# AGENDA BUSHNELL CITY COUNCIL REGULAR CITY COUNCIL MEETING 117 EAST JOE P. STRICKLAND, JR. AVENUE MARCH 4, 2024 6:00 P.M.

CALL MEETING TO ORDER INVOCATION PLEDGE OF ALLEGIANCE WELCOME ATTENDANCE ROLL CALL

#### CONSENT AGENDA

- 1. APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING HELD ON FEBRUARY 5, 2024.
- 2. APPROVAL OF THE FINANCIAL REPORTS.

CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)

#### **NEW BUSINESS**

- 1. SECOND AND FINAL READING OF ORDINANCE 2024-06, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA GRANTING CONSENT FOR THE INCLUSION OF ALL OF ITS INCORPORATED AREA MUNICIPAL SERVICE BENEFIT OR TAXING UNITS FOR FIRE PREVENTION AND SUPPRESSION AND NON-TRANSPORT AND TRANSPORT EMERGENCY MEDICAL SERVICE; APPROVING AN AMENDMENT OF THE INTERLOCAL SERVICE BOUNDARY AGREEMENT AND AMENDMENT AND RESTATEMENT OF THE INTERLOCAL SERVICE BOUNDARY AGREEMENT; RENEWING THE INTERLOCAL SERVICE BOUNDARY AGREEMENT FOR A PERIOD OF ONE (1) YEAR; PROVIDING FOR RESOLUTION OF CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.
- 2. SECOND AND FINAL READING OF ORDINANCE 2024-07, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N15-067 OWNERS: DAVID AND JENNIFER JOHNSON AND DEBORAH HAGIN
- 3. SECOND AND FINAL READING OF ORDINANCE 2024-08, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N15-067 OWNERS: DAVID AND JENNIFER JOHNSON AND DEBORAH HAGIN

- 4. SECOND AND FINAL READING OF ORDINANCE 2024-09, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N15-067 OWNERS: DAVID AND JENNIFER JOHNSON AND DEBORAH HAGIN
- 5. SECOND AND FINAL READING OF ORDINANCE 2024-10, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCELS: N15A072, N15A073, AND N15A074 OWNERS: JESSICA MITCHELL AND JOHN MITCHELL JR.
- 6. SECOND AND FINAL READING OF ORDINANCE 2024-11, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MFHD, MULTI-FAMILY HIGH DENSITY, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCELS: N15A072, N15A073, AND N15A074 OWNERS: JESSICA MITCHELL AND JOHN MITCHELL JR.
- 7. SECOND AND FINAL READING OF ORDINANCE 2024-12, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RMF-15, MULTIPLE FAMILY HIGH DENSITY RESIDENTIAL, AND PROVIDING AN EFFECTIVE DATE. PARCELS: N15A072, N15A073, AND N15A074 OWNERS: JESSICA MITCHELL AND JOHN MITCHELL JR.
- 8. FIRST READING OF ORDINANCE 2024-13, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA ADOPTING THE CITY OF BUSHNELL CITY COUNCIL'S DONATION/SPONSORSHIP POLICY; PROVIDING FOR POLICIES AND PROCEDURES REGULATING THE DONATION/SPONSORSHIP POLICY OF THE CITY COUNCIL; PROVIDING DIRECTION TO THE CITY MANAGER; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.
- 9. FIRST READING OF ORDINANCE 2024-14, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS L-IND, LIGHT INDUSTRIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N16A534 OWNER: G&S CUSTOM HOMES, INC.
- 10. FIRST READING OF ORDINANCE 2024-15, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS I-1, LIGHT INDUSTRIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N16A534 OWNER: G&S CUSTOM HOMES, INC.
- 11. FIRST READING OF ORDINANCE 2024-16, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MHDR, MEDIUM HIGH DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-018 OWNER: 616 PROPERTIES, LLC
- 12. FIRST READING OF ORDINANCE 2024-17, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RESIDENTIAL PUD, RESIDENTIAL PLANNED UNIT DEVELOPMENT,

- AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-018 OWNER: 616 PROPERTIES, LLC
- 13. FIRST READING OF ORDINANCE 2024-18, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MHDR, MEDIUM HIGH DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-076 OWNER: BOULDER IV, LLC
- 14. FIRST READING OF ORDINANCE 2024-19, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RESIDENTIAL PUD, RESIDENTIAL PLANNED UNIT DEVELOPMENT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-076 OWNER: BOULDER IV, LLC
- 15. FIRST READING OF ORDINANCE 2024-20, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-026 OWNER: KATHLEEN VICCHIULLO
- 16. FIRST READING OF ORDINANCE 2024-21, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-026 OWNER: KATHLEEN VICCHIULLO
- 17. FIRST READING OF ORDINANCE 2024-22, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N09-031 OWNER: BOULDER III, LLC
- 18. FIRST READING OF ORDINANCE 2024-23, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS L-IND, LIGHT INDUSTRIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N09-031 OWNER: BOULDER III, LLC
- 19. FIRST READING OF ORDINANCE 2024-24, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS I-1, LIGHT INDUSTRIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N09-031 OWNER: BOULDER III, LLC
- 20. APPROVAL OF THE BOGGY SANDS RESORT PRELIMINARY SITE PLAN.
- 21. REOUEST FOR APPROVAL OF THE 2024-2028 STRATEGIC PLAN.
- 22. REQUEST FOR APPROVAL OF THE STATE REVOLVING FUND AMENDMENT 2 TO LOAN AGREEMENT WW600450 FOR THE WASTEWATER TREATMENT PLANT SBR4 REPAIR.
- 23. DISCUSSION REGARDING GOLF CART USE IN THE CITY LIMITS.

#### **INFORMATION**

 COUNCILWOMAN MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

#### CORRESPONDENCE

CITY CLERK REPORT AND REQUEST - CHRISTINA DIXON

<u>CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE</u> <u>EASTBURN</u>

CITY ATTORNEY REPORT AND REQUEST - FELIX ADAMS

STAFF REPORT AND REQUEST:

CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR - CHRISTINA SIMMONS

1. BUSHNELL BUNNY BASH, SATURDAY, MARCH 23, 2024 FROM 2:00-5:00 P.M.

#### DIRECTOR OF ZONING & CODE COMPLIANCE – KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, MARCH 12, 2024 AT 5:30 P.M.

ELECTRIC UTILITY DIRECTOR- RONALD STRICKLAND

FINANCE DIRECTOR - SHELLEY RAGAN

ASSISTANT CITY MANAGER/GRANT ADMINISTRATOR - MORGAN WILSON

<u>HUMAN RESOURCES DIRECTOR – RICARDO LAFONT</u>

SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

DEPARTMENT REPORTS

#### ADJOURN REGULAR CITY COUNCIL MEETING

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.

## **BUSHNELL CITY COUNCIL**

# REGULAR CITY COUNCIL MEETING MARCH 4, 2024 6:00 P.M.

COUNCIL CHAMBERS 117 E. JOE P. STRICKLAND, JR. AVENUE

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# CONSENT AGENDA

## **CONSENT AGENDA**

### ITEM # 1

APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING HELD ON FEBRUARY 5, 2024.

# MINUTES BUSHNELL CITY COUNCIL REGULAR CITY COUNCIL MEETING 117 EAST JOE P. STRICKLAND, JR. AVENUE FEBRUARY 5, 2024 6:00 P.M.

Mayor Simmons called the Meeting to order at 6:00 P.M. followed by the Invocation and The Pledge of Allegiance. Mayor Simmons welcomed all present and explained the manner in which to be heard during the meeting.

ROLL CALL PRESENT: Mayor Jessie Simmons Jr.

Councilwoman Karen Davis Councilman Dale Swain Councilwoman Marge Thies Councilman Dale Barnes

ALSO PRESENT: Mike Eastburn, City Manager/Director of Public Works

Morgan Wilson, Assistant City Manager/Grant Administrator

Felix Adams, City Attorney Christina Dixon, City Clerk Shelley Ragan, Finance Director

Lt. Michael Cassidy, Sumter County Sheriff's Office Kristin Green, Director of Zoning & Code Compliance

Christina Simmons, Customer Service/Information Systems Director

Ronald Strickland, Electric Director

Mayor Simmons asked City Clerk, Christina Dixon to read the agenda items

#### **CONSENT AGENDA**

1. APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING HELD ON JANUARY 8, 2024.

Motion made by Councilman Swain, and seconded by Vice-Mayor Davis, to approve the minutes from the Regular Council Meeting held on January 8, 2023. Motion carried 5/0.

2. APPROVAL OF THE FINANCIAL REPORTS.

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to approve the financial reports. Motion carried 5/0.

#### <u>CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)</u>

Bil Spaude,

Discussion Subject:

 BACE Board vacancy and a recommendation to designate an alternate to the BACE Board (City Attorney, Felix Adams stated the Charter would have to be amended to add an alternate position which would require voter approval) Councilwoman Thies reminded the City Council there is an appointment of a new member to be voted on tonight, and it is her recommendation to wait on a possible Charter amendment

Motion made by Councilman Barnes, and seconded by Councilwoman Thies, to read New Business Items 1-14 by title only. Motion carried 5/0.

#### **NEW BUSINESS**

1. SECOND AND FINAL READING OF ORDINANCE 2023-67, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, IMPOSING A 3% CONVENIENCE FEE FOR CREDIT AND DEBIT CARD USE TO PAY CITY OF BUSHNELL FEES AND CHARGES; AND PROVIDING AN EFFECTIVE DATE.

Felix Adams, City Attorney Discussion Subject:

• Item under staff review, recommendation to table to the next meeting

Motion made by Councilman Barnes, and seconded by Councilman Swain, to table Item #1 (Ordinance 2023-67) until the next City Council Meeting.

Motion made by Councilman Barnes, and seconded by Councilman Swain, to amend the motion to reflect the postponement of Item #1 (Ordinance 2023-67) until the April 1, 2024 City Council Meeting. Motion carried 5/0.

2. SECOND AND FINAL READING OF ORDINANCE 2024-01, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF PARCEL N08D002 OWNER: GREG MOSS REVOCABLE TRUST II

Motion made by Councilman Swain, and seconded by Vice-Mayor Davis, to pass Ordinance 2024-01 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Councilman Barnes Yea, Vice-Mayor Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

3. SECOND AND FINAL READING OF ORDINANCE 2024-02, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF PARCEL N08D002 OWNER: GREG MOSS REVOCABLE TRUST II

Motion made by Councilman Swain, and seconded by Vice-Mayor Davis, to pass Ordinance 2024-02 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Councilman Barnes Yea, Vice-Mayor Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

4. SECOND AND FINAL READING OF ORDINANCE 2024-03, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF PARCEL N08D002 OWNER: GREG MOSS REVOCABLE TRUST II

Motion made by Councilman Swain, and seconded by Vice-Mayor Davis, to pass Ordinance 2024-03 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Councilman Barnes Yea, Vice-Mayor Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

5. SECOND AND FINAL READING OF ORDINANCE 2024-04, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF PARCEL N08D002 OWNER: GREG MOSS REVOCABLE TRUST II

Motion made by Councilman Swain, and seconded by Vice-Mayor Davis, to pass Ordinance 2024-04 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Councilman Barnes Yea, Vice-Mayor Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

6. SECOND AND FINAL READING OF ORDINANCE 2024-05, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA ADOPTING AND AMENDING THE CITY OF BUSHNELL FEE SCHEDULE SETTING FORTH FEES AND CHARGES FOR VARIOUS SERVICES PROVIDED BY THE CITY'S PLANNING AND ZONING DEPARTMENT, INCLUDING REIMBURSEMENT OF INCIDENTAL CHARGES INCURRED BY THE CITY IN PROVIDING SUCH SERVICES; PROVIDING FOR CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to pass Ordinance 2024-05 on the second and final reading.

Councilman Swain, Councilwoman Thies, and Staff Discussion Subject:

Clarification of Ordinance 2024-05

Mayor Simmons called for a roll call vote on the motion: Councilwoman Thies Yea, Councilman Barnes Yea, Vice-Mayor Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

7. FIRST READING OF ORDINANCE 2024-06, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA GRANTING CONSENT FOR THE INCLUSION OF ALL OF ITS INCORPORATED AREA MUNICIPAL SERVICE BENEFIT OR TAXING UNITS FOR FIRE PREVENTION AND SUPPRESSION AND NON-TRANSPORT AND TRANSPORT EMERGENCY MEDICAL SERVICE; APPROVING AN AMENDMENT OF THE INTERLOCAL SERVICE BOUNDARY AGREEMENT AND AMENDMENT AND RESTATEMENT OF THE INTERLOCAL SERVICE BOUNDARY AGREEMENT; RENEWING THE INTERLOCAL SERVICE BOUNDARY AGREEMENT FOR A PERIOD OF TWENTY (20) YEARS; PROVIDING FOR RESOLUTION OF CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.

Motion made by Councilman Swain, and seconded by Vice-Mayor Davis, to pass Ordinance 2024-06 on the first reading with an amendment to the renewal period from Twenty (20) years to Three (3) years.

Lance Lowery, 7274 Busted Oaks Way Discussion Subject:

• Recommendation to change the renewal period from Twenty (20) years to One (1) year

Robert Hanson, 10043 South East 5<sup>th</sup> Drive Webster- Sumter County Fire Chief Discussion Subject:

Clarification of the proposed Ordinance

Councilman Barnes Discussion Subject:

- City needs to investigate getting their own Police and Fire Departments
- Fire trucks are going too fast in Bushnell

Motion made by Councilman Swain to amend the original motion to reflect an amendment to the renewal period from Twenty (20) years to Two (2) years. Motion failed for a lack of a second.

Motion made by Councilman Swain, and seconded by Councilman Barnes, to amend the original motion to reflect an amendment to the renewal period from Twenty (20) years to One (1) year. Roll call vote: Councilwoman Thies Yea, Councilman Barnes Yea, Vice-Mayor Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

Mayor Simmons called for a roll call vote on the original motion as amended. Roll call vote: Councilwoman Thies Yea, Councilman Barnes Yea, Vice-Mayor Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

8. FIRST READING OF ORDINANCE 2024-07, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N15-067 OWNERS: DAVID AND JENNIFER JOHNSON AND DEBORAH HAGIN

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to pass Ordinance 2024-07 on the first reading. Roll call vote: Councilwoman Thies Yea, Councilman Barnes Yea, Vice-Mayor Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

9. FIRST READING OF ORDINANCE 2024-08, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N15-067 OWNERS: DAVID AND JENNIFER JOHNSON AND DEBORAH HAGIN

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to pass Ordinance 2024-08 on the first reading. Roll call vote: Councilwoman Thies Yea, Councilman Barnes Yea, Vice-Mayor Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

10. FIRST READING OF ORDINANCE 2024-09, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N15-067 OWNERS: DAVID AND JENNIFER JOHNSON AND DEBORAH HAGIN

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to pass Ordinance 2024-09 on the first reading. Roll call vote: Councilwoman Thies Yea, Councilman Barnes Yea, Vice-Mayor Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

11. FIRST READING OF ORDINANCE 2024-10, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCELS: N15A072, N15A073, AND N15A074 OWNERS: JESSICA MITCHELL AND JOHN MITCHELL JR.

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to pass Ordinance 2024-10 on the first reading. Roll call vote: Councilwoman Thies Yea, Councilman Barnes Yea, Vice-Mayor Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

12. FIRST READING OF ORDINANCE 2024-11, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MFHD, MULTI-FAMILY HIGH DENSITY, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCELS: N15A072, N15A073, AND N15A074 OWNERS: JESSICA MITCHELL AND JOHN MITCHELL JR.

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to pass Ordinance 2024-11 on the first reading. Roll call vote: Councilwoman Thies Yea, Councilman Barnes Yea, Vice-Mayor Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

13. FIRST READING OF ORDINANCE 2024-12, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RMF-15, MULTIPLE FAMILY HIGH DENSITY RESIDENTIAL, AND PROVIDING AN EFFECTIVE DATE. PARCELS: N15A072, N15A073, AND N15A074 OWNERS: JESSICA MITCHELL AND JOHN MITCHELL JR.

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to pass Ordinance 2024-07 on the first reading.

Lance Lowery, 7274 Busted Oaks Way Discussion Subject:

 City Council cannot annex, change land use, and zonings on multiple parcels in 1 single Ordinance

Bil Spaude, 616 South Roland Street Discussion Subject:

City Council stopped doing this on multiple parcels lumped into 1 Ordinance

Connie Mahan, 6222 South East 26th Street Discussion Subject:

• If there is no policy or procedural reason not to pass the Ordinances on the first reading, her request would be for any issues to be addressed prior to the 2<sup>nd</sup> reading under staff review and legal counsel

Mayor Simmons called for a roll call vote on the motion: Councilwoman Thies Yea, Councilman Barnes Yea, Vice-Mayor Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

Motion made by Councilman Barnes, and seconded by Councilman Swain, to direct legal counsel to see if a policy exists prohibiting City Council from annexing, changing land use and zonings on multiple parcels in 1 Ordinance. Motion carried 5/0.

14. REQUEST FOR APPROVAL OF PROCLAMATION, A PROCLAMATION OF THE CITY OF BUSHNELL, FLORIDA RECOGNIZING THE IMPORTANCE OF THE 2024 CONVOCATION OF SEMINOLE WAR HISTORIANS.

Motion made by Councilman Barnes, and seconded by Councilwoman Thies, to approve the Proclamation of the City of Bushnell, recognizing the importance of the 2024 Convocation of Seminole War Historians. Motion carried 5/0.

15. RECOMMENDATION TO APPOINT WYNDOL MUSE TO FILL THE BACE (BOARD OF ADJUSTMENT AND CODE ENFORCEMENT) VACANCY CHAIR THREE (VICE-MAYOR KAREN DAVIS'S APPOINTEE).

Motion made by Councilman Barnes, and seconded by Councilwoman Thies, to approve the appointment of Wyndol Muse to fill the BACE (Board of Adjustment and Code Enforcement) vacancy chair three (Vice-Mayor Karen Davis's Appointee). Motion carried 5/0.

#### 16. APPROVAL TO SURPLUS CITY MATERIALS AND EQUIPMENT.

Motion made by Councilman Barnes, and seconded by Vice-Mayor Davis, to approve the surplus of City materials and equipment. Motion carried 5/0.

#### **INFORMATION**

1. COUNCILWOMAN MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

Councilwoman Thies

Discussion Subject: Park Updates

- Students at SSHS will be doing artwork for the Downtown Plaza Park
- Next meeting will be February 15<sup>th</sup> at 11:00 A.M. in the City Council Chambers, the public is invited to attend

#### CORRESPONDENCE

1. THANK-YOU LETTER- FIRST BAPTIST CHURCH OF BUSHNELL

#### <u>CITY CLERK REPORT AND REQUEST – CHRISTINA DIXON</u>

# <u>CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE</u> <u>EASTBURN</u>

1. CHARITABLE DONATION POLICY DISCUSSION

City Manager, Mike Eastburn, City Council, and Lance Lowery Discussion Subject:

- Discussion of Charitable Donations
  - \* Motion made by Councilwoman Thies, and seconded by Councilman Barnes, to suspend any future charitable donations or sponsorships. Motion failed 2/3 (Vice-Mayor Davis Nay, Councilman Swain Nay, and Mayor Simmons Nay).
- The City has many public parks that service and contribute to the community
- Staff and Legal Counsel will prepare an Ordinance for charitable donations and sponsorships for a future meeting
- The Arc Nature Coast (formerly known as SCARC) not doing the mowing at the Evergreen Cemetery any longer. Staff will put the mowing of the cemetery out for bid.

#### CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS

#### STAFF REPORT AND REQUEST:

#### CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR - CHRISTINA SIMMONS

1. CHILI COOKOFF AND CLASSIC CAR SHOW TO BE HELD ON SATURDAY, FEBRUARY 10, 2024 FROM 12:30 P.M. TO 4:00 P.M.

Customer Service and Information Systems Director, Christina Simmons Discussion Subject:

- Reminder: Chili Cookoff and Classic Car Show to be held on Saturday, February 10.
   2024 from 12:30 P.M. to 4:00 P.M.
- 2. CUSTOMER SERVICE APPRECIATION EVENT TO BE HELD ON WEDNESDAY, FEBRUARY 21, 2024 FROM 11:00 A.M. TO 2:00 P.M.

Customer Service and Information Systems Director, Christina Simmons Discussion Subject:

 Reminder: Customer Service Appreciation Event to be held on Wednesday, February 21, 2024 from 11:00 A.M. to 2:00 P.M.

#### DIRECTOR OF ZONING & CODE COMPLIANCE – KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, FEBRUARY 13, 2024 AT 5:30 P.M.

Director of Zoning, Kristin Green Discussion Subject:

• Reminder: BACE Meeting on Tuesday, February 13, 2024 at 5:30 P.M.

#### ELECTRIC UTILITY DIRECTOR - RONALD STRICKLAND

FINANCE DIRECTOR - SHELLEY RAGAN

ASSISTANT CITY MANAGER/GRANT ADMINISTRATOR - MORGAN WILSON

HUMAN RESOURCES DIRECTOR - RICARDO LAFONT

SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

DEPARTMENT REPORTS

#### ADJOURN REGULAR CITY COUNCIL MEETING

Motion made by Mayor Simons, and seconded by Vice-Mayor Davis, to adjourn the City Council Meeting. Motion carried 5/0.

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.

## **CONSENT AGENDA**

ITEM # 2

APPROVAL OF THE FINANCIAL REPORTS.

# CITY OF BUSHNELL SCHEDULE OF CHECKING ACCOUNTS

ACCOUNT NAMES	Oct-23	Nov-23	Dec-23	Jan-24
	11/27/2023	12/20/2023	1/22/2024	2/20/2024
POOLED CASH		UKO SAI		
General	6,160,562.14	6,798,036.39	7,114,175.40	7,086,974.95
Electric	2,517,991.40	2,724,077.92	2,573,104.12	2,691,567.96
Water	1,874,933.52	1,889,908.69	1,897,173.45	1,987,170.66
Wastewater	616,865.04	495,728.89	326,530.81	443,112.98
Sanitation	716,551.79	741,522.03	755,682.89	783,115.40
Cemetery  TOTAL POOLED ACCT BAL	79,442.13 11,966,346.02	77,581.50	82,021.92	80,904.54
RESTRICTED ACCOUNTS	11,900,340.02	12,726,855.42	12,748,688.59	13,072,846.49
Regular Employee Pension Plan	4,378,718.36	4,378,718.36	4,726,238.78	4,987,797.25
Community Trust Fund Reserve Acct.	513,432.03	513,432.03	513,432.03	513,432.03
Community Trust Fund Council Committed	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57
League Fees	14,046.12	14,046.12	14,046.12	15,191.81
Other Special Event Fees	0.00	0.00	0.00	0.00
Cemetery Cert of Deposits	408,953.01	408,953.01	408,953.01	408,953.01
Wastewater Bond Reserve Accts	2,887.96	2,887.96	2,887.96	2,887.96
Wastewater CRC Reserve Account	399,187.00	399,187.00	399,187.00	399,187.00
Water CRC Reserve Account	142,875.00	142,875.00	142,875.00	142,875.00
Water SRF Loan Debt Service Acct.	12,770.85	12,770.85	12,770.85	12,770.85
Water Bond Reserve Accts	2,636.25	2,636.25	2,636.25	2,636.25
Meter Deposit Account	830,539.62	834,375.21	830,712.45	834,730.73
Electric Rate Stabilization	77,987.82	77,987.82	77,987.82	77,987.80
TOTAL RESTRICTED BALANCE	8,142,652.59	8,146,488.18	8,490,345.84	8,757,068.26
STATE BOARD OF ADMINISTRATION				
Electric Pool A	134,023.21	134,644.54	135,284.89	135,924.83
Utility Tax Pool A	659.29	662.34	665.49	668.64
R & R Investment Pool A	324,410.84	325,914.83	327,464.83	329,013.85
TOTAL SBA ACCTS BAL	459,093.34	461,221.71	463,415.21	465,607.32
BALANCE FOR ALL ACCTS	20,568,091.95	21,334,565.31	21,702,449.64	22,295,522.07

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Revenue Account Range: 001-311-1000 to 001-389-1000

Expend Account Range: 001-1100-000-0000 to 001-8200-582-7213

Print Zero YTD Activity: No

Include Non-Anticipated: Yes

Include Non-Budget: No

Year To Date As Of: 01/31/24

Current Period: 01/01/24 to 01/31/24

Description ( Revenue )	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Excess/Deficit	% Real
TAXES- REAL & PERSONAL PROPERTY	37,986.09	747,771.00	25,879.41	592,667.01	155,103.99 -	79
LOCAL GOVERNMENT SALES SUR TAX - DISC	36,058.47	561,792.00	34,644.09	129,783.92	432,008.08 -	23
FRANCHISE TAX - ELECTRIC	1,290.59	18,452.00	1,679.65	5,206.24	13,245.76 -	28
CITY UTILITIES SERVICE TAX	53,483.85	633,548.00	50,212.58	171,464.50	462,083.50 -	27
UTILITY SERVICE TAX - ELECTRIC	1,406.01	19,514.00	2,210.16	6,793.38	12,720.62 -	35
COMMUNICATION SERVICE TAX	10,597.91	125,259.00	12,389.13	35,614.32	89,644.68 -	28
UTILITY SERVICE TAX - GAS	11,210.43	61,624.00	8,932.41	14,653.20	46,970.80 -	24
LAND DEVELOPMENT FEES	686.28	17,177.00	300.00	3,062.50	14,114.50 -	18
LAND DEVELOPMENT FEES - BUILDING PERM	13,567.31	82,530.00	2,626.20	28,223.67	54,306.33 -	34
FEMA PROCEEDS HURRICANE IDALIA	0.00	0.00	1,380.22	0.00	0.00	0
SAFETY GRANT PROCEEDS	0.00	1,500.00	0.00	0.00	1,500.00 -	0
INSURANCE PROCEEDS	0.00	0.00	0.00	440.25	440.25	0
FRDAP GRANT PROCEEDS	0.00	300,000.00	0.00	0.00	300,000.00 -	0
CDBG GRANT PROCEEDS - HOUSING GRANT	0.00	700,000.00	0.00	0.00	700,000.00 -	0
DEP VULNERABILITY STUDY GRANT PROCES	0.00	34,000.00	0.00	0.00	34,000.00 -	0
STATE REVENUE SHARING	10,660.84	148,568.00	12,140.14	36,420.43	112,147.57 -	25
MOBILE HOME LICENSES	1,307.87	6,795.00	1,243.12	4,187.21	2,607.79 -	62
ALCOHOL BEVERAGE LICENSES	195.78	3,822.00	181.79	3,789.66	32.34 -	99
STATE OF FL 7 CENT SALES TAX	23,199.35	244,250.00	21,614.75	68,950.51	175,299.49 -	28
STATE HIGHWAY SIGNAL AND LIGHTING MAIN	0.00	16,232.00	0.00	0.00	16,232.00 -	0
SUMTER CO. LOCAL OPTION FUEL TAX	8,736.47	143,245.00	8,697.66	37,327.14	105,917.86 -	26
SPECIAL EVENTS (FALL FEST)	0.00	24,287.00	0.00	19,150.00	5,137.00 -	79
OTHER SPECIAL EVENTS FEES	0.00	0.00	125.00	4,651.00	4,651.00	0
PARKS AND RECREATION LEAGUE FEE	4,890.00	6,595.00	5,610.00	7,712.50	1,117.50	117
FINES & FORFEITURES	651.91	12,198.00	454.19	2,102.23	10,095.77 -	17

Description ( Revenue )	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Excess/Deficit	% Real
POLICE EDUCATION	52.33	785.00	55.54	171.11	613.89 -	22
MISCELLANEOUS REVENUES	0.00	1,937.00	0.00	20.00	1,917.00 -	1
INTEREST	3,710.98	20,867.00	4,576.53	16,835.19	4,031.81 -	81
RENT - COMM BUILDING/BALL FIELDS	1,150.00	6,300.00	525.00	2,450.00	3,850.00 -	39
RENTAL - TOWER SPACE	0.00	41,200.00	3,433.33	10,299.99	30,900.01 -	25
COMMUNITY TRUST FUND FEES (ACMS)	0.00	2,098,966.00	0.00	0.00	2,098,966.00 -	0
GENERAL FUND Revenue Totals	220,842.47	6,079,214.00	198,910.90	1,201,975.96	4,877,238.04 -	19
Description ( Expenditure )	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
1100 LEGISLATIVE	1,850.03	36,867.00	2,033.67	10,701.53	26,165.47	29
1300 ADMINISTRATIVE	48,539.66	1,884,939.45	55,368.76	256,910.19	1,628,029.26	14
1400 LEGAL COUNCIL	2,010.75	25,553.00	2,129.38	8,517.52	17,035.48	33
2100 POLICE	66,805.34	651,989.00	54,315.76	217,263.04	434,725.96	33
2400 CODE COMPLIANCE	31,200.73	470,200.00	32,848.92	142,748.41	327,451.59	30
4100 STREET	392,972.21	565,997.00	18,064.18	100,862.61	465,134.39	18
7100 LIBRARY	210.72	1,930.00	172.41	689.64	1,240.36	36
7200 PARKS & RECREATION	28,185.77	1,007,583.00	33,026.57	141,668.08	865,914.92	14
7400 SPECIAL EVENTS	22.99	43,019.00	1,171.90	71,425.42	28,406.42 -	166
8200 REDEMPTION OF LONG TERM DEBT	0.00	234,832.00	0.00	110,836.62	123,995.38	47
<b>GENERAL FUND Expenditure Totals</b>	571,798.20	4,922,909.45	199,131.55	1,061,623.06	3,861,286.39	22

001 GENERAL FUND	Prior	Current	YTD
Revenues:	220,842.47	198,910.90	1,201,975.96
Expenditures:	571,798.20	199,131.55	1,061,623.06
Net Income:	350,955.73 -	220.65 -	140,352.90

#### City of Bushnell JANUARY 2024 CEMETERY FUND REVENUE-EXPENSE REPORT

Revenue Account Range: 131-360-0000 to 131-389-1000

Include Non-Anticipated: Yes

Include Non-Budget: No

Year To Date As Of: 01/31/24

Expend Account Range: 131-3900-000-0000 to 131-3900-539-6400

Current Period: 01/01/24 to 01/31/24

Print Zero YTD Activity: No

Description ( Revenue )	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Excess/Deficit	% Real
INTEREST	0.00	9,705.00	0.00	5,717.93	3,987.07 -	59
SALE OF CEMETERY LOTS	500.00	6,000.00	0.00	500.00	5,500.00 -	8
CONTRIBUTIONS	25.00	6,272.00	0.00	200.00	6,072.00 -	3
CASH CARRIED FORTH	0.00	73,051.00	0.00	0.00	73,051.00 -	0
CEMETERY FUND Revenue Totals	525.00	95,028.00	0.00	6,417.93	88,610.07 -	6
Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
CEMETERIES:	0.00	0.00	0.00	0.00	0.00	0
CONTRACTUAL SERVICES	1,400.00	28,578.00	962.50	4,567.50	24,010.50	16
POSTAGE AND FREIGHT	0.00	200.00	0.00	0.00	200.00	0
UTILITY SERVICES	209.41	3,000.00	223.09	892.29	2,107.71	30
REPAIR & MAINTENANCE	63.25	3,000.00	15.58	70.58	2,929.42	2
OTHER CURRENT CHARGES	0.00	50.00	0.00	0.00	50.00	0
OPERATING SUPPLIES	0.00	50.00	0.00	0.00	50.00	0
REPURCHASE OF LOTS	0.00	150.00	0.00	0.00	150.00	0
CAPITAL OUTLAY	0.00	60,000.00	0.00	0.00	60,000.00	0
CEMETERY FUND Expenditure Totals	1,672.66	95,028.00	1,201.17	5,530.37	89,497.63	6

131 CEMETERY FUND	Prior	Current	YTD
Revenues:	525.00	0.00	6,417.93
Expenditures:	1,672.66	1,201.17	5,530.37
Net Income:	1,147.66 -	1,201.17 -	887.56

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Revenue Account Range: 410-314-1200 to 410-389-7000

Expend Account Range: 410-4120-000-0000 to 410-4120-582-7320

Print Zero YTD Activity: No

Include Non-Anticipated: Yes

Include Non-Budget: No

Year To Date As Of: 01/31/24

Current Period: 01/01/24 to 01/31/24

Description ( Revenue )	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Excess/Deficit	% Real
CITY SURCHARGE	2,060.51	18,352.00	1,720.90	6,120.23	12,231.77 -	33
FEMA PROCEEDS HURRICANE IDALIA	0.00	0.00	2,286.23	0.00	0.00	0
SAFETY GRANT PROCEEDS	0.00	1,500.00	0.00	0.00	1,500.00 -	0
RESIDENTIAL ELECTRIC SALES	103,440.08	1,269,804.00	112,946.11	367,157.83	902,646.17 -	29
P.C.A. RESIDENTIAL ELECT. SALES	75,900.15	653,214.00	30,968.28	116,234.43	536,979.57 -	18
COMMERCIAL NON-DEMAND SALES	93,446.12	1,356,313.00	116,413.60	413,950.51	942,362.49 -	31
P.C.A. COMM. NON-DEMAND SALES	72,478.21	678,458.00	33,372.07	139,377.33	539,080.67 -	21
COMMERCIAL KWH DEMAND SALES	127,099.55	1,738,419.00	194,270.13	663,052.39	1,075,366.61 -	38
P.C.A. COMMERCIAL KWH DEMAND SALES	163,616.06	1,525,514.00	73,759.47	293,794.46	1,231,719.54 -	19
HIGH LOAD CREDIT FACTOR	126.18 -	0.00	61.02 -	221.04 -	221.04 -	0
COMMERCIAL KW REVENUE	42,403.45	469,429.00	52,297.58	191,421.74	278,007.26 -	41
PRIVATE AREA LIGHTS	4,778.65	54,067.00	4,770.85	17,456.23	36,610.77 -	32
CONTRIBUTION IN AID OF CONSTRUCTION	0.00	0.00	0.00	354.75	354.75	0
PENALITIES AND RECONNECTS	2,399.09	44,556.00	2,171.58	8,677.23	35,878.77 -	19
MISCELLANEOUS REVENUES	30.00	360.00	30.00	120.00	240.00 -	33
MISCELLANEOUS - NSF FEE	40.00	260.00	60.00	160.00	100.00 -	62
MISC. REV. (SERVICE CHARGE)	150.00	275.00	0.00	0.00	275.00 -	0
MISC. REV. (POLE RENTAL)	0.00	17,279.00	0.00	0.00	17,279.00 -	0
INSTALLATION FEE	4,447.77	5,000.00	0.00	300.00	4,700.00 -	6
INTEREST	164.94	2,691.00	1,736.92	6,507.30	3,816.30	242
INTEREST SBA	1,698.10	19,111.00	2,188.96	8,676.43	10,434.57 -	45
INTEREST EARNED	0.00	0.00	0.00	1,394.84	1,394.84	0
<b>ELECTRIC UTILITY FUND Revenue Totals</b>	694,026.50	7,854,602.00	628,931.66	2,234,534.66	5,620,067.34 -	28

Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
ELECTRIC:	0.00	0.00	0.00	0.00	0.00	0
EXECUTIVE SALARIES	0.00	95,128.00	7,168.60	27,382.25	67,745.75	29
REGULAR SALARIES	37,432.96	501,428.00	42,868.32	162,349.79	339,078.21	32
ON CALL SALARIES	0.00	13,803.00	0.00	0.00	13,803.00	0
OTHER SALARIES, OT, HOLIDAY	313.42	9,026.00	621.41	9,680.61	654.61 -	107
SPECIFIED COMPENSATION	0.00	4,500.00	0.00	0.00	4,500.00	0
FICA TAXES	2,321.41	38,681.00	3,081.15	12,912.12	25,768.88	33
MEDICARE TAXES	566.07	9,046.00	720.59	3,049.22	5,996.78	34
FRS RETIREMENT CONTRIBUTION	0.00	0.00	1,294.38	4,709.01	4,709.01 -	0
REGULAR EMPLOYEE PENSION PLAN REPP	2,385.24	33,808.00	3,353.70	13,252.31	20,555.69	39
DEFERRED COMP-CITY SHARE	62.89	721.00	72.50	327.31	393.69	45
REGULAR EMPLOYEE DEFINED CONTRIBUTI	2,391.22	25,156.00	1,060.85	5,574.81	19,581.19	22
GROUP INSURANCE	5,512.68	79,073.00	6,880.22	25,766.35	53,306.65	33
GROUP INSURANCE (DEPENDENT)	1,461.83	22,514.00	1,893.58	8,351.27	14,162.73	37
GROUP INSURANCE (RETIREES)	478.09	6,246.00	498.47	1,993.88	4,252.12	32
GROUP INSURANCE HRA	1,174.29	18,000.00	1,927.35	4,664.45	13,335.55	26
WORKMEN'S COMPENSATION INSURANCE	0.00	5,200.00	0.00	2,593.02	2,606.98	50
PROFESSIONAL SERVICES	0.00	10,000.00	0.00	388.00	9,612.00	4
ACCOUNTING & AUDITING	0.00	29,475.00	0.00	5,906.25	23,568.75	20
CONTRACTUAL SERVICES	16,237.95 -	170,572.00	122.66	6,751.28	163,820.72	4
IT SUPPORT CONTRACTS	2,015.39	39,238.00	157.96	17,354.87	21,883.13	44
TRAVEL PER DIEM	96.39	5,500.00	0.00	567.63	4,932.37	10
COMMUNICATION SERVICES	429.63	6,500.00	434.35	1,703.47	4,796.53	26
POSTAGE AND FREIGHT	290.00	6,500.00	128.00	4,461.11	2,038.89	69
UTILITY SERVICES	504.36	10,000.00	394.50	1,928.24	8,071.76	19
RENTALS	0.00	5,000.00	0.00	0.00	5,000.00	0
GENERAL INSURANCE	0.00	29,858.00	0.00	14,275.96	15,582.04	48
REPAIR & MAINTENANCE	2,427.74	78,000.00	2,481.19	10,932.04	67,067.96	14

#### City of Bushnell JANUARY 2024 ELECTRIC FUND REVENUE-EXPENSE REPORT

Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
OTHER CURRENT CHARGES	1,242.05	8,000.00	2,142.47	6,275.68	1,724.32	78
OFFICE SUPPLIES	0.00	500.00	35.87	35.87	464.13	7
OPERATING SUPPLIES	444.97	30,575.00	152.89	10,257.33	20,317.67	34
IT OPERATING SUPPLIES	248.80	4,230.00	93.97	802.36	3,427.64	19
OPERATING SUPPLIES - FUEL	726.51	16,000.00	1,181.57	4,485.48	11,514.52	28
SMALL TOOLS AND EQUIPMENT	199.58	10,000.00	230.54	1,286.54	8,713.46	13
SAFETY EQUIPMENT	0.00	7,000.00	0.00	1,322.63	5,677.37	19
IT LICENSES	1,244.89	22,066.00	1,117.49	2,188.99	19,877.01	10
BOOKS, PUB, SUBS, & MEMBERSHIPS	0.00	10,000.00	0.00	9,387.00	613.00	94
TRAINING	400.24	15,000.00	396.35	2,260.40	12,739.60	15
DEMAND & ENERGY CHARGE	565,913.24	5,718,728.00	370,402.54	1,045,843.68	4,672,884.32	18
BAD DEBT EXPENSE	0.00	0.00	118.66 -	171.86 -	171.86	0
INTEREST (SECO PERMANENT FINANCING)	0.00	167,023.00	0.00	84,607.08	82,415.92	51
FMPA POOLED LOAN FEES	0.00	7,000.00	0.00	3,050.00	3,950.00	44
<b>ELECTRIC UTILITY FUND Expenditure Total</b>	614,045.94	7,269,095.00	450,794.81	1,518,506.43	5,750,588.57	21

410 ELECTRIC UTILITY FUND	Prior	Current	YTD
Revenues:	694,026.50	628,931.66	2,234,534.66
Expenditures:	614,045.94	450,794.81	1,518,506.43
Net Income:	79,980.56	178,136.85	716,028.23

<b>Grand Totals</b>	Prior	Current	YTD
Revenues:	694,026.50	628,931.66	2,234,534.66
Expenditures:	614.045.94	450,794.81	1.518.506.43

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Revenue Account Range: 420-314-1200 to 420-389-7000

Expend Account Range: 420-4220-000-0000 to 420-4220-582-7208

Print Zero YTD Activity: No

Include Non-Anticipated: Yes

Include Non-Budget: No

Year To Date As Of: 01/31/24

Current Period: 01/01/24 to 01/31/24

Description ( Revenue )	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Excess/Deficit	% Real
CITY UTILITIES SURCHARGE	1,224.18	20,070.00	2,205.71	7,875.36	12,194.64 -	39
FEMA PROCEEDS HURRICANE IDALIA	0.00	0.00	1,986.75	0.00	0.00	0
SAFETY GRANT PROCEEDS	0.00	100.00	0.00	0.00	100.00 -	0
FDEP SRF DESIGN GRANT/LOAN	0.00	655,400.00	0.00	0.00	655,400.00 -	0
CONTRIBUTION IN AID OF CONSTRUCTION	0.00	0.00	1,837.57	3,763.07	3,763.07	0
RESIDENTIAL WATER SALES	23,419.40	346,966.00	30,181.10	106,954.58	240,011.42 -	31
COMMERCIAL WATER SALES	45,112.71	690,679.00	74,476.63	247,764.43	442,914.57 -	36
BACKFLOW PREVENTOR CHARGE	315.00	5,275.00	0.00	0.00	5,275.00 -	0
PENALTIES & RECONNECTION FEES	333.37	5,960.00	849.71	2,824.63	3,135.37 -	47
WATER CONNECTION FEES	676.28	4,000.00	992.97	2,254.13	1,745.87 -	56
OTHER WATER REVENUES	1,995.00	13,442.00	1,780.00	6,750.00	6,692.00 -	50
CAPACITY RESERVATION CHARGE	0.00	0.00	15,187.50	234,553.50	234,553.50	0
-MISCELLANEOUS REVENUES	286.09	0.00	2,344.09	7,741.63	7,741.63	0
MISCELLANEOUS - NSF	0.00	60.00	0.00	0.00	60.00 -	0
INTEREST	1,208.51	12,041.00	1,282.36	4,744.04	7,296.96 -	39
WATER UTILITY FUND Revenue Totals	74,570.54	1,753,993.00	133,124.39	625,225.37	1,128,767.63 -	35

Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
WATER UTILITY:	0.00	0.00	0.00	0.00	0.00	0
REGULAR SALARIES	22,033.79	332,349.00	23,379.28	101,047.02	231,301.98	30
ON CALL SALARIES	0.00	5,423.00	0.00	0.00	5,423.00	0
OTHER SALARIES, OT. HOLIDAY	2,476.38	8,305.00	3,304.84	13,940.91	5,635.91 -	168
SPECIFIED COMPENSATION	0.00	7,160.00	0.00	0.00	7,160.00	0
FICA TAXES	1,161.84	21,457.00	1,233.79	5,866.00	15,591.00	27
MEDICARE TAXES	274.30	5,018.00	288.54	1,371.86	3,646.14	27

Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
REGULAR EMPLOYEE PENSION PLAN REPP	697.87	7,739.00	737.68	2,950.72	4,788.28	38
DEFERRED COMP-CITY SHARE	100.14	814.00	61.56	317.80	496.20	39
REGULAR EMPLOYEE DEFINED CONTRIBUTI	2,683.53	7,739.00	2,530.30	14,896.49	7,157.49 -	192
GROUP INSURANCE	3,538.71	52,203.00	4,673.12	19,771.56	32,431.44	38
GROUP INSURANCE (DEPENDENT)	771.85	11,722.00	770.19	3,838.56	7,883.44	33
GROUP INSURANCE (RETIREE)	142.65	1,916.00	153.90	615.60	1,300.40	32
GROUP INSURANCE HRA	749.77	10,000.00	1,284.90	3,137.15	6,862.85	31
WORKMEN'S COMPENSATION INSURANCE	0.00	5,351.00	0.00	740.86	4,610.14	14
PROFESSIONAL SERVICES	255.00	10,000.00	0.00	0.00	10,000.00	0
PROFESSIONAL SERV FDEP SRF PLANNING	0.00	655,400.00	0.00	0.00	655,400.00	0
ACCOUNTING & AUDITING	0.00	4,595.00	0.00	918.75	3,676.25	20
CONTRACTUAL SERVICES	580.05	60,572.00	336.66	10,310.39	50,261.61	17
IT SUPPORT CONTRACTS	223.93	4,700.00	1,544.80	4,652.34	47.66	99
TRAVEL PER DIEM	96.39	1,800.00	0.00	0.00	1,800.00	0
COMMUNICATION SERVICES	308.74	6,000.00	428.38	1,764.44	4,235.56	29
POSTAGE AND FREIGHT	825.00	6,500.00	860.00	2,135.00	4,365.00	33
UTILITY SERVICES	3,493.34	55,000.00	3,824.46	13,422.80	41,577.20	24
RENTALS	0.00	1,000.00	0.00	0.00	1,000.00	0
GENERAL INSURANCE	0.00	8,531.00	0.00	4,357.78	4,173.22	51
REPAIR & MAINTENANCE	0.00	40,000.00	22,085.21	31,075.21	8,924.79	78
OTHER CURRENT CHARGES	1,429.18	29,085.00	1,097.26	4,108.89	24,976.11	14
OFFICE SUPPLIES	0.00	500.00	35.86	35.86	464.14	7
OPERATING SUPPLIES	699.02	32,575.00	1,339.53	9,435.65	23,139.35	29
IT OPERATING SUPPLIES	667.91	470.00	8.11	480.37	10.37 -	102
OPERATING SUPPLIES - FUEL	977.65	13,000.00	1,052.44	3,570.72	9,429.28	27
SMALL TOOLS AND EQUIPMENT	159.97	8,000.00	122.61	1,202.36	6,797.64	15
SAFETY EQUIPMENT	0.00	750.00	0.00	0.00	750.00	0
OPERATING SUPPLIES - WATER TREAT	3,323.96	45,000.00	4,082.12	16,837.38	28,162.62	37

Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
IT LICENSES	138.32	2,452.00	297.44	1,186.51	1,265.49	48
BOOKS, PUB, SUBS, & MEMBERSHIPS	0.00	2,000.00	0.00	0.00	2,000.00	0
EDUCATION	0.00	9,550.00	0.00	325.00	9,225.00	3
SRF SR48 UTILITY RELOCATION INTEREST	0.00	3,484.00	0.00	1,773.23	1,710.77	51
DWSRF ELEV TK/COMPANION 600400/600401	0.00	1,215.00	0.00	0.00	1,215.00	0
2017 WATER & SEWER BOND INTEREST	0.00	20,249.00	0.00	10,254.30	9,994.70	51
SRF DW600430 INTEREST - FAC MASTER PL#	0.00	0.00	0.00	764.78	764.78 -	0
SRF DW600430 SERVICE FEE EXPENSE	0.00	0.00	0.00	5,560.00	5,560.00 -	0
WATER UTILITY FUND Expenditure Totals	47,809.29	1,499,624.00	75,532.98	292,666.29	1,206,957.71	20

420 WATER UTILITY FUND	Prior	Current	YTD
Revenues:	74,570.54	133,124.39	625,225.37
Expenditures:	47,809.29	75,532.98	292,666.29
Net Income:	26,761.25	57,591.41	332,559.08

<b>Grand Totals</b>	Prior	Current	YTD
Revenues:	74,570.54	133,124.39	625,225.37
Expenditures:	47,809.29	75,532.98	292,666.29
Net Income:	26,761.25	57,591.41	332,559.08

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Revenue Account Range: 425-314-1200 to 425-389-7000

Expend Account Range: 425-4250-000-0000 to 425-4250-582-7208

Print Zero YTD Activity: No

Include Non-Anticipated: Yes

Include Non-Budget: No

Year To Date As Of: 01/31/24

Current Period: 01/01/24 to 01/31/24

Description (Revenue)	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Excess/Deficit	% Real
CITY SURCHARGE	2,144.34	0.00	3,289.01	11,121.14	11,121.14	0
WASTEWATER SURCHARGE	0.00	32,225.00	0.00	0.00	32,225.00 -	0
FEMA PROCEEDS HURRICANE IDALIA	0.00	0.00	257.77	0.00	0.00	0
SAFETY GRANT PROCEEDS	0.00	799.00	0.00	0.00	799.00 -	0
SPECIAL APPROPRIATIONS	0.00	0.00	0.00	247,307.00 -	247,307.00 -	0
PENALITIES AND RECONNECTS	306.04	6,454.00	478.11	2,036.45	4,417.55 -	32
CAPACITY RESERVATION CHARGE	0.00	0.00	16,500.00	31,454.00	31,454.00	0
LEACHATE DISPOSAL FEES	0.00	0.00	10,125.00	27,308.35	27,308.35	0
RESIDENTIAL SALES	18,047.11	258,972.00	26,145.80	90,495.32	168,476.68 -	35
COMMERCIAL SALES	59,234.20	854,101.00	89,329.81	300,957.64	553,143.36 -	35
WHOLESALES SALES	8,632.17	112,855.00	14,407.74	45,792.21	67,062.79 -	41
EXCESS BOD - TSS	6,398.98	67,730.00	18,615.42	50,201.04	17,528.96 -	74
EONE MONTHLY FEE	810.00	9,310.00	828.92	3,015.32	6,294.68 -	32
EONE PUMP REPLACEMENT REVENUE	0.00	0.00	0.00	3,625.00	3,625.00	0
TRANSFER FROM GENERAL FUND	0.00	300,000.00	0.00	0.00	300,000.00 -	0
WASTEWATER UTILITY FUND Revenue Totals	95,572.84	1,642,446.00	179,977.58	318,699.47	1,323,746.53 -	19

Description ( Expenditure )	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
WASTEWATER UTILITY:	0.00	0.00	0.00	0.00	0.00	0
REGULAR SALARIES	7,287.63	90,081.00	7,783.61	30,392.36	59,688.64	34
ON CALL SALARIES	0.00	15,894.00	0.00	0.00	15,894.00	0
OTHER SALARIES, OT, HOLIDAY	1,425.35	20,313.00	1,372.95	6,197.93	14,115.07	31
SPECIFIED COMPENSATION	0.00	2,877.00	0.00	0.00	2,877.00	.0
FICA TAXES	627.74	8,008.00	697.77	2,836.11	5,171.89	35
MEDICARE TAXES	146.81	1,873.00	163.19	663.30	1,209.70	35

Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
REGULAR EMPLOYEE PENSION PLAN REPP	842.88	10,118.00	327.46	1,309.84	8,808.16	13
DEFERRED COMP CITY SHARE	4.00	98.00	2.00	11.00	87.00	11
REGULAR EMPLOYEE DEFINED CONTRIBUTI	309.70	7,329.00	653.66	3,546.87	3,782.13	48
GROUP INSURANCE	1,346.73	23,628.00	1,421.92	5,689.77	17,938.23	24
GROUP INSURANCE (DEPENDENT)	613.93	8,252.00	599.70	2,398.80	5,853.20	29
GROUP INSURANCE HRA	453.32	7,000.00	428.30	1,045.71	5,954.29	15
WORKMEN'S COMP INSURANCE	0.00	3,449.00	0.00	1,111.30	2,337.70	32
PROFESSIONAL SERVICES	255.00	100,000.00	0.00	920.00	99,080.00	1
PROFESSIONAL SERVICES - WWTP EXPANSI	0.00	0.00	0.00	304,787.40	304,787.40 -	0
ACCOUNTING AND AUDITING	0.00	4,595.00	0.00	918.75	3,676.25	20
CONTRACTUAL SERVICES	4,870.84	144,572.00	59,175.45	144,827.39	255.39 -	100
IT SUPPORT CONTRACTS	223.93	4,700.00	17.54	1,867.17	2,832.83	40
CONTRACT SERV-FDEP SRF EMGY TANK REI	0.00	0.00	0.00	283,500.00	283,500.00 -	0
TRAVEL	96.37	2,000.00	0.00	0.00	2,000.00	0
COMMUNICATION SERVICES	497.65	7,900.00	547.47	2,518.86	5,381.14	32
POSTAGE AND FREIGHT	15.95	2,000.00	0.00	303.00	1,697.00	15
UTILITY SERVICES	13,109.82	170,000.00	12,866.71	44,812.45	125,187.55	26
RENTALS	2,065.00	15,000.00	34.99	477.86	14,522.14	3
GENERAL INSURANCE	0.00	12,796.00	0.00	6,397.22	6,398.78	50
REPAIR & MAINTENANCE	7,085.24	190,000.00	8,401.58	54,128.32	135,871.68	28
OTHER CURRENT CHARGES	229.12	2,835.00	0.00	90.00	2,745.00	3
COUNTY SHARE OF SURCHARGE	0.00	14,113.00	0.00	0.00	14,113.00	0
OFFICE SUPPLIES	0.00	500.00	35.86	35.86	464.14	7
OPERATING SUPPLIES	1,833.75	30,575.00	206.18	11,783.44	18,791.56	39
IT OPERATING SUPPLIES	667.89	470.00	8.11	480.37	10.37 -	102
CHEMICALS TREATMENT	5,421.30	70,000.00	5,086.40	19,393.15	50,606.85	28
SMALL TOOLS	0.00	7,000.00	0.00	4,558.26	2,441.74	65
SAFETY EQUIPMENT	0.00	1,000.00	0.00	0.00	1,000.00	0

Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
IT LICENSES	138.32	2,452.00	124.17	1,013.23	1,438.77	41
OPERATING SUPPLIES - FUEL	634.23	17,000.00	537.46	2,436.67	14,563.33	14
BOOKS, PUBS, AND SUBS	0.00	2,000.00	0.00	0.00	2,000.00	0
EDUCATION	0.00	12,000.00	0.00	100.00	11,900.00	1
BAD DEBT EXPENSE	0.00	0.00	0.00	19.73 -	19.73	0
2017 WATER & SEWER BOND INTEREST	0.00	52,070.00	0.00	26,368.20	25,701.80	51
INTEREST SRF 676060 WEBSTER	0.00	6,074.00	0.00	0.00	6,074.00	0
SRF WW600440 SERVICE FEE EXPENSE	0.00	0.00	0.00	4,225.00	4,225.00 -	0
WASTEWATER UTILITY FUND Expenditure To	50,202.50	1,070,572.00	100,492.48	971,125.86	99,446.14	91

425 WASTEWATER UTILITY FUND	Prior	Current	YTD
Revenues:	95,572.84	179,977.58	318,699.47
Expenditures:	50,202.50	100,492.48	971,125.86
Net Income:	45,370.34	79,485.10	652,426.39 -

<b>Grand Totals</b>	Prior	Current	YTD
Revenues:	95,572.84	179,977.58	318,699.47
Expenditures:	50,202.50	100,492.48	971,125.86
Net Income:	45,370,34	79.485.10	652,426.39 -

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Revenue Account Range: 430-314-1200 to 430-389-1000

Expend Account Range: 430-3400-000-0000 to 430-3400-582-7204

Print Zero YTD Activity: No

Include Non-Anticipated: Yes

Include Non-Budget: No

Year To Date As Of: 01/31/24

Current Period: 01/01/24 to 01/31/24

Description ( Revenue )	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Excess/Deficit	% Real
CITY SURCHARGE	1,480.47	17,000.00	1,684.98	6,125.47	10,874.53 -	36
FEMA PROCEEDS HURRICANE IDALIA	0.00	0.00	850.61	0.00	0.00	0
SAFETY GRANT PROCEEDS	0.00	500.00	0.00	0.00	500.00 -	0
PENALTIES AND RECONNECTS	350.59	4,423.00	373.53	1,704.94	2,718.06 -	39
MISCELLANEOUS - MOWING FEES	0.00	200.00	0.00	180.00	20.00 -	90
RESIDENTIAL GARBAGE	26,375.63	301,520.00	28,849.41	103,620.78	197,899.22 -	34
COMMERCIAL GARBAGE	36,835.99	420,667.00	38,716.47	139,933.03	280,733.97 -	33
EXTRAORDINARY GARBAGE	1,857.00	25,000.00	2,453.00	6,509.61	18,490.39 -	26
MISCELLANEOUS REVENUES	100.00	3,500.00	435.00	692.50	2,807.50 -	20
MISCELLANEOUS - NSF	0.00	0.00	0.00	40.00	40.00	0
INTEREST	414.26	250.00	505.36	1,858.02	1,608.02	743
SANITATION FUND Revenue Totals	67,413.94	773,060.00	73,868.36	260,664.35	512,395.65 -	33
Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Havenandad	
				TTD Experided	Unexpended	% Expd
SANITATION:	0.00	0.00	0.00	0.00	0.00	% Expd
SANITATION: EXECUTIVE SALARIES	0.00 2,184.44					_
		0.00	0.00	0.00	0.00	0
EXECUTIVE SALARIES	2,184.44	0.00	0.00	0.00 9,089.05	0.00	0 30
EXECUTIVE SALARIES REGULAR SALARIES	2,184.44 8,037.42	0.00 30,074.00 144,032.00	0.00 2,313.24 10,732.86	0.00 9,089.05 45,623.70	0.00 20,984.95 98,408.30	0 30 32
EXECUTIVE SALARIES REGULAR SALARIES OTHER SALARIES, OT, HOLIDAY	2,184.44 8,037.42 1,614.75	0.00 30,074.00 144,032.00 5,678.00	0.00 2,313.24 10,732.86 1,199.77	0.00 9,089.05 45,623.70 6,677.32	0.00 20,984.95 98,408.30 999.32 -	0 30 32 118
EXECUTIVE SALARIES  REGULAR SALARIES  OTHER SALARIES, OT, HOLIDAY  SPECIFIED COMPENSATION	2,184.44 8,037.42 1,614.75 0.00	0.00 30,074.00 144,032.00 5,678.00 2,836.00	0.00 2,313.24 10,732.86 1,199.77 0.00	0.00 9,089.05 45,623.70 6,677.32 0.00	0.00 20,984.95 98,408.30 999.32 - 2,836.00	0 30 32 118 0
EXECUTIVE SALARIES REGULAR SALARIES OTHER SALARIES, OT, HOLIDAY SPECIFIED COMPENSATION FICA TAXES	2,184.44 8,037.42 1,614.75 0.00 548.36	0.00 30,074.00 144,032.00 5,678.00 2,836.00 11,322.00	0.00 2,313.24 10,732.86 1,199.77 0.00 683.56	0.00 9,089.05 45,623.70 6,677.32 0.00 3,179.79	0.00 20,984.95 98,408.30 999.32 - 2,836.00 8,142.21	0 30 32 118 0 28
EXECUTIVE SALARIES REGULAR SALARIES OTHER SALARIES, OT, HOLIDAY SPECIFIED COMPENSATION FICA TAXES MEDICARE TAXES	2,184.44 8,037.42 1,614.75 0.00 548.36 128.25	0.00 30,074.00 144,032.00 5,678.00 2,836.00 11,322.00 2,648.00	0.00 2,313.24 10,732.86 1,199.77 0.00 683.56 159.87	0.00 9,089.05 45,623.70 6,677.32 0.00 3,179.79 743.69	0.00 20,984.95 98,408.30 999.32 - 2,836.00 8,142.21 1,904.31	0 30 32 118 0 28 28
EXECUTIVE SALARIES  REGULAR SALARIES  OTHER SALARIES, OT, HOLIDAY  SPECIFIED COMPENSATION  FICA TAXES  MEDICARE TAXES  REGULAR EMPLOYEE PENSION PLAN REPP	2,184.44 8,037.42 1,614.75 0.00 548.36 128.25 883.10	0.00 30,074.00 144,032.00 5,678.00 2,836.00 11,322.00 2,648.00 15,019.00	0.00 2,313.24 10,732.86 1,199.77 0.00 683.56 159.87 892.41	0.00 9,089.05 45,623.70 6,677.32 0.00 3,179.79 743.69 3,569.64	0.00 20,984.95 98,408.30 999.32 - 2,836.00 8,142.21 1,904.31 11,449.36	0 30 32 118 0 28 28

Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
GROUP INSURANCE (DEPENDENT)	740.93	12,215.00	799.96	3,199.84	9,015.16	26
GROUP INSURANCE (RETIREES)	137.89	4,892.00	197.89	2,200.18	2,691.82	45
GROUP INSURANCE HRA	604.43	9,000.00	642.45	1,568.58	7,431.42	17
WORKMEN'S COMPENSATION INSURANCE	0.00	7,814.00	0.00	1,481.74	6,332.26	19
ACCOUNTING & AUDITING	0.00	4,595.00	0.00	918.75	3,676.25	20
CONTRACTUAL SERVICES	0.00	572.00	0.00	0.00	572.00	0
IT SUPPORT CONTRACTS	447.86	8,175.00	35.09	3,734.37	4,440.63	46
TRAVEL PER DIEM	0.00	200.00	0.00	0.00	200.00	0
COMMUNICATION SERVICES	46.91	500.00	40.40	162.11	337.89	32
POSTAGE AND FREIGHT	0.00	857.00	0.00	0.00	857.00	0
RENTALS	0.00	1,500.00	0.00	0.00	1,500.00	0
GENERAL INSURANCE	0.00	18,062.00	0.00	8,157.70	9,904.30	45
REPAIR & MAINTENANCE	6,889.66	56,000.00	4,188.69	17,019.39	38,980.61	30
OTHER CURRENT CHARGES	505.23	7,000.00	432.41	1,605.69	5,394.31	23
LANDFILL CHARGES	13,229.11	180,000.00	15,089.57	55,641.14	124,358.86	31
OPERATING SUPPLIES	641.76	14,575.00	0.00	1,752.34	12,822.66	12
IT OPERATING SUPPLIES	0.00	940.00	16.24	173.66	766.34	18
OPERATING SUPPLIES - FUEL	5,142.08	58,000.00	4,969.62	19,993.65	38,006.35	34
IT LICENSES	277.64	4,904.00	248.33	486.47	4,417.53	10
EDUCATION	0.00	1,000.00	62.17	62.17	937.83	6
BAD DEBT EXPENSE	0.00	0.00	23.00 -	23.00 -	23.00	0
SANITATION FUND Expenditure Totals	44,337.33	637,363.00	45,182.28	198,377.99	438,985.01	31

430 SANITATION FUND	Prior	Current	YTD
Revenues:	67,413.94	73,868.36	260,664.35
Expenditures:	44,337.33	45,182.28	198,377.99

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Revenue Account Range: 630-360-0000 to 630-368-0001

Expend Account Range: 630-6300-000-0000 to 630-6300-518-5200

Print Zero YTD Activity: No

Include Non-Anticipated: Yes

Include Non-Budget: No

Year To Date As Of: 01/31/24

Current Period: 01/01/24 to 01/31/24

Description ( Revenue )	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Excess/Deficit	% Real
INTEREST	6,139.49	99,506.00	8,885.59	40,701.45	58,804.55 -	41
REALIZED GAIN	0.00	651,707.00	0.00	0.00	651,707.00 -	0
CONTRIBUTIONS - REG EMP PENSION	8,203.25	78,399.00	7,196.83	22,687.42	55,711.58 -	29
REGULAR EMPLOYEE PENSION PLAN Reven	14,342.74	829,612.00	16,082.42	63,388.87	766,223.13 -	7
Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
REPP PENSION:	0.00	0.00	0.00	0.00	0.00	0
PROFESSIONAL SERVICES	0.00	8,492.00	0.00	0.00	8,492.00	0
UNREALIZED LOSS ON INVESTMENT	247,511.09 -	0.00	14,608.57 -	458,639.94 -	458,639.94	0
OTHER CURRENT CHARGES	7,987.57	48,698.00	9,335.97	20,239.81	28,458.19	42
PAYMENTS TO RETIREES	8,185.39	101,930.00	8,905.80	35,148.35	66,781.65	34
REGULAR EMPLOYEE PENSIO Expenditure T	231,338.13 -	159,120.00	3,633.20	403,251.78 -	562,371.78	253 -

630 REGULAR EMPLOYEE PENSION PLAN	Prior	Current	YTD
Revenues:	14,342.74	16,082.42	63,388.87
Expenditures:	231,338.13 -	3,633.20	403,251.78 -
Net Income:	245,680.87	12,449.22	466,640.65

<b>Grand Totals</b>	Prior	Current	YTD
Revenues:	14,342.74	16,082.42	63,388.87
Expenditures:	231.338.13 -	3.633.20	403.251.78 -

City Of Bushnell
JANUARY 2024 ALL FUNDS REVENUE-EXPENSE REPORT

Fund	Description	Prior Revenue	Curr Revenue	YTD Revenue	Prior Expended	Curr Expended	YTD Expended	Total Available Revenues
001	GENERAL FUND	220,842.47	198,910.90	1,201,975.96	571,798.20	199,131.55	1,061,623.06	140,352.90
131	CEMETERY FUND	525.00	0.00	6,417.93	1,672.66	1,201.17	5,530.37	887.56
410	ELECTRIC UTILITY FUND	694,026.50	628,931.66	2,234,534.66	614,045.94	450,794.81	1,518,506.43	716,028.23
420	WATER UTILITY FUND	74,570.54	133,124.39	625,225.37	47,809.29	75,532.98	292,666.29	332,559.08
425	WASTEWATER UTILITY FUND	95,572.84	179,977.58	318,699.47	50,202.50	100,492.48	971,125.86	-652,426.39
430	SANITATION FUND	67,413.94	73,868.36	260,664.35	44,337.33	45,182.28	198,377.99	62,286.36
630	REGULAR EMPLOYEE PENSION PLAN	14,342.74	16,082.42	63,388.87	-231,338.13	3,633.20	-403,251.78	466,640.65
	Final Total	1,167,294.03	1,230,895.31	4,710,906.61	1,098,527.79	875,968.47	3,644,578.22	1,066,328.39

# CITIZEN'S FORUM

(LIMITED TO 3 MINUTES PER PERSON)

ITEM # 1

SECOND AND FINAL READING OF ORDINANCE 2024-06, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA GRANTING CONSENT FOR THE INCLUSION OF ALL OF ITS INCORPORATED AREA MUNICIPAL SERVICE BENEFIT OR TAXING UNITS FOR FIRE PREVENTION AND SUPPRESSION AND NON-TRANSPORT AND TRANSPORT EMERGENCY MEDICAL SERVICE; APPROVING AN AMENDMENT OF THE INTERLOCAL SERVICE BOUNDARY AGREEMENT AND AMENDMENT AND RESTATEMENT OF THE INTERLOCAL SERVICE BOUNDARY AGREEMENT; RENEWING THE INTERLOCAL SERVICE BOUNDARY AGREEMENT FOR A PERIOD OF ONE (1) YEAR; PROVIDING FOR RESOLUTION OF CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.

#### **ORDINANCE 2024-06**

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA GRANTING CONSENT FOR THE INCLUSION OF ALL OF ITS INCORPORATED AREA MUNICIPAL SERVICE BENEFIT OR TAXING UNITS FOR FIRE PREVENTION AND SUPPRESSION AND NON-TRANSPORT AND TRANSPORT EMERGENCY MEDICAL SERVICE; APPROVING AN AMENDMENT OF THE INTERLOCAL SERVICE BOUNDARY AGREEMENT AND AMENDMENT AND RESTATEMENT OF THE INTERLOCAL BOUNDARY AGREEMENT FIRE SERVICES SUBAGREEMENT; RENEWING THE INTERLOCAL SERVICE BOUNDARY AGREEMENT; RENEWING THE INTERLOCAL SERVICE BOUNDARY AGREEMENT FOR A PERIOD OF ONE (1) YEAR; PROVIDING FOR RESOLUTION OF CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.

#### **RECITALS:**

WHEREAS, the City of Bushnell ("City") possesses Home Rule powers pursuant to Article VIII, Section 2(b), Florida Constitution and Section 166.021, Florida Statutes: and,

WHEREAS, the Sumter County Board of County Commissioners ("County") possesses powers of self-government as provided by general or special law, so long as such acts are in the common interest of the people of the County, said powers being held and exercised pursuant to Article VIII, Section 1 (f), Florida Constitution and Section 125.01, Florida Statutes: and

WHEREAS, the Florida Interlocal Cooperation Act of 1969, Section 163.01, Florida Statutes, encourages and empowers local governments to cooperate with one another on matters of mutual interest and advantage, and provides for interlocal agreements on matters such as annexation, joint planning, and service provision; and,

WHEREAS, the Municipal Annexation or Contraction Act, Chapter 171, Part I, Florida Statutes, and the Interlocal Service Boundary Agreement Act, Chapter 171, Part II, Florida Statutes, recognize the use of interlocal service boundary agreements and joint planning agreements to coordinate future land use and public facilities and services, and,

WHEREAS, the Local Government Comprehensive Planning and Land Development Regulation Act, Chapter 163, Part II, Florida Statutes, requires that counties and cities include in their respective planning efforts intergovernmental coordination and mechanisms for identifying and implementing joint planning areas and service provision; and,

WHEREAS, the City adopted Ordinance No, 2010-21, as amended, on December 6, 2010 and the County adopted Ordinance 2010-12 on December 5, 2010, as amended, establishing the Interlocal Services Boundary Agreement and Joint Planning Area to memorialize and codify the consolidated and coordinated effort to efficiently and effectively provide public facilities and services; and

- WHEREAS, Sumter County continued a countywide Municipal Service Benefit Unit (MSBU) during the term of this Interlocal Service Boundary Agreement and the City acknowledges and consents to its continuation including along fire prevention and suppression and non-transport and transport emergency medical services ("Fire and EMS Services"); and
- WHEREAS, Sumter County had a project-based fire impact fee prior to and during the term of this Interlocal Service Bounty Agreement and the City acknowledges and consents to Sumter County creating a fire impact fee within the City's jurisdiction to meet the capital capacity needs of the Fire and EMS Services; and
- WHEREAS, Section 125.01(q), Florida Statutes requires consent by ordinance of the governing body of the affected municipality where the County establishes municipal services taxing units (MSTUs); and
- WHEREAS, the Fire Services Sub-Agreement requires updating to, among other things, grant consent to the County to include all of the incorporated area of the City in MSBUs, and/or MSTUs to provide Fire and EMS Services and other properties located within the municipal limits of the City; and
- WHEREAS, the City and County have found a necessity for an Amendment and Restatement of the Interlocal Service Boundary Agreement and Fire Sub-Agreement between the City and the County, a fully executed copy of which is attached hereto and made a part of this ordinance as "Exhibit A", to be codified in full.
- **NOW THEREFORE**, be it ordained by the City Council of the City of Bushnell, Florida, as follows:
- **SECTION 1. FIRE SUB-AGREEMENT**: The Amendment and Restatement of the Interlocal Service Boundary Agreement Fire Services Sub-Agreement between the City of Bushnell and Sumter County, attached hereto as "Exhibit A", is hereby adopted and incorporated herein, to be codified as a provision of the City of Bushnell Code of Ordinances, along with the terms of this Ordinance.
- **SECTION 2. CONSENT TO THE CONTINUATION OF MUNICIPAL SERVICE BENEFIT UNIT(S) (MSBUs):** The City Council of the City of Bushnell hereby formally consents to the continuation of the imposition municipal benefit unit(s) (MSBUs) within its jurisdiction and incorporated area for Fire and EMS Services purposes only. Such consent shall be for a term of one (1) year.
- SECTION 3. CONSENT TO ESTABLISH MUNICIPAL SERVICE TAXING UNIT(S) (MSTUs): The City Council of the City of Bushnell hereby formally consents to the inclusion of all of the incorporated area of the City of Bushnell in the establishment by Sumter County of municipal service taxing units (MSTUs) for Fire and EMS Services within its jurisdiction. Such consent shall be for a term of one (1) year.

**SECTION 4. CONFLICT**: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 5. SEVERABILITY:** If any section, subsection, sentence, clause, phrase of this ordinance, or any particular application thereof shall be held invalid by any court, administrative agency, or other body with appropriate jurisdiction, the remaining section, subsection, sentences, clauses, or phrases under application shall not be affected thereby.

**SECTION 6. EFFECTIVE DATE** This ordinance shall take effect upon final approval by the City Council of the City of Bushnell and final approval by the Sumter County Board of County Commissioners of an ordinance adopting the attached Amended and Restated Interlocal Service Boundary Agreement Fire Sub-Agreement, whichever date is later.

**SECTION 7. TERM.** The term of the Interlocal Service Boundary Agreement shall renew for a period of one (1) year commencing on the effective date of this Ordinance. The effective date of this ordinance shall be the date of final adoption by the City or County, whichever is later. All other provisions of the Interlocal Service Boundary Agreement not otherwise expressly modified herein shall remain in full force and effect

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on February 5, 2024. Upon motion made by Councilman Swain, and seconded by Councilman Barnes, it was moved that the Ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the Ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	Yea
Vice-Mayor/Councilwoman Karen Davis	Yea
Councilwoman Margaret A. Thies	Yea
Councilman Dale Barnes	Yea
Councilman Dale Swain	Yea
THE ORDINANCE having been passed that the Ordinance be passed and orda	d on the first reading, it was moved by ined on the second reading pursuant to notice
of public hearing published on theanddays	of 2024, in the Sumter Sun Times
This Motion was seconded by and up	on being submitted to a vote, the results were

ATTEST:		
	Mayor - Cou	
	HONODARI	E JESSIE SIMMONS JR
Approved by me thisday of	, 2024.	
Councilman Dale Swain		-
Councilman Dale Barnes		
Councilwoman Margaret A. Thies		
Vice-Mayor/Councilwoman Karen	Davis	· · · · · · · · · · · · · · · · · · ·
	5 J1.	<del></del>
Mayor/Councilman Jessie Simmons	I.	

#### **EXHIBIT A**

SECOND AMENDMENT AND RESTATEMENT OF THE INTERLOCAL SERVICE BOUNDARY AGREEMENT FIRE SERVICE SUB-AGREEMENT BETWEEN SUMTER COUNTY, FLORIDA AND THE CITY OF BUSHNELL, FLORIDA

THIS AMENDMENT AND RESTATEMENT OF THE INTERLOCAL SERVICE BOUNDARY AGREEMENT FIRE SERVICE SUB-AGREEMENT is made and entered into on this \_\_\_\_\_ day of \_\_\_\_\_ 2024, by and between the Sumter County Board of County Commissioners, a political subdivision of the State of Florida (hereinafter "COUNTY") and the City of Bushnell a municipal corporation of the State of Florida (hereinafter "CITY"), both of whom understand and agree as follows:

WHEREAS, the City possesses Municipal Home Rule Powers pursuant to Article VIII, Section 2 (b), Florida Constitution and Section 166.021, Florida Statutes; and

WHEREAS, the County possesses powers of self-government as provided by general or special law, so long as such acts are in the common interest of the people of the County, said powers being held and exercised pursuant to Article VIII, Section 1 (f), Florida Constitution and Section 125.01, Florida Statutes: and

WHEREAS, the County provides fire prevention and suppression and non-transport and transport emergency medical services ("Fire and EMS Services") in the unincorporated and incorporated areas of the county; and

WHEREAS, the County provides funding through September 30, 2024 for Fire and EMS Services through federal and state grants, County General Fund, Sumter County Fire Impact Fees, Sumter County Fire District Municipal Services Benefit Unit(s) (MSBUs) Assessment; and

WHEREAS, the County and City recognize the most efficient approach to assuring adequate Fire and EMS Services is a coordinated and unified approach between the County and the City; and

WHEREAS, the County and City acknowledge increased coordination in Fire and EMS Services systems planning, construction, and maintenance will result in a more efficient expenditure of funds and provide enhanced level of service within the City; and

WHEREAS, the Florida Interlocal Cooperation Act of 1969, Section 163.01, Florida Statutes, encourages and empowers local government to cooperate on matters of mutual interest and advantage, and provides for interlocal agreements between local governments on matters such as roads; and

WHEREAS, the State Comprehensive Plan requires local governments to protect the substantial investment in public facilities that already exist and to plan for and finance new facilities in a timely, orderly, and efficient manner; and

WHEREAS, the County may consider effective October 1, 2024, to no longer fund the Fire and EMS Services from its General Fund for the two (2) recognized fire departments operating in Sumter County; and

WHEREAS, the County and City agree that the direct funding for Fire and EMS Services, including fire impact fees, charges for services, special assessment from the MSBUs, and municipal service taxing units (MSTUs) are required to provide the most efficient and effective fire prevention and suppression and non-transport and transport emergency medical services; and

WHEREAS, the County and City agree that the County's creation of a dependent district requires the creation of separate MSBUs and MSTUs with only Sumter County Fire & EMS serving in the City's jurisdiction and incorporated area;

NOW, THEREFORE, in consideration of the mutual covenants set forth in this Agreement, the receipt and sufficiency of which are hereby acknowledged, the City and the County agree that a coordinated and unified approach to Fire and EMS Services results in a more efficient and effective method of service and promotes the safety and welfare for all of the citizens of Sumter County and agree a need exists to continue said service delivery arrangements in the following manner:

Service Delivery Agreement. The County shall continue to serve as the single, unified point
of service for Fire and EMS Services for the City of Bushnell.

#### 2. Funding.

- a) The County may establish a Municipal Services Benefit Units (MSBUs) and Municipal Services Taxing Units (MSTUs) to levy special assessments or advalorem taxes to fund County Fire and EMS Services as authorized by Florida Statutes. The City hereby consents and grants authority to the County to include all of the incorporated area of the City of Bushnell a municipal service benefit or taxing unit created by the County for Fire and EMS Services. The term of this consent and authorization shall be consistent with the term of the Interlocal Service Boundary Agreement and set by ordinance in compliance with Section 125.01(q), Florida Statutes.
- b) The County shall collect one-hundred percent (100%) of any applicable County fire impact fees within any affected areas of the City, to mitigate for capital capacity impacts to County Fire and EMS Services, and
- c) City and County will work together on funding sources for capital improvements relative to Fire and EMS Services within the MSA.

- 3. <u>Fire Inspections and Plan Review.</u> Consistent with the existing interlocal agreement(s), the County, shall, pursuant to Section 633.0215, Florida Statutes, and Section 901 of Florida Building Code, utilize the Florida Fire Prevention Code in providing all fire prevention/safety inspections and complete all fire building plans reviews within the City and unincorporated areas.
- 4. <u>Classification of properties within the Joint Planning Area of Bushnell and Sumter County.</u> All property within the Joint Planning Area of Bushnell and Sumter County shall be classified as "urbanized development" under the NFPA 1141:1.3.1 (2017, ed.) as part of the 7th (2020) edition of the Florida Fire Prevention Code.

**End of Fire Service Sub-Agreement** 

### ITEM # 2

SECOND AND FINAL READING OF
ORDINANCE 2024-07, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
ANNEXING CERTAIN REAL PROPERTY INTO
THE CORPORATE LIMITS OF THE CITY BY
VOLUNTARY ANNEXATION, REDEFINING
THE BOUNDARIES OF THE CITY TO
INCLUDE SUCH LANDS, AND PROVIDING
AN EFFECTIVE DATE. PARCEL: N15-067
OWNERS: DAVID AND JENNIFER JOHNSON
AND DEBORAH HAGIN

#### ORDINANCE NUMBER 2024-07 Parcel Number: N15-067

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, David Johnson, and Jennifer Johnson, husband and wife, and Deborah Hayes Hagin, a single woman, are the owners (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

# SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, the Owner has formally petitioned the City Council for such voluntary annexation and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; that the property is reasonably compact and contiguous to the boundaries of the City; that the requested annexation will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell; and that the future use of the property to be annexed is for urban purposes.

# NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

#### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

That the corporate limits and the territorial boundaries of the City of Bushnell, 2. Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

#### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

This ordinance shall take effect upon its enactment by the City Council. 3.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on February 5, 2024. Upon motion made by Councilman Swain, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	Yea
Vice-Mayor/Councilwoman Karen Davis	Yea
Councilwoman Margaret A. Thies	Yea
Councilman Dale Barnes	Yea
Councilman Dale Swain	Yea

THIS ORDINANCE having been passed of	on the first reading, it was moved by
that the ordinance be passed and ordained of	on second reading pursuant to notice of public hearing,
published on the day of	, 2024, in the Sumter County Times. This Motion
was seconded by	and upon being submitted to a vote, the results were
as follows:	
Mayor/Councilman Jessie Simmons	s Jr
Vice-Mayor/Councilwoman Karen	Davis
Councilwoman Margaret A. Thies	
Councilman Dale Barnes	
Councilman Dale Swain	
That upon being finally passed and become	ing an ordinance of the City of Bushnell, Florida, the
ordinance so adopted, or a certified copy the	ereof, shall be filed with the Clerk of the Circuit Court
in Sumter County, Florida, the Chief Ada	ministrative Office of Sumter County, and with the
Department of State, State of Florida.	
Approved by me this day of	, 2024.
	HONORABLE JESSIE SIMMONS JR.
ATTEST:	Mayor – Councilman
Christina Divan City Clark	

#### **EXHIBIT "A"**

#### **ORDINANCE NUMBER 2024-07**

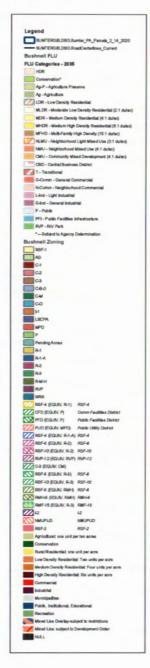
Sumter County Property Appraiser Parcel Identification Number: N15-067

The Southeast ¼ of the Northwest ¼ of the Southeast ¼, Section 15, Township 21 South, Range 22 East, Sumter County, Florida.



# City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment







Petitioner: JOHNSON DAVID & JENNIFER & HAGIN DEBORAH HAYES

Parcel Number(s): N15-067

Current County Zoning: RPUD Requested City Zoning: RSF-1

County FLU: RURAL RESIDENTIAL Requested City FLU: LOW DENSITY RESIDENTIAL

### **ITEM # 3**

SECOND AND FINAL READING OF
ORDINANCE 2024-08, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
PROVIDING FOR A SMALL-SCALE
COMPREHENSIVE PLAN AMENDMENT
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS LDR, LOW
DENSITY RESIDENTIAL, ON THE FUTURE
LAND USE MAP; AND PROVIDING AN
EFFECTIVE DATE. PARCEL: N15-067 OWNERS:
DAVID AND JENNIFER JOHNSON AND
DEBORAH HAGIN

#### ORDINANCE NUMBER 2024-08 Parcel Numbers: N15-067

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by David Johnson, and Jennifer Johnson, husband and wife, and Deborah Hayes Hagin, a single woman, was annexed into the City:

# SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE:

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as LDR, Low Density Residential, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

 The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as LDR, Low Density Residential, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on February 5, 2024. Upon motion made by Councilman Swain, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	Yea	
Vice-Mayor/Councilwoman Karen Davis	Yea Yea	
Councilwoman Margaret A. Thies		
Councilman Dale Barnes	Yea	
Councilman Dale Swain	Yea	
THE ORDINANCE having been passed on the that the ordinance be passed.	e first reading, it was moved sed and ordained on second readi	
pursuant to notice of public hearing published on	, 2024, in t	he
Sumter Sun Times. This Motion was seconded by	and up	on
being submitted to a vote, the results were as follows:		
Mayor/Councilman Jessie Simmons Jr.	-	
Vice-Mayor/Councilwoman Karen Davis		
Councilwoman Margaret A. Thies		
Councilman Dale Barnes		
Councilman Dale Swain		

Approved by me this day of, 2	2024.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

#### **EXHIBIT A:**

#### **ORDINANCE NUMBER 2024-08**

Sumter County Property Appraiser Parcel Identification Number: N15-067

The Southeast ¼ of the Northwest ¼ of the Southeast ¼, Section 15, Township 21 South, Range 22 East, Sumter County, Florida.

### ITEM # 4

SECOND AND FINAL READING OF
ORDINANCE 2024-09, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS RSF-1, SINGLE
-FAMILY LOW DENSITY RESIDENTIAL, AND
PROVIDING AN EFFECTIVE DATE. PARCEL:
N15-067 OWNERS: DAVID AND JENNIFER
JOHNSON AND DEBORAH HAGIN

#### ORDINANCE NUMBER 2024-09 Parcel Numbers: N15-067

# AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is RSF-1, Single-Family Low Density Residential.

### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as RSF-1, Single-Family Low Density Residential, zoning district.
  - This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on February 5, 2024. Upon motion made by Councilman Swain, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	Yea
Vice-Mayor/Councilwoman Karen Davis	Yea
Councilwoman Margaret A. Thies	Yea

Councilman Dale Barnes	Yea
Councilman Dale Swain	Yea
	sed on the first reading, it was moved by nance be passed and ordained on second reading
pursuant to notice of public hearing published of	on, 2024, in the
Sumter Sun Times. This Motion was seconded by	, and upon
being submitted to a vote, the results were as followed	ows:
Mayor/Councilman Jessie Simmons Jr.	
Vice-Mayor/Councilwoman Karen Davis	
Councilwoman Margaret A. Thies	
Councilman Dale Barnes	
Councilman Dale Swain	
Approved by me this day of, 202	24.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

#### **EXHIBIT A:**

#### **ORDINANCE NUMBER 2024-09**

Sumter County Property Appraiser Parcel Identification Number: N15-067

The Southeast ¼ of the Northwest ¼ of the Southeast ¼, Section 15, Township 21 South, Range 22 East, Sumter County, Florida.

### ITEM # 5

SECOND AND FINAL READING OF
ORDINANCE 2024-10, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
ANNEXING CERTAIN REAL PROPERTY INTO
THE CORPORATE LIMITS OF THE CITY BY
VOLUNTARY ANNEXATION, REDEFINING
THE BOUNDARIES OF THE CITY TO
INCLUDE SUCH LANDS, AND PROVIDING
AN EFFECTIVE DATE. PARCELS: N15A072,
N15A073, AND N15A074 OWNERS: JESSICA
MITCHELL AND JOHN MITCHELL JR.

### ORDINANCE NUMBER 2024-10 Parcel Numbers: N15A072, N15A073, and N15A074

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, John Mitchell, Jr., and Jessica Mitchell, husband and wife, are the owners (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

# SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, the Owner has formally petitioned the City Council for such voluntary annexation and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; that the property is reasonably compact and contiguous to the boundaries of the City; that the requested annexation will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell; and that the future use of the property to be annexed is for urban purposes.

# NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

#### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

That the corporate limits and the territorial boundaries of the City of Bushnell, 2. Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

#### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

This ordinance shall take effect upon its enactment by the City Council. 3.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on February 5, 2024. Upon motion made by Councilman Swain, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	Yea
Vice-Mayor/Councilwoman Karen Davis	Yea
Councilwoman Margaret A. Thies	Yea
Councilman Dale Barnes	Yea
Councilman Dale Swain	Yea

THIS ORDINANCE having been passed on	the first reading, it was moved by
that the ordinance be passed and ordained on	second reading pursuant to notice of public hearing,
published on the day of	, 2024, in the Sumter County Times. This Motion
was seconded by	and upon being submitted to a vote, the results were
as follows:	
Mayor/Councilman Jessie Simmons J	r
Vice-Mayor/Councilwoman Karen Da	avis
Councilwoman Margaret A. Thies	Y
Councilman Dale Barnes	
Councilman Dale Swain	
	g an ordinance of the City of Bushnell, Florida, the
	eof, shall be filed with the Clerk of the Circuit Court
Department of State, State of Florida.	nistrative Office of Sumter County, and with the
Approved by me this day of	, 2024.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Divan - City Clark	

#### **EXHIBIT "A"**

#### **ORDINANCE NUMBER 2024-10**

Sumter County Property Appraiser Parcel Identification Number: N15A072, N15A073, and N15A074

#### Parcel N15A072:

Lot 12, Block C, Carver's Subdivision, according to the plat thereof, as recorded in Plat Book 2, Page(s) 47 ½, of the Public Records of Sumter County, Florida.

#### Parcel N15A073:

Lot 13, Block C, Carver's Subdivision, according to the plat thereof, as recorded in Plat Book 2, Page(s) 47 ½, of the Public Records of Sumter County, Florida.

#### N15A074:

Lots 14, and 15, Block C, Carver's Subdivision, according to the plat thereof, as recorded in Plat Book 2, Page(s) 47 ½, of the Public Records of Sumter County, Florida.



Public Institutional Educations

Wired Like Overfee-subject to restrictions Missed Use: subject to Development Order

### City of Bushnell **Petition for Annexation** Petition for Future Land Use and Zoning Map Amendment





Parcel Number(s): N15A072, N15A073, N15A074

Current County Zoning: R4C Requested City Zoning: RMF-15 County FLU: URBAN RESIDENTIAL Requested City FLU: MFHDR

### ITEM # 6

SECOND AND FINAL READING OF ORDINANCE 2024-11, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MFHD, MULTI-FAMILY HIGH DENSITY, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCELS: N15A072, N15A073, AND N15A074 OWNERS: JESSICA MITCHELL AND JOHN MITCHELL JR.

### ORDINANCE NUMBER 2024-11 Parcel Numbers: N15A072, N15A073, and N15A074

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MFHD, MULTI-FAMILY HIGH DENSITY, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by John Mitchell, Jr., and Jessica Mitchell, husband and wife, was annexed into the City:

# SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as MFHD, Multi-Family High Density, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

**WHEREAS**, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

# NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as MFHD, Multi-Family High Density, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on February 5, 2024. Upon motion made by Councilman Swain, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	Yea
Vice-Mayor/Councilwoman Karen Davis	Yea
Councilwoman Margaret A. Thies	Yea
Councilman Dale Barnes	Yea
Councilman Dale Swain	Yea
	ordained on second reading pursuant to
notice of public hearing published on	, 2024, in the Sumter Sun
Times. This Motion was seconded by	and upon being submitted
to a vote, the results were as follows:	
Mayor/Councilman Jessie Simmons Jr.	
Vice-Mayor/Councilwoman Karen Davis	
Councilwoman Margaret A. Thies	
Councilman Dale Barnes	
Councilman Dale Swain	1-2-2

Approved by me this day of	, 2024.	
ATTEST:		HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk		

#### **EXHIBIT A:**

#### **ORDINANCE NUMBER 2024-11**

Sumter County Property Appraiser Parcel Identification Numbers: N15A072, N15A073, and N15A074

#### Parcel N15A07:

Lot 12, Block C, Carver's Subdivision, according to the plat thereof, as recorded in Plat Book 2, Page(s) 47 ½, of the Public Records of Sumter County, Florida.

#### Parcel N15A073:

Lot 13, Block C, Carver's Subdivision, according to the plat thereof, as recorded in Plat Book 2, Page(s) 47 ½, of the Public Records of Sumter County, Florida.

#### N15A074:

Lots 14, and 15, Block C, Carver's Subdivision, according to the plat thereof, as recorded in Plat Book 2, Page(s) 47 ½, of the Public Records of Sumter County, Florida.

# **NEW BUSINESS**

## ITEM # 7

FIRST READING OF ORDINANCE
2024-12, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, DESIGNATING
CERTAIN REAL PROPERTY ANNEXED INTO
THE CITY AS RMF-15, MULTIPLE FAMILY
HIGH DENSITY RESIDENTIAL, AND
PROVIDING AN EFFECTIVE DATE. PARCELS:
N15A072, N15A073, AND N15A074 OWNERS:
JESSICA MITCHELL AND JOHN
MITCHELL JR.

## ORDINANCE NUMBER 2024-12 Parcel Numbers: N15A072, N15A073, and N15A074

# AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RMF-15, MULTIPLE FAMILY HIGH DENSITY RESIDENTIAL, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

**WHEREAS,** the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is RMF-15, Multiple Family High Density Residential.

# NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as RMF-15, Multiple Family High Density Residential, zoning district.
  - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on February 5, 2024. Upon motion made by Councilman Swain, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	Yea
Vice-Mayor/Councilwoman Karen Davis	Yea
Councilwoman Margaret A. Thies	Yea

Yea
Yea
ed on the first reading, it was moved by ed and ordained on second reading pursuant to
, 2024, in the Sumter Sun
, and upon being submitted to a vote,
<u></u>
Y 1
4.
HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
•

## **EXHIBIT A:**

## **ORDINANCE NUMBER 2024-12**

Sumter County Property Appraiser Parcel Identification Numbers: N15A072, N15A073, and N15A074

## Parcel N15A07:

Lot 12, Block C, Carver's Subdivision, according to the plat thereof, as recorded in Plat Book 2, Page(s) 47 ½, of the Public Records of Sumter County, Florida.

## Parcel N15A073:

Lot 13, Block C, Carver's Subdivision, according to the plat thereof, as recorded in Plat Book 2, Page(s) 47 ½, of the Public Records of Sumter County, Florida.

## N15A074:

Lots 14, and 15, Block C, Carver's Subdivision, according to the plat thereof, as recorded in Plat Book 2, Page(s) 47 ½, of the Public Records of Sumter County, Florida.

# **NEW BUSINESS**

## ITEM # 8

FIRST READING OF ORDINANCE 2024-13, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA ADOPTING THE CITY OF BUSHNELL CITY COUNCIL'S DONATION/SPONSORSHIP POLICY; PROVIDING FOR POLICIES AND PROCEDURES REGULATING THE DONATION/SPONSORSHIP POLICY OF THE CITY COUNCIL; PROVIDING DIRECTION TO THE CITY MANAGER; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

## **ORDINANCE 2024-13**

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA ADOPTING THE CITY OF BUSHNELL CITY COUNCIL'S DONATION/SPONSORSHIP POLICY; PROVIDING FOR POLICIES AND PROCEDURES REGULATING THE DONATION/SPONSORSHIP POLICY OF THE CITY COUNCIL; PROVIDING DIRECTION TO THE CITY MANAGER; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Bushnell values and recognizes the importance of community programs, services and events that (1) advance the City's goals; (2) promote the health, safety, and welfare of the citizens of the City of Bushnell; (3) support non-profit, charitable, and civic organizations, and other organizations serving the community; (4) are held for the general socioeconomic benefits of the City; (5) and events that promote the City's objective to protect and enhance the citizens and residents of the City; and

WHEREAS, the City of Bushnell plans to fund specific programs, events or services, eligible pursuant to the regulations set forth herein; and,

**WHEREAS**, the City Council desires to provide clear direction to the City Manager and City Clerk so that the City exercises fair and equitable treatment of parties seeking sponsorship or support of events and projects from the City; and,

**WHEREAS,** any expenditure made by the City Council pursuant to this Ordinance shall be guided by administrative policies adopted by the City; and,

**WHEREAS**, the City Council finds that the donation policy set forth herein is in the best interest of the citizens and residents of the City.

# NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, THAT:

- 1. The foregoing clauses are hereby ratified, confirmed, and made a part of the substantive provisions of this Ordinance upon adoption hereof.
- 2. All funds awarded or donated to any organization or entity eligible to receive funds pursuant to this Ordinance shall be for public purposes as set forth herein.
- 3. The award or donation of funds during any one fiscal year shall not be construed, interpreted, or implied as approval for funding during any subsequent fiscal years.
- 4. An organization seeking a donation/sponsorship pursuant to the regulations set forth herein shall submit a Donation Request Application with supporting documentation to the City Clerk or the Clerk's designee. The Donation Request Application shall include the following information and such other information that may be required by the City Manager:

- (a) The name, address, and telephone number of the organization;
- (b) A statement of the purpose of the organization and a statement of how the donation funds will be used by the organization.
- 5. Upon receipt of the Donation Request Application, the City Clerk, or the Clerk's designee, shall, in conjunction with the City Manager, or the City Manager's designee, review the application for compliance with the criteria set forth herein and such other information that may be requested by the City Manager, or the City Manager's designee. If the Donation Request Application complies with the foregoing requirements, and demonstrates that the organization meets the criteria set forth herein, the City Manager, or the City Manager's designee, shall submit the Donation Request Application to the City Council for approval.
- 6. A representative from the requesting organization is required to be present at the City Council meeting at which the Donation Request Application is presented to answer the Council's questions related to the request in order for the organization to be awarded or granted a donation.
- 7. Funds may be awarded only to the not-for-profit organizations providing a benefit to the City of Bushnell community, its citizens, and residents.
- 8. The following organizations and entities are not eligible for donations under this Ordinance:
  - (a) Individuals:
  - (b) Organizations holding events, programs, or services that do not benefit the citizens and residents of the City;
  - (c) Political organizations and or individual political campaigns; and
  - (d) Organizations that discriminate on the basis of age, race, sex, marital status, disability, or national origin.
- 9. Approval of funds for donations to an organization or entity is discretionary and is determined based upon each individual request and on a case-by-case based upon the criteria set forth in this Ordinance and the purpose and goals of each program, service, or event, and such other criteria as may be adopted by the City Manager, or the City Manager's designee.
- 10. The City Manager, or the City Manager's designees, shall determine if the organization is eligible for funding based on the following criteria:
  - (a) Where the organization and its goals and objective are supportive or in alignment with the City's strategic plan, mission and priorities;

- (b) The organization's events, programs and services are compatible with the purpose of this Ordinance as set forth herein;
- (c) The ability of the organization, its community partners, contributions to the project or event, and organizational capacity to host the event, program or service;
- (d) Public support for the event, program or service;
- (e) The impact to the City's staff, its operations and facilities;
- (e) The potential risk and liability to the City.
- 11. The City Council shall establish an annual budget for the funding of the donations permitted herein during the City's budget adoption process.
- 12. An eligible organization or entity may receive only one donation, not to exceed \$100 per fiscal year, unless an amount in excess of \$100.00 is authorized by the City Council for a specific Donation Request.
- 13. If an organization is seeking to hold an event, program or service on property owned by the City of Bushnell, a waiver of fees in conjunction with a Donation Request, the amount of the fee will be deducted from the amount approved for the donation by the City Council.
- 14. The City Manager, or the City Manager's designee, shall establish a process to review whether an organization has used the City of Bushnell's donation for the purposes set forth in the organization's Donation Request.
- 15. The City Manager, or the City Manager's designee, may, from time to time, adopt specific administrative policies which shall serve to implement or facilitate the implementation of this Ordinance in a manner consistent with its overall intent to ensure the fair and equitable treatment of parties seeking donations as well as the transparency and accountability of the funds donated pursuant to this Ordinance.
- 16. **Conflicts.** All other City of Bushnell Ordinances or parts of Ordinances in conflict with this Ordinance are hereby repealed.
- 17. **Severability.** If any section, subsection, sentence, clause, or phrase of this Ordinance is, for any reason, held to be unconstitutional or unenforceable, the validity of the remaining portions of this Ordinance of the shall not be affected thereby.
- 18. **Effective Date.** This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at t	he regularly scheduled meeting of the Bushnell
City Council held on March 4, 2024. Upon motion in the City of Bushnell, Sumter County	on made by, and seconded by ance be published in a newspaper of general y, Florida, in accordance with the requirements
of Florida Statutes, and that the Ordinance again	
reading and a public hearing at a regular or special be held not sooner than ten (10) days from the submitted to a vote, the results were as follows:	
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Councilman Dale Barnes	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Dale Swain	
	ed on the first reading, it was moved by and ordained on second reading pursuant to
notice of public hearing published on	
Times. This Motion was seconded by	and upon being submitted to a vote, the
results were as follows:	
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	<del></del>
Councilman Dale Barnes	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this day of Apri	1, 2024.
	HONORABLE JESSIE SIMMONS JR.
	Mayor - Councilman
ATTEST:	
Christina Dixon - City Clerk	

# **NEW BUSINESS**

## ITEM # 9

FIRST READING OF ORDINANCE 2024-14,
AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, PROVIDING FOR A
SMALL-SCALE COMPREHENSIVE PLAN
AMENDMENT DESIGNATING CERTAIN
REAL PROPERTY ANNEXED INTO THE CITY
AS L-IND, LIGHT INDUSTRIAL, ON THE
FUTURE LAND USE MAP; AND
PROVIDING AN EFFECTIVE DATE.
PARCEL: N16A534 OWNER: G&S CUSTOM
HOMES, INC.

## ORDINANCE NUMBER 2024-14 Parcel Number: N16A534

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS L-IND, LIGHT INDUSTRIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

**WHEREAS,** the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

**WHEREAS**, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by G&S Custom Homes, Inc. was annexed into the City:

# SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

**WHEREAS**, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as L-Ind, Light Industrial, land use category on the Future Land Use Map; and

**WHEREAS**, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

**WHEREAS**, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

# NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as L-Ind., Light Industrial, land use classification:

# SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

TH	E PROPOSED Ordinance was read at the regularly schedule	d meeting of the Bushnell
City Counc	il held on March 4, 2024. Upon motion made by	, and seconded
by	, it was moved that the ordinance be published in	n a newspaper of general
circulation	in the City of Bushnell, Sumter County, Florida, in accordan	nce with the requirements

of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	
Councilwoman Margaret A. Thies	
Councilman Dale Barnes	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Dale Swain	
that the ordinance	d on the first reading, it was moved by se be passed and ordained on second reading
pursuant to notice of public hearing published on	, 2024, in the
Sumter Sun Times. This Motion was seconded by	y and upon
being submitted to a vote, the results were as follow	/S:
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Dale Barnes	
Vice-Mayor Karen Davis	
Councilman Dale Swain	
Approved by me this day of, 2024.	
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

## **EXHIBIT A:**

## **ORDINANCE NUMBER 2024-14**

Sumter County Property Appraiser Parcel Identification Number(s):

N16A534

Lots 1, 2, 3, and 4, Block 96, and Lots 1, 2, 3, and 4, Block 97, Bushnell, Florida, according to the map or plat thereof as recorded in Plat Book 1, Page 79, of the Public Records of Sumter County, Florida.

TOGETHER WITH that vacated street lying between Lots 1, 2, 3, and 4, Block 96, and Lots 1, 2, 3, and 4, Block 97, Bushnell, Florida, according to the map or plat thereof as recorded in Plat Book 1, Page 79, of the Public Records of Sumter County, Florida, as vacated by Resolution No. 92-04 recorded in Official Records Book 458, Page 621, of the Public Records of Sumter County, Florida.

# Memorandum

To: Honorable Council Members

CC: File

From: BACE

Date: 02/15/2024

Re: Recommendation for Land Use and Rezoning on Parcel N16A534

After hearing the request at the February 13, 2024 Board of Adjustment Meeting, The Board of Adjustment and Code Enforcement voted to recommend that the City Council approve the land use change from G-COMM (General Commercial) to IND (Industrial) and the rezoning request from C-2 (General Commercial) to I1 (Light Industrial)

Thank you for your time and consideration.

Ila fanBulur

Elvin J. Aubuchon B.A.C.E. Chairman

## CITY OF BUSHNELL PETITION FOR LAND USE REDESIGNATION

Please fill out all requested information. Application must be completely filled out and signed prior to processing. If this application is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this application must be submitted at the time of application.

Name of Property Owner Clay GWSS 352-636-4379  Name of Property Owner Clay GWSS Address of Property III E. Semula AV			
			Property Description (please use subdivision, block, lot and parcel number) N16A534
			Section-16 Township-21 Range-22.
Current Land Use Designation Commercial			
Requested Land Use Designation light Industrial.			
Specific Intended Use (indicate (a) type of dwelling, (b) nature of business, (c) type of industry or institution, (d) a brief description of the project, operation, etc.)			
Busines - Light Murrhy			
Impacts (include all known or anticipated impacts from this development, such as, (a) traffic generation, (b) lighting, noise, odor emission, (c) demand on utilities, (d) hours of operation, etc.)			
Signature of Petitioner Date NUV- 1 - 23  Capacity: Owner, Agent, Other OWNER			
FOR OFFICE USE			
Date of Hearing 12.19.23 Number of Notices Number of Notices Received			

## CITY OF BUSHNELL PETITION FOR ZONING MAP AMENDMENT

Please fill out all requested information. The petition must be completely filled out and signed prior to processing. If this petition is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this petition must be submitted at the time of application.

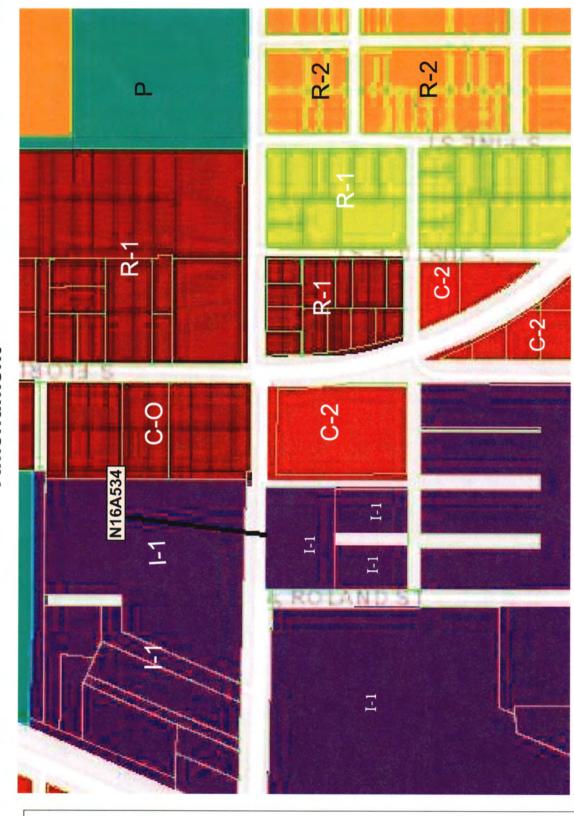
Name of Petitioner/Phone Number Class GUESS
Name of Property Owner G & S Custom Homes, Inc.
Address of Property 111 E. Seminale Ave Bushnell, FL 33513
Property Description (please use subdivision, block, lot and parcel number) N16A534
Section-16 Tainship-21 Range-22
Current Zoning C-2
Requested Zoning Light Industrial (I-1)
Specific Intended Use (indicate (a) type of dwelling, (b) nature of business, (c) type of industry or institution, (d) a brief description of the project, operation, etc.)
Impacts (include all known or anticipated impacts from this development, such as, (a) traffic generation, (b) lighting, noise, odor emission, (c) demand on utilities, (d) hours of operation, etc)
Signature of Petitioner Date MU ~ 1 - 2 }  Capacity: Owner, Agent, Other DUNEIL
FOR OFFICE USE
Date of Hearing 2.19.23 Number of Notices 8 Number of Notices Received

- A. I-1 "Light Industrial" This district is established to implement comprehensive plan policies to provide for lower intensity of industrial development.
  - 1) Permitted uses.
    - A) Produce shipping, packing and selling facilities.
    - B) Wholesale commercial warehousing.
    - C) Light manufacturing.
    - D) Manufacturing and assembly.
    - E) Industrial bakeries and food processing.
    - F) Construction storage yards.
    - G) Paint/body shop.
    - H) Laboratory research and development.
    - Ancillary retail uses.
    - J) Bulk storage of fuel or other chemicals.
    - K) Carnival/circus.
    - L) Outdoor storage except parts and salvage.
    - M) Towers.
    - N) Crematories.
    - O) Flea markets.
    - P) Agriculturally related industry.
    - Q) Boat repair.
    - R) Commercial recreation/entertainment/fitness facility.
    - S) Animal rehabilitation.
    - T) Tents.
    - U) Incinerators.
    - V) Trucking terminal.
    - W) Distribution center.
  - 2) Uses expressly prohibited.
    - A) Residential dwelling units.
    - B) Any use prohibited by city, state or federal law.
  - 3) Site Plan Approval.
    - A) A site development plan shall be required per Article 8, Section 65-90 of this Code prior to final project approval.
  - 4) Design standards.
    - A) The minimum lot area shall be one (1) acre.
    - B) The minimum lot width shall be two hundred (200) feet measured along the building setback line.
    - C) The maximum building height shall be forty (40) feet.
    - D) Minimum setback requirements:
      - 1. Front yard setback:
        - a. Local roadway: Twenty Five 25) feet.
        - b. Collector roadway: Thirty (30) feet.
        - c. Arterial roadway: Thirty five (35) feet.
      - 2. Side yard setback when adjoining;
        - a. Another lot: Thirty five (35) feet.
        - b. Local roadway: Twenty five (25) feet.
        - c. Collector roadway: Thirty (30) feet.
        - d. Arterial roadway: Thirty five (35) feet.
      - 3. Rear yard setback: Thirty five (35) feet.
    - E) The maximum impervious surface ratio (which includes building coverage) shall not exceed forty (40) percent.
    - F) The maximum floor area ratio (FAR) shall not exceed twenty-five (25) percent.



# City of Bushnell Petition for Future Land Use and Zoning Map Amendment





Petitioner: Clay Guess Parcel No. N16A534

Current Zoning: C-2 Requested City Zoning: I-1

Current FLU: General Commercial Requested City FLU: Light Industry

# **NEW BUSINESS**

## ITEM # 10

FIRST READING OF ORDINANCE 2024-15,
AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, DESIGNATING
CERTAIN REAL PROPERTY ANNEXED INTO
THE CITY AS I-1, LIGHT INDUSTRIAL,
ZONING DISTRICT, AND PROVIDING AN
EFFECTIVE DATE. PARCEL: N16A534 OWNER:
G&S CUSTOM HOMES, INC.

## ORDINANCE NUMBER 2024-15 Parcel Number: N16A534

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS I-1, LIGHT INDUSTRIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

**WHEREAS**, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is I-1, Light Industrial.

# NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as I-1, Light Industrial, zoning district.
  - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the reg	ularly scheduled meeting of the Bushnell
City Council held on March 4, 2024. Upon motion	made by, and
seconded by, it was moved that the	ne ordinance be published in a newspaper
of general circulation in the City of Bushnell, Sumter G	County, Florida, in accordance with the
requirements of Florida Statutes, and that the ordinance a	gain be presented to the City Council for
a second reading and a public hearing at a regular or sp	pecial meeting of the City Council, such
meeting to be held not sooner than ten (10) days from the	he date of publication. Upon the matter
being submitted to a vote, the results were as follows:	
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Councilman Dale Barnes	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Dale Swain	

	passed and ordained on second reading
pursuant to notice of public hearing published on	, 2024, in the
Sumter Sun Times. This Motion was seconded by	, and upon
being submitted to a vote, the results were as follows:	
Mayor/Councilman Jessie Simmons Jr.	-
Councilwoman Margaret A. Thies	
Councilman Dale Barnes	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Dale Swain	· ·
Approved by me this day of, 2024.	
	ORABLE JESSIE SIMMONS JR. or – Councilman

## **EXHIBIT A:**

## **ORDINANCE NUMBER 2024-15**

Sumter County Property Appraiser Parcel Identification Number(s):

N16A534

Lots 1, 2, 3, and 4, Block 96, and Lots 1, 2, 3, and 4, Block 97, Bushnell, Florida, according to the map or plat thereof as recorded in Plat Book 1, Page 79, of the Public Records of Sumter County, Florida.

TOGETHER WITH that vacated street lying between Lots 1, 2, 3, and 4, Block 96, and Lots 1, 2, 3, and 4, Block 97, Bushnell, Florida, according to the map or plat thereof as recorded in Plat Book 1, Page 79, of the Public Records of Sumter County, Florida, as vacated by Resolution No. 92-04 recorded in Official Records Book 458, Page 621, of the Public Records of Sumter County, Florida.

# **NEW BUSINESS**

## ITEM # 11

FIRST READING OF ORDINANCE 2024-16,
AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, PROVIDING FOR A
SMALL-SCALE COMPREHENSIVE PLAN
AMENDMENT DESIGNATING CERTAIN
REAL PROPERTY ANNEXED INTO THE CITY
AS MHDR, MEDIUM HIGH DENSITY
RESIDENTIAL, ON THE FUTURE LAND USE
MAP; AND PROVIDING AN EFFECTIVE DATE.
PARCEL: N18-018
OWNER: 616 PROPERTIES, LLC

## ORDINANCE NUMBER 2024-16 Parcel Numbers: N18-018

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MHDR, MEDIUM HIGH DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

**WHEREAS,** the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

**WHEREAS**, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by 616 Properties, LLC, was annexed into the City:

# SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

**WHEREAS**, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as MHDR, Medium High Density Residential, land use category on the Future Land Use Map; and

**WHEREAS**, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

**WHEREAS**, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

# NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as MHDR, Medium High Density Residential, land use classification:

# SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

TH	E PROPOSED Ordinance was read at the regularly schedule	d meeting of the Bushnell
City Counc	il held on March 4, 2024. Upon motion made by	and seconded
by	, it was moved that the ordinance be published in	n a newspaper of general

circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

ATTEST:  Christina Dixon - City Clerk	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Approved by me this day of, 2024	
Councilman Dale Swain	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Dale Barnes	
Councilwoman Margaret A. Thies	_
Mayor/Councilman Jessie Simmons Jr.	
being submitted to a vote, the results were as follow	rs:
Sumter Sun Times. This Motion was seconded by	y and upon
pursuant to notice of public hearing published on	, 2024, in the
that the ordinanc	e be passed and ordained on second reading
THE ORDINANCE having been passed	d on the first reading, it was moved by
Councilman Dale Swain	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Dale Barnes	_
Councilwoman Margaret A. Thies	
Mayor/Councilman Jessie Simmons, Jr.	

## **EXHIBIT A:**

## **ORDINANCE NUMBER 2024-16**

Sumter County Property Appraiser Parcel Identification Number(s):

N18-018

West ½ of the SW ¼ of SW ¼ of the NW ¼ and the West ½ of the West ½ of the NW ¼ of the SW ¼, Section 18, Township 21 South, Range 22 East, Sumter County, Florida, LESS AND EXCEPT road rights of way, any portion of the property previously taken by eminent domain, and easements and restrictions of record.

# Memorandum

To: Honorable Council Members

CC: File

From: BACE

Date: 02/15/2024

Re: Recommendation for Land Use and Rezoning on Parcel N18-018

After hearing the request at the February 13, 2024 Board of Adjustment Meeting, The Board of Adjustment and Code Enforcement voted to recommend that the City Council approve the land use change from Agriculture to Medium-High Density Residential and the zoning from AG (Agriculture) to RPUD (Residential Planned Unit Development).

Thank you for your time and consideration.

Elm fanBulen

Elvin J. Aubuchon

B.A.C.E. Chairman

# CITY OF BUSHNELL PETITION FOR LAND USE REDESIGNATION

Please fill out all requested information. Application must be completely filled out and signed prior to processing. If this application is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this application must be submitted at the time of application.

Name of Petitioner/Phone Number W. C. SPANDE 352-303-0747
Name of Property Owner W.C. SPHUDE / BOULDET IV
Address of Property CR 414
Property Description (please use subdivision, block, lot and parcel number) N18-018
N18-876
Current Land Use Designation 16
Requested Land Use Designation PUD
Specific Intended Use (indicate (a) type of dwelling. (b) nature of business. (c) type of industry or institution, (d) a brief description of the project, operation, etc.)
MODULAR HOMES - TOTAL UNITS 87
Impacts (include all known or anticipated impacts from this development, such as, (a) traffic generation, (b) lighting, noise, odor emission, (c) demand on utilities, (d) hours of operation, etc.)
TRAFFIC GENERATION -87× 1.33 = 108 TRIPS AFR DAY
WATER + SEWER USAGE - 8000 GPD
Signature of Petitioner W.C Spande Date 11/7 /23
Capacity: Owner Agent, Other They 13 y as Manager of Boulder IV, LLC February 22, 2024
FOR OFFICE USE
Date of Hearing 12.19.23 Number of Notices 12 Number of Notices Received 0

## CITY OF BUSHNELL PETITION FOR ZONING MAP AMENDMENT

Please fill out all requested information. The petition must be completely filled out and signed prior to processing. If this petition is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this petition must be submitted at the time of application.

Name of Petitioner/Phone Number W.C. 5ftuDE 356-303-0747
Name of Property Owner W.C. SPANDE / Boulder IV
Address of Property CR 616
Property Description (please use subdivision, block. lot and parcel number) NIB-018
Current Zoning A &-
Requested Zoning RESIDENTIAL PULD
Specific Intended Use (indicate (a) type of dwelling, (b) nature of business, (c) type of industry or institution, (d) a brief description of the project, operation, etc.)
MODILIAR HOMES - TOTAL UNITS 87
Impacts (include all known or anticipated impacts from this development, such as. (a) traffic generation, (b) lighting, noise, odor emission. (c) demand on utilities, (d) hours of operation, etc)
TRAFFIC GENERATION . 87 x 1.33 = 108 TRIPS ACRDAY
WATER + SEWER USAGE - 8000 GPD
Signature of Petitioner W.C. Sanda
Capacity Owner Agent, Other They Tay as Manager of Boulder IV, LLC February 22, 2024
Date
FOR OFFICE USE
Date of Hearing 12. 19.23 Number of Notices Number of Notices Received

**PUD "Planned Unit Development"** This district is established to implement comprehensive plan policies for promoting smart growth principles, negotiating innovative development concepts, design amenities, and measures intended to encourage unique planning concepts not attainable with certainty under conventional zoning or to protect environmentally, historically, or archaeologically significant sites.

- A. Residential PUD. Single- and Multi-family residential dwelling units provided, however PUD's located within the single-family overlay district of the Future Land Use Map utilizing multi-family units within the PUD cannot exceed 49% of the housing stock, on-site recreational facilities and on-site day care facilities, convenience store and personal services intended to service the principal use.
- **B.** Community Mixed Use PUD. Conventional single family attached, conventional single family detached, townhomes, multi-family units, residential units above commercial; commercial uses, such as local retail sales and service, offices, and service facilities; educational and civic uses. Other uses deemed appropriate and incidental to the primary use by the BACE.
  - 1. Design Standards
    - A) A minimum land area of ten (10) acres.
    - B) The proposed uses within the Development must comply with the following table:

Use	Minimum	Maximum
Residential	25%	65%
Commercial	5%	30%
Parks & Open Space	25%	

- C) The location of the commercial center so that it is easily accessible by pedestrians from as many residential areas as possible.
- D) A network of open space in the form of squares, plazas, parks, greens and similar open space design.
- E) Individual buildings shall be related to each other in design, masses, materials, placement and connections to provide a visually and physically integrated development.
- F) There shall be an adequate amount of pedestrian walks to prevent pedestrian use of vehicular ways and parking spaces and to separate pedestrian walks from general vehicular traffic.

## 2. Performance Standards

A) The proposed density and intensity standards must comply with the following table:

Use	Minimum	Maximum
Residential Density within the Center of Development	5 units/acre	8 units/acre
Residential Density within the Edge of Development	1 unit/acre	4 units/acre
Parks & Open Space	25%	N/A
	FAR	ISR
Commercial Uses within Commercial Center	.50	.70
Commercial Uses within the Edge of Development	.25	.70

- C. Neighborhood Mixed Use PUD. Conventional single family attached, conventional single family detached, townhomes, residential units above commercial; commercial uses, such as neighborhood retail sales and service, and offices; educational and civic uses. Other uses deemed appropriate and incidental to the primary use by the BACE.
  - Design Standards
    - A) A minimum land area of ten (10) acres.
    - B) The proposed uses within the Development must comply with the following table:

Use	Minimum	Maximum
Residential	40%	65%
Commercial	5%	30%
Parks & Open Space	20%	

- C) The residential density shall not exceed 4 units per acre.
- D) The location of the commercial center so that it is easily accessible by pedestrians from as many residential areas as possible.
- E) A network of open space in the form of squares, plazas, parks, greens and similar open space design.
- F) Individual buildings shall be related to each other in design, masses, materials, placement and connections to provide a visually and physically integrated development.

### 2. Performance Standards

- A) Non-residential uses shall not exceed a Floor Area Ratio (FAR) of 0.20.
- B) Non-residential uses shall not exceed a Maximum Impervious Surface Ratio (ISR) of 0.50.
- C) A single commercial use cannot exceed 30,000 square feet in size.
- D. Commercial PUD. Commercial uses as permitted under the C-1, C-2 and C-3 zoning districts and other uses deemed appropriate and incidental to the primary use by the BACE.
- E. Industrial PUD. Industrial uses as permitted under the I-1 and I-2 zoning district, commercial uses intended to service the primary uses and other uses deemed appropriate and incidental to the primary use by the BACE.
  - Maximum density/intensity. The maximum density/intensity allowed within the PUD shall be as allowed within the overlay land use districts as delineated on the Future Land Use Map.
  - 2. PUD land uses. Land uses proposed within a PUD must conform to uses allowed within the land use designations of the Future Land Use Map of the Comprehensive Plan.
  - 3. Minimum parcel size. The minimum size of any parcel shall be five (5) acres for commercial or industrial PUDs. The minimum size for any residential PUD shall be ten (10) acres.
  - 4. Unified ownership. All land within the PUD shall be under the ownership or control of the applicant at the time of execution of the development agreement whether the applicant be an individual, partnership or corporation, or groups of individuals, partnerships or corporations.
  - 5. Setbacks and buffering. Setback requirements within the PUD shall be flexible; however, in no case shall the setback be less than ten (10) feet between structures or zero-lot-line if structures abut.
  - 6. Open space requirements. A minimum of twenty (20) percent for mixed use, commercial or industrial shall be established and maintained as common open space (which includes common green space left in its natural condition) or common facilities. No area shall be accepted as common open space unless it satisfies the following standards:
    - A) Common open space shall be dedicated to and useable by all residents of the planned unit development or specific phase thereof.
    - B) Common open space set aside for recreational use shall be suitably improved for its intended use. Such improvements may include aesthetic, amenities, buffering or recreational facilities.
    - C) Common green space set aside for the preservation of natural features or listed species habitats, or for buffering purposes shall remain undisturbed and be protected by conservation easements.
    - Common open space shall not be used for the construction of any structures other than recreational facilities and incidental maintenance buildings.
    - E) Common open space shall be maintained by the Property Owners Association.
  - 7. Pre-application conference. It is required that a pre-application conference be held with the Zoning Administrator by the developer or the developer's representatives in order to verify the steps necessary for application and review, and to discuss potential issues regarding the PUD proposal.

- 8. Application. Application shall be made to the City utilizing the rezoning application form provided by the City. The application shall be accompanied by the appropriate review fee, seven (7) copies of the Conceptual Development Plan and supporting documentation prepared in accordance with the requirements of this Code and one (1) electronic copy in a PDF format.
  - A) Conceptual development plan. In order to implement the goals and policies of the Comprehensive Plan and to streamline the development review process, the applicant shall prepare a Conceptual Development Plan to be submitted prior to the first rezoning hearing for review by the City staff. The Conceptual Plan shall be drawn to a scale acceptable to the Zoning Administrator but in no instance to a scale smaller than one inch equals one hundred feet (100) and shall include the following:
    - 1. Boundary of subject property.
    - 2. Major natural features such as lakes, streams, wetlands, and natural communities.
    - Existing or proposed streets abutting the project and within a three hundred foot (300') area surrounding it.
    - 4. Generalized location map and legal descriptions, including acreage.
    - 5. Proposed land use types and their location.
    - 6. Gross densities.
    - 7. Typical lot sizes showing setbacks and dimensions.
    - 8. Number of units and type.
    - 9. Square footage for commercial or industrial buildings.
    - 10. Adjacent zoning.
    - 11. Anticipated internal major road network.
    - 12. Maximum building heights.
    - 13. Anticipated phasing plan (If applicable).
    - 14. A statement of the proposed method of providing water service, fire protection, sewage disposal and stormwater management. Indicate location of nearest potable water, sanitary sewer and reuse lines to the project.
    - 15. Percentage and acreage of open space and location.
    - 16. Percentage and acreage of parks/recreation and location.
    - 17. Typical road section.
    - 18. Soils and 100-year flood prone areas.
    - 19. Project name.
    - 20. Existing topography at one-foot contours
    - 21. Net living area for each type of dwelling unit.
    - 22. Parking and loading facilities.
    - 23. Aerial indicating the approximate size and location of major tree groupings and those trees with a diameter of least sixteen inches (16").

Required Documentation. The application for a PUD shall require documentation and/or analyses in support of the application and shall include:

- 1. Traffic Impact Study (TIS). The applicant shall submit a TIS pursuant to Chapter 65 of this Code.
- 2. Preliminary Environmental Assessment prepared by an ecologist, biologist, or similar professional.
- Preliminary Concurrency Analysis. The analysis shall include calculations of the projected demands
  generated by the proposed development on public facilities and the availability of such facilities to
  serve the proposed project.
- Any other information deemed pertinent by the Zoning Administrator, Board of Adjustment and Code Enforcement, and the City Council.
- 9. Application review process.
  - A) The approval process shall be the same as that followed for rezoning.
  - B) City Staff Review. Once the application has been determined to be complete by the Zoning Administrator the application will be reviewed by City staff for compliance with all applicable City regulations.
  - C) Re-submittal. Re-submittal of the Conceptual Development Plan reflecting revisions required by Staff comments shall be made at least ten (10) working days prior to the scheduled Board of Adjustment and Code Enforcement hearing.

- D) Board of Adjustment and Code Enforcement action. Staff shall prepare a report of finding for presentation at a public hearing by the Board of Adjustment and Code Enforcement. The Board of Adjustment and Code Enforcement shall consider the application, all supporting documentation, and the Staff report at a regularly scheduled meeting to determine if the submittal meets the requirements of this Code. Upon consideration of the staff and public comments, the Board shall take one of the following actions:
  - 1. Postpone the consideration of the application until the next regularly scheduled meeting to allow for the resolution of outstanding issues.
  - 2. Recommend that the application be approved.
  - 3. Recommend that the application be approved with conditions.
  - 4. Recommend that the application be denied.
- E) City Council approval. The City Council shall consider the submitted plan and rezoning application at a regularly scheduled meeting to determine if the submittal meets the requirements of this Code. Upon consideration of the comments of the staff, the public, and the recommendation of the Board of Adjustment and Code Enforcement, the City Council shall take one of the following actions:
  - Postpone the consideration of the application until the next regularly scheduled meeting to allow for the resolution of outstanding issues.
  - 2. Approve the application.
  - 3. Approve the application with conditions.
  - 4. Deny the application.
- 10. Alterations to conceptual development plan. All alterations to the approved Conceptual Development Plan shall be classified as either substantial or non-substantial alterations as determined by the Zoning Administrator. The following criteria shall be used to identify a substantial alteration.
  - A) A change which would include a land use not previously permitted under the approved PUD zoning.
  - B) A change that would increase the land use intensity by ten (10) percent within any development phase without a corresponding decrease in some other portion of the overall PUD.
  - C) A change that would require an amendment to the conditions approved by the City Council.

Alterations to the Conceptual Development Plan which are determined to be substantial must be submitted with plans, support data and fee for review by City staff, the Board of Adjustment and Code Enforcement, and the City Council.

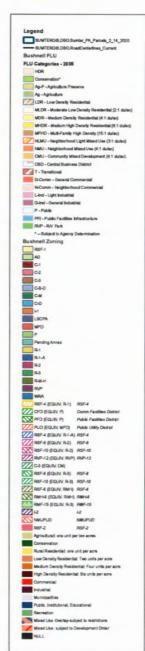
- 11. Execution of master development agreement. The second reading of the ordinance for designating any land as a PUD shall not take place until the developer has provided an executed copy of the master development agreement to the Zoning Administrator or designee. The document shall be a fully corrected copy which addresses all issues discussed prior to the scheduled second reading. The document shall also include reduced copies of the revised Conceptual Development Plan exhibits. If there are no additional requirements, corrections or conditions attached by the City Council at the second reading, the executed document shall be signed by the City Manager and Mayor and forwarded to the County Clerk for recording. If there are additional requirements, corrections or conditions attached by the City Council at the second reading, the applicant shall revise the development agreement and Conceptual Development and return the documents to the Zoning Administrator within thirty (30) days for execution and recording. The requirement to return the document within thirty (30) days shall be specified by the City Council as a condition for approval of the rezoning.
- 12. Timely resubmission.
  - A) Failure to meet any of the resubmission deadlines cited above shall require the filing of a new application, including the appropriate review fees.
  - B) Extension of re-submittal deadlines. The Zoning Administrator may extend the deadlines cited above when warranted by unforeseeable events. A request for extension shall be filed in writing with the City explaining the circumstances justifying the extension.

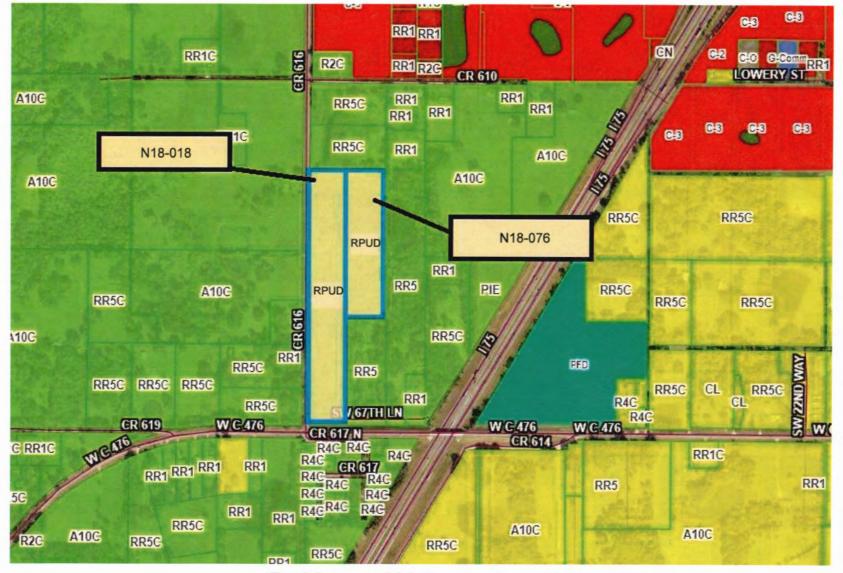
- 13. Expiration of master development agreement. Any master development agreement executed and recorded after the adoption of this development code shall be required to include an expiration date or series of expiration dates tied to specific improvements or phases. Such date(s) shall be determined based upon the size of the project, installation of physical improvements, and any other factors pertinent to the specific proposal. If the City should determine that the developer has failed to satisfy the requirements necessary to avert expiration, the development agreement shall become null and void, and approval of any additional final development plans for the PUD shall not be permitted without resubmission and approval of a new development agreement in accordance with the procedures established in the development code.
- 14. Final development plan approval. Unless otherwise noted within the development agreement, final development approval for subdivisions or site plans within the PUD shall be required in accordance with the general procedures established by this Code.



# City of Bushnell Petition for Future Land Use and Zoning Map Amendment







Petitioner: 616 Properties, LLC Parcel Number(s): N18-018

Current Zoning: AG Requested Zoning: RPUD CURRENT FLU: AG Requested FLU: PUD

#### 616 Cottage Homes

(Built small to live big)

Proposed Zoning, Residential PUD

Parcel ID, N18-076, N18-018
Project Area = 14.5 acres
Total Units 87
Units per Acre = 87 units / 14.5ac. = 6 units
Green Space = 5.5 acres / 14.5 ac. = 38%
Roads, Impervious Area = 5,777sy or 0.8%
Building & Driveway Area = 3.1ac. / 14.5ac = 21%
Sidewalks 2,100 lf.
Estimated water/sewer usage, 8,000 gpd.
Estimated traffic generation, 108 trips per day.

#### Zero Lot Line PUD detached homes

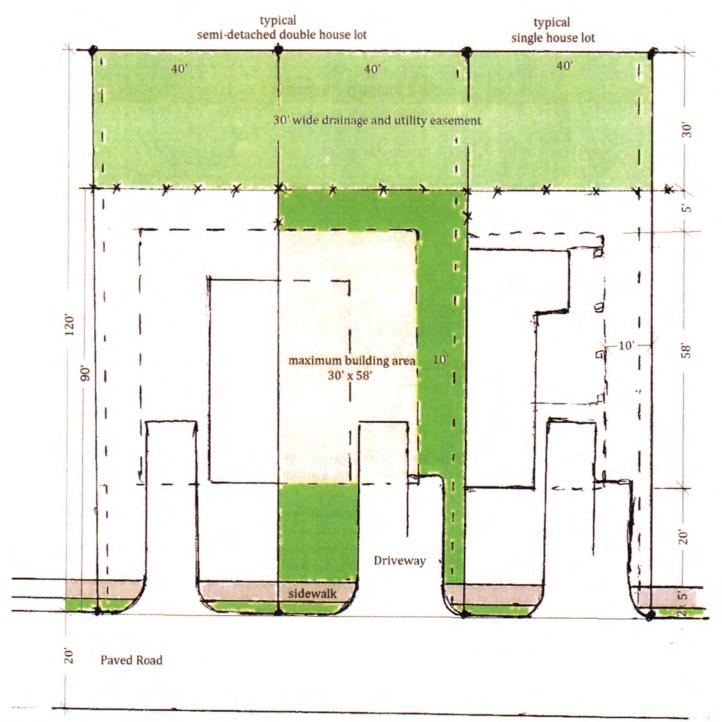
- 1. Houses are positioned on lot to maximize privacy and create useable space at side yards.
- Homes to be constructed on one side of lot line and maintains a 10' minimum setback on the opposite side of lot line.
- 3. Lots will have a 6' easement along the setback side lot line for drainage, utilities, and access for neighboring lot to maintain or repair adjacent home with 24-hour notice.
- 4. The wall of a home constructed on the zero-lot line shall have no windows positioned below 6' elevation of first or second floor landings to ensure privacy of each lot. One exception is fixed glass widows that are obscure, to maintain privacy for side yards.

#### Lot and house sizes

- 1. Each detached house lot shall be a minimum of 40' wide and 110' deep totaling 4,400 sf.
- 2. Each duplex house lot shall be a minimum of 70' wide and 110' deep totaling 7,700 sf.
- 3. Houses shall maintain a minimum setback of 27' from edge of street.
- Minimum a/c living area per unit shall be 555 sf for a 1-bed unit, 777sf for a 2-bed unit and 999sf for a 3-bed unit, with a maximum building area of 1,500 sf. per floor. Garages are optional.
- All units shall be constructed on permanent foundations and may be of off-site modular construction or site-built homes. No trailers, park-models or tiny homes on wheels.

#### **HOA Deed restrictions**

1. Under review.....



#### Zero Lot Line PUD detached homes

- 1. Houses are positioned on lot to maximize privacy and create useable space at side yards.
- Homes to be constructed on one side of lot line and maintains a 10' minimum setback on the other side of lot line.
- Their will be a 5' easement along the setback side lot line for drainage, utilities, and access for neighbor to maintain or repair adjacent home with 24-hour notice.
- 4. The wall of a home constructed on the zero-lot line shall have no windows positioned below 6' elevation of first or second floor landings to ensure privacy of each lot. The one exception is fixed glass wildows that are obscure.

#### Lot and house sizes

- 1. Each detached house lot shall be a minimum of 40' wide and 110' deep totaling 4,400 sf.
- 2. Each duplex house lot shall be a minimum of 70' wide and 110' deep totaling 7,700 sf.
- 3. Houses shall maintain a minimum setback of 27' from edge of street.
- Minimum a/c living area per unit shall be 500 sf and a maximum building area of 1,500 sf. per floor.
- All units shall be constructed on permanent foundations and may be of off-site modular construction or site-built homes.

#### 616 Cottage Homes

Proposed Zoning, Residential PUD

Parcel ID, N18-076, N18-018
Project Area = 14.5 acres
Total Units 87
Total Units per Acre = 87 units / 14.5ac. = 6 units
Green Space = 5.5 acres / 14.5 ac. = 38%
Roads, Impervious Area = 5,777sy or 0.8%
Building & Driveway Area = 3.1ac. / 14.5ac = 21%
Sidewalks 2,100 lf.

#### Preliminary Site Plan

rev. 10-23-23

10-22-2023





# 616 Cottage Homes Proposed Zoning, Residential PUD

Parecl ID, N18-076, N18-018

Project Area = 14.5 acres

Total Units = 87

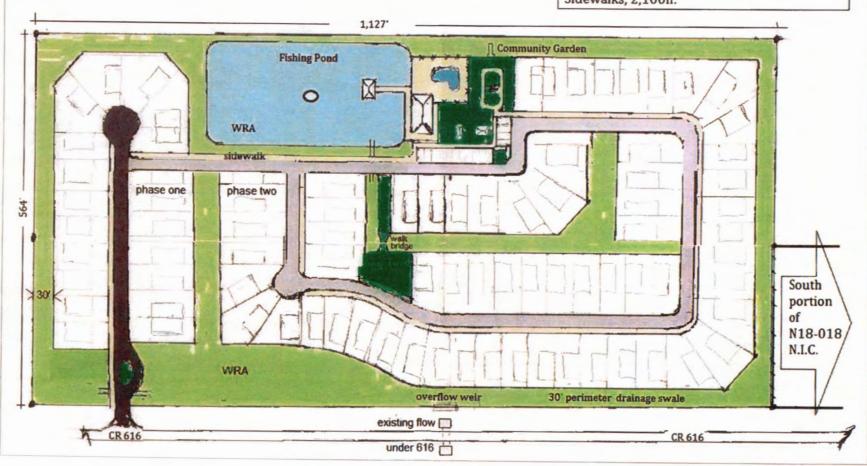
Units per Acre = 87 / 14.5ac. = 6 Units

Green Space = 5.5ac. / 14.5 ac. = 38%

Roads Area = 5,777sy or 0.8%

Building & Driveways = 3.1ac. / 14.5ac. = 21%

Sidewalks, 2,100lf.





### ITEM # 12

FIRST READING OF ORDINANCE 2024-17, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RESIDENTIAL PUD, RESIDENTIAL PLANNED UNIT DEVELOPMENT, AND PROVIDING AN EFFECTIVE DATE.

PARCEL: N18-018

OWNER: 616 PROPERTIES, LLC

#### ORDINANCE NUMBER 2024-17 Parcel Numbers: N18-018

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RESIDENTIAL PUD, RESIDENTIAL PLANNED UNIT DEVELOPMENT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is Residential PUD, Residential Planned Unit Development.

# NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as Residential PUD, Residential Planned Unit Development, zoning district.
  - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell			
City Council held on March 4, 2024. Upon motion made by, and			
seconded by, it was moved that the ordinance be published in a newspaper			
of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the			
requirements of Florida Statutes, and that the ordinance again be presented to the City Council for			
a second reading and a public hearing at a regular or special meeting of the City Council, such			
meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter			
being submitted to a vote, the results were as follows:			

Councilman Dale Barnes	
Vice-Mayor/Councilwoman Karen Davi	S
Councilman Dale Swain	
that the ord	assed on the first reading, it was moved by linance be passed and ordained on second reading
pursuant to notice of public hearing published	on, 2024, in the
	y, and upon
being submitted to a vote, the results were as fo	llows:
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Councilman Dale Barnes	
Vice-Mayor/Councilwoman Karen Davi	S
Councilman Dale Swain	
Approved by me this day of, 2	024.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

#### **EXHIBIT A:**

#### **ORDINANCE NUMBER 2024-17**

Sumter County Property Appraiser Parcel Identification Number: N18-018

West ½ of the SW ¼ of SW ¼ of the NW ¼ and the West ½ of the West ½ of the NW ¼ of the SW ¼, Section 18, Township 21 South, Range 22 East, Sumter County, Florida, LESS AND EXCEPT road rights of way, any portion of the property previously taken by eminent domain, and easements and restrictions of record.

### **NEW BUSINESS**

### ITEM # 13

FIRST READING OF ORDINANCE 2024-18,
AN ORDINANCE OF THE CITY OF BUSHNELL,
FLORIDA, PROVIDING FOR A SMALL-SCALE
COMPREHENSIVE PLAN AMENDMENT
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS MHDR,
MEDIUM HIGH DENSITY RESIDENTIAL, ON
THE FUTURE LAND USE MAP; AND
PROVIDING AN EFFECTIVE DATE.
PARCEL: N18-076
OWNER: BOULDER IV, LLC

#### ORDINANCE NUMBER 2024-18 Parcel Numbers: N18-076

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MHDR, MEDIUM HIGH DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

**WHEREAS**, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Boulder IV, LLC, was annexed into the City:

# SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as MHDR, Medium High Density Residential, land use category on the Future Land Use Map; and

**WHEREAS**, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

# NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as MHDR, Medium High Density Residential, land use classification:

### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THI	E PROPOSED Ordinance was read at the regularly schedule	ed meeting of the Bushnell
City Counc	il held on March 4, 2024. Upon motion made by	, and seconded
by	, it was moved that the ordinance be published i	n a newspaper of general
circulation i	in the City of Bushnell, Sumter County, Florida, in accorda	nce with the requirements

of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	1
Councilwoman Margaret A. Thies	
Councilman Dale Barnes	
Vice-Mayor/Councilwoman Karen Davis	, <u> </u>
Councilman Dale Swain	
	d on the first reading, it was moved by the be passed and ordained on second reading
Sumter Sun Times. This Motion was seconded by	y and upon
being submitted to a vote, the results were as follow	S:
Mayor/Councilman Jessie Simmons, Jr.	
Councilwoman Margaret A. Thies	
Councilman Dale Barnes	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Dale Swain	
Approved by me this day of, 2024.	
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

#### **EXHIBIT A:**

#### **ORDINANCE NUMBER 2024-18**

Sumter County Property Appraiser Parcel Identification Number(s): N18-076

The East ½ of the Southwest ¼ of the Southwest ¼ of the Northwest ¼ and the East ½ of the West ½ of the Northwest ¼ of the Southwest ¼, except the South 843.63 feet thereof, all lying in Section 18, Township 21 South, Range 22 East, Sumter County, Florida, together with an ingress and egress easement along the West 50 feet of the South 843.63 feet of the East ½ of the West ½ of the Northwest ¼ of the Southwest ¼ of Section 18, Township 21 South, Range 22 East, Sumter County, Florida, LESS Right-of-Way for County Road No. 476 and S.W. 67th Lane along the South Boundary thereof.

### Memorandum

To: Honorable Council Members

CC: File

From: BACE

Date: 02/15/2024

Re: Recommendation for Land Use and Rezoning on Parcel N18-076

After hearing the request at the February 13, 2024 Board of Adjustment Meeting, The Board of Adjustment and Code Enforcement voted to recommend that the City Council approve the land use change from Agriculture to Medium-High Density Residential and the zoning from AG (Agriculture to RPUD (Residential Planned Unit Development).

Thank you for your time and consideration.

Elm fanBulen

Elvin J. Aubuchon

B.A.C.E. Chairman

### CITY OF BUSHNELL PETITION FOR LAND USE REDESIGNATION

Please fill out all requested information. Application must be completely filled out and signed prior to processing. If this application is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this application must be submitted at the time of application.

Name of Petitioner/Phone Number W. C. SPANDE 352-303-0747
Name of Property Owner W.C. SPHUDE / BOULder IV
Address of Property C.R 414
Property Description (please use subdivision, block, lot and parcel number) N18-018
N18-076
Current Land Use Designation 16
Requested Land Use Designation PUD
Specific Intended Use (indicate (a) type of dwelling. (b) nature of business. (c) type of industry or institution, (d) a brief description of the project, operation, etc.)
MODULAR HOMES - TOTAL UNITS 87
Impacts (include all known or anticipated impacts from this development, such as, (a) traffic generation, (b) lighting, noise, odor emission, (c) demand on utilities, (d) hours of operation, etc.)
TRAFFIC GENERATION -87 × 1.33 = 108 TRIPS AFR DAY
WATER + SEWER USAGE - 8000 GPD
Signature of Petitioner W.C Fauche Date 11/7/73
Capacity: Owner Agent, Other They They as Manager of Boulder IV, LLC February 22, 2024
FOR OFFICE USE
Date of Hearing 12.19.23 Number of Notices 12 Number of Notices Received 0

### CITY OF BUSHNELL PETITION FOR ZONING MAP AMENDMENT

Please fill out all requested information. The petition must be completely filled out and signed prior to processing. If this petition is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this petition must be submitted at the time of application.

Name of Petitioner/Phone Number W.C. SPHUDE 356-303-0747
Name of Property Owner W.C. SPANDE / Boulder TV
Address of Property CR 614
Property Description (please use subdivision, block, lot and parcel number) NB-018
N18-074
Current Zoning A &
Requested Zoning RESIDENTIAL FILD
Specific Intended Use (indicate (a) type of dwelling, (b) nature of business, (c) type of industry or institution, (d) a brief description of the project, operation, etc.)
MODULHE HOMES - TOTAL UNITS 87
Impacts (include all known or anticipated impacts from this development, such as. (a) traffic generation, (b) lighting, noise, odor emission. (c) demand on utilities, (d) hours of operation, etc)
TRAFFIC GENERATION . 87 x 1.33 = 108 TRIPS ACRDAY
WATER+SEWER USAGE - 8000 GPD
Signature of Petitioner W.C. Dande
Capacity Owner Agent, Other June / 3 as Manager of Boulder IV, LLC February 22, 2024
Date 11/7/73
FOR OFFICE USE
Date of Hearing 12. 19.23 Number of Notices   Number of Notices Received

**PUD "Planned Unit Development"** This district is established to implement comprehensive plan policies for promoting smart growth principles, negotiating innovative development concepts, design amenities, and measures intended to encourage unique planning concepts not attainable with certainty under conventional zoning or to protect environmentally, historically, or archaeologically significant sites.

- A. Residential PUD. Single- and Multi-family residential dwelling units provided, however PUD's located within the single-family overlay district of the Future Land Use Map utilizing multi-family units within the PUD cannot exceed 49% of the housing stock, on-site recreational facilities and on-site day care facilities, convenience store and personal services intended to service the principal use.
- B. Community Mixed Use PUD. Conventional single family attached, conventional single family detached, townhomes, multi-family units, residential units above commercial; commercial uses, such as local retail sales and service, offices, and service facilities; educational and civic uses. Other uses deemed appropriate and incidental to the primary use by the BACE.
  - 1. Design Standards
    - A) A minimum land area of ten (10) acres.
    - B) The proposed uses within the Development must comply with the following table:

Use	Minimum	Maximum
Residential	25%	65%
Commercial	5%	30%
Parks & Open Space	25%	

- C) The location of the commercial center so that it is easily accessible by pedestrians from as many residential areas as possible.
- D) A network of open space in the form of squares, plazas, parks, greens and similar open space design.
- E) Individual buildings shall be related to each other in design, masses, materials, placement and connections to provide a visually and physically integrated development.
- F) There shall be an adequate amount of pedestrian walks to prevent pedestrian use of vehicular ways and parking spaces and to separate pedestrian walks from general vehicular traffic.

#### 2. Performance Standards

A) The proposed density and intensity standards must comply with the following table:

Use	Minimum	Maximum
Residential Density within the Center of Development	5 units/acre	8 units/acre
Residential Density within the Edge of Development	1 unit/acre	4 units/acre
Parks & Open Space	25%	N/A
	FAR	ISR
Commercial Uses within Commercial Center	.50	.70
Commercial Uses within the Edge of Development	.25	.70

- C. Neighborhood Mixed Use PUD. Conventional single family attached, conventional single family detached, townhomes, residential units above commercial; commercial uses, such as neighborhood retail sales and service, and offices; educational and civic uses. Other uses deemed appropriate and incidental to the primary use by the BACE.
  - 1. Design Standards
    - A) A minimum land area of ten (10) acres.
    - B) The proposed uses within the Development must comply with the following table:

Use	Minimum	Maximum
Residential	40%	65%
Commercial	5%	30%
Parks & Open Space	20%	

- C) The residential density shall not exceed 4 units per acre.
- D) The location of the commercial center so that it is easily accessible by pedestrians from as many residential areas as possible.
- E) A network of open space in the form of squares, plazas, parks, greens and similar open space design.
- F) Individual buildings shall be related to each other in design, masses, materials, placement and connections to provide a visually and physically integrated development.

#### 2. Performance Standards

- A) Non-residential uses shall not exceed a Floor Area Ratio (FAR) of 0.20.
- B) Non-residential uses shall not exceed a Maximum Impervious Surface Ratio (ISR) of 0.50.
- C) A single commercial use cannot exceed 30,000 square feet in size.
- **D.** Commercial PUD. Commercial uses as permitted under the C-1, C-2 and C-3 zoning districts and other uses deemed appropriate and incidental to the primary use by the BACE.
- E. Industrial PUD. Industrial uses as permitted under the I-1 and I-2 zoning district, commercial uses intended to service the primary uses and other uses deemed appropriate and incidental to the primary use by the BACE.
  - 1. Maximum density/intensity. The maximum density/intensity allowed within the PUD shall be as allowed within the overlay land use districts as delineated on the Future Land Use Map.
  - 2. PUD land uses. Land uses proposed within a PUD must conform to uses allowed within the land use designations of the Future Land Use Map of the Comprehensive Plan.
  - 3. Minimum parcel size. The minimum size of any parcel shall be five (5) acres for commercial or industrial PUDs. The minimum size for any residential PUD shall be ten (10) acres.
  - 4. Unified ownership. All land within the PUD shall be under the ownership or control of the applicant at the time of execution of the development agreement whether the applicant be an individual, partnership or corporation, or groups of individuals, partnerships or corporations.
  - 5. Setbacks and buffering. Setback requirements within the PUD shall be flexible; however, in no case shall the setback be less than ten (10) feet between structures or zero-lot-line if structures abut.
  - 6. Open space requirements. A minimum of twenty (20) percent for mixed use, commercial or industrial shall be established and maintained as common open space (which includes common green space left in its natural condition) or common facilities. No area shall be accepted as common open space unless it satisfies the following standards:
    - A) Common open space shall be dedicated to and useable by all residents of the planned unit development or specific phase thereof.
    - B) Common open space set aside for recreational use shall be suitably improved for its intended use. Such improvements may include aesthetic, amenities, buffering or recreational facilities.
    - C) Common green space set aside for the preservation of natural features or listed species habitats, or for buffering purposes shall remain undisturbed and be protected by conservation easements.
    - D) Common open space shall not be used for the construction of any structures other than recreational facilities and incidental maintenance buildings.
    - E) Common open space shall be maintained by the Property Owners Association.
  - 7. Pre-application conference. It is required that a pre-application conference be held with the Zoning Administrator by the developer or the developer's representatives in order to verify the steps necessary for application and review, and to discuss potential issues regarding the PUD proposal.

- 8. Application. Application shall be made to the City utilizing the rezoning application form provided by the City. The application shall be accompanied by the appropriate review fee, seven (7) copies of the Conceptual Development Plan and supporting documentation prepared in accordance with the requirements of this Code and one (1) electronic copy in a PDF format.
  - A) Conceptual development plan. In order to implement the goals and policies of the Comprehensive Plan and to streamline the development review process, the applicant shall prepare a Conceptual Development Plan to be submitted prior to the first rezoning hearing for review by the City staff. The Conceptual Plan shall be drawn to a scale acceptable to the Zoning Administrator but in no instance to a scale smaller than one inch equals one hundred feet (100) and shall include the following:
    - 1. Boundary of subject property.
    - 2. Major natural features such as lakes, streams, wetlands, and natural communities.
    - Existing or proposed streets abutting the project and within a three hundred foot (300') area surrounding it.
    - 4. Generalized location map and legal descriptions, including acreage.
    - 5. Proposed land use types and their location.
    - 6. Gross densities.
    - 7. Typical lot sizes showing setbacks and dimensions.
    - 8. Number of units and type.
    - 9. Square footage for commercial or industrial buildings.
    - 10. Adjacent zoning.
    - 11. Anticipated internal major road network.
    - 12. Maximum building heights.
    - 13. Anticipated phasing plan (If applicable).
    - 14. A statement of the proposed method of providing water service, fire protection, sewage disposal and stormwater management. Indicate location of nearest potable water, sanitary sewer and reuse lines to the project.
    - 15. Percentage and acreage of open space and location.
    - 16. Percentage and acreage of parks/recreation and location.
    - 17. Typical road section.
    - 18. Soils and 100-year flood prone areas.
    - 19. Project name.
    - 20. Existing topography at one-foot contours
    - 21. Net living area for each type of dwelling unit.
    - 22. Parking and loading facilities.
    - 23. Aerial indicating the approximate size and location of major tree groupings and those trees with a diameter of least sixteen inches (16").

Required Documentation. The application for a PUD shall require documentation and/or analyses in support of the application and shall include:

- 1. Traffic Impact Study (TIS). The applicant shall submit a TIS pursuant to Chapter 65 of this Code.
- 2. Preliminary Environmental Assessment prepared by an ecologist, biologist, or similar professional.
- Preliminary Concurrency Analysis. The analysis shall include calculations of the projected demands generated by the proposed development on public facilities and the availability of such facilities to serve the proposed project.
- Any other information deemed pertinent by the Zoning Administrator, Board of Adjustment and Code Enforcement, and the City Council.
- 9. Application review process.
  - A) The approval process shall be the same as that followed for rezoning.
  - B) City Staff Review. Once the application has been determined to be complete by the Zoning Administrator the application will be reviewed by City staff for compliance with all applicable City regulations.
  - C) Re-submittal. Re-submittal of the Conceptual Development Plan reflecting revisions required by Staff comments shall be made at least ten (10) working days prior to the scheduled Board of Adjustment and Code Enforcement hearing.

- D) Board of Adjustment and Code Enforcement action. Staff shall prepare a report of finding for presentation at a public hearing by the Board of Adjustment and Code Enforcement. The Board of Adjustment and Code Enforcement shall consider the application, all supporting documentation, and the Staff report at a regularly scheduled meeting to determine if the submittal meets the requirements of this Code. Upon consideration of the staff and public comments, the Board shall take one of the following actions:
  - Postpone the consideration of the application until the next regularly scheduled meeting to allow for the resolution of outstanding issues.
  - 2. Recommend that the application be approved.
  - 3. Recommend that the application be approved with conditions.
  - Recommend that the application be denied.
- E) City Council approval. The City Council shall consider the submitted plan and rezoning application at a regularly scheduled meeting to determine if the submittal meets the requirements of this Code. Upon consideration of the comments of the staff, the public, and the recommendation of the Board of Adjustment and Code Enforcement, the City Council shall take one of the following actions:
  - Postpone the consideration of the application until the next regularly scheduled meeting to allow for the resolution of outstanding issues.
  - 2. Approve the application.
  - 3. Approve the application with conditions.
  - 4. Deny the application.
- 10. Alterations to conceptual development plan. All alterations to the approved Conceptual Development Plan shall be classified as either substantial or non-substantial alterations as determined by the Zoning Administrator. The following criteria shall be used to identify a substantial alteration.
  - A) A change which would include a land use not previously permitted under the approved PUD zoning.
  - B) A change that would increase the land use intensity by ten (10) percent within any development phase without a corresponding decrease in some other portion of the overall PUD.
  - C) A change that would require an amendment to the conditions approved by the City Council.

Alterations to the Conceptual Development Plan which are determined to be substantial must be submitted with plans, support data and fee for review by City staff, the Board of Adjustment and Code Enforcement, and the City Council.

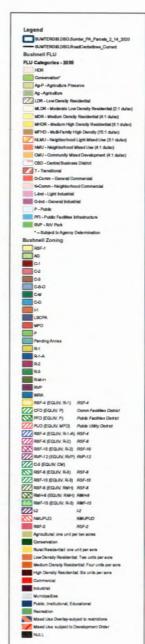
- 11. Execution of master development agreement. The second reading of the ordinance for designating any land as a PUD shall not take place until the developer has provided an executed copy of the master development agreement to the Zoning Administrator or designee. The document shall be a fully corrected copy which addresses all issues discussed prior to the scheduled second reading. The document shall also include reduced copies of the revised Conceptual Development Plan exhibits. If there are no additional requirements, corrections or conditions attached by the City Council at the second reading, the executed document shall be signed by the City Manager and Mayor and forwarded to the County Clerk for recording. If there are additional requirements, corrections or conditions attached by the City Council at the second reading, the applicant shall revise the development agreement and Conceptual Development and return the documents to the Zoning Administrator within thirty (30) days for execution and recording. The requirement to return the document within thirty (30) days shall be specified by the City Council as a condition for approval of the rezoning.
- 12. Timely resubmission.
  - A) Failure to meet any of the resubmission deadlines cited above shall require the filing of a new application, including the appropriate review fees.
  - B) Extension of re-submittal deadlines. The Zoning Administrator may extend the deadlines cited above when warranted by unforeseeable events. A request for extension shall be filed in writing with the City explaining the circumstances justifying the extension.

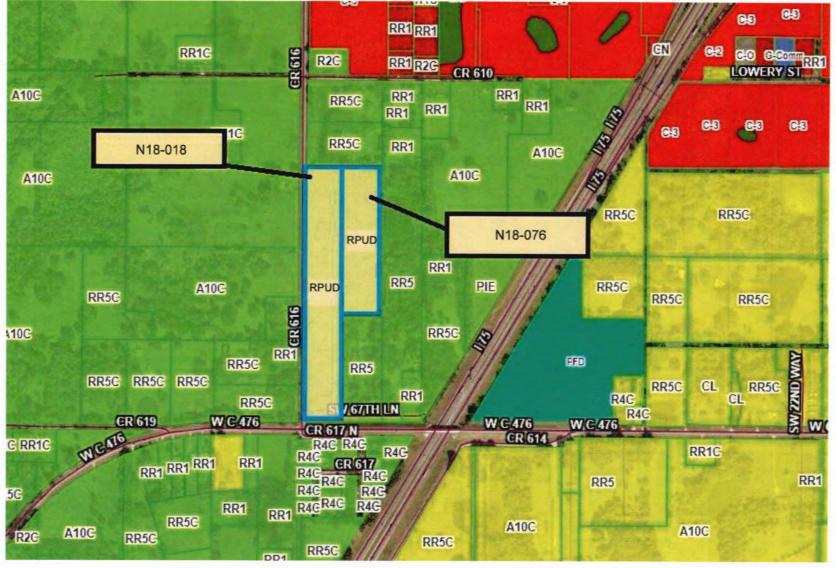
- 13. Expiration of master development agreement. Any master development agreement executed and recorded after the adoption of this development code shall be required to include an expiration date or series of expiration dates tied to specific improvements or phases. Such date(s) shall be determined based upon the size of the project, installation of physical improvements, and any other factors pertinent to the specific proposal. If the City should determine that the developer has failed to satisfy the requirements necessary to avert expiration, the development agreement shall become null and void, and approval of any additional final development plans for the PUD shall not be permitted without resubmission and approval of a new development agreement in accordance with the procedures established in the development code.
- 14. Final development plan approval. Unless otherwise noted within the development agreement, final development approval for subdivisions or site plans within the PUD shall be required in accordance with the general procedures established by this Code.



# City of Bushnell Petition for Future Land Use and Zoning Map Amendment







Petitioner: Boulder IV, LLC Parcel Number(s): N18-076

Current Zoning: AG Requested Zoning: RPUD CURRENT FLU: AG Requested FLU: PUD

#### 616 Cottage Homes

(Built small to live big)

#### Proposed Zoning, Residential PUD

Parcel ID, N18-076, N18-018
Project Area = 14.5 acres
Total Units 87
Units per Acre = 87 units / 14.5ac. = 6 units
Green Space = 5.5 acres / 14.5 ac. = 38%
Roads, Impervious Area = 5,777sy or 0.8%
Building & Driveway Area = 3.1ac. / 14.5ac = 21%
Sidewalks 2,100 lf.
Estimated water/sewer usage, 8,000 gpd.
Estimated traffic generation, 108 trips per day.

#### Zero Lot Line PUD detached homes

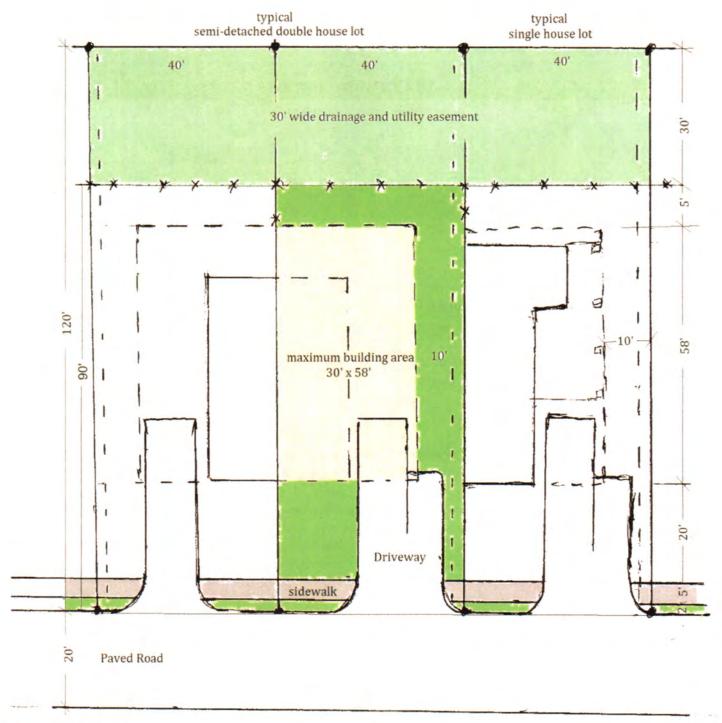
- 1. Houses are positioned on lot to maximize privacy and create useable space at side yards.
- 2. Homes to be constructed on one side of lot line and maintains a 10' minimum setback on the opposite side of lot line.
- 3. Lots will have a 6' easement along the setback side lot line for drainage, utilities, and access for neighboring lot to maintain or repair adjacent home with 24-hour notice.
- 4. The wall of a home constructed on the zero-lot line shall have no windows positioned below 6' elevation of first or second floor landings to ensure privacy of each lot. One exception is fixed glass widows that are obscure, to maintain privacy for side yards.

#### Lot and house sizes

- 1. Each detached house lot shall be a minimum of 40' wide and 110' deep totaling 4,400 sf.
- 2. Each duplex house lot shall be a minimum of 70' wide and 110' deep totaling 7,700 sf.
- 3. Houses shall maintain a minimum setback of 27' from edge of street.
- 4. Minimum a/c living area per unit shall be 555 sf for a 1-bed unit, 777sf for a 2-bed unit and 999sf for a 3-bed unit, with a maximum building area of 1,500 sf. per floor. Garages are optional.
- 5. All units shall be constructed on permanent foundations and may be of off-site modular construction or site-built homes. No trailers, park-models or tiny homes on wheels.

#### **HOA Deed restrictions**

1. Under review.....



#### Zero Lot Line PUD detached homes

- 1. Houses are positioned on lot to maximize privacy and create useable space at side yards.
- Homes to be constructed on one side of lot line and maintains a 10' minimum setback on the other side of lot line.
- Their will be a 5' easement along the setback side lot line for drainage, utilities, and access for neighbor to maintain or repair adjacent home with 24-hour notice.
- 4. The wall of a home constructed on the zero-lot line shall have no windows positioned below 6' elevation of first or second floor landings to ensure privacy of each lot. The one exception is fixed glass widows that are obscure.

#### Lot and house sizes

- 1. Each detached house lot shall be a minimum of 40' wide and 110' deep totaling 4,400 sf.
- 2. Each duplex house lot shall be a minimum of 70' wide and 110' deep totaling 7,700 sf.
- 3. Houses shall maintain a minimum setback of 27' from edge of street.
- Minimum a/c living area per unit shall be 500 sf and a maximum building area of 1,500 sf. per floor.
- All units shall be constructed on permanent foundations and may be of off-site modular construction or site-built homes.

#### 616 Cottage Homes

Proposed Zoning, Residential PUD

Parcel ID, N18-076, N18-018
Project Area = 14.5 acres
Total Units 87
Total Units per Acre = 87 units / 14.5ac. = 6 units
Green Space = 5.5 acres / 14.5 ac. = 38%
Roads, Impervious Area = 5,777sy or 0.8%
Building & Driveway Area = 3.1ac. / 14.5ac = 21%
Sidewalks 2,100 lf.

#### Preliminary Site Plan

rev. 10-23-23 10-22-2023

North 1" = 80"

### 616 Cottage Homes

Proposed Zoning, Residential PUD

Parecl ID, N18-076, N18-018

Project Area = 14.5 acres

Total Units = 87

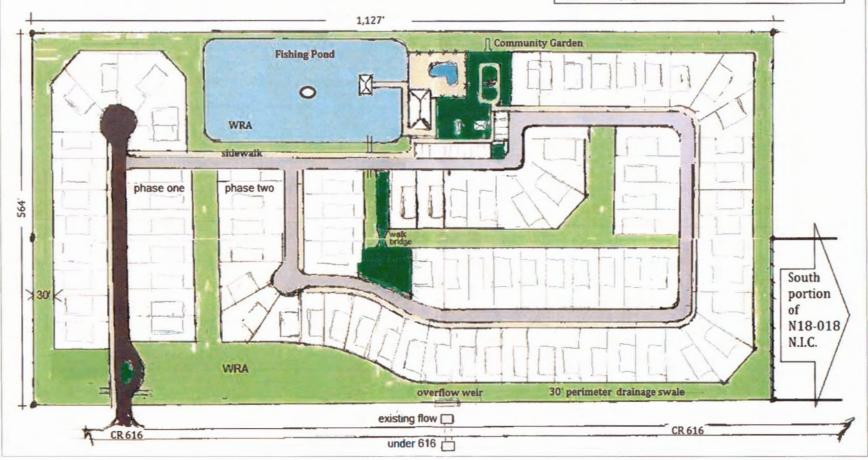
Units per Acre = 87 / 14.5ac. = 6 Units

Green Space = 5.5ac. / 14.5 ac. = 38%

Roads Area = 5,777sy or 0.8%

Building & Driveways = 3.1ac. / 14.5ac. = 21%

Sidewalks, 2,100lf.



## **NEW BUSINESS**

ITEM # 14

FIRST READING OF ORDINANCE 2024-19, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RESIDENTIAL PUD, RESIDENTIAL PLANNED UNIT DEVELOPMENT, AND PROVIDING AN EFFECTIVE DATE. **PARCEL:** N18-076

OWNER: BOULDER IV, LLC

#### ORDINANCE NUMBER 2024-19 Parcel Numbers: N18-076

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RESIDENTIAL PUD, RESIDENTIAL PLANNED UNIT DEVELOPMENT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is Residential PUD, Residential Planned Unit Development.

# NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as Residential PUD, Residential Planned Unit Development, zoning district.
  - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Or	rdinance was read at the regularly scheduled meet	ting of the Bushnell
City Council held on March	4, 2024. Upon motion made by	, and
seconded by	, it was moved that the ordinance be publis	shed in a newspaper
of general circulation in the	City of Bushnell, Sumter County, Florida, in a	ccordance with the
requirements of Florida Statut	tes, and that the ordinance again be presented to t	he City Council for
a second reading and a public	c hearing at a regular or special meeting of the	City Council, such
meeting to be held not sooner	r than ten (10) days from the date of publication	n. Upon the matter
being submitted to a vote, the	results were as follows:	

Mayor/Councilman Jessie Simmons, Jr.	
Councilwoman Margaret A. Thies	
Councilman Dale Barnes	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Dale Swain	
	ed on the first reading, it was moved by ance be passed and ordained on second reading
Sumter Sun Times. This Motion was seconded by _	
being submitted to a vote, the results were as follow	
Mayor/Councilman Jessie Simmons, Jr.	
Councilwoman Margaret A. Thies	
Councilman Dale Barnes	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Dale Swain	
Approved by me this day of, 2024	4.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

#### **EXHIBIT A:**

#### **ORDINANCE NUMBER 2024-19**

Sumter County Property Appraiser Parcel Identification Number: N18-076

The East ½ of the Southwest ¼ of the Southwest ¼ of the Northwest ¼ and the East ½ of the West ½ of the Northwest ¼ of the Southwest ¼, except the South 843.63 feet thereof, all lying in Section 18, Township 21 South, Range 22 East, Sumter County, Florida, together with an ingress and egress easement along the West 50 feet of the South 843.63 feet of the East ½ of the West ½ of the Northwest ¼ of the Southwest ¼ of Section 18, Township 21 South, Range 22 East, Sumter County, Florida, LESS Right-of-Way for County Road No. 476 and S.W. 67th Lane along the South Boundary thereof.

### **NEW BUSINESS**

### ITEM # 15

FIRST READING OF ORDINANCE 2024-20,
AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, PROVIDING FOR A
SMALL-SCALE COMPREHENSIVE PLAN
AMENDMENT DESIGNATING CERTAIN
REAL PROPERTY ANNEXED INTO THE CITY
AS LDR, LOW DENSITY RESIDENTIAL, ON
THE FUTURE LAND USE MAP; AND
PROVIDING AN EFFECTIVE DATE. PARCEL:
N04-026 OWNER: KATHLEEN VICCHIULLO

#### ORDINANCE NUMBER 2024-20 Parcel Numbers: N04-026

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

**WHEREAS**, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Kathleen Vicchiullo was annexed into the City:

# SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as LDR, Low Density Residential, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

**WHEREAS**, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

# NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as LDR, Low Density Residential, land use classification:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THI	E PROPOSED Ordinance was read at the regularly schedule	ed meeting of the Bushnell
City Counc	il held on March 4, 2024. Upon motion made by	, and seconded
by	, it was moved that the ordinance be published in	n a newspaper of general
circulation	in the City of Bushnell, Sumter County, Florida, in accorda	nce with the requirements

of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	
Councilwoman Margaret A. Thies	
Councilman Dale Barnes	y
Vice-Mayor/Councilwoman Karen Davis	
Councilman Dale Swain	
that the ordinance	d on the first reading, it was moved by e be passed and ordained on second reading
pursuant to notice of public hearing published on	
Sumter Sun Times. This Motion was seconded by	and upon
being submitted to a vote, the results were as follow	rs:
Mayor/Councilman Jessie Simmons, Jr.	
Councilwoman Margaret A. Thies	
Councilman Dale Barnes	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Dale Swain	
Approved by me this day of, 2024.	
	<u></u>
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

#### **EXHIBIT A:**

#### **ORDINANCE NUMBER 2024-20**

Sumter County Property Appraiser Parcel Identification Number(s):

N04-026

The North 122.85 feet, together with the South 108.86 feet of the North 231.71 feet of the West 435.00 feet of the Northwest ¼ of the Southeast ¼ of Section 4, Township 21 South, Range 22 East, all lying West of State Road No. 475, all lying and being in Sumter County, Florida.

### Memorandum

To: Honorable Council Members

CC: File

From: BACE

Date: 02/15/2024

Re: Recommendation for Land Use and Rezoning on Parcel N04-026

After hearing the request at the February 13, 2024 Board of Adjustment Meeting, The Board of Adjustment and Code Enforcement voted to recommend that the City Council approve the land use change from G-COMM (General Commercial) to LDR (Low Density Residential) and the rezoning request from C-3 (General Commercial) to RSF-1 (Low Density Residential)

Thank you for your time and consideration.

Ila fanBulur

Elvin J. Aubuchon B.A.C.E. Chairman

### CITY OF BUSHNELL PETITION FOR ZONING MAP AMENDMENT

Please fill out all requested information. The petition must be completely filled out and signed prior to processing. If this petition is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this petition must be submitted at the time of application.

Name of Petitioner/Phone Number Kathleen T. Vicahiulo 352 502-6167
Name of Property Owner Kathleen T. Vicchiullo
Address of Property 473 CR 314, Bushnell, PL 33513
NO4-024 The North 122.85 feet
NO4-026 Property Description (please use subdivision, block, lot and parcel number) The North 122.85 feet, together with the South 108.86 feet of the North 231.71 feet
of the Wast 435,00 feet of the Northwest Va so the Southeast
14 of Section 4, Township 21 South, Range 22 East all lying West of
Requested Zoning Clayrest 20015 C3 W Variace for R8/Rea 20015.
brief description of the project, operation, etc.)
Single tamily home with outbuilding-reausing
Zoning Change to facilitate sale of residence
and to match traditional usage of area.
Impacts (include all known or anticipated impacts from this development, such as, (a) traffic generation, (b) lighting, noise, odor emission, (c) demand on utilities, (d) hours of operation, etc)
No impact - Land use never charged from
residential purposes.
Signature of Petitioner Nath le e 21 Victoria
Capacity: Owner, Agent, Other Owster
Date /2 13- 23
FOR OFFICE USE
Date of Hearing 2 13 24 Number of Notices 12 Number of Notices Received 0
DEC 1 5 2023

RSF-1 "Single-Family Low Density Residential" This district is established to implement comprehensive plan policies for managing low-density, single-family residential development at a density not to exceed one (1) single-family dwelling unit per acre. The RSF-1 district is established to provide conventional single-family residential home sites on larger parcels, preserve open space, and manage future densities in order to protect areas adjacent to rural land uses and environmentally sensitive areas.

#### 1) Permitted uses.

- A) Single-family conventional detached dwelling units.
- B) Guest/servant quarters not to exceed thirty (30) percent of living area of the principal dwelling unit pursuant to Supplemental Regulations chapter of this Code.
- C) Customary accessory structures and uses incidental to the principal structure. Accessory structures shall be limited in size to a maximum of thirty-five (35) percent of the square footage of the principal structure.
- D) Licensed community residential homes with one to six (1—6) residents provided that a minimum of one thousand feet (1,000') separation is maintained from any other community residential home with 1-6 residents. F.S.419.001 (1)(a) F.S. 419.001(2)
- E) Bed and breakfast inns.
- F) Home occupations pursuant to Section 65.28 of this Code.
- G) Neighborhood recreational facilities.
- H) Agriculture. A minimum of five (5) acres is required for the keeping, harboring or maintaining of livestock or fowl. Accessory structures and uses incidental to agricultural activity shall maintain a setback of two-hundred (200) feet from any lot line.
- I) Family child care homes subject F.S. requirements.
- Boarding and rooming houses provided the total number of boarders and rooms does not exceed two
   and that any state law governing such use is complied with.
- K) Equestrian facilities.
- L) Wholesale nursery utilizing field grown plants, shrubs, and/or trees.
- M) Tents.

#### 2) Uses expressly prohibited.

- A) Single-family attached dwelling units.
- B) Multi-family residential dwelling units.
- C) Two-family (duplex) dwelling units.
- D) Commercial land uses.
- E) Industrial land uses.
- F) Any use prohibited by city, state or federal law.
- G) Manufactured homes.

#### 3) Design standards.

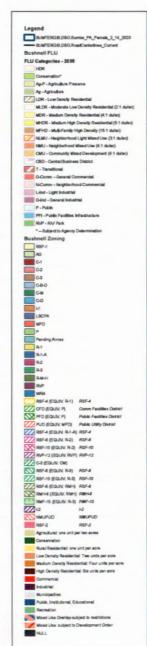
- A) Minimum lot area shall be one (1) acre (forty-three thousand five hundred sixty (43,560) square feet). Subdivisions may be designed to allow clustering of residential dwelling units; however, overall density may not exceed one (1) dwelling unit per acre.
- B) Minimum lot width at the building setback line shall be one hundred (100) feet. Minimum lot widths may be reduced to sixty (60) feet if clustering of units is provided.
- C) Maximum building height shall not exceed forty (40) feet.
- D) Minimum setback requirements:
  - 1. Front yard setback:
    - a. Local roadway: Twenty-five (25) feet.
    - b. Collector roadway: Thirty (30) feet.
    - c. Arterial roadway: Thirty five (35) feet.
  - 2. Side yard setback when adjoining:
    - a. Another lot: Ten (10) feet.
    - b. Local roadway: Twenty-five (25) feet.
    - c. Collector roadway: Thirty (30) feet.
    - d. Arterial roadway: Thirty five (35) feet.
  - 3. Rear yard setback: Twenty (20) feet

- 4. Where a front yard of lesser depth than required exists in front of dwellings on more than sixty (60) percent of lots of record on one (1) side of the street in any one (1) block in an RSF-1 district, the depth of the front yard for any building hereafter erected or replaced on any lot in such block need not be greater than the average depth of front yards of existing buildings.
- E) Minimum accessory uses and structures setback requirements. All accessory use buildings and uses shall be located only in the rear yard except that parking may be located in a side and front yard.
  - 1. Rear yard setback: Twenty (20) feet
- F) The maximum impervious surface ratio (which includes building coverage) shall not exceed thirty-five (35) percent.
- G) Minimum floor area shall not be less than eight hundred (800) square feet which does not include porches, garages, utility rooms, etc.



# City of Bushnell Petition for Future Land Use and Zoning Map Amendment







Petitioner: KATHLEEN VICCHIULLO

Parcel Number(s): N04-026

Current Zoning: C-3 Requested Zoning: RSF-1

**CURRENT FLU: GENERAL COMMERCIAL Requested FLU: LDR** 

### **NEW BUSINESS**

#### ITEM # 16

FIRST READING OF ORDINANCE 2024-21,
AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, DESIGNATING
CERTAIN REAL PROPERTY ANNEXED INTO
THE CITY AS RSF-1, SINGLE-FAMILY LOW
DENSITY RESIDENTIAL, ZONING DISTRICT,
AND PROVIDING AN EFFECTIVE DATE.
PARCEL: N04-026
OWNER: KATHLEEN VICCHIULLO

#### ORDINANCE NUMBER 2024-21 Parcel Numbers: N04-026

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

**WHEREAS**, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is RSF-1, Single-Farmily Low Density Residential.

### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as RSF-1, Single-Farmily Low Density Residential, zoning district.
  - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the reg	
City Council held on March 4, 2024. Upon motion	made by, and
seconded by, it was moved that the	
of general circulation in the City of Bushnell, Sumter (	County, Florida, in accordance with the
requirements of Florida Statutes, and that the ordinance a	gain be presented to the City Council for
a second reading and a public hearing at a regular or sp	
meeting to be held not sooner than ten (10) days from the	
being submitted to a vote, the results were as follows:	
Mayor/Councilman Jessie Simmons, Jr.	
Councilwoman Margaret A. Thies	-
Councilman Dale Barnes	1
Vice-Mayor/Councilwoman Karen Davis	

Councilman Dale Swain	

Sumter Sun Times. This Motion was seconded by being submitted to a vote, the results were as follows:	, and upor
being submitted to a vote, the results were as follows:	
Mayor/Councilman Jessie Simmons, Jr.	_
Councilwoman Margaret A. Thies	_
Councilman Dale Barnes	_
Vice-Mayor/Councilwoman Karen Davis	-
Councilman Dale Swain	_
Approved by me this day of, 2024.	
HONORAL Mayor - C	BLE JESSIE SIMMONS JR.

#### **EXHIBIT A:**

#### **ORDINANCE NUMBER 2024-21**

Sumter County Property Appraiser Parcel Identification Number(s):

N04-026

The North 122.85 feet, together with the South 108.86 feet of the North 231.71 feet of the West 435.00 feet of the Northwest ¼ of the Southeast ¼ of Section 4, Township 21 South, Range 22 East, all lying West of State Road No. 475, all lying and being in Sumter County, Florida.

#### **NEW BUSINESS**

#### ITEM # 17

FIRST READING OF ORDINANCE 2024-22, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE.

PARCEL: N09-031
OWNER: BOULDER III, LLC

#### ORDINANCE NUMBER 2024-22 Parcel Number: N09-031

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE

**WHEREAS**, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, Boulder III, LLC, is the owner (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

### SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE;

and

**WHEREAS**, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, the Owner has formally petitioned the City Council for such voluntary annexation and that said petition bears the signature of the Owner or Owner's representative; and

**WHEREAS**, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; that the property is reasonably compact and contiguous to the boundaries of the City; that the requested annexation will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell; and that the future use of the property to be annexed is for urban purposes.

### NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in

### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

in a newspaper of general circulation in the City of B accordance with the requirements of Florida Statutes, and the City Council for a second reading and a public hearing City Council, such meeting to be held not sooner than ten (Upon the matter being submitted to a vote, the results were	Bushnell, Sumter County, Florida, in hat the ordinance again be presented to g at a regular or special meeting of the (10) days from the date of publication.
Mayor/Councilman Jessie Simmons, Jr.	
Councilwoman Margaret A. Thies	
Councilman Dale Barnes	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Dale Swain	
THIS ORDINANCE having been passed on the first reading that the ordinance reading pursuant to notice of public hearing, published or 2024, in the Sumter County Times. This Motion was seed and upon being submitted to a vote, the results of the county that the ordinance reading pursuant to notice of public hearing, published or 2024, in the Sumter County Times. This Motion was seed and upon being submitted to a vote, the results of the county that the ordinance reading pursuant to notice of public hearing, published or 2024, in the Sumter County Times.	be passed and ordained on second in the day of, onded by
Mayor/Councilman Jessie Simmons, Jr.	
Councilwoman Margaret A. Thies	
Councilman Dale Barnes	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Dale Swain	

That upon being finally passed and becoming an ordinance of the City of Bushnell, Florida, the ordinance so adopted, or a certified copy thereof, shall be filed with the Clerk of the Circuit Court

Department of State, State of Florida.	Administrative Office of Sumter County, and with the
Approved by me this day of	, 2024.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

### EXHIBIT "A" ORDINANCE NUMBER 2024-22

Sumter County Property Appraiser Parcel Identification Number: N09-031

A parcel of land lying in the NE 1/4 of Section 9, Township 21 South, Range 22 East, Sumter County, Florida, more particularly described as follows: For a Point of Reference, Commence at the NE corner of said Section 9, thence run North 89 degrees 57 minutes 27 seconds West along the North line of said NE 1/4, a distance of 1828.24 feet to the Easterly right of way line of the CSX (formerly SCL) Railroad; run thence South 5 degrees 16 minutes 40 seconds West along the Easterly right of way line, a distance of 1109.62 feet to the Point of Beginning: thence continue South 5 degrees 16 minutes 40 seconds West along said Easterly right of way line, a distance of 325.36 feet; thence departing said Easterly right of way line, run South 89 degrees 57 minutes 27 seconds East a distance of 388.21 feet, run thence North 0 degrees 08 minutes 17 seconds West a distance of 315.40 feet; run thence North 0 degrees 08 minutes 17 seconds West a distance of 174.00 feet, run thence North 89 degrees 57 minutes 27 seconds West a distance of 672.71 feet to the Point of Beginning.

LESS AND EXCEPT: That portion of the NE 1/4 of Section 9, Township 21 South, Range 22 East, Sumter County, Florida, described as follows: From the NE corner of said Section 9, run N89°57'27"W along the North line of aforesaid NE 1/4, a distance of 1828.24 feet to the Easterly right of way line of CSX (formerly SCL) Railroad, thence S05°16'40"W along said Easterly right of way line a distance of 1109.62 feet, thence departing said right of way line, run S89°57'27"E a distance of 433.71 feet to the POINT OF BEGINNING of this description; from said point continue S89°57'27"E a distance of 239.00 feet, thence S00°08'17"E a distance of 174.00 feet, thence N89°57'27"W a distance of 240.60 feet, thence N00°23'20"E a distance of 174.00 feet to the POINT OF BEGINNING; LESS 25.00 feet across the East side thereof for right of way for County Road No. 542-F; Subject to and together with an easement for ingress and egress over and across the South 33.40 feet thereof, SUBJECT TO AND TOGETHER WITH an easement for ingress and egress over and across the South 33.40 feet thereof.

AND LESS AND EXCEPT: Commence at the NE corner of Section 9, Township 21 South, Range 22 East, Sumter County, Florida, as a Point of Reference, thence run N89°57'27"W, along the North line of the NE 1/4 of said Section 9, a distance of 1828.24 feet to the Easterly right of way line of the CSX (formerly SCL) Railroad, thence run S05°16'40"W along said Easterly right of way line, a distance of 1299.42 feet to the POINT OF BEGINNING; thence continue S05°16'40"W along said Easterly right of way line, a distance of 135.56 feet, thence S89°57'27"E 388.21, thence N00°08'17"W, 150.00 feet, thence N89°57'27"W 50.00 feet, thence S00°08'17"E 15.00 feet, thence N89°57'27"W 325.41 feet to the POINT OF BEGINNING, RESERVING unto Grantor, Grantor's successors and assigns, an easement for ingress, egress and utilities, to be used TOGETHERWITH Grantee, Grantee's successors and assigns over and across the following described real property: Commence at the NE corner of Section 9, Township 21 South, Range 22 East, Sumter County, Florida, as a Point of Reference, thence run N89°57'27"W, along the North line of the NE 1/4 of said Section 9, a distance of 1828.24 feet to the Easterly right of way line of the CSX (formerly SCL) Railroad, thence run S05°16'40"W along said Easterly right of way line, a distance of 1434.98 feet, thence departing said Easterly right of way line, run S89°57'27"E a distance of 388.21 feet, thence N00°08'17"W 133.40 feet to the POINT OF BEGINNING; thence continue N00°08'17"W 16.60 feet, thence N89°57'27"W 50.00 feet, thence N00°08'17"W 33.40 feet, thence S89°57'27"E 340.40 feet to the Westerly right of way line of County Road No. 542-F; thence S00°08'17"E along said Westerly right of way line 50.00 feet, thence departing said Westerly right of way line, run N89°57'27"W a distance of 290.40 feet to the POINT OF BEGINNING.

#### PETITION FOR VOLUNTARY ANNEXATION

TO: THE BUSHNELL CITY COUNCIL

City of Bushnell State of Florida Come now the Owner or Legal Representative whose name(s) appear below: Legal Owner Boulder III, LLC Name(s): Mail Address: City, State, Zip: Phone No. (352) 1303-0747 [ ] Home M Cell [ ] Business being all of the owner(s) of the following described property: PARCEL NUMBER: NO9-031 RGE. Disclaimer. The City of Bushnell is not responsible for the accepting of the proportion and a solvent of the test proportion of the test proportion of the test proportion of the City of Physics H. CURRENT COUNTY LANDUSE THOUS THAT CURRENT COUNTY ZONING ID REQUESTED CITY ZONING I1 REQUESTED CITY LANDUSE Do hereby petition the City council for the City of Bushnell, Florida, to annex the described property into the City of Bushnell, and to re-define the City limits of the City of Bushnell in such manner as to include such property. Petitioner(s) hereby state: I understand that all rules, ordinances, land development regulations and taxation of the City will apply upon annexation to the City of Bushnell. I have been provided a summary of abovementioned information. 20 24 This petition has been executed on January 31 OWNERS) OR LEGAL REPRESENTATIVE SIGNATURE J. Knox Burns IV, as Manager Printed Name SIGNATURE Printed Name Title (If Applicable) SWORN TO ME AND SUBSCRIBED BEFORE ME THIS 31 DAY OF January 2024 PERSONALLY KNOWN TO ME IDENTIFICATION PROVIDED: DL NO JENNIFER A CONROY OTHER ID: Notary Public - State of Florida Commission # HH 096429 My Comm. Expires Feb 23, 2025 Bonded through National Notary Assn. COPY OF DRIVER LICENSE ATTACHED ON FILE COPY OF WARRANTY DEED ATTACHED LAND USE VERIFIED ZONING VERIFIED CONFIRMED BY APPLICANT APPLICATION RECEIVED BY THE CITY OF BUSHNELL, FLORIDA, ON 🕇

Gloria Hayward Clerk of Courts, Sumter County, Florida

37.00 50.40 Doc 77.40

This instrument prepared by and returnable to:

Richard W. Hennings, P. A. 205 North Joanna Avenue Tavares, Florida 32778 Telephone 352-343-3335

\$ 7152.89

Inst:201660006218 Date:3/7/2016 Time:4:20 PM
Doc Stamp-Deed:50.40
DC,Gloria R, Hayward,Sumter County Page 1 of 3 8:3073 P:481

FOR CLERK'S USE ONLY

#### WARRANTY DEED

THIS INDENTURE made this \_\_\_\_ day of March 2016, between M.C. of Fla., Inc., a dissolved Florida corporation, whose address is 4416 S. US Highway 301, Bushnell, FL 33513, grantor, and Boulder III, LLC, a Florida limited liability company, whose address is 205 North Joanna Avenue, Tavares, Florida 32778, grantee.

Witnesseth: That said grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in SUMTER County, Florida, to-wit:

A parcel of land lying in the NE 1/4 of Section 9, Township 21 South, Range 22 East, Sumter County, Florida, more particularly described as follows: For a Point of Reference, Commence at the NE corner of said Section 9, thence run North 89 degrees 57 minutes 27 seconds West along the North line of said NE 1/4, a distance of 1828.24 feet to the Easterly right of way line of the CSX (formerly SCL) Railroad; run thence South 5 degrees 16 minutes 40 seconds West along the Easterly right of way line, a distance of 1109.62 feet to the Point of Beginning: thence continue South 5 degrees 16 minutes 40 seconds West along said Easterly right of way line, a distance of 325.36 feet; thence departing said Easterly right of way line, run South 89 degrees 57 minutes 27 seconds East a distance of 388.21 feet, run thence North 0 degrees 08 minutes 17 seconds West a distance of 315.40 feet; run thence North 0 degrees 08 minutes 17 seconds West a distance of 174.00 feet, run thence North 89 degrees 57 minutes 27 seconds West a distance of 672.71 feet to the Point of Beginning.

LESS AND EXCEPT: That portion of the NE 1/4 of Section 9, Township 21 South, Range 22 East, Sumter County, Florida, described as follows: From the NE

Inst: 201660006218 Date: 3/7/2016 Time: 4:20 PM
Doc Stamp-Deed: 50.40
\_\_\_DC, Gloria R. Hayward, Sumter County Page 2 of 3 8:3073 P:482

corner of said Section 9, run N89°57'27"W along the North line of aforesaid NE 1/4, a distance of 1828.24 feet to the Easterly right of way line of CSX (formerly SCL) Railroad, thence S05°16'40"W along said Easterly right of way line a distance of 1109.62 feet, thence departing said right of way line, run S89°57'27"E a distance of 433.71 feet to the POINT OF BEGINNING of this description; from said point continue S89°57'27'E a distance of 239.00 feet, thence S00°08'17"E a distance of 174.00 feet, thence N89°57'27"W a distance of 240.60 feet, thence N00°23'20"E a distance of 174.00 feet to the POINT OF BEGINNING; LESS 25.00 feet across the East side thereof for right of way for County Road No. 542-F; Subject to and together with an easement for ingress and egress over and across the South 33.40 feet thereof, SUBJECT TO AND TOGETHER WITH an easement for ingress and egress over and across the South 33.40 feet thereof.

AND LESS AND EXCEPT: Commence at the NE corner of Section 9, Township 21 South, Range 22 East, Sumter County, Florida, as a Point of Reference, thence run N89°57'27"W, along the North line of the NE 1/4 of said Section 9, a distance of 1828.24 feet to the Easterly right of way line of the CSX (formerly SCL) Railroad, thence run S05°16'40"W along said Easterly right of way line, a distance of 1299.42 feet to the POINT OF BEGINNING; thence continue S05°16'40"W along said Easterly right of way line, a distance of 135.56 feet, thence S89°57'27"E 388.21, thence N00°08'17"W, 150.00 feet, thence N89°57'27"W 50.00 feet, thence S00°08'17"E 15.00 feet, thence N89°57'27"W 325.41 feet to the POINT OF BEGINNING, RESERVING unto Grantor, Grantor's successors and assigns, an easement for ingress, egress and utilities, to be used TOGETHERWITH Grantee, Grantee's successors and assigns over and across the following described real property: Commence at the NE corner of Section 9, Township 21 South, Range 22 East, Sumter County, Florida, as a Point of Reference, thence run N89°57'27"W, along the North line of the NE 1/4 of said Section 9, a distance of 1828.24 feet to the Easterly right of way line of the CSX (formerly SCL) Railroad, thence run S05°16'40"W along said Easterly right of way line, a distance of 1434.98 feet, thence departing said Easterly right of way line, run S89°57'27"E a distance of 388.21 feet, thence N00°08'17"W 133.40 feet to the POINT OF BEGINNING; thence continue N00°08'17"W 16.60 feet, thence N89°57'27"W 50.00 feet, thence N00°08'17"W 33.40 feet, thence S89°57'27"E 340.40 feet to the Westerly right of way line of County Road No. 542-F; thence S00°08'17"E along said Westerly right of way line 50.00 feet, thence departing said Westerly right of way line, run N89°57'27"W a distance of 290.40 feet to the POINT OF BEGINNING.

THIS DEED IS EXECUTED PURSUANT TO <u>FLORIDA STATUTE</u> 607.1405 [2015] FOR PURPOSES OF WINDING UP AND LIQUIDATING THE BUSINESS AND AFFAIRS OF THE GRANTOR.

SUMTER COUNTY PROPERTY APPRAISER PARCEL NO. N09=031

SUBJECT TO real estate taxes and assessments, covenants, conditions, restrictions, easements, reservations and limitations of record.

Inst:201660006218 Date:3/7/2016 Time:4:20 PM Doc Stamp-Deed:50.40 DC, Gloria R. Hayward, Sumter County Page 3 of 3 B:3073 P:483

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

M.C. of Fla., Inc., a dissolved Florida corporation

Thomas G.

James Moffitt Name of witness printed, typed, or stamped

STATE OF FLORIDA COUNTY OF SUMTER

The foregoing instrument was acknowledged before me this 1th day of March 2016 by Christina L. Lackay, as Vice President of M.C. of Fla., Inc., a dissolve Florida corporation, on behalf of the corporation, who did not take an oath and Q who produced a Driver's License as identification who is personally known to me (Put a /in applicable box).

Notary signature

Lisa Kinniard Name of notary printed, typed, or stamped

Notary Public

My commission expires:

- A. I-1 "Light Industrial" This district is established to implement comprehensive plan policies to provide for lower intensity of industrial development.
  - 1) Permitted uses.
    - A) Produce shipping, packing and selling facilities.
    - B) Wholesale commercial warehousing.
    - C) Light manufacturing.
    - D) Manufacturing and assembly.
    - E) Industrial bakeries and food processing.
    - F) Construction storage yards.
    - G) Paint/body shop.
    - H) Laboratory research and development.
    - I) Ancillary retail uses.
    - J) Bulk storage of fuel or other chemicals.
    - K) Carnival/circus.
    - Outdoor storage except parts and salvage.
    - M) Towers.
    - N) Crematories.
  - O) Flea markets.
  - P) Agriculturally related industry.
  - Q) Boat repair.
  - R) Commercial recreation/entertainment/fitness facility.
  - S) Animal rehabilitation.
  - T) Tents.
  - U) Incinerators.
  - V) Trucking terminal.
  - W) Distribution center.
  - 2) Uses expressly prohibited.
    - A) Residential dwelling units.
    - B) Any use prohibited by city, state or federal law.
  - 3) Site Plan Approval.
    - A) A site development plan shall be required per Article 8, Section 65-90 of this Code prior to final project approval.
  - 4) Design standards.
    - A) The minimum lot area shall be one (1) acre.
    - B) The minimum lot width shall be two hundred (200) feet measured along the building setback line.
    - C) The maximum building height shall be forty (40) feet.
    - D) Minimum setback requirements:
      - 1. Front yard setback:
        - a. Local roadway: Twenty Five 25) feet.
        - b. Collector roadway: Thirty (30) feet.
        - c. Arterial roadway: Thirty five (35) feet.
      - 2. Side yard setback when adjoining;
        - a. Another lot: Thirty five (35) feet.
        - b. Local roadway: Twenty five (25) feet.
        - c. Collector roadway: Thirty (30) feet.
        - d. Arterial roadway: Thirty five (35) feet.
      - 3. Rear yard setback: Thirty five (35) feet.
    - E) The maximum impervious surface ratio (which includes building coverage) shall not exceed forty (40) percent.
    - F) The maximum floor area ratio (FAR) shall not exceed twenty-five (25) percent.



# City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment





Petitioner: Boulder III, LLC Parcel Number(s): N09-031

Current Zoning: ID Requested Zoning: I1

**CURRENT FLU: Industrial Requested FLU: Light Industrial** 





ITEM # 18

FIRST READING OF ORDINANCE 2024-23,
AN ORDINANCE OF THE CITY OF BUSHNELL,
FLORIDA, PROVIDING FOR A SMALL-SCALE
COMPREHENSIVE PLAN AMENDMENT
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS L-IND, LIGHT
INDUSTRIAL, ON THE FUTURE LAND USE
MAP; AND PROVIDING AN EFFECTIVE DATE.
PARCEL: N09-031
OWNER: BOULDER III, LLC

#### ORDINANCE NUMBER 2024-23 Parcel Numbers: N09-031

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS L-IND, LIGHT INDUSTRIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

**WHEREAS,** the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

**WHEREAS**, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Boulder III, LLC, was annexed into the City:

### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

**WHEREAS**, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as L-IND, Light Industrial, land use category on the Future Land Use Map; and

**WHEREAS**, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as L-IND, Light Industrial, land use classification:

### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE	E PROPOSED Ordinance was read at the regularly scheduled	d meeting of the Bushnell
City Counci	l held on March 4, 2024. Upon motion made by	, and seconded
by	, it was moved that the ordinance be published in	a newspaper of general
circulation i	n the City of Bushnell, Sumter County, Florida, in accordan	ce with the requirements
of Florida S	statutes, and that the ordinance again be presented to the C	ity Council for a second

reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	
Councilwoman Margaret A. Thies	
Councilman Dale Barnes	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Dale Swain	
	ed on the first reading, it was moved by ce be passed and ordained on second reading
pursuant to notice of public hearing published or	
Sumter Sun Times. This Motion was seconded by	
being submitted to a vote, the results were as follow	
Mayor/Councilman Jessie Simmons, Jr.	
Councilwoman Margaret A. Thies	
Councilman Dale Barnes	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Dale Swain	
Approved by me this day of, 2024.	
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Divon - City Clark	

#### EXHIBIT A: ORDINANCE NUMBER 2024-23

Sumter County Property Appraiser Parcel Identification Number(s):

N09-031

A parcel of land lying in the NE 1/4 of Section 9, Township 21 South, Range 22 East, Sumter County, Florida, more particularly described as follows: For a Point of Reference, Commence at the NE corner of said Section 9, thence run North 89 degrees 57 minutes 27 seconds West along the North line of said NE 1/4, a distance of 1828.24 feet to the Easterly right of way line of the CSX (formerly SCL) Railroad; run thence South 5 degrees 16 minutes 40 seconds West along the Easterly right of way line, a distance of 1109.62 feet to the Point of Beginning: thence continue South 5 degrees 16 minutes 40 seconds West along said Easterly right of way line, a distance of 325.36 feet; thence departing said Easterly right of way line, run South 89 degrees 57 minutes 27 seconds East a distance of 388.21 feet, run thence North 0 degrees 08 minutes 17 seconds West a distance of 315.40 feet, run thence North 0 degrees 08 minutes 17 seconds West a distance of 174.00 feet, run thence North 89 degrees 57 minutes 27 seconds West a distance of 672.71 feet to the Point of Beginning.

LESS AND EXCEPT: That portion of the NE 1/4 of Section 9, Township 21 South, Range 22 East, Sumter County, Florida, described as follows: From the NE corner of said Section 9, run N89°57'27"W along the North line of aforesaid NE 1/4, a distance of 1828.24 feet to the Easterly right of way line of CSX (formerly SCL) Railroad, thence S05°16'40"W along said Easterly right of way line a distance of 1109.62 feet, thence departing said right of way line, run S89°57'27"E a distance of 433.71 feet to the POINT OF BEGINNING of this description; from said point continue S89°57'27"E a distance of 239.00 feet, thence S00°08'17"E a distance of 174.00 feet, thence N89°57'27"W a distance of 240.60 feet, thence N00°23'20"E a distance of 174.00 feet to the POINT OF BEGINNING; LESS 25.00 feet across the East side thereof for right of way for County Road No. 542-F; Subject to and together with an easement for ingress and egress over and across the South 33.40 feet thereof, SUBJECT TO AND TOGETHER WITH an easement for ingress and egress over and across the South 33.40 feet thereof.

AND LESS AND EXCEPT: Commence at the NE corner of Section 9, Township 21 South, Range 22 East, Sumter County, Florida, as a Point of Reference, thence run N89°57'27"W, along the North line of the NE 1/4 of said Section 9, a distance of 1828.24 feet to the Easterly right of way line of the CSX (formerly SCL) Railroad, thence run S05°16'40"W along said Easterly right of way line, a distance of 1299.42 feet to the POINT OF BEGINNING; thence continue S05°16'40"W along said Easterly right of way line, a distance of 135.56 feet, thence S89°57'27"E 388.21, thence N00°08'17"W, 150.00 feet, thence N89°57'27"W 50.00 feet, thence S00°08'17"E 15.00 feet, thence N89°57'27"W 325.41 feet to the POINT OF BEGINNING, RESERVING unto Grantor, Grantor's successors and assigns, an easement for ingress, egress and utilities, to be used TOGETHERWITH Grantee, Grantee's successors and assigns over and across the following described real property: Commence at the NE corner of Section 9, Township 21 South, Range 22 East, Sumter County, Florida, as a Point of Reference, thence run N89°57'27"W, along the North line of the NE 1/4 of said Section 9, a distance of 1828.24 feet to the Easterly right of way line of the CSX (formerly SCL) Railroad, thence run S05°16'40"W along said Easterly right of way line, a distance of 1434.98 feet, thence departing said Easterly right of way line, run S89°57'27"E a distance of 388.21 feet, thence N00°08'17"W 133.40 feet to the POINT OF BEGINNING; thence continue N00°08'17"W 16.60 feet, thence N89°57'27"W 50.00 feet, thence N00°08'17"W 33.40 feet, thence S89°57'27"E 340.40 feet to the Westerly right of way line of County Road No. 542-F; thence S00°08'17"E along said Westerly right of way line 50.00 feet, thence departing said Westerly right of way line, run N89°57'27"W a distance of 290.40 feet to the DODIT OF BEGINNING

#### **NEW BUSINESS**

ITEM # 19

FIRST READING OF ORDINANCE 2024-24,
AN ORDINANCE OF THE CITY OF BUSHNELL,
FLORIDA, DESIGNATING CERTAIN REAL
PROPERTY ANNEXED INTO THE CITY AS
I-1, LIGHT INDUSTRIAL, AND PROVIDING
AN EFFECTIVE DATE.
PARCEL: N09-031

OWNER: BOULDER III, LLC

#### ORDINANCE NUMBER 2024-24 Parcel Numbers: N09-031

# AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS I-1, LIGHT INDUSTRIAL, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

**WHEREAS,** the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is I-1, Light Industrial.

### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as I-1, Light Industrial, zoning district.
  - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularity Council held on March 4, 2024. Upon motion in	
[[[전기 회가 : [[[[[] 이 시간 [[] 이 [[] [[] [[] [[] [[] [[] [[] [[] [	e ordinance be published in a newspaper
of general circulation in the City of Bushnell, Sumter C requirements of Florida Statutes, and that the ordinance ag a second reading and a public hearing at a regular or spe meeting to be held not sooner than ten (10) days from the being submitted to a vote, the results were as follows:	gain be presented to the City Council for ecial meeting of the City Council, such
Mayor/Councilman Jessie Simmons, Jr.	
Councilwoman Margaret A. Thies	-
Councilman Dale Barnes	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Dale Swain	

	ed on the first reading, it was moved by
	ance be passed and ordained on second reading
pursuant to notice of public hearing published or	n, 2024, in the
Sumter Sun Times. This Motion was seconded by _	, and upon
being submitted to a vote, the results were as follow	WS:
Mayor/Councilman Jessie Simmons, Jr.	<del></del>
Consideration Manager A. This	
Councilwoman Margaret A. Thies	
Councilman Dale Barnes	
Councillian Date Barries	
Vice-Mayor/Councilwoman Karen Davis	
1100 11100 00 00 00 00 00 00 00 00 00 00	
Councilman Dale Swain	
Approved by me this day of, 202	4.
	HONORABLE JESSIE SIMMONS JR.
A TOTE CT.	
ATTEST:	Mayor – Councilman
Christing Divon - City Clerk	

#### EXHIBIT A: ORDINANCE NUMBER 2024-24

Sumter County Property Appraiser Parcel Identification Number: N09-031 A parcel of land lying in the NE 1/4 of Section 9, Township 21 South, Range 22 East, Sumter County, Florida, more particularly described as follows: For a Point of Reference, Commence at the NE corner of said Section 9, thence run North 89 degrees 57 minutes 27 seconds West along the North line of said NE 1/4, a distance of 1828.24 feet to the Easterly right of way line of the CSX (formerly SCL) Railroad; run thence South 5 degrees 16 minutes 40 seconds West along the Easterly right of way line, a distance of 1109.62 feet to the Point of Beginning: thence continue South 5 degrees 16 minutes 40 seconds West along said Easterly right of way line, a distance of 325.36 feet; thence departing said Easterly right of way line, run South 89 degrees 57 minutes 27 seconds East a distance of 388.21 feet, run thence North 0 degrees 08 minutes 17 seconds West a distance of 150.0 feet; run thence South 89 degrees 57 minutes 27 seconds East a distance of 315.40 feet, run thence North 0 degrees 08 minutes 17 seconds West a distance of 174.00 feet, run thence North 89 degrees 57 minutes 27 seconds West a distance of 672.71 feet to the Point of Beginning.

LESS AND EXCEPT: That portion of the NE 1/4 of Section 9, Township 21 South, Range 22 East, Sumter County, Florida, described as follows: From the NE corner of said Section 9, run N89°57'27"W along the North line of aforesaid NE 1/4, a distance of 1828.24 feet to the Easterly right of way line of CSX (formerly SCL) Railroad, thence S05°16'40"W along said Easterly right of way line a distance of 1109.62 feet, thence departing said right of way line, run S89°57'27"E a distance of 433.71 feet to the POINT OF BEGINNING of this description; from said point continue S89°57'27"E a distance of 239.00 feet, thence S00°08'17"E a distance of 174.00 feet, thence N89°57'27"W a distance of 240.60 feet, thence N00°23'20"E a distance of 174.00 feet to the POINT OF BEGINNING; LESS 25.00 feet across the East side thereof for right of way for County Road No. 542-F; Subject to and together with an easement for ingress and egress over and across the South 33.40 feet thereof, SUBJECT TO AND TOGETHER WITH an easement for ingress and egress over and across the South 33.40 feet thereof.

AND LESS AND EXCEPT: Commence at the NE corner of Section 9, Township 21 South, Range 22 East, Sumter County, Florida, as a Point of Reference, thence run N89°57'27"W, along the North line of the NE 1/4 of said Section 9, a distance of 1828.24 feet to the Easterly right of way line of the CSX (formerly SCL) Railroad, thence run S05°16'40"W along said Easterly right of way line, a distance of 1299.42 feet to the POINT OF BEGINNING: thence continue S05°16'40"W along said Easterly right of way line, a distance of 135.56 feet, thence S89°57'27"E 388.21, thence N00°08'17"W, 150.00 feet, thence N89°57'27"W 50.00 feet, thence S00°08'17"E 15.00 feet, thence N89°57'27"W 325.41 feet to the POINT OF BEGINNING, RESERVING unto Grantor, Grantor's successors and assigns, an easement for ingress, egress and utilities, to be used TOGETHERWITH Grantee, Grantee's successors and assigns over and across the following described real property: Commence at the NE corner of Section 9, Township 21 South, Range 22 East, Sumter County, Florida, as a Point of Reference, thence run N89°57'27"W, along the North line of the NE 1/4 of said Section 9, a distance of 1828.24 feet to the Easterly right of way line of the CSX (formerly SCL) Railroad, thence run S05°16'40"W along said Easterly right of way line, a distance of 1434.98 feet, thence departing said Easterly right of way line, run S89°57'27"E a distance of 388.21 feet, thence N00°08'17"W 133.40 feet to the POINT OF BEGINNING; thence continue N00°08'17"W 16.60 feet, thence N89°57'27"W 50.00 feet, thence N00°08'17"W 33.40 feet, thence S89°57'27"E 340.40 feet to the Westerly right of way line of County Road No. 542-F; thence S00°08'17"E along said Westerly right of way line 50.00 feet, thence departing said Westerly right of way line, run N89°57'27"W a distance of 290.40 feet to the POINT OF BEGINNING.

### **NEW BUSINESS**

### ITEM # 20

APPROVAL OF THE BOGGY SANDS RESORT PRELIMINARY SITE PLAN.

#### Memorandum

To: Honorable Council Members

CC: File

From: BACE

Date: 02/15/2024

Re: Recommendation for Preliminary Site Plan

After hearing the request at the February 13, 2024 Board of Adjustment Meeting, The Board of Adjustment and Code Enforcement voted to recommend that the City Council approve the Preliminary Site Plan for Boggy Sands Resort.

The plan has been reviewed to the standards set forth in the City of Bushnell Land Development Regulations in regards to the Future Land Use, Zoning, Density, and Open Space requirements. A full Site plan submittal will follow.

Thank you for your time and consideration.

Ela famBulen

Elvin J. Aubuchon

B.A.C.E. Chairman

City of Bushnell, Florida Planning and Land Development Department 117 E. Joe P. Strickland Jr. Ave, Bushnell, FL 33513 Tel: 352.793.2591 Fax: 352.793.2711 www.cityofbushnellfl.com

	Staff Use Only
Case No.: _ Fee Paid: _	
Receipt No.:	



CONTACT INFORMATION:	
Applicant Name: David Moffitt	Phone: 352 303=8427
Address: 5463 Blue Heron, Wesley Chapel Fl. 33543	E-mail:demoffitt@yahoo.com
Owner Name: I-75 Commerce Park LLC	Phone:
	E-mail:
5 1 0 15	Phone: 352 742-5001
A didease.	E-mail: dclutts@civilengsolutions.com
PROPERTY AND PROJECT INFORMATION:	E-IIIali. additio@dvinengsoldilons.com
Project Name*: Boggy Sands Resort	
*A project name is required for all submissions. Please choose a unique na	me for the Project. ale Development Site Plan  Large Scale Development Site Plan
Site Plan: Multi family, commercial and industrial developments smaller that	dwellings, two family dwellings and mobile homes. Small Scale Development an 3 gross acres in size and with floor areas under 20,000 square feet. Large th floor areas over 20,000 square feet regardless of land use categories. Refer
Property Address: 4433 Old CR 313 Bushnell Fl.	
List Parcel Number(s): N07-009	
Current Use of Property: Current Future Land Use RV	Proposed Use of Property: RV Resort
(FILE)	Current Zoning: RV
REQUIRED SUBMITTAL ITEMS:	TATION LANGE
Basic Site Plan submittals are not required to provide all required i	nformation listed on this application. However, interested applicants are Department staff on the information that is required for Basic Site Plan
	submitted in PDF format. Failure to do so will result in a delay in copy where noted below. Please note additional required materials and
Site Plan Application / Application Fee*	Plan Set, 24" x 36" (Also Provide One (1) Hard Copy)
*Refer to schedule of fees in Section 65-131 of the City of Bushnell LDR	Stormwater/Drainage Calculations (as applicable)
Property Card Printout (Include Parcel ID)	☐ Landscaping Plan / Tree Survey (asapplicable)
Current Deed	Building Elevations (if buildings are proposed)
Aerial Photo / Location Map	☐ Traffic Impact Study or Statement**
Future Land Use Map	**Traffic Studies are reviewed by Sumter County and must follow Sumter County's requirements for Methodology and Study
Zoning Map	Environmental Assessment (as applicable)
Legal Description (Microsoft Word format)	Sign Application (as applicable)
<ul> <li>☐ Signed and Sealed Boundary Survey</li> <li>☐ Signed, Notarized Authorized Agent Form (If application is being submitted by any person other than the legal owner(s) of the property)</li> </ul>	☐ Tree Removal Permit (as applicable)
	ure to provide adequate maps may delay the application process. Most maps are 05/GIS. Legal descriptions MUST be Microsoft Word format and must comprise weits plans.

REQUIRED DATA, DOCUMENTS, FORMS & FEES	
Below is a list of REQUIRED data, documents and forms for each ap	plication type as well as the adopted fee schedule. These items must include the supporting data will deem your application package
INCOMPLETE and will not be processed for review.	, and a second part of the secon
Signature: David Moffitt	Date: 12/11/23
a	
Required Site	Plan Elements
All Site Plans Shall be prepared on sets of sheets sized 24" x 36". A sheets. Plans shall contain the following information (See the City of	key map must be provided for easy navigation through the individual Bushnell Land Development Regulations, §65-90).
Required on Front Page of Plans:	Other Required Plan Elements:
☐ Name of Project	Zoning Districts on and Adjacent to Site
☐ Statement of Intended Use	☐ Bearings and Distances of Boundary Lines with a Heavy Line
Legal Description of Property and Size of Parcelin Acres or Square Feet	☐ Easements, Right-of-Way Dedications and Reservations
☐ Name, address, and phone number of Owner of Record	☐ Building setback lines (where applicable)
■ Name, address, and phone number of Owner's Agent	☐ Transportation and mobility network on and adjacent to the Site
□ Name, address, signature, and registration of the professionals     preparing the plan	Utilities on and adjacent to the Site
☐ Date, north arrow, scale, number of pages designated on all sheets	☐ Location and Access Provisions for refuse service incl.
☐ Map showing relationship to surrounding streets (scale of not less than 1 inch = 1,000 feet)	Pad, screening, fencing, and landscaping
Linear dimensions of Site	Stormwater Management System - Flow direction; Vicinity location of detention and retention areas.
Aerial photograph with Source and Date	Soil Classification Map
Required if Buildings On-Site	Topography
☐ Intended Use of All Buildings	Other Conditions on Site, incl. Wetlands, Preservation Areas, Wooded Areas, Houses, Barnes, Shacks, etc.
☐ Number of Dwelling Units and Density Calculated (for Residential Development)	☐ Flood Elevation of 100-year flood as established by FEMA, actual acreage within floodplain shall be listed
Nonresidential Square Footage for proposed development calculated (as applicable)	□ Erosion Control – Location and description of the methods to be utilized before, during, and after all construction phases.
<ul> <li>☐ Number of seats and occupancy load (for restaurants)</li> <li>☐ Projected number of employees (as applicable)</li> </ul>	Additional Analyses (as applicable)  Tree survey – List by type, all trees with DBH greater than 10" (measured at a height of 4"- 6" above existing grade
Fire line plan for fire suppression system (as applicable)	☐ Public Sites (if any) ☐ Proposed public improvements (if any) ☐ Planned phases (if any) ☐ Dredge and Fill permits (as applicable)
IMPORTANT: You will be issued a Project Number and Project regarding your project, including additional submittals or to <a href="mailto:kgreen@cityofbushnellfl.com">kgreen@cityofbushnellfl.com</a> with your Project Number and Number a	Name after submitting your application. All future correspondence requests for additional documentation, should be directed



## City of Bushnell PRELIMINARY SITE PLAN







APPLICANT: I-75 COMMERCE PARK LLC Parcel Number(s): N07-009

#### **BOGGY SANDS RESORT PRELIMINARY PLAN**

PARCEL ID: N07-009, N07-001 SEC 07 TWP 21S RNG 22E



OWNER
COMMERCE PARK, LLC
P.O. BOX 385
BUSHHELL, PLOREDA 33540

CIVIL ENGINEER
CIVIL ENGINEER
CIVIL ENGINEERING SOLVITONES, I 322 MORTH ROCCIMON MAR.
TAKINGES, IR, 30776
MIL. NALINOI FAX 312,742,56M

SURVEYOR D.C. JOHRSON ASSOCIAL SURVEYING & MAPPING SAN ANTONEO, FL 13623 363 556 2789

#### GENERAL NOTES

CIVIL ENGINEER'S TABLE OF SHEETS
0:80-COURT IN SECTION
0:100-DUSTNING CONTINUES
0:100-DUSTNING PART
0:100-DUSTNING PART
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AERIAL MAP SEC 07 - TWP 215 - RNG 225 SCALE: 17 - 800



SUMMER COUNTY SOUR LEGENO.





FEMA MAP



STOR MANEL TYPE

MECOT, SACTO COATY (ORIGINA

PARTY NAME OF THE PARTY OF

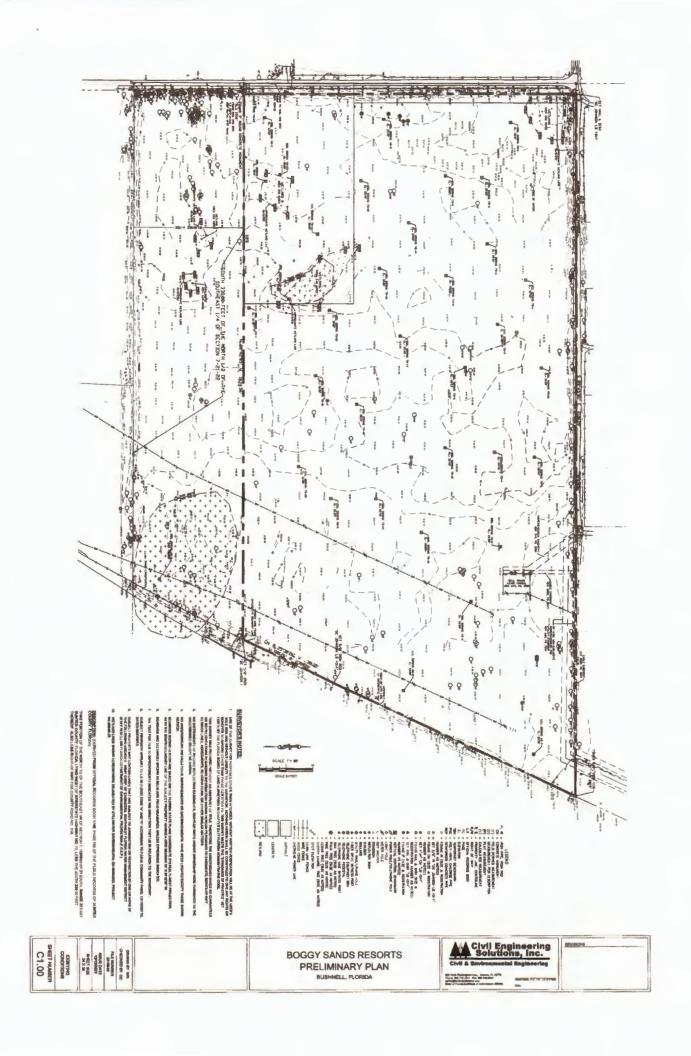


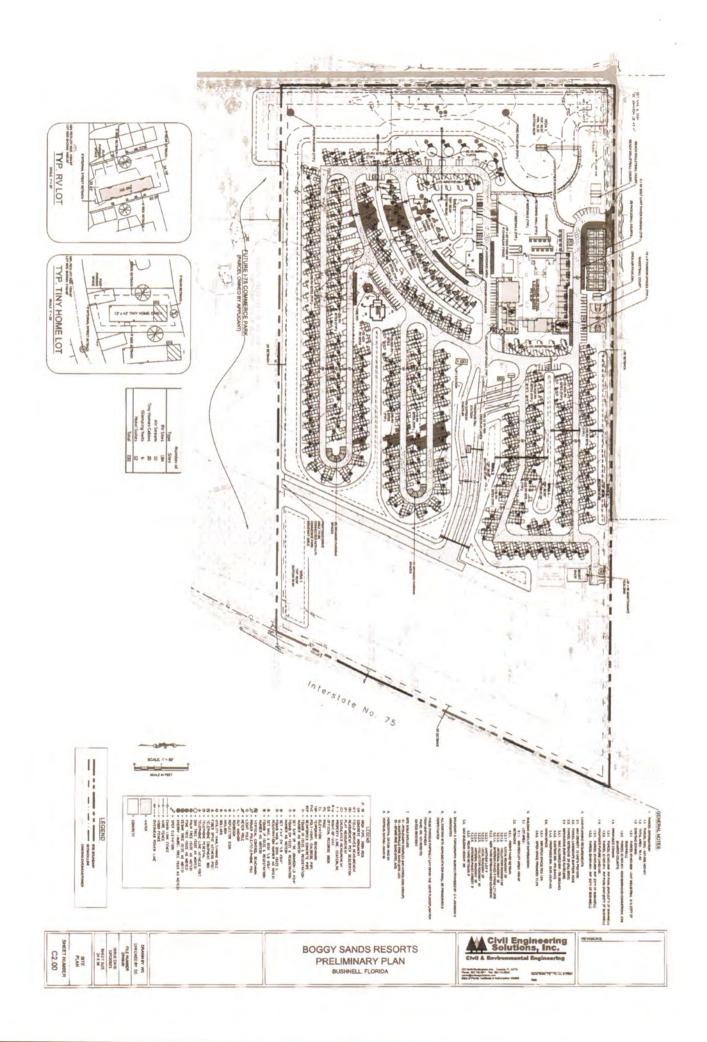
BOGGY SANDS RESORTS PRELIMINARY PLAN BUSHMELL FLORDA

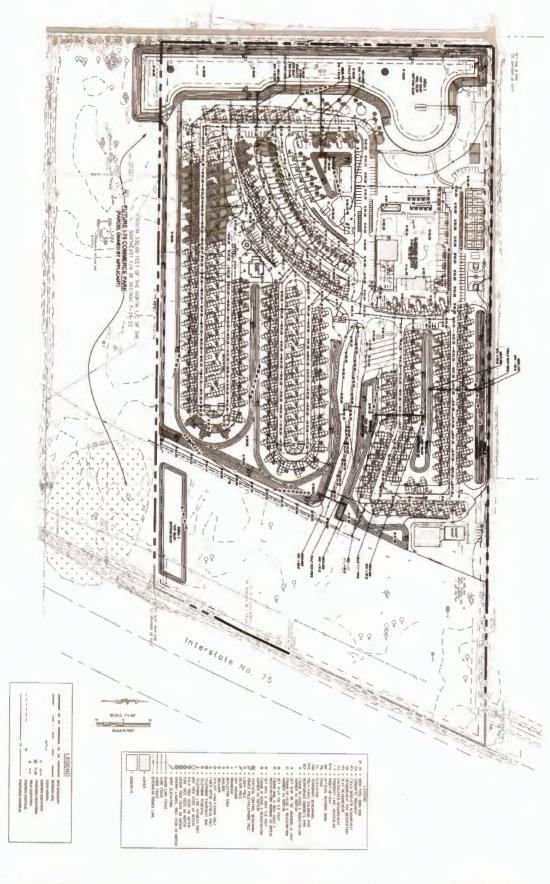
Civil Engineering Solutions, Inc.

DRAMN BY WG CHECKED BY DO ISSUE DATE. SHEET SIZE 24 X 36

SHEET SHEET NUMBER C0.00





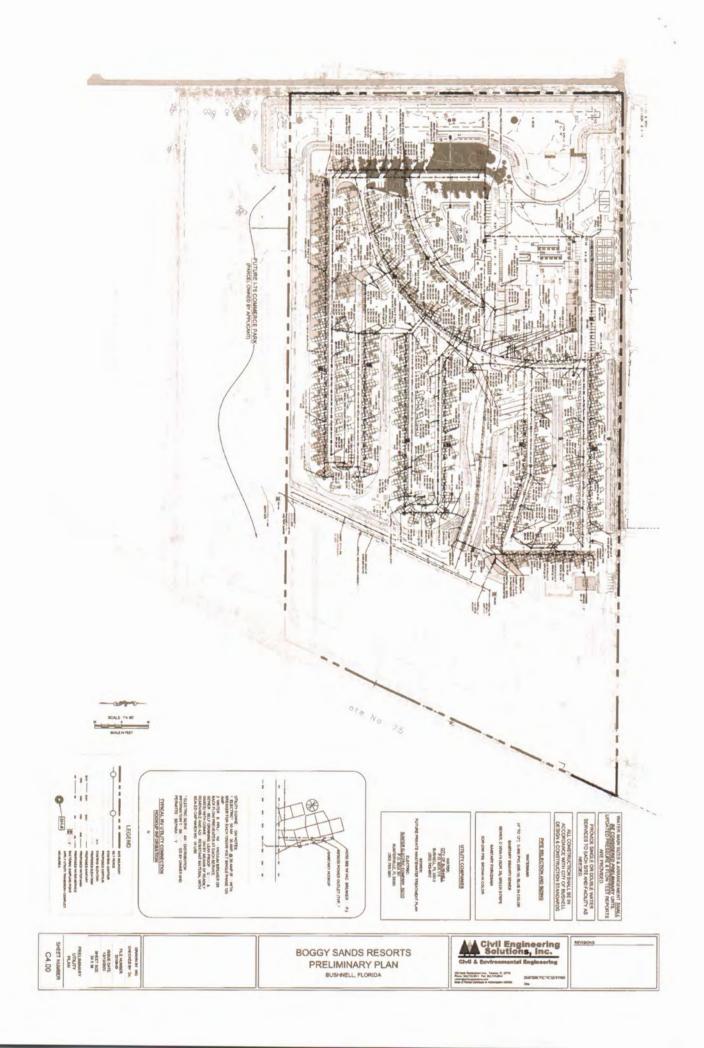


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BOGGY SANDS RESORTS PRELIMINARY PLAN BUSHNELL FLORIDA



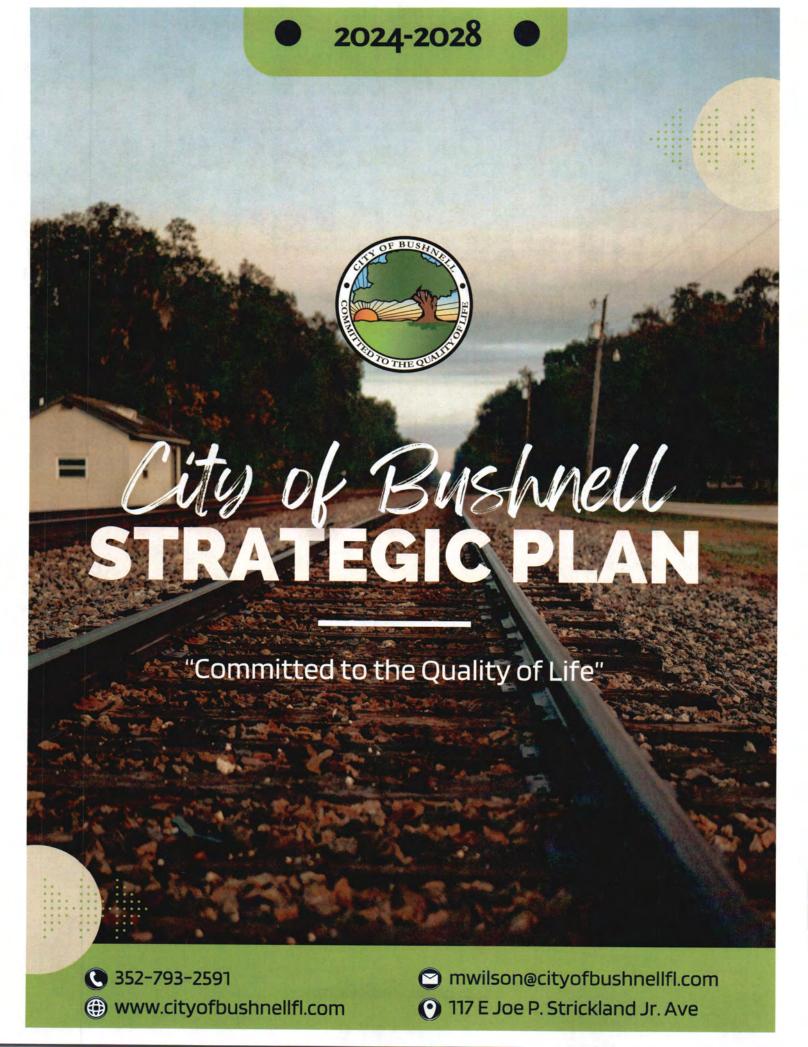
Engineering



### **NEW BUSINESS**

ITEM # 21

REQUEST FOR APPROVAL OF THE 2024-2028 STRATEGIC PLAN.





Message from the City Manager

Bushnell City Council

Strategic Management Process

Mission, Vision & Core Values

7

Overview of Strategic Priorities & Goals

Strategic Priority 1: Responsible Growth

9

Strategic Priority 2: Community Engagement

10

Strategic Priority 3: City Beautification

11

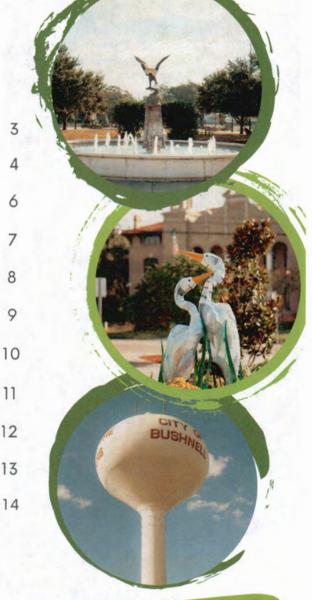
Strategic Priority 4: Modern Infrastructure

12

Strategic Priority 5: Employee Morale

13

Acknowledgements







January 1, 2024

#### Message from the City Manager

It is my honor and privilege to share the City of Bushnell's 2024-2028 Strategic Plan - an inspiring, ambitious document that provides a framework to meet our community's needs. This five-year Plan is the byproduct of a public participation effort that acknowledges the input and feedback received from residents, business owners, municipal employees and the Bushnell City Council.

During the initial stages of the planning process, input was captured through various online surveys. Thereafter, a steering committee was formed to help define core values, strategic priorities, goals and objectives. The 2024-2028 Strategic Plan identifies five strategic priorities to reflect our community-focused and forward-thinking strategy:

- 1. Responsible Growth
- 2. Community Engagement
- 3. City Beautification
- 4. Modern Infrastructure
- 5. Employee Morale

The City Manager and Directors will be charged with achieving the goals and objectives set forth in this Strategic Plan. Each goal encompasses objectives that contain measurable actions and attainable deliverable dates to help achieve the stated goal. The Plan will be incorporated into the City's annual budget to guarantee sufficient resources are earmarked to meet the proposed goals. Administration will keep track of progress, and amendments to the Plan may be justified, as needed.

I am excited to see our City on a forward-moving path. Over the last five years, we have experienced change at a pace we never thought was possible, and this is just the beginning! It is crucial to have a compass to guide us as we serve you.

I look forward to seeing this Plan in motion as we move toward a bright, prosperous future for Bushnell.

Regards,

Mike Eastburn

Mike Zastburn

City Manager

# Bushnell CITY COUNCIL



#### JESSIE SIMMONS, JR.

Mayor

Mayor Jessie Simmons, Jr. was elected during the 2022 election and began his four-year term on January 1, 2023. He is a South Sumter High School graduate, has six daughters, and loves his family. Some of his plans for the future include adding additional events throughout the year for the youth and public.



#### KAREN DAVIS

Vice-Mayor

Councilwoman Karen Davis was elected to the Bushnell City Council in 2014, and began her term of office in January 2015. She is a long-time resident of the Bushnell community, and graduated in the Class of 1978. Councilwoman Davis is married to Winston Davis Sr. and they have three children and nine grandchildren.



#### **DALE BARNES**

Councilman

Councilman Dale Barnes was appointed to the Bushnell City Council in January of 2024. He previously served in Seat 5 from January 2001 through December 2011; and he filled a Seat 3 vacancy from October 2018 through December 2018. He was born in Bushnell, and it has always been home except for the time he spent in the U.S. Army from June 1979 through June 1982. Mr. Barnes began his career in June 1984 with Sumter Electric, Cooperative and retired in May of 2016. He then began working for Pike, LLC in May 2016 and continues to work as a QEP/Trainer. Mr. Barnes and his wife Kelli are very involved in Bushnell and the community. They are the proud parents of grown children; 2 sons, 1 daughter, 1 daughter inlaw and 1 grandson.

# Bushnell CITY COUNCIL



#### **DALE SWAIN**

#### Councilman

Councilman Dale Swain was elected to the Bushnell City Council in December 1988. Councilman Swain has served the citizens of Bushnell for over 30 years and was recently re-elected during the 2020 election. Councilman Swain is retired from the Sumter County School System. He and his bride, Kay, enjoy spending time with their grandchildren.



#### **MARGE THIES**

#### Councilwoman

Councilwoman Marge Thies was sworn in to the Bushnell City Council on January 4, 2021 and is currently serving a four-year term. Ms. Thies first became a city resident in July of 1984 and decided to run for a City Council seat in 1992. She went on to serve as a member of the Bushnell City Council for six years. Ms. Thies is an active member of the community and enjoys spending time with her grandchildren.



#### **CHRISTINA DIXON**

#### City Clerk

Ms. Christina Dixon was elected as the City Clerk in 2015. She is a lifelong resident of Sumter County and a graduate of South Sumter High School. The Clerk is responsible for the public records, city ordinances and resolutions, and serves as supervisor of municipal elections. Ms. Dixon and her husband, Jimmy, love spending time with their two grandsons, traveling and going to Disney!

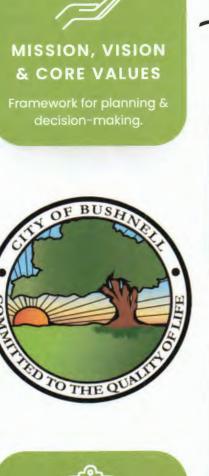


# STRATEGIC MANAGEMENT PROCESS



Strategic management is a continuous process that assumes a philosophical approach to doing business. It is complex and covers formulating the organization's overall vision for present and future objectives. The strategic management process utilized by the City of Bushnell consists of six main components.









# MISSION, VISION & CORE VALUES



## Mission

To improve our community's quality of life by providing exemplary municipal services, well-maintained facilities, stewarding judicious economic development, and fostering citizen contribution.

# Vision

The City of Bushnell is committed to maintaining its old Florida heritage and small-town charm while embracing growth and guiding the City into a prosperous future with a thriving economy.

# Core Values

Service-Oriented
Fiscal Responsibility
Transparency
Commitment to Excellence
Empowered Community









# Responsible Growth

Preserve and enhance the quality of life for those who already call Bushnell home.



# Community Engagement

Facilitate stronger citizen involvement by improving communication and accessibility to community activities.



# City Beautification

Enhance the City's curb appeal to preserve its "small town charm."



# Modern Infrastructure

Provide safe, sustainable and resilient infrastructure for the community.



### Employee Morale

Boost employee morale to increase productivity and the implementation of services to the community.



GOAL: Preserve and enhance the quality of life for those who already call Bushnell home.

- Adopt a land development fee schedule by June 2024 to charge for annexation, zoning, site plan reviews, etc.
- Update the City's Comprehensive Plan and Land Development Regulations by December 2024 to enable infill and redevelopment while preserving important historic resources, enhancing resiliency to natural disasters and respecting natural resources.
- Update the City's enterprise resource platform (ERP) system by December 2028 to speed up business processes, the City's response to increased customer inquiries, and to streamline municipal services.
- Establish a Community Redevelopment Agency (CRA) and adopt a Community Redevelopment Plan by December 2028 to address affordable housing and other revitalization projects.



GOAL: Facilitate stronger citizen involvement by improving communication and accessibility to community activities.

- Conduct at least five (5) community engagement events per year, beginning in January 2024.
- Begin utilizing a mass communication software application by June 2024 to send important information via text message and/or push notification to employees and the general public.
- Establish a citizen comment box at City Hall by June 2024 so citizens can provide continuous feedback.
- Implement a public relations campaign beginning in June 2024 to enhance public trust and encourage civic pride.
- · Redesign the City's website by December 2025 to increase traffic and engagement.
- Create a "Welcome to Bushnell" handbook by December 2025 to provide to new citizens.
- Attend at least ten (10) community events per year, beginning in January 2026.
- Participate in at least two (2) charitable team-building or volunteer events annually, beginning in January 2026.



GOAL: Enhance the City's curb appeal to preserve its "small town charm."

- Beginning in January 2024, install seasonal flags in the downtown area.
- Beginning in January 2024, promote two city-wide "Clean-Up Months" each year to encourage property clean-up and disposal of trash and debris at no charge.
- Impose a permit fee for adult entertainment arcades by February 2024.
- Create and disseminate a flyer by October 2024 to educate and support citizens in property code compliance.
- Participate in the Housing Rehabilitation Cycle of the Community Development Block Grant Program throughout the next 3 years to assist citizens in rehabbing their homes.
- · Implement a City Beautification Award Program, given quarterly, beginning in January 2026.
- Introduce a landscape cohesion method by December 2027 to enhance the City's visual harmony.



GOAL: Provide safe, sustainable and resilient infrastructure for the community.

- Develop a lead service line inventory for the water system by October 2024.
- Perform a City-wide vulnerability assessment by December 2024 to identify areas prone to flooding and storm damage.
- Update the City's electric system GIS maps by December 2024, and each year thereafter.
- Construct a splash pad at Kenny Dixon Sports Complex by June 2025.
- Develop an extensive preventative maintenance plan for all infrastructure by December 2027.
- Develop and/or update standard operating procedures for all departments by December 2028.
- Expand and improve the City's central sewer system, with the construction of a new wastewater treatment facility and master lift station, by December 2028.
- Begin constructing a new community center, that adheres to the public shelter design criteria, at Kenny Dixon Sports Complex by December 2028.
- Begin constructing a bandshell and restrooms at Bushnell Plaza Park by December 2028.
- Begin updating the City's water and sewer GIS maps by December 2028.
- Develop a mass meter replacement program plan by December 2028 to begin upgrading all meters to advance metering infrastructure (AMI).
- Begin constructing a sub-station by December 2028 to enhance Bushnell's electric grid.



GOAL: Boost employee morale to increase productivity and the implementation of services to the community.

- Host quarterly "Lunch and Learns," beginning in January 2024, to promote team building, bonding and facilitate training.
- Provide tailored training for Supervisors, as needed, beginning in January 2024.
- Disseminate a monthly employee newsletter beginning in January 2024 to share project updates, important due dates and expectations.
- Implement an employee "Shout Out Wall" in the monthly employee newsletter, beginning in January 2024, to recognize hard work and increase motivation.
- Conduct an annual employee survey, beginning in January 2024, to secure feedback and gauge satisfaction.
- Develop a list of expectations for Supervisors and share the expectations by June 2024.
- Hold a minimum of two (2) employee appreciation events each year, beginning in January 2025. This could be on or offsite.
- Recognize employees with 5, 10, 15, 20, 25 and 30 years of service at City Council meetings beginning in January 2026.
- Implement an Employee Referral Program, by January 2026, as a recruiting strategy and offer rewards to current employees who refer new employees.

# ACKNOWLEDGEMENTS

### City Council

MAYOR JESSIE SIMMONS, JR
VICE-MAYOR KAREN DAVIS
COUNCILMAN DALE BARNES
COUNCILWOMAN MARGE THIES
COUNCILMAN DALE SWAIN
CITY CLERK CHRISTINA DIXON

## Steering Committee

MORGAN WILSON

KRISTIN GREEN

LINDSEY HUGHES

RICARDO LAFONT

COURTNEY MURPHY

ADAM VARGAS



# City Leadership

MIKE EASTBURN CITY MANAGER

MORGAN WILSON ASSISTANT CITY MANAGER GRANT ADMINISTRATOR

> SHELLEY RAGAN FINANCE DIRECTOR

RONALD STRICKLAND ELECTRIC DIRECTOR

KRISTIN GREEN
DIRECTOR OF ZONING & CODE COMPLIANCE

RICARDO LAFONT DIRECTOR OF HUMAN RESOURCES

CHRISTINA SIMMONS
IT & CUSTOMER AFFAIRS DIRECTOR

### **NEW BUSINESS**

ITEM # 22

REQUEST FOR APPROVAL OF THE STATE
REVOLVING FUND AMENDMENT 2 TO LOAN
AGREEMENT WW600450 FOR THE
WASTEWATER TREATMENT PLANT
SBR4 REPAIR.

# STATE REVOLVING FUND AMENDMENT 2 TO LOAN AGREEMENT WW600450 CITY OF BUSHNELL

This amendment is executed by the STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (Department) and the CITY OF BUSHNELL, FLORIDA, (the "Local Government") existing as a local governmental entity under the laws of the State of Florida. Collectively, the Department and the Local Government shall be referred to as "Parties" or individually as "Party".

The Department and the Local Government entered into a Clean Water State Revolving Fund Loan Agreement, Number WW600450, as amended, authorizing a Loan amount of \$500,000, excluding Capitalized Interest; and

The Local Government is entitled to additional financing of \$550,000, excluding Capitalized Interest; and

Loan repayment activities need rescheduling to give the Local Government additional time to complete construction; and

Certain provisions of the Agreement need revision.

The Parties hereto agree as follows:

- 1. Section 2.03(1) of the Agreement is deleted and replaced as follows:
- (1) The financial assistance authorized pursuant to this Loan Agreement consists of the following:

	ces Awarded to the esources Subject to		ernment Pursuant to the 5.97, F.S.:	is Agreement (	Consist of the
State Program Number	Funding Source	CSFA Number	CSFA Title or Fund Source Description	Funding Amount	State Appropriation Category
Original Agreement	Wastewater Treatment and Stormwater Management TF	37.077	Wastewater Treatment Facility Construction	\$1,050,000	140131

- 2. Additional financing in the amount of \$550,000, excluding Capitalized Interest, is hereby awarded to the Local Government.
- 3. A Financing Rate of 0 percent per annum is established for the additional financing amount awarded in this amendment. Individually, the interest rate is 0 percent per annum and the Grant Allocation Assessment rate is 0 percent per annum. However, if this amendment is not

executed by the Local Government and returned to the Department before April 1, 2024, the Financing Rate may be adjusted.

- 4. The estimated principal amount of the Loan is hereby revised to \$1,050,000, which consists of \$1,050,000 authorized for disbursement to the Local Government and \$0 of Capitalized Interest.
- 5. An additional Loan Service Fee in the amount of \$11,000, for a total of \$21,000, is hereby estimated. The fee represents two percent of the Loan amount excluding Capitalized Interest, that is, two percent of \$1,050,000.
- 6. The Semiannual Loan Payment amount is hereby revised and shall be in the amount of \$26,775. Such payments shall be paid to, and must be received by, the Department beginning on April 15, 2025 and semiannually thereafter on October 15 and April 15 of each year until all amounts due hereunder have been fully paid. Until this Agreement is further amended, each Semiannual Loan Payment will be proportionally applied toward repayment of the amounts owed on each incremental Loan amount at the date such payment is due.

The Semiannual Loan Payment amount is based on the total amount owed of \$1,071,000, which consists of the Loan principal plus the estimated Loan Service Fee.

7. Section 10.06 of the Agreement is revised as follows:

The Local Government and the Department acknowledge that the actual Project costs have not been determined as of the effective date of this agreement. Project cost adjustments may be made as a result of Project changes agreed upon by the Department. Capitalized Interest will be recalculated based on actual dates and amounts of Loan disbursements. If the Local Government receives other governmental financial assistance for this Project, the costs funded by such other governmental assistance will not be financed by this Loan. The Department shall establish the final Project costs after its final inspection of the Project records. Changes in Project costs may also occur as a result of an audit.

Funds disbursed in accordance with Section 4.08 of this Agreement shall be disbursed in the order in which they have been obligated without respect to budgetary line item estimates. All disbursements shall be made from the original Loan amount until that amount has been disbursed; the Financing Rate established for the original Loan amount shall apply to such disbursements for the purpose of determining the associated Capitalized Interest and repayment amount. The Financing Rate established for any additional increment of Loan financing shall be used to determine the Capitalized Interest and repayment amount associated with the funds disbursed from that increment.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

The estimated Project costs are revised as follows:

CATEGORY	PROJECT COSTS (\$)
Construction and Demolition	1,050,000
Capitalized Interest	0
TOTAL (Loan Principal Amount)	1,050,000

- 8. The items scheduled under Section 10.07 of the Agreement are rescheduled as follows:
  - (2) Completion of Project construction is scheduled for October 15, 2024.
- (3) Establish the Loan Debt Service Account and begin Monthly Loan Deposits no later than October 15, 2024.
- (4) The first Semiannual Loan Payment in the amount of \$26,775 shall be due April 15, 2025.
  - 9. All other terms and provisions of the Loan Agreement shall remain in effect.

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This Amendment 2 to Loan Agreement WW600450 may be executed in two or more counterparts, any of which shall be regarded as an original and all of which constitute but one and the same instrument.

IN WITNESS WHEREOF, the Department has caused this amendment to the Loan Agreement to be executed on its behalf by the Secretary or Designee and the Local Government has caused this amendment to be executed on its behalf by its Authorized Representative and by its affixed seal. The effective date of this amendment shall be as set forth below by the Department.

	CITY	for Y OF BUSHNELL
	-	Mayor
	Attest:	Approved as to form and legal sufficiency:
SEAL	City Clerk	City Attorney
		for TE OF FLORIDA NVIRONMENTAL PROTECTION
	Secretary or Design	mee Date

## **NEW BUSINESS**

### ITEM # 23

DISCUSSION REGARDING GOLF CART USE IN THE CITY LIMITS.

# **INFORMATION**

#### ITEM # 1

COUNCILWOMAN MARGE THIES – CITY
OF BUSHNELL RECREATION ADVISORY
COMMITTEE UPDATE.

# CORRESPONDENCE

# CITY CLERK REPORT & REQUEST

## **CHRISTINA DIXON**

# CITY MANAGER PUBLIC WORKS DIRECTOR REPORT & REQUEST

### **MIKE EASTBURN**

# CITY ATTORNEY REPORT & REQUEST

**FELIX ADAMS** 

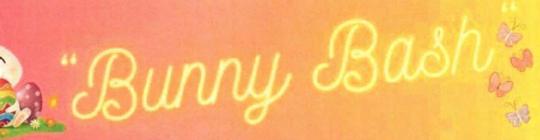
# STAFF REPORT AND REQUEST

# CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR

### **CHRISTINA SIMMONS**

ITEM # 1

BUSHNELL BUNNY BASH, SATURDAY, MARCH 23, 2024 FROM 2:00-5:00 P.M.



The Easter Bunny is coming to town... Saturday, March 23rd 2 - 5 p.m.

The "Egg Hunt" will begin at 2 p.m.



Magic Under the Gazebo"
Magician
David Berardi
will be performing
from 4 - 4:45 p.m.

Egg on a Spoon Race and more...

Bounce House, vendors, food trucks and more 2 - 5 p.m.



Plaza Park - downtown Bushnell

117 E. Joe P Strickland, Jr. Avenue
questions: 352-303-0382

# DIRECTOR OF ZONING & CODE COMPLIANCE

### KRISTIN GREEN

ITEM # 1

NEXT BACE MEETING TO BE HELD ON TUESDAY, MARCH 12, 2024 AT 5:30 P.M.

# ELECTRIC UTILITY DIRECTOR

# **RONALD STRICKLAND**

# FINANCE DIRECTOR

**SHELLEY RAGAN** 

# ASSISTANT CITY MANAGER/GRANT ADMINISTRATOR

**MORGAN WILSON** 

# HUMAN RESOURCES DIRECTOR

**RICARDO LAFONT** 

# SUMTER COUNTY SHERIFF'S DEPT.

LT. MICHAEL CASSIDY

# CITY COUNCIL COMMENTS & INFORMATION

# DEPARTMENT REPORTS

#### CITY OF BUSHNELL MONTHLY REPORT

#### ADMINISTRATION AND CUSTOMER RELATED SERVICES FOR PERIOD JANUARY TO FEBRUARY FOR MARCH COUNCIL REPORT

WATER			
MONTHLY	RES.	4,185,000 GALS.	1003 # OF CUSTOMERS
сомм.		13,705,000 GALS.	355 # OF CUSTOMERS
MONTHLY	RES.	1,121,663 KWH	1214 # OF CUSTOMERS
ELECTRIC	COMM.	3,799,053 KWH	405 # OF CUSTOMERS
DEMAND		7,020 KW	46 # OF CUSTOMERS
		45 Solar	11 CUSTOMERS
MONTHLY	RES.	2,354,000 GALS	534 # OF CUSTOMERS
SEWER	COMM.	11,569,000 GAL	237 # OF CUSTOMERS
WHOLESALE		2,254,000 GALS.	1 CUST. (WEBSTER)
LEACHATE		202,000 GALS	1 CUST.
MONTHLY	RES.		1228 # OF CUSTOMERS
SANITATION	COMM.		224 # OF CUSTOMERS

Power Cost Adjustment: 0.028 In JAN- (FEB Bills)

Total Number of Community Center Rentals to Public: 3 Rentals

Total Number of Service Orders processed by Customer Service staff: 422

#### **BOARD OF ADJUSTMENT & CODE ENFORCEMENT:**

Number of Applications and Actions addressed to BACE:

**REZONING: 2** 

SPECIAL EXCEPTIONS: 0

**VARIANCES: 0** 

LAND USE CHANGES:2 CODE ENFORCEMENT: 0

**ANNEXATIONS: 3** 

LARGE SCALE COMP. PLAN AMENDMENT: 0

ODOR/LANDFILL COMPLAINT: 0

LAND DEVELOPMENT REGULATIONS TEXT AMENDMENTS: 1

SUBDIVISION: 0

Number of Building Permits issued for month: 42

#### ADMINISTRATIVE PROJECTS IN PROGRESS

#### **DOCUMENTATION AND FINANCIAL REPORTING:**

Fiscal Year 2022-23 Financial Closeout in Progress

#### TRAINING AND PROJECTS:

- Staff coordination of the 2024-2028 Strategic Plan in progress
- Staff coordination of the 2023-2024 FRDAP Splash Pad Grant in progress
- Staff coordination of Trademark Metals Recycling Facility Project
- Staff coordination of Hanson WWTP Basin 4 Repair Construction in progress
- Staff coordination of Electric GIS Map Updates in progress
- Staff coordination of Evergreen Cemetery Mowing & Maintenance Request for Bids
- Staff attended FMPA Board of Directors & Executive Committee meetings
- Staff attended FMEA Board of Directors meeting
- Staff attended Lake-Sumter MPO Technical Advisory Committee Meeting
- Staff attended South Sumter Middle School Career Day
- Staff attended various meetings with developers regarding future City development projects

#### PLANNED PUBLIC EVENTS & PAST EVENTS UPDATE:

Bushnell Bunny Bash - March 23, 2024 from 2:00 - 5:00 p.m.

#### Electric Monthly Report

#### March 2024 Council Meeting

#### Electric

- Completed Meter reading.
- Completed 55 Locates
- Completed 75 Service Orders

#### **Annual Projects**

- Osmose rejects poles scheduled. Only one left and must be scheduled on a Saturday.
- New GIS Budget Proposal, Small Municipal GIS Activated
- Monthly Vehicle Inspection Completed
- Participate in Chili cook off and SSMS Career Day
- Received bids back from SPE Group, Fishel. Bids delivered. Still no word back. Pike working with Heart of Florida
- Prevention Maintenance and Inspection Checklist on all trucks.
- Feeder right outs info compiled, and clean-up work began. Completed
- Lights repaired at Sports Complex



# PUBLIC WORKS DEPARTMENT

## **Monthly Report February 2024**

(January 21st, 2023 to February 20th, 2024)

#### Administrative:

- o Estimated Sheriff's Department Inmate Man-Hours: O Hours
- o Estimated Sumter Correctional Institute Inmate Man-hours: 0 Hours
- Refuse Tonnage 316.94 Tons
- o Brush / Miscellaneous Yardage: 210 yards
- Service Orders Completed: 78 Service Orders
- o Major Maintenance: Replaced Flywheel on #47 Sanitation Truck
- Training: Slade training on commercial routes.

## **Sanitation Department:**

- Refuse collected from routine residential & commercial routes
- Serviced trucks and equipment and replaced tires as needed (on-going)
- 4 New residential customers.

#### Streets:

- Mowed and maintained city properties, street right-of-ways & R/R property (on-going)
- Removed trees around City as needed (on-going)
- Edged streets throughout Bushnell City limits (on-going)
- o Potholes filled: 33 Potholes on City Streets
- o Replaced 2 Stop Sign(s) around City

## Parks and Recreation:

- Mowed and maintained all City parks (on-going)
- Prepared ball fields for league usage (on-going)

# Water & Wastewater Monthly Report From February 2024 for March 2024 Council Meeting

#### Water

- Read all water meters.
- Completed approximately 72 service orders between January 16<sup>th</sup> to January 15<sup>th</sup>.
- · Water plant one is currently having the electrical upgraded.
- Required compliance sampling and testing was performed.
- · Water flushing continues to be performed per consent order, and to maintain water freshness.
- Water pumping amounted to 15,019,000 gallons

### Wastewater

- Hanson wastewater treatment plant (WWTP) average daily flow for January was 0.334MGD (million gallons per day) influent and 0.343MGD Effluent.
- CBOD and TSS testing of restaurants.
- Required routine compliance sampling and testing was performed.
- Woodard & Curran are actively working in design planning at the wastewater treatment plant on the next iteration
- SBR4 emergency repairs are underway

### <u>Miscellaneous</u>

- · We continue to perform preventative flushing around the city to address water complaints
- We continue to perform preventative maintenance with the collections and transmissions systems
- We are working closely with the County and School Board on future water and wastewater extensions that will eventually benefit the City

Incident Number	Primary Unit	Date Time Recieved	Complaint Type	Address	DispCode1	DispCode2	DispCode22	Offense Number
SCSO24CAD008898	ROBERT BAZATA, 240	01/25/2024 08:58:26	ALARM-COMRCL	2452 CR 526E	1402	A1		
SCSO24CAD008935	JUSTIN ST CLAIR, 210	01/25/2024 10:26:23	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD008942	CHRISTIAN CALLAWAY, 204	01/25/2024 10:37:03	THEFT	250 E MCCOLLUM AVE	2201	C1		
SCSO24CAD008943	ERICA HILLMAN, 205	01/25/2024 10:40:40	INVESTIGATION FOLLOW	2615 W C 48	3801	L1		
SCSO24CAD008954	TREY KILLORAN, K198	01/25/2024 11:05:38	SICK/INJURED	709 N WEST ST	6301	C4		
SCSO24CAD008957	JEREMY WILLIAMS, D110	01/25/2024 11:14:36	INFORMATION	219 E ANDERSON AVE	8801	R3		SCS0240FF000495
SCSO24CAD008986	JUSTIN ST CLAIR, 210	01/25/2024 12:17:03	INVESTIGATION FOLLOW	5551 SW 18TH TER B2E	2501	C2		
SCSO24CAD008991	LACEY NORDLE, 162	01/25/2024 12:26:09	SUSPICIOUS INCIDENT	1802 W C 48	6601	R1	Z1	
SCSO24CAD009004	CHRISTIAN CALLAWAY, 204	01/25/2024 12:57:47	TRAFFIC STOP	W C 48	7301	T3		
SCSO24CAD009020	SHAWN DECKARD, B126	01/25/2024 13:28:50	CIVIL-SERV PAPER	1000 MEADOWS CIR	2201	C7		
SCSO24CAD009026	LACEY NORDLE, 162	01/25/2024 13:36:49	STOLEN VEHICLE	322 N MAIN ST	6808	R1	Z1	SCS0240FF000497
SCSO24CAD009042		01/25/2024 14:09:04	SICK/INJURED	506 W NOBLE AVE	6301	M8		
SCSO24CAD009043	JEREMY WILLIAMS, D110	01/25/2024 14:10:57	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO240FF000499
SCSO24CAD009046	JEREMY WILLIAMS, D110	01/25/2024 14:16:17	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO240FF000500
SCSO24CAD009061		01/25/2024 14:37:55	SICK/INJURED	1225 W C 48	6301	M8		
SCSO24CAD009063	HECTOR OTERO JR, S54	01/25/2024 14:37:55	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD009097	EDWARD HINDERHOFER, 158	01/25/2024 15:49:16	DCF/ABUSE REG	317 W HUNT AVE	1102	R1		SCS0240FF000505
SCSO24CAD009098		01/25/2024 15:50:23	911 HANGUP	2110 OLD 313	9201	C11		
SCSO24CAD009117	HOLLY ECKSTEIN, D137	01/25/2024 16:36:55	INFORMATION	250 E MCCOLLUM AVE	4401	C1		
SCSO24CAD009137		01/25/2024 17:19:59	SICK/INJURED	309 W PARKER AVE	6301	M8		
SCSO24CAD009159	EDWARD HINDERHOFER, 158	01/25/2024 18:46:48	PROWLER	421 N WEST ST	7502	R4		
SCSO24CAD009164	TRENTON TUTEN, 257	01/25/2024 19:03:15	SUSPICIOUS INCIDENT	208 W MCCOLLUM AVE	6602	C11	Z1	
SCSO24CAD009232	ROBERT VACHON, 246	01/25/2024 23:04:52	TRAFFIC STOP	W NOBLE AVE	5403	R2	A1	SCSO240FF000515
SCSO24CAD009253	ADRIAN SUKHDEO, 215	01/26/2024 00:37:28	PHONE COMPLT	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD009259	ANDREW POZADA, 464	01/26/2024 01:33:11	NARCOTICS	219 E ANDERSON AVE	8801	R2	A1	
SCSO24CAD009260	WALTER PETERSON, 209	01/26/2024 02:02:37	INVESTIGATION FOLLOW	215 E MCCOLLUM AVE	3801	R1		SCSO240FF000517
SCS024CAD009274	WALTER PETERSON, 209	01/26/2024 04:43:42	SICK/INJURED	205 JUMPER DR N 24	6101	M8		
SCSO24CAD009276	KELSEY BRIDGEMAN, 171	01/26/2024 04:56:38	SUSPICIOUS PERSON	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD009311	CORBIN HRADECKY, 249	01/26/2024 07:55:12	EXTRA PATROL	2163 W C 48	8901	C4		
SCSO24CAD009323	TREY KILLORAN, K198	01/26/2024 08:30:52	INFORMATION	709 N WEST ST	2201	E2		
SCSO24CAD009336	CORBIN HRADECKY, 249	01/26/2024 09:34:03	EXTRA PATROL	824 W NOBLE AVE	8901	C4		
SCSO24CAD009347	KELSEY BRIDGEMAN, 171	01/26/2024 10:02:08	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C4		
SCSO24CAD009391	CORBIN HRADECKY, 249	01/26/2024 11:54:05	SUSPICIOUS PERSON	960 N MAIN ST	6602	R6		
SCSO24CAD009392	CORBIN HRADECKY, 249	01/26/2024 11:55:37	SUSPICIOUS VEH	2615 W C 48	6602	R6		
SCSO24CAD009403	JACOB HOLLOWAY, T117	01/26/2024 12:14:57	INFORMATION	706 N MAIN ST	2201	E2	Z1	
SCSO24CAD009408	KELSEY BRIDGEMAN, 171	01/26/2024 12:18:55	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C1		
SCSO24CAD009411	JARROD MARSHALL, T172	01/26/2024 12:22:42	INFORMATION	218 W FLANNERY AVE	4401	R1		SCS0240FF000523
SCSO24CAD009422	CORBIN HRADECKY, 249	01/26/2024 12:40:44	TRAFFIC STOP	N MAIN ST	7301	T3		
SCSO24CAD009428	JOHN GUINANE, X121	01/26/2024 12:48:57	SPECIAL DETAIL	W C 48	7001	C1		
SCSO24CAD009435		01/26/2024 12:58:24	911 HANGUP	215 E MCCOLLUM AVE	9201	C4		
SCSO24CAD009436		01/26/2024 12:59:20	911 HANGUP	215 E MCCOLLUM AVE	9201	C4		
SCSO24CAD009455	CORBIN HRADECKY, 249	01/26/2024 13:59:11	EXTRA PATROL	2163 W C 48	8901	C4		
SCSO24CAD009479		01/26/2024 14:40:36	SICK/INJURED	1225 W C 48	6301	M8		
SCSO24CAD009487		01/26/2024 14:54:39	ALARM FIRE	318 W HUNT AVE	2501	M8		
SCSO24CAD009490	CORBIN HRADECKY, 249	01/26/2024 15:01:47	SUSPICIOUS VEH	910 N MAIN ST	6603	C4		
SCSO24CAD009519	SHAWN DECKARD, B126	01/26/2024 15:56:59	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		

SCSO24CAD009534	CORBIN HRADECKY, 249	01/26/2024 16:22:25	EXTRA PATROL	850 N MAIN ST	8901	C4		
SCSO24CAD009569	JACOB WRIGHT, 250	01/26/2024 18:02:09	DISTURBANCE-PHYSICAL	5551 SW 18TH TER 268E	1804	R2	A4	SCSO240FF000531
SCSO24CAD009575	ROBERTH MATA, K143	01/26/2024 18:24:08	JUVENILE	112 S FLORIDA ST	2501	R6		
SCSO24CAD009586	RONDEZ MOORE, X129	01/26/2024 18:52:52	ACCIDENT	E C 48	7102	T8		
SCSO24CAD009588		01/26/2024 18:55:16	SICK/INJURED	200 JUMPER DR S	6301	M8		
SCSO24CAD009589	DANIEL FLOYD, 229	01/26/2024 19:03:14	ACCIDENT	2684 W C 48	7102	T10		
SCSO24CAD009603	LOUIE CORNELIO, 243	01/26/2024 19:44:31	TRAFFIC STOP	2684 W C 48	7301	T1		
SCSO24CAD009608	ROBERTH MATA, K143	01/26/2024 20:02:45	TRAFFIC STOP	420 N MAIN ST	7301	T4		
SCSO24CAD009619	LOUIE CORNELIO, 243	01/26/2024 20:32:33	SUSPICIOUS PERSON	109 S BROAD ST	6602	R6		
SCSO24CAD009630	LOUIE CORNELIO, 243	01/26/2024 21:12:23	CIVIL	401 N WALL ST 58	2501	C1		
SCSO24CAD009632	LOUIE CORNELIO, 243	01/26/2024 21:15:56	DISTURBANCE-PHYSICAL	112 S FLORIDA ST	2501	R6		-Ad-Market Agent (1994) - Agent America (1994) (1994) - Array (199
SCSO24CAD009675	LOUIE CORNELIO, 243	01/27/2024 00:56:36	EXTRA PATROL	1086 W C 48	8901	C4		
SCSO24CAD009678	DANIEL FLOYD, 229	01/27/2024 01:51:14	EXTRA PATROL	309 CENTER ST	8901	C4		
SCSO24CAD009698	LOUIE CORNELIO, 243	01/27/2024 04:35:49	ALARM-COMRCL	2217 W C 48	1402	A2		
SCSO24CAD009701	CORBIN HRADECKY, 249	01/27/2024 05:35:03	EXTRA PATROL	2163 W C 48	8901	C4		
SCSO24CAD009721	CORBIN HRADECKY, 249	01/27/2024 07:36:30	EXTRA PATROL	824 W NOBLE AVE	8901	C4		
SCS024CAD009729	CORBIN HRADECKY, 249	01/27/2024 08:16:58	EXTRA PATROL	850 N MAIN ST	8901	C4		
SCSO24CAD009752	CORBIN HRADECKY, 249	01/27/2024 10:07:58	EXTRA PATROL	1673 W C 48	8901	C4		
SCS024CAD009786	RONDEZ MOORE, X129	01/27/2024 11:45:12	ACCIDENT	2217 W C 48	7102	T7		
SCSO24CAD009797	KELSEY BRIDGEMAN, 171	01/27/2024 12:02:11	STOLEN VEHICLE	221 N ROSEWOOD ST	2501	R6	WATER CONTROL OF THE PARTY OF T	The second of th
SCSO24CAD009800	JOSEPH TRIA, 202	01/27/2024 12:11:07	SUICIDE THREATS	421 N WEST ST	6501	R1		SCS0240FF000548
SCSO24CAD009822	CORBIN HRADECKY, 249	01/27/2024 13:45:50	EXTRA PATROL	824 W NOBLE AVE	8901	C4	W	The state of the s
SCS024CAD009828	KELSEY BRIDGEMAN, 171	01/27/2024 14:09:36	SUSPICIOUS PERSON	316 N MAIN ST	2501	C1	AND THE PARTY OF T	
SCSO24CAD009855	CORBIN HRADECKY, 249	01/27/2024 15:35:26	JUVENILE	112 S FLORIDA ST	2501	R6		
SCS024CAD009863		01/27/2024 16:27:46	911 HANGUP	316 N I-75	9201	C11	Value and a second seco	
SCSO24CAD009865	CORBIN HRADECKY, 249	01/27/2024 16:33:43	TRANS/PANHANDLE	2055 W C 48	1703	R2	A1	SCSO240FF000553
SCSO24CAD009877		01/27/2024 17:26:22	911 MISDIAL	199 JUMPER DR S	9201	C1		
SCSO24CAD009881	KELSEY BRIDGEMAN, 171	01/27/2024 17:45:05	MENTAL PATIENT	2055 W C 48	5101	R1		SCSO240FF000556
SCSO24CAD009924	LOUIE CORNELIO, 243	01/27/2024 19:53:55	TRAFFIC STOP	2055 W C 48	7301	Т3		
SCSO24CAD009938	RACHEL MALESKE, 234	01/27/2024 20:24:14	FCIC/NCIC HIT	506 W NOBLE AVE 137	8801	C11	The second secon	
SCSO24CAD009949	LOUIE CORNELIO, 243	01/27/2024 20:47:23	SUSPICIOUS PERSON	ELM CT	2501	C4		AND THE REAL PROPERTY OF THE P
SCSO24CAD0099S7	RACHEL MALESKE, 234	01/27/2024 21:25:46	TRAFFIC STOP	S PINE ST	7301	T4		
SCS024CAD009965	SHAWN WHITE, 244	01/27/2024 21:44:14	TRAFFIC STOP	W C 48	7301	T4		
SCSO24CAD009966	A. A	01/27/2024 21:57:32	SICK/INJURED	200 S JUMPER DR	6301	M8	Mary Anthony of the Santa Anthony of the Santa Anthony	Antonio del Mario y Companyo de mala de superior de la lata de production (Companyo de la lata de la lata de l
SCSO24CAD009970	LOUIE CORNELIO, 243	01/27/2024 22:08:33	ALARM-COMRCL	1673 W C 48	1402	A1		
SCSO24CAD009978	SHAWN WHITE, 244	01/27/2024 23:07:14	INFORMATION	250 E MCCOLLUM AVE	4401	R1	and the second s	SCSO240FF000563
SCSO24CAD010020	CORBIN HRADECKY, 249	01/28/2024 05:16:10	ASSAULT	219 E ANDERSON AVE	1801	C8	THE PROPERTY OF THE PARTY OF TH	
SCS024CAD010026		01/28/2024 06:57:27	SICK/INJURED	109 ETHEREDGE ST	6301	M8	AND THE RESIDENCE OF THE PARTY	
SCSO24CAD010042	KELSEY BRIDGEMAN, 171	01/28/2024 08:38:31	ALARM-COMRCL	122 E NOBLE AVE	1402	R6		
SCSO24CAD010043		01/28/2024 08:39:04	ALARM-COMRCL	122 E NOBLE AVE	9901	C5		The state of the s
SCSO24CAD010043	CORBIN HRADECKY, 249	01/28/2024 09:09:04	EXTRA PATROL	2163 W C 48	8901	C4		
SCS024CAD010047	CORBIN HRADECKY, 249	01/28/2024 09:25:01	SUSPICIOUS PERSON	2163 W C 48	6602	R6		
SCSO24CAD010033	KELSEY BRIDGEMAN, 171	01/28/2024 12:44:12	ATC -WELFARE CHECK	401 N WALL ST 17	2501	C4		ACCOUNTY TO THE CONTROL OF THE CONTR
SCS024CAD010104	CORBIN HRADECKY, 249	01/28/2024 12:44:12	TRAFFIC STOP	W BELT AVE	7203	R2	A1	SCS0240FF000574
SCSO24CAD010111	KELSEY BRIDGEMAN, 171	01/28/2024 14:10:08	DCF/ABUSE REG	307 JUMPER DR S	1102	R1	r 1 th	SCS0240FF000575
2020540WD010152	KLESTI DRIDOLIVIAIV, 1/1	THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN						555521511505375
SCSO24CAD010128	DERRICK CANNA, K174	01/28/2024 14:19:23	CIVIL	2163 W C 48	2501	C1		

SCSO24CAD010158	STEVEN NEUMANN, 184	01/28/2024 15:50:59	INFORMATION	215 E MCCOLLUM AVE	9901	Z1		
SCSO24CAD010169	312121111231111111, 231	01/28/2024 16:37:29	911 HANGUP	1794 NEBRASKA LOOP	9201	C4		
SCSO24CAD010174	STEVEN NEUMANN, 184	01/28/2024 17:02:56	NARCOTICS	250 E MCCOLLUM AVE	5402	R1		SCS0240FF000579
CSO24CAD010190	LOUIE CORNELIO, 243	01/28/2024 17:51:28	CIVIL	1858 W C 48	3101	R2	A2	SCS0240FF000580
CSO24CAD010199	TAYLOR VIEU, 232	01/28/2024 18:13:42	INFORMATION	W BOSTICK AVE	4402	R6		
CSO24CAD010207		01/28/2024 18:54:02	FUEL/GAS LEAK	2192 W C 48	2501	M6		
SCSO24CAD010209		01/28/2024 19:02:27	RECKLESS DRIVER	314 N I-75	2501	M6		
SCSO24CAD010213	STEVEN NEUMANN, 184	01/28/2024 19:33:05	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCS0240FF000581
SCSO24CAD010239		01/28/2024 21:42:45	RECKLESS DRIVER	114 W BELT AVE	9901	K1		
SCSO24CAD010278	LOUIE CORNELIO, 243	01/29/2024 02:13:08	ALARM-COMRCL	5894 S US 301	1402	A2		
SCSO24CAD010329	JUSTIN ST CLAIR, 210	01/29/2024 07:42:53	DISTURBANCE-UNK	2195 W C 48	3102	C11		
SCSO24CAD010335	FRANCO GESTRO, 248	01/29/2024 08:13:01	SUSPICIOUS INCIDENT	131 JUMPER DR N	6601	R6	Z1	
SCSO24CAD010339	TRENT TRACY, D130	01/29/2024 08:35:42	INFORMATION	250 E MCCOLLUM AVE	6202	C1		
SCSO24CAD010342	ADAM GLAYZER, X132	01/29/2024 08:50:03	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1	Z1	
SCSO24CAD010379	CHRISTINE PETERS, 187	01/29/2024 10:22:58	SUSPICIOUS VEH	2237 W C 48	6603	R6		
SCSO24CAD010383	KEVIN DAVENPORT, L25	01/29/2024 10:28:17	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C4		
SCSO24CAD010398	JEREMY WILLIAMS, D110	01/29/2024 11:11:06	INFORMATION	219 E ANDERSON AVE	8501	R2		SCS0240FF000589
SCSO24CAD010413	CHRISTINE PETERS, 187	01/29/2024 11:41:51	VIN VERIFICATION	5551 SW 18TH TER 176E	2501	C1		
SCSO24CAD010470	ANTHONY LEE, 144	01/29/2024 14:04:27	DISTURBANCE-PHYSICAL	2224 W C 48	1804	R2	A1	SCSO240FF000596
SCSO24CAD010476	JUSTIN ST CLAIR, 210	01/29/2024 14:21:48	INFORMATION	250 E MCCOLLUM AVE	4402	R1		SCSO240FF000595
SCSO24CAD010493	TYLER FROEHLICH, 194	01/29/2024 14:50:57	PHONE COMPLT	1682 INDIANA LOOP	6601	C1		
SCSO24CAD010500		01/29/2024 15:00:33	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCSO24CAD010517	JACOB HOLLOWAY, T117	01/29/2024 15:11:52	INFORMATION	706 N MAIN ST	5403	R2	A1	SCS0240FF000597
SCSO24CAD010536	SHAWN DECKARD, B126	01/29/2024 15:47:25	TRAFFIC STOP	506 W NOBLE AVE	7301	T4		
SCSO24CAD010540	SHAWN DECKARD, B126	01/29/2024 15:54:16	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO24CAD010544	CHRISTINE PETERS, 187	01/29/2024 16:00:04	THEFT	2163 W C 48	6807	R1		SCSO240FF000599
SCSO24CAD010548		01/29/2024 16:05:47	911 MISDIAL	W DADE AVE	9201	C1		
SCSO24CAD010575		01/29/2024 16:53:43	REPOSSESSION	2615 W C 48	7704	S75		
SCSO24CAD010581		01/29/2024 17:00:12	SICK/INJURED	309 W PARKER AVE	6301	M8		
SCSO24CAD010619	ANTHONY LEE, 144	01/29/2024 19:09:40	MISSING PERSON	118 N YORK ST	5202	R6	Z1	
SCSO24CAD010624	EDWARD HINDERHOFER, 158	01/29/2024 19:20:28	DISTURBANCE-UNK	112 S FLORIDA ST	3101	C4		
SCSO24CAD010652	ROBERT VACHON, 246	01/29/2024 21:25:39	TRAFFIC STOP	S MAIN ST	7301	T3		
SCSO24CAD010661		01/29/2024 21:57:23	SICK/INJURED	401 N WALL ST	6301	M8		
SCSO24CAD010668		01/29/2024 22:07:34	INFORMATION	401 ETHEREDGE ST	2501	C1		
SCSO24CAD010671	ANTHONY LEE, 144	01/29/2024 22:15:57	ALARM-COMRCL	2217 W C 48	1402	A1	Z1	
SCSO24CAD010683	WALTER PETERSON, 209	01/29/2024 23:06:05	TRAFFIC STOP	SOUTHLAND AVE	7301	T3		
SCSO24CAD010704	ROBERT VACHON, 246	01/30/2024 01:01:15	ALARM-COMRCL	2217 W C 48	1402	C4		
SCS024CAD010746	RONNIE MURCHINSON, 225	01/30/2024 07:40:47	TRAFFIC STOP	E BELT AVE	7301	T3		
SCSO24CAD010795	NICHOLAS TORCHIA, S56	01/30/2024 09:58:28	INFORMATION	250 E MCCOLLUM AVE	4402	R1		SCS0240FF000606
CSO24CAD010825	JACOB HOLLOWAY, T117	01/30/2024 11:13:45	DISTURBANCE DOMESTIC	706 N MAIN ST	1804	R2	A2	SCS0240FF000610
CSO24CAD010878	JARROD MARSHALL, T172	01/30/2024 13:27:37	DCF/ABUSE REG	218 W FLANNERY AVE	3801	R6		
SCSO24CAD010882	ANTHONY LEE, 144	01/30/2024 13:35:12	THEFT	506 W NOBLE AVE 33	6808	R6	Z1	
SCSO24CAD010894	SHAWN DECKARD, B126	01/30/2024 14:00:55	CIVIL-SERV PAPER	1775 NEBRASKA LOOP	2201	C7		
SCSO24CAD010899	JEREMY WILLIAMS, D110	01/30/2024 14:10:33	INFORMATION	219 E ANDERSON AVE	8501	R2		SCS0240FF000615
SCSO24CAD010916		01/30/2024 14:33:20	SICK/INJURED	612 BOITNOTT LN	6301	M8		
SCSO24CAD010927	LARRY HIGGINS, C114	01/30/2024 14:55:50	CIVIL	250 E MCCOLLUM AVE	2501	C2	Z1	
SCSO24CAD010937	LARRY HIGGINS, C114	01/30/2024 15:24:39	FCIC/NCIC HIT	219 E ANDERSON AVE	8803	R5	A2	

SCSO24CAD010946	JOSEPH MEIIAS, S425	01/30/2024 15:42:22	PHONE COMPLT	250 E MCCOLLUM AVE	2501	R6		
SCSO24CAD010953		01/30/2024 16:07:04	911 HANGUP	2163 LOWERY ST	9201	C11		
SCSO24CAD010975		01/30/2024 16:51:04	911 MISDIAL	506 W NOBLE AVE 104	9201	C1		-
SCSO24CAD010984		01/30/2024 17:04:09	911 MISDIAL	218 E MCCOLLUM AVE	9201	C1		
SCSO24CAD011032	CHRISTINE PETERS, 187	01/30/2024 18:32:13	THEFT	205 JUMPER DR N	2501	R6		
SCSO24CAD011051	ROBERT VACHON, 246	01/30/2024 19:48:33	SUSPICIOUS INCIDENT	1122 N MAIN ST	6601	R6		
SCSO24CAD011058	EDWARD HINDERHOFER, 158	01/30/2024 20:15:31	INVESTIGATION FOLLOW	205 JUMPER DR N	2501	C1		
SCSO24CAD011088	LACEY NORDLE, 162	01/30/2024 22:11:42	BATTERY	219 E ANDERSON AVE	1801	R2	A1	SCSO24OFF000623
SCSO24CAD011121	ROBERT VACHON, 246	01/31/2024 00:46:29	SUSPICIOUS VEH	322 N MAIN ST	6601	C6		
SCSO24CAD011139		01/31/2024 04:22:42	911 HANGUP	2223 OLD 313	9201	C5		
SCSO24CAD011144		01/31/2024 05:50:57	911 HANGUP	S MAIN ST	9201	C4		
SCSO24CAD011154	CHRISTOPHER MCPETERS, \$55	01/31/2024 06:42:53	INVESTIGATION FOLLOW	2055 W C 48	3801	R5		
SCSO24CAD011159	JARROD MARSHALL, T172	01/31/2024 07:36:10	TRAFFIC STOP	W CENTRAL AVE	7301	T3		
SCSO24CAD011170	ROBERT BAZATA, 240	01/31/2024 08:09:07	INFORMATION	706 N MAIN ST	4402	R6		
SCSO24CAD011174		01/31/2024 08:21:09	SICK/INJURED	6124 SW 18TH WAY	6301	M8	A-9-A-9-A-9-A-9-A-9-A-9-A-9-A-9-A-9-A-9	
SCSO24CAD011183	SHAWN DECKARD, B126	01/31/2024 09:05:28	CIVIL-SERV PAPER	5551 SW 18TH TER	2201	C7		
SCS024CAD011213	JACOB HOLLOWAY, T117	01/31/2024 10:39:26	INFORMATION	706 N MAIN ST	2201	E2	Z1	
SCSO24CAD011240	CHRISTINE PETERS, 187	01/31/2024 11:27:21	REPOSSESSION	6233 LOWERY ST	7704	\$75		
SCSO24CAD011241	CHRISTINE PETERS, 187	01/31/2024 11:29:56	THEFT	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD011264	CHRISTINE PETERS, 187	01/31/2024 12:37:50	DCF/ABUSE REG	218 W FLANNERY AVE	1102	R1		SCSO240FF000634
SCS024CAD011268	CHRISTOPHER MCPETERS, \$55	01/31/2024 12:50:32	INFORMATION	5551 SW 18TH TER	2501	C1	**************************************	
SCSO24CAD011274	TREVOR LAVIANO, T169	01/31/2024 12:58:01	BATTERY	709 N WEST ST	1803	R1	A1	SCSO24OFF000630
SCSO24CAD011297	JOSEPH TRIA, 202	01/31/2024 13:44:05	TRESPASSING	420 N MAIN ST	7501	C6	Z1	
SCSO24CAD011313	RACHEL MALESKE, 234	01/31/2024 14:16:15	INFORMATION	250 E MCCOLLUM AVE	2501	R6	Z1	
SCSO24CAD011335	JEREMY WILLIAMS, D110	01/31/2024 15:07:41	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO24OFF000635
SCSO24CAD011347	MASON DESFONDS, 252	01/31/2024 15:29:33	THEFT	250 E MCCOLLUM AVE	2501	R6	Z1	
SCS024CAD011380	MICHAEL DRAGNEFF, B101	01/31/2024 17:16:30	CITIZENS ASSIST	N MAIN ST	2501	C1		
SCSO24CAD011402		01/31/2024 18:29:40	SICK/INJURED	1104 N MAIN ST	6301	M8		
SC\$024CAD011403		01/31/2024 18:33:55	SICK/INJURED	553 CRUMS LNDG	6301	M8		
SCSO24CAD011404	DANIEL FLOYD, 229	01/31/2024 18:35:02	TRAFFIC STOP	W C 48	7301	T3		
SCSO24CAD011405	RACHEL MALESKE, 234	01/31/2024 18:35:41	TRAFFIC STOP	W C 48	7301	T3	Z1	
SCSO24CAD011413		01/31/2024 18:52:42	SICK/INJURED	553 CRUMS LNDG	6301	M8		
SCS024CAD011416	DANIEL FLOYD, 229	01/31/2024 19:02:23	TRAFFIC STOP	2195 W C 48	7301	T3		
SCSO24CAD011419	CHRISTINE PETERS, 187	01/31/2024 19:05:50	EXTRA PATROL	1682 INDIANA LOOP	8901	C4		
SCS024CAD011443	RACHEL MALESKE, 234	01/31/2024 20:25:50	JUVENILE	125 W BELT AVE	2501	R6	Z1	
SCSO24CAD011481	LOUIE CORNELIO, 243	01/31/2024 23:42:13	TRAFFIC STOP	1858 W C 48	7301	T3		
SCSO24CAD011483		02/01/2024 00:04:57	SICK/INJURED	401 N WALL ST 38	6301	M8		
SCS024CAD011484	LOUIE CORNELIO, 243	02/01/2024 00:13:40	TRAFFIC STOP	20S5 W C 48	7301	T3		
SCS024CAD011495	MARISA CUMMINS, 224	02/01/2024 00:58:46	JUVENILE	112 S FLORIDA ST	9901	R6		
SCSO24CAD011497	JESSE BROOKS, S48	02/01/2024 01:06:31	SUSPICIOUS PERSON	S FLORIDA ST	6602	R4		
SCSO24CAD011534	CHRISTIAN CALLAWAY, 204	02/01/2024 06:46:57	DISTURBANCE-UNK	2163 W C 48	7501	C6		
SCS024CAD011563	ADAMACIAVZED V422	02/01/2024 08:30:58	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1		
	ADAM GLAYZER, X132	02/01/2024 00.30.30	THURST THE EIGH OFFICE THE FAIT					
SCSO24CAD011617	ADAM GLAYZER, X132	02/01/2024 10:48:03	SICK/INJURED	401 N WALL ST	6301	M8		
The state of the s	CHRISTIAN CALLAWAY, 204				6301 2501	M8 C1		
SCSO24CAD011617		02/01/2024 10:48:03	SICK/INJURED	401 N WALL ST	THE RESERVE THE PERSON NAMED IN POST OF PERSONS ASSESSMENT ASSESSMENT ASSESSMENT ASSESSMENT ASSESSMENT ASSESSM	Car de la companya del companya de la companya del companya de la		
SCSO24CAD011617 SCSO24CAD011631	CHRISTIAN CALLAWAY, 204	02/01/2024 10:48:03 02/01/2024 11:37:09	SICK/INJURED ATC -WELFARE CHECK	401 N WALL ST E C 48	2501	C1		

SCSO24CAD011668	ADAM GLAYZER, X132	02/01/2024 13:03:28	ACCIDENT	2055 W C 48	7102	T7		
SCSO24CAD011674	SHAWN DECKARD, B126	02/01/2024 13:16:33	CIVIL-SERV PAPER	122 E NOBLE AVE	2201	C7		
SCSO24CAD011685	CHRISTIAN CALLAWAY, 204	02/01/2024 13:31:42	FCIC/NCIC HIT	250 E MCCOLLUM AVE	8801	C12		
SCSO24CAD011690	SHAWN DECKARD, B126	02/01/2024 13:39:03	CIVIL-SERV PAPER	1122 N MAIN ST	2201	C7		
SCSO24CAD011697	SHAWN DECKARD, B126	02/01/2024 13:47:37	CIVIL-SERV PAPER	1858 W C 48	2201	C7		
SCSO24CAD011704	SHAWN DECKARD, B126	02/01/2024 13:56:43	CIVIL-SERV PAPER	2192 W C 48	2201	C7		
SCSO24CAD011706	SHAWN DECKARD, B126	02/01/2024 14:04:19	CIVIL-SERV PAPER	1858 W C 48	2201	C7		
SCSO24CAD011709	CHRISTOPHER MCPETERS, S55	02/01/2024 14:05:44	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	2501	R6		
SCSO24CAD011714	JEREMY WILLIAMS, D110	02/01/2024 14:16:19	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO240FF000650
SCSO24CAD011716	CHRISTINE PETERS, 187	02/01/2024 14:27:39	EXTRA PATROL	1682 INDIANA LOOP	8901	C4		
SCSO24CAD011728	CHRISTINE PETERS, 187	02/01/2024 14:42:39	DCF/ABUSE REG	706 N MAIN ST	3101	R5		
SCSO24CAD011783	JEREMY WILLIAMS, D110	02/01/2024 16:24:38	INFORMATION	219 E ANDERSON AVE	8802	R3		SCS0240FF000656
SCSO24CAD011796	JESSE BROOKS, S48	02/01/2024 17:00:07	INFORMATION	250 E MCCOLLUM AVE	3801	R5		
SCSO24CAD011812	JESSE BROOKS, S48	02/01/2024 17:45:56	ALARM-RES	409 S JUSTICE ST	1403	A1		
SCSO24CAD011814	LOUIE CORNELIO, 243	02/01/2024 17:48:09	TRAFFIC STOP	W ANDERSON AVE	7301	T4		
SCSO24CAD011819	CONNOR HARM, V170	02/01/2024 17:57:07	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCS0240FF000659
SCSO24CAD011841	RONDEZ MOORE, X129	02/01/2024 19:04:09	CITIZENS ASSIST	N MARKET ST	7702	C1		
SCSO24CAD011866	DANIEL FLOYD, 229	02/01/2024 21:06:14	TRAFFIC STOP	1305 W C 48	7301	T3		
SCSO24CAD011897	RACHEL MALESKE, 234	02/01/2024 23:10:13	ALARM-COMRCL	1000 N MAIN ST	1402	A1		
SCSO24CAD011902	SHAWN WHITE, 244	02/01/2024 23:54:13	911 HANGUP	5551 SW 18TH TER 34E	9201	C4		
SCS024CAD011904	SHAWN WHITE, 244	02/02/2024 00:20:52	EXTRA PATROL	309 CENTER ST	8901	C4		
CSO24CAD011966	FRANCO GESTRO, 248	02/02/2024 07:45:26	FCIC/NCIC HIT	401 N WALL ST	8801	R3	A4	
CSO24CAD011993	SHAWN DECKARD, B126	02/02/2024 09:10:10	CIVIL-SERV PAPER	1122 N MAIN ST	2201	C7		
SCS024CAD012022	ADAM GLAYZER, X132	02/02/2024 10:31:25	CITIZENS ASSIST	2615 W C 48	2501	C1		
SCS024CAD012026	RONNIE MURCHINSON, 225	02/02/2024 10:41:28	RECOVERED PROPERTY	2163 W C 48	5702	R6		
SCS024CAD012030	FRANCO GESTRO, 248	02/02/2024 10:46:05	FCIC/NCIC HIT	112 JUMPER DR N	9101	R2	A1	SCS0240FF000667
SCS024CAD012044	RONNIE MURCHINSON, 225	02/02/2024 11:26:42	SUSPICIOUS PERSON	2195 W C 48	6602	R6		00002101100000
SCS024CAD012068	TREVOR LAVIANO, T169	02/02/2024 12:16:25	SICK/INJURED	709 N WEST ST	2501	C1		
SCS024CAD012096	JEREMY WILLIAMS, D110	02/02/2024 13:16:30	INFORMATION	219 E ANDERSON AVE	8802	R3		SCSO240FF000672
SCSO24CAD012112	RONNIE MURCHINSON, 225	02/02/2024 13:41:51	INVESTIGATION FOLLOW	2615 W C 48	3801	R5		0,000
SCSO24CAD012123	RONNIE MURCHINSON, 225	02/02/2024 14:10:15	TRAFFIC STOP	W C 48	7301	T4		
SCS024CAD012129	NOTHINE MONOTHINGSON, EES	02/02/2024 14:21:20	FIRE-UNKNOWN	6233 LOWERY ST	3702	M8		
SCSO24CAD012150		02/02/2024 15:03:06	911 HANGUP	199 JUMPER DR S	9201	C11		
SCSO24CAD012185	March 1997	02/02/2024 16:28:39	SICK/INJURED	1225 W C 48	6301	M8		
SCSO24CAD012191		02/02/2024 16:40:57	ANIMAL COMPLAINT	123 E DADE AVE	2501	M6		
SCS024CAD012191	ELIZABETH BUTLER, S49	02/02/2024 16:50:29	FCIC/NCIC HIT	215 E MCCOLLUM AVE	8801	R3		
SCSO24CAD012193	EDWARD HINDERHOFER, 158	02/02/2024 17:32:35	TRAFFIC STOP	1480 W C 48	7301	T3		
SCS024CAD012211	EDWARD HINDERHOFER, 158	02/02/2024 17:32:33	TRAFFIC STOP	2163 W C 48	7301	T3		
SCSO24CAD012212	EDWARD HINDERHOFER, 158	02/02/2024 17:40:00	PHONE COMPLT	6233 LOWERY ST 155	2501	R6		
SCSO24CAD012222	REBECCA MOORE, X168	02/02/2024 17:57:47	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO24CAD012221	ANTHONY LEE, 144	02/02/2024 17:57:47	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12	A4	
				219 E ANDERSON AVE	8801	C12	A4 A4	
SCS024CAD012244	ANTHONY LEE, 144	02/02/2024 18:54:45	FCIC/NCIC HIT		8801	C12	A4 A4	
SCSO24CAD012246	ANTHONY LEE, 144	02/02/2024 18:57:50	FCIC/NCIC HIT	219 E ANDERSON AVE		T3	A4	
SCSO24CAD012285	WALTER PETERSON, 209	02/02/2024 21:07:11	TRAFFIC STOP	E C 48	7301		43	
SCSO24CAD012301	REBECCA MOORE, X168	02/02/2024 22:19:10	DRUNK DRIVER	2195 W C 48	7301	R6	A3	
SCSO24CAD012326	REBECCA MOORE, X168	02/03/2024 01:38:56	FIRE-UNKNOWN	116 W SEMINOLE AVE	3702	M8		600034055000500
SCSO24CAD012328	TAYLOR PREVATT, C166	02/03/2024 02:13:10	INFORMATION	250 E MCCOLLUM AVE	1202	R1		SCSO240FF000688

SCSO24CAD012375	RONNIE MURCHINSON, 225	02/03/2024 09:01:16	TRAFFIC STOP	E NOBLE AVE	7301	T2	A4	
SCSO24CAD012390		02/03/2024 09:41:56	SICK/INJURED	1786 NEBRASKA LOOP	6301	M8		
SCSO24CAD012420	RONNIE MURCHINSON, 225	02/03/2024 12:00:52	OBSTRUCTION ON HWY	217 W BELT AVE	2501	C1		
SCSO24CAD012436	TYLER FROEHLICH, 194	02/03/2024 12:46:08	INFORMATION	250 E MCCOLLUM AVE	2501	R6		
SCSO24CAD012438	RONNIE MURCHINSON, 225	02/03/2024 12:56:47	CIVIL	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD012439	RONNIE MURCHINSON, 225	02/03/2024 13:07:51	DISTURBANCE-UNK	2615 W C 48	3102	C6		
SCSO24CAD012466	ANTHONY LEE, 144	02/03/2024 14:36:07	INFORMATION	250 E MCCOLLUM AVE	2501	C1	Z1	
SCSO24CAD012474	FAUSTO ROSARIO, X185	02/03/2024 15:06:24	ACCIDENT W/ INJURIES	S FLORIDA ST	7102	T8	<u> </u>	
SCSO24CAD012474	FAUSTO ROSARIO, A165							
	LODDAINE DONULLA 252	02/03/2024 15:16:20	911 HANGUP	128 W NOBLE AVE	9201	C4	74	
SCSO24CAD012486	LORRAINE BONILLA, 253	02/03/2024 15:38:20	RECKLESS DRIVER	S MAIN ST	6601	M8	Z1	
SCSO24CAD012505	RONNIE MURCHINSON, 225	02/03/2024 17:06:17	INFORMATION	2615 W C 48	2501	C1		
SCSO24CAD012549	REBECCA MOORE, X168	02/03/2024 18:49:38	DISTURBANCE-UNK	5894 S US 301	3102	R6		in the delay with the delay with the first production of finish delay more than the color of the delay of the color of the
SCSO24CAD012562	REBECCA MOORE, X168	02/03/2024 19:18:40	CIVIL	6233 LOWERY ST 305	7502	C6		
CSO24CAD012633	EDWARD HINDERHOFER, 158	02/03/2024 22:03:24	CIVIL	801 N WEST ST	2501	C2		
SCSO24CAD012679		02/04/2024 05:04:17	SICK/INJURED	221 N ROSEWOOD ST	6301	M8		
CSO24CAD012686		02/04/2024 06:09:40	SICK/INJURED	205 JUMPER DR S	6301	M8		TECHNY PROPERTY CONTROL OF THE
SCSO24CAD012744		02/04/2024 12:00:13	SICK/INJURED	205 JUMPER DR N 30	6301	M8		
CSO24CAD012782	EDWARD HINDERHOFER, 158	02/04/2024 14:25:25	TRAFFIC STOP	E C 48	7301	T3	and the state of t	ett fra sekkensk stille en semen som menne stille stillere i dett sem til til en med til en stillet se ett seme
SCS024CAD012793	LARRY HIGGINS, C114	02/04/2024 15:01:51	TRAFFIC STOP	1673 W C 48	7301	T1	Z1	
CSO24CAD012796	RONNIE MURCHINSON, 225	02/04/2024 15:18:50	TRAFFIC STOP	W C 48	7301	T4		
CSO24CAD012815	RONNIE MURCHINSON, 225	02/04/2024 16:41:52	CIVIL	801 N WEST ST	2501	R6		
CSO24CAD012820	WALTER PETERSON, 209	02/04/2024 17:01:16	PHONE COMPLT	250 E MCCOLLUM AVE	2501	C1	**************************************	
CSO24CAD012832	REBECCA MOORE, X168	02/04/2024 17:30:50	HIT AND RUN	1122 N MAIN ST	7102	T9		
CSO24CAD012852					7301	T2	A4	
	REBECCA MOORE, X168	02/04/2024 18:50:16	TRAFFIC STOP	2055 W C 48	····			CCC0240FF000740
SCSO24CAD012866	ANTHONY LEE, 144	02/04/2024 19:35:33	THEFT	2163 W C 48	6809	R1	Z1	SCSO240FF000710
SCSO24CAD012878	TAYLOR PREVATT, C166	02/04/2024 20:27:20	INFORMATION	2055 W C 48	2501	C1		
CSO24CAD012885	REBECCA MOORE, X168	02/04/2024 20:42:03	TRAFFIC STOP	W ANDERSON AVE	7301	T3	*******************************	
CSO24CAD012890	REBECCA MOORE, X168	02/04/2024 20:50:57	SUSPICIOUS INCIDENT	350 É BELT AVE	6601	R6		
CSO24CAD012912	REBECCA MOORE, X168	02/04/2024 22:03:51	STOLEN VEHICLE	5551 SW 18TH TER	6804	R6		
CSO24CAD012917	REBECCA MOORE, X168	02/04/2024 22:28:37	PHONE COMPLT	5551 SW 18TH TER	2501	R6		
CSO24CAD012921	REBECCA MOORE, X168	02/04/2024 22:36:01	DIST-O/W	5551 SW 18TH TER 98	1801	R1	Z1	SCSO240FF000714
CSO24CAD012926	LORRAINE BONILLA, 253	02/04/2024 22:56:03	SUSPICIOUS PERSON	2195 W C 48	6602	C9	Z1	
CSO24CAD012961	ARI SALMINEN, 222	02/05/2024 04:38:04	ALARM-COMRCL	2615 W C 48	1402	C4		
CSO24CAD012968	CHRISTIAN CALLAWAY, 204	02/05/2024 06:22:24	TRAFFIC STOP	E MCCOLLUM AVE	7301	T1		
CSO24CAD012996	ADAM GLAYZER, X132	02/05/2024 08:40:40	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1	Z1	
CSO24CAD012999		02/05/2024 08:54:19	SICK/INJURED	215 E MCCOLLUM AVE	6301	M8		
CSO24CAD013009	CHRISTIAN CALLAWAY, 204	02/05/2024 09:14:38	TRAFFIC STOP	420 N MAIN ST	7301	T3		
CSO24CAD013003	SHAWN DECKARD, B126	02/05/2024 09:21:00	CIVIL-SERV PAPER	1122 N MAIN ST	2201	C7		
CSO24CAD013015	JIMIN DECKARD, DIZO	02/05/2024 09:22:58	911 HANGUP	2138 KANSAS RD	9201	C5		
	SHAWN DECKARD RISE	THE PROPERTY OF THE PARTY OF TH			2201	C7		
CSO24CAD013018	SHAWN DECKARD, B126	02/05/2024 09:27:38	CIVIL-SERV PAPER	102 S FLORIDA ST				
CSO24CAD013021	SHAWN DECKARD, B126	02/05/2024 09:35:28	CIVIL-SERV PAPER	311 S FLORIDA ST	2201	C7		
CSO24CAD013023	CORBIN HRADECKY, 249	02/05/2024 09:37:27	OBSTRUCTION ON HWY	706 N MAIN ST	7702	C1		
CSO24CAD013033	SHAWN DECKARD, B126	02/05/2024 10:09:01	CIVIL-SERV PAPER	1775 NEBRASKA LOOP	2201	C7		ar Ministrativa sarapar sambang kanta-ako Abana sa Administrativa santa kan santa kan santa 17 no santa kan sa
CSO24CAD013038	ROBERT HANSEN, X133	02/05/2024 10:19:10	TRAFFIC STOP	S US 301	7301	T1		
		02/05/2024 10:19:40	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	C5		
SCSO24CAD013040 SCSO24CAD013080	CHRISTIAN CALLAWAY, 204	02/05/2024 10:19:40 02/05/2024 11:30:28	911 HANGUP THEFT	250 E MCCOLLUM AVE	9201 2501	C5 C1		

SCSO24CAD013106	CHRISTIAN CALLAWAY, 204	02/05/2024 12:56:07	TRAFFIC STOP	2195 W C 48	7301	T3		
SCSO24CAD013112	JARROD MARSHALL, T172	02/05/2024 13:05:25	DCF/ABUSE REG	218 W FLANNERY AVE	3801	C4		
SCSO24CAD013127	BRENT SARGENT, C116	02/05/2024 13:52:29	FCIC/NCIC HIT	302 E NOBLE AVE	8801	C11		
SCSO24CAD013133	ARI SALMINEN, 222	02/05/2024 14:09:43	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD013148	CHRISTIAN CALLAWAY, 204	02/05/2024 14:41:14	THEFT -IDENTITY	203 W PALM AVE	4103	R1		SCS0240FF000726
SCSO24CAD013147	SHAWN DECKARD, B126	02/05/2024 14:41:29	CIVIL-SERV PAPER	311 S FLORIDA ST	2201	C7		
SCSO24CAD013178	NICHOLAS PLUMER, 251	02/05/2024 15:33:07	TRESPASSING	250 E MCCOLLUM AVE	7503	C1		
SCSO24CAD013179		02/05/2024 15:33:54	SICK/INJURED	220 E MCCOLLUM AVE	6301	M8		
SCSO24CAD013183	RONDEZ MOORE, X129	02/05/2024 15:42:51	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1		
SCSO24CAD013185	SHAWN DECKARD, B126	02/05/2024 15:57:58	CIVIL-SERV PAPER	330 S US 301	2201	C7		
SCSO24CAD013186		02/05/2024 16:00:06	SICK/INJURED	402 W PARKHILL AVE	6301	M8		
SCSO24CAD013193	ADAM GLAYZER, X132	02/05/2024 16:22:25	TRAFFIC ENFORCEMENT	W C 48	7001	C1	Z1	
SCSO24CAD013195	ADAM GLAYZER, X132	02/05/2024 16:29:32	TRAFFIC STOP	W C 48	7301	T3		
SCSO24CAD013196		02/05/2024 16:30:27	SICK/INJURED	111 N FLORIDA ST	6301	M8		
SCSO24CAD013214	MICHAEL VOSS, V153	02/05/2024 17:33:10	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCS0240FF000730
SCSO24CAD013217		02/05/2024 17:41:05	911 HANGUP	6014 SW 27TH ST	9201	R6		
SCSO24CAD013224	CHRISTINE PETERS, 187	02/05/2024 18:03:22	ATC -WELFARE CHECK	221 N ROSEWOOD ST	2501	C1		
SCSO24CAD013249		02/05/2024 19:40:44	SICK/INJURED	315 W PARKER AVE	6301	M8		
SCSO24CAD013270	CHRISTINE PETERS, 187	02/05/2024 21:16:25	SUSPICIOUS PERSON	2221 W C 48	6602	R6		
SCSO24CAD013281	BRENT SARGENT, C116	02/05/2024 21:59:07	EXTRA PATROL	824 W NOBLE AVE	5602	C4	1	
SCSO24CAD013295	STEVEN NEUMANN, 184	02/05/2024 22:32:24	MISSING PERSON	407 W PALM AVE	6602	R6		
SCSO24CAD013302		02/05/2024 23:43:21	SICK/INJURED	3560 HORSESHOE POND DR	6301	M8		
SCSO24CAD013305		02/06/2024 00:25:54	SICK/INJURED	6233 LOWERY ST 207	6301	M8		
SCSO24CAD013343		02/06/2024 07:50:03	SICK/INJURED	6233 LOWERY ST	6301	M8		
SCSO24CAD013356		02/06/2024 08:37:04	SICK/INJURED	100 N WEST ST	6301	M8		
SCSO24CAD013393		02/06/2024 10:22:32	REPOSSESSION	217 W BELT AVE	7704	S75		
SCSO24CAD013396		02/06/2024 10:25:14	REPOSSESSION	217 W BELT AVE	7704	\$75		
SCSO24CAD013404	CHRISTIAN CALLAWAY, 204	02/06/2024 10:43:35	INFORMATION	250 E MCCOLLUM AVE	4401	R1	100	SCS0240FF000738
SCSO24CAD013457	SHAWN DECKARD, B126	02/06/2024 12:57:07	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO24CAD013487	ROBERTH MATA, K143	02/06/2024 14:07:01	PHONE COMPLT	111 S BROAD ST	2501	R6		
SCSO24CAD013489	SHAWN DECKARD, B126	02/06/2024 14:12:29	CIVIL-SERV PAPER	2055 W C 48	2201	C7		
SCSO24CAD013500	ROBERTH MATA, K143	02/06/2024 14:30:45	SUSPICIOUS PERSON	316 N MAIN ST	6601	R4		
SCSO24CAD013502	CHRISTIAN CALLAWAY, 204	02/06/2024 14:42:14	ACCIDENT	E SEMINOLE AVE	7102	T10		
SCSO24CAD013506	JEREMY WILLIAMS, D110	02/06/2024 14:53:40	INFORMATION	219 E ANDERSON AVE	5403	R2		SCS0240FF000746
SCSO24CAD013534	CHRISTIAN CALLAWAY, 204	02/06/2024 16:02:43	INVESTIGATION FOLLOW	1000 MEADOWS CIR 6	3801	R5		
SCSO24CAD013565	JEREMY WILLIAMS, D110	02/06/2024 16:46:23	INFORMATION	250 E MCCOLLUM AVE	5403	R2		SCS0240FF000748
SCSO24CAD013579	CHRISTINE PETERS, 187	02/06/2024 17:19:26	DISTURBANCE-VERBAL	112 S FLORIDA ST	3101	R6		
SCSO24CAD013622		02/06/2024 19:41:09	SICK/INJURED	5551 SW 18TH TER 117 E	9999	M8		
SCS024CAD013623	CHRISTINE PETERS, 187	02/06/2024 19:43:08	FCIC/NCIC HIT	404 E ANDERSON AVE	8801	C12	A2	SCS0240FF000753
SCSO24CAD013624	RACHEL MALESKE, 234	02/06/2024 19:43:15	THREATS	221 N ROSEWOOD ST	3101	R6	Z1	
SCSO24CAD013636	RACHEL MALESKE, 234	02/06/2024 20:45:06	ALARM-RES	1729 NEBRASKA LOOP	1803	C4	Z1	
SCS024CAD013640	MARISA CUMMINS, 224	02/06/2024 20:55:00	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCS024CAD013645	BRENT SARGENT, C116	02/06/2024 21:10:24	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCS024CAD013714	CHRISTIAN CALLAWAY, 204	02/07/2024 06:43:27	TRAFFIC STOP	421 W BELT AVE	7203	R2	A2	SCS0240FF000758
SCS024CAD013716	ROBERT HANSEN, X133	02/07/2024 08:28:38	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1	712	303021011000730
SCS024CAD013737	ROBERT HANSEN, X133	02/07/2024 08:32:12	TRAFFIC STOP	N MAIN ST	7301	T1		
SCS024CAD013737	RONDEZ MOORE, X129	02/07/2024 09:16:00	SPECIAL DETAIL	301 W MCCOLLUM AVE	6401	C1		
3C3024CAD013743	NOTIFIC MOUNT, A123	02/07/2024 03.10.00	JI LUIAL DETAIL	JOZ W WICCOLLOWI AVE	0401	CI		

SCSO24CAD013754	JEREMY WILLIAMS, D110	02/07/2024 09:35:35	INFORMATION	219 E ANDERSON AVE	8801	R3	_	SCSO240FF000761
SCSO24CAD013758	JEREMY WILLIAMS, D110	02/07/2024 09:58:28	INFORMATION	219 E MCCOLLUM AVE	8501	R2		SCSO240FF000762
SCSO24CAD013782	HOLLY ECKSTEIN, D137	02/07/2024 10:51:57	INVESTIGATION FOLLOW	706 N MAIN ST	3801	C1		
SCSO24CAD013783		02/07/2024 10:54:45	SICK/INJURED	5551 SW 18TH TER 499	6301	M8	AND AND ASSESSMENT OF THE STATE	AND THE RESIDENCE OF THE PARTY
SCSO24CAD013795	CHRISTIAN CALLAWAY, 204	02/07/2024 11:11:26	DISTURBANCE-UNK	5727 HIDEAWAY CIR	1804	R2	A1	SCSO240FF000765
SCSO24CAD013823	JACOB HOLLOWAY, T117	02/07/2024 12:30:53	INFORMATION	706 N MAIN ST	2201	E2	Z1	
SCSO24CAD013836	ANTHONY LEE, 144	02/07/2024 12:56:02	SEX OFFENSE	1225 W C 48	6207	R1	Z1	SCSO240FF000771
SCSO24CAD013835	HECTOR OTERO JR, S54	02/07/2024 12:56:14	TRAFFIC STOP	2460 W C 48	7301	T4		
SCSO24CAD013842	ERICA HILLMAN, 205	02/07/2024 13:11:39	ASSAULT	250 E MCCOLLUM AVE	1804	R2		SCSO240FF000769
SCSO24CAD013850	JACOB HOLLOWAY, T117	02/07/2024 13:35:31	INFORMATION	706 N MAIN ST	2201	E2	Z1	
SCSO24CAD013853	JEREMY WILLIAMS, D110	02/07/2024 13:40:52	INFORMATION	219 E MCCOLLUM AVE	8801	R3		SCSO240FF000770
SCSO24CAD013899	CHRISTIAN CALLAWAY, 204	02/07/2024 14:51:31	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD013914	ROBERTH MATA, K143	02/07/2024 15:26:54	HIT AND RUN	716 S C 475	6601	R6		
SCSO24CAD013929		02/07/2024 15:56:03	SICK/INJURED	5551 SW 18TH TER B38	6301	M8		
SCSO24CAD013962	CHRISTINE PETERS, 187	02/07/2024 17:01:23	CITIZENS ASSIST	2163 W C 48	2501	C1		
SCSO24CAD013977	ADAM GLAYZER, X132	02/07/2024 17:37:29	INFORMATION	250 E MCCOLLUM AVE	2501	R6		
SCSO24CAD013986	LORRAINE BONILLA, 253	02/07/2024 18:15:10	DISTURBANCE-UNK	200 S JUMPER DR C3	3101	C4	Z1	
SCSO24CAD014001	CHRISTINE PETERS, 187	02/07/2024 18:48:47	CIVIL	6116 SW 18TH WAY	2501	C1	***************************************	
SCSO24CAD014006	AUSTIN MCCONNELL, V155	02/07/2024 18:56:58	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO240FF000775
SCSO24CAD014019	CHRISTINE PETERS, 187	02/07/2024 19:13:36	SUSPICIOUS PERSON	2163 W C 48	6602	R6		The second secon
SCSO24CAD014031	AUSTIN MCCONNELL, V155	02/07/2024 19:42:13	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCS0240FF000779
SCSO24CAD014065	CHRISTINE PETERS, 187	02/07/2024 21:22:55	ALARM-COMRCL	1451 W C 476	2501	C4	arainnean na dreimeart a chlàinneann an ann deirimhear a bhfinn	where the second of the second distribution is the second distribution of t
SCSO24CAD014093	ROBERT VACHON, 246	02/07/2024 23:17:31	BATTERY	219 E ANDERSON AVE	1801	R2	A1	SCSO240FF000783
SCSO24CAD014160	nobelit vitoriotty 240	02/08/2024 07:01:27	SICK/INJURED	506 W NOBLE AVE	6301	M8		
SCSO24CAD014163	CHRISTIAN CALLAWAY, 204	02/08/2024 07:06:13	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	R6		
SCSO24CAD014175	CHRISTIAN CALLAWAY, 204	02/08/2024 07:52:34	SUSPICIOUS PERSON	1305 W C 48	6602	C4		it is a factor of the control of the
SCSO24CAD014181	CHRISTIAN CALLAWAY, 204	02/08/2024 08:18:08	ANIMAL COMPLAINT	1305 W C 48	1601	R6		
SCSO24CAD014192	JACOB HOLLOWAY, T117	02/08/2024 09:02:16	INFORMATION	706 N MAIN ST	6101	C5	Z1	ng ta bilandan prindiffe ha kalan afkasah amar arkany danan kalank-san, analika masa di saba
SCSO24CAD014197	JEREMY WILLIAMS, D110	02/08/2024 09:09:19	INFORMATION	219 E ANDERSON AVE	1803	R2		SCSO240FF000787
SCSO24CAD014204	HECTOR OTERO JR, S54	02/08/2024 09:19:47	TRAFFIC STOP	N PINE ST	7301	Т3		THE RESIDENCE OF THE PROPERTY OF THE PARTY O
SCSO24CAD014213	CHRISTIAN CALLAWAY, 204	02/08/2024 09:41:10	PHONE COMPLT	1305 W C 48	2501	C1		
SCSO24CAD014215	CHRISTIAN CALLAVAT, 204	02/08/2024 09:43:33	RECKLESS DRIVER	314 S I-75	2501	M6		
SCSO24CAD014213	CHRISTIAN CALLAWAY, 204	02/08/2024 10:09:38	CIVIL	250 E MCCOLLUM AVE	2501	C2		
SCSO24CAD014224	CHRISTIAN CALLAWAT, 204	02/08/2024 10:35:22	SICK/INJURED	117 W BELT AVE	6301	M8		
SCS024CAD014252	SHAWN DECKARD, B126	02/08/2024 10:33:22	CIVIL-SERV PAPER	2055 W C 48	2201	C7		
SCS024CAD014252	JEAN SILVA, X146	02/08/2024 11:13:33	ESCORT-FUNERAL	114 W NOBLE AVE	3401	C1		
SCS024CAD014233	CHRISTIAN CALLAWAY, 204	02/08/2024 11:57:29	TRAFFIC STOP	W BELT AVE	7301	T3		
SCSO24CAD014277	SHAWN DECKARD, B126	02/08/2024 12:13:03	CIVIL-SERV PAPER	2055 W C 48	2201	C7	***************************************	
SCSO24CAD014277	DONALD FENDER JR, D106	02/08/2024 12:13:00	INVESTIGATION FOLLOW	2195 W C 48	3801	R5	_	
SCSO24CAD014289	SHAWN DECKARD, B126	02/08/2024 12:31:00	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCS024CAD014299	JOHN GUINANE, X121	02/08/2024 13:03:23	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD014305 SCSO24CAD014325		02/08/2024 13:08:19	INFORMATION	706 N MAIN ST	2501	E2	Z1	
	JACOB HOLLOWAY, T117		ANIMAL COMPLAINT	S US 301	1601	R6		
SCSO24CAD014369	CHRISTIAN CALLAWAY, 204	02/08/2024 15:11:24			2501	L1		
SCSO24CAD014412	CONOR CARRIEV MAAS	02/08/2024 16:51:43	INFORMATION	2163 W C 48	4401	R6	And Annie and Annie and the An	
SCSO24CAD014411	CONOR GARRITY, K115	02/08/2024 16:51:48	TRESPASS LOG	2163 W C 48	8501	R1	Z1	SCSO240FF000800
SCSO24CAD014427	ANTHONY LEE, 144	02/08/2024 17:33:51	INFORMATION	204 E CHEROKEE AVE	3801	R5	21	303024011000000
CSO24CAD014437	EDWARD HINDERHOFER, 158	02/08/2024 17:45:11	INFORMATION	211 W SEMINOLE AVE	3801	Ch	·····	

SCSO24CAD014440	EAGLE ONE, E01	02/08/2024 18:02:27	INFORMATION	250 E MCCOLLUM AVE	4401	H1		
SCSO24CAD014481	CHRISTINE PETERS, 187	02/08/2024 19:52:36	SUSPICIOUS INCIDENT	427 CR 549	6601	R6		
SCSO24CAD014508		02/08/2024 21:14:20	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCSO24CAD014526	ANTHONY LEE, 144	02/08/2024 22:47:47	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12	A4	
CSO24CAD014558	ROBERT VACHON, 246	02/09/2024 03:51:48	SUSPICIOUS VEH	3708 S US 301	6603	C4		
SCSO24CAD014580	ARI SALMINEN, 222	02/09/2024 07:25:22	SICK/INJURED	5477 THIRD ST	6301	M8		
CSO24CAD014585		02/09/2024 08:03:19	REPOSSESSION	1122 N MAIN ST	7704	\$75		
SCSO24CAD014597	ARI SALMINEN, 222	02/09/2024 08:34:00	EXTRA PATROL	824 W NOBLE AVE	8901	C4		
SCSO24CAD014602	JARROD MARSHALL, T172	02/09/2024 08:43:16	DCF/ABUSE REG	218 W FLANNERY AVE	1102	R1		SCSO240FF00081
SCSO24CAD014610		02/09/2024 09:09:32	911 HANGUP	2612 W C 48	9201	C4		
SCSO24CAD014615	DERRICK CANNA, K174	02/09/2024 09:20:10	INFORMATION	219 E ANDERSON AVE	9901	C1		
SCSO24CAD014632	SHAWN DECKARD, B126	02/09/2024 10:15:02	CIVIL-SERV PAPER	311 S FLORIDA ST	2201	C7		
CSO24CAD014654	CORBIN HRADECKY, 249	02/09/2024 10:59:32	THREATS	250 E MCCOLLUM AVE	2201	M6		
SCSO24CAD014667	CHRISTOPHER MCPETERS, SS5	02/09/2024 11:30:02	SUSPICIOUS VEH	3708 S US 301	6603	C4		
SCS024CAD014676	CORBIN HRADECKY, 249	02/09/2024 12:06:20	TRAFFIC STOP	420 N MAIN ST	7301	T4		
SCSO24CAD014678	DERRICK CANNA, K174	02/09/2024 12:07:37	SUSPICIOUS VEH	2615 W C 48	6603	C4		
SCSO24CAD014683	ARI SALMINEN, 222	02/09/2024 12:19:20	RECKLESS DRIVER	E NOBLE AVE	9901	Z1		
SCS024CAD014692	CORBIN HRADECKY, 249	02/09/2024 12:35:24	THREATS	219 E ANDERSON AVE	2501	M6		
SCS024CAD014700	KENNETH KOENEN, X501	02/09/2024 13:06:41	ESCORT-FUNERAL	114 W NOBLE AVE	3401	C1		
SCS024CAD014705	ARI SALMINEN, 222	02/09/2024 13:32:10	CITZ ASST-ESCRT	250 E MCCOLLUM AVE	2501	C1		
CSO24CAD014771	CORBIN HRADECKY, 249	02/09/2024 15:32:35	SUICIDE THREATS	1050 SW 66TH PL	5101	C8		
CSO24CAD014773	AUSTIN MCCONNELL, V155	02/09/2024 15:38:45	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO240FF00081
CSO24CAD014787	JARROD MARSHALL, T172	02/09/2024 16:01:01	ATTEMPT TO CONTACT	306 W COLLINS AVE	2501	R6		0000210110000
SCS024CAD014804	TAYLOR VIEU, 232	02/09/2024 16:27:50	TRAFFIC STOP	2055 W C 48	7301	T1		
CSO24CAD014813	THIEST THEO, ESE	02/09/2024 16:48:09	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO24CAD014822	RONDEZ MOORE, X129	02/09/2024 17:10:44	ACCIDENT W/ INJURIES	314 N I-75	7102	M6		
CSO24CAD014840	DANIEL FLOYD, 229	02/09/2024 17:44:04	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2201	C11		
SCSO24CAD014906	Drittle February 223	02/09/2024 22:06:23	SICK/INJURED	416 N LAWRENCE ST	6301	M8		
SCS024CAD014900		02/09/2024 23:55:32	911 MISDIAL	119 N WEST ST	9201	C1		
SCSO24CAD014936	TAYLOR VIEU, 232	02/10/2024 02:09:12	BATTERY	219 E ANDERSON AVE	1803	R2	A1	SCSO240FF00082
SCS024CAD014947	CORBIN HRADECKY, 249	02/10/2024 04:58:37	SUSPICIOUS PERSON	101 S FLORIDA ST	6602	C9	na.	30302401100002
SCS024CAD014937	CORBIN HRADECKY, 249	02/10/2024 04:36:50	FCIC/NCIC HIT	7207 CR 763	8801	C11		
SCSO24CAD014974 SCSO24CAD014993	CORBIN HRADECKY, 249	02/10/2024 07:30:30	EXTRA PATROL	824 W NOBLE AVE	8901	C4		
SCS024CAD014993	CORBIN HRADECKT, 249	02/10/2024 03:10:42	SICK/INJURED	506 W NOBLE AVE	6301	M8		
SCS024CAD015020	DERRICK CANNA, K174	02/10/2024 11:45:35	DISTURBANCE-UNK	2224 W C 48	3102	R6		
			CIVIL	250 E MCCOLLUM AVE	2501	C1		
SCS024CAD015031	CORBIN HRADECKY, 249	02/10/2024 12:03:28				M8		
SCS024CAD015032		02/10/2024 12:06:39	SICK/INJURED	1104 N MAIN ST	6301			
SCSO24CAD015042	ADJ CALAMINENT 222	02/10/2024 12:27:41	INFORMATION	CR 716/HANLEY	2501	M6		
SCS024CAD015044	ARI SALMINEN, 222	02/10/2024 12:30:20	INVESTIGATION FOLLOW	5551 SW 18TH TER	2501	C1		
SCS024CAD015047	CTTVTN NEURALINA ACA	02/10/2024 12:34:32	911 MISDIAL	2110 OLD 313	9201	C1		
SCSO24CAD015064	STEVEN NEUMANN, 184	02/10/2024 13:00:06	THEFT	412 S PINE ST	2501	R6		
SCS024CAD015073		02/10/2024 13:20:08	SICK/INJURED	506 W NOBLE AVE 78	6301	M8	74	
SCSO24CAD015095	CORBIN HRADECKY, 249	02/10/2024 14:20:46	TRAFFIC STOP	1355 W C 48	7301	T3	Z1	
SCS024CAD015103	CORBIN HRADECKY, 249	02/10/2024 14:39:34	TRAFFIC STOP	N YORK ST	7301	T3		
SCSO24CAD015110	CHRISTOPHER MCPETERS, S55	02/10/2024 14:55:25	INFORMATION	824 W NOBLE AVE	2501	R6		
SCSO24CAD015140	CORBIN HRADECKY, 249	02/10/2024 15:49:43	ALARM-COMRCL	706 N MAIN ST	1402	C4		
SCSO24CAD015178	LOUIE CORNELIO, 243	02/10/2024 18:16:51	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12	A4	SCSO240FF00084

SCS024CAD015187	JESSE BROOKS, S48	02/10/2024 18:40:39	THEFT	2163 W C 48	6809	C1		
SCSO24CAD015212	LOUIE CORNELIO, 243	02/10/2024 19:52:56	THEFT	2163 W C 48	6807	R1		SCSO240FF000843
SCSO24CAD015243		02/10/2024 21:21:22	SICK/INJURED	4628 S C 475	6301	M8		
SCSO24CAD015248	LOUIE CORNELIO, 243	02/10/2024 21:33:29	TRAFFIC STOP	122 E NOBLE AVE	7301	T4		
SCSO24CAD015256	WALTER PETERSON, 209	02/10/2024 22:11:50	TRAFFIC STOP	SOUTHLAND AVE	5403	R2	A1	SCSO240FF000845
SCSO24CAD015282		02/11/2024 01:17:16	SICK/INJURED	111 N FLORIDA 5T	6301	M8		
SCSO24CAD015306		02/11/2024 05:45:33	RECKLESS DRIVER	314 N I-75	7203	M6		
SCSO24CAD015319	CORBIN HRADECKY, 249	02/11/2024 07:29:08	EXTRA PATROL	2163 W C 48	8901	C4		
SCSO24CAD015320	JEREMY SANTAMARIA, 446	02/11/2024 07:32:11	INFORMATION	219 E ANDERSON AVE	4402	R5	o Anna Chairmann ann ann ann ann ann ann ann ann ann	
SCSO24CAD015328	DONALD SMITH, D179	02/11/2024 07:53:13	SPECIAL DETAIL	716 S C 475	6401	C1		
SCSO24CAD015331	CORBIN HRADECKY, 249	02/11/2024 07:57:49	FCIC/NCIC HIT	219 E ANDERSON AVE	8802	R3	A4	SCSO240FF000851
SCSO24CAD015334	ARI SALMINEN, 222	02/11/2024 08:17:17	ALARM-COMRCL	1673 W C 48	1402	A1		
SCSO24CAD015343	CORBIN HRADECKY, 249	02/11/2024 09:03:36	SICK/INJURED	311 N YORK ST	6301	M8	***************************************	
SCSO24CAD015345	JOSEPH TRIA, 202	02/11/2024 09:04:18	PHONE COMPLT	506 W NOBLE AVE	2501	C9		
SCSO24CAD015346	CORBIN HRADECKY, 249	02/11/2024 09:07:14	ATC -WELFARE CHECK	205 JUMPER DR N	2501	R6	***************************************	\$
SCSO24CAD015370	CORBIN HRADECKY, 249	02/11/2024 10:51:44	ALARM-COMRCL	850 N MAIN ST	1402	C5		
SCS024CAD015380	RONDEZ MOORE, X129	02/11/2024 11:41:28	OBSTRUCTION ON HWY	316 S I-75	4301	C1		nn a reimin már machannaíoch (namma ar prainceánnaí na ar námh a na mach ta deichtúr (na failt 1976 a failt 19
SCSO24CAD015407	CORBIN HRADECKY, 249	02/11/2024 13:32:31	TRANS/PANHANDLE	2163 W C 48	8601	R6	n der vanner men ellen anvelen den er verv virklen verden breid betilde de 1866.	
SCSO24CAD015416	CORBIN HRADECKY, 249	02/11/2024 13:51:35	SUSPICIOUS VEH	2055 W C 48	7203	R2	A2	SCSO24OFF000855
SCSO24CAD015433	The second secon	02/11/2024 15:10:33	SICK/INJURED	506 W NOBLE AVE	6301	M8	noveles and the same party of	
SCS024CAD015438	CORBIN HRADECKY, 249	02/11/2024 15:25:48	FCIC/NCIC HIT	219 E ANDERSON AVE	8802	R3	A2	SCSO240FF000857
SCSO24CAD015442		02/11/2024 15:38:36	911 HANGUP	2424 W C 48	9201	C1		on namenta y a miningan namena managan ya miningan mana na nayyaya andan andan mela units bidakka miningan de
SCSO24CAD015445	ARI SALMINEN, 222	02/11/2024 15:51:46	SUSPICIOUS VEH	6233 LOWERY ST	6603	C9	ny <u></u>	
SCSO24CAD015465	LOUIE CORNELIO, 243	02/11/2024 17:04:07	CITIZENS ASSIST	2217 W C 48	2501	C4	ornold committee and also also contract and also recover	ATTERNOON AND AND AND AND AND AND AND AND AND AN
SCSO24CAD015466		02/11/2024 17:08:39	SICK/INJURED	1104 N MAIN ST	6301	M8	avakujan valvosein diile sudale elde endide run tildelin ja sidajelei	Contractive of the Contractive o
SCSO24CAD015467	LOUIE CORNELIO, 243	02/11/2024 17:09:46	CITIZENS ASSIST	2217 W C 48	2501	C4		ingermani peranti termina mana may an imara peresaman and desembed del del consecutivo de servici
SCS024CAD015485	and the second s	02/11/2024 18:28:03	911 HANGUP	2110 OLD 313	9201	K1		AAA AAT (ABT )
SCSO24CAD015547	LOUIE CORNELIO, 243	02/12/2024 02:33:03	FCIC/NCIC HIT	250 E MCCOLLUM AVE	8801	C5	with a process and a second of the second of	
SCSO24CAD015582	CHRISTIAN CALLAWAY, 204	02/12/2024 07:47:34	TRAFFIC STOP	1673 W C 48	7301	T3	Attended	neste anna e vana sono nomina ve neste anna e vona este est andest Aslev sona e sono fortal este fortal
SCSO24CAD015609	TREVOR LAVIANO, T169	02/12/2024 09:15:55	SICK/INJURED	709 N WEST ST	2501	C1	dayan a na ababila da ka sa da pinin na na sanagan interpresiona	and the second
SCSO24CAD015630	CHRISTIAN CALLAWAY, 204	02/12/2024 09:55:13	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C1		un au nembro acadelino s com del
SCSO24CAD015637	CHRISTIAN CALLAWAY, 204	02/12/2024 10:10:28	TRAFFIC STOP	N MAIN ST	7301	Т3	WATCHER WITH COMMERCE SAFERS AND ADDRESS ASSESSMENT OF THE SAFERS ASSES	pages and angle general and can accompy perhapting a seas and a may be assessed as a such a resolution of the contribution
SCS024CAD015645		02/12/2024 10:32:24	SICK/INJURED	1225 W C 48	6301	M8	200000	COLUMN TEXT OF EACH OF
SCSO24CAD015652	TRENT TRACY, D130	02/12/2024 10:41:13	INFORMATION	250 E MCCOLLUM AVE	4402	R1	vynama medano riindahi kandarinda vari vari diberdi vlan 1994-aira	SCSO240FF000869
SCSO24CAD015653	CHRISTIAN CALLAWAY, 204	02/12/2024 10:45:26	FCIC/NCIC HIT	2238 W C 48	8801	C9		and an industry of the property of the propert
SCSO24CAD015683	CHRISTIAN CALLAWAY, 204	02/12/2024 11:36:30	CIVIL	250 E MCCOLLUM AVE	2201	C1	CONTRACTOR	The second secon
SCSO24CAD015692	CHRISTIAN CALLAWAT, 204	02/12/2024 11:50:25	SICK/INJURED	211 JUMPER DR 5	6301	M8		
SCSO24CAD015701	and the second s	02/12/2024 12:06:24	SICK/INJURED	311 N MARKET ST	6301	M8	C. 2017 A. 201	
SCSO24CAD015701	CHRISTIAN CALLAWAY, 204	02/12/2024 12:34:49	INFORMATION	250 E MCCOLLUM AVE	4401	C4		enamentens verdennen ann er und neur all fasides apus die 1 March (1800 de 1800 de 1800) aus en inicione i aus en iniciones
SCS024CAD015717	CHRISTIAN CALLAWAY, 204	02/12/2024 12:34:43	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	C1		A 32,000 A
SCSO24CAD015717	LARRY HIGGINS, C114	02/12/2024 12:48:37	INFORMATION	250 E MCCOLLUM AVE	2501	C1	AAA IIII, LABO LABO AAA AAA AAA AAAA AAAA AAAA AA	
SCS024CAD015742	SHAWN DECKARD, B126	02/12/2024 13:41:40	CIVIL-SERV PAPER	302 E NOBLE AVE	2201	C7		
SCSO24CAD015754	CHRISTIAN CALLAWAY, 204	02/12/2024 13:53:42	THEFT	824 W NOBLE AVE	2501	C4	***************************************	
SCSO24CAD015754 SCSO24CAD015783	CHRISTIAN CALLAWAY, 204 CHRISTIAN CALLAWAY, 204	02/12/2024 15:58:13	THEFT	2163 W C 48	6808	R2	A2	SCSO240FF000879
	GILBERT SEGREST, 009	02/12/2024 15:01:40	TRAFFIC STOP	N MARKET ST	7301	T4	74	30302-1011000073
SCS024CAD015790	GILBERT SEGREST, 009	02/12/2024 15:20:16	SICK/INJURED	200 JUMPER DR S	6301	M8		
SCSO24CAD015803 SCSO24CAD015834	SELBY FRANKLIN, C103	02/12/2024 15:36:32	CIVIL-EXPARTE	250 E MCCOLLUM AVE	2201	C1		WAR WAR AND THE CONTROL OF THE CONTR

SCSO24CAD015835	CHRISTIAN CALLAWAY, 204	02/12/2024 16:43:06	INVESTIGATION FOLLOW	2163 W C 48	3801	R5		
SCSO24CAD015840	CHRISTINE PETERS, 187	02/12/2024 16:59:33	INVESTIGATION FOLLOW	219 E ANDERSON AVE	6807	R5		
SCSO24CAD015864	CHRISTINE PETERS, 187	02/12/2024 18:12:42	FCIC/NCIC HIT	219 E ANDERSON AVE	1804	R2	A1	
SCSO24CAD015879	TRENTON TUTEN, 257	02/12/2024 19:03:03	JUVENILE	112 S FLORIDA ST	6601	C1	Z1	
SCSO24CAD015881	CHRISTINE PETERS, 187	02/12/2024 19:07:14	BATTERY	219 E ANDERSON AVE	1801	R6		SCSO240FF000889
SCSO24CAD015888	CONNOR HARM, V170	02/12/2024 19:15:53	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO240FF000888
SCS024CAD015949	ROBERT VACHON, 246	02/13/2024 03:04:24	SUSPICIOUS INCIDENT	219 E ANDERSON AVE	2501	C1		
SCSO24CAD015970		02/13/2024 06:53:25	SICK/INJURED	2615 W C 48	6301	M8		
SCS024CAD015985	DONALD SMITH, D179	02/13/2024 07:54:33	SPECIAL DETAIL	716 S C 475	2501	C4		
SCSO24CAD016007	CHRISTIAN CALLAWAY, 204	02/13/2024 09:14:47	TRAFFIC STOP	E NOBLE AVE	7301	T4		
SCSO24CAD016029	CHRISTIAN CALLAWAY, 204	02/13/2024 10:12:35	VIN VERIFICATION	5551 SW 18TH TER	7704	C1		
SCSO24CAD016088	SELBY FRANKLIN, C103	02/13/2024 12:34:09	SPECIAL DETAIL	250 E MCCOLLUM AVE	6401	C1	Z1	
SCSO24CAD016097	PAMELA WARREN, D122	02/13/2024 12:55:10	INFORMATION	250 E MCCOLLUM AVE	6207	R1		SCSO240FF000895
SCSO24CAD016121	CHRISTIAN CALLAWAY, 204	02/13/2024 13:52:29	TRAFFIC STOP	1814 W C 48	7301	T3		
SCSO24CAD016129	CHRISTIAN CALLAWAY, 204	02/13/2024 13:58:49	HARASS PX	1480 W C 48	2501	C1		
SCSO24CAD016131		02/13/2024 14:08:22	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO24CAD016130	LACEY NORDLE, 162	02/13/2024 14:08:36	ATC-WELFARE CHECK	401 N WALL ST 30	2501	R6	Z1	
SCS024CAD016145	CHRISTINE PETERS, 187	02/13/2024 14:41:51	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A1	SCSO240FF000896
SCSO24CAD016144	CHRISTIAN CALLAWAY, 204	02/13/2024 14:41:52	TRAFFIC STOP	421 W BELT AVE	7301	T3		
SCS024CAD016161		02/13/2024 15:08:25	SICK/INJURED	6233 LOWERY ST	6301	M8		
SCSO24CAD016164	DONOVAN REYNOLDS, 176	02/13/2024 15:23:41	THEFT	841 E C 48	6808	R6	Z1	
SCSO24CAD016170	CHRISTIAN CALLAWAY, 204	02/13/2024 15:32:24	PHONE COMPLT	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD016199	LACEY NORDLE, 162	02/13/2024 16:33:55	FCIC/NCIC HIT	218 S HIGHLAND ST	8801	C11	Z1	
SCSO24CAD016206	CHRISTINE PETERS, 187	02/13/2024 16:43:23	BATTERY	219 E ANDERSON AVE	1801	R2	A1	SCSO240FF000900
SCSO24CAD016209	TRENTON TUTEN, 257	02/13/2024 16:53:56	INFORMATION	5260 S US 301	2501	C1	Z1	
SCSO24CAD016218	ROBERT VACHON, 246	02/13/2024 17:25:46	TRAFFIC STOP	N MAIN ST	7301	T4		
SCSO24CAD016222	JOHN KNIGHT, V118	02/13/2024 17:38:13	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO240FF000901
SCSO24CAD016255		02/13/2024 19:06:20	911 HANGUP	2163 W C 48	9201	C5		
SCSO24CAD016289	ROBERT VACHON, 246	02/13/2024 21:03:24	TRAFFIC STOP	S MAIN ST	7301	T4		
SCSO24CAD016315		02/13/2024 23:26:23	SICK/INJURED	275 W PALM AVE	6301	M8		
SCSO24CAD016320	WALTER PETERSON, 209	02/14/2024 00:03:27	TRAFFIC STOP	S FLORIDA ST	7301	T3		
SCSO24CAD016322	CONOR GARRITY, K115	02/14/2024 00:25:26	ALARM-RES	6887 CR 557	1403	A1		
SCSO24CAD016344	TEONDRE WILSON, 217	02/14/2024 05:18:10	TRAFFIC STOP	506 W NOBLE AVE	7301	T4		
SCSO24CAD016366	CHRISTIAN CALLAWAY, 204	02/14/2024 07:19:44	SICK/INJURED	2224 W C 48	6301	R6		
SCSO24CAD016373	JOSEPH TRIA, 202	02/14/2024 07:35:21	ALARM-COMRCL	706 N MAIN ST	9901	C5		
SCSO24CAD016383	JEREMY WILLIAMS, D110	02/14/2024 08:12:02	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO240FF000909
SCSO24CAD016449	CHRISTIAN CALLAWAY, 204	02/14/2024 10:56:08	911 HANGUP	221 N ROSEWOOD ST	6301	M8		
SCSO24CAD016463		02/14/2024 11:44:54	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCSO24CAD016465	JAMES TOBIN, X504	02/14/2024 11:51:01	ESCORT-FUNERAL	114 W NOBLE AVE	3401	C1		
SCSO24CAD016487	TEONDRE WILSON, 217	02/14/2024 12:58:42	THEFT	6233 LOWERY ST F13	2501	C1		SCS0240FF000917
SCSO24CAD016491	CHRISTIAN CALLAWAY, 204	02/14/2024 13:09:26	OBSTRUCTION ON HWY	175	2501	C1		
SCSO24CAD016543	CHRISTIAN CALLAWAY, 204	02/14/2024 14:36:14	CIVIL	250 E MCCOLLUM AVE	2201	C1		
SCS024CAD016565	CHRISTINE PETERS, 187	02/14/2024 15:05:00	TRAFFIC STOP	N HIGHLAND ST	7301	T4		
SCSO24CAD016572	JEREMY WILLIAMS, D110	02/14/2024 15:15:46	INFORMATION	219 E ANDERSON AVE	1803	R2		SCS0240FF000919
SCSO24CAD016580	LACEY NORDLE, 162	02/14/2024 15:29:33	TRESPASSING	716 S C 475	6601	R6		
			TO 1 5710 D 1 5111110	24521110.40	7204	nc		
SCSO24CAD016582	CHRISTINE PETERS, 187	02/14/2024 15:30:28	TRAFFIC PARKING	2163 W C 48	7204	R6		

SCSO24CAD016597	JEAN SILVA, X146	02/14/2024 16:00:08	INFORMATION	716 S C 475	3102	R6		
CSO24CAD016620	JEREMY WILLIAMS, D110	02/14/2024 16:49:03	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO240FF000922
CSO24CAD016638	CHRISTINE PETERS, 187	02/14/2024 17:32:09	CIVIL	W C 48	2501	R6		
CSO24CAD016647	CHRISTINE PETERS, 187	02/14/2024 17:54:23	ATC -WELFARE CHECK	314 S I-75	2501	C1		
CSO24CAD016654	MARISA CUMMINS, 224	02/14/2024 18:08:44	ATTEMPT TO CONTACT	C1	2501	C1		
CSO24CAD016659		02/14/2024 18:20:49	911 MISDIAL	226 S MAIN ST	9201	C1		
CSO24CAD016701	LOUIE CORNELIO, 243	02/14/2024 20:38:19	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12	A2	
CSO24CAD016705	DANIEL FLOYD, 229	02/14/2024 21:13:46	TRAFFIC STOP	S MAIN ST	7301	T3		
CSO24CAD016739	WILLIAM SMITH, L31	02/14/2024 23:51:04	TRAFFIC STOP	330 S US 301	7301	C4		
CSO24CAD016753	DANIEL FLOYD, 229	02/15/2024 01:29:59	TRAFFIC STOP	W C 48	7301	T3		
CSO24CAD016802		02/15/2024 08:28:30	SICK/INJURED	1225 W C 48	6301	M8		
CSO24CAD016803	ROBERT HANSEN, X133	02/15/2024 08:30:06	CITZ ASST-ESCRT	218 W FLANNERY AVE	6501	C1		
CSO24CAD016820	CHRISTIAN CALLAWAY, 204	02/15/2024 09:33:42	INFORMATION	250 E MCCOLLUM AVE	4101	R1		SCS0240FF000929
CSO24CAD016827	CARL DUNLAP, B154	02/15/2024 09:49:21	CIVIL-SERV PAPER	218 W FLANNERY AVE	2201	C7		
CSO24CAD016887	CHRISTIAN CALLAWAY, 204	02/15/2024 11:58:57	TRAFFIC STOP	S WEST ST	7301	T4		
CSO24CAD016897	CHRISTIAN CALLAWAY, 204	02/15/2024 12:10:07	ANIMAL COMPLAINT	2217 W C 48	1601	C9		
CSO24CAD016903	CHRISTIAN CALLAWAY, 204	02/15/2024 12:20:26	SUSPICIOUS VEH	263 E C 48	6601	C1		
CSO24CAD016906		02/15/2024 12:27:46	SICK/INJURED	1526 SHWARTZ BLVD	6301	M8		
CSO24CAD016927		02/15/2024 13:16:40	SICK/INJURED	401 N WALL ST	6301	M8		
CSO24CAD016935	DERRICK CANNA, K174	02/15/2024 13:33:55	DISTURBANCE DOMESTIC	314 N I-75	4401	C4		
CSO24CAD016976		02/15/2024 14:56:05	SICK/INJURED	196 CYPRESS CT	6301	M8		
CSO24CAD016983	CHRISTIAN CALLAWAY, 204	02/15/2024 15:08:18	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		SCSO240FF000935
CSO24CAD016984	CHRISTIAN CALLAWAY, 204	02/15/2024 15:09:29	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		SCSO240FF000934
CSO24CAD016997	CARL DUNLAP, B154	02/15/2024 15:31:54	CIVIL-SERV PAPER	201 W SEMINOLE AVE	2201	C7		00002101100000
CSO24CAD017007	JULIANA BIBBO, T216	02/15/2024 15:48:39	TRAFFIC STOP	W C 48	7301	T4	1	
CSO24CAD017013		02/15/2024 15:59:04	RECKLESS DRIVER	E NOBLE AVE	9901	C5		
CSO24CAD017027	RONDEZ MOORE, X129	02/15/2024 16:22:52	TRAFFIC STOP	W C 48	7301	T3		
CSO24CAD017040	RONDEZ MOORE, X129	02/15/2024 16:41:10	TRAFFIC STOP	315 N I-75	7301	T3		
CSO24CAD017046		02/15/2024 16:58:07	SICK/INJURED	5391 CEDAR ST	6301	M8		
CSO24CAD017069	TAYLOR VIEU, 232	02/15/2024 18:04:56	TRESPASSING	2163 W C 48	6602	C6		
CSO24CAD017079	TAYLOR VIEU, 232	02/15/2024 18:29:41	MISSING PERSON	706 N MAIN ST	5204	R4		
CSO24CAD017084	BRENT SARGENT, C116	02/15/2024 18:41:24	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
CSO24CAD017105	TAYLOR VIEU, 232	02/15/2024 20:00:36	DISTURBANCE-UNK	110 S FLORIDA ST	3102	R6		
CSO24CAD017115		02/15/2024 20:50:27	SICK/INJURED	2161 W C 48	6301	M8		
CSO24CAD017118	JESSE BROOKS, S48	02/15/2024 21:00:17	SUSPICIOUS PERSON	124 W DADE AVE	6602	C9		
CSO24CAD017160	72002 0.1001.10, 0.10	02/16/2024 01:32:14	SICK/INJURED	1104 N MAIN ST	6301	M8		
CSO24CAD017166		02/16/2024 02:03:10	SICK/INJURED	205 JUMPER DR N	6301	M8		
CSO24CAD017184	RONNIE MURCHINSON, 225	02/16/2024 06:51:17	TRAFFIC CONTROL	W CENTRAL AVE	7001	C1		
CSO24CAD017190	RONNIE MURCHINSON, 225	02/16/2024 07:23:19	ALARM-COMRCL	5821 PIT RD	1402	A2		
CSO24CAD017190	RONNIE MURCHINSON, 225	02/16/2024 08:07:02	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2	A2	
CSO24CAD017200	RONNIE MURCHINSON, 225	02/16/2024 10:07:21	THEFT -IDENTITY	6233 LOWERY ST	2501	R6	ne.	
CSO24CAD017223	PAMELA WARREN, D122	02/16/2024 10:49:14	INFORMATION	250 E MCCOLLUM AVE	6202	C1		
CSO24CAD017242	PAMELA WARREN, D122	02/16/2024 10:49:14	INFORMATION	250 E MCCOLLUM AVE	6202	C1		
CSO24CAD017243	PAMELA WARREN, D122	02/16/2024 10:50:26	INFORMATION	250 E MCCOLLUM AVE	6202	C1		.111
CSO24CAD017244	PAMELA WARREN, D122	02/16/2024 10:50:26	INFORMATION	250 E MCCOLLUM AVE	6202	C1		
CSO24CAD017245	PAMELA WARREN, D122	02/16/2024 10:50:41	INFORMATION	250 E MCCOLLUM AVE	6202	C1		
CSO24CAD017247	PAMELA WARREN, D122	02/16/2024 10:51:16	INFORMATION	250 E MCCOLLUM AVE	6202	C1		
C3024CAD017247	PAIVILLA WARREN, DIZZ	02/10/2024 10:51:16	INFORMATION	230 E IVICCOLLUIVI AVE	0202	CI		

CSO24CAD017268	JEREMY WILLIAMS, D110	02/16/2024 11:47:32	INFORMATION	219 E ANDERSON AVE	8802	R3		SCSO240FF000951
CSO24CAD017270	JEREMY WILLIAMS, D110	02/16/2024 11:50:45	INFORMATION	219 E ANDERSON AVE	8802	R3		SCSO240FF000952
CSO24CAD017298		02/16/2024 12:42:35	SICK/INJURED	506 W NOBLE AVE	6301	M8		
CSO24CAD017317	ERICA HILLMAN, 205	02/16/2024 13:23:51	TRAFFIC STOP	N MAIN ST	7301	T3	Z1	
CSO24CAD017323	RONNIE MURCHINSON, 225	02/16/2024 13:34:23	THEFT -IDENTITY	250 E MCCOLLUM AVE	4102	R1		SCSO240FF000956
CSO24CAD017332	PATRICK FLYNN, K163	02/16/2024 13:47:24	ACCIDENT	E NOBLE AVE	7102	T10		
CSO24CAD017352		02/16/2024 14:13:21	SICK/INJURED	1305 W C 48	6301	M8		
CSO24CAD017353	SHAWN DECKARD, B126	02/16/2024 14:16:32	CIVIL-SERV PAPER	314 W PARKHILL AVE	2201	C7		
CSO24CAD017356		02/16/2024 14:16:49	SICK/INJURED	556 E BELT AVE	6301	M8		
CSO24CAD017361	SHAWN DECKARD, B126	02/16/2024 14:22:34	CIVIL-SERV PAPER	320 W PARKHILL AVE	2201	C7		
CSO24CAD017401		02/16/2024 15:44:49	SICK/INJURED	205 JUMPER DR N 22	6301	M8		
CSO24CAD017425	ANTHONY LEE, 144	02/16/2024 16:41:07	SUSPICIOUS INCIDENT	218 W FLANNERY AVE	7504	R1	Z1	SCSO240FF000957
CSO24CAD017443		02/16/2024 17:28:21	911 HANGUP	314 S I-75	9201	C4		
CSO24CAD017478		02/16/2024 18:34:03	SUSPICIOUS PERSON	314 N I-75	2501	M6		
CSO24CAD017497	ANTHONY LEE, 144	02/16/2024 18:58:22	DISTURBANCE DOMESTIC	220 S YORK ST	1801	R1	Z1	SCSO240FF000962
CSO24CAD017497	ANTHONY LEE, 144	02/16/2024 18:58:22	DISTURBANCE DOMESTIC	220 S YORK ST	1801	R1	Z1	SCSO240FF000963
CSO24CAD017577		02/16/2024 22:59:39	RECKLESS DRIVER	314 N I-75	2501	M6		
CSO24CAD017597	WALTER PETERSON, 209	02/17/2024 01:31:33	INFORMATION	219 E ANDERSON AVE	8501	R2	A1	SCSO240FF000970
CSO24CAD017605	REBECCA MOORE, X168	02/17/2024 02:32:38	INFORMATION	2615 W C 48	7301	T4		
CSO24CAD017618	RONNIE MURCHINSON, 225	02/17/2024 05:55:53	RECKLESS DRIVER	401 N WALL ST	1201	L1		
CSO24CAD017628		02/17/2024 06:50:06	INFORMATION	1050 SW 66TH PL	2501	M8		
CSO24CAD017643	RONNIE MURCHINSON, 225	02/17/2024 08:51:54	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12	A4	
CSO24CAD017663	RONNIE MURCHINSON, 225	02/17/2024 09:55:56	INFORMATION	219 E ANDERSON AVE	8501	R1	A1	SCSO240FF000974
CSO24CAD017672	PATRICK FLYNN, K163	02/17/2024 10:52:34	SUSPICIOUS PERSON	2612 W C 48	6602	R6		
CSO24CAD017684		02/17/2024 11:54:42	911 HANGUP	2460 W C 48	9201	C4		
CSO24CAD017713	JUSTIN ST CLAIR, 210	02/17/2024 13:04:46	ARMED & DANGEROUS	316 S I-75	4402	R1		SCSO240FF000979
CSO24CAD017714	RONNIE MURCHINSON, 225	02/17/2024 13:07:05	CITIZENS ASSIST	219 E ANDERSON AVE	2501	C1		
CSO24CAD017715	RONNIE MURCHINSON, 225	02/17/2024 13:09:27	CITIZENS ASSIST	2055 W C 48	2501	C1		
CSO24CAD017724	•	02/17/2024 13:42:26	SICK/INJURED	205 JUMPER DR N	6301	M8		
CSO24CAD017732	JEAN SILVA, X146	02/17/2024 14:10:45	ESCORT-FUNERAL	114 W NOBLE AVE	3401	C1		
CSO24CAD017745	RONNIE MURCHINSON, 225	02/17/2024 15:21:41	CITIZENS ASSIST	401 N WALL ST 29	2501	C1		
CSO24CAD017749	JUSTIN ST CLAIR, 210	02/17/2024 15:36:31	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
CSO24CAD017754	RONNIE MURCHINSON, 225	02/17/2024 15:55:58	SICK/INJURED	205 JUMPER DR N	6301	M8		
CSO24CAD017757	RONNIE MURCHINSON, 225	02/17/2024 16:16:02	TRAFFIC STOP	E NOBLE AVE	7301	T1		
CSO24CAD017763		02/17/2024 16:39:02	911 MISDIAL	2615 W C 48	9201	C1		
CSO24CAD017786	REBECCA MOORE, X168	02/17/2024 19:05:06	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2	A2	SCSO240FF000988
CSO24CAD017807	REBECCA MOORE, X168	02/17/2024 20:04:30	SICK/INJURED	1122 N MAIN ST	6301	M8		
CSO24CAD017808		02/17/2024 20:12:48	911 MISDIAL	2612 W C 48	9201	C1		
CSO24CAD017848		02/17/2024 23:15:10	HIT AND RUN	W SEMINOLE AVE	2501	L1		
CSO24CAD017849	REBECCA MOORE, X168	02/17/2024 23:16:00	HIT AND RUN	W SEMINOLE AVE	7105	T8	-	
CSO24CAD017869		02/18/2024 02:51:40	ACCIDENT	314 S I-75	2501	M6		
CSO24CAD017884		02/18/2024 07:30:40	SICK/INJURED	401 N WALL ST	6301	M8		
CSO24CAD017889	RONNIE MURCHINSON, 225	02/18/2024 07:51:03	ASSIST OTHER AGENCY	401 N WALL ST 19	6301	R1		SCS0240FF00099
CSO24CAD017894	RONNIE MURCHINSON, 225	02/18/2024 08:40:49	HIT AND RUN	124 W CENTRAL AVE	2501	C2		50502101100055
CSO24CAD017923	HECTOR OTERO JR, S54	02/18/2024 10:52:50	PHONE COMPLT	250 E MCCOLLUM AVE	2501	C1		
	ERICA HILLMAN, 205	02/18/2024 11:18:37	DCF/ABUSE REG	220 S YORK ST	3801	R5		
CSO24CAD017928								

SCSO24CAD017945	JUSTIN ST CLAIR, 210	02/18/2024 12:00:57	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	2501	C4		
SCSO24CAD018018	ROBERT VACHON, 246	02/18/2024 16:58:50	TRAFFIC STOP	N FLORIDA ST	7203	R2	A2	SCSO240FF001003
SCSO24CAD018025	RONNIE MURCHINSON, 225	02/18/2024 17:19:56	ANIMAL COMPLAINT	308 W DADE AVE	1601	C4		
SCSO24CAD018027	REBECCA MOORE, X168	02/18/2024 17:39:28	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	R6		
SCSO24CAD018034	REBECCA MOORE, X168	02/18/2024 18:24:48	INFORMATION	1673 W C 48	2501	C5		
SCSO24CAD018052	REBECCA MOORE, X168	02/18/2024 20:12:45	ACCIDENT	211 S FLORIDA ST	7202	R2	A3	SCSO240FF001006
SCSO24CAD018056		02/18/2024 20:17:43	ACCIDENT	315 S I-75	2501	M6	***************************************	
SCSO24CAD018086	ANTHONY LEE, 144	02/18/2024 23:02:25	ALARM-RES	202 W NOBLE AVE	1403	A1		
SCSO24CAD018087	**************************************	02/18/2024 23:08:23	SICK/INJURED	304 W PARKHILL AVE	6301	M8		
SCSO24CAD018096	18 pt A 19 th 19 pt A	02/19/2024 00:03:38	911 HANGUP	2110 OLD 313	9201	L1		
SCSO24CAD018099		02/19/2024 00:22:22	911 HANGUP	2110 OLD 313	9201	C11		
SCSO24CAD018112		02/19/2024 02:23:35	911 MISDIAL	6233 LOWERY ST	9201	C4		
SCSO24CAD018123		02/19/2024 05:21:14	SICK/INJURED	5440 CEDAR ST	6301	M8		
SCSO24CAD018135	KELSEY BRIDGEMAN, 171	02/19/2024 07:12:07	SUSPICIOUS VEH	304 N MAIN ST	6603	C4		
SCSO24CAD018140	CHRISTIAN CALLAWAY, 204	02/19/2024 07:41:01	ALARM-COMRCL	2684 W C 48	1402	A1		
SCSO24CAD018213	SHAWN DECKARD, B126	02/19/2024 10:19:13	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO24CAD018247	CHRISTIAN CALLAWAY, 204	02/19/2024 11:37:33	TRAFFIC STOP	1 75	7301	T4		
SCSO24CAD018335	KELSEY BRIDGEMAN, 171	02/19/2024 14:33:30	FCIC/NCIC HIT	2163 W C 48	8801	R2		
SCSO24CAD018340		02/19/2024 14:33:43	INFORMATION	314 S I-75	2501	M6		
SCSO24CAD018339		02/19/2024 14:36:01	RECKLESS DRIVER	314 N I-75	2501	C1		
SCSO24CAD018341	TRENT TRACY, D130	02/19/2024 14:38:48	INFORMATION	250 E MCCOLLUM AVE	6202	C1		
SCSO24CAD018345	KELSEY BRIDGEMAN, 171	02/19/2024 14:50:31	NARCOTICS	2615 W C 48	5403	R2	A1	SCSO240FF001016
SCSO24CAD018364	JOHN KNIGHT, V118	02/19/2024 15:38:23	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO240FF001017
SCSO24CAD018365	JOSEPH TRIA, 202	02/19/2024 15:41:05	TRESPASSING	2195 W C 48	7501	C1		
SCSO24CAD018372	CHRISTIAN CALLAWAY, 204	02/19/2024 15:49:28	ACCIDENT	2159 W C 48	7102	T7	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
SCSO24CAD018377	KELSEY BRIDGEMAN, 171	02/19/2024 16:00:33	FCIC/NCIC HIT	219 E ANDERSON AVE	8501	R2	A1	SCSO240FF001018
SCSO24CAD018386	RONDEZ MOORE, X129	02/19/2024 16:23:12	ACCIDENT W/ INJURIES	175	7102	T8		
SCSO24CAD018397		02/19/2024 16:46:22	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCS024CAD018418	RONDEZ MOORE, X129	02/19/2024 18:30:03	ACCIDENT	2615 W C 48	7102	T7		
SCSO24CAD018423	CHRISTINE PETERS, 187	02/19/2024 18:39:05	TRANS/PANHANDLE	2163 W C 48	6602	R6		
SCS024CAD018424	RONDEZ MOORE, X129	02/19/2024 18:44:13	INVESTIGATION FOLLOW	175	3801	L1		
SCSO24CAD018428	DANIEL FLOYD, 229	02/19/2024 18:54:54	TRAFFIC STOP	S MAIN ST	7301	T2		
SCSO24CAD018442		02/19/2024 19:27:01	SICK/INJURED	2163 W C 48	6301	M8		
SCSO24CAD018530	CHRISTIAN CALLAWAY, 204	02/20/2024 07:34:34	ASSIST OTHER AGENCY	314 S I-75	6101	C1		
SCSO24CAD018547	MICHELLE SMITH, D105	02/20/2024 08:36:29	INFORMATION	250 E MCCOLLUM AVE	6203	R1		SCS0240FF001029
SCSO24CAD018553	ADAM GLAYZER, X132	02/20/2024 08:46:09	TRAFFIC STOP	706 N MAIN ST	7301	T3		
SCSO24CAD018581	CHRISTIAN CALLAWAY, 204	02/20/2024 10:00:14	FCIC/NCIC HIT	250 E MCCOLLUM AVE	8801	C12		,
SCSO24CAD018617	JACOB HOLLOWAY, T117	02/20/2024 11:03:35	INFORMATION	706 N MAIN ST	4401	R1	Z1	SCSO240FF001030
SCSO24CAD018680	CHRISTIAN CALLAWAY, 204	02/20/2024 13:33:33	SUSPICIOUS VEH	2163 W C 48	6601	C1		
SCSO24CAD018684	JACOB HOLLOWAY, T117	02/20/2024 13:45:25	NARCOTICS	706 N MAIN ST	5403	R2	A1	SCSO240FF001032
SCSO24CAD018685	RONDEZ MOORE, X129	02/20/2024 13:50:34	TRAFFIC STOP	1673 W C 48 .	7301	T1		
SCSO24CAD018702	CHRISTINE PETERS, 187	02/20/2024 14:23:30	SUSPICIOUS VEH	2163 W C 48	6603	R4		
SCSO24CAD018717	CHRISTIAN CALLAWAY, 204	02/20/2024 14:55:19	TRAFFIC STOP	E MCCOLLUM AVE	7301	T4		
SCSO24CAD018724	KYLE LANE, 197	02/20/2024 15:11:12	SICK/INJURED	1794 NEBRASKA LOOP	4502	R6		
SCSO24CAD018730	JEREMY WILLIAMS, D110	02/20/2024 15:15:22	INFORMATION	219 E ANDERSON AVE	8501	R2		SCSO240FF001033
SCSO24CAD018791	CHRISTINE PETERS, 187	02/20/2024 17:11:37	SUSPICIOUS PERSON	1000 MEADOWS CIR	6602	R6		
SCSO24CAD018824	CHRISTINE PETERS, 187	02/20/2024 18:55:06	CIVIL	5551 SW 18TH TER 246	2501	R6		

CSO24CAD018826	CHRISTINE PETERS, 187	02/20/2024 19:05:23	SUSPICIOUS INCIDENT	1000 MEADOWS CIR 16	6602	R6		
CSO24CAD018870		02/20/2024 22:28:18	911 MISDIAL	2055 W C 48	9201	C1		
CSO24CAD018883	DANIEL FLOYD, 229	02/21/2024 00:29:22	ELECTR LINES DOWN	587 W NOBLE AVE	4301	R6		
CSO24CAD018895		02/21/2024 03:26:33	SICK/INJURED	506 W NOBLE AVE 13	6301	M8		
CSO24CAD018896	JUSTIN ST CLAIR, 210	02/21/2024 03:34:46	TRAFFIC CONTROL	N MAIN ST	2501	C1		
CSO24CAD018901		02/21/2024 04:46:24	SICK/INJURED	612 BOITNOTT LN	6301	M8		
CSO24CAD018905	JUSTIN ST CLAIR, 210	02/21/2024 05:20:58	ALARM-COMRCL	110 N MAIN ST	1402	A1		
CSO24CAD018914	JUSTIN ST CLAIR, 210	02/21/2024 06:29:47	TRAFFIC STOP	E C 48	7301	T3		
CSO24CAD018917	JUSTIN ST CLAIR, 210	02/21/2024 06:45:58	TRAFFIC STOP	E C 48	7301	T4		
CSO24CAD018921	JUSTIN ST CLAIR, 210	02/21/2024 06:54:55	BURGLARY IP	314 W PARKHILL AVE	3101	C4		
CSO24CAD018930	CHRISTIAN CALLAWAY, 204	02/21/2024 07:21:29	CIVIL	314 W PARKHILL AVE	1703	R2	A1	SCSO240FF001043
CSO24CAD018956	JACOB HOLLOWAY, T117	02/21/2024 08:15:32	ALARM-BANK	114 W BELT AVE	1401	C4		
CSO24CAD018961		02/21/2024 08:24:21	SICK/INJURED	215 E CHEROKEE AVE	6301	M8		
CSO24CAD018962	JUSTIN ST CLAIR, 210	02/21/2024 08:25:19	ANIMAL COMPLAINT	250 E MCCOLLUM AVE	1601	M6		
CSO24CAD018971	SHAWN DECKARD, B126	02/21/2024 08:43:21	CIVIL-SERV PAPER	201 DR MARTIN LUTHER KING JR AVE	2201	C7		
CSO24CAD018994	CHRISTIAN CALLAWAY, 204	02/21/2024 09:29:21	ALARM-COMRCL	220 E MCCOLLUM AVE	3102	R1		SCS0240FF001046
CSO24CAD019014		02/21/2024 10:10:44	911 MISDIAL	5551 SW 18TH TER	9201	C1		
CSO24CAD019088	SHAWN DECKARD, B126	02/21/2024 13:28:24	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
CSO24CAD019096	SHAWN DECKARD, B126	02/21/2024 13:41:14	CIVIL-SERV PAPER	201 DR MARTIN LUTHER KING JR AVE	2201	C7		
CSO24CAD019101	SHAWN DECKARD, B126	02/21/2024 13:46:49	CIVIL-SERV PAPER	314 W PARKHILL AVE	2201	C7		
CSO24CAD019103	TRENT TRACY, D130	02/21/2024 13:48:47	INFORMATION	250 E MCCOLLUM AVE	4401	R1		SCSO240FF001052
CSO24CAD019109	CHRISTINE PETERS, 187	02/21/2024 14:01:40	VIN VERIFICATION	3606 N BLANTON FLDS	2501	C1		
CSO24CAD019136	SHAWN DECKARD, B126	02/21/2024 14:40:49	CIVIL-SERV PAPER	2163 W C 48	2201	C7		
CSO24CAD019177		02/21/2024 15:54:08	SICK/INJURED	1225 W C 48	6301	M8		
CSO24CAD019186	CHRISTIAN CALLAWAY, 204	02/21/2024 16:01:15	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2201	C1		
CSO24CAD019198	CHRISTINE PETERS, 187	02/21/2024 16:21:39	FCIC/NCIC HIT	219 E ANDERSON AVE	8802	C12	A1	SCSO240FF001058
CSO24CAD019223	EDWARD HINDERHOFER, 158	02/21/2024 17:27:09	SUSPICIOUS VEH	2615 W C 48	6603	C11		
CSO24CAD019293	CHRISTINE PETERS, 187	02/21/2024 20:41:15	EXTRA PATROL	824 W NOBLE AVE	8901	C4		
CSO24CAD019295	REBECCA MOORE, X168	02/21/2024 20:43:18	ACCIDENT	N CHURCH ST	7102	T8		
CSO24CAD019322	CHRISTINE PETERS, 187	02/21/2024 22:01:23	EXTRA PATROL	824 W NOBLE AVE	8901	C4		
CSO24CAD019330	CAMERON REILLY, 223	02/21/2024 22:50:33	EXTRA PATROL	611 BOITNOTT LN	8801	C4		
CSO24CAD019331	TYLER THOMPSON, Z193	02/21/2024 22:55:42	INFORMATION	250 E MCCOLLUM AVE	4401	R1		SCSO240FF001070
CSO24CAD019344	ROBERT VACHON, 246	02/22/2024 00:22:28	BATTERY	219 E ANDERSON AVE	1801	R2	A1	SCSO240FF001073
CSO24CAD019357	ROBERT VACHON, 246	02/22/2024 02:52:07	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	
CSO24CAD019364	ROBERT VACHON, 246	02/22/2024 04:18:01	ALARM-COMRCL	311 N MARKET ST	1402	A2		
CSO24CAD019397	JUSTIN ST CLAIR, 210	02/22/2024 07:39:54	TRAFFIC STOP	E C 48	7301	T4		
CSO24CAD019412	SHAWN DECKARD, B126	02/22/2024 08:28:45	CIVIL-SERV PAPER	314 W PARKHILL AVE	2201	C7		
CSO24CAD019427	JACOB HOLLOWAY, T117	02/22/2024 09:03:16	FCIC/NCIC HIT	706 N MAIN ST	1801	R2	A2	
CSO24CAD019436		02/22/2024 09:12:07	911 HANGUP	2110 OLD 313	9201	C5		
CSO24CAD019460	CHRISTIAN CALLAWAY, 204	02/22/2024 10:15:29	ACCIDENT	2615 W C 48	7102	T10		
CSO24CAD019478	CHRISTIAN CALLAWAY, 204	02/22/2024 10:59:34	ACCIDENT	2055 W C 48	7102	T7		
CSO24CAD019485		02/22/2024 11:17:35	911 HANGUP	2623 W C 48	9201	C11		
CSO24CAD019489	JUSTIN ST CLAIR, 210	02/22/2024 11:22:17	ABANDON VEHICLE	4628 S C 475	2501	C4		
		02/22/2024 11:27:28	911 HANGUP	6014 SW 27TH ST	9201	C11		
CSUZ4CADU19491		,,,,						
	CHRISTIAN CALLAWAY, 204	02/22/2024 11:29:39	SEX OFFENSE	250 E MCCOLLUM AVE	6202	R1		SCSO240FF001079
CSO24CAD019491 CSO24CAD019494 CSO24CAD019507	CHRISTIAN CALLAWAY, 204 TREVOR LAVIANO, T169	02/22/2024 11:29:39 02/22/2024 12:04:48	SEX OFFENSE INFORMATION	709 N WEST ST	6202 2501	R1 C4		SCSO240FF001079

SCSO24CAD019525	KENNETH ZIMMERMAN, 242	02/22/2024 12:41:28	PHONE COMPLT	207 DR MARTIN LUTHER KING JR AVE	2501	C1	Wilder your manner to the commence of the	
SCSO24CAD019540	CHRISTINE PETERS, 187	02/22/2024 13:09:02	CITIZENS ASSIST	2163 W C 48	2501	R6		
SCSO24CAD019542	EDWARD HINDERHOFER, 158	02/22/2024 13:13:34	TRAFFIC STOP	E C 48	7301	T3	-	The angle and Art Art County of the Art County o
SCSO24CAD019597	CHRISTINE PETERS, 187	02/22/2024 14:56:59	ARMED & DANGEROUS	5551 SW 18TH TER	3101	C6	······································	WANTED TO THE PARTY OF THE PART
SCSO24CAD019601	TREVOR LAVIANO, T169	02/22/2024 15:11:11	OBSTRUCTION ON HWY	1969 W C 48	2501	C1		
SCSO24CAD019608	CONNOR HARM, V170	02/22/2024 15:18:30	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO240FF001083
SCSO24CAD019610	SHAWN DECKARD, B126	02/22/2024 15:20:51	CIVIL-SERV PAPER	5551 SW 18TH TER	2201	C7		
SCSO24CAD019614	JEREMY WILLIAMS, D110	02/22/2024 15:31:52	INFORMATION	219 E ANDERSON AVE	8802	R3		SCSO240FF001085
SCSO24CAD019616	ROBERT HANSEN, X133	02/22/2024 15:33:41	TRAFFIC STOP	1122 N MAIN ST	7301	T1		
SCSO24CAD019620	RONNIE MURCHINSON, 22S	02/22/2024 15:36:50	TRAFFIC STOP	1122 N MAIN ST	7301	T1		
SCSO24CAD019635	MATTHEW PERRY, S51	02/22/2024 16:13:40	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C5		
SCSO24CAD019641	CHRISTINE PETERS, 187	02/22/2024 16:28:04	INFORMATION	841 E C 48	1102	R1		SCSO240FF001087
SCSO24CAD019712	ROBERT VACHON, 246	02/22/2024 18:57:09	DRUNK PEDESTRIAN	2615 W C 48	7202	R2	A3	SCSO240FF001092
SCSO24CAD019716		02/22/2024 18:59:50	RECKLESS DRIVER	304 N SR 93	9901	M6		
SCSO24CAD019736		02/22/2024 20:15:26	SICK/INJURED	4628 S C 475	6301	M8		ATTENDED THE PROPERTY AND ADMINISTRATION OF THE PROPERTY OF TH
SCSO24CAD019762	CHRISTINE PETERS, 187	02/22/2024 21:20:58	FCIC/NCIC HIT	507 W PARKHILL AVE	8801	R3	A1	SCSO240FF001098
SCSO24CAD019763	MATTHEW PERRY, S51	02/22/2024 21:22:40	TRAFFIC STOP	314 S I-75	7301	T4		
SCSO24CAD019832	CORBIN HRADECKY, 249	02/23/2024 06:51:26	EXTRA PATROL	2163 W C 48	8901	C4		
SCSO24CAD019833	CORBIN HRADECKY, 249	02/23/2024 06:56:56	EXTRA PATROL	824 W NOBLE AVE	8901	C4		
SCSO24CAD019840	CHRISTOPHER MCPETERS, \$55	02/23/2024 07:22:29	TRAFFIC STOP	2195 W C 48	7301	Т3		The second secon
SCSO24CAD019843	CORBIN HRADECKY, 249	02/23/2024 07:25:19	THEFT	2615 W C 48	6601	R6	A SA RESIDENCE STATES SALVERS	SECRETARION SERVICE SERVICE AND ANALYSIS AND ANALYSIS OF THE SECRETARION OF THE SECRETARI
SCSO24CAD019848		02/23/2024 07:35:37	SICK/INJURED	4628 S C 475	6301	- M8		A CALLED STATE OF THE STATE OF
SCSO24CAD019871	SHAWN DECKARD, B126	02/23/2024 09:09:55	CIVIL-SERV PAPER	5551 SW 18TH TER	2201	C7	The second secon	advoversonanten proprieta en