AGENDA BUSHNELL CITY COUNCIL REGULAR COUNCIL MEETING 117 EAST JOE P. STRICKLAND, JR. AVENUE JANUARY 9, 2023 6:00 P.M.

CALL MEETING TO ORDER INVOCATION
PLEDGE OF ALLEGIANCE WELCOME

INDUCTION AND OATH OF OFFICE

MAYOR JESSIE SIMMONS JR., SEAT 1
COUNCILWOMAN KAREN DAVIS, SEAT 5
COUNCILMAN LANCE LOWERY, SEAT 3

CONSENT AGENDA

- 1. APPROVAL OF THE MINUTES FROM THE REGULAR COUNCIL MEETING HELD ON DECEMBER 5, 2022.
- 2. APPROVAL OF THE FINANCIAL REPORTS.

<u>CITIZEN'S FORUM (</u>LIMITED TO 3 MINUTES PER PERSON)

PRESENTATION

NEW BUSINESS

- 1. ELECTION OF VICE-MAYOR.
- 2. SECOND AND FINAL READING OF ORDINANCE 2022-54, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE II, ELECTRICAL SERVICE, DIVISION 1, IN GENERAL, SECTION 27-31, PRIVATE AREA LIGHTING SERVICE, AND BY AMENDING ARTICLE IV, UTILITIES: RATES AND CHARGES, DIVISION 2, ELECTRIC, SECTION 27-600, ELECTRIC RATES; AND PROVIDING AN EFFECTIVE DATE.

- 3. SECOND AND FINAL READING OF ORDINANCE 2022-60, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CM, COMMUNITY MIXED USE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: J25-063 PROPERTY OWNER: WILLOW OAKS, LLC
- 4. SECOND AND FINAL READING OF ORDINANCE 2022-61, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMUPUD; COMMUNITY MIXED USE PLANNED UNIT DEVELOPMENT, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE PARCEL NO: J25-063 PROPERTY OWNER: WILLOW OAKS, LLC
- 5. SECOND AND FINAL READING OF ORDINANCE 2022-62, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION; REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: J23-006 & J23-106 PROPERTY OWNER(S): CHARLES & MYRA PAXTON
- 6. SECOND AND FINAL READING OF ORDINANCE 2022-63, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: J23-006 & J23-106 PROPERTY OWNER(S): CHARLES & MYRA PAXTON
- 7. SECOND AND FINAL READING OF ORDINANCE 2022-64, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A C-3, GENERAL BUSINESS ARTERIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: J23-006 & J23-106 PROPERTY OWNER(S): CHARLES & MYRA PAXTON
- 8. SECOND AND FINAL READING OF ORDINANCE 2022-65 AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION; REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: N14-001 PROPERTY OWNER: JASON BURK
- 9. SECOND AND FINAL READING OF ORDINANCE 2022-66, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MLDR, MODERATE LOW DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: N14-001 PROPERTY OWNER: JASON BURK

- 10. SECOND AND FINAL READING OF ORDINANCE 2022-67, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A RSF-2, SINGLE-FAMILY MODERATE-LOW DENSITY RESIDENTIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: N14-001 PROPERTY OWNER: JASON BURK
- 11. SECOND AND FINAL READING OF ORDINANCE 2022-68, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE II, ELECTRICAL SERVICE, DIVISION 1, IN GENERAL, BY ADOPTING SECTION 27-39, LINE EXTENSIONS TO INDIVIDUAL RESIDENTIAL CUSTOMERS, REGARDING ELECTRICAL LINE EXTENSION TO CUSTOMER AND THE SHARING OF COST; AND PROVIDING AN EFFECTIVE DATE.
- 12. SECOND AND FINAL READING OF ORDINANCE 2022-69, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE III, WATER AND SEWER SYSTEM, PART IV, WASTEWATER DISCHARGE AND PRETREATMENT, DIVISION 2, WASTEWATER DISCHARGE PERMIT, SECTION 27-258, MONITORING FACILITIES, TO DELETE PROVISION (e) 1, REGARDING ACCEPTANCE OF SEPTIC WASTE FROM INDEPENDENT HAULERS, AND REVISING DIVISION 4, SEWER, SECTION 27-700, SEWER RATES EFFECTIVE FEBRUARY 1, 2021, TO DELETE MISCELLANEOUS CHARGES; AND PROVIDING AN EFFECTIVE DATE.
- 13. FIRST READING OF ORDINANCE 2023-01, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE V, UTILITIES: RATES AND CHARGES, DIVISION 2, ELECTRIC, SECTION 27-600, ELECTRIC RATES, GENERAL SERVICE, DEMAND ELECTRIC SERVICE; AND PROVIDING AN EFFECTIVE DATE.
- 14. APPOINTMENT OF A LAKE SUMTER MPO (METROPOLITAN PLANNING ORGANIZATION) GOVERNING BOARD REPRESENTATIVE.

INFORMATION

1. MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

CORRESPONDENCE

CITY CLERK REPORT AND REQUEST - CHRISTINA DIXON

<u>CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE</u> EASTBURN

1. INVITATION TO THE CITY OF BUSHNELL'S ANNUAL ARBOR DAY CELEBRATION, FRIDAY, JANUARY 27, 2023 AT 10:00 AM.

<u>CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS</u>

STAFF REPORT AND REQUEST:

CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR – CHRISTINA SIMMONS

FINANCE DIRECTOR – SHELLEY RAGAN

WATER & WASTEWATER

HUMAN RESOURCES DIRECTOR - RICARDO LAFONT

ELECTRIC UTILITY

DIRECTOR OF ZONING & CODE COMPLIANCE - KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, JANUARY 10, 2023 AT 5:30 P.M.

SUMTER COUNTY SHERIFF'S DEPARTMENT - LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

DEPARTMENT REPORTS

ADJOURN COUNCIL MEETING

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.

BUSHNELL CITY COUNCIL

REGULAR CITY COUNCIL MEETING JANUARY 9, 2023 6:00 P.M.

COUNCIL CHAMBERS
117 E. JOE P. STRICKLAND, JR.
AVENUE

INDUCTION AND OATH OF OFFICE

MAYOR JESSIE SIMMONS JR., SEAT 1 COUNCILWOMAN KAREN DAVIS, SEAT 5 COUNCILMAN LANCE LOWERY, SEAT 3

CONSENT AGENDA

CONSENT AGENDA

ITEM # 1

APPROVAL OF THE MINUTES FROM THE REGULAR COUNCIL MEETING HELD ON DECEMBER 5, 2022.

MINUTES BUSHNELL CITY COUNCIL REGULAR COUNCIL MEETING 117 EAST JOE P. STRICKLAND, JR. AVENUE DECEMBER 5, 2022 6:00 P.M.

Mayor Spaude called the Meeting to order at 6:00 P.M. followed by the Invocation and The Pledge of Allegiance. Mayor Spaude welcomed all present and explained the manner in which to be heard during the meeting.

ROLL CALL PRESENT: Mayor Bil Spaude

Councilwoman Marge Thies Vice-Mayor Karen Davis Councilman Dale Swain Councilman Lance Lowery

ALSO PRESENT: Mike Eastburn, City Manager/Director of Public Works

Felix Adams, City Attorney Christina Dixon, City Clerk Shelley Ragan, Finance Director

Lt. Michael Cassidy, Sumter County Sheriff's Office Kristin Green, Director of Zoning & Code Compliance

Christina Simmons, Customer Service/Information Systems Director

Ricardo Lafont, HR Director

CONSENT AGENDA

- 1. APPROVAL OF THE MINUTES FROM THE REGULAR COUNCIL MEETING HELD ON NOVEMBER 7, 2022.
- 2. APPROVAL OF THE FINANCIAL REPORTS.

Motion made by Councilman Lowery, and seconded by Vice-Mayor Davis, to approve the consent agenda. Motion carried 5/0.

<u>CITIZEN'S FORUM</u> (LIMITED TO 3 MINUTES PER PERSON)

Allen Dorsey, 1000 Meadows Circle Discussion Subject:

• Donation request from Allen Dorsey for South Sumter High School football students selected to go to the All-American Bowl in San Antonio, Texas

Motion made by Councilman Swain, and seconded by Councilman Lowery, to approve a donation to Allen Dorsey in the amount of \$300.00 to help support the students. Motion carried 5/0.

PRESENTATION

Motion made by Mayor Spaude, and seconded by Councilman Lowery, to read New Business Items 1-16 by title only. Motion carried 5/0.

NEW BUSINESS

1. FIRST READING OF ORDINANCE 2022-54, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE II, ELECTRICAL SERVICE, DIVISION 1, IN GENERAL, SECTION 27-31, PRIVATE AREA LIGHTING SERVICE, AND BY AMENDING ARTICLE IV, UTILITIES: RATES AND CHARGES, DIVISION 2, ELECTRIC, SECTION 27-600, ELECTRIC RATES; AND PROVIDING AN EFFECTIVE DATE.

Motion made by Councilman Lowery, and seconded by Vice-Mayor Davis, to pass Ordinance 2022-54 on the first reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 5/0.

2. SECOND AND FINAL READING OF ORDINANCE 2022-55, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE V, UTILITIES: RATES AND CHARGES, DIVISION 5, SANITATION, SECTION 27-750, SANITATION RATES, TO REVISE THE SANITATION RATES EFFECTIVE JANUARY 1, 2023; AND PROVIDING AN EFFECTIVE DATE.

Motion made by Councilman Lowery, and seconded by Councilwoman Thies, to pass Ordinance 2022-55 on the second and final reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 5/0.

3. SECOND AND FINAL READING OF ORDINANCE 2022-56, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING CITY OF BUSHNELL CODE OF ORDINANCES LAND DEVELOPMENT REGULATIONS, SPECIFICALLY AMENDING CHAPTER 52 BOARD OF ADJUSTMENT AND CODE ENFORCEMENT: ESTABLISHMENT AND PROCEDURE, ARTICLE SEVEN (7): ADMINISTRATIVE FINES AND LIENS, SPECIFICALLY AMENDING ARTICLE SEVEN (7) TO ADD A PROVISION FOR A MANDATORY ADMINISTRATIVE FEE OF \$250.00; PROVIDING FOR CONFLICT AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Motion made by Vice-Mayor Davis, and seconded by Councilwoman Thies, to pass Ordinance 2022-56 on the second and final reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 5/0.

4. SECOND AND FINAL READING OF ORDINANCE 2022-57, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING CITY OF BUSHNELL CODE OF ORDINANCES LAND DEVELOPMENT REGULATIONS, SPECIFICALLY AMENDING CHAPTER 52 BOARD OF ADJUSTMENT AND CODE ENFORCEMENT: ESTABLISHMENT AND PROCEDURE, SECTION 52-4: REMOVAL FOR CAUSE, TO SET FORTH AN ADDITIONAL CAUSE FOR REMOVAL OF A B.A.C.E. MEMBER, WHEREBY IF A B.A.C.E. MEMBER HAS AN ACTIVE CODE ENFORCEMENT CASE THAT COMES BEFORE THE B.A.C.E. BOARD, THE B.A.C.E. SHALL DECLARE THE MEMBER'S OFFICE VACANT, AND THE CITY COUNCIL SHALL PROMPTLY FILL SUCH VACANCY; PROVIDING FOR CONFLICT AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Motion made by Councilman Swain, and seconded by Vice-Mayor Davis, to pass Ordinance 2022-57 on the second and final reading.

Councilman Swain, Kristin Green, Director of Zoning & Code Compliance, Councilwoman Thies

Discussion Subject:

- Removal of a BACE Member
- There are currently no active code cases on any BACE Board Members
- The Ordinance will only be in effect if the code case is not resolved by the Code Officer

Rusty Mask, BACE Member Discussion Subject:

- No knowledge of removal of a BACE Member
- BACE Member left a previous Board meeting

Mayor Spaude Called for a roll call vote on the motion: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 5/0.

5. SECOND AND FINAL READING OF ORDINANCE 2022-58, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ADOPTING AN ORDINANCE REGARDING THE NON-COMMERCIAL STORAGE OF INOPERABLE OR ABANDONED VEHICLES OR BOATS ON PRIVATE PROPERTY, PROVIDING FOR PENALTIES; AND PROVIDING AN EFFECTIVE DATE.

Motion made by Councilman Lowery, and seconded by Councilwoman Thies, to pass Ordinance 2022-58 on the second and final reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 5/0.

6. SECOND AND FINAL READING OF ORDINANCE 2022-59, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROHIBITING THE USE AND DISCHARGE OF FIREWORKS WITHIN THE BOUNDARIES OF THE CITY OF BUSHNELL, FLORIDA, EXCEPT AT EVENTS PERMITTED AND SANCTIONED BY THE CITY OF BUSHNELL, PROVIDING FOR ENFORCEMENT; AND PROVIDING AN EFFECTIVE DATE.

Motion made by Councilman Lowery, and seconded by Councilwoman Thies, to pass Ordinance 2022-59 on the second and final reading.

Felix Adams, City Attorney, Council & EJ Aubuchon, BACE Board Chairman Discussion Subject:

- Sanctioning fireworks
- Determining a viable square footage to shoot and display fireworks in the City limits (5 acres)

Motion made by Councilman Lowery, and seconded by Councilwoman Thies, to amend the motion to pass Ordinance 2022-59 on the second and final reading to include verbiage only allowing the community the right to shoot and display fireworks on 5 or more-acre parcels.

Mayor Spaude called for a roll call vote on the motion to amend the original motion: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 5/0.

7. FIRST READING OF ORDINANCE 2022-60, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CM, COMMUNITY MIXED USE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: J25-063 PROPERTY OWNER: WILLOW OAKS, LLC

Councilwoman Thies Discussion Subject:

 Verifying that all the annexation, land use, and zoning Ordinances are in compliance with the City, County, and State

Motion made by Vice-Mayor Davis, and seconded by Councilman Lowery, to pass Ordinance 2022-60 on the first reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 5/0.

8. FIRST READING OF ORDINANCE 2022-61, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMUPUD; COMMUNITY MIXED USE PLANNED UNIT DEVELOPMENT, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE PARCEL NO: J25-063 PROPERTY OWNER: WILLOW OAKS, LLC

Motion made by Vice-Mayor Davis, and seconded by Councilman Lowery, to pass Ordinance 2022-61 on the first reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 5/0.

9. FIRST READING OF ORDINANCE 2022-62, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION; REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: J23-006 & J23-106 PROPERTY OWNER(S): CHARLES & MYRA PAXTON

Motion made by Councilman Lowery, and seconded by Vice-Mayor Davis, to pass Ordinance 2022-62 on the first reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 5/0.

10. FIRST READING OF ORDINANCE 2022-63, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: J23-006 & J23-106 PROPERTY OWNER(S): CHARLES & MYRA PAXTON

Motion made by Vice-Mayor Davis, and seconded by Councilman Lowery, to pass Ordinance 2022-63 on the first reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 5/0.

11. FIRST READING OF ORDINANCE 2022-64, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A C-3, GENERAL BUSINESS ARTERIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: J23-006 & J23-106 PROPERTY OWNER(S): CHARLES & MYRA PAXTON

Motion made by Vice-Mayor Davis, and seconded by Councilman Lowery, to pass Ordinance 2022-64 on the first reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 5/0.

12. FIRST READING OF ORDINANCE 2022-65 AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION; REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: N14-001 PROPERTY OWNER: JASON BURK

Motion made by Vice-Mayor Davis, and seconded by Councilman Lowery, to pass Ordinance 2022-65 on the first reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 5/0.

13. FIRST READING OF ORDINANCE 2022-66, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MLDR, MODERATE LOW DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: N14-001 PROPERTY OWNER: JASON BURK

Motion made by Vice-Mayor Davis, and seconded by Councilman Lowery, to pass Ordinance 2022-66 on the first reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 5/0.

14. FIRST READING OF ORDINANCE 2022-67, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A RSF-2, SINGLE-FAMILY MODERATE-LOW DENSITY RESIDENTIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE PARCEL NO: N14-001 PROPERTY OWNER: JASON BURK

Motion made by Vice-Mayor Davis, and seconded by Councilwoman Thies, to pass Ordinance 2022-67 on the first reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 5/0.

15. FIRST READING OF ORDINANCE 2022-68, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE II, ELECTRICAL SERVICE, DIVISION 1, IN GENERAL, BY ADOPTING SECTION 27-39, LINE EXTENSIONS TO INDIVIDUAL RESIDENTIAL CUSTOMERS, REGARDING ELECTRICAL LINE EXTENSION TO CUSTOMER AND THE SHARING OF COST; AND PROVIDING AN EFFECTIVE DATE.

Motion made by Councilman Lowery, and seconded by Councilwoman Thies, to pass Ordinance 2022-68 on the first reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 5/0.

16. FIRST READING OF ORDINANCE 2022-69, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE III, WATER AND SEWER SYSTEM, PART IV, WASTEWATER DISCHARGE AND PRETREATMENT, DIVISION 2, WASTEWATER DISCHARGE PERMIT, SECTION 27-258, MONITORING FACILITIES, TO DELETE PROVISION (e) 1, REGARDING ACCEPTANCE OF SEPTIC WASTE FROM INDEPENDENT HAULERS, AND REVISING DIVISION 4, SEWER, SECTION 27-700, SEWER RATES EFFECTIVE FEBRUARY 1, 2021, TO DELETE MISCELLANEOUS CHARGES; AND PROVIDING AN EFFECTIVE DATE.

Motion made by Councilman Lowery, and seconded by Councilwoman Thies, to pass Ordinance 2022-69 on the first reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 5/0.

17. APPROVAL OF RESOLUTION 2022-10, A RESOLUTION IN APPRECIATION OF SERVICE BY W.C. SPAUDE AS THE MAYOR FOR THE CITIZENS OF THE CITY OF BUSHNELL.

Motion made by Councilman Swain, and seconded by Vice-Mayor Davis, to approve Resolution 2022-10, a Resolution in appreciation of service by W.C. Spaude as the Mayor for the Citizens of the City of Bushnell. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilwoman Thies Yea, and Councilman Lowery Yea. Motion carried 5/0.

18. CONSIDERATION AND APPROVAL OF THE CITY MANAGER AGREEMENT.

Motion made by Councilman Lowery, and seconded by Councilwoman Thies, to approve the consideration of the City Manager Agreement.

Felix Adams, Mike Eastburn & Council Discussion Subject:

- Amount of the salary compensation
- Severance would not occur if there was a criminal instance or misconduct
- City budget and the potential severance pay-out
- Vehicle stipend
- Life Insurance

Mayor Spaude would like to add the following verbiage to the City Manager's Agreement:

(c) "If the Manager dies during the term of employment, the City shall pay to the Manager's estate the compensation which would otherwise be payable to the Manager from the date of death to the end of the term. Such compensation shall be paid in bi-weekly installments unless the City approves a lump sum payment at the request of the Manager's estate".

Motion made by Councilman Lowery, and seconded by Councilwoman Thies, to amend the motion to approve the consideration of the City Manager Agreement to include verbiage (c) If the Manager dies during the term of employment, the City shall pay to the Manager's estate the compensation which would otherwise be payable to the Manager from the date of death to the end of the term. Such compensation shall be paid in bi-weekly installments unless the City approves a lump sum payment at the request of the Manager's estate.

Mayor Spaude called for a vote on the motion to amend the original motion. Motion carried 5/0.

Mayor Spaude called for a vote on the original motion to approve the consideration of the City Manager Agreement. Motion carried 5/0.

19. CONSIDERATION AND APPROVAL TO INCREASE THE DEMAND RATE.

Motion made by Councilman Lowery, and seconded by Mayor Spaude, to approve the consideration to increase the demand rate.

Council

Discussion Subject:

- Demand rate increase for higher use electric consumption customers
- Current demand rates are not covering electric costs

Mayor Spaude called for a vote on the motion. Motion carried 5/0.

20. CONSIDERATION AND APPROVAL OF THE UPDATED RECOMMENDATIONS TO THE PERSONNEL POLICY.

Motion made by Councilman Lowery, and seconded by Councilwoman Thies, to approve the consideration of the updated recommendations to the Personnel Policy. Motion carried 5/0.

21. CONSIDERATION AND APPROVAL TO PURCHASE LIGHTING FOR THE BASKETBALL COURTS AT THE KENNY DIXON SPORTS COMPLEX.

Motion made by Councilman Swain, and seconded by Councilman Lowery, to approve the consideration to purchase lightning for the basketball courts at the Kenny Dixon Sports Complex. Motion carried 5/0.

22. CONSIDERATION OF EMPLOYEE JAY FULLER'S REQUEST.

Council & Mike Eastburn, City Manager Discussion Subject:

- Reinstatement of an employee's benefits that has left the City on good terms and then returned
- Jay Fuller's benefits

Motion made by Councilman Lowery, and seconded by Vice-Mayor Davis, to approve reinstating Jay Fuller and Michael Worthington's REPP (Regular Employee's Pension Plan) Benefits. Motion carried 5/0.

23. REMOVAL OF MEMBER FROM THE BACE (BOARD OF ADJUSTMENT & CODE ENFORCEMENT) BOARD.

Felix Adams, Micah Adams & Council Discussion Subject:

• Removal of a BACE Member upon cause with reasonable notice

Motion made by Mayor Spaude, and seconded by Councilman Lowery, to remove Guy Prevatt from the BACE Board with reasonable notice. Motion carried 4/1 (Councilman Swain Nay).

24. RESCHEDULE THE JANUARY REGULAR COUNCIL MEETING DUE TO THE NEW YEAR'S HOLIDAY.

Consensus from Council to reschedule the January Regular Council Meeting to January 9, 2023 due to the New Year's Holiday.

25. REQUEST FROM TURKEYS FROM HEAVEN FOR A DONATION TO SUPPORT OVER 350 PREPARED CHRISTMAS MEALS TO LOCAL FAMILIES IN NEED.

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to approve the request from Turkey's from Heaven for a donation to support over 350 prepared Christmas meals to local families in need in the amount of \$300.00.

Mike Eastburn & Council Discussion Subject:

- Standard donation amount is \$300.00
- Council can choose to give a higher donation (sponsorship) amount upon discretion

Motion made by Mayor Spaude, and seconded by Councilwoman Thies, to amend the motion to give Turkey's from Heaven a sponsorship donation to support over 350 prepared Christmas meals to local families in need in the amount of \$1,000.00. Motion carried 5/0.

INFORMATION

1. MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

Councilwoman Thies
Discussion Subject: Park Updates

- Santa in the Park on December 10, 2022
- No meeting in December
- Next meeting will be January 19, 2023 at 11:00 A.M.
- Discussion of the possibility of a mural on east side of the Truist building
- 2. GRAND RE-OPENING WALMART- FRIDAY, DECEMBER 16, 2022 AT 8:00 A.M.

CORRESPONDENCE

1. THANK YOU FROM DADE BATTLEFIELD AND DADE YOUTH IN SUPPORT OF THE 2022 HAUNTED EVENT.

CITY CLERK REPORT AND REQUEST - CHRISTINA DIXON

- 1. ELECTION RESULTS
- 2. ETHICS TRAINING ON DECEMBER 14TH FROM 10:00 A.M. UNTIL 3:30 P.M.

City Clerk, Christina Dixon Discussion Subject:

- Election results update
- December 14, 2022 4-hour Ethics Training

<u>CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE</u> <u>EASTBURN</u>

CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS

STAFF REPORT AND REQUEST:

CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR - CHRISTINA SIMMONS

FINANCE DIRECTOR – SHELLEY RAGAN

WATER & WASTEWATER

HUMAN RESOURCES DIRECTOR - RICARDO LAFONT

ELECTRIC UTILITY

DIRECTOR OF ZONING & CODE COMPLIANCE - KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, DECEMBER 13, 2022 AT 5:30 P.M.

Director of Zoning & Code Compliance, Kristin Green Discussion Subject:

- Reminder: BACE Meeting
- Santa in the Park
- Angel Tree in the City Hall lobby

SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

Councilman Swain Discussion Subject:

• Complaints need to be made to the Chairman not the lawyer

Ed Slate

Discussion Subject:

Snakes have the right to live

DEPARTMENT REPORTS

ADJOURN COUNCIL MEETING

Motion made by Mayor Spaude, and seconded by Councilman Lowery, to adjourn the meeting. Motion carried 5/0.

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.

CONSENT AGENDA

ITEM # 2

APPROVAL OF THE FINANCIAL REPORTS.

CITY OF BUSHNELL SCHEDULE OF CHECKING ACCOUNTS

| ACCOUNT NAMES | Oct-22 | Nov-22 | Dec-22 |
|---------------------------------------------------------|---------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 10/25/2022 | 11/21/2022 | 12/29/2022 |
| ROOUED CASH | | | |
| | | | |
| General | 4,728,662.70 | 5,027,295.46 | 5,776,646.29 |
| | | | |
| Electric | 862,305.14 | 785,407.24 | 321,497.26 |
| · | 1 222 224 44 | 1.005.000.00 | 1.064.506.60 |
| Water | 1,822,024.46 | 1,827,903.08 | 1,864,796.62 |
| Wastewater | 329,510.90 | 352,538.30 | 259,617.08 |
| wastewater | 329,310.90 | 332,336.30 | 239,017.00 |
| Sanitation | 593,776.53 | 616,336.12 | 635,370.29 |
| | 3,5,7,0,00 | 0.10,550.12 | 000,010.00 |
| Cemetery | 73,416.71 | 71,815.81 | 75,185.56 |
| TOTAL POOLED ACCT BAL | 8,409,696.44 | 8,681,296.01 | 8,933,113.10 |
| RESTRICTED ACCOUNTS | Charles Market and the | | 7'K |
| | | | |
| Regular Employee Pension Plan | 4,390,452.74 | 4,292,695.06 | 4,292,695.06 |
| | | | |
| Community Trust Fund Reserve Acct. | 513,432.03 | 513,432.03 | 513,432.03 |
| Community Trust Fund Council Committed | 1,246,895.64 | 1,358,618.57 | 1,358,618.57 |
| League Fees | 5,321.79 | 5,321.79 | 6,075.99 |
| Other Special Event Fees | 0.00 | 0.00 | 0.00 |
| Cemetery Cert of Deposits | 420,391.94 | 420,391.94 | 420,391.94 |
| Wastewater Bond Reserve Accts | 2,887.96 | 2,887.96 | 2,887.96 |
| Wastewater CRC Reserve Account | 368,187.00 | 368,187.00 | 368,187.00 |
| Water CRC Reserve Account | 113,625.00 | 142,875.00 | 142,875.00 |
| Water SRF Loan Debt Service Acct. | 12,770.85 | 12,770.85 | 12,770.85 |
| Water Bond Reserve Accts | 2,636.25 | 2,636.25 | 2,636.25 |
| Meter Deposit Account | 804,334.02 | 803,661.64 | 805,871.00 |
| Electric Rate Stabilization TOTAL RESTRICTED BALANCE | 77,987.82 7,958,923.04 | 77,987.82 8,001,465.91 | 77,987.82 8,004,429.4 7 |
| TOTAL RESTRICTED BALANCE STATEBOARDOFADMINISTRATIONS | 7,930,923.04 | 0,001,403.91 | 0,004,427.47 |
| 0) 0 2 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| Electric Pool A | 126,865.23 | 127,477.88 | 127,890.19 |
| | | | |
| Utility Tax Pool A | 624.13 | 627.13 | 629.15 |
| - | | | |
| R & R Investment Pool A | 307,084.68 | 308,567.59 | 309,565.60 |
| | | | |
| TOTAL SBA ACCTS BAL | 434,574.04 | 436,672.60 | 438,084.94 |
| | | | and harmen and a second and a s |
| BAUANGE FOR AULACCUS | <i>16,808,193.52</i> - | 17,119,434.52 | 17,375,627.51 |

City of Bushnell NOVEMBER 2022 GENERAL FUND REVENUE-EXPENSE REPORT

| Revenue Account Range: 001-311-1000 Expend Account Range: 001-1100-000-0000 rint Zero YTD Activity: No | to 001-389-10 to 001-8200- | | | | | Year To Date As Of: 11/30/22 Current Period: 11/01/22 to 1 Prior Year: 11/01/21 to 1 | |
|--------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|--------------|--------------|--------|--------------------------------------------------------------------------------------------|--------|
| Description | Prior Yr Rev | Anticipated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | % Real |
| TAXES- REAL & PERSONAL PROPERTY | 274,276.30 | 666,109.00 | 166,867.35 | 160,814.33 | 0.00 | 505,294.67- | 24 |
| 9TH CENT COUNTY GAS TAX | 1,763.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| LOCAL GOVERNMENT SALES SUR TAX | 42,566.37 | 454,425.00 | 64,464.99 | 64,464.99 | 0.00 | 389,960.01- | 14 |
| FRANCHISE TAX - ELECTRIC | 590.11 | 5,837.00 | 1,422.62 | 1,422.62 | 0.00 | 4,414.38- | 24 |
| CITY UTILITIES SERVICE TAX | 38,582.37 | 438,405.00 | 48,426.37 | 86,194.30 | 0.00 | 352,210.70- | 20 |
| UTILITY SERVICE TAX - ELECTRIC | 668.39 | 7,124.00 | 1,506.09 | 1,506.09 | 0.00 | 5,617.91- | 21 |
| COMMUNICATION SERVICE TAX | 9,044.98 | 112,736.00 | 11,012.74 | 11,012.74 | 0.00 | 101,723.26- | 10 |
| UTILITY SERVICE TAX - GAS | 6,975.83 | 41,249.00 | 1,301.37 | 1,301.37 | 0.00 | 39,947.63- | 3 |
| LAND DEVELOPMENT FEES | 2,104.92 | 45,956.00 | 630.00 | 3,878.59 | 0.00 | 42,077.41- | 8 |
| LAND DEVELOPMENT FEES - BUILDING PERMITS | 0.00 | 30,638.00 | 10,326.27 | 12,101.69 | 0.00 | 18,536.31- | 40 |
| SAFETY GRANT PROCEEDS | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00- | 0 |
| FRDAP GRANT PROCEEDS | 0.00 | 200,000.00 | 0.00 | 0.00 | 0.00 | 200,000.00- | 0 |
| CDBG GRANT PROCEEDS | 0.00 | 0.00 | 0.00 | 270,092.98- | 0.00 | 270,092.98- | 0 |
| STATE REVENUE SHARING | 7,529.79 | 130,432.00 | 10,660.84 | 10,660.84 | 0.00 | 119,771.16- | 8 |
| MOBILE HOME LICENSES | 1,033.25 | 6,795.00 | 225.75 | 367.62 | 0.00 | 6,427.38- | 5 |
| ALCOHOL BEVERAGE LICENSES | 0.00 | 3,529.00 | 0.00 | 3,593.89 | 0.00 | 64.89 | 102 |
| STATE OF FL 7 CENT SALES TAX | 14,568.76 | 235,303.00 | 22,320.64 | 22,320.64 | 0.00 | 212,982.36- | 9 |
| STATE HIGHWAY SIGNAL AND LIGHTING MAINTE | 0.00 | 11,461.00 | 0.00 | 0.00 | 0.00 | 11,461.00- | 0 |
| SUMTER CO. LOCAL OPTION FUEL TAX | 8,982.51 | 109,083.00 | 9,829.67 | 9,829.67 | 0.00 | 99,253.33- | 9 |
| SPECIAL EVENTS (FALL FEST) | 0.00 | 24,287.00 | 0.00 | 15,190.00 | 0.00 | 9,097.00- | 63 |
| PARKS AND RECREATION LEAGUE FEE | 270.00 | 5,995.00 | 280.00 | 485.00 | 0.00 | 5,510.00- | 8 |
| FINES & FORFEITURES | 1,997.59 | 14,441.00 | 997.38 | 2,411.53 | 0.00 | 12,029.47- | 17 |
| POLICE EDUCATION | 114.44 | 933.00 | 80.10 | 136.00 | 0.00 | 797.00- | 15 |
| MISCELLANEOUS REVENUES | 0.00 | 1,023.00 | 0.00 | 0.00 | 0.00 | 1,023.00- | 0 |
| INTEREST | 63.45 | 907.00 | 3,179.07 | 3,257.75 | 0.00 | 2,350.75 | 359 |
| RENT - COMM BUILDING/BALL FIELDS | 1,350.00 | 8,400.00 | 500.00 | 1,150.00 | 0.00 | 7,250.00- | 14 |
| RENTAL - TOWER SPACE | 3,036.75 | 40,000.00 | 0.00 | 0.00 | 0.00 | 40,000.00- | 0 |
| PROCEEDS FROM SALE OF ASSETS | 0.00 | 0.00 | 8,407.00 | 8,407.00 | 0.00 | 8,407.00 | 0 |
| COMMUNITY TRUST FUND FEES (ACMS) | 0.00 | 2,147,426.00 | 0.00 | 0.00 | 0.00 | 2,147,426.00- | 0 |
| 001 GENERAL FUND Revenue Total | 415,519.77 | 4,743,994.00 | 362,438.25 | 150,413.68 | 0.00 | 4,593,580.32- | 9 |
| Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | % Expo |
| 1100 LEGISLATIVE | 1,703.56 | 32,954.00 | 1,746.25 | 4,104.28 | 0.00 | 28,849.72 | 12 |

| Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | % Expd |
|-------------------------------------------------------------------|--------------------|----------------------------|---------------------------|----------------------------|--------------|----------------------------|-----------------|
| 1300 ADMINISTRATIVE | 402,959.13 | 1,234,838.00 | 38,179.75 | 574,026.11 | 0.00 | 660,811.89 | 46 |
| 1400 LEGAL COUNCIL | 2,010.75 | 24,129.00 | 2,010.75 | 4,021.50 | 0.00 | 20,107.50 | 17 |
| 2100 POLICE | 64,928.56 | 801,475.00 | 66,805.34 | 133,610.68 | 0.00 | 667,864.32 | 17 |
| 2400 CODE COMPLIANCE | 21,083.41 | 251,985.00 | 22,091.50 | 33,284.49 | 0.00 | 218,700.51 | 13 |
| 4100 STREET | 30,929.15 | 1,032,973.00 | 86,799.67 | 251,492.35 | 0.00 | 781,480.65 | 24 |
| 7100 LIBRARY | 135.30 | 1,661.00 | 180.30 | 315.60 | 0.00 | 1,345.40 | 19 |
| 7200 PARKS & RECREATION | 36,008.18 | 798,669.00 | 26,024.12 | 50,664.85 | 0.00 | 748,004.15 | 6 |
| 7400 SPECIAL EVENTS | 44.21 | 42,779.00 | 295.30- | 30,613.25 | 0.00 | 12,165.75 | 72 |
| 7900 OTHER REC SERVICES | 0.00 | 15,506.00 | 0.00 | 0.00 | 0.00 | 15,506.00 | 0 |
| 8200 REDEMPTION OF LONG TERM DEBT[] 001 GENERAL FUND EXPEND TOTAL | 0.00 559,802.25 | 221,608.00 4,458,577.00 | <u>0.00</u> 243,542.38 | 110,911.22 1,193,044.33 | 0.00 0.00 | 110,696.78 3,265,532.67 | <u>50</u> 27 |

| 001 GENERAL FUND | | Prior | Current | YTD |
|------------------|-------------|-------------|------------|---------------|
| | Revenues: | 415,519.77 | 362,438.25 | 150,413.68 |
| | Expended: | 559,802.25 | 243,542.38 | 1,193,044.33 |
| | Net Income: | 144,282.48- | 118,895.87 | 1,042,630.65- |

| Grand Totals | | Prior | Current | YTD |
|--------------|-------------|-------------|------------|---------------|
| | Revenues: | 415,519.77 | 362,438.25 | 150,413.68 |
| | Expended: | 559,802.25 | 243,542.38 | 1,193,044.33 |
| | Net Income: | 144.282.48- | 118,895,87 | 1.042.630.65- |

City of Bushnell NOVEMBER 2022 CEMETERY FUND REVENUE-EXPENSE REPORT

| Revenue Account Range: 131-360-0000 Expend Account Range: 131-3900-000-0000 Print Zero YTD Activity: No | to 131-389-1000 to 131-3900-539-6400 | | | nticipated: Yes Non-Budget: No | Year To Date As Of: 11/30/22 Current Period: 11/01/22 to 11/30 Prior Year: 11/01/21 to 11/30 | | |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------|----------------|-----------------------------------|----------------------------------------------------------------------------------------------------|----------------|----------------|
| Description | Prior Yr Rev | Anticipated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | % Real |
| INTEREST | 0.00 | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00- | 0 |
| SALE OF CEMETERY LOTS | 0.00 | 7,000.00 | 0.00 | 500.00 | 0.00 | 6,500.00- | 7 |
| CONTRIBUTIONS | 50.00 | 6,272.00 | 25.00 | 125.00 | 0.00 | 6,147.00- | 2 |
| TRANSFER FROM GENERAL | 0.00 | 60,000.00 | 0.00 | 60,000.00 | 0.00 | 0.00 | 100 |
| CASH CARRIED FORTH | 0.00 | 17,256.00 | 0.00 | 0.00 | 0.00 | 17,256.00- | |
| 131 CEMETERY FUND Revenue Total | 50.00 | 96,528.00 | 25.00 | 60,625.00 | 0.00 | 35,903.00- | $\frac{0}{63}$ |
| Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | % Expd |
| CEMETERIES: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| CONTRACTUAL SERVICES | 1,400.00 | 28,578.00 | 1,225.00 | 2,625.00 | 0.00 | 25,953.00 | 9 |
| POSTAGE AND FREIGHT | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0 |
| UTILITY SERVICES | 200.80 | 2,500.00 | 204.68 | 405.58 | 0.00 | 2,094.42 | 16 |
| REPAIR & MAINTENANCE | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| OTHER CURRENT CHARGES | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 0 |
| OPERATING SUPPLIES | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 0 |
| REPURCHASE OF LOTS | 0.00 | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 | 0 |
| CAPITAL OUTLAY | 0.00 | 60,000.00 | 0.00 | 0.00 | 0.00 | 60,000.00 | 0 |
| 131 CEMETERY FUND Expend Total | 1,600.80 | 96,528.00 | 1,429.68 | 3,030.58 | 0.00 | 93,497.42 | <u>0</u> |
| 131 CEMETERY FUND | | Prior | <u>Current</u> | YTD | | | |
| | Revenues: | 50.00 | 25.00 | 60,625.00 | | | |
| | Expended: | 1,600.80 | 1,429.68 | 3,030.58 | | | |
| | Net Income: | 1,550.80- | 1,404.68- | 57,594.42 | | | |

| Grand Totals | _ | Prior | Current _ | YTD |
|--------------|-------------|-----------|-----------|-----------|
| | Revenues: | 50.00 | 25.00 | 60,625.00 |
| | Expended: | 1,600.80 | 1,429.68 | 3,030.58 |
| | Net Income: | 1,550.80- | 1,404.68- | 57,594.42 |

City of Bushnell NOVEMBER 2022 ELECTRIC FUND REVENUE-EXPENSE REPORT

Revenue Account Range: 410-314-1200 Include Non-Anticipated: Yes to 410-389-7000 Year To Date As Of: 11/30/22 Expend Account Range: 410-4120-000-0000 to 410-4120-582-7320 Include Non-Budget: No Current Period: 11/01/22 to 11/30/22 Prior Year: 11/01/21 to 11/30/21 Print Zero YTD Activity: No Prior Yr Rev **Anticipated** Description % Real Current Rev YTD Revenue Cancel Excess/Deficit 1,464.83 18,352.00 1,773,71 4.003.01 0.00 14,348.99-22 CITY SURCHARGE 0.00 1.500.00 0.00 0.00 1.500.00-SAFETY GRANT PROCEEDS 0.00 0 104,005.19 1,308,509.00 87,247.65 161,887.81 12 0.00 1,146,621.19-RESIDENTIAL ELECTRIC SALES 16 21,395.00 653,214.00 58,373.24 106,347,11 546.866.89-P.C.A. RESIDENTIAL ELECT. SALES 0.00 99,095.52 111,472,78 1.304.166.00 182, 257, 66 0.00 1.121.908.34-14 COMMERCIAL NON-DEMAND SALES 19 18,929,14 678,458,00 71.514.14 127.235.56 0.00 551,222,44-P.C.A. COMM. NON-DEMAND SALES 132,024,22 13 COMMERCIAL KWH DEMAND SALES 151,488,47 1.784.772.00 240.638.97 0.00 1.544.133.03-158,643.17 18 0.00 P.C.A. COMMERCIAL KWH DEMAND SALES 52.100.19 1.525.514.00 279.957.84 1.245.556.16-HIGH LOAD CREDIT FACTOR 272.94-0.00 153.18-153.18-0.00 153.18-0 467.321.00 39.566.59 0.00 402.567.59-COMMERCIAL KW REVENUE 38.615.73 64.753.41 14 0.00 743.09-0 0.00 0.00 0.00 743.09-P.C.A. STREET LIGHT SALES 4.754.80 56.939.00 4.802.05 7.976.80 48,962,20-0.00 14 PRIVATE AREA LIGHTS 0.00 0.00 0.00 436.07 0.00 436.07 0 CONTRIBUTION IN AID OF CONSTRUCTION 4.490.28 32.082.00 6.086.96 22.580.67-30 9.501.33 0.00 PENALITIES AND RECONNECTS 30.00 340.00 30.00 6.413.67 0.00 6.073.67 *** MISCELLANEOUS REVENUES MISCELLANEOUS - NSF FEE 20.00 260,00 20.00 60.00 0.00 200.00-23 17.279.00-MISC. REV. (POLE RENTAL) 0.00 17.279.00 0.00 0.00 0.00 0 0.00 896.28 5.000.00 896.28 0.00 4,103.72-18 INSTALLATION FEE 12.03 500.00 232.36 236.53 47 INTEREST 0.00 263.47-36.34 2.500.00 1,410,32 2.573.62 0.00 73.62 103 INTEREST SBA 508,541.84 7,856,706.00 661,563.03 1,194,279.40 0.00 6,662,426.60-15 410 ELECTRIC UTILITY FUND Revenue Total Description Prior Yr Expd Budgeted Current Expd YTD Expended Cancel Balance % Expd 0.00 0.00 0.00 0.00 0.00 0.00 0 **ELECTRIC:** 6.769.28 95,323,00 6.452.92 0.00 0.00 88.870.08 7 **EXECUTIVE SALARIES** 31.985.03 464.787.00 37.034.03 65.159.93 399.627.07 0.00 14 REGULAR SALARIES ON CALL SALARIES 1,082.75 13.803.00 0.000.00 0.00 13,803,00 0 46 OTHER SALARIES, OT, HOLIDAY 733,48 6.161.00 419.68 2.854.51 0.00 3.306.49 0.00 2.250.00 0.00 2.250.00 0 SPECIFIED COMPENSATION 0.00 0.00 2.512.28 35,965.00 2.298.26 30,495,92 15 FICA TAXES 5,469,08 0.00 15 587.58 8.411.00 537.51 1.279.07 0.00 7,131,93 MEDICARE TAXES 4,426.45 26,244.00 2,194,93 21,817,55 2,222.06 0.00 17 REGULAR EMPLOYEE PENSION PLAN REPP 88.64 356.00 54.81 118.91 0.00 237.09 33 DEFERRED COMP-CITY SHARE

3.708.32

5.080.13

REGULAR EMPLOYEE DEFINED CONTRIBUTION PL

GROUP INSURANCE

52,986.00

66.493.00

1,584,25

221.06

7.046.23

528.07

45.939.77

65.964.93

0.00

0.00

13

1

City of Bushnell NOVEMBER 2022 ELECTRIC FUND REVENUE-EXPENSE REPORT

| Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | % Expd |
|----------------------------------------|---------------|--------------|--------------|--------------|--------|--------------|---------|
| GROUP INSURANCE (DEPENDENT) | 2,784.50 | 19,642.00 | 0.00 | 0.00 | 0.00 | 19,642.00 | 0 |
| GROUP INSURANCE (RETIREES) | 417.13 | 5,037.00 | 224.92 | 449.84 | 0.00 | 4,587.16 | 9 |
| GROUP INSURANCE HRA | 1,384.51 | 18,000.00 | 2,528.20 | 2,588.69 | 0.00 | 15,411.31 | 14 |
| WORKMEN'S COMPENSATION INSURANCE | 0.00 | 3,464.00 | 0.00 | 865.89 | 0.00 | 2,598.11 | 25 |
| PROFESSIONAL SERVICES | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0 |
| ACCOUNTING & AUDITING | 0.00 | 22,500.00 | 0.00 | 5,400.00 | 0.00 | 17,100.00 | 24 |
| CONTRACTUAL SERVICES | 2,072.45 | 155,400.00 | 85.70 | 335.55 | 0.00 | 155,064.45 | 0 |
| IT SUPPORT CONTRACTS | 189.57 | 35,390.00 | 539.45 | 11,879.44 | 0.00 | 23,510.56 | 34 |
| TRAVEL PER DIEM | 350.00 | 5,500.00 | 397.00 | 397.00 | 0.00 | 5,103.00 | 7 |
| COMMUNICATION SERVICES | 399.30 | 6,000.00 | 434.20 | 862.52 | 0.00 | 5,137.48 | 14 |
| POSTAGE AND FREIGHT | 0.00 | 5,400.00 | 175.00 | 940.00 | 0.00 | 4,460.00 | 17 |
| UTILITY SERVICES | 485.15 | 10,000.00 | 546.63 | 1,092.19 | 0.00 | 8,907.81 | 11 6 |
| RENTALS | 0.00 | 15,000.00 | 0.00 | 876.10 | 0.00 | 14,123.90 | 6 |
| GENERAL INSURANCE | 0.00 | 17,935.00 | 0.00 | 4,483.71 | 0.00 | 13,451.29 | 25 |
| REPAIR & MAINTENANCE | 1,955.76 | 85,000.00 | 912.06 | 919.05 | 0.00 | 84,080.95 | 1 |
| OTHER CURRENT CHARGES | 758.05 | 8,000.00 | 492.89 | 1,075.75 | 0.00 | 6,924.25 | 13 |
| OFFICE SUPPLIES | 0.00 | 500.00 | 0.00 | 170.76 | 0.00 | 329.24 | 34 |
| OPERATING SUPPLIES | 1,452.85 | 30,000.00 | 416.52 | 1,881.14 | 0.00 | 28,118.86 | 6 |
| IT OPERATING SUPPLIES | 135.90 | 3,825.00 | 0.00 | 0.00 | 0.00 | 3,825.00 | 0 |
| OPERATING SUPPLIES - FUEL | 870.98 | 16,000.00 | 970.51 | 1,924.52 | 0.00 | 14,075.48 | 12 |
| SMALL TOOLS AND EQUIPMENT | 0.00 | 12,000.00 | 0.00 | 129.75 | 0.00 | 11,870.25 | 1 |
| SAFETY EQUIPMENT | 0.00 | 7,000.00 | 155.60 | 155.60 | 0.00 | 6,844.40 | 2 |
| IT LICENSES | 108.67 | 14,877.00 | 291.36 | 291.36 | 0.00 | 14,585.64 | 2 |
| BOOKS, PUB, SUBS, & MEMBERSHIPS | 0.00 | 10,000.00 | 0.00 | 9,387.00 | 0.00 | 613.00 | 94 |
| TRAINING | 553.00 | 15,000.00 | 400.24 | 800.48 | 0.00 | 14,199.52 | 5 |
| DEMAND & ENERGY CHARGE | 460,426.73 | 5,903,521.00 | 537,256.17 | 537,256.17 | 0.00 | 5,366,264.83 | 9 |
| BAD DEBT EXPENSE | 0.00 | 0.00 | 93.18- | 159.37- | 0.00 | 159.37 | 0 |
| (INTEREST) 2018 & 2019 ALTEC TRUCKS | 0.00 | 525.00 | 0.00 | 0.00 | 0.00 | 525.00 | 0 |
| INTEREST (SECO PERMANENT FINANCING) | 0.00 | 175,677.00 | 0.00 | 0.00 | 0.00 | 175,677.00 | 0 |
| FMPA POOLED LOAN FEES | 0.00 | 7,000.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | 0 |
| 410 ELECTRIC UTILITY FUND Expend Total | 529,114.10 | 7,390,972.00 | 590,077.80 | 677,338.31 | 0.00 | 6,713,633.69 | 9 |

| 410 ELECTRIC UTILITY FUND | | Prior | Current | YTD |
|---------------------------|-------------|------------|------------|--------------|
| | Revenues: | 508,541.84 | 661,563.03 | 1,194,279.40 |
| | Expended: | 529,114.10 | 590,077.80 | 677,338.31 |
| | Net Income: | 20.572.26- | 71,485,23 | 516.941.09 |

| Revenue Account Range: 420-314-1200 Expend Account Range: 420-4220-000-0000 Print Zero YTD Activity: No | 0-4220-000-0000 to 420-4220-582-7208 Include Non-Budget: No | | Year To Date As Of: 11/30/22 Current Period: 11/01/22 to 11/30/22 Prior Year: 11/01/21 to 11/30/21 | | | | |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------|--------------|--------|----------------|----------|
| Description | Prior Yr Rev | Anticipated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | % Real |
| CITY UTILITIES SURCHARGE | 2,097.04 | 20,201.00 | 1,333.75 | 2,325.00 | 0.00 | 17,876.00- | 12 |
| SAFETY GRANT PROCEEDS | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00- | 0 |
| ARPA WATER REVENUES | 0.00 | 481,866.00 | 0.00 | 0.00 | 0.00 | 481,866.00- | 0 |
| CONTRIBUTION IN AID OF CONSTRUCTION | 0.00 | 0.00 | 0.00 | 617.83 | 0.00 | 617.83 | 0 |
| RESIDENTIAL WATER SALES | 20,337.26 | 277,220.00 | 23,089.98 | 40,352.52 | 0.00 | 236,867.48- | 15 |
| COMMERCIAL WATER SALES | 51,150.62 | 633,314.00 | 43,501.88 | 77,069.21 | 0.00 | 556,244.79- | 12 |
| BACKFLOW PREVENTOR CHARGE | 1,105.25 | 2,000.00 | 4,960.00 | 4,960.00 | 0.00 | 2,960.00 | 248 |
| PENALTIES & RECONNECTION FEES | 892.83 | 4,975.00 | 333.47 | 1,060.06 | 0.00 | 3,914.94- | 21 |
| WATER CONNECTION FEES | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00- | 0 |
| OTHER WATER REVENUES | 555.00 | 12,650.00 | 1,065.00 | 2,635.00 | 0.00 | 10,015.00- | 21 |
| MISCELLANEOUS REVENUES | 35.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| MISCELLANEOUS - NSF | 0.00 | 60.00 | 0.00 | 0.00 | 0.00 | 60.00- | 0 |
| INTEREST | 17.72 | 215.00 | 1,112.02 | 1,138.68 | 0.00 | 923.68 | 530 |
| TRANSFER FROM GENERAL FUND | 350,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 420 WATER UTILITY FUND Revenue Total | 426,191.34 | 1,436,601.00 | 75,396.10 | 130,158.30 | 0.00 | 1,306,442.70- | _0 _9 |
| Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | % Expd |
| WATER UTILITY: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| EXECUTIVE SALARIES | 3,277.69 | 42,360.00 | 0.00 | 0.00 | 0.00 | 42,360.00 | 0 |
| REGULAR SALARIES | 9,753.04 | 184,609.00 | 18,773.86 | 33,179.17 | 0.00 | 151,429.83 | 18 |
| ON CALL SALARIES | 376.39 | 5,423.00 | 0.00 | 0.00 | 0.00 | 5,423.00 | 0 |
| OTHER SALARIES, OT. HOLIDAY | 575.24 | 8,305.00 | 1,942.24 | 5,630.48 | 0.00 | 2,674.52 | 68 |
| SPECIFIED COMPENSATION | 0.00 | 2,660.00 | 0.00 | 0.00 | 0.00 | 2,660.00 | 0 |
| FICA TAXES | 600.93 | 15,088.00 | 927.26 | 1,979.00 | 0.00 | 13,109.00 | 13 |
| MEDICARE TAXES | 140.55 | 3,529.00 | 216.88 | 462.88 | 0.00 | 3,066.12 | 13 |
| REGULAR EMPLOYEE PENSION PLAN REPP | 452.41 | 5,312.00 | 433.56 | 1,357.14 | 0.00 | 3,954.86 | 26 |
| DEFERRED COMP-CITY SHARE | 63.95 | 293.00 | 49.93 | 118.31 | 0.00 | 174.69 | 40 |
| REGULAR EMPLOYEE DEFINED CONTRIBUTION PL | 2,832.15 | 13,450.00 | 741.39 | 3,398.27 | 0.00 | 10,051.73 | 25 |
| GROUP INSURANCE | 4,932.46 | 42,745.00 | 145.00 | 283.12 | 0.00 | 42,461.88 | 1 |
| GROUP INSURANCE (DEPENDENT) | 0.00 | 15,368.00 | 0.00 | 0.00 | 0.00 | 15,368.00 | 0 |
| GROUP INSURANCE (RETIREE) | 355.54 | 5,037.00 | 0.00 | 0.00 | 0.00 | 5,037.00 | 0 |
| GROUP INSURANCE HRA | 346.12 | 10,000.00 | 1,580.12 | 1,617.92 | 0.00 | 8,382.08 | 16 |
| WORKMEN'S COMPENSATION INSURANCE | 0.00 | 4,206.00 | 0.00 | 1,051.49 | 0.00 | 3,154.51 | 25 |
| PROFESSIONAL SERVICES | 60,608.75 | 591,866.00 | 0.00 | 0.00 | 0.00 | 591,866.00 | 0 |
| ACCOUNTING & AUDITING | 0.00 | 3,500.00 | 0.00 | 840.00 | 0.00 | 2,660.00 | 24 |

City of Bushnell NOVEMBER 2022 WATER FUND REVENUE-EXPENSE REPORT

| Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | % Expd |
|---------------------------------------|---------------|--------------|--------------|--------------|--------|--------------|-------------|
| CONTRACTUAL SERVICES | 2,374.07 | 40,000.00 | 1,849.70 | 2,481.55 | 0.00 | 37,518.45 | 6 |
| IT SUPPORT CONTRACTS | 21.07 | 4,273.00 | 59.93 | 1,319.92 | 0.00 | 2,953.08 | 31 |
| TRAVEL PER DIEM | 0.00 | 1,800.00 | 0.00 | 0.00 | 0.00 | 1,800.00 | 0 |
| COMMUNICATION SERVICES | 356.57 | 4,700.00 | 268.20 | 577.53 | 0.00 | 4,122.47 | 12 |
| POSTAGE AND FREIGHT | 0.00 | 5,400.00 | 775.00 | 925.00 | 0.00 | 4,475.00 | 17 |
| UTILITY SERVICES | 2,579.26 | 45,862.00 | 3,253.68 | 7,100.66 | 0.00 | 38,761.34 | 15 |
| RENTALS | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 0 |
| GENERAL INSURANCE | 0.00 | 5,401.00 | 0.00 | 1,563.60 | 0.00 | 3,837.40 | 29 |
| REPAIR & MAINTENANCE | 2,277.27 | 50,000.00 | 47.65 | 2,054.26 | 0.00 | 47,945.74 | 4 |
| OTHER CURRENT CHARGES | 1,182.10 | 15,602.00 | 1,837.90 | 3,652.38 | 0.00 | 11,949.62 | 23 |
| OFFICE SUPPLIES | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| OPERATING SUPPLIES | 1,746.76 | 32,000.00 | 2,013.58 | 2,867.48 | 0.00 | 29,132.52 | 9 |
| IT OPERATING SUPPLIES | 15.10 | 425.00 | 0.00 | 0.00 | 0.00 | 425.00 | 0 |
| OPERATING SUPPLIES - FUEL | 307.47 | 13,000.00 | 884.19 | 1,925.48 | 0.00 | 11,074.52 | 15 |
| SMALL TOOLS AND EQUIPMENT | 590.67 | 7,600.00 | 117.12 | 196.08 | 0.00 | 7,403.92 | 3 |
| SAFETY EQUIPMENT | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| OPERATING SUPPLIES - WATER TREAT | 2,446.50 | 38,000.00 | 2,588.89 | 6,073.71 | 0.00 | 31,926.29 | 16 |
| IT LICENSES | 12.07 | 1,653.00 | 32.37 | 32.37 | 0.00 | 1,620.63 | 2 |
| BOOKS, PUB, SUBS, & MEMBERSHIPS | 0.00 | 2,000.00 | 0.00 | 129.50 | 0.00 | 1,870.50 | 6 |
| EDUCATION | 0.00 | 8,000.00 | 0.00 | 0.00 | 0.00 | 8,000.00 | 0 |
| BAD DEBT EXPENSE | 0.00 | 0.00 | 19.40- | 53.88- | 0.00 | 53.88 | 0 |
| SRF SR48 UTILITY RELOCATION INTEREST | 0.00 | 3,732.00 | 0.00 | 1,896.86 | 0.00 | 1,835.14 | 51 |
| DWSRF ELEV TK/COMPANION 600400/600401 | 0.00 | 1,732.00 | 0.00 | 0.00 | 0.00 | 1,732.00 | 0 |
| 2017 WATER & SEWER BOND INTEREST | 0.00 | 21,307.00 | 0.00 | 10,792.95 | 0.00 | 10,514.05 | _ <u>51</u> |
| 420 WATER UTILITY FUND Expend Total | 98,224.13 | 1,261,238.00 | 38,519.05 | 93,453.23 | 0.00 | 1,167,784.77 | 7 |

| 420 WATER UTILITY FUND | | Prior | Current | YTD |
|------------------------|-------------|------------|-----------|------------|
| | Revenues: | 426,191.34 | 75,396.10 | 130,158.30 |
| | Expended: | 98,224.13 | 38,519.05 | 93,453.23 |
| | Net Income: | 327,967.21 | 36,877.05 | 36,705.07 |

| Grand Totals | | Prior | Current | YTD |
|--------------|-------------|------------|-----------|------------|
| | Revenues: | 426,191.34 | 75,396.10 | 130,158.30 |
| | Expended: | 98,224.13 | 38,519.05 | 93,453.23 |
| | Net Income: | 327,967,21 | 36.877.05 | 36,705,07 |

| Revenue Account Range: 425-314-1200 Expend Account Range: 425-4250-000-0000 Print Zero YTD Activity: No | | | Current Pe | Year To Date As Of: 11/30/22 Current Period: 11/01/22 to 11/30/22 Prior Year: 11/01/21 to 11/30/21 | | | |
|---------------------------------------------------------------------------------------------------------------|---------------|--------------|--------------|----------------------------------------------------------------------------------------------------------|--------|----------------|------------|
| Description | Prior Yr Rev | Anticipated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | % Real |
| CITY SURCHARGE | 3,066.87 | 31,843.00 | 2,237.40 | 3,841.71 | 0.00 | 28,001.29- | 12 |
| SAFETY GRANT PROCEEDS | 0.00 | 799.00 | 0.00 | 0.00 | 0.00 | 799.00- | 0 |
| ARPA WASTEWATER REVENUES | 0.00 | 515,913.00 | 0.00 | 0.00 | 0.00 | 515,913.00- | 0 |
| SPECIAL APPROPRIATIONS | 0.00 | 864,000.00 | 0.00 | 0.00 | 0.00 | 864,000.00- | 0 |
| FDEP SRF PLANNING GRANT/LOAN | 0.00 | 10,350.00 | 0.00 | 10,350.00- | 0.00 | 20,700.00- | 100- |
| FDEP SRF EMERGENCY TANKAGE REPAIR | 0.00 | 500,000.00 | 0.00 | 0.00 | 0.00 | 500,000.00- | 0 |
| CDBG GRANT REVENUES | 0.00 | 0.00 | 0.00 | 7,315.00- | 0.00 | 7,315.00- | 0 |
| PENALITIES AND RECONNECTS | 1,094.09 | 5,988.00 | 406.06 | 1,254.95 | 0.00 | 4,733.05- | 21 |
| LEACHATE DISPOSAL FEES | 12,548.18 | 75,000.00 | 0.00 | 0.00 | 0.00 | 75,000.00- | 0 |
| RESIDENTIAL SALES | 13,417.42 | 180,809.00 | 17,096.07 | 29,224.16 | 0.00 | 151,584.84- | 16 |
| COMMERCIAL SALES | 63,950.51 | 813,535.00 | 56,177.26 | 97,846.18 | 0.00 | 715,688.82- | 12 |
| WHOLESALES SALES | 9,028.21 | 103,295.00 | 8,596.17 | 14,488.33 | 0.00 | 88,806.67- | 14 |
| EXCESS BOD - TSS | 5,103.56 | 95,050.00 | 10,607.50 | 15,741.50 | 0.00 | 79,308.50- | 17 |
| MISCELLANEOUS REVENUES | 35.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| EONE MONTHLY FEE | 798.00 | 9,125.00 | 814.10 | 1,358.05 | 0.00 | 7,766.95- | 15 |
| EONE PUMP REPLACEMENT REVENUE | 0.00 | 0.00 | 245.00- | 81.67- | 0.00 | 81.67- | 0 |
| TRANSFER FROM GENERAL FUND | 0.00 | 420,000.00 | 0.00 | 420,000.00 | 0.00 | 0.00 | <u>100</u> |
| 425 WASTEWATER UTILITY FUND Revenue Tota | 109,042.46 | 3,625,707.00 | 95,689.56 | 566,008.21 | 0.00 | 3,059,698.79- | 16 |
| Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | % Expd |
| WASTEWATER UTILITY: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| EXECUTIVE SALARIES | 2,873.99 | 42,360.00 | 0.00 | 0.00 | 0.00 | 42,360.00 | 0 |
| REGULAR SALARIES | 14,393.41 | 153,016.00 | 15,509.93 | 26,547.41 | 0.00 | 126,468.59 | 17 |
| ON CALL SALARIES | 1,465.95 | 15,894.00 | 0.00 | 0.00 | 0.00 | 15,894.00 | 0 |
| OTHER SALARIES, OT, HOLIDAY | 2,003.00 | 20,313.00 | 782.77 | 2,771.68 | 0.00 | 17,541.32 | 14 |
| SPECIFIED COMPENSATION | 0.00 | 2,711.00 | 0.00 | 0.00 | 0.00 | 2,711.00 | 0 |
| FICA TAXES | 1,261.18 | 14,526.00 | 1,077.01 | 2,139.01 | 0.00 | 12,386.99 | 15 |
| MEDICARE TAXES | 294.96 | 3,397.00 | 251.88 | 500.24 | 0.00 | 2,896.76 | 15 |
| REGULAR EMPLOYEE PENSION PLAN REPP | 1,007.47 | 7,637.00 | 848.18 | 1,297.29 | 0.00 | 6,339.71 | 17 |
| DEFERRED COMP CITY SHARE | 65.80 | 231.00 | 13.80 | 34.50 | 0.00 | 196.50 | 15 |
| REGULAR EMPLOYEE DEFINED CONTRIBUTION PL | 4,199.79 | 10,942.00 | 635.42 | 2,284.86 | 0.00 | 8,657.14 | 21 |
| GROUP INSURANCE | 2,704.20 | 30,656.00 | 91.59 | 226.94 | 0.00 | 30,429.06 | 1 |
| GROUP INSURANCE (DEPENDENT) | 1,517.61 | 5,963.00 | 0.00 | 0.00 | 0.00 | 5,963.00 | 0 |
| GROUP INSURANCE HRA | 346.12 | 6,000.00 | 948.07 | 970.75 | 0.00 | 5,029.25 | 16 |
| WORKMEN'S COMP INSURANCE | 0.00 | 2,711.00 | 0.00 | 677.76 | 0.00 | 2,033.24 | 25 |

City of Bushnell NOVEMBER 2022 WASTEWATER FUND REVENUE-EXPENSE REPO

| Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | % Expd |
|------------------------------------------|---------------|--------------|--------------|--------------|--------|--------------|----------|
| PROFESSIONAL SERVICES | 38,216.00 | 440,000.00 | 6,178.00 | 6,663.00 | 0.00 | 433,337.00 | 2 |
| PROFESSIONAL SERVICES - CDBG | 0.00 | 0.00 | 0.00 | 108,648.23 | 0.00 | 108,648.23- | 0 |
| PROFESSIONAL SERV-WW LEGISLATIVE APPROPR | 0.00 | 864,000.00 | 0.00 | 0.00 | 0.00 | 864,000.00 | 0 |
| ACCOUNTING AND AUDITING | 0.00 | 3,500.00 | 0.00 | 840.00 | 0.00 | 2,660.00 | 24 |
| CONTRACTUAL SERVICES | 7,690.47 | 144,000.00 | 2,817.00 | 6,740.31 | 0.00 | 137,259.69 | 5 |
| CONTRACTUAL SERVICES CDBG | 5,775.00 | 0.00 | 35,066.69 | 35,066.69 | 0.00 | 35,066.69- | 0 |
| IT SUPPORT CONTRACTS | 21.05 | 4,273.00 | 59.93 | 1,319.92 | 0.00 | 2,953.08 | 31 0 |
| CONTRACT SERV-FDEP SRF EMGY TANK REPAIR | 0.00 | 500,000.00 | 0.00 | 0.00 | 0.00 | 500,000.00 | 0 |
| TRAVEL | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0 |
| COMMUNICATION SERVICES | 512.49 | 6,200.00 | 432.17 | 905.48 | 0.00 | 5,294.52 | 15 |
| POSTAGE AND FREIGHT | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| UTILITY SERVICES | 9,408.51 | 121,000.00 | 12,071.86 | 25,746.81 | 0.00 | 95,253.19 | 21 |
| RENTALS | 1,325.00 | 30,567.00 | 2,065.00 | 3,760.00 | 0.00 | 26,807.00 | 12 |
| GENERAL INSURANCE | 0.00 | 7,963.00 | 0.00 | 2,204.13 | 0.00 | 5,758.87 | 28 |
| REPAIR & MAINTENANCE | 22,925.11 | 800,000.00 | 1,523.62 | 16,971.14 | 0.00 | 783,028.86 | 2 |
| OTHER CURRENT CHARGES | 49.05 | 2,000.00 | 632.30 | 815.29 | 0.00 | 1,184.71 | 41 |
| COUNTY SHARE OF SURCHARGE | 0.00 | 14,113.00 | 0.00 | 0.00 | 0.00 | 14,113.00 | 0 |
| OFFICE SUPPLIES | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| OPERATING SUPPLIES | 2,057.85 | 25,000.00 | 1,868.23 | 3,451.47 | 0.00 | 21,548.53 | 14 |
| IT OPERATING SUPPLIES | 15.10 | 425.00 | 0.00 | 0.00 | 0.00 | 425.00 | 0 |
| CHEMICALS TREATMENT | 5,561.75 | 45,283.00 | 7,104.30 | 11,155.41 | 0.00 | 34,127.59 | 25 |
| SMALL TOOLS | 681.43 | 7,000.00 | 1,383.79 | 1,650.88 | 0.00 | 5,349.12 | 24 |
| SAFETY EQUIPMENT | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| IT LICENSES | 12.07 | 1,653.00 | 32.37 | 32.37 | 0.00 | 1,620.63 | 2 |
| OPERATING SUPPLIES - FUEL | 759.08 | 17,000.00 | 836.23 | 1,809.00 | 0.00 | 15,191.00 | 11 |
| BOOKS, PUBS, AND SUBS | 0.00 | 7,000.00 | 0.00 | 129.50 | 0.00 | 6,870.50 | 2 |
| EDUCATION | 0.00 | 8,000.00 | 0.00 | 0.00 | 0.00 | 8,000.00 | 0 |
| BAD DEBT EXPENSE | 0.00 | 2,000.00 | 35.92- | 73.99- | 0.00 | 2,073.99 | 4- |
| 2017 WATER & SEWER BOND INTEREST | 0.00 | 54,788.00 | 0.00 | 27,753.30 | 0.00 | 27,034.70 | 51 |
| INTEREST SRF 676060 WEBSTER | 0.00 | 7,424.00 | 0.00 | 0.00 | 0.00 | 7,424.00 | <u>0</u> |
| 425 WASTEWATER UTILITY FUND Expend Total | 127,143.44 | 3,433,546.00 | 92,194.22 | 293,039.38 | 0.00 | 3,140,506.62 | 9 |

| 425 WASTEWATER UTILITY FUND | | Prior | Current | YTD |
|-----------------------------|-------------|------------|-----------|------------|
| | Revenues: | 109,042.46 | 95,689.56 | 566,008.21 |
| | Expended: | 127,143.44 | 92,194.22 | 293,039.38 |
| | Net Income: | 18,100,98- | 3,495,34 | 272.968.83 |

City of Bushnell NOVEMBER 2022 SANITATION FUND REVENUE-EXPENSE REPO

| Revenue Account Range: 430-314-1200 Expend Account Range: 430-3400-000-0000 Print Zero YTD Activity: No | to 430-389- to 430-3400 | | Include Non-Budget: No Current Pe | | | | s Of: 11/30/22 Priod: 11/01/22 to 11/30/22 Year: 11/01/21 to 11/30/21 | | |
|---------------------------------------------------------------------------------------------------------|----------------------------|-------------|-----------------------------------|--------------|--------|----------------|-----------------------------------------------------------------------------|--|--|
| Description | Prior Yr Rev | Anticipated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | % Real | | |
| CITY SURCHARGE | 1,107.38 | 11,500.00 | 1,288.03 | 2,132.45 | 0.00 | 9,367.55- | 19 | | |
| SAFETY GRANT PROCEEDS | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00- | 0 | | |
| PENALTIES AND RECONNECTS | 531.88 | 4,000.00 | 328.29 | 672.98 | 0.00 | 3,327.02- | 17 | | |
| MISCELLANEOUS - MOWING FEES | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00- | 0 | | |
| RESIDENTIAL GARBAGE | 21,124.17 | 288,911.00 | 22,048.82 | 36,303.57 | 0.00 | 252,607.43- | 13 | | |
| COMMERCIAL GARBAGE | 32,930.50 | 422,686.00 | 34,054.78 | 55,413.69 | 0.00 | 367,272.31- | 13 | | |
| EXTRAORDINARY GARBAGE | 1,835.25 | 18,000.00 | 2,259.00 | 3,499.01 | 0.00 | 14,500.99- | 19 | | |
| MISCELLANEOUS REVENUES | 0.00 | 3,000.00 | 125.00 | 285.00 | 0.00 | 2,715.00- | 10 | | |
| INTEREST | 7.25 | 75.00 | 373.86 | 382.75 | 0.00 | 307.75 | | | |
| 430 SANITATION FUND Revenue Total | 57,536.43 | 748,872.00 | 60,477.78 | 98,689.45 | 0.00 | 650,182.55- | 510 13 | | |
| Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | % Expd | | |
| SANITATION: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | | |
| EXECUTIVE SALARIES | 1,249.65 | 28,000.00 | 2,184.46 | 4,368.94 | 0.00 | 23,631.06 | 16 | | |
| REGULAR SALARIES | 11,843.43 | 145,635.00 | 11,286.99 | 19,325.90 | 0.00 | 126,309.10 | 13 | | |
| OTHER SALARIES, OT, HOLIDAY | 485.61 | 5,678.00 | 1,131.24 | 4,643.48 | 0.00 | 1,034.52 | 82 | | |
| FICA TAXES | 963.79 | 11,117.00 | 868.77 | 2,022.59 | 0.00 | 9,094.41 | 18 | | |
| MEDICARE TAXES | 225.40 | 2,600.00 | 203.17 | 473.02 | 0.00 | 2,126.98 | 18 | | |
| REGULAR EMPLOYEE PENSION PLAN REPP | 836.56 | 7,004.00 | 767.64 | 1,816.71 | 0.00 | 5,187.29 | 26 | | |
| DEFERRED COMP-CITY SHARE | 16.56 | 138.00 | 23.04 | 47.40 | 0.00 | 90.60 | 34 | | |
| REGULAR EMPLOYEE DEFINED CONTRIBUTION PL | 2,349.96 | 16,546.00 | 291.39 | 1,720.99 | 0.00 | 14,825.01 | 10 | | |
| GROUP INSURANCE | 2,510.40 | 29,360.00 | 114.66 | 236.16 | 0.00 | 29,123.84 | 1 | | |
| GROUP INSURANCE (DEPENDENT) | 0.00 | 9,176.00 | 0.00 | 0.00 | 0.00 | 9,176.00 | 0 | | |
| GROUP INSURANCE (RETIREES) | 127.31 | 3,908.00 | 137.89 | 1,864.40 | 0.00 | 2,043.60 | 48 | | |
| GROUP INSURANCE HRA | 519.18 | 9,000.00 | 1,264.10 | 1,294.35 | 0.00 | 7,705.65 | 14 | | |
| WORKMEN'S COMPENSATION INSURANCE | 0.00 | 6,142.00 | 0.00 | 1,535.42 | 0.00 | 4,606.58 | 25 | | |
| PROFESSIONAL SERVICES | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 | | |
| ACCOUNTING & AUDITING | 0.00 | 3,500.00 | 0.00 | 840.00 | 0.00 | 2,660.00 | 24 | | |
| CONTRACTUAL SERVICES | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0 | | |
| IT SUPPORT CONTRACTS | 42.11 | 7,320.00 | 119.87 | 2,639.85 | 0.00 | 4,680.15 | 36 | | |
| TRAVEL PER DIEM | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0 | | |
| COMMUNICATION SERVICES | 70.12 | 750.00 | 66.60 | 132.43 | 0.00 | 617.57 | 18 | | |
| POSTAGE AND FREIGHT | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 | | |
| RENTALS | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | Ö | | |
| GENERAL INSURANCE | 0.00 | 11,915.00 | 0.00 | 2,562.12 | 0.00 | 9,352.88 | 22 | | |

City of Bushnell NOVEMBER 2022 SANITATION FUND REVENUE-EXPENSE REPO

| Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | % Expd |
|----------------------------------|---------------|------------|--------------|----------------------|--------|------------|-----------|
| REPAIR & MAINTENANCE | 6,000.60 | 54,000.00 | 4,737.18 | 7,839.50 | 0.00 | 46,160.50 | 15 |
| OTHER CURRENT CHARGES | 456.75 | 4,500.00 | 390.79 | 1,034.75 | 0.00 | 3,465.25 | 23 |
| LANDFILL CHARGES | 14,122.82 | 172,000.00 | 13,133.65 | 26,432.88 | 0.00 | 145,567.12 | 15 |
| OPERATING SUPPLIES | 134.56 | 15,500.00 | 343.30 | 487.42 | 0.00 | 15,012.58 | 3 |
| IT OPERATING SUPPLIES | 30.20 | 850.00 | 0.00 | 0.00 | 0.00 | 850.00 | 0 |
| OPERATING SUPPLIES - FUEL | 3,822.88 | 54,000.00 | 3,424.29 | 7,109.75 | 0.00 | 46,890.25 | 13 |
| IT LICENSES | 24.15 | 3,306.00 | 64.76 | 64.76 | 0.00 | 3,241.24 | 2 |
| EDUCATION | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| BAD DEBT EXPENSE | 0.00 | 0.00 | 10.57- | 122.5 9 - | 0.00 | 122.59 | 0 |
| 430 SANITATION FUND Expend Total | 45,832.04 | 607,145.00 | 40,543.22 | 88,370.23 | 0.00 | 518,774.77 | <u>15</u> |

| 430 SANITATION FUND | | Prior | Current | YTD |
|---------------------|-------------|-----------|-----------|-----------|
| | Revenues: | 57,536.43 | 60,477.78 | 98,689.45 |
| | Expended: | 45,832.04 | 40,543.22 | 88,370.23 |
| | Net Income: | 11,704.39 | 19,934.56 | 10,319.22 |

| Grand Totals | | <u>Prior</u> | Current | YTD |
|--------------|-------------|--------------|-----------|-----------|
| | Revenues: | 57,536.43 | 60,477.78 | 98,689.45 |
| | Expended: | 45,832.04 | 40,543.22 | 88,370.23 |
| | Net Income: | 11,704.39 | 19,934.56 | 10,319,22 |

City of Bushnell NOVEMBER 2022 REPP FUND REVENUE-EXPENSE REPORT

| Revenue Account Range: 630-360-0000 Expend Account Range: 630-6300-000-0000 Print Zero YTD Activity: No | to 630-368-00 to 630-6300-5 | | Include Non-Ant Include Non | icipated: Yes n-Budget: No | Current P | As of: 11/30/22 eriod: 11/01/22 to Year: 11/01/21 to | /01/22 to 11/30/22 | |
|---------------------------------------------------------------------------------------------------------|--------------------------------|-------------|--------------------------------|-------------------------------|-----------|------------------------------------------------------------|--------------------|--|
| Description | Prior Yr Rev | Anticipated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | % Real | |
| INTEREST | 6,418.98 | 66,887.00 | 0.00 | 5,563.53 | 0.00 | 61,323.47- | 8 | |
| REALIZED GAIN | 0.00 | 10,951.00 | 0.00 | 0.00 | 0.00 | 10,951.00- | 0 | |
| CONTRIBUTIONS - REG EMP PENSION | 7,313.35 | 74,727.00 | 0.00 | <u> 19.76</u> | 0.00 | 74,707.24- | 0 | |
| 630 REGULAR EMPLOYEE PENSIO Revenue Tota | 13,732.33 | 152,565.00 | 0.00 | 5,583.29 | 0.00 | 146,981.71- | | |
| Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | % Expd | |
| REPP PENSION: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| PROFESSIONAL SERVICES | 0.00 | 8,492.00 | 0.00 | 0.00 | 0.00 | 8,492.00 | 0 | |
| UNREALIZED LOSS ON INVESTMENT | 134,599.19 | 0.00 | 0.00 | 412,852.87- | 0.00 | 412,852.87 | 0 | |
| OTHER CURRENT CHARGES | 1,215.44 | 45,112.00 | 0.00 | 7,652.00 | 0.00 | 37,460.00 | 17 | |
| PAYMENTS TO RETIREES | 7,946.97 | 98,961.00 | 0.00 | 8,185.39 | 0.00 | 90,775.61 | 8 | |
| 630 REGULAR EMPLOYEE PENSIO Expend Total | 143,761.60 | 152,565.00 | 0.00 | 397,015.48- | 0.00 | 549,580.48 | 260 - | |

| 630 REGULAR EMPLOYEE PENSION PLAN | Prior | Current | YTD |
|-----------------------------------|-------------|---------|---------------------|
| Revenues: | 13,732.33 | 0.00 | 5,583.29 |
| Expended: | 143,761.60 | 0.00 | <u>397,015.48</u> - |
| Net Income: | 130,029.27- | 0.00 | 402,598.77 |

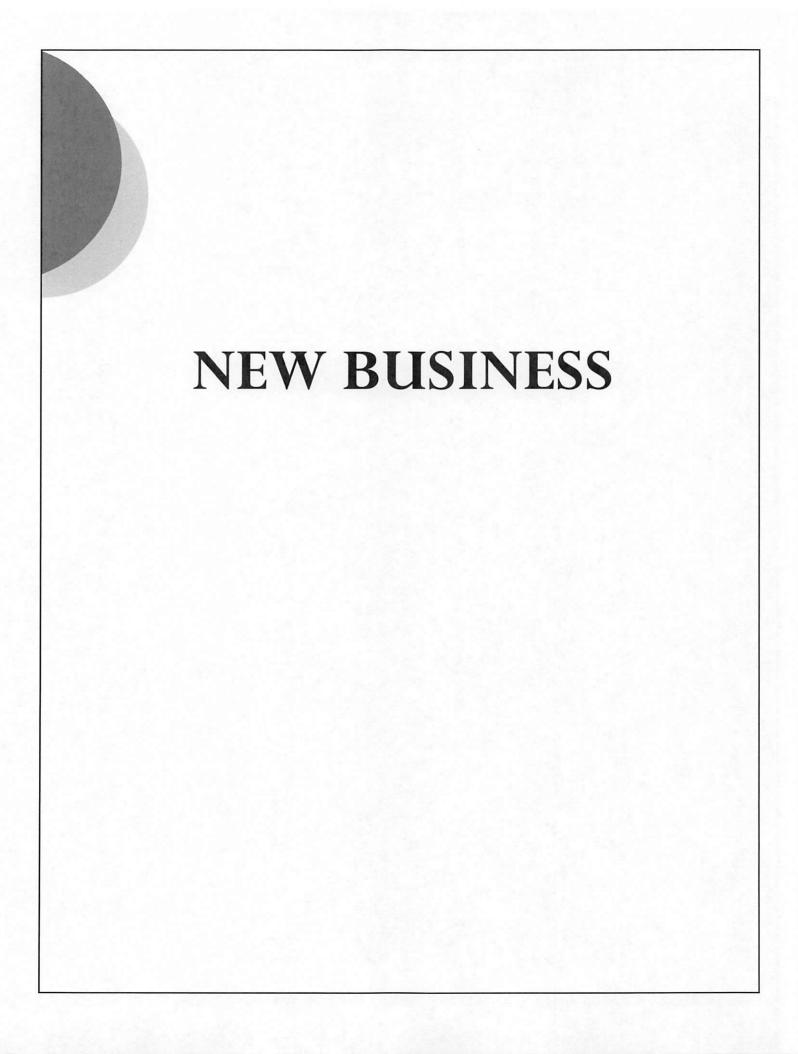
| Grand Totals | | Prior | Current | YTD |
|--------------|-------------|-------------|---------|-------------|
| | Revenues: | 13,732.33 | 0.00 | 5,583.29 |
| | Expended: | 143,761.60 | 0.00 | 397,015.48- |
| | Net Income: | 130,029.27- | 0.00 | 402,598.77 |

City Of Bushnell NOVEMBER 2022 ALL FUNDS REVENUE-EXPENSE REPORT

| Fund | Description | Prior Revenue | Curr Revenue | YTD Revenue | Prior Expended | Curr Expended | YTD Expended | Total Available Revenues |
|------|-------------------------------|---------------|--------------|--------------|----------------|---------------|--------------|--------------------------|
| 001 | GENERAL FUND | 415,519.77 | 362,438.25 | 150,413.68 | 559,802.25 | 243,542.38 | 1,193,044.33 | -1,042,630.65 |
| 131 | CEMETERY FUND | 50.00 | 25.00 | 60,625.00 | 1,600.80 | 1,429.68 | 3,030.58 | 57,594.42 |
| 410 | ELECTRIC UTILITY FUND | 508,541.84 | 661,563.03 | 1,194,279.40 | 529,114.10 | 590,077.80 | 677,338.31 | 516,941.09 |
| 420 | WATER UTILITY FUND | 426,191.34 | 75,396.10 | 130,158.30 | 98,224.13 | 38,519.05 | 93,453.23 | 36,705.07 |
| 425 | WASTEWATER UTILITY FUND | 109,042.46 | 95,689.56 | 566,008.21 | 127,143.44 | 92,194.22 | 293,039.38 | 272,968.83 |
| 430 | SANITATION FUND | 57,536.43 | 60,477.78 | 98,689.45 | 45,832.04 | 40,543.22 | 88,370.23 | 10,319.22 |
| 630 | REGULAR EMPLOYEE PENSION PLAN | 13,732.33 | 0.00 | 5,583.29 | 143,761.60 | 0.00 | -397,015.48 | 402,598.77 |
| | Final Total | 1,530,614.17 | 1,255,589.72 | 2,205,757.33 | 1,505,478.36 | 1,006,306.35 | 1,951,260.58 | 254,496.75 |

CITIZEN'S FORUM

(LIMITED TO 3 MINUTES PER PERSON)



ITEM # 1

ELECTION OF VICE-MAYOR.

ITEM # 2

SECOND AND FINAL READING OF ORDINANCE 2022-54, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE II, ELECTRICAL SERVICE, DIVISION 1, IN GENERAL, SECTION 27-31, PRIVATE AREA LIGHTING SERVICE, AND BY AMENDING ARTICLE IV, UTILITIES: RATES AND CHARGES, DIVISION 2, ELECTRIC, SECTION 27-600, ELECTRIC RATES; AND PROVIDING AN EFFECTIVE DATE.

ORDINANCE NUMBER 2022-54

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE II, ELECTRICAL SERVICE, DIVISION 1, IN GENERAL, SECTION 27-31, PRIVATE AREA LIGHTING SERVICE, AND BY AMENDING ARTICLE IV, UTILITIES: RATES AND CHARGES, DIVISION 2, ELECTRIC, SECTION 27-600, ELECTRIC RATES; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Bushnell, Florida, has reviewed the City's ordinances pertaining to the City's utilities as set forth in Chapter 27 of the Code of Ordinances of the City of Bushnell, Florida; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that in order to promote and serve the best interest of the health, safety, and welfare of the citizens of the City of Bushnell, Florida, it is appropriate and proper to amend and adopt changes to the ordinances governing private area lighting and the rates charges for such services.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, THAT CHAPTER 27, ARTICLE II, ELECTRICAL SERVICE, DIVISION 1, IN GENERAL, SECTION 27-31, PRIVATE AREA LIGHTING SERVICE, AND BY AMENDING ARTICLE IV, UTILITIES: RATES AND CHARGES, DIVISION 2, ELECTRIC, SECTION 27-600, ELECTRIC RATES, EFFECTIVE JANUARY 1, 2023, ARE AMENDED AS FOLLOWS:

- 1. SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE
- 2. If any Section or portion of a Section of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Ordinance.
- 3. All Ordinances or parts of Ordinances in conflict herewith are hereby repealed to the extent of such conflict.
 - 4. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on December 5, 2022. Upon motion made by Councilman Lowery, and seconded by Vice-Mayor Davis, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such

| meeting to be held not sooner than ten (10) days from the date of | publication. | Upon the matter | | | | | | | | |
|-------------------------------------------------------------------|--------------|-----------------|--|--|--|--|--|--|--|--|
| being submitted to a vote, the results were as follows: | | | | | | | | | | |
| | | | | | | | | | | |
| Mayor/Councilman W. C. Spaude | Yea | | | | | | | | | |

| 1, | nayor comorman w. c. spaude | 1 Ca |
|------------|-----------------------------------------------|---------------------------------|
| C | Councilwoman Margaret A. Thies | Yea |
| V | /ice-Mayor/Councilwoman Karen Davis | Yea |
| C | Councilman Lance D. Lowery | Yea |
| C | Councilman Dale Swain | Yea |
| | | |
| T | THE ORDINANCE having been passed on the first | reading, it was moved by |
| | that the ordinance be passed and ordain | ed on second reading pursuant |
| to notice | of public hearing published on the day of | , 2022, in the Sumter Sun |
| Times. T | This Motion was seconded by and a | upon being submitted to a vote, |
| the result | ts were as follows: | |
| | | |
| M | Mayor/Councilman Jessie Simmons Jr. | |
| C | Councilwoman Margaret A. Thies | |
| V | /ice-Mayor/Councilwoman Karen Davis | |
| C | Councilman Lance D. Lowery | |
| C | Councilman Dale Swain | |

| Approved by me this _ | day of | _, 2022. |
|------------------------|---------|----------------------------------------------------|
| | * 1 | |
| | | |
| | , | HONORABLE JESSIE SIMMONS JR. Mayor - Councilman |
| ATTEST: | | |
| | | |
| Christina Dixon - City | y Clerk | |

EXHIBIT "A" Ordinance Number 2022-54

(Attach Changes to Sec. 27-31 and 27-600)

Sec. 27-31. Private area lighting service.

- (a) Availability. This schedule is applicable to yard and private area lighting service from existing lines throughout the entire territory served by the city.
- (b) Character of service. This schedule is dusk-to-dawn lighting service from city-owned and maintained fixtures.
- (c) The customer is subject to a monthly energy rate and a monthly rental fee for each light requested (current rates can be found in 27-600):
- *The assumed consumption amount will be billed each month at the applicable general service, non-demand rate set forth in 27-600, exclusive of minimum charge and customer charge requirements.
- (d) Special conditions. Service under this schedule is subject to the following special conditions:
 - (1) The city shall install and maintain LED or solar lighting and accessory equipment on existing city owned wood poles. HPS lights will be maintained by the city pursuant to (d)(5), below, but no new HPS lights will be installed by the city.
 - (2) Customers requesting private area lighting service shall pay a twenty-five-dollar (\$25.00) connection or reconnection charge for each fixture installed or connected at the customer's request. A solar light request shall require a four hundred dollar (\$400.00) initial fee for installation.
 - Customers requesting yard and private area lighting service requiring the setting of new poles shall be subject to customer receiving a quote for all costs of construction for each pole, payable in advance. Additional poles set for yard lighting service shall remain the property of the city.
 - (4) Customers requesting relocation of existing yard lights shall reimburse the city for the actual cost of the work. Before undertaking this work, the city shall require a deposit in the amount of the estimated cost of the relocation.
 - (5) Maintenance performed by the city shall include replacement of lamps and glassware at regular intervals or in a reasonable time as determined by the city after receipt of a request from the customer. Maintenance work shall be performed during regular working hours. Maintenance of high-pressure sodium (HPS) lights is limited to the supply of materials; these types of lights are nearing extinction and the city cannot guarantee materials and parts for maintenance or repair will be available.
 - (6) The lighting equipment shall remain the property of the city. The customer shall protect the lighting equipment from deliberate damage. The customer shall reimburse the city for the cost of maintenance which is caused by vandalism.
 - (7) The customer shall allow authorized representatives of the city to enter upon the customer's premises and to trim trees and shrubs as necessary for maintenance of lighting equipment and for removal of the lighting equipment upon termination of service under

- this schedule. <u>If reasonable access to the installed lighting is not maintained, the service</u> of the light shall be terminated and removed.
- (8) The city, while exercising diligence at all times in furnishing service hereunder, does not guarantee continuous lighting and will not be liable for damages from any interruption, deficiency, or failure of service and reserves the right to interrupt service at any time for necessary repairs to lines or equipment or for system protection.
- (9) The city will not be required to install equipment at any location where the service may be objectionable to others. If it is found that the light is objectionable after it is installed the city may at its option terminate the service. A \$25 removal fee shall be charged upon removal.
- (10) Existing HPS lighting shall remain in place until it is scheduled for replacement or deemed unrepairable. The fee schedule for the existing HPS lighting can be found in section 27-600. If an HPS light is deemed unrepairable the customer shall be notified that a suitable LED replacement can be installed without additional fees. If customer elects to remove the light the \$25 removal fee is applicable, if there is a pole that must be removed as well it will result in an additional \$25 fee.
- (e) Applicable clauses. The power cost adjustment clause (section 27-29) and the tax adjustment clause (section 27-30) are applicable to this section.

Sec. 27-32. Street lighting.

All streetlights are billed to general service, non-demand electric rate schedule.

ARTICLE V. UTILITIES: RATES AND CHARGES

DIVISION 2. ELECTRIC

Sec. 27-600. Electric rates effective November 2019.

| TITLE | SECTION | RATE |
|-----------------------------------------------------|-------------------|---------------|
| RESIDENTIAL ELECTRIC SERVICE (RS) | | |
| Customer Charge | | |
| Single-Phase Service | Sec. 27-28 (c) | \$10.00 |
| Three-Phase Service | Sec. 27-28 (c) | \$13.10 |
| Energy Charge | Sec. 27-28 (d) | \$0.09065 |
| Minimum Charge: | | |
| Single-phase service | Sec. 27-28 (e) | \$10.00 |
| Three-phase service | Sec. 27-28 (e) | \$13.10 |
| GENERAL SERVICE, NONDEMAND ELECTRIC SERV | /ICE (GS) | |
| Customer Charge | | |
| Single-Phase Service | Sec. 27-28 (c) | \$10.00 |
| Three-Phase Service | Sec. 27-28 (c) | \$13.10 |
| Energy Charge | | |
| Single-phase service | Sec. 27-29 (c)(2) | \$0.10386 |
| Three-phase service | Sec. 27-29 (c)(2) | \$0.08950 |
| Minimum Charge: | | |
| Single-phase service | Sec. 27-29 (d) | \$10.00 |
| Three-phase service | Sec. 27-29 (d) | \$13.10 |
| GENERAL SERVICE, DEMAND ELECTRIC SERVICE | (GSD) | |
| Customer Charge | Sec. 27-30 (c)(1) | \$22.70 |
| Demand Charge | Sec. 27-30 (c)(2) | \$5.70 |
| Energy Charge | Sec. 27-30 (c)(3) | \$0.05800 |
| Minimum Charge | Sec. 27-30 (d) | \$22.70 |
| PRIVATE AREA LIGHTING SERVICE (OL) | | |
| (Additional monthly energy use charge for each ligh | t below) | |
| 43 Watt LED (.9103 kWh monthly) | Sec. 27-31 (c) | <u>\$4.18</u> |
| 96 Watt LED (2.032 kWh monthly) | Sec. 27-31 (c) | <u>\$8.51</u> |
| 149 Watt LED (3.15 kWh monthly) | Sec. 27-31 (c) | <u>\$6.27</u> |
| 237 Watt LED (5.07 kWh monthly) | Sec. 27-31 (c) | <u>\$7.25</u> |
| 162 Watt LED Floodlight (5.26 kWh monthly) | Sec. 27-31 (c) | <u>\$9.16</u> |
| 30 Watt LED Solar Light (no energy utilization) | Sec. 27-31 (c) | \$15.33 |
| 100 Watt HPS (36.5 kWh monthly) | Sec. 27-31 (c) | \$7.80 |
| 250 Watt HPS (91.25 kWh monthly) | Sec. 27-31 (c) | \$15.85 |
| 400 Watt HPS (146 kWh monthly) | Sec. 27-31 (c) | \$22.45 |
| 1000 Watt HPS (365 kWh monthly) | Sec. 27-31 (c) | \$49.15 |

(Updated 2019-13_July 2019)(Updated 2019-37 November 2019)

Secs. 27-601 - 27-649. Reserved.

ITEM # 3

SECOND AND FINAL READING OF
ORDINANCE 2022-60, AN ORDINANCE
OF THE CITY OF BUSHNELL, FLORIDA,
PROVIDING FOR A SMALL SCALE
COMPREHENSIVE PLAN AMENDMENT
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS CM,
COMMUNITY MIXED USE, ON THE FUTURE
LAND USE MAP; AND PROVIDING AN
EFFECTIVE DATE. PARCEL NO: J25-063
PROPERTY OWNER: WILLOW OAKS, LLC

ORDINANCE NUMBER 2022-60 Parcel Numbers: J25-063

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CM, COMMUNITY MIXED USE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Willow Oaks, LLC., was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE:

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as CM, Community Mixed, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as CM, Community Mixed, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on December 5, 2022. Upon motion made by Vice-Mayor Davis, and seconded by Councilman Lowery, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements

of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

| | Mayor/Councilm | nan W. C | . Spau | de | | | | Yea | | | | |
|--------------------------------|---------------------|------------|--------|----------|----------|--|--|------------------------|---|------|-------------|------|
| Councilwoman Margaret A. Thies | | | | | | | | Yea | | | | |
| | Vice-Mayor/Cou | ıncilwom | ıan Ka | ren Davi | S | | | Yea | | | | |
| | Councilman Lan | ice D. Lo | wery | | | | | Yea | | | | |
| | Councilman Dal | e Swain | | | | | | Yea | | | | |
| THE | ORDINANCE | having | | _ | | | | reading, d and orda | | | | • |
| nursua | ant to notice of pu | blic hear | | | | | | | | | | |
| | r Sun Times. This | | | | | | | | | | | |
| | tted to a vote, the | | | | <i>y</i> | | | | | , an | a upon o | cing |
| | Mayor/Councilm | nan Jessie | e Simn | nons Jr. | | | | | | | | |
| | Councilwoman M | Margaret | A. Thi | ies | | | | | | | | |
| | Vice-Mayor/Cou | ıncilwom | ian Ka | ren Davi | S | | | | | | | |
| | Councilman Lan | ce D. Lo | wery | | | | | | ī | | | |
| | Councilman Dale | e Swain | | | | | | | | | | |
| Appro | ved by me this | _ day of | | , 20 | 022. | | | | | | | |
| ATTE | ATTEST: | | | | | | | BLE JESS ouncilman | | SIMN | IONS JR | ₹. |
| Christ | tina Dixon - City | Clerk | | - | | | | | | | | |

EXHIBIT A:

ORDINANCE NUMBER 2022-60

Sumter County Property Appraiser Parcel Identification Number: J25-063

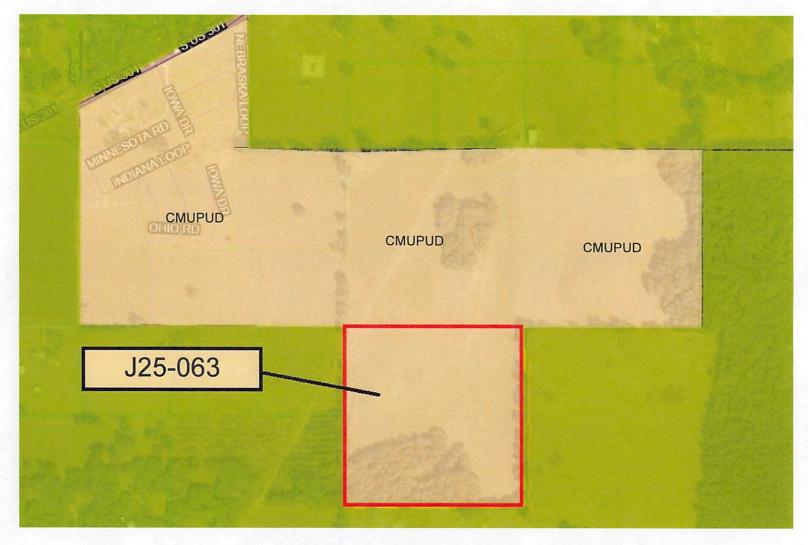
The East ½ of the West ½ of the Northwest ¼ and the Northeast ¼ of the Northwest ¼ of said Section 25, Township 20 South, Range 22 East, Sumter County, Florida. Subject to a utility easement in favor of Florida Power Corp, as to the West ½ of the Northwest ¼; more particularly described in Deed Book 151, Page 39, of the public records of Sumter County, Florida; LESS: The SW ¼ of the NW ¼ of Section 25, Township 20 South, Range 22 East, Sumter County, Florida.



City of Bushnell Petition for Future Land Use and Zoning Map Amendment







Petitioner: Willow Oaks, LLC Parcel No. J25-063

Current Zoning: AG Requested City Zoning: CMUPUD Current FLU: Agriculture Requested City FLU: CMUPUD

ITEM # 4

SECOND AND FINAL READING OF
ORDINANCE 2022-61, AN ORDINANCE
OF THE CITY OF BUSHNELL, FLORIDA,
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS CMUPUD;
COMMUNITY MIXED USE PLANNED UNIT
DEVELOPMENT, ZONING DISTRICT, AND
PROVIDING AN EFFECTIVE DATE. PARCEL
NO: J25-063 PROPERTY
OWNER: WILLOW OAKS, LLC

ORDINANCE NUMBER 2022-61 Parcel Numbers: J25-063

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMUPUD; COMMUNITY MIXED USE PLANNED UNIT DEVELOPMENT, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is CMUPUD, Community Mixed Use Planned Unit Development.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as CMUPUD, Community Mixed Use Planned Unit Development, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on December 5, 2022. Upon motion made by Vice-Mayor Davis, and seconded by Councilman Lowery, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman W. C. Spaude Yea

Councilwoman Margaret A. Thies Yea

Vice-Mayor/Councilwoman Karen Davis Yea

| | Councilman Lar | | Yea | | | | | | | | |
|---------|-------------------------------------------------------------------------|-----------------------------------|--------------|----------------|--------|--------|----------------|----------------|------------|-------------|------|
| | Councilman Dal | e Swain | | | | | | Yea | | | |
| ТНЕ | ORDINANCE | • | | - | | | | reading, | | | _ |
| to noti | ice of public heari | ng publis | hed on | the | _ days | s of _ | | , 2 | 022, in th | e Sumter | Sun |
| Times | . This Motion wa | s seconde | ed by _ | | | | an | d upon be | ing submi | tted to a v | ote, |
| the res | sults were as follo | ws: | | | | | | | | | |
| Appro | Mayor/Councilr Councilwoman Vice-Mayor/Co Councilman Lar Councilman Dal | Margaret uncilwon nce D. Lo | A. Thinan Ka | ies ren Dav | | | | | | | |
| ATTE | CST: tina Dixon - City | Clerk | | | - | | LE JE ncilm | SSIE SIM an | IMONS . | JR. | |

EXHIBIT A:

ORDINANCE NUMBER 2022-61

Sumter County Property Appraiser Parcel Identification Number: J25-063

The East ½ of the West ½ of the Northwest ¼ and the Northeast ¼ of the Northwest ¼ of said Section 25, Township 20 South, Range 22 East, Sumter County, Florida. Subject to a utility easement in favor of Florida Power Corp, as to the West ½ of the Northwest ¼; more particularly described in Deed Book 151, Page 39, of the public records of Sumter County, Florida; LESS: The SW ¼ of the NW ¼ of Section 25, Township 20 South, Range 22 East, Sumter County, Florida.

ITEM # 5

SECOND AND FINAL READING OF
ORDINANCE 2022-62, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
ANNEXING CERTAIN REAL PROPERTY INTO
THE CORPORATE LIMITS OF THE CITY BY
VOLUNTARY ANNEXATION; REDEFINING
THE BOUNDARIES OF THE CITY TO
INCLUDE SUCH LANDS; AND PROVIDING
AN EFFECTIVE DATE PARCEL NO: J23-006 &
J23-106 PROPERTY OWNER(S): CHARLES &
MYRA PAXTON

ORDINANCE NUMBER 2022-62 Parcel Numbers: J23-006 and J23-106

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION; REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, Charles E. Paxton and Myra Paxton, husband and wife, are the owners (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the Owner has filed a Petition for Voluntary Annexation of the abovedescribed real property and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; and that the future use of the property to be annexed is or will be for urban purposes.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in

Sumter County, Florida, to-wit:

Mayor/Councilman W. C. Spaude

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on December 5, 2022. Upon motion made by Councilman Lowery, and seconded by Vice-Mayor Davis, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Yea

| • | |
|-------------------------------------------------------|---------------------------------------|
| Councilwoman Margaret A. Thies | Yea |
| Vice-Mayor/Councilwoman Karen Davis | Yea |
| Councilman Lance D. Lowery | Yea |
| Councilman Dale Swain | Yea |
| | ance be passed and ordained on second |
| reading pursuant to notice of public hearing, publish | ed on the day of |
| 2022, in the Sumter Sun Times. This Motion was | seconded by |
| and upon being submitted to a vote, the | he results were as follows: |
| Mayor/Councilman Jessie Simmons Jr. | |
| Councilwoman Margaret A. Thies | |

| Vice-Mayor/Councilwoman Karen Davis | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| Councilman Lance D. Lowery | |
| Councilman Dale Swain | |
| That upon being finally passed and becoming an or ordinance so adopted, or a certified copy thereof, sha in Sumter County, Florida, the Chief Administrat Department of State, State of Florida. | all be filed with the Clerk of the Circuit Court |
| Approved by me this day of, 20 | 022. |
| ATTEST: | HONORABLE JESSIE SIMMONS JR. Mayor - Councilman |
| Christina Dixon – City Clerk | |

EXHIBIT A: ORDINANCE NUMBER 2022-62

Sumter County Property Appraiser Parcel Identification Number: J23-006 and J23-106

Begin at the Northwest corner of the Southeast ¼ of Southeast ¼, Section 23, Township 20 South, Range 22 East, Run thence East 587 feet, Thence Northeasterly 742 feet for a point of Beginning, Thence run Northeasterly 520 feet, thence run Southeasterly 208 feet to the right of way of U.S. Highway 301, Thence along said right of way of U.S. 301 Southwesterly 520 feet, Thence Northwesterly 208 feet to the Point of Beginning.



City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment







Petitioner: Charles & Myra Paxton Parcel No. J23-006 & J23-106

Current County Zoning: RR1 / R2C Requested City Zoning: C-3
Current County FLU: AG Requested City FLU: General Commercial

ITEM # 6

SECOND AND FINAL READING OF
ORDINANCE 2022-63, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
PROVIDING FOR A SMALL SCALE
COMPREHENSIVE PLAN AMENDMENT
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS G-COMM,
GENERAL COMMERCIAL, ON THE FUTURE
LAND USE MAP; AND PROVIDING AN
EFFECTIVE DATE. PARCEL NO: J23-006 &
J23-106 PROPERTY OWNER(S): CHARLES &
MYRA PAXTON

ORDINANCE NUMBER 2022-63 Parcel Numbers: J23-006 and J23-106

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Charles E. Paxton and Myra Paxton, husband and wife, was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as G-Comm, General Commercial, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as G-Comm, General Business, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on December 5, 2022. Upon motion made by Vice-Mayor Davis, and seconded by Councilman Lowery, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements

of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

| | Mayor/Councilman W. C. Spaude | | | | | Yea | | | | | | |
|--------------------------------|-------------------------------|------------|---------|-------------|--------|-------|-------|------------|-------|-------|-------------|-------------|
| Councilwoman Margaret A. Thies | | | | | | Yea | | | | | | |
| | Vice-Mayor/Co | uncilwom | nan Ka | ren Davis | 5 | | | Yea | | | | |
| | Councilman Lar | nce D. Lo | wery | | | | | Yea | | | | |
| | Councilman Da | le Swain | | | | | | Yea | | | | |
| THE | ORDINANCE | having | been | passed | on | the | first | reading, | it | was | moved | by |
| | | | tł | nat the ord | dinan | ce be | passe | d and orda | ined | on se | cond rea | ding |
| pursua | ant to notice of p | ublic hear | ring pu | ıblished o | on the | e | days | of | | , | 2022, in | the |
| Sumte | r Sun Times. Thi | s Motion | was se | conded by | у | | | | | , an | d upon b | eing |
| submi | tted to a vote, the | results w | ere as | follows: | | | | | | | | |
| | Mayor/Councils | man Jessi | e Simr | nons Jr. | | | | | | | | |
| | Councilwoman | Margaret | A. Th | ies | | | | | | | | |
| | Vice-Mayor/Co | uncilwon | nan Ka | ren Davi | S | | | | | | | |
| | Councilman La | nce D. Lo | wery | | | | | | | | | |
| | Councilman Da | le Swain | | | | | | | | | | |
| Appro | ved by me this _ | day of | | , 20 | 022. | | | | | | | |
| | | | | | Ī | HON | ORAF | BLE JESS | SIE S | SIMM | IONS JE | |
| ATTE | est: | | | | - | | | or – Cou | | | | - |
| Chris | tina Dixon - City | Clerk | | - | | | | | | | | |

EXHIBIT A: ORDINANCE NUMBER 2022-63

Sumter County Property Appraiser Parcel Identification Number: J23-006 and J23-106

Begin at the Northwest corner of the Southeast ¼ of Southeast ¼, Section 23, Township 20 South, Range 22 East, Run thence East 587 feet, Thence Northeasterly 742 feet for a point of Beginning, Thence run Northeasterly 520 feet, thence run Southeasterly 208 feet to the right of way of U.S. Highway 301, Thence along said right of way of U.S. 301 Southwesterly 520 feet, Thence Northwesterly 208 feet to the Point of Beginning.

ITEM # 7

SECOND AND FINAL READING OF
ORDINANCE 2022-64, AN ORDINANCE
OF THE CITY OF BUSHNELL, FLORIDA,
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS A C-3,
GENERAL BUSINESS ARTERIAL, ZONING
DISTRICT; AND PROVIDING AN
EFFECTIVE DATE. PARCEL NO: J23-006 &
J23-106 PROPERTY OWNER(S): CHARLES &
MYRA PAXTON

ORDINANCE NUMBER 2022-64 Parcel Numbers: J23-006 and J23-106

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A C-3, GENERAL BUSINESS ARTERIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is a C-3, General Business Arterial, zoning district.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as C-3, General Business Arterial, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on December 5, 2022. Upon motion made by Vice-Mayor Davis, and seconded by Councilman Lowery, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

| Mayor/Councilman W. C. Spaude | Yea |
|-------------------------------------|-----|
| Councilwoman Margaret A. Thies | Yea |
| Vice-Mayor/Councilwoman Karen Davis | Yea |
| Councilman Lance D. Lowery | Yea |

| THE | ORDINANCE | having | been | passed | on | the | first | reading, | it | was | moved | by |
|-------------------------------------|----------------------------------------------------|------------|---------|-----------|-------------|--------|---------|-------------|------|-------------|------------|------|
| | | that | the ord | inance be | pass | sed ar | ıd orda | ained on se | con | d reac | ling purs | uant |
| to noti | ce of public hear | ing publis | hed on | the | day | s of _ | | , 2 | 022, | , in the | Sumter | Sun |
| Times | . This Motion wa | as seconde | ed by _ | | | | an | d upon bei | ng s | ubmit | ted to a v | ote, |
| the res | sults were as follo | ows: | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Mayor/Council | man Jessi | e Simn | nons Jr. | | | | | | | | |
| | Councilwoman Margaret A. Thies | | | | | | | | | | | |
| Vice-Mayor/Councilwoman Karen Davis | | | | | | | | | | | | |
| | Councilman La | nce D. Lo | wery | | | | | | | | | |
| | Councilman Da | ıle Swain | | | | | | | | <u>.</u> | | |
| Appro | ved by me this _ | day of | | , 2022 | 2. | | | | | | | |
| | HONORABLE JESSIE SIMMONS JR. Mayor - Councilman | | | | | | | | | | | |
| ATTE | CST: | | | | | | | | | | | |
| Christ | tina Dixon - City | v Clerk | | - | | | | | | | | |

EXHIBIT A: ORDINANCE NUMBER 2022-64

Sumter County Property Appraiser Parcel Identification Number: J23-006 and J23-106

Begin at the Northwest corner of the Southeast ¼ of Southeast ¼, Section 23, Township 20 South, Range 22 East, Run thence East 587 feet, Thence Northeasterly 742 feet for a point of Beginning, Thence run Northeasterly 520 feet, thence run Southeasterly 208 feet to the right of way of U.S. Highway 301, Thence along said right of way of U.S. 301 Southwesterly 520 feet, Thence Northwesterly 208 feet to the Point of Beginning.

ITEM # 8

SECOND AND FINAL READING OF
ORDINANCE 2022-65 AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
ANNEXING CERTAIN REAL PROPERTY
INTO THE CORPORATE LIMITS OF THE CITY
BYVOLUNTARY ANNEXATION;
REDEFINING THE BOUNDARIES OF THE
CITY TO INCLUDE SUCH LANDS; AND
PROVIDING AN EFFECTIVE DATE. PARCEL
NO: N14-001 PROPERTY OWNER: JASON
BURK

ORDINANCE NUMBER 2022-65 Parcel Numbers: N14-001

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION; REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, Jason E. Burk, a single man, and Judith A. Burk, a married woman, as joint tenants with the right of survivorship, are the owner (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the Owner has filed a Petition for Voluntary Annexation of the abovedescribed real property and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; and that the future use of the property to be annexed is or will be for urban purposes.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in

Sumter County, Florida, to-wit:

Mayor/Councilman W. C. Spaude

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on December 5, 2022. Upon motion made by Vice-Mayor Davis, and seconded by Councilman Lowery, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Yea

| Councilwoman Margaret A. Thies | Yea |
|---------------------------------------------------------|--------------------------------------|
| Vice-Mayor/Councilwoman Karen Davis | Yea |
| Councilman Lance D. Lowery | Yea |
| Councilman Dale Swain | Yea |
| THIS ORDINANCE having been passed on the first rea | ading, it was moved by |
| that the ordinar | ace be passed and ordained on second |
| reading pursuant to notice of public hearing, published | on the day of, |
| 2022, in the Sumter Sun Times. This Motion was se | conded by |
| and upon being submitted to a vote, the | results were as follows: |
| Mayor/Councilman Jessie Simmons Jr. | |
| Councilwoman Margaret A. Thies | |
| Vice-Mayor/Councilwoman Karen Davis | |

| Councilman Lance D. Lowery | |
|--------------------------------------------------------|----------------------------------------------------|
| Councilman Dale Swain | |
| That upon being finally passed and becoming an or | dinance of the City of Bushnell, Florida, the |
| ordinance so adopted, or a certified copy thereof, sha | • |
| in Sumter County, Florida, the Chief Administrat | |
| Department of State, State of Florida. | • / |
| Approved by me this day of, 20 | 022. |
| ATTEST: Christina Dixon – City Clerk | HONORABLE JESSIE SIMMONS JR. Mayor - Councilman |

EXHIBIT A:

ORDINANCE NUMBER 2022-65

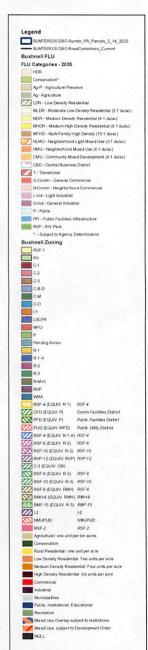
Sumter County Property Appraiser Parcel Identification Number: N14-001

Northeast ¼ of Northeast ¼ of Section 14, Township 21 South, Range 22 East, in Sumter County, Florida.



City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment







Petitioner: Jason E. Burk Parcel No. N14-001

Current County Zoning: A10C Requested City Zoning: RSF-2

Current County FLU: Agriculture Requested City FLU: Low Density Residential

NEW BUSINESS

ITEM # 9

SECOND AND FINAL READING OF
ORDINANCE 2022-66, AN ORDINANCE
OF THE CITY OF BUSHNELL, FLORIDA,
PROVIDING FOR A SMALL SCALE
COMPREHENSIVE PLAN AMENDMENT
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS MLDR,
MODERATE LOW DENSITY RESIDENTIAL,
ON THE FUTURE LAND USE MAP; AND
PROVIDING AN EFFECTIVE DATE. PARCEL
NO: N14-001 PROPERTY OWNER: JASON
BURK

ORDINANCE NUMBER 2022-66 Parcel Numbers: N14-001

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MLDR, MODERATE LOW DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Jason E. Burk, a single man, and Judith A. Burk, a married woman, as joint tenants with the right of survivorship, was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as MLDR, Moderate Low Density Residential, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as MLDR, Moderate Low Density Residential, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on December 5, 2022. Upon motion made by Vice-Mayor Davis, and seconded by Councilman Lowery, it was moved that the ordinance be published in a newspaper of general

circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

| | Mayor/Councilman W | . C. Spau | ıde | | | Yea | | | |
|--------|-----------------------------|-----------|------------|------------|--|------------------------|------|---------|--------------|
| | Councilwoman Marga | ret A. Th | ies | | | Yea | | | |
| | Vice-Mayor/Councilw | oman Ka | aren Davis | 3 | | Yea | | | |
| | Councilman Lance D. | Lowery | | | | Yea | | | |
| | Councilman Dale Swa | iin | | | | Yea | | | |
| ТНЕ | ORDINANCE havin | | | | | reading, d and orda | | | |
| pursua | ant to notice of public h | | | | | | | | |
| | er Sun Times. This Moti | | | | | | | | |
| | tted to a vote, the results | | | | | - | , | - про о | 8 |
| | Mayor/Councilman Je | ssie Simr | nons Jr. | | | | | | |
| | Councilwoman Marga | ret A. Th | ies | | | | | | |
| | Vice-Mayor/Councilw | oman Ka | ren Davis | 3 | | • | | | |
| | Councilman Lance D. | Lowery | | | | | | | |
| | Councilman Dale Swa | in | | | | 4 | | | |
| Appro | ved by me this day | of | , 2022 | <u>)</u> . | | | | | |
| ATTE | CST: | | | | | LE JESS uncilman | SIMM | ONS JR | . |
| Christ | tina Dixon - City Clerk | | | | | | | | |

EXHIBIT A

ORDINANCE NUMBER 2022-66

Sumter County Property Appraiser Parcel Identification Number: N14-001

Northeast ¼ of Northeast ¼ of Section 14, Township 21 South, Range 22 East, in Sumter County, Florida.

NEW BUSINESS

ITEM # 10

SECOND AND FINAL READING OF ORDINANCE 2022-67, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A RSF-2, SINGLE-FAMILY MODERATE-LOW DENSITY RESIDENTIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCEL NO: N14-001 PROPERTY OWNER: JASON BURK

ORDINANCE NUMBER 2022-67 Parcel Numbers: N14-001

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A RSF-2, SINGLE-FAMILY MODERATE-LOW DENSITY RESIDENTIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is a RSF-2, Single-Family Moderate-Low Density Residential, zoning district.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as RSF-2, Single-Family Moderate-Low Density Residential, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on December 5, 2022. Upon motion made by Vice-Mayor Davis, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman W. C. Spaude Yea

Councilwoman Margaret A. Thies Yea

Vice-Mayor/Councilwoman Karen Davis Yea

| | Councilman Lance D. Lowery | | | | | | | Yea | | | | |
|---------|----------------------------|-----------|--------|----------|-----|------|-------|----------|-------|---------|----|--|
| | Councilman Da | le Swain | | | | | | Yea | | | | |
| | ORDINANCE | _ | | _ | | | | _ | | | | |
| | ce of public heari | | | | | | | | | | | |
| | This Motion wa | | | | | | | | | | | |
| the res | ults were as follo | ws: | | | | | | | | | | |
| | Mayor/Councilr | nan Jessi | e Simn | nons Jr. | | | | | | | | |
| | Councilwoman | Margaret | A. Thi | es | | | | | | | | |
| | Vice-Mayor/Co | uncilwon | nan Ka | ren Davi | .s | | | | | | | |
| | Councilman Lar | nce D. Lo | wery | | | | | | | | | |
| | Councilman Da | le Swain | | | | | | | ·-··· | | | |
| Appro | ved by me this | _ day of | | , 202 | 2. | | | | | | | |
| | | | | HC | ONO | RARI | LE JE | SSIE SIM | | ONS J | IR | |
| | | | | | _ | | ncilm | | | J1115 0 | | |
| ATTE | ST: | | | | | | | | | | | |
| Christ | ina Dixon - City | Clerk | | | | | | | | | | |

EXHIBIT A:

ORDINANCE NUMBER 2022-67

Sumter County Property Appraiser Parcel Identification Number: N14-001

Northeast ¼ of Northeast ¼ of Section 14, Township 21 South, Range 22 East, in Sumter County, Florida.

NEW BUSINESS

ITEM # 11

SECOND AND FINAL READING OF ORDINANCE 2022-68, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE II, ELECTRICAL SERVICE, DIVISION 1, IN GENERAL, BY ADOPTING SECTION 27-39, LINE EXTENSIONS TO INDIVIDUAL RESIDENTIAL CUSTOMERS, REGARDING ELECTRICAL LINE EXTENSION TO CUSTOMER AND THE SHARING OF COST; AND PROVIDING AN EFFECTIVE DATE.

ORDINANCE NUMBER 2022-68

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE II, ELECTRICAL SERVICE, DIVISION 1, IN GENERAL, BY ADOPTING SECTION 27-39, LINE EXTENSIONS TO INDIVIDUAL RESIDENTIAL CUSTOMERS, REGARDING ELECTRICAL LINE EXTENSION TO CUSTOMER AND THE SHARING OF COST; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Bushnell, Florida, has reviewed the City's ordinances pertaining to the City's utilities as set forth in Chapter 27 of the Code of Ordinances of the City of Bushnell, Florida; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that in order to promote and serve the best interest of the health, safety, and welfare of the citizens of the City of Bushnell, Florida, it is appropriate and proper to amend and adopt changes to the ordinances governing extension of electrical lines to customers and the sharing of charges for such services.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, THAT CHAPTER 27, UTILITIES, ARTICLE II, ELECTRICAL SERVICE, DIVISION 1, IN GENERAL, IS AMENDED BY ADOPTING SECTION 27-39, LINE EXTENSIONS TO INDIVIDUAL RESIDENTIAL CUSTOMERS, AS FOLLOWS:

1. SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

- 2. If any Section or portion of a Section of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Ordinance.
- 3. All Ordinances or parts of Ordinances in conflict herewith are hereby repealed to the extent of such conflict.
 - 4. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on December 5, 2022. Upon motion made by Councilman Lowery, and seconded by Councilman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such

| being submitted to a vote, the results were a | as follows: | | |
|-----------------------------------------------|----------------------------|-----------------------------|---|
| Mayor/Councilman W. C. Spaude | | Yea | |
| Councilwoman Margaret A. Thies | | Yea | |
| Councilwoman Karen Davis | | Yea | |
| Councilman Lance D. Lowery | | Yea | |
| Councilman Dale Swain | | Yea | |
| THE ORDINANCE having bee | - | first reading, it was mo | · |
| to notice of public hearing published on the | _ | | |
| Times. This Motion was seconded by | | | |
| the results were as follows: | | | |
| Mayor/Councilman Jessie Simmons | s Jr. | | |
| Councilwoman Margaret A. Thies | | | |
| Councilwoman Karen Davis | | · | |
| Councilman Lance D. Lowery | | | |
| Councilman Dale Swain | | | |
| Approved by me this day of | , 2022. | | |
| | | | |
| ATTEST: | HONORABLE Mayor - Counc | JESSIE SIMMONS JR. ilman | |
| Christina Dixon - City Clerk | | | |

meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter

EXHIBIT "A"

Ordinance Number 2022-68

Sec. 27-39. Line Extensions To Individual Residential Customers.

- (a) This section shall apply where the line extension will deliver service only to a single service point or service entrance of a premises that is or shall become the permanent personal residence of the applicant, or applicants, applying for the line extension.
- (b) The following requirements shall be complied with and completed as conditions of acceptance of the line extension by the City of Bushnell:
 - (1) The applicant (customer) must have paid all charges, fees, deposits, and any other monetary requirements relating to the line extension;
 - (2) The design and installation relating to the line extension shall comply with all applicable codes and with all City of Bushnell's, regulations, standards, specifications and policies which pertain to the safe construction and operation of the utility facility.
 - (3) The City of Bushnell shall be granted, at no cost or expense to the City, easements for utility line purposes as necessary to extend the utilities and for the construction, operation, and maintenance of all City of Bushnell utilities, both overhead and underground, and also such easements on the property to which the utility line is extended as are deemed necessary to accommodate providing future line extensions. As requested by the City of Bushnell, applicant will execute documentation to memorialize such easements and other rights granted to the City of Bushnell.

(c) Special Conditions.

- (1) Where it is necessary to upgrade or modify existing service in order to furnish the service requested, the estimated cost thereof will be determined by the City of Bushnell. The method of recovering such costs shall be as specified under subsection (d) of this section, Payments.
- (2) In dealing with multiple requests for utility service at the same approximate location, City staff will attempt to consummate an arrangement which is acceptable to all parties involved. In the event a mutually acceptable contractual arrangement is not consummated within 60 days after the initial request for utility service, the party first requesting service will be required to individually comply with the provisions of chapter 27.

- (d) Payments. The provisions of this subsection shall be applicable for permanent services only and shall not apply to primary voltage line extensions or temporary services. In order that there be adequate and timely recovery by the City of Bushnell the costs associated with the (CIAC) cost in aid of construction of utility line extensions, the following provisions shall apply:
 - (1) City of Bushnell will participate in the cost of construction of a new service utility line extension up to the following amounts:

(Note: No allowance is granted for upgrades or repair of substandard conditions.)

- (A) Permanent electric service \$1,500 maximum.
- (2) If the cost of construction of a utility line extension exceeds the amounts set forth in subsection (d)(1)(A) of this section, a contribution in aid of construction (CIAC) shall be required to be paid by the applicant for all construction costs above the maximum amounts provided by the City of Bushnell.
- (3) Generally, it will be the policy of the utility to have as many property owners along the line extension participate in the development of the extension. However, we realize that some property owners do not plan any immediate development of their property and will therefore decline to participate in the line extension at the time the line is originally installed. Therefore, to assist the customer requesting the line extension that normally would involve more than one property owner in order to facilitate the line extension, the City will provide the requesting property owner the following:
 - (A) Customer Pays All Costs and Is Reimbursed as Development Occurs.
 - (i) The City of Bushnell will plan the line extension and establish the total cost of the line extension for all affected property owners, subtracting the normal contribution (\$1,500) in aid of construction fees that the City would normally contribute. The property owner will have the responsibility to pay all other costs of the line extension; and
 - (ii) The City of Bushnell will reimburse the original property owner for any costs remaining on the original line extension as the other property owners request service, within ten (10) years from the date of the original line extension, less the original contribution provided by the City.

Example: A service is requested by a property owner, it is determined that a line extension is needed to service the customer. The line to be constructed will travel past

ten (10) properties total (including the requesting party) to provide service. The CIAC is developed and it is determined that it will cost \$20,000 to extend the primary line. All future requests for service within that construction area will be assessed \$2000 dollars (1/10th of the total CIAC), in addition to their individual request, each for the next ten (10) years. The assessed breakdown in this example had a \$2000 encumbrance, when paid shall be refunded to the original developer of the line extension.

NEW BUSINESS

ITEM # 12 SECOND AND FINAL READING OF ORDINANCE 2022-69, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE III, WATER AND SEWER SYSTEM, PART IV, WASTEWATER DISCHARGE AND PRETREATMENT, DIVISION 2, WASTEWATER DISCHARGE PERMIT, SECTION 27-258, MONITORING FACILITIES, TO DELETE PROVISION (e) 1, REGARDING ACCEPTANCE OF SEPTIC WASTE FROM INDEPENDENT HAULERS, AND REVISING DIVISION 4, SEWER, SECTION 27-700, SEWER RATES EFFECTIVE FEBRUARY 1, 2021, TO DELETE MISCELLANEOUS CHARGES; AND PROVIDING AN EFFECTIVE DATE.

ORDINANCE NUMBER 2022-69

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE III, WATER AND SEWER SYSTEM, PART IV, WASTEWATER DISCHARGE AND PRETREATMENT, DIVISION 2, WASTEWATER DISCHARGE PERMIT, SECTION 27-258, MONITORING FACILITIES, TO DELETE PROVISION (e) 1, REGARDING ACCEPTANCE OF SEPTIC WASTE FROM INDEPENDENT HAULERS, AND REVISING DIVISION 4, SEWER, SECTION 27-700, SEWER RATES EFFECTIVE FEBRUARY 1, 2021, TO DELETE MISCELLANEOUS CHARGES; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Bushnell, Florida, has carefully reviewed the City's ordinances pertaining to the City's water and sewer utilities as set forth in Chapter 27 of the Code of Ordinances of the City of Bushnell, Florida; and

WHEREAS, the City Council, after careful review and consideration of the expenses incurred and income derived from sewer services provided by the City, has determined that in order to promote and serve the best interest of the health, safety, and welfare of the citizens of the City of Bushnell, Florida, it is necessary, appropriate, and proper to amend and adopt changes to the ordinances governing septic waste disposal from independent haulers and the fees charged for sewer services by deleting certain miscellaneous fees.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, THAT CHAPTER 27, UTILITIES, ARTICLE III, WATER AND SEWER SYSTEM, PART IV, WASTEWATER DISCHARGE AND PRETREATMENT, DIVISION 2, WASTEWATER DISCHARGE PERMIT, SECTION 27-258, MONITORING FACILITIES, TO DELETE PROVISION (e) 1, AND DIVISION 4, SEWER, SECTION 27-700, SEWER RATES EFFECTIVE FEBRUARY 1, 2021, IS AMENDED AS FOLLOWS:

1. SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

- 2. If any section or portion of a section of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other section or part of this Ordinance.
- 3. All Ordinances, or parts of Ordinances, in conflict herewith are hereby repealed to the extent of such conflict.
 - 4. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on December 5, 2022. Upon motion made by Councilman Lowery, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper

of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

| Mayor/Councilman W. C. Spaude | Yea |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Councilwoman Margaret A. Thies | Yea |
| Councilwoman Karen Davis | Yea |
| Councilman Lance D. Lowery | Yea |
| Councilman Dale Swain | Yea |
| that the ordinar to notice of public hearing published on the | en passed on the first reading, it was moved by nee be passed and ordained on second reading pursuant e day of, 2022, in the Sumter Sumand upon being submitted to a vote. |
| Mayor/Councilman Jessie Simmon | s Jr |
| Councilwoman Margaret A. Thies | |
| Councilwoman Karen Davis | |
| Councilman Lance D. Lowery | |
| Councilman Dale Swain | |
| Approved by me this day of | , 2022. |
| | |
| ATTEST: | HONORABLE JESSIE SIMMONS JR. Mayor - Councilman |
| Christina Dixon - City Clerk | |

EXHIBIT A Ordinance Number 2022-69

(ATTACHED PAGE WITH DELETED LANGUAGE AND PAGE WITH DELETED CHARGES WITH OLD LANGUAGE AND CHARGES STRUCK THROUGH AND ANY NEW CHANGES UNDERLINED)

(e) Hauled wastewater and Leachate

- 1. Septic tank waste may be accepted into the wastewater treatment facility at a designated receiving structure within the treatment plant area, or at another designated facility within the wastewater collection system, at the discretion of, and at such times as are established by the Director, provided such wastes do not violate the wastewater permits.
- 2. The discharge of hauled or pumped industrial wastes such as leachate requires prior approval from the city and FDEP. The Director shall have the authority to prohibit the disposal of such waste, at any time if such waste would interfere with the treatment plant operation or violate the wastewater permits.
- 3. Fees for dumping septic or leachate are established as part of the miscellaneous/industrial user fee based, on the discretion of the director.
- 4. No leachate shall be introduced, inserted, or injected into the city's sewer and wastewater system except leachate from the Lake Panasoffkee Landfill currently known as ACMS located in the corporate limits of the City of Bushnell.

(Last revised by Ordinance 2022-13)

Sec. 27-259. Inspection and sampling.

The city shall inspect the facilities of any user to ascertain whether the purpose of this article is being met and all requirements are being complied with. Persons or occupants of premises where wastewater is created or discharged shall allow the city or its representative ready access at all reasonable times to all parts of the premises for the purpose of inspection, sampling, records examination or in the performance of any of their duties. The city and EPA shall have the right to set up on the user's property such devices as are necessary to conduct sampling, inspection, compliance monitoring and/or metering operations. Where a user has security measures in force which would require proper identification and clearance before entry into their premises, the user shall make necessary arrangements with its security guard so that, upon presentation of suitable identification, personnel from the city and EPA will be permitted to enter without delay for the purpose of performing their specific responsibilities.

Sec. 27-260. Pretreatment.

- (a) Users shall provide necessary wastewater treatment as required to comply with this article and shall achieve compliance with all federal categorical pretreatment standards within the time limitations as specified by the federal pretreatment regulations. Any facilities required to pretreat wastewater to a level acceptable to the city shall be provided, operated and maintained at the user's expense. Detailed plans showing the pretreatment facilities and operating procedures shall be submitted to the city for review and shall be acceptable to the city before construction of the facility. The review of such plans and operating procedures will in no way relieve the user from the responsibility of modifying the facility as necessary to produce an effluent acceptable to the city under the provisions of this article. Any subsequent changes in the pretreatment facilities or methods of operation shall be reported to and be acceptable to the city prior to the user's initiation of the changes.
- (b) The city shall annually publish in a newspaper of general circulation within the city a list of the users which were not in compliance with any pretreatment standards and requirements at least once during the 12 previous months. The notification shall also summarize any enforcement actions taken against the users during the same 12 months.

DIVISION 4. SEWER

Sec. 27-700. Sewer rates effective February 1, 2021

| | | | |
|------------------|--------------------------------------------------------------|-------------------|---------------------------|
| Residential | TITLE | SECTION | RATE |
| Residential | Consumption Charge/1000 Gals. | Sec. 27-477(a) | \$4.45 |
| | Customer Charge per 1 ERU Value | Sec. 27-477(a) | \$20.37 |
| Commercial | Consumption Charge/1000 Gals. | Sec. 27-477(b) | \$4.45 |
| | Customer Charge per 1 ERU Value | Sec. 27-477(b) | \$20.37 |
| Miscellaneous | Industrial Wastewater Charges | | |
| | Customer Charge per month | Sec. 27-477(e) | \$25.00 |
| | Septic Disposal User Fee/per Gallon | Sec. 27-477(e) | \$.06 |
| | Leachate by Pre-Approved Hauler/per Gallon | Sec. 27-477(e) | \$.05 |
| | Other Industrial Wastewater/per Gallon | Sec. 27 477(e) | TBD Individual Bas |
| Excess CBOD | /BOD per Pound: | Sec. 27-477(c)(1) | |
| • For cu | stomers whose excess CBOD/BOD is from 1000 | up to 2000 mg/L | \$1.10/Lb. |
| • For cu | stomers whose excess CBOD/BOD is 2001 mg/L | and up | \$2.20/Lb. |
| Excess TSS pe | r Pound | Sec. 27-477(c)(2) | \$0.80/Lb. |
| | y Reservation Charge e - OVER 2 ERU (first 2 ERU EXEMPT)] | Sec. 27-415(1) | \$1,500** \$3,000.00** |
| E-1 Lift Station | n Monthly Rate | | \$3.00 |
| | Installation Fee | | \$0.00 |
| | n Pump Replacement Charge (customer caused fa | ailure) | total cost of |
| Sewer Service | Call [after initial visit and the issue is on the cust | tomer's side] | A |
| ~ | business hours [per visit] | | \$75 |
| After h | ours [per visit] | | \$150 |

(Updated 2019-38_December 2019)

Secs. 27-701 – 27-749. Reserved.

Note: Ord. 2016-30; moratorium on the collection of capacity reservation charges repealed effective July 15, 2017. New Ord. 2017-13; amending the moratorium on the collection of capacity reservation charges for connection to the City of Bushnell's water and sewer utilities. Ord. 2017-14 waives the first 2 ERU (equivalent residential unit) for all new development on property that is assessed ad valorem taxes, and reinstates the full charges for collecting the capacity reservation charges for sewer at \$3,000 per ERU and for water at \$1,125 per ERU.

NEW BUSINESS

ITEM # 13

FIRST READING OF ORDINANCE
2023-01, AN ORDINANCE OF THE CITY
OF BUSHNELL, FLORIDA, AMENDING
THE CITY OF BUSHNELL CODE OF
ORDINANCES, SPECIFICALLY AMENDING
CHAPTER 27, UTILITIES, ARTICLEV,
UTILITIES: RATES AND CHARGES, DIVISION
2, ELECTRIC, SECTION 27-600, ELECTRIC
RATES, GENERAL SERVICE, DEMAND
ELECTRIC SERVICE; AND PROVIDING AN
EFFECTIVE DATE.

ORDINANCE NUMBER 2023-01

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE V, UTILITIES: RATES AND CHARGES, DIVISION 2, ELECTRIC, SECTION 27-600, ELECTRIC RATES, GENERAL SERVICE, DEMAND ELECTRIC SERVICE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Bushnell, Florida, has reviewed the City's ordinances pertaining to the City's utilities as set forth in Chapter 27 of the Code of Ordinances of the City of Bushnell, Florida; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that in order to promote and serve the best interest of the health, safety, and welfare of the citizens of the City of Bushnell, Florida, it is appropriate and proper to amend and adopt changes to the ordinances governing Demand Electric Service rates.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, THAT CHAPTER 27, ARTICLE V, UTILITIES: RATES AND CHARGES, DIVISION 2, ELECTRIC, SECTION 27-600, ELECTRIC RATES, GENERAL SERVICE, DEMAND ELECTRIC SERVICE RATES, ARE AMENDED AS FOLLOWS:

- 1. SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE
- 2. If any Section or portion of a Section of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Ordinance.
- 3. All Ordinances or parts of Ordinances in conflict herewith are hereby repealed to the extent of such conflict.
 - 4. This Ordinance shall take effect upon its enactment by the City Council and approval by the Florida Public Service Commission.

| | THE PE | ROPOS | SED (| Ordinance was read at the re | gularly sch | neduled m | eeting of | the Bush | ınell |
|---------|-------------|----------|--------|------------------------------|--------------|------------|------------|-----------|-------|
| City | Council | held | on | , | 2023. | Upon | motion | made | by |
| | | | | , and seconded by | | | | , it | was |
| move | d that the | ordina | ance l | pe published in a newspap | per of gen | eral circu | lation in | the Cit | y of |
| Bush | nell, Sumt | er Cou | nty, F | lorida, in accordance with | the require | ements of | Florida S | Statutes, | and |
| that th | he ordinan | ce agair | n be p | resented to the City Counci | l for a seco | nd readin | g and a pu | ıblic hea | ring |
| at a r | egular or s | pecial | meeti | ng of the City Council, su | ch meeting | to be hel | ld not soo | ner thar | ı ten |

| (10) days from the date of publication. Upon as follows: | n the matter being subm | itted to a vote, the results were |
|----------------------------------------------------------|--------------------------------------|-----------------------------------|
| Mayor/Councilman Jessie S. Simmo | ons, Jr. | |
| Councilwoman Margaret A. Thies | | |
| Councilwoman Karen Davis | | |
| Councilman Lance D. Lowery | | |
| Councilman Dale Swain | | |
| THE ORDINANCE having been that the ordinan | | reading, it was moved by |
| to notice of public hearing published on t | he day of | , 2023, in the Sumter |
| County Times. This Motion was seconded | by | and upon being submitted |
| to a vote, the results were as follows: | | |
| Mayor/Councilman Jessie S. Simmo | ons, Jr. | |
| Councilwoman Margaret A. Thies | | |
| Councilwoman Karen Davis | | |
| Councilman Lance D. Lowery | | |
| Councilman Dale Swain | | |
| Approved by me this day of, | 2023. | |
| ATTEST: | HONORABLE JESS Mayor - Councilman | SIE S. SIMMONS, JR. |
| Christina Dixon - City Clerk | | |

EXHIBIT "A" Ordinance Number 2023-01

(Attach Changes to Sec. 27-600)

ARTICLE V. UTILITIES: RATES AND CHARGES

DIVISION 2. ELECTRIC

Sec. 27-600. Electric rates effective November 2019.

| TITLE | SECTION | RATE |
|-----------------------------------------------------|-------------------|---------------------------------|
| RESIDENTIAL ELECTRIC SERVICE (RS) | | |
| Customer Charge | | |
| Single-Phase Service | Sec. 27-28 (c) | \$10.00 |
| Three-Phase Service | Sec. 27-28 (c) | \$13.10 |
| Energy Charge | Sec. 27-28 (d) | \$0.09065 |
| Minimum Charge: | | |
| Single-phase service | Sec. 27-28 (e) | \$10.00 |
| Three-phase service | Sec. 27-28 (e) | \$13.10 |
| GENERAL SERVICE, NONDEMAND ELECTRIC SERVICE | (GS) | |
| Customer Charge | | |
| Single-Phase Service | Sec. 27-28 (c) | \$10.00 |
| Three-Phase Service | Sec. 27-28 (c) | \$13.10 |
| Energy Charge | | |
| Single-phase service | Sec. 27-29 (c)(2) | \$0.10386 |
| Three-phase service | Sec. 27-29 (c)(2) | \$0.08950 |
| Minimum Charge: | | |
| Single-phase service | Sec. 27-29 (d) | \$10.00 |
| Three-phase service | Sec. 27-29 (d) | \$13.10 |
| GENERAL SERVICE, DEMAND ELECTRIC SERVICE (GSI | 0) | |
| Customer Charge | Sec. 27-30 (c)(1) | \$22.70 |
| Demand Charge | Sec. 27-30 (c)(2) | \$5.70 <u>\$7.45</u> |
| Energy Charge | Sec. 27-30 (c)(3) | \$0.05800 <u>\$.07355</u> |
| Minimum Charge | Sec. 27-30 (d) | \$22.70 |
| PRIVATE AREA LIGHTING SERVICE (OL) | | |
| (Additional monthly energy use charge for each ligh | t below) | |
| 43 Watt LED (.9103 kWh monthly) | Sec. 27-31 (c) | \$4.18 |
| 96 Watt LED (2.032 kWh monthly) | Sec. 27-31 (c) | \$8.51 |
| 149 Watt LED (3.15 kWh monthly) | Sec. 27-31 (c) | \$6.27 |
| 237 Watt LED (5.07 kWh monthly) | Sec. 27-31 (c) | \$7.25 |
| 162 Watt LED Floodlight (5.26 kWh monthly) | Sec. 27-31 (c) | \$9.16 |
| 30 Watt LED Solar Light (no energy utilization) | Sec. 27-31 (c) | \$15.33 |
| 100 Watt HPS (36.5 kWh monthly) | Sec. 27-31 (c) | \$7.80 |

(Updated 2019-13_July 2019) (Updated 2019-37 November 2019) **Secs. 27-601 – 27-649. Reserved.**

NEW BUSINESS

ITEM # 14

APPOINTMENT OF A LAKE SUMTER MPO (METROPOLITAN PLANNING ORGANIZATION) GOVERNING BOARD REPRESENTATIVE.

INFORMATION

ITEM # 1

MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

CORRESPONDENCE

CITY CLERK REPORT & REQUEST

CHRISTINA DIXON

CITY MANAGER PUBLIC WORKS DIRECTOR REPORT & REQUEST

MIKE EASTBURN

ITEM # 1

INVITATION TO THE CITY OF BUSHNELL'S ANNUAL ARBOR DAY CELEBRATION, FRIDAY, JANUARY 27, 2023 AT 10:00 AM.



You are Cordially Invited to Attend The City of Bushnell's Annual Arbor Day Celebration

> Friday, January 27, 2023 Downtown Plaza Park Bushnell, FL 33513

10:00 am: Reading of Proclamation by City Clerk

> 10:15 am: Planting of Ceremonial Tree

10:30 am: Photographs Taken for Newspaper



CITY ATTORNEY REPORT & REQUEST

FELIX ADAMS

STAFF REPORT AND REQUEST

HUMAN RESOURCES DIRECTOR

RICARDO LAFONT

ELECTRIC UTILITY

CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR

CHRISTINA SIMMONS

FINANCE DIRECTOR

SHELLEY RAGAN

DIRECTOR OF ZONING & CODE COMPLIANCE

KRISTIN GREEN

ITEM # 1

NEXT BACE MEETING TO BE HELD ON TUESDAY, JANUARY 10, 2023 AT 5:30 P.M.

SUMTER COUNTY SHERIFF'S DEPT.

LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS & INFORMATION

DEPARTMENT REPORTS

CITY OF BUSHNELL MONTHLY REPORT

ADMINISTRATION AND CUSTOMER RELATED SERVICES FOR PERIOD NOVEMBER TO DECEMBER FOR JANUARY COUNCIL REPORT

| WATER | | | |
|------------|-------|------------------|---------------------|
| MONTHLY | RES. | 4,434,000 GALS. | 893 # OF CUSTOMERS |
| сомм. | | 10,802,000 GALS. | 353 # OF CUSTOMERS |
| MONTHLY | RES. | 1,106,672 KWH | 1185 # OF CUSTOMERS |
| ELECTRIC | COMM. | 4,059,116 KWH | 401 # OF CUSTOMERS |
| DEMAND | | 6,628 KW | 46 # OF CUSTOMERS |
| | | 721 Solar | 11 CUSTOMER |
| MONTHLY | RES. | 2,065,000 GALS | 425 # OF CUSTOMERS |
| SEWER | COMM. | 8,978,000 GAL | 235 # OF CUSTOMERS |
| WHOLESALE | | 2,231,000 GALS. | 1 CUST. (WEBSTER) |
| LEACHATE | | 000 GALS | CUST. |
| MONTHLY | RES. | | 1040 # OF CUSTOMERS |
| SANITATION | сомм. | | 216 # OF CUSTOMERS |

Power Cost Adjustment: 0.070 In NOV- (DEC Bills)

Total Number of Community Center Rentals to Public: 4 Rentals

Total Number of Service Orders processed by Customer Service staff: 430

BOARD OF ADJUSTMENT & CODE ENFORCEMENT

Number of Applications and Actions addressed to BACE:

REZONING: 1 SPECIAL EXCEPTIONS: 0 VARIANCES: 0
LAND USE CHANGES:1 CODE ENFORCEMENT: 1 ANNEXATIONS: 2
LARGE SCALE COMP. PLAN AMENDMENT: 0 ODOR/LANDFILL COMPLAINT: 0

LAND DEVELOPMENT REGULATIONS TEXT AMENDMENTS: 1

SUBDIVISION:

Number of Building Permits issued for month: 35

ADMINISTRATIVE PROJECTS IN PROGRESS

DOCUMENTATION AND FINANCIAL REPORTING:

• Fiscal Year 2021-22 Financial Closeout in Progress

TRAINING AND PROJECTS:

- Staff coordination of CDBG Grant Project
- Staff coordination of FRDAP Grant Project Closeout in Progress
- Staff coordination of Trademark Metals Recycling Facility Project
- Staff coordination of Starbucks Ground Breaking Ceremony
- Staff coordination of Sumterville Water Quality Improvements Project
- Staff coordination of Hanson WWTP Basin 4 repair assessment
- Staff coordination of Drinking Water & Clean Water Planning Studies with Woodard & Curran
- Staff attended FMPA Board of Directors & Executive Committee meetings
- Staff attended FMEA Board of Directors meeting
- Staff attended various meetings with developers regarding future City development projects
- Staff attended FAPPO Conference
- Staff attended Lineman training
- Staff attended FACC Conference

PLANNED PUBLIC EVENTS & PAST EVENTS UPDATE:

• Fall Festival – October 15, 2022

Electric Monthly Report December 2022 for January 2023 Council Meeting 11/28/2022 - 12/30/2022

Electric

- Completed December meter reading.
- Completed 64 various locates.
- Completed 83 Service orders.

Monthly Outages

• No significant outages to report.

Operations

- Starbucks construction continuing, at this time no estimated completion has been communicated.
- Paradise Oaks Both parties are working together to provide temporary solutions while
 material delays still occur. Four pad mount transformers set for future completion. Primary
 and secondary wire has been terminated.
- 199 S Jumper Drive Project is complete and waiting for green tag. Additional street lighting installed to Jumper Drive for safety concerns.
- Busted Oaks New Services Working with FMPA on reevaluating line design. New quote to be calculated and communicated to the landowners.
- Heart of Florida They have picked up their applications but we have not received anything back as of yet.
- Spyder X Racing Project has been completed. Waiting for final inspection.
- 315 W Noble New residential install completed.
- Tranquility MHP 4 lots quoted for new electric service.
- SSHS Locker Room Contractor to pull wire for new electric service.



PUBLIC WORKS DEPARTMENT

Monthly Report December 2022

(November 21st, 2022 to December 20th, 2022)

Administrative:

- o Estimated Sheriff's Department Inmate Man-Hours: O Hours
- o Estimated Sumter Correctional Institute Inmate Man-hours: 0 Hours
- o Refuse Tonnage 308.88 Tons
- o Brush / Miscellaneous Yardage: 182 yards
- o Service Orders Completed: 129 Service Orders
- Major Maintenance: SANITATION TRUCK #45 REPLACED FUEL INJECTORS 1&3
- o Training: WILLIS F. TRAINED ON COM. AND RES. ROUTES.

Sanitation Department:

- Refuse collected from routine residential & commercial routes
- Serviced trucks and equipment and replaced tires as needed (on-going)

Streets:

- Mowed and maintained city properties, street right-of-ways & R/R property (on-going)
- Removed trees around City as needed (on-going)
- o Edged streets throughout Bushnell City limits (on-going)
- o Potholes filled: 12 Potholes on City Streets
- o Replaced 1 Stop Sign(s) around City
- o West Street Project. Complete
- o Rosewood Street Project start date January 9, 2023

Parks and Recreation:

- Mowed and maintained all City parks (on-going)
- Prepared ball fields for league usage (on-going)
- Lighting for basketball courts a Dixon park (on-going)

Water & Wastewater Monthly Report From December 2022 for January 2023 Council Meeting

Water

- · Read all water meters.
- Completed approximately 43 service orders.
- Replaced multiple water meters.
- Required compliance sampling and testing was performed.
- Water flushing continues to be performed per consent order, and to maintain water freshness.
- Combined water pumping amounted to 18,219,000 gallons, WTP2 was 15,554,000 and SWP was 2,665,000

Wastewater

- Hanson wastewater treatment plant (WWTP) average daily flow for November was 0.329 MGD (million gallons per day) influent and 0.345 MGD Effluent.
- CBOD and TSS testing of restaurants.
- Required routine compliance sampling and testing was performed.
- Engineering to increase WWTP capacity is ongoing.

Miscellaneous

No news to add

| Incident Number | Primary Unit | Date Time Recieved | Complaint Type | Address | DispCode1 | DispCode2 | DispCode22 | Offense Number |
|------------------------------------|----------------------|---------------------|----------------------|----------------------|-----------|-----------|------------|-----------------|
| SCSO22CAD115379 | ERICA HILLMAN, 248 | 12/01/2022 01:10:15 | SUSPICIOUS PERSON | 5551 SW 18TH TER | 6602 | R2 | | SCSO22OFF006604 |
| SCSO22CAD115389 | CONOR GARRITY, K119 | 12/01/2022 02:34:49 | SUSPICIOUS VEH | 2615 W C 48 | 6603 | C4 | | |
| SCSO22CAD115392 | ERICA HILLMAN, 248 | 12/01/2022 03:02:49 | EXTRA PATROL | 217 W BELT AVE | 8901 | C4 | | |
| SCSO22CAD115432 | ZACHARY BOGGS, 256 | 12/01/2022 08:27:27 | ACCIDENT/OBSTRUCTION | 520 N MAIN ST | 7102 | T8 | Z1 | |
| SCSO22CAD115439 | MICHELLE SMITH, D106 | 12/01/2022 08:50:25 | INFORMATION | 250 E MCCOLLUM AVE | 6204 | R1 | | SCSO220FF006607 |
| SCSO22CAD115440 | DANIELLE HOYT, 226 | 12/01/2022 09:03:52 | VIN VERIFICATION | 5551 SW 18TH TER 259 | 2501 | C1 | | |
| SCSO22CAD115480 | BLAINE DAY, 165 | 12/01/2022 11:11:13 | THEFT | 250 E MCCOLLUM AVE | 4402 | C1 | | |
| SCSO22CAD115487 | DANIELLE HOYT, 226 | 12/01/2022 11:25:30 | TRAFFIC STOP | 2163 W C 48 | 7301 | T3 | | |
| SCSO22CAD115505 | BLAINE DAY, 165 | 12/01/2022 12:07:59 | DCF/ABUSE REG | 706 N MAIN ST | 1102 | R1 | Z1 | SCSO220FF006612 |
| SCSO22CAD115511 | MATTHEW BONURA, 206 | 12/01/2022 12:20:17 | ANIMAL COMPLAINT | 2163 W C 48 | 2501 | R6 | | |
| SCSO22CAD115514 | | 12/01/2022 12:23:45 | 911 HANGUP | 215 E MCCOLLUM AVE | 9201 | C4 | | |
| SCSO22CAD115524 | MATTHEW BONURA, 206 | 12/01/2022 12:54:55 | FCIC/NCIC HIT | 122 E NOBLE AVE | 8801 | C9 | | |
| SCSO22CAD115542 | | 12/01/2022 13:59:29 | SICK/INJURED | 309 S FLORIDA ST | 6301 | M8 | | |
| SCSO22CAD115571 | DANIELLE HOYT, 226 | 12/01/2022 14:57:21 | SUSPICIOUS PERSON | 402 N FLORIDA ST | 5602 | C4 | | |
| SCSO22CAD115578 | GARY FORINASH, B693 | 12/01/2022 15:06:25 | INFORMATION | 215 E MCCOLLUM AVE | 9901 | C5 | | SCSO220FF006615 |
| SCSO22CAD115583 | DERRICK CANNA, Z203 | 12/01/2022 15:16:56 | TRAFFIC STOP | 316 N MAIN ST | 7301 | T1 | | |
| SCSO22CAD115604 | DANIELLE HOYT, 226 | 12/01/2022 16:00:21 | MISSING PERSON | 2159 W C 48 | 2501 | R6 | | |
| SCSO22CAD115615 | ROBERT HANSEN, X141 | 12/01/2022 16:38:36 | CITZ ASST-ESCRT | 706 N MAIN ST | 2201 | C1 | | |
| SCSO22CAD115627 | WALTER PETERSON, 252 | 12/01/2022 17:02:20 | INFORMATION | 250 E MCCOLLUM AVE | 2501 | C1 | | |
| SCSO22CAD115695 | CODY MUNSTER, 187 | 12/01/2022 20:19:59 | CITIZENS ASSIST | W C 48 | 2501 | C1 | | |
| SCSO22CAD115703 | | 12/01/2022 20:47:46 | 911 MISDIAL | 2615 W C 48 | 9201 | C4 | | |
| SCSO22CAD115716 | CODY MUNSTER, 187 | 12/01/2022 22:56:12 | SICK/INJURED | 208 S YORK ST | 6301 | C5 | | |
| SCSO22CAD115722 | CODY MUNSTER, 187 | 12/01/2022 23:24:36 | EXTRA PATROL | 212 N MAIN ST | 8901 | C4 | | |
| SCSO22CAD115738 | CODY MUNSTER, 187 | 12/02/2022 01:14:17 | EXTRA PATROL | 217 W BELT AVE | 8901 | C4 | | |
| SCSO22CAD115756 | CODY MUNSTER, 187 | 12/02/2022 04:06:56 | CITIZENS ASSIST | 314 N I-75 | 2501 | C5 | | |
| SCSO22CAD115767 | JASON VOIGT, 242 | 12/02/2022 06:05:15 | EXTRA PATROL | 212 N MAIN ST | 8901 | C4 | | |
| SCSO22CAD115792 | JASON VOIGT, 242 | 12/02/2022 08:14:45 | INFORMATION | 2460 W C 48 | 4402 | R1 | | SCSO220FF006634 |
| SCSO22CAD115825 | | 12/02/2022 09:43:46 | ACCIDENT | 315 N I-75 | 2501 | C5 | | |
| SCSO22CAD115834 | PAMELA WARREN, D127 | 12/02/2022 10:20:09 | INFORMATION | 250 E MCCOLLUM AVE | 6202 | C1 | | |
| SCSO22CAD115836 | PAMELA WARREN, D127 | 12/02/2022 10:21:18 | INFORMATION | 250 E MCCOLLUM AVE | 6202 | C1 | | |
| SCSO22CAD115837 | PAMELA WARREN, D127 | 12/02/2022 10:22:01 | INFORMATION | 250 E MCCOLLUM AVE | 6202 | C1 | | |
| SCSO22CAD115838 | PAMELA WARREN, D127 | 12/02/2022 10:22:42 | INFORMATION | 250 E MCCOLLUM AVE | 6202 | C1 | | |
| SCSO22CAD115841 | PAMELA WARREN, D127 | 12/02/2022 10:23:16 | INFORMATION | 250 E MCCOLLUM AVE | 6202 | C1 | | |
| SCSO22CAD115842 | PAMELA WARREN, D127 | 12/02/2022 10:24:00 | INFORMATION | 250 E MCCOLLUM AVE | 6202 | C1 | | |
| SCSO22CAD115844 | PAMELA WARREN, D127 | 12/02/2022 10:24:46 | INFORMATION | 250 E MCCOLLUM AVE | 6202 | C1 | | |
| SCSO22CAD115845 | PAMELA WARREN, D127 | 12/02/2022 10:25:19 | INFORMATION | 250 E MCCOLLUM AVE | 6202 | C1 | | |
| SCSO22CAD115847 | PAMELA WARREN, D127 | 12/02/2022 10:26:16 | INFORMATION | 250 E MCCOLLUM AVE | 6202 | C1 | | |
| SCSO22CAD115853 | SHANNON VOSS, C130 | 12/02/2022 10:53:38 | TRANS/PANHANDLE | 2163 W C 48 | 2501 | C1 | | |
| SCSO22CAD115857 | JASON VOIGT, 242 | 12/02/2022 11:05:12 | DCF/ABUSE REG | 218 W FLANNERY AVE | 1102 | R1 | | SCSO220FF006642 |
| SCSO22CAD115898 | ROBERTH MATA, K154 | 12/02/2022 12:08:06 | VIN VERIFICATION | 250 E MCCOLLUM AVE | 2501 | C1 | | |
| SCSO22CAD115902 | TRAVIS SEARS, 125 | 12/02/2022 12:19:08 | CIVIL | 250 E MCCOLLUM AVE | 2501 | C1 | | |
| SCSO22CAD115913 | JASON VOIGT, 242 | 12/02/2022 12:57:11 | EXTRA PATROL | 217 W BELT AVE | 8901 | C4 | | |
| SCSO22CAD115916 | TRAVIS SEARS, 125 | 12/02/2022 13:02:49 | MENTAL PATIENT | 1000 MEADOWS CIR | 2303 | R6 | | |
| SCSO22CAD115910 | GLENN WARE, X161 | 12/02/2022 14:44:59 | ESCORT-FUNERAL | 114 W NOBLE AVE | 3401 | C4 | | |
| SCSO22CAD115959 | SEETH WATER, ALOI | 12/02/2022 14:44:55 | 911 HANGUP | 5551 SW 18TH TER | 9901 | C4 | | |
| SCSO22CAD115959 SCSO22CAD115960 | | 12/02/2022 14:51:40 | 911 HANGUP | E C 48 | 9201 | C5 | | |

| SCSO22CAD115962 | JASON VOIGT, 242 | 12/02/2022 15:00:03 | DCF/ABUSE REG | 706 N MAIN ST | 2501 | R6 | | |
|-----------------|------------------------|----------------------------------------|----------------------|--------------------|------|----|----|-----------------|
| SCSO22CAD115971 | TRAVIS SEARS, 125 | 12/02/2022 15:22:12 | THEFT | 616 E CENTRAL AVE | 1601 | R6 | | |
| SCSO22CAD115981 | TAYLOR PREVATT, V188 | 12/02/2022 15:34:06 | NARCOTICS | 250 E MCCOLLUM AVE | 5403 | R4 | | SCSO22OFF006651 |
| SCSO22CAD115994 | JASON VOIGT, 242 | 12/02/2022 16:11:08 | SUSPICIOUS INCIDENT | 1427 W C 48 | 6601 | R6 | | |
| SCSO22CAD116011 | TRAVIS SEARS, 125 | 12/02/2022 17:18:01 | RECKLESS DRIVER | 2163 W C 48 | 7203 | C9 | | |
| SCSO22CAD116069 | TRAVIS SEARS, 125 | 12/02/2022 19:26:55 | ALARM-COMRCL | 706 N MAIN ST | 1402 | A2 | | |
| SCSO22CAD116095 | KATHLEEN LONG, 225 | 12/02/2022 20:57:09 | ACCIDENT W/INJURIES | W SEMINOLE AVE | 2501 | C1 | | |
| SCSO22CAD116097 | | 12/02/2022 20:59:20 | RECKLESS DRIVER | 314 S I-75 | 2501 | M6 | | |
| SCSO22CAD116122 | KATHLEEN LONG, 225 | 12/02/2022 22:57:30 | EXTRA PATROL | 212 N MAIN ST | 8901 | C4 | | |
| SCSO22CAD116134 | KATHLEEN LONG, 225 | 12/03/2022 00:36:46 | EXTRA PATROL | 217 W BELT AVE | 8901 | C4 | | |
| SCSO22CAD116158 | KATHLEEN LONG, 225 | 12/03/2022 03:02:18 | SUSPICIOUS VEH | 2163 W C 48 | 6603 | R4 | | |
| SCSO22CAD116173 | JASON VOIGT, 242 | 12/03/2022 05:23:18 | PHONE COMPLT | 2615 W C 48 | 2501 | C1 | | |
| SCSO22CAD116182 | JASON VOIGT, 242 | 12/03/2022 06:41:37 | EXTRA PATROL | 212 N MAIN ST | 8901 | C4 | | |
| SCSO22CAD116183 | BRADLEY MELANSON, 250 | 12/03/2022 06:42:44 | TRAFFIC STOP | 2615 W C 48 | 7301 | T1 | | |
| SCSO22CAD116233 | JASON VOIGT, 242 | 12/03/2022 11:05:40 | ALARM-COMRCL | 706 N MAIN ST | 1402 | A1 | | |
| SCSO22CAD116284 | JASON VOIGT, 242 | 12/03/2022 13:23:16 | JUVENILE | 824 W NOBLE AVE | 2501 | R6 | | |
| SCSO22CAD116325 | TRAVIS SEARS, 125 | 12/03/2022 16:33:51 | INVESTIGATION FOLLOW | 616 E CENTRAL AVE | 2501 | C4 | | |
| SCSO22CAD116392 | KATHLEEN LONG, 225 | 12/03/2022 20:48:09 | TRAFFIC STOP | W C 48 | 7301 | T3 | | |
| SCSO22CAD116393 | MATTHEW REEVES, K105 | 12/03/2022 20:52:24 | TRAFFIC STOP | W BELT AVE | 7301 | T3 | | |
| SCSO22CAD116396 | KATHLEEN LONG, 225 | 12/03/2022 21:03:03 | TRAFFIC STOP | PIT RD | 7301 | C3 | | |
| SCSO22CAD116407 | KATHLEEN LONG, 225 | 12/03/2022 21:44:30 | SUSPICIOUS INCIDENT | 2195 W C 48 | 6602 | C4 | | |
| SCSO22CAD116439 | KATHLEEN LONG, 225 | 12/04/2022 00:02:57 | UNSECU DOOR/GATE | 224 N PINE ST | 6601 | C4 | | |
| SCSO22CAD116453 | | 12/04/2022 03:36:28 | SICK/INJURED | 5551 SW 18TH TER | 6301 | M8 | | |
| SCSO22CAD116465 | JASON VOIGT, 242 | 12/04/2022 06:01:47 | EXTRA PATROL | 217 W BELT AVE | 8901 | C4 | | |
| SCSO22CAD116469 | BRADLEY MELANSON, 250 | 12/04/2022 06:26:54 | EXTRA PATROL | 212 N MAIN ST | 8901 | C4 | | |
| SCSO22CAD116470 | JASON VOIGT, 242 | 12/04/2022 06:27:46 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | R3 | A4 | SCSO22OFF006667 |
| SCSO22CAD116480 | | 12/04/2022 07:26:41 | SICK/INJURED | 5769 HIDEAWAY CIR | 6301 | M8 | | |
| SCSO22CAD116481 | JASON VOIGT, 242 | 12/04/2022 07:28:38 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | R3 | A4 | SCSO22OFF006668 |
| SCSO22CAD116496 | ROBERTH MATA, K154 | 12/04/2022 09:06:16 | CIVIL | 212 E NOBLE AVE | 2501 | C1 | | |
| SCSO22CAD116514 | ROBERTH MATA, K154 | 12/04/2022 10:04:50 | INVESTIGATION FOLLOW | 212 E NOBLE AVE | 2501 | C1 | | |
| SCSO22CAD116551 | | 12/04/2022 12:04:36 | 911 HANGUP | 2223 OLD 313 | 9201 | R6 | | |
| SCSO22CAD116559 | TRAVIS SEARS, 125 | 12/04/2022 12:29:03 | THEFT | 212 E NOBLE AVE | 6601 | R6 | | |
| SCSO22CAD116560 | | 12/04/2022 12:30:28 | INFORMATION | 219 E ANDERSON AVE | 9901 | C5 | | |
| SCSO22CAD116579 | TRAVIS SEARS, 125 | 12/04/2022 13:35:18 | ASSIST OTHER AGENCY | 250 E MCCOLLUM AVE | 4402 | R1 | | SCSO22OFF006673 |
| SCSO22CAD116615 | TRAVIS SEARS, 125 | 12/04/2022 15:50:02 | INFORMATION | 250 E MCCOLLUM AVE | 2501 | R5 | | |
| SCSO22CAD116707 | KATHLEEN LONG, 225 | 12/04/2022 22:37:42 | CITIZENS ASSIST | 250 E MCCOLLUM AVE | 2501 | C1 | | |
| SCSO22CAD116711 | KATHLEEN LONG, 225 | 12/04/2022 22:54:48 | EXTRA PATROL | 212 N MAIN ST | 8901 | C4 | | |
| SCSO22CAD116712 | DAVID KELLY, 255 | 12/04/2022 22:57:31 | TRAFFIC STOP | W BELT AVE | 7301 | T3 | | |
| SCSO22CAD116727 | KATHLEEN LONG, 225 | 12/05/2022 00:32:31 | ALARM-COMRCL | 2221 W C 48 | 1402 | C4 | | |
| SCSO22CAD116731 | DAVID KELLY, 255 | 12/05/2022 00:56:36 | EXTRA PATROL | 217 W BELT AVE | 8901 | C4 | | |
| SCSO22CAD116738 | KATHLEEN LONG, 225 | 12/05/2022 01:54:21 | SUSPICIOUS VEH | 824 W NOBLE AVE | 6603 | C4 | | |
| SCSO22CAD116795 | AUSTIN MCCONNELL, Z173 | 12/05/2022 08:58:03 | TRAFFIC STOP | 122 E NOBLE AVE | 7203 | R2 | A2 | SCSO22OFF006686 |
| SCSO22CAD116828 | DANIELLE HOYT, 226 | 12/05/2022 10:36:00 | THREATS | 2195 W C 48 | 3101 | R6 | | |
| SCSO22CAD116832 | DENNIS TURNER, X501 | 12/05/2022 10:58:20 | ESCORT-FUNERAL | 114 W NOBLE AVE | 3401 | C1 | | |
| SCSO22CAD116836 | PAMELA WARREN, D127 | 12/05/2022 11:05:13 | INFORMATION | 250 E MCCOLLUM AVE | 6202 | C1 | | SCSO22OFF006688 |
| SCSO22CAD116839 | | 12/05/2022 11:09:34 | 911 MISDIAL | 314 N I-75 | 9201 | C1 | | |
| SCSO22CAD116848 | | 12/05/2022 11:27:50 | 911 HANGUP | 2253 W C 48 | 9201 | C5 | | |
| | | ······································ | | | | | | |

| SCSO22CAD116855 | RICHARD TAN, D139 | 12/05/2022 11:38:33 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | R2 | | SCSO22OFF006691 |
|-----------------|----------------------|---------------------|----------------------|---------------------|------|------|----------------------------------------------------|-----------------|
| SCSO22CAD116867 | SHAWN DECKARD, B133 | 12/05/2022 11:59:11 | CIVIL-SERV PAPER | 1560 N WEST ST | 2201 | C7 | | |
| SCSO22CAD116881 | | 12/05/2022 12:43:05 | 911 MISDIAL | 2615 W C 48 | 9201 | C1 | | |
| SCSO22CAD116899 | PETER GLIM, S48 | 12/05/2022 13:18:50 | INFORMATION | 250 E MCCOLLUM AVE | 2501 | C1 | | |
| SCSO22CAD116903 | MATTHEW BONURA, 206 | 12/05/2022 13:24:37 | THEFT | 6233 LOWERY ST 163 | 2105 | R1 | | SCSO22OFF006694 |
| SCSO22CAD116913 | | 12/05/2022 13:35:40 | 911 MISDIAL | 2163 W C 48 | 9201 | C1 | · - · · · · · · · · · · · · · · · · · · | |
| SCSO22CAD116937 | RICHARD TAN, D139 | 12/05/2022 14:25:49 | INFORMATION | 219 E ANDERSON AVE | 8501 | R2 | | SCSO22OFF006695 |
| SCSO22CAD116961 | ANTHONY LEE, 155 | 12/05/2022 15:18:56 | DISTURBANCE-UNK | 311 N ADAMS ST | 1102 | R1 | · · · · · · · · · · · · · · · · · · · | SCSO220FF006700 |
| SCSO22CAD116976 | | 12/05/2022 15:56:11 | RECOVERED PROPERTY | 420 N MAIN ST | 2501 | C5 | | |
| SCSO22CAD116983 | DANIELLE HOYT, 226 | 12/05/2022 16:08:07 | INFORMATION | 250 E MCCOLLUM AVE | 2501 | C1 | | |
| SCSO22CAD116994 | ZACHARY BOGGS, 256 | 12/05/2022 16:32:32 | ACCIDENT W/ INJURIES | S MAIN ST | 7102 | T8 | Z1 | ······ |
| SCSO22CAD117012 | ZACHARY BOGGS, 256 | 12/05/2022 17:15:34 | ACCIDENT | E SEMINOLE AVE | 7102 | T8 | Z1 | |
| SCSO22CAD117014 | | 12/05/2022 17:16:39 | SICK/INJURED | 1225 W C 48 | 6301 | M8 | | |
| SCSO22CAD117015 | ERICA HILLMAN, 248 | 12/05/2022 17:16:57 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8501 | C12 | | |
| SCSO22CAD117030 | ANTHONY LEE, 155 | 12/05/2022 18:06:19 | TRAFFIC STOP | 841 E C 48 | 7301 | T3 | | |
| SCSO22CAD117031 | CONOR GARRITY, K119 | 12/05/2022 18:09:19 | TRAFFIC STOP | W C 48 | 7301 | T1 | | |
| SCSO22CAD117032 | DANIEL CALHOUN, 244 | 12/05/2022 18:09:55 | TRAFFIC STOP | E C 48 | 7301 | T4 | | |
| SCSO22CAD117039 | MATTHEW BONURA, 206 | 12/05/2022 18:24:08 | ANIMAL COMPLAINT | 2163 W C 48 | 2501 | R6 | | |
| SCSO22CAD117042 | ERICA HILLMAN, 248 | 12/05/2022 18:25:09 | TRAFFIC STOP | 1305 W C 48 | 7301 | T4 | | |
| SCSO22CAD117057 | | 12/05/2022 19:12:57 | SICK/INJURED | 2684 W C 48 | 6301 | M8 | | |
| SCSO22CAD117059 | ERICA HILLMAN, 248 | 12/05/2022 19:22:19 | TRAFFIC STOP | 2460 W C 48 | 7301 | T3 | | |
| SCSO22CAD117076 | ERICA HILLMAN, 248 | 12/05/2022 19:56:38 | TRAFFIC STOP | 2192 W C 48 | 7301 | T4 | | |
| SCSO22CAD117091 | DANIEL CALHOUN, 244 | 12/05/2022 20:22:32 | TRAFFIC STOP | 2215 W C 48 | 7301 | T4 | | |
| SCSO22CAD117103 | MATTHEW BONURA, 206 | 12/05/2022 21:07:28 | ILLEGAL DUMPING | 5551 SW 18TH TER | 2501 | C1 | | |
| SCSO22CAD117105 | ERICA HILLMAN, 248 | 12/05/2022 21:11:34 | TRAFFIC STOP | W C 48 | 5404 | R2 | | SCSO220FF006707 |
| SCSO22CAD117109 | MATTHEW BONURA, 206 | 12/05/2022 21:36:50 | ALARM-COMRCL | 1963 W C 48 | 1402 | . C4 | | |
| SCSO22CAD117111 | HECTOR OTERO JR, S60 | 12/05/2022 21:38:50 | SUSPICIOUS INCIDENT | BUSHNELL PLZ | 6601 | C1 | | |
| SCS022CAD117113 | ROBERT BRITT, 114 | 12/05/2022 21:43:37 | TRAFFIC STOP | E SEMINOLE AVE | 7301 | T3 | | • |
| SCSO22CAD117150 | ERICA HILLMAN, 248 | 12/06/2022 01:47:23 | EXTRA PATROL | 706 N MAIN ST | 8901 | C4 | | |
| SCSO22CAD117162 | ERICA HILLMAN, 248 | 12/06/2022 03:23:20 | EXTRA PATROL | 217 W BELT AVE | 8901 | C4 | | |
| SCSO22CAD117171 | | 12/06/2022 04:57:57 | SICK/INJURED | 5551 SW 18TH TER | 9901 | M8 | | |
| SCSO22CAD117187 | DANIELLE HOYT, 226 | 12/06/2022 07:12:31 | SICK/INJURED | 506 W NOBLE AVE 135 | 6301 | M8 | | |
| SCSO22CAD117195 | TYLER FROEHLICH, 231 | 12/06/2022 07:28:40 | ATC -WELFARE CHECK | 401 N WALL ST 46 | 2501 | C1 | | |
| SCSO22CAD117233 | DANIELLE HOYT, 226 | 12/06/2022 09:54:32 | SUSPICIOUS VEH | 6094 LOWERY ST | 6603 | C4 | | |
| SCSO22CAD117241 | RICHARD TAN, D139 | 12/06/2022 10:17:08 | BATTERY | 219 E ANDERSON AVE | 1803 | R2 | | SCSO220FF006716 |
| SCSO22CAD117243 | DANIELLE HOYT, 226 | 12/06/2022 10:24:21 | DCF/ABUSE REG | 218 W FLANNERY AVE | 6601 | C1 | | |
| SCSO22CAD117287 | MATTHEW BONURA, 206 | 12/06/2022 12:43:56 | THEFT -IDENTITY | 250 E MCCOLLUM AVE | 2501 | C1 | | |
| SCSO22CAD117297 | RICHARD TAN, D139 | 12/06/2022 13:04:35 | INFORMATION | 219 E ANDERSON AVE | 8501 | R2 | | SCSO22OFF006720 |
| SCSO22CAD117299 | MATTHEW BONURA, 206 | 12/06/2022 13:07:18 | CITIZENS ASSIST | 250 E MCCOLLUM AVE | 2501 | R6 | | |
| SCSO22CAD117332 | DERRICK CANNA, Z203 | 12/06/2022 14:21:17 | TRAFFIC STOP | 2163 W C 48 | 7301 | T1 | A4 | SCSO220FF006725 |
| SCSO22CAD117336 | WALTER PETERSON, 252 | 12/06/2022 14:37:48 | DISTURBANCE-UNK | 2055 W C 48 | 3102 | C9 | | |
| SCSO22CAD117362 | ZACHARY BOGGS, 256 | 12/06/2022 15:56:18 | CITIZENS ASSIST | 2163 W C 48 | 7702 | C1 | Z1 | |
| SCSO22CAD117392 | ERICA HILLMAN, 248 | 12/06/2022 17:15:09 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | C12 | | |
| SCSO22CAD117443 | ANTHONY LEE, 155 | 12/06/2022 19:59:48 | TRAFFIC STOP | E SEMINOLE AVE | 7301 | R2 | A4 | SCSO220FF006734 |
| SCSO22CAD117449 | TRENT TRACY, D137 | 12/06/2022 20:22:25 | FCIC/NCIC HIT | N CHURCH ST | 2501 | C1 | | |
| SCSO22CAD117455 | ROBERT BRITT, 114 | 12/06/2022 21:04:36 | RECOVERED PROPERTY | 316 N MAIN ST | 5702 | R6 | | |
| SCSO22CAD117479 | HECTOR OTERO JR, S60 | 12/06/2022 23:18:34 | EXTRA PATROL | 706 N MAIN ST | 8901 | C4 | | |
| | | | | | | | | |

| SCSO22CAD117481 | ERICA HILLMAN, 248 | 12/06/2022 23:31:39 | TRAFFIC STOP | BATTLEFIELD PKWY | 7301 | T4 | |
|------------------------------------|--------------------------|---------------------|----------------------|----------------------------------|------|-----------|-----------------|
| SCSO22CAD117506 | ERICA HILLMAN, 248 | 12/07/2022 01:36:20 | EXTRA PATROL | 217 W BELT AVE | 8901 | C4 | |
| SCSO22CAD117507 | ERICA HILLMAN, 248 | 12/07/2022 01:40:15 | EXTRA PATROL | 212 N MAIN ST | 8901 | C4 | |
| SCSO22CAD117512 | ERICA HILLMAN, 248 | 12/07/2022 01:58:02 | EXTRA PATROL | 706 N MAIN ST | 8901 | C4 | |
| SCSO22CAD117525 | | 12/07/2022 05:21:57 | RECKLESS DRIVER | 316 S I-75 | 2501 | M6 | |
| SCSO22CAD117530 | JASON VOIGT, 242 | 12/07/2022 06:02:45 | EXTRA PATROL | 217 W BELT AVE | 8901 | C4 | |
| SCSO22CAD117539 | JASON VOIGT, 242 | 12/07/2022 06:31:08 | EXTRA PATROL | 212 N MAIN ST | 8901 | C4 | |
| SCSO22CAD117554 | JASON VOIGT, 242 | 12/07/2022 07:48:15 | TRAFFIC STOP | W C 48 | 7301 | T3 | |
| SCSO22CAD117557 | STEVEN NEUMANN, 220 | 12/07/2022 07:56:54 | INFORMATION | 218 W FLANNERY AVE | 2501 | C1 | |
| SCSO22CAD117558 | PAMELA WARREN, D127 | 12/07/2022 07:59:43 | SEX OFFENSE | 250 E MCCOLLUM AVE | 6207 | R1 | SCSO220FF006740 |
| SCSO22CAD117561 | JASON VOIGT, 242 | 12/07/2022 07:33:43 | CIVIL | 250 E MCCOLLUM AVE | 2501 | R6 | 363022011300740 |
| SCSO22CAD117569 | ROBERT HANSEN, X141 | | SUSPICIOUS PERSON | 706 N MAIN ST | 6602 | C9 | |
| SCSO22CAD117569 SCSO22CAD117608 | LACEY NORDLE, X183 | 12/07/2022 08:40:03 | | | 7102 | T10 | |
| | LACEY NORDLE, X183 | 12/07/2022 10:05:03 | ACCIDENT | 2055 W C 48 | | C5 | |
| SCSO22CAD117609 | | 12/07/2022 10:05:44 | ACCIDENT | 2055 W C 48 | 2501 | | |
| SCSO22CAD117614 | JASON VOIGT, 242 | 12/07/2022 10:11:29 | ABANDON VEHICLE | 6233 LOWERY ST | 7701 | | |
| SCSO22CAD117623 | LACEY NORDLE, X183 | 12/07/2022 10:26:52 | TRAFFIC STOP | 1480 W C 48 | 7301 | T1 | |
| SCSO22CAD117633 | LACEY NORDLE, X183 | 12/07/2022 10:48:03 | TRAFFIC STOP | 514 N MAIN ST | 7301 | T4 | |
| SCSO22CAD117635 | JASON VOIGT, 242 | 12/07/2022 10:51:36 | TRAFFIC STOP | W BELT AVE | 7301 | T3 | |
| SCSO22CAD117636 | JESSE BROOKS, S53 | 12/07/2022 10:58:04 | CITIZENS ASSIST | W SEMINOLE AVE | 2501 | C1 | |
| SCSO22CAD117661 | JASON VOIGT, 242 | 12/07/2022 12:14:46 | INFORMATION | 250 E MCCOLLUM AVE | 2501 | C1 | |
| SCSO22CAD117666 | RICHARD TAN, D139 | 12/07/2022 12:22:41 | INFORMATION | 219 E ANDERSON AVE | 8501 | R2 | SCSO22OFF006744 |
| SCSO22CAD117668 | RICHARD TAN, D139 | 12/07/2022 12:23:29 | INFORMATION | 219 E ANDERSON AVE | 8501 | R2 | SCSO22OFF006743 |
| SCSO22CAD117701 | ROBERTH MATA, K154 | 12/07/2022 14:00:41 | OBSTRUCTION ON HWY | 314 S I-75 | 2501 | R6 | |
| SCSO22CAD117706 | | 12/07/2022 14:10:13 | OBSTRUCTION ON HWY | 314 S I-75 | 2501 | M6 | |
| SCSO22CAD117732 | AUSTIN MCCONNELL, Z173 | 12/07/2022 14:59:38 | TRAFFIC STOP | 2195 W C 48 | 4401 | R1 | SCSO220FF006749 |
| SCSO22CAD117745 | TRAVIS SEARS, 125 | 12/07/2022 15:40:43 | ASSIST OTHER AGENCY | 316 DR MARTIN LUTHER KING JR AVE | 7102 | T7 | |
| SCSO22CAD117750 | TRAVIS SEARS, 125 | 12/07/2022 15:49:06 | ACCIDENT | 314 DR MARTIN LUTHER KING JR AVE | 7102 | T7 | |
| SCSO22CAD117762 | JOSEPH TRIA, 243 | 12/07/2022 16:10:21 | PHONE COMPLT | 2163 W C 48 | 2501 | C1 | |
| SCSO22CAD117765 | JASON VOIGT, 242 | 12/07/2022 16:14:25 | SUSPICIOUS INCIDENT | 125 N ROSEWOOD ST | 6601 | R6 | |
| SCSO22CAD117772 | FREDERICK STARLING, B179 | 12/07/2022 16:38:21 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 9901 | C1 | SCSO22OFF006751 |
| SCSO22CAD117785 | KATHLEEN LONG, 225 | 12/07/2022 17:10:51 | ATC -WELFARE CHECK | 311 N ADAMS ST | 2501 | C4 | |
| SCSO22CAD117788 | RICHARD TAN, D139 | 12/07/2022 17:26:32 | BATTERY | 219 E ANDERSON AVE | 1803 | R2 | SCSO220FF006753 |
| SCSO22CAD1177804 | KATHLEEN LONG, 225 | 12/07/2022 17:20:32 | CIVIL-SERV PAPER | 250 E MCCOLLUM AVE | 2201 | C7 | 363022011000733 |
| SCSO22CAD117835 | KATHLEEN LONG, 225 | 12/07/2022 19:42:26 | TRAFFIC STOP | W C 48 | 7301 | T2 | |
| SCSO22CAD117835 | KATHLEEN LONG, 225 | 12/07/2022 13:42:20 | TRAFFIC STOP | W C 48 | 7301 | T3 | |
| SCSO22CAD117847 | KATHLEEN LONG, 225 | 12/07/2022 21:04:22 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | C12 | |
| | KATHLEEN LONG, 225 | | | | | M8 | |
| SCSO22CAD117884 | IACONIVOICT 343 | 12/08/2022 02:29:38 | SICK/INJURED | 506 W NOBLE AVE 114 | 6301 | | |
| SCSO22CAD117903 | JASON VOIGT, 242 | 12/08/2022 05:55:54 | EXTRA PATROL | 217 W BELT AVE | 8901 | <u>C4</u> | |
| SCSO22CAD117906 | JASON VOIGT, 242 | 12/08/2022 06:07:04 | TRAFFIC STOP | W C 48 | 7301 | T1 | |
| SCSO22CAD117913 | JASON VOIGT, 242 | 12/08/2022 06:38:24 | TRAFFIC STOP | W C 48 | 7301 | T3 | |
| SCSO22CAD117929 | | 12/08/2022 07:45:21 | 911 MISDIAL | 417 TUSTENUGEE DR | 9201 | C1 | |
| SCSO22CAD117965 | JOSEPH TRIA, 243 | 12/08/2022 09:26:03 | ANIMAL COMPLAINT | 823 CR 529 | 1601 | R1 | SCSO22OFF006766 |
| SCSO22CAD117991 | ROBERTH MATA, K154 | 12/08/2022 10:34:41 | INVESTIGATION FOLLOW | 250 E MCCOLLUM AVE | 9901 | R6 | |
| SCSO22CAD118000 | JASON VOIGT, 242 | 12/08/2022 10:50:25 | RECOVERED PROPERTY | 2615 W C 48 | 9901 | R5 | |
| SCSO22CAD118005 | GLENN WARE, X161 | 12/08/2022 11:01:38 | INVESTIGATION FOLLOW | 250 E MCCOLLUM AVE | 3801 | C4 | |
| SCSO22CAD118013 | JOSEPH TRIA, 243 | 12/08/2022 11:30:36 | INVESTIGATION FOLLOW | 823 CR 529 | 3801 | C4 | |
| SCSO22CAD118029 | | 12/08/2022 11:57:06 | SICK/INJURED | 324 ETHEREDGE ST | 6301 | M8 | |
| | | | | | | | |

| SCSO22CAD118053 | RONDEZ MOORE, 136 | 12/08/2022 12:51:53 | INFORMATION | 250 E MCCOLLUM AVE | 6101 | C1 | | |
|-----------------|----------------------|---------------------|---------------------|--------------------|------|------|----|----------------|
| CSO22CAD118056 | | 12/08/2022 12:57:28 | SICK/INJURED | 2163 W C 48 | 6301 | M8 | | |
| SCSO22CAD118086 | RONDEZ MOORE, 136 | 12/08/2022 13:54:10 | TRAFFIC STOP | 314 S I-75 | 7301 | T1 | | |
| SCSO22CAD118140 | TRAVIS SEARS, 125 | 12/08/2022 15:36:15 | VIN VERIFICATION | 220 E MCCOLLUM AVE | 7704 | C1 . | | |
| SCSO22CAD118170 | JASON VOIGT, 242 | 12/08/2022 16:31:37 | CIVIL | 250 E MCCOLLUM AVE | 2501 | R6 | | |
| SCSO22CAD118193 | KATHLEEN LONG, 225 | 12/08/2022 17:33:27 | EXTRA PATROL | 324 ETHEREDGE ST | 2501 | C5 | | |
| SCSO22CAD118223 | KATHLEEN LONG, 225 | 12/08/2022 19:01:23 | TRAFFIC STOP | 2615 W C 48 | 5404 | R2 | | SCSO22OFF00678 |
| SCSO22CAD118233 | KENNETH AMSLER, X204 | 12/08/2022 19:50:22 | OBSTRUCTION ON HWY | 315 S I-75 | 2501 | C1 | | |
| SCSO22CAD118235 | | 12/08/2022 19:55:25 | 911 HANGUP | 5821 PIT RD | 9201 | C5 | | |
| SCSO22CAD118239 | | 12/08/2022 20:03:43 | 911 HANGUP | 2110 OLD 313 | 9201 | C1 | | |
| SCSO22CAD118249 | GARRETT ALLEN, 211 | 12/08/2022 20:53:28 | SUSPICIOUS VEH | 107 BUSHNELL PLZ | 6603 | C4 | | |
| SCSO22CAD118272 | KATHLEEN LONG, 225 | 12/08/2022 22:34:40 | TRAFFIC STOP | 1814 W C 48 | 5403 | R2 | A1 | SCSO22OFF00678 |
| SCSO22CAD118312 | TYLER FROEHLICH, 231 | 12/09/2022 05:07:36 | INFORMATION | 2055 W C 48 | 2501 | C1 | | |
| SCSO22CAD118341 | DANIELLE HOYT, 226 | 12/09/2022 07:48:53 | TRAFFIC STOP | S MAIN ST | 7301 | T3 | | |
| SCSO22CAD118343 | DANIELLE HOYT, 226 | 12/09/2022 07:56:34 | TRAFFIC STOP | N MAIN ST | 7301 | T2 | | |
| SCSO22CAD118355 | DANIELLE HOYT, 226 | 12/09/2022 08:25:11 | DCF/ABUSE REG | 313 N YORK ST | 5101 | R6 | | |
| SCSO22CAD118379 | PAMELA WARREN, D127 | 12/09/2022 09:25:53 | INFORMATION | 250 E MCCOLLUM AVE | 6401 | C2 | | |
| SCSO22CAD118391 | DANIELLE HOYT, 226 | 12/09/2022 09:55:09 | TRAFFIC STOP | 2460 W C 48 | 7301 | T1 | | |
| SCSO22CAD118488 | MATTHEW BONURA, 206 | 12/09/2022 13:24:52 | THEFT | 250 E MCCOLLUM AVE | 2501 | R6 | | |
| SCSO22CAD118497 | | 12/09/2022 13:38:40 | 911 HANGUP | 107 BUSHNELL PLZ | 9201 | C5 | | |
| SCSO22CAD118507 | TYLER FROEHLICH, 231 | 12/09/2022 13:58:52 | ANIMAL COMPLAINT | 1602 SE 44TH PL | 2501 | C2 | | |
| SCSO22CAD118522 | RICHARD TAN, D139 | 12/09/2022 14:44:23 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | R2 | • | SCSO22OFF00679 |
| SCSO22CAD118522 | RICHARD TAN, D139 | 12/09/2022 14:44:23 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | R2 | | SCSO22OFF00679 |
| SCSO22CAD118546 | DANIELLE HOYT, 226 | 12/09/2022 15:56:35 | FIRE-VEHICLE | 315 N I-75 | 3702 | M6 | | |
| SCSO22CAD118553 | | 12/09/2022 16:04:57 | 911 HANGUP | 314 N I-75 | 2501 | L1 | | |
| SCSO22CAD118554 | | 12/09/2022 16:06:11 | FIRE-UNKNOWN | 314 N I-75 | 3702 | M8 | | |
| SCSO22CAD118568 | | 12/09/2022 16:59:38 | SICK/INJURED | 5551 SW 18TH TER | 6301 | M8 | | |
| SCSO22CAD118577 | ERICA HILLMAN, 248 | 12/09/2022 17:32:07 | FCIC/NCIC HIT | 6233 LOWERY ST | 8803 | R6 | | |
| SCSO22CAD118590 | ERICA HILLMAN, 248 | 12/09/2022 18:08:11 | TRAFFIC STOP | W C 48 | 7301 | T2 | | |
| SCSO22CAD118591 | MATTHEW BONURA, 206 | 12/09/2022 18:13:41 | SUSPICIOUS PERSON | 125 W BELT AVE | 7501 | C6 | | |
| SCSO22CAD118607 | ERICA HILLMAN, 248 | 12/09/2022 19:12:47 | TRAFFIC STOP | 2163 W C 48 | 7301 | T1 | | |
| SCSO22CAD118609 | JACOB HOLLOWAY, T122 | 12/09/2022 19:25:05 | SICK/INJURED | 706 N MAIN ST | 6301 | M8 | | |
| SCSO22CAD118620 | HECTOR OTERO JR, S60 | 12/09/2022 20:07:06 | TRAFFIC STOP | 1122 N MAIN ST | 7301 | T4 | | |
| SCSO22CAD118623 | DANIEL CALHOUN, 244 | 12/09/2022 20:21:25 | TRAFFIC STOP | W PARKHILL AVE | 7301 | T3 | | · ' |
| SCSO22CAD118635 | ERICA HILLMAN, 248 | 12/09/2022 20:56:28 | ALARM-COMRCL | 6116 LOWERY ST | 1402 | A1 | | |
| SCSO22CAD118637 | | 12/09/2022 21:19:28 | ACCIDENT | 316 N I-75 | 2501 | M6 | | |
| SCSO22CAD118649 | ERICA HILLMAN, 248 | 12/09/2022 22:04:57 | MENTAL PATIENT | 219 E ANDERSON AVE | 5101 | R6 | | |
| SCSO22CAD118663 | ERICA HILLMAN, 248 | 12/09/2022 22:43:13 | SUSPICIOUS VEH | 801 FT BROOKE CIR | 2501 | R6 | | |
| SCSO22CAD118671 | MATTHEW BONURA, 206 | 12/09/2022 23:21:01 | SUSPICIOUS PERSON | 2615 W C 48 | 2501 | R6 | | ···· |
| SCSO22CAD118679 | ERICA HILLMAN, 248 | 12/10/2022 00:04:11 | EXTRA PATROL | 706 N MAIN ST | 8901 | C4 | | |
| SCSO22CAD118696 | ERICA HILLMAN, 248 | 12/10/2022 01:41:37 | EXTRA PATROL | 324 ETHEREDGE ST | 8901 | C4 | | |
| SCSO22CAD118702 | ERICA HILLMAN, 248 | 12/10/2022 02:23:38 | EXTRA PATROL | 217 W BELT AVE | 8901 | C4 | | |
| SCSO22CAD118734 | DANIELLE HOYT, 226 | 12/10/2022 07:45:22 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | R3 | A4 | SCSO220FF0068: |
| SCSO22CAD118771 | DANIELLE HOYT, 226 | 12/10/2022 10:35:29 | SUSPICIOUS VEH | 5260 S US 301 | 6603 | C4 | | |
| SCSO22CAD118778 | DANIELLE HOYT, 226 | 12/10/2022 10:52:09 | ASSIST OTHER AGENCY | 2163 W C 48 | 2501 | C1 | | |
| SCSO22CAD118785 | | 12/10/2022 11:16:00 | REPOSSESSION | 2195 W C 48 | 7704 | S75 | | |
| SCSO22CAD118790 | | 12/10/2022 11:28:21 | 911 HANGUP | 991 CR 529A | 9201 | C5 | | |

| SCSO22CAD118805 | MICHAEL BISHOP, \$41 | 12/10/2022 12:02:16 | SICK/INJURED | 408 ETHEREDGE ST | 6301 | M8 | |
|-----------------|-------------------------|---------------------|----------------------|--------------------|-------------|-------------|-----------------|
| SCSO22CAD118840 | MATTHEW BONURA, 206 | 12/10/2022 13:29:10 | ACCIDENT . | N MAIN ST | 2501 | C4 | |
| SCSO22CAD118841 | DANIELLE HOYT, 226 | 12/10/2022 13:33:29 | BURGLARY OW | 524 N WEST ST | 2101 | R1 | SCSO22OFF006818 |
| SCSO22CAD118873 | MATTHEW BONURA, 206 | 12/10/2022 15:28:01 | SICK/INJURED | 314 S I-75 | 2501 | C4 | |
| SCSO22CAD118880 | MATTHEW BONURA, 206 | 12/10/2022 15:42:22 | TRAFFIC STOP | 314 N I-75 | 7301 | T4 | |
| SCSO22CAD118895 | ERICA HILLMAN, 248 | 12/10/2022 16:35:21 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | C12 | |
| SCSO22CAD118899 | ERICA HILLMAN, 248 | 12/10/2022 16:49:17 | BATTERY | 219 E ANDERSON AVE | 1801 | R2 | SCSO220FF006822 |
| SCSO22CAD118904 | | 12/10/2022 17:03:06 | SICK/INJURED | 473 CR 314 | 6301 | M8 | 303022011000022 |
| SCSO22CAD118951 | ROBERT BRITT, 114 | 12/10/2022 19:46:18 | CITIZENS ASSIST | N MAIN ST | 2501 | C1 | |
| SCSO22CAD118961 | ERICA HILLMAN, 248 | 12/10/2022 20:31:06 | TRAFFIC STOP | 314 N I-75 | 8801 | C12 | |
| SCSO22CAD118965 | ROBERT BRITT, 114 | 12/10/2022 20:37:40 | SUSPICIOUS INCIDENT | 2215 W C 48 | 4402 | C4 | |
| SCSO22CAD118973 | RODERT DITTI, 114 | 12/10/2022 20:37:40 | INFORMATION | 419 TUSTENUGEE DR | 2501 | L1 | |
| SCSO22CAD118974 | ROBERT BRITT, 114 | 12/10/2022 21:04:47 | THEFT | | | | 505022055005025 |
| SCSO22CAD118997 | MATTHEW BONURA, 206 | | | 419 TUSTENUGEE DR | 6804 | R1 | SCSO22OFF006826 |
| SCSO22CAD118997 | | 12/10/2022 22:51:06 | EXTRA PATROL | 324 ETHEREDGE ST | 8901 | C4 | 566000057006000 |
| | DANIEL CALHOUN, 244 | 12/10/2022 23:08:30 | TRAFFIC STOP | 217 W BELT AVE | 7301 | N1 | SCSO22OFF006828 |
| SCSO22CAD119008 | CONOR GARRITY, K119 | 12/10/2022 23:47:59 | DISTURBANCE-UNK | 306 W PARKER AVE | 3101 | C2 | |
| SCS022CAD119025 | ERICA HILLMAN, 248 | 12/11/2022 01:03:13 | EXTRA PATROL | 217 W BELT AVE | 8901 | C4 | |
| SCSO22CAD119026 | ERICA HILLMAN, 248 | 12/11/2022 01:19:36 | EXTRA PATROL | 324 ETHEREDGE ST | 8901 | C4 | |
| SCSO22CAD119031 | ERICA HILLMAN, 248 | 12/11/2022 01:27:56 | CITIZENS ASSIST | 920 N MAIN ST | 7301 | T2 | |
| SCSO22CAD119072 | DANIELLE HOYT, 226 | 12/11/2022 08:23:07 | ALARM-COMRCL | 110 N MAIN ST | 1402 | A2 | |
| SCSO22CAD119073 | TYLER FROEHLICH, 231 | 12/11/2022 08:23:29 | SUSPICIOUS PERSON | 316 N I-75 | 6602 | C4 | |
| SCSO22CAD119130 | CASEY SIGLIN, K167 | 12/11/2022 13:11:22 | ACCIDENT | 2615 W C 48 | 2501 | C1 | |
| SCSO22CAD119164 | DANIELLE HOYT, 226 | 12/11/2022 14:54:43 | SUSPICIOUS VEH | 6233 LOWERY ST | 6603 | C9 | |
| SCSO22CAD119167 | DANIELLE HOYT, 226 | 12/11/2022 15:08:32 | DISTURBANCE-UNK | 824 W NOBLE AVE | 3102 | C4 | |
| SCSO22CAD119233 | ERICA HILLMAN, 248 | 12/11/2022 19:59:00 | BURGLARY IP | 1038 W C 48 | 2103 | R1 | SCSO22OFF006844 |
| SCSO22CAD119237 | DANIEL CALHOUN, 244 | 12/11/2022 20:19:17 | INVESTIGATION FOLLOW | 2615 W C 48 | 5803 | R1 | SCSO22OFF006845 |
| SCSO22CAD119240 | CASEY SIGLIN, K167 | 12/11/2022 20:26:28 | MENTAL PATIENT | 402 N FLORIDA ST | 5101 | R1 | SCSO220FF006843 |
| SCSO22CAD119244 | | 12/11/2022 20:48:38 | 911 MISDIAL | 1000 N MAIN ST | 9201 | C4 | |
| SCSO22CAD119269 | HECTOR OTERO JR, S60 | 12/11/2022 22:41:41 | SUSPICIOUS VEH | 514 N MAIN ST | 6601 | C4 | |
| SCSO22CAD119274 | | 12/11/2022 23:40:55 | SICK/INJURED | 1104 N MAIN ST | 6301 | M8 | |
| SCSO22CAD119303 | ERICA HILLMAN, 248 | 12/12/2022 04:18:59 | EXTRA PATROL | 324 ETHEREDGE ST | 8901 | C4 | |
| SCSO22CAD119323 | NATHANAEL FRAYSIER, 239 | 12/12/2022 06:20:15 | SUSPICIOUS VEH | 2460 W C 48 | 6603 | C4 | |
| SCSO22CAD119324 | JASON VOIGT, 242 | 12/12/2022 06:47:52 | EXTRA PATROL | 217 W BELT AVE | 8901 | C4 | |
| SCSO22CAD119325 | JASON VOIGT, 242 | 12/12/2022 06:54:31 | TRAFFIC STOP | W C 48 | 7301 | T4 | |
| SCSO22CAD119344 | JASON VOIGT, 242 | 12/12/2022 08:19:44 | EXTRA PATROL | 5821 PIT RD | 8901 | C4 | |
| SCSO22CAD119346 | NATHANAEL FRAYSIER, 239 | 12/12/2022 08:36:34 | TRAFFIC STOP | S FLORIDA ST | 7301 | T4 | |
| SCS022CAD119375 | ROBERTH MATA, K154 | 12/12/2022 09:58:51 | ALARM-COMRCL | 123 W SEMINOLE AVE | 1402 | C4 | |
| SCSO22CAD119383 | JASON VOIGT, 242 | 12/12/2022 10:20:01 | TRAFFIC STOP | 2163 W C 48 | 7301 | T1 | |
| SCS022CAD119430 | | 12/12/2022 12:19:49 | 911 HANGUP | 2615 W C 48 | 9201 | C1 | |
| SCSO22CAD119452 | SHANNON VOSS, C130 | 12/12/2022 13:32:30 | THEFT -IDENTITY | 250 E MCCOLLUM AVE | 6101 | R1 | SCSO22OFF006854 |
| SCSO22CAD119490 | JASON VOIGT, 242 | 12/12/2022 15:05:20 | SUSPICIOUS PERSON | 2460 W C 48 | 6602 | R4 | 363022011000834 |
| SCSO22CAD119491 | JASON VOIGT, 242 | 12/12/2022 15:09:02 | RECOVERED PROPERTY | 58 OLIVE DR | 5702 | R6 | |
| SCSO22CAD119491 | JASON VOIGT, 242 | 12/12/2022 15:05:02 | EXTRA PATROL | 324 ETHEREDGE ST | 8901 | | |
| SCSO22CAD119528 | KATHLEEN LONG, 225 | | | | | C4 C7 | |
| | | 12/12/2022 17:38:31 | CIVIL-SERV PAPER | 219 E ANDERSON AVE | 2201 | | |
| SCSO22CAD119572 | RONDEZ MOORE, 136 | 12/12/2022 18:32:30 | TRAFFIC STOP | 314 S I-75 | 7301 | T4 | |
| SCSO22CAD119590 | WATHERN LONG 225 | 12/12/2022 19:30:19 | SICK/INJURED | 1104 N MAIN ST | 6301 | M8 | |
| SCSO22CAD119591 | KATHLEEN LONG, 225 | 12/12/2022 19:45:13 | TRAFFIC STOP | 1600 E C 48 | 8901 | T4 | |

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|-----------------------------------------|---------------------------------------|---------------------|----------------------|----------------------|------|-----|----------------------------------------|-----------------------------------------|
| SCSO22CAD119609 | KATHLEEN LONG, 225 | 12/12/2022 20:44:03 | SUSPICIOUS VEH | 2460 W C 48 | 5403 | R2 | A1 | SCSO22OFF006863 |
| SCSO22CAD119617 | | 12/12/2022 21:08:19 | CITIZENS ASSIST | 2110 OLD 313 | 2501 | C4 | | |
| SCSO22CAD119630 | DAVID KELLY, 255 | 12/12/2022 22:24:06 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8802 | R3 | A4 | |
| SCSO22CAD119632 | | 12/12/2022 22:32:14 | SICK/INJURED | 1104 N MAIN ST | 6301 | M8 | | |
| SCSO22CAD119673 | KATHLEEN LONG, 225 | 12/13/2022 03:30:34 | EXTRA PATROL | 324 ETHEREDGE ST | 8901 | C4 | | |
| SCSO22CAD119680 | STEVEN NEUMANN, 220 | 12/13/2022 05:16:24 | SUSPICIOUS INCIDENT | 205 JUMPER DR N | 6601 | C4 | | |
| SCSO22CAD119681 | JASON VOIGT, 242 | 12/13/2022 05:18:14 | TRAFFIC STOP | W C 48 | 7301 | T1 | | |
| SCSO22CAD119685 | JASON VOIGT, 242 | 12/13/2022 05:43:41 | TRESPASS LOG | 2055 W C 48 | 2501 | C1 | | |
| SCSO22CAD119706 | JARROD MARSHALL, T200 | 12/13/2022 07:18:08 | ANIMAL COMPLAINT | 218 W FLANNERY AVE | 4401 | C9 | | |
| SCSO22CAD119707 | JASON VOIGT, 242 | 12/13/2022 07:29:05 | EXTRA PATROL | 5821 PIT RD | 8901 | C4 | | |
| SCSO22CAD119708 | JASON VOIGT, 242 | 12/13/2022 07:30:53 | ANIMAL COMPLAINT | 5260 S US 301 | 1601 | C1 | | |
| SCSO22CAD119726 | JASON VOIGT, 242 | 12/13/2022 08:44:14 | CITIZENS ASSIST | 1122 N MAIN ST | 2501 | R6 | | |
| SCSO22CAD119729 | | 12/13/2022 08:48:43 | 911 MISDIAL | 2615 W C 48 | 9201 | C1 | | |
| SCSO22CAD119747 | JASON VOIGT, 242 | 12/13/2022 09:41:28 | TRAFFIC STOP | 6233 LOWERY ST | 7301 | T4 | | |
| SCSO22CAD119762 | JASON VOIGT, 242 | 12/13/2022 10:24:34 | EXTRA PATROL | 324 ETHEREDGE ST | 8901 | C4 | ······································ | |
| SCSO22CAD119764 | SHANNON VOSS, C130 | 12/13/2022 10:35:59 | PHONE COMPLT | W C 48 | 2501 | R6 | | |
| SCSO22CAD119791 | RICHARD TAN, D139 | 12/13/2022 11:48:12 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | R2 | | SCSO22OFF006876 |
| SCSO22CAD119797 | | 12/13/2022 11:58:33 | SICK/INJURED | 1225 W C 48 | 6301 | M8 | | |
| SCSO22CAD119803 | DYLAN HENSLEY, X505 | 12/13/2022 12:15:49 | ESCORT-FUNERAL | 114 W NOBLE AVE | 3401 | C1 | | |
| SCSO22CAD119811 | JASON VOIGT, 242 | 12/13/2022 12:33:53 | TRAFFIC STOP | 2615 W C 48 | 7301 | T1 | | |
| SCSO22CAD119837 | MICHAEL VOSS. V170 | 12/13/2022 13:24:58 | NARCOTICS | 250 E MCCOLLUM AVE | 5403 | R4 | | SCSO220FF006878 |
| SCSO22CAD119869 | GARY FORINASH, B693 | 12/13/2022 14:23:27 | FCIC/NCIC HIT | 215 E MCCOLLUM AVE | 8801 | C12 | A4 | SCSO22OFF006880 |
| SCSO22CAD119873 | JONATHAN BINEGAR, V166 | 12/13/2022 14:32:50 | INVESTIGATION FOLLOW | 5551 SW 18TH TER 56E | 6901 | R1 | | SCSO22OFF006884 |
| SCSO22CAD119877 | | 12/13/2022 14:34:09 | RECKLESS DRIVER | 2615 W C 48 | 9901 | R6 | | 363622011063654 |
| SCSO22CAD119879 | SHAWN DECKARD, B133 | 12/13/2022 14:39:28 | CIVIL-SERV PAPER | 219 E ANDERSON AVE | 2201 | C7 | | *************************************** |
| SCSO22CAD119886 | PAMELA WARREN, D127 | 12/13/2022 15:06:47 | INFORMATION | 250 E MCCOLLUM AVE | 6202 | C1 | | |
| SCS022CAD119887 | PAMELA WARREN, D127 | 12/13/2022 15:07:03 | INFORMATION | 250 E MCCOLLUM AVE | 6202 | C1 | ····· | · · · · · · · · · · · · · · · · · · · |
| SCSO22CAD119888 | PAMELA WARREN, D127 | 12/13/2022 15:07:13 | INFORMATION | 250 E MCCOLLUM AVE | 6202 | C1 | | |
| SCSO22CAD119889 | PAMELA WARREN, D127 | 12/13/2022 15:07:13 | INFORMATION | 250 E MCCOLLUM AVE | 6202 | C1 | | |
| SCSO22CAD119890 | PAINELA WARREN, D127 | 12/13/2022 15:08:55 | SICK/INJURED | 310 OAK ST | 6301 | M8 | | |
| SCSO22CAD119894 | ADAM GLAYZER, X140 | 12/13/2022 15:08:35 | TRAFFIC ENFORCEMENT | W C 48 | 7001 | C4 | Z1 | · · · · · · · · · · · · · · · · · · · |
| SCS022CAD119894 SCS022CAD119904 | JASON VOIGT, 242 | 12/13/2022 15:17:03 | SICK/INJURED | | 6301 | R1 | <u>Z1</u> | CCCOCCOCCOC |
| SCS022CAD119904 SCS022CAD119913 | | | <u> </u> | 407 ETHEREDGE ST | | | | SCSO22OFF006885 |
| | STEVEN NEUMANN, 220 | 12/13/2022 16:02:43 | SUSPICIOUS INCIDENT | 401 N WALL ST 29 | 6601 | R6 | | |
| SCSO22CAD119926 | RICHARD TAN, D139 | 12/13/2022 16:45:49 | BATTERY | 219 E ANDERSON AVE | 1803 | R2 | | SCSO22OFF006887 |
| SCSO22CAD119940 | RONDEZ MOORE, 136 | 12/13/2022 17:31:45 | CIVIL-SERV PAPER | 250 E MCCOLLUM AVE | 2201 | C11 | | |
| SCSO22CAD119982 | ADAM DODGE, S59 | 12/13/2022 19:57:27 | CITIZENS ASSIST | 914 N MAIN ST | 2501 | C1 | | |
| SCSO22CAD119987 | CHRISTOPHER MCPETERS, C131 | 12/13/2022 20:19:59 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | R2 | A4 | SCSO22OFF006891 |
| SCSO22CAD119989 | · · · · · · · · · · · · · · · · · · · | 12/13/2022 20:33:17 | SICK/INJURED | 219 E ANDERSON AVE | 6301 | M8 | | |
| SCSO22CAD120003 | KATHLEEN LONG, 225 | 12/13/2022 21:55:47 | ACCIDENT | N MAIN ST | 7102 | M6 | | SCSO22OFF006893 |
| SCSO22CAD120004 | | 12/13/2022 21:57:04 | ACCIDENT | 107 BUSHNELL PLZ | 2501 | C5 | | |
| SCSO22CAD120014 | DENNIS HENRY, 163 | 12/13/2022 23:16:59 | SHOTS HRD- AREA | 201 W SEMINOLE AVE | 2501 | C1 | | |
| SCSO22CAD120029 | KATHLEEN LONG, 225 | 12/14/2022 02:08:42 | CIVIL | 250 E MCCOLLUM AVE | 2501 | C2 | | |
| SCSO22CAD120033 | KATHLEEN LONG, 225 | 12/14/2022 02:25:52 | ALARM-COMRCL | 5894 S US 301 | 1402 | A1 | | |
| SCSO22CAD120042 | DANIELLE HOYT, 226 | 12/14/2022 05:01:05 | ALARM-COMRCL | 212 N MAIN ST | 1402 | A2 | <u> </u> | |
| SCSO22CAD120065 | TYLER FROEHLICH, 231 | 12/14/2022 07:12:59 | SICK/INJURED | 200 S JUMPER DR | 6101 | R6 | | |
| SCSO22CAD120073 | ADAM GLAYZER, X140 | 12/14/2022 07:54:40 | TRAFFIC ENFORCEMENT | W C 48 | 7001 | C1 | Z1 | |
| SCSO22CAD120086 | ADAM GLAYZER, X140 | 12/14/2022 08:35:51 | TRAFFIC ENFORCEMENT | 706 N MAIN ST | 7001 | C1 | Z1 | |
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| SCSO22CAD120087 | PAMELA WARREN, D127 | 12/14/2022 08:39:03 | INFORMATION | 250 E MCCOLLUM AVE | 6202 | C1 | | |
| SCSO22CAD120116 | | 12/14/2022 09:40:24 | SICK/INJURED | 200 S JUMPER DR F2 | 6301 | M8 | | |
| SCSO22CAD120117 | DENNIS TURNER, X501 | 12/14/2022 09:51:54 | ESCORT-FUNERAL | 114 W NOBLE AVE | 3401 | C1 | | |
| SCSO22CAD120125 | SHAWN DECKARD, B133 | 12/14/2022 10:21:03 | CIVIL-SERV PAPER | 215 N ROSEWOOD ST | 2201 | C7 | | |
| SCSO22CAD120128 | | 12/14/2022 10:29:51 | 911 MISDIAL | 317 W PALM AVE | 9201 | C1 | , | |
| SCSO22CAD120137 | DANIELLE HOYT, 226 | 12/14/2022 10:39:46 | TRESPASSING | 250 E MCCOLLUM AVE | 2501 | C1 | | |
| SCSO22CAD120149 | ROBERT HANSEN, X141 | 12/14/2022 11:15:01 | NARCOTICS | 706 N MAIN ST | 5403 | R2 | A2 | SCSO22OFF006901 |
| SCSO22CAD120209 | CONNOR HARM, Z193 | 12/14/2022 13:43:34 | TRAFFIC STOP | 316 N MAIN ST | 7301 | T4 | | |
| SCSO22CAD120220 | RICHARD TAN, D139 | 12/14/2022 14:03:59 | INFORMATION | 219 E ANDERSON AVE | 8501 | R2 | | SCSO22OFF006908 |
| SCSO22CAD120243 | RICHARD TAN, D139 | 12/14/2022 15:10:55 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | R2 | | SCSO22OFF006909 |
| SCSO22CAD120245 | DANIELLE HOYT, 226 | 12/14/2022 15:13:14 | HIT AND RUN | 2257 W C 48 | 2501 | C1 | | |
| SCSO22CAD120247 | RICHARD TAN, D139 | 12/14/2022 15:17:46 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | R2 | | SCSO220FF006910 |
| SCSO22CAD120259 | MATTHEW BONURA, 206 | 12/14/2022 15:34:22 | SEX OFFENSE | 250 E MCCOLLUM AVE | 2501 | R6 | | |
| SCSO22CAD120264 | | 12/14/2022 15:45:10 | RECKLESS DRIVER | 314 S I-75 | 2501 | M6 | | |
| SCSO22CAD120289 | MATTHEW BONURA, 206 | 12/14/2022 16:28:50 | TRAFFIC STOP | 706 N MAIN ST | 7301 | T3 | | |
| SCSO22CAD120335 | ERICA HILLMAN, 248 | 12/14/2022 18:23:59 | INFORMATION | 604 BOITNOTT LN | 2501 | C4 | | |
| SCSO22CAD120349 | DANIEL CALHOUN, 244 | 12/14/2022 19:02:16 | CITIZENS ASSIST | 2615 W C 48 | 2501 | C4 | | |
| SCSO22CAD120405 | ERICA HILLMAN, 248 | 12/14/2022 22:23:44 | TRAFFIC STOP | W C 48 | 5404 | R2 | | SCSO220FF006915 |
| SCSO22CAD120412 | MATTHEW BONURA, 206 | 12/14/2022 23:00:35 | MISSING PERSON | 401 W NOBLE AVE | 2501 | C1 | | |
| SCSO22CAD120420 | | 12/14/2022 23:35:27 | FUEL/GAS LEAK | 2055 W C 48 | 4401 | M8 | | |
| SCSO22CAD120474 | TYLER THOMPSON, 230 | 12/15/2022 06:07:17 | INFORMATION | 841 E C 48 | 7101 | R1 . | | SCSO220FF006918 |
| SCSO22CAD120485 | TYLER FROEHLICH, 231 | 12/15/2022 06:59:58 | SUSPICIOUS PERSON | 2680 W C 476 | 6602 | C4 | | |
| SCSO22CAD120492 | ADAM GLAYZER, X140 | 12/15/2022 07:35:10 | TRAFFIC STOP | W C 48 | 7301 | T1 | | |
| SCSO22CAD120528 | DENNIS TURNER, X501 | 12/15/2022 09:54:05 | ESCORT-FUNERAL | 114 W NOBLE AVE | 3401 | C1 | | |
| SCSO22CAD120549 | TYLER FROEHLICH, 231 | 12/15/2022 10:34:03 | THREATS | 250 E MCCOLLUM AVE | 2501 | R6 | | |
| SCSO22CAD120555 | TYLER FROEHLICH, 231 | 12/15/2022 10:39:24 | VIN VERIFICATION | 250 E MCCOLLUM AVE | 7704 | C1 | | |
| SCSO22CAD120558 | DANIELLE HOYT, 226 | 12/15/2022 11:00:25 | THEFT | 250 E MCCOLLUM AVE | 6803 | R1 | | SCSO22OFF006923 |
| SCSO22CAD120577 | LAWRENCE WYNN, L25 | 12/15/2022 11:52:16 | NARCOTICS | 706 N MAIN ST | 5403 | R2 | | SCSO22OFF006924 |
| SCSO22CAD120579 | | 12/15/2022 11:52:58 | SICK/INJURED | 1104 N MAIN ST | 6301 | M8 | | |
| SCSO22CAD120587 | | 12/15/2022 12:31:31 | SICK/INJURED | 6233 LOWERY ST | 6301 | M8 | | |
| SCSO22CAD120604 | SHAWN DECKARD, B133 | 12/15/2022 13:13:05 | VIN VERIFICATION | 250 E MCCOLLUM AVE | 7704 | C1 | | |
| SCSO22CAD120614 | SHAWN DECKARD, B133 | 12/15/2022 13:33:50 | CIVIL-SERV PAPER | 215 N ROSEWOOD ST | 2201 | C7 | | |
| SCS022CAD120619 | SHAWN DECKARD, B133 | 12/15/2022 13:59:29 | CIVIL-SERV PAPER | 6233 LOWERY ST | 2201 | C7 | | |
| SCSO22CAD120622 | ADAM GLAYZER, X140 | 12/15/2022 14:07:14 | ESCORT-FUNERAL | 114 W NOBLE AVE | 3401 | C1 | | |
| SCSO22CAD120623 | SHAWN DECKARD, B133 | 12/15/2022 14:08:28 | CIVIL-SERV PAPER | 308 S PINE ST | 2201 | C7 | | |
| SCSO22CAD120629 | TRENT TRACY, D137 | 12/15/2022 14:24:10 | SEX OFFENSE | 250 E MCCOLLUM AVE | 6207 | R1 | | SCSO22OFF006925 |
| SCSO22CAD120663 | TRENT TRACY, D137 | 12/15/2022 15:46:52 | INFORMATION | 250 E MCCOLLUM AVE | 6202 | C1 | | |
| SCSO22CAD120679 | MATTHEW BONURA, 206 | 12/15/2022 16:14:59 | TRESPASSING | 2460 W C 48 | 2501 | C1 | | |
| SCSO22CAD120688 | RICHARD TAN, D139 | 12/15/2022 16:33:41 | INFORMATION | 219 E ANDERSON AVE | 8501 | R2 | | SCSO22OFF006928 |
| SCSO22CAD120689 | SHAWN DECKARD, B133 | 12/15/2022 16:35:28 | CIVIL-SERV PAPER | 215 N ROSEWOOD ST | 2201 | C7 | | |
| SCSO22CAD120700 | ROBERT BRITT, 114 | 12/15/2022 17:09:37 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | C12 | A2 | |
| SCSO22CAD120701 | ZACHARY BOGGS, 256 | 12/15/2022 17:10:19 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | C5 | | |
| SCS022CAD120703 | MATTHEW BONURA, 206 | 12/15/2022 17:19:03 | THREATS | 1858 W C 48 | 2501 | R6 | | |
| SCSO22CAD120728 | ERICA HILLMAN, 248 | 12/15/2022 18:14:36 | HIT AND RUN | N MARKET ST | 7105 | T8 | | |
| SCS022CAD120731 | JEREMY ISOM, A88 | 12/15/2022 18:24:51 | INVESTIGATION FOLLOW | 2161 W C 48 | 2501 | C4 | | |
| SCSQ22CAD120747 | CONOR GARRITY, K119 | 12/15/2022 19:28:28 | SUSPICIOUS PERSON | 2163 W C 48 | 4401 | C9 | | |
| SCSO22CAD120750 | CONOR GARRITY, K119 | 12/15/2022 19:37:37 | SUSPICIOUS VEH | 824 W NOBLE AVE | 6603 | C8 | ······································ | |
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| SCSO22CAD120757 | ROBERT BRITT, 114 | 12/15/2022 20:18:58 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | R3 | A1 | SCSO22OFF006936 |
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| SCSO22CAD120759 | ROBERT BRITT, 114 | 12/15/2022 20:20:14 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 2501 | C5 | | |
| SCSO22CAD120762 | KYLE LANE, 237 | 12/15/2022 20:21:39 | UNSECU DOOR/GATE | 303 N MARKET ST | 2501 | C1 | | |
| SCSO22CAD120771 | ERICA HILLMAN, 248 | 12/15/2022 21:42:50 | BUILDING CHECK | 824 W NOBLE AVE | 8901 | C4 | | |
| SCSO22CAD120782 | ERICA HILLMAN, 248 | 12/15/2022 22:59:25 | MENTAL PATIENT | 511 W PARKHILL AVE | 2501 | C4 | | |
| SCSO22CAD120787 | ERICA HILLMAN, 248 | 12/15/2022 23:31:24 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | C12 | | |
| SCSO22CAD120802 | ERICA HILLMAN, 248 | 12/16/2022 00:48:39 | EXTRA PATROL | 421 W BELT AVE | 8901 | C4 | | |
| SCSO22CAD120807 | ZACHARY BOGGS, 256 | 12/16/2022 01:05:09 | BATTERY | 219 E ANDERSON AVE | 1803 | R2 | A1 | SCSO220FF006940 |
| SCSO22CAD120809 | ERICA HILLMAN, 248 | 12/16/2022 01:15:49 | MISSING PERSON | 401 N WALL ST 62 | 5202 | R1 | | SCSO22OFF006941 |
| SCSO22CAD120831 | | 12/16/2022 06:09:41 | SICK/INJURED | 118 N YORK ST | 6301 | M8 | | |
| SCSO22CAD120843 | | 12/16/2022 07:08:31 | 911 MISDIAL | 315 N I-75 | 9201 | C5 | | |
| SCS022CAD120864 | JASON VOIGT, 242 | 12/16/2022 08:38:39 | RECOVERED PROPERTY | 250 E MCCOLLUM AVE | 5702 | R1 | | SCSO220FF006944 |
| SCSO22CAD120866 | SHAWN DECKARD, B133 | 12/16/2022 08:49:38 | CIVIL-SERV PAPER | 215 N ROSEWOOD ST | 2201 | C7 | | |
| SCSO22CAD120871 | | 12/16/2022 09:01:48 | 911 MISDIAL | 2055 W C 48 | 9201 | C1 | ****** | |
| SCSO22CAD120888 | SHAWN DECKARD, B133 | 12/16/2022 09:55:00 | CIVIL-SERV PAPER | 219 E ANDERSON AVE | 2201 | C7 | | |
| SCS022CAD120917 | SHAWN DECKARD, B133 | 12/16/2022 10:33:34 | CIVIL-SERV PAPER | 610 BOITNOTT LN | 2201 | C7 | | |
| SCSO22CAD120929 | DENNIS TURNER, X501 | 12/16/2022 11:03:13 | ESCORT-FUNERAL | 114 W NOBLE AVE | 3401 | C1 | | |
| SCSO22CAD120942 | NATHANAEL FRAYSIER, 239 | 12/16/2022 11:45:41 | CITIZENS ASSIST | W SEMINOLE AVE | 2501 | R6 | | |
| SCSO22CAD120951 | SHAWN DECKARD, B133 | 12/16/2022 11:59:35 | CIVIL-SERV PAPER | 425 N PINE ST | 2201 | C7 | | |
| SCSO22CAD120955 | SHAWN DECKARD, B133 | 12/16/2022 12:05:11 | CIVIL-SERV PAPER | 312 W PARKER AVE | 2201 | C7 | | |
| SCSO22CAD120956 | ADAM GLAYZER, X140 | 12/16/2022 12:09:46 | TRAFFIC STOP | 420 N MAIN ST | 7301 | Т3 | | |
| SCSO22CAD120960 | SHAWN DECKARD, B133 | 12/16/2022 12:15:02 | CIVIL-SERV PAPER | 105 N ADAMS ST | 2201 | C7 | | |
| SCSO22CAD121027 | JASON VOIGT, 242 | 12/16/2022 15:12:12 | TRAFFIC STOP | 2215 W C 48 | 7301 | T4 | | |
| SCSO22CAD121031 | KENNETH AMSLER, X204 | 12/16/2022 15:16:24 | ACCIDENT W/ INJURIES | 330 S US 301 | 7102 | T8 | | |
| SCSO22CAD121034 | ROBERTH MATA, K154 | 12/16/2022 15:21:07 | ANIMAL COMPLAINT | 1000 MEADOWS CIR 27 | 1601 | R6 | | |
| SCS022CAD121042 | RICHARD TAN, D139 | 12/16/2022 15:33:21 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | R2 | | SCSO220FF006952 |
| SCSO22CAD121062 | MICHAEL VOSS, V170 | 12/16/2022 16:11:20 | NARCOTICS | 250 E MCCOLLUM AVE | 5403 | R4 | | SCSO220FF006954 |
| SCSO22CAD121063 | SHAWN DECKARD, B133 | 12/16/2022 16:22:16 | CIVIL-SERV PAPER | 610 BOITNOTT LN | 2201 | C7 | | |
| SCSO22CAD121064 | DENNIS TURNER, X501 | 12/16/2022 16:23:15 | ACCIDENT | 2615 W C 48 | 7102 | T10 | | |
| SCS022CAD121070 | STEVEN NEUMANN, 220 | 12/16/2022 16:35:42 | CITIZENS ASSIST | 217 W BELT AVE | 2501 | C5 | | |
| SCSO22CAD121087 | DAVID KELLY, 255 | 12/16/2022 17:13:17 | TRAFFIC STOP | N WEST ST | 7301 | T4 | | |
| SCS022CAD121117 | KATHLEEN LONG, 225 | 12/16/2022 18:28:36 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 9901 | C5 | | |
| SCSO22CAD121115 | KENNETH AMSLER, X204 | 12/16/2022 18:29:02 | ACCIDENT W/ INJURIES | 175 | 7102 | T8 | | |
| SCSO22CAD121119 | TRAVIS SEARS, 125 | 12/16/2022 18:41:41 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | R2 | A1 | |
| SCSO22CAD121148 | KATHLEEN LONG, 225 | 12/16/2022 19:57:19 | TRAFFIC STOP | W VERMONT AVE | 5403 | R2 | | SCSO22OFF006957 |
| SCSO22CAD121148 | KATHLEEN LONG, 225 | 12/16/2022 19:57:19 | TRAFFIC STOP | W VERMONT AVE | 5403 | R2 | | SCSO22OFF006960 |
| SCSO22CAD121160 | TRAVIS SEARS, 125 | 12/16/2022 20:23:23 | ATTEMPT TO CONTACT | 5551 SW 18TH TER 34 | 6601 | M6 | | |
| SCSO22CAD121168 | The state of the s | 12/16/2022 20:58:16 | 911 MISDIAL | 4628 S C 475 | 9201 | C1 | | |
| SCSO22CAD121173 | KATHLEEN LONG, 225 | 12/16/2022 21:12:58 | INFORMATION | W VERMONT AVE | 4401 | R1 | | SCSO22OFF006958 |
| SCSO22CAD121187 | KATHLEEN LONG, 225 | 12/16/2022 22:24:18 | SUSPICIOUS INCIDENT | 219 E ANDERSON AVE | 6601 | R1 | | SCSO22OFF006962 |
| SCSO22CAD121206 | GARRETT ALLEN, 211 | 12/16/2022 23:43:19 | SUSPICIOUS INCIDENT | 222 N YORK ST | 6601 | R6 | | |
| SCSO22CAD121238 | | 12/17/2022 02:39:16 | SICK/INJURED | 2615 W C 48 | 6301 | M8 | | |
| SCSO22CAD121242 | GARRETT ALLEN, 211 | 12/17/2022 03:14:05 | EXTRA PATROL | 421 W BELT AVE | 8901 | C4 | | |
| SCSO22CAD121255 | JASON VOIGT, 242 | 12/17/2022 06:15:36 | TRAFFIC STOP | 2615 W C 48 | 7301 | T3 | | |
| SCSO22CAD121265 | JASON VOIGT, 242 | 12/17/2022 07:26:02 | DISTURBANCE-UNK | 2195 W C 48 | 3101 | R6 | | |
| SCSO22CAD121274 | JASON VOIGT, 242 | 12/17/2022 08:11:51 | CITZ ASST-ESCRT | 215 E MCCOLLUM AVE | 2501 | C1 | | |
| SCSO22CAD121278 | NATHANAEL FRAYSIER, 239 | 12/17/2022 08:33:29 | RECOVERED PROPERTY | 214 E VERMONT AVE | 5702 | R6 | | |
| | | | | | | | | ····· |

| SCSO22CAD121286 | | 12/17/2022 00:00:25 | O44 HANGUD | COOR LOWERY CT 404 | 0004 | ~- | | |
|------------------------------------|--------------------------|---------------------|---------------------|----------------------|------|-----|---------------------------------------|-----------------|
| SCSO22CAD121286 | | 12/17/2022 09:00:26 | 911 HANGUP | 6233 LOWERY ST 101 | 9201 | C5 | | |
| | CLEAN WARE WASA | 12/17/2022 10:05:13 | SICK/INJURED | 125 PALM CT | 6301 | M8 | | |
| SCSO22CAD121306 | GLENN WARE, X161 | 12/17/2022 10:07:49 | ESCORT-FUNERAL | 1451 W C 476 | 3401 | C4 | · · · · · · · · · · · · · · · · · · · | |
| SCSO22CAD121321 | AARON SIROLLI, S52 | 12/17/2022 10:55:27 | INFORMATION | 420 N MAIN ST | 2501 | C4 | | |
| SCSO22CAD121356 | JASON VOIGT, 242 | 12/17/2022 12:22:02 | DISTURBANCE-VERBAL | 2195 W C 48 | 3102 | R6 | | |
| SCSO22CAD121360 | | 12/17/2022 12:31:11 | SICK/INJURED | 1969 W C 48 | 6301 | M8 | | |
| SCSO22CAD121376 | | 12/17/2022 13:11:08 | INFORMATION | S BROAD ST | 2501 | M8 | | |
| SCSO22CAD121382 | | 12/17/2022 13:40:16 | SICK/INJURED | 218 W DADE AVE | 9901 | M8 | | |
| SCSO22CAD121390 | CHEALSEA ELLIS, 263 | 12/17/2022 14:21:14 | THEFT | 2163 W C 48 | 6809 | R2 | A2 | SCSO22OFF006974 |
| SCSO22CAD121402 | JESSE BROOKS, S53 | 12/17/2022 15:07:33 | SUSPICIOUS VEH | S BRADLEY ST | 6603 | C4 | | |
| SCSO22CAD121407 | | 12/17/2022 15:22:05 | 911 HANGUP | 6233 LOWERY ST | 9201 | C4 | | |
| SCSO22CAD121422 | JASON VOIGT, 242 | 12/17/2022 16:16:59 | CITIZENS ASSIST | 2163 W C 48 | 2501 | C1 | | |
| SCSO22CAD121441 | GLENN WARE, X161 | 12/17/2022 17:16:42 | SPECIAL DETAIL | 125 W ANDERSON AVE | 2501 | .C4 | | |
| SCSO22CAD121449 | DAVID KELLY, 255 | 12/17/2022 18:23:36 | TRAFFIC STOP | 2195 W C 48 | 7301 | T4 | | |
| SCSO22CAD121466 | DAVID KELLY, 255 | 12/17/2022 19:11:31 | TRAFFIC STOP | 2615 W C 48 | 7301 | T3 | | |
| SCSO22CAD121470 | ROBERT CAPPS, L22 | 12/17/2022 19:22:13 | CITIZENS ASSIST | 250 E MCCOLLUM AVE | 2501 | C1 | | |
| SCSO22CAD121475 | KATHLEEN LONG, 225 | 12/17/2022 19:37:26 | TRAFFIC STOP | 2615 W C 48 | 8901 | C4 | | |
| SCSO22CAD121500 | DAVID KELLY, 255 | 12/17/2022 20:47:01 | TRAFFIC STOP | 1673 W C 48 | 7301 | R1 | | SCSO22OFF006978 |
| SCSO22CAD121503 | EDWARD HINDERHOFER, K178 | 12/17/2022 21:13:56 | TRAFFIC STOP | 315 N I-75 | 7301 | T3 | | |
| SCSO22CAD121533 | DAVID KELLY, 255 | 12/18/2022 00:13:40 | SUSPICIOUS VEH | 2163 W C 48 | 6603 | C4 | | |
| SCSO22CAD121537 | KATHLEEN LONG, 225 | 12/18/2022 00:20:36 | SUSPICIOUS VEH | 2215 W C 48 | 6603 | C4 | | |
| SCSO22CAD121553 | KATHLEEN LONG, 225 | 12/18/2022 02:12:14 | 911 HANGUP | 211 W SEMINOLE AVE | 9201 | C4 | | |
| SCSO22CAD121561 | | 12/18/2022 03:31:18 | TEST - DO NOT DISP. | 706 N MAIN ST | 9901 | C5 | | |
| SCSO22CAD121578 | JASON VOIGT, 242 | 12/18/2022 06:31:12 | THEFT | 2615 W C 48 | 6808 | R6 | | |
| SCSO22CAD121611 | | 12/18/2022 09:30:02 | SICK/INJURED | 506 W NOBLE AVE 62 | 6301 | M8 | | |
| SCSO22CAD121655 | JASON VOIGT, 242 | 12/18/2022 11:35:53 | CIVIL | 250 E MCCOLLUM AVE | 2501 | C1 | V., V | |
| SCSO22CAD121659 | | 12/18/2022 11:49:01 | SICK/INJURED | 2163 W C 48 | 6301 | M8 | | |
| SCSO22CAD121666 | JASON VOIGT, 242 | 12/18/2022 12:19:45 | PHONE COMPLT | 215 E MCCOLLUM AVE | 2501 | C1 | | |
| SCSO22CAD121721 | ROBERTH MATA, K154 | 12/18/2022 15:57:09 | TRAFFIC STOP | 2215 W C 48 | 7301 | T3 | | |
| SCSO22CAD121726 | JASON VOIGT, 242 | 12/18/2022 16:11:10 | HARASS PX | 824 W NOBLE AVE | 2501 | R6 | | |
| SCSO22CAD121728 | NATHANAEL FRAYSIER, 239 | 12/18/2022 16:18:03 | INFORMATION | 250 E MCCOLLUM AVE | 4402 | R1 | | SCSO22OFF006986 |
| SCSO22CAD121734 | TRAVIS SEARS, 125 | 12/18/2022 16:41:56 | RECOVERED PROPERTY | 306 N YORK ST | 5702 | R5 | | |
| SCSO22CAD121757 | GLENN WARE, X161 | 12/18/2022 18:00:51 | EXTRA PATROL | 125 W ANDERSON AVE | 2501 | C4 | | |
| SCSO22CAD121782 | KATHLEEN LONG, 225 | 12/18/2022 19:31:42 | TRAFFIC STOP | 420 N MAIN ST | 7301 | T4 | | |
| SCSO22CAD121795 | ROBERTH MATA, K154 | 12/18/2022 19:56:44 | DISTURBANCE-VERBAL | 323 W NOBLE AVE | 3101 | R6 | | |
| SCSO22CAD121809 | DAVID KELLY, 255 | 12/18/2022 20:20:32 | TRAFFIC STOP | W C 48 | 7301 | T4 | | |
| SCSO22CAD121816 | KATHLEEN LONG, 225 | 12/18/2022 20:33:21 | TRAFFIC STOP | N LAWRENCE ST | 7301 | T4 | | |
| SCSO22CAD121846 | KATHLEEN LONG, 225 | 12/18/2022 23:38:40 | TRAFFIC STOP | 2195 W C 48 | 7301 | T3 | | |
| SCSO22CAD121856 | GARRETT ALLEN, 211 | 12/19/2022 00:13:05 | EXTRA PATROL | 421 W BELT AVE | 8901 | C4 | | |
| SCSO22CAD121861 | JOHN ADAMS, C207 | 12/19/2022 01:22:43 | PHONE COMPLT | 250 E MCCOLLUM AVE | 2501 | C4 | | |
| SCSO22CAD121861 | KATHLEEN LONG, 225 | 12/19/2022 01:36:49 | SUICIDE THREATS | 5551 SW 18TH TER 326 | 2501 | C4 | | |
| SCSO22CAD121804 | DANIELLE HOYT, 226 | 12/19/2022 07:16:43 | TRAFFIC STOP | 2163 W C 48 | 7301 | T3 | | |
| SCS022CAD121902 SCS022CAD121908 | ADAM GLAYZER, X140 | 12/19/2022 07:42:15 | TRAFFIC STOP | W C 48 | 7301 | T3 | | |
| SCSO22CAD121908 SCSO22CAD121912 | LACEY NORDLE, X183 | 12/19/2022 07:53:31 | TRAFFIC ENFORCEMENT | W NOBLE AVE | 2501 | C1 | | |
| SCS022CAD121912 SCS022CAD121919 | ADAM GLAYZER, X140 | 12/19/2022 07:55:55 | TRAFFIC STOP | W C 48 | 7301 | T3 | | |
| SCS022CAD121919 SCS022CAD121921 | ADAM GLATZEN, A140 | 12/19/2022 08:15:55 | | 251 E MCCOLLUM AVE | 9201 | C5 | | |
| | DANIELLE HOVT 226 | | 911 HANGUP | | 1403 | A1 | | |
| SCSO22CAD121930 | DANIELLE HOYT, 226 | 12/19/2022 09:01:08 | ALARM-RES | 202 W NOBLE AVE | 1403 | W1 | | |

| SCSO22CAD121962 | DANIELLE HOYT, 226 | 12/19/2022 10:02:37 | THEFT -IDENTITY | 250 E MCCOLLUM AVE | 2501 | R6 | | |
|-----------------|-------------------------|---------------------|----------------------|--------------------|------|-----|---------------------------------------|-----------------------------------------|
| SCSO22CAD121999 | DANIELLE HOYT, 226 | 12/19/2022 11:36:45 | INVESTIGATION FOLLOW | 250 E MCCOLLUM AVE | 8801 | R5 | A2 | |
| SCSO22CAD122006 | ADAM GLAYZER, X140 | 12/19/2022 11:57:35 | TRAFFIC ENFORCEMENT | W BELT AVE | 7001 | C1 | | |
| SCSO22CAD122021 | PAMELA WARREN, D127 | 12/19/2022 12:25:25 | INFORMATION | 250 E MCCOLLUM AVE | 1102 | R1 | | SCSO22OFF007001 |
| SCSO22CAD122033 | CHANCE ROSA, 222 | 12/19/2022 12:58:48 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | R3 | Z1 | SCSO220FF007002 |
| SCSO22CAD122035 | CHANCE ROSA, 222 | 12/19/2022 13:03:51 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | C12 | Z1 | |
| SCSO22CAD122040 | DANIELLE HOYT, 226 | 12/19/2022 13:32:32 | THEFT -IDENTITY | 250 E MCCOLLUM AVE | 4402 | R1 | | SCSO22OFF007003 |
| SCSO22CAD122053 | | 12/19/2022 14:09:03 | 911 HANGUP | 706 N MAIN ST | 9201 | C5 | | |
| SCSO22CAD122065 | MATTHEW BONURA, 206 | 12/19/2022 14:34:36 | SUSPICIOUS INCIDENT | 2163 W C 48 | 4401 | R1 | | SCSO22OFF007005 |
| SCSO22CAD122087 | | 12/19/2022 15:21:28 | 911 HANGUP | 2110 OLD 313 | 9201 | C11 | | |
| SCSO22CAD122092 | WALTER PETERSON, 252 | 12/19/2022 15:30:23 | THEFT | 250 E MCCOLLUM AVE | 6803 | R1 | | SCSO22OFF007006 |
| SCSO22CAD122097 | CONNOR HARM, Z193 | 12/19/2022 15:48:34 | TRAFFIC STOP | W C 48 | 5404 | N1 | A2 | SCSO22OFF007007 |
| SCSO22CAD122113 | CONNOR HARM, Z193 | 12/19/2022 16:30:18 | TRAFFIC STOP | S FLORIDA ST | 9101 | R2 | A2 | SCSO22OFF007009 |
| SCS022CAD122121 | CONTON FIRMING 2233 | 12/19/2022 16:53:02 | SICK/INJURED | 824 W NOBLE AVE | 6301 | M8 | | 363622011607603 |
| SCSO22CAD122137 | TYLER FROEHLICH, 231 | 12/19/2022 17:34:24 | CIVIL-SERV PAPER | 250 E MCCOLLUM AVE | 2501 | C1 | | |
| SCS022CAD122174 | TTERT NOCILIEN, 231 | 12/19/2022 19:41:00 | RECKLESS DRIVER | 314 S I-75 | 2501 | M6 | | |
| SCS022CAD122174 | WALTER PETERSON, 252 | 12/19/2022 19:48:07 | TRAFFIC STOP | E C 48 | 7301 | T4 | | |
| SCS022CAD122177 | ERICA HILLMAN, 248 | 12/19/2022 19:48:07 | CIVIL | 250 E MCCOLLUM AVE | 2501 | R6 | · · · · · · · · · · · · · · · · · · · | |
| SCS022CAD122194 | DANIEL CALHOUN, 244 | 12/19/2022 21:00:47 | TRAFFIC STOP | W C 48 | 7301 | T3 | | |
| | | | | | | | | |
| SCSO22CAD122225 | ERICA HILLMAN, 248 | 12/19/2022 23:28:20 | CITIZENS ASSIST | 1305 W C 48 | 2501 | R6 | | |
| SCSO22CAD122239 | ERICA HILLMAN, 248 | 12/20/2022 00:39:45 | EXTRA PATROL | 421 W BELT AVE | 8901 | C4 | | 000000000000000000000000000000000000000 |
| SCSO22CAD122268 | DANIELLE HOYT, 226 | 12/20/2022 05:04:45 | SICK/INJURED | 5551 SW 18TH TER | 6301 | R1 | | SCSO22OFF007018 |
| SCSO22CAD122287 | | 12/20/2022 07:16:42 | SICK/INJURED | 506 W NOBLE AVE | 6301 | M8 | | |
| SCSO22CAD122310 | <u></u> | 12/20/2022 09:02:38 | RECKLESS DRIVER | N FLORIDA ST | 2501 | C5 | · · · · · · · · · · · · · · · · · · · | |
| SCSO22CAD122313 | TYLER FROEHLICH, 231 | 12/20/2022 09:09:44 | MISSING PERSON | 706 N MAIN ST | 4401 | R1 | | SCSO22OFF007020 |
| SCSO22CAD122321 | DYLAN GALBREATH, L23 | 12/20/2022 09:23:25 | ALARM FIRE | 215 E MCCOLLUM AVE | 1402 | C4 | | |
| SCSO22CAD122382 | MATTHEW BONURA, 206 | 12/20/2022 12:08:40 | THEFT -IDENTITY | 250 E MCCOLLUM AVE | 2501 | R6 | | |
| SCSO22CAD122388 | DANIELLE HOYT, 226 | 12/20/2022 12:25:01 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | R3 | A4 | SCSO22OFF007022 |
| SCSO22CAD122396 | JOHN GUINANE, X126 | 12/20/2022 12:53:10 | HIT AND RUN | 6233 LOWERY ST F5 | 7107 | T8 | | |
| SCSO22CAD122440 | JOHN GUINANE, X126 | 12/20/2022 14:27:35 | VIN VERIFICATION | 6233 LOWERY ST D12 | 7704 | C1 | | |
| SCSO22CAD122443 | WALTER PETERSON, 252 | 12/20/2022 14:29:19 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | C12 | A2 | |
| SCSO22CAD122455 | JOHN GUINANE, X126 | 12/20/2022 15:08:37 | TRAFFIC ENFORCEMENT | 305 JUMPER DR S | 2501 | C1 | | |
| SCSO22CAD122478 | DANIELLE HOYT, 226 | 12/20/2022 16:34:33 | SUSPICIOUS VEH | 407 W PARKER AVE | 2501 | C1 | | |
| SCSO22CAD122499 | DONOVAN REYNOLDS, 205 | 12/20/2022 17:48:52 | CIVIL-SERV PAPER | 219 E ANDERSON AVE | 2201 | C2 | | |
| SCSO22CAD122551 | | 12/20/2022 20:29:24 | SICK/INJURED | 5551 SW 18TH TER | 6301 | M8 | | |
| SCS022CAD122573 | DONOVAN REYNOLDS, 205 | 12/20/2022 21:46:33 | EXTRA PATROL | 401 W HUNT AVE | 8901 | C4 | · | |
| SCSO22CAD122598 | | 12/21/2022 00:26:16 | SICK/INJURED | 1000 MEADOWS CIR 6 | 6301 | M8 | | |
| SCSO22CAD122599 | | 12/21/2022 00:38:10 | SICK/INJURED | 1000 MEADOWS CIR | 6301 | M8 | | |
| SCSO22CAD122600 | | 12/21/2022 00:42:47 | SICK/INJURED | 1000 MEADOWS CIR | 6301 | M8 | | |
| SCS022CAD122619 | DONOVAN REYNOLDS, 205 | 12/21/2022 03:54:02 | SUSPICIOUS VEH | 2161 W C 48 | 6601 | C4 | | |
| SCSO22CAD122626 | STEVEN NEUMANN, 220 | 12/21/2022 05:24:17 | TRAFFIC STOP | 2460 W C 48 | 7301 | T1 | | |
| SCSO22CAD122658 | 25 B | 12/21/2022 08:38:35 | 911 HANGUP | 4628 S C 475 | 9201 | C4 | | |
| SCSO22CAD122676 | SHAWN DECKARD, B133 | 12/21/2022 09:36:41 | CIVIL-SERV PAPER | 105 N ADAMS ST | 2201 | C7 | | |
| SCSO22CAD122684 | SHAWN DECKARD, B133 | 12/21/2022 09:53:21 | CIVIL-SERV PAPER | 219 E ANDERSON AVE | 2201 | C7 | | |
| SCSO22CAD122703 | DEREK PIKE, L28 | 12/21/2022 10:41:15 | CIVIL | 2615 W C 48 | 2501 | C1 | | |
| SCSO22CAD122719 | JASON VOIGT, 242 | 12/21/2022 11:13:59 | SUSPICIOUS PERSON | 2055 W C 48 | 6602 | R6 | | |
| SCSO22CAD122748 | NATHANAEL FRAYSIER, 239 | 12/21/2022 12:39:45 | TRAFFIC STOP | OLD 313 | 7301 | T1 | | |
| | | | | | | | | |

| SCSO22CAD122758 | NATHANAEL FRAYSIER, 239 | 12/21/2022 12:58:15 | THEFT | 2253 W C 48 | 2501 | R6 | | |
|-----------------|--------------------------|---------------------|---------------------|-----------------------|------|----|---------------------------------------|-----------------|
| SCSO22CAD122765 | ROBERTH MATA, K154 | 12/21/2022 13:22:24 | DISTURBANCE-VERBAL | 2195 W C 48 | 3102 | C6 | | |
| SCSO22CAD122792 | RICHARD TAN, D139 | 12/21/2022 14:42:06 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | R2 | | SCSO22OFF007038 |
| SCSO22CAD122808 | JASON VOIGT, 242 | 12/21/2022 15:10:19 | THEFT | 5551 SW 18TH TER 288 | 6808 | R6 | | |
| SCSO22CAD122815 | AUSTIN MCCONNELL, Z173 | 12/21/2022 15:26:31 | INFORMATION | 250 E MCCOLLUM AVE | 3801 | R1 | | SCSO22OFF007039 |
| SCSO22CAD122817 | KENNETH AMSLER, X204 | 12/21/2022 15:29:47 | TRAFFIC STOP | 2163 W C 48 | 7301 | T4 | | |
| SCSO22CAD122818 | JASON VOIGT, 242 | 12/21/2022 15:30:09 | DISTURBANCE-UNK | 6233 LOWERY ST | 3102 | R6 | | |
| SCSO22CAD122822 | JASON VOIGT, 242 | 12/21/2022 15:40:55 | SUSPICIOUS PERSON | 302 W COLLINS AVE | 6602 | R6 | | |
| SCSO22CAD122831 | | 12/21/2022 16:08:20 | 911 MISDIAL | 2163 W C 48 | 9201 | C1 | | |
| SCSO22CAD122843 | ROBERTH MATA, K154 | 12/21/2022 16:32:13 | CITIZENS ASSIST | 250 E MCCOLLUM AVE | 2501 | C1 | | |
| SCSO22CAD122847 | RASHAD CHAVIS, V164 | 12/21/2022 16:43:28 | NARCOTICS | 250 E MCCOLLUM AVE | 5403 | R4 | | SCSO220FF007040 |
| SCSO22CAD122850 | ROBERTH MATA, K154 | 12/21/2022 16:53:15 | DISTURBANCE-VERBAL | 5894 S US 301 | 3102 | C4 | | |
| SCSO22CAD122860 | | 12/21/2022 17:05:40 | 911 MISDIAL | 2223 OLD 313 | 9201 | C1 | | |
| SCSO22CAD122866 | KATHLEEN LONG, 225 | 12/21/2022 17:13:31 | CIVIL | 250 E MCCOLLUM AVE | 2201 | C2 | | |
| SCSO22CAD122891 | DERRICK CANNA, Z203 | 12/21/2022 18:31:58 | TRAFFIC STOP | 316 N MAIN ST | 7301 | T4 | | |
| SCSO22CAD122897 | KATHLEEN LONG, 225 | 12/21/2022 18:45:30 | SUSPICIOUS PERSON | 2195 W C 48 | 2501 | C4 | | |
| SCSO22CAD122901 | KATHLEEN LONG, 225 | 12/21/2022 19:00:23 | BATTERY | 2055 W C 48 | 1801 | R2 | | SCSO220FF007044 |
| SCSO22CAD122931 | KATHLEEN LONG, 225 | 12/21/2022 20:38:32 | ASSAULT | 219 E ANDERSON AVE | 9901 | C4 | | |
| SCSO22CAD122943 | CONNOR HARM, Z193 | 12/21/2022 21:20:59 | SUSPICIOUS PERSON | 316 N MAIN ST | 7301 | T4 | | |
| SCSO22CAD122945 | KATHLEEN LONG, 225 | 12/21/2022 21:29:10 | CIVIL | 116 W PARKER AVE | 2501 | C2 | | |
| SCSO22CAD122968 | KATHLEEN LONG, 225 | 12/21/2022 23:09:36 | EXTRA PATROL | 421 W BELT AVE | 8901 | C4 | | |
| SCSO22CAD122969 | KATHLEEN LONG, 225 | 12/21/2022 23:20:09 | SUSPICIOUS PERSON | N MARKET ST | 6602 | R4 | | |
| SCSO22CAD122977 | KATHLEEN LONG, 225 | 12/22/2022 00:17:42 | DISTURBANCE-UNK | 6233 LOWERY ST 126 | 1801 | R2 | | SCSO220FF007047 |
| SCSO22CAD122998 | GARRETT ALLEN, 211 | 12/22/2022 03:52:14 | SICK/INJURED | 401 N WALL ST | 4502 | R1 | Z1 | SCSO220FF007048 |
| SCSO22CAD123014 | | 12/22/2022 06:27:35 | FUEL/GAS LEAK | 5551 SW 18TH TER 153E | 9901 | M8 | | |
| SCSO22CAD123024 | NATHANAEL FRAYSIER, 239 | 12/22/2022 07:03:34 | PHONE COMPLT | 311 W CENTRAL AVE | 6601 | C4 | | |
| SCSO22CAD123040 | | 12/22/2022 08:22:20 | TEST - DO NOT DISP. | 215 E MCCOLLUM AVE | 9901 | R6 | | |
| SCSO22CAD123042 | SHAWN DECKARD, B133 | 12/22/2022 08:27:42 | CIVIL-SERV PAPER | 610 BOITNOTT LN | 2201 | C7 | | |
| SCSO22CAD123045 | SHAWN DECKARD, B133 | 12/22/2022 08:34:25 | CIVIL-SERV PAPER | 105 N ADAMS ST | 2201 | C7 | | |
| SCSO22CAD123060 | LACEY NORDLE, X183 | 12/22/2022 09:15:51 | TRAFFIC STOP | S MAIN ST | 7301 | T3 | | |
| SCSO22CAD123069 | JASON VOIGT, 242 | 12/22/2022 09:32:07 | SUSPICIOUS VEH | 2161 W C 48 | 6603 | R6 | | |
| SCSO22CAD123083 | | 12/22/2022 09:55:16 | SICK/INJURED | 1104 N MAIN ST | 6301 | M8 | | |
| SCSO22CAD123169 | RONDEZ MOORE, 136 | 12/22/2022 13:26:25 | CIVIL-SERV PAPER | 250 E MCCOLLUM AVE | 2201 | R6 | | |
| SCSO22CAD123174 | JASON VOIGT, 242 | 12/22/2022 13:36:00 | DISTURBANCE-VERBAL | 2195 W C 48 | 3102 | R6 | | |
| SCSO22CAD123176 | TRAVIS SEARS, 125 | 12/22/2022 13:37:42 | JUVENILE | 105 N BEVILLE ST 8 | 2501 | C4 | | |
| SCSO22CAD123189 | | 12/22/2022 13:54:22 | INFORMATION | 120 E CENTRAL AVE | 9901 | R6 | | |
| SCSO22CAD123215 | | 12/22/2022 14:46:03 | 911 HANGUP | 2163 W C 48 | 9201 | C5 | | |
| SCSO22CAD123237 | JASON VOIGT, 242 | 12/22/2022 15:57:34 | JUVENILE | 400 W WALKER AVE | 2501 | R6 | | |
| SCSO22CAD123244 | JASON VOIGT, 242 | 12/22/2022 16:28:13 | SICK/INJURED | 5551 SW 18TH TER | 6301 | M8 | | |
| SCSO22CAD123250 | JASON VOIGT, 242 | 12/22/2022 16:51:56 | TRAFFIC STOP | E NOBLE AVE | 7301 | C5 | | |
| SCSO22CAD123274 | GARRETT ALLEN, 211 | 12/22/2022 18:12:43 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | R1 | A4 | SCSO220FF007062 |
| SCSO22CAD123301 | KATHLEEN LONG, 225 | 12/22/2022 19:57:06 | TRAFFIC STOP | W ANDERSON AVE | 7301 | T4 | | |
| SCSO22CAD123302 | ROBERTH MATA, K154 | 12/22/2022 20:06:37 | TRAFFIC STOP | W BELT AVE | 7301 | T3 | | |
| SCSO22CAD123306 | KATHLEEN LONG, 225 | 12/22/2022 20:15:51 | ALARM-COMRCL | 1122 N MAIN ST | 1402 | C4 | | |
| SCSO22CAD123318 | KATHLEEN LONG, 225 | 12/22/2022 21:11:17 | EXTRA PATROL | 401 W HUNT AVE | 8901 | C4 | | |
| SCSO22CAD123333 | EDWARD HINDERHOFER, K178 | 12/22/2022 22:03:09 | SUSPICIOUS PERSON | 420 N MAIN ST | 6602 | C4 | | |
| SCSO22CAD123342 | KATHLEEN LONG, 225 | 12/22/2022 22:30:50 | EXTRA PATROL | 421 W BELT AVE | 8901 | C4 | | |
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| SCSO22CAD123367 | DANIELLE HOYT, 226 | 12/23/2022 01:53:56 | SICK/INJURED | 1104 N MAIN ST | 2802 | R1 | | SCSO22OFF007066 |
|-----------------|-----------------------|---------------------|----------------------|---------------------|------|-----|----------------------------------------|----------------------------------------|
| SCSO22CAD123372 | DAVID KELLY, 255 | 12/23/2022 02:20:43 | ALARM-COMRCL | 2161 W C 48 | 5602 | C4 | | |
| SCSO22CAD123420 | DANIELLE HOYT, 226 | 12/23/2022 09:02:03 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | R3 | A4 | SCSO22OFF007071 |
| SCSO22CAD123421 | DANIELLE HOYT, 226 | 12/23/2022 09:03:11 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | R3 | A4 | SCSO22OFF007073 |
| SCSO22CAD123423 | DANIELLE HOYT, 226 | 12/23/2022 09:04:08 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | R3 | A4 | SCSO22OFF007072 |
| SCSO22CAD123430 | TYLER THOMPSON, 230 | 12/23/2022 09:30:24 | MENTAL PATIENT | 419 S FLORIDA ST | 4401 | R6 | | |
| SCSO22CAD123450 | DANIELLE HOYT, 226 | 12/23/2022 10:10:53 | DISTURBANCE-UNK | 2195 W C 48 | 2501 | C1 | | |
| SCSO22CAD123464 | | 12/23/2022 10:39:16 | 911 HANGUP | 2223 OLD 313 | 9901 | C4 | | |
| SCSO22CAD123478 | | 12/23/2022 11:02:16 | CITIZENS ASSIST | 314 S I-75 | 2501 | M6 | | |
| SCSO22CAD123508 | | 12/23/2022 12:35:29 | 911 HANGUP | 2223 OLD 313 | 9201 | C5 | | |
| SCSO22CAD123513 | DANIELLE HOYT, 226 | 12/23/2022 12:43:54 | MISSING PERSON | 2163 W C 48 | 2501 | R6 | | |
| SCSO22CAD123546 | DANIELLE HOYT, 226 | 12/23/2022 14:19:27 | ANIMAL COMPLAINT | 250 E MCCOLLUM AVE | 2501 | C1 | | |
| SCSO22CAD123549 | WALTER PETERSON, 252 | 12/23/2022 14:25:13 | SUSPICIOUS INCIDENT | 315 N I-75 | 6601 | C4 | | |
| SCSO22CAD123560 | WALTER PETERSON, 252 | 12/23/2022 14:46:40 | THEFT | 250 E MCCOLLUM AVE | 6808 | R1 | | SCSO22OFF007075 |
| SCSO22CAD123561 | | 12/23/2022 14:53:23 | 911 HANGUP | 5551 SW 18TH TER | 9201 | C5 | | |
| SCSO22CAD123568 | TYLER FROEHLICH, 231 | 12/23/2022 15:25:22 | TRAFFIC STOP | N MAIN ST | 7301 | T4 | ······································ | |
| SCSO22CAD123606 | CONOR GARRITY, K119 | 12/23/2022 17:43:31 | SUSPICIOUS PERSON | 2163 W C 48 | 6602 | C9 | | |
| SCSO22CAD123631 | | 12/23/2022 19:05:39 | 911 MISDIAL | 557 CR 314 | 9201 | C1 | | |
| SCSO22CAD123632 | CONOR GARRITY, K119 | 12/23/2022 19:06:27 | TRAFFIC STOP | 2680 W C 476 | 7301 | T3 | | |
| SCSO22CAD123634 | WALTER PETERSON, 252 | 12/23/2022 19:11:48 | DISTURBANCE-NOISE | 201 W PALM AVE | 2901 | C9 | | |
| SCSO22CAD123643 | HECTOR OTERO JR, S60 | 12/23/2022 19:44:36 | TRAFFIC STOP | S MAIN ST | 7301 | T4 | | |
| SCSO22CAD123652 | CONOR GARRITY, K119 | 12/23/2022 20:11:23 | TRAFFIC STOP | 1010 N MAIN ST | 7301 | T3 | | |
| SCSO22CAD123677 | WALTER PETERSON, 252 | 12/23/2022 21:57:26 | EXTRA PATROL | 401 W HUNT AVE | 8901 | C4 | | |
| SCS022CAD123683 | | 12/23/2022 22:21:27 | SICK/INJURED | 1104 N MAIN ST | 6301 | M8 | | |
| SCSO22CAD123682 | WALTER PETERSON, 252 | 12/23/2022 22:21:46 | SUSPICIOUS VEH | 1673 W C 48 | 6603 | C4 | | |
| SCSO22CAD123694 | WALTER PETERSON, 252 | 12/23/2022 23:22:11 | DISTURBANCE-NOISE | 200 JUMPER DR S C2 | 2901 | C9 | | |
| SCSO22CAD123700 | WALTER PETERSON, 252 | 12/23/2022 23:46:06 | EXTRA PATROL | 421 W BELT AVE | 8901 | C4 | | |
| SCSO22CAD123707 | WALTER PETERSON, 252 | 12/24/2022 00:30:33 | SUSPICIOUS VEH | 6116 LOWERY ST | 6603 | C4 | | |
| SCSO22CAD123718 | DONOVAN REYNOLDS, 205 | 12/24/2022 01:08:06 | DISTURBANCE-NOISE | 414 N YORK ST | 8701 | C9 | | |
| SCSO22CAD123723 | DONOVAN REYNOLDS, 205 | 12/24/2022 01:26:25 | DISTURBANCE-NOISE | 414 W PARKHILL AVE | 8701 | C1 | | |
| SCSO22CAD123763 | | 12/24/2022 05:52:09 | CITIZENS ASSIST | 2615 W C 48 | 2501 | C5 | | |
| SCSO22CAD123765 | TYLER FROEHLICH, 231 | 12/24/2022 06:08:10 | SUSPICIOUS INCIDENT | 2615 W C 48 | 5601 | R6 | | |
| SCSO22CAD123812 | | 12/24/2022 10:47:43 | 911 HANGUP | 2163 W C 48 | 9201 | C5 | | |
| SCSO22CAD123813 | | 12/24/2022 10:49:26 | CITIZENS ASSIST | 316 N I-75 | 2501 | M6. | <u> </u> | |
| SCSO22CAD123822 | DANIELLE HOYT, 226 | 12/24/2022 11:35:51 | TRAFFIC STOP | 1104 N MAIN ST | 7301 | T1 | | |
| SCSO22CAD123874 | | 12/24/2022 14:43:38 | 911 MISDIAL | 407 W NOBLE AVE B | 9201 | C1 | | |
| SCSO22CAD123882 | DANIELLE HOYT, 226 | 12/24/2022 14:55:19 | ALARM-COMRCL | 407 W BELT AVE | 1402 | A1 | | |
| SCSO22CAD123886 | | 12/24/2022 15:03:01 | SICK/INJURED | 1104 N MAIN ST | 6301 | M8 | | |
| SCSO22CAD123899 | DANIELLE HOYT, 226 | 12/24/2022 15:46:36 | ATC -WELFARE CHECK . | 506 W NOBLE AVE 129 | 2501 | R6 | | |
| SCSO22CAD123960 | ERICA HILLMAN, 248 | 12/24/2022 18:40:37 | SICK/INJURED | 118 N YORK ST | 6301 | R6 | · · · · · · · · · · · · · · · · · · · | |
| SCSO22CAD123977 | ERICA HILLMAN, 248 | 12/24/2022 19:33:24 | CITIZENS ASSIST | 2159 W C 48 | 2501 | C4 | | ······································ |
| SCSO22CAD124032 | ERICA HILLMAN, 248 | 12/24/2022 23:13:52 | SUSPICIOUS VEH | 2684 W C 48 | 6603 | R6 | | |
| SCSO22CAD124035 | ROBERT BRITT, 114 | 12/24/2022 23:43:06 | SUSPICIOUS VEH | 420 N MAIN ST | 6603 | R2 | A2 | SCSO220FF007097 |
| SCS022CAD124057 | NOODIN DINING AAT | 12/25/2022 01:25:07 | SICK/INJURED | 1104 N MAIN ST | 6301 | M8 | - 1- | |
| SCSO22CAD124037 | ERICA HILLMAN, 248 | 12/25/2022 02:45:06 | EXTRA PATROL | 401 W HUNT AVE | 9901 | K1 | ···· | |
| SCS022CAD124087 | ZACHARY BOGGS, 256 | 12/25/2022 05:00:25 | ALARM-COMRCL | 5894 S US 301 | 1402 | A1 | | |
| SCSO22CAD124080 | ZACIANI BOOGS, ZSO | 12/25/2022 08:39:46 | 911 HANGUP | 315 S I-75 | 9201 | C5 | | · · · · · · · · · · · · · · · · · · · |
| 3C3UZZCAU1Z4114 | | 12/23/2022 00.33.40 | JAI HAROUF | | 7201 | | | |

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| SCSO22CAD124145 | DANIELLE HOYT, 226 | 12/25/2022 10:42:36 | THEFT | 107 BUSHNELL PLZ | 2501 | R6 | | |
| SCSO22CAD124168 | | 12/25/2022 12:05:50 | ALARM FIRE | 408 W CENTRAL AVE | 3702 | M8 | | |
| SCSO22CAD124196 | | 12/25/2022 14:00:19 | SICK/INJURED | 205 JUMPER DR N | 6301 | M8 | | |
| SCSO22CAD124255 | ROBERT BRITT, 114 | 12/25/2022 18:41:25 | BATTERY | 219 E ANDERSON AVE | 1802 | R2 | Z1 | SCSO220FF007104 |
| SCSO22CAD124259 | ROBERT BRITT, 114 | 12/25/2022 19:08:13 | BATTERY | 219 E ANDERSON AVE | 1802 | R2 | Z1 | SCSO220FF007105 |
| SCSO22CAD124331 | ERICA HILLMAN, 248 | 12/26/2022 03:58:20 | EXTRA PATROL | 401 W HUNT AVE | 8901 | C4 | | |
| SCSO22CAD124387 | JASON VOIGT, 242 | 12/26/2022 10:27:03 | INFORMATION | 250 E MCCOLLUM AVE | 2501 | <u>C1</u> | | |
| SCSO22CAD124407 | JASON VOIGT, 242 | 12/26/2022 11:15:46 | THEFT | 315 W NOBLE AVE | 6808 | R6 | | |
| SCSO22CAD124432 | BRADLEY MELANSON, 250 | 12/26/2022 12:50:31 | TRAFFIC STOP | W C 48 | 7301 | Т3 | | |
| SCSO22CAD124449 | | 12/26/2022 13:34:18 | SICK/INJURED | 2163 W C 48 | 6301 | M8 | | |
| SCSO22CAD124488 | JASON VOIGT, 242 | 12/26/2022 16:15:57 | JUVENILE | 824 W NOBLE AVE | 2501 | R6 | | |
| SCSO22CAD124513 | TREVOR LAVIANO, T192 | 12/26/2022 17:28:43 | FIRE-VEHICLE | 2163 W C 48 | 2501 | R6 | | |
| SCSO22CAD124531 | TRAVIS SEARS, 125 | 12/26/2022 18:23:47 | ALARM-RES | 202 W NOBLE AVE | 1403 | A2 | | |
| SCSO22CAD124566 | TRAVIS SEARS, 125 | 12/26/2022 20:58:46 | EXTRA PATROL | 401 W HUNT AVE | 8901 | C4 | | |
| SCSO22CAD124573 | | 12/26/2022 21:26:26 | 911 HANGUP | 2223 OLD 313 | 9201 | C5 | | |
| SCSO22CAD124586 | | 12/26/2022 22:28:08 | SICK/INJURED | 93 MAGNOLIA DR | 6301 | M8 | | |
| SCSO22CAD124609 | KATHLEEN LONG, 225 | 12/27/2022 00:47:44 | EXTRA PATROL | 421 W BELT AVE | 8901 | C4 | | |
| SCSO22CAD124648 | JASON VOIGT, 242 | 12/27/2022 05:56:54 | TRAFFIC STOP | 2460 W C 48 | 7301 | T3 | | |
| SCSO22CAD124677 | JASON VOIGT, 242 | 12/27/2022 08:25:57 | STOLEN VEHICLE | 2615 W C 48 | 6804 | R1 | | SCSO22OFF007131 |
| SCSO22CAD124685 | PAMELA WARREN, D127 | 12/27/2022 08:42:30 | INFORMATION | 250 E MCCOLLUM AVE | 6202 | C1 | | |
| SCSO22CAD124700 | | 12/27/2022 09:16:12 | SICK/INJURED | 117 W BELT AVE | 6301 | M8 | | |
| SCSO22CAD124710 | | 12/27/2022 09:43:47 | SICK/INJURED | 1225 W C 48 | 6301 | M8 | | |
| SCSO22CAD124715 | JASON VOIGT, 242 | 12/27/2022 10:04:30 | RECOVERED PROPERTY | 65 CR 542 W | 5702 | R6 | | |
| SCSO22CAD124721 | | 12/27/2022 10:17:45 | SICK/INJURED | 2460 W C 48 | 6301 | M8 | | |
| SCSO22CAD124757 | TRAVIS SEARS, 125 | 12/27/2022 10:31:32 | ALARM-RES | 100 N WEST ST | 1403 | A1 | | |
| SCSO22CAD124752 | JASON VOIGT, 242 | 12/27/2022 12:06:47 | MENTAL PATIENT | 420 N MAIN ST | 4402 | R6 | | |
| SCSO22CAD124756 | CHRISTINE PETERS, T223 | 12/27/2022 12:12:50 | INFORMATION | 250 E MCCOLLUM AVE | 4401 | C1 | | |
| SCSO22CAD124769 | TRAVIS SEARS, 125 | 12/27/2022 12:47:02 | FCIC/NCIC HIT | 250 E MCCOLLUM AVE | 2501 | C11 | | |
| SCSO22CAD124772 | NATHANAEL FRAYSIER, 239 | 12/27/2022 12:54:43 | INVESTIGATION FOLLOW | 2163 W C 48 | 3801 | R5 | | |
| SCSO22CAD124774 | RICHARD TAN, D139 | 12/27/2022 12:56:42 | INFORMATION | 219 E ANDERSON AVE | 8501 | R1 | | SCSO22OFF007134 |
| SCSO22CAD124807 | JASON VOIGT, 242 | 12/27/2022 14:39:56 | THREATS | 1104 N MAIN ST | 6901 | R6 | | |
| SCSO22CAD124822 | JASON VOIGT, 242 | 12/27/2022 15:09:36 | CIVIL | 250 E MCCOLLUM AVE | 2501 | R6 | | |
| SCSO22CAD124875 | DAVID KELLY, 255 | 12/27/2022 17:11:21 | CITIZENS ASSIST | 250 E MCCOLLUM AVE | 2501 | C1 | | |
| SCSO22CAD124880 | KATHLEEN LONG, 225 | 12/27/2022 17:20:52 | THREATS | 520 N MAIN ST | 2501 | C2 | | |
| SCSO22CAD124921 | ROBERTH MATA, K154 | 12/27/2022 19:00:21 | TRAFFIC STOP | 114 W BELT AVE | 7301 | T1 | | |
| SCSO22CAD124925 | RASHAD CHAVIS, V164 | 12/27/2022 19:18:34 | TRAFFIC STOP | 2615 W C 48 | 7301 | T4 | | |
| SCSO22CAD124948 | ROBERTH MATA, K154 | 12/27/2022 20:18:17 | CITIZENS ASSIST | E NOBLE AVE | 6301 | M8 | | |
| SCSO22CAD124961 | TRAVIS SEARS, 125 | 12/27/2022 20:49:22 | EXTRA PATROL | 401 W HUNT AVE | 8901 | C4 | | |
| SCSO22CAD124977 | TRAVIS SEARS, 125 | 12/27/2022 21:53:20 | SUSPICIOUS VEH | 218 W FLANNERY AVE | 2501 | C4 | | |
| SCSO22CAD124978 | TRAVIS SEARS, 125 | 12/27/2022 21:57:50 | EXTRA PATROL | 421 W BELT AVE | 8901 | C4 | | |
| SCSO22CAD124981 | TRAVIS SEARS, 125 | 12/27/2022 22:04:26 | ABANDON VEHICLE | 421 W BELT AVE | 7701 | C1 | | |
| SCSO22CAD124994 | KATHLEEN LONG, 225 | 12/27/2022 23:16:19 | TRAFFIC STOP | 2460 W C 48 | 7301 | T4 | | |
| SCSO22CAD125062 | DANIELLE HOYT, 226 | 12/28/2022 08:16:39 | TRAFFIC STOP | 2612 W C 48 | 7301 | T4 | | |
| SCSO22CAD125068 | DANIELLE HOYT, 226 | 12/28/2022 09:05:01 | INVESTIGATION FOLLOW | 2615 W C 48 | 3801 | R5 | | |
| SCSO22CAD125070 | | 12/28/2022 09:08:53 | 911 MISDIAL | 4628 S C 475 | 9201 | C1 | | |
| SCSO22CAD125074 | DANIELLE HOYT, 226 | 12/28/2022 09:18:01 | INVESTIGATION FOLLOW | 2163 W C 48 | 3801 | R5 | | |
| SCSO22CAD125086 | DANIELLE HOYT, 226 | 12/28/2022 09:53:49 | INVESTIGATION FOLLOW | 2615 W C 48 | 2501 | C1 | | |
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| SCSO22CAD125095 | | 12/28/2022 10:22:29 | REPOSSESSION | 4628 S C 475 | 7704 | S75 | | |
| SCSO22CAD125109 | MICHAEL COOK DA 40 | 12/28/2022 10:42:57 | ATC -WELFARE CHECK | 116 W SEMINOLE AVE | 2501 | L1 | | |
| SCSO22CAD125112 | MICHAEL COOK, D149 | 12/28/2022 10:52:29 | CITIZENS ASSIST | 250 E MCCOLLUM AVE | 2501 | C1 | | COCO22055007457 |
| SCSO22CAD125118 | TYLER THOMPSON, 230 | 12/28/2022 11:06:57 | RECOVERED PROPERTY | 402 N FLORIDA ST | 5702 | R1 | | SCSO22OFF007157 |
| SCSO22CAD125142 | | 12/28/2022 11:47:52 | 911 HANGUP | CENTERHILL | 9201 | C4 | | |
| SCSO22CAD125158 | DANIELLE HOYT, 226 | 12/28/2022 12:18:21 | PHONE COMPLT | 6233 LOWERY ST | 2501 | C2 | | |
| SCSO22CAD125168 | RICHARD TAN, D139 | 12/28/2022 12:48:56 | INFORMATION | 219 E ANDERSON AVE | 6901 | R2 | | SCSO22OFF007160 |
| SCSO22CAD125203 | ADAM GLAYZER, X140 | 12/28/2022 13:52:50 | INFORMATION | 6233 LOWERY ST | 2501 | C1 | | · |
| SCSO22CAD125213 | | 12/28/2022 14:20:13 | 911 HANGUP | 5551 SW 18TH TER | 9201 | C5 | | |
| SCSO22CAD125224 | WALTER PETERSON, 252 | 12/28/2022 14:35:49 | ALARM-RES | 1431 NW 12TH LANE | 1403 | L1 | | |
| SCSO22CAD125241 | WALTER PETERSON, 252 | 12/28/2022 15:09:22 | SUSPICIOUS PERSON | 218 E MCCOLLUM AVE | 5602 | C4 | | |
| SCSO22CAD125244 | | 12/28/2022 15:14:09 | RECKLESS DRIVER | 314 S I-75 | 9901 | M6 | | |
| SCSO22CAD125296 | ERICA HILLMAN, 248 | 12/28/2022 16:56:41 | STOLEN TAG | 250 E MCCOLLUM AVE | 6808 | R1 | | SCSO22OFF007169 |
| SCSO22CAD125310 | ERICA HILLMAN, 248 | 12/28/2022 17:34:13 | FCIC/NCIC HIT | 219 E ANDERSON AVE | 8801 | R3 | | SCSO22OFF007171 |
| SCSO22CAD125378 | CONOR GARRITY, K119 | 12/28/2022 21:11:05 | TRAFFIC STOP | 2195 W C 48 | 7301 | T1 | | <u> </u> |
| SCSO22CAD125383 | ERICA HILLMAN, 248 | 12/28/2022 21:26:51 | TRAFFIC STOP | N MAIN ST | 7301 | T1 | | |
| SCSO22CAD125396 | ERICA HILLMAN, 248 | 12/28/2022 22:37:15 | BATTERY | 219 E ANDERSON AVE | 1801 | R2 | | SCSO22OFF007175 |
| SCSO22CAD125408 | CONOR GARRITY, K119 | 12/28/2022 23:22:59 | SUSPICIOUS VEH | 310 W PARKHILL AVE | 6603 | R4 | | |
| SCSO22CAD125416 | CONOR GARRITY, K119 | 12/29/2022 00:14:11 | INFORMATION | 307 W PARKHILL AVE | 4401 | C1 | | |
| SCSO22CAD125427 | | 12/29/2022 02:01:40 | SICK/INJURED | 5551 SW 18TH TER | 6301 | M8 | | |
| SCSO22CAD125496 | DANIELLE HOYT, 226 | 12/29/2022 09:01:54 | TRAFFIC STOP | W C 48 | 7301 | T4 | | |
| SCSO22CAD125560 | | 12/29/2022 11:29:07 | SICK/INJURED | 222 S FLORIDA ST | 6301 | . M8 | | |
| SCSO22CAD125584 | TYLER FROEHLICH, 231 | 12/29/2022 12:14:02 | TRAFFIC STOP | 2192 W C 48 | 7301 | T3 | | |
| SCSO22CAD125588 | TYLER THOMPSON, 230 | 12/29/2022 12:18:06 | ABANDON VEHICLE | E C 48 | 7701 | T6 | | |
| SCSO22CAD125611 | DANIELLE HOYT, 226 | 12/29/2022 13:09:20 | CITIZENS ASSIST | 250 E MCCOLLUM AVE | 2501 | C1 | | |
| SCSO22CAD125619 | - | 12/29/2022 13:23:16 | 911 HANGUP | 2110 OLD 313 | 9201 | C5 | | |
| SCSO22CAD125633 | | 12/29/2022 13:47:52 | 911 HANGUP | 2163 W C 48 | 9201 | C5 | | |
| SCSO22CAD125637 | | 12/29/2022 13:59:57 | CITIZENS ASSIST | 2163 W C 48 | 2501 | C11 | | |
| SCSO22CAD125676 | RICHARD TAN, D139 | 12/29/2022 15:21:42 | INFORMATION | 219 E ANDERSON AVE | 8501 | R1 | | SCSO22OFF007181 |
| SCSO22CAD125722 | HOLLY ECKSTEIN, D146 | 12/29/2022 17:16:44 | CIVIL-SERV PAPER | 219 E ANDERSON AVE | 2201 | C1 | | |
| SCSO22CAD125740 | ERICA HILLMAN, 248 | 12/29/2022 17:55:44 | CITIZENS ASSIST | 6094 LOWERY ST | 2501 | C4 | | |
| SCSO22CAD125752 | ERICA HILLMAN, 248 | 12/29/2022 18:22:09 | TRAFFIC STOP | SOUTHLAND AVE | 7301 | T1 | | |
| SCSO22CAD125754 | | 12/29/2022 18:26:37 | SICK/INJURED | 2224 W C 48 | 6301 | M8 | | |
| SCSO22CAD125785 | ERICA HILLMAN, 248 | 12/29/2022 19:54:58 | DISTURBANCE-VERBAL | CR 763 | 2501 | R6 | | |
| SCSO22CAD125811 | ERICA HILLMAN, 248 | 12/29/2022 21:10:29 | ANIMAL COMPLAINT | 2163 W C 48 | 1601 | R6 | | |
| SCSO22CAD125818 | MATTHEW BONURA, 206 | 12/29/2022 21:24:48 | STOLEN VEHICLE | 401 N WALL ST 44 | 2501 | C1 | | |
| SCSO22CAD125828 | ERICA HILLMAN, 248 | 12/29/2022 21:46:04 | TRESPASSING | 2195 W C 48 | 2501 | R6 | | |
| SCSO22CAD125830 | MATTHEW BONURA, 206 | 12/29/2022 21:53:20 | INFORMATION | 250 E MCCOLLUM AVE | 2501 | C1 | | |
| SCSO22CAD125843 | | 12/29/2022 23:00:33 | INFORMATION | 219 E ANDERSON AVE | 4401 | K1 | | |
| SCSO22CAD125848 | ERICA HILLMAN, 248 | 12/29/2022 23:20:54 | FIRE-STRUCTURE | 409 W DADE AVE | 2501 | R6 | | |
| SCSO22CAD125853 | ERICA HILLMAN, 248 | 12/29/2022 23:40:40 | FIRE-STRUCTURE | 4628 S C 475 | 3702 | M8 | | |
| SCSO22CAD125858 | JASON GILBERT, 182 | 12/30/2022 00:21:19 | MENTAL PATIENT | 219 E ANDERSON AVE | 6101 | C1 | Z1 | |
| SCSO22CAD125860 | ERICA HILLMAN, 248 | 12/30/2022 00:29:22 | SUSPICIOUS INCIDENT | 125 PALM CT | 2501 | A1 | | |
| SCSO22CAD125872 | ERICA HILLMAN, 248 | 12/30/2022 01:45:38 | EXTRA PATROL | 421 W BELT AVE | 8901 | C4 | | |
| SCSO22CAD125873 | | 12/30/2022 01:51:28 | SICK/INJURED | 519 ETHEREDGE ST | 6301 | M8 | | |
| SCSO22CAD125876 | ERICA HILLMAN, 248 | 12/30/2022 03:09:57 | SUSPICIOUS PERSON | 2163 W C 48 | 2501 | R6 | · · · · · · · · · · · · · · · · · · · | |
| SCSO22CAD125889 | STEVEN NEUMANN, 220 | 12/30/2022 05:09:32 | TRAFFIC STOP | W C 48 | 7301 | T1 | | |
| 7355EE4701E3003 | | | | | | | | |

SCS022CAD125909 NATHANAEL FRAYSIER; 239 12/30/2022 07:30:16 TRAFFIC STOP W C 48 7301 T1