYEE PENSION PLAN REPP	DEFERRED COMP CITY SHARE	REGULAR EMPLOYEE DEFINED CONTRIBUTION PL	GROUP INSURANCE	GROUP INSURANCE (DEPENDENT)	GROUP INSURANCE HRA	

City of Bushnell OCTOBER 2022 WASTEWATER FUND REVENUE-EXPENSE REPOR

November 21, 2022 03:27 PM

Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
PROFESSIONAL SERV-WW LEGISLATIVE APPROPR	0.00	864,000.00	0.00	0.00	0.00	864,000.00	0
ACCOUNTING AND AUDITING	525.00	3,500.00	840.00	840.00	0.00	2,660.00	24
CONTRACTUAL SERVICES	2.317.57	144,000.00	3,923.31	3,923.31	0.00	140,076.69	m
IT SUPPORT CONTRACTS	1,307.56	4,273.00	1,199.99	1,199.99	0.00	3,073.01	28
CONTRACT SERV-FDEP SRF EMGY TANK REPAIR	0.00	500,000.00	0.00	0.00	0.00	500,000.00	0
TRAVEL	0.00	2,000.00	0.00	0.00	0.00	2,000.00	0
COMMUNICATION SERVICES	513.33	6,200.00	473.31	473.31	0.00	5,726.69	∞
POSTAGE AND FREIGHT	0.00	500.00	0.00	0.00	0.00	200.00	0
UTILITY SERVICES	7,900.21	121,000.00	13,674.95	13,674.95	0.00	107,325.05	11
RENTALS	1,741.60	30,567.00	1,695.00	1,695.00	0.00	28,872.00	9
GENERAL INSURANCE	2,007.03	7,963.00	2,204.13	2,204.13	0.00	5,758.87	28
REPAIR & MAINTENANCE	11,502.89	800,000.00	15,447.52	15,447.52	0.00	784,552.48	7
OTHER CURRENT CHARGES	0.00	2,000.00	182.99	182.99	0.00	1,817.01	6
COUNTY SHARE OF SURCHARGE	14,112.53	14,113.00	0.00	0.00	0.00	14,113.00	0
OFFICE SUPPLIES	0.00	200.00	0.00	0.00	0.00	200.00	0
OPERATING SUPPLIES	1,891.69	25,000.00	1,583.24	1,583.24	0.00	23,416.76	9
IT OPERATING SUPPLIES	95.80	425.00	0.00	0.00	0.00	425.00	0
CHEMICALS TREATMENT	2,925.00	45,283.00	4,051.11	4,051.11	0.00	41,231.89	6
SMALL TOOLS	0.00	7,000.00	267.09	267.09	0.00	6,732.91	4
SAFETY EQUIPMENT	0.00	1,000.00	0.00	0.00	0.00	1,000.00	0
IT LICENSES	0.00	1,653.00	0.00	0.00	0.00	1,653.00	0
OPERATING SUPPLIES - FUEL	787.61	17,000.00	972.77	972.77	0.00	16,027.23	9
BOOKS, PUBS, AND SUBS	0.00	7,000.00	129.50	129.50	0.00	6,870.50	2
EDUCATION	0.00	8,000.00	0.00	0.00	0.00	8,000.00	0
BAD DEBT EXPENSE	0.00	2,000.00	38.07-	38.07-	0.00	2,038.07	2-
2017 WATER & SEWER BOND INTEREST	29,087.10	54,788.00	27,753.30	27,753.30	0.00	27,034.70	51
INTEREST SRF 676060 WEBSTER	0.00	7,424.00	0.00	0.00	0.00	7,424.00	9
425 WASTEWATER LITTI TTY FIIND Expend Total	97 532 41	3.433.546.00	92,136,93	92,136,93	0.00	3.341.409.07	3

425 WASTEWATER UTILITY FUND

YTD 487,983.65 92,136.93 395,846.72 Current 487,983.65 92,136.93 395,846.72 Prior 60,011.43 97,532.41 37,520.98-

Revenues: Expended: Net Income:

Current

Prior

Grand Totals

Y E

City of Bushnell OCTOBER 2022 SANITATION FUND REVENUE-EXPENSE REPOR

November 21, 2022 03:30 PM

1																																
to 10/31/22 to 10/31/21	% Real	7	0	6	0	S	S	7	v (⁷ 1 ≤	% Expd	0	∞	9	62	10	10	15	18	o (0 0	0 ;	+ <	25	3 <	74	- C	33.	0	o 0	> C	22
10/31/22 10/01/22 to 10/01/21 to	Excess/Deficit	10,655.58-	-00.005	3,655.31-	200.00-	274,656.25-	401,327.09-	16,759.99-	2,840.00-	710,660.33-	Balance	0.00	25,815.52	137,596.09	2,165.76	9,963.18	2,330.15	5,954.93	113.64	15,116.40	29,238.50	9,1/6.00	6,101.49	6,909.75	00.000,	2 660 00	1,500.00	4.920.02	200.00	684.17	200.00	9,352.88
Year To Date As Of: Current Period: Prior Year:	Cancel	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Cancel	00.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0	0.0	00.0	00.0	00.0	0.00	0.00	0.00	0.00	0.00
de Non-Anticipated: Yes Include Non-Budget: No	YTD Revenue	844.42	0.00	344.69	0.00	14,254.75	21,358.91	1,240.01	160.00	38,211.67	YTD Expended	0.00	2,184.48	8,038.91	3,512.24	1,153.82	269.85	1,049.07	24.36	1,429.60	121.50	0.00	TC.07/1	30.75	7,000,40	840 00	00.00	2.399.98	0.00	65.83	0.00	2,562.12
Include Non-Anticipated: Yes Include Non-Budget: No	Current Rev	844.42	0.00	344.69	0.00	14,254.75	21,358.91	1,240.01	160.00	38,211.67	Current Expd	00.00	2,184.48	8,038.91	3,512.24	1,153.82	269.85	1,049.07	24.36	1,429.60	121.50	0.00	1,720.31	50.75	7,555,1	840.00	00.00	2.399.98	0.00	65.83	0.00	2,562.12
00 82-7204	Anticipated	11,500.00	500.00	4,000.00	200.00	288,911.00	422,686.00	18,000.00	3,000.00	748,872.00	Budgeted	0.00	28,000.00	145,635.00	5,678.00	11,117.00	2,600.00	7,004.00	138.00	16,546.00	29,360.00	9,176.00	3,908.00	9,000.00	00,147,00	3 500.00	1,500.00	7,320.00	200.00	750.00	200.00	11,915.00
to 430-389-1000 to 430-3400-582	Prior Yr Rev	728.81	0.00	310.80	0.00	13,903.80	21,326.33	1,310.17	0.00	37,586.75	Prior Yr Expd	0.00	1,291.31	7,918.92	68.92	943.95	220.76	639.04	9.53	0.00	2,788.43	0.00	1,740.89	00.00	04.767,1	225.00	00.635	2 435 14	0.00	62.99	0.00	3,120.72
Revenue Account Range: 430-314-1200 Expend Account Range: 430-3400-0000 Print Zero YTD Activity: No	Description	CITY SURCHARGE	SAFETY GRANT PROCEEDS	PENALTIES AND RECONNECTS	MISCELLANEOUS - MOWING FEES	RESIDENTIAL GARBAGE	COMMERCIAL GARBAGE	EXTRAORDINARY GARBAGE	MISCELLANEOUS REVENUES	INTEREST 430 SANITATION FUND Revenue Total	Description	SANITATION:	EXECUTIVE SALARIES	REGULAR SALARIES	OTHER SALARIES, OT, HOLIDAY	FICA TAXES	MEDICARE TAXES	REGULAR EMPLOYEE PENSION PLAN REPP	DEFERRED COMP-CITY SHARE	REGULAR EMPLOYEE DEFINED CONTRIBUTION PL	GROUP INSURANCE	GROUP INSURANCE (DEPENDENT)	GROUP INSURANCE (RETIREES)	GROUP INSURANCE HRA	WORKMEN S COMPENSALION INSURANCE	ACCOUNTING & AUDITING	CONTRACTIAL SERVICES	T SUPPORT CONTRACTS	TRAVEL PER DIEM	COMMUNICATION SERVICES	POSTAGE AND FREIGHT	KENTALS GENERAL INSURANCE

								1
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd	
REPAIR & MAINTENANCE	2,022.99	54,000.00	1,378.12	1,378.12	0.00	52,621.88	~	î
OTHER CURRENT CHARGES	629.39	4,500.00	643.96	643.96	0.00	3,856.04	14	
LANDFILL CHARGES	13,400.51	172,000.00	13,299.23	13,299.23	0.00	158,700.77	∞	
OPERATING SUPPLIES	446.96	15,500.00	144.12	144.12	0.00	15,355.88	\vdash	
IT OPERATING SUPPLIES	191.60	850.00	0.00	0.00	0.00	850.00	0	
OPERATING SUPPLIES - FUEL	3,711.43	54,000.00	3,685.46	3,685.46	0.00	50,314.54	7	
IT LICENSES	0.00	3,306.00	0.00	0.00	0.00	3,306.00	0	
FDUCATION	0.00	1,000.00	0.00	0.00	0.00	1,000.00	0	
BAD DEBT EXPENSE	0.00	0.00	112.02-	112.02-	0.00	112.02	0	
430 SANITATION FUND Expend Total	43,468.88	607,145.00	45,982.81	45,982.81	0.00	561,162.19	∞	
430 SANTTATTON EIND		יסיים	Current	CL.				
	Revenues:	37,586.75	38,211.67	38,211.67				
	Expended: Net Income:	5,882.13-	7,771.14-	7,771.14-				
								1

Grand Totals

Revenues: 37,586.75 38,211.67 38,211.67 Expended: 43,468.88 45,982.81 45,982.81 7,771.14- 7,771.14-

City of Bushnell OCTOBER 2022 REPP FUND REVENUE-EXPENSE REPORT

November 21, 2022 03:34 PM

Revenue Account Range: 630-360-0000 Expend Account Range: 630-6300-000-0000 Print Zero YTD Activity: No	to 630-368-0001 to 630-6300-518-5200	01 18-5200	Include Non-Anticipated: Include Non-Budget:	cipated: Yes 1-Budget: No	Year To Date As Of: Current Period: Prior Year:	Date As Of: 10/31/22 ent Period: 10/01/22 to 10/31/22 Prior Year: 10/01/21 to 10/31/21	10/31/22
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real
INTEREST	9,960.02	66,887.00	5,563.53	5,563.53	0.00	61,323.47-	∞
REALIZED GAIN	0.00	10,951.00	0.00	0.00	0.00	10,951.00-	0
CONTRIBUTIONS - REG EMP PENSION	0.00	74,727.00	19.76	19.76	0.00	74,707.24-	0
630 REGULAR EMPLOYEE PENSIO Revenue Tota	9,960.02	152,565.00	5,583.29	5,583.29	0.00	146,981.71-	4
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
REPP PENSION:	0.00	0.00	0.00	0.00	0.00	0.00	0
PROFESSIONAL SERVICES	0.00	8,492.00	0.00	0.00	0.00	8,492.00	0
UNREALIZED LOSS ON INVESTMENT	223,756.15-	0.00	412,852.87-	412,852.87-	0.00	412,852.87	0
OTHER CURRENT CHARGES	9,479.18	45,112.00	7,652.00	7,652.00	0.00	37,460.00	17
PAYMENTS TO RETIREES	7,946.97	98,961.00	8,185.39	8,185.39	0.00	90,775.61	∞
630 REGULAR EMPLOYEE PENSIO Expend Total	206,330.00-	152,565.00	397,015.48-	397,015.48-	00.00	549,580.48	-097

YTD	5,583.29	397,015.48-	402,598.77
Current	5,583.29	397,015.48-	402,598.77
Prior	9,960.02	206,330.00-	216,290.02
630 REGULAR EMPLOYEE PENSION PLAN	Revenues:	Expended:	Net Income:

YTD	5,583.29	397,015.48-	402,598.77
Current	5,583.29	397,015.48-	402,598.77
Prior	9,960.02	206,330.00-	216,290.02
	Revenues:	Expended:	Net Income:

Grand Totals

City Of Bushnell OCTOBER 2022 ALL FUNDS REVENUE-EXPENSE REPORT

Fund	Description	Prior Revenue	Curr Revenue	YTD Revenue	Prior Expended	Prior Expended Curr Expended	YTD Expended	Total Available Revenues
100	GENERAL FUND	1,400.60	58,068.41	58,068.41	323,321.04	948,158.79	948,158.79	-890,090.38
131	CEMETERY FUND	1,550.00	60,600.00	60,600.00	3,773.00	1,600.90	1,600.90	58,999.10
410	ELECTRIC UTILITY FUND	331,931.52	532,716.37	532,716.37	133,843.97	86,720.51	86,720.51	445,995.86
420	WATER UTILITY FUND	43,492.97	54,762.20	54,762.20	41,065.65	54,874.18	54,874.18	-111.98
425	WASTEWATER UTILITY FUND	60,011.43	487,983.65	487,983.65	97,532.41	92,136.93	92,136.93	395,846.72
430	SANITATION FUND	37,586.75	38,211.67	38,211.67	43,468.88	45,982.81	45,982.81	-7,771.14
630	REGULAR EMPLOYEE PENSION PLAN	9,960.02	5,583.29	5,583.29	-206,330.00	-397,015.48	-397,015.48	402,598.77
	Final Total	485,933.29	1,237,925.59	1,237,925.59	436,674.95	832,458.64	832,458.64	405,466.95

CITIZEN'S FORUM

(LIMITED TO 3 MINUTES PER PERSON)

ITEM # 1

FIRST READING OF ORDINANCE 2022-54, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE II, ELECTRICAL SERVICE, DIVISION 1, IN GENERAL, SECTION 27-31, PRIVATE AREA LIGHTING SERVICE, AND BY AMENDING ARTICLE IV, UTILITIES: RATES AND CHARGES, DIVISION 2, ELECTRIC, SECTION 27-600, ELECTRIC RATES; AND PROVIDING AN EFFECTIVE DATE.

ORDINANCE NUMBER 2022-54

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE II, ELECTRICAL SERVICE, DIVISION 1, IN GENERAL, SECTION 27-31, PRIVATE AREA LIGHTING SERVICE, AND BY AMENDING ARTICLE IV, UTILITIES: RATES AND CHARGES, DIVISION 2, ELECTRIC, SECTION 27-600, ELECTRIC RATES; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Bushnell, Florida, has reviewed the City's ordinances pertaining to the City's utilities as set forth in Chapter 27 of the Code of Ordinances of the City of Bushnell, Florida; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that in order to promote and serve the best interest of the health, safety, and welfare of the citizens of the City of Bushnell, Florida, it is appropriate and proper to amend and adopt changes to the ordinances governing private area lighting and the rates charges for such services.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, THAT CHAPTER 27, ARTICLE II, ELECTRICAL SERVICE, DIVISION 1, IN GENERAL, SECTION 27-31, PRIVATE AREA LIGHTING SERVICE, AND BY AMENDING ARTICLE IV, UTILITIES: RATES AND CHARGES, DIVISION 2, ELECTRIC, SECTION 27-600, ELECTRIC RATES, EFFECTIVE JANUARY 1, 2023, ARE AMENDED AS FOLLOWS:

- 1. SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE
- If any Section or portion of a Section of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Ordinance.
- All Ordinances or parts of Ordinances in conflict herewith are hereby repealed to the extent of such conflict.
 - 4. This Ordinance shall take effect upon its enactment by the City Council.

	THE PE	ROPOS	SED Or	dinance was read at the reg	gularly sch	neduled m	eeting of	the Bush	nnell
City	Council	held	on _		2022.	Upon	motion	made	by
				, and seconded by				, it	was
move	ed that the	ordina	ance be	published in a newspap	er of gen	eral circu	lation in	the Cit	y of
Bush	nell, Sumt	er Cou	nty, Flo	orida, in accordance with	the require	ements of	Florida S	Statutes,	and
that t	he ordinan	ce agai	n be pre	esented to the City Council	for a seco	nd readin	g and a pu	ıblic hea	iring

at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman W. C. Spaude	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilwoman Karen Davis	mily - to m
Councilman Lance D. Lowery	and the state of the state of
Councilman Dale Swain	
north Martines Designation of the contract of	Extragal Title Milit
THE ORDINANCE having been passed on the fi	
to notice of public hearing published on the day of	, 2022, in the Sumter
County Times. This Motion was seconded by	and upon being submitted
to a vote, the results were as follows:	
Mayor/Councilman W. C. Spaude	And the first section of the section
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Lance D. Lowery	adg a cr
Councilman Dale Swain	

Approved by me this _	day of	, 2022.
		HONORABLE W. C. SPAUDE
ATTEST:		Mayor - Councilor
Christina Dixon - City	y Clerk	

EXHIBIT "A" Ordinance Number 2022-54

(Attach Changes to Sec. 27-31 and 27-600)

Sec. 27-31. Private area lighting service.

- (a) Availability. This schedule is applicable to yard and private area lighting service from existing lines throughout the entire territory served by the city.
- (b) Character of service. This schedule is dusk-to-dawn lighting service from city-owned and maintained fixtures.
- (c) The customer is subject to a monthly energy rate and a monthly rental fee for each light requested (current rates can be found in 27-600):
- *The assumed consumption amount will be billed each month at the applicable general service, non-demand rate set forth in 27-600, exclusive of minimum charge and customer charge requirements.
- (d) Special conditions. Service under this schedule is subject to the following special conditions:
 - (1) The city shall install and maintain LED or solar lighting and accessory equipment on existing city owned wood poles. HPS lights will be maintained by the city pursuant to (d)(5), below, but no new HPS lights will be installed by the city.
 - (2) Customers requesting private area lighting service shall pay a twenty-five-dollar (\$25.00) connection or reconnection charge for each fixture installed or connected at the customer's request. A solar light request shall require a four hundred dollar (\$400.00) initial fee for installation.
 - (3) Customers requesting yard and private area lighting service requiring the setting of new poles shall be subject to customer receiving a quote for all costs of construction for each pole, payable in advance. Additional poles set for yard lighting service shall remain the property of the city.
 - (4) Customers requesting relocation of existing yard lights shall reimburse the city for the actual cost of the work. Before undertaking this work, the city shall require a deposit in the amount of the estimated cost of the relocation.
 - (5) Maintenance performed by the city shall include replacement of lamps and glassware at regular intervals or in a reasonable time as determined by the city after receipt of a request from the customer. Maintenance work shall be performed during regular working hours. Maintenance of high-pressure sodium (HPS) lights is limited to the supply of materials; these types of lights are nearing extinction and the city cannot guarantee materials and parts for maintenance or repair will be available.
 - (6) The lighting equipment shall remain the property of the city. The customer shall protect the lighting equipment from deliberate damage. The customer shall reimburse the city for the cost of maintenance which is caused by vandalism.
 - (7) The customer shall allow authorized representatives of the city to enter upon the customer's premises and to trim trees and shrubs as necessary for maintenance of lighting equipment and for removal of the lighting equipment upon termination of service under

- this schedule. If reasonable access to the installed lighting is not maintained, the service of the light shall be terminated and removed.
- (8) The city, while exercising diligence at all times in furnishing service hereunder, does not guarantee continuous lighting and will not be liable for damages from any interruption, deficiency, or failure of service and reserves the right to interrupt service at any time for necessary repairs to lines or equipment or for system protection.
- (9) The city will not be required to install equipment at any location where the service may be objectionable to others. If it is found that the light is objectionable after it is installed the city may at its option terminate the service. A \$25 removal fee shall be charged upon removal.
- (10) Existing HPS lighting shall remain in place until it is scheduled for replacement or deemed unrepairable. The fee schedule for the existing HPS lighting can be found in section 27-600. If an HPS light is deemed unrepairable the customer shall be notified that a suitable LED replacement can be installed without additional fees. If customer elects to remove the light the \$25 removal fee is applicable, if there is a pole that must be removed as well it will result in an additional \$25 fee.
- (e) Applicable clauses. The power cost adjustment clause (section 27-29) and the tax adjustment clause (section 27-30) are applicable to this section.

Sec. 27-32. Street lighting.

All streetlights are billed to general service, non-demand electric rate schedule.

ARTICLE V. UTILITIES: RATES AND CHARGES

DIVISION 2. ELECTRIC

Sec. 27-600. Electric rates effective November 2019.

TITLE	SECTION	RATE
RESIDENTIAL ELECTRIC SERVICE (RS)		
Customer Charge		
Single-Phase Service	Sec. 27-28 (c)	\$10.00
Three-Phase Service	Sec. 27-28 (c)	\$13.10
Energy Charge	Sec. 27-28 (d)	\$0.09065
Minimum Charge:		
Single-phase service	Sec. 27-28 (e)	\$10.00
Three-phase service	Sec. 27-28 (e)	\$13.10
GENERAL SERVICE, NONDEMAND ELECTRIC SERV	/ICE (GS)	
Customer Charge		
Single-Phase Service	Sec. 27-28 (c)	\$10.00
Three-Phase Service	Sec. 27-28 (c)	\$13.10
Energy Charge		
Single-phase service	Sec. 27-29 (c)(2)	\$0.10386
Three-phase service	Sec. 27-29 (c)(2)	\$0.08950
Minimum Charge:		
Single-phase service	Sec. 27-29 (d)	\$10.00
Three-phase service	Sec. 27-29 (d)	\$13.10
GENERAL SERVICE, DEMAND ELECTRIC SERVICE	(GSD)	
Customer Charge	Sec. 27-30 (c)(1)	\$22.70
Demand Charge	Sec. 27-30 (c)(2)	\$5.70
Energy Charge	Sec. 27-30 (c)(3)	\$0.05800
Minimum Charge	Sec. 27-30 (d)	\$22.70
PRIVATE AREA LIGHTING SERVICE (OL)		
(Additional monthly energy use charge for each ligh	t below)	
43 Watt LED (.9103 kWh monthly)	Sec. 27-31 (c)	\$4.18
96 Watt LED (2.032 kWh monthly)	Sec. 27-31 (c)	\$8.51
149 Watt LED (3.15 kWh monthly)	Sec. 27-31 (c)	\$6.27
237 Watt LED (5.07 kWh monthly)	Sec. 27-31 (c)	\$7.25
162 Watt LED Floodlight (5.26 kWh monthly)	Sec. 27-31 (c)	\$9.16
30 Watt LED Solar Light (no energy utilization)	Sec. 27-31 (c)	\$15.33
100 Watt HPS (36.5 kWh monthly)	Sec. 27-31 (c)	\$7.80
250 Watt HPS (91.25 kWh monthly)	Sec. 27-31 (c)	\$15.85
400 Watt HPS (146 kWh monthly)	Sec. 27-31 (c)	\$22.45
1000 Watt HPS (365 kWh monthly)	Sec. 27-31 (c)	\$49.15

(Updated 2019-13_July 2019)(Updated 2019-37 November 2019)

Secs. 27-601 - 27-649. Reserved.

ITEM # 2

SECOND AND FINAL READING OF
ORDINANCE 2022-55, AN ORDINANCE
OF THE CITY OF BUSHNELL, FLORIDA,
AMENDING THE CITY OF BUSHNELL
CODE OF ORDINANCES, SPECIFICALLY
AMENDING CHAPTER 27, UTILITIES,
ARTICLEV, UTILITIES: RATES AND CHARGES,
DIVISION 5, SANITATION, SECTION 27-750,
SANITATION RATES, TO REVISE THE
SANITATION RATES EFFECTIVE JANUARY 1,
2023; AND PROVIDING AN EFFECTIVE
DATE.

ORDINANCE NUMBER 2022-55

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE V, UTILITIES: RATES AND CHARGES, DIVISION 5, SANITATION, SECTION 27-750, SANITATION RATES, TO REVISE THE SANITATION RATES EFFECTIVE JANUARY 1, 2023; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Bushnell, Florida, has carefully reviewed the City's ordinances pertaining to the City's water and sewer utilities as set forth in Chapter 27 of the Code of Ordinances of the City of Bushnell, Florida; and

WHEREAS, the City Council, after careful review and consideration of the expenses incurred and income derived from sanitation services provide by the City, has determined that in order to promote and serve the best interest of the health, safety, and welfare of the citizens of the City of Bushnell, Florida, it is necessary, appropriate, and proper to amend and adopt changes to the ordinances governing the fees charged for sanitation services by increasing certain fees.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, THAT CHAPTER 27, UTILITIES, ARTICLE V, UTILITIES: RATES AND CHARGES, DIVISION 5, SANITATION, SECTION 27-750, REFUSE RATES, IS AMENDED AS FOLLOWS:

1. SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

- 2. If any section or portion of a section of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other section or part of this Ordinance.
- All Ordinances, or parts of Ordinances, in conflict herewith are hereby repealed to the extent of such conflict.
 - 4. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on November 7, 2022. Upon motion made by Councilman Lowery, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such

meeti	ing to be held not sooner than ten (10) days from	the date of publication. Upon the matter
being	submitted to a vote, the results were as follows:	
	Mayor/Councilman W. C. Spaude	Yea
	Councilwoman Margaret A. Thies	Yea
	Vice-Mayor/Councilwoman Karen Davis	Yea
	Councilman Lance D. Lowery	Yea
	Councilman Dale Swain	Nay
	THE ORDINANCE having been passed of that the ordinance be passed	n the first reading, it was moved by and ordained on second reading pursuant
to no	tice of public hearing published on the day	of, 2022, in the Sumter
Coun	ty Times. This Motion was seconded by	and upon being submitted
to a v	vote, the results were as follows:	
	Mayor/Councilman W. C. Spaude	at the state of th
	Councilwoman Margaret A. Thies	
	Vice-Mayor/Councilwoman Karen Davis	
	Councilman Lance D. Lowery	The second of th
	Councilman Dale Swain	A Property of the Control of the Con
Appr	roved by me this day of, 2022.	
ATT	EST:	HONORABLE W. C. SPAUDE

Christina Dixon - City Clerk

Mayor - Councilor

EXHIBIT A Ordinance Number 2022-55

(ATTACHED NEW FEE SCHEDULE WITH OLD CHARGES STRUCK THROUGH AND NEW CHARGES UNDERLINED)

DIVISION 5. SANITATION

MINIMUM DEPOSIT SECT	ION RATE/	EVENT
Residential Service	Sec. 27-502(a)	\$ <u>65.00</u> 50.00
Commercial Service	Sec. 27-502(b)(1)	\$65.00 50.00
2 Yard Dumpster	Sec. 27-502(b)(2)	\$88.00 79.90
3 Yard Dumpster	Sec. 27-502(b)(2)	\$129.00 116.90
4 Yard Dumpster	Sec. 27-502(b)(2)	\$169.00 152.80
6 Yard Dumpster	Sec. 27-502(b)(2)	\$250.00 226.90
8 Yard Dumpster	Sec. 27-502(b)(2)	\$337.00 305.60
SERVICE	SECTION	RATE/MONTH
Residential Service - One Cart	Sec. 27-503(b)(1a)	\$23.00 20.30
Each Additional Cart	Sec. 27-503(b)(1b)	\$12.0010.10
Each Regular Additional Weekly Pickup	Sec. 27-503(b)(1c)	\$12.00 10.10
Commercial Service - One Cart	Sec. 27-503(b)(2a)	\$23.00 <u>35.90</u>
Each Additional Cart	Sec. 27-503(b)(2b)	\$ <u>12.00</u> 18.00
Each Regular Additional Weekly Pickup	Sec. 27- <u>503 (</u> b)(2c)	\$ <u>12.00</u> 18.00
Special Commercial Charge Classification	Sec. 27-503(e)	\$23.00_20.30
Twice a week pick up		
2 Yard Dumpster	Sec. 27-503(2)(d)	\$88.00 79.90
3 Yard Dumpster	Sec. 27-503(2)(d)	\$129.00 116.90
4 Yard Dumpster	Sec. 27-503(2)(d)	\$169.00 152.80
6 Yard Dumpster	Sec. 27-503(2)(d)	\$250.00 226.90
8 Yard Dumpster	Sec. 27-503(2)(d)	\$337.00 305.60
Once a week pick up [dumpster service onl	y] (Updated 2019-13_July 201	(9)
2 Yard Dumpster	Sec. 27-503(2)(d)	\$55.00 50.00
3 Yard Dumpster	Sec. 27-503(2)(d)	\$81.00 73.00
4 Yard Dumpster	Sec. 27-503(2)(d)	\$106.00 95.50
6 Yard Dumpster	Sec. 27-503(2)(d)	\$157.00 142.00
8 Yard Dumpster	Sec. 27-503(2)(d)	\$211.00 191.00
Each Regular Add. Weekly Pickup	Sec. 27-503(2)(d1)	
2 Yard Dumpster		\$44.00-40.00
3 Yard Dumpster		\$65.00 -58.50
4 Yard Dumpster		\$85.00 76.40
6 Yard Dumpster		\$125.00 113.50
8 Yard Dumpster		\$ <u>169.00</u> <u>152.80</u>
Single Request for Add. Pickup	Sec. 27-503(2)(d2)	
2 - 3 Yard Dumpster - Per Pickup		\$41.00 <u>36.75</u>
4 - 6 Yard Dumpster - Per Pickup		\$ <u>52.00</u> 4 7.25

EXTRAORDINARY REQUESTS

RATE/SERVICE EVENT

Commercial and Extraordinary Residential Trash	Commercial	nd Extraor	dinary R	esidential	Trash
--	------------	------------	----------	------------	-------

Commercial and Extraordinary Residential	Irash:	
Full Dump Truck Load	Sec. 27-503(3)2a	\$120.00
Minimum Charge under schedule 2(b)	Sec. 27-503(3)4	\$25.00
Per Man	Sec. 27-503(3)4	\$30.00
Per Truck	Sec. 27-503(3)4	\$25.00
Per Tractor Loader	Sec. 27-503(3)4	\$30.00
Grapple /Dump Truck load	Sec. 27-503(3)7	\$200.00 140.00
Mowing Fees:	CONTROL OF THE PROPERTY AND THE PROPERTY	
Hourly Rate	Sec. 27-503 (6)	\$60.00
Ea. 30 min. increment after one hr.	Sec. 27-503 (6)	\$30.00

(Updated 2019-13_July 2019)

Temporary Dumpster Service:

Residential 2 yard Dumpster	Sec. 27-503(5)b.a.	\$39.00 35.00
Residential 3 or 4 yard Dumpster	Sec. 27-503(5)b,b	\$50.00 4 5.00
Residential 6 or 8 yard Dumpster	Sec. 27-503(5)b,c	\$72.00 65.00
Commercial 3 or 4 yard Dumpster	Sec. 27 503(5)b,d,	\$94.00 85.00
Commercial 6 or 8 yard Dumpster		\$116.00 105.00

Roll Off Container Sanitation Service:

Sec. 27-503(7)h Schedule of Fees

\$100.00 per pickup plus tipping fee Commercial/Residential Waste

General Waste/Construction & Demolition (C&D) \$320.00 220.00 per pickup

(Updated 2019-13_July 2019)

Secs. 27-751 - 27-799. Reserved. (Last Revised Ord. 2010-07: Deposits) (Ordinance 2013-20. Roll Off Container Service)

ITEM # 3

SECOND AND FINAL READING OF
ORDINANCE 2022-56, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA, AMENDING
CITY OF BUSHNELL CODE OF ORDINANCES
LAND DEVELOPMENT REGULATIONS,
SPECIFICALLY AMENDING CHAPTER 52 BOARD
OF ADJUSTMENT AND CODE ENFORCEMENT:
ESTABLISHMENT AND PROCEDURE, ARTICLE
SEVEN (7): ADMINISTRATIVE FINES AND
LIENS,

SPECIFICALLY AMENDING ARTICLE SEVEN (7)
TO ADD A PROVISION FOR A MANDATORY
ADMINISTRATIVE FEE OF \$250.00; PROVIDING
FOR CONFLICT AND SEVERABILITY; AND
PROVIDING FOR AN EFFECTIVE DATE.

ORDINANCE NUMBER 2022-56

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING CITY OF BUSHNELL CODE OF ORDINANCES LAND DEVELOPMENT REGULATIONS, SPECIFICALLY AMENDING CHAPTER 52 BOARD OF ADJUSTMENT AND CODE ENFORCEMENT: ESTABLISHMENT AND PROCEDURE, ARTICLE SEVEN (7): ADMINISTRATIVE FINES AND LIENS, SPECIFICALLY AMENDING ARTICLE SEVEN (7) TO ADD A PROVISION FOR A MANDATORY ADMINISTRATIVE FEE OF \$250.00; PROVIDING FOR CONFLICT AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, The City of Bushnell, Florida has adopted Part III, City of Bushnell Code of Ordinances Land Development Regulations Chapter 52 Board of Adjustment and Code Enforcement: Establishment and Procedure; and

WHEREAS, the City desires to update and amend Article Seven (7) of Chapter 52 in order to promote and serve the best interest of the health, safety, and welfare of the citizens of the City of Bushnell, Florida, it is appropriate and proper to amend and adopt changes to the ordinances governing the City's Land Development Regulations of enforcement of Code Enforcement cases; and

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, THAT CHAPTER 52 OF THE, CITY'S CODE OF ORDINANCES, PART III, CITY OF BUSHNELL CODE OF ORDINANCES LAND DEVELOPMENT REGULATIONS CHAPTER 52 BOARD OF ADJUSTMENT AND CODE ENFORCEMENT: ESTABLISHMENT AND PROCEDURE, ARTICLE SEVEN (7), IS HEREBY AMENDED AS FOLLOWS:

SECTION 1. ARTICLE SEVEN (7). ARTICLE 7. ADMINISTRATIVE FINES AND LIENS:

The B.A.C.E. shall impose an administrative fine on all code compliance cases brought before the board of \$250.00. Even if the case is dismissed or other fines imposed under this section have been reduced or waived, the administrative fine of \$250.00 will remain in order to reimburse the City for its time and expenses incurred in bringing the action.

SECTION 2. CONFLICT: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 3. SEVERABILITY: If any section, subsection, sentence, clause, phrase of this ordinance, or any particular application thereof shall be held invalid by any court, administrative agency, or other body with appropriate jurisdiction, the remaining section, subsection, sentences, clauses, or phrases under application shall not be affected thereby.

SECTION 4. EFFECTIVE DATE: This Ordinance shall take effect upon the date of final approval of the City Council of the City of Bushnell.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on November 7, 2022. Upon motion made by Councilman Lowery, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman W. C. Spaude	Yea	
Councilwoman Margaret A. Thies	Yea	
Vice-Mayor/Councilwoman Karen Davis	Yea	
Councilman Lance Lowery	Yea	
Councilman Dale Swain	Nay	
THIS ORDINANCE having been passed	on the first reading, it was moved by	
Councilman	that the ordinance be passed and ordain	ied
on second reading pursuant to notice of public hea	ring published on the day of	
	ounty Times. This Motion was seconded b	y
	being submitted to a vote, the results were	
follows:	1	
Mayor/Councilman W. C. Spaude		
Councilwoman Margaret A. Thies		
Vice-Mayor/Councilwoman Karen Davis	200 To 100 To	
Councilman Lance Lowery	The same state of the same sta	
Councilman Dale Swain		

That upon being finally passed and becoming an ordinance of the City of Bushnell, Florida, the ordinance so adopted, or a certified copy thereof, shall be filed with the Clerk of the

Circuit Court in Sumter County with the Department of State, S	, Florida, the Chief Administrative Office of Sumter County, and tate of Florida.
Approved by me this day	of2022.
ATTEST:	HONORABLE W. C. SPAUDE Mayor - Councilman
Christina Dixon - City Clerk	

ITEM # 4

SECOND AND FINAL READING OF ORDINANCE 2022-57, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING CITY OF BUSHNELL CODE OF ORDINANCES LAND DEVELOPMENT REGULATIONS, SPECIFICALLY AMENDING CHAPTER 52 BOARD OF ADJUSTMENT AND CODE ENFORCEMENT: ESTABLISHMENT AND PROCEDURE, SECTION 52-4: REMOVAL FOR CAUSE, TO SET FORTH AN ADDITIONAL CAUSE FOR REMOVAL OF A B.A.C.E. MEMBER, WHEREBY IF A B.A.C.E. MEMBER HAS AN ACTIVE CODE ENFORCEMENT CASE THAT COMES BEFORE THE B.A.C.E. BOARD, THE B.A.C.E. SHALL DECLARE THE MEMBER'S OFFICE VACANT, AND THE CITY COUNCIL SHALL PROMPTLY FILL SUCH VACANCY; PROVIDING FOR CONFLICT AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

ORDINANCE NUMBER 2022-57

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING CITY OF BUSHNELL CODE OF ORDINANCES LAND DEVELOPMENT REGULATIONS, SPECIFICALLY AMENDING CHAPTER 52 BOARD OF ADJUSTMENT AND CODE ENFORCEMENT: ESTABLISHMENT AND PROCEDURE, SECTION 52-4: REMOVAL FOR CAUSE, TO SET FORTH AN ADDITIONAL CAUSE FOR REMOVAL OF A B.A.C.E. MEMBER, WHEREBY IF A B.A.C.E. MEMBER HAS AN ACTIVE CODE ENFORCEMENT CASE THAT COMES BEFORE THE B.A.C.E. BOARD, THE B.A.C.E. SHALL DECLARE THE MEMBER'S OFFICE VACANT, AND THE CITY COUNCIL SHALL PROMPTLY FILL SUCH VACANCY; PROVIDING FOR CONFLICT AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, The City Of Bushnell, Florida has adopted Part III, City of Bushnell Code of Ordinances Land Development Regulations Chapter 52 Board of Adjustment and Code Enforcement: Establishment and Procedure; and

WHEREAS, the City desires to update Section 52-4 of Chapter 52 in order to ensure equity, fairness and justice in the applicability of enforcement of Code Enforcement cases; and

NOW THEREFORE, NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, THAT CHAPTER 52 OF THE, CITY'S CODE OF ORDINANCES, PART III, CITY OF BUSHNELL CODE OF ORDINANCES LAND DEVELOPMENT REGULATIONS CHAPTER 52 BOARD OF ADJUSTMENT AND CODE ENFORCEMENT: ESTABLISHMENT AND PROCEDURE, SECTION 52-4, IS HEREBY AMENDED AS FOLLOWS:

SECTION 1. SECTION 52-4. REMOVAL FOR CAUSE:

Members of the B.A.C.E. shall be removable for cause by a majority vote of the City Council.

If any member fails to attend two (2) of three (3) consecutive meetings without cause and without prior notice to City Hall the B.A.C.E. shall declare the member's office vacant, and the City Council shall promptly fill such vacancy.

If any member of the B.A.C.E. has an active code enforcement case that comes before the B.A.C.E. board, the B.A.C.E. this will be considered as cause for immediate removal, and the B.A.C.E. shall declare the member's office vacant, and the City Council shall promptly fill such vacancy.

SECTION 2. CONFLICT: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 3. SEVERABILITY: If any section, subsection, sentence, clause, phrase of this ordinance, or any particular application thereof shall be held invalid by any court, administrative agency, or other body with appropriate jurisdiction, the remaining section,

subsection, sentences, clauses, or phrases under application shall not be affected thereby.

SECTION 4. EFFECTIVE DATE: This Ordinance shall take effect upon the date of final approval of the City Council of the City of Bushnell or the final approval by the Sumter County Commission, whichever date is the last date of approval of the last entity to pass its ordinance approving the amendment.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on November 7, 2022. Upon motion made by Councilwoman Thies, and seconded by Councilman Lowery, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman W. C. Spaude

Yea

Councilwoman Margaret A. Thies	Yea	
Vice-Mayor/Councilwoman Karen	Davis Yea	
Councilman Lance Lowery	Yea	
Councilman Dale Swain	Nay	
THIS ORDINANCE having been	passed on the first reading, it w	vas moved by
Councilman	that the ordinance be	e passed and ordained
on second reading pursuant to notice of pub		day of
, 2022, in the Sur	mter County Times. This Moti	on was seconded by
Councilman and	l upon being submitted to a vote	e, the results were as
follows:		
Mayor/Councilman W. C. Spaude	-	
Councilwoman Margaret A. Thies		and the second
Vice-Mayor/Councilwoman Karen	Davis	

Councilman Lar	ice Lowery	
Councilman Dal	e Swain	
Florida, the ordinance so	o adopted, or a certi County, Florida, th	becoming an ordinance of the City of Bushnell, ified copy thereof, shall be filed with the Clerk of the the Chief Administrative Office of Sumter County, and ida.
Approved by me this		
ATTEST:		HONORABLE W. C. SPAUDE Mayor - Councilman
Christina Dixon - City	Clerk	

ITEM # 5

SECOND AND FINAL READING OF
ORDINANCE 2022-58, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
ADOPTING AN ORDINANCE REGARDING
THE NON-COMMERCIAL STORAGE OF
INOPERABLE OR ABANDONED VEHICLES OR
BOATS ON PRIVATE PROPERTY, PROVIDING
FOR PENALTIES; AND PROVIDING AN
EFFECTIVE DATE.

ORDINANCE NUMBER 2022-58

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ADOPTING AN ORDINANCE REGARDING THE NON-COMMERCIAL STORAGE OF INOPERABLE OR ABANDONED VEHICLES OR BOATS ON PRIVATE PROPERTY, PROVIDING FOR PENALTIES; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Bushnell, Florida, has reviewed the City's ordinances pertaining to nuisances as set forth in the Code of Ordinances of the City of Bushnell, Florida; and

WHEREAS, there exist inoperable, wrecked, abandoned, or derelict, vehicles and water vessels in states of disrepair stored on private property through the City and not located and stored in properly licensed salvage yard; and

WHEREAS, because such inoperable, wrecked, abandoned, or derelict vehicles and vessels are incapable of being lawfully operated reduce the value of neighboring property; invite plundering; create fire hazards, and other safety and health hazards to children and adults; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that in order to promote and serve the best interest of the health, safety, and welfare of the Citizens of the City of Bushnell, Florida, it is appropriate and proper to adopt an ordinance regarding the non-commercial storage of inoperable, abandoned, or derelict vehicles and water vessels on private property; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that it is in the best interest of the health, safety, and welfare of the Citizens of the City to regulate the non-commercial storage of inoperable, abandoned, or derelict vehicles and water vessels on private property; and

WHEREAS, the purpose of this Ordinance is to regulate, control, abate, eliminate, or prohibit inoperable, abandoned, or derelict vehicles and water vessels being stored on private property in order to provide adequate protection of the public health, safety, and welfare of the Citizens and residents of the City of Bushnell, Florida, by which requires that such conditions be

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, THE FOLLOWING ORDINANCE:

Section 1, Declaration: The parking, storing, leaving, or permitting of an abandoned or inoperative vehicle on private property within the City limits of the City is hereby declared to be a public nuisance, the abatement of which, pursuant to the policing power of the City, is hereby declared to be necessary for the health, welfare and safety of the citizens and residents of the City of Bushnell, Florida.

- **Section 2, Definitions:** For the purposes of this Ordinance, the following definitions shall apply in the interpretation, construction, enforcement and intent of this Ordinance, unless the context in which the term is used clearly indicates a different meaning:
 - (a) City shall mean the City of Bushnell, Florida.
 - **(b) Enforcement officer** means any law enforcement officer or a City of Bushnell Code Enforcement Officer.
 - (c) Inoperable vehicle or vessel shall mean:
 - (1) A motor vehicle in such state of physical or mechanical ruin as to be incapable of propulsion or of being operated upon the public streets or highways; or
 - (2) A vessel situated on dry land that is in a wrecked, junked, or substantially dismantled condition.
 - (3) Inoperable vehicle shall also mean any vehicle, water vessel, or boat which the last registered owner of record thereof has relinquished all further dominion and control or any vehicle which has been left outdoors and has no apparent intrinsic value to the rightful owner.
 - (d) Private property means any real property located within the City limits of the City of Bushnell, Florida, and not owned by the Federal Government, the State of Florida, or the City of Bushnell Florida,
 - (e) Public property means lands and improvements owned by the Federal Government, the State of Florida, or the City of Bushnell Florida, and includes sovereignty submerged lands, buildings, grounds, parks, playgrounds, streets, sidewalks, parkways, rights-of-way, and other similar property located on the public property.
 - (f) Street shall mean the entire width between the boundary lines of any road, street, highway, alley, path, easement, or any part of which is open to the public for use for vehicular traffic, utilities, walking, recreation, within the City limits of the City.
 - (g) Vehicle shall be synonymous with "motor vehicle," as that term is defined in Section 320.01(1), Florida Statues, as presently constituted or hereinafter amended or modified. As used in this Ordinance, as presently constituted or hereafter amended or modified, "Vehicle" shall also include the term "Vessel."
 - (h) Vessel shall mean and include every description of watercraft or boat that is used or is capable of being used as a means of transportation on water.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all genders.

Section 3, Prohibition:

(a) No person shall park, store, leave, or permit the parking, storage or leaving of any abandoned or inoperative vehicle on any private property within the City limits of the City unless such vehicle is stored or left within a fully enclosed garage attached to a residential dwelling or parked, stored, or left within a fully enclosed accessible building located on the property and such abandoned or inoperative vehicle is not visible from the right-of-way or adjoining property; unless such vehicle is stored or parked on private property in connection with a duly licensed business or enterprise operated and conducted for the repair of such vehicles.

Section 4, Evidence:

- (a) Evidence that a vehicle is abandoned or inoperable may include, but is not limited to, factors such as:
 - (1) The vehicle being in a wrecked or junked condition; or
 - (2) Vegetative growth under or around the vehicle; or,
 - (3) The accumulation of refuse or debris underneath, on top, or about the vehicle; or
 - (4) The vehicle being used solely for storage purposes; or
 - (5) The vehicle being completely or partially dismantled; or
 - (6) The vehicle visibly missing major parts or components; or
 - (7) The vehicle being in a physical state that renders it incapable of being immediately driven, propelled, moved, or pulled in the manner for which the vehicle was intended or designed.
- (b) If the primary apparent evidence of abandonment or inoperability is vegetative growth, then a code enforcement officer may, using his or her training and experience, determine whether, under the totality of the circumstances, the vehicle is abandoned or is inoperable pursuant to the terms of this Ordinance.
- (c) With regard to motor vehicles, the absence of a valid license plate, sticker for the current year, or a current motor vehicle registration certificate shall be prima facie evidence that such vehicle is abandoned; however, the presence of any such item shall not in and of itself mean that such vehicle is not abandoned. The mere absence of a current motor vehicle registration license plate, or sticker may be refuted by the property owner or vehicle owner upon proof that the vehicle is immediately operable.

Section 5, Enforcement:

If a vehicle remains in violation of this Ordinance after the expiration of thirty (30) calendar day notice of a violation by a law enforcement officer or City Code Enforcement Officer, or other duly authorized person, or agent has given written notice that a vehicle is in violation of this Ordinance, a code enforcement action may be brought against the property owner and vehicle owner pursuant to the provisions of Florida law or the Ordinance of the City of Bushnell. Such action may be brought against only the property owner, the vehicle owner, or both as deemed appropriate by the Code Enforcement Office.

Section 6, Entry upon Private Property for Inspection:

- (a) Any person in charge or control, whether as owner, tenant, occupant, lessee or otherwise, of private property on which an inoperative vehicle is located who fails to remove such vehicle in accordance with a notice issued pursuant to this Ordinance shall permit access to such property by any duly authorized agent of the City for the purpose of examining such vehicle or vehicles. It shall be unlawful for any person to interfere, hinder, or refuse to allow such person so authorized to enter upon private property for the purpose of enforcing the provisions of this Ordinance.
- (b) In the event that any person or entity who or is the real property owner, as shown in the current records of the Sumter County, Property Appraiser, upon which the inoperable vehicle is located within the time specified in the notice, shall be conclusively deemed to have waived any right to object to entry upon the property for purposes of examination and removal of abandoned or inoperative vehicles hereunder.
- Section 7, Separate Offense: Each violation of this Ordinance shall be deemed a separate offense and a separate offense shall be deemed committed on each day during or on which a violation occurs or continues. In assessing fines hereunder, the City's Board of Adjustment and Code Enforcement may consider and determine if the property owner has previously violated this Ordinance; and if prior violations of this Ordinance have occurred, the Board of Adjustment and Code Enforcement may take such prior violations into consideration when determining appropriate sanctions for subsequent violations of this Ordinance.
- Section 8. Conflict. All ordinances or parts of ordinances in conflict herewith are hereby repealed.
- **Section 9. Severability.** If any section, subsection, sentence, clause, phrase of this ordinance, or any particular application thereof shall be held invalid by any court, administrative agency, or other body with appropriate jurisdiction, the remaining section, subsection, sentences, clauses, or phrases under application shall not be affected thereby.
- Section 10. Effective Date. This Ordinance shall take effect upon the date of final approval and adoption of the City Council of the City of Bushnell.
- **THE PROPOSED** Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on November 7, 2022. Upon motion made by Vice-Mayor Davis, and seconded by

Councilman Lowery, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter City, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

	Mayor/Councilr	man W. C	. Spau	de			Yea			
	Councilwoman	Margaret	A. Th	ies			Yea			
	Vice-Mayor/Co	uncilwon	nan Ka	ren Davis	i		Yea			
	Councilman Lar	nce Lowe	ry				Yea			
	Councilman Da	le Swain					Nay			
THE	ORDINANCE						reading,			- 5
to noti	ce of public heari								- 1	
Times.	This Motion wa	s seconde	d by	·	-	an	d upon bei			
	ults were as follo					- 111	•			1.50
	Mayor/Councilr	nan W. C	. Spau	de						
	Councilwoman	Margaret	A. Thi	es						
	Vice-Mayor/Cor	uncilwom	an Ka	ren Davis			:			
	Councilman Lar	nce Lowe	ry				12			
	Councilman Dal	le Swain								
Approv	ved by me this	_ day of		, 2022						
ATTE	ST						LE W. C	AUDI	E	
Christ	ina Dixon - City	Clerk		8						

ITEM # 6

SECOND AND FINAL READING OF
ORDINANCE 2022-59, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
PROHIBITING THE USE AND DISCHARGE
OF FIREWORKS WITHIN THE
BOUNDARIES OF THE CITY OF BUSHNELL,
FLORIDA, EXCEPT AT EVENTS PERMITTED
AND SANCTIONED BY THE CITY OF
BUSHNELL, PROVIDING FOR
ENFORCEMENT; AND PROVIDING AN
EFFECTIVE DATE.

ORDINANCE NUMBER 2022-59

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROHIBITING THE USE AND DISCHARGE OF FIREWORKS WITHIN THE BOUNDARIES OF THE CITY OF BUSHNELL, FLORIDA, EXCEPT AT EVENTS PERMITTED AND SANCTIONED BY THE CITY OF BUSHNELL, PROVIDING FOR ENFORCEMENT; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that it is in the best interest of the citizens and residents of the City to prohibit the use and discharge of fireworks within the City, except as may be permitted by law and at events approved and sanctioned by the City of Bushnell; and

WHEREAS, the City has determined that prohibiting the use and discharge of fireworks within the City is reasonable and appropriate to protect the health, safety, and welfare of the citizens.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, THAT THE FOLLOWING ORDINANCE PROHIBITING THE USE AND DISCHARGE OF FIREWORKS WITHIN THE CITY OF BUSHNELL, FLORIDA, EXCEPT AT EVENTS PERMITTED AND AUTHORIZE BY THE CITY, IS HEREBY ADOPTED AND ORDAINED AS FOLLOWS:

DEFINITIONS:

As used in this Ordinance, the term "fireworks" shall have the following meanings, unless the context clearly indicates that a different meaning is intended:

Fireworks means and includes any combustible or explosive composition or any substance or combination of substances or any article prepared for the purpose of producing a visible or an audible effect by combustion, explosion, smoke, deflagration or detonation and includes but is not limited to blank cartridges and toy cannons in which explosives are used, firecrackers, torpedoes, skyrockets, Roman candles, dago bombs, and any fireworks containing any explosives or flammable compound or any tablets or other device containing any explosive substance. Fireworks shall also have the same meaning as set forth in Section 791.01, Florida Statutes, as presently continued or hereafter enacted.

PROHIBITION:

Except as provided in Section Exception of this Ordinance, it shall be unlawful for any person use, set-off, explode, ignite, or otherwise discharge any fireworks within the boundaries of the City limits of the City of Bushnell, Florida.

EXCEPTIONS:

- (a) This Ordinance shall not be construed or interpreted to prohibit the discharge, use, set-off, exploding, ignite, or otherwise discharge any fireworks at any event, program, public display, or other occasion that is permitted, authorized, and sanctioned by the City of Bushnell.
- (b) The prohibition of the use and exploding of fireworks set forth in this Ordinance shall not be construed or interpreted to prohibit the discharge of fireworks in a quarrying, commercial agriculture use, or for other industrial use which has been granted a permit or other governmentally issued license for the use of fireworks for a commercial purpose
- (c) This Ordinance shall be effective throughout the City of Bushnell, Florida, this section is not intended to interfere with, repeal, or abrogate any other federal, State, or local law, regulation, or Executive Order.
- (d) Nothing contained in this Ordinance shall prohibit the safe, supervised public display of fireworks by a person or entity who has been granted a permit from the City of Bushnell.

ENFORCEMENT AND PENALTIES:

- (a) This Ordinance shall be enforced by the Sumter County Sheriff's Office or by any law enforcement officer, Fire Marshals, Fire Chief or Code Enforcement Officer with jurisdiction withing the City of Bushnell, Florida.
- (b) In accordance with the provisions of Florida Statue, Chapter 166, violations of this Ordinance shall be prosecuted in the same manner as misdemeanors are prosecuted. Such violations shall be prosecuted in the name of the State in a court having jurisdiction of misdemeanors by the prosecuting attorney thereof and upon conviction shall be punished by a fine not to exceed \$500.00 or by imprisonment in the County jail not to exceed 60 days, or by both such fine and imprisonment.
- (c) Fireworks used or are being used in violation of this Ordinance are subject to confiscation by the Sumter County Sheriff's Office or by any law enforcement officer, Fire Marshals, Fire Chief, or Code Enforcement Officer with jurisdiction within the City of Bushnell, Florida.
 - (d) Parents or Guardians are responsible for the violations of minors.

SEVERABILITY: Should any paragraph, section, sentence or portion of this section be held invalid or unconstitutional, such portion shall be severed from the remaining portions hereof and such invalidity or unconstitutionality shall not be construed to render invalid or unconstitutional the remaining provisions of this section.

CONFLICT. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SEVERABILITY. If any section, subsection, sentence, clause, phrase of this ordinance, or any particular application thereof shall be held invalid by any court, administrative agency, or other body with appropriate jurisdiction, the remaining section, subsection, sentences, clauses, or

phrases shall not be affected thereby.

EFFECTIVE DATE. This Ordinance shall take effect upon the date of final approval and passage by the City Council of the City of Bushnell.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on November 7, 2022. Upon motion made by Councilman Lowery, and seconded by Councilwoman Thies, it was moved that the ordinance be approved upon first reading and published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication.

Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman W. C. Spaude	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilwoman Karen Davis	Yea
Councilman Lance Lowery	Yea
Councilman Dale Swain	Nay
THE ORDINANCE having been passed on the that the ordinance be passed a	first reading, it was moved by nd ordained on second reading pursuan
to notice of public hearing published on the day of	
County Times. This Motion was seconded by	and upon being submitted
to a vote, the results were as follows:	
Mayor/Councilman W. C. Spaude	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilwoman Karen Davis	

Councilman Lance Lowery	<u> </u>
Councilman Dale Swain	
Approved by me this day of	, 2022.
	HONORABLE W. C. SPAUDE
	Mayor - Councilman
ATTEST:	
CHRISTINA DIXON - City Clerk	

NEW BUSINESS

ITEM # 7

FIRST READING OF ORDINANCE 2022-60, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CM, COMMUNITY MIXED USE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: J25-063 PROPERTY OWNER: WILLOW OAKS, LLC

ORDINANCE NUMBER 2022-60 Parcel Numbers: J25-063

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CM, COMMUNITY MIXED USE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Willow Oaks, LLC., was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as CM, Community Mixed, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as CM, Community Mixed, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PR	OPOSI	ED O	dinance	e was read	d at the i	regulari	y schedul	led meetin	g of the E	lushnell	City
Council	held	on				,	2022.	Upon	motion	made	by
			,-	, a	nd secon	ided by		***		, it	was

Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

	Mayor/Councilman W. C. Spaude	
	Councilwoman Margaret A. Thies	
	Vice-Mayor/Councilwoman Karen Davis	
	Councilman Lance D. Lowery	
	Councilman Dale Swain	
THE	ORDINANCE having been passed on the first retained that the ordinance be passed a	eading, it was moved by
pursuai	nt to notice of public hearing published on the days of	, 2022, in the
	County Times. This Motion was seconded by	
being s	submitted to a vote, the results were as follows:	
	Mayor/Councilman W. C. Spaude	
	Councilwoman Margaret A. Thies	
	Vice-Mayor/Councilwoman Karen Davis	A Maria de la companya della companya de la companya de la companya della company
	Councilman Lance D. Lowery	
	Councilman Dale Swain	80.83.78
Approv	ved by me this day of, 2022.	
ATTE		E W. C. SPAUDE ncilman
Christ	ina Dixon - City Clerk	

EXHIBIT A:

ORDINANCE NUMBER 2022-60

Sumter County Property Appraiser Parcel Identification Number: J25-063

The East ½ of the West ½ of the Northwest ¼ and the Northeast ¼ of the Northwest ¼ of said Section 25, Township 20 South, Range 22 East, Sumter County, Florida. Subject to a utility easement in favor of Florida Power Corp, as to the West ½ of the Northwest ¼; more particularly described in Deed Book 151, Page 39, of the public records of Sumter County, Florida; LESS: The SW ¼ of the NW ¼ of Section 25, Township 20 South, Range 22 East, Sumter County, Florida.

CITY OF BUSHNELL PETITION FOR LAND USE REDESIGNATION

Please fill out all requested information. Application must be completely filled out and signed prior to processing. If this application is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this application must be submitted at the time of application.

Name of Petitioner/Phone Number_WILLOW OAKS, LLC 352-793-6900
Name of Property Owner_WILLOW OAKS, LLC
Address of PropertyN/A
Property Description (please use subdivision, block, lot and parcel number) A PORTION OF
J25-004 - SEE ATTACHED DEED
(New parcel No: J25-063)
Current Land Use Designation AG
Requested Land Use Designation CMU
Specific Intended Use (indicate (a) type of dwelling, (b) nature of business, (c) type of industry or institution, (d) brief description of the project, operation, etc.)
VACANT FOR THE IMMEDIATE FUTURE
Impacts (include all known or anticipated impacts from this development, such as, (a) traffic generation, (b
lighting, noise, odor emission, (c) demand on utilities, (d) hours of operation, etc.)
NONE
Signature of Petitioner An Am Date S/22/2022
Capacity: Owner, Agent, Other
FOR OFFICE USE
Date of Hearing 10 11 22 Number of Notices 3 Number of Notices Received 0

CITY OF BUSHNELL PETITION FOR ZONING MAP AMENDMENT

Please fill out all requested information. The petition must be completely filled out and signed prior to processing. If this petition is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this petition must be submitted at the time of application.

Name of Petitioner/Phone Number WILLOW DAKS, LLC 352-793-6900
Name of Property Owner WILLOW OAKS, LLC
Address of PropertyN/A
Property Description (please use subdivision, block, lot and parcel number) A PORTION OF
J25-604 - SEE ATTACHED DEED
(New Parcel No: V25-063)
Current Zoning 1AC
Requested Zoning CMU PUD
Specific Intended Use (indicate (a) type of dwelling, (b) nature of business, (c) type of industry or institution, (d) brief description of the project, operation, etc.)
VACANT FOR THE IMMEDIATE FUTURE
Impacts (include all known or anticipated impacts from this development, such as, (a) traffic generation, (b) lighting, noise, odor emission, (c) demand on utilities, (d) hours of operation, etc)
NONE
Signature of Petitioner XM Adv
Capacity: Owner, Agent, Other
Date 8/22/2022
FOR OFFICE USE
Date of Hearing 10 11 22 Number of Notices 3 Number of Notices Received 6

PUD "Planned Unit Development" This district is established to implement comprehensive plan policies for promoting smart growth principles, negotiating innovative development concepts, design amenities, and measures intended to encourage unique planning concepts not attainable with certainty under conventional zoning or to protect environmentally, historically, or archaeologically significant sites.

- A. Residential PUD. Single- and Multi-family residential dwelling units provided, however PUD's located within the single-family overlay district of the Future Land Use Map utilizing multi-family units within the PUD cannot exceed 49% of the housing stock, on-site recreational facilities and on-site day care facilities, convenience store and personal services intended to service the principal use.
- B. Community Mixed Use PUD. Conventional single family attached, conventional single family detached, townhomes, multi-family units, residential units above commercial; commercial uses, such as local retail sales and service, offices, and service facilities; educational and civic uses. Other uses deemed appropriate and incidental to the primary use by the BACE.
 - 1. Design Standards
 - A) A minimum land area of ten (10) acres.
 - B) The proposed uses within the Development must comply with the following table:

Use	Minimum	Maximum		
Residential	25%	65%		
Commercial	5%	30%		
Parks & Open Space	25%			

- C) The location of the commercial center so that it is easily accessible by pedestrians from as many residential areas as possible.
- D) A network of open space in the form of squares, plazas, parks, greens and similar open space design.
- E) Individual buildings shall be related to each other in design, masses, materials, placement and connections to provide a visually and physically integrated development.
- F) There shall be an adequate amount of pedestrian walks to prevent pedestrian use of vehicular ways and parking spaces and to separate pedestrian walks from general vehicular traffic.

2. Performance Standards

A) The proposed density and intensity standards must comply with the following table:

Use	Minimum	Maximum
Residential Density within the Center of Development	5 units/acre	8 units/acre
Residential Density within the Edge of Development	1 unit/acre	4 units/acre
Parks & Open Space	25%	N/A
- 120- 12	FAR	ISR
Commercial Uses within Commercial Center	.50	.70
Commercial Uses within the Edge of Development	.25	.70

- C. Neighborhood Mixed Use PUD. Conventional single family attached, conventional single family detached, townhomes, residential units above commercial; commercial uses, such as neighborhood retail sales and service, and offices; educational and civic uses. Other uses deemed appropriate and incidental to the primary use by the BACE.
 - 1. Design Standards
 - A) A minimum land area of ten (10) acres.
 - B) The proposed uses within the Development must comply with the following table:

Use	Minimum	Maximum		
Residential	40%	65%		
Commercial	5%	30%		
Parks & Open Space	20%			

- C) The residential density shall not exceed 4 units per acre.
- D) The location of the commercial center so that it is easily accessible by pedestrians from as many residential areas as possible.
- E) A network of open space in the form of squares, plazas, parks, greens and similar open space design.
- F) Individual buildings shall be related to each other in design, masses, materials, placement and connections to provide a visually and physically integrated development.

2. Performance Standards

- A) Non-residential uses shall not exceed a Floor Area Ratio (FAR) of 0.20.
- B) Non-residential uses shall not exceed a Maximum Impervious Surface Ratio (ISR) of 0.50.
- C) A single commercial use cannot exceed 30,000 square feet in size.
- **D.** Commercial PUD. Commercial uses as permitted under the C-1, C-2 and C-3 zoning districts and other uses deemed appropriate and incidental to the primary use by the BACE.
- **E. Industrial PUD.** Industrial uses as permitted under the I-1 and I-2 zoning district, commercial uses intended to service the primary uses and other uses deemed appropriate and incidental to the primary use by the BACE.
 - Maximum density/intensity. The maximum density/intensity allowed within the PUD shall be as allowed within the overlay land use districts as delineated on the Future Land Use Map.
 - 2. PUD land uses. Land uses proposed within a PUD must conform to uses allowed within the land use designations of the Future Land Use Map of the Comprehensive Plan.
 - 3. Minimum parcel size. The minimum size of any parcel shall be five (5) acres for commercial or industrial PUDs. The minimum size for any residential PUD shall be ten (10) acres.
 - 4. Unified ownership. All land within the PUD shall be under the ownership or control of the applicant at the time of execution of the development agreement whether the applicant be an individual, partnership or corporation, or groups of individuals, partnerships or corporations.
 - 5. Setbacks and buffering. Setback requirements within the PUD shall be flexible; however, in no case shall the setback be less than ten (10) feet between structures or zero-lot-line if structures abut.
 - 6. Open space requirements. A minimum of twenty (20) percent for mixed use, commercial or industrial shall be established and maintained as common open space (which includes common green space left in its natural condition) or common facilities. No area shall be accepted as common open space unless it satisfies the following standards:
 - A) Common open space shall be dedicated to and useable by all residents of the planned unit development or specific phase thereof.
 - B) Common open space set aside for recreational use shall be suitably improved for its intended use. Such improvements may include aesthetic, amenities, buffering or recreational facilities.
 - C) Common green space set aside for the preservation of natural features or listed species habitats, or for buffering purposes shall remain undisturbed and be protected by conservation easements.
 - D) Common open space shall not be used for the construction of any structures other than recreational facilities and incidental maintenance buildings.
 - E) Common open space shall be maintained by the Property Owners Association.
 - 7. Pre-application conference. It is required that a pre-application conference be held with the Zoning Administrator by the developer or the developer's representatives in order to verify the steps necessary for application and review, and to discuss potential issues regarding the PUD proposal.

- 8. Application. Application shall be made to the City utilizing the rezoning application form provided by the City. The application shall be accompanied by the appropriate review fee, seven (7) copies of the Conceptual Development Plan and supporting documentation prepared in accordance with the requirements of this Code and one (1) electronic copy in a PDF format.
 - A) Conceptual development plan. In order to implement the goals and policies of the Comprehensive Plan and to streamline the development review process, the applicant shall prepare a Conceptual Development Plan to be submitted prior to the first rezoning hearing for review by the City staff. The Conceptual Plan shall be drawn to a scale acceptable to the Zoning Administrator but in no instance to a scale smaller than one inch equals one hundred feet (100) and shall include the following:
 - 1. Boundary of subject property.
 - 2. Major natural features such as lakes, streams, wetlands, and natural communities.
 - Existing or proposed streets abutting the project and within a three hundred foot (300') area surrounding it.
 - 4. Generalized location map and legal descriptions, including acreage.
 - 5. Proposed land use types and their location.
 - 6. Gross densities.
 - 7. Typical lot sizes showing setbacks and dimensions.
 - 8. Number of units and type.
 - 9. Square footage for commercial or industrial buildings.
 - 10. Adjacent zoning.
 - 11. Anticipated internal major road network.
 - 12. Maximum building heights.
 - 13. Anticipated phasing plan (If applicable).
 - 14. A statement of the proposed method of providing water service, fire protection, sewage disposal and stormwater management. Indicate location of nearest potable water, sanitary sewer and reuse lines to the project.
 - 15. Percentage and acreage of open space and location.
 - 16. Percentage and acreage of parks/recreation and location.
 - 17. Typical road section.
 - 18. Soils and 100-year flood prone areas.
 - 19. Project name.
 - 20. Existing topography at one-foot contours
 - 21. Net living area for each type of dwelling unit.
 - 22. Parking and loading facilities.
 - 23. Aerial indicating the approximate size and location of major tree groupings and those trees with a diameter of least sixteen inches (16").

Required Documentation. The application for a PUD shall require documentation and/or analyses in support of the application and shall include:

- 1. Traffic Impact Study (TIS). The applicant shall submit a TIS pursuant to Chapter 65 of this Code.
- 2. Preliminary Environmental Assessment prepared by an ecologist, biologist, or similar professional.
- Preliminary Concurrency Analysis. The analysis shall include calculations of the projected demands generated by the proposed development on public facilities and the availability of such facilities to serve the proposed project.
- 4. Any other information deemed pertinent by the Zoning Administrator, Board of Adjustment and Code Enforcement, and the City Council.
- 9. Application review process.
 - A) The approval process shall be the same as that followed for rezoning.
 - B) City Staff Review. Once the application has been determined to be complete by the Zoning Administrator the application will be reviewed by City staff for compliance with all applicable City regulations.
 - C) Re-submittal. Re-submittal of the Conceptual Development Plan reflecting revisions required by Staff comments shall be made at least ten (10) working days prior to the scheduled Board of Adjustment and Code Enforcement hearing.

- D) Board of Adjustment and Code Enforcement action. Staff shall prepare a report of finding for presentation at a public hearing by the Board of Adjustment and Code Enforcement. The Board of Adjustment and Code Enforcement shall consider the application, all supporting documentation, and the Staff report at a regularly scheduled meeting to determine if the submittal meets the requirements of this Code. Upon consideration of the staff and public comments, the Board shall take one of the following actions:
 - Postpone the consideration of the application until the next regularly scheduled meeting to allow for the resolution of outstanding issues.
 - 2. Recommend that the application be approved.
 - 3. Recommend that the application be approved with conditions.
 - 4. Recommend that the application be denied.
- E) City Council approval. The City Council shall consider the submitted plan and rezoning application at a regularly scheduled meeting to determine if the submittal meets the requirements of this Code. Upon consideration of the comments of the staff, the public, and the recommendation of the Board of Adjustment and Code Enforcement, the City Council shall take one of the following actions:
 - Postpone the consideration of the application until the next regularly scheduled meeting to allow for the resolution of outstanding issues.
 - 2. Approve the application.
 - 3. Approve the application with conditions.
 - 4. Deny the application.
- 10. Alterations to conceptual development plan. All alterations to the approved Conceptual Development Plan shall be classified as either substantial or non-substantial alterations as determined by the Zoning Administrator. The following criteria shall be used to identify a substantial alteration.
 - A) A change which would include a land use not previously permitted under the approved PUD zoning.
 - B) A change that would increase the land use intensity by ten (10) percent within any development phase without a corresponding decrease in some other portion of the overall PUD.
 - C) A change that would require an amendment to the conditions approved by the City Council.

Alterations to the Conceptual Development Plan which are determined to be substantial must be submitted with plans, support data and fee for review by City staff, the Board of Adjustment and Code Enforcement, and the City Council.

- 11. Execution of master development agreement. The second reading of the ordinance for designating any land as a PUD shall not take place until the developer has provided an executed copy of the master development agreement to the Zoning Administrator or designee. The document shall be a fully corrected copy which addresses all issues discussed prior to the scheduled second reading. The document shall also include reduced copies of the revised Conceptual Development Plan exhibits. If there are no additional requirements, corrections or conditions attached by the City Council at the second reading, the executed document shall be signed by the City Manager and Mayor and forwarded to the County Clerk for recording. If there are additional requirements, corrections or conditions attached by the City Council at the second reading, the applicant shall revise the development agreement and Conceptual Development and return the documents to the Zoning Administrator within thirty (30) days for execution and recording. The requirement to return the document within thirty (30) days shall be specified by the City Council as a condition for approval of the rezoning.
- 12. Timely resubmission.
 - A) Failure to meet any of the resubmission deadlines cited above shall require the filing of a new application, including the appropriate review fees.
 - B) Extension of re-submittal deadlines. The Zoning Administrator may extend the deadlines cited above when warranted by unforeseeable events. A request for extension shall be filed in writing with the City explaining the circumstances justifying the extension.

- 13. Expiration of master development agreement. Any master development agreement executed and recorded after the adoption of this development code shall be required to include an expiration date or series of expiration dates tied to specific improvements or phases. Such date(s) shall be determined based upon the size of the project, installation of physical improvements, and any other factors pertinent to the specific proposal. If the City should determine that the developer has failed to satisfy the requirements necessary to avert expiration, the development agreement shall become null and void, and approval of any additional final development plans for the PUD shall not be permitted without resubmission and approval of a new development agreement in accordance with the procedures established in the development code.
- 14. Final development plan approval. Unless otherwise noted within the development agreement, final development approval for subdivisions or site plans within the PUD shall be required in accordance with the general procedures established by this Code.



LU Categories - 2035

Petition for Future Land Use and Zoning Map City of Bushnell Amendment



Petitioner: Willow Oaks, LLC Parcel No. J25-063

EGUN RS) RS/4

JECULV R3) RSF-8 10 (ECULV R3) RSF-10 8 (ECULV R34) RSF-8 6 (ECULV R34) RMF-15 15 (ECULV R3) RMF-15

Current Zoning: AG Requested City Zoning: CMUPUD

Current FLU: Agriculture Requested City FLU: CMUPUD

NEW BUSINESS

ITEM # 8

FIRST READING OF ORDINANCE 2022-61, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMUPUD; COMMUNITY MIXED USE PLANNED UNIT DEVELOPMENT, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE PRACEL NO: J25-063 PROPERTY OWNER: WILLOW OAKS, LLC

ORDINANCE NUMBER 2022-61 Parcel Numbers: J25-063

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMUPUD; COMMUNITY MIXED USE PLANNED UNIT DEVELOPMENT, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is CMUPUD, Community Mixed Use Planned Unit Development.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as CMUPUD, Community Mixed Use Planned Unit Development, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

Council	held	on			,		_ 20	22.	Upon	motion	made	by
					and se	econdec	l by _				, it	was
moved that	t the o	ordina	nce be	publi	shed in	n a ne	wspape	r of g	eneral ci	rculation i	n the Ci	y of
Bushnell, S	Sumter	Cour	ity, Flo	rida, i	n acco	rdance	with th	ne requ	irements	of Florida	Statutes	, and
that the ord	inance	agair	be pres	sented	to the	City C	ouncil f	or a se	cond rea	ding and a j	oublic hea	aring
at a regular	or sp	ecial	neeting	of the	e City	Counc	il, such	meeti	ng to be	held not so	oner tha	n ten
(10) days fr	om the	e date	of publ	ication	ı. Upo	n the n	natter b	eing st	bmitted	to a vote, th	e results	were
as follows:												
Mag	yor/Co	uncil	man W.	C. Sp	aude							
Cou	ıncilw	oman	Margar	et A.	Thies							

	Vice-Mayor/Councilwoman Karen	Davis	
	Councilman Lance D. Lowery		
	Councilman Dale Swain		
ТНЕ	ORDINANCE having been particular that the ordinance		reading, it was moved by
to not	ice of public hearing published on th	ne days of	, 2022, in the Sumter
Count	y Times. This Motion was seconded	by	and upon being submitted
to a vo	ote, the results were as follows:		
	Mayor/Councilman W. C. Spaude		August August
	Councilwoman Margaret A. Thies		
	Vice-Mayor/Councilwoman Karen	Davis	
	Councilman Lance D. Lowery		
	Councilman Dale Swain		The production of the second
Appro	ved by me this day of,	2022.	
		HONORABLE W. Mayor - Councilma	
ATTE	ST.		
AIII	201.		
Chris	tina Dixon - City Clerk		

EXHIBIT A:

ORDINANCE NUMBER 2022-61

Sumter County Property Appraiser Parcel Identification Number: J25-063

The East ½ of the West ½ of the Northwest ¼ and the Northeast ¼ of the Northwest ¼ of said Section 25, Township 20 South, Range 22 East, Sumter County, Florida. Subject to a utility easement in favor of Florida Power Corp, as to the West ½ of the Northwest ¼; more particularly described in Deed Book 151, Page 39, of the public records of Sumter County, Florida; LESS: The SW ¼ of the NW ¼ of Section 25, Township 20 South, Range 22 East, Sumter County, Florida.

NEW BUSINESS

ITEM # 9

FIRST READING OF ORDINANCE 2022-62, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION; REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: J23-006 & J23-106 PROPERTY OWNER(S): CHARLES & MYRA PAXTON

ORDINANCE NUMBER 2022-62 Parcel Numbers: J23-006 and J23-106

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION; REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, Charles E. Paxton and Myra Paxton, husband and wife, are the owners (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the Owner has filed a Petition for Voluntary Annexation of the abovedescribed real property and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; and that the future use of the property to be annexed is or will be for urban purposes.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in

Sumter County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance	e was read at the regu	larly schedu	ıled meetii	ng of the E	Bushnell City
Council held on	<u> </u>	2022.	Upon	motion	made by
	, and seconded				
moved that the ordinance be	published in a news	spaper of ge	eneral circ	ulation in	the City of
Bushnell, Sumter County, Flo	orida, in accordance w	ith the requ	irements of	of Florida	Statutes, and
that the ordinance again be pre		A-75			
at a regular or special meeting					
(10) days from the date of pub					
as follows:			181.00		
Mayor/Councilman W	. C. Spaude				
Councilwoman Marga	rat A Thias				
Council wollian ivialga	ret A. Tilles		*	n - 18 kg	
Vice-Mayor/Councilw	oman Karen Davis		1		
Councilman Lance D.	Lowery				
6 " 516			P. 1 %	180	
Councilman Dale Swa	in		<u> </u>	1121	
THIS ORDINANCE having				50.00 mm	194
	that the ord				
reading pursuant to notice of					
2022, in the Sumter County T					
and upon being	ng submitted to a vote,	, the results	were as fo	llows:	
Mayor/Councilman W	. C. Spaude				
Council	and A. Tillian			10.01	
Councilwoman Marga	ICLA, THICS				

Vice-Mayor/Councilwoman Karen Da	avis
Councilman Lance D. Lowery	
Councilman Dale Swain	
	g an ordinance of the City of Bushnell, Florida, the
	eof, shall be filed with the Clerk of the Circuit Court inistrative Office of Sumter County, and with the
Department of State, State of Florida.	mistrative office of Sumer County, and with the
Approved by me this day of	, 2022.
	HONORABLE W. C. SPAUDE Mayor - Councilman
ATTEST:	
Christina Dixon – City Clerk	

EXHIBIT A: ORDINANCE NUMBER 2022-62

Sumter County Property Appraiser Parcel Identification Number: J23-006 and J23-106

Begin at the Northwest corner of the Southeast ¼ of Southeast ¼, Section 23, Township 20 South, Range 22 East, Run thence East 587 feet, Thence Northeasterly 742 feet for a point of Beginning, Thence run Northeasterly 520 feet, thence run Southeasterly 208 feet to the right of way of U.S. Highway 301, Thence along said right of way of U.S. 301 Southwesterly 520 feet, Thence Northwesterly 208 feet to the Point of Beginning.

PETITION FOR VOLUNTARY ANNEXATION

TO: THE BUSHNELL CITY COUNCIL

City of Bushnell

State of Florida
Come now the Owner or Legal Representative whose name(s) appear below:
Legal Owner Name(s): Charles E. Paxton and Myra Paxton
Mail Address: P.O. Box 325 City, State, Zip: Oxford, Florida 34484 Phone No. () [] Home [] Cell [] Business
being all of the owner(s) of the following described property:
PARCEL NUMBER: J23-0010 + J23-1010 sec. 23 twp. 20 rge. 22
Disclaimer: The City of Bushnell is not responsible for the accuracy of the parcel number or its associated legal description of the real property that is subject of this annexation application. If you are uncertain as to the legal description of the property, you should retain the services of a licensed surveyor to prepare the legal description of the property that is to be annexed into the City of Bushnell. • CURRENT COUNTY ZONING CURRENT COUNTY LANDUSE Agniculture
6.7
• REQUESTED CITY ZONING COMPACIA
Do hereby petition the City council for the City of Bushnell, Florida, to annex the described property into the City of Bushnell, and to re-define the City limits of the City of Bushnell in such manner as to include such property.
Petitioner(s) hereby state:
I understand that all rules, ordinances, land development regulations and taxation of the City will apply upon annexation to the City of Bushnell. I have been provided a summary of abovementioned information.
This petition has been executed on September 13, 2022.
OWNER(S) OR LEGAL REPRESENTATIVE: Much an allens SIGNATURE WITNESS
Printed Name Micah Ann Adams Title (If Applicable)
SIGNATURE WITNESS
Printed Name Title (If Applicable)
SWORN TO ME AND SUBSCRIBED BEFORE ME THIS 13th DAY OF September, 20 22.
PERSONALLY KNOWN TO ME [] OR IDENTIFICATION PROVIDED: DL NO.
KIMBERLY ADAMS ID: Commission # GG 921094 Expires October 31, 2023 Bonded Thru Budget Notary Services
COPY OF DRIVER LICENSE ATTACHED COPY OF WARRANTY DEED ATTACHED
LAND USE VERIFIED \(\sum_{\text{confirmed by Applicant}} \) CONFIRMED BY APPLICANT \(\sum_{\text{confirmed by Applicant}} \)
APPLICATION RECEIVED BY THE CITY OF BUSHNELL, FLORIDA, ON OUT DUE 10, 2022.

- C-3 "General Business Arterial" This district is established to implement comprehensive plan policies to encourage economic activity and local employment opportunities. This district is intended for uses that generate large volumes of traffic. Sites will be primarily located on SR 48, CR 475, CR 48, and U.S. 301.
 - 1) Permitted uses.
 - A) Offices.
 - B) Laundromat and dry cleaning retail stores.
 - C) Convenience stores with or without fuel service.
 - D) Licensed day care centers.
 - E) Adult congregate living facilities/skilled nursing.
 - F) Financial services.
 - G) Retail sales and services/outdoor display.
 - H) Business services.
 - Office complex.
 - J) Medical office/clinics.
 - K) Bakery/deli.
 - L) Banks.
 - M) Game/indoor recreation facilities.
 - N) Health/exercise clubs.
 - O) Theaters.
 - P) Clubs, lodges and fraternal organizations.
 - Q) Parking garages.
 - R) Bars and lounges associated with restaurant use.
 - S) Restaurants.
 - T) Hotels/motels.
 - U) Car wash.
 - V) Repair shops except paint and body.
 - W) Mobile food vendors.
 - X) Truck stops.
 - Y) Shopping center/malls.
 - Z) Commercial recreation/entertainment/fitness facility.
 - AA) Rental storage facilities.
 - BB) Flea market.
 - CC) Kennels.
 - DD) Commercial portable or temporary structures.
 - EE) Commercial accessory structures/pole barn.
 - FF) RV Parks.
 - GG) Carnival/circus.
 - HH) Outdoor storage except parts and salvage.
 - Churches-parsonage.
 - JJ) Compound use.
 - KK) Private schools.
 - LL) Produce shipping and packing.
 - MM) Wholesale commercial warehousing.
 - NN) Bulk storage of fuel or other chemicals.
 - OO) Towers.
 - PP) Crematories.
 - QQ) Incinerators.
 - RR) Tents.
 - 2) Uses expressly prohibited.
 - A) Manufactured homes.
 - B) Industrial land uses.
 - C) Any use prohibited by city, state or federal law.
 - 3) Site Plan Approval.

- A) A site development plan shall be required per Article 8, Section 65-90 of this Code prior to final project approval.
- 4) Design standards.
 - A) The minimum lot area shall be one (1) acre.
 - B) The minimum lot width shall be two hundred (200) feet measured along the building setback line.
 - C) The maximum building height shall be forty (40) feet.
 - D) Minimum setback requirements:
 - 1. Front yard setback:
 - a. Local roadway: Twenty Five (25) feet.
 - b. Collector roadway: Thirty (30) feet.
 - c. Arterial roadway: Thirty five (35) feet.
 - 2. Side yard setback when adjoining:
 - a. Another lot: Twenty five (25) feet.
 - b. Local roadway: Twenty Five (25) feet.
 - c. Collector roadway: Thirty (30) feet.
 - d. Arterial roadway: Thirty five (35) feet.
 - 3. Rear yard setback: Twenty-five (25) feet.
 - E) The maximum impervious surface ratio (which includes building coverage) shall not exceed seventy (70) percent.
 - F) The maximum floor area ratio (FAR) shall not exceed fifty (50) percent within 1 mile radius of city center, and twenty-five (25) percent at other locations.



Petition for Future Land Use and Zoning Map Amendment Petition for Annexation City of Bushnell





Petitioner: Charles & Myra Paxton Parcel No. J23-006 & J23-106

Current County Zoning: RR1 / R2C Requested City Zoning: C-3 Current County FLU: AG Requested City FLU: General Commercial



NEW BUSINESS

ITEM # 10 FIRST READING OF ORDINANCE 2022-63, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: J23-006 & J23-106 PROPERTY OWNER(S): CHARLES & MYRA PAXTON

Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

	Mayor/Councilman W. C. Spaude
	Councilwoman Margaret A. Thies
	Vice-Mayor/Councilwoman Karen Davis
	Councilman Lance D. Lowery
	Councilman Dale Swain
ТНЕ	ORDINANCE having been passed on the first reading, it was moved by that the ordinance be passed and ordained on second reading
pursua	ant to notice of public hearing published on the days of, 2022, in the
Sumte	r County Times. This Motion was seconded by, and upon
	submitted to a vote, the results were as follows:
	Mayor/Councilman W. C. Spaude
	Councilwoman Margaret A. Thies
	Vice-Mayor/Councilwoman Karen Davis
	Councilman Lance D. Lowery
	Councilman Dale Swain
Appro	ved by me this day of, 2022.
ATTE	
Christ	ina Dixon - City Clerk

ORDINANCE NUMBER 2022-63 Parcel Numbers: J23-006 and J23-106

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Charles E. Paxton and Myra Paxton, husband and wife, was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as G-Comm, General Commercial, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as G-Comm, General Business, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

This Ordinance shall take effect upon its enactment by the City Council.

Council	held	on		2022.	Upon	motion	made	by
			, and seconded by	7			, it	was

EXHIBIT A: ORDINANCE NUMBER 2022-63

Sumter County Property Appraiser Parcel Identification Number: J23-006 and J23-106

Begin at the Northwest corner of the Southeast ¼ of Southeast ¼, Section 23, Township 20 South, Range 22 East, Run thence East 587 feet, Thence Northeasterly 742 feet for a point of Beginning, Thence run Northeasterly 520 feet, thence run Southeasterly 208 feet to the right of way of U.S. Highway 301, Thence along said right of way of U.S. 301 Southwesterly 520 feet, Thence Northwesterly 208 feet to the Point of Beginning.

NEW BUSINESS

ITEM # 11

FIRST READING OF ORDINANCE 2022-64,
AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, DESIGNATING
CERTAIN REAL PROPERTY ANNEXED INTO
THE CITY AS A C-3, GENERAL BUSINESS
ARTERIAL, ZONING DISTRICT; AND
PROVIDING AN EFFECTIVE DATE PARCEL
NO: J23-006 & J23-106 PROPERTY OWNER
(S): CHARLES & MYRA PAXTON

ORDINANCE NUMBER 2022-64 Parcel Numbers: J23-006 and J23-106

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A C-3, GENERAL BUSINESS ARTERIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is a C-3, General Business Arterial, zoning district.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as C-3, General Business Arterial, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOS	SED Ordinance	e was read at the r	regularly sched	uled meeti	ng of the E	Bushnell	City
Council held	on		2022.	Upon	motion	made	by
		, and second	led by			, it	was
moved that the	ordinance be	published in a r	newspaper of g	general circ	culation in	the Cit	y of
Bushnell, Sumte	er County, Flo	orida, in accordanc	ce with the requ	uirements (of Florida	Statutes,	and
that the ordinand	ce again be pre	esented to the City	Council for a se	econd readi	ing and a p	ublic hea	ıring
at a regular or s	special meeting	g of the City Cour	ncil, such meeti	ing to be h	eld not so	oner than	ı ten
(10) days from t	he date of publ	lication. Upon the	matter being su	ubmitted to	a vote, the	results v	were
as follows:							
Mayor/C	Councilman W	. C. Spaude					
Council	woman Marga	ret A. Thies		1			
Vice-Ma	ayor/Councilw	oman Karen Davis	3				

	Councilman Lance D. Lower	У	
	Councilman Dale Swain		
THE		7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	reading, it was moved by
to noti	ce of public hearing publishe	d on the days of	, 2022, in the Sumter
County	Times. This Motion was sec	conded by	and upon being submitted
to a vo	te, the results were as follows:		
	Mayor/Councilman W. C. Sp	paude	
	Councilwoman Margaret A.	Thies	
	Vice-Mayor/Councilwoman	Karen Davis	-
	Councilman Lance D. Lower	У	
	Councilman Dale Swain		
Appro	ved by me this day of	, 2022.	
		HONORABLE W Mayor - Councilm	
ATTE	ST:		
Christ	tina Dixon - City Clerk		

EXHIBIT A: ORDINANCE NUMBER 2022-64

Sumter County Property Appraiser Parcel Identification Number: J23-006 and J23-106

Begin at the Northwest corner of the Southeast ¼ of Southeast ¼, Section 23, Township 20 South, Range 22 East, Run thence East 587 feet, Thence Northeasterly 742 feet for a point of Beginning, Thence run Northeasterly 520 feet, thence run Southeasterly 208 feet to the right of way of U.S. Highway 301, Thence along said right of way of U.S. 301 Southwesterly 520 feet, Thence Northwesterly 208 feet to the Point of Beginning.

ITEM # 12

FIRST READING OF ORDINANCE 2022-65

AN ORDINANCE OF THE CITY OF

BUSHNELL, FLORIDA, ANNEXING CERTAIN

REAL PROPERTY INTO THE CORPORATE

LIMITS OF THE CITY BYVOLUNTARY

ANNEXATION; REDEFINING THE

BOUNDARIES OF THE CITY TO INCLUDE

SUCH LANDS; AND PROVIDING AN

EFFECTIVE DATE PARCEL NO: N14-001

PROPERTY OWNER: JASON BURK

ORDINANCE NUMBER 2022-65 Parcel Numbers: N14-001

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION; REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, Jason E. Burk, a single man, and Judith A. Burk, a married woman, as joint tenants with the right of survivorship, are the owner (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the Owner has filed a Petition for Voluntary Annexation of the abovedescribed real property and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; and that the future use of the property to be annexed is or will be for urban purposes.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in

Sumter County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

Council held on	, 2022. Upon n	notion made by
	and seconded by	, it was
	shed in a newspaper of general circula	
Bushnell, Sumter County, Florida, ir	n accordance with the requirements of I	Florida Statutes, and
that the ordinance again be presented	to the City Council for a second reading	and a public hearing
at a regular or special meeting of the	e City Council, such meeting to be held	not sooner than ten
(10) days from the date of publication	n. Upon the matter being submitted to a v	vote, the results were
as follows:		
Mayor/Councilman W. C. Sp	aude	<u> </u>
Councilwoman Margaret A.	Thies	
Vice-Mayor/Councilwoman I	Karen Davis	to the second
Councilman Lance D. Lower	у	<u></u>
Councilman Dale Swain		
THIS ORDINANCE having been pa	assed on the first reading, it was moved	by
	_ that the ordinance be passed and	ordained on second
reading pursuant to notice of public	hearing, published on the day of	f,
2022, in the Sumter County Times.	This Motion was seconded by	
and upon being subr	mitted to a vote, the results were as follo	ws:
Mayor/Councilman W. C. Sp	paude	
Councilwoman Margaret A	Thies	

Vice-Mayor/Councilwoman Karen Dav	is
Councilman Lance D. Lowery	
Councilman Dale Swain	
ordinance so adopted, or a certified copy thereo	an ordinance of the City of Bushnell, Florida, the of, shall be filed with the Clerk of the Circuit Court istrative Office of Sumter County, and with the
Approved by me this day of	_, 2022.
ATTEST:	HONORABLE W. C. SPAUDE Mayor - Councilman
Christina Dixon – City Clerk	

EXHIBIT A:

ORDINANCE NUMBER 2022-65

Sumter County Property Appraiser Parcel Identification Number: N14-001

Northeast ¼ of Northeast ¼ of Section 14, Township 21 South, Range 22 East, in Sumter County, Florida.

PETITION FOR VOLUNTARY ANNEXATION

	TO: THE BUSHNELL CITY COUNCIL City of Bushnell State of Florida
	Come now the Owner or Legal Representative whose name(s) appear below:
	Legal Owner Jason E Burk
	Mail Address: RO Box 916 City, State, Zip: Bushnell, FL 33513 Phone No. (352) 815-0590 [Home Cell] Business
	being all of the owner(s) of the following described property:
	PARCEL NUMBER: NI4-001 SEC. 14 TWP. 21 RGE. 22
	Durlaimer: The City of Bushnell is not responsible for the accuracy of the parel number or its associated legal description of the real property that is subject of this annexation application. If you are uncertain as to the legal description of the property, you should return the services of a licensed surveyor to prepare the legal description of the property that is to be unnessed into the City of Bushnell.
	current county zoning AG
	REQUESTED CITY ZONING BF2 REQUESTED CITY LANDUSE BF2
	Do hereby petition the City council for the City of Bushnell, Florida, to annex the described property into the City of Bushnell, and to re-define the City limits of the City of Bushnell in such manner as to include such property.
	Petitioner(s) hereby state:
	I understand that all rules, ordinances, land development regulations and taxation of the City will apply upon annexation to the City of Bushnell. I have been provided a summary of abovementioned information.
	This petition has been executed on
	OWNER(S) OR LEGAL REPRESENTATIVE: SIGNATURE WITNESS
	Jason E BURK
	Printed Name Title (If Applicable)
	SIGNATURE WITNESS
ED UA	Printed Name Title (If Applicable)
Hall g	SWORN TO ME AND SUBSCRIBED BEFORE ME THIS DAY OF
	PERSONALLY KNOWN TO ME OR X IDENTIFICATION PROVIDED: DL NO. 13 6 20-425-74-
ÉA	OTHER ID:
	SIGNATURE OF NOTARY
Γ	COPY OF DRIVER LICENSE ATTACHED COPY OF WARRANTY DEED ATTACHED
	LAND USE VERIFIED ZONING VERIFIED CONFIRMED BY APPLICANT
	APPLICATION RECEIVED BY THE CITY OF BUSHNELL, FLORIDA, ON OCTOBLE 10, 20,22

RSF-2 "Single-Family Moderate - Low Density Residential" This district is established to implement comprehensive plan policies for managing low-moderate density, single-family residential development at a density not to exceed two (2) single-family dwelling units per acre. The RSF-2 district is established to preserve the stability of existing and future conventional single-family residential neighborhoods, preserve open space, and manage future densities in order to assure that future densities are compatible with existing developments and natural features of the land.

1) Permitted uses.

- A) Single-family conventional detached dwelling units.
- B) Guest/servant quarters not to exceed thirty (30) percent of living area of the principal dwelling unit pursuant to Miscellaneous Regulations chapter of this Code.
- C) Customary accessory structures and uses incidental to the principal structure. Accessory structures shall be limited in size to a maximum of thirty-five (35) percent of the square footage of the principal structure.
- D) Licensed community residential homes with one to six (1—6) residents provided that a minimum of one thousand feet (1,000') separation is maintained from any other community residential home. F.S.419.001 (1)(a) F.S. 419.001(2)
- E) Bed and breakfast inns.
- F) Home occupations pursuant to Section 65.28 of this Code.
- G) Neighborhood recreational facilities.
- H) Family child care homes subject F.S. requirements.
- I) Small scale commercial uses may be permitted adjacent to major highways provided they are intended to provide for the daily needs of residents within the development and the adjoining rural area. Such commercial uses shall not exceed fifteen thousand (15,000) square feet in size and a maximum floor area ratio of 0.20 provided the site is developed as a Planned Unit Development.
- Boarding and rooming houses provided the total number of boarders and rooms does not exceed two
 (2) and that any state law governing such use is complied with.
- K) Licensed community residential homes with more than six (6) resident provided that a minimum of one thousand feet (1,000') separation is maintained from any other community residential homes.
- L) Public use recreation facilities, including marinas.
- M) Tents.

2) Uses expressly prohibited.

- A) Single-family conventional attached dwelling units.
- B) Multi-family residential dwelling units.
- C) Two-family (duplex) conventional dwelling units.
- D) Industrial land uses.
- E) Any use prohibited by city, state or federal law.
- F) Manufactured homes.

3) Design standards.

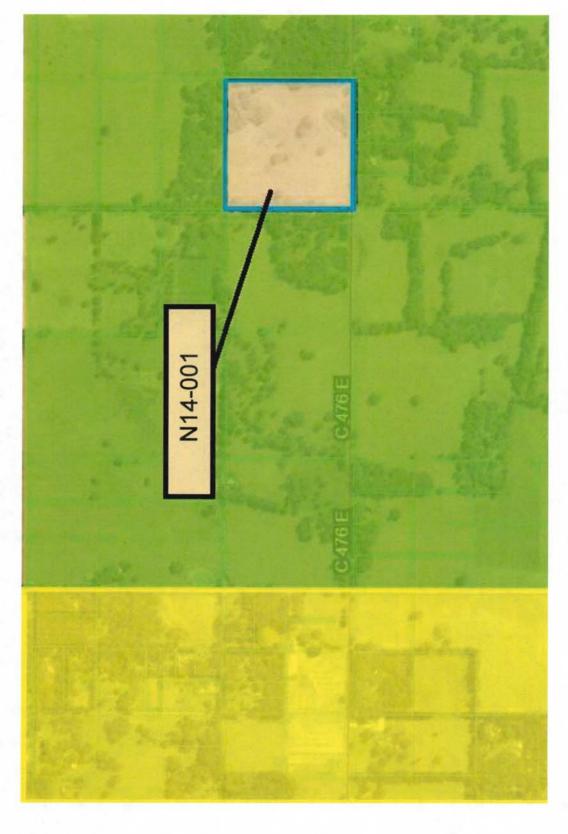
- A) Minimum lot area shall be one-half (1/2) acre (twenty-one thousand seven hundred eighty (21,780) square feet). Subdivisions may be designed to allow clustering of residential dwelling units; however, overall density may not exceed two (2) dwelling units per acre.
- B) Minimum lot width at the building setback line shall be one hundred (100) feet. Minimum lot widths may be waived if clustering of units is provided.
- C) Maximum building height shall not exceed forty (40) feet.
- D) Minimum setback requirements:
 - 1. Front yard setback:
 - a. Local roadway: Twenty-five (25) feet.
 - b. Collector roadway: Thirty (30) feet.
 - c. Arterial roadway: Thirty five (35) feet.
 - 2. Side yard setback when adjoining:
 - a. Another lot: Ten (10) feet.
 - b. Local roadway: Twenty-five (25) feet.
 - c. Collector roadway: Thirty (30) feet.

- d. Arterial roadway: Thirty five (35) feet.
- 3. Rear yard setback: Twenty (20) feet
- 4. Where a front yard of lesser depth than required exists in front of dwellings on more than sixty (60) percent of lots of record on one (1) side of the street in any one (1) block in an RSF-2 district, the depth of the front yard for any building hereafter erected or replaced on any lot in such block need not be greater than the average depth of front yards of existing buildings.
- E) Minimum accessory uses and structures setback requirements. All accessory use buildings and uses shall be located only in the rear yard except that parking may be located in a side and front yard.
 - 1. Rear yard setback: Twenty (20) feet
- F) The maximum impervious surface ratio (which includes building coverage) shall not exceed thirty-five (35) percent.
- G) Minimum floor area shall not be less than eight (800) square feet which does not include porches, garages, utility rooms, etc.
- 4) New development areas. New development areas shall be developed with neighborhoods that create a sense of place and incorporate the following features:
 - A) Supported by mixed use developments which incorporate schools, parks and open spaces and civic spaces.
 - B) Developed with an orderly transportation network that includes new collector roads and a recreational trail system.
 - C) Provision for facilities to support the development of a public transit system.
 - The enhanced conservation of lakes and wetlands through conservation designations, recreation areas and trails.
 - E) The identification and reservation of land, or provision of appropriate mitigation for the following public facilities and services, if it is determined that the proposed new development has an impact on the public facilities and services:
 - 1. Right-of-way for limited access, collector and local roads, bikeways and recreational trails.
 - 2. Water and wastewater treatment facility sites.
 - 3. Community and neighborhood parks.
 - 4. School sites.
 - 5. Police, EMS and fire station sites.
 - 6. Other facilities used to deliver public service.



Petition for Future Land Use and Zoning Map Amendment Petition for Annexation City of Bushnell





Petitioner: Jason E. Burk Parcel No. N14-001

Current County FLU: Agriculture Requested City FLU: Low Density Residential Current County Zoning: A10C Requested City Zoning: RSF-2

ITEM # 13

FIRST READING OF ORDINANCE 2022-66, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MLDR, MODERATE LOW DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: N14-001 PROPERTY OWNER: JASON BURK

ORDINANCE NUMBER 2022-66 Parcel Numbers: N14-001

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MLDR, MODERATE LOW DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Jason E. Burk, a single man, and Judith A. Burk, a married woman, as joint tenants with the right of survivorship, was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as MLDR, Moderate Low Density Residential, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as MLDR, Moderate Low Density Residential, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PR	OPOS	ED C	ordinance v	was read at	the regularl	y schedul	ed meetin	g of the	Bushnell	City
Council	held	on				2022.	Upon	motion	made	by
				, and s	seconded by				, it	t was

moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

	Mayor/Councilman W. C. Spaude		-	
	Councilwoman Margaret A. Thies			KF _ F _ F
	Vice-Mayor/Councilwoman Karen Davis			
	Councilman Lance D. Lowery			1930
	Councilman Dale Swain			to the state of
THE	ORDINANCE having been passed of that the ordinal			was moved by on second reading
pursua	ant to notice of public hearing published on			
	er County Times. This Motion was seconded			
being	submitted to a vote, the results were as follow	vs:		
	Mayor/Councilman W. C. Spaude Councilwoman Margaret A. Thies			- 50G
	Vice-Mayor/Councilwoman Karen Davis		-	A principle of
	Councilman Lance D. Lowery			_
	Councilman Dale Swain			-
Appro	oved by me this day of, 2022.			
ATTI	EST:	HONORAL Mayor – Co	BLE W. C. SP ouncilman	PAUDE
Chris	stina Dixon - City Clerk			

EXHIBIT A

ORDINANCE NUMBER 2022-66

Sumter County Property Appraiser Parcel Identification Number: N14-001

Northeast ¼ of Northeast ¼ of Section 14, Township 21 South, Range 22 East, in Sumter County, Florida.

ITEM # 14

FIRST READING OF ORDINANCE 2022-67, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A RSF-2, SINGLE-FAMILY MODERATE-LOW DENSITY RESIDENTIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: N14-001 PROPERTY OWNER: JASON BURK

ORDINANCE NUMBER 2022-67 Parcel Numbers: N14-001

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A RSF-2, SINGLE-FAMILY MODERATE-LOW DENSITY RESIDENTIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is a RSF-2, Single-Family Moderate-Low Density Residential, zoning district.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as RSF-2, Single-Family Moderate-Low Density Residential, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PR	OPOSE	ED Or	dinance v	vas read	at the re	gularly sched	uled meeti	ng of the I	Bushnell	City
Council	held	on			_,	2022.	Upon	motion	made	by
				, and	seconde	d by			, it	was
moved th	at the	ordina	nce be p	ublished	in a ne	wspaper of g	general cir	culation ir	the Cit	y of
Bushnell,	Sumter	Coun	ıty, Floric	da, in ac	cordance	with the requ	uirements	of Florida	Statutes,	and
that the or	dinance	again	be prese	nted to th	ne City C	ouncil for a se	econd read	ing and a p	ublic hea	ıring
at a regula	ar or sp	ecial r	neeting o	of the Cit	ty Counc	il, such meet	ing to be h	eld not so	oner than	ı ten
(10) days	from th	e date	of public	ation. U	pon the n	natter being su	ubmitted to	a vote, the	e results v	were
as follows	s:									
М	ayor/Co	ouncilr	man W. C	C. Spaude	e		_			
Co	ouncilw	oman	Margaret	A. Thie	S					

vice-Mayor/Councilwonian Kar	eli Davis	-
Councilman Lance D. Lowery		
Councilman Dale Swain		And the second
THE ORDINANCE having been that the ordi		reading, it was moved by
to notice of public hearing published o	n the days of	, 2022, in the Sumter
County Times. This Motion was second	ded by	and upon being submitted
to a vote, the results were as follows:		
Mayor/Councilman W. C. Spaud	de	
Councilwoman Margaret A. Thi	es	
Vice-Mayor/Councilwoman Kar	ren Davis	17 <u>1-11</u>
Councilman Lance D. Lowery		
Councilman Dale Swain		
Approved by me this day of	, 2022.	
	HONORABLE W Mayor - Councilm	
ATTEST:		
Christina Dixon - City Clerk		

EXHIBIT A:

ORDINANCE NUMBER 2022-67

Sumter County Property Appraiser Parcel Identification Number: N14-001

Northeast ¼ of Northeast ¼ of Section 14, Township 21 South, Range 22 East, in Sumter County, Florida.

ITEM # 15

FIRST READING OF ORDINANCE 2022-68, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE II, ELECTRICAL SERVICE, DIVISION 1, IN GENERAL, BY ADOPTING SECTION 27-39, LINE EXTENSIONS TO INDIVIDUAL RESIDENTIAL CUSTOMERS, REGARDING ELECTRICAL LINE EXTENSION TO CUSTOMER AND THE SHARING OF COST; AND PROVIDING AN EFFECTIVE DATE.

ORDINANCE NUMBER 2022-68

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE II, ELECTRICAL SERVICE, DIVISION 1, IN GENERAL, BY ADOPTING SECTION 27-39, LINE EXTENSIONS TO INDIVIDUAL RESIDENTIAL CUSTOMERS, REGARDING ELECTRICAL LINE EXTENSION TO CUSTOMER AND THE SHARING OF COST; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Bushnell, Florida, has reviewed the City's ordinances pertaining to the City's utilities as set forth in Chapter 27 of the Code of Ordinances of the City of Bushnell, Florida; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that in order to promote and serve the best interest of the health, safety, and welfare of the citizens of the City of Bushnell, Florida, it is appropriate and proper to amend and adopt changes to the ordinances governing extension of electrical lines to customers and the sharing of charges for such services.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, THAT CHAPTER 27, UTILITIES, ARTICLE II, ELECTRICAL SERVICE, DIVISION 1, IN GENERAL, IS AMENDED BY ADOPTING SECTION 27-39, LINE EXTENSIONS TO INDIVIDUAL RESIDENTIAL CUSTOMERS, AS FOLLOWS:

- 1. SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE
- 2. If any Section or portion of a Section of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Ordinance.
- All Ordinances or parts of Ordinances in conflict herewith are hereby repealed to the extent of such conflict.
 - 4. This Ordinance shall take effect upon its enactment by the City Council.

	THE PI	ROPOS	SED Or	dinance was read at the reg	gularly sch	neduled m	eeting of	the Bus	hnell
City	Council	held	on		2022.	Upon	motion	made	by
				, and seconded by				, it	was
move	ed that the	ordina	ance be	published in a newspap	er of gen	eral circu	lation in	the Ci	ty of
Bush	nell, Sumt	er Cou	nty, Flo	orida, in accordance with	the requir	ements of	Florida S	Statutes	, and
that t	he ordinan	ce agai	n be pre	esented to the City Council	for a seco	ond readin	g and a pu	ıblic he	aring
at a r	egular or s	special	meetin	g of the City Council, suc	h meeting	to be he	ld not soo	ner tha	n ten

as follows:	
Mayor/Councilman W. C. Spaude	ENTRY OF ANY
Councilwoman Margaret A. Thies	THE PARTY OF THE PARTY
Councilwoman Karen Davis	
Councilman Lance D. Lowery	- 1 mm - 1
Councilman Dale Swain	
THE ORDINANCE having been passed on the first that the ordinance be passed and ordain	
to notice of public hearing published on the day of	, 2022, in the Sumter
County Times. This Motion was seconded by	and upon being submitted
to a vote, the results were as follows:	
Mayor/Councilman W. C. Spaude	
Councilwoman Margaret A. Thies	
Councilwoman Karen Davis	a de ser
Councilman Lance D. Lowery	-
Councilman Dale Swain	2.20
Approved by me this day of, 2022.	
HONORABLE W. Mayor - Councilor	C. SPAUDE
Christing Divon City Cloub	

(10) days from the date of publication. Upon the matter being submitted to a vote, the results were

EXHIBIT "A"

Ordinance Number 2022-68

Sec. 27-39. Line Extensions To Individual Residential Customers.

- (a) This section shall apply where the line extension will deliver service only to a single service point or service entrance of a premises that is or shall become the permanent personal residence of the applicant, or applicants, applying for the line extension.
- (b) The following requirements shall be complied with and completed as conditions of acceptance of the line extension by the City of Bushnell:
 - (1) The applicant (customer) must have paid all charges, fees, deposits, and any other monetary requirements relating to the line extension;
 - (2) The design and installation relating to the line extension shall comply with all applicable codes and with all City of Bushnell's, regulations, standards, specifications and policies which pertain to the safe construction and operation of the utility facility.
 - (3) The City of Bushnell shall be granted, at no cost or expense to the City, easements for utility line purposes as necessary to extend the utilities and for the construction, operation, and maintenance of all City of Bushnell utilities, both overhead and underground, and also such easements on the property to which the utility line is extended as are deemed necessary to accommodate providing future line extensions. As requested by the City of Bushnell, applicant will execute documentation to memorialize such easements and other rights granted to the City of Bushnell.

(c) Special Conditions.

- (1) Where it is necessary to upgrade or modify existing service in order to furnish the service requested, the estimated cost thereof will be determined by the City of Bushnell. The method of recovering such costs shall be as specified under subsection (d) of this section, Payments.
- (2) In dealing with multiple requests for utility service at the same approximate location, City staff will attempt to consummate an arrangement which is acceptable to all parties involved. In the event a mutually acceptable contractual arrangement is not consummated within 60 days after the initial request for utility service, the party first requesting service will be required to individually comply with the provisions of chapter 27.

- (d) Payments. The provisions of this subsection shall be applicable for permanent services only and shall not apply to primary voltage line extensions or temporary services. In order that there be adequate and timely recovery by the City of Bushnell the costs associated with the (CIAC) cost in aid of construction of utility line extensions, the following provisions shall apply:
 - (1) City of Bushnell will participate in the cost of construction of a new service utility line extension up to the following amounts:

(Note: No allowance is granted for upgrades or repair of substandard conditions.)

- (A) Permanent electric service \$1,500 maximum.
- (2) If the cost of construction of a utility line extension exceeds the amounts set forth in subsection (d)(1)(A) of this section, a contribution in aid of construction (CIAC) shall be required to be paid by the applicant for all construction costs above the maximum amounts provided by the City of Bushnell.
- (3) Generally, it will be the policy of the utility to have as many property owners along the line extension participate in the development of the extension. However, we realize that some property owners do not plan any immediate development of their property and will therefore decline to participate in the line extension at the time the line is originally installed. Therefore, to assist the customer requesting the line extension that normally would involve more than one property owner in order to facilitate the line extension, the City will provide the requesting property owner the following:
 - (A) Customer Pays All Costs and Is Reimbursed as Development Occurs.
 - (i) The City of Bushnell will plan the line extension and establish the total cost of the line extension for all affected property owners, subtracting the normal contribution (\$1,500) in aid of construction fees that the City would normally contribute. The property owner will have the responsibility to pay all other costs of the line extension; and
 - (ii) The City of Bushnell will reimburse the original property owner for any costs remaining on the original line extension as the other property owners request service, within ten (10) years from the date of the original line extension, less the original contribution provided by the City.

Example: A service is requested by a property owner, it is determined that a line extension is needed to service the customer. The line to be constructed will travel past

ten (10) properties total (including the requesting party) to provide service. The CIAC is developed and it is determined that it will cost \$20,000 to extend the primary line. All future requests for service within that construction area will be assessed \$2000 dollars (1/10th of the total CIAC), in addition to their individual request, each for the next ten (10) years. The assessed breakdown in this example had a \$2000 encumbrance, when paid shall be refunded to the original developer of the line extension.

ITEM # 16

FIRST READING OF ORDINANCE 2022-69, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE III, WATER AND SEWER SYSTEM, PART IV, WASTEWATER DISCHARGE AND PRETREATMENT, DIVISION 2, WASTEWATER DISCHARGE PERMIT, SECTION 27-258, MONITORING FACILITIES, TO DELETE PROVISION (e) 1, REGARDING ACCEPTANCE OF SEPTIC WASTE FROM INDEPENDENT HAULERS, AND REVISING DIVISION 4, SEWER, SECTION 27-700, SEWER RATES EFFECTIVE FEBRUARY 1, 2021, TO DELETE MISCELLANEOUS CHARGES; AND PROVIDING AN EFFECTIVE DATE

Memorandum

To: City Council

CC: Mike Eastburn, City Manager

From: Christina Simmons, Director of Information Systems and Customer Affairs

Date: 11-28-2022

Re: Change to Chapter 27 to remove verbiage for accepting septic waste from haulers

Staff would like to recommend that we remove the verbiage in Chapter 27, Section 27-258 (e) and 27-700 regarding the acceptance of hauled wastewater [i.e. septic tank waste from haulers]. See the verbiage below:

(e) Hauled wastewater and Leachate

1. Septic tank waste may be accepted into the wastewater treatment facility at a designated receiving structure within the treatment plant area, or at another designated facility within the wastewater collection system, at the discretion of, and at such times as are established by the Director, provided such wastes do not violate the wastewater permits.

- 2. The discharge of hauled or pumped industrial wastes such as leachate requires prior approval from the city and FDEP. The Director shall have the authority to prohibit the disposal of such waste, at any time if such waste would interfere with the treatment plant operation or violate the wastewater permits.
- 3. Fees for dumping septic or leachate are established as part of the miscellaneous/industrial user fee based, on the discretion of the director.

Given the current status of our wastewater system and the unknown origins of such waste, it is not recommended that we entertain this idea at this time. See the attached sections from Chapter 27 that we are recommending for removal.

ORDINANCE NUMBER 2022-69

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE III, WATER AND SEWER SYSTEM, PART IV, WASTEWATER DISCHARGE AND PRETREATMENT, DIVISION 2, WASTEWATER DISCHARGE PERMIT, SECTION 27-258, MONITORING FACILITIES, TO DELETE PROVISION (e) 1, REGARDING ACCEPTANCE OF SEPTIC WASTE FROM INDEPENDENT HAULERS, AND REVISING DIVISION 4, SEWER, SECTION 27-700, SEWER RATES EFFECTIVE FEBRUARY 1, 2021, TO DELETE MISCELLANEOUS CHARGES; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Bushnell, Florida, has carefully reviewed the City's ordinances pertaining to the City's water and sewer utilities as set forth in Chapter 27 of the Code of Ordinances of the City of Bushnell, Florida; and

WHEREAS, the City Council, after careful review and consideration of the expenses incurred and income derived from sewer services provided by the City, has determined that in order to promote and serve the best interest of the health, safety, and welfare of the citizens of the City of Bushnell, Florida, it is necessary, appropriate, and proper to amend and adopt changes to the ordinances governing septic waste disposal from independent haulers and the fees charged for sewer services by deleting certain miscellaneous fees.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, THAT CHAPTER 27, UTILITIES, ARTICLE III, WATER AND SEWER SYSTEM, PART IV, WASTEWATER DISCHARGE AND PRETREATMENT, DIVISION 2, WASTEWATER DISCHARGE PERMIT, SECTION 27-258, MONITORING FACILITIES, TO DELETE PROVISION (e) 1, AND DIVISION 4, SEWER, SECTION 27-700, SEWER RATES EFFECTIVE FEBRUARY 1, 2021, IS AMENDED AS FOLLOWS:

1. SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

- 2. If any section or portion of a section of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other section or part of this Ordinance.
- All Ordinances, or parts of Ordinances, in conflict herewith are hereby repealed to the extent of such conflict.
 - 4. This Ordinance shall take effect upon its enactment by the City Council.

	THE PF	ROPOS	SED Ord	linance was read at the reg	gularly sch	neduled m	eeting of	the Busl	nnell
City	Council	held	on _	,	2022.	Upon	motion	made	by
				, and seconded by _				, it	was

moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman W. C. Spaude	the second second
Councilwoman Margaret A. Thies	The state of the s
Councilwoman Karen Davis	The state of the s
Councilman Lance D. Lowery	the second second
Councilman Dale Swain	A 19 - 11 104
THE ORDINANCE having been passed on that the ordinance be passed and to notice of public hearing published on the day or	d ordained on second reading pursuant
County Times. This Motion was seconded by	
to a vote, the results were as follows:	and upon being submitted
Mayor/Councilman W. C. Spaude Councilwoman Margaret A. Thies Councilwoman Karen Davis	
Councilman Lance D. Lowery	
Councilman Dale Swain	
Approved by me this day of, 2022.	
ATTEST: Christina Dixon - City Clerk	HONORABLE W. C. SPAUDE Mayor – Councilor
Christina Dixon - City Clerk	

EXHIBIT A Ordinance Number 2022-69

(ATTACHED PAGE WITH DELETED LANGUAGE AND PAGE WITH DELETED CHARGES WITH OLD LANGUAGE AND CHARGES STRUCK THROUGH AND ANY NEW CHANGES UNDERLINED)

(e) Hauled wastewater and Leachate

- 1. Septic tank waste may be accepted into the wastewater treatment facility at a designated receiving structure within the treatment plant area, or at another designated facility within the wastewater collection system, at the discretion of, and at such times as are established by the Director, provided such wastes do not violate the wastewater permits.
- 2. The discharge of hauled or pumped industrial wastes such as leachate requires prior approval from the city and FDEP. The Director shall have the authority to prohibit the disposal of such waste, at any time if such waste would interfere with the treatment plant operation or violate the wastewater permits.
- 3. Fees for dumping septic or leachate are established as part of the miscellaneous/industrial user fee based, on the discretion of the director.
- 4. No leachate shall be introduced, inserted, or injected into the city's sewer and wastewater system except leachate from the Lake Panasoffkee Landfill currently known as ACMS located in the corporate limits of the City of Bushnell.

(Last revised by Ordinance 2022-13)

Sec. 27-259. Inspection and sampling.

The city shall inspect the facilities of any user to ascertain whether the purpose of this article is being met and all requirements are being complied with. Persons or occupants of premises where wastewater is created or discharged shall allow the city or its representative ready access at all reasonable times to all parts of the premises for the purpose of inspection, sampling, records examination or in the performance of any of their duties. The city and EPA shall have the right to set up on the user's property such devices as are necessary to conduct sampling, inspection, compliance monitoring and/or metering operations. Where a user has security measures in force which would require proper identification and clearance before entry into their premises, the user shall make necessary arrangements with its security guard so that, upon presentation of suitable identification, personnel from the city and EPA will be permitted to enter without delay for the purpose of performing their specific responsibilities.

Sec. 27-260. Pretreatment.

- (a) Users shall provide necessary wastewater treatment as required to comply with this article and shall achieve compliance with all federal categorical pretreatment standards within the time limitations as specified by the federal pretreatment regulations. Any facilities required to pretreat wastewater to a level acceptable to the city shall be provided, operated and maintained at the user's expense. Detailed plans showing the pretreatment facilities and operating procedures shall be submitted to the city for review and shall be acceptable to the city before construction of the facility. The review of such plans and operating procedures will in no way relieve the user from the responsibility of modifying the facility as necessary to produce an effluent acceptable to the city under the provisions of this article. Any subsequent changes in the pretreatment facilities or methods of operation shall be reported to and be acceptable to the city prior to the user's initiation of the changes.
- (b) The city shall annually publish in a newspaper of general circulation within the city a list of the users which were not in compliance with any pretreatment standards and requirements at least once during the 12 previous months. The notification shall also summarize any enforcement actions taken against the users during the same 12 months.

DIVISION 4. SEWER

Sec. 27-700. Sewer rates effective February 1, 2021

	TITLE	SECTION	RATE
Residential	Consumption Charge/1000 Gals.	Sac 27 477(a)	\$4.45
		Sec. 27-477(a)	\$4.45 \$20.37
	Customer Charge per 1 ERU Value	Sec. 27-477(a)	\$20.37
Commercial	Consumption Charge/1000 Gals.	Sec. 27-477(b)	\$4.45
	Customer Charge per 1 ERU Value	Sec. 27-477(b)	\$20.37
Miscellaneous	/Industrial Wastewater Charges		
	Customer Charge per month	Sec. 27-477(e)	\$25.00
	Septic Disposal User Fee/per Gallon	Sec. 27-477(e)	\$.06
	Leachate by Pre-Approved Hauler/per Gallon	Sec. 27-477(e)	\$.05
	Other Industrial Wastewater/per Gallon	Sec. 27 477(e)	TBD Individual Bas
Excess CBOD	D/BOD per Pound:	Sec. 27-477(c)(1)	
г			
For cu	stomers whose excess CBOD/BOD is from 1000	up to 2000 mg/L	\$1.10/Lb.
	stomers whose excess CBOD/BOD is from 1000 stomers whose excess CBOD/BOD is 2001 mg/L		\$1.10/Lb. \$2.20/Lb.
• For cu	stomers whose excess CBOD/BOD is 2001 mg/L		
For cu Excess TSS pe	stomers whose excess CBOD/BOD is 2001 mg/L	and up	\$2.20/Lb.
 For cu Excess TSS pe Sewer Capacit 	stomers whose excess CBOD/BOD is 2001 mg/L er Pound	and up Sec. 27-477(c)(2)	\$2.20/Lb. \$0.80/Lb.
For cu Excess TSS pe Sewer Capacit Per ERU Value	stomers whose excess CBOD/BOD is 2001 mg/L or Pound y Reservation Charge	and up Sec. 27-477(c)(2)	\$2.20/Lb. \$0.80/Lb. \$1,500**
• For cu Excess TSS pe Sewer Capacit Per ERU Value E-1 Lift Station	stomers whose excess CBOD/BOD is 2001 mg/L er Pound y Reservation Charge e - OVER 2 ERU (first 2 ERU EXEMPT)]	and up Sec. 27-477(c)(2)	\$2.20/Lb. \$0.80/Lb. \$1,500** \$3,000.00**
• For cu Excess TSS pe Sewer Capacit Per ERU Valu E-1 Lift Station E-1 Lift Station	stomers whose excess CBOD/BOD is 2001 mg/L or Pound or Pound or Reservation Charge or OVER 2 ERU (first 2 ERU EXEMPT)] or Monthly Rate	Sec. 27-477(c)(2) Sec. 27-415(1)	\$2.20/Lb. \$0.80/Lb. \$1,500** \$3,000.00**
• For cu Excess TSS pe Sewer Capacit Per ERU Value E-1 Lift Station E-1 Lift Station E-1 Lift Station ew pump	stomers whose excess CBOD/BOD is 2001 mg/L or Pound y Reservation Charge e - OVER 2 ERU (first 2 ERU EXEMPT)] n Monthly Rate n Installation Fee n Pump Replacement Charge (customer caused fa	and up Sec. 27-477(c)(2) Sec. 27-415(1)	\$2.20/Lb. \$0.80/Lb. \$1,500** \$3,000.00** \$3.00 \$0.00
• For cu Excess TSS pe Sewer Capacit Per ERU Value E-1 Lift Station E-1 Lift Station E-1 Lift Station mew pump Sewer Service	stomers whose excess CBOD/BOD is 2001 mg/L or Pound y Reservation Charge e - OVER 2 ERU (first 2 ERU EXEMPT)] n Monthly Rate n Installation Fee n Pump Replacement Charge (customer caused fa	and up Sec. 27-477(c)(2) Sec. 27-415(1)	\$2.20/Lb. \$0.80/Lb. \$1,500** \$3,000.00** \$3.00 \$0.00 total cost of
For cu Excess TSS pe Sewer Capacit Per ERU Value E-1 Lift Station E-1 Lift Station E-1 Lift Station ew pump Sewer Service During	stomers whose excess CBOD/BOD is 2001 mg/L or Pound y Reservation Charge e - OVER 2 ERU (first 2 ERU EXEMPT)] n Monthly Rate n Installation Fee n Pump Replacement Charge (customer caused fa	and up Sec. 27-477(c)(2) Sec. 27-415(1)	\$2.20/Lb. \$0.80/Lb. \$1,500** \$3,000.00** \$3.00 \$0.00

(Updated 2019-38_December 2019)

Secs. 27-701 - 27-749. Reserved.

Note: Ord. 2016-30; moratorium on the collection of capacity reservation charges repealed effective July 15, 2017. New Ord. 2017-13; amending the moratorium on the collection of capacity reservation charges for connection to the City of Bushnell's water and sewer utilities. Ord. 2017-14 waives the first 2 ERU (equivalent residential unit) for all new development on property that is assessed ad valorem taxes, and reinstates the full charges for collecting the capacity reservation charges for sewer at \$3,000 per ERU and for water at \$1,125 per ERU.

ITEM # 17

APPROVAL OF RESOLUTION 2022-10, A RESOLUTION IN APPRECIATION OF SERVICE BY W.C. SPAUDE AS THE MAYOR FOR THE CITIZENS OF THE CITY OF BUSHNELL

RESOLUTION NO. 2022-10

A RESOLUTION IN APPRECIATION OF SERVICE BY W.C. SPAUDE AS THE MAYOR FOR THE CITIZENS OF THE CITY OF BUSHNELL

WHEREAS, **W.C. Spaude** was duly elected by the citizens of the City of Bushnell on December 7, 2010 and served as City Council Mayor until December 31, 2022; and

WHEREAS, the public service of W.C. Spaude has been a valuable asset to the Bushnell City Council and citizens of the City as many important issues were considered and resolved; and

WHEREAS, W.C. Spaude has demonstrated to the citizens of the City of Bushnell, fellow Council Members and the City's employees that he cares about the City and is devoted to making policies and decisions for a better community, deeming no matter too great or too small for his attention; and

WHEREAS, it is fitting and proper that the citizens and businesses of the City of Bushnell join with the Bushnell City Council is expressing their thanks and gratitude to W.C. Spaude who served the City as the duly elected Mayor from January 3, 2011 to December 31, 2022 and has devoted time and attention toward the development of policies and procedures of the Bushnell City Council.

NOW THEREFORE, BE IT RESOLVED, that the people of the City of Bushnell, through the present Bushnell City Council, do hereby express their appreciation to **W.C. Spaude** for his dedicated and valuable service on behalf of good governance in Bushnell, Florida, as Mayor of the Bushnell City Council.

THIS RESOLUTION adopted in regular session of the City Council, Bushnell, Florida, on December 5, 2022.

City of Bushnell

Vice-Mayor Karen Davis	Councilwoman Marge Thies
Councilman Lance Lowery	Councilman Dale Swain
Attest:	con, CMC, City Clerk

ITEM # 18

CONSIDERATION AND APPROVAL OF THE CITY MANAGER AGREEMENT.

CITY OF BUSHNELL CITY MANAGER EMPLOYMENT AGREEMENT

THIS CITY MANAGER EMPLOYMENT AGREEMENT (hereinafter "Agreement") is made and entered into as of the _____ day of December, 2022, with an effective date of October 1, 2022, by and between the City of Bushnell, Florida, a Florida Municipal Corporation (hereinafter referred to as the "City"), and Michael Eastburn (hereinafter referred to as the "Manager"), (both the City and Manager may hereinafter be jointly referred to as the ("Parties").

WHEREAS, the City Council of the City of Bushnell, Florida, pursuant to the Constitution of the State of Florida, the Charter of the City of Bushnell, and in accord with home rule powers, has the governmental, corporate, and proprietary powers to enable the City Council to conduct municipal government, perform municipal functions, render municipal services, to exercise any power for municipal purposes, except when expressly prohibited by law, and

WHEREAS, pursuant to the powers of the City as herein recited, the City has the power to enter into contracts for services that are necessary, appropriate, and convenient to facilitate the operations and functions of the City; and

WHEREAS, the City desires to employ a City Manager (hereinafter referred to as the "Manager") to oversee, coordinate, and deliver municipal services to the citizens of the City of Bushnell, Florida.

NOW, THEREFORE, in consideration of the foregoing and in consideration of the covenants, promises, and obligations as set forth herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

TERM

1. The effective date of this Agreement and the commencement date of the City Manager's employment with the City shall be the 1st day of October, 2022, and end on the 30th day of September, 2023, unless terminated sooner pursuant to terms and conditions of this Agreement and the Charter of the City of Bushnell. This Agreement shall automatically renew for successive one (1) year Terms without the necessity of a favorable vote of the City Council of the City or any other action by the City Council.

DUTIES AND AUTHORITY

2. (a) Duties: The City Manager's duties are broad and encompassing all functions necessary and appropriate to providing and delivery of municipal functions and services to the citizens and residents of the City. The Manager shall perform the duties specified in this Agreement and the Charter of the City, as well as carry out the policies, procedures, and directives set forth in the City's ordinances, administrative rules, policies and manuals of the City. The Manager shall perform and carry out such other duties as the City Council of the City of Bushnell shall direct, instruct, and assign to the Manager to perform from time-to-time. In addition, the Manager shall

be responsible for the management, supervision, delivery, and administration of all City services and functions, including, but not limited to:

- 1. Preparation and presentation of an annual budget;
- 2. The Electric Utility;
- 3. Sanitary Services;
- 4. Wastewater and Water;
- 5. City Streets;
- 6. Parks and Recreation;
- 7. City buildings, structures, lands, facilities, and equipment;
- 8. City employees and personnel;
- 9. Administration of City contracts and agreements;
- 10. Purchasing;
- 11. Audits;
- 12. City Retirement plans and functions;
- 13. Fully advise the City Council of the financial condition and needs of the City;
- 14. Advise and make recommendations to the City Council concerning the affairs of the City as the Manager deems prudent and desirable.
- (b) Authority: The Manager shall have the authority to appoint, suspend, demote, discipline, or dismiss any City employee holding a position with the City below a Department Head. The City Manager shall also have the authority to recommend to the City Council the termination, suspension, or discipline of any Department Head for cause. The authority to terminate, suspend, or discipline a Department Head shall be the exclusive right of the City Council. Any suspension, discipline, or dismissal of any City employee shall be in compliance with the personnel rules of the City of Bushnell and the City's Charter. The City Manager shall have the authority to direct and supervise the administration of all departments of the City except the Office of City Clerk. The City Manager shall attend all Council meetings unless excused by the Mayor, or the Mayor's designee, either before or after such meeting.

COMPENSATION

- 3. City agrees to pay Manager an annual base salary of **ONE HUNDRED THIRTEEN THOUSAND FIVE HUNDRED NINETY-TWO AND 07/100 DOLLARS (\$113,592.07)**, payable bi-weekly per the standard payroll schedule for the City of Bushnell.
 - (a) Adjustments: The Manager's salary may be amended from time to time to reflect any salary adjustments that may be agreed upon by the City Council.

- (b) Benefits: The City agrees to provide the Manager all standard benefits available to the other full-time employees of the City of Bushnell.
- (c) Accruals: The Manager shall accrue medical leave and annual leave at the rate established in the City of Bushnell Personnel Policy. The Manager shall be entitled to receive non-pay compensatory time off on an hour-by-hour basis for all hours worked over forty (40) hours in any given week, the same as other salaried City employees that are exempt under the federal Fair Labor Standards Act.
- (d) Cell Phone: The City will provide the Manager with a City cell phone or a cell phone allowance in addition to the Manager salary.
- (e) Retirement: The City agrees to make all appropriate contributions on behalf of and for the benefit of the Manager to the Florida League of Cities retirement plan, or such other employee retirement plan as established the City of Bushnell.
- (f) City Vehicle: While preforming any of the Manager's duties, including but not limited to acting on behalf of any Department Heard, Director, Supervisor, or traveling on City related business and activities as the City Manager, the City shall provide the Manager with a City owned and maintained vehicle for the Manager's use. In lieu of a City owned vehicle, the Manager may elect to use a personally own vehicle while preforming and conducting City business and travel. In the even the Manager elects to use a personal vehicle, the Manager will be paid a stipend of FIVE HUNDRED AND NO/100 DOLLARS (\$500.00) per month for the use of a personally owned vehicle. If the Manager elects to use the Manager's personal vehicle for City business, the Manager will be responsible for all cost and expense of maintenance, replacement, fuel, and insurance of the personal vehicle, including but not limited to comprehensive liability, collision, and property damage insurance for such personal vehicle.

GENERAL BUSINESS EXPENSES

- 4. (a) City agrees to budget for and to pay for professional dues and subscriptions of the Manager necessary for continuation and full participation in national, regional, state, and local associations, and organizations necessary and desirable for the Manager's continued professional participation, growth, and advancement, and for the good of the City.
- (b) City agrees to budget for and to pay for travel (outside of Sumter County) and subsistence expenses of Manager for professional and official travel, meetings, and occasions to adequately continue the professional development of the Manager and to pursue necessary official functions for the City, including but not limited to the ICMA Annual Conference, ICMA Certification, the State League of Cities, and such other national, regional, state, and local government groups and committees in which the Manager participates.

- (c) City agrees to budget for travel (outside of Sumter County) and subsistence expenses of the Manager for short courses, institutes, and seminars that are necessary for the Manager's professional development and for the good of the City.
- (d) City recognizes that certain expenses of a non-personal, but job-related nature, are incurred by Manager for the benefit of the City, and City agrees to reimburse or to pay said general expenses incurred by the Manager.
- (e) The City acknowledges the value of having the Manager participate and be directly involved in local civic clubs or organizations. Accordingly, City shall pay for the reasonable membership fees or dues to enable the Manager to become an active member in local civic clubs and organizations in Sumter County.

TERMINATION

- 5. For the purpose of this Agreement, termination shall occur when:
 - (a) The majority of the City Council of the City of Bushnell (by a 3 to 2 vote), as provided in the City Charter, shall decide to terminate the Manager's employment with the City, with or without cause.
 - (b) If the City reduces the base salary, compensation, or any other financial benefit of the Manager, unless such reduction is due to budget reductions applied to all department heads, in no greater percentage than the average reduction of all department heads, such action shall constitute a breach of this agreement and will be regarded as a termination.
 - (c) If the Manager decides to resign and terminate employment voluntarily, then this Agreement shall terminate as of the effective date of such resignation.

SEVERANCE

- 6. Severance compensation shall be paid to the Manager when employment is terminated as herein provided:
- (a) If the Manager is terminated by the City, the City shall provide severance compensation equal to twelve (12) months' salary (subject to the "Termination for Misconduct" provision set forth below), at the then current rate of pay, including any accrued leave, vacation, sick leave, and retirement contributions that would have accrued during the time period worked.
- (b) The severance compensation shall be paid in bi-weekly installments including accrued benefits. A lump sum payment may be authorized if agreed to by the City and requested by the Manager.

TERMINATION FOR MISCONDUCT

- 7. (a) If the Manager is terminated for misconduct, as defined in Florida Statutes, Section 443.036(29), as presently constituted or hereafter enacted, or is terminated for cause, then the City shall not pay Severance as provided above. For purposes of this Agreement, "termination for cause" shall mean the failure of the Manager to perform a duty or duties as set out in this Agreement, including but not limited to, mismanagement, malfeasance, nonfeasance, or misfeasance of any City business, affair or matter, the Manager engaging in conduct or an activity that is unbecoming of an employee of the City, the Manager engaging in an activity that involves a felony, or a crime of moral turpitude.
- (b) The determination of whether a cause for termination exists shall be at the sole and absolute discretion of the City Council.

RESIGNATION

8. In the event that the Manager voluntarily resigns his position with the City, the Manager shall provide a minimum of sixty (60) days' notice unless the parties agree otherwise. Manager shall be entitled to all accrued leave and benefits to be paid on a bi-weekly base as provided herein.

HOURS OF WORK

10. It is recognized that the Manager must devote a great deal of time outside the normal office hours on business for the City, accordingly Manager shall be allowed to establish an appropriate work schedule that permits and affords the Manager ample time to carry out the Manager's duties, but at a minimum, the Manager shall work from seven (7) a.m. to four (4) p.m., Monday through Friday, excluding holidays observed by the City, as the Manager's normal work schedule. The Manager understands and agrees that in order to fulfil and satisfy the duties of the position of City Manager, the Manager is on-call twenty-four (24) hours a day, seven (7) days a week.

OUTSIDE ACTIVITIES

11. The employment provided by this Agreement shall be the Manager's sole employment. Recognizing that certain outside opportunities provide indirect benefits to the City and the community; the Manager may elect to accept limited opportunities with the understanding that such arrangements shall not interference with nor be a conflict of interest with his responsibilities under this Agreement.

RESIDENCE IN BUSHNELL

12. The Manager agrees to establish residence within the greater Bushnell areas as defined by the ISBA (Interlocal Service Boundary Agreement) within 12 months of employment, and thereafter to maintain residency within the greater Bushnell area during employment with the City.

NOTICES

13. Notice pursuant to this Agreement shall be given by United States Postal Service mail, hand delivery, or such other means as will ensure delivery of the notice. Notice shall be given to the following addresses and recipients:

TO CITY:

City of Bushnell

Attn: Mayor

117 E Joe P Strickland Jr Ave Bushnell, Florida 33513

TO MANAGER:

Michael Eastburn 1355 SE 70th Avenue Bushnell, Florida 33513

Any changes to the above addresses shall only be effective upon written notice to the other party.

ENTIRE AGREEMENT AND MODIFICATIONS

14. This Agreement contains the entire agreement of the parties. No other agreement, statement, or promise made by any party or any employee, officer, or agent of any party, which is not contained in this Agreement, shall be binding or valid. Any modification of this Agreement must be in writing and signed by the parties.

BINDING EFFECT

15. This Agreement shall be binding upon the parties hereto, their heirs, successors, and assigns.

LEGAL CONSTRUCTION

16. No partial invalidity of this Agreement shall affect the remainder. This Agreement shall be governed by and construed in accordance with the laws of Florida.

VENUE

17. Venue for any action taken to enforce or interpret provisions of this Agreement shall be Sumter County, Florida.

LEGAL PROCEEDINGS

18. If any legal action, including action in appellant proceedings or bankruptcy, is brought by either party for enforcement of this Agreement, it is expressly agreed that the prevailing party shall be entitled to recover from the other reasonable attorney fees and costs incurred.

CONTINGENCY

19. The Manager understands and agrees that this Agreement and the Manager's continued employment with the City is contingent upon a full background check and screening, including a credit report and evaluation for financial worthiness, as may be requested at any time by the City Council. In addition to a background check, the Manager agrees to submit to a full screen drug test, at any time such test is requested by the City Council. The determination of whether either the Manager's background check, credit report, or drug screen is acceptable for employment with the City shall be the exclusive prerogative and sole discretion of the City Council. A determination by the City Council that the results of any background check, credit report, or drug screen of the Manager is unacceptable for employment with the City shall be reason for the termination of the Manager's employment for cause as provided in this Agreement.

APPROVAL

20. **THIS CITY MANAGER EMPLOYMENT AGREEMENT** was approved by the City Council of the City of Bushnell, Florida, at a regular scheduled City of Bushnell Council meeting held at the City Hall of the City of Bushnell, 117 E Joe P Strickland Jr., Avenue, Bushnell, Florida, on December 5, 2022, commencing at 6:00 p.m.

CITY OF BUSHNELL	MANAGER			
Bil Spaude Mayor, City of Bushnell	Michael Eastburn			
Date:	Date:			

ITEM # 19

CONSIDERATION AND APPROVAL TO INCREASE THE DEMAND RATE

Memorandum

To: City Council

CC: Mike Eastburn, City Manager

From: Christina Simmons, Director of Information Systems and Customer Affairs

Date: 11-28-2022

Re: Proposal to revert the current demand rates back to the prior rates

The electric revenues that are being collected are no longer sufficient to cover the departments expenditures. This is due to the increase of natural gas prices over the last year, as well as the increase in the cost of materials to maintain and expand the electric system.

Staff has met with FMPA to discuss what options we should consider to work towards covering costs again. From these meetings and discussions, it was determined that the most efficient way to increase the revenues, with the least amount of customer impact, would be to revert the demand rates back to what they were prior to the SECO acquisition.

The following is a comparison of the current demand rates versus the proposed rates:

Current	Proposed			
\$.05800 per kWh	\$.07355 per kWh			
\$5.70 per kW	\$7.45 per kW			

This change would affect a total of 46 customers, who are larger commercial customers. Please find attached a breakdown of how this will affect the electric fund and the demand customers involved.

Staff would like to recommend this increase and then budgeting for a rate study to be completed in the next fiscal year. This short evaluation was done by FMPA at no cost to the City.

Please advise how you would like staff to move forward with this.



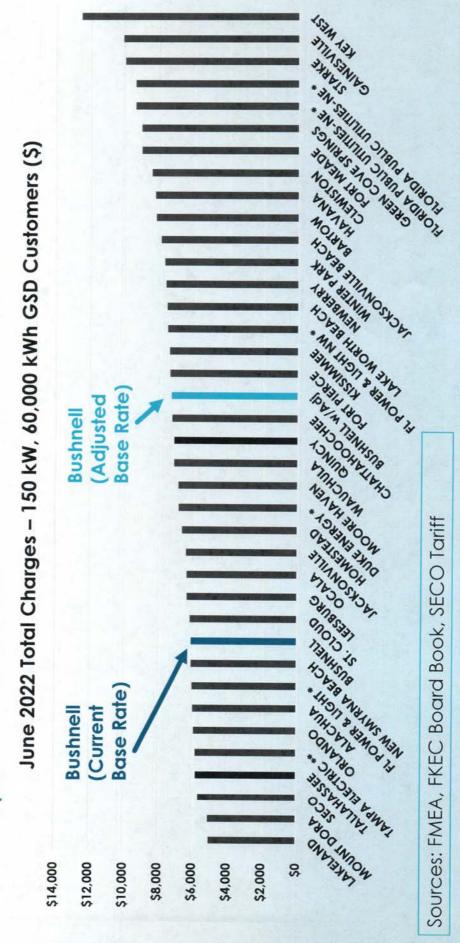
City of Bushnell GSD Rate Evaluation – Exhibits

Current and Potentially Adjusted GSD Rates Competitive in FL

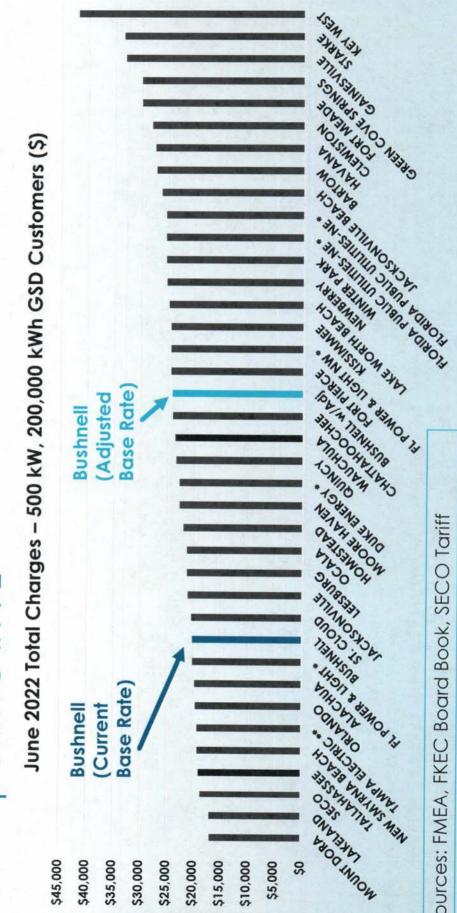
June 2022 Total Charges – 75 kW, 15,000 kWh GSD Customers (\$)



Current and Potentially Adjusted GSD Rates Competitive in FL



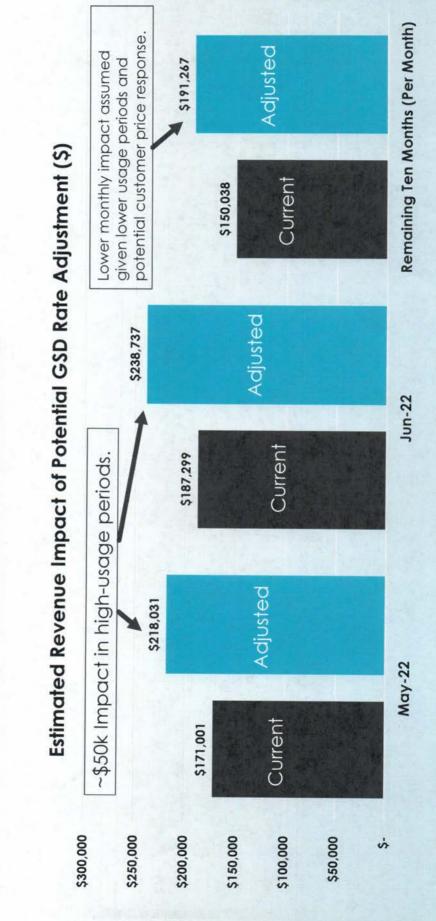
Current and Potentially Adjusted GSD Rates Competitive in FL



SECO Tariff

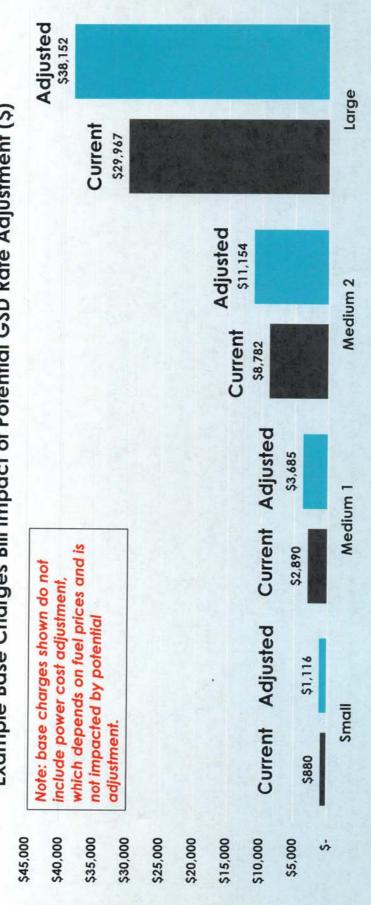
Sources: FMEA, FKEC Board Book,

Rate Adjustment Estimated to Result in ~\$500k in Additional Electric Revenue



Individual Customer Bill Impacts Will Vary Based on Demand and Energy Usage





Thoughts For Discussion

- SECO transition required accommodation to ensure smoothing of rates as customers were integrated
- Bushnell adopted then-current SECO rates
- Revenue requirements in recent periods impacted by inflationary pressures
- Reversion to prior Bushnell demand rates would maintain competitiveness of rates while providing needed funding to support electric budget
- Pace and level of adjustment can be staggered to avoid significant deviations given challenging fuel price/economic conditions

ITEM # 20

CONSIDERATION AND APPROVAL OF THE UPDATED RECOMMENDATIONS TO THE PERSONNEL POLICY

Memorandum

TO:

Honorable Mayor and Council Members

FROM:

Ricardo Lafont, HR Director

DATE:

December 5, 2022

RE:

Request to add/modify the City of Bushnell's Personnel Policy

Staff is asking for Council's approval to incorporate the following into the Personnel Policy:

- Section II B Continuous and Creditable Service Reinstatements addition to Personnel Policy
 - Proposal to add specific guidelines regarding re hires.
- Section II C Resignation and Separation item number 5 Employment References addition to Personnel Policy
 - Proposal to add guidelines for Employment References
- Section III A Compensation Procedures, item number 3 Salary Ranges and Increases
 - Proposal to change the Consumer Price Index for Southern US to be taken into consideration for COLA from March to October
 - Proposal to eliminate the pay increase/adjustment upon completion of probationary period.
- Section III A Compensation Procedures item number 7 Emergency Work Days addition to Personnel Policy
 - Proposal to add guidelines to specifically address compensation for Emergency Response Work Days.
- Section IV A Code of Conduct item 4 Tobacco Free Workplace addition to Personnel Policy
 - Proposal to add the Tobacco Free Workplace Acknowledgement to the Personnel Policy.
- Section IV A Code of Conduct item 6 Duty to notify addition to Personnel Policy
 - Proposal to add guidelines regarding any legal offense or violation of the law by a City employee

These additions/modifications will help clarify and directly address questions/concerns that have been raised by the City's employees. Attached, please find the proposed additions in detail.

Section II

B. Continuous and Creditable Service

Reinstatements

- A. An employee who has resigned with a good record may be rehired, if a vacancy exists, to the same position by the same department from which the employee resigned within one year of the date of resignation. Such action originates only from department request and must be submitted to the HR Department for approval by the City Manager or designee.
- B. An employee may be reinstated at the same pay rate previously received, or may revert to a lower rate within the range, at the recommendation of the department head and with the approval of the City Manager or designee.
- C. Reinstated employees are considered new employees for the purposes of PTO, longevity/seniority, and salary increases.
- D. Reinstated employees within one (1) year from date of resignation will be allowed to participate in the Regular Employee Pension Plan (REPP) if applicable.

C. Resignation and Separation

5. Employment References

It is the policy of the City of Bushnell to standardize the information that may be disclosed when responding to inquiries concerning former employees.

Managers and supervisors are not authorized to provide reference and other information concerning former employees without permission from the Human Resources Director. All such requests for information are to be referred to the Human Resources Department.

This policy limits the disclosure of information to specific items, such as length of employment and positions held. Requests for any additional information will require a signed waiver from the former employee.

Section III.

A. Compensation Procedures

3. Salary Ranges and Increases

Salary ranges have been established for all city positions by the City Council. These salaries typically remain in effect from October 1st through September 30th of each year. Raises, adjustments and promotions are usually discussed during the city's budget process. Annual raises for all employees may be conducted as follows:

a. An annual Cost of Living Adjustment (COLA) is calculated based upon the March October Consumer Price Index (CPI) for the Southern U.S. and is effective October 1st each year. The following formula will be used to determine the adjustment that each full time equivalent employee receives:

CPI x Base Payroll divided by number of full time employees

Part-time employees are eligible for an adjusted COLA according to the following formula:

COLA x annual hours worked divided by 2080 hours

New hires may receive a \$.50 to \$1.00 per hour increase upon successful completion of the six month introductory period. New hires are not eligible for the annual COLA increase if it falls during this introductory period. These increases shall be covered under the departmental budget and approved by the City Manager or designee.

- b. Each annual budget may include money for merit increases, which may be considered and approved by the Council to be awarded annually on October 1st• Employee's performance will be reviewed through an evaluation process and merit increases awarded based upon the employee's overall performance and weighted by where an employee's salary is relative to the midpoint of the salary range. Overall performance will be determined based upon accomplishment of goals that are established for every employee at the beginning of the fiscal year and will be calculated on a percentage of each employee's salary. The City Manager is responsible for approving goals and reviewing employee performance evaluations to ensure fair and equitable application of the merit program.
- c. Other salary adjustments may be approved by the City Manager at any time during the year in conformance with the budget process, when new positions are created, an employee is promoted or an employee's duties and responsibilities are substantially increased or altered.

Section III.

A. Compensation Procedures

7. Emergency Response Workdays

- Regular full or part-time employees, who are deemed non-essential and not required to work during an emergency when normal City services are suspended, will receive their normal pay for the emergency day.
- ii. During the pre-event and post-event activation for a state of local emergency, an employee required to work the activation will be paid one and one half (1 ½) times their regular rate of pay for the time worked during the emergency.
- iii. In the event of a state of local emergency, both exempt and nonexempt regular full or part-time employees, who are deemed essential
 for the emergency and are required to work during a declared
 emergency, will be paid for their normal work hours plus one and one
 half (1 ½) times their regular rate of pay for the time worked during the
 emergency. Hours worked in addition to the employee's normal work
 schedule will be subject to overtime.
- iv. During a non-state of local emergency event, exempt employees will not receive additional compensation.
- v. Essential and non-essential employees who are out on authorized leave or who are normally scheduled off will not receive Emergency Response Work Day compensation.

Section IV

A. Code of Conduct

4. Tobacco-Free Workplace

In compliance with the Florida Clean Indoor Air Act (FCIAA) Florida Statutes Sections 386.201, the City intends to regulate the use of tobacco products in facilities operated and maintained by the City. This Act creates and protects areas to remain free from the hazards of tobacco smoke.

Tobacco is defined as cigarettes, cigars, pipe tobacco, chew, dip, or snuff. Tobacco substitutes include vapor pipes, electronic cigarettes, herbal chew or snuff.

No use of tobacco products including cigarettes, e-cigarettes and smokeless tobacco will be allowed within any facility within the City of Bushnell. Smoking or tobacco use shall be permitted only in designated smoking areas. All materials used for smoking in designated smoking areas, including cigarette butts and matches, will be extinguished and disposed of in appropriate containers. This includes the proper disposal of smokeless tobacco (do not dispose of directly into trash receptacles, use a container which can then be disposed of).

The City of Bushnell will help employees who want to quit smoking by helping them access recommended smoking cessation programs and materials. (Visit https://tobaccofreeflorida.com or www.lung.org/stop-smoking for more information.)

Any violations of this policy will be handled through the standard disciplinary procedure.

6. Duty to Notify

As a condition of employment, employees are required to notify their immediate supervisors, no later than the next working day, of any legal offense or violation of law against him/her. This includes an employee's arrest or when information has been filed by a prosecuting official against him/her for an offense or violation of law (including moving traffic violations) and/or when the employee is indicted by a Grand Jury.

The City will independently conduct its own investigation taking into consideration the Employee's testimony and will review any available documents including but not limited to police reports. The City will evaluate each arrest and/or accusation on a case by case basis taking into consideration multiple factors including the charge, performance, employment record of the employee, length of service, or any other factors the City finds relevant.

- 1. If the employee pleads no contest/nolo contendere or guilty, enters into a plea agreement including pre- trial intervention or is tried and found guilty of any unlawful charge and/or crime involving dishonesty or moral criminality, the employee may be immediately removed from employment with the City of Bushnell. In the event such person is tried and acquitted, or the information or indictment is dismissed or quashed, the affected employee's Department Director, City Manager and the Human Resources Director will review his/her employment status to determine whether reinstatement, re-employment, or continuing employment is appropriate.
- 2. Employees arrested or indicted by a Grand Jury or on whom information has been filed by a prosecuting official for a criminal offense, a crime involving dishonesty or moral turpitude, or a charge that could be related to their work, may be placed on Administrative Leave with or without pay with approval of the City Manager, Department Head and Human Resources Director.
- 3. If an incident or charge is directly work related, or the offense is of a serious nature, nothing shall prevent the City from initiating disciplinary action separate from judicial hearing or proceeding.

ITEM # 21

CONSIDERATION AND APPROVAL TO PURCHASE LIGHTING FOR THE BASKETBALL COURTS AT THE KENNY DIXON SPORTS COMPLEX.

MEMORANDUM

To: Honorable City Council Members

cc:

From: Mike Eastburn, City Manager

Date: November 22, 2022

Re: Approval for Purchase of Musco Sports Lighting

The City of Bushnell Public Works Department is requesting approval to purchase Musco Sports Lighting for the Kenny Dixon Basketball Courts. This purchase will be made under the current Sourcewell purchase-contract number:071619–MSL.

Attached you will find a detailed quote showing a total price for the lighting system. This amount is more than the budgeted amount of \$65,000.00 by \$473.00.

Date: 11/2/22 To: Mike Eastburn Project: Kenny Dixon Basketball

Bushnell, FL Ref: 217701

Sourcewell

Master Project: 199030, Contract Number: 071619-MSL, Expiration: 08/27/2023

Category: Sports lighting with related supplies and services

All purchase orders should note the following: Sourcewell purchase – contract number: 071619-MSL

Quotation Price - Materials Delivered to Job Site and Installation

Field Description	QTY	\$ Pe	r	Total
Basketball (1 Court)	1.13	\$	40,029	\$ 45,233
Installation of 50'mh poles	2	\$	3,400	\$ 6,800
Electrical Infrastructure	1		Included	 Included
Surge Protection Per Pole	2		Included	Included
Project Manager	1		Included	Included
Total Install based on RS Means	1	\$	13,440	\$ 13,440
			TOTAL	\$ 65,473

Sales tax is not included.

Pricing furnished is effective for 60 days unless otherwise noted and is considered confidential.

SportsCluster® system with Total Light Control – TLC for LED™ technology

Guaranteed Lighting Performance

Guaranteed light levels of 30fc and uniformity of 2.5:1 for Basketball

System Description

- Factory aimed and assembled luminaires, including BallTracker® luminaires for baseball
- Galvanized Steel poles
- Round spun concrete bases
- Factory wired and tested remote electrical component enclosures & Pole length, wire harnesses
- Mounting hardware for poletop luminaire assemblies and electrical components enclosures
- Disconnects & UL Listed assemblies

Control Systems and Services

Lighting contactor cabinet to provide onsite on/off control



Quote

Control-Link® control and monitoring system to provide remote on/off and dimming (high/medium/low) control and performance monitoring with 24/7 customer support

Operation and Warranty Services

- Product assurance and warranty program that covers materials and onsite labor, eliminating 100% of your maintenance costs for 25 years
- Support from Musco's Lighting Services Team over 170 Team members dedicated to operating and maintaining your lighting system – plus a network of 1800+ contractors

Installation Services Provided

See attached scope of work

Payment Terms

Musco's Credit Department will provide payment terms.

Email or fax a copy of the Purchase Order to Musco Sports Lighting, LLC:

Musco Sports Lighting, LLC Attn: Amanda Hudnut Fax: 800-374-6402

Email: musco.contracts@musco.com

All purchase orders should note the following: Sourcewell purchase – contract number: 071619-MSL

Delivery Timing

Choose an item. for delivery of materials to the job site from the time of order, submittal approval, and confirmation of order details including voltage, phase, and pole locations.

Due to the built-in custom light control per luminaire, pole locations need to be confirmed prior to production. Changes to pole locations after the product is sent to production could result in additional charges.

Notes

Quote is based on:

- Shipment of entire project together to one location.
- The owner of the field is responsible for the structural integrity of the existing poles

Thank you for considering Musco for your lighting needs. Please contact me with any questions or if you need additional details.

Bob DeCouto Musco Sports Lighting, LLC Phone: 407-421-5660



Light Structure LED™ Scope of Work

Other / Non-Musco Responsibilities:

- Total access to the site and pole locations for construction. Must be able to move from location to location on standard rubber tires – no towing required.
- 2) Removal of any trees, limbs, shrubs, etc. for total access to pole locations.
- 3) Removal, replacement, and repair of all fencing necessary for construction.
- 4) Repair and replacement of any field turf, asphalt, curbs, and concrete damage.
- 5) Locate and mark existing irrigation systems necessary for construction.
- 6) All necessary permitting costs including any environmental issues.
- 7) Tennis must be completed first since the electrical service is priced into that quote

Musco Responsibilities:

- 1) Provide electrical design, installation and site plan as necessary.
- 2) Provide conduit, wiring and electrical infrastructure.
- 3) Provide Project Management and assistance as needed.
- 4) Provide aiming diagram, and associated designs.
- 5) Provide required bases, poles and turnkey installation
- 6) Provide required Crossarms & Fixtures, wiring from top of the pole down to the Musco Provided Driver enclosures
- 7) Provide required Ball Tracking fixtures
- 8) Provide required Lighting Contactor Cabinets with Controls & Monitoring
- 9) Remove and dispose of the existing lighting fixtures, crossarms and electrical enclosures on existing poles. This will include the recycling of lamps, aluminum reflectors, ballast and steel as necessary.
- 10) Provide engineering for permitting
- 11) Provide adequate trash container for cardboard waste and packing debris.
- 12) Provide storage containers for material as necessary.
- 13) Provide equipment and materials to off load equipment at jobsite per scheduled delivery.
- 14) Obtain required permits, owner to pay cost of permits. Subcontractor to advise Musco of costs to subcontractor, if any, before proceeding with permitting.
- 15) Install Musco Light Structure poles according to signed & sealed foundation designs based on standard Florida Class V soils.
- 16) Keep all heavy equipment off of playing fields and track when possible.
- 17) Jobsite to be returned to condition existing prior to construction of lighting system.
- 18) Locate existing underground utilities and irrigation system so as to avoid damage from construction equipment.



ITEM # 22

CONSIDERATION OF EMPLOYEE JAY FULLER'S REQUEST Dear Council,

Thank you for giving me this opportunity. I am glad to be back at the City of Bushnell. This is not just a job for me, it is my career and I am happy that I got the opportunity to return. This is where I belong. In my leave, I missed my fellow coworkers and the citizens of Bushnell. They are what makes this job the place I want to be.

That being said I would like to be reinstated to where I left off at 15 years of service. I am not asking for my position or rate of pay but everything else I earned in 15 years. My retirement, vacation accrual at 6.16, and life insurances. I plan to retire from the City and do not want to have to start over. I'm here because I want to be here and will do my very best to help the City prosper in the future.

Thank you, Jay Fuller

ITEM # 23

REMOVAL OF MEMBER FROM THE BACE (BOARD OF ADJUSTMENT & CODE ENFOREMENT) BOARD.

ITEM # 24

RESCHEDULE THE JANUARY REGULAR COUNCIL MEETING DUE TO THE NEW YEAR'S HOLIDAY.

ITEM # 25

REQUEST FROM TURKEYS FROM HEAVEN FOR A DONATION TO SUPPORT OVER 350 PREPARED CHRISTMAS MEALS TO LOCAL FAMILIES IN NEED.

FOR IMMEDIATE RELEASE

Turkeys from Heaven-Sumter County

November 21, 2022

It's almost time for Turkeys from Heaven-Sumter County. For those of you that do not know what that is, for the last 5 years a group of volunteers have gathered to cook turkeys, prep sides, organize meals and deliver them to local families who need a boost this Christmas season and this year will be no different! This local event was started in 2017 by Tim & Jessica Kelly of Bushnell along with the help of their family and friends and local organizations and businesses that have stepped up to assist. It began with delivering 100 meals that first year, and this year the plan is to deliver over 350.

Each year our local Winn-Dixie stores provide some major support by allowing the public to come in, purchase a turkey to donate and then keep the turkeys until time for them to be cooked. There are 3 participating stores here in Sumter County: Winn-Dixie in Bushnell, Winn-Dixie in Wildwood (Pinellas Plaza) and the Winn-Dixie in Lake-Sumter Landing. If you would like to donate a turkey, please visit any of these stores and tell them you would like to purchase a turkey for Turkeys from Heaven!

The real fun will start on Thursday, December 22nd when the cooking begins. Volunteers will gather along with 20+ large smokers, donated from local individuals and businesses, to prep turkeys and begin the all-night slow cooking process. Friday morning, as the turkeys are done and coming off the grills, another group of volunteers will gather to prep green bean casseroles, rolls, desserts and canned goods that will be packaged to accompany the turkeys. Mid-morning volunteers will began loading up the complete Christmas dinners to be delivered to the local families.

This year we are excited to announce that all cooking, prepping and delivering will be at the Sumter County Fairgrounds. We will be located in the back under the brand new arena at 7620 SR 471, Bushnell.

How can you help? There are many ways that you can offer support.

- You can visit any of the Winn-Dixies stores located in Sumter County and pay for turkeys.
- If you have a smoker and would like to help cook turkeys, please reach out to Tim Kelly at (352) 303-8334.
- You can volunteer to help prep meals by arriving at the Sumter County Fairgrounds on December 23rd at 8am.
- > If you would like to deliver meals, you can arrive at the Fairgrounds any time after 10am.
- ➤ If you like to bake and would like to donate some desserts, please reach out to Jessica Kelly at (352) 303-9057.
- > All sides, desserts and ingredients are either donated or purchased with monetary donations.
- Any donations are greatly appreciated.
- Also, if you know of a family that would benefit from a Christmas meal, please contact Jessica Kelly at (352) 303-9057 or turkeysfromheavensumter@gmail.com.

For more information about this organization, visit their Facebook Page at Facebook.com/turkeysfromheavensumter or on Instagram at Instagram.com/turkeysfromheavensumter.

INFORMATION

ITEM # 1

MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

INFORMATION

ITEM # 2

GRAND RE-OPENING WALMART- FRIDAY, DECEMBER 16, 2022 AT 8:00 A.M.

CORRESPONDENCE

ITEM # 1

THANK YOU FROM DADE BATTLEFIELD AND DADE YOUTH IN SUPPORT OF THE 2022 HAUNTED EVENT.



CITY CLERK REPORT & REQUEST

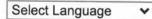
CHRISTINA DIXON

ITEM # 1

ELECTION RESULTS

Completely Reported

Completely Reported



Powered by Google Translate (https://translate.google.com)



2022 General Election

Election Date: 11/8/2022

(Website last updated at: 11/18/2022 5:29:46 pm)

Registered Voters: 118,110 **Ballots Counted:** 89,668 **Voter Turnout:** 75.92% **Precincts Reporting:** 30 / 30 **Election Day: Completely Reported Early Votes:**

Official Results

Summary Results

Vote By Mail:

Change View-Vote Type View: Graphical

☆ United States Senator Show **Participating Precincts Reporting:** 30 / 30 Detailed View Choice Percent Votes Marco Rubio (REP) 71.43% 63,806 28.00% Val Demings (DEM) 25,010 Dennis Misigoy (LPF) 0.21% 189 Steven B. Grant (NPA) 0.25% 220 0.10% Tuan TQ Nguyen (NPA) 91 WRITE-IN (NON) 0.01% 89,328

Representative in Congress

Participating Precincts Reporting:

30 / 30

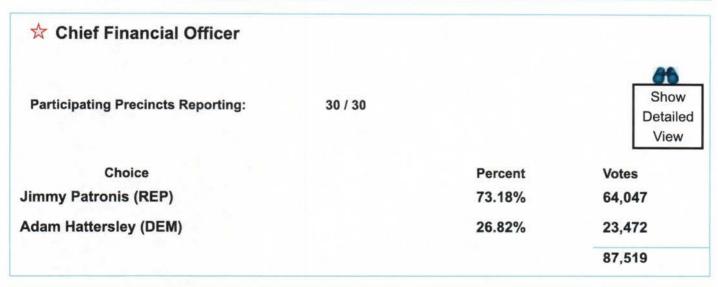
Show Detailed View

88,367

Percent	Votes
73.17%	64,656
25.23%	22,297
1.60%	1,414
	73.17% 25.23%

☆ Governor and Lieutenant General	overnor		
Participating Precincts Reporting:	30 / 30		Show Detailed View
Choice		Percent	Votes
Ron DeSantis (REP)		73.21%	65,496
Charlie Crist (DEM)		26.51%	23,718
Hector Roos (LPF)		0.10%	92
Carmen Jackie Gimenez (NPA)		0.18%	158
			89,464

Attorney General			
Participating Precincts Reporting:	30 / 30		Show Detailed View
Choice		Percent	Votes
Ashley Moody (REP)		75.35%	66,690
Aramis Ayala (DEM)		24.65%	21,814
			88,504







Show Detailed View

Choice	Percent	Votes
Wilton Simpson (REP)	73.63%	64,379
Naomi Esther Blemur (DEM)	26.37%	23,052

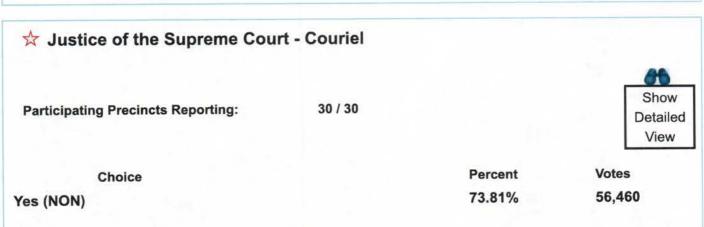
87,431

83,206

☆ State Senator			
Participating Precincts Reporting:	30 / 30		Show Detailed View
Choice		Percent	Votes
Blaise Ingoglia (REP)		77.31%	64,328
Brian Patrick Moore (GRE)		22.69%	18,878
Brian Patrick Moore (GRE)		22.69%	18

☆ State Representative			
Participating Precincts Reporting:	30 / 30		Show Detailed View
Choice		Percent	Votes
John Temple (REP)		72.76%	63,417
Ash Marwah (DEM)		27.24%	23,743
			87,160

☆ Justice of the Supreme Cou	rt - Canady		
Participating Precincts Reporting:	30 / 30		Show Detailed View
Choice		Percent	Votes
res (NON)		73.31%	56,592
No (NON)		26.69%	20,599
			77,191



No (NON)

26.19%

20,029

76,489



Participating Precincts Reporting:

30 / 30

Show Detailed View

Choice Percent Votes

Yes (NON) 73.73% 56,245

No (NON) 26.27% 20,039

76,284

☆ Justice of the Supreme Court - Labarga

Participating Precincts Reporting: 30 / 30

Show
Detailed
View

Choice Percent Votes

Yes (NON) 68.52% 52,165

No (NON) 31.48% 23,970

76,135

☆ Justice of the Supreme Court - Polston

Participating Precincts Reporting: 30 / 30

Show Detailed View

Choice Percent Votes

Yes (NON) 71.71% 54,655

No (NON) 28.29% 21,565

76,220

☆ Fifth District Court of Appeal - Cohen

Participating Precincts Reporting: 30 / 30



Choice Percent Votes

Yes (NON) 66.76% 50,287

No (NON) 33.24% 25,038

75,325

☆ Fifth District Court of Appeal - Edwards

Participating Precincts Reporting:

30 / 30

Show Detailed View

Choice

Percent

Votes

Yes (NON)

75.62%

56,591

No (NON) 24.38%

18,244

74,835



Participating Precincts Reporting:

30 / 30

Show

Detailed View

Choice

Yes (NON)

No (NON)

Percent 75.32%

Votes

56,388

24.68%

18,476

74,864

Fifth District Court of Appeal - Nardella

Participating Precincts Reporting:

30 / 30

Show Detailed View

Choice

Percent

Votes

Yes (NON)

74.33%

55,803

No (NON)

25.67%

19,275

75,078

☆ Fifth District Court of Appeal - Traver

Participating Precincts Reporting:

30 / 30

Show

Detailed View

Choice

Percent

Votes

Yes (NON)

No (NON)

75.83%

56,796

24.17%

18,108

74,904

☆ Fifth District Court of Appeal - Wozniak

Participating Precincts Reporting:

30 / 30

Show Detailed View

Choice

Percent

Votes

Yes (NON)

75.50%

56,854

No (NON)

24.50%

18,446

75,300



Participating Precincts Reporting:

3/3

ØЪ Show Detailed View

Choice Percent Votes Jessie S. Simmons Jr (NON) 55.36% 522 421

Bil Spaude (NON) 44.64%

943

Councilman City of Bushnell

Participating Precincts Reporting: 3/3

Show Detailed View

Choice Votes Percent **Bryant Fulgham (NON)** 37.18% 354 Lance D. Lowery (NON) 62.82% 598

952

Councilman City of Bushnell

Participating Precincts Reporting: 3/3

Show Detailed View

Choice Percent Votes Karen L. Davis (NON) 65.30% 606 Rebecca Sophia Morrison 34.70% 322

(NON)

928

Mayor City of Coleman

Participating Precincts Reporting: 1/1



Percent Choice Votes Milton Hill (NON) 71.73% 137 Paul Willis Stephens Jr (NON) 28.27% 54

191

North Sumter County Utility Dependent District Seat 3

Participating Precincts Reporting:

2/2



Choice Percent Votes
Ellen "Ellie" Decker (NON) 73.17% 3,120

Thomas Hosken (NON) 26.83% 1,144

4,264

North Sumter County Utility Dependent District Seat 5

Participating Precincts Reporting: 4/4

Show Detailed View

Choice Percent Votes
Matthew Friedland (NON) 39.75% 2,206

Daniel Warren (NON) 60.25% 3,344

5,550

☆ Villages Community Development District 6 District 6

Participating Precincts Reporting: 3 / 3

Show Detailed View

Choice Percent Votes
Linda Grzesik (NON) 69.88% 4,290

John "Gordon" Platt (NON) 30.12% 1,849

6,139

☆ No. 1 Constitutional Amendment Article VII, Section 4; A

Participating Precincts Reporting: 30 / 30

Show Detailed View

 Choice
 Percent
 Votes

 Yes (NON)
 62.38%
 49,972

No (NON) 37.62% 30,141

80,113

☆ No. 2 Constitutional Amendment, Article II, Section 5; A

Participating Precincts Reporting: 30 / 30

Show Detailed View

 Choice
 Percent
 Votes

 Yes (NON)
 60.42%
 48,224

No (NON)

39.58%

31,590

79,814



☆ No. 3 Constitutional Amendment Article VII, Section 6; A

Participating Precincts Reporting:

30 / 30

Show Detailed View

Choice

Votes

Yes (NON)

Percent 56.12%

46,816

No (NON)

43.88%

36,599

83,415

City of Bushnell Proposed Charter Amendment Referendum

Participating Precincts Reporting:

Choice

3/3

Show Detailed

View

Votes

Yes for Approval (NON)

Percent 64.97%

625

No for Rejection (NON)

35.03%

337

962

☆ The Villages Independent Fire Control and Rescue DistricVPS

Participating Precincts Reporting:

25 / 25

Show Detailed View

Choice

Percent

Votes

Yes (NON)

48.55%

33,242

No (NON)

51.45%

35,224

68,466

CITY CLERK REPORT & REQUEST

CHRISTINA DIXON

ITEM # 2

ETHICS TRAINING ON DECEMBER 14TH FROM 10:00 A.M. UNTIL 3:30 P.M.

PUBLIC NOTICE ETHICS TRAINING CITY OF BUSHNELL

PLEASE TAKE NOTICE, The City of Bushnell will be holding an Ethics Training on Wednesday, December 14th from 10:00 a.m. to 3:30 p.m., in the Bushnell Council Chambers located at 117 E. Joe P. Strickland, Jr. Avenue. The purpose of this Ethics Training will be to view a presentation regarding Florida Ethics Law (Chapter 112) and Florida Public Records and Public Meetings Law.

Christina Dixon City Clerk

To be published in the Sumter County Times on December 1st and 8th as a regular legal advertisment.

CITY MANAGER PUBLIC WORKS DIRECTOR

REPORT & REQUEST

MIKE EASTBURN

CITY ATTORNEY REPORT & REQUEST

FELIX ADAMS

STAFF REPORT AND REQUEST

HUMAN RESOURCES DIRECTOR

RICARDO LAFONT

ELECTRIC UTILITY

CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR

CHRISTINA SIMMONS

FINANCE DIRECTOR

SHELLEY RAGAN

DIRECTOR OF ZONING & CODE COMPLIANCE

KRISTIN GREEN

ITEM # 1

NEXT BACE MEETING TO BE HELD ON TUESDAY, DECEMBER 13, 2022 AT 5:30 P.M.

SUMTER COUNTY SHERIFF'S DEPT.

LT. MICHAEL CASSIDY

		A PROPERTY OF STREET,	The Control of the Co		TO THE PARTY OF TH		THE PARTY WAS A PROPERTY OF THE PARTY OF THE
Incident Number	Primary Unit	Date Time Recieved	Complaint Type	Address	Dispcode1	Displode2 Displode22	Orrense Number
SCS022CAD104616	The second secon	10/31/2022 01:48:36	SICK/INJURED	5551 SW 18TH TER	6301	M8	The second secon
SCS022CAD104620	ROBERT BRITT, 114	10/31/2022 02:18:07	INVESTIGATION FOLLOW	200 S JUMPER DR	3801	C1	
SCS022CAD104624	DANIEL CALHOUN, 244	10/31/2022 02:43:59	ASSIST OTHER AGENCY	405 W HUNT AVE	6101	C3	
SCS022CAD104639		10/31/2022 05:25:23	CITIZENS ASSIST	315 N I-75	2501	M6	
SCS022CAD104641		10/31/2022 05:43:33	CITIZENS ASSIST	315 N I-75	2501	M6	
SCS022CAD104643	JASON VOIGT, 242	10/31/2022 05:59:43	TRAFFIC STOP	2195 W C 48	7301	T4	
SCS022CAD104648	JASON VOIGT, 242	10/31/2022 06:28:10	ALARM-COMRCL	322 N MAIN ST	1402	A1	
SCS022CAD104653	JASON VOIGT, 242	10/31/2022 07:03:42	TRAFFIC STOP	1969 W C 48	7301	T3	
SCS022CAD104661	TREY KILLORAN, 238	10/31/2022 07:35:34	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	Cl	
SCS022CAD104687	JESSE BROOKS, S53	10/31/2022 09:23:28	CIVIL	250 E MCCOLLUM AVE	2501	C1	
SCS022CAD104705	NATHANAEL FRAYSIER, 239	10/31/2022 09:59:03	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	R6	
SCS022CAD104724	JASON VOIGT, 242	10/31/2022 10:36:35	ATTEMPT TO CONTACT	108 N WEST ST	2501	R6	
SCS022CAD104735	JASON VOIGT, 242	10/31/2022 10:45:49	THEFT -IDENTITY	250 E MCCOLLUM AVE	4103	R1	SCS0220FF006000
SCS022CAD104758	ROBERTH MATA, K154	10/31/2022 11:47:09	TRAFFIC STOP	N MAIN ST	7301	T1	
SCS022CAD104759	JASON VOIGT, 242	10/31/2022 11:51:18	DCF/ABUSE REG	200 S JUMPER DR E2	2501	R6	
SCS022CAD104761		10/31/2022 11:55:39	CITIZENS ASSIST	315 N I-75	2501	M6	
SCS022CAD104768	ROBERTH MATA, K154	10/31/2022 12:12:14	TRAFFIC STOP	2215 W C 48	7301	- 11	The same of the sa
SCS022CAD104793	JASON VOIGT, 242	10/31/2022 13:30:09	DCF/ABUSE REG	200 S JUMPER DR	2501	R6	
SCS022CAD104800	JASON VOIGT, 242	10/31/2022 13:50:36	CIVIL	250 E MCCOLLUM AVE	2501	C1	
SCS022CAD104815	JASON VOIGT, 242	10/31/2022 14:16:14	VIN VERIFICATION	6233 LOWERY ST E7	7704	C1	
SCS022CAD104817	STEVEN NEUMANN, 220	10/31/2022 14:19:44	CRIMINAL MISCHIEF	6233 LOWERY ST 110	2105	R1	SCS0220FF006005
SCS022CAD104818	JASON VOIGT, 242	10/31/2022 14:22:15	DCF/ABUSE REG	200 JUMPER DR S E2	2501	RS	
SCS022CAD104833		10/31/2022 15:05:05	RECKLESS DRIVER	E C 48	2501	CS	
SCS022CAD104861	SHAWN DECKARD, B133	10/31/2022 16:20:55	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	72	The state of the s
SCS022CAD104862	RICHARD TAN, D139	10/31/2022 16:23:17	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2	SCS0220FF006009
SCS022CAD104864	RICHARD TAN, D139	10/31/2022 16:23:19	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2	SCS0220FF006010
SCS022CAD104865	RICHARD TAN, D139	10/31/2022 16:24:49	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2	SCS0220FF006011
SCS022CAD104867	KENNETH AMSLER, X204	10/31/2022 16:27:50	ACCIDENT	1963 W C 48	7102	77	
SCS022CAD104902		10/31/2022 18:01:50	911 HANGUP	E C 48	9201	C4	
SCS022CAD104918	KENNETH AMSLER, X204	10/31/2022 18:43:13	INVESTIGATION FOLLOW	1963 W C 48	3801	RS	
SCS022CAD104930	KATHLEEN LONG, 225	10/31/2022 19:02:47	SUSPICIOUS INCIDENT	316 N MAIN ST	2501	Ω	
SCS022CAD104938	KATHLEEN LONG, 225	10/31/2022 19:17:51	TRAFFIC STOP	125 W BELT AVE	7301	T3	
SCS022CAD104980	KATHLEEN LONG, 225	10/31/2022 21:11:05	TRAFFIC STOP	2615 W C 48	5403	R1 A1	SCS0220FF006012
SCS022CAD105018		10/31/2022 23:04:43	SICK/INJURED	5551 SW 18TH TER W467	6301	M8	
SCS022CAD105043	JULIANA BIBBO, 259	11/01/2022 01:17:27	SUSPICIOUS PERSON	2163 W C 48	2501	C4	THE PERSON OF TH
SCS022CAD105063	MICHAEL ABBOTT, 169	11/01/2022 04:10:52	TRAFFIC STOP	1305 W C 48	7301	CS	
SCS022CAD105106		11/01/2022 09:09:01	911 HANGUP	161 W SEMINOLE AVE	9201	C11	
SCS022CAD105112	JASON VOIGT, 242	11/01/2022 09:28:35	BURGLARY	121 W BELT AVE	2802	R1	SCS0220FF006017
SCS022CAD105126	DENNIS TURNER, X501	11/01/2022 10:10:59	ESCORT-FUNERAL	114 W NOBLE AVE	3401	73	
SCS022CAD105132	STEVEN NEUMANN, 220	11/01/2022 10:19:22	INFORMATION	250 E MCCOLLUM AVE	2501	R6	
SCS022CAD105141		11/01/2022 11:01:26	911 HANGUP	212 W SEMINOLE AVE	9201	C11	
SCS022CAD105142	JESSE BROOKS, S53	11/01/2022 11:02:22	SUSPICIOUS INCIDENT	402 N YORK ST	6601	C4	
SCS022CAD105194	RICHARD TAN, D139	11/01/2022 13:24:50	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2	SCS0220FF006025
SCS022CAD105197	ROBERTH MATA, K154	11/01/2022 13:29:55	THEFT -IDENTITY	250 E MCCOLLUM AVE	4104	R1	SCS0220FF006028
SCS022CAD105200	KENNETH AMSLER, X204	11/01/2022 13:34:01	INVESTIGATION FOLLOW	1673 W C 48	3801	C	
SCS022CAD105235	JASON VOIGT, 242	11/01/2022 14:59:41	EXTRA PATROL	6233 LOWERY ST	8901	C4	

SCS022CAD105276	KATHLEEN LONG, 225	11/01/2022 17:03:43	FCIC/NCIC HIT	219 E ANDERSON AVE	8803	C12		The state of the s
SCS022CAD105300		11/01/2022 18:12:44	SICK/INJURED	506 W NOBLE AVE 156	6301	M8		
SCS022CAD105312		11/01/2022 19:02:03	911 MISDIAL	5794 SW 18TH TER	9201	13		
SCS022CAD105316	KATHLEEN LONG, 225	11/01/2022 19:13:50	EXTRA PATROL	316 N MAIN ST	8901	52		
SCS022CAD105361	KATHLEEN LONG, 225	11/01/2022 21:44:34	DISTURBANCE-UNK	6233 LOWERY ST 115	6601	62		THE PERSON NAMED IN
SCS022CAD105378	KATHLEEN LONG, 225	11/01/2022 22:40:39	TRAFFIC STOP	2195 W C 48	3801	R2	A2	SCS0220FF006036
SCS022CAD105382	DERRICK CANNA, Z203	11/01/2022 23:12:08	SUSPICIOUS PERSON	212 W SEMINOLE AVE	6602	52		
SCS022CAD105387	DERRICK CANNA, Z203	11/01/2022 23:46:27	SUSPICIOUS INCIDENT	212 W SEMINOLE AVE	6601	R6		
SCS022CAD105392	DERRICK CANNA, Z203	11/02/2022 00:18:24	SUSPICIOUS INCIDENT	212 W SEMINOLE AVE	6601	C4		
SCS022CAD105406	DERRICK CANNA, Z203	11/02/2022 02:29:33	EXTRA PATROL	6233 LOWERY ST	8901	C4		
SCS022CAD105433	DANIELLE HOYT, 226	11/02/2022 07:15:13	TRAFFIC STOP	2195 W C 48	7301	11		
SCS022CAD105450	ROBERT HANSEN, T141	11/02/2022 08:19:33	INFORMATION	706 N MAIN ST	3102	S		
SCS022CAD105457	BRENT SARGENT, C120	11/02/2022 08:35:11	PHONE COMPLT	6233 LOWERY ST	2501	13	Marie Total	
SCS022CAD105473	TYLER FROEHLICH, 231	11/02/2022 09:30:33	RECOVERED PROPERTY	2055 W C 48	2501	R6		
SCS022CAD105476	DANIELLE HOYT, 226	11/02/2022 09:43:47	STOLEN VEHICLE	1000 MEADOWS CIR	3901	R1		SCS0220FF006046
SCS022CAD105520	DANIELLE HOYT, 226	11/02/2022 11:44:38	THEFT	5551 SW 18TH TER 268	2501	R6		
SCS022CAD105529	TYLER FROEHLICH, 231	11/02/2022 12:16:11	SICK/INJURED	218 N JASPER ST	6101	R6		Sales and the sa
SCS022CAD105530	ADAM GLAYZER, X140	11/02/2022 12:19:41	ACCIDENT	444 SEABOARD TRL H11	1202	T10		
SCS022CAD105553		11/02/2022 13:33:41	RECKLESS DRIVER	316 S I-75	9901	M6		
SCS022CAD105557	DANIELLE HOYT, 226	11/02/2022 13:35:51	PHONE COMPLT	6233 LOWERY ST	2501	13		
SCS022CAD105578	DANIELLE HOYT, 226	11/02/2022 14:20:40	ATTEMPT TO CONTACT	506 W NOBLE AVE 9	2501	2		Control of the second
SCS022CAD105581	CONNOR HARM, Z193	11/02/2022 14:40:50	TRAFFIC STOP	315 S I-75	7301	T4		
SCS022CAD105588	RICHARD TAN, D139	11/02/2022 14:49:21	ASSAULT	219 E ANDERSON AVE	1802	R2		SCS0220FF006052
SCS022CAD105618	MATTHEW PERRY, S57	11/02/2022 16:05:37	TRAFFIC STOP	2615 W C 48	7301	T3		
SCS022CAD105623		11/02/2022 16:34:54	911 HANGUP	5551 SW 18TH TER	9201	S		
SCS022CAD105624		11/02/2022 16:41:53	SICK/INJURED	205 JUMPER DR N 22	6301	M8		
SCS022CAD105633	ERICA HILLMAN, 248	11/02/2022 17:42:07	TRAFFIC STOP	SW 18TH WAY	7301	T4		
SCS022CAD105656	MATTHEW BONURA, 206	11/02/2022 18:49:36	ACCIDENT	PIT RD	2501	52		
SCS022CAD105668	ERICA HILLMAN, 248	11/02/2022 19:19:27	ALARM-COMRCL	706 N MAIN ST	1402	A2		
SCS022CAD105669	MATTHEW BONURA, 206	11/02/2022 19:22:22	SUICIDE THREATS	2195 W C 48	5101	R1		SCS0220FF006059
SCS022CAD105699	ERICA HILLMAN, 248	11/02/2022 21:06:23	TRAFFIC STOP	2460 W C 48	7301	11		
SCS022CAD105700	ERICA HILLMAN, 248	11/02/2022 21:19:40	CIVIL	6233 LOWERY ST 113	2501	23		
SCS022CAD105705	MATTHEW BONURA, 206	11/02/2022 21:44:02	SUSPICIOUS INCIDENT	212 W SEMINOLE AVE	2501	52		
SCS022CAD105715	ERICA HILLMAN, 248	11/02/2022 22:33:19	CITIZENS ASSIST	1305 W C 48	2501	22		
SCS022CAD105717	ERICA HILLMAN, 248	11/02/2022 22:56:37	TRAFFIC STOP	1122 N MAIN ST	7301	T3		
SCS022CAD105734	DANIEL CALHOUN, 244	11/03/2022 00:55:04	EXTRA PATROL	316 N MAIN ST	8901	C4		
SCS022CAD105736	DANIEL CALHOUN, 244	11/03/2022 00:59:46	SUSPICIOUS VEH	420 N MAIN ST	6603	C4		
SCS022CAD105740	HECTOR OTERO JR, S60	11/03/2022 01:55:55	TRAFFIC STOP	217 W BELT AVE	7301	T4		
SCS022CAD105744	DANIEL CALHOUN, 244	11/03/2022 02:29:32	ASSIST OTHER AGENCY	S MAIN ST	6101	M8		
SCS022CAD105801	DANIELLE HOYT, 226	11/03/2022 09:30:48	TRAFFIC STOP	2615 W C 48	7301	T4		
SCS022CAD105827		11/03/2022 10:37:06	ACCIDENT	2195 W C 48	2501	11		
SCS022CAD105828	DANIELLE HOYT, 226	11/03/2022 10:37:11	ACCIDENT	2195 W C 48	7102	17		
SCS022CAD105859		11/03/2022 11:44:10	BURGLARY OW	524 N WEST ST	2501	C4		
SCS022CAD105876	TYLER FROEHLICH, 231	11/03/2022 12:37:50	CITIZENS ASSIST	2615 W C 48	2501	13		
SCS022CAD105891	The state of the s	11/03/2022 13:06:00	911 HANGUP	218 W FLANNERY AVE	9201	CS		
SCS022CAD105895	DANIELLE HOYT, 226	11/03/2022 13:17:37	BURGLARY OW	S24 N WEST ST	2101	R1		SCS0220FF006069
SCS022CAD105975	ROBERT HANSEN, T141	11/03/2022 16:12:20	DCF/ABUSE REG	706 N MAIN ST	4402	R1		SCS0220FF006073

SCS022CAD105976	MATTHEW BONURA, 206	11/03/2022 16:13:32	FIRE-STRUCTURE	1673 W C 48	2501	5		
SCS022CAD105982	MATTHEW BONURA, 206	11/03/2022 16:35:15	THEFT	6233 LOWERY ST	2501	13		
SCS022CAD105992	ERICA HILLMAN, 248	11/03/2022 17:01:29	RECKLESS DRIVER	OLD 313	2501	C4		
SCS022CAD105995	ERICA HILLMAN, 248	11/03/2022 17:08:47	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
SCSO22CAD106020	ROBERT BRITT, 114	11/03/2022 18:15:45	JUVENILE	250 E MCCOLLUM AVE	4402	R6		
SCSO22CAD106036	DANIEL CALHOUN, 244	11/03/2022 19:03:03	DISTURBANCE-UNK	1858 W C 48	1802	R2	A1	SCS0220FF006075
SCS022CAD106044	ANTHONY LEE, 155	11/03/2022 19:22:41	MENTAL PATIENT	250 E MCCOLLUM AVE	4402	R6		
SCS022CAD106076	MATTHEW BONURA, 206	11/03/2022 21:23:01	TRAFFIC PARKING	2615 W C 48	2501	13		
SCS022CAD106077	ANTHONY LEE, 155	11/03/2022 21:27:28	SUICIDE THREATS	6233 LOWERY ST C14	5101	R1	100	SCS0220FF006079
SCS022CAD106079	ERICA HILLMAN, 248	11/03/2022 21:32:36	DIST-O/W	2571 W C 48	1801	R2		SCS0220FF006082
SCS022CAD106130	DANIEL CALHOUN, 244	11/04/2022 02:04:26	SUSPICIOUS VEH	322 N MAIN ST	6603	R4		
SCS022CAD106135	ERICA HILLMAN, 248	11/04/2022 02:33:06	EXTRA PATROL	6233 LOWERY ST 110	8901	C4		
SCS022CAD106137	ERICA HILLMAN, 248	11/04/2022 02:35:22	SUSPICIOUS INCIDENT	217 W BELT AVE	2501	C4		
SCS022CAD106141	ERICA HILLMAN, 248	11/04/2022 02:44:17	EXTRA PATROL	316 N MAIN ST	8901	C4		
SCS022CAD106145	ERICA HILLMAN, 248	11/04/2022 03:22:08	SUSPICIOUS PERSON	824 W NOBLE AVE	5403	N1		SCS0220FF006083
SCS022CAD106153	ROBERT BRITT, 114	11/04/2022 04:25:39	INFORMATION	219 E ANDERSON AVE	4402	R2	A1	SCS0220FF006084
SCS022CAD106178	JASON VOIGT, 242	11/04/2022 08:21:15	EXTRA PATROL	316 N MAIN ST	8901	C4		
SCS022CAD106229	ADAM GLAYZER, X140	11/04/2022 11:07:33	ACCIDENT W/ INJURIES	S JUSTICE ST	7102	T8		
SCS022CAD106290	JESSE BROOKS, S53	11/04/2022 13:51:46	CIVIL	1104 N MAIN ST	6601	C4		
SCS022CAD106302	RONDEZ MOORE, 136	11/04/2022 14:17:07	TRAFFIC STOP	314 N I-75	7301	1.1		
SCS022CAD106307	JASON VOIGT, 242	11/04/2022 14:28:59	EXTRA PATROL	6233 LOWERY ST	8901	C4		
SCS022CAD106318	JASON VOIGT, 242	11/04/2022 15:02:07	TRAFFIC STOP	2163 W C 48	7301	T4		
SCS022CAD106366	JASON VOIGT, 242	11/04/2022 16:48:43	TRAFFIC STOP	2615 W C 48	7301	Т3		
SCS022CAD106380	MICHAEL ABBOTT, 169	11/04/2022 17:26:25	TRAFFIC STOP	S MAIN ST	7301	CS		
SCS022CAD106405	KATHLEEN LONG, 225	11/04/2022 18:38:21	CITIZENS ASSIST	W C 48	2501	C11		
SCS022CAD106407	KATHLEEN LONG, 225	11/04/2022 18:45:51	SUSPICIOUS PERSON	121 W DADE AVE	6602	R4		
SCS022CAD106412		11/04/2022 18:56:04	CITIZENS ASSIST	840 N MAIN ST	9901	CS		
SCS022CAD106421	KATHLEEN LONG, 225	11/04/2022 19:36:00	EXTRA PATROL	316 N MAIN ST	8901	C4		
SCS022CAD106434	KATHLEEN LONG, 225	11/04/2022 20:22:48	TRAFFIC STOP	175	7301	T4		
SCSO22CAD106436	KATHLEEN LONG, 225	11/04/2022 20:31:04	INFORMATION	2163 W C 48	2501	2		
SCS022CAD106442	KATHLEEN LONG, 225	11/04/2022 21:10:18	SUSPICIOUS PERSON	2161 W C 48	2099	R4		
SCS022CAD106446	MICHAEL ABBOTT, 169	11/04/2022 21:24:53	DISTURBANCE-NOISE	S YORK ST	2501	C11		
SCS022CAD106462	KATHLEEN LONG, 225	11/04/2022 22:20:26	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	IJ		
SCS022CAD106463		11/04/2022 22:24:32	911 MISDIAL	706 N MAIN ST	9201	13		THE REAL PROPERTY.
SCS022CAD106480		11/04/2022 23:40:25	SICK/INJURED	401 N WALL ST	6301	M8		
SCS022CAD106486	JAMES SCOTTO, 245	11/04/2022 23:50:10	EXTRA PATROL	330 S US 301	2095	C4		
SCS022CAD106499	KATHLEEN LONG, 225	11/05/2022 00:51:52	TRAFFIC STOP	2195 W C 48	7301	T4		
SCS022CAD106525	KATHLEEN LONG, 225	11/05/2022 02:02:04	EXTRA PATROL	6233 LOWERY ST	8901	C4		The state of the s
SCS022CAD106528		11/05/2022 02:30:06	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCS022CAD106547		11/05/2022 04:24:07	911 MISDIAL	5551 SW 18TH TER	9201	Cl		
SCS022CAD106555	JASON VOIGT, 242	11/05/2022 05:50:18	TRAFFIC STOP	E C 48	7301	Т3		
SCS022CAD106561	JASON VOIGT, 242	11/05/2022 06:41:18	ALARM-COMRCL	420 N MAIN ST	1402	A1		
SCS022CAD106562	KAYLA CRAMER, 251	11/05/2022 06:41:35	TRAFFIC STOP	S FLORIDA ST	7301	T3		
SCS022CAD106578	JASON VOIGT, 242	11/05/2022 08:16:09	EXTRA PATROL	316 N MAIN ST	8901	C4	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
SCS022CAD106585		11/05/2022 09:00:43	INFORMATION	125 W ANDERSON AVE	9901	75		
SCS022CAD106596		11/05/2022 09:20:44	SICK/INJURED	5551 SW 18TH TER 19	6301	M8		
SCS022CAD106605	JASON VOIGT, 242	11/05/2022 10:14:53	CRIMINAL MISCHIEF	N YORK ST	4402	R1		SCS0220FF006108

SCSO22CAD106609 SCSO22CAD106629 SCSO22CAD106654 SCSO22CAD106660	MATTHEW REEVES, K105	11/05/2022 10:25:39	SICK/INJURED	4628 S C 475 P34 6233 LOWERY ST	6301 8901	R1 C4		SCS0220FF006109
SCSO22CAD106629 SCSO22CAD106654 SCSO22CAD106660	IASON VOICT 242	01 00 11 000/10/11	EVTDA DATBOIL	6233 LOWERY ST	8901	C4		
SCSO22CAD106654 SCSO22CAD106660	JASON VOIGI, 242	11/05/2022 11:29:50	EAIRA PAIRUL	The same of the sa				
SCS022CAD106660	KAYLA CRAMER, 251	11/05/2022 13:10:43	BURGLARY OW	125 W ANDERSON AVE	2102	R1		SCS0220FF006110
Market Strategic Property Company Strategic Property Strategic Str	KENNETH AMSLER, X204	11/05/2022 13:28:47	ACCIDENT W/ INJURIES	611 N WEST ST	7102	M6		
SCS022CAD106663	CHRISTIAN CALLAWAY, 247	11/05/2022 13:43:38	ACCIDENT/OBSTRUCTION	330 S US 301	7102	18		
SCS022CAD106682		11/05/2022 14:45:02	911 MISDIAL	212 W NOBLE AVE	9201	CI		
SCS022CAD106699	KENNETH AMSLER, X204	11/05/2022 15:42:39	ACCIDENT	420 N MAIN ST	7102	T9		
SCS022CAD106720	MICHAEL ABBOTT, 169	11/05/2022 17:06:29	TRAFFIC STOP	W C 48	7301	T3		
SCS022CAD106742	DONOVAN REYNOLDS, 205	11/05/2022 18:23:09	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	13		
SCS022CAD106755	KATHLEEN LONG, 225	11/05/2022 19:02:54	EXTRA PATROL	316 N MAIN ST	8901	C4		
SCS022CAD106778	RONDEZ MOORE, 136	11/05/2022 20:26:22	TRAFFIC STOP	N MAIN ST	7301	T3		
SCS022CAD106785	DAVID GRAHAM, 260	11/05/2022 20:46:58	INVESTIGATION FOLLOW	110 E NOBLE AVE	4401	C4		
SCS022CAD106788	TRAVIS SEARS, 125	11/05/2022 20:54:18	ANIMAL COMPLAINT	2163 W C 48	1601	C4		
SCS022CAD106790	KATHLEEN LONG, 225	11/05/2022 21:22:21	SUSPICIOUS PERSON	S MAIN ST	6602	13		
SCS022CAD106792	KATHLEEN LONG, 225	11/05/2022 21:29:17	FIRE-UNKNOWN	211 W SEMINOLE AVE	3701	M8		
SCS022CAD106799	KATHLEEN LONG, 225	11/05/2022 22:01:58	TRAFFIC STOP	S MAIN ST	7301	14		
SCS022CAD106820	KATHLEEN LONG, 225	11/05/2022 23:52:29	JUVENILE	208 S MAIN ST	4402	R1		SCS0220FF006119
SCS022CAD106818	KATHLEEN LONG, 225	11/05/2022 23:53:00	EXTRA PATROL	6233 LOWERY ST	8901	22		
SCS022CAD106826	MICHAEL ABBOTT, 169	11/06/2022 00:36:12	BATTERY	219 E ANDERSON AVE	1804	R2	A1	SCS0220FF006123
SCS022CAD106863	MICHAEL ABBOTT, 169	11/06/2022 03:58:33	DRUNK DRIVER	315 N I-75	6601	C11	0450,000	
SCS022CAD106878		11/06/2022 06:01:06	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCS022CAD106883		11/06/2022 06:42:02	SICK/INJURED	2612 W C 48	6301	M8		
SCS022CAD106895	BRADLEY MELANSON, 250	11/06/2022 07:41:09	BUSINESS ASSIST	2615 W C 48	5403	R2	A1	SCS0220FF006126
SCS022CAD106922	ROBERTH MATA, K154	11/06/2022 09:24:21	SUSPICIOUS PERSON	2460 W C 48	2501	2		
SCS022CAD106924	ROBERTH MATA, K154	11/06/2022 09:31:44	TRAFFIC STOP	314 S I-75	5403	R2	A1	SCS0220FF006127
SCS022CAD106949	TREY KILLORAN, 238	11/06/2022 11:21:46	INFORMATION	250 E MCCOLLUM AVE	2501	R6		
SCS022CAD106950	JOSEPH TRIA, 243	11/06/2022 11:28:59	CIVIL	6233 LOWERY ST 113	2201	C2		
SCS022CAD106999		11/06/2022 13:48:50	OBSTRUCTION ON HWY	ETHEREDGE ST	2501	M6		
SCS022CAD107005		11/06/2022 14:06:21	SICK/INJURED	W BELT AVE	9901	M8		
SCS022CAD107021	JASON VOIGT, 242	11/06/2022 15:02:56	EXTRA PATROL	316 N MAIN ST	8901	C4		
SCS022CAD107032		11/06/2022 15:25:05	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCS022CAD107042	JASON VOIGT, 242	11/06/2022 15:52:23	EXTRA PATROL	6233 LOWERY ST	8901	42		
SCS022CAD107045		11/06/2022 15:57:44	911 MISDIAL	2615 W C 48	9201	C4		
SCS022CAD107086		11/06/2022 17:49:34	911 MISDIAL	2615 W C 48	9201	5		
SCS022CAD107125	KATHLEEN LONG, 225	11/06/2022 19:44:01	EXTRA PATROL	316 N MAIN ST	8901	C4		
SCS022CAD107184	KATHLEEN LONG, 225	11/06/2022 23:03:05	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C1		
SCS022CAD107198	KATHLEEN LONG, 225	11/07/2022 00:29:45	EXTRA PATROL	6233 LOWERY ST	8901	52		
SCS022CAD107252	DANIELLE HOYT, 226	11/07/2022 07:46:49	CITIZENS ASSIST	6233 LOWERY ST	2501	C1		
SCS022CAD107256	ADAM GLAYZER, X140	11/07/2022 08:08:02	TRAFFIC ENFORCEMENT	W C 48	7001	22		
SCS022CAD107257	ADAM GLAYZER, X140	11/07/2022 08:11:39	TRAFFIC STOP	W C 48	7301	R2	A4	SCS0220FF006137
SCS022CAD107264	DANIELLE HOYT, 226	11/07/2022 08:36:50	TRAFFIC STOP	2195 W C 48	7301	T3		
SCS022CAD107269		11/07/2022 08:48:50	CITIZENS ASSIST	316 N I-75	2501	M6		
SCS022CAD107292	DAKOTA WILSON, 2177	11/07/2022 09:45:26	INVESTIGATION FOLLOW	215 E MCCOLLUM AVE	3801	RS	A1	
SCS022CAD107294		11/07/2022 09:48:22	911 MISDIAL	212 W NOBLE AVE	9201	ŋ		
SCS022CAD107315		11/07/2022 10:48:03	911 HANGUP	316 N I-75	9201	CS		
SCS022CAD107328	ADAM GLAYZER, X140	11/07/2022 11:15:45	FCIC/NCIC HIT	W C 48	8801	R3	A4	
SCS022CAD107345	DANIELLE HOYT, 226	11/07/2022 11:47:56	SUSPICIOUS PERSON	2163 W C 48	6602	65		

SCS022CAD107382	RICHARD TAN, D139	11/07/2022 13:13:35	INFORMATION	219 E ANDERSON AVE	8501	R2	SCS0220FF006141
SCS022CAD107383	RICHARD TAN, D139	11/07/2022 13:14:36	INFORMATION	219 E ANDERSON AVE	8501	R2	SCS0220FF006142
SCS022CAD107407		11/07/2022 14:14:02	911 MISDIAL	212 W NOBLE AVE	9201	C1	
SCS022CAD107414	DANIELLE HOYT, 226	11/07/2022 14:26:27	INVESTIGATION FOLLOW	311 N ADAMS ST	2501	C1	
SCS022CAD107420	DANIELLE HOYT, 226	11/07/2022 14:39:53	TRAFFIC STOP	2684 W C 48	7301	11	
SCS022CAD107430	SHAWN DECKARD, B133	11/07/2022 15:09:34	CIVIL-SERV PAPER	104 JUMPER DR N	2201	22	
SCS022CAD107445	MATTHEW BONURA, 206	11/07/2022 15:56:00	CIVIL	250 E MCCOLLUM AVE	2501	C1	
SCS022CAD107463	ERICA HILLMAN, 248	11/07/2022 16:50:26	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12	
SCS022CAD107468	MATTHEW BONURA, 206	11/07/2022 16:56:03	RECKLESS DRIVER	W DADE AVE	2501	C4	S ST Service Property
SCS022CAD107493	ERICA HILLMAN, 248	11/07/2022 18:29:36	FCIC/NCIC HIT	6233 LOWERY ST	8803	R2	
SCS022CAD107532	ERICA HILLMAN, 248	11/07/2022 21:37:33	SUSPICIOUS PERSON	1010 N MAIN ST	7501	R2	SCS0220FF006153
SCS022CAD107534	ERICA HILLMAN, 248	11/07/2022 21:49:50	SUSPICIOUS PERSON	1010 N MAIN ST	6602	R2	SCS0220FF006156
SCS022CAD107536	MATTHEW BONURA, 206	11/07/2022 21:55:42	SUSPICIOUS PERSON	1010 N MAIN ST	8501	R2	SCS0220FF006155
SCS022CAD107554	ERICA HILLMAN, 248	11/08/2022 00:56:52	EXTRA PATROL	6233 LOWERY ST 110	8901	C4	
SCS022CAD107556	ERICA HILLMAN, 248	11/08/2022 00:57:36	SUSPICIOUS VEH	65 CR 542 W	6603	C4	
SCS022CAD107568	ERICA HILLMAN, 248	11/08/2022 02:08:26	911 HANGUP	2055 W C 48	2501	C4	
SCS022CAD107578	ERICA HILLMAN, 248	11/08/2022 04:53:25	ALARM-COMRCL	322 N MAIN ST	1402	A1	
SCS022CAD107579	WILLIAM LAMB, K102	11/08/2022 04:57:10	SPECIAL DETAIL	315 E ANDERSON AVE	4402	13	THE RESERVE THE PERSON NAMED IN
SCS022CAD107581		11/08/2022 05:05:26	911 HANGUP	2195 W C 48	9901	C4	
SCS022CAD107588	KAYLA CRAMER, 251	11/08/2022 05:31:39	TRAFFIC STOP	841 E C 48	7301	T3	
SCS022CAD107589	DANIELLE HOYT, 226	11/08/2022 05:33:59	ALARM-COMRCL	5894 S US 301	1402	A2	
SCS022CAD107590	TYLER FROEHLICH, 231	11/08/2022 05:42:31	TRAFFIC STOP	2195 W C 48	7301	14	Commence of the second second
SCS022CAD107597		11/08/2022 06:23:33	911 MISDIAL	2163 W C 48	9901	C1	
SCS022CAD107613	ADAM GLAYZER, X140	11/08/2022 07:29:54	TRAFFIC ENFORCEMENT	W C 48	7001	C4 Z1	
SCS022CAD107622	20 S	11/08/2022 07:57:07	SICK/INJURED	506 W NOBLE AVE	9901	M8	
SCS022CAD107645	TYLER THOMPSON, 230	11/08/2022 09:51:11	ACCIDENT	E ANDERSON AVE	7102	T10	
SCS022CAD107684	DANIELLE HOYT, 226	11/08/2022 12:00:28	SUSPICIOUS PERSON	2055 W C 48	6603	60	
SCS022CAD107693	RICHARD TAN, D139	11/08/2022 12:25:50	INFORMATION	219 E ANDERSON AVE	8501	R2	SCS0220FF006165
SCS022CAD107695	MICHAEL VOSS, V170	11/08/2022 12:28:26	NARCOTICS	250 E MCCOLLUM AVE	5403	R4	SCS0220FF006166
SCS022CAD107698	DANIELLE HOYT, 226	11/08/2022 12:42:57	TRAFFIC STOP	125 W BELT AVE	7301	T3	
SCS022CAD107700	DANIELLE HOYT, 226	11/08/2022 12:46:02	THEFT -IDENTITY	250 E MCCOLLUM AVE	2501	C1	
SCS022CAD107714	DANIELLE HOYT, 226	11/08/2022 13:21:07	SUSPICIOUS INCIDENT	BOSTICK AVE	6601	C4	
SCS022CAD107806	JOHN GUINANE, X126	11/08/2022 17:45:52	ACCIDENT	E ANDERSON AVE	7102	C4	
SCS022CAD107812	ERICA HILLMAN, 248	11/08/2022 18:14:07	TRAFFIC STOP	N MAIN ST	7301	T4	
SCS022CAD107837		11/08/2022 19:04:55	RECKLESS DRIVER	314 N I-75	2501	M6	
SCS022CAD107851	HECTOR OTERO JR, S60	11/08/2022 20:00:12	SUSPICIOUS VEH	315 W PARKER AVE	6601	60	THE RESERVE THE PERSON OF THE
SCS022CAD107860	ERICA HILLMAN, 248	11/08/2022 20:45:54	TRAFFIC STOP	W C 48	7301	T4	
SCS022CAD107873	ERICA HILLMAN, 248	11/08/2022 21:16:31	DISTURBANCE-UNK	2224 W C 48	2501	R6	THE RESIDENCE
SCS022CAD107872	ERICA HILLMAN, 248	11/08/2022 21:16:32	EXTRA PATROL	6233 LOWERY ST 110	8901	C4	
SCS022CAD107891	HECTOR OTERO JR, S60	11/08/2022 22:31:36	SUSPICIOUS PERSON	401 W BELT AVE	6601	C4	THE PROPERTY OF THE PARTY OF TH
SCS022CAD107918	ERICA HILLMAN, 248	11/09/2022 00:57:36	DECEASED PERSON	6233 LOWERY ST 507	2802	R1	SCS0220FF006182
SCS022CAD107928	DANIEL CALHOUN, 244	11/09/2022 03:10:19	SICK/INJURED	4628 S C 475 K38	6301	R1	SCS0220FF006183
SCS022CAD107936	DANIEL CALHOUN, 244	11/09/2022 04:15:39	TRAFFIC PARKING	2615 W C 48	2501	CI	
SCS022CAD107942	ERICA HILLMAN, 248	11/09/2022 04:37:32	ALARM-COMRCL	5894 S US 301	1402	A2	
SCS022CAD107958	JASON VOIGT, 242	11/09/2022 06:44:43	ALARM-COMRCL	1673 W C 48	1402	A1	
SCS022CAD107963	NATHANAEL FRAYSIER, 239	11/09/2022 07:01:01	INFORMATION	250 E MCCOLLUM AVE	2501	C2	
SCS022CAD107986	JASON VOIGT, 242	11/09/2022 08:22:11	EXTRA PATROL	6233 LOWERY ST	8901	C4	

SCS022CAD108001	THE PERSON NAMED IN	11/09/2022 09:38:16	SICK/INJURED	205 JUMPER DR N	6301	M8		
SCSO22CAD108013	SHAWN DECKARD, B133	11/09/2022 09:59:11	CIVIL-SERV PAPER	6233 LOWERY ST	2201	72		
SCSO22CAD108021	JASON VOIGT, 242	11/09/2022 10:24:18	INFORMATION	4628 S C 475	4402	R6		
SCS022CAD108024	SHAWN DECKARD, B133	11/09/2022 10:32:19	CIVIL-SERV PAPER	507 W PARKHILL AVE	2201	C7		
SCS022CAD108026	ADAM GLAYZER, X140	11/09/2022 10:33:27	ESCORT-FUNERAL	114 W NOBLE AVE	3401	13		
SCS022CAD108039	JOSEPH TRIA, 243	11/09/2022 10:55:28	NARCOTICS	219 E ANDERSON AVE	5403	R2	A1	SCS0220FF006186
SCS022CAD108054		11/09/2022 11:47:20	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCS022CAD108058	RASHAD CHAVIS, V164	11/09/2022 12:04:52	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCS0220FF006188
SCS022CAD108059		11/09/2022 12:07:42	INFORMATION	420 E BELT AVE	9901	R6		
SCS022CAD108082	RASHAD CHAVIS, V164	11/09/2022 12:54:18	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCS0220FF006190
SCS022CAD108086		11/09/2022 13:00:45	911 MISDIAL	306 SOUTHLAND AVE	9201	C1		
SCS022CAD108096	JASON VOIGT, 242	11/09/2022 13:33:12	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	A3	A1	SCS0220FF006191
SCS022CAD108105		11/09/2022 14:02:38	INFORMATION	719 BOITNOTT LN	9901	CS		
SCS022CAD108107	TRAVIS SEARS, 125	11/09/2022 14:10:09	DCF/ABUSE REG	2237 W C 48	1102	RS		
SCS022CAD108113		11/09/2022 14:12:25	INFORMATION	719 BOITNOTT LN	9901	S		
SCSO22CAD108119		11/09/2022 14:24:59	INFORMATION	724 BOITNOTT LN	9901	S		
SCS022CAD108122	JASON VOIGT, 242	11/09/2022 14:35:19	SUSPICIOUS PERSON	W DADE AVE	6602	R6		
SCS022CAD108135		11/09/2022 15:12:22	TEST - DO NOT DISP.	114 E NOBLE AVE	2501	SS		
SCS022CAD108140	BLAIR RUTZ, T124	11/09/2022 15:17:12	DCF/ABUSE REG	706 N MAIN ST	4402	RS		The transfer of the transfer o
SCS022CAD108171	DONALD SMITH, 208	11/09/2022 16:50:34	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12	A4	
SCS022CAD108178	MATTHEW PERRY, S57	11/09/2022 17:01:08	TRAFFIC STOP	315 S I-75	7301	T3		
SCS022CAD108202	RASHAD CHAVIS, V164	11/09/2022 18:15:15	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCS0220FF006197
SCS022CAD108208		11/09/2022 18:17:52	SICK/INJURED	205 JUMPER DR N 24	6301	M8		
SCS022CAD108210		11/09/2022 18:20:48	SICK/INJURED	6960 S BRADLEY ST	6301	M8		
SCS022CAD108212	KATHLEEN LONG, 225	11/09/2022 18:21:50	DCF/ABUSE REG	221 SOUTHLAND AVE	1102	R1		SCSO220FF006201
SCS022CAD108227	TRAVIS SEARS, 125	11/09/2022 19:09:36	EXTRA PATROL	2163 W C 48	8901	C4		
SCS022CAD108249	KATHLEEN LONG, 225	11/09/2022 20:50:34	EXTRA PATROL	6233 LOWERY ST	8901	C4		
SCS022CAD108259	TRAVIS SEARS, 125	11/09/2022 21:45:59	ALARM-COMRCL	322 N MAIN ST	1402	A1		
SCS022CAD108267	KATHLEEN LONG, 225	11/09/2022 22:23:08	ALARM-COMRCL	1673 W C 48	1402	C4		
SCS022CAD108268		11/09/2022 22:26:44	SICK/INJURED	6233 LOWERY ST	6301	M8		
SCS022CAD108316		11/10/2022 06:59:01	INFORMATION	506 W NOBLE AVE	9901	M6		
SCS022CAD108350	SHANNON VOSS, C130	11/10/2022 09:30:53	ALARM-COMRCL	6116 LOWERY ST	1402	A1		
SCS022CAD108352	RICHARD TAN, D139	11/10/2022 09:31:27	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2		SCS0220FF006204
SCS022CAD108371	RICHARD TAN, D139	11/10/2022 10:29:51	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2		SCS0220FF006205
SCS022CAD108387	TRAVIS SEARS, 125	11/10/2022 11:33:04	INFORMATION	250 E MCCOLLUM AVE	7704	C1		CHARLES OF THE PARTY OF THE PAR
SCS022CAD108403	TRAVIS SEARS, 125	11/10/2022 12:57:19	THEFT	1673 W C 48	6807	R1		SCS0220FF006207
SCS022CAD108456	KATHLEEN LONG, 225	11/10/2022 16:52:52	ALARM-RES	5551 SW 18TH TER	1403	62		THE RESERVE TO SERVE
SCS022CAD108467	KATHLEEN LONG, 225	11/10/2022 17:41:07	INVESTIGATION FOLLOW	221 SOUTHLAND AVE	3801	13		
SCS022CAD108524	TRAVIS SEARS, 125	11/10/2022 22:36:07	EXTRA PATROL	6233 LOWERY ST	8901	C4		
SCS022CAD108527	TRAVIS SEARS, 125	11/10/2022 23:06:44	UNSECU DOOR/GATE	960 N MAIN ST	5601	A3		
SCS022CAD108580		11/11/2022 07:47:10	911 HANGUP	2612 W C 48	1066	M8		
SCS022CAD108618	JOHN GUINANE, X126	11/11/2022 09:48:53	ACCIDENT	2163 W C 48	7102	T10		
SCS022CAD108650	DANIELLE HOYT, 226	11/11/2022 11:30:43	THEFT	124 W DADE AVE	2501	R6		
SCS022CAD108658	DANIELLE HOYT, 226	11/11/2022 11:46:11	911 HANGUP	6233 LOWERY ST	9201	C4		
SCS022CAD108667		11/11/2022 12:08:49	REPOSSESSION	2491 W C 48	7704	S75		
SCS022CAD108673	MATTHEW BONURA, 206	11/11/2022 12:17:52	TRAFFIC CONTROL	400 W WALKER AVE	7001	5		
SCS022CAD108686	DANIELLE HOYT, 226	11/11/2022 13:07:13	TRAFFIC STOP	2571 W C 48	7301	T1		The state of the s

SCS022CAD108694	DANIELLE HOYT, 226	11/11/2022 13:38:25	DCF/ABUSE REG	221 SOUTHLAND AVE	1102	R4		SCS0220FF006227
SCS022CAD108732	MATTHEW BONURA, 206	11/11/2022 15:37:27	INFORMATION	2163 W C 48	2501	IJ		
SCS022CAD108783	JUSTIN ST CLAIR, 253	11/11/2022 17:54:54	TRESPASS LOG	602 N WEST ST	2501	R6		
SCS022CAD108785		11/11/2022 18:00:34	RECKLESS DRIVER	2055 W C 48	2501	52		
SCS022CAD108816	ERICA HILLMAN, 248	11/11/2022 18:59:05	TRAFFIC STOP	N MAIN ST	7301	T4		
SCS022CAD108832		11/11/2022 19:44:42	SICK/INJURED	2163 W C 48	6301	M8		
SCS022CAD108844		11/11/2022 21:04:10	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCS022CAD108861	ERICA HILLMAN, 248	11/11/2022 22:14:54	SUSPICIOUS VEH	824 W NOBLE AVE	6603	C4		THE RESIDENCE OF THE PARTY OF T
SCSO22CAD108869	ERICA HILLMAN, 248	11/11/2022 23:20:57	SUSPICIOUS PERSON	2615 W C 48	6602	R6		
SCS022CAD108879	ERICA HILLMAN, 248	11/11/2022 23:56:35	EXTRA PATROL	6233 LOWERY ST 110	8901	42		
SCSO22CAD108881	JUSTIN ST CLAIR, 253	11/12/2022 00:03:55	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	
SCSO22CAD108884	ERICA HILLMAN, 248	11/12/2022 00:08:22	ALARM-COMRCL	322 N MAIN ST	1402	A1		
SCSO22CAD108889	ERICA HILLMAN, 248	11/12/2022 00:36:29	EXTRA PATROL	602 N WEST ST	8901	C4		
SCS022CAD108890	ERICA HILLMAN, 248	11/12/2022 00:40:42	SUSPICIOUS PERSON	322 N MAIN ST	6602	N1		SCS0220FF006237
SCS022CAD108898	DANIEL CALHOUN, 244	11/12/2022 02:12:49	DRUNK DRIVER	2615 W C 48	7202	R2	A3	SCS0220FF006238
SCS022CAD108902		11/12/2022 03:39:13	SICK/INJURED	6233 LOWERY ST 426	6301	M8		
SCS022CAD108906	ERICA HILLMAN, 248	11/12/2022 04:11:48	DISTURBANCE-NOISE	506 W NOBLE AVE 197	2501	R6		
SCSO22CAD108909		11/12/2022 04:47:51	SICK/INJURED	212 E NOBLE AVE	6301	M8		
SCS022CAD108932	ZACHARY BOGGS, 256	11/12/2022 07:50:30	TRAFFIC STOP	841 E C 48	7301	T3	71	
SCS022CAD108952	ZACHARY BOGGS, 256	11/12/2022 09:31:14	SUSPICIOUS INCIDENT	322 N MAIN ST	6601	60	7.7	TO SERVICE STATE OF THE PARTY O
SCS022CAD108958	JEAN SILVA, X160	11/12/2022 09:52:30	ESCORT-FUNERAL	114 W NOBLE AVE	2501	C1		
SCS022CAD108986	TYLER THOMPSON, 230	11/12/2022 11:37:30	INFORMATION	250 E MCCOLLUM AVE	4401	R6		
SCS022CAD108993		11/12/2022 12:08:46	911 MISDIAL	2237 W C 48	9201	C1		
SCS022CAD109006	JEAN SILVA, X160	11/12/2022 12:44:34	ACCIDENT	2055 W C 48	7102	T8		
SCS022CAD109008		11/12/2022 12:53:58	RECKLESS DRIVER	314 N I-75	2501	M6		
SCSO22CAD109054	EDWARD FRITZ, L32	11/12/2022 15:34:17	PHONE COMPLT	250 E MCCOLLUM AVE	2501	C1		THE REAL PROPERTY.
SCS022CAD109064	HECTOR OTERO JR, S60	11/12/2022 16:38:46	TRAFFIC STOP	706 N MAIN ST	7301	T4		
SCS022CAD109068	ERICA HILLMAN, 248	11/12/2022 16:50:29	ATC -WELFARE CHECK	506 W NOBLE AVE 122	2501	M6		
SCS022CAD109072	MATTHEW BONURA, 206	11/12/2022 16:56:47	NARCOTICS	824 W NOBLE AVE	2501	- C4		4
SCS022CAD109079	DANIEL CALHOUN, 244	11/12/2022 17:18:19	ACCIDENT	W SEMINOLE AVE	7102	77		
SCSO22CAD109080	JUSTIN ST CLAIR, 253	11/12/2022 17:19:28	NARCOTICS	219 E ANDERSON AVE	5403	R2	A1	SCS0220FF006244
SCS022CAD109081	MATTHEW BONURA, 206	11/12/2022 17:21:50	DISTURBANCE-UNK	311 N ADAMS ST	2501	R6		
SCS022CAD109087	HECTOR OTERO JR, S60	11/12/2022 17:26:42	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	2501	C1		
SCS022CAD109086	ANTHONY LEE, 155	11/12/2022 17:27:47	INFORMATION	250 E MCCOLLUM AVE	2501	C2		
SCS022CAD109097	ERICA HILLMAN, 248	11/12/2022 18:16:04	TRAFFIC STOP	N MAIN ST	7301	T4		
SCS022CAD109099	ERICA HILLMAN, 248	11/12/2022 18:28:09	RECKLESS DRIVER	S MAIN ST	2501	83		
SCS022CAD109116	DANIEL CALHOUN, 244	11/12/2022 18:57:21	RECKLESS DRIVER	2460 W C 48	5301	R1		SCS0220FF006247
SCS022CAD109124		11/12/2022 19:47:13	SICK/INJURED	6233 LOWERY ST	6301	M8		Control of the last of the las
SCS022CAD109127		11/12/2022 19:55:00	SICK/INJURED	6233 LOWERY ST	6301	M8		
SCS022CAD109142	ERICA HILLMAN, 248	11/12/2022 21:12:47	ACCIDENT/OBSTRUCTION	5894 S US 301	7102	T8		
SCS022CAD109170	MATTHEW BONURA, 206	11/12/2022 22:54:18	SICK/INJURED	420 SOUTHLAND AVE	6301	R1		SCS0220FF006249
SCS022CAD109175	JASON GILBERT, 182	11/12/2022 23:20:01	BATTERY	219 E ANDERSON AVE	1803	R2	A1	SCS0220FF006250
SCS022CAD109194	ERICA HILLMAN, 248	11/13/2022 00:49:01	EXTRA PATROL	602 N WEST ST	8901	C4		
SCS022CAD109198	ERICA HILLMAN, 248	11/13/2022 01:22:00	ALARM-COMRCL	322 N MAIN ST	1402	A1		
SCS022CAD109201	ERICA HILLMAN, 248	11/13/2022 02:01:14	SUSPICIOUS VEH	1122 N MAIN ST	6603	R6		
SCS022CAD109205		11/13/2022 02:14:03	EXTRA PATROL	6233 LOWERY ST 110	9901	CS		
SCS022CAD109211	CONOR GARRITY, K119	11/13/2022 02:55:43	TRAFFIC STOP	W C 48	7301	T4		

SCS022CAD109214	CONOR GARRITY, K119	11/13/2022 03:09:46	TRAFFIC STOP	W SEMINOLE AVE	7301	T1	
SCS022CAD109271		11/13/2022 11:19:32	911 HANGUP	2224 W C 48	9201	CS	
SCS022CAD109273		11/13/2022 11:21:21	911 HANGUP	2224 W C 48	9201	CI	
SCS022CAD109296		11/13/2022 13:11:27	SICK/INJURED	1104 N MAIN ST	6301	M8	
SCS022CAD109366	DANIEL CALHOUN, 244	11/13/2022 17:50:29	THEFT	250 E MCCOLLUM AVE	2501	R6	
SCS022CAD109377	ERICA HILLMAN, 248	11/13/2022 18:25:27	RECKLESS DRIVER	2163 W C 48	2501	R6	
SCS022CAD109393	ANTHONY LEE, 155	11/13/2022 19:15:14	TRAFFIC STOP	W C 48	7301	T3	
SCS022CAD109412	ERICA HILLMAN, 248	11/13/2022 20:38:50	EXTRA PATROL	602 N WEST ST	8901	C4	
SCS022CAD109413	CONOR GARRITY, K119	11/13/2022 20:41:56	TRAFFIC STOP	2163 W C 48	7301	T4	
SCS022CAD109425	ERICA HILLMAN, 248	11/13/2022 21:35:14	SUSPICIOUS VEH	824 W NOBLE AVE	6603	C4	
SCS022CAD109435	ERICA HILLMAN, 248	11/13/2022 22:29:01	TRAFFIC STOP	314 S I-75	7301	172	
SCS022CAD109452	CONOR GARRITY, K119	11/13/2022 23:58:39	ATC -WELFARE CHECK	309 N WALL ST B	4401	65	
SCS022CAD109475		11/14/2022 04:50:16	SICK/INJURED	4628 S C 475 K20	6301	M8	
SCS022CAD109476	KYLE LANE, 237	11/14/2022 05:02:21	INVESTIGATION FOLLOW	219 E ANDERSON AVE	4402	RS	
SCS022CAD109477	STEVEN NEUMANN, 220	11/14/2022 05:09:42	SUSPICIOUS VEH	2615 W C 48	6603	52	
SCS022CAD109478	JASON VOIGT, 242	11/14/2022 05:10:31	ILLEGAL DUMPING	1305 W C 48	4301	C4	
SCS022CAD109515	JASON VOIGT, 242	11/14/2022 08:23:12	TRAFFIC STOP	S MAIN ST	7301	T4	
SCS022CAD109516	GLENN WARE, X161	11/14/2022 08:25:51	ACCIDENT	2159 W C 48	7105	T8	
SCS022CAD109531	CARL DUNLAP, 8171	11/14/2022 09:31:52	CIVIL-SERV PAPER	775 E C 48	2201	C7	
SCS022CAD109560	JASON VOIGT, 242	11/14/2022 10:27:31	RECOVERED PROPERTY	250 E MCCOLLUM AVE	2501	13	
SCS022CAD109566	RICHARD TAN, D139	11/14/2022 10:43:01	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2	SCS0220FF006264
SCS022CAD109568	RICHARD TAN, D139	11/14/2022 10:44:39	INFORMATION	219 E ANDERSON AVE	8501	R2	SCS0220FF006265
SCS022CAD109572	KENNETH AMSLER, X204	11/14/2022 10:46:30	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1	
SCS022CAD109586	BRENDA BARRETT,	11/14/2022 11:05:19	ESCORT-FUNERAL	114 W NOBLE AVE	3401	ם	
SCSO22CAD109599	SHAWN DECKARD, B133	11/14/2022 11:39:18	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	7	
SCS022CAD109624		11/14/2022 13:05:21	SICK/INJURED	217 N WEST ST	6301	M8	
SCS022CAD109681	JASON VOIGT, 242	11/14/2022 15:13:35	SUSPICIOUS VEH	1305 W C 48	6603	R6	
SCS022CAD109687	JASON VOIGT, 242	11/14/2022 15:37:01	JUVENILE	2163 W C 48	6601	T1	
SCS022CAD109693	RASHAD CHAVIS, V164	11/14/2022 15:53:16	NARCOTICS	250 E MCCOLLUM AVE	5403	R4	SCSO220FF006276
SCS022CAD109737	DAVID GRAHAM, 260	11/14/2022 17:19:50	911 HANGUP	306 W PARKER AVE	9201	C4	
SCSO22CAD109799	KATHLEEN LONG, 225	11/14/2022 21:09:23	TRAFFIC STOP	2192 W C 48	5403		A1 SCSO220FF006289
SCS022CAD109802	CODY TAPANES, 240	11/14/2022 21:20:53	THEFT	S JUSTICE ST	2501	R6	
SCS022CAD109804	ADAM DODGE, S59	11/14/2022 21:39:08	MENTAL PATIENT	219 E ANDERSON AVE	4401	R6	
SCSO22CAD109809		11/14/2022 22:22:22	SUICIDE-ATTEMPT	125 W BELT AVE	4401	R6	THE STATE OF THE S
SCS022CAD109830	KATHLEEN LONG, 225	11/15/2022 01:40:55	EXTRA PATROL	602 N WEST ST	8901	64	
SCS022CAD109841	DENNIS HENRY, 163	11/15/2022 03:14:20	EXTRA PATROL	2680 W C 476	8901	C4	
SCS022CAD109847	KATHLEEN LONG, 225	11/15/2022 04:08:43	ALARM-COMRCL	322 N MAIN ST	1402	A1	
SCS022CAD109852	MICHAEL ABBOTT, 169	11/15/2022 05:18:25	INFORMATION	250 E MCCOLLUM AVE	4401	R1	SCSO220FF006291
SCS022CAD109854	JASON VOIGT, 242	11/15/2022 05:53:34	SUSPICIOUS VEH	824 W NOBLE AVE	6603	C4	
SCS022CAD109894	JASON VOIGT, 242	11/15/2022 08:59:22	THEFT	250 E MCCOLLUM AVE	8089	R1	SCSO220FF006292
SCS022CAD109906	SHAWN DECKARD, B133	11/15/2022 09:25:45	CIVIL-SERV PAPER	6233 LOWERY ST	2201	72	
SCSO22CAD109909	ADAM GLAYZER, X140	11/15/2022 09:37:36	PHONE COMPLT	2548 W C 48	2501	Ü	
SCS022CAD109913	SHAWN DECKARD, B133	11/15/2022 09:48:15	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	72	
SCS022CAD109915	ATHENA ROSS, S44	11/15/2022 10:04:36	INFORMATION	250 E MCCOLLUM AVE	3801	RS	
SCS022CAD109925	MATTHEW REEVES, K105	11/15/2022 10:32:40	FCIC/NCIC HIT	6233 LOWERY ST 16	8803	R1	
SCS022CAD109929		11/15/2022 10:42:49	ACCIDENT	125 W BELT AVE	1066	M8	
SCSO22CAD109930	KENNETH AMSLER, X204	11/15/2022 10:43:37	ACCIDENT W/ INJURIES	125 W BELT AVE	7102	T8	

SCS022CAD109940	SHAWN DECKARD, B133	11/15/2022 11:05:33	CIVIL-SERV PAPER	200 JUMPER DR S	2201	72		
SCS022CAD109976	JASON VOIGT, 242	11/15/2022 12:33:20	THEFT	2163 W C 48	6089	R1		SCS0220FF006293
SCS022CAD109980		11/15/2022 12:39:49	911 HANGUP	506 W NOBLE AVE	9201	C4		
SCS022CAD109992	TRAVIS SEARS, 125	11/15/2022 13:24:44	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A1	SCS0220FF006294
SCS022CAD109994	STEVEN NEUMANN, 220	11/15/2022 13:30:35	THEFT -IDENTITY	250 E MCCOLLUM AVE	6101	R1		SCS0220FF006295
SCS022CAD110038	A STATE OF THE PARTY OF THE PAR	11/15/2022 15:30:38	SICK/INJURED	711 BOITNOTT LN	6301	M8		
SCS022CAD110049	MICHAEL VOSS, V170	11/15/2022 15:57:12	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCS0220FF006297
SCS022CAD110056	NATHANAEL FRAYSIER, 239	11/15/2022 16:20:23	SUSPICIOUS VEH	217 W BELT AVE	6603	R4		
SCS022CAD110065	MICHAEL ABBOTT, 169	11/15/2022 16:52:44	INFORMATION	250 E MCCOLLUM AVE	2501	13		
SCS022CAD110067	MICHAEL CASSIDY, 124	11/15/2022 16:57:03	ASSAULT	250 E MCCOLLUM AVE	1702	R1		SCS0220FF006299
SCS022CAD110070	CONNOR HARM, Z193	11/15/2022 17:09:52	INFORMATION	250 E MCCOLLUM AVE	4401	R1		SCS0220FF006298
SCSO22CAD110080	DAVID GRAHAM, 260	11/15/2022 17:39:16	MISSING PERSON	306 W COLLINS AVE	4401	R1		SCS0220FF006301
SCS022CAD110132	KATHLEEN LONG, 225	11/15/2022 20:33:20	EXTRA PATROL	602 N WEST ST	8901	C4		
SCS022CAD110134	KATHLEEN LONG, 225	11/15/2022 20:34:59	INFORMATION	250 E MCCOLLUM AVE	2501	IJ		
SCS022CAD110165		11/15/2022 23:06:25	SICK/INJURED	4628 S C 475	6301	M8		
SCS022CAD110167		11/16/2022 00:01:14	SICK/INJURED	5847 LAKE AVE	6301	M8		
SCS022CAD110181	KATHLEEN LONG, 225	11/16/2022 02:05:51	SUSPICIOUS VEH	2163 W C 48	5403	R2	A1	SCS0220FF006304
SCS022CAD110183	JOHN ADAMS, C207	11/16/2022 02:08:18	ALARM-COMRCL	322 N MAIN ST	1402	A1		
SCS022CAD110198		11/16/2022 04:29:23	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCS022CAD110215	TYLER FROEHLICH, 231	11/16/2022 07:04:18	TRAFFIC STOP	2615 W C 48	7301	T3		1000 SECTION
SCS022CAD110217	TYLER FROEHLICH, 231	11/16/2022 07:14:11	TRAFFIC STOP	2571 W C 48	7301	T3		
SCS022CAD110218	DANIELLE HOYT, 226	11/16/2022 07:14:42	TRAFFIC STOP	1969 W C 48	7301	11		THE RESIDENCE OF THE PERSON OF
SCS022CAD110220	TYLER FROEHLICH, 231	11/16/2022 07:23:25	TRAFFIC STOP	2195 W C 48	7301	T4		
SCS022CAD110239	DANIELLE HOYT, 226	11/16/2022 08:41:24	TRAFFIC STOP	1963 W C 48	7301	T3		
SCS022CAD110242	TYLER THOMPSON, 230	11/16/2022 08:48:40	TRAFFIC STOP	BUSTED OAKS WAY	7301	T4		
SCS022CAD110302	SHAWN DECKARD, B133	11/16/2022 11:01:29	CIVIL-SERV PAPER	401 N WALL ST	2201	(2)		
SCS022CAD110351	DANIELLE HOYT, 226	11/16/2022 13:40:27	TRAFFIC STOP	W C 48	7301	T3		
SCS022CAD110356	MATTHEW BONURA, 206	11/16/2022 13:51:55	SUSPICIOUS PERSON	2221 W C 48	6602	C4		
SCS022CAD110360	MATTHEW BONURA, 206	11/16/2022 13:55:58	VIN VERIFICATION	250 E MCCOLLUM AVE	2501	CI		T. Control
SCS022CAD110361	JOHN GUINANE, X126	11/16/2022 14:01:28	ACCIDENT	1333 W C 48	7301	77		
SCS022CAD110378	CONNOR HARM, Z193	11/16/2022 15:04:28	INVESTIGATION FOLLOW	302 E NOBLE AVE	2501	CI		
SCS022CAD110379		11/16/2022 15:04:36	INFORMATION	706 N MAIN ST	4401	C4		
SCS022CAD110389	MICHAEL VOSS, V170	11/16/2022 15:34:16	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCS0220FF006309
SCS022CAD110392		11/16/2022 15:40:46	REPOSSESSION	5551 SW 18TH TER	7704	S75		
SCS022CAD110396	TRENT TRACY, D137	11/16/2022 15:46:47	INFORMATION	250 E MCCOLLUM AVE	6101	R1		SCS0220FF006310
SCS022CAD110402	NICHOLAS TORCHIA, C145	11/16/2022 16:02:50	JUVENILE	706 N MAIN ST	6207	R1		SCS0220FF006316
SCS022CAD110415		11/16/2022 16:33:19	JUVENILE	706 N MAIN ST	9901	CS		
SCS022CAD110418	DANIEL CALHOUN, 244	11/16/2022 16:36:49	SICK/INJURED	2163 W C 48	6301	M8		
SCS022CAD110419	MATTHEW BONURA, 206	11/16/2022 16:42:31	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3		SCS0220FF006317
SCS022CAD110426	The second secon	11/16/2022 17:05:47	SICK/INJURED	5590 DAISY BLVD	6301	M8		The second second
SCS022CAD110436	ERICA HILLMAN, 248	11/16/2022 17:34:59	TRAFFIC STOP	S MAIN ST	7301	T4		
SCS022CAD110444	DANIEL CALHOUN, 244	11/16/2022 17:51:56	TRAFFIC PARKING	824 W NOBLE AVE	2501	R6		
SCS022CAD110474	CHARLES PIVETZ, 257	11/16/2022 19:46:46	INFORMATION	219 E ANDERSON AVE	4402	3		
SCS022CAD110498	CHARLES PIVETZ, 257	11/16/2022 21:20:58	TRAFFIC STOP	N MAIN ST	7301	T1		The second secon
SCS022CAD110503	ERICA HILLMAN, 248	11/16/2022 21:37:55	EXTRA PATROL	602 N WEST ST	8901	C4		
SCS022CAD110531	100	11/17/2022 01:39:16	EXTRA PATROL	2680 W C 476	8901	C4		
SCS022CAD110599	KAYLA CRAMER, 251	11/17/2022 09:29:56	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	

DOENIT CADCENIT CADA		THE PART OF STATE OF	-00 01 0 0001	2000	***		
11/1/11	11/11/2022 09:33:39 FIRE	FIRE-UNKNOWN	5260 5 05 301	1099	2 2		
2/11/11		TANGOL	401 N WALL SI	1076	3		
2//1/1		JOVENILE	250 E MCCOLLUM AVE	2501	R6		
11/17/2		SUSPICIOUS VEH	421 N PINE ST	6603	C4		
		INVESTIGATION FOLLOW	302 E NOBLE AVE	2501	17		
MATTHEW BONURA, 206 11/17/2		TRAFFIC STOP	2055 W C 48	7301	T3		
11/17/20		FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCSO220FF006330
		VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C4		
SHAWN DECKARD, B133 11/17/20		CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	72		
11/17/20	11/17/2022 14:48:10 SICK	SICK/INJURED	215 E MCCOLLUM AVE	6301	M8		
11/17/20		SICK/INJURED	117 W BELT AVE	6301	M8		
11/17/20	11/17/2022 15:21:35 VIN	VIN VERIFICATION	2491 W C 48	2501	C1		
11/17/20	11/17/2022 16:12:14 TRAF	TRAFFIC CONTROL	W C 48	7001	D		
11/17/20	11/17/2022 16:14:20 TEST	TEST - DO NOT DISP.	W C 48	9901	IJ		
11/17/20	11/17/2022 16:47:07 CITIZ	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	R6		The section of the section of
11/17/20	11/17/2022 17:21:39 DIST	DISTURBANCE-UNK	2163 W C 48	3102	23		
11/17/2(11/17/2022 18:45:34 TRAF	TRAFFIC STOP	W C 48	7301	T4		
11/17/20	11/17/2022 20:09:41 911	911 HANGUP	2110 OLD 313	9201	22		
MATTHEW BONURA, 206 11/17/20	11/17/2022 20:27:27 ASSA	ASSAULT	1969 W C 48	1801	R1		SCS0220FF006337
11/17/20	11/17/2022 20:53:49 ASSI	ASSIST OTHER AGENCY	2224 W C 48	6301	M8		
11/17/20	11/17/2022 22:14:29 CITIZ	CITIZENS ASSIST	2163 W C 48	2501	52		
MATTHEW BONURA, 206 11/17/20	11/17/2022 22:32:14 INVE	INVESTIGATION FOLLOW	1969 W C 48	3801	R6		
CHARLES PIVETZ, 257 11/17/20		TRAFFIC STOP	N MAIN ST	7301	T4		
		TRAFFIC STOP	S MAIN ST	7301	T3		
09		TRAFFIC STOP	S HIGHLAND ST	6602	C4		
ERICA HILLMAN, 248 11/18/20		EXTRA PATROL	2680 W C 476	8901	C4		
		SUSPICIOUS PERSON	1224 W C 48	6602	C4		
257 11/18/20		TRAFFIC STOP	W BELT AVE	7301	T4		
		SICK/INJURED	840 N MAIN ST	6301	M8		
-		BURGLARY OW	2163 W C 48	6803	R1		SCS0220FF006340
			108 W NOBLE AVE	2501	C1		
		FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3		SCS0220FF006342
	11/18/2022 09:51:57 FCIC,	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3		SCS0220FF006343
B179		FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3		SCS0220FF006344
	11/18/2022 11:43:49 ESCC	ESCORT-FUNERAL	114 W NOBLE AVE	3401	C1		
0.0		CITIZENS ASSIST	2245 W C 48	2501	C1		
	11/18/2022 13:35:55 RECK	RECKLESS DRIVER	1205 W PARKHILL AVE	2501	2		
AU, L33	11/18/2022 13:39:24 HIT /	HIT AND RUN	N LAWRENCE CT	7102	T8		
ROBERT HANSEN, T141 11/18/20	11/18/2022 13:56:39 DCF/	DCF/ABUSE REG	706 N MAIN ST	1102	R1		SCS0220FF006347
11/18/20	11/18/2022 15:41:35 CITIZ	CITIZENS ASSIST	E C 48	2501	C1		
	11/18/2022 15:50:05 ACCI	ACCIDENT	2163 W C 48	7102	17		
3	11/18/2022 16:36:07 CIVII	CIVIL-SERV PAPER	310 W PARKHILL AVE	2201	C7		
ROBERT HANSEN, T141 11/18/20	11/18/2022 16:36:28 BATT	BATTERY	706 N MAIN ST	1801	R1		SCS0220FF006349
		FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R1	A2	The State of
AUSTIN MCCONNELL, Z173 11/18/20		FCIC/NCIC HIT	2224 W C 48	1801	R2	A2	
11/18/20		ANIMAL COMPLAINT	1000 MEADOWS CIR 3	1601	M6		
11/18/20	11/18/2022 19:00:06 TRAF	TRAFFIC STOP	2195 W C 48	7102	R1		SCS0220FF006354

					****	-		
SCS022CAD111166	CONOR GARRITY, K119	11/18/2022 19:02:34	INFORMATION	1858 W C 48	4401	5 5		
SCS022CAD1111/5	I KAVIS SEARS, 125	11/18/2022 19:36:40	SUSPICIOUS PERSON	523 W PARKHILL AVE	2099	CII		
SCS022CAD111237	KATHLEEN LONG, 225	11/18/2022 23:13:52	TRAFFIC STOP	E CENTRAL AVE	7301	T3		
SCS022CAD111260	MICHAEL ABBOTT, 169	11/19/2022 02:17:45	FCIC/NCIC HIT	2615 W C 48	5403	R2	A1	SCS0220FF006362
SCS022CAD111282	BRADLEY MELANSON, 250	11/19/2022 06:18:31	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
SCS022CAD111295		11/19/2022 06:53:42	ACCIDENT	314 N I-75	7102	M6		
SCS022CAD111299		11/19/2022 07:35:46	ALARM-RES	4465 CR 311	1403	CS		
SCS022CAD111307		11/19/2022 08:32:30	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCS022CAD111319	BRADLEY MELANSON, 250	11/19/2022 09:05:46	ABANDON VEHICLE	W SEMINOLE AVE	7701	T6		
SCS022CAD111323		11/19/2022 09:14:58	SICK/INJURED	506 W NOBLE AVE 2	6301	M8		
SCS022CAD111331	BRADLEY MELANSON, 250	11/19/2022 09:36:04	INVESTIGATION FOLLOW	1969 W C 48	2201	72		
SCS022CAD111344	BRADLEY MELANSON, 250	11/19/2022 10:26:23	RECOVERED PROPERTY	2615 W C 48	5702	R1		SCS0220FF006363
SCS022CAD111347	STEVEN NEUMANN, 220	11/19/2022 10:37:55	CRIMINAL MISCHIEF	202 W BELT AVE	2702	R6		
SCS022CAD111350		11/19/2022 10:48:18	ANIMAL COMPLAINT	2163 W C 48	9901	- M6		
SCS022CAD111369	STEVEN NEUMANN, 220	11/19/2022 11:37:04	INFORMATION	202 W BELT AVE B	2107	R1		SCS0220FF006365
SCS022CAD111380	RONDEZ MOORE, 136	11/19/2022 12:10:19	INFORMATION	2163 W C 48	4401	R6		
SCS022CAD111414	NATHANAEL FRAYSIER, 239	11/19/2022 12:17:50	PHONE COMPLT	6231 LOWERY ST	2501	C11		
SCS022CAD111396	RONDEZ MOORE, 136	11/19/2022 12:36:16	THEFT	2163 W C 48	4401	R6		
SCS022CAD111403	RONDEZ MOORE, 136	11/19/2022 12:58:30	TRAFFIC STOP	2163 W C 48	7301	T4		
SCS022CAD111457	STEVEN NEUMANN, 220	11/19/2022 15:02:40	INVESTIGATION FOLLOW	202 W BELT AVE	3801	RS		
SCS022CAD111464		11/19/2022 15:14:25	SICK/INJURED	2163 W C 48	6301	M8		
SCS022CAD111474	KENNETH AMSLER, X204	11/19/2022 15:52:46	ACCIDENT	2163 W C 48	7102	77		
SCS022CAD111485	TRAVIS SEARS, 125	11/19/2022 16:20:06	INFORMATION	250 E MCCOLLUM AVE	2501	13		Mary and the second
SCS022CAD111497	TRAVIS SEARS, 125	11/19/2022 17:01:36	TRANS/PANHANDLE	2163 W C 48	6602	60		
SCS022CAD111507		11/19/2022 17:17:54	SICK/INJURED	1128 N MAIN ST	6301	M8		
SCS022CAD111511	TRAVIS SEARS, 125	11/19/2022 17:28:00	SUSPICIOUS PERSON	2163 W C 48	6602	C11		
SCS022CAD111522	TRAVIS SEARS, 125	11/19/2022 17:50:51	ACCIDENT	N FLORIDA ST	7102	17		
SCS022CAD111528		11/19/2022 18:07:15	SICK/INJURED	125 W BELT AVE	6301	M8		
SCS022CAD111538	Scale beautiful and	11/19/2022 18:47:26	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCS022CAD111550		11/19/2022 19:06:38	911 MISDIAL	2615 W C 48	9201	13		The state of the s
SCS022CAD111549	MICHAEL ABBOTT, 169	11/19/2022 19:07:00	TRAFFIC STOP	BATTLEFIELD PKWY	7301	T3		
SCS022CAD111556	KATHLEEN LONG, 225	11/19/2022 19:32:46	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3		SCS0220FF006375
SCS022CAD111593	KATHLEEN LONG, 225	11/19/2022 21:47:57	TRAFFIC STOP	2215 W C 48	5403	A3	A1	SCS0220FF006377
SCS022CAD111613		11/19/2022 23:06:04	SICK/INJURED	6695 BATTLEFIELD PKWY	6301	M8		
SCSO22CAD111618		11/19/2022 23:40:06	SICK/INJURED	473 CR 314	6301	M8		
SCS022CAD111647	MICHAEL ABBOTT, 169	11/20/2022 03:40:09	EXTRA PATROL	2680 W C 476	8901	42	a reference	The state of the s
SCS022CAD111650	MICHAEL ABBOTT, 169	11/20/2022 03:46:53	SUSPICIOUS INCIDENT	310 W PARKER AVE	6601	R6		
SCS022CAD111668	BRADLEY MELANSON, 250	11/20/2022 07:11:17	INVESTIGATION FOLLOW	310 W PARKER AVE	4402	R6		
SCS022CAD111670	NATHANAEL FRAYSIER, 239	11/20/2022 07:23:58	BURGLARY OW	319 W PARKHILL AVE	2107	R1		SCSO220FF006378
SCS022CAD111676	STEVEN NEUMANN, 220	11/20/2022 07:55:33	CIVIL	250 E MCCOLLUM AVE	2201	C		
SCS022CAD111679	BRADLEY MELANSON, 250	11/20/2022 08:10:51	BURGLARY OW	307 W PARKHILL AVE	2107	R1		SCS0220FF006379
SCS022CAD111680	BRADLEY MELANSON, 250	11/20/2022 08:11:53	BURGLARY OW	123 S HIGHLAND ST	2107	R1		SCS0220FF006380
SCS022CAD111683	BRADLEY MELANSON, 250	11/20/2022 08:19:49	BURGLARY OW	314 W PARKHILL AVE	2107	R1		SCSO220FF006381
SCS022CAD111684	BRADLEY MELANSON, 250	11/20/2022 08:22:25	BURGLARY OW	317 W PARKHILL AVE	2107	R1		SCS0220FF006385
SCS022CAD111691	BRADLEY MELANSON, 250	11/20/2022 09:02:07	BURGLARY OW	310 W PARKHILL AVE	2107	R1		SCSO220FF006384
SCS022CAD111697	AARON SIROLLI, S52	11/20/2022 09:20:26		220 S YORK ST	2501	R6		TO THE REAL PROPERTY OF THE PARTY OF THE PAR
SCS022CAD111698	JOEL MULLINS, S46	11/20/2022 09:21:44	BURGLARY OW	119 N WEST ST	4402	R6		

SCS022CAD111699	RONDEZ MOORE, 136	11/20/2022 09:22:28	DISTURBANCE-PHYSICAL	6233 LOWERY ST	3101	R6		
SCS022CAD111703	STEVEN NEUMANN, 220	11/20/2022 09:52:46	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCS0220FF006386
SCS022CAD111712	BRADLEY MELANSON, 250	11/20/2022 10:47:12	BURGLARY OW	115 S HIGHLAND ST	2107	R1		SCSO220FF006387
SCS022CAD111713	KENNETH AMSLER, X204	11/20/2022 10:47:39	INFORMATION	2163 W C 48	2501	22		
SCS022CAD111736	BRADLEY MELANSON, 250	11/20/2022 11:51:13	BURGLARY OW	108 S YORK ST	2107	R1		SCS0220FF006388
SCS022CAD111742	NATHANAEL FRAYSIER, 239	11/20/2022 12:26:02	BURGLARY OW	129 W PALM AVE	2107	R1		SCS0220FF006390
SCS022CAD111744	NATHANAEL FRAYSIER, 239	11/20/2022 12:36:51	BURGLARY OW	319 W PALM AVE	2107	R1		SCS0220FF006391
SCS022CAD111820	KATHLEEN LONG, 225	11/20/2022 17:06:32	BURGLARY OW	202 W BELT AVE B	2105	R2	A1	
SCS022CAD111855		11/20/2022 19:14:04	911 MISDIAL	706 N MAIN ST	9201	13		
SCS022CAD111863	TRAVIS SEARS, 125	11/20/2022 19:42:48	SHOTS HRD- AREA	109 ETHEREDGE ST	6601	C11		
SCS022CAD111872		11/20/2022 20:22:48	SICK/INJURED	5580 BEGONIA ST 80 E	6301	M8		
SCS022CAD111884	NATHANAEL FRAYSIER, 239	11/20/2022 21:07:09	CITIZENS ASSIST	250 E MCCOLLUM AVE	3101	R6		
SCS022CAD111886		11/20/2022 21:20:43	SICK/INJURED	2615 W C 48	6301	M8		
SCS022CAD111902		11/20/2022 22:55:44	INFORMATION	208 E DADE AVE	2501	M6		
SCS022CAD111920		11/21/2022 00:52:14	CITIZENS ASSIST	318 S I-75	2501	M6		The Market of the second
SCS022CAD111934		11/21/2022 02:37:19	CITIZENS ASSIST	2110 OLD 313	2501	C4		
SCS022CAD111939	KATHLEEN LONG, 225	11/21/2022 03:20:15	EXTRA PATROL	2680 W C 476	8901	C4		
SCS022CAD111953	DANIELLE HOYT, 226	11/21/2022 06:08:12	DECEASED PERSON	200 S JUMPER DR	2802	R1		SCSO220FF006399
SCS022CAD111972	TYLER FROEHLICH, 231	11/21/2022 08:24:09	CITIZENS ASSIST	2615 W C 48	2501	13		
SCS022CAD111974	DANIELLE HOYT, 226	11/21/2022 08:33:13	FCIC/NCIC HIT	250 E MCCOLLUM AVE	8801	C12	A4	
SCS022CAD112013	DANIELLE HOYT, 226	11/21/2022 10:19:14	VIN VERIFICATION	250 E MCCOLLUM AVE	2501	2		
SCS022CAD112019		11/21/2022 10:29:35	RECKLESS DRIVER	316 N I-75	2501	M6		
SCS022CAD112024	GARY FORINASH, B693	11/21/2022 10:41:23	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R1		SCSO220FF006403
SCS022CAD112035	DANIELLE HOYT, 226	11/21/2022 11:05:18	CIVIL	2161 W C 48	2501	13		
SCS022CAD112044	ANTHONY LEE, 155	11/21/2022 11:19:01	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C4		
SCS022CAD112045		11/21/2022 11:27:12	911 HANGUP	2163 W C 48	9201	S		
SCS022CAD112046		11/21/2022 11:28:29	911 HANGUP	2163 W C 48	9201	CS		
SCS022CAD112049		11/21/2022 11:33:32	911 MISDIAL	2163 W C 48	9201	C1		
SCS022CAD112068		11/21/2022 12:32:55	SICK/INJURED	506 W NOBLE AVE LOT 5	6301	M8		
SCS022CAD112069		11/21/2022 12:35:23	SICK/INJURED	476 W PATRIOT WAY	6301	M8		
SCS022CAD112071	CHRISTOPHER THIBODEAU, 133	11/21/2022 12:39:21	TRAFFIC CONTROL	OLD 313	7001	13		
SCS022CAD112077	SHAWN DECKARD, B133	11/21/2022 12:55:12	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C2		
SCS022CAD112180	MATTHEW BONURA, 206	11/21/2022 17:27:36	TRAFFIC STOP	1673 W C 48	7301	T4		THE REAL PROPERTY.
SCS022CAD112190	RASHAD CHAVIS, V164	11/21/2022 18:03:43	INVESTIGATION FOLLOW	2195 W C 48	5403	R2	A1	
SCS022CAD112212	ERICA HILLMAN, 248	11/21/2022 18:57:26	TRAFFIC STOP	2612 W C 48	7301	T4		THE PARTY OF THE P
SCS022CAD112235	ERICA HILLMAN, 248	11/21/2022 20:23:53	SUSPICIOUS PERSON	2680 W C 476	6603	C11		The state of the s
SCS022CAD112245		11/21/2022 20:46:32	SICK/INJURED	129 W PALM AVE	6301	M8		
SCS022CAD112249	MATTHEW BONURA, 206	11/21/2022 21:06:06	SHOTS HRD- AREA	205 W CENTRAL AVE	2501	C4		
SCS022CAD112255	ERICA HILLMAN, 248	11/21/2022 21:27:19	TRAFFIC STOP	420 N MAIN ST	7301	T4		
SCS022CAD112267	ERICA HILLMAN, 248	11/21/2022 22:59:34	SUSPICIOUS VEH	840 N MAIN ST	6603	52		
SCS022CAD112273	DANIEL CALHOUN, 244	11/21/2022 23:22:53	TRAFFIC STOP	S MAIN ST	7301	T3		
SCS022CAD112277	ROBERT BRITT, 114	11/21/2022 23:50:44	ALARM-COMRCL	1305 W C 48	1402	A1		
SCS022CAD112283	ERICA HILLMAN, 248	11/22/2022 00:09:49	ANIMAL COMPLAINT	2615 W C 48	1601	C4		
SCS022CAD112298	ERICA HILLMAN, 248	11/22/2022 01:37:46	EXTRA PATROL	2680 W C 476	8901	52		
SCS022CAD112336		11/22/2022 06:54:05	ALARM-COMRCL	5894 S US 301	1402	A2		
SCS022CAD112370		11/22/2022 10:13:17	ALARM-RES	5551 SW 18TH TER	1403	A1		
SCS022CAD112378	DANIELLE HOYT, 226	11/22/2022 10:29:14	THREATS	2163 W C 48	5301	R1		SCS0220FF006423

SCS022CAD112402		11/22/2022 11:37:57	ACCIDENT	5260 S US 301	2501		
SCS022CAD112407	BRENT SARGENT, C120	11/22/2022 11:43:25	JUVENILE	250 E MCCOLLUM AVE	2501	C2	
SCS022CAD112414	GARY FORINASH, B693	11/22/2022 12:04:58	FCIC/NCIC HIT	215 E MCCOLLUM AVE	8801	R3	SCS0220FF006425
SCS022CAD112426	DENNIS TURNER, X501	11/22/2022 12:32:26	ESCORT-FUNERAL	114 W NOBLE AVE	3401	ū	
SCS022CAD112428	TYLER FROEHLICH, 231	11/22/2022 12:34:34	TRAFFIC STOP	S MAIN ST	7301	T4	
SCS022CAD112479	MATTHEW PERRY, S57	11/22/2022 14:55:53	PHONE COMPLT	250 E MCCOLLUM AVE	2501	C	
SCS022CAD112507	LUCAS BROWN, 131	11/22/2022 16:40:04	NARCOTICS	250 E MCCOLLUM AVE	5403	R4	SCS0220FF006435
SCS022CAD112529	ANTHONY LEE, 155	11/22/2022 17:49:07	THEFT	2195 W C 48	6601	90	
SCS022CAD112534	HECTOR OTERO JR, S60	11/22/2022 17:59:02	DISTURBANCE-UNK	206 W BELT AVE B	6601	23	
SCS022CAD112543		11/22/2022 18:27:27	SICK/INJURED	5894 S US 301	6301	M8	
SCS022CAD112549	ERICA HILLMAN, 248	11/22/2022 18:52:05	ALARM-COMRCL	322 N MAIN ST	1402	A1	
SCS022CAD112550	ROBERT BRITT, 114	11/22/2022 18:52:37	TRAFFIC STOP	W BELT AVE	7301	T3	
SCS022CAD112558	ROBERT BRITT, 114	11/22/2022 19:04:55	ALARM-BANK	217 W BELT AVE	1401	A1	
SCS022CAD112561		11/22/2022 19:19:27	INFORMATION	6233 LOWERY ST	2501	13	
SCS022CAD112566	ERICA HILLMAN, 248	11/22/2022 19:24:54	TRAFFIC STOP	N MAIN ST	5404	N1	SCS0220FF006440
SCS022CAD112611	STATES OF THE REAL PROPERTY.	11/22/2022 21:55:49	SICK/INJURED	218 W DADE AVE	6301	M8	
SCS022CAD112615	ROBERT BRITT, 114	11/22/2022 22:10:44	TRAFFIC STOP	217 W BELT AVE	7301	T3	
SCS022CAD112652	DANIEL CALHOUN, 244	11/23/2022 01:45:50	TRAFFIC STOP	W SEMINOLE AVE	7301	T3	
SCS022CAD112659	ERICA HILLMAN, 248	11/23/2022 02:43:41	EXTRA PATROL	2680 W C 476	8901	C4	
SCS022CAD112664	The Control of the Co	11/23/2022 03:11:06	ALARM FIRE	6233 LOWERY ST 243	3701	M8	
SCS022CAD112666	ERICA HILLMAN, 248	11/23/2022 03:24:01	SUSPICIOUS VEH	1969 W C 48	6603	62	
SCS022CAD112682	STEVEN NEUMANN, 220	11/23/2022 06:28:16	SUSPICIOUS PERSON	314 N I-75	6602	52	The state of the s
SCS022CAD112694	JASON VOIGT, 242	11/23/2022 07:27:57	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A2
SCS022CAD112695		11/23/2022 07:54:24	911 HANGUP	6233 LOWERY ST	9201	13	
SCS022CAD112696		11/23/2022 08:01:44	911 HANGUP	6233 LOWERY ST	9201	C11	Control of Salary Salary
SCS022CAD112705		11/23/2022 08:35:35	SICK/INJURED	1050 SW 66TH PL	6301	M8	
SCS022CAD112710	JASON VOIGT, 242	11/23/2022 08:53:53	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	R6	
SCS022CAD112712	TO SECTION OF THE PERSON OF TH	11/23/2022 08:57:08	911 HANGUP	2223 OLD 313	9201	C11	
SCS022CAD112713		11/23/2022 08:57:31	SICK/INJURED	506 W NOBLE AVE	6301	M8	
SCS022CAD112729		11/23/2022 09:52:59	RECKLESS DRIVER	314 N I-75	2501	M6	
SCS022CAD112742	MICHAEL CASSIDY, L24	11/23/2022 10:36:31	INFORMATION	250 E MCCOLLUM AVE	4401	R1	SCS0220FF006448
SCS022CAD112750	AUSTIN MCCONNELL, Z173	11/23/2022 11:08:48	INFORMATION	250 E MCCOLLUM AVE	2501	R6	
SCS022CAD112754	JASON VOIGT, 242	11/23/2022 11:22:36	INVESTIGATION FOLLOW	219 E ANDERSON AVE	2501	cs	
SCS022CAD112779	JASON VOIGT, 242	11/23/2022 12:29:25	SICK/INJURED	504 BOITNOTT LN	6301	R6	THE RESERVE THE PARTY OF THE PA
SCS022CAD112805	DEREK PIKE, L28	11/23/2022 13:33:42	SUSPICIOUS VEH	314 W PARKER AVE	6603	R6	
SCS022CAD112814		11/23/2022 14:06:51	911 MISDIAL	2424 W C 48	9201	C4	
SCS022CAD112818	ROBERT MUNSEY, 645	11/23/2022 14:11:06	INFORMATION	219 E ANDERSON AVE	3301	R2	SCSO220FF006451
SCS022CAD112839		11/23/2022 15:06:33	SICK/INJURED	113 N BEVILLE ST	6301	M8	THE WAS CHILD
SCS022CAD112854	TRAVIS SEARS, 125	11/23/2022 15:41:14	ACCIDENT	2192 W C 48	7102	R6	
SCS022CAD112857	STEVEN NEUMANN, 220	11/23/2022 15:56:20	TRAFFIC STOP	2615 W C 48	7301	T3	
SCS022CAD112871	STEVEN NEUMANN, 220	11/23/2022 16:36:39	TRAFFIC STOP	N FLORIDA ST	7301	53	
SCS022CAD112879	JASON VOIGT, 242	11/23/2022 16:52:36	CIVIL-EXPARTE	1225 W C 48	2201	CS	The state of the s
SCS022CAD112886	TRAVIS SEARS, 125	11/23/2022 17:15:10	INVESTIGATION FOLLOW	1225 W C 48	2201	5	
SCS022CAD112895	TRAVIS SEARS, 125	11/23/2022 17:41:11	ANIMAL COMPLAINT	175	1601	M6	
SCS022CAD112936	TRAVIS SEARS, 125	11/23/2022 19:48:25	ALARM-BANK	217 W BELT AVE	1401	A1	
SCS022CAD112953		11/23/2022 20:22:53	SUSPICIOUS VEH	706 N MAIN ST	6603	C4	
SCS022CAD112965	DONOVAN REYNOLDS, 205	11/23/2022 21:12:02	DISTURBANCE-UNK	2163 W C 48	1801	R1	SCS0220FF006457

SCS022CAD112966		11/23/2022 21:17:06	SUSPICIOUS VEH	314 S I-75	2501	M6	The state of the s
SCS022CAD112978	DONOVAN REYNOLDS, 205	11/23/2022 22:19:45	TRAFFIC STOP	175	7301	14	
SCS022CAD112979	TRAVIS SEARS, 125	11/23/2022 22:19:46	ALARM-COMRCL	1673 W C 48	1402	A1	
SCS022CAD112986		11/23/2022 22:53:30	ANIMAL COMPLAINT	315 S I-75	2501	M6	
SCS022CAD113026	DONOVAN REYNOLDS, 205	11/24/2022 02:17:40	EXTRA PATROL	212 N MAIN ST	8901	C4	
SCS022CAD113027		11/24/2022 02:18:21	911 MISDIAL	315 S I-75	9201	C1	
SCS022CAD113035	DONOVAN REYNOLDS, 205	11/24/2022 03:21:03	EXTRA PATROL	2680 W C 476	8901	C4	THE RESERVE OF THE PARTY OF THE
SCS022CAD113076	JASON VOIGT, 242	11/24/2022 08:40:34	EXTRA PATROL	212 N MAIN ST	8901	C4	
SCS022CAD113094	JASON VOIGT, 242	11/24/2022 10:37:58	ANIMAL COMPLAINT	W NOBLE AVE	1601	2	
SCS022CAD113097	JASON VOIGT, 242	11/24/2022 10:43:10	INFORMATION	250 E MCCOLLUM AVE	4401	R6	
SCS022CAD113103		11/24/2022 11:13:20	SICK/INJURED	5551 SW 18TH TER	9901	M8	
SCS022CAD113118		11/24/2022 12:28:31	SICK/INJURED	1104 N MAIN ST	9901	M8	
SCS022CAD113150		11/24/2022 15:24:47	CITIZENS ASSIST	314 N I-75	2501	M6	
SCS022CAD113166	TRAVIS SEARS, 125	11/24/2022 16:39:57	DISTURBANCE-UNK	1205 W PARKHILL AVE	2501	C4	
SCS022CAD113209	DAVID KELLY, 255	11/24/2022 19:21:48	CITIZENS ASSIST	W C 48	2501	R6	The state of the s
SCS022CAD113238	CHARLES PIVETZ, 257	11/24/2022 21:14:01	ALARM-BANK	217 W BELT AVE	1401	A2	
SCS022CAD113259	TRAVIS SEARS, 125	11/24/2022 23:13:04	EXTRA PATROL	212 N MAIN ST	8901	42	THE REAL PROPERTY AND ADDRESS OF THE PARTY AND
SCS022CAD113265		11/25/2022 00:08:10	SICK/INJURED	121 W CENTRAL AVE	6301	M8	
SCS022CAD113291	CHARLES PIVETZ, 257	11/25/2022 03:17:36	EXTRA PATROL	2680 W C 476	8901	C4	A CONTRACTOR OF THE PARTY OF TH
SCS022CAD113312	DANIELLE HOYT, 226	11/25/2022 06:59:46	ACCIDENT	2215 W C 48	7102	110	
SCS022CAD113439		11/25/2022 12:42:40	911 HANGUP	2110 OLD 313	9901	K1	
SCS022CAD113395		11/25/2022 12:57:49	911 MISDIAL	5821 PIT RD	9201	13	
SCS022CAD113453	MATTHEW BONURA, 206	11/25/2022 15:47:23	THEFT	2163 W C 48	6809	R2	SCS0220FF006483
SCS022CAD113474	ERICA HILLMAN, 248	11/25/2022 16:51:43	INFORMATION	1225 W C 48	2501	R6	
SCS022CAD113498	ERICA HILLMAN, 248	11/25/2022 17:57:22	TRAFFIC STOP	2195 W C 48	7301	T3	
SCS022CAD113507	ERICA HILLMAN, 248	11/25/2022 18:24:35	ALARM-BANK	217 W BELT AVE	1402	A1	
SCS022CAD113508		11/25/2022 18:25:14	911 MISDIAL	301 W CHEROKEE AVE	9201	C4	LONG THE RESERVE T
SCS022CAD113521	DANIEL CALHOUN, 244	11/25/2022 19:00:38	TRAFFIC STOP	2192 W C 48	7301	T4	
SCS022CAD113536		11/25/2022 20:11:00	911 MISDIAL	2612 W C 48	9201	13	
SCS022CAD113550	ERICA HILLMAN, 248	11/25/2022 20:53:30	ALARM-BANK	217 W BELT AVE	1402	A1	
SCS022CAD113S91	ERICA HILLMAN, 248	11/26/2022 00:02:31	EXTRA PATROL	212 N MAIN ST	8901	C4	
SCS022CAD113593	ERICA HILLMAN, 248	11/26/2022 00:13:56	SUSPICIOUS VEH	322 N MAIN ST	6603	C4	
SCS022CAD113594	DANIEL CALHOUN, 244	11/26/2022 00:16:52	INFORMATION	101 S FLORIDA ST	2501	R6	The state of the s
SCS022CAD113597		11/26/2022 00:49:31	SICK/INJURED	318 N ADAMS ST	6301	K1	
SCS022CAD113610	ERICA HILLMAN, 248	11/26/2022 03:37:05	EXTRA PATROL	2680 W C 476	8901	C4	THE STATE OF THE S
SCS022CAD113614	ERICA HILLMAN, 248	11/26/2022 04:09:05	SUSPICIOUS VEH	1858 W C 48	6603	C4	
SCS022CAD113616	ERICA HILLMAN, 248	11/26/2022 04:33:45	SUSPICIOUS PERSON	2460 W C 48	1701	R2	SCS0220FF006495
SCS022CAD113634	BRENT SARGENT, C120	11/26/2022 07:29:31	INFORMATION	2615 W C 48	2501	C1	
SCS022CAD113664	DANIELLE HOYT, 226	11/26/2022 09:31:37	RECOVERED PROPERTY	2163 W C 48	2501	R6	Contraction of the second second
SCS022CAD113712	DANIELLE HOYT, 226	11/26/2022 12:01:45	INFORMATION	250 E MCCOLLUM AVE	2501	10	
SCS022CAD113751	TYLER THOMPSON, 230	11/26/2022 14:11:39	THEFT	250 E MCCOLLUM AVE	2501	Cl	
SCS022CAD113777	DANIELLE HOYT, 226	11/26/2022 15:29:17	SUSPICIOUS INCIDENT	824 W NOBLE AVE	2501	C1	
SCS022CAD113786	MATTHEW BONURA, 206	11/26/2022 16:06:35	ALARM-BANK	217 W BELT AVE	1401	R6	
SCS022CAD113801	MATTHEW BONURA, 206	11/26/2022 16:50:50	SUSPICIOUS PERSON	2680 W C 476	2501	נז	
SCS022CAD113804	The second section of the sect	11/26/2022 16:56:09	911 MISDIAL	1485 W C 48	9201	C4	The state of the s
SCS022CAD113815	ERICA HILLMAN, 248	11/26/2022 17:24:15	SUSPICIOUS VEH	706 N MAIN ST	6603	R6	
SCS022CAD113845	ANTHONY LEE, 155	11/26/2022 19:03:11	TRAFFIC STOP	N MAIN ST	7301	T1	TO 10 10 10 10 10 10 10 10 10 10 10 10 10

SCS022CAD113847	ERICA HILLMAN, 248	11/26/2022 19:06:12	SUSPICIOUS VEH	N WALL ST	6603	R6		
SCS022CAD113848	MATTHEW BONURA, 206	11/26/2022 19:07:14	TRAFFIC STOP	W C 48	7301	T4		
SCS022CAD113852		11/26/2022 19:20:07	FIRE-UNKNOWN	316 N I-75	2501	M8		
SCS022CAD113875	ERICA HILLMAN, 248	11/26/2022 21:13:43	SUSPICIOUS VEH	1086 W C 48	6603	C4		
SCS022CAD113881	ERICA HILLMAN, 248	11/26/2022 21:24:15	EXTRA PATROL	212 N MAIN ST	8901	C4		
SCS022CAD113891	ERICA HILLMAN, 248	11/26/2022 21:57:37	UNSECU DOOR/GATE	824 W NOBLE AVE	8901	C4		
SCS022CAD113900	ERICA HILLMAN, 248	11/26/2022 22:52:10	TRAFFIC STOP	2615 W C 48	7202	R2		SCS0220FF006513
SCS022CAD113914	DANIEL CALHOUN, 244	11/26/2022 23:42:59	TRAFFIC STOP	W C 48	7301	T4		
SCS022CAD113929		11/27/2022 01:25:39	SICK/INJURED	540 BOITNOTT LN	6301	M8		
SCS022CAD113935	DANIEL CALHOUN, 244	11/27/2022 01:48:44	SUSPICIOUS INCIDENT	5551 SW 18TH TER 251	6601	C11		
SCS022CAD113944	ERICA HILLMAN, 248	11/27/2022 02:36:55	INVESTIGATION FOLLOW	5551 SW 18TH TER	2501	R6		
SCS022CAD113952	ERICA HILLMAN, 248	11/27/2022 03:19:13	MENTAL PATIENT	5551 SW 18TH TER 251	2501	C4		
SCSO22CAD113968	BRENT SARGENT, C120	11/27/2022 06:44:08	EXTRA PATROL	217 W BELT AVE	5602	C4		
SCS022CAD114008	JOHN GUINANE, X126	11/27/2022 09:57:23	ACCIDENT	2159 W C 48	7102	17		
SCS022CAD114007		11/27/2022 09:57:26	ACCIDENT	2163 W C 48	2501	1		
SCSO22CAD114013	DANIELLE HOYT, 226	11/27/2022 10:25:00	SUSPICIOUS PERSON	2163 W C 48	6601	90		
SCSO22CAD114024	DANIELLE HOYT, 226	11/27/2022 10:54:27	INVESTIGATION FOLLOW	2163 W C 48	2501	13		
SCS022CAD114025	TYLER FROEHLICH, 231	11/27/2022 10:57:29	TRAFFIC STOP	2684 W C 48	7301	T3		
SCSO22CAD114041	DANIELLE HOYT, 226	11/27/2022 11:59:30	SUSPICIOUS VEH	6233 LOWERY ST	6603	60		
SCS022CAD114054	DANIELLE HOYT, 226	11/27/2022 12:21:06	CITIZENS ASSIST	2460 W C 48	2501	C1		THE STREET
SCSO22CAD114089	DANIELLE HOYT, 226	11/27/2022 14:12:29	TRAFFIC STOP	W C 48	7301	11		
SCS022CAD114158	ERICA HILLMAN, 248	11/27/2022 19:08:27	INFORMATION	219 E ANDERSON AVE	4401	R1		SCS0220FF006528
SCS022CAD114162	ANTHONY LEE, 155	11/27/2022 19:20:25	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	6601	R6		
SCS022CAD114188	ERICA HILLMAN, 248	11/27/2022 21:08:52	ALARM-COMRCL	1963 W C 48	1402	A1		
SCS022CAD114191	DANIEL CALHOUN, 244	11/27/2022 21:19:12	CITIZENS ASSIST	S MAIN ST	2501	C4		
SCSO22CAD114204	ERICA HILLMAN, 248	11/27/2022 22:11:20	EXTRA PATROL	212 N MAIN ST	8901	C4		
SCS022CAD114207	DANIEL CALHOUN, 244	11/27/2022 22:16:03	MENTAL PATIENT	2163 W C 48	5404	R2	A2	SCS0220FF006529
SCSO22CAD114223	MATTHEW BONURA, 206	11/27/2022 23:14:42	SUSPICIOUS PERSON	824 W NOBLE AVE	2501	CI		
SCSO22CAD114236	ERICA HILLMAN, 248	11/28/2022 00:33:57	EXTRA PATROL	2680 W C 476	8901	C4		
SCS022CAD114237	ERICA HILLMAN, 248	11/28/2022 00:46:28	EXTRA PATROL	217 W BELT AVE	8901	C4		
SCSO22CAD114283	NATHANAEL FRAYSIER, 239	11/28/2022 07:00:31	EXTRA PATROL	212 N MAIN ST	8901	C4		
SCS022CAD114301		11/28/2022 07:58:17	911 HANGUP	512 BOITNOTT LN	9201	13		
SCS022CAD114336	JASON VOIGT, 242	11/28/2022 09:26:57	EXTRA PATROL	217 W BELT AVE	8901	C4		
SCS022CAD114347	JASON VOIGT, 242	11/28/2022 09:52:33	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C4		
SCS022CAD114350	STEVEN NEUMANN, 220	11/28/2022 09:55:39	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	
SCS022CAD114354	JASON VOIGT, 242	11/28/2022 09:58:39	THEFT -IDENTITY	250 E MCCOLLUM AVE	8901	R1		SCS0220FF006531
SCSO22CAD114352	STEVEN NEUMANN, 220	11/28/2022 09:58:54	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	
SCS022CAD114353	STEVEN NEUMANN, 220	11/28/2022 09:59:02	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	
SCS022CAD114376	JASON VOIGT, 242	11/28/2022 11:13:04	THEFT -IDENTITY	250 E MCCOLLUM AVE	4102	R6		
SCS022CAD114395	RASHAD CHAVIS, V164	11/28/2022 12:02:51	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCS0220FF006533
SCS022CAD114404	TRAVIS SEARS, 125	11/28/2022 12:26:31	INFORMATION	220 E MCCOLLUM AVE	2501	C1		
SCS022CAD114445	SHANNON VOSS, C130	11/28/2022 13:59:34	SUSPICIOUS VEH	W PALM AVE	6603	C4		
SCSO22CAD114450	JASON VOIGT, 242	11/28/2022 14:14:00	SUSPICIOUS PERSON	2163 W C 48	4104	R1		SCS0220FF006541
SCSO22CAD114454	SHAWN DECKARD, B133	11/28/2022 14:24:47	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	(2)		
SCS022CAD114465	SHANNON VOSS, C130	11/28/2022 14:41:02	THEFT	250 E MCCOLLUM AVE	2501	C2		
SCSO22CAD114477	CLINTON HAYES, 611	11/28/2022 14:57:41	BATTERY	219 E ANDERSON AVE	1802	R1		SCS0220FF006540
SCS022CAD114505		11/28/2022 15:53:13	SICK/INJURED	6233 LOWERY ST 611	6301	M8		

SCS022CAD114512	SHAWN DECKARD, B133	11/28/2022 15:58:07	CIVIL-SERV PAPER	541 DR MARTIN LUTHER KING JR AVE	2201	(2)
SCS022CAD114534	JASON VOIGT, 242	11/28/2022 16:44:21	JUVENILE	6233 LOWERY ST	2501	R6
SCS022CAD114540	MICHAEL VOSS, V170	11/28/2022 16:56:24	NARCOTICS	250 E MCCOLLUM AVE	5403	R4 SCSO22OFF006542
SCS022CAD114567		11/28/2022 18:57:02	911 MISDIAL	6233 LOWERY ST 142	9201	CI
SCS022CAD114568	ROBERTH MATA, K154	11/28/2022 19:02:08	DISTURBANCE DOMESTIC	2055 W C 48	3102	C2
SCS022CAD114580	KATHLEEN LONG, 225	11/28/2022 19:46:11	EXTRA PATROL	212 N MAIN ST	8901	C4
SCS022CAD114629	KATHLEEN LONG, 225	11/28/2022 23:10:52	ALARM-BANK	217 W BELT AVE	1401	C4
SCS022CAD114638		11/29/2022 00:06:52	SICK/INJURED	5551 SW 18TH TER 262	6301	M8
SCS022CAD114641	The second second second second	11/29/2022 00:19:16	RECKLESS DRIVER	315 N I-75	9901	M6
SCS022CAD114645	KATHLEEN LONG, 225	11/29/2022 00:25:11	EXTRA PATROL	217 W BELT AVE	8901	C4
SCS022CAD114654	KATHLEEN LONG, 225	11/29/2022 01:40:34	TRAFFIC STOP	S MAIN ST	5404	R2 SCS0220FF006549
SCS022CAD114683	NATHANAEL FRAYSIER, 239	11/29/2022 06:38:56	TRAFFIC STOP	S US 301	7301	14
SCS022CAD114688	MICHAEL SCOFIELD, 8108	11/29/2022 06:53:13	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3 SCS0220FF006554
SCS022CAD114700	WILLIAM LAMB, K102	11/29/2022 07:34:41	ALARM-COMRCL	706 N MAIN ST	1402 A	A2
SCS022CAD114713	JASON VOIGT, 242	11/29/2022 08:37:32	EXTRA PATROL	217 W BELT AVE	8901	74
SCS022CAD114740	JASON VOIGT, 242	11/29/2022 09:40:09	DISTURBANCE DOMESTIC	306 W PARKER AVE	9101	R6
SCS022CAD114752		11/29/2022 10:27:54	911 HANGUP	1896 W C 48	9201	C4

CITY COUNCIL COMMENTS & INFORMATION

DEPARTMENT REPORTS

CITY OF BUSHNELL MONTHLY REPORT

ADMINISTRATION AND CUSTOMER RELATED SERVICES FOR PERIOD OCTOBER TO NOVEMBER FOR DECEMBER COUNCIL REPORT

WATER			
MONTHLY	RES.	4,434,000 GALS.	893 # OF CUSTOMERS
сомм.		10,802,000 GALS.	353 # OF CUSTOMERS
MONTHLY	RES.	1,106,672 KWH	1185 # OF CUSTOMERS
ELECTRIC	COMM.	4,059,116 KWH	401 # OF CUSTOMERS
DEMAND		6,628 KW	46 # OF CUSTOMERS
		721 Solar	11 CUSTOMER
MONTHLY	RES.	2,065,000 GALS	425 # OF CUSTOMERS
SEWER	COMM.	8,978,000 GAL	235 # OF CUSTOMERS
WHOLESALE		2,231,000 GALS.	1 CUST. (WEBSTER)
LEACHATE		000 GALS	CUST.
MONTHLY	RES.		1040 # OF CUSTOMERS
SANITATION	сомм.		216 # OF CUSTOMERS

Power Cost Adjustment: 0.065 In OCT- (NOV Bills)

Total Number of Community Center Rentals to Public: 3 Rentals

Total Number of Service Orders processed by Customer Service staff: 436

BOARD OF ADJUSTMENT & CODE ENFORCEMENT

Number of Applications and Actions addressed to BACE:

REZONING: 0

SPECIAL EXCEPTIONS: 0 VARIANCES: 0

LAND USE CHANGES:0 CODE ENFORCEMENT: 2

ANNEXATIONS: 3

LARGE SCALE COMP. PLAN AMENDMENT: 0 ODOR/LANDFILL COMPLAINT: 0

LAND DEVELOPMENT REGULATIONS TEXT AMENDMENTS: 0

SUBDIVISION: 1

Number of Building Permits issued for month: 23

ADMINISTRATIVE PROJECTS IN PROGRESS

DOCUMENTATION AND FINANCIAL REPORTING:

Fiscal Year 2021-22 Financial Closeout in Progress

TRAINING AND PROJECTS:

- · Staff coordination of CDBG Grant Project
- Staff coordination of FRDAP Grant Project Closeout in Progress
- Staff coordination of Trademark Metals Recycling Facility Project
- Staff coordination of Starbucks Ground Breaking Ceremony
- Staff coordination of Sumterville Water Quality Improvements Project
- Staff coordination of Hanson WWTP Basin 4 repair assessment
- Staff coordination of Drinking Water & Clean Water Planning Studies with Woodard & Curran
- Staff attended FMPA Board of Directors & Executive Committee meetings
- Staff attended FMEA Board of Directors meeting
- Staff attended various meetings with developers regarding future City development projects
- Staff attended FAPPO Conference
- Staff attended Lineman training
- Staff attended FACC Conference

PLANNED PUBLIC EVENTS & PAST EVENTS UPDATE:

Fall Festival - October 15, 2022

Electric Monthly Report November 2022 for December 2022 Council Meeting 10/28/2022 - 11/27/2022

Electric

- Completed November meter reading.
- Completed 43 various locates.
- Service orders 90 completed.

Monthly Outages

- Red Oaks outage due to fallen tree. Power restored within one hour.
- Dogwood MHP outage during Hurricane Nicole due to wind. Power restored within one hour.

Operations

- Starbucks construction continuing, at this time no estimated completion has been communicated.
- Paradise Oaks Both parties are working together to provide temporary solutions
 while material delays still occur. Four pad mount transformers set for future
 completion.
- 199 S Jumper Drive Construction complete up to the secondary pedestal. Contractor has installed conduit to home. Location is ready for wire to be installed.
- Busted Oaks New Services –There are six lots on the East side of Busted Oaks, lot N22-091 and N22-089 are requesting quotes. They have been calculated and communicated to the landowners. *Working with FMPA on reevaluating line design*
- Heart of Florida They have picked up their applications but we have not received anything back as of yet.
- Spyder X Racing Project has been completed. Waiting for final inspection.



PUBLIC WORKS DEPARTMENT

Monthly Report November 2022

(November 21st, 2022 to December 20th, 2022)

Administrative:

- Estimated Sheriff's Department Inmate Man-Hours: <u>0</u> Hours
- Estimated Sumter Correctional Institute Inmate Man-hours: 0 Hours
- Refuse Tonnage 260.2 Tons
- o Brush / Miscellaneous Yardage: 210 yards
- Service Orders Completed: 164 Service Orders
- Major Maintenance:
- o Training:

Sanitation Department:

- Refuse collected from routine residential & commercial routes
- Serviced trucks and equipment and replaced tires as needed (on-going)

Streets:

- Mowed and maintained city properties, street right-of-ways & R/R property (on-going)
- Removed trees around City as needed (on-going)
- o Edged streets throughout Bushnell City limits (on-going)
- Potholes filled: 15 Potholes on City Streets
- Replaced 3 Stop Sign(s) around City
- West Street Project. Complete
- o Rosewood Street Project start date November.

Parks and Recreation:

- Mowed and maintained all City parks (on-going)
- o Prepared ball fields for league usage (on-going)
- MLK FRDAP GRANT Complete
- o FRDAP 2017 DIXON Complete

Water & Wastewater Monthly Report From October 2022 for November 2022 Council Meeting

Water

- Read all water meters.
- · Completed approximately 62 service orders.
- Replaced multiple water meters.
- Required compliance sampling and testing was performed.
- Water flushing continues to be performed per consent order, and to maintain water freshness.
- Combined water pumping amounted to 15,240,000 gallons, WTP2 was 13,351,000 and SWP was 1,889,000

Wastewater

- Hanson wastewater treatment plant (WWTP) average daily flow for October was 0.323 MGD (million gallons per day) influent and 0.335 MGD Effluent.
- · CBOD and TSS testing of restaurants.
- Required routine compliance sampling and testing was performed.
- Engineering to increase WWTP capacity is ongoing.
- We are waiting on Pave rite to finish their work so we can proceed with the planned SCADA interface at Lift Station 6. (this has been completed as of writing during November)

<u>Miscellaneous</u>

No news to add