



**City of Bushnell**  
 117 E. Joe P. Strickland Jr. Ave  
 Bushnell, FL 33513  
 (352) 569-2421  
 bushnellfl@safebuilt.com  
 www.cityofbushnellfl.com

Permit Number: \_\_\_\_\_

**PERMIT APPLICATION**  
 APPLICATION MUST BE FILLED OUT COMPLETELY



I. PROJECT LOCATION/FACILITY INFORMATION					OFFICE USE
PROJECT NAME					CODE IN EFFECT:
ADDRESS					
SUBDIVISION/FACILITY NAME			LOT / UNIT#		FLOOD ZONE
PARCEL #			ZONING DISTRICT		ZONING APPROVAL
LEGAL DESCRIPTION					
II. IDENTIFICATION					
<b>A. OWNER OR LESSEE</b>			EMAIL ADDRESS		FAX NO.
NAME					TELEPHONE NO.
ADDRESS			CITY		STATE
					ZIP CODE
<b>B. CONTRACTORS</b> <small>*All subs to be listed on Contractor Add-on Form</small>					
			PRIMARY CONTACT EMAIL ADDRESS		PRIMARY CONTACT CELL PHONE NO.
LICENSE #	TYPE	COMPANY NAME	ADDRESS, CITY, STATE & ZIP		TELEPHONE NO.      EMAIL ADDRESS
GENERAL					
PLUMBING					
GAS					
ELECTRICAL					
HVAC					
OTHER					
III. TYPE OF IMPROVEMENT					
<input type="checkbox"/> NEW BUILDING		<input type="checkbox"/> RELOCATION		<input type="checkbox"/> MANUFACTURED	
<input type="checkbox"/> ADDITION		<input type="checkbox"/> REPAIR		<input type="checkbox"/> SHELL	
<input type="checkbox"/> ACCESSORY STRUCTURE		<input type="checkbox"/> ALTERATION		<input type="checkbox"/> DEMOLITION	
<input type="checkbox"/> POOL/SPA:		<input type="checkbox"/> IN-GROUND		<input type="checkbox"/> ABOVE GROUND	
<input type="checkbox"/> OTHER _____		<b>ESTIMATED COST OF CONSTRUCTION: \$</b> _____			
<b>A. WORK DESCRIPTION ( Residential and Non-Residential Projects)</b>					
Provide a description of the work to be covered by the permit. As examples; 20,000 sq. ft. office building, building a 2,300 sq. ft. office addition, replace 5 exterior windows, renovate kitchen. etc.					



# PERMIT APPLICATION

## B. DIMENSIONS/DATA

BASIC USAGE:       RESIDENTIAL    COMMERCIAL    INDUSTRIAL    MUNICIPAL

CONSTRUCTION AREA:                      TYPE OF CONSTRUCTION:     IA    IB    IIA    IIB    IIIA    IIIB    IV    VA    VB

CONDITIONED \_\_\_\_\_ S.F.    ELECTRICAL SERVICE: PHASE \_\_\_\_\_ SIZE \_\_\_\_\_ AMPS \_\_\_\_\_     OVERHEAD    UNDERGROUND

GARAGE \_\_\_\_\_ S.F.    MECHANICAL (HVAC):     GAS                       ELECTRICAL

OTHER \_\_\_\_\_ S.F.                      WATER SUPPLY:     MUNICIPAL     PRIVATE WELL

TOTAL AREA: \_\_\_\_\_ S.F.    SEWAGE DISPOSAL:     MUNICIPAL     SEPTIC SYSTEM

## IV. OWNER'S AFFIDAVIT / NOTICE OF COMMENCEMENT

Application is hereby made to obtain a permit to perform work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a building permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL WORK, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS & AIR CONDITIONERS, etc. The applicant agrees to comply with the Municipal Ordinances and with the conditions of this permit. Failure to comply may result in suspension or revocation of this permit or other penalty. Applicant understands that the issuance of the permit created no legal liability, express or implied, of the Department, Municipality, Agency, or Inspector.

To schedule an inspection, have the permit number and address ready and email [bushnellfl@safebuilt.com](mailto:bushnellfl@safebuilt.com).

Owner's affidavit: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning in this jurisdiction.

**713.135, FS: WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.**

FS 553.79(10), FS: NOTICE: In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of this county, and there may be additional permits required from other governmental entities such as water management districts, state agencies, or federal agencies.

OWNER'S ELECTRONIC SUBMISSION STATEMENT: Under penalty of perjury, I declare that all the information contained in this building permit application is true and correct.

STATE OF FLORIDA, COUNTY OF \_\_\_\_\_

Sworn to (or affirmed) and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,

by means of \_\_\_ physical presence or \_\_\_ online notarization who is personally known to me

or has produced \_\_\_\_\_ as identification.

\_\_\_\_\_  
(Signature of Owner or Agent)

\_\_\_\_\_  
(Name of person making statement)

\_\_\_\_\_  
(Signature of Notary Public-State of Florida)

\_\_\_\_\_  
(Print, Type or Stamp Commissioned Name of Notary Public)

STATE OF FLORIDA, COUNTY OF \_\_\_\_\_

Sworn to (or affirmed) and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,

by means of \_\_\_ physical presence or \_\_\_ online notarization who is personally known to me or

has produced \_\_\_\_\_ as identification.

\_\_\_\_\_  
(Signature of Contractors)

\_\_\_\_\_  
(Name of person making statement)

\_\_\_\_\_  
(Signature of Notary Public-State of Florida)

\_\_\_\_\_  
(Print, Type or Stamp Commissioned Name of Notary Public)

## V. FOR OFFICE USE ONLY

Contractor's State Certification or Registration No. \_\_\_\_\_

APPLICATION APPROVED BY: \_\_\_\_\_ DATE : \_\_\_\_\_  
(Building Official/Permit Official)

COMMENTS: \_\_\_\_\_