



**BUSHNELL CITY COUNCIL**

**REGULAR CITY  
COUNCIL MEETING  
JANUARY 8, 2024  
6:00 P.M.**

**COUNCIL CHAMBERS  
117 E. JOE P. STRICKLAND, JR.  
AVENUE**

AGENDA  
BUSHNELL CITY COUNCIL  
REGULAR CITY COUNCIL MEETING  
117 EAST JOE P. STRICKLAND, JR. AVENUE  
JANUARY 8, 2024  
6:00 P.M.

CALL MEETING TO ORDER  
INVOCATION  
PLEDGE OF ALLEGIANCE  
WELCOME  
ATTENDANCE ROLL CALL

CONSENT AGENDA

1. APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING HELD ON DECEMBER 4, 2023.
2. APPROVAL OF THE FINANCIAL REPORTS.

CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)

NEW BUSINESS

1. DISCUSSION OF THE SEAT-3 CITY COUNCIL VACANCY DUE TO THE RESIGNATION OF VICE-MAYOR LANCE LOWERY.
2. ELECTION OF VICE-MAYOR.
3. APPROVAL OF SUMTER VILLAS CLUBHOUSE FINAL PLAT.
4. SECOND AND FINAL READING OF ORDINANCE 2023-74, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N03-009 OWNER: JUMPER CREEK RANCH, LLC.
5. SECOND AND FINAL READING OF ORDINANCE 2023-75, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N03-009 OWNER: JUMPER CREEK RANCH, LLC.
6. SECOND AND FINAL READING OF ORDINANCE 2023-76, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N03-009 OWNER: JUMPER CREEK RANCH, LLC.

7. SECOND AND FINAL READING OF ORDINANCE 2023-77, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N03D002 OWNER: GREG MOSS REVOCABLE TRUST II
8. FIRST READING OF ORDINANCE 2024-01, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF PARCEL N08D002 OWNER: GREG MOSS REVOCABLE TRUST II
9. FIRST READING OF ORDINANCE 2024-02, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF PARCEL N08D002 OWNER: GREG MOSS REVOCABLE TRUST II
10. FIRST READING OF ORDINANCE 2024-03, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF PARCEL N08D002 OWNER: GREG MOSS REVOCABLE TRUST II
11. FIRST READING OF ORDINANCE 2024-04, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF PARCEL N08D002 OWNER: GREG MOSS REVOCABLE TRUST II
12. FIRST READING OF ORDINANCE 2024-05, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA ADOPTING AND AMENDING THE CITY OF BUSHNELL FEE SCHEDULE SETTING FORTH FEES AND CHARGES FOR VARIOUS SERVICES PROVIDED BY THE CITY'S PLANNING AND ZONING DEPARTMENT, INCLUDING REIMBURSEMENT OF INCIDENTAL CHARGES INCURRED BY THE CITY IN PROVIDING SUCH SERVICES; PROVIDING FOR CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.
13. APPROVAL OF WOODARD AND CURRAN AGREEMENT FOR FINAL WASTEWATER TREATMENT FACILITY DESIGN.
14. APPROVAL OF WOODARD AND CURRAN AGREEMENT FOR COLLECTION SYSTEM LIFT STATION UPGRADES.
15. CONSIDERATION OF THE TEMPORARY ALCOHOLIC BEVERAGE APPLICATION & WAIVER OF FEES FOR CITY HALL RESTROOMS - CONNIE MAHAN REAL ESTATE GROUP - BEATS & EATS 2024

#### INFORMATION

1. COUNCILWOMAN MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

## CORRESPONDENCE

### CITY CLERK REPORT AND REQUEST – CHRISTINA DIXON

### CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE EASTBURN

1. INVITATION TO THE CITY OF BUSHNELL'S ANNUAL ARBOR DAY CELEBRATION, FRIDAY, JANUARY 26, 2024 AT 10:00 AM.

### CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS

### STAFF REPORT AND REQUEST:

### CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR – CHRISTINA SIMMONS

### DIRECTOR OF ZONING & CODE COMPLIANCE – KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, JANUARY 9, 2024 AT 5:30 P.M.
2. RESIGNATION LETTER FROM ED SLATE FROM THE BOARD OF ADJUSTMENT AND CODE ENFORCEMENT.

### ELECTRIC UTILITY DIRECTOR- RONALD STRICKLAND

### FINANCE DIRECTOR – SHELLEY RAGAN

1. NOTIFICATION OF “CERTIFICATE OF ACHIEVEMENT FOR EXCELLENCE IN FINANCIAL REPORTING” FOR FY2022.

### HUMAN RESOURCES DIRECTOR – RICARDO LAFONT

### SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

### CITY COUNCIL COMMENTS AND INFORMATION

### DEPARTMENT REPORTS

### ADJOURN REGULAR CITY COUNCIL MEETING

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.



# **CONSENT AGENDA**



# **CONSENT AGENDA**

## ***ITEM # 1***

***APPROVAL OF THE MINUTES FROM THE  
REGULAR CITY COUNCIL MEETING  
HELD ON DECEMBER 4, 2023.***

MINUTES  
BUSHNELL CITY COUNCIL  
REGULAR CITY COUNCIL MEETING  
117 EAST JOE P. STRICKLAND, JR. AVENUE  
DECEMBER 4, 2023  
6:00 P.M.

Mayor Simmons called the Meeting to order at 6:00 P.M. followed by the Invocation and The Pledge of Allegiance. Mayor Simmons welcomed all present and explained the manner in which to be heard during the meeting.

ROLL CALL           PRESENT:   Mayor Jessie Simmons Jr.  
  Councilwoman Karen Davis  
  Councilman Dale Swain  
  Councilwoman Marge Thies  
  Vice-Mayor Lance Lowery

ALSO PRESENT:                   Mike Eastburn, City Manager/Director of Public Works  
  Felix Adams, City Attorney  
  Christina Dixon, City Clerk  
  Shelley Ragan, Finance Director  
  Lt. Michael Cassidy, Sumter County Sheriff's Office  
  Kristin Green, Director of Zoning & Code Compliance  
  Christina Simmons, Customer Service/Information Systems Director  
  Ricardo Lafont, HR Director  
  Ronald Strickland, Electric Director

Mayor Simmons asked City Clerk, Christina Dixon to read the agenda items

CONSENT AGENDA

1. APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING HELD ON NOVEMBER 6, 2023.

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to approve the minutes from the Regular Council Meeting held on November 6, 2023. Motion carried 5/0.

2. APPROVAL OF THE FINANCIAL REPORTS.

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to approve the Financial Reports. Motion carried 5/0.

CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)

Michael Rankin, Owner of LPG Land Planning Group

Discussion Subject:

- 2050 Comprehensive Plan update

Belinda Chevalier, 1210 SW 66 Place

Discussion Subject:

- Oppose the proposed 3% Convenience Fee for credit cards

Ryan Oliver, 36178 Gresham Road

Discussion Subject:

- ADA Accommodations
- No disabled access parking and other disabled access requirements at Coney Island in Bushnell
- Important for businesses to accommodate those with disabilities

Director of Zoning & Code Compliance, Kristin Green

Discussion Subject:

- The City is working with the Department of Justice on the issues with the ADA requirements at Coney Island

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Thies, to read New Business Items 1-13 by title only. Motion carried 5/0.

NEW BUSINESS

1. SECOND AND FINAL READING OF ORDINANCE 2023-67, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, IMPOSING A 3% CONVENIENCE FEE FOR CREDIT AND DEBIT CARD USE TO PAY CITY OF BUSHNELL FEES AND CHARGES; AND PROVIDING AN EFFECTIVE DATE.

Motion made by Councilman Lowery, and seconded by Councilwoman Thies, to approve Ordinance 2023-67 for purpose of discussion.

Belinda Chevalier, 1210 SW 66 Place

Discussion Subject:

- Oppose the proposed 3% convenience fee on credit cards
- Other bill collectors do not charge fees
- Start writing citations for code violations in the City instead of charging citizens convenience fees

Council & Staff

Discussion Subject:

- Clarification on whether the proposed fees are collected on in person charges, online, or over the phone transactions (Christina Simmons, Customer Service/Information Systems Director indicated that the proposed fee would be for all credit card transactions because the City is charged no matter what)
- City needs to research a new system for credit card transactions
- Call the City's Financial Institution (Truist) and discuss the processing fees
- Table Item #1 for a future meeting

David Fry, 1221 West Parkhill

Discussion Subject:

- Pays his City bill online with a debit card

James Lee, 4203 South US 301

Discussion Subject:

- Not allowed to charge a 3% Convenience Fee

Bil Spaude, Roland Street

Discussion Subject:

- Clarification on whether the proposed 3% Convenience Fee would be charged in the drive thru (City needs a system capable of using a pin pad to pass through the window for debit card transactions)

Motion made by Councilman Swain, and seconded by Councilman Lowery, to table Item #1 Ordinance 2023-67 for a future City Council Meeting. Motion carried 5/0.

2. SECOND AND FINAL READING OF ORDINANCE 2023-68, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J24-111 OWNER: ROBERT A. SANCHEZ

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-68 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

3. SECOND AND FINAL READING OF ORDINANCE 2023-69, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J24-111 OWNER: ROBERT A. SANCHEZ

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-69 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

4. SECOND AND FINAL READING OF ORDINANCE 2023-70, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J24-111 OWNER: ROBERT A. SANCHEZ

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-70 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

5. SECOND AND FINAL READING OF ORDINANCE 2023-71, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-016 OWNER: ROBERT P. JOHNSTON

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-71 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

6. SECOND AND FINAL READING OF ORDINANCE 2023-72, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-016 OWNER: ROBERT P. JOHNSTON

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to pass Ordinance 2023-72 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

7. SECOND AND FINAL READING OF ORDINANCE 2023-73, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-016 OWNER: ROBERT P. JOHNSTON

Motion made by Councilwoman Davis, and seconded by Councilman Swain, to pass Ordinance 2023-73 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

8. FIRST READING OF ORDINANCE 2023-74, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N03-009 OWNER: JUMPER CREEK RANCH, LLC.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-74 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

9. FIRST READING OF ORDINANCE 2023-75, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N03-009 OWNER: JUMPER CREEK RANCH, LLC.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-75 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

10. FIRST READING OF ORDINANCE 2023-76, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N03-009 OWNER: JUMPER CREEK RANCH, LLC.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-76 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

11. FIRST READING OF ORDINANCE 2023-77, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N03D002 OWNER: GREG MOSS REVOCABLE TRUST II

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-77 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

12. APPROVAL OF AMENDED RESOLUTION 2023-14, A RESOLUTION OF CITY OF BUSHNELL, FLORIDA, RELATING TO THE STATE REVOLVING FUND LOAN PROGRAM; MAKING FINDINGS; AUTHORIZING THE LOAN APPLICATION; AUTHORIZING THE LOAN AGREEMENT; ESTABLISHING PLEDGED REVENUES; DESIGNATING AUTHORIZED REPRESENTATIVES; PROVIDING ASSURANCES; PROVIDING FOR CONFLICTS, SEVERABILITY, AND EFFECTIVE DATE.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Thies, to approve Amended Resolution 2023-14, relating to the State Revolving Fund Loan Program; making findings; authorizing the loan application; authorizing the loan agreement; establishing pledged revenues; designating authorized representatives; providing assurances; providing for conflicts, severability, and effective date. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

13. APPROVAL OF RESOLUTION 2023-17, A RESOLUTION OF THE CITY OF BUSHNELL, FLORIDA, RELATING TO THE STATE REVOLVING FUND LOAN PROGRAM; MAKING FINDINGS; AUTHORIZING THE LOAN APPLICATION; AUTHORIZING THE LOAN AGREEMENT; ESTABLISHING PLEDGED REVENUES; DESIGNATING AUTHORIZED REPRESENTATIVES; PROVIDING ASSURANCES; PROVIDING FOR CONFLICTS, SEVERABILITY, AND AN EFFECTIVE DATE.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, to approve Resolution 2023-17, relating to the State Revolving Fund Loan Program; making findings; authorizing the loan application; authorizing the loan agreement; establishing pledged revenues; designating authorized representatives; providing assurances; providing for conflicts, severability, and an effective date. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

14. REQUEST FOR APPROVAL OF THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM GRANT AGREEMENT FOR A SPLASH PAD PROJECT AT KENNY DIXON SPORTS COMPLEX.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to approve The Florida Department of Environmental Protection Florida Recreation Development Assistance Program Grant Agreement for a Splash Pad Project at the Kenny Dixon Sports Complex. Motion carried 5/0.

15. REQUEST TO APPROVE JANUARY AND APRIL AS DESIGNATED "CLEAN-UP MONTHS."

Motion made by Vice-Mayor Lowery, and seconded by Councilman Swain, to approve the request for January and April as designated "Clean-Up Months". Motion carried 5/0.

16. REQUEST TO APPOINT MORGAN WILSON TO THE LAKE-SUMTER METROPOLITAN PLANNING ORGANIZATION TECHNICAL ADVISORY COMMITTEE.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Thies, to approve the request to appoint Morgan Wilson to the Lake- Sumter Metropolitan Planning Organization Technical Advisory Committee. Motion Carried 5/0.

17. APPROVAL OF THE PARKSIDE PRELIMINARY PLAT.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, to approve the Parkside Preliminary Plat. Motion carried 5/0.

18. APPROVAL OF THE PARKSIDE FINAL PLAT.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to approve the Parkside Final Plat. Motion carried 5/0.

19. APPROVAL OF THE SUMTER VILLAS PHASE 5 PRELIMINARY PLAT.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Thies, to approve the Sumter Villas Phase 5 Preliminary Plat.

Councilman Lowery

Discussion Subject:

- Sewer is not a guarantee

Kristin Green & Felix Adams

Discussion Subject:

- Sewer is not guaranteed until site plan application (site plan permit)
- Installation of the infrastructure
- Recording of the individual lots (platting of the land)
- Platting of the property does not give right to utilities

Mayor Simmons called for a vote on the motion. Motion carried 5/0.

20. APPROVAL OF THE SPECIAL EVENTS AGREEMENT WITH KELLI BARNES.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, to approve the Special Events Agreement with Kelli Barnes. Motion carried 5/0.

21. APPROVAL OF WOODARD & CURRAN TASK ORDER FOR PROFESSIONAL ENGINEERING SERVICES TO DEVELOP A VULNERABILITY ASSESSMENT FOR THE CITY OF BUSHNELL UNDER THE RESILIENT FLORIDA PROGRAM PLANNING GRANT.

Motion made by Vice-Mayor Lowery, and seconded by Councilman Swain, to approve the Woodard & Curran task order for Professional Engineering Services to develop a vulnerability assessment for the City of Bushnell under the Resilient Florida Program Planning Grant. Motion carried 5/0.

22. APPROVAL OF WOODARD & CURRAN TASK ORDER FOR PROFESSIONAL ENGINEERING SERVICES TO DEVELOP A LEAD SERVICE LINE INVENTORY AND REPLACEMENT PLAN.

Motion made by Vice-Mayor Lowery, and seconded by Councilman Swain, to approve the Woodard & Curran task order for Professional Engineering Services to develop a Lead Service Line Inventory and Replacement Plan. Motion carried 5/0.

23. APPROVAL OF THE SECOND AMENDMENT TO THE TERRITORIAL AGREEMENT BETWEEN THE CITY OF BUSHNELL AND SUMTER ELECTRIC COOPERATIVE, INC. (SECO), ORIGINALLY DATED SEPTEMBER 24, 2019, AND DIRECT STAFF TO WORK WITH LEGAL COUNSEL AND SECO TO PROVIDE FOR THE FILING OF THE SAME AND APPROVAL OF THE SECOND AMENDMENT BY THE FLORIDA PUBLIC SERVICE COMMISSION.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to approve the Second Amendment to the Territorial Agreement between the City of Bushnell and Sumter Electric Cooperative, Inc. (SECO), originally dated September 24, 2019, and direct staff to work with legal counsel and SECO to provide for the filing of the same and approval of the Second Amendment by the Florida Public Service Commission. Motion carried 5/0.

24. APPROVAL OF LETTER TO SENATOR INGOGLIA AND REPRESENTATIVE TEMPLE OUTLINING THE CITY OF BUSHNELL'S LEGISLATIVE PRIORITIES FOR THE 2024 LEGISLATIVE SESSION.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to approve the letter to Senator Ingoglia and Representative Temple outlining the City of Bushnell's Legislative Priorities for the 2024 Legislative Session. Motion carried 5/0.

25. REQUEST FOR A PROCLAMATION AND SPONSORSHIP DONATION FOR THE 4<sup>TH</sup> BIENNIAL CONVOCAION OF THE SEMINOLE WAR HISTORIANS HOSTED AT THE DADE BATTLEFIELD HISTORIC STATE PARK.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery to approve a Proclamation and Sponsorship Donation in the amount of \$300.00 for the 4<sup>th</sup> Biennial Convocation of the Seminole War Historians hosted at the Dade Battlefield Historic State Park

Steven Rinkin & Amber Lamoreaux, Volunteers for the Dade Battlefield Society

Discussion Subject:

- Mr. Rinkin and Ms. Lamoreaux gave an overview on the history of the Convocation of the Seminole War Historians

Mayor Simmons called for a vote on the motion. Motion carried 5/0.

26. RESCHEDULE THE JANUARY REGULAR COUNCIL MEETING DUE TO THE NEW YEAR'S HOLIDAY.

Motion made by Councilwoman Thies, and seconded by Councilman Swain, to reschedule the January Regular Council Meeting to Monday, January 8, 2024 due to the New Year's Holiday. Motion carried 5/0.

INFORMATION

1. COUNCILWOMAN MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

Councilwoman Thies

Discussion Subject: Park Updates

- No meeting in November and December
- Next meeting will be January 18<sup>th</sup> at 11:00 A.M. in the City Council Chambers, the public is invited to attend

CORRESPONDENCE

CITY CLERK REPORT AND REQUEST – CHRISTINA DIXON

1. STATE-MANDATED 4-HOUR CONTINUING EDUCATION IN ETHICS TRAINING WEDNESDAY, DECEMBER 13, 2023 FROM 10:00 A.M. UNTIL 3:30 P.M.

City Clerk, Christina Dixon

Discussion Subject:

- Reminder: State Mandated 4-Hour Continuing Education in Ethics Training Wednesday, December 13, 2023 from 10:00 A.M. until 3:30 P.M.

2. CHRISTMAS GATHERING ON FRIDAY, DECEMBER 15, 2023 AT BIG BASS GRILL IN LAKE PANASOFFKEE FROM 6:30 P.M. UNTIL 10:00 P.M.

City Clerk, Christina Dixon

Discussion Subject:

- Reminder: Christmas Gathering on Friday, December 15, 2023 at Big Bass Grill in Lake Panasoffkee from 6:30 P.M. until 10:00 P.M.

3. CHRISTMAS LUNCHEON ON THURSDAY, DECEMBER 21, 2023 AT CITY HALL FROM 12:00 P.M. UNTIL 1:00 P.M. AND YEARS OF SERVICE AWARD PRESENTATION.

City Clerk, Christina Dixon

Discussion Subject:

- Reminder: Christmas Gathering on Thursday, December 21, 2023 at City Hall from 12:00 P.M. until 1:00 P.M. and Years of Service Award Presentation.

City Clerk, Christina Dixon

Discussion Subject:

- New City emails will need to be set-up for Council Members
- Attending the Supervisor of Elections meeting to get information and updates on candidate qualifications and Form 1 & Form 6 information

#### CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE EASTBURN

#### CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS

#### STAFF REPORT AND REQUEST:

#### CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR – CHRISTINA SIMMONS

1. LIGHT UP BUSHNELL FEATURING SANTA IN THE PARK - SATURDAY, DECEMBER 9, 2023 FROM 4:00 P.M. UNTIL 9:00 P.M.

Customer Service and Information Systems Director, Christina Simmons

Discussion Subject:

- Reminder: Light Up Bushnell featuring Santa in the Park- Saturday, December 9, 2023 from 4:00 P.M. until 9:00 P.M.

## 2. ANGEL TREE- CITY HALL LOBBY

Customer Service and Information Systems Director, Christina Simmons

Discussion Subject:

- Reminder: Angel Tree- City Hall Lobby

## DIRECTOR OF ZONING & CODE COMPLIANCE – KRISTIN GREEN

### 1. NEXT BACE MEETING TO BE HELD ON TUESDAY, DECEMBER 19, 2023 AT 5:30 P.M.

Director of Zoning, Kristin Green

Discussion Subject:

- Reminder: BACE Meeting on Tuesday, December 19, 2023 at 5:30 P.M.

Councilwoman Thies

Discussion Subject:

- Make sure BACE Board Members are notified of the BACE Meeting change from Tuesday, December 12<sup>th</sup> to December 19<sup>th</sup> at 5:30 P.M.

## ELECTRIC UTILITY DIRECTOR- RONALD STRICKLAND

## FINANCE DIRECTOR – SHELLEY RAGAN

## HUMAN RESOURCES DIRECTOR – RICARDO LAFONT

## SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

## CITY COUNCIL COMMENTS AND INFORMATION

Mayor Simmons

Discussion Subject:

- Would like for City Council to have City shirts with their names on them

## DEPARTMENT REPORTS

## ADJOURN REGULAR CITY COUNCIL MEETING

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to adjourn the City Council Meeting. Motion carried 5/0.

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.



# **CONSENT AGENDA**

## ***ITEM # 2***

### ***APPROVAL OF THE FINANCIAL REPORTS.***

**CITY OF BUSHNELL**  
**SCHEDULE OF CHECKING ACCOUNTS**

<b>ACCOUNT NAMES</b>	<b>Oct-23</b>	<b>Nov-23</b>
	<b>11/27/2023</b>	<b>12/20/2023</b>
<b>POOLED CASH</b>		
General	6,160,562.14	6,798,036.39
Electric	2,517,991.40	2,724,077.92
Water	1,874,933.52	1,889,908.69
Wastewater	616,865.04	495,728.89
Sanitation	716,551.79	741,522.03
Cemetery	79,442.13	77,581.50
<b>TOTAL POOLED ACCT BAL</b>	<b>11,966,346.02</b>	<b>12,726,855.42</b>
<b>RESTRICTED ACCOUNTS</b>		
Regular Employee Pension Plan	4,378,718.36	4,378,718.36
Community Trust Fund Reserve Acct.	513,432.03	513,432.03
Community Trust Fund Council Committed	1,358,618.57	1,358,618.57
League Fees	14,046.12	14,046.12
Other Special Event Fees	0.00	0.00
Cemetery Cert of Deposits	408,953.01	408,953.01
Wastewater Bond Reserve Accts	2,887.96	2,887.96
Wastewater CRC Reserve Account	399,187.00	399,187.00
Water CRC Reserve Account	142,875.00	142,875.00
Water SRF Loan Debt Service Acct.	12,770.85	12,770.85
Water Bond Reserve Accts	2,636.25	2,636.25
Meter Deposit Account	830,539.62	834,375.21
Electric Rate Stabilization	77,987.82	77,987.82
<b>TOTAL RESTRICTED BALANCE</b>	<b>8,142,652.59</b>	<b>8,146,488.18</b>
<b>STATE BOARD OF ADMINISTRATION</b>		
Electric Pool A	134,023.21	134,644.54
Utility Tax Pool A	659.29	662.34
R & R Investment Pool A	324,410.84	325,914.83
<b>TOTAL SBA ACCTS BAL</b>	<b>459,093.34</b>	<b>461,221.71</b>
<b>BALANCE FOR ALL ACCTS</b>	<b>20,568,091.95</b>	<b>21,334,565.31</b>

**City of Bushnell**  
**NOVEMBER 2023 GENERAL FUND REVENUE-EXPENSE REPORT**

12/20/2023  
10:09 AM

**Revenue Account Range:** 001-311-1000 to 001-389-1000

**Include Non-Anticipated:** Yes

**Year To Date As Of:** 11/30/23

**Expend Account Range:** 001-1100-000-0000 to 001-8200-582-7213

**Include Non-Budget:** No

**Current Period:** 11/01/23 to 11/30/23

**Print Zero YTD Activity:** No

**Prior Year:** 11/01/22 to 11/30/22

<i>Description ( Revenue )</i>	<i>Prior Yr Rev</i>	<i>Anticipated</i>	<i>Curr Rev</i>	<i>YTD Rev</i>	<i>Excess/Deficit</i>	<i>% Real</i>
TAXES- REAL & PERSONAL PROPERTY	166,867.35	747,771.00	203,955.30	199,989.95	547,781.05 -	27
LOCAL GOVERNMENT SALES SUR TAX - DISC	64,464.99	561,792.00	60,469.47	60,469.47	501,322.53 -	11
FRANCHISE TAX - ELECTRIC	1,422.62	18,452.00	1,878.66	1,878.66	16,573.34 -	10
CITY UTILITIES SERVICE TAX	48,426.37	633,548.00	48,653.63	80,381.40	553,166.60 -	13
UTILITY SERVICE TAX - ELECTRIC	1,506.09	19,514.00	2,421.91	2,421.91	17,092.09 -	12
COMMUNICATION SERVICE TAX	11,012.74	125,259.00	11,622.79	11,622.79	113,636.21 -	9
UTILITY SERVICE TAX - GAS	1,301.37	61,624.00	4,019.74	4,029.74	57,594.26 -	7
LAND DEVELOPMENT FEES	630.00	17,177.00	1,702.50	2,142.50	15,034.50 -	12
LAND DEVELOPMENT FEES - BUILDING PERM	10,326.27	82,530.00	5,900.00	17,642.41	64,887.59 -	21
SAFETY GRANT PROCEEDS	0.00	1,500.00	0.00	0.00	1,500.00 -	0
INSURANCE PROCEEDS	0.00	0.00	0.00	440.25	440.25	0
FRDAP GRANT PROCEEDS	0.00	300,000.00	0.00	0.00	300,000.00 -	0
CDBG GRANT PROCEEDS - HOUSING GRANT	0.00	700,000.00	0.00	0.00	700,000.00 -	0
DEP VULNERABILITY STUDY GRANT PROCEE	0.00	34,000.00	0.00	0.00	34,000.00 -	0
STATE REVENUE SHARING	10,660.84	148,568.00	12,140.14	12,140.14	136,427.86 -	8
MOBILE HOME LICENSES	225.75	6,795.00	1,237.12	1,376.62	5,418.38 -	20
ALCOHOL BEVERAGE LICENSES	0.00	3,822.00	3,607.87	3,607.87	214.13 -	94
STATE OF FL 7 CENT SALES TAX	22,320.64	244,250.00	23,858.24	23,858.24	220,391.76 -	10
STATE HIGHWAY SIGNAL AND LIGHTING MAINT	0.00	16,232.00	0.00	0.00	16,232.00 -	0
SUMTER CO. LOCAL OPTION FUEL TAX	9,829.67	143,245.00	12,830.79	12,830.79	130,414.21 -	9
SPECIAL EVENTS (FALL FEST)	0.00	24,287.00	225.00	19,150.00	5,137.00 -	79
OTHER SPECIAL EVENTS FEES	0.00	0.00	1,300.00	1,300.00	1,300.00	0
PARKS AND RECREATION LEAGUE FEE	280.00	6,595.00	705.00	1,742.50	4,852.50 -	26
FINES & FORFEITURES	997.38	12,198.00	959.84	1,299.14	10,898.86 -	11
POLICE EDUCATION	80.10	785.00	43.90	75.57	709.43 -	10

**City of Bushnell**  
**NOVEMBER 2023 GENERAL FUND REVENUE-EXPENSE REPORT**

12/20/2023  
10:09 AM

<i>Description ( Revenue )</i>	<i>Prior Yr Rev</i>	<i>Anticipated</i>	<i>Curr Rev</i>	<i>YTD Rev</i>	<i>Excess/Deficit</i>	<i>% Real</i>
MISCELLANEOUS REVENUES	0.00	1,937.00	0.00	20.00	1,917.00 -	1
INTEREST	3,179.07	20,867.00	4,093.64	7,893.67	12,973.33 -	38
RENT - COMM BUILDING/BALL FIELDS	500.00	6,300.00	250.00	900.00	5,400.00 -	14
RENTAL - TOWER SPACE	0.00	41,200.00	3,433.33	3,433.33	37,766.67 -	8
PROCEEDS FROM SALE OF ASSETS	8,407.00	0.00	0.00	0.00	0.00	0
COMMUNITY TRUST FUND FEES (ACMS)	0.00	2,098,966.00	489,220.80	0.00	2,098,966.00 -	0
<b>GENERAL FUND Revenue Totals</b>	<b>362,438.25</b>	<b>6,079,214.00</b>	<b>894,529.67</b>	<b>470,646.95</b>	<b>5,608,567.05 -</b>	<b>7</b>

<i>Description ( Expenditure )</i>	<i>Prior Yr Expd</i>	<i>Budgeted</i>	<i>Current Expd</i>	<i>YTD Expended</i>	<i>Unexpended</i>	<i>% Expd</i>
1100 LEGISLATIVE	1,746.25	36,867.00	1,832.00	5,168.94	31,698.06	14
1300 ADMINISTRATIVE	38,261.15	1,884,934.00	51,688.91	127,160.98	1,757,773.02	7
1400 LEGAL COUNCIL	2,010.75	25,553.00	2,129.38	4,258.76	21,294.24	17
2100 POLICE	66,805.34	651,989.00	54,315.76	108,631.52	543,357.48	17
2400 CODE COMPLIANCE	27,839.00	470,200.00	15,459.62	65,125.91	405,074.09	14
4100 STREET	86,799.67	565,997.00	17,960.92	58,721.94	507,275.06	10
7100 LIBRARY	180.30	1,930.00	162.35	334.76	1,595.24	17
7200 PARKS & RECREATION	26,024.12	1,007,583.00	33,928.17	68,476.84	939,106.16	7
7400 SPECIAL EVENTS	295.30 -	43,019.00	12,358.86	61,126.05	18,107.05 -	142
8200 REDEMPTION OF LONG TERM DEBT	0.00	234,832.00	0.00	110,836.62	123,995.38	47
<b>GENERAL FUND Expenditure Totals</b>	<b>249,371.28</b>	<b>4,922,904.00</b>	<b>189,835.97</b>	<b>609,842.32</b>	<b>4,313,061.68</b>	<b>12</b>

001 GENERAL FUND	<u>Prior</u>	<u>Current</u>	<u>YTD</u>
Revenues:	362,438.25	894,529.67	470,646.95
Expenditures:	249,371.28	189,835.97	609,842.32
Net Income:	113,066.97	704,693.70	139,195.37 -

**City of Bushnell**  
**NOVEMBER 2023 CEMETERY FUND REVENUE-EXPENSE REPORT**

12/20/2023  
10:12 AM

**Revenue Account Range:** 131-360-0000 to 131-389-1000

**Include Non-Anticipated:** Yes

**Year To Date As Of:** 11/30/23

**Expend Account Range:** 131-3900-000-0000 to 131-3900-539-6400

**Include Non-Budget:** No

**Current Period:** 11/01/23 to 11/30/23

**Print Zero YTD Activity:** No

**Prior Year:** 11/01/22 to 11/30/22

<u>Description ( Revenue )</u>	<u>Prior Yr Rev</u>	<u>Anticipated</u>	<u>Curr Rev</u>	<u>YTD Rev</u>	<u>Excess/Deficit</u>	<u>% Real</u>
INTEREST	0.00	9,705.00	0.00	1.32	9,703.68 -	0
SALE OF CEMETERY LOTS	0.00	6,000.00	0.00	500.00	5,500.00 -	8
CONTRIBUTIONS	25.00	6,272.00	200.00	200.00	6,072.00 -	3
CASH CARRIED FORTH	0.00	73,051.00	0.00	0.00	73,051.00 -	0
<b>CEMETERY FUND Revenue Totals</b>	<b>25.00</b>	<b>95,028.00</b>	<b>200.00</b>	<b>701.32</b>	<b>94,326.68 -</b>	<b>0</b>

<u>Description ( Expenditure )</u>	<u>Prior Yr Expd</u>	<u>Budgeted</u>	<u>Current Expd</u>	<u>YTD Expended</u>	<u>Unexpended</u>	<u>% Expd</u>
CEMETERIES:	0.00	0.00	0.00	0.00	0.00	0
CONTRACTUAL SERVICES	1,225.00	28,578.00	927.50	2,835.00	25,743.00	10
POSTAGE AND FREIGHT	0.00	200.00	0.00	0.00	200.00	0
UTILITY SERVICES	204.68	3,000.00	223.69	446.82	2,553.18	15
REPAIR & MAINTENANCE	0.00	3,000.00	0.00	55.00	2,945.00	2
OTHER CURRENT CHARGES	0.00	50.00	0.00	0.00	50.00	0
OPERATING SUPPLIES	0.00	50.00	0.00	0.00	50.00	0
REPURCHASE OF LOTS	0.00	150.00	0.00	0.00	150.00	0
CAPITAL OUTLAY	0.00	60,000.00	0.00	0.00	60,000.00	0
<b>CEMETERY FUND Expenditure Totals</b>	<b>1,429.68</b>	<b>95,028.00</b>	<b>1,151.19</b>	<b>3,336.82</b>	<b>91,691.18</b>	<b>4</b>

<b>131 CEMETERY FUND</b>	<b>Prior</b>	<b>Current</b>	<b>YTD</b>
<b>Revenues:</b>	<b>25.00</b>	<b>200.00</b>	<b>701.32</b>
<b>Expenditures:</b>	<b>1,429.68</b>	<b>1,151.19</b>	<b>3,336.82</b>
<b>Net Income:</b>	<b>1,404.68 -</b>	<b>951.19 -</b>	<b>2,635.50 -</b>

**City of Bushnell**  
**NOVEMBER 2023 ELECTRIC FUND REVENUE-EXPENSE REPORT**

12/20/2023  
10:13 AM

**Revenue Account Range:** 410-314-1200 to 410-389-7000

**Include Non-Anticipated:** Yes

**Year To Date As Of:** 11/30/23

**Expend Account Range:** 410-4120-000-0000 to 410-4120-582-7320

**Include Non-Budget:** No

**Current Period:** 11/01/23 to 11/30/23

**Print Zero YTD Activity:** No

**Prior Year:** 11/01/22 to 11/30/22

<u>Description ( Revenue )</u>	<u>Prior Yr Rev</u>	<u>Anticipated</u>	<u>Curr Rev</u>	<u>YTD Rev</u>	<u>Excess/Deficit</u>	<u>% Real</u>
CITY SURCHARGE	1,773.71	18,352.00	1,658.41	2,889.44	15,462.56 -	16
SAFETY GRANT PROCEEDS	0.00	1,500.00	0.00	0.00	1,500.00 -	0
INSURANCE PROCEEDS	0.00	0.00	690.50	1,160.94 -	1,160.94 -	0
RESIDENTIAL ELECTRIC SALES	87,247.65	1,269,804.00	96,499.97	166,118.36	1,103,685.64 -	13
P.C.A. RESIDENTIAL ELECT. SALES	58,373.24	653,214.00	32,705.92	60,037.36	593,176.64 -	9
COMMERCIAL NON-DEMAND SALES	99,095.52	1,356,313.00	120,517.27	199,386.28	1,156,926.72 -	15
P.C.A. COMM. NON-DEMAND SALES	71,514.14	678,458.00	43,462.68	75,928.71	602,529.29 -	11
COMMERCIAL KWH DEMAND SALES	132,024.22	1,738,419.00	192,498.19	312,583.23	1,425,835.77 -	18
P.C.A. COMMERCIAL KWH DEMAND SALES	158,643.17	1,525,514.00	91,389.86	156,527.63	1,368,986.37 -	10
HIGH LOAD CREDIT FACTOR	153.18 -	0.00	81.72 -	81.72 -	81.72 -	0
COMMERCIAL KW REVENUE	39,566.59	469,429.00	54,131.68	88,234.18	381,194.82 -	19
PRIVATE AREA LIGHTS	4,802.05	54,067.00	4,762.80	7,938.18	46,128.82 -	15
CONTRIBUTION IN AID OF CONSTRUCTION	0.00	0.00	354.75	354.75	354.75	0
PENALTIES AND RECONNECTS	6,086.96	44,556.00	2,521.14	4,239.89	40,316.11 -	10
MISCELLANEOUS REVENUES	30.00	360.00	30.00	60.00	300.00 -	17
MISCELLANEOUS - NSF FEE	20.00	260.00	40.00	40.00	220.00 -	15
MISC. REV. (SERVICE CHARGE)	0.00	275.00	0.00	0.00	275.00 -	0
MISC. REV. (POLE RENTAL)	0.00	17,279.00	0.00	0.00	17,279.00 -	0
INSTALLATION FEE	896.28	5,000.00	0.00	300.00	4,700.00 -	6
INTEREST	232.36	2,691.00	1,639.19	3,192.30	501.30	119
INTEREST SBA	1,410.32	19,111.00	2,125.32	4,297.12	14,813.88 -	22
<b>ELECTRIC UTILITY FUND Revenue Totals</b>	<b>661,563.03</b>	<b>7,854,602.00</b>	<b>644,945.96</b>	<b>1,080,884.77</b>	<b>6,773,717.23 -</b>	<b>13</b>

<u>Description ( Expenditure )</u>	<u>Prior Yr Expd</u>	<u>Budgeted</u>	<u>Current Expd</u>	<u>YTD Expended</u>	<u>Unexpended</u>	<u>% Expd</u>
ELECTRIC:	0.00	0.00	0.00	0.00	0.00	0

**City of Bushnell**  
**NOVEMBER 2023 ELECTRIC FUND REVENUE-EXPENSE REPORT**

12/20/2023  
10:13 AM

<u>Description ( Expenditure )</u>	<u>Prior Yr Expd</u>	<u>Budgeted</u>	<u>Current Expd</u>	<u>YTD Expended</u>	<u>Unexpended</u>	<u>% Expd</u>
EXECUTIVE SALARIES	0.00	95,128.00	7,168.60	12,545.05	82,582.95	13
REGULAR SALARIES	36,672.93	501,428.00	42,969.73	73,676.30	427,751.70	15
ON CALL SALARIES	0.00	13,803.00	0.00	0.00	13,803.00	0
OTHER SALARIES, OT, HOLIDAY	419.68	9,026.00	1,295.17	7,556.46	1,469.54	84
SPECIFIED COMPENSATION	0.00	4,500.00	0.00	0.00	4,500.00	0
FICA TAXES	2,270.64	38,681.00	3,169.46	6,450.25	32,230.75	17
MEDICARE TAXES	537.51	9,046.00	741.23	1,508.50	7,537.50	17
FRS RETIREMENT CONTRIBUTION	0.00	0.00	1,296.47	2,228.74	2,228.74 -	0
REGULAR EMPLOYEE PENSION PLAN REPP	2,173.22	33,808.00	3,353.70	6,707.40	27,100.60	20
DEFERRED COMP-CITY SHARE	54.81	721.00	30.00	105.89	615.11	15
REGULAR EMPLOYEE DEFINED CONTRIBUTI	1,559.90	25,156.00	0.00	2,404.91	22,751.09	10
GROUP INSURANCE	177.30	79,073.00	6,135.66	12,208.03	66,864.97	15
GROUP INSURANCE (DEPENDENT)	0.00	22,514.00	1,199.39	2,398.78	20,115.22	11
GROUP INSURANCE (RETIREEES)	224.92	6,246.00	498.47	996.94	5,249.06	16
GROUP INSURANCE HRA	2,518.60	18,000.00	999.89	2,708.78	15,291.22	15
WORKMEN'S COMPENSATION INSURANCE	0.00	5,200.00	0.00	1,296.51	3,903.49	25
PROFESSIONAL SERVICES	0.00	10,000.00	0.00	0.00	10,000.00	0
ACCOUNTING & AUDITING	0.00	29,475.00	0.00	5,906.25	23,568.75	20
CONTRACTUAL SERVICES	85.70	170,572.00	100.91	4,078.36	166,493.64	2
IT SUPPORT CONTRACTS	539.45	39,238.00	1,999.01	13,800.30	25,437.70	35
TRAVEL PER DIEM	397.00	5,500.00	418.15	418.15	5,081.85	8
COMMUNICATION SERVICES	434.20	6,500.00	398.27	831.95	5,668.05	13
POSTAGE AND FREIGHT	175.00	6,500.00	1,490.61	3,488.11	3,011.89	54
UTILITY SERVICES	546.63	10,000.00	518.04	1,055.47	8,944.53	11
RENTALS	0.00	5,000.00	0.00	0.00	5,000.00	0
GENERAL INSURANCE	0.00	29,858.00	0.00	7,137.98	22,720.02	24
REPAIR & MAINTENANCE	2,526.76	78,000.00	211.01	409.84	77,590.16	1
OTHER CURRENT CHARGES	492.89	8,000.00	1,212.89	2,928.55	5,071.45	37

**City of Bushnell**  
**NOVEMBER 2023 ELECTRIC FUND REVENUE-EXPENSE REPORT**

12/20/2023  
10:13 AM

<i>Description ( Expenditure )</i>	<i>Prior Yr Expd</i>	<i>Budgeted</i>	<i>Current Expd</i>	<i>YTD Expended</i>	<i>Unexpended</i>	<i>% Expd</i>
OFFICE SUPPLIES	0.00	500.00	0.00	0.00	500.00	0
OPERATING SUPPLIES	416.52	30,575.00	4,927.09	8,810.51	21,764.49	29
IT OPERATING SUPPLIES	0.00	4,230.00	708.39	708.39	3,521.61	17
OPERATING SUPPLIES - FUEL	970.51	16,000.00	963.14	2,312.20	13,687.80	14
SMALL TOOLS AND EQUIPMENT	0.00	10,000.00	325.99	1,365.92	8,634.08	14
SAFETY EQUIPMENT	155.60	7,000.00	238.92	1,322.63	5,677.37	19
IT LICENSES	291.36	22,066.00	217.13	434.26	21,631.74	2
BOOKS, PUB, SUBS, & MEMBERSHIPS	0.00	10,000.00	0.00	9,387.00	613.00	94
TRAINING	400.24	15,000.00	746.35	1,467.70	13,532.30	10
DEMAND & ENERGY CHARGE	537,256.17	5,718,728.00	331,790.23	717,694.24	5,001,033.76	13
BAD DEBT EXPENSE	93.18 -	0.00	50.00 -	50.00 -	50.00	0
INTEREST (SECO PERMANENT FINANCING)	0.00	167,023.00	0.00	0.00	167,023.00	0
FMFA POOLED LOAN FEES	0.00	7,000.00	0.00	0.00	7,000.00	0
<b>ELECTRIC UTILITY FUND Expenditure Total</b>	<b>591,204.36</b>	<b>7,269,095.00</b>	<b>415,073.90</b>	<b>916,300.35</b>	<b>6,352,794.65</b>	<b>13</b>

<b>410 ELECTRIC UTILITY FUND</b>	<b>Prior</b>	<b>Current</b>	<b>YTD</b>
<b>Revenues:</b>	<b>661,563.03</b>	<b>644,945.96</b>	<b>1,080,884.77</b>
<b>Expenditures:</b>	<b>591,204.36</b>	<b>415,073.90</b>	<b>916,300.35</b>
<b>Net Income:</b>	<b>70,358.67</b>	<b>229,872.06</b>	<b>164,584.42</b>

<b>Grand Totals</b>	<b>Prior</b>	<b>Current</b>	<b>YTD</b>
<b>Revenues:</b>	<b>661,563.03</b>	<b>644,945.96</b>	<b>1,080,884.77</b>
<b>Expenditures:</b>	<b>591,204.36</b>	<b>415,073.90</b>	<b>916,300.35</b>
<b>Net Income:</b>	<b>70,358.67</b>	<b>229,872.06</b>	<b>164,584.42</b>

**City of Bushnell**  
**NOVEMBER 2023 WATER FUND REVENUE-EXPENSE REPORT**

12/20/2023  
10:14 AM

**Revenue Account Range:** 420-314-1200 to 420-389-7000

**Include Non-Anticipated:** Yes

**Year To Date As Of:** 11/30/23

**Expend Account Range:** 420-4220-000-0000 to 420-4220-582-7208

**Include Non-Budget:** No

**Current Period:** 11/01/23 to 11/30/23

**Print Zero YTD Activity:** No

**Prior Year:** 11/01/22 to 11/30/22

<u>Description ( Revenue )</u>	<u>Prior Yr Rev</u>	<u>Anticipated</u>	<u>Curr Rev</u>	<u>YTD Rev</u>	<u>Excess/Deficit</u>	<u>% Real</u>
CITY UTILITIES SURCHARGE	1,333.75	20,070.00	2,789.69	3,904.16	16,165.84 -	19
SAFETY GRANT PROCEEDS	0.00	100.00	0.00	0.00	100.00 -	0
FDEP SRF DESIGN GRANT/LOAN	0.00	655,400.00	0.00	0.00	655,400.00 -	0
CONTRIBUTION IN AID OF CONSTRUCTION	0.00	0.00	0.00	1,925.50	1,925.50	0
RESIDENTIAL WATER SALES	23,089.98	346,966.00	30,769.31	50,514.24	296,451.76 -	15
COMMERCIAL WATER SALES	43,501.88	690,679.00	75,059.76	110,210.06	580,468.94 -	16
BACKFLOW PREVENTOR CHARGE	4,960.00	5,275.00	0.00	0.00	5,275.00 -	0
PENALTIES & RECONNECTION FEES	333.47	5,960.00	425.25	657.49	5,302.51 -	11
WATER CONNECTION FEES	0.00	4,000.00	0.00	1,261.16	2,738.84 -	32
OTHER WATER REVENUES	1,065.00	13,442.00	900.00	3,140.00	10,302.00 -	23
CAPACITY RESERVATION CHARGE	0.00	0.00	0.00	216,000.00	216,000.00	0
MISCELLANEOUS REVENUES	0.00	0.00	0.00	4,997.54	4,997.54	0
MISCELLANEOUS - NSF	0.00	60.00	0.00	0.00	60.00 -	0
INTEREST	1,112.02	12,041.00	1,137.24	2,296.79	9,744.21 -	19
<b>WATER UTILITY FUND Revenue Totals</b>	<b>75,396.10</b>	<b>1,753,993.00</b>	<b>111,081.25</b>	<b>394,906.94</b>	<b>1,359,086.06 -</b>	<b>22</b>

<u>Description ( Expenditure )</u>	<u>Prior Yr Expd</u>	<u>Budgeted</u>	<u>Current Expd</u>	<u>YTD Expended</u>	<u>Unexpended</u>	<u>% Expd</u>
WATER UTILITY:	0.00	0.00	0.00	0.00	0.00	0
REGULAR SALARIES	18,773.86	332,349.00	30,943.59	51,626.47	280,722.53	16
ON CALL SALARIES	0.00	5,423.00	0.00	0.00	5,423.00	0
OTHER SALARIES, OT, HOLIDAY	1,942.24	8,305.00	2,959.50	7,165.33	1,139.67	86
SPECIFIED COMPENSATION	0.00	7,160.00	0.00	0.00	7,160.00	0
FICA TAXES	927.26	21,457.00	1,669.15	3,216.70	18,240.30	15
MEDICARE TAXES	216.88	5,018.00	390.35	752.28	4,265.72	15
REGULAR EMPLOYEE PENSION PLAN REPP	433.56	7,739.00	737.68	1,475.36	6,263.64	19

**City of Bushnell**  
**NOVEMBER 2023 WATER FUND REVENUE-EXPENSE REPORT**

12/20/2023  
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<i>Description ( Expenditure )</i>	<i>Prior Yr Expd</i>	<i>Budgeted</i>	<i>Current Expd</i>	<i>YTD Expended</i>	<i>Unexpended</i>	<i>% Expd</i>
DEFERRED COMP-CITY SHARE	49.93	814.00	0.00	137.42	676.58	17
REGULAR EMPLOYEE DEFINED CONTRIBUTI	741.39	7,739.00	0.00	6,276.85	1,462.15	81
GROUP INSURANCE	145.00	52,203.00	5,484.60	10,957.58	41,245.42	21
GROUP INSURANCE (DEPENDENT)	0.00	11,722.00	1,022.79	2,045.58	9,676.42	17
GROUP INSURANCE (RETIREE)	0.00	1,916.00	153.90	307.80	1,608.20	16
GROUP INSURANCE HRA	1,580.12	10,000.00	666.59	1,805.85	8,194.15	18
WORKMEN'S COMPENSATION INSURANCE	0.00	5,351.00	0.00	370.43	4,980.57	7
PROFESSIONAL SERVICES	0.00	10,000.00	0.00	0.00	10,000.00	0
PROFESSIONAL SERV FDEP SRF PLANNING	0.00	655,400.00	0.00	0.00	655,400.00	0
ACCOUNTING & AUDITING	0.00	4,595.00	0.00	918.75	3,676.25	20
CONTRACTUAL SERVICES	1,849.70	60,572.00	4,247.41	6,109.47	54,462.53	10
IT SUPPORT CONTRACTS	59.93	4,700.00	160.99	1,472.24	3,227.76	31
TRAVEL PER DIEM	0.00	1,800.00	0.00	0.00	1,800.00	0
COMMUNICATION SERVICES	268.20	6,000.00	462.99	904.52	5,095.48	15
POSTAGE AND FREIGHT	775.00	6,500.00	900.00	1,150.00	5,350.00	18
UTILITY SERVICES	3,253.68	55,000.00	3,569.75	6,744.57	48,255.43	12
RENTALS	0.00	1,000.00	0.00	0.00	1,000.00	0
GENERAL INSURANCE	0.00	8,531.00	0.00	2,318.36	6,212.64	27
REPAIR & MAINTENANCE	47.65	40,000.00	3,291.30	7,125.45	32,874.55	18
OTHER CURRENT CHARGES	1,837.90	29,085.00	841.48	2,122.39	26,962.61	7
OFFICE SUPPLIES	0.00	500.00	0.00	0.00	500.00	0
OPERATING SUPPLIES	2,013.58	32,575.00	4,903.50	6,395.13	26,179.87	20
IT OPERATING SUPPLIES	0.00	470.00	472.26	472.26	2.26 -	100
OPERATING SUPPLIES - FUEL	884.19	13,000.00	800.11	1,787.33	11,212.67	14
SMALL TOOLS AND EQUIPMENT	117.12	8,000.00	231.97	630.33	7,369.67	8
SAFETY EQUIPMENT	0.00	750.00	0.00	0.00	750.00	0
OPERATING SUPPLIES - WATER TREAT	2,588.89	45,000.00	5,737.21	9,776.01	35,223.99	22
IT LICENSES	32.37	2,452.00	794.13	818.26	1,633.74	33

**City of Bushnell**  
**NOVEMBER 2023 WATER FUND REVENUE-EXPENSE REPORT**

12/20/2023  
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<i>Description ( Expenditure )</i>	<i>Prior Yr Expd</i>	<i>Budgeted</i>	<i>Current Expd</i>	<i>YTD Expended</i>	<i>Unexpended</i>	<i>% Expd</i>
BOOKS, PUB, SUBS, & MEMBERSHIPS	0.00	2,000.00	0.00	0.00	2,000.00	0
EDUCATION	0.00	9,550.00	0.00	325.00	9,225.00	3
BAD DEBT EXPENSE	19.40 -	0.00	0.00	0.00	0.00	0
SRF SR48 UTILITY RELOCATION INTEREST	0.00	3,484.00	0.00	1,773.23	1,710.77	51
DWSRF ELEV TK/COMPANION 600400/600401	0.00	1,215.00	0.00	0.00	1,215.00	0
2017 WATER & SEWER BOND INTEREST	0.00	20,249.00	0.00	10,254.30	9,994.70	51
SRF DW600430 INTEREST - FAC MASTER PL	0.00	0.00	764.78	764.78	764.78 -	0
SRF DW600430 SERVICE FEE EXPENSE	0.00	0.00	5,560.00	5,560.00	5,560.00 -	0
<b>WATER UTILITY FUND Expenditure Totals</b>	<b>38,519.05</b>	<b>1,499,624.00</b>	<b>76,766.03</b>	<b>153,560.03</b>	<b>1,346,063.97</b>	<b>10</b>

<b>420 WATER UTILITY FUND</b>	<b>Prior</b>	<b>Current</b>	<b>YTD</b>
<b>Revenues:</b>	<b>75,396.10</b>	<b>111,081.25</b>	<b>394,906.94</b>
<b>Expenditures:</b>	<b>38,519.05</b>	<b>76,766.03</b>	<b>153,560.03</b>
<b>Net Income:</b>	<b>36,877.05</b>	<b>34,315.22</b>	<b>241,346.91</b>

<b>Grand Totals</b>	<b>Prior</b>	<b>Current</b>	<b>YTD</b>
<b>Revenues:</b>	<b>75,396.10</b>	<b>111,081.25</b>	<b>394,906.94</b>
<b>Expenditures:</b>	<b>38,519.05</b>	<b>76,766.03</b>	<b>153,560.03</b>
<b>Net Income:</b>	<b>36,877.05</b>	<b>34,315.22</b>	<b>241,346.91</b>

City of Bushnell  
NOVEMBER 2023 WASTEWATER FUND REVENUE-EXPENSE REPO

12/20/2023  
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Revenue Account Range: 425-314-1200 to 425-389-7000

Include Non-Anticipated: Yes

Year To Date As Of: 11/30/23

Expend Account Range: 425-4250-000-0000 to 425-4250-582-7208

Include Non-Budget: No

Current Period: 11/01/23 to 11/30/23

Print Zero YTD Activity: No

Prior Year: 11/01/22 to 11/30/22

Description ( Revenue )	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Excess/Deficit	% Real
CITY SURCHARGE	2,237.40	0.00	3,115.17	4,942.05	4,942.05	0
WASTEWATER SURCHARGE	0.00	32,225.00	0.00	0.00	32,225.00 -	0
SAFETY GRANT PROCEEDS	0.00	799.00	0.00	0.00	799.00 -	0
PENALTIES AND RECONNECTS	406.06	6,454.00	270.56	460.20	5,993.80 -	7
CAPACITY RESERVATION CHARGE	0.00	0.00	0.00	6,000.00	6,000.00	0
LEACHATE DISPOSAL FEES	0.00	0.00	10,075.00	12,658.35	12,658.35	0
RESIDENTIAL SALES	17,096.07	258,972.00	25,191.44	41,593.13	217,378.87 -	16
COMMERCIAL SALES	56,177.26	854,101.00	85,880.30	132,081.22	722,019.78 -	15
WHOLESALES SALES	8,596.17	112,855.00	13,128.28	19,468.31	93,386.69 -	17
EXCESS BOD - TSS	10,607.50	67,730.00	18,640.10	18,640.10	49,089.90 -	28
EONE MONTHLY FEE	814.10	9,310.00	816.00	1,358.00	7,952.00 -	15
EONE PUMP REPLACEMENT REVENUE	245.00 -	0.00	3,625.00	3,625.00	3,625.00	0
TRANSFER FROM GENERAL FUND	0.00	300,000.00	0.00	0.00	300,000.00 -	0
<b>WASTEWATER UTILITY FUND Revenue Totals</b>	<b>95,689.56</b>	<b>1,642,446.00</b>	<b>160,741.85</b>	<b>240,826.36</b>	<b>1,401,619.64 -</b>	<b>14</b>

Description ( Expenditure )	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
WASTEWATER UTILITY:	0.00	0.00	0.00	0.00	0.00	0
REGULAR SALARIES	15,509.93	90,081.00	7,951.41	13,799.93	76,281.07	15
ON CALL SALARIES	0.00	15,894.00	0.00	0.00	15,894.00	0
OTHER SALARIES, OT, HOLIDAY	782.77	20,313.00	1,651.72	3,222.62	17,090.38	16
SPECIFIED COMPENSATION	0.00	2,877.00	0.00	0.00	2,877.00	0
FICA TAXES	1,077.01	8,008.00	719.76	1,381.87	6,626.13	17
MEDICARE TAXES	251.88	1,873.00	168.34	323.19	1,549.81	17
REGULAR EMPLOYEE PENSION PLAN REPP	848.18	10,118.00	327.46	654.92	9,463.08	6
DEFERRED COMP CITY SHARE	13.80	98.00	0.00	5.00	93.00	5

**City of Bushnell**  
**NOVEMBER 2023 WASTEWATER FUND REVENUE-EXPENSE REPO**

12/20/2023  
10:15 AM

<i>Description ( Expenditure )</i>	<i>Prior Yr Expd</i>	<i>Budgeted</i>	<i>Current Expd</i>	<i>YTD Expended</i>	<i>Unexpended</i>	<i>% Expd</i>
REGULAR EMPLOYEE DEFINED CONTRIBUTI	635.42	7,329.00	0.00	1,390.46	5,938.54	19
GROUP INSURANCE	91.59	23,628.00	1,426.13	2,845.93	20,782.07	12
GROUP INSURANCE (DEPENDENT)	0.00	8,252.00	599.70	1,199.40	7,052.60	15
GROUP INSURANCE HRA	948.07	7,000.00	222.20	601.95	6,398.05	9
WORKMEN'S COMP INSURANCE	0.00	3,449.00	0.00	555.65	2,893.35	16
PROFESSIONAL SERVICES	6,178.00	100,000.00	0.00	920.00	99,080.00	1
PROFESSIONAL SERVICES - WWTP EXPANSI	0.00	0.00	81,725.32	81,725.32	81,725.32 -	0
ACCOUNTING AND AUDITING	0.00	4,595.00	0.00	918.75	3,676.25	20
CONTRACTUAL SERVICES	2,817.00	144,572.00	33,317.48	46,844.49	97,727.51	32
CONTRACTUAL SERVICES CDBG	35,066.69	0.00	0.00	0.00	0.00	0
IT SUPPORT CONTRACTS	59.93	4,700.00	160.99	1,472.24	3,227.76	31
CONTRACT SERV-FDEP SRF EMGY TANK REI	0.00	0.00	162,000.00	162,000.00	162,000.00 -	0
TRAVEL	0.00	2,000.00	0.00	0.00	2,000.00	0
COMMUNICATION SERVICES	432.17	7,900.00	869.81	1,399.99	6,500.01	18
POSTAGE AND FREIGHT	0.00	2,000.00	0.00	0.00	2,000.00	0
UTILITY SERVICES	12,071.86	170,000.00	11,216.86	22,105.15	147,894.85	13
RENTALS	2,065.00	15,000.00	442.87	442.87	14,557.13	3
GENERAL INSURANCE	0.00	12,796.00	0.00	3,338.08	9,457.92	26
REPAIR & MAINTENANCE	1,523.62	190,000.00	29,516.11	37,107.11	152,892.89	20
OTHER CURRENT CHARGES	632.30	2,835.00	0.00	0.00	2,835.00	0
COUNTY SHARE OF SURCHARGE	0.00	14,113.00	0.00	0.00	14,113.00	0
OFFICE SUPPLIES	0.00	500.00	0.00	0.00	500.00	0
OPERATING SUPPLIES	1,868.23	30,575.00	3,294.55	10,499.64	20,075.36	34
IT OPERATING SUPPLIES	0.00	470.00	472.26	472.26	2.26 -	100
CHEMICALS TREATMENT	7,104.30	70,000.00	4,089.35	10,463.05	59,536.95	15
SMALL TOOLS	1,383.79	7,000.00	326.29	3,819.74	3,180.26	55
SAFETY EQUIPMENT	0.00	1,000.00	0.00	0.00	1,000.00	0
IT LICENSES	32.37	2,452.00	794.12	818.25	1,633.75	33

**City of Bushnell**  
**NOVEMBER 2023 WASTEWATER FUND REVENUE-EXPENSE REPO**

12/20/2023  
10:15 AM

<i>Description ( Expenditure )</i>	<i>Prior Yr Expd</i>	<i>Budgeted</i>	<i>Current Expd</i>	<i>YTD Expended</i>	<i>Unexpended</i>	<i>% Expd</i>
OPERATING SUPPLIES - FUEL	836.23	17,000.00	607.84	1,380.88	15,619.12	8
BOOKS, PUBS, AND SUBS	0.00	2,000.00	0.00	0.00	2,000.00	0
EDUCATION	0.00	12,000.00	0.00	100.00	11,900.00	1
BAD DEBT EXPENSE	35.92 -	0.00	0.00	0.00	0.00	0
2017 WATER & SEWER BOND INTEREST	0.00	52,070.00	0.00	26,368.20	25,701.80	51
INTEREST SRF 676060 WEBSTER	0.00	6,074.00	0.00	0.00	6,074.00	0
SRF WW600440 SERVICE FEE EXPENSE	0.00	0.00	4,225.00	4,225.00	4,225.00 -	0
<b>WASTEWATER UTILITY FUND Expenditure To</b>	<b>92,194.22</b>	<b>1,070,572.00</b>	<b>346,125.57</b>	<b>442,401.94</b>	<b>628,170.06</b>	<b>41</b>

<b>425 WASTEWATER UTILITY FUND</b>	<b>Prior</b>	<b>Current</b>	<b>YTD</b>
<b>Revenues:</b>	<b>95,689.56</b>	<b>160,741.85</b>	<b>240,826.36</b>
<b>Expenditures:</b>	<b>92,194.22</b>	<b>346,125.57</b>	<b>442,401.94</b>
<b>Net Income:</b>	<b>3,495.34</b>	<b>185,383.72 -</b>	<b>201,575.58 -</b>

<b>Grand Totals</b>	<b>Prior</b>	<b>Current</b>	<b>YTD</b>
<b>Revenues:</b>	<b>95,689.56</b>	<b>160,741.85</b>	<b>240,826.36</b>
<b>Expenditures:</b>	<b>92,194.22</b>	<b>346,125.57</b>	<b>442,401.94</b>
<b>Net Income:</b>	<b>3,495.34</b>	<b>185,383.72 -</b>	<b>201,575.58 -</b>

**City of Bushnell**  
**NOVEMBER 2023 SANITATION FUND REVENUE-EXPENSE REPO**

12/20/2023  
10:16 AM

**Revenue Account Range:** 430-314-1200 to 430-389-1000

**Include Non-Anticipated:** Yes

**Year To Date As Of:** 11/30/23

**Expend Account Range:** 430-3400-000-0000 to 430-3400-582-7204

**Include Non-Budget:** No

**Current Period:** 11/01/23 to 11/30/23

**Print Zero YTD Activity:** No

**Prior Year:** 11/01/22 to 11/30/22

<u>Description ( Revenue )</u>	<u>Prior Yr Rev</u>	<u>Anticipated</u>	<u>Curr Rev</u>	<u>YTD Rev</u>	<u>Excess/Deficit</u>	<u>% Real</u>
CITY SURCHARGE	1,288.03	17,000.00	1,663.32	2,763.07	14,236.93 -	16
SAFETY GRANT PROCEEDS	0.00	500.00	0.00	0.00	500.00 -	0
PENALTIES AND RECONNECTS	328.29	4,423.00	653.50	913.35	3,509.65 -	21
MISCELLANEOUS - MOWING FEES	0.00	200.00	180.00	180.00	20.00 -	90
RESIDENTIAL GARBAGE	22,048.82	301,520.00	27,979.54	46,234.76	255,285.24 -	15
COMMERCIAL GARBAGE	34,054.78	420,667.00	38,366.81	62,732.15	357,934.85 -	15
EXTRAORDINARY GARBAGE	2,259.00	25,000.00	780.00	2,206.61	22,793.39 -	9
MISCELLANEOUS REVENUES	125.00	3,500.00	207.50	257.50	3,242.50 -	7
MISCELLANEOUS - NSF	0.00	0.00	0.00	20.00	20.00	0
INTEREST	373.86	250.00	446.21	889.13	639.13	356
<b>SANITATION FUND Revenue Totals</b>	<b>60,477.78</b>	<b>773,060.00</b>	<b>70,276.88</b>	<b>116,196.57</b>	<b>656,863.43 -</b>	<b>15</b>

<u>Description ( Expenditure )</u>	<u>Prior Yr Expd</u>	<u>Budgeted</u>	<u>Current Expd</u>	<u>YTD Expended</u>	<u>Unexpended</u>	<u>% Expd</u>
SANITATION:	0.00	0.00	0.00	0.00	0.00	0
EXECUTIVE SALARIES	2,184.46	30,074.00	2,602.48	4,337.47	25,736.53	14
REGULAR SALARIES	11,286.99	144,032.00	11,079.37	19,388.92	124,643.08	13
OTHER SALARIES, OT, HOLIDAY	1,131.24	5,678.00	896.31	4,491.68	1,186.32	79
SPECIFIED COMPENSATION	0.00	2,836.00	0.00	0.00	2,836.00	0
FICA TAXES	868.77	11,322.00	686.24	1,530.25	9,791.75	14
MEDICARE TAXES	203.17	2,648.00	160.50	357.89	2,290.11	14
REGULAR EMPLOYEE PENSION PLAN REPP	767.64	15,019.00	892.41	1,784.82	13,234.18	12
DEFERRED COMP-CITY SHARE	23.04	288.00	24.79	35.59	252.41	12
REGULAR EMPLOYEE DEFINED CONTRIBUTI	291.39	4,657.00	0.00	1,747.99	2,909.01	38
GROUP INSURANCE	114.66	30,008.00	1,864.99	3,725.30	26,282.70	12
GROUP INSURANCE (DEPENDENT)	0.00	12,215.00	799.96	1,599.92	10,615.08	13

**City of Bushnell**  
**NOVEMBER 2023 SANITATION FUND REVENUE-EXPENSE REPO**

12/20/2023  
10:16 AM

<i>Description ( Expenditure )</i>	<i>Prior Yr Expd</i>	<i>Budgeted</i>	<i>Current Expd</i>	<i>YTD Expended</i>	<i>Unexpended</i>	<i>% Expd</i>
GROUP INSURANCE (RETIREEES)	137.89	4,892.00	137.89	1,864.40	3,027.60	38
GROUP INSURANCE HRA	1,264.10	9,000.00	333.30	902.93	8,097.07	10
WORKMEN'S COMPENSATION INSURANCE	0.00	7,814.00	0.00	740.87	7,073.13	9
ACCOUNTING & AUDITING	0.00	4,595.00	0.00	918.75	3,676.25	20
CONTRACTUAL SERVICES	0.00	572.00	0.00	0.00	572.00	0
IT SUPPORT CONTRACTS	119.87	8,175.00	321.99	2,944.49	5,230.51	36
TRAVEL PER DIEM	0.00	200.00	0.00	0.00	200.00	0
COMMUNICATION SERVICES	66.60	500.00	40.93	81.32	418.68	16
POSTAGE AND FREIGHT	0.00	857.00	0.00	0.00	857.00	0
RENTALS	0.00	1,500.00	0.00	0.00	1,500.00	0
GENERAL INSURANCE	0.00	18,062.00	0.00	4,078.85	13,983.15	23
REPAIR & MAINTENANCE	4,737.18	56,000.00	4,476.22	7,428.59	48,571.41	13
OTHER CURRENT CHARGES	390.79	7,000.00	330.16	819.44	6,180.56	12
LANDFILL CHARGES	13,133.65	180,000.00	12,857.39	25,151.15	154,848.85	14
OPERATING SUPPLIES	343.30	14,575.00	879.98	1,519.19	13,055.81	10
IT OPERATING SUPPLIES	0.00	940.00	157.42	157.42	782.58	17
OPERATING SUPPLIES - FUEL	3,424.29	58,000.00	5,209.95	10,094.76	47,905.24	17
IT LICENSES	64.76	4,904.00	48.26	96.52	4,807.48	2
EDUCATION	0.00	1,000.00	0.00	0.00	1,000.00	0
BAD DEBT EXPENSE	10.57 -	0.00	0.00	0.00	0.00	0
<b>SANITATION FUND Expenditure Totals</b>	<b>40,543.22</b>	<b>637,363.00</b>	<b>43,800.54</b>	<b>95,798.51</b>	<b>541,564.49</b>	<b>15</b>

<b>430 SANITATION FUND</b>	<b>Prior</b>	<b>Current</b>	<b>YTD</b>
<b>Revenues:</b>	<b>60,477.78</b>	<b>70,276.88</b>	<b>116,196.57</b>
<b>Expenditures:</b>	<b>40,543.22</b>	<b>43,800.54</b>	<b>95,798.51</b>
<b>Net Income:</b>	<b>19,934.56</b>	<b>26,476.34</b>	<b>20,398.06</b>

**City of Bushnell**  
**NOVEMBER 2023 REPP FUND REVENUE-EXPENSE REPORT**

12/20/2023  
10:17 AM

**Revenue Account Range:** 630-360-0000 to 630-368-0001

**Expend Account Range:** 630-6300-000-0000 to 630-6300-518-5200

**Print Zero YTD Activity:** No

**Include Non-Anticipated:** Yes

**Include Non-Budget:** No

**Year To Date As Of:** 11/30/23

**Current Period:** 11/01/23 to 11/30/23

**Prior Year:** 11/01/22 to 11/30/22

<u>Description ( Revenue )</u>	<u>Prior Yr Rev</u>	<u>Anticipated</u>	<u>Curr Rev</u>	<u>YTD Rev</u>	<u>Excess/Deficit</u>	<u>% Real</u>
INTEREST	6,342.83	99,506.00	0.00	8,291.52	91,214.48 -	8
REALIZED GAIN	0.00	651,707.00	0.00	0.00	651,707.00 -	0
CONTRIBUTIONS - REG EMP PENSION	7,000.31	78,399.00	0.00	0.00	78,399.00 -	0
<b>REGULAR EMPLOYEE PENSION PLAN Reven</b>	<b>13,343.14</b>	<b>829,612.00</b>	<b>0.00</b>	<b>8,291.52</b>	<b>821,320.48 -</b>	<b>0</b>

<u>Description ( Expenditure )</u>	<u>Prior Yr Expd</u>	<u>Budgeted</u>	<u>Current Expd</u>	<u>YTD Expended</u>	<u>Unexpended</u>	<u>% Expd</u>
REPP PENSION:	0.00	0.00	0.00	0.00	0.00	0
PROFESSIONAL SERVICES	0.00	8,492.00	0.00	0.00	8,492.00	0
UNREALIZED LOSS ON INVESTMENT	213,181.87 -	0.00	0.00	133,687.59	133,687.59 -	0
OTHER CURRENT CHARGES	957.37	48,698.00	0.00	8,611.22	40,086.78	18
PAYMENTS TO RETIREES	8,185.39	101,930.00	0.00	8,430.95	93,499.05	8
<b>REGULAR EMPLOYEE PENSIO Expenditure T</b>	<b>204,039.11 -</b>	<b>159,120.00</b>	<b>0.00</b>	<b>150,729.76</b>	<b>8,390.24</b>	<b>95</b>

<b>630 REGULAR EMPLOYEE PENSION PLAN</b>	<b>Prior</b>	<b>Current</b>	<b>YTD</b>
Revenues:	13,343.14	0.00	8,291.52
Expenditures:	204,039.11 -	0.00	150,729.76
Net Income:	217,382.25	0.00	142,438.24 -

<b>Grand Totals</b>	<b>Prior</b>	<b>Current</b>	<b>YTD</b>
Revenues:	13,343.14	0.00	8,291.52
Expenditures:	204,039.11 -	0.00	150,729.76

City of Bushnell  
NOVEMBER 2023 ALL FUNDS REVENUE-EXPENSE REPORT

Fund	Description	Prior Revenue	Curr Revenue	YTD Revenue	Prior Expended	Curr Expended	YTD Expended	Total Available Revenues
001	GENERAL FUND	362,438.25	894,529.67	470,646.95	249,371.28	189,835.97	609,842.32	-139,195.37
131	CEMETERY FUND	25.00	200.00	701.32	1,429.68	1,151.19	3,336.82	-2,635.50
410	ELECTRIC UTILITY FUND	661,563.03	644,945.96	1,080,884.77	591,204.36	415,073.90	916,300.35	164,584.42
420	WATER UTILITY FUND	75,396.10	111,081.25	394,906.94	38,519.05	76,766.03	153,560.03	241,346.91
425	WASTEWATER UTILITY FUND	95,689.56	160,741.85	240,826.36	92,194.22	346,125.57	442,401.94	-201,575.58
430	SANITATION FUND	60,477.78	70,276.88	116,196.57	40,543.22	43,800.54	95,798.51	20,398.06
630	REGULAR EMPLOYEE PENSION PLAN	13,343.14	0.00	8,291.52	-204,039.11	0.00	150,729.76	-142,438.24
	<b>Final Total</b>	<b>1,268,932.86</b>	<b>1,881,775.61</b>	<b>2,312,454.43</b>	<b>809,222.70</b>	<b>1,072,753.20</b>	<b>2,371,969.73</b>	<b>-59,515.30</b>



# **CITIZEN'S FORUM**

**(LIMITED TO 3 MINUTES PER PERSON)**



# **NEW BUSINESS**



# **NEW BUSINESS**

## ***ITEM # 1***

***DISCUSSION OF THE SEAT-3 CITY COUNCIL  
VACANCY DUE TO THE RESIGNATION OF  
VICE-MAYOR LANCE LOWERY.***

# Resignation Letter

Lance Lowery  
7274 Busted Oaks Way  
Bushnell, FL 33513

---

December 04, 2023

It is with regret that I tender my resignation as Seat #3 Representative of the Bushnell City Council effective December 29, 2023. I am grateful for having the opportunity to serve on this fine board, and I offer my best wishes for its continued success.

I plan to remain active in our city's business and will continue to be available to the city's great staff should I be of any assistance.

Please let me know how I can help in making the transition of responsibilities as seamless as possible for everyone involved. I am willing to assist in any way possible.

Thank you,

A handwritten signature in black ink, appearing to read 'Lance Lowery', written in a cursive style.

Lance Lowery



# **NEW BUSINESS**

*ITEM # 2*

*ELECTION OF VICE-MAYOR.*



# **NEW BUSINESS**

***ITEM # 3***

***APPROVAL OF SUMTERVILLAS CLUBHOUSE  
FINAL PLAT.***

## PLAT BOOK: PAGE:

A map of the study area showing the intersection of County Road No. 470, County Road No. 472, County Road No. 526, and U.S. Highway No. 301. A north arrow is located in the upper left quadrant, and a scale bar is in the upper right. The 'SITE' is marked with a small circle near the intersection of County Road No. 526 and U.S. Highway No. 301.

CONTAINING 2.275 ACRES (99079 SQUARE FEET) OF LAND, MORE OR LESS.

Dated: \_\_\_\_\_  
Registration Number 5575

Signed: \_\_\_\_\_  
Mike Baerhold  
Leading Edge Land Services, Inc.  
8802 Exchange Drive  
Orlando, FL 32809

FLORIDA LICENSED BUSINESS NUMBER LB 8846

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_ Registration No. \_\_\_\_\_

# SUMTER VILLAS - CLUBHOUSE

BEING A REPLAT OF LOT 1, TRACT F, AND TRACT D,  
SUMTER VILLAS - PHASE ONE, PLAT BOOK 20, PAGES 4 - 4B  
ALSO BEING A PORTION OF THE LANDS DESCRIBED IN  
OFFICIAL RECORDS BOOK 3777, PAGE 281  
LOCATED IN SECTION 23, TOWNSHIP 20 SOUTH, RANGE 22 EAST  
CITY OF BUSHNELL, SUMTER COUNTY, FLORIDA

SHEET 2 OF 2

PLAT BOOK:

PAGE:



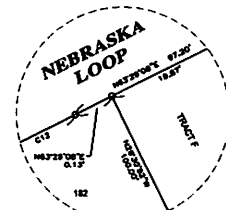
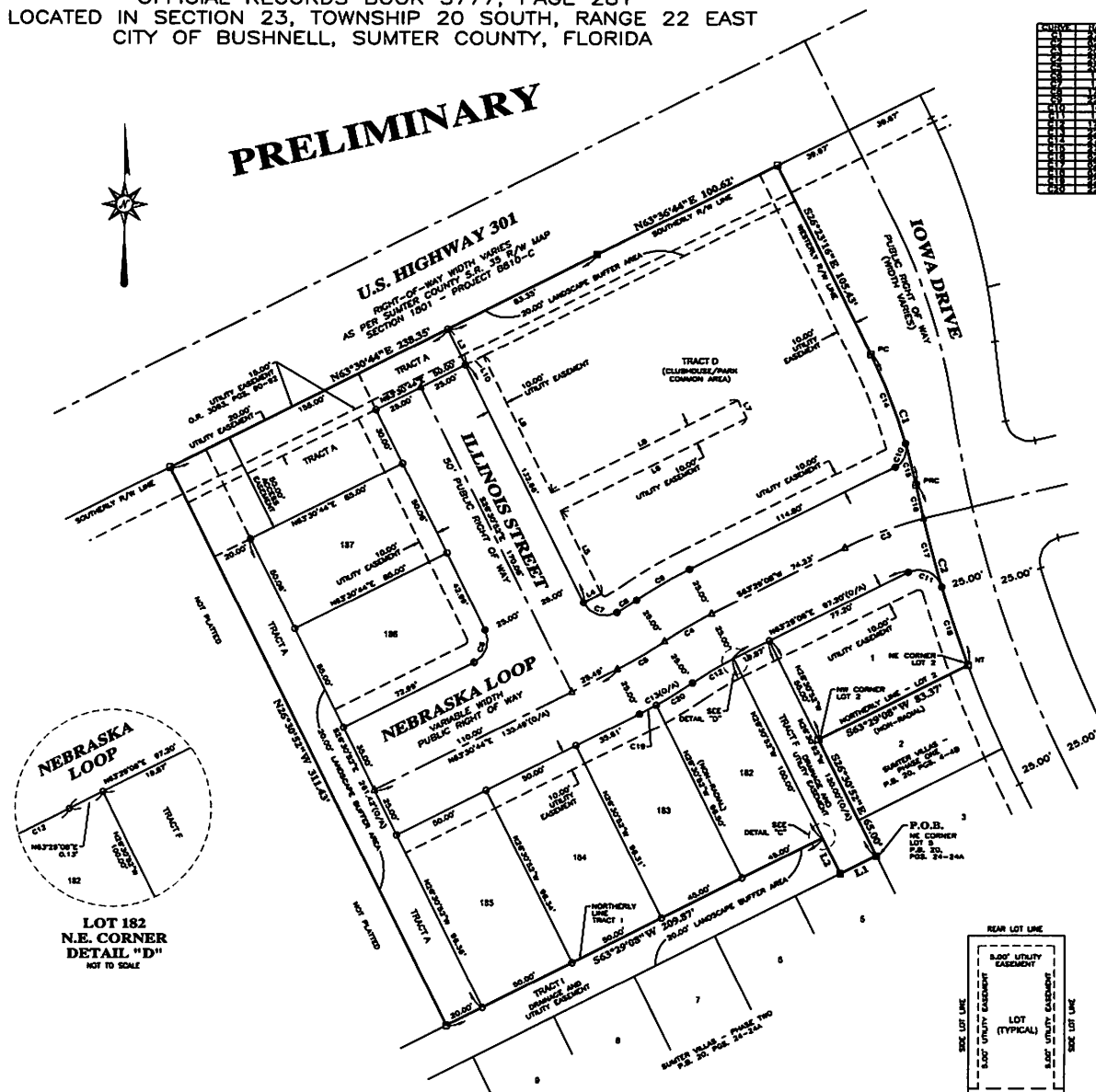
CURVE TABLE

STATION	CHORD BEARING	CHORD DIST.	ARC BEARING	ARC DIST.	CHORD BEARING	CHORD DIST.	ARC BEARING	ARC DIST.
1+00	N 63° 30' 44" E	100.00	100.00	100.00	N 63° 30' 44" E	100.00	100.00	100.00
2+00	N 63° 30' 44" E	100.00	100.00	100.00	N 63° 30' 44" E	100.00	100.00	100.00
3+00	N 63° 30' 44" E	100.00	100.00	100.00	N 63° 30' 44" E	100.00	100.00	100.00
4+00	N 63° 30' 44" E	100.00	100.00	100.00	N 63° 30' 44" E	100.00	100.00	100.00
5+00	N 63° 30' 44" E	100.00	100.00	100.00	N 63° 30' 44" E	100.00	100.00	100.00
6+00	N 63° 30' 44" E	100.00	100.00	100.00	N 63° 30' 44" E	100.00	100.00	100.00
7+00	N 63° 30' 44" E	100.00	100.00	100.00	N 63° 30' 44" E	100.00	100.00	100.00
8+00	N 63° 30' 44" E	100.00	100.00	100.00	N 63° 30' 44" E	100.00	100.00	100.00
9+00	N 63° 30' 44" E	100.00	100.00	100.00	N 63° 30' 44" E	100.00	100.00	100.00
10+00	N 63° 30' 44" E	100.00	100.00	100.00	N 63° 30' 44" E	100.00	100.00	100.00

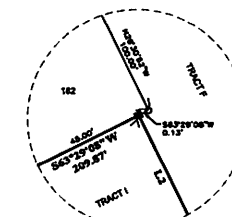
LINE TABLE

STATION	CHORD BEARING	CHORD DIST.	ARC BEARING	ARC DIST.
1+00	N 63° 30' 44" E	100.00	100.00	100.00
2+00	N 63° 30' 44" E	100.00	100.00	100.00
3+00	N 63° 30' 44" E	100.00	100.00	100.00
4+00	N 63° 30' 44" E	100.00	100.00	100.00
5+00	N 63° 30' 44" E	100.00	100.00	100.00
6+00	N 63° 30' 44" E	100.00	100.00	100.00
7+00	N 63° 30' 44" E	100.00	100.00	100.00
8+00	N 63° 30' 44" E	100.00	100.00	100.00
9+00	N 63° 30' 44" E	100.00	100.00	100.00
10+00	N 63° 30' 44" E	100.00	100.00	100.00

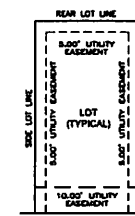
**PRELIMINARY**



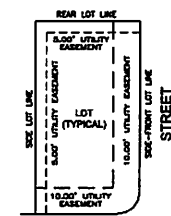
LOT 182  
N.E. CORNER  
DETAIL "D"  
NOT TO SCALE



LOT 182  
S.E. CORNER  
DETAIL "C"  
NOT TO SCALE



LOT EASEMENT  
DETAIL "A"  
(INTERIOR LOT-TYPICAL)  
NOT TO SCALE



LOT EASEMENT  
DETAIL "B"  
(CORNER LOT-TYPICAL)  
NOT TO SCALE

**LEADING EDGE  
LAND SERVICES  
INCORPORATED**  
8802 EXCHANGE DRIVE  
ORLANDO, FLORIDA 32809  
PHONE: (407) 351-6730  
FAX: (407) 351-6881  
WEB: www.leadingedgeqs.com

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE  
OFFICIAL DISPOSITION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND  
WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY  
OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE  
ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT  
THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.



## **NEW BUSINESS**

### ***ITEM # 4***

***SECOND AND FINAL READING OF  
ORDINANCE 2023-74, AN ORDINANCE OF  
THE CITY OF BUSHNELL, FLORIDA,  
ANNEXING CERTAIN REAL PROPERTY INTO  
THE CORPORATE LIMITS OF THE CITY BY  
VOLUNTARY ANNEXATION, REDEFINING  
THE BOUNDARIES OF THE CITY TO  
INCLUDE SUCH LANDS, AND PROVIDING  
AN EFFECTIVE DATE. PARCEL: N03-009  
OWNER: JUMPER CREEK RANCH, LLC.***

**ORDINANCE NUMBER 2023-74**

**Parcel Number: N03-009**

**AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE**

**WHEREAS**, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

**WHEREAS**, Jumper Creek Ranch, LLC, is the owner (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

**SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE;**

and

**WHEREAS**, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

**WHEREAS**, the Owner has formally petitioned the City Council for such voluntary annexation and that said petition bears the signature of the Owner or Owner's representative; and

**WHEREAS**, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; that the property is reasonably compact and contiguous to the boundaries of the City; that the requested annexation will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell; and that the future use of the property to be annexed is for urban purposes.

**NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:**

1. The following described property:

**SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE,**

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell,

Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED  
HEREIN BY REFERENCE.**

3. This ordinance shall take effect upon its enactment by the City Council.

**THE PROPOSED** Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on December 4, 2023. Upon motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea

**THIS ORDINANCE** having been passed on the first reading, it was moved by \_\_\_\_\_ that the ordinance be passed and ordained on second reading pursuant to notice of public hearing, published on the \_\_\_\_ day of \_\_\_\_\_, 2023, in the Sumter County Times. This Motion was seconded by \_\_\_\_\_ and upon being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	_____
Councilwoman Margaret A. Thies	_____
Vacancy	_____
Councilwoman Karen Davis	_____
Councilman Dale Swain	_____

That upon being finally passed and becoming an ordinance of the City of Bushnell, Florida, the

ordinance so adopted, or a certified copy thereof, shall be filed with the Clerk of the Circuit Court in Sumter County, Florida, the Chief Administrative Office of Sumter County, and with the Department of State, State of Florida.

Approved by me this \_\_\_\_ day of \_\_\_\_\_, 2023.

**ATTEST:**

\_\_\_\_\_  
**HONORABLE JESSIE SIMMONS JR.**  
**Mayor – Councilman**

\_\_\_\_\_  
**Christina Dixon - City Clerk**

**EXHIBIT "A"**

**ORDINANCE NUMBER 2023-74**

**Sumter County Property Appraiser Parcel Identification Number: N03-009**

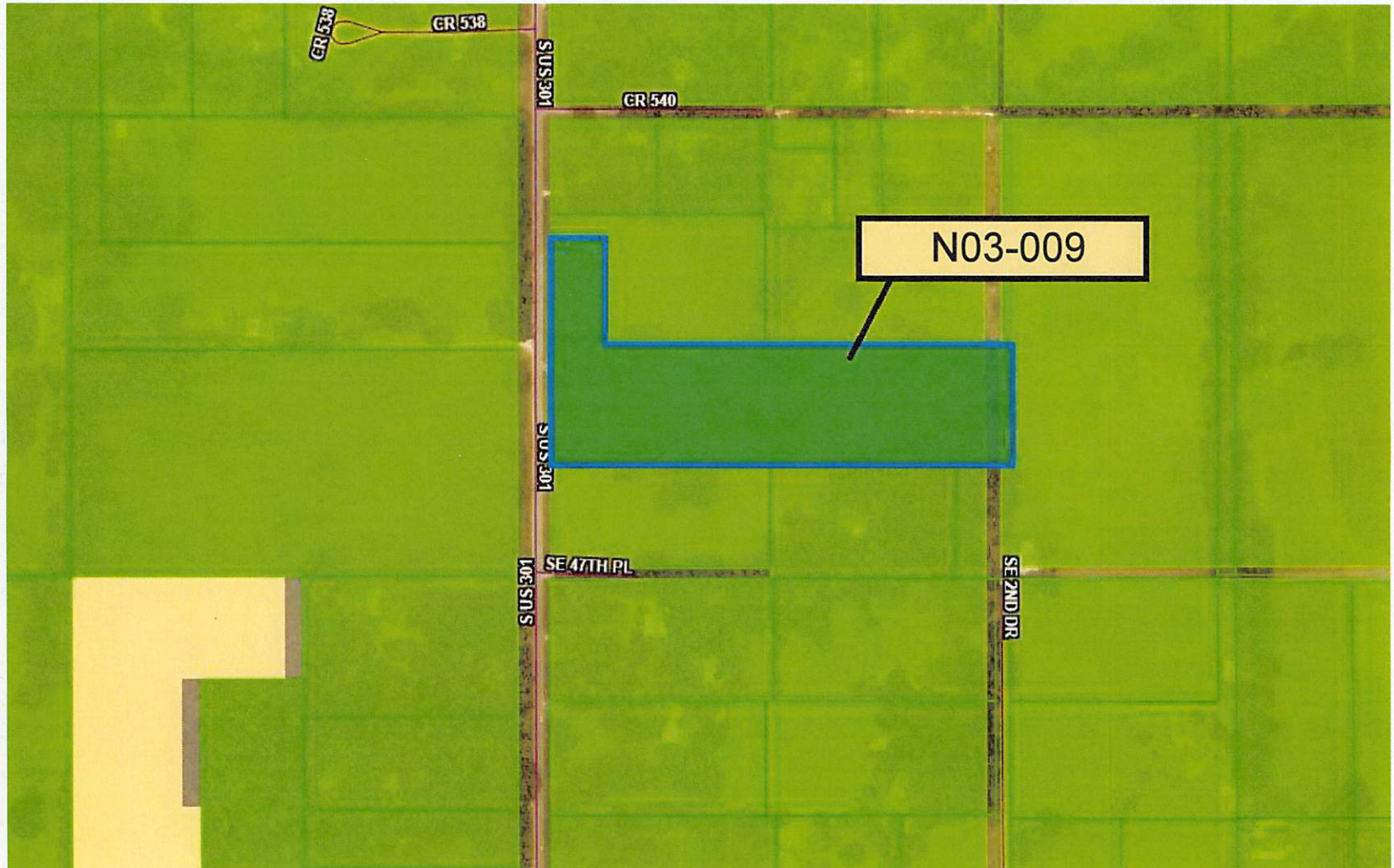
**N 1/2 OF S 1/2 OF NW 1/4 OF SW 1/4 & BEG AT SW COR OF NW 1/4 OF NW 1/4 OF SW 1/4 RUN E 210 FT N 315 FT W 210 FT S 315 FT TO BEG.**



# City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment



- Legend**
- SUMTERGIS.DBO.Sumter\_PA\_Parcel\_2\_14\_2020
  - SUMTERGIS.DBO.RoadCenterline\_Current
- Bushnell FLU**
- FLU Categories - 2035**
- HDR
  - Conservation\*
  - Ag-P - Agriculture Preserve
  - Ag - Agriculture
  - LDR - Low Density Residential
  - MLDR - Moderate Low Density Residential (2:1 du/ac)
  - MDR - Medium Density Residential (4:1 du/ac)
  - MHDR - Medium High Density Residential (8:1 du/ac)
  - MFD - Multi-Family High Density (15:1 du/ac)
  - NLMU - Neighborhood Light Mixed Use (3:1 du/ac)
  - NMU - Neighborhood Mixed Use (4:1 du/ac)
  - CMU - Community Mixed Development (4:1 du/ac)
  - CBD - Central Business District
  - T - Transitional
  - G-Comm - General Commercial
  - NComm - Neighborhood Commercial
  - L-Ind - Light Industrial
  - G-Ind - General Industrial
  - P - Public
  - PPF - Public Facilities Infrastructure
  - RVP - RV Park
  - \* - Subject to Agency Determination
- Bushnell Zoning**
- RSF-1
  - AG
  - C-1
  - C-2
  - C-3
  - C-6-D
  - CM
  - C-O
  - I-1
  - LSCPA
  - MPD
  - P
  - Pending Annex
  - R-1
  - R-1-A
  - R-2
  - R-3
  - RM-H
  - RVP
  - WRA
  - RSF-4 (EQUIV. R-1)
  - CFD (EQUIV. P)
  - PFD (EQUIV. P)
  - PUD (EQUIV. MPD)
  - RSF-4 (EQUIV. R-1-A)
  - RSF-6 (EQUIV. R-2)
  - RSF-10 (EQUIV. R-2)
  - RVP-12 (EQUIV. RVP)
  - C-3 (EQUIV. CM)
  - RSF-8 (EQUIV. R-3)
  - RSF-10 (EQUIV. R-3)
  - RSF-8 (EQUIV. RM-H)
  - RM-H4 (EQUIV. RM-H)
  - RMF-15 (EQUIV. R-3)
  - I-2
  - NMUPUD
  - RSF-2
  - Agricultural: one unit per ten acres
  - Conservation
  - Rural Residential: one unit per acre
  - Low Density Residential: Two units per acre
  - Medium Density Residential: Four units per acre
  - High Density Residential: Six units per acre
  - Commercial
  - Industrial
  - Municipalities
  - Public, Institutional, Educational
  - Recreation
  - Mixed Use Overlay-subject to restrictions
  - Mixed Use: subject to Development Order
  - NULL



**Petitioner: Jumper Creek Cattle Ranch, LLC**  
**Parcel Number(s): N03-009**  
**Current County Zoning: AG Requested City Zoning: AG**  
**County FLU: Agriculture Requested City FLU: Agriculture**



# NEW BUSINESS

## *ITEM # 5*

*SECOND AND FINAL READING OF  
ORDINANCE 2023-75, AN ORDINANCE  
OF THE CITY OF BUSHNELL, FLORIDA,  
PROVIDING FOR A SMALL-SCALE  
COMPREHENSIVE PLAN AMENDMENT  
DESIGNATING CERTAIN REAL PROPERTY  
ANNEXED INTO THE CITY AS AG,  
AGRICULTURE, ON THE FUTURE LAND  
USE MAP; AND PROVIDING AN  
EFFECTIVE DATE. PARCEL: N03-009 OWNER:  
JUMPER CREEK RANCH, LLC.*

**ORDINANCE NUMBER 2023-75**

**Parcel Numbers: N03-009**

**AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE**

**WHEREAS**, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

**WHEREAS**, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Jumper Creek Ranch, LLC, was annexed into the City:

**SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;**

and

**WHEREAS**, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as AG, Agriculture, land use category on the Future Land Use Map; and

**WHEREAS**, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

**WHEREAS**, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

**NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:**

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as AG, Agriculture, land use classification:

**SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE**

2. This Ordinance shall take effect upon its enactment by the City Council.

**THE PROPOSED** Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on December 4, 2023. Upon motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second

reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea

**THE ORDINANCE** having been passed on the first reading, it was moved by \_\_\_\_\_ that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on \_\_\_\_\_, 2023, in the Sumter Sun Times. This Motion was seconded by \_\_\_\_\_ and upon being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	_____
Councilwoman Margaret A. Thies	_____
Vacancy	_____
Councilwoman Karen Davis	_____
Councilman Dale Swain	_____

Approved by me this \_\_\_ day of \_\_\_\_\_, 2023.

**ATTEST:**

\_\_\_\_\_  
**HONORABLE JESSIE SIMMONS JR.**  
**Mayor – Councilman**

\_\_\_\_\_  
**Christina Dixon - City Clerk**

**EXHIBIT A:**

**ORDINANCE NUMBER 2023-75**

**Sumter County Property Appraiser Parcel Identification Number: N03-009**

**N 1/2 OF S 1/2 OF NW 1/4 OF SW 1/4 & BEG AT SW COR OF NW 1/4 OF NW 1/4 OF  
SW 1/4 RUN E 210FT N 315 FT W 210 FT S 315 FT TO BEG.**



## **NEW BUSINESS**

### ***ITEM # 6***

***SECOND AND FINAL READING OF  
ORDINANCE 2023-76, AN ORDINANCE  
OF THE CITY OF BUSHNELL, FLORIDA,  
DESIGNATING CERTAIN REAL PROPERTY  
ANNEXED INTO THE CITY AS AG,  
AGRICULTURE, AND PROVIDING AN  
EFFECTIVE DATE. PARCEL: N03-009 OWNER:  
JUMPER CREEK RANCH, LLC.***

**ORDINANCE NUMBER 2023-76**  
**Parcel Numbers: Portion of N03-009**

**AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN  
REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, AND  
PROVIDING AN EFFECTIVE DATE**

**WHEREAS**, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

**WHEREAS**, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

**WHEREAS**, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is AG, Agriculture.

**NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY  
COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:**

1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as AG, Agriculture, zoning district.
2. This Ordinance shall take effect upon its enactment by the City Council.

**THE PROPOSED** Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on December 4, 2023. Upon motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea

**THE ORDINANCE** having been passed on the first reading, it was moved by \_\_\_\_\_ that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on \_\_\_\_\_, 2023, in the Sumter Sun Times. This Motion was seconded by \_\_\_\_\_, and upon being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr. \_\_\_\_\_

Councilwoman Margaret A. Thies \_\_\_\_\_

Vacancy \_\_\_\_\_

Councilwoman Karen Davis \_\_\_\_\_

Councilman Dale Swain \_\_\_\_\_

Approved by me this \_\_\_\_ day of \_\_\_\_\_, 2023.

**ATTEST:**

\_\_\_\_\_  
**HONORABLE JESSIE SIMMONS JR.**  
**Mayor – Councilman**

\_\_\_\_\_  
**Christina Dixon - City Clerk**

**EXHIBIT A:**

**ORDINANCE NUMBER 2023-76**

**Sumter County Property Appraiser Parcel Identification Number: N03-009**

**N 1/2 OF S 1/2 OF NW 1/4 OF SW 1/4 & BEG AT SW COR OF NW 1/4 OF NW 1/4 OF SW 1/4 RUN E 210FT N 315 FT W 210 FT S 315 FT TO BEG.**



# **NEW BUSINESS**

## ***ITEM # 7***

***SECOND AND FINAL READING OF  
ORDINANCE 2023-77, AN ORDINANCE OF  
THE CITY OF BUSHNELL, FLORIDA,  
ANNEXING CERTAIN REAL PROPERTY  
INTO THE CORPORATE LIMITS OF THE CITY  
BY VOLUNTARY ANNEXATION,  
REDEFINING THE BOUNDARIES OF THE  
CITY TO INCLUDE SUCH LANDS, AND  
PROVIDING AN EFFECTIVE DATE. PARCEL:  
N03D002 OWNER: GREG MOSS REVOCABLE  
TRUST II***

**ORDINANCE NUMBER 2023-77**

**Parcel Number: N03D002**

**AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE**

**WHEREAS**, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

**WHEREAS**, the Greg Moss Revocable Trust II, dated May 23, 2023, is the owner (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

**SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE;**

and

**WHEREAS**, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

**WHEREAS**, the Owner has formally petitioned the City Council for such voluntary annexation and that said petition bears the signature of the Owner or Owner's representative; and

**WHEREAS**, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; that the property is reasonably compact and contiguous to the boundaries of the City; that the requested annexation will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell; and that the future use of the property to be annexed is for urban purposes.

**NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:**

1. The following described property:

**SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE,**

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell,

Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

**SEE EXHIBIT “A” ATTACHED HERETO AND INCORPORATED  
HEREIN BY REFERENCE.**

3. This ordinance shall take effect upon its enactment by the City Council.

**THE PROPOSED** Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on December 4, 2023. Upon motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea

**THIS ORDINANCE** having been passed on the first reading, it was moved by \_\_\_\_\_ that the ordinance be passed and ordained on second reading pursuant to notice of public hearing, published on the \_\_\_\_ day of \_\_\_\_\_, 2023, in the Sumter County Times. This Motion was seconded by \_\_\_\_\_ and upon being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	_____
Councilwoman Margaret A. Thies	_____
Vacancy	_____
Councilwoman Karen Davis	_____
Councilman Dale Swain	_____

That upon being finally passed and becoming an ordinance of the City of Bushnell, Florida, the

ordinance so adopted, or a certified copy thereof, shall be filed with the Clerk of the Circuit Court in Sumter County, Florida, the Chief Administrative Office of Sumter County, and with the Department of State, State of Florida.

Approved by me this \_\_\_\_ day of \_\_\_\_\_, 2023.

**ATTEST:**

\_\_\_\_\_  
**HONORABLE JESSIE SIMMONS JR.**  
**Mayor – Councilman**

\_\_\_\_\_  
**Christina Dixon - City Clerk**

**EXHIBIT "A"**

**ORDINANCE NUMBER 2023-77**

**Sumter County Property Appraiser Parcel Identification Number: N03D002**

**Tract 2, Sumter Farms, Plat No. 4, according to the map or plat thereof, as recorded in Plat Book 2, Page(s) 73, of the Public Records of Sumter County, Florida.**



# City of Bushnell Petition for Annexation



Legend  
SUMTERGIS DBO Sumter\_PA\_Parcels\_2\_14\_2020  
SUMTERGIS DBO RoadCenterlines\_Current

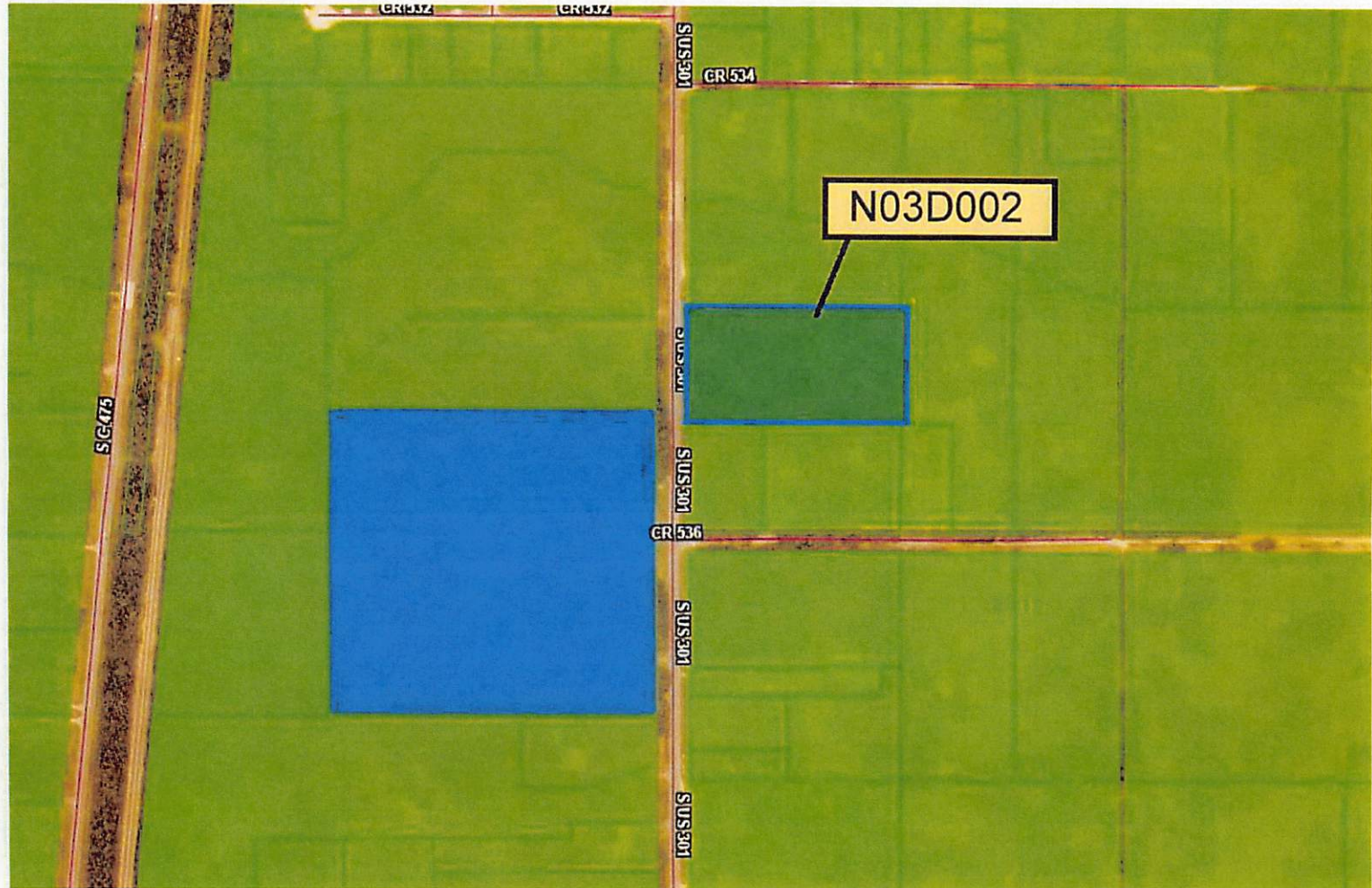
## Bushnell FLU

### FLU Categories - 2035

- HER - Heritage Residential
- Conservation\*
- Ag P - Agriculture Preserve
- Ag - Agriculture
- LDR - Low Density Residential
- MDR - Moderate Low Density Residential (2.1 du/acre)
- MDR - Medium Density Residential (3.1 du/acre)
- MHR - Medium High Density Residential (6.1 du/acre)
- MFD - Multi-Family High Density (15.1 du/acre)
- NMLU - Neighborhood Light Mixed Use (3.1 du/acre)
- NMU - Neighborhood Mixed Use (8.1 du/acre)
- CMU - Community Mixed Development (8.1 du/acre)
- CBD - Central Business District
- T - Transitional
- G-Comm - General Commercial
- NComm - Neighborhood Commercial
- L-Ind - Light Industrial
- G-Ind - General Industrial
- P - Public
- RFI - Public Facilities Infrastructure
- RVP - RV Park
- - Subject to Agency Determination

## Bushnell Zoning

- RSF-1
- A-0
- G-1
- G-2
- G-3
- G-4
- C-M
- G-O
- I-1
- USCPA
- MFD
- P
- Pending Annex
- R-1
- R-1A
- R-1
- R-1
- B-MH
- ROP
- WRA
- RSF-4 (EQUV R-1) RSF-4
- CFD (EQUV P) Comm Facilities District
- PFID (EQUV P) Public Facilities District
- PLUD (EQUV MFD) Public Utility District
- RSF-4 (EQUV R-1A) RSF-4
- RSF-6 (EQUV R-2) RSF-6
- RSF-10 (EQUV R-2) RSF-10
- WMP-12 (EQUV RVP) WMP-12
- C-3 (EQUV CM)
- RSF-4 (EQUV R-3) RSF-4
- RSF-10 (EQUV R-3) RSF-10
- RSF-4 (EQUV RMH) RSF-4
- RMH-6 (EQUV RMH) RMH-6
- RMF-15 (EQUV R-3) RMF-15
- I-2
- NMUPUD NMUPUD
- RSF-2 RSF-2
- Agricultural: one unit per ten acres
- Conservation
- Rural Residential: one unit per acre
- Low Density Residential: Two units per acre
- Medium Density Residential: Four units per acre
- High Density Residential: Six units per acre
- Commercial
- Industrial
- Municipalities
- Public: Institutional, Educational
- Recreation
- Mixed Use Overlay subject to restrictions
- Mixed Use subject to Development Order
- N.A.L.



Petitioner: GREGORY A MOSS  
Parcel Number(s): N03D002



# NEW BUSINESS

## *ITEM # 8*

*FIRST READING OF ORDINANCE  
2024-01, AN ORDINANCE OF THE CITY OF  
BUSHNELL, FLORIDA, PROVIDING FOR A  
SMALL-SCALE COMPREHENSIVE PLAN  
AMENDMENT DESIGNATING CERTAIN  
REAL PROPERTY ANNEXED INTO THE CITY  
AS G-COMM, GENERAL COMMERCIAL, ON  
THE FUTURE LAND USE MAP; AND  
PROVIDING AN EFFECTIVE DATE. PARCEL:  
PORTION OF PARCEL N08D002 OWNER:  
GREG MOSS REVOCABLE TRUST II*

**ORDINANCE NUMBER 2024-01**  
**Parcel Numbers: A Portion of N08D002**

**AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE**

**WHEREAS**, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

**WHEREAS**, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by the Greg Moss Revocable Trust II, dated May 23, 2023, was annexed into the City:

**SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;**

and

**WHEREAS**, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as G-COMM, General Commercial, land use category on the Future Land Use Map; and

**WHEREAS**, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

**WHEREAS**, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

**NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:**

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as G-COMM, General Commercial, land use classification:

**SEE EXHIBIT “A” ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE**

2. This Ordinance shall take effect upon its enactment by the City Council.

**THE PROPOSED** Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on \_\_\_\_\_, 2024. Upon motion made by \_\_\_\_\_, and seconded by \_\_\_\_\_, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr. \_\_\_\_\_

Councilwoman Margaret A. Thies \_\_\_\_\_

Vacancy \_\_\_\_\_

Councilwoman Karen Davis \_\_\_\_\_

Councilman Dale Swain \_\_\_\_\_

**THE ORDINANCE** having been passed on the first reading, it was moved by \_\_\_\_\_ that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on \_\_\_\_\_, 2024, in the Sumter Sun Times. This Motion was seconded by \_\_\_\_\_ and upon being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr. \_\_\_\_\_

Councilwoman Margaret A. Thies \_\_\_\_\_

Vacancy \_\_\_\_\_

Councilwoman Karen Davis \_\_\_\_\_

Councilman Dale Swain \_\_\_\_\_

Approved by me this \_\_ day of \_\_\_\_\_, 2024.

**ATTEST:**

\_\_\_\_\_  
**HONORABLE JESSIE SIMMONS JR.**  
**Mayor – Councilman**

\_\_\_\_\_  
**Christina Dixon - City Clerk**

**EXHIBIT A:**

**ORDINANCE NUMBER 2024-01**

**Sumter County Property Appraiser Parcel Identification Number: A Portion of N08D002**

**THE WEST 241 FEET OF TRACT 2, SUMTER FARMS, PLAT NO. 4, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 2, PAGE(S) 73, OF THE PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA.**

PETITION FOR VOLUNTARY ANNEXATION

TO: THE BUSHNELL CITY COUNCIL  
City of Bushnell  
State of Florida

Come now the Owner or Legal Representative whose name(s) appear below:

Legal Owner

Name(s): Gregory A Moss, Trustee of the Greg Moss Revocable Trust II

Mail Address: 4203 S US 301

City, State, Zip: Bushnell, FL 33513

Phone No. (813) 391-4047 [ ] Home [ ] Cell [ ] Business

being all of the owner(s) of the following described property:

PARCEL NUMBER: N03D002 SEC. 3 TWP. 21 RGE. 22

Disclaimer: The City of Bushnell is not responsible for the accuracy of the parcel number or its associated legal description of the real property that is subject of this annexation application. If you are uncertain as to the legal description of the property, you should retain the services of a licensed surveyor to prepare the legal description of the property that is to be annexed into the City of Bushnell.

- CURRENT COUNTY ZONING \_\_\_\_\_ CURRENT COUNTY LANDUSE \_\_\_\_\_  
• REQUESTED CITY ZONING X REQUESTED CITY LANDUSE X

Do hereby petition the City council for the City of Bushnell, Florida, to annex the described property into the City of Bushnell, and to re-define the City limits of the City of Bushnell in such manner as to include such property.

Petitioner(s) hereby state:

I understand that all rules, ordinances, land development regulations and taxation of the City will apply upon annexation to the City of Bushnell. I have been provided a summary of above-mentioned information.

This petition has been executed on 10-12-2023, 20.

OWNER(S) OR LEGAL REPRESENTATIVE:

GREGORY A. MOSS

SIGNATURE

GREGORY A MOSS

Printed Name

SIGNATURE

Printed Name

WITNESS

Title (If Applicable)

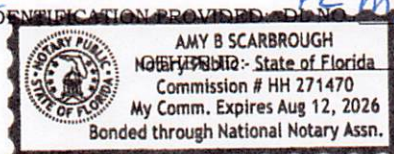
WITNESS

Title (If Applicable)

SWORN TO ME AND SUBSCRIBED BEFORE ME THIS 12th DAY OF October, 2023.

PERSONALLY KNOWN TO ME [ ] OR IDENTIFICATION PROVIDED: YES

Signature of Notary



COPY OF DRIVER LICENSE ATTACHED X

COPY OF WARRANTY DEED ATTACHED X

LAND USE VERIFIED X ZONING VERIFIED X

CONFIRMED BY APPLICANT X

APPLICATION RECEIVED BY THE CITY OF BUSHNELL, FLORIDA, ON October 12, 2023.

**C-2 "General Commercial"** This district is established to implement comprehensive plan policies to encourage economic activity and local employment opportunities. Sites will be primarily located on SR 48, CR 475, CR 48, and U.S. 301.

1) Permitted uses.

- A) Offices.
- B) Personal services.
- C) Laundromat and dry cleaning retail stores.
- D) Convenience stores with or without fuel service.
- E) Licensed day care centers.
- F) Single-family conventional detached dwelling units.
- G) Two-family (duplex) dwellings.
- H) Multiple family dwellings.
- I) Adult congregate living facilities/skilled nursing.
- J) Licensed Community residential homes with more than six (6) residents provided that a minimum of one thousand feet (1,000') separation is maintained from any other community residential home.  
F.S.419.001 (1)(a) F.S. 419.001(2)
- K) Financial services.
- L) Retail sales and services/outdoor display.
- M) Business services.
- N) Bed and breakfast inns.
- O) Office complex.
- P) Medical Office/Clinics.
- Q) Bakery/deli.
- R) Banks.
- S) Health/exercise clubs.
- T) Churches-parsonage.
- U) Game/indoor recreation facilities.
- V) Theaters.
- W) Clubs, lodges and fraternal organizations.
- X) Parking garages.
- Y) Bars and lounges associated with restaurant use.
- Z) Restaurants.
- AA) Hotels/motels.
- BB) Car wash.
- CC) Repair shops except paint and body.
- DD) Mobile food vendors.
- EE) Rental storage facilities.
- FF) Commercial portable or temporary structures.
- GG) Commercial accessory structures.
- HH) Compound use.
- II) Corporate service office.
- JJ) Commercial portable or temporary structure.
- KK) Commercial Pole barns or sheds.
- LL) Crematories.
- MM) Kennels.
- NN) Flea markets.
- OO) Tents.

2) Uses expressly prohibited.

- A) Manufactured homes.
- B) Industrial land uses.
- C) Any use prohibited by city, state or federal law.

3) Site Plan Approval.

A) A site development plan shall be required per Article 8, Section 65-90 of this Code prior to final project approval.

4) Design standards.

A) The minimum lot area shall be twelve thousand (12,000) square feet.

B) The minimum lot width shall be one hundred (100) feet measured along the building setback line.

C) The maximum building height shall be forty (40) feet.

D) Minimum setback requirements:

1. Front yard setback:

a. Local roadway: Twenty Five (25) feet.

b. Collector roadway: Thirty (30) feet.

c. Arterial roadway: Thirty five (35) feet.

2. Side yard setback when adjoining:

a. Another lot: Ten (10) feet.

b. Local roadway: Twenty Five (25) feet.

c. Collector roadway: Thirty (30) feet.

d. Arterial roadway: Thirty five (35) feet.

3. Rear yard setback: Ten (10) feet.

E) The maximum impervious surface ratio (which includes building coverage) shall not exceed seventy (70) percent.

F) The maximum floor area ratio (FAR) shall not exceed fifty (50) percent within 1 mile radius of city center, and twenty-five (25) percent at other locations.

G) Residential uses may be permitted as a secondary use at 2<sup>nd</sup> floor or above, subject to PUD zoning. Residential density shall not exceed 8 units/acre.



# City of Bushnell Petition for Future Land Use and Zoning Map Amendments



**Legend**  
SUMTERGIS DBO Sumter, PA, Parcels\_2\_14\_2020  
SUMTERGIS DBO RoadCenterline\_Current

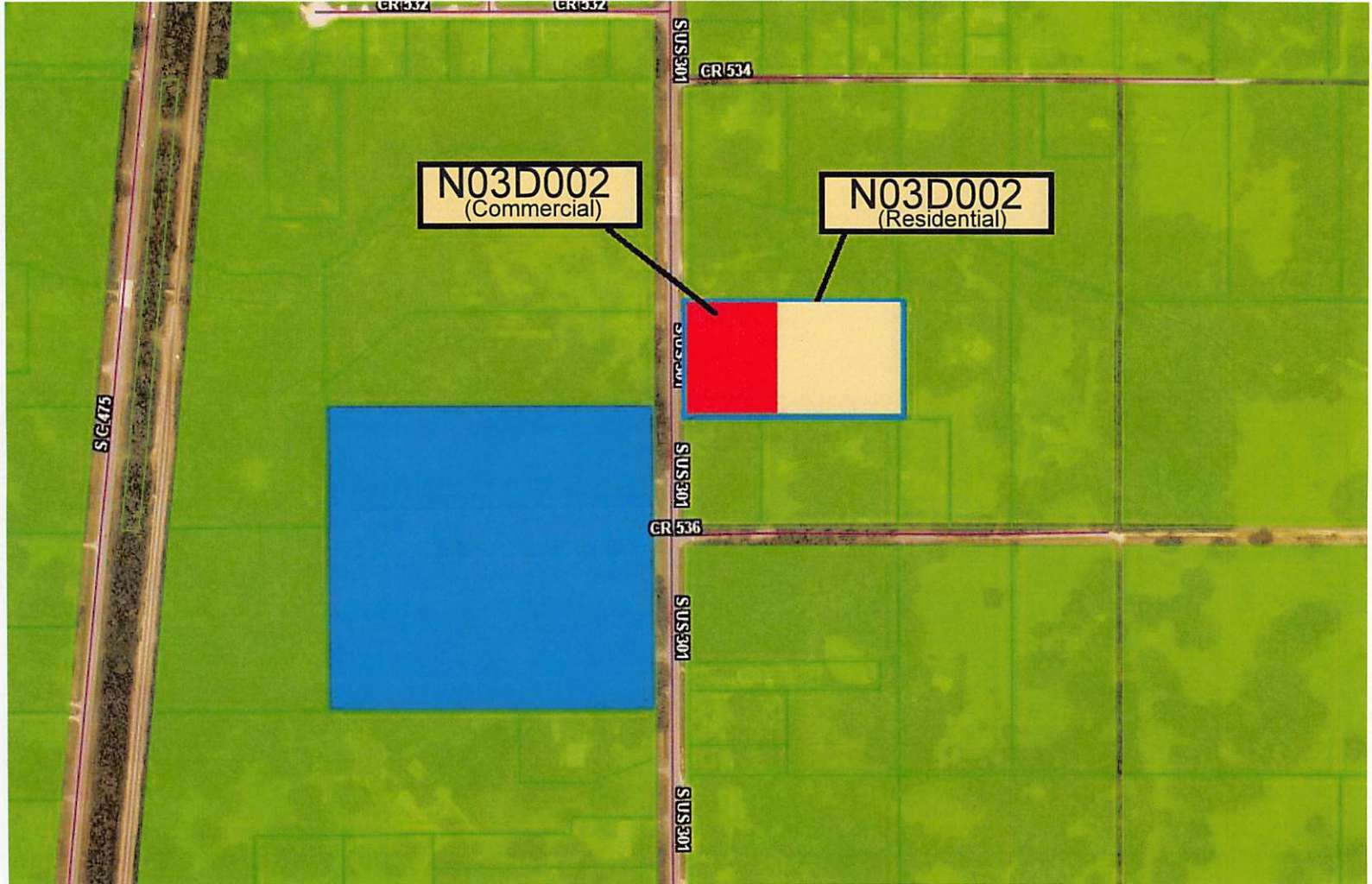
## Bushnell FLU

### FLU Categories - 2035

- HDR
- Conservation\*
- Ag-P - Agriculture Preserve
- Ag - Agriculture
- LDR - Low Density Residential
- MLDR - Moderate Low Density Residential (2:1 du/acre)
- MDR - Medium Density Residential (4:1 du/acre)
- MHDR - Medium High Density Residential (6:1 du/acre)
- MFDH - Multi-Family High Density (15:1 du/acre)
- NLMU - Neighborhood Light Mixed Use (3:1 du/acre)
- NMU - Neighborhood Mixed Use (4:1 du/acre)
- CMU - Community Mixed Development (4:1 du/acre)
- CBD - Central Business District
- T - Transitional
- G-Comm - General Commercial
- N-Comm - Neighborhood Commercial
- L-Ind - Light Industrial
- G-Ind - General Industrial
- TP - Public
- PF1 - Public Facilities Infrastructure
- RVP - RV Park
- \* - Subject to Agency Determination

## Bushnell Zoning

- RSF-1
- AG
- C-1
- C-2
- C-3
- C-B-D
- CM
- C-O
- I-1
- LSCPA
- MPD
- P
- Pending Annex
- R-1
- R-1-A
- R-2
- R-3
- RMH
- RVP
- WRA
- RSF-4 (EQUIV. R-1)
- CFD (EQUIV. P)
- PF1 (EQUIV. P)
- PUD (EQUIV. MPD)
- RSF-4 (EQUIV. R-1-A)
- RSF-6 (EQUIV. R-2)
- RSF-10 (EQUIV. R-2)
- RVP-12 (EQUIV. RVP)
- C-3 (EQUIV. CM)
- RSF-6 (EQUIV. R-3)
- RSF-10 (EQUIV. R-3)
- RSF-6 (EQUIV. RMH)
- RMH-6 (EQUIV. RMH)
- RMF-15 (EQUIV. R-3)
- I-2
- NMUPUD
- RSF-2
- Agricultural: one unit per ten acres
- Conservation
- Rural Residential: one unit per acre
- Low Density Residential: Two units per acre
- Medium Density Residential: Four units per acre
- High Density Residential: Six units per acre
- Commercial
- Industrial
- Municipalities
- Public, Institutional, Educational
- Recreation
- Mixed Use Overlay-subject to restrictions
- Mixed Use: subject to Development Order
- N/A/L





## **NEW BUSINESS**

### ***ITEM # 9***

***FIRST READING OF ORDINANCE  
2024-02, AN ORDINANCE OF THE CITY OF  
BUSHNELL, FLORIDA, DESIGNATING  
CERTAIN REAL PROPERTY ANNEXED INTO  
THE CITY AS C-2, GENERAL COMMERCIAL,  
AND PROVIDING AN EFFECTIVE DATE.  
PARCEL: PORTION OF PARCEL N08D002  
OWNER: GREG MOSS REVOCABLE TRUST II***

**ORDINANCE NUMBER 2024-02**  
**Parcel Numbers: A Portion of N08D002**

**AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN  
REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL,  
AND PROVIDING AN EFFECTIVE DATE**

**WHEREAS**, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

**WHEREAS**, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

**WHEREAS**, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is C-2, General Commercial.

**NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY  
COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:**

1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as C-2, General Commercial, zoning district.

2. This Ordinance shall take effect upon its enactment by the City Council.

**THE PROPOSED** Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on \_\_\_\_\_. Upon motion made by \_\_\_\_\_, and seconded by \_\_\_\_\_, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr. \_\_\_\_\_

Councilwoman Margaret A. Thies \_\_\_\_\_

Vacancy \_\_\_\_\_

Councilwoman Karen Davis \_\_\_\_\_

Councilman Dale Swain \_\_\_\_\_

**THE ORDINANCE** having been passed on the first reading, it was moved by \_\_\_\_\_ that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on \_\_\_\_\_, 2024, in the Sumter Sun Times. This Motion was seconded by \_\_\_\_\_, and upon being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr. \_\_\_\_\_

Councilwoman Margaret A. Thies \_\_\_\_\_

Vacancy \_\_\_\_\_

Councilwoman Karen Davis \_\_\_\_\_

Councilman Dale Swain \_\_\_\_\_

Approved by me this \_\_\_\_ day of \_\_\_\_\_, 2024.

**ATTEST:**

\_\_\_\_\_  
**HONORABLE JESSIE SIMMONS JR.**  
**Mayor – Councilman**

\_\_\_\_\_  
**Christina Dixon - City Clerk**

**EXHIBIT A:**

**ORDINANCE NUMBER 2024-02**

**Sumter County Property Appraiser Parcel Identification Number: A Portion of N08D002**

**THE WEST 241 FEET OF TRACT 2, SUMTER FARMS, PLAT NO. 4, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 2, PAGE(S) 73, OF THE PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA.**



## **NEW BUSINESS**

### ***ITEM # 10***

***FIRST READING OF ORDINANCE  
2024-03, AN ORDINANCE OF THE CITY OF  
BUSHNELL, FLORIDA, PROVIDING FOR A  
SMALL-SCALE COMPREHENSIVE PLAN  
AMENDMENT DESIGNATING CERTAIN  
REAL PROPERTY ANNEXED INTO THE CITY  
AS LDR, LOW DENSITY RESIDENTIAL, ON  
THE FUTURE LAND USE MAP; AND  
PROVIDING AN EFFECTIVE DATE. PARCEL:  
PORTION OF PARCEL N08D002 OWNER:  
GREG MOSS REVOCABLE TRUST II***

**ORDINANCE NUMBER 2024-03**  
**Parcel Numbers: A Portion of N08D002**

**AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE**

**WHEREAS**, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

**WHEREAS**, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by the Greg Moss Revocable Trust II, dated May 23, 2023, was annexed into the City:

**SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;**

and

**WHEREAS**, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as LDR, Low Density Residential, land use category on the Future Land Use Map; and

**WHEREAS**, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

**WHEREAS**, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

**NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:**

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as LDR, Low Density Residential, land use classification:

**SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE**

2. This Ordinance shall take effect upon its enactment by the City Council.

**THE PROPOSED** Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on \_\_\_\_\_, 2024. Upon motion made by \_\_\_\_\_, and seconded by \_\_\_\_\_, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	_____
Councilwoman Margaret A. Thies	_____
Vacancy	_____
Councilwoman Karen Davis	_____
Councilman Dale Swain	_____

**THE ORDINANCE** having been passed on the first reading, it was moved by \_\_\_\_\_ that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on \_\_\_\_\_, 2024, in the Sumter Sun Times. This Motion was seconded by \_\_\_\_\_ and upon being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.

\_\_\_\_\_

Councilwoman Margaret A. Thies

\_\_\_\_\_

Vacancy

\_\_\_\_\_

Councilwoman Karen Davis

\_\_\_\_\_

Councilman Dale Swain

\_\_\_\_\_

Approved by me this \_\_\_\_ day of \_\_\_\_\_, 2024.

**ATTEST:**

\_\_\_\_\_  
**HONORABLE JESSIE SIMMONS JR.**  
**Mayor – Councilman**

\_\_\_\_\_  
**Christina Dixon - City Clerk**

**EXHIBIT A:**

**ORDINANCE NUMBER 2024-03**

**Sumter County Property Appraiser Parcel Identification Number: A Portion of N08D002**

**THE EAST 368.2 FEET OF TRACT 2, SUMTER FARMS, PLAT NO. 4, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 2, PAGE(S) 73, OF THE PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA.**

PETITION FOR VOLUNTARY ANNEXATION

TO: THE BUSHNELL CITY COUNCIL  
City of Bushnell  
State of Florida

Come now the Owner or Legal Representative whose name(s) appear below:

Legal Owner

Name(s): Gregory A Moss, Trustee of the Greg Moss Revocable Trust II

Mail Address: 4203 S US 301

City, State, Zip: Bushnell, FL 33513

Phone No. (813) 391-4047 [ ] Home [ ] Cell [ ] Business

being all of the owner(s) of the following described property:

PARCEL NUMBER: N03D002 SEC. 3 TWP. 21 RGE. 22

Disclaimer: The City of Bushnell is not responsible for the accuracy of the parcel number or its associated legal description of the real property that is subject of this annexation application. If you are uncertain as to the legal description of the property, you should retain the services of a licensed surveyor to prepare the legal description of the property that is to be annexed into the City of Bushnell.

- CURRENT COUNTY ZONING CURRENT COUNTY LANDUSE
- REQUESTED CITY ZONING X REQUESTED CITY LANDUSE X

Do hereby petition the City council for the City of Bushnell, Florida, to annex the described property into the City of Bushnell, and to re-define the City limits of the City of Bushnell in such manner as to include such property.

Petitioner(s) hereby state:

I understand that all rules, ordinances, land development regulations and taxation of the City will apply upon annexation to the City of Bushnell. I have been provided a summary of above-mentioned information.

This petition has been executed on 10-12-2023, 20.

OWNER(S) OR LEGAL REPRESENTATIVE

SIGNATURE

GREGORY A MOSS

Printed Name

SIGNATURE

Printed Name

WITNESS

Title (If Applicable)

WITNESS

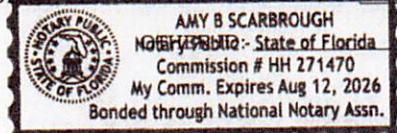
Title (If Applicable)

SWORN TO ME AND SUBSCRIBED BEFORE ME THIS 12th DAY OF October, 2023.

PERSONALLY KNOWN TO ME [ ] OR

IDENTIFICATION PROVIDED: YES NO FS 0200-281-59-122-0

SIGNATURE OF NOTARY



COPY OF DRIVER LICENSE ATTACHED X

COPY OF WARRANTY DEED ATTACHED X

LAND USE VERIFIED X ZONING VERIFIED X

CONFIRMED BY APPLICANT X

APPLICATION RECEIVED BY THE CITY OF BUSHNELL, FLORIDA, ON October 12, 2023.

**RSF-1 "Single-Family Low Density Residential"** This district is established to implement comprehensive plan policies for managing low-density, single-family residential development at a density not to exceed one (1) single-family dwelling unit per acre. The RSF-1 district is established to provide conventional single-family residential home sites on larger parcels, preserve open space, and manage future densities in order to protect areas adjacent to rural land uses and environmentally sensitive areas.

1) Permitted uses.

- A) Single-family conventional detached dwelling units.
- B) Guest/servant quarters not to exceed thirty (30) percent of living area of the principal dwelling unit pursuant to Supplemental Regulations chapter of this Code.
- C) Customary accessory structures and uses incidental to the principal structure. Accessory structures shall be limited in size to a maximum of thirty-five (35) percent of the square footage of the principal structure.
- D) Licensed community residential homes with one to six (1—6) residents provided that a minimum of one thousand feet (1,000') separation is maintained from any other community residential home with 1-6 residents. F.S.419.001 (1)(a) F.S. 419.001(2)
- E) Bed and breakfast inns.
- F) Home occupations pursuant to Section 65.28 of this Code.
- G) Neighborhood recreational facilities.
- H) Agriculture. A minimum of five (5) acres is required for the keeping, harboring or maintaining of livestock or fowl. Accessory structures and uses incidental to agricultural activity shall maintain a setback of two-hundred (200) feet from any lot line.
- I) Family child care homes subject F.S. requirements.
- J) Boarding and rooming houses provided the total number of boarders and rooms does not exceed two (2) and that any state law governing such use is complied with.
- K) Equestrian facilities.
- L) Wholesale nursery utilizing field grown plants, shrubs, and/or trees.
- M) Tents.

2) Uses expressly prohibited.

- A) Single-family attached dwelling units.
- B) Multi-family residential dwelling units.
- C) Two-family (duplex) dwelling units.
- D) Commercial land uses.
- E) Industrial land uses.
- F) Any use prohibited by city, state or federal law.
- G) Manufactured homes.

3) Design standards.

- A) Minimum lot area shall be one (1) acre (forty-three thousand five hundred sixty (43,560) square feet). Subdivisions may be designed to allow clustering of residential dwelling units; however, overall density may not exceed one (1) dwelling unit per acre.
- B) Minimum lot width at the building setback line shall be one hundred (100) feet. Minimum lot widths may be reduced to sixty (60) feet if clustering of units is provided.
- C) Maximum building height shall not exceed forty (40) feet.
- D) Minimum setback requirements:
  - 1. Front yard setback:
    - a. Local roadway: Twenty-five (25) feet.
    - b. Collector roadway: Thirty (30) feet.
    - c. Arterial roadway: Thirty five (35) feet.
  - 2. Side yard setback when adjoining:
    - a. Another lot: Ten (10) feet.
    - b. Local roadway: Twenty-five (25) feet.
    - c. Collector roadway: Thirty (30) feet.
    - d. Arterial roadway: Thirty five (35) feet.
  - 3. Rear yard setback: Twenty (20) feet

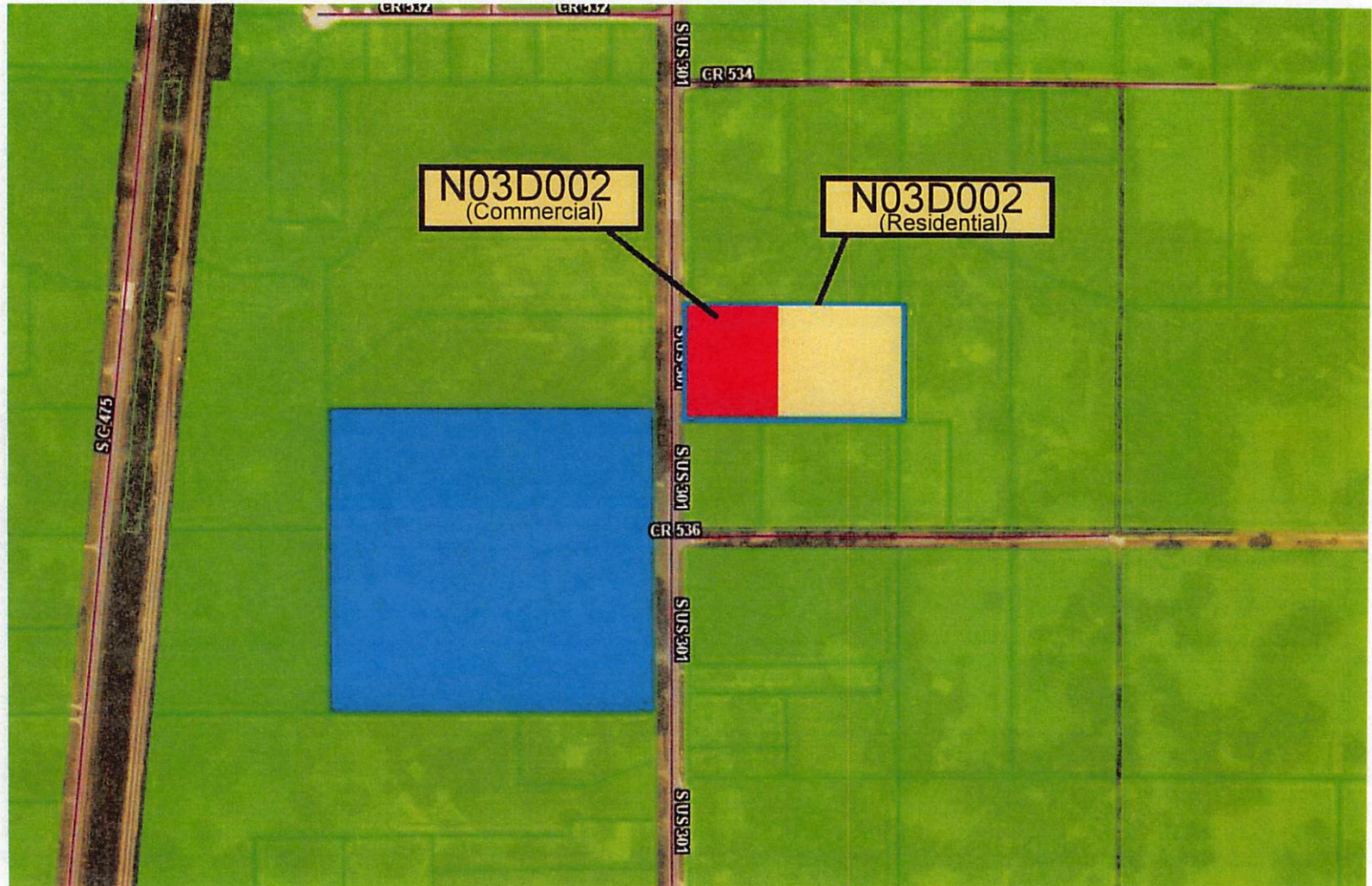
4. Where a front yard of lesser depth than required exists in front of dwellings on more than sixty (60) percent of lots of record on one (1) side of the street in any one (1) block in an RSF-1 district, the depth of the front yard for any building hereafter erected or replaced on any lot in such block need not be greater than the average depth of front yards of existing buildings.
- E) Minimum accessory uses and structures setback requirements. All accessory use buildings and uses shall be located only in the rear yard except that parking may be located in a side and front yard.
1. Rear yard setback: Twenty (20) feet
- F) The maximum impervious surface ratio (which includes building coverage) shall not exceed thirty-five (35) percent.
- G) Minimum floor area shall not be less than eight hundred (800) square feet which does not include porches, garages, utility rooms, etc.



# City of Bushnell Petition for Future Land Use and Zoning Map Amendments



- Legend**
- SUMTERGIS DBO Sumter\_PA\_Panels\_2\_14\_2020  
SUMTERGIS DBO RoadCenterlines\_Current
- Bushnell FLU**
- FLU Categories - 2035**
- Conservation\*
  - Ag-P - Agriculture Preserve
  - Ag - Agriculture
  - LDR - Low Density Residential
  - MLDR - Moderate Low Density Residential (2.1 du/acre)
  - MDR - Medium Density Residential (4.1 du/acre)
  - NMDR - Medium High Density Residential (8.1 du/acre)
  - MPHD - Multi-Family High Density (15.1 du/acre)
  - NLMU - Neighborhood Light Mixed Use (3.1 du/acre)
  - NMU - Neighborhood Mixed Use (4.1 du/acre)
  - CMU - Community Mixed Development (4.1 du/acre)
  - CBD - Central Business District
  - T - Transitional
  - G-Comm - General Commercial
  - N-Comm - Neighborhood Commercial
  - L-Ind - Light Industrial
  - G-Ind - General Industrial
  - P - Public
  - PI - Public Facilities Infrastructure
  - RVP - RV Park
  - \* - Subject to Agency Determination
- Bushnell Zoning**
- RSF-1
  - AG
  - C-1
  - C-2
  - C-3
  - C-3-D
  - C-M
  - C-O
  - H-1
  - LSCPA
  - MPD
  - P
  - Pending Annex
  - R-1
  - R-1-A
  - R-2
  - R-3
  - RM-H
  - RVP
  - WRA
  - RSF-4 (EQUIV R-1) RSF-4
  - CFD (EQUIV P) Comm Facilities District
  - PFD (EQUIV P) Public Facilities District
  - PUD (EQUIV MPD) Public Utility District
  - RSF-4 (EQUIV R-1-A) RSF-4
  - RSF-6 (EQUIV R-2) RSF-6
  - RSF-10 (EQUIV R-2) RSF-10
  - RVP-12 (EQUIV RVP) RVP-12
  - C-3 (EQUIV CM) RSF-6
  - RSF-4 (EQUIV R-3) RSF-6
  - RSF-10 (EQUIV R-3) RSF-10
  - RSF-4 (EQUIV RM-H) RSF-6
  - RM-H-6 (EQUIV RM-H) RM-H-6
  - RMF-15 (EQUIV R-3) RMF-15
  - I-2
  - NLMUPUD
  - RSF-2
  - Agricultural: one unit per ten acres
  - Conservation
  - Rural Residential: one unit per acre
  - Low Density Residential: Two units per acre
  - Medium Density Residential: Four units per acre
  - High Density Residential: Six units per acre
  - Commercial
  - Industrial
  - Municipalities
  - Public, Institutional, Educational
  - Recreation
  - Mixed Use Overlay-subject to restrictions
  - Mixed Use subject to Development Order
  - NULL



**Petitioner: GREGORY A MOSS**

**Parcel Number(s): N03D002**

**Current County FLU: AG Requested City FLU: General Commercial/LDR**

**Current County Zoning: RR2.5C Requested City Zoning: C-2/RSF-1**



# NEW BUSINESS

## *ITEM # 11*

*FIRST READING OF ORDINANCE  
2024-04, AN ORDINANCE OF THE CITY OF  
BUSHNELL, FLORIDA, DESIGNATING  
CERTAIN REAL PROPERTY ANNEXED INTO  
THE CITY AS RSF-1, SINGLE-FAMILY LOW  
DENSITY RESIDENTIAL, AND PROVIDING  
AN EFFECTIVE DATE. PARCEL: PORTION OF  
PARCEL N08D002 OWNER: GREG MOSS  
REVOCABLE TRUST II*

**ORDINANCE NUMBER 2024-04**  
**Parcel Numbers: A Portion of N08D002**

**AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN  
REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW  
DENSITY RESIDENTIAL, AND PROVIDING AN EFFECTIVE DATE**

**WHEREAS**, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

**WHEREAS**, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

**WHEREAS**, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is RSF-1, Single-Family Low Density Residential.

**NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY  
COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:**

1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as RSF-1, Single-Family Low Density Residential, zoning district.

2. This Ordinance shall take effect upon its enactment by the City Council.

**THE PROPOSED** Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on \_\_\_\_\_. Upon motion made by \_\_\_\_\_, and seconded by \_\_\_\_\_, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr. \_\_\_\_\_

Councilwoman Margaret A. Thies \_\_\_\_\_

Vacancy \_\_\_\_\_

Councilwoman Karen Davis \_\_\_\_\_

Councilman Dale Swain \_\_\_\_\_

**THE ORDINANCE** having been passed on the first reading, it was moved by \_\_\_\_\_ that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on \_\_\_\_\_, 2024, in the Sumter Sun Times. This Motion was seconded by \_\_\_\_\_, and upon being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr. \_\_\_\_\_

Councilwoman Margaret A. Thies \_\_\_\_\_

Vacancy \_\_\_\_\_

Councilwoman Karen Davis \_\_\_\_\_

Councilman Dale Swain \_\_\_\_\_

Approved by me this \_\_\_\_ day of \_\_\_\_\_, 2024.

**ATTEST:**

\_\_\_\_\_  
**HONORABLE JESSIE SIMMONS JR.**  
**Mayor – Councilman**

\_\_\_\_\_  
**Christina Dixon - City Clerk**

**EXHIBIT A:**

**ORDINANCE NUMBER 2024-04**

**Sumter County Property Appraiser Parcel Identification Number: A Portion of N08D002**

**THE EAST 368.2 FEET OF TRACT 2, SUMTER FARMS, PLAT NO. 4, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 2, PAGE(S) 73, OF THE PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA.**



## **NEW BUSINESS**

### ***ITEM # 12***

***FIRST READING OF ORDINANCE  
2024-05, AN ORDINANCE OF THE CITY OF  
BUSHNELL, FLORIDA ADOPTING AND  
AMENDING THE CITY OF BUSHNELL FEE  
SCHEDULE SETTING FORTH FEES AND  
CHARGES FOR VARIOUS SERVICES  
PROVIDED BY THE CITY'S PLANNING AND  
ZONING DEPARTMENT, INCLUDING  
REIMBURSEMENT OF INCIDENTAL  
CHARGES INCURRED BY THE CITY IN  
PROVIDING SUCH SERVICES; PROVIDING  
FOR CONFLICTS; AND PROVIDING FOR AN  
EFFECTIVE DATE.***

## **ORDINANCE 2024-05**

**AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA ADOPTING AND AMENDING THE CITY OF BUSHNELL FEE SCHEDULE SETTING FORTH FEES AND CHARGES FOR VARIOUS SERVICES PROVIDED BY THE CITY'S PLANNING AND ZONING DEPARTMENT, INCLUDING REIMBURSEMENT OF INCIDENTAL CHARGES INCURRED BY THE CITY IN PROVIDING SUCH SERVICES; PROVIDING FOR CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the City of Bushnell provides various services to the citizens and residents of the City and to owners of real property lying within the municipal limits of the City of Bushnell, as well as to businesses and other persons and entities desiring, requesting, or requiring such services, including, but not limited to, services associated with building inspections, development plan review, review of applications for annexation, zoning changes, future land use plan amendments, and code enforcement; and

**WHEREAS**, the City of Bushnell is authorized by laws of Florida, the City's Charter and ordinance to assess fees for such various services and to recover incidental costs and expenses associated with providing such services; and

**WHEREAS**, the City of Bushnell has reviewed the time, costs, and expense expended by the City's employees, agents, consultants, and contract professional in providing various services as herein set forth; and

**WHEREAS**, the City Council of the City of Bushnell, Florida, has determined that in order to promote and serve the best interest of the health, safety, and welfare of the citizens of the City of Bushnell, Florida, it is appropriate and proper to adopt a schedule setting forth the fees the City will charge for various services and the charges to recover costs and expenses incurred by the City in providing the services.

**NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, THAT THE FOLLOWING CITY OF BUSHNELL LAND DEVELOPMENT REGULATIONS FEE SCHEDULE IS HEREBY ADOPTED:**

- 1. SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.**
2. All ordinances or parts of ordinances, resolutions or parts of resolutions, which are in conflict with this ordinance are hereby repealed, to the extent necessary to alleviate the conflict, but shall continue in effect insofar as they are not in conflict herewith.
3. This Ordinance shall take effect upon its enactment by the City Council.

**THE PROPOSED** Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on January 8, 2024. Upon motion made by \_\_\_\_\_, and seconded by \_\_\_\_\_, it was moved that the Ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the Ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr. \_\_\_\_\_

Councilwoman Margaret A. Thies \_\_\_\_\_

Vacancy \_\_\_\_\_

Councilwoman Karen Davis \_\_\_\_\_

Councilman Dale Swain \_\_\_\_\_

**THE ORDINANCE** having been passed on the first reading, it was moved by \_\_\_\_\_ that the Ordinance be passed and ordained on the second reading pursuant to notice of public hearing published on the \_\_\_\_ and \_\_\_\_ days of \_\_\_\_\_ 2024, in the Sumter Sun Times. This Motion was seconded by \_\_\_\_\_ and upon being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr. \_\_\_\_\_

Councilwoman Margaret A. Thies \_\_\_\_\_

Vacancy \_\_\_\_\_

Councilwoman Karen Davis \_\_\_\_\_

Councilman Dale Swain \_\_\_\_\_

Approved by me this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
**HONORABLE JESSIE SIMMONS JR.**  
**Mayor - Councilman**

**ATTEST:**

\_\_\_\_\_  
**Christina Dixon - City Clerk**

Exhibit A

City of Bushnell

Land Development Regulations Fee Schedule

Application	Fee
<b>Comprehensive Plan Amendments</b>	
Large Scale	\$5,075
Small Scale	\$2,575
Text Amendment	\$1,075
<b>Rezoning</b>	
Rezoning with Concurrent Comp. Plan Amend.	\$0
Rezoning – Non PD	\$575
Planned Development	\$2,675
PD Amendments	\$600
PD Extension Request	\$100
<b>Site Plan – Non-Residential &amp; Institutional</b>	
Site Plan & One Resubmittal	\$2,000
3 <sup>rd</sup> & Subsequent Site Plan Resubmittals*	\$1,000 each
Minor Site Plan & One Resubmittal	\$250
3 <sup>rd</sup> & Subsequent Minor Site Plan Resubmittals*	\$125
<b>Site Plan – Residential</b>	
Site Plan	\$35
<b>Subdivisions</b>	
Preliminary Plan & One Resubmittal	\$1,075
3 <sup>rd</sup> & Subsequent Preliminary Plan Resubmittals*	\$537.50 each
Improvement Plan & One Resubmittal	\$1,075
3 <sup>rd</sup> & Subsequent Improvement Plan Resubmittals*	\$537.50 each
Final Plat & One Resubmittal	\$700
3 <sup>rd</sup> & Subsequent Final Plat Resubmittals*	\$350 each
Re-Plat of Subdivision & One Resubmittal	\$700
3 <sup>rd</sup> & Subsequent Re-Plant of Subdivision Resubmittals*	\$350 each
Minor Lot Split & One Resubmittal	\$300
3 <sup>rd</sup> & Subsequent Minor Lot Split Resubmittals*	\$150 each
<b>Concurrency – Non-Residential</b>	
Concurrency Reservation	\$200
<b>Concurrency – Residential</b>	
Concurrency Reservation	\$50
<b>Vacate</b>	
Right-of-Way	\$325
Plat	\$825
<b>Accessory Structures</b>	
Residential Compliance Review	\$35
<b>Development of Regional Impact</b>	
Application for Development Approval	\$10,075

DRI Substantial Deviation	\$8,075
Community Development District Petitions	\$15,000
CDD Boundary Amendment	\$1,500
Notice of Proposed Change	\$2,000
<b>Appeals</b>	
Appeal	\$375
<b>Other</b>	
Final Clearance Package	\$1,200
Partial Clearance Package	\$1,200
Phased Clearance Package	\$1,200 each phase
Annexation	\$1,000
Conditional Use Permit	\$6,000
Special Exception or Variance	\$575
Temporary Use	\$100
Internet Café Operating Permit	\$6,000
Sign Permit	\$50
Tree Removal Permit	\$50
Commercial Paint Application	\$0
Business Registration / Occupational License	\$0
<b>Printed Copies</b>	
Comprehensive Plan	\$75
Land Development Regulations	\$75
Design District Standards	\$50
<b>Miscellaneous Services</b>	
Alcohol & Tobacco Sign-Off	\$35
Zoning Compliance Letter	\$35
Additional research to support land use/rezoning compliance.	\$60 per hour
<b>Additional Services</b>	
Copies (8.5" x 11")	\$0.15 per page
Research	\$30 per hour – 1 hour minimum
<b>Utility Department Services</b>	
Inspection Fee for Electric/Water/Sewer, New Construction	\$25 per hour not to exceed 1.5% of improvements
Maps (24" x 35")	\$10
Maps (11" x 17")	\$5



**CITY OF BUSHNELL**  
**AGENDA MEMO**

---

**TO:** HONORABLE CITY COUNCIL  
**FROM:** MIKE EASTBURN, CITY MANAGER  
**SUBJECT:** APPROVAL OF ORDINANCE 2024-05 - ADOPTION OF A LAND DEVELOPMENT FEE SCHEDULE  
**DATE:** JANUARY 8, 2024

It is requested that the Bushnell City Council consider the following information and recommendation(s):

**BACKGROUND:**

The City of Bushnell provides various services to residents, non-residents, and to owners of real property lying within the municipal limits of the City of Bushnell, as well as to businesses and owners of structures within the City. The City of Bushnell is authorized by Florida law, the Community Development Code, and the Code of Ordinances of the City of Bushnell to assess fees to recover its expenses in providing such services.

Staff has reviewed the time and expense involved with providing its services, as well as the additional expenses associated with land development, such as advertising, certified mailings for notices and recording fees. In order to prevent current residents and ad valorem taxes from covering the expenses associated with new development, Staff is recommending the adoption of a Land Development Fee Schedule to cover the costs associated with annexation, rezoning, comprehensive land amendments, variances, site plan reviews, and more.

Please see the attached exhibit to review land development revenue versus expenditures for Fiscal Year 2023.

**RECOMMENDATIONS:**

- Approve Ordinance 2024-05 to adopt a Land Development Fee Schedule.

## Land Development - FY 2023

### Revenue

General Fees	\$19,095.45	Various Fees
<b>Total</b>	<b>\$19,095.45</b>	

### Expenditures

Executive Salaries	\$70,519.00	
Allowances	\$1,200.00	BACE
FICA Taxes	\$4,195.71	Board
Medicare Taxes	\$981.26	
Deferred Compensation	\$7,094.27	
Group Insurance	\$8,635.44	
Group Insurance (Dep)	\$0.00	
Group Insurance (Retiree)	\$4,357.96	
Group Insurance HRA	\$2,000.00	
Worker's Comp Insurance	\$53.22	
Professional Services	\$51,950.32	Eng Fees for Site Plan Reviews and Oth Charges
Travel Per Diem	\$79.85	
Postage & Freight	\$118.46	
General Insurance	\$2,562.12	Property Insurance
		Advertising, Recording, Plat
Other Current Charges	\$10,049.22	Copies
Books, Memberships	\$120.63	
	<b>\$163,917.46</b>	

**(\$144,822.01)**



**CITY OF BUSHNELL  
BUSINESS IMPACT ESTIMATE  
ORDINANCE 2024-05**

---

**TO:** Honorable City Council  
**FROM:** Mike Eastburn, City Manager  
**DATE:** January 8, 2024  
**SUBJECT:** Ordinance 2024-05 - Business Impact Estimate

Section 166.041, Florida Statutes, effective October 1, 2023, requires the City to prepare (or cause to be prepared) a business impact estimate prior to final consideration of an ordinance, subject to exemptions noted in the Law. The new law requires that the business impact estimate be posted on the City's website at the time of the published notice of the City Council's final consideration of the ordinance, or ten (10) days prior to the adoption public hearing, whichever is longer. Ordinance No. 2024-05 is proposed to be adopted by the City at the February 2024 Council meeting, and is subject to this new requirement. Following are the categories required to be addressed for the proposed ordinance based on the new legislation:

**1. Summary of Proposed Ordinance 2024-05:**

The proposed ordinance would create a Land Development Regulation Fee Schedule and pass on the time and expense involved with providing its services, as well as the additional expenses associated with land development, such as advertising, certified mailings for notices and recording fees, to development customers. In order to prevent current residents and ad valorem taxes from covering the expenses associated with new development, Staff is recommending the adoption of this Land Development Fee Schedule to cover the costs associated with annexation, rezoning, comprehensive land amendments, variances, site plan reviews, and more.

**2. Estimate of the direct economic impact of the proposed ordinance on private, for-profit businesses in the City**

**a. Estimate of direct compliance costs that businesses may reasonably incur if the ordinance is enacted.**

The direct cost to businesses includes new charges for annexation, rezoning, comprehensive land amendments, variances, site plan reviews, and more. The fee schedule associated with this ordinance is attached as "Exhibit A."

**b. Identification of any new charge or fee on businesses subject to the proposed ordinance or for which businesses will be financially responsible.**

The proposed ordinance includes new charges for annexation, rezoning, comprehensive land amendments, variances, site plan reviews, and more. The fee schedule associated with this ordinance is attached as "Exhibit A."

**c. An estimate of the City's regulatory costs, including an estimate of revenues from any new charges or fees that will be imposed on businesses to cover such costs.**

The proposed ordinance does not add enforcement requirements for City staff beyond that which are in the existing code, therefore there are no additional regulatory costs.

**3. A good faith estimate of the number of businesses likely to be impacted by the ordinance.**

The proposed ordinance is expected to impact any business that chooses to annex into the City, rezone, submit site plans, and more, as outlined in the proposed fee schedule attached as "Exhibit A." In Fiscal Year 2023, approximately 15 businesses or companies annexed into the City, rezoned, and/or applied for comprehensive plan amendments. Around 8 business submitted site plans to the City's engineering firm for review. If development continues on the same trend as Fiscal Year 2023, the City expects approximately 25 businesses to be impacted by the ordinance on an annual basis.

**4. Any additional information the board determines may be useful.**

The ordinance is primarily intended to shift the burden caused by new development from current citizens to the individual or business that is requesting the land development service. The City incurs expenses for advertising, certified mailings for notices and recording fees, and more, and our residents are currently paying for these charges instead of the developer or requestor.



# **NEW BUSINESS**

***ITEM # 13***

***APPROVAL OF WOODARD AND CURRAN  
AGREEMENT FOR FINAL WASTEWATER  
TREATMENT FACILITY DESIGN.***

Via Electronic Mail

November 6, 2023



Michael Eastburn, City Manager/Director of Public Works  
City of Bushnell, FL  
117 E Joe P. Strickland Jr. Ave.  
Bushnell, FL 33513

Re: New Wastewater Treatment Final Design/Permitting Services, Bidding Documents and  
Funding Support  
City of Bushnell, FL

Dear Mr. Eastburn:

**BACKGROUND:**

Woodard & Curran, Inc (the Engineer) is proposing to the City of Bushnell (City) to provide engineering services for the final design/permitting, production of the bidding document set, and funding administration support services for the new Bushnell Wastewater Treatment Facility (WWTF), to replace the existing wastewater treatment system.

This project and proposed scope are the outcome of the recommendations included in the Clean Water (CW) Facilities Plan that was completed by the Engineer, dated October 2022, and approved by DEP SRF in a letter dated January 3, 2023.

The final design of the new WWTF will include:

**PROCESS OVERVIEW:**

Headworks: Installation of a new headworks to screen out solids from the incoming wastewater. The design includes two influent mechanical screens on a raised platform adjacent to the recommended biological treatment reactors. A washer/compactor will be provided in addition to the screen to wash, dewater and compact the solids collected by the screen. These solids will be collected in a dumpster for disposal and the organics will be returned to the influent channel.

Flow Equalization: Based on the future projected flows to the WWTF, the construction of one additional 250,000 gallons equalization tank is incorporated into the design, to have an overall equalization volume of 500,000 gal.

Flow from the new headworks will flow to a new distribution box which will divide flow between the new and existing 50-foot diameter equalization tanks. Each equalization tank will be equipped with an aeration system to provide mixing and reduce odors in the equalization tanks. Two submersible pumps will be provided in each equalization tank to pump flow from a sump in the equalization tank to the biological treatment reactors. Blowers with enclosures will be provided nearby to provide air to the system.



Biological Treatment: From the equalization tank, or the headworks (if the equalization tanks are to be bypassed), the flow will enter a new biological treatment system. As recommended from the Alternatives Evaluation in Section 4 and 5 of the Facilities Plan, a Two-stage Bardenpho Oxidation Ditch will be designed for the biological and nutrient treatment process, including aerobic and anoxic zones.

The ditches will be equipped with variable speed surface aerators to provide oxygen to the aeration zones and to keep the mixed liquor moving around the ditch. Low speed submersible mixers will be provided to keep the anoxic zones mixed.

Flow control denitrification gates should be installed to divert and control the recycle of mixed liquor from the aerobic zone to the anoxic zone. The expanded oxidation ditch system will achieve annual average effluent TN concentration of 10 mg/L, based on the effluent discharger permit. To improve process monitoring and control, DO, nitrate and ORP probes are incorporated into the design.

Secondary Clarifiers: Flow from oxidation ditches will then go to another distribution structure that will distribute flows evenly between the two new 55-foot diameter secondary clarifiers. The secondary clarifiers will be designed with spiral rake type mechanisms with pier support, dual arm scum skimming, a full radius scum trough, and an Energy Dissipating Inlets (LA-EDI-II) to produce uniform flow into the feedwell and promote flocculation within the feedwell.

Peripheral current density baffles will be provided to enhance settling and minimize short-circuiting within the tanks. Weirs and baffles will be provided around the exterior to collect the effluent. An algae control system will be provided to prevent algae buildout on the weirs and baffles.

RAS/ WAS Pump Station: A new RAS/ WAS pumping system will be installed adjacent to the proposed secondary clarifiers to manage sludge from the clarifiers and provide adequate capacity for sludge return or wasting under various flow conditions.

Disinfection: The existing Chlorine Contact Chamber (CCC) has enough capacity to handle future peak hourly flow. To meet future flows, the sodium hypochlorite pumping system needs to be upgraded. In the design, the two existing sodium hypochlorite pumps will be replaced by 3 new peristaltic pumps to provide the necessary capacity and provide redundancy. Concrete pads for existing sodium hypochlorite storage tanks will be repaired.

Effluent Pumping: A new effluent pump station will be constructed adjacent to the existing effluent pump station and will distribute effluent to the recommended effluent discharge. The effluent pump station will be constructed with expansion provisions to accommodate for future effluent pumps if the WWTF were to be expanded.

In-Plant Reuse Effluent Pump Station: A new in-plant recycle pumping system will be provided to pump side streams, such as scum from secondary clarifiers, sludge thickening and dewatering filtrate, plant wash and spillage as needed. Existing in-plant recycle pump lift stations that will be reused, will be upgraded to accommodate future plant recycle flows.

Reuse Effluent Pumps: A new effluent reuse system will be provided to distribute plant effluent to the WWTF, as needed. A pumping system will be provided to draw disinfected effluent from



the effluent channel of the chlorine contact tanks and distribute it to the WWTF. The system will be designed to maintain a constant system discharge pressure at variable flow demands and will supply water throughout the WWTF as listed below:

- Wash hose stations;
- The screenings wash press system at the proposed Headworks;
- Polymer dilution water and water supply to the sludge dewatering system;
- Flushing connections to the clarifiers scum pits;
- Flushing connections to the sludge and scum pump piping; and
- Chemical feed dilution water.

Effluent Storage Ponds: Pipe connection between existing storage ponds and effluent pump station wet well needs to be replaced and upsized. Currently, this pipe is not functioning and stored water in the ponds cannot be sent back to the effluent pump station or pumped to the sprayfields disposal. The design includes replacing and upsizing the piping to make the ponds functional.

Effluent Disposal: Per the Alternative Analysis completed in Sections 4 and 5 of the Facilities Plan, it is recommended that a combination of sprayfield and rapid infiltration basins (RIBs) be used for future effluent disposal at the WWTF. The existing sprayfield area will be reduced for the plant expansion. Reduction in sprayfield capacity is estimated to be approximately 0.2 MGD. This will leave approximately 0.3 MGD of existing sprayfield area. This area will be maintained, and any required improvements will be provided to ensure proper operation for the next 20 years.

The remainder of the plant future effluent flow will be disposed through new 0.9 MGD RIBs system on a parcel adjacent to the existing WWTF, owned by the nearby landfill. The use of this land for RIBs is contingent upon an agreement between the City and the landowner. The new Plant Effluent Pump Station will be designed to pump to both Sprayfield and RIBs.

The proposed scope herein is for the design of a sprayfield/RIBS system. If the City decides to pursue alternative or additional means of disposal, that design and permitting may be added to the Engineer's scope.

Residuals Management: The following is a description of the design components for residuals management at the WWTF:

Pre-Sludge Thickening: Solids from the secondary clarifiers will be pumped to a recommended Rotary Drum Thickener (RDT) to pre-thicken the waste activated sludge (WAS) prior to digestion. By pre-thickening, less volume is required in the digestion tanks. The RDT will be on an elevated platform to allow thickened sludge to gravity flow to the digesters. In the design, a bypass will be provided to the RDT to allow for maintenance of the RDT and the option to send un-thickened WAS directly to the digesters to help maintain around 2-3 percent solids in the digesters.

Aerobic Digestion: Currently the WWTF has one 50-foot diameter aerobic digester to digest the facility's solids. The existing digester will be rehabilitated with new



aeration/mixing system to handle pre-thickened sludge. Although plant residuals are thickened, still more capacity is needed to aerobically digest the solids. Repurposing one of the four 0.136 MG existing SBR tanks into an aerobic digester should meet plant future generated solids.

The repurposed SBR and the existing digester will be designed and supplied with aeration equipment, a foam spray control system, and a scum and grease removal system. A distribution box will be provided in the design, between the tanks to distribute flow between the two tanks.

Dewatering: Digested sludge will be pumped from the aerobic digesters to the proposed expanded existing dewatering shed to dewater the solids prior to disposal. The design includes one centrifuge skid system, to incorporate a WAS transfer pump, the centrifuge itself, and the polymer system and conveyor to convey dewatering solids to a dumpster for collection prior to disposal.

The existing centrifuge will be refurbished by adding VFD, inspect and provide maintenance for the gearbox, rotating assembly, bowl, conveyor balance and replace all bearings, seals, O-rings, and gaskets.

Disposal of the dewatered biosolids will continue to be hauled to the nearby dedicated Class I solid waste landfill. There is a ten-years agreement between the City's WWTF and the landfill to accept all residual solids produced by the facility.

Existing Operations Building Modification: The existing Operations Building will be expanded and modified, based on the building layout developed in the 30% and 60% design scope, completed under separate contract.

## **SCOPE OF SERVICES**

Project Management: This task occurs concurrently with all the steps outlined below and includes all those tasks necessary to inform the Client of the project's needs; monitor and control the design process; coordinate information and meetings; coordinate with subcontractors and in-house design staff; reach timely decisions to meet the project schedule; prepare reports to the Client on the progress of the project and status of schedule and budget; coordinate and submit permit applications to the relevant agencies; and technical oversight of project activities.

Bi-Weekly Status Updates: Provide bi-weekly status updates to the Client, in memo format.

Deliverable Milestones: At the 90% design milestone, Engineer will coordinate design review workshops in person with the Client, to receive feedback and input at these key milestones.

### **TASK 1.0: FINAL DESIGN AND PERMITTING (90%)**

1. Site Design: In this task, the Engineer will prepare a site grading and utilities plan to the 90% stage. The addition of impervious area is expected to be limited, as the additional structures included in this design will be open top tanks. The use of pervious materials



and berms/swales will be utilized to the extent possible to avoid building extensive stormwater management ponds and infrastructure on the site.

2. Process & Mechanical Design: In this task, the Engineer will prepare the detailed process and mechanical design including piping and instrumentation diagrams and mechanical layout to the 90% stage. It is assumed that the design of the Bushnell WWTF will include all the components outlined in above Process Overview section of this scope.
3. Structural & Architectural Design: In this task, the Engineer will prepare the detailed structural and architectural design to 90%, including construction of a pole-barn structure to cover the proposed sludge handling equipment, as well as structural design of all process tankage, disinfection system and equipment pads. The existing Operations Building will be expanded upon to include new space for the WWTF Operations team.
4. Electrical Design: In this task, the Engineer will prepare a 90% electrical design including new processes, site lighting. The design includes installation of a new emergency generator and fuel tank; installation of new MCCs to serve the new process loads and power and controls for all new process equipment. No electrical improvements to buildings at the existing treatment facility are included in this scope, except where existing equipment is being utilized in the WWTF.
5. HVAC & Plumbing Design: There is limited Heating, Ventilation and Air Conditioning (HVAC) and Plumbing design on this project, as most of the scope is based on process upgrades and improvements. This task will include the design of HVAC and plumbing for the expanded Operations Building. It is assumed that the plumbing and sewer connects to the existing Operations Building may be reused for the expanded Operations Building.

It is assumed that the pole-barn structure to protect the solids' handling equipment is open to the atmosphere and will not include any HVAC equipment or design. A new or expanded process drain from the biosolids area to the onsite lift station back to the head of the new WWTF is included. No other HVAC or plumbing improvements to buildings at the existing treatment facility is included in this scope.

6. Instrumentation and Controls (I&C) Design: In this task, the Engineer will prepare a 90% I&C design, continuing close coordination with the Client, to ensure that the I&C for the upgraded WWTF is compatible with the existing system. The design will include installation of new flow control nitrate probes and DO probes in the new Oxidation Ditches; installation of RAS & WAS flow meters; installation of a new effluent flow meter(s) to capture flow to the existing sprayfields and RIBs; In-Plant Reuse Pump Station instrumentation; installation of aerobic digester instrumentation to monitor temperature, pH and ORP; provide new SCADA Control Panel(s) to accommodate new process equipment. Additional process instrumentation design will be included to ensure all new equipment is properly integrated into the existing treatment system.



No modifications, upgrades, or integrations to the existing treatment facility system is intended or included herein, except where applicable to integrate components from the existing WWTF into the new WWTF.

7. Permitting: The ERP and FDEP WWTF modification permit applications will be submitted at the 60% design stage (previous scope of work). This task includes follow up to the reviewing agencies on the permit applications and providing additional information, as needed. This task includes one round of response to comments from the FDEP. Attendance, participation, and presentation at a public hearing is currently excluded from this task. Any fees associated with this permit will be paid directly by the City.
8. Hydraulic Modeling: Based on feedback from the FDEP during a pre-application meeting held between W&C and the FDEP in August 2023, additional modeling of the RIBS area is required, beyond the modeling completed by the property owner's hydrogeologist. This scope includes the additional modeling effort to comply with FDEP requirements for RIBS permitting.

## **TASK 2.0: BIDDING DOCUMENTS**

1. In this task, the Engineer will develop Bidding Documents (bidding requirements, contracting requirements, and final design drawings and specifications) incorporating review comments received from the Client and FDEP. This project will utilize Engineer's standard bidding and contractual (front-end) based on the integrated Engineers Joint Contract Documents Committee (EJCDC) construction series documents, Florida bidding laws and regulations, and will include FDEP State Revolving Fund Clean Water requirements.

General requirements and technical specifications will be Engineer master guide specifications based on Construction Specifications Institute standards (including MasterFormat) which are coordinated with the EJCDC bidding/contractual documents. Should the City choose to use alternative standard for bidding and contracting for this design, this shall be communicated and coordinated with Engineer.

## **TASK 3.0: FUNDING AND GRANT ADMINISTRATION SERVICES**

The Engineer will provide the following services related to funding and grant administration for the design of the project.

1. Coordination between FDEP and the City of Bushnell during design phase services
2. Complete and file Request for Inclusion for Design
3. Complete and file Design Agreement
4. Complete and file Monitoring Reports
5. Complete and file Disbursement Forms for Engineering Design Services
6. Attend FDEP meetings and hearings related to this project.
7. Review existing user charge system to address construction cost



8. Prepare and Review Finance Plans, Schedules, and Pledged Revenues
9. Attend Monthly Update Meetings with City on Design Progress
10. Identify pledge revenue/s to be applied to repaying construction loan.
11. Complete Capital Financing Plan for Construction
12. Draft Funding Schedule
13. Assist in processing funds via electronic fund transfer (disbursement request) for Design Phase
14. Provide project status, updates and monitoring to the Engineer, City Staff and the FDEP.
15. Assist in the draft schedule for implementing the recommended facilities
16. Draft and file Construction Request for Inclusion (RFI).
17. Complete Construction Loan Application and Processing
18. Complete Construction Loan Resolution for Adoption by Council
19. Complete Legal Opinion for Approval and Signature by City Attorney
20. Complete and File FFATA Forms
21. Complete and File EPA Forms
22. Draft and file the funding agreement between the City and the FDEP for Construction

#### **4.0 ASSUMPTIONS & DESIGN CLARIFICATIONS**

1. The scope of this project is limited to the wastewater treatment facility scope identified in the CW Facilities Plan.
2. This scope assumes that no additional survey, geotechnical, hydrogeo, or utility locate is needed for the project design and permitting. If required for final design, any additional subcontractor scope will be completed by the City by the Engineer on a subcontractor + 10% fee basis, with Client authorization.
3. The design identified herein will be a continuation of the 60% WWTF design, completed under septate scope.
4. It is assumed that there will be no architectural, HVAC, electrical or cosmetic improvements to the existing WWTF, beyond the modifications to the existing Operations Building.
5. Pilot Testing: Design, oversight, and Engineering services associated with pilot testing of process equipment, instruments and related appurtenances are not included as part of this scope.
6. Alternatives Evaluations: Extensive alternative evaluations and process equipment selection was conducted as part of the CW Facilities Plan. Therefore, additional alternatives analysis will not be conducted as part of the design and are excluded from the scope of this project.



7. Pre-Procurements & Pre-Selection: The scope herein is for a traditional design/bid/build approach. Engineering services associated with pre-procurement, evaluated bids and pre-selection of process equipment, instruments and related appurtenances are not included as part of this scope. If pre-procurement becomes advantageous and allowable by the funding agencies, this may be added to the Engineer's scope/fee.
8. Staffing: This scope does not include a WWTF staffing analysis, a criticality analysis, or recommendations for staffing levels at the WWTF.
9. Odor control: This scope does not include the design of odor control systems nor an odor control study of liquid phase or air phase odors.
10. Fire Protection Systems: This scope does not include detailed design of stamped fire protection system drawings or new fire protection systems in buildings that are not being upgraded as part of this project.
11. Land Acquisition/Easements: This scope does not include fees or engineering associated with land purchase and easements or survey (if applicable).
12. The scope does not include engineering services during construction or resident engineering. This will be provided to the City under separate cover prior to the construction phase of the project.

## SCHEDULE

The Engineer's project schedule based on receipt of a signed Task Order is as follows. This schedule is based on an August 2024 SRF hearing for project construction.

	Start Date	Completion Date
<b>Client Review/Approval</b>	October 2023	November 2023
<b>Final Design</b>	February 2024	May 2024
<b>Bidding Documents for SRF Submission</b>	June 2024	July 2024
<b>SRF Hearing for Construction</b>	August 2024	August 2024
<b>Construction Administration Services – Future Amendment</b>		

## BUDGET

Compensation for the Engineering Services described herein will be based upon the following budgets that are not to be exceeded without prior written authorizations. The budget for each phase of service is as follows:



Phase	Total Budget	Billing Method
Phase 1.0 Final Design and Permitting	\$1,000,000.00	Percent Complete
Phase 2.0 Bidding Documents	\$200,000.00	Percent Complete
Phase 3.0 Funding and Grant Administration Services	\$100,000.00	Percent Complete
<b>Total</b>	<b>\$1,300,000.00</b>	<b>Percent Complete</b>

All phases are lump sum and will be invoiced monthly on a percent complete basis.

#### **TERMS AND CONDITIONS**

The scope of work and project background is provided below and will be completed in accordance with the Master Professional Services Agreement for professional and/or engineering services (Agreement), dated May 22, 2023, between the City and Woodard & Curran, Inc.

#### **CLOSING**

We greatly appreciate this opportunity to offer our design services. Please feel free to call me at 863.354.4416 if you have any questions regarding this proposal or require any further information.

Sincerely,

WOODARD & CURRAN, INC.

A handwritten signature in blue ink, appearing to read "Justin F. deMello".

Justin F. deMello, PE  
Senior Principal

Jd/la

Enclosure(s)

PN: 0232677.15



## APPROVAL

Approval of this Agreement by the City of Bushnell will authorize Woodard & Curran to proceed in accordance with our standard Terms & Conditions.


Please examine this Agreement and indicate your approval and acceptance to proceed by signing in the space below. Please return one copy of the signed agreement to me at our office.

IN WITNESS THEREOF, Woodard & Curran, Inc., by its duly authorized Officer, and the City of Bushnell have executed this Agreement as the date and year written below.

DATED at Bushnell, Florida this 6th day of November 2023.

By: **WOODARD & CURRAN, INC**

By: **CITY OF BUSHNELL, FLORIDA**

  
Justin deMello  
Vice President

\_\_\_\_\_  
Mike Eastburn  
City Manager



# **NEW BUSINESS**

***ITEM # 14***

***APPROVAL OF WOODARD AND CURRAN  
AGREEMENT FOR COLLECTION SYSTEM  
LIFT STATION UPGRADES.***

Via Electronic Mail

November 2, 2023



Mr. Mike Eastburn, City Manager  
City of Bushnell  
117 E. Joe P. Strickland, Jr. Avenue  
Bushnell, FL 33513

Re: Proposal for Collection System Lift Station Upgrades  
City of Bushnell, FL

Dear Mr. Eastburn,

Thank you for the opportunity to assist the City of Bushnell (City) with the design and permitting for the Lift Station Upgrades project.

This project and proposed scope are the outcome of the recommendations included in the Clean Water (CW) Facilities Plan that was completed by the Engineer, dated October 2022, and approved by DEP SRF in a letter dated January 3, 2023.

## **PROJECT UNDERSTANDING AND BACKGROUND**

Woodard & Curran prepared the SRF Clean Water Facility Plan (CW Plan) dated June 2022 which included an evaluation of the City's lift stations. The CW Plan recommended replacement of Lift Station #1, rehabilitation of lift stations that are in reasonably good condition and replacement of lift stations or equipment components for lift stations or equipment at the end-of-life expectancy, failing, or undersized.

Lift Station #1 is considered the master lift station for the City and a priority for replacement. This lift station was constructed in 2002 to collect flow from the South Sumter High School and a residential area. Located on West Palm Avenue, Lift Station #1 is the largest lift station in the City, and currently collects flow from lift stations #13, 12, 11, 10, 9, 8, 7, 6, and 3. The station is comprised of a concrete wet well, valve vault, control panel, odor control system, SCADA system, and a non-functioning generator.

Lift Station #1 currently pumps to a 10" forcemain heading north on N. Main Street (US 301) and continues north on US 301 for a total distance of approximately six (6) miles before discharging flow to the David Hanson Wastewater Treatment Facility (WWTF). Currently there is a head condition with other lift stations manifolded into the common forcemain on US 301, which includes the flow from the City of Webster.

The CW Plan recommends a hydraulic model be developed for the lift stations, to provide information to address the head conditions of all lift stations which manifold into the common forcemain with Lift Station #1. Projected flows for Lift Station #1 will be used in the design of the new lift station and included in the hydraulic model analysis. Projected flows for other lift stations will also be included in the hydraulic model to identify pressure and flow conditions for upgrading pumps to overcome the head conditions caused by Lift Station #1.



In addition to Lift Station #1, there are several other lift stations to be rehabilitated, including lift stations #4, 8, 9, 12, 13, & 15. Improvements to these lift stations mainly consist of wet well rehabilitation and lining. Lift stations to be replaced include lift stations #7, 10, 11, 14, & 18. These lift stations were identified in the CW Plan for replacement due to existing conditions and/or based on additional capacity required for projected flows from future developments.

## **PROJECT APPROACH**

Based on the condition assessment performed in the CW Plan and the projected wastewater flows from future developments, the City wishes to rehabilitate or replace several lift stations. The project will be completed as three separate phases to include (Phase 1) design and permitting of the upgrades to Lift Station #1, (Phase 2) the development of the GIS and hydraulic modeling analysis of the common forcemain for Lift Station #1 and the impacts to all lift stations directly connected to the common forcemain, and (Phase 3) the design and permitting for upgrades/replacements to other lift stations as identified in the CW Plan.

The final design set (plans and specifications) will incorporate information from all three phases and will include replacement of Lift Station #1 as well as the rehabilitation or replacement of all other lift stations identified in Phase 3 of this project scope.

Phase 1 will include replacing Lift Station #1, relocating it to a property as identified by the City, and designing building, pumping and mechanical equipment. The wet well will be sized to accommodate existing and future planned flows. Once the City identifies the new location for Lift Station #1, the site design, structural design, mechanical and electrical design, and instrumentation and controls design including full SCADA will be completed. The project will also include decommissioning and demolition of the existing Lift Station #1 (as necessary).

Phase 2 will include the GIS mapping and hydraulic model, using available information for Lift Station #1 and projected flows for other lift stations, as well as SCADA system information and information from other sources to identify system flows and pressures at strategic locations along the common forcemain for Lift Station #1. A preliminary forcemain model will be developed based on current conditions and up to two possible Lift Station #1 locations to determine configuration and cost impacts on the forcemain. Once preliminary modelling evaluation has been completed, Woodard & Curran will review results and recommendations with City and determine optimal location for Lift Station #1. Based on the results from the hydraulic model analysis, pump upgrades to impacted lift stations will be made using Flygt pump curves since this is the most common pump used by the City.

Phase 3(a) will include the design details for the rehabilitation of lift stations #4, 8, 9, 12, 13, & 15, as identified in the CW Plan. The wet wells of each of these lift stations will be cleaned and lined, and other equipment components within the wet well such as riser pipes, rails, valves, etc. will be replaced if needed. Pump upgrades as well as electrical and/or I&C (SCADA) components are not included in the scope of work for the lift stations being rehabilitated.

Phase 3(b) will include the replacement of major components such as pumps, valves, electrical, I&C, etc. at lift stations #7, 10, 11, 14, & 18 as identified in the CW Plan. These lift stations will be replaced at the same locations as the existing lift stations and will require bypass pumping



to maintain flows during construction. Improvements to these lift stations will include pump upgrades based on projected future flows as well as results from the hydraulic model analysis.

All Phases of this work will utilize SCADA data available from the City's existing SCADA system, as well as make recommendations for additional SCADA and instrumentation, as part of this design scope.

## **SCOPE OF WORK**

Woodard & Curran will provide the following services under this Agreement to complete the GIS/hydraulic modeling as well as conceptual and preliminary design documents to address the rehabilitation and replacement of the following lift stations:

### **PHASE 1: Lift Station #1**

#### Task 1 – Preliminary Design & Design Basis Report

Woodard & Curran will complete a Design Basis Report for Lift Station #1, which will recommend improvements and upgrades to replace the lift station. The work included in this task is as follows:

- 1.1 New Location Identification and Survey: Assist the City with performing an analysis of surrounding right-of-way/City properties to determine a location to site the new lift stations. Complete a ground survey using the City approved horizontal and vertical datum to create a base plan for the detailed design of the lift station, including but not limited to property lines, topography, utilities, drainage, physical features, and buildings. This information will also be used to confirm the lift station's location in comparison to the 100-year flood zone and a desktop review of available information will be performed for wetland resource areas. Based on this data, an evaluation will be completed to determine the need for additional resiliency measures to comply with the latest design standards. This task does not include delineation of wetlands since current information indicates that there are no wetlands at or in the vicinity of the proposed lift station based on the National Wetlands Inventory Mapper. If the location of the Lift Station moves to an area where wetlands are present, the design and permitting of the wetlands would be added to Woodard & Curran's scope of work.
- 1.2 Geotechnical Subsurface Exploration: Geotechnical exploration program, including soil sampling and borings, will be conducted to ascertain the necessary geotechnical design parameters for the lift station at the new location. This task includes pre-exploration activities, including review of published soils information and plans of underground utilities to facilitate the completion of subsurface exploratory test borings and analysis. This scope includes borings at 1 location based on the City's direction to Woodard & Curran on location, with 2 borings done at that location.
- 1.3 Pump Sizing: Existing and proposed flows to the station to be used for design will be those flows established in the SRF Clean Water Facility Plan unless more current information is provided by the City. Pump curves for Flygt pumps will be used to size the pumps based on the established flows. Variable Frequency drives (VFDs) will be used to



pace flows and minimize impacts to other lift stations connected to the common forcemain.

- 1.4 Conceptual Design of New Electrical, Instrumentation and Controls: Lift Station #1 will be evaluated for new electrical service routing and load estimates. The Preliminary Design Basis Report will include electrical design for a pump control panel, power distribution panel, low voltage panels, SCADA panel, conduit and wiring to feed equipment, lighting, and alarms within the lift station, standby generator, control panel, and SCADA integration.
- 1.5 Design Basis Report: The findings will be summarized in a Design Basis Report to the City and will be used for FDEP project permitting purposes. The report will present location recommendations for the replacement of Lift Station #1. The report will include recommendations for replacement pumps, as well as recommendations for all lift station systems, including electrical, controls/instrumentation, structural, civil, and identify anticipated permitting requirements. A planning level (+/- 30%) cost estimate to construct the Lift Station #1 replacement will be performed based on recent unit prices from comparable projects in the region and will be included in the report. After review and discussion with the City, a final version of the report will be provided which incorporates City comments.

#### Task 2 –Final Design

In the final design phase of the work, Woodard & Curran will develop and provide signed and sealed plans and contract specifications for project bidding:

- 2.1 Process & Mechanical Design: Prepare the process and mechanical design for the station including piping, valves, and mechanical layout as proposed in the Design Basis Report.
- 2.2 Site Design: Prepare a site grading and utilities plan as described in the Design Basis Report utilizing the base plan prepared from the ground survey.
- 2.3 Structural Design: Prepare a structural design for the wet well and surface equipment pads for above ground valves, control panels, and standby generator for the new lift station. Pad design will be based on the conditions identified in the geotechnical exploration as part of Task 1.
- 2.4 Electrical Design: Prepare a detailed electrical design for the station. The design will include new power distribution equipment, automatic transfer switch (ATS), and coordination for connection of normal power and either standby generator power or diesel-powered back-up pump.
- 2.5 Instrumentation and Controls (I&C) Design: Prepare a I&C design for the station as described in the Design Basis Report. Communications from the lift station will be coordinated with the City-wide supervisory control and data acquisition (SCADA) system. Hardware, programming, implementation, and startup services for the new SCADA system will be provided under a separate contract.



- 2.6 Permitting: Permitting includes submission of Design Report and a collection systems improvements application to FDEP. Permitting fees to be paid for by the City.
- 2.7 Opinion of Probable Cost: Prepare an Engineer's Estimate of Probable Construction Cost at the final design submittals. Cost estimates will be based on industry standard estimating practices and provided in a tabular summary.
- 2.8 Meetings: Meet with City staff at mutually agreeable points during the design phase, including but not limited to the following:
  - Project Kickoff
  - Preliminary Design Review/Design Basis Report Workshop
  - Final Design Review Meeting

## **PHASE 2: GIS and Hydraulic Model**

- 1.1 GIS: Under this task, a GIS map of the common 10-inch force main, Lift Station #1, and the lift stations and piping connected to these elements will be developed, for use with the hydraulic model, detailed below.
- 1.2 Flow Monitoring: To develop the hydraulic model, flow monitoring at Lift Station #1 and several of the larger lift stations along the 10-inch force main is recommended. This task includes flow monitoring for up to six lift stations, for up to four weeks in duration. Flow monitoring allows for accurate data to be collected at the lift station to better understand the flows under dry weather and wet weather conditions, for more accurate hydraulic modeling.
- 1.3 Hydraulic Model Development: Under this task, a hydraulic model will be developed to identify impacts to the common 10-inch forcemain for Lift Station #1. The model will be simulated based on current flows from each lift station using SCADA information and other available information. The projected flows from new developments will be added to each lift station to identify the impacts to the common forcemain. The model will include all lift stations pumping into the common 10-inch force main, but not upstream facilities.
- 1.4 Hydraulic Model Simulation: The hydraulic model analysis will assess the flow and pressure impacts on sewer capacity and the total dynamic head on affected lift stations based on proposed upgrades to Lift Station #1, along with projected flows from future developments.
- 1.5 Pump Sizing: Pump curves for Flygt pumps or other pump manufacturers as identified by the City will be used to size potential replacement pumps to determine the suitability for use at each lift station, and a table with pump size recommendations for installation will be provided. Variable Frequency Drives (VFDs) will be considered at larger lift stations to pace flows and minimize impacts to other lift stations.
- 1.6 Technical Memorandum: A Technical Memorandum summarizing the hydraulic model assumptions and results along with appropriate figures will be submitted to the City for



review. Comments will be incorporated in the final Technical Memorandum, which will be used for the lift station designs in Phase 3.

### **PHASE 3: Upgrades to Lift Stations #4, 7 through 15, & 18**

#### Task 1 – Preliminary Design & Design Basis Report

Woodard & Curran will complete a Design Basis Report for lift stations #4, 7 through 15, & 18, which will recommend improvements and upgrades to rehabilitate or replace each lift station. The work included in this task is as follows:

- 1.1 Survey and Geotechnical: Complete a ground survey for Lift Station #14 using the City approved horizontal and vertical datum to create a base plan for the detailed design of the new lift station, including but not limited to property lines, topography, utilities, drainage, physical features, and buildings. Conduct geotechnical exploration including soil sampling and borings to ascertain the necessary geotechnical design parameters for the Lift Station #14.
- 1.2 Design Basis Report: The Design Basis Report to the City will be used for FDEP project permitting purposes. The report will identify upgrades to rehabilitate lift stations #4, 8, 9, 12, 13, & 15 including wet well lining. The report will identify recommendations for replacement pumps at lift stations #7, 10, 11, & 18 as well as recommendations for instrumentation/controls (I&C), and recommendations for the Lift Station #14 replacement will be identified. A planning level (+/- 30%) cost estimate to construct the lift station upgrades will be performed based on recent unit prices from comparable projects in the region and will be included in the report. After review and discussion with the City, a final version of the report will be provided which incorporates City comments.

#### Task 2 –Final Design

In the final design phase of the work, Woodard & Curran will develop and provide signed and sealed plans and contract specifications to construct the upgrades to lift stations 4, 7 through 15, & 18.

- 2.1 Rehabilitated Lift Stations (#4, 8, 9, 12, 13, & 15): Provide a list of upgrades for each lift station.
- 2.2 Replacement Lift Stations (#7, 10, 11, & 18): Provide pump recommendations and prepare an I&C design for the lift stations as described in the Design Basis Report. Communications from the lift station will be coordinated with the City-wide supervisory control and data acquisition (SCADA) system. Hardware, programming, implementation, and startup services for the new SCADA system will be provided under a separate contract.
- 2.3 Lift Station #14 Design:
  - 2.3.1 Mechanical Design: Prepare the mechanical design for the station including piping, valves, and mechanical layout as proposed in the Design Basis Report.



- 2.3.2 Site Design: Prepare a site grading and utilities plan as described in the Design Basis Report for Lift Station #14 utilizing the base plan prepared from the ground survey.
- 2.3.3 Structural Design: Prepare a structural design for the wet well and surface equipment pads for above ground valves, control panels, and standby generator for the new lift station. Pad design will be based on the conditions identified in the geotechnical exploration as part of Task 1.
- 2.3.4 Electrical Design: Prepare a detailed electrical design for the station. The design will include new power distribution equipment, automatic transfer switch (ATS), and coordination for connection of normal power and either standby generator power or diesel-powered back-up pump.
- 2.3.5 Instrumentation and Controls (I&C) Design: Prepare a I&C design for the lift stations as described in the Design Basis Report. Communications from the lift station will be coordinated with the City-wide supervisory control and data acquisition (SCADA) system. Hardware, programming, implementation, and startup services for the new SCADA system will be provided under a separate contract.
- 2.4 Permitting: Permitting includes submission of Design Report and a collection systems improvements application to FDEP. Permitting fees to be paid for by the City.
- 2.5 Opinion of Probable Cost: Prepare an Engineer's Estimate of Probable Construction Cost at the final design submittals. Cost estimates will be based on industry standard estimating practices and provided in a tabular summary.
- 2.6 Meetings: Meet with City staff at mutually agreeable points during the design phase, including but not limited to the following:
- Project Kickoff
  - Preliminary Design Review/Design Basis Report Workshop
  - Final Design Review Meeting

#### **PHASE 4: Funding and Grant Administration**

The Engineer will provide the following services related to funding and grant administration for the design of the project.

1. Coordination between FDEP and the City of Bushnell during design phase services
2. Complete and file Request for Inclusion for Design
3. Complete and file Design Agreement
4. Complete and file Monitoring Reports
5. Complete and file Disbursement Forms for Engineering Design Services
6. Attend FDEP meetings and hearings related to this project.
7. Review existing user charge system to address construction cost



8. Prepare and Review Finance Plans, Schedules, and Pledged Revenues
9. Attend Monthly Update Meetings with City on Design Progress
10. Identify pledge revenue/s to be applied to repaying construction loan.
11. Complete Capital Financing Plan for Construction
12. Draft Funding Schedule
13. Assist in processing funds via electronic fund transfer (disbursement request) for Design Phase
14. Provide project status, updates and monitoring to the Engineer, City Staff and the FDEP
15. Assist in the draft schedule for implementing the recommended facilities
16. Draft and file Construction Request for Inclusion (RFI)
17. Complete Construction Loan Application and Processing
18. Complete Construction Loan Resolution for Adoption by Council
19. Complete Legal Opinion for Approval and Signature by City Attorney
20. Complete and File FFATA Forms
21. Complete and File EPA Forms
22. Draft and file the funding agreement between the City and the FDEP for Construction

## **ASSUMPTIONS AND DESIGN CLARIFICATIONS**

The following assumptions and understandings apply to the scope of work, schedule, and budget described herein.

1. The scope of this project is limited to the collection system scope identified in the CW Facilities Plan.
2. This scope assumes that no additional survey, geotechnical, hydrogeo, or utility location is needed for the project design and permitting, beyond what is included in the Scope herein. If additional is required for final design or permitting beyond this scope, any additional subcontractor scope will be completed by the Engineer on a sub-contractor + 10% fee basis, with City authorization.
3. Pilot Testing: Design, oversight, and Engineering services associated with pilot testing of process equipment, instruments and related appurtenances are not included as part of this scope.
4. Alternatives Evaluations: Extensive alternative evaluations and process equipment selection was conducted as part of the CW Facilities Plan. Therefore, additional alternatives analysis will not be conducted as part of the design and will be excluded from the scope of this project.
5. Pre-Procurements & Pre-Selection: The scope herein is for a traditional design/bid/build approach. Engineering services associated with pre-procurement,



evaluated bids and pre-selection of process equipment, instruments and related appurtenances are not included as part of this scope. If pre-procurement becomes advantageous and allowable by the funding agencies, this may be added to the Engineer's scope/fee.

6. Staffing: This scope does not include a WW staffing analysis, a criticality analysis, or recommendations for staffing levels.
7. Odor control: This scope does not include the design of odor control systems nor an odor control study of liquid phase or air phase odors.
8. Fire Protection Systems: This scope does not include detailed design of stamped fire protection system drawings or new fire protection systems in buildings that are not being upgraded as part of this project.
9. Land Acquisition/Easements: This scope does not include fees or engineering associated with land purchase and easements or survey (if applicable).
10. The scope does not include project bidding, engineering services during construction or resident engineering. This will be provided to the City under separate cover prior to the construction phase of the project.
11. A site hazardous materials survey is not included in this proposal.
12. Field wetlands delineation is not included as part of this proposal. A desktop review will be included in the DBR.
13. W&C is not conducting a field condition assessment, cleaning or camera recording of the existing collection system or forcemains.
14. The hydraulic modeling of the gravity collections system or other lift stations in the City not connected to the common forcemain for Lift Station #1 is not included in this proposal and will require a separate proposal.
15. The proposal assumes the City will provide access to the lift stations and existing sewer manholes when required and all infrastructure being upgraded during this design effort will be located on property owned or acquired by the City or by the landowner providing the City written authorization to perform the work with an established easement.
16. Traffic control will be provided by the City to allow inspection of lift stations or manholes in any roadways, geotechnical exploration and for required ground survey, if required.
17. The City will provide the most recent available record plans and GIS sewer system maps (as available).
18. Permitting fees to be paid by City.
19. The design will be in accordance with City of Bushnell Design Standards.

## **DELIVERABLES**

The deliverables for this project consist of the following:



1. Electronic copy of Design Basis Reports, with Preliminary plans and Engineer's Opinion of Probable Cost.
2. An electronic copy of the Hydraulic Model and a report of the Hydraulic Model analysis.
3. Electronic copy of all design documents (plans and specifications) and the Final Design Engineer's Opinion of Probable Cost.
4. Permitting application to FDEP.

## **BUDGET**

Compensation for the Engineering Services described herein will be based upon the following budgets that are not to be exceeded without prior written authorizations. The budget for each phase of service is as follows:

<b>Phase</b>	<b>Total Budget</b>	<b>Billing Method</b>
<b>PHASE 1: Lift Station #1</b>	\$225,000	Percent Complete
<b>PHASE 2: GIS and Hydraulic Model</b>	\$130,000	Percent Complete
<b>PHASE 3: Upgrades to Lift Stations #4, 7 through 15, &amp; 18</b>	\$75,000	Percent Complete
<b>PHASE 4: Funding and Grant Administration</b>	\$50,000	Percent Complete
<b>Total</b>	<b>\$480,000</b>	<b>Percent Complete</b>

All phases are lump sum and will be invoiced monthly on a percent complete basis.

## **TERMS AND CONDITIONS**

The scope of work and project background is provided below and will be completed in accordance with the Master Professional Services Agreement for professional and/or engineering services (Agreement), dated May 22, 2023, between the City and Woodard & Curran, Inc.

## **SCHEDULE**

The scope of work will be completed at the timeline noted from authorization of notice to proceed (NTP) from the City of Bushnell.

- Phase 1: (Task 1) – Preliminary Design and Design Basis Report –4 months from NTP
- Phase 1: (Task 2) – Final Design and Bidding Documents – 9 months from NTP
- Phase 2 – Hydraulic Model – 6 months from NTP



- Phase 3: (Task1) – Preliminary Design and Design Basis Report – 7 months from NTP
- Phase 3: (Task 2) – Final Design and Bidding Documents – 9 months from NTP
- Final Design Documents for Bidding – 10 months from NTP

## CLOSING

We greatly appreciate the opportunity to offer our continued consulting services. If you accept this proposal and wish to proceed with the Scope of Services, please sign the below Authorization to Proceed and return a copy for our files. If you have any questions regarding this proposal, please do not hesitate to contact me directly at 863-354-4416.

Sincerely,

WOODARD & CURRAN, INC.

Justin deMello, PE  
Vice President

JFd/la

cc: Kelly Saikkonen, Woodard & Curran  
Kevin Becotte, Woodard & Curran

PN: 232677.23

The parties hereto have executed this Agreement by their duly authorized agents as of the date indicated below.

## AUTHORIZATION BY:

WOODARD & CURRAN, INC.

CITY OF BUSHNELL

Signature

Date

Signature

Date

Name (printed)

Name (printed)

Title

Title



# **NEW BUSINESS**

## ***ITEM # 15***

***CONSIDERATION OF THE TEMPORARY  
ALCOHOLIC BEVERAGE APPLICATION &  
WAIVER OF FEES FOR CITY HALL  
RESTROOMS - CONNIE MAHAN REAL  
ESTATE GROUP - BEATS & EATS 2024***

# Memorandum

**To:** Honorable Council Members  
**CC:** File  
**From:** Kristin Green  
**Date:** 12/19/2023  
**Re:** Recommendation of Conditional Approval

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After reviewing the Non-Profit/ Extension of Premise Temporary Alcohol Beverage Application it is recommended to provide a conditional approval until the follow items have been accepted by the City of Bushnell staff:

1. Proof to the satisfaction of the City Manager or City Administrator that the petitioner or applicant, if a corporation or other entity is properly organized and operating in good standing with the Secretary of State of the State of Florida. If the petitioner or applicant is an individual, he or she must not have been convicted of a felony and must further agree to submit to a criminal background check. If the applicant is an unincorporated association, the applicant shall be responsible person who is a member of the association and holds a leadership position within the association.
2. Evidence of a liability insurance policy covering the petitioning individual, corporate entity, or association and the event to be permitted in an amount not less than one million dollars (\$1,000,000.00), with the City named as an additional insured.
3. Execution by the petitioning individual or entity of an agreement holding the City harmless from liability for any injuries and property damage occurring at or resulting from the event. The content of the hold harmless agreement shall be as determined appropriate by the City Manager or City Attorney.
4. Satisfactory evidence, as determined by City staff, that the applicant shall provide for the clean-up of the City property where the event is to be held immediately after the event concludes.

Thank you for your time and consideration.

A handwritten signature in blue ink, appearing to read 'Kristin Green', with a long horizontal line extending to the right.

Kristin Green  
Director of Zoning & Code Enforcement



12/04/2023

Dear City of Bushnell City Council Members,

Connie Mahan Real Estate Group will be changing the date for the Beats and Eats event this year to not coincide with the High School Prom and will be creating a separate event for that. This year we would like to ask that the City of Bushnell Sponsor our event, still benefiting the Sumter Youth Center, by allowing the use of the bathrooms in City Hall. We hope to create a larger event and raise more money for the center by creating an event on a date more people can attend.

We are also requesting the use of a beer tent for our event this year. The application will be attached to this packet.

Please consider sponsoring our event with the use of the bathrooms and help create a bigger event to provide even more support for the Sumter Youth Center.

Regards,

Connie Mahan and Kristen Held  
Founders of Beats and Eats

Connie Mahan Real Estate Group  
218 Florida St.  
Bushnell, FL 33513  
(352)569-0233



# NON-PROFIT/EXTENSION OF PREMISE TEMPORARY ALCOHOLIC BEVERAGE APPLICATION

All applications are to be filled out completely and correctly AND INCLUDE THE COMPLETED State of Florida Alcohol Beverage Application Form. Please email [Kgreen@cityofbushnellfl.com](mailto:Kgreen@cityofbushnellfl.com).

GENERAL INFORMATION		
NAME OF ORGANIZATION OR BUSINESS: <u>Connie Mahan Real Estate Group</u>		
Contact Person: <u>Kristen Held / Connie Mahan</u>		
Street Address: <u>218 N. Florida St</u>		
City, State, Zip: <u>Bushnell, FL 33513</u>		
Telephone No. of Non-Profit Organization/Business: <u>(352) 569-0233</u>		
Telephone No. of Contact Person: <u>(352) 345-3900-K</u> <u>(352) 457-7553</u>		
Email Address: <u>Kristen.d.held@gmail.com</u> <u>conniemahan@aol.com</u>		
Number of previously approved events this calendar year: <u>1</u>		
EVENT INFORMATION		
NAME OF EVENT: <u>Beats &amp; Eats 2024</u>		
Event Location: <u>Park on the Square</u>		
Date(s) of Event: <u>4/6/2023</u>		Hour(s) of Event: <u>4pm - 9pm</u>
<input type="checkbox"/>	City Event	
<input type="checkbox"/>	Includes outdoor areas on private property (Include a sketch of the outdoor area)	
<input type="checkbox"/>	City-Co-sponsored event (Include a copy of park permit)	
<input checked="" type="checkbox"/>	Street Closure (Include a copy of Street Closure Permit) Location:	
TYPE OF TEMPORARY LICENSE: <input checked="" type="checkbox"/> Non-Profit <input type="checkbox"/> Extension of Premises		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
One (1) Day	Two (2) Day	Three (3)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Beer	Beer and Wine	Beer, Wine, and Liquor

NOTE: IT IS INCUMBENT UPON THE APPLICANT TO SUBMIT CORRECT INFORMATION. ANY MISLEADING DECEPTIVE, INCOMPLETE, OR INCORRECT INFORMATION MAY INVALIDATE YOUR APPROVAL.

Signature of Contact: Kristen Held

Date: 12/7/2023

STAFF REVIEW	
Application Reviewed By: <u>K. Green</u>	<u>KRISTIN GREEN</u>
Signature: _____	Date: <u>12.18.2023</u>
Notes: <u>Recommendation of Conditional approval.</u>	



# NON-PROFIT/EXTENSION OF PREMISE TEMPORARY ALCOHOLIC BEVERAGE APPLICATION

All applications are to be filled out completely and correctly AND INCLUDE THE COMPLETED State of Florida Alcohol Beverage Application Form. An application shall not be considered complete unless accompanied by a nonrefundable application fee established by the City Council from time-to-time. An application shall provide, at a minimum, the following:

- Proof to the satisfaction of the City Manager or City Administrator that the petitioner or applicant, if a corporation or other entity is properly organized and operating in good standing with the Secretary of State of the State of Florida. If the petitioner or applicant is an individual, he or she must not have been convicted of a felony and must further agree to submit to a criminal background check. If the applicant is an unincorporated association, the applicant shall be responsible person who is a member of the association and holds a leadership position within the association.
- Evidence of a liability insurance policy covering the petitioning individual, corporate entity, or association and the event to be permitted in an amount not less than one million dollars (\$1,000,000.00), with the City named as an additional insured.
- Execution by the petitioning individual or entity of an agreement holding the City harmless from liability for any injuries and property damage occurring at or resulting from the event. The content of the hold harmless agreement shall be as determined appropriate by the City Manager or City Attorney.
- Payment by the applicant of the petition fee set by the City Council. The City Council may waive this fee in its sole discretion, but is under no obligation to waive the fee.
- The petitioning individual or corporate entity must provide proof, concurrent with the application, that the applicant has satisfied all Florida state licensing requirements related to the dispensation of alcohol. Failure to provide such proof will result in a rejection of the petition without exception.
- Proof to the satisfaction of the City Manager that the applicant has employed or retained the services of a certified law enforcement officer who is a Sumter County Sheriff Deputy to provide law enforcement presences during the entire duration of the permitted event. The City Manager shall have the authority and discretion to increase the number of Sumter County Sheriff Deputies that will be required at the event if the City Manager deems it prudent to increase law enforcement at the event.
- Satisfactory evidence, as determined by City staff, that the applicant shall provide for the clean-up of the City property where the event is to be held immediately after the event concludes.
- Such other information determined necessary by City staff to make an informed decision whether to recommend approval or denial to the City Council.



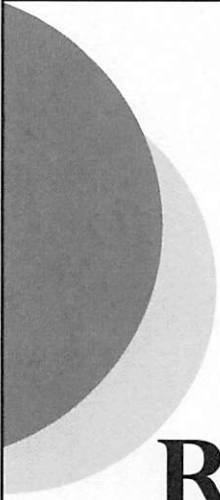
# INFORMATION

## *ITEM # 1*

***COUNCILWOMAN MARGE THIES – CITY  
OF BUSHNELL RECREATION ADVISORY  
COMMITTEE UPDATE.***

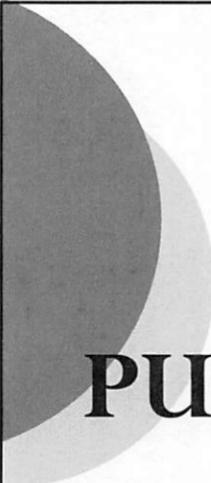


# **CORRESPONDENCE**



# **CITY CLERK REPORT & REQUEST**

**CHRISTINA DIXON**



**CITY MANAGER  
PUBLIC WORKS DIRECTOR  
REPORT & REQUEST**

**MIKE EASTBURN**

*ITEM # 1*

***INVITATION TO THE CITY OF BUSHNELL'S  
ANNUAL ARBOR DAY CELEBRATION,  
FRIDAY, JANUARY 26, 2024 AT 10:00 AM.***



*You are Cordially Invited to Attend  
The City of Bushnell's Annual  
Arbor Day Celebration*

*Friday, January 26, 2024  
Kenny Dixon Sports Complex  
Bushnell, FL 33513*

*10:00 am:  
Reading of Proclamation by City Clerk*

*10:15 am:  
Planting of Ceremonial Tree*

*10:30 am:  
Photographs Taken for Newspaper*






# **CITY ATTORNEY REPORT & REQUEST**

**FELIX ADAMS**



# **STAFF REPORT AND REQUEST**



# **CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR**

**CHRISTINA SIMMONS**



# **FINANCE DIRECTOR**

**SHELLEY RAGAN**

*ITEM # 1*

***NOTIFICATION OF “CERTIFICATE OF  
ACHIEVEMENT FOR EXCELLENCE IN  
FINANCIAL REPORTING” FOR FY2022.***



Government Finance Officers Association  
203 North LaSalle Street, Suite 2700  
Chicago, Illinois 60601-1210  
312.977.9700 fax: 312.977.4806

12/12/2023

Shelley Ragan  
Finance Director  
City of Bushnell, Florida

Dear Shelley:

Congratulations!

We are pleased to notify you that your annual comprehensive financial report for the fiscal year ended September 30, 2022 has met the requirements to be awarded GFOA's Certificate of Achievement for Excellence in Financial Reporting. The GFOA established the Certificate of Achievement for Excellence in Financial Reporting Program (Certificate Program) in 1945 to encourage and assist state and local governments to go beyond the minimum requirements of generally accepted accounting principles to prepare annual comprehensive financial reports that evidence the spirit of transparency and full disclosure and then to recognize individual governments that succeed in achieving that goal. The Certificate of Achievement is the highest form of recognition in governmental accounting and financial reporting. Congratulations, again, for having satisfied the high standards of the program.

Your electronic award packet contains the following:

- **A "Summary of Grading" form and a confidential list of comments and suggestions for possible improvements.** We strongly encourage you to implement the recommended improvements in your next report. Certificate of Achievement Program policy requires that written responses to these comments and suggestions for improvement be included with your 2023 fiscal year end submission. If a comment is unclear or there appears to be a discrepancy, please contact the Technical Services Center at (312) 977-9700 and ask to speak with a Certificate of Achievement Program in-house reviewer.
- **Certificate of Achievement.** A Certificate of Achievement is valid for a period of one year. A current holder of a Certificate of Achievement may reproduce the Certificate in its immediately subsequent annual comprehensive financial report. Please refer to the instructions for reproducing your Certificate in your next report.
- **Award of Financial Reporting Achievement.** When GFOA awards a government the Certificate of Achievement for Excellence in Financial Reporting, we also present an Award of Financial Reporting Achievement (AFRA) to the department identified in the application as primarily responsible for achievement of the Certificate.
- **Sample press release.** Attaining this award is a significant accomplishment. Attached is a sample news release that you may use to give appropriate publicity to this notable achievement.

In addition, award recipients will receive via mail either a plaque (if first-time recipients or if the government has received the Certificate ten times since it received its last plaque) or a brass medallion to affix to the plaque (if the government currently has a plaque with space to affix the medallion). Plaques and medallions will be mailed separately.

As an award-winning government, we would like to invite one or more appropriate members of the team that put together your annual comprehensive financial report to apply to join the Special Review Committee. As members of the Special Review Committee, peer reviewers get exposure to a variety of reports from around the country; gain insight into how to improve their own reports; achieve professional recognition; and provide valuable input that helps other local governments improve their reports. Please see our website for [eligibility requirements](#) and [information on completing an application](#).

Thank you for participating in and supporting the Certificate of Achievement Program. If we may be of any further assistance, please contact the Technical Services Center at (312) 977-9700.

Sincerely,

A handwritten signature in black ink that reads "Michele Mark Levine". The signature is fluid and cursive, with the first name "Michele" being more prominent than the last name "Levine".

Michele Mark Levine  
Director, Technical Services



Government Finance Officers Association

**Certificate of  
Achievement  
for Excellence  
in Financial  
Reporting**

Presented to

**City of Bushnell  
Florida**

For its Annual Comprehensive  
Financial Report  
For the Fiscal Year Ended

September 30, 2022

*Christopher P. Morill*

Executive Director/CEO



**Government Finance Officers Association**  
203 North LaSalle Street, Suite 2700  
Chicago, Illinois 60601-1210  
312.977.9700 fax: 312.977.4806

12/12/2023

Jesse Simmons  
Mayor  
City of Bushnell, Florida

Dear Jesse:

We are pleased to notify you that your annual comprehensive financial report for the fiscal year ended September 30, 2022 qualifies for GFOA's Certificate of Achievement for Excellence in Financial Reporting. The Certificate of Achievement is the highest form of recognition in governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

When a Certificate of Achievement is awarded to a government, an Award of Financial Reporting Achievement (AFRA) is also presented to the individual(s) or department designated by the government as primarily responsible for its having earned the Certificate. This award has been sent to the submitter as designated on the application.

We hope that you will arrange for a formal presentation of the Certificate and Award of Financial Reporting Achievement, and give appropriate publicity to this notable achievement. A sample news release is included to assist with this effort.

We hope that your example will encourage other government officials in their efforts to achieve and maintain an appropriate standard of excellence in financial reporting.

Sincerely,

Michele Mark Levine  
Director, Technical Services



**The Government Finance Officers Association of  
the United States and Canada**

*presents this*

## **AWARD OF FINANCIAL REPORTING ACHIEVEMENT**

*to*

**Finance Department**  
City of Bushnell, Florida



*The Award of Financial Reporting Achievement is presented by the Government Finance Officers Association to the department or individual designated as instrumental in the government unit achieving a Certificate of Achievement for Excellence in Financial Reporting. A Certificate of Achievement is presented to those government units whose annual financial reports are judged to adhere to program standards and represents the highest award in government financial reporting.*

Executive Director

*Christopher P. Morrill*

Date: 12/12/2023



# **HUMAN RESOURCES DIRECTOR**

**RICARDO LAFONT**



# **ELECTRIC UTILITY DIRECTOR**

**RONALD STRICKLAND**




# **DIRECTOR OF ZONING & CODE COMPLIANCE**

**KRISTIN GREEN**

*ITEM # 1*

*NEXT BACE MEETING TO BE HELD ON  
TUESDAY, JANUARY 9, 2024 AT  
5:30 P.M.*



# **DIRECTOR OF ZONING & CODE COMPLIANCE**

**KRISTIN GREEN**

*ITEM # 2*

*RESIGNATION LETTER FROM ED SLATE  
FROM THE BOARD OF ADJUSTMENT AND  
CODE ENFORCEMENT.*

COPY

December 18, 2023

Dear City Council members,

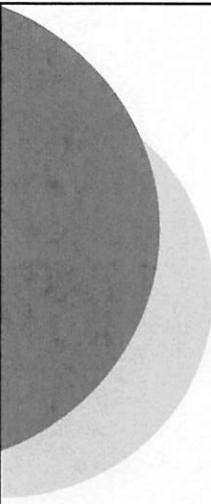
I have enjoyed my time serving on the Board of Adjustment and Code Enforcement. I feel as though it is time for me to step down and give someone else the opportunity to serve. Please accept this letter of my resignation, it has been a good ride.

Thank you,

A handwritten signature in black ink that reads "Ed Slate". The signature is written in a cursive style with a long horizontal stroke at the end.

Ed Slate

Board of Adjustment Member



**SUMTER COUNTY  
SHERIFF'S DEPT.**

**LT. MICHAEL CASSIDY**



# **CITY COUNCIL COMMENTS & INFORMATION**



# **DEPARTMENT REPORTS**

**CITY OF BUSHNELL MONTHLY REPORT**  
**ADMINISTRATION AND CUSTOMER RELATED SERVICES**  
**FOR PERIOD NOVEMBER TO DECEMBER FOR JANUARY COUNCIL REPORT**

<b>WATER</b>				
<b>MONTHLY</b>	<b>RES.</b>	<b>4,434,000 GALS.</b>	<b>893 # OF CUSTOMERS</b>	
<b>COMM.</b>		<b>10,802,000 GALS.</b>	<b>353 # OF CUSTOMERS</b>	
<b>MONTHLY</b>	<b>RES.</b>	<b>1,106,672 KWH</b>	<b>1185 # OF CUSTOMERS</b>	
<b>ELECTRIC</b>	<b>COMM.</b>	<b>4,059,116 KWH</b>	<b>401 # OF CUSTOMERS</b>	
<b>DEMAND</b>		<b>6,628 KW</b>	<b>46 # OF CUSTOMERS</b>	
		<b>721 Solar</b>	<b>11 CUSTOMERS</b>	
<b>MONTHLY</b>	<b>RES.</b>	<b>2,065,000 GALS</b>	<b>425 # OF CUSTOMERS</b>	
<b>SEWER</b>	<b>COMM.</b>	<b>8,978,000 GAL</b>	<b>235 # OF CUSTOMERS</b>	
<b>WHOLESALE</b>		<b>2,231,000 GALS.</b>	<b>1 CUST. (WEBSTER)</b>	
<b>LEACHATE</b>		<b>000 GALS</b>	<b>CUST.</b>	
<b>MONTHLY</b>	<b>RES.</b>		<b>1040 # OF CUSTOMERS</b>	
<b>SANITATION</b>	<b>COMM.</b>		<b>216 # OF CUSTOMERS</b>	

**Power Cost Adjustment: 0.030 In NOV- (DEC Bills)**

**Total Number of Community Center Rentals to Public: 3 Rentals**

**Total Number of Service Orders processed by Customer Service staff: 325**

**BOARD OF ADJUSTMENT & CODE ENFORCEMENT:**

**Number of Applications and Actions addressed to BACE:**

**REZONING: 1                      SPECIAL EXCEPTIONS: 0                      VARIANCES: 0**  
**LAND USE CHANGES: 1      CODE ENFORCEMENT: 1                      ANNEXATIONS: 2**  
**LARGE SCALE COMP. PLAN AMENDMENT: 0                      ODOR/LANDFILL COMPLAINT: 0**  
**LAND DEVELOPMENT REGULATIONS TEXT AMENDMENTS: 1**  
**SUBDIVISION: 0**

**Number of Building Permits issued for month: 26**

**ADMINISTRATIVE PROJECTS IN PROGRESS**

**DOCUMENTATION AND FINANCIAL REPORTING:**

- **Fiscal Year 2022-23 Financial Closeout in Progress**

**TRAINING AND PROJECTS:**

- **Staff coordination of FEMA Request for Public Assistance**
- **Staff coordination of the 2024-2028 Strategic Plan in progress**
- **Staff coordination of the 2023-2024 FRDAP Splash Pad Grant in progress**
- **Staff coordination of the American Rescue Plan Act Grant**
- **Staff coordination of Trademark Metals Recycling Facility Project**
- **Staff coordination of Hanson WWTP Basin 4 Repair – Construction in progress**
- **Staff coordination of Electric GIS Map Updates in progress**
- **Staff attended FMPA Board of Directors & Executive Committee meetings**
- **Staff attended FMEA Board of Directors meeting**
- **Staff attended Certified Public Manager training**
- **Staff attended supervisory training**
- **Staff attended various meetings with developers regarding future City development projects**

**PLANNED PUBLIC EVENTS & PAST EVENTS UPDATE:**

- **Staff Facilitated Light Up Bushnell Ft. Santa in the Park – December 9, 2023**
- **Chili Cookoff – February 10, 2024**

## Electric Monthly Report

### December 2023 Council Meeting

#### Electric

- Completed Meter reading.
- Completed 56 locates various locations.
- Completed 78 Service orders.

#### Annual Projects

- Osmose rejects poles scheduled. Only one left and must be scheduled on a Saturday.
- New GIS Budget Proposal, Small Municipal GIS Activated
- Monthly Vehicle Inspection
- Christmas Ornaments getting installed. Now taken down
- Received bids back from SPE Group, Fishel. Bids delivered. Still no word back. Pike working with Heart of Florida
- Prevention Maintenance and Inspection Checklist on all trucks.
- Feeder right outs completed.
- Reject poles found from previous inspections and changed out.
- Several trees removed from feeder inspection that were in danger of falling on primary line



# PUBLIC WORKS DEPARTMENT

## Monthly Report December 2023

(November 21<sup>st</sup>, 2023 to December 20<sup>th</sup>, 2023)

### Administrative:

- Estimated Sheriff's Department Inmate Man-Hours: 0 Hours
- Estimated Sumter Correctional Institute Inmate Man-hours: 0 Hours
- Refuse Tonnage 322.2 Tons
- Brush / Miscellaneous Yardage: 224 yards
- Service Orders Completed: 79 Service Orders
- Major Maintenance
- Training:

### Sanitation Department:

- Refuse collected from routine residential & commercial routes
- Serviced trucks and equipment and replaced tires as needed (on-going)
- 2 New residential customers

### Streets:

- Mowed and maintained city properties, street right-of-ways & R/R property (on-going)
- Removed trees around City as needed (on-going)
- Edged streets throughout Bushnell City limits (on-going)
- Potholes filled: 15 Potholes on City Streets
- Replaced Stop Sign(s) around City

### Parks and Recreation:

- Mowed and maintained all City parks (on-going)
- Prepared ball fields for league usage (on-going)

## **Water & Wastewater Monthly Report**

### ***From December 2023 for January 2024 Council Meeting***

#### **Water**

- Read all water meters.
- Completed approximately 49 service orders between November 16<sup>th</sup> to December 15<sup>th</sup>.
- Water plant one is currently having the electrical upgraded.
- Required compliance sampling and testing was performed.
- Water flushing continues to be performed per consent order, and to maintain water freshness.
- Water pumping amounted to 14,116,000 gallons

#### **Wastewater**

- Hanson wastewater treatment plant (WWTP) average daily flow for November was 0.299MGD (million gallons per day) influent and 0.293MGD Effluent.
- CBOD and TSS testing of restaurants.
- Required routine compliance sampling and testing was performed.
- Woodard & Curran are actively working in design planning at the wastewater treatment plant on the next iteration
- SBR4 emergency repairs have begun

#### **Miscellaneous**

- We continue to perform preventative flushing around the city to address water complaints
- We continue to perform preventative maintenance with the collections and transmissions systems
- We are working closely with the County and School Board on future water and wastewater extensions that will eventually benefit the City

Incident Number	Primary Unit	Date Time Recieved	Complaint Type	Address	DispCode1	DispCode2	DispCode22	Offense Number
SCSO23CAD125905		11/27/2023 04:18:06	EXTRA PATROL	230 N MAIN ST	9901	C5		
SCSO23CAD125906		11/27/2023 04:48:04	REPOSSESSION	215 N ROSEWOOD ST	7704	S75		
SCSO23CAD125933	EDWARD SHAW, 005	11/27/2023 07:05:29	ALARM-COMRCL	416 N LAWRENCE ST	1402	A2		
SCSO23CAD125944	KAELIN NEIGER, 211	11/27/2023 08:08:30	THEFT	118 W SEMINOLE AVE	2101	R1		SCSO23OFF007094
SCSO23CAD125959	SHAWN DECKARD, B126	11/27/2023 09:27:50	CIVIL-SERV PAPER	212 E VERMONT AVE	2201	C7		
SCSO23CAD126005	CHRISTIAN CALLAWAY, 204	11/27/2023 10:58:10	TRAFFIC STOP	706 N MAIN ST	7301	T3		
SCSO23CAD126014	CHRISTIAN CALLAWAY, 204	11/27/2023 11:15:35	CIVIL	250 E MCCOLLUM AVE	2201	C1		
SCSO23CAD126026		11/27/2023 11:41:41	911 MISDIAL	2223 OLD 313	9201	C1		
SCSO23CAD126029	CHRISTIAN CALLAWAY, 204	11/27/2023 11:44:42	VIN VERIFICATION	4628 S C 475	7704	C1		
SCSO23CAD126047	ADAM GLAYZER, X132	11/27/2023 12:57:37	ACCIDENT W/ INJURIES	316 N MAIN ST	7102	T8		
SCSO23CAD126052	STEVEN NEUMANN, 184	11/27/2023 13:13:42	CIVIL	250 E MCCOLLUM AVE	2501	R6		
SCSO23CAD126064	STEVEN NEUMANN, 184	11/27/2023 13:39:04	ACCIDENT	1858 W C 48	2501	C1		
SCSO23CAD126074	SHAWN DECKARD, B126	11/27/2023 14:21:25	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO23CAD126077	CHRISTIAN CALLAWAY, 204	11/27/2023 14:30:36	CIVIL-EXPARTE	250 E MCCOLLUM AVE	5102	R1		SCSO23OFF007102
SCSO23CAD126081	SHAWN DECKARD, B126	11/27/2023 14:37:18	CIVIL-SERV PAPER	221 N ROSEWOOD ST	2201	C7		
SCSO23CAD126086	SHAWN DECKARD, B126	11/27/2023 14:47:48	CIVIL-SERV PAPER	2192 W C 48	2201	C7		
SCSO23CAD126100	PAMELA WARREN, D122	11/27/2023 15:27:33	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	6202	R1		SCSO23OFF007103
SCSO23CAD126126	CHRISTIAN CALLAWAY, 204	11/27/2023 16:21:59	DISTURBANCE-PHYSICAL	6233 LOWERY ST 429	1804	R2		SCSO23OFF007105
SCSO23CAD126149	CHRISTIAN CALLAWAY, 204	11/27/2023 17:30:51	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	9901	C5		
SCSO23CAD126151	DANIEL FLOYD, 229	11/27/2023 17:37:25	ACCIDENT	250 E MCCOLLUM AVE	7101	R1		SCSO23OFF007106
SCSO23CAD126163	DANIEL FLOYD, 229	11/27/2023 18:06:51	911 HANGUP	6233 LOWERY ST E15	9201	C4		
SCSO23CAD126164	CHRISTIAN CALLAWAY, 204	11/27/2023 18:08:08	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2201	C1		
SCSO23CAD126171	DANIEL FLOYD, 229	11/27/2023 18:42:57	TRAFFIC STOP	N MAIN ST	7301	T3		
SCSO23CAD126175	DANIEL FLOYD, 229	11/27/2023 19:01:33	TRAFFIC STOP	1673 W C 48	7301	T4		
SCSO23CAD126187	STEVEN NEUMANN, 184	11/27/2023 19:38:53	EXTRA PATROL	230 N MAIN ST	8901	C4		
SCSO23CAD126194		11/27/2023 20:07:10	SICK/INJURED	6233 LOWERY ST 252	6301	M8		
SCSO23CAD126199	DANIEL FLOYD, 229	11/27/2023 20:21:29	ASSIST OTHER AGENCY	6233 LOWERY ST	6301	R1		SCSO23OFF007110
SCSO23CAD126223	DANIEL FLOYD, 229	11/27/2023 23:34:24	SUSPICIOUS INCIDENT	2055 W C 48	5402	R1		SCSO23OFF007112
SCSO23CAD126230		11/28/2023 00:54:42	SICK/INJURED	6233 LOWERY ST F11	6301	M8		
SCSO23CAD126234		11/28/2023 01:36:53	SICK/INJURED	6233 LOWERY ST	6301	M8		
SCSO23CAD126237		11/28/2023 02:25:07	911 HANGUP	1104 N MAIN ST 310A	6301	M8		
SCSO23CAD126258		11/28/2023 05:43:21	SICK/INJURED	5580 DAISY BLVD	6301	M8		
SCSO23CAD126278	GLENN WARE, X147	11/28/2023 07:48:33	TRAFFIC ENFORCEMENT	218 W FLANNERY AVE	7001	C4		
SCSO23CAD126291	CHRISTIAN CALLAWAY, 204	11/28/2023 08:26:01	ATTEMPT TO CONTACT	205 JUMPER DR N 24	2501	C1		
SCSO23CAD126290	JARROD MARSHALL, T172	11/28/2023 08:26:51	INFORMATION	218 W FLANNERY AVE	2501	C4		
SCSO23CAD126298	ADAM GLAYZER, X132	11/28/2023 08:55:09	TRAFFIC ENFORCEMENT	125 W PALM AVE	7204	T5		
SCSO23CAD126310	CHRISTIAN CALLAWAY, 204	11/28/2023 09:23:27	CIVIL	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD126351	KAELIN NEIGER, 211	11/28/2023 11:28:09	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	R5		
SCSO23CAD126364	CHRISTIAN CALLAWAY, 204	11/28/2023 12:04:48	TRAFFIC STOP	114 W BELT AVE	7301	T1		
SCSO23CAD126380	CHRISTIAN CALLAWAY, 204	11/28/2023 12:38:53	SUSPICIOUS INCIDENT	1451 W C 476	2501	R6		
SCSO23CAD126387	CHRISTIAN CALLAWAY, 204	11/28/2023 12:53:22	CRIMINAL MISCHIEF	1451 W C 476	2702	R6		
SCSO23CAD126397	JOSEPH TRIA, 202	11/28/2023 13:14:53	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	R5		
SCSO23CAD126398	JUSTIN WILSON, C141	11/28/2023 13:15:47	CIVIL-EXPARTE	250 E MCCOLLUM AVE	9901	C5		
SCSO23CAD126419	CHRISTIAN CALLAWAY, 204	11/28/2023 13:49:21	TRAFFIC STOP	W C 48	7301	T4		
SCSO23CAD126421	CHRISTIAN CALLAWAY, 204	11/28/2023 13:51:02	THEFT	250 E MCCOLLUM AVE	3801	R5		
SCSO23CAD126437	CHRISTIAN CALLAWAY, 204	11/28/2023 14:30:58	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C4		

SCSO23CAD126450	CHRISTIAN CALLAWAY, 204	11/28/2023 15:08:29	TRAFFIC STOP	5551 SW 18TH TER	7301	T3	
SCSO23CAD126463	CHRISTIAN CALLAWAY, 204	11/28/2023 15:25:49	STOLEN VEHICLE	250 E MCCOLLUM AVE	6804	R1	SCSO23OFF007126
SCSO23CAD126473	JOSEPH TRIA, 202	11/28/2023 15:45:44	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2	A2 SCSO23OFF007130
SCSO23CAD126476	JOSEPH TRIA, 202	11/28/2023 15:49:02	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2	A2 SCSO23OFF007129
SCSO23CAD126492	JACOB HOLLOWAY, T117	11/28/2023 16:26:30	ALARM-RES	401 N WALL ST 29	1403	A2	
SCSO23CAD126494		11/28/2023 16:27:31	911 HANGUP	2110 OLD 313	9201	C11	
SCSO23CAD126501	CHRISTIAN CALLAWAY, 204	11/28/2023 16:39:55	NARCOTICS	5894 S US 301	2501	C9	
SCSO23CAD126503	JUSTIN WILSON, C141	11/28/2023 16:47:55	ALARM-COMRCL	1536 N WEST ST	1402	A1	
SCSO23CAD126533	STEVEN NEUMANN, 184	11/28/2023 18:50:14	TRAFFIC STOP	2215 W C 48	7301	T4	
SCSO23CAD126570	TYLER VIEU, 247	11/28/2023 21:22:22	TRAFFIC STOP	BATTLEFIELD PKWY	7301	T4	Z1
SCSO23CAD126592	DANIEL FLOYD, 229	11/28/2023 23:39:49	EXTRA PATROL	230 N MAIN ST	8901	C4	
SCSO23CAD126609	CHRISTOPHER MCPETERS, S55	11/29/2023 01:37:45	SUSPICIOUS VEH	1010 N MAIN ST	6603	C4	
SCSO23CAD126611	DANIEL FLOYD, 229	11/29/2023 01:49:45	EXTRA PATROL	1451 W C 476	8901	C4	
SCSO23CAD126617	DANIEL FLOYD, 229	11/29/2023 04:23:52	ACCIDENT	2615 W C 48	7102	T10	
SCSO23CAD126644		11/29/2023 07:02:08	SICK/INJURED	196 CYPRESS CT	6301	M8	
SCSO23CAD126669		11/29/2023 08:36:48	SICK/INJURED	506 W NOBLE AVE	6301	M8	
SCSO23CAD126708		11/29/2023 09:57:35	SICK/INJURED	215 E MCCOLLUM AVE	6301	M8	
SCSO23CAD126720	CHRISTIAN CALLAWAY, 204	11/29/2023 10:22:01	ANIMAL COMPLAINT	114 E NOBLE AVE	1601	C1	
SCSO23CAD126745		11/29/2023 11:30:35	911 HANGUP	6233 LOWERY ST	9901	C4	
SCSO23CAD126774	CHRISTIAN CALLAWAY, 204	11/29/2023 13:03:25	ARMED & DANGEROUS	2615 W C 48	3102	R6	
SCSO23CAD126780		11/29/2023 13:26:23	INFORMATION	215 E MCCOLLUM AVE	2501	C1	
SCSO23CAD126816	CHRISTIAN CALLAWAY, 204	11/29/2023 14:41:48	SUSPICIOUS PERSON	5551 SW 18TH TER 413	6601	C9	
SCSO23CAD126837		11/29/2023 15:21:31	911 HANGUP	121 S WEST ST	9201	C4	
SCSO23CAD126864	ROBERT VACHON, 246	11/29/2023 16:08:08	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1	
SCSO23CAD126868		11/29/2023 16:19:24	SICK/INJURED	1104 N MAIN ST	6301	M8	
SCSO23CAD126876	CHRISTIAN CALLAWAY, 204	11/29/2023 16:32:46	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C4	
SCSO23CAD126898	CHRISTIAN CALLAWAY, 204	11/29/2023 17:32:35	SUSPICIOUS VEH	316 N HIGHLAND ST	6602	C4	
SCSO23CAD126902	ANTHONY LEE, 144	11/29/2023 17:45:43	SUSPICIOUS VEH	217 W BELT AVE	7301	T3	
SCSO23CAD126907	ANTHONY LEE, 144	11/29/2023 17:59:17	TRAFFIC STOP	E BELT AVE	7301	T3	
SCSO23CAD126910	TYLER FROELICH, 194	11/29/2023 18:03:06	PHONE COMPLT	1000 MEADOWS CIR	2501	R6	
SCSO23CAD126924	TYLER FROELICH, 194	11/29/2023 18:21:45	JUVENILE	112 S FLORIDA ST	5201	R1	SCSO23OFF007152
SCSO23CAD126934	LACEY NORDLE, 162	11/29/2023 19:01:27	THEFT	420 N MAIN ST	6807	R1	SCSO23OFF007151
SCSO23CAD126953	LACEY NORDLE, 162	11/29/2023 20:23:48	SUSPICIOUS INCIDENT	6233 LOWERY ST 230	6601	C4	
SCSO23CAD126981		11/29/2023 22:18:11	911 HANGUP	3556 HORSESHOE POND DR	9201	C11	
SCSO23CAD126998	TYLER FROELICH, 194	11/30/2023 00:15:25	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	SCSO23OFF007158
SCSO23CAD126998	TYLER FROELICH, 194	11/30/2023 00:15:25	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	SCSO23OFF007159
SCSO23CAD127039		11/30/2023 07:21:31	SICK/INJURED	217 N WEST ST	6301	M8	
SCSO23CAD127044	WALTER PETERSON, 209	11/30/2023 07:38:21	CIVIL	205 JUMPER DR N 24	2501	C2	
SCSO23CAD127056	PAMELA WARREN, D122	11/30/2023 08:14:43	INFORMATION	250 E MCCOLLUM AVE	6202	C1	
SCSO23CAD127088		11/30/2023 09:25:54	SICK/INJURED	506 W NOBLE AVE 6	6301	M8	
SCSO23CAD127102	CHRISTIAN CALLAWAY, 204	11/30/2023 10:24:08	THEFT	110 E NOBLE AVE	4101	R1	SCSO23OFF007166
SCSO23CAD127124	CAMERON REILLY, 223	11/30/2023 11:14:12	RECOVERED PROPERTY	250 E MCCOLLUM AVE	5702	R6	
SCSO23CAD127127		11/30/2023 11:18:43	ALARM FIRE	401 N WALL ST 29	3702	M8	
SCSO23CAD127141		11/30/2023 11:59:25	SICK/INJURED	2159 W C 48	6301	M8	
SCSO23CAD127142		11/30/2023 12:00:28	SICK/INJURED	2159 W C 48	6301	M8	
SCSO23CAD127147	WALTER PETERSON, 209	11/30/2023 12:04:21	CITIZENS ASSIST	824 W NOBLE AVE	2501	C1	
SCSO23CAD127146	CHRISTIAN CALLAWAY, 204	11/30/2023 12:04:54	ACCIDENT	2615 W C 48	7102	T10	

SCSO23CAD127153	CHRISTIAN CALLAWAY, 204	11/30/2023 12:17:56	OBSTRUCTION ON HWY	1673 W C 48	2501	C1	
SCSO23CAD127160	ANTHONY LEE, 144	11/30/2023 12:32:22	TRESPASS LOG	2163 W C 48	2501	C1	
SCSO23CAD127162	CHRISTIAN CALLAWAY, 204	11/30/2023 12:40:53	FIRE-VEHICLE	LOWERY ST	3702	R1	SCSO23OFF007169
SCSO23CAD127191	ROBERT VACHON, 246	11/30/2023 13:32:29	BURGLARY OW	6233 LOWERY ST 415	2105	R1	SCSO23OFF007170
SCSO23CAD127199		11/30/2023 13:57:41	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	C5	
SCSO23CAD127204		11/30/2023 14:13:27	INFORMATION	215 E MCCOLLUM AVE	2501	C1	
SCSO23CAD127210	ANTHONY LEE, 144	11/30/2023 14:33:15	INFORMATION	706 N MAIN ST	5101	R1	SCSO23OFF007175
SCSO23CAD127218	CHRISTIAN CALLAWAY, 204	11/30/2023 15:09:00	INVESTIGATION FOLLOW	6233 LOWERY ST	3801	R5	
SCSO23CAD127219	ADAM GLAYZER, X132	11/30/2023 15:12:28	TRAFFIC STOP	2192 W C 48	7301	T4	
SCSO23CAD127245		11/30/2023 16:05:00	911 HANGUP	231 N MAIN ST	9201	K1	
SCSO23CAD127250		11/30/2023 16:08:34	911 HANGUP	210 N MAIN ST	9201	C5	
SCSO23CAD127276	CHRISTIAN CALLAWAY, 204	11/30/2023 16:57:35	INVESTIGATION FOLLOW	2163 W C 48	3801	R5	
SCSO23CAD127290	JUSTIN ST CLAIR, 210	11/30/2023 17:13:34	CIVIL	250 E MCCOLLUM AVE	2501	C1	
SCSO23CAD127292	FRANCO GESTRO, 248	11/30/2023 17:18:19	CITIZENS ASSIST	215 E MCCOLLUM AVE	2501	C1	Z1
SCSO23CAD127298	CONNOR HARM, V170	11/30/2023 17:22:22	NARCOTICS	250 E MCCOLLUM AVE	5403	R4	SCSO23OFF007179
SCSO23CAD127302	TYLER FROELICH, 194	11/30/2023 17:31:27	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2201	C11	Z1
SCSO23CAD127378	EDWARD HINDERHOFER, 158	11/30/2023 21:36:14	TRAFFIC STOP	N MAIN ST	7301	T4	
SCSO23CAD127407	TYLER FROELICH, 194	12/01/2023 01:56:41	MENTAL PATIENT	219 E ANDERSON AVE	2501	C4	
SCSO23CAD127416	JUSTIN ST CLAIR, 210	12/01/2023 04:41:09	TRESPASSING	2217 W C 48	7501	C6	
SCSO23CAD127428		12/01/2023 06:40:43	SICK/INJURED	401 N WALL ST	6301	M8	
SCSO23CAD127441	JUSTIN WILSON, C141	12/01/2023 08:31:49	TRESPASS LOG	319 E ANDERSON AVE	7502	R5	SCSO23OFF007192
SCSO23CAD127444	TREY KILLORAN, K198	12/01/2023 08:47:01	NARCOTICS	706 N MAIN ST	5404	R2	A2
SCSO23CAD127445		12/01/2023 08:52:31	911 HANGUP	109 E JOE P STRICKLAND JR AVE	9201	C11	
SCSO23CAD127459	ERICA HAY, 238	12/01/2023 09:14:13	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	4102	R1	SCSO23OFF007193
SCSO23CAD127471	KAELIN NEIGER, 211	12/01/2023 09:33:54	ACCIDENT	W CENTRAL AVE	7102	T8	
SCSO23CAD127472	TREVOR LAVIANO, T169	12/01/2023 09:34:02	SICK/INJURED	709 N WEST ST	2501	C1	
SCSO23CAD127495	JEREMY WILLIAMS, D110	12/01/2023 11:04:41	INFORMATION	219 E ANDERSON AVE	8801	R3	SCSO23OFF007194
SCSO23CAD127502	KAELIN NEIGER, 211	12/01/2023 11:24:23	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1	
SCSO23CAD127504		12/01/2023 11:27:51	SICK/INJURED	5551 SW 18TH TER	6301	M8	
SCSO23CAD127508	RONDEZ MOORE, X129	12/01/2023 11:39:24	TRAFFIC STOP	314 N I-75	7301	T1	
SCSO23CAD127523	KAELIN NEIGER, 211	12/01/2023 12:04:57	INFORMATION	250 E MCCOLLUM AVE	4402	R6	
SCSO23CAD127533		12/01/2023 12:23:42	911 HANGUP	2615 W C 48	9201	C11	
SCSO23CAD127541	CHRISTOPHER THIBODEAU, L30	12/01/2023 12:36:54	ESCORT-FUNERAL	114 W NOBLE AVE	3401	C1	
SCSO23CAD127542	KAELIN NEIGER, 211	12/01/2023 12:45:18	CIVIL	250 E MCCOLLUM AVE	2501	R6	
SCSO23CAD127549	JOSEPH TRIA, 202	12/01/2023 13:07:49	INFORMATION	250 E MCCOLLUM AVE	4401	C1	
SCSO23CAD127563		12/01/2023 13:45:12	SICK/INJURED	1225 W C 48	6301	M8	
SCSO23CAD127570		12/01/2023 14:13:27	SICK/INJURED	315 W COLLINS AVE	6301	M8	
SCSO23CAD127582	JUSTIN WILSON, C141	12/01/2023 14:36:37	INFORMATION	319 E ANDERSON AVE	2501	C1	
SCSO23CAD127591		12/01/2023 15:00:35	911 HANGUP	200 S JUMPER DR	9201	K1	
SCSO23CAD127595		12/01/2023 15:07:20	INFORMATION	215 E MCCOLLUM AVE	2501	M6	
SCSO23CAD127609	JEREMY WILLIAMS, D110	12/01/2023 15:29:48	INFORMATION	219 E ANDERSON AVE	8802	R3	SCSO23OFF007207
SCSO23CAD127617		12/01/2023 15:39:39	CIVIL-EXPARTE	250 E MCCOLLUM AVE	9901	Z1	
SCSO23CAD127627		12/01/2023 16:05:39	911 HANGUP	706 N MAIN ST	9201	C4	
SCSO23CAD127653	KAELIN NEIGER, 211	12/01/2023 17:03:27	OBSTRUCTION ON HWY	E NOBLE AVE	4501	C1	
SCSO23CAD127654		12/01/2023 17:05:11	911 HANGUP	2223 OLD 313	9201	K1	
SCSO23CAD127675	MARISA CUMMINS, 224	12/01/2023 17:56:30	DISTURBANCE-VERBAL	2161 W C 48	2501	C1	
SCSO23CAD127748	MARISA CUMMINS, 224	12/01/2023 23:02:12	EXTRA PATROL	230 N MAIN ST	8901	C4	

SCSO23CAD127754	DANIEL FLOYD, 229	12/01/2023 23:49:12	TRAFFIC STOP	217 W BELT AVE	7301	T3		
SCSO23CAD127760	MARISA CUMMINS, 224	12/02/2023 00:32:11	EXTRA PATROL	1451 W C 476	8901	C4		
SCSO23CAD127764		12/02/2023 00:47:29	SICK/INJURED	6180 SW 18TH WAY	6301	M8		
SCSO23CAD127770	MARISA CUMMINS, 224	12/02/2023 02:48:34	SUSPICIOUS VEH	2257 W C 48	6603	C4		
SCSO23CAD127779	MATTHEW REEVES, K104	12/02/2023 05:08:36	TRAFFIC STOP	316 S I-75	7301	T4		
SCSO23CAD127789	KAELIN NEIGER, 211	12/02/2023 07:39:36	ACCIDENT	2163 W C 48	4402	R6		
SCSO23CAD127790	KAELIN NEIGER, 211	12/02/2023 07:42:02	ALARM-BANK	114 W BELT AVE	1401	A2		
SCSO23CAD127806		12/02/2023 09:28:43	911 HANGUP	467 CR 314	9201	C5		
SCSO23CAD127832		12/02/2023 10:50:30	TEST - DO NOT DISP.	150 W FLANNERY AVE	2501	C5		
SCSO23CAD127858		12/02/2023 11:52:18	911 HANGUP	5551 SW 18TH TER	9201	C4		
SCSO23CAD127861	KAELIN NEIGER, 211	12/02/2023 12:07:18	TRANS/PANHANDLE	2161 W C 48	2501	C1		
SCSO23CAD127865	KAELIN NEIGER, 211	12/02/2023 12:39:27	INVESTIGATION FOLLOW	2163 W C 48	3801	R5		
SCSO23CAD127879		12/02/2023 13:06:22	SICK/INJURED	205 JUMPER DR N	6301	M8		
SCSO23CAD127880		12/02/2023 13:10:55	SICK/INJURED	205 JUMPER DR N	6301	M8		
SCSO23CAD127904	ROBERTH MATA, K143	12/02/2023 14:24:49	ANIMAL COMPLAINT	314 S I-75	1601	C1		
SCSO23CAD127917		12/02/2023 15:17:09	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	C11		
SCSO23CAD127921	WILLIAM SMITH, L31	12/02/2023 15:21:41	TRAFFIC STOP	316 N I-75	7301	T4		
SCSO23CAD127966	DAKOTA WILSON, 157	12/02/2023 17:33:23	JUVENILE	2163 W C 48	2501	C1		
SCSO23CAD127981	MARISA CUMMINS, 224	12/02/2023 18:31:58	EXTRA PATROL	1451 W C 476	8901	C4		
SCSO23CAD128003	MARISA CUMMINS, 224	12/02/2023 19:39:58	EXTRA PATROL	230 N MAIN ST	8901	C4		
SCSO23CAD128008	GARRETT ALLEN, D181	12/02/2023 19:47:29	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2	A4	SCSO23OFF007230
SCSO23CAD128021		12/02/2023 20:40:40	911 HANGUP	1403 PARADISE DR	9201	M6		
SCSO23CAD128024	DAKOTA WILSON, 157	12/02/2023 20:48:23	TRAFFIC STOP	1480 W C 48	7301	T4		
SCSO23CAD128039	TYLER VIEU, 247	12/02/2023 22:02:09	TRAFFIC STOP	E C 48	7301	T4	Z1	
SCSO23CAD128043	DANIEL FLOYD, 229	12/02/2023 22:16:48	TRAFFIC STOP	402 N FLORIDA ST	7301	T1	Z1	
SCSO23CAD128056	CHRISTOPHER MCPETERS, S55	12/02/2023 23:06:58	TRAFFIC STOP	824 W NOBLE AVE	7301	T4		
SCSO23CAD128060	DANIEL FLOYD, 229	12/02/2023 23:20:45	TRAFFIC STOP	2192 W C 48	7301	T3		
SCSO23CAD128061	CHRISTOPHER MCPETERS, S55	12/02/2023 23:29:31	TRAFFIC STOP	2460 W C 48	7301	T3		
SCSO23CAD128063	DANIEL FLOYD, 229	12/02/2023 23:33:33	SUSPICIOUS VEH	2460 W C 48	6603	R6		
SCSO23CAD128068	MARISA CUMMINS, 224	12/02/2023 23:50:56	SUSPICIOUS INCIDENT	2615 W C 48	6601	R6		
SCSO23CAD128077	MARISA CUMMINS, 224	12/03/2023 00:32:48	SUSPICIOUS VEH	5551 SW 18TH TER 61	2501	C1		
SCSO23CAD128088	CHRISTOPHER MCPETERS, S55	12/03/2023 01:41:03	SUSPICIOUS VEH	BUSHNELL PLZ	6603	C4		
SCSO23CAD128101	MARISA CUMMINS, 224	12/03/2023 03:19:23	SUSPICIOUS PERSON	409 N WALL ST 29	6602	C9		
SCSO23CAD128103	MARISA CUMMINS, 224	12/03/2023 03:36:41	ALARM-COMRCL	1673 W C 48	1402	A1		
SCSO23CAD128106	MARISA CUMMINS, 224	12/03/2023 04:17:26	SUSPICIOUS PERSON	401 N WALL ST 29	6602	C9		
SCSO23CAD128117	KAELIN NEIGER, 211	12/03/2023 07:22:15	SUSPICIOUS PERSON	991 CR 529A	1402	A2		
SCSO23CAD128125	KAELIN NEIGER, 211	12/03/2023 08:41:59	ALARM-BANK	114 W BELT AVE	1402	A2		
SCSO23CAD128178	KAELIN NEIGER, 211	12/03/2023 11:59:43	SUSPICIOUS PERSON	205 JUMPER DR N	2501	C1		
SCSO23CAD128185	TAYLOR VIEU, 232	12/03/2023 12:25:53	TRAFFIC STOP	E C 48	7301	T4		
SCSO23CAD128193		12/03/2023 13:10:23	SICK/INJURED	2159 W C 48	6301	M8		
SCSO23CAD128194	KAELIN NEIGER, 211	12/03/2023 13:11:43	SUSPICIOUS PERSON	2163 W C 48	9101	R2	A1	SCSO23OFF007239
SCSO23CAD128211	TAYLOR VIEU, 232	12/03/2023 14:41:29	INFORMATION	409 S LINCOLN ST	2501	R6		
SCSO23CAD128214		12/03/2023 14:53:42	SICK/INJURED	2163 W C 48	6301	M8		
SCSO23CAD128216	EDWIN MARTINEZ, X503	12/03/2023 14:57:50	TRAFFIC CONTROL	S FLORIDA ST	7001	C4		
SCSO23CAD128223		12/03/2023 15:19:43	SICK/INJURED	5395 CEDAR ST	6301	M8		
SCSO23CAD128246	JUSTIN WILSON, C141	12/03/2023 17:02:23	SUSPICIOUS INCIDENT	2163 W C 48	2501	C1		
SCSO23CAD128256	JUSTIN WILSON, C141	12/03/2023 17:37:28	INVESTIGATION FOLLOW	319 E ANDERSON AVE	2501	C1		

SCSO23CAD128260		12/03/2023 17:56:27	911 HANGUP	2110 OLD 313	9201	K1	
SCSO23CAD128262	ROBERTH MATA, K143	12/03/2023 18:01:16	CITIZENS ASSIST	250 E MCCOLLUM AVE	6601	R6	
SCSO23CAD128265	MARISA CUMMINS, 224	12/03/2023 18:05:59	ACCIDENT	N LAWRENCE ST	7102	T8	
SCSO23CAD128280	DANIEL FLOYD, 229	12/03/2023 19:22:52	TRAFFIC STOP	W C 48	7301	T3	
SCSO23CAD128283	DANIEL FLOYD, 229	12/03/2023 19:31:25	TRAFFIC STOP	W C 48	7301	T3	
SCSO23CAD128284	DANIEL FLOYD, 229	12/03/2023 19:41:09	TRAFFIC STOP	2163 W C 48	7301	T4	
SCSO23CAD128292	DANIEL FLOYD, 229	12/03/2023 20:11:38	TRAFFIC STOP	S US 301	7301	T3	
SCSO23CAD128298	DANIEL FLOYD, 229	12/03/2023 20:23:41	TRAFFIC STOP	2615 W C 48	7301	T3	
SCSO23CAD128313	MARISA CUMMINS, 224	12/03/2023 21:24:42	EXTRA PATROL	1451 W C 476	8901	C4	
SCSO23CAD128339	GARRETT ALLEN, D181	12/03/2023 23:22:59	CITIZENS ASSIST	250 E MCCOLLUM AVE	4402	R6	Z1
SCSO23CAD128359	MARISA CUMMINS, 224	12/04/2023 02:35:40	EXTRA PATROL	230 N MAIN ST	8901	C4	
SCSO23CAD128360	GARRETT ALLEN, D181	12/04/2023 02:39:41	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4
SCSO23CAD128363	MARISA CUMMINS, 224	12/04/2023 03:21:23	ALARM-COMRCL	311 N MARKET ST	1402	A2	
SCSO23CAD128381	ARIEL TORRES, 191	12/04/2023 06:13:17	ALARM-COMRCL	1673 W C 48	1402	A1	
SCSO23CAD128390	ARIEL TORRES, 191	12/04/2023 06:32:07	TRAFFIC STOP	2163 W C 48	7301	T1	
SCSO23CAD128394	ARIEL TORRES, 191	12/04/2023 06:44:07	DISTURBANCE-UNK	4628 S C 475 L1	3101	C7	
SCSO23CAD128427	WALTER PETERSON, 209	12/04/2023 08:56:34	CIVIL	250 E MCCOLLUM AVE	2501	C2	
SCSO23CAD128442	SHAWN DECKARD, B126	12/04/2023 09:29:43	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7	
SCSO23CAD128445	CHRISTIAN CALLAWAY, 204	12/04/2023 09:40:40	THEFT	250 E MCCOLLUM AVE	4401	R1	SCSO23OFF007253
SCSO23CAD128444	JEREMY WILLIAMS, D110	12/04/2023 09:40:55	INFORMATION	219 E ANDERSON AVE	1803	R2	SCSO23OFF007252
SCSO23CAD128464	CHRISTIAN CALLAWAY, 204	12/04/2023 10:35:24	SUICIDE THREATS	250 E MCCOLLUM AVE	5101	R1	
SCSO23CAD128477	KENNETH KOENEN, X501	12/04/2023 11:09:12	TRAFFIC CONTROL	S FLORIDA ST	7001	C4	
SCSO23CAD128478	CHRISTIAN CALLAWAY, 204	12/04/2023 11:10:07	SUICIDE THREATS	S MAIN ST	5101	R1	SCSO23OFF007257
SCSO23CAD128500	CHRISTIAN CALLAWAY, 204	12/04/2023 12:34:00	ANIMAL COMPLAINT	2163 W C 48	1601	R6	
SCSO23CAD128524	TREVOR LAVIANO, T169	12/04/2023 13:32:57	INFORMATION	709 N WEST ST	4401	R1	SCSO23OFF007262
SCSO23CAD128535	JEREMY WILLIAMS, D110	12/04/2023 13:45:07	INFORMATION	219 E ANDERSON AVE	8501	R2	SCSO23OFF007260
SCSO23CAD128556	SHAWN DECKARD, B126	12/04/2023 14:20:41	CIVIL-SERV PAPER	4628 S C 475	2201	C7	
SCSO23CAD128571	CHRISTIAN CALLAWAY, 204	12/04/2023 14:45:20	PHONE COMPLT	1427 W C 48	2501	C1	
SCSO23CAD128574	CHRISTIAN CALLAWAY, 204	12/04/2023 14:47:55	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C1	
SCSO23CAD128619	CHRISTIAN CALLAWAY, 204	12/04/2023 16:37:18	TRAFFIC STOP	2163 W C 48	7301	T4	
SCSO23CAD128622	CHRISTIAN CALLAWAY, 204	12/04/2023 16:47:55	TRAFFIC STOP	2055 W C 48	7301	R4	
SCSO23CAD128635	CHRISTIAN CALLAWAY, 204	12/04/2023 17:38:39	ALARM-COMRCL	850 N MAIN ST	1402	A1	
SCSO23CAD128636	CHRISTIAN CALLAWAY, 204	12/04/2023 17:41:23	THEFT	6233 LOWERY ST C14	6808	R1	SCSO23OFF007268
SCSO23CAD128666	JUSTIN ST CLAIR, 210	12/04/2023 19:09:50	RECKLESS DRIVER	W C 48	2501	C11	
SCSO23CAD128696	CONOR GARRITY, K115	12/04/2023 21:26:56	SUSPICIOUS VEH	6233 LOWERY ST 216	6601	C9	
SCSO23CAD128700	JUSTIN ST CLAIR, 210	12/04/2023 21:52:51	FCIC/NCIC HIT	219 E ANDERSON AVE	9901	C5	
SCSO23CAD128728		12/05/2023 00:30:07	ACCIDENT	2460 W C 48	2501	M6	
SCSO23CAD128729	CONOR GARRITY, K115	12/05/2023 00:49:24	ACCIDENT	2615 W C 48	7102	T10	
SCSO23CAD128732	JUSTIN ST CLAIR, 210	12/05/2023 01:11:06	CITIZENS ASSIST	5551 SW 18TH TER	2501	C4	
SCSO23CAD128748		12/05/2023 05:53:53	SICK/INJURED	6233 LOWERY ST	6301	M8	
SCSO23CAD128761	KAELIN NEIGER, 211	12/05/2023 07:07:16	SUSPICIOUS VEH	I 75	6603	C11	
SCSO23CAD128774	ARIEL TORRES, 191	12/05/2023 08:24:30	TRAFFIC STOP	W C 48	7301	C5	
SCSO23CAD128793	KENNETH KOENEN, X501	12/05/2023 09:41:25	ESCORT-FUNERAL	114 W NOBLE AVE	3401	C1	
SCSO23CAD128799	KAELIN NEIGER, 211	12/05/2023 09:57:22	INFORMATION	I 75	8801	C11	
SCSO23CAD128814		12/05/2023 10:33:24	SICK/INJURED	728 BOITNOTT LN	6301	M8	
SCSO23CAD128818	CHRISTIAN CALLAWAY, 204	12/05/2023 10:38:36	INFORMATION	250 E MCCOLLUM AVE	2501	C1	
SCSO23CAD128821		12/05/2023 10:47:09	SICK/INJURED	728 BOITNOTT LN	6301	M8	

SCSO23CAD128829	KAELIN NEIGER, 211	12/05/2023 11:08:10	INFORMATION	2163 W C 48	2501	C1		
SCSO23CAD128830		12/05/2023 11:15:14	SICK/INJURED	6960 S BRADLEY ST	6301	M8		
SCSO23CAD128845		12/05/2023 11:46:28	911 MISDIAL	115 W PALM AVE	2501	C4		
SCSO23CAD128859	CHRISTIAN CALLAWAY, 204	12/05/2023 12:23:25	RECOVERED PROPERTY	250 E MCCOLLUM AVE	3801	R5		
SCSO23CAD128891	KAELIN NEIGER, 211	12/05/2023 13:29:16	TRAFFIC STOP	SW 18TH TER	7301	T4		
SCSO23CAD128926	CHRISTIAN CALLAWAY, 204	12/05/2023 14:37:51	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
SCSO23CAD128950	CHRISTIAN CALLAWAY, 204	12/05/2023 15:35:47	TRAFFIC STOP	2055 W C 48	7301	T1		
SCSO23CAD128962	CHANCE ROSA, Z186	12/05/2023 15:53:46	TRAFFIC STOP	1514 W C 48	7301	T3	Z1	
SCSO23CAD128972	KAELIN NEIGER, 211	12/05/2023 16:11:29	INVESTIGATION FOLLOW	2163 W C 48	3801	R5		
SCSO23CAD129050	RICHARD PETERS, K188	12/05/2023 20:42:37	SUSPICIOUS PERSON	415 E NOBLE AVE	6602	R5		
SCSO23CAD129063		12/05/2023 21:32:48	SUSPICIOUS PERSON	GRACE ST	6601	K1		
SCSO23CAD129067		12/05/2023 21:39:07	SUSPICIOUS PERSON	GRACE ST	6602	K1		
SCSO23CAD129080	JUSTIN ST CLAIR, 210	12/05/2023 23:35:27	FCIC/NCIC HIT	219 E ANDERSON AVE	7203	R2	A2	SCSO23OFF007293
SCSO23CAD129105		12/06/2023 05:51:24	SICK/INJURED	506 W NOBLE AVE	6301	M8		
SCSO23CAD129115	KAELIN NEIGER, 211	12/06/2023 07:00:10	THEFT -IDENTITY	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD129134	JASON VOIGT, 201	12/06/2023 08:21:32	OBSTRUCTION ON HWY	2680 W C 476	9901	R6		
SCSO23CAD129163	JASON VOIGT, 201	12/06/2023 09:52:36	TRAFFIC STOP	W C 48	7301	T4		
SCSO23CAD129178		12/06/2023 10:38:18	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO23CAD129181	KAELIN NEIGER, 211	12/06/2023 10:40:37	TRANS/PANHANDLE	2571 W C 48	7501	R6		
SCSO23CAD129223		12/06/2023 13:02:30	ALARM-RES	401 N WALL ST	1403	K1		
SCSO23CAD129222	TRENT TRACY, D130	12/06/2023 13:02:38	INFORMATION	250 E MCCOLLUM AVE	6202	C1		
SCSO23CAD129227		12/06/2023 13:10:55	SICK/INJURED	3658 PIONEER TRL	6301	M8		
SCSO23CAD129228	CHRISTIAN CALLAWAY, 204	12/06/2023 13:14:07	THEFT -IDENTITY	250 E MCCOLLUM AVE	4103	R1		SCSO23OFF007299
SCSO23CAD129231	TREVOR LAVIANO, T169	12/06/2023 13:22:45	BATTERY	709 N WEST ST	1801	R1		SCSO23OFF007300
SCSO23CAD129236	RONDEZ MOORE, X129	12/06/2023 13:33:27	ACCIDENT	420 N MAIN ST	7102	M6		
SCSO23CAD129247	DAKOTA WILSON, 157	12/06/2023 13:51:25	STOLEN VEHICLE	NOBLETON TAG READER	2501	C11		
SCSO23CAD129260	KAELIN NEIGER, 211	12/06/2023 14:36:58	ANIMAL COMPLAINT	E SEMINOLE AVE	6601	C4		
SCSO23CAD129263	CHRISTIAN CALLAWAY, 204	12/06/2023 14:44:49	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	R5		
SCSO23CAD129268	CHRISTIAN CALLAWAY, 204	12/06/2023 15:08:20	TRAFFIC STOP	W BELT AVE	7301	T1		
SCSO23CAD129282	KAELIN NEIGER, 211	12/06/2023 15:44:28	DISTURBANCE-VERBAL	1427 W C 48	3102	R6		
SCSO23CAD129284	KAELIN NEIGER, 211	12/06/2023 15:57:50	DRUNK PEDESTRIAN	2161 W C 48	7501	C6		
SCSO23CAD129289	DAKOTA WILSON, 157	12/06/2023 16:10:29	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12	A4	SCSO23OFF007305
SCSO23CAD129290	CHANCE ROSA, Z186	12/06/2023 16:12:30	TRAFFIC STOP	OLIVE DR	7301	T4		
SCSO23CAD129296	RONDEZ MOORE, X129	12/06/2023 16:20:54	ACCIDENT W/ INJURIES	316 N I-75	7102	M6		
SCSO23CAD129298	RICHARD PETERS, K188	12/06/2023 16:24:06	TRAFFIC STOP	W SEMINOLE AVE	7301	R1		SCSO23OFF007306
SCSO23CAD129299		12/06/2023 16:28:36	911 MISDIAL	315 N I-75	9201	C4		
SCSO23CAD129310	CHRISTIAN CALLAWAY, 204	12/06/2023 17:02:08	PHONE COMPLT	401 N WALL ST	2501	C1		
SCSO23CAD129320	CHRISTIAN CALLAWAY, 204	12/06/2023 17:25:53	TRAFFIC STOP	420 N MAIN ST	7301	T3		
SCSO23CAD129332	DANIEL FLOYD, 229	12/06/2023 18:00:38	TRAFFIC STOP	W C 48	7301	T3		
SCSO23CAD129336	CHRISTIAN CALLAWAY, 204	12/06/2023 18:10:06	SICK/INJURED	401 N WALL ST 20	6301	M8		
SCSO23CAD129367	GARRETT ALLEN, D181	12/06/2023 20:16:53	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	
SCSO23CAD129394	STEVEN NEUMANN, 184	12/06/2023 22:01:36	FIRE-UNKNOWN	2195 W C 48	3702	M8		
SCSO23CAD129418	DANIEL FLOYD, 229	12/07/2023 00:27:14	SUSPICIOUS INCIDENT	100 N WEST ST	7102	T1		
SCSO23CAD129419	DANIEL FLOYD, 229	12/07/2023 00:36:37	ACCIDENT	100 N WEST ST	7102	T1		
SCSO23CAD129429	TYLER VIEU, 247	12/07/2023 01:39:58	TRAFFIC STOP	E C 48	7301	T3	Z1	
SCSO23CAD129439	DANIEL FLOYD, 229	12/07/2023 03:40:53	TRAFFIC STOP	S FLORIDA ST	7301	T3		
SCSO23CAD129443	GARRETT ALLEN, D181	12/07/2023 03:58:38	EXTRA PATROL	1451 W C 476	8901	C4		

SCSO23CAD129487	JASON VOIGT, 201	12/07/2023 08:15:09	BUSINESS ASSIST	114 W BELT AVE	2501	C1	
SCSO23CAD129493	KAELIN NEIGER, 211	12/07/2023 08:26:25	ALARM-COMRCL	114 W BELT AVE	2501	C5	
SCSO23CAD129501	RONDEZ MOORE, X129	12/07/2023 08:34:07	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1	
SCSO23CAD129508	CHRISTIAN CALLAWAY, 204	12/07/2023 08:46:05	INVESTIGATION FOLLOW	2163 W C 48	5702	R1	SCSO23OFF007315
SCSO23CAD129518	CHRISTIAN CALLAWAY, 204	12/07/2023 09:07:10	RECOVERED PROPERTY	250 E MCCOLLUM AVE	2501	C1	
SCSO23CAD129527	DONALD FENDER JR, D106	12/07/2023 09:35:59	RECOVERED PROPERTY	250 E MCCOLLUM AVE	3801	R5	
SCSO23CAD129532		12/07/2023 09:52:56	SICK/INJURED	445 JUMPER DR N	6301	M8	
SCSO23CAD129534	KAELIN NEIGER, 211	12/07/2023 09:55:32	CIVIL	250 E MCCOLLUM AVE	2501	C1	
SCSO23CAD129542	RONDEZ MOORE, X129	12/07/2023 10:16:27	ACCIDENT	W C 48	7102	T8	
SCSO23CAD129550		12/07/2023 10:40:01	ANIMAL COMPLAINT	117 E DADE AVE	2501	M6	
SCSO23CAD129566		12/07/2023 11:08:50	SICK/INJURED	205 JUMPER DR N 24	6301	M8	
SCSO23CAD129569	KAELIN NEIGER, 211	12/07/2023 11:16:11	ASSIST OTHER AGENCY	205 JUMPER DR N	6301	M8	
SCSO23CAD129570	SHAWN DECKARD, B126	12/07/2023 11:21:03	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7	
SCSO23CAD129583	SHAWN DECKARD, B126	12/07/2023 12:10:53	CIVIL-SERV PAPER	2612 W C 48	2201	C7	
SCSO23CAD129589	CHRISTIAN CALLAWAY, 204	12/07/2023 12:18:52	ALARM-COMRCL	6148 LOWERY ST	1402	A1	
SCSO23CAD129595	CHRISTIAN CALLAWAY, 204	12/07/2023 12:39:11	SUSPICIOUS PERSON	2192 W C 48	2501	R6	
SCSO23CAD129601	CHRISTIAN CALLAWAY, 204	12/07/2023 12:50:57	ACCIDENT	W C 48	7102	T10	
SCSO23CAD129612	SHAWN DECKARD, B126	12/07/2023 13:08:24	CIVIL-SERV PAPER	310 ETHEREDGE ST	2201	C7	
SCSO23CAD129642	WILLIAM LAMB, K102	12/07/2023 14:06:46	SICK/INJURED	218 W FLANNERY AVE	6301	M6	
SCSO23CAD129647	CHRISTIAN CALLAWAY, 204	12/07/2023 14:13:19	TRAFFIC STOP	W C 48	7301	T3	
SCSO23CAD129654	CHRISTIAN CALLAWAY, 204	12/07/2023 14:22:39	TRAFFIC STOP	2215 W C 48	7301	T4	
SCSO23CAD129664	SHAWN DECKARD, B126	12/07/2023 14:40:45	CIVIL-SERV PAPER	330 S US 301	2201	C7	
SCSO23CAD129673		12/07/2023 14:59:29	911 HANGUP	215 E MCCOLLUM AVE	9201	C11	
SCSO23CAD129697	CHRISTIAN CALLAWAY, 204	12/07/2023 15:56:42	THEFT	2163 W C 48	6809	R6	
SCSO23CAD129702	CHRISTIAN CALLAWAY, 204	12/07/2023 16:06:24	ARMED & DANGEROUS	W C 48	1702	R1	SCSO23OFF007319
SCSO23CAD129801	JACOB HOLLOWAY, T117	12/07/2023 20:18:36	INFORMATION	706 N MAIN ST	4402	C4	
SCSO23CAD129871	CHRISTOPHER MCPETERS, S55	12/08/2023 02:29:16	EXTRA PATROL	1451 W C 476	8901	C4	
SCSO23CAD129923		12/08/2023 08:27:50	RECKLESS DRIVER	314 N I-75	2501	M6	
SCSO23CAD129948		12/08/2023 09:24:53	TEST - DO NOT DISP.	215 E MCCOLLUM AVE	9901	C5	
SCSO23CAD129952	ROBERT VACHON, 246	12/08/2023 09:42:20	BATTERY	35553 CORTEZ BLVD	3102	R1	SCSO23OFF007335
SCSO23CAD129988	JOHN GUINANE, X121	12/08/2023 10:59:19	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C1	
SCSO23CAD129989	ROBERT VACHON, 246	12/08/2023 11:04:01	TRAFFIC STOP	125 W BELT AVE	5404	N1	A2 SCSO23OFF007337
SCSO23CAD130008	ROBERT VACHON, 246	12/08/2023 11:51:10	SICK/INJURED	6233 LOWERY ST	2501	M8	
SCSO23CAD130029		12/08/2023 12:50:51	INFORMATION	250 E MCCOLLUM AVE	2501	C5	
SCSO23CAD130033	ROBERT VACHON, 246	12/08/2023 13:00:40	INFORMATION	250 E MCCOLLUM AVE	2501	R5	
SCSO23CAD130036		12/08/2023 13:08:33	911 HANGUP	2615 W C 48	9201	C5	
SCSO23CAD130045	JEREMY WILLIAMS, D110	12/08/2023 13:29:44	INFORMATION	219 E ANDERSON AVE	4402	R1	SCSO23OFF007339
SCSO23CAD130063		12/08/2023 14:14:28	911 MISDIAL	2163 W C 48	9201	C1	
SCSO23CAD130077	EAGLE ONE, E01	12/08/2023 14:35:55	INFORMATION	250 E MCCOLLUM AVE	2501	C1	
SCSO23CAD130086	TREVOR LAVIANO, T169	12/08/2023 14:54:06	INFORMATION	709 N WEST ST	4401	R1	SCSO23OFF007341
SCSO23CAD130097	ROBERT VACHON, 246	12/08/2023 15:19:10	FCIC/NCIC HIT	418 TUSTENUGEE DR	8801	C11	
SCSO23CAD130130	ROBERT VACHON, 246	12/08/2023 16:30:42	DISTURBANCE-PHYSICAL	402 N FLORIDA ST	1801	C11	
SCSO23CAD130144	CONOR GARRITY, K115	12/08/2023 17:08:15	ATC -WELFARE CHECK	2195 W C 48	2501	C4	
SCSO23CAD130161	RACHEL MALESKE, 234	12/08/2023 18:12:39	DISTURBANCE-UNK	2055 W C 48	1801	R6	
SCSO23CAD130171	ARIEL TORRES, 191	12/08/2023 18:46:39	CIVIL	250 E MCCOLLUM AVE	2501	C1	
SCSO23CAD130169	JUSTIN ST CLAIR, 210	12/08/2023 18:47:34	TRAFFIC STOP	E C 48	7301	T3	
SCSO23CAD130172	RACHEL MALESKE, 234	12/08/2023 18:48:58	TRESPASSING	2055 W C 48	2501	R6	

SCSO23CAD130177	HECTOR OTERO JR, S54	12/08/2023 19:07:53	TRAFFIC STOP	S MAIN ST	7301	T4		
SCSO23CAD130184	RACHEL MALESKE, 234	12/08/2023 19:37:50	DISTURBANCE-UNK	5551 SW 18TH TER W445	3102	R6		
SCSO23CAD130194	RACHEL MALESKE, 234	12/08/2023 20:26:50	TRAFFIC STOP	E SEMINOLE AVE	7301	T4		
SCSO23CAD130198	RACHEL MALESKE, 234	12/08/2023 20:33:48	ALARM-COMRCL	1858 W C 48	1402	C4		
SCSO23CAD130216	JUSTIN ST CLAIR, 210	12/08/2023 22:13:24	TRAFFIC STOP	E SEMINOLE AVE	7301	T1		
SCSO23CAD130220	HECTOR OTERO JR, S54	12/08/2023 22:38:03	TRAFFIC STOP	E NOBLE AVE	7301	T4		
SCSO23CAD130233	GREGORY LINK, 241	12/08/2023 23:55:30	BATTERY	219 E ANDERSON AVE	1801	R2	A2	SCSO23OFF007355
SCSO23CAD130236	RACHEL MALESKE, 234	12/09/2023 00:32:53	TRAFFIC STOP	DOGWOOD DR	7301	T4		
SCSO23CAD130245	RACHEL MALESKE, 234	12/09/2023 02:21:31	DISTURBANCE-NOISE	2163 W C 48	2501	R6		
SCSO23CAD130248		12/09/2023 02:29:52	INFORMATION	2223 OLD 313	2501	C1		
SCSO23CAD130249	RACHEL MALESKE, 234	12/09/2023 02:32:00	SUSPICIOUS PERSON	2055 W C 48	7202	R2		SCSO23OFF007357
SCSO23CAD130257		12/09/2023 03:35:04	911 HANGUP	2612 W C 48	9201	C4		
SCSO23CAD130289	ROBERT VACHON, 246	12/09/2023 07:10:28	TRAFFIC STOP	SOUTHLAND AVE	7301	T4		
SCSO23CAD130299	ROBERT VACHON, 246	12/09/2023 08:22:44	STOLEN VEHICLE	1673 W C 48	6804	R1		SCSO23OFF007360
SCSO23CAD130317	ROBERT VACHON, 246	12/09/2023 09:21:57	RECOVERED PROPERTY	250 E MCCOLLUM AVE	5702	R5		
SCSO23CAD130319	TAYLOR PREVATT, C166	12/09/2023 09:29:34	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD130325	ROBERT VACHON, 246	12/09/2023 09:53:06	ACCIDENT	314 S I-75	7102	C11		
SCSO23CAD130339	ARIEL TORRES, 191	12/09/2023 10:45:33	TRAFFIC STOP	W SEMINOLE AVE	7301	T3		
SCSO23CAD130345	ROBERT VACHON, 246	12/09/2023 11:14:25	SUSPICIOUS PERSON	506 W NOBLE AVE	2501	C1		
SCSO23CAD130364	ROBERT VACHON, 246	12/09/2023 12:01:47	THEFT -IDENTITY	109 S HOPKINS ST	4102	R1		SCSO23OFF007365
SCSO23CAD130390	ROBERT VACHON, 246	12/09/2023 13:30:31	INVESTIGATION FOLLOW	319 W PALM AVE	2501	C1		
SCSO23CAD130411		12/09/2023 14:39:43	SICK/INJURED	506 W NOBLE AVE	9901	M8		
SCSO23CAD130426		12/09/2023 15:22:26	911 HANGUP	124 W DADE AVE	9201	C1		
SCSO23CAD130436	ROBERT VACHON, 246	12/09/2023 15:50:50	RECKLESS DRIVER	1122 N MAIN ST	2501	C11		
SCSO23CAD130435	ROBERT VACHON, 246	12/09/2023 15:51:50	INVESTIGATION FOLLOW	1673 W C 48	3801	R5		
SCSO23CAD130439	ROBERT VACHON, 246	12/09/2023 16:01:17	ACCIDENT	1122 N MAIN ST	7102	C1		
SCSO23CAD130451	DONOVAN REYNOLDS, 176	12/09/2023 17:29:08	DISTURBANCE-VERBAL	7207 CR 763	3101	R6		
SCSO23CAD130469	LOUIE CORNELIO, 243	12/09/2023 18:43:33	TRAFFIC STOP	S MAIN ST	7301	T3		
SCSO23CAD130479	LOUIE CORNELIO, 243	12/09/2023 19:02:12	SUSPICIOUS INCIDENT	401 N WALL ST 49	2501	C1		
SCSO23CAD130481	ANTHONY LEE, 144	12/09/2023 19:12:31	RECKLESS DRIVER	N MAIN ST	6603	C4		
SCSO23CAD130488	JUSTIN ST CLAIR, 210	12/09/2023 19:42:39	TRAFFIC STOP	N MAIN ST	7301	T4		
SCSO23CAD130513		12/09/2023 21:42:24	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO23CAD130524	ZACHARY BOGGS, 213	12/09/2023 22:04:50	INVESTIGATION FOLLOW	2615 W C 48	1102	R1		
SCSO23CAD130540	CONOR GARRITY, K115	12/09/2023 22:49:16	TRAFFIC STOP	2055 W C 48	7301	T3		
SCSO23CAD130543	LOUIE CORNELIO, 243	12/09/2023 22:58:25	ATTEMPT TO CONTACT	2615 W C 48	2501	R6		
SCSO23CAD130544	ANTHONY LEE, 144	12/09/2023 23:17:48	DISTURBANCE-NOISE	OAK ST	6603	C11		
SCSO23CAD130554	LOUIE CORNELIO, 243	12/10/2023 00:23:32	TRAFFIC STOP	W BELT AVE	7301	T1		
SCSO23CAD130572		12/10/2023 03:27:39	ALARM FIRE	6233 LOWERY ST 455	1403	M8		
SCSO23CAD130598		12/10/2023 07:42:24	SICK/INJURED	207 S WEST ST	6301	M8		
SCSO23CAD130600	ROBERT VACHON, 246	12/10/2023 07:52:22	ALARM-COMRCL	1673 W C 48	1402	C4		
SCSO23CAD130604		12/10/2023 07:59:48	ALARM-COMRCL	1673 W C 48	2501	C4		
SCSO23CAD130643		12/10/2023 11:08:48	CITIZENS ASSIST	315 N I-75	2501	M6		
SCSO23CAD130683	EDWARD HINDERHOFER, 158	12/10/2023 13:48:09	CITIZENS ASSIST	S MAIN ST	2501	C4		
SCSO23CAD130714	ROBERT VACHON, 246	12/10/2023 15:42:02	THEFT	1224 W C 48	4401	R1		SCSO23OFF007386
SCSO23CAD130730	NICHOLAS HOSKEY, 236	12/10/2023 17:07:19	BURGLARY OW	201 W NOBLE AVE	2105	R1		SCSO23OFF007390
SCSO23CAD130746		12/10/2023 17:36:59	FIRE-UNKNOWN	2238 W C 48	3702	L1		
SCSO23CAD130745	ANTHONY LEE, 144	12/10/2023 17:37:08	FIRE-UNKNOWN	2238 W C 48	3701	M8		

SCSO23CAD130748		12/10/2023 17:47:41	911 MISDIAL	121 S WEST ST	9201	C1		
SCSO23CAD130751		12/10/2023 18:10:14	SICK/INJURED	414 W PARKHILL AVE	6301	M8		
SCSO23CAD130759		12/10/2023 18:50:05	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO23CAD130777		12/10/2023 19:31:46	911 HANGUP	2163 W C 48	6301	M8		
SCSO23CAD130779	NICHOLAS HOSKEY, 236	12/10/2023 19:41:40	DISTURBANCE-UNK	5407 CEDAR ST	3101	R6		
SCSO23CAD130791	DENNIS HENRY, K148	12/10/2023 20:40:23	TRAFFIC STOP	2615 W C 48	7301	T3		
SCSO23CAD130796	CONOR GARRITY, K115	12/10/2023 20:57:05	TRAFFIC STOP	824 W NOBLE AVE	7301	T1		
SCSO23CAD130811		12/10/2023 22:28:58	SICK/INJURED	401 N WALL ST 66	6301	M8		
SCSO23CAD130813	NICHOLAS HOSKEY, 236	12/10/2023 22:40:07	ALARM-COMRCL	1673 W C 48	1402	C4		
SCSO23CAD130831	NICHOLAS HOSKEY, 236	12/11/2023 00:50:11	SUSPICIOUS PERSON	1858 W C 48	6602	R4		
SCSO23CAD130851	NICHOLAS HOSKEY, 236	12/11/2023 03:34:59	TRAFFIC STOP	2460 W C 48	7301	R2	A4	SCSO23OFF007395
SCSO23CAD130873	KAELIN NEIGER, 211	12/11/2023 07:23:08	FCIC/NCIC HIT	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD130891	KAELIN NEIGER, 211	12/11/2023 08:35:58	CIVIL	2195 W C 48	2501	C1		
SCSO23CAD130894	ADAM GLAYZER, X132	12/11/2023 08:47:30	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C4	Z1	
SCSO23CAD130898	JESSE BROOKS, S48	12/11/2023 08:52:43	ANIMAL COMPLAINT	2680 W C 476	1601	C1		
SCSO23CAD130903	KAELIN NEIGER, 211	12/11/2023 09:16:27	INFORMATION	824 W NOBLE AVE	4401	R6		
SCSO23CAD130908	SHAWN DECKARD, B126	12/11/2023 09:25:39	CIVIL-SERV PAPER	322 N MAIN ST	2201	C7		
SCSO23CAD130909	JASON VOIGT, 201	12/11/2023 09:27:53	CITZ ASST-ESCRT	4628 S C 475	2501	R6		
SCSO23CAD130910	SHAWN DECKARD, B126	12/11/2023 09:31:52	CIVIL-SERV PAPER	220 W PARKER AVE	2201	C7		
SCSO23CAD130912	SHAWN DECKARD, B126	12/11/2023 09:43:31	CIVIL-SERV PAPER	1969 W C 48	2201	C7		
SCSO23CAD130917	JASON VOIGT, 201	12/11/2023 09:46:53	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD130921		12/11/2023 09:51:25	RECKLESS DRIVER	314 N I-75	2501	M6		
SCSO23CAD130929	SHAWN DECKARD, B126	12/11/2023 10:08:56	CIVIL-SERV PAPER	421 W BELT AVE	2201	C7		
SCSO23CAD130944		12/11/2023 10:45:29	SICK/INJURED	728 BOITNOTT LN	6301	M8		
SCSO23CAD130983	JASON VOIGT, 201	12/11/2023 12:27:00	TRAFFIC STOP	N MAIN ST	7301	T1		
SCSO23CAD130985	CHRISTIAN CALLAWAY, 204	12/11/2023 12:31:11	TRAFFIC STOP	W C 48	7301	T4		
SCSO23CAD130998	KAELIN NEIGER, 211	12/11/2023 13:01:52	SUSPICIOUS VEH	2612 W C 48	2501	C1		
SCSO23CAD131039	RONDEZ MOORE, X129	12/11/2023 14:24:45	ACCIDENT	2163 W C 48	7102	T7		
SCSO23CAD131091		12/11/2023 17:10:31	SICK/INJURED	506 W NOBLE AVE	6301	M8		
SCSO23CAD131106	RONDEZ MOORE, X129	12/11/2023 17:57:02	OBSTRUCTION ON HWY	W C 48	4301	C1		
SCSO23CAD131111		12/11/2023 18:07:51	SICK/INJURED	506 W NOBLE AVE	6301	M8		
SCSO23CAD131113	DANIEL FLOYD, 229	12/11/2023 18:15:00	ALARM-COMRCL	5899 SW 18TH TER	1402	A1		
SCSO23CAD131123	DANIEL FLOYD, 229	12/11/2023 18:44:22	SUSPICIOUS PERSON	1814 W C 48	6602	C9		
SCSO23CAD131141	CORBIN HRADECKY, 249	12/11/2023 19:35:44	ALARM-COMRCL	1858 W C 48	1402	R6		
SCSO23CAD131152	AARON SIROLI, S47	12/11/2023 20:06:37	BUILDING CHECK	2163 W C 48	8901	C4		
SCSO23CAD131154	DANIEL FLOYD, 229	12/11/2023 20:11:29	TRAFFIC STOP	W BELT AVE	7301	T3		
SCSO23CAD131201	CHRISTOPHER MCPETERS, S55	12/12/2023 00:04:57	SUSPICIOUS VEH	215 E MCCOLLUM AVE	6603	C4		
SCSO23CAD131210	DANIEL FLOYD, 229	12/12/2023 01:34:19	EXTRA PATROL	401 N WALL ST	8901	C4		
SCSO23CAD131212	DANIEL FLOYD, 229	12/12/2023 02:15:04	EXTRA PATROL	1451 W C 476	8901	C4		
SCSO23CAD131219	DANIEL FLOYD, 229	12/12/2023 03:38:55	TRAFFIC STOP	2615 W C 48	7301	T3		
SCSO23CAD131271	SHAWN DECKARD, B126	12/12/2023 09:05:31	CIVIL-SERV PAPER	421 W BELT AVE	2201	C7		
SCSO23CAD131275	CHRISTIAN CALLAWAY, 204	12/12/2023 09:21:13	TRAFFIC STOP	W C 48	7301	T3		
SCSO23CAD131279	JASON VOIGT, 201	12/12/2023 09:24:31	TRAFFIC STOP	W C 48	7301	T3		
SCSO23CAD131363		12/12/2023 13:21:17	TEST - DO NOT DISP.	250 E MCCOLLUM AVE	2501	C5		
SCSO23CAD131385		12/12/2023 14:21:25	SICK/INJURED	2163 W C 48	6301	M8		
SCSO23CAD131405	CHRISTIAN CALLAWAY, 204	12/12/2023 15:45:38	STOLEN VEHICLE	220 E MCCOLLUM AVE	6804	R6		
SCSO23CAD131406	JASON VOIGT, 201	12/12/2023 15:49:05	CRIMINAL MISCHIEF	2615 W C 48	4401	R6		

SCSO23CAD131424	CHRISTIAN CALLAWAY, 204	12/12/2023 16:20:49	DECEASED PERSON	5551 SW 18TH TER	2802	R1		SCSO23OFF007413
SCSO23CAD131448	BRENT SARGENT, C116	12/12/2023 17:28:53	OBSTRUCTION ON HWY	315 S I-75	4301	C1		
SCSO23CAD131481	DANIEL FLOYD, 229	12/12/2023 19:54:09	TRAFFIC STOP	2195 W C 48	7301	T3		
SCSO23CAD131484		12/12/2023 19:59:57	SICK/INJURED	4628 S C 475	6301	M8		
SCSO23CAD131487	DANIEL FLOYD, 229	12/12/2023 20:27:28	TRAFFIC STOP	E NOBLE AVE	7301	T3		
SCSO23CAD131509	GARRETT ALLEN, D181	12/12/2023 21:41:43	SICK/INJURED	840 N MAIN ST	5101	R1	Z1	SCSO23OFF007418
SCSO23CAD131520	DANIEL FLOYD, 229	12/12/2023 22:52:34	EXTRA PATROL	401 N WALL ST	8901	C4		
SCSO23CAD131521	CORBIN HRADECKY, 249	12/12/2023 22:55:03	SUSPICIOUS PERSON	2571 W C 48	7501	C6		
SCSO23CAD131557	GARRETT ALLEN, D181	12/13/2023 01:31:26	EXTRA PATROL	1814 W C 48	8901	C4		
SCSO23CAD131558	GARRETT ALLEN, D181	12/13/2023 01:39:54	SUSPICIOUS PERSON	1814 W C 48	7501	C6	Z1	
SCSO23CAD131569		12/13/2023 03:01:58	SICK/INJURED	506 W NOBLE AVE 13	6301	M8		
SCSO23CAD131605	CHRISTIAN CALLAWAY, 204	12/13/2023 08:17:41	SUICIDE THREATS	211 N WEST ST	5101	R1		SCSO23OFF007419
SCSO23CAD131629	SHAWN DECKARD, B126	12/13/2023 09:16:53	CIVIL-SERV PAPER	321 W HUNT AVE	2201	C7		
SCSO23CAD131672	JEREMY WILLIAMS, D110	12/13/2023 10:40:23	INFORMATION	219 E ANDERSON AVE	8501	R2		SCSO23OFF007422
SCSO23CAD131679	JOSEPH TRIA, 202	12/13/2023 10:53:46	THEFT -IDENTITY	250 E MCCOLLUM AVE	2501	C5		
SCSO23CAD131680	ARIEL TORRES, 191	12/13/2023 10:54:11	SUSPICIOUS VEH	1122 N MAIN ST	6603	R6		
SCSO23CAD131687	JOSEPH TRIA, 202	12/13/2023 11:04:50	THEFT	250 E MCCOLLUM AVE	6806	R6		
SCSO23CAD131690	JACOB HOLLOWAY, T117	12/13/2023 11:16:55	INFORMATION	706 N MAIN ST	6201	R1	Z1	SCSO23OFF007424
SCSO23CAD131697	WILLIAM LAMB, K102	12/13/2023 11:32:00	ATTEMPT TO CONTACT	215 E CHEROKEE AVE	2303	C1	Z1	
SCSO23CAD131701	CHRISTIAN CALLAWAY, 204	12/13/2023 11:37:50	CIVIL	215 E MCCOLLUM AVE	2501	C1		
SCSO23CAD131700	JOSEPH TRIA, 202	12/13/2023 11:39:40	DCF/ABUSE REG	218 W FLANNERY AVE	1102	R1		SCSO23OFF007428
SCSO23CAD131705	JARROD MARSHALL, T172	12/13/2023 11:49:30	DCF/ABUSE REG	218 W FLANNERY AVE	2501	R6		
SCSO23CAD131707		12/13/2023 12:01:35	SICK/INJURED	6094 LOWERY ST	6301	M8		
SCSO23CAD131730	CHRISTIAN CALLAWAY, 204	12/13/2023 12:52:45	CIVIL	250 E MCCOLLUM AVE	2201	C1		
SCSO23CAD131755	CHRISTIAN CALLAWAY, 204	12/13/2023 13:57:43	RECOVERED PROPERTY	2615 W C 48	7901	R5		
SCSO23CAD131793	CHRISTIAN CALLAWAY, 204	12/13/2023 15:11:19	ILLEGAL DUMPING	824 W NOBLE AVE	4402	R1		
SCSO23CAD131841		12/13/2023 16:58:23	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO23CAD131865	CHRISTIAN CALLAWAY, 204	12/13/2023 17:40:26	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2201	C1		
SCSO23CAD131887	CONOR GARRITY, K115	12/13/2023 18:53:43	TRAFFIC STOP	2615 W C 48	7301	T3		
SCSO23CAD131892	JUSTIN ST CLAIR, 210	12/13/2023 19:12:28	BATTERY	219 E ANDERSON AVE	1801	R2	A1	SCSO23OFF007437
SCSO23CAD131915	CONOR GARRITY, K115	12/13/2023 20:22:01	ACCIDENT	2460 W C 48	7102	T10		
SCSO23CAD131919	HECTOR OTERO JR, S54	12/13/2023 20:28:02	SUSPICIOUS INCIDENT	2163 W C 48	7203	T4		
SCSO23CAD131926		12/13/2023 20:51:31	911 HANGUP	5551 SW 18TH TER	9201	C4		
SCSO23CAD131949	ANTHONY LEE, 144	12/13/2023 22:51:36	SICK/INJURED	2460 W C 48	6301	M8		
SCSO23CAD131961	ERICA HILLMAN, 205	12/13/2023 23:49:33	SUSPICIOUS INCIDENT	2055 W C 48	2501	C9		
SCSO23CAD132025	CHRISTIAN CALLAWAY, 204	12/14/2023 09:06:43	TRANS/PANHANDLE	824 W NOBLE AVE	7501	C6		
SCSO23CAD132041	CHRISTIAN CALLAWAY, 204	12/14/2023 10:01:54	JUVENILE	306 W COLLINS AVE	2501	C1		
SCSO23CAD132122	JEREMY WILLIAMS, D110	12/14/2023 13:12:18	INFORMATION	219 E ANDERSON AVE	2702	R2		SCSO23OFF007445
SCSO23CAD132126	ARIEL TORRES, 191	12/14/2023 13:24:51	DISTURBANCE-VERBAL	5551 SW 18TH TER	3102	R1		SCSO23OFF007447
SCSO23CAD132136	PAMELA WARREN, D122	12/14/2023 13:41:10	INFORMATION	250 E MCCOLLUM AVE	6202	C1		
SCSO23CAD132143	TRENT TRACY, D130	12/14/2023 14:11:56	INFORMATION	250 E MCCOLLUM AVE	6202	C1		
SCSO23CAD132149	ANTHONY LEE, 144	12/14/2023 14:26:49	RECKLESS DRIVER	318 S MAIN ST	6601	C11		
SCSO23CAD132154	JEREMY WILLIAMS, D110	12/14/2023 14:50:39	INFORMATION	219 E ANDERSON AVE	8802	R3		SCSO23OFF007448
SCSO23CAD132169	ARIEL TORRES, 191	12/14/2023 15:30:46	SUSPICIOUS PERSON	2163 W C 48	6602	C9		
SCSO23CAD132266	EDWARD HINDERHOFER, 158	12/14/2023 20:12:21	SUSPICIOUS VEH	1305 W C 48	6603	C4		
SCSO23CAD132271	EDWARD HINDERHOFER, 158	12/14/2023 20:36:57	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3		SCSO23OFF007452
SCSO23CAD132281	JUSTIN ST CLAIR, 210	12/14/2023 21:26:19	SUICIDE THREATS	401 N WALL ST 20	5101	R1		SCSO23OFF007453

SCSO23CAD132314		12/15/2023 00:02:29	SICK/INJURED	2224 W C 48	6301	M8	
SCSO23CAD132387	JEREMY WILLIAMS, D110	12/15/2023 08:12:18	INFORMATION	219 E ANDERSON AVE	8501	R2	SCSO23OFF007455
SCSO23CAD132390	KAELIN NEIGER, 211	12/15/2023 08:40:11	SUICIDE THREATS	401 N WALL ST	2501	C1	
SCSO23CAD132391		12/15/2023 08:45:42	SICK/INJURED	6233 LOWERY ST	6301	M8	
SCSO23CAD132407		12/15/2023 09:44:50	INFORMATION	215 E MCCOLLUM AVE	2501	C4	
SCSO23CAD132413	KAELIN NEIGER, 211	12/15/2023 10:01:46	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	R5	
SCSO23CAD132421	ADAM GLAYZER, X132	12/15/2023 10:21:11	OBSTRUCTION ON HWY	2163 W C 48	4301	C4	
SCSO23CAD132427		12/15/2023 10:54:13	911 MISDIAL	706 N MAIN ST	9201	C4	
SCSO23CAD132429	KAELIN NEIGER, 211	12/15/2023 11:00:25	VIN VERIFICATION	323 W NOBLE AVE	7704	C1	
SCSO23CAD132457	KAELIN NEIGER, 211	12/15/2023 12:51:30	SUSPICIOUS PERSON	122 E NOBLE AVE	6602	C4	
SCSO23CAD132467	SHAWN DECKARD, B126	12/15/2023 13:15:10	CIVIL-SERV PAPER	321 W HUNT AVE	2201	C7	
SCSO23CAD132485	KAELIN NEIGER, 211	12/15/2023 14:01:58	CIVIL	250 E MCCOLLUM AVE	4402	R6	
SCSO23CAD132498	ROBERT HANSEN, X133	12/15/2023 14:36:00	TRAFFIC ENFORCEMENT	218 W FLANNERY AVE	7001	C1	
SCSO23CAD132507	ROBERT HANSEN, X133	12/15/2023 14:52:12	TRAFFIC STOP	218 W FLANNERY AVE	7301	T1	
SCSO23CAD132533	KEAHNA JEFFERSON, X502	12/15/2023 16:10:58	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	2501	C1	
SCSO23CAD132537	KAELIN NEIGER, 211	12/15/2023 16:29:16	THEFT	250 E MCCOLLUM AVE	6101	R1	SCSO23OFF007461
SCSO23CAD132549	DANIEL FLOYD, 229	12/15/2023 17:12:03	DCF/ABUSE REG	310 N YORK ST	1102	R1	SCSO23OFF007464
SCSO23CAD132561	DEBORAH WOODARD, A89	12/15/2023 17:29:52	OBSTRUCTION ON HWY	E NOBLE AVE	2501	C1	
SCSO23CAD132570	MARISA CUMMINS, 224	12/15/2023 17:45:31	SUSPICIOUS INCIDENT	6233 LOWERY ST 219	6601	R6	
SCSO23CAD132581		12/15/2023 18:06:14	REPOSSESSION	2163 W C 48	7704	S75	
SCSO23CAD132607	MARISA CUMMINS, 224	12/15/2023 19:00:14	EXTRA PATROL	1814 W C 48	8901	C4	
SCSO23CAD132633	LOUIE CORNELIO, 243	12/15/2023 20:13:25	SUSPICIOUS PERSON	309 CENTER ST	6603	C11	
SCSO23CAD132657	LOUIE CORNELIO, 243	12/15/2023 21:35:04	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2	A1
SCSO23CAD132664	MARISA CUMMINS, 224	12/15/2023 21:56:10	RECKLESS DRIVER	2163 W C 48	7105	T8	
SCSO23CAD132665		12/15/2023 22:00:40	DISTURBANCE-UNK	2163 W C 48	2501	C5	
SCSO23CAD132674	JONATHAN BINEGAR, C151	12/15/2023 22:31:12	SUSPICIOUS INCIDENT	2163 W C 48	6603	C4	
SCSO23CAD132698	MARISA CUMMINS, 224	12/16/2023 00:38:13	EXTRA PATROL	401 N WALL ST	8901	C4	
SCSO23CAD132742	SHAWN WHITE, 244	12/16/2023 06:02:02	TRAFFIC STOP	2460 W C 48	7301	T2	
SCSO23CAD132743	SHAWN WHITE, 244	12/16/2023 06:12:43	TRAFFIC STOP	SW 27TH ST	7301	T3	
SCSO23CAD132758		12/16/2023 08:27:36	SICK/INJURED	1104 N MAIN ST	6301	M8	
SCSO23CAD132768	SHAWN WHITE, 244	12/16/2023 08:57:35	TRAFFIC STOP	N MARKET ST	5404	R2	A2
SCSO23CAD132787		12/16/2023 10:42:03	RECKLESS DRIVER	316 N I-75	2501	M6	SCSO23OFF007473
SCSO23CAD132805	RONDEZ MOORE, X129	12/16/2023 11:48:27	ESCORT-FUNERAL	125 W ANDERSON AVE	7001	C1	
SCSO23CAD132806		12/16/2023 12:05:59	SICK/INJURED	2163 W C 48	6301	M8	
SCSO23CAD132829		12/16/2023 13:46:26	SICK/INJURED	6233 LOWERY ST	6301	M8	
SCSO23CAD132857	STEVEN NEUMANN, 184	12/16/2023 14:57:30	ACCIDENT	1122 N MAIN ST	7102	T10	
SCSO23CAD132858		12/16/2023 14:59:39	ACCIDENT	1122 N MAIN ST	2501	C5	
SCSO23CAD132866	RONDEZ MOORE, X129	12/16/2023 15:28:20	TRAFFIC STOP	2195 W C 48	7301	T1	
SCSO23CAD132877	RONDEZ MOORE, X129	12/16/2023 16:13:00	TRAFFIC STOP	2217 W C 48	7301	T4	
SCSO23CAD132897	STEVEN NEUMANN, 184	12/16/2023 17:37:01	DISTURBANCE-VERBAL	125 W PALM AVE	3101	R6	
SCSO23CAD132906	ARI SALMINEN, 222	12/16/2023 18:08:34	INFORMATION	219 E ANDERSON AVE	3801	R5	
SCSO23CAD132909	MARISA CUMMINS, 224	12/16/2023 18:08:39	ACCIDENT	E SEMINOLE AVE	7102	R6	
SCSO23CAD132923	LOUIE CORNELIO, 243	12/16/2023 18:49:04	ACCIDENT	E CENTRAL AVE	1201	C1	
SCSO23CAD132927	MARISA CUMMINS, 224	12/16/2023 19:06:43	EXTRA PATROL	401 N WALL ST	8901	C4	
SCSO23CAD132935		12/16/2023 19:41:04	SICK/INJURED	121 ORANGE DR	6301	M8	
SCSO23CAD132945	MARISA CUMMINS, 224	12/16/2023 20:10:12	DISTURBANCE-NOISE	5551 SW 18TH TER 181	3102	R6	
SCSO23CAD132961	MARISA CUMMINS, 224	12/16/2023 21:09:35	EXTRA PATROL	1814 W C 48	8901	C4	

SCSO23CAD132971		12/16/2023 22:14:46	CITIZENS ASSIST	302 E NOBLE AVE	2501	C4		
SCSO23CAD132972	MARISA CUMMINS, 224	12/16/2023 22:21:21	DISTURBANCE-NOISE	602 BOITNOTT LN	3102	R6		
SCSO23CAD132974		12/16/2023 22:40:15	911 HANGUP	2223 OLD 313	9201	C5		
SCSO23CAD132981		12/16/2023 23:08:19	911 HANGUP	171 MAGNOLIA DR	9201	C5		
SCSO23CAD133011		12/17/2023 05:17:38	911 MISDIAL	2110 OLD 313	9201	C1		
SCSO23CAD133015	AARON SIROLI, S47	12/17/2023 06:02:54	ALARM-COMRCL	416 N LAWRENCE ST	1402	C4		
SCSO23CAD133022		12/17/2023 06:56:40	FIRE-UNKNOWN	1078 W C 476	2501	M6		
SCSO23CAD133025		12/17/2023 07:21:27	INFORMATION	1050 SW 66TH PL	2501	C5		
SCSO23CAD133028	ADRIAN SUKHDEO, 215	12/17/2023 07:24:34	ALARM-COMRCL	319 E ANDERSON AVE	1402	C4		
SCSO23CAD133031		12/17/2023 07:41:19	SICK/INJURED	313 E GEORGIA AVE	6301	M8		
SCSO23CAD133041		12/17/2023 08:15:16	INFORMATION	407 ALABAMA AVE	2501	C5		
SCSO23CAD133044	ADRIAN SUKHDEO, 215	12/17/2023 08:31:52	UNK REFUSED REF	250 E MCCOLLUM AVE	2501	C2		
SCSO23CAD133064		12/17/2023 09:31:33	SICK/INJURED	221 S YORK ST	6301	M8		
SCSO23CAD133097	TAYLOR VIEU, 232	12/17/2023 11:49:51	TRAFFIC STOP	E NOBLE AVE	7301	T4		
SCSO23CAD133119	ADRIAN SUKHDEO, 215	12/17/2023 13:13:42	RECKLESS DRIVER	142 N ROSEWOOD ST	2501	C11		
SCSO23CAD133127	ADRIAN SUKHDEO, 215	12/17/2023 13:47:23	CIVIL	250 E MCCOLLUM AVE	2501	C2		
SCSO23CAD133158	AARON SIROLI, S47	12/17/2023 15:42:02	SUSPICIOUS VEH	N BEVILLE ST	2501	C1		
SCSO23CAD133157	AARON SIROLI, S47	12/17/2023 15:42:18	SUSPICIOUS VEH	110 E NOBLE AVE	6602	C4		
SCSO23CAD133165		12/17/2023 16:07:16	SICK/INJURED	401 N WALL ST	6301	M8		
SCSO23CAD133168	RONDEZ MOORE, X129	12/17/2023 16:26:02	SPECIAL DETAIL	125 W ANDERSON AVE	6401	C1		
SCSO23CAD133211	MARISA CUMMINS, 224	12/17/2023 19:03:46	EXTRA PATROL	1814 W C 48	8901	C4		
SCSO23CAD133212	CORBIN HRADECKY, 249	12/17/2023 19:04:25	TRAFFIC STOP	W VERMONT AVE	7301	T3		
SCSO23CAD133216	MARISA CUMMINS, 224	12/17/2023 19:20:07	SUSPICIOUS PERSON	2615 W C 48	6602	C1		
SCSO23CAD133245	MARISA CUMMINS, 224	12/17/2023 22:00:15	DISTURBANCE-UNK	320 N FLORIDA ST	2501	C4		
SCSO23CAD133251	DANIEL FLOYD, 229	12/17/2023 22:37:51	TRAFFIC STOP	2192 W C 48	7301	T3		
SCSO23CAD133266	MARISA CUMMINS, 224	12/18/2023 00:23:56	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R5		
SCSO23CAD133272	MARISA CUMMINS, 224	12/18/2023 02:00:47	EXTRA PATROL	401 N WALL ST	8901	C4		
SCSO23CAD133282		12/18/2023 04:30:29	911 HANGUP	S MAIN ST	6301	M8		
SCSO23CAD133292	DANIEL FLOYD, 229	12/18/2023 05:43:24	TRAFFIC STOP	N MAIN ST	7301	T4		
SCSO23CAD133317		12/18/2023 08:02:18	SICK/INJURED	423 N FLORIDA ST	6301	M8		
SCSO23CAD133344	PETER GLIM, S44	12/18/2023 09:35:50	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD133347	ROBERT HANSEN, X133	12/18/2023 09:40:29	ACCIDENT	2615 W C 48	7102	T10		
SCSO23CAD133387		12/18/2023 11:21:39	911 MISDIAL	1969 W C 48	9201	C4		
SCSO23CAD133395	CHRISTIAN CALLAWAY, 204	12/18/2023 11:59:07	ACCIDENT	2615 W C 48	7102	T8		
SCSO23CAD133405	EDWARD HINDERHOFER, 158	12/18/2023 12:30:52	ACCIDENT	N MAIN ST	7102	T10		
SCSO23CAD133429	EDWARD HINDERHOFER, 158	12/18/2023 13:14:35	SUSPICIOUS PERSON	2163 W C 48	6602	C4		
SCSO23CAD133431		12/18/2023 13:20:31	SICK/INJURED	218 W FLANNERY AVE	6301	M8		
SCSO23CAD133437	TREY KILLORAN, K198	12/18/2023 13:37:32	SICK/INJURED	218 W FLANNERY AVE	2501	C1		
SCSO23CAD133455	SHAWN DECKARD, B126	12/18/2023 14:06:26	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO23CAD133459	TREVOR LAVIANO, T169	12/18/2023 14:11:16	BATTERY	709 N WEST ST	1801	R1	A2	SCSO23OFF007497
SCSO23CAD133461		12/18/2023 14:11:27	INFORMATION	423 W CENTRAL AVE	2501	C1		
SCSO23CAD133496	SHAWN DECKARD, B126	12/18/2023 15:07:52	CIVIL-SERV PAPER	305 OAK ST	2201	C7		
SCSO23CAD133525	ANTHONY LEE, 144	12/18/2023 16:01:28	THEFT	2163 W C 48	6808	R6		
SCSO23CAD133539	FAUSTO ROSARIO, X185	12/18/2023 16:30:13	INFORMATION	215 E MCCOLLUM AVE	4401	C4		
SCSO23CAD133541	ANTHONY LEE, 144	12/18/2023 16:32:49	THEFT	2163 W C 48	6809	R1	Z1	SCSO23OFF007504
SCSO23CAD133542	ANTHONY LEE, 144	12/18/2023 16:33:26	THEFT	2163 W C 48	6809	R1	Z1	SCSO23OFF007503
SCSO23CAD133543	ANTHONY LEE, 144	12/18/2023 16:33:32	THEFT	2163 W C 48	6809	R1	Z1	SCSO23OFF007502

SCSO23CAD133570	CHRISTIAN CALLAWAY, 204	12/18/2023 17:37:47	CITIZENS ASSIST	2163 W C 48	2501	C1	
SCSO23CAD133577	CHRISTIAN CALLAWAY, 204	12/18/2023 18:01:47	ACCIDENT	407 E BELT AVE	7102	T10	
SCSO23CAD133594	JUSTIN ST CLAIR, 210	12/18/2023 19:21:28	TRAFFIC STOP	N FLORIDA ST	7301	T3	
SCSO23CAD133633	EDWARD HINDERHOFER, 158	12/18/2023 22:28:44	TRESPASSING	2163 W C 48	7501	C6	
SCSO23CAD133643		12/18/2023 23:39:39	REPOSSESSION	1000 MEADOWS CIR 3	7704	S75	
SCSO23CAD133686		12/19/2023 05:39:38	SICK/INJURED	5654 OLD 313	6301	M8	
SCSO23CAD133733	ARIEL TORRES, 191	12/19/2023 08:54:28	TRAFFIC STOP	2195 W C 48	7301	T4	
SCSO23CAD133737	ROBERT VACHON, 246	12/19/2023 09:03:55	SICK/INJURED	1122 N MAIN ST	6301	M8	
SCSO23CAD133749	CHRISTIAN CALLAWAY, 204	12/19/2023 09:45:18	TRAFFIC STOP	N YORK ST	7301	T3	
SCSO23CAD133758	CHRISTIAN CALLAWAY, 204	12/19/2023 10:07:37	THEFT -IDENTITY	250 E MCCOLLUM AVE	4104	R6	
SCSO23CAD133759	TREY KILLORAN, K198	12/19/2023 10:09:17	INFORMATION	218 W FLANNERY AVE	5702	R1	SCSO23OFF007518
SCSO23CAD133780	KAELIN NEIGER, 211	12/19/2023 10:49:23	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	R6	
SCSO23CAD133799	MICHAEL CASSIDY, L22	12/19/2023 11:13:42	INFORMATION	250 E MCCOLLUM AVE	1202	R1	SCSO23OFF007520
SCSO23CAD133815		12/19/2023 11:36:26	BATTERY	219 E ANDERSON AVE	2501	C1	
SCSO23CAD133823	ARIEL TORRES, 191	12/19/2023 11:54:27	SICK/INJURED	1225 W C 48	7102	T7	
SCSO23CAD133842	ARIEL TORRES, 191	12/19/2023 12:43:02	TRAFFIC STOP	S MAIN ST	7301	T4	
SCSO23CAD133846	JEREMY WILLIAMS, D110	12/19/2023 12:46:58	INFORMATION	219 E ANDERSON AVE	1803	R2	SCSO23OFF007523
SCSO23CAD133865	JEREMY WILLIAMS, D110	12/19/2023 13:25:03	INFORMATION	219 E ANDERSON AVE	8801	R3	SCSO23OFF007525
SCSO23CAD133866	KAELIN NEIGER, 211	12/19/2023 13:26:33	INVESTIGATION FOLLOW	228 COURT ST	3801	R6	
SCSO23CAD133899	CHRISTIAN CALLAWAY, 204	12/19/2023 14:44:45	ESCORT-FUNERAL	114 W NOBLE AVE	2501	C1	
SCSO23CAD133919	JEREMY WILLIAMS, D110	12/19/2023 15:35:49	INFORMATION	219 E ANDERSON AVE	8801	R3	SCSO23OFF007530
SCSO23CAD133926	EDWARD HINDERHOFER, 158	12/19/2023 15:52:20	TRAFFIC PARKING	2163 W C 48	2501	C1	
SCSO23CAD133934	MICHAEL LARGE, T173	12/19/2023 16:23:41	ATC -WELFARE CHECK	6233 LOWERY ST C06	2501	C1	Z1
SCSO23CAD133961	ARIEL TORRES, 191	12/19/2023 17:31:47	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1	
SCSO23CAD133972	CHRISTIAN CALLAWAY, 204	12/19/2023 17:53:54	CITIZENS ASSIST	110 E NOBLE AVE	2501	C1	
SCSO23CAD133993		12/19/2023 18:44:34	RECOVERED PROPERTY	2163 W C 48	4401	L1	
SCSO23CAD133996	JUSTIN ST CLAIR, 210	12/19/2023 18:50:07	RECOVERED PROPERTY	2163 W C 48	2501	C4	
SCSO23CAD133997	DONOVAN REYNOLDS, 176	12/19/2023 18:54:13	THREATS	250 E MCCOLLUM AVE	6901	R1	SCSO23OFF007534
SCSO23CAD134003		12/19/2023 19:09:18	SICK/INJURED	322 N ADAMS ST	6301	M8	
SCSO23CAD134027		12/19/2023 20:32:09	RECKLESS DRIVER	I 75	7203	M6	
SCSO23CAD134055	EDWARD HINDERHOFER, 158	12/19/2023 23:20:16	TRAFFIC PARKING	2615 W C 48	4301	C2	
SCSO23CAD134068		12/20/2023 01:19:45	SICK/INJURED	1104 N MAIN ST	6301	M8	
SCSO23CAD134116	FREDERICK STARLING, B159	12/20/2023 08:42:03	FCIC/NCIC HIT	219 E ANDERSON AVE	2501	C5	
SCSO23CAD134123		12/20/2023 08:51:41	INFORMATION	850 S US 441	2501	M6	
SCSO23CAD134133	CHRISTIAN CALLAWAY, 204	12/20/2023 09:20:40	CRIMINAL MISCHIEF	2615 W C 48	4104	R1	SCSO23OFF007540
SCSO23CAD134136	KAELIN NEIGER, 211	12/20/2023 09:27:23	CITIZENS ASSIST	250 E MCCOLLUM AVE	4401	R1	SCSO23OFF007541
SCSO23CAD134138	SHAWN DECKARD, B126	12/20/2023 09:35:53	CIVIL-SERV PAPER	6233 LOWERY ST	2201	C7	
SCSO23CAD134165	JESSE BROOKS, S48	12/20/2023 10:40:54	CITIZENS ASSIST	E NOBLE AVE	2501	C1	
SCSO23CAD134180	ROBERT HANSEN, X133	12/20/2023 11:08:08	VIN VERIFICATION	6233 LOWERY ST E6	7704	C1	
SCSO23CAD134221		12/20/2023 12:49:55	CITIZENS ASSIST	401 N WALL ST 62	2501	C1	
SCSO23CAD134235	CHRISTOPHER THIBODEAU, L30	12/20/2023 13:27:25	ESCORT-FUNERAL	114 W NOBLE AVE	3401	C1	
SCSO23CAD134237	CHRISTIAN CALLAWAY, 204	12/20/2023 13:41:31	FCIC/NCIC HIT	709 N WEST ST	8801	C12	SCSO23OFF007549
SCSO23CAD134259	KAELIN NEIGER, 211	12/20/2023 14:24:37	RECOVERED PROPERTY	2615 W C 48	5402	R1	SCSO23OFF007550
SCSO23CAD134267	KAELIN NEIGER, 211	12/20/2023 14:38:27	TRESPASSING	319 E ANDERSON AVE	4401	R1	SCSO23OFF007551
SCSO23CAD134279	TREVOR LAVIANO, T169	12/20/2023 15:20:23	INVESTIGATION FOLLOW	709 N WEST ST	2501	R6	
SCSO23CAD134282	ADAM GLAYZER, X132	12/20/2023 15:36:17	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1	Z1
SCSO23CAD134287		12/20/2023 15:50:18	SICK/INJURED	6927 S BRADLEY ST	6301	M8	

SCSO23CAD134292	CHRISTIAN CALLAWAY, 204	12/20/2023 16:02:11	CITZ ASST-ESCRT	412 S PINE ST	4401	R6	
SCSO23CAD134309	CORBIN HRADECKY, 249	12/20/2023 16:45:46	ATC -WELFARE CHECK	250 E MCCOLLUM AVE	5201	R1	SCSO23OFF007554
SCSO23CAD134315	LOUIE CORNELIO, 243	12/20/2023 16:58:24	OBSTRUCTION ON HWY	I 75	6603	R6	
SCSO23CAD134342	JAMES TOBIN, X504	12/20/2023 18:36:56	ACCIDENT	2195 W C 48	7102	T7	
SCSO23CAD134353		12/20/2023 19:08:16	SICK/INJURED	2192 W C 48	6301	M8	
SCSO23CAD134357	CORBIN HRADECKY, 249	12/20/2023 19:23:28	DISTURBANCE-UNK	2615 W C 48	3102	R6	
SCSO23CAD134376	DANIEL FLOYD, 229	12/20/2023 20:28:30	TRAFFIC STOP	I 75	7301	C5	
SCSO23CAD134381	DANIEL FLOYD, 229	12/20/2023 20:42:44	TRAFFIC STOP	1305 W C 48	7301	T3	
SCSO23CAD134386	DANIEL FLOYD, 229	12/20/2023 20:51:22	TRAFFIC STOP	1305 W C 48	7301	T3	
SCSO23CAD134397	DANIEL FLOYD, 229	12/20/2023 21:25:09	TRAFFIC STOP	N MAIN ST	8901	R3	A4
SCSO23CAD134400	ROBERTH MATA, K143	12/20/2023 21:35:01	SUSPICIOUS PERSON	2163 W C 48	6601	C11	
SCSO23CAD134406	DANIEL FLOYD, 229	12/20/2023 22:20:08	FCIC/NCIC HIT	250 E MCCOLLUM AVE	3801	R2	
SCSO23CAD134412	DANIEL FLOYD, 229	12/20/2023 22:56:53	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4 SCSO23OFF007562
SCSO23CAD134417	CORBIN HRADECKY, 249	12/20/2023 23:42:48	ALARM-COMRCL	125 W BELT AVE	1402	C4	
SCSO23CAD134425		12/21/2023 00:41:43	911 HANGUP	505 W HUNT AVE	9201	C4	
SCSO23CAD134442	CORBIN HRADECKY, 249	12/21/2023 03:57:53	EXTRA PATROL	5894 S US 301	8901	C4	
SCSO23CAD134444	DANIEL FLOYD, 229	12/21/2023 04:06:44	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2	
SCSO23CAD134473	TRENT TRACY, D130	12/21/2023 07:52:40	INFORMATION	250 E MCCOLLUM AVE	6202	C1	
SCSO23CAD134483		12/21/2023 08:57:04	SICK/INJURED	5260 S US 301	6301	M8	
SCSO23CAD134499	ROBERT HANSEN, X133	12/21/2023 09:58:45	TRAFFIC STOP	316 S I-75	7301	T4	
SCSO23CAD134523	TREVOR LAVIANO, T169	12/21/2023 11:10:25	INFORMATION	709 N WEST ST	2501	C1	
SCSO23CAD134526	TREVOR LAVIANO, T169	12/21/2023 11:11:19	THEFT	709 N WEST ST	6803	R1	SCSO23OFF007565
SCSO23CAD134540		12/21/2023 11:43:10	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2501	C1	
SCSO23CAD134553	CHRISTIAN CALLAWAY, 204	12/21/2023 12:18:38	TRAFFIC STOP	BATTLEFIELD PKWY	7301	T4	
SCSO23CAD134556	KAEIN NEIGER, 211	12/21/2023 12:27:08	CITIZENS ASSIST	6233 LOWERY ST 425	2501	C1	
SCSO23CAD134572	KAEIN NEIGER, 211	12/21/2023 13:07:31	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4
SCSO23CAD134574	KAEIN NEIGER, 211	12/21/2023 13:08:21	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4
SCSO23CAD134597	CHRISTIAN CALLAWAY, 204	12/21/2023 14:06:49	BATTERY	219 E ANDERSON AVE	1803	R2	A1 SCSO23OFF007569
SCSO23CAD134640	STEVEN NEUMANN, 184	12/21/2023 16:05:52	RECOVERED PROPERTY	402 N FLORIDA ST	4402	R1	SCSO23OFF007574
SCSO23CAD134643	JEREMY UNEBERG, 127	12/21/2023 16:22:51	INFORMATION	219 E ANDERSON AVE	8501	R2	A1 SCSO23OFF007573
SCSO23CAD134663	CORBIN HRADECKY, 249	12/21/2023 17:24:03	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	M6	
SCSO23CAD134682		12/21/2023 18:13:05	INFORMATION	411 ETHEREDGE ST	2501	C5	
SCSO23CAD134692	CORBIN HRADECKY, 249	12/21/2023 18:46:32	TRAFFIC STOP	W BELT AVE	7301	T3	
SCSO23CAD134711	MATTHEW REEVES, K104	12/21/2023 20:12:49	TRAFFIC STOP	314 S I-75	7301	T4	
SCSO23CAD134756	CORBIN HRADECKY, 249	12/21/2023 22:57:22	TRAFFIC STOP	W NOBLE AVE	7301	T3	
SCSO23CAD134764	CORBIN HRADECKY, 249	12/21/2023 23:33:35	CITIZENS ASSIST	420 N MAIN ST	2501	C1	
SCSO23CAD134769	DANIEL FLOYD, 229	12/22/2023 00:08:15	EXTRA PATROL	1814 W C 48	8901	C4	
SCSO23CAD134773	DANIEL FLOYD, 229	12/22/2023 00:42:14	TRAFFIC STOP	N MAIN ST	7301	T4	
SCSO23CAD134802		12/22/2023 06:41:10	SICK/INJURED	2163 W C 48	6301	M8	
SCSO23CAD134805	ROBERT VACHON, 246	12/22/2023 07:45:48	OBSTRUCTION ON HWY	420 N MAIN ST	2501	C1	
SCSO23CAD134817		12/22/2023 08:37:31	SICK/INJURED	6233 LOWERY ST 402	6301	M8	
SCSO23CAD134842		12/22/2023 10:31:43	ATC -WELFARE CHECK	718 BOLIVAR ST// LAKE CO	2501	M6	
SCSO23CAD134862		12/22/2023 11:27:06	SICK/INJURED	406 W PARKHILL AVE	6301	M8	
SCSO23CAD134883	ROBERT VACHON, 246	12/22/2023 12:20:18	TRAFFIC STOP	N MAIN ST	7301	T3	
SCSO23CAD134885	ROBERT VACHON, 246	12/22/2023 12:26:26	ASSIST OTHER AGENCY	406 W PARKHILL AVE	2501	C1	
SCSO23CAD134917	ROBERT VACHON, 246	12/22/2023 14:54:48	THEFT	250 E MCCOLLUM AVE	2501	C1	
SCSO23CAD134932	ROBERT VACHON, 246	12/22/2023 15:23:56	TRANS/PANHANDLE	2195 W C 48	2501	C1	

SCSO23CAD134943	ROBERT VACHON, 246	12/22/2023 15:54:47	ALARM-RES	401 N WALL ST	1403	C4	
SCSO23CAD134966	RACHEL MALESKE, 234	12/22/2023 17:05:56	DISTURBANCE-UNK	2163 W C 48	3101	R6	
SCSO23CAD134969	HECTOR OTERO JR, 554	12/22/2023 17:08:53	FIRE-UNKNOWN	1000 MEADOWS CIR	6601	C4	
SCSO23CAD134981	RACHEL MALESKE, 234	12/22/2023 17:39:00	BOLO/AREA CHECK	2163 W C 48	6603	C9	
SCSO23CAD134984	HECTOR OTERO JR, 554	12/22/2023 17:49:38	CITIZENS ASSIST	1305 W C 48	2501	C1	
SCSO23CAD134992	RACHEL MALESKE, 234	12/22/2023 18:07:27	ACCIDENT	1305 W C 48	7102	M6	
SCSO23CAD135029	ANTHONY LEE, 144	12/22/2023 20:35:56	FCIC/NCIC HIT	219 E ANDERSON AVE	6601	C4	
SCSO23CAD135054	ANTHONY LEE, 144	12/22/2023 21:58:29	SUSPICIOUS INCIDENT	824 W NOBLE AVE	6601	C4	
SCSO23CAD135069	RACHEL MALESKE, 234	12/22/2023 23:05:20	TRAFFIC STOP	W SEMINOLE AVE	7301	T1	
SCSO23CAD135077	ANTHONY LEE, 144	12/22/2023 23:27:46	ALARM-RES	1729 NEBRASKA LOOP	3101	R6	
SCSO23CAD135079	ERICA HILLMAN, 205	12/22/2023 23:32:24	TRESPASSING	2055 W C 48	2501	C4	
SCSO23CAD135094	RACHEL MALESKE, 234	12/23/2023 01:17:43	CITIZENS ASSIST	5894 S US 301	1801	R1	SCSO23OFF007607
SCSO23CAD135103	HECTOR OTERO JR, 554	12/23/2023 02:09:24	ALARM-COMRCL	2159 W C 48	1402	C4	
SCSO23CAD135110	RACHEL MALESKE, 234	12/23/2023 03:00:51	SUSPICIOUS INCIDENT	214 E NOBLE AVE	6602	C9	
SCSO23CAD135118	RACHEL MALESKE, 234	12/23/2023 04:03:02	ALARM-COMRCL	6148 LOWERY ST	1402	C4	
SCSO23CAD135147	ROBERT VACHON, 246	12/23/2023 08:05:58	TRAFFIC STOP	1673 W C 48	7301	T3	
SCSO23CAD135168		12/23/2023 09:12:00	911 HANGUP	2615 W C 48	9201	C4	
SCSO23CAD135175	ROBERT VACHON, 246	12/23/2023 09:50:24	JUVENILE	2163 W C 48	6601	C4	
SCSO23CAD135212	ROBERT VACHON, 246	12/23/2023 12:11:32	THEFT	2163 W C 48	6809	R1	SCSO23OFF007619
SCSO23CAD135235	JOHN GUINANE, X121	12/23/2023 13:43:51	ACCIDENT	2163 W C 48	7102	T7	Z1
SCSO23CAD135240		12/23/2023 13:58:47	CITIZENS ASSIST	314 N I-75	2501	M6	
SCSO23CAD135277		12/23/2023 16:25:20	CITIZENS ASSIST	6092 LOWERY ST	2501	C4	
SCSO23CAD135294	ANTHONY LEE, 144	12/23/2023 16:55:29	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	R5	
SCSO23CAD135303	RACHEL MALESKE, 234	12/23/2023 17:21:32	DISTURBANCE-VERBAL	401 N WALL ST	3102	R6	
SCSO23CAD135311	RACHEL MALESKE, 234	12/23/2023 17:56:05	THEFT	2163 W C 48	6805	R1	SCSO23OFF007632
SCSO23CAD135339		12/23/2023 19:54:58	RECKLESS DRIVER	315 S I-75	2501	M6	
SCSO23CAD135384	RACHEL MALESKE, 234	12/23/2023 23:03:35	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	
SCSO23CAD135383	RACHEL MALESKE, 234	12/23/2023 23:03:44	INVESTIGATION FOLLOW	219 E ANDERSON AVE	6809	R2	
SCSO23CAD135412	RACHEL MALESKE, 234	12/24/2023 02:39:05	DISTURBANCE-NOISE	6233 LOWERY ST	2501	C4	
SCSO23CAD135424	ARIEL TORRES, 191	12/24/2023 05:04:05	ALARM-COMRCL	2217 W C 48	1402	C4	
SCSO23CAD135495	ROBERT VACHON, 246	12/24/2023 12:09:43	BATTERY	219 E ANDERSON AVE	1801	R1	SCSO23OFF007651
SCSO23CAD135532		12/24/2023 15:02:17	SICK/INJURED	100 N WEST ST	6301	M8	
SCSO23CAD135545	ARIEL TORRES, 191	12/24/2023 16:01:41	OBSTRUCTION ON HWY	W SEMINOLE AVE	2501	C1	
SCSO23CAD135553	RACHEL MALESKE, 234	12/24/2023 16:41:31	TRAFFIC PARKING	1122 N MAIN ST	7204	R6	
SCSO23CAD135592	RACHEL MALESKE, 234	12/24/2023 18:46:13	STOLEN VEHICLE	2055 W C 48	6603	C4	
SCSO23CAD135602	RACHEL MALESKE, 234	12/24/2023 19:22:56	RECKLESS DRIVER	W C 48	7202	R2	SCSO23OFF007656
SCSO23CAD135628	HECTOR OTERO JR, 554	12/24/2023 21:00:41	DISTURBANCE-NOISE	S YORK ST	2501	R6	
SCSO23CAD135631	HECTOR OTERO JR, 554	12/24/2023 21:24:21	SUSPICIOUS VEH	1814 W C 48	6601	C4	
SCSO23CAD135633	CONOR GARRITY, K115	12/24/2023 21:33:57	DISTURBANCE-VERBAL	6233 LOWERY ST 344	3102	C4	
SCSO23CAD135637	ERICA HILLMAN, 205	12/24/2023 21:41:06	MISSING PERSON	412 S PINE ST	5204	R1	SCSO23OFF007658
SCSO23CAD135649	RACHEL MALESKE, 234	12/24/2023 22:40:44	SICK/INJURED	310 W PARKHILL AVE	7301	M8	
SCSO23CAD135653	RACHEL MALESKE, 234	12/24/2023 23:08:45	ANIMAL COMPLAINT	310 W PARKHILL AVE	1601	M6	
SCSO23CAD135657	RACHEL MALESKE, 234	12/24/2023 23:57:01	INFORMATION	219 E ANDERSON AVE	8501	R2	SCSO23OFF007659
SCSO23CAD135766		12/25/2023 13:47:53	SICK/INJURED	6233 LOWERY ST 329	6301	M8	
SCSO23CAD135788	JOSEPH TRIA, 202	12/25/2023 16:10:19	CITIZENS ASSIST	1794 NEBRASKA LOOP	2501	C1	
SCSO23CAD135822	DANIEL FLOYD, 229	12/25/2023 18:52:07	TRAFFIC STOP	N MAIN ST	2501	C1	
SCSO23CAD135845		12/25/2023 20:08:41	SICK/INJURED	2192 W C 48	6301	M8	

SCSO23CAD135875	CHRISTOPHER MCPETERS, S55	12/25/2023 22:22:02	SUSPICIOUS VEH	1122 N MAIN ST	6603	C4		
SCSO23CAD135909	DANIEL FLOYD, 229	12/26/2023 03:03:37	TRAFFIC STOP	N MAIN ST	5404	R2	A2	SCSO23OFF007668
SCSO23CAD135928	KAELIN NEIGER, 211	12/26/2023 06:24:10	ACCIDENT W/ INJURIES	315 N I-75	7102	M6		
SCSO23CAD135958	CHRISTIAN CALLAWAY, 204	12/26/2023 08:51:57	VIN VERIFICATION	6233 LOWERY ST	7704	C1		
SCSO23CAD135967	JASON VOIGT, 201	12/26/2023 09:09:45	SUSPICIOUS PERSON	125 W BELT AVE	6603	C4		
SCSO23CAD135969	KAELIN NEIGER, 211	12/26/2023 09:16:37	THEFT	205 E MCCOLLUM AVE	6601	R1		SCSO23OFF007670
SCSO23CAD135981	CHRISTIAN CALLAWAY, 204	12/26/2023 09:44:20	VIN VERIFICATION	609 N WEST ST	7704	C1		
SCSO23CAD136010	JASON VOIGT, 201	12/26/2023 11:06:31	TRAFFIC STOP	W C 48	7301	T3		
SCSO23CAD136013		12/26/2023 11:13:42	911 MISDIAL	2223 OLD 313	9201	C1		
SCSO23CAD136049	ROBERT HANSEN, X133	12/26/2023 12:44:27	TRAFFIC STOP	706 N MAIN ST	7301	T1		
SCSO23CAD136063	CHRISTIAN CALLAWAY, 204	12/26/2023 13:14:04	TRAFFIC STOP	706 N MAIN ST	7301	T3		
SCSO23CAD136071	CHRISTIAN CALLAWAY, 204	12/26/2023 13:20:23	TRAFFIC STOP	706 N MAIN ST	7301	T1		