

AGENDA
BUSHNELL CITY COUNCIL
REGULAR CITY COUNCIL MEETING
117 EAST JOE P. STRICKLAND, JR. AVENUE
NOVEMBER 6, 2023
6:00 P.M.

CALL MEETING TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE
WELCOME
ATTENDANCE ROLL CALL

CONSENT AGENDA

1. APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING HELD ON OCTOBER 2, 2023.
2. APPROVAL OF THE MINUTES FROM THE SECOND AND FINAL BUDGET PUBLIC HEARING HELD ON SEPTEMBER 25, 2023.
3. APPROVAL OF THE FINANCIAL REPORTS.

CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)

NEW BUSINESS

1. SECOND AND FINAL READING OF ORDINANCE 2023-62, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N27-002 OWNERS: SUSAN R. HARLEY & LAURA A. TROTMAN
2. SECOND AND FINAL READING OF ORDINANCE 2023-63, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW-DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N27-002 OWNERS: SUSAN R. HARLEY & LAURA A. TROTMAN

3. SECOND AND FINAL READING OF ORDINANCE 2023-64, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N27-002 OWNERS: SUSAN R. HARLEY & LAURA A. TROTMAN
4. SECOND AND FINAL READING OF ORDINANCE 2023-65, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 16, OFFENSES AND MISCELLANEOUS PROVISIONS, SECTION 16-7, SMOKING WITHIN CITY-OWNED BUILDINGS, PARKS, AND RECREATIONAL AREAS; AND PROVIDING AN EFFECTIVE DATE.
5. FIRST READING OF ORDINANCE 2023-67, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, IMPOSING A 3% CONVENIENCE FEE FOR CREDIT AND DEBIT CARD USE TO PAY CITY OF BUSHNELL FEES AND CHARGES; AND PROVIDING AN EFFECTIVE DATE.
6. FIRST READING OF ORDINANCE 2023-68, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J24-111 OWNER: ROBERT A. SANCHEZ
7. FIRST READING OF ORDINANCE 2023-69, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J24-111 OWNER: ROBERT A. SANCHEZ
8. FIRST READING OF ORDINANCE 2023-70, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J24-111 OWNER: ROBERT A. SANCHEZ
9. FIRST READING OF ORDINANCE 2023-71, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-016 OWNER: ROBERT P. JOHNSTON
10. FIRST READING OF ORDINANCE 2023-72, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-016 OWNER: ROBERT P. JOHNSTON

11. FIRST READING OF ORDINANCE 2023-73, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-016 OWNER: ROBERT P. JOHNSTON
12. APPROVAL OF RESOLUTION 2023-13, A RESOLUTION OF THE CITY OF BUSHNELL, FLORIDA, AUTHORIZING THE ADOPTION OF THE STATEWIDE MUTUAL AID AGREEMENT; DESIGNATING AUTHORIZED REPRESENTATIVES; PROVIDING ASSURANCES; PROVIDING FOR CONFLICTS, SEVERABILITY, AND AN EFFECTIVE DATE.
13. APPROVAL OF RESOLUTION 2023-14, A RESOLUTION OF THE CITY OF BUSHNELL, FLORIDA, RELATING TO THE STATE REVOLVING FUND LOAN PROGRAM; MAKING FINDINGS; AUTHORIZING THE LOAN APPLICATION; AUTHORIZING THE LOAN AGREEMENT; ESTABLISHING PLEDGED REVENUES; DESIGNATING AUTHORIZED REPRESENTATIVES; PROVIDING ASSURANCES; PROVIDING FOR CONFLICTS, SEVERABILITY, AND AN EFFECTIVE DATE.
14. APPROVAL OF RESOLUTION 2023-15, A RESOLUTION OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE FISCAL YEAR 2022-2023 BUDGET TO MATCH ACTUAL REVENUES AND EXPENDITURES.
15. APPROVAL OF RESOLUTION 2023-16, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, GRANTING A SPECIAL EXCEPTION TO ALLOW LIMITED AGRICULTURE USES.
16. RECOMMENDATION TO AWARD CONTRACT TO DUDLEY CULLUM SERVICES FOR ON-CALL ELECTRICAL SERVICES.
17. RECOMMENDATION FROM THE REPP (REGULAR EMPLOYEES' PENSION PLAN) BOARD TO APPROVE THE INVESTMENT POLICY REVISIONS.
18. APPROVAL TO PURCHASE A 2024 PETERBILT 520 ASL CHASSIS WITH A HEIL DP PYTHON REFUSE TRUCK FOR THE SANITATION DEPARTMENT.

INFORMATION

1. COUNCILWOMAN MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

CORRESPONDENCE

CITY CLERK REPORT AND REQUEST – CHRISTINA DIXON

1. STATE-MANDATED 4-HOUR CONTINUING EDUCATION IN ETHICS TRAINING WEDNESDAY, DECEMBER 13, 2023 FROM 10:00 A.M. UNTIL 3:30 P.M.
2. THANKSGIVING LUNCHEON ON FRIDAY, NOVEMBER 17, 2023 AT THE COMMUNITY CENTER FROM 12:00 P.M. UNTIL 1:00 P.M.

3. CHRISTMAS GATHERING ON FRIDAY, DECEMBER 15, 2023 AT BIG BASS GRILL IN LAKE PANASOFFKEE FROM 6:30 P.M. UNTIL 10:00 P.M.
4. GRAND OPENING RIBBON CUTTING: THE SALVATION ARMY SUMTER COUNTY SERVICE CENTER ON WEDNESDAY, NOVEMBER 15, 2023 AT 12:00 P.M.

CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE EASTBURN

CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS

STAFF REPORT AND REQUEST:

CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR – CHRISTINA SIMMONS

DIRECTOR OF ZONING & CODE COMPLIANCE – KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, NOVEMBER 14, 2023 AT 5:30 P.M.

ELECTRIC UTILITY DIRECTOR- RONALD STRICKLAND

FINANCE DIRECTOR – SHELLEY RAGAN

HUMAN RESOURCES DIRECTOR – RICARDO LAFONT

WATER & WASTEWATER

SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

DEPARTMENT REPORTS

ADJOURN REGULAR CITY COUNCIL MEETING

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.