

AGENDA
BUSHNELL CITY COUNCIL
REGULAR CITY COUNCIL MEETING
117 EAST JOE P. STRICKLAND, JR. AVENUE
OCTOBER 2, 2023
6:00 P.M.

CALL MEETING TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE
WELCOME
ATTENDANCE ROLL CALL

CONSENT AGENDA

1. APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING AND THE FIRST BUDGET HEARING HELD ON SEPTEMBER 7, 2023.
2. APPROVAL OF THE FINANCIAL REPORTS.

CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)

NEW BUSINESS

1. CONSIDERATION OF A SPONSORSHIP DONATION FROM THE SOUTH SUMTER MIDDLE SCHOOL DEBATE TEAM TO REPRESENT SUMTER COUNTY SCHOOL DISTRICT AS PART OF THE NATIONAL SPEECH AND DEBATE COMPETITIVE CIRCUIT.
2. SECOND AND FINAL READING OF ORDINANCE 2023-53, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N03-010 OWNER: JUMPER CREEK CATTLE RANCH, LLC.
3. SECOND AND FINAL READING OF ORDINANCE 2023-54, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N03-010 OWNER: JUMPER CREEK CATTLE RANCH, LLC.

4. SECOND AND FINAL READING OF ORDINANCE 2023-55, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N03-010 OWNER: JUMPER CREEK CATTLE RANCH, LLC.
5. SECOND AND FINAL READING OF ORDINANCE 2023-56, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCELS: N09-021 & N09-065 OWNER: SLB HUB, LLC.
6. SECOND AND FINAL READING OF ORDINANCE 2023-57, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS L-IND, LIGHT INDUSTRIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCELS: N09-021 & N09-065 OWNER: SLB HUB, LLC.
7. SECOND AND FINAL READING OF ORDINANCE 2023-58, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS I-1, LIGHT INDUSTRIAL, AND PROVIDING AN EFFECTIVE DATE. PARCELS: N09-021 & N09-065 OWNER: SLB HUB, LLC.
8. SECOND AND FINAL READING OF ORDINANCE 2023-59, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-008 OWNERS: DERRICK DANIEL & NICOLE RANAE WEST
9. SECOND AND FINAL READING OF ORDINANCE 2023-60, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-008 OWNERS: DERRICK DANIEL & NICOLE RANAE WEST
10. SECOND AND FINAL READING OF ORDINANCE 2023-61, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-008 OWNERS: DERRICK DANIEL & NICOLE RANAE WEST

11. FIRST READING OF ORDINANCE 2023-62, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N27-002 OWNERS: SUSAN R. HARLEY & LAURA A. TROTMAN
12. FIRST READING OF ORDINANCE 2023-63, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW-DENSITY RESIDENTIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N27-002 OWNERS: SUSAN R. HARLEY & LAURA A. TROTMAN
13. FIRST READING OF ORDINANCE 2023-64, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N27-002 OWNERS: SUSAN R. HARLEY & LAURA A. TROTMAN
14. FIRST READING OF ORDINANCE 2023-65, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 16, OFFENSES AND MISCELLANEOUS PROVISIONS, SECTION 16-7, SMOKING WITHIN CITY-OWNED BUILDINGS, PARKS, AND RECREATIONAL AREAS; AND PROVIDING AN EFFECTIVE DATE.
15. APPROVAL OF RESOLUTION 2023-12, A RESOLUTION OF THE CITY OF BUSHNELL, FLORIDA, RELATING TO THE STATE REVOLVING FUND LOAN PROGRAM; MAKING FINDINGS; AUTHORIZING THE LOAN APPLICATION; AUTHORIZING THE LOAN AGREEMENT; ESTABLISHING PLEDGED REVENUES; DESIGNATING AUTHORIZED REPRESENTATIVES; PROVIDING ASSURANCES; PROVIDING FOR CONFLICTS, SEVERABILITY, AND EFFECTIVE DATE.
16. REQUEST FOR APPROVAL TO UTILIZE THE FLORIDA MUNICIPAL POWER AGENCY'S MASTER SERVICES AGREEMENT WITH GEORGE F. YOUNG INC. TO UPDATE THE CITY OF BUSHNELL ELECTRIC SYSTEM GIS MAPS AND ELECTRIC ASSET INVENTORY.
17. RECOMMENDATION TO AWARD BID TO ECO-2000 INC. FOR THE EMERGENCY WASTEWATER TREATMENT PLANT SBR TANK REPAIR.
18. RECOMMENDATION TO AWARD CONTRACT(S) TO ANDY EASTON ASSOCIATES & GUARDIAN CRM, INC. FOR PROFESSIONAL GRANT WRITING AND ADMINISTRATION SERVICES.
19. REQUEST FOR APPROVAL OF THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION RESILIENT FLORIDA VULNERABILITY ASSESSMENT GRANT AGREEMENT.

INFORMATION

1. COUNCILWOMAN MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

CORRESPONDENCE

CITY CLERK REPORT AND REQUEST – CHRISTINA DIXON

CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE EASTBURN

CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS

STAFF REPORT AND REQUEST:

CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR – CHRISTINA SIMMONS

1. REMINDER: 2023 FALL FESTIVAL ON SATURDAY, OCTOBER 21ST IN THE BUSHNELL DOWNTOWN PARK.
2. REMINDER: DADE BATTLEFIELD HAUNTED EVENT ON FRIDAY & SATURDAY, OCTOBER 27TH AND 28TH AT THE DADE BATTLEFIELD HISTORIC STATE PARK.

DIRECTOR OF ZONING & CODE COMPLIANCE – KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, OCTOBER 10, 2023 AT 5:30 P.M.

ELECTRIC UTILITY DIRECTOR- RONALD STRICKLAND

FINANCE DIRECTOR – SHELLEY RAGAN

HUMAN RESOURCES DIRECTOR – RICARDO LAFONT

WATER & WASTEWATER

SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

DEPARTMENT REPORTS

ADJOURN REGULAR CITY COUNCIL MEETING

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.