AGENDA BUSHNELL CITY COUNCIL REGULAR CITY COUNCIL MEETING 117 EAST JOE P. STRICKLAND, JR. AVENUE JULY 1, 2024 6:00 P.M.

CALL MEETING TO ORDER INVOCATION PLEDGE OF ALLEGIANCE WELCOME ATTENDANCE ROLL CALL

CONSENT AGENDA

- 1. APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING HELD ON JUNE 3, 2024.
- 2. APPROVAL OF THE FINANCIAL REPORTS.

<u>CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)</u>

PRESENTATIONS

1. BUSHNELL VULNERABILITY ASSESSMENT AND ADAPTATION PLAN BY AMANDA C. BOONE, PE, WOODARD & CURRAN.

NEW BUSINESS

- 1. SECOND AND FINAL READING OF ORDINANCE 2024-32, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N07A010 OWNER: HSW ASSOCIATES, INC.
- 2. SECOND AND FINAL READING OF ORDINANCE 2024-33, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A C-3, GENERAL BUSINESS ARTERIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N07A010 OWNER: HSW ASSOCIATES, INC.

- 3. TABLED ORDINANCE 2024-34, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MFHD, MULTI-FAMILY HIGH DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-072 OWNER: KATHRYN VICCHIULLO SEUFERT
- 4. TABLED ORDINANCE 2024-35, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A RMF-15, MULTIPLE FAMILY HIGH DENSITY RESIDENTIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-072 OWNER: KATHRYN VICCHIULLO SEUFERT
- 5. SECOND AND FINAL READING OF ORDINANCE 2024-36, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-022 OWNER: JAMES & CHARLOTTE HENDERSON CO-TRUSTEES OF THE HENDERSON LIVING TRUST
- 6. SECOND AND FINAL READING OF ORDINANCE 2024-37, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-022 OWNER: JAMES & CHARLOTTE HENDERSON CO-TRUSTEES OF THE HENDERSON LIVING TRUST
- 7. SECOND AND FINAL READING OF ORDINANCE 2024-38, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A C-2, GENERAL COMMERCIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-022 OWNER: JAMES & CHARLOTTE HENDERSON CO-TRUSTEES OF THE HENDERSON LIVING TRUST
- 8. SECOND AND FINAL READING OF ORDINANCE 2024-39, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, REPEALING CITY OF BUSHNELL ORDINANCE NUMBER 1975-114 REGULATING THE MAINTENANCE, KEEPING, OR HARBORING OF DOGS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.
- 9. FIRST READING OF ORDINANCE 2024-40, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE REGULAR EMPLOYEE PENSION PLAN AS SET FORTH IN THE CODE OF ORDINANCES OF THE CITY OF BUSHNELL, FLORIDA, CHAPTER 2, ARTICLE II, OFFICERS AND EMPLOYEES, DIVISION 4, REGULAR EMPLOYEE PENSION PLAN, SECTION 2-77, ADMINISTRATION, AMENDING THE BOARD OF TRUSTEES MEMBERSHIP CRITERIA; AND PROVIDING AN EFFECTIVE DATE.

- 10. REQUEST FOR APPROVAL OF STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION DRINKING WATER STATE REVOLVING FUND PLANNING, DESIGN AND CONSTRUCTION LOAN AGREEMENT LS600460.
- 11. REQUEST FOR APPROVAL OF STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION STATE REVOLVING FUND AMENDMENT 1 TO LOAN AGREEMENT DW600431 CITY OF BUSHNELL.
- 12. REQUEST FOR APPROVAL OF AN AMERICAN IRON AND STEEL PROVISION TO THE CITY OF BUSHNELL PROCUREMENT POLICY.
- 13. APPROVAL OF SUMTER VILLAS 2 PHASE 4 FINAL PLAT.
- 14. APPROVAL OF SUMTER VILLAS 2 PHASE 5 FINAL PLAT.

INFORMATION

1. COUNCILWOMAN MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

CORRESPONDENCE

CITY CLERK REPORT AND REQUEST - CHRISTINA DIXON

1. ELECTION UPDATE

<u>CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE</u>
<u>EASTBURN</u>

CITY ATTORNEY REPORT AND REQUEST - FELIX ADAMS

STAFF REPORT AND REQUEST:

<u>CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR – CHRISTINA SIMMONS</u>
DIRECTOR OF ZONING & CODE COMPLIANCE – KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, JULY 9, 2024 AT 5:30 P.M.

ASSISTANT CITY MANAGER/GRANT ADMINISTRATOR - MORGAN WILSON

ELECTRIC UTILITY DIRECTOR- RONALD STRICKLAND

FINANCE DIRECTOR - SHELLEY RAGAN

1. REMINDER OF THE BUDGET WORKSHOP ON MONDAY, JULY 22, 2024 AT 6:00 P.M.

HUMAN RESOURCES DIRECTOR - RICARDO LAFONT

SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

DEPARTMENT REPORTS

ADJOURN REGULAR CITY COUNCIL MEETING

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.

BUSHNELL CITY COUNCIL

REGULAR CITY COUNCIL MEETING JULY 1, 2024 6:00 P.M.

COUNCIL CHAMBERS
117 E. JOE P. STRICKLAND, JR.
AVENUE

CONSENT AGENDA

CONSENT AGENDA

ITEM # 1

APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING HELD ON JUNE 3, 2024.

AGENDA BUSHNELL CITY COUNCIL REGULAR CITY COUNCIL MEETING 117 EAST JOE P. STRICKLAND, JR. AVENUE JUNE 3, 2024 6:00 P.M.

Vice-Mayor Davis called the Meeting to order at 6:00 P.M. followed by the Invocation and The Pledge of Allegiance. Vice-Mayor Davis welcomed all present and explained the manner in which to be heard during the meeting.

ROLL CALL PRESENT: Mayor Jessie Simmons Jr. (Arrived Late)

Councilwoman Karen Davis Councilman Dale Swain

Councilwoman Marge Thies (Absent)

Councilman Dale Barnes

ALSO PRESENT: Mike Eastburn, City Manager/Director of Public Works

Morgan Wilson, Assistant City Manager/Grant Administrator

Felix Adams, City Attorney Christina Dixon, City Clerk Sumter County Sheriff's Office

Kristin Green, Director of Zoning & Code Compliance

Christina Simmons, Customer Service/Information Systems Director

Ricardo Lafont, HR Director

Ronald Strickland, Electric Director

CONSENT AGENDA

- 1. APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING HELD ON MAY 6, 2024.
- 2. APPROVAL OF THE FINANCIAL REPORTS.

Motion made by Councilman Barnes, and seconded by Councilman Swain, to approve the Consent Agenda. Motion carried 3/0.

CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)

Victoria Summerlin, 410 W Hunt Ave Discussion Subject:

Introduction- Bushnell City Council Seat 2 Candidate

Mary Lazich, 891 Chappells Drive, The Villages Discussion Subject:

• Introduction- Sumter County Commissioner District 3 Candidate

Belinda Chevalier, 1210 SW 66 Ave. Discussion Subject:

• Inquired about what the criteria is for getting speed bumps installed on City streets (City Manager, Mike Eastburn stated the request needs to come before City Council and evaluated for safety concerns, and the road needs to be a City maintained street)

Motion made by Councilman Barnes, and seconded by Vice-Mayor Davis, to read New Business Items 1-11 by title only. Motion carried 3/0.

Vice-Mayor Davis asked City Clerk, Christina Dixon to read the agenda items.

NEW BUSINESS

1. SECOND AND FINAL READING OF ORDINANCE 2024-25, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ALLOWING AND AUTHORIZING THE OPERATION OF GOLF CARTS ON CERTAIN DESIGNATED CITY OF BUSHNELL MAINTAINED STREETS AND ROADS; PROVIDING DEFINITIONS; REGULATING THE USE OF GOLF CARTS UPON SUCH CITY STREETS AND ROADS; REGULATING PARKING OF GOLF CARTS; PROVIDING FOR CONFLICT OF LAW; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Motion made by Councilman Barnes, and seconded by Councilman Swain, to pass Ordinance 2024-25 on the second and final reading. Roll call vote: Councilman Barnes Yea, Vice-Mayor Davis Yea, Councilman Swain Yea. Motion carried 3/0.

2. SECOND AND FINAL READING OF ORDINANCE 2024-30, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MFHD, MULTI-FAMILY HIGH DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N15A070 OWNERS: JESSICA MITCHELL AND JOHN MITCHELL JR.

Motion made by Councilman Swain, and seconded by Councilman Barnes, to pass Ordinance 2024-30 on the second and final reading. Roll call vote: Councilman Barnes Yea, Vice-Mayor Davis Yea, Councilman Swain Yea. Motion carried 3/0.

3. SECOND AND FINAL READING OF ORDINANCE 2024-31, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A RMF-15, MULTIPLE FAMILY HIGH DENSITY RESIDENTIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N15A070 OWNERS: JESSICA MITCHELL AND JOHN MITCHELL JR.

Motion made by Councilman Swain, and seconded by Councilman Barnes, to pass Ordinance 2024-31 on the second and final reading. Roll call vote: Councilman Barnes Yea, Vice-Mayor Davis Yea, Councilman Swain Yea. Motion carried 3/0.

4. FIRST READING OF ORDINANCE 2024-32, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N07A010 OWNER: HSW ASSOCIATES, INC.

Motion made by Councilman Swain, and seconded by Vice-Mayor Davis, to pass Ordinance 2024-32 on the second and final reading. Roll call vote: Councilman Barnes Yea, Vice-Mayor Davis Yea, Councilman Swain Yea. Motion carried 3/0.

5. FIRST READING OF ORDINANCE 2024-33, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A C-3, GENERAL BUSINESS ARTERIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N07A010 OWNER: HSW ASSOCIATES, INC.

Motion made by Councilman Swain, and seconded by Vice-Mayor Davis, to pass Ordinance 2024-33 on the second and final reading. Roll call vote: Councilman Barnes Yea, Vice-Mayor Davis Yea, Councilman Swain Yea. Motion carried 3/0.

6. FIRST READING OF ORDINANCE 2024-34, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MFHD, MULTI-FAMILY HIGH DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-072 OWNER: KATHRYN VICCHIULLO SEUFERT

Motion made by Councilman Barnes, and seconded by Vice-Mayor Davis, to table Item Numbers 6 & 7 (Ordinances 2024-34 and 2024-35) until the July City Council meeting. Roll call vote: Councilman Barnes Yea, Vice-Mayor Davis Yea, Councilman Swain Yea. Motion carried 3/0.

7. FIRST READING OF ORDINANCE 2024-35, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A RMF-15, MULTIPLE FAMILY HIGH DENSITY RESIDENTIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-072 OWNER: KATHRYN VICCHIULLO SEUFERT

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8. FIRST READING OF ORDINANCE 2024-36, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-022 OWNER: JAMES & CHARLOTTE HENDERSON CO-TRUSTEES OF THE HENDERSON LIVING TRUST

Motion made by Councilman Swain, and seconded by Vice-Mayor Davis, to pass Ordinance 2024-36 on the first reading. Roll call vote: Councilman Barnes Yea, Vice-Mayor Davis Yea, Councilman Swain Yea, Motion carried 3/0.

9. FIRST READING OF ORDINANCE 2024-37, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-022 OWNER: JAMES & CHARLOTTE HENDERSON CO-TRUSTEES OF THE HENDERSON LIVING TRUST

Motion made by Councilman Swain, and seconded by Vice-Mayor Davis, to pass Ordinance 2024-37 on the first reading. Roll call vote: Councilman Barnes Yea, Vice-Mayor Davis Yea, Councilman Swain Yea. Motion carried 3/0.

10. FIRST READING OF ORDINANCE 2024-38, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A C-2, GENERAL COMMERCIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-022 OWNER: JAMES & CHARLOTTE HENDERSON CO-TRUSTEES OF THE HENDERSON LIVING TRUST

Motion made by Councilman Swain, and seconded by Councilman Barnes, to pass Ordinance 2024-38 on the first reading. Roll call vote: Mayor Simmons Yea, Councilman Barnes Yea, Vice-Mayor Davis Yea, Councilman Swain Yea. Motion carried 4/0.

11. FIRST READING OF ORDINANCE 2024-39, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, REPEALING CITY OF BUSHNELL ORDINANCE NUMBER 1975-114 REGULATING THE MAINTENANCE, KEEPING, OR HARBORING OF DOGS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

Motion made by Councilman Swain, and seconded by Vice-Mayor Davis, to pass Ordinance 2024-39 on the first reading. Roll call vote: Mayor Simmons Yea, Councilman Barnes Yea, Vice-Mayor Davis Yea, Councilman Swain Yea. Motion carried 4/0.

Vice-Mayor Davis relinquished the gavel to Mayor Simmons.

12. REQUEST FOR APPROVAL OF THE INTERLOCAL SERVICE BOUNDARY AGREEMENT BETWEEN THE CITY OF BUSHNELL AND THE CITY OF WEBSTER.

Motion made by Councilman Swain, and seconded by Councilman Barnes, to approve the request of the Interlocal Service Boundary Agreement between the City of Bushnell and the City of Webster. Motion carried 4/0.

13. REQUEST FOR APPROVAL OF CR 313 BETWEEN CR 48 TO JUST NORTH OF FIRE STATION 22 DRIVEWAY AGREEMENT BETWEEN THE CITY OF BUSHNELL AND SUMTER COUNTY.

Motion made by Councilman Swain, and seconded by Councilman Barnes, to approve the request of the Old 313 between CR 48 to just north of the Fire Station 22 Driveway Agreement between the City of Bushnell and Sumter County. Motion carried 4/0.

14. AMENDING AND UPDATING THE DRESS CODE INCLUDED IN THE CITY OF BUSHNELL PERSONNEL POLICY.

Motion made by Councilman Barnes, and seconded by Vice-Mayor Davis, to approve amending and updating the dress code included in the City of Bushnell Personnel Policy. Motion carried 4/0.

15. APPROVAL OF THE 2024 FALL FESTIVAL PARADE ROUTE.

Motion made by Vice-Mayor Davis, and seconded by Councilman Barnes, to approve the 2024 Fall Festival Parade Route. Motion carried 4/0.

INFORMATION

1. COUNCILWOMAN MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

CORRESPONDENCE

CITY CLERK REPORT AND REQUEST - CHRISTINA DIXON

1. CITY ELECTION & QUALIFYING INFORMATION- CITY COUNCIL QUALIFICATION PERIOD FOR SEATS 2, 4 AND THE CITY CLERK WILL BE 12:00 NOON ON JUNE 10, 2024 AND ENDS AT 12:00 NOON ON JUNE 14, 2024.

City Clerk, Christina Dixon Discussion Subject:

• Gave the election information updates

<u>CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE EASTBURN</u>

CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS

STAFF REPORT AND REQUEST:

CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR – CHRISTINA SIMMONS

DIRECTOR OF ZONING & CODE COMPLIANCE – KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, JUNE 11, 2024 AT 5:30 P.M.

Director of Zoning, Kristin Green
Discussion Subject:

• Reminder: BACE Meeting on Tuesday, June 11, 2024 at 5:30 P.M.

ASSISTANT CITY MANAGER/GRANT ADMINISTRATOR – MORGAN WILSON

ELECTRIC UTILITY DIRECTOR- RONALD STRICKLAND

FINANCE DIRECTOR – SHELLEY RAGAN

HUMAN RESOURCES DIRECTOR - RICARDO LAFONT

SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

Mayor Simmons

Discussion Subject:

 Mayor Simmons inquired about the timeline of the Splash Pad (The advertisement has been posted for the FRDAP Design/Build Services for the Splash Pad-Splash Pad is approximately 2 years out)

DEPARTMENT REPORTS

ADJOURN REGULAR CITY COUNCIL MEETING

Motion made by Councilman Swain, and seconded by Councilman Barnes, to adjourn the City Council Meeting. Motion carried 4/0.

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.

CONSENT AGENDA

ITEM # 2

APPROVAL OF THE FINANCIAL REPORTS.

CITY OF BUSHNELL SCHEDULE OF CHECKING ACCOUNTS

ACCOUNT NAMES	Oct-23	Nov-23	Dec-23	Jan-24	Feb-24	Mar-24	Apr-24	May-24
	11/27/2023	12/20/2023	1/22/2024	2/20/2024	3/19/2024	4/22/2024	5/20/2024	6/18/2024
POOLED CASH							MATERIES IN	
				·				
General	6,160,562.14	6,798,036.39	7,114,175.40	7,086,974.95	7,704,708.76	7,638,614.90	7,526,127.61	8,191,636.01
Electric	2,517,991.40	2,724,077.92	2,573,104.12	2,691,567.96	2,808,864.68	2,881,264.85	3,108,931.13	3,187,829.94
Water	1,874,933.52	1,889,908.69	1,897,173.45	1,987,170.66	1,995,246.84	2,005,493.63	1,862,964.60	1,899,969.37
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Wastewater	616,865.04	495,728.89	326,530.81	443,112.98	514,005.50	635,333.00	550,787.51	538,487.49
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Sanitation	716,551.79	741,522.03	755,682.89	783,115.40	753,493.58	767,624.86	785,021.50	805,124.23
		55 555 55	00.001.00	00.004.51	01.000.00	00 455 5	01 000 00	00.404.7=
Cemetery	79,442.13	77,581.50	82,021.92	80,904.54	81,209.69	80,633.74	91,091.62	90,106.17
TOTAL POOLED ACCT BAL	11,966,346.02	12,726,855.42	12,748,688.59	13,072,846.49	13,857,529.05	14,008,964.98	13,924,923.97	14,713,153.21
RESTRICTED/ACCOUNTS	ATTENDED							
	4 250 510 26	4 250 510 26	4 50 (000 50	4 005 505 05	4 005 505 05	5044.020.06	5 244 020 24	5.044.020.06
Regular Employee Pension Plan	4,378,718.36	4,378,718.36	4,726,238.78	4,987,797.25	4,987,797.25	5,244,038.26	5,244,038.26	5,244,038.26
C . T . F . I D A . A	512 422 02	512 422 02	£12 422 02	512 422 02	£12.422.02	512 422 02	£12 422 02	512 422 02
Community Trust Fund Reserve Acct.	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03
Community Trust Fund Council Committed	1,358,618.57 14,046.12	1,358,618.57 14,046.12	1,358,618.57	1,358,618.57 15,191.81	1,358,618.57 17,842.66	1,358,618.57 19,019.45	1,358,618.57 22,472.75	1,358,618.57 23,543,21
League Fees	0.00	0.00	14,046.12	0.00	0.00	0.00	0.00	23,343.21
Other Special Event Fees	408,953.01	408,953.01	408,953.01	408,953.01	408,953.01	408,953.01	408,953.01	408,953.01
Cemetery Cert of Deposits Wastewater Bond Reserve Accts	2.887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96
Wastewater CRC Reserve Account	399,187.00	399,187.00	399,187.00	399,187.00	399,187.00	399,187.00	399,187.00	399,187.00
Water CRC Reserve Account	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00
Water SRF Loan Debt Service Acct.	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85
Water Bond Reserve Accts	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25
Meter Deposit Account	830,539.62	834,375.21	830,712.45	834,730.73	851,008.56	848,193.98	865,741.40	858,801.98
Electric Rate Stabilization	77,987.82	77,987.82	77,987.82	77,987.80	77,987.82	81,786.17	81,786.17	81,786.17
TOTAL RESTRICTED BALANCE	8,142,652.59	8,146,488.18	8,490,345.84	8,757,068.26	8,775,996.96	9,034,398.53	9,055,399.25	9,049,530.29
STATE/BOARD/OF/ADMINISTRATION	0,142,032.37	0,170,700.10	0,770,575.07	STEERS FOR THE PARTY	5,775,776.70 S	2,054,570.55	7,000,077.20	(1000)
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Electric Pool A	134,023.21	134,644.54	135,284.89	135,924.83	136,523.82	137,164.09	137,786.55	138,428.15
200000000000000000000000000000000000000	,020.21	10.,0	100,201.07	100,727.00	,	107,101.07	101,100.00	100,120110
Utility Tax Pool A	659.29	662.34	665.49	668.64	671.59	674.74	677.79	680.94
	122.22	113.5 (223177	223,01	2.2.2.2	2		
R & R Investment Pool A	324,410.84	325,914.83	327,464.83	329,013.85	330,463.71	332,013.53	333,520.18	335,073.20
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TOTAL SBA ACCTS BAL	459,093.34	461,221.71	463,415.21	465,607.32	467,659.12	469,852.36	471,984.52	474,182.29
		<u> </u>						
BALANCE FOR ALL ACCTS	20,568,091.95	21,334,565.31	21,702,449.64	22,295,522.07	23,101,185.13	23,513,215/87	23,452,307.74	24,236,865.79

06/18/2024 02:06 PM

Revenue Account Range: 001-311-1000 to 001-389-1000

Expend Account Range: 001-1100-000-0000 to 001-8200-582-7213

Print Zero YTD Activity: No

Include Non-Anticipated: Yes
Include Non-Budget: No

Year To Date As Of: 05/31/24

Current Period: 05/01/24 to 05/31/24

Description (Revenue)	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Excess/Deficit	% Real
TAXES- REAL & PERSONAL PROPERTY	11,677.20	747,771.00	22,020.31	720,368.94	27,402.06 -	96
LOCAL GOVERNMENT SALES SUR TAX - DISC	80,032.91	561,792.00	75,419.83	351,919.58	209,872.42 -	63
FRANCHISE TAX - ELECTRIC	1,872.36	18,452.00	3,437.85	16,235.57	2,216.43 -	88
CITY UTILITIES SERVICE TAX	53,786.92	633,548.00	50,854.14	355,884.86	277,663.14 -	56
UTILITY SERVICE TAX - ELECTRIC	1,951.11	19,514.00	4,170.17	20,476.11	962.11	105
COMMUNICATION SERVICE TAX	11,410.66	125,259.00	16,340.86	96,855.90	28,403.10 -	77
UTILITY SERVICE TAX - GAS	4,765.31	61,624.00	1,730.80	33,572.95	28,051.05 -	54
LAND DEVELOPMENT FEES	3,500.00	17,177.00	9,947.14	26,679.64	9,502.64	155
LAND DEVELOPMENT FEES - BUILDING PERM	2,901.44	82,530.00	8,614.93	55,777.12	26,752.88 -	68
SAFETY GRANT PROCEEDS	0.00	1,500.00	0.00	0.00	1,500.00 -	0
INSURANCE PROCEEDS	0.00	0.00	0.00	440.25	440.25	0
FRDAP GRANT PROCEEDS	0.00	300,000.00	0.00	0.00	300,000.00 -	0
CDBG GRANT PROCEEDS	6,706.73	0.00	0.00	0.00	0.00	0
CDBG GRANT PROCEEDS - HOUSING GRANT	0.00	700,000.00	0.00	0.00	700,000.00 -	0
DEP VULNERABILITY STUDY GRANT PROCES	0.00	34,000.00	0.00	0.00	34,000.00 -	0
STATE REVENUE SHARING	10,660.85	148,568.00	12,140.14	84,981.01	63,586.99 -	57
MOBILE HOME LICENSES	432.75	6,795.00	159.08	5,421.28	1,373.72 -	80
ALCOHOL BEVERAGE LICENSES	0.00	3,822.00	0.00	3,789.66	32.34 -	99
STATE OF FL 7 CENT SALES TAX	29,964.91	244,250.00	25,747.60	168,056.89	76,193.11 -	69
STATE HIGHWAY SIGNAL AND LIGHTING MAIN	0.00	16,232.00	0.00	0.00	16,232.00 -	0
SUMTER CO. LOCAL OPTION FUEL TAX	9,549.80	143,245.00	10,246.29	74,310.53	68,934.47 -	52
CONTRIBUTIONS FROM CITIZENS/ORGANIZA	1,000.00	0.00	0.00	0.00	0.00	0
SPECIAL EVENTS (FALL FEST)	0.00	24,287.00	0.00	19,150.00	5,137.00 -	79
OTHER SPECIAL EVENTS FEES	0.00	0.00	3,125.00	12,051.00	12,051.00	0
PARKS AND RECREATION LEAGUE FEE	0.00	6,595.00	10.00	10,047.50	3,452.50	152

Description (Revenue)	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Excess/Deficit	% Real
FINES & FORFEITURES	823.05	12,198.00	702.67	5,709.91	6,488.09 -	47
POLICE EDUCATION	58.33	785.00	78.00	525.65	259.35 -	67
MISCELLANEOUS REVENUES	701.85	1,937.00	322.52	467.46	1,469.54 -	24
INTEREST	3,402.51	20,867.00	4,793.10	35,440.91	14,573.91	170
RENT - COMM BUILDING/BALL FIELDS	750.00	6,300.00	400.00	6,100.00	200.00 -	97
RENTAL - TOWER SPACE	3,433.33	41,200.00	3,536.33	28,976.71	12,223.29 -	70
COMMUNITY TRUST FUND FEES (ACMS)	492,366.98	2,098,966.00	627,790.55	1,193,137.69	905,828.31 -	57
GENERAL FUND Revenue Totals	731,749.00	6,079,214.00	881,587.31	3,326,377.12	2,752,836.88 -	54
Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
1100 LEGISLATIVE	1,749.46	36,867.00	2,251.65	21,374.17	15,492.83	58
1300 ADMINISTRATIVE	57,821.44	1,884,939.45	65,897.90	525,227.93	1,359,711.52	28
1400 LEGAL COUNCIL	2,010.75	25,553.00	2,129.38	17,035.04	8,517.96	67
2100 POLICE	66,805.34	651,989.00	54,315.76	434,526.08	217,462.92	67
2400 CODE COMPLIANCE	24,777.84	470,200.00	30,802.22	288,428.15	181,771.85	61
4100 STREET	109,886.24	565,997.00	20,638.87	220,265.98	345,731.02	39
7100 LIBRARY	143.68	1,930.00	172.41	1,399.40	530.60	73
7200 PARKS & RECREATION	32,368.49	1,007,583.00	32,307.83	294,104.26	713,478.74	29
7400 SPECIAL EVENTS	0.00	43,019.00	4,830.52	81,119.87	38,100.87 -	189
8200 REDEMPTION OF LONG TERM DEBT	0.00	234,832.00	0.00	221,634.31	13,197.69	94
GENERAL FUND Expenditure Totals	295,563.24	4,922,909.45	213,346.54	2,105,115.19	2,817,794.26	43

001 GENERAL FUND	Prior	Current	YTD
Revenues:	731,749.00	881,587.31	3,326,377.12
Expenditures:	295,563.24	213,346.54	2,105,115.19
Net Income:	436 185 76	668 240 77	1 221 261 93

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Revenue Account Range: 131-360-0000 to 131-389-1000

Expend Account Range: 131-3900-000-0000 to 131-3900-539-6400

Print Zero YTD Activity: No

Include Non-Anticipated: Yes

Include Non-Budget: No

Year To Date As Of: 05/31/24

Current Period: 05/01/24 to 05/31/24

Description (Revenue)	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Excess/Deficit	% Real
INTEREST	0.00	9,705.00	0.00	8,211.08	1,493.92 -	85
SALE OF CEMETERY LOTS	0.00	6,000.00	0.00	4,000.00	2,000.00 -	67
CONTRIBUTIONS	550.00	6,272.00	1,225.00	7,291.32	1,019.32	116
CASH CARRIED FORTH	0.00	73,051.00	0.00	0.00	73,051.00 -	0
CEMETERY FUND Revenue Totals	550.00	95,028.00	1,225.00	19,502.40	75,525.60 -	20
Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
CEMETERIES:	0.00	0.00	0.00	0.00	0.00	0
CONTRACTUAL SERVICES	1,750.00	28,578.00	0.00	6,331.91	22,246.09	22
POSTAGE AND FREIGHT	14.00	200.00	186.00	405.00	205.00 -	202
UTILITY SERVICES	213.71	3,000.00	226.55	1,822.84	1,177.16	61
REPAIR & MAINTENANCE	200.00	3,000.00	144.87	384.42	2,615.58	13
OTHER CURRENT CHARGES	0.00	50.00	0.00	186.88	136.88 -	374
OPERATING SUPPLIES	0.00	50.00	85.48	312.89	262.89 -	626
REPURCHASE OF LOTS	0.00	150.00	0.00	0.00	150.00	0
CAPITAL OUTLAY	0.00	60,000.00	0.00	0.00	60,000.00	0
CEMETERY FUND Expenditure Totals	2,177.71	95,028.00	642.90	9,443.94	85,584.06	10

131 CEMETERY FUND	Prior	Current	YTD
Revenues:	550.00	1,225.00	19,502.40
Expenditures:	2,177.71	642.90	9,443.94
Net Income:	1,627,71 -	582.10	10,058.46

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Revenue Account Range: 410-314-1200 to 410-389-7000

Expend Account Range: 410-4120-000-0000 to 410-4120-582-7320

Print Zero YTD Activity: No

Include Non-Anticipated: Yes

Include Non-Budget: No

Year To Date As Of: 05/31/24 Current Period: 05/01/24 to 05/31/24

Description (Revenue)	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Excess/Deficit	% Real
-CITY SURCHARGE	2,043.48	18,352.00	1,727.02	12,040.53	6,311.47 -	66
SAFETY GRANT PROCEEDS	0.00	1,500.00	0.00	0.00	1,500.00 -	0
RESIDENTIAL ELECTRIC SALES	98,133.24	1,269,804.00	123,564.17	770,611.83	499,192.17 -	61
P.C.A. RESIDENTIAL ELECT. SALES	71,469.61	653,214.00	24,634.28	212,767.75	440,446.25 -	33
COMMERCIAL NON-DEMAND SALES	108,364.86	1,356,313.00	139,869.50	887,131.57	469,181.43 -	65
P.C.A. COMM. NON-DEMAND SALES	83,523.05	678,458.00	28,896.13	259,436.12	419,021.88 -	38
COMMERCIAL KWH DEMAND SALES	138,470.98	1,738,419.00	217,099.97	1,422,066.87	316,352.13 -	82
P.C.A. COMMERCIAL KWH DEMAND SALES	178,402.08	1,525,514.00	58,927.66	548,991.62	976,522.38 -	36
HIGH LOAD CREDIT FACTOR	0.00	0.00	69.12 -	482.40 -	482.40 -	0
COMMERCIAL KW REVENUE	38,514.90	469,429.00	53,174.60	412,379.44	57,049.56 -	88
PRIVATE AREA LIGHTS	4,743.04	54,067.00	4,778.65	36,594.23	17,472.77 -	68
CONTRIBUTION IN AID OF CONSTRUCTION	0.00	0.00	0.00	354.75	354.75	0
PENALITIES AND RECONNECTS	2,998.59	44,556.00	2,437.54	17,910.46	26,645.54 -	40
-MISCELLANEOUS REVENUES	350.00	360.00	855.68	4,746.96	4,386.96	***
MISCELLANEOUS - NSF FEE	40.00	260.00	60.00	400.00	140.00	154
MISC. REV. (SERVICE CHARGE)	0.00	275.00	0.00	0.00	275.00 -	0
MISC. REV. (POLE RENTAL)	0.00	17,279.00	0.00	0.00	17,279.00 -	0
INSTALLATION FEE	0.00	5,000.00	505.68	805.68	4,194.32 -	16
INTEREST	613.18	2,691.00	1,864.07	13,696.12	11,005.12	509
INTEREST SBA	1,980.93	19,111.00	2,194.62	17,239.10	1,871.90 -	90
INTEREST EARNED	0.00	0.00	0.00	1,394.84	1,394.84	0
ELECTRIC UTILITY FUND Revenue Totals	729,647.94	7,854,602.00	660,520.45	4,618,085.47	3,236,516.53 -	58
Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
ELECTRIC:	0.00	0.00	0.00	0.00	0.00	0

City of Bushnell MAY 2024 ELECTRIC FUND REVENUE-EXPENSE REPORT

Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
EXECUTIVE SALARIES	6,769.24	95,128.00	7,168.61	59,640.99	35,487.01	63
REGULAR SALARIES	37,288.58	501,428.00	41,311.96	348,191.77	153,236.23	69
ON CALL SALARIES	0.00	13,803.00	0.00	0.00	13,803.00	0
OTHER SALARIES, OT, HOLIDAY	1,364.35	9,026.00	589.12	13,492.11	4,466.11 -	149
SPECIFIED COMPENSATION	0.00	4,500.00	0.00	0.00	4,500.00	0
FICA TAXES	2,789.92	38,681.00	3,006.65	26,522.70	12,158.30	69
MEDICARE TAXES	652.47	9,046.00	703.17	6,262.80	2,783.20	69
FRS RETIREMENT CONTRIBUTION	0.00	0.00	1,007.38	9,449.15	9,449.15 -	0
REGULAR EMPLOYEE PENSION PLAN REPP	2,350.91	33,808.00	3,353.70	26,515.97	7,292.03	78
DEFERRED COMP-CITY SHARE	62.13	721.00	78.70	740.06	19.06 -	103
REGULAR EMPLOYEE DEFINED CONTRIBUTI	471.87	25,156.00	518.82	7,036.41	18,119.59	28
GROUP INSURANCE	6,411.33	79,073.00	7,279.86	53,087.98	25,985.02	67
GROUP INSURANCE (DEPENDENT)	1,870.83	22,514.00	2,282.06	20,661.73	1,852.27	92
GROUP INSURANCE (RETIREES)	477.66	6,246.00	516.17	4,058.56	2,187.44	65
GROUP INSURANCE HRA	1,219.28	18,000.00	1,213.10	10,642.21	7,357.79	59
WORKMEN'S COMPENSATION INSURANCE	0.00	5,200.00	0.00	1,440.41	3,759.59	28
PROFESSIONAL SERVICES	0.00	10,000.00	0.00	3,599.28	6,400.72	36
ACCOUNTING & AUDITING	6,075.00	29,475.00	0.00	24,975.00	4,500.00	85
CONTRACTUAL SERVICES	35,684.20	170,572.00	2,575.22	14,423.66	156,148.34	8
IT SUPPORT CONTRACTS	943.07	39,238.00	406.81	21,165.44	18,072.56	54
TRAVEL PER DIEM	599.98	5,500.00	610.00	1,205.72	4,294.28	22
COMMUNICATION SERVICES	432.74	6,500.00	438.89	3,467.27	3,032.73	53
POSTAGE AND FREIGHT	211.35	6,500.00	368.92	6,707.99	207.99 -	103
UTILITY SERVICES	898.26	10,000.00	783.47	4,475.66	5,524.34	45
RENTALS	0.00	5,000.00	0.00	0.00	5,000.00	0
GENERAL INSURANCE	0.00	29,858.00	0.00	22,413.94	7,444.06	75
REPAIR & MAINTENANCE	11,996.11	78,000.00	474.93	18,788.72	59,211.28	24
OTHER CURRENT CHARGES	781.75	8,000.00	2,956.95	13,228.30	5,228.30 -	165

City of Bushnell MAY 2024 ELECTRIC FUND REVENUE-EXPENSE REPORT

Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
OFFICE SUPPLIES	0.00	500.00	18.03	115.05	384.95	23
OPERATING SUPPLIES	5,717.06	30,575.00	853.51	24,555.21	6,019.79	80
IT OPERATING SUPPLIES	0.00	4,230.00	0.00	802.36	3,427.64	19
OPERATING SUPPLIES - FUEL	1,331.12	16,000.00	1,578.77	10,201.44	5,798.56	64
SMALL TOOLS AND EQUIPMENT	0.00	10,000.00	322.98	2,361.38	7,638.62	24
SAFETY EQUIPMENT	0.00	7,000.00	0.00	3,440.44	3,559.56	49
IT LICENSES	508.65	22,066.00	1,232.91	8,064.50	14,001.50	37
BOOKS, PUB, SUBS, & MEMBERSHIPS	0.00	10,000.00	0.00	9,507.00	493.00	95
TRAINING	400.24	15,000.00	414.78	4,089.23	10,910.77	27
DEMAND & ENERGY CHARGE	361,991.95	5,718,728.00	346,410.57	2,464,654.53	3,254,073.47	43
BAD DEBT EXPENSE	0.00	0.00	44.48 -	397.98 -	397.98	0
INTEREST (SECO PERMANENT FINANCING)	0.00	167,023.00	0.00	84,607.08	82,415.92	51
FMPA POOLED LOAN FEES	0.00	7,000.00	0.00	3,050.00	3,950.00	44
ELECTRIC UTILITY FUND Expenditure Total	489,300.05	7,269,095.00	428,431.56	3,337,244.07	3,931,850.93	46

410 ELECTRIC UTILITY FUND	Prior	Current	YTD
Revenues:	729,647.94	660,520.45	4,618,085.47
Expenditures:	489,300.05	428,431.56	3,337,244.07
Net Income:	240.347.89	232.088.89	1.280.841.40

Grand Totals	Prior	Current	YTD
Revenues:	729,647.94	660,520.45	4,618,085.47
Expenditures:	489,300.05	428,431.56	3,337,244.07
Net Income:	240,347.89	232,088.89	1,280,841,40

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Revenue Account Range: 420-314-1200 to 420-389-7000

Expend Account Range: 420-4220-000-0000 to 420-4220-582-7208

Print Zero YTD Activity: No

Include Non-Anticipated: Yes

Include Non-Budget: No

Year To Date As Of: 05/31/24 Current Period: 05/01/24 to 05/31/24

Description (Revenue)	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Excess/Deficit	% Real
CITY UTILITIES SURCHARGE	1,244.10	20,070.00	2,175.77	17,042.87	3,027.13 -	85
SAFETY GRANT PROCEEDS	0.00	100.00	0.00	0.00	100.00 -	0
FDEP SRF DESIGN GRANT/LOAN	0.00	655,400.00	0.00	0.00	655,400.00 -	0
CONTRIBUTION IN AID OF CONSTRUCTION	728.00	0.00	917.71	9,211.64	9,211.64	0
RESIDENTIAL WATER SALES	25,242.32	346,966.00	36,990.85	231,169.99	115,796.01 -	67
COMMERCIAL WATER SALES	49,617.09	690,679.00	71,877.75	512,307.77	178,371.23 -	74
BACKFLOW PREVENTOR CHARGE	0.00	5,275.00	2,370.00	2,370.00	2,905.00 -	45
PENALTIES & RECONNECTION FEES	428.72	5,960.00	500.76	4,926.43	1,033.57 -	83
WATER CONNECTION FEES	0.00	4,000.00	1,513.98	4,678.81	678.81	117
OTHER WATER REVENUES	1,090.00	13,442.00	1,905.00	14,670.00	1,228.00	109
CAPACITY RESERVATION CHARGE	0.00	0.00	10,125.00	30,366.00	30,366.00	0
MISCELLANEOUS REVENUES	0.00	0.00	0.00	9,487.79	9,487.79	0
MISCELLANEOUS - NSF	20.00	60.00	0.00	20.00	40.00 -	33
INTEREST	943.09	12,041.00	1,111.43	9,494.05	2,546.95 -	79
WATER UTILITY FUND Revenue Totals	79,313.32	1,753,993.00	129,488.25	845,745.35	908,247.65 -	48
Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
WATER UTILITY:	0.00	0.00	0.00	0.00	0.00	0
REGULAR SALARIES	26,378.72	332,349.00	24,584.68	208,852.63	123,496.37	63
ON CALL SALARIES	0.00	5,423.00	0.00	0.00	5,423.00	0
OTHER SALARIES, OT. HOLIDAY	1,700.65	8,305.00	2,249.71	23,761.52	15,456.52 -	286
SPECIFIED COMPENSATION	0.00	7,160.00	0.00	0.00	7,160.00	0
FICA TAXES	1,392.80	21,457.00	1,253.67	11,431.70	10,025.30	53
MEDICARE TAXES	325.74	5,018.00	293.20	2,673.49	2,344.51	53
REGULAR EMPLOYEE PENSION PLAN REPP	459.74	7,739.00	737.68	5,901.44	1,837.56	76

City of Bushnell MAY 2024 WATER FUND REVENUE-EXPENSE REPORT

Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
DEFERRED COMP-CITY SHARE	113.76	814.00	59.02	524.67	289.33	64
REGULAR EMPLOYEE DEFINED CONTRIBUTI	1,136.42	7,739.00	850.19	16,976.60	9,237.60 -	219
GROUP INSURANCE	4,364.89	52,203.00	4,753.50	38,668.25	13,534.75	74
GROUP INSURANCE (DEPENDENT)	1,005.81	11,722.00	770.19	6,919.32	4,802.68	59
GROUP INSURANCE (RETIREE)	142.36	1,916.00	153.90	1,231.20	684.80	64
GROUP INSURANCE HRA	762.05	10,000.00	808.73	7,150.48	2,849.52	72
WORKMEN'S COMPENSATION INSURANCE	0.00	5,351.00	0.00	411.54	4,939.46	8
PROFESSIONAL SERVICES	0.00	10,000.00	0.00	0.00	10,000.00	0
PROFESSIONAL SERV FDEP SRF PLANNING	0.00	655,400.00	0.00	0.00	655,400.00	0
ACCOUNTING & AUDITING	945.00	4,595.00	0.00	3,885.00	710.00	85
CONTRACTUAL SERVICES	562.36	60,572.00	7,494.86	23,638.39	36,933.61	39
IT SUPPORT CONTRACTS	1,391.77	4,700.00	45.19	7,121.27	2,421.27 -	152
TRAVEL PER DIEM	80.76	1,800.00	0.00	11.90	1,788.10	1
COMMUNICATION SERVICES	319.08	6,000.00	477.10	3,647.66	2,352.34	61
POSTAGE AND FREIGHT	835.00	6,500.00	1,149.94	4,308.50	2,191.50	66
UTILITY SERVICES	4,010.95	55,000.00	3,480.46	26,070.38	28,929.62	47
RENTALS	0.00	1,000.00	0.00	0.00	1,000.00	0
GENERAL INSURANCE	0.00	8,531.00	0.00	6,397.20	2,133.80	75
REPAIR & MAINTENANCE	8,201.19	40,000.00	4,330.25	46,663.10	6,663.10 -	117
OTHER CURRENT CHARGES	2,300.36	29,085.00	1,413.41	8,309.51	20,775.49	29
OFFICE SUPPLIES	0.00	500.00	18.03	265.66	234.34	53
OPERATING SUPPLIES	819.94	32,575.00	1,035.48	20,033.18	12,541.82	62
IT OPERATING SUPPLIES	0.00	470.00	0.00	480.37	10.37 -	102
OPERATING SUPPLIES - FUEL	2,320.06	13,000.00	1,207.57	7,498.10	5,501.90	58
SMALL TOOLS AND EQUIPMENT	91.87	8,000.00	0.00	1,522.66	6,477.34	19
SAFETY EQUIPMENT	0.00	750.00	25.94	25.94	724.06	3
OPERATING SUPPLIES - WATER TREAT	4,702.27	45,000.00	6,473.26	37,125.47	7,874.53	82
IT LICENSES	56.52	2,452.00	24.13	1,726.50	725.50	70

Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
BOOKS, PUB, SUBS, & MEMBERSHIPS	150.00	2,000.00	100.00	100.00	1,900.00	5
EDUCATION	87.75	9,550.00	680.57 -	618.43	8,931.57	6
BAD DEBT EXPENSE	0.00	0.00	14.22 -	14.22 -	14.22	0
SRF SR48 UTILITY RELOCATION INTEREST	0.00	3,484.00	0.00	3,484.02	0.02 -	100
DWSRF ELEV TK/COMPANION 600400/600401	0.00	1,215.00	0.00	673.09	541.91	55
2017 WATER & SEWER BOND INTEREST	0.00	20,249.00	0.00	20,249.25	0.25 -	100
SRF DW600430 INTEREST - FAC MASTER PLF	0.00	0.00	728.41	1,493.19	1,493.19 -	0
SRF DW600430 SERVICE FEE EXPENSE	0.00	0.00	0.00	5,560.00	5,560.00 -	0
WATER UTILITY FUND Expenditure Totals	64.657.82	1.499.624.00	63.823.71	555.397.39	944.226.61	37

420 WATER UTILITY FUND	Prior	Current	YTD
Revenues:	79,313.32	129,488.25	845,745.35
Expenditures:	64,657.82	63,823.71	555,397.39
Net Income:	14,655.50	65,664.54	290,347.96

Grand Totals	Prior	Current	YTD
Revenues:	79,313.32	129,488.25	845,745.35
Expenditures:	64,657.82	63,823.71	555,397.39
Net Income:	14.655.50	65.664.54	290.347.96

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Revenue Account Range: 425-314-1200 to 425-389-7000

Expend Account Range: 425-4250-000-0000 to 425-4250-582-7208

Print Zero YTD Activity: No

Include Non-Anticipated: Yes

Include Non-Budget: No

Year To Date As Of: 05/31/24 Current Period: 05/01/24 to 05/31/24

Description (Revenue)	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Excess/Deficit	% Real
CITY SURCHARGE	2,143.97	0.00	2,997.43	23,747.44	23,747.44	0
WASTEWATER SURCHARGE	0.00	32,225.00	0.00	0.00	32,225.00 -	0
SAFETY GRANT PROCEEDS	0.00	799.00	0.00	0.00	799.00 -	0
SPECIAL APPROPRIATIONS	0.00	0.00	0.00	24,244.92 -	24,244.92 -	0
CDBG GRANT REVENUES	150,527.75	0.00	0.00	0.00	0.00	0
CONTRIBUTION IN AID OF CONSTUCTION	17,528.97	0.00	10,166.51	10,166.51	10,166.51	0
PENALITIES AND RECONNECTS	317.67	6,454.00	830.50	4,858.85	1,595.15 -	75
CAPACITY RESERVATION CHARGE	0.00	0.00	27,000.00	81,305.02	81,305.02	0
LEACHATE DISPOSAL FEES	0.00	0.00	2,275.00	29,658.35	29,658.35	0
RESIDENTIAL SALES	18,339.62	258,972.00	28,360.50	192,785.31	66,186.69 -	74
COMMERCIAL SALES	56,118.23	854,101.00	72,048.26	601,761.30	252,339.70 -	70
WHOLESALES SALES	8,533.99	112,855.00	13,056.92	100,824.12	12,030.88 -	89
EXCESS BOD - TSS	8,991.40	67,730.00	15,761.98	112,672.11	44,942.11	166
EONE MONTHLY FEE	802.70	9,310.00	849.00	6,353.32	2,956.68 -	68
EONE PUMP REPLACEMENT REVENUE	0.00	0.00	0.00	6,875.30	6,875.30	0
TRANSFER FROM GENERAL FUND	0.00	300,000.00	0.00	0.00	300,000.00 -	0
WASTEWATER UTILITY FUND Revenue Totals	263,304.30	1,642,446.00	173,346.10	1,146,762.71	495,683.29 -	69
Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
WASTEWATER UTILITY:	0.00	0.00	0.00	0.00	0.00	0
REGULAR SALARIES	6,502.04	90,081.00	7,976.47	65,894.28	24,186.72	73
ON CALL SALARIES	0.00	15,894.00	0.00	0.00	15,894.00	0
OTHER SALARIES, OT, HOLIDAY	557.32	20,313.00	1,340.58	11,193.74	9,119.26	55
SPECIFIED COMPENSATION	0.00	2,877.00	0.00	0.00	2,877.00	0
FICA TAXES	490.22	8,008.00	691.53	5,837.61	2,170.39	73

City of Bushnell MAY 2024 WASTEWATER FUND REVENUE-EXPENSE REPORT

Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
MEDICARE TAXES	121.44	1,873.00	161.72	1,365.28	507.72	73
REGULAR EMPLOYEE PENSION PLAN REPP	732.52	10,118.00	327.46	2,619.68	7,498.32	26
DEFERRED COMP CITY SHARE	4.00	98.00	2.00	150.06	52.06 -	153
REGULAR EMPLOYEE DEFINED CONTRIBUTI	140.49	7,329.00	246.70	4,471.33	2,857.67	61
GROUP INSURANCE	1,967.51	23,628.00	1,422.32	11,516.24	12,111.76	49
GROUP INSURANCE (DEPENDENT)	613.93	8,252.00	599.70	4,797.60	3,454.40	58
GROUP INSURANCE HRA	439.95	7,000.00	269.58	2,383.49	4,616.51	34
WORKMEN'S COMP INSURANCE	0.00	3,449.00	0.00	617.33	2,831.67	18
PROFESSIONAL SERVICES	0.00	100,000.00	5,286.50	8,523.25	91,476.75	9
PROFESSIONAL SERVICES - WWTP EXPANSI	0.00	0.00	0.00	304,787.40	304,787.40 -	0
ACCOUNTING AND AUDITING	945.00	4,595.00	0.00	3,885.00	710.00	85
CONTRACTUAL SERVICES	2,622.14	144,572.00	4,218.68	204,502.13	59,930.13 -	141
IT SUPPORT CONTRACTS	104.77	4,700.00	45.19	2,664.85	2,035.15	57
CONTRACT SERV-FDEP SRF EMGY TANK REI	0.00	0.00	0.00	425,354.00	425,354.00 -	0
TRAVEL	143.12	2,000.00	0.00	0.00	2,000.00	0
COMMUNICATION SERVICES	513.50	7,900.00	596.47	5,307.08	2,592.92	67
POSTAGE AND FREIGHT	0.00	2,000.00	0.00	303.00	1,697.00	15
UTILITY SERVICES	13,095.21	170,000.00	11,512.59	91,095.04	78,904.96	54
RENTALS	0.00	15,000.00	0.00	477.86	14,522.14	3
GENERAL INSURANCE	0.00	12,796.00	0.00	9,456.36	3,339.64	74
REPAIR & MAINTENANCE	27,523.30	190,000.00	3,930.49	147,565.61	42,434.39	78
OTHER CURRENT CHARGES	0.00	2,835.00	325.32	415.32	2,419.68	15
COUNTY SHARE OF SURCHARGE	0.00	14,113.00	0.00	0.00	14,113.00	0
OFFICE SUPPLIES	0.00	500.00	18.03	115.03	384.97	23
OPERATING SUPPLIES	949.49	30,575.00	530.11	18,741.77	11,833.23	61
IT OPERATING SUPPLIES	0.00	470.00	0.00	480.37	10.37 -	102
CHEMICALS TREATMENT	9,008.10	70,000.00	9,809.56	44,427.01	25,572.99	63
SMALL TOOLS	507.28	7,000.00	0.00	4,558.26	2,441.74	65

City of Bushnell MAY 2024 WASTEWATER FUND REVENUE-EXPENSE REPORT

Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
SAFETY EQUIPMENT	0.00	1,000.00	0.00	51.98	948.02	5
IT LICENSES	56.52	2,452.00	24.13	1,553.22	898.78	63
OPERATING SUPPLIES - FUEL	1,651.52	17,000.00	614.18	5,405.28	11,594.72	32
BOOKS, PUBS, AND SUBS	0.00	2,000.00	0.00	0.00	2,000.00	0
EDUCATION	199.00	12,000.00	18.43	118.43	11,881.57	1
BAD DEBT EXPENSE	0.00	0.00	27.82 -	47.55 -	47.55	0
2017 WATER & SEWER BOND INTEREST	0.00	52,070.00	0.00	52,069.50	0.50	100
INTEREST SRF 676060 WEBSTER	0.00	6,074.00	0.00	3,207.58	2,866.42	53
SRF WW600440 SERVICE FEE EXPENSE	0.00	0.00	2,275.00	6,500.00	6,500.00 -	0
WASTEWATER UTILITY FUND Expenditure To	68,888.37	1,070,572.00	52,214.92	1,452,364.42	381,792.42 -	136

425 WASTEWATER UTILITY FUND	FUND Prior		YTD
Revenues:	263,304.30	173,346.10	1,146,762.71
Expenditures:	68,888.37	52,214.92	1,452,364.42
Net Income:	194,415.93	121,131.18	305,601.71 -

Grand Totals	Prior	Current	YTD
Revenues:	263,304.30	173,346.10	1,146,762.71
Expenditures:	68,888.37	52,214.92	1,452,364.42
Net Income:	194,415.93	121,131.18	305,601.71 -

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Revenue Account Range: 430-314-1200 to 430-389-1000

Expend Account Range: 430-3400-000-0000 to 430-3400-582-7204

Print Zero YTD Activity: No

Include Non-Anticipated: Yes

Include Non-Budget: No

Year To Date As Of: 05/31/24 Current Period: 05/01/24 to 05/31/24

Description (Revenue)	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Excess/Deficit	% Real
CITY SURCHARGE	1,588.56	17,000.00	1,735.01	12,961.03	4,038.97 -	76
SAFETY GRANT PROCEEDS	0.00	500.00	0.00	0.00	500.00 -	0
PENALTIES AND RECONNECTS	364.84	4,423.00	515.46	3,424.53	998.47 -	77
MISCELLANEOUS - MOWING FEES	0.00	200.00	0.00	180.00	20.00 -	90
RESIDENTIAL GARBAGE	26,654.78	301,520.00	29,240.40	221,423.02	80,096.98 -	73
COMMERCIAL GARBAGE	35,818.42	420,667.00	39,169.54	295,871.15	124,795.85 -	70
EXTRAORDINARY GARBAGE	1,600.75	25,000.00	3,118.00	14,677.61	10,322.39 -	59
MISCELLANEOUS REVENUES	226.50	3,500.00	227.98	1,236.28	2,263.72 -	35
MISCELLANEOUS - NSF	0.00	0.00	40.00	80.00	80.00	0
INTEREST	387.51	250.00	470.78	3,722.00	3,472.00	***
SANITATION FUND Revenue Totals	66,641.36	773,060.00	74,517.17	553,575.62	219,484.38 -	71
Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
SANITATION:	0.00	0.00	0.00	0.00	0.00	0
EXECUTIVE SALARIES	2,184.43	30,074.00	2,313.32	19,499.02	10,574.98	65
REGULAR SALARIES	10,342.08	144,032.00	13,897.78	103,678.65	40,353.35	72
OTHER SALARIES, OT, HOLIDAY	518.81	5,678.00	1,588.95	11,284.78	5,606.78 -	199
SPECIFIED COMPENSATION	0.00	2,836.00	0.00	0.00	2,836.00	0
FICA TAXES	623.30	11,322.00	903.93	6,919.38	4,402.62	61
MEDICARE TAXES	145.77	2,648.00	211.41	1,618.81	1,029.19	61
RETIREMENT CONTRIBUTION	0.00	0.00	391.36	1,036.75	1,036.75 -	0
REGULAR EMPLOYEE PENSION PLAN REPP	667.74	15,019.00	892.41	7,139.28	7,879.72	48
DEFERRED COMP-CITY SHARE	17.04	288.00	17.04	450.44	162.44 -	156
REGULAR EMPLOYEE DEFINED CONTRIBUTI	236.69 -	4,657.00	123.46	4,476.49	180.51	96
GROUP INSURANCE	1,732.83	30,008.00	3,438.12	16,514.78	13,493.22	55

City of Bushnell MAY 2024 SANITATION FUND REVENUE-EXPENSE REPORT

Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
GROUP INSURANCE (DEPENDENT)	740.93	12,215.00	799.96	6,399.68	5,815.32	52
GROUP INSURANCE (RETIREES)	137.89	4,892.00	137.89	2,751.74	2,140.26	56
GROUP INSURANCE HRA	609.65	9,000.00	404.37	3,575.25	5,424.75	40
WORKMEN'S COMPENSATION INSURANCE	0.00	7,814.00	0.00	823.11	6,990.89	11
ACCOUNTING & AUDITING	945.00	4,595.00	0.00	3,885.00	710.00	85
CONTRACTUAL SERVICES	0.00	572.00	0.00	0.00	572.00	0
IT SUPPORT CONTRACTS	209.56	8,175.00	90.39	4,104.75	4,070.25	50
TRAVEL PER DIEM	0.00	200.00	0.00	0.00	200.00	0
COMMUNICATION SERVICES	40.27	500.00	40.38	323.94	176.06	65
POSTAGE AND FREIGHT	0.00	857.00	575.95	750.95	106.05	88
RENTALS	0.00	1,500.00	0.00	0.00	1,500.00	0
GENERAL INSURANCE	0.00	18,062.00	0.00	12,236.55	5,825.45	68
REPAIR & MAINTENANCE	2,884.84	56,000.00	20,462.93	66,011.94	10,011.94 -	118
OTHER CURRENT CHARGES	494.04	7,000.00	494.24	3,196.05	3,803.95	46
LANDFILL CHARGES	13,982.94	180,000.00	15,002.25	114,364.20	65,635.80	64
OPERATING SUPPLIES	408.75	14,575.00	821.34	12,832.72	1,742.28	88
IT OPERATING SUPPLIES	0.00	940.00	0.00	173.66	766.34	18
OPERATING SUPPLIES - FUEL	3,914.96	58,000.00	4,901.51	39,649.67	18,350.33	68
IT LICENSES	113.04	4,904.00	48.26	1,566.44	3,337.56	32
EDUCATION	1,400.00	1,000.00	18.43	80.60	919.40	8
BAD DEBT EXPENSE	0.00	0.00	11.20 -	34.20 -	34.20	0
SANITATION FUND Expenditure Totals	41,877.18	637,363.00	67,564.48	445,310.43	192,052.57	70

430 SANITATION FUND	Prior	Current	YTD	
Revenues:	66,641.36	74,517.17	553,575.62	
Expenditures:	41 877 18	67 564 48	445 310 43	

City of Bushnell MAY 2024 SANITATION FUND REVENUE-EXPENSE REPORT

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Net Income: 24,764.18 6,952.69 108,265.19

Grand Totals	Prior	Current	YTD	
Revenues:	66,641.36	74,517.17	553,575.62	
Expenditures:	41,877.18	67,564.48	445,310.43	
Net Income:	24,764.18	6,952.69	108,265.19	

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Revenue Account Range: 630-360-0000 to 630-368-0001

Expend Account Range: 630-6300-000-0000 to 630-6300-518-5200

Print Zero YTD Activity: No

Include Non-Anticipated: Yes

Include Non-Budget: No

Year To Date As Of: 05/31/24 Current Period: 05/01/24 to 05/31/24

Prior Year: 05/01/23 to 05/31/23

Description (Revenue)	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Excess/Deficit	% Real
INTEREST	11,244.4	99,506.00	0.00	61,174.37	38,331.63 -	61
REALIZED GAIN	0.0	651,707.00	0.00	0.00	651,707.00 -	0
CONTRIBUTIONS - REG EMP PENSION	7,522.7	78,399.00	0.00	37,081.08	41,317.92 -	47
REGULAR EMPLOYEE PENSION PLAN Reven	18,767.2	829,612.00	0.00	98,255.45	731,356.55 -	11
Description (Expenditure)	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Unexpended	% Expd
REPP PENSION:	0.0	0.00	0.00	0.00	0.00	0
PROFESSIONAL SERVICES	0.0	8,492.00	9,283.00	9,283.00	791.00 -	109
UNREALIZED LOSS ON INVESTMENT	60,827.9	0.00	0.00	700,244.35 -	700,244.35	0
OTHER CURRENT CHARGES	1,209.4	48,698.00	0.00	22,658.19	26,039.81	47
PAYMENTS TO RETIREES	8,185.3	101,930.00	0.00	52,959.95	48,970.05	52
REGULAR EMPLOYEE PENSIO Expenditure T	70,222.7	159,120.00	9,283.00	615,343.21 -	774,463.21	387 -
630 REGULAR EMPLOYEE PENSION PL	.AN	Prior	Current	YTD		
R	evenues:	8,767.22	0.00	98,255.45		

70,222.75

51,455.53 -

Expenditures:

Net Income:

Grand Totals	Prior	Current	YTD	
Revenues:	18,767.22	0.00	98,255.45	
Expenditures:	70,222.75	9,283.00	615,343.21 -	

9,283.00

9,283.00 -

615,343.21 -713,598.66

City Of Bushnell
MAY 2024 ALL FUNDS REVENUE-EXPENSE REPORT

Fund	Description	Prior Revenue	Curr Revenue	YTD Revenue	Prior Expended	Curr Expended	YTD Expended	Total Available Revenues
001	GENERAL FUND	731,749.00	881,587.31	3,326,377.12	295,563.24	213,346.54	2,105,115.19	1,221,261.93
131	CEMETERY FUND	550.00	1,225.00	19,502.40	2,177.71	642.90	9,443.94	10,058.46
410	ELECTRIC UTILITY FUND	729,647.94	660,520.45	4,618,085.47	489,300.05	428,431.56	3,337,244.07	1,280,841.40
420	WATER UTILITY FUND	79,313.32	129,488.25	845,745.35	64,657.82	63,823.71	555,397.39	290,347.96
425	WASTEWATER UTILITY FUND	263,304.30	173,346.10	1,146,762.71	68,888.37	52,214.92	1,452,364.42	-305,601.71
430	SANITATION FUND	66,641.36	74,517.17	553,575.62	41,877.18	67,564.48	446,711.68	106,863.94
630	REGULAR EMPLOYEE PENSION PLAN	18,767.22	0.00	98,255.45	70,222.75	9,283.00	-615,343.21	713,598.66
	Final Total	1,889,973.14	1,920,684.28	10,608,304.12	1,032,687.12	835,307.11	7,290,933.48	3,317,370.64

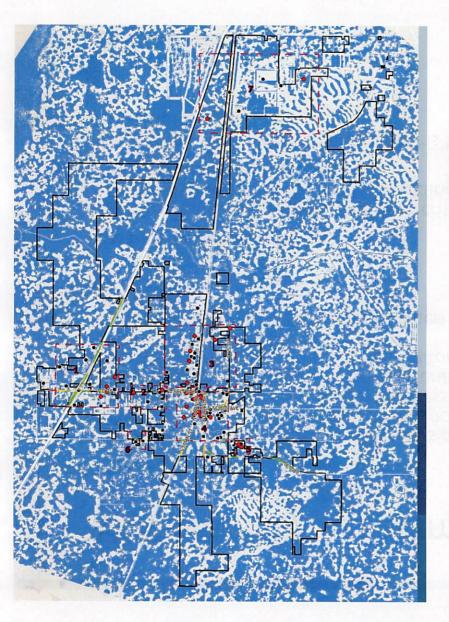
CITIZEN'S FORUM

(LIMITED TO 3 MINUTES PER PERSON)

PRESENTATION

ITEM # 1

BUSHNELLVULNERABILITY
ASSESSMENT AND ADAPTATION PLAN BY
AMANDA C. BOONE, PE, WOODARD &
CURRAN.







Bushnell Vulnerability Assessment & Adaptation Plan

Amanda C. Boone, PE July 1, 2024

Vulnerability Assessment

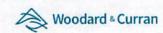
"The Resilient Florida Program includes a selection of grants for counties, municipalities and Regional Resilience Entities to assess vulnerability, update existing assessments for statutory compliance, conduct adaptation planning and perform peril of flood comprehensive plan amendments, when applicable."

Source: FDEP

Partner with Bushnell to...

- Assess the vulnerability of their critical infrastructure to the risk of flooding and sea-level rise; and
- 2. Develop and implement solutions to improve resiliency.





Vulnerability Assessment – Critical Assets

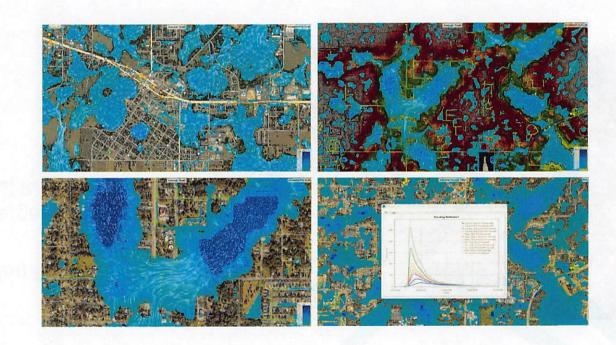
- Analyzing Critical Assets
 - Transportation and Evacuation Routes
 - Critical Infrastructure
 - Critical Community and Emergency Facilities
 - Natural, Historic and Cultural Resources





Vulnerability Assessments – Storm Events

- Storm Events
 - 100-year
 - 500-year
- Scenarios
 - Current year
 - 2040 and 2070 planning horizons





Precipitation Scenarios

Storm Event	10	0-year, 24-ho	ur	500-year, 24-hour			
Planning Horizon	Current	Near	Far	Current	Near	Far	
Change Factor	N/A	1.27 1.32		N/A	1.57	1.88	
24-hr Depth (in)	10.70	13.59	14.16	15.40	22.91	23.80	



Flood Risk

Critical Assets

Flood Risk	Maximum Depth	(ft)			
Minimal	d = 0				
Low	d < 0.5		Parcels		
Moderate	0.5 ≤ d < 1	Flood Risk	% of Parcel Inunda	ited	
High	1 ≤ d < 2	Minimal	p = 0		
Extreme	d ≥ 2	Low	p < 25		
		Moderate	25 ≤ p < 50		Roadways
		High	50 ≤ p < 75	Flood Risk	% of Roadway
		Extreme	p ≥ 75	Minimal	p = 0
				Low	p < 25
				Moderate	25 ≤ p < 50
				High	50 ≤ p < 75
				Extreme	p ≥ 75



TABLE 3-11: CONSEQUENCE OF FAILURE RATINGS

Asset Category	Asset Type	CoFR
	Airports	3
	Bridges	3
	Bus Terminals	2
Transportation	Major Roads	4
transportation	Marinas	2
	Rail Facilities	2
	Railroad Bridges	2
	Evacuation Routes	4
	Wastewater Treatment Facilities	4
	Lift Stations	4
	Stormwater Treatment Facilities	4
	Stormwater Pump Stations	4
Critical Infrastructure	Drinking Water Facilities	4
	Solid and Hazardous Waste Facilities	4
	Military Installations	4
	Communication Center	4
	Disaster Debris Management Site	4
	School	3
	Colleges/Universities	3
	Community Center	3
	Correctional Facilities	3
	Local Government Facilities	3
	Affordable Public Housing	3
	State Government Facilities	3
Critical Community	Disaster Recovery Centers	4
and Emergency Facilities	Emergency Medical Service Facilities	4-
raciities	Emergency Operation Centers	4
	Fire Station	4
	Health Care Facilities	4
	Hospitals	4
	Law Enforcement Facility	4
	Logistic Staging Areas	4
	Risk Shelter Inventory	4
	Conservation Lands	1
	Parks	1
Natural, Cultural, and	Shorelines	- 1-
Historical Resources	Surface Waters	1
	Wetlands	1
	Historical and Cultural Asset	1

Consequence of Failure Rating

TIMETYETTY INEUTA SETVICE FACTITIES	4
Emergency Operation Centers	4
Fire Station	4
Health Care Facilities	4
Hospitals	4
Law Enforcement Facility	4
Logistic Staging Areas	4
Risk Shelter Inventory	4
Conservation Lands	1
Parks	1
Charlinan	1_1_1_



Sensitivity Classification	Sensitivity Rating	Definition	Example
Minimal	SR = 0	No impact anticipated	Minimal flooding (FRR=0) at critical assets with any CoF rating
Low	0 < SR < 3	Flooding may occur, but no impact to critical services is anticipated	Example: A historical and cultural asset (CoFR=1) is inundated by a depth of 0.75 feet (FRR=2): SR=2.
Moderate	3 ≤ SR < 6	Impact to operations is anticipated, but critical services are not expected to be interrupted	Example 1: A historical and cultural asset (CoFR=1) is inundated by a depth of 1.5 feet (FRR=3): SR=3. Example 2: A fire station (CoFR=4) is inundated by a depth of 0.4 feet (FRR=1): SR=4.
High	6 ≤ SR < 12	Impact to operations is anticipated, and critical services may be interrupted	Example 1: A school (CoFR=3) is inundated by a depth of 1.5 feet (FRR=3): SR=9. Example 2: A fire station (CoFR=4) is inundated by a depth of 0.75 feet (FRR=2): SR=8.
Extreme	SR ≥ 12	Asset may become inoperable or permanently damaged, and significant impact to critical services is anticipated	Example: A fire station (CoFR=4) is inundated by a depth of 1.5 feet (FRR=3): SR=12





TABLE 3-13: FOCUS AREA 1 CRITICAL ASSETS

Asset ID	Asset Name	Owner/Jurisdiction
49	LS #2	Municipal
53	LS #13	Municipal
54	LS #9	Municipal
56	Private LS	Private
96	Blueberry Hill RV Resort	Private
97	Tranquility MHP LLC	Private
Multiple	W C 48	State





TABLE 3-14: FOCUS AREA 2 CRITICAL ASSETS

Asset ID	Asset Name	Owner/Jurisdiction
23	Bushnell Post Office	Federal
24	Bushnell Garden Apartments - BLDGs 1, 2, 3, 4, 5, 6, 7	Private
25	Misty Woods Apartments 55+ - BLDG 6	Private
42	Big Orange Tire & Service Center	Private
46	LS #5	Municipal
55	LS #10	Municipal
61	LS #18	Municipal
73	Osprey Point Nursing Center	Private
85	Sumter County Government Offices - BLDGs 1, 2	County
94	Sumter Alternatives - BLDGs 2, 3, 4	County
95	South Sumter High School - BLDGs 4, 5, 6, 7, 8, 9	County



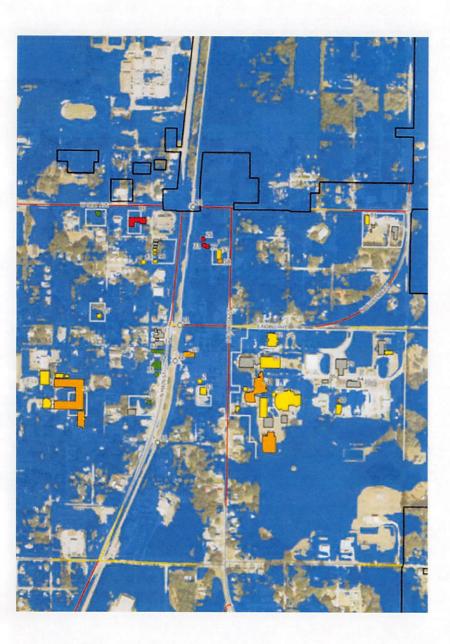


TABLE 3-15: FOCUS AREA 3 CRITICAL ASSETS

Asset ID	Asset Name	Owner/Jurisdiction
2	210 N Beville Street	Private
15	Pierce, Thomas R House	Private
26	Bushnell WTR Depar ELL 1	Municipal
27	Bushnell WTR Depar ELL 2	Municipal
33	E/1 - Bushnell Utilities Building	Municipal
47	Master LS #1	Municipal
48	LS #6	Municipal
58	LS #7	Municipal
64	Sumter County Detention Center/Sheriff Dept - BLDGs 2, 3, 4, 5, 7	County
69	Bushnell FD ST 11	County
72	Sumter Health Department - BLDG 1	County
75	Bushnell Family Practice	Private
80	Sumter County Courthouse Complex	County
81	Bushnell Community Center - BLDG 3	Municipal
82	Sumter Co Tax Collector/Assessor	County
83	Bushnell City Hall	Municipal
88	Sumter County Public Works Maintenance/Warehouse - BLDGs 1, 2	County
89	Sumter County Probation Office	County
92	Bushnell Public Library	Municipal
93	Bushnell Elementary School - BLDGs 4, 5, 6, 7, 8, 9	County
98	Bushnell Trailer Court - BLDGs 4, 5, 6, 7	Private
Multiple	E Belt Ave	Municipal
Multiple	E Noble Ave	Federal*
Multiple	Florida St	Municipal
Multiple	N Lawrence St	Federal*
Multiple	N Main St	State
000352	S US 301	Federal*
Multiple	W Belt Ave	State





TABLE 3-16: FOCUS AREA 4 CRITICAL ASSETS

Asset ID	Asset Name	Owner/Jurisdiction
28	Plant 2 / Well #3	Municipal
29	Plant 2 / Well #4	Municipal
34	G/2 – BLDGs 1, 2, 3, 5	Municipal
70	Sumter County Fire Station #11 – BLDGs 1, 2, 3	County
74	Clark Clinic Inc.	Private
76	Plant 2 Radio Tower	Municipal
000483	S Florida St.	Municipal



Adaptation Plan

Mid (0-

10 years)

Services

Structure elevation

or floodproofing

Mid

Projects Identifier	Priority	Project Related Asset ID	Project to be Implemented	Planning Horizon	Likely Responsible Entity(ies)	Potential Community Partner(s)	Projects Identifier	Priority	Project Related Asset ID			Likely Responsible Entity(ies)	Potential Community Partner(s)	Projects Identifier	Priority	Project Related Asset ID	Project to be Implemented	Planning Horizon	Likely Responsible Entity(ies)	Potential Community Partner(s)																		
	Mid	Mid	Mid	Mid	Mid	Mid	Mid		Detailed code review to identify necessary or	Short (0- 5 years)	Bushnell Code Compliance			High	26/27	Structure elevation of floodproofing at ELL 1 and ELL 2	Mid (D		I a la l		High	28/29	Structure elevation or floodproofing at Plant 2 Wells #3 and #4	Mid (0- 10 years)														
			beneficial updates Hazard Mitigation	Short (0-	Officer Bushnell	East Central Florida		High	33	Building elevation or floodproofing at E/1		195.00	-65		High	34	Building elevation or floodproofing at G/2 BLDGs 1, 2, 3, and 5	Mid (0- 10 years)																				
	High		Plan development	V = C.C.	Public Services	Regional Planning		riigii	33	Bushnell Utilities Building	10 years	TO HOME	mot				Equipment inventory at	Short (0-																				
Regulatory & Planning		All	Emergency Plan and Post-Disaster	Short (0-	Bushnell	Council; Florida		High	33	Equipment inventory at E/1 Bushnell	Short (0-				High	34	G/2 BLDGs 1, 2, 3, and 5	5 years)																				
-	High High										Recovery Plan	5 years)	Public Services	League of Cities:		1119.11	33	Utilities Building Structure elevation of	,	5 years)		Focus Area	High	76	Structure elevation or floodproofing at Plant	Mid (0- 10 years)	Bushnell Public	Regional & state										
							development	ommunications	Bushnell	Sumter County		High	58	floodproofing at LS						28/29/34	2 Radio Tower Drainage improvement		Services	entities														
			Plan to spread	Short (0-	Community Development					#7 Structure elevation of				la en	Mid	/76	project at the Co Rd 48 & 557 culverts	Long (0- 25 years)																				
			public awareness Structure elevation		Department			Mid	47	floodproofing at Master LS #1	10 years					70/	Drainage improvement project at the Fire	Long (0-																				
	High	54	or floodproofing at LS #9	Mid (0- 10 years)			Focus		Focus Area 3	Focus Area 3	Focus Area 3	Focus Area 3	Focus Area 3	Focus Area 3	Focus Area 3	Focus Area 3	Focus Area 3	Focus Area 3	Focus Area 3	Focus Area 3	Focus Area 3	Focus Area 3	Focus Area 3	Focus Area 3	Focus Area 3	Mid	48	Structure elevation of floodproofing at LS	Mid (0- 10 years)	Bushnell Public Services	Regional & state entities		Mid	000483	Station detention ponds	25 years)		
	High	53	Structure elevation or floodproofing	Mid (0-							#6 Building elevation or	Mid (0				Mid	000483	Roadway elevation of section of S Florida St	Long (0- 25 years)	1 1 E 1 7 E	Levis																	
Focus Area			at LS #13	10 years)	Bushnell Public	Regional &		Mid	83	floodproofing at the Bushnell City Hall	10 years)																											
	Mid	54/96/ 97/ Mltp Rd Sgmts	Drainage improvement project at the W C 48 culverts	Long (0- 25 years)	Services	state entities		Mid	92	Building elevation or floodproofing at the Bushnell Public Library	Mid (0- 10 years)																											
	Low	49	Relocation of LS #2	Long (0- 25 years)						Building elevation or		1 40																										
	High	46	Structure elevation or floodproofing at LS #5	Mid (0- 10 years)				Mid	81	floodproofing at the Bushnell Community Center	10 years	S CAL S SALE	r jedi	nem,																								
			Structure elevation	Mid (0-				Mid	Mltp Rd Sgmts	Roadway elevation of sections of Florida St																												
Focus Area	High	55	or floodproofing at LS #10	10 years)	Bushnell Public	Regional & state entities		Mid	Mltp Rd Samts	Roadway elevation of sections of E Belt Avi																												



Project Roadmap

Future Implementation

Near-Term Actions



Funding Application deadline: September 1st

Current Status



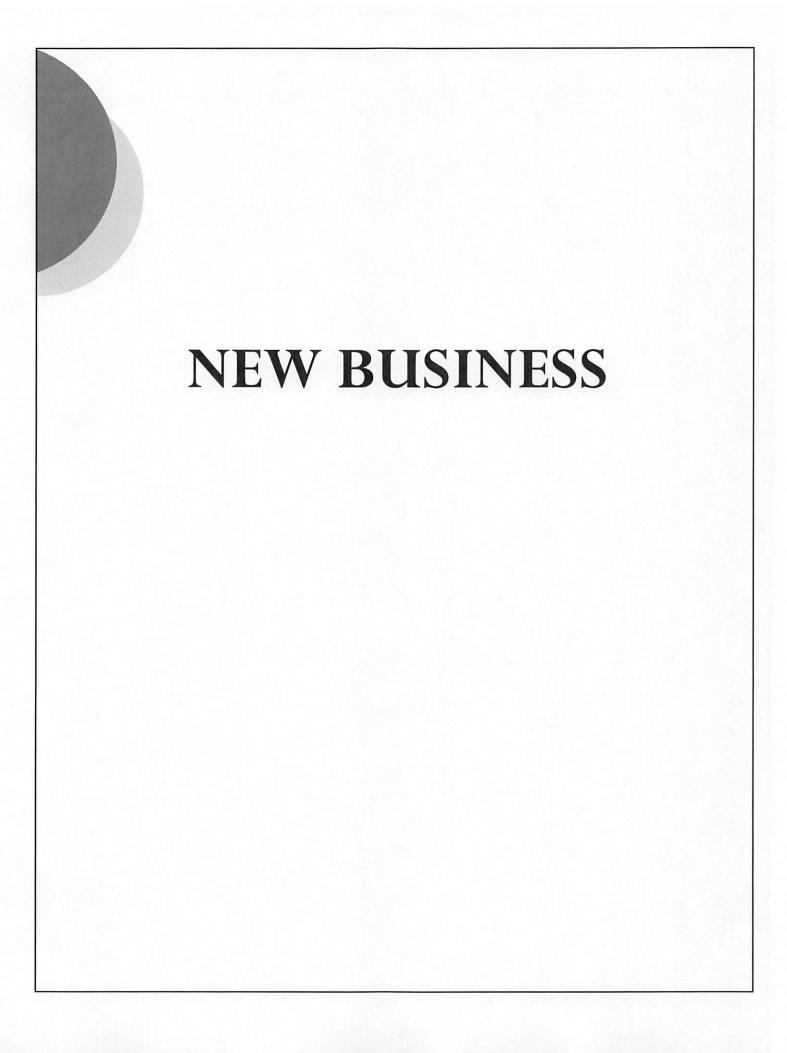
Draft Vulnerability
Assessment Report &
Adaptation Plan completed.
Presentation for adoption
consideration.

- Finalization & Adoption of Report
- LMS coordination
- Submittal to FDEP



Thank you!





NEW BUSINESS

ITEM # 1

SECOND AND FINAL READING OF
ORDINANCE 2024-32, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
PROVIDING FOR A SMALL-SCALE
COMPREHENSIVE PLAN AMENDMENT
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS G-COMM,
GENERAL COMMERCIAL, ON THE FUTURE
LAND USE MAP; AND PROVIDING AN
EFFECTIVE DATE. PARCEL: N07A010 OWNER:
HSW ASSOCIATES, INC.

ORDINANCE NUMBER 2024-32 Parcel Number N07A010

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by HSW Associates, Inc., was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as G-COMM, General Commercial, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as G-COMM, General Commercial, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 3, 2024. Upon motion made by Councilman Swain, and seconded by Vice-Mayor Davis, it

was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

	Mayor/Councilman Jessie Simmons, Jr.	Absent
	Councilwoman Margaret A. Thies	Absent
	Vice-Mayor/ Councilwoman Karen Davis	Yea
	Councilman Dale Barnes	Yea
	Councilman Dale Swain	Yea
THE	ORDINANCE having been passed on the first reaction that the ordinance be passed and	_
Sumte	ant to notice of public hearing published on the days of er County Times. This Motion was seconded by submitted to a vote, the results were as follows:	
	Mayor/Councilman Jessie Simmons, Jr.	
	Councilwoman Margaret A. Thies	
	Vice-Mayor/ Councilwoman Karen Davis	
	Councilman Dale Barnes	
	Councilman Dale Swain	
Appro	oved by me this day of, 20214	
ATTE	Mayor - Counci	JESSIE SIMMONS, JR.
Christ	tina Dixon - City Clerk	

EXHIBIT A Ordinance Number 2024-32

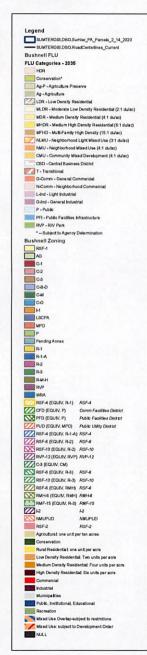
Sumter County Property Appraiser Parcel Number N07A010

Lot 10, BUSHNELL COMMERCE PARK, as recorded in Plat Book 8, Pages 22 and 22A, of the Public Records of Sumter County, Florida, LESS the South 100 feet thereof.



City of Bushnell Petition for Future Land Use and Zoning Map Amendment







Petitioner: HSW Associates, INC.

Parcel Number(s): N07A010

Current Zoning: R-3 Requested Zoning: C-3

CURRENT FLU: Mid-High Density Residential Requested FLU: General Commercial

NEW BUSINESS

ITEM # 2

SECOND AND FINAL READING OF
ORDINANCE 2024-33, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS A C-3,
GENERAL BUSINESS ARTERIAL, ZONING
DISTRICT; AND PROVIDING AN EFFECTIVE
DATE. PARCEL: N07A010 OWNER: HSW
ASSOCIATES, INC.

ORDINANCE NUMBER 2024-33 Parcel Number N07A010

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A C-3, GENERAL BUSINESS ARTERIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is a C-3, General Business Arterial, zoning district.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as C-3, General Business Arterial, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 3, 2024. Upon motion made by Councilman Swain, and seconded by Vice-Mayor Davis, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	Absent
Councilwoman Margaret A. Thies	Absent
Vice-Mayor/ Councilwoman Karen Davis	Yea
Councilman Dale Barnes	Yea
Councilman Dale Swain	Yea

THE	ORDINANCE	having	been	passed	on	the	first	reading,	, it	was	moved	by
							-	d and ord				_
pursua	ant to notice of pr	ublic hear	ring pu	blished	on the		days	of		,	2024, in	the
Sumte	er County Times.	This Mo	tion w	as secon	ded by	<i></i>					, and u	pon
being	submitted to a vo	te, the res	ults w	ere as fol	llows:							
	Mayor/Council	nan Jessi	e Simn	nons, Jr.								
	Councilwoman	Margaret	A. Th	ies								
	Vice-Mayor/ Co	ouncilwor	nan Ka	aren Dav	ris							
	Councilman Da	le Barnes										
	Councilman Da	le Swain										
Appro	ved by me this _	_ day of		, 2	024							
					ONOR ayor -			SSIE SII an	MMC	NS, J	JR.	
ATTE	EST:											
Chris	tina Dixon - City	Clerk		-								

EXHIBIT "A" Ordinance Number 2024-33

Sumter County Property Appraiser Parcel Number N07A010

Lot 10, BUSHNELL COMMERCE PARK, as recorded in Plat Book 8, Pages 22 and 22A, of the Public Records of Sumter County, Florida, LESS the South 100 feet thereof.

NEW BUSINESS

ITEM # 3

TABLED ORDINANCE 2024-34, AN
ORDINANCE OF THE CITY OF BUSHNELL,
FLORIDA, PROVIDING FOR A SMALL-SCALE
COMPREHENSIVE PLAN AMENDMENT
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS MFHD, MULTI
-FAMILY HIGH DENSITY RESIDENTIAL, ON
THE FUTURE LAND USE MAP; AND
PROVIDING AN EFFECTIVE DATE. PARCEL:
N04-072 OWNER: KATHRYN VICCHIULLO
SEUFERT

ORDINANCE NUMBER 2024-34 Parcel Number N04-072

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MFHD, MULTI-FAMILY HIGH DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Kathryn Vicchiullo, was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as MFHD, Multi-Family High Density Residential, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as MFHD, Multi-Family High Density Residential, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PR	OPOSI	E D Or	dinance was read at the regularly sched	luled meeting	of the	Bushnell	City
Council	held	on	, 2024.	Upon	motion	n made	by
			, and seconded by			, i	t

was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

	Mayor/Councilman J	lessie Simm	ions, Jr.			
	Councilwoman Marg	garet A. Thi	es			
	Vice-Mayor/ Counci					
	Councilman Dale Ba	rnes				
	Councilman Dale Sw	vain				
THE	ORDINANCE hav					moved by
Sumte	ant to notice of public or County Times. This submitted to a vote, th	Motion wa	as seconded	by		
	Mayor/Councilman J	Jessie Simm	ions, Jr.			
	Councilwoman Marg	garet A. Thi	es			
	Vice-Mayor/ Counci	lwoman Ka	ren Davis			
	Councilman Dale Ba	rnes				
	Councilman Dale Sw	vain				
Appro	ved by me this day	y of	, 2024			
ATTE	CST:			HONORA Mayor - Co		ONS, JR.
Christ	tina Dixon - City Clei	rk				

EXHIBIT A Ordinance Number 2024-34

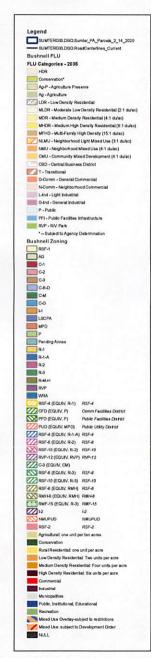
Sumter County Property Appraiser Parcel Number N04-072

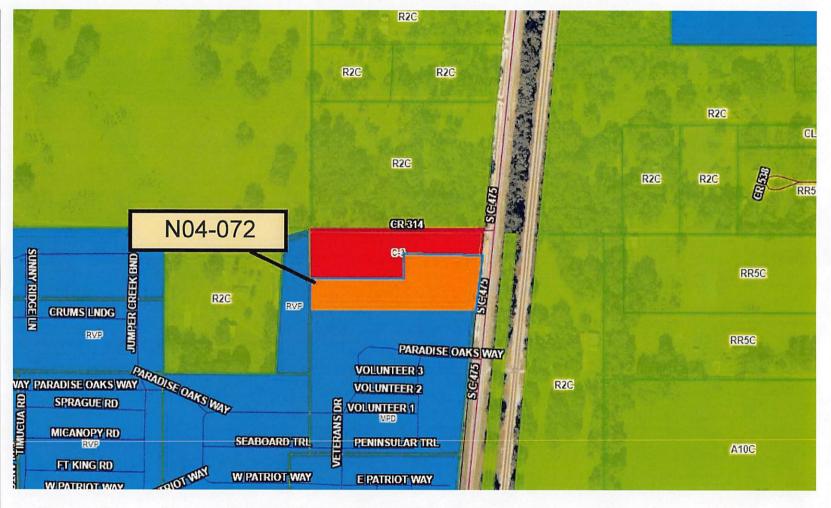
The North 372.85 feet of the Northwest ¼ of the Southeast ¼ of Section 4, Township 21 South, Range 22 East, lying West of State Road No. 475.



City of Bushnell Petition for Future Land Use and Zoning Map Amendment







Petitioner: Kathryn Vicchiullo Seufert

Parcel Number(s): N04-072

Current Zoning: C- 2 Requested Zoning: RMF-15

CURRENT FLU: Mid-High Density Residential

Requested FLU: Multifamily High Density Residential

NEW BUSINESS

ITEM # 4

TABLED ORDINANCE 2024-35, AN
ORDINANCE OF THE CITY OF BUSHNELL,
FLORIDA, DESIGNATING CERTAIN REAL
PROPERTY ANNEXED INTO THE CITY AS A
RMF-15, MULTIPLE FAMILY HIGH DENSITY
RESIDENTIAL, ZONING DISTRICT; AND
PROVIDING AN EFFECTIVE DATE. PARCEL:
N04-072 OWNER: KATHRYN VICCHIULLO
SEUFERT

ORDINANCE NUMBER 2024-35 Parcel Number N04-072

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A RMF-15, MULTIPLE FAMILY HIGH DENSITY RESIDENTIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is a RMF-15, Multiple Family High Density Residential, zoning district.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as RMF-15, Multiple Family High Density Residential, zoning district.

2. This Ordinance shall take effect upon its enactment by the City Council.

	Z. I	ms Or	run	manc	e sna	II tak	e em	ect u	n noq.	s ena	cunen	ιυy	me (ліу С	ounc	11.	
THE P	ROPOS	ED O)rdi	inanc	e was	s rea	d at t	the r	egulaı	ly sc	hedule	ed m	eetin	g of t	he B	ushnell	City
Counci	l held	on	_							202	24.	Uj	pon	mot	ion	made	by
						, a	and s	econ	ded b	y						,	it
was mo	ved that	the or	rdi	inanc	e be j	publi	ished	l in a	news	spape	r of g	enera	al cir	culati	on ir	the C	ity of
Bushne	ll, Sumte	r Cou	unty	ty, Flo	orida,	, in a	eccor	danc	e witl	the	requir	eme	nts o	f Flor	ida S	Statutes	s, and
at a reg	ordinancular or spys from the ws:	pecial	l m	neetin	ng of	the C	City (Coun	cil, sı	ıch m	neeting	g to b	be he	ld no	t soo	ner tha	ın ten
	Mayor/C	Council	ilm	ıan Je	essie (Simn	nons,	, Jr.						_			
	Councily	woman	n N	Marga	aret A	A. Th	ies										
	Vice-Ma	yor/ C	Cou	uncil	woma	an Ka	aren l	Davi	S					-			
	Councilr	nan Da	Dale	e Bar	nes												
	Councilr	nan Da	ale	e Swa	ain												

THE	ORDINANCE	having	been	passed	on	the	first	reading,	it was	moved	by	
			tł	at the or	dinano	e be	passe	d and orda	ained on se	econd read	ing	
pursua	ant to notice of pu	ıblic hear	ing pu	blished	on the		days	of		, 2024, in	the	
	r County Times.											
	submitted to a vot											
	Mayor/Counciln	nan Jessie	Simn	nons, Jr.								
	Councilwoman l	Margaret	A. Th	ies								
Vice-Mayor/ Councilwoman Karen Davis												
	Councilman Dal	e Barnes										
	Councilman Dal	e Swain										
Appro	ved by me this	_ day of		, 2	024							
					ONOR ayor -				MMONS,	JR.		
ATTE	EST:											
Chris	tina Dixon - City	Clerk	· · ·	-								

EXHIBIT "A" Ordinance Number 2024-35

Sumter County Property Appraiser Parcel Number N04-072

The North 372.85 feet of the Northwest ¼ of the Southeast ¼ of Section 4, Township 21 South, Range 22 East, lying West of State Road No. 475.

NEW BUSINESS

ITEM # 5

SECOND AND FINAL READING OF
ORDINANCE 2024-36, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
ANNEXING CERTAIN REAL PROPERTY INTO
THE CORPORATE LIMITS OF THE CITY BY
VOLUNTARY ANNEXATION, REDEFINING
THE BOUNDARIES OF THE CITY TO
INCLUDE SUCH LANDS, AND PROVIDING
AN EFFECTIVE DATE. PARCEL: N04-022
OWNER: JAMES & CHARLOTTE
HENDERSON CO-TRUSTEES OF THE
HENDERSON LIVING TRUST

ORDINANCE NUMBER 2024-36

Parcel Number: N04-022

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, James C. Henderson and Charlotte J. Henderson, husband and wife, and as Co-Trustees of The Henderson Living Trust, U/A dated June 5, 2023, is the owner (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, the Owner has formally petitioned the City Council for such voluntary annexation and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; that the property is reasonably compact and contiguous to the boundaries of the City; that the requested annexation will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell; and that the future use of the property to be annexed is for urban purposes.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 3, 2024. Upon motion made by Councilman Swain, and seconded by Vice-Mayor Davis, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.

Councilwoman Margaret A. Thies Absent

Absent

Christina Dixon - City Clerk	
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Approved by me this day of	, 2024.
Department of State, State of Florida.	
in Sumter County, Florida, the Chief Admin	istrative Office of Sumter County, and with the
	an ordinance of the City of Bushnell, Florida, the of, shall be filed with the Clerk of the Circuit Court
Councilman Dale Swain	
Councilwoman Karen Davis	
Councilman Dale Barnes	
Councilwoman Margaret A. Thies	
Mayor/Councilman Jessie Simmons Jr.	
and upon being submitted to a	vote, the results were as follows:
	ion was seconded by
reading pursuant to notice of public hearing,	published on the day of,
•	ne first reading, it was moved by e ordinance be passed and ordained on second
Councilman Dale Swain	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Barnes	Yea

EXHIBIT "A" ORDINANCE NUMBER 2024-36

Sumter County Property Appraiser Parcel Identification Number: N04-022

Begin at the Southeast corner of Section 4, Township 21 South, Range 22 East, thence run North 264', West 609.76', South 264', East 609.76', to the Point of Beginning, in Sumter County, Florida.



City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment







Petitioner: Charlotte J Henderson as TTE Parcel Number(s): N04-022

Current County Zoning: R4C Requested City Zoning: C-2

County FLU: AGRICULTURE Requested City FLU: GENERAL COMMERCIAL

NEW BUSINESS

ITEM # 6

SECOND AND FINAL READING OF ORDINANCE 2024-37, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-022 OWNER: JAMES & CHARLOTTE HENDERSON CO-TRUSTEES OF THE HENDERSON LIVING TRUST

ORDINANCE NUMBER 2024-37 Parcel Number N04-022

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by James C. Henderson and Charlotte J. Henderson, husband and wife, and as Co-Trustees of The Henderson Living Trust, U/A dated June 5, 2023, was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as G-COMM, General Commercial, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as G-COMM, General Commercial, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 3, 2024. Upon motion made by Councilman Swain, and seconded by Vice-Mayor Davis, it was moved that the ordinance be published in a newspaper of general circulation

in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

	Mayor/Councilman Jessie Simmons, Jr.	Absent
	Councilwoman Margaret A. Thies	Absent
	Vice-Mayor/ Councilwoman Karen Davis	Yea
	Councilman Dale Barnes	Yea
	Councilman Dale Swain	Yea
THE	ORDINANCE having been passed on the first reading, that the ordinance be passed and orda	nined on second reading
Sumte	nt to notice of public hearing published on the days of r County Times. This Motion was seconded by submitted to a vote, the results were as follows:	
	Mayor/Councilman Jessie Simmons, Jr.	
	Councilwoman Margaret A. Thies	
	Vice-Mayor/ Councilwoman Karen Davis	
	Councilman Dale Barnes	·
	Councilman Dale Swain	
Appro	ved by me this day of, 2024	
ATTE	HONORABLE JESS Mayor - Councilman	
Christ	tina Dixon - City Clerk EXHIBIT A	

Ordinance Number 2024-37

Sumter County Property Appraiser Parcel Identification Number: N04-022

Begin at the Southeast corner of Section 4, Township 21 South, Range 22 East, thence run North 264', West 609.76', South 264', East 609.76', to the Point of Beginning, in Sumter County, Florida.



NEW BUSINESS

ITEM # 7

SECOND AND FINAL READING OF
ORDINANCE 2024-38, AN ORDINANCE OF THE
CITY OF BUSHNELL, FLORIDA, DESIGNATING
CERTAIN REAL PROPERTY ANNEXED INTO
THE CITY AS A C-2, GENERAL COMMERCIAL,
ZONING DISTRICT; AND PROVIDING AN
EFFECTIVE DATE. PARCEL: N04-022 OWNER:
JAMES & CHARLOTTE HENDERSON
CO-TRUSTEES OF THE HENDERSON LIVING
TRUST

ORDINANCE NUMBER 2024-38 Parcel Number N04-022

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A C-2, GENERAL COMMERCIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is a C-2, General Commercial, zoning district.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as C-2, General Commercial, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 3, 2024. Upon motion made by Councilman Swain, and seconded by Councilman Barnes, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	Yea
Councilwoman Margaret A. Thies	Absent
Vice-Mayor/ Councilwoman Karen Davis	Yea
Councilman Dale Barnes	Yea
Councilman Dale Swain	Yea

that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on the days of, 2024, in the Sumter County Times. This Motion was seconded by, and upon being submitted to a vote, the results were as follows: Mayor/Councilman Jessie Simmons, Jr. Councilwoman Margaret A. Thies Vice-Mayor/ Councilwoman Karen Davis Councilman Dale Barnes Councilman Dale Swain Approved by me this day of, 2024 HONORABLE JESSIE SIMMONS, JR. Mayor - Councilman	THE	ORDINANCE	having	been	passed	on	the	first	reading,	it was	moved	by
Sumter County Times. This Motion was seconded by		·····										
being submitted to a vote, the results were as follows: Mayor/Councilman Jessie Simmons, Jr. Councilwoman Margaret A. Thies Vice-Mayor/ Councilwoman Karen Davis Councilman Dale Barnes Councilman Dale Swain Approved by me this day of, 2024 HONORABLE JESSIE SIMMONS, JR. Mayor - Councilman												
being submitted to a vote, the results were as follows: Mayor/Councilman Jessie Simmons, Jr. Councilwoman Margaret A. Thies Vice-Mayor/ Councilwoman Karen Davis Councilman Dale Barnes Councilman Dale Swain Approved by me this day of, 2024 HONORABLE JESSIE SIMMONS, JR. Mayor - Councilman	Sumte	r County Times.	This Mo	tion w	as secon	ded b	у				, and u	pon
Councilwoman Margaret A. Thies Vice-Mayor/ Councilwoman Karen Davis Councilman Dale Barnes Councilman Dale Swain Approved by me this day of, 2024 HONORABLE JESSIE SIMMONS, JR. Mayor - Councilman	being	submitted to a vot	te, the res	ults w	ere as fol	llows:						
Vice-Mayor/ Councilwoman Karen Davis Councilman Dale Barnes Councilman Dale Swain Approved by me this day of, 2024 HONORABLE JESSIE SIMMONS, JR. Mayor - Councilman		Mayor/Councilr	nan Jessi	e Simn	nons, Jr.							
Councilman Dale Barnes Councilman Dale Swain Approved by me this day of, 2024 HONORABLE JESSIE SIMMONS, JR. Mayor - Councilman		Councilwoman	Margaret	A. Th	ies							
Councilman Dale Swain Approved by me this day of, 2024 HONORABLE JESSIE SIMMONS, JR. Mayor - Councilman		Vice-Mayor/ Co	ouncilwor	nan Ka	aren Dav	is						
Approved by me this day of, 2024 HONORABLE JESSIE SIMMONS, JR. Mayor - Councilman		Councilman Dal	le Barnes									
HONORABLE JESSIE SIMMONS, JR. Mayor - Councilman		Councilman Dal	le Swain									
Mayor - Councilman	Appro	ved by me this	_ day of	·····	, 2	024						
Mayor - Councilman												
ATTEST:										MONS,	JR.	
	ATTE	EST:										
Christina Dixon - City Clerk	Christ	tina Dixon - City	Clerk		-							

EXHIBIT "A" Ordinance Number 2024-38

Sumter County Property Appraiser Parcel Identification Number: N04-022

Begin at the Southeast corner of Section 4, Township 21 South, Range 22 East, thence run North 264', West 609.76', South 264', East 609.76', to the Point of Beginning, in Sumter County, Florida.

NEW BUSINESS

ITEM # 8

SECOND AND FINAL READING OF ORDINANCE 2024-39, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, REPEALING CITY OF BUSHNELL ORDINANCE NUMBER 1975-114 REGULATING THE MAINTENANCE, KEEPING, OR HARBORING OF DOGS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

ORDINANCE NUMBER 2024-39

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, REPEALING CITY OF BUSHNELL ORDINANCE NUMBER 1975-114 REGULATING THE MAINTENANCE, KEEPING, OR HARBORING OF DOGS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, adopted Ordinance 1975- 114 that provided for regulating the maintenance, keeping, or harboring of dogs; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that City Ordinance 1975-114 is no longer necessary as Sumter County now handles all animal services on behalf of the City of Bushnell; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that City Ordinance 1975-114 does not provide any regulatory function that benefits the health, safety, and welfare of the citizens of the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the City Ordinance 1975-114 does not enhance or benefit the health, safety, and welfare of the citizens of the City; and that City Ordinance 1975-114 should be repealed.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

SECTION 1: REPEAL OF CITY OF BUSHNELL ORDINANCE 1975-114

City of Bushnell, Florida, Ordinance Number 1975-114 is hereby repealed in its entirety effective as of the effective date of this City of Bushnell, Florida, Ordinance Number 2024-39.

SECTION 2: SEVERABILITY

If any clause, section, or provision of this Ordinance shall be declared unconstitutional or invalid for any reason or cause, the remaining portion of the Ordinance shall continue to be valid and continue in full force and effect.

SECTION 3: EFFECTIVE DATE

This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on June 3, 2024. Upon motion made by Councilman Swain, and seconded by Vice-Mayor Davis, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second

reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmon	s, Jr.	Yea
Councilwoman Margaret A. Thies		Absent
Vice-Mayor/ Councilwoman Karen	Davis	Yea
Councilman Dale Barnes		Yea
Councilman Dale Swain		Yea
	he ordinance be passed	and ordained on second reading
pursuant to notice of public hearing publis		
Sumter County Times. This Motion was s	seconded by	, and upor
being submitted to a vote, the results were	as follows:	
Mayor/Councilman Jessie Simmons	s, Jr.	
Councilwoman Margaret A. Thies		
Vice-Mayor/ Councilwoman Karen	Davis	
Councilman Dale Barnes		
Councilman Dale Swain		
Approved by me this day of	, 2024	
ATTEST:	HONORABLE JES Mayor - Councilma	
Christina Dixon - City Clerk		

NEW BUSINESS

ITEM # 9

FIRST READING OF ORDINANCE
2024-40, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, AMENDING THE
REGULAR EMPLOYEE PENSION PLAN AS
SET FORTH IN THE CODE OF ORDINANCES
OF THE CITY OF BUSHNELL, FLORIDA,
CHAPTER 2, ARTICLE II, OFFICERS AND
EMPLOYEES, DIVISION 4, REGULAR
EMPLOYEE PENSION PLAN, SECTION 2-77,
ADMINISTRATION, AMENDING THE BOARD
OF TRUSTEES MEMBERSHIP CRITERIA; AND
PROVIDING AN EFFECTIVE DATE.

Memorandum

TO:

Honorable Mayor and Council Members

FROM:

Ricardo Lafont, HR Director

DATE:

July 1, 2024

RE:

Request to amend the Regular Employee Pension Plan (REPP) in the Code

of Ordinances of the City of Bushnell (Ordinance Number 2024-30)

Request for Council's approval to amend the Regular Employee Pension Plan (REPP) in the Code of Ordinances of the City of Bushnell:

 Chapter 2, Article II, Officers and Employees, Division 4, Regular Employee Pension Plan, Section 2-77, Administration, Amending the Board of Trustees membership criteria; and providing an effective date.

Attached, please find the amended ordinance.

ORDINANCE NUMBER 2024-40

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE REGULAR EMPLOYEE PENSION PLAN AS SET FORTH IN THE CODE OF ORDINANCES OF THE CITY OF BUSHNELL, FLORIDA, CHAPTER 2, ARTICLE II, OFFICERS AND EMPLOYEES, DIVISION 4, REGULAR EMPLOYEE PENSION PLAN, SECTION 2-77, ADMINISTRATION, AMENDING THE BOARD OF TRUSTEES MEMBERSHIP CRITERIA; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Bushnell, Florida, has previously adopted a plan for the retirement of regular employees of the City of Bushnell, Florida; said plan being known as the Regular Employee Pension Plan; and

WHEREAS, the City Council of the City of Bushnell, Florida has determined that it is in the best interest of the City of Bushnell, Florida, that the Regular Employee Pension Plan be amended to allow for all regular, full-time City of Bushnell employees be elected to the board of trustees.

NOW THEREFORE BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, THAT CHAPTER 2, ARTICLE II, OFFICERS AND EMPLOYEES, DIVISION 4, REGULAR EMPLOYEE PENSION PLAN, SECTION 2-77, ADMINISTRATION, OF THE CODE OF ORDINANCES OF THE CITY OF BUSHNELL, FLORIDA, IS AMENDED TO STRIKE AND ADD THE FOLLOWING:

SEC. 2-77

- (a) The general administration and responsibility for the proper operation of the pension plan and for making effective the provisions of this division are hereby vested in a board of trustees which shall be designated as the plan administrator for the plan. The board shall consist of five persons as follows:
- (1) Two legal residents of the city who shall be appointed by the city council to serve for a period of two years unless sooner replaced by the city council. An appointed member may succeed himself or herself;
- (2) Two members of the plan general, full-time employees to be elected as hereinafter provided; and
- (3) A fifth member, elected by a majority of the other four members of the board, to be appointed by the city council as a ministerial duty for a two-year term. Such fifth member shall be allowed to succeed himself or herself in office for additional two-year terms if reelected.
- (b) The regular term of office of each elected or appointed trustee shall be two years. Each elected trustee may succeed himself or herself if reelected as hereinafter provided.
- (c) Elected general employee trustees shall be elected in the following manner: By vote of all actively employed members of the plan general, full-time employees at places designated by the

board, of which all qualified members entitled to vote shall be notified in person or by written notice ten days in advance of said election. The candidate who receives the highest number of votes for office shall be declared elected and shall take office immediately upon commencement of the term of office for which elected or as soon thereafter as he or she shall qualify therefore. An election shall be held not more than 30 days and not less than ten days prior to the commencement of the term for which a trustee is to be elected. The board shall establish and administer the nominating and election procedure for each election. The board of trustees shall elect from among its members a chairman, vice chairman and secretary, within ten days after a new trustee is elected or appointed.

This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled	meeting of the Bushnell
City Council held on July 1, 2024. Upon motion made by, it was moved that the ordinance be published in	, and seconded by
circulation in the City of Bushnell, Sumter County, Florida, in accordance	-
of Florida Statutes, and that the ordinance again be presented to the Ci	
reading and a public hearing at a regular or special meeting of the City C	
be held not sooner than ten (10) days from the date of publication. submitted to a vote, the results were as follows:	Upon the matter being
Mayor/Councilman Jessie Simmons, Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/ Councilwoman Karen Davis	
Councilman Dale Barnes	
Councilman Dale Swain	
THE ORDINANCE having been passed on the first readi	•
pursuant to notice of public hearing published on the days of	, 2024, in the
Sumter County Times. This Motion was seconded by	, and upon
being submitted to a vote, the results were as follows:	
Mayor/Councilman Jessie Simmons, Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/ Councilwoman Karen Davis	
Councilman Dale Barnes	
Councilman Dale Swain	

Approved by me this day of	, 2024
ATTEST:	HONORABLE JESSIE SIMMONS, JR. Mayor - Councilman
Christina Dixon - City Clerk	

NEW BUSINESS

ITEM # 10

REQUEST FOR APPROVAL OF STATE
OF FLORIDA DEPARTMENT OF
ENVIRONMENTAL PROTECTION DRINKING
WATER STATE REVOLVING FUND
PLANNING, DESIGN AND CONSTRUCTION
LOAN AGREEMENT LS600460.

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

AND

CITY OF BUSHNELL, FLORIDA

DRINKING WATER STATE REVOLVING FUND
PLANNING, DESIGN AND CONSTRUCTION LOAN AGREEMENT
LS600460

Florida Department of Environmental Protection State Revolving Fund Program Marjory Stoneman Douglas Building 3900 Commonwealth Boulevard, MS 3505 Tallahassee, Florida 32399-3000

DRINKING WATER STATE REVOLVING FUND PLANNING, DESIGN, AND CONSTRUCTION LOAN AGREEMENT

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DRINKING WATER STATE REVOLVING FUND PLANNING, DESIGN, AND CONSTRUCTION LOAN AGREEMENT

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DRINKING WATER STATE REVOLVING FUND PLANNING, DESIGN AND CONSTRUCTION LOAN AGREEMENT LS600460

THIS AGREEMENT is executed by the STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (Department) and the CITY OF BUSHNELL, FLORIDA, (Project Sponsor) existing as a local governmental entity under the laws of the State of Florida. Collectively, the Department and the Project Sponsor shall be referred to as "Parties" or individually as "Party".

RECITALS

Pursuant to Section 403.8532, Florida Statutes and Chapter 62-552, Florida Administrative Code, the Department is authorized to make loans to finance the planning, design and construction of public water systems; and

The Department is authorized to allow Principal Forgiveness on Loans funded by the Federal Drinking Water Act; and

The Project Sponsor has applied for financing of the Project, and the Department has determined that such Project meets all requirements for a Loan and Principal Forgiveness.

AGREEMENT

In consideration of the Department loaning money to the Project Sponsor, in the principal amount and pursuant to the covenants set forth below, it is agreed as follows:

ARTICLE I - DEFINITIONS

1.01. WORDS AND TERMS.

Words and terms used herein shall have the meanings set forth below:

- (1) "Agreement" or "Loan Agreement" shall mean this planning, design, and construction loan agreement.
- (2) "Authorized Representative" shall mean the official of the Project Sponsor authorized by ordinance or resolution to sign documents associated with the Loan.
- (3) "Capitalized Interest" shall mean the finance charge that accrues at the Financing Rate on Loan proceeds from the time of disbursement until six months before the first Semiannual Loan Payment is due. Capitalized Interest is financed as part of the Loan principal.
- (4) "Depository" shall mean a bank or trust company, having a combined capital and unimpaired surplus of not less than \$50 million, authorized to transact commercial banking or savings and loan business in the State of Florida and insured by the Federal Deposit Insurance Corporation.

- (5) "Design Activities" shall mean the design of work defined in the approved planning document that will result in plans and specifications, ready for permitting and bidding, and the visual observation of service lines (if not included under the planning activities), for an eligible construction project.
- (6) "Final Amendment" shall mean the final agreement executed between the parties that establishes the final terms for the Loan such as the final Loan amount, the Financing Rate, Loan Service Fee, amortization schedule and Semiannual Loan Payment amount.
- (7) "Final Unilateral Amendment" shall mean the Loan Agreement unilaterally finalized by the Department after Loan Agreement and Project abandonment under Section 8.06 that establishes the final amortization schedule for the Loan.
 - (8) "Financial Assistance" shall mean Principal Forgiveness funds or Loan funds.
- (9) "Financing Rate" shall mean the charges, expressed as a percent per annum, imposed on the unpaid principal of the Loan.
- (10) "Gross Revenues" shall mean all income or earnings received by the Project Sponsor from the ownership or operation of its Utility System, including investment income, all as calculated in accordance with generally accepted accounting principles. Gross Revenues shall not include proceeds from the sale or other disposition of any part of the Utility System, condemnation awards or proceeds of insurance, except use and occupancy or business interruption insurance, received with respect to the Utility System.
- (11) "Loan" shall mean the amount of money to be loaned pursuant to this Agreement and subsequent amendments.
- (12) "Loan Application" shall mean the completed form which provides all information required to support obtaining planning, design, and construction loan financial assistance from the Department.
- (13) "Loan Debt Service Account" shall mean an account, or a separately identified component of a pooled cash or liquid account, with a Depository established by the Project Sponsor for the purpose of accumulating Monthly Loan Deposits and making Semiannual Loan Payments.
- (14) "Loan Service Fee" shall mean an origination fee which shall be paid to the Department by the Project Sponsor.
 - (15) "Local Governmental Entity" means a county, municipality, or special district.
- (16) "Monthly Loan Deposit" shall mean the monthly deposit to be made by the Project Sponsor to the Loan Debt Service Account.
- (17) "Operation and Maintenance Expense" shall mean the costs of operating and maintaining the Utility System determined pursuant to generally accepted accounting principles,

exclusive of interest on any debt payable from Gross Revenues, depreciation, and any other items not requiring the expenditure of cash.

- (18) "Parity Debt" shall mean any debt obligations issued that are on an equal commercial lien position with this Loan.
- (19) "Planning Activities" shall mean the administrative work (including but not limited to: record research, easement agreements, private property access agreements, service line inventory tabulation, etc.), visual inspection (if part of the technical services agreement) of service lines, and submittal to the appropriate regulatory office and Drinking Water State Revolving Fund for the Project Sponsor to qualify financing for construction of drinking water facilities. Regulatory approval of the inventory submittal is required.
- (20) "Pledged Revenues" shall mean the specific revenues pledged as security for repayment of the Loan and shall be the Gross Revenues derived yearly from the operation of the Utility System after payment of the Operation and Maintenance Expense and the satisfaction of all yearly payment obligations on account of the Senior Revenue Debt and any senior or parity obligations issued pursuant to Section 7.02 of this Agreement.
- (21) "Principal Forgiveness" shall mean the amount of money awarded pursuant to this Agreement and subsequent amendments that is not to be repaid.
- (22) "Project" shall mean the works financed by this Loan and shall consist of furnishing all labor, materials, and equipment to plan, design, and construct the lead service line replacements.
- (23) "Semiannual Loan Payment" shall mean the payment due from the Project Sponsor to the Department at six-month intervals.
 - (24) "Senior Revenue Debt" shall mean the following debt obligations:
- (a) City of Bushnell, Florida, Water and Sewer System Revenue Refunding Bonds, Series 2017, issued in the amount of \$3,315,000, pursuant to Resolution No. 2017-01, amending and restating Resolution No. 2001-13; and
- (b) Any refunding bonds issued to refund the obligations identified above provided such bonds shall not increase annual debt service during the repayment period of this Loan.
- (25) "Sewer System" shall mean all facilities owned by the Project Sponsor for collection, transmission, treatment and reuse of wastewater and its residuals.
- (26) "Utility System" shall mean all devices and facilities of the Water System and Sewer System owned by the Project Sponsor.
- (27) "Water System" shall mean all facilities owned by the Project Sponsor for supplying and distributing water for residential, commercial, industrial, and governmental use.

1.02. CORRELATIVE WORDS.

Words of the masculine gender shall be understood to include correlative words of the feminine and neuter genders. Unless the context shall otherwise indicate, the singular shall include the plural and the word "person" shall include corporations and associations, including public entities, as well as natural persons.

ARTICLE II - WARRANTIES, REPRESENTATIONS AND COVENANTS

2.01. WARRANTIES, REPRESENTATIONS AND COVENANTS.

The Project Sponsor warrants, represents and covenants that:

- (1) The Project Sponsor has full power and authority to enter into this Agreement and to comply with the provisions hereof.
- (2) The Project Sponsor currently is not the subject of bankruptcy, insolvency, or reorganization proceedings and is not in default of, or otherwise subject to, any agreement or any law, administrative regulation, judgment, decree, note, resolution, charter or ordinance which would currently restrain or enjoin it from entering into, or complying with, this Agreement.
- (3) There is no material action, suit, proceeding, inquiry or investigation, at law or in equity, before any court or public body, pending or, to the best of the Project Sponsor's knowledge, threatened, which seeks to restrain or enjoin the Project Sponsor from entering into or complying with this Agreement.
- (4) The Project Sponsor knows of no reason why any future required permits or approvals associated with the Project are not obtainable.
- (5) The Project Sponsor shall undertake the Project on its own responsibility, to the extent permitted by law.
- (6) To the extent permitted by law, the Project Sponsor shall release and hold harmless the State, its officers, members, and employees from any claim arising in connection with the Project Sponsor's actions or omissions in its planning, design, and construction activities financed by this Loan or its operation of the Project.
- (7) All Project Sponsor representations to the Department, pursuant to the Loan Application and Agreement, were true and accurate as of the date such representations were made. The financial information delivered by the Project Sponsor to the Department was current and correct as of the date such information was delivered. The Project Sponsor shall comply with Chapter 62-552, Florida Administrative Code, and all applicable State and Federal laws, rules, and regulations which are identified in the Loan Application or Agreement. Minority and Women's Business Enterprise goals as stated in the plans and specifications apply to this Project. To the extent that any assurance, representation, or covenant requires a future action, the Project Sponsor shall take such action to comply with this agreement.

- (8) The Project Sponsor shall maintain records using Generally Accepted Accounting principles established by the Financial Accounting Standards Board. As part of its bookkeeping system, the Project Sponsor shall keep accounts of the Utility System separate from all other accounts and it shall keep accurate records of all revenues, expenses, and expenditures relating to the Utility System, and of the Pledged Revenues, Loan disbursement receipts, and Loan Debt Service Account.
- (9) In the event the anticipated Pledged Revenues are shown by the Project Sponsor's annual budget to be insufficient to make the Semiannual Loan Payments for such Fiscal Year when due, the Project Sponsor shall include in such budget other legally available non-ad valorem funds which will be sufficient, together with the Pledged Revenues, to make the Semiannual Loan Payments. Such other legally available non-ad valorem funds shall be budgeted in the regular annual governmental budget and designated for the purpose provided by this Subsection, and the Project Sponsor shall collect such funds for application as provided herein. The Project Sponsor shall notify the Department immediately in writing of any such budgeting of other legally available non-ad valorem funds. Nothing in this covenant shall be construed as creating a pledge, lien, or charge upon any such other legally available non-ad valorem funds; requiring the Project Sponsor to levy or appropriate ad valorem tax revenues; or preventing the Project Sponsor from pledging to the payment of any bonds or other obligations all or any part of such other legally available non-ad valorem funds.
- (10) Pursuant to Section 216.347 of the Florida Statutes, the Project Sponsor shall not use this Loan for the purpose of lobbying the Florida Legislature, the Judicial Branch, or a State agency.
- (11) The Project Sponsor agrees to complete the Project in accordance with the Project schedule set forth in Section 10.07. Delays incident to strikes, riots, acts of God, and other events beyond the reasonable control of the Project Sponsor are excepted. If for any reason planning, design, and construction is not completed as scheduled, there shall be no resulting diminution or delay in the Semiannual Loan Payment or the Monthly Loan Deposit.
- (12) The Project Sponsor covenants that this Agreement is entered into for the purpose of completing the Project which will in all events serve a public purpose. The Project Sponsor covenants that it will, under all conditions, complete and operate the Project to fulfill the public need.
- (13) The Project Sponsor shall update the revenue generation system annually to assure that sufficient revenues are generated for debt service; operation and maintenance; replacement of equipment, accessories, and appurtenances necessary to maintain the system design capacity and performance during its design life; and to make the system financially self-sufficient.

2.02. LEGAL AUTHORIZATION.

Upon signing this Agreement, the Project Sponsor's legal counsel hereby expresses the opinion, subject to laws affecting the rights of creditors generally, that:

- (1) This Agreement has been duly authorized by the Project Sponsor and shall constitute a valid and legal obligation of the Project Sponsor enforceable in accordance with its terms upon execution by both parties; and
- (2) This Agreement identifies the revenues pledged for repayment of the Loan, and the pledge is valid and enforceable.

2.03. AUDIT AND MONITORING REQUIREMENTS.

The Project Sponsor agrees to the following audit and monitoring requirements.

(1) The financial assistance authorized pursuant to this Loan Agreement consists of the following:

Federal Resources, Including State Match, Awarded to the Recipient Pursuant to this Agreement Consist of the Following:						
Federal Program Number	Federal Agency	CFDA Number	CFDA Title	Funding Amount	State Appropriation Category	
4L-02D68122-0	EPA	66.468	Capitalization Grants for Drinking Water State Revolving Fund	\$170,000	140129	
Federal Resources, Including State Match, Awarded to the Recipient Pursuant to this Agreement Consist of the Following:						
Federal Program Number	Federal Agency	CFDA Number	CFDA Title	Funding Amount	State Appropriation Category	
4L-02D68123-0	EPA	66.468	Capitalization Grants for Drinking Water State Revolving Fund	\$17,000	140129	

(2) Audits.

- (a) In the event that the Project Sponsor expends \$750,000 or more in Federal awards in its fiscal year, the Project Sponsor must have a Federal single audit conducted in accordance with the provisions of 2 CFR Part 200, Subpart F. In determining the Federal awards expended in its fiscal year, the Project Sponsor shall consider all sources of Federal awards, including Federal resources received from the Department. The determination of amounts of Federal awards expended should be in accordance with the guidelines established by 2 CFR Part 200, Subpart F. An audit of the Project Sponsor conducted by the Auditor General in accordance with the provisions of 2 CFR Part 200, Subpart F, will meet the requirements of this part.
- (b) In connection with the audit requirements addressed in the preceding paragraph (a), the Project Sponsor shall fulfill the requirements relative to auditee responsibilities as provided in 2 CFR Part 200, Subpart F.

- (c) If the Project Sponsor expends less than \$750,000, in Federal awards in its fiscal year, an audit conducted in accordance with the provisions of 2 CFR Part 200, Subpart F, is not required. The Project Sponsor shall inform the Department of findings and recommendations pertaining to the State Revolving Fund in audits conducted by the Project Sponsor. In the event that the Project Sponsor expends less than \$750,000, in Federal awards in its fiscal year and elects to have an audit conducted in accordance with the provisions of 2 CFR Part 200, Subpart F, the cost of the audit must be paid from non-Federal resources (i.e., the cost of such an audit must be paid from Project Sponsor resources obtained from other than Federal entities).
- (d) The Project Sponsor may access information regarding the Catalog of Federal Domestic Assistance (CFDA) via the internet at https://sam.gov/.
 - (3) Report Submission.
- (a) Copies of reporting packages for audits conducted in accordance with 2 CFR Part 200, Subpart F, and required by Subsection 2.03(2) of this Agreement shall be submitted, when required by 2 CFR Part 200, Subpart F, by or on behalf of the Project Sponsor <u>directly</u> to each of the following:
 - (i) The Department at one of the following addresses:

By Mail:

Audit Director

Florida Department of Environmental Protection Office of the Inspector General, MS40 3900 Commonwealth Boulevard Tallahassee, Florida 32399-30000

or

Electronically: FDEPSingleAudit@dep.state.fl.us

(ii) The Federal Audit Clearinghouse designated in 2 CFR Section 200.501(a) at the following address:

https://harvester.census.gov/facweb/

- (iii) Other Federal agencies and pass-through entities in accordance with 2 CFR Section 200.512.
- (b) Pursuant to 2 CFR Part 200, Subpart F, the Project Sponsor shall submit a copy of the reporting package described in 2 CFR Part 200, Subpart F, and any management letters issued by the auditor, to the Department at the address listed under Subsection 2.03(3)(a)(i) of this Agreement.
- (c) Any reports, management letters, or other information required to be submitted to the Department pursuant to this Agreement shall be submitted timely in accordance with 2 CFR

Part 200, Subpart F, Florida Statutes, or Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, as applicable.

(d) Project Sponsors, when submitting financial reporting packages to the Department for audits done in accordance with 2 CFR Part 200, Subpart F, or Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, should indicate the date that the reporting package was delivered to the Project Sponsor in correspondence accompanying the reporting package.

(4) Record Retention.

The Project Sponsor shall retain sufficient records demonstrating its compliance with the terms of this Agreement for a period of five years from the date of the Final Amendment, and shall allow the Department, or its designee, Chief Financial Officer, or Auditor General access to such records upon request. The Project Sponsor shall ensure that audit working papers are made available to the Department, or its designee, Chief Financial Officer, or Auditor General upon request for a period of five years from the date of the Final Amendment, unless extended in writing by the Department.

(5) Monitoring.

In addition to reviews of audits conducted in accordance with 2 CFR Part 200, Subpart F, as revised (see audit requirements above), monitoring procedures may include, but not be limited to, on-site visits by Department staff, limited scope audits as defined by 2 CFR Part 200, Subpart F., and/or other procedures. By entering into this Agreement, the Project Sponsor agrees to comply and cooperate with any monitoring procedures/processes deemed appropriate by the Department. In the event the Department determines that a limited scope audit of the Project Sponsor is appropriate, the Project Sponsor agrees to comply with any additional instructions provided by the Department to the Project Sponsor regarding such audit. The Project Sponsor understands its duty, pursuant to Section 20.055(5), F.S., to cooperate with the Inspector General in any investigation, audit, inspection, review, or hearing. The Project Sponsor will comply with this duty and ensure that any subcontracts issued under this Agreement will impose this requirement, in writing, on its subcontractors.

ARTICLE III - LOAN REPAYMENT ACCOUNT

3.01. LOAN DEBT SERVICE ACCOUNT.

The Project Sponsor shall establish a Loan Debt Service Account with a Depository and begin making Monthly Loan Deposits no later than the date set forth for such action in Section 10.07 of this Agreement.

Beginning six months prior to each Semiannual Loan Payment, the Project Sponsor shall make six Monthly Loan Deposits. The first five deposits each shall be at least equal to one-sixth of the Semiannual Loan Payment. The sixth Monthly Loan Deposit shall be at least equal to the amount required to make the total on deposit in the Loan Debt Service Account equal to the Semiannual Loan Payment amount, taking into consideration investment earnings credited to the account pursuant to Section 3.02.

Any month in which the Project Sponsor fails to make a required Monthly Loan Deposit, the Project Sponsor's chief financial officer shall notify the Department of such failure. In addition, the Project Sponsor agrees to budget, by amendment if necessary, payment to the Department from other legally available non-ad valorem funds all sums becoming due before the same become delinquent. This requirement shall not be construed to give superiority to the Department's claim on any revenues over prior claims of general creditors of the Project Sponsor, nor shall it be construed to give the Department the power to require the Project Sponsor to levy and collect any revenues other than Pledged Revenues.

3.02. INVESTMENT OF LOAN DEBT SERVICE ACCOUNT MONEYS.

Moneys on deposit in the Loan Debt Service Account shall be invested pursuant to the laws of the State of Florida. Such moneys may be pooled for investment purposes. The maturity or redemption date of investments shall be not later than the date upon which such moneys may be needed to make Semiannual Loan Payments. The investment earnings shall be credited to the Loan Debt Service Account and applied toward the Monthly Loan Deposit requirements.

3.03. LOAN DEBT SERVICE ACCOUNT WITHDRAWALS.

The withdrawal of moneys from the Loan Debt Service Account shall be for the sole purpose of making the Semiannual Loan Payment or for discharging the Project Sponsor's obligations pursuant to Section 8.01.

3.04. ASSETS HELD IN TRUST.

The assets in all accounts created under this Loan Agreement shall be held in trust for the purposes provided herein and used only for the purposes and in the manner prescribed in this Agreement; and, pending such use, said assets shall be subject to a lien and charge in favor of the Department.

ARTICLE IV - PROJECT INFORMATION

4.01. PROJECT CHANGES.

After the Department's environmental review has been completed, the Project Sponsor shall promptly notify the Department, in writing, of any Project change that would require a modification to the environmental information document.

Project changes prior to bid opening shall be made by addendum to plans and specifications. Changes after bid opening shall be made by change order. The Project Sponsor shall submit all addenda and all change orders to the Department for an eligibility determination. After execution of all construction, equipment and materials contracts, the Project contingency may be reduced.

4.02. TITLE TO PROJECT SITE.

The Project Sponsor shall have an interest in real property or necessary approvals sufficient for the construction and location of the Project free and clear of liens and encumbrances which would impair the usefulness of such sites for the intended use.

4.03. PERMITS AND APPROVALS.

The Project Sponsor shall have obtained, prior to the Department's authorization to award construction contracts, all permits and approvals required for construction of the Project or portion of the Project funded under this Agreement.

4.04. ENGINEERING SERVICES.

A professional engineer, registered in the State of Florida, shall be employed by, or under contract with, the Project Sponsor to oversee planning, design and construction.

4.05. PROHIBITION AGAINST ENCUMBRANCES.

The Project Sponsor is prohibited from selling, leasing, or disposing of any part of the Utility System which would materially reduce operational integrity or Gross Revenues so long as this Agreement, including any amendments thereto, is in effect unless the written consent of the Department is first secured. The Project Sponsor may be required to reimburse the Department for the Principal Forgiveness funded cost of any such part, taking into consideration any increase or decrease in value.

4.06. COMPLETION MONEYS.

In addition to the proceeds of this Loan, the Project Sponsor covenants that it has obtained, or will obtain, sufficient moneys from other sources to complete the Project and place the Project in operation on, or prior to, the date specified in Article X. Failure of the Department to approve additional financing shall not constitute a waiver of the Project Sponsor's covenants to complete and place the Project in operation.

4.07. CLOSE-OUT.

The Department shall conduct a final inspection of the Project and Project records. Following the inspection, deadlines for submitting additional disbursement requests, if any, shall be established, along with deadlines for uncompleted Loan or Principal Forgiveness requirements, if any. Deadlines shall be incorporated into the Loan Agreement by amendment. The Loan principal shall be reduced by any excess over the amount required to pay all approved costs. As a result of such adjustment, the Semiannual Loan Payment shall be reduced accordingly, as addressed in Section 10.05.

4.08. DISBURSEMENTS.

This Agreement allows for funds to be advanced to the Project Sponsor for allowable invoiced costs, under the provisions of 216.181, Florida Statutes. Disbursements shall be made

directly to the Project Sponsor only by the State Chief Financial Officer and only when the requests for such disbursements are accompanied by a Department certification that such withdrawals are proper expenditures. In addition to the invoices for costs incurred, proof of payment will be required with the following disbursement request.

Disbursements shall be made only by the State Chief Financial Officer and only when the requests for such disbursements are accompanied by a Department certification that such withdrawals are proper expenditures. Disbursements shall be made directly to the Project Sponsor for reimbursement of the incurred planning, design, and construction costs and related services.

Disbursements for materials, labor, or services shall be made upon receipt of the following:

- (1) A completed disbursement request form signed by the Authorized Representative. Such requests must be accompanied by sufficiently itemized summaries of the materials, labor, or services to identify the nature of the work performed; the cost or charges for such work; and the person providing the service or performing the work.
- (2) A certification signed by the Authorized Representative as to the current estimated costs of the Project; that the materials, labor, or services represented by the invoice have been satisfactorily purchased, performed, or received and applied to the project; that all funds received to date have been applied toward completing the Project; and that under the terms and provisions of the contracts, the Project Sponsor is required to make such payments.
- (3) A certification by the engineer responsible for overseeing construction stating that equipment, materials, labor and services represented by the construction invoices have been satisfactorily purchased, or received, and applied to the Project in accordance with construction contract documents; stating that payment is in accordance with construction contract provisions; stating that construction, up to the point of the requisition, is in compliance with the contract documents; and identifying all additions or deletions to the Project which have altered the Project's performance standards, scope, or purpose since the issue of the Department construction permit.
- (4) Such other certificates or documents by engineers, attorneys, accountants, contractors, or suppliers as may reasonably be required by the Department.

4.09. ADVANCE PAYMENT.

The Department may provide an advance to the Project Sponsor, in accordance with Section 216.181(16)(b), Florida Statutes. Such advance will require written request from the Project Sponsor, the Advance Payment Justification Form and approval from the State's Chief Financial Officer. The Project Sponsor must temporarily invest the advanced funds, and return any interest income to the Department, within thirty (30) days of each calendar quarter. Interest earned must be returned to the Department within the timeframe identified above or invoices must be received within the same timeframe that shows the offset of the interest earned.

Unused funds, and interest accrued on any unused portion of advanced funds that have not been remitted to the Department, shall be returned to the Department within sixty (60) days of Agreement completion.

The parties hereto acknowledge that the State's Chief Financial Officer may identify additional requirements, which must be met in order for advance payment to be authorized. If the State's Chief Financial Officer imposes additional requirements, the Project Sponsor shall be notified, in writing, by the Department regarding the additional requirements. Prior to releasing any advanced funds, the Project Sponsor shall be required to provide a written acknowledgement to the Department of the Project Sponsor's acceptance of the terms imposed by the State's Chief Financial Officer for release of the funds.

If advance payment is authorized, the Project Sponsor shall be responsible for submitting the information requested in the Interest Earned Memorandum to the Department quarterly.

ARTICLE V - RATES AND USE OF THE UTILITY SYSTEM

5.01. RATE COVERAGE.

The Project Sponsor shall maintain rates and charges for the services furnished by the Utility System which will be sufficient to provide, in each Fiscal Year, Pledged Revenues equal to or exceeding 1.15 times the sum of the Semiannual Loan Payments due in such Fiscal Year. In addition, the Project Sponsor shall satisfy the coverage requirements of all Senior Revenue Debt and Parity Debt obligations.

5.02. NO FREE SERVICE.

The Project Sponsor shall not permit connections to, or furnish any services afforded by, the Utility System without making a charge therefore based on the Project Sponsor's uniform schedule of rates, fees, and charges.

5.03. MANDATORY CONNECTIONS.

The Project Sponsor shall adopt, as necessary, and enforce requirements, consistent with applicable laws, for the owner, tenant or occupant of each building located on a lot or parcel of land which is served, or may reasonably be served, by the Sewer System to connect such building to the Sewer System.

5.04. NO COMPETING SERVICE.

The Project Sponsor shall not allow any person to provide any services which would compete with the Utility System so as to adversely affect Gross Revenues.

5.05. MAINTENANCE OF THE UTILITY SYSTEM.

The Project Sponsor shall operate and maintain the Utility System in a proper, sound and economical manner and shall make all necessary repairs, renewals and replacements.

5.06. ADDITIONS AND MODIFICATIONS.

The Project Sponsor may make any additions, modifications or improvements to the Utility System which it deems desirable, and which do not materially reduce the operational integrity of any part of the Utility System. All such renewals, replacements, additions, modifications and improvements shall become part of the Utility System.

5.07. COLLECTION OF REVENUES.

The Project Sponsor shall use its best efforts to collect all rates, fees and other charges due to it. The Project Sponsor shall establish liens on premises served by the Utility System for the amount of all delinquent rates, fees and other charges where such action is permitted by law. The Project Sponsor shall, to the full extent permitted by law, cause to discontinue the services of the Utility System and use its best efforts to shut off water service furnished to persons who are delinquent beyond customary grace periods in the payment of Utility System rates, fees and other charges.

ARTICLE VI - DEFAULTS AND REMEDIES

6.01. EVENTS OF DEFAULT.

Upon the occurrence of any of the following events (the Events of Default) all obligations on the part of Department to make any further disbursements hereunder shall, if Department elects, terminate. The Department may, at its option, exercise any of its remedies set forth in this Agreement, but Department may make any disbursements or parts of disbursements after the happening of any Event of Default without thereby waiving the right to exercise such remedies and without becoming liable to make any further disbursement:

- (1) Failure to make any Monthly Loan Deposit or to make any installment of the Semiannual Loan Payment when it is due and such failure shall continue for a period of 15 days.
- (2) Except as provided in Subsection 6.01(1), failure to comply with the provisions of this Agreement, failure in the performance or observance of any of the covenants or actions required by this Agreement or the Suspension of this Agreement by the Department pursuant to Section 8.14, below, and such failure shall continue for a period of 30 days after written notice thereof to the Project Sponsor by the Department.
- (3) Any warranty, representation or other statement by, or on behalf of, the Project Sponsor contained in this Agreement or in any information furnished in compliance with, or in reference to, this Agreement, which is false or misleading, or if Project Sponsor shall fail to keep, observe or perform any of the terms, covenants, representations or warranties contained in this Agreement, the Note, or any other document given in connection with the Loan (provided, that with respect to non-monetary defaults, Department shall give written notice to Project Sponsor, which shall have 30 days to cure any such default), or is unable or unwilling to meet its obligations thereunder.
- (4) An order or decree entered, with the acquiescence of the Project Sponsor, appointing a receiver of any part of the Utility System or Gross Revenues thereof; or if such order or decree,

having been entered without the consent or acquiescence of the Project Sponsor, shall not be vacated or discharged or stayed on appeal within 60 days after the entry thereof.

- (5) Any proceeding instituted, with the acquiescence of the Project Sponsor, for the purpose of effecting a composition between the Project Sponsor and its creditors or for the purpose of adjusting the claims of such creditors, pursuant to any federal or state statute now or hereafter enacted, if the claims of such creditors are payable from Gross Revenues of the Utility System.
- (6) Any bankruptcy, insolvency or other similar proceeding instituted by, or against, the Project Sponsor under federal or state bankruptcy or insolvency law now or hereafter in effect and, if instituted against the Project Sponsor, is not dismissed within 60 days after filing.
- (7) Any charge is brought alleging violations of any criminal law in the implementation of the Project or the administration of the proceeds from this Loan against one or more officials of the Project Sponsor by a State or Federal law enforcement authority, which charges are not withdrawn or dismissed within 60 days following the filing thereof.
- (8) Failure of the Project Sponsor to give immediate written notice of its knowledge of a potential default or an event of default, hereunder, to the Department and such failure shall continue for a period of 30 days.

6.02. REMEDIES.

All rights, remedies, and powers conferred in this Agreement and the transaction documents are cumulative and are not exclusive of any other rights or remedies, and they shall be in addition to every other right, power, and remedy that Department may have, whether specifically granted in this Agreement or any other transaction document, or existing at law, in equity, or by statute. Any and all such rights and remedies may be exercised from time to time and as often and in such order as Department may deem expedient. Upon any of the Events of Default and subject to the rights of others having prior liens on the Pledged Revenues, the Department may enforce its rights by, *inter alia*, any of the following remedies:

- (1) By mandamus or other proceeding at law or in equity, cause to establish rates and collect fees and charges for use of the Utility System, and to require the Project Sponsor to fulfill this Agreement.
- (2) By action or suit in equity, require the Project Sponsor to account for all moneys received from the Department or from the ownership of the Utility System and to account for the receipt, use, application, or disposition of the Pledged Revenues.
- (3) By action or suit in equity, enjoin any acts or things which may be unlawful or in violation of the rights of the Department.
- (4) By applying to a court of competent jurisdiction, cause to appoint a receiver to manage the Utility System, establish and collect fees and charges, and apply the revenues to the reduction of the obligations under this Agreement.

- (5) By certifying to the Auditor General and the Chief Financial Officer delinquency on loan repayments, the Department may intercept the delinquent amount plus six percent, expressed as an annual interest rate, penalty of the amount due to the Department from any unobligated funds due to the Project Sponsor under any revenue or tax sharing fund established by the State, except as otherwise provided by the State Constitution or State law. Penalty interest shall accrue on any amount due and payable beginning on the 30th day following the date upon which payment is due.
 - (6) By notifying financial market credit rating agencies and potential creditors.
- (7) By suing for payment of amounts due, or becoming due, with interest on overdue payments together with all costs of collection, including attorneys' fees.
- (8) By accelerating the repayment schedule or increasing the interest rate on the unpaid principal of the Loan to as much as 1.667 times the Financing Rate.

6.03. DELAY AND WAIVER.

No course of dealing between Department and Project Sponsor, or any failure or delay on the part of Department in exercising any rights or remedies hereunder, shall operate as a waiver of any rights or remedies of Department, and no single or partial exercise of any rights or remedies hereunder shall operate as a waiver or preclude the exercise of any other rights or remedies hereunder. No delay or omission by the Department to exercise any right or power accruing upon Events of Default shall impair any such right or power or shall be construed to be a waiver of any such default or acquiescence therein, and every such right and power may be exercised as often as may be deemed expedient. No waiver or any default under this Agreement shall extend to or affect any subsequent Events of Default, whether of the same or different provision of this Agreement, or shall impair consequent rights or remedies.

ARTICLE VII - THE PLEDGED REVENUES

7.01. SUPERIORITY OF THE PLEDGE TO THE DEPARTMENT.

From and after the effective date of this Agreement, the Department shall have a lien on the Pledged Revenues, which along with any other Department State Revolving Fund liens on the Pledged Revenues, of equal priority, will be prior and superior to any other lien, pledge or assignment with the following exception. All obligations of the Project Sponsor under this Agreement shall be junior, inferior, and subordinate in all respects in right of payment and security to the Senior Revenue Debt defined in Section 1.01 of this Agreement and to any additional senior obligations issued with the Department's consent pursuant to Section 7.02. The Department may release its lien on such Pledged Revenues in favor of the Department if the Department, that the remaining Pledged Revenues will, in each Fiscal Year, equal or exceed 1.15 times the debt service coming due in each Fiscal Year under the terms of this Agreement.

7.02. ADDITIONAL DEBT OBLIGATIONS.

The Project Sponsor may issue additional debt obligations on a parity with, or senior to, the lien of the Department on the Pledged Revenues provided the Department's written consent is obtained. Such consent may be granted if the Project Sponsor demonstrates at the time of such issuance that the Pledged Revenues, which may take into account reasonable projections of growth of the Utility System and revenue increases, plus revenues to be pledged to the additional proposed debt obligations will, during the period of time Semiannual Loan Payments are to be made under this Agreement, equal or exceed 1.15 times the annual combined debt service requirements of this Agreement and the obligations proposed to be issued by the Project Sponsor and will satisfy the coverage requirements of all other debt obligations secured by the Pledged Revenues.

ARTICLE VIII - GENERAL PROVISIONS

8.01. DISCHARGE OF OBLIGATIONS.

All Semiannual Loan payments required to be made under this Agreement shall be cumulative and any deficiencies in any Fiscal Year shall be added to the payments due in the succeeding year and all years thereafter until fully paid. Payments shall continue to be secured by this Agreement until all of the payments required shall be fully paid to the Department. If at any time the Project Sponsor shall have paid, or shall have made provision for the timely payment of, the entire principal amount of the Loan and interest, the pledge of, and lien on, the Pledged Revenues to the Department shall be no longer in effect. Deposit of sufficient cash, securities, or investments, authorized by law, from time to time, may be made to effect defeasance of this Loan. However, the deposit shall be made in irrevocable trust with a banking institution or trust company for the sole benefit of the Department. There shall be no penalty imposed by the Department for early retirement of this Loan.

8.02. PROJECT RECORDS AND STATEMENTS.

Books, records, reports, engineering documents, contract documents, and papers shall be available to the authorized representatives of the Department for inspection at any reasonable time after the Project Sponsor has received a disbursement and until five years after the Final Amendment date.

8.03. ACCESS TO PROJECT SITE.

The Project Sponsor shall provide access to Project sites and administrative offices to authorized representatives of the Department at any reasonable time. The Project Sponsor shall cause its engineers and contractors to provide copies of relevant records and statements for inspection and cooperate during Project inspections, including making available working copies of plans and specifications and supplementary materials.

8.04. ASSIGNMENT OF RIGHTS UNDER AGREEMENT.

The Department may assign any part of its rights under this Agreement after notification to the Project Sponsor. The Project Sponsor shall not assign rights created by this Agreement without the written consent of the Department.

8.05. AMENDMENT OF AGREEMENT.

This Agreement may be amended, in writing, except that no amendment shall be permitted which is inconsistent with statutes, rules, regulations, executive orders, or written agreements between the Department and the U.S. Environmental Protection Agency (EPA). A Final Amendment establishing the final Project and the Loan Service Fee based on actual Project costs shall be completed after the Department's final inspection of the Project records.

8.06. ABANDONMENT, TERMINATION OR VOLUNTARY CANCELLATION.

Failure of the Project Sponsor to actively prosecute or avail itself of this Loan (including e.g. described in para 1 and 2 below) shall constitute its abrogation and abandonment of the rights hereunder, and the Department may then, upon written notification to the Project Sponsor, suspend or terminate this Agreement.

- (1) Failure of the Project Sponsor to draw Loan proceeds within eighteen months after the effective date of this Agreement, or by the date set in Section 10.07 to establish the Loan Debt Service Account, whichever date occurs first.
- (2) Failure of the Project Sponsor, after the initial Loan draw, to draw any funds under the Loan Agreement for twenty-four months, without approved justification or demonstrable progress on the Project.

Upon a determination of abandonment by the Department, the Loan will be suspended, and the Department will implement administrative close out procedures (in lieu of those in Section 4.07) and provide written notification of Final Unilateral Amendment to the Project Sponsor.

In the event that following the execution of this Agreement, the Project Sponsor decides not to proceed with this Loan, this Agreement can be cancelled by the Project Sponsor, without penalty, if no funds have been disbursed.

8.07. SEVERABILITY CLAUSE.

If any provision of this Agreement shall be held invalid or unenforceable, the remaining provisions shall be construed and enforced as if such invalid or unenforceable provision had not been contained herein.

8.08. SIGNAGE.

The Project Sponsor agrees to comply with signage requirements of the Infrastructure Investment and Jobs Act (IIJIA) in order to enhance public awareness of EPA assistance

agreements nationwide. A copy of signage requirements as well as EPA logo requirements can be found at https://floridadep.gov/wra/srf/content/state-revolving-fund-resources-and-documents as "IIJA/BIL Projects Only - A copy of signage requirements as well as EPA logo requirements".

8.09. DAVIS-BACON ACT REQUIREMENTS.

- (1) The Project Sponsor shall periodically interview 10% of the work force entitled to Davis-Bacon prevailing wages (covered employees) to verify that contractors or subcontractors are paying the appropriate wage rates. Project Sponsors shall immediately conduct interviews in response to an alleged violation of the prevailing wage requirements. As provided in 29 CFR 5.6(a)(5) all interviews must be conducted in confidence. The Project Sponsor must use Standard Form 1445 or equivalent documentation to memorialize the interviews. Copies of the SF 1445 are available from the EPA on request.
- (2) The Project Sponsor shall periodically conduct spot checks of a representative sample of weekly payroll data to verify that contractors or subcontractors are paying the appropriate wage rates. The Project Sponsor shall establish and follow a spot check schedule based on its assessment of the risks of noncompliance with Davis-Bacon posed by contractors or subcontractors and the duration of the contract or subcontract. At a minimum, if practicable, the subrecipient should spot check payroll data within two weeks of each contractor or subcontractor's submission of its initial payroll data and two weeks prior to the completion date the contract or subcontract. Project Sponsors must conduct more frequent spot checks if the initial spot check or other information indicates that there is a risk that the contractor or subcontractor is not complying with Davis-Bacon. In addition, during the examinations the Project Sponsor shall verify evidence of fringe benefit plans and payments thereunder by contractors and subcontractors who claim credit for fringe benefit contributions.
- (3) The Project Sponsor shall periodically review contractors and subcontractors use of apprentices and trainees to verify registration and certification with respect to apprenticeship and training programs approved by either the U.S Department of Labor (DOL) or a state, as appropriate, and that contractors and subcontractors are not using disproportionate numbers of laborers, trainees, and apprentices. These reviews shall be conducted in accordance with the schedules for spot checks and interviews described in items (1) and (2) above.
- (4) Project Sponsors must immediately report potential violations of the Davis-Bacon prevailing wage requirements to the appropriate DOL Wage and Hour District Office listed at http://www.dol.gov/whd/america2.htm and to the EPA Region 4 Water Division/Grants and Infrastructure Section by calling 404-562-9345. Additional information on Davis-Bacon guidance is located on the EPA website at: https://www.epa.gov/grants/interim-davis-bacon-act-guidance.

8.10. AMERICAN IRON AND STEEL REQUIREMENT.

The Project Sponsor's subcontracts must contain requirements that all of the iron and steel products used in the Project are in compliance with the American Iron and Steel requirement as described in Section 608 of the Federal Water Pollution Control Act unless the

Project Sponsor has obtained a waiver pertaining to the Project or the Department has advised the Project Sponsor that the requirement is not applicable to the Project.

8.11. BUILD AMERICA, BUY AMERICA ACT ASSISTANCE REQUIREMENT.

The Project Sponsor's subcontracts must contain the following requirements: that all of the iron and steel, manufactured products, and construction materials used in the Project are to be produced in the United States ("Build America, Buy America Requirements").

8.12. RESERVED.

8.13. PUBLIC RECORDS ACCESS.

- (1) The Project Sponsor shall comply with Florida Public Records law under Chapter 119, F.S. Records made or received in conjunction with this Agreement are public records under Florida law, as defined in Section 119.011(12), F.S. The Project Sponsor shall keep and maintain public records required by the Department to perform the services under this Agreement.
- (2) This Agreement may be unilaterally canceled by the Department for refusal by the Project Sponsor to either provide to the Department upon request, or to allow inspection and copying of all public records made or received by the Project Sponsor in conjunction with this Agreement and subject to disclosure under Chapter 119, F.S., and Section 24(a), Article I, Florida Constitution.
- (3) IF THE PROJECT SPONSOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE PROJECT SPONSOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE DEPARTMENT'S CUSTODIAN OF PUBLIC RECORDS AT (850)245-2118, by email at public.services@dep.state.fl.us, or at the mailing address below:

Department of Environmental Protection ATTN: Office of Ombudsman and Public Services Public Records Request 3900 Commonwealth Blvd, MS 49 Tallahassee, FL 32399

8.13. SCRUTINIZED COMPANIES.

(1) The Project Sponsor certifies that it and its subcontractors are not on the Scrutinized Companies that Boycott Israel List. Pursuant to Section 287.135, F.S., the Department may immediately terminate this Agreement at its sole option if the Project Sponsor or its subcontractors are found to have submitted a false certification; or if the Project Sponsor, or its subcontractors are placed on the Scrutinized Companies that Boycott Israel List or is engaged in the boycott of Israel during the term of the Agreement.

- (2) If this Agreement is for more than one million dollars, the Project Sponsor certifies that it and its subcontractors are also not on the Scrutinized Companies with Activities in Sudan, Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or engaged with business operations in Cuba or Syria as identified in Section 287.135, F.S. Pursuant to Section 287.135, F.S., the Department may immediately terminate this Agreement at its sole option if the Project Sponsor, its affiliates, or its subcontractors are found to have submitted a false certification; or if the Project Sponsor, its affiliates, or its subcontractors are placed on the Scrutinized Companies that Boycott the Scrutinized Companies with Activities in Sudan List, or Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or engaged with business operations in Cuba or Syria during the term of the Agreement.
- (3) The Project Sponsor agrees to observe the above requirements for applicable subcontracts entered into for the performance of work under this Agreement.
- (4) As provided in Subsection 287.135(8), F.S., if federal law ceases to authorize these contracting prohibitions then they shall become inoperative.

8.14. SUSPENSION.

The Department may suspend any or all of its obligations to Loan or provide financial accommodation to the Project Sponsor under this Agreement in the following events, as determined by the Department:

- (1) The Project Sponsor abandons or discontinues the Project before its completion,
- (2) The commencement, prosecution, or timely completion of the Project by the Project Sponsor is rendered improbable or the Department has reasonable grounds to be insecure in Project Sponsor's ability to perform, or
- (3) The implementation of the Project is determined to be illegal, or one or more officials of the Project Sponsor in responsible charge of, or influence over, the Project is charged with violating any criminal law in the implementation of the Project or the administration of the proceeds from this Loan.

The Department shall notify the Project Sponsor of any suspension by the Department of its obligations under this Agreement, which suspension shall continue until such time as the event or condition causing such suspension has ceased or been corrected, or the Department has re-instated the Agreement.

Project Sponsor shall have no more than 30 days following notice of suspension hereunder to remove or correct the condition causing suspension. Failure to do so shall constitute a default under this Agreement.

Following suspension of disbursements under this Agreement, the Department may require reasonable assurance of future performance from Project Sponsor prior to re-instating the Loan. Such reasonable assurance may include, but not be limited to, a payment mechanism using two party checks, escrow or obtaining a Performance Bond for the work remaining.

Following suspension, upon failure to cure, correct or provide reasonable assurance of future performance by Project Sponsor, the Department may exercise any remedy available to it by this Agreement or otherwise and shall have no obligation to fund any remaining Loan balance under this Agreement.

8.15. CIVIL RIGHTS.

The Project Sponsor shall comply with all Title VI requirements of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, and the Equal Employment Opportunity requirements (Executive Order 11246, as amended) which prohibit activities that are intentionally discriminatory and/or have a discriminatory effect based on race, color, national origin (including limited English proficiency), age, disability, or sex.

8.16. PROHIBITION ON CERTAIN TELECOMMUNICATIONS AND VIDEO SURVEILLANCE SERVICES OR EQUIPMENT.

The Project Sponsor and any contractors/subcontractors are prohibited from obligating or expending any Loan or Principal Forgiveness funds to procure or obtain; extend or renew a contract to procure or obtain; or enter into a contract (or extend or renew a contract) to procure or obtain equipment, services, or systems that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system. See Section 889 of Public Law 115-232 (National Defense Authorization Act 2019). Also, see 2 CFR 200.216 and 200.471.

ARTICLE IX - CONSTRUCTION CONTRACTS AND INSURANCE

9.01. AUTHORIZATION TO AWARD CONSTRUCTION CONTRACTS.

The following documentation is required to receive the Department's authorization to award construction contracts:

- (1) Proof of advertising.
- (2) Award recommendation, bid proposal, and bid tabulation (certified by the responsible engineer).
- (3) Certification of compliance with the conditions of the Department's approval of competitively or non-competitively negotiated procurement, if applicable.
- (4) Certification Regarding Disbarment, Suspension, Ineligibility and Voluntary Exclusion.
- (5) Certification by the Authorized Representative that affirmative steps were taken to encourage Minority and Women's Business Enterprises participation in Project construction.

- (6) Current certifications for Minority and Women's Business Enterprises participating in the contract. If the goals as stated in the plans and specifications are not met, documentation of actions taken shall be submitted.
- (7) Certification that the Project Sponsor and contractors are in compliance with labor standards, including prevailing wage rates established for its locality by the DOL under the Davis-Bacon Act for Project construction.
- (8) Certification that all procurement is in compliance with Sections 8.10 and 8.11 which state that all iron and steel products, manufactured products, and construction materials used in the Project must be produced in the United States unless (a) a waiver is provided to the Project Sponsor by the EPA or (b) compliance would be inconsistent with United States obligations under international agreements.

9.02. SUBMITTAL OF CONSTRUCTION CONTRACT DOCUMENTS.

After the Department's authorization to award construction contracts has been received, the Project Sponsor shall submit:

- (1) Contractor insurance certifications.
- (2) Executed Contract(s).
- (3) Notices to proceed with construction.

9.03. INSURANCE REQUIRED.

The Project Sponsor shall cause the Project, as each part thereof is certified by the engineer responsible for overseeing construction as completed, and the Utility System (hereafter referred to as "Revenue Producing Facilities") to be insured by an insurance company or companies licensed to do business in the State of Florida against such damage and destruction risks as are customary for the operation of utility systems of like size, type and location to the extent such insurance is obtainable from time to time against any one or more of such risks.

The proceeds of insurance policies received as a result of damage to, or destruction of, the Project or the other Revenue Producing Facilities, shall be used to restore or replace damaged portions of the facilities. If such proceeds are insufficient, the Project Sponsor shall provide additional funds to restore or replace the damaged portions of the facilities. Repair, construction or replacement shall be promptly completed.

ARTICLE X - DETAILS OF FINANCING

10.01. PRINCIPAL AMOUNT OF LOAN.

The total amount awarded is \$187,000. Of that, the estimated amount of Principal Forgiveness is \$91,630. The estimated principal amount of the Loan to be repaid is \$95,370, which consists of \$95,370 to be disbursed to the Project Sponsor and \$0 of Capitalized Interest.

Capitalized Interest is not disbursed to the Project Sponsor, but is amortized via periodic Loan repayments to the Department as if it were actually disbursed. Capitalized Interest is computed at the Financing Rate, or rates, set for the Loan. It accrues and is compounded annually from the time when disbursements are made until six months before the first Semiannual Loan Payment is due. Capitalized Interest is estimated prior to establishing the schedule of actual disbursements.

10.02. LOAN SERVICE FEE.

The Loan Service Fee is \$3,740 for the Loan amount authorized to date. The fee represents two percent of the Loan amount excluding Capitalized Interest; that is, two percent of \$187,000. The Loan Service Fee is estimated at the time of execution of the loan agreement and shall be revised with any increase or decrease amendment. The Loan Service Fee is based on actual Project costs and assessed in the final loan amendment. The Project Sponsor shall pay the Loan Service Fee from the first available repayment(s) following the Final Amendment.

10.03. FINANCING RATE.

The Financing Rate on the unpaid principal of the Loan amount specified in Section 10.01 is 0 percent per annum.

10.04. LOAN TERM.

The Loan term shall be 10 years.

10.05. REPAYMENT SCHEDULE.

Repayments shall be made semiannually (twice per year). The Semiannual Loan Payment shall be computed based upon the principal amount of the Loan less the Principal Forgiveness plus the estimated Loan Service Fee and the principle of level debt service. The Semiannual Loan Payment amount may be adjusted, by amendment of this Agreement, based upon revised information. After the final disbursement of Loan proceeds, the Semiannual Loan Payment shall be based upon the actual Project costs, the actual Loan Service Fee and the Loan Service Fee capitalized interest, if any, and actual dates and amounts of disbursements, taking into consideration any previous payments. Actual Project costs shall be established after the Department's inspection of the completed Project and associated records. The Department will deduct the Loan Service Fee and any associated interest from the first available repayments following the Final Amendment.

Each Semiannual Loan Payment shall be in the amount of \$4,956 until the payment amount is adjusted by amendment. The interest portion of each Semiannual Loan Payment shall be computed on the unpaid balance of the principal amount of the Loan, which includes Capitalized Interest. Interest also shall be computed on the unpaid balance of the Loan Service Fee. Interest shall be computed as of the due date of each Semiannual Loan Payment.

Semiannual Loan Payments shall be received by the Department beginning on April 15, 2026 and semiannually thereafter on October 15 and April 15 of each year until all amounts due hereunder have been fully paid. Funds transfer shall be made by electronic means.

The Semiannual Loan Payment amount is based on the total amount to be repaid of \$99,110, which consists of the Loan principal plus the Loan Service Fee with its capitalized interest.

10.06. PROJECT COSTS.

The Project Sponsor and the Department acknowledge that the actual Project costs have not been determined as of the effective date of this Agreement. Project cost adjustments may be made as a result of construction bidding or mutually agreed upon Project changes. Capitalized Interest will be recalculated based on actual dates and amounts of Loan disbursements. If the Project Sponsor receives other governmental financial assistance for this Project, the costs funded by such other governmental assistance will not be financed by this Loan. The Department shall establish the final Project costs after its final inspection of the Project records. Changes in Project costs may also occur as a result of an audit.

The Project Sponsor agrees to the following estimates of Project costs:

CATEGORY	PROJECT COSTS (\$)
Planning and Design Activities	170,000
Construction and Demolition	17,000
SUBTOTAL (Disbursable Amount)	187,000
Less Principal Forgiveness	(91,630)
SUBTOTAL (Loan Amount)	95,730
Capitalized Interest	0
TOTAL (Loan Principal Amount)	95,370

10.07. SCHEDULE.

The Project Sponsor agrees by execution hereof:

- (1) This Agreement shall be effective on July 12, 2023. Invoices submitted for work conducted on or after this date shall be eligible for reimbursement.
- (2) Completion of Project Planning and Design Activities is scheduled for October 15, 2025.
- (3) The Loan Debt Service Account shall be established and Monthly Loan Deposits shall begin no later than October 15, 2025.
- (4) The first Semiannual Loan Payment in the amount of \$4,956 shall be due April 15, 2026.

10.08. SPECIAL CONDITIONS.

- (1) Prior to execution of this Agreement, the following items must be submitted:
- (a) A signed contract between the engineering consulting firm and the Project Sponsor with specific details of the design work to be completed, and a Consultants Competitive Negotiation Act form.
- (b) A certified copy of the Resolution which authorizes the application, establishes the Pledged Revenues, and designates an Authorized Representative for signing the application and executing the Loan Agreement.
- (c) A Legal Opinion addressing the availability of Pledged Revenues, the right to increase rates, and subordination of the pledge.
- (2) The Project Sponsor agrees by execution of this Agreement to the terms and conditions as required by the Infrastructure Investment and Jobs Act/Bipartisan Infrastructure Law and will ensure contracts whether directly entered into contract with the Project Sponsor or through the technical services team, incorporate the required provisions of the law into the project.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

ARTICLE XI - EXECUTION OF AGREEMENT

This Loan Agreement DW600460 may be executed in two or more counterparts, any of which shall be regarded as an original and all of which constitute but one and the same instrument.

IN WITNESS WHEREOF, the Department has caused this Agreement to be executed on its behalf by the Secretary or Designee and the Project Sponsor has caused this Agreement to be executed on its behalf by its Authorized Representative and by its affixed seal. The effective date of this Agreement shall be as set forth below by the Department.

for

	 	Mayor
	Attest:	I attest to the opinion expressed in Section 2.02, entitled Legal Authorization.
	City Clerk	City Attorney
SEAL		
	CT A TE	for OF FLORIDA
		IRONMENTAL PROTECTION
	Secretary or Designee	Date

NEW BUSINESS

ITEM # 11

REQUEST FOR APPROVAL OF STATE
OF FLORIDA DEPARTMENT OF
ENVIRONMENTAL PROTECTION STATE
REVOLVING FUND AMENDMENT 1 TO LOAN
AGREEMENT DW600431 CITY OF
BUSHNELL.

STATE REVOLVING FUND AMENDMENT 1 TO LOAN AGREEMENT DW600431 CITY OF BUSHNELL

This amendment is executed by the STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (Department) and the CITY OF BUSHNELL, FLORIDA, (Project Sponsor) existing as a local governmental entity under the laws of the State of Florida. Collectively, the Department and the Project Sponsor shall be referred to as "Parties" or individually as "Party".

The Department and the Project Sponsor entered into a State Revolving Fund Loan Agreement, Number DW600431; and

Loan repayment activities need rescheduling to give the Project Sponsor additional time to complete planning and design activities; and

Certain provisions of the Agreement need revision and provisions need to be added to the Agreement.

The Parties hereto agree as follows:

1. Section 8.13 is added to the Agreement as follows:

8.13. PROHIBITION ON CERTAIN TELECOMMUNICATIONS AND VIDEO SURVEILLANCE SERVICES OR EQUIPMENT.

The Project Sponsor and any contractors/subcontractors are prohibited from obligating or expending any Loan or Principal Forgiveness funds to procure or obtain; extend or renew a contract to procure or obtain; or enter into a contract (or extend or renew a contract) to procure or obtain equipment, services, or systems that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system. See Section 889 of Public Law 115-232 (National Defense Authorization Act 2019). Also, see 2 CFR 200.216 and 200.471.

- 2. Unless repayment is further deferred by amendment of the Agreement, Semiannual Loan Payments as set forth in Section 10.05 shall be received by the Department beginning on February 15, 2026, and semiannually thereafter on August 15 and February 15 of each year until all amounts due under the Agreement have been fully paid.
- 3. The items scheduled under Section 10.07 of the Agreement are rescheduled as follows:
 - (2) Completion of Project construction is scheduled for August 15, 2025.
- (3) Establish the Loan Debt Service Account and begin Monthly Loan Deposits no later than August 15, 2025.

- (4) The first Semiannual Loan Payment in the amount of \$18,400 shall be due February 15, 2026.
 - 4. All other terms and provisions of the Loan Agreement shall remain in effect.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

This Amendment 1 to Loan Agreement DW600431 may be executed in two or more counterparts, any of which shall be regarded as an original and all of which constitute but one and the same instrument.

IN WITNESS WHEREOF, the Department has caused this amendment to the Loan Agreement to be executed on its behalf by the Secretary or Designee and the Project Sponsor has caused this amendment to be executed on its behalf by its Authorized Representative and by its affixed seal. The effective date of this amendment shall be as set forth below by the Department.

		for BUSHNELL
-	M	layor
Attest:		Approved as to form and legal sufficiency:
City Clerk	ς	City Attorney
DEPART	STATE O	for F FLORIDA RONMENTAL PROTECTION
Secretary or De	signee	Date

NEW BUSINESS

ITEM # 12

REQUEST FOR APPROVAL OF AN AMERICAN IRON AND STEEL PROVISION TO THE CITY OF BUSHNELL PROCUREMENT POLICY.



CITY OF BUSHNELL AGENDA MEMO

TO:

HONORABLE CITY COUNCIL

FROM:

MORGAN WILSON, ASSISTANT CITY MANAGER

SUBJECT: REQUEST FOR APPROVAL OF AN AMERICAN IRON AND STEEL PROVISION TO THE CITY OF

BUSHNELL PROCUREMENT POLICY

DATE:

JULY 1, 2024

It is requested that the Bushnell City Council consider the following information and recommendation(s):

BACKGROUND:

Florida Senate Bill 674: United States-produced Iron and Steel in Public Works Projects was passed and ordered enrolled following the 2024 Legislative Session. This legislation requires municipalities that contract for a public works project, or for the purchase of materials for a public works project, to require that any iron or steel product that will be permanently incorporated into the project be produced in the United States.

The bill waives this contract requirement if the governmental entity determines that any of the following apply:

- The iron or steel products required are not produced in the United States in sufficient quantities, are not reasonably available, or are of an unsatisfactory quality;
- The use will increase the total cost of the project by more than 20 percent; or,
- Compliance is inconsistent with the public interest.

A governmental entity may allow a minimal use of foreign iron or steel materials in the project, if they are ancillary to the primary product and the cost of the materials does not exceed 0.10 percent of the total contract cost, or \$2,500, whichever is greater.

The bill takes effect July 1, 2024.

RECOMMENDATIONS:

Approve the American Iron and Steel Provision for incorporation into the City of Bushnell Procurement Policy.

SECTION XI. Public Works Projects; United States-Produced Iron and Steel Products

- (1) DEFINITIONS. As used in this section, the term:
 - (a) "Iron or steel product" means any product made primarily of iron or steel, including, but not limited to, lined or unlined pipes and fittings; bars and rods; wire, wire ropes, and link chains; forgings; grating and drainage products; access covers, hatches, manhole covers, and other castings; hydrants; electric transmission and distribution poles; tanks; flanges; pipe clamps and restraints; valves; structural steel and other steel mill products; materials made primarily of iron and steel within precast concrete; and other construction materials made primarily of iron or steel.
 - (b) "Manufacturing process" means the application of a process to alter the form or function of materials or elements of a product in a manner that adds value and transforms the materials or elements into a new finished product functionally different from a finished product produced merely from assembling materials or elements into a product without applying such a process.
 - (c) "Produced in the United States" means that, with respect to iron and steel, all manufacturing processes, from initial melting through application of coatings, occur in the United States, other than metallurgical processes to refine steel additives.
 - (d) "Public works project" means an activity paid for with any state-appropriated funds or state funds administered by a governmental entity which consists of the construction, maintenance, repair, renovation, remodeling, or improvement of a building, road, street, sewer, storm drain, water system, site development, irrigation system, reclamation project, gas or electrical distribution system, gas or electrical substation, or other facility, project, or portion thereof owned in whole or in part by any governmental entity.

(2) UNITED STATES-PRODUCED IRON AND STEEL REQUIREMENT.

- (a) Notwithstanding any other law, should the City of Bushnell enter into a contract for a public works project, or for the purchase of materials for a public works project, said contract must include a requirement that any iron or steel product permanently incorporated in the project be produced in the United States.
- (b) Paragraph (a) does not apply if the City of Bushnell solely determines that any of the following applies:
 - 1. Iron or steel products produced in the United States are not produced in sufficient quantities, reasonably available, or of satisfactory quality.
 - 2. The use of iron or steel products produced in the United States will increase the total cost of the project by more than 20 percent.
 - 3. Complying with paragraph (a) is inconsistent with the public interest.

- (c) When steel and iron materials are used in a public works project, paragraph (a) does not prevent a minimal use of foreign steel and iron materials if:
 - 1. Such materials are incidental or ancillary to the primary product and are not separately identified in the project specifications; and
 - 2. The cost of such materials does not exceed one-tenth of 1 percent of the total contract cost or \$2,500, whichever is greater. For purposes of this subparagraph, the cost of such materials is that shown to be the value of the iron or steel products as they are delivered to the project.
- (d) Electrical components, equipment, systems, and appurtenances, including supports, covers, shielding, and other appurtenances related to an electrical system, necessary for operation or concealment, except transmission and distribution poles, are not considered iron or steel products and are exempt from the requirements of paragraph (a).

NEW BUSINESS

ITEM # 13

APPROVAL OF SUMTER VILLAS 2 PHASE 4
FINAL PLAT.

SUMTER VILLAS - PHASE FOUR

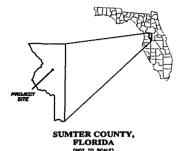
SHEET 1 OF 4

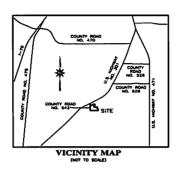
PLAT BOOK:

PAGE:

SUNTER VILLAS — PHASE FOUR
DEDICATION
Thereby cortyl that GLINTER VILLAS _ Thereby through the CLINTER VILLAS _ THE VILLAS _ THE

BEING A REPLAT OF LOTS 18 THROUGH 21 AND A PORTION OF TRACT I OF SUMTER VILLAS - PHASE TWO, AS RECORDED IN PLAT BOOK 20, PAGES 24 AND 24A OF THE PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA. TOGETHER WITH A PORTION OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, CITY OF BUSHNELL, SUMTER COUNTY, FLORIDA





LEGAL DESCRIPTION

NO 18419 ACRES (845874 SQUARE PEET) OF LAND, MORE OR LESS.

SURVEYOR'S NOTES

4. THE STATE PLANE COORDINATES EMONN HEREON ARE RELATIVE TO STATE PLANE COORDINATE SYSTEM, FLORIDA WEST, IMO 83, NOS ADJUSTMENT OF 2011.

S. A S/S" MON ROD AND CAP STAMPED "LB SSAS" WILL BE SET AT ALL LOT CORNERS NOT OCCUPED BY A PERMANENT REPERCICE MON WHOLY CONSTRUCTION OF MPROVEMENTS IS COMPLETE.

6. ALL LINES INTERSECTING CURVES ARE RADIAL UNLESS OTHERWISE NOTED.

. THIS PLAT IS BASED ON A RECENT SURVEY MADE WHOER MY DIRECTION AND SUPERIOR

4. STATUS OF LIDNS AND ENGLINDRANCES PREPARED BY GASDICK STARTON EARLY, DATED MAY GZ, 2024, THE FOLLOWING ITEMS ARE NOTED RELATING TO THE PLATE.

ITEM 1. MORTGAGE TO MARKETREET COMMUNITY SAME OF FLORIDA, MORTGAGEE(E), RECORDED IN O.R. BOOK 4545, PAGE 521, PUBLIC RECORDS OF SLATER COUNTY, FLORIDA.

ITEM 2. ASSOCIATION OF LEASES, RENTS, AND PROFITS FILED OCTOBER 18, 2023, IN O.R. BOOK 4545, PAGE 533, PUBLIC RECORDS OF SHAFER COUNTY, PLORIDA.

ITEM 3. LICC PRINTERS STATEMENT BETWEEN SUATER VILLAS 2, LLC. A PLORIDA LIANTED LIABILITY COM-MICH MINISTREET COMMUNITY BANK OF FLORIDA AS RECORDED IN CIR. BOOK 4648, PAGE 538, PUBLIC RECORDS OF SUATER COMMUNITY, FLORIDA

ITEM 4. MORTCHARE TO MANTH, LLC, D/B/A WAN, LLC RECORDED IN O.R. BOOK 4580, PAGE 561, AS AFFERTED BY SUBSTRIBUTION AGREEMENT RECORDED IN O.R. BOOK 4580, PAGE 458, PUBLIC RECORDS OF MARTINE DURING PAGE 458, PUBLIC RECORDS OF

ITEM B. MORTUACE TO MORTUACE ELECTROMIC RECISTRATION SYSTEMS, INC., AS HOMMED FOR MEMPIRE HOME LOANS BIC., MORTUACEE(S), RECORDED IN Q.R., BOOK 4461, PAGE 354, PUBLIC RECORDS OF SURTER COUNTY, FLORICA. (AS TO LOT 21, PLAT 800X 20/24) ITEM S. MONTOACE TO MAR. INC., A VACUMA CORPORATION, MONTGACET(S), RECORDED IN C.R. BOOM 4362, PAGE 162, PUBLIC RECORDS OF STATUT COUNTY, PLORIDA.

S. TRACTS J. K. L. AND IN ARE USED FOR RESIDENTIAL OPEN SPACE AND STORM WATER MANAGEMENT AREAS, TRACT IN USED FOR UPT STATION AND TRACT IT IS USED FOR ADDITIONAL ROOM OF WAY.



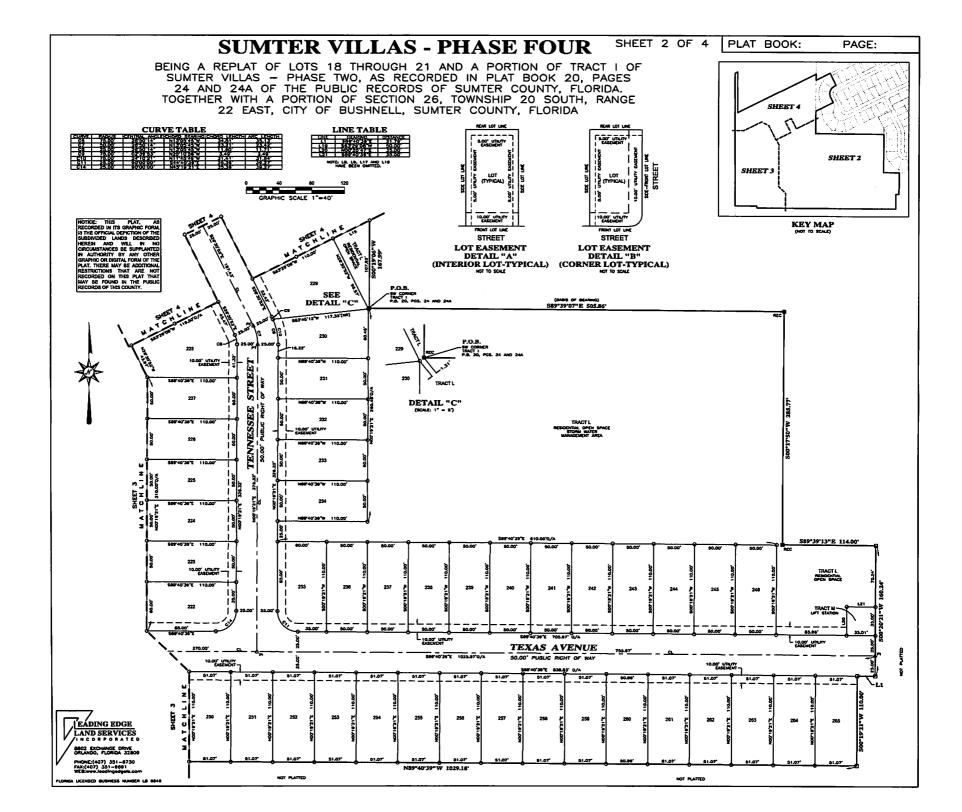
NOTICE: THE PLAT, AS RECORDED IN THE GRAPHIC PICKLE IN THE OPPOSED AND THE PLAT THE

LEGEND

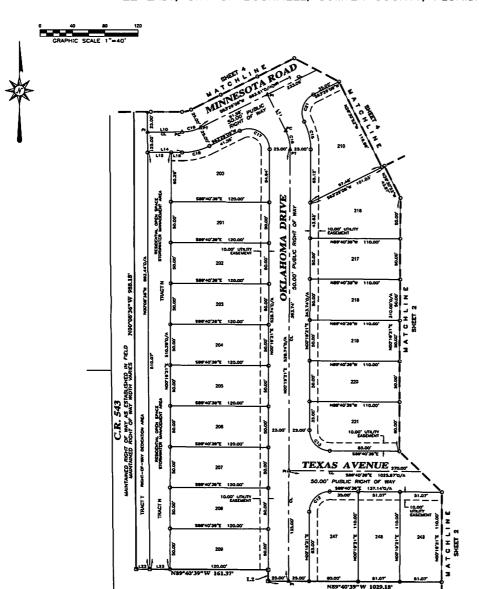
NACE AND ADDRESS SUMMEY NO NOTIFY AMERICAN CONTROL SUMMEY ID LOCASCO BUSINESS PERM PERMANDET REFERENCE MOMANDENT PERMANDET REFERENCE MOMANDENT PERMANDET REFERENCE MOMANDENT PERMANDET REFERENCE MOMANDENT PERMANDET CONTROL POPPET POPHT OF CUMMITTARE NACENCY PROMPT OF MEDICANCENCY PROM			
Do Signed and subspaced by the Authoritzed Representative named below on 6 day of	A	RECOVERED HAR, AND DISK - PCP (LB 6846)	
A SET WAS AND DEAY — POPE (LB 6844) O SET ANS WOM AND DEAY — POPE (LB 6844) O RECONCRETE ANS WOM ROO WITH DEAY — (LB 6844) O.R. OFFICIAL SUMMER SOON HOW HE DEAY — (LB 6844) O.R. OFFICIAL SUMMER SOON HOW HE DEAY — (LB 6844) TITLE: CI CUMPE TABLE MARKER SHAPER ROUTH-OF-BATY OVERMAL (INIT) HOT TADOM. TO SALE TO MORESSOON. SUMMEYOR AND MAPPER N.T.S. HOT TO SALE TO MORESSOON. SUMMEYOR AND MAPPER N.T.S. HOT TO SALE TO MORESSOON. SUMMEYOR AND MAPPER N.T.S. HOT TO SALE TO MORESSOON. SUMMEYOR AND MAPPER N.T.S. HOT TO SALE TO MORESSOON. SUMMEYOR AND MAPPER N.T.S. HOT TO SALE TO MORESSOON. SUMMEYOR AND MAPPER N.T.S. HOT TO SALE TO MORESSOON. SUMMEYOR AND MAPPER N.T.S. HOT TO SALE TO MORESSOON. SUMMEYOR MAPPER N.T.S. HOT TO SALE TO MORESSOON. SUMMEYOR MAPPER N.T.S. HOT TO SALE TO MORESSOON. SUMMEYOR AND MAPPER N.T.S. HOT TO SALE TO MORESSOON. SUMMEYOR MAPPER N.T.S. HOT TO SALE SIGNALINE SIGNALI	× =	RECOVERED 4"+4" CONCRETE MONUMENT - PRM (LB 8846)	SUMTER VILLAS 2, LLC, a Florida limited Rability company has caused these pre-
DET MA, AND DEST. — PCP. (IL. 8448) B SET MA, AND DEST. — PCP. (IL. 8448) B SET AND ROW HOUSE OF LIS 6848) D. A. CONTROL RECORDS SOON LILL LIVE MALE MANAGER C1 CUMP LABLE MANAGER CAN ROW-LOW-LAW MANAGER CAN ROW-LOW-LOW MANAGER COUNTY OF R RANGE R RANGE COUNTY OF The foregoing instrument was action-designed basins on by means of [] physic COUNTY OF The foregoing instrument was action-designed basins on by means of [] physic COUNTY OF The foregoing instrument was action-designed basins on by means of [] physic COUNTY OF The foregoing instrument was action-designed basins on by means of [] physic CAN ROW-LOW-LOW-LOW-LOW-LOW-LOW-LOW-LOW-LOW-L	0	SET 4"44" CONCRETE MONUMENT - PRM (LB 6646)	dev of . 2024.
BECOVERED B/N° MON MOD WITH SIST — (UB 6849) O.R. OVICULA RECORDS BOOK LITTLE:: CT OUNEY LABLE MANAGER CT OUNEY LABLE MANAGER O/A OVERALL (UM) HOT RADAL PROPESSIONAL SURVEYOR AND MAPPER N.T.S. HOT TO SOLE T TOMERS R MANGE R MANGE NO MORTH AMERICAN DATUS LB LOCKED BUSINESS MIN PERMANDED RECORDS SURVEY MO MORTH AMERICAN DATUS LB LOCKED DESIRESS MIN PERMANDED RECORDS SURVEY PERMANDED RECORDS SURVEY NO MORTH AMERICAN DATUS LB LOCKED DESIRESS MIN PERMANDED RECORDS SURVEY PERMANDED CONTROL POINT PERMANDED TREFERENCE MONAUMENT PER POINT OF LUMBERSETON REC RECOVERED PINTED MANGE NOTE OF LUMBERSETON REC RECOVERED PINTED MANGE NOTE OF LUMBERSETON PERMANDED OF RESERVENCE NOTE OF LUMBERSETON REC RECOVERED PINTED MANGE SIGNALS PINTED MANGE SIGNALS THE STREET OF LORGED THE STREE	Δ	SET NAS, AND DIEK - PCP (LB 6846)	,
BECOMMEND AND WITH DOOR OF THE	•	SET S/8" FRON ROD WITH DISK - (LB 6846)	Per Street tre
Signature Signature Printed Name C1 CUMP LABLE MANAGER O/A OVERMAL O/A OVERMAL O/A OVERMAL O/A OVERMAL O/A OVERMAL O/A OVERMAL PDIA PROFESSIONAL SURVEYOR AND MAPPER N.1.5. NOT TO SEALE T TONGLEME R RANGE R RANGE IL LOCATION OF THE ADMINISTRATION OF TH	•	RECOVERED B/8" MON ROD WITH DISK (LB 6846)	
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C1 CUMPC TABLE NUMBER R/W ROOT-OF-SENY O/A OVERMAL (INI) HOT RADAL TO RADAL Signature Signature Signature Signature Signature Printed Name Signature Printed Name Printed Name Signature Signature	LII	LINE TABLE NUMBER	Skyned and seeled in the presence of:
O/A OVERMAL O(M) HOT RADAL FIRST PRISE NAME N.T.S. HOT TO SALE T TONESCHE R RANGE NES MANGE NOW MORTH AMERICAN GAZUE LD LODGED BUSINESS PERMANENT CONTROL POINT PERMANENT CONTROL POINT PERMANENT CONTROL POINT PERMANENT CONTROL POINT PERMANENT OF LINESCHEM PERMANENT CONTROL POINT PERMANENT OF LINESCHEM PERMANENT MANGE COUNTY OF LINESCHEM PE	C1	CURVE TABLE HUMBER	
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PSI MOTESSIONAL SURVEYOR AND MAPER N.T.S. NOT TO SEALE T TORRIGHER R RANGE R RANGE R RANGE LI CONTROL SURVEY R RANGE R RANGE LI CONTROL ROLL LI CONTROL ROLL LI CONTROL ROLL R PERMANDENT REFERENCE MOMANMENT PCP PREMANDENT REFERENCE MOMANMENT PCP POINT OF TURNESSEETON R P	CMR1	NOT RADIAL	
T TOWNSHIP T NOWINGER R NAME R NAME		PROFESSIONAL SURVEYOR AND HAPPER	Signature Printed Name
T TOWNSHIP T TOWNSHIP T AMONG NO MANONAL OCCOCTC SURVEY NO MOTH AMERICAN DATUS LS LOCKED DISSISTS PILL PILL	N.T.S.	NOT TO SCALE	i
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NOTIFY AUDITOR OF THE STATE OF			The foregoing instrument was acknowledged before me by meens of [] physics! pr
LS UCDISED BUSINESS PERMITTED PROJECT BUSINESS B			or [] online notarization, this day of 20
PERMANENT REPERMECE MONAMENT PERMANENT CONTROL POINT PERMANENT CONTROL POINT PERMANENT CONTROL POINT PERMANENT CONTROL POINT POINT OF MACESTON POINT OF MACESTON PERMANENT OF MERSECTON			Sumter Villes 2, LLC, a Florida limited Sability company, [] who is personally know
PCP PERMANENT CONTROL, POINT PC POINT OF CUMMUNE PT POINT OF TAMESIACY PI POINT OF INTERSECTION REC RECOVERED Printed Name, Notiny Public State of Florida CL CONTROL Link	-		or has produced (type of identification produced) as identific
PC POINT OF CURNITURE Notary Public (Signed) PT POINT OF MACENCY POINT OF MISSECTION REC RECOVERED POINT OF MISSECTION REC RECOVERED CL CONTRE LINE			
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PROMIT OF INTERSECTION REC RECOVERED C CONTROL UNK		·	Notary Public (Signed)
REC RECOVERED CL COMER LARK Physical Name, Notary Public State of Florida			
CL CONTER UNIC			Printed Name, Notary Public State of Florida
		7.200111.20	1
		CENTER UNIC	My Commission Expires Place Notary Seel Above

C1 CURVE TABLE NUMBER	Signed and sealed in the presence of:
R/W RIGHT-OF-MAY	
O/A OVERALL	Signature Printed Name
(NR) NOT RADIAL	
PSM PROFESSIONAL SURVEYOR AND MAPPER	Signature Printed Name
N.T.S. NOT TO SCALE	
T TOWNSHIP	STATE OF FLORIDA
R SMOT	COUNTY OF
NGS NATIONAL GEODETIC SURVEY	The foregoing instrument was acknowledged before me by means of [] physical presence
NAC NORTH AMERICAN GATUM	or [] online notarization, this day of 2024, by Sumer Vittes 2, LLC, a Florida Emited Bability company, [] who is personally known to me These produced.
LB LICONSTO BUSINESS	Sumter Villes 2, LLC, a Floride limited Behility company () who is necessify income to me
	or has produced(type of identification produced) as identification.
PC FORT OF CURVATURE	Notary Public (Signed)
PT PORT OF TANGENCY	
PI POINT OF INTERSECTION	Printed Name, Notary Public State of Florida
AEC RECOVERED	• •
CL CONTOR UNC	My Commission Expires Place Notary Seel Above
	My Commission Expires Place Notary Seel Above
	IN WITNESS WHEREOF,
	SUMTER VILAS, LLC, e Floride brilled Bebilty company (The owner of seld Lots 18, 19 and 20) has caused these presents to be signed and witnessed by the Authorized Representative named below on theday of
CERTIFICATE OF APPROVAL AND ACCEPTANCE OF DEDICATIONS	Representative named below on the day of
I, the City Clerk of the City of Bushnell,	
do certify that the City Council approved this plat, or map and accepted the dedication of the streets, essements, right-of-way and public parks shown thereon, but assume no	By: Signeture Printed Name
responsibility to open or maintain by same until, in the opinion of the City council, it is in the	
public interest to do so.	mle:
2024	Signed and seeled in the presence of:
Date City Clerk (Name)	
CERTIFICATE OF THE APPROVAL OF STREETS AND UTILITIES	Signature Printed Name
I hereby cartify: (1) that all improvements and infrastructure required of the developer have	
been installed in an ecceptable manner and in accordance with the preliminary plat in the	Signature Printed Name
subdivision accident or (2) that a numerous or when	
required by the City Council a security bond in the amount of \$ cash and the amount of \$ in bond has been posted with the City Council to assure completion of all required improvements and intrastructure in case of	STATE OF FLORIDA
Council to assure completion of all required improvements and industructure in case of	COUNTY OF
defeal.	Se females language and an extra development and the second of the secon
2024	The foregoing instrument was acknowledged before me by means of [] physical presence or [] online notarization, this, day of 2024 by
Date City Clork (Name)	or [] online notarization, thisday of2024, by
	Summer Villes, LLC, a Floride britisd Bebilly company, [] who is personally known to me or
CERTIFICATE OF APPROVAL OF CITY ATTORNEY	(type or identification produced) as identification.
I heraby cartify that I have reviewed and approve of this plat.	
Date City Attorney (Name)	Notary Public (Signed)
Desir City Automoty (name)	
CERTIFICATE OF CLERK	Printed Name, Notary Public State of Florida
I hereby certify that I have examined this plat and find that it complies in form with all requirements of Chapter 177, Floride Statutes and was filed for record on	My Commission Expires Place Notary Seci Above
	·
File No Plat Book Page	
	IN WITNESS WHEREOF,
Ву	Oscar Jose Gatierraz Barba and Maria Herrera (The owners of said Lot 21) have caused these presents to be signed and witnessed on theday of, 2024.
By Sumber County Clerk	these presents to be eighed and witnessed on the day of, 2024.
RECORD PLAT REVIEW STATEMENT	
Pursuant to Section 177,081, Floride Statues, I hereby certify that I have performed a Smited review of this Plat for conformity to Chapter 177, Floride Statutes and that said Plat complies	By: Signature Printed Name
review of this Plat for conformity to Chapter 177, Floride Statutes and that said Plat complies with the technical requirements of that chapter, provided, however, that my review and	
certification does not include field verification of any points or measurements shown on this	By: Signature Printed Name
Plat.	Street and scaled in the success of
	Rigned and seeled in the presence of:
	Signature Printed Name
Signeture Date	
	Staneture Printed Name
	-
Print Name Registration No.	STATE OF FLORIDA
	COUNTY OF
QUALIFICATION STATEMENT OF SURVEYOR & MAPPER	
-	The threpoling instrument was actinoshedged before me by means of [) physical presence or [] online notarization, this day of 2004, by Occar Jose Gutterraz Barba and Maria Herraca, [] who is personally known to me or has
KNOW ALL BY THESE PRESENTS, That undereigned, being a professional surveyor and	by Cocor Jose Guilerer Rethe and Marie Herrers Links in reconstruction in the color
supervision and that the plat complex with all of the survey recurrences of Charles 177	produced
mapper that has prepared the foreigning plat and was made under my direction and expension and that the plat comples with all of the survey requirements of Chapter 177, Florida Statutes and that the monuments and mariar	
the subdivision regulations of Bushnell.	
	Notary Public (Signed)
Dated: Signed:	· · · · ·
Registration Number 5575 MCke Beerhold	
Leading Edge Land Services, Inc.	Printed Name Notery Public State of Florida
RR02 Exchange Drive	Printed Name, Notary Public State of Florida
8802 Exchange Drive Orlando, FL 32809	
8802 Exchange Orive Oriendo, FL 32809	Printed Name, Notary Public State of Florida My Commission Expires Place Notary Seel Above

USA LICENSED GUSINESS NUMBER LØ 6646



BEING A REPLAT OF LOTS 18 THROUGH 21 AND A PORTION OF TRACT I OF SUMTER VILLAS — PHASE TWO, AS RECORDED IN PLAT BOOK 20, PAGES 24 AND 24A OF THE PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA. TOGETHER WITH A PORTION OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, CITY OF BUSHNELL, SUMTER COUNTY, FLORIDA



NOT PLATTED



STREET

LOT EASEMENT

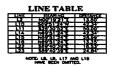
DETAIL "A"

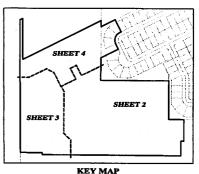
(INTERIOR LOT-TYPICAL)



STREET
LOT EASEMENT
DETAIL "B"
(CORNER LOT-TYPICAL)
NOT IN SEAL



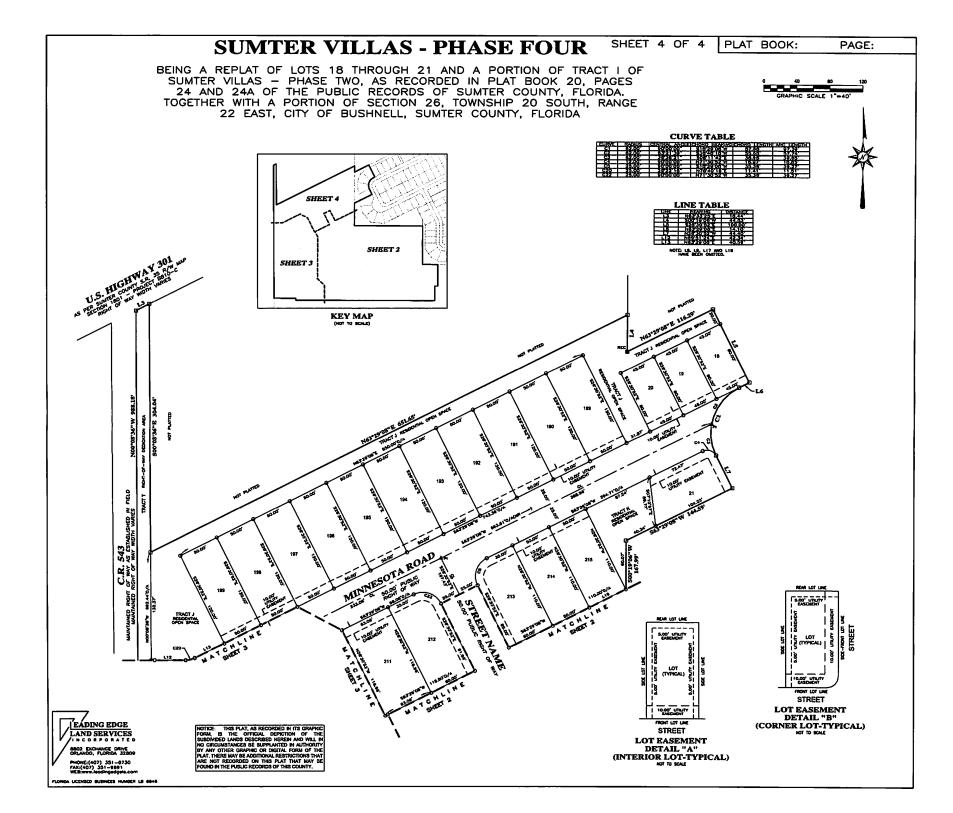




(NOT TO SCALE)

EADING EDGE
LAND SERVICES
IN CO BY ON A T E D
SEGO EXCHANGE DRAYE
ORLANDO FLORICA 33500
PHONEL(GGT) 351-6930
FAX:(GGT) 351-6930
FAX:(GGT) 351-6930
FAX:(GGT) 351-6930
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FAX:(GGT) 351-6930

NOTICE: THIS PLAY, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUDDIVIDED HANDS DESCRIBED HEREN AND WILL BE NO CRECIASTANCES BE SUPPLANTED IN AUTHORITY STAY OTHER ORDHAN OR DOTAL PORM OF THE PART OF T



NEW BUSINESS

ITEM # 14

APPROVAL OF SUMTER VILLAS 2 PHASE 5 FINAL PLAT.

PLAT BOOK:

Dv: Signature

Signed and sealed in the presence of:

TITLE:

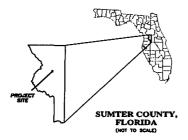
PAGE:

SUMTER VILLAS - PHASE FIVE DEDICATION

Printed Name

SUMTER VILLAS - PHASE FIVE

BEING A REPLAT OF LOTS 120 THROUGH 123 AND A PORTION OF TRACT I OF SUMTER VILLAS - PHASE THREE. AS RECORDED IN PLAT BOOK 20, PAGES 25 AND 25A TOGETHER WITH A PORTION OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST CITY OF BUSHNELL, SUMTER COUNTY, FLORIDA





LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN SECTION 28, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, BEING A PORTION OF THE LANDS CONCYPTED BY DEED TO SUMTER VILLAS 2, LLC, AS DESCRIBED IN OFFICIAL RECORDS BOOK 4508, PAGE 791, OF THE PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA BONG PARTICULARLY DESCRIBED AS FOLIOMS:

COMMENCE AT THE SOUTHEAST CORNER OF TRACT I, SUMITER VILLAS - PHASE THREE, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 20, PAGES 23-23A, OF THE PUBLIC RECORDS OF SUMITER COUNTY, FLORIDA; THENCE ALONG THE SOUTH LINK OF SAID TRACT I, SOWYSHISTE, A OSTANCE, OF 114AD FEET TO THE PORT OF SECHNING:

TREME CONTINUE ALONG THE SOUTH LIBE OF SUD THATEY, & BETSHI'ST'S, & BESTANCE OF 410.11 FET; INDICE DEPARTING THE SOUTH LIBE OF SAID TRACE I, MODITISOTE, A DISTANCE OF 20.24 FEET TO THE MORTH LIBE OF SAID TRACE I, TREMES ALONG THE MORTH LIBE OF SAID TRACE I, MODITISOTE, A DISTANCE OF 20.24 FEET TO THE MORTH LIBE OF SAID TRACE I, TREMES ALONG THE MORTH LIBE OF SAID LOT 120, MODITIS'14T, A DISTANCE OF 50.00 FEB. TO THE SOUTHWEST COMES OF THE MORTH CONTINUES COMES OF THE MORTH LIBE OF SAID STANCE OF 50.00 FEET TO THE SOUTHWEST COMES OF THE MORTH COMES OF THE MORTH LIBE OF SAID TRACE IS THE MORTH LIBE OF SAID FEET TO THE SOUTHWEST COMES OF SAID SAID ALONG THE MORTH LIBE OF SAID LOT 123, SEPAC'S THE ALONG AND OSTIMACE OF SAID LOT 123, SEPAC'S THE MORTH LIBE OF S

CONTAINING 13.450 ACRES (563684 SQUARE FEET) OF LAND, MORE OR LESS.

SURVEYOR'S NOTES

ALL PATTO DITUTO DESCRIPTION DIVIDENCE PROPER INTO BLUE CARDOTTS DALL AND SECURITY FOR THE CONSTRUCTION, RESILLATION OF CARE LITTLES DALL RESIDENCE PROPERTY OF THE CONSTRUCTION OF CARE LITTLES DALL RESIDENCE AND THE CONTROL OF A PAGE LITTLES.

4. THE STATE PLANE COORDINATES SHOWN HEREON ARE RELATINE TO STATE PLANE COORDINATE SYSTEM, PLONDA WEST, ING 83, NOS ADJUSTMENT OF 2011.

B. A 8/8" MON MOD AND CAP STAMPED "LB 6848" WILL DE SET AT ALL LOT CORNERS NOT OCCUPIED BY A PERMANENT REFERENCE MONUMENT MICH CONSTRUCTION OF MATRICIPATION OF

- S. ALL LINES OCCUPATIONS CHINES ARE RADAL UNLESS CONCRUSE NOTED.
- 7. THIS PLAT IS BASED ON A RECENT SURVEY MADE UNDER MY DIRECTION AND SUPERVISION
- 8. STATUS OF LICHS AND ENCLARGRANCES PREPARED BY GASDICK STANTON EARLY, DATED MAY 02, 2024. THE FOLLOWING ITEMS ARE NOTED RELATIVE TO THE PLAT:

ITEM 1. MORTGAGE TO MARCHITET COMMUNITY BANK OF FLORIDA, MORTGAGEE(X), RECORDED IN O.R. BOOK 4545, PAGE 521, PUBLIC RECORDS OF SUNTER COUNTY, FLORIDA.

- ITEM 2. ASSOCIATED OF LEASES, REWIS, AND PROFITS PILED OCTOBER 18, 2023, IN O.R. BOOK 4545, PAGE 833, PUBLIC RECORDS OF SURTER COUNTY, FLORIDA.
- ITEM 3. LICE FRANCING STATEMENT SETWICH SURFIER VILLAS 2, LLG, A FLORIDA LIMITED LIABILITY COMPAN AND MINISTREET COMMUNITY BLANK OF FLORIDA AS RECORDED IN D.R. BOOK 4845, PAGE 536, PUBLIC RECORDES OF SURFIER COLORYY, FLORIDA TO

ITEM 4. MONTGACE TO WANTE, LLC. D/B/A WAN, LLC RECORDED IN D.R. BOOK 4860, PAGE 881, AS AFFECTED BY SUBGROMATION AGREEMENT RECORDED IN D.R. BOOK 4864, PAGE 483, PUBLIC RECORDS OF

ITEM S. MORTGAGE TO MORTGAGE ELECTRONIC RECEITRATION SYSTEMS, INC., AS HOMMES FOR RESPIRE MOME LOAKS INC., MORTGAGE(S), RECORDED IN O.R. BOOK 4481, PACE 334, PARIS RECORDS OF STATES COUNTY, PLOREDA (AS TO LOT 21, PLAT BOOK 20/24) TOU S. MORTOAGE TO NHR, INC., A VAIDHAA CORPORATION, MORTOAGEZ(S), RECORDED IN D.R. BOOK 4582, PAGE 182, PUBLIC RECORDS OF SMATCH COUNTY, FLORIDA.

JEÁDING EDGE LAND SERVICES PHONE:(407) 351-8730 FAX:(407) 351-9691

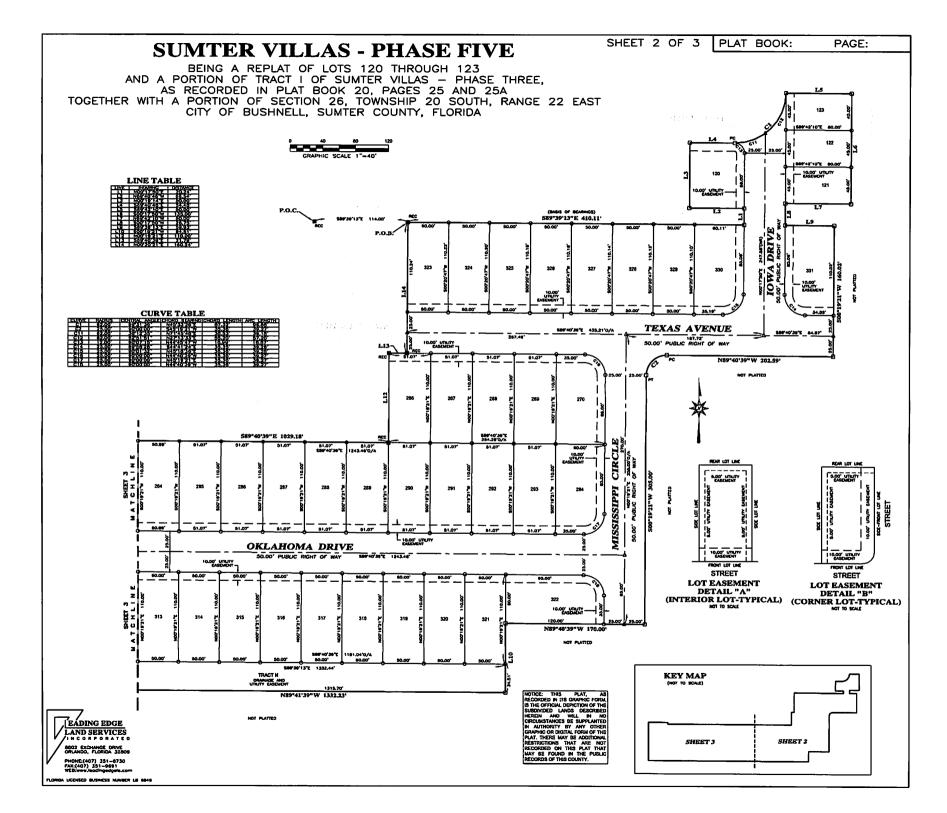
UCDIGED BUSINESS NUMBER LB 8841

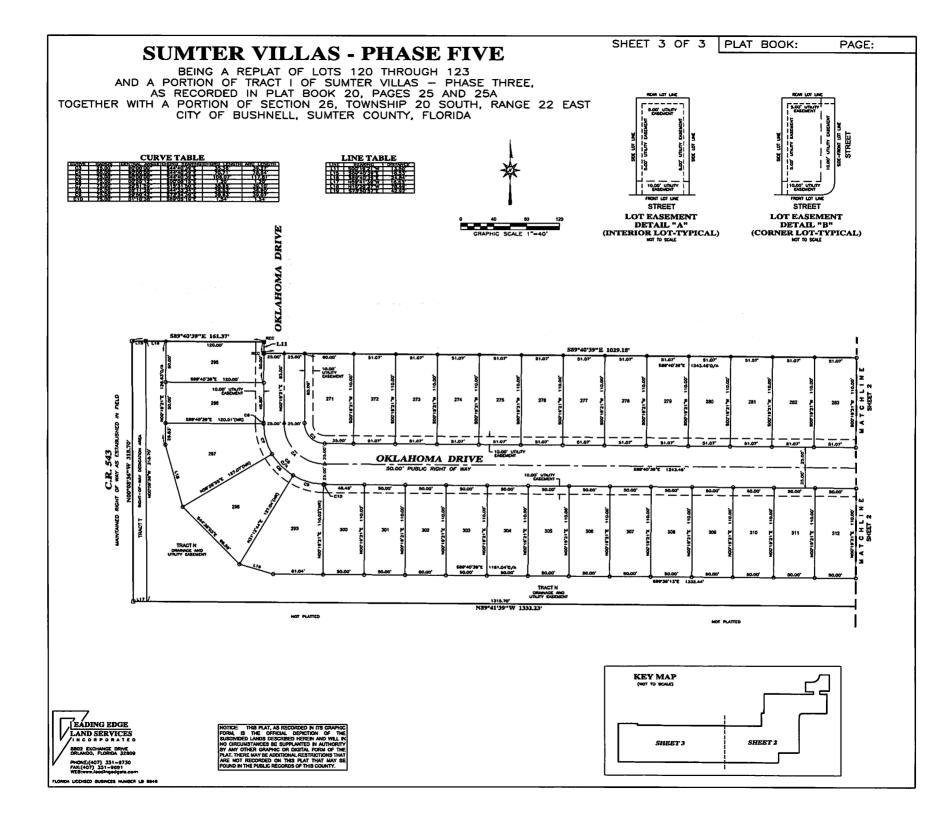
NOTICE: THIS PLAY, AS PECONOSES IN ITS GRAPHE POOR, IS THE OWNER, DEPOTION OF THE SURPOCKOLO LAKED RECORDS HEREIN OWN MIL IN HO CHICAMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC ON DIGITAL FORM OF THE PLAY. THERE MAY BE ADDITIONAL RESTRICTIONS THAY ARE NOT RECORDED ON THIS PLAY THAY MAY BE OVER THE SUMMY. THAY MAY BE NOT RECORDED ON THIS PLAY THAY MAY BE FOUND IN THE PULL RECORDED OF THIS SUMMY.

LEGEND

RECOVERED HAL AND DISK - PCP (LB 8848) RECOVERED 4"14" CONCRETE MONUMENT - PRM (LE 8848) п SET 4"H4" CONCRETE MONUMENT - PRM (LB 6846) SET MAIL AND DESK - PCP (LE 8848) SET S/S" IRON ROD WITH DISK - (LB 6846) RECOVERED 5/8" MON ROD WITH DISK - (LE 8846) LINE TABLE NUMBER

	BOHT-OF-WAY	Signature Printed Name
0/A 0	MERALL	•
(HR) M	OT RADIAL	Signeture Printed Name
PSM PI	ROFEESONAL SURVEYOR AND MAPPER	THE PARTY OF THE P
N.T.S. M	IOT TO SCALE	STATE OF FLORIDA
7 70	OMO:	COUNTY OF
R R	20MA	
NOS N	NATIONAL GEODETIC SURVEY	The foregoing instrument was acknowledged before me by means of [] physical presence
NAD N	IORTH AMERICAN DATUM	or [] online notarization, this day of 2024, by in their capacity as on behalf of
	CDISCO BUSINESS	Sumter Villes 2, LLC, a Fioride Smited Biblity company, [] who is personally known to me or has produced
	CRIMMENT REFERENCE MONUMENT	or has produced(type of identification produced) as identification.
	EMMANENT CONTROL POINT	
	CONT. OF CURRENTURE	Notary Public (Signed)
	CONT OF TANGENCY	
	ONLY OF INTERSECTION	Printed Name, Notary Public State of Florida
		Printed reality (NAME) State of Parity
	CCOVERED	
	ONT OF COMMENCEMENT	My Commission Expires Place Notary Seal Above
POB PO	ONT OF BEGINNING	
		IN WITNESS WHEREOF, SUMTER VILLAS, LLC, a Fortise limited lability company (The owner of said Lots 121, 122 and 122) has caused these presents to be signed and witnessed by the Authorized Representative named below on the
CERTIFICATE OF	F APPROVAL AND ACCEPTANCE OF DEDICATIONS	
	m. dm. dd. a. dm	B. Charter
to cortive that the CB	the City Clark of the City of Bushnell, by Council approved this plat or map and accepted the dedication of the	Dy: Signature Priviled Name
streets, essements,	, right-of-way and public parks shown thereon, but assume no	TMLE:
responsibility to open	n or maintain by same until, in the opinion of the City council, it is in the	<u> </u>
public Interest to do a	NO.	Signed and sealed in the presence of:
	2024	
Date	City Clerk (Name)	Signature Printed Name
CERTIFICATE C	OF THE APPROVAL OF STREETS AND UTILITIES	Skneture Pristed Name
I hereby certify: (1) ti	that all improvements and infrastructure required of the developer have	·•
been installed in an i	acceptable manner and in accordance with the preliminary plat in the	STATE OF FLORIDA
supersion ended: recuired by the City (or (2) that a guarantee or when Council a security bond in the amount of \$	COUNTY OF
Council to essure or	completion of all required improvements and infrastructure in case of	The foregoing instrument was acknowledged before me by meens of [] physical presence
default.		or [] critine notarization, this day of 2024, by
	2024	Summer Value, LLC, a Floride limited flability company, [] who is personally imper to me or
Dete	2024 City Clerk (Name)	Summer Villes, LLC, a Floride limited flebility company, [] who is personally known to me or has produced (type of identification produced) as identification.
Dete		or [] online inclustration, this day of [] on the control of [] online inclustration, the day of [] on the control
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INFORMATION

ITEM # 1

COUNCILWOMAN MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

CORRESPONDENCE

ITEM #1

THANK -YOU CARD FROM PIERCE STORY



Thank you for giving me support to continue my education. It is an honor to represent the city I was born and raised in. I will continue on in my life to represent what the city of bushrell means by spreading. help and support as it has been shown to me.

Sincerly, Pierce Espn Story

CITY CLERK REPORT & REQUEST

CHRISTINA DIXON

ITEM # 1

ELECTION UPDATE

CITY OF BUSHNELL ELECTION

VOTING WILL BE ON NOVEMBER 5TH

WITH THE GENERAL ELECTION



Bushnell residents will be voting for the City of Bushnell candidate of choice for City Council Seat 2 in the upcoming General Election. The General Election date is **November 5**, **2024**. When you cast your vote for State and County Officials, you will also be able to vote for the City of Bushnell Candidate of choice. City Council Seat Candidates for Seat 2 are Candidate Erica Miller and Candidate Victoria "Tori" Summerlin.

You will NOT vote at the Bushnell City Hall for the City Election. You will vote for your City of Bushnell Candidate at your County designated precinct.

Should you have any questions or concerns please call the Sumter County Supervisor of Elections 352-569-1540 or Bushnell City Hall 352-793-2591.

CITY MANAGER PUBLIC WORKS DIRECTOR REPORT & REQUEST

MIKE EASTBURN

CITY ATTORNEY REPORT & REQUEST

FELIX ADAMS

STAFF REPORT AND REQUEST

CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR

CHRISTINA SIMMONS

DIRECTOR OF ZONING & CODE COMPLIANCE

KRISTIN GREEN

ITEM # 1

NEXT BACE MEETING TO BE HELD ON TUESDAY, JULY 9, 2024 AT 5:30 P.M.

ASSISTANT CITY MANAGER/GRANT ADMINISTRATOR

MORGAN WILSON

ELECTRIC UTILITY DIRECTOR

RONALD STRICKLAND

FINANCE DIRECTOR

SHELLEY RAGAN

ITEM #1

REMINDER OF THE BUDGET
WORKSHOP ON MONDAY, JULY 22, 2024
AT 6:00 P.M.

HUMAN RESOURCES DIRECTOR

RICARDO LAFONT

SUMTER COUNTY SHERIFF'S DEPT.

LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS & INFORMATION

DEPARTMENT REPORTS

CITY OF BUSHNELL MONTHLY REPORT

ADMINISTRATION AND CUSTOMER RELATED SERVICES

FOR PERIOD MAY TO JUNE FOR JULY COUNCIL REPORT

WATER			
MONTHLY	RES.	5,454,000 GALS.	1024 # OF CUSTOMERS
сомм.	сомм.	13,103,000 GALS.	360 # OF CUSTOMERS
MONTHLY	RES.	1,227,205 KWH	1211 # OF CUSTOMERS
ELECTRIC	сомм.	4,364,076 KWH	407 # OF CUSTOMERS
DEMAND		7,138 KW	46 # OF CUSTOMERS
		2583 Solar	11 CUSTOMER
MONTHLY	RES.	2,667,000 GALS	558 # OF CUSTOMERS
SEWER	COMM.	8,325,000 GAL	240 # OF CUSTOMERS
WHOLESALE		1,932,000 GALS.	1 CUST. (WEBSTER)
LEACHATE		GALS	CUST.
MONTHLY	RES.		1234 # OF CUSTOMERS
SANITATION	COMM.		228 # OF CUSTOMERS

Power Cost Adjustment: 0.020 In MAY- (June Bills)

Total Number of Community Center Rentals to Public: 2 Rentals

Total Number of Service Orders Processed by Customer Service staff: 329

BOARD OF ADJUSTMENT & CODE ENFORCEMENT:

Number of Applications and Actions addressed to BACE:

REZONING:1 SPECIAL EXCEPTIONS: 0 VARIANCES: 0
LAND USE CHANGES: 1 CODE ENFORCEMENT: 0 ANNEXATIONS: 1
LARGE SCALE COMP. PLAN AMENDMENT: 0 ODOR/LANDFILL COMPLAINT: 0

LAND DEVELOPMENT REGULATIONS TEXT AMENDMENTS: 1

SUBDIVISION: 1

Number of Building Permits issued for month: 38

ADMINISTRATIVE PROJECTS IN PROGRESS

DOCUMENTATION AND FINANCIAL REPORTING:

- Fiscal Year 2022-23 Financial Closeout Completed
- Interim Audit July 8-12, 2024

TRAINING AND PROJECTS:

- Staff coordination of the 2024-2028 Strategic Plan in progress
- Staff coordination of the 2023-2024 FRDAP Splash Pad Grant in progress
- Staff coordination of Trademark Metals Recycling Facility Project
- Staff coordination of Hanson WWTP Basin 4 Repair Construction in progress
- Staff coordination of Electric GIS Map Updates in progress
- Staff coordination of City-Wide Vulnerability Assessment
- Staff coordination of Evergreen Cemetery Overlay and Paving
- Staff coordination of Lowery Street Overlay
- Staff coordination of website relaunch
- Staff attended FMPA Board of Directors & Executive Committee meetings
- Staff attended FMEA Board of Directors meeting
- Staff attended Lake-Sumter MPO Technical Advisory Committee Meeting
- Staff attended Florida Association of City Clerks Annual Conference
- Staff attended various meetings with developers regarding future City development projects
- Staff attended Sumter County Chamber of Commerce Meeting

PLANNED PUBLIC EVENTS & PAST EVENTS UPDATE:

• Fall Festival – Saturday, October 19, 2024

Electric Monthly Report

July 2024 Council Meeting

Electric

- · Completed Meter reading.
- Completed 119 Locates
- Completed 79 Service Orders

Annual Projects

- Osmose rejects poles scheduled. Only one left and must be scheduled on a Saturday.
- Osmose contract accepted. Start Date 5/25/24. Completed 6/3/24.
- Quade Plex energized 410 NW Street
- Monthly Vehicle Inspection Completed
- Isolate overhead primary for Safety reasons. Clearence for paint and repair building. Plaza and Florida Street
- Received bids back from SPE Group, Fishel. Bids delivered. Still no word back. Pike working with Heart of Florida
- Prevention Maintenance and Inspection Checklist on all trucks.
- Safety Meeting Storm Prep
- Pole tagging still in progress GIS.
- Multiple days spent locating for new Clerk of Court project in Sumterville
- Installed GIS numbers on all DOT light poles.
- Sumter County Supervisor of Elections begins.



PUBLIC WORKS DEPARTMENT

Monthly Report May 2024

(May 21st, 2024 to June 20th, 2024)

Administrative:

- o Estimated Sheriff's Department Inmate Man-Hours: 4 Hours
- o Estimated Sumter Correctional Institute Inmate Man-hours: O Hours
- o Refuse Tonnage 234.74 Tons
- Brush / Miscellaneous Yardage: 224 yards
- Service Orders Completed: 104 Service Orders
- o Major Maintenance: N/A
- Training: Wyatt training on commercial routes.

Sanitation Department:

- Refuse collected from routine residential & commercial routes
- Serviced trucks and equipment and replaced tires as needed (on-going)
- o 7 New residential customers

Streets:

- Mowed and maintained city properties, street right-of-ways & R/R property (on-going)
- Removed trees around City as needed (on-going)
- o Edged streets throughout Bushnell City limits (on-going)
- o Potholes filled: 13 Potholes on City Streets

Parks and Recreation:

- Mowed and maintained all City parks (on-going)
- Prepared ball fields for league usage (on-going)

Water & Wastewater Monthly Report From June 2024 for July 2024 Council Meeting

<u>Water</u>

- · Read all water meters.
- Completed approximately 67 service orders between May 16th to June 15th.
- Water plant one is undergoing renovations in preparation to return to service.
- Required compliance sampling and testing was performed.
- Water flushing continues to be performed per consent order, and to maintain water freshness.
- Water pumping during May amounted to 13,037,000 gallons for Bushnell and 5,890,000 for Sumterville

Wastewater

- Hanson wastewater treatment plant average daily flow for May was 0.269MGD (million gallons per day) influent and 0.278MGD Effluent.
- CBOD and TSS testing of restaurants.
- Required routine compliance sampling and testing was performed.
- Woodard & Curran are actively working in design planning at the wastewater treatment plant on the next iteration
- SBR4 emergency repairs are underway

Miscellaneous

- We continue to perform preventative flushing around the city to address water complaints
- We continue to perform preventative maintenance with the collections and transmissions systems
- We are working closely with the County and School Board on future water and wastewater extensions that will eventually benefit the City
- County Road 475 water main extension was completely turned over to the City during the month of May

Incident Number	Primary Unit	Date Time Recieved	Complaint Type	Address	DispCode1	DispCode2	DispCode22	Offense Number
SCSO24CAD054460	DERRICK CANNA, K174	05/22/2024 07:59:50	TRAFFIC STOP	W C 48	7301	T3		
SCSO24CAD054468	KAYLA CRAMER, 208	05/22/2024 08:28:39	INFORMATION	401 N WALL ST 60	2501	C2		
SCSO24CAD054469		05/22/2024 08:30:18	SICK/INJURED	2163 W C 48	6301	M8		
SCSO24CAD054476		05/22/2024 08:44:27	REPOSSESSION	6233 LOWERY ST F11	7704	S75		
SCSO24CAD054494	KAYLA CRAMER, 208	05/22/2024 09:23:39	THREATS	2215 W C 48	6601	R6		
SCSO24CAD054526	ROBERT HANSEN, X133	05/22/2024 10:37:10	ATC -WELFARE CHECK	105 N BEVILLE ST A	2501	C1		
SCSO24CAD054547	ROBERT HANSEN, X133	05/22/2024 11:05:05	TRAFFIC STOP	E SEMINOLE AVE	7301	T1	Z1	
SCSO24CAD054565	KAYLA CRAMER, 208	05/22/2024 11:32:39	PHONE COMPLT	6233 LOWERY ST	2501	C1		
SCSO24CAD054594	RONNIE MURCHINSON, 225	05/22/2024 12:43:15	CIVIL-SERV PAPER	5771 CAPE COD CIR	2201	C7		
SCSO24CAD054609	ROBERT HANSEN, X133	05/22/2024 13:14:28	INFORMATION	220 E MCCOLLUM AVE	2501	C1		
SCSO24CAD054610	JOSEPH TRIA, 202	05/22/2024 13:19:48	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD054635	SHAWN DECKARD, B126	05/22/2024 14:16:14	CIVIL PROCESS	2163 W C 48	2201	C1		
SCSO24CAD054651	KAELIN NEIGER, 211	05/22/2024 14:40:06	OBSTRUCTION ON HWY	1673 W C 48	2501	C4		
SCSO24CAD054658		05/22/2024 14:50:41	SICK/INJURED	205 JUMPER DR N	6301	M8		
SCSO24CAD054665	JACOB HOLLOWAY, T117	05/22/2024 15:03:08	INFORMATION	706 N MAIN ST	1801	R1	Z1	SCSO24OFF002960
SCSO24CAD054713	CHRISTOPHER MCPETERS, S55	05/22/2024 17:14:28	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2201	R6		
SCSO24CAD054717	EDWARD HINDERHOFER, 158	05/22/2024 17:19:07	FCIC/NCIC HIT	219 E ANDERSON AVE	8802	R3		SCSO24OFF002962
SCSO24CAD054715	RONDEZ MOORE, X129	05/22/2024 17:20:08	ACCIDENT	2217 W C 48	7102	T7		
SCSO24CAD054756	MATTHEW REEVES, K104	05/22/2024 19:25:31	SUSPICIOUS PERSON	1872 IOWA DR	6602	C4		
SCSO24CAD054802	KELSEY BRIDGEMAN, 171	05/22/2024 22:20:48	FIRE-VEHICLE	519 ETHEREDGE ST	7102	M8		
SCSO24CAD054817	DANIEL FLOYD, 229	05/23/2024 00:00:18	TRAFFIC STOP	2195 W C 48	7301	T4	THE ROLL OF THE ROLL OF	
SCSO24CAD054819	DANIEL FLOYD, 229	05/23/2024 00:10:09	SUSPICIOUS INCIDENT	5551 SW 18TH TER 44	2501	R6		
SCSO24CAD054820	DANIEL FLOYD, 229	05/23/2024 00:12:21	SUSPICIOUS INCIDENT	2055 W C 48	5301	R1		SCS0240FF002967
SCSO24CAD054823		05/23/2024 00:37:50	SUSPICIOUS PERSON	2159 W C 48	9901	K1		
SCSO24CAD054832	CHRISTOPHER MCPETERS, S55	05/23/2024 01:21:43	SUSPICIOUS VEH	2684 W C 48	6603	C4		
SCSO24CAD054835	DANIEL FLOYD, 229	05/23/2024 02:49:23	EXTRA PATROL	107 S HOPKINS ST	8901	C4		
SCSO24CAD054839	CHRISTOPHER MCPETERS, S55	05/23/2024 03:24:23	ALARM-COMRCL	407 W BELT AVE	1402	A1		
SCSO24CAD054840	CORBIN HRADECKY, 249	05/23/2024 03:36:40	BUILDING CHECK	227 E ANDERSON AVE	5602	C4		
SCSO24CAD054843		05/23/2024 04:16:03	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO24CAD054845	JENNIFER ADKINS, 182	05/23/2024 05:00:17	ALARM-COMRCL	2217 W C 48	1402	C5		
SCSO24CAD054847	BRADLEY MELANSON, 207	05/23/2024 05:29:39	TRAFFIC STOP	W C 48	7301	T3		
SCSO24CAD054888	KAYLA CRAMER, 208	05/23/2024 08:11:09	911 HANGUP	200 S JUMPER DR D	3101	R1		SCSO24OFF002972
SCSO24CAD054922	MICHAEL CALLAWAY, S52	05/23/2024 09:43:28	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD054960	ROBERT HANSEN, X133	05/23/2024 10:58:03	ACCIDENT/OBSTRUCTION	N MAIN ST	7102	T7		
SCSO24CAD054991	EDWARD HINDERHOFER, 158	05/23/2024 12:34:29	ACCIDENT	W DADE AVE	7102	T7		
SCSO24CAD055023	JEREMY WILLIAMS, D110	05/23/2024 13:49:37	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO24OFF002978
SCSO24CAD055024		05/23/2024 13:50:24	911 HANGUP	2223 OLD 313	9201	C5		
SCSO24CAD055059	EDWARD HINDERHOFER, 158	05/23/2024 14:40:19	CITIZENS ASSIST	2615 W C 48	2501	C1		
SCSO24CAD055064	EDWARD HINDERHOFER, 158	05/23/2024 14:44:23	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD055066		05/23/2024 14:46:07	911 HANGUP	301 W MCCOLLUM AVE	9201	C5		
SCSO24CAD055112		05/23/2024 16:25:58	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	R6		
SCSO24CAD055114		05/23/2024 16:27:35	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	R6	-Carrier - Wa	
SCSO24CAD055123	EDWARD HINDERHOFER, 158	05/23/2024 16:37:35	OBSTRUCTION ON HWY	W C 48	2501	C1		
SCSO24CAD055129	KAELIN NEIGER, 211	05/23/2024 16:49:49	ALARM-COMRCL	956 S US 301	1402	A1		
SCSO24CAD055128	EDWARD HINDERHOFER, 158	05/23/2024 16:50:02	TRAFFIC CONTROL	2055 W C 48	2501	C1		
SCSO24CAD055137		05/23/2024 16:58:35	OBSTRUCTION ON HWY	W C 48	9901	C5		
SCSO24CAD055139	RONDEZ MOORE, X129	05/23/2024 17:06:35	CITIZENS ASSIST	W C 48	4301	C1		
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SCSO24CAD055158	BRENT SARGENT, C116	05/23/2024 17:48:27	ALARM-COMRCL	709 N WEST ST	1402	A1		
SCSO24CAD055166		05/23/2024 18:09:03	RECKLESS DRIVER	316 N I-75	2501	M6		
SCSO24CAD055186	AUSTIN MCCONNELL, D155	05/23/2024 19:40:51	INFORMATION	250 E MCCOLLUM AVE	5403	R4		SCSO240FF002987
SCSO24CAD055193	CHRISTIAN CALLAWAY, 204	05/23/2024 20:10:03	ALARM-COMRCL	319 W SEMINOLE AVE	1402	A2		
SCSO24CAD055195	EDWARD HINDERHOFER, 158	05/23/2024 20:12:58	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	R6		
SCSO24CAD055202	DENNIS HONAKER, T206	05/23/2024 20:35:36	DRUNK DRIVER	2684 W C 48	7203	C11		
SCSO24CAD055210	BRENT SARGENT, C116	05/23/2024 21:03:06	SUSPICIOUS VEH	N JUSTICE ST	6603	C4		
SCSO24CAD055293	DANIEL FLOYD, 229	05/24/2024 03:49:53	TRAFFIC STOP	2163 W C 48	7301	T3		
SCSO24CAD055317	ARIEL TORRES, 191	05/24/2024 06:49:08	SUSPICIOUS VEH	6233 LOWERY ST	6603	C1		
SCSO24CAD055344	ARIEL TORRES, 191	05/24/2024 08:19:54	TRAFFIC STOP	S MAIN ST	7301	T3	Z1	
SCSO24CAD055347	JEREMY WILLIAMS, D110	05/24/2024 08:28:58	INFORMATION	219 E ANDERSON AVE	8501	R2		SCSO24OFF002996
SCSO24CAD055357	TREVOR LAVIANO, T169	05/24/2024 08:54:56	INFORMATION	709 N WEST ST	4402	R1		SCSO24OFF002998
SCSO24CAD055362		05/24/2024 09:07:22	TEST - DO NOT DISP.	215 E MCCOLLUM AVE	2501	C1		
SCSO24CAD055386	JEREMY WILLIAMS, D110	05/24/2024 10:01:12	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO24OFF003000
SCSO24CAD055430	ARIEL TORRES, 191	05/24/2024 11:50:32	ASSAULT	250 E MCCOLLUM AVE	1701	R6		
SCS024CAD055443	CHRISTOPHER ROESEL, D138	05/24/2024 12:09:32	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	8501	R1		SCSO24OFF003004
SCSO24CAD055457	ARIEL TORRES, 191	05/24/2024 12:39:10	RECKLESS DRIVER	N MAIN ST	7301	C5		
SCSO24CAD055467	ARIEL TORRES, 191	05/24/2024 13:06:37	DCF/ABUSE REG	200 S JUMPER DR	2501	C1		
SCSO24CAD055470	TREVOR LAVIANO, T169	05/24/2024 13:16:52	BATTERY	709 N WEST ST	1803	R1	A1	SCSO24OFF003005
SCSO24CAD055487	MASON DESFONDS, 252	05/24/2024 13:53:52	DCF/ABUSE REG	200 S JUMPER DR	2501	C1		
SCSO24CAD055517	ARIEL TORRES, 191	05/24/2024 14:49:41	INFORMATION	250 E MCCOLLUM AVE	4402	R1		SCSO24OFF003007
SCSO24CAD055532	ARIEL TORRES, 191	05/24/2024 15:32:38	VIN VERIFICATION	607 W NOBLE AVE	7704	C1		
SCSO24CAD055534	SHAWN DECKARD, B126	05/24/2024 15:41:52	TRAFFIC STOP	800 N MAIN ST	7301	T4		
SCSO24CAD055537	DENNIS HENRY, K148	05/24/2024 15:44:19	ACCIDENT	S MAIN ST	7102	T10		
SCSO24CAD055540	LACEY NORDLE, 162	05/24/2024 15:48:11	THEFT	2460 W C 48	6601	R6		
SCS024CAD055545	ARIEL TORRES, 191	05/24/2024 15:59:39	THEFT	250 E MCCOLLUM AVE	2501	R6		
SCSO24CAD055547	SHAWN DECKARD, B126	05/24/2024 16:09:15	CIVIL PROCESS	2163 W C 48	2201	C7		
SCS024CAD055593	SHAWN WHITE, 244	05/24/2024 18:07:47	CIVIL	2163 W C 48	2501	C1		
SCS024CAD055637	SHAWN WHITE, 244	05/24/2024 20:57:34	RECKLESS DRIVER	S MAIN ST	2501	C1		
SCSO24CAD055656	FRANCO GESTRO, 248	05/24/2024 21:56:59	CITIZENS ASSIST	217 W BELT AVE	2501	C1		
			TRAFFIC STOP		5402	R2		SCSO24OFF003018
SCSO24CAD055660	SHAWN WHITE, 244	05/24/2024 22:33:12		2215 W C 48		M8		3C3O24OFF003018
SCSO24CAD055685	SHAWN WHITE, 244	05/24/2024 23:45:55	SUSPICIOUS PERSON	2215 W C 48	6602			
SCSO24CAD055698	SHAWN WHITE, 244	05/25/2024 00:32:37	EXTRA PATROL	107 S HOPKINS ST	8901	C4		
SCSO24CAD055708		05/25/2024 02:12:50	SICK/INJURED	401 N WALL ST	6301	M8		
SCSO24CAD055733	ARIEL TORRES, 191	05/25/2024 06:58:22	THEFT	2615 W C 48	6808	R6		
SCSO24CAD055778		05/25/2024 10:12:48	SICK/INJURED	506 W NOBLE AVE 153	6301	M8		CCC02405500005
SCSO24CAD055793	ARIEL TORRES, 191	05/25/2024 11:01:54	INFORMATION	728 BOITNOTT LN	5702	R1		SCSO24OFF003025
SCSO24CAD055805		05/25/2024 11:53:36	SICK/INJURED	6233 LOWERY ST 407	6301	M8		
SCSO24CAD055809	DENNIS HENRY, K148	05/25/2024 11:59:09	ASSIST OTHER AGENCY	6233 LOWERY ST	6101	M8		
SCSO24CAD055820	· · · · · · · · · · · · · · · · · · ·	05/25/2024 12:28:08	911 HANGUP	1963 W C 48	9201	C5		
SCSO24CAD055875		05/25/2024 16:35:13	SICK/INJURED	507 ETHEREDGE ST	6301	M8		
SCSO24CAD055882		05/25/2024 16:55:50	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO24CAD055914	SHAWN WHITE, 244	05/25/2024 18:47:53	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO24CAD055992	SHAWN WHITE, 244	05/26/2024 00:00:19	TRAFFIC STOP	2055 W C 48	7301	T4		
SCSO24CAD056010	SHAWN WHITE, 244	05/26/2024 03:28:59	EXTRA PATROL	107 S HOPKINS ST	8901	C4		
SCSO24CAD056014		05/26/2024 04:08:58	SICK/INJURED	205 JUMPER DR N 21	6301	M8		
SCSO24CAD056077	ARIEL TORRES, 191	05/26/2024 10:44:11	THREATS	311 N ADAMS ST	2201	C2		
SCSO24CAD056083	PATRICK BREEDEN, 002	05/26/2024 11:01:51	SUSPICIOUS VEH	CR 763	7301	T4		

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SCSO24CAD056087	ARIEL TORRES, 191	05/26/2024 11:11:44	SUSPICIOUS PERSON	2163 W C 48	6602	<u>C9</u>	74	
SCSO24CAD056108	RILEY TONER, 260	05/26/2024 12:11:21	ACCIDENT	125 W BELT AVE	7102	T7	Z1	
SCSO24CAD056109		05/26/2024 12:12:33	SICK/INJURED	2163 W C 48	6301	M8		000004055000054
SCSO24CAD056125	ARIEL TORRES, 191	05/26/2024 13:31:02	SUSPICIOUS INCIDENT	5563 SW 18TH TER	2105	R1		SCSO24OFF003054
SCSO24CAD056169		05/26/2024 16:04:43	911 MISDIAL	2163 W C 48	9201	C1		
SCSO24CAD056199	SHAWN WHITE, 244	05/26/2024 17:40:14	INVESTIGATION FOLLOW	219 E ANDERSON AVE	4402	R5		
SCSO24CAD056202	SHAWN WHITE, 244	05/26/2024 17:55:44	OBSTRUCTION ON HWY	W SEMINOLE AVE	2501	C1		
SCSO24CAD056204		05/26/2024 17:56:56	CITIZENS ASSIST	S MAIN ST	2501	L1		
SCSO24CAD056236		05/26/2024 19:16:21	911 HANGUP	2223 OLD 313	9201	C4		
SCSO24CAD056292	SHAWN WHITE, 244	05/26/2024 22:43:51	EXTRA PATROL	824 W NOBLE AVE	8901	C4		
SCSO24CAD056306	JUSTIN ST CLAIR, 210	05/26/2024 23:42:47	CIVIL	219 E ANDERSON AVE	2201	C4		
SCSO24CAD056315	SHAWN WHITE, 244	05/27/2024 00:28:21	EXTRA PATROL	107 S HOPKINS ST	8901	C4		
SCSO24CAD056328	SHAWN WHITE, 244	05/27/2024 04:11:50	ALARM FIRE	218 W FLANNERY AVE	1402	A1		
SCSO24CAD056343		05/27/2024 06:49:25	SICK/INJURED	6233 LOWERY ST	6301	M8		
SCSO24CAD056353	BRADLEY MELANSON, 207	05/27/2024 07:28:52	MISSING PERSON	175	6601	R6		
SCSO24CAD056355	KAYLA CRAMER, 208	05/27/2024 07:34:51	INFORMATION	5771 CAPE COD CIR	6601	R6	***************************************	
SCSO24CAD056368	JOSEPH TRIA, 202	05/27/2024 08:56:29	BATTERY	219 E ANDERSON AVE	1702	R2	A1	SCSO24OFF003062
SCSO24CAD056371	RONDEZ MOORE, X129	05/27/2024 09:03:45	TRAFFIC STOP	314 N I-75	7301	T3		
SCSO24CAD056405	DERRICK CANNA, K174	05/27/2024 10:16:06	DISTURBANCE-VERBAL	2163 W C 48	3102	C6		
SCSO24CAD056427	KAYLA CRAMER, 208	05/27/2024 10:53:02	RECOVERED PROPERTY	217 W BELT AVE	5702	R6		· · · · · · · · · · · · · · · · · · ·
SCSO24CAD056436	KAYLA CRAMER, 208	05/27/2024 11:28:41	TRESPASSING	5551 SW 18TH TER	7501	C4		
SCS024CAD056470	KATEA CRAWEN, 200	05/27/2024 13:50:41	SICK/INJURED	20 PALM DR	6301	M8		
SCSO24CAD056471	EDWARD HINDERHOFER, 158	05/27/2024 13:51:53	INVESTIGATION FOLLOW	2163 W C 48	3801	R7		
SCS024CAD056471	STEVEN NEUMANN, 184	05/27/2024 13:51:53	NARCOTICS	250 E MCCOLLUM AVE	5403	R2	A1	SCSO24OFF003067
		05/27/2024 15:32:22	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	303024017003007
SCSO24CAD056503	STEVEN NEUMANN, 184		······································		1401	A2	A4	
SCSO24CAD056504	EDWARD HINDERHOFER, 158	05/27/2024 15:55:19	ALARM-BANK	217 W BELT AVE		C1		
SCSO24CAD056505	JESSE BROOKS, S48	05/27/2024 15:55:31	INFORMATION	250 E MCCOLLUM AVE	6601			
SCSO24CAD056523	EDWARD HINDERHOFER, 158	05/27/2024 17:13:11	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	RS RS		·
SCSO24CAD056526	RONDEZ MOORE, X129	05/27/2024 17:19:28	ACCIDENT	2615 W C 48	7102	R6		
SCSO24CAD056536		05/27/2024 17:57:58	911 MISDIAL	535 DR MARTIN LUTHER KING JR AVE	9201	<u>C1</u>		
SCSO24CAD056548	EDWARD HINDERHOFER, 158	05/27/2024 18:35:21	ALARM-COMRCL	1480 W C 48	1402	A2		
SCSO24CAD056551	EDWARD HINDERHOFER, 158	05/27/2024 18:40:34	SUICIDE THREATS	JST	2501	R6		
SCSO24CAD056562	EDWARD HINDERHOFER, 158	05/27/2024 19:43:24	ASSAULT	2586 W C 48	1801	R6		
SCSO24CAD056570	EDWARD HINDERHOFER, 158	05/27/2024 20:10:58	911 HANGUP	5551 SW 18TH TER 13E	9201	M6		
SCSO24CAD056585	EDWARD HINDERHOFER, 158	05/27/2024 21:09:01	EXTRA PATROL	107 S HOPKINS ST	8901	C4		
SCSO24CAD056636	CORBIN HRADECKY, 249	05/28/2024 02:46:32	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	R5		····
SCSO24CAD056653		05/28/2024 06:21:06	SICK/INJURED	2055 W C 48	6301	M8		
SCSO24CAD056672		05/28/2024 07:41:29	911 MISDIAL	535 DR MARTIN LUTHER KING JR AVE	9201	C1		
SCSO24CAD056706	JENNIFER ADKINS, 182	05/28/2024 09:42:18	THREATS	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD056722		05/28/2024 10:14:10	SICK/INJURED	1205 W PARKHILL AVE	6301	M8		
SCSO24CAD056725	JENNIFER ADKINS, 182	05/28/2024 10:14:50	CIVIL	6233 LOWERY ST	1101	C2		
SCSO24CAD056737	JEREMY WILLIAMS, D110	05/28/2024 10:37:36	INFORMATION	219 E ANDERSON AVE	8802	R3		SCSO24OFF003076
SCSO24CAD056761	KELSEY BRIDGEMAN, 171	05/28/2024 11:50:38	VIN VERIFICATION	220 E MCCOLLUM AVE	7704	C4		
SCSO24CAD056768	EDWARD HINDERHOFER, 158	05/28/2024 12:02:42	SUSPICIOUS PERSON	824 W NOBLE AVE	6602	R6		
SCSO24CAD056781	CODY MUNSTER, 165	05/28/2024 12:39:06	INFORMATION	PIT RD	2501	C1		
SCS024CAD056782	EDWARD HINDERHOFER, 158	05/28/2024 12:45:45	SUSPICIOUS INCIDENT	W HUNT AVE	6601	R6		
SCSO24CAD036782	KAELIN NEIGER, 211	05/28/2024 12:59:47	ACCIDENT	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD056789	JEREMY WILLIAMS, D110	05/28/2024 12:39:47	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO240FF003079
3C3U24CADU30/9/	JENEIVIT VVILLIAIVIS, DIITO	US/ ZO/ ZUZ4 15:55:40	INFORMATION	TTO E VINDENDOIA WAE	2001	nJ		363624011003073

SCSO24CAD056804	JEREMY WILLIAMS, D110	05/28/2024 14:13:08	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO24OFF003080
SCSO24CAD056812	JOSEPH TRIA, 202	05/28/2024 14:54:49	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	R5		
SCSO24CAD056840	KELSEY BRIDGEMAN, 171	05/28/2024 16:13:59	CITIZENS ASSIST	116 E BELT AVE	2501	C1		
SCSO24CAD056846	JEREMY WILLIAMS, D110	05/28/2024 16:34:57	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO24OFF003083
SCSO24CAD056871	EDWARD HINDERHOFER, 158	05/28/2024 18:33:33	RECOVERED PROPERTY	728 BOITNOTT LN	2501	C1		
SCSO24CAD056887	EDWARD HINDERHOFER, 158	05/28/2024 19:28:32	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	R2	A2	
SCSO24CAD056906	KELSEY BRIDGEMAN, 171	05/28/2024 20:43:18	DISTURBANCE-UNK	920 N MAIN ST	2501	R6		
SCSO24CAD056920	EDWARD HINDERHOFER, 158	05/28/2024 21:26:26	RECKLESS DRIVER	920 N MAIN ST	5403	R2	A1	SCSO24OFF003093
SCSO24CAD056935	CHRISTIAN CALLAWAY, 204	05/28/2024 22:40:31	CITIZENS ASSIST	E C 48	2501	R6		
SCSO24CAD056949	DANIEL FLOYD, 229	05/29/2024 00:11:22	THEFT	2615 W C 48	6809	R2	A2	SCSO24OFF003095
SCSO24CAD056950	CORBIN HRADECKY, 249	05/29/2024 00:11:44	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	R5		
SCSO24CAD056979	DANIEL FLOYD, 229	05/29/2024 03:29:42	SUSPICIOUS INCIDENT	218 W FLANNERY AVE	6601	C4		
SCSO24CAD057042		05/29/2024 09:52:37	RECKLESS DRIVER	315 N I-75	2501	M6		
SCSO24CAD057045	JEREMY WILLIAMS, D110	05/29/2024 10:05:37	INFORMATION	219 E ANDERSON AVE	5403	R2		SCSO24OFF003098
SCSO24CAD057094	EDWARD HINDERHOFER, 158	05/29/2024 12:06:46	PHONE COMPLT	411 N WEST ST	6502	R6		
SCSO24CAD057103	SHAWN DECKARD, B126	05/29/2024 12:25:58	CIVIL PROCESS	2163 W C 48	2201	C7		
SCSO24CAD057178		05/29/2024 15:22:54	ACCIDENT	175	2501	M6		
SCSO24CAD057190	· · · · · · · · · · · · · · · · · · ·	05/29/2024 15:52:08	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	C11		
SCSO24CAD057239		05/29/2024 17:59:07	SICK/INJURED	321 W HUNT AVE	6301	M8		
SCSO24CAD057256	AUSTIN MCCONNELL, D155	05/29/2024 18:32:30	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO24OFF003103
SCSO24CAD057264	EDWARD HINDERHOFER, 158	05/29/2024 18:47:45	THEFT	2055 W C 48	6807	N1	A2	SCSO24OFF003104
SCS024CAD057294	AUSTIN MCCONNELL, D155	05/29/2024 20:02:41	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO24OFF003106
SCSO24CAD057322	RILEY TONER, 260	05/29/2024 21:50:32	CITIZENS ASSIST	280 E C 48	7702	Т6	Z1	
SCSO24CAD057324		05/29/2024 21:57:51	ANIMAL COMPLAINT	2163 W C 48	1601	M6		
SCSO24CAD057330	RILEY TONER, 260	05/29/2024 22:20:12	CIVIL	5551 SW 18TH TER	2501	R6	Z1	
SCSO24CAD057334	FRANCO GESTRO, 248	05/29/2024 22:30:39	SUSPICIOUS INCIDENT	6180 SW 18TH WAY	6601	C9		
SCSO24CAD057379	KENNETH ZIMMERMAN.	05/30/2024 03:49:17	SUSPICIOUS PERSON	322 N MAIN ST	6602	C11		
SCSO24CAD057400	KAYLA CRAMER, 208	05/30/2024 07:06:01	SUSPICIOUS PERSON	611 N WEST ST B	6602	R4		
SCSO24CAD057438	ROBERT HANSEN, X133	05/30/2024 09:36:25	TRAFFIC ENFORCEMENT	W C 48	7001	C1		
SCSO24CAD057461		05/30/2024 10:46:27	SICK/INJURED	2221 W C 48	6301	M8		
SCSO24CAD057463	ROBERT HANSEN, X133	05/30/2024 10:50:31	SICK/INJURED	2221 W C 48	6301	M8		
SCSO24CAD057466	JOHN GUINANE, X121	05/30/2024 10:53:10	CIVIL	250 E MCCOLLUM AVE	2501	C2		
SCSO24CAD057483	KAYLA CRAMER, 208	05/30/2024 11:22:40	THEFT	930 N MAIN ST	6809	R1		SCSO240FF003114
SCSO24CAD057489	,	05/30/2024 11:39:56	911 HANGUP	212 W NOBLE AVE	9201	C4		
SCSO24CAD057495	KENNETH KOENEN, X501	05/30/2024 11:46:54	TRAFFIC CONTROL	BATTLEFIELD PKWY	7001	C4		
SCSO24CAD057508	KAYLA CRAMER, 208	05/30/2024 12:16:11	ALARM-RES	124 W PARKER AVE	1403	A1		
SCSO24CAD057517	EDWARD HINDERHOFER, 158	05/30/2024 12:32:05	THEFT	250 E MCCOLLUM AVE	2501	C2		
SCSO24CAD057540	EDWARD HINDERHOFER, 158	05/30/2024 12:32:33	CIVIL	250 E MCCOLLUM AVE	2501	C1		
SCS024CAD057549	EDWARD FRITZ, L29	05/30/2024 13:29:03	INVESTIGATION FOLLOW	920 N MAIN ST	2501	C1		
SCSO24CAD057554	JEREMY WILLIAMS, D110	05/30/2024 13:49:03	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO24OFF003117
SCSO24CAD037534	EDWARD HINDERHOFER, 158	05/30/2024 15:51:57	THEFT -IDENTITY	250 E MCCOLLUM AVE	2501	R6		3332.3.100322/
SCSO24CAD057606	KAYLA CRAMER, 208	05/30/2024 15:31:37	FIRE-UNKNOWN	314 N I-75	3702	M6		
SCSO24CAD057606	EDWARD HINDERHOFER, 158	05/30/2024 17:31:30	OBSTRUCTION ON HWY	420 N MAIN ST	2501	C1		
SCSO24CAD057638	EDWAND INVOLUNIOPEN, 138	05/30/2024 17:31:30	REPOSSESSION	307 N ADAMS ST	7704	S75		
SCSO24CAD057648 SCSO24CAD057655	CHRISTOPHER ROESEL, D138	05/30/2024 18:12:23	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	8501	R2	A1	SCSO24OFF003120
SCS024CAD057657	EDWARD HINDERHOFER, 158	05/30/2024 18:42:21	TRESPASSING	2055 W C 48	7501	C6	Z1	303024011003120
SCSO24CAD057680	EAGLE ONE, E01	05/30/2024 18:42:21	INFORMATION	250 E MCCOLLUM AVE	4401	H1		
					2501	R6		
SCSO24CAD057691	EDWARD HINDERHOFER, 158	05/30/2024 20:03:04	SUSPICIOUS PERSON	121 W CENTRAL AVE	2301	NO NO		

SCSO24CAD057698	EDWARD HINDERHOFER, 158	05/30/2024 20:27:55	ALARM-BANK	217 W BELT AVE	1401	A2		
SCSO24CAD057703	LACEY NORDLE, 162	05/30/2024 20:46:55	ATC -WELFARE CHECK	3768 VETERANS DR	6301	M8		
SCSO24CAD057719	LACEY NORDLE, 162	05/30/2024 22:01:46	SUICIDE-ATTEMPT	200 S JUMPER DR D1	5101	R1		SCSO24OFF003126
SCSO24CAD057720	ANTHONY LEE, 144	05/30/2024 22:04:37	DISTURBANCE-UNK	314 N YORK ST	3101	R6	Z1	
SCSO24CAD057732	KEVIN DAVENPORT, L25	05/30/2024 23:28:58	ALARM-COMRCL	1969 W C 48	1402	A1		
SCSO24CAD057734	ZACHARY BOGGS, 213	05/30/2024 23:39:19	FCIC/NCIC HIT	219 E ANDERSON AVE	3801	R5	A2	
SCSO24CAD057736	JUSTIN ST CLAIR, 210	05/30/2024 23:46:02	ARMED & DANGEROUS	200 S JUMPER DR	9101	R1		SCSO24OFF003128
SCSO24CAD057806	JOSEPH TRIA, 202	05/31/2024 08:49:38	DISTURBANCE-PHYSICAL	217 W BELT AVE	3101	R6		
SCSO24CAD057814	BRADLEY MELANSON, 207	05/31/2024 09:21:14	INVESTIGATION FOLLOW	2055 W C 48	3801	L1		
SCSO24CAD057818		05/31/2024 09:33:42	SICK/INJURED	5394 BIRCH ST	6301	M8		
SCSO24CAD057824	BRADLEY MELANSON, 207	05/31/2024 09:55:13	INVESTIGATION FOLLOW	930 N MAIN ST	3801	L1	***********	
SCSO24CAD057835	JOSEPH TRIA, 202	05/31/2024 10:16:25	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	C1	·····	
SCSO24CAD057848		05/31/2024 10:47:29	SICK/INJURED	200 JUMPER DR S C2	6301	M8		
SCSO24CAD057854	JEREMY WILLIAMS, D110	05/31/2024 11:01:27	INFORMATION	219 E ANDERSON AVE	8802	R3		SCSO24OFF003132
SCSO24CAD057860	RONNIE MURCHINSON, 225	05/31/2024 11:13:28	CITIZENS ASSIST	217 W BELT AVE	2501	C1		
SCSO24CAD057947	RONNIE MURCHINSON, 225	05/31/2024 14:30:03	TRAFFIC STOP	S MAIN ST	7301	T3		······································
SCSO24CAD057969	SHAWN DECKARD, B126	05/31/2024 15:05:33	CIVIL PROCESS	125 N ROSEWOOD ST	2201	C7		
SCSO24CAD057978	JOSEPH TRIA, 202	05/31/2024 15:17:24	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD057979	RONNIE MURCHINSON, 225	05/31/2024 15:18:59	ACCIDENT	217 W BELT AVE	7102	T7		
SCSO24CAD057982	JEREMY WILLIAMS, D110	05/31/2024 15:23:39	INFORMATION	219 E ANDERSON AVE	8501	R3		SCSO240FF003138
SCSO24CAD057985	CONNOR HARM, V170	05/31/2024 15:34:07	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO24OFF003139
SCSO24CAD058000	COMMON HAMMI, VI70	05/31/2024 16:09:42	ACCIDENT	316 N I-75	9901	C1		303024011003133
SCSO24CAD058002	BRADLEY MELANSON, 207	05/31/2024 16:09:55	ACCIDENT W/ INJURIES	316 N I-75	7102	M6		
SCS024CAD038002	SHANNON VOSS, K124	05/31/2024 17:12:27	ALARM-COMRCL	3512 S US 301	1402	A2		
SCS024CAD058051	TEONDRE WILSON, 217	05/31/2024 17:12:27	SUSPICIOUS INCIDENT	411 N WEST ST	2501	R6		
SCSO24CAD058081	TEONDRE WILSON, 217	05/31/2024 20:19:54	CITIZENS ASSIST	250 E MCCOLLUM AVE	9901	C5		
SCS024CAD058101		05/31/2024 20:19:54	INFORMATION	401 LOWREY DR- FORT WALTON BEA	2501	C1		
SCSO24CAD058101	TEONDRE WILSON, 217	05/31/2024 22:14:08	TRAFFIC STOP	SOUTHLAND AVE	7301	C5		
SCSO24CAD058108	DANIEL FLOYD, 229	05/31/2024 22:14:08	TRAFFIC STOP	2192 W C 48	7301	T3		
						····		
SCSO24CAD058110	DANIEL FLOYD, 229	05/31/2024 22:51:12	SICK/INJURED	2192 W C 48	6301	M8 C4		
SCSO24CAD058116	TEONDRE WILSON, 217	05/31/2024 23:15:16	SUSPICIOUS VEH	824 W NOBLE AVE	6603			
SCSO24CAD058120	CHRISTIAN CALLAWAY, 204	05/31/2024 23:32:09	SUSPICIOUS VEH	841 E C 48	6603	C4	····	
SCSO24CAD058124	DANIEL FLOYD, 229	05/31/2024 23:44:35	TRAFFIC STOP	W C 48	7301	T3		
SCSO24CAD058129	CORBIN HRADECKY, 249	06/01/2024 00:03:07	TRAFFIC STOP	1305 W C 48	7301	T3	74	
SCSO24CAD058131	CORBIN HRADECKY, 249	06/01/2024 00:07:30	TRAFFIC STOP	W C 48	7301	T3	<u>Z1</u>	
SCSO24CAD058138	TEONDRE WILSON, 217	06/01/2024 01:02:08	EXTRA PATROL	121 W CENTRAL AVE	8901	C4		
SCSO24CAD058149	DANIEL FLOYD, 229	06/01/2024 02:11:21	TRAFFIC STOP	2055 W C 48	7301	T3		
SCSO24CAD058166	RONNIE MURCHINSON, 225	06/01/2024 05:36:54	CITIZENS ASSIST	315 N I-75	2501	<u>L1</u>		
SCSO24CAD058185	BRADLEY MELANSON, 207	06/01/2024 07:00:54	TRAFFIC STOP	W SEMINOLE AVE	7301	T2		
SCSO24CAD058189	RONNIE MURCHINSON, 225	06/01/2024 07:22:34	TRAFFIC STOP	W PARKHILL AVE	7301	T1		
SCSO24CAD058209	RONDEZ MOORE, X129	06/01/2024 09:07:02	TRAFFIC STOP	314 N I-75	7301	T1		
SCSO24CAD058211		06/01/2024 09:10:55	SICK/INJURED	728 BOITNOTT LN	6301	M8		
SCSO24CAD058230		06/01/2024 10:29:03	911 HANGUP	1631 INDIANA LOOP	9201	C5		
SCSO24CAD058236		06/01/2024 10:48:43	SICK/INJURED	1122 N MAIN ST	6301	M8		
SCSO24CAD058249	RONNIE MURCHINSON, 225	06/01/2024 11:23:48	CIVIL	205 DR MARTIN LUTHER KING JR AVE	2501	C1		
SCSO24CAD058253	JESSE BROOKS, S48	06/01/2024 11:33:14	PHONE COMPLT	309 ETHEREDGE ST	2501	C1		
SCSO24CAD058269	RONNIE MURCHINSON, 225	06/01/2024 12:52:20	BATTERY	219 E ANDERSON AVE	1803	R1	A1	SCSO240FF003164
SCSO24CAD058280	DEBORAH WOODARD, A89	06/01/2024 13:24:11	DECEASED PERSON	6233 LOWERY ST 419	2802	R1		SCSO240FF003163

SCSO24CAD058308	DERRICK CANNA, K174	06/01/2024 15:06:37	ALARM-BANK	217 W BELT AVE	1401	A1		
SCSO24CAD058318	DERRICK CANNA, K174	06/01/2024 15:33:04	ANIMAL COMPLAINT	1969 W C 48	1601	C9		
SCSO24CAD058328	KAELIN NEIGER, 211	06/01/2024 15:59:24	SICK/INJURED	317 W PALM AVE	7301	C4		
SCSO24CAD058372	GABRIELLE ENGLISH, 264	06/01/2024 19:06:44	MENTAL PATIENT	219 E ANDERSON AVE	5101	R6	<u>Z1</u>	
SCSO24CAD058388	CORBIN HRADECKY, 249	06/01/2024 20:21:59	TRAFFIC STOP	W BELT AVE	7301	T3	Z1	
SCSO24CAD058392		06/01/2024 20:34:45	911 HANGUP	1806 NEBRASKA LOOP	9201	C5		
SCSO24CAD058430	DANIEL FLOYD, 229	06/01/2024 23:12:38	SUSPICIOUS PERSON	215 E MCCOLLUM AVE	6602	C4		
SCSO24CAD058438	TEONDRE WILSON, 217	06/02/2024 00:21:26	EXTRA PATROL	121 W CENTRAL AVE	8901	C4		
SCSO24CAD058468	BRADLEY MELANSON, 207	06/02/2024 07:32:13	FCIC/NCIC HIT	219 E ANDERSON AVE	8802	R2	A1	SCSO24OFF003181
SCSO24CAD058485	BRADLEY MELANSON, 207	06/02/2024 09:27:02	TRAFFIC STOP	2163 W C 48	7301	T3		
SCSO24CAD058501	BRADLEY MELANSON, 207	06/02/2024 10:41:52	EXTRA PATROL	121 W CENTRAL AVE	8901	C4		
SCSO24CAD058532	CHRISTIAN CALLAWAY, 204	06/02/2024 13:08:58	ABANDON VEHICLE	2163 W C 48	2501	C4		
SCSO24CAD058542	CHRISTIAN CALLAWAY, 204	06/02/2024 13:39:12	THEFT	113 N BEVILLE ST	2501	C5		
SCSO24CAD058598		06/02/2024 18:08:34	SICK/INJURED	920 N MAIN ST	6301	M8		
SCSO24CAD058611	CHRISTOPHER MCPETERS, S55	06/02/2024 18:59:07	SUSPICIOUS VEH	2680 W C 476	6603	C4		
SCSO24CAD058614	ARI SALMINEN, T222	06/02/2024 19:09:29	INFORMATION	6233 LOWERY ST 419	2501	C1		
SCSO24CAD058617	CHRISTOPHER MCPETERS, S55	06/02/2024 19:20:04	INVESTIGATION FOLLOW	6233 LOWERY ST 419	2501	C1		
SCSO24CAD058660	DEBORAH WOODARD, A89	06/02/2024 21:21:00	INFORMATION	6233 LOWERY ST	2501	C1		
SCSO24CAD058668	ARI SALMINEN, T222	06/02/2024 21:48:46	TRAFFIC STOP	E C 48	7301	T3		
SCSO24CAD058673		06/02/2024 22:17:53	SICK/INJURED	401 N WALL ST	6301	M8		
SCSO24CAD058681	TEONDRE WILSON, 217	06/02/2024 23:32:44	BATTERY	219 E ANDERSON AVE	1801	R2	A1	SCSO24OFF003191
SCSO24CAD058696	DANIEL FLOYD, 229	06/03/2024 00:54:20	TRAFFIC STOP	W C 48	5403	R1	A1	SCSO24OFF003192
SCSO24CAD058707	TEONDRE WILSON, 217	06/03/2024 02:51:12	DISTURBANCE-PHYSICAL	2192 W C 48	6601	R6		
SCSO24CAD058711		06/03/2024 03:31:51	INFORMATION	2192 W C 48	2501	C5		
SCSO24CAD058712	SHANNON VOSS, K124	06/03/2024 03:55:11	ALARM-COMRCL	1673 W C 48	1402	A1		
SCSO24CAD058714		06/03/2024 03:59:17	ALARM-COMRCL	1673 W C 48	1402	L1		
SCSO24CAD058742	_/,	06/03/2024 08:13:04	911 HANGUP	2110 OLD 313	9201	C1		
SCS024CAD058743	JOHN GUINANE, X121	06/03/2024 08:13:29	ACCIDENT W/ INJURIES	2217 W C 48	7102	T7		
SCSO24CAD058764	MICHELLE SMITH, D105	06/03/2024 09:51:04	INFORMATION	250 E MCCOLLUM AVE	6203	R1		SCSO24OFF003194
SCS024CAD058765	MICHELLE SMITH, D105	06/03/2024 09:52:04	INFORMATION	250 E MCCOLLUM AVE	6203	R1		SCSO24OFF003195
SCS024CAD058777	KAYLA CRAMER, 208	06/03/2024 10:06:50	ATC -WELFARE CHECK	406 JUMPER DR S	2501	M6		
SCS024CAD058794	TOTAL CHANGER, 200	06/03/2024 11:05:46	SICK/INJURED	2224 W C 48	6301	M8		
SCS024CAD058804	JEREMY WILLIAMS, D110	06/03/2024 11:03:40	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO24OFF003198
SCS024CAD058828	KAYLA CRAMER, 208	06/03/2024 12:38:01	ASSIST OTHER AGENCY	205 JUMPER DR N 10	2501	C5		303024011003130
SCSO24CAD058841	MICHELLE SMITH, D105	06/03/2024 12:38:01	INFORMATION	250 E MCCOLLUM AVE	6203	R1		SCSO24OFF003199
SCS024CAD058877	EDWARD HINDERHOFER, 158	06/03/2024 14:25:00	ATC -WELFARE CHECK	205 JUMPER DR N 26	1101	C4		303024011003133
SCS024CAD038877	KAYLA CRAMER, 208	06/03/2024 14:29:34	SUSPICIOUS VEH	W C 48	6603	R4		
SCSO24CAD058883	JOHN GUINANE, X121	06/03/2024 14:29:54	INVESTIGATION FOLLOW	2217 W C 48	2501	C1		
			TRAFFIC STOP	175	7301	T1		
SCSO24CAD058909	DERRICK CANNA, K174	06/03/2024 15:26:51		219 E ANDERSON AVE	7301 8801	R3		SCSO24OFF003209
SCSO24CAD058913	JEREMY WILLIAMS, D110	06/03/2024 15:34:28	INFORMATION			C1		3C3U24UFF0U32U9
SCSO24CAD058920	KAYLA CRAMER, 208	06/03/2024 15:43:59	OBSTRUCTION ON HWY	2215 W C 48	2501			
SCSO24CAD058924	DERRICK CANNA, K174	06/03/2024 15:54:49	TRAFFIC STOP	2460 W C 48	7301	T3	· · · · · · · · · · · · · · · · · · ·	
SCSO24CAD058927	DERRICK CANNA, K174	06/03/2024 16:09:42	TRAFFIC STOP	1427 W C 48	7301	T3		
SCSO24CAD058959	EDWARD HINDERHOFER, 158	06/03/2024 17:36:00	ALARM-COMRCL	217 W BELT AVE	1402	A1		
SCSO24CAD058976	EDWARD HINDERHOFER, 158	06/03/2024 18:39:05	INFORMATION	6422 BATTLEFIELD PKWY	2501	C1		
SCSO24CAD059001	EDWARD HINDERHOFER, 158	06/03/2024 20:27:59	SUSPICIOUS PERSON	2684 W C 48	8501	R1	Z1	SCSO24OFF003217
SCSO24CAD059007	MICHAEL VOSS, V153	06/03/2024 20:47:11	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO24OFF003216
SCSO24CAD059022	DONOVAN REYNOLDS, 176	06/03/2024 22:32:46	SUSPICIOUS PERSON	219 E ANDERSON AVE	6601	C4		

SCC034CAD05003C	HICTINI CT CLAID 240	05/02/2024 22:20:24	FOIC ALCIC LIST	240 5 440 500001 445	0001		45	CCC0240FF002224
SCSO24CAD059036	JUSTIN ST CLAIR, 210	06/03/2024 23:39:34	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A2	SCSO240FF003221
SCSO24CAD059038	JUSTIN ST CLAIR, 210	06/03/2024 23:41:05	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A2	SCSO24OFF003222
SCSO24CAD059049	JUSTIN ST CLAIR, 210	06/04/2024 01:42:35	INFORMATION	219 E ANDERSON AVE	2501	C4		
SCSO24CAD059061		06/04/2024 04:05:52	EXTRA PATROL	121 W CENTRAL AVE	8901	C4		<u></u>
SCSO24CAD059083	KAYLA CRAMER, 208	06/04/2024 07:03:28	SUSPICIOUS PERSON	5551 SW 18TH TER	6602	C9		
SCSO24CAD059106	MICHELLE SMITH, D105	06/04/2024 08:32:16	INFORMATION	250 E MCCOLLUM AVE	6203	R1		SCSO24OFF003224
SCSO24CAD059119	KAYLA CRAMER, 208	06/04/2024 09:03:13	MISSING PERSON	2224 W C 48	2501	R6		
SCSO24CAD059125	JOHN GUINANE, X121	06/04/2024 09:16:38	ACCIDENT	OAK ST	7102	T7	···	· · · · · · · · · · · · · · · · · · ·
SCSO24CAD059133	MICHELLE SMITH, D105	06/04/2024 09:39:44	INFORMATION	250 E MCCOLLUM AVE	6203	R1		SCSO24OFF003226
SCSO24CAD059150	KAYLA CRAMER, 208	06/04/2024 10:16:32	CIVIL	406 JUMPER DR S	2501	C2		
SCSO24CAD059188	DANIELLE DOWLER, 190	06/04/2024 11:49:30	NARCOTICS	219 E ANDERSON AVE	5403	R2	A1	SCSO24OFF003228
SCSO24CAD059234	KAYLA CRAMER, 208	06/04/2024 13:37:45	ACCIDENT W/ INJURIES	1305 W C 48	9901	K1		
SCSO24CAD059249	LACEY NORDLE, 162	06/04/2024 14:12:59	THEFT -IDENTITY	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD059316		06/04/2024 17:07:15	SICK/INJURED	322 N ADAMS ST	6301	M8		
SCSO24CAD059317	CONNOR HARM, V170	06/04/2024 17:10:46	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO24OFF003236
SCSO24CAD059321		06/04/2024 17:21:05	RECKLESS DRIVER	315 N I-75	2501	M6		
SCSO24CAD059325	DANIEL CALHOUN, 203	06/04/2024 17:29:25	SUICIDE THREATS	5715 LAKE AVE	5101	R1	Z1	SCSO24OFF003237
SCSO24CAD059324	EDWARD HINDERHOFER, 158	06/04/2024 17:30:59	FCIC/NCIC HIT	219 E ANDERSON AVE	9901	L1		
SCSO24CAD059333	LACEY NORDLE, 162	06/04/2024 17:52:15	HIT AND RUN	2163 W C 48	6601	R6	····	
SCSO24CAD059334		06/04/2024 17:54:20	SICK/INJURED	5551 SW 18TH TER	6301	M8		· · · · · · · · · · · · · · · · · · ·
SCSO24CAD059344	RILEY TONER, 260	06/04/2024 18:35:55	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A2	SCSO24OFF003238
SCSO24CAD059364	EDWARD HINDERHOFER, 158	06/04/2024 19:40:28	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3		SCSO24OFF003241
SCSO24CAD059378	EDWARD MINDERHOLER, 130	06/04/2024 20:19:41	THEFT	N WALL ST	2501	C1		303024011003241
SCSO24CAD059421	JUSTIN ST CLAIR, 210	06/05/2024 01:17:47	ALARM-COMRCL	1969 W C 48	1402	A1		······································
SCSO24CAD059422	DONOVAN REYNOLDS, 176	06/05/2024 01:17:47	CITIZENS ASSIST	219 E ANDERSON AVE	2501	C1		· · · · · · · · · · · · · · · · · · ·
SCSO24CAD059427	JUSTIN ST CLAIR, 210	06/05/2024 01:22:23	SUSPICIOUS PERSON	2221 W C 48	6602	C4		
SCSO24CAD059427	JUSTIN ST CLAIR, 210	06/05/2024 03:49:42	EXTRA PATROL	121 W CENTRAL AVE	8901	C4		·
SCSO24CAD059443	DENNIS HONAKER, T206	06/05/2024 05:13:21	NARCOTICS	2055 W C 48	6602	R6		
				2215 W C 48	7301	T3		<u> </u>
SCSO24CAD059457	DERRICK CANNA, K174	06/05/2024 07:53:40	TRAFFIC STOP	316 E ANDERSON AVE	9201	R6		
SCSO24CAD059489	VAVI A CDANATO 200	06/05/2024 08:53:47	911 HANGUP		7301	K6		
SCSO24CAD059496	KAYLA CRAMER, 208	06/05/2024 09:03:38	TRAFFIC STOP	W SEMINOLE AVE			····	
SCSO24CAD059499	SHAWN DECKARD, B126	06/05/2024 09:08:08	CIVIL PROCESS	219 E ANDERSON AVE	2201	C7		CCC024055002245
SCSO24CAD059508	KAYLA CRAMER, 208	06/05/2024 09:20:05	SUSPICIOUS PERSON	824 W NOBLE AVE	5301	R1		SCSO24OFF003245
SCSO24CAD059510		06/05/2024 09:21:03	SUSPICIOUS PERSON	1611 W C 48	2501	<u>L1</u>		
SCSO24CAD059549	JUSTIN WILSON, C141	06/05/2024 10:38:04	TRAFFIC STOP	W C 48	7301	T3		
SCSO24CAD059553	· · · · · · · · · · · · · · · · · · ·	06/05/2024 10:44:23	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	C5		
SCSO24CAD059566	KAYLA CRAMER, 208	06/05/2024 11:04:39	THREATS	250 E MCCOLLUM AVE	6601	R6		
SCSO24CAD059570	SHAWN DECKARD, B126	06/05/2024 11:14:49	CIVIL PROCESS	6233 LOWERY ST	2201	C7		
SCSO24CAD059573		06/05/2024 11:17:36	SICK/INJURED	218 E MCCOLLUM AVE	6301	M8		
SCSO24CAD059576	KAYLA CRAMER, 208	06/05/2024 11:35:59	TRESPASSING	2615 W C 48	7501	C6		
SCSO24CAD059610	RICHARD PETERS, K188	06/05/2024 12:53:20	INVESTIGATION FOLLOW	322 N MAIN ST	3801	R5		
SCSO24CAD059611		06/05/2024 12:53:32	911 MISDIAL	E ANDERSON AVE	9201	C4		
SCSO24CAD059617		06/05/2024 13:07:43	911 HANGUP	2223 OLD 313	9201	C4		
SCSO24CAD059627		06/05/2024 13:29:32	911 MISDIAL	2223 OLD 313	9201	C4		
SCSO24CAD059629	KAYLA CRAMER, 208	06/05/2024 13:37:03	JUVENILE	2163 W C 48	1702	R1		SCSO24OFF003252
SCSO24CAD059642	BRADLEY MELANSON, 207	06/05/2024 14:02:52	CITIZENS ASSIST	S MAIN ST	2501	C4		
SCSO24CAD059646		06/05/2024 14:17:59	SICK/INJURED	171 MAGNOLIA DR	6301	M8		
SCSO24CAD059686	KAYLA CRAMER, 208	06/05/2024 15:26:19	INFORMATION	250 E MCCOLLUM AVE	2501	C1	/////	· ••
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SCSO24CAD059692	CALEB ROSS, T139	06/05/2024 15:35:02	HARASS PX	411 N WEST ST	2501	C1		
SCSO24CAD059701	PAMELA WARREN, D122	06/05/2024 15:50:26	INFORMATION	250 E MCCOLLUM AVE	6202	C1		
SCSO24CAD059703	PAMELA WARREN, D122	06/05/2024 15:51:47	INFORMATION	250 E MCCOLLUM AVE	6202	C1		
SCSO24CAD059705	PAMELA WARREN, D122	06/05/2024 15:52:48	INFORMATION	250 E MCCOLLUM AVE	6202	C1		
SCSO24CAD059722	BRADLEY MELANSON, 207	06/05/2024 16:50:39	SUSPICIOUS PERSON	880 N MAIN ST	6601	C11		
SCSO24CAD059727	BRADLEY MELANSON, 207	06/05/2024 17:12:34	CITIZENS ASSIST	250 E MCCOLLUM AVE	6806	R6		
SCSO24CAD059737	JUSTIN WILSON, C141	06/05/2024 17:43:31	SUSPICIOUS PERSON	880 N MAIN ST	6602	C11		
SCSO24CAD059756		06/05/2024 18:16:21	DISTURBANCE-NOISE	7207 CR 763	2501	C5		
SCSO24CAD059853	DANIEL FLOYD, 229	06/05/2024 23:59:07	SUSPICIOUS PERSON	106 S MAIN ST	6602	C4	Z1	
SCSO24CAD059854		06/06/2024 00:09:52	ANIMAL COMPLAINT	MEADOWS CIR	2501	C4		
SCSO24CAD059856	DANIEL FLOYD, 229	06/06/2024 00:13:59	MENTAL PATIENT	175	2501	C11		
SCSO24CAD059873	GABRIELLE ENGLISH, 264	06/06/2024 01:35:18	EXTRA PATROL	121 W CENTRAL AVE	8901	C4	Z1	
SCSO24CAD059875	DANIEL FLOYD, 229	06/06/2024 01:50:53	TRAFFIC STOP	2615 W C 48	7301	T3		
SCSO24CAD059878	DANIEL FLOYD, 229	06/06/2024 02:15:22	TRAFFIC STOP	2055 W C 48	7301	T3		
SCSO24CAD059879	DANIEL FLOYD, 229	06/06/2024 02:27:00	TRAFFIC STOP	2055 W C 48	7301	T3		
SCSO24CAD059880	GABRIELLE ENGLISH, 264	06/06/2024 02:37:34	CITZ ASST-ESCRT	250 E MCCOLLUM AVE	7501	C1	Z1	
SCSO24CAD059906	KAYLA CRAMER, 208	06/06/2024 06:25:12	ACCIDENT	2615 W C 48	2501	C5		
SCSO24CAD059907		06/06/2024 06:29:31	911 HANGUP	123 N FLORIDA ST	9201	C5		
SCSO24CAD059909	KAYLA CRAMER, 208	06/06/2024 06:47:49	ACCIDENT	2615 W C 48	7102	T8		
SCSO24CAD059922	TAYLOR VIEU, 232	06/06/2024 08:05:54	ACCIDENT	S MAIN ST	3102	T10		
SCSO24CAD059934		06/06/2024 08:31:47	911 HANGUP	401 W HUNT AVE C	9201	C5		
SCSO24CAD059942		06/06/2024 08:48:47	SICK/INJURED	205 JUMPER DR N	6301	M8		
SCSO24CAD059943		06/06/2024 08:53:12	SICK/INJURED	205 JUMPER DR N	6301	M8		
SCSO24CAD059945	ELIZABETH BUTLER, S49	06/06/2024 08:53:58	SICK/INJURED	225 E MCCOLLUM AVE	6301	C5		
SCSO24CAD059951	KAYLA CRAMER, 208	06/06/2024 09:05:44	EXTRA PATROL	121 W CENTRAL AVE	8901	C4		
SCSO24CAD059952	SHAWN DECKARD, B126	06/06/2024 09:05:56	CIVIL PROCESS	408 N WEST ST	2201	C7		
SCSO24CAD059956	KAYLA CRAMER, 208	06/06/2024 09:19:28	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD059982	JUSTIN WILSON, C141	06/06/2024 10:35:49	TRAFFIC STOP	W PARKHILL AVE	7301	T4		
SCSO24CAD059988	KAYLA CRAMER, 208	06/06/2024 10:55:05	DCF/ABUSE REG	6233 LOWERY ST F10	3801	R5		
SCSO24CAD059994	SHAWN DECKARD, B126	06/06/2024 11:08:35	CIVIL PROCESS	123 E NOBLE AVE	2201	C7		
SCSO24CAD059999		06/06/2024 11:25:10	911 MISDIAL	422 PARADISE OAKS WAY	9201	C1		
SCSO24CAD060002	TAYLOR VIEU, 232	06/06/2024 11:26:20	SUSPICIOUS PERSON	2615 W C 48	6602	R6	.,	
SCSO24CAD060012	EDWARD HINDERHOFER, 158	06/06/2024 12:00:29	SUSPICIOUS INCIDENT	311 N ADAMS ST	2501	C2		
SCSO24CAD060020	SHAWN DECKARD, B126	06/06/2024 12:18:49	CIVIL PROCESS	219 E ANDERSON AVE	2201	C7		
SCSO24CAD060043	EDWARD HINDERHOFER, 158	06/06/2024 13:25:57	JUVENILE	2217 W C 48	7203	C9		
SCSO24CAD060073	AUSTIN MCCONNELL, D155	06/06/2024 14:30:22	INFORMATION	250 E MCCOLLUM AVE	4401	R1		SCSO24OFF003278
SCSO24CAD060087	TAYLOR VIEU, 232	06/06/2024 14:48:29	CIVIL	250 E MCCOLLUM AVE	1103	R6		
SCSO24CAD060090	JEREMY WILLIAMS, D110	06/06/2024 14:56:45	INFORMATION	219 E ANDERSON AVE	8501	R2		SCSO24OFF003280
SCSO24CAD060098	EDWARD HINDERHOFER, 158	06/06/2024 15:12:47	INFORMATION	311 N ADAMS ST	2501	C1		
SCSO24CAD060100	ROBERT HANSEN, X133	06/06/2024 15:20:04	TRAFFIC STOP	314 S I-75	7301	T1		
SCSO24CAD060130		06/06/2024 16:27:40	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO24CAD060145	DANIEL FLOYD, 229	06/06/2024 17:06:55	911 HANGUP	2460 W C 48	3102	R6		
SCSO24CAD060164		06/06/2024 17:46:40	911 HANGUP	2223 OLD 313	9201	C11		
SCSO24CAD060166	EDWARD HINDERHOFER, 158	06/06/2024 17:55:44	SUSPICIOUS PERSON	121 W CENTRAL AVE	7503	R6		
SCSO24CAD060174	EDWARD HINDERHOFER, 158	06/06/2024 18:21:57	ANIMAL COMPLAINT	N HIGHLAND ST	1601	R6		
SCSO24CAD060174		06/06/2024 18:27:55	INFORMATION	2163 W C 48	2501	C4		
SCSO24CAD060175	DANIEL FLOYD, 229	06/06/2024 19:46:45	FCIC/NCIC HIT	219 E ANDERSON AVE	8501	R2		SCSO24OFF003288
SCSO24CAD060199	EDWARD HINDERHOFER, 158	06/06/2024 20:26:03	FCIC/NCIC HIT	5551 SW 18TH TER W352	3801	R2	A2	
3C3024CAD000133	LOTTAND HINDLINDERN, 130	50/00/2024 20.20.03	, dicy from the				7.16	

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SCSO24CAD060264	DANIEL FLOYD, 229	06/07/2024 04:36:19	FCIC/NCIC HIT	219 E ANDERSON AVE	8501	R2		SCSO24OFF003292
SCSO24CAD060265	DANIEL FLOYD, 229	06/07/2024 04:36:45	FCIC/NCIC HIT	219 E ANDERSON AVE	8501	R2		SCSO24OFF003291
SCSO24CAD060273		06/07/2024 06:13:24	ANIMAL COMPLAINT	1000 MEADOWS CIR	2501	M6		
SCSO24CAD060276		06/07/2024 06:26:26	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO24CAD060287	WALTER PETERSON, 209	06/07/2024 07:36:47	SUSPICIOUS VEH	2055 W C 48	6603	C4		
SCSO24CAD060288	ARIEL TORRES, 191	06/07/2024 07:39:48	ALARM-COMRCL	709 N WEST ST	1402	<u>C4</u>		
SCSO24CAD060295	SHAWN DECKARD, B126	06/07/2024 07:49:49	CIVIL PROCESS	408 N WEST ST	2201	C7	······	
SCSO24CAD060314	SHAWN DECKARD, B126	06/07/2024 08:49:44	CIVIL PROCESS	408 N WEST ST	2201	C7		
SCSO24CAD060329	WALTER PETERSON, 209	06/07/2024 09:21:14	TRAFFIC STOP	2215 W C 48	7301	<u>T4</u>	 	
SCSO24CAD060350	PETER GLIM, S44	06/07/2024 10:19:13	ACCIDENT W/ INJURIES	217 W BELT AVE	7102	M6		
SCSO24CAD060358		06/07/2024 10:37:06	CITIZENS ASSIST	314 S I-75	9901	M6		
SCSO24CAD060359	FAUSTO ROSARIO, D185	06/07/2024 10:39:46	INFORMATION	219 E ANDERSON AVE	8501	R2		SCSO240FF003295
SCSO24CAD060360		06/07/2024 10:40:01	911 HANGUP	2223 OLD 313	9201	C11		
SCSO24CAD060367	ARIEL TORRES, 191	06/07/2024 11:04:45	TRAFFIC STOP	S FLORIDA ST	7301	T3		
SCSO24CAD060392	SHAWN DECKARD, B126	06/07/2024 11:42:13	CIVIL PROCESS	1104 N MAIN ST	2201	C7		
SCSO24CAD060393	SHAWN DECKARD, B126	06/07/2024 11:49:14	CIVIL PROCESS	1126 N MAIN ST	2201	C7	·····	
SCSO24CAD060400	SHAWN DECKARD, B126	06/07/2024 12:04:02	CIVIL PROCESS	1124 N MAIN ST	2201	C7		
SCSO24CAD060401	JEREMY WILLIAMS, D110	06/07/2024 12:04:13	INFORMATION	219 E ANDERSON AVE	8501	R2		SCSO24OFF003297
SCSO24CAD060407	SHAWN DECKARD, B126	06/07/2024 12:21:44	CIVIL PROCESS	2163 W C 48	2201	C7		
SCSO24CAD060423		06/07/2024 13:06:25	911 MISDIAL	535 DR MARTIN LUTHER KING JR AVE	9201	C1		
SCSO24CAD060441	ARIEL TORRES, 191	06/07/2024 13:39:04	DCF/ABUSE REG	6233 LOWERY ST	1102	R1		SCSO24OFF003302
SCSO24CAD060442	CONOR GARRITY, K115	06/07/2024 13:41:40	TRAFFIC STOP	W NOBLE AVE	7301	T1	Z1	
SCSO24CAD060474	ARIEL TORRES, 191	06/07/2024 15:07:42	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	2501	M6		
SCSO24CAD060480	ROBERT VACHON, 246	06/07/2024 15:30:34	THEFT	2163 W C 48	2501	R6		
SCSO24CAD060495	ROBERT HANSEN, X133	06/07/2024 16:00:16	INVESTIGATION FOLLOW	217 W BELT AVE	2501	M6		
SCSO24CAD060501	JASON VOIGT, 201	06/07/2024 16:17:00	TRAFFIC STOP	W C 48	7301	T1		
SCSO24CAD060520	CHANCE ROSA, Z186	06/07/2024 17:03:04	TRAFFIC STOP	520 N MAIN ST	5403	R2	A1	SCSO24OFF003309
SCSO24CAD060523	SHAWN WHITE, 244	06/07/2024 17:07:10	TRESPASS LOG	824 W NOBLE AVE	2501	C1		
SCSO24CAD060525	DANIEL CALHOUN, 203	06/07/2024 17:14:33	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2201	R6	Z1	
SCSO24CAD060538	SHAWN WHITE, 244	06/07/2024 17:56:27	ACCIDENT	421 N WEST ST	7102	T7		
SCSO24CAD060572	RILEY TONER, 260	06/07/2024 19:11:08	SUSPICIOUS INCIDENT	401 N WALL ST 29	6601	R6	Z1	
SCSO24CAD060583	SHAWN WHITE, 244	06/07/2024 19:40:39	CIVIL	137 ELM CT	2501	C1		
SCSO24CAD060606		06/07/2024 21:13:10	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	C5		
SCSO24CAD060617	SHAWN WHITE, 244	06/07/2024 21:53:46	TRAFFIC STOP	I 75	7301	T4		
SCSO24CAD060638	SHAWN WHITE, 244	06/07/2024 23:02:43	EXTRA PATROL	121 W CENTRAL AVE	8901	C4		
SCSO24CAD060654	DANIEL CALHOUN, 203	06/08/2024 00:12:04	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R1	Z1	SCSO240FF003313
SCSO24CAD060662	DANIEL CALHOUN, 203	06/08/2024 01:26:57	DISTURBANCE-PHYSICAL	6233 LOWERY ST C12	1804	R2	A2	SCSO240FF003314
SCSO24CAD060668	RILEY TONER, 260	06/08/2024 02:28:46	MENTAL PATIENT	6233 LOWERY ST C12	5101	R1.	Z1	SCSO240FF003315
SCSO24CAD060723		06/08/2024 09:17:06	SICK/INJURED	2615 W C 48	6301	M8		
SCSO24CAD060732	CONOR GARRITY, K115	06/08/2024 09:46:58	PHONE COMPLT	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD060740		06/08/2024 10:22:52	911 HANGUP	6180 SW 18TH WAY	9201	C5	······	
SCSO24CAD060753	CONOR GARRITY, K115	06/08/2024 11:27:13	SUSPICIOUS VEH	1053 W C 476	6603	R6		
SCSO24CAD060757	WALTER PETERSON, 209	06/08/2024 11:37:55	TRAFFIC STOP	2159 W C 48	7301	T2	A4	
SCSO24CAD060759	ROBERT BAZATA, 240	06/08/2024 11:41:46	DCF/ABUSE REG	2159 W C 48	1101	R1	· · · · · · · · · · · · · · · · · · ·	SCSO240FF003321
SCSO24CAD060789	ANTHONY LEE, 144	06/08/2024 13:10:40	DISTURBANCE-VERBAL	311 N ADAMS ST	1804	R2	A1	SCSO240FF003323
SCSO24CAD060800		06/08/2024 13:29:59	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	C11		
SCSO24CAD060803	WALTER PETERSON, 209	06/08/2024 13:44:02	TRAFFIC STOP	314 S I-75	7301	T3	Z1	
SCSO24CAD060835	WALTER PETERSON, 209	06/08/2024 15:18:43	TRAFFIC STOP	420 N MAIN ST	7301	T4		
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SCSO24CAD060846	ARIEL TORRES, 191	06/08/2024 15:35:36	TRAFFIC STOP	2163 W C 48	7301	T3	<u>Z1</u>	
SCSO24CAD060849	ANTHONY LEE, 144	06/08/2024 15:40:40	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A1	
SCSO24CAD060847		06/08/2024 15:43:08	911 MISDIAL	523 W PARKHILL AVE	9201	C1		
SCSO24CAD060881	RILEY TONER, 260	06/08/2024 18:02:50	INFORMATION	6233 LOWERY ST	6808	R1	Z1	SCSO24OFF003327
SCSO24CAD060910		06/08/2024 21:12:21	911 MISDIAL	2110 OLD 313	9201	C1		
SCSO24CAD060923		06/08/2024 22:07:21	SICK/INJURED	205 JUMPER DR N	6301	M8		
SCSO24CAD060933	PATRICK FLYNN, K163	06/08/2024 23:10:17	SICK/INJURED	5551 SW 18TH TER 339	6301	M8		
SCSO24CAD060942	DONOVAN REYNOLDS, 176	06/09/2024 00:14:21	SUSPICIOUS PERSON	W C 48	6602	C9		
SCSO24CAD060952	DANIEL CALHOUN, 203	06/09/2024 02:22:36	TRAFFIC STOP	1480 W C 48	7202	R2	A3	SCSO24OFF003332
SCSO24CAD060963	LARRY HIGGINS, C114	06/09/2024 04:13:34	EXTRA PATROL	121 W CENTRAL AVE	8901	C4		
SCSO24CAD060982	ARIEL TORRES, 191	06/09/2024 08:21:04	INFORMATION	6233 LOWERY ST	2501	C1		
SCSO24CAD061015	ARIEL TORRES, 191	06/09/2024 10:51:34	RECKLESS DRIVER	2163 W C 48	7001	C4		
SCSO24CAD061020	ARIEL TORRES, 191	06/09/2024 11:05:59	BATTERY	219 E ANDERSON AVE	1802	R1	A1	SCSO24OFF003333
SCSO24CAD061024	WALTER PETERSON, 209	06/09/2024 11:18:06	ACCIDENT	E C 48	7102	C5		
SCSO24CAD061030	ARIEL TORRES, 191	06/09/2024 11:42:51	BATTERY	219 E ANDERSON AVE	1802	R1	A1	SCSO24OFF003334
SCS024CAD061076	ARIEL TORRES, 191	06/09/2024 14:47:39	UNSECU DOOR/GATE	841 E C 48	1402	A1	Z1	
SCSO24CAD061104	711112110111120, 131	06/09/2024 16:41:13	SICK/INJURED	824 W NOBLE AVE	6301	M8		
SCSO24CAD061112	RILEY TONER, 260	06/09/2024 17:00:49	INVESTIGATION FOLLOW	6233 LOWERY ST 167	2501	C5	Z1	
SCSO24CAD061127	MEET TONEN, 200	06/09/2024 18:06:24	911 HANGUP	2223 OLD 313	9201	C11		
SCSO24CAD061127	SHAWN WHITE, 244	06/09/2024 21:22:24	THEFT	2163 W C 48	6809	R2	A1	SCSO24OFF003344
SCSO24CAD061161	SHAVVIV VVIIIE, 244	06/09/2024 21:22:24	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	C1	WI .	303024017003344
SCSO24CAD061162	ANTHONY LEE, 144		911 HANGUP	1708 NEBRASKA LOOP	9201	C4	Z1	
	ANTHONY LEE, 144	06/09/2024 22:26:43				M8		
SCSO24CAD061181		06/09/2024 23:08:07	SICK/INJURED	2159 W C 48	6301			
SCSO24CAD061201	SHAWN WHITE, 244	06/10/2024 01:36:57	EXTRA PATROL	121 W CENTRAL AVE	8901	C4		555554555555545
SCSO24CAD061204	SHAWN WHITE, 244	06/10/2024 02:11:28	BURGLARY OW	6233 LOWERY ST C2	2105	R1		SCSO24OFF003346
SCSO24CAD061213		06/10/2024 04:00:46	SICK/INJURED	6233 LOWERY ST	6301	M8		
SCSO24CAD061236	······································	06/10/2024 07:17:21	SICK/INJURED	414 JUMPER DR S	6301	M8		
SCSO24CAD061257	CHRISTOPHER THIBODEAU, L30	06/10/2024 08:30:56	PHONE COMPLT	250 E MCCOLLUM AVE	2501	C1	. , ,	
SCSO24CAD061264	DONALD FENDER JR, D106	06/10/2024 08:49:52	INFORMATION	6233 LOWERY ST C2	3801	R5		
SCSO24CAD061265	JUSTIN WILSON, C141	06/10/2024 08:51:31	TRAFFIC STOP	N MAIN ST	5403	R2	A1	SCSO24OFF003349
SCSO24CAD061279	JEREMY WILLIAMS, D110	06/10/2024 09:45:02	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO24OFF003348
SCSO24CAD061335	KAYLA CRAMER, 208	06/10/2024 11:50:36	RECOVERED PROPERTY	250 E MCCOLLUM AVE	2501	R6		
SCSO24CAD061342	KAYLA CRAMER, 208	06/10/2024 11:59:42	THEFT -IDENTITY	114 W BELT AVE	4101	R2	A1	SCSO24OFF003352
SCSO24CAD061386	EDWARD HINDERHOFER, 158	06/10/2024 13:26:05	THEFT	2460 W C 48	6806	R1		SCSO24OFF003353
SCSO24CAD061391	CHRISTIAN CALLAWAY, 204	06/10/2024 13:40:52	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	7102	T 7		
SCSO24CAD061400	EDWARD HINDERHOFER, 158	06/10/2024 14:03:44	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C1		
SCSO24CAD061414		06/10/2024 14:30:35	911 MISDIAL	1529 E C 470	9201	C1		
SCSO24CAD061415	SHAWN DECKARD, B126	06/10/2024 14:32:41	CIVIL PROCESS	2163 W C 48	2201	C7		
SCSO24CAD061423	SHAWN DECKARD, B126	06/10/2024 14:45:22	CIVIL PROCESS	128 W DADE AVE	2201	C7		
SCS024CAD061433	SHAWN DECKARD, B126	06/10/2024 14:58:28	CIVIL PROCESS	7175 CR 763	2201	C7		
SCS024CAD061465	EDWARD HINDERHOFER, 158	06/10/2024 16:12:07	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C1		
SCSO24CAD061518	EDWARD HINDERHOFER, 158	06/10/2024 10:12:07	FCIC/NCIC HIT	219 E ANDERSON AVE	9901	C5		
SCSO24CAD061518	EDWARD HINDERHOFER, 158	06/10/2024 19:49:33	911 HANGUP	2009 W C 48	9201	C4		
				2009 W C 48 200 S JUMPER DR C3	6301	M8		
SCSO24CAD061533	EDWARD HINDERHOFER, 158	06/10/2024 20:42:35	SICK/INJURED			T3		
SCSO24CAD061550	DANIEL FLOYD, 229	06/10/2024 21:46:39	TRAFFIC STOP	2055 W C 48	7301	C11		
SCSO24CAD061562	JOSHUA CALDWELL, 261	06/10/2024 22:27:48	INFORMATION	110 S FLORIDA ST	2501			
SCSO24CAD061565		06/10/2024 22:35:39	ANIMAL COMPLAINT	200 JUMPER DR S	1601	M6		
SCSO24CAD061574		06/10/2024 23:14:26	911 HANGUP	5551 SW 18TH TER W441	9201	C5		

SCSO24CAD061579	CORBIN HRADECKY, 249	06/10/2024 23:48:19	TRAFFIC STOP	2055 W C 48	7301	T3		
SCSO24CAD061583	SHANNON VOSS, K124	06/11/2024 00:25:07	ASSIST OTHER AGENCY	315 N I-75	6101	R1	Z1	SCSO24OFF003368
SCSO24CAD061587		06/11/2024 02:39:55	TEST - DO NOT DISP.	250 E MCCOLLUM AVE	9901	Z1		
SCSO24CAD061589		06/11/2024 03:03:50	SICK/INJURED	6233 LOWERY ST F16	6301	M8		
SCSO24CAD061590		06/11/2024 03:04:40	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO24CAD061614		06/11/2024 06:06:41	SICK/INJURED	205 JUMPER DR N	6301	M8		
SCSO24CAD061655	DONALD FENDER JR, D106	06/11/2024 08:49:57	INFORMATION	250 E MCCOLLUM AVE	3801	R5		
SCSO24CAD061672	SHAWN DECKARD, B126	06/11/2024 09:28:57	CIVIL PROCESS	7175 CR 763	2201	C7		
SCSO24CAD061678	SHAWN DECKARD, B126	06/11/2024 09:45:20	CIVIL PROCESS	128 W DADE AVE	2201	C7		
SCSO24CAD061736	RONDEZ MOORE, X129	06/11/2024 11:56:05	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C1		
SCSO24CAD061767	EDWARD HINDERHOFER, 158	06/11/2024 13:24:07	RECOVERED PROPERTY	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD061768	CHARLES PIVETZ, T214	06/11/2024 13:29:57	INFORMATION	250 E MCCOLLUM AVE	2501	C4		
SCSO24CAD061788	ROBERT HANSEN, X133	06/11/2024 14:28:54	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD061791	EDWARD HINDERHOFER, 158	06/11/2024 14:32:59	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD061796	CHRISTIAN CALLAWAY, 204	06/11/2024 14:44:03	INVESTIGATION FOLLOW	2055 W C 48	3801	R5		
SCSO24CAD061801	JOSEPH TRIA, 202	06/11/2024 15:12:46	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	R5	······································	
SCSO24CAD061812	KAELIN NEIGER, 211	06/11/2024 15:57:25	RECKLESS DRIVER	E MCCOLLUM AVE	7202	R2	A1	SCSO24OFF003377
SCSO24CAD061817	EDWARD HINDERHOFER, 158	06/11/2024 16:08:56	SUSPICIOUS VEH	215 E MCCOLLUM AVE	6602	C9		
SCSO24CAD061827	BRENT SARGENT, C116	06/11/2024 16:50:59	BUILDING CHECK	420 N MAIN ST	5602	C4		·
SCSO24CAD061833	STEVEN NEUMANN, 184	06/11/2024 17:17:28	DISTURBANCE-UNK	110 S FLORIDA ST	3101	R6		
SCSO24CAD061836	EDWARD HINDERHOFER, 158	06/11/2024 17:21:04	SUSPICIOUS INCIDENT	250 E MCCOLLUM AVE	6101	R1		SCSO24OFF003379
SCSO24CAD061850	STEVEN NEUMANN, 184	06/11/2024 18:59:34	TRAFFIC STOP	W SEMINOLE AVE	7301	T3		
SCSO24CAD061863	EDWARD HINDERHOFER, 158	06/11/2024 19:43:53	SUSPICIOUS PERSON	2460 W C 48	2501	C11	*****	· · · · · · · · · · · · · · · · · · ·
SCSO24CAD061883	NICHOLAS HOSKEY, 236	06/11/2024 21:00:34	TRAFFIC STOP	2192 W C 48	7301	T3		
SCSO24CAD061894	NICHOLAS HOSKEY, 236	06/11/2024 21:38:22	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
SCSO24CAD061916	BRENT SARGENT, C116	06/11/2024 23:18:47	TRAFFIC STOP	SOUTHLAND AVE	7301	T3		
SCSO24CAD061927	CHRISTOPHER MCPETERS, SSS	06/12/2024 01:12:17	TRAFFIC STOP	S FLORIDA ST	7301	T3		
SCSO24CAD061937	DANIEL FLOYD, 229	06/12/2024 02:27:37	SICK/INJURED	S US 301	6301	C4		
SCSO24CAD061940	CHRISTOPHER MCPETERS, S55	06/12/2024 03:05:34	EXTRA PATROL	121 W CENTRAL AVE	8901	C4		
SCSO24CAD061973	KAYLA CRAMER, 208	06/12/2024 08:27:20	CITIZENS ASSIST	W C 48	2501	C4	·	
SCSO24CAD061982	SHAWN DECKARD, B126	06/12/2024 08:48:48	CIVIL PROCESS	128 W DADE AVE	2201	C7		
SCSO24CAD061989	SHAWN DECKARD, B126	06/12/2024 09:00:17	CIVIL PROCESS	219 E ANDERSON AVE	2201	C7		
SCSO24CAD062011	JEREMY WILLIAMS, D110	06/12/2024 10:10:51	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO24OFF003390
SCSO24CAD062018	72.12.11.1 11.12.11.11.0, 12.12	06/12/2024 10:15:03	ALARM FIRE	318 W HUNT AVE	1403	M8	· · · · · · · · · · · · · · · · · · ·	
SCSO24CAD062023		06/12/2024 10:35:37	SICK/INJURED	4628 S C 475	6301	M8		
SCSO24CAD062046	KAYLA CRAMER, 208	06/12/2024 11:32:00	JUVENILE	1427 W C 48	2501	R6		
SCSO24CAD062074	DERRICK CANNA, K174	06/12/2024 12:52:38	TRAFFIC STOP	W C 48	7301	T3		
SCSO24CAD062074	JONATHAN GOEHRING, X226	06/12/2024 13:57:39	TRAFFIC ENFORCEMENT	S FLORIDA ST	7001	C1		·
SCSO24CAD062098	KAYLA CRAMER, 208	06/12/2024 14:00:48	STOLEN VEHICLE	424 ETHEREDGE ST	5804	R1		SCSO240FF003398
SCSO24CAD062098	ROBERT HANSEN, X133	06/12/2024 14:00:48	TRAFFIC STOP	E C 48	7301	T1		3002431100330
SCSO24CAD062103	JONATHAN GOEHRING, X226	06/12/2024 14:17:44	TRAFFIC STOP	E C 48	7301	T3		
SCSO24CAD062112	ROBERT HANSEN, X133	06/12/2024 14:21:33	TRAFFIC STOP	E C 48	7301	T1		
SCSO24CAD062117	JONATHAN GOEHRING, X226	06/12/2024 14:29:47	TRAFFIC STOP	E C 48	7301	T1		
		06/12/2024 14:50:34	TRAFFIC STOP	E C 48	7301	T1		
SCSO24CAD062125	ROBERT HANSEN, X133	06/12/2024 14:50:34	ABANDON VEHICLE	6233 LOWERY ST	7703	S75		
SCSO24CAD062128	CALEB ROSS, T139	· ·······	TRAFFIC STOP	E C 48	7703	T3		
SCSO24CAD062129	JONATHAN GOEHRING, X226	06/12/2024 15:02:13			7301			
SCSO24CAD062134	JONATHAN GOEHRING, X226	06/12/2024 15:12:44	TRAFFIC STOP	E C 48		T1 T3		
SCSO24CAD062135	ROBERT HANSEN, X133	06/12/2024 15:13:08	TRAFFIC STOP	E C 48	7301	15		

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SCSO24CAD062146	ROBERT HANSEN, X133	06/12/2024 15:31:34	INVESTIGATION FOLLOW	E C 48	2501	C1		
SCSO24CAD062149	JONATHAN GOEHRING, X226	06/12/2024 15:38:31	TRAFFIC STOP	E SEMINOLE AVE	7301	T1		
SCSO24CAD062160		06/12/2024 15:59:19	SICK/INJURED	205 JUMPER DR N 25	6301	M8		
SCSO24CAD062161	EDWARD HINDERHOFER, 158	06/12/2024 16:02:54	RECOVERED PROPERTY	424 ETHEREDGE ST	3801	R5		
SCSO24CAD062166	JEREMY WILLIAMS, D110	06/12/2024 16:21:43	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO24OFF003402
SCSO24CAD062249		06/12/2024 20:42:25	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCSO24CAD062263	PATRICK FLYNN, K163	06/12/2024 21:10:20	INFORMATION	6233 LOWERY ST	2501	C1		
SCSO24CAD062354		06/13/2024 05:38:04	SICK/INJURED	109 ETHEREDGE ST	6301	M8		
SCSO24CAD062355		06/13/2024 05:45:28	SICK/INJURED	205 JUMPER DR N 3	6301	M8		
SCSO24CAD062356	TAYLOR PREVATT, C166	06/13/2024 05:49:29	SICK/INJURED	205 JUMPER DR N 3	6301	M8		
SCSO24CAD062358	TAYLOR PREVATT, C166	06/13/2024 05:53:33	SICK/INJURED	205 JUMPER DR N 3	6301	M8		
SCSO24CAD062371	KAYLA CRAMER, 208	06/13/2024 07:00:17	FCIC/NCIC HIT	404 E ANDERSON AVE	8801	C4		
SCSO24CAD062411	ROBERT VACHON, 246	06/13/2024 09:07:57	STOLEN VEHICLE	309 W PARKER AVE	6804	R1		SCSO24OFF003416
SCSO24CAD062412		06/13/2024 09:10:45	INVESTIGATION FOLLOW	E C 48	2501	L1		
SCSO24CAD062427	FREDERICK STARLING, B159	06/13/2024 09:44:51	INFORMATION	215 E MCCOLLUM AVE	2501	C4		
SCSO24CAD062458	ROBERT HANSEN, X133	06/13/2024 10:27:38	INVESTIGATION FOLLOW	504 BOITNOTT LN	2501	C1		
SCSO24CAD062480	KELSEY BRIDGEMAN, 171	06/13/2024 11:12:39	CIVIL	250 E MCCOLLUM AVE	2201	C2		
SCSO24CAD062481	CHRISTOPHER THIBODEAU, L30	06/13/2024 11:13:18	INFORMATION	1122 N MAIN ST	2501	C1		
SCSO24CAD062524	KAYLA CRAMER, 208	06/13/2024 12:30:46	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A1	SCSO24OFF003422
SCSO24CAD062578	TOTAL CITATION, 200	06/13/2024 14:07:04	SICK/INJURED	2612 W C 48	9901	M8		
SCSO24CAD062581	KAYLA CRAMER, 208	06/13/2024 14:12:50	ASSIST OTHER AGENCY	2612 W C 48	6301	M8		
SCSO24CAD062583	TOTAL CHANNELL, 200	06/13/2024 14:20:00	SICK/INJURED	1122 N MAIN ST	6301	M8		
SCSO24CAD062608	JONATHAN GOEHRING, X226	06/13/2024 15:06:35	TRAFFIC STOP	E C 48	7301	T3		
SCSO24CAD062687	EDWARD HINDERHOFER, 158	06/13/2024 15:22:14	TRAFFIC STOP	2615 W C 48	7301	T12		
SCSO24CAD062618	ROBERT HANSEN, X133	06/13/2024 15:23:25	TRAFFIC STOP	S FLORIDA ST	7301	T1		
SCSO24CAD062625	ROBERT HANSEN, X133	06/13/2024 15:37:14	TRAFFIC STOP	S FLORIDA ST	7301	T1		
SCSO24CAD062626	TYLER THOMPSON, Z193	06/13/2024 15:42:42	TRAFFIC STOP	W C 48	7301	T4		
SCSO24CAD062652	DENNIS HENRY, K148	06/13/2024 15:42:42	TRAFFIC STOP	2612 W C 48	7301	T1		
		06/13/2024 16:14:03	TRAFFIC STOP	W C 48	7301	T3	Z1	
SCSO24CAD062653	TYLER THOMPSON, Z193							
SCSO24CAD062668	MICHAEL BISHOP, S40	06/13/2024 17:04:52	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	9901	C5 C5	······································	
SCSO24CAD062686	EDWARD HINDERHOFER, 158	06/13/2024 17:55:19	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	2501			
SCSO24CAD062689	EDWARD HINDERHOFER, 158	06/13/2024 18:15:25	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	R6		SCSO24OFF003433
SCSO24CAD062704	CHANCE ROSA, Z186	06/13/2024 18:54:32	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSU24UFF003433
SCSO24CAD062727	JUSTIN ST CLAIR, 210	06/13/2024 20:06:26	THEFT	506 W NOBLE AVE 137	2501	C4		
SCSO24CAD062769	HECTOR OTERO JR, S54	06/13/2024 23:48:38	TRAFFIC STOP	W C 48	7301	T4		
SCSO24CAD062779	HECTOR OTERO JR, S54	06/14/2024 00:56:35	CIVIL	110 N JASPER ST	2501	C1		
SCSO24CAD062782		06/14/2024 01:31:06	SICK/INJURED	301 W HUNT AVE	6301	M8		
SCSO24CAD062783	DONOVAN REYNOLDS, 176	06/14/2024 01:35:56	DISTURBANCE-VERBAL	2615 W C 48	3102	R6		
SCSO24CAD062785		06/14/2024 01:45:30	911 MISDIAL	2615 W C 48	9201	C4		
SCSO24CAD062808	JUSTIN WILSON, C141	06/14/2024 05:58:09	CIVIL	250 E MCCOLLUM AVE	2501	<u>C1</u>		
SCSO24CAD062871	RONNIE MURCHINSON, 225	06/14/2024 10:05:59	INFORMATION	250 E MCCOLLUM AVE	8801	R5		
SCSO24CAD062878	JUSTIN WILSON, C141	06/14/2024 10:14:26	DCF/ABUSE REG	408 ETHEREDGE ST	3801	R5		
SCSO24CAD062884	RONDEZ MOORE, X129	06/14/2024 10:40:13	ASSIST OTHER AGENCY	W C 48	6101	R1		SCSO24OFF003441
SCSO24CAD062894	HOLLY ECKSTEIN, D137	06/14/2024 11:12:07	INVESTIGATION FOLLOW	308 S PINE ST	7801	C11		
SCSO24CAD062900		06/14/2024 11:24:34	INFORMATION	250 E MCCOLLUM AVE	2501	C5		
SCSO24CAD062901	DERRICK CANNA, K174	06/14/2024 11:29:01	CIVIL	122 E NOBLE AVE	2501	R6		
SCSO24CAD062905	HOLLY ECKSTEIN, D137	06/14/2024 11:38:02	INVESTIGATION FOLLOW	108 W NOBLE AVE	7801	C11		
SCSO24CAD062911		06/14/2024 11:53:05	911 HANGUP	2223 OLD 313	9201	C11		

SCSO24CAD062913	FAUSTO ROSARIO, D185	06/14/2024 11:54:19	INVESTIGATION FOLLOW	222 W NOBLE AVE	3801	C1		
SCSO24CAD062999	RONNIE MURCHINSON, 225	06/14/2024 15:17:59	DCF/ABUSE REG	110 N JASPER ST	1102	R5		
SCSO24CAD063006	· · · · · · · · · · · · · · · · · · ·	06/14/2024 15:31:50	SICK/INJURED	212 E NOBLE AVE	9901	M8		
SCSO24CAD063010	RONNIE MURCHINSON, 225	06/14/2024 15:32:39	CIVIL	138 BUSHNELL PLZ	2501	C1		
SCSO24CAD063008	HOLLY ECKSTEIN, D137	06/14/2024 15:33:34	INVESTIGATION FOLLOW	115 S BROAD ST	3801	C1		
SCSO24CAD063063	HOLLY ECKSTEIN, D137	06/14/2024 18:16:51	INVESTIGATION FOLLOW	2615 W C 48	5202	C1		
SCSO24CAD063065		06/14/2024 18:19:07	SICK/INJURED	1104 N MAIN ST	6301	M8	 	· · · · · · · · · · · · · · · · · · ·
SCSO24CAD063075	TEONDRE WILSON, 217	06/14/2024 18:30:05	SUSPICIOUS PERSON	420 N MAIN ST	6602	C9		
SCSO24CAD063080	KAELIN NEIGER, 211	06/14/2024 18:54:43	CITIZENS ASSIST	2257 W C 48	2501	R6		
SCSO24CAD063082	CHRISTOPHER MCPETERS, S55	06/14/2024 18:57:52	SUSPICIOUS VEH	2680 W C 476	6603	R6		
SCSO24CAD063093	STEVEN NEUMANN, 184	06/14/2024 19:27:46	CIVIL	250 E MCCOLLUM AVE	2201	R6		
SCSO24CAD063098	TEONDRE WILSON, 217	06/14/2024 19:48:08	TRAFFIC STOP	SOUTHLAND AVE	7301	T3		
SCSO24CAD063130	TEONDRE WILSON, 217	06/14/2024 21:45:30	CITZ ASST-ESCRT	420 N MAIN ST	2501	C1		
SCSO24CAD063137		06/14/2024 22:03:13	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	C11		
SCSO24CAD063141	DANIEL FLOYD, 229	06/14/2024 22:19:45	TRAFFIC STOP	N MAIN ST	7301	T3		
SCSO24CAD063161		06/14/2024 23:13:07	INFORMATION	315 S I-75	2501	М6		
SCSO24CAD063167	TEONDRE WILSON, 217	06/14/2024 23:40:46	TRAFFIC STOP	E C 48	7301	T3		
SCSO24CAD063170		06/14/2024 23:51:35	SICK/INJURED	6233 LOWERY ST	6301	M8		
SCSO24CAD063177		06/15/2024 00:15:57	911 MISDIAL	2612 W C 48	9201	C1		
SCSO24CAD063183	TEONDRE WILSON, 217	06/15/2024 00:43:17	PHONE COMPLT	301 W HUNT AVE	2501	C1		
SCSO24CAD063197	TEONDRE WILSON, 217	06/15/2024 02:40:14	SUSPICIOUS VEH	S MAIN ST	2501	C1		
SCSO24CAD063204	TEONDRE WILSON, 217	06/15/2024 04:07:44	SUSPICIOUS INCIDENT	2457 W C 48	2501	C1		
SCSO24CAD063221	RONNIE MURCHINSON, 225	06/15/2024 07:10:50	INVESTIGATION FOLLOW	219 E ANDERSON AVE	3801	R5		
SCSO24CAD063222		06/15/2024 07:12:01	911 HANGUP	2612 W C 48	2501	C5		
SCSO24CAD063255	JOSHUA PEREZ, 265	06/15/2024 09:29:16	BURGLARY IP	4628 S C 475 B1	2105	R1	A2	SCSO240FF003458
SCSO24CAD063264	RONDEZ MOORE, X129	06/15/2024 10:32:40	TRAFFIC STOP	314 N I-75	7301	T1		
SCSO24CAD063275	RONDEZ MOORE, X129	06/15/2024 11:06:42	TRAFFIC STOP	315 N I-75	7301	T1		
SCSO24CAD063301	RONNIE MURCHINSON, 225	06/15/2024 12:28:20	ACCIDENT/OBSTRUCTION	N MAIN ST	7102	T8		
SCSO24CAD063313	JESSE BROOKS, S48	06/15/2024 13:15:09	INFORMATION	250 E MCCOLLUM AVE	3801	R5		
SCSO24CAD063317		06/15/2024 13:27:32	SICK/INJURED	ELM CT 317	6301	M8		
SCSO24CAD063323	RONNIE MURCHINSON, 225	06/15/2024 13:46:17	ABANDON VEHICLE	2612 W C 48	7701	R6		
SCSO24CAD063324		06/15/2024 13:54:10	911 MISDIAL	2612 W C 48	9201	C4		
SCSO24CAD063334	RONNIE MURCHINSON, 225	06/15/2024 14:39:39	FCIC/NCIC HIT	110 N JASPER ST	8801	R5	A1	
SCSO24CAD063371	TEONDRE WILSON, 217	06/15/2024 17:12:03	INVESTIGATION FOLLOW	1514 W C 48	3801	R5		
SCSO24CAD063384	TEONDRE WILSON, 217	06/15/2024 18:02:09	CITIZENS ASSIST	W C 48	2501	C1		
SCSO24CAD063389	TEONDRE WILSON, 217	06/15/2024 18:23:28	DISTURBANCE-NOISE	1210 SW 66TH PL	2501	R6		
SCSO24CAD063392	TEONDRE WILSON, 217	06/15/2024 18:50:19	DISTURBANCE-NOISE	1210 SW 66TH PL	2501	R1		SCSO24OFF003465
SCSO24CAD063400	KAELIN NEIGER, 211	06/15/2024 19:18:26	TRAFFIC STOP	2163 W C 48	7301	T2		
SCSO24CAD063509	TEONDRE WILSON, 217	06/15/2024 23:04:49	CITIZENS ASSIST	824 W NOBLE AVE	2501	C1	·····	
SCSO24CAD063558	TEONDRE WILSON, 217	06/16/2024 02:45:10	SUSPICIOUS PERSON	2615 W C 48	5602	C4		
SCSO24CAD063569	DERRICK CANNA, K174	06/16/2024 05:26:09	TRAFFIC STOP	W C 48	7301	T3		
SCSO24CAD063507	RONNIE MURCHINSON, 225	06/16/2024 06:48:14	FCIC/NCIC HIT	219 E ANDERSON AVE	8802	R2	A4	SCSO240FF003477
SCSO24CAD063588	RONNIE MURCHINSON, 225	06/16/2024 07:43:32	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD063646	RONNIE MURCHINSON, 225	06/16/2024 11:40:54	TRAFFIC STOP	W SEMINOLE AVE	7301	T3	· · · · · · · · · · · · · · · · · · ·	
SCSO24CAD063694	RONNIE MURCHINSON, 225	06/16/2024 14:45:33	ACCIDENT	2055 W C 48	7102	T2		
SCSO24CAD063719	NOMINE MONCHINGON, 223	06/16/2024 15:41:34	911 MISDIAL	7141 BUSTED OAKS WAY	9201	C1		
SCSO24CAD063719	RONNIE MURCHINSON, 225	06/16/2024 15:50:56	DISTURBANCE-NOISE	S YORK ST	3102	R6		
	NOMINE MONGILINGON, 223	00/ TO! EUE# TJ.JU.JU	PIDIONORIACE 14013E					
SCSO24CAD063761	KELSEY BRIDGEMAN, 171	06/16/2024 18:31:12	DRUNK PEDESTRIAN	3708 S US 301	2501	R6		

SCSO24CAD063782	TEONDRE WILSON, 217	06/16/2024 19:58:09	ALARM-COMRCL	414 N LAWRENCE ST	1402	C4		
SCSO24CAD063791	TEONDRE WILSON, 217	06/16/2024 20:37:10	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD063795	TEONDRE WILSON, 217	06/16/2024 21:05:37	ANIMAL COMPLAINT	2615 W C 48	1601	C4		
SCSO24CAD063816	TEONDRE WILSON, 217	06/16/2024 22:34:24	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1		
SCSO24CAD063823	GABRIELLE ENGLISH, 264	06/16/2024 23:33:08	TRAFFIC STOP	N MAIN ST	7301	T4	Z1	
SCSO24CAD063834	CHRISTOPHER MCPETERS, SSS	06/17/2024 01:02:35	SUSPICIOUS VEH	1673 W C 48	6603	C4		
SCSO24CAD063922	KAYLA CRAMER, 208	06/17/2024 09:40:39	THEFT	2163 W C 48	6801	R1		SCSO24OFF003486
SCSO24CAD063959	KAYLA CRAMER, 208	06/17/2024 11:03:46	THEFT	250 E MCCOLLUM AVE	6601	R6		
SCSO24CAD063988	KAYLA CRAMER, 208	06/17/2024 12:17:53	ANIMAL COMPLAINT	1122 N MAIN ST	1601	R6		
SCSO24CAD063990	BRYAN ZINN, D145	06/17/2024 12:19:36	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2	A1	
SCSO24CAD064001	SHAWN DECKARD, B126	06/17/2024 12:48:10	CIVIL PROCESS	2163 W C 48	2201	C7		
SCSO24CAD064012	EDWARD HINDERHOFER, 158	06/17/2024 13:25:23	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	2501	R6		
SCSO24CAD064038	SHAWN DECKARD, B126	06/17/2024 14:33:32	CIVIL PROCESS	308 S PINE ST	2201	C7		
SCSO24CAD064050	SHAWN DECKARD, B126	06/17/2024 14:53:10	CIVIL PROCESS	6887 CR 557	2201	C7		
SCSO24CAD064059	SHAWN DECKARD, B126	06/17/2024 15:04:03	CIVIL PROCESS	6937 CR 557	2201	C7		
SCSO24CAD064079	EDWARD HINDERHOFER, 158	06/17/2024 15:54:19	INVESTIGATION FOLLOW	2192 W C 48	5403	R2	A1	SCSO24OFF003492
SCSO24CAD064080	CALEB ROSS, T139	06/17/2024 15:55:25	ACCIDENT	2615 W C 48	7102	T10		
SCSO24CAD064097		06/17/2024 16:27:07	ACCIDENT	316 N I-75	9201	C11		
SCSO24CAD064113	DENNIS HENRY, K148	06/17/2024 17:18:27	FIRE-VEHICLE	1479 W C 48	6101	M8		
SCSO24CAD064121	SHAWN WHITE, 244	06/17/2024 17:53:29	SUSPICIOUS VEH	420 N MAIN ST	7203	R2	A2	SCSO24OFF003497
SCSO24CAD064141		06/17/2024 19:06:38	SICK/INJURED	506 W NOBLE AVE	6301	M8		
SCSO24CAD064188	LARRY HIGGINS, C114	06/17/2024 22:38:55	TRAFFIC STOP	E C 48	7301	T4		
SCSO24CAD064190		06/17/2024 22:45:54	SICK/INJURED	4628 S C 475	6301	M8		
SCSO24CAD064252	KAYLA CRAMER, 208	06/18/2024 07:54:10	CITIZENS ASSIST	116 E BELT AVE	2501	C4		
SCSO24CAD064270	KAYLA CRAMER, 208	06/18/2024 08:39:28	TRESPASSING	2163 W C 48	6602	C6		
SCSO24CAD064272	ROBERT HANSEN, X133	06/18/2024 08:54:01	TRAFFIC ENFORCEMENT	SOUTHLAND AVE	7001	C1		
SCSO24CAD064335	KAYLA CRAMER, 208	06/18/2024 10:37:55	THEFT	2163 W C 48	6809	R2	A2	SCSO24OFF003506
SCSO24CAD064353	PETER GLIM, S44	06/18/2024 11:23:28	FIRE-STRUCTURE	2195 W C 48	3702	R6		
SCSO24CAD064369	MASON DESFONDS, 252	06/18/2024 12:01:49	ANIMAL COMPLAINT	2163 W C 48	1601	R6		
SCSO24CAD064390		06/18/2024 12:52:19	911 HANGUP	2110 OLD 313	9201	C11		
SCSO24CAD064416	KAYLA CRAMER, 208	06/18/2024 13:34:31	CIVIL	250 E MCCOLLUM AVE	2501	C2		
SCSO24CAD064421	CONOR GARRITY, K115	06/18/2024 13:49:46	ASSIST OTHER AGENCY	2192 W C 48	6101	C1		
SCSO24CAD064441	ROBERT HANSEN, X133	06/18/2024 14:27:48	TRAFFIC STOP	E C 48	7301	T3		
SCSO24CAD064447	SHAWN DECKARD, B126	06/18/2024 14:48:23	CIVIL PROCESS	6233 LOWERY ST	2201	C7		
SCSO24CAD064454	SHAWN DECKARD, B126	06/18/2024 14:57:25	CIVIL PROCESS	311 N ADAMS ST	2201	C7		
SCSO24CAD064477	EDWARD HINDERHOFER, 158	06/18/2024 15:49:13	CIVIL	473 CR 314	2501	C2		
SCSO24CAD064473	JEREMY WILLIAMS, D110	06/18/2024 15:59:02	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO240FF003512
SCSO24CAD064484	EDWARD HINDERHOFER, 158	06/18/2024 16:39:49	INVESTIGATION FOLLOW	219 E ANDERSON AVE	7801	C1		
SCSO24CAD064492	EDWARD HINDERHOFER, 158	06/18/2024 16:53:53	RECKLESS DRIVER	215 E MCCOLLUM AVE	7203	C11		
SCSO24CAD064509		06/18/2024 17:26:33	SICK/INJURED	5551 SW 18TH TER 147C	6301	M8		
SCSO24CAD064531	KRISTA WILSON, 471	06/18/2024 19:18:59	THEFT	316 N MAIN ST	4401	R1		WWPD24OFF000794
SCSO24CAD064546	EDWARD HINDERHOFER, 158	06/18/2024 20:23:27	SUSPICIOUS VEH	108 N YORK ST	6603	C4		
SCSO24CAD064587	DONOVAN REYNOLDS, 176	06/18/2024 23:27:29	SICK/INJURED	N FLORIDA ST	6301	R1		SCSO240FF003522
SCSO24CAD064600	DONOVAN REYNOLDS, 176	06/19/2024 01:44:45	INVESTIGATION FOLLOW	401 N WALL ST 52	8801	R5		
SCSO24CAD064616	TYLER FROEHLICH, 194	06/19/2024 04:46:45	ATC -WELFARE CHECK	250 E MCCOLLUM AVE	2501	R6		
SCSO24CAD064618		06/19/2024 05:22:26	REPOSSESSION	7207 CR 763	7704	575		
SCSO24CAD064621	KAYLA CRAMER, 208	06/19/2024 06:05:30	CIVIL	7207 CR 763	2501	C2		
SCSO24CAD064648		06/19/2024 08:24:45	TEST - DO NOT DISP.	412 W DADE AVE	2501	C4		
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SCSO24CAD064647	JESSE BROOKS, S48	06/19/2024 08:25:08	VIN VERIFICATION	420 S PINE ST	2501	C 1		
SCSO24CAD064681	JUSTIN WILSON, C141	06/19/2024 10:05:10	UNK REFUSED REF	250 E MCCOLLUM AVE	6806	R1	Z1	SCSO240FF003528
SCSO24CAD064720	KAYLA CRAMER, 208	06/19/2024 11:38:58	HIT AND RUN	2055 W C 48	7102	T 10		
SCSO24CAD064730	PAMELA WARREN, D122	06/19/2024 11:59:28	INFORMATION	250 E MCCOLLUM AVE	6202	R1		SCSO240FF003532
SCSO24CAD064735	KENNETH KOENEN, X501	06/19/2024 12:12:40	ACCIDENT	420 N MAIN ST	7102	T8		
SCSO24CAD064779	JEREMY WILLIAMS, D110	06/19/2024 14:11:33	INFORMATION	219 E ANDERSON AVE	8501	R2		SCSO240FF003535
SCSO24CAD064780	JEREMY WILLIAMS, D110	06/19/2024 14:12:02	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO24OFF003536
SCSO24CAD064814	EDWARD HINDERHOFER, 158	06/19/2024 15:07:23	DISTURBANCE-UNK	315 S I-75	3102	K1		
SCSO24CAD064822	KAYLA CRAMER, 208	06/19/2024 15:29:31	ATTEMPT TO CONTACT	311 N ADAMS ST	2501	C1		
SCSO24CAD064866		06/19/2024 17:31:05	SICK/INJURED	314 S LINCOLN ST	6301	M8		
SCSO24CAD064868	EDWARD HINDERHOFER, 158	06/19/2024 17:37:38	INFORMATION	250 E MCCOLLUM AVE	3801	C1		
SCSO24CAD064900	CALEB ROSS, T139	06/19/2024 19:07:47	TRAFFIC STOP	125 W BELT AVE	7203	R2	A2	SCSO240FF003544
SCSO24CAD064910	EDWARD HINDERHOFER, 158	06/19/2024 19:47:19	SUSPICIOUS INCIDENT	W NOBLE AVE	6602	C4		
SCSO24CAD064919	EDWARD HINDERHOFER, 158	06/19/2024 20:04:40	CIVIL	920 N MAIN ST	2501	C1		
SCSO24CAD064942	CHRISTOPHER MCPETERS, SS5	06/19/2024 21:43:37	TRAFFIC STOP	E NOBLE AVE	7301	T3		
SCSO24CAD064962	DANIEL FLOYD, 229	06/19/2024 23:08:07	BATTERY	219 E ANDERSON AVE	1801	R2	A1	SCSO24OFF003548
SCSO24CAD064970	CORBIN HRADECKY, 249	06/20/2024 00:30:57	ANIMAL COMPLAINT	316 N I-75	1601	M6		
SCSO24CAD064983		06/20/2024 02:10:33	ANIMAL COMPLAINT	314 N I-75	2501	M6		
SCSO24CAD064985		06/20/2024 02:57:16	911 HANGUP	211 W SEMINOLE AVE	9201	C5		
SCSO24CAD065000	KAYLA CRAMER, 208	06/20/2024 06:10:39	ANIMAL COMPLAINT	316 N I-75	1601	C4		
SCSO24CAD065031		06/20/2024 08:08:55	911 HANGUP	709 N WEST ST	9201	R6		
SCSO24CAD065036		06/20/2024 08:19:18	TEST - DO NOT DISP.	709 N WEST ST	9901	R6		
SCSO24CAD065038		06/20/2024 08:21:32	TEST - DO NOT DISP.	709 N WEST ST	9901	C5		
SCSO24CAD065050		06/20/2024 09:12:49	INFORMATION	218 W FLANNERY AVE	9201	C4		
SCSO24CAD065064		06/20/2024 09:47:31	TEST - DO NOT DISP.	709 N WEST ST	9901	CS		
SCSO24CAD065071		06/20/2024 10:06:22	TEST - DO NOT DISP.	709 N WEST ST	9901	R6		
SCSO24CAD065073		06/20/2024 10:14:58	TEST - DO NOT DISP.	709 N WEST ST	9901	R6		
SCSO24CAD065085		06/20/2024 10:51:43	TEST - DO NOT DISP.	706 N MAIN ST	2501	C5		
SCSO24CAD065092		06/20/2024 11:08:35	911 HANGUP	2224 W C 48	9201	C4		
SCSO24CAD065095		06/20/2024 11:09:00	TEST - DO NOT DISP.	218 W FLANNERY AVE	9901	C1		
SCSO24CAD065114	KAYLA CRAMER, 208	06/20/2024 12:05:26	INFORMATION		2501	C5		
SCSO24CAD065134	SHAWN DECKARD, B126	06/20/2024 12:45:59	CIVIL PROCESS	123 E NOBLE AVE	2201	C7		