

AGENDA
BUSHNELL CITY COUNCIL
REGULAR COUNCIL MEETING
117 EAST JOE P. STRICKLAND, JR. AVENUE
FEBRUARY 6, 2023
6:00 P.M.

CALL MEETING TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE
WELCOME

CONSENT AGENDA

1. APPROVAL OF THE MINUTES FROM THE REGULAR COUNCIL MEETING HELD ON JANUARY 9, 2023.
2. APPROVAL OF THE FINANCIAL REPORTS.

CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)

PRESENTATION

1. WATER AND WASTEWATER RATE STUDY PRESENTED BY ANDREW GREENE, FLORIDA RURAL WATER ASSOCIATION.

NEW BUSINESS

1. SECOND AND FINAL READING OF ORDINANCE 2023-01, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE V, UTILITIES: RATES AND CHARGES, DIVISION 2, ELECTRIC, SECTION 27-600, ELECTRIC RATES, GENERAL SERVICE, DEMAND ELECTRIC SERVICE; AND PROVIDING AN EFFECTIVE DATE.
2. FIRST READING OF ORDINANCE 2023-02, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CM, COMMUNITY MIXED USE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCELS: J24-052, J24-054, J24-055, AND J24-056 OWNERS: CROSS CREEK HILLS LLC.

3. FIRST READING OF ORDINANCE 2023-03, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMUPUD, COMMUNITY MIXED USE PLANNED UNIT DEVELOPMENT, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCELS: J24-052, J24-054, J24-055, AND J24-056 OWNERS: CROSS CREEK HILLS LLC.
4. APPROVAL OF THE WATER AND WASTEWATER DEVELOPER'S AGREEMENT BETWEEN THE CITY OF BUSHNELL AND FLORILOW OAKS LLC.
5. APPROVAL FOR THE CITY OF BUSHNELL TO COVER THE COST OF THE BUSTED OAKS PRIMARY SERVICE LINE.
6. REQUEST TO RESCHEDULE THE REGULAR MARCH CITY COUNCIL MEETING.

INFORMATION

1. MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.
2. REMINDER: CITY COUNCIL RETREAT WORKSHOP ON THURSDAY, FEBRUARY 16, 2023 FROM 11:00 A.M. TO 3:00 P.M. IN THE CITY COUNCIL CHAMBERS.
3. REMINDER: CUSTOMER APPRECIATION COOKOUT ON TUESDAY, FEBRUARY 14, 2023 FROM 11:00 A.M. TO 1:00 P.M. IN THE DOWNTOWN PLAZA PARK.

CORRESPONDENCE

CITY CLERK REPORT AND REQUEST – CHRISTINA DIXON

CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE EASTBURN

CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS

STAFF REPORT AND REQUEST:

CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR – CHRISTINA SIMMONS

FINANCE DIRECTOR – SHELLEY RAGAN

WATER & WASTEWATER

HUMAN RESOURCES DIRECTOR – RICARDO LAFONT

ELECTRIC UTILITY

DIRECTOR OF ZONING & CODE COMPLIANCE – KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, FEBRUARY 14, 2023 AT 5:30 P.M.

SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

DEPARTMENT REPORTS

ADJOURN COUNCIL MEETING

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.