AGENDA BUSHNELL CITY COUNCIL REGULAR COUNCIL MEETING 117 EAST JOE P. STRICKLAND, JR. AVENUE MAY 2, 2022 6:00 P.M.

CALL MEETING TO ORDER INVOCATION
PLEDGE OF ALLEGIANCE WELCOME

CONSENT AGENDA

- 1. APPROVAL OF THE MINUTES FROM THE SPECIAL MEETING HELD ON MARCH 21, 2022.
- 2. APPROVAL OF THE MINUTES FROM THE REGULAR COUNCIL MEETING HELD ON APRIL 4, 2022.
- 3. APPROVAL OF THE MINUTES FOR THE SPECIAL MEETING HELD ON APRIL 11, 2022.
- 4. APPROVAL OF THE FINANCIAL REPORTS.

<u>CITIZEN'S FORUM</u> (LIMITED TO 3 MINUTES PER PERSON)

PRESENTATION

NEW BUSINESS

- 1. COUNCILPERSON'S MOTION TO RESCIND VOTE ON CITY ADMINISTRATOR.
- 2. REQUEST FOR A SPONSORSHIP DONATION FROM THE SOUTH SUMTER PROJECT GRADUATION CLASS OF 2022.
- 3. REQUEST FOR A SPONSORSHIP DONATION FROM MID FLORIDA COMMUNITY SERVICES, INC. FOR "CLAYS FOR A CAUSE".
- 4. SECOND AND FINAL READING OF ORDINANCE 2022-14, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A COMPREHENSIVE PLAN AMENDMENT TO CHANGE THE LAND USE CLASSIFICATION ON THE FUTURE LAND USE MAP OF CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY FROM NEIGHBORHOOD MIXED USE TO AG, AGRICULTURE; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N22-021 OWNERS: SPAUDE FAMILY PARTNERSHIP, LLP AND W.C. SPAUDE FAMILY TRUST.

- 5. SECOND AND FINAL READING OF ORDINANCE 2022-15, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY AS AG, AGRICULTURE, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N22-021 OWNERS: SPAUDE FAMILY PARTNERSHIP, LLP AND W.C. SPAUDE FAMILY TRUST.
- 6. SECOND AND FINAL READING OF ORDINANCE 2022-16, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ALLOWING FOR THE CONSUMPTION OF ALCOHOL ON CITY PROPERTY AT EVENTS PERMITTED AND SANCTIONED BY THE CITY COUNCIL; PROVIDING FOR PERMITTING CONDITIONS; PROVIDING FOR ENFORCEMENT; AND PROVIDING FOR AN EFFECTIVE DATE.
- 7. FIRST READING OF ORDINANCE 2022-17, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, TO PLACE A REFERENDUM ON THE OFFICIAL BALLOT OF THE GENERAL ELECTION TO BE HELD NOVEMBER 8, 2022, AMENDING THE CHARTER OF THE CITY OF BUSHNELL BY AMENDING SECTION 4.06 OF THE CHARTER TO ALLOW THE REMOVAL A CHARTER OFFICER OR DEPARTMENT HEAD WITH A FAVORABLE VOTE OF THREE (3) MEMBERS OF THE CITY COUNCIL; AND PROVIDING AN EFFECTIVE DATE.
- 8. RECOMMENDATION TO APPROVE FLORIDA MUNICIPAL POWER AGENCY REQUEST FOR PROPOSAL #2020-036 FOR LEWIS TREE SERVICE TO MANAGE THE VEGETATION IN THE ELECTRIC DISTRICT.
- 9. RECOMMENDATION TO AWARD LOWERY'S TRUE VALUE FOR THE GRAVELY PRO-TURN 660 MOWER.
- 10. RECOMMENDATION FROM THE BUSHNELL EVERGREEN CEMETERY BOARD OF TRUSTEES TO INCREASE THE CEMETERY LOT SPACE PRICE FROM \$400.00 TO \$500.00.
- 11. DISCUSSION REGARDING THE LANGUAGE IN RESOLUTION 2018-17.
- 12. RECOMMENDATION TO AWARD THE CITY OF BUSHNELL MUNICIPAL SCHOLARSHIP.
- 13. APPROVAL TO SUBMIT APPLICATIONS FOR ALL REQUIRED PERMITS FOR THE 2022 FALL FESTIVAL PARADE.

INFORMATION

- 1. MARGE THIES CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE (NO MEETING IN APRIL).
- 2. CITY COUNCIL QUALIFICATION PERIOD FOR SEATS 3, 5 AND THE MAYOR WILL BE 12:00 NOON ON JUNE 13, 2022 AND ENDS AT 12:00 NOON ON JUNE 17, 2022.

CORRESPONDENCE

CITY CLERK REPORT AND REQUEST - CHRISTINA DIXON

INTERIM CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE EASTBURN

CITY ATTORNEY REPORT AND REQUEST - FELIX ADAMS

STAFF REPORT AND REQUEST:

CUSTOMER SERVICE AND INFORMATION SYSTEMS MANAGER - CHRISTINA SIMMONS

FINANCE DIRECTOR - SHELLEY RAGAN

1. PROPOSED BUDGET SCHEDULE FOR FY2021-2022.

HUMAN RESOURCES DIRECTOR – STEFANIE TAVERNA

ELECTRIC UTILITY DIRECTOR- STEVE MACHOLZ

1. ELECTRIC DEPARTMENT UPDATES.

BUILDING PERMIT TECHNICIAN – KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, MAY 10, 2022 AT 5:30 P.M.

SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

DEPARTMENT REPORTS

<u>ADJOURN</u>

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.

BUSHNELL CITY COUNCIL

REGULAR MEETING MAY 2, 2022 6:00 P.M.

COUNCIL CHAMBERS
117 E. JOE P. STRICKLAND, JR.
AVENUE

CONSENT AGENDA

CONSENT AGENDA

ITEM # 1

APPROVAL OF THE MINUTES FROM THE SPECIAL MEETING HELD ON MARCH 21, 2022.

MINUTES BUSHNELL CITY COUNCIL SPECIAL MEETING 117 E. JOE P. STRICKLAND, JR. AVE. MARCH 21, 2022 6:00 P.M.

The Special Meeting was called to order by Mayor Spaude at 6:00 P.M. followed by the Invocation and The Pledge of Allegiance. Mayor Spaude welcomed all present and explained the manner in which to be heard during the meeting.

ROLL CALL PRESENT: Mayor Bil Spaude

Councilwoman Marge Thies Vice-Mayor Karen Davis Councilman Dale Swain Councilman Lance Lowery

ALSO PRESENT: Mike Eastburn, Interim City Manager/Director of Public Works

Felix Adams, City Attorney Christina Dixon, City Clerk Shelley Ragan, Finance Director

Stefanie Taverna, Human Resources Director Kristin Green, Building Permitting Technician

Lt. Michael Cassidy, Sumter County Sheriff's Office Christina Simmons, Customer Service Manager

Steve Macholz, Electric Utility Director

NEW BUSINESS

1. INTERVIEWS FOR THE CITY MANAGER APPLICANTS.

Council, Felix Adams, and Rebecca Morrison Discussion subject:

- Interview with Adam Wilson
- Council asked Mr. Wilson various questions during the interview
- 1-year probationary period for the Interim City Manager without residence requirements during the 1-year probationary period
- Dismissal vote of the City Manager
- Recommendation to change the term City Manager to City Administrator
- Add a proposed Interim City Administrator contract to the agenda for the meeting in April

Councilman Lowery, Council, Staff, Felix Adams, and Lieutenant Mike Cassidy Discussion subject:

- I-75 exit has a lot of trash and needs attention (contact state to come up with a solution)
- Individuals not feeling safe at the I-75 exit area
- Internet Arcades (bring updated Ordinance to Council at a future meeting)
- Meter reading (gather information on smart meters)
- Change out the old lighting in the City to LED lighting

Mike Eastburn

Discussion subject:

Municipal Scholarship

ADJOURN

Motion made by Councilman Swain, and seconded by Mayor Spaude, to adjourn the meeting Motion carried 5/0.

CONSENT AGENDA

ITEM # 2

APPROVAL OF THE MINUTES FROM THE REGULAR COUNCIL MEETING HELD ON APRIL 4, 2022.

MINUTES BUSHNELL CITY COUNCIL REGULAR COUNCIL MEETING 117 EAST JOE P. STRICKLAND, JR. AVENUE APRIL 4, 2022 6:00 P.M.

The meeting was called to order by Mayor Spaude at 6:00 P.M. followed by the Invocation and The Pledge of Allegiance. Mayor Spaude welcomed all present and explained the manner in which to be heard during the meeting.

ROLL CALL

PRESENT:

Mayor Bil Spaude

Councilwoman Marge Thies Vice-Mayor Karen Davis Councilman Dale Swain Councilman Lance Lowery

ALSO PRESENT:

Mike Eastburn, Interim City Manager/Director of Public Works

Felix Adams, City Attorney Christina Dixon, City Clerk Shelley Ragan, Finance Director

Stefanie Taverna, Human Resources Director Kristin Green, Building Permitting Technician

Lt. Michael Cassidy, Sumter County Sheriff's Office Christina Simmons, Customer Service Manager

Steve Macholz, Electric Utility Director

CONSENT AGENDA

- 1. APPROVAL OF THE MINUTES FROM THE REGULAR COUNCIL MEETING HELD ON MARCH 7, 2022.
- 2. APPROVAL OF THE FINANCIAL REPORTS.

Motion made by Councilman Swain, and seconded by Vice-Mayor Davis, to approve the consent agenda. Motion carried 5/0.

<u>CITIZEN'S FORUM</u> (LIMITED TO 3 MINUTES PER PERSON)

PRESENTATION

1. PRESENTATION BY QUANTA- SMART METERS

Presentation by Jesus Gonzalez & Bob Dumas – Quanta (see attached presentation)

Quanta & Rebecca Morrison

Discussion subject:

• Support (troubleshooting & software)

Quanta & John Froberg

Discussion subject:

- Interchanging software vendors
- Check with other cities to get feedback

Quanta & Guy Prevatt

Discussion subject:

- FBI and energy theft
- Concern of reprogramming

Quanta & Bryant Fulgham

Discussion subject:

- Potential higher energy bills with smart meters
- Security and privacy concerns

Quanta & Councilman Lowery

Discussion subject:

· Fees and costs of the smart meters and support

Motion made by Councilman Lowery, and seconded by Vice-Mayor Davis, to read New Business Items 1-8 by title only. Motion carried 5/0.

NEW BUSINESS

1. SECOND AND FINAL READING OF ORDINANCE 2022-09, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION; REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS; AND PROVIDING AN EFFECTIVE DATE. PARCELS: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001, J26-041, AND J23-012 OWNERS: THE ANTONIO ESTRARELLAS REVOCABLE LIVING TRUST.

Motion made by Councilwoman Thies, and seconded by Councilman Lowery, to pass Ordinance 2022-09 on the second and final reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilman Lowery Yea, and Councilwoman Thies Yea. Motion carried 5/0.

2. SECOND AND FINAL READING OF ORDINANCE 2022-10, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMU, COMMUNITY MIXED USE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCELS: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001, J26-041, AND J23-012 OWNERS: THE ANTONIO ESTRARELLAS REVOCABLE LIVING TRUST.

Motion made by Vice-Mayor Davis, and seconded by Councilman Lowery, to pass Ordinance 2022-10 on the second and final reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilman Lowery Yea, and Councilwoman Thies Yea. Motion carried 5/0.

3. SECOND AND FINALREADING OF ORDINANCE 2022-11, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A CMUPUD, COMMUNITY MIXED USE PLANNED UNIT DEVELOPMENT, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCELS: J26-037, J26-038, J26-035, J26-034, J26-033, J26-001, J26-041, AND J23-012 OWNERS: THE ANTONIO ESTRARELLAS REVOCABLE LIVING TRUST.

Motion made by Vice-Mayor Davis, and seconded by Councilwoman Thies, to pass Ordinance 2022-11 on the second and final reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilman Lowery Yea, and Councilwoman Thies Yea. Motion carried 5/0.

4. SECOND AND FINAL READING OF ORDINANCE 2022-12, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE II – ELECTRIC SERVICE, DIVISION 1 – IN GENERAL, SECTION 27-30 – GENERAL SERVICE, DEMAND ELECTRIC SERVICE, BY AMENDING SECTION 27-30 TO REDUCE THE AVAILABILITY OF ELECTRIC SERVICE AT A SINGLE METERING POINT FROM 50 KILOWATTS TO 25; AND PROVIDING AN EFFECTIVE DATE.

Motion made by Councilman Lowery, and seconded by Vice-Mayor Davis, to pass Ordinance 2022-12 on the second and final reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilman Lowery Yea, and Councilwoman Thies Yea. Motion carried 5/0.

5. SECOND AND FINAL READING OF ORDINANCE 2022-13, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE III – WATER AND SEWER SYSTEM, PART III – SEWER SYSTEM, DIVISION 2 – WASTEWATER DISCHARGE PERMIT, SECTION 27-258 – MONITORING FACILITIES, BY ADDING SUBSECTION 27-258(e)4, RESTRICTING THE ACCEPTANCE OF LEACHATE OTHER THAN FROM THE LAKE PANASOFFKEE LANDFILL CURRENTLY KNOWN AS ACMS LOCATED IN THE CORPORATE LIMITS OF THE CITY OF BUSHNELL; AND PROVIDING AN EFFECTIVE DATE.

Motion made by Vice-Mayor Davis, and seconded by Councilman Lowery, to pass Ordinance 2022-13 on the second and final reading. Roll call vote: Mayor Spaude Yea, Councilman Swain Yea, Vice-Mayor Davis Yea, Councilman Lowery Yea, and Councilwoman Thies Yea. Motion carried 5/0.

6. FIRST READING OF ORDINANCE 2022-14, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A COMPREHENSIVE PLAN AMENDMENT TO CHANGE THE LAND USE CLASSIFICATION ON THE FUTURE LAND USE MAP OF CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY FROM NEIGHBORHOOD MIXED USE TO AG, AGRICULTURE; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N22-021 OWNERS: SPAUDE FAMILY PARTNERSHIP, LLP AND W.C. SPAUDE FAMILY TRUST.

Motion made by Councilman Lowery, and seconded by Councilwoman Thies, to pass Ordinance 2022-14 on the first reading.

Councilman Swain

Discussion subject:

Stated that Mayor Spuade needs to abstain from the vote

City Attorney, Felix Adams

Discussion subject:

• Stating for the record that Mayor Spaude does not have any interest in the Spaude Family Partnership, LLP or the W.C. Spaude Family Trust

Guy Prevatt

Discussion subject:

- Opposed to agricultural property in the City limits (possible slaughter house)
- Referenced Florida Statute 823.14 Right to Farm Act

Felix Adams

Discussion subject:

• Slaughter house would require an industrial zoning

Council, Staff, and Felix Adams

Discussion subject:

• Established agricultural parcels in the City limits

Mayor Spaude called for a roll call vote on the motion: Mayor Spaude Abstain, Councilman Swain Nay, Vice-Mayor Davis Yea, Councilman Lowery Yea, and Councilwoman Thies Yea. Motion carried 3/1.

7. FIRST READING OF ORDINANCE 2022-15, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY AS AG, AGRICULTURE, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N22-021 OWNERS: SPAUDE FAMILY PARTNERSHIP, LLP AND W.C. SPAUDE FAMILY TRUST.

Motion made by Councilman Lowery, and seconded by Councilwoman Thies, to pass Ordinance 2022-15 on the first reading. Roll call vote: Mayor Spaude Abstain, Councilman Swain Nay, Vice-Mayor Davis Yea, Councilman Lowery Yea, and Councilwoman Thies Yea. Motion carried 3/1.

8. FIRST READING OF ORDINANCE 2022-16, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ALLOWING FOR THE CONSUMPTION OF ALCOHOL ON CITY PROPERTY AT EVENTS PERMITTED AND SANCTIONED BY THE CITY COUNCIL; PROVIDING FOR PERMITTING CONDITIONS; PROVIDING FOR ENFORCEMENT; AND PROVIDING FOR AN EFFECTIVE DATE.

Motion made by Councilman Lowery, and seconded by Vice-Mayor Davis, to pass Ordinance 2022-16 on the first reading.

Council, Staff, and Felix Adams

Discussion subject:

- Planned special events with security detail
- The restaurant in the Downtown Park can have a designated outdoor area to eat and patrons can consume alcohol (if it's part of the facility)

Mayor Spaude called for a roll call vote on the motion: Mayor Spaude Yea, Councilman Swain Nay, Vice-Mayor Davis Yea, Councilman Lowery Yea, and Councilwoman Thies Yea. Motion carried 4/1.

9. CONSIDERATION TO FILL THE VACANCY OF THE CITY MANAGER POSITION.

Motion made by Councilman Swain, and seconded by Vice-Mayor Davis, to approve the consideration for Adam Wilson to fill the vacancy of the City Manager (City Administrator) position. 3/2 motion carried (Councilman Lowery Nay and Mayor Spaude Nay).

10. CONSIDERATION OF THE CITY ADMINISTRATOR CONTRACT.

Motion made by Vice-Mayor Davis, and seconded by Councilwoman Thies, to approve the City Administrator contract.

Felix Adams

Discussion subject:

• Recommendation to gather a committee to finalize the contract with Adam Wilson

HR Director, Stefanie Taverna

Discussion subject:

 Recommended City Administrator salary \$95,000-\$105,000 (standardization figure \$96,000)

Councilman Swain

Discussion subject:

• Offered a starting pay of \$95,000 for first year (Mr. Wilson declined)

Council, Staff, Felix Adams, and Adam Wilson

Discussion subject:

• Delegate a committee to review the contract terms with Mr. Wilson

Motion made by Mayor Spaude, and seconded by Councilman Swain, to schedule a committee meeting with staff and Councilwoman Thies on Wednesday, April 13th at 10:00 A.M. to finalize the City Administrator contract with Adam Wilson. Motion carried 5/0.

11. APPROVAL OF THE ARPA (AMERICA RESCUE PLAN ACT) FUNDING ALLOCATIONS (TO BE PROVIDED AT THE MEETING).

Motion made by Councilman Lowery, and seconded by Vice-Mayor Davis, to approve the ARPA (America Rescue Plan Act) Funding Allocations. Motion carried 5/0.

12. APPROVAL OF THE PRELIMINARY PLAT OF SUMTER VILLAS PHASE 2.

Motion made by Councilman Lowery, and seconded by Vice-Mayor Davis, to approve the Preliminary Plat of Sumter Villas Phase 2.

Councilman Lowery, Kristin Green, and Mark Graff Discussion subject:

- Road names
- Roads in Phase 1 and Phase 2 are dedicated to the City
- Home Owners Association (HOA public and private roads)

Mayor Spaude called for a vote on the motion. Motion carried 5/0.

13. APPROVAL OF THE BID (FMPA RFP2020-200) TO AWARD OSMOSE UTILITIES SERVICES, INC. FOR POLE INSPECTION AND TREATMENT SERVICES.

Motion made by Councilwoman Thies, and seconded by Councilman Lowery, to approve the bid (FMPA RFP2020-200) to award Osmose Utilities Services, INC. for pole inspection and treatment services. Motion carried 5/0.

14. RECOMMENDATION TO AWARD APC ROOFING LLC. FOR THE ROOF REPLACEMENT AT THE UTILITIES WAREHOUSE.

Motion made by Councilman Swain, and seconded by Councilman Lowery, to approve the recommendation to award APC Roofing LLC. for the roof replacement at the utilities warehouse. Motion carried 5/0.

15. RECOMMENDATION TO AWARD BELLMORE ENTERPRISES FOR DIRECTIONAL BORE SERVICES.

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to approve the recommendation to award Bellmore Enterprises for the directional bore services. Motion carried 5/0.

16. COUNCILMAN LOWERY TO APPOINT JANE RABON AS THE COUNCIL APPOINTED REPRESENTATIVE FOR THE REPP (REGULAR EMPLOYEE PENSION PLAN) BOARD.

Ms. Jane Rabon withdrew her interest in the REPP board.

17. APPROVAL OF THE 2022 FALL FESTIVAL COORDINATIOR CONTRACT WITH REBECCA MORRISON.

Motion made by Councilman Swain, and seconded by Councilman Lowery, to approve the 2022 Fall Festival Coordinator Contract with Rebecca Morrison. Motion carried 5/0.

18. DISCUSSION REGARDING DONATIONS FOR NONPROFITS.

Councilman Lowery

Discussion subject:

• Donation amount that is fair and the same amount for every nonprofit organization

Councilwoman Thies

Discussion subject:

Have the flexibility to approve a higher donation amount if desired

Connie Mahan

Discussion subject:

• Leave the donation amount low to reach more people

Motion made by Councilwoman Thies, and seconded by Councilman Lowery, to raise the nonprofit donation amount from \$200.00 to \$300.00, retroactive \$100.00 to any nonprofits that have received a donation in this fiscal year and have the flexibility to approve a higher donation amount to Turkeys from Heaven if desired. Motion carried 5/0.

19. DISCUSSION REGARDING THE CITY CHARTER.

Council, Staff, and Mr. Adams

Discussion subject:

 Consensus to draft an Ordinance to call for a referendum to go before the voters to change the City Manager/Department Head hire or dismissal vote from a super majority 4/1 to a simple majority 3/2 in the City Charter

Motion made by Mayor Spaude, and seconded by Councilman Lowery, to approve the drafting of an Ordinance that would call for a referendum to go before the voters to change the City Manager/Department Head hire or dismissal vote from a super majority 4/1 to a simple majority 3/2 in the City Charter. Motion carried 5/0.

20. TABLED-REQUEST FOR A SPONSORSHIP DONATION FROM THE SUMTER COUNTY SCHOOL DISTRICT (38TH ANNUAL SUMTER SCHOOL DISTRICT SCHOLARSHIP GOLF TOURNAMENT).

Debbie Moffitt attended the meeting to represent the Sumter County School Board.

Motion made by Councilman Lowery, and seconded by Councilman Swain, to approve the request for a sponsorship donation from the Sumter County School District (38th Annual Sumter School District Scholarship Golf Tournament) in the amount of \$300.00. Motion carried 5/0.

INFORMATION

1. MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

Councilwoman Thies

Discussion subject:

- Councilwoman Thies provided notes from the Bushnell Recreation Advisory Committee Meeting
- 2. CITY COUNCIL QUALIFICATION PERIOD FOR SEATS 3, 5 AND THE MAYOR WILL BE 12:00 NOON ON JUNE 13, 2022 AND ENDS AT 12:00 NOON ON JUNE 17, 2022.

Mayor Spaude

Discussion subject:

• Gave the update on the City Council Qualification period

CORRESPONDENCE

CITY CLERK REPORT AND REQUEST - CHRISTINA DIXON

INTERIM CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE EASTBURN

Interim City Manager/Director of Public Works, Mike Eastburn Discussion subject:

Schedule a Special Meeting in May to discuss grant applications
 *Motion made by Mayor Spaude, and seconded by Councilwoman Thies, to schedule a Special Meeting on May 16, 2022 at 6:00 P.M. to discuss grant applicants. Motion carried 5/0.

CITY ATTORNEY REPORT AND REQUEST - FELIX ADAMS

STAFF REPORT AND REQUEST:

CUSTOMER SERVICE AND INFORMATION SYSTEMS MANAGER - CHRISTINA SIMMONS

FINANCE DIRECTOR - SHELLEY RAGAN

1. UPDATE: AUDITIORS WILL BE HERE 2 WEEKS IN APRIL.

Finance Director, Shelley Ragan Discussion subject:

• Gave the auditor update

HUMAN RESOURCES DIRECTOR - STEFANIE TAVERNA

DIRECTOR OF PUBLIC WORKS – MIKE EASTBURN

ELECTRIC UTILITY DIRECTOR- STEVE MACHOLZ

- 1. ELECTRIC DEPARTMENT UPDATES.
- 2. ELECTRIC DEPARTMENT PROCEDURES.

Electric Utility Director, Steve Macholz Discussion subject:

• Gave the update on the electric department procedures

BUILDING PERMIT TECHNICIAN – KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, APRIL 12, 2022 AT 5:30 P.M.

Building Permit Technician, Kristin Green Discussion subject:

• Gave the update on the next BACE meeting

SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

DEPARTMENT REPORTS

ADJOURN

Motion made by Councilman Swain, and seconded by Councilman Lowery, to adjourn the meeting. Motion carried 5/0.

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.



QUANTA TECHNOLOGY



City of Bushnell Quanta Technology AMI Introduction

April 4, 2022

Introductions



Robert Dumas, PhD, ASSOCIATE, P&C Solutions, has over 40 years of experience with increasing levels of organizational responsibility in electrical, nuclear, mechanical, and environmental engineering positions associated with electric utility generation, transmission operations, and advanced metering infrastructure (AMI) smart grid solutions for some of the largest utilities in the US and internationally. This experience includes 17+ years with Virginia Power Nuclear Design Engineering and 15 years with Elster Solutions (formerly ABB) and 2 years with Itron. For Quanta Technology, he was responsible for project execution of the multi-million-dollar, Wide Area Protection project for National Grid, Saudi Arabia and continues with Quanta Technology as a senior AMI subject matter expert



Jesus Gonzalez, PMP, PRINCIPAL ADVISOR, Protection, Control & Automation, has over 30 years of professional experience spanning the utility and telecommunications sectors and 24 years of project management experience. His utility experience includes 11+ years of advanced metering infrastructure (AMI) deployments with Honeywell (formerly Elster Solutions & ABB) were he led and managed numerous deployment projects across a broad customer base consisting of municipalities, cooperatives, and IOUs in NA and Mexico. He holds a Master's degree in Information & Computer Science from Georgia Institute of Technology in Atlanta and has been a certified Project Management Professional for 15 years.





Agenda

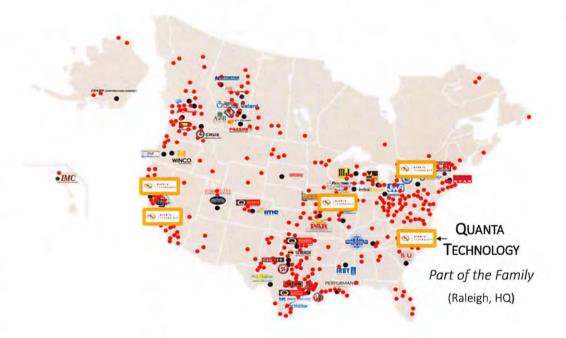
Presentation

- Introductions
- About Quanta Technology
- Overview AMI & Benefits
- Our Approach
- Typical Timeframes
- Typical AMI System Costs



About Quanta Technology

- 200 + Consultants Headquartered in Raleigh, NC
- Part of Quanta Services (Fortune 300)
- Specialized AMI team
 - 11 20+ years experience each
 - Diverse backgrounds including utilities, vendors and consulting
 - Completed 130+ AMI projects (thousands to millions of points)
- Excellence in Project Management
- Multiple projects and references in Florida
- Proven Methodology (White Papers Available)





Relevant FMPA Projects

Value Driver: Community Involvement / Outreach

Client:	City of Newberry	
Project Name	City of Newberry AMI Project Owner's Engineer	
Start and Completion Dates	2019–Present	
Current State	Active in Phase 3: Implementation	
Metering End Points	Water: 2.1K Electric 1.9K	
Scope of Services Provided	Provided support in three phases: process mapping to determine existing workflows and how AMI will impact them defined AMI uses cases and priorities, developed a detailed custom RFP, supported vendor selection, and project execution.	
Owner Reference	Mike New, City Manager, MNew@NewberryFL.gov, (352) 472-2161	

- We are an approved FMPA consultant with a Master Services Agreement
 - Eases contracting with Quanta Technology for FMPA members



Value Driver: Water Leaks & Pre-pay Offering

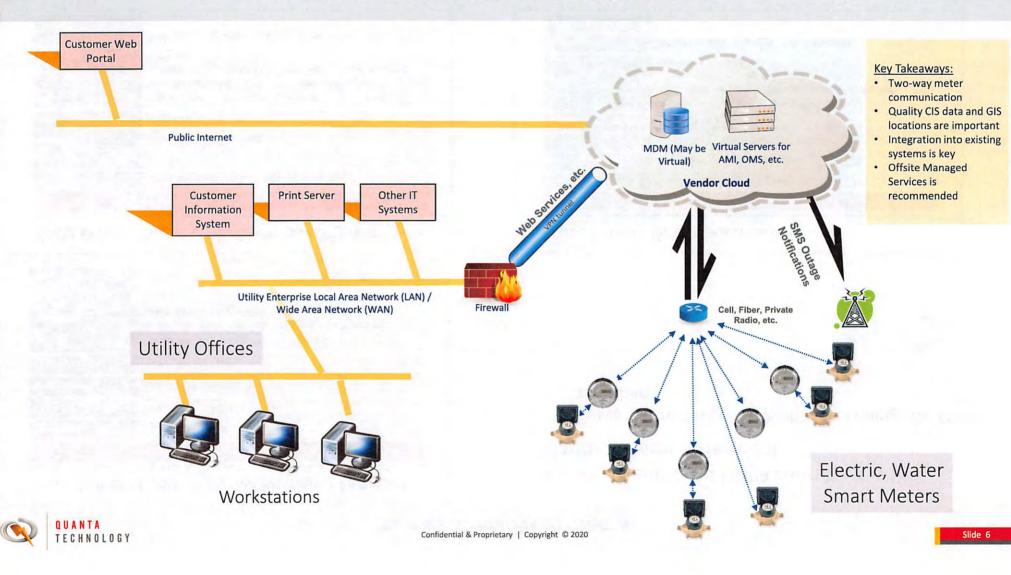
Client:	City of Clewiston	
Project Name	City of Clewiston AMI Project Owner's Engineer	
Start and Completion Dates	2019–Present	
Current State	Active in Phase 3: Implementation	
Metering Endpoints	Water: 4.1K Electric 4.5K	
Scope of Services Provided	Provided support in three phases: process mapping to determine existing workflows and how AMI will impact them defined AMI uses cases and priorities, developed a detailed custom RFP, supported vendor selection, and project execution.	
Owner Reference	Randy Martin, City Manager, <u>randy.martin@clewiston-fl.gov</u> , (863) 983-1454 Ext. 5	

Value Driver:	Grid Modernization
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Client:	Utilities Commission of New Smyrna Beach	
Project Name	UCNSB AMI Project Owner's Engineer	
Start and Completion Dates	2021–Present	
Current State	Active, Phase 2: Vendor Selection	
Metering End Points	Water: 21K Electric: 29K	
Quanta Technology helped UCNSB develop a comprehensive grid modernization roadmap in 2019. As a result of this roadmap, UCNSB para an AMI project for deployment in 2022. UCNSB engaged Quanta Technology helped ucns again to help drive the AMI project.		
Owner Reference	Joe Bunch, GM/CEO, jbunch@ucnsb.org, (386) 424-3000	



What is an AMI (Smart Meter) System?



AMI is foundational to other smart Grid Programs

 AMI is a foundational program and a vital component of a modern utility as it enables and/or increases the efficiency and effectiveness of many programs

Current FMPA projects are leveraging:

Remote disconnect/reconnect

Water Leakage

Water Balance

Outage Management

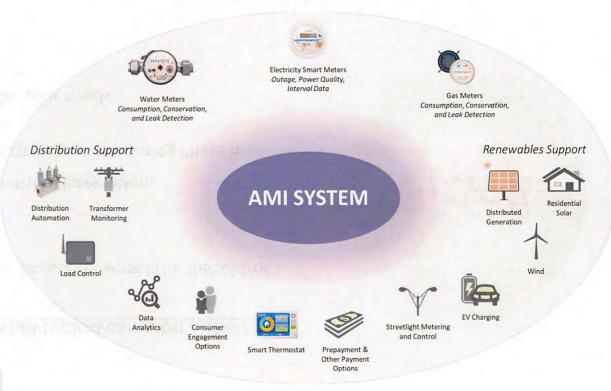
Energy Balance

Bi-directional metering

Increased Customer Engagement

(Customer Portal)

Possibilities: Present and Future



AMI is a critical foundational program



Pitfalls to Avoid

Leverage our collective experience to avoid typical common pitfalls of an AMI deployment

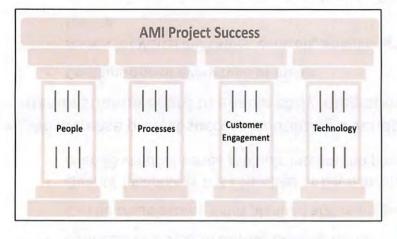
- Mismatch of stakeholder expectations (solution oversold/undersold/or miss-communicated...)
- · Gaps in organizational readiness
- · Underutilization of system value thru critical integrations
- Lack of AMI experienced Project Manager especially during Phase 3 Implementation
- Wrong technology/service selection for your needs





Our Approach

We offer a big picture approach rather than traditional "technology fit" approaches

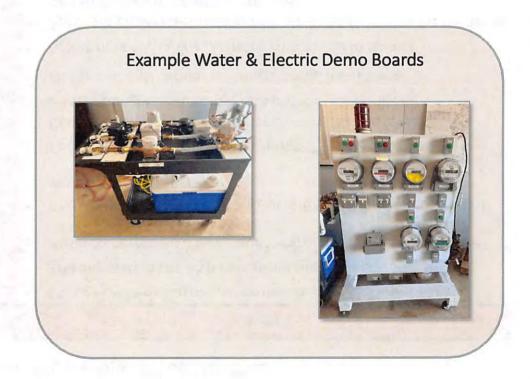


Area	Details
People	 Engage cross-departmental project team Training staff in the AMI operations and supporting business Business readiness check prior to official turnover and "go-live"
Processes	 Comprehensive review of key operational processes conducted with key stakeholders
	• Community outreach and involvement are key. Use of "AMI Day"
Customer Engagement	 Consistent and varied customer communication (e.g. web, inserts/hangers, call center and installer scripting) Utility and AMI vendor customer portal integration
	 Select right technology/vendor with ability to deliver
Technology	 Focus on proven technology with ability to grow into future needs and backed by reference customers
	 Heavy informational gathering effort with emphasis on complete RFP specification
	 Vendor Demonstration board facilitates early integration testing



System Integration and Demo Board

- System Integration is a critical task within the project implementation phase
 - · Connects AMI system to your existing systems
 - · Can be troublesome if not planned and managed
 - Quanta Technology has consulted or been involved with over 30 vendors across multiple integration points
- We increase project success by utilizing a vendor demonstration board to enable early integration testing
 - · Contains one of every type of meter
 - Allows for visual indicators, controls, and disruptive testing
 - · Can be used for customer or stakeholder demonstrations
 - Couple its use with a comprehensive Functional System Acceptance Test (FSAT) effort to prove in functionality PRIOR TO field deployment





Three Phase Project Implementation

- Our three-phase approach offers many benefits:
 - Proven system with very positive customer reference points
 - · Phases are independently contracted and can be tailored to meet your needs
 - · Provides "Go Forward" checkpoints ideal for alignment with City Council

Phase 1: Planning

- 1. Information Gathering
- 2. Process Workflows/ Gap Analysis
- 3. Prepare RFP
- 4. Preliminary Vendor List

Phase 2: Vendor Selection

- 1. Issue RFP
- 2. Bid Evaluation
- 3. Vendor Recommendation
- 4. Contract Development / Negotiation

Phase 3: Implementation

- 1. Project Management Support
- 2. Demo Test Board
- 3. System Integration Support
- 4. Field Rollout / Project Close

2-4 months

2-4 months

9-12 months

Typical Durations



Typical AMI System Costs (10 – 15 year Investment)

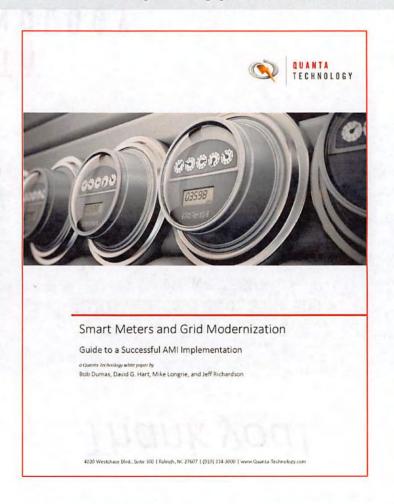
- Costs should be considered against potential benefits
- Costs vary significantly based on agreed scope of work, types of meters etc.
- Need to factor recent inflationary and supply chain pressures
- Recommend hosted solution to manage ongoing costs and simplify operations
 - · Significant IT savings: server operation, maintenance (patching/updates), security, backup
- Costs can be categorized as follows for 1,600 Electric, 3000 Water endpoints

One-Time Charges (Planning Estimate)	Reoccurring Charges (Planning Estimate)
Hardware & Installation: Water/electric meters and communication modules Network infrastructure Field equipment Installation services Software & Services: Licensing Training Integration Professional Services	Software Maintenance Hosting / Managed Services Note: Computed over long period (e.g. 10 year) Pricing can increase over time Level of service is a significant price differentiator
Pricing Range: \$275 - \$370 /endpoint: \$1.2M - \$1.7M	Pricing Range: \$5000 - \$7000 / month



Experience and Project Approach – White Paper

Available to download at our website: www.quanta-technology.com
Under Virtual Library->Publications





Thank you!

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QUANTA TECHNOLOGY

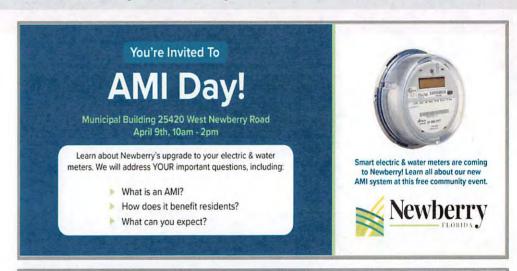


Backup

and interactive community event

Invitation to Newberry AMI Day

 Come join us for this informational and interactive community event







Phase 1 Planning: Overview

1. Defining Needs and Planning

- Evaluate Workflow Interviews, Readiness/Gap Analysis
- · Cost / Benefit Analysis
- Evaluate and Document AMI Priorities
- Review/Establish As-Is Dataflows for Integrations
- Determine Future IT System and Integration Plans
- · Review/Establish Needs for Customer Engagement

2. RFP Development

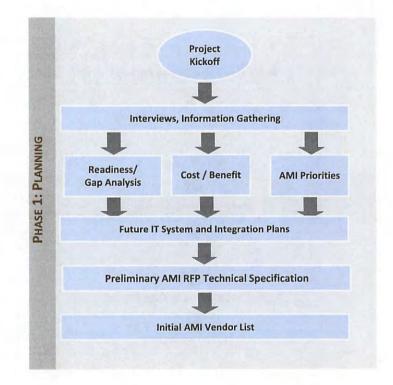
Preliminary RFP Technical Specification Development

3. Preliminary Vendor Selection

- · High-level Vendor Review
- Develop Initial AMI Vendor List

4. Deliverables:

- · Workflow report Readiness/gap analysis
- AMI priority pyramid
- · As-Is Dataflows Chart
- RFP Technical Specification Draft
- Initial AMI Vendor List
- Support with Council/Commission (if required)





Phase 2 Vendor Selection: Overview

1. Issue RFP

- · Finalize AMI RFP Technical Specification
- · Reference Customer Visits
- Issue RFP

2. Vendor Selection

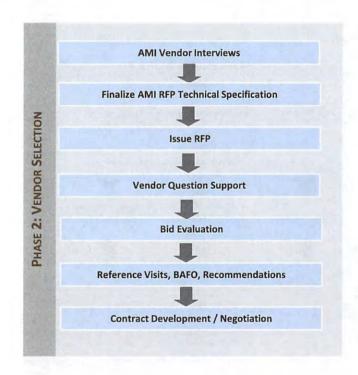
- · Vendor Question Support
- · Bid Evaluation
- · Final Vendor Recommendation

3. Contract Support

- · Contract Development Consultation
- Contract Negotiation Support

4. Deliverables:

- · Final RFP
- Vendor Recommendation
- Contract Support
- Support with Council/Commission (if required)





Phase 3 Implementation: Overview

1. Project Management Support

- · Governance and Oversight
- · Several Options Available (Customer PM, Oversight of Customer/Vendor PMs)
- Quanta Technology provides PMP Certified AMI Experienced PM

2. System Integration Support

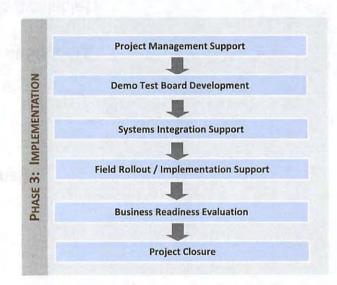
- · Demo Test Board Development
- System Integration Support (e.g. CIS/Billing, Installer WOMS, Customer Portal)
- · FSAT (Functional System Acceptance Testing)

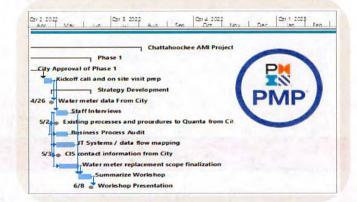
3. Field Rollout / Project Closure

- Support of Vendor Solution Deployment
- · Field Rollout Support
- · Business Readiness Evaluation

4. Deliverables:

- PM Support
- · Demonstration Test Board
- System Integration Support





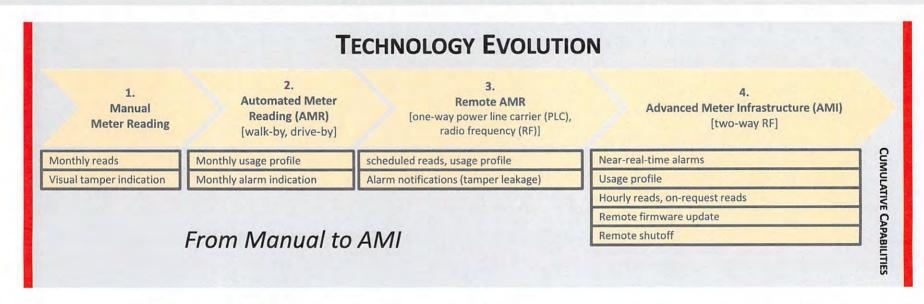


Typical deliverables

Project Phase	Typical Deliverables
P1: Planning	 Workflow Report – Readiness/Gap Analysis AMI Priority Pyramid RFP Draft Specification Initial AMI Vendor List Cost Benefit Analysis (Optional) Board Presentations (Optional)
P2: Vendor Selection	 Final RFP Bid Evaluation Vendor Recommendation Contract Development Support Reference Customer Site Visits (Optional) Board Presentations (Optional)
P3: Implementation	 Implementation Kick Off Demonstration Test Board System Integration Support Field Deployment Readiness and Rollout Support Business Readiness Evaluation Project Management Support (Options Available)



Evolution of Meters to Smart Meters/AMI



Stage 1

- Manual meter readings recorded in "route book"
- Some high-end meter usage profile data extracted via handheld

Stage 2

- Automated meter reading (AMR)
- · Eliminates readers (mostly)
- · Improves read accuracy

Stage 3

- One-way RF systems providing monthly reads
- · Eliminates vehicles for drive-by
- Sometimes more frequent reads and on-request reads
- · Some statuses like leakage

Stage 4

- Advanced metering infrastructure (AMI) with smart meters
- · Full two-way RF capability



CONSENT AGENDA

ITEM # 3

APPROVAL OF THE MINUTES FROM THE SPECIAL MEETING HELD ON APRIL 11, 2022.

MINUTES BUSHNELL CITY COUNCIL SPECIAL MEETING 117 E. JOE P. STRICKLAND, JR. AVE. APRIL 11, 2022 6:00 P.M.

The Special Meeting was called to order by Mayor Spaude at 6:00 P.M. followed by the Invocation and The Pledge of Allegiance. Mayor Spaude welcomed all present and explained the manner in which to be heard during the meeting.

ROLL CALL PRESENT: Mayor Bil Spaude

Councilwoman Marge Thies Vice-Mayor Karen Davis Councilman Dale Swain Councilman Lance Lowery

ALSO PRESENT: Mike Eastburn, Interim City Manager/Director of Public Works

Felix Adams, City Attorney Christina Dixon, City Clerk Shelley Ragan, Finance Director

Stefanie Taverna, Human Resources Director Kristin Green, Building Permitting Technician

Lt. Michael Cassidy, Sumter County Sheriff's Office

Steve Macholz, Electric Utility Director

NEW BUSINESS

1. CONSIDERATION OF THE CITY ADMINISTRATOR CONTRACT.

Councilwoman Thies Discussion subject:

 Notice- Councilwoman Thies will be making a motion to rescind the motion to hire Adam Wilson at the May Council meeting

ADJOURN

Motion made by Mayor Spaude, and seconded by Councilman Lowery, to adjourn the meeting. Motion carried 3/2 (Councilman Swain and Vice-Mayor Davis Nay).

CONSENT AGENDA

ITEM # 4

APPROVAL OF THE FINANCIAL REPORTS.

CITY OF BUSHNELL SCHEDULE OF CHECKING ACCOUNTS

ACCOUNT NAMES	Oct-21	Nov-21	Dec-21	Jan-22	Feb-22	Mar-22	Apr-22
	10/19/2021	11/29/2021	12/20/2021	1/27/2022	2/22/2022	3/21/2022	4/22/2022
POOLED CASH							
General	4,724,064.94	4,678,394.25	5,068,920.42	5,634,497.24	5,539,334.36	5,468,550.00	5,324,776.08
Electric	1,391,031.31	1,402,768.99	1,211,850.51	655,936.82	971,830.54	1,020,088.23	1,084,816.07
Water	1,019,946.32	1,399,917.44	1,349,652.78	1,279,529.91	1,283,123.74	1,279,344.40	1,281,864.17
Wastewater	(20,977.20)	731,441.14	716,526.94	647,375.54	602,121.08	401,768.30	77,509.80
Sanitation	551,891.27	571,641.55	570,027.74	588,680.52	569,234.30	566,379.05	583,937.07
Cemetery TOTAL BOOLED ACCURAGE	19,788.65	16,440.65	14,964.85	12,900.98	13,147.12	12,647.48	19,384.63
TOTAL POOLED ACCT BAL RESTRICTED ACCOUNTS	7,685,745.29	8,800,604.02	8,931,943.24	8,818,921.01	8,978,791.14	8,748,777.46	8,372,287.82
Regular Employee Pension Plan	5,243,487.54	5,243,487.54	5,243,487.54	5,156,022.75	5,156,022.75	5,156,022.75	4,876,593.13
Community Trust Fund Reserve Acct.	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03
Community Trust Fund Council Committed	1,213,960.24	1,213,960.24	1,213,960.24	1,246,895.64	1,246,895.64	1,243,895.64	1,246,895.64
League Fees	2,148.34	2,148.34	3,148.34	3,148.34	3,148.34	3,148.34	3,148.34
Other Special Event Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Cemetery Cert of Deposits	426,218.20	426,218.20	426,218.20	426,218.20	426,218.20	426,218.20	426,218.20
Wastewater Bond Reserve Accts	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96
Wastewater CRC Reserve Account	365,187.00	365,187.00	365,187.00	368,187.00	368,187.00	368,187.00	368,187.00
Water CRC Reserve Account	112,500.00	112,500.00	112,500.00	113,625.00	113,625.00	113,625.00	113,625.00
Water SRF Loan Debt Service Acct.	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85
Water Bond Reserve Accts	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25
Meter Deposit Account	791,086.79	792,961.25	791,802.28	794,170.29	792,862.29	794,697.91	798,056.57
Electric Rate Stabilization	152,987.82	152,987.82	152,987.82	152,987.82	152,987.82	152,987.82	152,987.82
TOTAL RESTRICTED BALANCE	8,839,303.02	8,841,177.48	8,841,018.51	8,792,982.13	8,791,674.13	8,790,509.75	8,517,438.79
STATE BOARD OF ADMINISTRATION							
Electric Pool A	126,055.31	126,065.39	126,065.39	126,098.98	126,098.98	126,114.36	126,160.64
Utility Tax Pool A	620.18	620.23	620.23	620.39	620.39	620.46	620.69
R & R Investment Pool A	305,124.22	305,148.61	305,148.61	305,229.99	305,229.99	305,267.27	305,379.28
TOTAL SBA ACCTS BAL	431,799.71	431,834.23	431,834.23	431,949.36	431,949.36	432,002.09	432,160.61
BALANCE FOR ALL ACCTS	16,956,848.02	18,073,615.73	18,204,795.98	18,043,852.50	18,202,414.63	17,971,289.30	17,321,887.22

MARCH 2022 GENERAL FUND REVENUE-EXPENSE REPORT

Revenue Account Range: 001-311-1000 to 001-389-1000

Include Non-Anticipated: Yes

Year To Date As Of: 03/31/22

Expend Account Range: 001-1100-000-000 to 001-8200-582-7213

Include Non-Budget: No

Prior Year: 03/01/21 to 03/31/21

Current Period: 03/01/22 to 03/31/22

Print Zero YTD Activity: No

Revenue Account	Description	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Cancel	Excess/Deficit	% Real
001-311-1000	TAXES- REAL & PERSONAL PROPERTY	\$25,217.64	\$621,657.00	\$6,843.03	\$547,028.04	\$0.00	-\$74,628.96	88%
001-312-3000	9TH CENT COUNTY GAS TAX	\$1,594.89	\$19,802.00	\$0.00	\$0.00	\$0.00	-\$19,802.00	0%
001-312-6000	LOCAL GOVERNMENT SALES SUR TAX	\$26,339.07	\$344,654.00	\$28,243.91	\$178,274.87	\$0.00	-\$166,379.13	52%
001-313-1000	FRANCHISE TAX - ELECTRIC	\$291.92	\$4,066.00	\$487.09	\$2,438.67	\$0.00	-\$1,627.33	60%
001-314-1100	CITY UTILITIES SERVICE TAX	\$38,866.31	\$418,390.00	\$38,040.19	\$212,665.32	\$0.00	-\$205,724.68	51%
001-314-2000	UTILITY SERVICE TAX - ELECTRIC	\$335.54	\$4,687.00	\$667.98	\$2,940.47	\$0.00	-\$1,746.53	63%
001-314-3000	COMMUNICATION SERVICE TAX	\$9,486.60	\$116,997.00	\$9,247.32	\$47,249.53	\$0.00	-\$69,747.47	40%
001-314-4000	UTILITY SERVICE TAX - GAS	\$4,131.09	\$34,369.00	\$6,968.82	\$24,181.96	\$0.00	-\$10,187.04	70%
001-322-0000	LAND DEVELOPMENT FEES	\$4,205.00	\$40,677.00	\$8,085.11	\$24,467.61	\$0.00	-\$16,209.39	60%
001-334-2000	SAFETY GRANT PROCEEDS	\$0.00	\$1,500.00	\$0.00	\$0.00	\$0.00	-\$1,500.00	0%
001-334-7000	FRDAP GRANT PROCEEDS	\$0.00	\$270,000.00	\$0.00	\$0.00	\$0.00	-\$270,000.00	0%
001-334-7011	CDBG GRANT PROCEEDS	\$0.00	\$85,467.00	\$0.00	\$0.00	\$0.00	-\$85,467.00	0%
001-335-1200	STATE REVENUE SHARING	\$7,430.17	\$97,438.00	\$7,529.79	\$37,648.97	\$0.00	-\$59,789.03	39%
001-335-1400	MOBILE HOME LICENSES	\$222.62	\$6,795.00	\$187.00	\$4,220.47	\$0.00	-\$2,574.53	62%
001-335-1500	ALCOHOL BEVERAGE LICENSES	\$0.00	\$3,647.00	\$0.00	\$3,789.67	\$0.00	\$142.67	104%
001-335-1800	STATE OF FL 7 CENT SALES TAX	\$15,458.22	\$169,532.00	\$17,530.43	\$83,371.24	\$0.00	-\$86,160.76	49%
001-335-1900	STATE HIGHWAY SIGNAL AND LIGHTING MAINT	\$0.00	\$11,128.00	\$0.00	\$0.00	\$0.00	-\$11,128.00	0%
001-338-9200	SUMTER CO. LOCAL OPTION FUEL TAX	\$6,997.15	\$108,623.00	\$6,645.06	\$43,659.42	\$0.00	-\$64,963.58	40%
001-347-4300	SPECIAL EVENTS (FALL FEST)	\$0.00	\$24,287.00	\$0.00	\$0.00	\$0.00	-\$24,287.00	0%
001-347-8000	PARKS AND RECREATION LEAGUE FEE	\$1,840.00	\$5,320.00	\$1,760.00	\$5,905.00	\$0.00	\$585.00	111%
001-347-9000	OTHER REVS (SUMMER YOUTH PROG)	\$0.00	\$15,000.00	\$0.00	\$0.00	\$0.00	-\$15,000.00	0%
001-351-1000	FINES & FORFEITURES	\$7,669.43	\$57,584.00	\$986.52	\$7,121.54	\$0.00	-\$50,462.46	12%
001-351-3000	POLICE EDUCATION	\$422.05	\$3,363.00	\$99.90	\$496.34	\$0.00	-\$2,866.66	15%
001-360-0000	MISCELLANEOUS REVENUES	\$9.00	\$2,250.00	\$0.00	\$691.71	\$0.00	-\$1,558.29	31%
001-361-0000	INTEREST	\$42.66	\$600.00	\$75.93	\$446.96	\$0.00	-\$153.04	74%

MARCH 2022 GENERAL FUND REVENUE-EXPENSE REPORT

City of Bushnell

Revenue Account	Description	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Cancel	Excess/Deficit	% Real
001-362-0000	RENT - COMM BUILDING/BALL FIELDS	\$800.00	\$5,400.00	\$900.00	\$5,250.00	\$0.	-\$150.00	97%
001-363-0000	RENTAL - TOWER SPACE	\$3,036.75	\$36,116.00	\$6,073.50	\$18,220.50	\$0.	00 -\$17,895.50	50%
001-364-0000	PROCEEDS FROM SALE OF ASSETS	\$0.00	\$600.00	\$0.00	\$0.00	\$0.	-\$600.00	0%
001-366-0000	COMMUNITY TRUST FUND FEES (ACMS)	\$0.00	\$1,990,549.00	\$0.00	\$525,877.64	\$0.	00 -\$1,464,671.36	26%
	GENERAL FUND Revenue Total	\$154,396.11	\$4,500,498.00	\$140,371.58	\$1,775,945.93	\$0.	00 -\$2,724,552.07	39%
Expend Account	Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd
001-1100	LEGISLATIVE	\$2,310.34	\$41,361.00	\$2,091.20	\$15,513.82	\$0.	00 \$25,847.18	38%
001-1300	ADMINISTRATIVE	\$61,698.07	\$1,041,754.45	\$77,398.80	\$740,092.28	\$0.	00 \$301,662.17	71%
001-1400	LEGAL COUNCIL	\$2,010.75	\$24,129.00	\$2,010.75	\$12,064.50	\$0.	00 \$12,064.50	50%
001-2100	POLICE	\$63,135.66	\$779,066.00	\$64,928.56	\$389,572.50	\$0.	00 \$389,493.50	50%
001-2400	CODE COMPLIANCE	\$10,485.70	\$185,964.00	\$17,137.30	\$89,790.00	\$0.	00 \$96,174.00	48%
001-4100	STREET	\$38,695.11	\$1,192,780.00	\$38,069.49	\$215,489.58	\$0.	00 \$977,290.42	18%
001-7100	LIBRARY	\$143.68	\$1,575.00	\$135.30	\$828.56	\$0.	00 \$746.44	53%
001-7200	PARKS & RECREATION	\$21,543.66	\$619,959.00	\$28,650.71	\$158,847.60	\$0.	00 \$461,111.40	26%
001-7400	SPECIAL EVENTS	\$0.00	\$42,779.00	\$0.00	\$2,930.64	\$0.	00 \$39,848.36	7%
001-7900	OTHER REC SERVICES	\$0.00	\$15,506.00	\$0.00	\$0.00	\$0.	00 \$15,506.00	0%
001-8200	REDEMPTION OF LONG TERM DEBT	\$0.00	\$221,727.00	\$0.00	\$110,981.67	\$0.	00 \$110,745.33	50%
	GENERAL FUND Expend Total	\$200,022.97	\$4,166,600.45	\$230,422.11	\$1,736,111.15	\$0.	00 \$2,430,489.30	42%
001	GENERAL FUND		<u>Prior</u>	Current	<u>YTD</u>			
		Revenue: \$15	54,396.11 \$140	,371.58 \$1,77	5,945.93			
		•	00,022.97 \$230	,422.11 \$1,73	6,111.15			
		Net Income: -\$4	45,626.86 -\$90	,050.53 \$3	9,834.78			

MARCH 2022 CEMETERY FUND REVENUE-EXPENSE REPORT

Revenue Account Range: 131-360-0000 to 131-389-1000

Include Non-Anticipated: Yes

Year To Date As Of: 03/31/22

Expend Account Range: 131-3900-000-0000 to 131-3900-539-6400

31-3900-539-6400 Include Non-Budget: No

Current Period: 03/01/22 to 03/31/22

Print Zero YTD Activity: No

Prior Year: 03/01/21 to 03/31/21

Revenue Account	Description	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Cancel	Excess/Deficit	% Real
131-361-0000	INTEREST	\$932.60	\$6,000.00	\$932.60	\$2,599.94	\$0.00	-\$3,400.06	43%
131-364-1000	SALE OF CEMETERY LOTS	\$0.00	\$7,000.00	\$0.00	\$1,600.00	\$0.00	-\$5,400.00	23%
131-366-0000	CONTRIBUTIONS	\$745.00	\$6,195.00	\$4,850.00	\$5,250.00	\$0.00	-\$945.00	85%
131-389-1000	CASH CARRIED FORTH	\$0.00	\$17,283.00	\$0.00	\$0.00	\$0.00	-\$17,283.00	0%
	CEMETERY FUND Revenue Total	\$1,677.60	\$36,478.00	\$5,782.60	\$9,449.94	\$0.00	-\$27,028.06	26%
Expend Account	Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd
131-3900-000-0000	CEMETERIES:	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
131-3900-539-3400	CONTRACTUAL SERVICES	\$1,200.00	\$28,578.00	\$1,575.00	\$10,325.00	\$0.00	\$18,253.00	36%
131-3900-539-430	UTILITY SERVICES	\$200.43	\$2,500.00	\$196.68	\$1,925.53	\$0.00	\$574.47	77%
131-3900-539-460	REPAIR & MAINTENANCE	\$0.00	\$5,000.00	\$0.00	\$252.26	\$0.00	\$4,747.74	5%
131-3900-539-490	O OTHER CURRENT CHARGES	\$0.00	\$50.00	\$0.00	\$0.00	\$0.00	\$50.00	0%
131-3900-539-520	O OPERATING SUPPLIES	\$0.00	\$200.00	\$176.17	\$176.17	\$0.00	\$23.83	88%
131-3900-539-610	REPURCHASE OF LOTS	\$0.00	\$150.00	\$0.00	\$0.00	\$0.00	\$150.00	0%
	CEMETERY FUND Expend Total	\$1,400.43	\$36,478.00	\$1,947.85	\$12,678.96	\$0.00	\$23,799.04	35%
131	CEMETERY FUND		<u>Prior</u>	<u>Current</u>	YTD			
		Revenue: \$			9,449.94			
		Expended: \$	1,400.43 \$ [,]	1,947.85 \$1	2,678.96			

\$277.17

Net Income:

\$3,834.75

-\$3,229.02

\$0.00

\$47,202.80

0%

46%

MARCH 2022 ELECTIC FUND REVENUE-EXPENSE REPORT

Revenue Account Range: 410-314-1200 to 410-389-7000

Print Zero YTD Activity: No

410-4120-000-0000 ELECTRIC:

410-4120-531-1100 EXECUTIVE SALARIES

Include Non-Anticipated: Yes

Year To Date As Of: 03/31/22

Expend Account Range: 410-4120-000-0000 to 410-4120-582-7320

Include Non-Budget: No

Current Period: 03/01/22 to 03/31/22

Prior Year: 03/01/21 to 03/31/21

Revenue Account	Description	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Cancel	Excess/Deficit	% Real
410-314-1200	CITY SURCHARGE	\$1,344.07	\$15,807.00	\$1,281.74	\$8,003.54	\$0.00	-\$7,803.46	51%
410-334-2000	SAFETY GRANT PROCEEDS	\$0.00	\$1,500.00	\$0.00	\$0.00	\$0.00	-\$1,500.00	0%
410-343-1110	RESIDENTIAL ELECTRIC SALES	\$96,241.75	\$1,318,248.00	\$87,653.18	\$565,864.04	\$0.00	-\$752,383.96	43%
410-343-1120	P.C.A. RESIDENTIAL ELECT. SALES	\$17,750.94	\$226,666.00	\$21,797.04	\$125,629.70	\$0.00	-\$101,036.30	55%
410-343-1130	COMMERCIAL NON-DEMAND SALES	\$106,336.67	\$1,248,695.00	\$101,506.54	\$571,187.03	\$0.00	-\$677,507.97	46%
410-343-1140	P.C.A. COMM. NON-DEMAND SALES	\$20,814.24	\$225,707.00	\$26,799.71	\$126,886.20	\$0.00	-\$98,820.80	56%
410-343-1150	COMMERCIAL KWH DEMAND SALES	\$156,547.91	\$1,721,493.00	\$138,276.08	\$784,851.07	\$0.00	-\$936,641.93	46%
410-343-1160	P.C.A. COMMERCIAL KWH DEMAND SALES	\$51,233.28	\$522,364.00	\$61,759.38	\$303,978.60	\$0.00	-\$218,385.40	58%
410-343-1161	HIGH LOAD CREDIT FACTOR	-\$138.78	\$0.00	-\$322.80	-\$1,287.90	\$0.00	-\$1,287.90	0%
410-343-1165	COMMERCIAL KW REVENUE	\$40,381.32	\$468,260.00	\$43,205.08	\$229,793.06	\$0.00	-\$238,466.94	49%
410-343-1230	PRIVATE AREA LIGHTS	\$4,739.45	\$56,857.00	\$4,770.15	\$26,850.38	\$0.00	-\$30,006.62	47%
410-343-3000	CONTRIBUTION IN AID OF CONSTRUCTION	\$0.00	\$0.00	\$3,835.17	\$12,739.31	\$0.00	\$12,739.31	0%
410-343-3300	PENALITIES AND RECONNECTS	\$2,087.65	\$26,500.00	\$4,671.09	\$17,655.00	\$0.00	-\$8,845.00	67%
410-360-0000	MISCELLANEOUS REVENUES	\$30.00	\$400.00	\$30.00	\$160.00	\$0.00	-\$240.00	40%
410-360-0002	MISCELLANEOUS - NSF FEE	\$0.00	\$260.00	-\$20.00	\$120.00	\$0.00	-\$140.00	46%
410-360-0200	MISC. REV. (POLE RENTAL)	\$0.00	\$17,279.00	\$0.00	\$0.00	\$0.00	-\$17,279.00	0%
410-360-0300	INSTALLATION FEE	\$29.54	\$5,000.00	\$14,223.64	\$18,962.21	\$0.00	\$13,962.21	379%
410-361-0000	INTEREST	\$8.17	\$500.00	\$9.48	\$66.70	\$0.00	-\$433.30	13%
410-361-1300	INTEREST SBA	\$48.55	\$782.00	\$107.11	\$329.16	\$0.00	-\$452.84	42%
410-361-1500	INTEREST EARNED (FMPA POOLED LOAN)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
	ELECTRIC UTILITY FUND Revenue Total	\$497,454.76	\$5,856,318.00	\$509,582.59	\$2,791,788.10	\$0.00	-\$3,064,529.90	48%
Expend Account	Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd

\$0.00

\$6,401.28

\$0.00

\$88,000.00

\$0.00

\$9,701.44

\$0.00

\$40,797.20

\$0.00

\$0.00

MARCH 2022 ELECTIC FUND REVENUE-EXPENSE REPORT

Expend Account	Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd
410-4120-531-1200	REGULAR SALARIES	\$29,039.37	\$407,937.00	\$47,103.45	\$209,297.64	\$0.00	\$198,639.36	51%
410-4120-531-1300	ON CALL SALARIES	\$1,092.49	\$16,790.00	\$1,436.73	\$6,955.19	\$0.00	\$9,834.81	41%
410-4120-531-1400	OTHER SALARIES, OT, HOLIDAY	\$336.00	\$13,203.00	\$816.59	\$3,242.33	\$0.00	\$9,960.67	25%
410-4120-531-1500	SPECIFIED COMPENSATION	\$0.00	\$13,589.00	\$0.00	\$0.00	\$0.00	\$13,589.00	0%
410-4120-531-2100	FICA TAXES	\$2,457.37	\$33,450.00	\$3,870.64	\$16,536.97	\$0.00	\$16,913.03	49%
410-4120-531-2101	MEDICARE TAXES	\$638.91	\$7,823.00	\$905.24	\$3,884.73	\$0.00	\$3,938.27	50%
410-4120-531-2201	REGULAR EMPLOYEE PENSION PLAN REPP	\$2,646.76	\$28,951.00	\$2,690.34	\$13,664.99	\$0.00	\$15,286.01	47%
410-4120-531-2202	2 DEFERRED COMP-CITY SHARE	\$194.38	\$2,000.00	\$24.82	\$169.52	\$0.00	\$1,830.48	8%
410-4120-531-2203	REGULAR EMPLOYEE DEFINED CONTRIBUTION	\$538.64	\$42,440.00	\$0.00	\$3,643.94	\$0.00	\$38,796.06	9%
410-4120-531-2300	GROUP INSURANCE	\$4,140.89	\$55,048.00	\$5,844.60	\$31,147.29	\$0.00	\$23,900.71	57%
410-4120-531-2301	GROUP INSURANCE (DEPENDENT)	\$2,398.34	\$32,323.00	\$1,634.41	\$13,355.39	\$0.00	\$18,967.61	41%
410-4120-531-2302	2 GROUP INSURANCE (RETIREES)	\$474.02	\$4,001.00	\$565.61	\$3,978.92	\$0.00	\$22.08	99%
410-4120-531-2304	4 GROUP INSURANCE HRA	\$611.89	\$18,000.00	\$959.16	\$7,618.45	\$0.00	\$10,381.55	42%
410-4120-531-2400) WORKMEN'S COMPENSATION INSURANCE	\$0.00	\$3,265.00	\$35.77	\$1,715.37	\$0.00	\$1,549.63	53%
410-4120-531-3100	PROFESSIONAL SERVICES	\$0.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0%
410-4120-531-3200	ACCOUNTING & AUDITING	\$15,750.00	\$18,450.00	\$0.00	\$3,375.00	\$0.00	\$15,075.00	18%
410-4120-531-3400	CONTRACTUAL SERVICES	\$14,632.99	\$88,550.00	\$2,639.57	\$7,772.26	\$0.00	\$80,777.74	9%
410-4120-531-340	3 IT SUPPORT CONTRACTS	\$207.01	\$30,622.00	\$3,074.39	\$19,755.00	\$0.00	\$10,867.00	65%
410-4120-531-400	TRAVEL PER DIEM	\$350.00	\$5,500.00	\$716.78	\$3,177.98	\$0.00	\$2,322.02	58%
410-4120-531-410	COMMUNICATION SERVICES	\$480.09	\$5,125.00	\$350.19	\$2,325.00	\$0.00	\$2,800.00	45%
410-4120-531-430	UTILITY SERVICES	\$677.77	\$10,000.00	\$468.11	\$2,770.29	\$0.00	\$7,229.71	28%
410-4120-531-440	0 RENTALS	\$0.00	\$5,000.00	\$0.00	\$0.00	\$0.00	\$5,000.00	0%
410-4120-531-450	0 GENERAL INSURANCE	\$0.00	\$10,837.00	\$1,394.87	\$7,486.04	\$0.00	\$3,350.96	69%
410-4120-531-460	0 REPAIR & MAINTENANCE	\$1,096.12	\$74,829.00	\$25,867.16	\$61,192.30	\$0.00	\$13,636.70	82%
410-4120-531-490	0 OTHER CURRENT CHARGES	\$257.05	\$8,000.00	\$360.79	\$4,379.93	\$0.00	\$3,620.07	55%
410-4120-531-510	0 OFFICE SUPPLIES	\$0.00	\$500.00	\$0.00	\$15.58	\$0.00	\$484.42	3%
410-4120-531-520	0 OPERATING SUPPLIES	\$1,398.87	\$35,000.00	\$1,168.66	\$11,281.24	\$0.00	\$23,718.76	32%
410-4120-531-520	1 IT OPERATING SUPPLIES	\$0.00	\$3,150.00	\$0.00	\$998.10	\$0.00	\$2,151.90	32%

MARCH 2022 ELECTIC FUND REVENUE-EXPENSE REPORT

Expend Account	Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd
410-4120-531-5202	OPERATING SUPPLIES - FUEL	\$1,376.08	\$14,000.00	\$1,454.31	\$5,969.53	\$0.00	\$8,030.47	43%
410-4120-531-5203	SMALL TOOLS AND EQUIPMENT	\$54.41	\$12,000.00	\$618.28	\$3,362.57	\$0.00	\$8,637.43	28%
410-4120-531-5204	SAFETY EQUIPMENT	\$0.00	\$7,000.00	\$0.00	\$1,821.95	\$0.00	\$5,178.05	26%
410-4120-531-5208	IT LICENSES	\$105.00	\$5,168.00	\$736.33	\$2,966.48	\$0.00	\$2,201.52	57%
410-4120-531-5400	BOOKS, PUB, SUBS, & MEMBERSHIPS	\$0.00	\$9,600.00	\$0.00	\$9,387.00	\$0.00	\$213.00	98%
410-4120-531-5403	TRAINING	\$660.36	\$14,963.00	\$2,323.00	\$6,456.60	\$0.00	\$8,506.40	43%
410-4120-531-5501	DEMAND & ENERGY CHARGE	\$269,069.03	\$3,799,829.00	\$385,370.05	\$1,971,807.60	\$0.00	\$1,828,021.40	52%
410-4120-531-5902	BAD DEBT EXPENSE	-\$126.37	\$3,082.00	\$0.00	-\$272.69	\$0.00	\$3,354.69	-9%
410-4120-531-5903	DEPRECIATION EXPENSE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
410-4120-531-7202	INTEREST (2017 ELECTRIC BUCKET TRUCK)	\$0.00	\$789.00	\$0.00	\$525.49	\$0.00	\$263.51	67%
410-4120-531-7203	(INTEREST) 2018 & 2019 ALTEC TRUCKS	\$0.00	\$2,595.00	\$0.00	\$1,552.48	\$0.00	\$1,042.52	60%
410-4120-531-7204	INTEREST (SECO PERMANENT FINANCING)	\$0.00	\$184,114.00	\$0.00	\$93,098.46	\$0.00	\$91,015.54	51%
410-4120-582-7305	FMPA POOLED LOAN FEES	\$0.00	\$16,000.00	\$0.00	\$3,187.50	\$0.00	\$12,812.50	20%
	ELECTRIC UTILITY FUND Expend Total	\$356,958.75	\$5,132,523.00	\$502,131.29	\$2,580,399.62	\$0.00	\$2,552,123.38	50%

410 ELECTRIC UTILITY FUND

 Prior
 Current
 YTD

 Revenue:
 \$497,454.76
 \$509,582.59
 \$2,791,788.10

 Expended:
 \$356,958.75
 \$502,131.29
 \$2,580,399.62

 Net Income:
 \$140,496.01
 \$7,451.30
 \$211,388.48

Grand Totals

	<u>Prior</u>	<u>Current</u>	YTD
Revenue:	\$497,454.76	\$509,582.59	\$2,791,788.10
Expended:	\$356,958.75	\$502,131.29	\$2,580,399.62
Net Income:	\$140,496.01	\$7,451.30	\$211,388.48

\$0.00

-\$395,182.13

100%

66%

MARCH 2022 WATER FUND REVENUE-EXPENSE REPORT

Revenue Account Range: 420-314-1200 to 420-389-7000

TRANSFER FROM GENERAL FUND

WATER UTILITY FUND Revenue Total

Include Non-Anticipated: Yes

Year To Date As Of: 03/31/22

Expend Account Range: 420-4220-000-0000 to 420-4220-582-7208

Include Non-Budget: No

Current Period: 03/01/22 to 03/31/22 Prior Year: 03/01/21 to 03/31/21

\$0.00

\$0.00

Print Zero YTD Activity: No

420-382-2000

Revenue Account	Description	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Cancel	Excess/Deficit	% Real
420-314-1200	CITY UTILITIES SURCHARGE	\$1,578.43	\$17,065.00	\$1,577.57	\$10,575.03	\$0.00	-\$6,489.97	62%
420-334-2000	SAFETY GRANT PROCEEDS	\$0.00	\$100.00	\$0.00	\$0.00	\$0.00	-\$100.00	0%
420-343-3000	CONTRIBUTION IN AID OF CONSTRUCTION	\$0.00	\$0.00	\$745.94	\$1,541.01	\$0.00	\$1,541.01	0%
420-343-3100	RESIDENTIAL WATER SALES	\$20,163.24	\$261,057.00	\$18,226.29	\$109,402.42	\$0.00	-\$151,654.58	42%
420-343-3200	COMMERCIAL WATER SALES	\$46,783.67	\$526,337.00	\$50,163.96	\$272,300.34	\$0.00	-\$254,036.66	52%
420-343-3201	BACKFLOW PREVENTOR CHARGE	\$0.00	\$2,000.00	\$0.00	\$3,269.86	\$0.00	\$1,269.86	163%
420-343-3300	PENALTIES & RECONNECTION FEES	\$273.74	\$4,748.00	\$365.09	\$3,068.59	\$0.00	-\$1,679.41	65%
420-343-3400	WATER CONNECTION FEES	\$42.00	\$4,000.00	\$1,865.90	\$2,149.65	\$0.00	-\$1,850.35	54%
420-343-3500	OTHER WATER REVENUES	\$1,140.00	\$12,650.00	\$1,590.00	\$5,750.00	\$0.00	-\$6,900.00	45%
420-343-3600	CAPACITY RESERVATION CHARGE	\$0.00	\$0.00	\$24,750.00	\$24,750.00	\$0.00	\$24,750.00	0%
420-360-0000	MISCELLANEOUS REVENUES	\$0.00	\$0.00	\$0.00	\$35.62	\$0.00	\$35.62	0%
420-360-0002	MISCELLANEOUS - NSF	\$0.00	\$60.00	\$0.00	\$0.00	\$0.00	-\$60.00	0%
420-361-0000	INTEREST	\$9.53	\$115.00	\$17.74	\$107.35	\$0.00	-\$7.65	93%

\$0.00

\$69,990.61

Expend Account Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd
420-4220-000-0000 WATER UTILITY:	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
420-4220-533-1100 EXECUTIVE SALARIES	\$3,795.00	\$39,986.00	\$0.00	\$27,570.39	\$0.00	\$12,415.61	69%
420-4220-533-1200 REGULAR SALARIES	\$10,975.49	\$151,867.00	\$18,577.48	\$71,655.43	\$0.00	\$80,211.57	47%
420-4220-533-1300 ON CALL SALARIES	\$603.04	\$5,212.00	\$1,026.09	\$2,460.12	\$0.00	\$2,751.88	47%
420-4220-533-1400 OTHER SALARIES, OT. HOLIDAY	\$397.53	\$3,742.00	\$963.06	\$3,708.77	\$0.00	\$33.23	99%
420-4220-533-1500 SPECIFIED COMPENSATION	\$0.00	\$2,080.00	\$0.00	\$0.00	\$0.00	\$2,080.00	0%
420-4220-533-2100 FICA TAXES	\$326.38	\$12,579.00	\$527.68	\$4,304.08	\$0.00	\$8,274.92	34%
420-4220-533-2101 MEDICARE TAXES	\$76.32	\$2,942.00	\$123.41	\$1,006.60	\$0.00	\$1,935.40	34%

\$350,000.00

\$1,178,132.00

\$0.00

\$99,302.49

\$350,000.00

\$782,949.87

MARCH 2022 WATER FUND REVENUE-EXPENSE REPORT

Expend Account	Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd
420-4220-533-2201	REGULAR EMPLOYEE PENSION PLAN REPP	\$740.10	\$6,098.00	\$527.68	\$2,949.56	\$0.00	\$3,148.44	48%
420-4220-533-2202	DEFERRED COMP-CITY SHARE	\$15.73	\$1,000.00	\$0.00	\$63.95	\$0.00	\$936.05	6%
420-4220-533-2203	REGULAR EMPLOYEE DEFINED CONTRIBUTION	\$1,134.82	\$25,231.00	\$0.00	\$9,371.53	\$0.00	\$15,859.47	37%
420-4220-533-2300	GROUP INSURANCE	\$4,367.67	\$53,072.00	\$3,677.52	\$26,081.84	\$0.00	\$26,990.16	49%
420-4220-533-2301	GROUP INSURANCE (DEPENDENT)	\$0.00	\$0.00	\$1,278.78	\$4,478.34	\$0.00	-\$4,478.34	0%
420-4220-533-2302	P. GROUP INSURANCE (RETIREE)	\$328.01	\$4,303.00	\$287.42	\$2,797.10	\$0.00	\$1,505.90	65%
420-4220-533-2304	GROUP INSURANCE HRA	\$528.44	\$9,000.00	\$411.06	\$3,474.32	\$0.00	\$5,525.68	39%
420-4220-533-2400	WORKMEN'S COMPENSATION INSURANCE	\$0.00	\$3,962.00	\$71.53	\$2,015.18	\$0.00	\$1,946.82	51%
420-4220-533-3100	PROFESSIONAL SERVICES	\$0.00	\$6,000.00	\$8,153.00	\$172,554.75	\$0.00	-\$166,554.75	2,876%
420-4220-533-3104	PROFESSIONAL SERVICES (SUMTERVILLE WAT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
420-4220-533-3200	ACCOUNTING & AUDITING	\$2,450.00	\$2,870.00	\$0.00	\$525.00	\$0.00	\$2,345.00	18%
420-4220-533-3400	CONTRACTUAL SERVICES	\$1,129.56	\$15,000.00	\$350.32	\$7,268.60	\$0.00	\$7,731.40	48%
420-4220-533-3403	B IT SUPPORT CONTRACTS	\$22.99	\$4,521.00	\$1,314.92	\$3,339.92	\$0.00	\$1,181.08	74%
420-4220-533-4000	TRAVEL PER DIEM	\$21.94	\$1,800.00	\$28.30	\$46.14	\$0.00	\$1,753.86	3%
420-4220-533-4100	COMMUNICATION SERVICES	\$438.97	\$4,700.00	\$316.42	\$2,110.81	\$0.00	\$2,589.19	45%
420-4220-533-4300	UTILITY SERVICES	\$2,351.79	\$45,862.00	\$2,569.57	\$14,959.30	\$0.00	\$30,902.70	33%
420-4220-533-4400	RENTALS	\$0.00	\$400.00	\$0.00	\$45.00	\$0.00	\$355.00	11%
420-4220-533-4500	GENERAL INSURANCE	\$0.00	\$7,136.00	\$2,789.74	\$6,659.33	\$0.00	\$476.67	93%
420-4220-533-4600	REPAIR & MAINTENANCE	\$7,771.78	\$50,000.00	\$0.00	\$11,170.30	\$0.00	\$38,829.70	22%
420-4220-533-4900	OTHER CURRENT CHARGES	\$882.96	\$6,256.00	\$1,692.52	\$8,064.49	\$0.00	-\$1,808.49	129%
420-4220-533-5100	OFFICE SUPPLIES	\$0.00	\$500.00	\$0.00	\$183.89	\$0.00	\$316.11	37%
420-4220-533-5200	OPERATING SUPPLIES	\$1,793.42	\$32,000.00	\$1,320.52	\$8,017.04	\$0.00	\$23,982.96	25%
420-4220-533-520	I IT OPERATING SUPPLIES	\$0.00	\$350.00	\$0.00	\$110.90	\$0.00	\$239.10	32%
420-4220-533-5202	2 OPERATING SUPPLIES - FUEL	\$301.83	\$7,500.00	\$560.96	\$2,647.82	\$0.00	\$4,852.18	35%
420-4220-533-520	S SMALL TOOLS AND EQUIPMENT	\$767.57	\$7,600.00	\$0.00	\$2,073.65	\$0.00	\$5,526.35	27%
420-4220-533-5204	4 SAFETY EQUIPMENT	\$0.00	\$500.00	\$0.00	\$96.26	\$0.00	\$403.74	19%
420-4220-533-520	OPERATING SUPPLIES - WATER TREAT	\$2,442.00	\$30,000.00	\$3,739.98	\$15,731.79	\$0.00	\$14,268.21	52%
420-4220-533-520	3 IT LICENSES	\$75.00	\$574.00	\$81.81	\$329.59	\$0.00	\$244.41	57%

MARCH 2022 WATER FUND REVENUE-EXPENSE REPORT

Expend Account Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd
420-4220-533-5400 BOOKS, PUB, SUBS, & MEMBERSHIPS	\$0.00	\$750.00	\$0.00	\$484.50	\$0.00	\$265.50	65%
420-4220-533-5401 EDUCATION	\$1,055.00	\$4,300.00	\$0.00	\$70.00	\$0.00	\$4,230.00	2%
420-4220-533-5902 BAD DEBT EXPENSE	- \$14.22	\$2,145.00	\$0.00	-\$27.10	\$0.00	\$2,172.10	-1%
420-4220-533-5903 DEPRECIATION EXPENSE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
420-4220-533-7202 2017 FORD F150 TRUCK INTEREST	\$0.00	\$42.00	\$0.00	\$27.88	\$0.00	\$14.12	66%
420-4220-533-7205 SRF SR48 UTILITY RELOCATION INTEREST	\$0.00	\$3,934.00	\$0.00	\$2,018.84	\$0.00	\$1,915.16	51%
420-4220-533-7206 DWSRF ELEV TK/COMPANION 600400/600401	\$0.00	\$2,184.00	\$0.00	\$1,179.88	\$0.00	\$1,004.12	54%
420-4220-533-7210 2017 WATER & SEWER BOND INTEREST	\$0.00	\$22,384.00	\$0.00	\$11,311.65	\$0.00	\$11,072.35	51%
WATER UTILITY FUND Expend Total	\$44,779.12	\$580,382.00	\$50,389.77	\$432,937.44	\$0.00	\$147,444.56	75%

420 WATER UTILITY FUND

	<u>Prior</u>	<u>Current</u>	<u>YTD</u>
Revenue:	\$69,990.61	\$99,302.49	\$782,949.87
Expended:	\$44,779.12	\$50,389.77	\$432,937.44
Net Income:	\$25,211,49	\$48,912,72	\$350.012.43

Grand Totals

	<u>Prior</u>	<u>Current</u>	<u>YTD</u>
Revenue:	\$69,990.61	\$99,302.49	\$782,949.87
Expended:	\$44,779.12	\$50,389.77	\$432,937.44
Net Income:	\$25,211.49	\$48,912.72	\$350,012.43

MARCH 2022 WASTEWATER FUND REVENUE-EXPENSE REPORT

Revenue Account Range: 425-314-1200 to 425-389-7000

Include Non-Anticipated: Yes

Year To Date As Of: 03/31/22

Expend Account Range: 425-4250-000-0000 to 425-4250-582-7208

Include Non-Budget: No

Current Period: 03/01/22 to 03/31/22

Print Zero YTD Activity: No

Prior Year: 03/01/21 to 03/31/21

Revenue Account	Description	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Cancel	Excess/Deficit	% Real
425-314-1200	CITY SURCHARGE	\$2,593.21	\$31,819.00	\$2,541.09	\$16,351.58	\$0.00	-\$15,467.42	51%
425-334-2000	SAFETY GRANT PROCEEDS	\$0.00	\$799.00	\$0.00	\$0.00	\$0.00	-\$799.00	0%
425-334-3200	INSURANCE PROCEEDS	\$0.00	\$0.00	\$0.00	\$945.13	\$0.00	\$945.13	0%
425-343-3000	CONTRIBUTION IN AID OF CONSTUCTION	\$0.00	\$0.00	\$0.00	\$12,948.57	\$0.00	\$12,948.57	0%
425-343-3300	PENALITIES AND RECONNECTS	\$397.36	\$4,876.00	\$492.89	\$3,025.49	\$0.00	-\$1,850.51	62%
425-343-3600	CAPACITY RESERVATION CHARGE	\$0.00	\$0.00	\$0.00	\$19,000.00	\$0.00	\$19,000.00	0%
425-343-5000	LEACHATE DISPOSAL FEES	\$0.00	\$0.00	\$0.00	\$30,560.06	\$0.00	\$30,560.06	0%
425-343-5100	SEPTIC HAULER DISPOSAL FEES	\$0.00	\$0.00	\$0.00	\$133.00	\$0.00	\$133.00	0%
425-343-7000	RESIDENTIAL SALES	\$13,438.98	\$170,045.00	\$12,595.96	\$72,895.52	\$0.00	-\$97,149.48	43%
425-343-8000	COMMERCIAL SALES	\$59,626.13	\$844,260.00	\$61,484.52	\$345,236.63	\$0.00	-\$499,023.37	41%
425-343-9000	WHOLESALES SALES	\$7,376.21	\$120,000.00	\$9,900.17	\$49,770.48	\$0.00	-\$70,229.52	41%
425-343-9100	EXCESS BOD - TSS	\$7,182.87	\$71,472.00	\$8,148.73	\$50,436.09	\$0.00	-\$21,035.91	71%
425-344-0000	RUS AGREEMENT (COUNTY REV)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
425-360-0000	MISCELLANEOUS REVENUES	\$717.53	\$0.00	\$0.00	\$35.62	\$0.00	\$35.62	0%
425-360-0003	EONE MONTHLY FEE	\$798.00	\$9,266.00	\$802.60	\$4,513.48	\$0.00	-\$4,752.52	49%
425-360-0004	EONE PUMP REPLACEMENT REVENUE	\$2,180.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
WA	STEWATER UTILITY FUND Revenue Total	\$94,310.29	\$1,252,537.00	\$95,965.96	\$605,851.65	\$0.00	-\$646,685.35	48%

Expend Account	Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd
425-4250-000-0000	WASTEWATER UTILITY:	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
425-4250-535-1100	EXECUTIVE SALARIES	\$3,795.00	\$39,986.00	\$515.70	\$9,387.58	\$0.00	\$30,598.42	23%
425-4250-535-1200	REGULAR SALARIES	\$10,281.76	\$152,682.00	\$23,055.95	\$90,150.54	\$0.00	\$62,531.46	59%
425-4250-535-1300	ON CALL SALARIES	\$946.90	\$16,514.00	\$1,411.44	\$7,733.34	\$0.00	\$8,780.66	47%
425-4250-535-1400	OTHER SALARIES, OT, HOLIDAY	\$1,581.33	\$29,487.00	\$1,928.44	\$9,801.57	\$0.00	\$19,685.43	33%
425-4250-535-2100	FICA TAXES	\$1,012.92	\$14,798.00	\$1,954.58	\$7,994.15	\$0.00	\$6,803.85	54%

MARCH 2022 WASTEWATER FUND REVENUE-EXPENSE REPORT

Expend Account	Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd
425-4250-535-210	1 MEDICARE TAXES	\$236.89	\$3,461.00	\$457.12	\$1,869.63	\$0.00	\$1,591.37	54%
425-4250-535-220	1 REGULAR EMPLOYEE PENSION PLAN REPP	\$791.62	\$8,766.00	\$1,255.23	\$5,655.79	\$0.00	\$3,110.21	65%
425-4250-535-220	2 DEFERRED COMP CITY SHARE	\$9.85	\$500.00	\$1.19	\$69.15	\$0.00	\$430.85	14%
425-4250-535-220	REGULAR EMPLOYEE DEFINED CONTRIBUTION	\$821.18	\$18,841.00	\$0.00	\$6,124.00	\$0.00	\$12,717.00	33%
425-4250-535-230	0 GROUP INSURANCE	\$2,857.62	\$29,896.00	\$2,654.73	\$17,568.31	\$0.00	\$12,327.69	59%
425-4250-535-230	1 GROUP INSURANCE (DEPENDENT)	\$1,172.31	\$16,609.00	\$496.20	\$6,362.61	\$0.00	\$10,246.39	38%
425-4250-535-230	4 GROUP INSURANCE HRA	\$435.99	\$7,000.00	\$822.13	\$5,122.47	\$0.00	\$1,877.53	73%
425-4250-535-240	0 WORKMEN'S COMP INSURANCE	\$0.00	\$2,539.00	\$53.65	\$1,193.03	\$0.00	\$1,345.97	47%
425-4250-535-310	0 PROFESSIONAL SERVICES	\$0.00	\$5,000.00	\$0.00	\$196,973.50	\$0.00	-\$191,973.50	3,939%
425-4250-535-310	1 PROFESSIONAL SERVICES - CDBG	\$0.00	\$0.00	\$3,850.00	\$51,750.96	\$0.00	-\$51,750.96	0%
425-4250-535-310	3 PROFESSIONAL SERVICES - WWTP EXPANSION	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
425-4250-535-320	0 ACCOUNTING AND AUDITING	\$2,450.00	\$2,870.00	\$0.00	\$525.00	\$0.00	\$2,345.00	18%
425-4250-535-340	0 CONTRACTUAL SERVICES	\$3,117.51	\$43,000.00	\$4,898.65	\$35,255.38	\$0.00	\$7,744.62	82%
425-4250-535-340	1 CONTRACTUAL SERVICES CDBG	\$0.00	\$0.00	\$0.00	\$5,775.00	\$0.00	-\$5,775.00	0%
425-4250-535-340	3 IT SUPPORT CONTRACTS	\$22.99	\$4,521.00	\$219.92	\$2,244.90	\$0.00	\$2,276.10	50%
425-4250-535-400	0 TRAVEL	\$21.93	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0%
425-4250-535-410	0 COMMUNICATION SERVICES	\$492.25	\$6,200.00	\$463.16	\$3,027.47	\$0.00	\$3,172.53	49%
425-4250-535-430	0 UTILITY SERVICES	\$8,890.79	\$83,000.00	\$10,008.84	\$53,360.61	\$0.00	\$29,639.39	64%
425-4250-535-440	0 RENTALS	\$0.00	\$1,500.00	\$5,465.42	\$16,505.54	\$0.00	-\$15,005.54	1,100%
425-4250-535-450	0 GENERAL INSURANCE	\$0.00	\$7,663.00	\$2,092.31	\$6,222.72	\$0.00	\$1,440.28	81%
425-4250-535-460	0 REPAIR & MAINTENANCE	\$13,435.39	\$115,000.00	\$227,016.85	\$401,844.15	\$0.00	-\$286,844.15	349%
425-4250-535-490	0 OTHER CURRENT CHARGES	\$284.80	\$2,000.00	\$964.45	\$1,513.50	\$0.00	\$486.50	76%
425-4250-535-490	1 COUNTY SHARE OF SURCHARGE	\$0.00	\$14,708.00	\$0.00	\$14,112.53	\$0.00	\$595.47	96%
425-4250-535-490	2 CDBG OTHER CURRENT CHARGES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
425-4250-535-510	0 OFFICE SUPPLIES	\$0.00	\$500.00	\$0.00	\$180.76	\$0.00	\$319.24	36%
425-4250-535-520	0 OPERATING SUPPLIES	\$1,877.65	\$20,000.00	\$3,790.23	\$14,526.67	\$0.00	\$5,473.33	73%
425-4250-535-520	1 IT OPERATING SUPPLIES	\$0.00	\$350.00	\$0.00	\$110.90	\$0.00	\$239.10	32%
425-4250-535-520	2 CHEMICALS TREATMENT	\$3,513.54	\$34,000.00	\$5,866.93	\$22,485.31	\$0.00	\$11,514.69	66%

City of Bushnell

MARCH 2022 WASTEWATER FUND REVENUE-EXPENSE REPORT

Expend Account	Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd
425-4250-535-5203	S SMALL TOOLS	\$723.43	\$5,000.00	\$136.47	\$3,684.56	\$0.00	\$1,315.44	74%
425-4250-535-5204	4 SAFETY EQUIPMENT	\$0.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0%
425-4250-535-5208	B IT LICENSES	\$0.00	\$574.00	\$81.81	\$329.59	\$0.00	\$244.41	57%
425-4250-535-5210	OPERATING SUPPLIES - FUEL	\$842.08	\$11,000.00	\$1,536.60	\$5,104.41	\$0.00	\$5,895.59	46%
425-4250-535-5400) BOOKS, PUBS, AND SUBS	\$0.00	\$1,000.00	\$0.00	\$484.50	\$0.00	\$515.50	48%
425-4250-535-540	1 EDUCATION	\$929.50	\$3,000.00	\$0.00	\$495.00	\$0.00	\$2,505.00	16%
425-4250-535-5902	2 BAD DEBT EXPENSE	-\$65.38	\$2,000.00	\$0.00	-\$73.26	\$0.00	\$2,073.26	-4%
425-4250-535-5903	3 DEPRECIATION EXPENSE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
425-4250-535-720	2 2017 FORD F150 TRUCK INTEREST	\$0.00	\$42.00	\$0.00	\$27.88	\$0.00	\$14.12	66%
425-4250-535-7210	2017 WATER & SEWER BOND INTEREST	\$0.00	\$57,559.00	\$0.00	\$29,087.10	\$0.00	\$28,471.90	51%
425-4250-535-721	I INTEREST SRF 676060 WEBSTER	\$5,179.30	\$8,591.00	\$4,536.20	\$4,536.20	\$0.00	\$4,054.80	53%
W	ASTEWATER UTILITY FUND Expend Total	\$65,659.15	\$772,157.00	\$305,534.20	\$1,039,123.05	\$0.00	-\$266,966.05	135%

WASTEWATER UTILITY FUND 425

Net Income:	\$28,651.14	-\$209,568.24	-\$433,271.40
Expended:	\$65,659.15	\$305,534.20	\$1,039,123.05
Revenue:	\$94,310.29	\$95,965.96	\$605,851.65
	<u>Prior</u>	<u>Current</u>	YTD

Grand Totals

	<u>Prior</u>	<u>Current</u>	<u>YTD</u>
Revenue:	\$94,310.29	\$95,965.96	\$605,851.65
Expended:	\$65,659.15	\$305,534.20	\$1,039,123.05
Net Income:	\$28.651.14	-\$209,568,24	-\$433,271,40

MARCH 2022 SANITATION FUND REVENUE-EXPENSE REPORT

Revenue Account Range: 430-314-1200 to 430-389-1000

Include Non-Anticipated: Yes

Year To Date As Of: 03/31/22

Expend Account Range: 430-3400-000-0000 to 430-3400-582-7204

Include Non-Budget: No

Current Period: 03/01/22 to 03/31/22

Print Zero YTD Activity: No

Prior Year: 03/01/21 to 03/31/21

Revenue Account	Description	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Cancel	Excess/Deficit	% Real
430-314-1200	CITY SURCHARGE	\$965.99	\$10,000.00	\$1,168.91	\$6,405.75	\$0.00	-\$3,594.25	64%
430-334-2000	SAFETY GRANT PROCEEDS	\$0.00	\$500.00	\$0.00	\$0.00	\$0.00	-\$500.00	0%
430-343-3300	PENALTIES AND RECONNECTS	\$291.56	\$3,000.00	\$306.82	\$2,111.88	\$0.00	-\$888.12	70%
430-343-3301	MISCELLANEOUS - MOWING FEES	\$0.00	\$200.00	\$0.00	\$0.00	\$0.00	-\$200.00	0%
430-343-4000	RESIDENTIAL GARBAGE	\$21,107.52	\$235,500.00	\$22,102.27	\$122,310.67	\$0.00	-\$113,189.33	52%
430-343-5000	COMMERCIAL GARBAGE	\$33,275.48	\$380,200.00	\$33,782.95	\$187,917.42	\$0.00	-\$192,282.58	49%
430-343-6000	EXTRAORDINARY GARBAGE	\$4,514.00	\$17,500.00	\$2,365.25	\$10,722.17	\$0.00	-\$6,777.83	61%
430-360-0000	MISCELLANEOUS REVENUES	\$349.80	\$2,500.00	\$57.14	\$1,781.64	\$0.00	-\$718.36	71%
430-360-0002	MISCELLANEOUS - NSF	\$0.00	\$40.00	\$20.00	\$60.00	\$0.00	\$20.00	150%
430-361-0000	INTEREST	\$5.40	\$1,500.00	\$7.81	\$47.78	\$0.00	-\$1,452.22	3%
	SANITATION FUND Revenue Total	\$60,509.75	\$650,940.00	\$59,811.15	\$331,357.31	\$0.00	-\$319,582.69	51%
Expend Account	Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd
430-3400-000-0000	0 SANITATION:	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
430-3400-534-1100	0 EXECUTIVE SALARIES	\$606.57	\$27,726.00	\$1,443.96	\$7,351.00	\$0.00	\$20,375.00	27%
430-3400-534-1200	0 REGULAR SALARIES	\$10,155.47	\$111,416.00	\$15,301.34	\$75,345.62	\$0.00	\$36,070.38	68%
430-3400-534-1400	0 OTHER SALARIES, OT, HOLIDAY	\$235.71	\$7,563.00	\$88.31	\$2,522.73	\$0.00	\$5,040.27	33%
430-3400-534-1500	0 SPECIFIED COMPENSATION	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
430-3400-534-210	0 FICA TAXES	\$803.32	\$9,096.00	\$1,400.47	\$6,093.43	\$0.00	\$3,002.57	67%
430-3400-534-210	1 MEDICARE TAXES	\$187.90	\$2,127.00	\$327.53	\$1,425.05	\$0.00	\$701.95	67%
430-3400-534-220	1 REGULAR EMPLOYEE PENSION PLAN REPP	\$423.90	\$8,675.00	\$1,410.48	\$5,541.42	\$0.00	\$3,133.58	64%
100 0 100 50 1 000	2 DEFERRED COMP-CITY SHARE	\$12.45	\$200.00	\$10.33	\$48.70	\$0.00	\$151.30	24%
430-3400-534-220	2 DEFERRED COMP-CITY SHARE	4	•					
	3 REGULAR EMPLOYEE DEFINED CONTRIBUTION	\$985.72	\$9,928.00	\$0.00	\$7,326.53	\$0.00	\$2,601.47	74%
430-3400-534-220		•	·		\$7,326.53 \$15,208.82	\$0.00 \$0.00	\$2,601.47 \$14,504.18	7 4% 51%

MARCH 2022 SANITATION FUND REVENUE-EXPENSE REPORT

Expend Account	Description	Prior Yr Expd	Budgeted	Curr Expd	YTD Expd	Cancel	Balance	% Expd
430-3400-534-2302	2 GROUP INSURANCE (RETIREES)	\$120.35	\$4,753.00	\$127.31	\$2,346.84	\$0.00	\$2,406.16	49%
430-3400-534-2304	4 GROUP INSURANCE HRA	\$589.73	\$9,000.00	\$548.09	\$3,905.90	\$0.00	\$5,094.10	43%
430-3400-534-2400) WORKMEN'S COMPENSATION INSURANCE	\$0.00	\$5,787.00	\$35.77	\$2,822.36	\$0.00	\$2,964.64	49%
430-3400-534-3100	PROFESSIONAL SERVICES	\$0.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0%
430-3400-534-3200	ACCOUNTING & AUDITING	\$2,450.00	\$2,870.00	\$0.00	\$525.00	\$0.00	\$2,345.00	18%
430-3400-534-3400	CONTRACTUAL SERVICES	\$0.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0%
430-3400-534-340	3 IT SUPPORT CONTRACTS	\$45.99	\$5,816.00	\$439.85	\$3,644.89	\$0.00	\$2,171.11	63%
430-3400-534-4000	TRAVEL PER DIEM	\$0.00	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0%
430-3400-534-4100	COMMUNICATION SERVICES	\$66.36	\$750.00	\$71.48	\$416.54	\$0.00	\$333.46	56%
430-3400-534-4400	RENTALS	\$0.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0%
430-3400-534-4500	GENERAL INSURANCE	\$0.00	\$14,369.00	\$1,394.87	\$7,831.29	\$0.00	\$6,537.71	55%
430-3400-534-460	REPAIR & MAINTENANCE	\$2,157.16	\$45,000.00	\$1,647.43	\$24,633.10	\$0.00	\$20,366.90	55%
430-3400-534-490	O OTHER CURRENT CHARGES	\$170.14	\$2,500.00	\$296.99	\$3,114.36	\$0.00	-\$614.36	125%
430-3400-534-490	1 LANDFILL CHARGES	\$16,560.56	\$170,000.00	\$15,062.75	\$86,084.24	\$0.00	\$83,915.76	51%
430-3400-534-520	O OPERATING SUPPLIES	\$481.46	\$4,500.00	\$70.59	\$3,378.49	\$0.00	\$1,121.51	75%
430-3400-534-520	1 IT OPERATING SUPPLIES	\$0.00	\$700.00	\$93.00	\$314.80	\$0.00	\$385.20	45%
430-3400-534-520	2 OPERATING SUPPLIES - FUEL	\$2,330.37	\$38,000.00	\$5,614.46	\$26,372.63	\$0.00	\$11,627.37	69%
430-3400-534-520	8 IT LICENSES	\$0.00	\$1,149.00	\$163.63	\$659.25	\$0.00	\$489.75	57%
430-3400-534-540	1 EDUCATION	\$0.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0%
430-3400-534-590	2 BAD DEBT EXPENSE	-\$40.60	\$1,000.00	\$0.00	-\$48.22	\$0.00	\$1,048.22	-5%
430-3400-534-590	3 DEPRECIATION EXPENSE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%
	SANITATION FUND Expend Total	\$40,407.71	\$517,838.00	\$48,886.65	\$289,442.87	\$0.00	\$228,395.13	56%

SANITATION FUND 430

	<u>Prior</u>	Current	<u>YTD</u>
Revenue:	\$60,509.75	\$59,811.15	\$331,357.31
Expended:	\$40,407.71	\$48,886.65	\$289,442.87
Net Income:	\$20,102.04	\$10,924.50	\$41,914.44

MARCH 2022 REPP FUND REVENUE-EXPENSE REPORT

Revenue Account Range: 630-360-0000 to 630-368-0001

Include Non-Anticipated: Yes

Year To Date As Of: 03/31/22

Expend Account Range: 630-6300-000-0000 to 630-6300-518-5200

Include Non-Budget: No

Current Period: 03/01/22 to 03/31/22

Print Zero YTD Activity: No

Prior Year: 03/01/21 to 03/31/21

Revenue Account	Description	Prior Yr I	Rev	Anticipated	Curr Rev	YTD Rev	Cancel		Excess/Deficit	% Real
630-361-0000	INTEREST	\$7,4	452.05	\$66,887.00	\$0.0	33,864.41		\$0.00	-\$33,022.59	51%
630-361-0009	REALIZED GAIN		\$0.00	\$622,258.00	\$0.0	\$0.00		\$0.00	-\$622,258.00	0%
630-368-0001	CONTRIBUTIONS - REG EMP PENSION	\$17,4	162.70	\$81,446.00	\$0.0	910,467.07		\$0.00	-\$70,978.93	13%
REGULAR EMPLOYEE PENSION PLAN Revenue Total		\$24,914.75		\$770,591.00 \$0.00		0 \$44,331.48		\$0.00	-\$726,259.52	6%
Expend Account	Description	Prior Yr l	Expd	Budgeted	Curr Expd	YTD Expd	Cancel		Balance	% Expd
630-6300-000-000	0 REPP PENSION:		\$0.00	\$0.00	\$0.0	0 \$0.00		\$0.00	\$0.00	0%
630-6300-518-310	PROFESSIONAL SERVICES	\$8,4	492.00	\$8,492.00	\$0.0	0 \$0.00		\$0.00	\$8,492.00	0%
630-6300-518-480	UNREALIZED LOSS ON INVESTMENT	-\$89,6	653.38	\$0.00	\$0.0	0 \$175,020.74		\$0.00	-\$175,020.74	0%
630-6300-518-490	0 OTHER CURRENT CHARGES	\$1,	124.26	\$31,973.00	\$0.0	0 \$22,744.76		\$0.00	\$9,228.24	71%
630-6300-518-520	0 PAYMENTS TO RETIREES	\$4,9	907.18	\$95,364.00	\$0.0	0 \$39,734.85		\$0.00	\$55,629.15	42%
REGULAR	EMPLOYEE PENSION PLAN Expend Total	-\$75,	129.94	\$135,829.00	\$0.0	0 \$237,500.35	i	\$0.00	-\$101,671.35	175%
630 I	REGULAR EMPLOYEE PENSION PLAN			<u>Prior</u>	<u>Current</u>	YTD				
		Revenue:	\$24,	914.75	\$0.00	44,331.48				
		Expended:	-\$75,	129.94	\$0.00 \$	237,500.35				
		Net Income:	\$100,	044.69	\$0.00 -\$	93,168.87				

Grand Totals

	<u>Prior</u>	<u>Current</u>	YTD
Revenue:	\$24,914.75	\$0.00	\$44,331.48
Expended:	-\$75,129.94	\$0.00	\$237,500.35
Net Income:	\$100,044.69	\$0.00	-\$193,168.87

City Of Bushnell MARCH 2022 ALL FUNDS REVENUE-EXPENSE REPORT

Fund	Description	Prior Revenue	Curr Revenue	YTD Revenue	Prior Expended	Curr Expended	YTD Expended	Total Available Revenues
001	GENERAL FUND	154,396.11	140,371.58	1,775,945.93	200,022.97	230,422.11	1,736,111.15	39,834.78
131	CEMETERY FUND	1,677.60	5,782.60	9,449.94	1,400.43	1,947.85	12,678.96	-3,229.02
410	ELECTRIC UTILITY FUND	497,454.76	509,582.59	2,791,885.66	356,958.75	502,313.29	2,580,399.62	211,486.04
420	WATER UTILITY FUND	69,990.61	99,302.49	782,949.87	44,779.12	50,389.77	432,937.44	350,012.43
425	WASTEWATER UTILITY FUND	94,310.29	95,965.96	605,851.65	65,659.15	305,534.20	1,039,123.05	-433,271.40
430	SANITATION FUND	60,509.75	59,811.15	331,357.31	40,407.71	48,886.65	292,627.51	38,729.80
630	REGULAR EMPLOYEE PENSION PLAN	24,914.75	0.00	44,331.48	-75,129.94	0.00	237,500.35	-193,168.87
	Final Total	903,253.87	910,816.37	6,341,771.84	634,098.19	1,139,493.87	6,331,378.08	10,393.76

CITIZEN'S FORUM

(LIMITED TO 3 MINUTES PER PERSON)

ITEM # 1

COUNCILPERSON'S MOTION TO RESCIND VOTE ON CITY ADMINISTRATOR.

ITEM # 2

REQUEST FOR A SPONSORSHIP DONATION FROM THE SOUTH SUMTER PROJECT GRADUATION CLASS OF 2022.



Project Graduation Class of 2022, PO BOX 2584, Bushnell, FL 33513

Dear Friend of South Sumter High School:

South Sumter High School *Project Graduation* is a tradition in our community that recognizes the accomplishments of Seniors graduating from South Sumter High School. Each year our community has banded together to make a difference in the lives of graduating seniors at South Sumter High School through a fun filled night at *Project Graduation*.

What is Project Graduation you say?

Project Graduation is a nonprofit organization that was initially started in Maine in 1979 by a community that suffered a tragic commencement season where there were seven alcohol and drug-related teen deaths. **Project Graduation** has now spread to all 50 states and was founded in Sumter County in 1988. Anyone with a teenager old enough to drive knows the relief felt when our kids make it home safe and sound this time of year!! The #1 goal of **Project Graduation** is to sponsor an all-night event for the graduating seniors that will be free of alcohol and drugs. This is the last time this class will be together, a sort of grand finale to their high school education. However, keeping approximately 205 teenagers occupied, fed, happy, and of course safe over this long period is costly and cannot be accomplished without your support.

Project Graduation 2022 will be held May 27, 2022, immediately following the graduation ceremony. Our graduating seniors will spend the night together in a sober, funfilled environment full of food, entertainment, games, battleball, cornhole, photobooth, bounce house, Cash Cube, karaoke, and a hypnosis show. They won't leave empty handed either – we will make each senior walks out with gifts, gift cards and even CASH!

Project Graduation is funded solely through fundraisers and the generous private donations from within our community. Because of the generosity of many sponsors like yourself, our goal will be for every senior to leave with gifts & gift cards to help them continue their education at a higher level.

The Project Graduation committee is working diligently on making Project Graduation 2022 the best one yet!

The South Sumter High School Class of 2022 sincerely appreciates your support of this worthwhile, memorable, and important event.

If you have any questions, or if you need additional information, please give us a call or email at your earliest convenience.

If you would like to donate, whether it is a monetary gift or a gift for a senior(s) (we are also accepting gift cards for prizes for the seniors that will be distributed throughout the night of Project Graduation {ex. gas cards, restaurant cards, Amazon, Walmart, Best Buy, Target, etc.}), please contact Elizabeth Sellers at (352) 461-7149. Contributions can be picked up by one of our volunteers or they can be mailed to the South Sumter High School Project Graduation, P.O. Box 2584, Bushnell, FL 33513. If you have any questions or to arrange an item pickup, you can also email us at sshsprojectgraduation2022@gmail.com.

Sincerely,

SSHS Project Graduation 2022 Committee (Elizabeth Sellers - President, Betsy Wilkinson - Vice-President, Karen Bennett - Treasurer, Stefanie Leggett - Secretary)

SSHS Project Graduation is a 501(C) (3) organization and can provide a receipt for your donation. (EIN #27-1865813). Thank you in advance for your support!



ITEM # 3

REQUEST FOR A SPONSORSHIP DONATION FROM MID FLORIDA COMMUNITY SERVICES, INC. FOR "CLAYS FOR A CAUSE".



Thursday, February 24, 2022

Dear Community Partner:

Mid Florida Community Services, Inc., is a nonprofit Community Action agency serving Citrus, Hernando, Lake, Pasco, Polk, Sumter, and Volusia Counties with headquarters located in Hernando County. Established in 1968, Mid Florida Community Services, Inc. (MFCS), has been dedicated to eliminating the causes of poverty and promoting self-sufficiency through a comprehensive service delivery approach for over 50 years.

MFCS connects thousands of children, seniors, individuals, and families to greater opportunity, transforming their lives and making our communities – and our nation – stronger. Last year, MFCS provided 1,200 children and youth with before-and after-school programs that promote school readiness; saved 3,000 veterans and their spouses \$15,000 by providing transportation to medical appointments through Trans Hernando's "Veteran Ride Program"; and, served over 680,000 meals to hungry, low-income seniors through "Meals on Wheels", and at congregate meal sites.

Our agency plans to continue making an impact in the communities we serve; and, we are in the process of planning a "Clays for a Cause" fundraising event on May 13, 2022, in Sumter County. Community support is paramount to our success and ongoing efforts to continue addressing issues and concerns being experienced locally through the array of programs and services that we offer at MFCS. There will be clay shooting, lunch, raffles, and much more!

It is only through community support and corporate sponsorships such as yours that we can continue helping people and changing lives. We would greatly appreciate it if you would consider becoming a sponsor of our Agency's *first* fundraising event! Attached are the various sponsorship levels, and what you can expect from us in return.

Your support, along with that of many others, allows us to continue making a difference in the lives of those we serve.

If you have any questions, please feel free to contact me 352-667-1189.

Thank you for your consideration,

Ashley Hofecker

Ashley Hofecker Community Engagement Director

CITRUS COUNTY
Community Services
Weatherization Assistance

HERNANDO COUNTY
Children's Advocacy Center
Community Services
Early Head Start
Head Start
Senior Services
Transportation
(Trans Hernando)
Weatherization Assistance

LAKE COUNTY
Senior Services

PASCO COUNTY
Community Services
Weatherization Assistance

POLK COUNTY
Senior Services

SUMTER COUNTY
Community Services
Head Start
Senior Services
Weatherization Assistance

VOLUSIA COUNTY

Early Head Start

Head Start

Weatherization Assistance



820 Kennedy Boulevard Brooksville, FL 34601



P.O. Box 896

Brooksville, FL 34605-0896













Mid Florida Community Services, Inc. Inaugural "Clays for a Cause" Fundraiser Friday, May 13, 2022

Shooter Participation Levels

Team Registration: \$500

Includes: 4 shooters, golf cart, safety goggles, ear plugs, and lunch.

Individual Registration: \$150

Includes: 1 shooter, safety goggles, ear plugs, and lunch. (All individual shooters will be placed on teams of four at

random).

12 ga ammunition & 50 rounds per shooter. Shooters must bring own gun and be present to receive ammunition.

Non-shooter Guest: \$30 includes: Lunch only

Sponsorship Levels

High-Overall Sponsor: \$5,000

The High-Overall Sponsor will be named as the event's Presenting Sponsor. This sponsorship is exclusive and includes: three (four person) shooting teams; four pull station sponsorship signs with company name; company name on t-shirt; logo on social media page and website; opportunity to speak during event' recognition at Awards Luncheon; and, option to include promotional items in goody bag.

Lock, Stock and Barrel Sponsor: \$3,500

Includes: Two (four person) shooting teams; three pull station sponsorship signs with company name; company name on t-shirt; logo on social media page; and, recognition at Awards Luncheon.

All Around Sponsor: \$2,500

Includes: One (four person) shooting team; two pull station sponsorship signs with company name; company name on t-shirt; logo on social media page and website; and, recognition at Awards Luncheon.

Over & Under Sponsor: \$1,500

Includes: Two shooters; one pull station sponsorship sign with company name; company name on t-shirt; logo on social media page and website: and, recognition at Awards Luncheon.

Event Awards & Shirt Sponsor: \$1,200

Includes: Company name on t-shirt; opportunity to present awards alongside High-Overall Sponsor during luncheon; and; lunch for sponsor and one guest.

Ammo Sponsor: \$1,000

Includes: Company name on t-shirt; sponsorship signage at Ammunition Station; and, opportunity to attend Awards Luncheon for sponsor and one quest.

"Pull!" Station Sponsor: \$150

Includes: Signage at one shooting station.

Thank you for your generous support! Questions? Please call 352-585-0818

<u>Sponsors</u>	
Sponsor Name:	
Address:	
Phone + Email:	
Team/Individual Sh	nooter Details
Shooter #1 OR Individua	al Shooter
Name:	
Phone + Email:	
Shirt size:	
Shooter #2	
Name:	
Phone + Email:	
Shirt size:	
Shooter #3	
Name:	
Phone + Email:	
Shirt size:	
Shooter #4	
Name:	
Phone + Email:	
Shirt size:	
Payment Information	1
Cardholder Name:	
Card Number + Sec	curity Code:
Billing Address:	
Email:	
Signature:	
	Please email this credit card order form to jcitarella@mfcs.us.com

<u>Paying with check?</u> Please mail this form and check to PO Box 896, Brooksville, FL 34605, ATTN: Jaclyn Citarella
Thank you for your generous support!
Questions? Please call 352-585-0818

Mid Florida Community Services, Inc.

Inaugural
"Clays for a Cause"
Fundraiser

Friday May 13, 2022

8 A.M. - 1 P.M.

Event Location

Black Jack Sporting Clays

3372 Co Rd 526, Sumterville, FL 33585



12 ga ammunition & 50 rounds per shooter. Shooters must bring own gun and be present to receive ammunition.

Team Registration: \$500Includes: 4 shooters, golf cart, safety goggles, ear plugs, and lunch

Individual Registration: \$150
Includes: 1 shooter, safety goggles, ear plugs, and lunch

Non-shooter Guest: \$30 Includes: Lunch only

News & Talk

99. 9 WXJB

for the Nature Coast



*Sponsorship opportunities available *

Registration Deadline: April 20, 2022



Questions? Please call 352-585-0818

ITEM # 4

SECOND AND FINAL READING OF ORDINANCE 2022-14, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A COMPREHENSIVE PLAN AMENDMENT TO CHANGE THE LAND USE CLASSIFICATION ON THE FUTURE LAND USE MAP OF CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY FROM NEIGHBORHOOD MIXED USE TO AG, AGRICULTURE; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N22-021 OWNERS: SPAUDE FAMILY PARTNERSHIP, LLP AND W.C. SPAUDE FAMILY TRUST.

ORDINANCE NO. 2022-14 Parcel Numbers N22-021

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A COMPREHENSIVE PLAN AMENDMENT TO CHANGE THE LAND USE CLASSIFICATION ON THE FUTURE LAND USE MAP OF CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY FROM NEIGHBORHOOD MIXED USE TO AG, AGRICULTURE; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits, and

WHEREAS, the land use classification of the following described land is currently classified as NMU, Neighborhood Mixed Use, and the owners of the property, Spaude Family Partnership, LLP and W. C. Spaude Family Trust, dated May 9, 1997, has requested the classification to be changed from NMU, Neighborhood Mixed Use, to AG, Agriculture, said real property being more particularly described as:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City has determined that said land, as described in Exhibit "A", attached hereto and incorporated herein, should be designated as AG, Agriculture, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as AG, Agriculture, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council of the City of Bushnell, Florida.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on April 4, 2022. Upon motion made by Councilman Lowery, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

	Mayor/Councilman W. C. Spaude	Abstain					
	Councilwoman Margaret A. Thies	Yea					
	Vice-Mayor/Councilwoman Karen Davis	Yea					
	Councilman Lance Lowery	Yea					
	Councilman Dale Swain	Nay					
THE	ORDINANCE having been passed on the first	reading, it was moved by					
	that the ordinance be passed and ordained	on second reading pursuant to					
notice	of public hearing published on the days of	, 2022, in the Sumter County					
Times	. This Motion was seconded by and	upon being submitted to a vote,					
he results were as follows:							

Christina Dixon - City Clerk		
ATTEST:	HONORABLE W. C Mayor - Councilman	
Approved by me this day of	_, 2022.	
Councilman Dale Swain		
Councilman Lance Lowery		
Vice-Mayor/Councilwoman Karen	n Davis	
Councilwoman Margaret A. Thies		
Mayor/Councilman W. C. Spaude		

EXHIBIT "A" Ordinance Number 2022-14

Sumter County Property Appraiser Parcel Number N22-021

Exhibit "A"

The SE 1/4 of the SE 1/4 of Section 15, Township 21 South, Range 22 East, Sumter County, Florida.

SUBJECT TO an ingress-egress easement over the South 20.00 feet of the East 20.00 feet thereof.

AND

That part of the NE 1/4 of the NE 1/4 of Section 22, Township 21 South, Range 22 East, Sumter County,

Florida, lying North of New Highway 48.

SUBJECT TO an ingress-egress easement over the East 20.00 feet thereof.

AND

The West 329.00 feet of the East 1851.42 feet of the South 1/2 of the SW 1/4 of Section 14, Township 21

South, Range 22 East, Sumter County, Florida.

SUBJECT TO an ingress-egress easement over the South 20.00 feet thereof; and the North 35.00 feet of the South 55.00 feet of the East 273.00 feet thereof.

AND

The West 800.00 feet of the East 1522.42 feet of the S 1/2 of the SW 1/4 of Section 14, Township 21 South, Range 22 East, Sumter County, Florida; LESS the South 700.00 feet thereof.

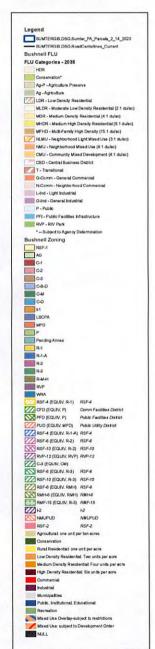
TOGETHER WITH an easement for ingress-egress over the South 20.00 feet of the South 1/2 of the SW 1/4 of Section 14, Township 21 South, Range 22 East, excluding the East 1851.42 feet thereof. And the South 20.00 feet of the East 20.00 feet of the SE 1/4 of Section 15, Township 21 South, Range 22 East; and the East 20.00 feet of that part of the NE 1/4 of the NE 1/4 of Section 22, Township 21 South, Range 22 East lying North of New Highway 48; and the North 10.00 feet of the North 1/2 of the NW 1/4 of Section 23, Township 21 South, Range 22 East, excluding the East 1851.42 feet thereof; and the West 10.00 feet of that part of the North 1/2 of the NW 1/4 of Section 23, Township 21 South, Range 22 East, lying North of New Highway 48.

All lying and being in Sumter County, Florida.



City of Bushnell Petition for Future Land Use and Zoning Map Amendment







Petitioner: Spaude Family Partnership Parcel No. N22-021

Current Zoning: NMUPUD Requested City Zoning: AG

Current FLU: Neighborhood Mixed Use Requested City FLU: Agriculture

ITEM # 5

SECOND AND FINAL READING OF
ORDINANCE 2022-15, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
DESIGNATING CERTAIN REAL PROPERTY
LOCATED WITHIN THE CITY AS AG,
AGRICULTURE, ZONING DISTRICT; AND
PROVIDING AN EFFECTIVE DATE. PARCEL:
N22-021 OWNERS: SPAUDE FAMILY
PARTNERSHIP, LLP AND W.C. SPAUDE
FAMILY TRUST.

ORDINANCE NUMBER 2022-15 Sumter County Property Appraiser Parcel Number N22-021

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY AS AG, AGRICULTURE, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is AG, Agriculture, zoning district.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as AG, Agriculture, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on April 4, 2022. Upon motion made by Councilman Lowery, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman W. C. Spaude Abstain

Councilwoman Margaret A. Thies Yea

Vice-Mayor/Councilwoman Karen Davis Yea

Councilman Lance Lowery	Yea
Councilman Dale Swain	Nay
that the ordinance leaves pursuant to notice of public hearing publishing the Sumter County Times. This Motion	d on the first reading, it was moved by be passed and ordained on second reading ned on the days of, 2022, was seconded by and
upon being submitted to a vote, the results v Mayor/Councilman W. C. Spaude	——————————————————————————————————————
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilwoman Karen I	Davis
Councilman Lance Lowery	
Councilman Dale Swain	
Approved by me this day of,	2022.
ATTEST:	HONORABLE W. C. SPAUDE Mayor - Councilman
Christina Dixon - City Clerk	

EXHIBIT A Ordinance Number 2022-15

Sumter County Property Appraiser Parcel Number N22-021

Exhibit "A"

The SE 1/4 of the SE 1/4 of Section 15, Township 21 South, Range 22 East, Sumter County, Florida.

SUBJECT TO an ingress-egress easement over the South 20.00 feet of the East 20.00 feet thereof.

AND

That part of the NE 1/4 of the NE 1/4 of Section 22, Township 21 South, Range 22 East, Sumter County,

Florida, lying North of New Highway 48.

SUBJECT TO an ingress-egress easement over the East 20.00 feet thereof.

AND

The West 329.00 feet of the East 1851.42 feet of the South 1/2 of the SW 1/4 of Section 14, Township 21

South, Range 22 East, Sumter County, Florida.

SUBJECT TO an ingress-egress easement over the South 20.00 feet thereof; and the North 35.00 feet of the South 55.00 feet of the East 273.00 feet thereof.

AND

The West 800.00 feet of the East 1522.42 feet of the S 1/2 of the SW 1/4 of Section 14, Township 21 South, Range 22 East, Sumter County, Florida; LESS the South 700.00 feet thereof.

TOGETHER WITH an easement for ingress-egress over the South 20.00 feet of the South 1/2 of the SW 1/4 of Section 14, Township 21 South, Range 22 East, excluding the East 1851.42 feet thereof. And the South 20.00 feet of the East 20.00 feet of the SE 1/4 of the SE 1/4 of Section 15, Township 21 South, Range 22 East; and the East 20.00 feet of that part of the NE 1/4 of the NE 1/4 of Section 22, Township 21 South, Range 22 East lying North of New Highway 48; and the North 10.00 feet of the North 1/2 of the NW 1/4 of Section 23, Township 21 South, Range 22 East, excluding the East 1851.42 feet thereof; and the West 10.00 feet of that part of the North 1/2 of the NW 1/4 of Section 23, Township 21 South, Range 22 East, lying North of New Highway 48.

All lying and being in Sumter County, Florida.

ITEM # 6

SECOND AND FINAL READING OF
ORDINANCE 2022-16, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
ALLOWING FOR THE CONSUMPTION OF
ALCOHOL ON CITY PROPERTY AT EVENTS
PERMITTED AND SANCTIONED BY THE
CITY COUNCIL; PROVIDING FOR
PERMITTING CONDITIONS; PROVIDING
FOR ENFORCEMENT; AND PROVIDING FOR
AN EFFECTIVE DATE.

ORDINANCE NUMBER 2022-16

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ALLOWING FOR THE CONSUMPTION OF ALCOHOL AT EVENTS PERMITTED AND SANCTIONED BY THE CITY COUNCIL; PROVIDING FOR PERMITTING CONDITIONS; PROVIDING FOR ENFORCEMENT; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Bushnell, Florida, has determined, after receiving requests, to permit the carrying of alcohol beverages in an open container and to allow the consumption of alcohol at events conducted and held on property owned and maintained by the City of Bushnell; and

WHEREAS, the City has determined that permitting the consumption of alcoholic beverages at events held on City property may be allowed if appropriate procedures are implemented to demonstrate to the City Council that the sponsors of such event are responsible and of good character and reputation, and that reasonable conditions to protect the health, safety, and welfare of the citizens will be implemented.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, THAT THE FOLLOWING ORDINANCE PERMITTING THE CARRYING OF ALCOHOL IN AN OPEN CONTAINER AND CONSUMED AT EVENTS HELD ON CITY PROPERTY IS ADOPTED AS FOLLOWS:

Section 1: Prohibition of Consumption of Alcohol in Public Buildings or on Public Property.

It shall be unlawful for anyone to consume any alcoholic beverages, including intoxicating liquor, wines, or beer in, on, upon, or around the confines of any City owned lands, buildings, community buildings, structures, facilities, parks, playgrounds, recreational areas, and including any City streets, sidewalks, and alleys. For purposes of this Ordinance, alcoholic beverage means and includes all beverages containing more than one percent of alcohol by weight.

Section 2: Permitted Consumption of Alcohol on Public Property by Permit.

- (a) Notwithstanding the foregoing prohibition of the consumption of alcohol beverages on City property, the City Council may permit consumption and carrying of alcoholic beverages in an open container in, on, or upon any City owned lands, buildings, community buildings, structures, facilities, parks, playgrounds, recreational areas, including any City streets, sidewalks, and alleys at events, activities, or programs held by any individual, corporation, association, or organization, conditioned upon such terms and conditions as the City Council may impose for the protection of the public health, safety and welfare.
- (b) The City Council, in its sole discretion, may permit the consumption and carrying of alcohol beverages at an event held on City property. Such approval shall be evidenced by a permit in writing issue by the City and may only be granted upon the approval of the City Council.
- (c) The City Council reserves the right and authority to require and impose any conditions and

restrictions for the issue of the permit, in the City Council sole discretion, the Council deemed necessary and appropriate to protect the citizens at large as well as participants and attendants of the event.

Section 3: Permitting Process.

- (a) A petition or application for a permit allowing the consumption and carrying of alcoholic beverages on City property shall be made on an application form supplied to the applicant by the City. An application shall not be considered complete unless accompanied by a nonrefundable application fee established by the City Council from time-to-time. An application shall provide, at a minimum, the following:
- (1) Proof to the satisfaction of the City Manager or City Administrator that the petitioner or applicant, if a corporation or other entity is properly organized and operating in good standing with the Secretary of State of the State of Florida. If the petitioner or applicant is an individual, he or she must not have been convicted of a felony and must further agree to submit to a criminal background check. If the applicant is an unincorporated association, the applicant shall be responsible person who is a member of the association and holds a leadership position within the association.
- (2) Evidence of a liability insurance policy covering the petitioning individual, corporate entity, or association and the event to be permitted in an amount not less than one million dollars (\$1,000,000.00), with the City named as an additional insured.
- (3) Execution by the petitioning individual or entity of an agreement holding the City harmless from liability for any injuries and property damage occurring at or resulting from the event. The content of the hold harmless agreement shall be at determined appropriate by the City Manager or City Attorney.
- (4) Payment by the applicant of the petition fee set by the City Council. The City Council may waive this fee in its sole discretion, but is under no obligation to waive the fee.
- (5) The petitioning individual or corporate entity must provide proof, concurrent with the application, that the applicant has satisfied all Florida state licensing requirements related to the dispensation of alcohol. Failure to provide such proof will result in a rejection of the petition without exception.
- (6) Proof to the satisfaction of the City Manager or City Administrator that the applicant has employed or retained the services of a certified law enforcement officer who is a Sumter County Sheriff Deputy to provide law enforcement presences during the entire duration of the permitted event. The City Manager or City Administrator shall have the authority and discretion to increase the number of Sumter County Sheriff Deputies that will be required at the event if the City Manager or City Administrator deems it prudent to increase law enforcement at the event.
- (7) Satisfactory evidence, as determined by City staff, that the applicant shall provide for the clean-up of the City property where the event is to be held immediately after the even concludes.

- (8) Such other information determined necessary by City staff to make an informed decision whether to recommend approval or denial to the City Council.
- (b) For an application for consumption of alcohol beverages pursuant to this Ordinance to be deemed complete, the application shall contain all information requested in the application form and be accompanied by all documents and verifications requested. The City Manager or City Administrator shall designate appropriate City staff or an appropriate department, to review applications and make recommendations to the City Council whether to approve an applicator and what additional conditions may be warranted in order to approve the application. Such staff or department shall also be responsible to make a recommendation to the City Council if staff determines that the application should be denied.
- (c) The applicant shall be promptly notified if an application is determined to be incomplete and informed of what information is missing from the application in order make a recommendation of approval to the City Council. The application shall be given not less than 30 days in which to supplement the missing information. Failure to supply the missing and requested information within 30 days shall be sufficient reason to recommend to the City Council that the application be denial.
- (d) By applying for a permit for the consumption of alcoholic beverages on City property pursuant to this Ordinance, the applicant shall be deemed to have consented to and shall comply with the provisions of this Ordinance as well as all State laws and regulations regarding alcohol.
- (e) An application shall be denied if it is determined that consumption of alcohol in an open container at the event will be in violation of any building, fire, health statute, code, ordinance, or regulation; or if it is determined that consumption of alcohol at the event will present a clean and present danger to the health and safety of the citizens, or adjoining property owners, and such danger is supported by substantial and competent evidence.
- (f) The application and staff's recommendation to approve or deny the application shall be presented to the City Council at the next regularly scheduled City Council meeting, but not less than 14 days after the application is deemed complete or it is determined by staff that the application should be denied.

Section 4: Transfer of an Approved Permit.

No permit granted to an application pursuant to this Ordinance shall be subject to assignment or transferred to another person or entity by gift, sale, other conveyance or means. The assignment or transfer of a permit shall immediately, and without action by the City, automatically void and terminate the permit.

Section 5: Hours During which Alcohol may be Consumed.

A permit granted pursuant to this Ordinance shall only permit the consumption and carrying of

alcohol beverages until 12:00 midnight. No consumption of alcohol shall be permitted between 12:00 midnight and 8:00 am; and no alcohol consumption will be permitted after 12:00 midnight and 12:00 noon on Sundays.

Section 6: Enforcement and Penalties for Violations.

- (a) Responsibility for enforcement of this Ordinance is granted to and vested in the Sumter County sheriff's office.
- (b) Violation of this Ordinance shall be a second-degree misdemeanor. Any person who is convicted of violating the terms and provisions of this Ordinance shall, upon being found guilty, be subject to the penalties, fines, and terms of imprisonment as provided by Florida Statutes for a person convicted of a second-degree misdemeanor.
- (c) It is hereby found and declared that a violation of the provisions of this Ordinance constitutes an irreparable injury to the citizens of the City of Bushnell, Florida, and the City may institute a civil action for relief in a court of competent jurisdiction for injunctive relief to enforce compliance with this Ordinance, to enjoin any violation of this section, and to further seek injunction relief to prevent injury to the health, safety, and general welfare of the Citizens of the City caused or threatened by any violation. In the event the City is successful in obtaining such injunctive relief, the court shall award reasonable attorneys' fees and costs to the City.
- (d) The remedies provided herein are an alternative and mutually exclusive remedy from a criminal violation of this Ordinance.

SECTION 7. CONFLICT. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 8. SEVERABILITY. If any section, subsection, sentence, clause, phrase of this ordinance, or any particular application thereof shall be held invalid by any court, administrative agency, or other body with appropriate jurisdiction, the remaining section, subsection, sentences, clauses, or phrases shall not be affected thereby.

SECTION96. EFFECTIVE DATE. This Ordinance shall take effect upon the date of final approval and passage by the City Council of the City of Bushnell.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on April 4, 2022. Upon motion made by Councilman Lowery, and seconded by Vice-Mayor Davis, it was moved that the ordinance be approved upon first reading and published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication.

Upon the matter being submitted to a vote, the results were as follows:

	Mayor/Councilman W. C. Spaude		Yea
	Councilwoman Margaret A. Thies		Yea
	Vice-Mayor/Councilwoman Karen	Davis	Yea
	Councilman Lance Lowery		Yea
	Councilman Dale Swain		Nay
to noti	ice of public hearing published on	nce be passed and ordain the day of	ned on second reading pursuant, 2022, in the Sumter
	y Times. This Motion was seconded to, the results were as follows:	l by	and upon being submitted
	Mayor/Councilman W. C. Spaude		
	Councilwoman Margaret A. Thies		
	Vice-Mayor/Councilwoman Karen	Davis	
	Councilman Lance Lowery		
	Councilman Dale Swain		
Appro	ved by me this day of	, 2022.	
		HONODA DI E W. (COLUDE
		HONORABLE W. C Mayor - Councilman	- · ·
ATTE	CST:	•	
CHRI	STINA DIXON - City Clerk		

ITEM # 7

FIRST READING OF ORDINANCE 2022-17, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, TO PLACE A REFERENDUM ON THE OFFICIAL BALLOT OF THE GENERAL ELECTION TO BE HELD NOVEMBER 8, 2022, AMENDING THE CHARTER OF THE CITY OF BUSHNELL BY AMENDING SECTION 4.06 OF THE CHARTER TO ALLOW THE REMOVAL A CHARTER OFFICER OR DEPARTMENT HEAD WITH A FAVORABLE VOTE OF THREE (3) MEMBERS OF THE CITY COUNCIL; AND PROVIDING AN EFFECTIVE DATE.

ORDINANCE NUMBER 2022-17

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, TO PLACE A REFERENDUM ON THE OFFICIAL BALLOT OF THE GENERAL ELECTION TO BE HELD NOVEMBER 8, 2022, AMENDING THE CHARTER OF THE CITY OF BUSHNELL BY AMENDING SECTION 4.06 OF THE CHARTER TO ALLOW THE REMOVAL A CHARTER OFFICER OR DEPARTMENT HEAD WITH A FAVORABLE VOTE OF THREE (3) MEMBERS OF THE CITY COUNCIL; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, City of Bushnell, Charter, pursuant to Article VII, General Provisions, Section 7.01, Charter Amendments, provides that the Charter may be amended pursuant to Chapter 166, Florida Statutes; and

WHEREAS, Section 7.01, Charter Amendments, of the Charter, provides:

Sec. 7.01. Charter amendments.

This Charter may be amended in accordance with the provisions for Charter Amendments as specified in the Municipal Home Rule Powers Act, Chapter 166, Florida Statutes, or its successor. The form, content, and certification of any petition to amend shall be established by ordinance.

WHEREAS, the City Council, after review of the Charter of the City of Bushnell, has determined that it is in the best interest of the health, safety, and welfare of the citizens and residents of City of Bushnell to amend the Charter by reducing the vote of the City Council necessary for the removal of a Charter Officer or Department Head; and

WHEREAS, Article IV, Charter Officers and Department Heads, Section 4.06, Removal of Charter Officers and Department Heads, of the Charter, as it is presently constituted, provides

Sec. 4.06. Removal [of] Charter Officers and Department Heads.

The favorable vote of four (4) members of Council shall be required in order to remove a Charter Officer or Department Head. The Charter Officer or Department Head shall be afforded a public hearing, at a special meeting convened by Council specifically for that purpose, upon not less than two (2) weeks' notice, or after such notice as may be promulgated by rule of council.

WHEREAS, the City Council, after review of Article IV, Charter Officers and Department Heads, Section 4.06, Removal of Charter Officers and Department Heads, has determined that it is in the best interest of the health, safety, and welfare of the citizens and residents of City of Bushnell to amend the Charter by reducing the favorable vote of the City Council necessary for the removal of a Charter Officer or Department Head from four (4) votes to three (3).

NOW, THEREFORE, BE IT ESTABLISHED, ENACTED, AND ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, IN OPEN MEETING ASSEMBLED IN THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The City Council of the City of Bushnell, Florida, proposes to amend the Charter of the City of Bushnell, Florida, as set forth in Exhibit "A" attached hereto and incorporated herein by reference.
- 2. A referendum to approve the proposed amendment to the City of Bushnell's Charter as set forth in this Ordinance shall be presented to the electors of the City of Bushnell, Florida, at the next General Election to be held November 8, 2022.
- 3. The referendum Ballot Title shall be:

REMOVABLE OF CHARTER OFFICERS AND DEPARTMENT HEADS

4. The Ballot Summary shall be as follows:

Currently the City of Bushnell's Charter requires that the favorable vote of four (4) members of Council shall be required in order to remove a Charter Officer or Department Head. A "YES" vote on the referendum would permit the City Council of the City of Bushnell to remove a Charter Officer or Department Head with a majority vote of the Council. A favorable vote of three (3) of the five (5) members of the Council would be a majority vote in order to remove a Charter Officer or Department Head.

- 5. The referendum Ballot to be submitted to the electors of the City of Bushnell, Florida, shall be as set forth in Exhibit "A" attached hereto and incorporated herein by reference.
- 6. This Ordinance shall take effect upon its enactment by the City Council.

THE PR	OPOS	ED O	rdinan	ce was	read at the	e regularly	y schedul	ed meet	ing of	the Bushnell City
Council	held	on	May	,	2022.	Upon	motion	made	by	Councilmember
				+		aı	nd sec	onded	by	Councilmember
										nance be adopted
										ulation in the City
of Bushn	ell, Sui	mter (County	, Floric	la, in acce	ordance w	ith the re	equirem	ents of	Florida Statutes.
The Ordi	nance s	shall 1	be pres	sented a	again to tl	ne City Co	ouncil for	r a seco	nd rea	ding and a public
hearing a	t a regu	ılar o	r speci	al meet	ing of the	City Cou	ıncil, suc	h meetir	ng to b	e held not sooner
than ten ((10) day	ys fro	m the	date of	publication	n. Upon	the matte	er being	submi	tted to a vote, the
results we	ere as fo	ollow	s:		_	_		_		

Mayor/Councilman W. C. Spaude	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Lance Lowery	
Councilman Dale Swain	
THIS ORDINANCE having been passed on the first read that the ordinance reading pursuant to notice of public hearing, published of This Mor and upon	e be passed and ordained on second on the day of May, 2022, in the tion was seconded by councilmember
were as follows:	being buomined to a vote, the results
Mayor/Councilman W. C. Spaude	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilwoman Karen Davis	
Councilman Lance Lowery	
Councilman Dale Swain	

THE ORDINANCE, being adopted, established, and ordained as presented, was passed pursuant to the vote herein recorded. That upon being passed and becoming an Ordinance of the City of Bushnell, Florida, the Ordinance so adopted, or a certified copy thereof, shall be provided to the Department of State, State of Florida, the Sumter County Supervisor of Elections, the Chief Administrative Office of Sumter County, the Clerk of the Circuit Court of Sumter County, and recorded in the Public Records of Sumter County, Florida.

Approved by me this day of	, 2022.
	HONORABLE W. C. SPAUDE
ATTEST:	Mayor - Councilman
Christina Dixon – City Clerk	

EXHIBIT A

CITY OF BUSHNELL

PROPOSED CHARTER AMENDMENT REFERENDUM BALLOT

VOTE YES OR NO

VOIE IES OR NO
TITLE
REMOVABLE OF CHARTER OFFICERS AND DEPARTMENT HEADS
BALLOT SUMMARY
Currently the City of Bushnell's Charter requires that the favorable vote of four (4 members of Council shall be required in order to remove a Charter Officer or Department Head. A "YES" vote on the referendum would permit the City Council of the City of Bushnell to remove a Charter Officer or Department Head with a majority vote of the Council. A favorable vote of three (3) of the five (5) members of the Council would be majority vote in order to remove a Charter Officer or Department Head.
SHALL THE CHARTER AMENDMENT, AS DESCRIBED IN THE ABOVE BALLOT SUMMARY AND IN CITY OF BUSHNELL ORDINANCE NUMBER 2022, BE APPROVED?
YES For Approval

NO For Rejection

ITEM # 8

RECOMMENDATION TO APPROVE FLORIDA MUNICIPAL POWER AGENCY REQUEST FOR PROPOSAL #2020-036 FOR LEWIS TREE SERVICE TO MANAGE THE VEGETATION IN THE ELECTRIC DISTRICT.

Memorandum

TO: Honorable Mayor and Council Members

CC: Mike Eastburn, Interim City Manager

FROM: Stephen Macholz Electric Utility Director

DATE: April 12, 2022

RE: Notification to Council – FMPA RFP #2020-036

The Electric Department requests approval to utilize FMPA RFP #2020-036 Utility Tree Trimming & Vegetation Management Services. In an ongoing effort to maintain good reliability for the City customers I am requesting the use of the FMPA RFP, specifically Lewis Tree Service to manage vegetation in the electric district. Budgeted funds have been approved for the fiscal year to provide tree trimming services.

I will also be asking Lewis Tree to assess the service territory so we may develop an affordable two to three-year rotation for vegetation control. A majority of the trimming services needed will consist of a trimmer/groundman and a truck/chipper. However, there are some select areas that need attention that will involve off road equipment. These areas of concern will be addressed first as they may require specialized equipment to clear the lines.

Typical line clearing rates will be approximately \$111.34 per hour, this is the trimmer/groundman and the aerial lift. The off road areas will require an all-terrain type equipment, I will review the costs and apparatus to accomplish those tasks.

FMPA TREE TRIMMING & VEGETATION MANAGEMENT SERVICES BID -- RFP# 2020-036 Labor Rates - Detailed Pricing Sheet

				D	ISTRIBUTION WO	RK				
Hourly Labor Rates (\$/Hr)	ABC	Professional Tre	e Serv.	Kendall Vegetation Serv.			Lewis Tree			
	Standard Rate	Overtime Rate	Doubletime /Holiday Rate	Standard Rate	Overtime Rate	Doubletime /Holiday Rate	Stand	lard Rate	Overtime Rate	Doubletime/Holic ay Rate
Tree Trimmer	\$ 40.00	\$ 60.00	\$ 80.00				\$	36.94	\$ 49.87	
Groundsman	\$ 36.00	\$ 54.00	\$ 72.00				\$	32.72	\$ 44.18	
Supervisor	\$ 60.00	\$ 90.00	\$ 120.00	1			\$	59.87	\$ 80.83	
General Foreman	\$ 55.00	\$ 82.50	\$ 110.00	1			\$	47.82	\$ 64.56	
Climber	\$ 45.00	\$ 67.50	\$ 90.00		No Bid		\$	36.94	\$ 49.87	
Mowing Grounds Person	\$ 36.00	\$ 54.00	\$ 72.00	1			\$	40.17	\$ 54.23	
Spray Technician		\$ 75.00	\$ 100.00				S	47.82	\$ 64.56	
Certified Arborist	\$ 300.00	\$ 450.00	\$ 600.00				\$	47.82	\$ 64.56	
Other (foreman)	\$ 53.00	\$ 79.50	\$ 106.00				S	40.17	\$ 54.23	

	1 Table 2 Tabl	rofessional ee Serv.	Lewis Tree Unit Price		
Item	Un	it Price			
Aerial Lift	\$	35.00	\$	24.66	
Chipper	\$	18.00	\$	6.68	
Power Saw	\$	2.00	\$	1.57	
Back Yard Lift	\$	75.00	\$	21.25	
Trailer	\$	20.00	\$	3,96	
Split Dump	\$	25.00	\$	13.79	
Pole Power Saw	\$	5.00	\$	1.57	
Full-size Pick-up	\$	18.00	\$	12.63	
4WD Pick-up	\$	22.00	\$	15.54	
Tractor	\$	75.00	\$	26.8	
Bush Hog	\$	15.00	\$	17.2	
All Terrain Tree Trimmer	\$	125.00	\$	77.9	
Lift Truck-mileage	\$	2.99	\$	1.9	
Pickup Truck-mileage	\$	2.99	\$	1.4	
Truck Left Behind	Time	& Materials	\$	12.3	
Chipper Left Behind	Time	& Materials	\$	3.3	
Weed Eater	\$	2.00	\$	1.5	
Prentice Loader	\$	125.00	s	61.9	
Heavy Brush Cutter	\$	159.00	s	103.1	
Stump Grinder	C	ost + 20%	\$	27.9	
Off-Road Aerial Lift	\$	45.00	s	24.2	

ITEM # 9

RECOMMENDATION TO AWARD LOWERY'S TRUEVALUE FOR THE GRAVELY PRO-TURN 660 MOWER.

Memorandum

To: Bushnell City Council Members

cc: Christina Dixon, City Clerk

From: Michael J. Eastburn, Director of Public Works

Date: 4/25/2022

Re: Purchase of Gravely Pro-Turn 660

Attached, please review the results of the April 20th Bid Opening, conducted by Ms. Christina Dixon Bushnell City Clerk, for the purchase of a Gravely Pro-Turn 660 model 992501, Kawasaki FX 1000,35 HP.

Lowery's True Value Bushnell, submitted the only bid at \$10,999.00. This amount is less than the budgeted amount of \$15,000.00 by \$4,001.00. I recommend awarding the bid to them, as we have done business with them in the past.



City of Bushnell Bid Opening

Bid Deadline Date: 4-20-2022 Bid Time Due: 3:05 PM Bid Opening Time: 3:05 PM	Tabulation & Recom	
bid Opening Time. 3.03 P/V	Gravely Pro-	TURRI GLEU
Company Name:	Bid Amt	Notes / Comments:
Lowery's True Value B	pushnell \$ 10,999.0	
<u> </u>	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	<i>\$</i>	
Recommendation: Recommend	ation to awar	d bid to Lowery's True Value Bushnell
for the purchase of +	he Gravely Pro	Turn 660
Approved:	U	
Department Head: Mil 1		Date: 4/25/2022
City Manager:		Date: 4/25/2022
City Council:		Date:

ADVERTISEMENT FOR BIDS

Project Name: Gravely Pro-Turn 660
Sealed bids will be received by the City of Bushnell, Florida, (Owner), until 3:00 PM, local time,April 20, 2022, at the office of:
Ms. Christina Dixon Bushnell City Hall PO Box 115 117 E. Joe P. Strickland Jr. Avenue Bushnell, Florida 33513 (352) 793-2591 Fax (352) 793-2711
Purchase of a Gravely Pro-Turn 660 Model 992501, Kawasaki FX1000,35HP
Bids will be opened publicly by the Bushnell City Clerk on <u>April 20.</u> 2022 at 3:05 PM and filed with the City Clerk. Tabulations and recommendations will be presented to the Bushnell City Council during the next Council meeting on <u>May 2, 2022</u> .

City of Bushnell City Hall
P.O. Box 115/117 N. Joe P. Strickland Avenue
Bushnell, FL 33513-0029
(352) 793-2591
Fax (352)793-2711

Bids will not be valid unless sealed in an envelope and marked "SEALED BID Gravely Mower" and identified by the name of the Business bidding.

ADVERTISEMENT FOR BIDS

Done by order of the City Manager this 15th day of <u>March</u> , 2022.
BY: Mr. Mike Eastburn Interim City Manager - City of Bushnell
ATTEST: Christina Ovan

Ms. Christina Dixon

City Clerk - City of Bushnell

PRO-TURN[®]



Introducing the New Pro-Turn® 600, the latest and greatest addition to our lineup of the world's greatest lawnmowers. We've pulled out all the stops to build a commercial machine focused on operator comfort without sacrificing its superior performance, and we wrapped it all up in a sleek new design. You'll cut more acreage faster yet feel less fatigued when you trailer-up for the night. Once you hop on board this new standard for commercial mowers you'll never look back.



NO HOUR LIMIT FOR THE FIRST TWO YEAR LIMITED LIFETIME DECK SHELL & FRAME



A NEW SUSPENSION SYSTEM is designed to feel like you're part of the machine giving you more control and comfort by removing bumps and jolts, even while mowing at higher speeds. That means less fatigue by the end of the day. It's also specially designed to self-adjust for less maintenance.

A NEW DECK has been completely redesigned for better grass dispersion. Its new look is constructed from seven-gauge steel to deliver years of solid performance.

NEW STYLE has the Pro-turn 600 looking just as good as the lawns it mows.

LARGE DIAMETER TIRES on both the front and rear provide a smoother ride and more traction on varying conditions.

DIAL-A-HEIGHT lets the operator easily adjust the deck height by quarter-inch increments.

AUTOMOTIVE-STYLE TUBULAR FRAME is

unique to the mowing industry. It increases durability by withstanding force from any direction. This high-strength, premium frame is positioned with a lower center of gravity to improve stability while mowing on hillsides.







	652	660	660	672	672
HODEL NUMBER	992500	992501	992503	992502	992504
NGINE	KAWASAKI® FX850	KAWASAKI® FX1000	KAWASAKI® FX1000 EFI	KAWASAKI® FX1000	KAWASAKI® FX1000 EFI
HORSEPOWER	27 HP	35 HP	35 HP 38.5 HP 35 HP		38.5 HP
ISPLACEMENT	852 CC	999 CC	999 CC	999 CC	999 CC
RIVE SYSTEM			PARKER HTG TRANSMISSION		I all
UEL CAPACITY			12.7 GAL.		
GROUND SPEED Approx. Mph) Forward/Reverse)			15 MPH / 7 MPH		
DECK					
DECK MATERIAL		7 GA. S	TEEL WITH .25 IN. SPINDLE REINFOR	CEMENT	
DECK CONSTRUCTION			FABRICATED X-FACTOR III	(Fig. 18)	
NUMBER OF SPINDLES			3		
FPM)			18,000		
SPINDLE HOUSING MATERIAL			FORGED ALUMINUM		
SPINDLE BEARINGS			BALL BEARING		
DECK ENGAGEMENT			ELECTRIC CLUTCH OGURA® GT 3.5		
CUTTING WIDTH	52 IN.	60 IN.	60 IN.	72 IN.	72 IN.
CUTTING HEIGHTS			1.0 IN 5.5 IN.		
CUTTING POSITIONS			19		
WHEELS					
FRONT AXLE		FIX	XED, GREASEABLE CASTER FORK TUE	BES	
FRONT			SMOOTH 15 X 6-6 SEMI PNEUMATIC		
REAR			RADIAL TURF 26 X 12-16		
FEATURES					
SEAT		HIGH BAC	K BOLSTERED WITH SUSPENSION PO	D SYSTEM	
FOLDABLE ROPS			STANDARD		
MACHINE					
WEIGHT	1486 LBS.	1631 LBS.	1631 LBS.	1815 LBS.	1815 LBS.
ENGTH			83 IN.		
WIDTH (W/O CHUTE)	53 IN.	63 IN.	63 IN.	75 IN.	75 IN.
WIDTH (W/ CHUTE)	63 IN.	75 IN.	75 IN.	87 IN.	87 IN.
HEIGHT W/ ROPS DOWN)			47.8 IN		
HEIGHT W/ ROPS UP)			71.5 IN.		
VARRANTY					
JNIT		5 YEAR / 1500 I	HOUR COMMERCIAL / NO HOUR LIMIT	FIRST 2 YEARS	
DECK SHELL &			LIMITED LIFETIME		

MULCHING KIT, 3-BUCKET BAGGER, MULCHING KIT, OCDB KIT, TRAILER HITCH KIT, LED HEADLIGHT KIT, TWEEL TIRE KIT, LASEREDGE BLADE KITS, TRAILER HITCH KIT, HEADLIGHT KIT, STRIPING KIT, 3-BUCKET BAGGER (12BU.)



LOWERY'S TRUE VALUE BUSHNELL 1305 W C-48 Bushnell, FL 33513

PHONE: (352) 793-9083

CUST NO: 1012	000 JOB NO:	PURCHASE ORDER:	REFERENCE:	TERMS: NET 28TH	CLERK: KW	DATE / TIME: 3/17/22	8:33
SOLD TO:			SHIP TO:	 EXP. DATE: 4/16/22	TERMINAL: (351	
1	BUSHNELL	•		241. 3412. 4/10/22			
PO Box	115						
Bushnell	l F	L 33513	J [TAX: 002 NC	ON TAX SALE SU	IMTER	

ESTIMATE: 342980/1

DESCRIPTION SUGG UNITS PRICE/ PER EXTENSION 1		LOTIMATE: 042000/T								
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(PUBLIC WORKS -)

TAXABLE NON-TAXABLE SUBTOTAL

10999.00 10999.00

0.00

TAX AMOUNT

TOTAL

10999.00

TOT WT: 0.00

Χ Received By

ITEM # 10

RECOMMENDATION FROM THE BUSHNELL EVERGREEN CEMETERY BOARD OF TRUSTEES TO INCREASE THE CEMETERY LOT SPACE PRICE FROM \$400.00 TO \$500.00.

Memorandum

City of Bushnell

To: Bushnell City Council

From: Bushnell Evergreen Cemetery Board of Trustees

Date: April 25, 2022

RE: Recommendation from The Bushnell Evergreen Cemetery Board of

Trustees to increase the cemetery lot space price from \$400.00 To \$500.00.

At a regularly scheduled Cemetery Board Meeting on April 18, 2022 the Bushnell Evergreen Cemetery Board of Trustees made the following recommendation for consideration by City Council:

Recommendation from The Bushnell Evergreen Cemetery Board of Trustees to increase the cemetery lot space price from \$400.00 to \$500.00.

Christina Dixon
City Clerk, CMC
Bushnell Evergreen Cemetery Secretary

ITEM # 11

DISCUSSION REGARDING THE LANGUAGE IN RESOLUTION 2018-17.

RESOLUTION NO. 2018-17

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA ADOPTING NEW RULES GOVERNING THE MANNER IN WHICH CITY COUNCIL MEETINGS ARE CONDUCTED; ADOPTING RULES OF CONDUCT AND PROCEDURE FOR CITY COUNCIL MEETINGS AND PROVIDING FOR PUBLIC PARTICIPATION AT PUBLIC HEARINGS AND COUNCIL WORKSHOPS; PROVIDING FOR SEVERABILITY, CONFLICTS, AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, pursuant to Article II, Section 2.08 of the Charter of the City of Bushnell (the "City"), the Council shall determine its own rules and order of business for City Council proceedings; and

WHEREAS, the City has not previously established specific standards and procedures for Public Meetings, Public Hearings, and Public Workshops; and

WHEREAS, the City Council recognizes that established law provides that City Council proceedings constitute a limited public forum, which is subject to reasonable limitations and regulations recognizing significant governmental interests including, but not limited to, proper decorum, the conducting of orderly and efficient meetings, controlling the City agenda and remaining on topic to the matters at issue, managing time, and preventing unreasonable interruptions and disruptions; and

WHEREAS, the City Council desires to maintain a professional and respectful decorum and provide for non-disruptive public meetings and workshops in the interests of all persons involved and those in attendance, for the City to effectuate fair and orderly completion of City business, and to secure the just, speedy, and inexpensive determination of matters and issues relating to the City; and

WHEREAS, the City Council desires to balance the freedom of speech and freedom of expression protections afforded by federal and Florida law with the significant governmental interests of the City relating to decorum, efficiency, and other matters effecting the City's ability to conduct business and address City related matters; and

WHEREAS, the City Council shall provide a warning and ample alternative channels to speakers who have had their speech, comments, or presentations curtailed or who must be removed from public meetings or workshops. Such alternative channels may include, but are not limited to, an opportunity to present the City Council with written or other documentary evidence; and

WHEREAS, the City Council desires that the rules and procedures for Public Meetings, Public Hearings, and Public Workshops be adopted and clarified as provided herein.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, IN AN OPEN MEETING ASSEMBLED IN THE CITY OF BUSHNELL, FLORIDA, THIS 3rd DAY OF DECEMBER, 2018, AS FOLLOWS:

SECTION 1. RECITALS. The above recitals are true and accurate and are fully restated and incorporated herein.

SECTION 2. ADOPTION OF RULES OF ORDER. The City Council shall follow Robert's Rules of Order Newly Revised, (10th edition) "(Robert's Rules of Order") as a general guideline in the conduct of regular and special City Council meetings. The City Council recognizes that Robert's Rules of Order are not applicable to every procedural matter governing a public official in the state of Florida and such parliamentary rules shall not govern to the extent inconsistent with Florida law, the Charter of the City, the City Code of Ordinances, and any other procedural rules the City Council may adopt from time to time. Failure to follow or adhere to the procedural rules set forth herein shall not affect the validity of the action taken by the City Council.

SECTION 3. VOTING. All City Council members in attendance shall vote on all City Council action, except when, with respect to any such member, there is, or appears to be, a possible conflict of interest as defined in chapter 112, Florida Statutes, and as otherwise provided by general law. The Mayor, without relinquishing the Chair, and all other City Council members may make a motion, second a motion, participate in discussion, and vote on a motion. The Mayor or other City Council member presiding as the Chair shall not be deprived of any rights and privileges as a member of the City Council by reason of his/her serving as the Chair. Roll call voting shall be required upon the specific request of a City Council member or the City Clerk and shall be recorded in the minutes. Otherwise, all voting shall be by ayes and nays.

SECTION 4. POINTS OF ORDER. Members of the City Council have the exclusive right to raise questions of procedure or a point of order to the Chair and have the Chair rule on the procedure or point of order. Any member of the City Council may appeal the decision of the Chair on a procedure or point of order to the entire City Council.

SECTION 5. AGENDA. The City Manager is directed to prepare agendas for all City Council meetings. The agenda for each meeting shall be delivered to each City Council member at least forty-eight (48) hours prior to the time set for the meeting. The order of all regular meeting agendas shall be as follows:

- I. Call to Order
- II. Invocation
- III. Pledge of Allegiance
- IV. Welcome
- V. Consent Agenda
- VI. Citizen's Forum
- VII. New Business

except during the Citizen's Forum portion of the agenda.

- (3) Public Participation, Presentations and Comments on Public Hearing or Workshop Agenda items: Individuals who wish to address the City Council on Public Hearing or Workshop Agenda items where public presentations are permitted shall be permitted to address the City Council after City staff and applicant input, if any, and prior to the City Council deliberation of the Public Hearing or Workshop Agenda item. Individuals shall not address the City Council after commencement of City Council deliberation on a Public Hearing Agenda item after public input has concluded; however, the Mayor and members of the City Council have the discretion to recall individuals to provide additional information or to answer questions.
- (4) Time Limitations: Members of the public shall be allowed three (3) minutes for comment during Citizen's Forum participation for any issue not on the City Council agenda. Members of the public shall be allowed five (5) minutes for comment on any item that is listed on the City Council meeting, Public Hearing and Workshop Agendas.
- (5) Submission of Written Statements and Other Documentation: The City Council encourages the submission of written statements and other documentation in lieu of or in addition to oral testimony or comment.
 - (6) Standards and Decorum for Public Hearings and Workshops:
 - (a) City Council to be Addressed as a Whole. All remarks, comments, presentations, and the like shall be addressed to the City Council as a whole unless the individual is answering a question of a specific member of the City Council or City staff.
 - (b) Personal Attacks and Insults. The City Council and City staff encourages constructive criticism. Notwithstanding the preceding, all personal attacks shall be prohibited. This prohibition applies to members of the City Council, City staff, citizens of the City, and members of the audience. The Chair shall determine whether the purported constructive criticism actually constitutes inappropriate personal attacks based upon whether or not the comment(s) in question reasonably relate to the performance and qualifications of the target of such criticism or are comments that have no bearing on performance and qualifications and serve no purpose other than to insult, belittle, or denigrate the target of such criticism. The Chair's decision may be appealed by members of the Council to the Council.
 - (c) Disruptions and Decorum. All speakers, City Council members, members of the public, and anyone in attendance at City Council meetings are requested to afford the utmost courtesy to members of the City Council, City staff, other members of the public appearing before the Council, and members of the audience, and shall refrain at all times from rude or derogatory remarks, disruptions, reflections as to integrity, slander, abusive comments, profanity, vulgarities, and statements as to personalities. There shall be no vulgar language, threats, fighting

VIII. Information

IX. City Clerk Report and Request

X. City Manager Report and Request

XI. City Attorney Report and Request

XII. Staff Reports

XIII. City Council Comments and Information

XIV. Correspondence

XV. Department Reports

XVI. Adjournment

The City Council, by majority vote of its members present, may modify the agenda to rearrange the order of the agenda. The City Council, by a majority vote of its members present, may modify the agenda to add additional items to the agenda provided that the City Council may hear such additional items without violating any notice provision required by Florida law, the Charter of the City, the City Code of Ordinances, or the City Land Development Code. Items placed in the Consent Agenda should be those of a routine and non-controversial nature. The Consent Agenda may be accepted by the City Council by a single vote without discussion unless a member should request an item be removed for further discussion. Any item pulled for a discussion will be considered by the City Council at the conclusion of the Consent Agenda. The time limit for any presentation shall be no longer than fifteen (15) minutes. However, at the City Council's discretion, the time limit may be extended by a majority vote.

SECTION 6. PUBLIC INPUT STANDARDS. The following standards and procedures shall apply to public input at City Public Meetings, Public Hearings and Public Workshops. Copies of these standards and procedures shall be made available at all Public Hearings and Public Workshops upon request, and the City Council may require these standards and procedures to be posted or otherwise displayed during Public Meetings, Hearings and Workshops:

Individuals wishing to address the City Council on any matter shall fill out a speaker form and shall return such form to the City Clerk prior to that item being heard by the City Council or prior to the Citizen's Forum period on the Agenda, as applicable. Any member of the public addressing the City Council shall first state his or her name and address. If the item relates to a matter on the City Council agenda, then the speaker shall follow the recitation of his/her name and address with a concise statement of his/her position on the agenda item under discussion.

- (1) Public Participation/Comment for City Issues Not on the City Council Agenda: Individuals may address the City Council on issues not on the City Council agenda during the time allotted on the agenda for Citizen's Forum portion of the Agenda. Such public participation and/or comment shall be limited to local City of Bushnell issues and matters only.
- (2) Public Participation, Presentations and Comments on City Council Agenda items: No member of the public shall be entitled, as a matter of right, to address the City Council on any item listed on the Agenda which is not scheduled for Public Hearing or discussion,

words, statements or other statements or actions that encourage or incite people to break the law or disrupt the public meeting such that the orderly and proper business of the public is unduly delayed or otherwise compromised during City Council meetings. The Chair and City Council have the right to find a violation of this subsection in the event a person's conduct or speech is, by way of example and not limitation, duplicative, irrelevant, redundant, constitutes a display of abusive behavior, or is otherwise causing substantial disruption.

(d) Warnings and Removal. In the discretion of the Chair and City Council, any violation of the provisions of this Resolution may result in the issuance of verbal warnings relating to any disruptions, curtailing of the speaker's comments or presentation, or removal from the public meeting. The Chair shall issue a verbal warning to any person determined to be in violation of the provisions of this Resolution. Following the issuance of an initial verbal warning, the Chair may, in the Chair's discretion, issue further verbal warnings, curtail or otherwise conclude a speaker's comments or presentation, or remove such person or persons in the event additional violations of the provisions of this Resolution occur. In the event a presentation, testimony, or comment period is curtailed in accordance with this subsection, the Chair may accept and encourage submission of written statements or other documentation to afford ample alternative channels for the speaker to have an opportunity to convey his or her message, testimony, or viewpoint to the City Council. The Chair's decision may be appealed by members of the Council to the Council.

SECTION 7. PROCEDURE FOR HANDLING ALLEGATIONS, ACCUSATIONS AND COMPLAINTS AGAINST CITY EMPLOYEES.

(a) The City Council shall not hear during any meeting, any allegation or accusation of alleged wrongdoing, violation of law or ethics pertaining to any City employee. Attempts to bring before a meeting of the City Council allegations or accusations shall be immediately declared out of order by the Chairman, and no further discussion allowed. Persons wishing to file charges or grievances against City employees shall be referred to the appropriate state or local official who shall advise the complainant of the proper procedures to be followed. This section is intended only to proscribe discussion of allegations involving violations which are under the jurisdiction of the State Attorney, the State Commission on Ethics, or other agency or entity which would normally investigate such complaints.

(b) City employees shall be defined as all persons in the employ of the City, including independent contractors, consultants, full and part-time amployees, permanent and temporary employees, and shall include members of all city committees, boards and authorities. This section does not apply to City Chuncil members.

SECTION 8. MEETING TIMES. All City Council meetings shall be public and shall be scheduled to commence no earlier than 6:00 p.m. and no later than 7:00 p.m. All City Council meetings shall conclude no later than 11:00 p.m., unless extended by a majority vote of the City Council.

SECTION 9. VERBATIM TRANSCRIPTS. Any person who decides to appeal any decision made by the City Council with respect to any matter considered at any meeting or hearing will need a record of the proceedings and may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be heard, in accordance with section 286.0105, Florida Statutes.

SECTION 10. SUSPENSION OF RULES. Any procedure set forth in this Resolution not mandated by Florida law, the City Charter, or the City Code of Ordinances may be suspended by a vote of a majority of the City Council.

SECTION 11. CONFLICTS. This Resolution shall supersede any previous resolutions, rules, and order of business for City Council proceedings adopted by the City Council.

SECTION 12. SEVERABILITY. If any portion, word, phrase, clause, or sentence of this Resolution is determined by a court of competent jurisdiction to be invalid, unconstitutional, unenforceable or void, then the balance of this Resolution shall remain in full force and effect.

SECTION 13. EFFECTIVE DATE. This Resolution shall take effect immediately.

Upon motion made by Councilwoman Davis, and seconded by Vice-Mayor Strickland, this Resolution was passed and adopted by the City Council of the City of Bushnell, Florida. The vote upon this Resolution was as follows:

Mayor/Councilman Bill Durham, Jr.	Nay
Vice Mayor/Councilman Joe P. Strickland	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Barnes	Yea
Councilman Dale Swain	Yea

This Resolution was adopted by the City Council of Bushnell, Florida, on the 3rd day of December, 2018, at a regularly scheduled meeting of the City Council.

ATTEST

CHRISTINA DIXON

City Clerk

HONORABLE BILL DURHAM, JR. Mayor - Councilman

Page 6 of 6

NEW BUSINESS

ITEM # 12

RECOMMENDATION TO AWARD THE CITY OF BUSHNELL MUNICIPAL SCHOLARSHIP.

CITY OF BUSHNELL MUNICIPAL SCHOLARSHIP PROGRAM



The City of Bushnell is a provider of electric, water, sewer and garbage disposal, committed to serving our customers with dependable services at the lowest possible rates. In an effort to educate the public concerning the issues of "Publicly Owned Utilities," The Bushnell City Council adopted a municipal scholarship program to award a graduating senior with a \$1,000.00 scholarship for any Florida University, Community College, or Vocational School.

The scholarship shall be used for tuition purposes, and may not be used for books. This scholarship may be utilized for any year or semester the student wishes to apply the awarded funds. The scholarship funds will be paid directly to the registrar of the institution desired.

Applications for the scholarship must be submitted to the City on or before April 25, 2022. Applications are available at Bushnell City Hall, 117 E. Joe P. Strickland Jr. Ave., or the South Sumter High School Guidance Office.

A MUNICIPAL SCHOLARSHIP PROGRAM HAS BEEN IMPLEMENTED FOR DEPENDENTS OF CITY OF BUSHNELL MUNICIPAL CUSTOMERS.

REQUIREMENTS TO QUALIFY:

- Applicant <u>must reside</u> in the home of a <u>City</u> <u>customer within the city limits and have city</u> <u>utility services such as electric, water, sewer or</u> <u>garbage pickup.</u>
- 2.5 GPA minimum
- Graduating Senior Class of 2022
- Minimum two page summary of topic:

The City of Bushnell is responsible for the parks within the City of Bushnell. Our goal is to provide the highest quality of service in all that we do throughout the area. Our parks and recreation department work very hard to maintain the parks in all aspects such as the equipment, restrooms, fields, grounds, and the walking trails for all to enjoy. There are 4 parks within the City limits; Kenny Dixon Sports Complex, Dr. Martin Luther King Jr. Park, Bushnell Downtown Plaza Park and Community Center Park. We hope that you visit and enjoy them as we are proud to serve this community. Maintaining our parks for our residents is another way the City continues to be "Committed to the Quality of Life."

Essay Topic:

The City of Bushnell values your opinion as our future leaders. In this essay we would like you to consider the importance of public parks, not just in our area but around the world. Why do you think it is important to have public parks, and how do you feel they impact the communities?

Criteria

Essays will be judged on the following criteria:

- Quality and Development of Ideas:
 Research the topic state your case and provide your opinion. There are no right or wrong answers.
- Organization: Ideas should be logically developed and show critical thinking. The conclusion should thoughtfully complete the essay.
- 3. To produce a high quality essay you need to demonstrate your ability:
 - to understand the precise task set by the title;
 - to identify, appropriate material to read;
 - to understand and evaluate that material;
 - to select the most relevant material to refer to in your essay;
 - to construct an effective argument;
 - to arrive at a well-supported conclusion.

CONTACT THE CITY OF BUSHNELL FOR MORE INFORMATION: 352-793-2591



CITY OF BUSHNELL \$1000.00 MUNICIPAL CUSTOMER SCHOLARSHIP APPLICATION

NAME OF APPLICANT Andrew Cutshall
PHYSICAL ADDRESS 102 W Main St Bushoul Fl
MAIL ADDRESS 102 N Main St Bushnell F1
CUSTOMER ACCT. NO. 125700-4 ACCT. NAME Justin Cutshall
DATE SERVICE BEGAN June 2009
SCHOOL YOU ARE PLANNING ON ATTENDING Viversity of Florida
FIELD OF STUDY Compater Science
ACTIVITIES AND AFFILIATIONS: (Please include a photocopy of all certificates/awards)
EXTRACURRICULAR ACTIVITIES: Marching band, Jazz Ensemble
LEADERSHIP ACTIVITIES:
HONORS OR AWARDS RECEIVED: MIA
COMMUNITY SERVICES: Bushull Fall Fastival volunteer
HOBBIES: Playing Saxophone 30 printing cooling compiler

OTHER COMMENTS:		
PLEASE INCLUDE A COPY OF YOUR CURRENT GRADE POINT AVERAGE		
PLEASE PROVIDE THE CITY WITH TAFFILIATED WITH SOUTH SUMTER		
NAME Tossica Hamilton	_ TELEPHONE	(727) 458-3517
NAME Micole Mc Gan	_ TELEPHONE	(352) 476-5212
NAME Koi's Stricklanz	_ TELEPHONE	(352) 403 - 4048
ON A SEPARATE SHEET OF PAPER, PLE ESSAY TOPIC	ASE COMPOSE AN	
* See	Attached *	
Please include your essay when substitution regarding this topic can be made be judged on content and grammar. The Bushnell City Council will revischeduled meeting held on May 2nd, 2022 individual. Failure to submit the essay will hereby certify that the foregoing	ade available at B ew the selected es and will formally ill void the applica	ushnell City Hall. Essays will ssay at their regularly award the scholarship to that ation for scholarship.
KNOWLEDGE.		412 to 12 2
SIGNATURE OF APPLICANT SIGNATURE OF PARENT/GUARDIAN		DATE DATE
I hereby certify that on this day person authorized to administer oaths and take ack to me well known to be the person described and acknowledged before me that he/she exepurpose intended herein.	nowledgements, Δ in and who execut	ndrew Cutshall ed the foregoing instrument

CRITERIA FOR SCHOLARSHIP AWARDMENT

The City of Bushnell will award one scholarship in the amount of \$1,000.00. This scholarship will be awarded to a graduating senior who plans to pursue a career in higher education in any field of study. This scholarship will be awarded for any State of Florida local community college, university, or accredited vocational educational facility.

- 1. Applicant must be a dependent of a residential municipal utility customer of the City of Bushnell and must reside in the home of the utility customer.
- 2. Applicant must be a graduating senior with a final grade point average of 2.5 or higher. A copy of the applicant's high school transcript must accompany application for scholarship.
- 3. Application for scholarship must be submitted to the City of Bushnell on or before April 25, 2022. The City of Bushnell will review the applications and select the winner. The Bushnell City Council will review the selected essays and award the scholarship at the May 2, 2022 Council Meeting at 6:00 p.m.
- 4. The student receiving this scholarship must enroll in a <u>FLORIDA</u> university, college, community college, or a vocational technical school. The scholarship shall be used for tuition purposes, and may not be used for books. This scholarship may be utilized for any year or semester that the student wishes to apply the awarded funds.
- 5. This scholarship shall be paid directly to the registrar of the institution that the recipient will attend.
- 6. In the event the recipient withdraws from the school, or fails to maintain at least a 2.5 GPA during his or her first academic year; any unused tuition is to be returned to CITY OF BUSHNELL.
- 7. In the event the City of Bushnell receives more than one qualified application, the following order of preference will apply:
 - a. The best well-written essay that addresses the issued topic of discussion
 - b. A Field of study related to the topic issued.
 - c. Highest final Grade Point Average
 - d. Community involvement or extracurricular school activity involvement
 - e. Longest residential customer service record
 - f. The City of Bushnell reserves the right to issue more than one scholarship

Public parks tend to be the centerpiece of a community. They tend to be a significant part of a community, like Central Park in New York, Cascades Park in Tallahassee, or Hyde Park in London. Most are heavily used and serve as a meeting point for many groups and organizations and provide a location for physical activities. In general, they have an enormous, positive impact on the community where they are located. Parks have a social impact, economic impact, and an impact on health.

Public parks have a social impact. They provide an ample space to which anyone can go. Humans, due to physiological needs, need to be social. The large areas provided by parks cause them to be prime locations for meetings. These meetings can range from small family meetings to large festivals. Since they serve as a location for people to meet and socialize, they become more critical to the community. Along with that, socializing at a familiar place multiple times can add meaning to that location, which can cause nostalgia in the future. Festivals also add to this since many cause the creation of core memories. For many, these social events are enjoyable, which causes parks to be a positive influence on community happiness. Parks that can host sports or contain stages are some of the most significant types of parks for the community for this reason. Since these parks can host larger events, even more people can come and enjoy showcases of the public, either through sports, music, or whatever the community can think of. Parks provide a shared space that allows socialization to happen without interrupting daily commutes, thus providing a boost to happiness within the community while preventing the interruption and disturbance to businesses.

Parks have an economic impact as well. This is due to those social events previously mentioned. Since they are a place where people can meet, they are a prime area for selling goods and services during events. During festivals, parks can bring in hundreds to thousands of people, each of which attends with the intent of buying and enjoying the festival. The former reason is the cause of the park's economic impact, while the latter sense is part of why a park has a strong social impact. Concessions that fund either private businesses or local organizations are the ones that are set up at public parks.

That is because public parks, when organized for an event, provide cheap land and advertisement for goods while also sustaining a population that allows for a profit. Groups that turn out for these events tend to be local, with many being local school clubs and organizations who's funds go to community members through the group's programs.

To continue, parks have a positive impact on health. Even if they are not used, their existence provides benefits. Most parks contain plants and other types of vegetation. This vegetation cleans the surrounding air by removing gaseous air pollutants from the air, such as nitrogen oxides. By just existing, public parks can remove hazards from the atmosphere. This is a useful side-effect of parks, but this same effect can be achieved in a forest that doesn't require maintenance, so what is the difference? Public parks provide a location for general exercise and for sports. Depending on the location, they can provide water activities, such as canoeing or kayaking. Or if inland, can provide courts for sports like tennis, or racquetball or fields for football and baseball. At the very least, public parks contain a scenic walkway through them, which allows people to walk, run, or jog through. All of these examples so options for personal fitness, which is what allows parks to have a positive impact on health.

NEW BUSINESS

ITEM # 13

APPROVALTO SUBMIT APPLICATIONS FOR ALL REQUIRED PERMITS FOR THE 2022 FALL FESTIVAL PARADE.

INFORMATION

ITEM # 1

MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE (NO MEETING IN APRIL)

INFORMATION

ITEM # 2

CITY COUNCIL QUALIFICATION PERIOD FOR SEATS 3, 5 AND THE MAYOR WILL BE 12:00 NOON ON JUNE 13, 2022 AND ENDS AT 12:00 NOON ON JUNE 17, 2022.

PUBLIC NOTICE

CITY OF BUSHNELL

PLEASE TAKE NOTICE - The City of Bushnell's qualification period for Council Members and the Mayor opens at 12 Noon, June 13th, 2022 and ends at 12 Noon, June 17th, 2022.

Seats available for the term beginning January 2023 will be as follows:

Council Member Seat #3 Four Year Term (Seat currently held by Councilman Lowery)

Council Member Seat # 5 Four Year Term (Seat currently held by Councilwoman Davis)

Mayor Seat # 1 Four Year Term (Seat currently held by Mayor Spaude)

The Municipal Election for the above-mentioned seats will be November 8, 2022 on General Election Day.

Any interested party may inquire at Bushnell City Hall, 117 E. Joe P. Strickland, Jr. Avenue, Bushnell, 793-2591 or the Sumter County Supervisor of Elections Office, 7375 Powell Road Suite #125, Wildwood, 569-1540. Please contact the Sumter County Supervisor of Elections Office to schedule your appointment for qualifying as a candidate.

MAY 30, 2022 - "PRE"QUALIFYING PAPERWORK SUBMISSION (STATE/COUNTY)
Qualifying paperwork may be accepted and held 2 weeks prior to qualifying period (Pursuant to Florida Statute 99.061(8). For Local County Candidates - Constitutional, Commissioners, School Board, Cities, Special Districts, State Senator, State Representative.

Christina Dixon

Bushnell City Clerk

To be published in the Sumter County Times on May 13th and May 27th as a legal display.

CITY CLERK REPORT & REQUEST

CHRISTINA DIXON

INTERIM CITY MANAGER PUBLIC WORKS DIRECTOR

REPORT & REQUEST

MIKE EASTBURN

CITY ATTORNEY REPORT & REQUEST

FELIX ADAMS

STAFF REPORT AND REQUEST

ELECTRIC UTILITY DIRECTOR

STEVE MACHOLZ

ITEM # 1

ELECTRIC DEPARTMENT UPDATES.

HUMAN RESOURCES DIRECTOR

STEFANIE TAVERNA

CUSTOMER SERVICE AND INFORMATION SYSTEMS MANAGER

CHRISTINA SIMMONS

FINANCE DIRECTOR

SHELLEY RAGAN

ITEM # 1

PROPOSED BUDGET SCHEDULE FOR FY2021-2022.

Fiscal Year 2022-2023 Proposed Budget Schedule

May 13 - Shelley to send out Capital Budget Worksheets and 5 Year Capital Plan to Dept. Heads

May 13 – Shelley to send out O & M Budget Worksheets to Dept. Heads (will include 7 Month Actual Figures for Current Fiscal Year 2021-2022)

June 24 (or Before) - All Completed Dept. Head Budgets (Both Capital and O & M for Estimated FY2021-2022 and Proposed 2022-2023) back to Shelley for input into the Master Budget Worksheets

June 27 through July 7 - Shelley to review/discuss/amend/approve Estimated and Proposed Budgets with department heads for submission to Council

July 11 - Delivery of Packets & Budgets to Council for 7/25/2022 Workshop

Monday, July 25, 2022 - Budget Workshop 6:00 p.m.

(Month of August) - Review, change, amend budget based on comments from Council at Budget Workshop

Monday, August 29, 2022 - First Budget Hearing & Regular Council Meeting Packets delivered

**Please Note - Regular Council Meeting would have been held on September 5, 2022, but we will need to move it to September 8, 2022 due to Labor Day Holiday and scheduling conflict issues with both the Sumter Co. School Board and the Sumter County BOCC. (A Public Notice will be done notifying of this Regular Council Meeting change and advertising our First Budget hearing.)

Thursday, September 8, 2022 – First Budget Hearing & Regular Council Meeting

Sept. 9 through Sept. 16 - Final Changes to Budget made due to First Budget Hearing comments

Monday, Sept. 19, 2022 - Second and Final Budget Hearing Packets delivered

Monday, Sept. 26, 2022 - Second and Final Budget Hearing

BUILDING PERMIT TECHNICIAN

KRISTIN GREEN

ITEM # 1

NEXT BACE MEETING TO BE HELD ON TUESDAY, MAY 10, 2022 AT 5:30 P.M.

SUMTER COUNTY SHERIFF'S DEPT.

LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS & INFORMATION

DEPARTMENT REPORTS

CITY OF BUSHNELL MONTHLY REPORT

ADMINISTRATION AND CUSTOMER RELATED SERVICES

FOR PERIOD MARCH TO APRIL FOR MAY COUNCIL REPORT

MONTHLY	RES.	2,796,000 GALS.	839 # OF CUSTOMERS	WATER
сомм.		10,825,000 GALS.	345 # OF CUSTOMERS	
MONTHLY	RES.	839,024 KWH	1191 # OF CUSTOMERS	
ELECTRIC	COMM.	3,379,776 KWH	388 # OF CUSTOMERS	
DEMAND		7,580 KW	55 # OF CUSTOMERS	
		601 Solar	6 CUSTOMER	
MONTHLY	RES.	1,071,000 GALS	373 # OF CUSTOMERS	
SEWER	сомм.	8,754,000 GAL	233 # OF CUSTOMERS	
WHOLESALE		2,109,000 GALS.	1 CUST. (WEBSTER)	
LEACHATE		000 GALS	CUST.	
MONTHLY	RES.		1071 # OF CUSTOMERS	
SANITATION	COMM.		217 # OF CUSTOMERS	

Power Cost Adjustment: 0.026 In Mar- (April Bills)

Total Number of Community Center Rentals to Public: 2 Rentals

Total Number of Service Orders processed by Customer Service staff: 315

BOARD OF ADJUSTMENT & CODE ENFORCEMENT

Number of Applications and Actions addressed to BACE:

REZONING: 0 SPECIAL EXCEPTIONS: 0 VARIANCES: 2
LAND USE CHANGES: 0 CODE ENFORCEMENT: 3 ANNEXATIONS: 0
LARGE SCALE COMP. PLAN AMENDMENT: 0 ODOR/LANDFILL COMPLAINT: 0

LAND DEVELOPMENT REGULATIONS TEXT AMENDMENTS: 0

SUBDIVISION: 0

Number of Building Permits issued for month: 30

ADMINISTRATIVE PROJECTS IN PROGRESS

DOCUMENTATION AND FINANCIAL REPORTING:

Fiscal Year 2020-21 Financial Closeout in Progress

TRAINING AND PROJECTS:

- Staff coordination of CDBG Grant Project.
- Staff coordination of FRDAP Grant Project.
- Staff coordination of Trademark Metals Recycling Facility Project.
- Staff coordination of Sumterville Water Quality Improvements Project.
- Staff coordination of Hanson WWTP Basin 4 repair assessment.
- Staff coordination of Drinking Water & Clean Water Planning Studies with Woodard & Curran.
- Staff attended FMPA Board of Directors & Executive Committee meetings.
- Staff attended FMEA Board of Directors meeting.
- Staff attended various meetings with developers regarding future City development projects.
- Staff attended Cemetery Meeting.
- Staff attended FMPA Foreman's school.

PLANNED PUBLIC EVENTS & PAST EVENTS UPDATE:

Electric Monthly Report April 2022 for May2022 Council Meeting 3/23/2022-4/22/2022

Electric

- Completed April meter reading.
- Completed 54 various locates.
- Service orders 71 completed.

Monthly Outage Tally

-Outages have been very sparse, only notable occurrence was the South end of the system due to a lightning storm. This outage lasted a couple hours until weather allowed for the safe replacement of the fuse that was failed.

Policies & Procedures

- -City Electric Crews have now been trained in COB-EOP 002 Energy Control & Lockout Tagout. All have been issued the materials necessary to properly conduct operations in accordance with the operating procedure.
- -Due to a recent incident with a service that was faulted the next electric operating procedure is under development. It will be titled Testing and Energizing Services & Metered Locations. This will provide for a uniformed approach to energizing service in the City's electrical system resulting in safer operations for our employees. I expect to have this completed in the next couple of months.

Operations

- -Crews are finishing up work on the pole replacements identified by OSMOSE and we will be ready for the next round of inspection.
- -In order to place the switched capacitor bank back in-service written procedure is being developed to optimize safe re-energization.
- -Construction of Popeye's Chicken is well underway and the general foreman anticipates that they will be close to operational between June and July.
- -We have had reports of numerous holes in poles due to woodpeckers, repair kits have been ordered and shortly we will start a regiment of repairs to the damaged poles.



PUBLIC WORKS DEPARTMENT

Monthly Report April 2022

(March 21st, 2022 to April 20th, 2022)

Administrative:

- o Estimated Sheriff's Department Inmate Man-Hours: <u>0</u> Hours
- o Estimated Sumter Correctional Institute Inmate Man-hours: 0 Hours
- o Refuse Tonnage 323.35 Tons
- o Brush / Miscellaneous Yardage: 182 yards
- o Service Orders Completed: 179 Service Orders
- o Major Maintenance:
- o Training:

Sanitation Department:

- Refuse collected from routine residential & commercial routes
- o Serviced trucks and equipment and replaced tires as needed (on-going)

Streets:

- Mowed and maintained city properties, street right-of-ways & R/R property (on-going)
- o Removed trees around City as needed (on-going)
- Edged streets throughout Bushnell City limits (on-going)
- Potholes filled: 22 Potholes on City Streets
- o Replaced 2 Stop Sign(s) around City
- CDBG PAVING PROJECT (on-going)
- West Street Project. Work started April 18th(on-going)

Parks and Recreation:

- o Mowed and maintained all City parks (on-going)
- Prepared ball fields for league usage (on-going)
- MLK FRDAP GRANT in progress (on-going)
- FRDAP 2017 DIXON Complete

Water & Wastewater Monthly Report From April for May 2022 Council Meeting

Water

- Read water meters
- Completed service orders
- Multiple water meter replacements
- Compliance sampling and testing
- Hydrant flushing completed per consent order
- Repaired multiple water line breaks
- WTP #2 Chlorine system repairs
- Sumterville WTP chlorine system repairs
- Ongoing system flushing underway
- New water services installed
- Cl2 shed at SV WTP abandoned. Cl2 equipment moved to temporary housing while the pad is constructed for the upcoming switch to chlorine dioxide.

Wastewater

- Hanson plant average daily flow for March 2022 @ 493,000 gallons influent
- CBOD and TSS testing of restaurants
- Changed out 7 E − 1 pumps
- 8 E-1 pumps rebuilt
- Trouble shoot and repair various issues at multiple lift stations
- Compliance sampling and testing.
- Electrical repairs to the WWTP
- Wastewater plant basin #4 ground subsidence investigation on going.
- SBR 4 cleaned and readied for additional work. Scaffolding installed.
- Wastewater plant capacity increase investigation on going
- Lift station SCADA system being installed to all lift stations. Completed
- Wastewater plant SCADA system has been completed. New SCADA currently operating, troubleshooting is ongoing.
- Sewer force main has been excavated in several locations getting ready for cleaning
- New air release installed on force main line near sewer plant
- Air release was abandoned near 301 where the new lime rock road driveway will be. This will be replaced later at a nearby location.
- Easement thru private property for the force main cleaning has been cleared. Lime rock has begun to be laid for the access road. The roadway is nearing completion, needing only the last leg to 301 and the driveway done before the project will be completed.

Miscellaneous

• Completed monthly meter reading

Incident Number	Primary Unit	Date Time Recieved	Complaint Type	Address	DispCode1	DispCode2	DispCode22	Offense Number
CSO22CAD028460	DANIELLE HOYT, 226	03/24/2022 02:47:19	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCSO22OFF001539
CSO22CAD028461	CONOR GARRITY, K119	03/24/2022 03:07:12	ABANDON VEHICLE	1122 N MAIN ST	7702	C4		
CSO22CAD028464	CONOR GARRITY, K119	03/24/2022 03:19:14	SUSPICIOUS PERSON	W C 48	6602	R4		
CSO22CAD028467	CONOR GARRITY, K119	03/24/2022 04:15:00	SICK/INJURED	DR MARTIN LUTHER KING JR AVE	6301	M8		
CSO22CAD028502		03/24/2022 08:44:44	SICK/INJURED	222 S FLORIDA ST	6301	L1		
CSO22CAD028504		03/24/2022 08:46:43	SICK/INJURED	222 S FLORIDA ST	6301	L1		
CSO22CAD028520		03/24/2022 09:31:51	RECKLESS DRIVER	314 N I-75	4402	M6		
CSO22CAD028541	BRIAN KOZERA, 241	03/24/2022 10:28:05	SUSPICIOUS PERSON	115 N ROSEWOOD ST	6602	C11		
CSO22CAD028542	TYLER THOMPSON, 230	03/24/2022 10:31:48	CIVIL	324 W PARKER AVE	2501	C1		
CSO22CAD028554	BRIAN KOZERA, 241	03/24/2022 11:03:53	TRANS/PANHANDLE	2163 W C 48	6602	C5		
CSO22CAD028576	MATTHEW BONURA, 206	03/24/2022 11:46:43	ATC -WELFARE CHECK	250 E MCCOLLUM AVE	2501	R6		
CSO22CAD028596	BRIAN KOZERA, 241	03/24/2022 12:42:40	CIVIL	250 E MCCOLLUM AVE	2501	C5		
CSO22CAD028597	MATTHEW BONURA, 206	03/24/2022 12:53:24	MENTAL PATIENT	1104 N MAIN ST	6301	M6		
CSO22CAD028626	RICHARD TAN, D139	03/24/2022 12:53:24	FCIC/NCIC HIT	219 E ANDERSON AVE	8801			505033055001550
CSO22CAD028628	BRIAN KOZERA, 241	03/24/2022 14:40:02	INVESTIGATION FOLLOW	2163 W C 48		R2 C6		SCSO22OFF001550
CSO22CAD028641	BLAKE ICE, 234	03/24/2022 15:02:33			7501			
			TRAFFIC STOP	216 N MAIN ST	7301	T1		
CSO22CAD028648	AUSTIN MCCONNELL, X173	03/24/2022 15:16:33	HIT AND RUN	314 N I-75	6101	M6		
CSO22CAD028647	BRIAN KOZERA 244	03/24/2022 15:18:33	SUSPICIOUS VEH	315 N I-75	2501	M6		
CSO22CAD028665	BRIAN KOZERA, 241	03/24/2022 16:09:43	SUSPICIOUS PERSON	5894 S US 301	6602	C9		
CSO22CAD028666	MATTHEW BONURA, 206	03/24/2022 16:11:15	JUVENILE	706 N MAIN ST	2501	C4		
CSO22CAD028687	HANS HARTMANN, X199	03/24/2022 16:59:19	ACCIDENT	1673 W C 48	7102	T7		
CSO22CAD028690	DANIELLE HOYT, 226	03/24/2022 17:13:24	MENTAL PATIENT	221 N ROSEWOOD ST	2501	R6		
CSO22CAD028713		03/24/2022 18:42:16	SICK/INJURED	5551 SW 18TH TER	6301	M8		
CSO22CAD028718	CONOR GARRITY, K119	03/24/2022 19:00:41	TRAFFIC STOP	2161 W C 48	7203	T2	A4	
CSO22CAD028729	DANIELLE HOYT, 226	03/24/2022 19:44:41	TRAFFIC STOP	N MAIN ST	7301	T4		
CSO22CAD028740		03/24/2022 20:28:13	INFORMATION	145 BANYAN CT	2501	C4		
CSO22CAD028823	MATTHEW PETERSON, 185	03/25/2022 06:28:29	SPECIAL DETAIL	218 W FLANNERY AVE	2501	C1		
CSO22CAD028822	TREY KILLORAN, 238	03/25/2022 06:28:42	EXTRA PATROL	407 E BELT AVE	8301	C4		
CSO22CAD028828	ADAM GLAYZER, X140	03/25/2022 06:53:25	ACCIDENT W/ INJURIES	S US 301	7102	M6		SCS0220FF001559
CSO22CAD028835	TREY KILLORAN, 238	03/25/2022 07:26:17	TRAFFIC CONTROL	S MAIN ST	7001	M6		
CSO22CAD028838	TREY KILLORAN, 238	03/25/2022 07:35:54	THEFT	2224 W C 48	6808	R6		
CSO22CAD028841	RICHARD TAN, D139	03/25/2022 07:52:24	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2		SCSO220FF001560
CSO22CAD028862	TREY KILLORAN, 238	03/25/2022 09:14:42	ALARM-RES	423 W CENTRAL AVE	2501	C1		00002201100200
CSO22CAD028885	STEVEN WATERS, X504	03/25/2022 10:18:10	HIT AND RUN	2163 W C 48	7001	R6		
CSO22CAD028928	STEVEN NEUMANN, 220	03/25/2022 11:32:45	ANIMAL COMPLAINT	407 W PARKER AVE	2501	C1		
CSO22CAD028933		03/25/2022 11:45:04	ALARM-COMRCL	1224 W C 48	2501	C5		
CSO22CAD028935	CARL DUNLAP, B171	03/25/2022 11:50:16	CIVIL-SERV PAPER	506 W NOBLE AVE 87	2201	C7		
CSO22CAD028952	CAME BONEAT, BITT	03/25/2022 12:25:50	ALARM-COMRCL	250 E MCCOLLUM AVE	1402	C4		
CSO22CAD028959	WILLIAM SMITH, S40	03/25/2022 12:25:30						
CSO22CAD028909			TRAFFIC STOP	2460 W C 48	7301	T1		
	CHRISTOPHER THIBODEAU, L33	03/25/2022 13:10:22	ESCORT-FUNERAL	114 W NOBLE AVE	3401	C1		
CSO22CAD028980	WILLIAM SMITH, S40	03/25/2022 13:32:45	TRAFFIC STOP	1225 W C 48	7301	T1		100000000000000000000000000000000000000
CSO22CAD028986	ROBERT HANSEN, T141	03/25/2022 13:43:26	INFORMATION	706 N MAIN ST	2501	E2		SCSO22OFF001568
CSO22CAD028996	STEVEN NEUMANN, 220	03/25/2022 14:08:06	BUSINESS ASSIST	2224 W C 48	2501	R6		
CSO22CAD029029		03/25/2022 15:30:52	RECKLESS DRIVER	315 N I-75	7203	M6		
CSO22CAD029032	ROBERT HANSEN, T141	03/25/2022 15:33:48	SICK/INJURED	706 N MAIN ST	6301	M8		
CSO22CAD029041	KENNETH AMSLER, X204	03/25/2022 15:46:05	ACCIDENT	CR 763	7102	T7		

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SCSO22CAD029067	STEVEN NEUMANN, 220	03/25/2022 16:45:23	ALARM-COMRCL	1224 W C 48	1402	A1		
SCSO22CAD029134	KATHLEEN LONG, 225	03/25/2022 19:36:10	ALARM-COMRCL	407 W BELT AVE	1402	C4		
SCSO22CAD029141	· · · · · · · · · · · · · · · · · · ·	03/25/2022 19:57:48	DISTURBANCE-UNK	205 E BELT AVE	2501	C1	· · · · · · · · · · · · · · · · · · ·	
SCSO22CAD029156	KATHLEEN LONG, 225	03/25/2022 20:57:52	THEFT	2163 W C 48	6809	R1		SCSO22OFF001576
SCSO22CAD029166	KATHLEEN LONG, 225	03/25/2022 21:26:42	THEFT	2163 W C 48	6809	R1		SCSO22OFF001577
SCSO22CAD029189	KATHLEEN LONG, 225	03/25/2022 23:03:51	THEFT	2163 W C 48	6808	R1		SCSO22OFF001582
SCSO22CAD029190	KATHLEEN LONG, 225	03/25/2022 23:04:22	THEFT	2163 W C 48	6808	R1		SCSO22OFF001581
SCSO22CAD029191	KATHLEEN LONG, 225	03/25/2022 23:04:50	THEFT	2163 W C 48	6808	R1		SCSO22OFF001579
SCSO22CAD029192	KATHLEEN LONG, 225	03/25/2022 23:05:09	THEFT	2163 W C 48	6808	R1		SCSO22OFF001584
SCSO22CAD029193	KATHLEEN LONG, 225	03/25/2022 23:05:28	THEFT	2163 W C 48	6808	R1		SCSO22OFF001583
SCSO22CAD029195	KATHLEEN LONG, 225	03/25/2022 23:07:03	THEFT	2163 W C 48	6808	R1		SCSO22OFF001580
SCSO22CAD029237	WILLIAM SMITH, S40	03/26/2022 05:25:11	CITIZENS ASSIST	330 S US 301	2501	C4		
SCSO22CAD029249	TREY KILLORAN, 238	03/26/2022 07:14:10	TRAFFIC STOP	2163 W C 48	7301	T3		
SCSO22CAD029292	TREY KILLORAN, 238	03/26/2022 10:14:15	TRAFFIC STOP	W C 48	7301	Т3		
SCSO22CAD029322		03/26/2022 11:47:59	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCSO22CAD029328		03/26/2022 11:55:27	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO22CAD029450	KATHLEEN LONG, 225	03/26/2022 17:48:32	SICK/INJURED	2161 W C 48	6301	M8		
SCSO22CAD029461	KATHLEEN LONG. 225	03/26/2022 18:21:21	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		SCSO22OFF001593
SCSO22CAD029488	KATHLEEN LONG, 225	03/26/2022 19:33:01	UNK REFUSED REF	1963 W C 48	3102	C2		
SCSO22CAD029504	•	03/26/2022 20:39:11	911 HANGUP	222 ETHEREDGE ST	9201	C5		
SCSO22CAD029513		03/26/2022 21:28:53	SICK/INJURED	506 W NOBLE AVE 36	6301	M8		
SCSO22CAD029529	MATTHEW REEVES, K105	03/26/2022 22:14:37	DISTURBANCE-NOISE	5271 S US 301	3102	C1		
SCSO22CAD029541	KATHLEEN LONG, 225	03/26/2022 23:29:28	DISTURBANCE-NOISE	401 N WALL ST 53	8701	C1		
SCSO22CAD029543	KATHLEEN LONG, 225	03/27/2022 00:03:09	NARCOTICS	419 N WEST ST	2501	C1		
SCSO22CAD029549	GARRETT ALLEN, 211	03/27/2022 00:56:17	ALARM-COMRCL	709 N WEST ST	1402	C4		
SCSO22CAD029557	KATHLEEN LONG, 225	03/27/2022 02:34:27	SUSPICIOUS PERSON	2055 W C 48	6602	C6		
SCSO22CAD029569	JENNIFER ADKINS, 212	03/27/2022 05:48:39	SUSPICIOUS PERSON	W C 48	6602	R6		
SCSO22CAD029601	JEWWI ER ADMING, ELE	03/27/2022 09:23:30	SICK/INJURED	4628 S C 475	6301	M8		
SCS022CAD029625	JENNIFER ADKINS, 212	03/27/2022 11:31:50	TRAFFIC STOP	W BELT AVE	7301	T3		
SCSO22CAD029638	CHRISTOPHER MCPETERS, C131	03/27/2022 12:13:03	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	Z1	
SCSO22CAD029642	CHRISTOTTER WEI ETERS, C131	03/27/2022 12:21:34	ATC -WELFARE CHECK	340 LOGAN ST	2501	L1		
SCSO22CAD029655	TREY KILLORAN, 238	03/27/2022 12:21:34	SUSPICIOUS VEH	420 E BELT AVE	6603	R2	A2	SCSO22OFF001608
SCSO22CAD029676	KENNETH AMSLER, X204	03/27/2022 14:57:13	ALARM-COMRCL	1333 W C 48	1402	A1		
SCSO22CAD029076	KATHLEEN LONG, 225	03/27/2022 14:57:13	DISTURBANCE-PHYSICAL	824 W NOBLE AVE	3102	C11		
SCS022CAD029748	GARRETT ALLEN, 211	03/27/2022 18:58:38	OBSTRUCTION ON HWY	122 E NOBLE AVE	4301	C1		
SCSO22CAD029748	KATHLEEN LONG, 225	03/27/2022 18:58:58	CIVIL	112 S FLORIDA ST	2501	C4		
	RATIFICEN LUNG, 225	03/27/2022 20:16:49	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO22CAD029802	KATHLEEN LONG, 225	03/27/2022 23:25:47	TRAFFIC STOP	2460 W C 48	5403	R2	<u>,</u>	SCSO220FF001622
SCSO22CAD029806			ATC -WELFARE CHECK	2224 W C 48	6101	R6		303022011001022
SCSO22CAD029817	DONALD SMITH, 208	03/28/2022 01:32:18		4628 S C 475	7704	C4		
SCSO22CAD029882	BRIAN KOZERA, 241	03/28/2022 09:21:43	VIN VERIFICATION		8801	R2		SCSO22OFF001626
SCSO22CAD029889	RICHARD TAN, D139	03/28/2022 09:40:51	FCIC/NCIC HIT	219 E ANDERSON AVE	2201	C7		363042071001020
SCSO22CAD029893	SHAWN DECKARD, B133	03/28/2022 09:59:00	CIVIL-SERV PAPER	113 N BEVILLE ST	2201			· . · · . · . · . · . · . · · · · · · ·
SCSO22CAD029894	SHAWN DECKARD, B133	03/28/2022 10:06:38	CIVIL-SERV PAPER	317 W PALM AVE		C7 C7		
SCSO22CAD029897	SHAWN DECKARD, B133	03/28/2022 10:18:42	CIVIL-SERV PAPER	905 N WEST ST	2201			
SCSO22CAD029899		03/28/2022 10:19:36	SICK/INJURED	5551 SW 18TH TER 143	6301	M8		
SCSO22CAD029902		03/28/2022 10:23:26	SICK/INJURED	5551 SW 18TH TER 143	6301	M8		
SCSO22CAD029904	SHAWN DECKARD, B133	03/28/2022 10:33:41	CIVIL-SERV PAPER	6233 LOWERY ST 311	2201	C7		

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SCSO22CAD030476	JACOB HOLLOWAY, T122	03/29/2022 17:12:53	INVESTIGATION FOLLOW	2540 W C 48	3801	R5		
SCSO22CAD030494	DANIELLE HOYT, 226	03/29/2022 17:51:15	ALARM-COMRCL	319 E ANDERSON AVE	1402	A1		
SCSO22CAD030500	MATTHEW BONURA, 206	03/29/2022 17:57:56	INFORMATION	6927 S BRADLEY ST	5101	R6		
SCSO22CAD030518	DANIELLE HOYT, 226	03/29/2022 18:41:58	TRAFFIC STOP	2615 W C 48	7301	Т3		
SCSO22CAD030528	TAYLOR PREVATT, 188	03/29/2022 19:15:05	FCIC/NCIC HIT	2055 W C 48	8801	R3	A2	SCSO22OFF001662
SCSO22CAD030545		03/29/2022 19:38:11	911 HANGUP	824 W NOBLE AVE	9901	C4		
SCSO22CAD030547		03/29/2022 20:38:38	911 MISDIAL	824 W NOBLE AVE	9201	C1		
SCSO22CAD030573	DANIELLE HOYT, 226	03/29/2022 21:38:21	TRAFFIC STOP	2163 W C 48	7301	T3		
SCSO22CAD030620	DANIELLE HOYT, 226	03/30/2022 02:09:38	ALARM-COMRCL	1969 W C 48	1402	A2		
SCSO22CAD030628	TREY KILLORAN, 238	03/30/2022 05:48:14	TRAFFIC STOP	SW 18TH WAY	7301	T4		
SCSO22CAD030629	TREY KILLORAN, 238	03/30/2022 05:58:03	TRAFFIC STOP	2163 W C 48	7301	T3		
SCSO22CAD030662		03/30/2022 08:17:24	RECKLESS DRIVER	314 S I-75	2501	M6		
SCSO22CAD030694	TREY KILLORAN, 238	03/30/2022 09:47:48	SUSPICIOUS INCIDENT	1735 W C 48	2105	R1		SCSO22OFF001669
SCSO22CAD030702	ROBERTH MATA, K154	03/30/2022 10:22:11	FCIC/NCIC HIT	219 E ANDERSON AVE	8803	C12		
SCSO22CAD030715	MATTHEW PETERSON, 185	03/30/2022 10:46:14	SUSPICIOUS INCIDENT	2224 W C 48	6601	C4	·	
SCSO22CAD030718	SHAWN DECKARD, B133	03/30/2022 10:53:25	CIVIL-SERV PAPER	202 W BELT AVE	2201	C7		
SCSO22CAD030719	ROBERTH MATA, K154	03/30/2022 10:57:03	CIVIL	250 E MCCOLLUM AVE	2501	C1		
SCSO22CAD030723	JONATHAN BINEGAR, V166	03/30/2022 11:10:43	NARCOTICS	250 E MCCOLLUM AVE	5403	R1		SCSO220FF001670
SCSO22CAD030737		03/30/2022 11:47:01	911 HANGUP	6094 LOWERY ST	9201	C4		
SCSO22CAD030738	TREY KILLORAN, 238	03/30/2022 11:50:16	STOLEN-GOLF CRT	5551 SW 18TH TER 172	2501	C1		
SCSO22CAD030750	TREY KILLORAN, 238	03/30/2022 12:25:17	CIVIL	905 N WEST ST	2501	C1		
SCSO22CAD030781		03/30/2022 13:57:07	911 MISDIAL	2163 W C 48	9201	<u>C4</u>		
SCSO22CAD030797	TREY KILLORAN, 238	03/30/2022 14:25:09	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3		
SCSO22CAD030817	THE RECORDING 250	03/30/2022 15:16:26	911 HANGUP	1305 W C 48	9201	C4		
SCSO22CAD030829	TREY KILLORAN, 238	03/30/2022 15:47:18	CIVIL	250 E MCCOLLUM AVE	2501	R6		
SCSO22CAD030845	TRENT TRACY, D137	03/30/2022 15:47:16	INFORMATION	250 E MCCOLLUM AVE	6202	C1		
SCSO22CAD030856	ADAM DODGE, S59	03/30/2022 17:05:06	CIVIL	250 E MCCOLLUM AVE	2501	R6		
SCSO22CAD030860	KATHLEEN LONG, 225	03/30/2022 17:03:00	SUSPICIOUS PERSON	250 E MCCOLLUM AVE	2501	C1		
SCSO22CAD030866	KATHLEEN LONG, 225	03/30/2022 17:17:37	ATC -WELFARE CHECK	401 N WALL ST 13	2501	C4		
SCSO22CAD030889	RATTILLEN LONG, 223	03/30/2022 17:20:22	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCSO22CAD030890					6301	M8		Manuel Control
		03/30/2022 18:27:45 03/30/2022 19:07:10	SICK/INJURED 911 HANGUP	5551 SW 18TH TER 1599 E C 48	9201	C5		
SCSO22CAD030905	VATULEEN LONG 225	 			7001			
SCSO22CAD030910	KATHLEEN LONG, 225	03/30/2022 19:49:06	RECKLESS DRIVER	W C 48		C11 T3	Z1	
SCSO22CAD030924	RASHAD CHAVIS, V164	03/30/2022 20:34:34	TRAFFIC STOP	2615 W C 48	7301	T3		
SCSO22CAD030926	ROBERT BRITT, Z114	03/30/2022 20:41:59	TRAFFIC STOP	125 W BELT AVE	7301		·	CCC0220FF001602
SCSO22CAD030927	KATHLEEN LONG, 225	03/30/2022 20:49:29	TRAFFIC STOP	2215 W C 48	7301	R2		SCSO220FF001682
SCSO22CAD030928	MICHAEL BUXTON, K190	03/30/2022 20:57:28	DISTURBANCE-VERBAL	2615 W C 48	3102	R6		
SCSO22CAD030935	JONATHAN BINEGAR, V166	03/30/2022 21:17:46	TRAFFIC STOP	125 W BELT AVE	7301	T4		
SCSO22CAD030939	EDWARD HINDERHOFER, V178	03/30/2022 21:24:39	TRAFFIC STOP	2192 W C 48	7301	T2	A4	
SCSO22CAD030948	RASHAD CHAVIS, V164	03/30/2022 21:39:38	TRAFFIC STOP	1305 W C 48	5403	R2	A1	SCSO22OFF001685
SCSO22CAD030960	DONALD SMITH, 208	03/30/2022 22:17:19	SUICIDE THREATS	1963 W C 48	5101	R1		SCSO22OFF001686
SCSO22CAD030983	KATHLEEN LONG, 225	03/31/2022 00:27:48	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
SCSO22CAD031006	GARRETT ALLEN, 211	03/31/2022 04:56:18	ALARM-COMRCL	1673 W C 48	1402	A1		
SCSO22CAD031011	MATTHEW PETERSON, 185	03/31/2022 05:59:24	BUILDING CHECK	1673 W C 48	1402	A1		
SCSO22CAD031029	TREY KILLORAN, 238	03/31/2022 08:12:25	CIVIL	5551 SW 18TH TER 251	2501	R6		
SCSO22CAD031044		03/31/2022 09:15:11	SICK/INJURED	310 ETHEREDGE ST	6301	M8		
SCSO22CAD031055	MATTHEW REEVES, K105	03/31/2022 09:56:37	ASSIST OTHER AGENCY	314 N I-75	6101	C1		

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SCSO22CAD029927		03/28/2022 11:31:48	911 MISDIAL	2110 OLD 313	9201	C1		·
SCSO22CAD029935	PETER GLIM, S48	03/28/2022 11:45:45	OBSTRUCTION ON HWY	1305 W C 48	2501	C1		
SCSO22CAD029958	BRIAN KOZERA, 241	03/28/2022 12:50:02	CITIZENS ASSIST	6233 LOWERY ST 354	2501	K1		
SCSO22CAD029960	MATTHEW BONURA, 206	03/28/2022 13:02:04	TRAFFIC STOP	1305 W C 48	7301	T4		
SCSO22CAD029964	TYLER THOMPSON, 230	03/28/2022 13:19:20	DISTURBANCE-VERBAL	402 N FLORIDA ST	3102	C4		
SCSO22CAD029975	BRIAN KOZERA, 241	03/28/2022 13:49:39	TRESPASSING	2615 W C 48	7501	R2	A2	SCSO22OFF001628
SCSO22CAD029984		03/28/2022 14:06:28	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCSO22CAD029996	AUSTIN MCCONNELL, X173	03/28/2022 14:31:33	VIN VERIFICATION	4628 S C 475	7704	C1		
SCSO22CAD029998	MATTHEW BONURA, 206	03/28/2022 14:34:05	TRAFFIC STOP	114 W BELT AVE	7301	T3		
SCSO22CAD029999		03/28/2022 14:38:06	SICK/INJURED	211 E PARKHILL AVE	6301	M8		
SCSO22CAD030029	BRIAN KOZERA, 241	03/28/2022 15:49:16	INVESTIGATION FOLLOW	2615 W C 48	9901	R5		
SCSO22CAD030031	ROBERT HANSEN, T141	03/28/2022 15:50:59	NARCOTICS	706 N MAIN ST	5402	R2	A2	SCSO22OFF001632
SCSO22CAD030042	BRIAN KOZERA, 241	03/28/2022 16:16:32	TRAFFIC STOP	1963 W C 48	7301	T4		
SCSO22CAD030043	JUSTIN WILSON, V150	03/28/2022 16:19:45	NARCOTICS	250 E MCCOLLUM AVE	5404	R1		SCSO22OFF001634
SCSO22CAD030053	MATTHEW BONURA, 206	03/28/2022 16:46:23	THEFT	250 E MCCOLLUM AVE	2501	C4		
SCSO22CAD030063	TYLER THOMPSON, 230	03/28/2022 17:09:08	TRAFFIC STOP	2192 W C 48	7203	T2	A4	······································
SCSO22CAD030086	DANIELLE HOYT, 226	03/28/2022 18:08:17	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO22CAD030096		03/28/2022 18:25:19	SICK/INJURED	120 ORANGE DR	6301	M8		
SCSO22CAD030127	DANIELLE HOYT, 226	03/28/2022 20:01:33	TRAFFIC STOP	E NOBLE AVE	7301	T4		
SCSO22CAD030145	MATTHEW BONURA, 206	03/28/2022 20:46:23	TRAFFIC STOP	2460 W C 48	9101	R2		SCSO22OFF001637
SCSO22CAD030147		03/28/2022 20:48:33	SICK/INJURED	502 E C 48	6301	M8		
SCSO22CAD030175	DANIELLE HOYT, 226	03/28/2022 21:12:05	911 HANGUP	200 JUMPER DR S A3	9201	C4		······································
SCSO22CAD030159	TAYLOR PREVATT, 188	03/28/2022 21:20:00	TRESPASSING	2224 W C 48	7501	C6		
SCSO22CAD030192	DANIELLE HOYT, 226	03/28/2022 23:33:06	THEFT	6233 LOWERY ST	2501	R6		
SCSO22CAD030257	TYLER THOMPSON, 230	03/29/2022 08:08:56	TRAFFIC STOP	W C 48	7301	T1		
SCSO22CAD030280		03/29/2022 09:13:06	911 MISDIAL	400 W WALKER AVE	9201	C1		
SCSO22CAD030287		03/29/2022 09:28:00	911 HANGUP	4628 S C 475	9201	C4	·	
SCSO22CAD030292	,	03/29/2022 09:37:21	911 MISDIAL	314 S I-75	9201	C1		
SCSO22CAD030300	BRIAN KOZERA, 241	03/29/2022 09:59:55	ABANDON VEHICLE	E C 48	7702	C4		
SCSO22CAD030324	RICHARD TAN, D139	03/29/2022 10:50:26	INFORMATION	219 E ANDERSON AVE	8501	R2		SCSO220FF001650
SCSO22CAD030346	AUSTIN MCCONNELL, X173	03/29/2022 11:34:07	PHONE COMPLT	250 E MCCOLLUM AVE	2501	C1		
SCSO22CAD030357	Account medalitization Azio	03/29/2022 11:58:41	SUSPICIOUS VEH	2161 W C 48	2501	C5		
SCSO22CAD030360		03/29/2022 12:11:56	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	2501	C1		T
SCSO22CAD030361	BRIAN KOZERA, 241	03/29/2022 12:13:24	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C5		
SCSO22CAD030370	MICHAEL BISHOP, S41	03/29/2022 12:42:08	ESCORT-FUNERAL	114 W NOBLE AVE	3401	C1		
SCSO22CAD030384	SHAWN DECKARD, B133	03/29/2022 13:26:03	CIVIL-SERV PAPER	905 N WEST ST	2201	C7		
SCSO22CAD030388	RICHARD TAN. D139	03/29/2022 13:46:34	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2		SCSO220FF001653
SCSO22CAD030388	Mennie inn, D133	03/29/2022 14:38:42	911 MISDIAL	535 DR MARTIN LUTHER KING JR AVE	9201	C1		303022011001033
SCS022CAD030411	JEFFREY COHEN, D111	03/29/2022 14:48:44	INFORMATION	314 N I-75	9901	R1		SCSO220FF001655
SCS022CAD030413	KALA GARRITY, A90	03/29/2022 14:48:44	INVESTIGATION FOLLOW	416 W HUNT AVE	3801	C5		303022011001033
SCS022CAD030427	AUSTIN MCCONNELL, X173	03/29/2022 15:27:06	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	R5		
SCS022CAD030442	AUSTIN MICCONNELL, A173	03/29/2022 15:57:30	OBSTRUCTION ON HWY	315 N I-75	2501	M6		
SCS022CAD030447	JONATHAN BINEGAR, V166	03/29/2022 16:13:35	NARCOTICS	250 E MCCOLLUM AVE	5404	R1		SCSO220FF001656
	RICHARD TAN, D139	· · · · · · · · · · · · · · · · · · ·		219 E ANDERSON AVE	8801	R2		SCSO220FF001657
SCSO22CAD030450	<u> </u>	03/29/2022 16:17:38	FCIC/NCIC HIT TRAFFIC STOP	2615 W C 48	7301	T3		3030220FF001037
SCSO22CAD030454	BRIAN KOZERA, 241	03/29/2022 16:24:21	SICK/INJURED	200 JUMPER DR S A3	6301	M8	 	
SCSO22CAD030461		03/29/2022 16:35:15	INVESTIGATION FOLLOW	200 JUMPER DR S	2501	M8		
SCSO22CAD030477		03/29/2022 17:11:11	HAVESTIGATION POLLOW	200 JUIVIPER DR 3	2301	IVIŌ		

CCCO22CA DO24OF7	MATTHEW DETERSON 405	00/04/000040-00-00						
SCSO22CAD031057	MATTHEW PETERSON, 185	03/31/2022 10:00:58	TRAFFIC STOP	1427 W C 48	7301	T4		
SCSO22CAD031071	TREY KILLORAN, 238	03/31/2022 10:38:35	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3		
SCSO22CAD031113	JOSEPH TRIA, 243	03/31/2022 12:25:48	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12	A4	
SCSO22CAD031118	JOSEPH TRIA, 243	03/31/2022 12:39:07	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12	A4	
SCSO22CAD031125		03/31/2022 13:02:54	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCSO22CAD031134	TREY KILLORAN, 238	03/31/2022 13:34:34	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO22CAD031163	MATTHEW PETERSON, 185	03/31/2022 14:36:22	SUSPICIOUS PERSON	E NOBLE AVE	6602	C4		
SCSO22CAD031169	REBECCA LETSON, X191	03/31/2022 14:44:30	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C1		
SCSO22CAD031177	TREY KILLORAN, 238	03/31/2022 14:59:37	SUSPICIOUS INCIDENT	5409 BIRCH ST	2501	R6		
SCSO22CAD031178	TREY KILLORAN, 238	03/31/2022 15:02:24	THEFT	1122 N MAIN ST	4104	R1		SCSO22OFF001700
SCSO22CAD031183	RICHARD TAN, D139	03/31/2022 15:10:49	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2		SCSO22OFF001696
SCSO22CAD031183	RICHARD TAN, D139	03/31/2022 15:10:49	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2		SCSO22OFF001697
SCSO22CAD031183	RICHARD TAN, D139	03/31/2022 15:10:49	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2		SCSO220FF001698
SCSO22CAD031183	RICHARD TAN, D139	03/31/2022 15:10:49	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2		SCSO22OFF001699
SCSO22CAD031197	TREY KILLORAN, 238	03/31/2022 15:33:11	THEFT	1122 N MAIN ST	4104	R1		SCSO22OFF001701
SCSO22CAD031224	DONALD SMITH, 208	03/31/2022 16:46:22	INVESTIGATION FOLLOW	5409 BIRCH ST	6601	R1		SCSO220FF001704
SCSO22CAD031232	GARRETT ALLEN, 211	03/31/2022 17:06:14	TRAFFIC STOP	W BELT AVE	7301	T3		
SCSO22CAD031235	KATHLEEN LONG, 225	03/31/2022 17:12:17	OBSTRUCTION ON HWY	2055 W C 48	4301	C4		· · · · · · · · · · · · · · · · · · ·
SCSO22CAD031240	KATHLEEN LONG, 225	03/31/2022 17:20:14	OBSTRUCTION ON HWY	1963 W C 48	4301	C4	····	
SCSO22CAD031266	GARRETT ALLEN, 211	03/31/2022 18:55:09	DISTURBANCE-UNK	2055 W C 48	2501	C5		
SCSO22CAD031275	JARROD MARSHALL, T200	03/31/2022 19:24:43	INFORMATION	809 N WEST ST	4401	R1		SCSO220FF001709
SCSO22CAD031277	KATHLEEN LONG, 225	03/31/2022 19:34:04	EXTRA PATROL	5409 BIRCH ST	8901	C4		363022011002703
SCSO22CAD031285		03/31/2022 20:04:36	SICK/INJURED	506 W NOBLE AVE 6	6301	M8		
SCSO22CAD031298	KATHLEEN LONG, 225	03/31/2022 20:33:45	EXTRA PATROL	5409 BIRCH ST	8901	C4		
SCSO22CAD031306	KATHLEEN LONG, 225	03/31/2022 20:58:19	TRAFFIC STOP	W C 48	7301	T4		
SCSO22CAD031310	KATHLEEN LONG, 225	03/31/2022 21:28:51	SUSPICIOUS INCIDENT	2460 W C 48	2501	C4		
SCSO22CAD031325		03/31/2022 22:18:14	SICK/INJURED	2221 W C 48	6301	M8		
SCSO22CAD031326	· · · · · · · · · · · · · · · · · · ·	03/31/2022 22:23:08	INFORMATION	405 W PARKHILL AVE	9901	Z1		
SCSO22CAD031331	KATHLEEN LONG, 225	03/31/2022 22:47:22	EXTRA PATROL	5409 BIRCH ST	8901	C4		
SCSO22CAD031336	KATHLEEN LONG, 225	03/31/2022 23:12:18	EXTRA PATROL	5260 S US 301	8901	C4		
SCSO22CAD031345	KATHLEEN LONG, 225	04/01/2022 00:37:45	EXTRA PATROL	5409 BIRCH ST	8901	C4		
SCSO22CAD031397	PETER GLIM, S48	04/01/2022 07:40:57	ALARM-COMRCL	110 N MAIN ST	1401	A2	· · · · · · · · · · · · · · · · · · ·	
SCSO22CAD031437	SHAWN DECKARD, B133	04/01/2022 09:39:56	CIVIL-SERV PAPER	212 S FLORIDA ST	2201	A2 C7	·	
SCSO22CAD031471	RICHARD TAN, D139	04/01/2022 03:33:30	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2		SCSO220FF001722
SCSO22CAD031471	RICHARD TAN, D139	04/01/2022 11:01:39	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2		SCSO220FF001722 SCSO220FF001724
SCSO22CAD031483	Menano IAN, DISS	04/01/2022 12:20:25	911 HANGUP			K2 		3C3UZZUFFUU1/24
SCS022CAD031500		04/01/2022 12:20:25		535 DR MARTIN LUTHER KING JR AVE	9201			
SCS022CAD031504 SCS022CAD031509	AUSTIN MCCONNELL, X173		911 HANGUP TRAFFIC STOP	535 DR MARTIN LUTHER KING JR AVE	9201	L1		
SCS022CAD031509 SCS022CAD031534	····	04/01/2022 12:36:57		1010 N MAIN ST	7301	T2		
	RICHARD TAN, D139	04/01/2022 13:38:51	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2		SCSO22OFF001726
SCSO22CAD031541	TYLER THOMPSON, 230	04/01/2022 13:50:31	TRAFFIC STOP	E C 48	7301	T3		· · · · · · · · · · · · · · · · · · ·
SCSO22CAD031554	SHAWN DECKARD, B133	04/01/2022 14:15:28	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO22CAD031563	JAMES SMOTHERS, B100	04/01/2022 14:28:16	FCIC/NCIC HIT	215 E MCCOLLUM AVE	2501	C1		
SCSO22CAD031651	MATTHEW BONURA, 206	04/01/2022 17:11:35	SUSPICIOUS INCIDENT	401 N WALL ST 29	2501	R6		
SCSO22CAD031663		04/01/2022 17:57:47	911 HANGUP	218 W FLANNERY AVE	9201	C5		·····
SCSO22CAD031665	AAATTIICIA BONIIIA BOO	04/01/2022 18:00:55	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	K1		
SCSO22CAD031666	MATTHEW BONURA, 206	04/01/2022 18:02:43	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	K1	· · · · · · · · · · · · · · · · · · ·	
SCSO22CAD031668		04/01/2022 18:04:47	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	K1		

CCC023CAD021680	MATTHEW PONICIPA 206	04/01/2022 18:36:55	DISTURBANCE-VERBAL	2163 W C 48	3101	R6		
SCSO22CAD031680 SCSO22CAD031682	MATTHEW BONURA, 206	04/01/2022 18:37:14	DISTURBANCE-VERBAL	2163 W C 48	9901	C5		
SCSO22CAD031682	ARIEL TORRES, 227	04/01/2022 20:03:24	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R1	A2	SCS0220FF001733
SCSO22CAD031701	TROY HAMPTON, S51	04/01/2022 21:30:23	CIVIL	250 E MCCOLLUM AVE	2501	C1		
SCSO22CAD031736	ARIEL TORRES, 227	04/01/2022 22:40:39	EXTRA PATROL	5409 BIRCH ST	8901	C4		
SCSO22CAD031749	ARIEL TORRES, 227	04/01/2022 23:05:03	SUSPICIOUS VEH	217 W BELT AVE	6603	C4		
SCSO22CAD031756 SCSO22CAD031867	ARIEL TORRES, 227	04/02/2022 09:27:55	INFORMATION	314 W PARKER AVE	2501	C5		. "
SCSO22CAD031887	PETER GLIM, S48	04/02/2022 12:55:16	SUSPICIOUS VEH	2163 W C 48	6603	C4		
SCSO22CAD031956	PETER GLIW, 348	04/02/2022 12:55:10	INFORMATION	422 S LINCOLN ST	2501	M6		
SCSO22CAD031936 SCSO22CAD031965		04/02/2022 13:33:01	RECKLESS DRIVER	314 S I-75	9901	M6		· · · · · · · · · · · · · · · · · · ·
SCS022CAD031966	MATTHEW BONURA, 206	04/02/2022 14:17:03	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3		SCSO220FF001740
SCS022CAD031982	PETER GLIM, S48	04/02/2022 14:47:31	INFORMATION	1152 SE 70TH AVE	9901	K1		
SCS022CAD031982	FETER GLIVI, 348	04/02/2022 15:06:33	INFORMATION	415 S LINCOLN ST	2501	L1		
SCSO22CAD031991 SCSO22CAD031998		04/02/2022 15:35:44	911 HANGUP	1104 N MAIN ST	9901	C4		
	MATTHEW BONILIPA 206	04/02/2022 15:35:44	SUICIDE THREATS	314 N I-75	4401	R6		
SCSO22CAD032010 SCSO22CAD032022	MATTHEW BONURA, 206 TAYLOR PREVATT, 188	04/02/2022 17:26:37	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	R5		
SCSO22CAD032022 SCSO22CAD032061	ARIEL TORRES, 227	04/02/2022 17:26:37	SUSPICIOUS INCIDENT	319 W PARKER AVE	2501	C1		
	ARIEL TORRES, 227 ARIEL TORRES, 227	04/02/2022 20:25:49	ASSIST OTHER AGENCY	6233 LOWERY ST 147	2501	C11		
SCSO22CAD032065		04/02/2022 20:37:22	TRAFFIC STOP	2615 W C 48	7301	T3		
SCSO22CAD032072	TAYLOR PREVATT, 188		SUSPICIOUS VEH	609 BOITNOTT LN	2501	K1		
SCSO22CAD032102	ARIEL TORRES, 227	04/02/2022 23:47:31		5409 BIRCH ST	8901	C4		
SCSO22CAD032105	ARIEL TORRES, 227	04/02/2022 23:59:42 04/03/2022 00:01:27	EXTRA PATROL TRAFFIC STOP	2163 W C 48	7301	T4		, ,
SCSO22CAD032107	CONOR GARRITY, K119	04/03/2022 00:01:27	TRAFFIC STOP	2615 W C 48	7301	T4		
SCSO22CAD032120	ARIEL TORRES, 227		SUSPICIOUS VEH	215 E MCCOLLUM AVE	6603	C4		
SCSO22CAD032139	CONOR GARRITY, K119	04/03/2022 03:23:20		2615 W C 48	2501	C1		
SCSO22CAD032151	CONOR GARRITY, K119	04/03/2022 04:35:25	CITIZENS ASSIST ASSAULT	2612 W C 48	5404	R1	A2	SCSO220FF001750
SCSO22CAD032166	BLAKE ICE, 234	04/03/2022 07:35:15	TRESPASSING	2195 W C 48	2501	T7		303022011001730
SCSO22CAD032200	PETER GLIM, S48	04/03/2022 09:42:55	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	C4	· · · · · · · · · · · · · · · · · · ·	
SCSO22CAD032214	CASEY SIGLIN, K167	04/03/2022 10:29:24	RECKLESS DRIVER	314 N I-75	2501	M6		
SCSO22CAD032220	ANGUASI DIGUOD 644	04/03/2022 10:35:11	TRAFFIC STOP	W SEMINOLE AVE	7301	T1		· · · · · · · · · · · · · · · · · · ·
SCSO22CAD032242	MICHAEL BISHOP, S41	04/03/2022 11:39:01			1601	C4		
SCSO22CAD032251	ANTHONY LEE, 155	04/03/2022 12:03:13	ANIMAL COMPLAINT	403 W PALM AVE 4628 S C 475	9201	C1		
SCSO22CAD032276	AUGTIN A 4000 NINELL V473	04/03/2022 13:23:35	911 MISDIAL TRAFFIC STOP	W BELT AVE	6603	C4		
SCSO22CAD032295	AUSTIN MCCONNELL, X173	04/03/2022 14:06:09			9201	C4		······································
SCSO22CAD032303	MATTHEW BONURA, 206	04/03/2022 14:24:06	911 HANGUP	110 N BEVILLE ST	5101	R1		SCSO220FF001760
SCSO22CAD032304	ANTHONY LEE, 155	04/03/2022 14:25:19	SUICIDE THREATS	122 E NOBLE AVE	2501	C1		3C3C22CFF001700
SCSO22CAD032307	MATTHEW BONURA, 206	04/03/2022 14:29:23	BOLO/AREA CHECK	124 S FLORIDA ST	2501	M6		
SCSO22CAD032309		04/03/2022 14:30:45	RECKLESS DRIVER	314 N I-75	9901	C4		
SCSO22CAD032406		04/03/2022 20:20:53	911 HANGUP	519 ETHEREDGE ST	6601	R6		
SCSO22CAD032412	CODY MUNSTER, 187	04/03/2022 20:44:34	SUSPICIOUS INCIDENT	330 S US 301	7301	T4		
SCSO22CAD032465	ARIEL TORRES, 227	04/03/2022 23:14:03	TRAFFIC STOP	1969 W C 48		T1		
SCSO22CAD032477	ARIEL TORRES, 227	04/03/2022 23:43:51	TRAFFIC STOP	W C 48	7301	T1		
SCSO22CAD032482	CONOR GARRITY, K119	04/03/2022 23:56:32	TRAFFIC STOP	W C 48	7301	14 R6		
SCSO22CAD032487	CONOR GARRITY, K119	04/04/2022 00:29:16	INFORMATION	2615 W C 48	6603			
SCSO22CAD032489	ARIEL TORRES, 227	04/04/2022 00:42:52	EXTRA PATROL	5409 BIRCH ST	8901	C4		
SCSO22CAD032505	ARIEL TORRES, 227	04/04/2022 02:40:58	PROWLER	1007 N WEST ST	6601	R6		
			2224 222 25::::-	045 N. I. 75	2504	A A C		
SCSO22CAD032533 SCSO22CAD032532	TREY KILLORAN, 238	04/04/2022 07:29:33 04/04/2022 07:30:13	RECKLESS DRIVER EXTRA PATROL	316 N I-75 5409 BIRCH ST	2501 8901	M6 		

SCSO22CAD032552	MATTHEW PETERSON, 185	04/04/2022 08:18:57	BURGLARY OW	250 E MCCOLLUM AVE	5703	R1		SCSO220FF001769
SCSO22CAD032559	TREY KILLORAN, 238	04/04/2022 08:51:36	INVESTIGATION FOLLOW	6233 LOWERY ST 220	2501	R5		
SCSO22CAD032557	JENNIFER ADKINS, 212	04/04/2022 08:51:51	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C1		
SCSO22CAD032643	RICHARD TAN, D139	04/04/2022 12:22:43	INFORMATION	219 E ANDERSON AVE	2701	R2	······································	SCSO22OFF001775
SCSO22CAD032643	RICHARD TAN, D139	04/04/2022 12:22:43	INFORMATION	219 E ANDERSON AVE	2701	R2		SCSO22OFF001776
SCSO22CAD032655		04/04/2022 12:40:54	SICK/INJURED	1104 N MAIN ST	6301	M8	·····	
SCSO22CAD032675	KENNETH AMSLER, X204	04/04/2022 13:15:37	ACCIDENT	2055 W C 48	7102	T7		
SCSO22CAD032681		04/04/2022 13:29:22	SICK/INJURED	205 JUMPER DR N 17	6301	M8		
SCSO22CAD032697		04/04/2022 13:56:49	SICK/INJURED	2163 W C 48	6301	M8		
SCSO22CAD032698	TREY KILLORAN, 238	04/04/2022 13:59:40	VIN VERIFICATION	250 E MCCOLLUM AVE	2501	C4	·	
SCSO22CAD032704	JENNIFER ADKINS, 212	04/04/2022 14:10:45	TRAFFIC STOP	2684 W C 48	7301	T3	**********	
SCSO22CAD032711	TREY KILLORAN, 238	04/04/2022 14:28:57	INFORMATION	109 ETHEREDGE ST	2501	C4		
SCSO22CAD032722	RICHARD TAN, D139	04/04/2022 14:46:11	BATTERY	219 E ANDERSON AVE	1803	R2		SCSO220FF001778
SCSO22CAD032727	MATTHEW PETERSON, 185	04/04/2022 14:57:28	TRAFFIC STOP	2192 W C 48	7301	T1		3332231.3327.3
SCSO22CAD032738	TREY KILLORAN, 238	04/04/2022 15:13:15	INFORMATION	250 E MCCOLLUM AVE	2501	R6		
SCSO22CAD032764	TREY KILLORAN, 238	04/04/2022 16:04:20	INFORMATION	2195 W C 48	2501	R6	- ,	
SCSO22CAD032763	ROBERT HANSEN, T141	04/04/2022 16:05:15	INFORMATION	706 N MAIN ST	2501	C4		
SCSO22CAD032766	TREY KILLORAN, 238	04/04/2022 16:15:49	ACCIDENT/OBSTRUCTION	706 N MAIN ST	7102	T8		
SCSO22CAD032773	DONALD SMITH, 208	04/04/2022 16:28:11	DISTURBANCE-PHYSICAL	2163 W C 48	8501	R1	A2	SCSO220FF001785
SCSO22CAD032774		04/04/2022 16:28:32	911 HANGUP	2161 W C 48	9201	C4		363022011001703
SCSO22CAD032777		04/04/2022 16:32:47	DISTURBANCE-UNK	2163 W C 48	3102	L1	····	
SCSO22CAD032823	KATHLEEN LONG, 225	04/04/2022 18:12:41	EXTRA PATROL	5409 BIRCH ST	8901	C4		
SCSO22CAD032827	ROBERT BRITT, Z114	04/04/2022 18:26:02	ANIMAL COMPLAINT	205 JUMPER DR N	1601	C1		
SCSO22CAD032846	KATHLEEN LONG, 225	04/04/2022 19:23:15	SICK/INJURED	302 E NOBLE AVE	5301	R1		SCSO220FF001787
SCSO22CAD032848	ROBERT HANSEN, T141	04/04/2022 19:41:38	SICK/INJURED	706 N MAIN ST	6301	M8		363022011001707
SCSO22CAD032878	KATHLEEN LONG, 225	04/04/2022 21:18:39	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
SCSO22CAD032903	KATHLEEN LONG, 225	04/04/2022 23:25:19	RECKLESS DRIVER	2680 W C 476	2501	C11		
SCSO22CAD032908	KATHLEEN LONG, 225	04/05/2022 00:28:01	EXTRA PATROL	5409 BIRCH ST	8901	C4		
SCSO22CAD032924	KATHLEEN LONG, 225	04/05/2022 04:03:43	EXTRA PATROL	5409 BIRCH ST	8901	C4		
SCSO22CAD032987	TREY KILLORAN, 238	04/05/2022 09:14:09	SUSPICIOUS VEH	2245 W C 48	6603	C4		
SCSO22CAD032997	TREY KILLORAN, 238	04/05/2022 10:01:38	SUSPICIOUS VEH	2163 W C 48	6603	C4		
SCSO22CAD032998	MICHELLE SMITH, D106	04/05/2022 10:01:44	ALARM-COMRCL	250 E MCCOLLUM AVE	1402	C4		
SCSO22CAD033013	WHENEELE SHIFTI, DIGG	04/05/2022 10:42:11	911 HANGUP	2223 OLD 313	9201	R6		
SCS022CAD033030	TREY KILLORAN, 238	04/05/2022 11:27:22	THEFT -IDENTITY	250 E MCCOLLUM AVE	2501	R6		
SCSO22CAD033029	BRENDA BARRETT, X503	04/05/2022 11:27:44	VIN VERIFICATION	5551 SW 18TH TER 251 W	7704	C4		
SCSO22CAD033033	JASON GILBERT, D182	04/05/2022 11:27:44	INFORMATION	215 E MCCOLLUM AVE	4401	R1		SCSO220FF001797
SCS022CAD033057	KENNETH AMSLER, X204	04/05/2022 12:55:00	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C1		3C3O22OFF001797
SCSO22CAD033059	TREY KILLORAN, 238	04/05/2022 12:56:22	BURGLARY OW	5551 SW 18TH TER 280E	2702	R1		SCSO220FF001799
SCSO22CAD033077	ROBERTH MATA, K154	04/05/2022 13:31:21	INFORMATION	250 E MCCOLLUM AVE	2501	C1		3C3O22OFF001799
SCS022CAD033077	ROBERT HANSEN, T141	04/05/2022 13:31:21	SICK/INJURED	706 N MAIN ST	6301	M8	·	
SCSO22CAD033089	TREY KILLORAN, 238	04/05/2022 14:04:44						
SCS022CAD033096	ROBERT HANSEN, T141	04/05/2022 14:28:15	TRESPASSING INFORMATION	211 W SEMINOLE AVE	2501 4402	R6 C4		
SCS022CAD033096 SCS022CAD033104				706 N MAIN ST				
SCSO22CAD033104 SCSO22CAD033135	TREY KILLORAN, 238	04/05/2022 15:17:12	ALARM-RES	501 W PARKHILL AVE	1403	C4		
SCSO22CAD033135 SCSO22CAD033141	THEYER HIGHTOWER 220	04/05/2022 16:29:57	911 MISDIAL	510 N MAIN ST	9201	C1		
	TUCKER HIGHTOWER, 229	04/05/2022 16:46:09	INFORMATION CIVIL SERV PARER	250 E MCCOLLUM AVE	2501	C2	wa	
SCSO22CAD033153	DONALD SMITH, 208	04/05/2022 17:11:51	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2201	R6		
SCSO22CAD033164	KATHLEEN LONG, 225	04/05/2022 17:52:06	INFORMATION	125 W BELT AVE	2501	C4		

SCSO22CAD033178	KATHLEEN LONG, 225	04/05/2022 18:26:17	SUICIDE THREATS	415 E NOBLE AVE	5101	R1		SCSO220FF001811
SCS022CAD033178 SCS022CAD033181	KATHLEEN LONG, 223	04/05/2022 18:37:18	RECOVERED PROPERTY	402 N FLORIDA ST	2501	C4		00002011001011
SCS022CAD033181	KENNETH AMSLER, X204	04/05/2022 18:45:30	OBSTRUCTION ON HWY	315 S I-75	2501	C1		
SCSO22CAD033184 SCSO22CAD033192	ROBERT HANSEN, T141	04/05/2022 19:11:31	JUVENILE	706 N MAIN ST	1501	R1	A2	SCSO220FF001809
SCSO22CAD033192 SCSO22CAD033222	KATHLEEN LONG, 225	04/05/2022 20:55:19	CRIMINAL MISCHIEF	824 W NOBLE AVE	2501	C1		
SCS022CAD033222	KATHLEEN LONG, 225	04/05/2022 21:16:36	INVESTIGATION FOLLOW	2163 W C 48	3801	C11		
SCS022CAD033223	DONALD SMITH, 208	04/05/2022 21:27:39	THEFT	1427 W C 48	2501	C1		
SCS022CAD033232 SCS022CAD033243	KATHLEEN LONG, 225	04/05/2022 21:55:00	BUILDING CHECK	824 W NOBLE AVE	5602	C1		
SCSO22CAD033243	KATHLEEN LONG, 225	04/06/2022 04:06:17	EXTRA PATROL	5409 BIRCH ST	8901	C4		······································
SCS022CAD033283	HECTOR OTERO JR, C128	04/06/2022 08:35:28	ABANDON VEHICLE	E C 48	7701	T6		
SCS022CAD033332	FIECTOR OTERO JR, C128	04/06/2022 09:05:00	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCS022CAD033339 SCS022CAD0333340	RICHARD TAN, D139	04/06/2022 09:05:50	ASSAULT	219 E ANDERSON AVE	1803	R2		SCSO220FF001818
SCS022CAD033346	BRIAN KOZERA, 241	04/06/2022 09:42:06	INVESTIGATION FOLLOW	5551 SW 18TH TER 280 E	3801	R6		
SCS022CAD033348	BRIAIN ROZERA, 241	04/06/2022 12:20:28	911 MISDIAL	W NOBLE AVE	9201	C1		
SCSO22CAD033388 SCSO22CAD0333399	BRIAN KOZERA, 241	04/06/2022 13:02:10	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	R6		
SCS022CAD033399 SCS022CAD033403	SHAWN DECKARD, B133	04/06/2022 13:10:49	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCS022CAD033403	BLAKE ICE, 234	04/06/2022 13:49:57	TRAFFIC STOP	175	7301	T3	· · · · · · · · · · · · · · · · · · ·	
SCS022CAD033412	BRIAN KOZERA, 241	04/06/2022 14:04:50	THREATS	2055 W C 48	2501	R6		· · · · · · · · · · · · · · · · · · ·
SCS022CAD033421 SCS022CAD033443	BLAKE ICE, 234	04/06/2022 14:51:45	DIST-O/W	2055 W C 48	1801	R1		SCSO220FF001825
SCS022CAD033443	MATTHEW BONURA, 206	04/06/2022 14:51:54	THEFT -IDENTITY	110 JUMPER DR N	2501	C1		
SCS022CAD033442	CASEY SIGLIN, K167	04/06/2022 15:05:35	TRESPASSING	2615 W C 48	2501	K1		· · · · · · · · · · · · · · · · · · ·
SCS022CAD033490 SCS022CAD033492	CASET SIGLIN, K107	04/06/2022 17:03:31	SICK/INJURED	2612 W C 48	6301	M8		
SCS022CAD033492 SCS022CAD033500	MATTHEW BONURA, 206	04/06/2022 17:16:16	THEFT	117 N ROSEWOOD ST	2501	C1		
SCS022CAD033500 SCS022CAD033508	MATTHEW BONURA, 206	04/06/2022 17:39:01	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1		
SCS022CAD033508		04/06/2022 17:35:01	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
	ARIEL TORRES, 227	04/06/2022 19:34:30	911 MISDIAL	402 N FLORIDA ST	9201	C4		
SCSO22CAD033542 SCSO22CAD033563	ARIEL TORRES, 227	04/06/2022 20:43:19	CITIZENS ASSIST	1673 W C 48	2501	C1		
SCS022CAD033563 SCS022CAD033573	ROBERT BRITT, Z114	04/06/2022 20:43:19	TRAFFIC STOP	PALM DR	7301	T4		
		04/06/2022 21:11:49	TRAFFIC STOP	125 W BELT AVE	7301	T4		
SCSO22CAD033579	ROBERT BRITT, Z114	04/06/2022 21:28:00	TRAFFIC STOP	1673 W C 48	7301	T4		
SCSO22CAD033581	ARIEL TORRES, 227 ROBERT BRITT, Z114	04/06/2022 21:32:31	TRAFFIC STOP	510 N MAIN ST	7301	T3	Z1	<u> </u>
SCSO22CAD033585		04/06/2022 21:36:53	TRAFFIC STOP	6233 LOWERY ST	7301	T3		
SCSO22CAD033589	ARIEL TORRES, 227	04/06/2022 21:55:00	BUILDING CHECK	824 W NOBLE AVE	8901	C4		
SCSO22CAD033595	ARIEL TORRES, 227	04/06/2022 22:15:15	TRAFFIC STOP	2163 W C 48	7301	T4		
SCSO22CAD033600	CONNOR HARM, 193		TRAFFIC STOP	314 S I-75	7301	T1	Z1	
SCSO22CAD033634	JASON VOIGT, 242	04/07/2022 00:06:39	ALARM-COMRCL	706 N MAIN ST	1402	A1		
SCSO22CAD033636	CONNOR HARM, 193	04/07/2022 00:23:00		315 N I-75	7301	T4	Z1	
SCSO22CAD033639	JASON VOIGT, 242	04/07/2022 00:31:20	TRAFFIC STOP	E C 48	7203	R2	A2	SCSO220FF001837
SCSO22CAD033641	DONALD HENSHAW, 210	04/07/2022 00:42:07	TRAFFIC STOP	316 S I-75	7203	T1	Z1	303022011001037
SCSO22CAD033644	JASON VOIGT, 242	04/07/2022 00:56:24	TRAFFIC STOP	5409 BIRCH ST	8901	C4	21	
SCSO22CAD033652	ARIEL TORRES, 227	04/07/2022 01:33:47	EXTRA PATROL		5602	A1		
SCSO22CAD033660	ARIEL TORRES, 227	04/07/2022 03:49:45	BUILDING CHECK	2055 W C 48 2055 W C 48	2501	C1		
SCSO22CAD033679	BLAKE ICE, 234	04/07/2022 06:33:51	CITIZENS ASSIST	2163 W C 48	7301	T3		
SCSO22CAD033682	BLAKE ICE, 234	04/07/2022 06:46:28	TRAFFIC STOP		7301 4402	C5		
SCSO22CAD033695	BRIAN KOZERA, 241	04/07/2022 07:43:01	MENTAL PATIENT	250 E MCCOLLUM AVE	6301	C5 		
SCSO22CAD033709		04/07/2022 08:22:59	SICK/INJURED	940 N MAIN ST	2501	C1		
SCSO22CAD033737	JOHN GUINANE, X126	04/07/2022 09:54:24	VIN VERIFICATION	220 E MCCOLLUM AVE 219 E ANDERSON AVE	8501	R2		SCSO220FF001844
SCSO22CAD033747	RICHARD TAN, D139	04/07/2022 10:06:56	INFORMATION	513 E WINDERSOLI AVE	9201	I\Z		JCJ0220FF001044

SCSO22CAD033763	JOEL MULLINS, S46	04/07/2022 10:29:59	TRAFFIC STOP	800 MAIN ST	7301	T4		
SCSO22CAD033783	BRIAN KOZERA, 241	04/07/2022 11:13:52	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C1		
SCSO22CAD033795	SAMUEL BLANKENSHIP, K138	04/07/2022 11:44:55	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C1		
SCSO22CAD033818	MATTHEW BONURA, 206	04/07/2022 12:31:11	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	R6		
SCSO22CAD033828	JOHN GUINANE, X126	04/07/2022 12:49:42	HIT AND RUN	N FLORIDA ST	7102	T8		
SCSO22CAD033830		04/07/2022 12:53:36	911 HANGUP	2475 W C 48	2501	C5		
SCSO22CAD033836	HECTOR OTERO JR, C128	04/07/2022 13:13:00	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO22CAD033843	BRIAN KOZERA, 241	04/07/2022 13:26:10	THEFT	OLD 313	6809	A2		SCSO220FF001848
SCSO22CAD033862	RICHARD TAN, D139	04/07/2022 14:31:38	ASSAULT	219 E ANDERSON AVE	1803	R2	·	SCSO220FF001849
SCSO22CAD033864	MATTHEW BONURA, 206	04/07/2022 14:32:42	911 HANGUP	217 W BELT AVE	9201	C4		
SCSO22CAD033869		04/07/2022 14:50:03	SICK/INJURED	506 W NOBLE AVE	6301	M8		
SCSO22CAD033873	MATTHEW BONURA, 206	04/07/2022 14:59:19	INFORMATION	218 W FLANNERY AVE	2501	C1		
SCSO22CAD033875	HANS HARTMANN, X199	04/07/2022 15:07:50	ACCIDENT	311 S FLORIDA ST	7202	T8	Z1	
SCSO22CAD033905	SHAWN DECKARD, B133	04/07/2022 16:01:13	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO22CAD033913	BRIAN KOZERA, 241	04/07/2022 16:25:20	SHOTS HRD- AREA	706 N MAIN ST	6601	C11	·	
SCSO22CAD033942	MATTHEW BONURA, 206	04/07/2022 17:51:10	JUVENILE	706 N MAIN ST	4402	R1		SCSO22OFF001857
SCSO22CAD033973		04/07/2022 19:35:18	911 MISDIAL	824 W NOBLE AVE	9201	C5		3C3O22OFF001837
SCSO22CAD033974		04/07/2022 19:36:01	INFORMATION	535 DR MARTIN LUTHER KING JR AVE	9901	C1		
SCSO22CAD033975	ARIEL TORRES, 227	04/07/2022 19:37:32	THREATS	250 E MCCOLLUM AVE	6601	R6		·
SCSO22CAD033982	HANS HARTMANN, X199	04/07/2022 19:57:26	TRAFFIC STOP	S MAIN ST	7301	T1	Z1	
SCSO22CAD033995	JUSTIN WILSON, V150	04/07/2022 19:37:28	TRAFFIC STOP				71	
SCSO22CAD033993	MATTHEW PERRY, S57	04/07/2022 20:50:44	TRAFFIC STOP	N BEVILLE ST N FLORIDA ST	7301	T4		
SCSO22CAD034001	JUSTIN WILSON, V150	04/07/2022 20:51:14			7301	T3		
SCSO22CAD034002	JUSTIN WILSON, V150		TRAFFIC STOP	841 E C 48	7301	T4		
SCS022CAD034008		04/07/2022 21:03:02	TRAFFIC STOP	2055 W C 48	7301	T4		
	CONNOR HARM, 193	04/07/2022 21:12:38	TRAFFIC STOP	W CENTRAL AVE	7301	T4		···
SCSO22CAD034009	MATTHEW PERRY, S57	04/07/2022 21:13:13	TRAFFIC STOP	217 W BELT AVE	7301	Т3		· · · · · · · · · · · · · · · · · · ·
SCSO22CAD034011	JUSTIN WILSON, V150	04/07/2022 21:25:41	TRAFFIC STOP	2163 W C 48	7301	T4	······	
SCSO22CAD034021	ARIEL TORRES, 227	04/07/2022 21:55:01	BUILDING CHECK	824 W NOBLE AVE	5602	A1	·	
SCSO22CAD034051	ARIEL TORRES, 227	04/08/2022 00:38:22	EXTRA PATROL	5409 BIRCH ST	8901	C4		
SCSO22CAD034057	CONNOR HARM, 193	04/08/2022 00:53:33	SUSPICIOUS VEH	420 E BELT AVE	6601	C4		
SCSO22CAD034059	ARIEL TORRES, 227	04/08/2022 01:04:05	BUILDING CHECK	2055 W C 48	5602	C4		
SCSO22CAD034070	· · · · · · · · · · · · · · · · · · ·	04/08/2022 02:39:05	911 HANGUP	123 E JOE P STRICKLAND JR AVE	9901	C1		
SCSO22CAD034074	ARIEL TORRES, 227	04/08/2022 02:52:39	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO22CAD034085		04/08/2022 04:56:11	911 HANGUP	218 E MCCOLLUM AVE	9201	C4		
SCSO22CAD034092	TREY KILLORAN, 238	04/08/2022 06:12:52	TRAFFIC STOP	N WEST ST	7301	Т3		
SCSO22CAD034105	TREY KILLORAN, 238	04/08/2022 07:13:45	EXTRA PATROL	2055 W C 48	8901	C4		
SCSO22CAD034111	TREY KILLORAN, 238	04/08/2022 07:36:43	SUSPICIOUS PERSON	2269 W C 48	6602	C4		
SCSO22CAD034163	TREY KILLORAN, 238	04/08/2022 10:58:58	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3		
SCSO22CAD034168	SHAWN DECKARD, B133	04/08/2022 11:13:56	CIVIL-SERV PAPER	218 N FLORIDA ST	2201	C7		
SCSO22CAD034203	BRENT SARGENT, D120	04/08/2022 12:19:39	SEX OFFENSE	219 E ANDERSON AVE	6201	R1		SCSO220FF001873
SCSO22CAD034205	RICHARD PETERS, K224	04/08/2022 12:28:44	SICK/INJURED	122 E NOBLE AVE	6301	M8		
SCSO22CAD034208	CHRISTOPHER THIBODEAU, L33	04/08/2022 12:31:11	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C1		
SCSO22CAD034233		04/08/2022 13:21:56	911 HANGUP	123 E JOE P STRICKLAND JR AVE	9201	C8	· · · · · · · · · · · · · · · · · · ·	····
SCSO22CAD034230	EDWARD REESER, 216	04/08/2022 13:22:08	VIN VERIFICATION	4628 S C 475 L7	7704	C4		
SCSO22CAD034235	BRENDA BARRETT, X503	04/08/2022 13:27:45	ESCORT-FUNERAL	PURCELL/FL NATIONAL	3401	C1	·····	
SCSO22CAD034248	TRAVIS SEARS, 125	04/08/2022 13:48:47	THEFT	250 E MCCOLLUM AVE	2501	R6		
SCSO22CAD034259	ELIZABETH BUTLER, S55	04/08/2022 14:19:00	DISTURBANCE-PHYSICAL	S MAIN ST	1703	R1		SCSO220FF001876
		,						

		04/00/2022 45 00 50	DISTURDANCE MOISE	125 W BELT AVE	3301	C1		
SCSO22CAD034277	WILLIAM LAMB, K102	04/08/2022 15:00:58	DISTURBANCE-NOISE		7102	T7		
SCSO22CAD034284	CHRISTIAN CALLAWAY, X502	04/08/2022 15:24:59	ACCIDENT	2192 W C 48 225 E MCCOLLUM AVE	7704	C1		
SCSO22CAD034287	TRAVIS SEARS, 125	04/08/2022 15:27:19	VIN VERIFICATION INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	6808	R1		SCSO220FF001877
SCSO22CAD034307	JENNIFER ADKINS, 212	04/08/2022 15:57:18	TRAFFIC STOP	122 E NOBLE AVE	7301	T3		363022011002077
SCSO22CAD034308	ADAM GLAYZER, X140	04/08/2022 16:00:31		117 W BELT AVE	6301	M8		
SCSO22CAD034309	DICHARD DETERS 1/224	04/08/2022 16:02:45 04/08/2022 16:05:52	SICK/INJURED SUICIDE-ATTEMPT	5551 SW 18TH TER 426	5201	R1	·	SCSO220FF001878
SCSO22CAD034310	RICHARD PETERS, K224	04/08/2022 16:05:32	INFORMATION	250 E MCCOLLUM AVE	6202	C1		303022011002070
SCSO22CAD034314	TRENT TRACY, D137	04/08/2022 19:04:02	EXTRA PATROL	2055 W C 48	8901	C4		
SCSO22CAD034359	KATHLEEN LONG, 225	04/08/2022 19:39:06	ATC -WELFARE CHECK	5551 SW 18TH TER 426	3801	R5		SCSO220FF001883
SCSO22CAD034370	KATHLEEN LONG, 225		SUSPICIOUS VEH	1858 W C 48	2501	C1		565022011002005
SCSO22CAD034371	KATHLEEN LONG, 225	04/08/2022 19:39:34 04/08/2022 19:56:57	911 HANGUP	123 E JOE P STRICKLAND JR AVE	9201	C4		
SCSO22CAD034377 SCSO22CAD034381	MICHAEL BUXTON, K190	04/08/2022 19:36:37	ATC -WELFARE CHECK	610 BOITNOTT LN	2501	C1		
		04/08/2022 20:33:05	FCIC/NCIC HIT	5551 SW 18TH TER	8801	R3		SCSO220FF001884
SCSO22CAD034391 SCSO22CAD034412	KATHLEEN LONG, 225 TRAVIS SEARS, 125	04/08/2022 20:55:00	BUILDING CHECK	824 W NOBLE AVE	8901	C4		
	TRAVIS SEARS, 125	04/08/2022 21:33:00	SICK/INJURED	706 N MAIN ST	6301	M8		
SCSO22CAD034418	GARRETT ALLEN, 211	04/08/2022 22:14:34	TRAFFIC STOP	E NOBLE AVE	7301	T3		
SCSO22CAD034437	KATHLEEN LONG, 225	04/08/2022 23:53:29	SUSPICIOUS PERSON	2257 W C 48	6602	R4		
SCSO22CAD034439 SCSO22CAD034441	KATHLEEN LONG, 225	04/09/2022 00:03:58	EXTRA PATROL	2055 W C 48	8901	C4		
		04/09/2022 00:05:58	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO22CAD034450	KATHLEEN LONG, 225	04/09/2022 00:46:03	EXTRA PATROL	5409 BIRCH ST	8901	C4		
SCSO22CAD034454	KATHLEEN LONG, 225 KATHLEEN LONG, 225	04/09/2022 01:11:26	SUSPICIOUS VEH	824 W NOBLE AVE	6603	C4		
SCSO22CAD034465	ELIZABETH BUTLER, SSS	04/09/2022 02:31:49	911 HANGUP	218 E MCCOLLUM AVE	9201	C9		
SCSO22CAD034643		04/09/2022 09:54:31	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	2501	C1		
SCSO22CAD034534	JENNIFER ADKINS, 212	04/09/2022 09:34:31	TRAFFIC STOP	E C 48	7301	R2	A2	SCSO220FF001888
SCSO22CAD034538	TREY KILLORAN, 238	04/09/2022 10:03:27	911 HANGUP	113 ETHEREDGE ST	9201	C11		
SCSO22CAD034552	TREV KULODAN 220	04/09/2022 10:34:18	BATTERY	219 E ANDERSON AVE	1801	R2	A1	SCSO220FF001889
SCSO22CAD034590	TREY KILLORAN, 238	04/09/2022 12:31:05	PHONE COMPLT	250 E MCCOLLUM AVE	2501	C1		00002-011-00-000
SCSO22CAD034591	ELIZABETH BUTLER, S55	04/09/2022 12:36:03	911 HANGUP	421 CR 549	9201	C4		
SCSO22CAD034604	CTEVEN MATERS VEGA	04/09/2022 13:41:54	INVESTIGATION FOLLOW	840 N MAIN ST	3801	R6		
SCSO22CAD034607	STEVEN WATERS, X504	04/09/2022 13:41:34	911 MISDIAL	4628 S C 475	9201	C1		
SCSO22CAD034617		04/09/2022 14:28:33	911 HANGUP	2223 OLD 313	9201	C4		
SCSO22CAD034620	ELIZABETH BUTLER, SSS	04/09/2022 14:28:35	911 HANGUP	127 W FLANNERY AVE	9201	C9		
SCSO22CAD034624	ELIZABETH BUTLER, 353	04/09/2022 14:35:36	911 HANGUP	125 W ANDERSON AVE	9201	C11		
SCSO22CAD034628 SCSO22CAD034641		04/09/2022 14:54:31	911 HANGUP	427 CR 549	9201	C4		
		04/09/2022 15:00:29	911 HANGUP	127 W FLANNERY AVE	9201	C4		
SCSO22CAD034644 SCSO22CAD034655		04/09/2022 15:25:34	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCSO22CAD034633	KATHLEEN LONG, 225	04/09/2022 15:50:26	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3		SCSO220FF001894
SCSO22CAD034672	TRAVIS SEARS, 125	04/09/2022 15:36:26	HIT AND RUN	5551 SW 18TH TER	7501	C1		
SCSO22CAD034678	JENNIFER ADKINS, 212	04/09/2022 16:28:06	TRAFFIC STOP	N WEST ST	7301	T1	Z1	
SCSO22CAD034686	TRAVIS SEARS, 125	04/09/2022 16:31:33	INFORMATION	LIVE OAK CIR	2501	C4		
SCSO22CAD034687	HAVIS SERINS, 123	04/09/2022 18:26:36	911 HANGUP	920 N MAIN ST	9201	C11		
SCSO22CAD034724 SCSO22CAD034750	DONALD SMITH, 208	04/09/2022 19:59:18	TRAFFIC STOP	W C 48	7301	T4		
	ROBERT CAPPS, L22	04/09/2022 19:39:18	OBSTRUCTION ON HWY	3708 S US 301	2501	R1		SCSO220FF001898
SCSO22CAD034763	KATHLEEN LONG, 225	04/09/2022 20:48:30	BUILDING CHECK	824 W NOBLE AVE	5602	A1		
SCSO22CAD034781	TRAVIS SEARS, 125	04/09/2022 21:55:56	SUSPICIOUS INCIDENT	2460 W C 48	2302	C4		
SCSO22CAD034782 SCSO22CAD034785	KATHLEEN LONG, 225	04/09/2022 21:38:36	TRAFFIC STOP	SW 18TH TER	7301	T3		
		UTI USI ZUZZ ZZ.13.UJ				· 		

SCSO22CAD034797	KATHLEEN LONG, 225	04/09/2022 23:02:19	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO22CAD034821	KATHLEEN LONG, 225	04/10/2022 02:06:03	911 HANGUP	71 REDWOOD PL	9201	C4		
SCSO22CAD034825		04/10/2022 02:29:52	911 HANGUP	123 E JOE P STRICKLAND JR AVE	9201	C4		
SCSO22CAD034838	JENNIFER ADKINS, 212	04/10/2022 04:44:24	SUSPICIOUS VEH	404 W PARKHILL AVE	5403	R2	A1	SCSO220FF001901
SCSO22CAD034845	RICHARD PETERS, K224	04/10/2022 06:07:36	SUSPICIOUS VEH	2163 W C 48	6603	R6		•
SCSO22CAD034881	TREY KILLORAN, 238	04/10/2022 10:42:42	911 HANGUP	2055 W C 48	2501	C4		
SCSO22CAD034904	DAKOTA WILSON, 177	04/10/2022 12:32:57	EXTRA PATROL	1673 W C 48	2501	C4		
SCSO22CAD034930	DAKOTA WILSON, 177	04/10/2022 13:40:06	EXTRA PATROL	824 W NOBLE AVE	2501	C4		
SCSO22CAD034939	TREY KILLORAN, 238	04/10/2022 14:16:33	SUSPICIOUS VEH	217 W BELT AVE	2501	C4		
SCSO22CAD034947	KENNETH AMSLER, X204	04/10/2022 14:39:43	ACCIDENT	2163 W C 48	7102	T7		
SCSO22CAD034978	TREY KILLORAN, 238	04/10/2022 16:24:02	JUVENILE	2163 W C 48	2501	R6		
SCSO22CAD034980	KENNETH AMSLER, X204	04/10/2022 16:30:28	TRAFFIC STOP	314 N I-75	7301	T4		
SCSO22CAD034986	DONALD SMITH, 208	04/10/2022 16:49:22	SUICIDE THREATS	402 N FLORIDA ST	5101	R1		SCSO22OFF001909
SCSO22CAD035006	KATHLEEN LONG, 225	04/10/2022 18:21:37	EXTRA PATROL	5551 SW 18TH TER	8901	C4	-	000022011001303
SCSO22CAD035019	KATHLEEN LONG, 225	04/10/2022 18:54:33	THEFT	602 N WEST ST	6601	C8		SCSO220FF001911
SCSO22CAD035032		04/10/2022 19:30:32	FIRE-UNKNOWN	311 N LAWRENCE CT	2501	 M8		303022011001311
SCSO22CAD035033	KATHLEEN LONG, 225	04/10/2022 19:33:48	ASSIST OTHER AGENCY	302 E NOBLE AVE	8701	R6		
SCS022CAD035070	KATHLEEN LONG, 225	04/10/2022 21:53:37	TRAFFIC STOP	2163 W C 48	7301	T3		
SCSO22CAD035071	TRAVIS SEARS, 125	04/10/2022 21:55:00	BUILDING CHECK	824 W NOBLE AVE	8901	C1		
SCS022CAD035071	MAVIS SEARS, 125	04/10/2022 22:10:55	CITIZENS ASSIST	· · · · · · · · · · · · · · · · · · ·				
SCS022CAD035074	TRAVIS SEARS, 125		····	5551 SW 18TH TER 469E	2501	M8		
SCS022CAD035077		04/10/2022 22:30:37	ALARM-COMRCL	125 W BELT AVE	1402	A1		
	KATHLEEN LONG, 225	04/10/2022 22:30:42	TRAFFIC STOP	SW 18TH WAY	7301	T3		
SCSO22CAD035094	KATHLEEN LONG, 225	04/11/2022 00:42:08	INFORMATION	250 E MCCOLLUM AVE	2501	C1		SCSO22OFF001918
SCSO22CAD035193	BRENT SARGENT, D120	04/11/2022 10:11:31	INFORMATION	219 E ANDERSON AVE	8501	R2	A2	SCSO220FF001922
SCSO22CAD035204		04/11/2022 10:37:08	ALARM-COMRCL	215 E MCCOLLUM AVE	1402	A2		
SCSO22CAD035206	BRIAN KOZERA, 241	04/11/2022 10:40:22	CIVIL	250 E MCCOLLUM AVE	2501	C1		
SCSO22CAD035213	TYLER THOMPSON, 230	04/11/2022 10:55:18	CIVIL	250 E MCCOLLUM AVE	2501	C2		
SCSO22CAD035217	BRIAN KOZERA, 241	04/11/2022 11:03:20	SICK/INJURED	114 E NOBLE AVE	6301	R1		SCSO220FF001924
SCSO22CAD035229	TYLER THOMPSON, 230	04/11/2022 11:26:48	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	
SCSO22CAD035236	TYLER THOMPSON, 230	04/11/2022 11:44:43	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCSO22OFF001925
SCSO22CAD035237	TYLER THOMPSON, 230	04/11/2022 11:44:59	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCSO22OFF001926
SCSO22CAD035238	DENNIS TURNER, X501	04/11/2022 11:46:30	ACCIDENT	E BELT AVE	7102	T8		
SCSO22CAD035239	CASEY SIGLIN, K167	04/11/2022 11:50:21	INFORMATION	250 E MCCOLLUM AVE	4402	R6		
SCSO22CAD035255	BRIAN KOZERA, 241	04/11/2022 12:20:58	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A2	
SCSO22CAD035265	MATTHEW BONURA, 206	04/11/2022 12:49:29	ATC -WELFARE CHECK	106 JUMPER DR N	2501	C1		
SCSO22CAD035277	MATTHEW BONURA, 206	04/11/2022 13:20:09	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO22CAD035281	BRIAN KOZERA, 241	04/11/2022 13:31:40	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A2	
SCSO22CAD035294	BRIAN KOZERA, 241	04/11/2022 13:58:33	RECKLESS DRIVER	N MAIN ST	7204	C11		
SCSO22CAD035329	MATTHEW BONURA, 206	04/11/2022 15:03:59	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3		
SCSO22CAD035332	JASON VOIGT, 242	04/11/2022 15:15:53	TRAFFIC STOP	W C 476	7301	T1	Z1	
SCSO22CAD035337		04/11/2022 15:23:55	TEST - DO NOT DISP.	218 E MCCOLLUM AVE	2501	C4	_ 	
SCSO22CAD035352		04/11/2022 15:54:26	911 HANGUP	123 E JOE P STRICKLAND JR AVE	9201	C4		
SCSO22CAD035356	ADAM GLAYZER, X140	04/11/2022 16:04:56	TRAFFIC STOP	N MAIN ST	7301			······································
SCS022CAD035377	ARIEL TORRES, 227	04/11/2022 17:07:45	TRAFFIC STOP	175	7301	T1		
SCS022CAD035410	CONOR GARRITY, K119	04/11/2022 17:07:43	FCIC/NCIC HIT	317 W PALM AVE	8801	C11		
SCS022CAD035413	ARIEL TORRES, 227	04/11/2022 19:15:14	CIVIL	6233 LOWERY ST	3102	C2		
SCSO22CAD035434	ARIEL TORRES, 227	04/11/2022 19:23:40	TRAFFIC STOP	W C 48	7301	T4		
3C3U22CAUU33434	ARIEL TURRES, 227	04/11/2022 20:32:12	I MAFFIC STOP	VV C 48	/501	14		

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SCSO22CAD035458	ARIEL TORRES, 227	04/11/2022 21:55:00	BUILDING CHECK	824 W NOBLE AVE	5602	A1		
SCSO22CAD035469	ARIEL TORRES, 227	04/11/2022 22:48:35	CITIZENS ASSIST	824 W NOBLE AVE	2501	C1		
SCSO22CAD035475	ARIEL TORRES, 227	04/11/2022 23:11:32	SUSPICIOUS PERSON	2221 W C 48	6602	C4		
SCSO22CAD035479	JASON VOIGT, 242	04/11/2022 23:55:26	TRAFFIC STOP	315 S I-75	7301	T1	Z1	
SCSO22CAD035490	ARIEL TORRES, 227 ·	04/12/2022 00:41:49	EXTRA PATROL	2055 W C 48	8901	C4		
SCSO22CAD035493	ARIEL TORRES, 227	04/12/2022 00:50:10	EXTRA PATROL	5409 BIRCH ST	8901	C4		
SCSO22CAD035495	ARIEL TORRES, 227	04/12/2022 00:57:00	EXTRA PATROL	5551 SW 18TH TER	8901	C4 .		
SCSO22CAD035510		04/12/2022 02:12:59	911 HANGUP	123 E JOE P STRICKLAND JR AVE	9901	C1		
SCSO22CAD035514	TROY HAMPTON, S51	04/12/2022 03:17:38	SUSPICIOUS VEH	114 W BELT AVE	2501	C1		
SCSO22CAD035522	BLAKE ICE, 234	04/12/2022 05:17:56	TRAFFIC STOP	N MAIN ST	7301	T3		
SCSO22CAD035546		04/12/2022 07:54:27	911 HANGUP	123 E JOE P STRICKLAND JR AVE	9201	C11		
SCSO22CAD035571		04/12/2022 08:57:32	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCS022CAD035573		04/12/2022 09:15:40	SICK/INJURED	114 W NOBLE AVE	6301	M8		
SCSO22CAD035581	ROBERT HANSEN, T141	04/12/2022 09:41:34	NARCOTICS	706 N MAIN ST	5404	A2		SCSO220FF001948
SCSO22CAD035584	AUSTIN MCCONNELL, X173	04/12/2022 09:59:41	TRAFFIC STOP	W DADE AVE	7301	T1		
SCSO22CAD035623	BLAKE ICE, 234	04/12/2022 11:38:48	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12	A2	
SCSO22CAD035630		04/12/2022 12:04:18	911 MISDIAL	123 E JOE P STRICKLAND JR AVE	9201	C1		
SCS022CAD035657	SHAWN DECKARD, B133	04/12/2022 12:52:09	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO22CAD035664	ROBERT HANSEN, T141	04/12/2022 13:05:12	911 HANGUP	706 N MAIN ST	9201	C4		
SCSO22CAD035665		04/12/2022 13:07:45	SICK/INJURED	212 E NOBLE AVE	6301	M8		
SCS022CAD035670		04/12/2022 13:23:04	INFORMATION	215 E MCCOLLUM AVE	2501	C5		
SCSO22CAD035686	BRIAN KOZERA, 241	04/12/2022 13:55:11	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A2	SCSO22OFF001956
SCSO22CAD035693	BLAKE ICE, 234	04/12/2022 14:07:57	DCF/ABUSE REG	6233 LOWERY ST A14	1102	C9		
SCSO22CAD035694	AUSTIN MCCONNELL, X173	04/12/2022 14:09:22	TRAFFIC ENFORCEMENT	W CENTRAL AVE	7001	C1		
SCSO22CAD035701	EDWARD FRITZ, L32	04/12/2022 14:26:57	SICK/INJURED	217 W BELT AVE	6301	M8		
SCSO22CAD035721	MATTHEW BONURA, 206	04/12/2022 15:13:20	INFORMATION	114 W BELT AVE	2501	C1		
SCSO22CAD035728	BLAKE ICE, 234	04/12/2022 15:23:20	DCF/ABUSE REG	6233 LOWERY ST	1102	R1		SCSO22OFF001961
SCSO22CAD035733	BRIAN KOZERA, 241	04/12/2022 15:36:11	SUSPICIOUS PERSON	315 W COLLINS AVE	6602	C4		
SCSO22CAD035787	MATTHEW BONURA, 206	04/12/2022 17:55:46	911 HANGUP	2245 W C 48	9201	C4		
SCSO22CAD035806		04/12/2022 18:40:34	911 HANGUP	824 W NOBLE AVE	9201	C4		
SCSO22CAD035834	ARIEL TORRES, 227	04/12/2022 20:05:47	TRAFFIC STOP	2195 W C 48	7301	T3		
SCSO22CAD035874	CHRISTOPHER LIGHTCAP, C115	04/12/2022 21:55:00	BUILDING CHECK	824 W NOBLE AVE	8901	C4		
SCS022CAD035883	ARIEL TORRES, 227	04/12/2022 22:34:02	CIVIL	2163 W C 48	6601	R6		
SCSO22CAD035885	MATTHEW BONURA, 206	04/12/2022 22:41:42	TRESPASSING	5551 SW 18TH TER	2501	C5		
SCSO22CAD035887		04/12/2022 22:52:51	INVESTIGATION FOLLOW	2163 W C 48	9901	C5		
SCSO22CAD035905	ARIEL TORRES, 227	04/13/2022 00:05:00	ANIMAL COMPLAINT	2615 W C 48	1601	R6		
SCSO22CAD035908	ARIEL TORRES, 227	04/13/2022 00:31:11	EXTRA PATROL	5409 BIRCH ST	8901	C4		
SCSO22CAD035917	ARIEL TORRES, 227	04/13/2022 01:17:29	EXTRA PATROL	2055 W C 48	8901	C4		
SCS022CAD035927	ARIEL TORRES, 227	04/13/2022 02:08:23	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO22CAD035936	ARIEL TORRES, 227	04/13/2022 02:58:38	ALARM-COMRCL	220 E MCCOLLUM AVE	1402	A1		
SCSO22CAD035939	ARIEL TORRES, 227	04/13/2022 03:21:41	BUSINESS ASSIST	220 E MCCOLLUM AVE	2501	C1		
SCSO22CAD035969	TREY KILLORAN, 238	04/13/2022 06:42:36	ACCIDENT	2460 W C 48	7102	T7		
SCSO22CAD035990	JENNIFER ADKINS, 212	04/13/2022 08:08:33	FCIC/NCIC HIT	317 W PALM AVE	8801	C9		
SCSO22CAD036009	TREY KILLORAN, 238	04/13/2022 09:12:21	INFORMATION	2612 W C 48	2501	R6		
SCSO22CAD036019	TREY KILLORAN, 238	04/13/2022 09:45:03	STOLEN TAG	116 W SEMINOLE AVE	8101	R1		SCSO22OFF001972
SCSO22CAD036022	JENNIFER ADKINS, 212	04/13/2022 09:46:02	CIVIL	250 E MCCOLLUM AVE	2201	C2		
SCSO22CAD036039	CARL DUNLAP, B171	04/13/2022 10:18:53	VIN VERIFICATION	250 E MCCOLLUM AVE	2501	C1		
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SCSO22CAD036042	ROBERT HANSEN, T141	04/12/2022 10-25-00	SICK (MILLIDED	700 11 14 11 10 1				
SCS022CAD036042	ROBERT HANSEN, 1141	04/13/2022 10:25:00	SICK/INJURED	706 N MAIN ST	6301	M8		
	TREV KILLODANI 220	04/13/2022 11:01:51	SICK/INJURED	122 S YORK ST	6301	M8		
SCSO22CAD036067	TREY KILLORAN, 238	04/13/2022 12:13:59	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
SCSO22CAD036103	TREY KILLORAN, 238	04/13/2022 13:50:59	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
SCSO22CAD036152		04/13/2022 15:28:06	911 MISDIAL	123 E JOE P STRICKLAND JR AVE	9201	C1		
SCSO22CAD036172	TREY KILLORAN, 238	04/13/2022 16:13:33	INVESTIGATION FOLLOW	116 W SEMINOLE AVE	8101	R5		
SCSO22CAD036193	ROBERTH MATA, K154	04/13/2022 17:15:30	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2201	R6		
SCSO22CAD036195		04/13/2022 17:21:12	911 HANGUP	123 E JOE P STRICKLAND JR AVE	9201	Z1		
SCSO22CAD036202	ROBERTH MATA, K154	04/13/2022 17:47:30	THEFT	2163 W C 48	7501	C6		
SCSO22CAD036215	GARRETT ALLEN, 211	04/13/2022 18:24:33	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCSO22OFF001980
SCSO22CAD036249	KATHLEEN LONG, 225	04/13/2022 20:27:24	EXTRA PATROL	303 N MARKET ST	8901	C4		
SCSO22CAD036257		04/13/2022 20:45:44	911 MISDIAL	W C 48	9201	C4		
SCSO22CAD036264	JONATHAN BINEGAR, V166	04/13/2022 21:11:28	TRAFFIC STOP	BATTLEFIELD PKWY	7301	T4		
SCSO22CAD036276	ROBERT BRITT, Z114	04/13/2022 21:54:40	SUSPICIOUS PERSON	125 W BELT AVE	6602	C4		
SCSO22CAD036277	TRAVIS SEARS, 125	04/13/2022 21:55:00	BUILDING CHECK	824 W NOBLE AVE	8901	C4		
SCSO22CAD036280	KATHLEEN LONG, 225	04/13/2022 22:00:23	DISTURBANCE-PHYSICAL	302 E NOBLE AVE	3102	C2		
SCSO22CAD036283	KATHLEEN LONG, 225	04/13/2022 22:25:12	THEFT	2163 W C 48	6809	R2		SCSO22OFF001988
SCSO22CAD036286	RASHAD CHAVIS, V164	04/13/2022 22:30:29	TRAFFIC STOP	2055 W C 48	7203	R2	A2	SCSO220FF001987
SCSO22CAD036291		04/13/2022 22:41:50	FCIC/NCIC HIT	219 E ANDERSON AVE	1101	K1		
SCSO22CAD036298		04/13/2022 23:24:21	FCIC/NCIC HIT	404 E ANDERSON AVE	9901	K1		
SCSO22CAD036312	GARRETT ALLEN, 211	04/14/2022 01:19:35	SUSPICIOUS INCIDENT	323 W NOBLE AVE	6601	R6		
SCSO22CAD036318	GARRETT ALLEN, 211	04/14/2022 02:07:30	TRAFFIC STOP	S MAIN ST	7301	T12		······································
SCSO22CAD036320	KATHLEEN LONG, 225	04/14/2022 02:09:05	TRAFFIC STOP	2163 W C 48	7301	Т3		
SCSO22CAD036326		04/14/2022 03:16:09	SICK/INJURED	506 W NOBLE AVE 48	6301	M8		
SCSO22CAD036332		04/14/2022 05:20:29	SICK/INJURED	409 JUMPER DR S	6301	M8		-
SCSO22CAD036376		04/14/2022 08:53:29	CITIZENS ASSIST	314 S I-75	2501	M6		
SCSO22CAD036377	ADAM GLAYZER, X140	04/14/2022 08:55:42	ACCIDENT	840 N MAIN ST	7102	T7		
SCSO22CAD036401		04/14/2022 10:11:10	SICK/INJURED	6233 LOWERY ST	6301	M8	· · · · · · · · · · · · · · · · · · ·	
SCSO22CAD036402	TREY KILLORAN, 238	04/14/2022 10:13:38	INFORMATION	2055 W C 48	2501	R6		
SCSO22CAD036414	SHAWN DECKARD, B133	04/14/2022 10:50:13	CIVIL-SERV PAPER	116 W SEMINOLE AVE	2201	C7		
SCSO22CAD036427	TREY KILLORAN, 238	04/14/2022 11:37:18	DIST-O/W	319 E ANDERSON AVE	2501	R6		
SCSO22CAD036438	TRENT TRACY, D137	04/14/2022 12:20:27	INFORMATION	250 E MCCOLLUM AVE	6202	R1		SCSO22OFF002064
SCSO22CAD036476	PAMELA WARREN, D127	04/14/2022 14:21:41	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	6101	C1		SCSO220FF001996
SCSO22CAD036483	BRENDA BARRETT, X503	04/14/2022 14:40:05	ESCORT-FUNERAL	114 W NOBLE AVE	3401	C1		363022011001330
SCSO22CAD036493	TREY KILLORAN, 238	04/14/2022 15:18:06	PHONE COMPLT	250 E MCCOLLUM AVE	2501	R6		
SCSO22CAD036528	THE RECORDING 250	04/14/2022 16:51:56	SICK/INJURED	2224 W C 48	6301	M8		
SCSO22CAD036536	KATHLEEN LONG, 225	04/14/2022 17:21:45	ASSIST OTHER AGENCY	2224 W C 48	6301	M8		
SCSO22CAD036547	KATHLEEN LONG, 225	04/14/2022 17:40:13	ANIMAL COMPLAINT	2163 W C 48	1601	C8		
SCSO22CAD036571	KATHLEEN LONG, 225	04/14/2022 17:40:13	DISTURBANCE DOMESTIC	6233 LOWERY ST F5	1801	R2		SCSO220FF002002
SCS022CAD036575	William Collo, 223	04/14/2022 19:36:14	SICK/INJURED	201 E VERMONT AVE	6301	M8		303022077002002
SCSO22CAD036573		04/14/2022 21:17:34	SICK/INJURED	218 W FLANNERY AVE	6301	M8		
SCSO22CAD036603		04/14/2022 21:17:34	SICK/INJURED	218 W FLANNERY AVE	6301	C4		
SCS022CAD036603	ADAM DODGE, S59	04/14/2022 21:22:11					····	
SCS022CAD036616	ADAM DODGE, S59		BUILDING CHECK	824 W NOBLE AVE	5602	R6		
SCS022CAD036616 SCS022CAD036634		04/14/2022 22:07:11	SUSPICIOUS PERSON	402 W PARKHILL AVE	6601	C9		
	MICHAEL BUXTON, K190	04/14/2022 23:05:23	DISTURBANCE-NOISE	6100 LOWERY ST	2901	C4		
SCSO22CAD036643	KATHLEEN LONG, 225	04/14/2022 23:38:32	EXTRA PATROL	2055 W C 48	8901	C4		
SCSO22CAD036646	MICHAEL BUXTON, K190	04/14/2022 23:44:37	ALARM-COMRCL	1333 W C 48	1402	C4		

SCSO22CAD036650	KATHLEEN LONG, 225	04/14/2022 23:58:22	EXTRA PATROL	5551 SW 18TH TER	2501	C4		
SCSO22CAD036661	KATHLEEN LONG, 225	04/15/2022 01:02:29	SUSPICIOUS VEH	1333 W C 48	2501	C1		
SCSO22CAD036665	GARRETT ALLEN, 211	04/15/2022 02:15:36	SUSPICIOUS PERSON	2163 W C 48	3501	R4		
SCSO22CAD036688	HECTOR OTERO JR, C128	04/15/2022 06:25:51	ALARM-COMRCL	1333 W C 48	1402	A1		
SCSO22CAD036703	BRIAN KOZERA, 241	04/15/2022 08:03:08	SUSPICIOUS PERSON	2586 W C 48	5404	R2	A1	SCSO22OFF002006
SCSO22CAD036715		04/15/2022 08:31:48	911 HANGUP	2223 OLD 313	9901	K1		
SCSO22CAD036741	TYLER THOMPSON, 230	04/15/2022 10:19:05	TRAFFIC STOP	S MAIN ST	7301	Т3		
SCSO22CAD036758	TYLER THOMPSON, 230	04/15/2022 10:50:44	TRAFFIC STOP	N MAIN ST	7301	T4		
SCSO22CAD036788	HECTOR OTERO JR, C128	04/15/2022 11:52:33	ALARM-COMRCL	841 E C 48	1402	C4		
SCSO22CAD036795		04/15/2022 12:10:54	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO22CAD036800	CASEY SIGLIN, K167	04/15/2022 12:25:02	ALARM-COMRCL	706 N MAIN ST	1402	C4		
SCSO22CAD036801	CASEY SIGLIN, K167	04/15/2022 12:25:38	BUSINESS ASSIST	1104 N MAIN ST	2501	C1		
SCSO22CAD036804		04/15/2022 12:39:15	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO22CAD036816		04/15/2022 13:03:47	911 HANGUP	4628 C 475	9901	K1		
SCSO22CAD036819	MATTHEW BONURA, 206	04/15/2022 13:13:50	DCF/ABUSE REG	6233 LOWERY ST F5	3801	R6		
SCSO22CAD036832		04/15/2022 13:54:15	SICK/INJURED	1104 N MAIN ST	9901	M8		
SCSO22CAD036836	AUSTIN MCCONNELL, X173	04/15/2022 13:58:15	HIT AND RUN	2163 W C 48	7105	T7	Z1	
SCSO22CAD036859	MATTHEW BONURA, 206	04/15/2022 14:47:04	THEFT	2163 W C 48	6809	R1		SCSO22OFF002012
SCSO22CAD036901		04/15/2022 16:02:48	911 MISDIAL	2195 W C 48	9201	C5		
SCSO22CAD036928	AUSTIN MCCONNELL, X173	04/15/2022 18:02:48	TRAFFIC STOP	W DADE AVE	7301	C5	Z1	
SCSO22CAD036934	DENNIS HENRY, 163	04/15/2022 18:18:13	JUVENILE	W CENTRAL AVE	2501	C1		
SCSO22CAD037022	MATTHEW BONURA, 206	04/15/2022 21:55:00	BUILDING CHECK	824 W NOBLE AVE	8901	C4		
SCSO22CAD037026	CONNOR HARM, 193	04/15/2022 22:06:09	STOLEN MC	250 E MCCOLLUM AVE	6804	R5		
SCSO22CAD037034	DENNIS HENRY, 163	04/15/2022 22:39:00	TRAFFIC STOP	2615 W C 48	7301	T3		
SCSO22CAD037060	CONNOR HARM, 193	04/15/2022 23:58:02	TRAFFIC STOP	316 N I-75	8801	R3	A4	
SCSO22CAD037088	CONNOR HARM, 193	04/16/2022 02:41:06	SUSPICIOUS VEH	2163 W C 48	8501	R2		SCSO22OFF002021
SCSO22CAD037097	DENNIS HENRY, 163	04/16/2022 03:34:38	EXTRA PATROL	2055 W C 48	8901	C4		
SCSO22CAD037098	DENNIS HENRY, 163	04/16/2022 03:53:44	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO22CAD037104	DENNIS HENRY, 163	04/16/2022 04:39:58	CIVIL	402 W PARKHILL AVE	2501	C1		
SCSO22CAD037109	HECTOR OTERO JR, C128	04/16/2022 06:21:49	TRAFFIC STOP	2195 W C 48	7301	T4		
SCSO22CAD037125	HECTOR OTERO JR, C128	04/16/2022 08:34:55	ALARM-RES	319 S PINE ST	1403	C4		
SCSO22CAD037126	TYLER THOMPSON, 230	04/16/2022 08:41:14	TRAFFIC STOP	BUSTED OAKS WAY	7301	T1		
SCSO22CAD037258	MATTHEW BONURA, 206	04/16/2022 14:03:11	ANIMAL COMPLAINT	2163 W C 48N	2501	C1		
SCS022CAD037269	BRIAN KOZERA, 241	04/16/2022 14:24:16	RECOVERED PROPERTY	402 N FLORIDA ST	5702	C3		
SCSO22CAD037272	MATTHEW BONURA, 206	04/16/2022 14:32:46	THEFT	2163 W C 48	6809	R2		SCSO22OFF002026
SCSO22CAD037275	CASEY SIGLIN, K167	04/16/2022 14:42:20	DISTURBANCE DOMESTIC	402 N FLORIDA ST	1804	R1		SCSO22OFF002025
SCSO22CAD037277	BLAKE ICE, 234	04/16/2022 15:01:55	TRESPASS LOG	2163 W C 48	7501	C6		
SCSO22CAD037301	AUSTIN MCCONNELL, X173	04/16/2022 16:11:49	TRAFFIC STOP	E C 48	7301	T3	Z1	
SCSO22CAD037332		04/16/2022 17:26:07	INFORMATION	202 W PARKER AVE	2501	C4		
SCSO22CAD037361		04/16/2022 17:58:44	SICK/INJURED	2163 W C 48	6301	M8		
SCSO22CAD037379	DENNIS HENRY, 163	04/16/2022 19:38:23	THEFT	2163 W C 48	6807	R2		SCSO22OFF002029
SCSO22CAD037380	CONNOR HARM, 193	04/16/2022 19:47:51	ALARM-RES	324 S HIGHLAND ST	1403	C4		
SCSO22CAD037426	CONNOR HARM, 193	04/16/2022 21:55:00	BUILDING CHECK	824 W NOBLE AVE	8901	C4		
SCSO22CAD037473	CONNOR HARM, 193	04/17/2022 01:29:48	SUSPICIOUS PERSON	N MAIN ST	2501	C1		
SCSO22CAD037474	DENNIS HENRY, 163	04/17/2022 01:35:41	EXTRA PATROL	2055 W C 48	8901	C4		
					0004	CA		
SCSO22CAD037475	DENNIS HENRY, 163	04/17/2022 01:41:25	EXTRA PATROL	5551 SW 18TH TER	8901	C4		1

SCSO22CAD037481	DENNIS HENRY, 163	04/17/2022 02:16:22	CN/II	C222 LOWERY ST. EF	2224			
SCS022CAD037484	DENING HEINNY, 105	04/17/2022 02:16:22	CIVIL TEST - DO NOT DISP.	6233 LOWERY ST F5	2201	R5		
SCS022CAD037484 SCS022CAD037528	BLAKE ICE, 234	04/17/2022 02:23:38		2163 W C 48	9901	C5		
SCSO22CAD037532	BLAKE ICE, 234		ALARM-COMRCL	1673 W C 48	1402	A1		
SCS022CAD037553		04/17/2022 09:04:25	ALARM-COMRCL	1673 W C 48	1402	A1		
	HECTOR OTERO JR, C128	04/17/2022 10:19:21	DISTURBANCE-PHYSICAL	314 S I-75	2501	C 5		
SCSO22CAD037571	MICHAEL BISHOP, S41	04/17/2022 11:13:34	ALARM-COMRCL	1673 W C 48	1402	A1		
SCSO22CAD037585	MATTHEW BONURA, 206	04/17/2022 12:05:10	TRAFFIC STOP	N WEST ST	7301	Т3		
SCSO22CAD037601	BRIAN KOZERA, 241	04/17/2022 13:15:35	ALARM-COMRCL	1673 W C 48	1402	A1		
SCSO22CAD037607	CASEY SIGLIN, K167	04/17/2022 13:30:17	SUSPICIOUS VEH	2680 W C 476	6603	C4		
SCSO22CAD037619	MATTHEW BONURA, 206	04/17/2022 14:10:11	SUSPICIOUS INCIDENT	2195 W C 48	2501	C9		
SCSO22CAD037628		04/17/2022 14:42:21	RECKLESS DRIVER	315 S I-75	2501	M6		
SCSO22CAD037647	BRIAN KOZERA, 241	04/17/2022 15:42:44	SUSPICIOUS VEH	2615 W C 48	6603	C9		
SCSO22CAD037648		04/17/2022 15:44:22	ALARM-COMRCL	1673 W C 48	2501	C1		
SCSO22CAD037671	MATTHEW BONURA, 206	04/17/2022 16:52:54	ALARM-COMRCL	123 W SEMINOLE AVE	1402	A3		
SCSO22CAD037674	DANIELLE HOYT, 226	04/17/2022 17:26:35	ALARM-COMRCL	1673 W C 48	1402	A1		
SCSO22CAD037700	DANIELLE HOYT, 226	04/17/2022 18:56:35	TRAFFIC STOP	2192 W C 48	7301	T1		
SCSO22CAD037740	DANIELLE HOYT, 226	04/17/2022 21:03:28	TRAFFIC STOP	1305 W C 48	7301	T3	· · · · · · · · · · · · · · · · · · ·	
SCSO22CAD037758	DANIELLE HOYT, 226	04/17/2022 21:55:00	BUILDING CHECK	824 W NOBLE AVE	5602	C4		
SCSO22CAD037761	HANS HARTMANN, X199	04/17/2022 22:05:52	TRAFFIC STOP	W C 48	7301	T1		
SCSO22CAD037770	DANIELLE HOYT, 226	04/17/2022 22:30:01	TRAFFIC STOP	W NOBLE AVE	7301	T1		
SCSO22CAD037779	KEVIN DAVENPORT, L27	04/17/2022 23:16:21	SUSPICIOUS VEH	824 W NOBLE AVE	6603	C4		
SCSO22CAD037781	HANS HARTMANN, X199	04/17/2022 23:29:18	SUSPICIOUS VEH	2680 W C 476	6603	R4		
SCSO22CAD037782	CONOR GARRITY, K119	04/17/2022 23:40:21	TRAFFIC STOP	S MAIN ST	7301	Т3		
SCS022CAD037810	DANIELLE HOYT. 226	04/18/2022 03:04:55	EXTRA PATROL	2055 W C 48	8901	C4	***	
SCSO22CAD037815	DANIELLE HOYT, 226	04/18/2022 04:03:56	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO22CAD037841		04/18/2022 07:07:26	911 MISDIAL	314 N I-75	9201	C1		
SCSO22CAD037865	RICHARD TAN, D139	04/18/2022 08:25:43	INFORMATION	219 E ANDERSON AVE	8801	R2		SCSO22OFF002051
SCSO22CAD037865	RICHARD TAN, D139	04/18/2022 08:25:43	INFORMATION	219 E ANDERSON AVE	8801	R2		SCSO220FF002052
SCSO22CAD037868	TREY KILLORAN, 238	04/18/2022 08:44:48	JUVENILE	208 S YORK ST	2501	R6		303022011002032
SCSO22CAD037876	RICHARD PETERS, K224	04/18/2022 08:56:53	BURGLARY OW	250 E MCCOLLUM AVE	2107	R6		
SCSO22CAD037913		04/18/2022 10:01:16	INFORMATION	W C 476	2501	C5		
SCSO22CAD037916	JENNIFER ADKINS, 212	04/18/2022 10:22:10	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO22CAD037927	TREY KILLORAN, 238	04/18/2022 10:32:41	ANIMAL COMPLAINT	1480 W C 48	1601	R6		
SCSO22CAD037932	ELIZABETH BUTLER, SSS	04/18/2022 10:52:41	INFORMATION	250 E MCCOLLUM AVE	2501	C4		
SCSO22CAD037954	JENNIFER ADKINS, 212	04/18/2022 12:32:14	ATC -WELFARE CHECK					
SCSO22CAD037965	RICHARD TAN, D139	04/18/2022 12:32:14	FCIC/NCIC HIT	401 N WALL ST 219 E ANDERSON AVE	2501 8801	C4 R2		SCSO 3 OFFO 3 OFF
SCSO22CAD037983	MOINING INITY DISS	04/18/2022 13:02:43	SICK/INJURED	117 W BELT AVE	6301			SCSO22OFF002059
SCS022CAD037983	ROBERT HANSEN, T141	04/18/2022 15:33:03	JUVENILE	706 N MAIN ST		M8	····	CCCOCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC
SCSO22CAD038027	SHAWN DECKARD, B133				2201	E2		SCSO22OFF002066
SCS022CAD038027	TREY KILLORAN, 238	04/18/2022 15:36:40	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCS022CAD038053		04/18/2022 15:50:05	CRIMINAL MISCHIEF	315 S PINE ST	2702	R2	A2	SCSO220FF002068
	KATHLEEN LONG, 225	04/18/2022 16:46:13	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
SCSO22CAD038054	KATHLEEN LONG, 225	04/18/2022 16:53:21	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
SCSO22CAD038068	MATTHEW REEVES, K105	04/18/2022 17:31:59	DISTURBANCE-PHYSICAL	314 N I-75	6601	C8		
SCSO22CAD038112	KATHLEEN LONG, 225	04/18/2022 20:20:13	EXTRA PATROL	2055 W C 48	8901	C4		
SCSO22CAD038119	KATHLEEN LONG, 225	04/18/2022 20:38:09	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO22CAD038128		04/18/2022 21:18:27	INFORMATION	250 E MCCOLLUM AVE	9901	M6		
SCSO22CAD038132	KATHLEEN LONG, 225	04/18/2022 21:43:22	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R1		SCSO22OFF002076

			51.11.5 11.5 61.5 61.	COALWANDENE AVE				
SCSO22CAD038134	DONALD SMITH, 208	04/18/2022 21:55:00	BUILDING CHECK	824 W NOBLE AVE	5602	C4 		
SCSO22CAD038159	KATHLEEN LONG, 225	04/19/2022 00:10:36	ALARM-COMRCL	123 W SEMINOLE AVE	1402	M8		
SCSO22CAD038190		04/19/2022 05:46:31	SICK/INJURED	107 E CENTRAL AVE	6301			,,
SCSO22CAD038191	KATHLEEN LONG, 225	04/19/2022 05:49:48	SUSPICIOUS VEH	2055 W C 48	6602	R4	 	
SCSO22CAD038194	, ,,,,	04/19/2022 05:57:41	911 HANGUP	123 E JOE P STRICKLAND JR AVE	9201	C11		
SCSO22CAD038197	JENNIFER ADKINS, 212	04/19/2022 06:11:16	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
SCSO22CAD038200	JENNIFER ADKINS, 212	04/19/2022 06:28:52	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
SCSO22CAD038212	KENNETH AMSLER, X204	04/19/2022 07:25:09	OBSTRUCTION ON HWY	2615 W C 48	7702	C1		
SCSO22CAD038220	TREY KILLORAN, 238	04/19/2022 08:03:45	EXTRA PATROL	2055 W C 48	8901	C4		
SCSO22CAD038242	RICHARD TAN, D139	04/19/2022 09:00:58	CRIMINAL MISCHIEF	219 E ANDERSON AVE	2702	R1		SCSO22OFF002081
SCSO22CAD038278		04/19/2022 10:48:15	FIRE-UNKNOWN	125 W BELT AVE	9901	M8		
SCSO22CAD038283	MATTHEW REEVES, K105	04/19/2022 10:56:50	CITIZENS ASSIST	602 N WEST ST	2501	C1		
SCSO22CAD038295		04/19/2022 11:31:40	911 HANGUP	123 E JOE P STRICKLAND JR AVE	9201	C5		
SCSO22CAD038302	TREY KILLORAN, 238	04/19/2022 11:56:45	VIN VERIFICATION	220 E MCCOLLUM AVE	7704	C4		· · · · · · · · · · · · · · · · · · ·
SCSO22CAD038312		04/19/2022 12:26:49	911 HANGUP	123 E JOE P STRICKLAND JR AVE	9201	C4		
SCSO22CAD038329		04/19/2022 12:59:33	SICK/INJURED	1737 EAGLE	6301	M8		
SCSO22CAD038330	SHAWN DECKARD, B133	04/19/2022 13:08:06	CIVIL-SERV PAPER	319 W PARKER AVE	2201	C7		
SCSO22CAD038335		04/19/2022 13:13:43	911 HANGUP	123 E JOE P STRICKLAND JR AVE	9201	C5		
SCSO22CAD038375	TREY KILLORAN, 238	04/19/2022 14:57:03	ATC -WELFARE CHECK	6124 SW 18TH WAY	2501	C4		
SCSO22CAD038380	RICHARD TAN, D139	04/19/2022 15:00:51	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2		SCSO22OFF002086
SCSO22CAD038415	KENNETH AMSLER, X204	04/19/2022 16:07:20	ANIMAL COMPLAINT	2680 W C 476	1501	C9		
SCSO22CAD038492	ADAM DODGE, S59	04/19/2022 19:24:27	SUSPICIOUS PERSON	2163 W C 48	6603	C4		
SCSO22CAD038511	JUSTIN WILSON, V150	04/19/2022 20:35:34	TRAFFIC STOP	2163 W C 48	7301	T4		
SCSO22CAD038536	TRAVIS SEARS, 125	04/19/2022 21:55:00	BUILDING CHECK	824 W NOBLE AVE	8901	C4		
SCSO22CAD038544		04/19/2022 22:27:48	SICK/INJURED	5551 SW 18TH TER W467	6301	M8		
SCSO22CAD038559	KATHLEEN LONG, 225	04/19/2022 23:15:08	TRAFFIC STOP	2460 W C 48	5403	R2		SCSO22OFF002098
SCSO22CAD038571		04/20/2022 00:57:35	911 HANGUP	123 E JOE P STRICKLAND JR AVE	9201	C4		
SCSO22CAD038573		04/20/2022 01:31:28	911 HANGUP	6180 SW 18TH WAY	9201	C4		
SCSO22CAD038632	BLAKE ICE, 234	04/20/2022 08:31:10	TRAFFIC STOP	N MAIN ST	7301	Т3		
SCSO22CAD038635	BRIAN KOZERA, 241	04/20/2022 08:43:38	TRAFFIC STOP	2195 W C 48	7301	T3		
SCS022CAD038659	D (1 C. C. C. C. C. C. C. C. C. C. C. C. C.	04/20/2022 09:38:36	911 MISDIAL	420 TUSTENUGEE DR	9201	C5		
SCSO22CAD038680	ADAM GLAYZER, X140	04/20/2022 10:32:41	OBSTRUCTION ON HWY	N JUSTICE ST	7702	C1		
SCS022CAD038703	ADAM GLAYZER, X140	04/20/2022 11:30:11	ESCORT-FUNERAL	114 W NOBLE AVE	3401	C1		
SCS022CAD038721	PETER GLIM, S48	04/20/2022 12:04:18	SUICIDE THREATS	250 E MCCOLLUM AVE	2501	C1		:
SCSO22CAD038733	BRIAN KOZERA, 241	04/20/2022 12:33:14	INFORMATION	6233 LOWERY ST	2501	C1		
SCSO22CAD038739	ADAM GLAYZER, X140	04/20/2022 12:52:09	INFORMATION	250 E MCCOLLUM AVE	2501	C2		
SCSO22CAD038754	JOEL MULLINS, S46	04/20/2022 13:23:32	INVESTIGATION FOLLOW	225 E CHEROKEE AVE	2501	C4		
SCSO22CAD038777	MATTHEW BONURA, 206	04/20/2022 14:39:00	INFORMATION	2215 W C 48	2501	C1		
SCSO22CAD038794	BLAKE ICE, 234	04/20/2022 15:14:19	TRAFFIC STOP	W BELT AVE	7301	T3		
SCSO22CAD038794	ROBERT BRITT, Z114	04/20/2022 15:39:00	INVESTIGATION FOLLOW	2245 W C 48	3801	C1		
SCSO22CAD038832	BLAKE ICE, 234	04/20/2022 15:34:04	TRAFFIC STOP	E NOBLE AVE	7301	T3		
SCS022CAD038837	MATTHEW BONURA, 206	04/20/2022 16:41:24	CIVIL	250 E MCCOLLUM AVE	2501	R6		
SCS022CAD038841	DANIELLE HOYT, 226	04/20/2022 16:49:26	ATC -WELFARE CHECK	506 W NOBLE AVE	2501	C1		
SCSO22CAD038856	DANIELLE HOYT, 226	04/20/2022 17:27:23	FCIC/NCIC HIT	524 W PARKHILL AVE	8801	R3	A4	
	DAMELLE HOTT, 220	04/20/2022 17:27:25	SICK/INJURED	6233 LOWERY ST 603	6301	M8		
SCSO22CAD038882	DANIELLE HOYT, 226	04/20/2022 18:59:16	HARASS PX	401 N WALL ST 49	2501	C1		
SCSO22CAD038903 SCSO22CAD038940	MATTHEW BONURA, 206	04/20/2022 20:05:12	BUILDING CHECK	824 W NOBLE AVE	8901	C4		

Comparison	SCSO22CAD038951		04/20/2022 22:11:43	911 MISDIAL	2586 W C 48	9201	C1		
SCS022CA003910 DANIELE MOYT, 226 OA/21/2022 15:37-39 STEAR PARROL 2055 W C 48 890.1 C4		ILISTIN WILSON VISO			· · · · · · · · · · · · · · · · · · ·				
SS0022A009909					······································		·		
SS0322CA0039107 04/21/2022 16:55:33		DANIELLE HOTT, 220						•	
SCS022CA0039151 RRAIN KOZERA, 241 04/11/2022 08:25:19 RECOVERED PROPERTY 116 WERNINGE AVE 5702 R5									
SESDIZEAD039107		BRIAN KOZERA 241							
SCS022CA0039125 SAMUR DECKARD, B133 04/21/2022 11:40:35 CVIU. SERV PAPER 2163 W C 48 2201 CT		BRIAN ROZERA, 241							
SCS022CA0039129 SAMUEL BLANKENSHIP, K138 04/21/022 11-14-31 SUSPICIOUS INCIDENT 324 W PARKER AVE 2501 C1		SHAWN DECKARD R133	 						
SCS022CA0039361 O4/21/2022 12:49:00 911 MISDIAL 2615 W C 48 9201 C5									
SCO22CA0039158 MATTHEW BONURA, 206		SAMUEL BEANKENSHIF, KISS							
SCSO22CAD039181		MATTHEW PONLIDA 206							
SCS022CAD039195		WATTHEW BONORA, 200							
SCS022CAD039203 BRIAN KOZERA, 241 04/21/2022 15:01:47 DISTURBANCE-VERBAL 122 E NOBLE AVE 2:501 C1		SHAWN DECKARD B122							
SCS022CAD039211 MATTHEW BONURA, 206 04/21/2022 15:22:53 DIST-O/W 118 N YORK ST 1801 R2 SCS022OFF002131		<u>,</u>							
\$\text{SCS022CAD039322}\$ \$\text{JOHN GUINANE, X126}\$ \$04/21/2022 16:00:32 \text{THEFT}\$ \$250 EMCCOLLUM AVE 6803 R1 \$\text{SCS022CAD039324}\$ \$\text{THER THOMPSON, 230}\$ \$04/21/2022 17:34:32 \$\text{SICK/INJURED}\$ \$50 EMCCOLLUM AVE 2501 C1 \$\text{C1}\$ \$\text{SCS022CAD039249}\$ \$\text{THER THOMPSON, 230}\$ \$04/21/2022 17:50:12 911 HANGUP 2615 W C 48 9201 C1 \$\text{SCS022CAD039325}\$ \$\text{SCS022CAD039325}\$ \$04/21/2022 18:21:10 CIVIL 2110 OLD 313 2501 C4 \$\text{SCS022CAD039325}\$ \$\text{SCS022CAD039325}\$ \$\text{DANIELLE HOYT, 226}\$ \$04/21/2022 18:21:10 CIVIL 2110 OLD 313 2501 C4 \$\text{SCS022CAD039325}\$ \$\text{SCS022CAD039325}\$ \$\text{DANIELLE HOYT, 226}\$ \$04/21/2022 18:21:50 BUILDING CHECK 824 W NOBLE AVE 5602 C4 \$\text{SCS022CAD039335}\$ \$\text{SCS022CAD039335}\$ \$\text{DANIELLE HOYT, 226}\$ \$04/21/2022 22:10:42 TRAFFIC STOP 314 N1-75 7301 T3 \$\text{SCS022CAD039359}\$ \$\text{SCS022CAD039357}\$ \$\text{CNING HARM, 193}\$ \$04/22/2022 05:55:00 SUSPICIOUS INCIDENT 401 N WALL ST 62 6601 C4 \$\text{SCS022CAD039367}\$ \$\text{SCS022CAD039371}\$ \$\text{DANIELLE HOYT, 226}\$ \$04/22/2022 05:35:36 SUSPICIOUS INCIDENT 401 N WALL ST 62 6601 C4 \$\text{SCS022CAD039371}\$ \$\text{SCS022CAD039394}\$ \$\text{DANIELLE HOYT, 226}\$ \$04/22/2022 05:35:57 911 HANGUP 123 EIGE P STRICKLAND IR AVE 9201 K1 \$\text{SCS022CAD039394}\$ \$\text{SCS022CAD039341}\$ \$04/22/2022 05:38:57 911 HANGUP 123 EIGE P STRICKLAND IR AVE 9201 K1 \$\text{SCS022CAD039442}\$ \$\text{TREY KILLORAN, 238}\$ \$04/22/2022 07:38:46 TRAFFIC ENFORCEMENT TUSTRUIGEE DR 7001 C1 \$\text{SCS022CAD039448}\$ \$\text{TREY KILLORAN, 238}\$ \$04/22/2022 07:38:46 TRAFFIC ENFORCEMENT TUSTRUIGEE DR 7001 C1 \$\text{SCS022CAD039448}\$ \$\text{TREY KILLORAN, 238}\$ \$04/22/2022 09:37:29 CIVIL-SERV PAPER 211 N WEST ST 2501 R6 \$\text{SCS022CAD039448}\$ \$\text{TREY KILLORAN, 238}\$ \$04/22/2022 09:37:29 CIVIL-SERV PAPER 211 N WEST ST 2501 R6 \$\text{SCS022CAD039498}\$ \$\text{SCS022CAD0394948}\$ \$\text{TREY KILLORAN, 238}\$ \$04/22/2022 11:49:53 SICK/INJURED 205 JUMPER DR N 6301 M8 \$\text{SCS022CAD039503}\$ \$\text{SCS022CAD039503}\$ \$04/									SCS0220EE002131
SCS022CAD039242 04/21/2022 17:14:32 SICK/INJURED S06 W NOBLE AVE 27 6301 M8									
SCS022CAD0393249 TYLER THOMPSON, 230		JOHN GUINANE, X126							303022011002133
CSO2/2CAD039372 O4/21/2022 12:55:00 SUILDING CHECK S24 W MOBIE AVE S602 C4		THE THOMPSON 220							
SCSO22CAD039372		TYLER THOMPSON, 230							
SCSO22CAD039332 DANIELLE HOYT, 226 O4/21/2022 21:55:00 BUILDING CHECK 824 W NOBLE AVE 5602 C4									
SCSO22CAD039355		2445454645							
SCSO22CAD039359 CONNOR HARM, 193 O4/22/2022 00:04:07 TRAFFIC STOP N MAIN ST S404 R2 A2 SCSO22OFF002140									
SCSO22CAD039367 KEVIN DAVENPORT, L27 04/22/2022 01:55:00 SUSPICIOUS INCIDENT 401 N WALL ST 62 6601 C4		 						A 2	SCS0220EE002140
SCSO22CAD039371 DANIELLE HOYT, 226 O4/22/202 01:35:38 INFORMATION 2615 W C 48 2501 R6								AZ .	3C3O22OFF002140
SCSO22CAD039380 O4/22/2022 02:55:29 911 HANGUP 123 E JOE P STRICKLAND JR AVE 9201 K1									
SCSO22CAD039494		DANIELLE HOYT, 226							
\$\text{SCSO22CAD039414} \text{ TREY KILLORAN, 238} \text{O4/22/2022 07:08:19} \text{ATC-WELFARE CHECK} \text{5771 CAPE COD CIR} \text{2501} \text{R6} \\ \$\text{SCSO22CAD039423} \text{O4/22/2022 07:38:52} \text{RECKLESS DRIVER} \text{218 W FLANNERY AVE} \text{2501} \text{CS} \\ \$\text{SCSO22CAD039428} \text{TREY KILLORAN, 238} \text{O4/22/2022 07:58:46} \text{TRAFFIC ENFORCEMENT} \text{TUSTENUGEE DR} \text{7001} \text{C1} \\ \$\text{SCSO22CAD039429} \text{BRENDA BARRETT, X503} \text{O4/22/2022 08:00:29} \text{ESCORT-FUNERAL} \text{114 W NOBLE AVE} \text{3401} \text{C1} \\ \$\text{SCSO22CAD039448} \text{TREY KILLORAN, 238} \text{O4/22/2022 08:42:49} \text{CITIZENS ASSIST} \text{706 N MAIN ST} \text{2501} \text{R6} \\ \$\text{SCSO22CAD039463} \text{SHAWN DECKARD, B133} \text{O4/22/2022 09:37:29} \text{CIVIL-SERV PAPER} \text{211 N WEST ST} \text{2201} \text{C7} \\ \$\text{SCSO22CAD039495} \text{O4/22/2022 11:26:15} \text{SICK/INJURED} \text{122 JUMPER DR N} \text{6301} \text{M8} \\ \$\text{SCSO22CAD039504} \text{O4/22/2022 11:49:53} \text{SICK/INJURED} \text{205 IMPER DR N} \text{6301} \text{M8} \\ \$\text{SCSO22CAD039507} \text{CHRISTOPHER MCPETERS, C131} \text{O4/22/2022 12:26:54} \text{SICK/INJURED} \text{506 W NOBLE AVE} \text{6301} \text{M8} \\ \$\text{SCSO22CAD039514} \text{JUSTIN WILSON, V150} \text{O4/22/2022 12:27:05} \text{NARCOTICS} \text{250 E MCCOLLUM AVE} \text{440} \text{401} \text{R1} \\ \$\text{SCSO22CAD039554} \text{04/22/2022 12:47:46} \text{FCIC/NCIC HIT} \text{219 E ANDERSON AVE} \text{8801} \text{R2} \\ \$\text{SCSO22CAD039554} \text{04/22/2022 14:12:16} \text{SICK/INJURED} \text{1225 W C 48} \text{6301} \text{M8}									·
\$\text{SCS022CAD039423} & 04/22/2022 07:38:52 \text{RECKLESS DRIVER} & 218 \text{ y flannery ave} & 2501 \text{ C5} \\ \$\text{SCS022CAD039428} \text{ TREY KILLORAN, 238} & 04/22/2022 07:58:46 \text{ TRAFFIC ENFORCEMENT} \text{ TUSTENUGEE DR} & 7001 \text{ C1} \\ \$\text{SCS022CAD039429} \text{ BRENDA BARRETT, X503} & 04/22/2022 08:00:29 \text{ ESCORT-FUNERAL} & 114 \text{ W NOBLE AVE} & 3401 \text{ C1} \\ \$\text{SCS022CAD039448} \text{ TREY KILLORAN, 238} & 04/22/2022 08:42:49 \text{ CITIZENS ASSIST} & 706 \text{ MAIN ST} & 2501 \text{ R6} \\ \$\text{SCS022CAD039463} & SHAWN DECKARD, B133 & 04/22/2022 09:37:29 \text{ CIVIL-SERV PAPER} & 211 \text{ N WEST ST} & 2201 \text{ C7} \\ \$\text{SCS022CAD039495} & 04/22/2022 11:26:15 \text{ SICK/INJURED} & 122 \text{ JUMPER DR N} & 6301 \text{ M8} \\ \$\text{SCS022CAD039504} & 04/22/2022 11:49:53 \text{ SICK/INJURED} & 205 \text{ JUMPER DR N} & 6301 \text{ M8} \\ \$\text{SCS022CAD039507} & CHRISTOPHER MCPETERS, C131 & 04/22/2022 12:26:54 \text{ SICK/INJURED} & 250 \text{ MCCOLLUM AVE} & 4401 \text{ R1} & \$\text{ SCS022CAD039513} \\ \$\text{SCS022CAD039513} & 04/22/2022 12:26:54 \text{ SICK/INJURED} & 506 \text{ W NOBLE AVE} & 6301 \text{ M8} \\ \$\text{SCS022CAD039525} \text{ RICHARD TAN, D139} & 04/22/2022 12:47:46 \text{ FCIC/NCIC HIT} & 219 \text{ ANDERSON AVE} & 8801 \text{ R2} \\ \$\text{SCS022CAD039554} & 04/22/2022 14:12:16 \text{ SICK/INJURED} & 1225 \text{ W C 48} \\ \$\text{ 6301} \text{ M8}									
SCS022CAD039428 TREY KILLORAN, 238 04/22/2022 07:58:46 TRAFFIC ENFORCEMENT TUSTENUGEE DR 7001 C1 SCS022CAD039429 BRENDA BARRETT, X503 04/22/2022 08:02:9 ESCORT-FUNERAL 114 W NOBLE AVE 3401 C1 SCS022CAD039448 TREY KILLORAN, 238 04/22/2022 08:42:49 CITIZENS ASSIST 706 N MAIN ST 2501 R6 SCS022CAD039463 SHAWN DECKARD, B133 04/22/2022 09:37:29 CIVIL-SERV PAPER 211 N WEST ST 2201 C7 SCS022CAD039495 04/22/2022 11:26:15 SICK/INJURED 122 JUMPER DR N 6301 M8 SCS022CAD039504 04/22/2022 11:49:53 SICK/INJURED 205 JUMPER DR N 6301 M8 SCS022CAD039507 CHRISTOPHER MCPETERS, C131 04/22/2022 12:26:54 SICK/INJURED 250 E MCCOLLUM AVE 4401 R1 SCS022OFF002147 SCS022CAD039514 JUSTIN WILSON, V150 04/22/2022 12:27:05 NARCOTICS 250 E MCCOLLUM AVE 5403 R4 SCS022OFF002151 SCS022CAD039554 04/22/2022 12:47:46 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R2 <td></td> <td>TREY KILLORAN, 238</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>		TREY KILLORAN, 238							
SCSO22CAD039429 BRENDA BARRETT, X503 04/22/2022 08:00:29 ESCORT-FUNERAL 114 W NOBLE AVE 3401 C1 SCSO22CAD039448 TREY KILLORAN, 238 04/22/2022 08:42:49 CITIZENS ASSIST 706 N MAIN ST 2501 R6 SCSO22CAD039463 SHAWN DECKARD, B133 04/22/2022 09:37:29 CIVIL-SERV PAPER 211 N WEST ST 2201 C7 SCSO22CAD039495 04/22/2022 11:26:15 SICK/INJURED 122 JUMPER DR N 6301 M8 SCSO22CAD039504 04/22/2022 11:49:53 SICK/INJURED 205 JUMPER DR N 6301 M8 SCSO22CAD039507 CHRISTOPHER MCPETERS, C131 04/22/2022 12:05:57 INFORMATION 250 E MCCOLLUM AVE 4401 R1 SCSO22OFF002147 SCSO22CAD039513 04/22/2022 12:26:54 SICK/INJURED 506 W NOBLE AVE 6301 M8 SCSO22CAD039514 JUSTIN WILSON, V150 04/22/2022 12:27:05 NARCOTICS 250 E MCCOLLUM AVE 5403 R4 SCSO22OFF002148 SCSO22CAD039554 04/22/2022 12:47:46 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R2 SCSO22OFF002151 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>									
SCSO22CAD039448 TREY KILLORAN, 238 04/22/2022 08:42:49 CITIZENS ASSIST 706 N MAIN ST 2501 R6 SCSO22CAD039463 SHAWN DECKARD, B133 04/22/2022 09:37:29 CIVIL-SERV PAPER 211 N WEST ST 2201 C7 SCSO22CAD039495 04/22/2022 11:26:15 SICK/INJURED 122 JUMPER DR N 6301 M8 SCSO22CAD039504 04/22/2022 11:49:53 SICK/INJURED 205 JUMPER DR N 6301 M8 SCSO22CAD039507 CHRISTOPHER MCPETERS, C131 04/22/2022 12:05:57 INFORMATION 250 E MCCOLLUM AVE 4401 R1 SCSO22OFF002147 SCSO22CAD039513 04/22/2022 12:26:54 SICK/INJURED 506 W NOBLE AVE 6301 M8 SCSO22CAD039514 JUSTIN WILSON, V150 04/22/2022 12:27:05 NARCOTICS 250 E MCCOLLUM AVE 5403 R4 SCSO22OFF002148 SCSO22CAD039525 RICHARD TAN, D139 04/22/2022 12:47:46 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R2 SCSO22OFF002151 SCSO22CAD039554 04/22/2022 14:12:16 SICK/INJURED 1225 W C 48 6301 M8 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>									
SCSO22CAD039463 SHAWN DECKARD, B133 04/22/2022 09:37:29 CIVIL-SERV PAPER 211 N WEST ST 2201 C7 SCS022CAD039495 04/22/2022 11:26:15 SICK/INJURED 122 JUMPER DR N 6301 M8 SCS022CAD039504 04/22/2022 11:49:53 SICK/INJURED 205 JUMPER DR N 6301 M8 SCS022CAD039507 CHRISTOPHER MCPETERS, C131 04/22/2022 12:05:57 INFORMATION 250 E MCCOLLUM AVE 4401 R1 SCS022OFF002147 SCS022CAD039513 04/22/2022 12:26:54 SICK/INJURED 506 W NOBLE AVE 6301 M8 SCS022CAD039514 JUSTIN WILSON, V150 04/22/2022 12:27:05 NARCOTICS 250 E MCCOLLUM AVE 5403 R4 SCS022OFF002148 SCS022CAD039525 RICHARD TAN, D139 04/22/2022 12:47:46 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R2 SCS022OFF002151 SCS022CAD039554 04/22/2022 14:12:16 SICK/INJURED 1225 W C 48 6301 M8									
SCSO22CAD039495 04/22/2022 11:26:15 SICK/INJURED 122 JUMPER DR N 6301 M8 SCSO22CAD039504 04/22/2022 11:49:53 SICK/INJURED 205 JUMPER DR N 6301 M8 SCSO22CAD039507 CHRISTOPHER MCPETERS, C131 04/22/2022 12:05:57 INFORMATION 250 E MCCOLLUM AVE 4401 R1 SCSO22OFF002147 SCSO22CAD039513 04/22/2022 12:26:54 SICK/INJURED 506 W NOBLE AVE 6301 M8 SCSO22CAD039514 JUSTIN WILSON, V150 04/22/2022 12:27:05 NARCOTICS 250 E MCCOLLUM AVE 5403 R4 SCSO22OFF002148 SCSO22CAD039525 RICHARD TAN, D139 04/22/2022 12:47:46 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R2 SCSO22OFF002151 SCSO22CAD039554 04/22/2022 14:12:16 SICK/INJURED 1225 W C 48 6301 M8	SCSO22CAD039448	TREY KILLORAN, 238							
SCSO22CAD039504 04/22/2022 11:49:53 SICK/INJURED 205 JUMPER DR N 6301 M8 SCSO22CAD039507 CHRISTOPHER MCPETERS, C131 04/22/2022 12:05:57 INFORMATION 250 E MCCOLLUM AVE 4401 R1 SCSO22OFF002147 SCSO22CAD039513 04/22/2022 12:26:54 SICK/INJURED 506 W NOBLE AVE 6301 M8 SCSO22CAD039514 JUSTIN WILSON, V150 04/22/2022 12:27:05 NARCOTICS 250 E MCCOLLUM AVE 5403 R4 SCSO22OFF002148 SCSO22CAD039525 RICHARD TAN, D139 04/22/2022 12:47:46 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R2 SCSO22OFF002151 SCSO22CAD039554 04/22/2022 14:12:16 SICK/INJURED 1225 W C 48 6301 M8	SCSO22CAD039463	SHAWN DECKARD, B133							
SCSO22CAD039507 CHRISTOPHER MCPETERS, C131 04/22/2022 12:05:57 INFORMATION 250 E MCCOLLUM AVE 4401 R1 SCSO22OFF002147 SCSO22CAD039513 04/22/2022 12:26:54 SICK/INJURED 506 W NOBLE AVE 6301 M8 SCSO22CAD039514 JUSTIN WILSON, V150 04/22/2022 12:27:05 NARCOTICS 250 E MCCOLLUM AVE 5403 R4 SCSO22OFF002148 SCSO22CAD039525 RICHARD TAN, D139 04/22/2022 12:47:46 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R2 SCSO22OFF002151 SCSO22CAD039554 04/22/2022 14:12:16 SICK/INJURED 1225 W C 48 6301 M8	SCSO22CAD039495								
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SCS022CAD039514 JUSTIN WILSON, V150 04/22/2022 12:27:05 NARCOTICS 250 E MCCOLLUM AVE 5403 R4 SCS022OFF002148 SCS022CAD039525 RICHARD TAN, D139 04/22/2022 12:47:46 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R2 SCS022OFF002151 SCS022CAD039554 04/22/2022 14:12:16 SICK/INJURED 1225 W C 48 6301 M8	SCSO22CAD039507	CHRISTOPHER MCPETERS, C131	04/22/2022 12:05:57						SCSO22OFF002147
SCSO22CAD039525 RICHARD TAN, D139 04/22/2022 12:47:46 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R2 SCSO22OFF002151 SCSO22CAD039554 04/22/2022 14:12:16 SICK/INJURED 1225 W C 48 6301 M8	SCSO22CAD039513		04/22/2022 12:26:54	SICK/INJURED	506 W NOBLE AVE				
SCSO22CAD039554 04/22/2022 14:12:16 SICK/INJURED 1225 W C 48 6301 M8	SCSO22CAD039514	JUSTIN WILSON, V150	04/22/2022 12:27:05	NARCOTICS		5403			
	SCSO22CAD039525	RICHARD TAN, D139	04/22/2022 12:47:46	FCIC/NCIC HIT	219 E ANDERSON AVE	8801			SCSO22OFF002151
SCSO22CAD039555 JUSTIN WILSON, V150 04/22/2022 14:16:30 NARCOTICS 250 E MCCOLLUM AVE 5403 R4 SCSO22OFF002153	SCSO22CAD039554		04/22/2022 14:12:16	SICK/INJURED	1225 W C 48	6301			
	SCSO22CAD039555	JUSTIN WILSON, V150	04/22/2022 14:16:30	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO220FF002153