

AGENDA
BUSHNELL CITY COUNCIL
REGULAR COUNCIL MEETING
117 EAST JOE P. STRICKLAND, JR. AVENUE
FEBRUARY 7, 2022
6:00 P.M.

CALL MEETING TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE
WELCOME

CONSENT AGENDA

1. APPROVAL OF THE MINUTES FROM THE REGULAR COUNCIL MEETING HELD ON JANUARY 7, 2022.
2. APPROVAL OF THE FINANCIAL REPORTS.

CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)

PRESENTATION

1. PRESENTATION FROM DAPHNE GREEN, AICP, EAST CENTRAL FLORIDA REGIONAL PLANNING COUNCIL (EAST CENTRAL FLORIDA BROWNSFIELD PROGRAM).
2. PRESENTATION FROM WOODARD & CURRAN- UPDATE ON THE STATUS OF THE HANSON WASTEWATER TREATMENT PLANT, THE SUMTERVILLE WATER PLANT, AND THE SEWER FORCE MAIN ISSUES.

NEW BUSINESS

1. SECOND AND FINAL READING OF ORDINANCE 2022-01, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-010 OWNERS: JOHN AND KIM BARD
2. SECOND AND FINAL READING OF ORDINANCE 2022-02, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-010 OWNERS: JOHN AND KIM BARD

3. SECOND AND FINAL READING OF ORDINANCE 2022-03, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-3, GENERAL BUSINESS ARTERIAL; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-010 OWNERS: JOHN AND KIM BARD
4. FIRST READING OF ORDINANCE 2022-04, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-032 OWNERS: FLORILOW, INC.
5. FIRST READING OF ORDINANCE 2022-05, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RVP, RECREATIONAL VEHICLE PARK, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-032 OWNERS: FLORILOW, INC.
6. FIRST READING OF ORDINANCE 2022-06, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RVP, RV PARK; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-032 OWNERS: FLORILOW, INC.
7. FIRST READING OF ORDINANCE 2022-07, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS L-IND, LIGHT INDUSTRIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-004 OWNERS: MICHAEL AND NIKI COLLOP.
8. FIRST READING OF ORDINANCE 2022-08, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY I-1, LIGHT INDUSTRIAL; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-004 OWNERS: MICHAEL AND NIKI COLLOP.
9. APPROVAL OF THE RECOMMENDATION TO ACCEPT THE QUOTE FROM ALLSTATE TOWER FOR THE EMERGENCY REPAIRS ON THE CITY OF BUSHNELL'S CELL TOWER.
10. APPROVAL OF THIRD AMENDMENT TO THE COMMUNICATION TOWER LEASE AGREEMENT.
11. DISCUSSION REGARDING THE LETTER OF INTENT FROM WIRELESS PROPCO LLC. TO PURCHASE THE LEASE BETWEEN THE CITY OF BUSHNELL AND T-MOBILE FOR THE ATTACHMENT OF THEIR FACILITIES TO THE CITY'S COMMUNICATION TOWER.
12. APPROVAL OF THE RECOMMENDATION TO PIGGYBACK CITY OF GAINSVILLE REQUEST FOR STATEMENTS OF QUALIFICATIONS NO. 2018-049 PROFESSIONAL ARCHITECTURAL AND ENGINEERING CONSULTING SERVICES.

13. DISCUSSION REGARDING CLOSING AND VACATING OF A PORTION OF NORTH FLORIDA STREET ROAD RIGHT-OF-WAY IN THE CITY OF BUSHNELL, FLORIDA.
14. APPROVAL OF THE INTERNATIONAL PROPERTY MAINTENANCE CODE 2021 EDITION.
15. APPROVAL OF THE LEAVE DONATION POLICY.
16. REVIEW OF CUSTOMERS ON DEMAND RATE ELECTRIC SERVICE.
17. DISCUSSION REGARDING A COUNCILMEMBER ATTENDING STAFF MEETINGS.
18. DISCUSSION OF THE LEACHATE DISPOSAL.
19. DISCUSSION OF THE 2022 FALL FESTIVAL.
20. DISCUSSION OF THE 2022 PATRIOT PARADE.

INFORMATION

1. MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

CORRESPONDENCE

CITY CLERK REPORT AND REQUEST – CHRISTINA DIXON

INTERIM CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE EASTBURN

CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS

STAFF REPORT AND REQUEST:

CUSTOMER SERVICE AND INFORMATION SYSTEMS MANAGER – CHRISTINA SIMMONS

FINANCE DIRECTOR – SHELLEY RAGAN

1. UPDATE ON THE APPOINTMENT OF A NEW REPP COUNCIL APPOINTED MEMBER.
2. NOTIFICATION OF “CERTIFICATE OF ACHIEVEMENT FOR EXCELLENCE IN FINANCIAL REPORTING” FOR FY2020.

HUMAN RESOURCES DIRECTOR – STEFANIE TAVERNA

WATER AND SEWER DIRECTOR – TOM ROMAELLE

DIRECTOR OF PUBLIC WORKS – MIKE EASTBURN

ELECTRIC UTILITY DIRECTOR- STEVE MACHOLZ

1. ELECTRIC DEPARTMENT UPDATES.

BUILDING PERMIT TECHNICIAN – KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, FEBRUARY 8, 2022 AT 5:30 P.M.

SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

DEPARTMENT REPORTS

ADJOURN

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.