

AGENDA
BUSHNELL CITY COUNCIL
REGULAR COUNCIL MEETING
117 EAST JOE P. STRICKLAND, JR. AVENUE
MAY 1, 2023
6:00 P.M.

CALL MEETING TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE
WELCOME

CONSENT AGENDA

1. APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING, FAIR HOUSING MEETING, AND THE FIRST PUBLIC HEARING FOR THE SMALL CITIES COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG) HELD ON APRIL 3, 2023.
2. APPROVAL OF THE FINANCIAL REPORTS.

CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)

PRESENTATION

NEW BUSINESS

1. SECOND AND FINAL READING OF ORDINANCE 2023-02, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CM, COMMUNITY MIXED USE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCELS: J24-052, J24-053, J24-054, J24-055, AND J24-056 OWNERS: CROSS CREEK HILLS LLC.
2. SECOND AND FINAL READING OF ORDINANCE 2023-03, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMUPUD, COMMUNITY MIXED USE PLANNED UNIT DEVELOPMENT, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCELS: J24-052, J24-053, J24-054, J24-055, AND J24-056 OWNERS: CROSS CREEK HILLS LLC.

3. SECOND AND FINAL READING OF ORDINANCE 2023-04, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CM, COMMUNITY MIXED USE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCELS: J24-057, J24-058, J24-059, AND J24-060 OWNERS: AMBER PINES, LLC.
4. SECOND AND FINAL READING OF ORDINANCE 2023-05, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMUPUD, COMMUNITY MIXED USE PLANNED UNIT DEVELOPMENT, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCELS: J24-057, J24-058, J24-059, AND J24-060 OWNERS: AMBER PINES, LLC.
5. RECOMMENDATION TO APPROVE THE INTERLOCAL AGREEMENT FOR LAW ENFORCEMENT SERVICES BETWEEN THE CITY OF BUSHNELL, THE SUMTER COUNTY SHERIFF'S OFFICE, AND SUMTER COUNTY.
6. RECOMMENDATION TO AWARD BID TO WOODARD & CURRAN FOR THE CLEAN WATER AND DRINKING WATER FUNDING, DESIGN, AND CONSTRUCTION ADMINISTRATION SERVICES.
7. RECOMMENDATION TO AWARD WOODARD AND CURRAN THE STANDARD UTILITY DETAILS AND SPECIFICATIONS UPDATE.
8. RECOMMENDATION TO AWARD THE CITY OF BUSHNELL MUNICIPAL SCHOLARSHIP.
9. RECOMMENDATION TO APPROVE THE ADDITION OF THE FIREARMS POLICY TO THE PERSONNEL POLICY.

INFORMATION

1. MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

CORRESPONDENCE

CITY CLERK REPORT AND REQUEST – CHRISTINA DIXON

CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE EASTBURN

CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS

STAFF REPORT AND REQUEST:

CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR – CHRISTINA SIMMONS

FINANCE DIRECTOR – SHELLEY RAGAN

1. FISCAL YEAR 2023-2024 PROPOSED BUDGET SCHEDULE

WATER & WASTEWATER

HUMAN RESOURCES DIRECTOR – RICARDO LAFONT

ELECTRIC UTILITY DIRECTOR- RONALD STRICKLAND

DIRECTOR OF ZONING & CODE COMPLIANCE – KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, MAY 9, 2023 AT 5:30 P.M.

SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

DEPARTMENT REPORTS

ADJOURN COUNCIL MEETING

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.