

AGENDA
BUSHNELL CITY COUNCIL
REGULAR COUNCIL MEETING
117 EAST JOE P. STRICKLAND, JR. AVENUE
MARCH 13, 2023
6:00 P.M.

CALL MEETING TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE
WELCOME

CONSENT AGENDA

1. APPROVAL OF THE MINUTES FROM THE REGULAR COUNCIL MEETING HELD ON FEBRUARY 6, 2023.
2. APPROVAL OF THE FINANCIAL REPORTS.

CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)

PRESENTATION

NEW BUSINESS

1. SECOND AND FINAL READING OF ORDINANCE 2023-02, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CM, COMMUNITY MIXED USE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCELS: J24-052, J24-054, J24-055, AND J24-056 OWNERS: CROSS CREEK HILLS LLC.
2. SECOND AND FINAL READING OF ORDINANCE 2023-03, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMUPUD, COMMUNITY MIXED USE PLANNED UNIT DEVELOPMENT, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCELS: J24-052, J24-054, J24-055, AND J24-056 OWNERS: CROSS CREEK HILLS LLC.

3. FIRST READING OF ORDINANCE 2023-04, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CM, COMMUNITY MIXED USE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCELS: J24-057, J24-058, J24-059, AND J24-0560 OWNERS: AMBER PINES, LLC.
4. FIRST READING OF ORDINANCE 2023-05, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMUPUD, COMMUNITY MIXED USE PLANNED UNIT DEVELOPMENT, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCELS: J24-057, J24-058, J24-059, AND J24-0560 OWNERS: AMBER PINES, LLC.
5. APPROVAL OF RESOLUTION 2023-01, A RESOLUTION OF THE CITY OF BUSHNELL SUPPORTING THE SCENIC SUMTER HERITAGE BYWAY'S EFFORTS TO SEEK A CORRIDOR EXTENSION.
6. APPROVAL OF THE SUMTER VILLAS PHASE 4 PRELIMINARY PLAT.
7. APPROVAL OF THE PROPOSAL FROM WOODARD & CURRAN TO MOVE FORWARD WITH THE DESIGN PLAN, PERMITTING SERVICES, AND FUNDING SUPPORT FOR THE WASTEWATER TREATMENT PLANT.
8. DISCUSSION REGARDING PLACING A MORATORIUM ON ALL FUTURE RV PARKS AND RVP ZONING.
9. DISCUSSION REGARDING DAY CAMP.
10. DISCUSSION REGARDING THE 2023 FALL FESTIVAL COORDINATOR.
11. REQUEST FROM WOODARD & CURRAN TO INCREASE THEIR BUDGET FOR THE ON-CALL ENGINEERING SERVICES.
12. REQUEST FOR WAIVER OF COSTS ASSOCIATED WITH CITY STAFF TO MONITOR CITY HALL RESTROOMS FOR THE BEATS & EATS EVENT IN THE DOWNTOWN PLAZA PARK.
13. REQUEST FOR A SPONSORSHIP DONATION FROM THE SUMTER COUNTY SCHOOL DISTRICT (39TH ANNUAL SUMTER SCHOOL DISTRICT SCHOLARSHIP GOLF TOURNAMENT).
14. DISCUSSION REGARDING THE BACE (BOARD OF ADJUSTMENT AND CODE ENFORCEMENT) BOARD SEAT VACANCY.

INFORMATION

1. MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

CORRESPONDENCE

1. THANK YOU CARD FROM SOUTH SUMTER MIDDLE SCHOOL.

CITY CLERK REPORT AND REQUEST – CHRISTINA DIXON

CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE EASTBURN

CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS

STAFF REPORT AND REQUEST:

CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR – CHRISTINA SIMMONS

FINANCE DIRECTOR – SHELLEY RAGAN

1. NOTIFICATION OF “CERTIFICATE OF ACHIEVEMENT FOR EXCELLENCE IN FINANCIAL REPORTING” FOR FY2021.

WATER & WASTEWATER

HUMAN RESOURCES DIRECTOR – RICARDO LAFONT

ELECTRIC UTILITY DIRECTOR- RONALD STRICKLAND

DIRECTOR OF ZONING & CODE COMPLIANCE – KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, MARCH 14, 2023 AT 5:30 P.M.

SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

DEPARTMENT REPORTS

ADJOURN COUNCIL MEETING

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.