BUSHNELL CITY COUNCIL

REGULAR CITY COUNCIL MEETING & FIRST BUDGET HEARING SEPTEMBER 7, 2023 6:00 P.M.

COUNCIL CHAMBERS
117 E. JOE P. STRICKLAND, JR.
AVENUE

AGENDA BUSHNELL CITY COUNCIL REGULAR COUNCIL MEETING & FIRST BUDGET HEARING 117 EAST JOE P. STRICKLAND, JR. AVENUE SEPTEMBER 7, 2023 6:00 P.M.

CALL MEETING TO ORDER INVOCATION PLEDGE OF ALLEGIANCE WELCOME ATTENDANCE ROLL CALL

CONSENT AGENDA

- 1. APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING HELD ON AUGUST 7, 2023.
- 2. APPROVAL OF THE MINUTES FROM THE BUDGET WORKSHOP AND SPECIAL MEETING (MILLAGE) HELD ON JULY 24, 2023.
- 3. APPROVAL OF THE FINANCIAL REPORTS.

CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)

PRESENTATION

NEW BUSINESS

- 1. SECOND AND FINAL READING OF ORDINANCE 2023-33, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N14-007 OWNER: DAVID G. AND RUTH ELLEN SMITH
- 2. SECOND AND FINAL READING OF ORDINANCE 2023-34, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N14-007 OWNER: DAVID G. AND RUTH ELLEN SMITH

- 3. SECOND AND FINAL READING OF ORDINANCE 2023-35, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MFHD, MULTI-FAMILY HIGH DENSITY ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N10-109 & N10-007 OWNER: LUCILLE HACKER
- 4. SECOND AND FINAL READING OF ORDINANCE 2023-36, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RMF-15, MULTIPLE FAMILY HIGH DENSITY RESIDENTIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N10-109 & N10-007 OWNER: LUCILLE HACKER
- 5. SECOND AND FINAL READING OF ORDINANCE 2023-37, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS T, TRANSITIONAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N16A197 OWNER: QUINTYN DESTRY & DANIELLE MORRISON
- 6. SECOND AND FINAL READING OF ORDINANCE 2023-38, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-1, NEIGHBORHOOD BUSINESS AND PROFESSIONAL OFFICES, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N16A197 OWNER: QUINTYN DESTRY & DANIELLE MORRISON
- 7. SECOND AND FINAL READING OF ORDINANCE 2023-39, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-009 OWNER: I-75 COMMERCE PARK, LLC.
- 8. SECOND AND FINAL READING OF ORDINANCE 2023-40, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-3, GENERAL BUSINESS ARTERIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-009 OWNER: 1-75 COMMERCE PARK, LLC.
- 9. SECOND AND FINAL READING OF ORDINANCE 2023-41, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RVP, R/V PARK, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-009 OWNER: I-75 COMMERCE PARK, LLC.

- 10. SECOND AND FINAL READING OF ORDINANCE 2023-42, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RVP, RV PARK, AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-009 OWNER: I-75 COMMERCE PARK, LLC.
- 11. SECOND AND FINAL READING OF ORDINANCE 2023-43, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MFHD, MULTI-FAMILY HIGH DENSITY, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-005 OWNER: I-75 COMMERCE PARK, LLC.
- 12. SECOND AND FINAL READING OF ORDINANCE 2023-44, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RMF-15, MULTIPLE FAMILY HIGH DENSITY RESIDENTIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-005 OWNER: I-75 COMMERCE PARK, LLC.
- 13. SECOND AND FINAL READING OF ORDINANCE 2023-45, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-006 OWNER: HIW CONSTRUCTION SERVICES, INC.
- 14. SECOND AND FINAL READING OF ORDINANCE 2023-46, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-006 OWNER: HIW CONSTRUCTION SERVICES, INC.
- 15. SECOND AND FINAL READING OF ORDINANCE 2023-47, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-006 OWNER: HIW CONSTRUCTION SERVICES, INC.
- 16. SECOND AND FINAL READING OF ORDINANCE 2023-48, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J26-002 OWNER: SOUTHERN PROPERTIES FLORIDA, LLC.

- 17. SECOND AND FINAL READING OF ORDINANCE 2023-49, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CM, COMMUNITY MIXED, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J26-002 OWNER: SOUTHERN PROPERTIES FLORIDA, LLC.
- 18. SECOND AND FINAL READING OF ORDINANCE 2023-50, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMUPUD, COMMUNITY MIXED USED PLANNED UNIT DEVELOPMENT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J26-002 OWNER: SOUTHERN PROPERTIES FLORIDA, LLC.
- 19. SECOND AND FINAL READING OF ORDINANCE 2023-51, AN ORDINANCE RELATING TO REINSTATING MEMBERSHIP INTO THE FLORIDA RETIREMENT SYSTEM FOR GENERAL EMPLOYEES.
- 20. FIRST READING OF ORDINANCE 2023-53, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N03-010 OWNER: JUMPER CREEK CATTLE RANCH, LLC.
- 21. FIRST READING OF ORDINANCE 2023-54, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N03-010 OWNER: JUMPER CREEK CATTLE RANCH, LLC.
- 22. FIRST READING OF ORDINANCE 2023-55, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N03-010 OWNER: JUMPER CREEK CATTLE RANCH, LLC.
- 23. FIRST READING OF ORDINANCE 2023-56, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCELS: N09-021 & N09-065 OWNER: SLB HUB, LLC.
- 24. FIRST READING OF ORDINANCE 2023-57, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS L-IND, LIGHT INDUSTRIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCELS: N09-021 & N09-065 OWNER: SLB HUB, LLC.

- 25. FIRST READING OF ORDINANCE 2023-58, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS I-1, LIGHT INDUSTRIAL, AND PROVIDING AN EFFECTIVE DATE. PARCELS: N09-021 & N09-065 OWNER: SLB HUB, LLC.
- 26. FIRST READING OF ORDINANCE 2023-59, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-008 OWNERS: DERRICK DANIEL & NICOLE RANAE WEST
- 27. FIRST READING OF ORDINANCE 2023-60, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-008 OWNERS: DERRICK DANIEL & NICOLE RANAE WEST
- 28. FIRST READING OF ORDINANCE 2023-61, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-008 OWNERS: DERRICK DANIEL & NICOLE RANAE WEST
- 29. APPROVAL OF RESOLUTION 2023-08, A RESOLUTION OF THE CITY OF BUSHNELL, FLORIDA APPROVING AN INVENTORY LIST OF MUNICIPALLY OWNED PROPERTY THAT IS APPROPRIATE FOR USE AS AFFORDABLE HOUSING PURSUANT TO SECTION 166.0451, FLORIDA STATUTES; PROVIDING FOR CONFLICTS, SEVERABILITY AND AN EFFECTIVE DATE.
- 30. APPROVAL OF RESOLUTION 2023-09, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, GRANTING A SPECIAL EXCEPTION TO ALLOW THE SALE OF BEER AND WINE.
- 31. RECOMMENDATION TO APPROVE THE 2023 FALL FESTIVAL SPECIAL EVENTS ALCOHOL APPLICATION.
- 32. RECOMMENDATION TO AMEND THE CITY OF BUSHNELL PROCUREMENT POLICY.
- 33. RECOMMENDATION TO AWARD BID TO LOWERY'S TRUE VALUE FOR THE GRAVELY PRO-TURN 600 MOWER.
- 34. RECOMMENDATION TO APPROVE THE ADDITION AND UPDATES TO THE CITY OF BUSHNELL'S PERSONNEL POLICY.

INFORMATION

1. COUNCILWOMAN MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

CORRESPONDENCE

<u>CITY CLERK REPORT AND REQUEST – CHRISTINA DIXON</u>

<u>CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE EASTBURN</u>

CITY ATTORNEY REPORT AND REQUEST - FELIX ADAMS

STAFF REPORT AND REQUEST:

<u>CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR – CHRISTINA SIMMONS</u>

DIRECTOR OF ZONING & CODE COMPLIANCE - KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, SEPTEMBER 12, 2023 AT 5:30 P.M.

ELECTRIC UTILITY DIRECTOR- RONALD STRICKLAND

FINANCE DIRECTOR - SHELLEY RAGAN

1. REMINDER OF THE SECOND AND FINAL BUDGET HEARING THAT WILL BE HELD MONDAY, SEPTEMBER 25, 2023 AT 6:00 P.M.

<u>HUMAN RESOURCES DIRECTOR – RICARDO LAFONT</u>

WATER & WASTEWATER

SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

DEPARTMENT REPORTS

ADJOURN REGULAR COUNCIL MEETING

FIRST BUDGET PUBLIC HEARING

- 1. BUDGET CONTENT SUMMARY.
- 1. CITIZEN'S INPUT.
- 3. SCHEDULING OF THE SECOND AND FINAL BUDGET HEARING FOR SEPTEMBER 25, 2023 AT 6:00 P.M.

ADJOURN FIRST BUDGET PUBLIC HEARING

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.

CONSENT AGENDA

CONSENT AGENDA

ITEM # 1

APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING HELD ON AUGUST 7, 2023.

MINUTES REGULAR CITY COUNCIL MEETING 117 EAST JOE P. STRICKLAND, JR. AVENUE AUGUST 7, 2023 6:00 P.M.

Mayor Simmons called the Meeting to order at 6:00 P.M. followed by the Invocation and The Pledge of Allegiance. Mayor Simmons welcomed all present and explained the manner in which to be heard during the meeting.

ROLL CALL

PRESENT:

Mayor Jessie Simmons Jr.

Councilwoman Marge Thies Councilwoman Karen Davis Councilman Dale Swain Vice-Mayor Lance Lowery

ALSO PRESENT:

Mike Eastburn, City Manager/Director of Public Works

Felix Adams, City Attorney Christina Dixon, City Clerk Shelley Ragan, Finance Director

Lt. Michael Cassidy, Sumter County Sheriff's Office Kristin Green, Director of Zoning & Code Compliance

Christina Simmons, Customer Service/Information Systems Director

Ricardo Lafont, HR Director

Ronald Strickland, Electric Director

Mayor Simmons asked City Clerk, Christina Dixon to read the agenda items.

PUBLIC HEARING

FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM KENNY DIXON SPORTS COMPLEX

1. OPEN PUBLIC HEARING.

Morgan Wilson, Grant Administrator welcomed all present.

2. PRESENTATION ON FY2024-2025 FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM GRANT APPLICATION FOR THE KENNY DIXON SPORTS COMPLEX.

Morgan Wilson, Grant Administrator Discussion Subject: Kenny Dixon Sports Complex Florida Recreation Development Assistance Program (FRDAP Grant)

- \$50,000 Grant
- Repair Concession Stand #2
- Replace Nets on Batting Cages
- Resurface Tennis Courts
- Pickleball Striping
- Baseball Fields #1 and #7 Dugout Roof Repair
- Signage on West County Road 48
- New Picnic Tables
- New Frisbee Golf Course
- New Fencing
- 3. PUBLIC COMMENTS/QUESTIONS ON PARK IMPROVEMENTS.

No comments.

4. ADJOURN PUBLIC HEARING.

Motion made by Mayor Simmons, and seconded by Vice-Mayor Lowery, to adjourn the Public Hearing. Motion carried 5/0.

PUBLIC HEARING

FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM DR. MARTIN LUTHER KING, JR. PARK

- 1. OPEN PUBLIC HEARING.
- PRESENTATION ON FY2024-2025 FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM GRANT APPLICATION FOR THE DR. MARTIN LUTHER KING, JR. PARK.

Morgan Wilson, Grant Administrator Discussion Subject: Dr. Martin Luther King Jr. Park Florida Recreation Development Assistance Program (FRDAP Grant)

- \$50,000 Grant
- Resurface Basketball Courts
- Resurface Exercise Trail
- New Fencing
- New Picnic Tables
- New Exercise Trail
- Signage on West County Road 48

3. PUBLIC COMMENTS/QUESTIONS ON PARK IMPROVEMENTS.

No comments.

4. ADJOURN PUBLIC HEARING.

Motion made by Mayor Simmons, and seconded by Vice-Mayor Lowery, to adjourn the Public Hearing. Motion carried 5/0.

Motion made by Mayor Simmons, and seconded by Vice-Mayor Lowery, to read New Business Items 1-31 by title only. Motion carried 5/0.

CALL REGULAR CITY COUNCIL MEETING TO ORDER

CONSENT AGENDA

1. APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING HELD ON JULY 3, 2023.

Motion made by Councilwoman Thies, and seconded by Councilwoman Davis, to approve the minutes from the Regular Council Meeting held on June 5, 2023. Motion carried 5/0.

2. APPROVAL OF THE MINUTES FROM THE CITY COUNCIL RETREAT WORKSHOP HELD ON FEBRUARY 16, 2023.

Motion made by Councilwoman Thies, and seconded by Councilwoman Davis, to approve the minutes from the City Council Retreat Workshop held on February 16, 2023. Motion carried 5/0.

3. APPROVAL OF THE FINANCIAL REPORTS.

Motion made by Councilwoman Thies, and seconded by Councilwoman Davis, to approve the Financial Reports. Motion carried 5/0.

4. APPROVAL TO PIGGY-BACK BID WITH SUMTER COUNTY FOR REPAIR AND MAINTENANCE OF TRAFFIC SIGNAL DEVICES AGREEMENT.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, to approve the Piggy-Back Bid with Sumter County for the repair and maintenance of the Traffic Signal Devices Agreement. Motion carried 5/0.

CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)

Motion made by Mayor Simmons, and seconded by Vice-Mayor Lowery, to read New Business Items 1-31 by title only. Motion carried 5/0.

NEW BUSINESS

1. SECOND AND FINAL READING OF ORDINANCE 2023-24, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18F001 OWNER: CARLOS ALBERTO TORRES

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-24 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

2. SECOND AND FINAL READING OF ORDINANCE 2023-25, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18F001 OWNER: CARLOS ALBERTO TORRES

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-25 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

3. SECOND AND FINAL READING OF ORDINANCE 2023-26, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-3, GENERAL BUSINESS ARTERIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18F001 OWNER: CARLOS ALBERTO TORRES

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-26 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

4. SECOND AND FINAL READING OF ORDINANCE 2023-27, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N09-103 OWNER: DEBORAH FIELDS-KLOPP

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-27 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

5. SECOND AND FINAL READING OF ORDINANCE 2023-28, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS LDR, LOW DENSITY RESIDENTIAL ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N09-103 OWNER: DEBORAH FIELDS-KLOPP

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-28 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

6. SECOND AND FINAL READING OF ORDINANCE 2023-29, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RSF-1, SINGLE-FAMILY LOW DENSITY RESIDENTIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N09-103 OWNER: DEBORAH FIELDS-KLOPP

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-29 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

7. SECOND AND FINAL READING OF ORDINANCE 2023-30, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J13B128 OWNER: SUSAN WHITE PORTER

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-30 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

8. SECOND AND FINAL READING OF ORDINANCE 2023-31, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J13B128 OWNER: SUSAN WHITE PORTER

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-31 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

9. SECOND AND FINAL READING OF ORDINANCE 2023-32, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J13B128 OWNER: SUSAN WHITE PORTER

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-32 on the second and final reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

10. FIRST READING OF ORDINANCE 2023-33, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N14-007 OWNER: DAVID G. AND RUTH ELLEN SMITH

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-33 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

11. FIRST READING OF ORDINANCE 2023-34, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N14-007 OWNER: DAVID G. AND RUTH ELLEN SMITH

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-34 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

12. FIRST READING OF ORDINANCE 2023-35, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MFHD, MULTI-FAMILY HIGH DENSITY ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N10-109 & N10-007 OWNER: LUCILLE HACKER

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to pass Ordinance 2023-35 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

13. FIRST READING OF ORDINANCE 2023-36, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RMF-15, MULTIPLE FAMILY HIGH DENSITY RESIDENTIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N10-109 & N10-007 OWNER: LUCILLE HACKER

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to pass Ordinance 2023-36 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

14. FIRST READING OF ORDINANCE 2023-37, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS T, TRANSITIONAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N16A197 OWNER: QUINTYN DESTRY & DANIELLE MORRISON

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to pass Ordinance 2023-37 on the first reading.

Councilman Swain & City Attorney, Felix Adams Discussion Subject:

- Councilman Swain asked if the property representative was present
- City Attorney, Felix Adams informed those present Adams & Adams Law Firm is the proposed buyer for the property (disclosing the conflict)

Mayor Simmons called for a roll call vote on the motion: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

15. FIRST READING OF ORDINANCE 2023-38, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-1, NEIGHBORHOOD BUSINESS AND PROFESSIONAL OFFICES, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: N16A197 OWNER: QUINTYN DESTRY & DANIELLE MORRISON

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to pass Ordinance 2023-38 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

16. FIRST READING OF ORDINANCE 2023-39, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-009 OWNER: I-75 COMMERCE PARK, LLC.

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to pass Ordinance 2023-39 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

17. FIRST READING OF ORDINANCE 2023-40, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-3, GENERAL BUSINESS ARTERIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-009 OWNER: I-75 COMMERCE PARK, LLC.

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to pass Ordinance 2023-40 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

18. FIRST READING OF ORDINANCE 2023-41, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RVP, R/V PARK, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-009 OWNER: I-75 COMMERCE PARK, LLC.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-41 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

19. FIRST READING OF ORDINANCE 2023-42, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RVP, RV PARK, AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-009 OWNER: I-75 COMMERCE PARK, LLC.

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to pass Ordinance 2023-42 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

20. FIRST READING OF ORDINANCE 2023-43, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MFHD, MULTI-FAMILY HIGH DENSITY, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-005 OWNER: I-75 COMMERCE PARK, LLC.

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to pass Ordinance 2023-43 on the first reading.

Vice-Mayor Lowery, Staff, and Felix Adams Discussion Subject:

 Vice-Mayor Lowery asked for clarification for the word portion of parcel N07-005 (Felix Adams stated the applicant did not intend to change the land use for the entire parcel at this time)

Mayor Simmons called for a roll call vote on the motion: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

21. FIRST READING OF ORDINANCE 2023-44, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RMF-15, MULTIPLE FAMILY HIGH DENSITY RESIDENTIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF N07-005 OWNER: I-75 COMMERCE PARK, LLC.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-44 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

22. FIRST READING OF ORDINANCE 2023-45, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-006 OWNER: HIW CONSTRUCTION SERVICES, INC.

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to pass Ordinance 2023-45 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

23. FIRST READING OF ORDINANCE 2023-46, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-006 OWNER: HIW CONSTRUCTION SERVICES, INC.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-46 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

24. FIRST READING OF ORDINANCE 2023-47, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J14-006 OWNER: HIW CONSTRUCTION SERVICES, INC.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-47 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

25. FIRST READING OF ORDINANCE 2023-48, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J26-002 OWNER: SOUTHERN PROPERTIES FLORIDA, LLC.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-48 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

26. FIRST READING OF ORDINANCE 2023-49, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CM, COMMUNITY MIXED, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J26-002 OWNER: SOUTHERN PROPERTIES FLORIDA. LLC.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-49 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

27. FIRST READING OF ORDINANCE 2023-50, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMUPUD, COMMUNITY MIXED USED PLANNED UNIT DEVELOPMENT, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J26-002 OWNER: SOUTHERN PROPERTIES FLORIDA, LLC.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-50 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

28. FIRST READING OF ORDINANCE 2023-51, AN ORDINANCE RELATING TO REINSTATING MEMBERSHIP INTO THE FLORIDA RETIREMENT SYSTEM FOR GENERAL EMPLOYEES.

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to pass Ordinance 2023-51 on the first reading. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Yea, and Mayor Simmons Yea. Motion carried 5/0.

29. FIRST READING OF ORDINANCE 2023-52, AN ORDINANCE RELATING TO ESTABLISHING MEMBERSHIP INTO THE FLORIDA RETIREMENT SYSTEM FOR ELECTED OFFICIALS.

Motion made by Councilman Swain, and seconded by Councilwoman Thies, to pass Ordinance 2023-52 on the first reading.

City Council & Staff Discussion Subject:

- Elected Officials receiving retirement benefits through the Florida Retirement System (FRS)
- Vice-Mayor Lowery & Councilwoman Thies do not take a salary from the City
- Vice-Mayor Lowery is not in favor of the FRS retirement for Elected Officials

• Current City Clerk is on the Florida League of Cities retirement (would not be eligible for the FRS retirement benefit) Felix Adams stated that City Clerk is a Charter Officer and treated like an employee of the City

Mayor Simmons called for a roll call vote on the motion: Councilwoman Thies Nay, Vice-Mayor Lowery Nay, Councilwoman Davis Nay, Councilman Swain Yea, and Mayor Simmons Nay. Motion failed 4/1.

30. APPROVAL OF RESOLUTION 2023-06, A RESOLUTION OF THE CITY OF BUSHNELL, FLORIDA, AUTHORIZING THE SUBMISSION OF A FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) APPLICATION TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR THE 2024-2025 PROGRAM YEAR.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Thies, to approve Resolution 2023-06, authorizing the submission of a Florida Recreation Development Assistance Program (FRDAP) application to the Florida Department of Environmental Protection for the 2024-2025 Program Year. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Nay, and Mayor Simmons Yea. Motion carried 4/1.

31. APPROVAL OF RESOLUTION 2023-07, A RESOLUTION OF THE CITY OF BUSHNELL, FLORIDA, AUTHORIZING THE SUBMISSION OF A FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) APPLICATION TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR THE 2024-2025 PROGRAM YEAR.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Thies, to approve Resolution 2023-07, authorizing the submission of a Florida Recreation Development Assistance Program (FRDAP) application to the Florida Department of Environmental Protection for the 2024-2025 Program Year. Roll call vote: Councilwoman Thies Yea, Vice-Mayor Lowery Yea, Councilwoman Davis Yea, Councilman Swain Nay, and Mayor Simmons Yea. Motion carried 4/1.

32. APPROVAL TO UTILIZE SOURCEWELL CONTRACT NUMBER: 092222-CAT FOR THE ANNUAL MAINTENANCE OF ALL CITY GENERATORS.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Thies, to approve the utilization of SourceWell Contract Number: 092222-CAT for the annual maintenance of all City generators. Motion carried 4/1 (Councilman Swain Nay)

33. APPROVAL OF THE HADDY OAKS SUBDIVISION PRELIMINARY PLAT.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Thies, to approve the Haddy Oaks Subdivision Preliminary Plat. Motion carried 4/1 (Councilman Swain Nay)

34. RECOMMENDATION TO ESTABLISH PREVIOUS FISCAL YEAR INTERFUND BORROWINGS AS PERMANENT TRANSFERS.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Thies, to approve the recommendation to establish previous fiscal year interfund borrowings as permanent transfers.

Finance Director, Shelley Ragan Discussion Subject:

 Shelley Ragan stated this was from previous years, and for booking purposes the City needs to document the Wastewater Fund will not be paying the Electric & Water Fund back what was borrowed

Mayor Simmons called for a vote on the motion. Motion carried 5/0.

INFORMATION

1. COUNCILWOMAN MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

Councilwoman Thies

Discussion Subject: Park Updates

- FRDAP Grants
- Next meeting will be August 17th at 11:00 A.M. in the City Council Chambers, the public is invited and urged to attend

CORRESPONDENCE

<u>CITY CLERK REPORT AND REQUEST – CHRISTINA DIXON</u>

<u>CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE</u> EASTBURN

<u>CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS</u>

STAFF REPORT AND REQUEST:

<u>CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR – CHRISTINA SIMMONS</u>

DIRECTOR OF ZONING & CODE COMPLIANCE - KRISTIN GREEN

1. NEXT BACE MEETING TO BE HELD ON TUESDAY, AUGUST 8, 2023 AT 5:30 P.M.

Director of Zoning, Kristin Green Discussion Subject:

• Reminder: BACE Meeting on Tuesday, August 8, 2023 at 5:30 P.M.

ELECTRIC UTILITY DIRECTOR- RONALD STRICKLAND

FINANCE DIRECTOR – SHELLEY RAGAN

1. REMINDER OF THE FIRST BUDGET HEARING THAT WILL BE HELD IMMEDIATELY FOLLOWING THE RE-SCHEDULED SEPTEMBER COUNCIL MEETING ON THURSDAY, SEPTEMBER 7, 2023 AT 6:00 P.M.

Finance Director, Shelley Ragan Discussion Subject:

- Reminder: First Budget Hearing on Thursday, September 7, 2023 at 6:00 P.M.
- 2. REMINDER OF THE SECOND AND FINAL BUDGET HEARING THAT WILL BE HELD MONDAY, SEPTEMBER 25, 2023 AT 6:00 P.M.

HUMAN RESOURCES DIRECTOR - RICARDO LAFONT

WATER & WASTEWATER

SUMTER COUNTY SHERIFF'S DEPARTMENT - LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

City Council & Staff

Discussion Subject: Rescheduling of the City Council Meeting on Monday, September 4th to September 7th due to the Labor Day Holiday.

 Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, to reschedule the regularly scheduled City Council Meeting from Monday, September 4, 2023 to Thursday, September 7, 2023 due to the Labor Day Holiday. Motion carried 5/0

DEPARTMENT REPORTS

ADJOURN COUNCIL MEETING

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to adjourn the meeting. Motion carried 5/0.

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.

CONSENT AGENDA

ITEM # 2

APPROVAL OF THE MINUTES FROM THE BUDGET WORKSHOP AND SPECIAL MEETING (MILLAGE) HELD ON JULY 24, 2023.

MINUTES BUSHNELL CITY COUNCIL 117 E. JOE P. STRICKLAND, JR. AVE. BUDGET WORKSHOP JULY 24, 2023 6:00 P.M.

Vice-Mayor Lowery called the Workshop to order at 6:00 P.M. followed by the Invocation and The Pledge of Allegiance.

ROLL CALL PRESENT:

Mayor Jessie Simmons Jr. ABSENT

Councilwoman Marge Thies Councilwoman Karen Davis Councilman Dale Swain Vice-Mayor Lance Lowery

ALSO PRESENT:

Mike Eastburn, City Manager/Director of Public Works

Felix Adams, City Attorney Christina Dixon, City Clerk Shelley Ragan, Finance Director

Lt. Michael Cassidy, Sumter County Sheriff's Office Kristin Green, Director of Zoning & Code Compliance Christina Simmons, Customer Service/Information Systems Director

Ricardo Lafont, HR Director

Ronald Strickland, Electric Director

1. DISCUSSION AND COMMENTS ON THE CITY'S FY2022-2023 ESTIMATED BUDGET, THE FY2023-2024 PROPOSED BUDGET, AND THE FIVE YEAR CAPITAL IMPROVEMENT PLAN.

City Manager, Mike Eastburn

Discussion Subject: Overview of the 5-year Capital Improvement Plan

CITY OF BUSHNELL FIVE YEAR CAPITAL IMPROVEMENT PLAN 2024-2028

PAGE 1	A	F.S.	COST	2023 BUDGETED	2023 ESTIMATED	2024	2025	2026	2027	2028
ADMINISTRATION/CODE ENFORCEMENT/LEGISLATIVE CAPITAL PROJECTS										
8 MERAKI FIREWALLS	N	A	5,415	5,415	4,553					
3 SISCO MERAKI PORT SWITCHES	N	A	1,960	1,960	1,960					
NEW SERVER (2ND)	H	A	7,000	0	0	7,000				
NEW MEDIA FOR COUNCIL CHAMBERS	N	A	30,000	0	0	30,000				
SUBTOTALS			44,375	7,375	6,513	37,000	0	0	0	
A- GENERAL FUND B- LOAN REPAID BY GENERAL FUND C- LOCAL OPTION GAS TAX D- LOAN REPAID BY LOCAL OPTION GAS TAX		F LOI G- WA H- SA I- LOI J- GR K-LOI M- WA	ECTRIC FUND AN REPAID BY EI LTER FUND NITATION FUND AN REPAID BY S. ANTS AN REPAID BY W ASTEWATER FUN AN REPAID BY W AN REPAID BY W	ANI FUND VATER FUND ND	FUND					
LEGEND OF COLUMN "A"										
	"DEL" REPR DELETION "N" REPR NEW ITEM "M" REPRESENTS MOVED									

Council & Staff Comments

Discussion Subject: Administration/Code Enforcement/Legislative Capital Projects

• Add \$170,000 to fiscal year 2025-26 to upgrade the Administrative Software (Councilwoman Thies recommended to move the upgrade to 2024-25)

				2023	2023					
PAGE 2	A	F.S.	COST	BUDGETED	ESTIMATED	2024	2025	2026	2027	2028
STREETS CAPITAL PROJECTS			7		1					
TRUCK REPLACEMENT (Crew Cab Truck)		A	63,180					63,180		
RECYCLE TRUCK WASH SYSTEM (moved to 2026)	MA		150,000					206,000		
REPLACMENT MOWERS		A	55,999	15,000	15,000		15.000	200,000	15,000	
TRUCK REPLACEMENT		A	48,000	10,000	10,000		15,000	48,000	10,000	
REPLACE GRAPPLE TRUCK		В	175,000			-	175.000	40,000		
REPLACE STREET SIGNS		C	40,000	10,000	10,000	10,000	115,000	10 000	10,000	
BACKHOE REPLACEMENT	N	A	25,000	10,000	10,000	10,000		10,000	10,000	25,00
STREETS		-	20,000							25,00
SIDEWALKS		c	60,000	10,000	10,000	10,000	10,000	10,000	10,000	-
NORTH ROSEWOOD (CONSTRUCT) 3100' (MOVED TO 2023 AND INCREASED)		C	480,466	480,466	843,442	10,000	10,000	10,000	10,000	
LOWERY STREET OVERLAY (move to 2024)	M	C	130,000	130,000	043,442	130,000				
WALL ST. HWY 48 TO PALM		c	72,800	130,000		130,000	72.800			
OLD 313 (RECONSTRUCT ADD RIBBON CURB)	MI		581,300				72,000	581,900		
WEST ST.(FROM CENTRAL AVE. TO NOBLE AVE.) RESURFACEARIBBON CURB	aur	A	500,000	0	133,417			381,900		
SOUTHLAND PLACE		ĉ	46,500		133,417				48,500	
YORK STREET (N. FROM CENTRAL AVE TO NOBLE AVE, DADE AVE TO CR 48)	,	c	120,000				-		150,000	
ROLAND STREET OVERLAY	- '	c	116,000				116,000		150,000	
W. PARKER AVE. (FROM WALL ST. TO BROAD) (New Const. 500 x 20 DESIGN RETENTION)		A	170,000				116,000	470.000		_
S. HIGHLAND AVE OVERLAY (FROM W. SEMINOLE AVE TO DEADEND)		C				-		170,000		
W. CHEROKEE AVE. OVERLAY (FROM 301 TO S WESTWOOD)		c	65,000			_	65,000			
S. WESTWOOD ST (FROM SEMINOLE AVE TO DEADEND)		C					63,250			
ETHEREDGE ST (FROM ANDERSON AVE TO CR 48)	N		65,000				65,000		_	
MCCOLLUM AVE (FROM MAIN ST TO YORK ST)	N	C	200,000							200,00
S BROAD ST (FROM CENTRAL AVE TO PARKHILL AVE)	N	C	97,000							97,00
HIGHLAND ST (FROM CENTRAL TO SEMINOLE AVE)	N	C	43,000			-				43,00
W COLLINS AVE (FROM YORK ST TO HIGHLAND ST)	N	C	83,000							83,00
The second state of the se	N	C	43,000							43,00
GRANTS:		-								
COBG GRANT CONSTRUCTION - Paving part Central Ave., Parker Ave., Hunt Ave., West St., York St. (DEO Grant)		-			- 1					
VULNERABILITY GRANT STUDY (NEW 2023 AFTER FY23 BUDGET BEGAN)		J	250,000	0	60,834	-				
VOLHERABILITY GRANT STUDY (NEW 2023 AFTER FT23 BUDGET BEGAN)	N	J	114,000	0	80,000	34,000				
SUBTOTALS			2052005	****	4 450 000		******	1 000 000	201 500	
LEGEND OF FUNDING SOURCES:			3,858,095	645,466	1,152,693	150,000	388,800	1,089,080	231,500	25,000
A- GEMERAL FUND B- LOAN REPAID BY GENERAL FUND C- LOCAL OPTION GAS TAX D- LOAN REPAID BY LOCAL OPTION GAS TAX LOCAL OPTION GAS TAX		F- LOA G- WAT H- SAN I- LOA J- GRA K-LOA M- WAS O-LOA	N REPAID BY WA STEWATER FUND N REPAID BY WA	NI FUND	IND					
"I" REPRESENTS INCREASE "D" REPRESENTS DECREASE			DELETION							
"C" REPRESENTS COMPLETED		REPR NE	ENTS MOVED							

Council & Staff Comments Discussion Subject: Streets Capital Projects

• Traffic control on Lowery Street during construction

PAGE 3	A	F.S.	COST	BUDGETED	ESTIMATED	2024	2025	2026	2027	2028
RECREATION CAPITAL PROJECTS										
PLAZA PARK LANDSCAPING		A	30,000	20,000	13,000	20,000				
REMODEL RESTROOMS AT KDSC COMPLEX		A	80,000	20,000	13,000	80,000				
REPLACE FIELD MAINTENANCE MACHINE		A	15,250			50,000	15,250			
REPLACEMENT MOWER		A	30,000				10,200	15.000		15,000
REPLACE 2006 F250 PICKUP TRUCK		A	34,550				34,550	10,000		10,00
REPLACE PERIMETER FENCE AT KDSC		A	45,000				54,550	45,000		
NEW COMMUNITY CENTER @ KDSC (POSSIBLE CDBG FUNDING)		J	850,000					40,000		850,00
ADD MUSCO LIGHTS TO BASKETBALL COURTS		A	65,000	65,000	72,393					030,00
				35,000	12,000					
FRDAP										
KDSC PARK IMPROVEMENTS (REPLACE PLAYGROUNG EQUIP AT MAIN PLAY GROUND)		J	250,000			150,000	100,000		100,000	
MLK PARK IMPROVEMENTS		j	150,000			50,000	50,000		50,000	_
		1	100,000			50,000	30,000	-	30,000	
FRDAP								_		
MLK PARK IMPROVEMENTS/RESTROOMS	-	AJ	200,000						200,000	
MLK PARK IMPROVEMENTS/SPLASH PARK		AJ	250,000					250,000	200,000	
FRDAP		70	200,000					230,000		
KDSC PARK IMPROVEMENTS/SPLASH PARK (matching grant 200K/City 200K)		AJ	400,000	400,000	400,000					
KDSC PARK IMPROVEMENTS		J	50,000	100,000	100,000		50,000			
COMMUNITY CENTER IMPROVEMENTS		J	50,000			50,000	00,000			
SUBTOTALS			2,499,800	485,000	485,393	350,000	249,800	310,000	350,000	865,000
TOTALS FOR GENERAL	-		6,402,270	1,137,841	1,644,599	537,000	638,600	1,399,080	581,500	890,000
LEGEND OF FUNDING SOURCES: A- GENERAL FUND B- LOAN REPAID BY GENERAL FUND C- LOCAL OPTION GAS TAX D- LOAN REPAID BY LOCAL OPTION GAS TAX		F LOA G- WA H- SAI I- LOA J- GRI K- LOA	ECTRIC FUND IN REPAID BY EI TER FUND NITATION FUND IN REPAID BY SI INTS IN REPAID BY W STEWATER FUN	ANI FUND						
LEGEND OF COLUMN "A"		0 - LO	AN REPAID BY W	ASTEWATER F	UND					
"I" REPRESENTS INCREASE "O" REPRESENTS DECREASE "C" REPRESENTS COMPLETED	-N-	REPR N	R DELETION EWITEM SENTS MOVED							

Council & Staff Comments Discussion Subject: Recreation Capital Projects

• New community center (rated for a pre-post storm shelter)

PAGE 4	4	F.S.	COST	2023 BUDGETED	2023 ESTIMATED	2024	2025	2026	2027	2028
	-	1			COTAMITICO	2024	2025		2021	2020
CEMETERY						-				
CEMETERY EXPANSION		A	300,000				300,000			
CONSTRUCT AND OVERLAY STREES INSIDE CEMETERY	N	A	50,000		50,000		-	ME STATE		
CEMETERY RECORD SOFTWARE	N	A	10,000							
SUBTOTALS			360,000	0	0	0	300,000	0	0	
LEGEND OF FUNDING SOURCES:										
A- GENERAL FUND		E. ELE	CTRIC FUND							
B- LOAN REPAID BY GENERAL FUND			N REPAID BY EL	LE FUND						
C- LOCAL OPTION GAS TAX		G WA	TER FUND							
D- LOAN REPAID BY LOCAL OPTION GAS TAX			ITATION FUND							
		+ LOA	N REPAID BY SA	NI FUND						
		NTS								
		N REPAID BY W STEWATER FUN								
		0-LOA	N REPAID BY W	ASTEWATER F	UND					
LEGEND OF COLUMN "A"										
"I" REPRESENTS INCREASE	*DE	L* REPR	DELETION							
"D" REPRESENTS DECREASE "C" REPRESENTS COMPLETED		REPR N	EW ITEM							

Council & Staff Comments Discussion Subject: Evergreen Cemetery

• Future Cemetery Expansion

PAGE 5		F.S.	COST	2023 BUDGETED	2023 ESTIMATED	2024	2025	2026	2027	2028
	^	r.s.	0001	DODOLIES	COTHERICO	2024	2425	2020	2021	2028
ELECTRIC CAPITAL PROJECTS										
GIS ELECTRIC MAP UPGRADES		E	20,500	20,500	0	25,000	25.000	25.000	25,000	
REPLACEMENT VEHICLE		E	25,000	20,500		25,000	30000	25,000	23,000	
ALTEC BUCKET TRUCK (AASSE - 4 WHEEL DRIVE)		F	215,250				30000	215.250		
SR 48 LIGHTING		E	35,000	35,000	23,332			213,230		
NEW SHELVING FOR WAREHOUSE (\$18,325)		E	24,325		23,332	10,000	10,000			-
REBUILD W DADE TO UTILIZE FEEDER 2 (3 PHASE 32 000 X 3)		E	96,000			32,000	32,000			
B MERAKI FIREWALLS		E	6,963	6,963	5,854	32,000	32,000			-
3 SISCO MERAKI PORT SWITCHES		E	2,520	2,520	2,520					
NEW SERVER (2ND)		E	9,000	2,020	2,020	9,000				
THUMPER		E	60,000			50,000				
REGULATORS		E	150,000					150,000		
BACKHOE (SPLIT BETWEEN STREETS/410/420/425)		E	25,000			100		100,000		25.0
LOCATE MACHINE / GPR (SPLIT BETWEEN 410/420/425)		E	10,000			10,000		1 7 7 1		7
CAPITAL IMPROVEMENTS		E	125,000			25,000	25,000	25,000	25,000	25,0
GRANT:										
BREAKER REPLACEMENTS (Quote is 59500) (POSSIBLE GRANT FUNDS)		1	60,000	60,000	0					
AUTOMATED METER INFRASTRUCTURE (POSSIBLE GRANT FUNDS) (SPLIT BETWEEN FY24 & FY25)		J	1,500,000		0	7			750,000	750,0
SUBSTATION PLANNING PHASE	N		10,000,000						700,000	10,000,0
SUBTOTALS			12,364,558	1,624,983	31,706	161,000	122,000	415,250	800 000	10,800,00
And the state of t			12,004,000	1,024,503	31,700	101,000	122,000	410,200	000,000	10,000,00
LEGEND OF FUNDING SOURCES:		1 4 4								
A- GENERAL FUND 8- LOAN REPAID BY GENERAL FUND		100000	CTRIC FUND	42.0						
C- LOCAL OPTION GAS TAX			N REPAID BY EL	LE FUND						
D- LOAN REPAID BY LOCAL OPTION GAS TAX		-	TER FUND							
DE LOAM REPAID BY LOCAL OPTION GAS TAX			ITATION FUND							
		J- GRA	N REPAID BY SA	ANIFUND						
		- 2 (2.75)	N REPAID BY W	ATER FUND						
			STEWATER FUN							
		0-L0	N REPAID BY W	ASTEWATER F	UND					
** DEDDECENTO NICOEACE	12.									
"I" REPRESENTS INCREASE "D" REPRESENTS DECREASE			DELETION							
"C" REPRESENTS COMPLETED			EWITEM							
C REFRESENTS COMPLETED	-м-	KEPRE	SENTS MOVED							

Council & Staff Comments Discussion Subject: Electric Capital Projects

- Grant funding
- 3 phase upgrades
- Need for a substation & additional feeders

PAGE 6	A	F.S.	COST	2023 BUDGETED	2023 ESTIMATED	2024	2025	2026	2027	2028
WATER CAPITAL PROJECTS					1					
WP1 - ROOF - REMOVAL AND REPLACEMENT (Moved from 2023 to 2024)	M	G	60,000	25,000		60,000				
WP1 - ELECTRICAL UPGRADE (INDOOR)	- 111	G	50,000	50,000	14361	60,000			_	
WP2 - FLOW METER/BYPASS ASSEMBLY (New in 2023)		G	12,000	12,000	1260				-	
6 MERAKI FIREWALLS	_	G	774	774	650					
3 SISCO MERAKI PORT SWITCHES		G	280	280	280					
NEW SERVER (2ND)		G	1,000	200	200	1,000				
UTILITY TRUCK	N	G	50,000	-		1,000	50,000			
EXTRACTOR WITH VALVE EXERCISER (50/50 SPLIT WATER/WW)	N	G	30,000				30,000	30,000		
HYDRANT METERS (2)	N	G	6,000			6.000	6.000	6,000	6.000	5,00
WATER METER CAPITAL UPGRADE	N	G	8,000			8,000	8,000	8,000	8,000	8,00
LOCATE MACHINE / GPR (SPLIT BETWEEN 410/420/425)	N	G	10,000			10,000	0,000	0,000	0,000	0,00
WP2 RENOVATIONS	N	G	80,000			10,000	80,000			
BACKHOE (SPLIT BETWEEN STREETS/410/420/425)	N	G	25,000				80,000			25,00
	1"		20,000							23,00
GRANT FUNDING:										
DISTRIBUTION SYSTEM IMPROVEMENT (Eliminate dead ends, Walker Ave Loop, N Main St Loop, Lead Main Repl. Commercial Meter Repl.)		К	3,697,200	316,000	0	350,000	1.671.540	1,521,540	154,120	
WP1 UPGRADES (Replace chemical feed equip & high service pumps, generator & gen fuel tank) (Moved from 2023 to 2024)	М	к	969,000	76,000	0	76,000	401,850	401,850	89,300	
WP2 - UPGRADE (Replace generator, well pumps, high service pump, and chemical feed pumps) (Moved from 2023 to 2024)	M	К	1,261,000	99000	0	99,000	522,900	522,900	116,200	
SWP UPGRADES (Replace pumps and fire flow pumps) (Moved from 2023 to 2024 and project amount decreased)	M	К	1,300,000	348,000	0	650,000	325,000	325,000	110,200	
PLANNING (Lead & copper rule study. GIS Mapping. Hydrautic Model/SCADA, Asset Management) (Moved from 2023 to 2024)	M	К	332,100	75,000	0	75,000	60,000	135,000	62,100	
BUSHNELL/SUMT. CROSSTIE WM (Move from 2027 up to 2024-25)	M	K	1,300,000	0	0	250,000	1,050,000	155,000	02,100	
DEP FUNDING/SRF:	+									
WATER FACILITY/MASTER PLAN (DEP Grani/Loan) (New in 2022, Final payment in 2023)		к	10,000	10,000	27,882					
SUBTOTALS										
SOBIOTALS			9,202,354	1,012,054	44,433	1,585,000	4,175,290	2,815,290	373,620	39,000
LEGEND OF FUNDING SOURCES: A- GENERAL FUND B- LOAN REPAID BY GENERAL FUND C- LOCAL OPTION GAS TAX D- LOAN REPAID BY LOCAL OPTION GAS TAX LOAN REPAID BY LOCAL OPTION GAS TAX LEGEND OF COLUMN "A"	E- ELECTRIC FUND F- LOAN REPAID BY ELE FUND G- WATER FUND H- SANITATION FUND H- LOAN REPAID BY SANI FUND J- GRANTS K- GRANTICAAN REPAID BY WATER FUND M- WASTEWATER FUND O- LOAN REPAID BY WASTEWATER FUND									
"I" REPRESENTS INCREASE	*DEL	* REPR	DELETION							
"D" REPRESENTS DECREASE		REPR NE								
"C" REPRESENTS COMPLETED			ENTS MOVED							

Council & Staff Comments Discussion Subject: Water Capital Projects

• Grant funding projects

L				2023	2023						
PAGE 7	A	F.S.	COST	BUDGETED	ESTIMATED	2024	2025	2026	2027	2028	
WASTEWATER CAPITAL PROJECTS						1					
UFT STATION SHOP UPGRADES											
6 MERAKI FIREWALLS	+	M	10,000	10,000						-	
3 SISCO MERAKI PORT SWITCHES		M	774 280	774	650						
NEW SERVER (2ND)		M	1,000	280	280	1 1 1 1					
EXTRACTOR WITH VALVE EXERCISER (50/50 SPLIT WATER/WW)	N	M	30,000	0		1,000					
TRUCK REPLACEMENT 4X4	N	M	30,000					30,000		_	
TRACTOR	N	M	90,000					30,000		20.0	
MASTER LIFT STATION UPGRADE (BYPASS PUMP)	N	M				****				90,0	
LOCATE MACHINE / GPR (SPLIT BETWEEN 410/420/425)	N	M	\$5,000 10,000			65,000					
BACKHOE (SPLIT BETWEEN STREETS/410/420/425)	N N	M	25,000			10,000			-	***	
PORTABLE GENERATOR	N	M	75,000			_				25,0	
	- 1	or I	75,000			_	75,000				
GRANT FUNDING:								-			
WASTEWATER FACILITY/MASTER PLAN (DEP SRF Grant/Loan)	+	0	325,000	10,350	10,350	_		-			
CDBG GRANT PROJECT CONSTRUCTION ON LIFT STATION #5 (To be paid with Grant Proceeds from DEO-CDBG)	-	0	210,000	10,350	150,528						
INTERIM WASTEWATER TREATMENT PLANT EXPANSION PROJECT (CONST) (DEP/USDA/DEO Grant/Loan)	М	0	5,000,000	5,000,000	190,528	250,000	4,000,000	750,000			
WASTEWATER TREATMENT PLANT EXPANSION PROJECT (ENG) (DEP Grant/Loan)	M	0	2,437,960		864,000	864,000	4,000,000	750,000			
WASTEWATER TREATMENT PLANT EXPANSION PROJECT (CONST) (DEP/USDA/DEO GranVLoan)	1	0	31,168,000		004,000	5,825,800	11,651,600	13,690,600			
WASTEWATER COLLECTION SYSTEM/LIFT STATION UPGRADES (Hydraulic model, lifstation replacement/rehab, lining) (Moved to 2024)	MI	0	4.524.800	277.800	0	277,800	2,123,500	2,123,500			
PLANNING (Collection system cleaning/inspection, flow monitoring, SCADA analysis, Asset Management) (Move to 2027)	M/I	0	1,492,000	745,000	0	Litious	2,120,000	2,120,000	1,492,000		
FDEP MASTER LIFT STATION UPGRADE	N	_	500,000	140,000		500,000			1,100,000	-	
						-		L. W. J.	1		
SUBTOTALS		15.0	44,002,814	10,522,164	1,025,808	7,793,600	17,850,100	16,624,100	0	115,00	
LEGEND OF FUNDING SOURCES: A- GENERAL FUND B- LOAN REPAID BY GENERAL FUND C- LOCAL OFTION GAS TAX D- LOAN REPAID BY LOCAL OPTION GAS TAX		F- LOA G- WA H- SAN K-LOA M-WA	ECTRIC FUND IN REPAID BY EL TER FUND INTATION FUND AN REPAID BY W STEWATER FUN ANTILOAN REPA	ATER FUND	ATER FUND						
LEGEND OF COLUMN "A"											
"I' REPRESENTS INCREASE "O' REPRESENTS DECREASE	*DEL* REPR DELETION *** REPN REVIEW ************************************										

Council & Staff Comments Discussion Subject: Wastewater Capital Projects

- Grant funding projects
- Wastewater expansion
- Portable generator purchase

PAGE 8	A	F.S.	COST	2023 BUDGETED	2023 ESTIMATED	2024	2025	2026	2027	2028
SANITATION CAPITAL PROJECTS			1							
REPLACE DUMPSTERS		н	65,000	10.000	10,000	15.000	15,000	15.000	15,000	15.00
ROLL-OFF CONTAINERS		н	10,000	10,000	10,000	15,000	10,000	15,000	18,000	15,00
AUTOMATED SIDE LOAD GARBAGE TRUCK (MOVED TO 2024 AND INCREASED)	MI	_	298,000	298,000	0	423,007	10,000		10,000	
UTOMATED FRONT LOAD GARBAGE TRUCK	1		460,000	230,000		423,007			460,000	
NEW SERVERS (Additional server in 2024)		н	5,500			2,000			400,000	
MERAKI FIREWALLS	N	н	1,547	1,547	1,301	2,600				
SISCO MERAKI PORT SWITCHES	N	н	560	560	560				_	
	-	<u> </u>		000	555					
SUBTOTALS			840,607	310,107	11,861	440,007	25,000	15,000	493,000	15,00
GRAND TOTAL			73,172,603	14,607,149	2 758 407	10,516,607	23,110,990	21,268,720	2,248,120	11 859 00
LEGEND OF FUNDING SOURCES: A- GENERAL FUND B- LOAN REPAID BY GENERAL FUND C- LOCAL OPTION GAS TAX D- LOAN REPAID BY LOCAL OPTION GAS TAX		F- LOA G- WA H- SAM I- LOA J- GRA K- LOA M- WA	ECTRIC FUND IN REPAID BY EL TER FUND ITTATION FUND IN REPAID BY SA INTS IN REPAID BY W STEWATER FUN IN REPAID BY W	ANI FUND ATER FUND D	UND					
LEGEND OF COLUMN "A" "I" REPRESENTS INCREASE "D" REPRESENTS DECREASE "C" REPRESENTS COMPLETED	-N-	REPR N	DELETION EW ITEM SENTS MOVED							

Council & Staff Comments Discussion Subject: Sanitation Capital Projects

- New sanitation truck
- Sanitation truck leakage

City of Bushnell

Memo

To: Honorable Mayor and Council Members

From: Mike Eastburn

CC: Administration Files

Date: 7/10/2023

Re: Proposed FY2023-2024 Budget

The proposed FY2023-2024 budget is complete and is being delivered to you for your consideration prior to the July 24th Budget Workshop. The format of this document is similar to past years. Historical information for the past three years, including the current budget, and a proposed 2023-2024 budget column are provided for your review.

This year's budget is less than last year's by approximately \$5.6 million. Table one shows the proposed revenues that are expected to be received in the upcoming fiscal year. Table two of this report compares the two previous, current, and proposed years by Fund, Capital, and Operation & Maintenance expenditures. Table three compares the four budgets by funding categories and selected expenditure categories.

TABLE ONE

PROPOSED REVENUES IN MILLIONS

FUND	OPERATING REVENUES	FEDERAL/STATE GRANTS	FED/STATE/BANK LOANS
GENERAL	4.901	0.986	0
CEMETERY	.035	0	0
ELECTRIC	7.855	0	0
WATER	1.099	1.077	1.077
WASTEWATER	1.342	4.291	3.427
SANITATION	.773	0	0.423
TOTALS	16.005	6.354	4.927

TABLE TWO

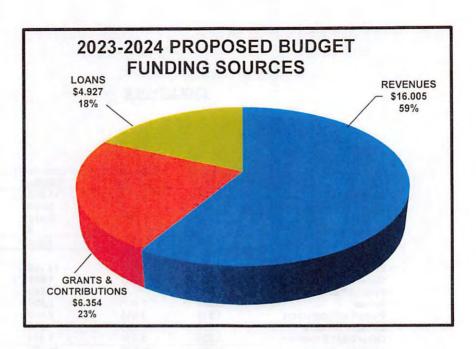
**All Dollars are in Millions
***All Amounts Are Budgeted & Not Actual

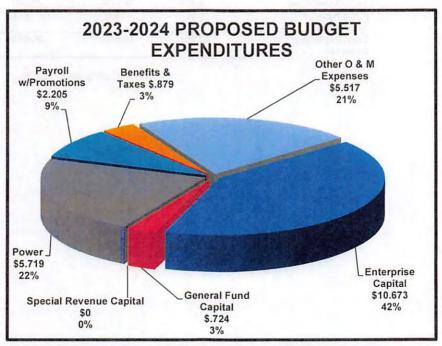
	Fiscal Yr. 20/21	Fiscal Yr. 21/22	Fiscal Yr. 22/23	Proposed 23/24
GENERAL FUND				
O & M	\$2.621	\$2.981	\$3.200	\$3.808
CAPITAL	\$0.995	\$1.133	\$1.008	\$0.724
GENERAL FUND TOTAL	\$3.616	\$4.114	\$4.208	\$4.532
COMMUNITY TRUST FUND RESERVE ADDITION	\$0.000	\$0.000	\$0.000	\$0.000
CEMETERY FUND				
O & M	\$0.034	\$0.036	\$0.037	\$0.035
CAPITAL	\$0.000	\$0.000	\$0.060	\$0.000
CEMETERY FUND TOTAL	\$0.034	\$0.036	\$0.097	\$0.035
ELECTRIC FUND				
O & M	\$5.093	\$5.114	\$7.417	\$7.261
CAPITAL	\$0.632	\$0.693	\$2.025	\$0.511
ELECTRIC FUND TOTAL	\$5.725	\$5.807	\$9.442	\$7.772
WATER FUND				
O & M	\$0.481	\$0.570	\$1.253	\$1.505
CAPITAL	\$0.121	\$0.853	\$1.481	\$1.691
WATER FUND TOTAL	\$0.602	\$1.423	\$2.734	\$3.196
WASTEWATER FUND				
O & M	\$0.698	\$0.759	\$3.420	\$1.071
CAPITAL	\$1.104	\$6.026	\$10.685	\$7.962
WASTEWATER FUND TOTAL	\$1.802	\$6.785	\$14.105	\$9.033
SANITATION FUND				
O & M	\$0.488	\$0.512	\$0.645	\$0.640
CAPITAL	\$0.087	\$0.098	\$0.077	\$0.509
SANITATION FUND TOTAL	\$0.575	\$0.610	\$0.722	\$1.149
TOTAL ALL FUNDS O&M	\$9.415	\$9.972	<u>\$15.972</u>	<u>\$14.320</u>
TOTAL ALL FUNDS CAPITAL	\$2.939	\$8.803	\$15.336	\$11.397
TOTAL ALL FUNDS	\$12.354	\$18.775	\$31.308	\$25.717

TABLE THREE

	Fiscal Year 2020/2021	Fiscal Year 2021/2022	Fiscal Year 2022/2023	Proposed 2023/2024
Revenues	12.531	13.105	15.850	16.005
Grants & Contributions	1.225	5.506	9.604	6.354
Loans	0	.852	6.412	4.927
Due to Revenues	0	0	0	0
All Funding Sources	13.756	19.463	31.866	27.286
Enterprise Capital	1.944	7.670	14.268	10.673
General Fund Capital	.995	1,133	1.008	0.724
Special Revenue Capital	0	0	.060	0
Power	3.958	3.800	5.904	5.719
Payroll w/Promotions	1.618	1.815	2.060	2.205
Benefits & Taxes	.802	.839	.916	.879
Other O&M Expenses	3.035	3.518	7.182	5.517
All Expenditures	12.024	18.775	31.398	25.717
Fund Balance Add/Delete	1.404	.688	.468	1.569
Total Expenses & Reserves	13.756	19.463	31.866	27.286

**All Dollars are in Millions





As you can tell from the tables and figures above, the City will be capitalizing on approximately \$11.397 million dollars of a \$25.717 million Expenditure budget. The financing of this years' capital additions is a combination of grants and loans. The remaining \$14.320 million is used for operational expenditures of which approximately \$3.084 million is used for employee related expenses.

Of significance in the proposed budget are the following:

- The budget is balanced and it contains a small amount of excess revenues in most of the funds:
- Ad valorem taxes are calculated using last year's levied millage times the preliminary tax base totals reported by the Sumter County Property Appraiser;
- There are no proposed budget transfers between any funds for the upcoming fiscal year;
- A Cost of Living Adjustment (COLA) for payroll equaled to 8.1% of payroll for all employees of the City of Bushnell. This is based on the Consumer Price Index (CPI) for the month of October 2022 as indicated by the updated personnel policy;
- Specified raises are being proposed for employees of the City who are expected to receive or have received licenses, certificates, degrees or are being promoted;
- Standard capital equipment purchases throughout all funds consist basically of one replacement vehicle, one replacement zero turn mower, a ground penetrating radar locate machine, and necessary IT equipment;
- One road improvement consisting of an asphalt overlay is being proposed for FY2023-24 along with multiple sidewalk repairs;
- Application for the next Florida Recreation Development Assistance Program (FRDAP) Grant cycle is being proposed for new additions to the Kenny Dixon Sports Complex and the Dr. Martin Luther King Jr. Park;
- Applications are being made to the Florida Department of Environmental Protection (FDEP) for multiple grants and low interest loans to be used for capital improvements in the Water and Wastewater Funds. These grants and loans will be used for improvement projects to help support future community growth and to guarantee reliable service for our current citizens;
- The budgeted power cost adjustment (PCA) in the Electric Revenues is being proposed at \$75.00 per 1,000 kWh which is consistent with the current PCA being billed to electric customers. It is anticipated that fuel prices will remain higher than in the past few years with the possibility of decreasing as FMPA

continues to hedge fuel purchase prices. Should fuel prices trend downward, these revenues will fluctuate with the cost of power billed to the City by FMPA.

I would like to extend my sincere appreciation to the City's Finance Director, Shelley Ragan, for the development of this fiscal year's budget, along with the assistance of the department directors and staff. I will be available prior to the workshop to discuss any portion of this document. Please call with any comments or questions you may have.

Council & Staff Comments Discussion Subject:

- Mike Eastburn- Budget was calculated using the 8.1% COLA rate
- Mike Eastburn- FRS Florida Retirement System will be 13.57 % (City's portion)
- Councilman Lowery- Recommendation to use the 5.9% COLA increase (consensus from Council to do a 5.9% COLA increase)
- Mike Eastburn- Proposed 5.9% COLA increase for City Attorney & City Council (Vice-Mayor Lowery & Councilwoman Thies do not want a raise, these members do not take a salary)

- Departure of several employees in the Electric Department (bring current Electric Dept. employees up to new hire salary if the new hire salary is greater than the current Electric Dept. employees salary) Budget numbers could change if this were to occur
- Mike Eastburn- Christmas bonuses are budgeted in this year's budget
- Vice-Mayor Lowery- \$2,000 for City retirees (50% of retiree insurance)
- Building Department & Permit fees

ADJOURN

Motion made by Vice-Mayor Lowery, and seconded by Councilman Swain, to adjourn the Budget Workshop. Motion carried 4/0.

MINUTES BUSHNELL CITY COUNCIL SPECIAL MEETING

117 E. JOE P. STRICKLAND, JR. AVE.

JULY 24, 2023

7:00 P.M. (OR IMMEDIATELY FOLLOWING THE BUDGET WORKSHOP)

Vice-Mayor Lowery called the Special Meeting to order immediately following the Budget Workshop.

ROLL CALL PRESENT: Mayor Jessie Simmons Jr. ABSENT

Councilwoman Marge Thies Councilwoman Karen Davis Councilman Dale Swain Vice-Mayor Lance Lowery

ALSO PRESENT: Mike Eastburn, City Manager/Director of Public Works

Felix Adams, City Attorney Christina Dixon, City Clerk Shelley Ragan, Finance Director

Lt. Michael Cassidy, Sumter County Sheriff's Office Kristin Green, Director of Zoning & Code Compliance Christina Simmons, Customer Service/Information Systems Director

Ricardo Lafont, HR Director

Ronald Strickland, Electric Director

NEW BUSINESS

1. APPROVAL OF THE TENATIVE MILLAGE RATE.

Motion made by Vice-Mayor Lowery, and seconded by Councilwoman Davis, to approve the tentative current millage rate (3.5692). Motion carried 4/0.

2. APPROVAL TO SET FIRST BUDGET PUBLIC HEARING ON SEPTEMBER 7^{TH} , 2023 AT 6:00 P.M.

Motion made by Councilwoman Thies, and seconded by Vice-Mayor Lowery, to set the First Budget Public Hearing on September 7, 2023 at 6:00 P.M. Motion carried 4/0.

ADJOURN

Motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, to adjourn the Special Meeting. Motion carried 4/0.

CONSENT AGENDA

ITEM # 3

APPROVAL OF THE FINANCIAL REPORTS.

CITY OF BUSHNELL SCHEDULE OF CHECKING ACCOUNTS

ACCOUNT NAMES	Oct-22	Nov-22	Dec-22	Jan-23	Feb-23	Mar-23	Apr-23	May-23	Jun-23	Jul-23	Aug-23
	10/25/2022	11/21/2022	12/29/2022	1/27/2023	2/28/2023	3/28/2023	4/25/2023	5/25/2023	6/23/2023	7/25/2023	8/25/2023
POOLED CASH											
General	4,728,662.70	5,027,295.46	5,776,646.29	5,770,806.69	5,948,269.09	5,467,307.47	5,261,176.94	5,854,277.01	5,723,415.85	5,713,746.83	6,364,962.53
Electric	862,305.14	785,407.24	321,497.26	290,378.97	291,688.09	599,001.74	707,940.33	1,082,829.55	1,585,536.32	1,354,951.16	1,732,014.88
Water	1,822,024.46	1,827,903.08	1,864,796.62	1,887,237.19	1,910,122.79	1,945,392.93	1,936,879.34	1,653,043.20	1,654,788.54	1,684,728.68	1,715,588.13
Wastewater	329,510.90	352,538.30	259,617.08	286,938.26	326,920.34	374,012.54	308,080.15	815,052.64	835,742.85	874,639.89	848,889.41
Sanitation	593,776.53	616,336.12	635,370.29	656,006.83	629,260.56	642,652.72	660,220.54	678,883.50	692,155.42	712,807.41	696,871.65
Cemetery	73,416.71	71,815.81	75,185.56	75,376.71	72,304.05	74,881.50	76,843.62	75,617.81	81,313.49	79,906.05	82,577.19
TOTAL POOLED ACCT BAL RESTRICTED ACCOUNTS	8,409,696.44	8,681,296.01	8,933,113.10	8,966,744.65	9,178,564.92	9,103,248.90	8,951,140.92	10,159,703.71	10,572,952.47	10,420,780.02	11,440,903.79
Regular Employee Pension Plan	4,390,452.74	4,292,695.06	4,292,695.06	4,341,649.74	4,587,330.61	4,459,461.86	4,539,452.91	4,559,875,97	4,508,420.44	4,715,217.96	4,825,076.18
Community Trust Fund Reserve Acct.	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.03	513,432.30
Community Trust Fund Council Committed	1,246,895.64	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57	1,358,618.57
League Fees	5,321.79	5,321.79	6,075.99	6,975.99	9,799.47	10,233.42	10,233.42	10,233.42	12,168.65	12,470.17	14,046.12
Other Special Event Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Cemetery Cert of Deposits	420,391.94	420,391.94	420,391.94	420,391.94	420,391.94	420,391.94	420,391.94	408,953.01	408,953.01	408,953.01	408,953.01
Wastewater Bond Reserve Accts	2,887.96	2,887.96	2,887,96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96	2,887.96
Wastewater CRC Reserve Account	368,187.00	368,187.00	368,187.00	368,187.00	368,187.00	368,187.00	368,187.00	368,187.00	368,187.00	368,187.00	399,187.00
Water CRC Reserve Account	113,625.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00	142,875.00
Water SRF Loan Debt Service Acct.	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85	12,770.85
Water Bond Reserve Accts	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25	2,636.25
Meter Deposit Account	804,334.02	803,661.64	805,871.00	808,928.96	808,339.01	808,290.35	808,161.07	810,377.60	806,604.68	806,632.54	828,680.03
Electric Rate Stabilization	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82	77,987.82
TOTAL RESTRICTED BALANCE STATE BOARD OF ADMINISTRATION	7,958,923.04	8,001,465.91	8,004,429.47	8,057,342.11	8,305,256.51	8,177,773.05	8,257,634.82	8,268,835.48	8,215,542.26	8,422,669.16	8,587,151.09
Electric Pool A	126,865.23	127,477.88	127,890.19	128,357.57	128,854.01	129,325.29	129,856.70	130,396.88	130,976.01	131,549.76	132,152.33
Utility Tax Pool A	624.13	627.13	629.15	631.45	633.89	636,22	638.82	641.47	644.32	647.14	650.10
R & R Investment Pool A	307,084.68	308,567.59	309,565.60	310,696.91	311,898.57	313,039.30	314,325.61	315,633.10	317,034.90	318,423.69	319,882.25
TOTAL SBA ACCTS BAL	434,574.04	436,672.60	438,084.94	439,685.93	441,386.47	443,000.81	444,821.13	446,671.45	448,655.23	450,620.59	452,684.68
BALANCE FOR ALL ACCTS	16,803,193.52	17,119,434.52	17,375,627.51	17,463,772.69	17,925,207.90	17,724,022.76	17,653,596,87	18,875,210.64	19,237,149.96	19,294,069.77	20,480,739.56

City of Bushnell JULY 2023 GENERAL FUND REVENUE-EXPENSE REPORT

Include Non-Anticipated: Yes Include Non-Budget: No Revenue Account Range: 001-311-1000 Expend Account Range: 001-1100-000-0000 to 001-389-1000

Year To Date As Of: 07/31/23 Current Period: 07/01/23 to 07/31/23 to 001-8200-582-7213

rint Zero YTD Activity: No					Prior	Year: 07/01/22 to (7/31/22
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real
TAXES- REAL & PERSONAL PROPERTY	204.48	666,109.00	33.72	654,304.12	0.00	11,804.88-	98
LOCAL GOVERNMENT SALES SUR TAX - DISC	28,130.92	454,425.00	37,053.69	456,785.95	0.00	2,360.95	101
FRANCHISE TAX - ELECTRIC	717.70	5,837.00	1,919.90	14,747.02	0.00	8,910.02	253
CITY UTILITIES SERVICE TAX	60,750.35	438,405.00	60,409.99	545,272.79	0.00	106,867.79	124
UTILITY SERVICE TAX - ELECTRIC	787.24	7,124.00	1,907.90	15,358.36	0.00	8,234.36	216
COMMUNICATION SERVICE TAX	9,442.94	112,736.00	11,841.86 9,969.70 250.00	100,482.13	0.00	12,253.87-	89
UTILITY SERVICE TAX - GAS	4,185.79	41,249.00	9,969.70	51,004.77	0.00	9,755.77	124
LAND DEVELOPMENT FEES	3,745.88	45,956.00	250.00	17,567.37	0.00	28,388.63-	38
LAND DEVELOPMENT FEES - BUILDING PERMITS	0.00	30,638.00	1,610.82	63,376.66	0.00	32,738.66	207
SAFETY GRANT PROCEEDS	768.44	1,500.00	0.00	0.00	0.00	1,500.00-	0
INSURANCE PROCEEDS	0.00	0.00	0.00	440.57	0.00	440.57	0
FRDAP GRANT PROCEEDS	0.00	200,000.00	0.00	0.00	0.00	200,000.00-	0
CDBG GRANT PROCEEDS	0.00	0.00		6,706.73	0.00	6,706.73	0
STATE REVENUE SHARING				97,426.88	0.00	33,005.12-	75
MOBILE HOME LICENSES	1,750.73	6,795.00	1,721.37	7,355.76	0.00	560.76	108
ALCOHOL BEVERAGE LICENSES	0.00	3,529.00	0.00	3,789.67	0.00	260.67	107
STATE OF FL 7 CENT SALES TAX			•	239,306.61	0.00		102
STATE HIGHWAY SIGNAL AND LIGHTING MAINTE	0.00		11,461.32	11,461.32	0.00	0.32	100
SUMTER CO. LOCAL OPTION FUEL TAX	7,069.14	109,083.00	7,981.18	83,302.05	0.00	25,780.95-	76
CONTRIBUTIONS FROM CITIZENS/ORGANIZATION	0.00	0.00	0.00	1,151.15	0.00	1,151.15	0
SPECIAL EVENTS (FALL FEST)	650.00	24,287.00	1,985.00	17,175.00	0.00	7,112.00-	71
OTHER SPECIAL EVENTS FEES	4,500.00	0.00	0.00	1,800.00	0.00	1,800.00	0
PARKS AND RECREATION LEAGUE FEE	1,860.00	5,995.00	0.00	6,595.00	0.00	600.00	110
FINES & FORFEITURES	733.48	14,441.00	639.77	8,823.15	0.00	5,617.85-	61
POLICE EDUCATION	127.34	933.00	52.00	609.26	0.00	323.74-	65
MISCELLANEOUS REVENUES	4.00	1,023.00	0.00	1,936.86	0.00	913.86	189
INTEREST	77.41	907.00	3,819.24	31,884.57	0.00	30,977.57	***
RENT - COMM BUILDING/BALL FIELDS	250.00	8,400.00	450.00	6,650.00	0.00	1,750.00-	79
RENTAL - TOWER SPACE	3,536.75	40,000.00	3,433.33	18,540.22	0.00	21,459.78-	46
PROCEEDS FROM SALE OF ASSETS	0.00	0.00	0.00	58,407.00	0.00	58,407.00	0
COMMUNITY TRUST FUND FEES (ACMS)	<u>557,424.72</u>	2,147,426.00		<u>1,599,772.63</u>	0.00	<u>547,653.37</u> -	<u>74</u> 85
001 GENERAL FUND Revenue Total	715,416.71	4,743,994.00	743,378.24	4,122,033.60	0.00	621,960.40-	85

City of Bushnell JULY 2023 GENERAL FUND REVENUE-EXPENSE REPORT

Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd	
1100 LEGISLATIVE	1,747.30	32,954.00	2,049.46	22,643.76	0.00	10,310.24	69	
1300 ADMINISTRATIVE	50,480.83	1,234,843.45	59,693.49	1,064,165.88	0.00	170,677.57	86	
1400 LEGAL COUNCIL	2,010.75	24,129.00	2,010.75	20,107.50	0.00	4,021.50	83	
2100 POLICE	64,928.56	801,475.00	66,805.34	668,053.40	0.00	133,421.60	83	
2400 CODE COMPLIANCE	18,137.16	251,985.00	20,462.89	252,718.38	0.00	733.38-	100	
4100 STREET	210,341.62	1,032,973.00	23,556.21	1,193,598.54	0.00	160,625.54-	116	
7100 LIBRARY	135.30	1,661.00	162.35	1,575.89	0.00	85.11	95	
7200 PARKS & RECREATION	19,068.94	798,669.00	27,670.71	374,231.37	0.00	424,437.63	47	
7400 SPECIAL EVENTS	9,913.74	42,779.00	237.79	36,198.35	0.00	6,580.65	85	
7900 OTHER REC SERVICES	0.00	15,506.00	0.00	0.00	0.00	15,506.00	0	
8200 REDEMPTION OF LONG TERM DEBTO 001 GENERAL FUND EXPEND TOTAL	376,764.20	221,608.00 4,458,582.45	<u>0.00</u> 202,648.99		0.00	0.28 603,681.66	<u>100</u> 86	
001 GENERAL FUND	Revenues: Expended: Net Income:	Prior 715,416.71 376,764.20 338,652.51	Current 743,378.24 202,648.99 540,729.25	YTD 4,122,033.60 3,854,900.79 267,132.81				

Grand Totals		Prior	Current	YTD
	Revenues:	715,416.71	743,378.24	4,122,033.60
	Expended:	376,764.20	202,648.99	<u>3,854,900.79</u>
	Net Income:	338,652.51	540,729.25	267,132.81

City of Bushnell JULY 2023 CEMETERY FUND REVENUE-EXPENSE REPORT

Revenue Account Range: 131-360-0000 Expend Account Range: 131-3900-000-0000 rint Zero YTD Activity: No	to 131-389-1000 to 131-3900-539-6400		Include Non-Anticipated: Yes Include Non-Budget: No		Year To Date As Of: 07/31/23 Current Period: 07/01/23 to 07/31/23 Prior Year: 07/01/22 to 07/31/22		
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real
INTEREST	0.00	6,000.00	0.00	9,705.42	0.00	3,705.42	162
SALE OF CEMETERY LOTS	0.00	7,000.00	0.00	4,500.00	0.00	2,500.00-	64
CONTRIBUTIONS	290.00	6,272.00	0.00	5,160.00	0.00	1,112.00-	82
TRANSFER FROM GENERAL	0.00	60,000.00	0.00	60,000.00	0.00	0.00	100
CASH CARRIED FORTH	0.00	17,256.00	0.00	0.00	0.00	<u>17,256.00</u> -	0 82
131 CEMETERY FUND Revenue Total	290.00	96,528.00	0.00	79,365.42	0.00	17,162.58-	82
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
CEMETERIES:	0.00	0.00	0.00	0.00	0.00	0.00	0
CONTRACTUAL SERVICES	2,275.00	28,578.00	1,225.00	13,300.00	0.00	15,278.00	47
POSTAGE AND FREIGHT	0.00	200.00	0.00	158.00	0.00	42.00	79
UTILITY SERVICES	210.80	2,500.00	224.87	2,241.23	0.00	258.77	90
REPAIR & MAINTENANCE	0.00	5,000.00	3.99	305.71	0.00	4,694.29	6
OTHER CURRENT CHARGES	0.00	50.00	0.00	0.00	0.00	50.00	0
OPERATING SUPPLIES	0.00	50.00	0.00	0.00	0.00	50.00	0
REPURCHASE OF LOTS	0.00	150.00	0.00	0.00	0.00	150.00	0
CAPITAL OUTLAY	0.00	60,000.00	0.00	0.00	0.00	<u>60,000.00</u>	0
131 CEMETERY FUND Expend Total	2,485.80	96,528.00	1,453.86	16,004.94	0.00	80,523.06	17
131 CEMETERY FUND		Prior	<u>Current</u>	YTD			
	Revenues:	290.00	0.00	79,365.42			
	Expended:	2,485.80	1,453.86	16,004.94			
	Net Income:	2,195.80-	1,453.86-	63,360.48			

Grand Totals		Prior	Current	YTD
	Revenues:	290.00	0.00	79,365.42
	Expended:	2,485.80	1,453.86	16,004.94
	Net Income:	2,195.80-	1,453.86-	63,360.48

Revenue Account Range: 410-314-1200 to 410-389-7000 Expend Account Range: 410-4120-000-0000 to 410-4120-582-7320 Print Zero YTD Activity: No		Include Non-Anticipated: Yes Include Non-Budget: No		Year To Date As Of: 07/31/23 Current Period: 07/01/23 to 07/31/23 Prior Year: 07/01/22 to 07/31/22			
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real
CITY SURCHARGE	2,647.86	18,352.00	2,430.23	20,981.01	0.00	2,629.01	114
SAFETY GRANT PROCEEDS	1,198.25	1,500.00	0.00	0.00	0.00	1,500.00-	0
RESIDENTIAL ELECTRIC SALES	148,994.29	1,308,509.00	128,849.40	1,005,265.15	0.00	303,243.85-	77
P.C.A. RESIDENTIAL ELECT. SALES	75,754.26	653,214.00	71,120.54	684,072.04	0.00	30,858.04	105
COMMERCIAL NON-DEMAND SALES	145,786.96	1,304,166.00	128,079.72	1,098,857.06	0.00	205,308.94-	84
P.C.A. COMM. NON-DEMAND SALES	75,006.22	678,458.00	72,430.15	789,168.80	0.00	110,710.80	116
COMMERCIAL KWH DEMAND SALES	181,030.28	1,784,772.00	202,509.64	1,472,416.51	0.00	312,355.49-	82
P.C.A. COMMERCIAL KWH DEMAND SALES	155,537.55	1,525,514.00	151,070.63	1,717,313.28	0.00	191,799.28	113
HIGH LOAD CREDIT FACTOR	0.00	0.00	0.00	898.74-	0.00	898.74-	0
COMMERCIAL KW REVENUE	39,482.05	467,321.00	51,226.10	402,215.78	0.00	65,105.22-	86
P.C.A. STREET LIGHT SALES	0.00	0.00	0.00	743.09-	0.00	743.09-	0
PRIVATE AREA LIGHTS	4,746.50	56,939.00	4,747.20	46,091.39	0.00	10,847.61-	81
CONTRIBUTION IN AID OF CONSTRUCTION	896.28	0.00	0.00	436.07	0.00	436.07	0
PENALITIES AND RECONNECTS	4,060.67	32,082.00	4,572.17	36,909.70	0.00	4,827.70	115
MISCELLANEOUS REVENUES	30.00	340.00	30.00	6,973.67	0.00	6,633.67	***
MISCELLANEOUS - NSF FEE	40.00	260.00	40.00	500.00	0.00	240.00	192
MISC. REV. (SERVICE CHARGE)	0.00	0.00	0.00	275.00	0.00	275.00	0
MISC. REV. (POLE RENTAL)	0.00	17,279.00	0.00	4,590.96	0.00	12,688.04-	27
INSTALLATION FEE	0.00	5,000.00	54,592.86	80,356.83	0.00	75,356.83	***
MISC. REV (SCRAP METAL SALES)	0.00	0.00	0.00	3,322.78	0.00	3,322.78	0
INTEREST	1.75	500.00	855.06	3,709.69	0.00	3,209.69	742
INTEREST SBA	<u>662.45</u>	2,500.00	2,061.13	<u> 17,152.41</u>	0.00	14,652.41	<u>686</u>
410 ELECTRIC UTILITY FUND Revenue Total	835,875.37	7,856,706.00	874,614.83	7,388,966.30	0.00	467,739.70-	<u> 194 1888</u>
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
ELECTRIC:	0.00	0.00	0.00	0.00	0.00	0.00	0
EXECUTIVE SALARIES	6,929.60	95,323.00	6,769.23	36,914.47	0.00	58,408.53	39
REGULAR SALARIES	33,545.62	464,787.00	36,994.06	384,022.70	0.00	80,764.30	83
ON CALL SALARIES	935.65	13,803.00	0.00	0.00	0.00	13,803.00	0
OTHER SALARIES, OT, HOLIDAY	666.41	6,161.00	472.95	8,199.03	0.00	2,038.03-	133
SPECIFIED COMPENSATION	0.00	2,250.00	0.00	0.00	0.00	2,250.00	0
FICA TAXES	2,523.01	35,965.00	2,731.04	27,240.53	0.00	8,724.47	76
MEDICARE TAXES	622.21	8,411.00	638.70	6,564.03	0.00	1,846.97	78
REGULAR EMPLOYEE PENSION PLAN REPP	2,310.50	26,244.00	2,753.10	25,575.31	0.00	668.69	97
DEFERRED COMP-CITY SHARE	30.00	356.00	62.81	528.19	0.00	172.19-	148

City of Bushnell JULY 2023 ELECTRIC FUND REVENUE-EXPENSE REPORT

Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
REGULAR EMPLOYEE DEFINED CONTRIBUTION PL	3,500.75	52,986.00	469.12	14,018.56	0.00	38,967.44	26
GROUP INSURANCE	5,583.44	66,493.00	7,135.46	61,186.74	0.00	5,306.26	92
GROUP INSURANCE (DEPENDENT)	1,634.41	19,642.00	1,753.85	17,410.13	0.00	2,231.87	89
GROUP INSURANCE (RETIREES)	347.81	5,037.00	477.66	4,699.92	0.00	337.08	93
GROUP INSURANCE HRA	720.67	18,000.00	1,095.54	11,469.99	0.00	6,530.01	64
WORKMEN'S COMPENSATION INSURANCE	0.00	3,464.00	0.00	3,463.56	0.00	0.44	100
PROFESSIONAL SERVICES	0.00	10,000.00	0.00	0.00	0.00	10,000.00	0
ACCOUNTING & AUDITING	0.00	22,500.00	0.00	24,300.00	0.00	1,800.00-	108
CONTRACTUAL SERVICES	6,295.94	155,400.00	4,166.46	96,218.25	0.00	59,181.75	62
IT SUPPORT CONTRACTS	565.31	35,390.00	1,814.11	23,163.84	0.00	12,226.16	65
TRAVEL PER DIEM	595.24	5,500.00	15.24	1,824.66	0.00	3,675.34	33
COMMUNICATION SERVICES	387.13	6,000.00	432.61	4,297.20	0.00	1,702.80	72
POSTAGE AND FREIGHT	0.00	5,400.00	236.82	5,427.91	0.00	27.91-	101
UTILITY SERVICES	537.49	10,000.00	601.66	6,099.35	0.00	3,900.65	61
RENTALS	0.00	15,000.00	0.00	876.10	0.00	14,123.90	6
GENERAL INSURANCE	0.00	17,935.00	0.00	17,462.67	0.00	472.33	97
REPAIR & MAINTENANCE	3,075.25	85,000.00	13,546.92	54,097.83	0.00	30,902.17	64
OTHER CURRENT CHARGES	604.21	8,000.00	1,077.45	7,707.99	0.00	292.01	96
OFFICE SUPPLIES	0.00	500.00	0.00	331.51	0.00	168.49	66
OPERATING SUPPLIES	498.65	30,000.00	2,232.17	20,036.28	0.00	9,963.72	67
IT OPERATING SUPPLIES	0.00	3,825.00	394.00	684.80	0.00	3,140.20	18
OPERATING SUPPLIES - FUEL	1,408.69	16,000.00	1,231.67	10,666.10	0.00	5,333.90	67
SMALL TOOLS AND EQUIPMENT	0.00	12,000.00	0.00	1,666.03	0.00	10,333.97	14
SAFETY EQUIPMENT	3,250.77	7,000.00	534.60	3,081.80	0.00	3,918.20	44
IT LICENSES	0.00	14,877.00	184.75	11,424.79	0.00	3,452.21	77
BOOKS, PUB, SUBS, & MEMBERSHIPS	160.00	10,000.00	0.00	9,745.72	0.00	254.28	97
TRAINING	553.00	15,000.00	400.24	8,372.40	0.00	6,627.60	56
DEMAND & ENERGY CHARGE	623,372.58	5,903,521.00	398,766.84	4,125,639.64	0.00	1,777,881.36	70
BAD DEBT EXPENSE	13.87-	0.00	92.27-	427.61-	0.00	427.61	0
INTEREST (2017 ELECTRIC BUCKET TRUCK)	263.88	0.00	0.00	0.00	0.00	0.00	0
(INTEREST) 2018 & 2019 ALTEC TRUCKS	0.00	525.00	0.00	525.27	0.00	0.27-	100
INTEREST (SECO PERMANENT FINANCING)	0.00	175,677.00	0.00	175,677.36	0.00	0.36-	100
FMPA POOLED LOAN FEES	0.00	7,000.00	0.00	6,100.00	0.00	900.00	<u>87</u> 71
410 ELECTRIC UTILITY FUND Expend Total	700,904.35	7,390,972.00	486,896.79	5,216,293.05	0.00	2,174,678.95	71

410 ELECTRIC UTILITY FUND		Prior	Current	YTD
	Revenues:	835,875.37	874,614.83	7,388,966.30
	Expended:	700.904.35	486.896.79	5.216.293.05

City of Bushnell JULY 2023 ELECTRIC FUND REVENUE-EXPENSE REPORT

Pag	e	No	:	3

Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
	Net Income:	134,971.02	387,718.04	2,172,673.25			
Grand Totals	Revenues: Expended: Net Income:	Prior 835,875.37 700,904.35 134,971.02	Current 874,614.83 486,896.79 387,718.04	YTD 7,388,966.30 5,216,293.05 2,172,673.25			

Revenue Account Range: 420-314-1200 Expend Account Range: 420-4220-000-0000 Print Zero YTD Activity: No	to 420-389-7 to 420-4220-			nticipated: Yes Kon-Budget: No	Current P	As Of: 07/31/23 Period: 07/01/23 to Year: 07/01/22 to	
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real
CITY UTILITIES SURCHARGE	1,764.27	20,201.00	1,511.26	14,137.04	0.00	6,063.96-	70
SAFETY GRANT PROCEEDS	224.77	100.00	0.00	0.00	0.00	100.00-	0
ARPA WATER REVENUES	0.00	481,866.00	0.00	0.00	0.00	481,866.00-	0
CONTRIBUTION IN AID OF CONSTRUCTION	0.00	0.00	0.00	2,524.65	0.00	2,524.65	0
RESIDENTIAL WATER SALES	21,919.06	277,220.00	28,661.96	249,278.49	0.00	27,941.51-	90
COMMERCIAL WATER SALES	47,480.20	633,314.00	51,296.17	489,451.51	0.00	143,862.49-	77
BACKFLOW PREVENTOR CHARGE	0.00	2,000.00	0.00	5,275.00	0.00	3,275.00	264
PENALTIES & RECONNECTION FEES	740.16	4,975.00	494.40	5,105.63	0.00	130.63	103
WATER CONNECTION FEES	0.00	4,000.00	2,531.72	4,376.67	0.00	376.67	109
OTHER WATER REVENUES	960.00	12,650.00	1,175.00	16,255.00	0.00	3,605.00	128
CAPACITY RESERVATION CHARGE	0.00	0.00	5,625.00	25,210.00	0.00	25,210.00	0
MISCELLANEOUS REVENUES	112.48	0.00	0.00	358.95	0.00	358.95	0
MISCELLANEOUS - NSF	20.00	60.00	0.00	40.00	0.00	20.00-	67
INTEREST	<u> 22.09</u>	<u>215.00</u>	1,012.52	<u> 10,066.10</u>	0.00	<u>9,851.10</u>	***
420 WATER UTILITY FUND Revenue Total	73,243.03	1,436,601.00	92,308.03	822,079.04	0.00	614,521.96-	55
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
WATER UTILITY:	0.00	0.00	0.00	0.00	0.00	0.00	0
EXECUTIVE SALARIES	2,000.00	42,360.00	0.00	0.00	0.00	42,360.00	0
REGULAR SALARIES	12,100.69	184,609.00	26,151.00	241,959.56	0.00	57,350.56-	131
ON CALL SALARIES	516.06	5,423.00	0.00	0.00	0.00	5,423.00	0
OTHER SALARIES, OT. HOLIDAY	731.00	8,305.00	2,801.56	23,492.76	0.00	15,187.76-	283
SPECIFIED COMPENSATION	0.00	2,660.00	0.00	0.00	0.00	2,660.00	0
FICA TAXES	967.74	15,088.00	1,408.30	12,959.95	0.00	2,128.05	86
MEDICARE TAXES	229.44	3,529.00	329.36	3,031.09	0.00	497.91	86
REGULAR EMPLOYEE PENSION PLAN REPP	469.04	5,312.00	459.74	5,504.58	0.00	192.58-	104
DEFERRED COMP-CITY SHARE	0.00	293.00	113.77	610.04	0.00	317.04-	208
REGULAR EMPLOYEE DEFINED CONTRIBUTION P		13,450.00	1,358.56	12,010.94	0.00	1,439.06	89
GROUP INSURANCE	3, 6 74.25	42,745.00	4,366.38	40,409.57	0.00	2,335.43	95
GROUP INSURANCE (DEPENDENT)	1,278.78	15,368.00	947.32	8,978.25	0.00	6,389.75	58
GROUP INSURANCE (RETIREE)	142.22	5,037.00	142.36	1,424.76	0.00	3,612.24	28
GROUP INSURANCE HRA	477.78	10,000.00	730.36	7,446.92	0.00	2,553.08	74
WORKMEN'S COMPENSATION INSURANCE	0.00	4,206.00	0.00	4,205.96	0.00	0.04	100
PROFESSIONAL SERVICES	5,090.00	591,866.00	5,497.50	6,895.00	0.00	584,971.00	1
PROFESSIONAL SERV FDEP SRF PLANNING G/L	4,000.00	0.00	0.00	0.00	0.00	0.00	0

City of Bushnell JULY 2023 WATER FUND REVENUE-EXPENSE REPORT

Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
ACCOUNTING & AUDITING	0.00	3,500.00	0.00	3,780.00	0.00	280.00-	108
CONTRACTUAL SERVICES	3,073.32	40,000.00	4,297.76	17,093.13	0.00	22,906.87	43
IT SUPPORT CONTRACTS	62.82	4,273.00	201.56	4,306.56	0.00	33.56-	101
TRAVEL PER DIEM	0.00	1,800.00	123.58	1,207.83	0.00	592.17	67
COMMUNICATION SERVICES	265.66	4,700.00	442.95	3,511.80	0.00	1,188.20	75
POSTAGE AND FREIGHT	0.00	5,400.00	855.00	5,003.83	0.00	396.17	93
UTILITY SERVICES	3,387.33	45,862.00	3,461.54	38,840.10	0.00	7,021.90	85
RENTALS	70.00	4,000.00	0.00	0.00	0.00	4,000.00	0
GENERAL INSURANCE	0.00	5,401.00	0.00	4,462.43	0.00	938.57	83
REPAIR & MAINTENANCE	342.50	50,227.28	2,245.17	22,975.16	0.00	27,252.12	46
OTHER CURRENT CHARGES	5,341.49	15,602.00	5,391.55	25,260.22	0.00	9,658.22-	162
OFFICE SUPPLIES	0.00	500.00	0.00	402.26	0.00	97.74	80
OPERATING SUPPLIES	1,078.42	32,000.00	1,814.36	13,289.69	0.00	18,710.31	42
IT OPERATING SUPPLIES	0.00	425.00	0.00	1,078.32	0.00	653.32-	254
OPERATING SUPPLIES - FUEL	676.46	13,000.00	1,340.77	11,229.29	0.00	1,770.71	86
SMALL TOOLS AND EQUIPMENT	44.96	7,600.00	170.76	2,536.24	0.00	5,063.76	33
SAFETY EQUIPMENT	0.00	500.00	47.00	47.00	0.00	453.00	9
OPERATING SUPPLIES - WATER TREAT	2,466.52	38,000.00	4,333.46	36,972.91	0.00	1,027.09	97
IT LICENSES	0.00	1,653.00	20.53	1,711.63	0.00	58.63-	104
BOOKS, PUB, SUBS, & MEMBERSHIPS	0.00	2,000.00	0.00	1,102.10	0.00	897.90	55
EDUCATION	0.00	8,000.00	792.00	2,681.25	0.00	5,318.75	34
BAD DEBT EXPENSE	0.00	0.00	0.00	130.02-	0.00	130.02	0
2017 FORD F150 TRUCK INTEREST	14.26	0.00	0.00	0.00	0.00	0.00	0
SRF SR48 UTILITY RELOCATION INTEREST	0.00	3,732.00	0.00	3,732.13	0.00	0.13-	100
DWSRF ELEV TK/COMPANION 600400/600401	0.00	1,732.00	0.00	929.89	0.00	802.11	54
2017 WATER & SEWER BOND INTEREST	0.00	<u>21,307.00</u>	0.00	21,100.12	0.00	206.88	<u>99</u> 47
420 WATER UTILITY FUND Expend Total	49,824.19	1,261,465.28	69,844.20	592,053.25	0.00	669,412.03	47

420 WATER UTILITY FUND		Prior	Current	YTD
	Revenues:	73,243.03	92,308.03	822,079.04
	Expended:	49,824.19	69,844.20	592,053.25
	Net Income:	23,418.84	22,463.83	230,025.79

 Grand Totals
 Prior Revenues:
 Current 73,243.03
 Current 92,308.03
 YTD 822,079.04

Revenue Account Range: 425-314-1200 Expend Account Range: 425-4250-000-0000 Print Zero YTD Activity: No	to 425-389- to 425-4250		Include Non-Ant Include No	icipated: Yes n-Budget: No	Current P	As Of: 07/31/23 eriod: 07/01/23 to (Year: 07/01/22 to (
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real
CITY SURCHARGE	2,677.70	31,843.00	2,582.71	22,970.56	0.00	8,872.44-	72
SAFETY GRANT PROCEEDS	617.94	799.00	0.00	0.00	0.00	799.00-	0
ARPA WASTEWATER REVENUES	0.00	515,913.00	0.00	58,016.25	0.00	457,896.75-	11
SPECIAL APPROPRIATIONS	0.00	864,000.00	0.00	0.00	0.00	864,000.00-	0
FDEP SRF PLANNING GRANT/LOAN	314,650.00	10,350.00	0.00	0.00	0.00	10,350.00-	0
FDEP SRF EMERGENCY TANKAGE REPAIR	0.00	500,000.00	0.00	0.00	0.00	500,000.00-	0
CDBG GRANT REVENUES	0.00	0.00	0.00	150,527.75	0.00	150,527.75	0
CONTRIBUTION IN AID OF CONSTUCTION	0.00	0.00	0.00	23,315.90	0.00	23,315.90	0
PENALITIES AND RECONNECTS	863.25	5,988.00	287.44	4,633.54	0.00	1,354.46-	77
CAPACITY RESERVATION CHARGE	0.00	0.00	6,700.00	44,840.00	0.00	44,840.00	0
LEACHATE DISPOSAL FEES	0.00	75,000.00	0.00	0.00	0.00	75,000.00-	0
RESIDENTIAL SALES	13,789.08	180,809.00	22,837.65	187,508.47	0.00	6,699.47	104
COMMERCIAL SALES	58,654.23	813,535.00	64,199.04	596,428.18	0.00	217,106.82-	73
WHOLESALES SALES	7,924.17	103,295.00	9,636.22	93,546.84	0.00	9,748.16-	91
EXCESS BOD - TSS	6,648.31	95,050.00	15,899.72	72,254.68	0.00	22,795.32-	76
EONE MONTHLY FEE	803.66	9,125.00	819.00	7,857.85	0.00	1,267.15-	86
EONE PUMP REPLACEMENT REVENUE	61.25	0.00	0.00	5,818.33	0.00	5,818.33	0
TRANSFER FROM GENERAL FUND	0.00	420,000.00	0.00	420,000.00	0.00	0.00	<u>100</u>
425 WASTEWATER UTILITY FUND Revenue Tota	406,689.59	3,625,707.00	122,961.78	1,687,718.35	0.00	1,937,988.65-	40
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
WASTEWATER UTILITY:	0.00	0.00	0.00	0.00	0.00	0.00	0
EXECUTIVE SALARIES	1,884.61	42,360.00	0.00	0.00	0.00	42,360.00	0
REGULAR SALARIES	13,909.41	153,016.00	7,030.90	87,393.55	0.00	65,622.45	57
ON CALL SALARIES	1,347.28	15,894.00	0.00	0.00	0.00	15,894.00	0
OTHER SALARIES, OT, HOLIDAY	2,003.19	20,313.00	1,069.99	11,060.10	0.00	9,252.90	54
SPECIFIED COMPENSATION	0.00	2,711.00	0.00	0.00	0.00	2,711.00	0
FICA TAXES	904.97	14,526.00	598.92	7,123.91	0.00	7,402.09	49
MEDICARE TAXES	211.65	3,397.00	140.07	1,666.08	0.00	1,730.92	49
REGULAR EMPLOYEE PENSION PLAN REPP	728.05	7,637.00	877.10	7,838.11	0.00	201.11-	103
DEFERRED COMP CITY SHARE	0.00	231.00	4.00	59.40	0.00	171.60	26
REGULAR EMPLOYEE DEFINED CONTRIBUTION PL	1,487.59	10,942.00	226.34	4,260.29	0.00	6,681.71	39
GROUP INSURANCE	2,690.28	30,656.00	2,045.35	18,468.33	0.00	12,187.67	60
GROUP INSURANCE (DEPENDENT)	496.20	5,963.00	555.44	5,995.30	0.00	32.30-	101
GROUP INSURANCE HRA	291.85	6,000.00	243.45	4,074.75	0.00	1,925.25	68

City of Bushnell JULY 2023 WASTEWATER FUND REVENUE-EXPENSE REPORT

Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
WORKMEN'S COMP INSURANCE	0.00	2,711.00	0.00	2,711.04	0.00	0.04-	100
PROFESSIONAL SERVICES	420.00	440,000.00	4,165.00	37,746.39	0.00	402,253.61	9
PROFESSIONAL SERVICES - CDBG	4,620.00	0.00	0.00	116,195.18	0.00	116,195.18-	0
PROF SERV REGIONAL WW PLANNING STUDY	5,000.00	0.00	0.00	0.00	0.00	0.00	0
PROFESSIONAL SERVICES - WWTP EXPANSION	0.00	0.00	89,678.40	89,678.40	0.00	89,678.40-	0
PROFESSIONAL SERV-WW LEGISLATIVE APPROPR	0.00	864,000.00	0.00	0.00	0.00	864,000.00	0
ACCOUNTING AND AUDITING	0.00	3,500.00	0.00	3,780.00	0.00	280.00-	108
CONTRACTUAL SERVICES	4,221.46	144,000.00	2,231.70	60,638.53	0.00	83,361.47	42
CONTRACTUAL SERVICES CDBG	0.00	0.00	0.00	35,066.69	0.00	35,066.69-	0
IT SUPPORT CONTRACTS	62.82	4,273.00	201.56	2,973.68	0.00	1,299.32	70
CONTRACT SERV-FDEP SRF EMGY TANK REPAIR	0.00	500,000.00	0.00	0.00	0.00	500,000.00	0
TRAVEL	0.00	2,000.00	370.92	762.11	0.00	1,237.89	38
COMMUNICATION SERVICES	497.78	6,200.00	544.12	5,019.64	0.00	1,180.36	81
POSTAGE AND FREIGHT	0.00	500.00	0.00	141.57	0.00	358.43	28
UTILITY SERVICES	11,342.32	121,000.00	11,356.72	135,698.64	0.00	14,698.64-	112
RENTALS	1,695.00	30,567.00	0.00	15,966.16	0.00	14,600.84	52
GENERAL INSURANCE	0.00	7,963.00	0.00	7,260.64	0.00	702.36	91
REPAIR & MAINTENANCE	208,876.70	800,000.00	25,992.58	144,166.17	0.00	655,833.83	18
OTHER CURRENT CHARGES	0.00	2,000.00	115.68	1,794.46	0.00	205.54	90
COUNTY SHARE OF SURCHARGE	0.00	14,113.00	0.00	0.00	0.00	14,113.00	0
OFFICE SUPPLIES	0.00	500.00	0.00	486.03	0.00	13.97	97
OPERATING SUPPLIES	536.25	25,242.80	2,190.75	25,414.68	0.00	171.88-	101
IT OPERATING SUPPLIES	0.00	425.00	0.00	832.08	0.00	407.08-	196
CHEMICALS TREATMENT	5,403.40	45,283.00	2,650.50	51,313.04	0.00	6,030.04-	113
SMALL TOOLS	82.93	7,000.00	523.57	5,426.63	0.00	1,573.37	78
SAFETY EQUIPMENT	0.00	1,000.00	47.00	344.90	0.00	655.10	34
IT LICENSES	0.00	1,653.00	20.53	1,269.43	0.00	383.57	77
OPERATING SUPPLIES - FUEL	1,625.75	17,000.00	517.80	8,024.11	0.00	8,975.89	47
BOOKS, PUBS, AND SUBS	0.00	7,000.00	0.00	448.10	0.00	6,551.90	6
EDUCATION	0.00	8,000.00	695.00	1,731.50	0.00	6,268.50	22
BAD DEBT EXPENSE	0.00	2,000.00	0.00	167.51-	0.00	2,167.51	8-
2017 FORD F150 TRUCK INTEREST	14.26	0.00	0.00	0.00	0.00	0.00	0
2017 WATER & SEWER BOND INTEREST	0.00	54,788.00	0.00	54,257.45	0.00	530.55	99
INTEREST SRF 676060 WEBSTER	0.00	7,424.00	0.00	3,879.06	0.00	3,544.94	<u> 52</u> 28
425 WASTEWATER UTILITY FUND Expend Total	270,353.75	3,433,788.80	154,093.39	960,798.62	0.00	2,472,990.18	28

425 WASTEWATER UTILITY FUND		Prior	<u>Current</u>	YTD
	Revenues:	406,689.59	122.961.78	1.687.718.35

City of Bushnell JULY 2023 WASTEWATER FUND REVENUE-EXPENSE REPORT

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Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
	Expended: Net Income:	270,353.75 136,335.84	154,093.39 31,131.61-	960,798.62 726,919.73			
Grand Totals		Prior	Current	YTD			
draid Tocars	Revenues: Expended: Net Income:	406,689.59 270,353.75 136,335.84		1,687,718.35 960,798.62 726,919.73			

City of Bushnell JULY 2023 SANITATION FUND REVENUE-EXPENSE REPORT

Revenue Account Range: 430-314-1200 Expend Account Range: 430-3400-000-0000 Print Zero YTD Activity: No	to 430-389-1000 to 430-3400-582-7204		Include Non-Anticipated: Yes Include Non-Budget: No		Current P	Year To Date As Of: 07/31/23 Current Period: 07/01/23 to 07/31/23 Prior Year: 07/01/22 to 07/31/22		
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real	
CITY SURCHARGE	1,224.42	11,500.00	1,631.78	14,517.13	0.00	3,017.13	126	
SAFETY GRANT PROCEEDS	190.60	500.00	0.00	0.00	0.00	500.00-	0	
INSURANCE PROCEEDS	0.00	0.00	0.00	555.00	0.00	555.00	0	
PENALTIES AND RECONNECTS	323.47	4,000.00	423.76	3,807.60	0.00	192.40-	95	
MISCELLANEOUS - MOWING FEES	210.00	200.00	60.00	60.00	0.00	140.00-	30	
RESIDENTIAL GARBAGE	21,232.14	288,911.00	26,516.66	249,658.96	0.00	39,252.04-	86	
COMMERCIAL GARBAGE	32,386.83	422,686.00	36,498.92	350,060.45	0.00	72,625.55-	83	
EXTRAORDINARY GARBAGE	1,705.50	18,000.00	2,054.00	23,061.51	0.00	5,061.51	128	
MISCELLANEOUS REVENUES	0.00	3,000.00	2,090.00	5,197.44	0.00	2,197.44	173	
MISCELLANEOUS - NSF	0.00	0.00	0.00	40.00	0.00	40.00	0	
INTEREST	7.63	75.00	430.20	3,639.26	0.00	3,564.26	***	
430 SANITATION FUND Revenue Total	57,280.59	748,872.00	69,705.32	650,597.35	0.00	98,274.65-	87	
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd	
SANITATION:	0.00	0.00	0.00	0.00	0.00	0.00	0	
EXECUTIVE SALARIES	0.00	28,000.00	2,184.46	23,061.64	0.00	4,938.36	82	
REGULAR SALARIES	9,922.39	145,635.00	12,726.33	107,166.38	0.00	38,468.62	74	
OTHER SALARIES, OT, HOLIDAY	412.17	5,678.00	1,308.13	13,313.07	0.00	7,635.07-	234	
FICA TAXES	1,193.39	11,117.00	820.06	7,735.17	0.00	3,381.83	70	
MEDICARE TAXES	279.09	2,600.00	191.79	1,809.01	0.00	790.99	70	
REGULAR EMPLOYEE PENSION PLAN REPP	940.26	7,004.00	1,138.18	10,741.31	0.00	3,737.31-	153	
DEFERRED COMP-CITY SHARE	3.70	138.00	22.21	206.39	0.00	68.39-	150	
REGULAR EMPLOYEE DEFINED CONTRIBUTION PL	1,192.63	16,546.00	48.03-	2,365.39	0.00	14,180.61	14	
GROUP INSURANCE	2,574.47	29,360.00	1,731.35	20,887.61	0.00	8,472.39	71	
GROUP INSURANCE (DEPENDENT)	763.56	9,176.00	740.93	8,584.94	0.00	591.06	94	
GROUP INSURANCE (RETIREES)	127.31	3,908.00	137.89	2,967.52	0.00	940.48	76	
GROUP INSURANCE HRA	389.13	9,000.00	365.18	5,514.99	0.00	3,485.01	61	
WORKMEN'S COMPENSATION INSURANCE	0.00	6,142.00	0.00	6,141.68	0.00	0.32	100	
PROFESSIONAL SERVICES	0.00	500.00	0.00	0.00	0.00	500.00	0	
ACCOUNTING & AUDITING	0.00	3,500.00	0.00	3,780.00	0.00	280.00-	108	
CONTRACTUAL SERVICES	0.00	1,500.00	0.00	0.00	0.00	1,500.00	0	
IT SUPPORT CONTRACTS	125.62	7,320.00	403.13	5,047.42	0.00	2,272.58	69	
TRAVEL PER DIEM	0.00	200.00	0.00	0.00	0.00	200.00	0	
COMMUNICATION SERVICES	78.01	750.00	43.64	343.22	0.00	406.78	46	
POSTAGE AND FREIGHT	0.00	500.00	0.00	500.00	0.00	0.00	100	

City of Bushnell JULY 2023 SANITATION FUND REVENUE-EXPENSE REPORT

Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
RENTALS	0.00	1,500.00	0.00	0.00	0.00	1,500.00	0
GENERAL INSURANCE	0.00	11,915.00	0.00	9,776.31	0.00	2,138.69	82
REPAIR & MAINTENANCE	3,298.64	54,000.00	11,441.48	60,510.26	0.00	6,510.26-	112
OTHER CURRENT CHARGES	463.31	4,500.00	542.09	6,131.28	0.00	1,631.28-	136
LANDFILL CHARGES	11,319.25	172,000.00	17,374.90	146,311.05	0.00	25,688.95	85
OPERATING SUPPLIES	269.83	15,500.00	304.97	11,697.51	0.00	3,802.49	75
IT OPERATING SUPPLIES	0.00	850.00	0.00	0.00	0.00	850.00	0
OPERATING SUPPLIES - FUEL	3,386.55	54,000.00	4,675.69	43,873.45	0.00	10,126.55	81
IT LICENSES	0.00	3,306.00	41.06	2,539.85	0.00	766.15	77
EDUCATION	0.00	1,000.00	0.00	1,400.00	0.00	400.00-	140
BAD DEBT EXPENSE	0.00	0.00	0.00	245.68-	0.00	245.68	0
430 SANITATION FUND Expend Total	36,739.31	607,145.00	56,145.44	502,159.77	0.00	104,985.23	83

430 SANITATION FUND		Prior	<u>Current</u>	YTD
	Revenues:	57,280.59	69,705.32	650,597.35
	Expended:	36,739.31	56,145.44	502,159.77
	Net Income:	20,541.28	13,559.88	148,437.58

Grand Totals		Prior	Current	YTC
	Revenues:	57,280.59	69,705.32	650,597.35
	Expended:	36,739.31	56,145.44	502,159.77
	Net Income:	20.541.28	13.559.88	148.437.58

Grand Totals

Revenue Account Range: 630-360-0000 to 630-368-0001 Expend Account Range: 630-6300-000-0000 to 630-6300-518-5200 Print Zero YTD Activity: No			nticipated: Yes Hon-Budget: No	Year To Date As Of: 07/31/23 Current Period: 07/01/23 to 07/31/23 Prior Year: 07/01/22 to 07/31/22			
Description	Prior Yr Rev	Anticipated	Current Rev	YTD Revenue	Cancel	Excess/Deficit	% Real
INTEREST	5,876.39	66,887.00	9,639.01	91,896.76	0.00	25,009.76	137
REALIZED GAIN	0.00	10,951.00	0.00	0.00	0.00	10,951.00-	0
CONTRIBUTIONS - REG EMP PENSION	7,269.90	74,727.00	7,363.64	67,415.09	0.00	7,311.91-	<u>90</u> 104
630 REGULAR EMPLOYEE PENSIO Revenue Tota	13,146.29	152,565.00	17,002.65	159,311.85	0.00	6,746.85	104
Description	Prior Yr Expd	Budgeted	Current Expd	YTD Expended	Cancel	Balance	% Expd
REPP PENSION:	0.00	0.00	0.00	0.00	0.00	0.00	0
PROFESSIONAL SERVICES	0.00	8,492.00	8,450.00-	0.00	0.00	8,492.00	0
UNREALIZED LOSS ON INVESTMENT	272,903.14-	0.00	102,082.01-	897,869.99-	0.00	897,869.99	0
OTHER CURRENT CHARGES	8,091.25	45,112.00	8,999.93	39,856.93	0.00	5,255.07	88 <u>83</u> 508-
PAYMENTS TO RETIREES	<u>8,185.39</u>	<u>98,961.00</u>	<u>8,676.51</u>	<u>82,345.02</u>	0.00	<u> 16,615.98</u>	<u>83</u>
630 REGULAR EMPLOYEE PENSIO Expend Total	256,626.50-	152,565.00	92,855.57-	775,668.04-	0.00	928,233.04	508-
630 REGULAR EMPLOYEE PENSI	ON PLAN	Prior	Current	YTD			
••••••••••••••••••••••••••••••••••••••	Revenues:	13,146.29	17,002.65	159,311.85			
	Expended:	256,626.50-	92,855.57-	775,668.04-			
	Net Income:	269,772.79	109,858.22	934,979.89			

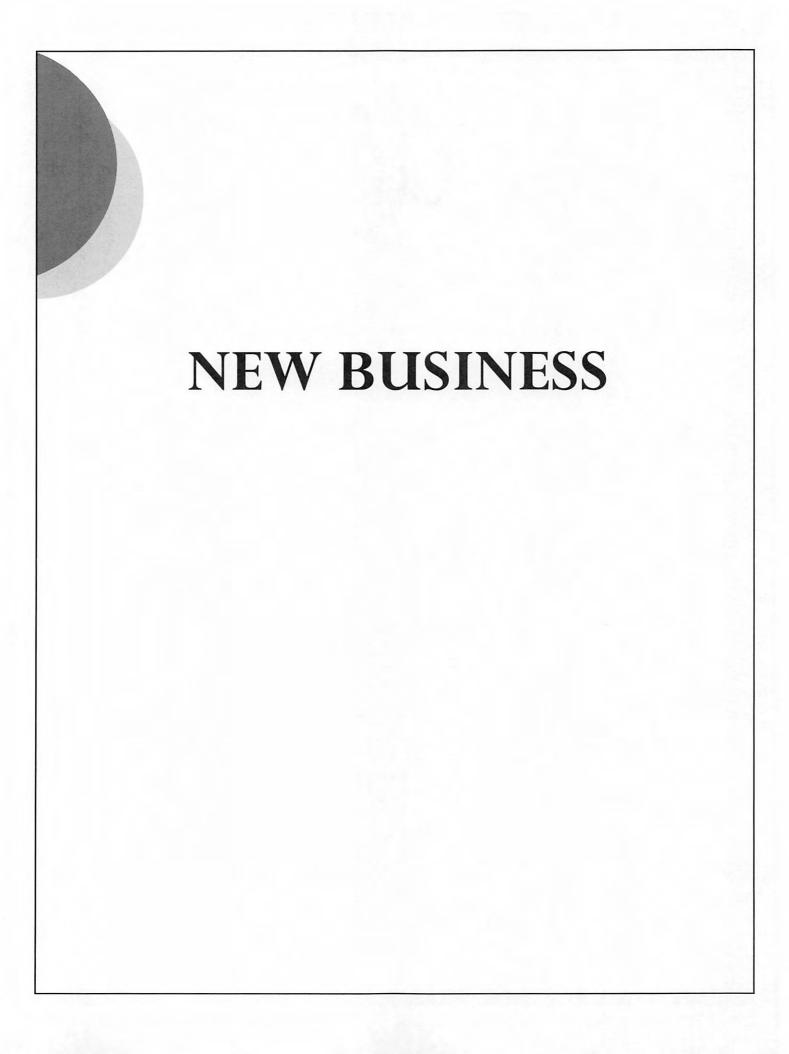
	Prior	Current	YID
Revenues:	13,146.29	17,002.65	159,311.85
Expended:	256,626.50-	92,855.57-	775,668.04
Net Income:	269,772.79	109,858.22	934,979.89

City Of Bushnell
JULY 2023 ALL FUNDS REVENUE-EXPENSE REPORT

Fund	Description	Prior Revenue	Curr Revenue	YTD Revenue	Prior Expended	Curr Expended	YTD Expended	Total Available Revenues
001	GENERAL FUND	715,416.71	743,378.24	4,122,033.60	376,764.20	202,648.99	3,854,900.79	267,132.81
131	CEMETERY FUND	290.00	0.00	79,365.42	2,485.80	1,453.86	16,004.94	63,360.48
410	ELECTRIC UTILITY FUND	835,875.37	874,614.83	7,388,966.30	700,904.35	486,896.79	5,216,293.05	2,172,673.25
420	WATER UTILITY FUND	73,243.03	92,308.03	822,079.04	49,824.19	69,844.20	592,053.25	230,025.79
425	WASTEWATER UTILITY FUND	406,689.59	122,961.78	1,687,718.35	270,353.75	154,093.39	960,798.62	726,919.73
430	SANITATION FUND	57,280.59	69,705.32	650,597.35	36,739.31	56,145.44	504,464.58	146,132.77
630	REGULAR EMPLOYEE PENSION PLAN	13,146.29	17,002.65	159,311.85	-256,626.50	-92,855.57	-775,668.04	934,979.89
	Final Total	2,101,941.58	1,919,970.85	14,910,071.91	1,180,445.10	878,227.10	10,368,847.19	4,541,224.72

CITIZEN'S FORUM

(LIMITED TO 3 MINUTES PER PERSON)





ITEM # 1

SECOND AND FINAL READING OF
ORDINANCE 2023-33, AN ORDINANCE
OF THE CITY OF BUSHNELL, FLORIDA,
PROVIDING FOR A SMALL-SCALE
COMPREHENSIVE PLAN AMENDMENT
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS AG,
AGRICULTURE, ON THE FUTURE LAND USE
MAP; AND PROVIDING AN EFFECTIVE DATE,
PARCEL: N14-007 OWNER: DAVID G. AND
RUTH ELLEN SMITH

ORDINANCE NUMBER 2023-33 Parcel Numbers: N14-007

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by David G. Smith and Ruth Ellen Smith was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as AG, Agriculture, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as AG, Agriculture, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on August 7, 2023. Upon motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, it was moved that the ordinance be published in a newspaper of general

circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor	/Councilman Jes	sie Simmon	ıs, Jr.		Yea		
Counc	ilwoman Margar	et A. Thies			Yea		
Vice-N	//ayor/Councilma	an Lance D.	Lowery		Yea		
Counc	ilwoman Karen I	Davis			Yea		
Counc	ilman Dale Swai	n			Yea		
	ORDINANCE	•	-			_	
	otice of public h						
Sumter Sun T	imes. This Mot	ion was sec	conded by				and upon
being submitte	ed to a vote, the r	esults were	as follows	:			
Mayor	:/Councilman Jes	sie Simmor	ns Jr.			-	
Counc	ilwoman Margar	et A. Thies				_	
Vice-N	Mayor/Councilma	an Lance D	. Lowery			_	
Counc	ilwoman Karen I	Davis				_	
Counc	ilman Dale Swai	n					

Approved by me this o	lay of	_, 2023.	
ATTEST:			HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Divon - City (lark		•

EXHIBIT A:

ORDINANCE NUMBER 2023-33

Sumter County Property Appraiser Parcel Identification Number: N14-007

The S-1/2 of the SW-1/4 of Section 14, Township 21 South, Range 22 East, Sumter County, Florida.

LESS AND EXCEPT the East 1851.42 feet thereof.

SUBJECT TO an ingress-egress easement over the South 20.00 feet thereof.

Together with an easement for ingress-egress over and across the South 20.00 feet of the East 20.00 feet of the SE-1/4 of Section 15; The East 20.00 feet of the NE-1/4 of the NE-1/4 of Section 22 lying North of New Highway 48; The West 10.00 feet of the N-1/2 of the NW-1/4 of Section 23 lying North of New Highway 48; And the North 10.00 feet of the N-1/2 of the NW-1/4 of Section 23, excluding the East 1851.42 feet thereof; All in Township 21 South, Range 22 East, Sumter County, Florida.

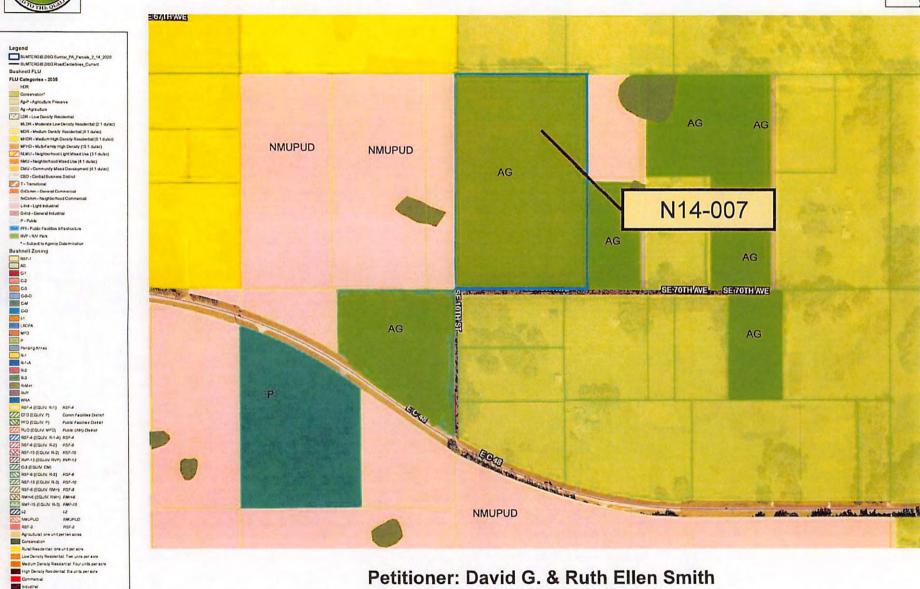


Public Institutional Educational

Wared Lise Overlay-subject to restrictions.

City of Bushnell Petition for Future Land Use and Zoning Map Amendment





Parcel Number(s): N14-007

Current Zoning: NMUPUD Requested Zoning: AG Current FLU: PUD Requested FLU: Agriculture

NEW BUSINESS

ITEM # 2

SECOND AND FINAL READING OF
ORDINANCE 2023-34, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS AG,
AGRICULTURE, ZONING DISTRICT, AND
PROVIDING AN EFFECTIVE DATE. PARCEL:
N14-007 OWNER: DAVID G. AND RUTH
ELLEN SMITH

ORDINANCE NUMBER 2023-34 Parcel Numbers: N14-007

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is AG, Agriculture.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as AG, Agriculture, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on August 7, 2023. Upon motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea
that the ordina	ed on the first reading, it was moved by ance be passed and ordained on second reading
pursuant to notice of public hearing published or	
Sumter Sun Times. This Motion was seconded by _	
being submitted to a vote, the results were as follow	ws:
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	
Approved by me this day of, 202	3.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

ORDINANCE NUMBER 2023-34

Sumter County Property Appraiser Parcel Identification Number: N14-007

The S-1/2 of the SW-1/4 of Section 14, Township 21 South, Range 22 East, Sumter County, Florida.

LESS AND EXCEPT the East 1851.42 feet thereof.

SUBJECT TO an ingress-egress easement over the South 20.00 feet thereof.

Together with an easement for ingress-egress over and across the South 20.00 feet of the East 20.00 feet of the SE-1/4 of the SE-1/4 of Section 15; The East 20.00 feet of the NE-1/4 of the NE-1/4 of Section 22 lying North of New Highway 48; The West 10.00 feet of the N-1/2 of the NW-1/4 of Section 23 lying North of New Highway 48; And the North 10.00 feet of the N-1/2 of the NW-1/4 of Section 23, excluding the East 1851.42 feet thereof; All in Township 21 South, Range 22 East, Sumter County, Florida.

ITEM # 3

SECOND AND FINAL READING OF
ORDINANCE 2023-35, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
PROVIDING FOR A SMALL-SCALE
COMPREHENSIVE PLAN AMENDMENT
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS MFHD, MULTI
-FAMILY HIGH DENSITY ON THE FUTURE
LAND USE MAP; AND PROVIDING AN
EFFECTIVE DATE. PARCEL: N10-109 & N10-007
OWNER: LUCILLE HACKER

ORDINANCE NUMBER 2023-35 Parcel Numbers: N10-007 and N10-109

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MFHD, MULTI-FAMILY HIGH DENSITY ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Lucille Hacker was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as MFHD, Multi-Family High Density, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as MFHD, Multi-Family High Density, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on August 7, 2023. Upon motion made by Councilman Swain, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general

circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea
THE ORDINANCE having been passed on the	-
-	ed and ordained on second reading
pursuant to notice of public hearing published on	, 2023, in the
Sumter Sun Times. This Motion was seconded by	and upon
being submitted to a vote, the results were as follows:	
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	
Approved by me this day of . 2023.	

ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

ORDINANCE NUMBER 2023-35

Sumter County Property Appraiser Parcel Identification Number: N10-007 and N10-109

N10-007

THAT PORTION OF THE SE ¼ OF THE SW ¼ OF THE SW ¼ OF SECTION 10, TOWNSHIP 21 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID SE 1/4 OF SW 1/4, THENCE RUN N 00°07'03" W ALONG THE EAST LINE OF SAID SE ¼ OF SW ¼ OF SW 1/4, A DISTANCE OF 18.47 FEET TO THE NORTHERLY MAINTAINED RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 548 AND THE POINT OF BEGINNING OF THIS DESCRIPTION, THENCE RUN N 89°20'48"W ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 50.00 FEET TO THE SOUTHEAST CORNER OF LOT 7 LOWERY PARK, A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 17, PAGE 45, PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA, THENCE DEPARTING SAID RIGHT-OF-WAY LINE, RUN N 00°07'03"W 137.00 FEET TO THE NORTHEAST CORNER OF LOT 7 OF SAID LOWERY PARK, THENCE N 89°20'48"W ALONG THE NORTH BOUNDARY OF SAID LOWERY PARK, A DISTANCE OF 278.41 FEET, THENCE N 00°07'54" W 337.45 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SE 1/4 OF THE SW 1/4 OF THE SW 4'4 OF SAID SECTION 10, (COINCIDENT WITH THE SOUTH BOUNDARY OF ROYAL CREST ESTATES. A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGE 91, PUBLIC RECORDS OF SUMTER COUNTY. FLORIDA) THENCE N 89°51'06"E ALONG SAID LINE A DISTANCE OF 328.46 FEET TO THE NORTHEAST CORNER OF SAID SOUTH ½ OF NORTH ½ OF SE ¼ OF SW ¼ OF SW 1/4 (COINCIDENT WITH THE SOUTHEAST CORNER OF LOT 27 OF SAID ROYAL CREST ESTATES) THENCE S 00°07'03"E ALONG THE EAST LINE OF AFOREMENTIONED SE 1/4 OF SW 1/4 OF SW 1/4, A DISTANCE OF 479.05 FEET TO THE POINT OF BEGINNING.

N10-109

THAT PORTION OF THE SE ¼ OF THE SW ¼ OF THE SW ¼ OF SECTION 10, TOWNSHIP 21 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

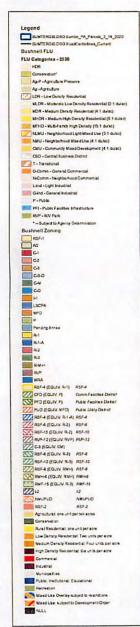
COMMENCE AT THE SOUTHWEST CORNER OF SAID SE ¼ OF SW ¼ OF SW ¼, THENCE RUN N 00°08'51" W ALONG THE WEST LINE OF SAID SE ¼ OF SW ¼ OF SW ¼, A DISTANCE OF 27.72 FEET TO THE NORTHERLY MAINTAINED RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 548 AND THE POINT OF BEGINNING OF THIS DESCRIPTION, THENCE DEPARTING SAID RIGHT-OF-WAY LINE, CONTINUE N 00°08'51"W ALONG SAID WEST LINE A DISTANCE OF 469.86 FEET TO THE

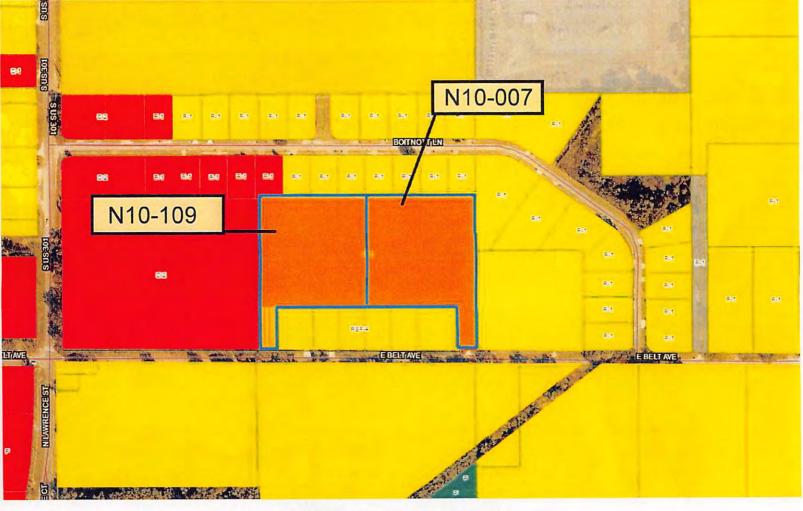
NORTHWEST CORNER OF THE SOUTH ½ OF THE NORTH ½ OF THE SE ¼ OF THE SW ¼ OF SAID SECTION 10, THENCE N 89°51'06"E ALONG THE NORTH LINE OF SAID SOUTH ½ OF NORTH ½ OF SE ¼ OF SW ¼ OF SW ¼ (COINCIDENT WITH THE SOUTH BOUNDARY OF ROYAL CREST ESTATES, A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGE 91, PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA), A DISTANCE OF 328.46 FEET, THENCE S 00°07'54"E 337.45 FEET TO THE NORTH BOUNDARY OF LOWERY PARK, A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 17, PAGE 45, PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA. THENCE N 89°20'48"W ALONG SAID NORTH BOUNDARY 278.40 FEET TO THE NORTHWEST CORNER OF SAID LOWERY PARK, THENCE S 00°08'51"E 137.00 FEET TO THE SOUTHWEST CORNER OF SAID LOWERY PARK, SAID POINT BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 548, THENCE N 89°20'48"W ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING.



City of Bushnell Petition for Future Land Use and Zoning Map Amendment







Petitioner: Lucille Hacker

Parcel Number(s): N10-007 & N10-109

Current Zoning: C-2 Requested Zoning: RMF-15

Current FLU: General Commercial Requested FLU: Multi-family High Density Residential

ITEM # 4

SECOND AND FINAL READING OF
ORDINANCE 2023-36, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS RMF-15,
MULTIPLE FAMILY HIGH DENSITY
RESIDENTIAL, ZONING DISTRICT, AND
PROVIDING AN EFFECTIVE DATE. PARCEL:
N10-109 & N10-007 OWNER:
LUCILLE HACKER

ORDINANCE NUMBER 2023-36 Parcel Numbers: N10-007 & N10-109

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RMF-15, MULTIPLE FAMILY HIGH DENSITY RESIDENTIAL, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is RMF-15, Multiple Family High Density Residential.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as RMF-15, Multiple Family High Density Residential, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on August 7, 2023. Upon motion made by Councilman Swain, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	y Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea
	sed on the first reading, it was moved by ance be passed and ordained on second reading
pursuant to notice of public hearing published o	n, 2023, in the
Sumter Sun Times. This Motion was seconded by	, and upon
being submitted to a vote, the results were as follo	ws:
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lower	y
Councilwoman Karen Davis	
Councilman Dale Swain	
Approved by me this day of, 202	23.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

ORDINANCE NUMBER 2023-36

Sumter County Property Appraiser Parcel Identification Number: N10-007 & N10-109

N10-007

THAT PORTION OF THE SE ¼ OF THE SW ¼ OF THE SW ¼ OF SECTION 10, TOWNSHIP 21 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID SE ¼ OF SW ¼ OF SW ½, THENCE RUN N 00°07'03" W ALONG THE EAST LINE OF SAID SE 1/4 OF SW 1/4 OF SW ¼, A DISTANCE OF 18.47 FEET TO THE NORTHERLY MAINTAINED RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 548 AND THE POINT OF BEGINNING OF THIS DESCRIPTION, THENCE RUN N 89°20'48"W ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 50.00 FEET TO THE SOUTHEAST CORNER OF LOT 7 LOWERY PARK, A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 17, PAGE 45, PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA, THENCE DEPARTING SAID RIGHT-OF-WAY LINE, RUN N 00°07'03"W 137.00 FEET TO THE NORTHEAST CORNER OF LOT 7 OF SAID LOWERY PARK, THENCE N 89°20'48"W ALONG THE NORTH BOUNDARY OF SAID LOWERY PARK, A DISTANCE OF 278.41 FEET, THENCE N 00°07'54" W 337.45 FEET TO THE NORTH LINE OF THE SOUTH ½ OF THE NORTH ½ OF THE SE ¼ OF THE SW ¼ OF THE SW **44 OF SAID SECTION 10, (COINCIDENT WITH THE SOUTH BOUNDARY OF ROYAL** CREST ESTATES, A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGE 91, PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA) THENCE N 89°51'06"E ALONG SAID LINE A DISTANCE OF 328.46 FEET TO THE NORTHEAST CORNER OF SAID SOUTH ½ OF NORTH ½ OF SE ¼ OF SW ¼ OF SW ¼ (COINCIDENT WITH THE SOUTHEAST CORNER OF LOT 27 OF SAID ROYAL CREST ESTATES) THENCE S 00°07'03"E ALONG THE EAST LINE OF AFOREMENTIONED SE ¼ OF SW ¼ OF SW ¼, A DISTANCE OF 479.05 FEET TO THE POINT OF BEGINNING.

N10-109

THAT PORTION OF THE SE ¼ OF THE SW ¼ OF THE SW ¼ OF SECTION 10, TOWNSHIP 21 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SAID SE ¼ OF SW ¼ OF SW ¼, THENCE RUN N 00°08'51" W ALONG THE WEST LINE OF SAID SE ¼ OF SW ¼ OF SW ¼, A DISTANCE OF 27.72 FEET TO THE NORTHERLY MAINTAINED RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 548 AND THE POINT OF BEGINNING OF THIS DESCRIPTION, THENCE DEPARTING SAID RIGHT-OF-WAY LINE, CONTINUE N 00°08'51"W ALONG SAID WEST LINE A DISTANCE OF 469.86 FEET TO THE

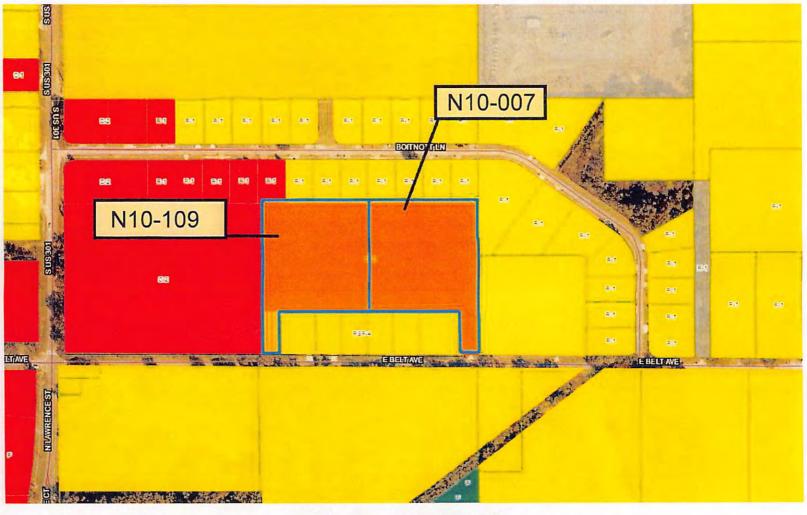
NORTHWEST CORNER OF THE SOUTH ½ OF THE NORTH ½ OF THE SE ½ OF THE SW ¼ OF THE SW ¼ OF SAID SECTION 10, THENCE N 89°51'06"E ALONG THE NORTH LINE OF SAID SOUTH ½ OF NORTH ½ OF SE ¼ OF SW ¼ OF SW ¼ (COINCIDENT WITH THE SOUTH BOUNDARY OF ROYAL CREST ESTATES, A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGE 91, PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA), A DISTANCE OF 328.46 FEET, THENCE S 00°07'54"E 337.45 FEET TO THE NORTH BOUNDARY OF LOWERY PARK, A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 17, PAGE 45, PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA. THENCE N 89°20'48"W ALONG SAID NORTH BOUNDARY 278.40 FEET TO THE NORTHWEST CORNER OF SAID LOWERY PARK, THENCE S 00°08'51"E 137.00 FEET TO THE SOUTHWEST CORNER OF SAID LOWERY PARK, SAID POINT BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 548, THENCE N 89°20'48"W ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING.



City of Bushnell Petition for Future Land Use and Zoning Map Amendment







Petitioner: Lucille Hacker

Parcel Number(s): N10-007 & N10-109

Current Zoning: C-2 Requested Zoning: RMF-15

Current FLU: General Commercial Requested FLU: Multi-family High Density Residential

ITEM # 5

SECOND AND FINAL READING OF
ORDINANCE 2023-37, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
PROVIDING FOR A SMALL-SCALE
COMPREHENSIVE PLAN AMENDMENT
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS T,
TRANSITIONAL, ON THE FUTURE LAND USE
MAP; AND PROVIDING AN EFFECTIVE DATE.
PARCEL: N16A197 OWNER: QUINTYN
DESTRY & DANIELLE MORRISON

ORDINANCE NUMBER 2023-37 Parcel Numbers: N16A197

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS T, TRANSITIONAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Quintyn Destry Morrison and Danielle Morrison was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as T, Transitional, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as T, Transitional, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on August 7, 2023. Upon motion made by Councilman Swain, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general

circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea
THE ORDINANCE having been passed on the fi	
pursuant to notice of public hearing published on	, 2023, in the
Sumter Sun Times. This Motion was seconded by	and upon
being submitted to a vote, the results were as follows:	
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this day or	, 2023.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

ORDINANCE NUMBER 2023-37

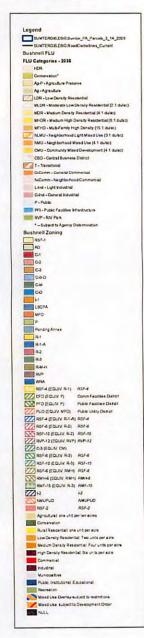
Sumter County Property Appraiser Parcel Identification Number: N16A197

THE FOLLOWING DESCRIBED LOT, PIECE OR PARCEL OF LAND, SITUATED, LYING AND BEING IN THE COUNTY OF SUMTER, STATE OF FLORIDA, TO-WIT: BEGIN 100 FEET WEST OF THE SOUTHEAST CORNER OF BLOCK 64, NEW PLAT OF BUSHNELL, AS PER PLAT OF RECORD IN PLAT BOOK 1, PAGE 79, PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA, ALSO DESCRIBED AS THE SOUTHEAST CORNER OF BLOCK 8, OLD PLAT OF BUSHNELL AS PER PLAT OF RECORD IN PLAT BOOK 1, PAGE 15, PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA, RUN WEST 100 FEET, NORTH 303 FEET AND 3 INCHES, EAST 100 FEET, SOUTH 303 FEET AND 3 INCHES TO THE POINT OF BEGINNING.



City of Bushnell Petition for Future Land Use and Zoning Map Amendment







Petitioner: Quintyn Destry Morrison

Parcel Number(s): N16A197

Current Zoning: RSF-4 Requested Zoning: C-1

Current FLU: Medium Density Residential Requested FLU: Transitional

ITEM # 6

SECOND AND FINAL READING OF
ORDINANCE 2023-38, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS C-1,
NEIGHBORHOOD BUSINESS AND
PROFESSIONAL OFFICES, ZONING DISTRICT,
AND PROVIDING AN EFFECTIVE DATE.
PARCEL: N16A197 OWNER: QUINTYN DESTRY
& DANIELLE MORRISON

ORDINANCE NUMBER 2023-38 Parcel Numbers: N16A197

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-1, NEIGHBORHOOD BUSINESS AND PROFESSIONAL OFFICES, ZONING DISTRICT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is C-1, Neighborhood Business and Professional Offices.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as C-1, Neighborhood Business and Professional Offices, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on August 7, 2023. Upon motion made by Councilman Swain, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea
•	d on the first reading, it was moved by nce be passed and ordained on second reading
pursuant to notice of public hearing published on	, 2023, in the
Sumter Sun Times. This Motion was seconded by	and upon
being submitted to a vote, the results were as follow	
Mayor/Councilman Jessie Simmons Jr. Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	
Approved by me this day of, 2023	3.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Divon - City Clerk	

ORDINANCE NUMBER 2023-38

Sumter County Property Appraiser Parcel Identification Number: N16A197

THE FOLLOWING DESCRIBED LOT, PIECE OR PARCEL OF LAND, SITUATED, LYING AND BEING IN THE COUNTY OF SUMTER, STATE OF FLORIDA, TO-WIT: BEGIN 100 FEET WEST OF THE SOUTHEAST CORNER OF BLOCK 64, NEW PLAT OF BUSHNELL, AS PER PLAT OF RECORD IN PLAT BOOK 1, PAGE 79, PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA, ALSO DESCRIBED AS THE SOUTHEAST CORNER OF BLOCK 8, OLD PLAT OF BUSHNELL AS PER PLAT OF RECORD IN PLAT BOOK 1, PAGE 15, PUBLIC RECORDS OF SUMTER COUNTY, FLORIDA, RUN WEST 100 FEET, NORTH 303 FEET AND 3 INCHES, EAST 100 FEET, SOUTH 303 FEET AND 3 INCHES TO THE POINT OF BEGINNING.

ITEM # 7

SECOND AND FINAL READING OF
ORDINANCE 2023-39, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
PROVIDING FOR A SMALL-SCALE
COMPREHENSIVE PLAN AMENDMENT
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS G-COMM,
GENERAL COMMERCIAL, ON THE FUTURE
LAND USE MAP; AND PROVIDING AN
EFFECTIVE DATE. PARCEL: PORTION OF
N07-009 OWNER:
1-75 COMMERCE PARK, LLC.

ORDINANCE NUMBER 2023-39 Parcel Numbers: Portion of N07-009

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by I-75 Commerce Park, LLC, was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as G-COMM, General Commercial, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as G-COMM, General Commercial, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on August 7, 2023. Upon motion made by Councilman Swain, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general

circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	Yea	
Councilwoman Margaret A. Thies	Yea	
Vice-Mayor/Councilman Lance D. Lowery	Yea	
Councilwoman Karen Davis	Yea	
Councilman Dale Swain	Yea	
THE ORDINANCE having been passed on the first		
pursuant to notice of public hearing published on	, 2023, in the	
Sumter Sun Times. This Motion was seconded by	and upon	
being submitted to a vote, the results were as follows:		
Mayor/Councilman Jessie Simmons Jr.		
Councilwoman Margaret A. Thies		
Vice-Mayor/Councilman Lance D. Lowery		
Councilwoman Karen Davis		
Councilman Dale Swain		

Approved by me this day of	 _, 2023.	
ATTEST:		HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	 	

ORDINANCE NUMBER 2023-39

Sumter County Property Appraiser Parcel Identification Number: Portion of N07-009

That portion of the Southeast 1/4 of Section 7, Township 21 South, Range 22 East. Sumter County, Florida, described as follows: Commence at the Northwest corner of said Southeast 1/4, Thence run S 89• 48' 21"E along the North line of said Southeast 1/4, o distance of 200.00 feet. Thence S00. 00 '14 "E parallel with the West line of said Southeast 1/4. a distance of 9.40 feet to the maintained South right of way line of County Road No. 313. Thence run S 89"58'44" E along said right of way line 1126.34 feet to the Easterly limit of County Road No. 313, thence N 00"03'06" W 6.00 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4 of said Section 7, thence S 89 · 48 '21 "E along the North line of said Southeast 1/4. a distance of 264.11 feet to the Eastline of o proposed roadway (60.00 feet wide) and the POINT OF BEGINNING of this description. Thence continue S 89. 48'21"£ along said North line a distance of 540.00 feet to the Westerly line of the limited access right of way for Interstate Highway No. 75, thence S 24°49'46" W along said Westerly line 798.46 feet to the point of curvature of o curve concave Northwesterly and having o radius of 11,309.20 feet, thence Southerly along the ore of said curve. Through a central angle of 01° 31 '35", on ore distance of 301.28 feet. Thence deporting said Westerly line, run N 89° 46 '02 "W 420.00 feet to the Easterly line of aforementioned proposed roadway (60.00 feet wide) thence N 24 • 49 '46 "E along said Easterly line 820.59 feet. Thence N 00°11'39" E 251.77 feet to the POINT OF BEGINNING. The described area contains 10.05 acres, more or less.



City of Bushnell Petition for Future Land Use and Zoning Map Amendment







Petitioner: I-75 COMMERCE PARK LLC
Parcel Number(s): Portion of N07-009 (15.71 ACRES)

Current Zoning: I-1 Requested Zoning: RVP

Current FLU: Light Industry Requested FLU: RVP

ITEM # 8

SECOND AND FINAL READING OF
ORDINANCE 2023-40, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS C-3, GENERAL
BUSINESS ARTERIAL, AND PROVIDING AN
EFFECTIVE DATE. PARCEL: PORTION OF
N07-009

OWNER: I-75 COMMERCE PARK, LLC.

ORDINANCE NUMBER 2023-40 Parcel Numbers: Portion of N07-009

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-3, GENERAL BUSINESS ARTERIAL, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is C-3, General Business Arterial.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as C-3, General Business Arterial, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on August 7, 2023. Upon motion made by Councilman Swain, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea
•	ed on the first reading, it was moved by ance be passed and ordained on second reading
pursuant to notice of public hearing published or	n, 2023, in the
Sumter Sun Times. This Motion was seconded by _	, and upon
being submitted to a vote, the results were as follow	ws:
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	
Approved by me this day of, 202	3.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

ORDINANCE NUMBER 2023-40

Sumter County Property Appraiser Parcel Identification Number: Portion of N07-009

That portion of the Southeast 1/4 of Section 7, Township 21 South, Range 22 East. Sumter County. Florida, described as follows: Commence at the Northwest corner of said Southeast 1/4, Thence run S 89• 48' 21"E along the North line of said Southeast 1/4, o distance of 200.00 feet. Thence S00. 00 '14 "E parallel with the West line of said Southeast 1/4. a distance of 9.40 feet to the maintained South right of way line of County Road No. 313. Thence run S 89"58'44" E along said right of way line 1126.34 feet to the Easterly limit of County Road No. 313, thence N 00"03'06" W 6.00 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4 of said Section 7, thence S 89. 48 '21 "E along the North line of said Southeast 1/4. a distance of 264.11 feet to the Eastline of o proposed roadway (60.00 feet wide) and the POINT OF BEGINNING of this description. Thence continue S 89. 48'21"£ along said North line a distance of 540.00 feet to the Westerly line of the limited access right of way for Interstate Highway No. 75, thence S 24°49'46" W along said Westerly line 798.46 feet to the point of curvature of o curve concave Northwesterly and having o radius of 11,309.20 feet, thence Southerly along the ore of said curve. Through a central angle of 01° 31 '35", on ore distance of 301.28 feet. Thence deporting said Westerly line, run N 89° 46 '02 "W 420.00 feet to the Easterly line of aforementioned proposed roadway (60.00 feet wide) thence N 24 • 49 '46 "E along said Easterly line 820.59 feet. Thence N 00°11'39" E 251.77 feet to the POINT OF BEGINNING. The described area contains 10.05 acres, more or less.

ITEM # 9

SECOND AND FINAL READING OF ORDINANCE 2023-41, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAINREAL PROPERTY ANNEXED INTO THE CITY AS RVP, R/V PARK, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF NO7-009 OWNER: I-75 COMMERCE PARK, LLC.

ORDINANCE NUMBER 2023-41 Parcel Numbers: Portion of N07-009

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RVP, R/V PARK, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by I-75 Commerce Park, LLC, was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE:

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as RVP, R/V Park, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as RVP, R/V Park, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on August 7, 2023. Upon motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, it was moved that the ordinance be published in a newspaper of general

circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	Yea	
Councilwoman Margaret A. Thies	Yea	
Vice-Mayor/Councilman Lance D. Lowery	Yea	
Councilwoman Karen Davis	Yea	
Councilman Dale Swain	Yea	
THE ORDINANCE having been passed on that the ordinance be passed.	the first reading, it was massed and ordained on second	
pursuant to notice of public hearing published on	, 202	3, in the
Sumter Sun Times. This Motion was seconded by	8	ınd upon
being submitted to a vote, the results were as follows:		
Mayor/Councilman Jessie Simmons Jr.		
Councilwoman Margaret A. Thies		
Vice-Mayor/Councilman Lance D. Lowery		
Councilwoman Karen Davis		
Councilman Dale Swain		

Approved by me this day of,	2023.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

ORDINANCE NUMBER 2023-41

Sumter County Property Appraiser Parcel Identification Number: Portion of N07-009

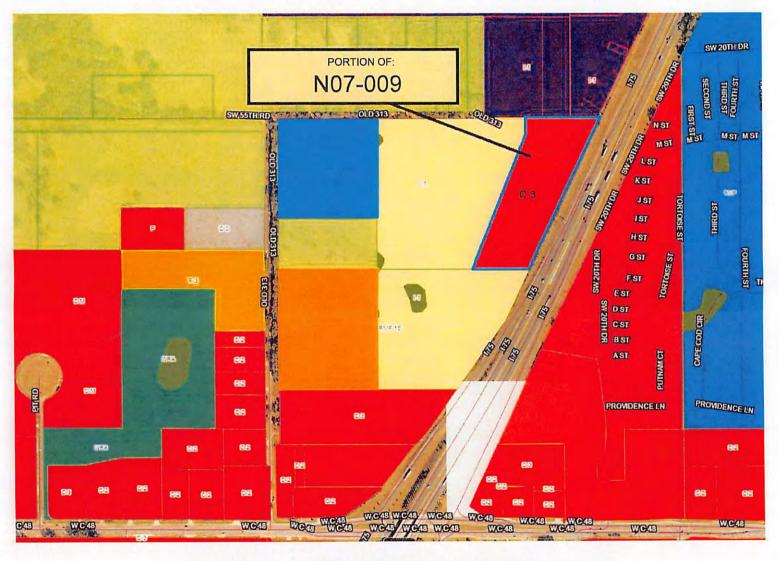
That portion of the Southeast 1/4 of Section 7, Township 21 South, Range 22 East. Sumter County, Florida, described as follows: Commence al the Northwest corner of said Southeast 1/4, thence run S 89°48'21" E along the North line of said Southeast 1/4, a distance of 200.00 feet, thence S 00°00'14" E parallel with the West line of said Southeast 1 /4, a distance of 9.40 feet to the maintained South right-of-way line of County Rood No. 313 and the POINT OF BEGINNING of this description, thence run S 89°58'44" E along said right-of-way line 1126.34 feet to the Easterly limit of County Rood No. 313, thence N 00°0Y06" W 6.00 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4 of said Section 7, thence S 89°48'21" £ along the North line of said Southeast 1 /4 a distance of 204.11 feet to the West line of a proposed roadway {60.00 feet wide). Thence S 00°11'39" W along said West line, 238.67 feet, thence continuing along said West line S 24°49'46" W 834.95 feet, thence departing said line, run N 89°46'02" W along a line 330.00 feet North of and running parallel with the South line, of the North 1/2 of the Southeast 1/4 of aforementioned Section 7, a distance of 518.96 feet, thence N 00°00'14" W 330.00 feet, thence N 89°46'02" W 603.00 feet, thence N 00°00'14" W along a line 57.00 feet East of and running parallel with the West line of said Southeast 1/4, a distance of 609.87 feet, thence S 89°48'21" E 143.00 feet, thence N 00°00'14" W a distance of 47.60 feet to the POINT OF BEGINNING.



City of Bushnell Petition for Future Land Use and Zoning Map Amendment







Petitioner: I-75 COMMERCE PARK LLC
Parcel Number(s): Portion of N07-009 (10.05 ACRES)

Current Zoning: I-1 Requested Zoning: C-3

Current FLU: Light Industry Requested FLU: General Commercial

ITEM # 10

SECOND AND FINAL READING OF
ORDINANCE 2023-42, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS RVP, RV PARK,
AND PROVIDING AN EFFECTIVE DATE.
PARCEL: PORTION OF N07-009
OWNER: I-75 COMMERCE PARK, LLC.

ORDINANCE NUMBER 2023-42 Parcel Numbers: Portion of N07-009

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RVP, RV PARK, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is RVP, RV Park.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as RVP, RV Park, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on August 7, 2023. Upon motion made by Councilman Swain, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea
	d on the first reading, it was moved by nce be passed and ordained on second reading
pursuant to notice of public hearing published on	, 2023, in the
Sumter Sun Times. This Motion was seconded by _	, and upon
being submitted to a vote, the results were as follow	vs:
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	
Approved by me this day of, 2023	3.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Divon - City Clerk	

ORDINANCE NUMBER 2023-42

Sumter County Property Appraiser Parcel Identification Number: Portion of N07-009

That portion of the Southeast 1/4 of Section 7, Township 21 South, Range 22 East. Sumter County, Florida, described as follows: Commence al the Northwest corner of said Southeast 1/4, thence run S 89°48'21" E along the North line of said Southeast 1/4, a distance of 200.00 feet, thence S 00°00'14" E parallel with the West line of said Southeast 1/4, a distance of 9.40 feet to the maintained South right-of-way line of County Rood No. 313 and the POINT OF BEGINNING of this description, thence run S 89°58'44" E along said right-of-way line 1126.34 feet to the Easterly limit of County Rood No. 313, thence N 00°0Y06" W 6.00 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4 of said Section 7, thence S 89°48'21" £ along the North line of said Southeast 1 /4 a distance of 204.11 feet to the West line of a proposed roadway {60.00 feet wide). Thence S 00°11'39" W along said West line, 238.67 feet, thence continuing along said West line S 24°49'46" W 834.95 feet, thence departing said line, run N 89°46'02" W along a line 330.00 feet North of and running parallel with the South line of the North 1/2 of the Southeast 1/4 of aforementioned Section 7, a distance of 518.96 feet, thence N 00°00'14" W 330.00 feet, thence N 89°46'02" W 603.00 feet, thence N 00°00'14" W along a line 57.00 feet East of and running parallel with the West line of said Southeast 1/4, a distance of 609.87 feet, thence S 89°48'21" E 143.00 feet, thence N 00°00'14" W a distance of 47.60 feet to the POINT OF BEGINNING.

ITEM # 11

SECOND AND FINAL READING OF
ORDINANCE 2023-43, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
PROVIDING FOR A SMALL-SCALE
COMPREHENSIVE PLAN AMENDMENT
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS MFHD, MULTI
-FAMILY HIGH DENSITY, ON THE FUTURE
LAND USE MAP; AND PROVIDING AN
EFFECTIVE DATE. PARCEL: PORTION OF
N07-005
OWNER: I-75 COMMERCE PARK, LLC.

ORDINANCE NUMBER 2023-43 Parcel Numbers: Portion of N07-005

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS MFHD, MULTI-FAMILY HIGH DENSITY, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by I-75 Commerce Park, LLC, was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as MFHD, Multi-Family High Density, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as MFHD, Multi-Family High Density, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on August 7, 2023. Upon motion made by Councilman Swain, and seconded by

Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea
THE ORDINANCE having been passed on the f	_
pursuant to notice of public hearing published on	, 2023, in the
Sumter Sun Times. This Motion was seconded by	and upon
being submitted to a vote, the results were as follows:	
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this	day of	, 2023.
ATTEST:		HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
	1.00	
Christina Dixon - C	ity Clerk	

ORDINANCE NUMBER 2023-43

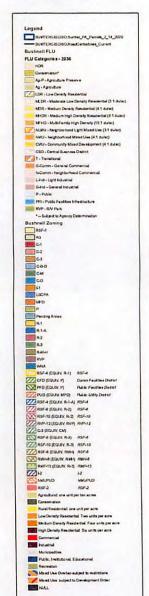
Sumter County Property Appraiser Parcel Identification Number: Portion of N07-005

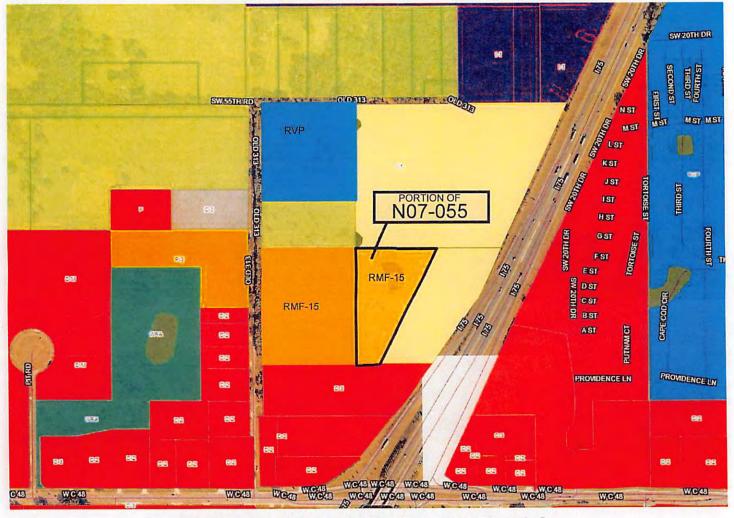
That portion of the Southeast 1/4 of Section 7. Township 21 South. Range 22 East, Sumter County, Florida, described as follows: Commence at the Southwest corner of said Southeast 1/4. Thence run N 00• 00 '14" E along the Westline of said Southeast 1/4 a distance of 940.00 feet. Thence S 89• 43 '44 "E parallel with the South line of said Southeast 1/4, a distance of 20.00 feet to the East right of way line of County Rood No. 313 and the POINT OF BEGINNING of this description, thence run N 00• 00'14" E along said East right of way line 716 .84 feet to the North line of the South 330.00 feet of the North 1/2 of the Southeast 1/4 of said Section 7. Thence S 89•46'02" E along said line 1158 .96 feet to the Westerly line of a proposed roadway (60.00 feet wide). Thence S 24"49'46" W 205.05 feet, thence S 32•08'55" W along said Westerly line 625.44 feet to intersect with the North line of aforesaid proposed roadway, Thence N 89• 43'44" W along said North line a distance of 740.00 feet to the POINT OF BEGINNING.



City of Bushnell Petition for Future Land Use and Zoning Map Amendment







Petitioner: I-75 COMMERCE PARK LLC
Parcel Number(s): Portion of N07-055 (5.83 ACRES)

Current Zoning: I-1 Requested Zoning: RMF-15 Current FLU: Light Industry

Requested FLU: Multi-family High Density Residential

ITEM # 12

SECOND AND FINAL READING OF
ORDINANCE 2023-44, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS RMF-15,
MULTIPLE FAMILY HIGH DENSITY
RESIDENTIAL, AND PROVIDING AN
EFFECTIVE DATE. PARCEL: PORTION OF
N07-005
OWNER: I-75 COMMERCE PARK, LLC.

ORDINANCE NUMBER 2023-44 Parcel Numbers: Portion of N07-005

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RMF-15, MULTIPLE FAMILY HIGH DENSITY RESIDENTIAL, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is RMF-15, Multiple Family High Density Residential.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as RMF-15, Multiple Family High Density Residential, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on August 7, 2023. Upon motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea
that the ordinate	ed on the first reading, it was moved by ance be passed and ordained on second reading
pursuant to notice of public hearing published or	n, 2023, in the
Sumter Sun Times. This Motion was seconded by	, and upon
being submitted to a vote, the results were as follo	ws:
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	y
Councilwoman Karen Davis	·
Councilman Dale Swain	· · · · · · · · · · · · · · · · · · ·
Approved by me this day of, 202	23.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

ORDINANCE NUMBER 2023-44

Sumter County Property Appraiser Parcel Identification Number: Portion of N07-005

That portion of the Southeast 1/4 of Section 7. Township 21 South. Range 22 East, Sumter County, Florida, described as follows: Commence at the Southwest corner of said Southeast 1/4. Thence run N 00• 00 '14" E along the Westline of said Southeast 1/4 a distance of 940.00 feet. Thence S 89• 43 '44 "E parallel with the South line of said Southeast 1/4, a distance of 20.00 feet to the East right of way line of County Rood No. 313 and the POINT OF BEGINNING of this description, thence run N 00• 00'14" E along said East right of way line 716 .84 feet to the North line of the South 330.00 feet of the North 1/2 of the Southeast 1/4 of said Section 7. Thence S 89•46'02" E along said line 1158 .96 feet to the Westerly line of a proposed roadway (60.00 feet wide). Thence S 24"49'46" W 205.05 feet, thence S 32•08'55" W along said Westerly line 625.44 feet to intersect with the North line of aforesaid proposed roadway, Thence N 89• 43'44" W along said North line a distance of 740.00 feet to the POINT OF BEGINNING.

ITEM # 13

SECOND AND FINAL READING OF
ORDINANCE 2023-45, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
ANNEXING CERTAIN REAL PROPERTY INTO
THE CORPORATE LIMITS OF THE CITY BY
VOLUNTARY ANNEXATION, REDEFINING
THE BOUNDARIES OF THE CITY TO
INCLUDE SUCH LANDS, AND PROVIDING
AN EFFECTIVE DATE. PARCEL: J14-006
OWNER: HIW CONSTRUCTION SERVICES,
INC.

ORDINANCE NUMBER 2023-45

Parcel Number: J14-006

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, HIW Construction Services, Inc., is the owner (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, the Owner has formally petitioned the City Council for such voluntary annexation and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; that the property is reasonably compact and contiguous to the boundaries of the City; that the requested annexation will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell; and that the future use of the property to be annexed is for urban purposes.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on August 7, 2023. Upon motion made by Councilman Swain, and seconded by Councilwoman Thies, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr. Yea

Councilwoman Margaret A. Thies Yea

Vice-Mayor/Councilman Lance D. Lowe	ry Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea
THIS ORDINANCE having been passed on the	first reading, it was moved by
that the	ordinance be passed and ordained on second
reading pursuant to notice of public hearing, pu	
2023, in the Sumter County Times. This Motio	n was seconded by
and upon being submitted to a v	ote, the results were as follows:
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowe	ry
Councilwoman Karen Davis	
Councilman Dale Swain	
That upon being finally passed and becoming ar	ordinance of the City of Bushnell, Florida, the
ordinance so adopted, or a certified copy thereof,	shall be filed with the Clerk of the Circuit Court
in Sumter County, Florida, the Chief Adminis	trative Office of Sumter County, and with the
Department of State, State of Florida.	
Approved by me this day of	, 2023.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

EXHIBIT "A"

ORDINANCE NUMBER 2023-45

Sumter County Property Appraiser Parcel Identification Number: J14-006

THE WEST 150 FEET OF EAST 300 FEET OF NW 1/4 OF THE NE 1/4 OF THE SE 1/4, BEING IN SECTION 14, TOWNSHIP 20 SOUTH, RANGE 22, EAST; LOCATED AND SITUATED IN SUMTER COUNTY, FLORIDA.



City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment







Petitioner: HIW CONSTRUCTION SERVICES, INC Parcel No. J14-006

Current County Zoning: R2C Requested City Zoning: C-2

Current County FLU: Agriculture Requested City FLU: GENERAL COMMERCIAL

ITEM # 14

SECOND AND FINAL READING OF
ORDINANCE 2023-46, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
PROVIDING FOR A SMALL-SCALE
COMPREHENSIVE PLAN AMENDMENT
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS G-COMM,
GENERAL COMMERCIAL, ON THE FUTURE
LAND USE MAP; AND PROVIDING AN
EFFECTIVE DATE. PARCEL: J14-006 OWNER:
HIW CONSTRUCTION SERVICES, INC.

ORDINANCE NUMBER 2023-46 Parcel Numbers: J14-006

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by HIW Construction Services, Inc., was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as G-COMM, General Commercial, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as G-COMM, General Commercial, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on August 7, 2023. Upon motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, it was moved that the ordinance be published in a newspaper of general

circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea
THE ORDINANCE having been passed on the fi	rst reading, it was moved by
that the ordinance be passed	and ordained on second reading
pursuant to notice of public hearing published on	, 2023, in the
Sumter Sun Times. This Motion was seconded by	
being submitted to a vote, the results were as follows:	
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this __ day of _____, 2023.

ATTEST:		HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
	•	
Christina Di	xon - City Clerk	

ORDINANCE NUMBER 2023-46

Sumter County Property Appraiser Parcel Identification Number: J14-006

THE WEST 150 FEET OF EAST 300 FEET OF NW 1/4 OF THE NE 1/4 OF THE SE 1/4, BEING IN SECTION 14, TOWNSHIP 20 SOUTH, RANGE 22, EAST; LOCATED AND SITUATED IN SUMTER COUNTY, FLORIDA.

ITEM # 15

SECOND AND FINAL READING OF
ORDINANCE 2023-47, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS C-2, GENERAL
COMMERCIAL, AND PROVIDING AN
EFFECTIVE DATE. PARCEL: J14-006 OWNER:
HIW CONSTRUCTION SERVICES, INC.

ORDINANCE NUMBER 2023-47 Parcel Numbers: Portion of J14-006

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is C-2, General Commercial.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as C-2, General Commercial, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on August 7, 2023. Upon motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea
that the ordina	ed on the first reading, it was moved by unce be passed and ordained on second reading
pursuant to notice of public hearing published or	n, 2023, in the
Sumter Sun Times. This Motion was seconded by $_$, and upon
being submitted to a vote, the results were as follow	ws:
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	
Approved by me this day of, 202	3.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

ORDINANCE NUMBER 2023-47

Sumter County Property Appraiser Parcel Identification Number: J14-006

THE WEST 150 FEET OF EAST 300 FEET OF NW 1/4 OF THE NE 1/4 OF THE SE 1/4, BEING IN SECTION 14, TOWNSHIP 20 SOUTH, RANGE 22, EAST; LOCATED AND SITUATED IN SUMTER COUNTY, FLORIDA.

ITEM # 16

SECOND AND FINAL READING OF
ORDINANCE 2023-48, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
ANNEXING CERTAIN REAL PROPERTY INTO
THE CORPORATE LIMITS OF THE CITY BY
VOLUNTARY ANNEXATION, REDEFINING
THE BOUNDARIES OF THE CITY TO
INCLUDE SUCH LANDS, AND PROVIDING AN
EFFECTIVE DATE. PARCEL: J26-002 OWNER:
SOUTHERN PROPERTIES FLORIDA, LLC.

ORDINANCE NUMBER 2023-48

Parcel Number: J26-002

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, Southern Properties Florida, LLC, is the owner (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, the Owner has formally petitioned the City Council for such voluntary annexation and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; that the property is reasonably compact and contiguous to the boundaries of the City; that the requested annexation will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell; and that the future use of the property to be annexed is for urban purposes.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on August 7, 2023. Upon motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr. Yea

Councilwoman Margaret A. Thies Yea

Christina Dixon - City Clerk	
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Approved by me this day of	, 2023.
Department of State, State of Florida.	
in Sumter County, Florida, the Chief Administ	rative Office of Sumter County, and with the
That upon being finally passed and becoming an ordinance so adopted, or a certified copy thereof,	•
Councilman Dale Swain	
Councilwoman Karen Davis	
Vice-Mayor/Councilman Lance D. Lower	
Councilwoman Margaret A. Thies	
Mayor/Councilman Jessie Simmons Jr.	
and upon being submitted to a ve	ote, the results were as follows:
2023, in the Sumter County Times. This Motion	
reading pursuant to notice of public hearing, pu	
THIS ORDINANCE having been passed on the that the	first reading, it was moved by ordinance be passed and ordained on second
Councilman Dale Swain	Yea
Councilwoman Karen Davis	Yea
Vice-Mayor/Councilman Lance D. Lower	ry Yea

EXHIBIT "A"

ORDINANCE NUMBER 2023-48

Sumter County Property Appraiser Parcel Identification Number: J26-002

PARCEL 1

THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 RUN N 00 DEGREES 09'24" E, ALONG THE WEST BOUNDARY OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4, A DISTANCE OF 284.18 FEET, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; FROM SAID POINT OF BEGINNING, CONTINUE N 00 DEGREES 09'24" E, ALONG SAID WEST BOUNDARY, A DISTANCE OF 365.00 FEET; THENCE S 89 DEGREES 50'49" E, A DISTANCE OF 1357.01 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 365.00 FEET; THENCE OF 1356.95 FEET, TO THE POINT OF BEGINNING AND END OF THIS DESCRIPTION.

AND

PARCEL 2

THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4, AND RUN N 00 DEGREES 09'24" E, ALONG THE WEST BOUNDARY OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 A DISTANCE OF 284.18 FEET: THENCE S 89 DEGREES 50'49" E, A DISTANCE OF 1356.95 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 285.12 FEET, TO THE SOUTH BOUNDARY OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 SAME BEING THE NORTH BOUNDARY OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE AFORESAID SECTION 26; THENCE CONTINUE S 00 DEGREES 09'53" W. A DISTANCE OF 381.51 FEET: THENCE N 89 DEGREES 49'52" W, A DISTANCE OF 585.33 FEET; THENCE N 82 DEGREES 02'27" W, A DISTANCE OF 375.00 FEET; THENCE N 89 DEGREES 49'52" W, A DISTANCE OF 400.00 FEET; TO THE WEST BOUNDARY OF THE AFORESAID NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26; THENCE N 00 DEGREES 09'24" E, ALONG SAID WEST BOUNDARY, A DISTANCE OF 331.25 FEET, TO THE POINT OF BEGINNING, AND END OF THIS DESCRIPTION.

AND

PARCEL 3

THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF THE SOUTHEAST RUN N 00 DEGREES 09'24" E, ALONG THE WEST BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, A DISTANCE OF 662.00 FEET, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; FROM SAID POINT OF BEGINNING, CONTINUE N 00 DEGREES 09'24" E, ALONG SAID WEST BOUNDARY, A DISTANCE OF 331.00 FEET; THENCE S 89 DEGREES 49'52" E, A DISTANCE OF 400.00 FEET; THENCE S 82 DEGREE 02'27" E, A DISTANCE OF 375.00 FEET; THENCE S 89 DEGREES 49'52" E, A DISTANCE OF 585.33 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 318.66 FEET; THENCE N 88 DEGREES 12'22" W, A DISTANCE OF 1357.37 FEET; TO THE POINT OF BEGINNING, AND END OF THIS DESCRIPTION.

AND

PARCEL 4

THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, RUN N 00 DEGREES 09'24"E, ALONG THE WEST BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, A DISTANCE OF 331.00 FEET, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; FROM SAID POINT OF BEGINNING, CONTINUE N 00 DEGREES 09'24" E, A DISTANCE OF 331.00 FEET; THENCE S 88 DEGREES 12'22" E, A DISTANCE OF 1357.37 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 311.74 FEET; THENCE N 89 DEGREES 0'08" W, A DISTANCE OF 1356.91 FEET, TO THE POINT OF BEGINNING, AND END OF THIS DESCRIPTION.

AND

PARCEL 5

THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, AND RUN N 00 DEGREES 09'24" E, ALONG THE WEST BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, A DISTANCE OF 331.00 FEET, THENCE S 89 DEGREES 0'08" E, A DISTANCE OF 1356.91 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 311.76 FEET, TO THE SOUTH BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26; THENCE N 89 DEGREES

49'52" W, ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 1356.73 FEET; TO THE POINT OF BEGINNING, AND END OF THIS DESCRIPTION.



Low Density Residential Two units per acre
Medium Density Residential Four units per acre
High Density Residential Six units per acre

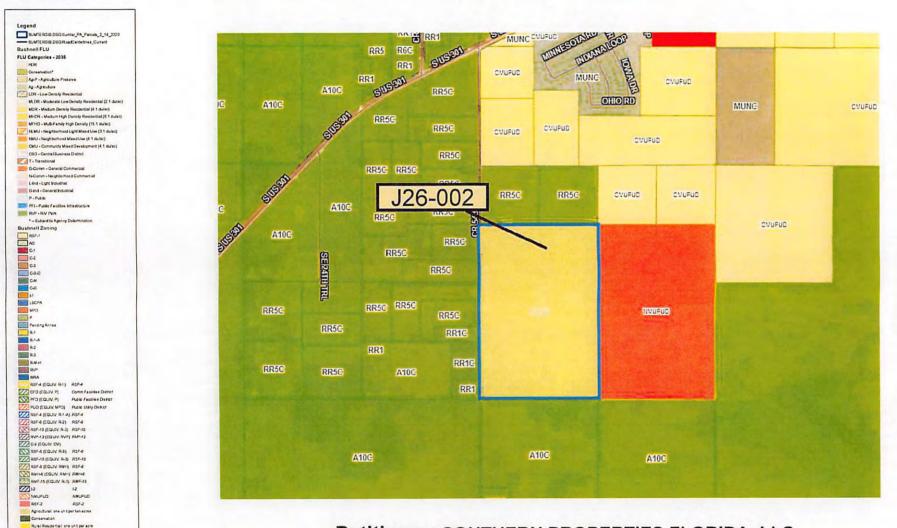
Public Institutional Educational
Recreation
Mand Use Overlay-subject to restrictions

Commercial Industrial

NUL.

City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment





Petitioner: SOUTHERN PROPERTIES FLORIDA, LLC
Parcel No. J26-002

Current County Zoning: A10C Requested City Zoning: CMUPUD Current County FLU: Agriculture Requested City FLU: CMU

ITEM # 17

SECOND AND FINAL READING OF
ORDINANCE 2023-49, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
PROVIDING FOR A SMALL-SCALE
COMPREHENSIVE PLAN AMENDMENT
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS CM,
COMMUNITY MIXED, ON THEFUTURE
LAND USE MAP; AND PROVIDING AN
EFFECTIVE DATE. PARCEL: J26-002 OWNER:
SOUTHERN PROPERTIES FLORIDA, LLC.

ORDINANCE NUMBER 2023-49 Parcel Numbers: J26-002

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CM, COMMUNITY MIXED, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Southern Properties Florida, LLC, was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as CM, Community Mixed, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as CM, Community Mixed, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on August 7, 2023. Upon motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, it was moved that the ordinance be published in a newspaper of general

circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea
THE ORDINANCE having been passed on the that the ordinance be pass	first reading, it was moved by
pursuant to notice of public hearing published on	, 2023, in the
Sumter Sun Times. This Motion was seconded by	and upon
being submitted to a vote, the results were as follows:	
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this day of, 2023) .
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Divon - City Clark	

EXHIBIT A:

ORDINANCE NUMBER 2023-49

Sumter County Property Appraiser Parcel Identification Number: J26-002

PARCEL 1

THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 RUN N 00 DEGREES 09'24" E, ALONG THE WEST BOUNDARY OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4, A DISTANCE OF 284.18 FEET, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; FROM SAID POINT OF BEGINNING, CONTINUE N 00 DEGREES 09'24" E, ALONG SAID WEST BOUNDARY, A DISTANCE OF 365.00 FEET; THENCE S 89 DEGREES 50'49" E, A DISTANCE OF 1357.01 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 365.00 FEET; THENCE OF 1356.95 FEET, TO THE POINT OF BEGINNING AND END OF THIS DESCRIPTION.

AND

PARCEL 2

THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4, AND RUN N 00 DEGREES 09'24" E, ALONG THE WEST BOUNDARY OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 A DISTANCE OF 284.18 FEET: THENCE S 89 DEGREES 50'49" E. A DISTANCE OF 1356.95 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 285.12 FEET, TO THE SOUTH BOUNDARY OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 SAME BEING THE NORTH BOUNDARY OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE AFORESAID SECTION 26; THENCE CONTINUE S 00 DEGREES 09'53" W, A DISTANCE OF 381.51 FEET; THENCE N 89 DEGREES 49'52" W, A DISTANCE OF 585.33 FEET; THENCE N 82 DEGREES 02'27" W, A DISTANCE OF 375.00 FEET: THENCE N 89 DEGREES 49'52" W, A DISTANCE OF 400.00 FEET; TO THE WEST BOUNDARY OF THE AFORESAID NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26: THENCE N 00 DEGREES 09'24" E, ALONG SAID WEST BOUNDARY, A DISTANCE OF 331.25 FEET, TO THE POINT OF BEGINNING, AND END OF THIS DESCRIPTION.

AND

PARCEL 3

THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF THE SOUTHEAST RUN N 00 DEGREES 09'24" E, ALONG THE WEST BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, A DISTANCE OF 662.00 FEET, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; FROM SAID POINT OF BEGINNING, CONTINUE N 00 DEGREES 09'24" E, ALONG SAID WEST BOUNDARY, A DISTANCE OF 331.00 FEET; THENCE S 89 DEGREES 49'52" E, A DISTANCE OF 400.00 FEET; THENCE S 82 DEGREE 02'27" E, A DISTANCE OF 375.00 FEET; THENCE S 89 DEGREES 49'52" E, A DISTANCE OF 585.33 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 318.66 FEET; THENCE N 88 DEGREES 12'22" W, A DISTANCE OF 1357.37 FEET; TO THE POINT OF BEGINNING, AND END OF THIS DESCRIPTION.

AND

PARCEL 4

THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, RUN N 00 DEGREES 09'24"E, ALONG THE WEST BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, A DISTANCE OF 331.00 FEET, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; FROM SAID POINT OF BEGINNING, CONTINUE N 00 DEGREES 09'24" E, A DISTANCE OF 331.00 FEET; THENCE S 88 DEGREES 12'22" E, A DISTANCE OF 1357.37 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 311.74 FEET; THENCE N 89 DEGREES 0'08" W, A DISTANCE OF 1356.91 FEET, TO THE POINT OF BEGINNING, AND END OF THIS DESCRIPTION.

AND

PARCEL 5

THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, AND RUN N 00 DEGREES 09'24" E, ALONG THE WEST BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, A DISTANCE OF 331.00 FEET, THENCE S 89 DEGREES 0'08" E, A DISTANCE OF 1356.91 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 311.76 FEET, TO THE SOUTH BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26; THENCE N 89 DEGREES

49'52" W, ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 1356.73 FEET; TO THE POINT OF BEGINNING, AND END OF THIS DESCRIPTION.

ITEM # 18

SECOND AND FINAL READING OF
ORDINANCE 2023-50, AN ORDINANCE OF
THE CITY OF BUSHNELL, FLORIDA,
DESIGNATING CERTAIN REAL PROPERTY
ANNEXED INTO THE CITY AS CMUPUD,
COMMUNITY MIXED USED PLANNED
UNIT DEVELOPMENT, AND PROVIDING AN
EFFECTIVE DATE. PARCEL: J26-002 OWNER:
SOUTHERN PROPERTIES FLORIDA, LLC.

ORDINANCE NUMBER 2023-50 Parcel Numbers: Portion of J26-002

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS CMUPUD, COMMUNITY MIXED USED PLANNED UNIT DEVELOPMENT, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is CMUPUD, Community Mixed Used Planned Unit Development.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as CMUPUD, Community Mixed Used Planned Unit Development, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on August 7, 2023. Upon motion made by Councilman Swain, and seconded by Vice-Mayor Lowery, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	Yea
Councilwoman Margaret A. Thies	Yea
Vice-Mayor/Councilman Lance D. Lowery	Yea
Councilwoman Karen Davis	Yea
Councilman Dale Swain	Yea
	ed on the first reading, it was moved by nce be passed and ordained on second reading
pursuant to notice of public hearing published on	, 2023, in the
Sumter Sun Times. This Motion was seconded by _	
being submitted to a vote, the results were as follow	
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	
Approved by me this day of, 2023	3.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

EXHIBIT A:

ORDINANCE NUMBER 2023-50

Sumter County Property Appraiser Parcel Identification Number: J26-002

PARCEL 1

THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 RUN N 00 DEGREES 09'24" E, ALONG THE WEST BOUNDARY OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4, A DISTANCE OF 284.18 FEET, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; FROM SAID POINT OF BEGINNING, CONTINUE N 00 DEGREES 09'24" E, ALONG SAID WEST BOUNDARY, A DISTANCE OF 365.00 FEET; THENCE S 89 DEGREES 50'49" E, A DISTANCE OF 1357.01 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 365.00 FEET; THENCE OF 1356.95 FEET, TO THE POINT OF BEGINNING AND END OF THIS DESCRIPTION.

AND

PARCEL 2

THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4, AND RUN N 00 DEGREES 09'24" E, ALONG THE WEST BOUNDARY OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 A DISTANCE OF 284.18 FEET; THENCE S 89 DEGREES 50'49" E, A DISTANCE OF 1356.95 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 285.12 FEET, TO THE SOUTH BOUNDARY OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 SAME BEING THE NORTH BOUNDARY OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE AFORESAID SECTION 26; THENCE CONTINUE S 00 DEGREES 09'53" W, A DISTANCE OF 381.51 FEET; THENCE N 89 DEGREES 49'52" W, A DISTANCE OF 585.33 FEET; THENCE N 82 DEGREES 02'27" W, A DISTANCE OF 375.00 FEET; THENCE N 89 DEGREES 49'52" W, A DISTANCE OF 400.00 FEET; TO THE WEST BOUNDARY OF THE AFORESAID NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26; THENCE N 00 DEGREES 09'24" E, ALONG SAID WEST BOUNDARY, A DISTANCE OF 331.25 FEET, TO THE POINT OF BEGINNING, AND END OF THIS DESCRIPTION.

AND

PARCEL 3

THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF THE SOUTHEAST RUN N 00 DEGREES 09'24" E, ALONG THE WEST BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, A DISTANCE OF 662.00 FEET, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; FROM SAID POINT OF BEGINNING, CONTINUE N 00 DEGREES 09'24" E, ALONG SAID WEST BOUNDARY, A DISTANCE OF 331.00 FEET; THENCE S 89 DEGREES 49'52" E, A DISTANCE OF 400.00 FEET; THENCE S 82 DEGREE 02'27" E, A DISTANCE OF 375.00 FEET; THENCE S 89 DEGREES 49'52" E, A DISTANCE OF 585.33 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 318.66 FEET; THENCE N 88 DEGREES 12'22" W, A DISTANCE OF 1357.37 FEET; TO THE POINT OF BEGINNING, AND END OF THIS DESCRIPTION.

AND

PARCEL 4

THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, RUN N 00 DEGREES 09'24"E, ALONG THE WEST BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, A DISTANCE OF 331.00 FEET, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; FROM SAID POINT OF BEGINNING, CONTINUE N 00 DEGREES 09'24" E, A DISTANCE OF 331.00 FEET; THENCE S 88 DEGREES 12'22" E, A DISTANCE OF 1357.37 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 311.74 FEET; THENCE N 89 DEGREES 0'08" W, A DISTANCE OF 1356.91 FEET, TO THE POINT OF BEGINNING, AND END OF THIS DESCRIPTION.

AND

PARCEL 5

THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, AND RUN N 00 DEGREES 09'24" E, ALONG THE WEST BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, A DISTANCE OF 331.00 FEET, THENCE S 89 DEGREES 0'08" E, A DISTANCE OF 1356.91 FEET; THENCE S 00 DEGREES 09'53" W, A DISTANCE OF 311.76 FEET, TO THE SOUTH BOUNDARY OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26; THENCE N 89 DEGREES

49'52" W, ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 1356.73 FEET; TO THE POINT OF BEGINNING, AND END OF THIS DESCRIPTION.

ITEM # 19

SECOND AND FINAL READING OF ORDINANCE 2023-51, AN ORDINANCE RELATING TO REINSTATING MEMBERSHIP INTO THE FLORIDA RETIREMENT SYSTEM FOR GENERAL EMPLOYEES.

ORDINANCE No. 2023-51

AN ORDINANCE RELATING TO REINSTATING MEMBERSHIP INTO THE FLORIDA RETIREMENT SYSTEM FOR REGULAR CLASS EMPLOYEES

The City of Bushnell, Florida, in lawful session and in regular order of business properly presented, finds that:

WHEREAS, by the Ordinance adopted on the 8th day of June 1971, the City of Bushnell established membership in the Florida Retirement System; and

WHEREAS, by the Ordinance adopted on the 4th day of November 1996, the City of Bushnell revoked its membership in the Florida Retirement System; and

WHEREAS, the City of Bushnell wishes to reinstate its membership in the Florida Retirement System; and

WHEREAS, pursuant to the Laws of Florida, the City of Bushnell declares as its policy and purpose, the reinstatement of election to participate in the Florida Retirement System for all employees and officers hired on or after January 1, 1996; and

WHEREAS, all General Employees of the City of Bushnell who were participants in the Florida Retirement System before January 1, 1996, remained as participants in the system for as long as they were employees or officers of the City of Bushnell, and all rights, duties, and obligation of the City of Bushnell, the system, and the employees and officers remained in effect; and

WHEREAS, all General Employees who are hired or who take office on or after the 1st day of October 2023 shall participate in the Florida Retirement System, and the City of Bushnell has obligations to the system with respect to such employees and officers; and

WHEREAS, it is the intent of the City of Bushnell to reinstate its membership with the Florida Retirement System for General Employees hired on or after 1st day of October 2023.

NOW, THEREFORE, be it resolved and established by the City Council of the City of Bushnell, Florida, as follows:

Section 1. It is hereby declared to be policy and purpose of the City of Bushnell, Florida, to reinstate its participation in the Florida Retirement System for all General Employees hired on or after the 1st day of October 2023.

- Section 2. This Ordinance shall remain in full force and effect until supplemented, amended, repealed or otherwise altered.
 - Section 3. This Ordinance repeals all other actions in conflict herewith.
 - Section 4. This Ordinance shall take effect upon its approval and publication as required by law.

BE IT FURTHER RESOLVED that a copy of this Ordinance fully executed as in original, duly attested by the Secretary, be furnished to the Administrator of the Florida Retirement System.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on the 7th day of August 2023. Upon motion made by Councilman Swain, and seconded by Councilman Lowery, it was moved that the ordinance be published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held no

Upon the matter being submitted to a vote, the results were as follows: Mayor/Councilman Jessie Simmons Jr. Yea Councilwoman Margaret A. Thies Yea Vice-Mayor/Councilman Lance D. Lowery Yea Councilwoman Karen Davis THE ORDINANCE having been passed on the first reading, it was moved by that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on	sooner than ten (10) days from the date of publication.				
Councilwoman Margaret A. Thies Vice-Mayor/Councilman Lance D. Lowery Yea Councilwoman Karen Davis THE ORDINANCE having been passed on the first reading, it was moved by that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on	Upon the matter being submitted to a vote, the rest	ults were as follows:			
Vice-Mayor/Councilman Lance D. Lowery Councilwoman Karen Davis Yea THE ORDINANCE having been passed on the first reading, it was moved by that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on	Mayor/Councilman Jessie Simmons Jr.	Yea			
Councilwoman Karen Davis Councilman Dale Swain THE ORDINANCE having been passed on the first reading, it was moved by that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on	Councilwoman Margaret A. Thies	Yea			
THE ORDINANCE having been passed on the first reading, it was moved by that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on	Vice-Mayor/Councilman Lance D. Lowery	Yea			
THE ORDINANCE having been passed on the first reading, it was moved by that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on	Councilwoman Karen Davis	Yea			
that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on, 2023, in the Sumter Sun Times. This Motion was seconded by, and upon being submitted to a vote, the results were as follows: Mayor/Councilman Jessie Simmons Jr. Councilwoman Margaret A. Thies Vice-Mayor/Councilman Lance D. Lowery Councilwoman Karen Davis Councilman Dale Swain Approved by me this 7th day of September, 2023. HONORABLE JESSIE SIMMONS JR.	Councilman Dale Swain	Yea			
HONORABLE JESSIE SIMMONS JR.	that the ordinance be partially pursuant to notice of public hearing published on _Sumter Sun Times. This Motion was seconded by upon being submitted to a vote, the results were as Mayor/Councilman Jessie Simmons Jr. Councilwoman Margaret A. Thies Vice-Mayor/Councilman Lance D. Lowery Councilwoman Karen Davis	assed and ordained on second reading, 2023, in the, and			
	Approved by me this 7th day of September, 2023.				
Christina Dixon - City Clerk		· · - · · - · · - · - · - · - · - · - ·			

ITEM # 20

FIRST READING OF ORDINANCE
2023-53, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, ANNEXING CERTAIN
REAL PROPERTY INTO THE CORPORATE
LIMITS OF THE CITY BY VOLUNTARY
ANNEXATION, REDEFINING THE
BOUNDARIES OF THE CITY TO INCLUDE
SUCH LANDS, AND PROVIDING AN
EFFECTIVE DATE. PARCEL: N03-010 OWNER:
JUMPER CREEK CATTLE RANCH, LLC.

ORDINANCE NUMBER 2023-53

Parcel Number: N03-010

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality may annex real property reasonably compact and contiguous to the boundaries of the municipality upon petition of the owners of the real property; and

WHEREAS, Jumper Creek Cattle Ranch, LLC, is the owner (hereinafter "Owner") of certain real property described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described property be annexed to and become a part of the City of Bushnell. Said property being more particularly described as follows:

SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the subject property is the proper subject of annexation; and

WHEREAS, the Owner has formally petitioned the City Council for such voluntary annexation and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the City of Bushnell, Florida, to have such property incorporated into the City limits; that the property is reasonably compact and contiguous to the boundaries of the City; that the requested annexation will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell; and that the future use of the property to be annexed is for urban purposes.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at t	the	regularly	y scheduled m	eeting of	f the Bushnell
City Council held on		_, 2023.	Upon motion	made by	y Councilman
,	,	and	seconded	by	Councilman
	, it	was mov	ed that the or	rdinance	be published
in a newspaper of general circulation in the C	ity	of Bus	hnell, Sumter	County	, Florida, in
accordance with the requirements of Florida Statut	es,	and that	the ordinance	again b	e presented to
the City Council for a second reading and a public	c he	earing at	a regular or s	special n	neeting of the
City Council, such meeting to be held not sooner t	thar	n ten (10) days from th	ne date o	f publication.
Upon the matter being submitted to a vote, the resu	ults	were as	follows:		
Mayor/Councilman Jessie Simmons Jr.					
Councilwoman Margaret A. Thies					

Vice-Mayor/Councilman Lance D. Lov	very
Councilwoman Karen Davis	
Councilman Dale Swain	
THIS ORDINANCE having been passed on the	he first reading, it was moved by
that th	e ordinance be passed and ordained on second
reading pursuant to notice of public hearing,	published on the day of,
2023, in the Sumter County Times. This Mot	ion was seconded by
and upon being submitted to a	vote, the results were as follows:
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lov	very
Councilwoman Karen Davis	
Councilman Dale Swain	
That upon being finally passed and becoming	an ordinance of the City of Bushnell, Florida, the
ordinance so adopted, or a certified copy thereo	of, shall be filed with the Clerk of the Circuit Court
in Sumter County, Florida, the Chief Admin	istrative Office of Sumter County, and with the
Department of State, State of Florida.	
Approved by me this day of	, 2023.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

EXHIBIT "A"

ORDINANCE NUMBER 2023-53

Sumter County Property Appraiser Parcel Identification Number: N03-010

The South ½ of the South ½ of the Northwest ¼ of the Southwest ¼ LESS the South ½ of the Southeast ¼ of the Northwest ¼ of the Southwest ¼ AND LESS the South 30 feet thereof, all in Section 3, Township 21 South, Range 22 East, Sumter County, Florida, LESS Right of Way for US 301 on West side thereof.

PETITION FOR VOLUNTARY ANNEXATION

TO: THE BUSHNELL CITY COUNCIL City of Bushnell State of Florida	
Come now the Owner or Legal Representative who	ose name(s) appear below:
Legal Owner Name(s): Jumper Creek Cattle Ranch	n LLC
Mail Address:2445 NW 14 th Place City, State, Zip: Gainesville FL 32605 Phone No. 352) 538-6292 [] Home [X] Cell	[] Business
being all of the owner(s) of the following described	I property:
PARCEL NUMBER: N03-010 SEC. 03 TWP. 21 RG	E. 22
Disclaimer: The City of Bushnell is not responsible for the accuracy of the parcel nuthis annexation application. If you are uncertain as to the legal description of the property that is to be annexed into the City of Bushnell.	mber or its associated legal description of the real property that is subject of operty, you should retain the services of a licensed surveyor to prepare the
 CURRENT COUNTY ZONING 06000 Agricultural 	CURRENT COUNTY LANDUSE AC
 REQUESTED CITY ZONING 05200 (Ag/Imp w/o I 	REQUESTED CITY LANDUSE AA
Do hereby petition the City council for the City of Bush the City of Bushnell, and to re-define the City limits of such property.	mell, Florida, to annex the described property into the City of Bushnell in such manner as to include
Petitioner(s) hereby state:	
I understand that all rules, ordinances, land d apply upon annexation to the City of Bushnell mentioned information.	evelopment regulations and taxation of the City will. I have been provided a summary of above-
This petition has been executed on $6-36$, 20 23
OWNER(S) OR LEGAL REPRESENTATIVE: Michael Fields SIGNATURE	WITNESS Highwill
Michael J. Fields Printed Name Mara Cart 1: (1)	Title (If Applicable)
SIGNATURE LA COLOR	WITNESS
Margaret U. Fields Printed Name	Title (If Applicable)
SWORN TO ME AND SUBSCRIBED BEFORE ME	THIS 26th DAY OF JUNE, 2023.
PERSONALLY KNOWN TO ME OR X IDENTIFICAT	MON PROVIDED: DL NO. F437-550-44-061-0
SAKSHI TANNA Notary Public - State of Commission # HH 14! SIGNATURE OF NOTARY My Comm. Expires Jun 2	5939
COPY OF DRIVER LICENSE ATTACHED	COPY OF WARRANTY DEED ATTACHED
LAND USE VERIFIED ZONING VERIFIED	CONFIRMED BY APPLICANT
APPLICATION RECEIVED BY THE CITY OF BUSHNELL, FLORI	



City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment







Petitioner: Jumper Creek Cattle Ranch, LLC

Parcel Number(s): N03-010

Current County Zoning: AG Requested City Zoning: AG County FLU: Agriculture Requested City FLU: Agriculture

AG "Agriculture" This district is established to implement comprehensive plan policies for allowing the continued use of the land for agricultural practices and very low residential density use not to exceed one (1) single-family dwelling unit per five (5) acres. The AG district is established to provide conventional single-family residential home sites on large tracts, preserve open space, and manage future densities in order to protect agricultural uses.

1) Permitted uses.

- A) Single-family conventional detached dwelling units.
- B) Manufactured homes.
- C) Guest/servant quarters not to exceed thirty (30) percent of living area of the principal dwelling unit pursuant to Miscellaneous Regulations chapter of this Code.
- D) Customary accessory structures and uses incidental to the principal structure. Accessory structures shall be limited in size to a maximum of thirty-five (35) percent of the square footage of the principal structure.
- E) Home occupations pursuant to Section 65.28 of this Code.
- F) Bed and breakfast inns.
- G) Licensed community residential homes with one to six (1—6) residents provided that a minimum of one thousand feet (1,000') separation is maintained from any other community residential home with 1-6 residents. F.S.419.001 (1)(a) F.S. 419.001(2)
- H) Family day care homes subject to F.S. requirements.
- I) Boarding and rooming houses provided the total number of boarders and rooms does not exceed two (2) and that any state law governing such use is complied with.
- J) Equestrian facilities.
- K) Plant nurseries with retail sales of plants produced onsite.
- L) Agriculture, aquaculture, horticulture and silviculture.
- M) Large animal vet clinic.
- N) Farm animals. Shall not exceed two (2) per acre.
- O) Fowl. Shall not exceed ten (10) per acre.
- P) Tents.

2) Uses expressly prohibited.

- A) Single-family attached dwelling units.
- B) Multi-family residential dwelling units.
- C) Two-family (duplex) dwelling units.
- D) Commercial land uses.
- E) Industrial land uses.
- F) Any use prohibited by city, state or federal law.

3) Design standards.

- A) Minimum lot area shall be five (5) acres. Subdivisions may be designed to allow clustering of residential dwelling units; however, overall density may not exceed one (1) dwelling units per five acres.
- B) Minimum lot width at the building setback line shall be two hundred fifty (250) feet. Minimum lot widths may be reduced to one hundred (100) feet if clustering of units is provided.
- C) Maximum building height shall not exceed forty (40) feet.
- D) Minimum setback requirements:
 - 1. Front yard setback:
 - a. Local roadway: Twenty-five (25) feet.
 - b. Collector roadway: Thirty (30) feet.
 - c. Arterial roadway: Thirty five (35) feet.
 - 2. Side yard setback when adjoining:
 - a. Another lot: Twenty-five (25) feet.
 - b. Local roadway: Twenty-five (25) feet.
 - c. Collector roadway: Thirty (30) feet.
 - d. Arterial roadway: Thirty five (35) feet.
 - 3. Rear yard setback: Twenty five (25) feet

- E) Minimum accessory uses and structures setback requirements. All accessory use buildings and uses shall be located only in the rear yard except that parking may be located in a side and front yard.
 - 1. Rear yard setback: Twenty five (25) feet.
 - 2. Farm accessory building containing livestock, hogs, or poultry. Rear and side yard setback: Two hundred (200) feet.
- F) The maximum impervious surface ratio (which includes building coverage) shall not exceed thirty-five (35) percent.
- G) Minimum floor area shall not be less than eight hundred (800) square feet which does not include porches, garages, utility rooms, etc.
- 4) Performance Standards for lands located within the Agriculture Preserve land use category.
 - A) A maximum of four (4) residential units on the entire property is allowed due to existing conservation easement.

ITEM # 21

FIRST READING OF ORDINANCE
2023-54, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, PROVIDING FOR A
SMALL-SCALE COMPREHENSIVE PLAN
AMENDMENT DESIGNATING CERTAIN
REAL PROPERTY ANNEXED INTO THE CITY
AS AG, AGRICULTURE, ON THE FUTURE
LAND USE MAP; AND PROVIDING AN
EFFECTIVE DATE. PARCEL: N03-010 OWNER:
JUMPER CREEK CATTLE RANCH, LLC.

ORDINANCE NUMBER 2023-54 Parcel Numbers: N03-010

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Jumper Creek Cattle Ranch, LLC, was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as AG, Agriculture, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as AG, Agriculture, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSEI	Ordinance was read at the regularly scheduled meeting	ng of the Bushnell
City Council held on	, 2023. Upon motion made by	, and
seconded by	, it was moved that the ordinance be published	in a newspaper of

general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Council	lman Jessie Simn	nons, J	r.					
Councilwoman	n Margaret A. Thi	es						
Vice-Mayor/Co	ouncilman Lance	D. Lo	wery	_				
Councilwoman	n Karen Davis							
Councilman Da	ale Swain			_				
THE ORDIN	IANCE having that		-		_		moved	-
								_
pursuant to notice of	public hearing p	ublish	ed on			, 2	2023, in	the
pursuant to notice of Sumter Sun Times. T								
Sumter Sun Times. T	This Motion was	second	ded by _					
Sumter Sun Times. T being submitted to a vo	This Motion was	secondere as t	ded by _ follows:					
Sumter Sun Times. To being submitted to a von Mayor/Council	This Motion was ote, the results we	second ere as f	ded by _ follows:					
Sumter Sun Times. To being submitted to a volume of Mayor/Council	This Motion was ote, the results we liman Jessie Simn	second ere as f nons Jr	ded by _ follows:					
Sumter Sun Times. To being submitted to a volume of Mayor/Council	This Motion was ote, the results we lman Jessie Simn Margaret A. This ouncilman Lance	second ere as f nons Jr	ded by _ follows:					

Approved by me this day of, 2023	3.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

EXHIBIT A:

ORDINANCE NUMBER 2023-54

Sumter County Property Appraiser Parcel Identification Number: N03-010

The South ½ of the South ½ of the Northwest ¼ of the Southwest ¼ LESS the South ½ of the Southeast ¼ of the Northwest ¼ of the Southwest ¼ AND LESS the South 30 feet thereof, all in Section 3, Township 21 South, Range 22 East, Sumter County, Florida, LESS Right of Way for US 301 on West side thereof.

ITEM # 22

FIRST READING OF ORDINANCE
2023-55, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, DESIGNATING
CERTAIN REAL PROPERTY ANNEXED INTO
THE CITY AS AG, AGRICULTURE, AND
PROVIDING AN EFFECTIVE DATE. PARCEL:
N03-010 OWNER: JUMPER CREEK CATTLE
RANCH, LLC.

ORDINANCE NUMBER 2023-55 Parcel Number: N03-010

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is AG, Agriculture.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as AG, Agriculture, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED O	ordinance was read at the regularly scheduled meetir	ng of the Bushnell
City Council held on	Upon motion made by	, and
seconded by	, it was moved that the ordinance be published	ed in a newspaper
of general circulation in the	City of Bushnell, Sumter County, Florida, in acc	ordance with the
requirements of Florida Statu	ites, and that the ordinance again be presented to the	e City Council for
a second reading and a publi	ic hearing at a regular or special meeting of the C	ity Council, such
meeting to be held not soone	er than ten (10) days from the date of publication.	Upon the matter
being submitted to a vote, the	e results were as follows:	

ATTEST:	Mayor – Councilman
	HONORABLE JESSIE SIMMONS JR.
Approved by me this day of, 20	23.
Councilman Dale Swain	
Councilwoman Karen Davis	
Vice-Mayor/Councilman Lance D. Lower	
Councilwoman Margaret A. Thies	
Mayor/Councilman Jessie Simmons Jr.	
being submitted to a vote, the results were as followed	
Sumter Sun Times. This Motion was seconded by	
pursuant to notice of public hearing published	
-	ssed on the first reading, it was moved by nance be passed and ordained on second reading
Councilman Dale Swain	
Councilwoman Karen Davis	
Vice-Mayor/Councilman Lance D. Lower	
Councilwoman Margaret A. Thies	
Mayor/Councilman Jessie Simmons Jr.	

EXHIBIT A:

ORDINANCE NUMBER 2023-55

Sumter County Property Appraiser Parcel Identification Number: N03-010

The South ½ of the South ½ of the Northwest ¼ of the Southwest ¼ LESS the South ½ of the Southeast ¼ of the Northwest ¼ of the Southwest ¼ AND LESS the South 30 feet thereof, all in Section 3, Township 21 South, Range 22 East, Sumter County, Florida, LESS Right of Way for US 301 on West side thereof.

ITEM # 23

FIRST READING OF ORDINANCE
2023-56, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, ANNEXING CERTAIN
REAL PROPERTY INTO THE CORPORATE
LIMITS OF THE CITY BYVOLUNTARY
ANNEXATION, REDEFINING THE
BOUNDARIES OF THE CITY TO INCLUDE
SUCH LANDS, AND PROVIDING AN
EFFECTIVE DATE. PARCELS: N09-021 &
N09-065 OWNER: SLB HUB, LLC.

ORDINANCE NUMBER 2023-56

Parcel Number: N09-021 & N09-065

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH

LANDS, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality

may annex real property reasonably compact and contiguous to the boundaries of the municipality

upon petition of the owners of the real property; and

WHEREAS, SLB HUB, LLC, is the owner (hereinafter "Owner") of certain real property

described below, that is situated outside of the municipal limits of the City of Bushnell, Sumter

County, Florida, and the Owner has petitioned that the described property be annexed to and

become a part of the City of Bushnell. Said property being more particularly described as follows:

SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A"

AND INCORPORATED HEREIN BY REFERENCE:

and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the

subject property is the proper subject of annexation; and

WHEREAS, the Owner has formally petitioned the City Council for such voluntary

annexation and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the

City of Bushnell, Florida, to have such property incorporated into the City limits; that the property

is reasonably compact and contiguous to the boundaries of the City; that the requested annexation

will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell;

and that the future use of the property to be annexed is for urban purposes.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read a	at the	regularl	y scheduled m	eeting o	f the Bushnell
City Council held on		_, 2023.	Upon motion	n made b	y Councilman
	_,	and	seconded	by	Councilman
	, it	was mo	ved that the o	rdinance	be published
in a newspaper of general circulation in the	City	of Bus	hnell, Sumte	r Count	y, Florida, in
accordance with the requirements of Florida Stat	tutes,	and that	the ordinance	e again b	e presented to
the City Council for a second reading and a pub	olic he	earing at	t a regular or	special r	neeting of the
City Council, such meeting to be held not soone	r thar	ten (10) days from t	he date o	of publication.
Upon the matter being submitted to a vote, the re-	esults	were as	follows:		
Mayor/Councilman Jessie Simmons Jr.					
Councilwoman Margaret A. Thies					

Vice-Mayor/Councilman Lance D. Lower	
Councilwoman Karen Davis	
Councilman Dale Swain	
THIS ORDINANCE having been passed on the	first reading, it was moved by
that the o	ordinance be passed and ordained on second
reading pursuant to notice of public hearing, pul	blished on the day of,
2023, in the Sumter County Times. This Motion	was seconded by
and upon being submitted to a vo	ote, the results were as follows:
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lower	
Councilwoman Karen Davis	
Councilman Dale Swain	
That upon being finally passed and becoming an	
ordinance so adopted, or a certified copy thereof,	
in Sumter County, Florida, the Chief Administr	rative Office of Sumter County, and with the
Department of State, State of Florida.	
Approved by me this day of	, 2023.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Dixon - City Clerk	

EXHIBIT "A"

ORDINANCE NUMBER 2023-56

Sumter County Property Appraiser Parcel Identification Number: N09-021 & N09-065

EAST PARCEL: COMMENCE AT THE NE CORNER OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, AS A POINT OF REFERENCE, THENCE RUN N89°57'27"W, ALONG THE NORTH LINE OF THE NEI/4 OF SAID SECTION 9, A DISTANCE OF 1828.24 FEET TO THE EASTERLY RIGHT OF WAY LINE OF THE CSX (FORMERLY SCL) RAILROAD, THENCE RUN S05°16'40"W ALONG SAID EASTERLY RIGHT OF WAY LINE, A DISTANCE OF 1434.98 FEET, THENCE DEPARTING SAID EASTERLY RIGHT OF WAY LINE, RUN S89°57'27"E A DISTANCE OF 388.21 FEET TO THE POINT OF BEGINNING; THENCE N00°08'17"W 150.00 FEET, THENCE S89°57'27"E A DISTANCE OF 290.40 FEET TO THE WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 542-F, THENCE S00°08'17"E ALONG SAID WESTERLY RIGHT OF WAY LINE A DISTANCE OF 150.00 FEET, THENCE DEPARTING SAID RIGHT OF WAY LINE RUN N89°57'27"W A DISTANCE OF 290.40 FEET TO THE POINT OF BEGINNING.

AND

WEST PARCEL: COMMENCE AT THE NE CORNER OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, AS A POINT OF REFERENCE, THENCE RUN N89°57'27"W, ALONG THE NORTH LINE OF THE NEI/4 OF SAID SECTION 9, A DISTANCE OF 1828.24 FEET TO THE EASTERLY RIGHT OF WAY LINE OF THE CSX (FORMERLY SCL) RAILROAD, THENCE RUN S05°16'40"W ALONG SAID EASTERLY RIGHT OF WAY LINE, A DISTANCE OF 1299.42 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S05°16'40"W ALONG SAID EASTERLY RIGHT OF WAY LINE, A DISTANCE OF 135.56 FEET, THENCE S89°57'27"E 388.21, THENCE N00°08'17"W, 150.00 FEET, THENCE N89°57'27"W 50.00 FEET, THENCE S00°08'17"E 15.00 FEET, THENCE N89°57'27"W 325.41 FEET TO THE POINT OF BEGINNING.

PETITION FOR VOLUNTARY ANNEXATION

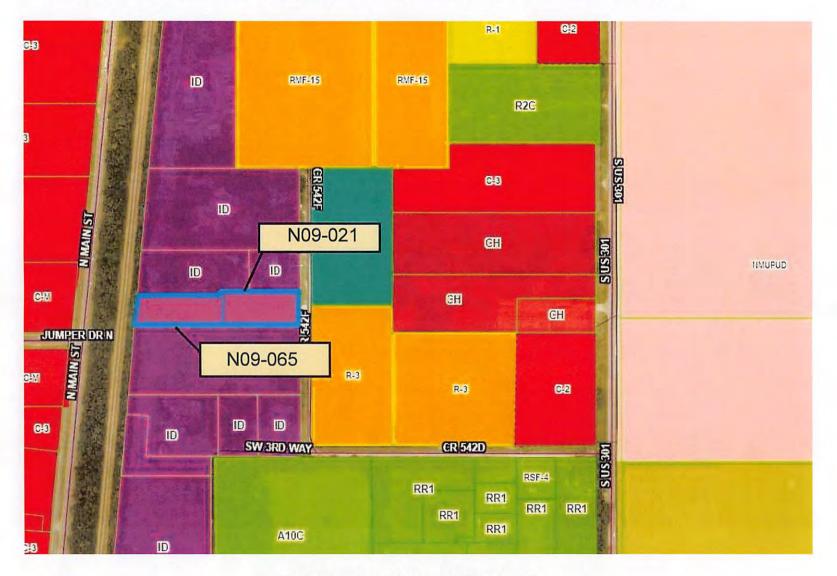
TO: THE BUSHNELL CITY COUNCIL City of Bushnell State of Florida	
Come now the Owner or Legal Representative w	whose name(s) appear below:
Legal Owner SLB Hub LLC Name(s):	
Mail Address: 706 SAMPEY RO City, State, Zip: GROVELAND, FL 34736 Phone No. (386) 506 9097	[] Home [/ Cell [] Business
being all of the owner(s) of the following describ	
PARCEL NUMBER: NO9-021, NO9-065	SEC. 09 TWP. 21 RGE. 22
	of number or its associated legal description of the real property that is subject of
CURRENT COUNTY ZONING 10 CUR	RENT COUNTY LANDUSE 10
REQUESTED CITY ZONING 10 REQUESTED	UESTED CITY LANDUSE 10
Do hereby petition the City council for the City of Buthe City of Bushnell, and to re-define the City limits such property.	ushnell, Florida, to annex the described property into of the City of Bushnell in such manner as to include
Petitioner(s) hereby state:	
I understand that all rules, ordinances, land apply upon annexation to the City of Bushn mentioned information.	d development regulations and taxation of the City will nell. I have been provided a summary of above-
This petition has been executed on	(3th), 20 23.
OWNER(S) OR REGAL REPRESENTATIVE:	Faul Rivera.
SIGNATURE	WINESS
CHAP RHOOGS	
Printed Name	Title (If Applicable)
SIGNATURE	WITNESS
Printed Name	Title (If Applicable)
SWORN TO ME AND SUBSCRIBED BEFORE	ME THIS 13th DAY OF JUNE, 20 2023
PERSONALLY KNOWN TO ME [X OR IDENTIFI JESSICA R Notary Publi State of Flor Comm# HHE Expires 6/3/	lic OTHER ID:
COPY OF DRIVER LICENSE ATTACHED	COPY OF WARRANTY DEED ATTACHED
LAND USE VERIFIED ZONING VERIFIED	CONFIRMED BY APPLICANT
APPLICATION RECEIVED BY THE CITY OF BUSHNELL, FL	ORIDA, ON July 2, 2023.



City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment





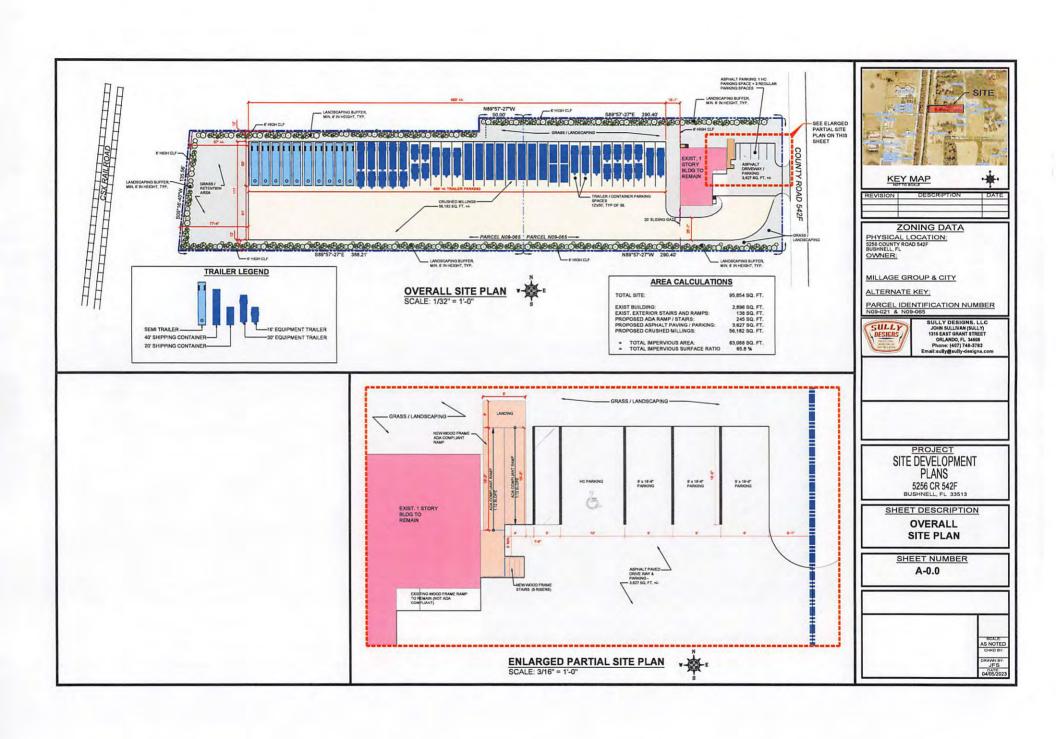


Petitioner: SLB HUB, LLC

Parcel Number(s): N09-021 & N09-065

Current County Zoning: INDUSTRIAL Requested City Zoning: I-1
County FLU: INDUSTRIAL Requested City FLU: LIGHT INDUSTRIAL

- A. I-1 "Light Industrial" This district is established to implement comprehensive plan policies to provide for lower intensity of industrial development.
 - 1) Permitted uses.
 - A) Produce shipping, packing and selling facilities.
 - B) Wholesale commercial warehousing.
 - C) Light manufacturing.
 - D) Manufacturing and assembly.
 - E) Industrial bakeries and food processing.
 - F) Construction storage yards.
 - G) Paint/body shop.
 - H) Laboratory research and development.
 - I) Ancillary retail uses.
 - J) Bulk storage of fuel or other chemicals.
 - K) Carnival/circus.
 - L) Outdoor storage except parts and salvage.
 - M) Towers.
 - N) Crematories.
 - O) Flea markets.
 - P) Agriculturally related industry.
 - Q) Boat repair.
 - R) Commercial recreation/entertainment/fitness facility.
 - S) Animal rehabilitation.
 - T) Tents.
 - U) Incinerators.
 - V) Trucking terminal.
 - W) Distribution center.
 - 2) Uses expressly prohibited.
 - A) Residential dwelling units.
 - B) Any use prohibited by city, state or federal law.
 - 3) Site Plan Approval.
 - A) A site development plan shall be required per Article 8, Section 65-90 of this Code prior to final project approval.
 - 4) Design standards.
 - A) The minimum lot area shall be one (1) acre.
 - B) The minimum lot width shall be two hundred (200) feet measured along the building setback line.
 - C) The maximum building height shall be forty (40) feet.
 - D) Minimum setback requirements:
 - 1. Front yard setback:
 - a. Local roadway: Twenty Five 25) feet.
 - b. Collector roadway: Thirty (30) feet.
 - c. Arterial roadway: Thirty five (35) feet.
 - 2. Side yard setback when adjoining;
 - a. Another lot: Thirty five (35) feet.
 - b. Local roadway: Twenty five (25) feet.
 - c. Collector roadway: Thirty (30) feet.
 - d. Arterial roadway: Thirty five (35) feet.
 - 3. Rear yard setback: Thirty five (35) feet.
 - E) The maximum impervious surface ratio (which includes building coverage) shall not exceed forty (40) percent.
 - F) The maximum floor area ratio (FAR) shall not exceed twenty-five (25) percent.



ITEM # 24

FIRST READING OF ORDINANCE
2023-57, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, PROVIDING FOR A
SMALL-SCALE COMPREHENSIVE PLAN
AMENDMENT DESIGNATING CERTAIN
REAL PROPERTY ANNEXED INTO THE CITY
AS L-IND, LIGHT INDUSTRIAL, ON THE
FUTURE LAND USE MAP; AND PROVIDING
AN EFFECTIVE DATE. PARCELS: N09-021 &
N09-065 OWNER: SLB HUB, LLC.

ORDINANCE NUMBER 2023-57 Parcel Numbers: N09-021 & N09-065

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS L-IND, LIGHT INDUSTRIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by SLB HUB, LLC, was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as L-IND, Light Industrial, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as L-IND, Light Industrial, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Or	dinance was read at the regularly scheduled	meeting of the Bushnell
City Council held on	, 2023. Upon motion made by	, and
seconded by	, it was moved that the ordinance be publi	shed in a newspaper of
general circulation in the Cit	y of Bushnell, Sumter County, Florida, i	n accordance with the

requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	
THE ORDINANCE having been passed on the f	first reading, it was moved by and ordained on second reading
pursuant to notice of public hearing published on	
Sumter Sun Times. This Motion was seconded by	and upon
being submitted to a vote, the results were as follows:	
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this day of	, 2023.	
ATTEST:		HONORABLE JESSIE SIMMONS JR.
		Mayor – Councilman
Christina Divon - City Clark		

EXHIBIT A:

ORDINANCE NUMBER 2023-57

Sumter County Property Appraiser Parcel Identification Number: N09-021 & N09-065

EAST PARCEL: COMMENCE AT THE NE CORNER OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, AS A POINT OF REFERENCE, THENCE RUN N89°57'27"W, ALONG THE NORTH LINE OF THE NEI/4 OF SAID SECTION 9, A DISTANCE OF 1828.24 FEET TO THE EASTERLY RIGHT OF WAY LINE OF THE CSX (FORMERLY SCL) RAILROAD, THENCE RUN S05°16'40"W ALONG SAID EASTERLY RIGHT OF WAY LINE, A DISTANCE OF 1434.98 FEET, THENCE DEPARTING SAID EASTERLY RIGHT OF WAY LINE, RUN S89°57'27"E A DISTANCE OF 388.21 FEET TO THE POINT OF BEGINNING; THENCE N00°08'17"W 150.00 FEET, THENCE S89°57'27"E A DISTANCE OF 290.40 FEET TO THE WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 542-F, THENCE S00°08'17"E ALONG SAID WESTERLY RIGHT OF WAY LINE A DISTANCE OF 150.00 FEET, THENCE DEPARTING SAID RIGHT OF WAY LINE RUN N89°57'27"W A DISTANCE OF 290.40 FEET TO THE POINT OF BEGINNING.

AND

WEST PARCEL: COMMENCE AT THE NE CORNER OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, AS A POINT OF REFERENCE, THENCE RUN N89°57'27"W, ALONG THE NORTH LINE OF THE NEI/4 OF SAID SECTION 9, A DISTANCE OF 1828.24 FEET TO THE EASTERLY RIGHT OF WAY LINE OF THE CSX (FORMERLY SCL) RAILROAD, THENCE RUN S05°16'40"W ALONG SAID EASTERLY RIGHT OF WAY LINE, A DISTANCE OF 1299.42 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S05°16'40"W ALONG SAID EASTERLY RIGHT OF WAY LINE, A DISTANCE OF 135.56 FEET, THENCE S89°57'27"E 388.21, THENCE N00°08'17"W, 150.00 FEET, THENCE N89°57'27"W 50.00 FEET, THENCE S00°08'17"E 15.00 FEET, THENCE N89°57'27"W 325.41 FEET TO THE POINT OF BEGINNING.

ITEM # 25

FIRST READING OF ORDINANCE
2023-58, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, DESIGNATING
CERTAIN REAL PROPERTY ANNEXED INTO
THE CITY AS I-1, LIGHT INDUSTRIAL, AND
PROVIDING AN EFFECTIVE DATE. PARCELS:
N09-021 & N09-065 OWNER: SLB HUB, LLC.

ORDINANCE NUMBER 2023-58 Parcel Numbers: Portion of N09-021 & N09-065

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS I-1, LIGHT INDUSTRIAL, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is I-1, Light Industrial.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as I-1, Light Industrial, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED (Ordinance was read at the regularly scheduled meeting	ng of the Bushnell
City Council held on	Upon motion made by	, and
seconded by	, it was moved that the ordinance be published	ed in a newspaper
of general circulation in the	e City of Bushnell, Sumter County, Florida, in acc	ordance with the
requirements of Florida Statutes, and that the ordinance again be presented to the City Council for		
a second reading and a publ	lic hearing at a regular or special meeting of the C	ity Council, such
meeting to be held not soon	er than ten (10) days from the date of publication.	Upon the matter
being submitted to a vote, th	e results were as follows:	

that the ordin	sed on the first reading, it was moved by ance be passed and ordained on second reading
pursuant to notice of public hearing published of	
Sumter Sun Times. This Motion was seconded by	, and upon
being submitted to a vote, the results were as follows:	ws:
Mayor/Councilman Jessie Simmons Jr. Councilwoman Margaret A. Thies	
Council woman wangaret A. Tilles	
Vice-Mayor/Councilman Lance D. Lower	<u> </u>
Councilwoman Karen Davis	
Councilman Dale Swain	
Approved by me this day of, 202	23.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman

EXHIBIT A:

ORDINANCE NUMBER 2023-58

Sumter County Property Appraiser Parcel Identification Number: N09-021 & N09-065

EAST PARCEL: COMMENCE AT THE NE CORNER OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, AS A POINT OF REFERENCE, THENCE RUN N89°57'27"W, ALONG THE NORTH LINE OF THE NEI/4 OF SAID SECTION 9, A DISTANCE OF 1828.24 FEET TO THE EASTERLY RIGHT OF WAY LINE OF THE CSX (FORMERLY SCL) RAILROAD, THENCE RUN S05°16'40"W ALONG SAID EASTERLY RIGHT OF WAY LINE, A DISTANCE OF 1434.98 FEET, THENCE DEPARTING SAID EASTERLY RIGHT OF WAY LINE, RUN S89°57'27"E A DISTANCE OF 388.21 FEET TO THE POINT OF BEGINNING; THENCE N00°08'17"W 150.00 FEET, THENCE S89°57'27"E A DISTANCE OF 290.40 FEET TO THE WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 542-F, THENCE S00°08'17"E ALONG SAID WESTERLY RIGHT OF WAY LINE A DISTANCE OF 150.00 FEET, THENCE DEPARTING SAID RIGHT OF WAY LINE RUN N89°57'27"W A DISTANCE OF 290.40 FEET TO THE POINT OF BEGINNING.

AND

WEST PARCEL: COMMENCE AT THE NE CORNER OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, AS A POINT OF REFERENCE, THENCE RUN N89°57'27"W, ALONG THE NORTH LINE OF THE NEI/4 OF SAID SECTION 9, A DISTANCE OF 1828.24 FEET TO THE EASTERLY RIGHT OF WAY LINE OF THE CSX (FORMERLY SCL) RAILROAD, THENCE RUN S05°16'40"W ALONG SAID EASTERLY RIGHT OF WAY LINE, A DISTANCE OF 1299.42 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S05°16'40"W ALONG SAID EASTERLY RIGHT OF WAY LINE, A DISTANCE OF 135.56 FEET, THENCE S89°57'27"E 388.21, THENCE N00°08'17"W, 150.00 FEET, THENCE N89°57'27"W 50.00 FEET, THENCE S00°08'17"E 15.00 FEET, THENCE N89°57'27"W 325.41 FEET TO THE POINT OF BEGINNING.

ITEM # 26

FIRST READING OF ORDINANCE
2023-59, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, ANNEXING CERTAIN
REAL PROPERTY INTO THE CORPORATE
LIMITS OF THE CITY BYVOLUNTARY
ANNEXATION, REDEFINING THE
BOUNDARIES OF THE CITY TO INCLUDE
SUCH LANDS, AND PROVIDING AN
EFFECTIVE DATE. PARCEL: J14-008 OWNERS:
DERRICK DANIEL & NICOLE RANAE WEST

ORDINANCE NUMBER 2023-59

Parcel Number: J14-008

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY

ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY BY VOLUNTARY

LANDS, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 171, Florida Statutes, provides procedures whereby a municipality

may annex real property reasonably compact and contiguous to the boundaries of the municipality

upon petition of the owners of the real property; and

WHEREAS, Derrick Daniel West and Nicole Ranae West, are the owners (hereinafter

"Owner") of certain real property described below, that is situated outside of the municipal limits

of the City of Bushnell, Sumter County, Florida, and the Owner has petitioned that the described

property be annexed to and become a part of the City of Bushnell. Said property being more

particularly described as follows:

SEE LEGAL DESCRIPTION AND MAP ATTACHED HERETO AS EXHIBIT "A"

AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the

subject property is the proper subject of annexation; and

WHEREAS, the Owner has formally petitioned the City Council for such voluntary

annexation and that said petition bears the signature of the Owner or Owner's representative; and

WHEREAS, it has been determined by the City Council that it is in the best interest of the

City of Bushnell, Florida, to have such property incorporated into the City limits; that the property

is reasonably compact and contiguous to the boundaries of the City; that the requested annexation

will not result in the creation of enclaves within the corporate boundaries of the City of Bushnell;

and that the future use of the property to be annexed is for urban purposes.

Page 1 of 4

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

is hereby annexed to and is made part of the territorial boundaries of the City of Bushnell, Florida, a municipal corporation.

2. That the corporate limits and the territorial boundaries of the City of Bushnell, Sumter County, Florida, shall embrace, include, and contain the following real property lying in Sumter County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

3. This ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at	the r	egularly	y scheduled m	eeting of	f the Bushnell
City Council held on		_, 2023.	Upon motion	made by	y Councilman
	_,	and	seconded	by	Councilman
	_, it v	vas mov	ed that the or	dinance	be published
in a newspaper of general circulation in the	City	of Bus	hnell, Sumter	County	, Florida, in
accordance with the requirements of Florida Statu	ites, a	and that	the ordinance	again b	e presented to
the City Council for a second reading and a publ	ic he	aring at	a regular or s	pecial n	neeting of the
City Council, such meeting to be held not sooner	than	ten (10) days from th	e date o	f publication.
Upon the matter being submitted to a vote, the res	sults	were as	follows:		
Mayor/Councilman Jessie Simmons Jr.					
Councilwoman Margaret A. Thies					

Christina Dixon - City Clerk	
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Approved by me this day of	, 2023.
Department of State, State of Florida.	
in Sumter County, Florida, the Chief Adn	ninistrative Office of Sumter County, and with the
ordinance so adopted, or a certified copy the	reof, shall be filed with the Clerk of the Circuit Court
That upon being finally passed and becomin	ng an ordinance of the City of Bushnell, Florida, the
Councilman Dale Swain	
Councilwoman Karen Davis	
Vice-Mayor/Councilman Lance D. I	Lowery
Councilwoman Margaret A. Thies	
Mayor/Councilman Jessie Simmons	Jr
and upon being submitted t	o a vote, the results were as follows:
2023, in the Sumter County Times. This M	Notion was seconded by
reading pursuant to notice of public hearing	g, published on the day of,
	n the first reading, it was moved by the ordinance be passed and ordained on second
Councilman Dale Swain	
Councilwoman Karen Davis	
Vice-Mayor/Councilman Lance D. I	

EXHIBIT "A"

ORDINANCE NUMBER 2023-59

Sumter County Property Appraiser Parcel Identification Number: J14-008

The East 150 Feet of the NW - 1/4 of NE- 1/4 of SE - 1/4 of Section 14, Township 20 South, Range 22 East, Less Right-of-Way for County Road 470.

PETITION FOR VOLUNTARY ANNEXATION

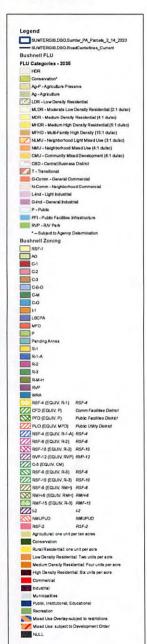
TO: THE BUSHNELL CITY COUNCIL

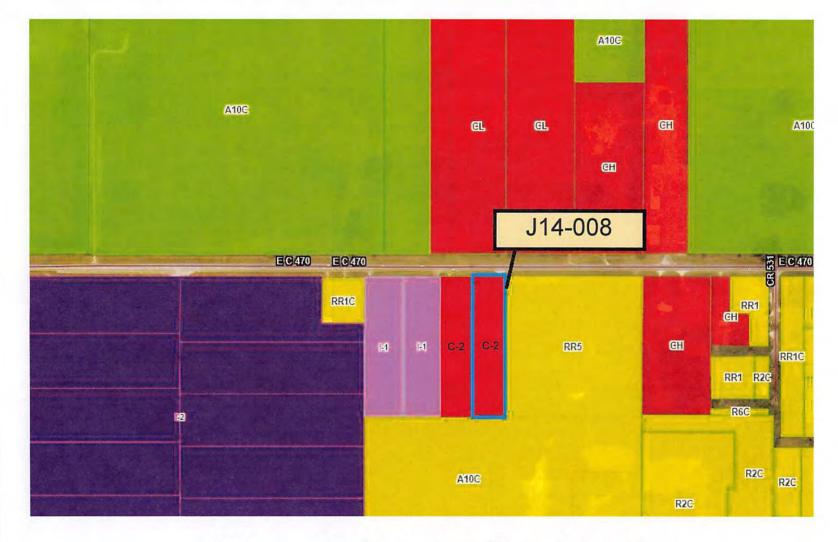
City of Bushnell State of Florida
Come now the Owner or Legal Representative whose name(s) appear below:
Legal Owner Name(s): Derrick Daniel + Nicole Range West
Mail Address: 3245 Sennett Circle City, State, Zip: Oxford, FL 34484 Phone No. (315) 836-5228 Derrick [] Home [4Cell [] Business 315 408-6255 Nicole
being all of the owner(s) of the following described property: PARCEL NUMBER: 14-008 SEC. 14 TWP. 20 RGE. 22
Disclaimer: The City of Bushnell is not responsible for the accuracy of the parcel number or its associated legal description of the real property that is subject of this annexation application. If you are uncertain as to the legal description of the property, you should retain the services of a licensed surveyor to prepare the legal description of the property that is to be annexed into the City of Bushnell. • CURRENT COUNTY ZONING Region Current County Landuse Rwal Resident County
A 1 -
Do hereby petition the City council for the City of Bushnell, Florida, to annex the described property into the City of Bushnell, and to re-define the City limits of the City of Bushnell in such manner as to include such property.
Petitioner(s) hereby state:
I understand that all rules, ordinances, land development regulations and taxation of the City will apply upon annexation to the City of Bushnell. I have been provided a summary of abovementioned information.
This petition has been executed on
OWNER(S) OR LEGAL REPRESENTATIVE:
to all was
SIGNATURE WITNESS
Printed Name Title (If/Applicable)
SIGNATURE WITNESS
Nicole West
Printed Name Title (If Applicable)
SWORN TO ME AND SUBSCRIBED BEFORE ME THIS 31 DAY OF 31 , 20 , 23 .
PERSONALLY KNOWN TO ME [X] OR IDENTIFICATION PROVIDED: DL NO.
RUTH DARLENE STRICK ANDER ID Commission # HH 117483 Expires August 14, 2025 Bonded Thru Troy Fain Insurance 800-385-7018
COPY OF DRIVER LICENSE ATTACHED COPY OF WARRANTY DEED ATTACHED
LAND USE VERIFIED ZONING VERIFIED CONFIRMED BY APPLICANT
APPLICATION RECEIVED BY THE CITY OF BUSHNELL FLORIDA ON HUMIST 2



City of Bushnell Petition for Annexation Petition for Future Land Use and Zoning Map Amendment







Petitioner: Derrick Daniel & Nicole Ranae West Parcel No. J14-008

Current County Zoning: R2C Requested City Zoning: C-2

Current County FLU: Agriculture Requested City FLU: GENERAL COMMERCIAL

C-2 "General Commercial" This district is established to implement comprehensive plan policies to encourage economic activity and local employment opportunities. Sites will be primarily located on SR 48, CR 475, CR 48, and U.S. 301.

- 1) Permitted uses.
 - A) Offices.
 - B) Personal services.
 - C) Laundromat and dry cleaning retail stores.
 - D) Convenience stores with or without fuel service.
 - E) Licensed day care centers.
 - F) Single-family conventional detached dwelling units.
 - G) Two-family (duplex) dwellings.
 - H) Multiple family dwellings.
 - I) Adult congregate living facilities/skilled nursing.
 - J) Licensed Community residential homes with more than six (6) residents provided that a minimum of one thousand feet (1,000') separation is maintained from any other community residential home. F.S.419.001 (1)(a) F.S. 419.001(2)
 - K) Financial services.
 - L) Retail sales and services/outdoor display.
 - M) Business services.
 - N) Bed and breakfast inns.
 - O) Office complex.
 - P) Medical Office/Clinics.
 - Q) Bakery/deli.
 - R) Banks.
 - S) Health/exercise clubs.
 - T) Churches-parsonage.
 - U) Game/indoor recreation facilities.
 - V) Theaters.
 - W) Clubs, lodges and fraternal organizations.
 - X) Parking garages.
 - Y) Bars and lounges associated with restaurant use.
 - Z) Restaurants.
 - AA) Hotels/motels.
 - BB) Car wash.
 - CC) Repair shops except paint and body.
 - DD) Mobile food vendors.
 - EE) Rental storage facilities.
 - FF) Commercial portable or temporary structures.
 - GG) Commercial accessory structures.
 - HH) Compound use.
 - II) Corporate service office.
 - JJ) Commercial portable or temporary structure.
 - KK) Commercial Pole barns or sheds.
 - LL) Crematories.
 - MM) Kennels.
 - NN) Flea markets.
 - OO) Tents.
- 2) Uses expressly prohibited.
 - A) Manufactured homes.
 - B) Industrial land uses.
 - C) Any use prohibited by city, state or federal law.
- 3) Site Plan Approval.

A) A site development plan shall be required per Article 8, Section 65-90 of this Code prior to final project approval.

4) Design standards.

- A) The minimum lot area shall be twelve thousand (12,000) square feet.
- B) The minimum lot width shall be one hundred (100) feet measured along the building setback line.
- C) The maximum building height shall be forty (40) feet.
- D) Minimum setback requirements:
 - 1. Front yard setback:
 - a. Local roadway: Twenty Five (25) feet.
 - b. Collector roadway: Thirty (30) feet.
 - c. Arterial roadway: Thirty five (35) feet.
 - 2. Side yard setback when adjoining:
 - a. Another lot: Ten (10) feet.
 - b. Local roadway: Twenty Five (25) feet.
 - c. Collector roadway: Thirty (30) feet.
 - d. Arterial roadway: Thirty five (35) feet.
 - Rear yard setback: Ten (10) feet.
- E) The maximum impervious surface ratio (which includes building coverage) shall not exceed seventy (70) percent.
- F) The maximum floor area ratio (FAR) shall not exceed fifty (50) percent within 1 mile radius of city center, and twenty-five (25) percent at other locations.
- G) Residential uses may be permitted as a secondary use at 2nd floor or above, subject to PUD zoning. Residential density shall not exceed 8 units/acre.

ITEM # 27

FIRST READING OF ORDINANCE
2023-60, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, PROVIDING FOR A
SMALL-SCALE COMPREHENSIVE PLAN
AMENDMENT DESIGNATING CERTAIN
REAL PROPERTY ANNEXED INTO THE CITY
AS G-COMM, GENERAL COMMERCIAL, ON
THE FUTURE LAND USE MAP; AND
PROVIDING AN EFFECTIVE DATE. PARCEL:
J14-008 OWNERS: DERRICK DANIEL &
NICOLE RANAE WEST

ORDINANCE NUMBER 2023-60 Parcel Numbers: J14-008

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS G-COMM, GENERAL COMMERCIAL, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has previously adopted a Comprehensive Plan which incorporated a Future Land Use Map showing the land use classification of all property located within the City limits; and

WHEREAS, subsequent to the adoption of the Comprehensive Plan and Future Land Use Map, the following described real property owned by Derrick Daniel West and Nicole Ranae West, was annexed into the City:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE;

and

WHEREAS, the City Council of the City of Bushnell has determined that said land, as described in Exhibit "A" should be designated as G-COMM, General Commercial, land use category on the Future Land Use Map; and

WHEREAS, this amendment to the Comprehensive Plan is pursuant to the provisions for small scale amendments set forth in Chapter 163, Florida Statutes; and

WHEREAS, the Comprehensive Plan's Future Land Use Map should be amended to reflect this change.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

1. The Future Land Use Map of the Comprehensive Plan is hereby amended to designate the following described land as G-COMM, General Commercial, land use classification:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushne				
City Council held on	, 2023. Upon motion made by	, and		
seconded by	, it was moved that the ordinance be published in	a newspaper of		

general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication. Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman Jessie Simmons, Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	
THE ORDINANCE having been passed on the fi	
pursuant to notice of public hearing published on	
Sumter Sun Times. This Motion was seconded by	and upon
being submitted to a vote, the results were as follows:	
Mayor/Councilman Jessie Simmons Jr.	
Councilwoman Margaret A. Thies	
Vice-Mayor/Councilman Lance D. Lowery	
Councilwoman Karen Davis	
Councilman Dale Swain	

Approved by me this day of	, 2023.
ATTEST:	HONORABLE JESSIE SIMMONS JR. Mayor – Councilman
Christina Divar. City Claul.	

EXHIBIT A:

ORDINANCE NUMBER 2023-60

Sumter County Property Appraiser Parcel Identification Number: J14-008

The East 150 Feet of the NW - 1/4 of NE- 1/4 of SE - 1/4 of Section 14, Township 20 South, Range 22 East, Less Right-of-Way for County Road 470.

ITEM # 28

FIRST READING OF ORDINANCE
2023-61, AN ORDINANCE OF THE CITY OF
BUSHNELL, FLORIDA, DESIGNATING
CERTAIN REAL PROPERTY ANNEXED INTO
THE CITY AS C-2, GENERAL COMMERCIAL,
AND PROVIDING AN EFFECTIVE DATE.
PARCEL: J14-008 OWNERS: DERRICK DANIEL
& NICOLE RANAE WEST

ORDINANCE NUMBER 2023-61 Parcel Number: J14-008

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS C-2, GENERAL COMMERCIAL, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Bushnell, Florida, has adopted a zoning ordinance assigning certain land use classification to all real property located within the City limits; and

WHEREAS, certain property, as described in Exhibit "A" attached hereto and incorporated herein, has been annexed into the City; and

WHEREAS, the City Council of the City of Bushnell, Florida, has determined that the most appropriate zoning classification for the property is C-2, General Commercial.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

- 1. The zoning classification of the land described in Exhibit "A" and located within the City limits of the City of Bushnell, Florida, is hereby designated as C-2, General Commercial, zoning district.
 - 2. This Ordinance shall take effect upon its enactment by the City Council.

THE PROPOSED O	rdinance was read at the regularly scheduled meetir	ng of the Bushnell
City Council held on	Upon motion made by	, and
seconded by	, it was moved that the ordinance be published	ed in a newspaper
of general circulation in the	City of Bushnell, Sumter County, Florida, in acc	ordance with the
requirements of Florida Statut	tes, and that the ordinance again be presented to the	City Council for
a second reading and a public	c hearing at a regular or special meeting of the C	ity Council, such
meeting to be held not soone	r than ten (10) days from the date of publication.	Upon the matter
being submitted to a vote, the	results were as follows:	

ATTEST:	Mayor – Councilman
Approved by me this day of, 2	HONORABLE JESSIE SIMMONS JR.
Councilman Dale Swain	
Councilwoman Karen Davis	
Vice-Mayor/Councilman Lance D. Low	very
Councilwoman Margaret A. Thies	
Mayor/Councilman Jessie Simmons Jr.	
being submitted to a vote, the results were as fo	llows:
	by, and upon
	d on, 2023, in the
-	assed on the first reading, it was moved by dinance be passed and ordained on second reading
Councilman Dale Swain	
Councilwoman Karen Davis	
Vice-Mayor/Councilman Lance D. Low	very
Councilwoman Margaret A. Thies	
Mayor/Councilman Jessie Simmons Jr.	

EXHIBIT A:

ORDINANCE NUMBER 2023-61

Sumter County Property Appraiser Parcel Identification Number: J14-008

The East 150 Feet of the NW - 1/4 of NE- 1/4 of SE - 1/4 of Section 14, Township 20 South, Range 22 East, Less Right-of-Way for County Road 470.

NEW BUSINESS

ITEM # 29

APPROVAL OF RESOLUTION

2023-08, A RESOLUTION OF THE CITY OF
BUSHNELL, FLORIDA APPROVING AN
INVENTORY LIST OF MUNICIPALLY OWNED
PROPERTY THAT IS APPROPRIATE FOR USE
AS AFFORDABLE HOUSING PURSUANT TO
SECTION 166.0451, FLORIDA STATUTES;
PROVIDING FOR CONFLICTS,
SEVERABILITY AND AN EFFECTIVE DATE.

RESOLUTION 2023-08

A RESOLUTION OF THE CITY OF BUSHNELL, FLORIDA APPROVING AN INVENTORY LIST OF MUNICIPALLY OWNED PROPERTY THAT IS APPROPRIATE FOR USE AS AFFORDABLE HOUSING PURSUANT TO SECTION 166.0451, FLORIDA STATUTES; PROVIDING FOR CONFLICTS, SEVERABILITY AND AN EFFECTIVE DATE.

WHEREAS, Section 166.0451, Florida Statutes requires that municipalities in the State of Florida prepare an inventory list of all real property within its jurisdiction to which the City holds fee simple title that is appropriate for use as affordable housing; and

WHEREAS, the inventory list must include the address and legal description of the property and specify whether the property is vacant or improved. The City Council must then review the inventory list at a public hearing, and revise the inventory if necessary. Following the public hearing, the City Council must adopt a Resolution that includes the inventory list of the property; and

WHEREAS, City Staff has reviewed the inventory of City-owned property, and has determined that the City does not own any property that is appropriate for use as affordable housing; and

WHEREAS, pursuant to City Staff's review of the inventory of City-owned property, the City Council accepts City Staff's review, and hereby finds that the adoption of this Resolution is in conformance with the requirements of Section 166.0451, Florida Statutes; and

WHEREAS, the City Council of the City of Bushnell finds and declares that adoption of this Resolution is necessary, appropriate, and in the public interest of the citizens of the City of Bushnell.

NOW THEREFORE, BE IT RESOLVED by the City of Bushnell, Florida, as follows:

<u>Section 1.</u> The Bushnell City Council of the City of Bushnell finds and declares that adoption of this Resolution is necessary, appropriate, and in the public interest of the citizens of the City of Bushnell.

<u>Section 2.</u> The following inventory list of City-owned property that is appropriate for use as affordable housing is hereby adopted pursuant to Section 166.0451:

INVENTORY LIST

No municipally-owned property is appropriate for use as affordable housing.

<u>Section 3.</u> If any section, subsection, sentence, clause, phrase, or portion of this Resolution, or application hereof, is for any reason held invalid or unconstitutional by any Court, such portion or application shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions or application hereof.

<u>Section 4.</u> That all Resolutions made in conflict with this Resolution are hereby repealed.

Section 5. That this Resolution sha	all become effective in	mmediately upon its adoption.
Upon motion made bywas passed and adopted by the City Councimeeting held on September 7, 2023. The		
Mayor/Councilman Jessie Simmons Jr.		
Councilwoman Margaret A. Thies		
Councilwoman Karen Davis		
Vice-Mayor/Councilman Lance D. Lov	very	
Councilman Dale Swain		
This Resolution was adopted by the City O of September, 2023, at a regularly schedul		
Approved by me this 7th day of September	r, 2023.	
ATTEST:	Jessie Sin Mayor – C	nmons Jr. ouncilman
Christina Dixon - City Clerk		



CITY OF BUSHNELL AGENDA MEMO

TO:

HONORABLE CITY COUNCIL

FROM:

MIKE EASTBURN, CITY MANAGER

SUBJECT: COUNCIL CONSIDERATION OF RESOLUTION NO. 2023-08, THE CITY-OWNED REAL PROPERTY

INVENTORY LIST - PER REQUIREMENTS OF F.S. 166.0451

DATE:

SEPTEMBER 7, 2023

It is requested that the Bushnell City Council consider the following information and recommendation(s):

BACKGROUND:

The Disposition of Municipal Property for Affordable Housing Law, Florida Statute 166.0451, requires the City to prepare an inventory every three years of all real property within our jurisdiction to which the City holds fee simple title and to determine if any are appropriate for use as affordable housing.

If properties are identified and declared as affordable housing opportunities, they may:

- Be offered for sale and the proceeds may be used to purchase land for the development of affordable housing, or
- Be sold with a restriction that requires development of the property as permanent affordable housing, or
- Be donated to a non-profit housing organization for the construction of permanent affordable housing.

City staff has reviewed the various parcels, and we are of the opinion that the City of Bushnell does not have any City-owned vacant parcels that can be identified for use as affordable housing. Therefore, the attached Resolution has been prepared stating that "No municipally-owned property is appropriate for use as affordable housing."

Florida Statute 166.0451 requires the Council to "review the inventory list at a public hearing and may revise it at the conclusion of the public hearing. Following the public hearing, the governing body of the municipality shall adopt a resolution that includes an inventory list of such property."

RECOMMENDATIONS:

Approve Resolution No. 2023-08 for compliance with F.S. 166.0451 following the public hearing.

Select Year: 2022 ✔ Go

The 2022 Florida Statutes (including 2022 Special Session A and 2023 Special Session B)

Title XII
MUNICIPALITIES

Chapter 166
MUNICIPALITIES

View Entire Chapter

166,0451 Disposition of municipal property for affordable housing.—

- (1) By July 1, 2007, and every 3 years thereafter, each municipality shall prepare an inventory list of all real property within its jurisdiction to which the municipality holds fee simple title that is appropriate for use as affordable housing. The inventory list must include the address and legal description of each such property and specify whether the property is vacant or improved. The governing body of the municipality must review the inventory list at a public hearing and may revise it at the conclusion of the public hearing. Following the public hearing, the governing body of the municipality shall adopt a resolution that includes an inventory list of such property.
- (2) The properties identified as appropriate for use as affordable housing on the inventory list adopted by the municipality may be offered for sale and the proceeds may be used to purchase land for the development of affordable housing or to increase the local government fund earmarked for affordable housing, or may be sold with a restriction that requires the development of the property as permanent affordable housing, or may be donated to a nonprofit housing organization for the construction of permanent affordable housing. Alternatively, the municipality may otherwise make the property available for use for the production and preservation of permanent affordable housing. For purposes of this section, the term "affordable" has the same meaning as in s. 420,0004(3). History.—s. 4, ch. 2006-69.

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NEW BUSINESS

ITEM # 30

APPROVAL OF RESOLUTION
2023-09, A RESOLUTION OF THE CITY
COUNCIL OF THE CITY OF BUSHNELL,
FLORIDA, GRANTING A SPECIAL EXCEPTION
TO ALLOW THE SALE OF BEER AND WINE.

RESOLUTION 2023-09

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, GRANTING A SPECIAL EXCEPTION TO ALLOW THE SALE OF BEER AND WINE

WHEREAS, Southern Properties Florida, LLC, the owner of the following described real property located at 419 North West Street, Bushnell, Florida, to wit:

Sumter County Property Appraiser Parcel Identification Number: N16G014

Lot 4, GALLOWAY'S ADDITION TO THE TOWN OF BUSHNELL, according to the plat thereof, as recorded in Plat Book 1, page 41, of the Public Records of Sumter County, Florida, LESS the North 249.00 feet thereof, ALSO LESS the South 129.00 feet thereof, ALSO LESS right of way for West Street across the West side thereof.

WHEREAS, Charter 65, Article 6, Section 65-55(A) of the Land Development Regulations allow the consumption of beer and wine on premises with a special exception; and

WHEREAS, the owner desires to have a special exception to permit the consumption of beer and wine on the premises.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, AS FOLLOWS:

RESOLVED that the City Council of the City of Bushnell hereby grants to the abovenamed property owners a special exception for the sale and consumption of beer and wine, only, on the above-described real property, with the following conditions:

- (1) Hours of operation are from 12:00 p.m. to 12:00 a.m.; and
- (2) No live entertainment is permitted outside of the building.

RESOLVED FURTHER that no other acholic beverage may be sold or consumed on the premises except beer and wine without the expressed recommendation of the City of Bushnell Board of Adjustment and approval of the City Council.

BE IT FURTHER RESOLVED that a copy of this resolution be spread upon the official minutes of the City Council of the City of Bushnell, Florida. Upon motion made by , and seconded by , this Resolution was passed and adopted by the City Council of the City of Bushnell, Florida, the vote upon this Resolution was as follows: Mayor/Councilman Jessie Simmons Jr. Councilwoman Margaret A. Thies Vice-Mayor/Councilman Lance D. Lowery Councilwoman Karen Davis Councilman Dale Swain This Resolution was adopted by the City Council of the City of Bushnell, Florida, on the day of ______, 2023, at a regularly scheduled meeting of the City Council. Approved by me this day of , 2023. HONORABLE JESSIE SIMMONS JR. ATTEST: Mayor – Councilman Christina Dixon - City Clerk

CITY OF BUSHNELL PETITION FOR SPECIAL EXCEPTION

Please fill out all requested information, petition must be completely filled out and signed prior to processing. If this petition is being made by an agent on behalf of the property owner, a notarized statement from the owner authorizing this petition must be submitted at the time of application.

Name of Petitioner ROSERT A. SANCHEZ 352568-7700
Name of Property Owner <u>Southern Praperties Florida LLC</u>
Address of Property 419 N. West St., Bushwell, FL 33513
Property Description (please use subdivision, block, lot or parcel number)
Lot 4 GALLOWAY'S Addition to Bushwell
' 0 0
Requested Special Exception BEER AND WINE LICENSE.
Specific Intended Use (indicate (a) type of dwelling, (b) nature of business, (c) type of industry or institution, (d) include a brief description of the project, operation, etc.)
Impacts (include all known or anticipated impacts from this development, such as, (a) generation of traffic, (b) lighting, noise or odor emission, (c) demand of utilities, and (d) hours of operation) Open daily From 10:00 Am 4Ntil 11:00 Pm
Signature of Petitioner
Capacity: Owner, Agent, Other MANAging Member
1/24/222
Contact Information: Southern Properties Florida 2LC
Robert A. SANchez MANAging Member 352569-7700
FOR OFFICE USE
Date of Hearing 8/8/2023 Date of Notices 7/12/2023
Number of Notices 13 Number of Notices Received

Memorandum

To: Honorable Council Members

C: File

From: BACE

Date: 08/22/2023

Re: Recommendation for the Southern Properties Florida, LLC Special Exemption Petition

The Board of Adjustment and Code Enforcement having reviewed and heard testimony at a duly advertised public meeting on August 8, 2023, the BACE recommends approval of the following petition request:

Special exception from the City of Bushnell's Land Development Regulations, Charter 65, Article 6, Section 65-55(A) Bottle Clubs, Bars, Lounges & Package Stores to allow the consumption on-premises of alcoholic beverages (beer & wine only) on the property located at 407 N. West Street. Specifically located in the store-front unit/suite addressed as 419 N West Street, next to the Pizza Hut.

Parcel Number: N16G014

Property Owner: Southern Properties Florida

Respectfully submitted,

Elvin J. Aubuchon

RSF-6 (EQUIV. R-3) RSF-6 RSF-10 (EQUIV. R-3) RSF-10 RSF-6 (EQUIV. RMH) RSF-6

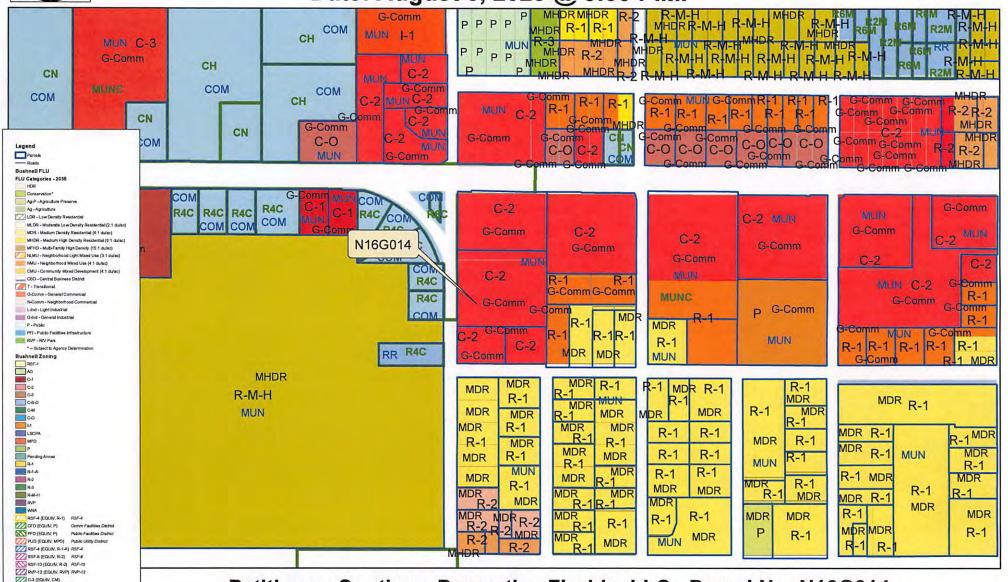
RMH-8 (EQUIV. RMH) RMH-8 RMF-15 (FOLKY R-3) RMF-15

NMUPUD

CILY OF DUSTILLER **Special Exception Petition**

Board of Adjustment & Code Enforcement Meeting Date: August 8, 2023 @ 5:30 P.M.





Petitioner: Southern Properties Florida, LLC Parcel No. N16G014 Special Exception: To allow for the comsumption on-premise of Alcoholic beverages (beer and wine only) in the store-front unit/suite next to Pizza Hut.

Current Zoning: C-2

Special Exception Considerations

Decide such questions that are involved in the determination of when a special exception should be granted by City Council; and to make recommendations to City Council to grant special uses with appropriate conditions and safeguards or to deny special uses when not in harmony with the purpose and intent of the land development regulations (LDRs).

- (1) In recommending the approval of any special exception the B.A.C.E. shall find that such approval will not adversely affect the public interest.
- (2) In recommending the approval of any special exception the B.A.C.E. may prescribe appropriate conditions and safeguards, made a part of the terms under which the special exception shall be granted, which if not complied with shall be deemed a violation of the LDRs.
- (3) The B.A.C.E. may recommend a reasonable time limit in which the action for which the special exception is required to be begun or completed, or both.

NEW BUSINESS

ITEM # 31

RECOMMENDATION TO APPROVE THE 2023 FALL FESTIVAL SPECIAL EVENTS ALCOHOL APPLICATION.

Memorandum

To: Honorable City Council

From: Kristin Green, Director of Zoning & Code Compliance

Date: 08/22/2023

Re: Recommendation of Approval – Temporary Alcohol Beverage Application – Fall Festival

The Temporary Alcoholic Beverage Application submitted by James E. Wade on behalf of Explore Sumter County, INC, a Florida Not For Profit Corporation has been reviewed for compliance with City of Bushnell Ordinance 2022-16, staff recommends approval.

Thank you for your consideration,

Kristin R. Green



NAME OF ORGANIZATION OR BUSINESS:

NON-PROFIT/EXTENSION OF PREMISE TEMPORARY ALCOHOLIC BEVERAGE APPLICATION

All applications are to be filled out completely and correctly AND INCLUDE THE COMPLETED State of Florida Alcohol Beverage Application Form. Please email Kgreen@cityofbushnellfl.com.

GENERAL INFORMATION

tract Address III. Dil	SE. WOOLE III	
Street Address: 116 Bu		
City, State, Zip: BUShne		7.8 150
	it Organization/Business: 352-5	60 250D
Telephone No. of Contact P		
	rade ewadelow. us	
Number of previously appro	oved events this calendar year:	12.0
	EVENT INFORMATI	ION
AME OF EVENT: BUSHING		
Event Location: Bushn	ell Dauntaun Park	\ (F
Date(s) of Event: OCTO	ner 21,2023 Hour(s	s) of Event: 11:00 AM - 11:00 P.M
City Event		
	n private property (Include a sketch	of the outdoor area)
City-Co-sponsored event	(Include a copy of park permit)	
Street Closure (Include a	copy of Street Closure Permit) Loca	ation:
YPE OF TEMPORARY LICEN	ISE: ✓Non-ProfitExtension	of Premises
V	Tue (2) Day	Three (3)
One (1) Day	Two (2) Day	
One (1) Day Beer	Beer and Wine	Beer, Wine, and Liquor
Beer E: IT IS INCUMBENT UPON	Beer and Wine I THE APPLICANT TO SUBMIT CO	

INSTRUCTIONS FOR COMPLETING DBPR ABT- 6003 DIVISION OF ALCOHOLIC BEVERAGES AND TOBACCO APPLICATION FOR ONE/TWO/THREE DAY PERMIT OR SPECIAL SALES LICENSE

If you have any questions or need assistance in completing this application, please contact the Division of Alcoholic Beverages & Tobacco's (AB&T) local district office. Please submit your completed application to your local district office at least seven (7) days prior to the first date of the event to insure the permit is issued by the event date. This application may be submitted by mail, through appointment, or it can be dropped off. A District Office Address and Contact Information Sheet can be found on AB&T's page of the DBPR web site at the link provided below.

Local ABT Licensing Offices

This application is used for obtaining a One, Two, Three Day Permit to sell alcoholic beverages for consumption on the reported premises only.

A special sales license may also be obtained by the use of this application for the sale of alcoholic beverages for a period of up to three days. This license does not permit the sale of alcoholic beverages for consumption on the premises and only allows package sales in the manufacturer's original sealed containers.

GENERAL INSTRUCTIONS

Submitting Your Application

The Division of Alcoholic Beverages and Tobacco, Bureau of Licensing, accepts applications for one, two, and three day events and special sales licenses. Please complete all required information. All questions must be answered fully and truthfully. You must provide an original application and supporting documentation that may be required by the local authorities. All signatures must be original.

Contact Person

All communications regarding your application will be sent to the applicant at the mailing or email address provided. However, if you would like for us to communicate with someone other than the applicant regarding your application, please provide the name and contact information for that person in the "Permit or License Information" section. Your named contact person will be permitted to make changes to the application paperwork on your behalf and we will communicate directly with them regarding any application issues or deficiencies. You will not be copied by the division with the correspondence.

APPLICATION REQUIREMENTS AND INSTRUCTIONS FOR COMPLETING THIS APPLICATION

Florida Law for One/Two/Three Day Permit

Per Florida Statute 561.422, upon the filing of an application and payment of a fee of \$25 per permit, the division may issue a permit authorizing a bona-fide non-profit civic organization to sell alcoholic beverages for consumption on premises only for a period not to exceed 3 days for a single event, subject to any state law or municipal or county ordinance regulating the time for selling such beverages. Any such civic organization may be issued only three such permits per calendar year except in those counties or cities with special acts governing the number of permits allowed. Any bona-fide non-profit civic organization permitted under this section may purchase alcoholic beverages from a distributor or vendor licensed under the beverage law. The applicable statute can be found at: Temporary Permit (ODP) Special Acts

The following cities have special acts which permit the issuance of more than three permits per calendar year if the event is held in a specific geographical area:

City of St. Petersburg; City of Tallahassee; City of Leesburg; City of Eustis; City of Tavares; City of Mount Dora; City of Clearwater. The special acts may be viewed at: Temporary Permit Special Act Information

All sections of the application must be completed except the section titled Affidavit for Special Sales License.

Registration of Legal Entity or Proof of Non-Profit Status

All corporations, domestic or foreign and limited liability companies seeking this permit are required to be registered with the Florida Secretary of State, Division of Corporations, as "non-profit" and the status of the registered entity must be "active." Organizations NOT incorporated must submit one of the following: a letter

outlining the purpose and the goals of the event and who will benefit from the event's profits; organization's National, State, or Local charter; organization's by-laws, 501(c)3 registration, or Minutes of Meeting. If you have not already registered, you will need to contact the Department of State at (850) 488-9000 or www.sunbiz.org for further information. Your application will be considered incomplete without this active registration or proof of non-profit status.

Sales Tax Certification to be completed by the Florida Department of Revenue. Please take this application form to the Department of Revenue for their approval. The address for the office serving your area of interest can be found at Local ABT Licensing Offices. Applications must be submitted within 90 days of receiving this approval.

Zoning Approval

This section only applies to applications for a One, Two, Three Day Permit. The city or county zoning authority in which the event or special sale will be held executes zoning approval. Please check with your local authority for their requirements. The address for the zoning office serving your area of interest can be found at Local ABT Licensing Offices. Applications must be submitted within 180 days of receiving this approval.

Sketch of Premises

A complete sketch of the premises, drawn in ink or computer generated (letter size) which includes all permanent walls, doors, windows, counters, labeling each room and area. Include any outside areas where alcoholic beverages will be sold, consumed, or served. **Due to the difficulty of scanning, no blueprints are accepted.** When the event of the non profit organization is being held at a location that is already licensed for the sale of alcoholic beverages, a sketch of the entire premises **must** be submitted. If the event does not include the entire premises, the sketch must identify the area of the licensed premises where the event is to be held and must be a separate room or enclosure. The attestation included with this application must have the original signature of the permanent license holder and must be submitted by the non-profit group as part of the completed application.

Affidavit of Applicant for One, Two, Three Day Permit

Read and sign in the presence of a notary. The affidavit must be signed by an officer of the Non-Profit Civic Organization; or in the case of a church, synagogue, school, or fraternity/sorority, the signature of an authorized representative of the church, synagogue, school, or fraternity/sorority.

There are several important points you should be aware of:

- The legal drinking age is 21. Please ensure that no one under 21 years of age is served an alcoholic beverage or allowed to consume alcoholic beverages.
- 2. The purpose of this permit is to provide your *non-profit organization* with a permit to sell alcoholic beverages to generate funds for your civic or charitable cause.
- 3. Your organization, as the permit holder, is the ONLY entity that may receive any of the profits from the sale of alcoholic beverages on this permit. You must have responsible members of your organization at the alcoholic beverage sales location at all times. Your event CANNOT involve the SHARING OF ANY PROFITS OR RECEIPTS, or a "DONATION" to your cause if you obtain a temporary permit. Participation in this practice subjects your organization to jeopardy and denial of future alcoholic beverage permits.
- 4. All records of alcoholic beverage purchases and sales must be retained for examination by the Division of Alcoholic Beverages and Tobacco personnel.
- 5. No One, Two, Three Day Permit will be issued to any organization in connection with any type of gambling activity, i.e. Casino Night, Las Vegas Night, Monte Carlo Night, etc.
- If your event is cancelled due to acts of nature, and you plan to reschedule, you need to notify the division within 14 days of the cancellation so that you will be eligible for re- issuance of the permit at no fee to you.
- 7. The Division of Alcoholic Beverages and Tobacco will issue One, Two, Three Day Permits to College fraternities and sororities only when the following conditions are met:
 - a) The permit is being requested for an event that clearly has a designated charitable or civic purpose, such as a charity fundraiser.
 - b) The Division must have written approval for the holding of such event from a designated

- school official with responsibility over fraternity or sorority activities, such as the organization's advisor, or the director of student activities or his/her designee.
- c) The Division must receive a specific written outline from the fraternity or sorority as to where the event will be held, how entry into the event will be controlled so as to prevent the attendance of minors, and how control of the event will be maintained by the fraternity or sorority to prevent such matters as excess consumption, improper distribution of alcoholic beverages and the like.

Florida Law for Special Sales License

Florida Statute 561.20(12)(a), upon the filing of an application and payment of a fee of \$25 per permit, the division may issue a license authorizing the sale of alcoholic beverages in sealed containers only, for a period not to exceed 3 days. This license is issued only for the purpose of authorizing a sale pursuant to: levy and execution; bankruptcy sale; a sale by an insurance company in possession of alcoholic beverages; a sale resulting from a license suspension or revocation; a sale of damaged goods by a common carrier; a sale by a bona fide wine collector; or a sale pursuant to part V of chapter 679 Florida Law for Special Sales License

Registration of Legal Entity

All corporations, domestic or foreign; general partnerships; limited liability companies; limited liability partnerships; and limited partnerships are required to be registered with the Florida Department of State, Division of Corporations. If you have not already registered, you will need to contact the Department of State at (850) 488-9000 or www.sunbiz.org for further information. Your application will be considered incomplete without this active registration.

Sales Tax Certification to be completed by the Florida Department of Revenue. Please take this application form to the Department of Revenue for their approval. The address for the office serving your area of interest can be found at Local ABT Licensing Offices Applications must be submitted within 90 days of receiving this approval.

Affidavit of Applicant for Special Sales License

Read and sign in the presence of a notary. The affidavit must be signed by the individual applicant, each partner of a general partnership, a general partner of a general partnership of a limited partnership, a managing member manager, or officer of a limited liability company, each partner of a limited liability partnership, or one of the officers of a corporate applicant. All signatures must be original.

APPLICATION CHECKLIST

TRANSACTION	APPLICATION REQUIREMENTS
One/Two/Three Day Permit	Complete DBPR ABT-6003 Division of Alcoholic Beverages and Tobacco Application for One/Two/Three Day Permit or Special Sales License. You may apply for multiple event dates. Pay \$25 fee for each event (make check payable to the Division of Alcoholic Beverages and Tobacco). College fraternities and sororities must meet certain conditions which are outlined in the application instructions and requirements.
Special Sales License	 Complete DBPR ABT-6003 Division of Alcoholic Beverages and Tobacco Application for One/Two/Three Day Permits or Special Sales License. Pay \$25 fee (make check payable to the Division of Alcoholic Beverages and Tobacco).

DBPR ABT-6003 – Division of Alcoholic Beverages and Tobacco Application for One/Two/Three Day Permit or Special Sales License

STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Transaction Type:

DBPR Form ABT- 6003 Revised 08/2013

ABT District Office Received Date Stamp

If you have any questions or need assistance in completing this application, please contact the Division of Alcoholic Beverages & Tobacco's (AB&T) local district office. Please submit your completed application to your local district office at least (7) days prior to the first date of the event to insure the permit is issued by the event date. This application may be submitted by mail, or it can be dropped off. A District Office Address and Contact Information Sheet can be found on AB&T's page of the DBPR web site at the link provided below.

SECTION 1 -- CHECK TRANSACTION REQUESTED

Local ABT Licensing Offices

☑ One/Two/Three Day Permit ☐ Special Sales License					
	SECTION 2 - PERMIT or	LICENSE	INFORMATIO	N	
If the applicant is a corporation or	other legal entity, enter th	e name a	nd the documer		registered with the
Florida Department of State Division	on of Corporations on the	line belov	V		
FEIN Number	Business Telephone Nu		E-Mail Address	s (Optional)	
59-2870873	352 568-250			Donator	at of Ctata Document #
Full Name of Applicant(s): (This is		cense will	be issued in)		nt of State Document #
Explore Sumter				7327	4.1
Business Name (D/B/A) or Name					
Bushnell Fa	11 testival		7		
Location of Event (Street and Num	iber)	(AND	/ Bush	rell Plas	ra
City Park - III E	. Joe 1 Stricela	County		State	
City Bushnell		Sum	for	FL	335/3
Mailing Address (Street or P.O. Be	ox) /				
P.O. Box 337	/ 116 Bushin	12/1 P	1920		
City	1			State	Zip Code
City Bushnell Contact Person				FI	33513
Contact Person	Contact Person - This section is optional, see application instructions for details				
Contact Person Telephone Number					
James E. Wade III 352-568-2500 ext.					
- " - " - " - " - " - " - " - " - " - "					
Mailing Address (Street or P.O. Box)					
Mailing Address (Street or P.O. B	ox)				
116 Bushnell	Plaza			Ctete	7in Codo
City			State	Zip Code 335/3	
Bushnell				10	22212
Date(s) Permit Desired					
10/21/2023					AND STREET STREET STREET

SECTION 3 – SALES TAX TO BE COMPLETED BY THE DEPARTME	
Full Name of Applicant Organization Error! Reference source not found.	
The named applicant for a license/permit has complied with the Florida S Use Tax and has agreed to pay any applicable taxes due.	Statutes concerning registration for Sales and
Signed	_Date
Title	
Department of Revenue Stamp:	

SECTION 4 - ZONING TO BE COMPLETED BY THE ZONING AUTHORITY GOVERNING THE EVENT LOCATION				
Location of Event (Street and Number) 117. EJOE P. STEICKLAND JR. AVE				
City BUSHNELL	County SUMTER			
The location complies with zoning requirements for the temporary sale of alcoholic beverages pursuant to this application for a One/Two/Three Day Permit.				
Signed Kristin R. Spew	Date 00.22.2023			
Title Director of Zoning & Code Cor	mpliance			

Note: College fraternities and sororities must meet certain additional conditions which can be found in the application instructions and requirements.

SECTION 5 - DESCRIPTION OF PREMISES TO BE LICENSED AB&T AUTHORIZED SIGNATURE REQUIRED			
Business Name (D/B/A) or Name of Event			
Neatly draw a floor plan of the premises in ink, including sidewalks and other outside areas which are contiguous to the premises, walls, doors, counters, sales areas, storage areas, restrooms, bar locations and any other specific areas which are part of the premises where the event will be held. A multi-story building where the entire building is to be licensed must show the details of each floor.			

SECTION 6 - AFFIDAVIT OF APPLICANT FOR NON-PROFIT CIVIC ORGANIZATION ALCOHOLIC BEVERAGE PERMIT

NOTARIZATION REQUIRED

Full Name of Applicant Organization
Fully Control Tax
"This is to certify that the applicant requesting the permit in the above and foregoing application is a non-profit civic organization and that the permit, if used, will be used only by the organization making application, on the date(s) requested and at the location stated. By acceptance of this permit, we agree that the applicant organization, as the permit holder, is the ONLY entity that will receive any of the profits from the sale of alcoholic beverages on this permit. This is to further certify that the applicant organization has not received more than three (3) permits within the calendar year, unless otherwise authorized by law, and acknowledge that the location may be inspected and searched during the time that the permit is issued and business is being conducted without a search warrant by authorized agents or employees of the Division of Alcoholic Beverages and Tobacco, the Sheriff, his Deputies, and Police Officers for purposes of determining compliance with the alcoholic beverage laws.
I, the undersigned individual, hereby swear or affirm that I am an officer or authorized representative and am duly authorized to make the above and foregoing statements on behalf of the applicant organization. Furthermore, I swear under oath or affirmation under penalty of perjury as provided for in Sections 559.791, 562.45, and 837.06, Florida Statutes, that the foregoing information is true to the best of my knowledge."
STATE OF Florida
COUNTY OF Sunter
Explore Sunter County Inc / James E. Wade III, Pres APPLICANT/ AUTHORIZED REPRESENTATIVE NAME
Jan & Wadon, Pres
APPLICANT/ AUTHORIZED REPRESENTATIVE SIGNATURE
The foregoing was () Sworn to and Subscribed before me thisDay
of Acquest, 2023, By temes & Wade III who is (V) personally known to me (print name(s) of person making statement)
OR () who producedas identification.
Commission Expires:
Notary Public



SECTION 7 - AFFIDAVIT OF APPLICANT FOR SPECIAL SALES LICENSE

NOTARIZATION REQUIRED

Full Name of Applicant Organization

"I, the undersigned individual, or if a corporation, its authorized representative, hereby swear or affirm that I am duly authorized to make the above and foregoing application for a special sales license which authorizes the sale of alcoholic beverages for period of up to three (3) days. I understand this license does not permit the sale of alcoholic beverages for consumption on the premises and only allows package sales in sealed containers and acknowledge that the location may be inspected and searched during the hours that the special sale is being conducted without a search warrant by authorized agents or employees of the Division of Alcoholic Beverages and Tobacco, the Sheriff, his Deputies, and Police Officers for purposes of determining compliance with the beverages laws.

I swear under oath or affirmation under penalty of perjury as provided for in Sections 559.791, 562.45, and 837.06, that the foregoing information is true to the best of my knowledge and that no other person or entity except as indicated herein has an interest in the special sales license and that all of the above listed persons or entities meet the qualifications necessary to hold this special sales license."

STATE OF			
COUNTY OF			
APPLICANT/ A	AUTHORIZED I	REPRESENTATIVE NAME	
APPLICANT/ A	AUTHORIZED I	REPRESENTATIVE SIGNATURE	
The foregoing was ()	Sworn to and	Subscribed before me thisDay	
of, 20	, By _	who is ((print name(s) of person making statement)) personally known to me
OR () who produced		as identific	ation.
		Commission Expires:	
Notary Public			

ATTESTATION

This form is to be completed by the alcoholic beverage license holder **ONLY** when the event of the non profit organization is being held at a location that is licensed by the Division of Alcoholic Beverages & Tobacco for the sale of alcoholic beverages.

Note: This attestation must have the original signature of the <u>alcoholic beverage license holder</u> (only persons on file with the division may sign) and must be submitted by the non-profit group along with the application for the One/Two/Three Day Permit.

Licensee:	
Business Name (DBA):	
License #:	Series of Permanent License: Type:
Contact Person	Telephone Number ext.
E-Mail Address (Optional)	
Name of Non-Profit Group:	
Date(s) of Event	

IMPORTANT

A One/Two/Three Day permit is being requested for an event to be held on your licensed premises. During the event, no sales or service of alcoholic beverages may be made under your alcoholic beverage license in the area identified for use by the non-profit organization. Failure to comply will result in administrative charges being filed against your license.

Signature of Licensee: _	 	
Date:		

ORDINANCE NUMBER 2022-16

AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ALLOWING FOR THE CONSUMPTION OF ALCOHOL AT EVENTS PERMITTED AND SANCTIONED BY THE CITY COUNCIL; PROVIDING FOR PERMITTING CONDITIONS; PROVIDING FOR ENFORCEMENT; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Bushnell, Florida, has determined, after receiving requests, to permit the carrying of alcohol beverages in an open container and to allow the consumption of alcohol at events conducted and held on property owned and maintained by the City of Bushnell; and

WHEREAS, the City has determined that permitting the consumption of alcoholic beverages at events held on City property may be allowed if appropriate procedures are implemented to demonstrate to the City Council that the sponsors of such event are responsible and of good character and reputation, and that reasonable conditions to protect the health, safety, and welfare of the citizens will be implemented.

NOW THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE CITY COUNCIL OF THE CITY OF BUSHNELL, FLORIDA, THAT THE FOLLOWING ORDINANCE PERMITTING THE CARRYING OF ALCOHOL IN AN OPEN CONTAINER AND CONSUMED AT EVENTS HELD ON CITY PROPERTY IS ADOPTED AS FOLLOWS:

Section 1: Prohibition of Consumption of Alcohol in Public Buildings or on Public Property.

It shall be unlawful for anyone to consume any alcoholic beverages, including intoxicating liquor, wines, or beer in, on, upon, or around the confines of any City owned lands, buildings, community buildings, structures, facilities, parks, playgrounds, recreational areas, and including any City streets, sidewalks, and alleys. For purposes of this Ordinance, alcoholic beverage means and includes all beverages containing more than one percent of alcohol by weight.

Section 2: Permitted Consumption of Alcohol on Public Property by Permit.

- (a) Notwithstanding the foregoing prohibition of the consumption of alcohol beverages on City property, the City Council may permit consumption and carrying of alcoholic beverages in an open container in, on, or upon any City owned lands, buildings, community buildings, structures, facilities, parks, playgrounds, recreational areas, including any City streets, sidewalks, and alleys at events, activities, or programs held by any individual, corporation, association, or organization, conditioned upon such terms and conditions as the City Council may impose for the protection of the public health, safety and welfare.
- (b) The City Council, in its sole discretion, may permit the consumption and carrying of alcohol beverages at an event held on City property. Such approval shall be evidenced by a permit in writing issue by the City and may only be granted upon the approval of the City Council.
- (c) The City Council reserves the right and authority to require and impose any conditions and

restrictions for the issue of the permit, in the City Council sole discretion, the Council deemed necessary and appropriate to protect the citizens at large as well as participants and attendants of the event.

Section 3: Permitting Process.

- (a) A petition or application for a permit allowing the consumption and carrying of alcoholic beverages on City property shall be made on an application form supplied to the applicant by the City. An application shall not be considered complete unless accompanied by a nonrefundable application fee established by the City Council from time-to-time. An application shall provide, at a minimum, the following:
- (1) Proof to the satisfaction of the City Manager or City Administrator that the petitioner or applicant, if a corporation or other entity is properly organized and operating in good standing with the Secretary of State of the State of Florida. If the petitioner or applicant is an individual, he or she must not have been convicted of a felony and must further agree to submit to a criminal background check. If the applicant is an unincorporated association, the applicant shall be responsible person who is a member of the association and holds a leadership position within the association.
- (2) Evidence of a liability insurance policy covering the petitioning individual, corporate entity, or association and the event to be permitted in an amount not less than one million dollars (\$1,000,000.00), with the City named as an additional insured.
- (3) Execution by the petitioning individual or entity of an agreement holding the City harmless from liability for any injuries and property damage occurring at or resulting from the event. The content of the hold harmless agreement shall be as determined appropriate by the City Manager or City Attorney.
- (4) Payment by the applicant of the petition fee set by the City Council. The City Council may waive this fee in its sole discretion, but is under no obligation to waive the fee.
- (5) The petitioning individual or corporate entity must provide proof, concurrent with the application, that the applicant has satisfied all Florida state licensing requirements related to the dispensation of alcohol. Failure to provide such proof will result in a rejection of the petition without exception.
- (6) Proof to the satisfaction of the City Manager that the applicant has employed or retained the services of a certified law enforcement officer who is a Sumter County Sheriff Deputy to provide law enforcement presences during the entire duration of the permitted event. The City Manager shall have the authority and discretion to increase the number of Sumter County Sheriff Deputies that will be required at the event if the City Manager deems it prudent to increase law enforcement at the event.
- (7) Satisfactory evidence, as determined by City staff, that the applicant shall provide for the clean-up of the City property where the event is to be held immediately after the event concludes.

- (8) Such other information determined necessary by City staff to make an informed decision whether to recommend approval or denial to the City Council.
- (b) For an application for consumption of alcohol beverages pursuant to this Ordinance to be deemed complete, the application shall contain all information requested in the application form and be accompanied by all documents and verifications requested. The City Manager shall designate appropriate City staff or an appropriate department, to review applications and make recommendations to the City Council whether to approve an application and what additional conditions may be warranted in order to approve the application. Such staff or department shall also be responsible to make a recommendation to the City Council if staff determines that the application should be denied.
- (c) The applicant shall be promptly notified if an application is determined to be incomplete and informed of what information is missing from the application in order make a recommendation of approval to the City Council. The application shall be given not less than 30 days in which to supplement the missing information. Failure to supply the missing and requested information within 30 days shall be sufficient reason to recommend to the City Council that the application be denied.
- (d) By applying for a permit for the consumption of alcoholic beverages on City property pursuant to this Ordinance, the applicant shall be deemed to have consented to and shall comply with the provisions of this Ordinance as well as all State laws and regulations regarding alcohol.
- (e) An application shall be denied if it is determined that consumption of alcohol in an open container at the event will be in violation of any building, fire, health statute, code, ordinance, or regulation; or if it is determined that consumption of alcohol at the event will present a clear and present danger to the health and safety of the citizens, or adjoining property owners, and such danger is supported by substantial and competent evidence.
- (f) The application and staff's recommendation to approve or deny the application shall be presented to the City Council at the next regularly scheduled City Council meeting, but not less than 14 days after the application is deemed complete or it is determined by staff that the application should be denied.

Section 4: Transfer of an Approved Permit.

No permit granted to an application pursuant to this Ordinance shall be subject to assignment or transferred to another person or entity by gift, sale, other conveyance or means. The assignment or transfer of a permit shall immediately, and without action by the City, automatically void and terminate the permit.

Section 5: Hours During which Alcohol may be Consumed.

A permit granted pursuant to this Ordinance shall only permit the consumption and carrying of

alcohol beverages until 12:00 midnight. No consumption of alcohol shall be permitted between 12:00 midnight and 8:00 am; and no alcohol consumption will be permitted after 12:00 midnight and 12:00 noon on Sundays.

Section 6: Enforcement and Penalties for Violations.

- (a) Responsibility for enforcement of this Ordinance is granted to and vested in the Sumter County sheriff's office.
- (b) Violation of this Ordinance shall be a second-degree misdemeanor. Any person who is convicted of violating the terms and provisions of this Ordinance shall, upon being found guilty, be subject to the penalties, fines, and terms of imprisonment as provided by Florida Statutes for a person convicted of a second-degree misdemeanor.
- (c) It is hereby found and declared that a violation of the provisions of this Ordinance constitutes an irreparable injury to the citizens of the City of Bushnell, Florida, and the City may institute a civil action for relief in a court of competent jurisdiction for injunctive relief to enforce compliance with this Ordinance, to enjoin any violation of this section, and to further seek injunction relief to prevent injury to the health, safety, and general welfare of the Citizens of the City caused or threatened by any violation. In the event the City is successful in obtaining such injunctive relief, the court shall award reasonable attorneys' fees and costs to the City.
- (d) The remedies provided herein are an alternative and mutually exclusive remedy from a criminal violation of this Ordinance.

SECTION 7. CONFLICT. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 8. SEVERABILITY. If any section, subsection, sentence, clause, phrase of this ordinance, or any particular application thereof shall be held invalid by any court, administrative agency, or other body with appropriate jurisdiction, the remaining section, subsection, sentences, clauses, or phrases shall not be affected thereby.

SECTION96. EFFECTIVE DATE. This Ordinance shall take effect upon the date of final approval and passage by the City Council of the City of Bushnell.

THE PROPOSED Ordinance was read at the regularly scheduled meeting of the Bushnell City Council held on April 4, 2022. Upon motion made by Councilman Lowery, and seconded by Vice-Mayor Davis, it was moved that the ordinance be approved upon first reading and published in a newspaper of general circulation in the City of Bushnell, Sumter County, Florida, in accordance with the requirements of Florida Statutes, and that the ordinance again be presented to the City Council for a second reading and a public hearing at a regular or special meeting of the City Council, such meeting to be held not sooner than ten (10) days from the date of publication.

Upon the matter being submitted to a vote, the results were as follows:

Mayor/Councilman W. C. Spaude Yea

Councilwoman Margaret A. Thies Yea

Vice-Mayor/Councilwoman Karen Davis Yea

Councilman Lance Lowery Yea

Councilman Dale Swain Nay

THE ORDINANCE having been passed on the first reading, it was moved by Councilman Lowery that the ordinance be passed and ordained on second reading pursuant to notice of public hearing published on the 22nd and 29th day of April, 2022, in the Sumter County Times. This Motion was seconded by Vice-Mayor Davis and upon being submitted to a vote, the results were as follows:

Mayor/Councilman W. C. Spaude Yea

Councilwoman Margaret A. Thies Yea

Vice-Mayor/Councilwoman Karen Davis Yea

Councilman Lance Lowery Yea

Councilman Dale Swain Nay

Approved by me this 2nd day of May, 2022.

HONORABLE W. C. SPAUDE

Mayor - Councilman

CHRISTINA DIXON - City Clerk

NEW BUSINESS

ITEM # 32

RECOMMENDATION TO AMEND THE CITY OF BUSHNELL PROCUREMENT POLICY.



TO:

HONORABLE CITY COUNCIL

FROM:

MIKE EASTBURN, CITY MANAGER

SUBJECT:

RECOMMENDATION TO AMEND THE PROCUREMENT POLICY

DATE:

SEPTEMBER 7, 2023

It is requested that the Bushnell City Council consider the following information and recommendation(s):

BACKGROUND:

A procurement policy is an important piece of the City of Bushnell's fiscal management of public funds. Proper internal controls for the responsible use of public funds, by way of this policy, create an environment of strong fiscal management and strengthen the community's opinion of the City's financial management. The proposed policy aims to balance the responsible use of public funds with staff efficiencies in obtaining quotes and bids using purchasing thresholds as a foundation. If the proposed amendments to this policy are adopted, staff can more efficiently procure the products and services needed on a daily basis, while still retaining the necessary Council approval for larger purchases.

Changes from the current purchasing policy include:

 Increased reliance on staff judgment by increasing dollar thresholds for purchases requiring Department Head, City Manager and Council approval.

More detailed explanation and additions to the Exemptions from Standard Solicitation Methods or

Purchasing Procedure.

 Elimination of certain details and explanations that do not need to be explicitly called out within the policy.

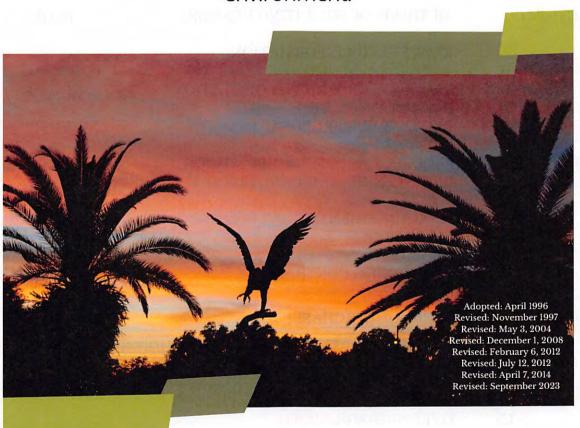
RECOMMENDATIONS:

Approve the proposed amendments to the City of Bushnell Procurement Policy.



PROCUREMENT POLICY

Contains basic guidelines to promote efficiency, economy, and a fair and competitive environment.



CITY OF BUSHNELL PROCUREMENT POLICY

INDEX

SECTION I	INTRODUCTION.	PAGE 4	
SECTION II	GENERAL	PAGE 5	
A.	OBJECTIVE		
B.	AUTHORITY		
C.	PURPOSE		
D.	SCOPE		
E.	RESPONSIBILITY		
SECTION III	ETHICS	PAGE 6	
A.	EMPLOYEE CONFLICT OF INTEREST		
В.	GRATUITIES AND KICKBACKS		
C.	SANCTIONS		
D.	RECOVERY OF VALUE TRANSFERRED OR RECEIV	ED IN	
	BREACH OF ETHICAL STANDARDS		
SECTION IV	METHODS OF SOLICITING VENDORS	PAGE 8	
A.	REQUEST FOR INFORMATION		
B.	VERBAL QUOTATION		
C.	REQUEST FOR WRITTEN QUOTATIONS		
D.	INVITATION TO BID		
E.	REQUEST FOR PROPOSAL		
SECTION V	PROCEDURES FOR ARCHITECTURAL,	PAGE 9	
SECTION (ENGINEERING AND LAND SURVEYING SERVICES		
A.	ANNOUNCEMENTS		
В.	SELECTION		
C.	NEGOTIATION		
D.	CONTINUING CONTRACTS		
SECTION VI	TYPES OF PURCHASES	PAGE 11	
A.	IN EXCESS OF \$400 UP TO AND INCLUDING \$2,000.00 BUT NOT EXCEEDING \$5,000		
В.	\$2,000.01 UP TO AND INCLUDING \$10,000.00 IN EXC	CESS OF	
D.	\$5,000 BUT NOT EXCEEDING \$25,000	Los Or	
C.	OVER \$10,000.01 \$25,000		
D.	PURCHASING CARDS		
15.			

SECTION VII	CONTRACT DOCUMENTS AND ADMINISTRATION	PAGE 13
A.	CONTRACT ADMINISTRATION	
В.	PRICE ADJUSTMENTS	
C.	CHANGE ORDERS / CONTRACT AMENDMENTS	
D.	ASSIGNMENTS OF CONTRACTS	
E.	RIGHT TO INSPECT PLANTS	
F.	RIGHT TO PROTEST	
G.	CONTRACT CLAIMS	
H.	REMEDIES FOR SOLICITATIONS OR AWARDS	
	IN VIOLATION OF LAW	
SECTION VIII	EXEMPTIONS FROM STANDARD SOLICITATION	
	METHODS OR PURCHASING PROCEDURE	PAGE 19
A.	STATE CONTRACT PURCHASES	
В.	SOLE SOURCE PURCHASE	
C.	EMERGENCY PURCHASES	
D.	LONG TERM CONTRACTS	
E.	PURCHASES UNDER \$200.00	
SECTION IX	SURPLUS & OBSOLETE PROPERTY DISPOSAL	PAGE 22
SECTION X	STATE AND FEDERAL GRANTS REQUIRING SPECI	FIC
	PROCUREMENT PRACTICES	PAGE 23
A.	PROFESSIONAL ARCHITECTURAL, ENGINEERING SURVEYING SERVICES	OR LAND
	1. PUBLIC ANNOUNCEMENT	
	2. SELECTION COMMITTEE MEMBERSHIPS	
	AND EVALUATION	
	3. NEGOTIATION	
В.	MINORITY AND WOMEN OWNED BUSINESS PART	CIPATION
	PROGRAM	
	1. DEFINITION & PURPOSE	
	2. POLICY STATEMENT	
	3. ADMINISTRATIVE RESPONSIBILITIES	

SECTION I. INTRODUCTION

It is the desire of the City Council to develop and adopt a policy that will guide and direct the purchasing practices of the City of Bushnell. It is anticipated that the adoption of this policy shall contribute to an increase in the efficiency of City operation, as well as an overall reduction in the operating cost of city government. The practice of intelligent buying is more than securing the lowest price; it is the practice of obtaining good competitive prices in response to adequate specifications.

The implementation of this policy shall provide better service to all departments of the City by establishing clear cut simple guidelines to be followed while, at the same time, bringing maximum benefits to City taxpayers.

This policy will identify and establish the basic purchasing authority and the rules and procedures to be followed. It is intended to convey, to the user, the duties, responsibilities and procedures involved in public procurement and expenditure of public funds.

SECTION II. GENERAL

A. Objective

- 1. To establish policies and procedures for all aspects of the procurement process.
- 2. To establish policies and procedures to guarantee competition among a sufficient number of potential responsible vendors.
- 3. To establish policies and procedures to guarantee the procurement of goods and services that meets the quality standards and specifications of the City at the best available cost.

B. Authority

The legislative authority to develop and adopt this policy rests with the City Council, through the general powers granted to them under Section 1.03 of the City Charter.

It is the intention of the Council that the City Manager shall exercise general supervision and control over the proper execution of this policy, as part of the powers and duties designated to him/her under Section 4.03 of the City Charter.

C. Purpose

To establish procedures to enhance the efficiency of the procurement process and ensure that the City obtains supplies, equipment, and services that meet the needs of the City as fairly, competitively and economically as possible.

D. Scope

Applies to all City departments and other governmental operations under the City Council's jurisdiction, and to the purchase of all goods and services.

E. Responsibility

Departmental purchases fall under the general authority and responsibility of the department heads and within the general guidelines and constraints of the City budget. Purchases are dictated by standard reoccurring needs and planned budgeted acquisitions.

It is the department head's responsibility to direct the purchasing process within his/her department in accordance with the requirements of this policy and the general budget. It is also the City Manager's responsibility to exercise general supervision over the respective departments to assure that all requirements of this policy are faithfully executed.

SECTION III. ETHICS

A. Employee Conflict of Interest

- a. Participation. It shall be unethical for any City employee, officer or agent to participate directly or indirectly in a procurement or administration of a contract. A conflict of interest would arise when:
 - (1.) the City employee, officer or agent;
 - (2.) any member of his immediate family;
 - (3.) his or her partner; or
 - (4.) an organization, which employs, or is about to employ, any of the above, has a financial or other interest in the firm selected for award. The officers, employees or agents will neither solicit nor accept gratuities, favors or anything of monetary value from contractors, potential contractors, or parties to sub-agreements.
- b. Blind Trust. A City employee, officer or agent or any member of their family who holds a financial interest in a disclosed blind trust shall not be deemed to have a conflict of interest with regard to matters pertaining to that financial interest.
- c. Contemporaneous Employment Prohibited. It shall be unethical for any City employee who is participating directly or indirectly in the procurement process to become or to be, while such a City employee, the employee of any person contracting with the City of Bushnell.
- d. Use of Confidential Information. It shall be unethical for any employee knowingly to use confidential information for actual or anticipated personal gain, or for the actual or anticipated personal gain of any other person.

B. Gratuities and Kickbacks

- a. Gratuities. It shall be unethical for any person to offer, give, or agree to give any City employee, officer or agent or for any City employee, officer or agent to solicit, demand, accept, or agree to accept from another person, a gratuity or an offer of employment in connection with any decision, approval, disapproval, recommendation, or preparation of any part of a program requirement, or a purchase request, influencing the content of any specification or procurement standard rendering of advise, investigation, auditing, or performing in any other advisory capacity in any proceeding or application, claim or controversy, or other particular matter, subcontract, or to any solicitation or proposal therefore.
- b. Kickbacks. It shall be unethical for any payment, gratuity, or offer of employment to be made on the behalf of a subcontractor under a contract to the prime contractor or higher tier subcontractor or any person associated therewith, as an inducement for the

- award of a subcontract or other.
- c. Contract Clause. The prohibition against gratuities and kickbacks prescribed in this section shall be conspicuously set forth in every contract and solicitation therefore.
- d. Clarification. Further clarification of this section can be found in the conflict of interest section of the city's personnel policy.

C. Sanctions

- a. Employee Sanctions. Upon violation of the ethical standards by an employee, officer or agent of the City, the appropriate authority may:
 - (1.) impose one or more appropriate disciplinary actions as defined in the City Personnel Rules and regulations, up to and including termination of employment; and
 - (2.) may request investigation and prosecution.
- b. Non-employee Sanctions. The City Council may impose anyone or more of the following sanctions on a non-employee for violation of the ethical standards:
 - (1.) written warnings;
 - (2.) termination of contracts; or
 - (3.) debarment or suspension from transacting further business with the city.

D. Recovery of Value Transferred or Received in Breach of Ethical Standards

- a. General Provisions. The value of anything being transferred or received in breach of the ethical standards of this policy by a City employee or non-employee may be recovered from both City employee and non-employee.
- b. Recovery of Kickbacks by the City of Bushnell. Upon a showing that a subcontractor made a kickback to a prime contractor or a higher tier subcontractor in connection with the award of a subcontract or order there under, it shall be conclusively presumed that the amount thereof was included in the price of the subcontract or order and ultimately borne by the City and will be recoverable hereunder from the recipient. In addition, that amount may also be recovered from the subcontractor making such kickback. Recovery from one offending party shall not preclude recovery from other offending parties.

SECTION IV. METHODS OF SOLICITING VENDORS

A. Request for information

This is a preliminary step to gather current catalogs or information about the commodities, services, experience and reputation of potential vendors. It can frequently serve as a screening process to determine vendors who best qualify to serve the city's needs. This can save both the city and the potential vendor time in the actual purchasing process.

B. Verbal quotations

This is a method used to gather price information when time restraints and/or low value of the purchase do not warrant a written quotation. This is the method used for most purchases in excess of \$400.00, up to and including \$2,000.00 but not exceeding \$5,000.

C. Request for written quotations

This method is used to solicit written quotations from vendors. This is the method used for purchases in excess of \$2,000.00, up to and including \$10,000.00 \$5,000 but not exceeding \$25,000. The city's current Vendor Bid List will serve as primary source of qualified vendors who have designated interest in the needed item. A standard set of specification or equipment make and model will be clearly described in all requests for quotations.

D. Invitation to Bid

This is the standard method used for the acquisition of goods and services whenever possible and always for purchases in excess of \$10,000.00 \$25,000, except for emergency purchases or sole source items or other items expressly exempted by this manual or the City Council. The Invitation to Bid is accompanied by specifications, bid forms, and other contract documents as needed.

E. Request for Proposals

A Request for Proposal is very similar to an Invitation to Bid. However, the process is more complex, it is most commonly used for services rather than for commodities. This method requires the vendor to provide detailed information in response to the Request for Proposal and usually results in a contractual agreement. Also, the process allows for negotiation in the scope of requested services, price, and delivery; whereas the sealed bid method allows no substantive changes.

SECTION V. PROCEDURES FOR PROCURING ARCHITECTURAL ENGINEERING AND LAND SURVEYING SERVICES

A. Announcements

The City shall publicly announce, in a uniform and consistent manner, each occasion when professional services for a particular project has a project cost estimated to exceed the amount of \$325,000.00 (three hundred and twenty-five thousand dollars) and, or professional fee in excess of \$35,000 (thirty-five thousand dollars) as set forth in FS 287.055 of the Florida Statutes. The public notice must include a general description of the project and must indicate how interested consultants may apply for consideration.

B. Selection

- a. For each proposed project, the City shall evaluate current statements of qualifications and performance data on file with the City, together with those that may be submitted by other firms regarding the proposed project, and shall conduct discussions with, and may require public presentations by, no fewer than three firms regarding their qualifications, approach to the project, and ability to furnish the required services.
- b. The City shall select in order of preference no fewer than three firms deemed to be the most highly qualified to perform the required services. In determination whether a firm is qualified, the City shall consider such factors as the ability of professional personnel; past performance; willingness to meet time and budget requirements; location; and the volume of work previously awarded to each firm by the City. The City may request, accept, and consider proposals for the compensation to be paid under the contract only during competitive negotiations as per FS287.017.

C. Negotiation

- a. The City shall negotiate a contract with the most qualified firm for professional services at compensation that the City determines fair, competitive, and reasonable.
- b. Should the City be unable to negotiate a satisfactory contract with the firm considered to be the most qualified at a price that the City determines to be fair, competitive, and reasonable, negotiations with that firm shall be formally terminated. The City shall then undertake negotiations with the second most qualified firm. Failing accord with the second most qualified firm, the City must terminate negotiations. The City shall then undertake negotiations with the third most qualified firm.
- c. Should the City be unable to negotiate a satisfactory contract with any of the selected firms, the City shall select additional firms in the order of their competence and qualification and continue negotiations in accordance with FS287.055 of the Florida Statutes.

D. Continuing Contracts

The City may enter into a contract for professional services with a firm, whereby the firm provides professional services to the City for projects in which construction costs do not exceed \$2,000,000, or for study activity when the fee for such professional services does not exceed \$200,000, or for work of a specified nature as outlined in a contract required by the City, provided that the competitive bid process has been followed, and provided that said continuing contract has a fixed term not to exceed two years, which may at the sole discretion of the city, be renewed for no more than two consecutive terms.

SECTION VI. TYPES OF PURCHASES

A. From \$400.00 up to and Including \$2,000.00 but not exceeding \$5,000

A verbal request for quotes shall be made for purchases from \$400.00 up to and including, \$2,000.00 but not exceeding \$5,000. Every reasonable effort should be made to obtain verbal quotes from at least three (3) qualified vendors. Vendor selection and award shall be based on reliability and past performance of the vendor, acceptability of the product, delivery time, inventories, degree of compliance with requirements, price and other circumstances that will encourage delivery of the best products and services for the money expended. A written record of explanation will be included in the bid file. These types of purchases shall be approved by the appropriate department head with proper documentation.

B. \$2,000.01 up to and Including \$10,000.00 In excess of \$5,000 but not exceeding \$25,000

No less than three (3) vendors for purchases in excess of \$2,000.00 up to and including, \$10,000.00 \$5,000 but not exceeding \$25,000 shall be solicited to submit written quotations by a specified date. Award shall be made to the vendor based on the same selection criteria as outlined in Section VI. A. The written quotations shall be retained as public record. If at least three quotations are not possible, a written record of explanation will be included in the bid file. Purchases under this section shall all be approved by the City Manager.

C. Over \$10,000.00 \$25,000

All purchases **over** \$10,000.00 \$25,000 must be approved by the City Council, unless they are procured to provide service to a customer and are paid for by the customer. Competitive formal (sealed) bids are required unless otherwise exempted by other sections of this manual and shall be submitted by the following method:

- (1) Invitation to Bid shall be advertised in a newspaper of general circulation or other appropriate publications. Invitation shall be published at least once in a newspaper with the date of publication being no sooner than twelve (12) days before the bid opening date.
- (2) Written solicitation by direct mail to known vendors with a minimum of twelve (12) days between mailing date and bid date.
- (3) Bids will be opened at the specified date, time and location and read.
 - a. Bids will be tabulated.
 - b. City Manager examines tabulation results and prepares recommendation to Council.
 - c. City Manager presents tabulation and recommendation to Council for approval and awardment of bid.

D. Purchasing Cards

The City hereby establishes a "Purchasing Card Program" designed to improve the efficiency in processing of purchases. This will allow the cardholder to purchase approved goods and services directly from vendors within the transaction limits established for each cardholder. Each purchasing card shall be issued with the City of Bushnell clearly shown as the governmental buyer of the goods and services. All receipts and documentation involving purchasing cards should be remitted to the Finance Department for proper verification and processing. The City may establish further details of the Purchasing Card Program and/or establish internal controls so that purchasing cards are used for authorized purposes, and to provide a convenient and adequate system for the City's employees.

SECTION VII. CONTRACT DOCUMENTS AND ADMINISTRATION

A. Contract Administration

- a. Contract Provisions
 - (1.) Standard Contract Clauses and Their Modification. The City after consultation with the City Attorney may establish standard contract clauses for use in City contracts. However, the City Manager may, upon consultation with the City Attorney, vary any such standard contract clauses for any particular contract.
 - (2.) Contract Clauses. All City contracts for supplies, services, and construction shall include provisions necessary to define the responsibilities and rights of the parties to the contract. The City Manager after consultation with the City Attorney, may propose provisions appropriate for supply, service, or construction contracts, addressing among others the following subject:
 - (a.) the unilateral right of City to order, in writing, changes in work within the scope of the contract;
 - (b.) the unilateral right of the City to order in writing temporary stopping of the work or delaying performance that does not alter the scope of the contract:
 - (c.) variations occurring between estimated quantities or work in contract and actual quantities;
 - (d.) defective pricing;
 - (e.) time of performance and liquidated damages;
 - (f.) specified excuses for delay or nonperformance;
 - (g.) termination of the contract for default.
 - (h.) termination of the contract in whole or in part for the convenience of the City;
 - (i.) suspension of work on a construction project ordered by the City;
 - (j.) site conditions differing from those indicated in the contract, or ordinarily encountered, except that a differing site conditions clause need not be included in a contract;
 - (1.) when the contractor provides the site or design; or
 - (2.) when the contract is negotiated;

- (3.) when the parties have otherwise agreed with respect to the risk of differing site conditions;
- (k.) value engineering proposals;
- (1.) remedies;
- (m.) access to records / retention records;
- (n.) environmental compliance;
- (o.) prohibition against contingency fees;
- (p.) insurance to be provided by contractor covering employee, property damage, liability and other claims, with requirements of certificates of insurance and cancellation clauses;
- (q.) bonding requirements by the City Council;
- (r.) causes of and authorization for suspension of contract for improper contractor activity.

B. Price Adjustments

- a. Methods of Price Adjustment. The City shall compute adjustments in price during the term of a contract in one or more of the following ways upon approval;
 - (1.) by agreement on a fixed price adjustment before commencement of the of the pertinent performance or as soon thereafter as practicable;
 - (2.) by unit prices specified in the contract or subsequently agreed upon;
 - (3.) by the costs attributable to the events or situations under such clauses with adjustment of profit or fee, all as specified in the contract or subsequently agreed upon the City;
 - (4.) in such other manner as the contracting parties may mutually agree; or
 - (5.) in the absence of agreement by the parties, by a unilateral determination by the City of the costs attributable to the events or situations under such clauses with adjustment of profit or fee computed by the City, subject to the provisions of this Section.
- b. Cost or Pricing Data Required. A contractor shall be required to submit cost or pricing data if any adjustment in contract price is subject to the provisions of this Section.

C. Change Orders / Contract Amendments

Change orders and contract amendments, which provide for the monetary addition of the provisions of a contract, may be approved by an appropriate person based upon the dollar value of the change or amendment. The purchasing categories thresholds designated in section IV shall govern the appropriate level of approval. Any change order that subtracts from the contract amount can be authorized by the City Manager or designee.

D. Assignments of Contracts

No agreement made pursuant to any section of this policy shall be assigned or sublet as a whole or in part without the written consent of the City nor shall the contractor assign any moneys due or to become due to the contractor hereunder without the previous written consent of the City.

E. Right to Inspect Plant

The City may, at its discretion, inspect the part of the plant or place of business of a contractor or any subcontractor which is related to the performance of any contract awarded, or to be awarded, by the City. The right expressed herein shall be concluded in all contracts or subcontracts that involve the performance of any work or service involving the City.

F. Right to Protest

- a. Right to Protest. Any actual prospective bidder, offerer, or contractor who is aggrieved in connection with the solicitation or award of contract may protest to the City Council. Protesters shall seek resolution of their complaints initially with the City Manager and secondly with the Mayor or his/her designee prior to protesting to the City Council.
- b. Filling a Protest. Any person who is affected adversely by decision or intended decision of the City shall file with the City Manager or appropriate person a notice of protest in writing within 72 hours after the posting of the bid tabulation or after receipt of the notice of intended decision and file a formal written protest within 10 calendar days after the date he/she filed the notice of protest. Failure to file written notice of protest or failure to file a formal written protest shall constitute a waiver of proceedings under this Section. A written protest is filed with the City when it is delivered to and received by the City Manager or appropriate person.
 - (1.) The notice of protest shall contain at a minimum: the name of the bidder; the bidder's address and phone number; the name of the bidder's representative to whom notices may be sent; the name and bid number of the

solicitation; and a brief factual summary of the basis of the protest.

- (2.) The formal written protest shall: identify the Protestant and the solicitation involved; include a plain, clear statement of the grounds on which the protest is based; refer to the statutes, laws, ordinances, or other legal authorities which the Protestant deems applicable to such grounds; and specifically request the relief to which the Protestant deems him/herself entitled by application of such authorities to such grounds.
- (3.) The Protestant shall mail a copy of the notice of protest and the formal written protest to any person with whom he/she is in dispute.
- c. Settlement and Resolution. The City Manager shall, within 14 days of the formal written protest, attempt to resolve the protest prior to any proceedings arising from the position. Provided, however, if such settlement will have the effect of determining a substantial interest of another party or business, such settlement must be reached in the course of the proceedings provided herein.
- d. Protest Proceedings. If the protest cannot be resolved by mutual agreement, the City Manager shall conduct or designate another to conduct a protest proceeding pursuant to the following procedures.
 - (1.) Protest Procedures.
 - (a) The presiding officer shall give reasonable notice to all substantially affected persons of businesses. Otherwise petitions to intervene will be considered on their merits as received.
 - (b) At or prior to the protest proceeding, the Protestant may submit any written or physical materials, objects, statements, affidavits, and arguments which he/she deems relevant to the issues raised.
 - (c) In the proceeding, the Protestant, or his/her representative or counsel, may also make an oral presentation of his/her evidence and arguments. However, neither direct nor cross examination of witness shall be permitted, although the presiding officer may make whatever inquiries he/she deems pertinent to a determination of the protest.
 - (d) The judicial rules of evidence shall not apply and the presiding officer shall base his/her decision on such information given in the course of the proceeding upon which reasonable prudent persons rely in the conduct of their affairs.
 - (e) Within seven (7) working days of the conclusion of the proceeding, the presiding officer shall render a decision which sets forth the terms and conditions of the presiding officer shall be conclusive as to the recommendation to the City Council.

- (f) Any party may arrange for the proceedings to be steno graphically recorded and shall bear the expense of such recording.
- (2.) Intervener. The participation of interveners shall be governed by the terms of the order issued in response to a petition to intervene.
- (3.) Time Limits. The time limits in which protests must be filed as provided herein may be altered by specific provisions in the invitations for bids or request for proposals documents.
- (4.) Entitlement to Costs. In no case will the protesting bidder or offered is entitled to any costs incurred with the solicitation, including bid preparation costs and attorney's fee.
 - (a.) Stay of Procurement During Protests. In the event of a timely protest under Subsection (a) of this Section, the City Manager shall not proceed further with the solicitation or award of the contract until all administrative remedies have been exhausted or until the Mayor makes a written determination that the award of a contract without delay is necessary to protect the substantial interests of the City.
 - (b.) Intent of This Subsection. It is the intent of this subsection to conform with the relevant portions of Florida Statutes chapter 120 and chapter 287. If during any official proceedings it is determined that significant deviations exist that would adversely affect the outcome of said proceedings, then the governing process shall be vested in the statutes.

G. Contract Claims

- a. Authority of the City Manager to Settle Bid Protests on Contract Claims. The City Manager is authorized to settle any protest regarding the solicitation or award of a City contract, or any claim arising out of the performance of a City contract, prior to an appeal to the City Council or the commencement of an action in a court of competent jurisdiction, but may not settle any such protest or claim for consideration of \$10,000.00 \$25,000.00 or greater in value without the prior approval of the City Council.
- b. Decision of the City Manager. All claims by a contractor against the City relating to a contract, except bid protests, shall be submitted in writing to the City Manager for a decision. The contractor may request a conference with the City Manager on the claim. Claims include, without limitation, disputes arising under a contract, and those misrepresentations, or other cause for contract modification or rescission.
- c. Notice to the Contractor of the City Manager's Decision. The decision of the City Manager shall be promptly issued in writing, and shall be immediately mailed or otherwise furnished to the contractor. The decision shall state the reasons for the decision reached, and shall the contractor of his/her appeal rights under Sub-section d

of this section.

- d. Finality of the City Manager's Decision; Contractor's Right to Appeal. The City Manager's decision shall be final and conclusive unless, within ten (10) calendar days from the date of receipt of the decision, the contractor files a notice of appeal with the City Council.
- e. Failure to Render Timely Decision. If the City Manager does not issue a written decision within fourteen (14) calendar days after receipt of a written request for a final decision, or within such longer period as may be agreed upon between the parties, then the aggrieved party may proceed as if an adverse decision had been issued.

H. Remedies for Solicitations or Awards in Violation of Law

- a. Prior to Bid Opening or Closing Date for Receipt of Proposals. If prior to the bid opening or the closing date for receipt of proposals, the City Manager after consultation with the City Attorney, determines that a solicitation is violation of federal, state, or local law or ordinance then, the solicitation shall be canceled or revised to comply with applicable laws.
- b. Prior to Award. If, after bid opening or closing date of receipt of proposals, the City Manager, after consultation with the City Attorney, determines that a solicitation or a proposed award of a contract is in violation of federal, state, or municipal laws or ordinances, then the solicitation or proposed award shall be canceled.
- c. After Award. If, after the award, the City Manager, after consultation with the City Attorney, determines that a solicitation or award of a contract was in violation of applicable laws or ordinances, then:
 - (1). if the person awarded the contract has not acted fraudulently or in bad faith, the contract may be ratified and affirmed, provided it is determined that doing so is in the best interest of the City; or,
 - (2.) the contract may be terminated and the person awarded the contract shall be compensated for the actual costs reasonably incurred under the contract plus a reasonable profit, but excluding attorney's fees, prior to termination; or,
 - (3.) if the person awarded the contract has acted fraudulently or in bad faith the contract may be declared null and void or void able, if such action is in the best interest of the City.

SECTION VIII. EXEMPTIONS FROM STANDARD SOLICITATION METHODS OR PURCHASING PROCEDURE

A. State Contract Purchases or Cooperative Purchase Contracts

In that State Contracts are competitively bid and awarded by the State's Division of Purchasing, the requirement for municipal bidding is waived for State Contract purchases.

Purchases may also be made from other qualified bids of other governmental agencies where Cooperative Purchasing Contracts or other cooperative bid arrangements are in effect.

This method of purchase is particularly desirable if time is a constraint or if the chances for obtaining better prices from local sources is poor.

Normal limits of authorization shall be adhered to while purchasing through state or cooperative contracts.

B. Sole Source Purchases

A purchase may be made without competition when it is determined and substantiated in writing, after conducting a good faith review of available sources, that there is only one source for the goods and services that best serves the needs of the city. Price and terms shall be negotiated and a record of sole source procurement shall be maintained as a public record. Information as to deviation from standard solicitation procedures shall be documented in the purchase file.

A request for a proprietary good(s) or service(s) does not justify sole source procurement if there is more than one potential vendor for the good(s) or service(s). Sole source purchases must meet one or more of the following conditions for consideration of approval by the City Manager:

- I. The needed good or service is available from only one source/brand.
- II. The good or service is wanted for experimental trial or testing.
- III. Additional goods or services are needed to complete an ongoing task with the vendor.
- IV. A good or service is purchased from, or a sale is made to, another unit of government.
- V. The item is a component or replacement part for which there is no commercial distributor.
- VI. Compatibility is the overriding consideration.
- VII. The item is used, and subject to immediate sale.

A description of commodities or contractual services intended for purchase from a single/sole source is posted on the cityofbushnellfl.com webpage in accordance with Florida Statutes §287.057(5)(c) and will remain posted for a period of fifteen (15) business days.

C. Emergency Purchases

Emergency purchases are to be used when requested by the department head only when the normal functioning and operation of the department would be hampered by adhering to usual procedure or where property, equipment or life are endangered through unexpected circumstances. A written justification of the emergency purchase must be prepared and approved by the City Manager, or his/her designee, and accompany the invoice for payment. The City Manager may exceed normal limits set under Section VI. B. only when the health, safety, and welfare of the citizens are considered at risk. The limits set under Section VI. B. may also be exceeded when supply chain disruptions (i.e. shortages of key goods, price inflation, shipping delays, etc.) put public infrastructure at risk or hinder public services.

D. Piggyback Purchases

"Piggybacking" is a method of providing an additional purchasing option and is common practice in the public purchasing community that can offer significant benefits. The use of comparable purchasing agreements allows the City to "piggyback" on other governmental contracts. This additional purchasing option may provide favorable pricing and reduce the costs associated with preparing specifications and issuing invitations to bid. To "piggyback" is a process of procuring goods or services without formal bid procedures via utilizing another public entity's contract award of an ITB or RFP. The "piggybacked" bid should not have been awarded more than twelve (12) months prior to using this policy. The award will be in accordance with all the terms and conditions, prices, timeframes, and other criteria as included in the ITB or RFP. Changes to major terms and conditions, etc., are not allowed. Only purchases can be "piggybacked"; sale or trade-ins must be handled separately. Should the "piggybacked" bid or proposal have a line item(s) for a trade-in of used equipment; the line item(s) cannot be used. "Piggybacking" is not permissible on federally funded projects.

E. Long term contracts

Price or rate changes in contracts awarded by the City Council shall be exempt from the requirements of this policy. Examples of existing contracts that meet this requirement are:

- (1.) Power supply contract.
- (2.) Variable rate loans of bonds.
- (3.) Support & maintenance contracts on specified electronics, computer equipment and software.

F. Purchases under \$200.00

Purchases under \$200.00 may be made by an authorized employee who must obtain a sales receipt describing the item purchased the date, price, department, and code to

be used in the proper accounting and tracking of the purchase.

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SECTION IX. SURPLUS & OBSOLETE PROPERTY DISPOSAL

Property no longer needed by the city shall be disposed of in a manner that will most benefit the operation of the city and the welfare of its citizens. Disposal will normally be by sealed bids or public auction. Sealed bids for disposal of surplus property shall be processed using the same method as that used for purchasing by sealed bid with appropriate modifications.

Items which:

- (a) are likely to lose value if held for bid or auction,
- (b) have a firm offer made on them and would not be expected to bring more at a bid or auction and
- (c) bidding would be inappropriate by nature may be sold with City Manager approval. Any such sale shall be documented for public record.

SECTION X. STATE AND FEDERAL GRANTS REQUIRING SPECIFIC PROCUREMENT PRACTICES

A. Professional Architectural, Engineering, or Land Surveying Services

1. Public Announcement.

It is the policy of the City to publicly announce all requirements for professional architectural, engineering, landscape architectural, and land surveying services and to negotiate such contracts on the basis of demonstrated competence and qualifications at fair and reasonable prices. In the procurement of such services, the City may require firms to submit a statement of qualifications, performance data and other related information for the performance of professional services.

- a. Scope of Project Requirements. Prior to submission of the request for proposals for professional services as an agenda item for approval by the City Council, the using agency or agencies for which the professional services are requested shall submit, to the City, written project requirements indicating the nature and scope of the professional services needed by the using agency or agencies, including but not limited to the following;
 - (1) the general purpose of the service or study;
 - (2) the objectives of the study or service;
 - (3) estimated period of time needed for the service or the study;
 - (4) the estimated cost of the service or study;
 - (5) whether the proposed study or service would or would not duplicate any prior or existing study or service;
 - (6) list of current contracts or prior services or studies which are related to the proposed study or service;
 - (7) the desired qualifications, listed in order of importance, of the person or firm applicable to the scope and nature of the service requested.
- b. Distribution of Project Requirements. The City Manager shall distribute the written project requirements to all persons on the mailing list who have indicated an interest in being considered for the performance of such professional services and to any additional persons as the City Manager or using agency deems desirable. The written project requirements shall include a statement of the relative importance of each of the requirements. The project requirements shall be accompanied by an Invitation to such persons to submit an indication of interest in performing the required services, and by notification of the date and time when such indications of

interest are due. This date shall not be less than fourteen (14) calendar days from the date of public notice which the City Manager shall publish in at least one newspaper of wide general circulation in the region.

- c. Modification Prohibition. After the publicized submission time and date, indications of interest shall not be modified or allowed to be modified in any manner except for correction of clerical errors or other similar minor irregularities as may be allowed by the Selection Committee prior to making its selection of those best qualified to be formally interviewed.
- d. Reuse of Existing Plans. There shall be no public notice requirements or utilization of the selection process as provided in this section for projects in which the City is able to reuse existing plans from a prior project. However, public notice of any plans, which are intended to be reused at some future time, shall contain a statement, which provides that the plans are subject to reuse.

2. Selection Committee Membership and Evaluation.

Depending on the expected complexity and expense of the professional services to be conducted complexity and expense of the professional services to be contracted, the City may determine whether a three (3) member or five (5) member selection committee will best serve the needs of the Council.

- a. Three-Member Committee Composition. The City Mayor Manager or his/her designee shall appoint membership of a three-member selection.
- Five-Member Committee Composition. Membership of a five-member selection committee shall be appointed be the City Mayor Manager or his/her designee.
- c. Selection Committee Evaluation. Only written responses of qualifications, performance data, and other data received in the purchasing office by the publicized submission time and date shall be evaluated. Only those respondents who are determined to be best qualified based upon the evaluation of written responses, and selected for formal interview may submit additional data. From among those persons evidencing, by timely submission of written responses, an interest in performing the services the Selection Committee shall:
 - (1.) Prepare an alphabetical list of those persons determined by the Selection Committee to be qualified, interested and available; and
 - (2.) Designate no less than three persons on the alphabetical list considered by the Selection Committee to be the best qualified to perform the work required.
- d. Short Listing. The best-qualified respondents shall be based upon the

Selection Committee's ability to differentiate qualifications applicable to the scope and nature of the services to be performed. The Selection Committee shall determine qualifications, interest and availability of services, and by conducting and may choose to conduct formal interviews of no less than three selected respondents that are determined to be best qualified based upon the evaluation of written responses. The determinations may be based upon, but not limited to, the following considerations:

- (1.) Competence, including technical educational and training, experience in the kind of project to be undertaken, availability of adequate personnel/equipment and facilities, the extent of repeat business of the persons, and where applicable, the relationship of construction cost estimates by the person to actual cost on previous projects;
- (2.) Current workload;
- (3.) Financial responsibility;
- (4.) Ability to observe and advise whether plans and specifications are being complied with, where applicable;
- (5.) Record of professional accomplishments;
- (6.) Proximity to the project involved, if applicable;
- (7.) Record of performance;
- (8.) Ability to design an approach and work plan to meet the project requirements.
- e. Interview and City Council Approval. After conducting the formal interviews, the Selection Committee shall list those respondents interviewed in order of performance based upon the considerations listed in section X.A.2.d. above. The respondents so listed shall be considered to be the most qualified and shall be listed in order of preference starting at the top of the list. The list of best-qualified persons shall be forwarded to the City Council for approval prior to beginning contract negotiations. Negotiation sequence shall be based on the order of preference.

3. Negotiation.

- a. Contract negotiations shall be conducted by the City Manager unless the City Mayor directs that a Negotiation Committee conduct negotiations.
- b. Negotiation. The City Manager or the Negotiation Committee shall negotiate a contract with the firm considered to be the most qualified to

provide the services at compensation and upon terms which the City Manager or the Negotiation Committee determines to be fair and reasonable to the City. In making this decision, the City Manager or the Negotiation Committee shall take into account the estimated value, the scope, the complexity, and the professional nature of the services to be rendered. As a part of the negotiation, the City Manager or the Negotiation Committee shall conduct a cost analysis, including evaluation of profit, based on a cost breakout by the firm of its proposed price. Should the City Manager or the Negotiation Committee be unable to negotiate a satisfactory contract with the firm considered to be the most qualified, unable to negotiations with that firm shall be formally terminated. The City Manager or Negotiation Committee shall then undertake negotiations with the second most qualified firm. Failing accord with the second most qualified firm, the Purchasing Officer or Negotiation Committee shall formally terminate negotiations, and then shall undertake negotiations with the third most qualified firm. Should the City Manager or the Negotiation Committee be unable to negotiate a satisfactory contract with any of the selected firms, the Selection Committee shall select additional firms in order of their competence and qualifications, and the City Manager or the Negotiation Committee shall continue negotiations in accordance with this Section until an agreement is reached or until a determination has been made not to contract for services.

B. Minority and Women Owned Business Participation Program

1. Definitions and Purpose.

- a. Minority Business Enterprise (MBE) as used herein, means a business that is owned and controlled at least 51 % by one or more minority persons (MBE) or by one or more women (WBE) and whose management and daily operations are controlled by one or more of such persons.
- b. Purpose and Scope. The purpose of the Minority Business Enterprise Program is to enhance the participation of qualified minority and womenowned businesses in providing goods and services and construction contracts required by the City Council. This program describes procedures to accomplish this purpose and to monitor and evaluate progress. All Departments and Divisions under the jurisdiction of the City Council are responsible for implementing.

2. Policy Statement

a. Policy goal. It is the policy goal of the City that two percent (2%) of the Council approved procurements, as contained with both operating and capital improvement budgets (exclusive of in-house services and construction), shall be identified and let through the competitive bid process to minority and women owned businesses or persons. The program is based on an in-depth evaluation of all actual as well as projected

procurements (CIPs), equipment, commodities and services) and on the availability of minority and women-owned businesses in the market place. Procurements identified to establish a base for this program are not limited to those items only. This evaluation is the main factor in building a realistic program with attainable targets.

b. Jurisdiction. All departments and division under the jurisdiction of the City Council are responsible for implementing this program and for making every reasonable effort to utilize MBEs and WBEs when opportunities are available. The City Manager will take the lead role in this process by taking active steps to encourage minority or women owned businesses.

3. Administrative Responsibilities

- a. The City Manager is responsible for the coordination of the Minority Business Enterprises Program and registration.
- b. Capital Improvement Projects
- (1.) Project review. The City Manager and an appropriate department representative shall review each proposed project or bid to determine potential for utilization of MBE/WBEs and report their finds to the City Council. This review is based on known availability of capable MBE/WBEs in the area in relation to the scope of the bid package and considers how a project might be broken down into sub-bids.

c. Pre-Bid Activity

- (1.) Language regarding the Minority Business Enterprise Program will be inserted into bid specifications to assure that prospective bidders are aware of a requirement to make good faith efforts to utilize MBE/WBEs.
- (2.) Registered MBEI WBEs, the Minority Contractors Association and other organizations for minority and women owned businesses will be notified in writing regarding pre-bid conferences where information on project scope and specifications will be presented, along with other types of technical assistance.
- d. Available plans and specification will be provided to MBE/WBE associations along with any special instructions on how to pursue bids.
- e. Majority (prime) contractors on a bid list will be sent a letter outlining the Minority Business Enterprise Program procedures, the supportive documentation required for submittal with their bid, and a list of MBE/WBEs will be utilized, and such plan is approved by City Council.
- f. No contractor will be awarded a bid until the contractor has provided

- specific detailed documentation on how MBE/WBEs will be utilized, and such a plan approved by the City Council.
- g. The MBE/WBE participation plan for a specific project and the contractor commitment to carry out the program will become a part of the contract awarded by the City. Failure to keep these commitments will be deemed non-compliance with the contract and may result in a breach of contract

4. Contractor Responsibilities

- a. Contractors must indicate all MBE/WBEs contracted for quotations regarding a particular scope of work and submit a completed "Intent to Perform" sheet containing information and documentation obtained from each MBE/WBEs.
- b. A contractor who determines that a MBE/WBEs, names in the bid submittal, is unavailable or cannot perform, will request approval from the City Manager to name an acceptable alternate. Such requests will be approved when the contractor presents adequate documentation of cause for the change.
- c. A contractor's MBE/WBE plan will utilize MBE/WBEs to perform commercially useful functions in the work bid. A MBE/WBE is performing a commercially useful function when it is responsible for the management and performance of a distinct element of the total work.
- d. Contractors are required to make good faith efforts to obtain MBE/WBE participation when so stipulated by bid specifications and/or contracts. If these efforts are unsuccessful, the contractor will submit a non-availability or refusal to participate and will request waiver of MBE/WBE participation.
- e. The contractor who is the successful bidder will attend pre-construction conferences with appropriate City representatives to review the project scope and the MBE/WBE utilization plan.
- f. The contractor who is the successful bidder must request a change order for any modification to the MBE/WBE plan. Change orders require City Council approval and are contingent on contractor documentation of MBE/WBE involvement in the change requested and documentation of cause for the change.

5. MBE/WBE Contractor's Responsibilities

- a. MBEs/WBEs must register with the City Manager in order to participate in the Minority Business Enterprise Program.
- b. MBEs/WBEs should attend pre-construction conferences to obtain

information and technical assistance on projects and bid procedures in which they (MBE/WBEs) have submitted bids.

6. Joint Venture Responsibilities

- a. All joint ventures between minority and non-minority contractors must meet the "joint venture" definition included in this Policy.
- b. The use by MBE/WBEs or prime contractors of "minority fronts" or other fraudulent practices, which subvert the true meaning and spirit of the Minority Business Enterprise Program, will not be tolerated and may result in termination of participation.
- c. A joint venture consisting of minority and non-minority business enterprises will be credited with MBE/WBE participation on the basis of the percentages of the dollar amount of the work to be performed by the MBE/WBEs.
- d. Contracts subject to this policy shall contain provisions stating that liquidated damages may be assessed against the general contractor and! or the MBE/WBE firm for violations of this policy on MBE/WBE specifications in the contract(s). Such liquidated damage provisions shall be in a form approved by the Council.

7. Fulfilling MBE/WBE Participation Requirements

a. For the purpose of this policy, a general contractor may utilize the services of a MBE/WBE subcontractor, manufacturer, and/or supplier in estimating and satisfying the scope of work, provided that written contract/agreement is executed between the general contractor and the subcontractor, manufacturer, and/or the supplier.

8. Payment

- a. Payment will be expedited by the City Council within thirty (30) days upon completion and acceptance of the project. Special consideration may be given to hardship cases upon notification of MBE/WBEs.
- b. The City Council will provide work progress payments to all businesses at the completion and subsequent acceptance by City Council representatives within various stages of a particular project.

9. Waiver of Bid Bond Requirements

a. The City Council may, at its discretion, waive any of the requirements of this Section when it is determined to be in the best interest of the City.

10. Bid List

- a. A bid list for the purpose of bid solicitations shall be maintained by the City. The list shall consist of firms that apply.
- b. The City Council may remove firms from the bid list for any of the following reasons:
- (1.) Consistent failure to respond to bid invitations (three (3) consecutive instances) within the last eighteen months.
- (2.) Failure to update the information on file including address, product or service description or business description.

(2.) The City Council may remove firms from the bid list for the following reasons:

- (a) Failure to perform according to contract provisions.
- (b) (4.) Conviction in a court of law of any criminal offense in connection with the conduct of business.
- (e.) Clear and convincing evidence of a violation of any Federal or State anti-trust law based on the submission of bids or proposals or the awarding of contracts.
- (d.) Clear and convincing evidence that the vendor has attempted to give a City Council, employee, an officer or agent gratuity of any kind for the purpose of influencing a recommendation or decision in connection with any part of the City Council's purchasing activity.
- (e) Violation or circumvention of the Minority Business Enterprise Program; or
- (f) (8.) Other reasons deemed appropriate by the City Council.

11. Reporting

The City Manager or appropriate person will report, at least annually, to the City Council on the status of the Minority Business Enterprise Program. Records will be maintained reflecting participation of local minority and women-owned businesses and shall be reported.

12. Severability Clause

Each separate provision of this program is deemed independent of all other provisions herein so that if any provision or provisions are declared invalid, all other provisions hereof shall remain valid and in full force and effect.

NEW BUSINESS

ITEM # 33

RECOMMENDATION TO AWARD BID TO LOWERY'S TRUE VALUE FOR THE GRAVELY PRO-TURN 600 MOWER.



City of Bushnell Bid Opening

Bid Deadline Date: 3/24/2023	Tabulation & Recomm	nendation For
Bid Time Due: 3 00 PM Bid Opening Time: 3 05 PM		n 660 Mower
Company Name:	Bid Amt	Notes / Comments:
Lavery's True Value	\$11,899,00	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
Recommendation: Recommendation	n to award bid to	Lowen's True Value for the Gravely
Pro- Turn 660 mower.		5
Approved:		
Department Head:		Date:
City Manager:		Date: 8/28/2023
City Council:		Date:



LOWERY'S TRUE VALUE BUSHNELL 1305 W C-48 Bushnell, FL 33513

PHONE: (352) 793-9083

cust No: 1012	JOB NO: 000	PURCHASE ORDER:	REFERENCE:	TERMS: NET 28TH	CLERK: PNH	DATE / TIME: 8/8/23	10:37
					TERMINAL . F	70	

SHIP TO:

SOLD TO: CITY OF BUSHNELL 219 N Market Street

PO Box 115 Bushnell FL 33513

352-793-2591

EXP. DATE: 9/7/23

TAX: 001 FLORIDA STATE TAX SUM

ESTIMATE: 500942/1

INE	SHIPPED	ORDERED	UM	SKU	DESCRIPTION	SUGG	UNITS	PRICE/ PER	EXTENSION
1		1		992501	992501 PRO TURN 660 KAW 35HP 60	15399.00	1	11600.00 /EA	11,600.00 N
2		1		PROSETUPFEE	COMMERCIAL SET UP FEE		1	299.00 /EA	299.00 *N

(CITY HALL -)

TAXABLE NON-TAXABLE SUBTOTAL 0.00 11899.00 11899.00

TAX AMOUNT

u.00

TOTAL

11899.00

TOT WT: 0.00

X Received By

ADVERTISEMENT FOR BIDS CITY OF BUSHNELL

Project Name: Gravely Pro-Turn 600

Sealed bids will be received by the City of Bushnell, Florida, (Owner), until 3:00 PM, local August 24, 2023, at the office of:

Ms. Christina Dixon
Bushnell City Hall
PO Box 115
117 E. Joe P. Strickland Jr. Avenue
Bushnell, Florida 33513
(352) 793-2591
Fax (352) 793-2711

Purchase of a Gravely Pro-Turn 600/ Model 992501, Kawasaki FX1000,35HP

Bids will be opened publicly by the Bushnell City Clerk on August 2023 at 3:05 PM and filed with the City Clerk. Tabulations and recommendations will be presented to the Bushnell City Council during the next Council meeting on September 7, 2023.

City of Bushnell City Hall
P.O. Box 115/117 N. Joe P. Strickland Avenue
Bushnell, FL 33513-0029
(352) 793-2591
Fax (352)793-2711

Bids will not be valid unless sealed in an envelope and marked "SEALED BID GRAVELY MOWER" and identified by the name of the Business bidding.

To be published in the Sumter Sun Times on August 10, 2023 as a regular legal advertisement.

ADVERTISEMENT FOR BIDS CITY OF BUSHNELL

Done by order of the City Manager this 1st day of August, 2023.

BY:

Mr. Mike Eastburn

City Manager - City of Bushnell

Ms. Christina Dixon City Clerk - City of Bushnell

00010-2





52"

MODEL - 992500 27 HP / 999 Kawasaki* FX850 Engine 60"

MODEL - 992501

35 HP / 999 Kawasaki* FX1000 Engine

MODEL - 992503

38.5 HP / 999 Kawasaki* FX1000V-EFI Engine

72"

MODEL - 992502

35 HP / 999 Kawasaki* FX1000 Engine

MODEL - 992504

38.5 HP / 999 Kawasaki* FX1000V-EFI Engine

DIAL-A-HEIGHT This lets the operator easily adjust the deck height by quarter-inch increments.

LARGE-DIAMETER TIRES Both the front and rear tires provide a smoother ride and more traction in varying conditions.

X-FACTOR® 3 DECK The deck has been completely redesigned for better grass dispersion. Its new look is constructed from 7-gauge steel to deliver years of solid performance.

PRO-TURN 600



See your professional Gravely® dealer for complete warranty details.

	652	660	660	672	672			
MODEL NUMBER	992500	992501	992503	992502	992504			
ENGINE	KAWASAKI* FX850V	KAWASAKI* FX1000	KAWASAKI* FX1000V-EFI	KAWASAKI* FX1000	KAWASAKI* FX1000V-EFI			
HORSEPOWER	27 HP	35 HP	38.5 HP	35 HP	38.5 HP			
DISPLACEMENT	852 CC	999 CC	999 CC	999 CC	999 CC			
DRIVE SYSTEM			PARKER HTG TRANSMISSION					
FUEL CAPACITY			12.7 GAL					
GROUND SPEED (APPROX. Mph) (Forward/ Reverse)	15 MPH / 6 MPH							
DECK								
DECK MATERIAL		7 GA. ST	TEEL WITH .25 IN. SPINDLE REINFORCE	EMENT				
DECK CONSTRUCTION			FABRICATED X-FACTOR III					
NUMBER OF SPINDLES			3					
BLADE TIP SPEED (FPM)	18,000							
PINDLE HOUSING MATERIAL	FORGED ALUMINUM							
SPINDLE BEARINGS	BALL BEARING							
DECK ENGAGEMENT			OGURA' GT3.5 ELECTRIC CLUTCH					
CUTTING WIDTH	52 IN	60 IN	60 IN	72 IN	72 IN			
CUTTING HEIGHTS			1.0 IN - 5.5 IN					
CUTTING POSITIONS			19					
WHEELS								
FRONT AXLE		FIX	ED, GREASEABLE CASTER FORK TUB	ES				
FRONT			SMOOTH 15 X 6-6 SEMI PNEUMATIC					
REAR		2	6 X 12-16 LOW PROFILE RADIAL TURF					
FEATURES								
SEAT		HIGH BACK	R BOLSTERED WITH SUSPENSION PO	D SYSTEM				
FOLDABLE ROPS			STANDARD					
MACHINE								
WEIGHT	1535 LBS	1586 LBS	1601 LBS	1646 LBS	1661 LBS			
ENGTH			83 IN					
WIDTH (w/o CHUTE)	55 IN	63 IN	63 IN	75 IN	75 IN			
WIDTH (W/ CHUTE)	63 IN	75 IN	75 IN	87 IN	87 IN			
HEIGHT (w/ ROPS EXT/DOWN)			71.5 IN / 47.8 IN		170			
WARRANTY								
JNIT	EVEAR / 1500 HOUR COM	MERCIAL / NO HOUR LIMIT FIRST 2	VEADS OFF YOUR PROFESSIONAL	55 AVEL VA DE 11 55 500 501101	ETE WARDANTY DETAIL C			

ATTACHMENTS & ACCESSORIES

MULCHING KIT, TRAILER HITCH KIT, LED HEADLIGHT KIT, STRIPING KIT, POWERED BAGGER KIT, OCDB KIT, SUNSHADE KIT, REAR TWEEL KIT, SEMI-PNEUMATIC FRONT TIRE KIT, RADIAL DRIVE CONVERSION KIT, WHEEL COVER KIT, AIR RIDE SEAT KIT, LASEREDGE BLADES, TUNE UP KIT, OCDB KIT, SUNSHADE KIT, REAR TWEEL KIT, SEMI-PNEUMATIC FRONT TIRE KIT, RADIAL DRIVE CONVERSION KIT, WHEEL COVER KIT, AIR RIDE SEAT KIT, LASEREDGE BLADES, TUNE UP KIT





AN ARIENS CO BRAND

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NEW BUSINESS

ITEM # 34

RECOMMENDATION TO APPROVE THE ADDITION AND UPDATES TO THE CITY OF BUSHNELL'S PERSONNEL POLICY.

Memorandum

TO:

Honorable Mayor and Council Members

FROM:

Ricardo Lafont, HR Director

DATE:

September 7, 2023

RE:

Request to add one (1) policy and update four (4) policies in the City of

Bushnell's Personnel Policy

Staff is asking for Council's approval to incorporate the following into the Personnel Policy:

- Section IV A, Code of Conduct item 6, Weapons in the Workplace Policy addition to Personnel Policy
 - o Proposal to add guidelines to reflect Sumter County's newly updated policy regarding firearms in the workplace.
- Section V L, Benefits, Travel update/replace some of the verbiage in the current policy to reflect the US General Services Administration per diem rates.
- Section V M, Benefits, Entertainment update/replace some of the verbiage in the current policy to be more in alignment with the City's Travel policy.
- Section V N, Benefits, Retirement Plans item 1, FRS update current policy to reflect reinstatement of FRS effective 10/1/2023
- Section V N, Benefits, Retirement Plans item 3, City of Bushnell Defined Contribution Plan – update current policy to reflect changes due to reinstatement of FRS effective 10/1/2023

Attached, please find the proposed additions in detail.

6. Weapons in the Workplace

- a. It is the City of Bushnell's policy to strictly prohibit any employee, vendor, or customer from entering or remaining in the City's facilities that is not complying with Florida Statutes regarding the carrying of a weapon or firearm.
- b. Any violation of this policy may result in discipline up to and including termination of the employee

L. Travel

When possible, all travel arrangements shall be planned in advance. Hotel accommodations, tuition or registration fees and meals shall be prearranged through your Department Head. Payment for prearranged travel expenses shall follow these general guidelines:

- Hotel accommodation at the standard block room rates for single or double occupancy at the hotel hosting the specific event or a hotel equivalent to, if accommodations are not available.
- Mileage at the current Internal Revenue Service mileage reimbursement rate
 when personal vehicles are used for this purpose. The City will not assume any
 responsibility for any damages to an employee's vehicle while being used for
 company business.

Meals will be paid at the standard GSA per diem rates. Any meal included in the seminar or conference program, or any complimentary meal, will not be reimbursed. Purchases of alcoholic beverages are not reimbursable and are not encouraged. For the most current per diem rates, please click on the following link:

Per Diem Rates | GSA

and non-related tips from the time of departure to the anticipated return to the city will be reimbursed at actual cost, excluding alcohol, not to exceed the schedule below.

a.	Breakfast:	\$10.00 including tip and tax
b.	Lunch:	\$15.00 including tip and tax
C.	Dinner:	\$26.00 including tip and tax
d.	Tips:	\$3.00 (per incidence) other than meal related
	-	(Reimbursable upon return)

In order to ensure transparency, receipts for all expenditures will be required upon return.

It is understood that in all cases travel cannot be prearranged. When it becomes necessary to travel without prearrangements, reimbursement for travel expenses will be paid based on the exact amount of all receipts presented to the Finance Department.

M. Entertainment

In order to insure the best interest of the city, sometimes it is advisable to foster the goodwill of others. When this situation arises, an employee, with the authorization of a department head, may purchase meals for others whose goodwill will be in the best interest of the city. When authorized entertainment is to be reimbursed, the employee will follow the same guidelines stipulated in the Travel section of the Personnel Policy.

following guidelines will be followed:

- a. Meals may be purchased for up to three (3) individuals at any one time.
- b. Reimbursement will be for the actual meal cost, not to exceed:
 - (1.) Breakfast: \$10.00 including tip and tax
 - (2.) Lunch: \$15.00 including tip and tax (3.)
 - Dinner: \$26.00 including tip and tax
 - (4.) Tips: \$3.00 (per incidence) other than meal related (Reimbursable upon return).
 - Purchases of alcoholic beverages are not reimbursable and are not encouraged.

1. The Florida Retirement System (FRS)

FRS is applicable to all employees whose initial employment predates January 1, 1996 and all employees hired on or after October 1, 2023.

FRS is a non-contributory defined benefit plan administered by the State of Florida. Active non-temporary full-time employees of the city are covered by this retirement system.

FRS, as it applies to the City of Bushnell, includes the following district membership class:

Regular Class - members who are not assigned to the Special Risk, Special Risk Administrative Support, Elected State and County Officers', or Senior Management Service Classes.

Vesting in the FRS occurs after you have completed **eight (8)** years of creditable service (including military leaves of absence), regardless of membership class. The rules and benefits of the FRS are amended by state legislation from time to time. Consult the Human Resources Department for details about your membership.

3. City of Bushnell Defined Contribution Plan

The City of Bushnell Defined Contribution Plan is applicable to all employees hired between October 1, 2012 and September 30, 2023 (if employee elected to stay with the plan). The plan is administered by the Florida League of Cities and is a 401a plan with a 457b enhancement. Contributions of 10% of employee's salary will be made by the City of Bushnell with an additional match of up to 4% of salary if the employee chooses to make contributions into the 457b plan. Vesting in the plan is based on tenure, with full vesting after six (6) years of service. All rules and benefit provisions were adopted by Resolution of the Bushnell City Council. For further details on the City of Bushnell Defined Contribution Plan, consult your Department Head or Human Resources Department.

INFORMATION

ITEM # 1

COUNCILWOMAN MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.

CORRESPONDENCE

CITY CLERK REPORT & REQUEST

CHRISTINA DIXON

CITY MANAGER PUBLIC WORKS DIRECTOR REPORT & REQUEST

MIKE EASTBURN

CITY ATTORNEY REPORT & REQUEST

FELIX ADAMS

STAFF REPORT AND REQUEST

CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR

CHRISTINA SIMMONS

FINANCE DIRECTOR

SHELLEY RAGAN

ITEM # 1

REMINDER OF THE SECOND AND FINAL BUDGET HEARING THAT WILL BE HELD MONDAY, SEPTEMBER 25, 2023 AT 6:00 P.M.

HUMAN RESOURCES DIRECTOR

RICARDO LAFONT

ELECTRIC UTILITY DIRECTOR

RONALD STRICKLAND

DIRECTOR OF ZONING & CODE COMPLIANCE

KRISTIN GREEN

ITEM # 1

NEXT BACE MEETING TO BE HELD ON TUESDAY, SEPTEMBER 12, 2023 AT 5:30 P.M.

SUMTER COUNTY SHERIFF'S DEPT.

LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS & INFORMATION

DEPARTMENT REPORTS

CITY OF BUSHNELL MONTHLY REPORT

ADMINISTRATION AND CUSTOMER RELATED SERVICES FOR PERIOD JULY TO AUGUST FOR SEPTEMBER COUNCIL REPORT

WATER MONTHLY COMM.	RES.	3,926,000 GALS. 8,839,000 GALS.	960 # OF CUSTOMERS 349 # OF CUSTOMERS
MONTHLY ELECTRIC DEMAND	RES. COMM.	1,292,559 KWH 4,036,755 KWH 6,876 KW 708 Solar	1188 # OF CUSTOMERS 397 # OF CUSTOMERS 46 # OF CUSTOMERS 13 CUSTOMER
MONTHLY SEWER WHOLESALE	RES. COMM.	1,981,000 GALS 6,714,000 GAL 1,262,000 GALS.	493 # OF CUSTOMERS 232 # OF CUSTOMERS 1 CUST. (WEBSTER)
MONTHLY SANITATION	RES. COMM.		1131 # OF CUSTOMERS 219 # OF CUSTOMERS

Power Cost Adjustment: 0.055 - Aug Bills

Total Number of Community Center Rentals to Public: 2 Rentals

Total Number of Service Orders processed by Customer Service staff: 392

BOARD OF ADJUSTMENT & CODE ENFORCEMENT

Number of Applications and Actions addressed to BACE:

REZONING: 2 SPECIAL EXCEPTIONS: 0 VARIANCES: 0
LAND USE CHANGES:2 CODE ENFORCEMENT: 2 ANNEXATIONS: 4
LARGE SCALE COMP. PLAN AMENDMENT: 0 ODOR/LANDFILL COMPLAINT: 0

LAND DEVELOPMENT REGULATIONS TEXT AMENDMENTS:

SUBDIVISION:

Number of Building Permits issued for month: 28

ADMINISTRATIVE PROJECTS IN PROGRESS

DOCUMENTATION AND FINANCIAL REPORTING:

• Fiscal Year 2023-24 Proposed Budget Preparation in Progress

TRAINING AND PROJECTS:

- Staff coordination of the 2024-2028 Strategic Plan in progress
- Staff coordination of the 2023-2024 FRDAP Splash Pad Grant in progress
- Staff coordination of CDBG Grant Project Closeout in Progress
- Staff coordination of the American Rescue Plan Act Grant
- Staff coordination of Trademark Metals Recycling Facility Project
- Staff coordination of Starbucks Ground Breaking Ceremony
- Staff coordination of Sumterville Water Quality Improvements Project
- Staff coordination of Hanson WWTP Basin 4 repair assessment
- Staff attended FMPA Board of Directors & Executive Committee meetings
- Staff attended FMEA Board of Directors meeting
- Staff attended various meetings with developers regarding future City development projects
- Staff attended Class-A CDL School
- Staff attended Florida League of Cities Annual Conference
- Staff selected for Florida League of Cities Municipal Administration Policy Committee

PLANNED PUBLIC EVENTS & PAST EVENTS UPDATE:

N/A

Electric Monthly Report

September 2023 Council Meeting

Electric

- Completed August Meter reading.
- · Completed 65 various locations.
- Completed 65 Service orders.

Annual Projects

- Osmose rejects poles scheduled. Only one left and must be scheduled on a Saturday.
- Suspect trees are cut down to avoid outages. Waiting on quotes
- GIS project put into action. Installing GIS numbers
- Monthly Vehicle Inspection
- · Revamping Water plant service upgrade.
- Received bids back from SPE Group, Fishel. Bids to be delivered. Waiting on response
- Prevention Maintenance and Inspection Checklist on all trucks. Mobile Service Technician Altec Industries
- Jay Fuller and Mike Worthington attending DOT certification school.



PUBLIC WORKS DEPARTMENT

Monthly Report August 2023

(July 21st, 2023 to August 20th, 2023)

Administrative:

- o Estimated Sheriff's Department Inmate Man-Hours: O Hours
- Estimated Sumter Correctional Institute Inmate Man-hours: 0 Hours
- Refuse Tonnage 313.13 Tons
- o Brush / Miscellaneous Yardage: 260 yards
- Service Orders Completed: 127 Service Orders
- Major Maintenance:
- o Training:

Sanitation Department:

- Refuse collected from routine residential & commercial routes
- Serviced trucks and equipment and replaced tires as needed (on-going)
- 2 New residential customers

Streets:

- Mowed and maintained city properties, street right-of-ways & R/R property (on-going)
- Removed trees around City as needed (on-going)
- o Edged streets throughout Bushnell City limits (on-going)
- o Potholes filled: 56 Potholes on City Streets
- o Replaced Stop 3 Sign(s) around City

Parks and Recreation:

- o Mowed and maintained all City parks (on-going)
- o Prepared ball fields for league usage (on-going)

Water & Wastewater Monthly Report From July 2023 for September 2023 Council Meeting

<u>Water</u>

- Read all water meters.
- Completed approximately 62 service orders between July18th to August15th.
- Water plantone is currently having the electrical upgraded. We are still waiting the main service breaker. Once electric is brought back to operate pumps we will proceed with waking the plant back up.
- Required compliance sampling and testing was performed.
- Water flushing continues to be performed per consent order, and to maintain water freshness.
- Combined water pumping amounted to 14,529,000 gallons, WTP2 was 12,447,000 and SWP was 2,082,000
- Work continues on the water main extension on CR475 (this is a county ARPA funded project that once completed will be relinquished to us)

Wastewater

- Hanson wastewater treatment plant (WWTP) average daily flow for June was 0.251MGD (million gallons per day) influent and 0.248MGD Effluent.
- CBOD and TSS testing of restaurants.
- Required routine compliance sampling and testing was performed.
- Engineering to increase WWTP capacity is ongoing.
- Woodard & Curran are actively working in design planning at the wastewater treatment plant
- SBR4 emergency repairs under review by potential contractors.
- Florilow Oaks lift station began operating and taking flow

Miscellaneous

- We continue to perform preventative flushing around the city to address water complaints
- We continue to perform preventative maintenance with the collections system and have found various issues we have been correcting

Incident Number	Primary Unit	Date Time Recieved	Complaint Type	Address	DispCode1	DispCode2	DispCode22	Offense Number
SCSO23CAD082339	ARIEL TORRES, 191	07/24/2023 00:57:51	INVESTIGATION FOLLOW	219 E ANDERSON AVE	3801	R5		
SCSO23CAD082357	ARI SALMINEN, 222	07/24/2023 05:09:03	SUSPICIOUS PERSON	N FLORIDA ST	6602	C4		
SCSO23CAD082366	KAELIN NEIGER, 211	07/24/2023 06:23:20	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD082384	KAELIN NEIGER, 211	07/24/2023 08:03:38	ATC -WELFARE CHECK	506 W NOBLE AVE	2501	R6		
SCSO23CAD082385	GLENN WARE, X147	07/24/2023 08:09:51	PHONE COMPLT	5551 SW 18TH TER	2501	C4		
SCSO23CAD082436	KAELIN NEIGER, 211	07/24/2023 10:39:46	THEFT	250 E MCCOLLUM AVE	4402	R6		
SCSO23CAD082452		07/24/2023 11:20:14	SICK/INJURED	2163 W C 48	6301	M8		
SCSO23CAD082453	KAELIN NEIGER, 211	07/24/2023 11:21:24	INVESTIGATION FOLLOW	122 S YORK ST	1804	R1		SCSO230FF004443
SCSO23CAD082494		07/24/2023 13:38:00	SICK/INJURED	6233 LOWERY ST 611	6301	M8		
SCSO23CAD082500	KAELIN NEIGER, 211	07/24/2023 13:41:07	THREATS	250 E MCCOLLUM AVE	6601	R6		
SCSO23CAD082499	KAELIN NEIGER, 211	07/24/2023 13:42:27	DIST-O/W	250 E MCCOLLUM AVE	6201	R1		SCSO230FF004445
SCSO23CAD082517	ROBERTH MATA, K143	07/24/2023 14:39:47	RECOVERED PROPERTY	5260 S US 301	2501	R6		
SCSO23CAD082550	KAELIN NEIGER, 211	07/24/2023 16:42:44	THEFT -IDENTITY	250 E MCCOLLUM AVE	6101	R1		SCSO230FF004449
SCSO23CAD082555	ARIEL TORRES, 191	07/24/2023 17:14:34	TRAFFIC STOP	314 S I-75	5404	R1	A2	SCSO230FF004450
SCSO23CAD082556		07/24/2023 17:15:39	SICK/INJURED	401 N WALL ST	6301	M8		
SCSO23CAD082573	STEVEN NEUMANN, 184	07/24/2023 18:07:39	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2201	C7		
SCSO23CAD082584	STEVEN NEUMANN, 184	07/24/2023 18:57:35	OBSTRUCTION ON HWY	509 W PARKHILL AVE	2501	R6		
SCSO23CAD082589	BRENT SARGENT, C116	07/24/2023 19:16:40	EXTRA PATROL	706 N MAIN ST	8901	C4		
SCSO23CAD082591	BRENT SARGENT, C116	07/24/2023 19:22:04	JUVENILE	2615 W C 48	2501	R6	Z1	
SCSO23CAD082595	RONDEZ MOORE, X129	07/24/2023 19:33:11	ACCIDENT	2460 W C 48	7102	T7		
SCSO23CAD082599	STEVEN NEUMANN, 184	07/24/2023 19:48:19	ACCIDENT	2615 W C 48	7102	T10		
SCSO23CAD082603	BRENT SARGENT, C116	07/24/2023 19:56:59	CITIZENS ASSIST	N FLORIDA ST	2501	C1	Z1	
SCSO23CAD082606	AUSTIN MCCONNELL, V155	07/24/2023 20:12:55	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO230FF004451
SCSO23CAD082607	STEVEN NEUMANN, 184	07/24/2023 20:13:36	ANIMAL COMPLAINT	420 N MAIN ST	1601	M6		
SCSO23CAD082620	STEVEN NEUMANN, 184	07/24/2023 21:13:52	SUSPICIOUS INCIDENT	416 W PARKHILL AVE	6601	C9		
SCSO23CAD082630	ELIZABETH BUTLER, S49	07/24/2023 22:15:00	UNSECU DOOR/GATE	706 N MAIN ST	8901	C4		
SCSO23CAD082658	STEVEN NEUMANN, 184	07/25/2023 00:37:15	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD082676	STEVEN NEUMANN, 184	07/25/2023 02:10:31	TRAFFIC STOP	S US 301	7301	T4		
SCSO23CAD082694	ELIZABETH BUTLER, S49	07/25/2023 04:29:28	UNSECU DOOR/GATE	706 N MAIN ST	8901	C4		
SCSO23CAD082697	KAELIN NEIGER, 211	07/25/2023 05:34:03	911 HANGUP	2590 W C 48	9201	R6		
SCSO23CAD082702	KAELIN NEIGER, 211	07/25/2023 06:02:13	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD082737	KAELIN NEIGER, 211	07/25/2023 08:36:08	INVESTIGATION FOLLOW	122 S YORK ST	3501	C4		
SCSO23CAD082764	KAELIN NEIGER, 211	07/25/2023 09:57:40	INVESTIGATION FOLLOW	122 S YORK ST	4402	R6		
SCSO23CAD082767	SHAWN DECKARD, B126	07/25/2023 10:02:59	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2201	C7		
SCSO23CAD082774		07/25/2023 10:21:57	SICK/INJURED	1000 MEADOWS CIR 27	6301	M8		
SCSO23CAD082819	PAMELA WARREN, D122	07/25/2023 12:20:57	INFORMATION	250 E MCCOLLUM AVE	6206	R1		SCSO230FF004459
SCSO23CAD082852	KATHLEEN LONG, 189	07/25/2023 13:36:34	VIN VERIFICATION	250 E MCCOLLUM AVE	2501	C4		
SCSO23CAD082908	KYLE LANE, 197	07/25/2023 15:45:25	FCIC/NCIC HIT	404 E ANDERSON AVE	8801	C12		
SCSO23CAD082907	KAELIN NEIGER, 211	07/25/2023 15:47:17	ALARM-COMRCL	421 W BELT AVE	1402	A2		
SCSO23CAD082920	KYLE LANE, 197	07/25/2023 16:29:15	FCIC/NCIC HIT	219 E ANDERSON AVE	2501	C5		
SCSO23CAD082926		07/25/2023 16:43:50	911 HANGUP	2223 OLD 313	9201	C5		
SCSO23CAD082927		07/25/2023 16:44:01	911 HANGUP	220 W PARKER AVE	9201	C11		
SCSO23CAD082938		07/25/2023 17:31:34	CIVIL-EXPARTE	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD082941		07/25/2023 17:33:18	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	2501	C5		
SCSO23CAD082965		07/25/2023 19:00:02	911 HANGUP	400 W WALKER AVE	9201	C5		
SCSO23CAD082975	JASON VOIGT, 201	07/25/2023 19:20:29	TRAFFIC STOP	2163 W C 48	7301	T3		

SCSO23CAD082989	GARRETT ALLEN, 181	07/25/2023 20:20:34	FCIC/NCIC HIT	219 E ANDERSON AVE	9901	Z1		SCSO230FF004467
SCSO23CAD083011	STEVEN NEUMANN, 184	07/25/2023 21:08:38	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD083022	GARRETT ALLEN, 181	07/25/2023 21:43:07	EXTRA PATROL	706 N MAIN ST	8901	C4		
SCSO23CAD083023	STEVEN NEUMANN, 184	07/25/2023 21:43:50	TRAFFIC STOP	217 W BELT AVE	7301	T3		
SCSO23CAD083039	GARRETT ALLEN, 181	07/25/2023 22:31:53	EXTRA PATROL	706 N MAIN ST	8901	C4		
SCSO23CAD083049		07/25/2023 22:52:11	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO23CAD083062	JASON VOIGT, 201	07/25/2023 23:29:23	SUSPICIOUS INCIDENT	208 N WEST ST	6601	C4		
SCSO23CAD083063	STEVEN NEUMANN, 184	07/25/2023 23:36:23	TRAFFIC STOP	S YORK ST	7301	T4		
SCSO23CAD083070	STEVEN NEUMANN, 184	07/26/2023 00:04:32	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD083090	STEVEN NEUMANN, 184	07/26/2023 02:38:32	SUSPICIOUS INCIDENT	6233 LOWERY ST 436	6601	C4		
SCSO23CAD083098	STEVEN NEUMANN, 184	07/26/2023 03:23:11	SUSPICIOUS INCIDENT	201 E PARKHILL AVE	6601	R6		
SCSO23CAD083101		07/26/2023 03:55:41	911 HANGUP	2224 W C 48	9201	C5		
SCSO23CAD083103	STEVEN NEUMANN, 184	07/26/2023 04:00:19	911 HANGUP	2224 W C 48	9201	C11		
SCSO23CAD083172	DONOVAN REYNOLDS, 176	07/26/2023 09:39:03	SUSPICIOUS VEH	121 S FLORIDA ST	6601	R6		
SCSO23CAD083196	DONOVAN REYNOLDS, 176	07/26/2023 10:44:56	ACCIDENT W/ INJURIES	W C 48	6101	R1	· · · · · · · · · · · · · · · · · · ·	SCSO230FF004480
SCSO23CAD083196	DONOVAN REYNOLDS, 176	07/26/2023 10:44:56	ACCIDENT W/ INJURIES	W C 48	6101	R1		SCSO230FF004479
SCSO23CAD083205		07/26/2023 11:20:16	911 MISDIAL	W C 48	9201	C1		
SCSO23CAD083226	JACOB HOLLOWAY, T117	07/26/2023 12:15:07	DISTURBANCE-UNK	W C 48	5501	R2	A2	
SCSO23CAD083227		07/26/2023 12:20:56	SICK/INJURED	316 S I-75	6301	M8		
SCSO23CAD083234		07/26/2023 12:42:14	INFORMATION	W C 48	2501	M6		
SCSO23CAD083239		07/26/2023 12:54:01	SUSPICIOUS INCIDENT	314 N I-75	4402	C5		·
SCSO23CAD083250		07/26/2023 13:25:50	911 HANGUP	991 CR 529A	9201	C11		
SCSO23CAD083256	KENNETH ZIMMERMAN, 242	07/26/2023 13:46:43	DISTURBANCE-UNK	2460 W C 48	3102	R6	Z1	
SCSO23CAD083258	JUSTIN ST CLAIR, 210	07/26/2023 14:01:20	TRAFFIC STOP	314 S I-75	7301	C5		
SCS023CAD083261	,	07/26/2023 14:08:32	INFORMATION	314 N I-75	2501	M6		
SCSO23CAD083268	CODY TAPANES, X200	07/26/2023 14:21:38	ACCIDENT	314 S I-75	7102	M6		
SCS023CAD083301		07/26/2023 15:30:19	911 HANGUP	217 N FLORIDA ST	9201	C11		
SCSO23CAD083308	ADAM GLAYZER, X132	07/26/2023 15:42:16	TRAFFIC CONTROL	W C 48	7001	C1	Z1	
SCSO23CAD083313		07/26/2023 15:49:45	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO23CAD083325	DONOVAN REYNOLDS, 176	07/26/2023 16:32:48	VIN VERIFICATION	6233 LOWERY ST A8	7704	C1		
SCSO23CAD083370	ENMANUEL SURIEL, 218	07/26/2023 18:47:52	CITIZENS ASSIST	800 N MAIN ST	2501	C1		
SCSO23CAD083378	ENMANUEL SURIEL, 218	07/26/2023 19:11:41	ACCIDENT	800 N MAIN ST	7101	R1		SCSO23OFF004485
SCSO23CAD083399	TYLER THOMPSON, 193	07/26/2023 20:37:22	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	
SCSO23CAD083413	ENMANUEL SURIEL. 218	07/26/2023 21:51:23	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
SCSO23CAD083419	WALTER PETERSON, 209	07/26/2023 22:23:13	THREATS	6233 LOWERY ST F11	6901	R6		
SCSO23CAD083422	TYLER THOMPSON, 193	07/26/2023 22:56:21	ALARM-COMRCL	125 W BELT AVE	1402	A1		
SCSO23CAD083440		07/27/2023 00:58:19	911 HANGUP	305 W PARKER AVE	9201	C4		
SCSO23CAD083514	CARLOS SANTANA, 196	07/27/2023 09:52:37	DECEASED PERSON	401 N WALL ST 24	2802	R1	Z1	SCSO23OFF004496
SCSO23CAD083549		07/27/2023 11:12:14	SICK/INJURED	401 W HUNT AVE C	6301	M8		
SCSO23CAD083558	CHRISTOPHER THIBODEAU, L30	07/27/2023 11:41:10	ESCORT-FUNERAL	114 W NOBLE AVE	3401	C1		
SCSO23CAD083578	CHARLES PIVETZ, T214	07/27/2023 12:22:35	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	4402	R5		
SCSO23CAD083583	CONNOR HARM, V170	07/27/2023 12:40:37	ACCIDENT	2163 W C 48	7301	M6		SCSO23OFF004500
SCSO23CAD083589	TYLER FROEHLICH, 194	07/27/2023 12:56:25	TRAFFIC STOP	N MAIN ST	7301	C5		
SCSO23CAD083595	DONOVAN REYNOLDS, 176	07/27/2023 12:30:23	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCSO230FF004498
SCS023CAD083597		07/27/2023 13:00:14	911 HANGUP	2192 W C 48	9201	C4		
SCSO23CAD083601	CARLOS SANTANA, 196	07/27/2023 13:20:19	INVESTIGATION FOLLOW	401 N WALL ST	2501	C4		
SCSO23CAD083606		07/27/2023 13:29:30	911 MISDIAL	2224 W C 48	9201	C4		
30000000000000000000000000000000000000		0.12.12.023 13.23.30	711 14112DIVE	2227 VV C 40	7201	<u> </u>		

SCSO23CAD083607	DONOVAN REYNOLDS, 176	07/27/2023 13:37:47	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCSO230FF004499
SCSO23CAD083624	JAMES SMOTHERS, B100	07/27/2023 14:15:49	SICK/INJURED	215 E MCCOLLUM AVE	6301	M8		
SCSO23CAD083630	DONOVAN REYNOLDS, 176	07/27/2023 14:31:32	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCSO230FF004502
SCSO23CAD083648		07/27/2023 14:58:19	911 MISDIAL	6233 LOWERY ST	9201	C4		
SCSO23CAD083657		07/27/2023 15:13:53	911 MISDIAL	215 E MCCOLLUM AVE	9201	C1	w <u></u>	
SCSO23CAD083668	ADAM GLAYZER, X132	07/27/2023 15:35:39	ABANDON VEHICLE	6233 LOWERY ST	7701	R6	Z1	
SCSO23CAD083697	TYLER FROEHLICH, 194	07/27/2023 16:43:38	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	C1		
SCSO23CAD083700	CODY TAPANES, X200	07/27/2023 16:44:32	TRAFFIC STOP	1532 W C 476	7301	T4		
SCSO23CAD083723	DENNIS HENRY, K148	07/27/2023 17:22:21	SUICIDE THREATS	824 W NOBLE AVE	5101	R1	· · · · · · · · · · · · · · · · · · ·	SCSO230FF004505
SCSO23CAD083724		07/27/2023 17:23:51	DISTURBANCE-UNK	824 W NOBLE AVE	3101	L1		
SCSO23CAD083742	ARIEL TORRES, 191	07/27/2023 18:36:08	JUVENILE	2159 W C 48	6602	C9		
SCSO23CAD083748		07/27/2023 18:56:12	911 MISDIAL	315 S I-75	9201	C1		
SCSO23CAD083768	ARIEL TORRES, 191	07/27/2023 19:55:11	SUSPICIOUS VEH	824 W NOBLE AVE	6603	C4		***************************************
SCSO23CAD083771	DENNIS HENRY, K148	07/27/2023 20:06:40	ALARM-COMRCL	206 S MAIN ST	1402	A1		
SCSO23CAD083778	DENNIS HENRY, K148	07/27/2023 20:22:31	DISTURBANCE-UNK	323 W NOBLE AVE	3101	R1		SCSO230FF004514
SCSO23CAD083798	ARIEL TORRES, 191	07/27/2023 21:17:37	THEFT	2163 W C 48	6808	R6		303023011004314
SCSO23CAD083846	ARIEL TORRES, 191	07/28/2023 02:14:52	MENTAL PATIENT	250 E MCCOLLUM AVE	6602	R6		
SCSO23CAD083862	ARI SALMINEN, 222	07/28/2023 05:59:11	TRAFFIC STOP	W BELT AVE	7301	T3		
SCSO23CAD083866	ARI SALMINEN, 222	07/28/2023 06:26:29	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD083887	ARI SALMINEN, 222	07/28/2023 08:50:22	THEFT -IDENTITY	250 E MCCOLLUM AVE	4103	R1		SCSO230FF004518
SCSO23CAD083916	ARI SALMINEN, 222	07/28/2023 10:07:42	INVESTIGATION FOLLOW	2161 W C 48	8801	C1		363023011004318
SCSO23CAD083934	ARI SALMINEN, 222	07/28/2023 10:59:56	THEFT	110 N MAIN ST	2501	R6		
SCS023CAD083943	MICHAEL SCOFIELD, B107	07/28/2023 11:20:42	FCIC/NCIC HIT	225 E MCCOLLUM AVE	8801	C12		
SCSO23CAD083969	DAKOTA WILSON, 157	07/28/2023 12:20:30	BATTERY	219 E ANDERSON AVE	1801	R2	A1	SCSO230FF004522
SCSO23CAD083989	ARI SALMINEN, 222	07/28/2023 13:15:07	TRANS/PANHANDLE	2615 W C 48	7501	C6		3C3O23OFF004322
SCSO23CAD08303	All JALIMITER, 222	07/28/2023 14:13:36	911 HANGUP	2110 OLD 313	2501	C1		
SCSO23CAD084037	MICHAEL LARGE, T173	07/28/2023 15:09:36	THEFT -IDENTITY	250 E MCCOLLUM AVE	2501	R6		
SCSO23CAD084038	WICHALL LANGE, 1173	07/28/2023 15:15:05	911 HANGUP	2615 W C 48	9201	C5		
SCSO23CAD084071	GLENN WARE, X147	07/28/2023 16:46:03	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	C4		
SCS023CAD084071	OLLING WARL, X147	07/28/2023 17:03:08	SICK/INJURED	420 N MAIN ST	6301	M8		
SCSO23CAD084078	STEVEN NEUMANN, 184	07/28/2023 21:21:19	SUSPICIOUS VEH	208 W MCCOLLUM AVE	6603	R6		
SCSO23CAD084162	STEVEN NEUMANN, 184	07/28/2023 21:21:55	EXTRA PATROL	706 N MAIN ST	5602	C1		
SCSO23CAD084162	CARLOS SANTANA, 196	07/28/2023 21:25:26	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	4401	R1		CCCOCCOCCOCCC
SCSO23CAD084181		07/28/2023 21:23:28	TRAFFIC STOP	706 N MAIN ST	7301	T4		SCSO23OFF004533
SCSO23CAD084181	ELIZABETH BUTLER, \$49		EXTRA PATROL	5551 SW 18TH TER	8901	C4		
	STEVEN NEUMANN, 184	07/28/2023 22:52:02 07/28/2023 23:33:45	TRAFFIC STOP	E NOBLE AVE	7301	T3		
SCSO23CAD084196	STEVEN NEUMANN, 184				7301	T4		
SCSO23CAD084198	STEVEN NEUMANN, 184	07/28/2023 23:52:19	TRAFFIC STOP	W MCCOLLUM AVE				
SCSO23CAD084205	STEVEN NEUMANN, 184	07/29/2023 00:27:33	TRAFFIC STOP	2055 W C 48	7301	T3	·	
SCSO23CAD084232	ARI SALMINEN, 222	07/29/2023 06:01:37	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD084245	KENNETH AMSLER, X175	07/29/2023 07:41:23	VIN VERIFICATION	4628 S C 475	7704	C1		
SCSO23CAD084258	ARI SALMINEN, 222	07/29/2023 08:53:05	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A2	SCSO230FF004542
SCSO23CAD084274	NICHOLAS HOSKEY, 236	07/29/2023 09:44:40	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	R5	Z1	SCSO230FF004543
SCSO23CAD084298	ARI SALMINEN, 222	07/29/2023 11:38:47	ALARM-COMRCL	709 N WEST ST	1402	A2		
SCSO23CAD084321		07/29/2023 12:39:10	911 HANGUP	2163 W C 48	9201	C5		
SCSO23CAD084328	KENNETH ZIMMERMAN, 242	07/29/2023 12:45:46	ACCIDENT/OBSTRUCTION	W C 48	7102	T8		
SCSO23CAD084346	ARI SALMINEN, 222	07/29/2023 13:50:50	JUVENILE	119 W BELT AVE	2501	R6		· · · · · · · · · · · · · · · · · · ·
SCSO23CAD084378	KATHLEEN LONG, 189	07/29/2023 15:33:50	TRAFFIC STOP	N WEST ST	7301	T3		

SCSO23CAD084386	KATHLEEN LONG, 189	07/29/2023 15:56:09	TRAFFIC STOP	2163 W C 48	7301	T3		
SCSO23CAD084393	ARI SALMINEN, 222	07/29/2023 16:07:11	SUSPICIOUS INCIDENT	401 N WALL ST	6502	R1		SCSO23OFF004553
SCSO23CAD084433	STEVEN NEUMANN, 184	07/29/2023 18:38:57	TRAFFIC STOP	1858 W C 48	7301	T3	· · · · · · · · · · · · · · · · · · ·	
SCSO23CAD084476	GARRETT ALLEN, 181	07/29/2023 20:49:56	EXTRA PATROL	706 N MAIN ST	8901	C4		
SCSO23CAD084488	STEVEN NEUMANN, 184	07/29/2023 21:34:34	EXTRA PATROL	706 N MAIN ST	5602	C4		
SCSO23CAD084498	STEVEN NEUMANN, 184	07/29/2023 22:04:02	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD084506	STEVEN NEUMANN, 184	07/29/2023 22:27:09	TRAFFIC STOP	1673 W C 48	7301	T3		
SCSO23CAD084512	STEVEN NEUMANN, 184	07/29/2023 22:43:54	PHONE COMPLT	401 N WALL ST 24	2501	C1		
SCSO23CAD084514		07/29/2023 22:48:32	RECKLESS DRIVER	315 N I-75	2501	M6		
SCSO23CAD084523	STEVEN NEUMANN, 184	07/29/2023 23:43:39	SUSPICIOUS VEH	2615 W C 48	6603	R6		
SCSO23CAD084536	STEVEN NEUMANN, 184	07/30/2023 00:55:52	SUSPICIOUS PERSON	407 E BELT AVE	6602	C4		
SCSO23CAD084545		07/30/2023 01:55:49	911 MISDIAL	311 W DADE AVE	9201	C4		
SCSO23CAD084563	ARI SALMINEN, 222	07/30/2023 05:58:17	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD084588	RONDEZ MOORE, X129	07/30/2023 08:57:27	TRAFFIC STOP	316 N I-75	7301	T1		
SCSO23CAD084603	ARI SALMINEN, 222	07/30/2023 10:01:32	TRAFFIC STOP	W BELT AVE	7301	T3		
SCSQ23CAD084621	ARI SALMINEN, 222	07/30/2023 11:27:00	TRAFFIC STOP	N FLORIDA ST	7301	T3		
SCSO23CAD084638	ARI SALMINEN, 222	07/30/2023 12:01:04	BATTERY	219 E ANDERSON AVE	1803	R2	A1	SCSO23OFF004562
SCSO23CAD084654	ARI SALMINEN, 222	07/30/2023 12:01:04	BATTERY	219 E ANDERSON AVE	1803	R2	A1	SCS0230FF004565
SCSO23CAD084660	KATHLEEN LONG, 189	07/30/2023 13:11:42	ATC -WELFARE CHECK	420 SOUTHLAND AVE	2501	C4		565025011001000
SCSO23CAD084696	KATHLEEN LONG, 189	07/30/2023 15:27:12	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	3801	R5		
SCSO23CAD084096	RATHLEEN LONG, 189	07/30/2023 15:27:12	RECKLESS DRIVER	314 N I-75	2501	M6		
SCSO23CAD084700		07/30/2023 17:55:49			6301	M8		
	CTCV/CNI NICI INAANINI 104		SICK/INJURED	205 JUMPER DR N 24		T3		
SCSO23CAD084726	STEVEN NEUMANN, 184	07/30/2023 18:25:40	TRAFFIC STOP	2615 W C 48	7301			
SCSO23CAD084730	STEVEN NEUMANN, 184	07/30/2023 19:02:36	TRAFFIC STOP	2221 W C 48	7301	T3		
SCSO23CAD084737	CTEVEN NEUMANN 404	07/30/2023 19:19:23	SICK/INJURED	6887 CR 557	6301	M8		666033055004573
SCSO23CAD084739	STEVEN NEUMANN, 184	07/30/2023 19:27:47	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCSO23OFF004573
SCSO23CAD084747	STEVEN NEUMANN, 184	07/30/2023 20:04:52	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCSO23OFF004574
SCSO23CAD084755	STEVEN NEUMANN, 184	07/30/2023 20:36:16	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	
SCSO23CAD084790	STEVEN NEUMANN, 184	07/30/2023 23:17:15	EXTRA PATROL	706 N MAIN ST	8901	C4	·····	
SCSO23CAD084793	STEVEN NEUMANN, 184	07/30/2023 23:34:21	TRAFFIC STOP	824 W NOBLE AVE	7301	T4		
SCSO23CAD084806	STEVEN NEUMANN, 184	07/31/2023 00:40:00	EXTRA PATROL	5551 SW 18TH TER	8901	C4		
SCSO23CAD084810	STEVEN NEUMANN, 184	07/31/2023 00:57:56	EXTRA PATROL	6233 LOWERY ST	8901	C4		
SCSO23CAD084811	ELIZABETH BUTLER, S49	07/31/2023 01:03:23	INVESTIGATION FOLLOW	219 E ANDERSON AVE	3801	R5		
SCSO23CAD084868	DONOVAN REYNOLDS, 176	07/31/2023 08:03:29	STOLEN VEHICLE	4628 S C 475	6804	R1		SCSO23OFF004578
SCSO23CAD084893	DONOVAN REYNOLDS, 176	07/31/2023 09:48:43	CIVIL	250 E MCCOLLUM AVE	2501	C2		
SCSO23CAD084910		07/31/2023 10:14:55	ACCIDENT	314 S I-75	7102	M6		
SCSO23CAD084928		07/31/2023 10:45:00	911 MISDIAL	5551 SW 18TH TER	9201	C1		
SCSO23CAD084929	HECTOR OTERO JR, S54	07/31/2023 10:47:25	ASSIST OTHER AGENCY	314 S I-75	6101	К1		
SCSO23CAD084993	DONOVAN REYNOLDS, 176	07/31/2023 13:16:42	911 HANGUP	706 N MAIN ST	9201	C4		
SCSO23CAD084994		07/31/2023 13:17:24	911 MISDIAL	2110 OLD 313	9201	C1		
SCSO23CAD085025		07/31/2023 14:05:39	INFORMATION	1122 N MAIN ST	9901	C5		
SCSO23CAD085024	ROBERT BAZATA, 240	07/31/2023 14:06:18	MENTAL PATIENT	2460 W C 48	5101	R1	Z1	SCSO23OFF004588
SCSO23CAD085045	DONOVAN REYNOLDS, 176	07/31/2023 15:20:04	INFORMATION	250 E MCCOLLUM AVE	1804	R1		SCSO230FF004589
SCSO23CAD085073	DENNIS HENRY, K148	07/31/2023 16:37:05	THEFT	250 E MCCOLLUM AVE	4501	C1		
SCSO23CAD085081		07/31/2023 16:52:31	SICK/INJURED	401 N WALL ST 65	6301	M8		
SCSO23CAD085083		07/31/2023 16:57:43	SICK/INJURED	411 ETHEREDGE ST	6301	M6		
SCSO23CAD085084		07/31/2023 16:58:48	SICK/INJURED	411 ETHEREDGE ST	6301	M8		

SCSO23CAD085117	ARIEL TORRES, 191	07/31/2023 18:46:58	BATTERY	215 E ANDERSON AVE	1801	R1		SCSO230FF004593
SCSO23CAD085144		07/31/2023 20:10:21	RECKLESS DRIVER	297 S SR 91	2501	L1		
SCSO23CAD085151	DENNIS HENRY, K148	07/31/2023 20:28:38	SICK/INJURED	401 N WALL ST 20	6301	R6		
SCSO23CAD085173	ARIEL TORRES, 191	07/31/2023 21:41:32	DISTURBANCE-UNK	112 S FLORIDA ST	5101	R1		SCSO23OFF004596
SCSO23CAD085190	ARIEL TORRES, 191	08/01/2023 00:05:22	SHOTS HRD- AREA	5775 CAPE COD CIR	6601	C4		
SCSO23CAD085191		08/01/2023 00:07:08	911 HANGUP	2110 OLD 313	9201	K1	***************************************	
SCSO23CAD085212		08/01/2023 03:18:58	REPOSSESSION	307 W PARKHILL AVE	7704	S75		
SCSO23CAD085214	ARIEL TORRES, 191	08/01/2023 03:27:16	INFORMATION	307 W PARKHILL AVE	2501	C1		
SCSO23CAD085217	DANIELLE HOYT, 190	08/01/2023 04:03:16	CIVIL	205 JUMPER DR N 24	2501	C1		
SCSO23CAD085259	DONOVAN REYNOLDS, 176	08/01/2023 08:18:29	VIN VERIFICATION	28 DOGWOOD DR	7704	C1		
SCSO23CAD085267	ERICA HILLMAN, 205	08/01/2023 08:39:33	SUICIDE THREATS	317 W PALM AVE	5101	R1		SCSO230FF004601
SCSO23CAD085281		08/01/2023 09:26:54	911 HANGUP	219 E ANDERSON AVE	9201	C4		
SCSO23CAD085299	HECTOR OTERO JR, S54	08/01/2023 10:39:35	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	2501	C1		7/ 11
SCSO23CAD085326	DENNIS HENRY, K148	08/01/2023 11:40:25	TRESPASSING	200 S JUMPER DR	2501	R6		
SCSO23CAD085349	DENNIS HENRY, K148	08/01/2023 12:22:07	ACCIDENT	2163 W C 48	7103	T2		
SCSO23CAD085350		08/01/2023 12:24:34	911 HANGUP	110 N MAIN ST	9201	C5		
SCSO23CAD085351		08/01/2023 12:29:11	SICK/INJURED	304 W PARKHILL AVE	6301	M8		
SCSO23CAD085357	DENNIS HENRY, K148	08/01/2023 12:41:42	SUSPICIOUS INCIDENT	114 W BELT AVE	5101	R1		SCSO230FF004604
SCSO23CAD085364	TYLER FROEHLICH, 194	08/01/2023 12:57:18	INFORMATION	250 E MCCOLLUM AVE	2501	C2		
SCSO23CAD085372	DONOVAN REYNOLDS, 176	08/01/2023 13:09:38	THREATS	2615 W C 48	3102	C4		
SCSO23CAD085383	DONOVAN REYNOLDS, 176	08/01/2023 14:03:03	CIVIL	419 S FLORIDA ST	2501	C2		· · · · · · · · · · · · · · · · · · ·
SCSO23CAD085409	MICHAEL SCOFIELD, B107	08/01/2023 14:56:06	CIVIL-SERV PAPER	6233 LOWERY ST F02	2201	C7		
SCSO23CAD085411		08/01/2023 15:05:15	SICK/INJURED	6233 LOWERY ST 232	6301	M8		
SCSO23CAD085417	MICHELLE SMITH, D105	08/01/2023 15:22:07	FCIC/NCIC HIT	219 E ANDERSON AVE	6203	R1		
SCSO23CAD085417 SCSO23CAD085448	MICHELLE SMITH, D105 CORY UTTER, 233	08/01/2023 15:22:07 08/01/2023 17:04:20	FCIC/NCIC HIT ASSAULT	219 E ANDERSON AVE 219 E ANDERSON AVE	6203 1803	R1 R2	A1	SCSO230FF004609
	······································						A1	SCSO23OFF004609
SCSO23CAD085448	······································	08/01/2023 17:04:20	ASSAULT	219 E ANDERSON AVE	1803	R2	A1	SCSO23OFF004609
SCSO23CAD085448 SCSO23CAD085450	······································	08/01/2023 17:04:20 08/01/2023 17:06:04	ASSAULT INFORMATION	219 E ANDERSON AVE 215 E MCCOLLUM AVE	1803 2501	R2 C5	A1	SCSO23OFF004609
SCSO23CAD085448 SCSO23CAD085450 SCSO23CAD085468	······································	08/01/2023 17:04:20 08/01/2023 17:06:04 08/01/2023 17:57:02	ASSAULT INFORMATION 911 HANGUP	219 E ANDERSON AVE 215 E MCCOLLUM AVE 116 N MAIN ST	1803 2501 9201	R2 C5 C5	A1	SCSO23OFF004609
SCSO23CAD085448 SCSO23CAD085450 SCSO23CAD085468 SCSO23CAD085486	CORY UTTER, 233	08/01/2023 17:04:20 08/01/2023 17:06:04 08/01/2023 17:57:02 08/01/2023 19:06:14	ASSAULT INFORMATION 911 HANGUP 911 MISDIAL	219 E ANDERSON AVE 215 E MCCOLLUM AVE 116 N MAIN ST 90 CR 542D	1803 2501 9201 9201	R2 C5 C5 C1	A1	SCSO23OFF004609 SCSO23OFF004616
SCSO23CAD085448 SCSO23CAD085450 SCSO23CAD085468 SCSO23CAD085486 SCSO23CAD085491	CORY UTTER, 233 RACHEL MALESKE, 234	08/01/2023 17:04:20 08/01/2023 17:06:04 08/01/2023 17:57:02 08/01/2023 19:06:14 08/01/2023 19:21:15	ASSAULT INFORMATION 911 HANGUP 911 MISDIAL SUSPICIOUS VEH	219 E ANDERSON AVE 215 E MCCOLLUM AVE 116 N MAIN ST 90 CR 542D 2163 W C 48	1803 2501 9201 9201 6602	R2 C5 C5 C1 C4	A1	
SCSO23CAD085448 SCSO23CAD085450 SCSO23CAD085468 SCSO23CAD085486 SCSO23CAD085491 SCSO23CAD085510	CORY UTTER, 233 RACHEL MALESKE, 234	08/01/2023 17:04:20 08/01/2023 17:06:04 08/01/2023 17:57:02 08/01/2023 19:06:14 08/01/2023 19:21:15 08/01/2023 20:22:58	ASSAULT INFORMATION 911 HANGUP 911 MISDIAL SUSPICIOUS VEH DCF/ABUSE REG	219 E ANDERSON AVE 215 E MCCOLLUM AVE 116 N MAIN ST 90 CR 542D 2163 W C 48 306 W HUNT AVE	1803 2501 9201 9201 6602 1102	R2 C5 C5 C1 C4 R1	A1	
SCSO23CAD085448 SCSO23CAD085450 SCSO23CAD085468 SCSO23CAD085486 SCSO23CAD085491 SCSO23CAD085510 SCSO23CAD085519	CORY UTTER, 233 RACHEL MALESKE, 234 ARIEL TORRES, 191	08/01/2023 17:04:20 08/01/2023 17:06:04 08/01/2023 17:57:02 08/01/2023 19:06:14 08/01/2023 19:21:15 08/01/2023 20:22:58 08/01/2023 20:56:17	ASSAULT INFORMATION 911 HANGUP 911 MISDIAL SUSPICIOUS VEH DCF/ABUSE REG SICK/INJURED	219 E ANDERSON AVE 215 E MCCOLLUM AVE 116 N MAIN ST 90 CR 542D 2163 W C 48 306 W HUNT AVE 113 N ADAMS ST	1803 2501 9201 9201 6602 1102 6301	R2 C5 C5 C1 C4 R1 M8	A1	
SCSO23CAD085448 SCSO23CAD085450 SCSO23CAD085468 SCSO23CAD085486 SCSO23CAD085491 SCSO23CAD085510 SCSO23CAD085519 SCSO23CAD085522	CORY UTTER, 233 RACHEL MALESKE, 234 ARIEL TORRES, 191 RACHEL MALESKE, 234	08/01/2023 17:04:20 08/01/2023 17:06:04 08/01/2023 17:57:02 08/01/2023 19:06:14 08/01/2023 19:21:15 08/01/2023 20:22:58 08/01/2023 20:56:17 08/01/2023 21:06:47	ASSAULT INFORMATION 911 HANGUP 911 MISDIAL SUSPICIOUS VEH DCF/ABUSE REG SICK/INJURED TRESPASSING	219 E ANDERSON AVE 215 E MCCOLLUM AVE 116 N MAIN ST 90 CR 542D 2163 W C 48 306 W HUNT AVE 113 N ADAMS ST 109 S BROAD ST	1803 2501 9201 9201 6602 1102 6301 5602	R2 C5 C5 C1 C4 R1 M8 C4	A1	
SCSO23CAD085448 SCSO23CAD085450 SCSO23CAD085468 SCSO23CAD085486 SCSO23CAD085491 SCSO23CAD085510 SCSO23CAD085519 SCSO23CAD085522 SCSO23CAD085524	RACHEL MALESKE, 234 ARIEL TORRES, 191 RACHEL MALESKE, 234 RACHEL MALESKE, 234	08/01/2023 17:04:20 08/01/2023 17:06:04 08/01/2023 17:57:02 08/01/2023 19:06:14 08/01/2023 19:21:15 08/01/2023 20:22:58 08/01/2023 20:56:17 08/01/2023 21:06:47 08/01/2023 21:18:13	ASSAULT INFORMATION 911 HANGUP 911 MISDIAL SUSPICIOUS VEH DCF/ABUSE REG SICK/INJURED TRESPASSING RECKLESS DRIVER	219 E ANDERSON AVE 215 E MCCOLLUM AVE 116 N MAIN ST 90 CR 542D 2163 W C 48 306 W HUNT AVE 113 N ADAMS ST 109 S BROAD ST 219 E MCCOLLUM AVE	1803 2501 9201 9201 6602 1102 6301 5602 7301	R2 C5 C5 C1 C4 R1 M8 C4 T3	A1	
SCSO23CAD085448 SCSO23CAD085450 SCSO23CAD085468 SCSO23CAD085486 SCSO23CAD085491 SCSO23CAD085510 SCSO23CAD085519 SCSO23CAD085522 SCSO23CAD085524 SCSO23CAD085532	RACHEL MALESKE, 234 ARIEL TORRES, 191 RACHEL MALESKE, 234 RACHEL MALESKE, 234 RACHEL MALESKE, 234 RACHEL MALESKE, 234	08/01/2023 17:04:20 08/01/2023 17:06:04 08/01/2023 17:57:02 08/01/2023 19:06:14 08/01/2023 19:21:15 08/01/2023 20:22:58 08/01/2023 20:56:17 08/01/2023 21:06:47 08/01/2023 21:18:13 08/01/2023 21:42:46	ASSAULT INFORMATION 911 HANGUP 911 MISDIAL SUSPICIOUS VEH DCF/ABUSE REG SICK/INJURED TRESPASSING RECKLESS DRIVER SUSPICIOUS INCIDENT	219 E ANDERSON AVE 215 E MCCOLLUM AVE 116 N MAIN ST 90 CR 542D 2163 W C 48 306 W HUNT AVE 113 N ADAMS ST 109 S BROAD ST 219 E MCCOLLUM AVE 2215 W C 48	1803 2501 9201 9201 6602 1102 6301 5602 7301 6602	R2 C5 C5 C1 C4 R1 M8 C4 T3 R6	A1	
SCSO23CAD085448 SCSO23CAD085450 SCSO23CAD085468 SCSO23CAD085491 SCSO23CAD085510 SCSO23CAD085519 SCSO23CAD085522 SCSO23CAD085524 SCSO23CAD085532 SCSO23CAD085532	RACHEL MALESKE, 234 ARIEL TORRES, 191 RACHEL MALESKE, 234 RACHEL MALESKE, 234 RACHEL MALESKE, 234 WALTER PETERSON, 209	08/01/2023 17:04:20 08/01/2023 17:06:04 08/01/2023 17:57:02 08/01/2023 19:06:14 08/01/2023 19:21:15 08/01/2023 20:22:58 08/01/2023 20:56:17 08/01/2023 21:06:47 08/01/2023 21:18:13 08/01/2023 21:42:46 08/01/2023 22:02:35	ASSAULT INFORMATION 911 HANGUP 911 MISDIAL SUSPICIOUS VEH DCF/ABUSE REG SICK/INJURED TRESPASSING RECKLESS DRIVER SUSPICIOUS INCIDENT FCIC/NCIC HIT	219 E ANDERSON AVE 215 E MCCOLLUM AVE 116 N MAIN ST 90 CR 542D 2163 W C 48 306 W HUNT AVE 113 N ADAMS ST 109 S BROAD ST 219 E MCCOLLUM AVE 2215 W C 48 219 E ANDERSON AVE	1803 2501 9201 9201 6602 1102 6301 5602 7301 6602 8801	R2 C5 C5 C1 C4 R1 M8 C4 T3 R6 C12	A1	
SCSO23CAD085448 SCSO23CAD085450 SCSO23CAD085468 SCSO23CAD085491 SCSO23CAD085510 SCSO23CAD085519 SCSO23CAD085522 SCSO23CAD085524 SCSO23CAD085532 SCSO23CAD085536 SCSO23CAD085536	RACHEL MALESKE, 234 ARIEL TORRES, 191 RACHEL MALESKE, 234 RACHEL MALESKE, 234 RACHEL MALESKE, 234 WALTER PETERSON, 209	08/01/2023 17:04:20 08/01/2023 17:06:04 08/01/2023 17:57:02 08/01/2023 19:06:14 08/01/2023 19:21:15 08/01/2023 20:22:58 08/01/2023 20:56:17 08/01/2023 21:06:47 08/01/2023 21:18:13 08/01/2023 21:42:46 08/01/2023 22:02:35 08/02/2023 02:15:33	ASSAULT INFORMATION 911 HANGUP 911 MISDIAL SUSPICIOUS VEH DCF/ABUSE REG SICK/INJURED TRESPASSING RECKLESS DRIVER SUSPICIOUS INCIDENT FCIC/NCIC HIT CIVIL	219 E ANDERSON AVE 215 E MCCOLLUM AVE 116 N MAIN ST 90 CR 542D 2163 W C 48 306 W HUNT AVE 113 N ADAMS ST 109 S BROAD ST 219 E MCCOLLUM AVE 2215 W C 48 219 E ANDERSON AVE 6118 SW 18TH WAY	1803 2501 9201 9201 6602 1102 6301 5602 7301 6602 8801 2501	R2 C5 C5 C1 C4 R1 M8 C4 T3 R6 C12	A1	
SCSO23CAD085448 SCSO23CAD085450 SCSO23CAD085468 SCSO23CAD085491 SCSO23CAD085510 SCSO23CAD085519 SCSO23CAD085522 SCSO23CAD085524 SCSO23CAD085532 SCSO23CAD085536 SCSO23CAD085570 SCSO23CAD085570	RACHEL MALESKE, 234 ARIEL TORRES, 191 RACHEL MALESKE, 234 RACHEL MALESKE, 234 RACHEL MALESKE, 234 WALTER PETERSON, 209 ARIEL TORRES, 191	08/01/2023 17:04:20 08/01/2023 17:06:04 08/01/2023 17:57:02 08/01/2023 19:06:14 08/01/2023 19:21:15 08/01/2023 20:22:58 08/01/2023 20:56:17 08/01/2023 21:06:47 08/01/2023 21:18:13 08/01/2023 21:42:46 08/01/2023 22:02:35 08/02/2023 02:15:33 08/02/2023 03:41:19	ASSAULT INFORMATION 911 HANGUP 911 MISDIAL SUSPICIOUS VEH DCF/ABUSE REG SICK/INJURED TRESPASSING RECKLESS DRIVER SUSPICIOUS INCIDENT FCIC/NCIC HIT CIVIL SICK/INJURED	219 E ANDERSON AVE 215 E MCCOLLUM AVE 116 N MAIN ST 90 CR 542D 2163 W C 48 306 W HUNT AVE 113 N ADAMS ST 109 S BROAD ST 219 E MCCOLLUM AVE 2215 W C 48 219 E ANDERSON AVE 6118 SW 18TH WAY 401 N WALL ST 40	1803 2501 9201 9201 6602 1102 6301 5602 7301 6602 8801 2501 6301	R2 C5 C5 C1 C4 R1 M8 C4 T3 R6 C12 C1	A1	
SCSO23CAD085448 SCSO23CAD085450 SCSO23CAD085468 SCSO23CAD085491 SCSO23CAD085510 SCSO23CAD085519 SCSO23CAD085522 SCSO23CAD085524 SCSO23CAD085532 SCSO23CAD085536 SCSO23CAD085570 SCSO23CAD085582 SCSO23CAD085582	RACHEL MALESKE, 234 ARIEL TORRES, 191 RACHEL MALESKE, 234 RACHEL MALESKE, 234 RACHEL MALESKE, 234 WALTER PETERSON, 209 ARIEL TORRES, 191 KAELIN NEIGER, 211	08/01/2023 17:04:20 08/01/2023 17:06:04 08/01/2023 17:57:02 08/01/2023 19:06:14 08/01/2023 19:21:15 08/01/2023 20:22:58 08/01/2023 20:56:17 08/01/2023 21:06:47 08/01/2023 21:18:13 08/01/2023 21:42:46 08/01/2023 22:02:35 08/02/2023 02:15:33 08/02/2023 03:41:19 08/02/2023 05:39:52	ASSAULT INFORMATION 911 HANGUP 911 MISDIAL SUSPICIOUS VEH DCF/ABUSE REG SICK/INJURED TRESPASSING RECKLESS DRIVER SUSPICIOUS INCIDENT FCIC/NCIC HIT CIVIL SICK/INJURED DISTURBANCE-UNK	219 E ANDERSON AVE 215 E MCCOLLUM AVE 116 N MAIN ST 90 CR 542D 2163 W C 48 306 W HUNT AVE 113 N ADAMS ST 109 S BROAD ST 219 E MCCOLLUM AVE 2215 W C 48 219 E ANDERSON AVE 6118 SW 18TH WAY 401 N WALL ST 40 2615 W C 48	1803 2501 9201 9201 6602 1102 6301 5602 7301 6602 8801 2501 6301 3102	R2 C5 C5 C1 C4 R1 M8 C4 T3 R6 C12 C1 M8	A1	
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SCSO23CAD085448 SCSO23CAD085450 SCSO23CAD085468 SCSO23CAD085486 SCSO23CAD085491 SCSO23CAD085510 SCSO23CAD085519 SCSO23CAD085522 SCSO23CAD085524 SCSO23CAD085532 SCSO23CAD085536 SCSO23CAD085570 SCSO23CAD085582 SCSO23CAD085590 SCSO23CAD085598 SCSO23CAD085598	RACHEL MALESKE, 234 ARIEL TORRES, 191 RACHEL MALESKE, 234 RACHEL MALESKE, 234 RACHEL MALESKE, 234 WALTER PETERSON, 209 ARIEL TORRES, 191 KAELIN NEIGER, 211 KAELIN NEIGER, 211	08/01/2023 17:04:20 08/01/2023 17:06:04 08/01/2023 17:57:02 08/01/2023 19:06:14 08/01/2023 19:21:15 08/01/2023 20:22:58 08/01/2023 20:56:17 08/01/2023 21:06:47 08/01/2023 21:18:13 08/01/2023 21:42:46 08/01/2023 22:02:35 08/02/2023 02:15:33 08/02/2023 03:41:19 08/02/2023 07:05:40 08/02/2023 07:20:18	ASSAULT INFORMATION 911 HANGUP 911 MISDIAL SUSPICIOUS VEH DCF/ABUSE REG SICK/INJURED TRESPASSING RECKLESS DRIVER SUSPICIOUS INCIDENT FCIC/NCIC HIT CIVIL SICK/INJURED DISTURBANCE-UNK EXTRA PATROL	219 E ANDERSON AVE 215 E MCCOLLUM AVE 116 N MAIN ST 90 CR 542D 2163 W C 48 306 W HUNT AVE 113 N ADAMS ST 109 S BROAD ST 219 E MCCOLLUM AVE 2215 W C 48 219 E ANDERSON AVE 6118 SW 18TH WAY 401 N WALL ST 40 2615 W C 48 5551 SW 18TH TER	1803 2501 9201 9201 6602 1102 6301 5602 7301 6602 8801 2501 6301 3102 8901	R2 C5 C5 C1 C4 R1 M8 C4 T3 R6 C12 C1 M8 C6 C4 C4	A1	
SCSO23CAD085448 SCSO23CAD085450 SCSO23CAD085468 SCSO23CAD085486 SCSO23CAD085491 SCSO23CAD085510 SCSO23CAD085519 SCSO23CAD085522 SCSO23CAD085524 SCSO23CAD085532 SCSO23CAD085536 SCSO23CAD085570 SCSO23CAD085582 SCSO23CAD085590 SCSO23CAD085598 SCSO23CAD085602 SCSO23CAD085602	RACHEL MALESKE, 234 ARIEL TORRES, 191 RACHEL MALESKE, 234 RACHEL MALESKE, 234 RACHEL MALESKE, 234 WALTER PETERSON, 209 ARIEL TORRES, 191 KAELIN NEIGER, 211 KAELIN NEIGER, 211 KAELIN NEIGER, 211	08/01/2023 17:04:20 08/01/2023 17:06:04 08/01/2023 17:57:02 08/01/2023 19:06:14 08/01/2023 19:21:15 08/01/2023 20:22:58 08/01/2023 20:56:17 08/01/2023 21:06:47 08/01/2023 21:18:13 08/01/2023 21:42:46 08/01/2023 22:02:35 08/02/2023 02:15:33 08/02/2023 03:41:19 08/02/2023 07:05:40 08/02/2023 07:20:18 08/02/2023 08:22:13	ASSAULT INFORMATION 911 HANGUP 911 MISDIAL SUSPICIOUS VEH DCF/ABUSE REG SICK/INJURED TRESPASSING RECKLESS DRIVER SUSPICIOUS INCIDENT FCIC/NCIC HIT CIVIL SICK/INJURED DISTURBANCE-UNK EXTRA PATROL EXTRA PATROL CIVIL	219 E ANDERSON AVE 215 E MCCOLLUM AVE 116 N MAIN ST 90 CR 542D 2163 W C 48 306 W HUNT AVE 113 N ADAMS ST 109 S BROAD ST 219 E MCCOLLUM AVE 2215 W C 48 219 E ANDERSON AVE 6118 SW 18TH WAY 401 N WALL ST 40 2615 W C 48 5551 SW 18TH TER 5551 SW 18TH TER	1803 2501 9201 9201 6602 1102 6301 5602 7301 6602 8801 2501 6301 3102 8901 8901 2501	R2 C5 C5 C1 C4 R1 M8 C4 T3 R6 C12 C1 M8 C6 C4 C4 C4	A1	
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SCSO23CAD085448 SCSO23CAD085450 SCSO23CAD085468 SCSO23CAD085466 SCSO23CAD085491 SCSO23CAD085510 SCSO23CAD085519 SCSO23CAD085522 SCSO23CAD085524 SCSO23CAD085536 SCSO23CAD085570 SCSO23CAD085570 SCSO23CAD085590 SCSO23CAD085598 SCSO23CAD085602 SCSO23CAD08561 SCSO23CAD085651 SCSO23CAD085654 SCSO23CAD085668	RACHEL MALESKE, 234 ARIEL TORRES, 191 RACHEL MALESKE, 234 RACHEL MALESKE, 234 RACHEL MALESKE, 234 WALTER PETERSON, 209 ARIEL TORRES, 191 KAELIN NEIGER, 211	08/01/2023 17:04:20 08/01/2023 17:06:04 08/01/2023 17:57:02 08/01/2023 19:06:14 08/01/2023 19:20:15 08/01/2023 20:22:58 08/01/2023 20:56:17 08/01/2023 21:06:47 08/01/2023 21:06:47 08/01/2023 21:18:13 08/01/2023 21:42:46 08/01/2023 22:02:35 08/02/2023 02:15:33 08/02/2023 03:41:19 08/02/2023 07:05:40 08/02/2023 07:20:18 08/02/2023 09:24:05 08/02/2023 09:47:28 08/02/2023 10:06:28 08/02/2023 10:41:21	ASSAULT INFORMATION 911 HANGUP 911 MISDIAL SUSPICIOUS VEH DCF/ABUSE REG SICK/INJURED TRESPASSING RECKLESS DRIVER SUSPICIOUS INCIDENT FCIC/NCIC HIT CIVIL SICK/INJURED DISTURBANCE-UNK EXTRA PATROL EXTRA PATROL CIVIL TRAFFIC STOP CITIZENS ASSIST CIVIL-SERV PAPER FCIC/NCIC HIT	219 E ANDERSON AVE 215 E MCCOLLUM AVE 116 N MAIN ST 90 CR 542D 2163 W C 48 306 W HUNT AVE 113 N ADAMS ST 109 S BROAD ST 219 E MCCOLLUM AVE 2215 W C 48 219 E ANDERSON AVE 6118 SW 18TH WAY 401 N WALL ST 40 2615 W C 48 5551 SW 18TH TER 5551 SW 18TH TER 250 E MCCOLLUM AVE W C 48 250 E MCCOLLUM AVE 6233 LOWERY ST 47 215 E MCCOLLUM AVE	1803 2501 9201 9201 6602 1102 6301 5602 7301 6602 8801 2501 6301 3102 8901 8901 2501 7301 2501 2501 2501 2501 9901	R2 C5 C5 C1 C4 R1 M8 C4 T3 R6 C12 C1 M8 C6 C4 C4 C4 R6 T1 R6 C7 K1	A1	

SCSO23CAD085752	JEREMY WILLIAMS, D110	08/02/2023 13:50:17	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO23OFF004626
SCSO23CAD085756		08/02/2023 14:09:38	911 MISDIAL	218 E MCCOLLUM AVE	9201	C1		
SCSO23CAD085779	KAELIN NEIGER, 211	08/02/2023 15:06:40	ACCIDENT	W SEMINOLE AVE	7102	T7		
SCSO23CAD085784	ROBERTH MATA, K143	08/02/2023 15:14:12	VIN VERIFICATION	643 PARADISE PALMS DR	2501	C1		
SCSO23CAD085816	KATHLEEN LONG, 189	08/02/2023 16:28:18	TRAFFIC STOP	W SEMINOLE AVE	7301	T3		
SCSO23CAD085829	JENNIFER ADKINS, 182	08/02/2023 17:43:34	STOLEN VEHICLE	2163 W C 48	9901	R1	Z1	SCSO230FF004629
SCSO23CAD085872	ROBERT HANSEN, X133	08/02/2023 20:32:37	CITIZENS ASSIST	250 E MCCOLLUM AVE	8801	C12	A4	
SCSO23CAD085874		08/02/2023 20:38:26	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO23CAD085891	JENNIFER ADKINS, 182	08/02/2023 21:34:43	CIVIL	2612 W C 48	2501	C4	Z1	
SCSO23CAD085913	STEVEN NEUMANN, 184	08/02/2023 22:41:14	SUSPICIOUS PERSON	2615 W C 48	6602	C4		
SCSO23CAD085926	J.L.V.LIT HEOMANN, 104	08/02/2023 23:31:00	SICK/INJURED	502 E C 48	6301	M8		
SCSO23CAD085931	ELIZABETH BUTLER, S49	08/02/2023 23:57:56	EXTRA PATROL	706 N MAIN ST	8901	C4		
SCSO23CAD085946	ELIZABETH BOTTER, 343	08/03/2023 01:20:48	ASSIST OTHER AGENCY	2615 W C 48	2501	C5		
SCSO23CAD085960		08/03/2023 02:36:37	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCSO23CAD085993	KAELIN NEIGER, 211				5803	R1		SCSO230FF004633
SCS023CAD085993		08/03/2023 07:44:37	BURGLARY OW	2540 W C 48		····		3C3O23OFF004833
	ADAM GLAYZER, X132	08/03/2023 08:28:18	ACCIDENT	1858 W C 48	7102			
SCSO23CAD086002		08/03/2023 08:29:28	ACCIDENT	5551 SW 18TH TER	2501	<u>L1</u>		
SCSO23CAD086013		08/03/2023 09:11:27	911 MISDIAL	5551 SW 18TH TER	9201	C4		
SCSO23CAD086018	CHANCE ROSA, Z186	08/03/2023 09:34:39	FCIC/NCIC HIT	6960 S BRADLEY ST	8801	C11		
SCSO23CAD086032		08/03/2023 10:10:57	FIRE-UNKNOWN	205 JUMPER DR N	2501	M8		
SCSO23CAD086051	CHRISTOPHER MCPETERS, S55	08/03/2023 10:56:45	OBSTRUCTION ON HWY	N MAIN ST	2501	C1		
SCSO23CAD086087	JEREMY WILLIAMS, D110	08/03/2023 12:59:14	THEFT -IDENTITY	219 E ANDERSON AVE	4103	R1		SCSO230FF004636
SCSO23CAD086103	KAELIN NEIGER, 211	08/03/2023 13:48:38	INVESTIGATION FOLLOW	2540 W C 48	6803	R5		
SCSO23CAD086190		08/03/2023 18:14:10	911 HANGUP	90 CR 542D	9201	R6		
SCSO23CAD086202		08/03/2023 18:55:52	911 HANGUP	90 CR 542D	9201	C4		
SCSO23CAD086219	JENNIFER ADKINS, 182	08/03/2023 20:01:49	INFORMATION	250 E MCCOLLUM AVE	2501	C1	Z1	
SCSO23CAD086225	DANIEL FLOYD, 229	08/03/2023 20:23:19	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12	A4	
SCSO23CAD086227	ERICA HAY, 238	08/03/2023 20:27:13	UNSECU DOOR/GATE	401 N WALL ST 49	6601	R6		
SCSO23CAD086229	SHANNON VOSS, K124	08/03/2023 20:34:14	SUSPICIOUS PERSON	401 N WALL ST 29	6602	C9		
SCSO23CAD086231	STEVEN NEUMANN, 184	08/03/2023 20:47:40	SUSPICIOUS PERSON	824 W NOBLE AVE	6602	C9		
SCSO23CAD086238	STEVEN NEUMANN, 184	08/03/2023 21:16:01	EXTRA PATROL	706 N MAIN ST	5602	R6		
SCSO23CAD086254	STEVEN NEUMANN, 184	08/03/2023 23:44:09	EXTRA PATROL	2540 W C 48	8901	C4		
SCSO23CAD086255	JENNIFER ADKINS, 182	08/03/2023 23:52:07	TRAFFIC STOP	2460 W C 48	5403	R2	A1	SCSO23OFF004648
SCSO23CAD086300	, , , , , , , , , , , , , , , , , , , ,	08/04/2023 06:58:21	SICK/INJURED	6233 LOWERY ST 348	6301	M8		
SCSO23CAD086324	ERICA HILLMAN, 205	08/04/2023 09:06:33	FCIC/NCIC HIT	322 S CHURCH ST	9901	C5		
SCSO23CAD086355	DONOVAN REYNOLDS, 176	08/04/2023 10:38:58	FCIC/NCIC HIT	322 S CHURCH ST	8803	C11	Z1	
SCSO23CAD086384		08/04/2023 11:48:37	911 HANGUP	2110 OLD 313	9201	C11		
SCSO23CAD086391		08/04/2023 12:14:53	911 MISDIAL	794 FT FOSTER CIR	9201	C1		
SCSO23CAD086408	HECTOR OTERO JR, S54	08/04/2023 12:55:04	TRAFFIC STOP	2684 W C 48	7301	R4		
SCSO23CAD086419	DONOVAN REYNOLDS, 176	08/04/2023 13:35:02	ATC -WELFARE CHECK	401 N WALL ST 52	2501	R6		
SCSO23CAD086437	ANTHONY LEE, 144	08/04/2023 14:16:02	SUSPICIOUS VEH	1007 N WEST ST	6603	C11	Z1	
SCSO23CAD086459		08/04/2023 15:07:13	SICK/INJURED	506 W NOBLE AVE 135	6301	M8		
SCSO23CAD086460	ALBERT RAY, T135	08/04/2023 15:09:14	JUVENILE	2615 W C 48	2501	C1		
SCS023CAD086474	MICHAEL COOK, D140	08/04/2023 15:53:52	CIVIL-SERV PAPER	310 E NOBLE AVE	2201	C11		
SCS023CAD086474	DENNIS HENRY, K148	08/04/2023 15:53:52			1802	R2		SCSO230FF004661
SCS023CAD086486 SCS023CAD086506	FAUSTO ROSARIO, X185		DISTURBANCE-PHYSICAL	219 E ANDERSON AVE	7102	KZ		303023011004001
		08/04/2023 17:22:49	ACCIDENT TRAFFIC STOR	1128 N MAIN ST				
SCSO23CAD086512	ARIEL TORRES, 191	08/04/2023 17:41:14	TRAFFIC STOP	SW 18TH TER	7301	T3		

SCSO23CAD086529	ARIEL TORRES, 191	08/04/2023 18:33:30	RECOVERED PROPERTY	250 E MCCOLLUM AVE	3801	R5	***************************************	
SCSO23CAD086585		08/04/2023 21:48:22	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCSO23CAD086587	ARIEL TORRES, 191	08/04/2023 21:52:48	SUSPICIOUS PERSON	2163 W C 48	6602	C9		
SCSO23CAD086598	ARIEL TORRES, 191	08/04/2023 22:45:07	ALARM-COMRCL	420 N MAIN ST	1402	A1		
SCSO23CAD086624		08/05/2023 02:50:18	SICK/INJURED	6233 LOWERY ST	6301	M8	***************************************	
SCSO23CAD086655		08/05/2023 07:42:31	911 HANGUP	506 W NOBLE AVE	9201	L1	· · · · · · · · · · · · · · · · · · ·	
SCSO23CAD086656		08/05/2023 07:43:03	SICK/INJURED	506 W NOBLE AVE 135	6301	M8		
SCSO23CAD086663		08/05/2023 08:13:10	CITIZENS ASSIST	2110 OLD 313	2501	M6		
SCSO23CAD086667	DONOVAN REYNOLDS, 176	08/05/2023 08:42:09	TRAFFIC STOP	E SEMINOLE AVE	7301	T1		
SCSO23CAD086710	ANTHONY LEE, 144	08/05/2023 11:16:05	SUSPICIOUS VEH	841 E C 48	6603	R4	Z1	
SCSO23CAD086717	DENNIS HENRY, K148	08/05/2023 12:09:40	MISSING PERSON	420 W PARKHILL AVE B	5204	R6		
SCSO23CAD086718	LARRY HIGGINS, C114	08/05/2023 12:05:10	STOLEN TAG	202 N JASPER ST UNIT	2501	C1	Z1	
SCSO23CAD086719	JOHN GUINANE, X121	08/05/2023 12:17:11	ACCIDENT	2163 W C 48	9901	C4		
SCS023CAD086724	LARRY HIGGINS, C114	08/05/2023 12:51:22	DISTURBANCE-VERBAL	2460 W C 48	2501	C9	Z1	
SCSO23CAD086724	TAYLOR VIEU, 232	08/05/2023 12:31:26:22	ALARM-COMRCL	319 W SEMINOLE AVE	1402	C4	Z1 Z1	
SCSO23CAD086733			ALARM-COMRCL	709 N WEST ST				······································
	LARRY HIGGINS, C114	08/05/2023 13:29:57			1402	A2	Z1	
SCSO23CAD086734		08/05/2023 13:32:18	INFORMATION	2163 W C 48	4401	C4		
SCSO23CAD086735		08/05/2023 13:35:43	SICK/INJURED	2163 W C 48	6301	M8		
SCSO23CAD086738		08/05/2023 13:48:44	SICK/INJURED	410 W PARKER AVE	6301	M8		
SCSO23CAD086785		08/05/2023 17:39:52	SICK/INJURED	506 W NOBLE AVE	9901	M8	· · · · · · · · · · · · · · · · · · ·	
SCSO23CAD086793	TYLER THOMPSON, 193	08/05/2023 18:02:47	INVESTIGATION FOLLOW	219 E ANDERSON AVE	3801	R5		
SCSO23CAD086820		08/05/2023 19:42:37	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCSO23CAD086821		08/05/2023 19:42:45	SICK/INJURED	5551 SW 18TH TER	6301	M8		
SCSO23CAD086834		08/05/2023 20:17:08	911 MISDIAL	PARADISE REC CENTER	9201	C1		
SCSO23CAD086842	ADRIAN SUKHDEO, 215	08/05/2023 20:38:14	TRAFFIC STOP	W FLANNERY AVE	7301	T4		
SCSO23CAD086845		08/05/2023 20:41:17	911 MISDIAL	2615 W C 48	9201	C1		
SCSO23CAD086860	TYLER THOMPSON, 193	08/05/2023 21:16:45	DISTURBANCE-UNK	112 S FLORIDA ST	3101	C4		
SCSO23CAD086896	ADRIAN SUKHDEO, 215	08/06/2023 00:40:37	TRAFFIC STOP	1451 W C 476	7301	T3		
SCSO23CAD086902	TYLER THOMPSON, 193	08/06/2023 01:10:01	TRAFFIC STOP	N YORK ST	7301	T3		
SCSO23CAD086909	ADRIAN SUKHDEO, 215	08/06/2023 01:49:40	ANIMAL COMPLAINT	2195 W C 48	1601	C11		
SCSO23CAD086910	TYLER THOMPSON, 193	08/06/2023 02:44:23	TRAFFIC STOP	N FLORIDA ST	5404	R2	A2	SCSO230FF004697
SCSO23CAD086917	ADRIAN SUKHDEO, 215	08/06/2023 03:58:07	SICK/INJURED	2615 W C 48	6301	R1		SCSO230FF004698
SCSO23CAD086939	JUSTIN ST CLAIR, 210	08/06/2023 07:58:15	ASSIST OTHER AGENCY	2452 CR 526E	6101	M6		
SCSO23CAD086943		08/06/2023 08:23:07	SICK/INJURED	3580 HORSESHOE POND DR	6301	M8		
SCSO23CAD086948	DONOVAN REYNOLDS, 176	08/06/2023 08:30:53	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCSO230FF004699
SCSO23CAD086956	CAMERON REILLY, 223	08/06/2023 09:10:51	TRAFFIC STOP	E C 48	7301	T3		363023011004033
SCSO23CAD087021	ERICA HILLMAN, 205	08/06/2023 13:56:39	TRAFFIC STOP	SOUTHLAND AVE	7301	T4		
SCSO23CAD087066		08/06/2023 16:58:53	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO23CAD087079	ARIEL TORRES, 191	08/06/2023 17:40:24	INFORMATION	2460 W C 48	2501	C1		
SCSQ23CAD087081	TYLER THOMPSON, 193	08/06/2023 17:47:35	TRAFFIC STOP	W SEMINOLE AVE	7301	T3		
SCSO23CAD087089	ARIEL TORRES, 191	08/06/2023 18:18:24	SUSPICIOUS PERSON	1963 W C 48	5101	R1		\$C\$033055004700
SCSO23CAD087089	ARIEL TORRES, 191	08/06/2023 19:40:09	CRIMINAL MISCHIEF	122 S YORK ST	2105	R1	·	SCSO23OFF004708
				······································				SCS0230FF004710
SCSO23CAD087118	TYLER THOMPSON, 193	08/06/2023 20:28:00	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCSO230FF004711
SCSO23CAD087121	WALTER PETERSON, 209	08/06/2023 20:53:59	TRAFFIC STOP	E C 48	7301	T3		
SCSO23CAD087124	ARIEL TORRES, 191	08/06/2023 21:05:00	SUICIDE THREATS	316 N MAIN ST	5101	R1		SCSO230FF004714
SCSO23CAD087125	ENMANUEL SURIEL, 218	08/06/2023 21:06:33	TRAFFIC STOP	E C 48	7301	T3		
SCSO23CAD087143	ARIEL TORRES, 191	08/06/2023 22:09:44	SUSPICIOUS INCIDENT	109 ETHEREDGE ST	2501	C1		

SCSO23CAD087161	TYLER THOMPSON, 193	08/06/2023 23:34:03	TRAFFIC STOP	W BELT AVE	7301	T3		
SCSO23CAD087181		08/07/2023 03:12:49	SICK/INJURED	420 SOUTHLAND AVE	6301	M8		
SCSO23CAD087217	KATHLEEN LONG, 189	08/07/2023 08:14:05	ANIMAL COMPLAINT	316 N I-75	1601	M8		
SCSO23CAD087238	JASON DUMONT, 230	08/07/2023 09:17:14	ACCIDENT	2163 W C 48	7102	T7	Z1	
SCSO23CAD087244	SHAWN DECKARD, B126	08/07/2023 09:37:46	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO23CAD087254		08/07/2023 10:03:04	911 HANGUP	MEGGISON/BARLEY	9201	C4		
SCSO23CAD087268	CHRISTOPHER MCPETERS, S55	08/07/2023 10:28:14	SUSPICIOUS INCIDENT	930 N MAIN ST	6601	C1		
SCSO23CAD087278	KAELIN NEIGER, 211	08/07/2023 10:55:08	INFORMATION	520 N MAIN ST	2501	R5		
SCSO23CAD087283	ROBERT HANSEN, X133	08/07/2023 11:07:10	ACCIDENT W/ INJURIES	316 N MAIN ST	7102	T8		
SCSO23CAD087285	JEREMY WILLIAMS, D110	08/07/2023 11:09:30	INFORMATION	219 E ANDERSON AVE	5403	R2		SCSO230FF004724
SCSO23CAD087307	KAELIN NEIGER, 211	08/07/2023 12:17:05	STOLEN TAG	202 N JASPER ST	2501	C1		
SCSO23CAD087313	STEVEN NEUMANN, 184	08/07/2023 12:29:15	SUSPICIOUS PERSON	250 E MCCOLLUM AVE	6602	C9		
SCSO23CAD087347	KAELIN NEIGER, 211	08/07/2023 13:42:28	TRAFFIC STOP	706 N MAIN ST	7301	T3		
SCSO23CAD087362	ROBERT HANSEN, X133	08/07/2023 14:12:27	RECOVERED PROPERTY	204 JUMPER DR S	2501	C4		
SCSO23CAD087381	STEVEN NEUMANN, 184	08/07/2023 14:59:59	INVESTIGATION FOLLOW	2195 W C 48	3801	R5		
SCSO23CAD087388		08/07/2023 15:14:38	SICK/INJURED	502 E C 48	6301	M8		
SCSO23CAD087432	JENNIFER ADKINS, 182	08/07/2023 17:24:39	ACCIDENT	2615 W C 48	7102	T10	Z1	
SCSO23CAD087437		08/07/2023 17:41:11	CIVIL-SERV PAPER	250 E MCCOLLUM AVE	9901	Z1		
SCSO23CAD087452	DANIEL FLOYD, 229	08/07/2023 18:39:45	CIVIL-SERV PAPER	122 S YORK ST	2201	C11	Z1	
SCSO23CAD087460	STEVEN NEUMANN, 184	08/07/2023 19:02:52	THREATS	6233 LOWERY ST	3102	R6		
SCSO23CAD087463	DANIEL FLOYD, 229	08/07/2023 19:16:18	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCSO230FF004730
SCSO23CAD087469		08/07/2023 19:37:29	CITIZENS ASSIST	2110 OLD 313	2501	C4		
SCSO23CAD087472	STEVEN NEUMANN, 184	08/07/2023 19:41:54	SUSPICIOUS INCIDENT	6233 LOWERY ST	2501	C5		
SCSO23CAD087476	ERICA HAY, 238	08/07/2023 19:52:29	ALARM-RES	319 W SEMINOLE AVE	1402	A1		
SCSO23CAD087491	JENNIFER ADKINS, 182	08/07/2023 20:39:18	ASSAULT	219 E ANDERSON AVE	1803	R2	A1	SCSO230FF004732
SCSO23CAD087509	STEVEN NEUMANN, 184	08/07/2023 22:02:29	BUILDING CHECK	824 W NOBLE AVE	5602	C4		
SCSO23CAD087530	TUCKER HIGHTOWER, 192	08/07/2023 23:26:55	TRAFFIC STOP	E BELT AVE	7301	T3		
SCSO23CAD087542	TUCKER HIGHTOWER, 192	08/08/2023 00:41:53	SUSPICIOUS VEH	2163 W C 48	6603	C4		
SCSO23CAD087546	ERICA HAY, 238	08/08/2023 00:52:01	SUSPICIOUS INCIDENT	5551 SW 18TH TER 251	6602	R6		
SCSO23CAD087552	JENNIFER ADKINS, 182	08/08/2023 01:28:27	EXTRA PATROL	706 N MAIN ST	5601	C4		
SCSO23CAD087556		08/08/2023 01:37:27	911 HANGUP	305 W PARKER AVE	9201	C5		
SCSO23CAD087558	ERICA HAY, 238	08/08/2023 01:41:51	911 HANGUP	305 W PARKER AVE	9201	C4		
SCSO23CAD087565		08/08/2023 03:23:52	SICK/INJURED	111 N FLORIDA ST	6301	M8		
SCSO23CAD087575	KATHLEEN LONG, 189	08/08/2023 05:56:46	SUSPICIOUS VEH	706 N MAIN ST	6603	C4		
SCSO23CAD087611	JEREMY WILLIAMS, D110	08/08/2023 08:06:18	INFORMATION	219 E ANDERSON AVE	1803	R2		SCSO230FF004738
SCSO23CAD087628	KAELIN NEIGER, 211	08/08/2023 08:44:51	TRAFFIC STOP	W SEMINOLE AVE	7301	T3		
SCSO23CAD087643	DERRICK CANNA, 174	08/08/2023 09:13:31	ALARM-COMRCL	330 S US 301	1403	A1		
SCSO23CAD087656	SHAWN DECKARD, B126	08/08/2023 09:48:05	CIVIL-SERV PAPER	330 S US 301	2201	C7		
SCSO23CAD087659	ROBERTH MATA, K143	08/08/2023 10:03:59	THEFT	2615 W C 48	4103	R1		SCSO23OFF004741
SCSO23CAD087662	SHAWN DECKARD, B126	08/08/2023 10:15:30	CIVIL-SERV PAPER	310 E NOBLE AVE	2201	C7		
SCSO23CAD087677	SHAWN DECKARD, B126	08/08/2023 10:49:50	CIVIL-SERV PAPER	112 S FLORIDA ST	2201	C7		
SCSO23CAD087686		08/08/2023 11:11:48	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO23CAD087697	KAELIN NEIGER, 211	08/08/2023 11:24:03	THEFT	2612 W C 48	6803	R6		
SCSO23CAD087712	SHAWN DECKARD, B126	08/08/2023 11:48:53	CIVIL-SERV PAPER	840 N MAIN ST	2201	C7		
SCSO23CAD087723	STEVEN NEUMANN, 184	08/08/2023 12:19:16	INVESTIGATION FOLLOW	2217 W C 48	3801	R5		
SCSO23CAD087754	BRANDY ALMANY, D167	08/08/2023 13:52:05	TRAFFIC STOP	2238 W C 48	7301	T4		
SCSO23CAD087762	PAMELA WARREN, D122	08/08/2023 14:24:46	SEX OFFENSE	250 E MCCOLLUM AVE	6201	R1		SCSO230FF004746
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SCSO23CAD087763	KAELIN NEIGER, 211	08/08/2023 14:29:44	CITIZENS ASSIST	250 E MCCOLLUM AVE	4402	Z1		
SCSO23CAD087765		08/08/2023 14:33:40	SICK/INJURED	1225 W C 48	6301	M8		
SCSO23CAD087782	SHAWN DECKARD, B126	08/08/2023 15:04:24	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO23CAD087793	KAELIN NEIGER, 211	08/08/2023 15:21:56	INFORMATION	250 E MCCOLLUM AVE	2501	R6		
SCSO23CAD087795	RONDEZ MOORE, X129	08/08/2023 15:23:40	ACCIDENT	230 N MAIN ST	7102	T7	······································	
SCSO23CAD087799		08/08/2023 15:30:56	BATTERY	250 E MCCOLLUM AVE	9901	C5		
SCSO23CAD087801		08/08/2023 15:37:22	911 HANGUP	706 N MAIN ST	9201	C4		
SCSQ23CAD087830	ROBERTH MATA, K143	08/08/2023 16:43:22	INVESTIGATION FOLLOW	2615 W C 48	2501	C1		
SCSO23CAD087833	JESSE BROOKS, S48	08/08/2023 16:44:42	ASSIST OTHER AGENCY	315 N I-75	6101	C1		
SCSO23CAD087865	JENNIFER ADKINS, 182	08/08/2023 18:13:35	ATC -WELFARE CHECK	401 N WALL ST 20	2501	C4	Z1	
SCSO23CAD087866	STEVEN NEUMANN, 184	08/08/2023 18:20:30	TRAFFIC STOP	2163 W C 48	7301	T4		
SCSO23CAD087867	ELIZABETH BUTLER, S49	08/08/2023 18:23:55	ALARM-BANK	217 W BELT AVE	1401	A2		
SCSO23CAD087870		08/08/2023 18:36:44	911 HANGUP	73 REDWOOD PL	6301	M8		
SCS023CAD087871	JENNIFER ADKINS, 182	08/08/2023 18:36:50	FCIC/NCIC HIT	250 E MCCOLLUM AVE	8801	C12	A4	
SCSO23CAD087889	JENNIFER ADKINS, 182	08/08/2023 19:27:15	SUSPICIOUS VEH	121 W DADE AVE	6601	C4	Z1	
SCSO23CAD087896		08/08/2023 19:59:23	FIRE-UNKNOWN	314 S I-75	2501	M6		
SCSO23CAD087913	JENNIFER ADKINS, 182	08/08/2023 20:59:51	DISTURBANCE-NOISE	6233 LOWERY ST B1	2501	C11	Z1	
SCSO23CAD087915	TUCKER HIGHTOWER, 192	08/08/2023 21:02:09	SHOTS HRD- AREA	5786 CAPE COD CIR	9901	C1		
SCSO23CAD087931	STEVEN NEUMANN, 184	08/08/2023 22:46:15	BUILDING CHECK	824 W NOBLE AVE	8901	C4		
SCSO23CAD087932	JENNIFER ADKINS, 182	08/08/2023 22:50:12	SUICIDE THREATS	112 S FLORIDA ST	5101	R6	Z1	
SCSO23CAD087939	JEHNII EN ADAMO, 102	08/08/2023 23:31:33	EXTRA PATROL	706 N MAIN ST	9901	C1		
SCSO23CAD087940	TUCKER HIGHTOWER, 192	08/08/2023 23:31:41	TRAFFIC STOP	S FLORIDA ST	5403	R2	A1	SCSO230FF004753
SCSO23CAD087951	JENNIFER ADKINS, 182	08/09/2023 01:40:08	EXTRA PATROL	401 N WALL ST	8901	C4		363023011004733
SCSO23CAD087954	JENNIE CO ADMINS, 102	08/09/2023 02:07:25	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO23CAD087957	JENNIFER ADKINS, 182	08/09/2023 02:32:34	FCIC/NCIC HIT	219 E ANDERSON AVE	8802	C12	A4	SCSO230FF004754
SCSO23CAD087983	LACEY NORDLE, 162	08/09/2023 06:05:36	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1	Z1	3C30Z30FF004734
SCSO23CAD088000	GREGORY LINK, 241	08/09/2023 07:28:06	SUSPICIOUS PERSON	2055 W C 48	7501	C6	Z1	
SCSO23CAD088016	ONEGONI EINI, 241	08/09/2023 08:06:48	FIRE-UNKNOWN	205 JUMPER DR N	2501	M6		
SCSO23CAD088024	TYLER FROEHLICH, 194	08/09/2023 08:26:16	CIVIL	205 JUMPER DR N 24	2501	C1		
SCSO23CAD088024	SHAWN DECKARD, B126	08/09/2023 09:08:46	CIVIL-SERV PAPER	840 N MAIN ST	2201	C7		
SCSO23CAD088042	SHAWN DECKARD, B120	08/09/2023 09:12:13	911 MISDIAL	104 JUMPER DR N	9201	C4		
	SHAWN DECKARD B136		CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO23CAD088097	SHAWN DECKARD, B126	08/09/2023 10:29:09	SICK/INJURED	507 ETHEREDGE ST	6301			····
SCSO23CAD088138	LACEVAIORDIE 163	08/09/2023 11:50:46	CITIZENS ASSIST	250 E MCCOLLUM AVE	4401	M8	Z1	666022055004764
SCSO23CAD088152	LACEY NORDLE, 162	08/09/2023 12:23:21 08/09/2023 13:53:26	SICK/INJURED	1858 W C 48	6301	R1		SCSO230FF004761
SCSO23CAD088191	DODEDT HANCEN V122					M8	74	
SCSO23CAD088198	ROBERT HANSEN, X133	08/09/2023 14:05:29	ACCIDENT SUSPICIOUS PERSON	2055 W C 48	4301 8501	R6 R2	Z1 A1	666033055004766
SCSO23CAD088228	EDWARD HINDERHOFER, 158	08/09/2023 14:59:06		310 E NOBLE AVE			AI	SCSO230FF004766
SCSO23CAD088245	ADAM GLAYZER, X132	08/09/2023 15:47:26	VIN VERIFICATION	250 E MCCOLLUM AVE	7704 2501	C1 C1		
SCSO23CAD088268	DENNIS HENRY, K148	08/09/2023 17:16:37	SUICIDE-ATTEMPT	2680 W C 476	 			
SCSO23CAD088283	CHANCE ROSA, Z186	08/09/2023 18:10:35	TRAFFIC STOP	W BELT AVE	7301	T3		
SCSO23CAD088304	ALICEU LACCOUNEU MASS	08/09/2023 19:22:31	SICK/INJURED	6233 LOWERY ST	6301	M8		
SCSO23CAD088311	AUSTIN MCCONNELL, V155	08/09/2023 20:16:55	NARCOTICS	250 E MCCOLLUM AVE	5403	R4		SCSO230FF004774
SCSO23CAD088316	CHANCE ROSA, Z186	08/09/2023 20:29:46	TRAFFIC STOP	E C 48	5403	R2	A1	SCSO230FF004775
SCSO23CAD088317	TAYLOR VIEU, 232	08/09/2023 20:37:58	TRAFFIC STOP	2163 W C 48	7301	T4	Z1	
SCSO23CAD088328	EDWARD HINDERHOFER, 158	08/09/2023 21:03:32	DISTURBANCE-VERBAL	728 BOITNOTT LN	1804	R2	A2	SCSO230FF004777
SCSO23CAD088330		08/09/2023 21:06:57	SUSPICIOUS PERSON	724 BOITNOTT LN	2501	C1		
SCSO23CAD088341		08/09/2023 21:36:52	DISTURBANCE-PHYSICAL	728 BOITNOTT LN	2501	C1		

SCSO23CAD088358		08/09/2023 22:42:02	911 HANGUP	728 BOITNOTT LN	9901	К1		
SCSO23CAD088372	EDWARD HINDERHOFER, 158	08/10/2023 00:41:47	DISTURBANCE DOMESTIC	125 W BELT AVE	1804	R1	Z1	SCSO230FF004778
SCSO23CAD088373	TAYLOR PREVATT, C166	08/10/2023 01:00:21	MENTAL PATIENT	205 JUMPER DR N 22	4401	R6		
SCSO23CAD088377	TAYLOR PREVATT, C166	08/10/2023 01:34:33	ALARM-COMRCL	1673 W C 48	1402	A1		
SCSO23CAD088384	CARLOS SANTANA, 196	08/10/2023 04:20:55	ASSIST OTHER AGENCY	314 S I-75	5101	R1		SCSO23OFF004780
SCSO23CAD088421	LACEY NORDLE, 162	08/10/2023 07:27:46	CITIZENS ASSIST	W BELT AVE	2501	R6	Z1	
SCSO23CAD088429	LACEY NORDLE, 162	08/10/2023 07:45:08	TRAFFIC ENFORCEMENT	W C 48	7001	C1	Z1	
SCSO23CAD088432	ADAM GLAYZER, X132	08/10/2023 08:21:45	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C4		
SCSO23CAD088442	KENNETH KOENEN, X501	08/10/2023 09:36:41	ESCORT-FUNERAL	114 W NOBLE AVE	3401	C1		
SCSO23CAD088451	ROBERT HANSEN, X133	08/10/2023 09:44:42	TRAFFIC STOP	706 N MAIN ST	7301	T2		
SCSO23CAD088458	LACEY NORDLE, 162	08/10/2023 09:47:49	TRAFFIC PARKING	125 W PALM AVE	7204	R6	Z1	
SCSO23CAD088459	LACEY NORDLE, 162	08/10/2023 09:49:06	TRAFFIC STOP	1673 W C 48	7301	T1	Z1	
SCSO23CAD088516	ERICA HILLMAN, 205	08/10/2023 12:46:16	DCF/ABUSE REG	218 W FLANNERY AVE	1102	R1	7.1	SCSO230FF004787
SCSO23CAD088521	JACOB HOLLOWAY, T117		SICK/INJURED	706 N MAIN ST	6301	C1		3C3O23O11004787
SCSO23CAD088564		08/10/2023 13:06:16						
	ROBERT HANSEN, X133	08/10/2023 14:33:09	TRAFFIC ENFORCEMENT	218 W FLANNERY AVE	7001	C4		
SCSO23CAD088578	DENNIS HENRY, K148	08/10/2023 14:59:16	INFORMATION	250 E MCCOLLUM AVE	4501	C1		
SCSO23CAD088581	LACEY NORDLE, 162	08/10/2023 15:12:24	TRAFFIC STOP	1673 W C 48	7301	T1	Z1	
SCSO23CAD088589	ADAM GLAYZER, X132	08/10/2023 15:29:17	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1	Z1	
SCSO23CAD088597	SHAWN DECKARD, B126	08/10/2023 15:51:48	CIVIL-SERV PAPER	200 JUMPER DR S	2201	C7		
SCSO23CAD088602	SHAWN DECKARD, B126	08/10/2023 16:01:47	CIVIL-SERV PAPER	1122 W C 48	2201	C7		
SCSO23CAD088606		08/10/2023 16:18:31	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO23CAD088625	TYLER THOMPSON, 193	08/10/2023 17:04:20	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R6	A4	
SCSO23CAD088639	TYLER THOMPSON, 193	08/10/2023 17:44:55	THEFT	2163 W C 48	6809	N1	A2	SCSO23OFF004796
SCSO23CAD088674	TYLER THOMPSON, 193	08/10/2023 19:56:59	DISTURBANCE-UNK	728 BOITNOTT LN	1804	R1		SCSO23OFF004803
SCSO23CAD088705	TYLER THOMPSON, 193	08/10/2023 22:08:15	TRESPASSING	2163 W C 48	7501	R2	A2	SCSO23OFF004805
SCSO23CAD088712	SELBY FRANKLIN, C103	08/10/2023 22:31:31	SICK/INJURED	5894 S US 301	6301	M8		
SCSO23CAD088714		08/10/2023 22:34:47	911 MISDIAL	6233 LOWERY ST	9201	C4		
SCSO23CAD088740	STEVEN CRUZ, 221	08/11/2023 01:28:53	CIVIL	205 JUMPER DR N 24	2501	C2		
SCSO23CAD088781	RONDEZ MOORE, X129	08/11/2023 07:49:41	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1		
SCSO23CAD088798		08/11/2023 08:49:37	SICK/INJURED	314 W HUNT AVE	6301	M8		
SCSO23CAD088834		08/11/2023 10:06:11	SICK/INJURED	506 W NOBLE AVE	6301	M8		
SCSO23CAD088841	KAELIN NEIGER, 211	08/11/2023 10:00:11	SUSPICIOUS PERSON	1305 W C 48	5602	R6		
SCSO23CAD088856	KAELIN NEIGER, 211				2501	C4		
		08/11/2023 11:01:19	INFORMATION	250 E MCCOLLUM AVE				
SCSO23CAD088862	KAELIN NEIGER, 211	08/11/2023 11:19:01	DISTURBANCE-UNK	2680 W C 476	3102	R6		CCC0330FF004910
SCSO23CAD088864	KENNETH ZIMMERMAN, 242	08/11/2023 11:25:50	DCF/ABUSE REG	218 W FLANNERY AVE	1102	R1		SCSO230FF004810
SCSO23CAD088883	JEREMY WILLIAMS, D110	08/11/2023 12:13:22	INFORMATION	219 E ANDERSON AVE	4401	R1		SCSO230FF004811
SCSO23CAD088908	JOSEPH TRIA, 202	08/11/2023 12:59:48	CITIZENS ASSIST	747 E C 48	2501	C1		
SCSO23CAD088919	KAELIN NEIGER, 211	08/11/2023 13:36:43	STOLEN VEHICLE	250 E MCCOLLUM AVE	2501	R6		
SCSO23CAD088931	ROBERT HANSEN, X133	08/11/2023 14:09:39	TRAFFIC ENFORCEMENT	218 W FLANNERY AVE	7001	C4		
SCSO23CAD088939	GLENN WARE, X147	08/11/2023 14:25:59	TRAFFIC ENFORCEMENT	218 W FLANNERY AVE	7001	C4		
SCSO23CAD088945	SHAWN DECKARD, B126	08/11/2023 14:37:53	CIVIL-SERV PAPER	126 W PARKER AVE	2201	C7		
SCSO23CAD088950		08/11/2023 14:41:39	CITIZENS ASSIST	319 E ANDERSON AVE	2501	C1		
SCSO23CAD088949	SHAWN DECKARD, B126	08/11/2023 14:42:49	CIVIL-SERV PAPER	1122 W C 48	2201	C7		
SCSO23CAD088951	DAKOTA WILSON, 157	08/11/2023 14:47:02	DISTURBANCE-UNK	2612 W C 48	7501	C6	Z1	
SCSO23CAD088966	GLENN WARE, X147	08/11/2023 15:30:50	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C4		
SCSO23CAD088970	DENNIS TURNER, 228	08/11/2023 15:40:31	CIVIL	309 W PARKER AVE	2501	C2	Z1	
SCSO23CAD088977	GLENN WARE, X147	08/11/2023 15:50:01	TRAFFIC STOP	800 N MAIN ST	7301	T3		
	,,							

CCCO22CADORRORC (CHAMN DECKARD RACE	00/11/2022 16:05:27	CIVIL CERVIDADER	240 F ANDERSON AVE	2201			
	SHAWN DECKARD, B126 GLENN WARE, X147	08/11/2023 16:05:27	CIVIL-SERV PAPER ACCIDENT	219 E ANDERSON AVE 706 N MAIN ST	7102	C7 T7		
	RONDEZ MOORE, X129	08/11/2023 16:25:06 08/11/2023 17:34:31	ACCIDENT	2161 W C 48	7102			
	DANIEL FLOYD, 229	······································	TRAFFIC STOP	SOUTHLAND PL			74	
		08/11/2023 17:37:42			7301	T3	Z1 -	
	JEREMY WILLIAMS, D110	08/11/2023 19:06:38	INFORMATION	2217 W C 48	4401	R5		
	DAKOTA WILSON, 157	08/11/2023 19:30:51	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12	A4	
SCSO23CAD089081	DANIEL ELOVO 220	08/11/2023 20:25:44	SICK/INJURED	1104 N MAIN ST	6301	M8		
	DANIEL FLOYD, 229	08/11/2023 20:47:16	EXTRA PATROL	401 N WALL ST	8901	C4		
	ENMANUEL SURIEL, 218	08/11/2023 22:24:35	ALARM-BANK	228 E MCCOLLUM AVE	1401	C4 C5		
	CODY TAPANES, X200	08/12/2023 02:09:10	RECKLESS DRIVER	314 S I-75	7203			
SCSO23CAD089184	VACUAL DELCER 244	08/12/2023 08:32:03	911 MISDIAL	2148 W C 48	9201	C4		
	KAELIN NEIGER, 211	08/12/2023 10:05:09	SUSPICIOUS VEH	215 E MCCOLLUM AVE	6603	R6		
SCSO23CAD089218	 	08/12/2023 10:50:07	SICK/INJURED	6960 S BRADLEY ST	6301	M8		
SCSO23CAD089241	WASHINGS - 244	08/12/2023 12:18:50	911 HANGUP	305 W PARKER AVE	9201	C4	·	
	KAELIN NEIGER, 211	08/12/2023 12:38:18	RECOVERED PROPERTY	1122 N MAIN ST	2702	R6		
	KAELIN NEIGER, 211	08/12/2023 13:22:40	SUSPICIOUS INCIDENT	2163 W C 48	6601	R6		
	KAELIN NEIGER, 211	08/12/2023 14:00:12	ALARM-COMRCL	1673 W C 48	1402	A2		
	KATHLEEN LONG, 189	08/12/2023 14:06:24	TRAFFIC STOP	2615 W C 48	7301	T3		
	CHRISTOPHER MCPETERS, S55	08/12/2023 14:38:08	ALARM-BANK	228 E MCCOLLUM AVE	1401	A1		
	STEVEN NEUMANN, 184	08/12/2023 14:45:47	TRAFFIC STOP	1673 W C 48	7301	T1		
	STEVEN NEUMANN, 184	08/12/2023 15:16:26	TRAFFIC STOP	W C 48	7301	T3		
SCSO23CAD089309		08/12/2023 16:04:49	SICK/INJURED	2163 W C 48	6301	M8		
	STEVEN NEUMANN, 184	08/12/2023 18:58:45	TRAFFIC STOP	E NOBLE AVE	7301	T3		
	CODY TAPANES, X200	08/12/2023 20:17:50	ACCIDENT	2159 W C 48	7102	T10		
	CODY TAPANES, X200	08/12/2023 20:33:16	SUSPICIOUS PERSON	305 W PALM AVE	6602	R6		
	STEVEN NEUMANN, 184	08/12/2023 20:35:59	ALARM-BANK	228 E MCCOLLUM AVE	1401	R6		
	MATTHEW REEVES, K104	08/12/2023 21:01:32	RECKLESS DRIVER	2192 W C 48	7203	C11		
	MATTHEW REEVES, K104	08/12/2023 21:13:41	RECKLESS DRIVER	2159 W C 48	2501	C1		
	DANIEL FLOYD, 229	08/12/2023 22:13:28	TRAFFIC STOP	2192 W C 48	7301	C5	Z1	
	JENNIFER ADKINS, 182	08/13/2023 01:10:28	CITIZENS ASSIST	6233 LOWERY ST	2501	C1	Z1	
	GARRETT ALLEN, 181	08/13/2023 05:07:37	ALARM-COMRCL	2192 W C 48	1402	A2		
	KATHLEEN LONG, 189	08/13/2023 06:54:06	TRAFFIC STOP	W C 48	7301	T3		
	KAELIN NEIGER, 211	08/13/2023 07:37:34	DIST-O/W	2055 W C 48	3102	C4		
SCSO23CAD089491		08/13/2023 08:14:28	911 MISDIAL	5551 SW 18TH TER	9201	C1		
SCSO23CAD089551		08/13/2023 12:33:10	911 MISDIAL	506 W NOBLE AVE	9201	C4		
	KATHLEEN LONG, 189	08/13/2023 13:22:03	DISTURBANCE-UNK	2224 W C 48	6206	R1		SCSO23OFF004858
	ROBERTH MATA, K143	08/13/2023 13:33:21	DISTURBANCE-UNK	2163 W C 48	3102	C6		
SCSO23CAD089570		08/13/2023 13:52:54	911 MISDIAL	6233 LOWERY ST	9201	C1		
SCSO23CAD089576		08/13/2023 14:34:18	SICK/INJURED	2615 W C 48	6301	M8		
	GLENN WARE, X147	08/13/2023 14:37:42	ALARM-BANK	228 E MCCOLLUM AVE	1403	C4		
SCSO23CAD089579		08/13/2023 14:45:12	SICK/INJURED	2615 W C 48	6301	M8		
SCSO23CAD089588		08/13/2023 15:26:51	SICK/INJURED	2221 W C 48	6301	M8		
	KATHLEEN LONG, 189	08/13/2023 15:43:31	ALARM-BANK	228 E MCCOLLUM AVE	1401	C4		
SCSO23CAD089603		08/13/2023 16:07:55	911 MISDIAL	221 SOUTHLAND AVE	9201	C1		
SCSO23CAD089605	STEVEN NEUMANN, 184	08/13/2023 16:15:49	THEFT	2163 W C 48	6809	R1		SCSO23OFF004863
SCSO23CAD089626	ROBERTH MATA, K143	08/13/2023 17:33:11	DISTURBANCE-VERBAL	2163 W C 48	3102	C1		
SCSO23CAD089629	ERICA HAY, 238	08/13/2023 17:35:57	THEFT	310 N YORK ST	2105	R1		SCSO23OFF004864

SCO322AC0898692 ELIZABETH BUTLER, \$49 68/13/2023 18:19:57 ALARN-COMRCL 205 S MAIN ST 3.403 A1			•						
SEGOSZEAGO898643 CODY MINISTER, 155 06,713/2023 183:2948 91 MISDIAL 2163 W C 48	SCSO23CAD089631	DANIEL FLOYD, 229	08/13/2023 17:38:02	RECOVERED PROPERTY	ETHEREDGE ST	5702	R1	Z1	SCSO23OFF004865
SSO282A089893 COV MINSTER, 155 08/13/023 18:31:30 CCC/MICH IT 239 E ANDERSON NE 8501 83 A1 SC5023PFFF0048 SC5022A089849 GARRETT BLUER, 181 08/13/2023 18:39:33 SIGNIFICATION CONTROL OF THE PROPERTY OF	SCSO23CAD089639	ELIZABETH BUTLER, S49	08/13/2023 18:13:57	ALARM-COMRCL	206 S MAIN ST	1403	A1		
SCO222A008964 GAMERT ALLEN, 181 09/13/203198392 TRAFEC STOP SMAIN ST 7901 T3 Z1	SCSO23CAD089642		08/13/2023 18:29:48	911 MISDIAL	2163 W C 48	9201	C1		
SS032EA0088949	SCSO23CAD089643	CODY MUNSTER, 165	08/13/2023 18:31:30	FCIC/NCIC HIT	219 E ANDERSON AVE	8501	R3	A1	SCSO230FF004866
SCS022AC008950 RECHAMY, 238 08,13/2023 190:039 SUSPICIOUS PERSON 2195 W. C 8 4402 C A	SCSO23CAD089644	GARRETT ALLEN, 181	08/13/2023 18:33:32	TRAFFIC STOP	S MAIN ST	7301	Т3	Z1	
SC9032AD089652 MILLIAM SMITH, L31	SCSO23CAD089649		08/13/2023 18:58:33	SICK/INJURED	221 N ROSEWOOD ST	6301	M8		
SCS022AC0089865 CARRETT ALLEN, 181 08/13/2023 12:24-283 RECLESS BROVER 3.15 S.17 9901 M6	SCSO23CAD089650	ERICA HAY, 238	08/13/2023 19:00:39	SUSPICIOUS PERSON	2195 W C 48	6602	R4		
CSC032CA008976 06/13/2023 21:24-33 RECKESS DRIVER 315 S-75 9901 M6	SCSO23CAD089652	WILLIAM SMITH, L31	08/13/2023 19:13:30	THEFT	2615 W C 48	4402	C4		
CSC022CA0089979 NICHOLAS HOSKEY, 236	SCSO23CAD089665	GARRETT ALLEN, 181	08/13/2023 20:09:48	ALARM-COMRCL	228 E MCCOLLUM AVE	1401	C4		
SCS022ACA089886 ERICA HAY, 28 08/13/2023 21:55:03 THEFF - IDENTITY SS\$1 SW 18TH TER 25:01 C1	SCSO23CAD089676		08/13/2023 21:24:33	RECKLESS DRIVER	315 S I-75	9901	M6		
SCS032ACAD89898 ERICA HAY, 238	SCSO23CAD089679	NICHOLAS HOSKEY, 236	08/13/2023 21:29:50	OBSTRUCTION ON HWY	BOSTICK AVE	4301	C1	Z1	
CSC)322AD089772 FIRCH HAY, 238	SCSO23CAD089686	JASON VOIGT, 201	08/13/2023 21:55:03	THEFT -IDENTITY	5551 SW 18TH TER	2501	C1		
SCS023ACAD89736 ERICA HAY, 238	SCSO23CAD089698	ERICA HAY, 238	08/13/2023 22:25:44	INFORMATION	2195 W C 48	6601	R6		
SCS023CAD089772 GREGORY LINK, 241 08/14/2023 07:45:24 TRAFFIC ENFORCEMENT W. C. 8 7001 C1 Z1	SCSO23CAD089727	ERICA HAY, 238	08/14/2023 00:36:26	EXTRA PATROL	401 N WALL ST	8901	C4		
VECTOR OTREO JR, S54	SCSO23CAD089736	ERICA HAY, 238	08/14/2023 01:36:59	EXTRA PATROL	1086 W C 48	8901	C4		
SCSO23CAD089794 ERICA HILLMAN, 205 08/14/2023 08:56:34 TRAFFIC STOP W PALM AVE 7301 T1	SCSO23CAD089772	GREGORY LINK, 241	08/14/2023 06:54:17	TRAFFIC ENFORCEMENT	W C 48	7001	C1	Z1	
CSC023CAD089820 ROBERT HANSEN, X133 09/14/2023 09:56:35 INFORMATION 706 N MAIN ST 5201 R1 21 SCS023GF0048 SERVI WILLIAMS, D110 08/14/2023 10:14:54 INFORMATION 706 N MAIN ST 5201 R1 21 SCS023GF0048 SERVI WILLIAMS, D110 08/14/2023 10:14:54 INFORMATION 706 N MAIN ST 5201 R1 21 SCS023GF0048 SERVI WILLIAMS, D110 08/14/2023 11:23:46 SICK/INJURED 1104 N MAIN ST 5301 M8 SCS023GF0048 SCS023CAD089867 08/14/2023 11:23:46 SICK/INJURED 1104 N MAIN ST 5301 M8 SCS023GF0048 SCS023CAD089874 SERVI WILLIAMS, D110 08/14/2023 11:23:45 SICK/INJURED 1104 N MAIN ST 5301 M8 SCS023GF0048 SCS023CAD089887 O8/14/2023 11:23:45 SICK/INJURED 1104 N MAIN ST 7004 C1 SCS023CAD089928 SECONO STATE OF ST	SCSO23CAD089787	HECTOR OTERO JR, S54	08/14/2023 07:45:24	TRAFFIC STOP	1673 W C 48	7301	T4		
INFORMATION 706 N MAIN ST 6201 R1 71 72 72 72 73 73 73 73 73	SCSO23CAD089794	ERICA HILLMAN, 205	08/14/2023 07:59:39	OBSTRUCTION ON HWY	BOSTICK AVE	2501	R6		
SCS023CAD089846 JEREMY WILLIAMS, D110	SCSO23CAD089820	ROBERT HANSEN, X133	08/14/2023 08:58:34	TRAFFIC STOP	W PALM AVE	7301	T1		
SCSO23CAD089867 08/14/2023 11:23:46 SICK/INURED 1104 N MAIN ST 6301 M8	SCSO23CAD089836	JACOB HOLLOWAY, T117	08/14/2023 09:56:35	INFORMATION	706 N MAIN ST	6201	R1	Z1	SCSO23OFF004878
SCSO23CAD089874 08/14/2023 11:37:42 INFORMATION 5551 SW 18TH TER 9201 C4	SCSO23CAD089844	JEREMY WILLIAMS, D110	08/14/2023 10:14:54	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO230FF004877
\$\frac{\text{SCO23CAD08987}}{\text{SCO23CAD089990}}\$ \$\text{LACEY NORDLE, 162}\$ \$\text{08}\$\text{14}/2023 12:45:42}\$ \$\text{VIN VERIFICATION}\$ \$250 E MCCOLLUM AVE \$\text{7704}\$ \$\text{C1}\$ \$\text{SCO23CAD089990}\$ \$\text{LACEY NORDLE, 162}\$ \$\text{08}\$\text{14}/2023 12:45:42}\$ \$\text{ATCWELFARE CHECK}\$ \$\text{C133LOWERY ST}\$ \$\text{6601}\$ \$\text{C9}\$ \$\text{21}\$ \$\text{MAIN ST}\$ \$\text{7301}\$ \$\text{11}\$ \$\text{11}\$ \$\text{SCO23CAD089995}\$ \$\text{GEGORY LINK, 241}\$ \$\text{08}/14/2023 14:59:00\$ \$\text{08}/14/2023 15:30:593\$ \$\text{C11}\$ \$\text{C11}\$ \$\text{SCO23CAD089962}\$ \$\text{SHAWN DECKARD, B126}\$ \$\text{08}/14/2023 15:30:593\$ \$\text{08}/14/2023 15:30:593\$ \$\text{C11}\$ \$\text{UNILSERV PAPER}\$ \$\text{126 W C 48}\$ \$\text{2201}\$ \$\text{C7}\$ \$\text{SCO23CAD089969}\$ \$\text{SCO23CAD089969}\$ \$\text{08}/14/2023 15:30:503\$ \$\text{C11}\$ \$\text{UNILSERV PAPER}\$ \$\text{126 W C 48}\$ \$\text{2201}\$ \$\text{C7}\$ \$\text{SCO23CAD089972}\$ \$\text{LACEY NORDLE, 162}\$ \$\text{08}/14/2023 15:31:9:23\$ \$\text{TAFFIC STOP}\$ \$\text{1673 W C 48}\$ \$\text{2201}\$ \$\text{C7}\$ \$\text{SCO23CAD089972}\$ \$\text{LACEY NORDLE, 162}\$ \$\text{08}/14/2023 15:31:9:23\$ \$\text{TAFFIC STOP}\$ \$\text{1673 W C 48}\$ \$\text{7301}\$ \$\text{7301}\$ \$\text{7301}\$ \$\text{7301}\$ \$\text{25CSO23CAD089973}\$ \$\text{JOHN GUINANE, X121}\$ \$\text{08}/14/2023 15:31:36:99\$ \$\text{91 HANGUP}\$ \$\text{2110 OLD 313}\$ \$\text{9201}\$ \$\text{C11}\$ \$\text{SCO23CAD089987}\$ \$\text{JOHN GUINANE, X121}\$ \$\text{08}/14/2023 15:41:08}\$ \$\text{VIN VERIFICATION}\$ \$\text{25S E MCCOLLUM AVE}\$ \$\text{7004}\$ \$\text{C1}\$ \$\text{SCO23CAD089997}\$ \$\text{JOHN GUINANE, X121}\$ \$\text{08}/14/2023 15:41:08}\$ \$\text{VIN VERIFICATION}\$ \$\text{25S E MCCOLLUM AVE}\$ \$\text{7001}\$ \$\text{C1}\$ \$\text{SCO23CAD089997}\$ \$\text{JOHN GUINANE, X121}\$ \$\text{08}/14/2023 15:41:08}\$ \$\text{VIN VERIFICATION}\$ \$\text{25S E MCCOLLUM AVE}\$ \$\text{7001}\$ \$\text{C3SCO23CAD089999}\$ \$\text{JOHN GUINANE, X121}\$ \$\text{08}/14/2023 15:41:08}\$ \$\text{VIN VERIFICATION}\$ \$\text{25S E MCCOLLUM AVE}\$ \$\text{7001}\$ \$\text{3}\$ \$35SCO	SCSO23CAD089867		08/14/2023 11:23:46	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCSO23CAD089900 LACEY NORDLE, 162 08/14/2023 12:45:42 ATC -WELFARE CHECK 6233 LOWERY ST 6601 C9 Z1	SCSO23CAD089874		08/14/2023 11:37:42	INFORMATION	5551 SW 18TH TER	9201	C4		
\$\frac{\text{SCSO23CAD089928}}{\text{SCSO23CAD089959}}\$\$ \text{HECTOR OTERO JR, S54}\$\$ \text{08} \frac{14}{2023} \frac{14}{2023} \frac{14}{205} \text{0.6}{18}\$\$ \text{TRAFFIC STOP}\$\$ \text{1122 N MAIN ST}\$\$ \text{7001}\$\$ \text{C1}\$\$ \$7001\$\$ \text{C1}\$\$ \$1000 \text{C1}\$\$ \$10000 \text{C1}\$\$ \$100000 \text{C1}\$\$ \$1000000000000000000000000000000000	SCSO23CAD089887	DENNIS HENRY, K148	08/14/2023 12:14:32	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C1		
\$\frac{\text{SCO23CAD089959}}{\text{SCO23CAD089959}} \text{ GREGORY LINK, 241} \text{ 08/14/2023 15:50:39} \text{ CIVIL-SERV PAPER 126 W PARKER AVE 2201 C7 } C1	SCSO23CAD089900	LACEY NORDLE, 162	08/14/2023 12:45:42	ATC -WELFARE CHECK	6233 LOWERY ST	6601	С9	Z1	
\$\text{SCSO23CAD089962}\$ SHAWN DECKARD, B126 \text{08}/14/2023 15:05:39 \text{CVIL-SERV PAPER} 126 \text{PAPKER AVE} 2201 C7 \text{SCSO23CAD089969} \text{08}/14/2023 15:16:01 911 \text{MISDIAL} 216 \text{C48} 9201 C1 \text{SCSO23CAD089988} \text{SHAWN DECKARD, B126} \text{08}/14/2023 15:16:00 \text{CVIL-SERV PAPER} 2612 \text{C48} 2201 \text{C7} \text{SCSO23CAD0899872} \text{LACEY NORDLE, 162}	SCSO23CAD089928	HECTOR OTERO JR, S54	08/14/2023 14:06:18	TRAFFIC STOP	1122 N MAIN ST	7301	T1		
SCSO23CAD089969 O8/14/2023 15:16:01 911 MISDIAL 2163 W C 48 9201 C1	SCSO23CAD089959	GREGORY LINK, 241	08/14/2023 14:59:00	TRAFFIC ENFORCEMENT	W C 48	7001	C1	Z1	
\$\text{SCSO23CAD089968}\$ SHAWN DECKARD, B126 \text{08}/14/2023 15:16:50 \text{CVIII-SERV PAPER} \text{2612 W C 48} \text{2201} \text{C7}\$\$ \$\text{SCSO23CAD089972} \text{LACEY NORDLE, } 162 \text{08}/14/2023 15:19:23 \text{TRAFFIC STOP} \text{1673 W C 48} \text{7301} \text{T3} \text{71}\$\$ \$\text{SCSO23CAD089997} \text{JOHN GUINANE, } X121 \text{08}/14/2023 15:31:24 \text{TRAFFIC STOP} \text{10 OLD 313} \text{9201} \text{C1}\$\$ \$\text{SCSO23CAD089983} \text{JOHN GUINANE, } X121 \text{08}/14/2023 15:36:09 \text{TRAFFIC STOP} \text{80 N MAIN ST} \text{7301} \text{T3}\$\$ \$\text{SCSO23CAD0899987} \text{DENNIS HENRY, } X148 \text{08}/14/2023 15:41:08 \text{VIN VERIFICATION} \text{250 E MCCOLIUM AVE} \text{7704} \text{C1}\$\$ \$\text{SCSO23CAD089997} \text{JOHN GUINANE, } X121 \text{08}/14/2023 15:40:25 \text{TRAFFIC STOP} \text{80 N MAIN ST} \text{7301} \text{T3}\$\$ \$\text{SCSO23CAD089998} \text{NOHN GUINANE, } X121 \text{08}/14/2023 16:05:24 \text{TRAFFIC STOP} \text{80 N MAIN ST} \text{7301} \text{T3}\$\$ \$\text{SCSO23CAD089998} \text{ROBERT HANSEN, } X133 \text{08}/14/2023 16:05:08 \text{TRAFFIC STOP} \text{40 N MAIN ST} \text{7301} \text{T4}\$\$ \$\text{SCSO23CAD0990001} \text{DIN IN GUINANE, } X121 \	SCSO23CAD089962	SHAWN DECKARD, B126	08/14/2023 15:05:39	CIVIL-SERV PAPER	126 W PARKER AVE	2201	C 7		
\$\text{SCSO23CAD089972}\$ LACEY NORDLE, \$162 \text{08}/14/2023 \text{15:19:23} & TRAFFIC STOP \text{1673 W C 48} & 7301 T3 & Z1\$	SCSO23CAD089969		08/14/2023 15:16:01	911 MISDIAL	2163 W C 48	9201	C1		
\$\text{SCS023CAD089979} \text{ JOHN GUINANE, X121} \text{ 08/14/2023 15:31:14} \text{ TRAFFIC ENFORCEMENT} \text{ 706 N MAIN ST} \text{ 7001} \text{ C1} \\ \$\text{SCS023CAD089981} \text{ 08/14/2023 15:32:59} \text{ 911 HANGUP} \text{ 2110 OLD 313} \text{ 9201} \text{ C11} \\ \$\text{SCS023CAD089983} \text{ JOHN GUINANE, X121} \text{ 08/14/2023 15:36:09} \text{ TRAFFIC STOP} \text{ 800 N MAIN ST} \text{ 7301} \text{ T3} \\ \$\text{SCS023CAD089987} \text{ DENNIS HENRY, K148} \text{ 08/14/2023 15:41:08} \text{ VIN VERIFICATION} \text{ 250 E MCCOLLUM AVE} \text{ 7704} \text{ C1} \\ \$\text{SCS023CAD089999} \text{ JOHN GUINANE, X121} \text{ 08/14/2023 16:02:54} \text{ TRAFFIC STOP} \text{ 800 N MAIN ST} \text{ 7301} \text{ T3} \\ \$\text{SCS023CAD089997} \text{ JOHN GUINANE, X121} \text{ 08/14/2023 16:02:54} \text{ TRAFFIC STOP} \text{ 420 N MAIN ST} \text{ 7301} \text{ T3} \\ \$\text{SCS023CAD089998} \text{ ROBERT HANSEN, X133} \text{ 08/14/2023 16:05:08} \text{ TRAFFIC STOP} \text{ 706 N MAIN ST} \text{ 7301} \text{ T3} \\ \$\text{SCS023CAD089998} \text{ ROBERT HANSEN, X133} \text{ 08/14/2023 16:07:53} \text{ TRAFFIC STOP} \text{ 706 N MAIN ST} \text{ 7301} \text{ T4} \\ \$\text{SCS023CAD090000} \text{ ROBERT HANSEN, X133} \text{ 08/14/2023 16:05:05} \text{ TRAFFIC STOP} \text{ 706 N MAIN ST} \text{ 7301} \text{ T4} \\ \$\text{SCS023CAD090001} \text{ JOHN GUINANE, X121} \text{ 08/14/2023 16:05:55} \text{ TRAFFIC STOP} \text{ 706 N MAIN ST} \text{ 7301} \text{ T3} \\ \$\text{SCS023CAD090001} \text{ JOHN GUINANE, X121} \text{ 08/14/2023 16:05:55} \text{ INFORMATION} \text{ 219 E ANDERSON AVE} \text{ 8801} \text{ R3} \text{ SCS023OFF004} \\ \$\text{SCS023CAD090002} \text{ ANTHONY LEE, 144} \text{ 08/14/2023 17:02:10} \text{ FCIC/NCIC HIT} \text{ 219 E ANDERSON AVE} \text{ 8801} \text{ R3} \text{ A4} \\ \$\text{SCS023CAD090034} \text{ CHANCE ROSA, 2186} \text{ 08/14/2023 17:30:02} \text{ FCIC/NCIC HIT} \text{ 219 E ANDERSON AVE} \text{ 8801} \text{ R3} \text{ A4} \\ \$\text{ SCS023CAD090039} \text{ ANTHONY LEE, 144} 08/14/	SCSO23CAD089968	SHAWN DECKARD, B126	08/14/2023 15:16:50	CIVIL-SERV PAPER	2612 W C 48	2201	C7		
SCS023CAD089981 08/14/2023 15:32:59 911 HANGUP 2110 OLD 313 9201 C11	SCSO23CAD089972	LACEY NORDLE, 162	08/14/2023 15:19:23	TRAFFIC STOP	1673 W C 48	7301	T3	Z1	
SCS023CAD089983 JOHN GUINANE, X121 08/14/2023 15:36:09 TRAFFIC STOP 800 N MAIN ST 7301 T3 SCS023CAD089987 DENNIS HENRY, K148 08/14/2023 15:41:08 VIN VERIFICATION 250 E MCCOLLUM AVE 7704 C1 SCS023CAD089990 JOHN GUINANE, X121 08/14/2023 15:48:52 TRAFFIC STOP 800 N MAIN ST 7301 T3 SCS023CAD089997 JOHN GUINANE, X121 08/14/2023 16:02:54 TRAFFIC STOP 420 N MAIN ST 7301 T3 SCS023CAD089998 ROBERT HANSEN, X133 08/14/2023 16:05:08 TRAFFIC STOP 706 N MAIN ST 7001 C4 SCS023CAD090000 ROBERT HANSEN, X133 08/14/2023 16:05:53 TRAFFIC STOP 706 N MAIN ST 7301 T4 SCS023CAD090001 JOHN GUINANE, X121 08/14/2023 16:16:55 TRAFFIC STOP 1122 N MAIN ST 7301 T3 SCS023CAD090007 JEREMY WILLIAMS, D110 08/14/2023 16:25:56 INFORMATION 219 E ANDERSON AVE 8801 R3 SCS023CAD09004 SCS023CAD090022 ANTHONY LEE, 144 08/14/2023 17:30:02 FCIC/NCIC HIT 219 E ANDERSO	SCSO23CAD089979	JOHN GUINANE, X121	08/14/2023 15:31:14	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1		
SCS023CAD089987 DENNIS HENRY, K148 08/14/2023 15:41:08 VIN VERIFICATION 250 E MCCOLLUM AVE 7704 C1 SCS023CAD089990 JOHN GUINANE, X121 08/14/2023 15:48:52 TRAFFIC STOP 800 N MAIN ST 7301 T3 SCS023CAD089997 JOHN GUINANE, X121 08/14/2023 16:02:54 TRAFFIC STOP 420 N MAIN ST 7301 T3 SCS023CAD089998 ROBERT HANSEN, X133 08/14/2023 16:05:08 TRAFFIC STOP 706 N MAIN ST 7001 C4 SCS023CAD090000 ROBERT HANSEN, X133 08/14/2023 16:05:55 TRAFFIC STOP 706 N MAIN ST 7301 T4 SCS023CAD090001 JOHN GUINANE, X121 08/14/2023 16:16:55 TRAFFIC STOP 1122 N MAIN ST 7301 T3 SCS023CAD090007 JEREMY WILLIAMS, D110 08/14/2023 16:25:56 INFORMATION 219 E ANDERSON AVE 8801 R3 SCS023CAD09004 SCS023CAD090021 08/14/2023 16:25:05 TRAFFIC CONTROL 420 N MAIN ST 2501 C1 SCS023CAD090022 ANTHONY LEE, 144 08/14/2023 17:02:10 FCIC/NCIC HIT 219 E ANDERSON AVE 8801	SCSO23CAD089981		08/14/2023 15:32:59	911 HANGUP	2110 OLD 313	9201	C11		
SCSO23CAD089990 JOHN GUINANE, X121 08/14/2023 15:48:52 TRAFFIC STOP 800 N MAIN ST 7301 T3 SCSO23CAD089997 JOHN GUINANE, X121 08/14/2023 16:02:54 TRAFFIC STOP 420 N MAIN ST 7301 T3 SCSO23CAD089998 ROBERT HANSEN, X133 08/14/2023 16:05:08 TRAFFIC CONTROL 706 N MAIN ST 7001 C4 SCSO23CAD090000 ROBERT HANSEN, X133 08/14/2023 16:07:53 TRAFFIC STOP 706 N MAIN ST 7301 T4 SCSO23CAD090001 JOHN GUINANE, X121 08/14/2023 16:16:55 TRAFFIC STOP 1122 N MAIN ST 7301 T3 SCSO23CAD090007 JEREMY WILLIAMS, D110 08/14/2023 16:25:56 INFORMATION 219 E ANDERSON AVE 8801 R3 SCSO23OFF0044 SCSO23CAD090021 08/14/2023 17:02:10 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R3 A4 SCSO23CAD090032 ANTHONY LEE, 144 08/14/2023 17:30:02 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R3 A4 SCSO23CAD090034 CHANCE ROSA, Z186 08/14/2023 17:34:43 TRAFFIC STOP 2615 W	SCSO23CAD089983	JOHN GUINANE, X121	08/14/2023 15:36:09	TRAFFIC STOP	800 N MAIN ST	7301	T3		
SCSO23CAD089997 JOHN GUINANE, X121 08/14/2023 16:02:54 TRAFFIC STOP 420 N MAIN ST 7301 T3 SCSO23CAD089998 ROBERT HANSEN, X133 08/14/2023 16:05:08 TRAFFIC STOP 706 N MAIN ST 7001 C4 SCSO23CAD090000 ROBERT HANSEN, X133 08/14/2023 16:07:53 TRAFFIC STOP 706 N MAIN ST 7301 T4 SCSO23CAD090001 JOHN GUINANE, X121 08/14/2023 16:16:55 TRAFFIC STOP 1122 N MAIN ST 7301 T3 SCSO23CAD090007 JEREMY WILLIAMS, D110 08/14/2023 16:25:56 INFORMATION 219 E ANDERSON AVE 8801 R3 SCSO23OFF004I SCSO23CAD090021 08/14/2023 16:55:05 TRAFFIC CONTROL 420 N MAIN ST 2501 C1 SCSO23CAD090022 ANTHONY LEE, 144 08/14/2023 17:02:10 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R3 A4 SCSO23CAD090034 CHANCE ROSA, Z186 08/14/2023 17:34:43 TRAFFIC STOP 2615 W C 48 7301 T3 Z1 SCSO23CAD090039 ANTHONY LEE, 144 08/14/2023 17:34:43 TRAFFIC STOP 2615 W C 48	SCSO23CAD089987	DENNIS HENRY, K148	08/14/2023 15:41:08	VIN VERIFICATION	250 E MCCOLLUM AVE	7704			
SCSO23CAD089998 ROBERT HANSEN, X133 08/14/2023 16:05:08 TRAFFIC CONTROL 706 N MAIN ST 7001 C4 SCSO23CAD090000 ROBERT HANSEN, X133 08/14/2023 16:07:53 TRAFFIC STOP 706 N MAIN ST 7301 T4 SCSO23CAD090001 JOHN GUINANE, X121 08/14/2023 16:16:55 TRAFFIC STOP 1122 N MAIN ST 7301 T3 SCSO23CAD090007 JEREMY WILLIAMS, D110 08/14/2023 16:25:56 INFORMATION 219 E ANDERSON AVE 8801 R3 SCSO23OFF004 SCSO23CAD090021 08/14/2023 17:02:10 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R3 A4 SCSO23CAD090032 ANTHONY LEE, 144 08/14/2023 17:30:02 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R3 A4 SCSO23CAD090034 CHANCE ROSA, Z186 08/14/2023 17:34:43 TRAFFIC STOP 2615 W C 48 7301 T3 Z1 SCSO23CAD090039 ANTHONY LEE, 144 08/14/2023 17:40:29 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R3 A4	SCSO23CAD089990	JOHN GUINANE, X121	08/14/2023 15:48:52	TRAFFIC STOP	800 N MAIN ST	7301			
SCSO23CAD090000 ROBERT HANSEN, X133 08/14/2023 16:07:53 TRAFFIC STOP 706 N MAIN ST 7301 T4 SCSO23CAD090001 JOHN GUINANE, X121 08/14/2023 16:16:55 TRAFFIC STOP 1122 N MAIN ST 7301 T3 SCSO23CAD090007 JEREMY WILLIAMS, D110 08/14/2023 16:25:56 INFORMATION 219 E ANDERSON AVE 8801 R3 SCSO23OFF004 SCSO23CAD090021 08/14/2023 16:55:05 TRAFFIC CONTROL 420 N MAIN ST 2501 C1 SCSO23CAD090022 ANTHONY LEE, 144 08/14/2023 17:02:10 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R3 A4 SCSO23CAD090032 ANTHONY LEE, 144 08/14/2023 17:30:02 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R3 A4 SCSO23CAD090034 CHANCE ROSA, Z186 08/14/2023 17:34:43 TRAFFIC STOP 2615 W C 48 7301 T3 Z1 SCSO23CAD090039 ANTHONY LEE, 144 08/14/2023 17:40:29 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R3 A4	SCSO23CAD089997	JOHN GUINANE, X121	08/14/2023 16:02:54	TRAFFIC STOP	420 N MAIN ST	7301			
SCSO23CAD090001 JOHN GUINANE, X121 08/14/2023 16:16:55 TRAFFIC STOP 1122 N MAIN ST 7301 T3 SCSO23CAD090007 JEREMY WILLIAMS, D110 08/14/2023 16:25:56 INFORMATION 219 E ANDERSON AVE 8801 R3 SCSO23OFF004 SCSO23CAD090021 08/14/2023 16:55:05 TRAFFIC CONTROL 420 N MAIN ST 2501 C1 SCSO23CAD090022 ANTHONY LEE, 144 08/14/2023 17:02:10 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R3 A4 SCSO23CAD090032 ANTHONY LEE, 144 08/14/2023 17:30:02 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 C12 Z1 SCSO23CAD090034 CHANCE ROSA, Z186 08/14/2023 17:34:43 TRAFFIC STOP 2615 W C 48 7301 T3 Z1 SCSO23CAD090039 ANTHONY LEE, 144 08/14/2023 17:40:29 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R3 A4	SCSO23CAD089998	ROBERT HANSEN, X133	08/14/2023 16:05:08	TRAFFIC CONTROL	706 N MAIN ST	7001	C4		
SCSO23CAD090007 JEREMY WILLIAMS, D110 08/14/2023 16:25:56 INFORMATION 219 E ANDERSON AVE 8801 R3 SCSO23OFF0044 SCSO23CAD090021 08/14/2023 16:55:05 TRAFFIC CONTROL 420 N MAIN ST 2501 C1 SCSO23CAD090022 ANTHONY LEE, 144 08/14/2023 17:02:10 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R3 A4 SCSO23CAD090032 ANTHONY LEE, 144 08/14/2023 17:30:02 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 C12 Z1 SCSO23CAD090034 CHANCE ROSA, Z186 08/14/2023 17:34:43 TRAFFIC STOP 2615 W C 48 7301 T3 Z1 SCSO23CAD090039 ANTHONY LEE, 144 08/14/2023 17:40:29 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R3 A4	SCSO23CAD090000		08/14/2023 16:07:53	TRAFFIC STOP	706 N MAIN ST	7301			
SCSO23CAD090021 08/14/2023 16:55:05 TRAFFIC CONTROL 420 N MAIN ST 2501 C1 SCSO23CAD090022 ANTHONY LEE, 144 08/14/2023 17:02:10 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R3 A4 SCSO23CAD090032 ANTHONY LEE, 144 08/14/2023 17:30:02 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 C12 Z1 SCSO23CAD090034 CHANCE ROSA, Z186 08/14/2023 17:34:43 TRAFFIC STOP 2615 W C 48 7301 T3 Z1 SCSO23CAD090039 ANTHONY LEE, 144 08/14/2023 17:40:29 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R3 A4	SCSO23CAD090001	JOHN GUINANE, X121	08/14/2023 16:16:55	TRAFFIC STOP	1122 N MAIN ST				
SCSO23CAD090022 ANTHONY LEE, 144 08/14/2023 17:02:10 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R3 A4 SCSO23CAD090032 ANTHONY LEE, 144 08/14/2023 17:30:02 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 C12 Z1 SCSO23CAD090034 CHANCE ROSA, Z186 08/14/2023 17:34:43 TRAFFIC STOP 2615 W C 48 7301 T3 Z1 SCSO23CAD090039 ANTHONY LEE, 144 08/14/2023 17:40:29 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R3 A4	SCSO23CAD090007	JEREMY WILLIAMS, D110		INFORMATION	219 E ANDERSON AVE				SCSO230FF004888
SCSO23CAD090032 ANTHONY LEE, 144 08/14/2023 17:30:02 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 C12 Z1 SCSO23CAD090034 CHANCE ROSA, Z186 08/14/2023 17:34:43 TRAFFIC STOP 2615 W C 48 7301 T3 Z1 SCSO23CAD090039 ANTHONY LEE, 144 08/14/2023 17:40:29 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R3 A4	SCSO23CAD090021		08/14/2023 16:55:05	TRAFFIC CONTROL	420 N MAIN ST	2501			
SCSO23CAD090034 CHANCE ROSA, Z186 08/14/2023 17:34:43 TRAFFIC STOP 2615 W C 48 7301 T3 Z1 SCSO23CAD090039 ANTHONY LEE, 144 08/14/2023 17:40:29 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R3 A4	SCSO23CAD090022	ANTHONY LEE, 144	08/14/2023 17:02:10	FCIC/NCIC HIT	219 E ANDERSON AVE	8801			
SCSO23CAD090039 ANTHONY LEE, 144 08/14/2023 17:40:29 FCIC/NCIC HIT 219 E ANDERSON AVE 8801 R3 A4	SCSO23CAD090032	ANTHONY LEE, 144	08/14/2023 17:30:02	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12		
	SCSO23CAD090034	CHANCE ROSA, Z186	08/14/2023 17:34:43	TRAFFIC STOP	2615 W C 48	7301	T3	Z1	
COCONSCIENCE FRANCISCO AND THE COCONSCIENCE AND THE	SCSO23CAD090039	ANTHONY LEE, 144	08/14/2023 17:40:29	FCIC/NCIC HIT	219 E ANDERSON AVE	8801			
SCS023CAD090085 EDWARD HINDERHOFER, 158 08/14/2023 20:10:41 FCIC/NCIC HII 219 E ANDERSON AVE 8801 R3 21 3C30250FF0044	SCSO23CAD090085	EDWARD HINDERHOFER, 158	08/14/2023 20:10:41	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	Z1	SCSO23OFF004892

SCSO23CAD090098	DENNIS HENRY, K148	08/14/2023 20:52:42	TRAFFIC STOP	E BELT AVE	7301	T3		
SCSO23CAD090122	TYLER THOMPSON, 193	08/14/2023 23:10:18	TRAFFIC STOP	W C 48	7301	T3		
SCSO23CAD090157	STEVEN CRUZ, 221	08/15/2023 03:05:00	THEFT	2460 W C 48	4402	R6		
SCSO23CAD090159	STEVEN CRUZ, 221	08/15/2023 03:56:25	SICK/INJURED	205 JUMPER DR N 24	6301	M6		
SCSO23CAD090169	LACEY NORDLE, 162	08/15/2023 06:13:59	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R2	A4	SCSO230FF004899
SCSO23CAD090175		08/15/2023 06:39:52	SICK/INJURED	795 FT FOSTER CIR	6301	M8		
SCSO23CAD090204	TYLER FROEHLICH, 194	08/15/2023 08:17:36	TRAFFIC STOP	N MAIN ST	5403	R2	A4	SCSO23OFF004900
SCSO23CAD090207	LACEY NORDLE, 162	08/15/2023 08:20:23	ATC -WELFARE CHECK	401 N WALL ST 20	2501	C4		
SCSO23CAD090222	JACOB HOLLOWAY, T117	08/15/2023 09:18:20	DCF/ABUSE REG	706 N MAIN ST	3801	R5	Z1	
SCSO23CAD090226	TYLER FROEHLICH, 194	08/15/2023 09:26:44	FCIC/NCIC HIT	N MAIN ST	8801	R2	A1	SCSO230FF004902
SCSO23CAD090234	JOHN ADAMS, C178	08/15/2023 09:38:32	ATTEMPT TO CONTACT	301 W HUNT AVE	7601	C9		
SCSO23CAD090235		08/15/2023 09:39:55	SICK/INJURED	220 E MCCOLLUM AVE	6301	M8		
SCSO23CAD090263		08/15/2023 10:56:43	911 MISDIAL	706 N MAIN ST	9201	C4		
SCSO23CAD090266	SHAWN DECKARD, B126	08/15/2023 11:08:43	CIVIL-SERV PAPER	405 CR 549	2201	C7		
SCSO23CAD090270	JACOB HOLLOWAY, T117	08/15/2023 11:17:30	INFORMATION	706 N MAIN ST	2303	C4	Z1	
SCSO23CAD090303	DENNIS HENRY, K148	08/15/2023 12:38:09	INFORMATION	5551 SW 18TH TER 242	2501	C1		
SCSO23CAD090310		08/15/2023 12:58:22	911 HANGUP	1104 N MAIN ST	6301	M8		
SCSO23CAD090316	JOHN GUINANE, X121	08/15/2023 13:07:26	ACCIDENT	520 N MAIN ST	7301	T8		
SCSO23CAD090317	DENNIS HENRY, K148	08/15/2023 13:08:46	ASSIST OTHER AGENCY	1104 N MAIN ST	2501	C4		
SCSO23CAD090341	SHAWN DECKARD, B126	08/15/2023 13:55:10	CIVIL-SERV PAPER	2163 W C 48	2201	C7		
SCSO23CAD090351	SHAWN DECKARD, B126	08/15/2023 14:09:42	CIVIL-SERV PAPER	301 W PALM AVE	2201	C7		
SCSO23CAD090352	ROBERT HANSEN, X133	08/15/2023 14:13:21	TRAFFIC ENFORCEMENT	218 W FLANNERY AVE	7001	C1		
SCSO23CAD090366	JOHN GUINANE, X121	08/15/2023 14:47:53	TRAFFIC ENFORCEMENT	218 W FLANNERY AVE	2501	C1		
SCSO23CAD090375	HECTOR OTERO JR, S54	08/15/2023 15:11:24	CIVIL	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD090376	ROBERT HANSEN, X133	08/15/2023 15:17:06	TRAFFIC CONTROL	706 N MAIN ST	7001	C4		
SCSO23CAD090387		08/15/2023 15:51:14	SICK/INJURED	2163 W C 48	6301	M8		
SCSO23CAD090391	ROBERT HANSEN, X133	08/15/2023 16:00:57	TRAFFIC STOP	706 N MAIN ST	7301	T1		
SCSO23CAD090395	JEREMY WILLIAMS, D110	08/15/2023 16:29:04	INFORMATION	219 E ANDERSON AVE	1803	R2		SCSO23OFF004911
SCSO23CAD090400	JEREMY WILLIAMS, D110	08/15/2023 16:52:24	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO23OFF004912
SCSO23CAD090402	JEREMY WILLIAMS, D110	08/15/2023 16:53:40	INFORMATION	219 E ANDERSON AVE	8801	R3		SCSO23OFF004913
SCSO23CAD090429	TYLER THOMPSON, 193	08/15/2023 18:10:25	TRAFFIC STOP	W NOBLE AVE	7301	T1	Z1	
SCSO23CAD090435	DENNIS HENRY, K148	08/15/2023 18:17:48	THEFT	250 E MCCOLLUM AVE	2501	C2		
SCSO23CAD090441		08/15/2023 18:29:50	911 HANGUP	2110 OLD 313	9201	C11		
SCSO23CAD090442		08/15/2023 18:37:30	ANIMAL COMPLAINT	1124 N MAIN ST	2501	M6		
SCSO23CAD090448	DENNIS HENRY, K148	08/15/2023 19:00:15	ATTEMPT TO CONTACT	2684 W C 48	2501	R6	Z1	
SCSO23CAD090453		08/15/2023 19:15:34	ASSIST OTHER AGENCY	1124 N MAIN ST	2501	C1		
SCSO23CAD090464		08/15/2023 19:55:11	SICK/INJURED	205 JUMPER DR N 9	6301	M8		
SCSO23CAD090467	DENNIS HENRY, K148	08/15/2023 20:03:30	MISSING PERSON	1104 N MAIN ST	2501	C1		
SCSO23CAD090476	STEVEN CRUZ, 221	08/15/2023 20:41:41	TRAFFIC STOP	W C 48	7301	Т3		
SCSO23CAD090479	TAYLOR VIEU, 232	08/15/2023 20:45:44	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	K1		SCSO230FF004920
SCSO23CAD090484	DENNIS HENRY, K148	08/15/2023 21:01:49	DISTURBANCE-UNK	2055 W C 48	3102	C1		
SCSO23CAD090503		08/15/2023 23:22:54	SICK/INJURED	205 JUMPER DR N 9	6301	M8		
SCSO23CAD090513	STEVEN CRUZ, 221	08/16/2023 00:08:40	TRAFFIC STOP	2615 W C 48	7301	T3		
SCSO23CAD090525	TYLER THOMPSON, 193	08/16/2023 01:22:11	FCIC/NCIC HIT	404 E ANDERSON AVE	8801	R3	A4	
SCSO23CAD090533		08/16/2023 03:11:52	SICK/INJURED	6233 LOWERY ST B1	6301	M8		
SCSO23CAD090545	STEVEN CRUZ, 221	08/16/2023 04:37:40	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD090549	KAELIN NEIGER, 211	08/16/2023 05:36:01	SUSPICIOUS INCIDENT	824 W NOBLE AVE	6601	C11		
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SCSO23CAD090552		08/16/2023 05:58:06	SICK/INJURED	2615 W C 48	6301	M8		
SCSO23CAD090554		08/16/2023 05:59:47	SICK/INJURED	2615 W C 48	6301	M8		
SCSO23CAD090564	KAELIN NEIGER, 211	08/16/2023 06:52:00	ANIMAL COMPLAINT	5551 SW 18TH TER	1601	M6		
SCSO23CAD090581	KATHLEEN LONG, 189	08/16/2023 07:55:45	SUSPICIOUS VEH	215 E MCCOLLUM AVE	6602	R4		
SCSO23CAD090593	KAELIN NEIGER, 211	08/16/2023 08:18:14	INFORMATION	250 E MCCOLLUM AVE	2501	C4		
SCSO23CAD090594	KENNETH AMSLER, X175	08/16/2023 08:26:07	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C4		
SCSO23CAD090610	KAELIN NEIGER, 211	08/16/2023 08:52:56	TRAFFIC STOP	706 N MAIN ST	7301	T3		
SCSO23CAD090616		08/16/2023 09:13:33	INFORMATION	6124 SW 18TH WAY	2501	C1		
SCSO23CAD090621	SHAWN DECKARD, B126	08/16/2023 09:29:35	CIVIL-SERV PAPER	301 W PALM AVE	2201	C7		
SCSO23CAD090625	KAELIN NEIGER, 211	08/16/2023 09:33:35	RECOVERED PROPERTY	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD090628	MICHELLE SMITH, D105	08/16/2023 09:43:49	INFORMATION	250 E MCCOLLUM AVE	6203	R1		SCSO23OFF004928
SCSO23CAD090633	TREVOR LAVIANO, T169	08/16/2023 10:06:16	INFORMATION	709 N WEST ST	2201	E1		SCSO230FF004929
SCSO23CAD090635		08/16/2023 10:09:03	SICK/INJURED	221 SOUTHLAND AVE	6301	M8		
SCSO23CAD090638	KAELIN NEIGER, 211	08/16/2023 10:21:10	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	2702	R1		SCSO230FF004930
SCSO23CAD090646	BRENT SARGENT, C116	08/16/2023 10:36:09	VIN VERIFICATION	250 E MCCOLLUM AVE	7704	C4		
SCSO23CAD090647	KATHLEEN LONG, 189	08/16/2023 10:38:10	FCIC/NCIC HIT	2612 W C 48	8501	R2		
SCSO23CAD090654	SHAWN DECKARD, B126	08/16/2023 11:00:56	CIVIL-SERV PAPER	515 W HUNT AVE	2201	C7		
SCSO23CAD090665		08/16/2023 11:29:30	SICK/INJURED	401 N WALL ST 35	6301	M8		
SCSO23CAD090666		08/16/2023 11:29:46	911 HANGUP	706 N MAIN ST	9201	Z1	************	
SCSO23CAD090667	JONATHAN BINEGAR, C151	08/16/2023 11:36:27	TRAFFIC STOP	2195 W C 48	7301	T4		
SCSO23CAD090669		08/16/2023 11:38:27	TEST - DO NOT DISP.	6233 LOWERY ST	2501	C5		
SCSO23CAD090705	BRENT SARGENT, C116	08/16/2023 13:11:33	PHONE COMPLT	4628 S C 475	2501	C1		
SCSO23CAD090717	CODY MUNSTER, 165	08/16/2023 13:28:46	DISTURBANCE-UNK	250 E MCCOLLUM AVE	6301	R6		
12C2O23CAD030/31		08/16/2023 13:56:17	RECKLESS DRIVER	316 N I-75	2501	Mb		1
SCSO23CAD090731 SCSO23CAD090739	JONATHAN BINEGAR, C151	08/16/2023 13:56:17 08/16/2023 14:06:21	RECKLESS DRIVER DCF/ABUSE REG	316 N I-75 706 N MAIN ST	2501 1102	M6 R1	Z1	SCSO230FF004939
SCSO23CAD090731 SCSO23CAD090739 SCSO23CAD090750	JONATHAN BINEGAR, C151 KENNETH AMSLER, X175	08/16/2023 14:06:21	DCF/ABUSE REG	706 N MAIN ST	2501 1102 7001	R1 C4	Z1	SCSO23OFF004939
SCSO23CAD090739	KENNETH AMSLER, X175	08/16/2023 14:06:21 08/16/2023 14:27:31	DCF/ABUSE REG TRAFFIC ENFORCEMENT	706 N MAIN ST W PARKHILL AVE	1102 7001	R1	Z1	SCSO230FF004939
SCSO23CAD090739 SCSO23CAD090750		08/16/2023 14:06:21 08/16/2023 14:27:31 08/16/2023 15:13:22	DCF/ABUSE REG TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT	706 N MAIN ST W PARKHILL AVE 706 N MAIN ST	1102	R1 C4 C1	Z1	SCSO23OFF004939
SCSO23CAD090739 SCSO23CAD090750 SCSO23CAD090775	KENNETH AMSLER, X175 KENNETH AMSLER, X175	08/16/2023 14:06:21 08/16/2023 14:27:31 08/16/2023 15:13:22 08/16/2023 16:12:03	DCF/ABUSE REG TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT CIVIL-SERV PAPER	706 N MAIN ST W PARKHILL AVE 706 N MAIN ST 219 E ANDERSON AVE	1102 7001 7001 2201	R1 C4	Z1	SCSO23OFF004939
SCSO23CAD090739 SCSO23CAD090750 SCSO23CAD090775 SCSO23CAD090799 SCSO23CAD090803	KENNETH AMSLER, X175 KENNETH AMSLER, X175 SHAWN DECKARD, B126	08/16/2023 14:06:21 08/16/2023 14:27:31 08/16/2023 15:13:22 08/16/2023 16:12:03 08/16/2023 16:13:35	DCF/ABUSE REG TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT CIVIL-SERV PAPER SICK/INJURED	706 N MAIN ST W PARKHILL AVE 706 N MAIN ST 219 E ANDERSON AVE 424 W SEMINOLE AVE	1102 7001 7001 2201 6301	R1 C4 C1 C7 M8	21	SCSO23OFF004939 SCSO23OFF004942
SCSO23CAD090739 SCSO23CAD090750 SCSO23CAD090775 SCSO23CAD090799	KENNETH AMSLER, X175 KENNETH AMSLER, X175 SHAWN DECKARD, B126 AUSTIN MCCONNELL, V155	08/16/2023 14:06:21 08/16/2023 14:27:31 08/16/2023 15:13:22 08/16/2023 16:12:03 08/16/2023 16:13:35 08/16/2023 16:44:01	DCF/ABUSE REG TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT CIVIL-SERV PAPER SICK/INJURED INFORMATION	706 N MAIN ST W PARKHILL AVE 706 N MAIN ST 219 E ANDERSON AVE 424 W SEMINOLE AVE 250 E MCCOLLUM AVE	7001 7001 2201 6301 4401	R1 C4 C1 C7 M8 R1	71	
SCSO23CAD090739 SCSO23CAD090750 SCSO23CAD090775 SCSO23CAD090799 SCSO23CAD090803 SCSO23CAD090817	KENNETH AMSLER, X175 KENNETH AMSLER, X175 SHAWN DECKARD, B126 AUSTIN MCCONNELL, V155 AUSTIN MCCONNELL, V155	08/16/2023 14:06:21 08/16/2023 14:27:31 08/16/2023 15:13:22 08/16/2023 16:12:03 08/16/2023 16:13:35 08/16/2023 16:44:01 08/16/2023 16:45:05	DCF/ABUSE REG TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT CIVIL-SERV PAPER SICK/INJURED INFORMATION INFORMATION	706 N MAIN ST W PARKHILL AVE 706 N MAIN ST 219 E ANDERSON AVE 424 W SEMINOLE AVE 250 E MCCOLLUM AVE 250 E MCCOLLUM AVE	7001 7001 2201 6301 4401	R1 C4 C1 C7 M8 R1 R1	71	SCSO23OFF004942
SCSO23CAD090739 SCSO23CAD090750 SCSO23CAD090775 SCSO23CAD090799 SCSO23CAD090803 SCSO23CAD090817 SCSO23CAD090818	KENNETH AMSLER, X175 KENNETH AMSLER, X175 SHAWN DECKARD, B126 AUSTIN MCCONNELL, V155	08/16/2023 14:06:21 08/16/2023 14:27:31 08/16/2023 15:13:22 08/16/2023 16:12:03 08/16/2023 16:13:35 08/16/2023 16:44:01 08/16/2023 16:45:05 08/16/2023 20:57:31	DCF/ABUSE REG TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT CIVIL-SERV PAPER SICK/INJURED INFORMATION INFORMATION CITIZENS ASSIST	706 N MAIN ST W PARKHILL AVE 706 N MAIN ST 219 E ANDERSON AVE 424 W SEMINOLE AVE 250 E MCCOLLUM AVE 250 E MCCOLLUM AVE 2195 W C 48	1102 7001 7001 2201 6301 4401 4401 2501	R1 C4 C1 C7 M8 R1	71	SCSO23OFF004942
SCSO23CAD090739 SCSO23CAD090750 SCSO23CAD090775 SCSO23CAD090799 SCSO23CAD090803 SCSO23CAD090817 SCSO23CAD090818 SCSO23CAD090884	KENNETH AMSLER, X175 KENNETH AMSLER, X175 SHAWN DECKARD, B126 AUSTIN MCCONNELL, V155 AUSTIN MCCONNELL, V155 ERICA HAY, 238 ERICA HAY, 238	08/16/2023 14:06:21 08/16/2023 14:27:31 08/16/2023 15:13:22 08/16/2023 16:12:03 08/16/2023 16:13:35 08/16/2023 16:44:01 08/16/2023 16:45:05 08/16/2023 20:57:31 08/16/2023 22:30:15	DCF/ABUSE REG TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT CIVIL-SERV PAPER SICK/INJURED INFORMATION INFORMATION CITIZENS ASSIST EXTRA PATROL	706 N MAIN ST W PARKHILL AVE 706 N MAIN ST 219 E ANDERSON AVE 424 W SEMINOLE AVE 250 E MCCOLLUM AVE 250 E MCCOLLUM AVE 2195 W C 48 1086 W C 48	1102 7001 7001 2201 6301 4401 4401 2501 8901	R1 C4 C1 C7 M8 R1 R1 R6 C4	71	SCSO23OFF004942
SCSO23CAD090739 SCSO23CAD090750 SCSO23CAD090775 SCSO23CAD090779 SCSO23CAD090803 SCSO23CAD090817 SCSO23CAD090818 SCSO23CAD090884 SCSO23CAD090904 SCSO23CAD090907	KENNETH AMSLER, X175 KENNETH AMSLER, X175 SHAWN DECKARD, B126 AUSTIN MCCONNELL, V155 AUSTIN MCCONNELL, V155 ERICA HAY, 238 ERICA HAY, 238 STEVEN NEUMANN, 184	08/16/2023 14:06:21 08/16/2023 14:27:31 08/16/2023 15:13:22 08/16/2023 16:12:03 08/16/2023 16:13:35 08/16/2023 16:44:01 08/16/2023 16:45:05 08/16/2023 20:57:31 08/16/2023 22:30:15 08/16/2023 22:41:17	DCF/ABUSE REG TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT CIVIL-SERV PAPER SICK/INJURED INFORMATION INFORMATION CITIZENS ASSIST EXTRA PATROL BUILDING CHECK	706 N MAIN ST W PARKHILL AVE 706 N MAIN ST 219 E ANDERSON AVE 424 W SEMINOLE AVE 250 E MCCOLLUM AVE 250 E MCCOLLUM AVE 2195 W C 48 1086 W C 48 824 W NOBLE AVE	1102 7001 7001 2201 6301 4401 4401 2501 8901 5602	R1 C4 C1 C7 M8 R1 R1 R6 C4	71	SCSO23OFF004942
SCSO23CAD090739 SCSO23CAD090750 SCSO23CAD090775 SCSO23CAD090799 SCSO23CAD090803 SCSO23CAD090817 SCSO23CAD090818 SCSO23CAD090884 SCSO23CAD090904	KENNETH AMSLER, X175 KENNETH AMSLER, X175 SHAWN DECKARD, B126 AUSTIN MCCONNELL, V155 AUSTIN MCCONNELL, V155 ERICA HAY, 238 ERICA HAY, 238 STEVEN NEUMANN, 184 ERICA HAY, 238	08/16/2023 14:06:21 08/16/2023 14:27:31 08/16/2023 15:13:22 08/16/2023 16:12:03 08/16/2023 16:13:35 08/16/2023 16:44:01 08/16/2023 16:45:05 08/16/2023 22:30:15 08/16/2023 22:41:17 08/17/2023 02:04:13	DCF/ABUSE REG TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT CIVIL-SERV PAPER SICK/INJURED INFORMATION INFORMATION CITIZENS ASSIST EXTRA PATROL BUILDING CHECK EXTRA PATROL	706 N MAIN ST W PARKHILL AVE 706 N MAIN ST 219 E ANDERSON AVE 424 W SEMINOLE AVE 250 E MCCOLLUM AVE 250 E MCCOLLUM AVE 2195 W C 48 1086 W C 48 824 W NOBLE AVE 401 N WALL ST	1102 7001 7001 2201 6301 4401 4401 2501 8901 5602 8901	R1 C4 C1 C7 M8 R1 R1 R6 C4	71	SCSO23OFF004942
SCSO23CAD090739 SCSO23CAD090750 SCSO23CAD090775 SCSO23CAD090779 SCSO23CAD090803 SCSO23CAD090817 SCSO23CAD090818 SCSO23CAD090884 SCSO23CAD090904 SCSO23CAD090907 SCSO23CAD0909041 SCSO23CAD090989	KENNETH AMSLER, X175 KENNETH AMSLER, X175 SHAWN DECKARD, B126 AUSTIN MCCONNELL, V155 AUSTIN MCCONNELL, V155 ERICA HAY, 238 ERICA HAY, 238 STEVEN NEUMANN, 184 ERICA HAY, 238 KENNETH AMSLER, X175	08/16/2023 14:06:21 08/16/2023 14:27:31 08/16/2023 15:13:22 08/16/2023 16:12:03 08/16/2023 16:13:35 08/16/2023 16:44:01 08/16/2023 16:45:05 08/16/2023 20:57:31 08/16/2023 22:30:15 08/16/2023 22:41:17 08/17/2023 02:04:13 08/17/2023 07:57:40	DCF/ABUSE REG TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT CIVIL-SERV PAPER SICK/INJURED INFORMATION INFORMATION CITIZENS ASSIST EXTRA PATROL BUILDING CHECK EXTRA PATROL TRAFFIC ENFORCEMENT	706 N MAIN ST W PARKHILL AVE 706 N MAIN ST 219 E ANDERSON AVE 424 W SEMINOLE AVE 250 E MCCOLLUM AVE 250 E MCCOLLUM AVE 2195 W C 48 1086 W C 48 824 W NOBLE AVE 401 N WALL ST 706 N MAIN ST	1102 7001 7001 2201 6301 4401 4401 2501 8901 5602 8901 7001	R1 C4 C1 C7 M8 R1 R1 R6 C4 C4	71	SCSO23OFF004942
SCSO23CAD090739 SCSO23CAD090750 SCSO23CAD090775 SCSO23CAD090779 SCSO23CAD090803 SCSO23CAD090817 SCSO23CAD090818 SCSO23CAD090884 SCSO23CAD090904 SCSO23CAD090907 SCSO23CAD090991 SCSO23CAD090991	KENNETH AMSLER, X175 KENNETH AMSLER, X175 SHAWN DECKARD, B126 AUSTIN MCCONNELL, V155 AUSTIN MCCONNELL, V155 ERICA HAY, 238 ERICA HAY, 238 STEVEN NEUMANN, 184 ERICA HAY, 238 KENNETH AMSLER, X175 ROBERT HANSEN, X133	08/16/2023 14:06:21 08/16/2023 14:27:31 08/16/2023 15:13:22 08/16/2023 16:12:03 08/16/2023 16:13:35 08/16/2023 16:44:01 08/16/2023 16:45:05 08/16/2023 20:57:31 08/16/2023 22:30:15 08/16/2023 22:41:17 08/17/2023 02:04:13 08/17/2023 07:57:40 08/17/2023 08:23:57	DCF/ABUSE REG TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT CIVIL-SERV PAPER SICK/INJURED INFORMATION INFORMATION CITIZENS ASSIST EXTRA PATROL BUILDING CHECK EXTRA PATROL TRAFFIC ENFORCEMENT VIN VERIFICATION	706 N MAIN ST W PARKHILL AVE 706 N MAIN ST 219 E ANDERSON AVE 424 W SEMINOLE AVE 250 E MCCOLLUM AVE 250 E MCCOLLUM AVE 2195 W C 48 1086 W C 48 824 W NOBLE AVE 401 N WALL ST 706 N MAIN ST 114 N YORK ST	1102 7001 7001 2201 6301 4401 4401 2501 8901 5602 8901 7001 7704	R1 C4 C1 C7 M8 R1 R1 R6 C4 C4 C4	71	SCSO23OFF004942
SCSO23CAD090739 SCSO23CAD090750 SCSO23CAD090775 SCSO23CAD090779 SCSO23CAD090803 SCSO23CAD090817 SCSO23CAD090818 SCSO23CAD090884 SCSO23CAD090904 SCSO23CAD090907 SCSO23CAD0909041 SCSO23CAD090989	KENNETH AMSLER, X175 KENNETH AMSLER, X175 SHAWN DECKARD, B126 AUSTIN MCCONNELL, V155 AUSTIN MCCONNELL, V155 ERICA HAY, 238 ERICA HAY, 238 STEVEN NEUMANN, 184 ERICA HAY, 238 KENNETH AMSLER, X175 ROBERT HANSEN, X133 SHAWN DECKARD, B126	08/16/2023 14:06:21 08/16/2023 14:27:31 08/16/2023 15:13:22 08/16/2023 16:12:03 08/16/2023 16:13:35 08/16/2023 16:44:01 08/16/2023 16:45:05 08/16/2023 20:57:31 08/16/2023 22:30:15 08/16/2023 22:41:17 08/17/2023 02:04:13 08/17/2023 07:57:40 08/17/2023 08:23:57 08/17/2023 10:26:50	DCF/ABUSE REG TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT CIVIL-SERV PAPER SICK/INJURED INFORMATION INFORMATION CITIZENS ASSIST EXTRA PATROL BUILDING CHECK EXTRA PATROL TRAFFIC ENFORCEMENT VIN VERIFICATION CIVIL-SERV PAPER	706 N MAIN ST W PARKHILL AVE 706 N MAIN ST 219 E ANDERSON AVE 424 W SEMINOLE AVE 250 E MCCOLLUM AVE 250 E MCCOLLUM AVE 2195 W C 48 1086 W C 48 824 W NOBLE AVE 401 N WALL ST 706 N MAIN ST 114 N YORK ST 2163 W C 48	1102 7001 7001 2201 6301 4401 4401 2501 8901 5602 8901 7001 7704 2201	R1 C4 C1 C7 M8 R1 R1 R6 C4 C4	71	SCSO23OFF004942
SCSO23CAD090739 SCSO23CAD090750 SCSO23CAD090775 SCSO23CAD090779 SCSO23CAD090803 SCSO23CAD090817 SCSO23CAD090818 SCSO23CAD090884 SCSO23CAD090904 SCSO23CAD090907 SCSO23CAD090991 SCSO23CAD090991 SCSO23CAD091052	KENNETH AMSLER, X175 KENNETH AMSLER, X175 SHAWN DECKARD, B126 AUSTIN MCCONNELL, V155 AUSTIN MCCONNELL, V155 ERICA HAY, 238 ERICA HAY, 238 STEVEN NEUMANN, 184 ERICA HAY, 238 KENNETH AMSLER, X175 ROBERT HANSEN, X133 SHAWN DECKARD, B126 KATHLEEN LONG, 189	08/16/2023 14:06:21 08/16/2023 14:27:31 08/16/2023 15:13:22 08/16/2023 16:12:03 08/16/2023 16:13:35 08/16/2023 16:44:01 08/16/2023 16:45:05 08/16/2023 20:57:31 08/16/2023 22:30:15 08/16/2023 22:41:17 08/17/2023 02:04:13 08/17/2023 07:57:40 08/17/2023 10:26:50 08/17/2023 11:03:38	DCF/ABUSE REG TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT CIVIL-SERV PAPER SICK/INJURED INFORMATION INFORMATION CITIZENS ASSIST EXTRA PATROL BUILDING CHECK EXTRA PATROL TRAFFIC ENFORCEMENT VIN VERIFICATION CIVIL-SERV PAPER TRAFFIC STOP	706 N MAIN ST W PARKHILL AVE 706 N MAIN ST 219 E ANDERSON AVE 424 W SEMINOLE AVE 250 E MCCOLLUM AVE 250 E MCCOLLUM AVE 2195 W C 48 1086 W C 48 824 W NOBLE AVE 401 N WALL ST 706 N MAIN ST 114 N YORK ST 2163 W C 48 CR 557	1102 7001 7001 2201 6301 4401 4401 2501 8901 5602 8901 7001 7704 2201 7301	R1 C4 C1 C7 M8 R1 R1 R6 C4 C4 C4 C7	71	SCSO23OFF004942
SCSO23CAD090739 SCSO23CAD090750 SCSO23CAD090775 SCSO23CAD090779 SCSO23CAD090803 SCSO23CAD090817 SCSO23CAD090818 SCSO23CAD090884 SCSO23CAD090904 SCSO23CAD090907 SCSO23CAD090991 SCSO23CAD090991 SCSO23CAD090991 SCSO23CAD091042	KENNETH AMSLER, X175 KENNETH AMSLER, X175 SHAWN DECKARD, B126 AUSTIN MCCONNELL, V155 AUSTIN MCCONNELL, V155 ERICA HAY, 238 ERICA HAY, 238 STEVEN NEUMANN, 184 ERICA HAY, 238 KENNETH AMSLER, X175 ROBERT HANSEN, X133 SHAWN DECKARD, B126	08/16/2023 14:06:21 08/16/2023 14:27:31 08/16/2023 15:13:22 08/16/2023 16:12:03 08/16/2023 16:13:35 08/16/2023 16:44:01 08/16/2023 16:45:05 08/16/2023 20:57:31 08/16/2023 22:30:15 08/16/2023 22:41:17 08/17/2023 02:04:13 08/17/2023 07:57:40 08/17/2023 08:23:57 08/17/2023 10:26:50	DCF/ABUSE REG TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT CIVIL-SERV PAPER SICK/INJURED INFORMATION INFORMATION CITIZENS ASSIST EXTRA PATROL BUILDING CHECK EXTRA PATROL TRAFFIC ENFORCEMENT VIN VERIFICATION CIVIL-SERV PAPER	706 N MAIN ST W PARKHILL AVE 706 N MAIN ST 219 E ANDERSON AVE 424 W SEMINOLE AVE 250 E MCCOLLUM AVE 250 E MCCOLLUM AVE 2195 W C 48 1086 W C 48 824 W NOBLE AVE 401 N WALL ST 706 N MAIN ST 114 N YORK ST 2163 W C 48	1102 7001 7001 2201 6301 4401 4401 2501 8901 5602 8901 7001 7704 2201	R1 C4 C1 C7 M8 R1 R1 R6 C4 C4 C4 C4 C7	71	SCSO23OFF004942
SCSO23CAD090739 SCSO23CAD090750 SCSO23CAD090775 SCSO23CAD090779 SCSO23CAD090803 SCSO23CAD090817 SCSO23CAD090818 SCSO23CAD090884 SCSO23CAD090904 SCSO23CAD090907 SCSO23CAD090991 SCSO23CAD090991 SCSO23CAD090991 SCSO23CAD091052 SCSO23CAD091100	KENNETH AMSLER, X175 KENNETH AMSLER, X175 SHAWN DECKARD, B126 AUSTIN MCCONNELL, V155 AUSTIN MCCONNELL, V155 ERICA HAY, 238 ERICA HAY, 238 STEVEN NEUMANN, 184 ERICA HAY, 238 KENNETH AMSLER, X175 ROBERT HANSEN, X133 SHAWN DECKARD, B126 KATHLEEN LONG, 189 SHAWN DECKARD, B126	08/16/2023 14:06:21 08/16/2023 14:27:31 08/16/2023 15:13:22 08/16/2023 16:12:03 08/16/2023 16:13:35 08/16/2023 16:44:01 08/16/2023 16:45:05 08/16/2023 20:57:31 08/16/2023 22:30:15 08/16/2023 22:41:17 08/17/2023 02:04:13 08/17/2023 07:57:40 08/17/2023 10:26:50 08/17/2023 11:03:38 08/17/2023 12:43:43	DCF/ABUSE REG TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT CIVIL-SERV PAPER SICK/INJURED INFORMATION INFORMATION CITIZENS ASSIST EXTRA PATROL BUILDING CHECK EXTRA PATROL TRAFFIC ENFORCEMENT VIN VERIFICATION CIVIL-SERV PAPER TRAFFIC STOP CIVIL-SERV PAPER ATTEMPT TO CONTACT	706 N MAIN ST W PARKHILL AVE 706 N MAIN ST 219 E ANDERSON AVE 424 W SEMINOLE AVE 250 E MCCOLLUM AVE 250 E MCCOLLUM AVE 2195 W C 48 1086 W C 48 824 W NOBLE AVE 401 N WALL ST 706 N MAIN ST 114 N YORK ST 2163 W C 48 CR 557 219 E ANDERSON AVE 306 W COLLINS AVE	1102 7001 7001 2201 6301 4401 4401 2501 8901 5602 8901 7001 7704 2201 7301 2201	R1 C4 C1 C7 M8 R1 R1 R6 C4 C4 C4 C7 T4 C7	71	SCSO23OFF004942
SCSO23CAD090739 SCSO23CAD090750 SCSO23CAD090775 SCSO23CAD090779 SCSO23CAD090803 SCSO23CAD090817 SCSO23CAD090818 SCSO23CAD090884 SCSO23CAD090904 SCSO23CAD090904 SCSO23CAD090991 SCSO23CAD090991 SCSO23CAD090991 SCSO23CAD091002 SCSO23CAD091100 SCSO23CAD091110	KENNETH AMSLER, X175 KENNETH AMSLER, X175 SHAWN DECKARD, B126 AUSTIN MCCONNELL, V155 AUSTIN MCCONNELL, V155 ERICA HAY, 238 ERICA HAY, 238 STEVEN NEUMANN, 184 ERICA HAY, 238 KENNETH AMSLER, X175 ROBERT HANSEN, X133 SHAWN DECKARD, B126 KATHLEEN LONG, 189 SHAWN DECKARD, B126 JOHN ADAMS, C178	08/16/2023 14:06:21 08/16/2023 14:27:31 08/16/2023 15:13:22 08/16/2023 16:12:03 08/16/2023 16:13:35 08/16/2023 16:44:01 08/16/2023 16:45:05 08/16/2023 20:57:31 08/16/2023 22:30:15 08/16/2023 22:41:17 08/17/2023 02:04:13 08/17/2023 07:57:40 08/17/2023 10:26:50 08/17/2023 11:03:38 08/17/2023 12:43:43 08/17/2023 13:13:10 08/17/2023 14:19:52	DCF/ABUSE REG TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT CIVIL-SERV PAPER SICK/INJURED INFORMATION INFORMATION CITIZENS ASSIST EXTRA PATROL BUILDING CHECK EXTRA PATROL TRAFFIC ENFORCEMENT VIN VERIFICATION CIVIL-SERV PAPER TRAFFIC STOP CIVIL-SERV PAPER ATTEMPT TO CONTACT TRAFFIC ENFORCEMENT	706 N MAIN ST W PARKHILL AVE 706 N MAIN ST 219 E ANDERSON AVE 424 W SEMINOLE AVE 250 E MCCOLLUM AVE 250 E MCCOLLUM AVE 2195 W C 48 1086 W C 48 824 W NOBLE AVE 401 N WALL ST 706 N MAIN ST 114 N YORK ST 2163 W C 48 CR 557 219 E ANDERSON AVE 306 W COLLINS AVE 218 W FLANNERY AVE	1102 7001 7001 2201 6301 4401 4401 2501 8901 5602 8901 7001 7704 2201 7301 2201 7601	R1 C4 C1 C7 M8 R1 R1 R6 C4 C4 C4 C7 T4 C7 R6	71	SCSO23OFF004942
SCSO23CAD090739 SCSO23CAD090750 SCSO23CAD090775 SCSO23CAD090779 SCSO23CAD090803 SCSO23CAD090817 SCSO23CAD090818 SCSO23CAD090884 SCSO23CAD09094 SCSO23CAD090907 SCSO23CAD090991 SCSO23CAD090991 SCSO23CAD090991 SCSO23CAD091002 SCSO23CAD091100 SCSO23CAD091110	KENNETH AMSLER, X175 KENNETH AMSLER, X175 SHAWN DECKARD, B126 AUSTIN MCCONNELL, V155 AUSTIN MCCONNELL, V155 ERICA HAY, 238 ERICA HAY, 238 STEVEN NEUMANN, 184 ERICA HAY, 238 KENNETH AMSLER, X175 ROBERT HANSEN, X133 SHAWN DECKARD, B126 KATHLEEN LONG, 189 SHAWN DECKARD, B126 JOHN ADAMS, C178 GLENN WARE, X147 STEVEN NEUMANN, 184	08/16/2023 14:06:21 08/16/2023 14:27:31 08/16/2023 15:13:22 08/16/2023 16:12:03 08/16/2023 16:12:03 08/16/2023 16:33:5 08/16/2023 16:44:01 08/16/2023 20:57:31 08/16/2023 22:30:15 08/16/2023 22:41:17 08/17/2023 02:04:13 08/17/2023 02:04:13 08/17/2023 02:55:0 08/17/2023 10:26:50 08/17/2023 11:03:38 08/17/2023 12:43:43 08/17/2023 14:19:52 08/17/2023 14:25:43	DCF/ABUSE REG TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT CIVIL-SERV PAPER SICK/INJURED INFORMATION INFORMATION CITIZENS ASSIST EXTRA PATROL BUILDING CHECK EXTRA PATROL TRAFFIC ENFORCEMENT VIN VERIFICATION CIVIL-SERV PAPER TRAFFIC STOP CIVIL-SERV PAPER ATTEMPT TO CONTACT TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT	706 N MAIN ST W PARKHILL AVE 706 N MAIN ST 219 E ANDERSON AVE 424 W SEMINOLE AVE 250 E MCCOLLUM AVE 250 E MCCOLLUM AVE 2195 W C 48 1086 W C 48 824 W NOBLE AVE 401 N WALL ST 706 N MAIN ST 114 N YORK ST 2163 W C 48 CR 557 219 E ANDERSON AVE 306 W COLLINS AVE 218 W FLANNERY AVE 1611 W C 48	1102 7001 7001 2201 6301 4401 4401 2501 8901 5602 8901 7001 7704 2201 7301 2201 7601 7001 7301	R1 C4 C1 C7 M8 R1 R1 R6 C4 C4 C4 C7 T4 C7 R6 C4 C7	71	SCSO23OFF004942
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SCSO23CAD090739 SCSO23CAD090750 SCSO23CAD090775 SCSO23CAD090775 SCSO23CAD090799 SCSO23CAD090803 SCSO23CAD090817 SCSO23CAD090818 SCSO23CAD090884 SCSO23CAD090904 SCSO23CAD090907 SCSO23CAD0909091 SCSO23CAD090991 SCSO23CAD090991 SCSO23CAD090991 SCSO23CAD09100 SCSO23CAD091100 SCSO23CAD091110 SCSO23CAD091131 SCSO23CAD091134 SCSO23CAD091143	KENNETH AMSLER, X175 KENNETH AMSLER, X175 SHAWN DECKARD, B126 AUSTIN MCCONNELL, V155 AUSTIN MCCONNELL, V155 ERICA HAY, 238 ERICA HAY, 238 STEVEN NEUMANN, 184 ERICA HAY, 238 KENNETH AMSLER, X175 ROBERT HANSEN, X133 SHAWN DECKARD, B126 KATHLEEN LONG, 189 SHAWN DECKARD, B126 JOHN ADAMS, C178 GLENN WARE, X147 STEVEN NEUMANN, 184 CHANCE ROSA, Z186	08/16/2023 14:06:21 08/16/2023 14:27:31 08/16/2023 15:13:22 08/16/2023 16:12:03 08/16/2023 16:12:03 08/16/2023 16:13:35 08/16/2023 16:44:01 08/16/2023 20:57:31 08/16/2023 22:30:15 08/16/2023 22:41:17 08/17/2023 02:04:13 08/17/2023 02:04:13 08/17/2023 02:05:50 08/17/2023 10:26:50 08/17/2023 11:03:38 08/17/2023 12:43:43 08/17/2023 14:19:52 08/17/2023 14:25:43 08/17/2023 14:25:43 08/17/2023 14:25:43 08/17/2023 14:25:43	DCF/ABUSE REG TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT CIVIL-SERV PAPER SICK/INJURED INFORMATION INFORMATION CITIZENS ASSIST EXTRA PATROL BUILDING CHECK EXTRA PATROL TRAFFIC ENFORCEMENT VIN VERIFICATION CIVIL-SERV PAPER TRAFFIC STOP CIVIL-SERV PAPER ATTEMPT TO CONTACT TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT TRAFFIC STOP TRAFFIC STOP TRAFFIC STOP	706 N MAIN ST W PARKHILL AVE 706 N MAIN ST 219 E ANDERSON AVE 424 W SEMINOLE AVE 250 E MCCOLLUM AVE 250 E MCCOLLUM AVE 2195 W C 48 1086 W C 48 824 W NOBLE AVE 401 N WALL ST 706 N MAIN ST 114 N YORK ST 2163 W C 48 CR 557 219 E ANDERSON AVE 306 W COLLINS AVE 218 W FLANNERY AVE 1611 W C 48 E C 48 2163 W C 48	1102 7001 7001 2201 6301 4401 4401 2501 8901 5602 8901 7001 7704 2201 7301 2201 7601 7001 7301	R1 C4 C1 C7 M8 R1 R1 R6 C4 C4 C4 C7 T4 C7 R6 C4 C4 C7 T4 C7 C7	71	SCSO23OFF004942
SCSO23CAD090739 SCSO23CAD090750 SCSO23CAD090775 SCSO23CAD090775 SCSO23CAD090779 SCSO23CAD090803 SCSO23CAD090817 SCSO23CAD090818 SCSO23CAD090884 SCSO23CAD090904 SCSO23CAD090907 SCSO23CAD090907 SCSO23CAD090991 SCSO23CAD090991 SCSO23CAD090991 SCSO23CAD091002 SCSO23CAD091100 SCSO23CAD091110 SCSO23CAD091131 SCSO23CAD091134 SCSO23CAD091151	KENNETH AMSLER, X175 KENNETH AMSLER, X175 SHAWN DECKARD, B126 AUSTIN MCCONNELL, V155 AUSTIN MCCONNELL, V155 ERICA HAY, 238 ERICA HAY, 238 STEVEN NEUMANN, 184 ERICA HAY, 238 KENNETH AMSLER, X175 ROBERT HANSEN, X133 SHAWN DECKARD, B126 KATHLEEN LONG, 189 SHAWN DECKARD, B126 JOHN ADAMS, C178 GLENN WARE, X147 STEVEN NEUMANN, 184	08/16/2023 14:06:21 08/16/2023 14:27:31 08/16/2023 15:13:22 08/16/2023 16:12:03 08/16/2023 16:13:35 08/16/2023 16:44:01 08/16/2023 16:45:05 08/16/2023 20:57:31 08/16/2023 22:30:15 08/16/2023 22:41:17 08/17/2023 02:04:13 08/17/2023 02:04:13 08/17/2023 02:04:13 08/17/2023 10:26:50 08/17/2023 11:03:38 08/17/2023 11:03:38 08/17/2023 12:43:43 08/17/2023 14:19:52 08/17/2023 14:25:43 08/17/2023 14:25:43	DCF/ABUSE REG TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT CIVIL-SERV PAPER SICK/INJURED INFORMATION INFORMATION CITIZENS ASSIST EXTRA PATROL BUILDING CHECK EXTRA PATROL TRAFFIC ENFORCEMENT VIN VERIFICATION CIVIL-SERV PAPER TRAFFIC STOP CIVIL-SERV PAPER ATTEMPT TO CONTACT TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT TRAFFIC ENFORCEMENT TRAFFIC STOP TRAFFIC STOP	706 N MAIN ST W PARKHILL AVE 706 N MAIN ST 219 E ANDERSON AVE 424 W SEMINOLE AVE 250 E MCCOLLUM AVE 250 E MCCOLLUM AVE 2195 W C 48 1086 W C 48 824 W NOBLE AVE 401 N WALL ST 706 N MAIN ST 114 N YORK ST 2163 W C 48 CR 557 219 E ANDERSON AVE 306 W COLLINS AVE 218 W FLANNERY AVE 1611 W C 48 E C 48	1102 7001 7001 2201 6301 4401 4401 2501 8901 5602 8901 7001 7704 2201 7301 2201 7601 7001 7301 9201	R1 C4 C1 C7 M8 R1 R1 R6 C4 C4 C4 C7 T4 C7 T6 C7 T6 C4 C7 T4 C7 T6 C4 T4 T4	71	SCSO23OFF004942

SCSO23CAD091197		08/17/2023 17:06:49	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	C5		
SCSO23CAD091198		08/17/2023 17:07:53	SICK/INJURED	221 N ROSEWOOD ST	6301	M8		
SCSO23CAD091201	ERICA HAY, 238	08/17/2023 17:11:09	ASSIST OTHER AGENCY	221 N ROSEWOOD ST	6301	M8		
SCSO23CAD091202	CONNOR HARM, V170	08/17/2023 17:20:18	INFORMATION	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD091203	DENNIS TURNER, 228	08/17/2023 17:21:18	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7	Z1	
SCSO23CAD091211	ERICA HAY, 238	08/17/2023 17:39:12	ALARM-COMRCL	313 GRACE ST	1402	A2		
SCSO23CAD091218		08/17/2023 17:59:01	SICK/INJURED	420 N MAIN ST	6301	M8		
SCSO23CAD091221		08/17/2023 18:06:34	FIRE-UNKNOWN	711 BOITNOTT LN	2501	M6	······································	
SCSO23CAD091236	STEVEN NEUMANN, 184	08/17/2023 19:04:16	ALARM-COMRCL	1305 W C 48	1402	C4	····	
SCSO23CAD091265	STEVER REGINANT, 104	08/17/2023 21:32:22	FIRE-STRUCTURE	112 N JASPER ST	2501	M6		
SCSO23CAD091269	ERICA HAY, 238	08/17/2023 22:02:16	EXTRA PATROL	824 W NOBLE AVE	8901	C4		
SCSO23CAD091209 SCSO23CAD091272	ERICA HAT, 256		SICK/INJURED	6233 LOWERY ST	6301	M8		
	EDICA HAV. 220	08/17/2023 22:26:50		······································				
SCSO23CAD091296	ERICA HAY, 238	08/18/2023 01:07:29	TRAFFIC STOP	W CENTRAL AVE	3501	R4		
SCSO23CAD091324		08/18/2023 05:53:22	RECKLESS DRIVER	302 S FLORIDA ST	2501	M6		
SCSO23CAD091329	ERICA HILLMAN, 205	08/18/2023 06:04:14	SUSPICIOUS VEH	319 W PALM AVE	2501	<u>C4</u>		
SCSO23CAD091346	LACEY NORDLE, 162	08/18/2023 07:33:34	TRAFFIC STOP	1479 W C 48	7301	T3	Z1	
SCSO23CAD091356	JOHN GUINANE, X121	08/18/2023 07:44:43	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1		
SCSO23CAD091359	JACOB HOLLOWAY, T117	08/18/2023 07:47:34	ALARM-COMRCL	125 W BELT AVE	1402	C4		
SCSO23CAD091391	LACEY NORDLE, 162	08/18/2023 09:35:17	TRESPASSING	250 E MCCOLLUM AVE	2501	C2		
SCSO23CAD091394	LACEY NORDLE, 162	08/18/2023 09:37:31	BATTERY	219 E ANDERSON AVE	1801	R2	A1	SCSO230FF004979
SCSO23CAD091413		08/18/2023 10:30:32	SICK/INJURED	200 S JUMPER DR C2	6301	M8		
SCSO23CAD091452	ROBERT HANSEN, X133	08/18/2023 11:45:41	VIN VERIFICATION	7175 CR 763	2501	C4		
SCSO23CAD091509	JACOB HOLLOWAY, T117	08/18/2023 14:06:11	INFORMATION	706 N MAIN ST	1803	R1	Z1	SCSO230FF004982
SCSO23CAD091513	AUSTIN MCCONNELL, V155	08/18/2023 14:11:16	INVESTIGATION FOLLOW	250 E MCCOLLUM AVE	4401	R1		SCSO23OFF004983
SCSO23CAD091524	LACEY NORDLE, 162	08/18/2023 14:24:44	THEFT	250 E MCCOLLUM AVE	8101	C1	Z1	
SCSO23CAD091525	ROBERT HANSEN, X133	08/18/2023 14:25:26	TRAFFIC ENFORCEMENT	218 W FLANNERY AVE	7001	C1		
SCSO23CAD091545	DENNIS HENRY, K148	08/18/2023 15:11:43	EXTRA PATROL	W C 48	7001	C1		
SCSO23CAD091554	JOHN GUINANE, X121	08/18/2023 15:37:48	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1		
SCSO23CAD091560	JOHN GUINANE, X121	08/18/2023 15:52:42	TRAFFIC STOP	1122 N MAIN ST	7301	T1		
SCSO23CAD091570	JOHN COMPANE, XIZI	08/18/2023 16:12:00	SICK/INJURED	1104 N MAIN ST	6301	M8		
SCS023CAD091573	ERICA HILLMAN, 205	08/18/2023 16:25:40	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	C12	- · · · · · · · · · · · · · · · · · · ·	
SCSO23CAD091575	DENNIS HENRY, K148	08/18/2023 16:59:55	TRAFFIC STOP	E C 48	7301	T3		
SCS023CAD091589	TAYLOR VIEU, 232	08/18/2023 17:09:11	TRAFFIC STOP	2163 W C 48	7301	T3	Z1	
								
SCSO23CAD091607	DENNIS HENRY, K148	08/18/2023 18:10:47	INFORMATION	706 N MAIN ST	2501	C1		
SCSO23CAD091611	AUSTIN MCCONNELL, V155	08/18/2023 18:41:32	NARCOTICS	250 E MCCOLLUM AVE	4401	R1		SCSO23OFF004987
SCSO23CAD091612	DENNIS HENRY, K148	08/18/2023 18:44:13	SICK/INJURED	200 S JUMPER DR C3	6301	M8		
SCSO23CAD091630	WALTER PETERSON, 209	08/18/2023 20:12:28	TRAFFIC STOP	SOUTHLAND AVE	7301	T4		
SCSO23CAD091633		08/18/2023 20:31:16	911 HANGUP	535 DR MARTIN LUTHER KING JR AVE	9201	C11		
SCSO23CAD091636	TYLER THOMPSON, 193	08/18/2023 20:37:11	TRAFFIC STOP	2055 W C 48	7301	Т3		
SCSO23CAD091645	JACOB HOLLOWAY, T117	08/18/2023 21:12:27	INFORMATION	706 N MAIN ST	4401	C4	Z1	
SCSO23CAD091646	DENNIS HENRY, K148	08/18/2023 21:13:21	SUSPICIOUS INCIDENT	421 N WEST ST	6601	R6		
SCSO23CAD091657	EDWARD HINDERHOFER, 158	08/18/2023 21:55:13	JUVENILE	5551 SW 18TH TER	7203	C11	Z1	: :
SCSO23CAD091659	JACOB HOLLOWAY, T117	08/18/2023 22:35:18	TRAFFIC STOP	N MAIN ST	7301	T4		
SCSO23CAD091689	PETER GLIM, S44	08/19/2023 01:29:21	SUSPICIOUS INCIDENT	2159 W C 48	6601	C4		
SCSO23CAD091695		08/19/2023 02:38:03	SICK/INJURED	526 MICANOPY RD J31	6301	M8		
SCSO23CAD091707	DONOVAN REYNOLDS, 176	08/19/2023 05:12:38	ACCIDENT W/ INJURIES	2215 W C 48	7102	T8	Z1	
SCSO23CAD091716		08/19/2023 06:12:49	ANIMAL COMPLAINT	W NOBLE AVE	1601	C9		
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SCSO23CAD091726	JEAN SILVA, X146	08/19/2023 07:08:19	ACCIDENT	2195 W C 48	7105	T8		
SCSO23CAD091731	GREGORY LINK, 241	08/19/2023 07:59:03	INVESTIGATION FOLLOW	2161 W C 48	6601	C11	Z1	
SCSO23CAD091760	DENNIS HENRY, K148	08/19/2023 10:24:42	TRAFFIC STOP	315 S I-75	7301	T1		
SCSO23CAD091775	JOHN GUINANE, X121	08/19/2023 11:23:06	ESCORT-FUNERAL	114 W NOBLE AVE	2501	C1		
SCSO23CAD091800		08/19/2023 12:57:04	INFORMATION	250 E MCCOLLUM AVE	2501	M8		
SCSO23CAD091813	DENNIS HENRY, K148	08/19/2023 13:37:50	TRAFFIC STOP	W C 48	7301	C5		
SCSO23CAD091864		08/19/2023 16:07:20	SICK/INJURED	205 JUMPER DR N 24	6301	M8		
SCSO23CAD091872		08/19/2023 16:49:56	SICK/INJURED	2163 W C 48	6301	M8		
SCSO23CAD091894	ANTHONY LEE, 144	08/19/2023 18:23:35	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	SCSO230FF005007
SCSO23CAD091895	DANIELLE HOYT, 190	08/19/2023 18:25:58	INVESTIGATION FOLLOW	205 JUMPER DR N	2501	C1		
SCSO23CAD091897		08/19/2023 18:30:26	SICK/INJURED	421 N WEST ST	6301	M8		
SCSO23CAD091938	EDWARD HINDERHOFER, 158	08/19/2023 21:12:08	SUSPICIOUS VEH	2257 W C 48	6602	C4	Z1	
SCSO23CAD091943	TAYLOR VIEU, 232	08/19/2023 21:43:28	ACCIDENT	314 S I-75	2501	C1	Z1	
SCSO23CAD091947	EDWARD HINDERHOFER, 158	08/19/2023 22:04:00	TRAFFIC STOP	314 N I-75	7301	T3	 Z1	
SCSO23CAD091950	TAYLOR VIEU, 232	08/19/2023 22:20:13	TRAFFIC STOP	W C 48	7301	T3	Z1	
SCSO23CAD091963	TAYLOR VIEU, 232	08/19/2023 23:19:17	TRAFFIC STOP	2615 W C 48	7301	T4	Z1	
SCSO23CAD091980		08/20/2023 02:34:26	SICK/INJURED	6233 LOWERY ST	9901	M8		
SCS023CAD091986	EDWARD HINDERHOFER, 158	08/20/2023 04:17:20	SUSPICIOUS VEH	311 N WEST ST	2501	C1		
SCS023CAD092022	LOWARD FINDERFIOLER, 130	08/20/2023 08:42:25	HIT AND RUN	OLD 313	2501	M6		
SCSO23CAD092031		08/20/2023 09:38:47	INFORMATION	215 E MCCOLLUM AVE	4401	C5		
SCSO23CAD092033		08/20/2023 09:45:59	INFORMATION	2110 OLD 313	2501	C5		
SCS023CAD092042	GREGORY LINK, 241	08/20/2023 10:29:59	INFORMATION	807 N WEST ST	4701	C2	Z1	
SCS023CAD092063	GREGORY LINK, 241	08/20/2023 10:23:33	THEFT	302 W HUNT AVE	6803	R1	Z1 Z1	SCSO230FF005017
SCSO23CAD092069	GREGORI ENAK, 241	08/20/2023 11:37:11	SICK/INJURED	2356 LOWERY ST	6301	M8		3C3O23OFF003017
SCSO23CAD092089	ANTHONY LEE, 144	08/20/2023 11:49:29	ASSIST OTHER AGENCY	The second secon	4502	R1		SCSO230FF005019
SCSO23CAD092085	ANTHONY LEE, 144	08/20/2023 12:39:12	SICK/INJURED	2356 LOWERY ST 20 PALM DR	6301	M8		3C3O23OFF003013
SCS023CAD092098								
SCS023CAD092098	EDWARD HINDERHOFER, 158	08/20/2023 13:49:08	SICK/INJURED	506 W NOBLE AVE 129	6301	M8	Z1	
	<u>·</u>	08/20/2023 13:56:39	CITIZENS ASSIST	250 E MCCOLLUM AVE	2501	C1		
SCSO23CAD092111	DENNIS HENRY, K148	08/20/2023 14:26:30	ALARM-COMRCL	1673 W C 48	1402	A3		*****************
SCSO23CAD092129	EDWARD HINDERHOFER, 158	08/20/2023 15:19:51	DISTURBANCE-PHYSICAL	419 S FLORIDA ST	1804	R1	Z1	SCSO230FF005022
SCSO23CAD092129	EDWARD HINDERHOFER, 158	08/20/2023 15:19:51	DISTURBANCE-PHYSICAL	419 S FLORIDA ST	1804	R1	Z1	SCS0230FF005021
SCSO23CAD092154	DENNIS HENRY, K148	08/20/2023 17:21:27	THEFT	306 W COLLINS AVE	2501	R6		
SCSO23CAD092163	ANTHONY LEE, 144	08/20/2023 17:41:23	911 HANGUP	401 W NOBLE AVE	9201	C11	Z1	
SCSO23CAD092192	DENNIS HENRY, K148	08/20/2023 19:53:04	CITIZENS ASSIST	2615 W C 48	2501	C1		
SCSO23CAD092201	TYLER THOMPSON, 193	08/20/2023 20:53:13	INFORMATION	219 E ANDERSON AVE	9101	R2	A1	SCSO230FF005031
SCSO23CAD092205	ANTHONY LEE, 144	08/20/2023 21:04:19	SICK/INJURED	5894 S US 301	6301	C4	Z1	
SCSO23CAD092209	DENNIS HENRY, K148	08/20/2023 21:26:30	911 HANGUP	207 DR MARTIN LUTHER KING JR AVE	9201	C4		
SCSO23CAD092233	TAYLOR PREVATT, C166	08/21/2023 01:31:28	CITIZENS ASSIST	314 N I-75	2501	CS		
SCSO23CAD092257	KAELIN NEIGER, 211	08/21/2023 06:39:13	ANIMAL COMPLAINT	506 W NOBLE AVE	1601	C4		
SCSO23CAD092268		08/21/2023 07:17:27	ANIMAL COMPLAINT	616 E CENTRAL AVE	1601	M6		
SCSO23CAD092271	JARROD MARSHALL, T172	08/21/2023 07:33:22	INFORMATION	218 W FLANNERY AVE	2501	C4		
SCSO23CAD092281	KAELIN NEIGER, 211	08/21/2023 08:31:07	RECOVERED PROPERTY	250 E MCCOLLUM AVE	5702	R6		
SCSO23CAD092284	RONDEZ MOORE, X129	08/21/2023 08:41:56	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C1		
SCSO23CAD092303	RONDEZ MOORE, X129	08/21/2023 09:55:22	ACCIDENT	N BEVILLE ST	7102	Т8		
SCSO23CAD092310	KAELIN NEIGER, 211	08/21/2023 10:08:46	STOLEN TAG	250 E MCCOLLUM AVE	6808	R1		SCSO230FF005041
SCSO23CAD092325	KATHLEEN LONG, 189	08/21/2023 10:39:11	TRAFFIC STOP	N MARKET ST	7301	T3		
SCSO23CAD092329	CHRISTOPHER ROESEL, D138	08/21/2023 10:44:31	INVESTIGATION FOLLOW	706 N MAIN ST	3801	R5		

SCSO23CAD092337	JARROD MARSHALL, T172	08/21/2023 10:57:04	ATC -WELFARE CHECK	218 W FLANNERY AVE	2501	R6		
SCS023CAD092335	AMOD WANDINEL, 1172	08/21/2023 10:57:44	911 HANGUP	706 N MAIN ST	9201	C4		
SCS023CAD092341	SHAWN DECKARD, B126	08/21/2023 11:02:01	CIVIL-SERV PAPER	219 E ANDERSON AVE	2201	C7		
SCSO23CAD092346	JASON DUMONT. 230	08/21/2023 11:07:41	RECOVERED PROPERTY	250 E MCCOLLUM AVE	5702	R1		SCSO230FF005044
SCSO23CAD092352	RONDEZ MOORE, X129	08/21/2023 11:21:29	ESCORT-FUNERAL	144 W NOBLE AVE	3401	C1		000000000000000000000000000000000000000
SCS023CAD092373	CODY MUNSTER. 165	08/21/2023 12:06:15	MISSING PERSON	250 E MCCOLLUM AVE	5201	R1	Z1	SCSO230FF005048
SCSO23CAD092383	KAELIN NEIGER, 211	08/21/2023 12:32:13	BURGLARY OW	314 ETHEREDGE ST	2105	R1		SCSO230FF005047
SCSO23CAD092392	TRENT TRACY, D130	08/21/2023 13:03:55	INFORMATION	250 E MCCOLLUM AVE	6202	C1		
SCSO23CAD092403	KAELIN NEIGER, 211	08/21/2023 13:55:13	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3		
SCS023CAD092407	KAELIN NEIGER. 211	08/21/2023 13:58:12	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3		
SCSO23CAD092414	GLENN WARE, X147	08/21/2023 14:24:34	TRAFFIC ENFORCEMENT	218 W FLANNERY AVE	7001	C4		
SCS023CAD092440		08/21/2023 15:15:49	INFORMATION	215 E MCCOLLUM AVE	2501	C5		
SCSO23CAD092446	RONDEZ MOORE, X129	08/21/2023 15:30:04	TRAFFIC ENFORCEMENT	706 N MAIN ST	7001	C4		
SCSO23CAD092459	STEVEN NEUMANN, 184	08/21/2023 16:06:31	TRAFFIC STOP	1224 W C 48	7301	T3		
SCSO23CAD092466	GLENN WARE, X147	08/21/2023 16:25:06	TRAFFIC STOP	706 N MAIN ST	7301	T1		
SCSO23CAD092484	RONDEZ MOORE, X129	08/21/2023 17:55:00	OBSTRUCTION ON HWY	N MAIN ST	4301	C11		
SCSO23CAD092486	ERICA HAY, 238	08/21/2023 17:59:50	CITIZENS ASSIST	2163 W C 48	2501	R6		
SCSO23CAD092495	STEVEN NEUMANN, 184	08/21/2023 18:50:31	TRAFFIC STOP	W C 48	7301	T3		
SCSO23CAD092507	STEVEN NEUMANN, 184	08/21/2023 19:33:56	CIVIL	250 E MCCOLLUM AVE	2501	R6		
SCSO23CAD092510	STEVEN NEUMANN, 184	08/21/2023 19:37:37	DISTURBANCE-VERBAL	118 N YORK ST	3102	R6		
SCSO23CAD092529	ERICA HAY, 238	08/21/2023 20:26:14	INVESTIGATION FOLLOW	128 W DADE AVE	3801	R5		
SCSO23CAD092565	DEVIN DANIELS, 239	08/22/2023 00:13:05	EXTRA PATROL	1451 W C 476	5602	C4		
SCSO23CAD092582	GARRETT ALLEN, 181	08/22/2023 03:19:01	SUSPICIOUS VEH	INDIANA LOOP	6602	C6	Z1	
SCSO23CAD092589	GARRETT ALLEN, 181	08/22/2023 04:01:58	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A 4	
SCSO23CAD092590	GARRETT ALLEN, 181	08/22/2023 04:03:06	FCIC/NCIC HIT	219 E ANDERSON AVE	8801	R3	A4	
SCSO23CAD092597	GARRETT ALLEN, 181	08/22/2023 05:46:17	SUSPICIOUS VEH	INDIANA LOOP	9901	R6		
SCSO23CAD092600	CHRISTOPHER MCPETERS, \$55	08/22/2023 05:59:08	INVESTIGATION FOLLOW	2161 W C 48	3801	C5		
SCSO23CAD092620		08/22/2023 07:25:02	SICK/INJURED	5551 SW 18TH TER 172E	6301	M8		
SCSO23CAD092632	MICHAELA OTERO, A95	08/22/2023 08:17:47	ASSIST OTHER AGENCY	250 E MCCOLLUM AVE	6101	R1		SCSO230FF005057

BUSHNELL CITY COUNCIL

FIRST BUDGET PUBLIC HEARING

SEPTEMBER 7, 2023 6:00 P.M.

COUNCIL CHAMBERS
117 E. JOE P. STRICKLAND, JR.
AVENUE

BUSHNELL CITY COUNCIL

FIRST BUDGET HEARING REGULAR CITY COUNCIL MEETING



THURSDAY, SEPTEMBER 7, 2023 AT 6:00 P.M. CITY COUNCIL CHAMBERS, 117 E. JOE P. STRICKLAND JR. AVE.

BUSHNELL CITY COUNCIL

FIRST BUDGET PUBLIC HEARING

ITEM # 1

BUDGET CONTENT SUMMARY.

INTEROFFICE MEMORANDUM

TO:

HONORABLE MAYOR AND COUNCIL MEMBERS

FROM:

SHELLEY RAGAN, FINANCE DIRECTOR

SUBJECT:

FISCAL YEAR 2023-2024 BUDGET

DATE:

8/28/2023

CC:

ADMINISTRATION FILES

Please find attached for your review and approval, a copy of the proposed budget that is scheduled for first hearing on September 7, 2023. The budget contains some revisions as a result of the budget workshop held on July 24, 2023, and as a result of budget information which has come to light after the workshop. Overall the budget remains balanced with the net income only <u>increasing</u> across all funds by \$136,744, and the budget still remains balanced, with net additions to fund balance for each fund. All revisions are highlighted in yellow for your review.

The Salary Schedule has been updated to reflect the recommended increase of 5.9%, matching the prior year Cost-of-Living Adjustment. Implementing this Cost-of-Living Adjustment <u>decreased</u> the Salary Schedule cost of salary increases from the Budget Workshop held on July 24, 2023 by \$40,851.

In summary, the proposed budget has been revised as follows:

GENERAL FUND REVENUES:

• <u>Increased</u> General Fund Revenues by <u>\$191,996</u> after receiving updated State Revenue information from the Department of Revenue (DOR). General Fund State Revenues that increased were the Local Government Sales Surtax, Communication Service Tax, State Revenue Sharing, State of Florida Half Cent Sales Tax, and the Local Option Fuel Tax.

GENERAL FUND and ENTERPRISE FUND CAPITAL EXPENDITURES:

Cemetery Fund:

<u>Cemetery Fund Capital Budget Projects</u> – <u>Added</u> \$60,000 to the FY2023-2024
Proposed Budget for paving of roads that were previously scheduled in FY20222023 but were not able to be completed.

General Fund:

• Parks and Recreation Capital Projects – Added \$50,000 to the FY2023-2024 Proposed Budget for capital outlay in the Dr. Martin Luther King, Jr. Park for the proposed application and receipt of FRDAP grant funding.

ALL DEPARTMENTS (AS APPLICABLE):

- <u>Liability and Workers Compensation Insurance</u>: Adjusted all insurance entries to account for actual quotes received after the Budget Workshop. The total <u>increase</u> of the overall cost from the workshop to the current proposed liability and workers compensation insurance across all funds is \$1,928.
- I.T. Expenses Adjusted all I.T. related expense entries to account for actual quotes received after the Budget Workshop. The overall <u>increase</u> from the workshop proposed I.T. expenses across all funds is \$875.
- <u>Security Expense</u>: Adjusted all Contractual and Operating Supply accounts as applicable for the installation and maintenance of a new security alarm system throughout all City facilities. The overall <u>increase</u> from the proposed budget workshop across all funds is \$4,000.

2023-2024 BUDGET AND 5-YEAR CAPITAL IMPROVEMENT PLAN



Prepared By:

Shelley Ragan

Finance Director

Presented To:

Bushnell City Council

Governing Body

	GENERAL REVENUES - 001	2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
311.1000	TAXES - REAL AND PERSONAL PROP	666,109	665,094	747,771
311.2000	PRIOR YEAR TAXES	0	0	0
311.2001	PRIOR YEAR CANCEL REVENUE	0	0	0
312.3000	NINTH CENT COUNTY GAS TAX	0	0	0
312.6000	LOCAL GOVERNMENT SALES SURTAX	454,425	454,425	561,792
313.1000	FRANCHISE TAX - ELECTRICITY	5,837	18,452	18,452
314.1100	CITY UTILITIES - SERVICE TAX	438,405	633,548	633,548
314.2000	UTILITY SERVICE TAX - ELECTRICITY	7,124	19,514	19,514
314.3000	COMMUNICATION SERVICE TAX	112,736	112,736	125,259
314.4000	UTILITY SERVICE TAX - GAS	41,249	61,624	61,624
322.0000	LAND DEVELOPMENT FEES	45,956	17,177	17,177
322.0001	LAND DEVELOPMENT FEES - BUILDING PERMITS	30,638	82,530	82,530
331.1100	FEMA	0	0	0
334.2000	SAFETY GRANT PROCEEDS	1,500	1,500	1,500
334.3200	INSURANCE PROCEEDS	0	441	0
334.6000	COMMUNITY REDEVELOPMENT GRANT PROCEEDS	0	0	0
334.7000	FRDAP GRANT PROCEEDS	200,000	0	300,000
334.7011	CDBG GRANT PROCEEDS (FOR PAVING PORTION OF GRANT)	0	60,834	0
334.7013	CDBG GRANT PROCEEDS (HOUSING)	0	0	700,000
334.7012	MPO GRANT PROCEEDS (FOR BELT AVE. PAVING & BATTLEFIELD)	0	0	0
334.9000	DEP VULNERABILITY STUDY GRANT PROCEEDS		80,000	34,000
335.1200	STATE REVENUE SHARING	130,432	130,432	148,568
335.1400	MOBILE HOME LICENSES	6,795	6,795	6,795
335.1500	ALCOHOLIC BEVERAGE LICENSE	3,529	3,985	3,822
335.1800	STATE OF FL /HALF CENT SALES TAX	235,303	272,584	244,250
335.1900	STATE HIGHWAY SIGNAL & LIGHTING	11,461	11,461	16,232
338.9200	SUMTER COUNTY LOCAL OPTION FUEL TAXES	109,083	110,941	143,245
343.9000	MOWING FEES	0	0	0

Page 1 General

	GENERAL REVENUES - 001	2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
347.1101	CONTRIBUTIONS FROM CITIZENS/ORGANIZATIONS	I ol	1,151	0
347.4300	SPECIAL EVENTS (FALL FEST)	24,287	24,287	24,287
347.7000	OTHER SPECIAL EVENTS	0	1,800	0
347.8000	PARKS AND RECREATION LEAGUE FEES	5,995	6,595	6,595
347.9000	OTHER RECREATIONAL REV (SUMMER YOUTH PROG)	0	0	0
351.1000	FINES AND FORFEITURES	14,441	12,198	12,198
351.3000	POLICE EDUCATION	933	785	785
360.0000	MISCELLANEOUS REVENUE	1,023	1,937	1,937
361.0000	INTEREST	907	35,772	20,867
362.0000	RENT COMMUNITY BUILDING	8,400	8,400	6,300
363.0000	RENTAL - TOWER SPACE	40,000	24,033	41,200
364.0000	PROCEEDS FROM SALE OF ASSETS	0	58,407	0
366.0000	COMMUNITY TRUST FUND FEES (ACMS)	2,147,426	2,098,966	2,098,966
382.3000	TRANSFER FROM ELECTRIC FUND	0	0	0
382.5000	TRANSFER FROM SANITATION FUND	0	0	0
	******TOTAL REVENUES*****	4,743,994	5,018,404	6,079,214

Page 2 General

GENERAL GOVERNMENT SE	RVICES
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	LEGISLATIVE-1100	2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
511.1100	EXECUTIVE SALARIES	24,000	24,000	25,416
511.2100	FICA TAXES	1,488	1,000	1,576
511.2101	MEDICARE TAXES	348	250	369
511.2400	WORKMEN'S COMPENSATION	56	58	741
511.4000	TRAVEL PER DIEM	0	0	0
511.4500	GENERAL INSURANCE	2,562	2,562	4,265
511.4900	OTHER CURRENT CHARGES	0	0	0
511.5200	OPERATING SUPPLIES	500	1,363	500
511.5400	BOOKS, PUBS & MEMBERSHIPS	0	0	0
511.6400	CAPITAL OUTLAY	0	0	0
511.8100	AID TO GOVERNMENTAL AGENCIES	0	0	0
511.8200	AID TO PRIVATE ORGANIZATIONS	4,000	2,743	4,000
	SUB-TOTAL	32,954	31,976	36,866

Page 3 General

	ADMINISTRATIVE-1300	2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
513.1100	EXECUTIVE SALARIES	113,592	28,523	30,074
513.1200	REGULAR SALARIES	256,261	288,436	337,123
513.1400	OTHER SALARIES/OT	0	0	0
513.1500	SPECIFIED COMPENSATION (AND CM DISCRETIONARY MERIT)	2,080	0	9,500
513.2100	FICA TAXES	22,931	19,651	23,355
513.2101	MEDICARE TAXES	5,363	4,596	5,462
513.2201	GENERAL EMPLOYEE PENSION PLAN	22,559	12,641	13,665
513.2202	DEFERRED COMPENSATION (CITY)	2,090	1,464	1,583
513.2203	REGULAR EMPLOYEE Defined Contribution PLAN	24,553	17,902	19,352
513.2300	GROUP INSURANCE	36,269	42,865	48,009
513.2301	GROUP INSURANCE (DEPENDENTS)	2,808	15,113	16,927
513.2302	GROUP INSURANCE (RETIREE)	8,635	5,928	6,639
513.2304	GROUP INSURANCE HRA	10,000	10,000	10,000
513.2400	WORKMEN'S COMPENSATION INS	763	981	6,668
513.3100	PROFESSIONAL SERVICES	18,650	18,650	22,270
513.3200	ACCOUNTING AND AUDITING	17,000	18,360	18,360
513.3400	CONTRACTUAL SERVICES	18,768	16,339	19,340
513.3401	CONTRACTUAL SERVICES - TOWER INSPECTIONS	0	0	2,000
513.3402	CONTRACUAL SERVICES - CDGB HOUSING	0	0	700,000
513.3403	IT SUPPORT CONTRACTS	25,620	25,620	28,613
513.4000	TRAVEL PER DIEM	4,500	4,500	6,200
513.4100	COMMUNICATION SERVICES	27,887	27,887	27,887
513.4200	POSTAGE AND FREIGHT	1,500	1,178	1,500
513.4300	UTILITY SERVICES	14,477	18,147	18,147
513.4400	RENTALS	0	0	0
513.4500	GENERAL INSURANCE	23,059	23,059	38,389
513.4600	REPAIR AND MAINTENANCE	5,000	6,538	6,538
513.4601	REPAIR AND MAINTENANCE - TOWER	0	0	20,000
513.4900	OTHER CURRENT CHARGES	47,249	60,598	60,598
513.4906	PENALTIES	0	0	0
513.5100	OFFICE SUPPLIES	1,000	1,447	1,000
513.5200	OPERATING SUPPLIES	14,252	11,698	16,817
513.5201	IT OPERATING SUPPLIES	2,975	2,975	3,290
513.5208	IT LICENSES	11,607	11,607	17,128
513.5400	BOOKS, PUBS, SUBS & MEMBERSHIPS	2,500	2,500	4,500
513.5401	TRAINING AND SCHOOLING	3,515	3,515	7,000
513.5902	BAD DEBT EXPENSE	0	0	0
513.6400	CAPITAL OUTLAY	7,375	7,375	0
513.9104	TRANSFER TO WATER	0	0	0
513-9105	TRANSFER TO WASTEWATER	420,000	420,000	0
513-9107	TRANSFER TO CEMETERY	60,000	60,000	0

SUB-TOTAL	1,234,838	1,130,093	1,547,934

	LEGAL COUNSEL - 1400	2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
514.2300	GROUP INSURANCE	0	0	0
514.3100	PROFESSIONAL SERVICES	24,129	24,129	25,553
514.3102	LEGAL SERVICES (SECO)	0	0	0
514.3104	CO - COUNCIL (OTHER)	0	0	0
514.4000	TRAVEL PER DIEM	0	0	0
514.4900	OTHER CURRENT CHARGES	0	0	0
514.5400	BOOKS, PUBS, SUBS & MEMBERSHIPS	0	0	0
	SUB-TOTAL	24,129	24,129	25,553
	GENERAL GOVERNMENTAL SERVICE TOTAL	1,291,921	1,186,198	1,610,353

	POLICE DEPARTMENT - 2100		2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
521-2302	GROUP INSURANCE (RETIREES)		1,600	1,776	1,989
521.3400	CONTRACTUAL SERVICES		799,875	799,875	650,000
		SUB-TOTAL	801,475	801,651	651,989

	CODE COMPLIANCE - 2400	2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
524.1100	EXECUTIVE SALARIES	70,519	32,686	74,680
524.1200	REGULAR SALARIES	39,451	74,079	41,778
524.1300	OTHER SALARIES	0	0	0
524.1400	HOLIDAY PAY	0	0	0
524.1500	SPECIFIED COMPENSATION	0	0	1,000
524.1600	ALLOWANCES	1,200	1,200	1,200
524.2100	FICA TAXES	6,818	6,619	7,282
524.2101	MEDICARE TAXES	1,595	1,092	1,703
524.2202	DEFERRED COMP - CITY SHARE	0	0	0
524.2203	REGULAR EMPLOYEE Defined Contribution PLAN	15,396	8,818	9,532
524.2300	GROUP INSURANCE	17,271	17,878	20,023
524.2301	GROUP INSURANCE (DEPENDENT)	7,716	7,716	8,642
524.2302	GROUP INSURANCE (RETIREES)	8,635	8,365	9,369
524.2304	GROUP INSURANCE HRA	4,000	4,000	4,000
524.2400	WORKMEN'S COMP INSURANCE	107	107	1,500
524.3100	PROFESSIONAL SERVICES	19,791	33,927	175,000
524.3400	CONTRACTUAL SERVICES - BUILDING INPECTOR SERVICES	45,820	91,042	95,000
524.4000	TRAVEL PER DIEM	1,100	0	1,100
524.4200	POSTAGE AND FREIGHT	500	27	350
524.4500	GENERAL INSURANCE	5,124	5,124	8,531
524.4600	REPAIR AND MAINTENANCE	0	0	100
524.4900	OTHER CURRENT CHARGES	3,992	5,102	5,200
524.4906	PENALTIES	0	0	0
524.5100	OFFICE SUPPLIES	0	0	0
524.5200	OPERATING SUPPLIES	1,500	485	2,460
524.5400	BOOKS, PUBS, SUBS & MEMBERSHIPS	200	43	500
524.5403	TRAINING AND SCHOOL	1,250	1,250	1,250
524.6400	CAPITAL OUTLAY	0	0	0
	SUB-TOTAL	251,985	266,874	470,201

	STREET DEPARTMENT - 4100	100	022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
541.1100	EXECUTIVE SALARIES		32,000	28,593	30,074
541.1200	REGULAR SALARIES		121,936	96,502	117,604
541.1300	ON CALL SALARIES		2,746	3,000	3,000
541.1400	OTHER SALARIES, OT AND HOLIDAY		1,773	10,716	5,000
541.1500	SPECIFIED SALARY (AND CM DISCRETIONARY MERIT)		2,250	0	1,000
541.2100	FICA TAXES		9,964	8,606	9,714
541.2101	MEDICARE TAXES		2,330	2,013	2,272
541.2201	GENERAL EMPLOYEE PENSION		0	5,924	6,404
541.2202	DEFERRED COMP (CITY SHARE)		121	262	283
541.2203	REGULAR EMPLOYEE Defined Contribution PLAN		11,108	6,637	7,175
541.2300	GROUP INSURANCE		29,360	15,405	17,254
541.2301	GROUP INSURANCE (DEPENDENT)		9,176	5,234	5,862
541.2302	GROUP INSURANCE (RETIREES)		0	0	0
541.2304	GROUP INSURANCE HRA		4,000	8,139	4,000
541.2400	WORKMEN'S COMP INSURANCE		5,052	5,052	1,500
541.3100	PROFESSIONAL SERVICES		2,500	2,500	2,500
541.3101	PROFESSIONAL SERVICES - CDBG		0	2,254	0
541.3104	PROFESSIONAL SERVICES (TREE TRIMMING)		10,500	10,500	10,500
541.3107	PROFESSIONAL SERVICES (SWFWMD)		2,000	2,900	2,000
541.3400	CONTRACTUAL SERVICES		10,500	7,400	11,072
541.4000	TRAVEL		300	0	300
541.4100	COMMUNICATION SERVICES		2,000	2,208	2,500
541.4300	UTILITY SERVICES		11,500	10,860	11,750
541.4301	STREET LIGHTS		38,750	56,184	58,000
541.4302	TRAFFIC LIGHTS		2,400	3,062	3,062
541.4303	STREET LIGHTS (SECO)		2,200	2,448	2,500
541.4400	RENTALS		3,000	0	3,000
541.4500	GENERAL INSURANCE		6,791	6,791	12,796
541.4600	REPAIR AND MAINTENANCE		18,500	11,386	16,000
541.4900	OTHER CURRENT CHARGES		400	400	400
541.5100	OFFICE SUPPLIES		450	250	400
541.5200	OPERATING SUPPLIES		7,000	8,508	7,575
541.5202	OPERATING SUPPLIES - FUEL		32,400	26,028	32,000
541.5203	SMALL TOOLS & EQUIPMENT		3,500	3,200	3,500
541.5402	TRAINING		1,000	500	1,000
541.6300	ROAD IMPROVEMENTS/SIDEWALKS		10,000	10,000	10,000
541.6302	MISC ROAD IMPROVEMENTS		610,466	1,037,693	130,000
541.6400	CAPITAL OUTLAY		25,000	105,000	34,000
	SU	B-TOTAL 1.	032,973	1,506,155	565,996

	SUB-TOTAL	1,032,973	1,506,155	565,996
HUMAN SERVICES TOTAL		1,032,973	1,506,155	565,996

CULTURAL, REC, & DEBT SERVICES

	LIBRARY - 7100	2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
571.4300	UTILITY SERVICES	1,661	1,930	1,930
571.4600	REPAIR AND MAINTENANCE	0	0	0
	SUB-TOTAL	1,661	1,930	1,930

Page 9 General

	PARKS & RECREATION DEPT - 7200	2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
572.1100	EXECUTIVE SALARIES	20,000	28,523	30,074
572.1200	REGULAR SALARIES	121,053	138,882	164,912
572.1300	ON CALL SALARIES	3,031	0	3,031
572.1400	OTHER SALARIES/OT	7,262	3,150	7,262
572.1500	SPECIFIED COMPENSATION (AND CM DISCRETIONARY MERIT)	0	0	3,782
572.2100	FICA TAXES	9,383	10,574	12,727
572.2101	MEDICARE TAXES	1,905	2,059	2,595
572.2201	REGULAR EMPLOYEE PENSION PLAN	5,891	9,561	10,335
572.2202	DEFERRED COMP (CITY SHARE)	86	31	34
572.2203	REGULAR EMPLOYEE Defined Contribution PLAN	10,962	3,734	4,036
572.2300	GROUP INSURANCE	15,544	33,233	37,221
572.2301	GROUP INSURANCE (DEPENDENT)	4,588	1,176	1,317
572.2304	GROUP INSURANCE HRA	6,000	6,000	6,000
572.2400	WORKMEN'S COMP INSURANCE	2,838	2,838	3,610
572.3100	PROFESSIONAL SERVICES	2,000	2,000	2,000
572.3107	PROFESSIONAL SERVICES (FRDAP)	0	0	500
572.3400	CONTRACTUAL SERVICES	1,000	1,000	1,572
572.4000	TRAVEL	250	0	250
572.4100	COMMUNICATION SERVICES	2,400	2,700	2,800
572.4300	UTILITY SERVICES	46,000	50,708	55,000
572.4400	RENTALS (EQUIPMENT & OTHERS)	3,500	1,000	3,500
572.4500	GENERAL INSURANCE	9,353	9,353	14,000
572.4501	GENERAL INSURANCE (SPECIAL EVENTS)	0	0	0
572.4600	REPAIR AND MAINTENANCE	15,000	14,900	15,000
572.4602	BALLFIELDS/CONCESSIONS REPAIR/MAINTENANCE	6,000	5,800	6,000
572.4900	OTHER CURRENT CHARGES	200	340	350
572.5200	OPERATING SUPPLIES	7,500	7,700	8,075
572.5202	OPERATING SUPPLIES-FUEL	9,323	8,100	9,000
572.5204	SMALL TOOLS & EQUIPMENT	2,000	2,000	2,000
572.5402	TRAINING	600	0	600
572.6100	LAND ACQUISITION	0	0	0
572.6400	CAPITAL OUTLAY	285,000	87,636	300,000
572.6421	CAPITAL OUTLAY FRDAP (MLK)			50,000
572.6422	CAPITAL OUTLAY FRDAP (KDSC SPLASH PAD & IMPROVEMENTS)	200,000	0	250,000

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***SUB-TOTAL	** 798,669	432,999	1,007,584

	SPECIAL EVENTS - 7400	2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
574.3400	CONTRACTUAL SERVICES	10,175	17,790	10,175
574.4000	TRAVEL PER DIEM	0	0	0
574.4400	RENTALS	4,000	4,574	4,000
574.4500	GENERAL INSURANCE	0	0	0
574.4800	OTHER COMMUNITY EVENTS	15,000	15,000	15,000
574.4900	OTHER CURRENT CHARGES	3,454	3,454	3,454
574.5100	OFFICE SUPPLIES	150	150	150
574.5200	OPERATING SUPPLIES	10,000	10,000	10,240
574.6400	CAPITAL OUTLAY	0	0	0
	SUB-TOTAL*	42,779	50.968	43,019

Page 11 General

	OTHER REC SERVICES (SUMMER YOUTH)	2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
579.1200	REGULAR SALARIES	4,000	0	0
579.1400	OVER TIME	0	0	0
579.2100	FICA TAXES	248	0	0
579.2101	MEDICARE TAXES	58	0	0
579.3400	CONTRACTUAL SERVICES AND ALLOWANCES	4,000	0	0
579.4000	FIELD TRIPS	6,000	0	0
579.4800	PROMOTIONAL ACTIVITY	0	0	0
579.4900	OTHER CURRENT CHARGES	200	0	0
579.5200	OPERATING SUPPLIES	1,000	0	0
	SUB-TOTAL	15.506	0	Ó

Page 12 General

	LONG TERM DEBT SERVICE - 8200	2022-2023 Budget	Estimated 2022-2023	Proposed 2023-2024 Budget
582.7110	PRINCIPAL (COMPLEX ADDITIONAL LAND) - MCSJ SOFTWARE	0	0	0
582.7112	PRINCIPAL (CITY HALL)	154,414	154,412	176,694
582.7212	INTEREST (CITY HALL)	67,194	67,196	58,138
	SUB-TOTAL	221,608	0 154,412	234,832
	LIBRARY, PARKS, SP EVENTS, DEBT TOTAL	1,080,223		1,287,365
	TOTAL GENERAL FUND EXPENDITURES	4,458,577	4,468,383	4,585,904
	***TOTAL GENERAL FUND EXCESS/DEFICIENT	285,417	550,021	1,493,310
	LESS RESERVE FOR COMMUNITY TRUST FUND	0	0	0
	FUND BALANCE/COUNCIL COMMITED FUNDS USED	0	0	0
	***TOTAL GENERAL FUND BALANCE ADDITIONS/DELETIONS	285 417	550.021	1,493,310

Page 13 General

CEMETERY - 131

	REVENUES	2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
360.0000	MISCELLANEOUS	0	I 01	0
361.0000	INTEREST	6,000	6,000	9,705
364.1000	SALE OF CEMETERY LOTS	7,000	6,000	6,000
366.0000	CONTRIBUTIONS	6,272	6,272	6,272
366.0100	MEMORIAL GIFTS	0,272	0	0,2,2
381.6000	TRANSFER FROM GENERAL	60,000	60,000	0
389.1000	CORPUS UTILIZED	17,256	0	73,051
	SUB-TOTALS	96,528	78,272	95,028
		2022-2023	Estimated	2023-2024
	EXPENDITURES	Budget	2022-2023	Budget
539.3100	PROFESSIONAL SERVICES	0	0	0
539.3400	CONTRACTUAL SERVICES	28,578	28,578	28,578
539.4200	POSTAGE AND FREIGHT	200	247	200
539.4300	UTILITY SERVICES	2,500	2,736	3,000
539.4400	RENTALS	0	0	0
539.4600	REPAIR AND MAINTENANCE	5,000	500	3,000
539.4900	OTHER CURRENT CHARGES	50	0	50
539.5200	OPERATING SUPPLIES	50	0	50
539.6100	REPURCHASE OF LOTS	150	150	150
539.6400	CAPITAL OUTLAY	60,000	0	60,000
	SUB-TOTAL	96,528	32,211	95,028
	BUDGET EXCESS/DEFICIENCY	0	46,061	0

Cemetery

CEMETERY CAPITAL BUDGET	2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
FUNDING SOURCES:			
CASH PROVIDED FROM OPERATIONS	0	0	60,000
UTILIZATION OF RETAINED EARNINGS (CORPUS)	0	0	0
DUE FROM GENERAL	60,000	60,000	0
TOTAL REVENUES	60,000	60,000	60,000
CAPITAL PROJECTS:			
STREET (R & M SECTION 10) (LIMEROCK BASE/MILLINGS)	50,000	0	50,000
CEMETERY RECORD SOFTWARE	10,000	0	10,000
TOTAL EXPENSE	60,000	0	60,000
BUDGET EXCESS/DEFICIT	0	60,000	0

	ELECTRIC REVENUES - 410	2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
314.1200	CITY SURCHARGE	18,352	24,047	18,352
334.2000	SAFETY GRANT PROCEEDS	1,500	1,500	1,500
334.3200	INSURANCE PROCEEDS	0	0	0
343.1110	RESIDENTIAL ELECTRIC SALES	1,308,509	1,118,697	1,269,804
343.1120	PCA RESIDENTIAL ELECTRIC SALES	653,214	788,184	653,214
343.1130	COMMERCIAL NON DEMAND SALES	1,304,166	1,244,763	1,356,313
343.1140	PCA COMMERCIAL ELECTRIC SALES	678,458	928,740	678,458
343.1150	COMMERCIAL DEMAND SALES KWH	1,784,772	1,648,278	1,738,419
343.1160	PCA COMM DEMAND ELEC SALES	1,525,514	2,053,723	1,525,514
343.1161	HIGH LOAD CREDIT FACTOR	(2,650)	(1,797)	0
343.1165	COMMERCIAL DEMAND KW REVENUE	467,321	468,019	469,429
343.1230	PRIVATE AREA LIGHTS	56,939	54,607	54,067
343.3000	CONTRIBUTION IN AID OF CONSTRUCTION	0	436	0
343.3300	PENALTIES AND RECONNECTS	32,082	44,556	44,556
360.0000	MISCELLANEOUS REVENUES	340	360	360
360.0002	MISCELLANEOUS - NSF FEE	260	260	260
360.0100	MISC REVENUES (SERVICE CHARGE)	0	275	275
360.0200	MISC REVENUES (POLE RENTALS)	17,279	17,279	17,279
360.0300	INSTALLATION FEE	5,000	44,167	5,000
360.0400	MISC REVENUES (SCRAP METAL SALES)	0	3,323	0
361.0000	INTEREST	500	2,691	2,691
361.1300	INTEREST EARNED (SBA ACCOUNT)	2,500	19,111	19,111
361.1500	INTEREST EARNED (FMPA POOLED LOAN)	0	0	0
382.2000	TRANSFER FROM GENERAL	0	0	0
388.1000	PROCEEDS FROM SALE OF ASSETS	0	0	0
389.1000	CASH CARRIED FORTH	0	0	0

TOTAL ELECTRIC REVENUES 7,854,056 8,461,219 7,854,602

Page 1 Electric

	ELECTRIC EXPENDITURES - 4120	2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
531.1100	EXECUTIVE SALARIES	95,323	53,837	95,128
531.1100	REGULAR SALARIES	464,787	477,342	501,428
531.1300	ON CALL SALARIES			13,803
531.1400	OTHER SALARIES, OT, HOLIDAY	13,803 6,161	6,506	9,026
531.1500	SPECIFIED COMPENSATION (& CM DISCRETIONARY MERIT)		9,026	
531.1300	FICA TAXES	2,250 35,965	33,896	4,500 38,681
531.2101	MEDICARE TAXES		7,927	9,046
531.2201	REGULAR EMPLOYEE'S PENSION PLAN	8,411		
531.2201		26,244	31,275	33,808 721
The second secon	DEFERRED COMP - CITY SHARE	356	667	
531.2203	REGULAR EMPLOYEE Defined Contribution PLAN	52,986	23,271	25,156
531.2300	GROUP INSURANCE	66,493	70,601	79,073
531.2301	GROUP INSURANCE (DEPENDENTS)	19,642	20,102	22,514
531.2302	GROUP INSURANCE (RETIREES)	5,037	5,577	6,246
531.2304	GROUP INSURANCE HRA	18,000	18,000	18,000
531.2400	WORKMEN'S COMPENSATION INSURANCE	3,464	3,464	5,200
531.3100	PROFESSIONAL SERVICES	10,000	10,000	10,000
531.3200	ACCOUNTING & AUDITING	22,500	24,300	29,475
531.3400	CONTRACTUAL SERVICES	155,400	152,000	170,572
531.3403	IT SUPPORT CONTRACTS	35,390	35,390	39,238
531.4000	TRAVEL PER DIEM	5,500	3,150	5,500
531.4100	COMMUNICATION SERVICES	6,000	5,143	6,500
531.4200	POSTAGE AND FREIGHT	5,400	6,510	6,500
531.4300	UTILITY SERVICES	10,000	7,311	10,000
531.4400	RENTALS	15,000	1,000	5,000
531.4500	GENERAL INSURANCE	17,935	17,935	29,858
531.4600	REPAIR AND MAINTENANCE	85,000	66,000	78,000
531.4900	OTHER CURRENT CHARGES	8,000	8,000	8,000
531.5100	OFFICE SUPPLIES	500	500	500
531.5200	OPERATING SUPPLIES	30,000	27,000	30,575
531.5201	IT OPERATING SUPPLIES	3,825	3,825	4,230
531.5202	OPERATING SUPPLIES- FUEL	16,000	12,300	16,000
531.5203	SMALL TOOLS & EQUIPMENT	12,000	11,000	10,000
531.5204	SAFETY EQUIPMENT	7,000	6,000	7,000
531.5208	IT LICENSES	14,877	14,877	22,066
531.5400	BOOKS, PUBS, SUBS, & MEMBERSHIPS	10,000	9,500	10,000
531.5403	TRAINING	15,000	10,300	15,000
531.5501	DEMAND & ENERGY CHARGE	5,903,521	5,903,521	5,718,728
531.5902	BAD DEBT EXPENSE	0	(335)	0
531.7202	INTEREST (2017 ELECTRIC BUCKET TRUCK)	0	0	0
531.7203	INTEREST (2018 & 2019 ALTEC TRUCKS)	525	525	0
531.7204	INTEREST (SECO PERMANENT FINANCING)	175,677	175,677	167,023
582.7305	FMPA POOLED LOAN FEES	7,000	6,100	7,000
	TOTAL ELECTRIC EXPENDITURES	7,390,972	7,279,020	7,269,096
	BUDGET EXCESS/DEFICIENCY	463,084	1,182,199	585,506
	Less Cash Provided From Operations For Capital Fund Balance Utilized	450,682	416,908	510,568
	Net income after Capitalization (Fund Balance Adds or Deletes)	12,402	765,291	74,938

ELECTRIC CAPITAL BUDGET

ELLOTTIO CAPITAL DODGET			
	2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
FUNDING SOURCES:			-
CASH PROVIDED FROM OPERATIONS	450,682	416,908	510,568
AUTOMATED METER INFRASTRUCTURE & BREAKER REPLACEMENT GRANT (POSSIBLE GRANT FUNDING)	1,560,000	0	0
UTILIZATION OF CASH CARRIED FORWARD/RETAINED EARNINGS (Fund Balance)	0	0	0
DUE FROM WATER	0	0	0
TOTAL REVENUES	2,010,682	416,908	510,568
CAPITAL PROJECTS:	-		
SALARIES AND RELATED	15,000	12,003	15,000
GIS ELECTRIC MAP UPGRADES	20,500	2,500	25,000
SR 48 LIGHTING	35,000	23,332	0
NEW SHELVING FOR WAREHOUSE	0	0	10,000
REBUILD WITH DADE TO UTILIZE FEEDER 2 (3 PHASE 32,000 X 3)	0	0	32,000
6 MERAKI FIREWALLS	6,963	5,854	0
3 CISCO PORT SWITCHES	2,520	2,520	0
NEW SERVER (2ND)			9,000
THUMPER			50,000
LOCATE MACHINE / GPR (SPLIT BETWEEN 410/420/425)			10,000
CAPITAL IMPROVEMENTS	-		25,000
LOAN PAYMENTS:			
SECO ACQUISITION PERMANENT FINANCING PRINCIPAL	335,913	335,913	334,568
BUCKET TRUCK & DIGGER DERRICK PRINCIPAL	34,786	34,786	0
TOTAL EXPENSE	2,010,682	416,908	510,568
BUDGET EXCESS/DEFICIT	0	0	0

	WATER REVENUES - 420	2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
314.1200	SURCHARGE	20,201	16,725	20,070
334.2000	SAFETY GRANT PROCEEDS	100	100	100
334.3000	SUMTERVILLE WATER GRANT PROCEEDS	0	0	0
334.3100	ARPA WATER REVENUES	481,866	0	0
334.3102	FDEP SRF PLANNING GRANT/LOAN	0	27,882	0
334.3103	FDEP SRF DESIGN GRANT/LOAN	0	0	655,400
334.3200	INSURANCE PROCEEDS	0	0	0
343.3000	CONTRIBUTION IN AID OF CONSTRUCTION	0	1,578	0
343.3100	RESIDENTIAL WATER SALES	277,220	289,138	346,966
343.3200	COMMERCIAL WATER SALES	633,314	575,566	690,679
343.3201	BACKFLOW PREVENTER CHARGE	2,000	5,275	5,275
343.3300	PENALTIES & RECONNECTION FEES	4,975	5,960	5,960
343.3400	WATER CONNECTION FEES	4,000	3,163	4,000
343.3500	OTHER WATER REVENUES	12,650	20,537	13,442
343.3600	CAPACITY RESERVATION CHARGE	0	6,100	0
360.0000	MISCELLANEOUS	0	286	0
360.0002	MISCELLANEOUS - NSF	60	20	60
361.0000	INTEREST	215	12,041	12,041
382.2000	TRANSFER FROM GENERAL FUND	0	0	0
388.1000	PROCEEDS FROM SALE OF ASSETS	0	0	0

TOTAL WATER REVENUES	1,436,601	964,371	1,753,993
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Page 1 Water

	WATER EXPENDITURES - 4220	2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
533.1100	EXECUTIVE SALARIES	42,360	01	0
533.1200	REGULAR SALARIES	184,609	297,944	332,349
533.1300	ON CALL SALARIES	5,423	5,518	5,423
533.1400	OTHER SALARIES, OT, HOLIDAY	8,305	29,536	8,305
533.1500	SPECIFIED COMPENSATION (& CM DISCRETIONARY MERIT)	2,660	0	7,160
533.2100	FICA TAXES	15,088	20,646	21,457
533.2101	MEDICARE TAXES	3,529	4,828	5,018
533.2201	REGULAR EMPLOYEE PENSION PLAN	5,312	7,159	7,739
533.2202	DEFERRED COMP (CITY SHARE)	293	753	814
533.2203	REGULAR EMPLOYEE Defined Contribution PLAN	13,450	7,159	7,739
533.2300	GROUP INSURANCE	42,745	46,610	52,203
533.2301	GROUP INSURANCE (DEPENDENTS)	15,368	10,466	11,722
533.2302	GROUP INSURANCE (RETIREES)	5,037	1,711	1,916
533.2304	GROUP INSURANCE HRA	10,000	10,000	10,000
533.2400	WORKMEN'S COMPENSATION INSURANCE	4,206	4,206	5,351
533.3100	PROFESSIONAL SERVICES	591,866	1,111	10,000
533.3102	PROFESSIONAL SERVICES - FDEP SRF PLANNING G/L	0	0	655,400
533.3200	ACCOUNTING & AUDITING	3,500	3,780	4,595
533.3400	CONTRACTUAL SERVICES	40,000	18,703	60,572
533.3403	IT SUPPORT CONTRACTS	4,273	4,273	4,700
533.4000	TRAVEL PER DIEM	1,800	1,728	1,800
533.4100	COMMUNICATION SERVICES	4,700	4,849	6,000
533.4200	POSTAGE AND FREIGHT	5,400	5,946	6,500
533.4300	UTILITY SERVICES	45,862	46,818	55,000
533.4400	RENTALS	4,000	1,000	1,000
533.4500	GENERAL INSURANCE	5,401	5,401	8,531
533.4600	REPAIR & MAINTENANCE	50,000	37,659	40,000
533.4900	OTHER CURRENT CHARGES	15,602	29,085	29,085
533.5100	OFFICE SUPPLIES	500	450	500
533.5200	OPERATING SUPPLIES	32,000	20,000	32,575
533.5201	IT OPERATING SUPPLIES	425	709	470
533.5202	OPERATING SUPPLIES - FUEL	13,000	13,413	13,000
533.5203	SMALL TOOLS & EQUIPMENT	7,600	6,438	8,000
533.5204	SAFETY EQUIPMENT	500	500	750
533.5205	OPERATING SUPPLIES - WATER TREATMENT	38,000	45,151	45,000
533.5208	IT LICENSES	1,653	1,653	2,452
533.5400	BOOKS, PUBS, SUBS, & MEMBERSHIPS	2,000	1,514	2,000
533.5401	EDUCATION AND TRAINING	8,000	3,000	9,550
533.5902	BAD DEBT EXPENSE	0	0	0
533.7202	2017 FORD F150 TRUCK INTEREST	0	0	0
533.7205	SRF SR48 UTIILITY RELOCATION INTEREST (#600410)	3,732	3,732	3,484
533.7206	SRF ELEVATED WATER TANK INTEREST (#600400)	1,732	1,732	1,215
533.7210	2017 WATER & SEWER BOND INTEREST	21,307	21,100	20,249
533.9101	TRANSFER TO (GENERAL FUND)	0	0	0

WATER EXPENDITURE TOTAL	1,261,238	726,281	1,499,624
BUDGET EXCESS/DEFICIENCY	175,363	238,090	254,369
Less Cash Provided From Operations For Capital	155,871	105,843	190,639
Net income after Capitalization (Fund Balance Additions)	19,492	132,247	63,730

WATER CAPITAL BUDGET	2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
FUNDING SOURCES:			
CASH PROVIDED FROM OPERATIONS	155,871	105,843	190,639
SUMTERVILLE WATER IMPROVEMENTS 2ND PHASE (Paid for by 100% DEO GRANT)	0	0	0
GRANT/LOAN REVENUE FROM DEP FOR WATER FACILITY/MASTER PLAN (50% Grant/50% Loan)	0	0	0
PROPOSED DEP/SRF GRANT/LOAN FUNDING FOR PROJECTS	1,324,850	0	1,500,000
UTILIZATION OF RETAINED EARNINGS	0		
TOTAL REVENUES	1,480,721	105,843	1,690,639
CAPITAL PROJECTS:			
SALARIES & RELATED	8,408	8,408	8,408
WP1 - ROOF - REMOVAL AND REPLACEMENT	0	0	60,000
WP1 - ELECTRICAL UPGRADE (INDOOR)	50,000	14,361	0
WP2 - FLOW METER/BYPASS ASSEMBLY	12,000	1,260	0
6 MERAKI FIREWALLS	774	650	0
3 CISCO MERAKI PORT SWITCHES	280	280	0
NEW SERVER (2ND)	0	0	1,000
HYDRANT METERS (2)			6,000
LOCATE MACHINE / GPR (SPLIT BETWEEN 410/420/425)			10,000
WATER METER CAPITAL UPGRADE			8,000
GRANT FUNDED PROJECTS:			
DISTRIBUTION SYSTEM IMPROVEMENTS (PROPOSED GRANT/LOAN)	316,000	0	350,000
WP1 UPGRADES (PROPOSED GRANT/LOAN)	76,000	0	76,000
WP2 UPGRADES (PROPOSED GRANT/LOAN)	99,000	0	99,000
SUMTERVILLE WATER PLANT UPGRADES (PROPOSED GRANT/LOAN)	348,000	0	650,000
PLANNING (PROPOSED GRANT/LOAN)	485,850	0	75,000
BUSHNELL/SUMTERVILLE CROSSTIE WATER MAIN	0	0	250,000
LOAN PAYMENTS:			
SRF SR48 UTILITY RELOCATION PRE-CONSTRUCTION LOAN PAYMENTS (PRINCIPAL) #DW600410	24,230	24,132	24,380
SRF ELEVATED STORGE AND COMPANION LOAN PAYMENTS (PRINCIPAL) 600400/600401	19,061	18,952	19,733
PRINCIPAL 2017 WATER & SEWER REFUNDING BOND	37,800	37,800	37,800
MEDIUM SERVICE TRUCK PRINCIPAL (SPLIT 50/50 WATER & WW - For Utilities Director Move From Ele to WW	0	0	0
PRINCIPAL SRF LOAN DW600430	15,318	0	15,318
TOTAL EXPENSE	1,492,721	105,843	1,690,639
BUDGET EXCESS/DEFICIT	(12,000)	0	0

		ī		
		2022-2023	Estimated	2023-2024
	WASTEWATER REVENUES - 425	Budget	2022-2023	Budget
314.1200	CITY SURCHARGE	31,843	26,854	32,225
334.2000	SAFETY GRANT PROCEEDS	799	799	799
334.3100	ARPA WASTEWATER REVENUES	515,913	515,913	0
334.3200	INSURANCE PROCEEDS	0	0	0
334.3500	LEGISLATIVE APPROPRIATIONS (100% GRANT)	864,000	0	0
334.3501	FDEP SRF PLANNING GRANT/LOAN	10,350	0	0
334.3502	FDEP SRF EMERGENCY REPAIR	500,000	0	0
334.7011	CDBG GRANT PROCEEDS (FOR WW PORTION OF GRANT)	0	150,528	0
343.3000	CONTRIBUTION IN AID OF CONSTRUCTION	0	23,316	0
343.3300	PENALTIES AND RECONNECTS	5,988	6,454	6,454
343.3401	WASTEWATER CONNECTION FEES	0	0	0
343.3500	OTHER WASTEWATER REVENUES	0	0	0
343.3600	CAPACITY RESERVATION CHARGE	0	35,140	0
343.5000	LEACHATE DISPOSAL FEES	75,000	0	0
343.5100	SEPTIC HAULER DISPOSAL FEES	0	0	0
343.7000	RESIDENTIAL SALES	180,809	215,810	258,972
343.8000	COMMERCIAL SALES	813,535	711,751	854,101
343.9000	WHOLESALE SALES	103,295	112,855	112,855
343.9100	EXCESS BOD - TSS	95,050	67,730	67,730
344.0000	RUS AGREEMENT (COUNTY REV)	0	0	0
360.0000	MISCELLANEOUS	0	0	0
360.0002	MISCELLANEOUS NSF	0	0	0
360.0003	EONE MONTHLY FEE	9,125	9,310	9,310
360.0004	EONE PUMP REPLACEMENT REVENUE	0,120	5,818	0
361.0000	INTEREST	0	0	0
382.2000	TRANSFER FROM GENERAL FUND (COMMUNITY TRUST FUND)	420,000	420,000	300,000
388.1000	PROCEEDS FROM SALE OF ASSETS	0	0	0
		<u> </u>		

Page 1 Wastewater

SUBTOTALS| 3,625,707 | 2,302,278 |

1,642,446

	WASTEWATER EXPENDITURES - 4250	2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
535.1100	EXECUTIVE SALARIES	42,360	0 1	0
535.1200	REGULAR SALARIES	153,016	119,511	90,081
535.1300	ON CALL SALARIES	15,894	2,643	15,894
535.1400	OTHER SALARIES, OT, HOLIDAY	20,313	16,275	20,313
535.1500	SPECIFIED COMPENSATION	2,711	0	2,877
535.2100	FICA TAXES	14,526	8,583	
535.2101	MEDICARE TAXES	3,397	2,007	8,008 1,873
535.2201	REGULAR EMPLOYEE PENSION PLAN			10,118
535.2202	DEFERRED COMP (CITY SHARE)	7,637 231	9,360	98
535.2202	REGULAR EMPLOYEE Defined Contribution PLAN		6,780	7,329
535.2203		10,942		
	GROUP INSURANCE	30,656	21,096	23,628
535.2301	GROUP INSURANCE (DEPENDENT)	5,963	7,368	8,252
535.2304	GROUP INSURANCE HRA	6,000	7,000	7,000
535.2400	WORKMEN'S COMPENSATION INSURANCE	2,711	2,711	3,449
535.3100	PROFESSIONAL SERVICES	440,000	440,000	100,000
535.3101	PROFESSIONAL SERVICES - CDBG	0	116,195	0
535.3104	PROFESSIONAL SERVICES - WW LEGISLATIVE APPROPRIATION	864,000	0	0
535.3200	ACCOUNTING & AUDITING	3,500	3,780	4,595
535.3400	CONTRACTUAL SERVICES	144,000	115,000	144,572
535.3401	CONTRACTUAL SERVICES - CDBG	0	35,067	0
535.3403	IT SUPPORT CONTRACTS	4,273	4,474	4,700
535.3404	CONTRACTUAL SERVICES - FDEP SRF EMERGENCY TANK REPAIR	500,000	0	0
535.4000	TRAVEL PER DIEM	2,000	1,167	2,000
535.4100	COMMUNICATION SERVICES	6,200	6,421	7,900
535.4200	POSTAGE AND FREIGHT	500	500	2,000
535.4300	UTILITY SERVICES	121,000	164,976	170,000
535.4400	RENTALS	30,567	23,529	15,000
535.4500	GENERAL INSURANCE	7,963	7,963	12,796
535.4600	REPAIR & MAINTENANCE	800,000	167,000	190,000
535.4900	OTHER CURRENT CHARGES	2,000	2,835	2,835
535.4901	COUNTY SHARE OF SURCHARGE	14,113	14,113	14,113
535.4902	CDBG OTHER CURRENT CHARGES	0	0	0
535.5100	OFFICE SUPPLIES	500	554	500
535.5200	OPERATING SUPPLIES	25,000	27,222	30,575
535.5201	IT OPERATING SUPPLIES	425	1,215	470
535.5202	OPERATING SUPPLIES - CHEMICAL TREATMENT	45,283	67,451	70,000
535.5203	SMALL TOOLS & EQUIPMENT	7,000	5,040	7,000
535.5204	SAFETY EQUIPMENT	1,000	500	1,000
535.5208	IT LICENSES	1,653	1,306	2,452
535.5210	OPERATING SUPPLIES - FUEL	17,000	10,277	17,000
535.5210	BOOKS, PUBS, SUBS, & MEMBERSHIPS	7,000	622	2,000
535.5400	EDUCATION AND TRAINING	8,000	2,000	12,000
535.5401	BAD DEBT EXPENSE	2,000	2,000	12,000
535.7202	INTEREST LIGHT DUTY SERVICE TRUCK	2,000	0	0
	2017 WATER & SEWER BOND INTEREST	54,788	54,788	52,070
535.7210 535.7211	INTEREST DEP SRF 676060 HANSON PLANT (Webster)	7,424	7,424	6,074
	SUBTOTALS	3,433,546	1,484,844	1,070,573
	DUDGET EVOCAS/DEFICIENCY			
	BUDGET EXCESS/DEFICIENCY	192,161	817,434	571,873 544,887
	Less Cash Provided From Operations For Capital	184,710	170,704	K/1/1 V V /

	2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
FUNDING SOURCES:			
CASH PROVIDED FROM OPERATIONS	184,710	170,704	544,887
GRANT/LOAN REVENUE DEP FOR WASTEWATER FACILITY/MASTER PLAN (50% Grant/50% Loan)	10,350	0	0
GRANT/LOAN REVENUE DEP FOR DESIGN ENGINEERING WASTEWATER PLANT EXPANSION (50% Grant/50% Loa	2,437,960	864,000	864,000
GRANT/LOAN REVENUE DEP FOR WASTEWATER PLANT EXPANSION PROJECT (OTHER FUNDING SOURCE)	5,000,000	0	250,000
GRANT/LOAN REVENUE DEP FOR WASTEWATER PLANT EXPANSION PROJECT (DEP/USDA/DEO)	2,039,000	0	5,825,800
DEP LOAN FRO REPAIRS TO SBR4			500,000
WASTEWATER COLLECTION SYSTEM (GRANT/LOAN FUNDED)	277,800	0	277,800
WASTEWATER SYSTEM PLANNING (GRANT/LOAN FUNDING)	746,000	0	0
GRANT REVENUE FROM DEO FOR MASTER LIFT STATION UPGRADES (100% GRANT FUNDED)	0	0.	0
CDBG GRANT PROCEEDS	0	150,528	0
UTILIZATION OF RETAINED EARNINGS	0	0	0
TOTAL REVENUES	10,695,820	1,185,232	8,262,487
CAPITAL PROJECTS:			
SALARIES AND RELATED EXPENDITURES	5,782	0	0
LIFTSTATION SHOP UPGRADES	10,000	0	0
6 MERAKI FIREWALLS	774	650	0
3 SISCO MERAKI PORT SWITCHES	280	280	0
NEW SERVER (2ND)	0	0	1,000
MASTER LIFTSTATION UPGRADE (BYPASS PUMP)	0	0	65,000
LOCATE MACHINE / GPR (SPLIT BETWEEN 410/420/425)	0	0	10,000
SBR4 REPAIRS	0	0	300,000
GRANT FUNDED PROJECTS:			
CDBG GRANT PROJECT CONSTRUCTION ON LIFT STATION #6 (DEO Grant)	0	150,528	0
WASTEWATER FACILITY/MASTER PLAN (DEP Grant/Loan)	10,350	10,350	0
DESIGN ENGINEERING FOR WASTEWATER PLANT EXPANSION PROJECT (DEP Grant/Loan)	2,437,960	864,000	864,000
INTERIM WASTEWATER TREATMENT PLANT EXPANSION PROJECT (Construction) (DEP/USDA/DEO GRANT/LOAN)	5,000,000	0	250,000
WASTEWATER TREATMENT PLANT EXPANSION PROJECT (CONST) (DEP/USDA/DEO GRANT/LOAN)	2,039,000	0	5,825,800
WASTEWATER COLLECTION SYSTEM/LIFT STATION UPGRADES	277,800	0	277,800
WASTEWATER SYSTEM PLANNING	746,000	0	0
LIFT STATION UPGRADE (PANELS AND PUMPS) (All lift stations) 50,000 in 2022 and 50,000 in 2023	0	0	0
SBR4 REPAIRS FUNDED BY SRF LOAN	0	0	500,000
LOAN PAYMENTS:			olosia.
PRINCIPAL SRF LOAN HANSON PLANT CW676060 (Webster)	62,224	62,224	63,237
PRINCIPAL 2017 WATER & SEWER REFUNDING BOND	97,200	97,200	97,200
PRINCIPAL SRF LOAN WW600440 (FACILITY MASTER PLAN)	8,450	1,185,232	8,450 8,262,487
TOTAL EXPENSE	10,695,820		

		2022-2023	Estimated	2023-2024
	SANITATION REVENUES - 430	Budget	2022-2023	Budget
	CARTATION REVENUES - 400		-00	
314.1200	CITY SURCHARGE	11,500	16,608	17,000
334.2000	SAFETY GRANT PROCEEDS	500	500	500
334.3200	INSURANCE PROCEEDS	0	555	0
343.3300	PENALTIES AND RECONNECTS	4,000	4,423	4,423
343.3301	MOWING FEES	200	0	200
343.4000	RESIDENTIAL GARBAGE	288,911	291,610	301,520
343.5000	COMMERCIAL GARBAGE	422,686	414,435	420,667
343.6000	EXTRAORDINARY GARBAGE	18,000	27,682	25,000
360.0000	MISCELLANEOUS REVENUES	3,000	4,382	3,500
360.0002	MISCELLANEOUS REVENUES NSF	0	40	0
360.0100	MISC REV (SERVICE CHARGE)	0	0	0
361.0000	INTEREST	75	4,059	250
388.1000	SALE OF ASSETS	0	0	0
389.1000	CASH CARRIED FORTH	0	0	0
	SANITATION REVENUES TOTAL	748,872	764,294	773,060

Page 1 Sanitation

	SANITATION EXPENDITURES - 3400	2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
534.1100	EXECUTIVE SALARIES	28,000	28,523	30,074
534.1200	REGULAR SALARIES	145,635	130,690	144,032
534.1300	ON CALL SALARIES	0	427	0
534.1400	OTHER SALARIES, OT, HOLIDAY	5,678	15,255	5,678
534.1500	SPECIFIED COMPENSATION	0	0	2,836
534.2100	FICA TAXES	11,117	10,843	11,322
534.2101	MEDICARE TAXES	2,600	2,536	2,648
534.2201	REGULAR EMPLOYEE PENSION PLAN	7,004	13,894	15,019
534.2202	DEFERRED COMP -CITY SHARE	138	266	288
534.2203	REGULAR EMPLOYEE Defined Contribution PLAN	16,546	4,308	4,657
534.2300	GROUP INSURANCE	29,360	26,793	30,008
534.2301	GROUP INSURANCE (DEPENDENT)	9,176	10,906	12,215
534.2302	GROUP INSURANCE (RETIREES)	3,908	4,368	4,892
534.2304	GROUP INSURANCE HRA	9,000	8,139	9,000
534.2400	WORKMEN'S COMPENSATION INSURANCE	6,142	6,142	7,814
534.3100	PROFESSIONAL SERVICES	500	0	0
534.3200	ACCOUNTING & AUDITING	3,500	3,780	4,595
534.3400	CONTRACTUAL SERVICES	1,500	0	572
534.3403	IT SUPPORT CONTRACTS	7,320	7,320	8,175
534.4000	TRAVEL PER DIEM	200	0	200
534.4100	COMMUNICATION SERVICE	750	375	500
534.4200	POSTAGE AND FREIGHT	500	857	857
534.4300	UTILITY SERVICES	0	0	0
534.4400	RENTALS	1,500	0	1,500
534.4500	GENERAL INSURANCE	11,915	11,915	18,062
534.4600	REPAIR AND MAINTENANCE	54,000	68,114	56,000
534.4900	OTHER CURRENT CHARGES	4,500	7,374	7,000
534.4901	LANDFILL CHARGES	172,000	173,805	180,000
534.5100	OFFICE SUPPLIES	0	0	0
534.5200	OPERATING SUPPLIES	15,500	17,678	14,575
534.5201	IT OPERATING SUPPLIES	850	850	940
534.5202	OPERATING SUPPLIES - FUEL	54,000	52,500	58,000
534.5208	IT LICENSES	3,306	3,306	4,904
534.5401	EDUCATION AND TRAINING	1,000	4,300	1,000
534.5902	BAD DEBT EXPENSE	0	0	0
582.7205	INTEREST (2020 PETERBILT)	4,161	4,161	2,342
	SANITATION EXP. TOTAL	611,306	621,740	639,705

BUDGET EXCESS/DEFICIENCY	137,566	142,554	133,355
Less Cash Provided From Operations For Capital	77,430	75,981	86,249
Net income after Capitalization (Fund Balance Additions)	60,136	66,573	47,106

SANITATION CAPITAL BUDGET	2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
FUNDING SOURCES:			
CASH PROVIDED FROM OPERATIONS	77,430	75,981	86,249
SUNTRUST EQUIPMENT LOAN FOR NEW GARBAGE TRUCK	0	0	423,007
TOTAL REVENUES	77,430	75,981	509,256
CAPITAL PROJECTS: SALARIES	0	0	0
DUMPSTERS (REPLACEMENT)	10,000	6,690	15,000
GARBAGE RECEPTICLES (ROLL OFF CONTAINERS)	0	0	0
GARBAGE RECEIPTICLES (CARTS)	0	0	0
NEW GARBAGE TRUCK (TO REPLACE 2006 PETERBILT P-320) (PRINCIPAL PAYMENT)	67,430	67,430	69,249
NEW AUTOMATED SIDE LOAD GARBAGE TRUCK			423,007
NEW SERVERS	0	0	2,000
6 MERAKI FIREWALLS	1,547	1,301	0
3 SISCO MERAKI PORT SWITCHES	560	560	0
TOTAL EXPENSE	77,430	75,981	509,256
BUDGET EXCESS/DEFICIT	0	0	0

CITY OF BUSHNELL FISCAL YEAR 2023-2024 BUDGET

REPP REVENUES - 630 361.0000 INTEREST 361.0009 REALIZED GAIN ON INVESTMENTS 368.0001 CONTRIBUTIONS - REG EMP PENSION	2022-2023 Budget 66,887 10,951 74,727	Estimated 2022-2023 99,506 651,707 78,399	651,707
REPP REVENUES TOTAL	152,565	829,612	829,612
REPP EXPENDITURES - 6300	2022-2023 Budget	Estimated 2022-2023	2023-2024 Budget
518.3100 PROFESSIONAL SERVICES 518.4800 UNREALIZED LOSS ON INVESTMENTS 518.4900 OTHER CURRENT CHARGES 518.5200 PAYMENTS TO RETIREES	8,492 0 45,112 98,961	8,492 0 48,698 98,961	8,492 0 48,698 101,930
REPP EXPENDITURE TOTAL	152,565	156,151	159,120

Page 1 Pension

CITY OF BUSHNELL FIVE YEAR CAPITAL IMPROVEMENT PLAN 2024-2028

PAGE 1	A	F.S.	соѕт	2023 BUDGETED	2023 ESTIMATED	2024	2025	2026	2027	2028
ADMINISTRATION/CODE ENFORCEMENT/LEGISLATIVE CAPITAL PROJECTS]								
5 MERAKI FIREWALLS		Α	5,415	5,415	4,553					
3 SISCO MERAKI PORT SWITCHES		Α	1,960	1,960	1,960					
NEW SERVER (2ND)		Α	7,000	0	0	7,000				_
NEW MEDIA FOR COUNCIL CHAMBERS		Α	30,000	0	0	30,000		·		
NEW SOFTWARE	N	Α	170,000				170,000			
SUBTOTALS			214,375	7,375	6,513	37,000	170,000	0	0	0

LEGEND OF FUNDING SOURCES:

A- GENERAL FUND

B- LOAN REPAID BY GENERAL FUND

C- LOCAL OPTION GAS TAX

D- LOAN REPAID BY LOCAL OPTION GAS TAX

E- ELECTRIC FUND

F- LOAN REPAID BY ELE FUND

G- WATER FUND

H- SANITATION FUND

I- LOAN REPAID BY SANI FUND

J - GRANTS

K - LOAN REPAID BY WATER FUND

M - WASTEWATER FUND

O - LOAN REPAID BY WASTEWATER FUND

LEGEND OF COLUMN "A"

"I" REPRESENTS INCREASE
"D" REPRESENTS DECREASE
"C" REPRESENTS COMPLETED

				2023	2023					
PAGE 2	A	F.S.	COST	BUDGETED	ESTIMATED	2024	2025	2026	2027	2028
STREETS CAPITAL PROJECTS								-		
TRUCK REPLACEMENT (Crew Cab Truck)		Α	63,180					63,180		
RECYCLE TRUCK WASH SYSTEM (moved to 2026)	M/I	Α	150,000					206,000		
REPLACMENT MOWERS		A	55,999	15,000	15,000		15,000		15,000	
TRUCK REPLACEMENT		Α	48,000					48,000		
REPLACE GRAPPLE TRUCK		В	175,000				175,000			
REPLACE STREET SIGNS		С	40,000	10,000	10,000	10,000		10,000	10,000	
BACKHOE REPLACEMENT	N	A	25,000							25,000
STREETS										
SIDEWALKS		С	60,000	10,000	10,000	10,000	10,000	10,000	10,000	
NORTH ROSEWOOD (CONSTRUCT) 3100' (MOVED TO 2023 AND INCREASED)		С	480,466	480,466	843,442					
LOWERY STREET OVERLAY (move to 2024)	М	С	130,000	130,000	0	130,000				
WALL ST. HWY 48 TO PALM		С	72,800				72,800			
OLD 313 (RECONSTRUCT ADD RIBBON CURB)	M/I	С	581,900					581,900		-
WEST ST.(FROM CENTRAL AVE. TO NOBLE AVE.) RESURFACE&RIBBON CURB	1	Α	500,000	0	133,417					
SOUTHLAND PLACE	1	С	46,500						46,500	
YORK STREET (N. FROM CENTRAL AVE TO NOBLE AVE, DADE AVE TO CR 48)	1	С	120,000						150,000	
ROLAND STREET OVERLAY		С	116,000				116,000			
W. PARKER AVE. (FROM WALL ST. TO BROAD) (New Const. 500 x 20 DESIGN RETENTION)		Α	170,000					170,000		
S. HIGHLAND AVE OVERLAY (FROM W. SEMINOLE AVE TO DEADEND)	1	С	65,000				65,000	,		
W. CHEROKEE AVE. OVERLAY (FROM 301 TO S WESTWOOD)		С	63,250				63,250		****	
S. WESTWOOD ST (FROM SEMINOLE AVE TO DEADEND)		С	65,000				65,000			
ETHEREDGE ST (FROM ANDERSON AVE TO CR 48)	N	С	200,000							200,000
MCCOLLUM AVE (FROM MAIN ST TO YORK ST)	N	С	97,000							97,000
S BROAD ST (FROM CENTRAL AVE TO PARKHILL AVE)	N	С	43,000							43,000
HIGHLAND ST (FROM CENTRAL TO SEMINOLE AVE)	N	С	83,000							83,000
W COLLINS AVE (FROM YORK ST TO HIGHLAND ST)	N	С	43,000							43,000
	\top		,	-						,500
GRANTS:										
CDBG GRANT CONSTRUCTION - Paving part Central Ave., Parker Ave., Hunt Ave., West St., York St. (DEO Grant)		J	250,000	0	60,834				-	
VULNERABILITY GRANT STUDY (NEW 2023 AFTER FY23 BUDGET BEGAN)	N	J	114,000	0	80,000	34,000				
	1					, , , , , , , , , , , , , , , , , , , ,				
SUBTOTALS	T		3,858,095	645,466	1,152,693	150,000	388,800	1,089,080	231,500	25,000

A- GENERAL FUND

B- LOAN REPAID BY GENERAL FUND

C- LOCAL OPTION GAS TAX

D- LOAN REPAID BY LOCAL OPTION GAS TAX

E- ELECTRIC FUND

F- LOAN REPAID BY ELE FUND

G- WATER FUND

H- SANITATION FUND

I- LOAN REPAID BY SANI FUND

J - GRANTS

K - LOAN REPAID BY WATER FUND

M - WASTEWATER FUND

O - LOAN REPAID BY WASTEWATER FUND

"DEL" REPR DELETION
"N" REPR NEW ITEM
"M" REPRESENTS MOVED

LEGEND OF COLUMN "A"

"I" REPRESENTS INCREASE
"D" REPRESENTS DECREASE
"C" REPRESENTS COMPLETED

PAGE 3	Ι.		2007	2023 BUDGETED	2023 ESTIMATED					
PAGE 3	I A	F.S.	COST	BUDGETED	ESTIMATED	2024	2025	2026	2027	2028
						·				İ
RECREATION CAPITAL PROJECTS		الني ا					<u> </u>			
PLAZA PARK LANDSCAPING		Α	30,000	20,000	13,000	20,000				
REMODEL RESTROOMS AT KDSC COMPLEX		Α	80,000			80,000				1
REPLACE FIELD MAINTENANCE MACHINE		Α	15,250				15,250			
REPLACEMENT MOWER		Α	30,000					15,000		15,00
REPLACE 2006 F250 PICKUP TRUCK		Α	34,550				34,550			
REPLACE PERIMETER FENCE AT KDSC		Α	45,000					45,000		
NEW COMMUNITY CENTER @ KDSC (POSSIBLE CDBG FUNDING)		L	850,000							850,000
ADD MUSCO LIGHTS TO BASKETBALL COURTS		Α	65,000	65,000	72,393					
FRDAP										
KDSC PARK IMPROVEMENTS										
2023 KDSC Projects: New Splash Park (Matching Grant 200k/City 200k)		Α/J	400,000	400,000	0	400,000	,			
2024 KDSC Projects: Concession Stand #2, Replace Nets on Batting Cages, Resurface Tennis Courts, Pickleball Striping, Baseball Fields	\Box	A/J	50,000			50,000				
1 and 7 Dugout Roof Repair, Signage on 48, New Picnic Tables, New Frisbee Golf Course, New Fencing										
2025 KDSC Projects: Replace Playground Equipment at Main Playground		J	150,000				150,000			
2027 KDSC Projects: Various Park Improvements		J	100,000						100,000	
MLK PARK IMPROVEMENTS										
2024 MLK Projects: Resurface Basketball Courts, Resurface Exercise Trail, New Fencing, New Picnic Tables, New Exercise Trail, Signage on 48		J	50,000			50,000				
2025 MLK Projects: Various Park Improvements		J	50,000				50,000	-1		
2026 MLK Projects: New Splash Park (Matching Grant 200k/City 200k)		A/J	250,000					250,000		
2027 MLK Projects: Restrooms, Various Park Improvements		A/J	250,000						250,000	
COMMUNITY CENTER IMPROVEMENTS		J								
2024 Projects: Renovate Fields, Renovate Exercise Track, Renovate Building			50,000				50,000			
	1									
SUBTOTALS			2,499,800	485,000	85,393	600,000	299,800	310,000	350,000	865,000
TOTALS FOR GENERAL	-	J	6,572,270	1,137,841	1,244,599	787,000	858,600	1,399,080	581,500	890,000

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- M WASTEWATER FUND
- O LOAN REPAID BY WASTEWATER FUND

LEGEND OF COLUMN "A"

"I" REPRESENTS INCREASE
"D" REPRESENTS DECREASE
"C" REPRESENTS COMPLETED

PAGE 4	A	F.S.	COST	2023 BUDGETED	2023 ESTIMATED	2024	2025	2026	2027	2028
CEMETERY										
CEMETERY EXPANSION		Α	300,000				300,000			
CONSTRUCT AND OVERLAY STREES INSIDE CEMETERY		Α	50,000	50,000	0	50,000				
CEMETERY RECORD SOFTWARE		Α	10,000	10,000	0	10,000				
SUBTOTALS			360,000	0	0	60,000	300,000	0	0	C

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PAGE 5	A	F.S.	COST	2023 BUDGETED	2023 ESTIMATED	2024	2025	2026	2027	2028
ELECTRIC CAPITAL PROJECTS										
GIS ELECTRIC MAP UPGRADES	╫	E	20,500	20,500	2,500	25.000	25.000	25.000	25,000	
REPLACEMENT VEHICLE		E	25,000				30000	20,000	20,000	
ALTEC BUCKET TRUCK (AA55E - 4 WHEEL DRIVE)	\top	F	215,250					215,250		
SR 48 LIGHTING	\top	E	35,000	35,000	23,332	-			, , ,	
NEW SHELVING FOR WAREHOUSE (\$18,325)	1	E	24,325			10,000	10,000			
REBUILD W DADE TO UTILIZE FEEDER 2 (3 PHASE 32,000 X 3)	T	E	96,000			32,000	32,000			
6 MERAKI FIREWALLS		E	6,963	6,963	5,854	-	·			
3 SISCO MERAKI PORT SWITCHES		E	2,520	2,520	2,520					
NEW SERVER (2ND)		E	9,000			9,000				
THUMPER		E	60,000			50,000				-
REGULATORS	Т	E	150,000					150,000		
BACKHOE (SPLIT BETWEEN STREETS/410/420/425)	T	Е	25,000							25,000
LOCATE MACHINE / GPR (SPLIT BETWEEN 410/420/425)		Е	10,000			10,000				
CAPITAL IMPROVEMENTS	\Box	E	125,000			25,000	25,000	25,000	25,000	25,000
GRANT:	+									
BREAKER REPLACEMENTS (Quote is 59500) (POSSIBLE GRANT FUNDS)	1	J	60,000	60,000	0					
AUTOMATED METER INFRASTRUCTURE (POSSIBLE GRANT FUNDS) (SPLIT BETWEEN FY24 & FY25)	\top	J	1,500,000	1,500,000	0				750,000	750,000
SUBSTATION PLANNING PHASE	N	J	10,000,000	1,300,000					, 50,000	10,000,000
SUBTOTALS	+		12,364,558	1,624,983	34,206	161,000	122,000	415,250	900 000	10,800,000

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"I" REPRESENTS INCREASE
"D" REPRESENTS DECREASE
"C" REPRESENTS COMPLETED

PAGE 6		F.S.	COST	2023 BUDGETED	2023 ESTIMATED	2024	2025	2026	2027	2028
FAGE 0	 ^	r.s.	Tr COST	DODGETED	COMMATED	2024	2025	2026	2027	2028
				1					1	
WATER CAPITAL PROJECTS	4—		1.	·						·
	-	₩								
WP1 - ROOF - REMOVAL AND REPLACEMENT (Moved from 2023 to 2024)	M		60,000	25,000		60,000				
WP1 - ELECTRICAL UPGRADE (INDOOR)	4—	G	50,000	50,000						
WP2 - FLOW METER/BYPASS ASSEMBLY (New in 2023)		G	12,000	12,000	1260					
6 MERAKI FIREWALLS		G	774	774	650					_
3 SISCO MERAKI PORT SWITCHES		G	280	280	280					
NEW SERVER (2ND)		G	1,000	0	0	1,000				
UTILITY TRUCK	N	G	50,000				50,000			
EXTRACTOR WITH VALVE EXERCISER (50/50 SPLIT WATER/WW)	N	G	30,000					30,000		
HYDRANT METERS (2)	N	G	6,000			6,000	6,000	6,000	6,000	6,000
WATER METER CAPITAL UPGRADE	N	G	8,000			8,000	8,000	8,000	8,000	8,000
LOCATE MACHINE / GPR (SPLIT BETWEEN 410/420/425)	N	G	10,000			10,000				
WP2 RENOVATIONS	N	G	80,000				80,000			
BACKHOE (SPLIT BETWEEN STREETS/410/420/425)	N	G	25,000			·		_		25,000
GRANT FUNDING:										
DISTRIBUTION SYSTEM IMPROVEMENT (Eliminate dead ends, Walker Ave Loop, N Main St Loop, Lead Main Repl. Commercial Meter Repl.)		K	3,697,200	316,000	0	350,000	1,671,540	1,521,540	154,120	
WP1 UPGRADES (Replace chemical feed equip & high service pumps, generator & gen fuel tank) (Moved from 2023 to 2024)	М	к	969,000	76,000	0	76,000	401,850	401,850	89,300	
WP2 - UPGRADE (Replace generator, well pumps, high service pump, and chemical feed pumps) (Moved from 2023 to 2024)	M	к	1,261,000	99000	0	99,000	522,900	522,900	116,200	
SWP UPGRADES (Replace pumps and fire flow pumps) (Moved from 2023 to 2024 and project amount decreased)	М	К	1,300,000	348,000	0	650,000	325,000	325,000		
PLANNING (Lead & copper rule study. GIS Mapping. Hydraulic Model/SCADA. Asset Management) (Moved from 2023 to 2024)	М	к	332,100	75,000	0	75,000	60,000	135,000	62,100	
BUSHNELL/SUMT. CROSSTIE WM (Move from 2027 up to 2024-25)	М	К	1,300,000	0	0	250,000	1,050,000			
						,				
DEP FUNDING/SRF:								-	-	
WATER FACILITY/MASTER PLAN (DEP Grant/Loan) (New in 2022, Final payment in 2023)		к	10,000	10.000	27,882					
	1			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				t		
SUBTOTALS	\top		9,202,354	1,012,054	44,433	1,585,000	4,175,290	2,815,290	373,620	39,000

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LEGEND OF COLUMN "A"

"I" REPRESENTS INCREASE

"D" REPRESENTS DECREASE

"C" REPRESENTS COMPLETED

"DEL" REPR DELETION
"N" REPR NEW ITEM

"M" REPRESENTS MOVED

	1		I	2023	2023					
PAGE 7	A	F.S.	COST	BUDGETED	ESTIMATED	2024	2025	2026	2027	2028
WASTEWATER CAPITAL PROJECTS					ĺ	-				1
AND BUILDING AND HIGH LIGHTAGE	╁	- ,	i.							
LIFT STATION SHOP UPGRADES		м	10,000	10,000	_					
6 MERAKI FIREWALLS	\vdash	M	774	774						
3 SISCO MERAKI PORT SWITCHES	\vdash	M	280	280		_				
NEW SERVER (2ND)		М	1,000	0	0	1,000				
EXTRACTOR WITH VALVE EXERCISER (50/50 SPLIT WATER/WW)	N	М	30,000					30,000	-,,	
TRUCK REPLACEMENT 4X4	N	М	30,000					30,000		
TRACTOR	N	М	90,000							90,000
MASTER LIFT STATION UPGRADE (BYPASS PUMP)	N	M	65,000			65,000				
LOCATE MACHINE / GPR (SPLIT BETWEEN 410/420/425)	N	М	10,000			10,000				
BACKHOE (SPLIT BETWEEN STREETS/410/420/425)	N	М	25,000							25,000
PORTABLE GENERATOR	N	M	75,000				75,000			
SBR4 REPAIRS	N	М	300,000			300,000	,			
GRANT FUNDING:										
WASTEWATER FACILITY/MASTER PLAN (DEP SRF Grant/Loan)		0	325,000	10,350	10,350					
CDBG GRANT PROJECT CONSTRUCTION ON LIFT STATION #6 (To be paid with Grant Proceeds from DEO-CDBG)		0	210,000	0	150,528					
INTERIM WASTEWATER TREATMENT PLANT EXPANSION PROJECT (CONST) (DEP/USDA/DEO Grant/Loan)	M	0	5,000,000	5,000,000	0	250,000	4,000,000	750,000		
WASTEWATER TREATMENT PLANT EXPANSION PROJECT (ENG) (DEP Grant/Loan)	M	0	2,437,960	2,437,960	864,000	864,000				
WASTEWATER TREATMENT PLANT EXPANSION PROJECT (CONST) (DEP/USDA/DEO Grant/Loan)	1	0	31,168,000	2,039,000	0	5,825,800	11,651,600	13,690,600		
WASTEWATER COLLECTION SYSTEM/LIFT STATION UPGRADES (Hydraulic model, lifstation replacement/rehab, lining) (Moved to 2024)	M/I	0	4,524,800	277,800	0	277,800	2,123,500	2,123,500		
PLANNING (Collection system cleaning/inspection, flow monitoring, SCADA analysis, Asset Management) (Move to 2027)	M/I	0	1,492,000	746,000	0				1,492,000	
SBR4 REPAIR FUNDED BY SRF LOAN	N	0	500,000			500,000				
SUBTOTALS			44,302,814	10,522,164	1,025,808	8,093,600	17,850,100	16,624,100	0	115,000

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SANITATION CAPITAL PROJECTS										
REPLACE DUMPSTERS		Н	65,000	10,000	10,000	15,000	15,000	15,000	15,000	15,000
ROLL-OFF CONTAINERS AUTOMATED SIDE LOAD GARBAGE TRUCK (MOVED TO 2024 AND INCREASED)	M/I	<u>H</u> I	10,000 298,000		0	423,007	10,000	-	18,000	
AUTOMATED FRONT LOAD GARBAGE TRUCK NEW SERVERS (Additional server in 2024)		н	460,000 5,500			2,000			460,000	
6 MERAKI FIREWALLS 3 SISCO MERAKI PORT SWITCHES	N	Н	1,547			2,000				
	N	Н	560	560	560					
SUBTOTALS	+	<u> </u>	840,607	310,107	11,861	440,007	25,000	15,000	493,000	15,000
GRAND TOTAL			73,642,603	14,607,149	2,360,907	11,126,607	23,330,990	21,268,720	2,248,120	11,859,000

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BUSHNELL CITY COUNCIL

FIRST BUDGET PUBLIC HEARING

ITEM # 2

CITIZEN'S INPUT.

BUSHNELL CITY COUNCIL

FIRST BUDGET PUBLIC HEARING

ITEM #3

SCHEDULING OF THE SECOND AND FINAL BUDGET HEARING FOR SEPTEMBER 25, 2023 AT 6:00 P.M.