



Horace City Council Meeting Agenda

Monday, September 21, 2026 – 6:00 pm

Horace Meeting House, 7951 Jacks Way, Suite #116, Horace, ND 58047

1. Call to Order
2. Declare Quorum | Pledge
3. Approve Regular Agenda
4. Approve Consent Agenda
 - a. Vendor Invoices
 - b. Balance Sheet & Income Statement
 - c. Checks Written in August 2026
 - d. River's Edge 3rd Addition Rezone Ordinance Second Reading
 - e. Land Use Ordinance Amendments – Plat Entitlement Process Second Reading
 - f. Conflict Waivers - Southeast Cass Water Resource District & Cass County Joint Water Resource District
 - g. Chip Seal Coats (Various Locations) (IDs 2017-1, 2018-3, 2019-6, 2019-7, 2020-1, 2020-4, 2021-1 and 2021-3)
 - i. Final Progressive Estimate No. 2
 - ii. Final Review and Acceptance
 - h. Terra Gardens Drainage Improvements
 - i. Final Progressive Estimate No. 2
 - ii. Final Review and Acceptance
 - i. 76th Avenue Shared Use Path (Brink Dr to CR17) TMA-CRP-8-999(061) PCN 24433
 - i. Design Certifications
 - j. Rules of the Decorum
 - k. Special Events Permit Application – The Grove Coffee and Wine
 - i. October 17, 2026 – Open House Benefit, 6284 85th Ave S, Horace, ND 58047
 - l. Special Events Permit Application – The Grove Coffee and Wine
 - i. October 23, 2026 – Horace Senior Center
5. Approval of the City Council Meeting Minutes from September 8, 2026
6. Public Comment
7. Sheriff's Update | Keenan Zundel, Jake Murray & Bryce Noonan, Cass County Sheriff's Office
8. Southern Valley Fire & Rescue Update | Chris Mahoney, Fire Chief
9. Flock Cameras | Chad Chalmers, City Councilmember
 - a. Discussion



10. Lost River Pond | Jim Dahlman, City Engineer
 - a. Discussion & Action
11. Memorandum of Understanding (MOU) | Lukas Croaker, City Attorney & Jim Dahlman, City Engineer
 - a. Veterans Boulevard Agreement
 - i. Fargo Annexation Plat
 - ii. Discussion & Action
12. Cub Creek 3rd Addition | Brenton Holper, City Administrator & Lukas Croaker, City Attorney
 - a. Discussion & Action
13. County Rd 17 | Tejali Mangle, Community Development Director
 - a. Renaming Process
 - i. Discussion & Action
14. Waste Management Agreement | Brenton Holper, City Administrator
 - a. Discussion & Action
15. Land Use Ordinance Amendments | Tejali Mangle, Community Development Director
 - a. Sign Regulation Section 4-5.6
 - i. Public Hearing
 - ii. Discussion & Action
16. FY 2027 Budget | Brenton Holper, City Administrator & Matt Voltz, Finance Director
 - a. Public Hearing
 - b. Discussion & Action
17. Engineering/Public Works Report | Jim Dahlman, City Engineer
18. City Administrator Report | Brenton Holper, City Administrator
19. Portfolio Reports
 - a. Mayor Trudeau
 - b. Councilmember Renner
 - c. Councilmember Burkland
 - d. Councilmember Dwyer
 - e. Councilmember Chalmers
20. Adjourn

The next City Council Meeting is scheduled for **Monday, October 5, 2026, at 6:00 pm**