# AGENDA BUSHNELL CITY COUNCIL REGULAR CITY COUNCIL MEETING 117 EAST JOE P. STRICKLAND, JR. AVENUE NOVEMBER 6, 2023 6:00 P.M.

CALL MEETING TO ORDER INVOCATION
PLEDGE OF ALLEGIANCE WELCOME
ATTENDANCE ROLL CALL

#### CONSENT AGENDA

- 1. APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING HELD ON OCTOBER 2, 2023.
  - 2. APPROVAL OF THE MINUTES FROM THE SECOND AND FINAL BUDGET PUBLIC HEARING HELD ON SEPTEMBER 25, 2023.
  - 3. APPROVAL OF THE FINANCIAL REPORTS.

#### <u>CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)</u>

#### **NEW BUSINESS**

- 1. SECOND AND FINAL READING OF ORDINANCE 2023-62, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N27-002 OWNERS: SUSAN R. HARLEY & LAURA A. TROTMAN
  - 2. SECOND AND FINAL READING OF ORDINANCE 2023-63, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW-DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N27-002 OWNERS: SUSAN R. HARLEY & LAURA A. TROTMAN

- 3. SECOND AND FINAL READING OF ORDINANCE 2023-64, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N27-002 OWNERS: SUSAN R. HARLEY & LAURA A. TROTMAN
- 4. SECOND AND FINAL READING OF ORDINANCE 2023-65, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 16, OFFENSES AND MISCELLANEOUS PROVISIONS, SECTION 16-7, SMOKING WITHIN CITY-OWNED BUILDINGS, PARKS, AND RECREATIONAL AREAS; AND PROVIDING AN EFFECTIVE DATE.
- 5. FIRST READING OF ORDINANCE 2023-67, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, IMPOSING A 3% CONVENIENCE FEE FOR CREDIT AND DEBIT CARD USE TO PAY CITY OF BUSHNELL FEES AND CHARGES; AND PROVIDING AN EFFECTIVE DATE.
- 6. FIRST READING OF ORDINANCE 2023-68, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J24-111 OWNER: ROBERT A. SANCHEZ
- 7. FIRST READING OF ORDINANCE 2023-69, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J24-111 OWNER: ROBERT A. SANCHEZ
- 8. FIRST READING OF ORDINANCE 2023-70, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J24-111 OWNER: ROBERT A. SANCHEZ
- 9. FIRST READING OF ORDINANCE 2023-71, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-016 OWNER: ROBERT P. JOHNSTON
- 10. FIRST READING OF ORDINANCE 2023-72, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-016 OWNER: ROBERT P. JOHNSTON

- 11. FIRST READING OF ORDINANCE 2023-73, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-016 OWNER: ROBERT P. JOHNSTON
  - 12. APPROVAL OF RESOLUTION 2023-13, A RESOLUTION OF THE CITY OF BUSHNELL, FLORIDA, AUTHORIZING THE ADOPTION OF THE STATEWIDE MUTUAL AID AGREEMENT; DESIGNATING AUTHORIZED REPRESENTATIVES; PROVIDING ASSURANCES; PROVIDING FOR CONFLICTS, SEVERABILITY, AND AN EFFECTIVE DATE.
  - 13. APPROVAL OF RESOLUTION 2023-14, A RESOLUTION OF THE CITY OF BUSHNELL, FLORIDA, RELATING TO THE STATE REVOLVING FUND LOAN PROGRAM; MAKING FINDINGS; AUTHORIZING THE LOAN APPLICATION; AUTHORIZING THE LOAN AGREEMENT; ESTABLISHING PLEDGED REVENUES; DESIGNATING AUTHORIZED REPRESENTATIVES; PROVIDING ASSURANCES; PROVIDING FOR CONFLICTS, SEVERABILITY, AND AN EFFECTIVE DATE.
  - 14. APPROVAL OF RESOLUTION 2023-15, A RESOLUTION OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE FISCAL YEAR 2022-2023 BUDGET TO MATCH ACTUAL REVENUES AND EXPENDITURES.
  - 15. APPROVAL OF RESOLUTION 2023-16, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, GRANTING A SPECIAL EXCEPTION TO ALLOW LIMITED AGRICULTURE USES.
  - 16. RECOMMENDATION TO AWARD CONTRACT TO DUDLEY CULLUM SERVICES FOR ON-CALL ELECTRICAL SERVICES.
  - 17. RECOMMENDATION FROM THE REPP (REGULAR EMPLOYEES' PENSION PLAN) BOARD TO APPROVE THE INVESTMENT POLICY REVISIONS.
  - 18. APPROVAL TO PURCHASE A 2024 PETERBILT 520 ASL CHASSIS WITH A HEIL DP PYTHON REFUSE TRUCK FOR THE SANITATION DEPARTMENT.

#### **INFORMATION**

1. COUNCILWOMAN MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

#### **CORRESPONDENCE**

#### CITY CLERK REPORT AND REQUEST – CHRISTINA DIXON

- 1. STATE-MANDATED 4-HOUR CONTINUING EDUCATION IN ETHICS TRAINING WEDNESDAY, DECEMBER 13, 2023 FROM 10:00 A.M. UNTIL 3:30 P.M.
- 2. THANKSGIVING LUNCHEON ON FRIDAY, NOVEMBER 17, 2023 AT THE COMMUNITY CENTER FROM 12:00 P.M. UNTIL 1:00 P.M.

- 3. CHRISTMAS GATHERING ON FRIDAY, DECEMBER 15, 2023 AT BIG BASS GRILL IN LAKE PANASOFFKEE FROM 6:30 P.M. UNTIL 10:00 P.M.
- 4. GRAND OPENING RIBBON CUTTING: THE SALVATION ARMY SUMTER COUNTY SERVICE CENTER ON WEDNESDAY, NOVEMBER 15, 2023 AT 12:00 P.M.

<u>CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE</u>
<u>EASTBURN</u>

CITY ATTORNEY REPORT AND REQUEST - FELIX ADAMS

STAFF REPORT AND REQUEST:

<u>CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR – CHRISTINA SIMMONS</u>

<u>DIRECTOR OF ZONING & CODE COMPLIANCE – KRISTIN GREEN</u>

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, NOVEMBER 14, 2023 AT 5:30 P.M.

ELECTRIC UTILITY DIRECTOR- RONALD STRICKLAND

FINANCE DIRECTOR – SHELLEY RAGAN

<u>HUMAN RESOURCES DIRECTOR – RICARDO LAFONT</u>

WATER & WASTEWATER

<u>SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY</u>

CITY COUNCIL COMMENTS AND INFORMATION

DEPARTMENT REPORTS

ADJOURN REGULAR CITY COUNCIL MEETING

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.

## **BUSHNELL CITY COUNCIL**

# REGULAR CITY COUNCIL MEETING NOVEMBER 6, 2023 6:00 P.M.

COUNCIL CHAMBERS
117 E. JOE P. STRICKLAND, JR.
AVENUE

# CONSENT AGENDA

# **CONSENT AGENDA**

## ITEM # 1

APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING HELD ON OCTOBER 2, 2023.

# MINUTES BUSHNELL CITY COUNCIL REGULAR CITY COUNCIL MEETING 117 EAST JOE P. STRICKLAND, JR. AVENUE OCTOBER 2, 2023 6:00 P.M.

Mayor Simmons called the Meeting to order at 6:00 P.M. followed by the Invocation and The Pledge of Allegiance. Mayor Simmons welcomed all present and explained the manner in which to be heard during the meeting.

ROLL CALL PRESENT: Mayor Jessie Simmons Jr.

Councilwoman Marge Thies Councilwoman Karen Davis Councilman Dale Swain Vice-Mayor Lance Lowery

ALSO PRESENT: Mike Eastburn, City Manager/Director of Public Works

Felix Adams, City Attorney Christina Dixon, City Clerk Shelley Ragan, Finance Director

Lt. Michael Cassidy, Sumter County Sheriff's Office Kristin Green, Director of Zoning & Code Compliance

Christina Simmons, Customer Service/Information Systems Director

Ricardo Lafont, HR Director

Ronald Strickland, Electric Director

Mayor Simmons asked City Clerk, Christina Dixon to read the agenda items.

#### **CONSENT AGENDA**

1. APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING AND THE FIRST BUDGET HEARING HELD ON SEPTEMBER 7, 2023.

Motion made by Councilwoman Davis, and seconded by Vice-Mayor Lowery, to approve the minutes from the Regular Council Meeting held on September 7, 2023. Motion carried 5/0.

#### 2. APPROVAL OF THE FINANCIAL REPORTS.

Motion made by Councilwoman Thies, and seconded by Councilwoman Davis, to approve the Financial Reports. Motion carried 5/0.

#### CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)

Bil Spaude, 616 South Roland Street Discussion Subject:

- Tiny Homes (affordable housing)
- Lot sizes and minimum square footage homes
- Placement of Tiny Homes in the City (must be cohesive to the surrounding area)

#### **NEW BUSINESS**

 CONSIDERATION OF A SPONSORSHIP DONATION FROM THE SOUTH SUMTER MIDDLE SCHOOL DEBATE TEAM TO REPRESENT THE SUMTER COUNTY SCHOOL DISTRICT AS PART OF THE NATIONAL SPEECH AND DEBATE COMPETITIVE CIRCUIT.

Motion made by Councilman Swain, and seconded by Councilwoman Davis, to approve a sponsorship donation from the South Sumter Middle School Debate Team to represent the Sumter County School District as part of the National Speech and Debate Competitive Circuit in the amount of \$300.00. Motion carried 5/0.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, to read New Business Items 2-15 by title only. Motion carried 5/0.

2. SECOND AND FINAL READING OF ORDINANCE 2023-53, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N03-010 OWNER: JUMPER CREEK CATTLE RANCH, LLC.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, to pass Ordinance 2023-53 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

3. SECOND AND FINAL READING OF ORDINANCE 2023-54, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N03-010 OWNER: JUMPER CREEK CATTLE RANCH, LLC.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, to pass Ordinance 2023-54 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

4. SECOND AND FINAL READING OF ORDINANCE 2023-55, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N03-010 OWNER: JUMPER CREEK CATTLE RANCH, LLC.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, to pass Ordinance 2023-55 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

5. SECOND AND FINAL READING OF ORDINANCE 2023-56, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCELS: N09-021 & N09-065 OWNER: SLB HUB, LLC.

Motion made by Councilwoman Davis, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-56 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

6. SECOND AND FINAL READING OF ORDINANCE 2023-57, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS L-IND, LIGHT INDUSTRIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCELS: N09-021 & N09-065 OWNER: SLB HUB, LLC.

Motion made by Councilwoman Davis, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-57 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

7. SECOND AND FINAL READING OF ORDINANCE 2023-58, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS I-1, LIGHT INDUSTRIAL, AND PROVIDING AN EFFECTIVE DATE. PARCELS: N09-021 & N09-065 OWNER: SLB HUB, LLC.

Motion made by Councilwoman Davis, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-58 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

8. SECOND AND FINAL READING OF ORDINANCE 2023-59, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-008 OWNERS: DERRICK DANIEL & NICOLE RANAE WEST

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-59 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

9. SECOND AND FINAL READING OF ORDINANCE 2023-60, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-008 OWNERS: DERRICK DANIEL & NICOLE RANAE WEST

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-60 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

10. SECOND AND FINAL READING OF ORDINANCE 2023-61, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-008 OWNERS: DERRICK DANIEL & NICOLE RANAE WEST

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-61 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

11. FIRST READING OF ORDINANCE 2023-62, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N27-002 OWNERS: SUSAN R. HARLEY & LAURA A. TROTMAN

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, to pass Ordinance 2023-62 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

12. FIRST READING OF ORDINANCE 2023-63, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW-DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N27-002 OWNERS: SUSAN R. HARLEY & LAURA A. TROTMAN

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, to pass Ordinance 2023-63 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

13. FIRST READING OF ORDINANCE 2023-64, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N27-002 OWNERS: SUSAN R. HARLEY & LAURA A. TROTMAN

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, to pass Ordinance 2023-64 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

14. FIRST READING OF ORDINANCE 2023-65, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 16, OFFENSES AND MISCELLANEOUS PROVISIONS, SECTION 16-7, SMOKING WITHIN CITY-OWNED BUILDINGS, PARKS, AND RECREATIONAL AREAS; AND PROVIDING AN EFFECTIVE DATE.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, to pass Ordinance 2023-65 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

15. APPROVAL OF RESOLUTION 2023-12, A RESOLUTION OF THE CITY OF BUSHNELL, FLORIDA, RELATING TO THE STATE REVOLVING FUND LOAN PROGRAM; MAKING FINDINGS; AUTHORIZING THE LOAN APPLICATION; AUTHORIZING THE LOAN AGREEMENT; ESTABLISHING PLEDGED REVENUES; DESIGNATING AUTHORIZED REPRESENTATIVES; PROVIDING ASSURANCES; PROVIDING FOR CONFLICTS, SEVERABILITY, AND EFFECTIVE DATE.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, to approve Resolution 2023-12, relating to the State Revolving Fund Loan Program; making findings; authorizing the loan application; authorizing the loan agreement; establishing pledged revenues; designating authorized representatives; providing assurances; providing for conflicts, severability, and effective date. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

16. REQUEST FOR APPROVAL TO UTILIZE THE FLORIDA MUNICIPAL POWER AGENCY'S MASTER SERVICES AGREEMENT WITH GEORGE F. YOUNG INC. TO UPDATE THE CITY OF BUSHNELL ELECTRIC SYSTEM GIS MAPS AND ELECTRIC ASSET INVENTORY.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to approve the request to utilize the Florida Municipal Power Agency's Master Services Agreement with George F. Young Inc. to update the City of Bushnell Electric System GIS Maps and Electric Asset Inventory. Motion carried 5/0.

17. RECOMMENDATION TO AWARD BID TO ECO-2000 INC. FOR THE EMERGENCY WASTEWATER TREATMENT PLANT SBR TANK REPAIR.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to approve the recommendation to award bid to Eco-2000 Inc. for the Emergency Wastewater Treatment Plant SBR Tank Repair. Motion carried 5/0.

18. RECOMMENDATION TO AWARD CONTRACT(S) TO ANDY EASTON ASSOCIATES & GUARDIAN CRM, INC. FOR PROFESSIONAL GRANT WRITING AND ADMINISTRATION SERVICES.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, to approve the recommendation to award contract(s) to Andy Easton Associates & Guardian CRM, Inc. for Professional Grant Writing and Administration Services. Motion carried 5/0.

19. REQUEST FOR APPROVAL OF THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION RESILIENT FLORIDA VULNERABILITY ASSESSMENT GRANT AGREEMENT.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to approve the request of the Florida Department of Environmental Protection Resilient Florida Vulnerability Assessment Grant Agreement. Motion carried 5/0.

#### **INFORMATION**

1. COUNCILWOMAN MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

Councilwoman Thies

Discussion Subject: Park Updates

- Fall Festival on Saturday, October 21st
- Fall flags are up in the Downtown Park
- Look into getting more Ornamental Iron Works
- No meeting in October
- Next meeting will be November 16<sup>th</sup> at 11:00 A.M. in the City Council Chambers, the public is invited and urged to attend

#### CORRESPONDENCE

<u>CITY CLERK REPORT AND REQUEST – CHRISTINA DIXON</u>

# <u>CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE</u> EASTBURN

City Manager, Mike Eastburn

Discussion Subject:

· Citizen requests for additional speed bumps on Parkhill

#### CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS

#### STAFF REPORT AND REQUEST:

#### CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR - CHRISTINA SIMMONS

- 1. REMINDER: 2023 FALL FESTIVAL ON SATURDAY, OCTOBER 21ST IN THE BUSHNELL DOWNTOWN PARK.
- 2. REMINDER: DADE BATTLEFIELD HAUNTED EVENT ON FRIDAY & SATURDAY, OCTOBER 27TH AND 28TH AT THE DADE BATTLEFIELD HISTORIC STATE PARK.

Customer Service and Information Systems Director, Christina Simmons Discussion Subject:

• Updates on the Fall Festival & Dade Battlefield Haunted Event

#### DIRECTOR OF ZONING & CODE COMPLIANCE – KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, OCTOBER 10, 2023 AT 5:30 P.M.

Director of Zoning, Kristin Green Discussion Subject:

• Reminder: BACE Meeting on Tuesday, October 10, 2023 at 5:30 P.M.

#### ELECTRIC UTILITY DIRECTOR- RONALD STRICKLAND

FINANCE DIRECTOR - SHELLEY RAGAN

<u>HUMAN RESOURCES DIRECTOR – RICARDO LAFONT</u>

WATER & WASTEWATER

<u>SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY</u>

#### CITY COUNCIL COMMENTS AND INFORMATION

Vice-Mayor Lowery

Discussion Subject:

 Compliment the City for no burnt-out bulbs and all the lighting working throughout the City

#### DEPARTMENT REPORTS

#### ADJOURN REGULAR CITY COUNCIL MEETING

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to adjourn the City Council Meeting. Motion carried 5/0.

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.

# **CONSENT AGENDA**

## ITEM # 2

APPROVAL OF THE MINUTES FROM THE SECOND AND FINAL BUDGET PUBLIC HEARING HELD ON SEPTEMBER 25, 2023.

# MINUTES BUSHNELL CITY COUNCIL PUBLIC BUDGET HEARING 117 EAST JOE P. STRICKLAND, JR. AVENUE SEPTEMBER 25, 2023 6:00 P.M.

Mayor Simmons called the Hearing to order at 6:00 P.M. followed by the Invocation and The Pledge of Allegiance. Mayor Simmons welcomed all present and explained the manner in which to be heard during the Hearing.

ROLL CALL PRESENT: Mayor Jessie Simmons Jr.

Councilwoman Marge Thies Councilwoman Karen Davis Councilman Dale Swain Vice-Mayor Lance Lowery

ALSO PRESENT: Mike Eastburn, City Manager/Director of Public Works

Christina Dixon, City Clerk
Shelley Ragan, Finance Director
Morgan Wilson, Grant Administrator

#### CITIZEN'S INPUT

#### **NEW BUSINESS**

1. RESOLUTION 2023-10, ADOPTING THE 2023 MILLAGE RATE.

Motion made by Councilwoman Thies, and seconded by Vice-Mayor Lowery, to approve Resolution 2023-10, adopting the 2023 millage rate.

City Clerk, Christina Dixon read the following:

"A Resolution of the City Council for the City of Bushnell, adopting a Millage Levy Rate for the Fiscal Year 2023-2024".

- The taxing authority is the City of Bushnell
- The rolled-back rate is 3.3388 mills
- The percentage increase over the rolled-back rate is 6.9%
- The millage rate to be levied is 3.5692 mills
- The purpose for adopting the proposed millage rate of 3.5692, is to help the City maintain its current level of service to its citizens and to help keep up with the rising cost of inflation.

Mayor Simmons called for a roll call vote on the motion: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

#### 2. RESOLUTION 2023-11, ADOPTING THE 2023-2024 FISCAL YEAR BUDGET.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, to approve Resolution 2023-11, adopting the 2023-2024 Fiscal Year Budget. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

Vice-Mayor Lowery Discussion Subject:

• Build a new Community Center big enough for events, etc. (City Manager, Mike Eastburn stated the proposed construction of a new Community Center is in the 5-Year Capital Plan)

#### ADJOURN PUBLIC BUDGET HEARING

Motion made by Councilwoman Thies, and seconded by Vice-Mayor Lowery, to adjourn the Second and Final Public Budget Hearing. Motion carried 5/0.

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec. 286.0105

# **CONSENT AGENDA**

**ITEM # 3** 

APPROVAL OF THE FINANCIAL REPORTS.

### CITY OF BUSHNELL SCHEDULE OF CHECKING ACCOUNTS

ACCOUNT NAMES	Oct-22	Nov-22	Dec-22	Jan-23	Feb-23	Mar-23	Apr-23	May-23	Jun-23	Jul-23	Aug-23	Sep-23
	10/25/2022	11/21/2022	12/29/2022	1/27/2023	2/28/2023	3/28/2023	4/25/2023	5/25/2023	6/23/2023	7/25/2023	8/25/2023	9/30/2023
POOLED CASH												
General	4,728,662.70	5,027,295.46	5,776,646.29	5,770,806.69	5,948,269.09	5,467,307.47	5,261,176.94	5,854,277.01	5,723,415.85	5,713,746.83	6,364,962.53	6,379,620.50
Electric	862,305.14	785,407.24	321,497.26	290,378.97	291,688.09	599,001.74	707,940.33	1,082,829.55	1,585,536.32	1,354,951.16	1,732,014.88	2,297,105.04
Water	1,822,024,46	1,827,903,08	1,864,796.62	1,887,237.19	1,910,122,79	1.945.392.93	1,936,879,34	1,653,043.20	1,654,788,54	1,684,728.68	1.715.588.13	1,702,649.71
Wastewater	329,510.90	352,538.30	259,617.08	286,938.26	326,920.34	374,012.54	308,080.15	815,052.64	835,742.85	874,639.89	848,889.41	779,511.28
Sanitation	593,776.53	616,336.12	635,370.29	656,006.83	629,260.56	642,652.72	660,220.54	678,883.50	692,155.42	712,807.41	696,871.65	702,783.59
Cemetery	73,416.71	71,815.81	75,185.56	75,376.71	72,304.05	74,881.50	76,843.62	75,617.81	81,313.49	79,906.05	82,577.19	80,705.58
TOTAL POOLED ACCT BAL	8,409,696.44	8,681,296.01	8,933,113.10	8,966,744.65	9,178,564.92	9,103,248.90	8,951,140.92	10,159,703.71	10,572,952.47	10,420,780.02	11,440,903.79	11,942,375.70
RESTRICTED ACCOUNTS												
Regular Employee Pension Plan	4,390,452.74	4,292,695.06	4,292,695.06	4,341,649.74	4,587,330.61	4,459,461.86	4,539,452.91	4,559,875.97	4,508,420.44	4,715,217.96	4,825,076.18	4,513,044.27
Community Trust Fund Reserve Acct.	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03
Community Trust Fund Council Committed	1,246,895.64	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57
League Fees	5,321.79	5,321.79	6,075.99	6,975.99	9,799.47	10,233.42	10,233.42	10,233.42	12,168.65	12,470.17	14,046.12	14,046.12
Other Special Event Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Cemetery Cert of Deposits	420,391.94	420,391.94	420,391.94	420,391.94	420,391.94	420,391.94	420,391.94	408,953.01	408,953.01	408,953.01	408,953.01	408,953.01
Wastewater Bond Reserve Accts	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96
Wastewater CRC Reserve Account	368,187.00	368,187.00	368,187.00	368,187.00	368,187.00	368,187.00	368,187.00	368,187.00	368,187.00	368,187.00	399,187.00	399,187.00
Water CRC Reserve Account	113,625.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00
Water SRF Loan Debt Service Acct.	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85
Water Bond Reserve Accts	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25
Meter Deposit Account	804,334.02	803,661.64	805,871.00	808,928.96	808,339.01	808,290.35	808,161.07	810,377.60	806,604.68	806,632.54	828,680.03	824,495.38
Electric Rate Stabilization	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82
TOTAL RESTRICTED BALANCE STATE BOARD OF ADMINISTRATION	7,958,923.04	8,001,465.91	8,004,429.47	8,057,342.11	8,305,256.51	8,177,773.05	8,257,634.82	8,268,835.48	8,215,542.26	8,422,669.16	8,587,150.82	8,270,934.26
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Electric Pool A	126,865.23	127,477.88	127,890.19	128,357.57	128,854.01	129,325.29	129,856.70	130,396.88	130,976.01	131,549.76	132,152.33	133,388.29
Utility Tax Pool A	624.13	627.13	629.15	631.45	633.89	636.22	638.82	641.47	644.32	647.14	650.10	656.17
R & R Investment Pool A	307,084.68	308,567.59	309,565.60	310,696.91	311,898.57	313,039.30	314,325.61	315,633.10	317,034.90	318,423.69	319,882.25	322,873.96
TOTAL SBA ACCTS BAL	434,574.04	436,672.60	438,084.94	439,685.93	441,386.47	443,000.81	444,821.13	446,671.45	448,655.23	450,620.59	452,684.68	456,918.42
BALANCE FOR ALL ACCTS	16,803,193.52	17,119,434.52	17,375,627.51	17,463,772.69	17,925,207.90	17,724,022.76	17,653,596.87	18,875,210.64	19,237,149.96	19,294,069.77	20,480,739.29	20,670,228.38

#### City of Bushnell SEPTEMBER 2023 GENERAL FUND REVENUE-EXPENSE REPORT

Revenue Account Range: 001-311-1000 Expend Account Range: 001-1100-000-0000 Include Non-Anticipated: Yes Include Non-Budget: No to 001-389-1000

Year To Date As Of: 09/30/23 Current Period: 09/01/23 to 09/30/23 to 001-8200-582-7213

Print Zero YTD Activity: No					Prior Year: 09/01/22 to 09/30/22		
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real
TAXES- REAL & PERSONAL PROPERTY	6,064.69	666,109.00	0.00	654,615.86	0.00	11,493.14-	98
LOCAL GOVERNMENT SALES SUR TAX - DISC	62,153.02	454,425.00	36,303.87	557,584.82	0.00	103,159.82	123
FRANCHISE TAX - ELECTRIC	3,172.16	5,837.00	2,322.24	19,404.12	0.00	13,567.12	332
CITY UTILITIES SERVICE TAX	73,005.94	438,405.00	54.736.16	659,365.17	0.00	220,960.17	150
UTILITY SERVICE TAX - ELECTRIC	3,389.05	7,124.00	2,235.35	19,844.24	0.00	12,720.24	279
COMMUNICATION SERVICE TAX	19,533.23	112,736.00	11.003.33	121.416.68	0.00	8,680.68	108
UTILITY SERVICE TAX - GAS	16,438.52	41,249.00	1,196.72	56,489.03	0.00	15,240.03	137
LAND DEVELOPMENT FEES	19,931.26	45,956.00	250.00	19.095.45	0.00	26,860.55-	42
LAND DEVELOPMENT FEES - BUILDING PERMITS	0.00	30,638.00	1,345.20	102,274.08	0.00	71,636.08	334
SAFETY GRANT PROCEEDS	0.00	1,500.00	0.00	0.00	0.00	1,500.00-	0
INSURANCE PROCEEDS	0.00	0.00	0.00	440.57	0.00	440.57	0
FRDAP GRANT PROCEEDS	50,000.00	200,000.00	0.00	0.00	0.00	200,000.00-	0
CDBG GRANT PROCEEDS	270,092.98	0.00	0.00	6,706.73	0.00	6,706.73	0
STATE REVENUE SHARING	21,321.68	130,432.00	12,140.14	145,280.10	0.00	14,848.10	111
MOBILE HOME LICENSES	169.25	6,795.00	408.87	7,904.88	0.00	1,109.88	116
ALCOHOL BEVERAGE LICENSES	0.00	3,529.00			0.00		109
STATE OF FL 7 CENT SALES TAX	39,869.72	235,303.00	24,587.11	288,678.00	0.00	53,375.00	123
STATE HIGHWAY SIGNAL AND LIGHTING MAINTE	0.00	11,461.00	0.00	11,461.32	0.00	0.32	100
SUMTER CO. LOCAL OPTION FUEL TAX	20,027.91	109,083.00	11,080.42	105,773.42	0.00	3,309.58-	97
CONTRIBUTIONS FROM CITIZENS/ORGANIZATION	0.00	0.00	0.00	1,151.15	0.00	1,151.15	0
SPECIAL EVENTS (FALL FEST)	1,180.00	24,287.00	10,240.00	44,570.00	0.00	20,283.00	184
OTHER SPECIAL EVENTS FEES	0.00	0.00	0.00	1,800.00	0.00	1,800.00	0
PARKS AND RECREATION LEAGUE FEE	0.00	5,995.00	0.00	6,605.00	0.00	610.00	110
FINES & FORFEITURES	2,080.79	14,441.00	534.06	10,032.52	0.00	4,408.48-	69
POLICE EDUCATION	148.00	933.00	52.00	707.26	0.00	225.74-	76
MISCELLANEOUS REVENUES	7.30	1,023.00	0.00	1,936.86	0.00	913.86	189
INTEREST	86.44	907.00	4,025.62	39,898.39	0.00	38,991.39	***
INTEREST	1,576.00	0.00	0.00	0.00	0.00	0.00	0
RENT - COMM BUILDING/BALL FIELDS	1,525.00		450.00	8,260.00	0.00	140.00-	98
RENTAL - TOWER SPACE	38,906.25-	40,000.00	3,433.33	25,406.88	0.00	14,593.12-	64
*RENTAL - LEASES	40,995.00	0.00	0.00	0.00	0.00	0.00	0
PROCEEDS FROM SALE OF ASSETS	0.00	0.00	0.00	58,407.00	0.00	58,407.00	0
COMMUNITY TRUST FUND FEES (ACMS)	<u>502,406.91</u>	2,147,426.00	0.00	1,599,772.63	0.00	<u>547,653.37</u> -	<u>74</u>
001 GENERAL FUND Revenue Total	1,116,268.60	4,743,994.00	176,344.42	4,578,720.77	0.00	165,273.23-	95

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Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
1100 LEGISLATIVE	1,703.56	32,954.00	1,797.44	26,190.66	0.00	6,763.34	79
1300 ADMINISTRATIVE	75,971.28	1,234,843.45	60,034.09	1,197,980.31	0.00	36,863.14	97
1400 LEGAL COUNCIL	2,010.75	24,129.00	2,010.75	24,129.00	0.00	0.00	100
2100 POLICE	64,927.42	801,475.00	66,797.74	801,656.48	0.00	181.48-	100
2400 CODE COMPLIANCE	30,782.23	251,985.00	30,618.63	323,409.72	0.00	71,424.72-	128
4100 STREET	391,311.11	1,032,973.00	30,790.79	1,250,242.65	0.00	217,269.65-	121
7100 LIBRARY	143.68	1,661.00	162.35	1,910.65	0.00	249.65-	115
7200 PARKS & RECREATION	29,171.32	798,669.00	40,109.40	450,200.83	0.00	348,468.17	56
7400 SPECIAL EVENTS	462.11	42,779.00	1,582.48	45,538.32	0.00	2,759.32-	106
7900 OTHER REC SERVICES	0.00	15,506.00	0.00	0.00	0.00	15,506.00	0
8200 REDEMPTION OF LONG TERM DEBTO 001 GENERAL FUND Expend Total	<u>0.00</u> 596,483.46	221,608.00 4,458,582.45	0.00 233,903.67	221,607.72 4,342,866.34	0.00 0.00	0.28 115,716.11	<u>100</u> 97

001 GENERAL FUND		Prior	Current	YTD
	Revenues:	1,116,268.60	176,344.42	4,578,720.77
	Expended:	596,483.46	233,903.67	4,342,866.34
	Net Income:	519,785.14	57,559.25-	235,854.43

Grand Totals		Prior	Current	YTD
	Revenues:	1,116,268.60	176,344.42	4,578,720.77
	Expended:	596,483.46	233,903.67	4,342,866.34
	Net Income:	519,785.14	57,559.25-	235,854.43

October 17, 2023 11:57 AM

City of Bushnell								
SEPTEMBER	2023	CEMETERY	FUND	REVENUE-EXPENSE	REPOR			

Revenue Account Range: 131-360-0000 Expend Account Range: 131-3900-000-0000 rint Zero YTD Activity: No		to 131-389-1000 to 131-3900-539-6400		Include Non-Anticipated: Yes Include Non-Budget: No		Year To Date As Of: 09/30/23 Current Period: 09/01/23 to 09/30/23 Prior Year: 09/01/22 to 09/30/22		
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real	
INTEREST	10,521.53-	6,000.00	917.40	10,622.82	0.00	4,622.82	177	
SALE OF CEMETERY LOTS	1,000.00	7,000.00	0.00	7,500.00	0.00	500.00	107	
CONTRIBUTIONS	35.00	6,272.00	0.00	7,060.00	0.00	788.00	113	
TRANSFER FROM GENERAL	0.00	60,000.00	0.00	60,000.00	0.00	0.00	100	
CASH CARRIED FORTH	0.00	<u>17,256.00</u>	0.00	0.00	0.00	<u> 17,256.00</u> -	<u>0</u> 88	
131 CEMETERY FUND Revenue Total	9,486.53-	96,528.00	917.40	85,182.82	0,00	11,345.18-	88	
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd	
CEMETERIES:	0.00	0.00	0.00	0.00	0.00	0.00	0	
CONTRACTUAL SERVICES	1,575.00	28,578.00	2,477.50	16,687.50	0.00	11,890.50	58	
POSTAGE AND FREIGHT	0.00	200.00	0.00	158.00	0.00	42.00	79	
UTILITY SERVICES	199.85	2,500.00	224.29	2,694.53	0.00	194.53-	108	
REPAIR & MAINTENANCE	0.00	5,000.00	12.98	318.69	0.00	4,681.31	6	
OTHER CURRENT CHARGES	0.00	50.00	0.00	0.00	0.00	50.00	0	
OPERATING SUPPLIES	0.00	50.00	0.00	0.00	0.00	50.00	0	
REPURCHASE OF LOTS	0.00	150.00	200.00	200.00	0.00	50.00-	133	
CAPITAL OUTLAY	0.00	60,000.00	0.00	0.00	0.00	60,000.00	<u>0</u> 21	
131 CEMETERY FUND Expend Total	1,774.85	96,528.00	2,914.77	20,058.72	0.00	76,469.28	21	
131 CEMETERY FUND		Prior	Current	YTD				
	Revenues:	9,486.53-	917.40	85,182.82				
	Expended:	1,774.85	2,914.77	20,058.72				
	Net Income:	11,261.38-	1,997.37-	65,124.10		•		

Grand Totals		Prior	Current	YTD
	Revenues:	9,486.53-	917.40	85,182.82
	Expended:	1,774.85	2,914.77	20,058.72
	Net Income:	11,261,38-	1,997.37-	65,124,10

# City of Bushnell SEPTEMBER 2023 ELECTRIC FUND REVENUE-EXPENSE REPOR

Revenue Account Range: 410-314-1200 Expend Account Range: 410-4120-000-0000 Print Zero YTD Activity: No	to 410-389-7000 to 410-4120-582-7320		Include Non-Anticipated: Yes Include Non-Budget: No		Current Pe	Year To Date As Of: 09/30/23 Current Period: 09/01/23 to 09/30/23 Prior Year: 09/01/22 to 09/30/22		
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real	
CITY SURCHARGE	2,271.08	18,352.00	2,242.68	25,663.24	0.00	7,311.24	140	
SAFETY GRANT PROCEEDS	0.00	1,500.00	0.00	0.00	0.00	1,500.00-	0	
INSURANCE PROCEEDS	2,275.80	0.00	0.00	0.00	0.00	0.00	0	
RESIDENTIAL ELECTRIC SALES	153,959.19	1,308,509.00	120,245.56	1,257,122.35	0.00	51,386.65-	96	
P.C.A. RESIDENTIAL ELECT. SALES	322,481.58	653,214.00	59,776.60	809,966.43	0.00	156,752.43	124	
COMMERCIAL NON-DEMAND SALES	161,128.47	1,304,166.00	127,367.85	1,359,862.60	0.00	55,696.60	104	
P.C.A. COMM. NON-DEMAND SALES	341,758.77	678,458.00	65,655.37	923,658.98	0.00	245,200.98	136	
COMMERCIAL KWH DEMAND SALES	202,395.71	1,784,772.00	191,556.26	1,870,404.66	0.00	85,632.66	105	
P.C.A. COMMERCIAL KWH DEMAND SALES	733,643.20	1,525,514.00	129,887.45	1,987,195.48	0.00	461,681.48	130	
HIGH LOAD CREDIT FACTOR	0.00	0.00	0.00	898.74-	0.00	898.74-	0	
COMMERCIAL KW REVENUE	52,681.81	467,321.00	52,635.57	509,330.47	0.00	42,009.47	109	
P.C.A. STREET LIGHT SALES	743.09	0.00	0.00	743.09-	0.00	743.09-	0	
PRIVATE AREA LIGHTS	6,415.85	56,939.00	4,739.40	55,570.19	0.00	1,368.81-	98	
CONTRIBUTION IN AID OF CONSTRUCTION	1,365.48	0.00	0.00	436.07	0.00	436.07	0	
PENALITIES AND RECONNECTS	5,018.67	32,082.00	2,744.80	43,127.59	0.00	11,045.59	134	
MISCELLANEOUS REVENUES	43.33	340.00	350,030.00	357,033.67	0.00	356,693.67	***	
MISCELLANEOUS - NSF FEE	60.00	260.00	20.00	640.00	0.00	380.00	246	
MISC. REV. (SERVICE CHARGE)	0.00	0.00	0.00	275.00	0.00	275.00	0	
MISC. REV. (POLE RENTAL)	0.00	17,279.00	0.00	19,066.98	0.00	1,787.98	110	
INSTALLATION FEE	998.47	5,000.00	0.00	80,356.83	0.00	75,356.83	***	
MISC. REV (SCRAP METAL SALES)	0.00	0.00	0.00	3,322.78	0.00	3,322.78	0	
INTEREST	3.86	500.00	1,448.43	6,220.81	0.00	5,720.81	***	
INTEREST SBA	932.26	<u>2.500.00</u>	<u>2,085.89</u>	<u>21,380.08</u>	0.00	<u> 18,880.08</u>	<u>855</u>	
410 ELECTRIC UTILITY FUND Revenue Total	1,988,176.62	7,856,706.00	1,110,435.86	9,328,992.38	0.00	1,472,286.38	119	
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd	
ELECTRIC:	0.00	0.00	0.00	0.00	0.00	0.00	0	
EXECUTIVE SALARIES	10,827.50	95,323.00	8,461.54	55,529.87	0.00	39,793.13	58	
REGULAR SALARIES	81,095.02	464,787.00	37,826.28	480,662.99	0.00	15,875.99-	103	
ON CALL SALARIES	2,988.15	13,803.00	8,404.90	8,404.90	0.00	5,398.10	61	
OTHER SALARIES, OT, HOLIDAY	2,049.08	6,161.00	4,549.35	13,919.83	0.00	7,758.83-	226	
SPECIFIED COMPENSATION	0.00	2,250.00	0.00	0.00	0.00	2,250.00	0	
FICA TAXES	4,023.07	35,965.00	2,476.21	34,087.52	0.00	1,877.48	95	
MEDICARE TAXES	940.88	8,411.00	657.81	8,287.07	0.00	123.93	99	
REGULAR EMPLOYEE PENSION PLAN REPP	31,753.14	26,244.00	3,615.76	34,000.99	0.00	7,756.99-	130	

# City of Bushnell SEPTEMBER 2023 ELECTRIC FUND REVENUE-EXPENSE REPOR

Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
DEFERRED COMP-CITY SHARE	62.47	356.00	719.61	1,292.80	0.00	936.80-	363
REGULAR EMPLOYEE DEFINED CONTRIBUTION PL	0.00	52,986.00	467.35	14,474.57	0.00	38,511.43	27
GROUP INSURANCE	1,126.00-	66,493.00	4,878.81	71,370.16	0.00	4,877.16-	107
GROUP INSURANCE (DEPENDENT)	1,028.66	19,642.00	1,110.89	19,631.91	0.00	10.09	100
GROUP INSURANCE (RETIREES)	347.81	5,037.00	463.22	5,640.80	0.00	603.80-	112
GROUP INSURANCE HRA	3,412.46	18,000.00	1,482.84	13,791.58	0.00	4,208.42	77
WORKMEN'S COMPENSATION INSURANCE	0.00	3,464.00	0.00	3,463.56	0.00	0.44	100
PROFESSIONAL SERVICES	0.00	10,000.00	0.00	0.00	0.00	10,000.00	0
ACCOUNTING & AUDITING	0.00	22,500.00	0.00	24,300.00	0.00	1,800.00-	108
CONTRACTUAL SERVICES	170.48	155,400.00	2,202.51	98,492.77	0.00	56,907.23	63
IT SUPPORT CONTRACTS	1,382.66	35,390.00	447.31	26,355.26	0.00	9,034.74	74
TRAVEL PER DIEM	0.00	5,500.00	420.00	2,269.66	0.00	3,230.34	41
COMMUNICATION SERVICES	489.55	6,000.00	458.79	5,188.98	0.00	811.02	86
POSTAGE AND FREIGHT	0.00	5,400.00	215.00	6,521.94	0.00	1,121.94-	121
UTILITY SERVICES	551.36	10,000.00	572.36	7,584.61	0.00	2,415.39	76
RENTALS	0.00	15,000.00	0.00	876.10	0.00	14,123.90	6
GENERAL INSURANCE	0.00	17,935.00	0.00	17,462.67	0.00	472.33	97
REPAIR & MAINTENANCE	17,562.00	85,000.00	9,641.76	100,664.69	0.00	15,664.69-	118
OTHER CURRENT CHARGES	1,245.10	8,000.00	1,477.41	12,000.63	0.00	4,000.63-	150
OFFICE SUPPLIES	0.00	500.00	0.00	488.86	0.00	11.14	98
OPERATING SUPPLIES	2,828.32	30,000.00	783.36	22,232.68	0.00	7,767.32	74
IT OPERATING SUPPLIES	0.00	3,825.00	0.00	704.78	0.00	3,120.22	18
OPERATING SUPPLIES - FUEL	1,938.82	16,000.00	1,094.65	13,319.77	0.00	2,680.23	83
SMALL TOOLS AND EQUIPMENT	1,117.16	12,000.00	4,646.19	6,346.21	0.00	5,653.79	53
SAFETY EQUIPMENT	955.00	7,000.00	0.00	3,721.80	0.00	3,278.20	53
IT LICENSES	18.16	14,877.00	217.13	13,727.52	0.00	1,149.48	92
BOOKS, PUB, SUBS, & MEMBERSHIPS	0.00	10,000.00	0.00	9,745.72	0.00	254.28	97
TRAINING	1,103.00	15,000.00	400.24	9,422.88	0.00	5,577.12	63
DEMAND & ENERGY CHARGE	1,315,582.97	5,903,521.00	466,378.16	5,058,734.91	0.00	844,786.09	86
BAD DEBT EXPENSE	0.00	0.00	0.00	427.61-	0.00	427.61	0
DEPRECIATION EXPENSE	560,952.89	0.00	0.00	0.00	0.00	0.00	0
(INTEREST) 2018 & 2019 ALTEC TRUCKS	0.00	525.00	0.00	525.27	0.00	0.27-	100
INTEREST (SECO PERMANENT FINANCING)	0.00	175,677.00	0.00	175,677.36	0.00	0.36-	100
FMPA POOLED LOAN FEES	0.00	7,000.00	0.00	6,100.00	0.00	900.00	<u>87</u>
410 ELECTRIC UTILITY FUND Expend Total	2,043,299.71	7,390,972.00	564,069.44	6,386,596.01	0.00	1,004,375.99	86

410 ELECTRIC UTILITY FUND		Prior	Current	YTD
	Revenues:	1,988,176.62	1,110,435.86	9,328,992.38

# City of Bushnell SEPTEMBER 2023 ELECTRIC FUND REVENUE-EXPENSE REPOR

Page	No	:
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Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
	Expended: Net Income:	<u>2,043,299.71</u> 55,123.09-	564,069.44 546,366.42	6,386,596.01 2,942,396.37			
Grand Totals	Revenues: Expended:	Prior 1,988,176.62 2,043,299.71 55,123.09-	Current 1,110,435.86 564,069.44 546,366.42	YTD 9,328,992.38 6,386,596.01 2,942,396.37			

# City of Bushnell SEPTEMBER 2023 WATER FUND REVENUE-EXPENSE REPORT

Revenue Account Range: 420-314-1200 Expend Account Range: 420-4220-000-0000 Print Zero YTD Activity: No	to 420-389-7000 to 420-4220-582-7208		Include Non-Anticipated: Yes Year To Date As Of: 09/30/23  Include Non-Budget: No Current Period: 09/01/23 to 09/30/23  Prior Year: 09/01/22 to 09/30/22		Current Period: 09,		
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real
CITY UTILITIES SURCHARGE	1,849.44	20,201.00	1,572.37	17,357.16	0.00	2,843.84-	86
SAFETY GRANT PROCEEDS	0.00	100.00	0.00	0.00	0.00	100.00-	0
ARPA WATER REVENUES	147,775.37	481,866.00	0.00	0.00	0.00	481,866.00-	0
FDEP SRF PLANNING GRANT/LOAN	125,059.00-	0.00	0.00	0.00	0.00	0.00	0
CONTRIBUTION IN AID OF CONSTRUCTION	0.00	0.00	0.00	6,826.40	0.00	6,826.40	0
RESIDENTIAL WATER SALES	29,614.70	277,220.00	26,625.83	303,503.64	0.00	26,283.64	109
COMMERCIAL WATER SALES	57,455.96	633,314.00	52,566.65	595,208.35	0.00	38,105.65-	94
BACKFLOW PREVENTOR CHARGE	0.00	2,000.00	0.00	5,275.00	0.00	3,275.00	264
PENALTIES & RECONNECTION FEES	826.31	4,975.00	382.64	5,892.65	0.00	917.65	118
WATER CONNECTION FEES	0.00	4,000.00	0.00	4,692.18	0.00	692.18	117
OTHER WATER REVENUES	710.00	12,650.00	1,380.00	19,880.00	0.00	7,230.00	157
CAPACITY RESERVATION CHARGE	0.00	0.00	0.00	26,335.00	0.00	26,335.00	0
MISCELLANEOUS REVENUES	0.00	0.00	0.00	478.04	0.00	478.04	0
MISCELLANEOUS - NSF	20.00	60.00	20.00	60.00	0.00	0.00	100
INTEREST	30.10	215.00	1,073.60	12,191.90	0.00	<u> 11,976.90</u>	***
420 WATER UTILITY FUND Revenue Total	113,222.88	1,436,601.00	83,621.09	997,700.32	0.00	438,900.68-	67
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
WATER UTILITY:	0.00	0.00	0.00	0.00	0.00	0.00	0
EXECUTIVE SALARIES	0.00	42,360.00	0.00	0.00	0.00	42,360.00	0
REGULAR SALARIES	17,224.75	184,609.00	39,216.21	317,724.37	0.00	133,115.37-	172
ON CALL SALARIES	1,302.12	5,423.00	0.00	0.00	0.00	5,423.00	0
OTHER SALARIES, OT. HOLIDAY	1,975.71	8,305.00	4,252.23	30,416.37	0.00	22,111.37-	366
SPECIFIED COMPENSATION	0.00	2,660.00	0.00	0.00	0.00	2,660.00	0
FICA TAXES	1,332.94	15,088.00	1,498.64	16,368.85	0.00	1,280.85-	108
MEDICARE TAXES	315.56	3,529.00	356.43	3,866.58	0.00	337.58-	110
REGULAR EMPLOYEE PENSION PLAN REPP	7,583.10	5,312.00	459.73	6,558.01	0.00	1,246.01-	123
DEFERRED COMP-CITY SHARE	2.19	293.00	83.64	693.68	0.00	400.68-	237
REGULAR EMPLOYEE DEFINED CONTRIBUTION PL	29.87-	13,450.00	1,109.60	12,891.00	0.00	559.00	96
GROUP INSURANCE	675.88	42,745.00	4,828.58	50,007.67	0.00	7,262.67-	117
GROUP INSURANCE (DEPENDENT)	1,157.63	15,368.00	947.32	10,872.89	0.00	4,495.11	71
GROUP INSURANCE (RETIREE)	21.07	5,037.00	142.36	1,709.48	0.00	3,327.52	34
GROUP INSURANCE HRA	2,123.19	10,000.00	1,053.52	9,033.04	0.00	966.96	90
WORKMEN'S COMPENSATION INSURANCE	0.00	4,206.00	0.00	4,205.96	0.00	0.04	100
PROFESSIONAL SERVICES	399,720.00-	591,866.00	0.00	11,895.00	0.00	579,971.00	2

Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
ACCOUNTING & AUDITING	0.00	3,500.00	0.00	3,780.00	0.00	280.00-	108
CONTRACTUAL SERVICES	5,862.65-	40,000.00	6,561.43	24,130.57	0.00	15,869.43	60
IT SUPPORT CONTRACTS	389.09	4,273.00	49.69	4,669.72	0.00	396.72-	109
TRAVEL PER DIEM	0.00	1,800.00	20.51	1,637.66	0.00	162.34	91
COMMUNICATION SERVICES	306.66	4,700.00	435.17	4,381.02	0.00	318.98	93
POSTAGE AND FREIGHT	0.00	5,400.00	775.00	5,993.83	0.00	593.83-	111
UTILITY SERVICES	3,145.29	45,862.00	3,388.96	45,620.90	0.00	241.10	99
RENTALS	0.00	4,000.00	0.00	0.00	0.00	4,000.00	0
GENERAL INSURANCE	0.00	5,401.00	0.00	4,462.43	0.00	938.57	83
REPAIR & MAINTENANCE	14,674.82	50,227.28	12,617.18	38,354.60	0.00	11,872.68	76
OTHER CURRENT CHARGES	3,447.62	15,602.00	1,804.38	28,604.48	0.00	13,002.48-	183
OFFICE SUPPLIES	0.00	500.00	0.00	559.61	0.00	59.61-	112
OPERATING SUPPLIES	950.69	32,000.00	2,986.00	23,296.62	0.00	8,703.38	73
IT OPERATING SUPPLIES	382.73	425.00	0.00	1,438.77	0.00	1,013.77-	339
OPERATING SUPPLIES - FUEL	1,046.72	13,000.00	1,125.27	14,584.79	0.00	1,584.79-	112
SMALL TOOLS AND EQUIPMENT	0.00	7,600.00	63.96	2,742.18	0.00	4,857.82	36
SAFETY EQUIPMENT	0.00	500.00	0.00	215.63	0.00	284.37	43
OPERATING SUPPLIES - WATER TREAT	3,580.29	38,000.00	3,496.42	45,632.85	0.00	7,632.85-	120
IT LICENSES	102.49	1,653.00	24.13	1,967.52	0.00	314.52-	119
BOOKS, PUB, SUBS, & MEMBERSHIPS	0.00	2,000.00	0.00	1,379.23	0.00	620.77	69
EDUCATION	171.00	8,000.00	0.00	2,931.25	0.00	5,068.75	37
BAD DEBT EXPENSE	10.37-	0.00	0.00	130.02-	0.00	130.02	0
DEPRECIATION EXPENSE	211,613.28	0.00	0.00	0.00	0.00	0.00	0
SRF SR48 UTILITY RELOCATION INTEREST	0.00	3,732.00	0.00	3,732.13	0.00	0.13-	100
DWSRF ELEV TK/COMPANION 600400/600401	0.00	1,732.00	0.00	1,732.24	0.00	0.24-	100
2017 WATER & SEWER BOND INTEREST	0.00	21,307.00	0.00	21,100.12	0.00	206.88	<u>99</u> 60
420 WATER UTILITY FUND Expend Total	132.098.07-	1,261,465.28	87,296.36	759,061.03	0.00	502,404.25	60

420 WATER UTILITY FUND		Prior	Current _	YTI
	Revenues:	113,222.88	83,621.09	997,700.3
	Expended:	<u> 132,098.07</u> -	87,296.36	759,061.0
	Net Income:	245.320.95	3.675.27-	238,639,29

**Grand Totals** 

Revenues:

Pric 113.222.8

or Curren 88 83,621.0 997,700.

# City of Bushnell SEPTEMBER 2023 WASTEWATER FUND REVENUE-EXPENSE REP

Revenue Account Range: 425-314-1200 Expend Account Range: 425-4250-000-0000 rint Zero YTD Activity: No	to 425-389-7000 to 425-4250-582-7208		Include Non-Anticipated: Yes Include Non-Budget: No		Year To Date As Of: 09/30/23 Current Period: 09/01/23 to 09/30/23 Prior Year: 09/01/22 to 09/30/22		
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real
CITY SURCHARGE	3,059.57	31,843.00	2,598.27	28,227.24	0.00	3,615.76-	89
SAFETY GRANT PROCEEDS	0.00	799.00	0.00	0.00	0.00	799.00-	0
ARPA WASTEWATER REVENUES	575,914.46	515,913.00	24,529.86	82,546.11	0.00	433,366.89-	16
SPECIAL APPROPRIATIONS	0.00	864,000.00	0.00	0.00	0.00	864,000.00-	0
FDEP SRF PLANNING GRANT/LOAN	146,975.00-	10,350.00	0.00	0.00	0.00	10,350.00-	0
FDEP SRF EMERGENCY TANKAGE REPAIR	0.00	500,000.00	0.00	0.00	0.00	500,000.00-	0
CDBG GRANT REVENUES	7,315.00	0.00	0.00	150,527.75	0.00	150,527.75	Ŏ
CONTRIBUTION IN AID OF CONSTUCTION	490.00	0.00	0.00	42,897.72	0.00	42,897.72	Ŏ
PENALITIES AND RECONNECTS	680.04	5,988.00	330.50	5,360.03	0.00	627.97-	90
CAPACITY RESERVATION CHARGE	0.00	0.00	0.00	44,840.00	0.00	44,840.00	0
LEACHATE DISPOSAL FEES	0.00	75,000.00	225.00	225.00	0.00	74,775.00-	ŏ
RESIDENTIAL SALES	21,377.20	180,809.00	21,339.67	230,412.11	0.00	49,603.11	127
COMMERCIAL SALES	74,591.41	813,535.00	66,094.16	726,359.44	0.00	87,175.56-	89
WHOLESALES SALES	11,964.18	103,295.00	11,252.38	115,248.33	0.00	11,953.33	112
EXCESS BOD - TSS	12,286.32	95,050.00	13,134.71	88,242.00	0.00	6,808.00-	93
EONE MONTHLY FEE	1,066.97	9,125.00	815.68	9,496.67	0.00	371.67	104
EONE PUMP REPLACEMENT REVENUE	81.67	0.00	0.00	5,818.33	0.00	5,818.33	0
TRANSFER FROM GENERAL FUND	0.00	420,000.00	0.00	420,000.00	0.00	0.00	100
425 WASTEWATER UTILITY FUND Revenue Tota		3,625,707.00	140,320.23	1,950,200.73	0.00	1,675,506.27-	47
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
WASTEWATER UTILITY:	0.00	0.00	0.00	0.00	0.00	0.00	0
EXECUTIVE SALARIES	0.00	42,360.00	0.00	0.00	0.00	42,360.00	0
REGULAR SALARIES	8,928.93	153,016.00	2,722.80	100,022.31	0.00	52,993.69	65
ON CALL SALARIES	1,507.50	15,894.00	0.00	0.00	0.00	15,894.00	0
OTHER SALARIES, OT, HOLIDAY	4,799.49	20,313.00	1,054.32	12,956.71	0.00	7,356.29	64
SPECIFIED COMPENSATION	0.00	2,711.00	0.00	0.00	0.00	2,711.00	0
FICA TAXES	1,182.33	14,526.00	483.16	8,399.74	0.00	6,126.26	58
MEDICARE TAXES	276.51	3,397.00	127.48	1,989.12	0.00	1,407.88	59
REGULAR EMPLOYEE PENSION PLAN REPP	2,208.95	7,637.00	702.65	9,691.59	0.00	2,054.59-	127
DEFERRED COMP CITY SHARE	0.52	231.00	3.00	62.40	0.00	168.60	27
REGULAR EMPLOYEE DEFINED CONTRIBUTION PL	0.00	10,942.00	84.51	4,265.15	0.00	6,676.85	39
GROUP INSURANCE	61.34-	30.656.00	1,143,44	20.819.24	0.00	9,836,76	68
GROUP INSURANCE GROUP INSURANCE (DEPENDENT)	61.34- 253.90	30,656.00 5,963.00	1,143.44 555.44	20,819.24 7,106.18	0.00 0.00	9,836.76 1,143.18-	68 119

# October 17, 2023 City of Bushnell 12:00 PM SEPTEMBER 2023 WASTEWATER FUND REVENUE-EXPENSE REP

Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
WORKMEN'S COMP INSURANCE	G.00	2,711.00	0.00	2,711.04	0.00	0.04-	100
PROFESSIONAL SERVICES	422,232.71-	440,000.00	0.00	37,746.39	0.00	402,253.61	9
PROFESSIONAL SERVICES - CDBG	59,065.96-	0.00	0.00	116,195.18	0.00	116,195.18-	0
PROF SERV REGIONAL WW PLANNING STUDY	5,000.00-	0.00	0.00	0.00	0.00	0.00	0
PROFESSIONAL SERVICES - WWTP EXPANSION	0.00	0.00	149,538.10	319,265.60	0.00	319,265.60-	0
PROFESSIONAL SERV-WW LEGISLATIVE APPROPR	0.00	864,000.00	0.00	0.00	0.00	864,000.00	0
ACCOUNTING AND AUDITING	0.00	3,500.00	0.00	3,780.00	0.00	280.00-	108
CONTRACTUAL SERVICES	31,097.79	144,000.00	9,939.37	82,509.41	0.00	61,490.59	57
CONTRACTUAL SERVICES CDBG	5,775.00-	0.00	0.00	35,066.69	0.00	35,066.69-	0
IT SUPPORT CONTRACTS	389.09	4,273.00	49.69	3,898.56	0.00	374.44	91
CONTRACT SERV-FDEP SRF EMGY TANK REPAIR	0.00	500,000.00	0.00	0.00	0.00	500,000.00	0
TRAVEL	0.00	2,000.00	0.00	726.11	0.00	1,273.89	36
COMMUNICATION SERVICES	477.45	6,200.00	535.79	6,069.99	0.00	130.01	98
POSTAGE AND FREIGHT	0.00	500.00	0.00	141.57	0.00	358.43	28
UTILITY SERVICES	10,967.43	121,000.00	11,541.53	158,096.16	0.00	37,096.16-	131
RENTALS	24,173.94-	30,567.00	0.00	15,966.16	0.00	14,600.84	52
GENERAL INSURANCE	0.00	7,963.00	0.00	7,260.64	0.00	702.36	91
REPAIR & MAINTENANCE	661,981.18-	800,000.00	20,835.86	186,289.10	0.00	613,710.90	23
OTHER CURRENT CHARGES	2,623.47	2,000.00	26.47	1,978.93	0.00	21.07	99
COUNTY SHARE OF SURCHARGE	0.00	14,113.00	0.00	0.00	0.00	14,113.00	0
OFFICE SUPPLIES	0.00	500.00	0.00	643.37	0.00	143.37-	129
OPERATING SUPPLIES	949.14	25,242.80	3,403.49	31,500.42	0.00	6,257.62-	125
IT OPERATING SUPPLIES	382.73	425.00	0.00	1,192.52	0.00	767.52-	281
CHEMICALS TREATMENT	6,124.84	45,283.00	4,259.27	58,780.81	0.00	13,497.81-	130
SMALL TOOLS	14.79	7,000.00	0.00	5,523.86	0.00	1,476.14	79
SAFETY EQUIPMENT	0.00	1,000.00	0.00	513.52	0.00	486.48	51
IT LICENSES	2.02	1,653.00	24.13	1,525.32	0.00	127.68	92
OPERATING SUPPLIES - FUEL	1,420.87	17,000.00	0.00	9,089.74	0.00	7,910.26	53
BOOKS, PUBS, AND SUBS	0.00	7,000.00	0.00	725.23	0.00	6,274.77	10
EDUCATION	0.00	8,000.00	0.00	3,831.50	0.00	4,168.50	48
BAD DEBT EXPENSE	0.00	2,000.00	0.00	167.51-	0.00	2,167.51	8-
DEPRECIATION EXPENSE	333,772.52	0.00	0.00	0.00	0.00	0.00	0
2017 WATER & SEWER BOND INTEREST	0.00	54,788.00	0.00	54,257.45	0.00	530.55	99
INTEREST SRF 676060 WEBSTER	4,209.40	7,424.00	3,545.14	7,424.20	0.00	<u> </u>	<u>100</u>
425 WASTEWATER UTILITY FUND Expend Total	765,420.79-	3,433,788.80	210,904.09	1,322,432.57	0.00	2,111,356.23	<u> 39</u>

425 WASTEWATER UTILITY FUND		Prior	Current	YTD
	Revenues:	561,851.82	140,320.23	1,950,200.73

Description

City of Bushnell

Section 25 April 1981 1981 1981 1982 SEPTEMBER 2023 WASTEWATER FUND REVENUE-EXPENSE REP

Current Expd

210,904.09 70,583.86YTD Expended

1.322,432.57 627,768.16 Cance?

Page No: 3

% Expd

Balance

				·	·	
Grand To	+-1c	,	Prior_	Current	YTD	
Granu it	riais 	Revenues:	561,851.82	140,320.23	1,950,200.73	
		Expended:	765,420.79-	210,904.09	1,322,432.57	
		Net Income:	1,327,272.61	70,583.86-	627,768.16	

Budgeted

765,420.79-1,327,272.61

Prior Yr Expd

Expended: Net Income:

4.5

# City of Bushnell SEPTEMBER 2023 SANITATION FUND REVENUE-EXPENSE REP

Revenue Account Range: 430-314-1200 Expend Account Range: 430-3400-000-0000 Print Zero YTD Activity: No	to 430-389-1000 to 430-3400-582-7204			Include Non-Anticipated: Yes Include Non-Budget: No		Year To Date As Of: 09/30/23 Current Period: 09/01/23 to 09/30/23 Prior Year: 09/01/22 to 09/30/22		
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real	
CITY SURCHARGE	1,693.54	11,500.00	1,646.25	17,802.98	0.00	6,302.98	155	
SAFETY GRANT PROCEEDS	0.00	500.00	0.00	0.00	0.00	500.00-	0	
INSURANCE PROCEEDS	0.00	0.00	0.00	555.00	0.00	555.00	Ō	
PENALTIES AND RECONNECTS	479.39	4,000.00	387.14	4,598.61	0.00	598.61	115	
MISCELLANEOUS - MOWING FEES	0.00	200.00	0.00	60.00	0.00	140.00-	30	
RESIDENTIAL GARBAGE	28,448.74	288,911.00	27,153.64	303,727.96	0.00	14,816.96	105	
COMMERCIAL GARBAGE	40,978.66	422,686.00	36,450.36	422,987.21	0.00	301.21	100	
EXTRAORDINARY GARBAGE	2,779.99	18,000.00	1,955.00	27,528.51	0.00	9,528.51	153	
MISCELLANEOUS REVENUES	275.00	3,000.00	0.00	5,550.74	0.00	2,550.74	185	
MISCELLANEOUS - NSF	0.00	0.00	0.00	60.00	0.00	60.00	0	
INTEREST	9.00	75.00	443.14	4,510.43	0.00	4,435.43	***	
430 SANITATION FUND Revenue Total	74,664.32	748,872.00	68,035.53	787,381.44	0.00	38,509.44	105	
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd	
SANITATION:	0.00	0.00	0.00	0.00	0.00	0.00	0	
EXECUTIVE SALARIES	926.75	28,000.00	3,003.63	29,341.96	0.00	1,341.96-	105	
REGULAR SALARIES	502.90	145,635.00	31,158.56	154,018.07	0.00	8,383.07-	106	
OTHER SALARIES, OT, HOLIDAY	1,100.39	5,678.00	2,414.99	17,422.65	0.00	11,744.65-	307	
FICA TAXES	1,744.27	11,117.00	744.49	9,507.63	0.00	1,609.37	86	
MEDICARE TAXES	407.95	2,600.00	174.12	2,223.54	0.00	376.46	86	
REGULAR EMPLOYEE PENSION PLAN REPP	2,460.73-	7,004.00	1,003.17	13,041.35	0.00	6,037.35-	186	
DEFERRED COMP-CITY SHARE	13.05	138.00	19.62	243.80	0.00	105.80-	177	
REGULAR EMPLOYEE DEFINED CONTRIBUTION PL	0.00	16,546.00	6.53-	2,358.86	0.00	14,187.14	14	
GROUP INSURANCE	562.32-	29,360.00	1,642.97	24,261.93	0.00	5,098.07	83	
GROUP INSURANCE (DEPENDENT)	521.26	9,176.00	740.93	10,066.80	0.00	890.80-	110	
GROUP INSURANCE (RETIREES)	127.31	3,908.00	132.19	3,237.60	0.00	670.40	83	
GROUP INSURANCE HRA	1,706.21	9,000.00	535.88	6,352.21	0.00	2,647.79	71	
WORKMEN'S COMPENSATION INSURANCE	0.00	6,142.00	0.00	6,141.68	0.00	0.32	100	
PROFESSIONAL SERVICES	0.00	500.00	0.00	0.00	0.00	500.00	0	
ACCOUNTING & AUDITING	0.00	3,500.00	0.00	3,780.00	0.00	280.00-	108	
CONTRACTUAL SERVICES	0.00	1,500.00	0.00	0.00	0.00	1,500.00	0	
IT SUPPORT CONTRACTS	307.23	7,320.00	99.39	5,756.60	0.00	1,563.40	79	
TRAVEL PER DIEM	0.00	200.00	0.00	0.00	0.00	200.00	0	
COMMUNICATION SERVICES	66.41	750.00	40.62	424.12	0.00	325.88	57	
POSTAGE AND FREIGHT	0.00	500.00	0.00	500.00	0.00	0.00	100	

# City of Bushnell SEPTEMBER 2023 SANITATION FUND REVENUE-EXPENSE REP

Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
RENTALS	0.00	1,500.00	0.00	0.00	0.00	1,500.00	0
GENERAL INSURANCE	0.00	11,915.00	0.00	9,776.31	0.00	2,138.69	82
REPAIR & MAINTENANCE	7,310.38	54,000.00	5,278.43	80,202.86	0.00	26,202.86-	149
OTHER CURRENT CHARGES	702.78	4,500.00	589.02	7,346.71	0.00	2,846.71-	163
LANDFILL CHARGES	18,179.32	172,000.00	11,265.00	170,006.36	0.00	1,993.64	99
OPERATING SUPPLIES	33.55	15,500.00	249.80	12,160.38	0.00	3,339.62	78
IT OPERATING SUPPLIES	0.00	850.00	0.00	0.00	0.00	850.00	0
OPERATING SUPPLIES - FUEL	3,795.71	54,000.00	5,185.62	54,768.18	0.00	768.18-	101
IT LICENSES	4.04	3,306.00	48.25	3,051.55	0.00	254.45	92
EDUCATION	0.00	1,000.00	0.00	1,525.00	0.00	525.00-	152
BAD DEBT EXPENSE	16.12-	0.00	0.00	245.68-	0.00	245.68	0
DEPRECIATION EXPENSE	93,024.25	0.00	0.00	0.00	0.00	0.00	0
430 SANITATION FUND Expend Total	127,434.59	607,145.00	64,320.15	627,270.47	0.00	20,125.47-	<u>103</u>

430 SANITATION FUND		Prior	Current	YTD
	Revenues:	74,664.32	68,035.53	787,381.44
	Expended:	127,434.59	64,320.15	627,270.47
	Net Income:	52,770.27-	3,715.38	160,110.97

Grand Totals		<u>Prior</u>	Current	YTD
	Revenues:	74,664.32	68,035.53	787,381.44
	Expended:	127,434.59	64,320.15	627,270.47
	Net Income:	52,770,27-	3.715.38	160, 110, 97

Revenue Account Range: 630-360-0000 Expend Account Range: 630-6300-000-0000 Print Zero YTD Activity: No	to 630-368-0001 to 630-6300-518-5200			nticipated: Yes Non-Budget: No	Year To Date As Of: 09/30/23 Current Period: 09/01/23 to 09/30/23 Prior Year: 09/01/22 to 09/30/22		
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real
INTEREST REALIZED GAIN CONTRIBUTIONS - REG EMP PENSION	114,100.43 0.00 89,011.75-	66,887.00 10,951.00 74,727.00	10,593.61 0.00 11,087.78	112,436.82 0.00 86,036.47	0.00 0.00 0.00	45,549.82 10,951.00- 11,309.47	168 0 <u>115</u> 130
630 REGULAR EMPLOYEE PENSIO Revenue Tota  Description	25,088.68 Prior Yr Expd	152,565.00 Budgeted	21,681.39 Current Expd	198,473.29 YTD Expended	0.00 Cancel	45,908.29 Balance	130 % Expd
REPP PENSION: PROFESSIONAL SERVICES UNREALIZED LOSS ON INVESTMENT OTHER CURRENT CHARGES PAYMENTS TO RETIREES 630 REGULAR EMPLOYEE PENSIO Expend Total	0.00 0.00 516,359.46 900.28 8,185.39 525,445.13	0.00 8,492.00 0.00 45,112.00 98,961.00 152,565.00	0.00 0.00 213,974.62 1,129.77 8,430.95 223,535.34	0.00 0.00 565,866.51- 42,184.90 99,206.92 424,474.69-	0.00 0.00 0.00 0.00 0.00 0.00	0.00 8,492.00 565,866.51 2,927.10 245.92- 577,039.69	0 0 0 94 100 278-
630 REGULAR EMPLOYEE PENSI	ON PLAN Revenues: Expended: Net Income:	Prior 25,088.68 525,445.13 500,356.45-	Current 21,681.39 223,535.34 201,853.95-	YTD 198,473.29 424,474.69- 622,947.98			

Grand Totals		Prior	Current	YTD
	Revenues:	25,088.68	21,681.39	198,473.29
	Expended:	525,445.13	223,535.34	424,474.69
	Net Income:	500 356 45-	201 853 95-	622 947 98

City Of Bushnell
SEPTEMBER 2023 ALL FUNDS REVENUE-EXPENSE REPORT

Fund	Description	Prior Revenue	Curr Revenue	YTD Revenue	Prior Expended	Curr Expended	YTD Expended	Total Available Revenues
001	GENERAL FUND	1,116,268.60	176,344.42	4,578,720.77	596,483.46	233,903.67	4,342,866.34	235,854.43
.31 <sup>-</sup>	CEMETERY FUND	-9,486.53	917.40	85,182.82	1,774.85	2,914.77	20,058.72	65,124.10
110	ELECTRIC UTILITY FUND	1,988,176.62	1,110,435.86	9,328,992.38	2,043,299.71	564,069.44	6,386,596.01	2,942,396.37
120	WATER UTILITY FUND	113,222.88	83,621.09	997,700.32	-132,098.07	87,296.36	759,061.03	238,639.29
25	WASTEWATER UTILITY FUND	561,851.82	140,320.23	1,950,200.73	-765,420.79	210,904.09	1,322,432.57	627,768.16
130	SANITATION FUND	74,664.32	68,035.53	787,381.44	127,434.59	64,320.15	631,431.32	155,950.12
30	REGULAR EMPLOYEE PENSION PLAN	25,088.68	21,681.39	198,473.29	525,445.13	223,535.34	-424,474.69	622,947.98
	Final Total	3,869,786.39	1,601,355.92	17,926,651.75	2,396,918.88	1,386,943.82	13,037,971.30	4,888,680.45

## CITIZEN'S FORUM

(LIMITED TO 3 MINUTES PER PERSON)

#### ITEM # 1

SECOND AND FINAL READING OF
ORDINANCE 2023-62, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
ANNEXING CERTAIN REAL PROPERTY INTO
THE CORPORATE LIMITS OF THE CITY BY
VOLUNTARY ANNEXATION, REDEFINING
THE BOUNDARIES OF THE CITY TO
INCLUDE SUCH LANDS, AND PROVIDING
AN EFFECTIVE DATE. PARCEL: N27-002
OWNERS: SUSAN R. HARLEY & LAURA A.
TROTMAN

#### ORDINANCE NUMBER 2023-62

Parcel Number: N27-002

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION. REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, Susan R. Harley and Laura A. Trotman, are the owners (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

#### SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, the Owner has formally petitioned the City Council for such voluntary annexation and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; that the property is reasonably compact and contiguous to the boundaries of the City; that the requested annexation will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell; and that the future use of the property to be annexed is for urban purposes.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on October 2, 2023. Upon motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr. Yea

Councilwoman Margaret A. Thies Yea

Christina Dixon - City Clerk	
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Approved by me this day of	, 2023.
Department of State, State of Florida.	
in Sumter County, Florida, the Chief Administration	trative Office of Sumter County, and with the
ordinance so adopted, or a certified copy thereof,	
That upon being finally passed and becoming ar	a ordinance of the City of Rushnell Florida, the
Councilman Dale Swain	
Councilwoman Karen Davis	
Vice-Mayor/Councilman Lance D. Lowe	ry
Councilwoman Margaret A. Thies	
Mayor/Councilman Jessie Simmons Jr.	
and upon being submitted to a v	ote, the results were as follows:
2023, in the Sumter County Times. This Motion	
reading pursuant to notice of public hearing, pu	iblished on the day of,
THIS ORDINANCE having been passed on the that the	first reading, it was moved by ordinance be passed and ordained on second
Councilman Dale Swain	Yea
Councilwoman Karen Davis	Yea
Vice-Mayor/Councilman Lance D. Lowe	ry Yea

#### **EXHIBIT "A"**

#### **ORDINANCE NUMBER 2023-62**

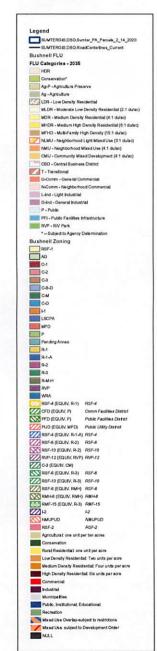
Sumter County Property Appraiser Parcel Identification Number: N27-002

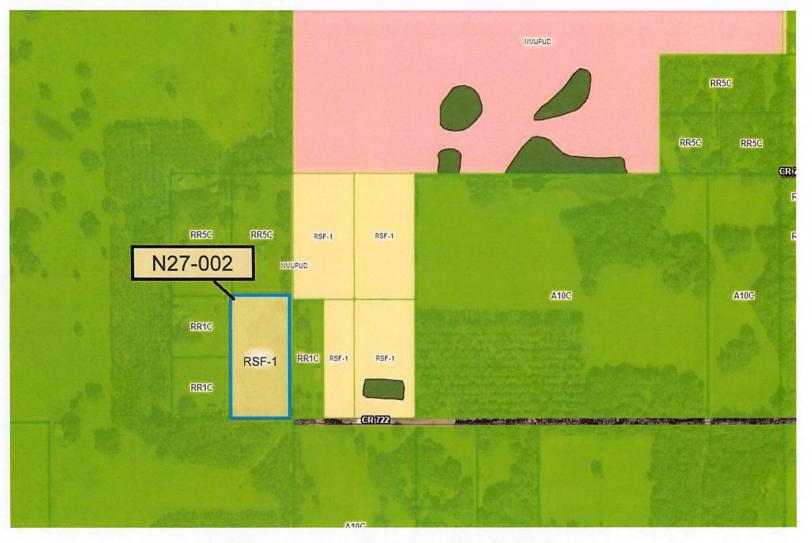
S ½ of E ½ of SE ¼ of NE ¼ LESS E 10 ft., ALSO LESS the W ½ of S ½ of E ½ of SE ¼ of NE 1/4; Section 27, Township 21 South, Range 22 East, Sumter County, Florida.



# City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment







Petitioner: Susan Harley & Laura Trotman Parcel No. N27-002

Current County Zoning: RR5C Requested City Zoning: RSF-1

Current County FLU: Agriculture Requested City FLU: Low Density Residential

#### ITEM # 2

SECOND AND FINAL READING OF
ORDINANCE 2023-63, AN ORDINANCE
OF THE CITY OF BUSHNELL, FLORIDA,
PROVIDING FOR A SMALL-SCALE
COMPREHENSIVE PLAN AMENDMENT
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS LDR,
LOW-DENSITY RESIDENTIAL, ON THE
FUTURE LAND USE MAP; AND PROVIDING
AN EFFECTIVE DATE. PARCEL: N27-002
OWNERS: SUSAN R. HARLEY & LAURA A.
TROTMAN

## ORDINANCE NUMBER 2023-63 Parcel Numbers: N27-002

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW-DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

**WHEREAS**, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Susan R. Harley and Laura A. Trotman, was annexed into the City:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as LDR, Low-Density Residential, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

## NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as LDR, Low-Density Residential, land use classification:

#### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

**THE PROPOSED** Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on October 2, 2023. Upon motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, it was moved that the ordinance be published in a newspaper of general

circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea
THE ORDINANCE having been passed on that the ordinance be passed.	the first reading, it was moved by assed and ordained on second reading
pursuant to notice of public hearing published on	
Sumter Sun Times. This Motion was seconded by	and upon
being submitted to a vote, the results were as follows:	
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this day of	, 2023.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

#### **EXHIBIT A:**

#### **ORDINANCE NUMBER 2023-63**

Sumter County Property Appraiser Parcel Identification Number: N27-002

S ½ of E ½ of SE ¼ of NE ¼ LESS E 10 ft., ALSO LESS the W ½ of S ½ of E ½ of SE ¼ of NE 1/4; Section 27, Township 21 South, Range 22 East, Sumter County, Florida.

#### ITEM # 3

SECOND AND FINAL READING OF
ORDINANCE 2023-64, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS RSF-1,
SINGLE-FAMILY LOW DENSITY
RESIDENTIAL, AND PROVIDING AN
EFFECTIVE DATE. PARCEL: N27-002 OWNERS:
SUSAN R. HARLEY & LAURA A. TROTMAN

## ORDINANCE NUMBER 2023-64 Parcel Numbers: Portion of N27-002

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is RSF-1, Single-Family Low Density Residential.

## NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as RSF-1, Single-Family Low Density Residential, zoning district.
  - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on October 2, 2023. Upon motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	y Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea
that the ordin	ed on the first reading, it was moved by ance be passed and ordained on second reading
pursuant to notice of public hearing published o	n, 2023, in the
Sumter Sun Times. This Motion was seconded by	, and upon
being submitted to a vote, the results were as follo	ws:
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	<u> </u>
Councilwoman Karen Davis	
Councilman Dale Swain	
Approved by me this day of, 202	23.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

#### **EXHIBIT A:**

#### **ORDINANCE NUMBER 2023-64**

Sumter County Property Appraiser Parcel Identification Number: N27-002

S ½ of E ½ of SE ¼ of NE ¼ LESS E 10 ft., ALSO LESS the W ½ of S ½ of E ½ of SE ¼ of NE 1/4; Section 27, Township 21 South, Range 22 East, Sumter County, Florida.

#### ITEM # 4

SECOND AND FINAL READING OF ORDINANCE 2023-65, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 16, OFFENSES AND MISCELLANEOUS PROVISIONS, SECTION 16-7, SMOKING WITHIN CITY-OWNED BUILDINGS, PARKS, AND RECREATIONAL AREAS; AND PROVIDING AN EFFECTIVE DATE.

#### **ORDINANCE NUMBER 2023-65**

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 16, OFFENSES AND MISCELLANEOUS PROVISIONS, SECTION 16-7, SMOKING WITHIN CITY-OWNED BUILDINGS, PARKS, AND RECREATIONAL AREAS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Bushnell, Florida, has reviewed the City's ordinances pertaining to smoking within city-owned buildings, parks, and recreational areas as set forth in Chapter 16, Section 16-7, of the Code of Ordinances of the City of Bushnell, Florida; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that in order to promote and serve the best interest of the health, safety, and welfare of the citizens of the City of Bushnell, Florida, it is appropriate and proper to amend and adopt changes to the ordinance governing smoking within city-owned buildings, parks and recreational areas.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, THAT CHAPTER 16, OFFENSES AND MISCELLANEOUS PROVISIONS, SECTION 16-7, SMOKING WITHIN CITY-OWNED BUILDINGS, PARKS, AND RECREATIONAL AREAS, is AMENDED AS FOLLOWS:

## 1. SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

- 2. If any Section or portion of a Section of this Ordinance declared and determined to be invalid, unlawful, or unconstitutional, such determination shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Ordinance.
- 3. All Ordinances or parts of Ordinances in conflict herewith are hereby repealed to the extent of such conflict.
  - 4. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on October 2, 2023. Upon motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, it was moved that the Ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the Ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to

HONORABLE JESSIE SIMMONS JR. Mayor - Councilman ATTEST:	submitted to a vote, the results were as follow	ws:
Vice-Mayor/Councilman Lance D. Lowery  Yea  Councilwoman Karen Davis  Yea  THE ORDINANCE having been passed on the first reading, it was moved by that the Ordinance be passed and ordained on the second reading pursuant to notice of public hearing published on theanddays of 2023, in the Sumter Sun Times This Motion was seconded by and upon being submitted to a vote, the results were as follows:  Mayor/Councilman Jessie Simmons Jr.  Councilwoman Margaret A. Thies  Vice-Mayor/Councilman Lance D. Lowery  Councilwoman Karen Davis  Councilman Dale Swain  Approved by me thisday of, 2023.  HONORABLE JESSIE SIMMONS JR.  Mayor - Councilman	Mayor/Councilman Jessie Simmons	Jr. Yea
Councilwoman Karen Davis  Councilman Dale Swain  Yea  THE ORDINANCE having been passed on the first reading, it was moved by that the Ordinance be passed and ordained on the second reading pursuant to notice of public hearing published on theanddays of2023, in the Sumter Sun Times This Motion was seconded by and upon being submitted to a vote, the results were as follows:  Mayor/Councilman Jessie Simmons Jr.  Councilwoman Margaret A. Thies  Vice-Mayor/Councilman Lance D. Lowery  Councilwoman Karen Davis  Councilman Dale Swain  Approved by me thisday of, 2023.  HONORABLE JESSIE SIMMONS JR.  Mayor - Councilman	Councilwoman Margaret A. Thies	Yea
THE ORDINANCE having been passed on the first reading, it was moved by that the Ordinance be passed and ordained on the second reading pursuant to notice of public hearing published on the and days of 2023, in the Sumter Sun Times This Motion was seconded by and upon being submitted to a vote, the results were as follows:  Mayor/Councilman Jessie Simmons Jr.  Councilwoman Margaret A. Thies  Vice-Mayor/Councilman Lance D. Lowery  Councilwoman Karen Davis  Councilman Dale Swain  Approved by me this day of, 2023.  HONORABLE JESSIE SIMMONS JR.  Mayor - Councilman	Vice-Mayor/Councilman Lance D. L	owery Yea
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	Councilman Dale Swain	Yea
Councilwoman Margaret A. Thies  Vice-Mayor/Councilman Lance D. Lowery  Councilwoman Karen Davis  Councilman Dale Swain  Approved by me this day of, 2023.  HONORABLE JESSIE SIMMONS JR.  Mayor - Councilman  ATTEST:	that the Ordinance be passed a of public hearing published on theand _ This Motion was seconded by	nd ordained on the second reading pursuant to noticedays of 2023, in the Sumter Sun Times
Councilman Dale Swain  Approved by me thisday of, 2023.  HONORABLE JESSIE SIMMONS JR. Mayor - Councilman	Councilwoman Margaret A. Thies  Vice-Mayor/Councilman Lance D. L	
HONORABLE JESSIE SIMMONS JR. Mayor - Councilman ATTEST:		<del></del>
Mayor - Councilman ATTEST:	Approved by me thisday of	, 2023.
Christina Divan City Clark	ATTEST:  Christina Dixon - City Clerk	

be held not sooner than ten (10) days from the date of publication. Upon the matter being

## EXHIBIT "A" Ordinance Number 2023-65

#### Sec. 16-7 Smoking within city-owned buildings, parks and recreational areas.

- (a) As used in this section, "smoking" means inhaling, exhaling, burning, carrying, or possessing any lighted tobacco product, including cigarettes, filtered cigars, pipe tobacco, and any other lighted tobacco product whether natural or synthetic. "Smoking" shall also means using an electronic smoking device or any other plant product intended for inhalation, including hookah and marijuana. For the purposes of this Ordinance, only as it relates to parks, smoking does not include the use of unfiltered cigars in accord with Section 386.209, Florida Statutes, as presently constituted or herein enacted.
- (b) "Electronic Smoking Device" means an electronic device that may be used to deliver any aerosolized or vaporized substance to the person inhaling from the device, including, but not limited to, an e-cigarette, e-cigar, e-pipe, vape pen, or e-hookah.
- (c) "Park" means all public property specifically designated as being used for outdoor recreational or park purposes and where children regularly congregate. "Outdoor recreational or park purposes" includes, but is not limited to, boating, golfing, camping, swimming, horseback riding, and archaeological, scenic, or scientific sites and applies only to land which is open to the general public.
- (d) "Tobacco Product" means: (1) any product containing, made, or derived from tobacco, nicotine or nicotine analogues that is intended for human consumption or is likely to be consumed, whether inhaled, absorbed, or ingested by any other means, including but not limited to, a cigarette, a cigar, pipe tobacco, chewing tobacco, snuff, or snus; (2) any electronic smoking device as defined in this [article/chapter] and any substances that may be aerosolized or vaporized by such device, whether or not the substance contains nicotine; or (3) any component, part, accessory, of (1) or (2), whether or not any of these contains tobacco or nicotine, including but not limited to filters, rolling papers, blunt or hemp wraps, hookahs, and pipes. "Tobacco Product" does not mean drugs, devices, or combination products authorized for sale by the U.S. Food and Drug Administration, as those terms are defined in the Federal Food, Drug, and Cosmetic Act.
- (e) "Tobacco Product Waste" means any material that is left over and regularly intended to be discarded after the use or consumption of a tobacco product. Tobacco Product Waste includes, but is not limited to, discarded cigarette butt filters, cigar or cigarillo tips, cigarette packs, cigar or cigarillo wrappers, electronic smoking devices of all types, electronic smoking device cartridges or refill containers, plastic packaging, foil, or other disposable tobacco product remnants or tobacco product packaging in any form.
- (f) "Vaping" means the inhaling, exhaling, or holding of an activated electronic smoking device.
  - (g) Smoking and the use of all other tobacco products within a city-owned building is

prohibited and unlawful.

- (h) Smoking within a city-owned park or smoking within a city-owned recreational area, except in designated smoking areas, is prohibited and unlawful. Smoking and the use of all other tobacco products is prohibited in all parks within Bushnell. This section of this Ordinance shall not apply to unfiltered cigars in accord with Section 386.209, Florida Statutes, as presently constituted or hereinafter enacted.
  - (i) No person shall dispose of tobacco product waste in any park or beach.
- (j) The City Manager or their designee shall post at least one clear, conspicuous, and unambiguous "No Smoking or Vaping" sign at each point of ingress to the area, and in at least one other conspicuous location where individuals congregate (such as restrooms, playgrounds, or buildings) within each recreational area. For purposes of this section, the City Manager or their designee shall be responsible for the posting of signs in regulated facilities owned or leased in whole or in part by the City. Notwithstanding this provision, the presence or absence of signs shall not be a defense to a charge of smoking in violation of any other provision of this Ordinance.
- (k) Violation of this Ordinance shall be a second-degree misdemeanor. Any person who is convicted of violating the terms and provisions of this Ordinance shall, upon being found guilty, be subject to the penalties, fines, and terms of imprisonment as provided by Florida Statutes for a person convicted of a second-degree misdemeanor.
- (l) If any section, subsection or provision of this Ordinance, or its application to any person or circumstance, is for any reason held to be invalid or unenforceable, such invalidity or unenforceability shall not affect the validity or enforceability of the remaining sections or provisions of this Ordinance or its application to any other person or circumstance.
- (m) The City Manager shall establish, or cause to be established, areas where smoking is permitted within city-owned parks and city-owned recreational areas.

#### ITEM # 5

FIRST READING OF ORDINANCE
2023-67, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, IMPOSING A 3%
CONVENIENCE FEE FOR CREDIT AND DEBIT
CARD USE TO PAY CITY OF BUSHNELL FEES
AND CHARGES; AND PROVIDING AN
EFFECTIVE DATE.

#### **ORDINANCE 2023-67**

## AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, IMPOSING A 3% CONVENIENCE FEE FOR CREDIT AND DEBIT CARD USE TO PAY CITY OF BUSHNELL FEES AND CHARGES; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Bushnell, Florida, has reviewed the City's ordinances and policies pertaining to the methods used by citizens, residents, and other parties to pay City fees and charges for City of Bushnell services; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that in order to promote and serve the best interest of the health, safety, and welfare of the citizens of the City of Bushnell, it is appropriate, expedient, and convenient to accept credit and debit cards for payment of the City's fees and charges for services; and

WHEREAS, the City Council of the City of Bushnell, has determined that a convenience fee of three (3%) percent is an appropriate fee to charge citizens, residents, and other parties and entities for using a credit or debit card to pay the City's fees and charges for services; and

WHEREAS, the City Council of the City of Bushnell, has determined that in order to reduce the expense and costs to the City of collecting the convenience fee of three (3%) percent, it is appropriate and in the best interest of the citizens and residents of the City to have such fee collected by the financial institution used by the City to process credit and debit card transactions.

NOW THEREFORE, IN CONSIDERATION OF THE FOREGOING, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA; THAT:

- 1. If a credit card or debit card is used to pay for City of Bushnell services, a convenience fee of three (3%) percent of the total fee charged for such services shall be imposed, charged, and added to the fees and charges for City services if payment of the fees and charges is paid by credit card or debit card.
- 2. As used in this Ordinance, City of Bushnell services, shall mean and include, but are not limited to, charges for utilities, installation, repair, maintenance, application, and review fees, and all other charges and fees charged by the City for services.
- 3. If any Section or portion of a Section of this Ordinance is determined by a court of competent jurisdiction to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Ordinance.

4. All Ordinances or parts of Ordinances in conflict with this Ordinance are hereby repealed to
the extent of such conflict.
5. This Ordinance shall take effect upon its enactment by the City Council of the
City of Bushnell, Florida
THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell
City Council held on, 2023. Upon motion made by,
and seconded by, it was moved that the Ordinance be published in a
newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance
with the requirements of Florida Statutes, and that the Ordinance again be presented to the City
Council for a second reading and a public hearing at a regular or special meeting of the City
Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon
the matter being submitted to a vote, the results were as follows:
the matter being submitted to a vote, the results were as follows.
Mayor/Councilman Jessie Simmons Jr.
Councilwoman Margaret A. Thies
Vice-Mayor/Councilman Lance D. Lowery
Councilwoman Karen Davis
Councilman Dale Swain
THE ORDINANCE having been passed on the first reading, it was moved by that the Ordinance be passed and ordained on the second reading pursuant to notice of public hearing published on the and days of 2023, in the Sumter Sun Times. This Motion was seconded by and upon being submitted to a vote, the results were as follows:
Mayor/Councilman Jessie Simmons Jr.
Councilwoman Margaret A. Thies
Vice-Mayor/Councilman Lance D. Lowery
Councilwoman Karen Davis
Councilman Dale Swain

Approved by me thisday of	, 2023.
	HONORABLE JESSIE SIMMONS JR. Mayor - Councilman
ATTEST:	Mayor - Councillian
Christina Dixon - City Clerk	_



## CITY OF BUSHNELL AGENDA MEMO

TO: HONORABLE CITY COUNCIL

FROM: MIKE EASTBURN, CITY MANAGER

SUBJECT: COUNCIL CONSIDERATION OF ORDINANCE 2023-67 - APPROVAL OF A 3% CREDIT/DEBIT

CARD CONVENIENCE FEE

DATE: NOVEMBER 6, 2023

It is requested that the Bushnell City Council consider the following information and recommendation(s):

#### BACKGROUND:

Credit and debit card processing fees are the fees that a business must pay every time it accepts a credit/debit card payment. There are multiple types of fees associated with each transaction, and fees can vary depending on the type of card accepted. According to Forbes (2023), the average credit card processing fee ranges between 1.5% and 3.5% per transaction.

In the month of September alone, the City of Bushnell paid a total of \$9,553.68 in credit card fees and service charges for credit card machines. Credit/debit cards are, undoubtedly, a more convenient payment method for the public. However, Staff is requesting to permit Truist to impose a 3% convenience fee to help reduce the cost to the government for offering this payment method. Allowing Truist to facilitate this process removes the burden from City staff and prevents the City from being charged additional credit card fees and service charges by collecting an internal convenience fee.

Please find below a list of convenience fees charged by surrounding governments:

- City of Belleview 3% convenience fee
- City of Crystal River 3% convenience fee
- City of Dade City \$3.50 per transaction
- City of Groveland 3.45% convenience fee
- City of Mascotte 3% convenience fee
- City of Ocala 2.5% convenience fee
- Sumter County 2.9% convenience fee
- City of Webster 2.95% convenience fee
- City of Wildwood 2.95% convenience fee

#### **RECOMMENDATIONS:**

 Approve Ordinance 2023-67 to allow Truist to impose a 3% credit card/debit card convenience fee.



#### CITY OF BUSHNELL BUSINESS IMPACT ESTIMATE **ORDINANCE 2023-67**

TO:

Honorable City Council

FROM:

Mike Eastburn, City Manager

DATE:

November 6, 2023

SUBJECT: Ordinance 2023-67 - Business Impact Estimate

Section 166.041, Florida Statutes, effective October 1, 2023, requires the City to prepare (or cause to be prepared) a business impact estimate prior to final consideration of an ordinance, subject to exemptions noted in the Law. The new law requires that the business impact estimate be posted on the City's website at the time of the published notice of the City Council's final consideration of the ordinance, or ten (10) days prior to the adoption public hearing, whichever is longer. Ordinance No. 2023-66 is proposed to be adopted by the City on December 4, 2023, and is subject to this new requirement. Following are the categories required to be addressed for the proposed ordinance based on the new legislation:

#### 1. Summary of Proposed Ordinance 2023-66:

The proposed ordinance would permit Truist to impose a 3% convenience fee to help reduce the cost to the government for offering this payment method. Allowing Truist to facilitate this process removes the burden from City staff and prevents the City from being charged additional credit card fees and service charges by collecting an internal convenience fee.

- 2. Estimate of the direct economic impact of the proposed ordinance on private, for-profit businesses in the
  - a. Estimate of direct compliance costs that businesses may reasonably incur if the ordinance is enacted.

The direct cost to businesses will vary as a 3% convenience fee will be charged based on the total payment.

b. Identification of any new charge or fee on businesses subject to the proposed ordinance or for which businesses will be financially responsible.

A new 3% convenience fee will be charged to any business, citizen or customer using a credit or debit card for payment.

c. An estimate of the City's regulatory costs, including an estimate of revenues from any new charges or fees that will be imposed on businesses to cover such costs.

The proposed ordinance does not add enforcement requirements for City staff beyond that which are in the existing code, therefore there are no additional regulatory costs.

3. A good faith estimate of the number of businesses likely to be impacted by the ordinance.

The proposed ordinance is expected to impact any business that chooses to use a credit or debit card as a payment method. Approximately 90 businesses utilized a credit or debit card to pay their utility bill during September 2023.

#### 4. Any additional information the board determines may be useful.

The ordinance is primarily intended to shift the burden, caused by the convenience of using a credit or debit card for payment, to the customer. The City paid a total of \$9,553.68 in credit and debit card fees during September 2023.

#### ITEM # 6

FIRST READING OF ORDINANCE
2023-68, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, ANNEXING CERTAIN
REAL PROPERTY INTO THE CORPORATE
LIMITS OF THE CITY BYVOLUNTARY
ANNEXATION, REDEFINING THE
BOUNDARIES OF THE CITY TO INCLUDE
SUCH LANDS, AND PROVIDING AN
EFFECTIVE DATE. PARCEL: J24-111 OWNER:
ROBERT A. SANCHEZ

## ORDINANCE NUMBER 2023-68 Parcel Numbers: J24-111

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION; REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, Robert A. Sanchez is the owner (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the Owner has filed a Petition for Voluntary Annexation of the above-described real property and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; and that the future use of the property to be annexed is or will be for urban purposes.

## NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in

Sumter County, Florida, to-wit:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at	the regularly schedu	ıled meetii	ng of the H	Bushnell	City
Council held on	, 2023.	Upon	motion	made	by
, and so	econded by			, it	was
moved that the ordinance be published in	n a newspaper of g	eneral circ	culation ir	the Cit	y of
Bushnell, Sumter County, Florida, in accord	rdance with the requ	irements (	of Florida	Statutes,	, and
that the ordinance again be presented to the	City Council for a se	cond read	ng and a p	ublic hea	aring
at a regular or special meeting of the City	Council, such meeti	ng to be h	eld not so	oner than	n ten
(10) days from the date of publication. Upo	on the matter being su	ıbmitted to	a vote, the	e results	were
as follows:					
Marra /Carra ilman Innia Simman	- T				
Mayor/Councilman Jessie Simmons	s, Jr.			<del></del>	
Councilwoman Margaret A. Thies					
Councilwoman Karen Davis					
Vice-Mayor/Councilman Lance D.	Lowery				
Councilman Dale Swain					
THIS ORDINANCE having been passed of	on the first reading, i	t was mov	ed by		
that	t the ordinance be	passed an	d ordaine	d on se	cond
reading pursuant to notice of public hearing	ng, published on the	e day	of		,
2023, in the Sumter County Times. This I	Motion was seconde	d by			
and upon being submitted	to a vote, the results	were as fo	ollows:		
Mayor/Councilman Jessie Simmons	s, Jr.			<del></del>	
Councilwoman Margaret A. Thies					

Councilwoman Karen Davis	
Vice-Mayor/Councilman Lance I	D. Lowery
Councilman Dale Swain	
ordinance so adopted, or a certified copy in Sumter County, Florida, the Chief A	oming an ordinance of the City of Bushnell, Florida, the thereof, shall be filed with the Clerk of the Circuit Court Administrative Office of Sumter County, and with the
Department of State, State of Florida.	
Approved by me this day of	, 2023.
ATTEST:	HONORABLE JESSIE SIMMONS, JR. Mayor - Councilman
Christina Divon - City Clerk	

## **EXHIBIT A: ORDINANCE NUMBER 2023-68**

Sumter County Property Appraiser Parcel Identification Number: J24-111

#### Parcel 1:

Commence at the SW corner of the NW 1/4 of Section 24, Township 20 South, Range 22 East, Sumter County, Florida, run thence South 89 degrees 45 minutes 23 seconds East along the South line of said NW 1/4, a distance of 445.60 feet to the Easterly right of way line of US Highway No. 301, run thence North 27 degrees 22 minutes 50 seconds East along the Easterly right of way line of said US Highway No. 301, a distance of 28.09 feet to the North right of way line of CR 528 (as maintained), run thence South 89 degrees 45 minutes 23 seconds East along said North right of way line, a distance of 370.92 feet, thence continuing along said North right of way line, run North 89 degrees 12 minutes 40 seconds East a distance of 420.00 feet to the Point of Beginning, thence continue North 89 degrees 12 minutes 40 seconds East along said North right of way line a distance of 210.00 feet, run thence North 0 degrees 14 minutes 37 seconds East a distance of 630.00 feet, run thence South 89 degrees 12 minutes 40 seconds West a distance of 430.00 feet, run thence South 0 degrees 14 minutes 37 seconds West a distance of 210.00 feet, run thence North 89 degrees 12 minutes 40 seconds East a distance 220.00 feet, run thence South 0 degrees 14 minutes 37 seconds West a distance of 420.00 feet to the Point of Beginning; also being a portion of Lots 28 and 29, BARWICK'S ADDITION TO SUMTERVILLE, as per plat in Plat Book 1, Page 21, Public Records of Sumter County, Florida.

#### Parcel 2:

Commence at the SW corner of the NW ¼ of Section 24, Township 20 South, Range 22 East Sumter County, Florida, Run thence S89°45'23"E along the South line of said NW ¼ a distance of 445.60 feet to the Easterly R/W line of U.S. Highway 301, thence N27°22'50"E along said R/W line a distance of 28.09 feet to a point that is 25 feet North of (as measured at right angle) said South Line of NW ¼, Said point Being on the assumed North R/W line of County Road No. 528, Run thence S89°45'23"E along said assumed R/W line a distance of 370.92 feet, run thence N89°12'40"E along said assumed R/W line a distance of 420.0 feet, run thence N0°14'37"E a distance of 388.0 feet to the Point of Beginning, thence Continue N0°14'37"E a distance of 32.0 feet, run thence S89°12'40"W a distance of 220.0 feet to the Point of Beginning.

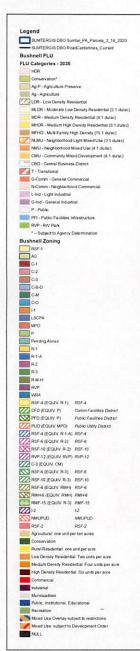
#### PETITION FOR VOLUNTARY ANNEXATION

TO: THE BUSHNELL CITY COUNCIL City of Bushnell State of Florida	
Come now the Owner or Legal Representative	whose name(s) appear below:
Legal Owner Name(s): ROBERT A. SANCHE	<u>Z</u>
Mail Address: 218 N FLORIDA ST City, State, Zip: BUSHNELL, FL Phone No. (352) 409-6001	STE2 335/3 [] Home M Cell [] Business
being all of the owner(s) of the following descri	ribed property:
PARCEL NUMBER: 124-111	sec. 24 twp. 20 rge. 23
	rcel number or its associated legal description of the real property that is subject f the property, you should retain the services of a licensed surveyor to prepare th ll.
• CURRENT COUNTY ZONING CH CU	RRENT COUNTY LANDUSE LOMM
• requested city zoning $C-Z$ re	QUESTED CITY LANDUSE GC
	Bushnell, Florida, to annex the described property in ts of the City of Bushnell in such manner as to include
Petitioner(s) hereby state:	
	and development regulations and taxation of the City anell. I have been provided a summary of above-
64	, 20,25.
OWNERS OR LEGAL REPRESENTATIVE:	O SL low
SIGNATURE SAUCKEZ	WITNESS STANLY
Printed Name	Title (If Applicable)
SIGNATURE	WITNESS
Printed Name	Title (If Applicable)
SWORN TO ME AND SUBSCRIBED BEFORE	ME THIS 10th DAY OF October, 2023.
PERSONALLY KNOWN TO ME [ ] OR IDENTIF	FICATION PROVIDED: DL NO
SIGNATURE OF NOTARY O	DANIELLE BAILEY y Public - State of Florida mmission # HH 406255 mm. Expires Jul 25, 2027
COPY OF DRIVER LICENSE ATTACHED Bonded thr	ough National Notary Assn. CORY OF WARRANTY DEED ATTACHED
LAND USE VERIFIED ZONING VERIFIED	CONFIRMED BY APPLICANT
APPLICATION RECEIVED BY THE CITY OF BUSHNELL, F.	LORIDA ON OCH ADOR 10 2023



# City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment







Petitioner: Robert A. Sanchez Parcel No. J24-111

Current County Zoning: CH Requested City Zoning: C-2

Current County FLU: Commercial Requested City FLU: General Commercial

C-2 "General Commercial" This district is established to implement comprehensive plan policies to encourage economic activity and local employment opportunities. Sites will be primarily located on SR 48, CR 475, CR 48, and U.S. 301.

- 1) Permitted uses.
  - A) Offices.
  - B) Personal services.
  - C) Laundromat and dry cleaning retail stores.
  - D) Convenience stores with or without fuel service.
  - E) Licensed day care centers.
  - F) Single-family conventional detached dwelling units.
  - G) Two-family (duplex) dwellings.
  - H) Multiple family dwellings.
  - I) Adult congregate living facilities/skilled nursing.
  - J) Licensed Community residential homes with more than six (6) residents provided that a minimum of one thousand feet (1,000') separation is maintained from any other community residential home. F.S.419.001 (1)(a) F.S. 419.001(2)
  - K) Financial services.
  - L) Retail sales and services/outdoor display.
  - M) Business services.
  - N) Bed and breakfast inns.
  - O) Office complex.
  - P) Medical Office/Clinics.
  - Q) Bakery/deli.
  - R) Banks.
  - S) Health/exercise clubs.
  - T) Churches-parsonage.
  - U) Game/indoor recreation facilities.
  - V) Theaters.
  - W) Clubs, lodges and fraternal organizations.
  - X) Parking garages.
  - Y) Bars and lounges associated with restaurant use.
  - Z) Restaurants.
  - AA) Hotels/motels.
  - BB) Car wash.
  - CC) Repair shops except paint and body.
  - DD) Mobile food vendors.
  - EE) Rental storage facilities.
  - FF) Commercial portable or temporary structures.
  - GG) Commercial accessory structures.
  - HH) Compound use.
  - II) Corporate service office.
  - JJ) Commercial portable or temporary structure.
  - KK) Commercial Pole barns or sheds.
  - LL) Crematories.
  - MM) Kennels.
  - NN) Flea markets.
  - OO) Tents.
- 2) Uses expressly prohibited.
  - A) Manufactured homes.
  - B) Industrial land uses.
  - C) Any use prohibited by city, state or federal law.
- 3) Site Plan Approval.

A) A site development plan shall be required per Article 8, Section 65-90 of this Code prior to final project approval.

#### 4) Design standards.

- A) The minimum lot area shall be twelve thousand (12,000) square feet.
- B) The minimum lot width shall be one hundred (100) feet measured along the building setback line.
- C) The maximum building height shall be forty (40) feet.
- D) Minimum setback requirements:
  - 1. Front yard setback:
    - a. Local roadway: Twenty Five (25) feet.
    - b. Collector roadway: Thirty (30) feet.
    - c. Arterial roadway: Thirty five (35) feet.
  - 2. Side yard setback when adjoining:
    - a. Another lot: Ten (10) feet.
    - b. Local roadway: Twenty Five (25) feet.
    - c. Collector roadway: Thirty (30) feet.
    - d. Arterial roadway: Thirty five (35) feet.
  - 3. Rear yard setback: Ten (10) feet.
- E) The maximum impervious surface ratio (which includes building coverage) shall not exceed seventy (70) percent.
- F) The maximum floor area ratio (FAR) shall not exceed fifty (50) percent within 1 mile radius of city center, and twenty-five (25) percent at other locations.
- G) Residential uses may be permitted as a secondary use at 2<sup>nd</sup> floor or above, subject to PUD zoning. Residential density shall not exceed 8 units/acre.

### **NEW BUSINESS**

#### ITEM # 7

FIRST READING OF ORDINANCE
2023-69, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, PROVIDING FOR A
SMALL-SCALE COMPREHENSIVE PLAN
AMENDMENT DESIGNATING CERTAIN
REAL PROPERTY ANNEXED INTO THE CITY
AS G-COMM, GENERAL COMMERCIAL, ON
THE FUTURE LAND USE MAP; AND
PROVIDING AN EFFECTIVE DATE. PARCEL:
J24-111 OWNER: ROBERT A. SANCHEZ

#### ORDINANCE NUMBER 2023-69 Parcel Numbers: J24-111

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Robert A. Sanchez was annexed into the City:

### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as G-Comm, General Commercial, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

**WHEREAS**, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as G-Comm, General Business, land use classification:

### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE P	ROP	OSE	D Ordina	nce wa	is read a	at the	regularl	y sched	uled n	neeting	of the	Bushnel	ll City
Council	l he	ld	on				,	2023.	U	pon	motion	n made	e by
					, and	l seco	nded by					<b>,</b>	it was
moved	that t	the o	ordinance	be pu	blished	in a	newspai	per of g	eneral	circu	lation	in the C	ity of

Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

	Mayor/Councilman Jess	ie Simn	nons, Jr.				
	Councilwoman Margare	t A. Th	ies				
	Councilwoman Karen D	avis					
	Vice-Mayor/Councilma	n Lance	D. Lower	y		 	
	Councilman Dale Swain	l				 <del></del>	
	ORDINANCE having		-		_		=
	nt to notice of public hea						
_	r County Times. This M						
being s	submitted to a vote, the re	sults w	ere as follo	ws:			
	Mayor/Councilman Jess	ie Simr	nons, Jr.			 	
	Councilwoman Margare	t A. Th	ies			 	
	Councilwoman Karen D	avis				 	
	Vice-Mayor/Councilma	n Lance	D. Lower	y			
	Councilman Dale Swain	1					
Appro	ved by me this day o	f	, 202	23.			
ATTE			_		BLE JESS ouncilma	MONS, J	ĪR.
Christ	tina Dixon - City Clerk						

### EXHIBIT A: ORDINANCE NUMBER 2023-69

**Sumter County Property Appraiser Parcel Identification Number: J24-111** 

#### Parcel 1:

Commence at the SW corner of the NW 1/4 of Section 24, Township 20 South, Range 22 East, Sumter County, Florida, run thence South 89 degrees 45 minutes 23 seconds East along the South line of said NW 1/4, a distance of 445.60 feet to the Easterly right of way line of US Highway No. 301, run thence North 27 degrees 22 minutes 50 seconds East along the Easterly right of way line of said US Highway No. 301, a distance of 28.09 feet to the North right of way line of CR 528 (as maintained), run thence South 89 degrees 45 minutes 23 seconds East along said North right of way line, a distance of 370.92 feet, thence continuing along said North right of way line, run North 89 degrees 12 minutes 40 seconds East a distance of 420.00 feet to the Point of Beginning, thence continue North 89 degrees 12 minutes 40 seconds East along said North right of way line a distance of 210.00 feet, run thence North 0 degrees 14 minutes 37 seconds East a distance of 630.00 feet, run thence South 89 degrees 12 minutes 40 seconds West a distance of 430.00 feet, run thence South 0 degrees 14 minutes 37 seconds West a distance of 210.00 feet, run thence North 89 degrees 12 minutes 40 seconds East a distance 220.00 feet, run thence South 0 degrees 14 minutes 37 seconds West a distance of 420.00 feet to the Point of Beginning; also being a portion of Lots 28 and 29, BARWICK'S ADDITION TO SUMTERVILLE, as per plat in Plat Book 1, Page 21, Public Records of Sumter County, Florida.

#### Parcel 2:

Commence at the SW corner of the NW ¼ of Section 24, Township 20 South, Range 22 East Sumter County, Florida, Run thence S89°45'23"E along the South line of said NW ¼ a distance of 445.60 feet to the Easterly R/W line of U.S. Highway 301, thence N27°22'50"E along said R/W line a distance of 28.09 feet to a point that is 25 feet North of (as measured at right angle) said South Line of NW ¼, Said point Being on the assumed North R/W line of County Road No. 528, Run thence S89°45'23"E along said assumed R/W line a distance of 370.92 feet, run thence N89°12'40"E along said assumed R/W line a distance of 420.0 feet, run thence N0°14'37"E a distance of 388.0 feet to the Point of Beginning, thence Continue N0°14'37"E a distance of 32.0 feet, run thence S89°12'40"W a distance of 220.0 feet, run thence S0°14'37"W a distance of 32.0 feet, run thence N89°12'40"E a distance of 220.0 feet to the Point of Beginning.

### **NEW BUSINESS**

#### ITEM # 8

FIRST READING OF ORDINANCE
2023-70, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, DESIGNATING
CERTAIN REAL PROPERTY ANNEXED INTO
THE CITY AS C-2, GENERAL COMMERCIAL,
AND PROVIDING AN EFFECTIVE DATE.
PARCEL: J24-111 OWNER: ROBERT A.
SANCHEZ

#### ORDINANCE NUMBER 2023-70 Parcel Numbers: J24-111

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A C-2, GENERAL COMMERCIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is a C-2, General Commercial, zoning district.

### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as C-2, General Commercial, zoning district.
  - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PE	ROPOSE	E <b>D</b> Ordi	inance w	vas read	at the re	gularly sched	uled meeti	ng of the I	Bushnell	City
Council	held	on			_,	_ 2023.	Upon	motion	made	by
				, and	seconde	d by			, it	was
moved t	hat the	ordinan	ce be p	ublishe	d in a ne	wspaper of g	general cir	culation in	the Ci	ty of
Bushnell	, Sumter	Count	y, Florid	la, in ac	ccordance	with the requ	uirements	of Florida	Statutes	, and
that the c	ordinance	again l	be presei	nted to 1	the City C	council for a se	econd read	ing and a p	ublic he	aring
at a regu	lar or sp	ecial m	eeting o	f the C	ity Counc	il, such meet	ing to be h	eld not so	oner tha	n ten
(10) days	s from th	e date o	f publica	ation. U	Jpon the r	natter being s	ubmitted to	a vote, the	e results	were
as follow	vs:									
N	Mayor/Co	ouncilm	an Jessi	e Simm	ons, Jr.					
C	Councilw	oman N	/largaret	A. Thi	es					
C	Councilw	oman k	Caren Da	ivis						

	Vice-Mayor/Co	uncilman	Lance	D. Low	ery							
	Councilman Dal	le Swain							···			
	ORDINANCE	_		_				_				
to not	ice of public hear	ring publ	ished o	n the _	d	ays o	of		_, 20	)23, ii	n the Su	mter
Count	y Times. This Me	otion was	secon	ded by _				an	d upo	on bei	ng subm	itted
to a vo	ote, the results we	re as folle	ows:									
Appro	Mayor/Councilr Councilwoman Councilwoman Vice-Mayor/Co Councilman Dal	Margaret Karen Da uncilman le Swain	A. Thinvis Lance	D. Low	·							
							LE JE incilm	SSIE SI an	MMC	ONS,	JR.	
ATTE	CST:											
Chris	tina Dixon - City	Clerk		-								

#### EXHIBIT A: ORDINANCE NUMBER 2023-70

Sumter County Property Appraiser Parcel Identification Number: J24-111

#### Parcel 1:

Commence at the SW corner of the NW 1/4 of Section 24, Township 20 South, Range 22 East, Sumter County, Florida, run thence South 89 degrees 45 minutes 23 seconds East along the South line of said NW 1/4, a distance of 445.60 feet to the Easterly right of way line of US Highway No. 301, run thence North 27 degrees 22 minutes 50 seconds East along the Easterly right of way line of said US Highway No. 301, a distance of 28.09 feet to the North right of way line of CR 528 (as maintained), run thence South 89 degrees 45 minutes 23 seconds East along said North right of way line, a distance of 370.92 feet, thence continuing along said North right of way line, run North 89 degrees 12 minutes 40 seconds East a distance of 420.00 feet to the Point of Beginning, thence continue North 89 degrees 12 minutes 40 seconds East along said North right of way line a distance of 210.00 feet, run thence North 0 degrees 14 minutes 37 seconds East a distance of 630.00 feet, run thence South 89 degrees 12 minutes 40 seconds West a distance of 430.00 feet, run thence South 0 degrees 14 minutes 37 seconds West a distance of 210.00 feet, run thence North 89 degrees 12 minutes 40 seconds East a distance 220.00 feet, run thence South 0 degrees 14 minutes 37 seconds West a distance of 420.00 feet to the Point of Beginning; also being a portion of Lots 28 and 29, BARWICK'S ADDITION TO SUMTERVILLE, as per plat in Plat Book 1, Page 21, Public Records of Sumter County, Florida.

#### Parcel 2:

Commence at the SW corner of the NW ¼ of Section 24, Township 20 South, Range 22 East Sumter County, Florida, Run thence S89°45'23"E along the South line of said NW ¼ a distance of 445.60 feet to the Easterly R/W line of U.S. Highway 301, thence N27°22'50"E along said R/W line a distance of 28.09 feet to a point that is 25 feet North of (as measured at right angle) said South Line of NW ¼, Said point Being on the assumed North R/W line of County Road No. 528, Run thence S89°45'23"E along said assumed R/W line a distance of 370.92 feet, run thence N89°12'40"E along said assumed R/W line a distance of 420.0 feet, run thence N0°14'37"E a distance of 388.0 feet to the Point of Beginning, thence Continue N0°14'37"E a distance of 32.0 feet, run thence S89°12'40"W a distance of 220.0 feet, run thence S0°14'37"W a distance of 32.0 feet, run thence N89°12'40"E a distance of 220.0 feet to the Point of Beginning.

### **NEW BUSINESS**

#### ITEM # 9

FIRST READING OF ORDINANCE
2023-71, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, ANNEXING CERTAIN
REAL PROPERTY INTO THE CORPORATE
LIMITS OF THE CITY BY VOLUNTARY
ANNEXATION, REDEFINING THE
BOUNDARIES OF THE CITY TO INCLUDE
SUCH LANDS, AND PROVIDING AN
EFFECTIVE DATE. PARCEL: N18-016 OWNER:
ROBERT P. JOHNSTON

#### ORDINANCE NUMBER 2023-71 Parcel Numbers: N18-016

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION; REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, the Robert P. Johnson Revocable Trust, dated 05/15/2008, is the owner (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE:

and

WHEREAS, the Owner has filed a Petition for Voluntary Annexation of the abovedescribed real property and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; and that the future use of the property to be annexed is or will be for urban purposes.

### NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in

Sumter County, Florida, to-wit:

### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

THE P	ROPOSI	E <b>D</b> Oı	dinance	was rea	d at the reg	ularly s	chedul	ed meeti	ng of the l	3ushnell	City
Council	held	on				_, 202	23.	Upon	motion	made	by
				, an	d seconded	l by _				, it	was
moved t	hat the	ordina	ance be	publishe	ed in a nev	vspaper	of gen	neral circ	culation in	ı the Ci	ty of
Bushnel	l, Sumte	r Cou	nty, Flo	rida, in a	accordance	with the	e requi	rements	of Florida	Statutes	, and
that the	ordinanc	e agai	n be pres	sented to	the City Co	ouncil fo	or a sec	ond read	ing and a p	oublic he	aring
at a regu	ılar or sı	oecial	meeting	of the (	City Counci	l, such i	meetin	g to be h	eld not so	oner tha	n ten
(10) day	s from th	ne date	of publ	ication.	Upon the m	atter bei	ing sub	mitted to	a vote, the	e results	were
as follov	vs:										
	Acres #/C	a:1	I	aia Siman							
r	viayor/C	ounci	man jes	sie Simr	nons Jr.						
(	Councily	vomar	Margar	et A. Th	ies						
(	Councily	vomar	Karen l	Davis							
•	√ice-Ma	yor/C	ouncilm	an Lance	e D. Lowery	,					
(	Counciln	nan D	ale Swai	n							
THIS O	RDINA	NCE	having t	een pass	sed on the fi	irst read	ing, it	was mov	ed by		
					that the o	rdinance	e be p	assed ar	d ordaine	d on se	cond
reading	pursuan	t to no	otice of	public h	earing, pub	lished o	on the	day	of		,
2023, in	the Sun	nter C	ounty Ti	imes. T	his Motion	was sec	onded	by			
		and u	pon bein	g submi	tted to a vot	te, the re	esults v	vere as fo	ollows:		
ı	Mayor/C	ounci	lman Jes	sie Simr	mons Jr.						
(	Councily	vomar	ı Margar	et A. Th	ies						

Councilwoman Karen Davis	<del></del>
Vice-Mayor/Councilman Lance I	D. Lowery
Councilman Dale Swain	· · · · · · · · · · · · · · · · · · ·
- · · ·	oming an ordinance of the City of Bushnell, Florida, the thereof, shall be filed with the Clerk of the Circuit Court
- '	Administrative Office of Sumter County, and with the
Department of State, State of Florida.	
Approved by me this day of	, 2023.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor - Councilman
Christina Divon – City Clerk	

### EXHIBIT A: ORDINANCE NUMBER 2023-71

Sumter County Property Appraiser Parcel Identification Number: N18-016

That portion of the Northwest ¼ of Section 18, Township 21 South, Range 22 East, Sumter County, Florida, described as follows:

Commence at the Northwest corner of the Northwest ¼ of the Northwest ¼ of Section 18, Township 21 South, Range 22 East, Sumter County, Florida, thence run S 89°39'42" E along the North line of said Northwest ¼ of Northwest ¼, a distance of 802.70 feet, thence S 00°13'02" W 59.46 feet to the South right-of-way line of County Road No. 48 (as monumented) and the POINT OF BEGINNING of this description, thence departing said right-of-way line, continue S 00°13'02" W 332.76 feet, thence N 89°39'42" W parallel with the North line of said Northwest ¼ of Northwest ¼, a distance of 191.64 feet to a found 1/2 inch capped iron rod number "4904" on the East line of the West ½ of the Northwest ¼ of the Northwest ¼ of said Section 18, thence S 00°16'38" W along said West line (as monumented and occupied) a distance of 55.04 feet to a point that is 447.26 feet southerly of the North line of said Northwest ¼ of Northwest ¼, thence N 89°39'42" W parallel with said North line 146.09 feet, thence N 00°16'38" E parallel with said East line of West ½ of Northwest ¼ of Northwest ¼, a distance of 390.02 feet to the South right-of-way line of County Road No. 48 (as monumented), thence S 89°17'03" E along said right-of-way line a distance of 337.39 feet to the POINT OF BEGINNING.

Subject to an easement for ingress and egress over and across the most easterly 7.50 feet thereof.

#### PETITION FOR VOLUNTARY ANNEXATION

TO: THE BUSHNELL CITY COUNCIL

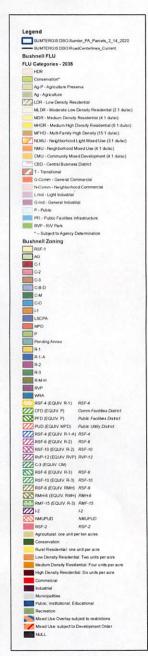
City of Bushnell State of Florida Come now the Owner or Legal Representative whose name(s) appear below: Legal Owner Name(s): Robert P. Johnston, Trustee of the Robert P. Johnston Revocable Trust, dated 05/15/2008 Mail Address: 7886 Woodland Center BLVD. City, State, Zip: Tampa, FL 33614 Phone No. (352) 568-2500 - attorney [ ] Cell [ ] Business [ ] Home being all of the owner(s) of the following described property: PARCEL NUMBER: N18-016 SEC. 18 TWP. 21S See attached legal description. Disclaimer: The City of Bushnell is not responsible for the accuracy of the parcel number or its associated legal description of the real property that is subject of this annexation application. If you are uncertain as to the legal description of the property, you should retain the services of a licensed surveyor to prepare the legal description of the property that is to be annexed into the City of Bushnell. CURRENT COUNTY ZONING CN CURRENT COUNTY LANDUSE C REQUESTED CITY ZONING C - 2 REQUESTED CITY LANDUSE G C Do hereby petition the City council for the City of Bushnell, Florida, to annex the described property into the City of Bushnell, and to re-define the City limits of the City of Bushnell in such manner as to include such property. Petitioner(s) hereby state: I understand that all rules, ordinances, land development regulations and taxation of the City will apply upon annexation to the City of Bushnell. I have been provided a summary of above-mentioned information. This petition has been executed on SIGNATUR WITNESS Printed Name Title (If Applicable SIGNATURE Title (If Applicable) **Printed Name** SWORN TO ME AND SUBSCRIBED BEFORE ME THIS  $\frac{1}{2}$ DAY OF Sept PERSONALLY KNOWN TO ME [ OR IDENTIFICATION PROVIDED: DL NO. OTHER ID: CHESLEY K CULP III SIGNATURE OF NOTARY Notary Public - State of Florida Commission # HH 354138 My Comm. Expires Mar 10, 2027 Bonded through National Notary Assn. COPY OF DRIVER LICENSE ATTACHED COPY OF WARRANTY DEED ATTACHED LAND USE VERIFIED \_\_\_ ZONING VERIFIED CONFIRMED BY APPLICANT

APPLICATION RECEIVED BY THE CITY OF BUSHNELL, FLORIDA, ON



# City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment







Petitioner: Robert T. Johnston Parcel No. N18-016

Current County Zoning: CN Requested City Zoning: C-2

Current County FLU: Commercial Requested City FLU: General Commercial

C-2 "General Commercial" This district is established to implement comprehensive plan policies to encourage economic activity and local employment opportunities. Sites will be primarily located on SR 48, CR 475, CR 48, and U.S. 301.

- 1) Permitted uses.
  - A) Offices.
  - B) Personal services.
  - C) Laundromat and dry cleaning retail stores.
  - D) Convenience stores with or without fuel service.
  - E) Licensed day care centers.
  - F) Single-family conventional detached dwelling units.
  - G) Two-family (duplex) dwellings.
  - H) Multiple family dwellings.
  - I) Adult congregate living facilities/skilled nursing.
  - J) Licensed Community residential homes with more than six (6) residents provided that a minimum of one thousand feet (1,000') separation is maintained from any other community residential home. F.S.419.001 (1)(a) F.S.419.001(2)
  - K) Financial services.
  - L) Retail sales and services/outdoor display.
  - M) Business services.
  - N) Bed and breakfast inns.
  - O) Office complex.
  - P) Medical Office/Clinics.
  - Q) Bakery/deli.
  - R) Banks.
  - S) Health/exercise clubs.
  - T) Churches-parsonage.
  - U) Game/indoor recreation facilities.
  - V) Theaters.
  - W) Clubs, lodges and fraternal organizations.
  - X) Parking garages.
  - Y) Bars and lounges associated with restaurant use.
  - Z) Restaurants.
  - AA) Hotels/motels.
  - BB) Car wash.
  - CC) Repair shops except paint and body.
  - DD) Mobile food vendors.
  - EE) Rental storage facilities.
  - FF) Commercial portable or temporary structures.
  - GG) Commercial accessory structures.
  - HH) Compound use.
  - II) Corporate service office.
  - JJ) Commercial portable or temporary structure.
  - KK) Commercial Pole barns or sheds.
  - LL) Crematories.
  - MM) Kennels.
  - NN) Flea markets.
  - OO) Tents.
- 2) Uses expressly prohibited.
  - A) Manufactured homes.
  - B) Industrial land uses.
  - C) Any use prohibited by city, state or federal law.
- 3) Site Plan Approval.

A) A site development plan shall be required per Article 8, Section 65-90 of this Code prior to final project approval.

#### 4) Design standards.

- A) The minimum lot area shall be twelve thousand (12,000) square feet.
- B) The minimum lot width shall be one hundred (100) feet measured along the building setback line.
- C) The maximum building height shall be forty (40) feet.
- D) Minimum setback requirements:
  - 1. Front yard setback:
    - a. Local roadway: Twenty Five (25) feet.
    - b. Collector roadway: Thirty (30) feet.
    - c. Arterial roadway: Thirty five (35) feet.
  - 2. Side yard setback when adjoining:
    - a. Another lot: Ten (10) feet.
    - b. Local roadway: Twenty Five (25) feet.
    - c. Collector roadway: Thirty (30) feet.
    - d. Arterial roadway: Thirty five (35) feet.
  - 3. Rear yard setback: Ten (10) feet.
- E) The maximum impervious surface ratio (which includes building coverage) shall not exceed seventy (70) percent.
- F) The maximum floor area ratio (FAR) shall not exceed fifty (50) percent within 1 mile radius of city center, and twenty-five (25) percent at other locations.
- G) Residential uses may be permitted as a secondary use at 2<sup>nd</sup> floor or above, subject to PUD zoning. Residential density shall not exceed 8 units/acre.

### **NEW BUSINESS**

#### ITEM # 10

FIRST READING OF ORDINANCE
2023-72, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, PROVIDING FOR A
SMALL-SCALE COMPREHENSIVE PLAN
AMENDMENT DESIGNATING CERTAIN
REAL PROPERTY ANNEXED INTO THE CITY
AS G-COMM, GENERAL COMMERCIAL, ON
THE FUTURE LAND USE MAP; AND
PROVIDING AN EFFECTIVE DATE. PARCEL:
N18-016 OWNER: ROBERT P. JOHNSTON

#### ORDINANCE NUMBER 2023-72 Parcel Numbers: N18-016

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by the Robert P. Johnson Revocable Trust, dated 05/15/2008, was annexed into the City:

### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as G-Comm, General Commercial, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as G-Comm, General Business, land use classification:

### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE P	ROP	OSI	ED Ordina	ance w	as read	at the	regular	ly scheo	luled m	eeting	g of the	Bushn	ell C	ity
Council	l he	eld	on				<b>,</b>	2023.	U	pon	motion	n ma	de	by
					, and	d seco	onded by	/					_, it <b>v</b>	vas
moved	that t	the	ordinance	be pu	ıblished	in a	newspa	aper of	general	circu	lation	in the	City	of

Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

	Mayor/Councilman Jessie Simmons Jr.					
	Councilwoman Margaret A. Thies					
	Councilwoman Karen Davis					
	Vice-Mayor/Councilman Lance D. Lov	very				
	Councilman Dale Swain					
THE	ORDINANCE having been passed that the o		_			•
	ant to notice of public hearing published					
Sumte	r County Times. This Motion was secon	nded by _		····	, and u	pon
being :	submitted to a vote, the results were as fo	ollows:				
	Mayor/Councilman Jessie Simmons, Jr	•				
	Councilwoman Margaret A. Thies					
	Councilwoman Karen Davis					
	Vice-Mayor/Councilman Lance D. Lov	very				
	Councilman Dale Swain			<del></del>	-	
Appro	ved by me this day of,	2023.				
ATTE	CST:		LE JESS uncilmai		MONS, JI	₹.
Christ	tina Dixon - City Clerk					

### **EXHIBIT A: ORDINANCE NUMBER 2023-72**

Sumter County Property Appraiser Parcel Identification Number: N18-016

That portion of the Northwest ¼ of Section 18, Township 21 South, Range 22 East, Sumter County, Florida, described as follows:

Commence at the Northwest corner of the Northwest ¼ of the Northwest ¼ of Section 18, Township 21 South, Range 22 East, Sumter County, Florida, thence run S 89°39'42" E along the North line of said Northwest ¼ of Northwest ¼, a distance of 802.70 feet, thence S 00°13'02" W 59.46 feet to the South right-of-way line of County Road No. 48 (as monumented) and the POINT OF BEGINNING of this description, thence departing said right-of-way line, continue S 00°13'02" W 332.76 feet, thence N 89°39'42" W parallel with the North line of said Northwest ¼ of Northwest ¼, a distance of 191.64 feet to a found 1/2 inch capped iron rod number "4904" on the East line of the West ½ of the Northwest ¼ of the Northwest ¼ of said Section 18, thence S 00°16'38" W along said West line (as monumented and occupied) a distance of 55.04 feet to a point that is 447.26 feet southerly of the North line of said Northwest ¼ of Northwest ¼, thence N 89°39'42" W parallel with said North line 146.09 feet, thence N 00°16'38" E parallel with said East line of West ½ of Northwest ¼ of Northwest ¼, a distance of 390.02 feet to the South right-of-way line of County Road No. 48 (as monumented), thence S 89°17'03" E along said right-of-way line a distance of 337.39 feet to the POINT OF BEGINNING.

Subject to an easement for ingress and egress over and across the most easterly 7.50 feet thereof.

### **NEW BUSINESS**

#### ITEM # 11

FIRST READING OF ORDINANCE
2023-73, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, DESIGNATING
CERTAIN REAL PROPERTY ANNEXED INTO
THE CITY AS C-2, GENERAL COMMERCIAL,
AND PROVIDING AN EFFECTIVE DATE.
PARCEL: N18-016 OWNER: ROBERT P.
JOHNSTON

### ORDINANCE NUMBER 2023-73 Parcel Numbers: N18-016

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A C-2, GENERAL COMMERCIAL, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is a C-2, General Commercial, zoning district.

### NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as C-2, General Commercial, zoning district.
  - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE P	ROPOSE	E <b>D</b> Ord	linance	was read	d at the re	gularly schedu	ıled meeti	ng of the I	Bushnell	City
Council	held	on				_ 2023.	Upon	motion	made	by
				, and	seconde	d by			, it	was
moved t	hat the	ordina	nce be j	publishe	d in a ne	wspaper of g	eneral cir	culation in	the Cit	ty of
Bushnel	l, Sumte	Coun	ıty, Flori	ida, in a	ccordance	with the requ	irements	of Florida	Statutes	, and
that the	ordinance	again	be prese	ented to	the City C	ouncil for a se	cond read	ing and a p	ublic he	aring
at a regu	ılar or sp	ecial r	neeting	of the C	ity Counc	il, such meeti	ng to be h	eld not so	oner tha	n ten
(10) day	s from th	e date	of public	cation. (	Jpon the n	natter being su	ıbmitted to	a vote, the	e results	were
as follow	vs:									
1	Mayor/C	ouncilr	nan Jess	sie Simm	nons Jr.					
(	Councilw	oman	Margare	et A. Thi	es					
(	Councilw	oman	Karen D	Davis						

	Vice-Mayor/Councilman Lance I	D. Lowery		<del></del>
	Councilman Dale Swain		·	
	ORDINANCE having been that the ordin			
to not	ice of public hearing published or	n the days of		, 2023, in the Sumte
	y Times. This Motion was second			
to a vo	ote, the results were as follows:			
	Mayor/Councilman Jessie Simme	ons, Jr.		
	Councilwoman Margaret A. This	es		
	Councilwoman Karen Davis			
	Vice-Mayor/Councilman Lance l	D. Lowery		
	Councilman Dale Swain			
Appro	oved by me this day of	, 2023.		
		HONORABLE J Mayor - Council		MONS, JR.
ATTE	rer.			
AIIE	501.			
Chris	tina Dixon - City Clerk			

### **EXHIBIT A: ORDINANCE NUMBER 2023-73**

**Sumter County Property Appraiser Parcel Identification Number: N18-016** 

That portion of the Northwest ¼ of Section 18, Township 21 South, Range 22 East, Sumter County, Florida, described as follows:

Commence at the Northwest corner of the Northwest ¼ of the Northwest ¼ of Section 18, Township 21 South, Range 22 East, Sumter County, Florida, thence run S 89°39'42" E along the North line of said Northwest ¼ of Northwest ¼, a distance of 802.70 feet, thence S 00°13'02" W 59.46 feet to the South right-of-way line of County Road No. 48 (as monumented) and the POINT OF BEGINNING of this description, thence departing said right-of-way line, continue S 00°13'02" W 332.76 feet, thence N 89°39'42" W parallel with the North line of said Northwest ¼ of Northwest ¼, a distance of 191.64 feet to a found 1/2 inch capped iron rod number "4904" on the East line of the West ½ of the Northwest ¼ of the Northwest ¼ of said Section 18, thence S 00°16'38" W along said West line (as monumented and occupied) a distance of 55.04 feet to a point that is 447.26 feet southerly of the North line of said Northwest ¼ of Northwest ¼, thence N 89°39'42" W parallel with said North line 146.09 feet, thence N 00°16'38" E parallel with said East line of West ½ of Northwest ¼ of Northwest ¼, a distance of 390.02 feet to the South right-of-way line of County Road No. 48 (as monumented), thence S 89°17'03" E along said right-of-way line a distance of 337.39 feet to the POINT OF BEGINNING.

Subject to an easement for ingress and egress over and across the most easterly 7.50 feet thereof.

### **NEW BUSINESS**

#### ITEM # 12

APPROVAL OF RESOLUTION

2023-13, A RESOLUTION OF THE CITY OF
BUSHNELL, FLORIDA, AUTHORIZING THE
ADOPTION OF THE STATEWIDE MUTUAL
AID AGREEMENT; DESIGNATING
AUTHORIZED REPRESENTATIVES;
PROVIDING ASSURANCES; PROVIDING FOR
CONFLICTS, SEVERABILITY, AND AN
EFFECTIVE DATE.

#### **RESOLUTION 2023-13**

A RESOLUTION OF THE CITY OF BUSHNELL, FLORIDA, AUTHORIZING THE ADOPTION OF A STATEWIDE MUTUAL AID AGREEMENT; DESIGNATING AUTHORIZED REPRESENTATIVES; PROVIDING ASSURANCES; PROVIDING FOR CONFLICTS, SEVERABILITY, AND EFFECTIVE DATE

WHEREAS, the State of Florida Emergency Management Act, Chapter 252, authorizes the State and its political subdivisions to provide emergency aid and assistance in the event of a disaster or emergency; and

WHEREAS, the statutes also authorize the State to coordinate the provision of any equipment, services, or facilities owned or organized by the State or it political subdivisions for use in the affected area upon the request of the duly constituted authority of the area; and

WHEREAS, this Resolution authorizes the request, provision, and receipt of interjurisdictional mutual assistance in accordance with the Emergency Management Act, Chapter 252, among political subdivisions within the State; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, that in order to maximize the prompt, full and effective use of resources of all participating governments in the event of an emergency or disaster we hereby adopt the Statewide Mutual Aid Agreement which is attached hereto and incorporated by reference.

	_		
Upon motion made by Resolution was passed and adopte Council meeting held on Novemb	ed by the City Counter 6, 2023. The vot	, and seconded by cil of the City of Bushnell, e upon this Resolution wa	, this Florida, at a City s as follows:
Mayor/Councilman Jessie Sim	mons Jr.		
Councilwoman Margaret A. Th	nies		
Councilwoman Karen Davis			
Vice-Mayor/Councilman Lanc	e D. Lowery		
Councilman Dale Swain			
This Resolution was adopted by th November, 2023, at a regularly so			a, on the 6 <sup>th</sup> day of
Approved by me this 6 <sup>th</sup> day of N	ovember, 2023.		
ATTEST:		Jessie Simmons Jr. Mayor – Councilman	

Christina Dixon - City Clerk





Ron DeSantis, Governor

Kevin Guthrie, Executive Director

#### **STATEWIDE MUTUAL AID AGREEMENT - 2023**

This Agreement is an acknowledgment of receipt by the Florida Division of Emergency Management ("the Division") and the local government ("Participating Party") signing this Agreement. Execution of this agreement replaces all previous iterations and is active until a new agreement is drafted and requested by The Division.

This Agreement is based on the existence of the following conditions:

- A. The State of Florida is vulnerable to a wide range of emergencies and disasters that are likely to cause the disruption of essential services and the destruction of the infrastructure needed to deliver those services.
- B. Such emergencies and disasters often exceed the emergency response and recovery capabilities of any one county or local government.
- C. Such incidents may also give rise to unusual and unanticipated physical and technical needs which a local government cannot meet with existing resources, but that other local governments within the State of Florida may be able to provide.
- D. The Emergency Management Act, chapter 252, *Florida Statutes*, provides each local government of the state the authority to develop and enter into mutual aid agreements within the state for reciprocal emergency aid in case of emergencies too extensive to be dealt with unassisted, and through such agreements ensure the timely reimbursement of costs incurred by the local governments which render such assistance.
- E. Pursuant to chapter 252.32, *Florida Statutes*, the Division renders mutual aid among the political subdivisions of the state to carry out emergency management functions and responsibilities.
- F. Pursuant to chapter 252, *Florida Statutes*, the Division has the authority to coordinate and direct emergency management assistance between local governments and concentrate available resources where needed.

Based on the existence of the foregoing conditions, the Parties agree to the following articles:

#### **ARTICLE I: DEFINITIONS**

As used in this Agreement, the following expressions shall have the following meanings:

A. The "Agreement" is this Agreement, which shall be referred to as the Statewide Mutual Aid Agreement ("SMAA").





Ron DeSantis, Governor

Kevin Guthrie, Executive Director

- B. The "Division" is the Florida Division of Emergency Management.
- C. A "Requesting Party" to this Agreement is a Participating Party who requests assistance under this agreement.
- D. An "Assisting Party" to this Agreement is a Participating Party who provides assistance to a Requesting Party under this agreement.
- E. The "Period of Assistance" is the time during which an Assisting Party renders assistance to a Requesting Party under this agreement and includes the time necessary for the resources and personnel of the Assisting Party to travel to the place specified by the Requesting Party and the time necessary to return to their place of origin.
- F. A "Mission" is a documented emergency response activity performed during a Period of Assistance, usually in reference to one operational function or activity.
- G. A "local government" is any educational district, special district, or any entity that is a "local governmental entity" within the meaning of section 11.45(1)(g), Florida Statutes.
- H. An "educational district" is any school district within the meaning of section 1001.30, Florida Statutes, and any Florida College System Institution or State University within the meaning of section 1000.21, Florida Statutes.
- A "special district" is any local or regional governmental entity which is an independent special district within the meaning of section 189.012(3), Florida Statutes, established by local, special, or general act, or by rule, ordinance, resolution, or interlocal agreement.
- J. A "tribal council" is the respective governing bodies of the Seminole Tribe of Florida and Miccosukee Tribe of Indians recognized as special improvement district by section 285.18(1), Florida Statutes.
- K. An "interlocal agreement" is any agreement between local governments within the meaning of section 163.01(3)(a), Florida Statutes.
- L. A "Resource Support Agreement" as used in this Agreement refers to a supplemental agreement of support between a Requesting Party and an Assisting Party.
- M. "Proof of work" as used in this Agreement refers to original and authentic documentation of a single individual or group of individuals' emergency response activity at a tactical level.





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- N. "Proof of payment" as used in this Agreement refers to original and authentic documentation of an emergency response expenditure made by an Assisting Party.
- O. A "Reimbursement Package" as used in this Agreement refers to a full account of mission response documentation supported by proof of work and proof of payment.
- P. Any expressions not assigned definitions elsewhere in this Agreement shall have the definitions assigned them by the Emergency Management Act, Chapter 252, *Florida Statutes*.

#### ARTICLE II: APPLICABILITY OF THE AGREEMENT

Any Participating Party, including the Division, may request assistance under this Agreement for a "major disaster" or "catastrophic disaster" as defined in section 252.34, *Florida Statutes*, minor disasters, and other such emergencies as lawfully determined by a Participating Party.

#### ARTICLE III: INVOCATION OF THE AGREEMENT

In the event of an emergency or anticipated emergency, a Participating Party may request assistance under this Agreement from any other Participating Party or the Division if, in the judgement of the Requesting Party, its own resources are inadequate to meet the needs of the emergency or disaster.

- A. Any request for assistance under this Agreement may be oral, but within five (5) calendar days must be confirmed in writing by the Requesting Party. All requests for assistance under this Agreement shall be transmitted by the Requesting Party to another Participating Party or the Division. If the Requesting Party transmits its request for Assistance directly to a Participating Party other than the Division, the Requesting Party and Assisting Party shall keep the Division advised of their activities.
- B. The Division shall relay any requests for assistance under this Agreement to such other Participating Parties as it may deem appropriate and coordinate the activities of the Assisting Parties to ensure timely assistance to the Requesting Party. All such activities shall be carried out in accordance with the State's Comprehensive Emergency Management Plan.

#### ARTICLE IV: RESPONSIBILITIES OF REQUESTING PARTIES

To the extent practicable, all Requesting Parties shall provide the following information to their respective county emergency management agency, the Division, and the intended Assisting Party or Parties. In providing such information, Requesting Parties should utilize Section I of the





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Resource Support Agreement (RSA) Form, available via the <u>Division approved documents</u> SharePoint site<sup>1</sup>.

- A. A description of the Mission to be performed by the Assisting Party;
- B. A description of the resources and capabilities needed to complete the Mission successfully;
- C. The location, date, and time personnel and resources from the Assisting Party should arrive at the incident site, staging area, facility, or other location designated by the Requesting Party;
- D. A description of the health, safety, and working conditions expected for deploying personnel;
- E. Lodging and meal availability;
- F. Any logistical requirements;
- G. A description of any location or facility outside the territorial jurisdiction of the Requesting Party needed to stage incoming resources and personnel;
- H. The location date, and time for personnel of the Requesting Party to meet and receive the personnel and equipment of the Assisting Party; and
- I. A technical description of any communications equipment needed to ensure effective information sharing between the Requesting Party, any Assisting Parties, and all relevant responding entities.

#### ARTICLE V: RESPONSIBILITIES OF ASSISTING PARTIES

Each Party shall render assistance under this Agreement to any Requesting Party to the extent practicable that its personnel, equipment, resources, and capabilities can render assistance. If upon receiving a request for assistance under this Agreement a Party determines that it has the capacity to render some or all of such assistance, it shall provide the following information without delay to the Requesting Party, the Division, and the Assisting Party's County emergency management agency. In providing such information, the Assisting Party should utilize the Section II of the Resource Support Agreement (RSA) Form, available via the <u>Division approved documents SharePoint site</u>.

<sup>&</sup>lt;sup>1</sup> FDEM approved documents such as activity logs and mutual aid forms can be found at: https://portal.floridadisaster.org/projects/FROC/FROC\_Documents/Forms/AllItems.aspx?View=%7B6F3CF7BD%2DC0A4%2D4BE2%2DB809%2DC8009D7D068





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- A. A description of the personnel, equipment, supplies, services and capabilities it has available, together with a description of the qualifications of any skilled personnel;
- B. An estimate of the time such personnel, equipment, supplies, and services will continue to be available;
- C. An estimate of the time it will take to deliver such personnel, equipment, supplies, and services to the location(s) specified by the Requesting Party;
- D. A technical description of any communications and telecommunications equipment available for timely communications with the Requesting Party and other Assisting Parties;
- E. The names and contact information of all personnel whom the Assisting Party has designated as team leaders or supervisors; and
- F. An estimated cost for the provision of assistance.

#### ARTICLE VI: RENDITION OF ASSISTANCE

The Requesting Party shall afford the emergency response personnel of all Assisting Parties, while operating within the jurisdictional boundaries of the Requesting Party, the same powers, duties, rights, and privileges, except that of arrest unless specifically authorized by the Requesting Party, as are afforded the equivalent emergency response personnel of the Requesting Party. Emergency response personnel of the Assisting Party will remain under the command and control of the Assisting Party, but during the Period of Assistance, the resources and responding personnel of the Assisting Party will perform response activities under the operational and tactical control of the Requesting Party.

A. Unless otherwise agreed upon between the Requesting and Assisting Party, the Requesting Party shall be responsible for providing food, water, and shelter to the personnel of the Assisting Party. For Missions performed in areas where there are insufficient resources to support responding personnel and equipment throughout the Period of Assistance, the Assisting Party shall, to the fullest extent practicable, provide their emergency response personnel with the equipment, fuel, supplies, and technical resources necessary to make them self-sufficient throughout the Period of Assistance. When requesting assistance, the Requesting Party may specify that Assisting Parties send only self-sufficient personnel and resources but must specify the length of time self-sufficiency should be maintained.





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- B. Unless the Requesting Party has specified the contrary, it shall, to the fullest extent practicable, coordinate all communications between its personnel and the responding personnel of the Assisting Parties, and shall determine and share the frequencies and other technical specifications of all communications equipment to be used, as appropriate, with the deployed personnel of the Assisting Parties.
- C. Personnel of the Assisting Party who render assistance under this Agreement shall receive the usual wages, salaries, and other compensation as are normally afforded to personnel for emergency response activities within their home jurisdiction, and shall have all the immunities, rights, interests, and privileges applicable to their normal employment. If personnel of the Assisting Party hold local licenses or certifications limited to the jurisdiction of issue, then the Requesting Party shall recognize and honor those licenses or certifications for the duration of the Period of Assistance.

#### ARTICLE VII: REIMBURSEMENT

After the Period of Assistance has ended, the Assisting Party shall have 45 days to develop a full reimbursement package for services rendered and resources supplied during the Period of Assistance. All expenses claimed to the Requesting Party must have been incurred in direct response to the emergency as requested by the Requesting Party and must be supported by proof of work and proof of payment.

To guide the proper documentation and accountability of expenses, the Assisting Party should utilize the Claim Summary Form, available via the <u>Division approved documents SharePoint site</u> as a guide and summary of expense to collect information to then be formally submitted for review by the Requesting Party.

To receive reimbursement for assistance provided under this agreement, the Assisting Party shall provide, at a minimum, the following supporting documentation to the Requesting Party unless otherwise agreed upon between the Requesting and Assisting Parties:

- A. A complete and authentic description of expenses incurred by the Assisting Party during the Period of Assistance;
- B. Copy of a current and valid Internal Revenue Service W-9 Form;
- C. Copies of all relevant payment and travel policies in effect during the Period of Assistance;
- Daily personnel activity logs demonstrating emergency response activities performed for all time claimed (for FDEM reimbursement Division approved activity logs will be required for personnel activity claims);





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- E. Official payroll and travel reimbursement records for all claimed personnel expenses;
- F. Neat and comprehensive fringe benefit calculations for each position class or category of claimed personnel;
- G. Written justification for all additional expenses/purchases incurred during the Period of Assistance;
- H. Proof of payment for additional/miscellaneous expenses incurred during the Period of Assistance
- I. Equipment activity logs demonstrating equipment use and operation in support of emergency response activities for all time claimed (for FDEM reimbursement Division approved forms will be required for equipment activity claims);
- J. Proof of reimbursement to all employees who incurred emergency response expenses with personal money;
- K. Justification for equipment repair expenses; and
- L. Copies of any applicable supporting agreements or contracts with justification.

If a dispute or disagreement regarding the eligibility of any expense arises, the Requesting Party, Assisting Party, or the Division may elect binding arbitration. If binding arbitration is elected, the Parties must select as an arbitrator any elected official of another Participating Party, or any other official of another Participating Party whose normal duties include emergency management, and the other Participating Party shall also select such an official as an arbitrator, and the arbitrators thus chosen shall select another such official as a third arbitrator.

The three (3) arbitrators shall convene by teleconference or videoconference within thirty (30) calendar days to consider any documents and any statements or arguments by the Division, the Requesting Party, or the Assisting Party concerning the protest, and shall render a decision in writing not later than ten (10) business days after the close of the hearing. The decision of a majority of the arbitrators shall bind the parties and shall be final.

If the Participating Parties do not elect binding arbitration, this agreement and any disputes arising thereunder shall be governed by the laws of the State of Florida and venue shall be in Leon County, Florida. Nothing in this Agreement shall be construed to create an employer-employee relationship or a partnership or joint venture between the participating parties. Furthermore, nothing contained herein shall constitute a waiver by either Party of its sovereign immunity or the provisions of section 768.28, Florida Statutes. Nothing herein shall be construed as consent by either Party to be sued by third parties.





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#### ARTICLE VIII: COST ELIGIBLE FOR REIMBURSEMENT

The costs incurred by the Assisting Party under this Agreement shall be reimbursed as needed to make the Assisting Party whole to the fullest extent practicable.

- A. Employees of the Assisting Party who render assistance under this Agreement shall be entitled to receive from the Assisting Party all their usual wages, salaries, and any and all other compensation for mobilization, hours worked, and demobilization. Such compensation shall include any and all contributions for insurance and retirement, and such employees shall continue to accumulate seniority at the usual rate. As between the employees and the Assisting Party, the employees shall have all the duties, responsibilities, immunities, rights, interests, and privileges incident to their usual employment. The Requesting Party shall reimburse the Assisting Party for these costs of employment.
- B. The costs of equipment supplied by the Assisting Party shall be reimbursed at the rental rate established in FEMA's Schedule of Equipment, or at any other rental rate agreed to by the Requesting Party. In order to be eligible for reimbursement, equipment must be in actual operation performing eligible work. The labor costs of the operator are not included in the rates and should be approved separately from equipment costs. The Assisting Party shall pay for fuels, other consumable supplies, and repairs to its equipment as needed to keep the equipment in a state of operational readiness. Rent for the equipment shall be deemed to include the cost of fuel and other consumable supplies, maintenance, service, repairs, and ordinary wear and tear. With the consent of the Assisting Party, the Requesting Party may provide fuels, consumable supplies, maintenance, and repair services for such equipment at the site. In that event, the Requesting Party may deduct the actual costs of such fuels, consumable supplies, maintenance, and services from the total costs otherwise payable to the Assisting Party. If the equipment is damaged while in use under this Agreement and the Assisting Party receives payment for such damage under any contract of insurance, the Requesting Party may deduct such payment from any item or items billed by the Assisting Party for any of the costs for such damage that may otherwise be payable.
- C. The Requesting Party shall pay the total costs for the use and consumption of any and all consumable supplies delivered by the Assisting Party for the Requesting Party under this Agreement. In the case of perishable supplies, consumption shall be deemed to include normal deterioration, spoilage, and damage notwithstanding the exercise of reasonable care in its storage and use. Supplies remaining unused shall be returned to the Assisting Party in usable condition upon the close of the Period of Assistance, and the Requesting Party may deduct the cost of such returned supplies from the total costs billed by the Assisting Party for such supplies. If the Assisting Party agrees, the Requesting Party may also replace any and all used consumable supplies with like





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supplies in usable condition and of like grade, quality and quantity within the time allowed for reimbursement under this Agreement.

D. The Assisting Party shall keep records to document all assistance rendered under this Agreement. Such records shall present information sufficient to meet the audit requirements specified in the regulations of FEMA and any applicable circulars issued by the State of Florida. Upon reasonable notice, the Assisting Party shall make its records available the Requesting Party for inspection or duplication between 8:00 a.m. and 5:00 p.m. on all weekdays, except for official holidays.

#### ARTICLE IX: INSURANCE

Each Participating Party shall determine for itself what insurance to procure, if any. With the exceptions in this Article, nothing in this Agreement shall be construed to require any Participating Party to procure insurance.

- A. Each Participating Party shall procure employers' insurance meeting the requirements of the Workers' Compensation Act, as amended, affording coverage for any of its employees who may be injured while performing any activities under the authority of this Agreement, and shall be provided to each Participating Party.
- B. Any Participating Party that elects additional insurance affording liability coverage for any be provided to each Participating Party. activities that may be performed under the authority of this Agreement shall
- C. Subject to the limits of such liability insurance as any Participating Party may elect to procure, nothing in this Agreement shall be construed to waive, in whole or in part, any immunity any Participating Party may have in any judicial or quasi-judicial proceeding.
- D. Each Participating Party which renders assistance under this Agreement shall be deemed to stand in the relation of an independent contractor to all other Participating Parties and shall not be deemed to be the agent of any other Participating Party.
- E. Nothing in this Agreement shall be construed to relieve any Participating Party of liability for its own conduct and that of its employees.
- F. Nothing in this Agreement shall be construed to obligate any Participating Party to indemnify any other Participating Party from liability to third parties.





Ron DeSantis, Governor

Kevin Guthrie, Executive Director

#### ARTICLE X: GENERAL REQUIREMENTS

Notwithstanding anything to the contrary elsewhere in this Agreement, all Participating Parties shall be subject to the following requirements in the performance of this Agreement:

- A. All Participating Parties shall allow public access to all documents, papers, letters, or other materials subject to the requirements of the Public Records Act, as amended, and made or received by any Participating Party in conjunction with this Agreement.
- B. No Participating Party may hire employees in violation of the employment restrictions in the Immigration and Nationality Act, as amended.
- C. No costs reimbursed under this Agreement may be used directly or indirectly to influence legislation or any other official action by the Legislature of the State of Florida or any of its agencies.
- D. Any communication to the Division under this Agreement shall be sent via either email, the Division of Emergency Managements Enterprise System (DEMES), or mail to the Response Bureau, Florida Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.
- E. Any communication to a Participating Party shall be sent to the official or officials specified by that Participating Party. For the purpose of this section, any such communication may be sent by the U.S. Mail, e-mail, or other electronic platforms.

#### ARTICLE XI: EFFECTS OF AGREEMENT

Upon its execution by a Participating Party, this Agreement shall have the following effect with respect to that Participating Party:

- A. The execution of this Agreement by any Participating Party which is a signatory to the Statewide Mutual Aid Agreement of 1994 shall terminate the rights, interests, duties, responsibilities, and obligations of that Participating Party under the Statewide Mutual Aid Agreement of 1994, but such termination shall not affect the liability of the Participating Party for the reimbursement of any costs due under the Statewide Mutual Aid Agreement of 1994, regardless of whether such costs are billed or unbilled.
- B. The execution of this Agreement by any Participating Party which is a signatory to the Public Works Mutual Aid Agreement shall terminate the rights, interests, duties, responsibilities and obligations of that Participating Party under the Public Works Mutual Aid Agreement, but such termination shall not affect the liability of the Participating Party for the reimbursement of any costs due under the Public Works Mutual Aid Agreement,





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regardless of whether such costs are billed or unbilled.

- C. Upon the activation of this Agreement by the Requesting Party, this Agreement shall supersede any other existing agreement between it and any Assisting Party to the extent that the former may be inconsistent with the latter.
- D. Upon its execution by any Participating Party, this Agreement will continue in effect for one (1) year from its date of execution by that Participating Party, and it shall automatically renew each year after its execution, unless within sixty (60) calendar days before the renewal date the Participating Party notifies the Division, in writing, of its intent to withdraw from the Agreement.
- E. The Division shall transmit any amendment to this Agreement by sending the amendment to all Participating Parties not later than five (5) business days after its execution by the Division. Such amendment shall take effect not later than sixty (60) calendar days after the date of its execution by the Division and shall then be binding on all Participating Parties. Notwithstanding the preceding sentence, any Participating Party who objects to the amendment may withdraw from the Agreement by notifying the Division in writing of its intent to do so within that time in accordance with section E of this Article.
- F. A Participating Party may rescind this Agreement at will after providing the other Participating Party a written SMAA withdrawal notice. Such notice shall be provided at least 30 days prior to the date of withdrawal. This 30-day withdrawal notice must be: written, signed by an appropriate authority, duly authorized on the official letterhead of the Participating Party, and must be sent via email, the Division of Emergency Managements Enterprise System (DEMES), or certified mail.

#### ARTICLE XII: INTERPRETATION AND APPLICATION OF AGREEMENT

The interpretation and application of this Agreement shall be governed by the following conditions:

- A. The obligations and conditions resting upon the Participating Parties under this Agreement are not independent, but dependent.
- B. Time shall be of the essence of this Agreement, and of the performance of all conditions, obligations, duties, responsibilities, and promises under it.
- C. This Agreement states all the conditions, obligations, duties, responsibilities, and promises of the Participating Parties with respect to the subject of this Agreement, and there are no conditions, obligations, duties, responsibilities, or promises other than those expressed in this Agreement.





Ron DeSantis, Governor

Kevin Guthrie, Executive Director

- D. If any sentence, clause, phrase, or other portion of this Agreement is ruled unenforceable or invalid, every other sentence, clause, phrase, or other portion of the Agreement shall remain in full force and effect, it being the intent of the Division and the other Participating Parties that every portion of the Agreement shall be severable from every other portion to the fullest extent practicable. The Division reserves the right, at its sole and absolute discretion, to change, modify, add, or remove portions of any sentence, clause, phrase, or other portion of this Agreement that conflicts with state law, regulation, or policy. If the change is minor, the Division will notify the Participating Party of the change and such changes will become effective immediately; therefore, please check these terms periodically for changes. If the change is substantive, the Participating Parties may be required to execute the Agreement with the adopted changes. Any continued or subsequent use of this Agreement following the posting of minor changes to this Agreement shall signify implied acceptance of such changes.
- E. The waiver of any obligation or condition in this Agreement by a Participating Party shall not be construed as a waiver of any other obligation or condition in this Agreement.

NOTE: This iteration of the State of Florida Statewide Mutual Aid Agreement will replace all previous versions.

The Division shall provide reimbursement to Assisting Parties in accordance with the terms and conditions set forth in this Article for missions performed at the direct request of the Division. Division reimbursement eligible expenses must be in direct response to the emergency as requested by the State of Florida. All required cost estimations and claims must be executed through the DEMES Mutual Aid Portal and assisting agencies must use all required <u>FDEM forms</u> for documentation and cost verification. If a Requesting Party has not forwarded a request through the Division, or if an Assisting Party has rendered assistance without being requested to do so by the Division, the Division shall not be liable for the costs of any such assistance.

FDEM reserves the right to deny individual reimbursement requests if deemed to not be in direct response to the incident for which asset was requested.

**IN WITNESS WHEREOF**, the Parties have duly executed this Agreement on the date specified below:





Ron DeSantis, Governor

Kevin Guthrie, Executive Director

#### FOR ADOPTION BY A CITY

STATE OF FLORIDA DIVISION OF EMERGENCY MANAGEMENT	
By:  Kevin Guthrie, Executive Director or lan Guidicelli, Authorized Designee	Date:
ATTEST: CITY CLERK	CITY OFSTATE OF FLORIDA
Ву:	By:
Title:	Title:
	Date:
	Approved as to Form:
	By: County Attorney

## **NEW BUSINESS**

ITEM # 13

APPROVAL OF RESOLUTION
2023-14, A RESOLUTION OF THE CITY OF
BUSHNELL, FLORIDA, RELATING TO THE
STATE REVOLVING FUND LOAN PROGRAM;
MAKING FINDINGS; AUTHORIZING THE
LOAN APPLICATION; AUTHORIZING THE
LOAN AGREEMENT; ESTABLISHING
PLEDGED REVENUES; DESIGNATING
AUTHORIZED REPRESENTATIVES;
PROVIDING ASSURANCES; PROVIDING
FOR CONFLICTS, SEVERABILITY, AND AN
EFFECTIVE DATE.

#### **RESOLUTION 2023-14**

A RESOLUTION OF CITY OF BUSHNELL, FLORIDA, RELATING TO THE STATE REVOLVING FUND LOAN PROGRAM; MAKING FINDINGS; AUTHORIZING THE LOAN APPLICATION; AUTHORIZING THE LOAN AGREEMENT; ESTABLISHING PLEDGED REVENUES; DESIGNATING AUTHORIZED REPRESENTATIVES; PROVIDING ASSURANCES; PROVIDING FOR CONFLICTS, SEVERABILITY, AND EFFECTIVE DATE.

WHEREAS, Florida Statutes provide for loans to local government agencies to finance the planning, design and construction of facilities within the Lead Service Line Inventory and Replacement; and

WHEREAS, Florida Administrative Code rules require authorization to apply for loans, to establish pledged revenues, to designate an authorized representative; to provide assurances of compliance with loan program requirements; and to enter into a loan agreement; and

WHEREAS, the State Revolving Fund loan priority list designates Project No. CW-60044 as eligible for available funding; and

WHEREAS, the City of Bushnell, Florida, intends to enter into a loan agreement with the Department of Environmental Protection under the State Revolving Fund for project financing.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

SECTION I. The foregoing findings are incorporated herein by reference and made a part hereof.

SECTION II. The City of Bushnell, Florida, is authorized to apply for a loan to finance the Project.

SECTION III. The revenues pledged for the repayment of the loan are net Proprietary Fund revenues after payment of debt service on the City's Series Centerstate Bank Bond Refunding Loan, in the amount of \$851,823 Water and Sewer System Revenue Bonds.

SECTION IV. The City Manager is hereby designated as the authorized representative to provide the assurances and commitments required by the loan application.

SECTION V. The Mayor is hereby designated as the authorized representative to execute the loan agreement which will become a binding obligation in accordance with its terms when signed by both parties. The Mayor is authorized to represent the City in carrying out the City's responsibilities under the loan agreement. The Mayor is authorized to delegate responsibility to appropriate City staff to carry out technical, financial, and administrative activities associated with the loan agreement.

SECTION VI. The legal authority for borrowing moneys to construct this Project is 166.111, Florida Statutes.

SECTION VII. All resolutions or part of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

SECTION VIII. If any section or portion of a section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other section or part of this Resolution.

SECTION IX. This Resolution shall become effective immediately upon its passage and

adoption.		
Upon motion made by, and was passed and adopted by the City Counci meeting held on November 6, 2023. The vo	l of the City of Bushnell, Florida,	at a City Council
Mayor/Councilman Jessie Simmons Jr.		
Councilwoman Margaret A. Thies		
Councilwoman Karen Davis		
Vice-Mayor/Councilman Lance D. Lowe	ery	
Councilman Dale Swain		
This Resolution was adopted by the City Co of November, 2023, at a regularly schedule		rida, on the 6 <sup>th</sup> day
Approved by me this 6 <sup>th</sup> day of November,	2023.	
ATTEST:	Jessie Simmons Jr. Mayor – Councilman	
Christina Divon - City Clerk		

# **NEW BUSINESS**

## ITEM # 14

APPROVAL OF RESOLUTION
2023-15, A RESOLUTION OF THE CITY OF
BUSHNELL, FLORIDA, AMENDING THE
FISCALYEAR 2022-2023 BUDGET TO MATCH
ACTUAL REVENUES AND EXPENDITURES.

#### **RESOLUTION NO. 2023-15**

### A RESOLUTION OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE FISCAL YEAR 2022-2023 BUDGET TO MATCH ACTUAL REVENUES AND EXPENDITURES

WHEREAS, the City of Bushnell, Florida, has previously adopted the City's budget for Fiscal Year 2022-2023; and

**WHEREAS**, actual revenues and expenditures differed from those projected in the Fiscal Year 2022-2023 budget previously adopted.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, IN AN OPEN MEETING ASSEMBLED IN THE CITY OF BUSHNELL, FLORIDA, THIS 6th DAY OF NOVEMBER, 2023, AS FOLLOWS:

The Fiscal Year 2022-2023 budget of the City of Bushnell, Florida, as previously adopted, is hereby amended to read as shown by the attached Exhibit "A".

	's Fiscal Year 2022-2023 budget, was passed
upon motion made by,	and seconded by,
and upon the matter being submitted to a vo	te, the results were as follows:
Mayor/Councilman Jesse Simmons, Jr.	
Vice Mayor/Councilman Lance Lowery	
Councilwoman Margaret A. Thies	
Councilman Dale Swain	
Councilwoman Karen Davis	
Passed and adopted by the City Cour 6th day of November, 2023.	ncil for the City of Bushnell, Florida, on the
ATTEST:	HONORABLE JESSE SIMMONS, JR. Mayor – Councilman
CHRISTINA DIXON	

City Clerk

### **EXHIBIT A**

			NEW YORK THE TAXABLE PARTY.
	GENERAL REVENUES - 001	Budgeted 2022-2023	Amended 2022-2023
311.1000	TAXES - REAL AND PERSONAL PROP	666,109	666,109
311.2000	PRIOR YEAR TAXES	0	0
312.3000	NINTH CENT COUNTY GAS TAX	0	0
312.6000	LOCAL GOVERNMENT SALES SURTAX	454,425	593,185
313.1000	FRANCHISE TAX - ELECTRICITY	5,837	21,911
314.1100	CITY UTILITIES - SERVICE TAX	438,405	659,365
314.2000	UTILITY SERVICE TAX - ELECTRICITY	7,124	23,207
314.3000	COMMUNICATION SERVICE TAX	112,736	138,985
314.4000	UTILITY SERVICE TAX - GAS	41,249	61,017
322.0000	LAND DEVELOPMENT FEES	45,956	19,095
322.0001	LAND DEVELOPMENT FEES - BUILDING PERMITS	30,638	102,274
331.1100	FEMA	0	0
334.2000	SAFETY GRANT PROCEEDS	1,500	1,500
334.3200	INSURANCE PROCEEDS	0	0
334.6000	COMMUNITY REDEVELOPMENT GRANT PROCEEDS	0	0
334.7000	FRDAP GRANT PROCEEDS	200,000	0
334.7011	CDBG GRANT PROCEEDS (FOR PAVING PORTION OF GRANT)	0	6,707
334.7012	MPO GRANT PROCEEDS (FOR BELT AVE. PAVING & BATTLEFIELD)	0	0
335.1200	STATE REVENUE SHARING	130,432	157,420
335.1400	MOBILE HOME LICENSES	6,795	7,950
335.1500	ALCOHOLIC BEVERAGE LICENSE	3,529	3,529
335.1800	STATE OF FL /HALF CENT SALES TAX	235,303	311,486
335.1900	STATE HIGHWAY SIGNAL & LIGHTING	11,461	11,461
338.9200	SUMTER COUNTY LOCAL OPTION FUEL TAXES	109,083	114,773
343.3300	PENALTIES AND RECONNECTS	0	0
343.9000	MOWING FEES	0	0

	GENERAL REVENUES - 001	Budgeted 2022-2023	Amended 2022-2023
347.1101	CONTRIBUTIONS FROM CITIZENS/ORGANIZATIONS	0	1,151
347.4300	SPECIAL EVENTS (FALL FEST)	24,287	44,570
347.7000	OTHER SPECIAL EVENTS	0	1,800
347.8000	PARKS AND RECREATION LEAGUE FEES	5,995	5,995
347.9000	OTHER RECREATIONAL REV (SUMMER YOUTH PROG)	0	0
351.1000	FINES AND FORFEITURES	14,441	10,450
351.3000	POLICE EDUCATION	933	933
360.0000	MISCELLANEOUS REVENUE	1,023	1,023
361.0000	INTEREST	907	39,898
362.0000	RENT COMMUNITY BUILDING	8,400	8,400
363.0000	RENTAL - TOWER SPACE	40,000	28,570
364.0000	PROCEEDS FROM SALE OF ASSETS	0	58,407
366.0000	COMMUNITY TRUST FUND FEES (ACMS)	2,147,426	2,147,426
389.1000	CASH CARRIED FORTH	0	0
389.2000	CASH CARRIED FORTH (CITY HALL)	0	0
	******TOTAL REVENUES******	4,743,994	5,248,597

### **GENERAL GOVERNMENT SERVICES**

	LEGISLATIVE-1100	Budgeted 2022-2023	Amended 2022-2023
511.1100	EXECUTIVE SALARIES	24,000	19,800
511.1100	FICA TAXES	1,488	856
511.2101	MEDICARE TAXES	348	348
511.2400	WORKMEN'S COMPENSATION	56	56
511.4000	TRAVEL PER DIEM	0	0
511.4500	GENERAL INSURANCE	2,562	2,562
511.4900	OTHER CURRENT CHARGES	0	0
511.5200	OPERATING SUPPLIES	500	935
511.5400	BOOKS, PUBS & MEMBERSHIPS	0	0
511.6400	CAPITAL OUTLAY	0	0
511.8100	AID TO GOVERNMENTAL AGENCIES	0	0
511.8200	AID TO PRIVATE ORGANIZATIONS	4,000	1,900
	***SUB-TOTAL***	32,954	26,457

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	ADMINISTRATIVE-1300	Budgeted 2022-2023	Amended 2022-2023
513.1100	EXECUTIVE SALARIES	113,592	29,343
513.1200	REGULAR SALARIES	256,261	313,129
513.1400	OTHER SALARIES/OT	0	0
513.1500	SPECIFIED COMPENSATION (AND CM DISCRETIONARY MERIT)	2,080	2,080
513.2100	FICA TAXES	22,931	22,931
513.2101	MEDICARE TAXES	5,363	5,363
513.2201	GENERAL EMPLOYEE PENSION PLAN	22,559	12,908
513.2202	DEFERRED COMPENSATION (CITY )	2,090	2,090
513.2203	REGULAR EMPLOYEE Defined Contribution PLAN	24,553	14,529
513.2300	GROUP INSURANCE	36,269	43,816
513.2301	GROUP INSURANCE (DEPENDENTS)	2,808	10,323
513.2302	GROUP INSURANCE (RETIREE)	8,635	8,635
513.2304	GROUP INSURANCE HRA	10,000	10,000
513.2400	WORKMEN'S COMPENSATION INS	763	763
513.3100	PROFESSIONAL SERVICES	18,650	14,700
513.3200	ACCOUNTING AND AUDITING	17,000	17,000
513.3400	CONTRACTUAL SERVICES	18,768	18,768
513.3403	IT SUPPORT CONTRACTS	25,620	25,620
513.4000	TRAVEL PER DIEM	4,500	4,500
513.4100	COMMUNICATION SERVICES	27,887	23,718
513.4200	POSTAGE AND FREIGHT	1,500	1,500
513.4300	UTILITY SERVICES	14,477	20,437
513.4400	RENTALS	0	0
513.4500	GENERAL INSURANCE	23,059	23,059
513.4600	REPAIR AND MAINTENANCE	5,000	5,000
513.4900	OTHER CURRENT CHARGES	47,249	61,766
513.4906	PENALTIES	0	0
513.5100	OFFICE SUPPLIES	1,000	1,000
513.5200	OPERATING SUPPLIES	14,252	10,522
513.5201	IT OPERATING SUPPLIES	2,975	2,975
513.5208	IT LICENSES	11,607	11,607
513.5400	BOOKS, PUBS, SUBS & MEMBERSHIPS	2,500	2,500
513.5401	TRAINING AND SCHOOLING	3,515	3,515
513.5902	BAD DEBT EXPENSE	0	0
513.6400	CAPITAL OUTLAY	7,375	4,553
513.9104	TRANSFER TO WATER	0	0
513-9105	TRANSFER TO WASTEWATER	420,000	420,000
513.9107	TRANSFER TO CEMETERY	60,000	60,000

	ATTENDED OF THE PARTY OF THE PA	
***SUB-TOTAL***	1,234,838	1,208,650

	LEGAL COUNSEL - 1400	Budgeted 2022-2023	Amended 2022-2023
514.2300	GROUP INSURANCE	0	0
	PROFESSIONAL SERVICES	24,129	24,129
	LEGAL SERVICES (SECO)	0	0
Personal Lineary House Control of the Control of th	CO - COUNCIL (OTHER)	0	0
	TRAVEL PER DIEM	0	0
514.4900	OTHER CURRENT CHARGES	0	0
514.5400	BOOKS, PUBS, SUBS & MEMBERSHIPS	0	0
	***SUB-TOTAL***	24,129	24,129
	GENERAL GOVERNMENTAL SERVICE TOTAL	1,291,921	1,259,236

	POLICE DEPARTMENT - 2100	Budgeted 2022-2023	Amended 2022-2023
521-2302	GROUP INSURANCE (RETIREES)	1,600	1,600
521.3400	CONTRACTUAL SERVICES	799,875	799,875
	***SUB-TOTAL***	801,475	801,475

	CODE COMPLIANCE - 2400	Budgeted 2022-2023	Amended 2022-2023
524.1100	EXECUTIVE SALARIES	70,519	40,957
524.1200		39,451	77,711
524.1300	OTHER SALARIES	0	0
524.1400	HOLIDAY PAY	0	0
524.1500	SPECIFIED COMPENSATION	0	0
524.1600	ALLOWANCES	1,200	1,200
524.2100	FICA TAXES	6,818	6,818
524.2101	MEDICARE TAXES	1,595	1,595
524.2202	DEFERRED COMP - CITY SHARE	0	0
524.2203	REGULAR EMPLOYEE Defined Contribution PLAN	15,396	6,518
524.2300	GROUP INSURANCE	17,271	17,271
524.2301	GROUP INSURANCE (DEPENDENT)	7,716	7,716
524.2302	GROUP INSURANCE (RETIREES)	8,635	4,358
524.2304	GROUP INSURANCE HRA	4,000	4,000
524.2400	WORKMEN'S COMP INSURANCE	107	107
524.3100	PROFESSIONAL SERVICES	19,791	73,384
524.3400	CONTRACTUAL SERVICES - BUILDING INPECTOR SERVICES	45,820	66,859
524.4000	TRAVEL PER DIEM	1,100	79
524.4200	POSTAGE AND FREIGHT	500	500
524.4500	GENERAL INSURANCE	5,124	5,124
524.4600	REPAIR AND MAINTENANCE	0	0
524.4900	OTHER CURRENT CHARGES	3,992	10,049
524.4906	PENALTIES	0	0
524.5100	OFFICE SUPPLIES	0	0
524.5200	OPERATING SUPPLIES	1,500	1,500
524.5400		200	200
524.5403	TRAINING AND SCHOOL	1,250	0
524.6400	CAPITAL OUTLAY	0	0
	***SUB-TOTAL***	251,985	284,989
	PUBLIC SAFETY TOTAL	1,053,460	1,086,464

	STREET DEPARTMENT - 4100	Budgeted 2022-2023	Amended 2022-2023
541.1100	EXECUTIVE SALARIES	32,000	29,343
541.1200	25-44-05-25-00-05-25-05-05-05-05-05-05-05-05-05-05-05-05-05	121,936	93,357
	ON CALL SALARIES	2,746	0
	OTHER SALARIES, OT AND HOLIDAY	1,773	9,474
	SPECIFIED SALARY (AND CM DISCRETIONARY MERIT)	2,250	0
Parameter and the second secon	FICA TAXES	9,964	9,964
541.2101		2,330	2,330
541.2201	50 Vegas - On all 44 A A De Colon A and A A A A A A A A A A A A A A A A A A A	0	6,668
541.2202		121	121
541.2203	REGULAR EMPLOYEE Defined Contribution PLAN	11,108	3,872
541.2300	GROUP INSURANCE	29,360	13,721
541.2301	GROUP INSURANCE (DEPENDENT)	9,176	3,543
541.2302	GROUP INSURANCE (RETIREES)	0	0
541.2304	GROUP INSURANCE HRA	4,000	5,827
541.2400	WORKMEN'S COMP INSURANCE	5,052	5,052
541.3100	PROFESSIONAL SERVICES	2,500	2,500
541.3101	PROFESSIONAL SERVICES - CDBG	0	0
541.3104	PROFESSIONAL SERVICES (TREE TRIMMING)	10,500	10,500
541.3107	PROFESSIONAL SERVICES (SWFWMD)	2,000	2,000
541.3400	CONTRACTUAL SERVICES	10,500	10,500
541.4000	TRAVEL	300	300
541.4100	COMMUNICATION SERVICES	2,000	2,000
541.4300	UTILITY SERVICES	11,500	11,500
541.4301	STREET LIGHTS	38,750	54,461
541.4302	TRAFFIC LIGHTS	2,400	2,400
541.4303	STREET LIGHTS (SECO)	2,200	2,200
541.4400	RENTALS	3,000	0
541.4500	GENERAL INSURANCE	6,791	6,791
541.4600	REPAIR AND MAINTENANCE	18,500	12,812
541.4900	OTHER CURRENT CHARGES	400	400
541.5100	OFFICE SUPPLIES	450	450
541.5200	OPERATING SUPPLIES	7,000	7,000
541.5202	OPERATING SUPPLIES - FUEL	32,400	22,265
	SMALL TOOLS & EQUIPMENT	3,500	1,718
541.5402	TRAINING	1,000	1,000
541.6300	ROAD IMPROVEMENTS/SIDEWALKS	10,000	2,880
541.6302	MISC ROAD IMPROVEMENTS	610,466	910,294
541.6400	CAPITAL OUTLAY	25,000	11,899

	***SUB-TOTAL***	1,032,973	1,259,142
HUMAN SERVICES TOTAL		1,032,973	1,259,142

### CULTURAL, REC, & DEBT SERVICES

	LIBRARY - 7100	Budgeted 2022-2023	Amended 2022-2023
571.4300	UTILITY SERVICES	1,661	1,661
571.4600	REPAIR AND MAINTENANCE	0	0
	***SUB-TOTAL***	1,661	1,661

	PARKS & RECREATION DEPT - 7200	Budgeted 2022-2023	Amended 2022-2023
572.1100	EXECUTIVE SALARIES	20,000	29,343
	REGULAR SALARIES	121,053	149,997
The state of the s	ON CALL SALARIES	3,031	0
	OTHER SALARIES/OT	7,262	4,687
	SPECIFIED COMPENSATION (AND CM DISCRETIONARY MERIT)	0	0
	FICA TAXES	9,383	9,383
572.2101	MEDICARE TAXES	1,905	2,495
572.2201	REGULAR EMPLOYEE PENSION PLAN	5,891	5,891
572.2202		86	86
	REGULAR EMPLOYEE Defined Contribution PLAN	10,962	932
572.2300	GROUP INSURANCE	15,544	35,377
572.2301	GROUP INSURANCE (DEPENDENT)	4,588	4,588
572.2304	The second secon	6,000	6,000
572.2400		2,838	2,838
The second secon	PROFESSIONAL SERVICES	2,000	1,200
572.3107	PROFESSIONAL SERVICES (FRDAP)	0	0
	CONTRACTUAL SERVICES	1,000	1,000
572.4000	TRAVEL	250	0
572.4100	COMMUNICATION SERVICES	2,400	2,400
572.4300	UTILITY SERVICES	46,000	54,724
572.4400	RENTALS (EQUIPMENT & OTHERS)	3,500	3,500
	GENERAL INSURANCE	9,353	9,353
	GENERAL INSURANCE (SPECIAL EVENTS)	0	0
A A PROPERTY OF THE PROPERTY O	REPAIR AND MAINTENANCE	15,000	15,000
572.4602	BALLFIELDS/CONCESSIONS REPAIR/MAINTENANCE	6,000	6,000
period states and an application of the period of	OTHER CURRENT CHARGES	200	200
	OPERATING SUPPLIES	7,500	7,500
	OPERATING SUPPLIES-FUEL	9,323	9,323
	SMALL TOOLS & EQUIPMENT	2,000	2,000
	TRAINING	600	600
	LAND ACQUISITION	0	0
ACCOMPANIA OF BUILDING COST	CAPITAL OUTLAY	285,000	90,865
572.6422	CAPITAL OUTLAY FRDAP (MLK PARK)	200,000	0

	Farmura Services	
***SUB-TOTAL**	798,669	455,282

	SPECIAL EVENTS - 7400	Budgeted 2022-2023	Amended 2022-2023
574 3400	CONTRACTUAL SERVICES	10,175	24,590
574.4000	TRAVEL PER DIEM	0	0
574.4400	RENTALS	4,000	4,974
574.4500	GENERAL INSURANCE	0	0
574.4800	OTHER COMMUNITY EVENTS	15,000	8,229
574.4900	OTHER CURRENT CHARGES	3,454	1,116
574.5100	OFFICE SUPPLIES	150	150
574.5200	OPERATING SUPPLIES	10,000	6,930
574.6400	CAPITAL OUTLAY	0	0
	**SUB-TOTAL***	42,779	45,989

	OTHER REC SERVICES (SUMMER YOUTH)	Budgeted 2021-2022	Amended 20212-2023
579.1200	REGULAR SALARIES	4,000	0
579.1400	OVER TIME	0	0
579.2100	FICA TAXES	248	0
579.2101	MEDICARE TAXES	58	0
579.3400	CONTRACTUAL SERVICES AND ALLOWANCES	4,000	0
579.4000	FIELD TRIPS	6,000	0
579.4900	OTHER CURRENT CHARGES	200	0
579.5200	OPERATING SUPPLIES	1,000	0
	***SUB-TOTAL	*** 15,506	0

	LONG TERM DEBT SERVICE - 8200	Budgeted 2021-2022	Amended 2022-2023
500 7440	PRINCIPAL (COMPLEY APPLICANAL LAND) MOCLOCETIMAPE	0	0
582.7110		0	0
582.7112	PRINCIPAL (CITY HALL)	154,414	154,414
582.7212	INTEREST (CITY HALL)	67,194	67,194
	***SUB-TOTAL***	221,608	221,608
	LIBRARY, PARKS, SP EVENTS, DEBT TOTAL	1,080,223	724,540
	DO PRINCIPAL (COMPLEX ADDITIONAL LAND) - MCSJ SOFTWARE  PRINCIPAL (CITY HALL)  INTEREST (CITY HALL)  ***SUB-TOTAL***  LIBRARY, PARKS, SP EVENTS, DEBT TOTAL  ***TOTAL GENERAL FUND EXPENDITURES***  ***TOTAL GENERAL FUND EXCESS/DEFICIENT LESS RESERVE FOR COMMUNITY TRUST FUND		
	***TOTAL GENERAL FUND EXPENDITURES***	4,458,577	4,329,382
	***TOTAL GENERAL FUND EXCESS/DEFICIENT	285,417	919,215
	LESS RESERVE FOR COMMUNITY TRUST FUND	0	0
		0	0
	***TOTAL GENERAL FUND BALANCE ADDITIONS/DELETIONS	285,417	919,215

LESS RESERVE FOR COMMUNITY TRUST FUND FUND BALANCE/COUNCIL COMMITED FUNDS USED \*\*\*TOTAL GENERAL FUND BALANCE ADDITIONS/DELETIONS

CEMETERY - 131	

	REVENUES	Budgeted 2022-2023	Amended 2022-2023
360.0000	MISCELLANEOUS	0	0
361.0000	INTEREST	6,000	10,623
364.1000	SALE OF CEMETERY LOTS	7,000	7,500
366.0000	CONTRIBUTIONS	6,272	7,060
366.0100	MEMORIAL GIFTS	0	0
381.6000	TRANSFER FROM (GENERAL)	60,000	60,000
389.1000	CORPUS UTILIZED	17,256	0

***SUB-TOTALS***	96,528	85,183

	EXPENDITURES	Budgeted 2022-2023	Amended 2022-2023
539.3100	PROFESSIONAL SERVICES	0	0
539.3400	CONTRACTUAL SERVICES	28,578	16,688
539.4200	POSTAGE AND FREIGHT	200	200
539.4300	UTILITY SERVICES	2,500	2,695
539.4400	RENTALS	0	0
539.4600	REPAIR AND MAINTENANCE	5,000	319
539.4900	OTHER CURRENT CHARGES	50	0
539.5200	OPERATING SUPPLIES	50	0
539.6100	REPURCHASE OF LOTS	150	150
539.6400	CAPITAL OUTLAY	60,000	0

***SUB-TOTAL***	96,528	20,052
BUDGET EXCESS / DEFICENT	0	65,131

	ELECTRIC REVENUES - 410	Budgeted 2022-2023	Amended 2022-2023
	ELECTRIC REVENUES - 410	2022-2023	2022-2020
314.1200	CITY SURCHARGE	18,352	18,352
334.2000	SAFETY GRANT PROCEEDS	1,500	1,500
334.3200	INSURANCE PROCEEDS	0	0
343.1110	RESIDENTIAL ELECTRIC SALES	1,308,509	1,308,509
343.1120	PCA RESIDENTIAL ELECTRIC SALES	653,214	653,214
343.1130	COMMERCIAL NON DEMAND SALES	1,304,166	1,304,166
343.1140	PCA COMMERCIAL ELECTRIC SALES	678,458	678,458
343.1150	COMMERCIAL DEMAND SALES KWH	1,784,772	1,784,772
343.1160	PCA COMM DEMAND ELEC SALES	1,525,514	1,525,514
343.1161	HIGH LOAD CREDIT FACTOR	(2,650)	(2,650)
343.1165	COMMERCIAL DEMAND Kw REVENUE	467,321	467,321
343.1230	PRIVATE AREA LIGHTS	56,939	56,939
343.3000	CONTRIBUTION IN AID OF CONSTRUCTION	0	0
343.3300	PENALTIES AND RECONNECTS	32,082	32,082
360.0000	MISCELLANEOUS REVENUES	340	340
360.0002	MISCELLANEOUS - NSF FEE	260	260
360.0100	MISC REVENUES (SERVICE CHARGE)	0	0
360.0200	MISC REVENUES (POLE RENTALS)	17,279	17,279
360.0300	INSTALLATION FEE	5,000	5,000
360.0400	MISC. REV (SCRAP METAL SALES)	0	0
361.0000	INTEREST	500	500
361.1300	INTEREST EARNED (SBA ACCOUNT)	2,500	2,500
361.1500	INTERES EARNED (FMPA POOLED LOAN)	0	0
388.1000	PROCEEDS FROM SALE OF ASSETS	0	0
389.1000	CASH CARRIED FORTH	0	0

***TOTAL ELECTRIC REVENUES***	7,854,056	7,854,056

	ELECTRIC EXPENDITURES - 4120	Budgeted 2022-2023	Amended 2022-2023
531.1100	EXECUTIVE SALARIES	95,323	95,323
531.1200	REGULAR SALARIES	464,787	464,787
531.1300	ON CALL SALARIES	13,803	13,803
531.1400	OTHER SALARIES, OT, HOLIDAY	6,161	6,161
531.1500	SPECIFIED COMPENSATION	2,250	2,250
531.2100	FICA TAXES	35,965	35,965
531.2101	MEDICARE TAXES	8,411	8,411
531.2201	REGULAR EMPLOYEE'S PENSION PLAN	26,244	26,244
531.2202	DEFERRED COMP - CITY SHARE	356	356
531.2203	REGULAR EMPLOYEE Defined Contribution PLAN	52,986	52,986
531.2300	GROUP INSURANCE	66,493	66,493
531.2301	GROUP INSURANCE (DEPENDENTS)	19,642	19,642
531.2302	GROUP INSURANCE (RETIREES)	5,037	5,037
531.2304	GROUP INSURANCE HRA	18,000	18,000
531.2400	WORKMEN'S COMPENSATION INSURANCE	3,464	3,464
531.3100	PROFESSIONAL SERVICES	10,000	10,000
531.3200	ACCOUNTING & AUDITING	22,500	22,500
531.3400	CONTRACTUAL SERVICES	155,400	155,400
531.3403	IT SUPPORT CONTRACTS	35,390	35,390
531.4000	TRAVEL PER DIEM	5,500	5,500
531.4100	COMMUNICATION SERVICES	6,000	6,000
531.4200	POSTAGE AND FREIGHT	5,400	5,400
531.4300	UTILITY SERVICES	10,000	10,000
531.4400	RENTALS	15,000	15,000
531.4500	GENERAL INSURANCE	17,935	17,935
531.4600	REPAIR AND MAINTENANCE	85,000	85,000
531.4900	OTHER CURRENT CHARGES		8,000
531.4900	OFFICE SUPPLIES	8,000 500	500
531.5100	OPERATING SUPPLIES		77.10-51.00
	IT OPERATING SUPPLIES	30,000	30,000
531.5201	OPERATING SUPPLIES  OPERATING SUPPLIES- FUEL	3,825	3,825
531.5202 531.5203		16,000	16,000
	SMALL TOOLS & EQUIPMENT	12,000	12,000
531.5204	SAFETY EQUIPMENT	7,000	7,000
531.5208	IT LICENSES	14,877	14,877
531.5400	BOOKS, PUBS, SUBS, & MEMBERSHIPS	10,000	10,000
531.5403	TRAINING	15,000	15,000
531.5501	DEMAND & ENERGY CHARGE	5,903,521	5,903,521
531.5902	BAD DEBT EXPENSE	0	0
531.7202	INTEREST (2017 ELECTRIC BUCKET TRUCK)	0	0
531.7203	INTEREST (2018 & 2019 ALTEC TRUCKS)	525	525
531.7204	INTEREST (SECO PERMANENT FINANCING)	175,677	175,677
581.9101	TRANSFER TO (GENERAL FUND)	0	0
582.7305	FMPA POOLED LOAN FEES	7,000	7,000
	***ELECTRIC EXPENDITURE TOTAL***	7,390,972	7,390,972
	BUDGET EXCESS/DEFICIENCY	463,084	463,084
	Less Cash Provided From Operations For Capital	450,682	644,742
	Net income after Capitalization (Reserve Additions)	12,402	(181,658)

	WATER REVENUES - 420	Budgeted 2022-2023	Amended 2022-2023
314.1200	SURCHARGE	20,201	20,201
334.2000	SAFETY GRANT PROCEEDS	100	100
334.3000	SUTMERVILLE WATER GRANT PROCEEDS	0	0
334.3100	ARPA WATER REVENUES	481,866	481,866
334.3200	INSURANCE PROCEEDS	0	0
343.3000	CONTRIBUTION IN AID OF CONSTRUCTION	0	0
343.3100	RESIDENTIAL WATER SALES	277,220	277,220
343.3200	COMMERCIAL WATER SALES	633,314	633,314
343.3201	BACKFLOW PREVENTER CHARGE	2,000	2,000
343.3300	PENALTIES & RECONNECTION FEES	4,975	4,975
343.3400	WATER CONNECTION FEES	4,000	4,000
343.3500	OTHER WATER REVENUES	12,650	12,650
343.3600	CAPACITY RESERVATION CHARGE	0	0
360.0000	MISCELLANEOUS	0	0
360.0002	MISCELLANEOUS - NSF	60	60
361.0000	INTEREST	215	215
382.2000	TRANSFER FROM GENERAL FUND	0	0

\*\*\*TOTAL WATER REVENUES\*\*\*

1,436,601

1,436,601

	WATER EXPENDITURES - 4220	Budgeted 2022-2023	Amended 2022-2023
500 4400	EVECUTIVE ON ABUSO	10.000	40.000
533.1100	EXECUTIVE SALARIES	42,360	42,360
533.1200	REGULAR SALARIES	184,609	184,609
533.1300	ON CALL SALARIES	5,423	5,423
533.1400	OTHER SALARIES, OT, HOLIDAY	8,305	8,305
533.1500	SPECIFIED COMPENSATION	2,660	2,660
533.2100	FICA TAXES	15,088	15,088
533.2101	MEDICARE TAXES	3,529	3,529
533.2201	REGULAR EMPLOYEE PENSION PLAN	5,312	5,312
533.2202	DEFERRED COMP (CITY SHARE)	293	293
533.2203	REGULAR EMPLOYEE Defined Contribution PLAN	13,450	13,450
533.2300	GROUP INSURANCE	42,745	42,745
533.2301	GROUP INSURANCE (DEPENDENTS)	15,368	15,368
533.2302	GROUP INSURANCE (RETIREES)	5,037	5,037
533.2304	GROUP INSURANCE HRA	10,000	10,000
533.2400	WORKMEN'S COMPENSATION INSURANCE	4,206	4,206
533.3100	PROFESSIONAL SERVICES	591,866	591,866
533.3104	PROFESSIONAL SERVICES (SUMTERVILLE WATER	0	0_
533.3200	ACCOUNTING & AUDITING	3,500	3,500
533.3400	CONTRACTUAL SERVICES	40,000	40,000
533.3403	IT SUPPORT CONTRACTS	4,273	4,273_
533.4000	TRAVEL PER DIEM	1,800	1,800
533.4100	COMMUNICATION SERVICES	4,700	4,700
533.4200	POSTAGE AND FREIGHT	5,400	5,400
533.4300	UTILITY SERVICES	45,862	45,862
533.4400	RENTALS	4,000	4,000
533.4500	GENERAL INSURANCE	5,401	5,401
533.4600	REPAIR & MAINTENANCE	50,000	50,000
533.4900	OTHER CURRENT CHARGES	15,602	15,602
533.5100	OFFICE SUPPLIES	500	500
533.5200	OPERATING SUPPLIES	32,000	32,000
533.5201	IT OPERATING SUPPLIES	425	425
533.5202	OPERATING SUPPLIES - FUEL	13,000	13,000
533.5203	SMALL TOOLS & EQUIPMENT	7,600	7,600
533.5204	SAFETY EQUIPMENT	500	500
533.5205	OPERATING SUPPLIES - WATER TREATMENT	38,000	38,000
533.5208	IT LICENSES	1,653	1,653
533.5400	BOOKS, PUBS, SUBS, & MEMBERSHIPS	2,000	2,000
533.5401	EDUCATION AND TRAINING	8,000	8,000
533.5902	BAD DEBT EXPENSE	0	0
533.7202	2017 FORD F150 TRUCK INTEREST	0	0
533.7205	SRF SR48 UTIILITY RELOCATION INTEREST	3,732	3,732
533.7206	SRF ELEVATED WATER TANK INTEREST	1,732	1,732
533.7210	2017 WATER & SEWER BOND INTEREST	21,307	21,307
533.7300	2017 WATER & SEWER BOND DEBT ISSUE COSTS	0	0

	***WATER EXPENDITURE TOTAL***	1,261,237	1,261,238
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BUDGET EXCESS/DEFICIENCY	175,364	175,363
Less Cash Provided From Operations For Capital	155,871	162,744
Net income after Capitalization (Reserve Additions)	19,493	12,619

	WASTEWATER REVENUES - 425	Budgeted 2022-2023	Amended 2022-2023
-			
314.1200	CITY SURCHARGE	31,843	31,843
334.2000	SAFETY GRANT PROCEEDS	799	799
334.3100	ARPA WASTEWATER REVENUES	515,913	515,913
334.3200	INSURANCE PROCEEDS	0	0
334.3500	LEGISLATIVE APPROPRIATIONS	864,000	864,000
334.3501	FDEP SRF PLANNING GRANT/LOAN	10,350	10,350
334.3502	FDEP SRF EMERGENCY REPAIR	500,000	500,000
334.7011	CDBG GRANT PROCEEDS (FOR WW PORTION OF GRANT)	0	0
343.3000	CONTRIBUTION IN AID OF CONSTRUCTION	0	0
343.3300	PENALTIES AND RECONNECTS	5,988	5,988
343.3401	WASTEWATER CONNECTION FEES	0	0
343.3600	CAPACITY RESERVATION CHARGE	0	0
343.5000	LEACHATE DISPOSAL FEES	75,000	75,000
343.7000	RESIDENTIAL SALES	180,809	180,809
343.8000	COMMERCIAL SALES	813,535	813,535
343.9000	WHOLESALE SALES	103,295	103,295
343.9100	EXCESS BOD - TSS	95,050	95,050
344.0000	RUS AGREEMENT ( COUNTY REV)	0	0
360.0000	MISCELLANEOUS	0	0
360.0002	MISCELLANEOUS NSF	0	0
360.0030	EONE MONTHLY FEE	9,125	9,125
360.0004	EONE PUMP REPLACEMENT REVENUE	0	0
361.0000	INTEREST	0	0
382.2000	TRANSFER FROM GENERAL FUND (COMMUNITY TRUST FUND)	420,000	420,000
	***TOTAL WASTEWATER REVENUES***	3,625,707	3,625,707

	WASTEWATER EXPENDITURES - 4250	Budgeted 2022-2023	Amended 2022-2023
535.1100	EXECUTIVE SALARIES I	42,360	42,360
535.1200	REGULAR SALARIES	153,016	153,016
535.1300	ON CALL SALARIES	15,894	15,894
535.1400	OTHER SALARIES, OT, HOLIDAY	20,313	20,313
535.1500	SPECIFIED COMPENSATION	2,711	2,711
535.2100	FICA TAXES	14,526	14,526
535.2101	MEDICARE TAXES	3,397	3,397
535.2200	FRS-WASTEWATER	0	0
535.2201	REGULAR EMPLOYEE PENSION PLAN	7,637	7,637
535.2202	DEFERRED COMP (CITY SHARE)	231	231
535.2203	REGULAR EMPLOYEE Defined Contribution PLAN	10,942	10,942
535.2300	GROUP INSURANCE	30,656	30,656
535.2301	GROUP INSURANCE (DEPENDENT)	5,963	5,963
535.2304	GROUP INSURANCE HRA	6,000	6,000
535.2400	WORKMEN'S COMPENSATION INSURANCE	2,711	2,711
535.3100	PROFESSIONAL SERVICES	440,000	440,000
535.3101	PROFESSIONAL SERVICES - CDBG	0	0
535.3102	PROFESSIONAL SERVICES - JAIL EXPANSION	0	0
535.3104	PROFESSIONAL SERVICES - WW LEGISLATIVE APPROPRIATION	864,000	864,000
535.3200	ACCOUNTING & AUDITING	3,500	3,500
535.3400	CONTRACTUAL SERVICES	144,000	144,000
535.3403	IT SUPPORT CONTRACTS	4,273	4,273
535.3404	CONTRACTUAL SERVICES - FEDP SRF EMERGENCY TANK REPAIR	500,000	500,000
535.4000	TRAVEL PER DIEM	2,000	2,000
535.4100	COMMUNICATION SERVICES	6,200	6,200
535.4200	POSTAGE AND FREIGHT	500	500
535.4300	UTILITY SERVICES	121,000	121,000
535.4400	RENTALS	30,567	30,567
535.4500	GENERAL INSURANCE	7,963	7,963
535.4600	REPAIR & MAINTENANCE	800,000	800,000
535.4900	OTHER CURRENT CHARGES	2,000	2,000
535.4901	COUNTY SHARE OF SURCHARGE	14,113	14,113
535.4902	CDBG OTHER CURRENT CHARGES	0	0
535.5100	OFFICE SUPPLIES	500	500
535.5200	OPERATING SUPPLIES	25,000	25,000
535.5201	IT OPERATING SUPPLIES	425	425
535.5202	OPERATING SUPPLIES - CHEMICAL TREATMENT	45,283	45,283
535.5203	SMALL TOOLS & EQUIPMENT	7,000	7,000
535.5204	SAFETY EQUIPMENT	1,000	1,000
535.5208	IT LICENSES	1,653	1,653
535.5210	OPERATING SUPPLIES - FUEL	17,000	17,000
535.5400	BOOKS, PUBS, SUBS, & MEMBERSHIPS	7,000	7,000
535.5401	EDUCATION AND TRAINING	8,000	8,000
535.5902	BAD DEBT EXPENSE	2,000	2,000
535.7202	INTEREST LIGHT DUTY SERVICE TRUCK	0	0
535-7210	2017 WATER & SEWER BOND INTEREST	54,788	54,788
535.7211	INTEREST DEP SRF 676060 HANSON PLANT (Webster)	7,424	7,424
	***WASTEWATER EXPENDITURE TOTAL***	3,433,546	3,433,546
		, , <u></u>	
	BUDGET EXCESS/DEFICENT	192,161	192,161
	Less Cash Provided From Operations For Capital	184,710	178,965
	Net income after Capitalization (Reserve Additions)	7,451	13,196

	SANITATION REVENUES - 430	Budgeted 2022-2023	Amended 2022-2023
314.1200	CITY SURCHARGE	11,500	11,500
334.2000	SAFETY GRANT PROCEEDS	500	500
334.3200	INSURANCE PROCEEDS	0	0
343.3300	PENALTIES AND RECONNECTS	4,000	4,000
343.3301	MOWING FEES	200	200
343.4000	RESIDENTIAL GARBAGE	288,911	288,911
343.5000	COMMERCIAL GARBAGE	422,686	422,686
343.6000	EXTRAORDINARY GARBAGE	18,000	18,000
360.0000	MISCELLANEOUS REVENUES	3,000	3,000
360.0002	MISCELLANEOUS REVENUES NSF	0	0
360.0100	MISC REV (SERVICE CHARGE)	0	0
361.0000	INTEREST	75	75
388.1000	SALE OF ASSETS	0	0
389.1000	CASH CARRIED FORTH	0	0
	***TOTAL SANITATION REVENUES***	748,872	748,872

	SANITATION EXPENDITURES - 3400	Budgeted 2022-2023	Amended 2022-2023
534.1100	EXECUTIVE SALARIES	29,000 [	20,000
534.1200	REGULAR SALARIES	28,000 145,635	28,000 145,365
534.1300	ON CALL SALARIES	145,635	145,365
534.1400	OTHER SALARIES, OT, HOLIDAY	5,678	5,678
534.1500	SPECIFIED COMPENSATION	0,676	0,676
534.2100	FICA TAXES	11,117	11,117
534.2101	MEDICARE TAXES	2,600	2,600
534.2201	REGULAR EMPLOYEE PENSION PLAN	7,004	7,004
534.2201	DEFERRED COMP -CITY SHARE	138	138
534.2202	REGULAR EMPLOYEE Defined Contribution PLAN		
534.2203	GROUP INSURANCE	16,546	16,546
534.2300		29,360	29,360
	GROUP INSURANCE (DEPENDENT)	9,176	9,176
534.2302	GROUP INSURANCE (RETIREES)	3,908	3,908
534.2304	GROUP INSURANCE HRA	9,000	9,000
534.2400	WORKMEN'S COMPENSATION INSURANCE	6,142	6,142
534.3100	PROFESSIONAL SERVICES	500	500
534.3200	ACCOUNTING & AUDITING	3,500	3,500
534.3400	CONTRACTUAL SERVICES	1,500	1,500
534.3403	IT SUPPORT CONTRACTS	7,320	7,320
534.4000	TRAVEL PER DIEM	200	200
534.4100	COMMUNICATION SERVICE	750	750
534.4200	POSTAGE AND FREIGHT	500	500
534.4300	UTILITY SERVICES	0	0
534.4400	RENTALS	1,500	1,500
534.4500	GENERAL INSURANCE	11,915	11,915
534.4600	REPAIR AND MAINTENANCE	54,000	54,000
534.4900	OTHER CURRENT CHARGES	4,500	4,500
534.4901	LANDFILL CHARGES	172,000	172,000
534.5100	OFFICE SUPPLIES	0	0
534.5200	OPERATING SUPPLIES	15,500	15,500
534.5201	IT OPERATING SUPPLIES	850	850
534.5202	OPERATING SUPPLIES - FUEL	54,000	54,000
534.5208	IT LICENSES	3,306	3,306
534.5401	EDUCATION AND TRAINING	1,000	1,000
534.5902	BAD DEBT EXPENSE	0	0
534.9101	TRANSFER TO (GENERAL FUND)	0	0
582.7203	INTEREST (COMMERICAL AUTO LOADER)	0	0
582.7204	INTEREST (GRAPPLE & CONTAINER TRUCK)	0	0
582.7205	INTEREST (2020 PETERBILT)	4,161	4,161
	***SANITATION EXPENDITURE TOTAL***	611,306	611,036
	BUDGET EXCESS/DEFICIENCY	137,566	137,836
	Less Cash Provided From Operations For Capital	77,430	86,934
	Net income after Capitalization (Fund Balance Additions)	60,136	50,902

	REPP REVENUES - 630	Budgeted 2022-2023	Amended 2022-2023
004.0000	INTEREST	00 007	CC 997
361.0000	INTEREST CALL ON INVESTMENTS	66,887	66,887
	REALIZED GAIN ON INVESTMENTS	10,951	10,951
368.0001	CONTRIBUTIONS - REG EMP PENSION	74,727	74,727
	***REPP REVENUES TOTAL***	152,565	152,565
			· -
	REPP EXPENDITURES - 6300	Budgeted 2022-2023	Amended 2022-2023
540.0400	PROFESCIONAL OFFICIAL	0.400	0.400
518.3100	PROFESSIONAL SERVICES	8,492	8,492
518.4800	UNREALIZED LOSS ON INVESTMENTS	0]	0
518.4900	OTHER CURRENT CHARGES	45,112	45,112
518.5200	PAYMENTS TO RETIREES	98,961	98,961
	***REPP EXPENDITURE TOTAL***	152,565	152,565
	BUDGET EXCESS/DEFICIENCY	0	0

## **NEW BUSINESS**

## ITEM # 15

APPROVAL OF RESOLUTION
2023-16, A RESOLUTION OF THE CITY
COUNCIL OF THE CITY OF BUSHNELL,
FLORIDA, GRANTING A SPECIAL
EXCEPTION TO ALLOW LIMITED
AGRICULTURE USES.

#### **RESOLUTION 2023-16**

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, GRANTING A SPECIAL EXCEPTION TO ALLOW LIMITED AGRICULTURE USES

WHEREAS, C-476 INVESTMENTS LLC, the owner of the following described real property, Bushnell, Florida, to wit:

Sumter County Property Appraiser Parcel Identification Number: N17-120

Parcel #1 Property Appraiser ID# N17-055

East ½ of East ½ of Southeast ¼ of Southeast ¼, Section 17, Township 21 South, Range 22 East, Sumter County, Florida.

Parcel #2 Property Appraiser ID# N16-012

Southwest ¼ of Southwest ¼ of Section 16, Township 21 South, Range 22 East, Sumter County, Florida.

LESS:

Beginning at the Northwest corner of Southeast ¼ of Southwest ¼, thence run West 6 chains, South 10 chains, East 6 chains, North 10 chains to Point of Beginning;

**AND LESS:** 

Beginning 6 chains West of Northeast corner of the Southwest ¼ of Southwest ¼, thence run West 210 feet, South 420 feet, East 210 FEET AND North 420 feet to Point of Beginning.

Parcel #3 Property Appraiser ID # Nt 7-053

The West¾ of the Southeast¼ of the Southeast¼ of Section 17, Township 21 South, Range 22 East, Sumter County, Florida; LESS the West 495 of the South 440 feet thereof; AND LESS road right-of-way for CR 603.

Parcel #4 (No Property Appraiser Parcel# Assigned)

Begin at the Southeast Corner of Southwest ¼ of Southwest ¼ of Section 16, Township 21 South, Range 22 East, run West 5 chains, thence North 10 chains, thence East 8 chains and 33 links, thence Southwesterly along the Seaboard Air Line Railroad right of way to Point of Beginning. All lying and being in Sumter County, Florida.

WHEREAS, the owner desires to have a special exception to permit limited agriculture uses

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

**RESOLVED** that the City Council of the City of Bushnell hereby grants to the abovenamed property owners a special exception for limited agricultural uses, only, on the abovedescribed real property, with the following conditions:

- (1) Setbacks shall equal 50 feet per acre of lot.
- (2) Farm Animals- shall not exceed two (2) per acre.
- (3) Fowl- shall not exceed ten (10) per acre.

**RESOLVED FURTHER** that no other agricultural uses allowed without the expressed recommendation of the City of Bushnell Board of Adjustment and approval of the City Council.

Christina Dixon - City Clerk	
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Approved by me thisday of	, 2023.
This Resolution was adopted by the City day of, 2023, at a regularly sched	y Council of the City of Bushnell, Florida, on the luled meeting of the City Council.
Councilman Dale Swain	
Councilwoman Karen Davis	
Vice-Mayor/Councilman Lance D. Low	ery
Councilwoman Margaret A. Thies	
Mayor/Councilman Jessie Simmons Jr.	
Upon motion made by Resolution was passed and adopted by the City upon this Resolution was as follows:	, and seconded by, this Council of the City of Bushnell, Florida, the vote
BE IT FURTHER RESOLVED that official minutes of the City Council of the City o	a copy of this resolution be spread upon the of Bushnell, Florida.

### Memorandum

To: Honorable Council Members

CC: File

From: BACE

Date: 10/14/2023

Re: Recommendation for Special Exception – C-476 – Limited AG Uses on RSF-1

The Board of Adjustment and Code Enforcement heard the following case on October 10, 2023 and voted to recommend approval of the following request:

1. Petition for Special Exception – C-476 Investments

Address: Unassigned Parcel no.: N17-120

Request: limited agricultural uses on large residential tracts (1 acre or larger)

#### Conditions:

- 1. Setbacks must equal 50 feet per acre of lot.
- 2. Farm Animals-shall not exceed two (2) per acre.
- 3. Fowl- shall not exceed ten (10) per acre.

Thank you for your time and consideration.

& Carbular

Elvin J. Aubuchon BACE Chair

### Special Use Permit City of Bushnell

Name of Applicant:	Shelton T. Rice of Peterson & Myers, PA, on behalf of C-476 Investments
Organization/Affiliation	n:
Mailing Address:	225 E. Lemon St., Suite 300, Lakeland, FL 33801
Dates: <u>07/31/2023</u>	
Telephone Number:	(863)683-6511
	ermit: Intended use is to allow limited agricultural uses on large residential
lots (zoned RSF-1).	
Special Conditions / P	Provisions Set by Enforcement Officer: See Proposed Conditions.
I, Shelton T Rice above, am aware and	, a representative of the organization named will make the organization aware that all the rules and regulations,
	ds and facilities in the City of Bushnell, must be followed.
This permit is being is	sued by the City of Bushnell, Sumter County, Florida.
Shelton T. Rice Applicant	City Enforcement Officer
07/31/2023	
Date	Date

#### Special Use- C-476 Investments

A special use is defined in the City's Land Development Regulations as stated below:

A use that would not be appropriate generally in the zoning district but which, if controlled as to number, area, location, or relation to the neighborhood, would not adversely affect the public health, safety, and general welfare. Special uses will be conveyed with the land unless otherwise prohibited by the conditions granted by the special use.

Parcel N17-120 (the "Property") is approximately 13.53 acres and is located at the southeast corner of the intersection of W C-476 and Battlefield Parkway. The Property, along with some additional contiguous property, recently underwent a land use and zoning change to substantially decrease the intensity of the entitlements. The Property has a land use designation of Low Density Residential and zoning of RSF-1.

The developer is proposing to develop the Property with seven large residential tracts consistent with the change in entitlements recently obtained. The seven tracts are anticipated to be in the range of 1 to 4 acres. The developer would like to sell the development as an agriculture-friendly community with the ability for limited agricultural uses on each tract. Agriculture is allowed in the RSF-1 zoning district as a permitted use; however, it requires a 5 acre minimum for the keeping of livestock or fowl. We are requesting relief from the strict 5 acre minimum for livestock and fowl. It is our opinion that when an entire development is marketed to allow limited agricultural uses, and purchasers are made aware of the potential use, there is no adverse impact to the public health, safety, and general welfare of the community.

**Proposed Conditions** 

Farm Animals- shall not exceed two (2) per acre.

Fowl- shall not exceed ten (10) per acre.

RSF-1 "Single-Family Low Density Residential" This district is established to implement comprehensive plan policies for managing low-density, single-family residential development at a density not to exceed one (1) single-family dwelling unit per acre. The RSF-1 district is established to provide conventional single-family residential home sites on larger parcels, preserve open space, and manage future densities in order to protect areas adjacent to rural land uses and environmentally sensitive areas.

#### 1) Permitted uses.

- A) Single-family conventional detached dwelling units.
- B) Guest/servant quarters not to exceed thirty (30) percent of living area of the principal dwelling unit pursuant to Supplemental Regulations chapter of this Code.
- C) Customary accessory structures and uses incidental to the principal structure. Accessory structures shall be limited in size to a maximum of thirty-five (35) percent of the square footage of the principal structure.
- D) Licensed community residential homes with one to six (1—6) residents provided that a minimum of one thousand feet (1,000') separation is maintained from any other community residential home with 1-6 residents. F.S.419.001 (1)(a) F.S. 419.001(2)
- E) Bed and breakfast inns.
- F) Home occupations pursuant to Section 65.28 of this Code.
- G) Neighborhood recreational facilities.
- H) Agriculture. A minimum of five (5) acres is required for the keeping, harboring or maintaining of livestock or fowl. Accessory structures and uses incidental to agricultural activity shall maintain a setback of two-hundred (200) feet from any lot line.
- I) Family child care homes subject F.S. requirements.
- J) Boarding and rooming houses provided the total number of boarders and rooms does not exceed two (2) and that any state law governing such use is complied with.
- K) Equestrian facilities.
- L) Wholesale nursery utilizing field grown plants, shrubs, and/or trees.
- M) Tents.

#### 2) Uses expressly prohibited.

- A) Single-family attached dwelling units.
- B) Multi-family residential dwelling units.
- C) Two-family (duplex) dwelling units.
- D) Commercial land uses.
- E) Industrial land uses.
- F) Any use prohibited by city, state or federal law.
- G) Manufactured homes.

#### 3) Design standards.

- A) Minimum lot area shall be one (1) acre (forty-three thousand five hundred sixty (43,560) square feet). Subdivisions may be designed to allow clustering of residential dwelling units; however, overall density may not exceed one (1) dwelling unit per acre.
- B) Minimum lot width at the building setback line shall be one hundred (100) feet. Minimum lot widths may be reduced to sixty (60) feet if clustering of units is provided.
- C) Maximum building height shall not exceed forty (40) feet.
- D) Minimum setback requirements:
  - 1. Front yard setback:
    - a. Local roadway: Twenty-five (25) feet.
    - b. Collector roadway: Thirty (30) feet.
    - c. Arterial roadway: Thirty five (35)\_feet.
  - 2. Side yard setback when adjoining:
    - a. Another lot: Ten (10) feet.
    - b. Local roadway: Twenty-five (25) feet.
    - c. Collector roadway: Thirty (30) feet.
    - d. Arterial roadway: Thirty five (35) feet.
  - 3. Rear yard setback: Twenty (20) feet

- 4. Where a front yard of lesser depth than required exists in front of dwellings on more than sixty (60) percent of lots of record on one (1) side of the street in any one (1) block in an RSF-1 district, the depth of the front yard for any building hereafter erected or replaced on any lot in such block need not be greater than the average depth of front yards of existing buildings.
- E) Minimum accessory uses and structures setback requirements. All accessory use buildings and uses shall be located only in the rear yard except that parking may be located in a side and front yard.
  - 1. Rear yard setback: Twenty (20) feet
- F) The maximum impervious surface ratio (which includes building coverage) shall not exceed thirty-five (35) percent.
- G) Minimum floor area shall not be less than eight hundred (800) square feet which does not include porches, garages, utility rooms, etc.

AG "Agriculture" This district is established to implement comprehensive plan policies for allowing the continued use of the land for agricultural practices and very low residential density use not to exceed one (1) single-family dwelling unit per five (5) acres. The AG district is established to provide conventional single-family residential home sites on large tracts, preserve open space, and manage future densities in order to protect agricultural uses.

#### 1) Permitted uses.

- A) Single-family conventional detached dwelling units.
- B) Manufactured homes.
- C) Guest/servant quarters not to exceed thirty (30) percent of living area of the principal dwelling unit pursuant to Miscellaneous Regulations chapter of this Code.
- D) Customary accessory structures and uses incidental to the principal structure. Accessory structures shall be limited in size to a maximum of thirty-five (35) percent of the square footage of the principal structure.
- E) Home occupations pursuant to Section 65.28 of this Code.
- F) Bed and breakfast inns.
- G) Licensed community residential homes with one to six (1—6) residents provided that a minimum of one thousand feet (1,000') separation is maintained from any other community residential home with 1-6 residents. F.S.419.001 (1)(a) F.S. 419.001(2)
- H) Family day care homes subject to F.S. requirements.
- I) Boarding and rooming houses provided the total number of boarders and rooms does not exceed two (2) and that any state law governing such use is complied with.
- J) Equestrian facilities.
- K) Plant nurseries with retail sales of plants produced onsite.
- L) Agriculture, aquaculture, horticulture and silviculture.
- M) Large animal vet clinic.
- N) Farm animals. Shall not exceed two (2) per acre.
- O) Fowl. Shall not exceed ten (10) per acre.
- P) Tents.

#### 2) Uses expressly prohibited.

- A) Single-family attached dwelling units.
- B) Multi-family residential dwelling units.
- C) Two-family (duplex) dwelling units.
- D) Commercial land uses.
- E) Industrial land uses.
- F) Any use prohibited by city, state or federal law.

#### 3) Design standards.

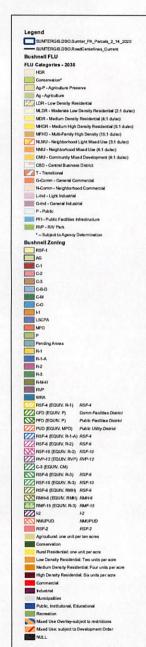
- A) Minimum lot area shall be five (5) acres. Subdivisions may be designed to allow clustering of residential dwelling units; however, overall density may not exceed one (1) dwelling units per five acres.
- B) Minimum lot width at the building setback line shall be two hundred fifty (250) feet. Minimum lot widths may be reduced to one hundred (100) feet if clustering of units is provided.
- C) Maximum building height shall not exceed forty (40) feet.
- D) Minimum setback requirements:
  - 1. Front vard setback:
    - a. Local roadway: Twenty-five (25) feet.
    - b. Collector roadway: Thirty (30) feet.
    - c. Arterial roadway: Thirty five (35) feet.
  - 2. Side yard setback when adjoining:
    - a. Another lot: Twenty-five (25) feet.
    - b. Local roadway: Twenty-five (25) feet.
    - c. Collector roadway: Thirty (30) feet.
    - d. Arterial roadway: Thirty five (35) feet.
  - 3. Rear yard setback: Twenty five (25) feet

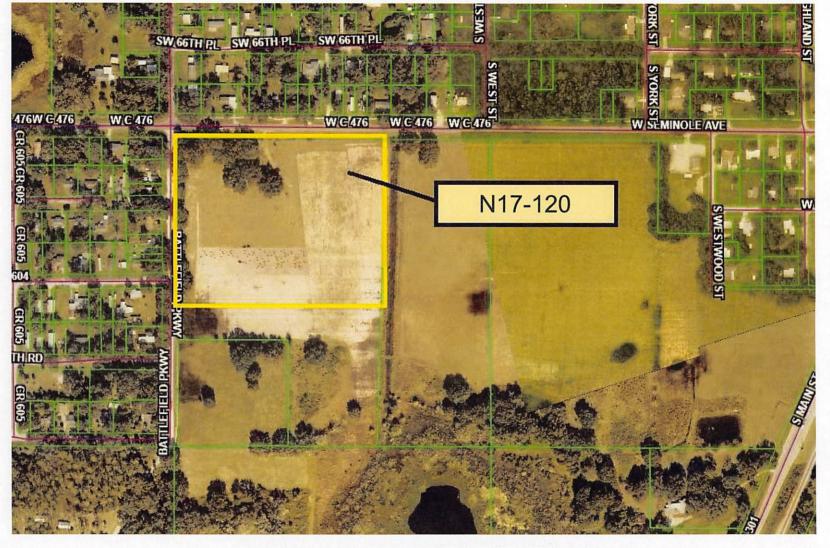
- E) Minimum accessory uses and structures setback requirements. All accessory use buildings and uses shall be located only in the rear yard except that parking may be located in a side and front yard.
  - 1. Rear yard setback: Twenty five (25) feet.
  - 2. Farm accessory building containing livestock, hogs, or poultry. Rear and side yard setback: Two hundred (200) feet.
- F) The maximum impervious surface ratio (which includes building coverage) shall not exceed thirty-five (35) percent.
- G) Minimum floor area shall not be less than eight hundred (800) square feet which does not include porches, garages, utility rooms, etc.
- 4) Performance Standards for lands located within the Agriculture Preserve land use category.
  - A) A maximum of four (4) residential units on the entire property is allowed due to existing conservation easement.



# City of Bushnell Petition for Special Exception







Petitioner: C-476 INVESTMENTS, LLC Parcel No. N17-120

REQUEST: limited agricultural uses on large residential tracts (1 acre or larger)

### **NEW BUSINESS**

### ITEM # 16

RECOMMENDATION TO AWARD CONTRACT TO DUDLEY CULLUM SERVICES FOR ON-CALL ELECTRICAL SERVICES.



### City of Bushnell Bid Opening

Bid Deadline Date: 10/6/2023 Bid Time Due: 4:00 PM Bid Opening Time: 4:01 PM	Tabulation & Recommendation For: 2023-05: On-Call Electrical Services		
Company Name:	Bid Amt	Notes / Comments:	
Dudley Cullum Services	\$		
	<u>\$</u>		
	<u>\$</u>		
	\$		
	\$		
	\$		
	\$		
	\$		
Recommendation: Award project	ct to Dudley Cull	um Services.	
Approved:			
Department Head:		Date:	
City Manager: City Council:		Date: 10 23 2023 Date:	



### CITY OF BUSHNELL AGENDA MEMO

TO: HONORABLE CITY COUNCIL

FROM: ON-CALL ELECTRICAL SERVICES SELECTION COMMITTEE

SUBJECT: APPLICANT RANKING AND AWARD RECOMMENDATION

DATE: NOVEMBER 6, 2023

It is requested that the Bushnell City Council consider the following information and recommendation(s):

#### **BACKGROUND:**

City Staff advertised and pursued Requests for Proposals from qualified consultants with expertise in electrical services. The deadline for bid opening was on Friday, October 6, 2023. The City received one proposal from Dudley Cullum Services, and the total score (the combined score from all committee members) is included below.

Firm

**Dudley Cullum Services** 

Total Score (Out of a Possible 300)

263

#### **RECOMMENDATIONS:**

 Staff recommends entering into a contract for on-call electrical services with Dudley Cullum Services.

# RANKING SHEET RFP 2023-05, On-Call Electrical Services Oct-23

Proposing Company Information	Qualification	ns & Experience	Availability	References	Cost	Score
	Minimum 0/Maximum 20	Minimum 0/Maximum 20	Minimum 0/Maximum 20	Minimum 0/Maximum 20	Minimum 0/Maximum 20	Maximum 100
Company Name	Capability & qualifications of the proposer to deliver the proposed services.	Proven experience as demonstrated with recent contracts/projects for local government agencies in Florida.	Resources & Availability	Client References & Past Performance	Costs Proposed	Overall Total Score Out of Possible 100
Dudley Cullum Services	19	17	18	19	17	90

<sup>\*\*\*\*\*\*</sup>Please score each company on the scales listed above for each ranking criteria.

#### RANKING SHEET RFP 2023-05, On-Call Electrical Services Oct-23

Proposing Company Information	Qualification	ns & Experience	Availability	References	Cost	Score
	Minimum 0/Maximum 20	Minimum 0/Maximum 20	Minimum 0/Maximum 20	Minimum 0/Maximum 20	Minimum 0/Maximum 20	Maximum 100
Company Name	Capability & qualifications of the proposer to deliver the proposed services.	Proven experience as demonstrated with recent contracts/projects for local government agencies in Florida.	Resources & Availability	Client References & Past Performance	Costs Proposed	Overall Total Score Out of Possible 100
Dudley Cullum Service	20	15	15	10	18	78

<sup>\*\*\*\*\*\*</sup>Please score each company on the scales listed above for each ranking criteria.

# RANKING SHEET RFP 2023-05, On-Call Electrical Services Oct-23

Proposing Company Information	Qualification	ns & Experience	Availability	References	Cost	Score
	Minimum 0/Maximum 20	Minimum 0/Maximum 20	Minimum 0/Maximum 20	Minimum 0/Maximum 20	Minimum 0/Maximum 20	Maximum 100
Company Name	Capability & qualifications of the proposer to deliver the proposed services.	Proven experience as demonstrated with recent contracts/projects for local government agencies in Florida.	Resources & Availability	Client References & Past Performance	Costs Proposed	Overall Total Score Out of Possible 100
Duoley Cullum	20	20	15	3.0	مد	95

<sup>\*\*\*\*\*\*\*</sup>Please score each company on the scales listed above for each ranking criteria.



## City of Bushnell, Florida

Request for Proposal for On-Call Electrical Services

RFP 2023-05

#### **CALENDAR OF EVENTS / RFP TIMELINE**

Listed below are the important dates and times by which the actions noted must be completed. All dates are subject to change by the "CITY" OF BUSHNELL. If the "CITY" OF BUSHNELL finds it necessary to change any of these dates or times prior to the due date, the change will be accomplished by addendum.

ACTION	COMPLETION DATE
Issue RFP	September 14, 2023
Last Day for Questions	September 29, 2023, 5:00 p.m.
Addendums Posted (If Necessary)	October 2, 2023
Submission Deadline	October 6, 2023, 4:00 p.m.
Selection Committee Review Begins	October 9, 2023
Vendor Presentations (If Necessary)	TBD (If Necessary)
Final Recommendation to City Council	TBD

#### PART 1 - INTENT AND GENERAL INFORMATION

#### REQUEST FOR PROPOSALS

Sealed proposals will be received by the "CITY" OF BUSHNELL at "CITY" Hall located at 117 E. Joe P. Strickland Jr. Ave., Bushnell, Florida 33513 until 4:00 p.m. on October 6, 2023. Proposers shall take careful notice of the following conditions of this Request for Proposals:

- Submissions by FAX or other electronic media will not be accepted under any circumstances. Late submissions will not be accepted under any circumstances.
- Submitters may withdraw and/or replace proposals at any time until the deadline for submission of proposals.
- All questions received by September 29, 2023, at 5:00 p.m. will be considered.
   Questions will not be answered over the phone. Questions regarding the RFP process
   must be in writing and sent via email to Morgan Wilson, Grant/Finance Administrator, at
   <a href="mailto:mwilson@cityofbushnellfl.com">mwilson@cityofbushnellfl.com</a>.
- Do not attempt to contact any Selection Committee Member, staff member or any
  person other than Morgan Wilson for questions relating to this project. Anyone
  attempting to lobby "CITY" OF BUSHNELL representatives may be disqualified. The
  Selection Committee Members shall be appointed by the City Manager.
- Any bidder affected adversely by an intended decision with respect to the award of any bid, shall file with the "CITY" Clerk's Office for the "CITY" OF BUSHNELL, a written notice of intent to file a protest not later than seventy-two (72) hours (excluding Saturdays, Sundays, and legal holidays), after the posting of the bid tabulation. Bid protest procedures may be obtained in the "CITY" Clerk's Office, "CITY" Hall, 117 E. Joe P. Strickland Jr. Ave., Bushnell, Florida 33513 between 8:00 A.M. to 5:00 P.M., Monday through Friday.
- IT IS THE SOLE RESPONSIBILITY OF EACH RESPONDENT TO MONITOR BUSHNELL'S WEBSITE (WWW.CITYOFBUSHNELLFL.COM) AND "DEMANDSTAR" FOR ANY AND ALL BID DOCUMENTS, INCLUDING ADDENDUMS.

#### PROPOSAL DOCUMENTS CHECKLIST OF ITEMS REQUIRED TO BE SUBMITTED

The following documents and forms, in the following arrangement, must accompany each Proposal Package or alternate RFP submitted:

- One (1) original, one (1) electronic single PDF version on a CD or Flash Drive of the original RFP in its entirety, not password protected, <u>and</u> four (4) copies of the "VENDOR"s original submittal packet.
- RFP Cover Page. This is to be used as the first page of the RFP. This form must be fully completed and signed by an authorized officer of the "VENDOR."
- Tab A Statement of Interest
- Tab B "VENDOR" Profile (Form 1)
- Tab C Team Composition and Resumes
- Tab D Bid Form (Form 2)
- Tab E Illustrative Work (Form 3)
- Tab F References
- Tab G Additional Information
- Tab H Additional Required Documents
  - o Proposer's Certification/Addenda Acknowledgement Form
  - o Proposal Form
  - o Statement of Terms and Conditions statement must be signed and returned with the RFP form.
  - o Hold Harmless Agreement
  - o A sworn, notarized Drug Free Workplace Certificate must accompany each Proposal Package or alternate RFP.
  - o Public Entity Crimes Form
  - o Conflict of Interest Disclosure Form
  - A separate sheet or sheets clearly identified and numbered, of Exceptions or Deviations from the minimum specifications, must be attached to the Proposal Form (if applicable).
  - A Certificate of Insurability (COI) shall accompany each Proposal or alternate proposal, in the amounts as prescribed by the "CITY."
  - o E-Verify Document

#### **PART 2 - INTRODUCTION**

#### **PURPOSE**

The City of Bushnell, Florida ("CITY") is interested in selecting qualified contractors or individuals ("VENDOR") that can provide the required services pursuant to Section 287.057, Florida Statutes. The "CITY" requests that qualified "VENDOR"s submit letters of interest and proposals for consideration. The "CITY" may select, or not select, at their sole discretion, any contractor(s) that the "CITY" feels will best address their needs.

#### **SELECTION PROCESS**

Selection will be based on the criteria as defined within this Request for Proposal. Selection of the "VENDOR" will be in accordance with Florida Statute 287.057, through the following process:

#### PROPOSAL SUBMISSION FORMAT AND REQUIREMENTS

To be considered, prospective "VENDOR" must submit a complete response as required by the RFP checklist of items found in Part 1. "VENDOR" must submit evidence of their ability to provide complete, thorough, and comprehensive responses and information for each of the components of the RFP.

#### **GENERAL SELECTION CRITERIA**

The "CITY"'s intent is to minimize the cost to "VENDOR"s who are responding to this request for proposals, therefore you are encouraged to be brief and succinct. Thick volumes of background and general marketing material will not be appreciated and will not carry favor with the reviewers. We are seeking thoughtful, tightly focused proposals that document your "VENDOR"'s suitability for the services requested. The services being sought under this RFP are considered to be professional in nature. The "VENDOR" will be evaluated based upon the capabilities of the respondents and will result in an award that is in the best interest of the "CITY." Factors to be considered in the evaluation include:

- Capability and Qualifications of the proposer to deliver the proposed services.
- o Proven experience as demonstrated with recent contracts/projects for local government agencies within the State of Florida.
- Resources and Availability
- Client References and Past Performance
- o Prices Proposed

#### **ADDITIONAL CONDITIONS**

- o The "CITY" reserves the right to reject any or all proposals received, to request additional information, or to extend the deadline for submittals.
- Confidentiality of Documents: Upon receipt of proposals by the "CITY," the proposals shall become the property of the "CITY" without compensation to the proponent, for disposition or usage by the "CITY" at its discretion. Pursuant to Florida Statute, Section 119.071(1)(b)2, all proposals submitted shall be subject to review as public records 30 days from opening, or earlier if an intended decision is reached before the 30-days expires.
- Costs to Prepare Responses: The "CITY" assumes no responsibility or obligation to the respondents and will make no payment for any costs associated with the preparation or submission of these proposals.

 Equal Employment Opportunity: During the performance of this Contract, the "VENDOR" agrees as follows: The "VENDOR" will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age, national origin, place of birth, or physical handicap.

#### **EXAMINATION OF PROPOSAL DOCUMENTS**

- o Each "VENDOR" shall carefully examine the Scope of Work and other applicable documents and inform himself/herself thoroughly regarding any and all conditions and requirements that may in any manner affect cost, progress or performance of the work to be performed under the Contract. Ignorance on the part of the CONTRACTOR will in no way relieve him/her of the obligations and responsibilities assumed under the Contract.
- Should a "VENDOR" find discrepancies, ambiguities in, or omissions from the Scope of Work, or should he/she be in doubt as to their meaning, he/she shall at once notify the "CITY" of Bushnell in writing.

#### INTERPRETATIONS, CLARIFICATIONS AND ADDENDA

- No oral interpretations will be made to any "VENDOR" as to the meaning of the RFP/Contract Documents. Any questions or request for interpretation received IN WRITING by "CITY" of Bushnell before the stated deadline will be given consideration. All such changes or interpretations will be made in writing in the form of an addendum and, if issued, will be distributed prior to the established RFP opening date. Each "VENDOR" shall acknowledge receipt of such addenda in the space provided on the Proposal Form.
- o In case any "VENDOR" fails to acknowledge receipt of such addenda or addendum, his/her RFP package will nevertheless be construed as though it had been received and acknowledged and the submission of his/her RFP will constitute acknowledgment of the receipt of same. All addenda are a part of the RFP Documents, and each "VENDOR" will be bound by such addenda, whether or not received by him/her. It is the responsibility of each "VENDOR" to verify that he/she has received all addenda issued before the established RFP scheduled deadline.

#### **GOVERNING LAWS AND REGULATIONS**

The "VENDOR" is required to be familiar with, and shall be responsible for, complying with all federal, state, and local laws, ordinances, rules, and regulations that, in any manner, affect the work.

#### PREPARATION OF PROPOSAL

Signature of the "VENDOR:" The "VENDOR" must sign the Proposal forms in the space provided for the signature. If the "VENDOR" is an individual, the words "Doing Business As \_\_\_\_\_," must appear beneath such signature. In the case of a partnership, the signature of at least one of the partners must follow the "VENDOR"s name and the words, "Member of the "VENDOR" should be written beneath such signature. If the "VENDOR" is a corporation, the title of the officer signing the RFP on behalf of the corporation must be stated and evidence of his authority to sign the RFP forms must be submitted. The "VENDOR" shall state in the Proposal Form the name and address of each person interested therein.

#### FISCAL YEAR FUNDING APPROPRIATION

Unless otherwise provided by law, a contract for supplies or services may be entered into for any period of time deemed to be in the best interest of the "CITY" of Bushnell, provided the term of the contract and conditions of renewal or extension, if any, are included in the solicitation and

funds are available for the fiscal period at the time of the contract. Payment and performance obligations for succeeding fiscal periods shall be subject to appropriation by the "CITY" of Bushnell funds thereafter.

When funds are not appropriated or otherwise made available to support continuation of performance in a subsequent fiscal period, the contract shall be cancelled and the Contractor shall be entitled to reimbursement for the reasonable value of any nonrecurring cost incurred but not advertised in the price of the supplied or services delivered under the contract or otherwise recoverable.

#### **TAX EXEMPT STATUS**

The "CITY" of Bushnell is a governmental agency under Florida law and exempt from Florida sales tax. The tax-exempt number will be provided upon request. This exemption does not apply to goods and services purchased separately by a Contractor in connection with its contract obligations. The Contractor shall be responsible for paying any taxes, fees, or similar payments that are required to be paid in connection with the contract work.

#### PROTECTION OF RESIDENT WORKERS

The "CITY" of Bushnell actively supports the Immigration and Nationality Act (INA) which includes provisions addressing employment eligibility, employment verification, and nondiscrimination. Under the INA, employers may hire only persons who may legally work in the United States (i.e., citizens and nationals of the U.S.) and aliens authorized to work in the U.S. The employer must verify the identity and employment eligibility of anyone to be hired, which includes completing the Employment Eligibility Verification Form (I-9). The Contractor shall establish appropriate procedures and controls so no services or products under the Contract Documents will be performed or manufactured by any worker who is not legally eligible to perform such services or employment. The Contractor must be able to verify an employee's eligibility to work in the U.S. upon demand by the "CITY" of Bushnell throughout the duration of the contract.

#### **CITY OF BUSHNELL**

The "CITY" of Bushnell is a unit of local government and, as such, reserves the right to reject any and/or all RFP packages, reserves the right to waive any informalities or irregularities in the RFP or examination process, and reserves the right to award the RFP and/or contracts in the best interest of the "CITY" of Bushnell.

#### **CONFLICT OF INTEREST DISCLOSURE**

Each Respondent shall complete and have notarized the attached disclosure form of any potential conflict of interest that the Respondent may have due to ownership, contracts, or interest associated with this project.

#### **PUBLIC ENTITY CRIMES**

Pursuant to Section 287.132 and 287.133 Florida Statutes, the "CITY," as a public entity, may not consider a proposal package from, award any contract to, or transact any business in excess of the threshold amount set forth in Section 287.017 Florida Statutes with any person or affiliate on the convicted contractor list for the time periods specified unless such person has been removed from the list pursuant to law.

#### **TRUTH IN NEGOTIATIONS**

The Respondent certifies to Truth-in-negotiations and the wage rates and other factual unit cost supporting the compensation are accurate, complete, and current at the time of contracting. Further, the original contact amount and any additions thereto shall be adjusted to exclude any significant sums where the "CITY" determines the contract price was increased due to in accurate, incomplete, or non-current wage rates and other factual unit costs. Such adjustment must be made within one (1) year following the end of the contract.

#### **RIGHT TO AUDIT RECORDS**

The "CITY" of Bushnell shall be entitled to audit the books and records of the Contractor or any sub-Contractor to the extent that such books and records relate to the performance of the Agreement or any sub-contract to the Agreement. Such books and records shall be maintained by the Contractor for a period of three (3) years from the date of final payment under the Agreement and by the sub-Contractor for a period of three (3) years from the date of final payment under the sub-contract unless a shorter period is otherwise authorized in writing.

#### **TERM OF CONTRACT**

Services performed pursuant to this contract shall commence upon execution of the agreement and continue as necessary to perform and complete all the work required. The term of the Contract resulting from the solicitation, shall be for an initial twenty-four (24) month period. The Contract may, by mutual assent of the parties, be extended for two (2) additional twelve (12) month periods or portions thereof, up to a cumulative total of forty-eight (48) months.

#### PURCHASING AGREEMENTS WITH OTHER GOVERNMENT AGENCIES

At the option of the awarded "VENDOR," the submission of any bid in response to this Request for Proposal (RFP) constitutes a bid made under the same terms and conditions, for the same contract price, to other governmental agencies including the State of Florida and its agencies, political subdivisions, counties, and cities. Each governmental agency desiring to accept these bids, and make an award thereof, shall do so independently of any other governmental agency. Each agency shall be responsible for its own purchases, and each shall be liable only for materials ordered and received by it and no agency assumes any liability by virtue of this bid.

#### **PART 3 - SCOPE OF SERVICES**

The City of Bushnell, Florida ("the CITY") is interested in selecting a minimum of two (2) qualified licensed electrical contractors to furnish all materials, labor, supervision, transportation, inspections, permits, licenses, equipment, and any incidentals necessary to provide maintenance and miscellaneous electrical services, repairs, installation, and general lighting as needed for the various CITY facilities. Examples of common services under this agreement may include the installation and repairs of decorative street lights, park lights, installation and/or relocation of electrical outlets, the installation and/or relocation of office lighting, the installation and/or replacement of electrical service panels and disconnects, the electrical service installation and/or replacement of utility lift stations, stormwater lift stations, wastewater pumps and associated devices, re-wiring of existing facilities, etc. All repair work shall be permanent. Contractor may be required to repair, alter, remodel, add to, subtract from, or improve any previous electrical equipment or facility.

All preventive maintenance, repair and installation of electrical equipment and performance of electrical services shall be in compliance with the following standards:

- a) American National Standards Institute (ANSI).
- b) Florida Building Code (FBC).
- c) Illuminating Engineering Society of North America (IESNA) handbook, latest edition.
- d) National Electrical Code (NEC).
- e) National Electrical Manufacturers Association (NEMA) Standards are to be met wherever standards have been established by that agency, and proof is specifically required with material submittals for switchboards, motor control centers, panelboards, cable trays, motors, switches, circuit breakers, and fuses.
- n Occupational Safety and Health Administration (OSHA).
- g) Photometric data of an independent nationally recognized testing agencies will be accepted. Photometric data of testing laboratories of luminaire manufacturers may be accepted, if certified and approved by the supervisor assigned.
- Precast/Prestressed Concrete Institute (PCI) Design Handbook, 5th edition, PCI MNL – 120-99.
- Underwriters' Laboratories, Inc. (UL) This applies to materials which are covered by UL standards.
- j) Conformance with any other applicable local codes and standards.

#### **DESCRIPTION OF WORK**

Contractor(s) will furnish all labor and tools necessary for installation, repair, maintenance and/or installation, and/or inspection of electrical infrastructure on a 24-hour basis, seven days a week. EMERGENCY RESPONSE TIME shall be no greater than two (2) hours unless otherwise stipulated by CITY. Time and material pricing, as it may be specified in this bid, shall be on an hourly basis, plus the cost of materials, plus mark up. Cost per hour shall be non-overtime rate from 7:00 to 5:00 P.M. Monday through Friday, and overtime rate from 5:00 P.M. to 7:00 A.M. Monday through Friday and all-day Saturday, Sunday, and CITY observed holidays. Travel time will not be considered in the calculation of elapsed time.

Contractor must submit documentation to CITY, with each invoice, including paid invoices to suppliers for the cost of parts and materials along with the costs for labor.

Contractor will be responsible for making all repairs. Other than providing access to CITY facilities, Contractor should not rely upon CITY to obtain permits or act as a facilitator between outside vendors and/or manufacturers.

Prior to starting any work or repairs, CITY may request a detailed budgetary estimate from Contractor for any proposed work. Work may not be started until CITY directs Contractor to do so by written communication or authorized Purchase Order.

All vendors must have an active phone number and email address to communicate with CITY. For invoicing purposes, authorized work is considered started when Contractor arrives at the location and will end when the work is completed. CITY will not pay for travel time. If requested by CITY, Contractor must return any damaged parts to CITY after performing repairs.

Contractor will be allowed to invoice for miscellaneous materials. "Miscellaneous materials" are herein defined as materials that are already owned by Contractor, and are incidentally used to complete the repairs. The cost of miscellaneous materials shall never exceed \$100 per repair. Miscellaneous materials are not intended to be abused by Contractor; therefore, it will require the approval of the Public Works Director. A decision by the Public Works Director pertaining to invoicing of miscellaneous materials is final, whether it is in favor or against Contractor. No back up will be required for the invoicing of miscellaneous materials; however, Contractor will be required to list such miscellaneous materials, already owned by his company, and used for the invoiced repairs.

#### **Emergency Repairs:**

Contractor, as requested by CITY representative, will furnish all labor and necessary tools and materials at an established rate from 7:00 A.M. to 5:00 P.M. Monday through Friday. Contractor, as requested by CITY representative, will furnish all labor and necessary tools and materials at an established overtime rate from 5:00 P.M. to 7:00 A.M. Monday through Friday and all-day Saturday and Sunday. Emergency repairs that are completed under the time and materials guideline will require that Contractor submit attached to the invoice receipts of the materials used to complete the work and a detail breakdown of the job classification and the number of hours worked for each day that it is billed. For emergency repairs, response time shall not exceed two (2) hours from the time the call is placed. In the event Contractor does not respond to CITY's request for service in a timely manner, as established in this bid, CITY representative will contact the next contractor in the rotation. Failure to respond three (3) times to the Public Works Director or CITY designated staff under assigned rotation will constitute failure to perform and may be subject to contract termination.

#### Scheduled Repairs:

CITY may request from the selected Contractor, a detailed budgetary cost estimate, to be approved by the Public Works Director to complete any electrical services listed within this bid that the cost does not exceed the CITY's defined procurement thresholds. In the event that CITY and Contractor fail to agree on the proposed cost estimate, the Public Works Director will end negotiations and will request a new proposal from the next contractor in the rotation. If due to unforeseen conditions, additional work is required to complete the preapproved work specified in the cost estimate, the Public Works Director can authorize Contractor to complete the required additional work to be paid at the actual time and cost of materials plus mark up as it is established in the executed contract between CITY and the selected Contractor(s). Work completed under the time and materials guideline will require that Contractor submit attached to the invoice receipts of the materials used to complete the work and a detail breakdown of the job classification and the number of hours worked for

each day that it is billed. In the event Contractor does not respond to City's request to submit a cost estimate in a timely manner, City representative will contact the next contractor, in the rotation, to request a new cost estimate. Failure to respond three (3) times to the Public Works Director under assigned rotation will constitute failure to perform and may be subject to contract termination.

#### **Work Task Procurement Guidelines:**

CITY may request a cost estimate proposal for work exceeding the City's defined procurement thresholds that require an invitation to bid from all pre-qualified Contractors for any required electrical services listed in this bid. CITY will select the contractor based on the lowest price submitted.

#### **CRITERIA FOR SELECTION OF CONTRACTORS**

Proposals shall be reviewed by a selection committee, ranked based on the following criteria, and negotiation for contracts shall follow the order of ranking from highest to lowest score. Evaluation and ranking shall be based upon the criteria herein and the highest ranked Contractor shall be determined by tally of the number one ranked proposer(s) among the selection committee. The selection process shall be open to the public and records maintained in accordance with requirements.

#### **PART 4 - EVALUATION AND AWARD**

#### RFP EVALUATION

This Request for Proposals includes following all the procedures in this document and sending the sealed RFP information to the "CITY" of Bushnell by the due date and time. Once the RFPs are received, the Selection Committee members will independently review each submittal and score each RFP based on the evaluation criteria. All RFPs received in accordance with this Request for Proposals will be evaluated using the following criteria.

#### **Evaluation Scoring Criteria**

Criteria	Possible Points
Capability and qualifications of the proposer to deliver the proposed services.	20
Proven experience as demonstrated with recent contracts/projects for local government agencies within the State of Florida.	20
Resources and Availability	20
Client References and Past Performance	20
Proposed Prices	20
Total:	

#### PROCEDURE REQUIREMENTS

Proposal submittals will be reviewed and ranked by the "CITY"'s Selection Committee and oral presentations/interviews may be requested from a short list of finalists selected by the Committee as a result of their evaluation of the initial Request for Proposals. The Committee will recommend its ranking of the top "VENDOR" to the "CITY" Council for approval. The "CITY" of Bushnell reserves the right to revise and/or limit the scope of professional services and to reject any and all proposals. The "CITY" reserves the right to contract with multiple Respondents for the work.

#### **KEY CONTRACTOR PERSONNEL**

In submitting a proposal package, the Respondent is representing that each person listed or referenced in the proposal package shall be available to perform the services described for the "CITY" of Bushnell, barring illness, accident, or other unforeseeable events of a similar nature in which case the Respondent must be able to promptly provide a qualified replacement. In the event the Respondent wishes to substitute personnel, the Respondent shall propose a person with equal or higher proposals and each replacement person is subject to prior written "CITY" of Bushnell approval. In the event the requested substitute person is not satisfactory to the "CITY" of Bushnell and the matter cannot be resolved to the satisfaction of the "CITY," the "CITY" of Bushnell reserves the right to cancel the contract for cause.

#### **NEGOTIATION**

The "CITY" of Bushnell reserves the right to negotiate any and all elements of this response.

#### **AWARD OF RESPONSE**

The "CITY" of Bushnell reserves the right to reject any or all responses, to waive any minor informality or irregularity in any response, and to make award to the response(s) deemed to be most advantageous to the "CITY" of Bushnell.

#### **CONFLICT OF INTEREST**

If any officer, director, or agent of your organization is also an employee of the "CITY" of Bushnell, then you shall clearly identify in your response the name of the individual(s) and the position he or she holds in your organization. Further, you shall disclose the name(s) of any "CITY" employee(s) who owns, directly or indirectly, any interest in your organization or any of its branches. This does not include stock in a publicly traded organization unless the individual holds more than a ten percent (10%) stake. You shall complete and have notarized a Conflict-of-Interest Form (Form A - 1) and include it in your proposal package.

If there is a conflict of interest as defined above and by Florida Statutes, Chapter 112, Part III, Code of Ethics for Public Officers and Employees, then the Respondent cannot be considered for award.

#### **RESTRICTED DISCUSSIONS**

From the date of issuance of the RFP until final "CITY" of Bushnell action, the Respondent shall not discuss the RFP or any part thereof with any employee, agent, or representative of the "CITY" of Bushnell except as expressly authorized by the "CITY" of Bushnell point of contact identified in this RFP above for this solicitation. Violation of this restriction will result in REJECTION of the Respondent's proposal package.

No negotiations, decisions, or actions shall be initiated or executed by the Respondent as a result of any discussions with any "CITY" of Bushnell employee. Only those communications that are in writing from the authorized "CITY" of Bushnell point of contact, Morgan Wilson, shall be considered pertinent to this RFP. Only communications from the Respondent that are in writing will be recognized by the "CITY" of Bushnell as duly authorized expressions on behalf of the Respondent.

#### **AWARD**

It is understood that the "CITY" of Bushnell is not obligated to make an award under, or as a result of, this RFP or to award such contract. The "CITY" of Bushnell reserves the right to award such contract, if any, to the best qualified Respondent(s).

The "CITY" of Bushnell has the sole discretion and reserves the right to cancel this RFP, and to reject any and all proposal packages, to waive any and all informalities and/or irregularities, or to re-advertise with either the identical or revised specifications, if it is deemed to be in the "CITY" of Bushnell's best interest to do so.

#### STANDARD INSURANCE REQUIREMENTS

The Contractor shall maintain, on a primary basis and at its sole expense, at all times while performing work for the "CITY" of Bushnell, the "Standard Insurance Requirements" described herein. Contractors responding to a Request for Proposal, Request for Qualifications, or an Invitation to Bid shall provide with their submittal, a Certificate of Insurance (COI) or a letter from the insurance company stating required coverage is obtainable. Prior to commencement of any work being done for the "CITY" of Bushnell, a COI will be required. Work is defined as any service provided to the "CITY" of Bushnell by a "VENDOR"/Contractor who must access "CITY" property in order to provide the service(s). The requirements contained herein, as well as the "CITY" of Bushnell's review or acknowledgement, is not intended to, and shall not in any manner, limit or qualify the liabilities and obligations assumed by the Contractor under this contract.

#### Financial Rating of Insurance Companies

All insurance companies must have a financial rating of **A** or higher by A.M. Best Company, Inc., with the exception of self-insured insurance companies.

#### **Commercial General Liability Insurance**

The Contractor shall maintain Commercial General Liability Insurance at a limit of liability not less than \$1,000,000 each occurrence and \$2,000,000 annual aggregate. Due to the nature of the work involved, Contractors performing program and/or contract management services are required to maintain \$1,000,000 each occurrence and \$1,000,000 annual aggregate. The coverage shall not contain any endorsement(s) excluding nor limiting Product/Completed Operations, Independent Contractors, Broad Form Property Damage, X-C-U Coverage, Contractual Liability or Cross Liability. The self-insured retention or deductible shall not exceed \$25,000.

#### **Business Automobile Liability Insurance**

The Contractor shall maintain Business Automobile Liability Insurance at a limit of liability not less than \$500,000 each occurrence. Coverage shall include liability for owned, non-owned and hired automobiles. In the event the Contractor does not own automobiles, the Contractor shall maintain coverage for hired and non-owned auto liability, which may be satisfied by way of endorsement to the Commercial General Liability policy or separate Business Auto Liability policy.

#### **Worker's Compensation Insurance & Employers Liability Insurance**

The Contractor shall maintain its own Worker's Compensation Insurance and Employers Liability in accordance with Florida Statute Chapter 440. (NOTE: Elective exemptions or coverage through an employee leasing arrangement will be on a case-by-case basis).

#### **Umbrella or Excess Liability Insurance (needed for large contracts)**

The Contractor shall maintain either a Commercial Umbrella or Excess Liability Insurance at a limit of liability not less than \$2,000,000 each occurrence and \$2,000,000 aggregate. The Contractor shall endorse the "CITY" of Bushnell as an "Additional Insured" on the Umbrella or Excess Liability Insurance, unless the Commercial Umbrella/Excess Liability Insurance provides coverage on a pure "True Follow-Form" basis, or the "CITY" of Bushnell is automatically defined as an additional protected person. Any self-insured retention or deductible shall not exceed \$25,000.

#### Professional or Errors & Omissions Liability Insurance (when applicable)

The Contractor shall maintain a Professional Liability or Errors and Omissions policy at a limit of liability no less than \$2,000,000. The Contractor shall endorse the "CITY" of Bushnell as an "Additional Insured" on the Professional and/or Errors & Omissions Liability Insurance.

#### **Additional Insured**

The Contractor shall endorse the "CITY" of Bushnell as an Additional Insured on the Commercial General Liability Insurance with a CG 2010 Additional Insured – "CITY"s, Lessees, or Contractors, or CG2026 Additional Insured – "CITY"s, Lessees, or Contractors – Scheduled Person or Organization endorsement, or similar endorsement providing equal or broader Additional Insured coverage.

In addition, the Contractor shall endorse the "CITY" of Bushnell as an Additional Insured under the Contractor's Commercial Umbrella/Excess Liability as required herein.

#### Indemnification

The Contractor shall indemnify and hold harmless the "CITY" of Bushnell and their elected officials, employees and volunteers from and against all claims, damages, losses and expenses, including legal costs arising out of or resulting from the performance of this contract, provided that any such claim, damage, loss or expense is attributed to bodily injury, sickness, disease, personal injury or death, or to injury to or destruction of tangible property, including the loss or loss of use resulting there from, and is caused in whole or in part by any negligent act or omission of the Contractor.

#### **Deductibles, Coinsurance Penalties, & Self-Insured Retention**

The Contractor shall be fully and solely responsible for any costs or expenses as a result of a coverage deductible, coinsurance penalty, or self-insured retention; including any loss not covered because of the operation of such deductible, coinsurance penalty, self-insured retention, or coverage exclusion or limitation. For deductible amounts that exceed the amounts stated herein that are acceptable to the "CITY" of Bushnell, the Contractor shall, when requested by the "CITY" of Bushnell, maintain a Commercial Surety Bond in an amount equal to said deductible amount.

#### Waiver of Subrogation

The Contractor shall provide a Waiver of Subrogation in favor of the "CITY" of Bushnell, Contractor, sub-Contractor, architects, or engineers for each required policy providing coverage during the life of this Contract. When required by the insurer, or should a policy condition not permit the Contract or to enter into a pre-loss agreement to waive subrogation without an endorsement, then the Contractor shall notify the insurer and request the policy be endorsed with a Waiver of Transfer of Rights of Recovery Against Others, or an equivalent endorsement. This Waiver of Subrogation requirement shall not apply to any policy which includes a condition specifically prohibiting such an endorsement, or voids coverage should the Contractor enter into such an agreement on a pre-loss basis.

#### Right to Revise or Reject

The "CITY" of Bushnell reserves the right, but not the obligation, to review and revise any insurance requirement, not limited to limits, coverages and endorsements based on insurance market conditions affecting the availability or affordability of coverage; or changes in the scope of work/specifications affecting the applicability of coverage. Additionally, the "CITY" of Bushnell reserves the right, but not the obligation, to review and reject any insurance policies failing to meet the criteria stated herein, or any insurer(s) providing coverage due to its poor financial condition or failure to operate legally. In such events, the "CITY" of Bushnell shall provide the Contractor written notice of such revisions or rejections.

#### No Representation of Coverage Adequacy

The coverages, limits or endorsements required herein protect the primary interests of the "CITY" of Bushnell, and these coverages, limits or endorsements shall in no way be required to be relied upon when assessing the extent or determining appropriate types and limits of coverage to protect the Contractor against any loss exposures, whether as a result of the Project or otherwise.

#### Certificate(s) of Insurance (COI)

The Contractor shall provide the "CITY" of Bushnell with a COI clearly evidencing that all coverage, limits and endorsements required herein are maintained and in full force and effect. A minimum thirty (30) day endeavor to notify due to cancellation or non-renewal of coverage shall be identified on each Certificate of Insurance. In the event the "CITY" of Bushnell is notified that

a required insurance coverage will cancel or expire during the period of this Contract, the Contractor agrees to furnish the "CITY" of Bushnell prior to the expiration of such insurance, a new Certificate of Insurance evidencing replacement coverage. When notified by the "CITY" of Bushnell, the Contractor agrees not to continue work pursuant to this Contract, unless all required insurance remains in effect. The "CITY" of Bushnell shall have the right, but not the obligation, of prohibiting the Contractor from entering the Project site until a new COI is provided to the "CITY" of Bushnell evidencing the replacement coverage. The Contractor agrees the "CITY" of Bushnell reserves the right to withhold payment to the Contractor until evidence of reinstated or replacement coverage is provided to the "CITY" of Bushnell. If the Contractor fails to maintain the insurance as set forth herein, the Contractor agrees the "CITY" of Bushnell shall have the right, but not the obligation, to purchase replacement insurance, and the Contractor agrees to reimburse any premiums or expenses incurred by the "CITY" of Bushnell.

The Contractor agrees the Certificate(s) of Insurance shall:

- Clearly indicate the "CITY" has been endorsed on the Commercial General Liability Insurance with a <u>CG 2010 Additional Insured – "CITY"s, Lessees, or Consultants, or CG 2026 Additional Insured – "CITY"s, Lessees, or Contractors – Scheduled Person or <u>Organization endorsement</u>, or similar endorsement providing equal or greater Additional Insured coverage.
  </u>
- 2. Clearly indicate the "CITY" of Bushnell is endorsed as an Additional Insured, or Loss Payee, on the Builder's Risk Insurance, and when applicable, Additional Insured on the Commercial Umbrella/Excess Liability Insurance as required herein.
- 3. Clearly identify each policy's limits, flat & percentage deductibles, sub limits, or self-insured retentions, which exceed the amounts or percentages set forth herein.
- 4. Clearly indicate a minimum thirty (30) day endeavor to notify requirement in the event of cancellation or non-renewal of coverage.
- 5. Forward original to and clearly indicate Certificate Holder and Additional Insured as follows:

City of Bushnell 117 E Joe P. Strickland Jr. Ave Bushnell, FL 33513

The Contractor shall be responsible for all sub-consultants and their insurance.

All deductibles or self-insured retention shall appear on the certificate(s) and shall be subject to approval by the "CITY" of Bushnell. At the option of the "CITY" of Bushnell, the insurer shall reduce or eliminate such deductible or self-insured retention; or the Contractor shall be required to procure a bond guaranteeing payment of losses and related claims expenses.

All insurance companies must be authorized to transact business in the State of Florida.

The "CITY" of Bushnell shall be exempt from, and in no way liable for, any sums of money which may represent a deductible in any insurance policy. The payment of such deductible shall be the sole responsibility of the Contractor and/or subconsultant providing such insurance.

Failure to obtain and maintain such insurance as set out above will be considered a breach of contract and may result in termination of the contract for default.

Neither approval by the "CITY" of Bushnell of any insurance supplied by the Contractor, nor a failure to disapprove that insurance, shall relieve the consultant of full responsibility of liability, damages and accidents as set forth herein.

#### **PART 5 - PROPOSAL DOCUMENTS**

#### **ECONOMY OF PRESENTATION**

Each proposal package shall be prepared simply and economically, providing a straightforward, concise description of the Respondent's capabilities to satisfy the conditions and requirements of this RFP. Emphasis in each proposal package must be on completeness and clarity of content. To expedite the evaluation of proposal packages, it is mandatory that Respondent follow the format and instructions contained herein. The "CITY" of Bushnell is not liable or responsible for any costs incurred by any Respondent in responding to this RFP including, without limitation, costs for presentations and/or demonstrations if requested.

#### PROPOSAL PACKAGE GUIDELINES

To facilitate analysis of its proposal package, the Respondent shall prepare its proposal package in accordance with the instructions outlined in this section and the checklist of items found in Part 1. If the Respondent's proposal package deviates from these instructions, such proposal package may, in the "CITY" of Bushnell sole discretion, be rejected.

### The "CITY" OF BUSHNELL EMPHASIZES THAT THE RESPONDENT CONCENTRATE ON ACCURACY, COMPLETENESS, AND CLARITY OF CONTENT

<u>Indexing</u> - Each section may contain a more detailed table of contents to delineate the subsections within that section. Tab indexing shall be used to identify sections.

<u>Page Size and Format</u> - Page size shall be 8.5 x 11 inches, not including foldouts. Pages shall be single-spaced. The text size shall be 11 point or larger. Pages shall be numbered sequentially by section.

Legible tables, charts, graphs, and figures shall be used wherever practical to depict organizations, systems and layouts, implementation schedules, plans, etc. These displays shall be uncomplicated, legible and shall not exceed eleven (11) by seventeen (17) inches in size. Foldout pages shall fold entirely within the section, and count as a single page. Foldout pages may only be used for large tables, charts, graphs, diagrams, and schematics, and not for pages of text.

Responses must be limited to eighty (80) pages. Covers, tables of contents and divider tabs will not count as pages, provided no additional information is included on those pages. Work product samples (reports, schedules, etc. provided in response) will not be counted in the eighty (8 0) page limit. Package the work product samples separately from the proposal, labeling the sample clearly.

#### PROPOSAL PACKAGE SECTIONS

The Respondent shall organize its proposal package into the following major sections:

#### **TABLE OF CONTENTS**

#### Tab A

STATEMENT OF INTEREST: To be submitted on the "VENDOR" is letterhead. The statement of interest shall:

- Concisely state the "VENDOR" s understanding of the services required by the "CITY" of Bushnell.
- Include additional relevant information not requested elsewhere in the RFP.

 The signature on the statement shall be that of a person authorized to represent and bind the "VENDOR."

#### Tab B

"VENDOR" PROFILE: Complete Form 1. Attach a copy of the "VENDOR" s current State of Florida, "CITY," or Professional Regulation License to perform business.

#### Tab C

TEAM COMPOSITION and RESUMES: Provide an organizational chart showing any sub-Contractors and the relationship to the team. Provide resumes for key team members, not to exceed two pages each. Attach a copy of each person's current Professional Regulation License.

#### Tab D

BID FORM: Complete Form 2.

#### Tab E

ILLUSTRATIVE WORK: Complete Form 3 (Form 4 may be reproduced and attached in sequence).

#### Tab F

REFERENCES: Provide a minimum of five references for work performed similar to the scope of this RFP. References must be for current, or recent, projects, and must be for the proposed project team members.

#### Tab G

ADDITIONAL INFORMATION: Provide information describing the "VENDOR"'s approach to performing the work advertised in Scope of Services of the RFP. Provide information demonstrating an understanding of the needs of the "CITY" of Bushnell. Provide other information that the "VENDOR" deems applicable to this RFP.

#### Tab H

ADDITIONAL REQUIRED DOCUMENTS: As specified in Part 1 of this RFP, listed within the Proposal Documents Checklist of Items Required to be submitted.

### RFP COVER PAGE

Name of "VENDOR," Entity or Organization:
Federal Employer Identification Number (FEIN):
Unique Entity Identification Number (UEI#):
State of Florida License Number (If Applicable):
Name of Contact Person:
Title:
Email Address:
Mailing Address:
Street Address (If Different):
City, State, ZIP:
Telephone: Fax:
Organizational Structure – Please Check One:
□Corporation □Partnership □Proprietorship □Joint Venture □Other
If a Corporation:  Date of Incorporation:  State of Incorporation:
States Registered in as Foreign Corporation:
Authorized Signature:
Print Name:
Signature:
Title: Phone:
This document must be completed and returned with your submission.

### **PROPOSER'S CERTIFICATION**

Submit To:				
City of Bushnell	City of Bushnell			
117 E. Joe P. Strickland Jr. Ave.	Request for Proposal (RFP)			
Bushnell, FL 33513	Certification and Addenda			
352-793-2951	Acknowledgement			
352-793-2711 (Fax)				
Due Date: October 6, 2023 Due Ti	me: 4:00 p.m. RFP: 2023-05			
Title: On-Call Electrical Services				
Vendor Name:	Phone Number:			
Vendor Mailing Address:	Fax Number:			
J				
City/State/ZIP:	Email Address:			
"I, the undersigned, certify that I have reviewed the addenda liste timely commencement will be considered in award of this RFP ar commencement time is not met, and that untimely commenceme the services will meet or exceed the RFP requirements. I, the und specifications, terms, and conditions as applicable for this Reque quality and type of coverage and services specified. I further decivith any other Offeror and have not colluded with any Offerors or	nd that cancellation of award will be considered if ent may be cause for termination of contract. I further certify that dersigned, declare that I have carefully examined the RFP, est, and that I am thoroughly familiar with all provisions and the lare that I have not divulged, discussed, or compared this RFP			
Addendum# Addendum# Addendum#	Addendum# Addendum#			
"I certify that this quote is made without prior understanding, agreement, or connection with any corporation, "VENDOR," or person submitting an RFP for the same material, supplies, equipment or services and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this RFP and certify that I am authorized to sign this response and that the offer is in compliance with all requirements of the RFP, including but not limited to certification requirements. In conducting offers with an agency for "CITY" of Bushnell, respondent agrees that if this RFP is accepted, the respondent will convey, sell, assign, or transfer to the "CITY" of Bushnell all rights, title and interest in and to all causes of action it may now or hereafter acquire under the anti-trust laws of the United States for price fixing relating to the particular commodities or services purchased or acquired by the "CITY." At the "CITY" of Bushnell's discretion, such assignment shall be made and become effective at the time the purchasing agency renders final payment to the respondent."				
Authorized Agent Name, Title (Print)	Authorized Signature, Date			
This form must be completed and returned with your submission.				

### PROPOSALS FORM FOR CITY OF BUSHNELL



Name of "VENDOR" Submitting Proposals
Name of Person Submitting Proposals
PROPOSER ACKNOWLEDGMENT "The undersigned hereby declares that he/she has informed himself/herself fully in regard to all condition to the work to be done, and that he/she has examined the RFP and Specifications for the work and comments here to attached. The "VENDOR" proposes and agrees, if this submission is accepted, to contract with the "CITY" of Bushnell to furnish all necessary materials, equipment, labor, and services necessary to complete the work covered by the RFP and Contract Documents for this Project. The "VENDOR" agrees to accept in full compensation for each item the prices named in the schedules incorporated herein."
Signature
Date
RFP Number
[_] Check if exception(s) or deviation(s) to specifications. Attach separate sheet(s) detailing reason and type for the exception or deviation.

#### Statement of Terms and Conditions

PUBLIC ENTITY CRIME: A person or affiliate who has been placed on the convicted "VENDOR" list following a conviction for a public entity crime may not submit a proposal/bid on a contract to provide any goods or services to a public entity, for the construction or repair of a public building or public work, may not submit proposal/bids on leases of real property to a public entity, may not be awarded or perform work as a Contractor, supplier, sub-Contractor, not contractor under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted "VENDOR" list. INDEMNIFICATION: The Contractor agrees to indemnify and hold harmless the "CITY" of Bushnell, and their elected officials, employees and volunteers from and against all claims, losses and expenses, including legal costs, arising out of or resulting from, the performance of this contract, provided that any such claims, damage, loss of expenses is attributed to bodily injury, sickness, disease, personal injury or death, or to injury to or destruction of tangible property including the loss or loss of use resulting from the resulting three resulting thereform and is caused in whote or in part by any negligent act or omission of the Contractor.

PRONIBITION OF LOBBYING: During the blackout period which is the period between the time the submittals for invitation to Bid or the Request for Proposals, or Proposals, or Information, as applicable, are received at Contractor/Purchasing and the time the "CITY" awards the contract, no proposer, no lobbyist, principal, or other person may lobby, on behalf of a competing party in a

expendence for invitation to Bid or the Request for Proposals, or Proposals, or Information, as applicable, are received at Contracts/Purchasting and the time the 'CITY' awards the contract, no proposer, no lobbyist, principal, or other person may lobby, on behalf of a competing party in a particular procurement matter, any member of the "CITY," or any "CITY" employee other than the Grant/Finance Administrator. Violation of this provision may result in disproposal of violating party. All questions regarding this Request for Proposals (RFP) or Invitation to Bid (BID) must be submitted in writing to the "CITY" a Grant/Finance Administrator.

ANTI TRUST LAWS: By submission of a signed RFP or BID, the successful "VENDOR" acknowledges compliance with all antivus laws of the United States and the State of Florida, in order to protect the public from restraint of trade, which diegally increases prices.

CONFLICT OF INTEREST: The award of the contract hereunder is subject to the provisions of Chapter 112 of the Florida Statutes. "VENDOR"s shall disclose the name of any Officer, Director, Partner, Associate, or Agent who is also an Officer, Appointee, or Employee of any of the "CITY"s at the time of the RFP or BID, or at the time of occurrence of the Conflict of Interest thereafter. INTERPRETATION, CLARIFICATIONS AND ADDENDA's No oral interpretations will be made to any VENDOR" as to the meaning of the RFP/BID Contract Documents. Any inquiry or request for interpretation. All such changes or interpretations will be made to any VENDOR's as to the meaning of the RFP/BID Contract Documents. Any inquiry or request for interpretation. All such changes or interpretations will be made to any VENDOR's and alconwedge receipt of such addender or addendum, his offer will nevertheless be construed as though it had been received and acknowledged and the submission of his bid will constitute acknowledge receipt of such addender and a part of the RFP/BID CRONTS and alconwedge receipt of such addender or even the submitter should be fu

the Specifications and/or Drawings and other Proposals/Bid Documents, and it is understood that the quantities may be increased or diminished as provided herein without in any way invalidating any of the unit or lump sum prices bid.

GOVERNING LAWS AND REGULATIONS: The "VENDOR" is required to be familiar with and shall be responsible for complying with all federal, state and local laws, ordinances, rules and regulations that in any manner affect the work.

RPOPRIETARY/CON/IEDRITIAL INFORMATION: "VENDOR"s are hereby notified that all information submitted as part of, or in support of RFP's/BID's, will be available for public inspection ten days after opening of the RFP's/BID's or until a short list is recommended whichever comes first, in compliance with Chapter 119, and 287 of the Florida Statutes. All RFP's/BID's submitted in response to this solicitation become the property of the "CITY." Unless information submitted in response to this solicitation become the property of the "CITY." Unless information submitted in response to this solicitation become the property of the "CITY." Unless information submitted in TAXES: The "CITY" of Eurose simposed by the State and/or Federal Government. Exemption certificates will be provided upon request.

NON-COLLUSION DECLARATION: By signing this RFP/BID, all "VENDOR"s shall shall not collude, conspire, connivo or agree, directly or indirectly, with any other Proposer, "VENDOR," or person to submit a collustive or sham proposal in connection with the work; or have in any manner, directly or indirectly, sought by person to be the price or prices in the RFP/BID or of any other Bidder, or to fix any overhead, profit, or cost elements of the RFP/BID price or the RFP/BID price or any other Bidder, or to secure through any consistency, connivance, or unlawful agreement any advantage against any other Bidder, or one preson interested in the proposed work.

proposed work.

PROPOSER RESPONSIBILITY: Invitation by the "CITY" to "VENDOR's is based on the recipient's specific request or as the result of response by the public to the legal advertisements required by State law. "VENDOR"s or individuals submit their responses on a voluntary basis, and therefore are

not entitled to compensation of any kind.

CITYSHIP OF SUBMITTALS: All responses, inquiries or correspondence relating to or in reference off in the PPSID, and all other reports, charts, displays, schedules, exhibits and other docum-submitted by the "VENDOR's will become the property of the "CITY." Reference to literature submitted with a previous RFP/BID will not relieve the Bidder from inctuding any required do with this RFP/BID.

NATION OF BID DOCUMENTS: Each Bidder shall carefully examine the RFP/BID Docu EXAMINATION OF BID DOCUMENTS: Each Bidder shall carefully examine the RFP/BID Documer to ensure all pages have been received, all drawings and/or Specifications and other applicable documents are included, and shall inform himself thoroughly regarding any and all conditions and requirements that may in any manner affect cost, progress or performance of the work to be performed under the Contract. Ignorance on the part of the "VENDOR" will in no way relieve him of the obligations and responsibilities assumed under the Contract.
"VENDOR" RESPONSIBILITY: "VENDOR" are fully and completely responsible for the lebeling, identification and delivery of their submittals. The Grant/Finance Administrator will not be responsible for any mislabeled or misdirected submissions, nor those handled by delivery persons, courters, or the US Postal Service.

the US Postal Service.

DRUG FREE WORKPLACE: All Proposers/Bidders shall submit the enclosed, duly signed and notarized form entitled "Drug Free Workplace Certificate." The Drug Free Workplace "VENDOR" shall have the burden of demonstrating that his program complies with Section 287,097 of the Florida Statutes, and any other applicable state law.

THE "CITY" OF BUSHNELL, is a political subdivision of the State of Florida, and reserves the right to paint one angle all subdivisions of the State of Florida.

to reject any and/or all submittals, reserves the right to waive any informatities or irregularities in the examination process, and reserves the right to award contracts in the best interest of the "CITY." examination process, and reserves the fight to award contracts in the best interest of the CTTY" as non-responsive. The "CTTY" reserves the right to reject any or all submittals without cause. The "CTTY" reserves the right to reject the submission of any "VENDOR" in arrears or in default upon any debt or contract to the "CTTY," or who has failed to perform faithfully any previous contract with the "CTTY" or with other governmental agencies.

PUBLIC RECORDS LAW: Correspondence, materials and documents received pursuant to this RFP/BID become public records subject to the provisions of Chapter 119, Florida Statutes. VERIFICATION OF TIME: Noted time is hereby established as the Official Time of the "CITY"s. PREPARATION OF PROPOSALS/BIDS: Signature of the Bidder. The Bidder must sign the RFP/BID FORMS in the space provided for the signature. If the Proposer/Bidder is an Individual, the words "doing business as," must appear beneath such signature. In the case of a partnership, the signature of at least one of the partners must follow the "VENDOR" should be wither beneath such signature. If the Proposer/Bidder is a corporation, the tile of the officer signing the RFP/BID on behalf of the corporation must be stated and evidence of his authority to sign the RFP/BID such as the submitted. The Proposer/Bidder shall state in the RFP/BID FORMS the name and address of each person interested therein.

Basis for Bidding: The pice proposed for each item shall be on a lumpsum or unit price basis according to specifications on the RFP/BID FORM. The proposed prices shall remain unchanged for the duration of the Contract and no claims for cost escalation during the progress of the work will be considered, unless otherwise provided herein.

considered, unless otherwise provided herein.

Total Proposed PricarTotal Contract Sum Proposed: If applicable, the total price bid for the work shall be the aggregate of the lump sum prices proposed and/or unit prices multiplied by the appropriate estimated quantities for the individual items and shall be stated in figures in the appropriate estimated quantities for the individual items and shall be stated in figures in the appropriate place on the RFP/BID FORM. In the event that there is a discrepancy on the RFP/BID FORM due to unit price extensions or additions, the corrected extensions and additions shall be used to determine the project bid amount.

TABULATION: Those wishing to receive an official tabulation of the results of the opening of this RFP/BID are to submit a self-addressed, stamped business size (No. 10) envelope, prominently marked on the front lower left side, with the RFP identification. Tabulation requested by telephone, fax or electronic media will not be accepted.

OBLIGATION OF WINNING BIDDER: The contents of the RFP/BID of the successful property in the property in the property of the property in the property of the property in the property of the property in the prope

DBLIGATION OF WINNING BIDDER: The contents of the RFP/BID of the successful proposer/bidder will become contractual obligations if acquisition action ensues. Failure of the successful proposer/bidder to accept these obligations if acquisition action ensues. Failure of the successful proposer/bidder to accept these obligations in a contract may result in cancellation of the award and such "VENDOR" may be removed from future participation.

AWARD OF BID: It is the "CITT"s intent to select a "VENDOR" within sixty (50) calendar days of the deadline for receipt of the RFP/BID.

ADDITIONAL REQUIREMENTS: The "VENDOR"s shall furnish such additional information as the "CITT" may reasonably require. This includes information which such additional information as the "CITT" may reasonably require. This includes information which indicates financial resources as well as ability to provide the services. The "CITT" reserves the right to make investigations of the proposate of the "VENDOR" as it deems appropriate.

PREPARATION COSTS: The "CITT" shall not be obligated or be liable for any costs incurred by Proposers/Bidders prior to issuance of a contract. All costs to prepare and submit a response to this RFP/BID shall be borne by the Proposers/Bidder.

TIMELINESS: All work will commence upon authorization from the "CITT"s representative. All work will proceed in a timely manner without delays. The Contractor shall commence the work UPON RECEIPT OF NOTICE TO PROCEED and/or ORDER PLACED (PURCHASE ORDER PRESENTED), and shall deliver in accordance to the terms and conditions outlined and agreed upon herein.

upon herein.

DELIVERY: All prices shall be FOB Destination, Sumter County, Florida, inside delivery unless

DELIVERY: All prices shall be FOB Destination, Sumter County, Florida, Inside delivery unless otherwise specified.

ADDITIONAL SERVICES/PURCHASES BY OTHER PUBLIC AGENCIES ("PIGGY-BACK"): The "VENDOR" by submitting a Bild acknowledges that other Public Agencies may seek to "Piggy-Back" under the same terms and conditions, during the effective period of any resulting contract exervices and/or purchases being offered in this Bild, for the same prices and/or terms proposed. "VENDOR" has the option to agree or disagree to allow contract Piggy-Backs on a case-by-case basis. Before a Public Agency is allowed to Piggy-Back any contract, the Agency must first obtain the "VENDOR"s approval — without the "VENDOR"s approval, the seeking Agency cannot Piggy-Back.

PLANS, FORMS & SPECIFICATIONS: Bid Packages are available from the Grant/Fig PLANS, FORMS & SPECIFICATIONS: Bid Packages are available from the Grant/Finance Administrator. These packages are available for pickup or by mail. If requested to mail, the Proposer/Bidder must supply a courier account number (UPS, FedEx, etc.). Proposers/Bidders are required to use the official RFP /BID FORMS, and all attachments itemized herein, are to be submitted as a single document. Any variation from the minimum specifications must be dearly stated on the RFP/BID FORM and/or Exceptions/Deviations Sheat(s). Only one set of plans, forms, and specifications will be furnished each company or corporation interested in submitting a Propossi/Bid. RFP/BID FORM documents for this project are free of charge and are available online MANUFACTURER'S NAME AND APPROVED EQUIVALENTS: Any manufacturer's names, tree pages, brand pages, information and/or catalog numbers fisted in a specification are for information MANUFACTURIER'S NAME AND APPROVED EQUIVALENTS: Any manufacturer's names, trade names, brand names, information end/or catalog numbers fisted in a specification are for information and not intended to limit competition unless otherwise indicated. The Proposer/Bidder may offer any brand for which he is an authorized representative, which meets or exceeds the RFP/BID specification for any item(s). IRFP/BID's are based on equivalent products, indicate on the RFP/BID FORM the manufacturer's product name and iterature, and/or complete specifications. Reference to literature submitted with a previous RFP/BID will not activity this provision. The Proposer/Bidder shall explain in detail the reason(s) why the proposed equivalent will meet the specifications and not be considered an exception thereto, RFP/BID's which do not comply with these requirements are subject to rejection. RFP/BID's lacking any written indication of intent to quote an alternate brand will be received and considered incomplete compliance with the specifications as sisted on the RFP/BID FORM. The Grant/Finance Administrator is to be notified, in writting, of any proposed chances in materials used, manufacturing process. or construction.

specifications as sisted on the RFP/BID FORM. The Grant/Finance Administrator is to be notified, in writing, of any proposed changes in materials used, manufacturing process, or construction. However, changes shall not be binding upon the "CITY" unless evidenced by a Change Notice issued and signed by the Grant/Finance Administrator, or designated representative.

QUANNTTIES: The quantities as specified in this RFP/BID pare estimates only and are not to be construed as guaranteed minimums.

SAMPLES: Samples of items, when called for, shall be furnished free of expense, and if not destroyed may, upon request, be returned at the Proposer/s/Bidder's expense. Each sample shall be labeled with the Proposer/s/Bidder's name, manufacturer brand name and number, RFP/BID number and item reference. Samples of successful Proposer/s/Bidder's items may remain on file for the term of the contract. Request for return of samples shall be accompanied by instructions which include shipping authorization and must be received at time of opening. Samples not returned may be desposed of by the "CITY" within a reasonable time as deemed appropriate.

DOCUMENT RE-CREATION: "VENDOR" may choose to re-create any document(s) required for this solicitation, but must do so at its own risk. All required information in the original "CITY" format must be included in any re-created document.

ACK	NOW	EDG	ED:

(Signature and Date)

#### **HOLD HARMLESS AGREEMENT**

The Contractor agrees to hold the "CITY" of Bushnell harmless against all claims for bodily injury, sickness, disease, death or personal injury or damage to property or loss of use resulting therefrom, arising out of the agreement, to the extent that such claims are attributable, in whole or in part, to a negligent act or omission by the Contractor.

The Contractor shall purchase and maintain workers' compensation insurance for all workers' compensation insurance and employers' liability in accordance with Florida Statute Chapter 440.

The Contractor shall also purchase any other coverage required by law for the benefit of employees.

Required insurance shall be documented in Certificates of Insurance and shall be provided to the "CITY" representative requesting the service.

By signature upon this form the Contractor stipulates that he/she agrees to the Hold Harmless Agreement, and to abide by all insurance requirements.

Signature	Contractor/"VENDOR"- Printed Name
Date	Project Name
Date	Project Name

The effective date of this Hold Harmless Agreement shall be for the duration of this project.

#### DRUG FREE WORKPLACE CERTIFICATE

I, the	e undersigned,	in accordance	with Florida	Statute 287.08	37, hereby certify that
(Prir	nt or type name	e of "VENDOR"	)		

- Publishes a written statement notifying that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the workplace named above and specifying actions that will be taken against violations of such prohibition.
- Informs employees about the dangers of drug abuse in the workplace, the "VENDOR"'s policy of
  maintaining a drug free working environment, and available drug counseling, rehabilitation, and
  employee assistance programs, and the penalties that may be imposed upon employees for drug
  use violations.
- Gives each employee engaged in providing commodities or contractual services that are under RFP or bid, a copy of the statement specified above.
- Notifies the employees that as a condition of working on the commodities or contractual services
  that are under RFP or bid, the employee will abide by the terms of the statement and will notify
  the employer of any conviction of, pleas of guilty or nolo contendere to any violation of Chapter
  1893, or of any controlled substance law of the State of Florida or the United States, for a
  violation occurring in the workplace, no later than five (5) days after such conviction, and requires
  employees to sign copies of such written (\*) statement to acknowledge their receipt.
- Imposes a sanction on, or requires the satisfactory participation in, a drug abuse assistance or rehabilitation program, if such is available in the employee's community, by any employee who is so convicted.
- Makes a good faith effort to continue to maintain a drug free workplace through the implementation of the drug free workplace program.
- "As a person authorized to sign this statement, I certify that the above-named business,
   "VENDOR" or corporation complies fully with the requirements set forth herein."

<del></del>	Authorized Signature
	Date Signed
State of:	
County of:	
Sworn to and subscribed before me this	day of, 20
Personally Known or Produced Ide	entification(Specify Type of Identification)
Signature of Notary	•
My Commission Expires	
(seal)  This document must be co	ompleted and returned with your submission.

# SWORN STATEMENT TO SECTION 287.133(3)(a), FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES FORM

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.

	(print individual's name and title)
for	,
	(print name of entity submitting sworn statement)

- 2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
- 3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
- 4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
  - a. A predecessor or successor of a person convicted of a public entity crime; or
  - b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
  - c. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

d.	Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement (indicate which statement applies).
	Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
	The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
	The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted "VENDOR" list. (attach a copy of the final order)
ENTITY ID ENTI FORM IS VALID UNDERSTAND TO CONTRACT IN E	THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC FIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES Y TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.
	Authorized Signature
	Date Signed
State of:	
County of:	<del></del>
Sworn to and s	ubscribed before me thisday of, 20
Personally Kno	wn or Produced Identification (Specify Type of Identification)
Signature of No	otary
My Commission	n Expires
(seal)	This document must be completed and returned with your submission.

#### **CONFLICT OF INTEREST DISCLOSURE FORM**

#### I HEREBY CERTIFY that

1.	l (printed name)	am
	the (title)	am am and the duly authorized representative of the whose
	and that I possess the legal auth for which I am acting; and,	ority to make this affidavit on behalf of myself and the "VENDOR
2.		byee, officer, or agent of the "VENDOR" have any conflicts of ownership, other clients, contracts, or interests associated with
3.		at prior understanding, agreement, or connection with any on submitting a bid proposal for the same services and is in all on or fraud.
EXCER	PTIONS (List)	
		Authorized Signature
		Date Signed
State o	f:	
County	of:	
Sworn	to and subscribed before me this	day of, 20
Person	ally Known or Produced	Identification(Specify Type of Identification)
		(0)
Signati	ure of Notary	
My Co	mmission Expires	<del>_</del>
(seal)	This document must b	e completed and returned with your submission.

#### **IMMIGRATION AFFIDAVIT CERTIFICATION**

This Affidavit is required and should be signed, notarized by an authorized principal of the firm, and submitted with formal Invitations to Bid (ITB's) and Request for Proposals (RFP) submittals. Further, Consultants/Bidders are required to enroll in the E-Verify program, and provide acceptable evidence of their enrollment, at the time of the submission of the Consultant/Bidder's proposal. Acceptable evidence consists of a copy of the properly completed E-Verify Company Profile page or a copy of the fully executed E-Verify Memorandum of Understanding for the company. Failure to include this Affidavit and acceptable evidence of enrollment in the E-Verify program may deem the Consultant/Bidder's proposal as nonresponsive.

The City of Bushnell will not intentionally award City contracts to any Consultant who knowingly employs unauthorized alien workers, constituting a violation of the employment provision contained in 8 U.S.C. Section 1324 a(e) Section 274A(e) of the Immigration and Nationality Act ("INA"). The City of Bushnell may consider the employment by any Consultant of unauthorized aliens a violation of Section 274A (e) of the INA. Such Violation by the recipient of the Employment Provisions contained in Section 274A(e) of the INA shall be grounds for unilateral termination of the contract by the City of Bushnell.

Consultant attests that they are fully compliant with all applicable immigration laws (specifically to the 1986 Immigration Act and subsequent Amendment(s)) and agrees to comply with the provisions of the Memorandum of Understanding with E-Verify and to provide proof of enrollment in The Employment Eligibility Verification System (E-Verify), operated by the Department of Homeland Security in partnership with the Social Security Administration at the time of submission of the Consultant/Bidder's proposal.

Title:	
Date:	
day of, 20	
(Specify Type of Identification)	
	Title: Date: day of, 20

The signee of this affidavit guarantees, as evidenced by the affidavit required herein, the truth and accuracy of this affidavit to interrogatories hereinafter made.

#### "VENDOR" PROFILE

Submitted by	(Company Name)				-	
Circle one of	the following:					
	Corporation	Partnership	Individual	Joint Venture		
Other Describ	oe:			····		
Florida Contra	actor License Number	<u> </u>	Expiration I	Date:		
Unique Entity	/ ID:	FEIN	l:			
Office Location	on:					
Number of pe	eople in your organizat	ion:				
Length of time	e the Contractor has b	een doing business un	der this name in Flori	da:	yea	rs
Length of time	e your firm has provide	ed services to governm	ental clients:	years		
Under what o	ther name(s) has you	firm operated:				
Has or is you	r firm currently involve	d in any formal court p	roceedings regarding	any of your contracts?	YES	NO
If Yes, attach	a detailed explanation	ı.				

#### **BID FORM**

Bidder warrants, by virtue of bidding, that the bid and the prices quoted in the bid will be firm for acceptance by City for the duration of the three (3)-year term contract.

JOB CLASSIFICATION	REGULARHOURS HOURLY RATE	AFTER HOURS HOURLY RATE
Master Electrician	\$	\$
Journeyman/Supervisor	\$	\$
Apprentice/Laborer	\$	\$
Permit Fee Reimbursement	At Actual Cost	

EQUIPMENT WITH OPERATOR	HOURLY RATE
Bucket Truck or Lift	\$
Auger w/ Pole Setter	\$
Trencher	\$
	\$
	\$

PARTS & MATERIALS MARK-UP	PERCENTAGE
Percentage (Not to exceed 10%)	%

#### Notes:

- 1. "After Hours" price shall not exceed two times that of the normal operating price.
- 2. Contractors will bill for parts and materials at wholesale cost + percentage mark-up in an amount not to exceed 10 percent. Supplier invoices must be attached to all invoices as applicable.
- 3. Costs for additional equipment rates can be included in rows provided under EQUIPMENT WITH OPERATOR table.
- 4. If requested by City, Contractor must return any damaged parts to City after performing repairs.

<u>Authorized Signatory:</u>		
	(Signature)	
Title:		

#### **ILLUSTRATIVE WORK**

Work by "VENDOR" best illustrates current proposals relevant to the RFP that have been/is being accomplished by personnel that shall be assigned to the "CITY." List no more than five (5) projects.

Project Name & Location:		Client's Name & Address:
Project Manager:		
Completion Date (Actual or Es	timated):	
Contractor Fees (In Thousand	s):	Client Contact Name, Title,
Entire Project:	Work for which "VENDOR"	Email Address & Telephone
	was/is responsible:	Number:
<b> </b> \$	\$	
On any of Embine Dunis at /ale an		
Scope of Entire Project (please	e give quantitative indications wh	nerever possible):
	nsibility in Project (please give qu	uantitative indications wherever
possible):	,	
	e/Project Assignment) That Work	ked on the Stated Project that
Shall Be Assigned to the "CIT"	/"'s Project:	

# **RFP COVER PAGE**

Name of "VENDOR," Entity or Organization:
Dudley Cullum Service INC.
Federal Employer Identification Number (FEIN): 81-5419122
Unique Entity Identification Number (UEI#):
State of Florida License Number (If Applicable): EC002936
Name of Contact Person: Dudley Cullum
Title: Owner
Email Address: dudlex.cullune gmail.com
Mailing Address: 3414 S.W. 52nd Ave.
Street Address (If Different):
City, State, ZIP: Bushney, Fl. 335/3
Telephone: 727-638-4646 Fax: N/A
Organizational Structure - Please Check One:
Corporation Partnership Proprietorship Joint Venture Other
If a Corporation: Date of Incorporation: 2-15-2017State of Incorporation: Flordig
States Registered in as Foreign Corporation: N/A
Authorized Signature:
Print Name: <u>Dudley</u> <u>Cullum</u>
Signature: Dudley Cull
Fittle: <u>Owner</u> Phone: <u>727-638-4</u> 646
This document must be completed and returned with your submission.

# **Dudley Cullum Services Inc.**

3414 SW 52<sup>nd</sup> Ave. Bushnell, Fl. 33513 October 5, 2023

## CITY OF BUSHNELL, FLORIDA

# Request for Proposal for On-call Electrical Services. RFP 2023-5

Dudley Cullum Services has provided on-call electrical services as listed in Part 3 Scope of Services and additional electrical repair work not specifically listed, to the City of Bushnell since 2018. Dudley Cullum Services preforms all work in compliance with standards listed in the specifications. Dudley Cullum Services understands urgency of the need for repair of electrical related services to meet the needs of the municipality.

Dudley Cullum Services would like the opportunity to continue to provide on-call electrical services to the City of Bushnell.

# Request for Proposal for City of Bushnell On-Call Electrical Services RFP 2023-05

### **Electrical Contractor Background information:**

Dudley Cullum 3414 SW 52<sup>nd</sup> Ave. Bushnell, FL 33513

Email: <u>Dudley.cullum@gmail.com</u>

Cell phone; 727-638-4646 Dudley Cullum Services, Inc.

Date of incorporation: 2/15/2017

Dudley Cullum Services, Inc is an independent Electrical Contracting company and

currently has two employees.

Electrical contracting services including industrial, commercial, and residential electrical services for new construction and existing structures. Parking lot lighting.

Dudley R. Cullum, President and owner.

Journeyman's license obtained in 1980, Florida Master Electrician license obtained 1995 for over 43 years of experience

EIN: 81-5419122

EC0002936

FL Corporation: P17000015363

#### **Dudley Cullum work history:**

Previous electrical and water plant facility work completed for the City of Bushnell. New building construction electrical installation work over 30 years as co-owner of Florida Electrical Service in Clearwater FL including construction of ASI Insurance Center in St. Petersburg, FL, Meridian Condominiums at Channel-side, Tampa, FL; Ashley Furniture Corporate Headquarters in Tampa, FL, Hillsborough County Tax Collector offices, and many more commercial and industrial buildings in the Tampa Bay Area.

### **Organization Chart:**

Dudley Cullum, Master Electrician. EC0002936

Isaiah Cullum, Electrician's Helper

#### **Financial Information:**

Dudley Cullum Services, Inc and its owner, Dudley R. Cullum have never filed for bankruptcy or any form of reorganizations under the bankruptcy code. Dudley Cullum Services, Inc and its owner, Dudley R. Cullum have never received sanctions and is not under investigation by any regulatory or governmental body.

Ron DeSantis, Governor

Melanie S. Griffin, Secretary

# STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION ELECTRICAL CONTRACTORS' LICENSING BOARD

**LICENSE NUMBER: EC0002936** 

**EXPIRATION DATE: AUGUST 31, 2024** 

THE ELECTRICAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

CULLUM, DUDLEY R
DUDLEY CULLUM SERVICES INC.
3414 SW 52ND AVE
BUSHNELL FL 33513

ISSUED: 06/26/2022

Always verify licenses online at MyFloridaLicense.com

Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.



#### **BID FORM**

Bidder warrants, by virtue of bidding, that the bid and the prices quoted in the bid will be firm for acceptance by City for the duration of the three (3)-year term contract.

JOB CLASSIFICATION	REGULARHOURS HOURLY RATE	AFTER HOURS HOURLY RATE
Master Electrician	\$ 95,00	\$ 175.00
Journeyman/Supervisor	\$ 72.66	\$ 130,00
Apprentice/Laborer	\$ 45.00	\$ 80.00
Permit Fee Reimbursement	At Actual Cost	

EQUIPMENT WITH OPERATOR	HOURLY RATE
Bucket Truck or Lift	\$ 325.00
Auger w/ Pole Setter N/A	\$
Trencher Backhoe	\$ 250.00
	\$
	\$

PARTS & MATERIALS MARK-UP	PERCENTAGE
Percentage (Not to exceed 10%)	9.5 %

#### Notes:

1. "After Hours" price shall not exceed two times that of the normal operating price.

2. Contractors will bill for parts and materials at wholesale cost + percentage mark-up in an amount not to exceed 10 percent. Supplier invoices must be attached to all invoices as applicable.

3. Costs for additional equipment rates can be included in rows provided under EQUIPMENT WITH OPERATOR table.

4. If requested by City, Contractor must return any damaged parts to City after performing repairs.

Authorized Signatory:	Dudley Culling
	(Signature)
Title: Owner	

## **ILLUSTRATIVE WORK**

Work by "VENDOR" best illustrates current proposals relevant to the RFP that have been/is being accomplished by personnel that shall be assigned to the "CITY." List no more than five (5) projects.

Droject Name 8 Least		
Project Name & Location: Market Street		Client's Name & Address:
I MOLEL I MYTHI		City of Bushney
Project Manager:	organ, Mary Carson	
a Margari Va	man, Mary Carson	
·	,	
Completion Date (Actual or Es	timated):	
Contractor Fees (In Thousands	s):	Client Contact Name, Title,
Entire Project:	Work for which "VENDOR"	Email Address & Telephone
	was/is responsible:	Number
628 A/1 20	2066120	City of Bushned
\$ 38,061.28	\$ 38,061.28	•
Scope of Entire Project (please	give quantitative indications wh	erever possible):
Remove all exist	ng electrical Swit	th gear
supply + install all	new electrical Panel outros of new A/C WAY	15, Supervised concrete
block work and special	edition of new A/C OWN	t. Reconnected
wedpones + high Service	bombs.	
Nature of "VENDOR"'s Respon	sibility in Project (please give qu	antitative indications wherever
possible): Project mange	C Supervision, electri	calwork.
•		
"VENDOR"'s Personnel (Name	/Project Assignment) That Work	ed on the Stated Project that
Shall Be Assigned to the "CITY	"'s Project:	ou on the stated riojest that
Today Cally	1 + Isaiah Culli	
Docking Contract	( + = 30110(1) = 011	

Dear City of Bushnell,

I am writing to recommend Dudley Cullum to work on a project for you. I have personally known Dudley for seven years as a friend and colleague. He has done electrical jobs for myself, our church and many neighbors. All which were completed in a timely manner and great satisfaction.

I have always known Dudley to be of sound character, disciplined, flexible, honest, resilient and a great sense of ambition. Dudley is a dependable and a self-motived man of character.

Please do not hesitate on contacting me at majdent@yahoo.com if you should have further questions or requests.

Regards,

Morris D. Fucarino

Majestic Dental Arts, Inc.

#### To Whom it May Concern;

Subject: Letter of High Commendation

It is with great pleasure I submit this letter of commendation for Dudley Cullum Services.

Over the past 5 years Duilley Culium Services has competed multiple electrical projects for me at Battle Creek Mobile Home Park. From emergency repairs to hooking up new services Dudley and his crew always responded quickly, within budget and with quality workmanship.

We no larger own the Park but we only wished that all the companies we work with were as conscientious and professional as Dudley Cultum Services.

On a personal note, Dudley's character is beyond reproach. He displays qualities that put you at ease and make you feel perfectly safe. He is always willing to help someone in need.

If you have any questions, please feel free to contact the undersigned at 352-815-0015 or by e-mail at nuckertonil@gmail.com

Yours truly,

Toni Tucker

Former owner Battle Creek Park

Tom Tucker

### **PROPOSER'S CERTIFICATION**

<b>Submit To:</b>		
City of Bushnell		City of Bushnell
117 E. Joe P. S	trickland Jr. Ave.	Request for Proposal (RFP)
Bushnell, FL 33	513	Certification and Addenda
352-793-2951		Acknowledgement
352-793-2711 (	Fax)	
Due Date: Oct	ober 6, 2023 Due Ti	me: 4:00 p.m. RFP: 2023-05
Title: On-Call E	Electrical Services	
<b>Vendor Name:</b>		Phone Number: 727-638
Dudley Cul	lum Services	4646
サメひ	· <del>-</del>	
Vendor Mailing 34 14 56 52	y Address: .nd Are	Fax Number: <sub>N/A</sub>
4		
City/State/ZIP:		Email Address:
Bushnell, F	1. 33213	dudley cullumognail.
		COM
"I, the undersigned, certify that I have reviewed the addenda listed below (list all addenda received to date). I understand that timely commencement will be considered in award of this RFP and that cancellation of award will be considered if commencement time is not met, and that untimely commencement may be cause for termination of contract. I further certify that the services will meet or exceed the RFP requirements. I, the undersigned, declare that I have carefully examined the RFP, specifications, terms, and conditions as applicable for this Request, and that I am thoroughly familiar with all provisions and the quality and type of coverage and services specified. I further declare that I have not divulged, discussed, or compared this RFP with any other Offeror and have not colluded with any Offerors or parties to an RFP whatsoever for any fraudulent purpose."		
Addendum #	Addendum # Addendum	# Addendum # Addendum #
"I certify that this quote is made without prior understanding, agreement, or connection with any corporation, "VENDOR," or person submitting an RFP for the same material, supplies, equipment or services and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this RFP and certify that I am authorized to sign this response and that the offer is in compliance with all requirements of the RFP, including but not limited to certification requirements. In conducting offers with an agency for "CITY" of Bushnell, respondent agrees that if this RFP is accepted, the respondent will convey, sell, assign, or transfer to the "CITY" of Bushnell all rights, title and interest in and to all causes of action it may now or hereafter acquire under the anti-trust laws of the United States for price fixing relating to the particular commodities or services purchased or acquired by the "CITY." At the "CITY" of Bushnell's discretion, such assignment shall be made and become effective at the time the purchasing agency renders final payment to the respondent."  Dudley Column  Authorized Agent Name, Title (Print)  This form must be completed and returned with your submission.		

#### PROPOSALS FORM FOR CITY OF BUSHNELL



Name of "VENDOR" Submitting Proposals Dudley Cullum Services Fuc
Name of Person Submitting Proposals Dudley Collum
PROPOSER ACKNOWLEDGMENT "The undersigned hereby declares that he/she has informed himself/herself fully in regard to all conditions to the work to be done, and that he/she has examined the RFP and Specifications for the work and comments here to attached. The "VENDOR" proposes and agrees, if this submission is accepted, to contract with the "CITY" of Bushnell to furnish all necessary materials, equipment, labor, and services necessary to complete the work covered by the RFP and Contract Documents for this Project. The

incorporated herein."

Devoley Cullus

Signature

10-4-2023

Date

2023-05

RFP Number

Check if exception(s) or deviation(s) to specifications. Attach separate sheet(s) detailing reason and type for the exception or deviation.

"VENDOR" agrees to accept in full compensation for each item the prices named in the schedules

# **Exceptions or deviations to specifications:**

- 1. Additional references are on file in the City of Bushnell Proposal for Electrical Rehab Water plant #1 RFP 2022-420-01.
- 2. Certificate of Liability insurance provides what Dudley Cullum Services currently has. The agent has been contacted regarding City of Bushnell specifications.
- 3. Dudley Cullum Services has Worker's Compensation and Employers Liability Insurance through
- P.I.E. Insurers in accordance with Florida Statute Chapter 440. The policy certificate has been requested for the City of Bushnell.

Dudley Cullum Services has Business Automobile Liability Insurance in the limits required.

#### **Statement of Terms and Conditions**

PUBLIC ENTITY CRIME: A person or affiliate who has been placed on the convicted "VENDOR" list following a conviction for a public entity crime may not submit a proposal/bid on a contract to provide any goods or solvices to a public entity, for the construction or repair of a public building or public work, may not submit proposals/bids on leases of real property to a public entity, may not be awarded or perform work as a Contractor, supplier, sub-Contractor, or Contractor under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for CATEGORY TWO for a period of 38 months from the date of being placed on the convicted "VENDOR" list.

INDEMNIFICATION: The Contractor acrees to indemnife and hold becomes the "SCITAL ADDRESS."

of being placed on the convicted "LENDOR" ast.

INDEMNIFICATION: The Contractor agrees to indemnify and hold harmless the "CITY" of Bushnell, and their elected officials, employees and volunteers from and against all daims, losses and expenses, including legal costs, arising out of or resulting from, the performance of this contract, provided that any such claims, damage, loss of expenses is attributed to bodily injury, sickness, descase, personal injury or death, or to injury to or destruction of tangible properly including the loss or loss of use resulting therefrom and is caused in whole or in part by any negligent act or omission of the Contraction.

PROHIBITION OF LOBBYING: During the blackout period which is the period beh

disease, personal injury or death, or to injury to or destruction of tangible property including the loss or loss of two resulting therefrom and is caused in whole or in part by any negligent act or crisission of the Contractor.

PROMBITION OF LOBBYING: During the blackout period which is the period between the time the submittals for Irritation to Bild or the Request for Proposats, or Proposats, or information, as applicable, are received at Contracta-Provinshing and the firm the "CITY" search the contract, no proposer, no leabylst, principal, or other person may leaby, on behalf of a competing party in a particular procurement matter, any member of the "CITY" or any "CITY" employees other than the Grant/Finance Administrator. Violation of this provision may result in disproposal of violating party. All questions regarding this Request for Proposats (RFP) or Irritation to Bild (BID) must be submitted in writing to the "CITY" a Grant/Finance Administrator.

ANTI TRUST LAWS: By submission of a signed RFP or BID, the successful "VENDOR" acknowledges compliance with all artistrat laws of the United States and the State of Florida, in order to protect the public from restraint of trade, which lilegally increases prices.

CONFLICT OF INTEREST: The award of the contract hereunder is subject to the provisions of Chapter 112 of the Floridas Statutes. "VENDOR"s shall disclose the name of any Officer, Director, Partner, Associate, or Agent who is also an Officer, Appointee, or Employee of any of the "CITY" at the time of the RFP or BID, or at the time of occurrence of the Conflict of Interest thereafter.

INTERPRETATION, CLARRICATIONS AND ADDENDA. No oral interpretations will be made to any "VENDOR" as the mailed or sent by a visible electronic means to all standing prospective Submitters prior to the established RFP/BID Contract Documents. Any incular or request for interpretation received by the Grant/Finance Administrator before the delicited hier in the submitted in the space provided. In case any Proposer/Bidder fil

proposed work.

PROPOSER RESPONSIBILITY: invitation by the "CITY" to "VENDOR"s is based on the recipient's specific request or as the result of response by the public to the legal advertisements required by State taw. "VENDOR's or individuals submit their responses on a voluntary basts, and therefore are not entitled to compensation of any kind.

CITYSHIP OF SUBBITITALS: All responses, inquiries or correspondence relating to or in reference to this RFP/BID, and all other reports, charts, desplays, schedules, exhibits and other documentation submitted by the "VENDOR's will become the property of the "CITY." Reference to literature submitted with a previous RFP/BID will not relieve the Bidder from including any required documents with this RFP/BID.

with this RFP/BID. EXAMINATION OF BID DOCUMENTS: Each Bidder shall carefully examine the RFP/BID Docum to ensure all pages have been received, all drawings and/or Specifications and other applicable requirements are included, and shall inform himself thoroughly regarding any end all conditions and requirements that may in any manner affect cost, progress or performance of the work to be

to ensure all pages have been received, all drawings and/or Specialcations and other applicance documents are included, and shall inform hinself throughly regarding any and all conditions and requirements that may in any manner affect cost, progress or performance of the work to be performed under the Contract.

"NEMDOR" RESPONSIBILITY: VENDOR'S are fully and completely responsible for the labeling, identification and delivery of their submittels. The Grant/Finance Administrator will not be responsible for any mislabeled or misdirected submissions, nor these handed by delivery persons, couriers, or the US Postal Service.

DRUG FREE WORKPLACE: All Proposers/Biddens shall submit the enclosed, duty signed and notarized form entitled "Drug Free Workplace Contificate." The Drug Free Workplace "VENDOR" shall have the burden of demonstrating that his program complex with Section 257,037 of the Florida Statutes, and any other applicable state law.

THE "CITY" OF BUSHNELL, is a political subdivision of the State of Florida, and reserves the right to avera on informalities or irregularities in the examination process, and reserves the right to avera on printensities or irregularities in the examination process, and reserves the right to avera on some or of the CITY" reserves the right to reject any or all submittals without cause. The "CITY" reserves the right to reject they or all submittals without cause. The "CITY" reserves the right to perform is bithully any previous contract with the "CITY" or with other governmental agencies.

PUBLIC RECORDS LAW: Correspondence, materials and documents received pursuant to this RFP/BID become public records subject to the provisions of Chapter 119, Florida Statutes. VERIFICATION OF TIME: Nexted time is hereby established as the Orificial Time of the "CITY"s. PREPARATION OF PROPOSAL/BIDDS: Signature of the Bidder: The Bidder must sign the RFP/BID FORMS in the space provided for the signature of the Proposer/Bidder is an individual, the words "doing business as," must appear beneats such signature. In the case of a partnership, the signature of at least one of the partnership, the signature of an extension of the partnership, the signature of the "VENDOR" hould be written beneath such signature. If the Proposer/Bidder is a corporation, the title of the officer signing the RFP/BID must be submitted. The Proposer/Bidder shall state in the RFP/BID FORMS the name and address of each person interested therein. ddress of each person interested there

address of each person interested therein.

Basis for Bidding: The price proposed for each item shall be on a lumpsum or unit price basis according to specifications on the RFP/BID FORM. The proposed prices shall remain unchanged for the duration of the Contract and no claims for cost escalation during the progress of the work will be considered, unless otherwise provided herein.

Total Proposed Price/Total Contract Sum Proposed: If applicable, the total price bid for the work shall be the aggregate of the lump sum prices proposed and/or unit prices multiplied by the appropriate estimated quantities for the individual items and shall be stated in figures in the appropriate place on the RFP/BID FORM. In the event that there is a descrepancy on the RFP/BID FORM due to unit price extensions or additions, the corrected extensions and additions shall be invade to describe the secretable of secretable states.

appropriate place on the RFP/BID FORM. In the event that there is a discrepancy on the RFP/BID FORM due to unit price extensions or additions, the corrected extensions and additions shall be used to determine the project bid amount.

TABILLATION: Those wishing to receive an official tabulation of the results of the opening of this RFP/BID are to submit a self-addressed, stamped business size (No. 10) envelope, prominently marked on the front lower left side, with the RFP identification. Tabulation requested by telephone, fax or deadronic media will not be accepted.

OBLIGATION OF WANKING BIDDER: The contents of the RFP/BID of the successful proposer/Bidder to accept these obligations in acquisition action ensues. Failure of the successful Proposer/Bidder to accept these obligations in a contract may result in cancellation of the sward and such "VENDOR" may be removed from future participation.

AWARD OF BID: It is the "CTIT"'s Intent to select a "VENDOR" within stoty (60) calendar days of the deadline for receipt of proposets/Bids must be valid for sward for at least ninety (90) calendar days after the deadline for receipt of the RFP/BID.

ADDITIONAL REQUIREMENTS: The "VENDOR"s shall furnish such additional information as the CTIT' reserves the right to make investigations of the proposate for the "VENDOR"s at Ideas appropriate.

PREPARATION COSTS: The "CTIT" shall not be obligated or be liable for any costs incurred by Proposer/Bidders pind to is susance of a contract. All costs to prepare and submit a response to this RFP/BID shall be borne by the Proposer/Bidder.

TIMELINESS: All work will commence upon authorization from the "CTIT" representative. All work will proceed in a timely manner without delays. The Contractor shall commence the work UPON RECEIPT OF NOTICE TO PROCEED and/or ORDER PLACED (PURCHASE ORDER PRESENTED), and shall deliver in accordance to the terms and conditions outfined and agreed upon herein.

upon herein. DELIVERY: All prices shall be FOB Destination, Sumter County, Florida, inside delivery unless

DELIVERT: All prices state of the Section of the Section of the West September 1.

ADDITIONAL SERVICES/PURCHASES BY OTHER PUBLIC AGENCIES ("PIGGY-BACK"): The "VENDOR" by submitting a Bid acknowledges that other Public Agencies may seek to "Piggy-Back" under the seme terms and conditions, during the effective period of any resulting contract services and/or purchases being offered in this Bid, for the same prices and/or terms proposed. "VENDOR" has the option to agree or disagree to allow contract Figgy-Backs on a case-by-case basis. Before a Public Agency is allowed to Piggy-Back any contract, the Agency must first obtain the "VENDOR"s approval — without the "VENDOR"s approval, the seeking Agency cannot Piggy-Back.

basis, Better a Protect approval — without the "VENDOR"s approval, the seeking Agency cannot PiggrBack.

PLANS, FORMS & SPECIFICATIONS: Bid Packages are available from the Grant/Finance
Administrator. These packages are available for pickup or by mail. If requested to mail, the
Proposer/Bidder must supply a courier account number (UPS, Fediz, e.t.), Proposer/Bidders are
required to use the official RFP /BID FORMS, and all attachments itemized herein, are to be
submitted as a single document. Any variation from the minimum specifications must be deanly
stated on the RFP/BID FORM and/or Exceptions/Deviations Sheet(s). Only one set of plans, borns,
and specifications will be furnished each company or corporation interested in submitting a
Proposer/Bid. RFP/BID FORM documents for this project are free of charge and are available online.
MANUFACTURER'S NAME AND APPROVED EQUIVALENTS: Any manufacturer is names, trade
names, brand names, information endor catelog numbers listed in a specification are for information
and not intended to trait competition unless otherwise indicated. The Proposer/Bidder may offer any
brand for which he is an authorized representative, which meets or exceeds the RFP/BID offer any
brand for which he is an authorized representative, which meets or exceeds the RFP/BID offer any
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brand for which he is an authorized representative, which meets or exceeds the RFP/BID offer any
brand for the representative, and or complete specifications.
Reference to literature submitted with a previous RFP/BID will not satisfy this pr

QUANTITIES: The quentities as specified in this RFP/RID are estimates only and are not to be construed as guaranteed minimums.

SAMPLES: Samples of items, when called for, shall be furnished free of expense, and if not destroyed may, upon request, be returned at the Proposer's/Bidder's expense. Each sample shall be labeled with the Proposer's/Bidder's name, manufacturer brand name and number, RFP/BID number and item reference. Samples of successful Proposer's/Bidder's learns may remain on tile for the term of the contract. Request for return of samples shall be accompanied by instructions which include shipping authorization and must be received at time of opening. Samples not returned may be disposed of by the "CITY" within a reasonable time as deemed appropriate.

DOCUMENT RE-CREATION: "VENDOR" may choose to re-create any document(s) required for this saticitation, but must do so at his own risk. All required information in the original "CITY" format must be included in any re-created document.

ACKNOWLEDGED:

#### **HOLD HARMLESS AGREEMENT**

The Contractor agrees to hold the "CITY" of Bushnell harmless against all claims for bodily injury, sickness, disease, death or personal injury or damage to property or loss of use resulting therefrom, arising out of the agreement, to the extent that such claims are attributable, in whole or in part, to a negligent act or omission by the Contractor.

The Contractor shall purchase and maintain workers' compensation insurance for all workers' compensation insurance and employers' liability in accordance with Florida Statute Chapter 440.

The Contractor shall also purchase any other coverage required by law for the benefit of employees.

Required insurance shall be documented in Certificates of Insurance and shall be provided to the "CITY" representative requesting the service.

By signature upon this form the Contractor stipulates that he/she agrees to the Hold Harmless Agreement, and to abide by all insurance requirements.

Dudley Collins Services Dudley Collins
Contractor/"VENDOR"- Printed Name Signature

ON Call Service work 10-5-2023
Project Name Date

The effective date of this Hold Harmless Agreement shall be for the duration of this project.

# SWORN STATEMENT TO SECTION 287.133(3)(a),

FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES FORM
THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY
PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.

1.	This sworn statement is submitted to the "CITY" of Bushnell  By Dudley Cullu M
	(print individual's name and title) for Dadley Cullum Services INC.
	(print name of entity submitting sworn statement)
	whose business address is 3414 SW 52nd Ave Bushnell, Fl. 3 and (if applicable) its Federal Employer Identification Number (FEIN) is \$1-54191
2.	I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3.	I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4.	I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
	<ul> <li>a. A predecessor or successor of a person convicted of a public entity crime; or</li> <li>b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.</li> <li>c. Lunderstand that a "person" as defined in Paragraph 287 133(1)(e). Florida</li> </ul>
	c. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

#### DRUG FREE WORKPLACE CERTIFICATE

I, the undersigned, in accordance with Florida Statute 287.087, hereby certify that,				
Dudley Cullum Services INC.				
(Print or type name of "VENDOR")				
<ul> <li>Publishes a written statement notifying that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the workplace named above and specifying actions that will be taken against violations of such prohibition.</li> <li>Informs employees about the dangers of drug abuse in the workplace, the "VENDOR"'s policy of maintaining a drug free working environment, and available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug use violations.</li> <li>Gives each employee engaged in providing commodities or contractual services that are under RFP or bid, a copy of the statement specified above.</li> <li>Notifies the employees that as a condition of working on the commodities or contractual services that are under RFP or bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, pleas of guilty or nolo contendere to any violation of Chapter 1893, or of any controlled substance law of the State of Florida or the United States, for a violation occurring in the workplace, no later than five (5) days after such conviction, and requires employees to sign copies of such written (*) statement to acknowledge their receipt.</li> <li>Imposes a sanction on, or requires the satisfactory participation in, a drug abuse assistance or rehabilitation program, if such is available in the employee's community, by any employee who is so convicted.</li> <li>Makes a good faith effort to continue to maintain a drug free workplace through the implementation of the drug free workplace program.</li> <li>"As a person authorized to sign this statement, I certify that the above-named business, "VENDOR" or corporation complies fully with the requirements set forth herein."</li> </ul>				
Authorized Signature				
10-5-2023				
Date Signed				
State of: Floundament Sum TEL				
$\sim$ $\sim$ $\sim$ $\sim$				
Sworn to and subscribed before me this day of, 2023.				
Rersonally Known or Produced Identification (Specify Type of Identification)				
Signature of Notary ELIZABETH ANN VALADEZ				
My Commission Expires 4 28 26  My Commission# HH 259175 My comm. expires April 28, 2026				
(seal)				

d.	Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement (indicate which statement applies).
	ORC—Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
	The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
	The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted
ENTITY ID ENTI FORM IS VALID UNDERSTAND CONTRACT IN I	"VENDOR" list. (attach a copy of the final order)  THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC FIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES Y TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.
	Authorized Signature
	<u>10 -5-202</u> Date Signed
State of: EL	OKT DA
County of: 50	·
Sworn to and s	subscribed before me this
 Personally Known Signature of No My Commission (seal)	ODNNA L. FRUTIA Notary Public - State - Florida Completies - State - Florida
` ,	This document must be completed and returned with your submission.

# CONFLICT OF INTEREST DISCLOSURE FORM

ΙH	EF	(EB	Y C	ERT	<b>TIFY</b>	'that
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IHEKE	BY CERTIFY that
;	I (printed name) Dudley Callam the (title) Owner and the duly authorized representative of the "VENDOR" of ("VENDOR" Name) Dudley Callum Services ANC whose address is 34145w 52nd Are Bushnew, Fl. 335/3 and that I possess the legal authority to make this affidavit on behalf of myself and the "VENDOR" for which I am acting; and,
Į.	Except as listed below, no employee, officer, or agent of the "VENDOR" have any conflicts of interest, real or apparent, due to ownership, other clients, contracts, or interests associated with this project; and,
(	This bid proposal is made without prior understanding, agreement, or connection with any corporation, "VENDOR," or person submitting a bid proposal for the same services and is in all respects fair and without collusion or fraud.
EXCEPT	FIONS (List)
	Authorized Signature
	Date Signed
State of:	HOLIOA
County o	f: Sumter
Sworn to	and subscribed before me this
	The state of the s



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/05/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. ORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. .. SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT Karen E Gonzalez PRODUCER Business & Family Insurors, Inc. HONE VC. No. Ext): 727-585-6525 PHONE FAX (A/C, No): 727-588-0992 1001 Highland Ave NE E-MAIL ADDRESS Largo, FL 33770 INSURER(S) AFFORDING COVERAGE NAIC# INSURER A: Heritage Property & Casualty 14407 INSURED **Dudley Cullum Services Inc** INSURER B: SiriusPoint America Insurance Company 3414 SW 52nd Avenue INSURER C: Bushnell, FL 33513 INSURER D : INSURER E : INSURER F COVERAGES CERTIFICATE NUMBER: **REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP TYPE OF INSURANCE **POLICY NUMBER** LIMITS COMMERCIAL GENERAL LIABILITY HCR019496 02/25/2023 02/25/2024 **EACH OCCURRENCE** 300,000 DAMAGE TO RENTED PREMISES (Ea occurrence) CLAIMS-MADE : ✓ OCCUR 300,000 \$ 10,000 MED EXP (Any one person) \$ 300,000 PERSONAL & ADVINUIRY s GEN'L AGGREGATE LIMIT APPLIES PER: 600,000 **GENERAL AGGREGATE** POLICY 600,000 PRODUCTS - COMP/OP AGG \$ OTHER: s COMBINED SINGLE LIMIT (Ea accident) AUTOMOBILE LIABILITY \$ ANY AUTO **BODILY INJURY (Per person)** \$ OWNED **SCHEDULED** AUTOS ONLY HIRED **BODILY INJURY (Per accident)** s AUTOS NON-OWNED PROPERTY DAMAGE (Per accident) \$ AUTOS ONLY **AUTOS ONLY** \$ UMBRELLA LIAB OCCUR **EACH OCCURRENCE** \$ **EXCESS LIAB** CLAIMS-MADE **AGGREGATE** \$ DED **RETENTION \$** \$ WORKERS COMPENSATION WC 90766 01 PER STATUTE 02/18/2023 02/18/2024 AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? 100,000 E.L. EACH ACCIDENT N/A (Mandatory in NH) 100,000 E.L. DISEASE - EA EMPLOYEE \$ If yes, describe under DESCRIPTION OF OPERATIONS below 500,000 E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) **CERTIFICATE HOLDER CANCELLATION** Email: cdixon@cityofbushnellfl.com SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. City of Bushnell Po Box 115 Bushnell, FL 33513 AUTHORIZED REPRESENTATIVE Jam d. Langely

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#### **IMMIGRATION AFFIDAVIT CERTIFICATION**

This Affidavit is required and should be signed, notarized by an authorized principal of the firm, and submitted with formal Invitations to Bid (ITB's) and Request for Proposals (RFP) submittals. Further, Consultants/Bidders are required to enroll in the E-Verify program, and provide acceptable evidence of their enrollment, at the time of the submission of the Consultant/Bidder's proposal. Acceptable evidence consists of a copy of the properly completed E-Verify Company Profile page or a copy of the fully executed E-Verify Memorandum of Understanding for the company. Failure to include this Affidavit and acceptable evidence of enrollment in the E-Verify program may deem the Consultant/Bidder's proposal as nonresponsive.

The City of Bushnell will not intentionally award City contracts to any Consultant who knowingly employs unauthorized alien workers, constituting a violation of the employment provision contained in 8 U.S.C. Section 1324 a(e) Section 274A(e) of the Immigration and Nationality Act ("INA"). The City of Bushnell may consider the employment by any Consultant of unauthorized aliens a violation of Section 274A (e) of the INA. Such Violation by the recipient of the Employment Provisions contained in Section 274A(e) of the INA shall be grounds for unilateral termination of the contract by the City of Bushnell.

Consultant attests that they are fully compliant with all applicable immigration laws (specifically to the 1986 Immigration Act and subsequent Amendment(s)) and agrees to comply with the provisions of the Memorandum of Understanding with E-Verify and to provide proof of enrollment in The Employment Eligibility Verification System (E-Verify), operated by the Department of Homeland Security in partnership with the Social Security Administration at the time of submission of the Consultant/Bidder's proposal.

Company Name: Dudley Cully	M Services INC.	
Print Name: Dudley Cullum		
Signature Dudly Cul-	Date: 10-5-2023	<b>\$</b>
State of: FIDE WA		
County of: SUMTEL		
Sworn to and subscribed before me thisday	y of OCTOBEN, 2023	
Personally Known or Produced Identification	1	
Car Caller do a	(Specify Type of Identification)	
Ontt. (). Voylus		
Signature of Notary	ELIZABETH ANN VALADEZ	
My Commission Expires 42826	Notary Public, State of Florida Commission# HH 259175	
(seal)	My comm. expires April 28, 2026	

The signee of this affidavit guarantees, as evidenced by the affidavit required herein, the truth and accuracy of this affidavit to interrogatories hereinafter made.

# **NEW BUSINESS**

# ITEM # 17

RECOMMENDATION FROM THE REPP (REGULAR EMPLOYEES' PENSION PLAN) BOARD TO APPROVE THE INVESTMENT POLICY REVISIONS.

# Memorandum

To:

**Bushnell City Council** 

CC:

From: REPP Board

Date:

October 12, 2023

Re:

**Investment Policy Revisions** 

The Regular Employees' Pension Plan (REPP) board is recommending the following changes to the City of Bushnell Pension Plan Investment policy. The changes were recommended by our Investment Advisor, David Wheeler from Graystone Consulting in order to clean up some of the language and bring our policy up to compliance with newly adopted Florida House Bill 3. The changes are as follows:

#### **BUSHNELL REGULAR EMPLOYEES' PENSION PLAN**

- Page 3: Replace the actuarial rate of "7.75%" with the word "return".
- Pages 4-5: Added Section C. Compliance with Chapter 2023-28, Laws of Florida to define pecuniary factor and give guidance to the investment policy for following the requirements of Florida House Bill 3.
- Page 5: Remove a "where an active market maker is regulated by the NASD" and correct the sections listed
  on page.
- Page 7: Add "or FTSE NAREIT All Equity REITS indexes".
- Pages 8-11: Correct the numbering of all sections E through I.

The current board members are:

Robert VanHooijdonk, Chair

Shelley Ragan, Secretary

Kellie Mason

David Fry

Kelly Marcoux

#### STATEMENT OF INVESTMENT POLICY AND OBJECTIVES

#### For The

# CITY OF BUSHNELL REGULAR EMPLOYEES' PENSION PLAN <del>June 9, 2022</del> October 12, 2023

#### I. INTRODUCTION AND BACKGROUND

The City of Bushnell Regular Employees' Pension Plan is a defined benefit plan established by Ordinance of the City of Bushnell to provide retirement benefits for its employees. The City of Bushnell is the plan "sponsor". The Plan is administered by the Regular Employees' Pension Plan Board of Trustees. The Plan is a pension plan maintained to provide retirement, disability, termination and death benefits to participants in accordance with the express provisions of the Plan.

The Plan and the benefits provided thereunder are funded by contributions by the City of Bushnell, Employees' contributions, interest income and other income in accordance with the underlying Plan documents.

The Board of Trustees is charged by Ordinance with the responsibility of developing a policy for the investment of the assets of the Fund. The trustees are named fiduciaries. The investment of the assets of our retirement plan must be consistent with the written investment policy adopted by the board of trustees. The policies are structured to maximize the financial return to the retirement plan consistent with the risks incumbent in each investment and are structured to establish and maintain an appropriate diversification of the retirement system or plan's assets. To assist the Board in this function, they are authorized to engage the services of investment and actuarial consultants to provide expert assistance. The Board periodically undertakes studies to evaluate the potential consequence of alternative investment strategies on the long term well being of the Plan. In the view of its consultants and the Board, the investment program defined in this Statement will produce a result over the long term consistent with the Plan's primary objective of preserving and enhancing the purchasing power of assets.

In the implementation of the investment program, the Plan will employ investment managers who have demonstrated expertise with particular asset classes. Furthermore, the Plan's investment managers utilize a variety of investment approaches. This diversification of managers and investment approach should reduce the risk of loss and contribute to the attainment of a more consistent positive return. Nonetheless, there will be short term periods when the fund may experience negative returns. Such periods are not inconsistent with achievement of the targeted long term objective.

#### II. INVESTMENT POLICY AND OBJECTIVES

Based on analysis of the Plan assets and expected investment returns and risks associated with alternative asset mix strategies, the Board adopted the following asset class targets, based on market value:

EQUITY	% Range	% Target
Large Capitalization Value	30.00 - 15.00%	22.5%
Large Capitalization Growth	30.00 - 15.00%	22.5%
Mid Capitalization Growth	10.00 - 0.00%	5.0%
Small/Mid Capitalization Core	10.00 - 0.00%	5.0%
International Value	12.50 - 0.00%	5.0%
International Growth	12.50 - 0.00%	5.0%
REITs	7.50 - 0.00%	5.0%
Total Equity	80.0 - 50.0 %	70.0%
FIXED INCOME MANAGER	50.0 - 20.0%	30.0%
TOTAL		100.0%

These ranges and targets are established as maximum weightings in each respective asset class. If the investment manager determines a percentage of their allocation should be invested in cash, then they are permitted that flexibility and will be evaluated by their decisions accordingly.

Over time, it is the Board's intention to direct cash flows toward the asset class(es) underrepresented and away from the class(es) over-represented.

The General investment objectives of the Board are as follows:

#### 1. Establish a Prudent Investment Program

Although the Pension Fund is not covered by the Employee Retirement Income Security Act of 1974 (ERISA), the assets of this fund shall be invested in a manner consistent with the fiduciary standard set forth in ERISA, as though ERISA applied to the Pension Fund; namely, (1) in accordance with the safeguards and diversity to which a prudent investor would adhere (2) and all transactions undertaken on behalf of the Fund must be for the sole interest of Plan participants and their beneficiaries to provide benefits and pay the expenses of the Fund. The pension investment program must operate in compliance with all applicable State and Federal laws and regulations concerning the investment of pension assets.

#### 2. Achieve Growth in Purchasing Power

Primary investment emphasis must be placed upon the consistent protection of the funds assets and growth performance, i.e., the achievement of adequate investment growth must not be at the expense of the protection of the assets over the investment horizon.

More specific investment objectives established by the Board include the following:

- The Fund should earn a return over time exceeding the assumed actuarial rate of 7.75% return.
- The Fund should earn a return greater than inflation, as measured by the Consumer Price Index, by 4.0% per year. This is consistent with the Board's objective to enhance the purchasing power of the Funds.
- Individual investment managers will not be measured against the aggregate fund objective stated above. They will be compared to appropriate market indices, and the performance of other managers who utilize a similar investment style.

#### III. INVESTMENT GUIDELINES

#### A. Liquidity Requirements

There is a requirement to maintain liquid reserves for the payment of pension benefits and expenses. Investment of cash balances in the MSILF Government Securities Portfolio is permitted. The Board will review these projected cash flow requirements at least annually.

#### **B.** Passive Investment Vehicles

The Board may select a passive approach to invest in a particular asset class. This may be accomplished by using open-end mutual funds, Exchange Traded Funds (ETFs), or Separately Managed Accounts. The criteria used for active manager evaluation will not apply to passive investments. Investments may be made in Exchange Traded Funds (ETFs) and/or mutual funds on an interim basis during manager searches for asset classes that will continue to be actively managed.

#### C. Compliance with Chapter 2023-28, Laws of Florida

The Board and its investment managers shall comply with the applicable requirements of Chapter 2023-28, Laws of Florida, including Section 112.662.

- 1. <u>Definition of pecuniary factor</u>: The term "pecuniary factor" is defined as a factor that an investment fiduciary "prudently determines is expected to have a material effect on the risk or returns of an investment based on appropriate investment horizons consistent with the investment objectives and funding policy of the retirement system. The term does not include the consideration of the furtherance of any social, political, or ideological interests." [112.662(1)]
- 2. Exclusive consideration of pecuniary factors: Only pecuniary factors may be considered and the interests of the participants and beneficiaries of the system may not be subordinated to other objectives, including sacrificing investment return or undertaking additional investment risk to promote any nonpecuniary factor. The weight given to any pecuniary factor must appropriately reflect a prudent assessment of its impact on risk or returns. [112.662(2)]
- 3. <u>Proxy voting</u>: Only pecuniary factors may be considered when voting proxies. [112.662(3)]
- 4. Filing requirements: The Board shall timely comply with the reporting requirement of Section 112.662 by filing a comprehensive report by December 15 of each odd-numbered year. [112.662(4)]. Investment managers and the Board's investment consultant shall assist in the preparation of required reports and shall annually confirm to the Board their compliance with Chapter 2023-28, if applicable.
- 5. Contracting and external communication requirements: Manager contracts shall comply with Section 215.855 as follows:

Any written communication made by an investment manager to a company in which such manager invests public funds on behalf of the Board must include the following disclaimer in a conspicuous location if such communication discusses social, political, or ideological interests; subordinates the interests of the company's shareholders to the interest of another entity; or advocates for the interest of an entity other than the company's shareholders:

The views and opinions expressed in this communication are those of the sender and do not reflect the views and opinions of the people of the State of Florida.

6. The Investment Consultant will only provide Investment Managers for consideration by the Board who invest only based on pecuniary factors as defined by Florida Statutes §112.662.

7. If a Request for Proposals document is issued for Investment Manager services, the solicitation document must include the following:

The Board of Trustees may not request documentation of or consider a vendor's social, political, or ideological interests when determining if the vendor is a responsible vendor. Additionally, the Board of Trustees may not give preference to a vendor based on vendor's social, political, or ideological interests.

#### **€ D**. Equities

The investment managers are permitted to invest in equity securities (including convertible bonds) listed on the New York and principal regional and foreign (for foreign securities) exchanges. They may also invest in over-the-counter securities where an active market maker is regulated by the NASD. The equity position in any one company shall not exceed 5% of the total plan portfolio at market. For international investing, ADR's that trade over the counter, such as "Pink Sheet" ADR's and Bulletin Board ADR's are permissible. Any investment not in a category listed above is prohibited.

The equity portion of each portfolio manager shall not:

- 1. Make short sales.
- 2. Use margin or leverage.
- 3. Be invested in commodities.
- 4. Be invested in private real estate.
- 5. Be invested in "investment art objects."
- 6. Invest in Options, including the purchase, sale or writing of options unless options are "covered" by the corresponding security.
- 7. Be invested in warrants, although warrants issued in connection with stocks held by the fund may be sold, held, or converted by the investment manager at its discretion.

The compliance and monitoring of this Section (III.<del>B & C.D</del>) is the responsibility of the consultant and the trustees. The consultant's responsibility is to report any non-compliance to the trustees each quarter.

#### a.) Large Capitalization Value & Growth Stocks

Large capitalization stocks are expected to have the greatest weighting in the Pension Fund. They are expected to provide more consistent returns over time than our other equity styles. The objective is to maximize investment return over a market cycle by investing in large capitalization equities having the potential to generate investment returns exceeding a passively managed large stock index.

Large capitalization equity manager performance parameters include the following:

- Performance within the top half of a Universe of Large Capitalization Value or Growth Managers.
- Performance comparable to the Russell 1000 Value or Russell 1000 Growth Indexes.
- The risk associated with the manager's portfolio as measured by the variability of quarterly returns (standard deviation) should not exceed the comparison index without a corresponding increase in performance above the index.
- Achieve the performance parameters within a time horizon of a minimum of three to five years or a full market cycle.

#### b.) Mid/Small Capitalization Value & Growth Stocks

Mid/Small capitalization stocks are expected to improve total portfolio diversification and provide opportunities for higher incremental returns in the long run. The objective is to maximize investment return over a market cycle by investing in mid/small capitalization equities having the potential to generate investment returns exceeding a passively managed mid/small stock index. Mid/Small capitalization stock managers generally purchase companies with a market capitalization of greater than \$500 million.

Mid/Small capitalization equity manager performance parameters include the following:

- Performance within the top half of a Universe of Mid/Small Capitalization Managers
- Performance comparable to the appropriate Russell indexes.

- The risk associated with the manager's portfolio as measured by the variability of quarterly returns (standard deviation) should not exceed the comparison index without a corresponding increase in performance above the index.
- Achieve the performance parameters within a time horizon of a minimum of three to five years or a full market cycle for the mid/small capitalization market.

#### c.) International Stocks

International Stocks are expected to improve total portfolio diversification and provide opportunities for higher incremental returns in the long run. The objective is to maximize investment return over a market cycle by investing in international securities through American Depository Receipts (ADRs) as well as any foreign company that trades directly in a U.S. equity market. These equities should generate investment returns exceeding a passively managed international index.

International equity manager performance parameters include the following:

- Exceed MSCI EAFE Net Dividend or MSCI All Country World ex USA Indexes.
- The risk associated with the manager's portfolio as measured by the variability of quarterly returns (standard deviation) should not exceed the comparison index without a corresponding increase in performance above the index.
- Achieve the performance parameters within a time horizon of a minimum of three to five years or a full market cycle of the international market.

#### d.) Real Estate Investment Trusts (REITs)

Real Estate Investment Trust securities are expected to improve total portfolio diversification and provide opportunities for higher incremental returns in the long-term. The objective is to maximize investment return over a market cycle by investment in real estate through REITs. These equities should generate investment returns exceeding a passively managed REIT index.

REIT equity manager performance parameters include the following:

• Performance comparable to the MSCI U.S. REIT or FTSE NAREIT All Equity REITS indexes.

- The risk associated with the manager's portfolio as measured by the variability of quarterly returns (standard deviation) must not exceed the comparison index without a corresponding increase in performance above the index.
- Achieve the performance parameters within a time horizon of a minimum of three to five years or a full market cycle of the REIT market.

#### **₽ E.** Fixed Income

Fixed income securities shall be invested entirely in marketable debt securities issued or guaranteed by either (a) the United States Government or its agencies, (b) domestic corporations (including industrial and utilities) or Israel Bonds (c) domestic banks and other US financial institutions, (d) state and municipal bonds, or (e) subject to a 10% maximum limit, foreign corporations or governments. All securities must hold an investment grade rating by a major rating service. Such investments shall all be in accordance with the Code of the City of Bushnell. Any investments not under the criteria listed above are prohibited from being purchased. Securities ratings reduced beneath investment grade after purchase should be sold by the portfolio manager within a reasonable period of time as determined by the manager.

Restrictions on fixed income include the following:

- 1. Except for Treasury and Agency obligations, the debt portion of the Fund shall contain no more than ten percent (10%) of a given issuer irrespective of the number of differing issues. Other diversification standards should be developed and applied by the Investment Manager(s).
- 2. If commercial paper is used it must be only of the highest quality (A-1 or P-1).
- 3. Private placement debt is not permissible.

Fixed income manager(s) performance parameters include the following:

- Performance comparable to the Bloomberg Barelays Intermediate Government/Credit Bond Index.
- The risk associated with the manager's portfolio as measured by the variability of quarterly returns (standard deviation) must not exceed the Bloomberg Barelays Intermediate Government/Credit Bond Index without a corresponding increase in performance above the index.
- Achieve the above objectives within a time horizon of a minimum of three to five years or a full market cycle.

#### **F**. State Mandated Requirements

- 1. EXPECTED ANNUAL RATE OF RETURN. For each actuarial valuation, the board shall determine the total expected annual rate of return for the current year, for each of the next several years, and for the long term thereafter. This determination must be filed promptly with the Department of Management Services and with the plan's sponsor and the consulting actuary.
- 2. THIRD-PARTY CUSTODIAL AGREEMENTS. The securities should be held with a third party, and all securities purchased by, and all collateral obtained by, the board should be properly designated as an asset of the board. No withdrawal of securities, in whole or in part, shall be made from safekeeping except by an authorized member of the board or the board's designee. Securities transactions between a broker-dealer and the custodian involving purchase or sale of securities by transfer of money or securities must be made on a "delivery vs. payment" basis, if applicable, to ensure the custodian will have the security or money, as appropriate, in hand at the conclusion of the transaction.
- 3. MASTER REPURCHASE AGREEMENT. All approved institutions and dealers transacting repurchase agreements shall execute and perform as stated in the Master Repurchase Agreement. All repurchase agreement transactions shall adhere to requirements of the Master Repurchase Agreement (where applicable).
- 4. BID REQUIREMENT. The board shall determine the approximate maturity date based on cash-flow needs and market conditions, analyze and select one or more optimal types of investment, and competitively bid the security in question when feasible and appropriate. Except as otherwise required by law, the most economically advantageous bid must be selected.
- 5. INTERNAL CONTROLS. The board shall establish a system of internal controls which shall be in writing and made a part of the board's operational procedures. The policy shall provide for review of such controls by independent certified public accountants as part of any financial audit periodically required of the board's unit of local government. The internal controls should be designed to prevent losses of funds which might arise from fraud, error, misrepresentation by third parties, or imprudent actions by the board or employees of the unit of local government.
- 6. CONTINUING EDUCATION. The continuing education of the board members in matters relating to investments and the board's responsibilities is required.
- 7. REPORTING. Appropriate annual or more frequent periodic reports of the investment activities shall be prepared for submission to the governing body of the unit of local governments. The reports shall include investments in the

portfolio by class or type, book value, income earned, and market value as of the report date. Such reports shall be available to the public.

- 8. FILING OF INVESTMENT POLICY. Upon adoption by the board, the investment policy shall be promptly filed with the Department of Management Services and the plan's sponsor and consulting actuary. The effective date of the investment policy, and any amendment thereto, shall be the 31st calendar day following the filing date with the plan sponsor.
- 9. VALUATION OF ILLIQUID INVESTMENTS. The investment policy shall provide for the valuation of illiquid investments for which a generally recognized market is not available or for which there is no consistent or generally accepted pricing mechanism. If those investments are utilized, the investment policy must include the criteria set forth in s.215.47(6), except that submission to the Investment Advisory Council is not required. The investment policy shall require that, for each actuarial valuation, the board must verify the determination of the fair market value for those investments and ascertain the determination complies with all applicable state and federal requirements. The investment policy shall require that the board disclose to the Department of Management Services and the plan's sponsor each such investment for which the fair market value is not provided.

#### **¥ G**. Review of Investment Managers

The Board will review investment results provided by the consultants quarterly.

These reviews will focus on:

- the managers' adherence to the policy guidelines;
- comparison of managers' results against funds using similar policies (in terms of the diversification, volatility, style, etc.);
- the opportunities available in equity and debt markets; and
- material changes in the managers' organizations, such as philosophical and personnel changes, acquisitions or losses of major accounts, etc.

#### **↔** H. Performance Expectations

The most important performance expectation is the achievement of investment results consistent with the Plan's investment policy statement. A 4.0% real return is a reasonable expectation in light of this policy. The Board recognizes this real return objective may not be attainable during some time periods, it is a long term goal. To ensure that investment opportunities available over a specific time period are fairly evaluated, the Board will use comparative performance statistics to evaluate investment results. Performance of the Plan will be compared to other funds utilizing a similar investment policy.

#### **¥I.** Policy Review

Periodic reviews of the Policy Statement will be made by the Board to evaluate its appropriateness. Any modification of policy guidelines shall be approved by the Board of Trustees and acknowledged in writing by the investment consultant.

Adopted		Signed		
	Date	8	Chairman	

## **NEW BUSINESS**

### ITEM # 18

APPROVAL TO PURCHASE A 2024 PETERBILT 520 ASL CHASSIS WITH A HEIL DP PYTHON REFUSE TRUCK FOR THE SANITATION DEPARTMENT.

### Memorandum

To: Bushnell City Council Members

cc: Shelley Ragan, Finance Director

From: Michael Eastburn, City Manager

Date: 10/26/2023

Re: 2024 Peterbilt 520 ASL Chassis with a Heil DP Python Refuse Truck.

The City of Bushnell Public Works Department is requesting approval to purchase a 2024 Peterbilt 520 ASL Chassis with a Heil DP Python 28 Yard Body Refuse Truck. This purchase will be made under the current FSA23 VEH21.0 ITEM 86.

Attached you will find a detailed proposal showing a total price for the truck and body unit in the amount of \$394,864.76. This truck is in the 2023/2024 Sanitation Capital Projects Budget at \$423,007.00 coming in under budget by \$28,142.24.



#### Rush Truck Center, Tampa 8111 East Adamo Dr. Tampa, FL 33619

800-575-7383

#### **Customer Proposal Letter**

City of Bushnell				
	our business. Please review the pour best to earn your trust now ar			our convenience. We look forward to working
Year <u>2024</u> Make	Peterbilt Model			Serial #
<del>,</del>			•	
Quantity				Total
Truck Price per L			\$ 394,850.26	<u>\$ 394,850.26</u>
F.E.T. (Factory &	Dealer Paid)		\$ 0.00	
Net Sales Price Optional Extende	ed Warranty(ies)		\$ 394,850.26	\$ 394,850.26
State Sales Tax				
Documentary Fed	e		\$ 0.00	\$ 0.00
Battery Disposal Tire Recycling Pr			\$ 4.50 \$ 10.00	\$ 4.50 \$ 10.00
RushCare Servic	e Subscription <sup>(1)(2)</sup> 0 months		\$ 0.00	\$ 0.00
Total Sales Price	1		\$ 394,864.76	\$ 394,864.76
Trade Allowance Deposit / Down P	(see DISCLAIMER Below) Payment			
Unpaid Balance I	Due on Delivery		\$ 394,864.76	\$ 394,864.76
Sales Representative	Signature		aul Canadine ded Name	Date
Purchaser	Signature	Prir	tled Name / Title	Date
Accepted by Sales Manager or General Manager	Signature		ated Name	Date
Quote good until 7/22/2023	Note: The above Custom	er Proposal is a quotatio	n only. Sale terms subject to ap	proval of Sales Manager of Dealer.

DISCLAIMER: Any order based on this Proposal is subject to Customer executing Dealer's standard form Retail Sales Order and other required documents incorporating the above terms. Any documentary fees, FET, state tax, title, registration and license fees subject to adjustment and change. This Proposal is based upon Dealer's current and expected inventory, which is subject to change. Dealer is not obligated to retain any specific vehicles in stock, nor maintain specific inventory levels. Dealer shall not be obligated to fulfill Proposal in event quoted vehicle(s) is not in stock or available within requested delivery schedule. Manufacturer has reserved the right to change the price to Dealer of any vehicle not currently in Dealer's stock, without notice to Dealer and Dealer reserves the right to change Quotation Total to reflect any price increases from Manufacturer. Dealer shall not be liable for any delay in providing or inability to provide Quoted Vehicle(s). Above fisted Trade Value based upon current appraisal of Trade Vehicle(s). Dealer may adjust Trade Value of Trade Vehicle(s) to reflect changes in condition and/or mileage of Trade Vehicle(s) between date of current appraisal and acceptance of the Trade Vehicle by Customer.

(1) Includes subscription period for # of specified months. (2) Customer's use of RushCere Service is governed by the RushCere User Agreement located at https://www.rushtruckcenters.com/rushcere-user-agreement. (3) Customer's use of Telematics Services is governed by separate 3rd party provider under a separate contract directly between Customer and the 3rd party provider.



Rush Truck Center - Tampa | 8111 East Adamo Drive, Highway 60 | Tampa, Florida 33619 | 813-664-1441 Direct | 813-626-5024 Fax

FSA22-VEH20.0 Peterbilt 520 It	em #86 All Fees Included			
2024 Peterbilt 520 ASL Chassis				
			Ba	ase Price 520
Option Code	<u>Description</u>		\$	202,001.26
601500	FULL STEEL INNER LINER	7 99	\$	915.00
1824410	HENDRICKSON HMX EX 460 46,000LBS, 54IN		\$	1,547.00
7851330	CAB TILT PUMP AIR ASSIT		\$	487.00
Tampa Crane & Body	Heil DP Python 28 Yard Body		\$	189,900.00
State	Tire Recycling Fee		\$	10.00
State	Battery Recycling		\$	4.50
	T	otal	\$	394,864.76







Rush Peterbilt Truck Ctr. (P476) 8111 E. Adamo Drive Tampa,, Florida 33619 City Of Bushnell Po Box 115 Bushnell, Florida 33513 United States of America

**PAUL CANADINE** 

Cell Phone: 813-716-5128 Office Phone: 813-664-1441

Email: canadinep@rushenterprises.com

### Vehicle Summary

	Unit	Chassis	
Model:	Model 520	Fr Axle Load (lbs):	20000
Type:	Full Truck	Rr Axle Load (lbs):	45400
Description 1:	RH PX9	G.C.W. (lbs):	65400
Description 2:	HEIL ASL		
	Application	Road Conditions:	
Intended Serv.:	Refuse/On-Highway	Class A (Highway)	100
Commodity:	Refuse, Scrap, Recycling	Class B (Hwy/Mtn)	0
		Class C (Off-Hwy)	0
	Body	Class D (Off-Road)	0
Type:	Automated Side Loader/Push-	Maximum Grade:	6
	Out		
Length (ft):	24	Wheelbase (in):	218
Height (ft):	13.5	Overhang (in):	100
Max Laden Weight (lbs):	1000	Fr Axle to BOC (in):	0.1
		Cab to Axle (in):	217.9
	Trailer	Cab to EOF (in):	317.9
No. of Trailer Axles:	0	Overall Comb. Length (in):	375.6
Type:			
Length (ft):	0	Special Req.	
Height (ft):	0		
Kingpin Inset (in):	0		
Corner Radius (in):	0		
	Restrictions		
Length (ft):	40		
Width (in):	102		
Height (ft):	13.5		
Approved by:		Date:	

Note: All sales are F.O.B. designated plant of manufacture.

Price Level: January 1, 2023

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Sales Code	Std/ Opt	<b>Description</b>
Base Mo	del	ord and the control that in U
0005201	S	Model 520 Peterbilt's Model 520 is built to withstand the harsh demands of the refuse industry. The rugged, aluminum cab delivers best-in-class durability for increased uptime and lap seam construction on a zinc-coated steel sub-frame for corrosion resistance. Bulkhead-style doors provide years of watertight performance. This low-cab forward vehicle adds a new dimension of productivity and versatility. An industry-leading, 65-degree cab tilt enhances maintenance and serviceability. Body installation is cost effective and efficient and the center console provides convenient access to body control integration points.
0091180	S	Refuse, Scrap, Recycling
0093035	S	Refuse/On-Highway Truck or tractor which hauls refuse, recycled material, etc. Includes roll-on/roll-off container movement, as well as hauling refuse from transfer stations to, but not into, landfills.
0095220	0	Automated Side Loader/Push-Out A lift-equipped truck used to pick up wheeled waste containers to load waste materials into the truck body. Requires a single operator. A hydraulic ram pushes the load out of the body.
0098170	S	United States Registry Canadian Registry PackageRequires Air Conditioning Excise Tax Canada, Speedometer to be KPH ipo MPH, Daytime Running Lights and Rubber Battery Pad in Bottom of Battery Box.
Configu	ration	
0200700	S	Not Applicable Secondary Manufacturer
Frame &	Equip	pment
0514170	0	10-3/4" Steel Rails 343-450" 10.75x3.5x.375 Dimension, 2,136,000 RBM; Yield Strength: 120,000 psi. Section Modulus: 17.8 cubic inches. Weight: 1.74 lbs/inch pair
0601500	0	Full Steel Inner Liner
0611330	0	Zinc Coated Anti Corrosion Treated Frame Rails Requires Frame Rail Code. Zinc Phosphate coating will replace the standard frame rail primer and provide added corrosion prevention for your customer's operating in severe conditions or in climates where vehicle rust is common.
0644090	S	EOF Square without Crossmember End-of-frame square without crossmember. For use with body builder installed crossmember.
0651090	S	Omit Rear Mudflaps and Hangers
0713130	0	(2) Solid Mount Cable Hooks



Sales Code	Std/ Opt	Description	
Front Ax	cle & E	quipment	U - WEST
1011360	0	Dana Spicer D2000F 20,000 lb, 3.5 in. Drop	
1011000		Factory front axle alignment to improve handling & reduce tire wear.	
		Zerk fittings on tie rod ends, king pins, & draglink ball joints for ease of	
		maintenance & help extend service life of components. Cognis	
		EMGARD® FE 75W-90 synthetic axle lube provides over 1% fuel	
		economy improvement. Reduces wear & extends maintenance	
		intervals, resulting in increased uptime. Provides improved fluid flow to	
		protect components in extreme cold conditions & withstand the stress	
		from high temperatures, extending component life.	2 ODSAN
1114030	S	Taper Leaf Springs, Shocks 20,000 lb	
		Standard with Heavy Resistance Shocks.	
1243010	S	Power Steering Sheppard M100 Dual Gear	
		For use with 16,000 to 20,000 lb. axle ratings. Glidekote splines on	
		steering shaft extend service life of components.	
1354840	0	PHP10 Iron PreSet PLUS Hubs	
		PHP10 iron PreSet PLUS hubs have a fully integrated spindle nut	
		design, an optimized wheel spacer, magnetic fill plug on drive and	
		trailer hubs for inspection of metal particles in lubricant, with a long life	
		oil seal and bearings are pre-adjusted. Use with Front Axle.	17.00
1380230	0	Dana Spicer 5" Drop IPO 3.5", Front Axle	
		5" drop (127 MM) provides lower chassis suspension and profile.	
		Offers maximum maneuverability and the light weight solution.	
1000000	_	Available for a variety of brakes.	A 185-44
1380280	0	Bendix Air Cam Front Drum Brakes 16.5x7	
		For use with 16,000 lbs to 23,000 lbs steer axles or front drive axles.	
1201110	0	Includes automatic slack adjusters & outboard mounted brake drums.	
1391410	0	Gusseted Cam Brackets, Steer Axle	
1392970	0	Heavy Duty Cam Bushings, Steer Axle	
Rear Ax	le & E	quipment	
1523440	S	Dana Spicer D46-172 46,000 LBS	
1323440	3	Dana Spicer D46-172 46,000 lbs tandem drive axles offer efficiency	
		improvement, axle weight reduction and reduced lube quantity.	
1616300	0	PHP10 Iron PreSet PLUS Hubs	
1680440	0	Refuse Service Brakes, Steer And Drive Axles	
		Designed for heavy-duty applications for refuse industry, providing long	
		brake life, safety and performance.	
1680450	0	Rear Brake Camshaft Reinforcement	
		Rear brake camshaft reinforcement helps guard against wear and	
		corrosion.	
1680460	0	Heavy Wall, Drive Axle(s)	
1680470	0	Lube Pump, Drive Axle(s)	
		Used to circulate oil within the axle housing. Recommended for use on	
		46,000 or greater axles used in refuse or severe service applications.	

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Sales Code	Std/ Opt	Description		
1680490	0	Gusseted Cam Brackets, Drive Axle(s)		441058
1680500	S	SBM Valve Full trucks require a spring brake modulation (SBM) system for emergency braking application. This system requires an SBM valve and a relay valve with spring brakes on the rear axles. The SBM valve allows the foot valve to operate the rear axle spring brakes if a failure exists in the rear air system.		30,480
1682430	S	Anti-Lock Braking System (ABS) 4S4M ABS-6. Includes air braking system.		
1684200	S	Synthetic Axle Lubricant All Axles Peterbilt heavy duty models include Fuel Efficient Cognis EMGARD FE75W-90 which provides customers performance advantages over		DEG.
		current synthetic lubricants with reduced gear wear and extended maintenance intervals, resulting in increased uptime. In addition, the lubricant provides improved fluid flow to protect gears in extreme cold		
		conditions and withstand the stress from high temperatures, extending component life.	D	1.0
1687020	0	Bendix Air Cam Rear Drum Brakes 16.5x8.6  Bendix Air Cam Rear Drum Brakes to fit all heavy haul, contruction, refuse and highway truck and tractor applications. Includes Automatic Slack Adjusters & Outboard Mounted Brake Drums. Refer to TSB 11-57		
1705250	0	for more information.  Ratio 5.25 Rear Axle		
1824410	0	Hendrickson HMX EX 460 46,000 LBS., 54" Haulmaax, 70K Creep Rating. Includes Traax Rod as standard, option 1920905 is not needed or available. Progressive load spring system easily adjusts to the load for an enhanced combination of empty-ride quality and loaded stability.		loksai Telek
Engine	& Equi			100
2074606	0	PACCAR PX-9 380@1900 GOV@2100 1250@1200		
		PERFORMANCE (2021 EMISSIONS)  N21350 C121 64Maximum Accelerator Pedal Ve N21370 C128 64Maximum Cruise Speed (P059)		
		N21460 C132 1400Max PTO Speed (P046) N21520 C133 5Timer Setting (P030) N21610 C188 39Low Ambient Temperature Thre		
		N21620 C189 60Intermediate Ambient Tempera N21630 C190 80High Ambient Temperature Thr N21550 C206 35Engine Load Threshold (P516) N21340 C209 120Hard Maximum Speed Limit (P1		
		N21510 C225 YESEnable Idle Shutdown Park Br N21450 C231 NOGear Down Protection (P026) N21570 C233 NOIdle Shutdown Manual Overrul		
		N21440 C234 NOEngine Protection Shutdown ( N21480 C238 NOAuto Engine Brake in Cruise N21470 C239 NOCruise Control Auto Resume (	13	( ),bi()88



Sales Code	Std/ Opt	Description
		N21430 C333 0Reserve Speed Limit Offset (
		N21410 C334 0Maximum Cycle Distance (N202
		N21590 C382 YESEnable Hot Ambient Automatic
		N21500 C395 0Expiration Distance (N209)
		N21530 C396 YESEnable Impending Shutdown Wa
		N21540 C397 60Timer For Impending Shutdown
		N21320 C399 120Standard Maximum Speed Limit
		N21400 C400 252Reserve Speed Function Reset
		N21420 C401 10Maximum Active Distance (N20
		N21330 C402 0Expiration Distance (N207)
2091130	S	VMUX Electronics Architecture
2091305	0	Engine Idle Shutdown Timer Enabled
2091315	0	Enable EIST Ambient Temp Overrule
2091372		Eff EIST NA Expiration Miles
2091640		Effective VSL Setting NA
2092016	0	Typical Operating Speed 62 MPH
2092033	0	Powertrain Optimized for Balance
		Best analysis for vehicles where service includes frequent start and stop cycles.
2140200	0	CARB Engine Idling Compliance
		PACCAR PX-7, PX-9 and MX, Cummins X15 and ISX diesel engines
		will include the required factory installed serialized sticker on the drivers
		door to identify them as meeting the NOx idling standard.
2140450	0	Remote PTO/Throttle, 12-Pin
		Eng Bay Remote Control Provision
2140670	0	EPA Emission Warranty
2147460	S	Bed Plate for PX-9, L9N Engines
		Designed to increase engine longevity by incorporating a stiffener
		bracket on the bottom side of the engine, inside the oil pan, for
		additional reinforcement. Required for all PX-9/L9N refuse applications
		and recommended for other high load 9-liter applications.
2513060	S	PACCAR 160 Amp Alternator, Brushed
		PACCAR 160 AMP alternator, brushed producing 160 Amps at road
		speed and 100 Amps at idle.
2521090	0	Immersion Type Block Heater 110-120V
		Standard location for 2.1M and 1.9M models is left-hand under cab,
		Model 520 is in bumper, and for Model 220 it is at the driver step. Plug
		includes a weather-proof cover that protects the receptacle. This pre-
		heater keeps the coolant in the engine block from freezing when the
0500110	•	engine is not running.
2522110	0	PACCAR 12V Starter, N/A PACCAR MX Engines



Sales Code	Std/ Opt	Description	
		PACCAR 12-volt electrical system. With centralized power distribution incorporating plug-in style relays. Circuit protection for serviceability, 12-volt light system w/circuit protection circuits number & color coded.	
2538040	S	3 PACCAR Premium 12V Dual Purpose Batt 2190 CCA Threaded stud type terminal. Stranded copper battery cables are double aught (00) or larger to reduce resistance.	
2539740	0	Kissling Battery Disconnect Switch 300AMP  Dual Tab Mounted on Battery Box	
2621000	S	2-Speed Fan Clutch For Frequent Start/Stops A 2-speed fan clutch is ideal for vocational applications where the fan clutch engagement time exceeds 10% of the engine run time. When the fan clutch is disengaged, the fan still rotates at 15-25% of the engine RPM. This fan rotation provides crucial airflow to the engine and draws virtually no horsepower.	
2723210	S	18.7 CFM Air Compressor  N/A X15. Furnished on engine. Teflon lined stainless steel braided compressor discharge line.	
2921110	S	PACCAR Fuel/Water Separator Standard Service PACCAR Fuel/Water separator standard service intervals. High efficiency media protects critical engine components.	PTERM
2921210	S	No Fluid Heat Option for Fuel Filter	
2921310	S	No Electric Heat Option for Fuel Filter	0.6500
3114270	S	High Efficiency Cooling System Cooling module is a combination of steel and aluminum components, with aluminum connections to maximize performance and cooling capability. Silicone radiator & heater hoses enhance value, durability, & reliability. Constant tension band clamps reduce leaks. Chevron Delo Extended Life Coolant (NOAT) extends maintenance intervals reducing maintenance costs. Anti-freeze effective to -30 degrees F helps protect the engine. Low coolant level sensor warms of low coolant condition to prevent engine damage. Radiator Size by Model: 367 1325 sq in, 367 HH Fepto 1325 sq in, 365 Fepto 1183 sq in, 365 Full Frame Extension	
3120450	S	1000 sq in, 520 1202 sq in, 579 1456.9 sq in, 535/536/537/548 949.3 sq in, 537/548 VOC 1000.3 sq in, 389/367 HH 1604 sq in, 365/567 1379 sq in.  Stainless Steel Grille	TE THE
3261980	S	Heavy Duty Air Cleaner	
0201900		Molded rubber air intake connections with lined stainless steel clamps seal to prevent contaminants in air intake.	30.00
3365300	S	Exhaust Vertical LH DPF/SCR LH Back of Cab Vertical.	
3381770	0	Curved Tip Standpipe(s)	
Transm	ission	& Equipment	
4052970	0	Allison 4500 RDS-P Transmission, Gen 6 Rugged Duty Series	

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	Opt	Description	
4210190	0	1810 HD Driveline, 1 Midship Bearing 4.5in x .180 wall tubing	
4216590	0	1710 Driveline Interaxle For tandem rear axles	
4250900	0	Main Transmission Rear Support  Additional rear support for the transmission to provide a firm, durable design that improves stabilization of the drivetrain in rugged terrain	R 0 00001
4252170	0	Auto Neutral Activates With Parking Brake Auto Neutral helps improve jobsite safety by reducing the possibility of the truck moving due to throttle application.	Pleasily & son
4252890	0	Allison FuelSense 2.0 Not Desired	18
4252940	S	Allison Neutral At Stop Neutral at Stop features and benefits: Reduces or eliminates the load on the engine when vehicle is stopped, can help lower fuel consumption and C02 emissions, and is included in FuelSense 2.0 Plus and Max packages only.	18 0 08 81 19 19 19 19 19 19 19 19 19 19 19 19 19 1
4256020	S	Console Mounted Push Button Shifter	9
4256350	0	Auto Neutral AK, Allison HD/RDS Single steer left-hand or right-hand, add code 4540940 if plumbed to flip valve to actuate service brakes is desired	A 8 80000
4256740	0	Allison 6-Speed Configuration, Wide Ratio Gears Allison 4500 transmission only	AAUST FED
4256870	0	Allison Output Function S Neutral Indicator Allison output function S Neutral Indicator for PTO. Required on Refuse Packer Applications. With this configuration NEUTRAL only, PTO engagement is permitted only when the transmission is in Neutral. Once the transmission is in Neutral, the PTO is automatically engaged and fast idle is initiated when the PTO switch is on. In addition with this configuration Pack-on-the-fly, the PTO is automatically engaged and fast idle is initiated when the PTO switch is On concurrently with shifting of the transmission to Neutral.	19 19 19 19 19 19 19 19 19 19 19 19 19 1
Air & Tr	ailer E	quipment	
4510210	S	Bendix AD-HF EP Air Dryer, Heater Coalescing filter, extended purge. Bendix AD-HF air filters protects the life of your engine system and components. Proven PuraGuard oil coalescing technonly in the the air dryer catridge. This oil coalescing filter ensures the removal of oil and oil aerosols before they can contaminate the moisture removing desiccant.	
4520420	0	Pull Cords All Air Tanks	ateny Box 6 fit
4540420	S	Nylon Chassis Hose	A C DESCRI
4543320	S	Steel Painted Air Tanks All air tanks are steel with painted finish except when Code 4543330 Polish Aluminum Air Tanks is also selected (then exposed air tanks outside the frame rails will be polished aluminum). Peterbilt will	e 8 00%s lo

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		determine the optimal size and location of required air tanks. Narratives	O SECTION
		requesting a specific air tank size or location will not be accepted for	
		factory installation. See ECAT to determine number or location of air tanks installed.	T. Aller
4611160	0	Body Connection Harness, Heil	p 0003
4612000	0	Route AE Lines To Allow Welding Of Sub Frame To top of frame 8" forward of back-of-cab to end-of-frame	
Tires &	Wheel		
5005230	0	FF: CN 20PLY 425/65R22.5 HTR2	
3003230	O	Efficiency Rating: Optimal	
		Local and long haul, all-position service.	
5104180	0	RR: CN 14ply 295/75R22.5 HDL2 DL EP Efficiency Rating: Fair	
5190008	S	Code-rear Tire Qty 08	184 8
5210570	0	FF: Accur Stl Armor 29806PK 22.5X12.25	
0210070		PHP10-5 hand holes	Fig.
5310600	S	RR: Accur Stl Armor 50291PK 22.5X8.25 Heavy Duty, Two Hand Holes	100
5390008	S	Code-rear Rim Qty 08	
Fuel Tar	nks	Alface Capean Company on Wine Revig Bears	C 138
5556130	0	26" Aluminum 80 Gallon Fuel Tank LH BOC	
		Paddle handle filler cap with threadless filler neck. Top draw fuel	
		plumbing reduces chance of introducing air into the fuel system during	
		low fuel level conditions due to the central placement of fuel pickup	
		tube. Wire braid fuel lines increase durability & reduce potential for leaks.	
5604080	0	Location LH BOC 80 Gallon	
5650490	S	Fuel Cooler	<del>                                     </del>
		Required with single fuel tank	Salies S.
5651390	0	Top Of Fuel Tank 5" Below Top Of Frame	and a state of
5652890	S	DEF Tank Mounted LH BOC	Z. DIXIN
FCF0000	0	Models 220 and 520 mounted left hand back-of-cab.	
5652980	S	DEF To Fuel Ratio Between 1:1 And 2:1	
5655069	S	DEF Tank 520, 7.3 Gal	
Battery	Box &	Bumper	
6010460	0	Aluminum Space Saver Battery Box LH Back Of Cab	
6121700	S	Steel Bumper Channel Painted	D Tuest
		Includes two front tow eyes with pins	

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Sales Code	Std/ Opt	Description	
Cab & E	quipm	nent	
6501090	0	53" LCF ProBilt Cab RH Drive Use with auto-trans. Includes steel frames with aluminum and fiberglass	
		panels, all aluminum doors, dual door stops, door locks, tinted safety glass thru-out, cab and door mounted entry grab handles, 65 degree	
		hydraulic tilt, stainless steel grille, dual rear cab fenders, service module BOC (cab tilt pump, oil fill and dipstick, coolant fill and check, fluid fill and dipstick for auto trans), door mounted armrests, power windows, doghouse full insulation, rubber floor mats, ergonomic center control	
		console, removable instrument panel, Driver Information Display, LED backlit gauges, adjustable side flip-down interior sunvisor, 16" steering	
		wheel with integrated horn button, tilt/telescopic adjustable column, over-door storage, driver and passenger side cup holders, USB charging port and 12VDC charging outlet, header includes HVAC	
		controls, rear cab comer windows, 18" bolt-on step on each side, self- canceling turn signals and Front Directional and Side Mounted Turn Signals.	
6540160	S	Thermal Insulation Package in Cab  The thermal insulation package is designed to make the cab thermally efficient in extreme temperatures. The model 520 adds insulation surrounding the doghouse to reduce engine heat transmitted to the cab.	TO RESER
6800500	S	4.5" Rubber Flares On Cab And wheel well fenders	
6911720	S	Peterbilt Driver Seat	
6921720	S	Peterbilt Passenger Seat	
6939400	0	Air Ride Driver	VIII VIII VIII VIII VIII VIII VIII VII
6939420	0	High Back Driver	
6939470	S	Vinyl Driver	
6939500	0	Air Ride Passenger	
6939520	0	High Back Passenger	
6939570	S	Vinyl Passenger	
7000000	S	Gray Interior Color Includes ABS Gray Headliner & Rear Cab Panel, Gray Vinyl Engine Tunnel Cover. For LH, RH, and Dual Steer Dual Seated Power Windows are standard on both doors. For Dual Steer RH stand-up the LH Window is Power and the RH Window is a Manual Sliding window.	
7001520	S	Adjustable Steering Column - Tilt/Telescope	U THE
7001620	S	Steering Wheel With Peterbilt Logo Steering Wheel with embossed Peterbilt logo over horn button.	O S USSID

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Sales Code	Std/ Opt	Description		
7110680	S	Exterior Cab Entry Grabhandle	27710101	
		Textured; NFPA compliant. Available on Day Cab specifications only.		
7220130	S	Rear Window Back of Cab Standard Tint 18.5in X 54in	GC C	in magnish
7230350	S	2-Piece Flat Windshield	riso	-
7322010	S	Combo Fresh Air Heater/Air Conditioner With radiator mounted condenser, dedicated side window defrosters, Bi-Level Heater/Defroster Controls, 54,500 BTU/HR, and silicone heater hoses.		
7560100	0	Mirrors SSTL Each Side Heated and Motorized with Switch on Door.	na-	
7560850	0	(2) Convex 8 Inch SSTL Mirrors  Center mounted under mirror bracket. If rear view mirrors are heated, the convex mirrors will be heated. Option includes dual door stops.	S IO S	
7610020	S	(1) Air Horn 15" Painted  Mounted under cab.	NGO.	
7722120	0	ConcertClass, AM/FM, Weatherband, 3.5 Aux	47	gyre K
7725740	0	Midlevel Speaker Package For Cab (4) Speakers	201	
7728020	0	Bluetooth Located On Driver Side		- FACE
7728030	0	Radio Mute When In Reverse For automatic or automated transmission		
7728040	0	Bluetooth Phone and Audio Requires USB Port		154-195
7728050	0	USB Port	the contract	90%/225
7788055	S	SmartLINQ Remote Diagnostics SmartLINQ is Peterbilts proprietary remote diagnostics service which monitors the engine and aftertreatment for diagnostic codes providing real-time code analysis maximizing vehicle uptime and strengthening	est.	VSPACES
		the fleets partnership with their dealer. SmartLINQ provides fault coverage for over 800 codes, a customizable email notification for 116 codes plus a web portal to manage your entire fleet included at no		
		additional charge. SmartLINQ is compatible with any telematics system and doesnt require a specific fleet management system. For those		
		whose customers utilize PeopleNet, the pre-wire with remote diagnostics will provide a more integrated solution utilizing the existing		
		SmartLINQ modem. For those whose customers utilize other fleet services products, the existing pre-wire option for the other fleet service devices will continue to be available. Standard on Class 8 engines and available on Models 348, 337, 330 and 325 with a PX-9, PX-7 or Cummins Westport natural gas engine.		
7788057	0	24 Months SmartLINQ Subscription PACCAR PX Engines.	54	1 (3810)05
7851330	0	Cab Tilt Pump Air Assist	117	75.25,0



Sales Code	Std/ Opt	Description
7851870	0	Rain Gutters Over Driver and Passenger Doors
7852150	S	Peterbilt Pantograph Windshield Wipers With intermittent feature.
7900090	0	Triangle Reflector Kit, Ship Loose Florescent triangle emergency road flares are designed to meet and exceed all DOT standards.
7900970	S	Backup Alarm Wiring To EOF
8011850	S	Transmission Oil Temperature (Main) Located in Digital Cluster Display.
8021315	S	Air Restriction Indicator  Mounted on exhaust stanchion
8031120	0	Warning Light Battery Disconnect, Switch Engaged  Marker light external mounted
8070860	0	Main Instrumentation Panel Digital Cluster 7" Display includes: Physical (Analog) - Speedometer, Tachometer, Oil Pressure, Coolant Temp and Display Gauges - Fuel Level, DEF Level, DPF Filter Status, Fuel Economy, Volts Telltale, OAT and Primary Air Pressure, Secondary Air Pressure for air brake trucks.
8110150	0	Headlights Single Rectangular LED  Model 520 LED headlights provide outstanding brightness and coverage that can help with driver eye-fatigue. LED headlights are easy to install, long lasting, energy efficient and cost effective and they provide improved headlight brightness.
8120550	0	(5) Light Guards On Marker Lights
8120570	S	(5) LED Clearance With (2) LED Marker Lights Includes (5) lights mounted on roof of cab and (1) cab side marker light mounted in front of each cab door
8133900	S	None Furnished Stop/Tail/Backup Lights Available with full truck only, not available with tractor
8134160	0	Self-Canceling Turn Signal
Paint	new living	STERNAL TOTAL TOTAL TOTAL CONTROL OF THE STEEL OF THE STE
8500710	S	Standard Paint Color Selection
8530770	0	(1) Color Axalta Two Stage - Cab/Hood Base Coat/Clear Coat N85020 A - L0006EY WHITE N85700 BUMPER L0001EA BLACK N85500 CAB ROOF L0006EY WHITE N85200 FRAME L0001EA BLACK
Shipping	g Dest	ination
Options	Not S	ubject To Discount
9400090	S	Peterbilt Class 8 Standard Coverage

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100% Complete

Date: June 22, 2023



Sales Code	Std/ Opt	Description		
A THE PARTY		1 year/100,000 Miles (160,000 km)	177	YESTABLE
9400094	S	PACCAR PX-9 Standard Coverage		
		2 yrs/250,000 mi (402,336 km)/6,250 hrs		
9407147	0	Fuel Price Index Factor \$243 NET		
9408703	0	Base Warr: Emissions 5YR/100K MI-EPA Engine		11-37
9408982	0	Vehicle Layout	- 61	CHECKET
	-	Option is not subject to discount. Fleets will be split prior to build so that the charge is applied to only one unit. Quotes will not reflect this.	73	. 190
Miscella	neous	Application of the control of the co		15/19
9409059	0	State Registry: Florida		
9409791	0	Peterbilt Motors Company	-	11.000

**Promotions** 

**Order Comments** 

#### Prices and Specifications Subject to Change Without Notice.

Unpublished options may require review/approval.
Dimensional and performance data for unpublished options may vary from that displayed in CRM.

#### PRICING DISCLAIMER

While we make every effort to maintain the web site to preserve pricing accuracy, prices are subject to change without notice. Although the information in this price list is presented in good faith and believed to be correct at the time of printing, we make no representations or warranties as to the completeness or accuracy of this information. We reserve the right to change, delete or otherwise modify the pricing information which is represented herein without any prior notice. We carefully check pricing specifications, but occasionally errors can occur, therefore we reserve the right to change such prices without notice. We disclaim all liability for any errors or omissions in the materials. In no event will we be responsible for any damages of any nature whatsoever from the reliance upon information from these materials. Please check your order prebills to confirm your pricing information



#### **Shipping Destinations**

Intermediate	Destination:	NONE
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anticipal had issued  eract Fragger & some Suita  eract Fragger and Suita Suita  Email address concentrations resigness com  managers Inneithera accompany	Interest Process  Review Control Area Control of the American  Review Control American  Review Control American  Review Control American  Review Control Control Control  Review Control Control  Review Control Control  Review Control  Revi

Price Level: January 1, 2023

Deal: RH PX9

Printed On: 6/22/2023 7:41:48 AM

100% Complete

Date: June 22, 2023 Quote Number: QUO-1008646-T3S1V0

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#### Tampa Crane & Body



#### **PURCHASE AGREEMENT**

QUOTE NUMBER	QUOTE DATE	VALID FOR	EST. DELIVERY UPON ORDER RECEIPT	SALESPERSON	SHIPPED VIA	FOB POINT	TERMS
BP062223	6/22/23	30 days	TBD	Brandon Pritchett	Driveaway	Tampa	Upon receipt

Customer: Rush Truck Centers – Ci	ty of Bushnell Con	tact Paul Canadin	е	
Address: 8111 E. Adamo Dr		City, State & 2	Zip: Tampa, Fl	_ 33619
Phone: Cell P	Email addr	Email address: canadinep@rushenterprises.com		
VEHICLE AND EQUIPMENT:				
Body: Heil Durapack Python - 28 yd	- Chassis: Peterbil	t 520	Additional E	quipment
Front mount tandem vane pump Fire Extinguisher Grabber & lift work light Multi-function strobes Body side backing assist lights Hopper hood Sump chutes 3rd Eye 3 camera system Bumper mounted toolbox				
			L	
			\$	187,400.00
. Body Purchase Price (each):88			\$ \$	187,400.00
. Body Purchase Price (each):88			F-2	187,400.00
. Body Purchase Price (each):88 2. Chassis Purchase Price (each): 3. Total Additional Equipment (each)			\$	
. Body Purchase Price (each):88 2. Chassis Purchase Price (each): 3. Total Additional Equipment (each) 4. Total Price (each): (Line 1 plus Lin			\$	187,400.00
. Body Purchase Price (each):88 2. Chassis Purchase Price (each): 3. Total Additional Equipment (each) 4. Total Price (each): (Line 1 plus Lin 5. Grand Total: (Quantity of 1)			\$ \$ \$	
1. Body Purchase Price (each):88 2. Chassis Purchase Price (each): 3. Total Additional Equipment (each) 4. Total Price (each): (Line 1 plus Lin 5. Grand Total: (Quantity of 1) 6. Sales Tax:	e 3)	x 1:	\$ \$ \$	
1. Body Purchase Price (each):88 2. Chassis Purchase Price (each): 3. Total Additional Equipment (each) 4. Total Price (each): (Line 1 plus Lin 5. Grand Total: (Quantity of 1) 6. Sales Tax: 7. Federal Excise Tax: (Taxable amou	e 3)	x 1:	\$ \$ \$ \$	
1. Body Purchase Price (each):88 2. Chassis Purchase Price (each): 3. Total Additional Equipment (each) 4. Total Price (each): (Line 1 plus Lin 5. Grand Total: (Quantity of 1) 6. Sales Tax: 7. Federal Excise Tax: (Taxable amounts) 6. Title & Registration Fee:	e 3)	x 12	\$ \$ \$ \$ 2%= \$	187,400.00
1. Body Purchase Price (each):88 2. Chassis Purchase Price (each): 3. Total Additional Equipment (each) 4. Total Price (each): (Line 1 plus Lin 5. Grand Total: (Quantity of 1) 6. Sales Tax: 7. Federal Excise Tax: (Taxable amou	e 3)	x 12	\$ \$ \$ 2%= \$ \$	187,400.00
1. Body Purchase Price (each):88 2. Chassis Purchase Price (each): 3. Total Additional Equipment (each) 4. Total Price (each): (Line 1 plus Lin 5. Grand Total: (Quantity of 1) 6. Sales Tax: 7. Federal Excise Tax: (Taxable amounts) 7. Title & Registration Fee: 8. Delivery Charge:  Delivery Notes:	e 3)	x 1:	\$ \$ \$ 2%= \$ \$	187,400.00
TERMS OF SALE:  1. Body Purchase Price (each):88  2. Chassis Purchase Price (each): 3. Total Additional Equipment (each) 4. Total Price (each): (Line 1 plus Lin 5. Grand Total: (Quantity of 1) 6. Sales Tax: 7. Federal Excise Tax: (Taxable amou 8. Title & Registration Fee: 9. Delivery Charge: Delivery Notes: 10. Extras: (warranty, etc.)  Extras Description:	e 3)	x 1:	\$ \$ \$ \$ 2%= \$ \$	

#### **TERMS AND CONDITIONS:**

- 1. Customer's responsibilities. Customer agrees to pay Tampa Crane & Body (TC&B) all charges required by law to be collected, including without limitation all tag, title, license, and all federal, state, and local taxes. Although TC&B has used its best efforts to accurately state the amounts due under this Agreement, Customer remains liable for any additional amounts which may be assessed by law against TC&B. Unpaid or past due balances will be assessed a 1.5% per month interest charge, (18% per annum).
- 2. Deposit. Should TC&B fail to accept this offer or be unable to deliver the vehicle as promised, Customer's sole remedy against TC&B shall be a return of the deposit as liquidated damages. Should Customer fail to take delivery of the vehicle for any reason or otherwise breach this agreement, TC&B may elect to retain the deposit, and sue for any actual damages incurred by TC&B for work done, costs incurred, and for any incidental or consequential damages caused by Customer's breach.
- 3. Warranties. All used vehicles are sold "AS IS, WITHOUT WARRANTY", either express or implied. TC&B SPECIFICALLY DISCLAIMS ALL WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, AND ALL OTHER REPRESENTATIONS TO THE CUSTOMER NOT EXPRESSLY SET FORTH IN THIS AGREEMENT. No other person is authorized to make any representations or warranties on behalf of TC&B, unless made or assumed in writing by TC&B.
- 4. Limitation of Liability. Customer shall have the right to fully inspect the vehicle at the time of delivery. Acceptance of the vehicle constitutes Customer's waiver of all claims against TC&B for all actual, incidental or consequential damages, including without limitation: a) loss, damage or delays for any reason; b) failure to supply any property ordered hereunder unless TC&B receives notification of such failure within one week of delivery; c) loss of use, loss of time, lost profits or income; d) changes in design, materials or specifications explicitly specified by the Customer; e) modifications to the vehicle that the Customer specifies to be performed by others; and f) defects in design, materials or workmanship unless TC&B receives notification of such defects within one week of delivery.

Customer shall defend, indemnify and hold harmless TC&B and its subsidiaries and affiliated companies, their officers, agents and employees against all loss, liability and expense, including reasonable attorney's fees, by reason of bodily injury including death, and property damage, sustained by any person or persons including but not limited to the officers, agents and employees of Customer, as a result of the Customer's maintenance, use, operation, servicing, transportation, defect in or failure of the vehicle, whether such bodily injury, death or property damage is due or claimed to be due in whole or in part, to any neglect, default, defect, fault, failure, act or omission, by or on behalf of TC&B, its officers, agents and employees or any other person, including but not limited to any claims of strict liability in tort, breach of warranty, and/or negligence.

- 5. Modifications by Others. Customer acknowledges that any requested modifications to the vehicle that the Customer specifies to be performed by others are Customer's sole responsibility, and Customer shall reimburse TC&B for the cost of such modifications, regardless of whether Customer takes delivery of the vehicle. TC&B is not liable for any defects in design, materials or workmanship, or any errors or omissions by such third parties.
- 6. Miscellaneous. Risk of loss shall pass to the Customer upon acceptance of delivery of the vehicle. A facsimile of this agreement shall have the same legal effect as an original hereof. Venue for any actions involving this agreement, including counterclaims, crossclaims or third-party claims shall be exclusively in Hillsborough County, Florida, and this agreement shall be construed under the laws of the State of Florida. This agreement may not be assigned by Customer. This agreement expresses the entire agreement of the parties. If any part hereof is contrary to, prohibited by or deemed invalid under applicable laws or regulations of any jurisdiction, such provision shall be inapplicable and deemed omitted but shall not invalidate the remaining provisions hereof. In the event that TC&B is required to employ an attorney to enforce any of the terms of this agreement, Customer shall be liable for all reasonable attorney's fees and costs, regardless of whether suit is instituted, through and including all trials, appeals and bankruptcy proceedings.

#### I HAVE READ AND UNDERSTAND THE ABOVE TERMS AND CONDITIONS.

Signature	Signature
Print Name Brandon Pritchett	Print Name
Title VP of Sales	Title
Customer PO Number	Date
Date bpritchett@tampacrane.com	Contact Emai
813-321-9206	Contact Cell

APPROVED: TAMPA CRANE AND BODY 5701 N 50<sup>th</sup> Street, Tampa, FL 33687 (813) 246-5510 (Office) (813) 246-5322 (Fax)

## **INFORMATION**

### ITEM # 1

COUNCILWOMAN MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

## CORRESPONDENCE

## **CHRISTINA DIXON**

### ITEM # 1

STATE-MANDATED 4-HOUR CONTINUING EDUCATION IN ETHICS TRAINING WEDNESDAY, DECEMBER 13, 2023 FROM 10:00 A.M. UNTIL 3:30 P.M.

## **CHRISTINA DIXON**

ITEM # 2

THANKSGIVING LUNCHEON ON FRIDAY, NOVEMBER 17, 2023 AT THE COMMUNITY CENTER FROM 12:00 P.M. UNTIL 1:00 P.M.

## **CHRISTINA DIXON**

**ITEM # 3** 

CHRISTMAS GATHERING ON FRIDAY, DECEMBER 15, 2023 AT BIG BASS GRILL IN LAKE PANASOFFKEE FROM 6:30 P.M. UNTIL 10:00 P.M.

## **CHRISTINA DIXON**

ITEM # 4

GRAND OPENING RIBBON CUTTING: THE SALVATION ARMY SUMTER COUNTY SERVICE CENTER ON WEDNESDAY, NOVEMBER 15, 2023 AT 12:00 P.M.

# CITY MANAGER PUBLIC WORKS DIRECTOR REPORT & REQUEST

MIKE EASTBURN

## CITY ATTORNEY REPORT & REQUEST

**FELIX ADAMS** 

## STAFF REPORT AND REQUEST

# CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR

**CHRISTINA SIMMONS** 

# FINANCE DIRECTOR

**SHELLEY RAGAN** 

## HUMAN RESOURCES DIRECTOR

**RICARDO LAFONT** 

# ELECTRIC UTILITY DIRECTOR

**RONALD STRICKLAND** 

# DIRECTOR OF ZONING & CODE COMPLIANCE

#### KRISTIN GREEN

ITEM # 1

NEXT BACE MEETING TO BE HELD ON TUESDAY, NOVEMBER 14, 2023 AT 5:30 P.M.

## SUMTER COUNTY SHERIFF'S DEPT.

LT. MICHAEL CASSIDY

# CITY COUNCIL COMMENTS & INFORMATION

# DEPARTMENT REPORTS

#### CITY OF BUSHNELL MONTHLY REPORT

#### ADMINISTRATION AND CUSTOMER RELATED SERVICES FOR PERIOD SEPTEMBER TO OCTOBER FOR NOVEMBER COUNCIL REPORT

WATER MONTHLY COMM.	RES.	3,455,000 GALS. 9,108,000 GALS.	977 # OF CUSTOMERS 349 # OF CUSTOMERS
MONTHLY ELECTRIC	RES. COMM.	1,199,304 KWH 3,887,244 KWH	1181 # OF CUSTOMERS 395 # OF CUSTOMERS
DEMAND		7,065 KW 501 Solar	46 # OF CUSTOMERS 11 CUSTOMER
MONTHLY SEWER WHOLESALE LEACHATE	RES. COMM.	1,607,000 GALS 7,271,000 GAL 1,598,000 GALS. 4 GALS	514 # OF CUSTOMERS 233 # OF CUSTOMERS 1 CUST. (WEBSTER) 1 CUST.
MONTHLY SANITATION	RES. COMM.		1147 # OF CUSTOMERS 219 # OF CUSTOMERS

Power Cost Adjustment: 0.050 In SEPT- (OCT Bills)

**Total Number of Community Center Rentals to Public: 3 Rentals** 

**Total Number of Service Orders processed by Customer Service staff: 333** 

#### **BOARD OF ADJUSTMENT & CODE ENFORCEMENT**

**Number of Applications and Actions addressed to BACE:** 

**REZONING: 0** 

**SPECIAL EXCEPTIONS: 0** 

**VARIANCES: 0** 

LAND USE CHANGES:0 CODE ENFORCEMENT: 2

**ANNEXATIONS: 3** 

LARGE SCALE COMP. PLAN AMENDMENT: 0 **ODOR/LANDFILL COMPLAINT: 0 LAND DEVELOPMENT REGULATIONS TEXT AMENDMENTS: 0** 

**SUBDIVISION: 1** 

Number of Building Permits issued for month: 23

#### **ADMINISTRATIVE PROJECTS IN PROGRESS**

#### **DOCUMENTATION AND FINANCIAL REPORTING:**

Fiscal Year 2022-23 Financial Closeout & Amended Budget in Progress

#### TRAINING AND PROJECTS:

- Staff coordination of FEMA Request for Public Assistance
- Staff coordination of the 2024-2028 Strategic Plan in progress
- Staff coordination of the 2023-2024 FRDAP Splash Pad Grant in progress
- Staff coordination of the American Rescue Plan Act Grant
- Staff coordination of Trademark Metals Recycling Facility Project
- Staff coordination of Sumterville Water Quality Improvements Project Completed
- Staff coordination of Hanson WWTP Basin 4 repair assessment
- Staff attended FLC Municipal Administration Legislative Policy Committee meeting
- **Staff attended FMPA Board of Directors & Executive Committee meetings**
- Staff attended FMEA Board of Directors meeting
- Staff attended various meetings with developers regarding future City development projects
- **Staff attended Certified Public Manager training**

#### **PLANNED PUBLIC EVENTS & PAST EVENTS UPDATE:**

Fall Festival – October 21, 2023

#### Electric Monthly Report

#### November 2023 Council Meeting

#### Electric

- Completed Meter reading.
- Completed 62 various locations.
- Completed 65 Service orders.

#### **Annual Projects**

- Osmose rejects poles scheduled. Only one left and must be scheduled on a Saturday.
- GIS project put into action. Installing GIS numbers
- Monthly Vehicle Inspection
- Revamping Water plant service upgrade. Final Inspection expected end of September. Partial completion. Completed
- Received bids back from SPE Group, Fishel. Bids delivered. Still no word back
- Prevention Maintenance and Inspection Checklist on all trucks.
- Fall Festival Completed



#### PUBLIC WORKS DEPARTMENT

#### **Monthly Report October 2023**

(September 21st, 2023 to October 20th, 2023)

#### Administrative:

- o Estimated Sheriff's Department Inmate Man-Hours: O Hours
- o Estimated Sumter Correctional Institute Inmate Man-hours: 0 Hours
- o Refuse Tonnage 335.03 Tons
- o Brush / Miscellaneous Yardage: 310 yards
- o Service Orders Completed: 176 Service Orders
- o Major Maintenance:
- o Training:

#### **Sanitation Department:**

- Refuse collected from routine residential & commercial routes
- o Serviced trucks and equipment and replaced tires as needed (on-going)
- o 3 New residential customers

#### Streets:

- Mowed and maintained city properties, street right-of-ways & R/R property (on-going)
- o Removed trees around City as needed (on-going)
- Edged streets throughout Bushnell City limits (on-going)
- o Potholes filled: 22 Potholes on City Streets
- Replaced Stop 1 Sign(s) around City
- o Prepped for Fall Festival

#### Parks and Recreation:

- o Mowed and maintained all City parks (on-going)
- Prepared ball fields for league usage (on-going)

0

### Water & Wastewater Monthly Report From October 2023 for November 2023 Council Meeting

#### Water

- Read all water meters.
- Completed approximately 49 service orders between September15th to October15th.
- Water plant one is currently having the electrical upgraded.
- Required compliance sampling and testing was performed.
- Water flushing continues to be performed per consent order, and to maintain water freshness.
- Combined water pumping amounted to 14,147,000 gallons, WTP2 was 11,913,000 and SWP was 2,234,000

#### **Wastewater**

- Hanson wastewater treatment plant (WWTP) average daily flow for September was 0.277MGD (million gallons per day) influent and 0.285MGD Effluent.
- CBOD and TSS testing of restaurants.
- Required routine compliance sampling and testing was performed.
- Woodard & Curran are actively working in design planning at the wastewater treatment plant on the next iteration
- SBR4 emergency repairs have been awarded to ECO2000 awaiting the results

#### Miscellaneous

- We continue to perform preventative flushing around the city to address water complaints
- We continue to perform preventative maintenance with the collections system and have found various issues we have been correcting
- We are working closely with the County and School Board on future water and wastewater extensions that will eventually benefit the City

Incident Number	Primary Unit	Date Time Recieved	Complaint Type	Address	DispCode1	DispCode2	DispCode22	Offense Number
SCSO23CAD104868		09/27/2023 01:28:19	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO23CAD104873	JAMES BOWEN, 462	09/27/2023 04:08:46	FCIC/NCIC HIT	219 E ANDERSON AVE	8702	R2	A1	WWPD23OFF001181
SCSO23CAD104875	TYLER THOMPSON, Z193	09/27/2023 04:53:11	ALARM-COMRCL	110 N MAIN ST	1402	A1		
SCSO23CAD104890	KAELIN NEIGER, 211	09/27/2023 06:32:10	ALARM-COMRCL	2163 W C 48	1402	A2		
SCSO23CAD104905	KATHLEEN LONG, 189	09/27/2023 07:25:55	ALARM-COMRCL	1969 W C 48	1402	C4		
SCSO23CAD104906	KAELIN NEIGER, 211	09/27/2023 07:26:51	TRESPASSING	2055 W C 48	7501	C9		
SCSO23CAD104908	KAELIN NEIGER, 211	09/27/2023 07:38:42	DECEASED PERSON	1104 N MAIN ST	2802	R1		SCSO230FF005840
SCSO23CAD104912	ADAM GLAYZER, X132	09/27/2023 07:56:26	TRAFFIC ENFORCEMENT	W C 48	7001	C4	Z1	
SCSO23CAD104917		09/27/2023 08:04:29	OBSTRUCTION ON HWY	2540 W C 48	2501	C1		
SCSO23CAD104918	JEREMY WILLIAMS, D110	09/27/2023 08:05:44	INFORMATION	219 E ANDERSON AVE	1803	R2		SCSO230FF005839
SCSO23CAD104921	ADAM GLAYZER, X132	09/27/2023 08:12:12	ALARM-COMRCL	1969 W C 48	1402	A2		
SCSO23CAD104927	KENNETH AMSLER, X175	09/27/2023 08:24:09	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD104930	DERRICK CANNA, 174	09/27/2023 08:33:23	ALARM-COMRCL	1969 W C 48	1402	A2		
SCSO23CAD104931	ADAM GLAYZER, X132	09/27/2023 08:37:06	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C4	Z1	
SCSO23CAD104938	DERRICK CANNA, 174	09/27/2023 08:58:52	INFORMATION	2055 W C 48	6809	R2		
SCSO23CAD104939	KENNETH AMSLER, X175	09/27/2023 08:59:54	CIVIL	250 E MCCOLLUM AVE	3801	R5	4 1 1 1 1 1	
SCSO23CAD104949	JACOB HOLLOWAY, T117	09/27/2023 09:23:48	INFORMATION	706 N MAIN ST	4401	R6	Z1	
SCSO23CAD104978	ROBERTH MATA, K143	09/27/2023 10:25:28	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD105002	JACOB HOLLOWAY, T117	09/27/2023 11:07:43	INFORMATION	706 N MAIN ST	2201	E2	Z1	
SCSO23CAD105035		09/27/2023 11:53:27	SICK/INJURED	2238 W C 48	6301	M8	V	
SCSO23CAD105037	STEVEN NEUMANN, 184	09/27/2023 12:01:05	CITIZENS ASSIST	315 S I-75	2501	M6		
SCSO23CAD105038	JEREMY WILLIAMS, D110	09/27/2023 12:03:45	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO23OFF005846
SCSO23CAD105044	JEREMY WILLIAMS, D110	09/27/2023 12:20:17	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO230FF005847
SCSO23CAD105068	KAELIN NEIGER, 211	09/27/2023 13:17:53	ATC -WELFARE CHECK	205 JUMPER DR N 38	2501	R6		
SCSO23CAD105071	JOEL MULLINS, S43	09/27/2023 13:25:00	ACCIDENT W/ INJURIES	W SEMINOLE AVE	7102	M6		
SCSO23CAD105084	JACOB HOLLOWAY, T117	09/27/2023 13:55:26	INFORMATION	706 N MAIN ST	4401	R6	Z1	
SCSO23CAD105093		09/27/2023 14:11:06	SICK/INJURED	6233 LOWERY ST 447	6301	M8		
SCSO23CAD105126	RONDEZ MOORE, X129	09/27/2023 15:38:38	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1		
SCSO23CAD105134		09/27/2023 15:50:49	RECKLESS DRIVER	315 S I-75	2501	M6		
SCSO23CAD105139	ROBERTH MATA, K143	09/27/2023 16:04:45	CIVIL	117 E DADE AVE	2501	R6		
SCSO23CAD105140	JACOB HOLLOWAY, T117	09/27/2023 16:08:16	TRAFFIC STOP	706 N MAIN ST	7301	T3		
SCSO23CAD105143	ROBERT HANSEN, X133	09/27/2023 16:13:22	TRAFFIC STOP	JUMPER DR S	7301	T1		
SCSO23CAD105153	ROBERTH MATA, K143	09/27/2023 16:41:45	SUSPICIOUS INCIDENT	2163 W C 48	6601	R6		
SCSO23CAD105160	ELIZABETH BUTLER, S49	09/27/2023 16:58:37	SUSPICIOUS VEH	2055 W C 48	6603	R6		Section of the last
SCSO23CAD105176	AUSTIN MCCONNELL, V155	09/27/2023 17:27:05	NARCOTICS	250 E MCCOLLUM AVE	5403	R1		SCSO230FF005856
SCSO23CAD105195	ROBERTH MATA, K143	09/27/2023 18:41:01	INFORMATION	2163 W C 48	6601	R1		SCSO23OFF005860
SCSO23CAD105210		09/27/2023 19:53:45	SICK/INJURED	506 W NOBLE AVE 85	6301	M8		
SCSO23CAD105218	RONDEZ MOORE, X129	09/27/2023 20:38:04	HIT AND RUN	2615 W C 48	7102	R6		
SCSO23CAD105222	JACOB HOLLOWAY, T117	09/27/2023 21:08:02	TRAFFIC STOP	122 E NOBLE AVE	7301	T3		
SCSO23CAD105227	ERICA HAY, 238	09/27/2023 21:20:23	SUSPICIOUS VEH	5551 SW 18TH TER 659	6603	R6		
SCSO23CAD105232		09/27/2023 21:50:17	SUSPICIOUS PERSON	506 W NOBLE AVE	2501	C5		
SCSO23CAD105240	JASON VOIGT, 201	09/27/2023 22:18:41	MENTAL PATIENT	5470 FIFTH ST	6601	R6		
SCSO23CAD105242	GARRETT ALLEN, 181	09/27/2023 22:31:02	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	
SCSO23CAD105244	ERICA HAY, 238	09/27/2023 22:40:36	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD105256	ERICA HAY, 238	09/28/2023 00:01:00	SUSPICIOUS PERSON	2195 W C 48	6602	R6	(ENERGE SERVICE	
363023CAD103230	ERICA HAY, 238	09/28/2023 00:49:47	EXTRA PATROL	315 W COLLINS AVE	8901	C4		

SCSO23CAD105263		09/28/2023 01:16:56	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	C11		
SCSO23CAD105345	TREVOR LAVIANO, T169	09/28/2023 09:10:28	INFORMATION	709 N WEST ST	2501	C1		
SCSO23CAD105420	CHRISTOPHER MCPETERS, S55	09/28/2023 13:14:21	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD105422	JACOB HOLLOWAY, T117	09/28/2023 13:22:21	TRESPASSING	706 N MAIN ST	7504	C6	Z1	
SCSO23CAD105431	SHAWN DECKARD, B126	09/28/2023 13:54:19	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO23CAD105442	Sintiff Decidency Direct	09/28/2023 14:38:01	911 HANGUP	304 W PALM AVE	9201	C5		
SCSO23CAD105465	JACOB HOLLOWAY, T117	09/28/2023 15:30:26	FCIC/NCIC HIT	706 N MAIN ST	8801	R3	A4	SCSO230FF005880
SCSO23CAD105472	RONDEZ MOORE, X129	09/28/2023 15:43:35	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1		
SCSO23CAD105477	MONDEZ MOONE, AIZS	09/28/2023 15:52:44	SICK/INJURED	1122 N MAIN ST	6301	M8	THE PARTY OF	
SCSO23CAD105479	JEREMY WILLIAMS, D110	09/28/2023 16:00:38	INFORMATION	219 E ANDERSON AVE	8802	R3		SCSO230FF005881
SCSO23CAD105480	KAELIN NEIGER, 211	09/28/2023 16:02:19	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD105481	JEREMY WILLIAMS, D110	09/28/2023 16:13:14	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO230FF005882
SCSO23CAD105482	KATHLEEN LONG, 189	09/28/2023 16:13:31	BUSINESS ASSIST	2055 W C 48	2501	C1		
SCSO23CAD105490	KATHLEEN LONG, 183	09/28/2023 16:39:44	911 HANGUP	1122 N MAIN ST	9201	C4		
SCSO23CAD105490	ERICA HAY, 238	09/28/2023 17:28:53	DISTURBANCE-UNK	2055 W C 48	3102	R6		SCSO230FF005883
SCSO23CAD105501	RONDEZ MOORE, X129	09/28/2023 19:31:19	TRAFFIC STOP	E NOBLE AVE	7301	T1		
SCSO23CAD103528	MONDEZ WIOONE, X125	09/28/2023 19:34:54	SICK/INJURED	215 E MCCOLLUM AVE	6301	M8		
SCSO23CAD105529	BRENT SARGENT, C116	09/28/2023 19:40:30	BUILDING CHECK	2163 W C 48	5602	C4		
SCSO23CAD105548	STEVEN NEUMANN, 184	09/28/2023 20:25:06	INFORMATION	404 E ANDERSON AVE	2501	R6		
SCSO23CAD105548	ERICA HAY, 238	09/28/2023 21:27:15	UNSECU DOOR/GATE	5551 SW 18TH TER	1402	C4		
SCSO23CAD105568	ERICA HAY, 238	09/28/2023 21:27:13	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		SCSO230FF005886
SCSO23CAD103508		09/28/2023 22:34:26	SUSPICIOUS PERSON	2195 W C 48	6602	C4		000010000000
	ELIZABETH BUTLER, S49	09/28/2023 22:54:26	SUSPICIOUS PERSON	122 E NOBLE AVE	2501	C1		
SCSO23CAD105586	STEVEN NEUMANN, 184		ALARM-COMRCL	841 E C 48	1402	C4		
SCSO23CAD105593	STEVEN NEUMANN, 184	09/29/2023 00:40:10			6601	R4		
SCSO23CAD105595	ERICA HAY, 238	09/29/2023 00:47:51	SUSPICIOUS PERSON	N MAIN ST 4628 S C 475	6301	M8		
SCSO23CAD105596	EDICA HAY 229	09/29/2023 00:48:49	SICK/INJURED		6601	C4		
SCSO23CAD105604	ERICA HAY, 238	09/29/2023 04:20:42	SUSPICIOUS INCIDENT	224 N HIGHLAND ST	1402	A2		
SCSO23CAD105617	MICHAEL BISHOP, S40	09/29/2023 06:23:31	ALARM-COMRCL	218 W FLANNERY AVE	7001	C4	Z1	
SCSO23CAD105646	ADAM GLAYZER, X132	09/29/2023 08:41:19	TRAFFIC ENFORCEMENT	706 N MAIN ST	2501	R6	21	
SCSO23CAD105648	DONOVAN REYNOLDS, 176	09/29/2023 08:48:08	CIVIL	1128 N MAIN ST	9901	C5		
SCSO23CAD105675	CARLOS SANTANA, 196	09/29/2023 11:08:12	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	2501	C4		
SCSO23CAD105679	RACHEL MALESKE, 234	09/29/2023 11:16:33	CIVIL	250 E MCCOLLUM AVE	4401	C4		
SCSO23CAD105690	TREVOR LAVIANO, T169	09/29/2023 11:49:37	INFORMATION	709 N WEST ST		M6		
SCSO23CAD105706		09/29/2023 12:47:43	ACCIDENT	316 N I-75	2501	C5		
SCSO23CAD105705		09/29/2023 12:47:57	911 HANGUP	316 N I-75	9201	C11		
SCSO23CAD105720	RACHEL MALESKE, 234	09/29/2023 13:18:08	FCIC/NCIC HIT	6233 LOWERY ST 14	2201			
SCSO23CAD105721	ADAM GLAYZER, X132	09/29/2023 13:19:30	ASSIST OTHER AGENCY	315 S I-75	6101	M6		
SCSO23CAD105728	HOLLY ECKSTEIN, D137	09/29/2023 13:35:21	INVESTIGATION FOLLOW	6233 LOWERY ST A14	3801	C1		
SCSO23CAD105731	CAMERON REILLY, 223	09/29/2023 13:57:58	INFORMATION	250 E MCCOLLUM AVE	4401	C9		
SCSO23CAD105733	RACHEL MALESKE, 234	09/29/2023 14:07:19	TRAFFIC STOP	N ROSEWOOD ST	7301	T1		
SCSO23CAD105734	DONOVAN REYNOLDS, 176	09/29/2023 14:09:28	CIVIL	250 E MCCOLLUM AVE	2501	C2		
SCSO23CAD105736	SHAWN DECKARD, B126	09/29/2023 14:17:00	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO23CAD105741	RACHEL MALESKE, 234	09/29/2023 14:33:26	INFORMATION	250 E MCCOLLUM AVE	2501	C5		
SCSO23CAD105746	SHAWN DECKARD, B126	09/29/2023 14:48:06	CIVIL-SERV PAPER	6233 LOWERY ST	2201	C7	40	
SCSO23CAD105760	EDWARD HINDERHOFER, 158	09/29/2023 15:17:27	FCIC/NCIC HIT	308 S PINE ST	3801	R2	A2	
SCSO23CAD105764	RACHEL MALESKE, 234	09/29/2023 15:25:22	SUSPICIOUS INCIDENT	250 E MCCOLLUM AVE	2501	C5		
SCSO23CAD105773		09/29/2023 15:54:54	911 MISDIAL	1104 N MAIN ST	9201	C1		

and the second s								
SCSO23CAD105779	SHAWN DECKARD, B126	09/29/2023 16:02:19	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
CSO23CAD105803	TYLER THOMPSON, Z193	09/29/2023 17:18:42	CITIZENS ASSIST	250 E MCCOLLUM AVE	1801	N1	A2	SCSO230FF005904
CSO23CAD105808		09/29/2023 17:25:28	SICK/INJURED	506 W NOBLE AVE	6301	M8		
CSO23CAD105812	EDWARD HINDERHOFER, 158	09/29/2023 17:30:41	BURGLARY IP	419 N WEST ST	6601	R6		
CSO23CAD105822		09/29/2023 18:14:41	911 HANGUP	305 N WALL ST	9201	C5		
CSO23CAD105830	RACHEL MALESKE, 234	09/29/2023 18:32:39	PHONE COMPLT	220 W DADE AVE	2501	R6		
CSO23CAD105836	RACHEL MALESKE, 234	09/29/2023 18:44:59	FCIC/NCIC HIT	6233 LOWERY ST C14	8803	C11		
CSO23CAD105868	RACHEL MALESKE, 234	09/29/2023 21:37:45	TRAFFIC STOP	S FLORIDA ST	7301	T4		
CSO23CAD105870	WALTER PETERSON, 209	09/29/2023 21:50:14	TRAFFIC STOP	E C 48	7301	T3		
CSO23CAD105885	TYLER THOMPSON, Z193	09/29/2023 23:04:58	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	
CSO23CAD105889		09/29/2023 23:46:45	SICK/INJURED	1104 N MAIN ST	6301	M8		
CSO23CAD105892	TYLER THOMPSON, Z193	09/30/2023 00:04:33	TRAFFIC STOP	E CENTRAL AVE	7301	T4	Z1	
CSO23CAD105894	TYLER THOMPSON, Z193	09/30/2023 00:26:08	TRAFFIC STOP	S FLORIDA ST	7301	Т3	Z1	
CSO23CAD105910		09/30/2023 04:21:37	911 MISDIAL	119 N WEST ST	9201	C4		
CSO23CAD105946	ERICA HILLMAN, 205	09/30/2023 07:48:53	FCIC/NCIC HIT	6233 LOWERY ST B14	8803	C11		
CSO23CAD105979	LACEY NORDLE, 162	09/30/2023 10:29:44	CITIZENS ASSIST	250 E MCCOLLUM AVE	6804	R1	Z1	SCSO230FF005910
CSO23CAD105989		09/30/2023 11:19:07	INFORMATION	506 W NOBLE AVE	4401	C4		000010011000010
CSO23CAD105994	ERICA HILLMAN, 205	09/30/2023 11:37:32	DISTURBANCE-VERBAL	219 E ANDERSON AVE	2501	C4		
CSO23CAD106021	RACHEL MALESKE, 234	09/30/2023 13:25:24	TRAFFIC CONTROL	706 N MAIN ST	7001	C4		
CSO23CAD106036		09/30/2023 14:28:14	EXTRA PATROL	2055 W C 48	9901	C5		
CSO23CAD106044	SHAWN WHITE, 244	09/30/2023 14:57:28	INVESTIGATION FOLLOW	219 E ANDERSON AVE	3801	L1	Z1	
CSO23CAD106045		09/30/2023 15:01:00	ANIMAL COMPLAINT	2615 W C 48	1601	C4		
CSO23CAD106066	EDWARD HINDERHOFER, 158	09/30/2023 16:31:07	ANIMAL COMPLAINT	2615 W C 48	2501	C4		
CSO23CAD106067	ANTHONY LEE, 144	09/30/2023 16:32:51	BATTERY	219 E ANDERSON AVE	1803	R2	A1	SCSO230FF005916
CSO23CAD106077	CONOR GARRITY, K115	09/30/2023 17:00:36	CRIMINAL MISCHIEF	2055 W C 48	6601	R6	71	303023011003310
CSO23CAD106091	EDWARD HINDERHOFER, 158	09/30/2023 17:35:31	SUSPICIOUS PERSON	316 N I-75	2501	C1		
CSO23CAD106090	TYLER THOMPSON, Z193	09/30/2023 17:36:28	TRAFFIC STOP	2215 W C 48	7301	T3		
CSO23CAD106098	TYLER THOMPSON, Z193	09/30/2023 18:07:07	TRAFFIC STOP	N MAIN ST	5404	N1	A2	SCSO230FF005919
CSO23CAD106104	TTELL THOM SON, E255	09/30/2023 18:26:34	911 HANGUP	2009 W C 48	2501	C1	AZ	303023011003919
CSO23CAD106119	TYLER THOMPSON, Z193	09/30/2023 19:02:40	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A1	SCSO230FF005920
CSO23CAD106121	TYLER THOMPSON, Z193	09/30/2023 19:11:24	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A1	SCSO230FF005920
CSO23CAD106127	ANTHONY LEE, 144	09/30/2023 19:44:14	SUSPICIOUS VEH	616 E ANDERSON AVE	6603	C4	AI	303023077003921
CSO23CAD106141	Autilioiti EEE, 144	09/30/2023 20:25:33	CITIZENS ASSIST	314 S I-75	2501	M6		
CSO23CAD106165	TYLER THOMPSON, Z193	09/30/2023 22:13:47	ALARM-COMRCL	420 E BELT AVE	1402	C4	Z1	
CSO23CAD106170	TYLER THOMPSON, Z193	09/30/2023 22:13:47	ALARM-COMRCL	1305 W C 48	1402	A1	Z1 Z1	
CSO23CAD106176	TTEEN THOMP SON, 2193	09/30/2023 22:28:12	PHONE COMPLT	250 E MCCOLLUM AVE	2501	C1	21	
CSO23CAD106193	SELBY FRANKLIN, C103	10/01/2023 00:34:19	ALARM-COMRCL	1224 W C 48	1402	A1	Z1	
CSO23CAD106206	TYLER THOMPSON, Z193	10/01/2023 00:54:11	TRAFFIC STOP	W BELT AVE	7301	T4		
CSO23CAD106206	TYLER THOMPSON, Z193	10/01/2023 00:34:11	TRAFFIC STOP	2055 W C 48	7301	T3	Z1 Z1	
CSO23CAD106211				W C 48			The second second second second	
	TYLER THOMPSON, Z193	10/01/2023 01:42:54	TRAFFIC STOP		7301	T3	Z1	
CSO23CAD106233	DONOVAN REVNOLDS 476	10/01/2023 03:41:23	SICK/INJURED	314 W PARKHILL AVE	6301	M8		
CSO23CAD106246	DONOVAN REYNOLDS, 176	10/01/2023 05:13:40	SUSPICIOUS PERSON	2217 W C 48	6602	R6		
CSO23CAD106254	DONOVAN REYNOLDS, 176	10/01/2023 06:36:58	ALARM-COMRCL	1333 W C 48	1402	A1		
CSO23CAD106309	JOHN GUINANE, X121	10/01/2023 12:07:08	ACCIDENT	6233 LOWERY ST D16	7102	T8		
CSO23CAD106318	DONOVAN REYNOLDS, 176	10/01/2023 12:29:53	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	R6		
CSO23CAD106339	DONOVAN REYNOLDS, 176	10/01/2023 14:01:51	INFORMATION	215 E MCCOLLUM AVE	2501	C1		
CSO23CAD106344	DONOVAN REYNOLDS, 176	10/01/2023 14:29:22	SUSPICIOUS PERSON	2161 W C 48	6603	C9		

SCSO23CAD106348	RACHEL MALESKE, 234	10/01/2023 14:58:03	TRAFFIC STOP	E C 48	7301	T4		
CSO23CAD106354	RACHEL MALESKE, 234	10/01/2023 15:27:14	TRAFFIC STOP	E C 48	7301	T1		
CSO23CAD106356	LACEY NORDLE, 162	10/01/2023 15:49:27	PHONE COMPLT	219 E ANDERSON AVE	2501	C1		
CSO23CAD106361	RACHEL MALESKE, 234	10/01/2023 16:04:44	SUSPICIOUS INCIDENT	W PARKHILL AVE	2501	R6		
CSO23CAD106367	RACHEL MALESKE, 234	10/01/2023 16:22:36	TRAFFIC STOP	1673 W C 48	7301	T3		
CSO23CAD106369	LACEY NORDLE, 162	10/01/2023 16:37:45	TRAFFIC STOP	W C 48	7301	T4	Z1	
CSO23CAD106419	TYLER THOMPSON, Z193	10/01/2023 20:38:35	TRAFFIC STOP	W C 48	7301	T3	Z1	
CSO23CAD106438		10/01/2023 22:10:41	SICK/INJURED	6233 LOWERY ST 362	6301	M8		
CSO23CAD106446	STEVEN CRUZ, 221	10/01/2023 23:02:25	DISTURBANCE-UNK	114 W BELT AVE	3102	R2	A1	SCSO230FF005941
CSO23CAD106493	JASON VOIGT, 201	10/02/2023 06:56:26	SUSPICIOUS PERSON	2217 W C 48	6602	C4		
CSO23CAD106516	ROBERT HANSEN, X133	10/02/2023 08:09:39	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1		
CSO23CAD106534	SHAWN DECKARD, B126	10/02/2023 09:19:27	CIVIL-SERV PAPER	6233 LOWERY ST	2201	C7	dit. Plais	
CSO23CAD106537	GLENN WARE, X147	10/02/2023 09:37:20	TRAFFIC CONTROL	S FLORIDA ST	7001	C4		
CSO23CAD106547	KAELIN NEIGER, 211	10/02/2023 10:10:31	THEFT	2257 W C 48	2105	R1		SCSO23OFF005944
CSO23CAD106565	GLENN WARE, X147	10/02/2023 10:52:29	ALARM-RES	409 N WALL ST	1401	C4		
CSO23CAD106586		10/02/2023 11:30:00	INFORMATION	228 E MCCOLLUM AVE	2501	C5		
CSO23CAD106594	JEREMY WILLIAMS, D110	10/02/2023 11:45:03	INFORMATION	219 E ANDERSON AVE	8501	R2		SCSO230FF005946
CSO23CAD106594	JEREMY WILLIAMS, D110	10/02/2023 11:45:03	INFORMATION	219 E ANDERSON AVE	8501	R2		SCSO230FF005947
CSO23CAD106608	ROBERTH MATA, K143	10/02/2023 12:39:23	INFORMATION	212 W SEMINOLE AVE	2501	C1		
CSO23CAD106615	KAELIN NEIGER, 211	10/02/2023 13:00:34	INVESTIGATION FOLLOW	401 N WALL ST	3801	R5		
CSO23CAD106630	CHRISTIAN CALLAWAY, 204	10/02/2023 13:36:19	DISTURBANCE-UNK	2163 W C 48	7502	C6		
CSO23CAD106649	CHRISTIAN CALLAWAY, 204	10/02/2023 14:12:42	TRAFFIC STOP	W DADE AVE	7301	T4		
CSO23CAD106651		10/02/2023 14:13:30	REPOSSESSION	401 N WALL ST 52	7704	S75		
CSO23CAD106654	CHRISTIAN CALLAWAY, 204	10/02/2023 14:16:44	THEFT -IDENTITY	250 E MCCOLLUM AVE	4102	R6		
CSO23CAD106657	GLENN WARE, X147	10/02/2023 14:27:55	HIT AND RUN	S FLORIDA ST	7105	T8		
CSO23CAD106665	CHRISTIAN CALLAWAY, 204	10/02/2023 14:44:24	ATC -WELFARE CHECK	6233 LOWERY ST 249	2501	C4		
CSO23CAD106693	CHRISTIAN CALLAWAY, 204	10/02/2023 15:52:44	TRAFFIC STOP	2460 W C 48	7301	T3		
CSO23CAD106699	SHAWN DECKARD, B126	10/02/2023 16:07:17	CIVIL-SERV PAPER	6233 LOWERY ST	2201	C7		
CSO23CAD106700	STEVEN NEUMANN, 184	10/02/2023 16:14:54	EXTRA PATROL	2055 W C 48	8901	C4		
CSO23CAD106703	CHRISTIAN CALLAWAY, 204	10/02/2023 16:19:14	DISTURBANCE-UNK	407 ALABAMA AVE	6601	R6		
CSO23CAD106711	MICHAEL LARGE, T173	10/02/2023 16:30:45	ATC -WELFARE CHECK	519 W NOBLE AVE	2501	C1		
CSO23CAD106725	CHRISTIAN CALLAWAY, 204	10/02/2023 16:54:44	BATTERY	219 E ANDERSON AVE	1803	C4		
CSO23CAD106729	ROBERTH MATA, K143	10/02/2023 17:09:16	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2201	C7		
CSO23CAD106736	HOBERTH WINTER, RE15	10/02/2023 17:20:17	OBSTRUCTION ON HWY	316 S I-75	2501	M6		
CSO23CAD106744		10/02/2023 17:41:30	REPOSSESSION	5551 SW 18TH TER 59	7704	\$75		
CSO23CAD106759	CHRISTIAN CALLAWAY, 204	10/02/2023 17:41:50	SUSPICIOUS PERSON	204 JUMPER DR S	2501	C4		
CSO23CAD106804	CHRISTIAN CALLAWAY, 204	10/02/2023 20:50:09	CITIZENS ASSIST	706 N MAIN ST	2501	C4		
CSO23CAD106804	CIMISTIAN CALLAWAT, 204	10/02/2023 20:50:09	SICK/INJURED	305 OAK ST	6301	M8		
CSO23CAD106823	DAKOTA WILSON, 157	10/03/2023 00:21:31	EXTRA PATROL	315 W COLLINS AVE	8901	C4		
CSO23CAD106842	DERRICK CANNA, 174	10/03/2023 00:21:31	EXTRA PATROL	1733 NEBRASKA LOOP	8901	C4		
CSO23CAD106864	KAELIN NEIGER, 211	10/03/2023 03:22:33	ABANDON VEHICLE	407 E BELT AVE	7901	R1		SCSO230FF005960
CSO23CAD106923	ERICA HAY, 238	10/03/2023 07:49:01	THEFT	250 E MCCOLLUM AVE	4402	T10		303023011303300
					4402	R6		
CSO23CAD106932	JASON VOIGT, 201	10/03/2023 09:44:37	BURGLARY OW	250 E MCCOLLUM AVE		C1		
CSO23CAD106933	KENNETH KOENEN, X501	10/03/2023 09:53:00	ESCORT-FUNERAL	114 W NOBLE AVE	3401	C4		
CSO23CAD106953	MICHAEL COOK, D140	10/03/2023 10:47:50	INVESTIGATION FOLLOW	6233 LOWERY ST	3501	C4		
CSO23CAD106956	KATHLEEN LONG, 189	10/03/2023 10:48:10	THREATS	115 N ROSEWOOD ST	2501			
CSO23CAD106969	KAELIN NEIGER, 211	10/03/2023 11:29:54	INVESTIGATION FOLLOW	2257 W C 48	3801	R5		

SCSO23CAD106981	WILLIAM LAMB, K102	10/03/2023 12:14:56	SICK/INJURED	706 N MAIN ST	6301	M8	Z1	
CSO23CAD106994	CHRISTIAN CALLAWAY, 204	10/03/2023 13:08:13	TRAFFIC STOP	1305 W C 48	7301	T4		
CSO23CAD107001	JASON VOIGT, 201	10/03/2023 13:27:15	TRAFFIC STOP	2257 W C 48	7301	T1		
CSO23CAD107009	CHRISTIAN CALLAWAY, 204	10/03/2023 13:44:00	TRAFFIC STOP	E NOBLE AVE	7301	T4		
CSO23CAD107021	ROBERTH MATA, K143	10/03/2023 13:56:59	TRAFFIC STOP	175	7301	T3		
CSO23CAD107027	KAELIN NEIGER, 211	10/03/2023 14:02:56	INVESTIGATION FOLLOW	215 E MCCOLLUM AVE	3801	R5		
CSO23CAD107074	KATHLEEN LONG, 189	10/03/2023 15:24:29	THREATS	250 E MCCOLLUM AVE	8901	C1		
CSO23CAD107078		10/03/2023 15:25:25	SICK/INJURED	5404 CEDAR ST	6301	M8		
CSO23CAD107084	RONDEZ MOORE, X129	10/03/2023 15:39:22	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1		
CSO23CAD107116	CHRISTIAN CALLAWAY, 204	10/03/2023 16:57:01	TRAFFIC STOP	2571 W C 48	7301	T3		
CSO23CAD107127	CHRISTIAN CALLAWAY, 204	10/03/2023 17:52:14	FCIC/NCIC HIT	210 W DADE AVE	8801	R6		
CSO23CAD107136		10/03/2023 18:20:00	SICK/INJURED	196 CYPRESS CT	6301	M8		
CSO23CAD107139	CHRISTIAN CALLAWAY, 204	10/03/2023 18:29:06	THEFT	2163 W C 48	6809	R1		SCSO230FF005972
CSO23CAD107166		10/03/2023 19:42:38	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	C5		
CSO23CAD107169	DAKOTA WILSON, 157	10/03/2023 19:53:58	ALARM-COMRCL	1305 W C 48	1402	A1	Z1	
CSO23CAD107193	CHRISTIAN CALLAWAY, 204	10/03/2023 20:53:49	ACCIDENT	2163 W C 48	7102	T10	Z1	
CSO23CAD107221	CHRISTIAN CALLAWAY, 204	10/03/2023 22:46:22	911 HANGUP	62 W VERMONT AVE	2501	C1		
CSO23CAD107245	STEVEN CRUZ, 221	10/04/2023 02:23:46	EXTRA PATROL	315 W COLLINS AVE	8901	C4		
CSO23CAD107249	GARRETT ALLEN, 181	10/04/2023 03:12:02	EXTRA PATROL	1733 NEBRASKA LOOP	8901	C4		
CSO23CAD107252	KYLE LANE, 197	10/04/2023 04:02:44	STOLEN VEHICLE	316 N I-75	6101	R1	Z1	SCSO230FF005974
CSO23CAD107254	DANIELLE HOYT, 190	10/04/2023 05:01:49	TRAFFIC STOP	W C 48	5403	R2	A1	SCSO230FF005975
CSO23CAD107281	KAELIN NEIGER, 211	10/04/2023 08:16:12	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C4		
CSO23CAD107296		10/04/2023 09:04:57	911 MISDIAL	706 N MAIN ST	9201	C1		
CSO23CAD107305	KAELIN NEIGER, 211	10/04/2023 09:35:23	DISTURBANCE-UNK	2615 W C 48	3101	R6	Z1	
CSO23CAD107312	SHAWN DECKARD, B126	10/04/2023 09:52:54	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C1		
CSO23CAD107356	KAELIN NEIGER, 211	10/04/2023 11:57:07	THEFT	2253 W C 48	2107	R1		SCSO230FF005980
CSO23CAD107390	ANNUAL STATE OF	10/04/2023 13:12:20	SICK/INJURED	2612 W C 48	6301	M8		
CSO23CAD107413	ROBERT HANSEN, X133	10/04/2023 14:25:58	TRAFFIC ENFORCEMENT	218 W FLANNERY AVE	7001	C1		
CSO23CAD107445	KAELIN NEIGER, 211	10/04/2023 15:29:37	INVESTIGATION FOLLOW	2257 W C 48	3801	R5		
CSO23CAD107451	ROBERT HANSEN, X133	10/04/2023 16:09:04	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1		
CSO23CAD107457	ROBERT HANSEN, X133	10/04/2023 16:14:15	TRAFFIC STOP	JUMPER DR S	7301	T2		
CSO23CAD107464	CHRISTIAN CALLAWAY, 204	10/04/2023 16:43:44	ACCIDENT	2163 W C 48	7102	T7		Market Manager
CSO23CAD107468	ENMANUEL SURIEL, 218	10/04/2023 17:00:37	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1		
CSO23CAD107482	CHRISTIAN CALLAWAY, 204	10/04/2023 17:31:59	TRAFFIC STOP	407 E BELT AVE	7301	T2		
CSO23CAD107506		10/04/2023 18:14:56	EXTRA PATROL	2055 W C 48	8901	C4		
CSO23CAD107509	CHRISTIAN CALLAWAY, 204	10/04/2023 18:24:20	CIVIL	2163 W C 48	2501	C4		
CSO23CAD107518	TYLER FROEHLICH, 194	10/04/2023 18:37:10	JUVENILE	250 E MCCOLLUM AVE	2501	R6		THE RESERVE OF THE PARTY OF THE
CSO23CAD107519	EDWARD HINDERHOFER, 158	10/04/2023 18:42:13	TRAFFIC STOP	W C 48	7301	T3	Z1	
CSO23CAD107528		10/04/2023 19:05:11	SICK/INJURED	1104 N MAIN ST	6301	M8		
CSO23CAD107533		10/04/2023 19:10:16	SICK/INJURED	1104 N MAIN ST	6301	M8		
CSO23CAD107548	CHRISTIAN CALLAWAY, 204	10/04/2023 19:51:51	DISTURBANCE-PHYSICAL	317 W HUNT AVE	1802	R2	A1	SCSO230FF005992
CSO23CAD107562	EDWARD HINDERHOFER, 158	10/04/2023 20:19:46	SUSPICIOUS PERSON	2224 W C 48	6601	C9		
CSO23CAD107570	CHANCE ROSA, Z186	10/04/2023 20:53:17	TRAFFIC STOP	W C 48	7301	T4		
CSO23CAD107576	EDWARD HINDERHOFER, 158	10/04/2023 21:18:23	TRAFFIC STOP	421 W BELT AVE	7301	T3		
CSO23CAD107580		10/04/2023 21:33:28	SICK/INJURED	401 N WALL ST 20	6301	M8		
CSO23CAD107585	EDWARD HINDERHOFER, 158	10/04/2023 21:40:57	MENTAL PATIENT	N MAIN ST	6601	C4		
CSO23CAD107591	RACHEL MALESKE, 234	10/04/2023 22:00:47	TRAFFIC STOP	1305 W C 48	7301	T4		
0001001010101		25, 6 1, 2525 22.50.47		2000 0 10	, 501	1-1		

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SCSO23CAD107593	RACHEL MALESKE, 234	10/04/2023 22:03:24	CIVIL	2615 W C 48	2501	R6		
SCSO23CAD107595	TYLER FROEHLICH, 194	10/04/2023 22:11:55	INVESTIGATION FOLLOW	323 W NOBLE AVE	3801	R5		
SCSO23CAD107601		10/04/2023 22:29:17	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO23CAD107606	TYLER FROEHLICH, 194	10/04/2023 22:41:00	INVESTIGATION FOLLOW	306 W COLLINS AVE	3801	R5		
SCSO23CAD107633	RACHEL MALESKE, 234	10/05/2023 00:44:32	EXTRA PATROL	1733 NEBRASKA LOOP	8901	C4		
SCSO23CAD107636		10/05/2023 01:41:54	SICK/INJURED	4628 S C 475 D1	6301	M8		
SCSO23CAD107637	ERICA HILLMAN, 205	10/05/2023 01:48:58	EXTRA PATROL	315 W COLLINS AVE	8901	C4		
SCSO23CAD107645		10/05/2023 03:13:26	SICK/INJURED	502 E C 48	6301	M8		
SCSO23CAD107666	ROBERT VACHON, 246	10/05/2023 06:37:07	TRAFFIC STOP	S MAIN ST	7301	T3	Z1	
SCSO23CAD107679	KAELIN NEIGER, 211	10/05/2023 07:35:49	SUSPICIOUS PERSON	420 N MAIN ST	6602	C4	Z1	
SCSO23CAD107683	ROBERT HANSEN, X133	10/05/2023 08:19:59	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1		TE CAN SELECTION OF
SCSO23CAD107684	ROBERT HANSEN, X133	10/05/2023 08:23:00	TRAFFIC STOP	706 N MAIN ST	7301	T1		
SCSO23CAD107730	SHAWN DECKARD, B126	10/05/2023 10:19:47	CIVIL-SERV PAPER	807 N WEST ST	2201	C7		
SCSO23CAD107768	ROBERT HANSEN, X133	10/05/2023 11:40:50	TRAFFIC STOP	3708 S US 301	7301	T2		
SCSO23CAD107770	CHRISTIAN CALLAWAY, 204	10/05/2023 11:55:38	TRESPASSING	5551 SW 18TH TER	7501	C6		
SCSO23CAD107789	DANIELLE HOYT, 190	10/05/2023 12:39:26	INVESTIGATION FOLLOW	1010 N MAIN ST	3801	C1		
SCSO23CAD107791	KAELIN NEIGER, 211	10/05/2023 12:40:54	SUSPICIOUS VEH	2224 W C 48	4501	C1		
SCSO23CAD107793	KENNETH KOENEN, X501	10/05/2023 12:48:56	ESCORT-FUNERAL	114 W NOBLE AVE	3401	C1		
SCSO23CAD107819	KAELIN NEIGER, 211	10/05/2023 13:47:56	CIVIL	W FLANNERY AVE	2501	R6		
SCSO23CAD107862	ENMANUEL SURIEL, 218	10/05/2023 15:13:47	HARASS PX	401 N WALL ST	6601	C1		
SCSO23CAD107865	JARROD MARSHALL, T172	10/05/2023 15:16:56	INFORMATION	218 W FLANNERY AVE	4402	C4		
SCSO23CAD107880	JACOB HOLLOWAY, T117	10/05/2023 16:22:49	SICK/INJURED	706 N MAIN ST	6301	M6	Z1	
SCSO23CAD107889	EDWARD HINDERHOFER, 158	10/05/2023 16:51:17	TRAFFIC STOP	2195 W C 48	7301	T3		
SCSO23CAD107893	EDWARD HINDERHOFER, 158	10/05/2023 17:00:04	TRAFFIC STOP	2612 W C 48	7301	T3		
SCSO23CAD107897		10/05/2023 17:12:47	911 HANGUP	2110 OLD 313	9201	C11		
SCSO23CAD107911		10/05/2023 17:52:15	911 HANGUP	5260 S US 301	9201	C5		
SCSO23CAD107925	CHRISTIAN CALLAWAY, 204	10/05/2023 18:46:21	JUVENILE	306 W COLLINS AVE	2501	C1		
SCSO23CAD107935	CHRISTIAN CALLAWAY, 204	10/05/2023 19:17:55	SICK/INJURED	6233 LOWERY ST 429	5301	R1		SCSO23OFF006020
SCSO23CAD107945		10/05/2023 19:45:47	911 HANGUP	2223 OLD 313	9201	C5		
SCSO23CAD107947	CHRISTIAN CALLAWAY, 204	10/05/2023 19:50:37	DISTURBANCE DOMESTIC	6233 LOWERY ST 429	1804	R1		SCSO23OFF006021
SCSO23CAD107986	EDWARD HINDERHOFER, 158	10/05/2023 21:06:33	TRAFFIC STOP	W C 48	7301	T4		
SCSO23CAD107998	LARRY HIGGINS, C114	10/05/2023 21:45:33	SUSPICIOUS PERSON	1122 N MAIN ST	6602	R4	Z1	
SCSO23CAD108021	ROBERT BAZATA, 240	10/05/2023 23:53:11	TRAFFIC STOP	E NOBLE AVE	7301	T4	Z1	
SCSO23CAD108037	ERICA HILLMAN, 205	10/06/2023 02:12:22	EXTRA PATROL	1733 NEBRASKA LOOP	8901	C4		
SCSO23CAD108045	ERICA HILLMAN, 205	10/06/2023 04:13:51	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
SCSO23CAD108061	RONNIE MURCHINSON, 225	10/06/2023 07:05:56	TRAFFIC STOP	125 W BELT AVE	7301	T4		
SCSO23CAD108081	JACOB HOLLOWAY, T117	10/06/2023 08:23:58	TRAFFIC STOP	706 N MAIN ST	7301	T3		
SCSO23CAD108084	RONNIE MURCHINSON, 225	10/06/2023 08:29:30	TRAFFIC STOP	706 N MAIN ST	7301	R6		
SCSO23CAD108086		10/06/2023 08:36:00	SICK/INJURED	506 W NOBLE AVE 84	6301	M8		
SCSO23CAD108098	JASON VOIGT, 201	10/06/2023 08:59:05	ABANDON VEHICLE	5551 SW 18TH TER	7701	R6		
SCSO23CAD108120	JACOB HOLLOWAY, T117	10/06/2023 09:43:50	INFORMATION	706 N MAIN ST	4401	R1	Z1	SCSO23OFF006030
SCSO23CAD108129	SHAWN DECKARD, B126	10/06/2023 10:05:52	CIVIL	122 S YORK ST	2201	C2	Track Sen	
SCSO23CAD108132	SHAWN DECKARD, B126	10/06/2023 10:21:27	CIVIL-SERV PAPER	807 N WEST ST	2201	C7		Boselino Primario
SCSO23CAD108205	GLENN WARE, X147	10/06/2023 13:34:37	INFORMATION	5551 SW 18TH TER 251	2501	C4		
SCSO23CAD108208	SHAWN DECKARD, B126	10/06/2023 13:40:45	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7	NOS ELEMENTS -	
SCSO23CAD108211	RONNIE MURCHINSON, 225	10/06/2023 13:51:24	DISTURBANCE-UNK	2540 W C 48	7501	R6	20 TO 18	
SCSO23CAD108238		10/06/2023 15:17:44	SICK/INJURED	1104 N MAIN ST	6301	M8		
3033230115100230		20,00,2020 10.17.44	Sicily HOUNED	220114141411101	0301	1110	Andrew Street,	

SCSO23CAD108259	RONNIE MURCHINSON, 225	10/06/2023 16:02:31	CIVIL	250 E MCCOLLUM AVE	2501	C2		The site of the si
SCSO23CAD108270	RONNIE MURCHINSON, 225	10/06/2023 16:28:51	TRAFFIC STOP	N MAIN ST	7301	T1		
SCSO23CAD108297	AARON SIROLLI, S47	10/06/2023 17:29:03	SUICIDE THREATS	602 N WEST ST	4401	R6		
SCSO23CAD108347	MARISA CUMMINS, 224	10/06/2023 20:31:09	CIVIL	122 S YORK ST	2501	C1		
SCSO23CAD108355	MARISA CUMMINS, 224	10/06/2023 20:58:58	CITIZENS ASSIST	N MAIN ST	2501	C4		
SCSO23CAD108367	STEVEN NEUMANN, 184	10/06/2023 21:43:15	TRAFFIC STOP	N FLORIDA ST	7301	T2		
SCSO23CAD108422	MARISA CUMMINS, 224	10/07/2023 03:02:15	SUSPICIOUS PERSON	1858 W C 48	6602	C4		
SCSO23CAD108428	ERICA HAY, 238	10/07/2023 04:52:33	FCIC/NCIC HIT	250 E MCCOLLUM AVE	2501	C5		
SCSO23CAD108435	RONNIE MURCHINSON, 225	10/07/2023 06:13:45	TRAFFIC STOP	W C 48	7301	T3		
SCSO23CAD108503	RONNIE MURCHINSON, 225	10/07/2023 11:01:16	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12	A4	
SCSO23CAD108506	A THEORY WILLIAM STATES	10/07/2023 11:11:43	911 HANGUP	2223 OLD 313	9201	C5		CLED STORE STORES
SCSO23CAD108556	The state of the s	10/07/2023 14:31:02	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	C4		
SCSO23CAD108573	ROBERTH MATA, K143	10/07/2023 15:36:10	ANIMAL COMPLAINT	W SEMINOLE AVE	1601	R6		en sterrings in
SCSO23CAD108595		10/07/2023 16:33:34	911 HANGUP	315 N I-75	9201	C11		
SCSO23CAD108610	MARISA CUMMINS, 224	10/07/2023 17:39:49	EXTRA PATROL	2055 W C 48	8901	C4		and the second of the second of the second
SCSO23CAD108625		10/07/2023 18:26:59	SICK/INJURED	305 W PALM AVE	6301	M8		
SCSO23CAD108633	Service State of the Service S	10/07/2023 19:07:03	911 HANGUP	6233 LOWERY ST	9201	C4		
SCSO23CAD108650	MARISA CUMMINS, 224	10/07/2023 19:54:54	CIVIL	112 S FLORIDA ST	2501	C1		
SCSO23CAD108676	DANIEL FLOYD, 229	10/07/2023 21:30:00	TRAFFIC STOP	2163 W C 48	7301	T3		
SCSO23CAD108702	MARISA CUMMINS, 224	10/08/2023 00:11:46	ASSIST OTHER AGENCY	219 E ANDERSON AVE	6101	R6		
SCSO23CAD108753	JASON VOIGT, 201	10/08/2023 06:30:49	TRAFFIC STOP	W C 48	7301	T3		MG OD BOLD TO THE
SCSO23CAD108763	RONNIE MURCHINSON, 225	10/08/2023 07:30:57	TRAFFIC STOP	2192 W C 48	7301	T1		
SCSO23CAD108764	RONNIE MURCHINSON, 225	10/08/2023 07:41:56	TRAFFIC STOP	2055 W C 48	7301	T4	THE THE PARTY	The state of the s
SCSO23CAD108766	RONNIE MURCHINSON, 225	10/08/2023 07:45:35	SUSPICIOUS INCIDENT	5551 SW 18TH TER 251	2501	R6		
SCSO23CAD108769	JASON VOIGT, 201	10/08/2023 08:02:27	ALARM-COMRCL	1673 W C 48	1402	A1		
SCSO23CAD108772		10/08/2023 08:09:25	ALARM-COMRCL	1673 W C 48	2501	C5		
SCSO23CAD108788		10/08/2023 09:28:40	SICK/INJURED	840 N MAIN ST	6301	M8		
SCSO23CAD108792		10/08/2023 09:52:34	SICK/INJURED	2163 W C 48	6301	M8		
SCSO23CAD108797	RONNIE MURCHINSON, 225	10/08/2023 10:02:02	TRAFFIC STOP	1427 W C 48	7301	T4		Little and Little of E
SCSO23CAD108811	ROBERTH MATA, K143	10/08/2023 11:08:39	ALARM-COMRCL	850 N MAIN ST	1402	C1		
SCSO23CAD108828		10/08/2023 11:58:27	911 MISDIAL	6233 LOWERY ST	9201	C1		
SCSO23CAD108864	ROBERTH MATA, K143	10/08/2023 14:09:32	BATTERY	219 E ANDERSON AVE	1801	R2	A1	SCSO230FF006075
SCSO23CAD108868	STEVEN NEUMANN, 184	10/08/2023 14:19:26	SICK/INJURED	2195 W C 48	6301	M8		
SCSO23CAD108901	DANIEL FLOYD, 229	10/08/2023 17:17:39	ACCIDENT	W C 48	7102	C11		
SCSO23CAD108917	MARISA CUMMINS, 224	10/08/2023 18:47:50	ALARM-COMRCL	1858 W C 48	1402	A2		
SCSO23CAD108932	MARISA CUMMINS, 224	10/08/2023 19:46:15	MENTAL PATIENT	610 BOITNOTT LN	5101	R6	SVIIIGE.	
SCSO23CAD108938	10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	10/08/2023 19:59:01	CITIZENS ASSIST	2110 OLD 313	2501	C4		
SCSO23CAD108958	CHRISTOPHER MCPETERS, S55	10/08/2023 21:33:06	TRAFFIC STOP	W BELT AVE	7301	T3		
SCSO23CAD108966	KARAMATA INTERNATIONAL PROPERTY OF THE PARTY	10/08/2023 22:02:11	911 HANGUP	2110 OLD 313	9201	C11		
SCSO23CAD108991	MARISA CUMMINS, 224	10/09/2023 01:15:01	CIVIL	6233 LOWERY ST 110	2501	C1		
SCSO23CAD108997	DANIEL FLOYD, 229	10/09/2023 01:59:16	ALARM-COMRCL	2217 W C 48	1402	C4		
SCSO23CAD109024	KAELIN NEIGER, 211	10/09/2023 07:06:28	SUSPICIOUS PERSON	2217 W C 48	7501	C4		
SCSO23CAD109037		10/09/2023 08:05:28	SICK/INJURED	401 N WALL ST	6301	M8		
SCSO23CAD109095	KAELIN NEIGER, 211	10/09/2023 11:17:05	SICK/INJURED	212 W NOBLE AVE	6301	M8		
SCSO23CAD109149	30.000次位为2000年	10/09/2023 14:04:10	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCSO23CAD109152	CHRISTIAN CALLAWAY, 204	10/09/2023 14:25:47	SUICIDE THREATS	1225 W C 48	5101	R1		
SCSO23CAD109160	JACOB HOLLOWAY, T117	10/09/2023 14:37:42	SICK/INJURED	706 N MAIN ST	6301	M8	Z1	

SCSO23CAD109161	KAELIN NEIGER, 211	10/09/2023 14:41:23	ACCIDENT	E NOBLE AVE	7102	T7		
SCSO23CAD109175	KENNETH ZIMMERMAN, 242	10/09/2023 15:01:35	OBSTRUCTION ON HWY	2615 W C 48	4301	R6		
CSO23CAD109189	ROBERT HANSEN, X133	10/09/2023 15:47:37	TRAFFIC STOP	1122 N MAIN ST	7301	T1		
CSO23CAD109194	ROBERT HANSEN, X133	10/09/2023 16:07:47	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1		
CSO23CAD109203	ROBERT HANSEN, X133	10/09/2023 16:19:49	TRAFFIC STOP	JUMPER DR S	7301	T1		
CSO23CAD109210		10/09/2023 16:28:46	RECKLESS DRIVER	315 N I-75	2501	M6		
CSO23CAD109218	ROBERT BAZATA, 240	10/09/2023 17:01:45	SUICIDE THREATS	W DADE AVE	5101	R1	Z1	SCSO230FF006094
CSO23CAD109220	EAGLE ONE, E01	10/09/2023 17:06:30	INFORMATION	W DADE AVE	4401	C4		
CSO23CAD109226	EDWARD HINDERHOFER, 158	10/09/2023 17:20:54	TRAFFIC STOP	S MAIN ST	7301	T3		
CSO23CAD109240	CHRISTIAN CALLAWAY, 204	10/09/2023 17:55:49	TRAFFIC STOP	N WEST ST	7301	T3		
CSO23CAD109254	ANTHONY LEE, 144	10/09/2023 18:53:01	SUSPICIOUS PERSON	6094 LOWERY ST	7501	C6		
CSO23CAD109267	CHRISTIAN CALLAWAY, 204	10/09/2023 19:28:38	EXTRA PATROL	2055 W C 48	8901	C4		
CSO23CAD109306		10/09/2023 21:59:53	SICK/INJURED	316 N WESTWOOD ST	6301	M8		
CSO23CAD109325	LARRY HIGGINS, C114	10/10/2023 00:09:47	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	Z1	SCSO230FF006107
CSO23CAD109327	ROBERT BAZATA, 240	10/10/2023 00:12:08	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	Z1	SCSO230FF006106
CSO23CAD109330	EDWARD HINDERHOFER, 158	10/10/2023 00:16:44	BATTERY	5894 S US 301	1801	R2	A2	SCSO23OFF006108
CSO23CAD109332		10/10/2023 00:27:17	INFORMATION	407 E BELT AVE	2501	C1		
CSO23CAD109333		10/10/2023 00:33:30	SICK/INJURED	219 E ANDERSON AVE	6301	M8		
CSO23CAD109335	TYLER FROEHLICH, 194	10/10/2023 00:43:33	BATTERY	205 DR MARTIN LUTHER KING JR AVE	6601	R1		SCSO23OFF006109
CSO23CAD109338	RACHEL MALESKE, 234	10/10/2023 01:36:05	TRAFFIC STOP	5894 S US 301	7301	T4		
CSO23CAD109383	KAELIN NEIGER, 211	10/10/2023 07:50:01	SUICIDE THREATS	N YORK ST	5101	R1		SCSO23OFF006110
CSO23CAD109384	WALTER PETERSON, 209	10/10/2023 07:53:33	CIVIL	115 N ROSEWOOD ST	2501	R6		
CSO23CAD109385	ADAM GLAYZER, X132	10/10/2023 08:02:32	DISTURBANCE-UNK	2195 W C 48	3102	R6		
CSO23CAD109395	KAELIN NEIGER, 211	10/10/2023 08:43:02	SUSPICIOUS INCIDENT	250 E MCCOLLUM AVE	6601	R6		
CSO23CAD109406	DYLAN GALBREATH, L21	10/10/2023 09:26:32	INFORMATION	215 E MCCOLLUM AVE	4501	R1	Z1	SCSO23OFF006113
CSO23CAD109420	KAELIN NEIGER, 211	10/10/2023 10:12:28	PHONE COMPLT	250 E MCCOLLUM AVE	2501	C1		
CSO23CAD109432	JEREMY WILLIAMS, D110	10/10/2023 10:39:08	INFORMATION	219 E ANDERSON AVE	8501	R2	EN PROPERTY AND ADDRESS	SCSO23OFF006115
CSO23CAD109454	SHAWN DECKARD, B126	10/10/2023 11:24:55	CIVIL-SERV PAPER	214 W DADE AVE	2201	C7		
CSO23CAD109475		10/10/2023 12:16:01	SICK/INJURED	1225 W C 48	6301	M8		
CSO23CAD109483	SHAWN DECKARD, B126	10/10/2023 12:46:55	CIVIL-SERV PAPER	111 N FLORIDA ST	2201	C7		
CSO23CAD109485	SHAWN DECKARD, B126	10/10/2023 12:55:43	CIVIL-SERV PAPER	204 N JASPER ST	2201	C7		
CSO23CAD109504	SHAWN DECKARD, B126	10/10/2023 13:49:12	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7	Autorities (1945)	
CSO23CAD109515	CHRISTIAN CALLAWAY, 204	10/10/2023 14:10:15	INFORMATION	122 E NOBLE AVE	5101	R1		SCSO23OFF006120
CSO23CAD109523	ANTHONY LEE, 144	10/10/2023 14:22:37	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCSO23OFF006121
CSO23CAD109532	ANTHONY LEE, 144	10/10/2023 14:52:43	FCIC/NCIC HIT	219 E ANDERSON AVE	8803	R3	A4	SCSO230FF006125
CSO23CAD109536	SHAWN DECKARD, B126	10/10/2023 15:03:08	CIVIL-SERV PAPER	122 E NOBLE AVE	2201	C7		
CSO23CAD109537	CONNOR HARM, V170	10/10/2023 15:06:07	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO230FF006123
CSO23CAD109549	JEREMY WILLIAMS, D110	10/10/2023 15:42:54	INFORMATION	219 E ANDERSON AVE	8501	R2		SCSO230FF006126
CSO23CAD109554	ADAM GLAYZER, X132	10/10/2023 15:53:55	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1		
CSO23CAD109555	CHRISTIAN CALLAWAY, 204	10/10/2023 15:53:33	TRAFFIC STOP	420 N MAIN ST	7301	T3		
CSO23CAD109556	KAELIN NEIGER, 211	10/10/2023 15:55:02	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R1	A4	SCSO230FF006127
CSO23CAD109336	CHRISTIAN CALLAWAY, 204	10/10/2023 15:35:02	DCF/ABUSE REG	421 N WEST ST	1102	R1	1000	SCSO230FF006128
CSO23CAD109567	CHRISTIAN CALLAWAY, 204  CHRISTIAN CALLAWAY, 204	10/10/2023 16:19:00	TRAFFIC STOP	W C 48	7301	T4		355525011503120
CSO23CAD109624	FAUSTO ROSARIO, X185	10/10/2023 19:16:55	INVESTIGATION FOLLOW	219 E ANDERSON AVE	3801	C1		
		10/10/2023 19:16:55	TRAFFIC STOP	W C 48	7301	T4		
CSO23CAD109628	CHRISTIAN CALLAWAY, 204		The same of the sa	E C 48	7301	T4		
CSO23CAD109630	ANTHONY LEE, 144	10/10/2023 19:27:42	TRAFFIC STOP	115 N ROSEWOOD ST	4401	R1		SCSO230FF006136
SCSO23CAD109648	CHRISTIAN CALLAWAY, 204	10/10/2023 20:08:47	SUSPICIOUS INCIDENT	113 IA MOSEAAOOD 21	4401	LT		303023011000130

SCSO23CAD109661		10/10/2023 20:54:22	SICK/INJURED	1104 N MAIN ST	6301	M8		Leining Steel
SCSO23CAD109673	ERICA HILLMAN, 205	10/10/2023 22:14:35	SUSPICIOUS PERSON	S MAIN ST	6602	C4		
CSO23CAD109678	EDWARD HINDERHOFER, 158	10/10/2023 22:37:28	TRAFFIC STOP	E CENTRAL AVE	7301	T3		
CSO23CAD109679	EDWARD HINDERHOFER, 158	10/10/2023 22:39:26	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2	A4	SCSO230FF006141
CSO23CAD109681	ERICA HILLMAN, 205	10/10/2023 22:46:29	SUICIDE THREATS	112 S FLORIDA ST	5101	R1	Z1	SCSO23OFF006142
CSO23CAD109684		10/10/2023 22:58:04	911 HANGUP	1000 MEADOWS CIR	9201	C4		
CSO23CAD109698	ERICA HILLMAN, 205	10/11/2023 00:51:53	OBSTRUCTION ON HWY	E C 48	1601	R6		
CSO23CAD109745	ADAM GLAYZER, X132	10/11/2023 07:54:37	TRAFFIC ENFORCEMENT	W C 48	7001	C4	Z1	
CSO23CAD109748	JUSTIN WILSON, C141	10/11/2023 08:04:42	SUSPICIOUS VEH	S WEST ST	2501	C1		
CSO23CAD109766	JUSTIN WILSON, C141	10/11/2023 08:55:28	TRAFFIC STOP	N MAIN ST	7301	T4		
CSO23CAD109772	KAELIN NEIGER, 211	10/11/2023 09:09:51	ALARM-RES	506 W NOBLE AVE	1403	A1		
CSO23CAD109803	EDWIN MARTINEZ, X503	10/11/2023 10:24:42	TRAFFIC CONTROL	S FLORIDA ST	7001	C4		Control of the Contro
CSO23CAD109805	ERICA HAY, 238	10/11/2023 10:24:47	INFORMATION	215 E MCCOLLUM AVE	3801	R6		
CSO23CAD109821	KAELIN NEIGER, 211	10/11/2023 10:58:04	THREATS	250 E MCCOLLUM AVE	2501	R6		
CSO23CAD109835		10/11/2023 11:42:43	SICK/INJURED	E VERMONT AVE	6301	M8		
CSO23CAD109853	KAELIN NEIGER, 211	10/11/2023 12:34:54	CRIMINAL MISCHIEF	250 E MCCOLLUM AVE	2702	R6		
CSO23CAD109858	JUSTIN WILSON, C141	10/11/2023 12:44:31	DISTURBANCE-UNK	412 S PINE ST	3101	C1		
CSO23CAD109875	KAELIN NEIGER, 211	10/11/2023 13:32:19	CRIMINAL MISCHIEF	815 W NOBLE AVE	2701	R1		SCSO230FF006152
CSO23CAD109888	CHRISTIAN CALLAWAY, 204	10/11/2023 13:58:52	CRIMINAL MISCHIEF	N MAIN ST	2702	R6		303023011000132
CSO23CAD109900	GLENN WARE, X147	10/11/2023 14:25:48	TRAFFIC ENFORCEMENT	218 W FLANNERY AVE	7001	C4		
CSO23CAD109904	CHRISTIAN CALLAWAY, 204	10/11/2023 14:28:01	JUVENILE	215 E MCCOLLUM AVE	2501	R6		
CSO23CAD109912	CHRISTIAN CALLAWAY, 204	10/11/2023 14:49:09	VIN VERIFICATION	5551 SW 18TH TER 644W	7704	C1		
CSO23CAD109921	JARROD MARSHALL, T172	10/11/2023 15:18:13	ATC -WELFARE CHECK	215 W NOBLE AVE	2501	C4		
CSO23CAD109922	RONDEZ MOORE, X129	10/11/2023 15:10:15	ACCIDENT ACCIDENT	125 W BELT AVE	7102	T7		
CSO23CAD109929	NONDEZ WOONE, XIZS	10/11/2023 15:35:59	911 HANGUP	1000 N MAIN ST	9201	C5		
CSO23CAD109949	ERICA HAY, 238	10/11/2023 15:35:55	TRAFFIC CONTROL	706 N MAIN ST	7204	C8		
CSO23CAD109953	CHRISTIAN CALLAWAY, 204	10/11/2023 16:19:38	SICK/INJURED	6233 LOWERY ST	6301	M8		
CSO23CAD109963	CHRISTIAN CALLAWAY, 204	10/11/2023 10:20:32	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		CCC0220FF00C1C0
CSO23CAD109965	CHRISTIAN CALLAWAT, 204	10/11/2023 17:24:43	REPOSSESSION	311 W PARKER AVE				SCSO230FF006160
CSO23CAD109987	CHRISTIAN CALLAWAY, 204	10/11/2023 17:31:39			7704	S75		
CSO23CAD109987	CONNOR HARM, V170	10/11/2023 18:47:04	EXTRA PATROL NARCOTICS	5551 SW 18TH TER	8901	C4		0000000000000000
CSO23CAD110025	CONNOR HARIVI, V170			250 E MCCOLLUM AVE	5403	R4		SCSO230FF006165
CSO23CAD110025	DANIEL ELOVO 330	10/11/2023 20:34:06	911 HANGUP	2055 W C 48	9201	C4		
CSO23CAD110068	DANIEL FLOYD, 229 CHRISTOPHER MCPETERS, S55	10/12/2023 02:23:23	ALARM-COMRCL	1673 W C 48	1402	A1		
		10/12/2023 02:59:03	ALARM-COMRCL	1673 W C 48	1402	A3		
CSO23CAD110080	KYLE LANE, 197	10/12/2023 03:22:31	EXTRA PATROL	1733 NEBRASKA LOOP	8901	C4		
CSO23CAD110138	KAELIN NEIGER, 211	10/12/2023 08:18:01	CIVIL	250 E MCCOLLUM AVE	2501	C1		
CSO23CAD110184	KAELIN NEIGER, 211	10/12/2023 09:57:09	RECOVERED PROPERTY	215 E MCCOLLUM AVE	5702	R1		SCSO230FF006174
CSO23CAD110192	HOLLY ECKSTEIN, D137	10/12/2023 10:27:09	INVESTIGATION FOLLOW	218 W FLANNERY AVE	3801	C1		
CSO23CAD110194	JEREMY WILLIAMS, D110	10/12/2023 10:39:08	INFORMATION	219 E ANDERSON AVE	1803	R2		SCSO230FF006175
CSO23CAD110202		10/12/2023 11:08:12	CITIZENS ASSIST	2223 OLD 313	9201	C4		
CSO23CAD110207	SHAWN DECKARD, B126	10/12/2023 11:18:35	CIVIL-SERV PAPER	1673 W C 48	2201	C7		ACRES 124 TOP 7
CSO23CAD110208	RONDEZ MOORE, X129	10/12/2023 11:22:54	TRAFFIC STOP	314 N I-75	7301	T1		
CSO23CAD110248	KAELIN NEIGER, 211	10/12/2023 12:43:16	TRESPASSING	2586 W C 48	7501	R6		
CSO23CAD110259		10/12/2023 13:04:37	REPOSSESSION	2540 W C 48	7704	S75		
CSO23CAD110284	SHAWN DECKARD, B126	10/12/2023 13:49:20	CIVIL-SERV PAPER	1673 W C 48	2201	C7		
CSO23CAD110288	CHRISTIAN CALLAWAY, 204	10/12/2023 14:01:23	TRAFFIC STOP	421 W BELT AVE	7301	T3		
SCSO23CAD110291	KAELIN NEIGER, 211	10/12/2023 14:08:45	RECOVERED PROPERTY	215 E MCCOLLUM AVE	3801	R5		

SCS023CA0110349   MICHAEL LARGE, T173   10/12/2023 14:3184   TRAFFIC ENFORCEMENT   218 W FLANNERY AVE   2501   C1
SEG032AG0110392   CHRISTOPHER MCPETERS, SSS   10/12/2023 18:48:50   CHRISTOPHER MCPETERS, SSS   10/12/2023 18:48:50   CHRISTOPHER MCPETERS, SSS   10/12/2023 19:41:50   SUSPICIOUS VEH   26:15 W C 48   2501   C1
SEGUZIACAD11043PS CHRISTOPHER MCPETERS, \$55 10/12/2023 18:45:00 CITIZENS ASSIST 2615 W C 48 2501 C1 CT CSC023CAD110418 CHRISTIAN CALLAWAY, 204 10/12/2023 19:41:50 SUSPICIOUS VFH 2615 W C 48 2501 C1 CT CSC023CAD110425 NICHOLAS HOSKEY, 236 10/12/2023 20:01:24 RECKLESS DRIVER E C 48 7203 C11 CSC023CAD110430 CONNOR HARM, V170 10/12/2023 20:01:24 RECKLESS DRIVER E C 48 7203 C11 CSC023CAD110430 CONNOR HARM, V170 10/12/2023 20:01:24 RECKLESS DRIVER E C 48 7203 C11 CSC023CAD110404 CHRISTIAN CALLAWAY, 204 10/12/2023 20:32949 EXTRA PATROL 5551 SW 18TH TER 8901 C4 CSC023CAD110404 CHRISTIAN CALLAWAY, 204 10/12/2023 20:32949 EXTRA PATROL 5551 SW 18TH TER 8901 C4 CSC023CAD110454 STEVEN NEUMANN, 184 10/12/2023 20:321-10 TRAFFIC STOP W NOBLE AVE 5404 R2 A2 SCS023OFF00 CSC023CAD110456 CHRISTOPHER MCPETERS, 555 10/13/2023 00:28:10 SICK/INJURED 205 JUMPER DR N 24 6301 M8 CSC023CAD110489 CHRISTOPHER MCPETERS, 555 10/13/2023 00:32:15 ASSIST OTHER AGENCY 205 JUMPER DR N 6301 M8 CSC023CAD110489 10/13/2023 01:41:18 SICK/INJURED 1104 N NAIN ST 6301 M8 CSC023CAD110522 ROBERT HANSEN, X133 10/13/2023 07:30:38 TRAFFIC ENFORCEMENT 218 W FLANKERY AVE 7001 C1 CSC023CAD110526 ROBERT HANSEN, X133 10/13/2023 07:30:38 TRAFFIC ENFORCEMENT 218 W FLANKERY AVE 7301 T4 CSC023CAD110526 ROBERT HANSEN, X133 10/13/2023 07:30:38 TRAFFIC STOP W CENTRAL AVE 7301 T4 CSC023CAD110526 ROBERT HANSEN, X133 10/13/2023 08:49:45 INFORMATION 30.5 US 301 401 R1 SCS023CAD110540 PHILIP MARTIN, D156 10/13/2023 08:49:45 INFORMATION 219 EANDERSON AVE 8802 R3 SCS023CAD110558 ROBERT HANSEN, X133 10/13/2023 09:59:722 INFORMATION 219 EANDERSON AVE 8802 R3 SCS023CAD110579 ROBERT HANSEN, X133 10/13/2023 09:59:722 INFORMATION 219 EANDERSON AVE 8802 R3 SCS023CAD110579 ROBERT HANSEN, X133 10/13/2023 09:59:722 INFORMATION 219 EANDERSON AVE 8802 R3 SCS023CAD110579 ROBERT HANSEN, X133 10/13/2023 10:39:17 AT C-WEIFARE CHECK SSS1 SW 18TH TER 2501 C1 SCS023CAD110569 ARIEL TORRES, 191 10/13/2023 10:39:07 TRESPASS LOG 250 EMCCOLLUM AVE 2501 C1 SCS023CAD110569 ARIEL TORRES, 191 10/13/2023 13
SEGO23CAD110418
SCS023CAD110425   NICHOLAS HOSKEY, 236   10/12/2023 20:01:24   RECKLESS DRIVER   E C 48   7203   C11
CGO23CAD110430 CONNOR HARM, V170 10/12/2032 20:16:38 NARCOTICS 250 E MCCOLLUM AVE \$403 R4 SCS023OFF00 CGO23CAD110440 CHRISTIAN CALLAWAY, 204 10/12/2032 20:59:49 EXTRA PATROL \$555 W 18TH TER 8901 C4 C5CO23CAD110454 STEVEN REUMANN, 184 10/12/2032 20:59:49 EXTRA PATROL \$555 W 18TH TER 8901 C4 R2 A2 SCS023OFF00 CGO23CAD110458 (10/13/2033 00:28:10 SICK/INJURED 20.51 JUMPER DR N 24 6301 M8 C5CO23CAD110478 C5CO23CAD110478 C5CO23CAD110478 C5CO23CAD110489 C10/13/2023 00:35:15 ASSIST OTHER AGENCY 20.51 JUMPER DR N 6301 M8 C5CO23CAD110489 C10/13/2023 00:35:15 ASSIST OTHER AGENCY 20.51 JUMPER DR N 6301 M8 C5CO23CAD110489 C10/13/2023 07:30:35:15 ASSIST OTHER AGENCY 20.51 JUMPER DR N 6301 M8 C5CO23CAD1104522 ROBERT HANSEN, X133 10/13/2023 07:30:38 TRAFFIC ENFORCEMENT 218 W FLANNERY AVE 7001 C1 C5CO23CAD110528 ROBERT HANSEN, X133 10/13/2023 07:30:38 TRAFFIC STOP W CENTRAL AVE 7301 T4 C5CO23CAD110528 ROBERT HANSEN, X133 10/13/2023 07:36:56 TRAFFIC STOP W CENTRAL AVE 7301 T4 C5CO23CAD110548 ARILL FORRES, 191 10/13/2023 08:49:48 TRAFFIC STOP W CENTRAL AVE 7301 T3 SCSO23CAD110548 ARILL FORRES, 191 10/13/2023 09:49:08 VIN VERIFICATION 250 EMCCULLUM AVE 7704 C1 C5CO23CAD110573 JEREMY WILLIAMS, D110 10/13/2023 09:58:19 INFORMATION 219 E ANDERSON AVE 8802 R3 SCSO23OFF00 C5CO23CAD110573 JEREMY WILLIAMS, D110 10/13/2023 09:58:19 INFORMATION 219 E ANDERSON AVE 8802 R3 SCSO23OFF00 C5CO23CAD110573 JEREMY WILLIAMS, D110 10/13/2023 10:31:17 ATC-WELFARE CHECK 5551 SW 18TH TER 2501 R6 C5CO23CAD110573 JEREMY WILLIAMS, D110 10/13/2023 10:31:17 ATC-WELFARE CHECK 5551 SW 18TH TER 2501 R6 C5CO23CAD110598 ANTHONY LEE, 144 10/13/2023 11:25:05 ASSIST OTHER AGENCY 117 W BELT AVE 9901 M8 C5CO23CAD110599 ANTHONY LEE, 144 10/13/2023 11:25:05 ASSIST OTHER AGENCY 117 W BELT AVE 9901 M8 C5CO23CAD110599 ANTHONY LEE, 144 10/13/2023 11:25:05 ASSIST OTHER AGENCY 117 W BELT AVE 9901 M8 C5CO23CAD110599 ANTHONY LEE, 144 10/13/2023 11:25:05 ASSIST OTHER AGENCY 117 W BELT AVE 9901 M8 C5CO23CAD110599 ANTHONY LEE, 144 10/13/2023 11:25:05 ASSIST OTHER AGENCY 117 W BELT
CSC032GAD110440   CHRISTIAN CALLAWAY, 204   10/12/2023 20:59:49   EXTRA PATROL   S551 SW 18TH TER   8901   C4
SECO23CAD110454   STEVEN NEUMANN, 184   10/12/2023 22:14:01   TRAFFIC STOP   W NOBLE AVE   5404   R2   A2   SCS023OFF00   SCS023CAD110478   10/13/2023 00:28:10   SICK/INJURED   205 JUMPER DR N 24   6301   M8   SCS023CAD110489   10/13/2023 00:35:15   SSIST OTHER AGENCY   205 JUMPER DR N 24   6301   M8   SCS023CAD110489   10/13/2023 01:41:18   SICK/INJURED   1104 N MAIN ST   6301   M8   SCS023CAD110522   ROBERT HANSEN, X133   10/13/2023 07:19:23   TRAFFIC ENFORCEMENT   218 W FLANNERY AVE   7001   C1   SCS023CAD110528   ROBERT HANSEN, X133   10/13/2023 07:30:38   TRAFFIC STOP   W CENTRAL AVE   7301   T4   SCS023CAD110528   ROBERT HANSEN, X133   10/13/2023 07:36:56   TRAFFIC STOP   W CENTRAL AVE   7301   T4   SCS023CAD110528   ROBERT HANSEN, X133   10/13/2023 07:36:56   TRAFFIC STOP   W CENTRAL AVE   7301   T4   SCS023CAD110548   RAFILE TORRES, 191   10/13/2023 08:49:45   INFORMATION   330 S US 301   4401   R1   SCS023CAD110548   RAFILE TORRES, 191   10/13/2023 08:54:08   TRAFFIC STOP   2055 W C 48   7301   T3   SCS023CAD110570   ROBERT HANSEN, X133   10/13/2023 09:57:22   INFORMATION   250 E MCCOLLUM AVE   7704   C1   SCS023CAD110572   JEREMY WILLIAMS, D110   10/13/2023 09:57:22   INFORMATION   219 E ANDERSON AVE   8802   R3   SCS023OFF00   SCS023CAD110573   JEREMY WILLIAMS, D110   10/13/2023 10:31:17   ATC -WELFARE CHECK   S551 SW 18TH TER   2501   R6   SCS023CAD110590   ANTHONY LEE, 144   10/13/2023 10:31:17   ATC -WELFARE CHECK   S551 SW 18TH TER   2501   C1   SCS023CAD110590   ANTHONY LEE, 144   10/13/2023 10:31:17   ATC -WELFARE CHECK   S551 SW 18TH TER   2501   C1   SCS023CAD110590   ANTHONY LEE, 144   10/13/2023 10:31:17   ATC -WELFARE CHECK   S551 SW 18TH TER   2501   C1   SCS023CAD110590   ANTHONY LEE, 144   10/13/2023 11:39:07   TRESPASS LOG   250 EMCCOLLUM AVE   2501   C1   SCS023CAD110690   ANTHONY LEE, 144   10/13/2023 12:39:07   TRESPASS LOG   250 EMCCOLLUM AVE   2501   C1   SCS023CAD110690   ANTHONY LEE, 144   10/13/2023 12:39:07   TRESPASS LOG   250 EMCCOLLUM AVE   2501   C1   SCS023CAD110690   A
SCO23CAD110478
CSCO23CAD110480   CHRISTOPHER MCPETERS, \$55   10/13/2023 01:41:18   SICK/INJURED   1104 N MAIN ST   6301   M8
10/13/2023 01:41:18 SICK/INJURED 1104 N MAIN ST 6301 M8  10/13/2023 07:41:18 SICK/INJURED 1104 N MAIN ST 6301 M8  10/13/2023 07:30:30 TRAFFIC ENFORCEMENT 218 W FLANNERY AVE 7001 C1  10/13/2023 07:30:30 TRAFFIC STOP W CENTRAL AVE 7301 T4  10/13/2023 07:30:38 TRAFFIC STOP W CENTRAL AVE 7301 T4  10/13/2023 07:30:36 TRAFFIC STOP W CENTRAL AVE 7301 T4  10/13/2023 08:49:45 INFORMATION 330 S US 301 4401 R1 SCS0230FF00  10/13/2023 08:49:45 INFORMATION 330 S US 301 4401 R1 SCS0230FF00  10/13/2023 08:49:45 INFORMATION 330 S US 301 4401 R1 SCS0230FF00  10/13/2023 08:49:45 INFORMATION 330 S US 301 4401 R1 SCS0230FF00  10/13/2023 08:49:45 INFORMATION 330 S US 301 4401 R1 SCS0230FF00  10/13/2023 08:49:45 INFORMATION 330 S US 301 4401 R1 SCS0230FF00  10/13/2023 09:49:08 VIN VERIFICATION 250 E MCCOLLUM AVE 7704 C1  10/13/2023 09:59:22 INFORMATION 219 E ANDERSON AVE 8802 R3 SCS0230FF00  10/13/2023 09:59:22 INFORMATION 219 E ANDERSON AVE 8802 R3 SCS0230FF00  10/13/2023 10:31:17 ATC -WELFARE CHECK 5551 SW 18TH TER 2501 R6  10/13/2023 11:02:22 SICK/INJURED 117 W BELT AVE 9901 M8  10/13/2023 11:02:22 SICK/INJURED 117 W BELT AVE 9901 M8  10/13/2023 11:25:05 ASSIST OTHER AGENCY 117 W BELT AVE 9901 M8  10/13/2023 11:25:09 ABSIST OTHER AGENCY 117 W BELT AVE 6301 M8  10/13/2023 11:25:09 OBSTACL OF ADSTACL ADDRESS TO AVE SET 901 C1  10/13/2023 11:25:09 OBSTACL OF ADSTACL ADDRESS TO AVE SET 901 C1  10/13/2023 11:25:09 OBSTACL OF ADSTACL ADDRESS TO AVE SET 901 C1  10/13/2023 11:25:09 OBSTACL OF ADSTACL ADDRESS TO AVE SET 901 C1  10/13/2023 11:25:09 OBSTACL OF ADSTACL ADDRESS TO AVE SET 901 C1  10/13/2023 11:25:09 OBSTACL OF ADSTACL ADDRESS TO AVE SET 901 C1  10/13/2023 11:25:09 OBSTACL OF ADSTACL ADDRESS TO ADDRESS TO AVE SET 901 C1  10/13/2023 11:25:09 OBSTACL OF ADSTACL ADDRESS TO ADDRESS TO AVE SET 901 C1  10/13/2023 11:25:09 OBSTACL OF ADSTACL ADDRESS TO ADDRESS TO AVE SET 901 C1  10/13/2023 11:25:09 OBSTACL OF ADSTACL ADDRESS TO ADDRESS TO AVE SET 901 C1  10/13/2023 11:25:09 OBSTACL ADDRESS TO ADDRESS TO ADDRESS TO AVE SET ADDRESS TO
CSCO23CAD110522   ROBERT HANSEN, X133   10/13/2023 07:19:23   TRAFFIC ENFORCEMENT   218 W FLANNERY AVE   7001   C1
CSCO23CAD110526 ROBERT HANSEN, X133 10/13/2023 07:30:38 TRAFFIC STOP W CENTRAL AVE 7301 T4  CSCO23CAD110528 ROBERT HANSEN, X133 10/13/2023 07:30:56 TRAFFIC STOP W CENTRAL AVE 7301 T4  CSCO23CAD110546 PHILIP MARTIN, D156 10/13/2023 08:49:45 INFORMATION 330 S US 301 4401 R1 SCSO23OFF00  CSCO23CAD110578 ARIEL TORRES, 191 10/13/2023 08:54:08 TRAFFIC STOP 2055 W C 48 7301 T3  CSCO23CAD110570 ROBERT HANSEN, X133 10/13/2023 09:49:08 VIN VERIFICATION 250 E MCCOLLUM AVE 7704 C1  CSCO23CAD110572 JEREMY WILLIAMS, D110 10/13/2023 09:57:22 INFORMATION 219 E ANDERSON AVE 8802 R3 SCSO23OFF00  CSCO23CAD110573 JEREMY WILLIAMS, D110 10/13/2023 09:58:19 INFORMATION 219 E ANDERSON AVE 8802 R3 SCSO23OFF00  CSCO23CAD110573 JEREMY WILLIAMS, D110 10/13/2023 10:31:17 ATC -WELFARE CHECK 5551 SW 18TH TER 2501 R6  CSCO23CAD110590 ANTHONY LEE, 144 10/13/2023 10:40:53 TRESPASS LOG 250 E MCCOLLUM AVE 2501 C1  CSCO23CAD110598 10/13/2023 11:25:05 ASSIST OTHER AGENCY 117 W BELT AVE 9901 M8  CSCO23CAD110690 ARIHONY LEE, 144 10/13/2023 11:25:05 ASSIST OTHER AGENCY 117 W BELT AVE 9901 M8  CSCO23CAD110694 ARIEL TORRES, 191 10/13/2023 12:39:07 TRESPASS LOG 250 E MCCOLLUM AVE 2501 C1  CSCO23CAD110695 ARIHONY LEE, 144 10/13/2023 12:39:07 TRESPASS LOG 250 E MCCOLLUM AVE 2501 C1  CSCO23CAD110694 ARIEL TORRES, 191 10/13/2023 12:39:07 TRESPASS LOG 250 E MCCOLLUM AVE 2501 C1  CSCO23CAD110695 ARIHONY LEE, 144 10/13/2023 12:39:07 TRESPASS LOG 250 E MCCOLLUM AVE 2501 C1  CSCO23CAD110695 ARIHONY LEE, 144 10/13/2023 12:39:07 TRESPASS LOG 250 E MCCOLLUM AVE 2501 C1  CSCO23CAD110696 ARIHONY LEE, 144 10/13/2023 13:49:35 MENTAL PATIENT 706 N MAIN ST 5101 R1 Z1 SCSO23OFF00  CSCO23CAD110664 10/13/2023 13:49:35 MENTAL PATIENT 706 N MAIN ST 5101 R1 Z1 SCSO23OFF00  CSCO23CAD110666 JOHN ADAMS, C178 10/13/2023 13:49:35 MENTAL PATIENT 706 N MAIN ST 5101 R1  CSCO23CAD110676 JOHN ADAMS, C178 10/13/2023 13:49:35 MENTAL PATIENT 706 N MAIN ST 5101 R1  CSCO23CAD110676 JOHN ADAMS, C178 10/13/2023 16:19:46 SICK/INJURED 6233 LOWERY ST 9901 M8
CSCO23CAD110528   ROBERT HANSEN, X133   10/13/2023 07:36:56   TRAFFIC STOP   W CENTRAL AVE   7301   T4
SCSO23CAD110546   PHILIP MARTIN, D156   10/13/2023 08:49:45   INFORMATION   330 S US 301   4401   R1   SCSO23OFF00   SCSO23CAD110548   ARIEL TORRES, 191   10/13/2023 08:54:08   TRAFFIC STOP   2055 W C 48   7301   T3   SCSO23CAD110570   ROBERT HANSEN, X133   10/13/2023 09:49:08   VIN VERIFICATION   250 E MCCOLLUM AVE   7704   C1   SCSO23CAD110572   JEREMY WILLIAMS, D110   10/13/2023 09:58:19   INFORMATION   219 E ANDERSON AVE   8802   R3   SCSO23OFF00   SCSO23CAD110573   JEREMY WILLIAMS, D110   10/13/2023 09:58:19   INFORMATION   219 E ANDERSON AVE   8802   R3   SCSO23OFF00   SCSO23CAD110574   ARIEL TORRES, 191   10/13/2023 10:31:17   ATC -WELFARE CHECK   5551 SW 18TH TER   2501   R6   SCSO23CAD110590   ANTHONY LEE, 144   10/13/2023 10:40:53   TRESPASS LOG   250 E MCCOLLUM AVE   2501   C1   SCSO23CAD110598   10/13/2023 11:20:22   SICK/INJURED   117 W BELT AVE   9901   M8   SCSO23CAD110695   ANTHONY LEE, 144   10/13/2023 11:25:05   ASSIST OTHER AGENCY   117 W BELT AVE   6301   M8   SCSO23CAD110699   ARIEL TORRES, 191   10/13/2023 12:39:07   TRESPASS LOG   250 E MCCOLLUM AVE   2501   C1   SCSO23CAD110699   ARIEL TORRES, 191   10/13/2023 12:39:07   TRESPASS LOG   250 E MCCOLLUM AVE   2501   C1   SCSO23CAD110694   ADAM GLAYZER, X132   10/13/2023 12:39:07   TRESPASS LOG   250 E MCCOLLUM AVE   2501   C1   SCSO23CAD110669   ANTHONY LEE, 144   10/13/2023 12:39:07   TRESPASS LOG   250 E MCCOLLUM AVE   2501   C1   SCSO23CAD110669   ANTHONY LEE, 144   10/13/2023 12:39:07   TRESPASS LOG   250 E MCCOLLUM AVE   2501   C1   SCSO23CAD110669   ANTHONY LEE, 144   10/13/2023 12:39:07   TRESPASS LOG   250 E MCCOLLUM AVE   2501   C1   SCSO23CAD110669   ANTHONY LEE, 144   10/13/2023 12:39:07   TRESPASS LOG   250 E MCCOLLUM AVE   2501   C1   SCSO23CAD110669   ANTHONY LEE, 144   10/13/2023 13:39:35   MENTAL PATIENT   706 N MAIN ST   5101   R1   Z1   SCSO23OFF00   C1   SCSO23CAD110669   ANTHONY LEE, 144   10/13/2023 13:15:17   INFORMATION   706 N MAIN ST   2501   C1   SCSO23CAD110669   ANTHONY LEE, 144   10/13/2023 16:19:46   SICK/INJ
10/13/2023 08:54:08   TRAFFIC STOP   2055 W C 48   7301   T3   T3   T3   T3   T3   T3   T3   T
CSCO23CAD110570 ROBERT HANSEN, X133 10/13/2023 09:49:08 VIN VERIFICATION 250 E MCCOLLUM AVE 7704 C1  CSCO23CAD110572 JEREMY WILLIAMS, D110 10/13/2023 09:57:22 INFORMATION 219 E ANDERSON AVE 8802 R3 SCSO23OFF00  CSCO23CAD110573 JEREMY WILLIAMS, D110 10/13/2023 09:58:19 INFORMATION 219 E ANDERSON AVE 8802 R3 SCSO23OFF00  CSCO23CAD110587 ARIEL TORRES, 191 10/13/2023 10:31:17 ATC - WELFARE CHECK 5551 SW 18TH TER 2501 R6  CSCO23CAD110590 ANTHONY LEE, 144 10/13/2023 10:40:53 TRESPASS LOG 250 E MCCOLLUM AVE 2501 C1  CSCO23CAD110598 10/13/2023 11:02:22 SICK/INJURED 117 W BELT AVE 9901 M8  CSCO23CAD110605 ANTHONY LEE, 144 10/13/2023 11:25:05 ASSIST OTHER AGENCY 117 W BELT AVE 9901 M8  CSCO23CAD110699 ARIEL TORRES, 191 10/13/2023 12:39:07 TRESPASS LOG 250 E MCCOLLUM AVE 2501 C1  CSCO23CAD110699 ARIEL TORRES, 191 10/13/2023 12:58:05 OBSTRUCTION ON HWY N FLORIDA ST 4301 C1  CSCO23CAD110653 10/13/2023 13:59:48 SICK/INJURED 70 N WEST ST 9201 C1  CSCO23CAD110660 JACOB HOLLOWAY, T117 10/13/2023 13:59:48 SICK/INJURED 728 BOITNOTT LN 6301 M8  CSCO23CAD110660 JOHN ADAMS, C178 10/13/2023 13:59:46 SICK/INJURED 6233 LOWERY ST 9901 M8
SCSO23CAD110572 JEREMY WILLIAMS, D110 10/13/2023 09:57:22 INFORMATION 219 E ANDERSON AVE 8802 R3 SCSO23OFF00 SCSO23CAD110573 JEREMY WILLIAMS, D110 10/13/2023 09:58:19 INFORMATION 219 E ANDERSON AVE 8802 R3 SCSO23OFF00 SCSO23CAD110587 ARIEL TORRES, 191 10/13/2023 10:31:17 ATC - WELFARE CHECK 5551 SW 18TH TER 2501 R6 SCSO23CAD110590 ANTHONY LEE, 144 10/13/2023 10:40:53 TRESPASS LOG 250 E MCCOLLUM AVE 2501 C1 SCSO23CAD110598 10/13/2023 11:25:05 ASSIST OTHER AGENCY 117 W BELT AVE 9901 M8 SCSO23CAD110605 ANTHONY LEE, 144 10/13/2023 12:39:07 TRESPASS LOG 250 E MCCOLLUM AVE 2501 C1 SCSO23CAD110629 ARIEL TORRES, 191 10/13/2023 12:39:07 TRESPASS LOG 250 E MCCOLLUM AVE 2501 C1 SCSO23CAD110634 ADAM GLAYZER, X132 10/13/2023 12:58:05 OBSTRUCTION ON HWY N FLORIDA ST 4301 C1 SCSO23CAD110653 10/13/2023 13:59:59 911 MISDIAL 709 N WEST ST 9201 C1 SCSO23CAD110660 JACOB HOLLOWAY, T117 10/13/2023 13:59:98 MENTAL PATIENT 706 N MAIN ST 5101 R1 Z1 SCSO23OFF00 SCSO23CAD110664 10/13/2023 13:59:48 SICK/INJURED 728 BOITNOTT LN 6301 M8 SCSO23CAD110666 JOHN ADAMS, C178 10/13/2023 14:15:17 INFORMATION 706 N MAIN ST 2501 C1 SCSO23CAD110676 JOHN ADAMS, C178 10/13/2023 14:15:17 INFORMATION 706 N MAIN ST 2501 C1 SCSO23CAD110676 JOHN ADAMS, C178 10/13/2023 16:19:46 SICK/INJURED 6233 LOWERY ST 9901 M8
SCSO23CAD110573 JEREMY WILLIAMS, D110 10/13/2023 09:58:19 INFORMATION 219 E ANDERSON AVE 8802 R3 SCSO23OFF00 SCSO23CAD110587 ARIEL TORRES, 191 10/13/2023 10:31:17 ATC -WELFARE CHECK 5551 SW 18TH TER 2501 R6 SCSO23CAD110590 ANTHONY LEE, 144 10/13/2023 10:40:53 TRESPASS LOG 250 E MCCOLLUM AVE 2501 C1 SCSO23CAD110598 10/13/2023 11:02:22 SICK/INJURED 117 W BELT AVE 9901 M8 SCSO23CAD110605 ANTHONY LEE, 144 10/13/2023 11:25:05 ASSIST OTHER AGENCY 117 W BELT AVE 6301 M8 SCSO23CAD110629 ARIEL TORRES, 191 10/13/2023 12:39:07 TRESPASS LOG 250 E MCCOLLUM AVE 2501 C1 SCSO23CAD110634 ADAM GLAYZER, X132 10/13/2023 12:58:05 OBSTRUCTION ON HWY N FLORIDA ST 4301 C1 SCSO23CAD110655 10/13/2023 13:25:59 911 MISDIAL 709 N WEST ST 9201 C1 SCSO23CAD110660 JACOB HOLLOWAY, T117 10/13/2023 13:49:35 MENTAL PATIENT 706 N MAIN ST 5101 R1 Z1 SCSO23OFF00 SCSO23CAD110664 10/13/2023 13:59:48 SICK/INJURED 728 BOITNOTT LN 6301 M8 SCSO23CAD110676 JOHN ADAMS, C178 10/13/2023 14:15:17 INFORMATION 706 N MAIN ST 2501 C1 SCSO23CAD110676 JOHN ADAMS, C178 10/13/2023 14:15:17 INFORMATION 706 N MAIN ST 2501 C1 SCSO23CAD110715 10/13/2023 16:19:46 SICK/INJURED 6233 LOWERY ST 9901 M8
CSO23CAD110587   ARIEL TORRES, 191   10/13/2023 10:31:17   ATC -WELFARE CHECK   5551 SW 18TH TER   2501   R6
CSO23CAD110590 ANTHONY LEE, 144 10/13/2023 10:40:53 TRESPASS LOG 250 E MCCOLLUM AVE 2501 C1  CSC3C3CAD110598 10/13/2023 11:02:22 SICK/INJURED 117 W BELT AVE 9901 M8  CCSO23CAD110605 ANTHONY LEE, 144 10/13/2023 11:25:05 ASSIST OTHER AGENCY 117 W BELT AVE 6301 M8  CCSO23CAD110629 ARIEL TORRES, 191 10/13/2023 12:39:07 TRESPASS LOG 250 E MCCOLLUM AVE 2501 C1  CCSO23CAD110634 ADAM GLAYZER, X132 10/13/2023 12:58:05 OBSTRUCTION ON HWY N FLORIDA ST 4301 C1  CCSO23CAD110653 10/13/2023 13:25:59 911 MISDIAL 709 N WEST ST 9201 C1  CCSO23CAD110660 JACOB HOLLOWAY, T117 10/13/2023 13:49:35 MENTAL PATIENT 706 N MAIN ST 5101 R1 Z1 SCSO23OFF00  CCSO23CAD110664 10/13/2023 13:59:48 SICK/INJURED 728 BOITNOTT LN 6301 M8  CCSO23CAD110676 JOHN ADAMS, C178 10/13/2023 14:15:17 INFORMATION 706 N MAIN ST 2501 C1  CCSO23CAD110715 10/13/2023 16:19:46 SICK/INJURED 6233 LOWERY ST 9901 M8
CSO23CAD110598 10/13/2023 11:02:22 SICK/INJURED 117 W BELT AVE 9901 M8  CSO23CAD110605 ANTHONY LEE, 144 10/13/2023 11:25:05 ASSIST OTHER AGENCY 117 W BELT AVE 6301 M8  CSO23CAD110629 ARIEL TORRES, 191 10/13/2023 12:39:07 TRESPASS LOG 250 E MCCOLLUM AVE 2501 C1  CSO23CAD110634 ADAM GLAYZER, X132 10/13/2023 12:58:05 OBSTRUCTION ON HWY N FLORIDA ST 4301 C1  CSO23CAD110653 10/13/2023 13:25:59 911 MISDIAL 709 N WEST ST 9201 C1  CSO23CAD110660 JACOB HOLLOWAY, T117 10/13/2023 13:49:35 MENTAL PATIENT 706 N MAIN ST 5101 R1 Z1 SCSO23OFF00  CSO23CAD110664 10/13/2023 13:59:48 SICK/INJURED 728 BOITNOTT LN 6301 M8  CSO23CAD110676 JOHN ADAMS, C178 10/13/2023 14:15:17 INFORMATION 706 N MAIN ST 2501 C1  CSO23CAD110715 10/13/2023 16:19:46 SICK/INJURED 6233 LOWERY ST 9901 M8
CSO23CAD110605 ANTHONY LEE, 144 10/13/2023 11:25:05 ASSIST OTHER AGENCY 117 W BELT AVE 6301 M8  CSO23CAD110629 ARIEL TORRES, 191 10/13/2023 12:39:07 TRESPASS LOG 250 E MCCOLLUM AVE 2501 C1  CSO23CAD110634 ADAM GLAYZER, X132 10/13/2023 12:58:05 OBSTRUCTION ON HWY N FLORIDA ST 4301 C1  CSO23CAD110653 10/13/2023 13:25:59 911 MISDIAL 709 N WEST ST 9201 C1  CSO23CAD110660 JACOB HOLLOWAY, T117 10/13/2023 13:49:35 MENTAL PATIENT 706 N MAIN ST 5101 R1 Z1 SCSO23OFF00  CSO23CAD110664 10/13/2023 13:59:48 SICK/INJURED 728 BOITNOTT LN 6301 M8  CSO23CAD110676 JOHN ADAMS, C178 10/13/2023 14:15:17 INFORMATION 706 N MAIN ST 2501 C1  CSO23CAD110715 10/13/2023 16:19:46 SICK/INJURED 6233 LOWERY ST 9901 M8
CSO23CAD110605 ANTHONY LEE, 144 10/13/2023 11:25:05 ASSIST OTHER AGENCY 117 W BELT AVE 6301 M8  CSO23CAD110629 ARIEL TORRES, 191 10/13/2023 12:39:07 TRESPASS LOG 250 E MCCOLLUM AVE 2501 C1  CSO23CAD110634 ADAM GLAYZER, X132 10/13/2023 12:58:05 OBSTRUCTION ON HWY N FLORIDA ST 4301 C1  CSO23CAD110653 10/13/2023 13:25:59 911 MISDIAL 709 N WEST ST 9201 C1  CSO23CAD110660 JACOB HOLLOWAY, T117 10/13/2023 13:49:35 MENTAL PATIENT 706 N MAIN ST 5101 R1 Z1 SCSO23OFF00  CSO23CAD110664 10/13/2023 13:59:48 SICK/INJURED 728 BOITNOTT LN 6301 M8  CSO23CAD110676 JOHN ADAMS, C178 10/13/2023 14:15:17 INFORMATION 706 N MAIN ST 2501 C1  CSO23CAD110715 10/13/2023 16:19:46 SICK/INJURED 6233 LOWERY ST 9901 M8
CSO23CAD110629 ARIEL TORRES, 191 10/13/2023 12:39:07 TRESPASS LOG 250 E MCCOLLUM AVE 2501 C1  CSO23CAD110634 ADAM GLAYZER, X132 10/13/2023 12:58:05 OBSTRUCTION ON HWY N FLORIDA ST 4301 C1  CSO23CAD110653 10/13/2023 13:25:59 911 MISDIAL 709 N WEST ST 9201 C1  CSO23CAD110660 JACOB HOLLOWAY, T117 10/13/2023 13:49:35 MENTAL PATIENT 706 N MAIN ST 5101 R1 Z1 SCSO23OFF00  CSO23CAD110664 10/13/2023 13:59:48 SICK/INJURED 728 BOITNOTT LN 6301 M8  CSO23CAD110676 JOHN ADAMS, C178 10/13/2023 14:15:17 INFORMATION 706 N MAIN ST 2501 C1  CSO23CAD110715 10/13/2023 16:19:46 SICK/INJURED 6233 LOWERY ST 9901 M8
10/13/2023 12:58:05 OBSTRUCTION ON HWY N FLORIDA ST 4301 C1 10/2023 13:25:59 911 MISDIAL 709 N WEST ST 9201 C1 10/2023 13:49:35 MENTAL PATIENT 706 N MAIN ST 5101 R1 Z1 SCSO23OFF00 10/2023 13:59:48 SICK/INJURED 728 BOITNOTT LN 6301 M8 10/2023 13:49:45 I0/13/2023 14:15:17 INFORMATION 706 N MAIN ST 2501 C1 10/2023 13:49:46 SICK/INJURED 6233 LOWERY ST 9901 M8
CSO23CAD110653       10/13/2023 13:25:59       911 MISDIAL       709 N WEST ST       9201       C1         CSO23CAD110660       JACOB HOLLOWAY, T117       10/13/2023 13:49:35       MENTAL PATIENT       706 N MAIN ST       5101       R1       Z1       SCSO23OFF00         CSO23CAD110664       10/13/2023 13:59:48       SICK/INJURED       728 BOITNOTT LN       6301       M8         CSO23CAD110676       JOHN ADAMS, C178       10/13/2023 14:15:17       INFORMATION       706 N MAIN ST       2501       C1         CSO23CAD110715       10/13/2023 16:19:46       SICK/INJURED       6233 LOWERY ST       9901       M8
CSO23CAD110660 JACOB HOLLOWAY, T117 10/13/2023 13:49:35 MENTAL PATIENT 706 N MAIN ST 5101 R1 Z1 SCSO23OFF00 CSO23CAD110664 10/13/2023 13:59:48 SICK/INJURED 728 BOITNOTT LN 6301 M8 CSO23CAD110676 JOHN ADAMS, C178 10/13/2023 14:15:17 INFORMATION 706 N MAIN ST 2501 C1 CSO23CAD110715 10/13/2023 16:19:46 SICK/INJURED 6233 LOWERY ST 9901 M8
CSO23CAD110664 10/13/2023 13:59:48 SICK/INJURED 728 BOITNOTT LN 6301 M8 CCSO23CAD110676 JOHN ADAMS, C178 10/13/2023 14:15:17 INFORMATION 706 N MAIN ST 2501 C1 CCSO23CAD110715 10/13/2023 16:19:46 SICK/INJURED 6233 LOWERY ST 9901 M8
CSO23CAD110676 JOHN ADAMS, C178 10/13/2023 14:15:17 INFORMATION 706 N MAIN ST 2501 C1 CSO23CAD110715 10/13/2023 16:19:46 SICK/INJURED 6233 LOWERY ST 9901 M8
CCSO23CAD110715 10/13/2023 16:19:46 SICK/INJURED 6233 LOWERY ST 9901 M8
CSO23CAD110717 ARIEL TORRES, 191 10/13/2023 16:26:43 OBSTRUCTION ON HWY W C 48 2501 C1
CSO23CAD110720 JEREMY WILLIAMS, D110 10/13/2023 16:31:54 INFORMATION 219 E ANDERSON AVE 8802 R3 SCSO23OFF00
CSO23CAD110721 FAUSTO ROSARIO, X185 10/13/2023 16:33:29 INVESTIGATION FOLLOW 219 E ANDERSON AVE 8801 R3 A4 SCSO23OFF00
CSO23CAD110727 RACHEL MALESKE, 234 10/13/2023 18:20:57 SUSPICIOUS INCIDENT 2163 W C 48 6101 M8
CSO23CAD110707 MACHEE MALESKE, 254 10/13/2023 19:16:23 MISSING PERSON 2224 W C 48 111 5404 R1 SCSO23OFF00
CSO23CAD110787 RACHEL MALESKE, 234 10/13/2023 19:46:45 FCIC/NCIC HIT 219 E ANDERSON AVE 7202 R2
CSO23CAD110791 DONOVAN REYNOLDS, 176 10/13/2023 19:58:37 911 HANGUP 202 E DADE AVE 9201 C4
CSO23CAD110791 BONOVANICENOESS, 176 10/13/2023 15:50:57 511 MARGON 2022 20 MC 48 6301 M8
CSO23CAD110736 10/13/2023 20:17:35 SICK/INDICED 2103 W C 48 0301 INDICED CSO23CAD110819 RACHEL MALESKE, 234 10/13/2023 21:46:18 FCIC/NCIC HIT 250 E MCCOLLUM AVE 8801 R3
CSO23CAD110819 RACHEL MALESKE, 234 10/13/2023 21:46:18 PCIC/NCIC HT 230 E MICCOLLOM AVE 8801 N3  CSO23CAD110819 RACHEL MALESKE, 234 10/13/2023 23:01:24 TRAFFIC STOP W C 48 7301 T4
CSO23CAD110839 RACHEL MALESKE, 234 10/13/2023 23:01:24 TRAFFIC STOP W C 48 7501 14 CSO23CAD110839 RACHEL MALESKE, 234 10/13/2023 23:27:53 DISTURBANCE-UNK 112 S FLORIDA ST 1801 R1 Z1 SCSO23OFF00
27,27,20,20,20,20,20,20,20,20,20,20,20,20,20,
COSCOCIONAL DE MANDE MINOCENTAL DE LA PARTICIPA DE LA PARTICIP
COST CONTROL OF THE C
CSO23CAD110892 ARIEL TORRES, 191 10/14/2023 05:41:12 DECEASED PERSON 1104 N MAIN ST 2802 R1 SCSO23OFF00

SCSO23CAD110922	CONTRACTOR OF STREET	10/14/2023 09:09:05	SICK/INJURED	2612 W C 48	6301	M8		
SCSO23CAD110923 ARIEL T	ORRES, 191	10/14/2023 09:11:56	DISTURBANCE-UNK	728 BOITNOTT LN	3101	R6		
SCSO23CAD110926		10/14/2023 09:17:18	CITIZENS ASSIST	6231 LOWERY ST	2501	C5		The United States of the Control of
SCSO23CAD110943 ARIEL T	ORRES, 191	10/14/2023 10:30:17	CITIZENS ASSIST	420 N MAIN ST	2501	C1		
SCSO23CAD111014 ARIELT	ORRES, 191	10/14/2023 14:53:59	TRESPASS LOG	2055 W C 48	7501	C9		
SCSO23CAD111056		10/14/2023 17:48:45	REPOSSESSION	110 E NOBLE AVE	7704	S75		
SCSO23CAD111104 RACHEL	MALESKE, 234	10/14/2023 20:02:38	INVESTIGATION FOLLOW	112 S FLORIDA ST	3801	C4		The state of the s
SCSO23CAD111111 RACHEL	MALESKE, 234	10/14/2023 20:18:41	SUSPICIOUS INCIDENT	205 DR MARTIN LUTHER KING JR AVE	2501	R6		
SCSO23CAD111114 RACHEL	MALESKE, 234	10/14/2023 20:34:09	THEFT	2257 W C 48	6601	R6		
SCSO23CAD111129		10/14/2023 21:12:11	INFORMATION	2223 OLD 313	2501	C1		
	MALESKE, 234	10/14/2023 21:31:41	TRAFFIC STOP	W C 48	7202	R1	A3	SCSO230FF006221
SCSO23CAD111146		10/14/2023 22:25:36	911 HANGUP	6233 LOWERY ST E15	6301	M8		
SCSO23CAD111176	A Company of the Comp	10/15/2023 00:51:46	SICK/INJURED	1686 INDIANA LOOP	6301	M8		
SCSO23CAD111183 RACHEL	MALESKE, 234	10/15/2023 02:02:20	MISSING PERSON	102 S FLORIDA ST	5204	R6		
SCSO23CAD111196 ARIEL T	ORRES, 191	10/15/2023 05:02:32	ALARM-COMRCL	2217 W C 48	1402	C4		
SCSO23CAD111204 ARIEL T	ORRES, 191	10/15/2023 06:25:35	DISTURBANCE-UNK	728 BOITNOTT LN	2501	C5		
SCSO23CAD111207 ARIEL T	ORRES, 191	10/15/2023 06:52:09	THEFT	728 BOITNOTT LN	6803	R6		The Contract of the Contract
SCSO23CAD111213 ARIEL T	ORRES, 191	10/15/2023 08:05:23	ALARM-COMRCL	1673 W C 48	1402	A1		
SCSO23CAD111220		10/15/2023 09:12:42	SICK/INJURED	119 W BELT AVE	6301	M8		
SCSO23CAD111222 ARIEL T	ORRES, 191	10/15/2023 09:23:39	THEFT	2615 W C 48	2102	R2	A1	SCSO230FF006233
SCSO23CAD111227		10/15/2023 10:20:09	CITIZENS ASSIST	316 N I-75	2501	M6		
SCSO23CAD111260		10/15/2023 12:27:25	SICK/INJURED	72 REDWOOD PL	6301	M8		
SCSO23CAD111277 ARIEL T	ORRES, 191	10/15/2023 13:56:29	ANIMAL COMPLAINT	408 N WEST ST	1601	C1		
SCSO23CAD111286 ARIELT	ORRES, 191	10/15/2023 14:18:34	TRAFFIC STOP	ETHEREDGE ST	7301	T1		
SCSO23CAD111288 ANTHO	NY LEE, 144	10/15/2023 14:21:05	RECKLESS DRIVER	824 W NOBLE AVE	6603	C9		
SCSO23CAD111291 KENNET	TH ZIMMERMAN, 242	10/15/2023 14:37:37	INVESTIGATION FOLLOW	219 E ANDERSON AVE	3801	C11		
SCSO23CAD111296 DANIEL	LE HOYT, 190	10/15/2023 14:55:23	ALARM-COMRCL	1000 N MAIN ST	1402	A2		Solidar Vel Va
SCSO23CAD111319 DANIEL	LE HOYT, 190	10/15/2023 15:54:04	SUSPICIOUS PERSON	2680 W C 476	6602	C4		
SCSO23CAD111328 ARIEL T	ORRES, 191	10/15/2023 16:12:11	CITZ ASST-ESCRT	250 E MCCOLLUM AVE	2501	R6		
SCSO23CAD111358		10/15/2023 17:54:54	SICK/INJURED	14 PALM DR	6301	M8		
SCSO23CAD111376 RACHEL	MALESKE, 234	10/15/2023 18:56:41	THEFT	125 W BELT AVE	2501	R6		
SCSO23CAD111392 FAUSTO	ROSARIO, X185	10/15/2023 20:15:54	ACCIDENT	N FLORIDA ST	7102	T8		
SCSO23CAD111394		10/15/2023 20:19:31	911 MISDIAL	3537 JUMPER CREEK BND	9201	C1		
SCSO23CAD111404		10/15/2023 20:57:51	SICK/INJURED	513 W HUNT AVE	6301	M8		
SCSO23CAD111408 RACHEL	MALESKE, 234	10/15/2023 21:22:14	HIT AND RUN	2163 W C 48	7105	T8		
SCSO23CAD111420 RACHEL	MALESKE, 234	10/15/2023 22:56:14	THEFT	2163 W C 48	6809	R1		SCSO230FF006247
SCSO23CAD111421	Totaling Course	10/15/2023 22:56:31	911 HANGUP	2163 W C 48	9201	C11		
SCSO23CAD111459		10/16/2023 03:53:07	911 MISDIAL	2280 W C 48	9201	C1		
SCSO23CAD111470 KAELIN	NEIGER, 211	10/16/2023 05:43:05	SUSPICIOUS PERSON	2217 W C 48	6602	R6		THE REPORT OF THE PARTY OF THE
SCSO23CAD111480 KAELIN	NEIGER, 211	10/16/2023 06:55:05	SICK/INJURED	114 E NOBLE AVE	2501	L1		
SCSO23CAD111483 ROBERT	THANSEN, X133	10/16/2023 07:28:10	TRAFFIC ENFORCEMENT	218 W FLANNERY AVE	7001	C1	S. Marion L. Communication of the Communication of	
		10/16/2023 07:49:48	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1		
SCSO23CAD111499 ROBERT	ΓHANSEN, X133	10/16/2023 08:33:16	TRAFFIC STOP	706 N MAIN ST	7301	T3	WATER LINE	
SCSO23CAD111512		10/16/2023 09:14:52	TEST - DO NOT DISP.	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD111517 ERICA H	IAY, 238	10/16/2023 09:22:32	INVESTIGATION FOLLOW	5551 SW 18TH TER 455	2105	R1		SCSO23OFF006251
SCSO23CAD111523 ROBERT	ΓΗ MATA, K143	10/16/2023 09:37:31	RECOVERED PROPERTY	2163 W C 48	2501	C1		
SCSO23CAD111542 ROBERT	ΓΗ MATA, K143	10/16/2023 10:24:01	SICK/INJURED	205 JUMPER DR N 14	6301	R1		SCSO23OFF006253

SCSO23CAD111552	KAELIN NEIGER, 211	10/16/2023 10:55:32	JUVENILE	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD111559		10/16/2023 11:20:14	911 HANGUP	2223 OLD 313	9201	C5		
SCSO23CAD111572	KAELIN NEIGER, 211	10/16/2023 11:41:25	SICK/INJURED	1969 W C 48	6301	M8		
SCSO23CAD111580		10/16/2023 12:10:06	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	2501	C4		
SCSO23CAD111616		10/16/2023 13:29:42	ATC -WELFARE CHECK	401 N WALL ST 20	2501	C5	All Marin	
SCSO23CAD111618		10/16/2023 13:30:58	911 MISDIAL	304 S PINE ST	9201	C1		
SCSO23CAD111634	JACOB HOLLOWAY, T117	10/16/2023 14:01:13	SICK/INJURED	706 N MAIN ST	6301	M8	Z1	
SCSO23CAD111644		10/16/2023 14:29:18	INFORMATION	728 BOITNOTT LN	2501	R6		
SCSO23CAD111647	CHRISTIAN CALLAWAY, 204	10/16/2023 14:34:45	JUVENILE	2224 W C 48	5102	R1		SCSO23OFF006263
SCSO23CAD111649	JASON VOIGT, 201	10/16/2023 14:49:45	CITIZENS ASSIST	824 W NOBLE AVE	2501	R6		
SCSO23CAD111651	JEREMY WILLIAMS, D110	10/16/2023 14:52:04	INFORMATION	219 E ANDERSON AVE	4401	R1		SCSO23OFF006261
SCSO23CAD111663	GLENN WARE, X147	10/16/2023 15:29:05	ACCIDENT	2163 W C 48	7102	T7		
SCSO23CAD111689	CHRISTIAN CALLAWAY, 204	10/16/2023 16:39:01	SUSPICIOUS INCIDENT	201 S FLORIDA ST	4402	R6		
SCSO23CAD111696	ROBERTH MATA, K143	10/16/2023 16:57:47	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD111708	DANIEL FLOYD, 229	10/16/2023 17:34:39	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2201	C7		
SCSO23CAD111718	BRENT SARGENT, C116	10/16/2023 18:02:59	CITIZENS ASSIST	407 E BELT AVE	2501	C1		
SCSO23CAD111721	CHRISTIAN CALLAWAY, 204	10/16/2023 18:15:38	ACCIDENT	1963 W C 48	7102	T7		
SCSO23CAD111747	CHRISTIAN CALLAWAY, 204	10/16/2023 19:57:46	TRAFFIC STOP	1333 W C 48	7301	T3		
SCSO23CAD111749	STEVEN NEUMANN, 184	10/16/2023 20:01:45	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	
SCSO23CAD111755	CHRISTIAN CALLAWAY, 204	10/16/2023 20:34:01	TRAFFIC STOP	1333 W C 48	7301	T3		
SCSO23CAD111762	STEVEN NEUMANN, 184	10/16/2023 21:06:47	BATTERY	219 E ANDERSON AVE	1801	R2	A1	SCSO23OFF006269
SCSO23CAD111787	AUSTIN MCCONNELL, V155	10/16/2023 22:43:28	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO23OFF006271
SCSO23CAD111792	STEVEN NEUMANN, 184	10/16/2023 22:59:52	FCIC/NCIC HIT	219 E ANDERSON AVE	8501	R2	A1	SCSO23OFF006272
SCSO23CAD111800	CONNOR HARM, V170	10/16/2023 23:37:23	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO23OFF006273
SCSO23CAD111815	DANIEL FLOYD, 229	10/17/2023 02:20:45	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD111825		10/17/2023 03:55:51	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCSO23CAD111828	JASON VOIGT, 201	10/17/2023 04:48:34	SUSPICIOUS PERSON	2217 W C 48	6602	C4		
SCSO23CAD111830	ERICA HAY, 238	10/17/2023 05:07:53	SICK/INJURED	5420 BIRCH ST	4402	R1		SCSO23OFF006275
SCSO23CAD111857	ROBERT HANSEN, X133	10/17/2023 08:21:40	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1		
SCSO23CAD111864		10/17/2023 08:58:14	SICK/INJURED	309 W PARKER AVE	6301	M8		
SCSO23CAD111868	KAELIN NEIGER, 211	10/17/2023 09:05:20	SUSPICIOUS INCIDENT	205 DR MARTIN LUTHER KING JR AVE	5101	R1		SCSO23OFF006279
SCSO23CAD111876		10/17/2023 09:29:54	SICK/INJURED	5386 DOGWOOD LOOP	6301	M8		
SCSO23CAD111877	SHAWN DECKARD, B126	10/17/2023 09:35:03	CIVIL-SERV PAPER	2680 W C 476	2201	C7		
SCSO23CAD111884	KATHLEEN LONG, 189	10/17/2023 09:53:16	THREATS	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD111887	ERICA HAY, 238	10/17/2023 10:07:47	TRESPASSING	317 GRACE ST	8901	R6		
SCSO23CAD111945	STEVEN NEUMANN, 184	10/17/2023 12:40:21	INVESTIGATION FOLLOW	219 E ANDERSON AVE	3801	C1		
SCSO23CAD111964	KAELIN NEIGER, 211	10/17/2023 13:35:36	EXTRA PATROL	5551 SW 18TH TER 630	8901	C4		
SCSO23CAD111981	JARROD MARSHALL, T172	10/17/2023 14:01:49	INFORMATION	218 W FLANNERY AVE	3401	R1		SCSO23OFF006283
SCSO23CAD111997	TREVOR LAVIANO, T169	10/17/2023 14:44:18	INFORMATION	709 N WEST ST	2501	C1		
SCSO23CAD112013	KAELIN NEIGER, 211	10/17/2023 15:30:04	CIVIL	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD112040	JEREMY WILLIAMS, D110	10/17/2023 16:33:49	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO23OFF006287
SCSO23CAD112056	CHRISTIAN CALLAWAY, 204	10/17/2023 17:19:06	BATTERY	219 E ANDERSON AVE	1803	R2	A1	SCSO23OFF006291
SCSO23CAD112095	CHRISTIAN CALLAWAY, 204	10/17/2023 19:49:57	PHONE COMPLT	2163 W C 48	3801	R5		
SCSO23CAD112099		10/17/2023 20:06:22	911 HANGUP	2110 OLD 313	9201	C5		
SCSO23CAD112113	STEVEN NEUMANN, 184	10/17/2023 21:38:39	THEFT	1122 N MAIN ST	4104	R1		SCSO23OFF006300
SCSO23CAD112129		10/17/2023 23:55:12	911 HANGUP	6233 LOWERY ST	9201	C4		
SCSO23CAD112139	DANIEL FLOYD, 229	10/18/2023 00:45:42	ANIMAL COMPLAINT	W COLLINS AVE	1601	C11		
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SCSO23CAD112142	GARRETT ALLEN, 181	10/18/2023 01:34:49	ALARM-COMRCL	1128 N MAIN ST	1402	A1		
SCSO23CAD112143	DANIEL FLOYD, 229	10/18/2023 01:59:05	EXTRA PATROL	317 GRACE ST	8901	C4		
SCSO23CAD112152	DANIEL FLOYD, 229	10/18/2023 03:36:13	EXTRA PATROL	5551 SW 18TH TER	8901	C4	***************************************	
SCSO23CAD112174	ROBERT HANSEN, X133	10/18/2023 07:21:22	TRAFFIC ENFORCEMENT	218 W FLANNERY AVE	7001	C1		
SCSO23CAD112178	ROBERT HANSEN, X133	10/18/2023 07:34:38	TRAFFIC STOP	S HOPKINS ST	7301	T1		
SCSO23CAD112188	ROBERT HANSEN, X133	10/18/2023 08:05:06	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1	SECTION OF THE PARTY OF THE PAR	
SCSO23CAD112221	KAELIN NEIGER, 211	10/18/2023 09:24:31	THEFT -IDENTITY	2615 W C 48	4103	R6		
SCSO23CAD112225	SHAWN DECKARD, B126	10/18/2023 09:33:06	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO23CAD112245		10/18/2023 10:20:22	RECKLESS DRIVER	316 S I-75	2501	M6		
SCSO23CAD112248	GREGORY LINK, 241	10/18/2023 10:23:37	ALARM-COMRCL	65 CR 542 W	1402	A1	Z1	
SCSO23CAD112264		10/18/2023 11:00:57	RECKLESS DRIVER	314 S I-75	2501	C1		
SCSO23CAD112269	TYLER THOMPSON, Z193	10/18/2023 11:12:49	TRAFFIC STOP	2615 W C 48	7301	T4		
SCSO23CAD112284	ROBERT HANSEN, X133	10/18/2023 11:38:49	ACCIDENT	N MAIN ST	7102	T7		
SCSO23CAD112293	CHRISTIAN CALLAWAY, 204	10/18/2023 12:02:42	TRAFFIC STOP	217 W BELT AVE	7301	T4		
SCSO23CAD112345	ROBERT HANSEN, X133	10/18/2023 14:30:48	DISTURBANCE-UNK	2163 W C 48	3102	C4		
SCSO23CAD112346	TREVOR LAVIANO, T169	10/18/2023 14:32:14	INFORMATION	709 N WEST ST	2501	C1		
SCSO23CAD112365	KAELIN NEIGER, 211	10/18/2023 15:14:19	TRESPASSING	2586 W C 48	7501	C6		
SCSO23CAD112393	CONNOR HARM, V170	10/18/2023 16:57:53	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO230FF006318
SCSO23CAD112415	JOHN KNIGHT, V118	10/18/2023 17:51:59	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO230FF006321
SCSO23CAD112429	MATTHEW PERRY, S51	10/18/2023 18:46:17	TRAFFIC STOP	706 N MAIN ST	7301	T4		363023011000321
SCSO23CAD112430	CHANCE ROSA, Z186	10/18/2023 18:51:23	TRAFFIC STOP	706 N MAIN ST	7301	T4		
SCSO23CAD112438	CHANCE NOSA, 2100	10/18/2023 19:14:12	INFORMATION	315 S I-75	2501	C1		
SCSO23CAD112440	CONNOR HARM, V170	10/18/2023 19:16:47	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO230FF006322
SCSO23CAD112448	CHRISTIAN CALLAWAY, 204	10/18/2023 19:27:06	TRAFFIC STOP	N WEST ST	7301	T1		3C3O23OFF008322
SCSO23CAD112448	HECTOR OTERO JR, S54	10/18/2023 19:27:08	PHONE COMPLT	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD112463	CHRISTIAN CALLAWAY, 204	10/18/2023 20:42:13	FCIC/NCIC HIT	310 W PARKHILL AVE	8801	C12		
SCSO23CAD112467	CHRISTIAN CALLAWAT, 204	10/18/2023 20:42:13	INFORMATION	611 W NOBLE AVE	2501	C12 C5		
SCSO23CAD112476	TYLER FROEHLICH, 194	10/18/2023 21:41:02	TRAFFIC STOP	2615 W C 48	7301	T3		
SCSO23CAD112470	EDWARD HINDERHOFER, 158	10/18/2023 21:41:02	EXTRA PATROL	5551 SW 18TH TER 630	8901	C4		
SCSO23CAD112481	CHRISTIAN CALLAWAY, 204			2055 W C 48		C6		
		10/18/2023 22:16:49	TRESPASSING		7501			
SCSO23CAD112525	JUSTIN ST CLAIR, 210	10/19/2023 02:12:05	SUSPICIOUS PERSON	214 N WEST ST	6602	C4		
SCSO23CAD112541	TYLER FROEHLICH, 194	10/19/2023 05:02:51	ALARM-COMRCL	2217 W C 48	1402	A2		
SCSO23CAD112542	ENMANUEL SURIEL, 218	10/19/2023 05:05:28	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1	74	
SCSO23CAD112598	JACOB HOLLOWAY, T117	10/19/2023 09:19:03	INFORMATION	706 N MAIN ST	2201	E2	Z1	666000000000000000000000000000000000000
SCSO23CAD112615	KAELIN NEIGER, 211	10/19/2023 09:59:11	BURGLARY OW	401 N WALL ST 29	2105	R1		SCSO230FF006329
SCSO23CAD112654	SHAWN DECKARD, B126	10/19/2023 11:40:38	CIVIL-SERV PAPER	5551 SW 18TH TER	2201	C7		
SCSO23CAD112655	CUDISTIAN CALLANDA 201	10/19/2023 11:41:21	SICK/INJURED	506 W NOBLE AVE	6301	M8		
SCSO23CAD112660	CHRISTIAN CALLAWAY, 204	10/19/2023 11:57:54	THEFT -IDENTITY	250 E MCCOLLUM AVE	4102	R6	10	
SCSO23CAD112683	JACOB HOLLOWAY, T117	10/19/2023 13:11:46	NARCOTICS	706 N MAIN ST	5404	R2	A2	SCSO230FF006333
SCSO23CAD112705		10/19/2023 14:15:40	OBSTRUCTION ON HWY	316 N I-75	2501	M6		ACMORATE TO THE RESIDENCE OF
SCSO23CAD112707	CUDICTIAN CALL STATE	10/19/2023 14:21:24	SICK/INJURED	2163 W C 48	6301	M8		
SCSO23CAD112710	CHRISTIAN CALLAWAY, 204	10/19/2023 14:35:51	ANIMAL COMPLAINT	116 W BELT AVE	1601	M6		SUSUBSECTIVE DECISIONS
SCSO23CAD112733	SHAWN DECKARD, B126	10/19/2023 15:23:59	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO23CAD112734	CHRISTIAN CALLAWAY, 204	10/19/2023 15:26:14	CITIZENS ASSIST	215 E MCCOLLUM AVE	2501	C4		
SCSO23CAD112755	JACOB HOLLOWAY, T117	10/19/2023 16:42:07	INFORMATION	706 N MAIN ST	4401	R1	Z1	SCSO230FF006338
SCSO23CAD112765	CHRISTIAN CALLAWAY, 204	10/19/2023 16:55:27	SUSPICIOUS PERSON	5894 S US 301	6602	C4		
SCSO23CAD112766	AUSTIN MCCONNELL, V155	10/19/2023 16:56:01	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO230FF006339

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SCSO23CAD112781	ANTHONY LEE, 144	10/19/2023 17:28:12	DISTURBANCE DOMESTIC	123 W DADE AVE	3101	R6	
SCSO23CAD112790	CHRISTIAN CALLAWAY, 204	10/19/2023 17:47:26	911 HANGUP	2460 W C 48	9201	C4	
SCSO23CAD112796	CONNOR HARM, V170	10/19/2023 17:58:28	NARCOTICS	250 E MCCOLLUM AVE	5403	R4	SCSO230FF006341
SCSO23CAD112823	CHRISTIAN CALLAWAY, 204	10/19/2023 19:07:40	SICK/INJURED	200 JUMPER DR S 3C	5101	R1	SCSO230FF006342
SCSO23CAD112827		10/19/2023 19:10:06	SICK/INJURED	200 JUMPER DR S	6301	M8	
SCSO23CAD112840	CONNOR HARM, V170	10/19/2023 20:03:33	NARCOTICS	250 E MCCOLLUM AVE	5403	R4	SCSO23OFF006344
SCSO23CAD112847	ANTHONY LEE, 144	10/19/2023 20:25:05	TRAFFIC STOP	W C 48	7301	T4	
SCSO23CAD112887	DONOVAN REYNOLDS, 176	10/19/2023 23:01:37	DISTURBANCE-UNK	1722 NEBRASKA LOOP	2501	C2	
SCSO23CAD112894	DONOVAN REYNOLDS, 176	10/19/2023 23:32:02	SUSPICIOUS INCIDENT	1722 NEBRASKA LOOP	2501	C2	
CSO23CAD112896	TYLER FROEHLICH, 194	10/19/2023 23:35:53	ATC -WELFARE CHECK	123 W DADE AVE	2501	R6	
SCSO23CAD112917	TYLER FROEHLICH, 194	10/20/2023 02:12:26	SUSPICIOUS INCIDENT	850 N MAIN ST	6601	R6	
CSO23CAD112923	TYLER FROEHLICH, 194	10/20/2023 02:40:54	EXTRA PATROL	850 N MAIN ST	8901	C4	
CSO23CAD112931		10/20/2023 04:56:25	SICK/INJURED	401 N WALL ST	6301	M8	
CSO23CAD112944	RONNIE MURCHINSON, 225	10/20/2023 06:52:44	ALARM-COMRCL	706 N MAIN ST	1402	C4	
CSO23CAD112955	RONNIE MURCHINSON, 225	10/20/2023 07:51:25	CIVIL	602 N WEST ST	3101	C2	
CSO23CAD112961		10/20/2023 08:02:16	TEST - DO NOT DISP.	218 W FLANNERY AVE	2501	R6	
CSO23CAD112969	EDWIN MARTINEZ, X503	10/20/2023 08:25:24	TRAFFIC CONTROL	S FLORIDA ST	7001	C4	
CSO23CAD112974		10/20/2023 08:34:57	TEST - DO NOT DISP.	709 N WEST ST	9901	C1	
CSO23CAD112978	RONNIE MURCHINSON, 225	10/20/2023 08:46:02	TRAFFIC STOP	E BELT AVE	7301	T4	
CSO23CAD112982	RONNIE MURCHINSON, 225	10/20/2023 09:02:34	EXTRA PATROL	5551 SW 18TH TER 630	8901	C4	
CSO23CAD112983		10/20/2023 09:03:33	TEST - DO NOT DISP.	706 N MAIN ST	9901	C5	
CSO23CAD112991		10/20/2023 09:27:51	INFORMATION	2161 W C 48	2501	C4	
CSO23CAD113003	SHAWN DECKARD, B126	10/20/2023 09:53:52	CIVIL-SERV PAPER	611 W NOBLE AVE	2201	C7	
CSO23CAD113006	JUSTIN WILSON, C141	10/20/2023 09:59:18	CIVIL	1722 NEBRASKA LOOP	2501	C2	
CSO23CAD113010	SHAWN DECKARD, B126	10/20/2023 10:06:58	CIVIL-SERV PAPER	801 N WEST ST	2201	C7	
CSO23CAD113030	RONNIE MURCHINSON, 225	10/20/2023 10:50:37	VIN VERIFICATION	250 E MCCOLLUM AVE	2501	C1	
CSO23CAD113038	RONNIE MURCHINSON, 225	10/20/2023 11:35:02	CITZ ASST-ESCRT	1722 NEBRASKA LOOP	2501	C1	
CSO23CAD113055	CHRISTOPHER THIBODEAU, L30	10/20/2023 12:14:17	ARMED & DANGEROUS	2163 W C 48	1702	R1	SCSO230FF006353
CSO23CAD113056	ROBERTH MATA, K143	10/20/2023 12:26:35	SUSPICIOUS INCIDENT	1673 W C 48	3901	R1	SCSO230FF006351
CSO23CAD113061	GLENN WARE, X147	10/20/2023 12:41:41	ESCORT-FUNERAL	114 W NOBLE AVE	3401	C4	
CSO23CAD113069	CONNOR HARM, V170	10/20/2023 12:54:57	NARCOTICS	250 E MCCOLLUM AVE	5403	R4	SCSO230FF006352
CSO23CAD113096	Colinority and 170	10/20/2023 14:01:07	SICK/INJURED	1104 N MAIN ST	6301	M8	
CSO23CAD113119	RONDEZ MOORE, X129	10/20/2023 14:49:18	ACCIDENT	122 E NOBLE AVE	7102	T8	
CSO23CAD113113	GLENN WARE, X147	10/20/2023 14:58:29	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C4	
CSO23CAD113129	RONNIE MURCHINSON, 225	10/20/2023 15:19:15	INFORMATION	250 E MCCOLLUM AVE	2501	R6	
CSO23CAD113123	TUCKER HIGHTOWER, 192	10/20/2023 15:13:15	SUSPICIOUS INCIDENT	420 N MAIN ST	6601	C4	
CSO23CAD113142	JEREMY WILLIAMS, D110	10/20/2023 15:41:34	INFORMATION	219 E ANDERSON AVE	8801	R3	SCSO230FF006359
CSO23CAD113142	JEKEWI WIELIAWS, DIIO	10/20/2023 15:41:54	RECKLESS DRIVER	314 S I-75	9901	M6	555255,,05555
CSO23CAD113147		10/20/2023 16:04:23	RECKLESS DRIVER	175	2501	C1	
CSO23CAD113148		10/20/2023 16:40:48	SICK/INJURED	200 S JUMPER DR	6301	M8	
CSO23CAD113160 CSO23CAD113165		10/20/2023 16:40:48	911 HANGUP	2223 OLD 313	9201	C5	
	DANIEL ELOVD 229	10/20/2023 17:07:31	911 HANGUP	205 JUMPER DR N	9201	C4	
CSO23CAD113166	DANIEL FLOYD, 229			111 S HIGHLAND ST	7704	C1	
CSO23CAD113185	MARISA CUMMINS, 224	10/20/2023 18:01:43	VIN VERIFICATION		2501	C1	
CSO23CAD113196	MARISA CUMMINS, 224	10/20/2023 18:37:47	PHONE COMPLT	401 N WALL ST 29		T4	
CSO23CAD113206	KENNETH AMSLER, X175	10/20/2023 19:18:01	TRAFFIC STOP	314 N I-75	7301 9201	C5	
SCSO23CAD113207		10/20/2023 19:18:33	911 HANGUP	125 W PALM AVE	The second secon		
SCSO23CAD113211		10/20/2023 19:26:11	RECKLESS DRIVER	314 N I-75	4402	K1	

SCSO23CAD113218		10/20/2023 19:52:22	911 HANGUP	1104 N MAIN ST	9201	C4		
SCSO23CAD113224	MARISA CUMMINS, 224	10/20/2023 20:02:57	MISSING PERSON	2224 W C 48	5202	R1	Z1	SCSO230FF006363
SCSO23CAD113233		10/20/2023 20:44:18	SICK/INJURED	5551 SW 18TH TER W441	6301	M8		000020011000000
SCSO23CAD113256	STEVEN NEUMANN, 184	10/20/2023 23:05:15	TRAFFIC STOP	N MAIN ST	7301	T1		
SCSO23CAD113262	CORBIN HRADECKY, 249	10/20/2023 23:26:51	TRAFFIC STOP	W PALM AVE	7301	T3	Z1	
SCSO23CAD113265	MARISA CUMMINS, 224	10/20/2023 23:31:31	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD113266	MARISA CUMMINS, 224	10/20/2023 23:35:24	DISTURBANCE-UNK	310 E NOBLE AVE	3102	R6		
SCSO23CAD113273	MARISA CUMMINS, 224	10/21/2023 00:13:40	SUSPICIOUS PERSON	2224 W C 48	6603	C9		
SCSO23CAD113294	MARISA CUMMINS, 224	10/21/2023 02:26:48	RECKLESS DRIVER	W C 48	7301	T4		
SCSO23CAD113301	MARISA CUMMINS, 224	10/21/2023 04:08:55	ATC -WELFARE CHECK	2055 W C 48	2501	C1		
SCSO23CAD113304		10/21/2023 05:15:25	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	R6		
SCSO23CAD113306	RONNIE MURCHINSON, 225	10/21/2023 05:27:22	INVESTIGATION FOLLOW	219 E ANDERSON AVE	3801	R6		
SCSO23CAD113324	RONNIE MURCHINSON, 225	10/21/2023 07:14:04	TRAFFIC STOP	E C 48	7301	T4		
SCSO23CAD113332	GLENN WARE, X147	10/21/2023 08:07:50	SPECIAL DETAIL	E MCCOLLUM AVE	7001	C1		
SCSO23CAD113371	SEEMIN WILL, NEW	10/21/2023 10:12:32	INFORMATION	303 N MARKET ST	6301	M6		
SCSO23CAD113374		10/21/2023 10:12:35	911 HANGUP	706 N MAIN ST	9201	C11		
CSO23CAD113376		10/21/2023 10:21:33	911 HANGUP	N MAIN ST	9201	C5		
SCSO23CAD113378	RONNIE MURCHINSON, 225	10/21/2023 10:24:22	INFORMATION	205 W SEMINOLE AVE	2501	C1		
SCSO23CAD113370	RONNIE MURCHINSON, 225	10/21/2023 10:34:52	DISTURBANCE-PHYSICAL	116 E BELT AVE	3102	R1		SCSO230FF006368
CSO23CAD113397	RONNIE MURCHINSON, 225	10/21/2023 10:42:34	INFORMATION	250 E MCCOLLUM AVE	2501	C1		3C3O23OFF000308
CSO23CAD113337	RONNIE MURCHINSON, 225	10/21/2023 12:15:45	INFORMATION	103 N BEVILLE ST	2501	C1		
CSO23CAD113421	NOTATE WORLDWINGSON, 225	10/21/2023 13:37:00	FIRE-UNKNOWN	991 CR 529A	9901	M8		
CSO23CAD113421	RONDEZ MOORE, X129	10/21/2023 13:37:15	ACCIDENT	W C 48	7102	T7		
CSO23CAD113425	HONDEZ WOONE, XIZS	10/21/2023 13:43:48	FIRE-UNKNOWN	991 CR 529A	9901	M8		
SCSO23CAD113427		10/21/2023 13:45:52	FIRE-UNKNOWN	991 CR 529A	9901	M8		
SCSO23CAD113427	BRENT SARGENT, C116	10/21/2023 14:05:58	SUSPICIOUS PERSON	120 S FLORIDA ST	6602	C1		
CSO23CAD113432	RONNIE MURCHINSON, 225	10/21/2023 14:03:59	SICK/INJURED	E C 48	6301	M8		
CSO23CAD113441	NOMINE WORLDWISON, 225	10/21/2023 14:31:43	SICK/INJURED	1305 W C 48	6301	M8		
SCSO23CAD113441	JENNIFER ADKINS, 182	10/21/2023 14:31:43	ASSIST OTHER AGENCY	991 CR 529A	6101	C1		
SCSO23CAD113459	JENNIN EN ADKINS, 102	10/21/2023 14:38:32	SICK/INJURED	115 E CENTRAL AVE	6301	M8		
SCSO23CAD113471		10/21/2023 15:30:03	INFORMATION	N BEVILLE ST	2501	C5	The second second	
CSO23CAD113471	RONNIE MURCHINSON, 225	10/21/2023 16:48:43	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD113473	ROMALE MORCHINGSON, 225	10/21/2023 10:48:43	SICK/INJURED	1104 N MAIN ST	6301	M8		
CSO23CAD113486	MARISA CUMMINS, 224	10/21/2023 17:23:24	SICK/INJURED	2055 W C 48	6301	M8		
SCSO23CAD113480	MARISA CUMMINS, 224	10/21/2023 17:28:32			The state of the s	C1		
CSO23CAD113503	MARISA CUMMINS, 224	10/21/2023 18:40:45	DRUNK PEDESTRIAN CIVIL	2163 W C 48	2501 2501			
CSO23CAD113517	CHRISTOPHER MCPETERS, S55	10/21/2023 19:00:48		1000 MEADOWS CIR 6		R6		
CSO23CAD113518			SUSPICIOUS INCIDENT	N MAIN ST	6601	R6		
CSO23CAD113519	KYLE LANE, 197	10/21/2023 19:06:43	PHONE COMPLT	1722 NEBRASKA LOOP	2501	C1		
		10/21/2023 20:22:04	911 HANGUP	2223 OLD 313	9201	C11		
CSO23CAD113538	CTEVEN NEUMANN 194	10/21/2023 20:30:33	SHOTS HRD- AREA	117 N ROSEWOOD ST	2501	C4		
CSO23CAD113551	STEVEN NEUMANN, 184	10/21/2023 21:06:10	TRAFFIC STOP	2195 W C 48	7301	T3		
SCSO23CAD113554	STEVEN NEUMANN, 184	10/21/2023 21:16:29	TRAFFIC STOP	2163 W C 48	7301	T4		
SCSO23CAD113555	MANDICA CUINAMAINIC 224	10/21/2023 21:17:34	TEST - DO NOT DISP.	138 BUSHNELL PLZ	4401	C4		
SCSO23CAD113580	MARISA CUMMINS, 224	10/21/2023 22:31:10	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD113588		10/21/2023 22:37:56	CITIZENS ASSIST	316 N I-75	2501	M6		
SCSO23CAD113611	MARISA CUMMINS, 224	10/22/2023 00:05:14	SUSPICIOUS PERSON	W SEMINOLE AVE	6602	R6		
SCSO23CAD113617	MATTHEW REEVES, K104	10/22/2023 00:29:18	TRAFFIC STOP	W C 48	7301	T4		

SCSO23CAD113633	KYLE LANE, 197	10/22/2023 02:10:30	CIVIL	1722 NEBRASKA LOOP	2501	C2		
SCSO23CAD113646		10/22/2023 04:42:02	911 HANGUP	305 W PARKER AVE	9201	C4		
SCSO23CAD113648		10/22/2023 05:19:45	911 HANGUP	2110 OLD 313	9201	C11		
SCSO23CAD113671		10/22/2023 07:47:33	SICK/INJURED	109 S HOPKINS ST	6301	M8		
SCSO23CAD113672		10/22/2023 07:54:07	INFORMATION	2110 OLD 313	9201	C5		
SCSO23CAD113695	RONNIE MURCHINSON, 225	10/22/2023 09:57:29	TRAFFIC STOP	2163 W C 48	7301	T3		
SCSO23CAD113725		10/22/2023 11:40:33	SICK/INJURED	401 N WALL ST 64	6301	M8		
SCSO23CAD113738	RONNIE MURCHINSON, 225	10/22/2023 12:28:26	SUSPICIOUS PERSON	6233 LOWERY ST	6602	R6		
SCSO23CAD113740	RONNIE MURCHINSON, 225	10/22/2023 12:34:55	DIST-O/W	219 E ANDERSON AVE	1801	R1	A1	SCSO23OFF006381
SCSO23CAD113790	TUCKER HIGHTOWER, 192	10/22/2023 15:15:34	FCIC/NCIC HIT	404 E ANDERSON AVE	6809	R5		
SCSO23CAD113794	ROBERTH MATA, K143	10/22/2023 15:37:41	TRAFFIC STOP	1858 W C 48	7202	R2	A2	SCSO230FF006388
SCSO23CAD113814		10/22/2023 16:52:58	911 HANGUP	2110 OLD 313	9201	C5		
SCSO23CAD113816		10/22/2023 16:59:11	RECKLESS DRIVER	314 S I-75	2501	M6		
SCSO23CAD113847	ROBERTH MATA, K143	10/22/2023 19:00:26	DISTURBANCE-UNK	S MAIN ST	6601	C11		
SCSO23CAD113872		10/22/2023 21:05:41	911 MISDIAL	6233 LOWERY ST	9201	C1		
SCSO23CAD113887		10/22/2023 22:05:47	RECKLESS DRIVER	315 N I-75	2501	M6		
SCSO23CAD113941	ADAM GLAYZER, X132	10/23/2023 08:01:11	TRAFFIC ENFORCEMENT	W C 48	7001	C1	Z1	
SCSO23CAD113955	SHAWN DECKARD, B126	10/23/2023 08:44:17	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO23CAD113964	SHAWN DECKARD, B126	10/23/2023 09:05:40	CIVIL-SERV PAPER	401 N WALL ST	2201	C7		
SCSO23CAD113966	KAELIN NEIGER, 211	10/23/2023 09:10:08	ATTEMPT TO CONTACT	129 W DADE AVE	2501	C11		
CSO23CAD113969	SHAWN DECKARD, B126	10/23/2023 09:14:36	CIVIL-SERV PAPER	801 N WEST ST	2201	C7		
CSO23CAD113971	SHAWN DECKARD, B126	10/23/2023 09:20:50	CIVIL-SERV PAPER	403 JUMPER DR S	2201	C7		
SCSO23CAD114004	ENMANUEL SURIEL, 218	10/23/2023 10:52:56	INFORMATION	250 E MCCOLLUM AVE	6801	R1		SCSO230FF006401
SCSO23CAD114004	ENMANUEL SURIEL, 218	10/23/2023 10:52:56	INFORMATION	250 E MCCOLLUM AVE	6801	R1		SCSO23OFF006402
SCSO23CAD114015	SHAWN DECKARD, B126	10/23/2023 11:08:50	CIVIL-SERV PAPER	403 JUMPER DR S	2201	C7		
CSO23CAD114079	5,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	10/23/2023 13:47:18	SICK/INJURED	401 N WALL ST	6301	M8		
SCSO23CAD114084	CHRISTIAN CALLAWAY, 204	10/23/2023 13:58:39	VIN VERIFICATION	5551 SW 18TH TER W420	7704	C1		
SCSO23CAD114105	ENMANUEL SURIEL, 218	10/23/2023 14:48:25	INVESTIGATION FOLLOW	122 E NOBLE AVE	3801	R6		
SCSO23CAD114106	KAELIN NEIGER, 211	10/23/2023 14:49:39	RECKLESS DRIVER	2163 W C 48	7203	C11	ENTER MANAGEMENT	
SCSO23CAD114114	JARROD MARSHALL, T172	10/23/2023 15:10:48	ATTEMPT TO CONTACT	215 W NOBLE AVE	2501	C4		
SCSO23CAD114114 SCSO23CAD114125	TYLER THOMPSON, Z193	10/23/2023 15:43:59	TRAFFIC STOP	2615 W C 48	7203	R2	A2	SCS0230FF006410
SCSO23CAD114138	JOHN GUINANE, X121	10/23/2023 16:13:24	HIT AND RUN	W C 48	2501	R6		
SCSO23CAD114139	CHRISTIAN CALLAWAY, 204	10/23/2023 16:21:22	TRESPASSING	250 E MCCOLLUM AVE	2201	C1		
SCSO23CAD114149	MICHAEL VOSS, V153	10/23/2023 16:46:20	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO230FF006409
CSO23CAD114143	WICHALL VOSS, VISS	10/23/2023 16:49:25	INFORMATION	1104 N MAIN ST	2501	C5		565625611666165
CSO23CAD114152	JUSTIN ST CLAIR, 210	10/23/2023 17:09:10	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C4		
CSO23CAD114161	JOSTIN ST CLAIN, 210	10/23/2023 17:10:04	CITIZENS ASSIST	316 S I-75	2501	M6		
CSO23CAD114163	JUSTIN ST CLAIR, 210	10/23/2023 17:10:04	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C4		
SCSO23CAD114164	CHRISTIAN CALLAWAY, 204	10/23/2023 17:10:44	SICK/INJURED	706 N MAIN ST	6301	R6		
	CHRISTIAN CALLAWAY, 204 CHRISTIAN CALLAWAY, 204	10/23/2023 17:11:26	ALARM-BANK	217 W BELT AVE	1402	A1		
CSO23CAD114218 CSO23CAD114286	TYLER FROEHLICH, 194	10/24/2023 19:36:34	INVESTIGATION FOLLOW	506 W NOBLE AVE 117	3801	C4		
		10/24/2023 02:47:43	TRAFFIC STOP	W PARKHILL AVE	7301	T4		
SCSO23CAD114309	KAELIN NEIGER, 211			2615 W C 48	7102	T10		
SCSO23CAD114326	KAELIN NEIGER, 211	10/24/2023 07:33:48	ACCIDENT			M8		
SCSO23CAD114337	MACHINING CER 244	10/24/2023 08:31:38	SICK/INJURED	206 S MAIN ST	6301			CCC0220EE006424
SCSO23CAD114364	KAELIN NEIGER, 211	10/24/2023 09:57:22	SUSPICIOUS INCIDENT	421 W BELT AVE	5702	R1		SCSO230FF006424
SCSO23CAD114363	SHAWN DECKARD, B126	10/24/2023 09:58:02	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2201	C7		
SCSO23CAD114365	WALTER PETERSON, 209	10/24/2023 10:00:36	ALARM-COMRCL	841 E C 48	1402	A2	AND THE PARTY OF	

SCSO23CAD114373	JEREMY WILLIAMS, D110	10/24/2023 10:29:37	INFORMATION	219 E ANDERSON AVE	5403	R2		SCSO230FF006425
CSO23CAD114375	KAELIN NEIGER, 211	10/24/2023 10:37:36	INVESTIGATION FOLLOW	421 W BELT AVE	3801	R5		
CSO23CAD114385	KAELIN NEIGER, 211	10/24/2023 11:14:30	TRESPASSING	421 W BELT AVE	2501	C4		
CSO23CAD114401	WALTER PETERSON, 209	10/24/2023 11:43:31	PHONE COMPLT	2195 W C 48	2501	C1		
CSO23CAD114448	JEREMY WILLIAMS, D110	10/24/2023 14:14:04	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO230FF006429
CSO23CAD114507	JUSTIN ST CLAIR, 210	10/24/2023 16:40:28	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A1	SCSO230FF006437
CSO23CAD114507	JUSTIN ST CLAIR, 210	10/24/2023 16:40:28	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A1	SCSO23OFF006438
CSO23CAD114506	SHAWN DECKARD, B126	10/24/2023 16:42:08	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
CSO23CAD114516	JOHN KNIGHT, V118	10/24/2023 16:55:33	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO230FF006439
CSO23CAD114528	EDWARD HINDERHOFER, 158	10/24/2023 17:31:13	TRAFFIC STOP	311 N MARKET ST	7301	T3		
CSO23CAD114535	EDWARD HINDERHOFER, 158	10/24/2023 17:44:46	DISTURBANCE-VERBAL	111 N FLORIDA ST	3101	R6		
CSO23CAD114541	CONNOR HARM, V170	10/24/2023 18:05:41	NARCOTICS	250 E MCCOLLUM AVE	5403	R1		SCSO23OFF006442
CSO23CAD114543		10/24/2023 18:16:37	SICK/INJURED	411 N WEST ST	6301	M8		
CSO23CAD114549	ZACHARY BOGGS, 213	10/24/2023 18:47:17	INVESTIGATION FOLLOW	219 E ANDERSON AVE	2702	R2	A2	
CSO23CAD114561	CHRISTIAN CALLAWAY, 204	10/24/2023 19:50:45	DISTURBANCE-PHYSICAL	2233 W C 48	1801	R2	A2	SCSO23OFF006444
CSO23CAD114583		10/24/2023 21:40:44	INFORMATION	250 E MCCOLLUM AVE	4401	C4		
CSO23CAD114589	JUSTIN ST CLAIR, 210	10/24/2023 22:18:39	DISTURBANCE-NOISE	118 S WEST ST	2901	R6		
CSO23CAD114607	TYLER FROEHLICH, 194	10/25/2023 00:41:27	FCIC/NCIC HIT	219 E ANDERSON AVE	2501	C4		
CSO23CAD114618	TYLER FROEHLICH, 194	10/25/2023 02:34:55	TRAFFIC STOP	314 N I-75	8801	R2	A4	SCSO230FF006447
CSO23CAD114641	JUSTIN WILSON, C141	10/25/2023 06:36:44	TRAFFIC STOP	122 E NOBLE AVE	7301	T4		
CSO23CAD114646	KAELIN NEIGER, 211	10/25/2023 06:58:29	ALARM-COMRCL	213 W MCCOLLUM AVE	1402	A1		
CSO23CAD114664	KAELIN NEIGER, 211	10/25/2023 07:53:07	ATTEMPT TO CONTACT	6233 LOWERY ST B14	2501	C1		
CSO23CAD114673	KAELIN NEIGER, 211	10/25/2023 08:22:01	INFORMATION	250 E MCCOLLUM AVE	4402	C5		
CSO23CAD114689	KAELIN NEIGER, 211	10/25/2023 09:16:24	SUSPICIOUS INCIDENT	2055 W C 48	6601	R6		
CSO23CAD114693	JACOB HOLLOWAY, T117	10/25/2023 09:28:35	INFORMATION	706 N MAIN ST	4401	R1	Z1	SCSO230FF006449
CSO23CAD114715		10/25/2023 10:17:58	ANIMAL COMPLAINT	201 N WEST ST	2501	M6		
CSO23CAD114716	NICHOLAS TORCHIA, S56	10/25/2023 10:19:48	SICK/INJURED	706 N MAIN ST	6301	C4		
CSO23CAD114726		10/25/2023 10:47:54	INFORMATION	201 N WEST ST	9901	C1		
CSO23CAD114732	EDWIN MARTINEZ, X503	10/25/2023 11:09:25	TRAFFIC CONTROL	S FLORIDA ST	7001	C4		
CSO23CAD114735		10/25/2023 11:10:24	SICK/INJURED	1225 W C 48	6301	M8		
CSO23CAD114749	GLENN WARE, X147	10/25/2023 12:02:34	ESCORT-FUNERAL	114 W NOBLE AVE	3401	C4		
CSO23CAD114750	KAELIN NEIGER, 211	10/25/2023 12:04:16	RECOVERED PROPERTY	250 E MCCOLLUM AVE	5702	R5		
CSO23CAD114770	KAELIN NEIGER, 211	10/25/2023 13:14:23	THREATS	250 E MCCOLLUM AVE	6901	R1		SCSO230FF006456
CSO23CAD114772	TREVOR LAVIANO, T169	10/25/2023 13:17:14	MENTAL PATIENT	709 N WEST ST	5101	R1	Z1	SCSO230FF006453
CSO23CAD114779	JACOB HOLLOWAY, T117	10/25/2023 13:36:08	INFORMATION	706 N MAIN ST	4401	Z1	Z1	SCSO230FF006454
CSO23CAD114784	STEVEN NEUMANN, 184	10/25/2023 13:47:32	DRUNK DRIVER	2460 W C 48	2501	C9		33323011000434
CSO23CAD114786	TREVOR LAVIANO, T169	10/25/2023 13:53:38	BATTERY	709 N WEST ST	1803	R1	A1	SCSO230FF006457
CSO23CAD114803	KAELIN NEIGER, 211	10/25/2023 14:24:05	INFORMATION	2163 W C 48	2501	C1		303023011000437
CSO23CAD114810	TREVOR LAVIANO, T169	10/25/2023 14:24:03	ASSAULT	709 N WEST ST	1803	R1	A1	SCSO230FF006460
CSO23CAD114810	STEVEN NEUMANN, 184	10/25/2023 14:33:51	CIVIL	310 E NOBLE AVE	2501	C1	A1	303023011000400
CSO23CAD114815	KAELIN NEIGER, 211	10/25/2023 14:34:31	FCIC/NCIC HIT	2224 W C 48	8801	C11		
CSO23CAD114815	STEVEN NEUMANN, 184	10/25/2023 15:16:19	RECOVERED PROPERTY	5260 S US 301	2501	R6		
CSO23CAD114833	KAELIN NEIGER, 211	10/25/2023 15:16:19	SUSPICIOUS PERSON	2163 W C 48	6601	R6		
CSO23CAD114846	JACOB HOLLOWAY, T117	10/25/2023 15:27:04	NARCOTICS	706 N MAIN ST	5403	R2	A1	\$C\$0330EE006461
CSO23CAD114846 CSO23CAD114851	JASON VOJGT, 201	10/25/2023 15:40:10	TRAFFIC STOP	E CENTRAL AVE	7301	T4	AI	SCSO230FF006461
CSO23CAD114852	SHAWN DECKARD, B126	10/25/2023 15:44:58	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
CSO23CAD114855		10/25/2023 15:49:10	SICK/INJURED	1005 N WEST ST	6301	M8		

SCSO23CAD114876	JAMES SMOTHERS, B100	10/25/2023 16:52:24	SICK/INJURED	215 E MCCOLLUM AVE	6301	M8	
SCSO23CAD114883		10/25/2023 17:09:30	ANIMAL COMPLAINT	2163 W C 48	2501	M6	
SCSO23CAD114887	KATHLEEN LONG, 189	10/25/2023 17:13:28	SUSPICIOUS INCIDENT	250 E MCCOLLUM AVE	6601	R1	SCSO23OFF006466
SCSO23CAD114910	KATHLEEN LONG, 189	10/25/2023 18:52:45	RECOVERED PROPERTY	219 E ANDERSON AVE	5403	R2	SCSO23OFF006468
SCSO23CAD114952	MATTHEW REEVES, K104	10/25/2023 20:45:30	TRAFFIC STOP	W C 48	7301	т3	
SCSO23CAD114979		10/25/2023 22:37:51	RECKLESS DRIVER	315 N I-75	2501	M6	
SCSO23CAD114984	STEVEN NEUMANN, 184	10/25/2023 23:04:30	EXTRA PATROL	5551 SW 18TH TER	8901	C4	
SCSO23CAD114996		10/25/2023 23:41:49	911 MISDIAL	728 BOITNOTT LN	9201	C1	
SCSO23CAD114997	DANIEL FLOYD, 229	10/25/2023 23:43:15	ARMED & DANGEROUS	421 N WEST ST	2501	R6	
SCSO23CAD115013	GARRETT ALLEN, 181	10/26/2023 01:49:58	TRAFFIC STOP	2055 W C 48	7301	Т3	
SCSO23CAD115068	KAELIN NEIGER, 211	10/26/2023 08:29:45	DISTURBANCE-UNK	728 BOITNOTT LN	1501	R1	SCSO23OFF006480
SCSO23CAD115082	BRENT SARGENT, C116	10/26/2023 09:08:09	THEFT	800 N MAIN ST	5702	R1	SCSO23OFF006481
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