

AGENDA
BUSHNELL CITY COUNCIL
REGULAR COUNCIL MEETING
117 EAST JOE P. STRICKLAND, JR. AVENUE
MARCH 7, 2022
6:00 P.M.

CALL MEETING TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE
WELCOME

CONSENT AGENDA

1. APPROVAL OF THE MINUTES FROM THE SPECIAL MEETING HELD ON JANUARY 18, 2022.
2. APPROVAL OF THE MINUTES FROM THE REGULAR COUNCIL MEETING HELD ON FEBRUARY 7, 2022.
3. APPROVAL OF THE FINANCIAL REPORTS.

CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)

PRESENTATION

1. WOODARD & CURRAN, JUSTIN DEMELLO- FUNDING ALLOCATION PRESENTATION

NEW BUSINESS

1. SECOND AND FINAL READING OF ORDINANCE 2022-04, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-032 OWNERS: FLORILOW, INC.
2. SECOND AND FINAL READING OF ORDINANCE 2022-05, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RVP, RECREATIONAL VEHICLE PARK, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-032 OWNERS: FLORILOW, INC.

3. SECOND AND FINAL READING OF ORDINANCE 2022-06, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RVP, RV PARK; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N04-032 OWNERS: FLORILOW, INC.
4. SECOND AND FINAL READING OF ORDINANCE 2022-07, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS L-IND, LIGHT INDUSTRIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-004 OWNERS: MICHAEL AND NIKI COLLOP.
5. SECOND AND FINAL READING OF ORDINANCE 2022-08, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY I-1, LIGHT INDUSTRIAL; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-004 OWNERS: MICHAEL AND NIKI COLLOP.
6. FIRST READING OF ORDINANCE 2022-09, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION; REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS; AND PROVIDING AN EFFECTIVE DATE. PARCELS: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001, J26-041, AND J23-012 OWNERS: THE ANTONIO ESTRARELLAS REVOCABLE LIVING TRUST.
7. FIRST READING OF ORDINANCE 2022-10, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMU, COMMUNITY MIXED USE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCELS: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001, J26-041, AND J23-012 OWNERS: THE ANTONIO ESTRARELLAS REVOCABLE LIVING TRUST.
8. FIRST READING OF ORDINANCE 2022-11, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A CMUPUD, COMMUNITY MIXED USE PLANNED UNIT DEVELOPMENT, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCELS: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001, J26-041, AND J23-012 OWNERS: THE ANTONIO ESTRARELLAS REVOCABLE LIVING TRUST.
9. FIRST READING OF ORDINANCE 2022-12, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE II – ELECTRIC SERVICE, DIVISION 1 – IN GENERAL, SECTION 27-30 – GENERAL SERVICE, DEMAND ELECTRIC SERVICE, BY AMENDING SECTION 27-30 TO REDUCE THE AVAILABILITY OF ELECTRIC SERVICE AT A SINGLE METERING POINT FROM 50 KILOWATTS TO 25; AND PROVIDING AN EFFECTIVE DATE.

10. FIRST READING OF ORDINANCE 2022-13, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE III – WATER AND SEWER SYSTEM, PART III – SEWER SYSTEM, DIVISION 2 – WASTEWATER DISCHARGE PERMIT, SECTION 27-258 – MONITORING FACILITIES, BY ADDING SUBSECTION 27-258(e)4, RESTRICTING THE ACCEPTANCE OF LEACHATE OTHER THAN FROM THE LAKE PANASOFFKEE LANDFILL; AND PROVIDING AN EFFECTIVE DATE.
11. APPROVAL OF THIRD AMENDMENT TO THE COMMUNICATION TOWER LEASE AGREEMENT.
12. RECOMMENDATION TO SCHEDULE A SPECIAL MEETING TO DISCUSS THE ADMINISTRATIVE DEPARTMENTS.
13. DISCUSSION ABOUT THE CITY MANAGER INTERVIEW PROCESS.
14. DISCUSSION REGARDING DAY CAMP.
15. REQUEST TO HOLD A FOOD TRUCK EVENT IN THE DOWNTOWN PLAZA PARK AND REQUEST TO WAIVE RESTROOM FEES.
16. REQUEST FOR A SPONSORSHIP DONATION FROM THE SUMTER COUNTY SCHOOL DISTRICT (38TH ANNUAL SUMTER SCHOOL DISTRICT SCHOLARSHIP GOLF TOURNAMENT).

INFORMATION

1. MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.
2. SPECIAL MEETING ON MONDAY, MARCH 14, 2022 AT 6:00 P.M.

CORRESPONDENCE

1. THANK-YOU LETTER FROM LAKE-SUMTER STATE COLLEGE FOUNDATION, INC.

CITY CLERK REPORT AND REQUEST – CHRISTINA DIXON

INTERIM CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE EASTBURN

CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS

STAFF REPORT AND REQUEST:

CUSTOMER SERVICE AND INFORMATION SYSTEMS MANAGER – CHRISTINA SIMMONS

FINANCE DIRECTOR – SHELLEY RAGAN

1. UPDATE ON THE APPOINTMENT OF A NEW REPP COUNCIL APPOINTED MEMBER.

HUMAN RESOURCES DIRECTOR – STEFANIE TAVERNA

DIRECTOR OF PUBLIC WORKS – MIKE EASTBURN

ELECTRIC UTILITY DIRECTOR- STEVE MACHOLZ

1. ELECTRIC DEPARTMENT UPDATES.

BUILDING PERMIT TECHNICIAN – KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, MARCH 8, 2022 AT 5:30 P.M.

SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

DEPARTMENT REPORTS

ADJOURN

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.