

DEPARTMENTAL MONTHLY REPORTS

NOVEMBER 2023







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AVIATION







Fuel Sales

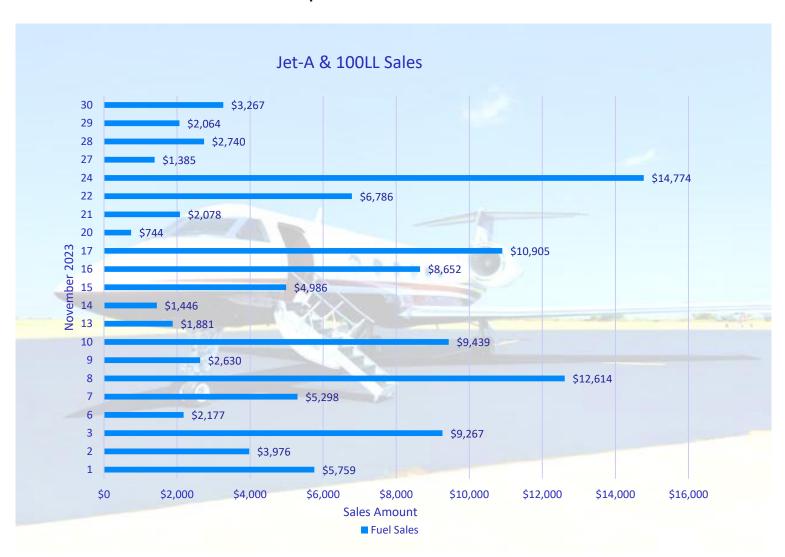
November total: \$112,869

November price per gallon -

Jet-A Full Service: 11/01-11/21 \$6.23

11/22-11/30 \$6.05

100LL Self-service/Pump Service: 11/01-11/30 \$5.45

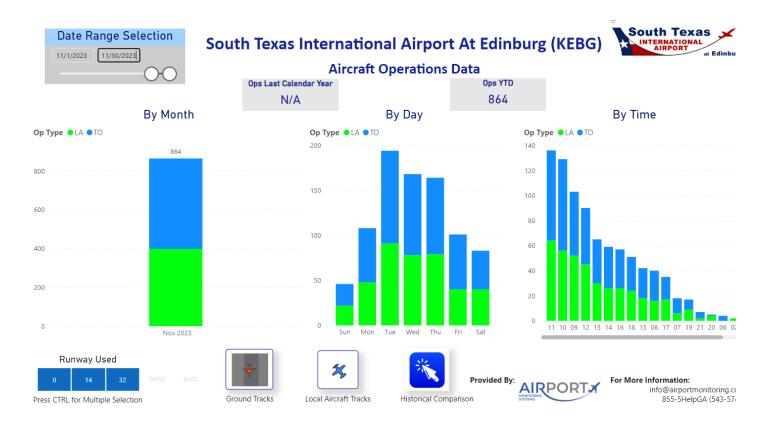


EBG aircraft ops

Aircraft Activity for November 2023

Tally: 847

Airport Monitoring System analyses



Activities

Equipment Operator:

- Airfield and perimeter inspections
- Vehicles and equipment inspections
- Airside and landside mowing
- Airfield pond management
- Wildlife hazard mitigation
- Runway lighting and visual navaid maintenance
- Equipment training

Line Service Technician:

- Fuel truck inspection
- Fuel flow gallonage report
- Fuel sales invoices
- City and courtesy vehicles inspections
- Airfield inspections
- Fuel inventory reports
- Unicom communication with air traffic
- Aircraft ground handling line services including marshaling, refueling, baggage handling
- Online training

Other:

- Aircraft operations statistics including arrivals, departures, and touch & go
- Bulk fuel purchases and receipts up to 7,700 gallons
- Recurring fuel & filtration quality control testing including Millipore
- Aeronautical and non-aeronautical customer interaction
- City buildings maintenance and repairs terminals, hangars, offices
- NOTAM initiation/cancellation
- · Area weather monitoring
- "Dog Is My Co-pilot" pet rescue mission ground handling
- Recurring rotor wing and fixed wing medevac operations including Driscoll Children's Hospital
- Edinburg PD marked unit daily post during business hours
- Conformance with vendor AARC Spill Prevention Control & Countermeasures, and Storm Water Pollution Prevention Plan

Meetings & Events

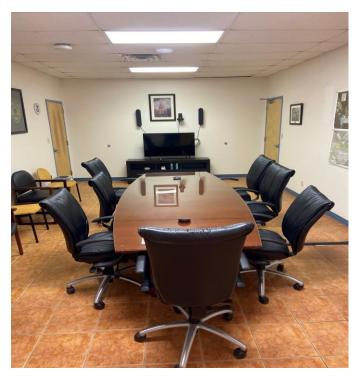
Meetings:

"Where we plan the future"

- DOA Admin team "Morning Flight" meetings
- Directors meetings Eddie
- PIPAC Eddie
- CoE Internal Marketing Zoom meetings Eddie
- · Rock'N'Roll team meeting Eddie
- DOA recurring safety and staff meetings
- Weekly DPS hangar construction meetings Cassie, Eddie
- Weekly New Employee check-ins with Cassie
- City Council meetings Eddie
- Monthly DoA Grants Admin Zooms Cassie, Rita, Eddie

Events:

- Quarterly buildings safety inspections
- 01 Fire suppression sprinkler system
- 01 Veterans Day Brunch Shane Toscano
- 01 DoA-TXDoT EBG improvements Zoom Cassie, Rita, Eddie
- 02 USS Gonzalez crew welcome City Hall Eddie
- 04 Veterans Day Parade participation Shane, Cassie, Rita
- 09 Airport Advisory Board Mtg @ City Hall Cassie, Rita, Eddie
- 13 AARC Enviornmental Inspection Daniel Wiley
- 13 Brief CM team on TXDoT input re: \$10 million rider Eddie
- 14 Sign Deport meeting regarding monument sign Cassie
- 15 Hosted Thanksgiving Luncheon DPS & USARNG, DoA staff
- 16 A&M Roofing hangar and roof check Cassie
- 17 Finance Dept. Zoom Cassie, Rita, Eddie
- 19 DPS Annual Thanksgiving Luncheon hosted by Gov. Abbot, with VIP guest ex-President Trump – DoA staff
- 21 Night of Lights Parade float discussion with other departments - Rita
- 27 TXDoT Daniel Benson meeting Mr. Reyna, Cassie, Eddie
- 29 RGV HR Consortium Annual Supervisor Seminar Eddie
- 30 Lighting of City Christmas Tree Eddie





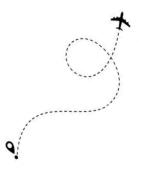




Projects...

DPS hangar construction











EBG's guests, returning and itinerant customers....





















'And...

Next Airport Advisory Board Meeting:

Thursday, January 11, 2023 at 2:00 p.m. South Texas International Airport

New Customer:

South Texas Aviation Academy
Dustin Johnson, CFI
Matt Taylor, CFI





BUILDING SAFETY







CITY OF EDINBURG BUILDING SAFETY CALENDAR YEAR REPORT MONTH OF NOVEMBER, 2023

| PERMITS (No.) | THIS MONTH | | THIS MONTH LAST YEAR | THIS YEAR TO DATE | LAST YEAR TO DATE | |
|-----------------------------|------------|---------------|-------------------------|----------------------|----------------------|----------------|
| | | | | | | |
| BUILDINGS | | 126 | 114 | 1,942 | | 1,892 |
| PLUMBING | | 102 | 85 | 1,623 | | 1,379 |
| ELECTRICAL | | 157 | 150 | 1,938 | | 1,827 |
| AIR-CONDITIONING | | 107 | 67 | 1,065 | | 971 |
| OTHER (HEALTH, GS, IRR.) | | 384 | 254 | 4,648 | | 2,518 |
| TOTAL | | 876 | 670 | 11,216 | | 8,587 |
| PERMIT FEES (\$) | | | | | | |
| BUILDINGS | \$ | 30,702.00 | \$ 37,235.00 | \$ 690,749.00 | \$ | 456,954.00 |
| PARKLAND | | 13,500.00 | 12,600.00 | 355,350.00 | | 137,350.00 |
| PLUMBING | | 14,867.00 | 12,203.00 | 234,864.00 | | 168,998.00 |
| ELECTRICAL | | 12,757.00 | 13,391.00 | 169,273.00 | | 158,342.00 |
| AIR-CONDITIONING | | 8,784.00 | 5,630.00 | 117,596.00 | | 103,560.00 |
| OTHER (HEALTH, TABC, GS) | | 8,276.00 | 6,216.00 | 127,587.00 | | 142,161.00 |
| TOTAL | \$ | 88,886.00 | \$ 87,275.00 | \$ 1,695,419.00 | \$ | 1,167,365.00 |
| INSPECTIONS (No.) | | | | | | |
| BUILDINGS | | 1,013 | 770 | 11,001 | | 10,841 |
| PLUMBING | | 633 | 475 | 6,714 | | 5,723 |
| ELECTRICAL | | 453 | 449 | 4,768 | | 4,504 |
| AIR-CONDITIONING | | 327 | 266 | 3,117 | | 2,678 |
| OTHER (HEALTH, CE, CC, IRR) | | 357 | 867 | 8,862 | | 8,632 |
| TOTAL | | 2,783 | 2,827 | 34,462 | | 32,378 |
| PERMIT VALUATIONS (\$) | | | | | | |
| NEW HOMES | | 6,803,505.00 | 5,795,462.00 | 120,424,215.00 | | 91,856,679.00 |
| RES. ALTERATIONS | | 397,762.00 | 869,151.00 | 10,272,900.00 | | 24,548,831.00 |
| MULTI-FAMILY | | 1,536,900.00 | 2,877,369.00 | 95,775,233.00 | | 29,756,438.00 |
| COMMERCIAL: NEW | | 7,737,000.00 | 814,101.00 | 99,515,085.00 | | 19,570,314.00 |
| COMM. ALTERATIONS | | 771,428.00 | 3,733,068.00 | 47,940,623.00 | | 116,252,359.00 |
| TOTAL | \$ | 17,246,595.00 | \$ 14,089,151.00 | \$ 373,928,056.00 | \$ | 281,984,621.00 |

Nov-23

CITY OF EDINBURG/BUILDING SAFETY CALENDAR YEAR REPORT MONTH OF NOVEMBER, 2023 PAGE 2

THIS MONTH

THIS YEAR

LAST YEAR

380

| moonto / LD morto | THIS N | ONTH | LAST | YEAR | TO | ATE | TO DATE | |
|--------------------------------|--------|-------|--------|-------|--------|-------|---------|-------|
| NEW CONSTRUCTION SINGLE-FAMILY | 34 | | 3 | 0 | 6 | 14 | 476 | |
| MOVED IN | 0 | | (|) | 4 | 1 | 4 | |
| MOVED OUT & DEMO. | 4 | 1 | 2 | | 21 | | 20 | |
| ADDITIONS\REMODELS | 36 | | 4 | 2 | 60 | 34 | 869 | |
| MULTI-FAMILY | BLDGS. | UNITS | BLDGS. | UNITS | BLDGS. | UNITS | BLDGS. | UNITS |
| MOLTI-I AMILI | BLDG3. | UNITO | BLDGS. | UNITO | BLDGS. | UNITO | DLDGG. | UNITO |
| ONE-UNIT BUILDING | 0 | 0 | 0 | 0 | 3 | 3 | 1 | 1 |
| TWO-UNIT BUILDINGS | 10 | 20 | 18 | 36 | 451 | 894 | 156 | 326 |
| THREE/FOUR UNITS | 0 0 | | 0 | 0 | 10 | 36 | 12 | 33 |
| FIVE OR MORE UNITS | 0 | 0 | 0 | 0 | 10 | 10 68 | | 20 |
| | | | | | | | | |

10 20 18 36 474 1001

COMMENTS:

TOTALS

HOUSING ADDITIONS

Nov-23

CITY OF EDINBURG BUILDING PERMIT REPORT ISSUED 11/01/2023 TO 11/30/2023

COMMERCIAL:

| PERMIT# | OWNER | BUSINESS NAME | ADDRESS | LOT | BLOCK | SUBDIVISION | AMOUNT VALUE | SQ FT |
|-----------------|---------------------------------|------------------------|----------------------------------|------|-------|----------------------------|----------------|-------|
| BLDC-2023-17151 | KIM DUNLOP | DUTCH BROS | 4108 S BUSINESS HIGHWAY 281 | 0036 | 000 | DUTCH BROS LOT 1 | \$950,000.00 | 950 |
| BLDC-2023-19499 | TRIMANI EDINBURG LLC | WHITE BOX ONLY | 3601 S BUSINESS HIGHWAY 281 2 | 001A | | BELLA VISTA | \$25,000.00 | 1,320 |
| BLDC-2023-20336 | DOMINIC DALLAIRE | LANDMARK STRUCTURES | 3925 N BUSINESS HIGHWAY 281 | 0007 | | SANTA CRUZ RANCH | \$5,037,000.00 | 7,240 |
| BLDC-2023-19322 | ASSNA LP | ASSNA LP | 5205 S MCCOLL | 0021 | | PLAZA DE ORO | \$250,000.00 | 3,149 |
| BLDC-2023-19323 | ASSNA LP | ASNA LP | 5207 S MCCOLL | 0022 | | PLAZA DE ORO | \$250,000.00 | 3,149 |
| BLDC-2023-17058 | MERIT COMMERCIAL REAL ESTATE | SHOPS AT TRENTON | 201 E TRENTON | 0001 | 000 | RE-PLAT SHOPS @ TRENTON | \$775,000.00 | 9,462 |
| BLDC-2023-18093 | ASSNA LP | ASSNA PLAZA 36 | 4931 S JACKSON | 5 | | BENTLEY ESTATES | \$225,000.00 | 3,328 |
| BLDC-2023-18092 | ASSNA LP | ASSNA PLAZA 36 | 4655 S JACKSON | 30 | | BENTLEY ESTATES | \$225,000.00 | 3,174 |
| | | | | | | TOTAL: | \$7,737,000.00 | |

COMMERICAL ADDITIONS/REPAIRS:

| PERMIT# | OWNER | BUSINESS NAME | ADDRESS | LOT | BLOCK | SUBDIVISION | AMOUNT VALUE | SQ FT |
|-----------------|---------------------------------|--------------------------------|------------------------|------|-------|-------------------------------|--------------|-------|
| BLDC-2023-21034 | LINDA RUIZ | TEJANO AUTO REPAIR | 2206 E RICHARDSON | 0001 | 269 | TEX-MEX SURVEY | \$3,600.00 | 0 |
| SIGN-2023-20848 | VALERO | VALERO | 1902 N SUGAR RD | 0036 | 000 | ENCINO ESTATES | \$350.00 | 0 |
| BLDC-2023-20290 | JULIANA GARCIA | LAW OFFICE OF BOBB' GARCIA | 124 E CANO | 8000 | | EDINBURG ORIGINAL TOWNSITE | \$35,000.00 | 9,377 |
| BLDC-2023-20436 | BELIO GONZALEZ | 366 PLATINUM MARKETING LLC | 408 E CANO 6 | 0003 | | EDINBURG ORIGINAL TOWNSITE | \$1,500.00 | 0 |
| SIGN-2022-12672 | ELIZABETH GALAVIZ | PROSPORTS MASSAGE CLINIC | 3009 REGENCY DR | 13 | 1 | THE BOARDWALK | \$140.00 | 0 |
| SIGN-2023-20272 | EDGAR GUTIERREZ | EDDIES | 1201 S CLOSNER BLVD | 0000 | | COUNTRY CLUB PLACE | \$1,600.00 | 0 |
| SIGN-2023-20274 | EDGAR GUTIERREZ | EDDIES | 1603 W UNIVERSITY DR C | 0001 | | WEST MANOR | \$1,400.00 | 0 |
| SIGN-2023-20696 | CELIA GARZA SENIOR CARE PLAN | NEXPAY | 4835 S JACKSON | 0014 | 000 | BENTLEY ESTATES | \$8,000.00 | 0 |
| BLDC-2023-20907 | HOLY FAMILY CATHOLIC CHURCH | HOLY FAMILY CATHOLIC CHURCH | 1323 E SAMANO | 0023 | 011 | BUENA VISTA | \$6,000.00 | 0 |
| BLDC-2023-20853 | JESSICA MARES | STYLE ME | 417 E SCHUNIOR | 0010 | 001 | ASH PARK ADDN | \$1,000.00 | 0 |

| SIGN-2023-20915 | SUBWAY # 45578 | SUBWAY | 909 N CLOSNER BLVD | 0005 | 00B | EDINBURG ADJACENT ACREAGE | \$2,400.00 | 0 |
|-----------------|---|--|--|------|-----|--------------------------------|--------------|-------|
| BLDC-2023-20952 | LINDA RUIZ | ACTION JANITORIAL SERVICE | 2206 E RICHARDSON | 0001 | 269 | TEX-MEX SURVEY | \$3,000.00 | 0 |
| SIGN-2023-20846 | VALERO | VALERO | 1902 N SUGAR RD | 0036 | 000 | ENCINO ESTATES | \$450.00 | 0 |
| BLDC-2023-19768 | YAIR CRUZ | BLACKOUT EVENT CENTER/ PRIVATE SOCIAL CLUB | 3832 S MCCOLL 5 AND 6 | 1 | | RUBIANO-MCCOLL | \$1,000.00 | 0 |
| BLDC-2023-20222 | REBECA M AVENDANO | EL PORTON RESTAURANT | 1911 E UNIVERSITY | 0045 | | CANAL | \$35,000.00 | 0 |
| SIGN-2023-20847 | VALERO | VALERO | 1902 N SUGAR RD | 0036 | 000 | ENCINO ESTATES | \$350.00 | 0 |
| BLDC-2023-20951 | REBECA M AVENDANO | EL PORTON RESTAURANT | 1911 E UNIVERSITY | 0045 | 000 | CANAL | \$4,000.00 | 0 |
| BLDC-2023-20785 | PILAR QUESADA | DURGA PROPERTIES LTD | 2260 S BUSINESS HIGHWAY 281 SUITE 12A | 0001 | 000 | LANDMARK AT 281 | \$5,500.00 | 0 |
| SIGN-2023-19511 | FREDDY GONZALEZ ELEMENTARY | FREDDY GONZALEZ ELEMENTARY | 2401 S SUGAR RD | 8000 | | KELLY-PHARR TRACT | \$31,703.42 | 0 |
| BLDC-2023-20267 | ROSENDO GONZALEZ | TANDY'S | 6015 N EXPRESSWAY 281 | 0026 | | TANDY'S | \$17,000.00 | 0 |
| BLDC-2023-18596 | JOJO THOMAS | S H MOUNT PLAZA SUBD GATE | 817 E WISCONSIN | ALL | | S H MOUNT PLAZA | \$20,000.00 | 0 |
| BLDC-2023-18400 | VANGUARD ACADEMY | VANGUARD ACADEMY | 2510 S VETERANS | 0001 | | CAMERON PROPERTIES UT NO. 2 | \$165,000.00 | 0 |
| BLDC-2023-20393 | PEDRO SALAZAR | CHARIOT, LLC | 1615 S CLOSNER BLVD | 0001 | | ALBERTSONS EDINBURG | \$300,000.00 | 8,728 |
| BLDC-2023-17226 | ENEVIR JONAPA | LITTLE BEARS DAY CARE | 116 S RAUL LONGORIA | 0009 | 001 | GERNENTZ | \$9,000.00 | 0 |
| SIGN-2023-20729 | LORENA BATRES | EL TRAGUITO BAR & GRILL | 2107 W TRENTON | 0003 | 000 | TRENTON CROSSROADS PLAZA | \$2,500.00 | 0 |
| BLDC-2023-20664 | ANDRES R PIMENTEL | SPINPLUS LAUNDROMAT | 2018 W UNIVERSITY | 0002 | 000 | UNIVERSITY TERRACE | \$24,605.28 | 0 |
| BLDC-2023-20784 | TAJ MAHAL RESTAURANT & SUPER MARKET | TAJ MAHAL RESTAURANT & SUPER MARKET | 4031 S MCCOLL | 007B | 000 | TRENTON TOWN CENTER | \$1,900.00 | 0 |
| BLDC-2023-20783 | MUCHI DONUTS | MUCHI DONUTS | 1603 W UNIVERSITY C | 0001 | 000 | WEST MANOR | \$1,900.00 | 0 |
| BLDC-2023-18955 | RICHARD DAVIDSON | PONGO RGV HOLDINGS | 1519 S MCCOLL SUITE 1 | 0002 | | WEST MEADOWS PLAZA | \$4,000.00 | 1,200 |
| BLDC-2023-20949 | CRIS LEAL | EL PATIO CAFE | 2207 S BUSINESS HIGHWAY 281 | 0014 | 271 | TEX-MEX SURVEY | \$5,930.00 | 0 |
| BLDC-2023-20963 | ROMAN CATHOLIC DIOCESE OF BROWNSVILLE | ST JOSEPH CATHOLIC CHURCH | 114 W FAY | 0005 | 343 | EDINBURG ORIGINAL TOWNSITE | \$45,000.00 | 0 |

December 07, 2023

| | | | | | | TOTAL: | \$771,428.70 | |
|-----------------|------------------------------------|-------------------------------|-----------------------------|------|-----|-------------------------------|--------------|-----|
| BLDC-2023-13207 | WHINE HALL DVM | VETERINARY WELLNESS CENTER | 1509 S MCCOLL RD | 2 | 0 | WEST MEADOWS PLAZA | \$3,500.00 | 140 |
| BLDC-2023-20283 | RYAN M TAYLOR | LOLITAS | 2510 W FREDDY GONZALEZ B | 0009 | | LA ESTANCIA | \$1,500.00 | 0 |
| BLDC-2023-20579 | OSCAR SERNA | FREDDY GONZALEZ ELEMENTARY | 2401 S SUGAR RD | 8000 | | KELLY-PHARR | \$2,600.00 | 65 |
| BLDC-2023-20960 | EDINBURG PEDROS TACOS & TEQUILA | PEDROS TACOS & TEQUILA | 1623 W TRENTON | 0003 | 000 | CONCORD PLAZA | \$15,000.00 | 0 |
| SIGN-2023-19894 | HIDALGO COUNTY COURT HOUSE | HIDALGO COUNTY COURT HOUSE | 100 N CLOSNER | 0001 | | EDINBURG ORIGINAL TOWNSITE | \$10,000.00 | 0 |

MULTI-FAMILY NEW/ADDITION/REMODEL:

| SQ FT | AMOUNT VALUE | SUBDIVISION | BLOCK | LOT | ADDRESS | BUSINESS NAME | OWNER | PERMIT # |
|-------|----------------|----------------------|-------|------|----------------------|---------------|----------------------------------|-----------------|
| 4,216 | \$235,000.00 | ATWOOD VILLAGE | 000 | 0070 | 823 N CLARENCE AVE | | ROVERTO GARZA | BLDM-2023-20633 |
| 4,094 | \$293,000.00 | HILLS AT CHAPIN | 000 | 0011 | 1605 COYOTE HILLS | | ORTIZ ORNELAS INVESTMENTS LLC | BLDM-2023-20698 |
| 0 | \$2,700.00 | WOODLAND ESTATES | 237 | 0014 | 3004 W KENWOOD ST | | JEFFREY ERICKSON | BLDM-2023-20796 |
| 4,200 | \$350,000.00 | WOODLANDS ESTATES | | 0014 | 3008 W DRIFTWOOD | | JORGE DE HOYOS | BLDM-2023-18893 |
| 0 | \$10,000.00 | ATWOOD VILLAGE | | 0063 | 822 N CLARENCE | | ALEJANDRO GONZALEZ | BLDM-2023-20548 |
| 0 | \$7,000.00 | HILLS AT CHAPIN | 000 | 0010 | 1601 COYOTE HILLS | | ORTIZ ORNELAS INVESTMENTS LLC | BLDM-2023-20705 |
| 0 | \$1,500.00 | WOODLAND HEIGHTS | | 54 | 2910 W SANDLEWOOD ST | | JEFFREY ERICKSON | BLDM-2023-18809 |
| 0 | \$7,000.00 | HILLS AT CHAPIN | 000 | 0011 | 1605 COYOTE HILLS | | ORTIZ ORNELAS INVESTMENTS LLC | BLDM-2023-20706 |
| 0 | \$100,000.00 | EUREKA ACRES | | 0000 | 220 S 25TH | | LOS ALBORES APARTMENTS | BLDM-2023-20611 |
| 0 | \$2,700.00 | WOODLAND HEIGHTS | | 72 | 3012 W KENWOOD ST | | JEFFREY ERICKSON | BLDM-2023-20799 |
| 4,200 | \$293,000.00 | HILLS AT CHAPIN | 000 | 0010 | 1601 COYOTE HILLS | | ORTIZ ORNELAS INVESTMENTS LLC | BLDM-2023-20699 |
| 4,216 | \$235,000.00 | ATWOOD VILLAGE | | 0069 | 817 N CLARENCE AVE | | ROVERTO GARZA | BLDM-2023-20631 |
| | \$1,536,900.00 | TOTAL: | | | | | | |

RESIDENTIAL ADDITIONS/REPAIRS:

| PERMIT# | OWNER | BUSINESS NAME | ADDRESS | LOT BLOCK SUBDIN | SQ FT |
|---------|-------|----------------------|---------|------------------|-------|

| BLDR-2023-20890 | BRYAN HODGES | 1531 E SILOS | 0025 | 000 | SILOS AT LA SIENNA PHASE 1 | \$6,000.00 | 0 |
|----------------------|---|----------------------|------|-----|--------------------------------------|-------------|-----|
| BLDR-2023-20891 | GARZA IRENE S | 909 LEE | 0037 | 000 | TROPICAL S | \$4,250.00 | 0 |
| BLDR-2023-20973 | ROSS FRANKFORD | 3605 S ELEVATION | 0050 | 000 | THE HEIGHTS ON WISCONSIN PHASE II | \$5,000.00 | 0 |
| BLDR-2023-20385 | BLANCA FLORES | 219 SAN PEDRO | 0023 | | GERNENTZ | \$1,000.00 | 0 |
| BLDR-2023-19883 | NOELIA LUNA | 206 WILSON | 0002 | | FAYSVILLE | \$0.00 | 0 |
| BLDR-2023-20326 | TUFF SHED | 3505 LERMA | 0006 | | SALVA TIERRA | \$5,000.00 | 0 |
| BLDR-2023-20748 | WILLIAM MILES | 4915 CROWN POINT | 0037 | 000 | WISTERIA HEIGHTS | \$6,000.00 | 266 |
| BLDR-2023-19938 | ABEL RIVERA | 2906 MILESTONE | 0070 | | STONECREST | \$1,500.00 | 0 |
| SOLR-2023-20580 | JEFF NOWLING | 2309 WILDFLOWER DR | 0036 | | SUMMERFIELD PH 1 | \$15,000.00 | 0 |
| BLDR-2023-20508 | BILLY, CAROL KEITH | 1520 S 12TH | 0014 | | COUNTRY CLUB PLACE | \$15,000.00 | 0 |
| BLDR-2023-20642 | DONNY GONZALEZ | 2801 ESMERALDA ST | 0003 | 000 | CANTON VILLAGE | \$500.00 | 92 |
| POOLR-2023-2049 2 | MANUEL CANIZALES | 1505 STRAWBERRY HILL | 0051 | | HILLS AT CHAPIN | \$35,000.00 | 0 |
| POOLR-2023-2088 6 | JORGE ORTEGON | 2819 CUARZO | 0050 | 000 | CANTON VILLAGE | \$25,000.00 | 0 |
| BLDR-2023-20778 | CRISTINA GUERRA | 226 N 28TH | 0022 | 000 | SAN YSIDRO | \$24,900.00 | 0 |
| BLDR-2023-20869 | BELIA CARDONA | 2302 HEATHER AVE | 0053 | 000 | DANIELLE ESTATES | \$5,000.00 | 130 |
| BLDR-2023-20947 | ESTATE OF CLEMENTE CRUZ/ MARIA T DEWBERRY | 379 ROUNDUP | 0042 | 000 | ESCONDIDO CREEK ESTATES PH 2 | \$25,000.00 | 0 |
| BLDR-2023-20253 | DAVID GARCIA | 821 N TRINITY | 0085 | | ATWOOD ESTATES | \$1,000.00 | 0 |
| BLDR-2023-19964 | MAYRA CHAVERO | 1006 PALM | 0017 | | VILLA DEL MUNDO | \$1,950.00 | 0 |
| BLDR-2023-20448 | FRED LOPEZ | 1712 LAGO DELTON | 0076 | | LUMEN PH B | \$500.00 | 0 |
| BLDR-2023-20892 | ROMY SEBASTIAN | 301 S 9TH | 0005 | 300 | EDINBURG ORIGINAL TOWNSITE | \$0.00 | 0 |
| BLDR-2023-20395 | PERRY BOURDREAUX | 1813 TROPHY | 0012 | | LOS LAGOS PHASE 5 | \$7,500.00 | 0 |
| SOLR-2023-20747 | JEFF NOWLING | 2311 JEREMIAH ST | 0087 | 000 | THE VILLAGE AT LOS LAGOS | \$15,000.00 | 0 |
| BLDR-2023-20777 | ELEAZAR D SALINAS | 3512 BUENOSAIRES | 0014 | 001 | PAN AMERICAN TERRACE | \$24,900.00 | 0 |
| BLDR-2023-20374 | ABSON THOTTIYIL | 4125 GYR | 0044 | | FALCON'S LANDING PH 1 | \$3,500.00 | 0 |
| BLDR-2023-20713 | FRANCIS BONGHAN | 905 E DAVIS | 0015 | 037 | SANTA CRUZ GARDENS UT NO. 2 | \$0.00 | 0 |
| BLDR-2023-20898 | CHARLES S QUIJAS | 1805 MARY AVE | 0032 | 000 | CITRUS ESTATES UT NO. 2 | \$12,000.00 | 320 |

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| | | | | | TOTAL: | \$397,762.41 | |
|----------------------|--------------------------------------|----------------------|------|-----|---|--------------|-------|
| BLDR-2023-20682 | RONNIE CAVAZOS | 1713 S QUEEN ST | 0096 | 000 | BRENTWOOD MANOR | \$5,000.00 | 2,563 |
| BLDR-2023-21116 | RON HARMON | 3319 COUNTRY CLUB DR | 0072 | 000 | MONTE CRISTO GOLF & COUNTRY CLUB PH 1 | \$13,675.00 | 3,590 |
| SOLR-2023-21260 | RAMON GALVAN | 3621 E SANTORINI DR | 0063 | 000 | LOS LAGOS PHASE 5 | \$20,460.00 | 0 |
| BLDR-2023-19487 | MARK COULTHARD | 2414 ANNETTE | 0013 | | DANIELLE ESTATES | \$3,152.00 | 0 |
| BLDR-2023-20574 | RONNIE CAVAZOS | 1713 S QUEEN ST | 0096 | | BRENTWOOD MANOR | \$12,000.00 | 953 |
| SOLR-2023-21237 | BILLY DEE WILLIAMS | 3730 IDA ST | 0037 | 001 | OLIVIA ESTATES SEC 4 | \$32,656.50 | 0 |
| BLDR-2023-20612 | SAMUEL NUNEZ | 3809 EVANGELINA ST | 0100 | | AUTUMN RIDGE ESTATES PH 2 | \$8,518.91 | 1,815 |
| POOLR-2023-2042 5 | RONNIE CAVAZOS | 1713 S QUEEN ST | 0096 | | BRENTWOOD MANOR | \$40,000.00 | 0 |
| BLDR-2023-20316 | JULIAN HERNANDEZ & GREGORIA MARTINEZ | 127 WELLS | 0011 | | WELLS | \$11,800.00 | 0 |
| BLDR-2023-20724 | MARTHA G NARVAEZ DE LUNA | 908 E LOVETT | 0003 | 152 | EDINBURG ORIGINAL TOWNSITE | \$10,000.00 | 0 |

RESIDENTIAL NEW:

| PERMIT # | OWNER | BUSINESS NAME | ADDRESS | LOT | BLOCK | SUBDIVISION | AMOUNT VALUE | SQ FT |
|-----------------|----------------------------------|---------------|---------------------------|------|-------|--|--------------|-------|
| BLDR-2023-20334 | ALEJANDRO LARA | | 1701 S MIDDLETON ST | 0011 | | BRENTWOOD MANOR | \$380,000.00 | 2,880 |
| BLDR-2023-20726 | ESPERANZA HOMES | | 1505 E SILOS AVE | 0017 | 000 | SILOS AT LA SIENNA PH 1 | \$227,145.00 | 2,391 |
| BLDR-2023-20821 | DANIELLE FERNANDEZ | | 5929 N PEDASO DEL SOL | 99 | 037 | SOL ALEGRE PHASE 1 | \$160,425.00 | 2,139 |
| BLDR-2023-20248 | JARA CHRISTIAN M & MILKA GARRIDO | | 3000 N ALYNA | 0036 | | PEARL ESTATES SUBDIVISION | \$205,350.00 | 2,739 |
| BLDR-2023-20751 | ARMANDO CASTRO | | 3327 NELSON AVE | 0032 | 000 | SUGAR OAKS | \$270,000.00 | 2,957 |
| BLDR-2023-20443 | JOE CASTILLO | | 1001 W YELLOW BELLS ST | 41 | | ROGERS COVES SUBDIVISION PHASE A N B | \$202,635.00 | 2,133 |
| BLDR-2023-20214 | RAUL SESIN | | 4125 S CARTER | 144 | | THE HEIGHTS TRENTON PH 2 | \$146,925.00 | 1,959 |
| BLDR-2023-20254 | JOE CASTILLO | | 2709 N ROCKY ROSE AVE | 0071 | | ROGERS COVES SUBDIVISION PHASE A N B | \$181,545.00 | 1,911 |
| BLDR-2023-20295 | EDGAR LUGO | | 3019 S AUBURNDALE | 0022 | | CANTON HEIGHTS NO. 2 | \$192,825.00 | 2,571 |
| BLDR-2023-20629 | CHARLIE PEREZ | | 10904 N SUGAR BEAR | 0095 | | OSO GRANDE ESTATES | \$200,000.00 | 1,900 |

| BLDR-2023-19730 | CJE CONSTRUCTION | 3600 S APEX | 45 | | REPLAT OF THE HEIGHTS ON WISCONSIN PHASE III PRIVATE | \$153,900.00 | 2,052 |
|-----------------|-----------------------------|---------------------------|------|-----|---|--------------|-------|
| BLDR-2023-20293 | LOUIS P SALINAS | 6008 N PEDASO DEL SOL | 106 | | SOL ALEGRE PH 1 | \$125,000.00 | 1,689 |
| BLDR-2023-20189 | RUBEN TRISTAN | 317 CHOKE CANYON ST | 0146 | | RUSSEL PARK PHASE III & IV | \$130,830.00 | 2,331 |
| BLDR-2023-20264 | JOE CASTILLO | 1021 W YELLOW BELLS ST | 36 | | ROGERS COVES SUBDIVISION PHASE A N B | \$181,545.00 | 1,911 |
| BLDR-2023-19599 | JOE CASTILLO | 1429 E SILOS AVE | 0101 | | SILOS AT LA SIENNA SUBDIVISION PH 2 | \$366,225.00 | 3,855 |
| BLDR-2023-20466 | ESPERANZA HOMES | 2112 N SOÑADOR DR E | 0001 | | SONADOR COVE PH1 | \$182,495.00 | 1,921 |
| BLDR-2023-19751 | ARIVA HOMES | 1624 S MIDDLETON ST | 0101 | | BRENTWOOD MANOR | \$365,000.00 | 2,512 |
| BLDR-2023-20259 | JOE CASTILLO | 2605 N DAY LILY AVE | 0049 | | ROGERS COVES SUBDIVISION PHASE A N B | \$181,545.00 | 1,911 |
| BLDR-2023-20465 | JOE CASTILLO | 1529 E SILOS AVE | 0024 | | SILOS AT LA SIENNA PHASE 1 | \$224,960.00 | 2,368 |
| BLDR-2023-19818 | LUIS ZARAZUA | 2813 E COMAL | 29 | | THE HIGHLAND HEIGHTS | \$180,000.00 | 1,745 |
| BLDR-2023-20897 | EDILEIA FREITAS DA SILVA | 4001 BURR | 0015 | 055 | THE HEIGHTS ON TRENTON PHASE 2 | \$152,775.00 | 2,037 |
| BLDR-2023-20390 | ROEL A RODRIGUEZ JR | 4204 S KEMP AVE | 149 | | THE HEIGHTS ON TRENTON | \$146,925.00 | 1,959 |
| BLDR-2023-20728 | ESPERANZA HOMES | 2604 N DAY LILY AVE | 0007 | 239 | ROGERS COVES SUBDIVISION PHASE A N B | \$139,745.00 | 1,471 |
| BLDR-2023-20397 | ANGEL GARZA | 4752 S WICHITA | 23 | | THE HIGHLAND HEIGHTS | \$250,000.00 | 2,109 |
| BLDR-2023-19652 | JOE CASTILLO | 1009 W YELLOW BELLS ST | 39 | | ROGERS COVES SUBDIVISION PHASE A N B | \$200,735.00 | 2,113 |
| BLDR-2023-19642 | VICTOR JIMENEZ | 3929 S MULLIN AVE | 34 | | THE HEIGHTS ON TRENTON PHASE 2 | \$139,200.00 | 1,856 |
| BLDR-2023-20779 | DANIEL GONZALEZ | 2704 E BURBERRY | 0062 | 000 | LOS LAGOS PHASE VII B | \$189,750.00 | 2,530 |
| BLDR-2023-20120 | RAMIRO SOLIS | 4121 BURR | 6 | | THE HEIGHTS ON TRENTON PHASE 2 | \$136,725.00 | 1,823 |
| BLDR-2023-19641 | VICTOR JIMENEZ | 3925 S MULLIN AVE | 35 | | THE HEIGHTS ON TRENTON PHASE 2 | \$137,850.00 | 1,838 |
| BLDR-2023-20455 | SALMA ZAZUETA | 4201 S RODMAN | 0052 | | THE HEIGHTS ON TRENTON PHASE 1 | \$180,000.00 | 2,079 |

December 07, 2023

| | | | | GR | AND TOTAL: | \$17,246,596.11 | |
|-----------------|----------------|----------------------|------|-----|--------------------------------|-----------------|-------|
| | | | | | TOTAL: | \$6,803,505.00 | |
| BLDR-2023-19375 | AMADEO SANCHEZ | 3112 S LIVINGSTON ST | 0048 | | CANTON HEIGHTS NO. 3 | \$192,450.00 | 2,445 |
| BLDR-2023-20085 | JOEL GOVEA | 9801 VIA PLATA | 140 | | VISTA DEL SOL PH 3 | \$189,000.00 | 2,062 |
| BLDR-2023-19643 | ADRIAN MORALES | 4001 S MULLIN AVE | 33 | | THE HEIGHTS ON TRENTON PHASE 2 | \$100,000.00 | 1,864 |
| BLDR-2023-20647 | BARBARA IIRA | 4003 SANTA CRUZ ST | 0023 | 001 | SANTA CRUZ PH 1 SEC 1 | \$390,000.00 | 2,587 |

CITY OF EDINBURG CODE ENFORCEMENT DIVISION

NEW RESIDENCE COMPLETE 11/01/2023 TO 11/30/2023

| DATE | NAME | ADDRESS | LOT | BLOCK | SUBDIVISION |
|------------|---------------------------------|-------------------------|------|-------|----------------------------------|
| 11/08/2023 | LISA CORDOVA | 6121 N PLAYA DEL SOL | 20 | 037 | SOL ALEGRE PHASE 1 |
| 11/21/2023 | D.G.V.L.P | 2519 N VINEYARD | 0015 | 000 | BEL-AIR ESTATES |
| 11/15/2023 | JEFFREY ERICKSON | 3005 W KENWOOD ST | 60 | | WOODLAND ESTATES |
| 11/28/2023 | ORLANDO CASTANEDA | 3616 S CLIMAX DR | 23 | 0 | THE HEIGHTS ON WISCONSIN PH I |
| 11/06/2023 | JEFFREY ERICKSON | 2923 W KENWOOD | 58 | | WOODLAND ESTATES |
| 11/22/2023 | EDUARDO BELLO | 907 N CLARENCE AVE | 72 | | ATWOOD VILLAGE |
| 11/30/2023 | NORBERTO RODRIGUEZ | 5014 NEVIS DR | 39 | 0 | SUMMERSET ESTATES |
| 11/22/2023 | RENE R SALINAS | 2236 HANNAH | 0037 | 000 | FAIRHAVEN VILLAGE PH 1 |
| 11/22/2023 | RAUL RIOS | 2709 E TASSAJARA | 0103 | 000 | DAVIS PALMS |
| 11/14/2023 | JESUS A GARZA | 2838 ALLEN DR | 38 | 0 | RINCON DE LAS FUENTES |
| 11/22/2023 | JOANNA GARCIA | 3813 REVILLA ST | 49 | | SANTA CRUZ PH IV |
| 11/28/2023 | JEFFREY ERICKSON | 3113 W KENWOOD ST | 66 | | WOODLANDS ESTATES |
| 11/21/2023 | MY CALDERON | 10717 N BAYLIE BEAR DR | 22 | | OSO GRANDE |
| 11/03/2023 | ROEL A RODRIGUEZ | 3925 BURR DR | 0015 | | THE HEIGHTS ON TRENTON |
| | | | | | PHASE 2 |
| 11/13/2023 | JOAQUIN RIVER GONZALEZ | 3812 SANTA FE ST | 28 | | SANTA CRUZ PH IV-2 |
| 11/21/2023 | RUBI GUAJARDO | 3505 MINA DE ORO | 200 | 0 | KENYON ESTATES |
| 11/01/2023 | LEONEL MORENO | 1611 S QUEEN ST | 89 | • | BRENTWOOD MANOR |
| 11/17/2023 | ADRIAN ENRIQUEZ | 4105 S RODMAN | 0055 | 000 | THE HEIGHTS ON TRENTON |
| | | | | | PHASE 1 |
| 11/07/2023 | JOE CASTILLO | 2710 N DAY LILY AVE | 3 | | ROGERS COVE PH A |
| 11/27/2023 | JOE CASTILLO | 1555 E SILOS AVE | 30 | | SILOS AT LA SIENNA PH 1 |
| 11/30/2023 | ELI CANALES | 1324 N MCCOLL RD | 10 | 0 | MCCOLL ESTATES |
| 11/06/2023 | EZEQUILE ZUNIGA | 3309 ERICA LN | 33 | | VILLAS DE SANTA CRUZ UNIT 2 |
| 11/03/2023 | JOE CASTILLO | 1016 W FALL ASTER ST | 27 | | ROGERS COVE PH A |
| 11/29/2023 | RUBEN TRISTAN | 309 OLYMPIC ST | 0130 | | RUSSEL PARK PHASE III & IV |
| 11/28/2023 | LUIS ZAYAS | 6105 N PEDASO DEL SOL | 92 | 037 | SOL ALEGRE PHASE 1 |
| 11/15/2023 | CJE CONSTRUCTION | 3801 S SOLSTICE RD | 31 | | THE HEIGHTS ON WISCONSIN PHASE 3 |
| 11/29/2023 | JOE CASTILLO | 2705 N PLUMBAGO AVE | 21 | | ROGERS COVES PH A |
| 11/01/2023 | LUCIERNAGA HOMES | 1009 N TRINITY ST | 43 | | ATWOOD ESTATES |
| 11/30/2023 | SURGE BUILDERS LLC | 6108 N PEDASO DEL SOL | 110 | | SOL ALEGRE PHASE 1 |
| 11/28/2023 | JOE CASTILLO | 1004 W FALL ASTER ST | 24 | | ROGERS COVE PH A |
| 11/14/2023 | RUBEN TRISTAN | 318 CHOKE CANYON ST | 137 | 1 | RUSSELL PARK PH IV |
| 11/29/2023 | DALIA SANCHEZ | 3504 E NORONHA | 0158 | 000 | LOS LAGOS PHASE 5 |
| 11/28/2023 | ESPERANZA HOMES ESPERANZA HOMES | 1012 W FALL ASTER ST | 26 | | ROGERS COVES |
| 11/14/2023 | JOE CASTILLO | 2708 N PLUMBAGO AVE | 800 | | ROGERS COVES PH I |
| 11/21/2023 | DINORA AMAYA | 5616 SEPAL ST | 49 | 0 | OWASSA GARDENS M/H SUBD |
| 11/03/2023 | JOE CASTILLO | 2512 N CLOSNER BLVD | 15 | 244 | TEX-MEX SURVEY |
| 11/30/2023 | HUGO LEAL | 6012 N RAYO DEL SOL | 63 | | SOL ALEGRE PH I |
| 11/22/2023 | LEONEL MORENO | 3412 MADISON AVE | 10 | 0 | MADISON PARK PH 2 |
| 11/22/2023 | JEFFREY ERICKSON | 3100 W KENWOOD | 71 | | WOODLANDS ESTATES |
| 11/01/2023 | D.G.V.L.P | 2515 N VINEYARD | 0014 | 000 | BEL-AIR ESTATES |
| 11/14/2023 | RAMIRO SOLIS | 3304 E KIDD AVE | 110 | | THE HEIGHTS ON TRENTON PH 2 |
| 11/02/2023 | JOE CASTILLO | 1020 W FALL ASTER ST | 28 | | ROGERS COVE PH. A |
| 11/13/2023 | ERICA D RIVERA | 3201 ERICA LN | 23 | | VILLAS DE SANTA CRUZ |
| 11/28/2023 | JUAN BAUTISTA | 1013 N WOODSON AVE | 15 | 000 | ATWOOD VILLAGE |
| 11/13/2023 | RAMIRO A RESENDEZ | 3604 S PEAK RD | 72 | | HEIGHTS ON WISCONSIN III |
| 11/08/2023 | RUBEN TRISTAN | 2309 ANTELOPE CANYON ST | 187 | 1 | RUSSELL PARK PH IV |
| 11/28/2023 | JOE CASTILLO | 2703 N PLUMBAGO AVE | 20 | | ROGERS COVE PH A |
| 11/16/2023 | RONNIE CAVAZOS | 2620 HATFIELD AVE | 11 | | HYDE PARK |
| 11/21/2023 | RUBEN TRISTAN | 2305 ANTELOPE CANYON ST | 188 | 1 | RUSSELL PARK PH IV |
| | | | | • | |

| DATE | NAME | ADDRESS | LOT | BLOCK | SUBDIVISION |
|------------|----------------------|-----------------------|------|-------|--|
| 11/30/2023 | JOE CASTILLO | 1521 E SILOS | 0021 | 000 | SILOS AT LA SIENNA PHASE 1 |
| 11/03/2023 | AGMD INVESTMENTS LLC | 3709 S PEAK RD | 16 | | THE HEIGHT ON WISCONSIN PH 3 |
| 11/30/2023 | MARCO A RAMOS | 3413 S MIA LN | 34 | | NEW CASTLE |
| 11/30/2023 | JEFFREY ERICKSON | 3109 W KENWOOD ST | 65 | | WOODLAND ESTATE |
| 11/29/2023 | JUAN PECINA CASTILLO | 116 WILSON AVE | 10 | 25 | FAYSVILLE |
| 11/22/2023 | JEFFREY ERICKSON | 918 N SPRUCE | 0087 | | UNIVERSITY VILLAGE PH 4 |
| 11/29/2023 | ALEJANDRO GONZALEZ | 822 CLARENCE ST | 63 | | ATWOOD VILLAGE |
| 11/09/2023 | JOE CASTILLO | 2702 N PLUMBAGO AVE | 11 | | ROGERS COVES PH 1 |
| 11/03/2023 | AGMD INVESTMENTS LLC | 3713 S APEX | 60 | 000 | THE HEIGHTS ON WISCONSIN PH 3 |
| 11/14/2023 | RUBEN TRISTAN | 317 OLYMPIC ST | 0128 | | RUSSEL PARK PHASE III & IV |
| 11/15/2023 | RUBEN CHAPA | 4112 RAILROAD | 0021 | 000 | RAILROAD ESTATES MANUFACTURED HOMES PH 1 |
| 11/22/2023 | ESMERALDA CANTU | 10713 N BAYLIE BEAR | 0023 | | OSO GRANDE ESTATES |
| 11/08/2023 | JEFFREY ERICKSON | 3001 W KENWOOD ST | 59 | | WOODLAND ESTATES |
| 11/21/2023 | VANESSA MENDIOLA | 2213 S CARTIER DR | 24 | | LOS LAGOS PH VII B |
| 11/08/2023 | JEFFREY ERICKSON | 3004 W KENWOOD ST | 74 | | WOODLANDS ESTATES |
| 11/08/2023 | LISA CORDOVA | 5932 N GIRA DEL SOL | 0081 | | SOL ALEGRE PHASE 1 |
| 11/17/2023 | JOE CASTILLO | 2706 N ROCKY ROSE AVE | 29 | | ROGERS COVES PH A |



CITY SECRETARY/ CITY HALL







| | ORDINANCES - RESOLUTIONS | | | | | | | | | |
|----------------|--------------------------|-----|-------------|-----|--|--|--|--|--|--|
| FY 2023 - 2024 | ORDINANCES | YTD | RESOLUTIONS | YTD | | | | | | |
| OCT | 16 | 16 | 3 | 3 | | | | | | |
| NOV | 10 | 26 | 3 | 6 | | | | | | |
| DEC | | | | | | | | | | |
| JAN | | | | | | | | | | |
| FEB | | | | | | | | | | |
| MAR | | | | | | | | | | |
| APR | | | | | | | | | | |
| MAY | | | | | | | | | | |
| JUN | | | | | | | | | | |
| JUL | | | | | | | | | | |
| AUG | | | | | | | | | | |
| SEPT | | | | | | | | | | |
| FY TTLS | | 26 | | 6 | | | | | | |

| | CITY COUNCIL MEETING & MINUTES | | | | | | | | |
|----------------|--------------------------------|-----------|------------------------|---|-----|--|--|--|--|
| CITY COUNCI | L APPROVEI | O MINUTES | CITY COUNCIL MEETINGS | | | | | | |
| FY 2023 - 2024 | MONTHLY | YTD | FY 2023 - 2024 MONTHLY | | YTD | | | | |
| OCT | 1 | 1 | OCT | 2 | 2 | | | | |
| NOV | 3 | 3 | NOV | 4 | 4 | | | | |
| DEC | | | DEC | | | | | | |
| JAN | | | JAN | | | | | | |
| FEB | | | FEB | | | | | | |
| MAR | | | MAR | | | | | | |
| APR | | | APR | | | | | | |
| MAY | | | MAY | | | | | | |
| JUN | | | JUN | | | | | | |
| JUL | | | JUL | | | | | | |
| AUG | | | AUG | | | | | | |
| SEPT | | | SEPT | | | | | | |
| FY TTLS | | 4 | FY TTLS | | 6 | | | | |

| | PROCL | AMATIONS | & CERTIFICA | TES | | | |
|----------------|-----------|----------|----------------|---------|-----|--|--|
| PROC | CLAMATION | S | CERTIFICATES | | | | |
| FY 2023 - 2024 | MONTHLY | YTD | FY 2023 - 2024 | MONTHLY | YTD | | |
| OCT | 11 | 11 | OCT | 0 | 0 | | |
| NOV | 5 | 5 | NOV | 0 | 0 | | |
| DEC | | | DEC | | | | |
| JAN | | | JAN | | | | |
| FEB | | | FEB | | | | |
| MAR | | | MAR | | | | |
| APR | | | APR | | | | |
| MAY | | | MAY | | | | |
| JUN | | | JUN | | | | |
| JUL | | | JUL | | | | |
| AUG | | | AUG | | | | |
| SEPT | | | SEPT | | | | |
| FY TTLS | | 16 | FY TTLS | | 0 | | |

| ADVISORY BOARDS & COMMITTEES | | | | | | | | | |
|------------------------------|----------|---------|---|-------------------------|---------|-----|--|--|--|
| ADVISORY | BOARDS M | EETINGS | | ADVISORY BOARDS MINUTES | | | | | |
| FY 2023-2024 | MONTHLY | YTD | | FY 2023-2024 | MONTHLY | YTD | | | |
| OCT | 12 | 12 | | OCT | 1 | 1 | | | |
| NOV | 20 | 32 | | NOV | 0 | 1 | | | |
| DEC | | | | DEC | | | | | |
| JAN | | | | JAN | | | | | |
| FEB | | | ſ | FEB | | | | | |
| MAR | | | | MAR | | | | | |
| APR | | | | APR | | | | | |
| MAY | | | | MAY | | | | | |
| JUN | | | | JUN | | | | | |
| JUL | | | | JUL | | | | | |
| AUG | | | | AUG | | | | | |
| SEPT | | | | SEPT | | | | | |
| FY TTLS | | 32 | | FY TTLS | | 1 | | | |

| | PUBLIC INF | ORMATION | REQUESTS | |
|--------------|----------------------|----------|---------------------|---------|
| FY 2023-2024 | Processed Monthly | YTD | Monthly Revenues | YTD |
| OCT | 71 | 71 | \$4.00 | \$4.00 |
| NOV | 66 | 137 | \$0.00 | \$0.00 |
| DEC | | | | |
| JAN | | | | |
| FEB | | | | |
| MAR | | | | |
| APR | | | | |
| MAY | | | | |
| JUN | | | | |
| JUL | | | | |
| AUG | | | | |
| SEPT | | | | |
| FY TTLS | | 137 | | \$ 4.00 |

| | RECORDS PROCESSING | | | | | | | | |
|----------------|--------------------|-----|---------|-------|----------|-----|--|--|--|
| | INACTIVE | | PERM | ANENT | DISPOSED | | | | |
| FY 2023 - 2024 | MONTHLY | YTD | MONTHLY | YTD | MONTHLY | YTD | | | |
| OCTOBER | 53 | 53 | 11 | 11 | 0 | 0 | | | |
| NOVEMBER | 17 | 70 | 2 | 13 | 152 | 152 | | | |
| DECEMBER | | | | | | | | | |
| JANUARY | | | | | | | | | |
| FEBRUARY | | | | | | | | | |
| MARCH | | | | | | | | | |
| APRIL | | | | | | | | | |
| MAY | | | | | | | | | |
| JUNE | | | | | | | | | |
| JULY | | | | | | | | | |
| AUGUST | | | | | | | | | |
| SEPTEMBER | | | | | | | | | |
| FY TTLS | | 70 | | 13 | | 152 | | | |

| | PASSPORTS PROCESSING | | | | | | | | |
|----------------|------------------------|----|-----------|--------------------|----|----------|----|-------------------|--|
| FY 2023 - 2024 | PASSPORTS PROCESSED | | FEES | PASSPORT PHOTOS | | FEES | | TOTAL REVENUES | |
| OCTOBER | 150 | \$ | 5,250.00 | 142 | \$ | 2,130.00 | \$ | 7,380.00 | |
| NOVEMBER | 154 | \$ | 5,390.00 | 160 | \$ | 2,400.00 | \$ | 7,790.00 | |
| DECEMBER | | | | | | | | | |
| JANUARY | | | | | | | | | |
| FEBRUARY | | | | | | | | | |
| MARCH | | | | | | | | | |
| APRIL | | | | | | | | | |
| MAY | | | | | | | | | |
| JUNE | | | | | | | | | |
| JULY | | | | | | | | | |
| AUGUST | | | | | | | | | |
| SEPTEMBER | | | | | | | | | |
| | 304 | \$ | 10,640.00 | 302 | \$ | 4,530.00 | \$ | 15,170.00 | |

| VITAL STATISTICS | | | | | | | | | | | |
|------------------|------------------|------------------|-----------|-------|---------------------------------|----------|---------------------|-------------|--|--|--|
| FY 2023-2024 | Customer Service | | | | Record | s Issued | Revenues | | | | |
| | Walk - Ins | Mail Requests | Vitalchek | YTD | Monthly Total Records Issued | YTD | Monthly Revenues | YTD | | | |
| October | 1,173 | 4 | 0 | 1,177 | 1,367 | 1,367 | \$32,866.00 | \$32,866.00 | | | |
| November | 1,047 | 2 | 0 | 2,226 | 1,228 | 2,595 | \$28,973.00 | \$61,839.00 | | | |
| December | | | | | | | | | | | |
| January | | | | | | | | | | | |
| February | | | | | | | | | | | |
| March | | | | | | | | | | | |
| April | | | | | | | | | | | |
| May | | | | | | | | | | | |
| June | | | | | | | | | | | |
| July | | | | | | | | | | | |
| August | | · | | | | | | | | | |
| September | | | | | | | | | | | |
| FY TTLS | 2,220 | 6 | 0 | 2,226 | | 2,595 | | \$61,839.00 | | | |

| CITY HALL REPORTS | | | | | | | | | | | |
|---------------------------|------|-----|-------|-----|-------|-----|--|--|--|--|--|
| BIDS, RFQ & RFP SUBMITTED | | | | | | | | | | | |
| FY 2023 - 2024 | BIDS | YTD | RFQ'S | YTD | RFP'S | YTD | | | | | |
| OCT | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| NOV | 1 | 1 | 0 | 0 | 0 | 0 | | | | | |
| DEC | | | | | | | | | | | |
| JAN | | | | | | | | | | | |
| FEB | | | | | | | | | | | |
| MAR | | | | | | | | | | | |
| APR | | | | | | | | | | | |
| MAY | | | | | | | | | | | |
| JUN | | | | | | | | | | | |
| JUL | | | | | | | | | | | |
| AUG | | | | | | | | | | | |
| SEPT | | | | | | | | | | | |
| FY TTLS | | 1 | | 0 | | 0 | | | | | |

| CITY HALL POSTAGE REPORTS | | | | | | | | | | | |
|---------------------------|------|------|---------------|----------|-----|-----------------|--------------|--------|----|--------|--|
| OUTGOING MAIL | | | (UVMS) BILLED | | | POSTAGE PRINTED | | | | | |
| FY 2023-2024 | MAIL | YTD | MAIL | | YTD | | POSTAGE USED | | | YTD | |
| ОСТ | 3470 | 3470 | \$ | 3,724.26 | \$ | 3,724.26 | \$ | 231.60 | \$ | 231.60 | |
| NOV | 3794 | 7264 | \$ | 3,667.39 | \$ | 7,391.65 | \$ | 299.15 | \$ | 530.75 | |
| DEC | | | | | | | | | | | |
| JAN | | | | | | | | | | | |
| FEB | | | | | | | | | | | |
| MAR | | | | | | | | | | | |
| APR | | | | | | | | | | | |
| MAY | | | | | | | | | | | |
| JUN | | | | | | | | | | | |
| JUL | | | | | | | | | | | |
| AUG | | | | | | | | | | | |
| SEPT | | | | | | | | | | | |
| FY TTLS | | 7264 | | | \$ | 7,391.65 | | | \$ | 530.75 | |



GRANTS ADMINISTRATION









GRANTS ADMINISTRATION DEPARTMENT CDBG PROGRAM MONTHLY REPORT - NOVEMBER 2023

- Staff conducted monitoring reviews for FY 2022-2023 CDBG Program with Amigos Del Valle, Inc., Children's Advocacy Center of Hidalgo County, CAMP University, Women Together Foundation, CASA of Hidalgo County, Inc., Comfort House, and Lower Rio Grande Valley Development Council Area Agency on Aging no concerns or findings were noted.
- >> Staff conducted an Orientation with Public Service Agencies for the FY 2023-2024 CDBG Program.

FY 2023-2024 CDBG PROGRAM

| | | | | | PROPOSED | ACTUAL | |
|---|-----------------|--------------|------------|-----------------|----------|--------|---------|
| PROJECTS | BUDGET | EXPENDITURES | ENCUMBERED | BUDGET BALANCE | GOALS | GOALS | STATUS |
| Program Administration | 227,000.67 | \$ 24,033.96 | | 202,966.71 | | | |
| Amigos Del Valle, Inc. | 10,000.00 | \$ 1,741.68 | | 8,258.32 | 7 | | Ongoing |
| CAMP University | 12,000.00 | \$ - | | 12,000.00 | 6 | | |
| CASA of Hidalgo County, Inc. | 5,000.00 | \$ - | | 5,000.00 | 9 | | |
| Children's Advocacy Center of Hidalgo County | 15,000.00 | \$ - | | 15,000.00 | 45 | | |
| Comfort House | 3,000.00 | \$ - | | 3,000.00 | 2 | | |
| LRGVDC-Area Agency on Aging | 5,000.00 | \$ - | | 5,000.00 | 9 | | |
| Women Together | 10,000.00 | \$ - | | 10,000.00 | 50 | | |
| Brennaaleen Cedar Drainage Project - Phase II | 550,000.00 | \$ - | | 550,000.00 | 1995 | | |
| Sidewalk Improvements Project | 234,739.00 | \$ - | | 234,739.00 | 1750 | | |
| Emergency Rental Assistance Program | 100,000.00 | \$ 4,262.74 | | 95,737.26 | 25 | | Ongoing |
| TOTALS | \$ 1,171,739.67 | \$ 30,038.38 | \$ - | \$ 1,141,701.29 | | | |

Sidewalk Improvements Project: Public Works Department declined funds for the Sidewalk Improvements Project due to feasibility. The funds will be reprogrammed to the Secondary Project - Personal Protective Equipment. All other remaining funds will be reprogrammed.

FY 2022-2023 CDBG PROGRAM

| | | | | | PROPOSED | ACTUAL | |
|------------------------|------------|---------------|------------|----------------|----------|--------|--------|
| PROJECTS | BUDGET | EXPENDITURES | ENCUMBERED | BUDGET BALANCE | GOALS | GOALS | STATUS |
| Program Administration | 220,000.00 | \$ 169,945.63 | | 50,054.37 | | | |
| Housing Administration | 52,417.49 | \$ 30,112.53 | | 22,304.96 | | | |

| CASA of Hidalgo County, Inc. | 10,000.00 | \$ 7,705.72 | | 2,294.28 | 18 | 21 | Complete |
|---|---------------|------------------|------------------|--------------|-------|-------|----------|
| Comfort House | 5,000.00 | \$ 2,606.29 | | 2,393.71 | 3 | 17 | Complete |
| Women Together | 10,000.00 | \$ 9,929.00 | | 71.00 | 50 | 109 | Complete |
| Edinburg Municipal Park -Field Turf Project | 340,000.00 | \$ 338,600.00 | | 1,400.00 | 21880 | 21880 | Complete |
| Housing Rehabilitation Assistance Program | 162,570.00 | \$ 7,057.00 | 141,712.25 | 13,800.75 | 3 | 3 | Ongoing |
| TOTALS | \$ 799,987.49 | \$ 565,956.17 | \$ 141,712.25 | \$ 92,319.07 | | | |

Budget Balance: The budget balance will be reprogrammed to other approved eligible activities.

Housing Rehabilitation Assistance Program: The rehabilitation of two homes and the reconstruction of one home are under construction and are estimated to be complete by December 31, 2023.

CDBG-CV/CV3 PROGRAM

| | | | | | | PROPOSED | ACTUAL | |
|---------------------------------------|---------------|------------------|------------|----|--------------|----------|--------|---------|
| PROJECTS | BUDGET | EXPENDITURES | ENCUMBERED | BU | DGET BALANCE | GOALS | GOALS | STATUS |
| Amigos Del Valle, Inc Meals-on-Wheels | 213,404.46 | \$ 122,094.61 | | | 91,309.85 | 74 | 36 | Ongoing |
| TOTALS | \$ 213,404.46 | \$ 122,094.61 | \$ - | \$ | 91,309.85 | | | |



GRANTS ADMINISTRATION DEPARTMENT

MONTHLY REPORT November 2023

| Grants Awarded | 0 |
|---|-------------------------|
| Grant Awards Amount | \$0 |
| Local Match Amount | \$0 |
| Grants Submitted | 1 |
| Requested Funding Amount | \$0 (Award Designation) |
| Local Match Amount | \$0 |
| Requests for Information (RFIs) Submitted | 0 |
| Grants under Review and Development for Submission | 11 |
| FY 2023-2024 Year-to-Date Grant Awards | |
| Fiscal Year-to-Date Grants Awarded | 3 |
| (Grants awarded after Oct. 1, 2023, including grants submitted before Oct. 1, 2023) | |
| Fiscal Year-to-Date Grant Award Amount | \$1,787,374 |
| Fiscal Year-to-Date Local Match Amount for Grant Awards | 0 |
| FY 2023-2024 Year-to-Date Grant Submissions | |
| Fiscal Year-to-Date Grants Submitted | 2 |
| Fiscal Year-to-Date Requested Funding Amount | \$435,845 |
| Fiscal Year-to-Date Local Match Amount for Grants Submitted | \$22,939 |

GRANT SUBMITTED

- 2024 All-America City Award Letter of Intent
 - Letter of Intent submitted on Nov. 20, 2023. This non-monetary award designation recognizes the work of communities in using inclusive civic engagement to address critical issues and create stronger connections among residents, businesses, and nonprofit and government leaders. Submitting the optional LOI will reduce the \$250 application fee by \$100. The full application deadline is Tuesday, Feb. 13, 2024. In March 2024, 20 finalists will be announced that address the 2024 "Strengthening Democracy through Local Action and Innovation" theme. If selected as a finalist, the 2024 All-America City competition and event will take place Friday, June 7 Sunday, June 9, 2024 in Denver, CO.

GRANTS/APPLICATIONS UNDER REVIEW AND DEVELOPMENT

- Ongoing research of federal and state grants for possible development.
- Federal Emergency Management Agency's (FEMA's)/Texas Division of Emergency Management's (TDEM's) FY 2023 Building Resilient Infrastructure and Communities (BRIC) Grant
 - O This grant funds hazard mitigation activities that are identified in a jurisdiction's Hazard Mitigation Action Plan. The matching requirement is 25 percent, and the award range is unspecified. TDEM opened the application period for this grant opportunity on Oct. 16, 2023. While the solicitation and program support materials were under review, Grants Administration staff notified the Engineering Department of this opportunity on Oct. 17 for staff's consideration and to begin identifying potential projects. A Grant Opportunity Form was provided to the Engineering Department on Nov. 2, and a grant development meeting took place on Nov. 9 with the Engineering Department where 4 projects were narrowed down for consideration that align with grant priorities for maximum competitiveness. The projects are under review by the City Manager's Office. The grant deadline is Jan. 8, 2024.
- FEMA's/Texas Water Development Board's (TWDB) FY 2023 Flood Mitigation Assistance (FMA) Grant
 - This grant funds projects that reduce or eliminate the flood risk of repetitive flood damage to structures and buildings insured by the National Flood Insurance Program (NFIP), and that are identified in the jurisdiction's Hazard Mitigation Action Plan. The match requirement varies from 25 percent to no match, based on project's repetitive loss history. A Grant Opportunity Form was provided to the Engineering Department on Nov. 3, and is under consideration, as the City awaited NFIP information from FEMA to determine eligible projects. This grant was briefly discussed at the FY 2023 BRIC Grant development meeting that took place on Nov. 9. FEMA provided the NFIP information on Nov. 15, and it is currently under review by the Engineering Department to determine potential eligible projects. The grant deadline is Jan. 8, 2024.
- Texas Parks and Wildlife Department's (TPWD) FY 2024 Recreational Trails Grant
 - o This grant funds the development of motorized and non-motorized trails, and requires a 20% match. The maximum award is \$300,000 for a non-motorized trail (80% of a \$375,000 project); and \$500,000 for a motorized (off-highway vehicle) trail (80% of a \$625,000 project). New trails are more competitive than rehabilitating existing trails. A Grant Opportunity Form was provided to the Engineering and Parks and Recreation departments on Nov. 20, 2023, and the grant is currently under review and consideration. The grant deadline is Feb. 1, 2024.
- National Civic League's 2024 All-America City Award Application
 - The All-America City Award, bestowed yearly on 10 communities, recognizes the work of communities in using inclusive civic engagement to address critical issues and create stronger connections among residents, businesses, and nonprofit and government leaders. A development meeting was held on Nov. 21, 2023 to discuss the application process and projects with the Library and Parks and Recreation departments. The next meeting will take place in December. The application deadline is Feb. 13, 2024.
- Texas A&M Forest Service's Community Forestry Grants Program (Multiple Grants)
 - This grant funds projects under various categories to help communities develop sustainable programs that provide Texans with healthy trees and forests. Grant categories include (1) Climate

Resiliency, (2) Human Health Equity and Accessibility, (3) Municipal Forester, (4) Tree City USA and Growth Awards, (5) Tree Planting, and (6) Geospatial Analysis 65. Award amounts range from \$10,000 to \$550,000 depending on project category/project type and require a 50% local match. Period of Performance for all projects is 12 months. An email for this grant opportunity was sent to the Planning Department and the City's Forester on Nov. 14, 2023 which detailed each grant category and its priorities. The application deadline for all categories is Feb. 16, 2024 with award announcements expected to be made approximately May 2024.

- US Department of Transportation's (USDOT) FY 2024 Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Grant
 - The USDOT opened the application period for the FY 2024 RAISE Grant on Nov. 30, 2023. This grant funds surface transportation projects that will have a significant local or regional impact. Capital (construction) and planning projects are eligible. The award range for capital project is \$5 million to \$25 million. While the cost-share is 80/20, there is no match required for Areas of Persistent Poverty, and Historically Disadvantaged Communities. A brief overview was provided to the Engineering Department on Nov. 30, where the Grants Administration Department recommended refining and resubmitting the 2 projects submitted last year, as those proposals received such high ratings and staff received thorough, project-specific feedback from the USDOT debriefing session held in August. Those projects were the Sprague Street Capital Grant and the Chapin Street Planning Grant. A more in-depth Grant Opportunity Form will be provided to the Engineering Department in December. In the meantime, the grant is under review and consideration by the Engineering Department. The grant deadline is Feb. 28, 2024.
- US Department of Energy's Energy Efficiency and Conservation Block Grant (EECBG)
 - Grant development continues. This grant funds energy efficiency improvements that maximize benefits for local and regional communities for a variety of projects, such as developing a clean energy strategy, making buildings more energy-efficient, developing electric vehicle infrastructure, etc. Because Edinburg's population is over 35,000, the City is eligible to apply for a formula grant. Based on population, the City is eligible to apply for a grant of \$153,020, with no local match required. Grant Opportunity Form sent to Public Works and Engineering Departments on April 24. The Pre-Award Information Sheet (Application Step 1 of 2) was submitted on April 28, as required by the DOE. Throughout the summer, staff communicated with the DOE's new Performance and Accountability for Grants in Energy (PAGE) System staff to gain access to the portal where the application can be accessed and submitted. A grant development meeting was held Oct. 17, 2023 with the Engineering Department to regroup and identify a project. The group identified a need for an Energy Action Plan, and will seek funding for this. An energy and conservation master plan will be beneficial for future grant opportunities. The Engineering Department will be the implementing department and biweekly meetings will be set up for grant development once the Engineering Department provides the internal Pre-Award Grant Stakeholder Approval form. The application deadline (Step 2 of 2) was extended to April 30, 2024.
- US Department of the Interior Bureau of Reclamation FY 2024 Planning and Project Design Grant
 - This grant combines 3 grant programs into 1 solicitation that will accept applications for FY 2023 and FY 2024 funding. This grant funds collaborative planning and design projects to support water management improvements. This includes funding for: (1) Water Strategy Grants to conduct planning activities to improve water supplies; (2) Project Design Grants to conduct project-specific

design for projects to improve water management; and (3) comprehensive Drought Contingency Plans. All grant types have a 3-year performance period. Water Strategy and Project Design grants have a minimum award of \$100,000 and maximum award of \$400,000. Drought Contingency Planning grants have a minimum of \$25,000 and maximum of \$400,000. Water Strategy and Project Design Projects have a match requirement range of 0%, 25%, and 50% depending on project type and location. Drought Contingency Planning Projects have a 50% match requirement. Grant Opportunity Form was sent to the Utilities Department on Nov. 30, 2023. A meeting is scheduled on Dec. 14, 2023 with the Utilities Department, Grants Administration Department and the Bureau of Reclamation to discuss the potential project for the planning of a new brackish (groundwater) water treatment plant to determine which of the 3 grant programs is the best fit, and to confirm cost-share requirements. The grant deadline is April 2, 2024.

EDA's FY 2023 Disaster Supplemental Grant

This grant funds assistance to communities and regions to devise and implement long-term economic recovery strategies through a variety of non-construction and construction projects, as appropriate, to address economic challenges in areas where a Presidential declaration of a major disaster was issued "as a result of Hurricanes Ian and Fiona, and of wildfires, flooding, and other natural disasters occurring in calendar years 2021 and 2022...." As a result of DR-4586 Texas Severe Winter Storms, which took place from Feb. 11, 2021 – Feb. 21, 2021, the City is eligible to apply for this grant to benefit a place that was subject to a Presidentially declared disaster that occurred in 2021 or 2022. The match will be 20% generally. Maximum award amount is unspecified but previously-funded awards range from \$500,000 to \$4 million. Staff provided a Grant Opportunity Form to the EDC staff at a grant development meeting on July 20, 2023. Grants Administration and EDC staff regrouped on this grant opportunity on Sept. 28 to identify potential projects, specifically a workforce development center. The EDC staff was to clarify the workforce development center's purpose with the Mayor and City Management, and provide an update so that the group can reconvene. A grant development meeting was set for Nov. 1 but was canceled that day due to the EDC's scheduling conflict. Accordingly, the Grants Administration Department stands ready to meet and asked the EDC to reschedule when the EDC is ready. The grant has a rolling deadline until grant funds are expended.

• EDA's FY 2023 Public Works and Economic Adjustment Assistance Grant

This grant funds investments to address communities' and regions' economic development needs from planning and technical assistance to construction of infrastructure. Through the primarily construction-oriented Public Works program, EDA provides catalytic investments to help distressed communities build, design, or engineer critical infrastructure and facilities that will help implement regional development strategies and advance bottom-up economic development goals to promote regional prosperity. Through the Economic Adjustment Assistance (EAA) program, EDA provides investments that support a wide range of construction and non-construction activities in regions experiencing adverse economic changes that may occur suddenly or over time. Supported activities include construction and non-construction such as sectoral partnerships for workforce training, design and engineering, technical assistance, economic recovery strategies, etc. The match will be 20% generally. In the past, the average size of a Public Works investment has been approximately \$1.4 million. In FY 2023, EDA expects investments ranging from \$600,000 to \$5 million. The average size of an EAA investment has been approximately \$650,000, and EDA expects to make investments ranging from \$150,000 to \$2.5

million in FY 2023. Staff provided a Grant Opportunity Form to the EDC staff at a grant development meeting on July 20, 2023. Grants Administration and EDC staff regrouped on this grant opportunity on Sept. 28 to identify potential projects, specifically a workforce development center. The EDC staff will clarify the workforce development center's purpose with the Mayor and City Management, and provide an update so that the group can reconvene. A grant development meeting was set for Nov. 1 but was canceled that day due to the EDC's scheduling conflict. Accordingly, the Grants Administration Department stands ready to meet and asked the EDC to reschedule when the EDC is ready. The grant has a rolling deadline until grant funds are expended.

- Texas GLO's Resilient Communities Program (RCP)
 - This grant funds the development, adoption, and implementation of modern and resilient building codes and flood damage prevention ordinances to ensure that structures built within the community can withstand future hazards. The City is eligible to apply for up to \$300,000. More information will be provided upon further review. This grant has a rolling deadline until all grant funds are expended.

GRANT COMPLIANCE

| Active Grants under Compliance | 28 |
|--------------------------------|----|
| Active Projects | 52 |
| Compliance / Monitoring Review | 25 |

- Administered the FY 2023 CDBG Subrecipient Orientation and Conflict of Interest Training for all awarded public service agencies.
- Completed seven monitoring reviews for the completed FY 2022 CDBG projects awarded to public service agencies.
- Completed procurement compliance review 5 ARPA projects, including the New Service Center, IT Firewall, Improving Community Through the Arts and Street Infrastructure Improvements.
- Completed procurement and project compliance review for the Federal Transit Administration LRGVDC Transit Terminal project.
- Completed compliance review for reimbursement requests totaling \$57,151.46 for three (3) active grants.
- Conducted project site visits for the Reconstruction project located at 402 W Cano and 226 N 28th Ave.
- Issued Notice to Proceed for Bid # 2023-34 and # 2023-30 to Tavo Construction with estimated projects completion date of December 30, 2023.
- Completed reimbursement request of 40% payment for 50% completion of CDBG Housing Assistance Reconstruction at 402 W Cano totaling \$37,160.10.
- A CDBG ERAP compliance review was conducted on three (3) applications.

- Began processing a total of seventeen (17) new applications, with three (3) paid out in the amount of \$4,262.74. One (1) is approved pending issuance of payment. A total of twenty-two (22) application are pending information.
- Reviewed 9 new CDBG Emergency Rental Assistance Program applications. A total of 8 are still pending backup documents for processing.
- Completed grant compliance research and administered Grant Kick Off Meetings for the following grants:
 - Office of the Governor (OOG) FY24 Justice Assistance Grant Program #4725401
 - FY 23 Edward Byrne Memorial Justice Assistance Grant (JAG) Program #15PBJA-23-GG-03815-JAGX
 - Texas Division of Emergency Management (TDEM) for the City of Edinburg's West Water Treatment Plant Generator, Grant #DR-4586-0053
 - o FY 2023 CDBG Brennaleen Cedar Drainage Improvements Project Phase II
- Attended progress meetings and provided grant compliance requirements for:
 - Aviation/Grants monthly update meeting
 - o Bureau of Reclamation SmartWATER Program Grant R23AP00227-00
 - o LRGVDC Transit Terminal Project Phase II
 - o 0921-02-497 TXDOT Freddy Gonzalez Hike & Bike Trail Project
 - o 0921-02-392 Cano St. Hike & Bike Local Government Project
 - FY22 SAFER grant Meeting Civil Rights Evaluation Tool Policies
- Submitted a grant amendment for the FY22 SAFER grant.
- Submitted the Progress Reports for the FY 23 Edward Byrne Memorial Justice Assistance Grant (JAG) Program.
- Reviewed two (2) agenda items for compliance:
 - o Office of the Governor FY24 Rifle-Resistant Body Armor Grant
 - Office of the Governor FY24 Justice Assistance Grant Program



COMMUNICATIONS AND MEDIA







| City of Edinburg-C | overnment Social | l Media Report No | vember 2023 | | | |
|--|------------------|-------------------|-------------|--------|----------|-------------|
| Post Description | Medium | Reached | Likes | Shares | Comments | Video Views |
| | FACEBO | ОК | | | | |
| Are you ready for the highly anticipated Night of Lights Parade? This FREE event is set to illuminate Downtown Edinburg TOMORROW at 7pm | | | | | | |
| Road closures are scheduled for Friday, starting at 6pm on South Closner Blvd between Canton St and Schunior Rd. These closures will last until the Night of Lights parade ends. | | | | | | |
| Parade Route Details: - Starting at Richard Flores Stadium on Mark Pena Dr. - Exiting Tourist Dr. onto S. Closner Blvd - Heading north on S. Closner Blvd to W Cano St. - Turning west onto W Cano St. - Continuing north on S. 10th Ave. - Taking a turn onto E. McIntyre St. - Heading north on N. Closner Blvd. - The parade will end on the north side of the Hidalgo County Courthouse! | Photo/Graphic | 23062 | 164 | 67 | 15 | 0 |
| Double celebrations in Edinburg! Huge congratulations to Councilmember Dan Diaz on being named the city's new Mayor Pro Tem. And to top it off, happy belated birthday, MPT Diaz! Here's to a year of leadership and joy ahead! | Photo/Graphic | 31463 | 965 | 22 | 142 | 0 |
| Our City of Edinburg employees have been hard at work to prepare for the Hometown Holiday Celebrations! Remember to join us tonight at 6 pm for the festivities, with the Lighting of the Tree kicking off at 6:30 pm! | Photo/Graphic | 15596 | 150 | 12 | 10 | 0 |
| Don't forget to join us tonight for the lighting of the tree and the first night of our Holiday Night Market! The fun begins at 6pm in our beautiful Promenade Park! | Video | 3314 | 33 | 6 | 3 | 1180 |
| Happening Today! Embrace the festive spirit at our Hometown Holiday Celebrations, beginning with the Lighting of the Tree at 6:30pm! But that's not all - there will also be fun attractions for the entire family, including festive Christmas carolers, a petting zoo, pictures with Santa, and more! See you there! #HometownHolidays | Photo/Graphic | 8633 | 43 | 15 | 5 | C |
| Today, we unveiled the site of the city's newest 1-millon gallon water tower, located north of Monte Cristo Road! This project is sure to benefit residents for years to come with additional water storage and improved water pressure in the area. We thank all of our partners for assisting us in making this a reality! | Photo/Graphic | 10337 | 118 | 7 | 6 | C |
| Groundbreaking Ceremony North Edinburg New Water Tower | Video | 3345 | 30 | 3 | 10 | 948 |
| A cold front arrives tomorrow bringing cooler temperatures and cloudy skies through the weekend and into early next week. | Photo/Graphic | 11975 | 92 | 40 | 2 | 0 |

| UPDATE: Water is back in service. | Photo/Graphic | 2921 | 2 | | 0 | 0 |
|---|---------------|-------|-----|-----|----|------|
| We're holding a groundbreaking ceremony for the construction of a brand new water tower! Join us TODAY, Nov. 30th at 10:30am as we break ground for this amazing addition to our city! | Photo/Graphic | 2730 | 18 | | 0 | 0 |
| We hope you're ready for festive fun as we gear up for Edinburg's Hometown Holiday Celebrations! With the first day of the event beginning tomorrow, take a peek at what you and your family can look forward to for our holiday festivities! See you there! | Photo/Graphic | 15085 | 86 | 27 | 5 | 0 |
| WATER CLOSURE: Please be advised that water service will be temporarily shut off today, Wednesday, November 29, 2023, until 11 pm to allow for repairs. Thank you for understanding. | Photo/Graphic | 3607 | 7 | 1 | 0 | 0 |
| Get ready for a magical Night of Lights Parade on FRIDAY at 7pm! Join us for hometown cheer with festive floats, dazzling bands, and a spectacle of lights. Bring the whole family and make it a night to remember! Stick around after for our holiday pop-up market at the amphitheater. #EdinburgChristmas | Photo/Graphic | 17292 | 184 | 39 | 8 | 0 |
| Join us for a groundbreaking ceremony for the construction of a brand new water tower! Our ceremony will begin TOMORROW, Thursday, Nov. 30th at 10:30am! We'll see you there for this momentous occasion! | Photo/Graphic | 11210 | 89 | 5 | 4 | 0 |
| Take a look at the map for our upcoming Hometown Holiday Celebrations on Nov. 30th- Dec. 1st! Plan ahead to visit all of your favorite festive attractions! Pop up holiday market runs from 6-10pm both nights. | Photo/Graphic | 31439 | 350 | 108 | 25 | 0 |
| Congratulations to Boys & Girls Clubs of Edinburg RGV CEO, Daisy Martinez, on being selected as 1 of 30 women non-profit leaders to participate in the Spurs Community Leadership Institute (SCLI)! This program selects a cohort of 30 leaders to join a learning community focused on providing growth and development opportunities for values-based women leaders across the state! | Photo/Graphic | 14524 | 340 | 6 | 5 | 0 |
| Get ready for our Hometown Holiday Celebrations from November 30th to December 1st, 2023! From the Lighting of the Tree on Nov 30th to the Night of Lights Parade on Dec 1st, it's going to be a winter wonderland for the entire family! You won't want to miss it! | Video | 3783 | 63 | 16 | 1 | 1468 |
| Breaking ground and breaking barriers! Today marks a monumental day for UTRGV, the City of Edinburg, and Vaqueros Athletics as we lay the foundation for excellence with the Vaqueros Performance Center. Get ready, football is on the horizon! #UTRGV #EdinburgPride | Photo/Graphic | 33894 | 415 | 28 | 6 | 0 |
| Congratulations to Beverly's Hardware on serving the City of Edinburg for 76 incredible years! | Photo/Graphic | 20724 | 351 | 6 | 17 | 0 |
| Temps warm up on Thursday but then another cold front sweeps thru on Friday. | Photo/Graphic | 7994 | 74 | 12 | 0 | 0 |

| In this episode of Council Close-Up, hear from Councilman Jason De Leon, Place 2, on why he chose to serve the City of Edinburg and his favorite projects to date. | Video | 1907 | 8 | 1 | 0 | 383 |
|--|---------------|-------|-----|----|----|------|
| Embrace the festive spirit at our Hometown Holiday Celebrations, beginning Thursday, with the Lighting of the Tree at 6:30pm! But that's not all - there will also be fun attractions for the entire family, including festive Christmas carolers, a petting zoo, pictures with Santa, and more! See you there! #HometownHolidays | Photo/Graphic | 12620 | 87 | 34 | 6 | 0 |
| Save the date! Join us for the ultimate festive fun at the Edinburg Police Department's Annual Blue Santa Toy Giveaway on Dec. 8th! First come, first serve for Edinburg children! This year, we're bringing you more joy with food trucks, and awesome vendors. Let's make it a December to remember! #BlueSantaMagic | Photo/Graphic | 15702 | 124 | 46 | 10 | 0 |
| TODAY is the day! Our Senior Program at El Tule starts TODAY at 8am! Fun activities, great experiences, and lunch will be provided from Mon-Fri. For more information call (956)381-5631. | Photo/Graphic | 7785 | 31 | 4 | 2 | 0 |
| Big night for Edinburg! Take a look back at the swearing-in ceremony for our dedicated Councilmembers David Salazar Jr. (Place 3) and David White (Place 4), alongside the honorable Municipal Court Judge Hector Bustos Jr. #EdinburgLeadership | Video | 3010 | 64 | 5 | 1 | 1021 |
| The Edinburg Police Department is now taking applications for the Edinburg Clergy and Police Partnership (ECAPP). Edinburg PD is looking to cultivate unity between local clergy and law enforcement. In times of crisis, ECAPP stands united, providing support and guidance to our community. Apply now! #OurEdinburg | Photo/Graphic | 6927 | 27 | 5 | 0 | 0 |
| It's gonna be a cool start to the work week. | Photo/Graphic | 17711 | 191 | 56 | 6 | 0 |
| Please be advised. Due to the Doolittle Bridge construction, TxDOT will be partially closing N. Doolittle Road beginning the week of December 5th. Take a look at the map for additional information regarding the location of the closure. | Photo/Graphic | 27497 | 71 | 43 | 7 | 0 |
| The City of Edinburg came together to celebrate Johnny Garcia's years of public service on the Edinburg City Council. A special proclamation was held to recognize his dedication to Edinburg. #EdinburgProud | Photo/Graphic | 11744 | 234 | 4 | 22 | 0 |
| Get ready, Edinburg! Dave's Hot Chicken is progressing nicely! Stay tuned for some mouthwatering moments at 121 E. Trenton Road. Let the countdown begin! #OurEdinburg | Photo/Graphic | 71387 | 379 | 30 | 44 | 0 |

| Embrace the festive spirit at our Hometown Holiday Celebrations, November 30th to December 1st, 2023! Join us for the enchanting Lighting of the Tree on Nov 30th, 6:30pm at Promenade Park. | | | | | | |
|--|---------------|-------|-----|----|---|---|
| | | | | | | |
| Explore the Pop-Up Holiday Market from Nov 30th to Dec 1st, 6-10pm, at the Amphitheater! Stop by and enjoy a petting zoo, pictures with Santa, and Christmas caroling while you're there! #HometownHolidays | Photo/Graphic | 9353 | 61 | 23 | 1 | 0 |
| A cold front is expected to push through the area tomorrow, bringing colder temperatures. | Photo/Graphic | 8710 | 80 | 14 | 0 | 0 |
| Get ready for some pickleball fun in Edinburg! Our pickleball programs at El Tule kick off on Tuesday, Nov. 28, from 9 am-1 pm (Mon-Thurs). The courts are buzzing with excitement! Call now to reserve your play time and be part of the action at 956-381-5631. Let the pickleball games begin! #ActiveEdinburg | Photo/Graphic | 12839 | 74 | 10 | 8 | 0 |
| It's beginning to look a lot like Christmas at Edinburg City Hall! Embracing the festive spirit and spreading holiday cheer in the heart of our beautiful city. #EdinburgMagic | Photo/Graphic | 16447 | 203 | 13 | 4 | 0 |
| Discover the charm of local treasures this Small Business Saturday! Join us in supporting the heart of Edinburg - shop small, shop local, and celebrate community with the Greater Edinburg Chamber of Commerce and American Express on November 25, 2023! #ShopEdinburg | Photo/Graphic | 12822 | 61 | 22 | 4 | 0 |
| Operation Blue Santa is in full swing! Join us in spreading holiday cheer to Edinburg's children. Drop off your donations at one of our convenient locations, and let's make this Christmas unforgettable for every child. Hurry, the deadline is Dec. 4th! Save the date - Dec. 8th for the magical event! #EdinburgChristmas | Photo/Graphic | 11108 | 87 | 40 | 1 | 0 |
| Enjoy today! Unsettled weather, including another cold front on Sunday, will lead to generally rainy and cool conditions through much of the week. | Photo/Graphic | 10447 | 126 | 43 | 4 | 0 |
| Exciting Announcement! Our Senior Program at El Tule kicks off Monday, Nov. 27, from 8 am-12 pm (Mon-Fri). We're thrilled that 35 seniors have already confirmed their attendance, and the excitement is building! More seniors are expected to join as we approach the kickoff. Let the countdown to an amazing experience begin! #EITuleAdventures | Photo/Graphic | 19780 | 149 | 48 | 7 | 0 |
| Join us in spreading holiday cheer and safety this season! Please remember that the Edinburg Police Department will be keeping a close eye on the roads to ensure everyone's safety throughout the holiday season. So DON'T drink and drive – because the Grinch is out there, and he's on the lookout! Let's all have a safe and joyful holiday season. | Photo/Graphic | 7290 | 67 | 8 | 0 | 0 |

| On Monday, our Edinburg City Council took Thanksgiving to the streets, spreading joy one doorstep at a time. It was all part of our Edinburg Cares program, in partnership with H-E-B and ECISD. This is the true spirit of the season – giving thanks and giving back. The reactions were priceless! Tomorrow marks the kickoff of the holiday shopping frenzy on Black Friday! As you dive into the deals and festive spirit, remember to prioritize safety. Wishing everyone a joyful and safe start to the holiday season! Talkaskipwing filled with gratitude, joy, and moments to cherish! Our Edinburg Mayor and City Council extend warm wishes for a safe and wonderful holiday season. Finanksgiving Greetings #EdinburgCommunity From the City of Edinburg, we'd like to wish you and your family a Happy Thanksgiving. EdinburgCommunity Photo/Graphic Photo/G | | | | | | | |
|--|---|---------------|-------|-----|----|----|------|
| Black Friday! As you dive into the deals and festive splirt, remember to prioritize safety. Wishing everyone a jorytul and safe start to the holiday season! #BlackFridaySafety Photo/Graphic 4046 13 5 0 0 0 0 Wishing you a Thanksgiving filled with gratitude, joy, and moments to cherish! Our Edinburg Mayor and City Council event warm whishes for a safe and wonderful holiday season. #Thanksgiving-freetings #Edinburg-Community From the City of Edinburg, we'd like to wish you and your family a Happy Photo/Graphic 5269 143 5 16 0 Honoring our Healthcare Heroest The Edinburg City Council product of the Council produ | streets, spreading joy one doorstep at a time. It was all part of our Edinburg Cares program, in partnership with H-E-B and ECISD. This is the true spirit of the season – giving thanks and giving back. The | Video | 3131 | 63 | 10 | 0 | 1124 |
| to cherish! Our Edinburg Mayor and City Council extend warm wishes for a sale and wonderful holiday season. #Thanksgiving Greetings #EdinburgCommunity #EdinburgCommunity #EdinburgCommunity #From the City of Edinburg, we'd like to wish you and your family a Happy Thanksgiving. The Edinburg City Council proudly hosted a proclamation, officially declaring November 12-18, 2023, as Nurse Practitioner Week. A heartfelt salute to the dedicated professionals who make a difference in our community's health every day. Edinburg received a big grant, and thanks to the Texas Transportation Commission, we're making strides in enhancing safety and accessibility for pedestrians and cyclists in our community. #EdinburgProgress UPDATE: Water is back in service. Photo/Graphic Photo/Graphic 14642 162 7 8 0 8 0 Edinburg received a big grant, and thanks to the Texas Transportation Commission, we're making strides in enhancing safety and accessibility for pedestrians and cyclists in our community. Wideo 1716 12 1 1 538 UPDATE: Water is back in service. Photo/Graphic 1907 Photo/Graphic | Black Friday! As you dive into the deals and festive spirit, remember to prioritize safety. Wishing everyone a joyful and safe start to the | Photo/Graphic | 4046 | 13 | 5 | 0 | 0 |
| Thanksgiving. Photo/Graphic 5269 143 5 16 0 Honoring our Healthcare Heroes! The Edinburg City Council proutly hosted a proclamation, officially declaring November 12-18, 2023, as Nurse Practitioner Week. A heartfelf salute to the dedicated professionals who make a difference in our community's health every day. Photo/Graphic 14642 162 7 8 0 Edinburg received a big grant, and thanks to the Texas Transportation Commission, we're making strides in enhancing safety and accessibility for pedestrians and cyclists in our community. #Edinburg/Progress Upda/Te: Water is back in service. Photo/Graphic 2937 3 0 0 0 0 Embracing the power of green spaces in Edinburg! We were thrilled to join UTRGV - The University of Texas Rio Grande Valley for their Abor Day ceremony and tree-planting celebration. Together we are fostering a community committed to sustainable living and cultivating a greener, healthier environment. Let's continue to plant the seeds of a flourishing future! #Edinburg/Goes/Green WATER CLOSURE: Please be advised that water service will be interrupted on 14th Place & Chavez St. TODAY, November 22nd, 2023. For repairs. If you have any questions, feel free to contact the Utilities Department at (956) 338-8212. Photo/Graphic 3672 5 4 0 0 Photo/Graphic 4664 25 3 2 0 Photo/Graphic 6529 44 14 0 0 0 Edinburg City offices and the Regional Sanitary Landfill will be closed in observance of Thanksgiving Day, TOM/ORROW, November 23rd, 2023. Take a look at the Holiday Garbage Collection Schedule for | to cherish! Our Edinburg Mayor and City Council extend warm wishes for a safe and wonderful holiday season. #ThanksgivingGreetings | | 8798 | 102 | 3 | 5 | 0 |
| hosted a proclamation, officially declaring November 12-18, 2023, as Nurse Practitioner Week. A heartfelt salute to the dedicated professionals who make a difference in our community's health every day. Edinburg received a big grant, and thanks to the Texas Transportation Commission, we're making strides in enhancing safety and accessibility for pedestrians and cyclists in our community. #EdinburgProgress Video 1716 12 1 1 538 UPDATE: Water is back in service. Embracing the power of green spaces in Edinburg! We were thrilled to join UTRGV - The University of Texas Rio Grande Valley for their Arbor Day ceremony and tree-planting celebration. Together we are fostering a community committed to sustainable living and cultivating a greener, healthier environment. Let's continue to plant the seeds of a flourishing future! #EdinburgGoesGreen WATER CLOSURE: Please be advised that water service will be interrupted on 14th Place & Chavez St. TODAY, November 22nd, 2023. For repairs. If you have any questions, feel free to contact the Utilities Department at 6963 388-8212. Photo/Graphic Beauting a greener, healthier environment. Let's continue to plant the seeds of a flourishing future! Photo/Graphic | | Photo/Graphic | 5269 | 143 | 5 | 16 | 0 |
| Transportation Commission, we're making strides in enhancing safety and accessibility for pedestrians and cyclists in our community. #EdinburgProgress UPDATE: Water is back in service. Photo/Graphic 2937 3 0 0 0 0 Embracing the power of green spaces in Edinburg! We were thrilled to join UTRGV - The University of Texas Rio Grande Valley for their Arbor Day ceremony and tree-planting celebration. Together we are fostering a community committed to sustainable living and cultivating a greener, healthier environment. Let's continue to plant the seeds of a flourishing future! #EdinburgGoesGreen Photo/Graphic | hosted a proclamation, officially declaring November 12-18, 2023, as Nurse Practitioner Week. A heartfelt salute to the dedicated professionals who make a difference in our community's health every | Photo/Graphic | 14642 | 162 | 7 | 8 | 0 |
| Embracing the power of green spaces in Edinburg! We were thrilled to join UTRGV - The University of Texas Rio Grande Valley for their Arbor Day ceremony and tree-planting celebration. Together we are fostering a community committed to sustainable living and cultivating a greener, healthier environment. Let's continue to plant the seeds of a flourishing future! #EdinburgGoesGreen Photo/Graphic 9617 75 6 1 0 WATER CLOSURE: Please be advised that water service will be interrupted on 14th Place & Chavez St. TODAY, November 22nd, 2023. For repairs. If you have any questions, feel free to contact the Utilities Department at (956) 388-8212. Photo/Graphic 3672 5 4 0 0 City of Edinburg offices will be closed on Thursday, November 23, and Friday, November 24, in observance of the Thanksgiving holiday. Photo/Graphic 4664 25 3 2 0 Photo/Graphic 6529 44 14 0 0 0 Edinburg City offices and the Regional Sanitary Landfill will be closed in observance of Thanksgiving Day, TOMORROW, November 23rd, 2023. Take a look at the Holiday Garbage Collection Schedule for | Transportation Commission, we're making strides in enhancing safety and accessibility for pedestrians and cyclists in our community. | Video | 1716 | 12 | 1 | 1 | 538 |
| thrilled to join UTRGV - The University of Texas Rio Grande Valley for their Arbor Day ceremony and tree-planting celebration. Together we are fostering a community committed to sustainable living and cultivating a greener, healthier environment. Let's continue to plant the seeds of a flourishing future! #EdinburgGoesGreen Photo/Graphic 9617 75 6 1 0 WATER CLOSURE: Please be advised that water service will be interrupted on 14th Place & Chavez St. TODAY, November 22nd, 2023. For repairs. If you have any questions, feel free to contact the Utilities Department at (956) 388-8212. Photo/Graphic 3672 5 4 0 0 City of Edinburg offices will be closed on Thursday, November 23, and Friday, November 24, in observance of the Thanksgiving holiday. Photo/Graphic 6529 44 14 0 0 0 Edinburg City offices and the Regional Sanitary Landfill will be closed in observance of Thanksgiving Day, TOMORROW, November 23rd, 2023. Take a look at the Holiday Garbage Collection Schedule for | UPDATE: Water is back in service. | Photo/Graphic | 2937 | 3 | 0 | 0 | 0 |
| Please be advised that water service will be interrupted on 14th Place & Chavez St. TODAY, November 22nd, 2023. For repairs. If you have any questions, feel free to contact the Utilities Department at (956) 388-8212. Photo/Graphic 3672 5 4 0 0 0 City of Edinburg offices will be closed on Thursday, November 23, and Friday, November 24, in observance of the Thanksgiving holiday. Photo/Graphic 4664 25 3 2 0 Photo/Graphic 6529 44 14 0 0 0 Edinburg City offices and the Regional Sanitary Landfill will be closed in observance of Thanksgiving Day, TOMORROW, November 23rd, 2023. Take a look at the Holiday Garbage Collection Schedule for | thrilled to join UTRGV - The University of Texas Rio Grande Valley for their Arbor Day ceremony and tree-planting celebration. Together we are fostering a community committed to sustainable living and cultivating a greener, healthier environment. Let's continue to plant the seeds of a | Photo/Graphic | 9617 | 75 | 6 | 1 | 0 |
| (956) 388-8212. Photo/Graphic 3672 5 4 0 0 0 City of Edinburg offices will be closed on Thursday, November 23, and Friday, November 24, in observance of the Thanksgiving holiday. Photo/Graphic 4664 25 3 2 0 Photo/Graphic 6529 44 14 0 0 0 Edinburg City offices and the Regional Sanitary Landfill will be closed in observance of Thanksgiving Day, TOMORROW, November 23rd, 2023. Take a look at the Holiday Garbage Collection Schedule for | Please be advised that water service will be interrupted on 14th Place & Chavez St. TODAY, November 22nd, 2023. For repairs. | | | | | | |
| Friday, November 24, in observance of the Thanksgiving holiday. Photo/Graphic 4664 25 3 2 0 Photo/Graphic 6529 44 14 0 0 0 Edinburg City offices and the Regional Sanitary Landfill will be closed in observance of Thanksgiving Day, TOMORROW, November 23rd, 2023. Take a look at the Holiday Garbage Collection Schedule for | | Photo/Graphic | 3672 | 5 | 4 | 0 | 0 |
| Edinburg City offices and the Regional Sanitary Landfill will be closed in observance of Thanksgiving Day, TOMORROW, November 23rd, 2023. Take a look at the Holiday Garbage Collection Schedule for | | Photo/Graphic | 4664 | 25 | 3 | 2 | 0 |
| in observance of Thanksgiving Day, TOMORROW, November 23rd, 2023. Take a look at the Holiday Garbage Collection Schedule for | | Photo/Graphic | 6529 | 44 | 14 | 0 | 0 |
| | in observance of Thanksgiving Day, TOMORROW, November 23rd, 2023. Take a look at the Holiday Garbage Collection Schedule for | Photo/Graphic | 3825 | 11 | | 0 | 0 |

| Before the Edinburg City Council meeting, we gathered to celebrate Johnny Garcia's years of public service in Council Place 3. Cake and refreshments were shared as a token of appreciation for his unwavering dedication to Edinburg. Thank you for your impactful contributions, Johnny and Happy Birthday! | Photo/Graphic | 19417 | 562 | 8 | 68 | 0 |
|---|---------------|-------|-----|----|----|-----|
| As we eagerly await the Thanksgiving feast, let's prioritize safety in our kitchen! Our Edinburg FD is here with crucial tips to ensure a hazard-free holiday. Did you know Thanksgiving can be one of the riskiest days for cooking fires? Stay informed, stay safe, and let's celebrate together responsibly! #EdinburgSafety | Video | 1993 | 19 | 3 | 1 | 448 |
| It's going to be a chilly Thanksgiving! | Photo/Graphic | 14833 | 180 | 35 | 5 | 0 |
| Former Councilmember Johnny Garcia will be celebrated tonight for his years of dedicated service to the City of Edinburg. A small reception will be held at 5:30pm, followed by the formal recognition during the city council meeting at 6pm. Let's show our appreciation for his commitment! #EdinburgProud | Photo/Graphic | 11156 | 167 | 9 | 17 | 0 |
| Honoring some of the Heroes in Healthcare! Join us at 6pm for a special proclamation at the Edinburg City Council meeting as we recognize the unwavering dedication and hard work of our incredible nurse practitioners. Let's celebrate the champions of compassion! | Photo/Graphic | 7829 | 56 | 5 | 4 | 0 |
| Rain chances increase tomorrow night. Thanksgiving Day will feature continued rain chances and cool temperatures. Another cold front will bring more chance of rain and cooler temperatures late this weekend into early next week. | Photo/Graphic | 7056 | 58 | 27 | 2 | 0 |
| Be informed! Edinburg City offices and the Regional Sanitary Landfill will be closed in observance of Thanksgiving Day, Thursday, November 23rd, 2023. Take a look at the Holiday Garbage Collection Schedule for this upcoming holiday. | Photo/Graphic | 10872 | 43 | 16 | 2 | 0 |
| Tonight marked a milestone in our community as we celebrated the culmination of an inspiring journey! The graduation ceremony for our one-of-a-kind Spanish-speaking Citizens' Police Academy program took place in our council chambers. Over 11 weeks, participants delved into the challenges faced by police cadets, gaining firsthand experience. Congrats to the 10 graduates who were honored! | Photo/Graphic | 11162 | 83 | 1 | 4 | 0 |
| The smiles were priceless! Our Mayor and City Council brought Thanksgiving joy to a neighborhood on North Doolittle, sharing turkeys and all the trimmings with families in need. The true spirit of the season is shining bright! #EdinburgCares | Photo/Graphic | 25406 | 383 | 13 | 10 | 0 |

| WATER CLOSURE: Please be advised that water service will be interrupted on 14th Place between Chapin Rd. & Chavez St. TODAY, November 20th, 2023. For repairs. | | | | | | |
|--|---------------|-------|------|-----|-----|--------|
| If you have any questions, feel free to contact the Utilities Department at (956) 388-8212. | Photo/Graphic | 3122 | 4 | 2 | 0 | 0 |
| Celebrating an incredible day in the heart of Edinburg! We partnered with H-E-B and Edinburg Consolidated Independent School District to share the spirit of the season by distributing 1000 turkeys to families in need. This is the true essence of giving and community. #EdinburgCares" | Photo/Graphic | 21584 | 482 | 30 | 33 | 0 |
| Grateful hearts gathered at the Edinburg Cares opening ceremony, marking the start of a wonderful collaboration with H-E-B, ECISD and community partners. Together, we're spreading joy by delivering 1000 turkeys and 1500 baskets to pre-selected families in need. #EdinburgCares | Photo/Graphic | 14336 | 207 | 20 | 11 | 0 |
| Thanksgiving week is here, and cooler temps are coming late tonight! There are some rain chances in the forecast heading into Thanksgiving Day, so stay tuned. | Photo/Graphic | 21883 | 212 | 78 | 6 | 0 |
| Our Edinburg Police Department had a great time building connections with the community at this year's last Coffee With a Cop! Members of our police department got the chance to chat with customers, take orders, and even make a few cups of coffee! Thank you to everyone who stopped by! #CoffeeWithACop | Video | 2127 | 19 | 2 | 0 | 702 |
| | Photo/Graphic | 11522 | 84 | 6 | 12 | 0 |
| Únase a nosotros para compartir la alegría navideña al donar juguetes para que la Navidad sea aún más especial para las familias necesitadas de Edinburg. Junto con nuestros increíbles patrocinadores, tenemos la misión de hacer sonreír a los niños de nuestra comunidad. ¡Deja un juguete en cualquier caja de "Blue Santa" que veas y sé parte de la temporada de donaciones! | Video | 2291 | 24 | 4 | 0 | 643 |
| A cold front sweeps through tomorrow night. | Photo/Graphic | 22338 | 285 | 112 | 12 | 0 |
| Edinburg Cultural Arts still has many exciting SaludArte programs scheduled for this month and the next! Limited spots are available, so hurry to register! | | | | | | |
| Register online at EdinburgArts.com. | Photo/Graphic | 10008 | 40 | 12 | 3 | 0 |
| Get ready for a weekend of festive magic in Edinburg! On Nov. 30th, join us as we light up the sky with the grand Christmas tree, slide into the holiday spirit on our ice slide, explore fantastic vendors, and find the perfect Christmas gifts for your loved ones! On Dec. 1st, witness the enchantment unfold as lighted floats and bands hit the streets for our spectacular Night of Lights Parade! Gather the family and let the holiday season begin with two days of joy | | 50/22 | 400- | | 400 | 40.500 |
| and celebration in Edinburg! | Video | 53188 | 1085 | 258 | 108 | 10462 |

| The Edinburg Edition has returned! Take a look at the biggest headlines in our three-time All-America City for the month of October! #OurEdinburg | Video | 1813 | 15 | 4 | 0 | 511 |
|---|---------------|-------|-----|----|----|-----|
| A cold front sweeps through Monday night, followed by cooler weather Tuesday, with temps up to 15 degrees lower than Monday. A chilly Tuesday night and a cool Wednesday follow, and Thanksgiving should be a cool one. | Photo/Graphic | 4724 | 55 | 20 | 0 | 0 |
| Operation Blue Santa in full swing! Join us in spreading joy this holiday season by donating toys to make Christmas extra special for Edinburg families in need. Together with our amazing sponsors, we're on a mission to bring smiles to the faces of children in our community. Drop off a toy at any Blue Santa box you spot and be a part of the season of giving! #OperationBlueSanta | Video | 2369 | 24 | 5 | 0 | 678 |
| Join us in celebrating the season at our Hometown Holiday Celebrations from November 30th to December 1st, 2023! Witness the magical Lighting of the Tree on November 30th at 6: 30pm at the Promenade Park Amphitheater. ◆ Get ready for the Night of Lights Parade on December 1st at 7pm, starting from the Sekula Memorial Library and ending at the Promenade Park Amphitheater. Don't miss the Pop-Up Holiday Market from November 30th to December 1st, open from 6-10pm at the Promenade Park Amphitheater. | Photo/Graphic | 15273 | 144 | 42 | 8 | 0 |
| For our second episode of Council Closeup, we are highlighting Daniel 'Dan' Diaz, Councilmember Place 1, as he shares his motivations and his aspirations for the future of our city! #OurEdinburg | Video | 1860 | 9 | 1 | 4 | 511 |
| Lace up those running shoes and join the excitement! The time is now to register for the Valley's biggest race – the All-America City David Chavana 10k Run/Walk! Don't miss the adrenaline, the cheers, and the thrill of breaking records. Registration is OPEN, and we've got an epic expo lined up the day before! Let's surpass last year's 10,466 participants – your journey starts here! #ActiveEdinburg | Video | 2325 | 36 | 5 | 3 | 630 |
| Noticias RGV stopped by our Parks & Recreation Center to help promote our Edinburg Cares event on Monday! 1000 turkeys will be distributed to pre-selected families in need in Edinburg to make the holiday memorable! | Photo/Graphic | 10602 | 61 | 1 | 2 | 0 |
| Did you know? Sekula Memorial Library has an extensive video game collection ready for you to dive into! Take advantage of the gaming goodness and level up your leisure time. Swing by and explore the options today! #EnjoyEdinburg | Photo/Graphic | 20718 | 223 | 40 | 12 | 0 |
| WATER CLOSURE: Please be advised that water service will be interrupted on Seminary Road & Paloma Del Valle Subdivision TODAY, November 17th, 2023. For repairs. | | | | | | |
| If you have any questions, feel free to contact the Utilities Department at (956) 388-8212. | Photo/Graphic | 3036 | 8 | 2 | 0 | 0 |

| | Photo/Graphic | 3934 | 20 | 2 | 2 | 0 |
|---|---------------|-------|-----|----|----|------|
| The City of Edinburg is hiring! Visit our website to see all the amazing opportunities and join our team! Apply today and start your new career in our Three-Time All-America City! #EdinburgCares #OurEdinburg https://cityofedinburg.applicantpro.com/jobs/ | Photo/Graphic | 20073 | 130 | 55 | 10 | 0 |
| A cold front will sweep through the region Monday night, followed by windy and cool conditions with temperatures up to 20 degrees lower on Tuesday. A chilly night and a cool day follow, the day before Thanksgiving. | Photo/Graphic | 13681 | 199 | 72 | 6 | 0 |
| Have a look at the handy new scoreboards at Norma Linda Trevino park! These additions will elevate the experience of our Parks & Rec Flag Football leagues for years to come! | Photo/Graphic | 9134 | 84 | 2 | 6 | 0 |
| There's still time to donate to Edinburg Cares and help make an Edinburg family's Thanksgiving Day special! We are accepting donations at the following locations through Friday, November 17: * Edinburg City Hall, 415 W. University Drive * Central Fire Station, 212 W. McIntyre Street * Edinburg Police Department, 1702 S. Closner Blvd. * Edinburg Parks and Recreation, 315 Mark S. Peña Drive * Dustin Michael Sekula Memorial Library, 1906 S. Closner Blvd. * Hidalgo Precinct 4, 1051 N. Doolittle Road * Texas T Barbershop, 1303 S. McColl Road * All ECISD schools If you'd like to volunteer to help sort cans or help with deliveries on the day of our distribution event, Monday, November 20, please call (956) 381–5631. | Video | 3201 | 56 | 12 | 1 | 937 |
| | Photo/Graphic | 7272 | 0 | 14 | 1 | 0 |
| Exciting News Alert! We just dropped the big news at our press conference for the 42nd Annual All-America City David Chavana 10k Run/Walk set for Feb. 2024! Registration is officially OPEN, and we're kicking off the race weekend with a new Health & Wellness Expo on Feb. 2nd. Let's break records together – help us surpass the 10,466 participant mark! #ActiveEdinburg https://cityofedinburg.com/active_edinburg/ | Photo/Graphic | 21365 | 361 | 24 | 8 | 0 |
| David Chavana 10k Run/Walk Press Conference | Video | 4451 | 47 | 3 | 3 | 1014 |
| Chilly temps are back on Tuesday. | Photo/Graphic | 9129 | 91 | 36 | 6 | 0 |
| Lace up those running shoes and mark your calendars! Join us TODAY at 10 am for the big reveal, and get ready to kickstart your training journey. #RunWithChavana #ActiveEdinburg #TrainingModeActivated | Photo/Graphic | 6688 | 56 | 8 | 2 | 0 |
| Great night for Edinburg! A swearing-in ceremony was held at City Hall for our Councilmembers Place 3 and 4, David Salazar Jr. and David White, along with Municipal Court Judge Hector Bustos Jr. Here's to a bright future for our city! #EdinburgLeadership | Photo/Graphic | 18310 | 309 | 10 | 20 | 0 |

| Swearing In Ceremony | Video | 4880 | 36 | 2 | 11 | 1358 |
|---|---------------|-------|-----|----|----|------|
| Get your head in the game! This season's boys basketball registration is now open! The last day to join our athletic program will be Friday, December 1st. Grade level divisions range from Pre-K 4 - 6th grade, and proof of school attendance must be shown in order to register. | Video | 5780 | 61 | 12 | 18 | 2354 |
| Join us in celebrating the season at our Hometown Holiday Celebrations from November 30th to December 1st, 2023! Witness the magical Lighting of the Tree on November 30th at 6: 30pm at the Promenade Park Amphitheater. ◆ Get ready for the Night of Lights Parade on December 1st at 7pm, starting from the Sekula Memorial Library and ending at the Promenade Park Amphitheater. Don't miss the Pop-Up Holiday Market from November 30th to December 1st, open from 6-10pm at the Promenade Park Amphitheater. | Photo/Graphic | 13648 | 152 | 46 | 12 | 0 |
| Join us TODAY at 6pm for a swearing-in ceremony at Edinburg City Hall. Watch as our newly elected and returning council members take their oaths, along with our municipal judge. See you there! | Photo/Graphic | 2745 | 9 | | 0 | 0 |
| Rolling into 2024 with more road improvements! Edinburg City Council has earmarked more than \$2 Million to keep our city looking its best. Let's pave the way for a smoother and safer ride ahead! #EdinburgProgress #RoadToBetter | Video | 2976 | 37 | 3 | 10 | 917 |
| The Dustin Michael Sekula Memorial Library always promotes the importance of literacy, and their National Children's Book Week Celebration was no exception! Edinburg families were able to enjoy storytime sessions and arts and crafts, and took home free books. In addition, we were lucky to host amazing local authors! We'll see you for the next! | Photo/Graphic | 8668 | 44 | 3 | 0 | 0 |
| Lace up those running shoes and mark your calendars! We've got thrilling news about the All America City David Chavana 10k Run/Walk! Join us this Thursday for the big reveal, and get ready to kickstart your training journey. #RunWithChavana #ActiveEdinburg #TrainingModeActivated | Photo/Graphic | 18160 | 304 | 43 | 17 | 0 |
| Bring your curiosity, bug spray, and flashlights to the Edinburg World Birding Center as they dive into the mysteries of the dark. Discover the nightlife that awakens when the sun goes down! Join them for a nocturnal walk exploring and learning about some amazing night creatures. | | | | | | |
| •Admission fee required •Friday, November 17, from 7-8pm •(956) 381-9922 | Photo/Graphic | 46148 | 177 | 38 | 18 | 0 |
| | Photo/Graphic | 7698 | 63 | 13 | 1 | 0 |

| 9:18pm UPDATE: Water has been restored. | | | | | | |
|--|----------------|-------|-----|----|---|------|
| ATTENTION: Water service has been temporarily shut off for residents on E. Chavez and N. Closner to E. Chapin and N. Closner while crews work on an emergency repair. The water interruption will be in place until approximately 10pm. | Photo/Graphic | 5215 | 12 | 5 | 0 | 0 |
| Thanks to the generous Apache Grant, the City of Edinburg Parks & Recreation Department recently distributed 150 trees to our wonderful community and planted an additional 50 at the Escandon Elementary City/School Park! Together, we're fostering a healthier environment for all to enjoy. Let's | | | | | | |
| keep nurturing our green spaces! | Video | 1787 | 31 | 3 | 1 | 495 |
| 6:30PM UPDATE: Water service has been restored. | | | | | | |
| ATTENTION: The Emergency Water Closure for 2701 W University Drive to Mon Mack Road has been extended until 7pm. We apologize for any inconvenience. | Photo/Graphic | 9077 | 15 | 10 | 2 | 0 |
| As our Boys & Girls Clubs of Edinburg RGV gears up for their Annual Celebration of Families Event they are asking for a few donations to make this event as special as it can be! Donations will be accepted at their legacy center located at 702 Cullen St. | Video | 1716 | 20 | 3 | 0 | 533 |
| Join us for an exciting swearing-in ceremony on Wednesday, November 15th, at 6pm, right at Edinburg City Hall. Watch as our newly elected and returning council members take their oaths, and give a warm welcome to our municipal judge. Don't miss out! | Photo/Graphic | 10673 | 206 | 27 | 5 | 0 |
| Weather Update: Mother Nature called a timeout on our Flag Football and Adult Softball games today! Due to inclement weather, we're rescheduling the fun for another day. #EdinburgParksRec | Photo/Graphic | 7232 | 31 | 1 | 1 | 0 |
| Please watch for our crews working hard in this difficult weather. | Video | 5395 | 50 | 6 | 3 | 2997 |
| 4PM UPDATE: Emergency Water Closure has been extended until 7pm. We apologize for any inconvenience. | | | | | | |
| ATTENTION: Water service has been temporarily shut off from 2701 W University Drive to Mon Mack Road while crews work on an emergency repair. The water interruption will be in place until this afternoon. | Photo/Graphic | 8652 | 16 | 14 | 4 | 0 |
| Make your health a priority! The Edinburg Economic Development Corporation, in collaboration with Southern Industrial Careers Center, hosted a Health Expo where residents received useful information on the many resources available to maintain and improve their health! | Photo/Graphic | 11553 | 40 | 1 | 2 | 0 |
| The rain should start to taper off by tomorrow and sunshine | 1 Hoto/Graphic | 11000 | 40 | I | | 0 |
| returns, along with warmer temps by Friday. | Photo/Graphic | 5306 | 63 | 16 | 0 | 0 |
| The continues | Video | 2776 | 30 | 9 | 0 | 1010 |

| 388 | 33 | 0 |
|-----|---|--|
| 1 | 2 | 0 |
| 17 | 3 | 0 |
| 55 | 53 | 0 |
| 0 | 0 | 711 |
| | | |
| 3 | 9 | 0 |
| 4 | 13 | 0 |
| 3 | 0 | 0 |
| 5 | 9 | 0 |
| 3 | 0 | 511 |
| 12 | 5 | 0 |
| 6 | 2 | 0 |
| | 1 17 55 9 3 4 4 3 5 | 1 2 17 3 55 53 9 0 3 9 4 13 3 0 5 9 3 0 |

| Planting today for a greener tomorrow! Edinburg City Council recognized November 3rd as Texas Arbor Day, highlighting the importance of protecting our environment for future generations! | | | | | | |
|---|---------------|-------|-----|----|----|-----|
| #TexasArborDay | Photo/Graphic | 6444 | 82 | 3 | 3 | 0 |
| A few days of cooler, wet weather lie ahead. | Photo/Graphic | 3948 | 35 | 8 | 0 | 0 |
| A spooktacular time at Nightmare on Cullen Street! Rewinding to the epic Trunk or Treat event at Boys & Girls Clubs of Edinburg RGV, where over a thousand folks brought their A-game with incredible costumes. Let's relive the Halloween magic! #NightmareOnCullen | Video | 1619 | 20 | 2 | 0 | 441 |
| The Edinburg Cares Food Drive is around the corner! | | | | | | |
| We partner with the Edinburg Consolidated Independent School District and H-E-B to provide families across Edinburg with everything they need to have an amazing Thanksgiving, and you can help by donating canned goods/non-perishable items. | | | | | | |
| Donation boxes have been placed in various city buildings and all ECISD schools! Tune in now to learn more. | Video | 1723 | 21 | 2 | 0 | 349 |
| UPDATE: The boil water notice has been LIFTED, effective immediately, for those within the West University Dr. (SH 107) area, spanning from Jackson Road to Mon Mack Road! We appreciate your patience during the recent water leak incident, and we're grateful for your cooperation. | | | | | | |
| For more information visit our website: https://cityofedinburg.com | Photo/Graphic | 4434 | 34 | 15 | 0 | 0 |
| Join us in congratulating the 13 new police officers who were officially sworn in and pinned as part of the Edinburg Police Department today. Your commitment to the protection of the community does not go unnoticed! We'd also like to extend congrats to Zachary Saenz for his well-deserved promotion to sergeant. Thank you for your dedication! | Photo/Graphic | 23462 | 461 | 20 | 33 | 0 |
| It's going to be a cool Veteran's Day weekend! A cold front arrives late tonight and could lead to an extended period of rainy conditions. | Photo/Graphic | 11906 | 102 | 19 | 3 | 0 |
| Be advised that in observance of Veterans Day, city offices will be closed on Friday, November 10th, 2023. Regular office hours will resume on Monday, November 13th. Thank you for understanding! | Photo/Graphic | 3173 | 24 | 2 | 2 | 0 |
| With the upcoming Veteran's Day holiday, remember to roll out your trash container before 7 a.m. to ensure your garbage is collected. | Photo/Graphic | 4849 | 17 | 4 | 2 | 0 |
| Veteran's Day Holiday garbage collection schedule | | | | | | |
| Edinburg City offices and the Regional Sanitary Landfill will be closed in observance of Veteran's Day, Friday, November 10th, 2023. The holiday garbage collection schedule will be as follows: | Photo/Graphic | 3117 | 7 | 2 | 0 | 0 |

| You're invited to a night of amazing poetry and music at the @Dustin Michael Sekula Memorial Library! | | | | | | |
|--|---------------|-------|------|-----|----|------|
| Join us TONIGHT, at 6 pm as we welcome local poets and musicians as they share their latest written words. Author and poet Julieta Corpus will serve as our MC for the evening. | | | | | | |
| Other poets and writers featured throughout the night include Priscilla Suarez, Mark Esperanza, Melitón Hinojosa, Vera Huesca, Anne Estevis, Pedro García, and Diana Elizondo. | | | | | | |
| No pre-registration is required! For more information, call (956) 383-6246. | Photo/Graphic | 3412 | 8 | 1 | 0 | 0 |
| A cold front will arrive late tonight. Cool and wet conditions are expected Friday through Monday. | Photo/Graphic | 55320 | 1157 | 488 | 37 | 0 |
| Our Edinburg Mayor and RGV Mayors gathered in San Antonio for an important meeting of the South Texas Alliance of Cities. As a united front, they're actively working on common issues and paving the way for a stronger and more connected region! | Video | 1943 | 37 | 4 | 0 | 645 |
| Traffic Alert Last night, our city faced an unexpected water break, and our crews are working to make things right. Your safety is our top priority! To ensure the safety of our crews and drivers, a section of the westbound slow lane on Hwy 107 between Jackson and McColl will be temporarily closed while repairs are made. | Photo/Graphic | 8148 | 33 | 15 | 1 | 0 |
| Help make an Edinburg family's Thanksgiving special! We are accepting donations for our Edinburg Cares distribution event now until Thursday, November 16th. Find our donation boxes at locations across the city to make a difference in hundreds of homes! | Photo/Graphic | 9739 | 105 | 56 | 0 | 0 |
| Winter League Baseball and Softball Team registration is now open! This year, we will be hosting the 6U, 8U, coach pitch, 10U, kid pitch, and 12U divisions. The registration fee is \$350 per team, minimum of 9 players maximum of 15. The deadline to register is Friday, November 17, so hurry to sign up today! | Video | 11907 | 158 | 49 | 38 | 4734 |

| UPDATE: The boil water notice has been LIFTED, effective immediately, for those within the West University Dr. (SH 107) area. | | | | | | |
|--|---------------|-------|-----|-----|----|------|
| We appreciate your patience during the recent water leak incident, and we're grateful for your cooperation. | | | | | | |
| Important: Boil Water Notice in West University Area ONLY The Edinburg Utilities Department has issued a boil water notice for West University (SH 107) between Jackson Road and Mon Mack Road (north side only). A water leak prompted this precautionary measure. Our teams are working tirelessly to resolve the issue, but we've encountered some unexpected challenges during the repair process. Please stay tuned for updates on when the boil water advisory will end. For more information visit: https://cityofedinburg.com/ | Photo/Graphic | 98323 | 181 | 524 | 37 | 0 |
| Water service has been temporarily shut off on W University from Jackson Rd. to Mon Mack Rd. while crews work on an emergency repair. The water interruption will be in place until this afternoon. | Photo/Graphic | 4211 | 16 | 6 | 0 | 0 |
| ¿Ve un problema en la ciudad? Puede reportarlo a nuestra aplicación llamada "Edinburg 311" y nos encargaremos de esto. Desde baches a alumbrados públicos fuera de servicio, " Edinburg 311" esta a tu disponibilidad! | Video | 1977 | 10 | 3 | 1 | 520 |
| Showers and thunderstorms will increase Thursday night with the passage of a cold front. Rain chances then linger through the weekend into early next week. Keep the umbrella and jackets handy. | Photo/Graphic | 17075 | 255 | 85 | 7 | 0 |
| Edinburg's On the Move! In the past year, we've rolled up our sleeves and repaved dozens of streets, making your commute smoother than ever. But we're not stopping there! Over 50 more streets are set for upgrades in the coming fiscal year. Take a sneak peek at the transformation! | Video | 5686 | 104 | 10 | 16 | 2225 |
| Our debut in the Move with the Mayor Challenge, and we nailed it! Kudos to the City of Edinburg for putting in the sweat and dedication, securing our victory in the Medium Company Category. Thanks for logging those fitness minutes! Let's keep the momentum going! #ActiveEdinburg #FitEdinburg | Photo/Graphic | 4340 | 39 | .3 | 1 | 0 |
| We're thrilled to share that Edinburg is set to receive \$675,612 in funding from the 2023 Transportation Alternatives Set-Aside Program geared towards making our city more pedestrian and cyclist-friendly. The focus is the Freddy Gonzalez Drive and Closner Boulevard Intersection Improvements Project. Our goal is to boost safety and accessibility for everyone by installing ADA ramps and pedestrian signals to ensure safer and more convenient crossings for all. | Photo/Graphic | 19009 | 287 | 15 | 29 | 0 |
| Warmer temperatures continue through mid-week before a cold brings cooler temperatures and rain chances for the weekend. | Photo/Graphic | 13615 | 223 | 63 | 8 | 0 |
| | | | | | | |

| See a problem in our city? Report it to our 311 app and we'll take care | | | | | | |
|---|---------------|-------|----------|----|----|--|
| of it. From potholes to out of service streetlights, the 311 app is here for you! | Video | 7640 | 102 | 18 | 15 | 2815 |
| Today is the beginning of Municipal Courts Week! This week is to showcase the important role that local courts and their personnel play in the criminal justice system and our community. To kick off this week we had a special morning full of delicious coffee and donuts! | Photo/Graphic | 15857 | 178 | 5 | 6 | 0 |
| Join us in our mission to nurture young minds and foster a love for animals! At Sekula Memorial Library, we're thrilled to announce an exciting partnership with Red Rover Readers. Together, we're on a journey to teach children the importance of caring for our furry friends. Through engaging stories about animal care, they're weaving a unique reading experience that not only sparks a passion for books but also instills valuable lessons on pet care. | Photo/Graphic | 2521 | 8 | | 0 | 0 |
| UPDATE: Water is back in service. Thank you for your patience. Be advised Water service will be temporarily shut off on Delia Drive today, Monday, Nov. 6th, to allow city crews to complete a repair. | . 1000/0100 | 202. | <u> </u> | | Ū | , and the second |
| For questions or concerns, please contact the Utilities Department at (956) 388-8212. | Photo/Graphic | 3255 | 8 | 2 | 0 | 0 |
| The South Texas Alliance of Cities meeting has kicked off in San Antonio! A powerful coalition of South Texas mayors, city leaders, and community champions has convened to address our region's challenges and embrace the promising opportunities in economic and workforce development. Together, we're shaping a brighter future for our communities. #CommunityUnity | Photo/Graphic | 7935 | 104 | 5 | 9 | 0 |
| Today marks the beginning of Municipal Courts Week! Edinburg City Council recognized the Municipal Court staff for their hard work and dedication to their craft. And remember to join the staff for a lovely morning of coffee and donuts TODAY at 10 am on 100 E Freddy Gonzalez Drive! | Photo/Graphic | 10747 | 106 | 4 | 4 | 0 |
| Check out our newest episode of "On the Job," our video series that puts the spotlight on dedicated employees and their departments as they strive to make a positive impact on the community. This week we highlight the head instructor of fighting arts for Edinburg Parks & Recreation. #OnTheJob | Video | 3770 | 124 | 17 | 11 | 1138 |
| #DaylightSavingsTime is coming to an end, and the hours at our Edinburg Regional Disposal Facility are changing! Here are our Standard Time Business Hours. Stop by Monday through Friday from 7: 30 am to 5:30 pm and Saturday from 7:30 am to 1:30 pm. | Photo/Graphic | 5826 | 17 | 3 | 0 | 0 |
| Exciting updates for our Edinburg community! Get ready for improved park experiences as we're bringing new restroom facilities to several of our beloved parks. Stay tuned for the transformation coming your way next year! #EdinburgProgress | Video | 4469 | 57 | 8 | 2 | 1341 |

| Edinburg's IT Department participated in the 7th Annual Cybersecurity Summit as the only Valley city to present on a panel! The summit allowed organizations nationwide to discuss the importance of using technology safely in the workplace and at home. | | | | | | |
|---|---------------|-------|-----|----|----|------|
| James Francis-Love, our System Security Manager, led a valuable conversation about the types of devices available to the general public that can give someone access to your personal information and how to avoid them. | Photo/Graphic | 6510 | 30 | | 0 | 0 |
| We celebrate Municipal Courts Week from Nov 6-10! Come on down to the court and connect with our devoted municipal court staff. There will be coffee and donuts just for you! And as a treat, we'll be raffling off two toddler car seats to lucky parents. Don't miss out! | Photo/Graphic | 5049 | 21 | 3 | 4 | 0 |
| It was perfect weather in Edinburg as we saluted □ our Veterans with a phenomenal turnout at our annual Veterans Day Parade. A big thank you to all the fantastic entries for joining us in honoring their service and sacrifice. #VeteransDay #SaluteToService | Photo/Graphic | 19901 | 462 | 64 | 10 | 0 |
| Veterans Day Parade 2023 | Video | 20666 | 619 | 74 | 31 | 8796 |
| Don't forget to fall back! Set your clocks back 1 hour at 2 am for the end of #DaylightSavingsTime. Enjoy an extra hour of sleep! | Photo/Graphic | 7227 | 40 | 12 | 0 | 0 |
| !!Today's the day! Put on your red, white, and blue for this morning's Veterans Day Parade! Join us as we honor our veterans starting at 10am! | Photo/Graphic | 13201 | 130 | 7 | 1 | 0 |
| Incredible turnout at Escandon's School/City Park today as our community banded together to plant 50 trees, and we gave away 150 more thanks to a special Apache grant! Let's nurture our community and watch it flourish for a brighter tomorrow. #ArborDay #GreenEdinburg #TeachEmYoung | Photo/Graphic | 11981 | 138 | 15 | 2 | 0 |
| The Commander and Crew of the USS Gonzalez joined our community at the American Legion Post 408 to help build their float for tomorrow's Veteran's Day Parade, and attended a dedication to their ship's namesake Sgt. Alfredo "Freddy" Gonzalez. A beautiful mural now adorns the wall at the facility and we are grateful to the crew for their attendance! | Photo/Graphic | 10053 | 164 | 10 | 3 | 0 |
| Be Advised ROAD CLOSURE The following road closures along Closner Blvd. and Cano St. will start at 9 am tomorrow for our Veteran's Day Parade. | | 10923 | 61 | 23 | 3 | 0 |
| City of Edinburg employees united in style for National Jersey Day! We're repping our favorite teams right here at City Hall. Who's your team? Drop your team in the comments! #NationalJerseyDay #TeamSpirit | Photo/Graphic | 9621 | 50 | 1 | 5 | 0 |
| TODAY: Take home one of our 150 trees as you celebrate Arbor Day with us at Escandon's School/City Park! Beautify our community as we grow for a better tomorrow! #ArborDay #GreenEdinburg | Photo/Graphic | 14237 | 117 | 11 | 10 | 0 |
| It's coming! #EdinburgHometownHolidayCelebration | Photo/Graphic | 16882 | 216 | 58 | 16 | 0 |
| "Edilburgi formation" formation | oto/ Crapino | 10002 | 210 | 30 | 10 | U |

| !! Our Veterans Day Parade is TOMORROW! Get your American flags ready and join us for a parade as we honor our veterans. The festivities begin at 10am along Closner Boulevard! | Photo/Graphic | 12897 | 116 | 30 | 7 | 0 |
|---|---------------|-------|-----|----|---|-----|
| We had a beautiful turnout as we extended a warm welcome to the dedicated crew of the USS Freddy Gonzalez! They were awarded an honorary key to the city and enjoyed wonderful music and dance from Edinburg North High School's Mariachi Oro and Grupo Folklórico Ritmo Dorado. #USSFreddyGonzalez | Photo/Graphic | 17125 | 234 | 20 | 4 | 0 |
| Nurturing nature, one tree at a time! As we prepare for the Texas Arbor Day festivities, learn a few tips about tree planting from our City Forester. And don't forget to join us TOMORROW at our tree giveaway at Escandon City/School Park at 5:45 pm! #ArborDay #GreenEdinburg | Video | 2354 | 38 | 9 | 1 | 419 |
| Mayor Ramiro Garza Jr. met with Mayor Letizia Michelini from Monte Santa Maria Tiberina, a beautiful comune in Italy, and welcomed them to the City of Edinburg as esteemed guests. We thank them for joining us and hope they enjoyed their visit! | Photo/Graphic | 11080 | 156 | 6 | 1 | 0 |
| Join us TODAY as we extend a warm welcome to the dedicated crew of the USS Freddy Gonzalez! #USSFreddyGonzalez #HometownHero | Photo/Graphic | 3113 | 21 | 1 | 0 | 0 |
| Be Advised There will be a street closure on 412 S. 29th Ave. (between Cano St. & Fay St.) beginning at 10 am. For questions and concerns please contact our Utilities/Systems Division at (956) 388-8212 | | | | | | |
| Thank you. | Photo/Graphic | 3893 | 6 | 2 | 0 | 0 |
| | Photo/Graphic | 8887 | 63 | 26 | 3 | 0 |
| Bring the whole family and your patriotic spirit to our Veterans Day Parade this Saturday, Nov. 4th! Share a morning with us as we honor our veterans with a fun parade down Closner Blvd. We'll see you there at 10am! | Photo/Graphic | 8554 | 59 | 17 | 0 | 0 |
| Celebrate Arbor Day with us at Escandon's School/City Park! Take home a FREE TREE while supplies last and learn about the importance of planting trees to make our city greener! #ArborDay #GreenEdinburg | Photo/Graphic | 4880 | 27 | 9 | 0 | 0 |

| Salute to service! The City of Edinburg hosted a special appreciation brunch to honor the Veterans who work with the city. Today and always, | | | | | | |
|---|---------------|-----------|--------|-------|-------|--------|
| we recognize and appreciate our heroes. #VeteransDay #EdinburgStrong | Photo/Graphic | 7615 | 92 | 5 | 4 | 0 |
| BIG thanks to everyone who joined us for our Edinburg PD Coffee with a Cop series. Our officers had a blast chatting with residents at the final edition. They even got behind the counter and helped fill customer orders at Starbucks! Thanks for making our community stronger together. #CoffeeWithACop #EnjoyEdinburg | Photo/Graphic | 25488 | 283 | 4 | 4 | 0 |
| Honoring our roots with love and joy. Happy Dia De Los Muertos! | Photo/Graphic | 5257 | 70 | 3 | 0 | 0 |
| Are you in need of emergency rental assistance? The CDBG Emergency Rental Assistance Program is here to assist you! The program helps eligible households or individuals in danger of eviction by covering up to 3 consecutive months. Those interested in seeking assistance must have a household income below 80% of the area median income. Applicants must submit a valid ID, birth certificate, social security number, lease agreement, and a past-due or eviction notice alongside their application. Scan the QR code below or visit https://cityofedinburg.com/departments/community_development_grant_management/cdbgem ergency.php to begin the process! | Photo/Graphic | 8709 | 27 | 17 | 1 | 0 |
| Reliving the magic of Los Muertos Bailan! Over 10,000 souls joined us in Edinburg for an unforgettable Day of the Dead celebration filled with captivating Catrinas, breathtaking altars, and a heartwarming | | | | | | |
| tribute. #LosMuertosBailan #EnjoyEdinburg | Video | 4734 | 71 | 9 | 3 | 1718 |
| | TOTAL | 2.096.456 | 24 274 | 4.594 | 1 420 | 50.225 |
| | TOTAL | 2,086,456 | 24,274 | 4,584 | 1,428 | 59,225 |
| | | | | | | |

| INSTAGRAM | | | | | | | |
|---|--------|---------|-------|--------|----------|-------------|--|
| Post Description | Medium | Reached | Likes | Shares | Comments | Video Views | |
| We had an enchanting time at the Lighting of the Tree ceremony as part of this year's Hometown Holiday Celebrations! With pictures with Santa, a petting zoo, Christmas caroling, and more, it was a winter wonderland for the entire family! Make sure to join us tomorrow as we continue the festivities with our Night of Lights Parade! | Photo | 2118 | 163 | 5 | 0 | 0 | |
| Our City of Edinburg employees have been hard at work to prepare for the Hometown Holiday Celebrations! Remember to join us tonight at 6 pm for the festivities, with the Lighting of the Tree kicking off at 6:30 pm! | Photo | 3630 | 229 | 0 | 1 | 0 | |

| Today, we unveiled the site of the city's newest 1-millon gallon water tower, located north of Monte Cristo Road! This project is sure to benefit residents for years to come with additional water storage and improved water pressure in the area. We thank all of our partners for assisting us in making this a reality! | Photo | 2484 | 118 | 0 | 0 | 0 |
|--|-------|------|-----|----|---|------|
| Unlock the power of community engagement in Edinburg! Dive into the heart of our city by attending a council meeting, where your voice matters. Plus, showcase your organization's civic wins with a personalized proclamation. Watch the video for the scoop on how to make a difference! #EdinburgCommunity | Video | 1476 | 30 | 0 | 0 | 2696 |
| Get ready for our Hometown Holiday Celebrations from November 30th to December 1st, 2023! From the Lighting of the Tree on Nov 30th to the Night of Lights Parade on Dec 1st, it's going to be a winter wonderland for the entire family! You won't want to miss it! | Video | 3961 | 162 | 31 | 2 | 7097 |
| Breaking ground and breaking barriers! Today marks a monumental day for UTRGV, the City of Edinburg, and Vaqueros Athletics as we lay the foundation for excellence with the Vaqueros Performance Center. Get ready, football is on the horizon! #UTRGV #EdinburgPride | Photo | 4775 | 426 | 0 | 2 | 0 |
| In this episode of Council Close-Up, hear from Councilman Jason De Leon, Place 2, on why he chose to serve the City of Edinburg and his favorite projects to date. | Video | 1608 | 38 | 0 | 0 | 3285 |
| Big night for Edinburg! Take a look back at the swearing-in ceremony for our dedicated Councilmembers David Salazar Jr. (Place 3) and David White (Place 4), alongside the honorable Municipal Court Judge Hector Bustos Jr. #EdinburgLeadership | Video | 1969 | 52 | 1 | 0 | 3894 |
| The City of Edinburg came together to celebrate Johnny Garcia's years of public service on the Edinburg City Council. A special proclamation was held to recognize his dedication to Edinburg. #EdinburgProud | Photo | 1890 | 91 | 0 | 0 | 0 |
| Get ready, Edinburg! Dave's Hot Chicken is progressing nicely! Stay tuned for some mouthwatering moments at 121 E. Trenton Road. Let the countdown begin! #OurEdinburg | Photo | 7247 | 645 | 0 | 4 | 0 |
| It's beginning to look a lot like Christmas at Edinburg City Hall! Embracing the festive spirit and spreading holiday cheer in the heart of our beautiful city. #EdinburgMagic | Photo | 1448 | 67 | 0 | 0 | 0 |
| On Monday, our Edinburg City Council took Thanksgiving to the streets, spreading joy one doorstep at a time. It was all part of our Edinburg Cares program, in partnership with H-E-B and ECISD. This is the true spirit of the season – giving thanks and giving back. The reactions were priceless! | Video | 2258 | 87 | 2 | 0 | 4436 |
| Honoring our Healthcare Heroes! The Edinburg City Council proudly hosted a proclamation, officially declaring November 12-18, 2023, as Nurse Practitioner Week. A heartfelt salute to the dedicated professionals who make a difference in our community's health every day. | Photo | 2264 | 53 | 0 | 1 | 0 |

| Edinburg received a big grant, and thanks to the Texas Transportation Commission, we're making strides in enhancing safety and accessibility for pedestrians and cyclists in our community. #EdinburgProgress | Video | 4775 | 204 | 10 | 27 | 8393 |
|---|-------|------|-----|----|----|------|
| Embracing the power of green spaces in Edinburg! We were thrilled to join UTRGV for their Arbor Day ceremony and tree-planting celebration. Together we are fostering a community committed to sustainable living and cultivating a greener, healthier environment. Let's continue to plant the seeds of a flourishing future! #EdinburgGoesGreen | Photo | 1418 | 55 | 0 | 1 | 0 |
| Before the Edinburg City Council meeting, we gathered to celebrate Johnny Garcia's years of public service in Council Place 3. Cake and refreshments were shared as a token of appreciation for his unwavering dedication to Edinburg. Thank you for your impactful contributions, Johnny and Happy Birthday! | Photo | 4417 | 270 | 0 | 5 | 0 |
| As we eagerly await the Thanksgiving feast, let's prioritize safety in our kitchen! Our Edinburg FD is here with crucial tips to ensure a hazard-free holiday. Did you know Thanksgiving can be one of the riskiest days for cooking fires? Stay informed, stay safe, and let's celebrate together responsibly! #EdinburgSafety | Video | 2389 | 33 | 5 | 0 | 4133 |
| Tonight marked a milestone in our community as we celebrated the culmination of an inspiring journey! The graduation ceremony for our one-of-a-kind Spanish-speaking Citizens' Police Academy program took place in our council chambers. Over 11 weeks, participants delved into the challenges faced by police cadets, gaining firsthand experience. Congrats to the 10 graduates who were honored! | Photo | 1772 | 73 | 0 | 0 | 0 |
| The smiles were priceless! Our Mayor and City Council brought Thanksgiving joy to a neighborhood on North Doolittle, sharing turkeys and all the trimmings with families in need. The true spirit of the season is shining bright! #EdinburgCares | Photo | 3329 | 255 | 0 | 4 | 0 |
| Celebrating an incredible day in the heart of Edinburg! We partnered with H-E-B and Edinburg CISD to share the spirit of the season by distributing 1000 turkeys to families in need. This is the true essence of giving and community. #EdinburgCares" | Photo | 1938 | 130 | 0 | 0 | 0 |
| Grateful hearts gathered at the Edinburg Cares opening ceremony, marking the start of a wonderful collaboration with HEB ECISD and community partners. Together, we're spreading joy by delivering 1000 turkeys and 1500 baskets to pre-selected families in need. #EdinburgCares | Photo | 1946 | 107 | 0 | 3 | 0 |
| Our Edinburg Police Department had a great time building connections with the community at this year's last Coffee With a Cop! Members of our police department got the chance to chat with customers, take orders, and even make a few cups of coffee! Thank you to everyone who stopped by! #CoffeeWithACop | Video | 2863 | 120 | 0 | 0 | 5868 |

| Únase a nosotros para compartir la alegría navideña al donar juguetes para que la Navidad sea aún más especial para las familias necesitadas de Edinburg. Junto con nuestros increíbles patrocinadores, tenemos la misión de hacer sonreír a los niños de nuestra comunidad. ¡Deja un juguete en cualquier caja de "Blue Santa" que veas y sé parte de la temporada de donaciones! | Video | 1512 | 41 | 1 | 0 | 2928 |
|---|-------|------|-----|-----|---|-------|
| Get ready for a weekend of festive magic in Edinburg! On Nov. 30th, join us as we light up the sky with the grand Christmas tree, slide into the holiday spirit on our ice slide, explore fantastic vendors, and find the perfect Christmas gifts for your loved ones! On Dec. 1st, witness the enchantment unfold as lighted floats and bands hit the streets for our spectacular Night of Lights Parade! Gather the family and let the holiday season begin with two days of joy and celebration in Edinburg! | Video | 7013 | 483 | 131 | 3 | 13415 |
| The Edinburg Edition has returned! Take a look at the biggest headlines in our three-time All-America City for the month of October! #OurEdinburg | Video | 1870 | 55 | 0 | 0 | 3545 |
| Operation Blue Santa in full swing! Join us in spreading joy this holiday season by donating toys to make Christmas extra special for Edinburg families in need. Together with our amazing sponsors, we're on a mission to bring smiles to the faces of children in our community. Drop off a toy at any Blue Santa box you spot and be a part of the season of giving! #OperationBlueSanta | Video | 2319 | 66 | 8 | 0 | 4182 |
| For our second episode of Council Closeup, we'd like to highlight Daniel 'Dan' Diaz, Councilmember Place 1, as he shares his motivations and his aspirations for the future of our city! | Video | 1234 | 21 | 0 | 0 | 2634 |
| Lace up those running shoes and join the excitement! The time is now to register for the Valley's biggest race – the All-America City David Chavana 10k Run/Walk! Don't miss the adrenaline, the cheers, and the thrill of breaking records. Registration is OPEN, and we've got an epic expo lined up the day before! Let's surpass last year's 10,466 participants – your journey starts here! #ActiveEdinburg | Video | 2347 | 57 | 13 | 0 | 4074 |
| Did you know? Sekula Memorial Library has an extensive video game collection ready for you to dive into! Take advantage of the gaming goodness and level up your leisure time. Swing by and explore the options today! #EnjoyEdinburg | Photo | 3350 | 180 | 0 | 0 | 0 |
| Have a look at the amazing new scoreboards at Norma Linda Trevino park! These additions will elevate the experience of our Parks & Rec Flag Football leagues for years to come! | Photo | 1825 | 105 | 0 | 2 | 0 |

| There's still time to donate to Edinburg Cares and help make an Edinburg family's Thanksgiving Day special! We are accepting donations at the following locations through Friday, November 17: * Edinburg City Hall, 415 W. University Drive * Central Fire Station, 212 W. McIntyre Street * Edinburg Police Department, 1702 S. Closner Blvd. * Edinburg Parks and Recreation, 315 Mark S. Peña Drive * Dustin Michael Sekula Memorial Library, 1906 S. Closner Blvd. * Hidalgo Precinct 4, 1051 N. Doolittle Road * Texas T Barbershop, 1303 S. McColl Road * All ECISD schools If you'd like to volunteer to help sort cans or help with deliveries on the day of our distribution event, Monday, November 20, please call (956) | | | | | | |
|---|-------|------|-----|----|---|------|
| 381–5631. | Video | 1882 | 69 | 45 | 0 | 3376 |
| Exciting News Alert! We just dropped the big news at our press conference for the 42nd Annual All-America City David Chavana 10k Run/Walk set for Feb. 2024! Registration is officially OPEN, and we're kicking off the race weekend with a new Health & Wellness Expo on Feb. 2nd. Let's break records together – help us surpass the 10,466 participant mark! #ActiveEdinburg https://cityofedinburg.com/active_edinburg/ | Photo | 2181 | 115 | 0 | 1 | 0 |
| Great night for Edinburg! A swearing-in ceremony was held at City Hall for our Councilmembers Place 3 and 4, David Salazar Jr. and David White, along with Municipal Court Judge Hector Bustos Jr. Here's to a bright future for our city! #EdinburgLeadership | Photo | 2424 | 122 | 0 | 0 | 0 |
| Get your head in the game! This season's boys basketball registration is now open! The last day to join our athletic program will be Friday, December 1st. Grade level divisions range from Pre-K 4 - 6th grade, and proof of school attendance must be shown in order to register. | Video | 3345 | 80 | 11 | 1 | 5820 |
| Rolling into 2024 with more road improvements! Edinburg City Council has earmarked more than \$2 Million to keep our city looking its best. Let's pave the way for a smoother and safer ride ahead! #EdinburgProgress #RoadToBetter | Video | 1787 | 43 | 0 | 2 | 3426 |
| The Dustin Michael Sekula Memorial Library is always promoting the importance of literacy and their National Children's Book Week Celebration was no exception! Edinburg families were able to enjoy storytime sessions and arts and crafts, and were also able to take home free books. In addition, we were lucky to be able to host amazing local authors! We'll see you for the next! | Photo | 1626 | 82 | 0 | 0 | 0 |

| Thanks to the generous Apache Grant, the City of Edinburg Parks & Recreation Department recently distributed 150 trees to our wonderful community and planted an additional 50 at the Escandon Elementary City/School Park! Together, we're fostering a healthier, more vibrant environment for all to enjoy. Let's keep nurturing our green spaces! | Video | 1657 | 71 | 0 | 1 | 3389 |
|--|-------|------|-----|----|----|------|
| Make your health a priority! The Edinburg Economic Development Corporation, in collaboration with Southern Industrial Careers Center, hosted a Health Expo where residents received useful information on the many resources available to maintain and improve their health! | Photo | 2741 | 88 | 0 | 0 | 0 |
| Spread the spirit of giving this holiday season! If you're able, consider donating to the Blessing Box outside Sekula Memorial Library, a heartwarming initiative by a young Edinburg girl. These honor system food pantries offer canned goods, toiletries, and more to families in need. Let's make this season brighter together! #SeasonOfGiving | Photo | 5146 | 426 | 0 | 3 | 0 |
| BIG thanks to Edinburg Mayor Ramiro Garza Jr. for joining the South Texas Police Chiefs Association's Quarterly Meeting and delivering welcome remarks to our law enforcement community. The meeting brings together law enforcement agencies from our region, fostering invaluable partnerships that enhance our mission to keep our communities safe. Together, we are stronger! | Photo | 1765 | 57 | 0 | 0 | 0 |
| Unleash your creativity! Welcome, Michaels to the Shoppes at Rio Grande Valley in Edinburg! | Photo | 6947 | 583 | 0 | 24 | 0 |
| Honoring Our Heroes On this Veteran's Day, let's turn the clock back to the patriotic parade that filled our hearts with pride last Saturday. What a wonderful tribute and salute to service! #VeteransDay | Video | 2729 | 157 | 15 | 1 | 5391 |
| Relive the enchanting magic from this year's Fall Festival! Thousands of souls joined us for a boo-tiful time! From spooktacular costume contests to ghostly attractions, take a look back at the wonderful night. | Video | 1704 | 66 | 1 | 0 | 3558 |
| Congratulations are in order! The Edinburg Parks and Recreation Department was recognized by the Capable Kids Foundation this week for their efforts as a key partner in the community, taking home the InIcusion Award. Join us in celebrating their achievements! | Photo | 1850 | 73 | 0 | 0 | 0 |
| In an effort to end the streak of daily fatal crashes on our Texas roadways, Chief Ayala and members of the Edinburg Police Department joined the Texas Department of Transportation in support of their End The Streak campaign. TxDOT conducted a mock funeral, highlighting the dangers of distracted and impaired driving. #EndTheStreakTX | Photo | 3154 | 107 | 0 | 3 | 0 |

| Planting today for a greener tomorrow! Edinburg City Council recognized November 3rd as Texas Arbor Day, highlighting the importance of protecting our environment for future generations! #TexasArborDay | Photo | 1211 | 32 | 0 | 1 | 0 |
|--|-------|------|-----|----|----|------|
| A spooktacular time at Nightmare on Cullen Street! Rewinding to the epic Trunk or Treat event at Boys & Girls Clubs of Edinburg RGV, where over a thousand folks brought their A-game with incredible costumes. Let's relive the Halloween magic! #NightmareOnCullen | Video | 1294 | 29 | 1 | 0 | 2577 |
| The Edinburg Cares Food Drive is around the corner! We partner with the Edinburg Consolidated Independent School District and H-E-B to provide families across Edinburg with everything they need to have an amazing Thanksgiving, and you can help by donating canned goods/non-perishable items. Donation boxes have been placed in various city buildings and all ECISD | | | | | | |
| schools! Tune in now to learn more. | Video | 1969 | 41 | 4 | 0 | 3383 |
| Join us in congratulating the 13 new police officers who were officially sworn in and pinned as part of the Edinburg Police Department today. Your commitment to the protection of the community does not go unnoticed! We'd also like to extend congrats to Zachary Saenz for his well-deserved promotion to sergeant. Thank you for your dedication! | Photo | 4349 | 339 | 0 | 3 | 0 |
| Our Edinburg Mayor and RGV Mayors gathered in San Antonio for an important meeting of the South Texas Alliance of Cities. As a united front, they're actively working on common issues and paving the way for a stronger and more connected region! | Video | 2101 | 58 | 8 | 0 | 4011 |
| Winter League Baseball and Softball Team registration is now open! This year, we will be hosting the 6U, 8U, coach pitch, 10U, kid pitch, and 12U divisions. The registration fee is \$350 per team, minimum of 9 players maximum of 15. The deadline to register is Friday, November 17, so hurry to sign up today! | Video | 2875 | 94 | 16 | 0 | 5041 |
| Important: Boil Water Notice in West University Area ONLY The Edinburg Utilities Department has issued a boil water notice for West University (SH 107) between Jackson Road and Mon Mack Road (north side only). A water leak prompted this precautionary measure. Our teams are working tirelessly to resolve the issue, but we've encountered some unexpected challenges during the repair process. Please stay tuned for updates on when the boil water advisory will end. | Photo | 8999 | 433 | 0 | 10 | 0 |
| ¿Ve un problema en la ciudad? Puede reportarlo a nuestra aplicación llamada "Edinburg 311" y nos encargaremos de esto. Desde baches a alumbrados públicos fuera de servicio, " Edinburg 311" esta a tu disponibilidad! | Video | 1686 | 36 | 1 | 4 | 3124 |
| | | | | | | |

| Edinburg's On the Move! In the past year, we've rolled up our sleeves and repaved dozens of streets, making your commute smoother than ever. But we're not stopping there! Over 50 more streets are set for upgrades in the coming | | | | | | |
|--|-------|------|-----|----|----|------|
| fiscal year. Take a sneak peek at the transformation! | Video | 2060 | 56 | 0 | 5 | 3850 |
| We're thrilled to share that Edinburg is set to receive \$675,612 in funding from the 2023 Transportation Alternatives Set-Aside Program. This investment is all geared towards making our city more pedestrian and cyclist-friendly. The focus is the Freddy Gonzalez Drive and Closner Boulevard Intersection Improvements Project. Our goal is to boost safety and accessibility for everyone in our community by installing ADA ramps and pedestrian signals to ensure safer and more convenient crossings for all. | Photo | 7223 | 537 | 0 | 33 | 0 |
| See a problem in our city? Report it to our 311 app and we'll take care of it. From potholes to out of service streetlights, the 311 app is here for you! | Video | 1464 | 42 | 9 | 0 | 2762 |
| Today is the beginning of Municipal Courts Week! This week is to showcase the important role that local courts and their personnel play in the criminal justice system our community. To kick off this week we had a special morning full of delicious coffee and donuts! | Photo | 2234 | 100 | 0 | 0 | 0 |
| The South Texas Alliance of Cities meeting has kicked off in San Antonio! A powerful coalition of South Texas mayors, city leaders, and community champions has convened to address our region's challenges and embrace the promising opportunities in economic and workforce development. Together, we're shaping a brighter future for our communities. @cosagov @ron_nirenberg | Photo | 1402 | 57 | 0 | 0 | 0 |
| Today marks the beginning of Municipal Courts Week! Edinburg City Council recognized the Municipal Court staff for their hard work and dedication to their craft. And remember to join the staff for a lovely morning of coffee and donuts TODAY at 10 am on 100 E Freddy Gonzalez Drive! | Photo | 1318 | 41 | 0 | 0 | 0 |
| Check out our newest episode of "On the Job," our video series that puts the spotlight on dedicated employees and their departments as they strive to make a positive impact on the community. This week we highlight the head instructor of fighting arts for Edinburg Parks & Recreation. #OnTheJob | Video | 2627 | 87 | 20 | 1 | 5098 |
| Exciting updates for our Edinburg community! Get ready for improved park experiences as we're bringing new restroom facilities to several of our beloved parks. Stay tuned for the transformation coming your way next year! #EdinburgProgress | Video | 4082 | 180 | 7 | 8 | 7262 |

| The City of Edinburg Information Technology Department participated in the 7th Annual Cybersecurity Summit as the only Valley city to present on a panel! The summit allowed organizations nationwide to discuss the importance of using technology safely in the workplace and at home. James Francis-Love, our System Security Manager, led a valuable conversation about the types of devices available to the general public that can give someone access to your personal information and how to avoid them. | Photo | 1178 | 36 | 0 | 0 | 0 |
|--|-------|------|-----|---|---|------|
| It was perfect weather in Edinburg as we saluted □ our Veterans with a phenomenal turnout at our annual Veterans Day Parade. A big thank you to all the fantastic entries for joining us in honoring their service and sacrifice. #VeteransDay #SaluteToService | Photo | 2350 | 253 | 0 | 0 | 0 |
| Incredible turnout at Escandon's School/City Park today as our community banded together to plant 50 trees, and we gave away 150 more thanks to a special Apache grant! Let's nurture our community and watch it flourish for a brighter tomorrow. #ArborDay #GreenEdinburg #TeachEmYoung | Photo | 1597 | 79 | 0 | 1 | 0 |
| The Commander and Crew of the USS Gonzalez joined our community at the American Legion Post 408 to help build their float for tomorrow's Veteran's Day Parade, and attended a dedication to their ship's namesake Sgt. Alfredo "Freddy" Gonzalez. A beautiful mural now adorns the wall at the facility and we are grateful to the crew for their attendance! | Photo | 1171 | 49 | 0 | 0 | 0 |
| 70+ streets and counting in the last year alone! Our Public Works Department has been working hard to improve streets across the city, and they're just getting started. Tune in to learn more about the process and what projects are coming up next! | Video | 3081 | 65 | 2 | 4 | 5028 |
| City of Edinburg employees united in style for National Jersey Day! We're repping our favorite teams right here at City Hall. Who's your team? Drop your team in the comments! #NationalJerseyDay #TeamSpirit | Photo | 1972 | 81 | 0 | 0 | 0 |
| We had a beautiful turnout as we extended a warm welcome to the dedicated crew of the USS Freddy Gonzalez! They were awarded an honorary key to the city and enjoyed wonderful music and dance from Edinburg North High School's Mariachi Oro and Grupo Folklórico Ritmo Dorado. #USSFreddyGonzalez | Photo | 1524 | 101 | 0 | 0 | 0 |
| Nurturing nature, one tree at a time! As we prepare for the Texas Arbor Day festivities, learn a few tips about tree planting from our City Forester. And don't forget to join us TOMORROW at our tree giveaway at Escandon City/School Park at 5:45 pm! #ArborDay #GreenEdinburg | Video | 1661 | 49 | 5 | 1 | 3041 |
| Mayor Ramiro Garza Jr. met with Mayor Letizia Michelini from Monte Santa Maria Tiberina, a beautiful comune in Italy, and welcomed them to the City of Edinburg as esteemed guests. We thank them for joining us and hope they enjoyed their visit! | Photo | 1537 | 69 | 0 | 0 | 0 |

| Salute to service! The City of Edinburg hosted a special appreciation brunch to honor the Veterans who work with the city. Today and always, we recognize and appreciate our heroes. #VeteransDay #EdinburgStrong | Photo | 1207 | 47 | 0 | 0 | 0 |
|--|-------|---------|-------|-----|-----|---------|
| BIG thanks to everyone who joined us for our Edinburg PD Coffee with a Cop series. Our officers had a blast chatting with residents at the final edition. They even got behind the counter and helped fill customer orders at Starbucks! Thanks for making our community stronger together. #CoffeeWithACop #EnjoyEdinburg | Photo | 3001 | 184 | 0 | 0 | 0 |
| | | | | | | |
| | TOTAL | 191,556 | 9,730 | 352 | 162 | 140,717 |
| | | | | | | |

| TWITTER | | | | | | | |
|---|---------|---------|-------|--------|----------|-------------|--|
| Post Description | Medium | Reached | Likes | Shares | Comments | Media Views | |
| Are you ready for the highly anticipated Night of Lights Parade | | | | | | | |
| Road closures are scheduled for Friday, starting at 6pm on South Closner Blvd between Canton St and Schunior Rd. These closures will last until the Night of Lights parade ends. | | | | | | | |
| Parade Route Details below! https://t.co/lpPfC4d4Do | Media | 575 | 6 | 2 | 0 | 13 | |
| Double celebrations in Edinburg! Huge congratulations to Councilmember Dan Diaz on being named the city's new Mayor Pro Tem. And to top it off, happy belated birthday, MPT Diaz! Here's to a year of leadership and joy ahead! https://t.co/3PDNXEsQrD | Graphic | 313 | 2 | 0 | 0 | 0 | |
| Getting ready for the annual tree lighting in Edinburg. Lights go on at 6:30pm. https://t.co/GK77po1XhJ | Media | 466 | 4 | 0 | 0 | 7 | |
| Our City of Edinburg employees have been hard at work to prepare for the Hometown Holiday Celebrations! Remember to join us tonight at 6 pm for the festivities, with the Lighting of the Tree kicking off at 6:30 pm! https://t.co/BOk4cFjIVe | Media | 343 | 3 | 0 | 0 | 7 | |
| Don't forget to join us tonight for the lighting of the tree and the first night of our Holiday Night Market! The fun begins at 6pm in our beautiful Promenade Park! https://t.co/dMrVqLj6Ga | Media | 612 | 3 | 1 | 0 | 184 | |
| Happening Today! Embrace the festive spirit at our Hometown Holiday Celebrations, starting with the Lighting of the Tree at 6:30 pm! But that's not all - there will be fun attractions for the entire family, including a petting zoo, pics with Santa, & Dee you there! https://t.co/Yop1cTUfCB | Media | 262 | 1 | 1 | 0 | 1 | |

| Media Media | 559 | 5 | 0 | 0 | 12 |
|----------------|------------------------------|--|---|---|---|
| Media | | | | | |
| | 440 | 4 | 1 | 0 | 1 |
| Media | 681 | 6 | 2 | 0 | 19 |
| Graphic | 299 | 0 | 1 | 0 | 0 |
| Media | 537 | 4 | 3 | 0 | 2 |
| Graphic | 269 | 1 | 0 | 0 | 0 |
| Media | 411 | 5 | 2 | 0 | 106 |
| Media | 400 | 0 | 0 | 0 | 11 |
| Media | 452 | 2 | 0 | 0 | 128 |
| Media | 2121 | 26 | 5 | 1 | 45 |
| | Graphic Media Media Media | Graphic 299 Media 537 Graphic 269 Media 411 Media 400 Media 452 | Graphic 299 0 Media 537 4 Graphic 269 1 Media 411 5 Media 400 0 Media 452 2 | Graphic 299 0 1 Media 537 4 3 Graphic 269 1 0 Media 411 5 2 Media 400 0 0 Media 452 2 0 | Graphic 299 0 1 0 Media 537 4 3 0 Graphic 269 1 0 0 Media 411 5 2 0 Media 400 0 0 0 Media 452 2 0 0 |

| Congratulations to Boys and Girls Club of Edinburg CEO, Daisy Martinez, on being selected as 1 of 30 women non-profit leaders to participate in the Spurs Community Leadership Institute (SCLI)! https://t.co/QWsw4C1qhH | Media | 1392 | 9 | 4 | 0 | 29 |
|---|-------|------|----|---|---|----|
| Embrace the festive spirit at our Hometown Holiday Celebrations, beginning Thursday, with the Lighting of the Tree at 6:30pm! There will also be fun attractions for the entire family, including Christmas carolers, a petting zoo, pictures with Santa, & more! See you there! https://t.co/EVxKI8uxji | Media | 633 | 7 | 4 | 0 | 6 |
| Join us for the ultimate festive fun at the Edinburg Police Department's Blue Santa Toy Giveaway on Dec. 8th! First come, first serve for Edinburg children! This year, we're bringing you more joy with food trucks & December to remember! https://t.co/QEmj9svVOV | Media | 565 | 1 | 1 | 0 | 4 |
| TODAY is the day! Our Senior Program at EI Tule starts TODAY at 8am! Fun activities, great experiences, and lunch will be frovided from Mon-Fri. For more information call (956)381-5631. https://t.co/9x6CDRT0XB | Media | 415 | 1 | 0 | 0 | 1 |
| Big night for Edinburg! Take a look back at the swearing-in ceremony for our dedicated Councilmembers David Salazar Jr. (Place 3) and David White (Place 4), alongside the honorable Municipal Court Judge Hector Bustos Jr. #EdinburgLeadership | | | | | | |
| https://t.co/OHaqfCINh2 | Media | 471 | 0 | 1 | 0 | 1 |
| Please be advised. Due to the Doolittle Bridge construction, there will be a partial road closure on N Doolittle Road beginning the week of December 5th. Take a look at the map for additional information regarding the location of the closure. https://t.co/6KEh1GyTqX | Media | 619 | 0 | 1 | 0 | 8 |
| The City of Edinburg came together to celebrate Johnny Garcia's years of public service on the Edinburg City Council. A special proclamation was held to recognize his dedication to Edinburg. #EdinburgProud https://t.co/5ZvazGF2S8 | Media | 711 | 2 | 0 | 0 | 11 |
| Get ready, Edinburg! Dave's Hot Chicken is progressing nicely! Stay tuned for some mouthwatering moments at 121 E. Trenton Road. Let the countdown begin! #OurEdinburg https://t.co/v2E6VJ3FT8 | Media | 1797 | 16 | 1 | 0 | 32 |
| Embrace the festive spirit at our Hometown Holiday Celebrations, November 30th to December 1st, 2023! Join us for a number of holiday fun for the whole family! #HometownHolidays https://t.co/fUSVQHSh7b | Media | 871 | 6 | 3 | 0 | 3 |
| Our pickleball programs at El Tule kick off on Tuesday, Nov. 28, from 9 am-1 pm (Mon-Thurs). The courts are buzzing with excitement! Call now to reserve your play time and be part of the action at 956-381-5631. Let the pickleball games begin! #ActiveEdinburg https://t. | | | | | | |
| co/bfLaCiadOR | Media | 489 | 2 | 0 | 0 | 1 |

| It's beginning to look a lot like Christmas at Edinburg City Hall! Embracing the festive spirit and spreading holiday cheer in the heart of our beautiful city. #EdinburgMagic https://t.co/mcrNCRAtAO | Media | 887 | 4 | 1 | 0 | 17 |
|--|---------|------|----|---|---|----|
| Discover the charm of local treasures this Small Business Saturday! Join us in supporting the heart of Edinburg - shop small, shop local, and celebrate community with the Greater Edinburg Chamber of Commerce and American Express on November 25, 2023! #ShopEdinburg https: //t.co/eJrd57i41x | Media | 548 | 1 | 0 | 0 | 5 |
| Join us in spreading holiday cheer to Edinburg's children. Drop off your donations at one of our convenient locations, & Drop off your donations at one of our convenient locations, & Drop off your donations at one of our convenient locations, & Drop off your donations at one of our convenient locations, & Drop off your donations, & Drop off yo | Media | 586 | 1 | 1 | 0 | 2 |
| Exciting Announcement! Our Senior Program at El Tule kicks off Monday, Nov. 27, from 8 am-12 pm (Mon-Fri). We're thrilled that 35 seniors have already confirmed their attendance, and the excitement is building! More seniors are expected to join as we approach the kickoff! https://t.co/2mbm1daHQe | Media | 562 | 2 | 0 | 0 | 1 |
| Please remember that the @EdinburgPD will be keeping a close eye on the roads to ensure everyone's safety throughout the holiday season. So DON'T drink & amp; drive – because the Grinch is out there, and he's on the lookout! Let's all have a safe and joyful holiday season. https://t.co/ynpbiwnriz | Graphic | 1075 | 12 | 4 | 0 | 0 |
| Our Edinburg City Council took Thanksgiving to the streets, spreading joy one doorstep at a time, as part of our Edinburg Cares program, in partnership with @HEB and ECISD. This is the true spirit of the season – giving back. The reactions were priceless! https://t.co/RKC8hwsfQV | Media | 501 | 6 | 1 | 0 | 1 |
| Tomorrow marks the kickoff of the holiday shopping frenzy on Black Friday! As you dive into the deals and festive spirit, remember to prioritize safety. Wishing everyone a joyful and safe start to the holiday season! #BlackFridaySafety https://t.co/QOESUUQ8hn | Graphic | 516 | 4 | 1 | 0 | 0 |
| Wishing you a Thanksgiving filled with gratitude, joy, and moments to cherish! Our Edinburg Mayor and City Council extend warm wishes for a safe and wonderful holiday season. #ThanksgivingGreetings #EdinburgCommunity https://t.co/EAxz7yrzY5 | Media | 1094 | 14 | 1 | 1 | 4 |
| From the City of Edinburg, we'd like to wish you and your family a Happy Thanksgiving. https://t.co/9SXhcxp8a7 | Graphic | 576 | 6 | 0 | 0 | 0 |
| Honoring our Healthcare Heroes! The Edinburg City Council proudly hosted a proclamation, officially declaring November 12-18, 2023, as Nurse Practitioner Week. A heartfelt salute to the dedicated professionals who make a difference in our community's health every day. https://t.co/5mNkBmEsMe | Media | 815 | 7 | 3 | 1 | 13 |

| We were thrilled to join UTRGV for their Arbor Day ceremony and tree-planting celebration. Together we are fostering a community committed to sustainable living and cultivating a greener, healthier environment. Let's continue to plant the seeds of a flourishing future! https://t.co/azkdXXBbFX | Media | 345 | 1 | 0 | 0 | 11 |
|--|---------|-----|---|---|---|-----|
| WATER CLOSURE: Please be advised that water service will be interrupted on 14th Place & Description (Chavez St. TODAY, November 22nd, 2023. For repairs. | | | | | | |
| If you have any questions, feel free to contact the Utilities Department at (956) 388-8212. https://t.co/OCQ9d8cdjp | Graphic | 326 | 0 | 0 | 0 | 0 |
| City of Edinburg offices will be closed on Thursday, November 23, and Friday, November 24, in observance of the Thanksgiving holiday. https://t.co/iA12oGhCDW | Graphic | 473 | 6 | 1 | 1 | 0 |
| Be informed! Edinburg City offices and the Regional Sanitary Landfill will be closed in observance of Thanksgiving Day, TOMORROW, November 23rd, 2023. Take a look at the Holiday Garbage Collection Schedule for TOMORROW. https://t.co/EE8LmOeKvQ | Graphic | 386 | 0 | 1 | 0 | 0 |
| We gathered to celebrate Johnny Garcia's years of public service in Council Place 3. Cake and refreshments were shared as a token of appreciation for his unwavering dedication to Edinburg. Thank you for your impactful contributions, Johnny and Happy Birthday! https://t.co/3s9XOFGOwm | Media | 652 | 4 | 0 | 0 | 19 |
| As we eagerly await Thanksgiving, let's prioritize safety in our kitchen! Our Edinburg FD is here with tips to ensure a hazard-free holiday. Did you know Thanksgiving can be one of the riskiest days for cooking fires? Stay informed, stay safe, & prioritize celebrate responsibly! https://t.co/4liWtxVdMa | Media | 572 | 3 | 2 | 0 | 146 |
| Former Councilmember Johnny Garcia will be celebrated for his years of dedicated service to the City of Edinburg. A small reception will be held at 5:30 pm, followed by the formal recognition during the city council meeting at 6 pm. Let's show our appreciation for his commitment! https://t.co/5ByAtlUwh8 | Graphic | 316 | 0 | 0 | 0 | 0 |
| Honoring some of the Heroes in Healthcare! Join us at 6pm for a special proclamation at the Edinburg City Council meeting as we recognize the unwavering dedication and hard work of our incredible nurse practitioners. Let's celebrate the champions of compassion! https://t.co/9wpPB48kvm | Graphic | 329 | 2 | 0 | 0 | 0 |
| Be informed! Edinburg City offices and the Regional Sanitary Landfill will be closed in observance of Thanksgiving Day, Thursday, November 23rd, 2023. Take a look at the Holiday Garbage Collection Schedule for this upcoming holiday. https://t.co/9Q8gQfGeFP | Media | 613 | 3 | 0 | 1 | 6 |

| Tonight marked a milestone in our community as we celebrated the culmination of an inspiring journey! The graduation ceremony for our | Media | 1522 | 17 | 1 | 0 | 528 |
|---|---------|------|----|---|---|-----|
| culmination of an inspiring journey! The graduation ceremony for our | | | | | | |
| Spanish-speaking Citizens' Police Academy program took place in our council chambers. Congrats to the 10 graduates who were honored! https://t.co/b4ZCANP4C8 | Media | 432 | 2 | 0 | 1 | 23 |
| The smiles were priceless! Our Mayor and City Council brought Thanksgiving joy to a neighborhood on North Doolittle, sharing turkeys and all the trimmings with families in need. The true spirit of the season is shining bright! #EdinburgCares https://t.co/8ltsNduk8L | Media | 464 | 7 | 2 | 0 | 14 |
| WATER CLOSURE: Please be advised that water service will be interrupted on 14th Place between Chapin Rd. & Days Chavez St. TODAY, November 20th, 2023. For repairs. If you have any questions, feel free to contact the Utilities Department at (956) 388-8212. https://t.co/srVWZfY66U | Graphic | 344 | 0 | 0 | 0 | 0 |
| Celebrating an incredible day in the heart of Edinburg! We partnered with H-E-B and Edinburg CISD to share the spirit of the season by distributing 1000 turkeys to families in need. This is the true essence of giving and community. #EdinburgCares" https://t.co/6yNnuxklCT | Media | 590 | 8 | 1 | 1 | 14 |
| Grateful hearts gathered at the Edinburg Cares opening ceremony, marking the start of a wonderful collaboration with HEB ECISD and community partners. Together, we're spreading joy by delivering 1000 turkeys and 1500 baskets to pre-selected families in need. #EdinburgCares https://t.co/uOIdTPtT9F | Media | 303 | 2 | 0 | 0 | 9 |
| Join us in spreading holiday cheer to Edinburg's children. Drop off your donations at one of our convenient locations, and let's make this Christmas unforgettable for every child. Hurry, the deadline is Dec. 4th! Save the date - Dec. 8th for the magical event! https://t.co/n9cBR9dluj | Media | 792 | 9 | 3 | 0 | 4 |
| Our @EdinburgPd had a great time building connections with the community at this year's last Coffee With a Cop! Members of our police department got the chance to chat with customers, take orders, and even make a few cups of coffee! Thank you to everyone who stopped by! https://t.co/XKpCNI8mIk | Media | 981 | 6 | 2 | 1 | 363 |
| Edinburg Cultural Arts still has many exciting SaludArte programs scheduled for this month and the next! Limited spots are available, so hurry to register! Register online at https://t.co/xwSWbFhpIO. https://t.co/l4eMNJzDsY | Media | 698 | 3 | 0 | 0 | 3 |

| The Edinburg Edition has returned! Take a look at the biggest headlines in our three-time All-America City for the month of October! #OurEdinburg | | | | | | |
|--|---------|------|----|---|---|-----|
| https://t.co/vwscOV87PI | Graphic | 321 | 0 | 0 | 0 | 0 |
| Operation Blue Santa is in full swing! Join us in spreading joy this holiday season by donating toys to make Christmas extra special for Edinburg families in need. https://t.co/Ck8JcswHCc | Media | 1048 | 12 | 2 | 0 | 300 |
| Join us in celebrating the season at our Hometown Holiday Celebrations from November 30th to December 1st, 2023! https://t.co/yL5sbfn7rZ | Media | 584 | 10 | 0 | 0 | 3 |
| For our second episode of Council Closeup, we'd like to highlight Daniel 'Dan' Diaz, Councilmember Place 1, as he shares his motivations and his aspirations for the future of our city! https://t.co/4JQVUMFkAs | Media | 399 | 2 | 0 | 0 | 110 |
| Edinburg received a big grant, and thanks to the Texas Transportation Commission, we're making strides in enhancing safety and accessibility for pedestrians and cyclists in our community. #EdinburgProgress https://t.co/hy9NpQVxTh | Media | 699 | 7 | 1 | 0 | 225 |
| The time is now to register for the Valley's biggest race – the All-America City David Chavana 10k Run/Walk! Don't miss the adrenaline, the cheers, and the thrill of breaking records. Registration is OPEN! Let's surpass last year's 10,466 participants! #ActiveEdinburg https://t.co/1mB7EWVTxd | Media | 793 | 7 | 1 | 0 | 232 |
| Noticias RGV stopped by our Parks & Department of the promote our Edinburg Cares event on Monday! 1000 turkeys will be distributed to pre selected families in need in Edinburg to make the holiday memorable! https://t.co/YCN2VOfnlo | Media | 315 | 0 | 0 | 0 | 8 |
| Happy Friday! It's a beautiful day. https://t.co/MKYMFtk2x3 | Media | 397 | 4 | 2 | 0 | 84 |
| Did you know? Sekula Memorial Library has an extensive video game collection ready for you to dive into! Take advantage of the gaming goodness and level up your leisure time. Swing by and explore the options today! #EnjoyEdinburg https://t.co/PDfBedXsRB | Media | 607 | 6 | 1 | 0 | 17 |
| WATER CLOSURE: Please be advised that water service will be interrupted on Seminary Road & Del Valle Subdivision TODAY, November 17th, 2023. For repairs. If you have any questions, feel free to contact the Utilities Department at | | | | | | |
| (956) 388-8212. https://t.co/FhhqLFmHIN | Media | 270 | 0 | 0 | 0 | 1 |
| The City of Edinburg is hiring! Visit our website to see all the amazing opportunities and join our team! Apply today and start your new career in our Three-Time All-America City! #EdinburgCares #OurEdinburg https://t.co/WwflwX3ITN https://t.co/OrZHAvGjPC | Media | 544 | 3 | 0 | 0 | 6 |

| Have a look at the handy new scoreboards at Norma Linda Trevino park! These additions will elevate the experience of our Parks & Description of the parks and the park! These additions will elevate the experience of our Parks & Description of the park and the park a | Media | 1061 | 11 | 2 | 1 | 9 |
|--|-------|------|----|---|---|-----|
| There's still time to donate to Edinburg Cares and help make an Edinburg family's Thanksgiving Day special! https://t.co/FSVnh5sZJI | Media | 345 | 1 | 0 | 1 | 86 |
| It is almost time for our Tree Lighting Ceremony (Nov. 30th) and Night of Lights Parade (Dec. 1)!!!!!!!!! https://t.co/x8o3cLlqrs | Media | 529 | 9 | 2 | 0 | 124 |
| We just dropped the big news at our press conference for the 42nd Annual All-America City David Chavana 10k Run/Walk set for Feb. 2024! Registration is OPEN, and we're kicking off the race weekend with a new Health & Description on Feb. 2nd! https://t.co/GCVT3DvZbV https://t.co/18OgHtevdc | Media | 2791 | 8 | 3 | 0 | 17 |
| Great night for Edinburg! A swearing-in ceremony was held at City Hall for our Councilmembers Place 3 and 4, David Salazar Jr. and David White, along with Municipal Court Judge Hector Bustos Jr. Here's to a bright future for our city! #EdinburgLeadership https://t.co/5ibh4hEyCi | Media | 561 | 8 | 0 | 0 | 23 |
| Get your head in the game! This season's boys basketball registration is now open! The last day to join our athletic program will be Friday, Dec 1st. Grade level divisions range from Pre-K 4 - 6th grade, and proof of school attendance must be shown in order to register. https://t.co/1LqpN7QfmZ | Media | 542 | 1 | 0 | 0 | 161 |
| Join us in celebrating the season at our Hometown Holiday Celebrations from November 30th to December 1st, 2023! Witness the magical Lighting of the Tree, the Night of Lights Parade and the Pop-Up Holiday Market! https://t.co/zITwFJtz3Y | Media | 436 | 2 | 1 | 0 | 4 |
| Join us TODAY at 6 pm for a swearing-in ceremony at Edinburg City Hall. Watch as our newly elected and returning council members take their oaths, and give a warm welcome to our municipal judge. See you there! https://t.co/hobIMk3UZz | Media | 382 | 0 | 0 | 0 | 1 |
| The Dustin M. Sekula Memorial Library held a celebration for National Children's Book Week! Edinburg families were able to enjoy storytime sessions and arts and crafts, and were also able to take home free books. In addition, we were able to host amazing local authors! https://t.co/w6cjollZNM | Media | 473 | 1 | 0 | 0 | 8 |
| Lace up those running shoes and mark your calendars! We've got thrilling news about the All America City David Chavana 10k Run/Walk! Join us this Thursday for the big reveal, and get ready to kickstart your training journey. #RunWithChavana #ActiveEdinburg https://t.co/r0YUVRNjf5 | Media | 1177 | 11 | 3 | 0 | 2 |

| Bring your curiosity, bug spray, & Bashlights to the @Edinburg/NEC as they dive into the mysteries of the dark. Join them for an ancturnal walk exploring and learning about some amazing night creatures. **Admission fee required **Friday, November 17, from 7-8pm (1965) 381-9922 https://t.co/udscmdd590 **Media 684 4 1 0 **ATTENTION: Water service has been temporarily shut off for residents on E. Chayer and N. Closner to E. Chaghr and N. Closner while crews work on an emergency repair. The water interruption will be in place until approximately 10pm. https://t.co//RHXJunMloA Thanks to the Apache Grant, the Parks & Rec Department recently distributed 150 trees to our wonderful community & planted an additional 501. Together, we're fostering a healthier environment for all to enjoy. Let's keep nutruing our green spaces! **https://t.co/m2rA9OJnuQ UPDATE: The Emergency Water Closure for 2701 W University Drive to Mon Mack Road has been extended until 7:00 pm. **We apologize for any inconvenience. https://t.co//apt/v1275U **As our Boys & Glirk Clubs of Edinburg RCV gears up for their Annual Celebration of Families Event they are asking for a few donations to make this event as special as it can be! Donations will be accepted at their legacy center located at 702 Cullen St. https://t.co//cb.485mmDy1 **Rolling into 2024 with more road improvements! Edinburg City Council has earmarked more than \$2 \text{ Media} **Edinburg/Forgress #RoadToBetter https://t.co//LOYABZIO9 Join us for an exiting swearing-in eremony on Wednesday, November 15th, at 5pm, right at Edinburg City Hall. Watch as our newly elected and returning council members is take their oaths, and give a warm velcome to our municipal judge. Don't hiss out in thes://t.coi/CB.33xtiju **Wednest Lydra Edinburg City Hall. Watch as our newly elected and returning council members take their oaths, and give a warm velcome to our municipal judge. Don't niss out in thes://t.coi/CB.33xtiju **Wednest Lydra Edinburg City Hall. Watch as our newly e | | | | | | | |
|---|---|---------|------|----|---|---|-----|
| on E. Chavez and N. Closner to E. Chapin and N. Closner while crews work on an emergency repair. The water interruption will be in place until approximately 10pm. https://t.co/RHXJunMloA Thanks to the Apache Grant, the Parks & Rec Department recently distributed 150 trees to our wonderful community & planted an additional 50! Together, we're fostering a healthler environment for all to enjoy. Let's keep nurturing our green spaces! https://t.co/m2rA9OJnuQ UPDATE: The Emergency Water Closure for 2701 W University Drive to Mon Mack Road has been extended until 7:00 pm. We apologize for any inconvenience. https://t.co/a/ct/w127sU Media As our Boys & Girls Clubs of Edinburg RGV gears up for their Annual Celebration of Families Event they are asking for a few donations to make this event as special as it can be! Donations will be accepted at their legacy center located at 702 Cullen St. https://t. Rolling into 2024 with more road improvements! Edinburg City Council has earmarked more than \$2 Million to keep our city locking its best. Let's pave the way for a smoother and safer ride ahead! #EdinburgProgress #RoadToBetter https://t.co/ii.0V3aciC9 Join us for an exciting swearing-in ceremony on Wednesday, November 15th, at 6pm, right at Edinburg City Hall. Watch as our newly elected and returning council members take their called at timeout on our Flag Football and Adult Softball games today! Weather Update: Mother Nature called at timeout on our Flag Football and Adult Softball games today! Due to inclement weather, we're rescheduling the fun for another day. #EdinburgParksRec https://t.co/PAY/Rimfnah ATTENTION: Water service has been temporarily shut off from 2701 W University Drive to Mon Mack Road while crews work on an emergency | as they dive into the mysteries of the dark. Join them for a nocturnal walk exploring and learning about some amazing night creatures. •Admission fee required •Friday, November 17, from 7-8pm | Media | 684 | 4 | 1 | 0 | 2 |
| distributed 150 trees to our wonderful community & amp; planted an additional 50! Together, we're fostering a healthier environment for all to enjoy. Let's keep nurturing our green spaces! https://t.co/m2rA9OJnuQ | on E. Chavez and N. Closner to E. Chapin and N. Closner while crews work on an emergency repair. The water interruption will be in place until | Graphic | 443 | 0 | 0 | 0 | 0 |
| UPDATE: The Emergency Water Closure for 2701 W University Drive to Mon Mack Road has been extended until 7:00 pm. We apologize for any inconvenience. https://t.co//qZ1w1z7sU As our Boys & Girls Clubs of Edinburg RGV gears up for their Annual Celebration of Families Event they are asking for a few donations to make this event as special as it can be! Donations will be accepted at their legacy center located at 702 Cullen St. https://t. Co/cbA8SmmDyl Rolling into 2024 with more road improvements! Edinburg City Council has earmarked more than \$2 Million to keep our city looking its best. Let's pave the way for a smoother and safer ride ahead! #EdinburgProgress #RoadToBetter https://t.co/fJ0YbaziC9 Join us for an exciting swearing-in ceremony on Wednesday, November 15th, at 6pm, right at Edinburg City Hall. Watch as our newly elected and returning council members take their oaths, and give a warm welcome to our municipal judge. Don't miss out! https://t.co/vZE3xtijv Graphic 478 1 1 0 Weather Update: Mother Nature called a timeout on our Flag Football and Adult Softball games today! Weather, we're rescheduling the fun for another day. #EdinburgParksRec https://t.co/PXYR9mfnah Media 424 3 0 0 ATTENTION: Water service has been temporarily shut off from 2701 W University Drive to Mon Mack Road while crews work on an emergency | distributed 150 trees to our wonderful community & Damp; planted an additional 50! Together, we're fostering a healthier environment for all to enjoy. Let's | | | | | | |
| Mon Mack Road has been extended until 7:00 pm. We apologize for any inconvenience. https://t.co/lqZ1w1z7sU As our Boys & Girls Clubs of Edinburg RGV gears up for their Annual Celebration of Families Event they are asking for a few donations to make this event as special as it can be! Donations will be accepted at their legacy center located at 702 Cullen St. https://t. co/cbA8SmmDyl Rolling into 2024 with more road improvements! Edinburg City Council has earmarked more than \$2 Million to keep our city looking its best. Let's pave the way for a smoother and safer ride ahead! #EdinburgProgress #RoadToBetter https://t.co//J0YbaziC9 Media Media 402 3 0 1 Join us for an exciting swearing-in ceremony on Wednesday, November 15th, at 6pm, right at Edinburg City Hall. Watch as our newly elected and returning council members take their oaths, and give a warm welcome to our municipal judge. Don't miss out! https://t.co/vZE33xtijv Weather Update: Mother Nature called a timeout on our Flag Football and Adult Softball games today! Due to inclement weather, we're rescheduling the fun for another day. #EdinburgParksRec https://t.co/PXYr8mfnah Media 424 3 0 0 ATTENTION: Water service has been temporarily shut off from 2701 W University Drive to Mon Mack Road while crews work on an emergency | https://t.co/m2rA9OJnuQ | Graphic | 437 | 3 | 0 | 0 | 0 |
| Annual Celebration of Families Event they are asking for a few donations to make this event as special as it can be! Donations will be accepted at their legacy center located at 702 Cullen St. https://t. co/cbA8SmmDyl | Mon Mack Road has been extended until 7:00 pm. | Media | 796 | 3 | 1 | 2 | 1 |
| Council has earmarked more than \$2 Million to keep our city looking its best. Let's pave the way for a smoother and safer ride ahead! #EdinburgProgress #RoadToBetter https://t.co/fJ0YbaziC9 Media 402 3 0 1 Join us for an exciting swearing-in ceremony on Wednesday, November 15th, at 6pm, right at Edinburg City Hall. Watch as our newly elected and returning council members take their oaths, and give a warm welcome to our municipal judge. Don't miss out! https://t.co/vZE33xtijv Graphic 478 1 1 0 Weather Update: Mother Nature called a timeout on our Flag Football and Adult Softball games today! Due to inclement weather, we're rescheduling the fun for another day. #EdinburgParksRec https://t.co/PxYr8mfnah Media 424 3 0 0 ATTENTION: Water service has been temporarily shut off from 2701 W University Drive to Mon Mack Road while crews work on an emergency | Annual Celebration of Families Event they are asking for a few donations to make this event as special as it can be! Donations will be accepted at their legacy center located at 702 Cullen St. https://t. | Media | 542 | 2 | 1 | 1 | 162 |
| 15th, at 6pm, right at Edinburg City Hall. Watch as our newly elected and returning council members take their oaths, and give a warm welcome to our municipal judge. Don't miss out! https://t.co/vZE33xtijv Graphic 478 1 1 0 Weather Update: Mother Nature called a timeout on our Flag Football and Adult Softball games today! Due to inclement weather, we're rescheduling the fun for another day. #EdinburgParksRec https://t.co/PxYr8mfnah Media 424 3 0 0 ATTENTION: Water service has been temporarily shut off from 2701 W University Drive to Mon Mack Road while crews work on an emergency | Council has earmarked more than \$2 Million to keep our city looking its best. Let's pave the way for a smoother and safer ride ahead! | Media | 402 | 3 | 0 | 1 | 106 |
| Football and Adult Softball games today! Due to inclement weather, we're rescheduling the fun for another day. #EdinburgParksRec https://t.co/PxYr8mfnah Media 424 3 0 0 ATTENTION: Water service has been temporarily shut off from 2701 W University Drive to Mon Mack Road while crews work on an emergency | 15th, at 6pm, right at Edinburg City Hall. Watch as our newly elected and returning council members take their oaths, and give a warm welcome to | Graphic | 478 | 1 | 1 | 0 | 0 |
| University Drive to Mon Mack Road while crews work on an emergency | Football and Adult Softball games today! Due to inclement weather, we're rescheduling the fun for another day. | Media | 424 | 3 | 0 | 0 | 1 |
| co/vBnybHTPQt Graphic 597 1 0 | University Drive to Mon Mack Road while crews work on an emergency repair. The water interruption will be in place until this afternoon. https://t. | Graphic | 597 | 1 | 0 | 0 | 0 |
| Get ready, Edinburg! Dave's Hot Chicken is progressing nicely! #OurEdinburg https://t.co/L7VFoq0CNu Media 3254 32 0 | | Media | 3254 | 32 | 2 | 0 | 73 |

| Honoring Our Heroes On this Veteran's Day, let's turn the clock back to the patriotic parade that filled our hearts with pride last Saturday. What a wonderful tribute and salute to service! #VeteransDay | | | | | | |
|--|---------|-----|----|---|---|-----|
| https://t.co/UloWzeL8Ue | Graphic | 507 | 9 | 0 | 0 | 0 |
| Saluting our heroes on Veterans Day! Thank you for your service and sacrifice. #VeteransDay #EdinburgStrong https://t.co/ABS8sbvjnR | Graphic | 906 | 11 | 3 | 0 | 0 |
| Relive the enchanting magic from this year's Fall Festival! Thousands of souls joined us for a boo-tiful time! From spooktacular costume contests to ghostly attractions, take a look back at the wonderful night. https://t.co/clsQubq4Xp | Media | 772 | 5 | 2 | 0 | 227 |
| Congratulations are in order! The Edinburg Parks and Recreation Department was recognized by the Capable Kids Foundation this week for their efforts as a key partner in the community, taking home the InIcusion Award. Join us in celebrating their achievements! https://t.co/eA4pz5vMIR | Media | 554 | 6 | 1 | 0 | 6 |
| In an effort to end the streak of daily fatal crashes on our Texas roadways, Chief Ayala & Decimpend joined the TxDOTPharr in support of their End The Streak campaign. TxDOT conducted a mock funeral, highlighting the dangers of distracted and impaired driving. #EndTheStreakTX https://t.co/6eHg4QjmXA | Media | 325 | 1 | 1 | 0 | 7 |
| Planting today for a greener tomorrow! Edinburg City Council recognized November 3rd as Texas Arbor Day, highlighting the importance of protecting our environment for future generations! #TexasArborDay https://t.co/RYtdCRgZud | Media | 497 | 4 | 2 | 0 | 7 |
| It is coming down hard in Edinburg! Be safe on the roadways. https://t.co/NTgt0tTyne | Media | 878 | 11 | 4 | 0 | 310 |
| A spooktacular time at Nightmare on Cullen Street! Rewinding to the epic Trunk or Treat event at Boys & Dirls Club of Edinburg-RGV, where over a thousand folks brought their A-game with incredible costumes. Let's relive the Halloween magic! #NightmareOnCullen https://t.co/Ax3Dhpg63s | Media | 543 | 5 | 1 | 0 | 137 |
| The boil water notice has been LIFTED, effective immediately, for those within the West University Dr. (SH 107) area, spanning from Jackson Road to Mon Mack Road! For more information visit our website: https://t.co/5GfZcMhlAt https://t.co/ZC531vaXNW | Graphic | 296 | 1 | 1 | 0 | 0 |
| Join us in congratulating the 13 police officers who were officially sworn in & Damp; pinned as part of the @EdinburgPd today. Your commitment to the community does not go unnoticed! We'd also like to congratulate Zachary Saenz for his well-deserved promotion to sergeant! https://t.co/Ysy3RyqWXX | Media | 358 | 3 | 1 | 0 | 9 |

| Be advised that in observance of Veterans Day, city offices will be closed on Friday, November 10th, 2023. Regular office hours will resume on Monday, November 13th. Thank you for understanding! https://t.co/ZXgvB0Gv0n | Graphic | 271 | 1 | 0 | 1 | 0 |
|--|---------|------|---|---|---|-----|
| With the upcoming Veteran's Day holiday, remember to roll out your trash container before 7 a.m. to ensure your garbage is collected. https://t.co/WipuiCFM3S | Graphic | 253 | 1 | 0 | 0 | 0 |
| Veteran's Day Holiday garbage collection schedule Edinburg City offices and the Regional Sanitary Landfill will be closed in observance of Veteran's Day, Friday, November 10th, 2023. The holiday | | | | | | |
| garbage collection schedule will be as follows: https://t.co/P1x4jm0dMQ | Media | 360 | 1 | 1 | 0 | 1 |
| You're invited to a night of poetry and music at the Dustin M. Sekula Memorial Library! Join us TONIGHT at 6 pm as we welcome local poets and musicians as they share their latest written words. Author and poet Julieta Corpus will serve as our MC for the evening. https://t.co/yfxio7IBTm | Graphic | 313 | 1 | 1 | 0 | 0 |
| Our Edinburg Mayor and RGV Mayors gathered in San Antonio for an important meeting of the South Texas Alliance of Cities. As a united front, they're actively working on common issues and paving the way for a stronger and more connected region! | | | | | | |
| https://t.co/cO1HjMH8xT | Graphic | 405 | 4 | 1 | 0 | 0 |
| Big CONGRATS to our Communications & Department! At the Texas Association of Telecommunications Officers and Advisors Conference in Dallas, our team shone brightly, taking home SIX awards. https://t.co/pHkTKkPXs4 | Media | 470 | 3 | 1 | 0 | 12 |
| Traffic Alert To ensure the safety of our crews and drivers, a section of the westbound slow lane on Hwy 107 between Jackson and McColl will be temporarily closed while repairs are made. https://t.co/nwbnwHIV3p | Media | 1517 | 1 | 2 | 0 | 8 |
| Help make an Edinburg family's Thanksgiving special! We are accepting donations for our Edinburg Cares distribution event now until Thursday, November 16th. Find our donation boxes at locations across the city to make a difference in hundreds of homes! | | | | | | |
| https://t.co/Q1m8UR0Eyl | Media | 954 | 8 | 3 | 1 | 1 |
| Winter League Baseball & Department of the following the f | Media | 843 | 4 | 2 | 0 | 275 |
| | | | | | | |

| Important: The Edinburg Utilities Department has issued a boil water notice for West University (SH 107) between Jackson Road and Mon Mack Road (north side only). Please stay tuned for updates on when the boil water advisory will end. https://t.co/zvSZ85N1ty | Media | 10911 | 25 | 27 | 1 | 113 |
|--|---------|-------|----|----|---|-----|
| https://t.co/gDHfqnRxtA | Graphic | 618 | 3 | 0 | 1 | 0 |
| In an effort to end the streak of daily fatal crashes on our Texas roadways, Chief Ayala and members of the @EdinburgPD joined the @TxDotPharr in support of their End The Streak campaign. TxDOT conducted a mock funeral, highlighting the dangers of distracted and impaired driving. https://t.co/oZo2dE1le5 | Media | 1151 | 2 | 2 | 0 | 9 |
| Water service has been temporarily shut off on W University from Jackson Rd. to Mon Mack Rd. while crews work on an emergency repair. The water interruption will be in place until this afternoon. https://t.co/DwOKEaGnN5 | Graphic | 331 | 0 | 0 | 0 | 0 |
| ¿Ve un problema en la ciudad? Puede reportarlo a nuestra aplicación llamada "Edinburg 311" y nos encargaremos de esto. Desde baches a alumbrados públicos fuera de servicio, " Edinburg 311" esta a tu disponibilidad! https://t.co/rlbCAsd8JP | Media | 384 | 2 | 0 | 0 | 115 |
| Relive the enchanting magic from this year's Fall Festival! Thousands of souls joined us for a boo-tiful time! From spooktacular costume contests to ghostly attractions, take a look back at the wonderful night. | | | | | | |
| https://t.co/YH5H7pBdGI | Media | 441 | 2 | 0 | 0 | 2 |
| In the past year, we've rolled up our sleeves and repaved dozens of streets, making your commute smoother than ever. But we're not stopping there! Over 50 more streets are set for upgrades in the coming fiscal year. Take a sneak peek at the transformation! https://t.co/oAMO6iY3aZ | Media | 1086 | 9 | 2 | 2 | 320 |
| Our debut in the Move with the Mayor Challenge, & Damp; we nailed it! Kudos to the City of Edinburg for putting in the sweat & Damp; dedication, securing our victory in the Medium Company Category. Thanks for logging those fitness minutes! Let's keep the momentum going! #ActiveEdinburg https://t.co/o8HjnozPiA | Graphic | 435 | 4 | 1 | 0 | 0 |
| We're thrilled to share that Edinburg is set to receive \$675,612 in funding from the 2023 Transportation Alternatives Set-Aside Program. The focus is the Freddy Gonzalez Dr. and Closner Blvd. Intersection Improvements Project! https://t.co/PNw3XNJjiD | Media | 1717 | 16 | 4 | 0 | 25 |
| See a problem in our city? Report it to our 311 app and we'll take care of it. From potholes to out of service streetlights, the 311 app is here for you! https://t.co/3l80o62QAh | Media | 1020 | 11 | 6 | 0 | 313 |

| Today is the beginning of Municipal Courts Week! This week is to showcase the important role that local courts and their personnel play in the criminal justice system our community. To kick off this week we had a special morning full of delicious coffee and donuts! https://t.co/ligBRTpx1R | Media | 709 | 5 | 1 | 1 | 22 |
|--|---------|-----|---|---|---|----|
| UPDATE: Water is back in service. Thank you for your patience. https://t.co/igus55Gbjl | Graphic | 545 | 1 | 0 | 0 | 0 |
| Join us in our mission to nurture young minds and foster a love for animals! At Sekula Memorial Library, we're thrilled to announce an exciting partnership with Red Rover Readers. Together, we're on a journey to teach children the importance of caring for our furry friends. https://t.co/x6feARiEbu | Graphic | 414 | 2 | 0 | 0 | 0 |
| Be advised Water service will be temporarily shut off on Delia Drive today, Monday, Nov. 6th, to allow city crews to complete a repair. | | | | | | |
| For questions or concerns, please contact the Utilities Department at (956)388-8212. https://t.co/Jtvavpnkny | Graphic | 894 | 1 | 1 | 0 | 0 |
| The South Texas Alliance of Cities meeting has kicked off in San Antonio! A powerful coalition of South Texas mayors, city leaders, and community champions has convened to address our region's challenges and opportunities in economic and workforce development. https://t.co/rYF6PYrSQI | Media | 325 | 5 | 0 | 1 | 2 |
| Gathering in San Antonio, the South Texas Alliance of Cities is uniting a formidable coalition of mayors and community champions. Together, we're dedicated to addressing challenges and seizing the bright opportunities in economic & may be workforce development for South Texas. https://t.co/eWYUFpw17L | Graphic | 50 | 5 | 0 | 0 | 0 |
| Today marks the beginning of Municipal Courts Week! Edinburg City Council recognized the Municipal Court staff for their hard work & Dedication. And remember to join the staff for a lovely morning of coffee & Dedication among the staff for a lovely morning of coffee & Dedication among the staff for a lovely morning of coffee & Dedication among the staff for a lovely morning of coffee & Dedication among the staff for a lovely morning of coffee & Dedication among the staff for a lovely morning of coffee & Dedication among the staff for a lovely morning of Coffee & Dedication among the staff for a lovely morning of coffee & Dedication among the staff for a lov | Media | 449 | 4 | 0 | 0 | 7 |
| Check out our newest episode of "On the Job," our video series that puts the spotlight on dedicated employees as they strive to make a positive impact on the community. This week, we highlight the head instructor of fighting arts for Edinburg Parks & Dec. | | | | | | |
| https://t.co/JZowO9HBYt | Media | 360 | 1 | 1 | 0 | 2 |
| | | | | | | |

| #DaylightSavingsTime is coming to an end, and the hours at our Edinburg Regional Disposal Facility are changing! Here are our Standard Time Business Hours. Stop by Monday through Friday from 7: 30 am to 5:30 pm and Saturday from 7:30 am to 1:30 pm. https://t.co/dJlmJZCb11 | Graphic | 432 | 0 | 3 | 0 | 0 |
|---|---------|------|----|---|---|-----|
| Exciting updates for our Edinburg community! Get ready for improved park experiences as we're bringing new restroom facilities to several of our beloved parks. Stay tuned for the transformation coming your way next year! #EdinburgProgress https://t.co/pNbzSD3zDd | Media | 839 | 9 | 1 | 0 | 234 |
| Edinburg's IT Department participated in the 7th Annual Cybersecurity Summit as the only Valley city to present on a panel! The summit allowed organizations nationwide to discuss the importance of using technology safely in the workplace and at home. https://t.co/ERJPXiiOOm | Media | 607 | 2 | 0 | 0 | 16 |
| It was perfect weather in Edinburg as we saluted □ our Veterans with a phenomenal turnout at our annual Veterans Day Parade. A big thank you to all the fantastic entries for joining us in honoring their service and sacrifice. #VeteransDay #SaluteToService https://t.co/GUasI0OsJG | Media | 692 | 9 | 1 | 0 | 19 |
| We celebrate Municipal Courts Week from Nov 6-10! Come on down to the court and connect with our devoted municipal court staff. There will be coffee and donuts just for you! And as a treat, we'll be raffling off two toddler car seats to lucky parents. Don't miss out! https://t.co/ToYR3WB8vG | Graphic | 457 | 0 | 1 | 0 | 0 |
| Don't forget to fall back! Set your clocks back 1 hour this Sunday for the end of #DaylightSavingsTime. Enjoy an extra hour of sleep! https://t.co/HUVbKm760O | Media | 488 | 1 | 3 | 0 | 1 |
| "Today's the day! Put on your red, white, and blue for this morning's Veterans Day Parade! Join us as we honor our veterans starting at 10am! https://t.co/KUirN4IGIW | Media | 577 | 3 | 1 | 1 | 17 |
| Incredible turnout at Escandon's School/City Park today as our community banded together to plant 50 trees, and we gave away 150 more thanks to a special Apache grant! Let's nurture our community and watch it flourish for a brighter tomorrow. #ArborDay #GreenEdinburg https://t.co/xV4zXxF6ix | Media | 452 | 6 | 0 | 0 | 8 |
| The Commander and Crew of the USS Gonzalez joined our community at the American Legion Post 408 to help build their float for tomorrow's Veteran's Day Parade, and attended a dedication to their ship's namesake Sgt. Alfredo "Freddy" Gonzalez. https://t.co/NVTJciQGvQ | Media | 783 | 10 | 1 | 0 | 13 |
| Be Advised ROAD CLOSURE The following road closures along Closner Blvd. and Cano St. will start at 9 am tomorrow for our Veteran's Day Parade. https://t.co/4ZCAeopqgT | Media | 1324 | 11 | 3 | 0 | 13 |

| City of Edinburg employees united in style for National Jersey Day! We're repping our favorite teams right here at City Hall. Who's your team? Drop your team in the comments! #NationalJerseyDay | Media | 391 | 2 | 0 | 0 | 21 |
|--|---------|-----|---|---|---|-----|
| Take home one of 150 trees as you celebrate Arbor Day with us at Escandon's School/City Park! Beautify our community as we grow for a better tomorrow! #ArborDay #GreenEdinburg https://t. | Media | 325 | 3 | 0 | 0 | 1 |
| !!Our Veterans Day Parade is TOMORROW! Get your American flags ready and join us for a parade as we honor our veterans. The festivities begin at 10am along Closner Blvd! https://t.co/neqpPseANQ | Media | 539 | 2 | 1 | 0 | 13 |
| We had a beautiful turnout as we extended a warm welcome to the dedicated crew of the USS Freddy Gonzalez! They were awarded an honorary key to the city and enjoyed wonderful music and dance from Edinburg North High School's Mariachi Oro and Grupo Folklórico Ritmo Dorado. https://t.co/DNAGBfsywz | Media | 813 | 9 | 2 | 0 | 30 |
| 70+ streets and counting in the last year alone! Our Public Works Department has been working hard to improve streets across the city, and they're just getting started. Tune in to learn more about the process and what projects are coming up next! https://t. co/yYIMeOrpwx | Media | 512 | 5 | 0 | 0 | 137 |
| Mayor Ramiro Garza Jr. met with Mayor Letizia Michelini from Monte Santa Maria Tiberina, a beautiful comune in Italy, and welcomed them to the City of Edinburg as esteemed guests. We thank them for joining us and hope they enjoyed their visit! https://t.co/HB8vs2qOGz | Media | 527 | 4 | 0 | 0 | 14 |
| Our debut in the Move with the Mayor Challenge, and we nailed it! Kudos to the City of Edinburg for putting in the sweat and dedication, securing our victory in the Medium Company Category. Thanks for login those fitness minutes! Let's keep the momentum going! https://t.co/Ryyq39ETGL | Graphic | 396 | 3 | 1 | 0 | 0 |
| Join us this Thursday at 5 pm as we extend a warm welcome to the dedicated crew of the USS Freddy Gonzalez! Let's come together to honor the namesake of our hometown hero. #USSFreddyGonzalez #HometownHero https://t.co/MmEQWEtLAj | Graphic | 410 | 2 | 0 | 0 | 0 |
| Be Advised | | | | | | |
| There will be a street closure on 412 S. 29th Ave. (between Cano St. & St.) beginning at 10 am. | | | | | | |
| For questions and concerns please contact our Utilities/Systems Division at (956) 388-8212 | | | | | | |
| Thank you. https://t.co/d5Qm7TbRB2 | Graphic | 348 | 0 | 1 | 0 | 0 |

| | TOTAL | 103,118 | 690 | 185 | 27 | 6,100 |
|---|---------|---------|-----|-----|----|-------|
| | Media | 439 | 3 | 2 | 0 | 2 |
| Celebrate Arbor Day with us at Escandon's School/City Park! Take home a free tree (we're giving away 150) and learn about the importance of planting trees to make our city even greener! #ArborDay #GreenEdinburg https://t.co/ILd9RhrJ2Q Honoring our roots with love and joy. Happy Dia De Los Muertos! | Media | 413 | 0 | 1 | 0 | 2 |
| | Media | 809 | 10 | 2 | 4 | 27 |
| Bring your patriotic spirit to our Veterans Day Parade this Saturday, Nov. 4th! Share a morning with us as we honor our veterans with a fun parade down Closner Blvd. We'll see you there at 10am! https://t.co/vBbnRGdAAK | Graphic | 363 | 5 | 3 | 0 | 0 |
| Salute to service! The City of Edinburg hosted a special appreciation brunch to honor the Veterans who work with the city. Today and always, we recognize and appreciate our heroes. #VeteransDay #EdinburgStrong https://t.co/ucmAqvtjB9 | Media | 550 | 8 | 4 | 0 | 21 |
| Celebrate Arbor Day with us at Escandon's School/City Park! Take home a FREE TREE while supplies last and learn about the importance of planting trees to make our city greener! #ArborDay #GreenEdinburg https://t.co/yWMtXnHXTW | Graphic | 438 | 4 | 0 | 0 | 0 |

| EDINBURG POLICE DEPARTMENT FACEBOOK | | | | | | | | |
|--|---------------|---------|-------|--------|----------|-------------|--|--|
| Post Description | Medium | Reached | Likes | Shares | Comments | Video Views | | |
| Educating the Next Generation! Members of our department, with some help from DHR Health, visited Edinburg North High School's football team to speak about the dangers and health risks associated with the use of vape and THC pens as part of the Coach 5-0 program! | Photo/Graphic | 4142 | 77 | 6 | 1 | 0 | | |
| Save the date! Join us for the ultimate festive fun at the Edinburg Police Department's Annual Blue Santa Toy Giveaway on Dec. 8th! First come, first serve for Edinburg children! This year, we're bringing you more joy with food trucks, and awesome vendors. Let's make it a December to remember! #BlueSantaMagic | Photo/Graphic | 3250 | 29 | 14 | 0 | 0 | | |
| Edinburg PD is now taking applications for the Edinburg Clergy and Police Partnership (ECAPP). We're looking to cultivate unity, trust, and understanding between our local clergy and law enforcement. In times of crisis, ECAPP stands united, providing support and guidance to our community. Apply now and be a part of this groundbreaking program! #OurEdinburg | Photo/Graphic | 2598 | 38 | 8 | 0 | 0 | | |

| The Grinch is on patrol, helping to spread holiday cheer and safety this season! We will keep a close eye on the roads, stepping up our enforcement to ensure everyone's safety throughout the holiday season. So DON'T drink and drive – because the Grinch is out there, and he's on the lookout! #NoRefusal #MakeAPlan | Photo/Graphic | 8171 | 82 | 14 | 4 | 0 |
|---|---------------|------|-----|----|----|-----|
| As we approach the holiday shopping frenzy on Black Friday, remember to prioritize safety. Here are a few shopping tips for the holiday season. Wishing everyone a joyful and safe start to the holiday season! #BlackFridaySafety | Photo/Graphic | 2019 | 14 | 3 | 2 | 0 |
| We would like to wish you and your family a safe and Happy Thanksgiving! | Photo/Graphic | 2552 | 89 | 4 | 8 | 0 |
| Spreading Thanksgiving Joy in Edinburg! Yesterday, Edinburg Cares brought warmth to 1000 families, and we were honored to take part in the turkey distribution. Providing Thanksgiving meals with all the trimmings, we're proud to contribute to a celebration they might not have had otherwise. Grateful for the opportunity to make a difference in our city! #EdinburgCares | Video | 2467 | 31 | 2 | 4 | 575 |
| Inspiring the new generation! The Edinburg Municipal Court, along with the Community Policing Unit, attended a UTRGV Criminal Justice department career fair held for IDEA students. | Photo/Graphic | 1990 | 18 | 1 | 0 | 0 |
| Edinburg PD proudly salutes the graduates of our Spanish-speaking Citizens' Police Academy! Tonight, in our council chambers, we celebrated the culmination of an 11-week journey, providing participants with a firsthand look at the challenges and rigors of police cadet life. BIG congrats to the 10 individuals honored during this special ceremony. Here's to building stronger bonds between law enforcement and the community we serve. #EdinburgPDProud | Photo/Graphic | 5860 | 179 | 12 | 13 | 0 |
| Spreading warmth and gratitude one turkey at a time! Today, Edinburg PD had the privilege of partnering with H-E-B and ECISD for the Edinburg Cares program, distributing 1000 turkeys and all the trimmings. Our hearts are full, and we're thankful to be part of such a giving community. Together, we make a difference! #EdinburgCares | Photo/Graphic | 5435 | 217 | 11 | 7 | 0 |
| Los invitamos a que forme parte de nuestro evento de graduación este 20 de Noviembre para felicitar a nuestros egresados de "Citizens Police Academy." La ceremonia iniciara a las 6 pm en el ayuntamiento localizado en 415 W. University Drive. iEsperamos verlo ahí! | Photo/Graphic | 2450 | 26 | 4 | 4 | 0 |
| Únase a nosotros para compartir la alegría navideña al donar juguetes para que la Navidad sea aún más especial para las familias necesitadas de Edinburg. Junto con nuestros increíbles patrocinadores, tenemos la misión de hacer sonreír a los niños de nuestra comunidad. ¡Deja un juguete en cualquier caja de "Blue Santa" que veas y sé parte de la temporada de donaciones! #OperatonBlueSanta | Video | 1168 | 39 | 3 | 5 | 451 |

| Operation Blue Santa in full swing! Join us in spreading joy this holiday season by donating toys to make Christmas extra special for Edinburg families in need. Together with our amazing sponsors, we're on a mission to bring smiles to the faces of children in our community. Drop off a toy at any Blue Santa box you spot and be a part of the season of giving! #OperationBlueSanta | Video | 5475 | 75 | 17 | 6 | 1466 |
|---|---------------|-------|-----|----|----|------|
| We had a great time building connections with the community at Starbucks for our final edition of Coffee With A Cop for the year. Members of our police department got the chance to chat with customers, take orders, and even make a few cups of coffee! Thank you to everyone who stopped by and enjoyed our company. #CoffeeWithACop | Video | 5414 | 61 | 4 | 2 | 1709 |
| Edinburg PD is now taking applications for the Edinburg Clergy and Police Partnership (ECAPP). We're looking to cultivate unity, trust, and understanding between our local clergy and law enforcement. In times of crisis, ECAPP stands united, providing support and guidance to our community. Apply now and be a part of this groundbreaking program! #OurEdinburg | Photo/Graphic | 2971 | 45 | 14 | 4 | 0 |
| Edinburg PD extends heartfelt condolences to the Austin Police Department and the family of the officer who tragically lost their life in the line of duty. Our thoughts are with the second officer for a full and swift recovery. Our prayers embrace the entire law enforcement community in Austin and the great state of Texas. | Photo/Graphic | 12477 | 262 | 18 | 7 | 0 |
| Honoring our heroes, past and present, this Veterans Day in the City of Edinburg. Thank you for your service and sacrifice. #VeteransDay #EdinburgHeroes #SaluteToService | Photo/Graphic | 1967 | 55 | 3 | 5 | 0 |
| Congrats to the 13 new police officers who were officially sworn in and proudly pinned with their badges today. Your commitment to protecting our community is deeply appreciated! We'd also like to extend our heartfelt congratulations to Zachary Saenz for his well-deserved promotion to sergeant. Thank you for your continued service and leadership! | Photo/Graphic | 17334 | 757 | 39 | 28 | 0 |
| Edinburg Police Department Badge Pinning Ceremony | Video | 4365 | 179 | 11 | 14 | 1505 |
| A huge thanks to those who joined the South Texas Police Chiefs Association's Quarterly Meeting and discussed ways to improve the law enforcement community in South Texas. The meeting brought together law enforcement agencies from our region, fostering invaluable partnerships that enhance our mission to keep our communities safe. Together, we are stronger! | Photo/Graphic | 3173 | 44 | 1 | 3 | 0 |
| Los invitamos a que forme parte de nuestro evento de graduación este 20 de Noviembre para felicitar a nuestros egresados de "Citizens Police Academy." La ceremonia iniciara a las 6 pm en el ayuntamiento localizado en 415 W. University Drive. iEsperamos verlo ahí! | Photo/Graphic | 2942 | 32 | 4 | 4 | 0 |

| Post Description | Medium | Reached | Likes | Shares | Comments | Video Views |
|--|---------------|---------|-------|--------|----------|-------------|
| | TOTAL | 110,767 | 2,633 | 264 | 129 | 5,706 |
| | | | | | | |
| Join us in spreading holiday cheer and safety this season! Edinburg PD and other Hidalgo County law enforcement agencies are eaming up for the 'Grinch on Patrol' initiative. Starting TODAY, for the next 60 days, we're keeping a close eye on the roads to ensure everyone's safety. Please remember, DON'T drink and drive — because the Grinch is out there, and he's on the lookout! Let's all have a safe and joyful holiday season. | Photo/Graphic | 8483 | 235 | 67 | 5 | C |
| Come on down to the court TODAY and connect with our devoted municipal court staff for Municipal Courts Week! There will be delicious coffee and donuts for you to enjoy! But that's not all! As a special treat, we'll be raffling off two toddler car seats to lucky parents. See you there! | Photo/Graphic | 1368 | 13 | 2 | 0 | (|
| Chief Ayala and other members of our Edinburg Police Department were present in support of the Texas Department of Transportation's End The Streak campaign, calling for an end to the streak of daily fatal crashes on our Texas roadways. TxDOT conducted a mock funeral, highlighting the dangers of distracted and impaired driving. #EndTheStreakTX | Photo/Graphic | 2696 | 36 | 2 | 3 | C |
| | | | | | | |

| Post Description | Medium | Reached | Likes | Shares | Comments | Video Views | | | |
|---|--|---------|-------|--------|----------|-------------|--|--|--|
| EDINBURG E | EDINBURG ECONOMIC DEVELOPMENT CORPORATION FACEBOOK | | | | | | | | |
| Happy Birthday to EEDC Boardmember and City of Edinburg Mayor Pro Tem Daniel "Dan" Diaz! Have a great day! | Photo/Graphic | 512 | 16 | 0 | 5 | 0 | | | |
| We're excited to see the progress of Edinburg's very own Division 1 Football team! | Photo/Graphic | 1980 | 36 | 7 | 0 | 0 | | | |
| The Edinburg Economic Development Coorporation would like to wish you a Happy Thanksgiving! We hope this holiday is full of gratitude and joy! | Photo/Graphic | 710 | 14 | 1 | 0 | 0 | | | |
| The Edinburg EDC offices will be closed on Thursday, November 23, and Friday, November 24, in observance of the Thanksgiving holiday. | Photo/Graphic | 534 | 6 | 0 | 0 | 0 | | | |
| Congratulations to our EEDC team for winning first at RGV LEAD's "Shooting for Success" skeet shoot! | Photo/Graphic | 1591 | 11 | 0 | 0 | 0 | | | |
| What a success! Our Hammering for Health Expo in collaboration with Southern Industrial Careers Center saw residents receive useful information on the many resources available to maintain and improve their health! | Photo/Graphic | 1510 | 10 | 2 | 0 | 0 | | | |

| proposed food truck park aims to create a unique culinary destination that enhances the local community and fosters economic growth! Apply here: https://edinburgedc.com/request-for-proposals/? fbclid=lwAR2LMjCR3GbbV4FzyOxldxUvoIDZw3_65lzr_7Utzej9zddl8wB c18t6OOs The Edinburg Economic Development Corporation would like to wish a happy Veterans Day to all the brave men and women who proudly served our country. Thank you! Today, we extend our deepest gratitude to all who have served and sacrificed for our country. We are proud to recognize two of our very own Edinburg EDC Board Directors, Dan Diaz and Sabrina Walker Hernandez, for their selfless dedication. Council member Diaz served in the U.S. Army from 1989-1991. He attended to the 1st Infantry Division, Operations Desert Shield/Desert Storm, and was a Combat Medic. Director Walker Hernandez served in the U.S. Army from 1990-1992 and Army reserves from 1992-1996. Her military duties include 43E parachute rigger, 74C telecommunications, and 71L administration. Thank you for your service! #ThankYouVeterans The City of Edinburg is soliciting proposals from qualified firms for architectural design and construction services for the finish out of the existing Building B 1st floor of the Edinburg Transit Terminal to house the Edinburg Economic Development Corporation and an office site parking lot. The RFQ/RFP is seeking services for concept/preliminary design, final design, bidding, construction, and construction management services. Submit your proposal at this link: Make your health a priority! The Edinubrg EDC, in collaboration with Southern Industrial Careers Center, is hosting a Health Expo! Join us this Wednesday, November 8th, from 9am to 12pm at the Edinburg Photo/Graphic | 371 10 4 0 10,505 128 15 9 0 |
|--|---------------------------------|
| that enhances the local community and fosters economic growth! Apply here: https://edinburgedc.com/request-for-proposals/? fbclid=lwAR2LMjCR3GbbV4FzyOxldxUvolDZw3_65lzr_7Utzej9zddl8wB c18t6OOs The Edinburg Economic Development Corporation would like to wish a happy Veterans Day to all the brave men and women who proudly served our country. Thank you! Today, we extend our deepest gratitude to all who have served and sacrificed for our country. We are proud to recognize two of our very own Edinburg EDC Board Directors, Dan Diaz and Sabrina Walker Hernandez, for their selfless dedication. Council member Diaz served in the U.S. Army from 1989- 1991. He attended to the 1st Infantry Division, Operations Desert Shield/Desert Storm, and was a Combat Medic. Director Walker Hernandez served in the U.S. Army from 1990-1992 and Army reserves from 1992-1996. Her military duties include 43E parachute rigger, 74C telecommunications, and 71L administration. Thank you for your service! #ThankYouVeterans The City of Edinburg is soliciting proposals from qualified firms for architectural design and construction services for the finish out of the existing Building B 1st floor of the Edinburg Transit Terminal to house the Edinburg Economic Development Corporation and an office site parking lot. The RFQ/RFP is seeking services for concept/preliminary design, final design, bidding, construction, and construction management services. Submit your proposal at this link: Make your health a priority! The Edinubrg EDC, in collaboration with Southern Industrial Careers Center, is hosting a Health Expo! Join us this Wednesday, November 8th, from 9am to 12pm at the Edinburg Conference Center at Renaissance! Photo/Graphic | |
| that enhances the local community and fosters economic growth! Apply here: https://edinburgedc.com/request-for-proposals/? fbclid=lwAR2LMjCR3GbbV4FzyOxldxUvolDZw3_65lzr_7Utzej9zddl8wB c18t6OOs The Edinburg Economic Development Corporation would like to wish a happy Veterans Day to all the brave men and women who proudly served our country. Thank you! Today, we extend our deepest gratitude to all who have served and sacrificed for our country. We are proud to recognize two of our very own Edinburg EDC Board Directors, Dan Diaz and Sabrina Walker Hernandez, for their selfless dedication. Council member Diaz served in the U.S. Army from 1989- 1991. He attended to the 1st Infantry Division, Operations Desert Shield/Desert Storm, and was a Combat Medic. Director Walker Hernandez served in the U.S. Army from 1990-1992 and Army reserves from 1992-1996. Her military duties include 43E parachute rigger, 74C telecommunications, and 71L administration. Thank you for your service! #ThankYouVeterans The City of Edinburg is soliciting proposals from qualified firms for architectural design and construction services for the finish out of the existing Building B 1st floor of the Edinburg Transit Terminal to house the Edinburg Economic Development Corporation and an office site parking lot. The RFQ/RFP is seeking services for concept/preliminary design, final design, bidding, construction, and construction management services. Submit your proposal at this link: Make your health a priority! The Edinubrg EDC, in collaboration with Southern Industrial Careers Center, is hosting a Health Expol Join us this Wednesday, November 8th, from 9am to 12pm at the Edinburg | 371 10 4 0 |
| that enhances the local community and fosters economic growth! Apply here: https://edinburgedc.com/request-for-proposals/? fbclid=lwAR2LMjCR3GbbV4FzyOxldxUvolDZw3_65lzr_7Utzej9zddl8wB c18t6OOs The Edinburg Economic Development Corporation would like to wish a happy Veterans Day to all the brave men and women who proudly served our country. Thank you! Today, we extend our deepest gratitude to all who have served and sacrificed for our country. We are proud to recognize two of our very own Edinburg EDC Board Directors, Dan Diaz and Sabrina Walker Hernandez, for their selfless dedication. Council member Diaz served in the U.S. Army from 1989- 1991. He attended to the 1st Infantry Division, Operations Desert Shield/Desert Storm, and was a Combat Medic. Director Walker Hernandez served in the U.S. Army from 1990-1992 and Army reserves from 1992-1996. Her military duties include 43E parachute rigger, 74C telecommunications, and 71L administration. Thank you for your service! #ThankYouVeterans Photo/Graphic The City of Edinburg is soliciting proposals from qualified firms for architectural design and construction services for the finish out of the existing Building B 1st floor of the Edinburg Transit Terminal to house the Edinburg Economic Development Corporation and an office site parking lot. The RFQ/RFP is seeking services for concept/preliminary design, final design, bidding, construction, and construction management services. | |
| that enhances the local community and fosters economic growth! Apply here: https://edinburgedc.com/request-for-proposals/? fbclid=lwAR2LMjCR3GbbV4FzyOxldxUvolDZw3_65lzr_7Utzej9zddl8wB c18t6OOs The Edinburg Economic Development Corporation would like to wish a happy Veterans Day to all the brave men and women who proudly served our country. Thank you! Today, we extend our deepest gratitude to all who have served and sacrificed for our country. We are proud to recognize two of our very own Edinburg EDC Board Directors, Dan Diaz and Sabrina Walker Hernandez, for their selfless dedication. Council member Diaz served in the U.S. Army from 1989- 1991. He attended to the 1st Infantry Division, Operations Desert Shield/Desert Storm, and was a Combat Medic. Director Walker Hernandez served in the U.S. Army from 1990-1992 and Army reserves from 1992-1996. Her military duties include 43E parachute rigger, 74C telecommunications, and 71L administration. | 407 2 0 0 |
| that enhances the local community and fosters economic growth! Apply here: https://edinburgedc.com/request-for-proposals/? fbclid=lwAR2LMjCR3GbbV4FzyOxldxUvolDZw3_65lzr_7Utzej9zddl8wB c18t6OOs The Edinburg Economic Development Corporation would like to wish a happy Veterans Day to all the brave men and women who proudly | 428 9 0 3 |
| that enhances the local community and fosters economic growth! Apply here: https://edinburgedc.com/request-for-proposals/? fbclid=lwAR2LMjCR3GbbV4FzyOxldxUvolDZw3_65lzr_7Utzej9zddl8wB | 429 6 0 0 |
| UPDATE: Deadline to apply has been extended until Nov. 22nd. !!The Edinburg EDC invites qualified and experienced individuals, companies, and organizations to submit proposals for the development of a vibrant and attractive Food Truck Park in Edinburg, Texas! | 2033 8 1 1 |

| | TOTAL | 1,440 | 15 | 5 | 2 | 0 |
|---|---------|-------|----|---|---|---|
| Tem Daniel "Dan" Diaz! Have a great day! | Graphic | 86 | 2 | 1 | 2 | 0 |
| We're excited to see the progress of Edinburg's very own Division 1 Football team! Happy Birthday to EEDC Boardmember and City of Edinburg Mayor Pro | Graphic | 67 | 1 | 0 | 0 | 0 |
| The Edinburg Economic Development Coorporation would like to wish you a Happy Thanksgiving! We hope this holiday is full of gratitude and joy! | Graphic | 33 | 1 | 0 | 0 | 0 |
| The Edinburg EDC offices will be closed on Thursday, November 23, and Friday, November 24, in observance of the Thanksgiving holiday. | Graphic | 22 | 0 | 0 | 0 | 0 |
| What a success! Our Hammering for Health Expo in collaboration with Southern Industrial Careers Center saw residents receive useful information on the many resources available to maintain and improve their health! | Graphic | 60 | 2 | 0 | 0 | 0 |
| UPDATE: Deadline to apply has been extended until Nov. 22nd. | Graphic | 782 | 3 | 2 | 0 | 0 |
| The Edinburg Economic Development Corporation would like to wish a happy Veterans Day to all the brave men and women who proudly served our country. Thank you! | Graphic | 62 | 2 | 0 | 0 | 0 |
| Make your health a priority! The Edinubrg EDC, in collaboration with Southern Industrial Careers Center, is hosting a Health Expo! Join us this Wednesday, November 8th, from 9am to 12pm at the Edinburg Conference Center at Renaissance! | Graphic | 29 | 0 | 0 | 0 | 0 |
| Have a look at the amazing new scoreboards at Norma Linda Trevino Park! These additions will elevate the experience of our Parks & Rec Flag Football leagues for years to come! | Graphic | 299 | 4 | 2 | 0 | 0 |
| | TWITT | ER | | | | |
| | | | | | | |
| | TOTAL | 321 | 17 | 0 | 0 | 0 |
| Happy Birthday to EEDC Boardmember and City of Edinburg Mayor Pro Tem Daniel "Dan" Diaz! Have a great day! | Photo | 201 | 10 | 0 | 0 | 0 |
| What a success! Our Hammering for Health Expo in collaboration with Southern Industrial Careers Center saw residents receive useful information on the many resources available to maintain and improve their health! | Photo | 120 | 7 | 0 | 0 | 0 |



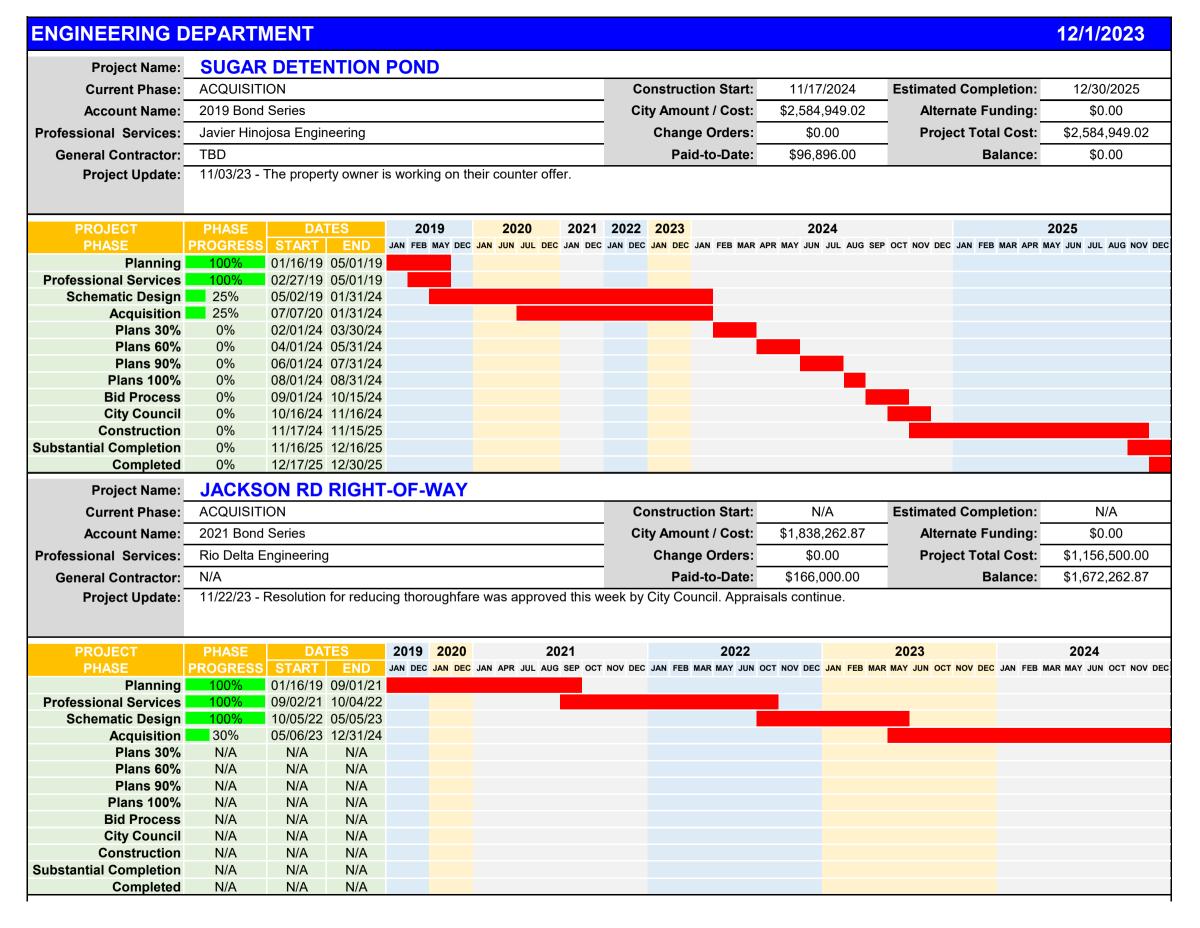
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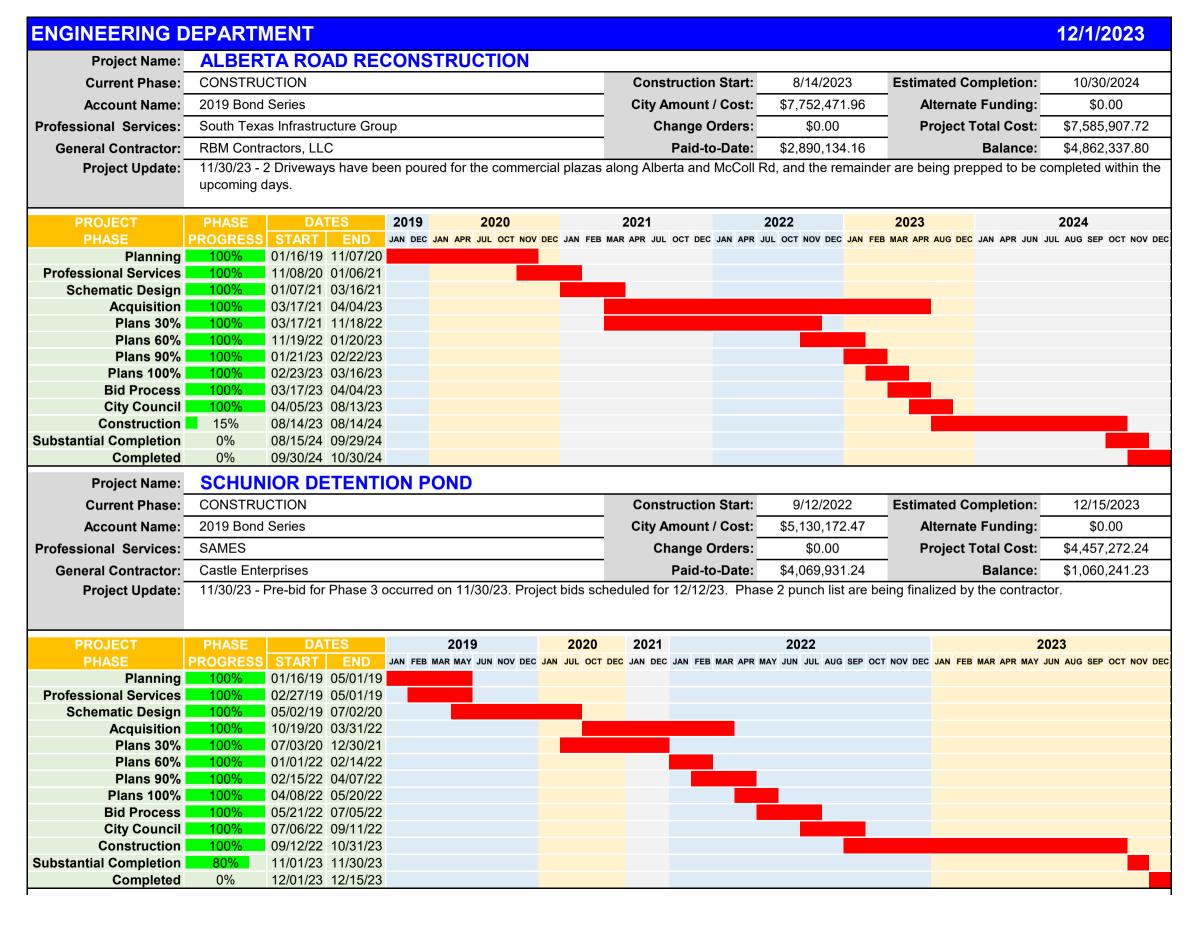


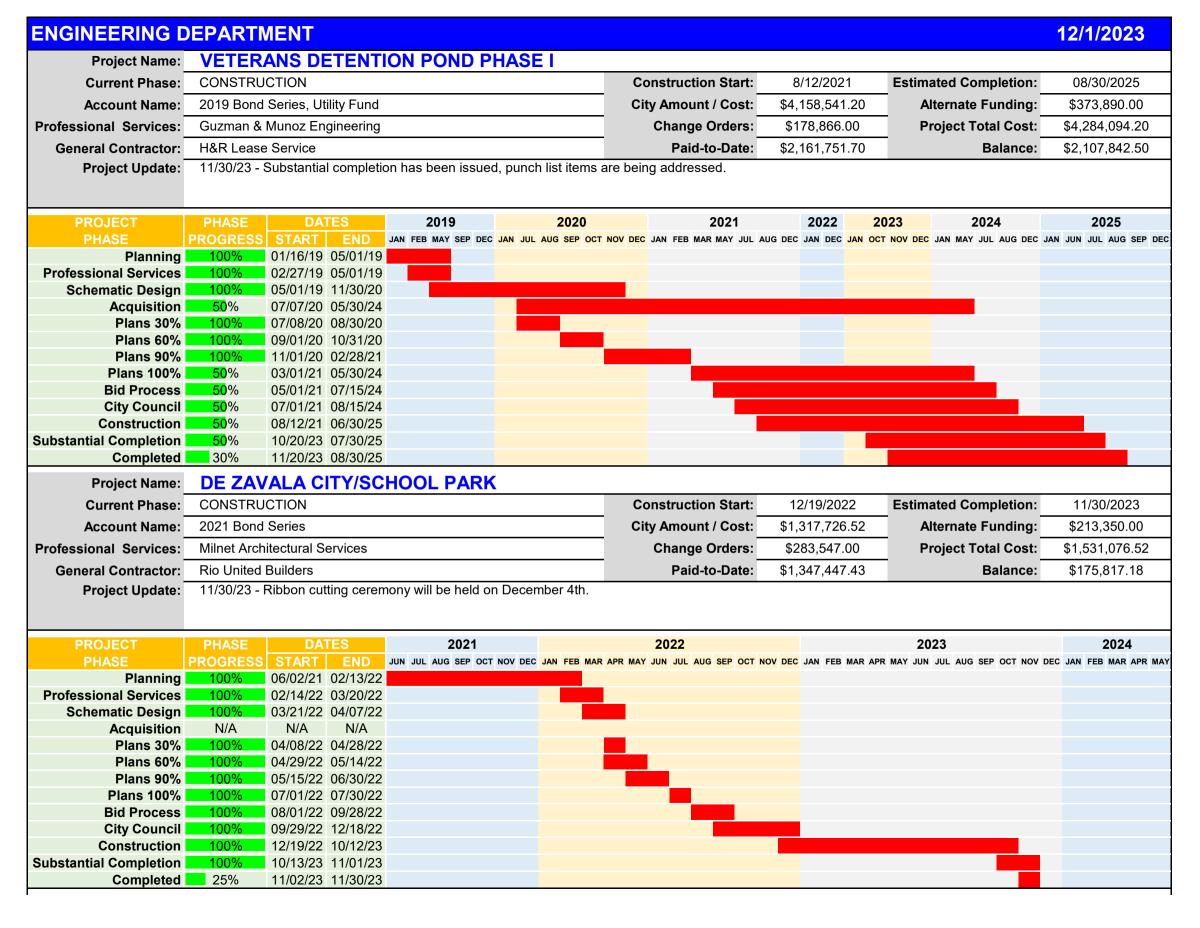


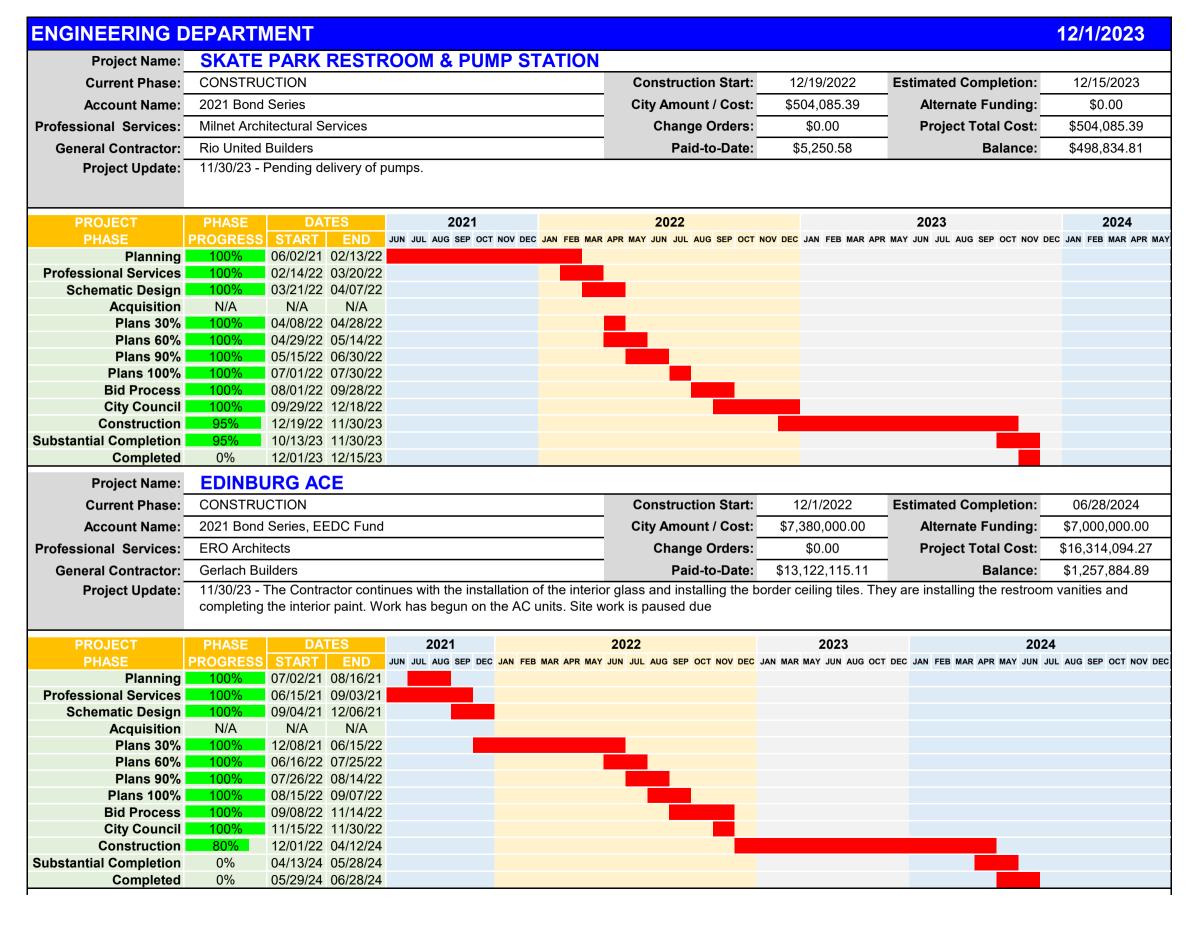


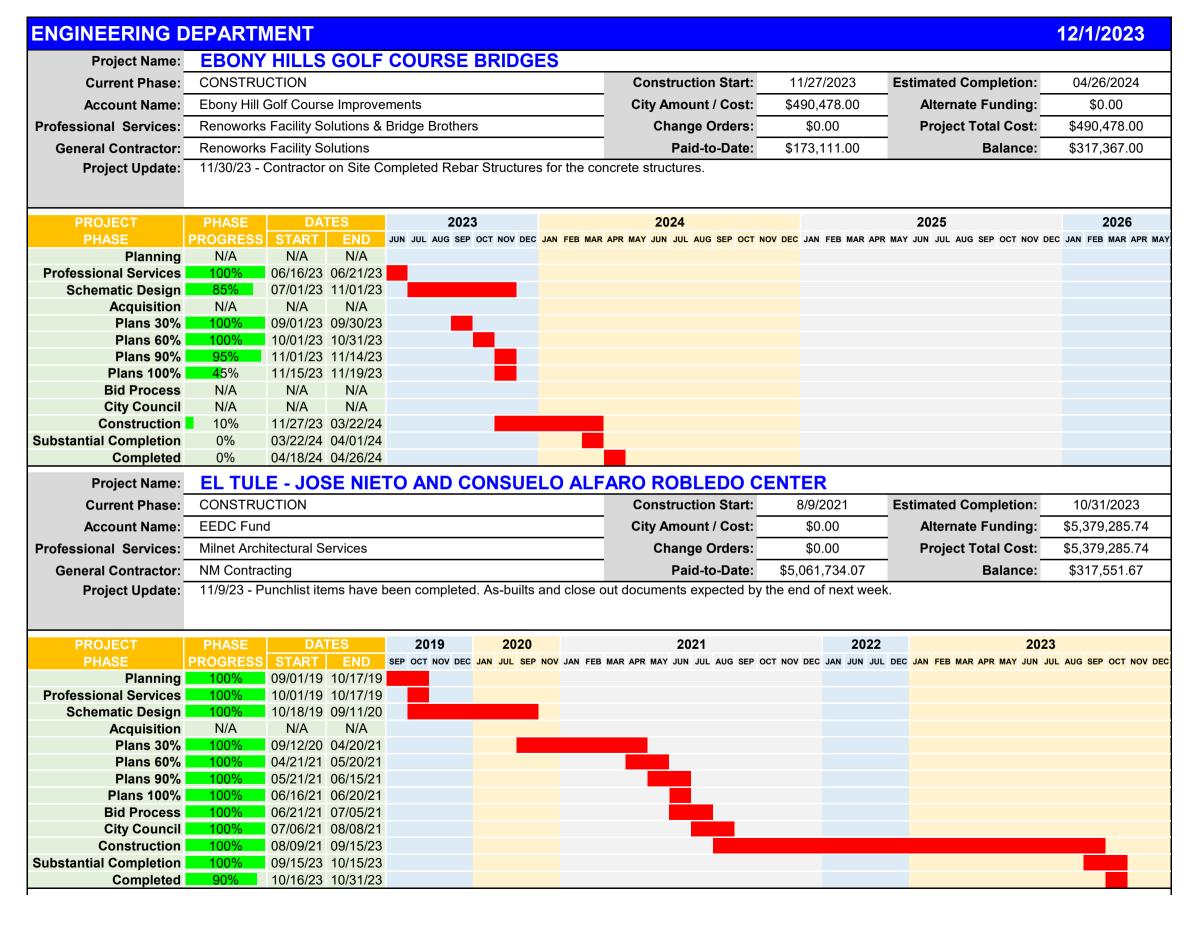


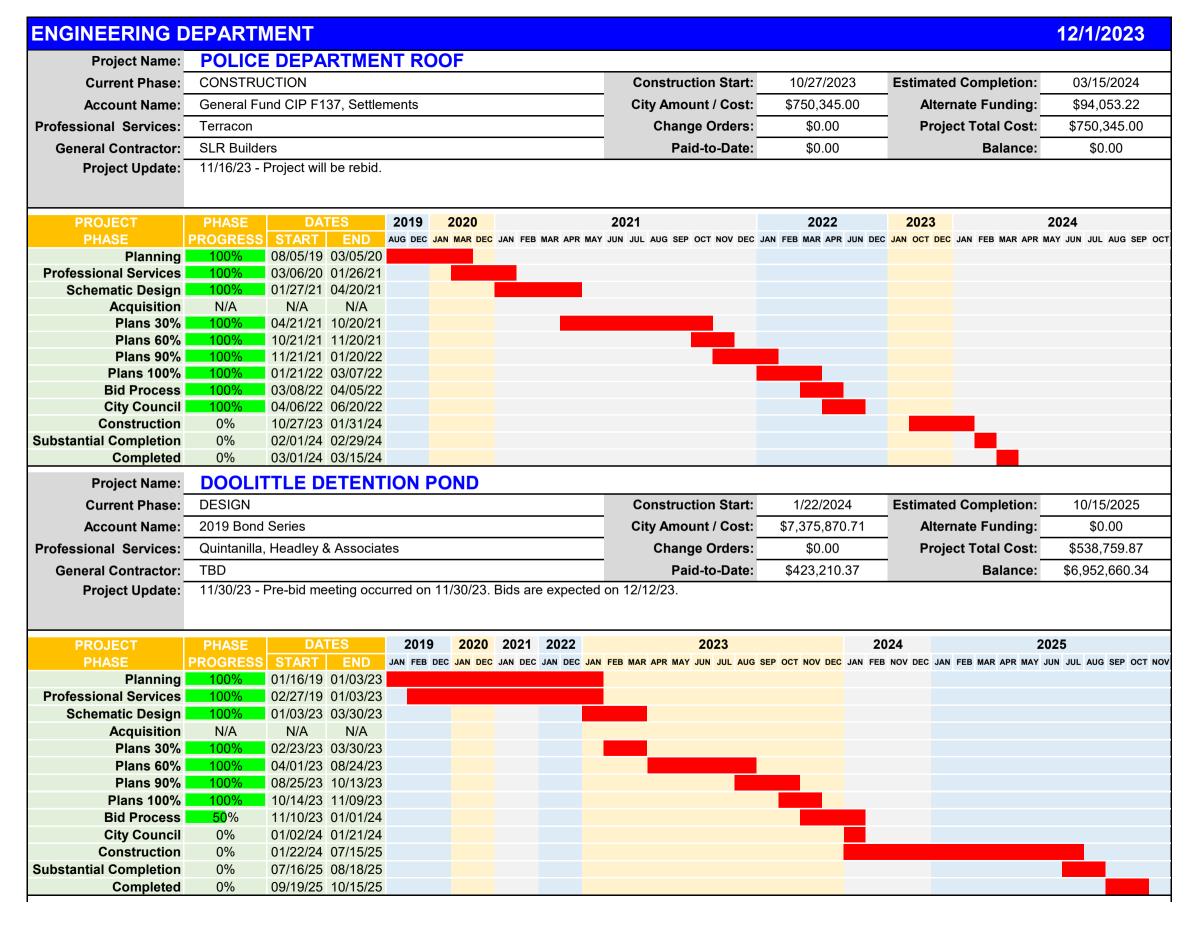


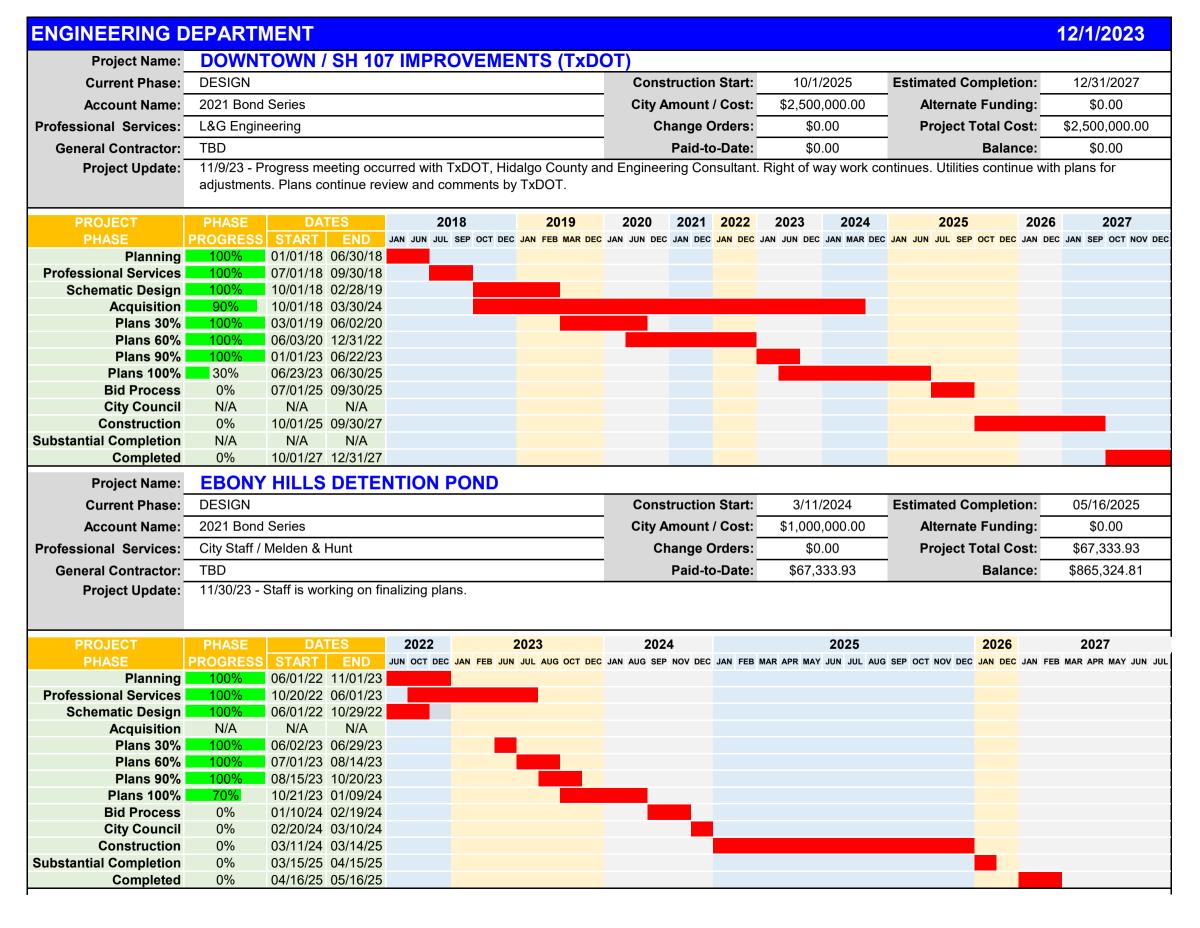


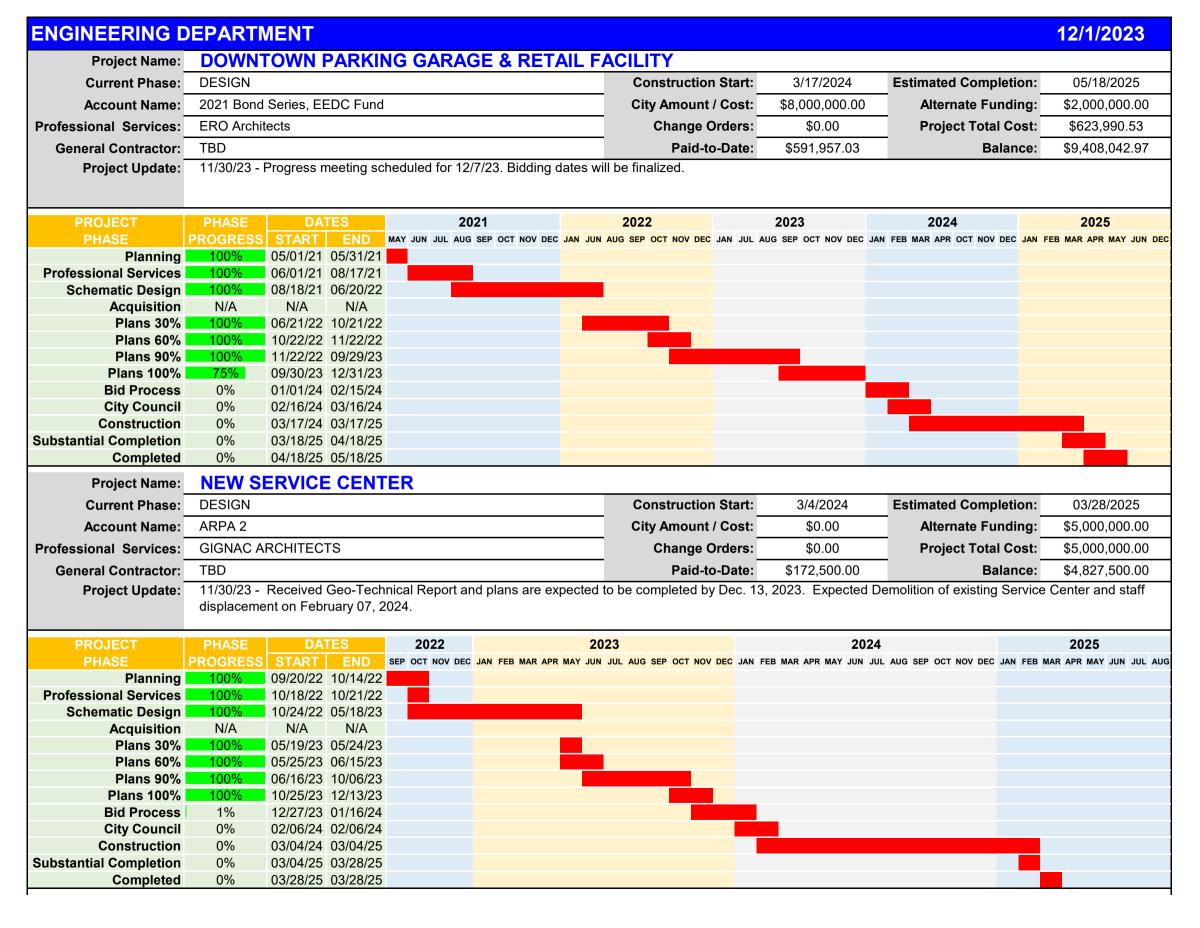


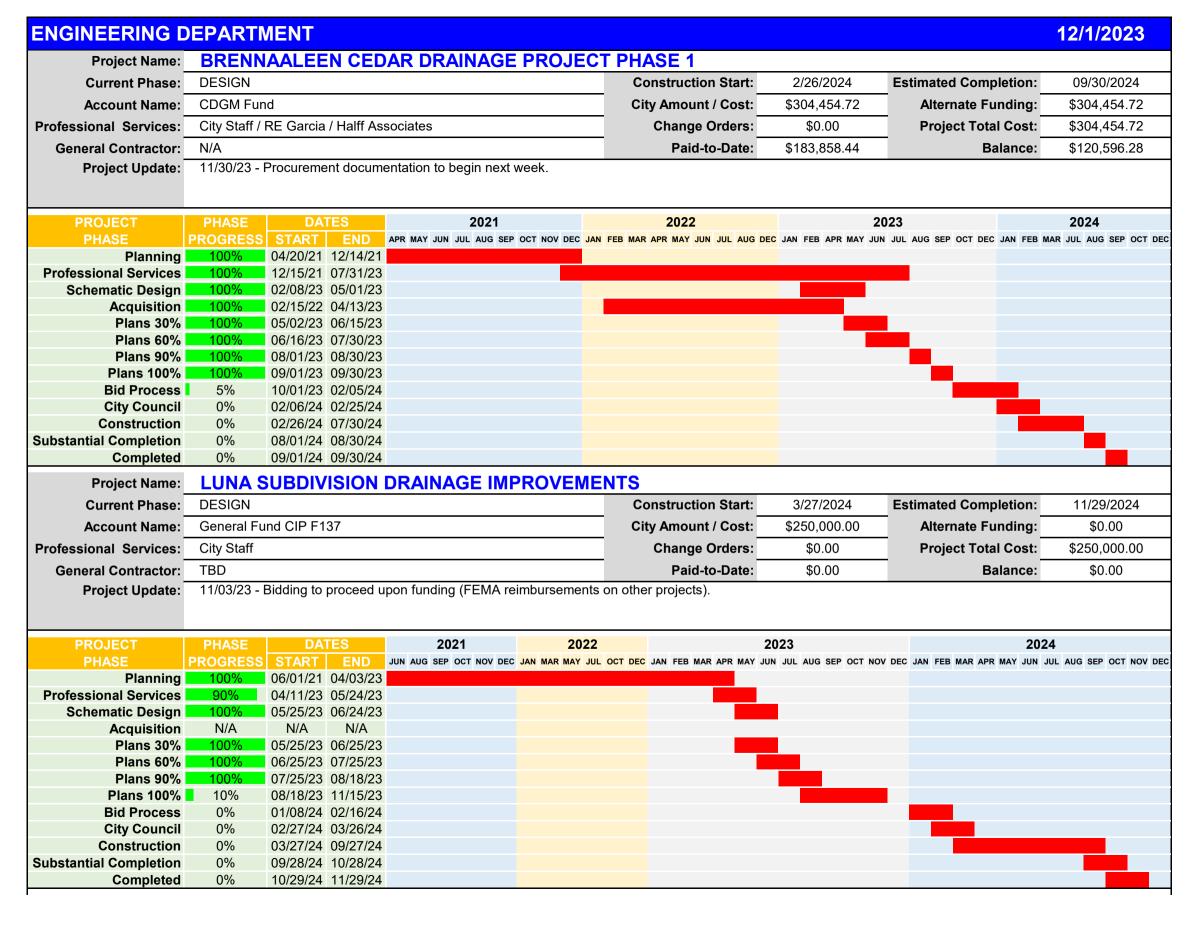


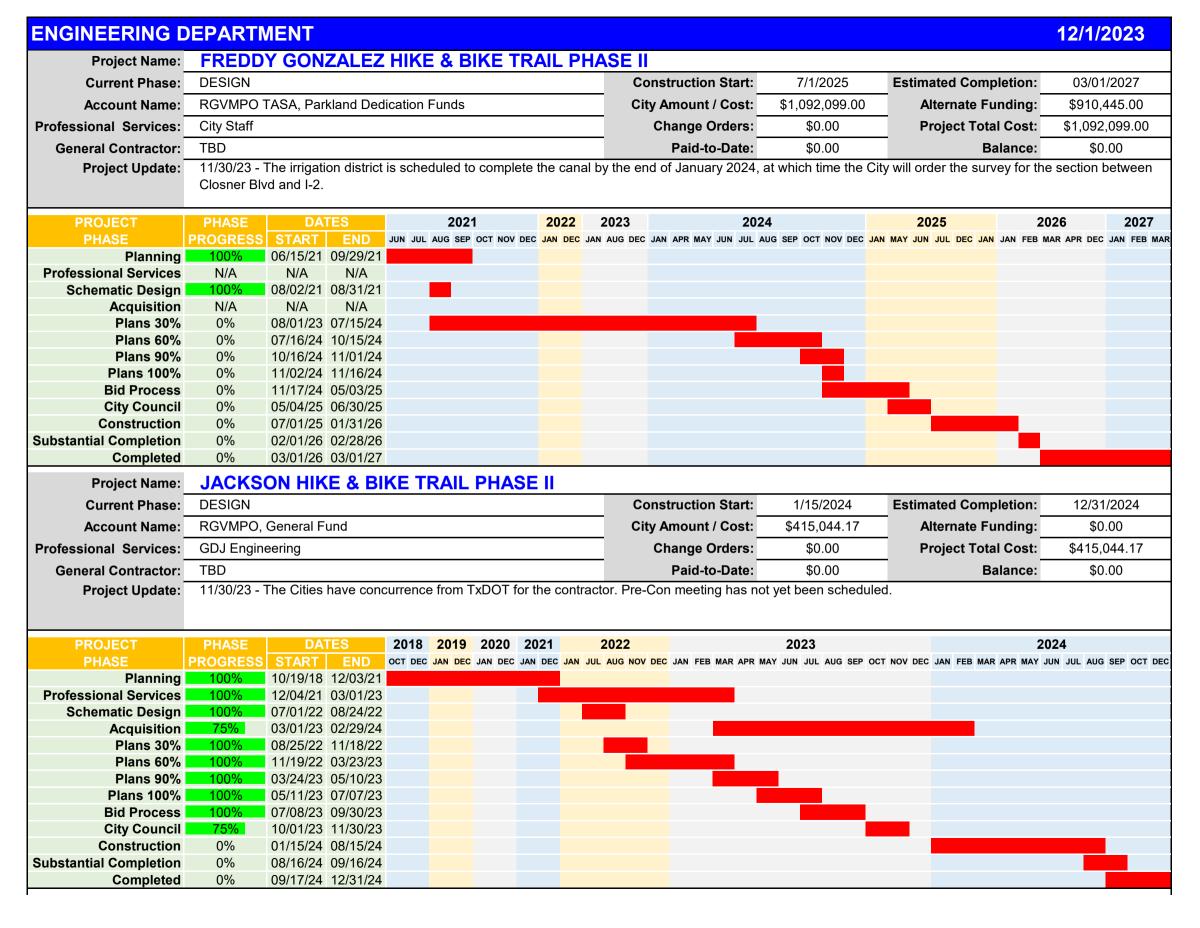


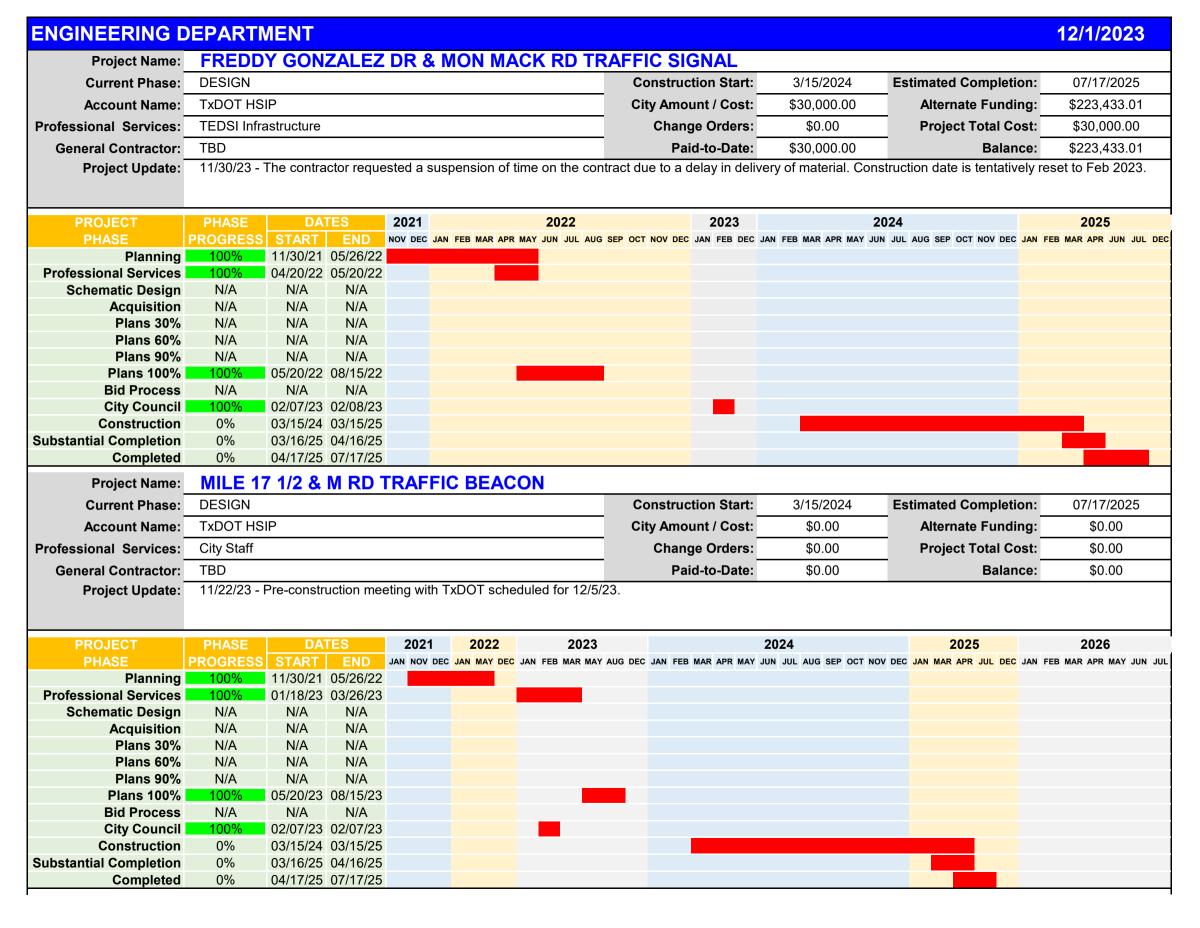


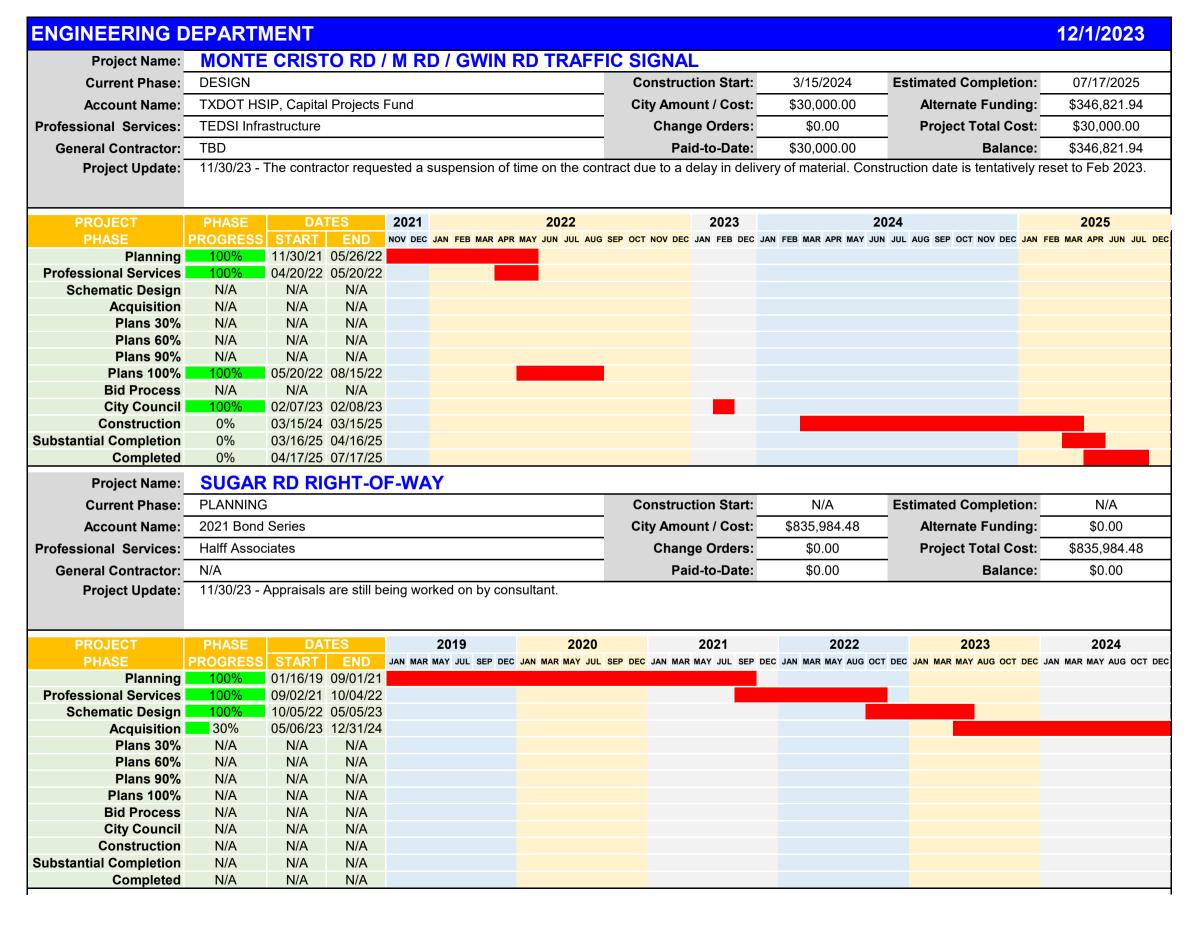


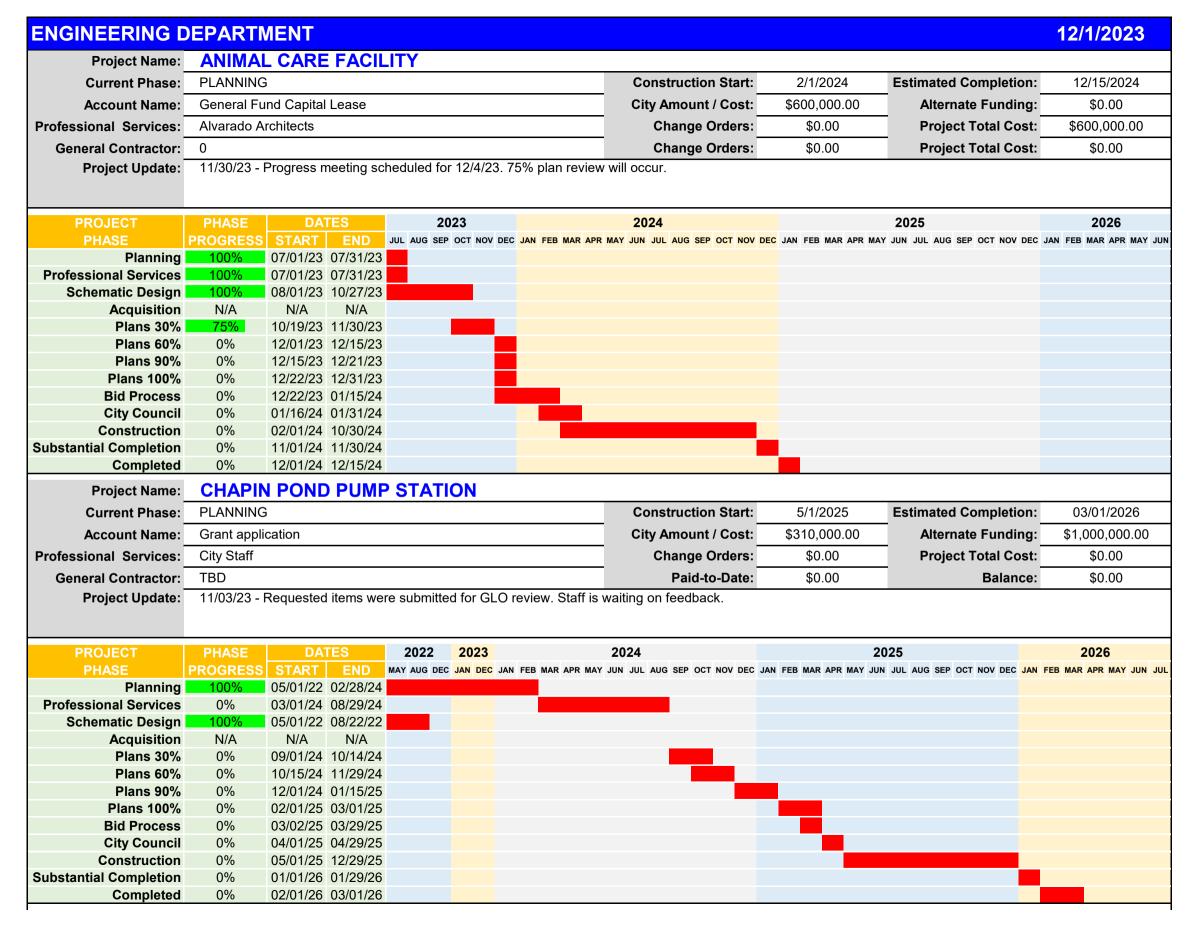


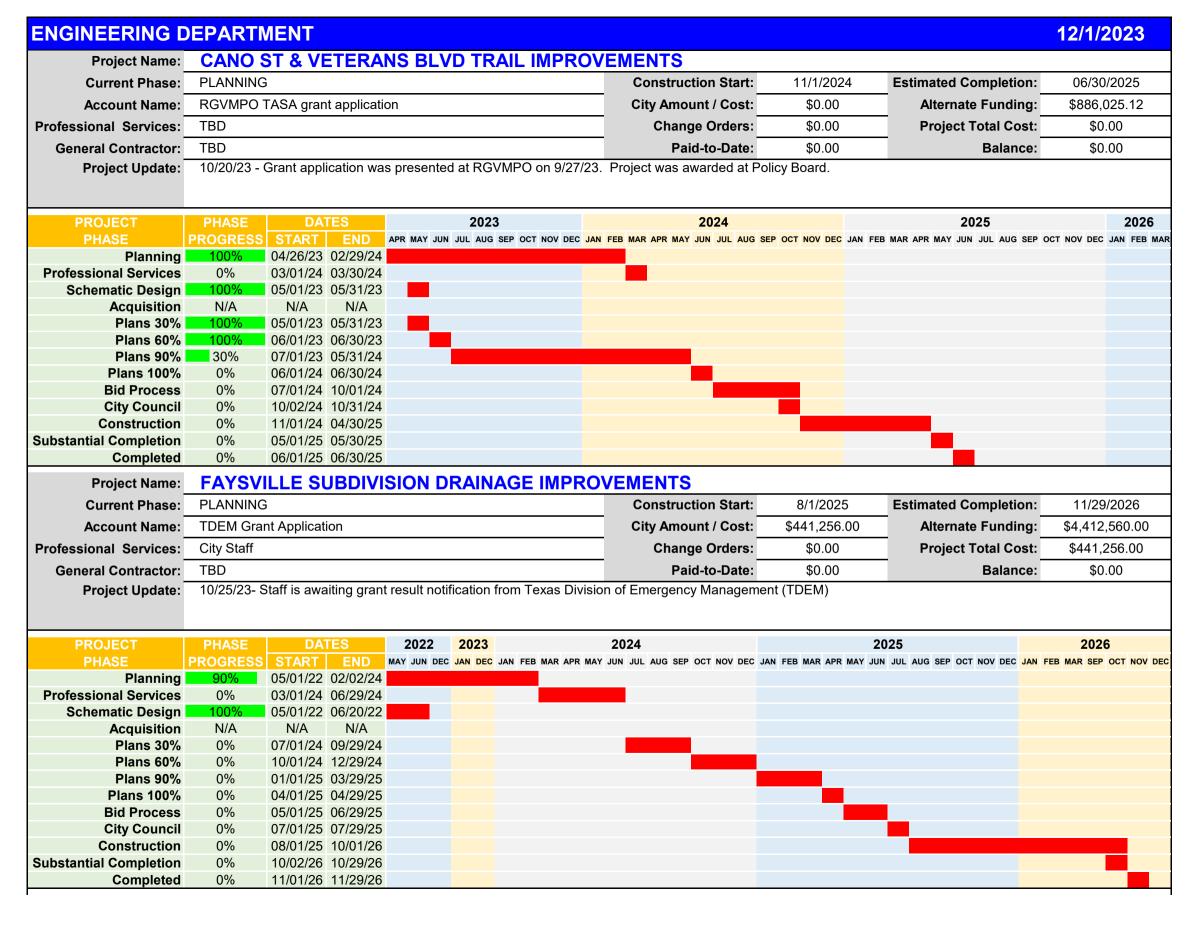


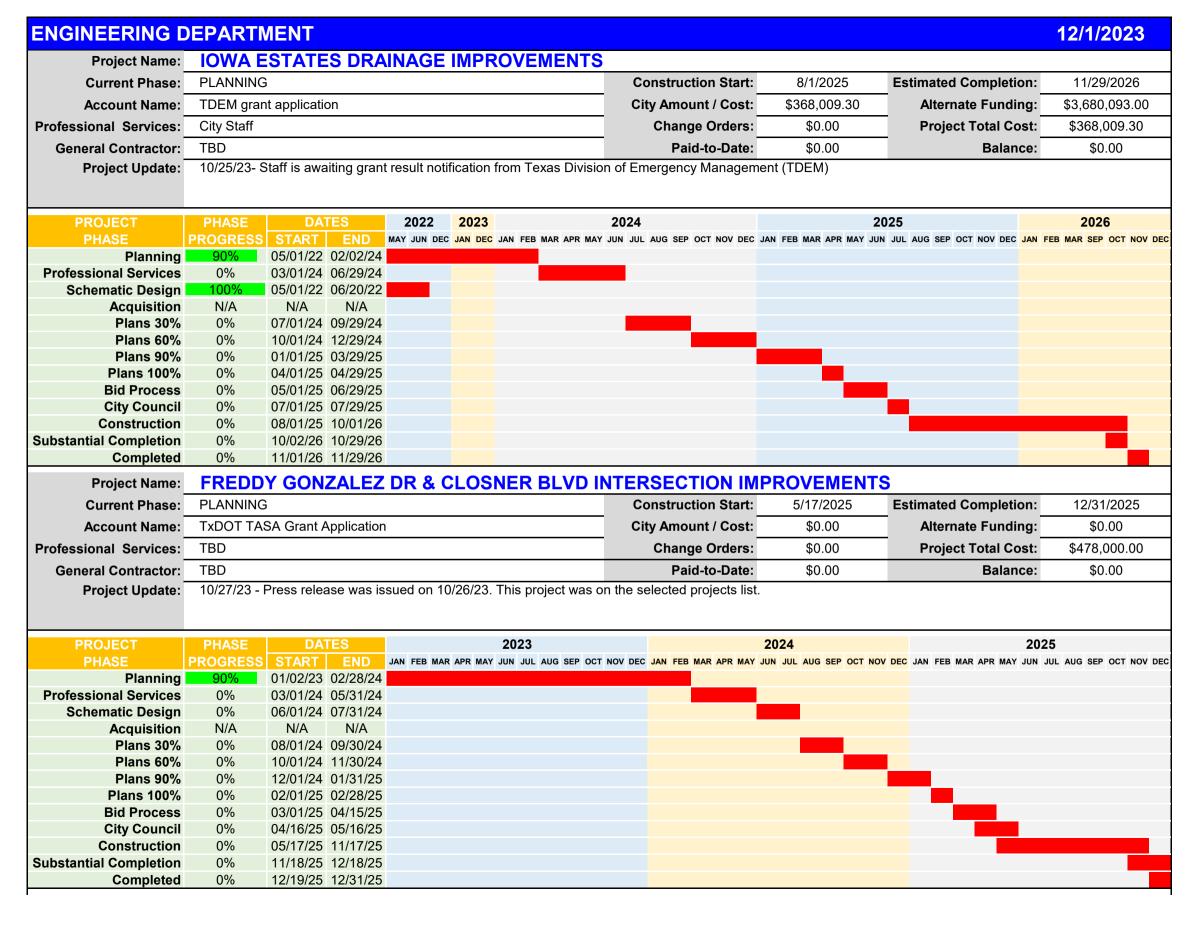












| ENGINEERING | EPARTI | /IENT | | | | | | | 12/1/2023 | | |
|------------------------|-----------------|---|----------|-----------------------------|-------------|--------------------------------|-----------------------------------|--------------------------------|-------------------------|--|--|
| Project Name: | MUNIC | ICIPAL PARK TURF FIELDS PH 2 | | | | | | | | | |
| Current Phase: | SCHEMAT | IC DESIGI | V | | | Construction Start: | 3/11/2024 | Estimated Completion: | 01/30/2025 | | |
| Account Name: | EEDC | | | | | City Amount / Cost: | \$60,000.00 | Alternate Funding: | \$2,287,000.00 | | |
| Professional Services: | Melden & F | lunt, Inc. | | | | Change Orders: | \$0.00 | Project Total Cost: | \$52,000.00 | | |
| General Contractor: | TBD | | | | | Paid-to-Date: | \$0.00 | Balance: | \$2,347,000.00 | | |
| Project Update: | | /9/23 - Project expected to bid in February 2024. Consultant was provided directive to prepare plans for bidding where 3 fields are constructed at the same time ad proceed with remaining upon completion of such. | | | | | | | | | |
| PROJECT | PHASE | DA | ΓES | 2023 | | 2024 | | 2025 | 2026 | | |
| PHASE | PROGRESS | START | END | JUN JUL AUG SEP OCT NOV DEC | JAN FEB MAR | APR MAY JUN JUL AUG SEP OCT NO | <mark>DV DEC</mark> JAN FEB MAR A | PR MAY JUN JUL AUG SEP OCT NOV | DEC JAN FEB MAR APR MAY | | |
| Planning | 100% | 06/05/23 | | | | | | | | | |
| Professional Services | 100% | 10/01/23 | | | | | | | | | |
| Schematic Design | | 10/10/23 | | | | | | | | | |
| Acquisition | N/A | N/A | N/A | | | | | | | | |
| Plans 30% | | 11/11/23 | | | | | | | | | |
| Plans 60% | 0% | 12/01/23 | | | | | | | | | |
| Plans 90% | 0% | 12/19/23 | | | | | | | | | |
| Plans 100% | 0% | 12/23/24 | | | | | | | | | |
| Bid Process | 0% | 01/01/24 | | | | _ | | | | | |
| City Council | 0% | 02/20/24 | | | | | | | | | |
| Construction | 0% | 03/11/24 | | | | | | | | | |
| Substantial Completion | 0% | 12/07/24 | | | | | | | | | |
| Completed | 0% | 01/01/25 | 01/30/25 | | | | | | | | |



Department: Engineering
Date of Report: 11/30/2023
Director Name: Mardoqueo Hinojosa, P.E., CFM, CPM

Development Projects

| Director Name: | Name: Mardoqueo Hinojosa, P.E., CFM, CPM Development Projects | | | | | | | | | |
|----------------|--|---|----------------------------------|--|-----------------------|----------------------|---------------------------|-----------------|------------|-----------|
| | Subdivision Name | Phase | Inside City Limit (ICL) / ETJ | Subdivision Type (Single Family (SF), Multi-Family (MF) or Commercial (C)) | Single Family Lots | Multi-Family Lots | Multi-Family Roof Tops | Commercial Lots | Total Lots | Roof Tops |
| 1 | KHIT PLAZA ESTATES | PRELIMINARY REVIEW | ICL | C | 0 | 0 | 0 | 1 | 1 | 1 |
| 2 | UNIVERSITY MEADOWS AT VILLANUEVA ESTA | PRELIMINARY REVIEW | ICL | MF/C | 0 | 18 | 72 | 1 | 20 | 74 |
| 3 | VISTA BONITA SUBDIVISION | PRELIMINARY REVIEW | ETJ2.5 | SF | 93 | 0 | 0 | 0 | 0 | 93 |
| 1 | ACME ESTATES SUBDIVISION | CONSTRUCTION REVIEW | ICL | SF | 42 | 0 | 0 | 0 | 42 | 42 |
| 2 | AMIG HEIGHTS | CONSTRUCTION REVIEW | ICL | SF | 32 | 0 | 0 | 0 | 32 | 32 |
| 3 | AZTECA ESTATES | CONSTRUCTION REVIEW | ICL | SF | 37 | 0 | 0 | 0 | 37 | 37 |
| 4 | BIRD OF PARADISE SUBDIVISION | CONSTRUCTION REVIEW | ICL | MF\C | 0 | 25 | 100 | 1 | 26 | 100 |
| 5 | CLOSNER POINT SUBDIVISION | CONSTRUCTION REVIEW | ICL | MF | 0 | 47 | 188 | 0 | 47 | 188 |
| 6 7 | CLOSNER TERRACE | CONSTRUCTION REVIEW | ICL | MF | 0 | 56 | 224 | 0 | 56 | 224 |
| 8 | DE ALBA SUBDIVISION EBONY WINDS SUBDIVISION | CONSTRUCTION REVIEW CONSTRUCTION REVIEW | ICL ETJ3.5 | C SF | 103 | 0 | 0 | 0 | 2 103 | 2 103 |
| 9 | EMMANUEL CHURCH | CONSTRUCTION REVIEW | ICL | C | 0 | 0 | 0 | 1 | 103 | 103 |
| 10 | ESCONDIDO | CONSTRUCTION REVIEW | ICL | SF | 38 | 0 | 0 | 0 | 38 | 38 |
| 11 | FREEDOM BANK AT LA SIENNA | CONSTRUCTION REVIEW | ICL | C | 0 | 0 | 0 | 1 | 1 | 1 |
| 12 | FREEDOM NORTH SUBDIVISION | CONSTRUCTION REVIEW | ICL | С | 0 | 0 | 0 | 2 | 2 | 2 |
| 13 | GARDEN WALK | CONSTRUCTION REVIEW | ICL | MF\C | 0 | 23 | 92 | 1 | 24 | 93 |
| 14 | GARDENIA APARTMENTS | CONSTRUCTION REVIEW | ICL | MF | 0 | 1 | 4 | 0 | 1 | 4 |
| 15 | GONZALEZ HEIGHTS SUBDIVISION | CONSTRUCTION REVIEW | ETJ1.5 | SF | 1 | 0 | 0 | 0 | 1 | 1 |
| 16 | ICE HOUSE | CONSTRUCTION REVIEW | ICL | С | 0 | 0 | 0 | 6 | 6 | 6 |
| 17 | KAIRALI SUBDIVISION | CONSTRUCTION REVIEW | ICL | MF\C | 0 | 1 | 4 | 1 | 2 | 5 |
| 18 | KAIRALI VILLAS | CONSTRUCTION REVIEW | ICL | SF | 29 | 0 | 0 | 0 | 29 | 29 |
| 19 | LAS FUENTES HEIGHTS ON RINCON | CONSTRUCTION REVIEW | ICL | MF | 0 | 26 | 104 | 0 | 26 | 104 |
| 20 | LAS PALMERAS SUBDIVISION | CONSTRUCTION REVIEW | ICL | MF | 0 | 124 | 496 | 0 | 124 | 496 |
| 21 | LOS LAGOS APARTMENTS | CONSTRUCTION REVIEW | ICL | MF\C | 0 | 2 | 8 | 2 | 4 | 12 |
| 22 | MAC LEO ESTATES | CONSTRUCTION REVIEW | ICL | SF | 7 | 0 | 0 | 0 | 7 | 7 |
| 23 | MCDONALD | CONSTRUCTION REVIEW | ICL | SF | 2 | 0 | 0 | 0 | 2 | 2 |
| 24 | MONTE VERANDA PHASE II | CONSTRUCTION REVIEW | ICL | SF | 18 | 0 | 0 | 0 | 18 | 18 |
| 25 | OASIS | CONSTRUCTION REVIEW | ICL | SF\C | 12 | 0 | 0 | 2 | 14 | 14 |
| 26 | OSO GRANDE ESTATES NO.2 | CONSTRUCTION REVIEW | ETJ1 | MF | 0 | 51 | 64 | 0 | 16 | 64 |
| 27 | RANCHITOS ON SEMINARY | CONSTRUCTION REVIEW | ETJ1.5 | SF | 24 | 0 | 0 | 0 | 24 | 24 |
| 28 | RE-PLAT OF LEWIS SUBDIVISION RINCON DE ESPERANZA SUBDIVISION | CONSTRUCTION REVIEW CONSTRUCTION REVIEW | ICL ICL | C SF | 0 153 | 0 | 0 | 0 | 2 | 2 152 |
| 29 30 | ROGERS ESTATES | CONSTRUCTION REVIEW | ICL | SF SF | 39 | 0 | 0 | 0 | 39 | 39 |
| 31 | SANTA CRUZ PHASE I SECITON V | CONSTRUCTION REVIEW | ICL | SF | 13 | 0 | 0 | 0 | 13 | 13 |
| 32 | SEA SUBDIVISION | CONSTRUCTION REVIEW | ETJ1.5 | SF | 4 | 0 | 0 | 0 | 4 | 4 |
| 33 | SERENITY SPRINGS | CONSTRUCTION REVIEW | ICL | MF | 0 | 31 | 124 | 0 | 31 | 124 |
| 34 | THE HILLS AT CANTON | CONSTRUCTION REVIEW | ICL | SF | 75 | 0 | 0 | 0 | 75 | 75 |
| 35 | THE VILLAGE AT MONTE CRISTO | CONSTRUCTION REVIEW | ICL | SF\MF\C | 109 | 57 | 228 | 1 | 338 | 338 |
| 36 | THE WOODLANDS AT JACKSON | CONSTRUCTION REVIEW | ICL | MF | 0 | 12 | 48 | 0 | 12 | 48 |
| 37 | VILLAS AT SUGAR | CONSTRUCTION REVIEW | ICL | MF | 0 | 48 | 192 | 0 | 48 | 192 |
| 38 | WISCONSIN WATER | CONSTRUCTION REVIEW | ETJ1.5 | MF | 0 | 68 | 272 | 0 | 68 | 68 |
| 1 | 2812 ESTATES | CONSTRUCTION | ETJ1.5 | SF | 44 | 0 | 0 | 4 | 48 | 48 |
| 2 | ALBERTA HEIGHTS SUBDIVISION PHASE II | CONSTRUCTION | ICL | SF | 13 | 0 | 0 | 0 | 13 | 13 |
| 3 | BELLAWOODS PHASE 2 | CONSTRUCTION | ETJ1.5 | SF | 48 | 0 | 0 | 0 | 48 | 48 |
| 4 | BELLAWOODS PHASE 3 | CONSTRUCTION | ETJ1.5 | SF | 50 | 0 | 0 | 0 | 50 | 50 |
| 5 | BORDER TOWN PHASE 4 | CONSTRUCTION | ETJ2.5 | SF | 191 | 0 | 0 | 0 | 191 | 191 |
| 6 | BROWNWOOD PH 3 | CONSTRUCTION | ICL | SF | 24 | 0 | 0 | 0 | 24 | 24 |
| 7 | CARMEN AVII A PHASE IV | CONSTRUCTION | ICL ETIL E | SF | 76 | 0 | 0 | 0 | 76 | 76 06 |
| 9 | CARMEN AVILA PHASE IV CARMEN AVILA RANCHETTES | CONSTRUCTION CONSTRUCTION | ETJ1.5 ETJ1.5 | SF SF | 96 22 | 0 | 0 | 0 | 96 22 | 96 22 |
| 10 | CARMEN AVILA RANCHETTES CARMEN AVILA SUBDIVISION PHASE V | CONSTRUCTION | ETJ1.5 ETJ1.5 | SF SF | 136 | 0 | 0 | 0 | 136 | 136 |
| 11 | CESAR CHAVEZ HEIGHTS SUBDIVISION | CONSTRUCTION | ETJ1.5 | SF SF | 82 | 0 | 0 | 0 | 82 | 82 |
| 12 | CITY PLACE AT CHAPIN | CONSTRUCTION | ICL | MF | 02 | 41 | 164 | 0 | 42 | 164 |
| 13 | CLEARWATER EXPRESS SUBDIVISION | CONSTRUCTION | ICL | C | 0 | 0 | 0 | 1 | 1 | 1 |
| 14 | COLE CROSSING | CONSTRUCTION | ETJ1.5 | SF | 30 | 0 | 0 | 0 | 30 | 30 |
| 15 | CRESTWOOD ESTATES SUBDIVISION | CONSTRUCTION | ICL | SF | 45 | 0 | 0 | 0 | 45 | 45 |
| | DUTCH BROS LOT 1 | CONSTRUCTION | ICL | С | 0 | 0 | 0 | 1 | 1 | 1 |
| 17 | FEATHERED HAVEN | CONSTRUCTION | ICL | SF | 6 | 0 | 0 | 0 | 6 | 6 |
| 18 | GEM ESTATES (NORTH MCCOLL ESTATES) | CONSTRUCTION | ICL | MF | 0 | 79 | 316 | 0 | 76 | 316 |
| 19 | GOLDEN ACRES | CONSTRUCTION | ICL | SF | 36 | 0 | 0 | 0 | 36 | 36 |
| 20 | JAGUAR HEIGHTS | CONSTRUCTION | ETJ1.5 | SF | 94 | 0 | 0 | 0 | 94 | 94 |
| 21 | JALPA OAKS | CONSTRUCTION | ICL | SF | 45 | 0 | 0 | 0 | 45 | 45 |
| 22 | LAS ENCINITAS PHASE III | CONSTRUCTION | ETJ1.5 | SF\C | 183 | 0 | 0 | 17 | 200 | 200 |
| 23 | LAS MAGNOLIAS | CONSTRUCTION | ICL | MF | 0 | 34 | 136 | 0 | 34 | 136 |
| 24 | LOS CORTIJOS SUBDIVISION | CONSTRUCTION | ETJ3.5 | SF | 235 | 0 | 0 | 0 | 235 | 235 |

Subdivisions in Preliminary Review

Subdivisions in Construction Review
Pending approval or waiting for
resubmittal from Owner

53 Subdivisions in construction
5369 Estimated Rooftops based on subdivision lots in construction
*Pending confirmation on estimated rooftops



Department: Engineering

Date of Report: 11/30/2023

Director Name: Mardoqueo Hinojosa, P.E., CFM, CPM

Development Projects

| | Subdivision Name | Phase | Inside City Limit (ICL) / ETJ | Subdivision Type (Single Family (SF), Multi-Family (MF) or Commercial (C)) | Single Family Lots | Multi-Family Lots | Multi-Family Roof Tops | Commercial Lots | Total Lots | Roof Tops |
|----|--|--------------|----------------------------------|--|-----------------------|----------------------|---------------------------|-----------------|------------|-----------|
| 25 | LOS LAGOS PHASE 5 | CONSTRUCTION | ICL | SF | 164 | 0 | 0 | 0 | 164 | 164 |
| 26 | MONTEREAL ESTATES | CONSTRUCTION | ETJ1.5 | SF | 88 | 0 | 0 | 0 | 88 | 88 |
| 27 | OAK HILL AT VILLANUEVA ESTATES PHASE 1 | CONSTRUCTION | ICL | SF | 16 | 0 | 0 | 0 | 16 | 16 |
| 28 | OAK HILL AT VILLANUEVA ESTATES PHASE 2 | CONSTRUCTION | ICL | SF | 46 | 0 | 0 | 0 | 46 | 46 |
| 29 | OAKVIEW CENTER | CONSTRUCTION | ICL | MF\C | 0 | 47 | 188 | 5 | 52 | 193 |
| 30 | ONE-STOP SHOP | CONSTRUCTION | ICL | С | 0 | 0 | 0 | 2 | 2 | 2 |
| 31 | PALM VALLEY CHURCH EDINBURG | CONSTRUCTION | ICL | С | 0 | 0 | 0 | 1 | 1 | 1 |
| 32 | PROVENCE RIDGE SUBDIVISION | CONSTRUCTION | ICL | SF | 76 | 0 | 0 | 0 | 76 | 76 |
| 33 | RBR NO.5 | CONSTRUCTION | ETJ2.5 | SF | 87 | 0 | 0 | 0 | 87 | 87 |
| 34 | ROGERS COVES SUBDIVISION PHASE A N B | CONSTRUCTION | ICL | SF | 188 | 0 | 0 | 0 | 188 | 188 |
| 35 | RUSSELL OAK ESTATES | CONSTRUCTION | ICL | SF | 50 | 0 | 0 | 0 | 50 | 50 |
| 36 | SILVERSTONE HEIGHTS | CONSTRUCTION | ICL | SF | 122 | 0 | 0 | 0 | 122 | 122 |
| 37 | SOL ALEGRE PHASE 1 | CONSTRUCTION | ICL | SF | 130 | 0 | 0 | 0 | 130 | 130 |
| 38 | SONTERRA RIDGE SUBDIVISION | CONSTRUCTION | ICL | MF | 0 | 10 | 40 | 0 | 10 | 40 |
| 39 | SRGV HOTEL EDINBURG SUBDIVISION | CONSTRUCTION | ICL | С | 0 | 0 | 0 | 1 | 1 | 1 |
| 40 | STORAGE MASTERS | CONSTRUCTION | ICL | С | 0 | 0 | 0 | 1 | 1 | 1 |
| 41 | SUGAR MILL ESTATES | CONSTRUCTION | ICL | MF | 0 | 54 | 216 | 0 | 54 | 216 |
| 42 | THE EMBERS II | CONSTRUCTION | ICL | SF | 46 | 0 | 0 | 0 | 46 | 46 |
| 43 | THE HEIGHTS ON TRENTON PHASE 2 | CONSTRUCTION | ICL | SF | 179 | 0 | 0 | 0 | 179 | 179 |
| 44 | THE HEIGHTS ON WISCONSIN PHASE III | CONSTRUCTION | ICL | SF | 82 | 0 | 0 | 0 | 82 | 82 |
| 45 | THE VILLAS ON CANTON | CONSTRUCTION | ICL | MF | 0 | 28 | 112 | 0 | 28 | 112 |
| 46 | UNIVERSITY VILLAGE ON 10TH ST | CONSTRUCTION | ICL | С | 0 | 0 | 0 | 11 | 11 | 11 |
| 47 | VALENCIA TRAILS PHASE 1 | CONSTRUCTION | ICL | MF | 0 | 17 | 68 | 68 | 17 | 68 |
| 48 | VALENCIA TRAILS PHASE 2 | CONSTRUCTION | ICL | SF | 73 | 0 | 0 | 0 | 73 | 73 |
| 49 | VILLAGES ON CLOSNER | CONSTRUCTION | ICL | MF\C | 0 | 191 | 764 | 2 | 193 | 766 |
| 50 | VILLAS AT MCCOLL | CONSTRUCTION | ICL | MF | 0 | 1 | 4 | 0 | 1 | 4 |
| 51 | WATER LILY AT LA SIENNA | CONSTRUCTION | ICL | SF | 118 | 0 | 0 | 0 | 118 | 118 |
| 52 | WEST PALM | CONSTRUCTION | ICL | SF | 38 | 0 | 0 | 0 | 38 | 38 |
| 53 | WOODLANDS ESTATES | CONSTRUCTION | ICL | MF | 0 | 89 | 356 | 0 | 89 | 356 |

| 6 | (|
|----|----|
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| 31 | Мι |
| 50 | |

Commercial Site Plans were reviewed
Commercial Permits were reviewed
Iulti-Family Building Permit was reviewed
Residential Permits were reviewed

GIS Division

- * Continued drone footage for Capital Projects and survey.
- * Continued addressing and street name approvals for subdivisions
- * On-going support for Capital Projects Dashboard on the ESRI ArcGIS Platform. Programming for Project Timelines was added to reporting.
- * Updating and maintaining GIS data on the ESRI ArcGIS Platform for public infrastructure, planning, solid waste, parks, etc.
- * ESRI Field Maps continues for Engineering Construction Inspectors to create an inspection database. Viewer is getting finalized.
- * ESRI Field Maps is being developed for Public Works for Stormwater Inspectors to create an inspection database.
- * Airport projects are being incorporated to Capital Projects Dashboard.



FINANCE











Edinburg, TX **Edinbür**ğ

| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | YTD Activity + Encumbrances | Budget Remaining |
|--|---|-----------------------------|--------------------------|------------------------|----------------------------|--------------------------------|--------------------------|
| Fund: 100 - GENERAL FUND | | | | | | | |
| Revenue 100-9500-401100 | AD WALODEM TAY CURRENT | 22 251 707 00 | 22 251 707 00 | 1 690 247 91 | 1 746 177 26 | 1 746 177 26 | 21 605 610 74 |
| <u>100-9500-401101</u> | AD-VALOREM TAX-CURRENT AD-VALOREM TAX-DELINQUENT | 33,351,797.00 702,000.00 | 33,351,797.00 | 1,689,347.81 | 1,746,177.26 133,025.00 | 1,746,177.26 | 31,605,619.74 |
| 100-9500-401102 | PENALTY & INTEREST | 292,000.00 | 702,000.00 292,000.00 | 64,855.61 17,414.32 | 37,862.03 | 133,025.00 37,862.03 | 568,975.00 254,137.97 |
| 100-9500-402100 | GENERAL SALES & USE TAX | 20,088,000.00 | 20,088,000.00 | 0.00 | 1,381,285.45 | 1,381,285.45 | 18,706,714.55 |
| 100-9500-402101 | GEN SALES & USE TAX (.5%) | 10,044,000.00 | 10,044,000.00 | 0.00 | 690,642.73 | 690,642.73 | 9,353,357.27 |
| 100-9500-403100 | ELECTRIC UTILITY | 3,360,000.00 | 3,360,000.00 | 0.00 | 180,994.87 | 180,994.87 | 3,179,005.13 |
| 100-9500-403101 | GAS UTILITY | 311,200.00 | 311,200.00 | 0.00 | 0.00 | 0.00 | 311,200.00 |
| 100-9500-403102 | SWB TELEPHONE UTILITY | 22,700.00 | 22,700.00 | 0.00 | 0.00 | 0.00 | 22,700.00 |
| 100-9500-403103 | T V CABLE | 645,000.00 | 645,000.00 | 0.00 | 0.00 | 0.00 | 645,000.00 |
| 100-9500-403104 | TELEPHONE UTILITY OTHER/ROW | 60,000.00 | 60,000.00 | 32.11 | 32.11 | 32.11 | 59,967.89 |
| 100-9500-403105 | 2% GROSS RECEIPTS-SEWER | 115,000.00 | 115,000.00 | 0.00 | 0.00 | 0.00 | 115,000.00 |
| 100-9500-403106 | 2% GROSS RECEIPTS-WATER | 255,000.00 | 255,000.00 | 0.00 | 0.00 | 0.00 | 255,000.00 |
| 100-9500-404100 | MIXED BEVERAGE TAX | 375,000.00 | 375,000.00 | 0.00 | 0.00 | 0.00 | 375,000.00 |
| 100-9500-411100 | BUILDING PERMITS | 890,600.00 | 890,600.00 | 31,202.40 | 82,460.00 | 82,460.00 | 808,140.00 |
| 100-9500-411101 | PLUMBING PERMITS | 253,000.00 | 253,000.00 | 14,732.00 | 38,143.00 | 38,143.00 | 214,857.00 |
| 100-9500-411102 | ELECTRICAL PERMIT | 180,400.00 | 180,400.00 | 12,757.00 | 28,555.00 | 28,555.00 | 151,845.00 |
| 100-9500-411103 | HEATING & AIR COND | 123,600.00 | 123,600.00 | 8,784.00 | 20,215.00 | 20,215.00 | 103,385.00 |
| 100-9500-411104 | GARAGE SALE PERMITS | 25,000.00 | 25,000.00 | 2,080.00 | 5,020.00 | 5,020.00 | 19,980.00 |
| <u>100-9500-411106</u> | HOUSE MOVING PERMITS | 1,300.00 | 1,300.00 | 0.00 | 250.00 | 250.00 | 1,050.00 |
| 100-9500-411108 | BEVERAGE PERMITS | 3,500.00 | 3,500.00 | 390.50 | 950.00 | 950.00 | 2,550.00 |
| 100-9500-411120 | MISCELLANEOUS PERMITS | 7,500.00 | 7,500.00 | 556.00 | 956.00 | 956.00 | 6,544.00 |
| 100-9500-412100 | HEALTH PERMITS | 95,000.00 | 95,000.00 | 8,625.00 | 18,770.00 | 18,770.00 | 76,230.00 |
| <u>100-9500-412101</u> | COIN OPERATED MACHINES | 2,600.00 | 2,600.00 | 266.13 | 640.10 | 640.10 | 1,959.90 |
| 100-9500-423100 | HOUSING AUTH/IN LIEU T | 27,000.00 | 27,000.00 | 0.00 | 0.00 | 0.00 | 27,000.00 |
| 100-9500-424100 | UTILITY TRAN-CUST SERV | 878,326.00 | 878,326.00 | 0.00 | 0.00 | 0.00 | 878,326.00 |
| <u>100-9500-424101</u> | SANIT TRAN-CUSTOMER SE | 1,281,000.00 | 1,281,000.00 | 0.00 | 0.00 | 0.00 | 1,281,000.00 |
| 100-9500-424102 | EEDC REIMBURSEMENT | 500,000.00 | 500,000.00 | 0.00 | 0.00 | 0.00 | 500,000.00 |
| <u>100-9500-424104</u> | HCLS (HIDALGO COUNTY LIBR SYS) | 14,600.00 | 14,600.00 | 0.00 | 0.00 | 0.00 | 14,600.00 |
| 100-9500-424112 | PD-LRGVDC-911 EMERGENCY COMM | 175.00 | 175.00 | 0.00 | 0.00 | 0.00 | 175.00 |
| <u>100-9500-431100</u> | 2% ADM FEE-INSPECTION | 538,000.00 | 538,000.00 | 75,834.16 | 291,523.16 | 291,523.16 | 246,476.84 |
| <u>100-9500-431102</u> | CLEANING & MOWING | 120,000.00 | 120,000.00 | 207.12 | 5,855.58 | 5,855.58 | 114,144.42 |
| <u>100-9500-431103</u> | VITAL STATISTICS FEES | 390,000.00 | 390,000.00 | 26,029.00 | 55,189.00 | 55,189.00 | 334,811.00 |
| 100-9500-431110 100-0500-431111 | COUNTY PART-RURAL FIRE | 445,000.00 | 445,000.00 | 41,826.00 | 78,129.00 | 78,129.00 | 366,871.00 |
| 100-9500-431111 100-9500-431112 | FIRE PROTECTION & PREVENTION FEES | 62,000.00 | 62,000.00 | 4,050.00 | 11,600.00 | 11,600.00 | 50,400.00 |
| 100-9500-431112 | FIREMEN TRAINING SCHOO | 5,200.00 | 5,200.00 | 0.00 | 0.00 | 0.00 | 5,200.00 |
| <u>100-9500-431125</u> <u>100-9500-431125</u> | ACCIDENT REPORTS | 16,000.00 | 16,000.00 | 1,158.80 1,491.50 | 2,724.80 | 2,724.80 | 13,275.20 |
| 100-9500-431126 | SALES OF CODES & DOCUMENTS ZONING APPLICATION FEE | 17,120.00 | 17,120.00 | | 2,588.15 | 2,588.15 | 14,531.85 |
| 100-9500-431128 | PASSPORT FEES | 75,575.00 105,000.00 | 75,575.00 105,000.00 | 3,250.00 7,935.00 | 11,050.00 14,795.00 | 11,050.00 14,795.00 | 64,525.00 90,205.00 |
| 100-9500-431129 | PASSPORT PHOTOS | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 100-9500-431130 | PASSPORT EXPRESS SHIPPING | 275.00 | 275.00 | 0.00 | 0.00 | 0.00 | 275.00 |
| 100-9500-431201 | BIKE RENTALS UTRGV/CITY | 800.00 | 800.00 | 0.00 | 0.00 | 0.00 | 800.00 |
| 100-9500-431203 | REC SPECIAL EVENTS | 41,000.00 | 41,000.00 | 0.00 | 0.00 | 0.00 | 41,000.00 |
| 100-9500-431204 | REC SPORT LEAGUE FEES | 140,000.00 | 140,000.00 | 8,627.00 | 9,785.00 | 9,785.00 | 130,215.00 |
| 100-9500-431205 | REC. MEMBERSHIP FEES-A | 67,000.00 | 67,000.00 | 1,196.00 | 2,466.00 | 2,466.00 | 64,534.00 |
| 100-9500-431206 | RECREATIONAL PROGRAM FEES | 57,000.00 | 57,000.00 | 3,308.00 | 7,453.00 | 7,453.00 | 49,547.00 |
| 100-9500-431207 | RENTAL CENTERS | 21,000.00 | 21,000.00 | 5,330.00 | 7,936.00 | 7,936.00 | 13,064.00 |
| 100-9500-431300 | CONCESSIONS SALES VIPERS | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-9500-431301 | DANCE CLASS FEES-CITY/VIPERS | 28,340.00 | 28,340.00 | 1,620.00 | 3,535.00 | 3,535.00 | 24,805.00 |
| 100-9500-431303 | LEAGUE FEES-CITY/VIPERS | 143,000.00 | 143,000.00 | 22,180.00 | 37,910.00 | 37,910.00 | 105,090.00 |
| 100-9500-431400 | WBC ADMISSION FEE | 28,000.00 | 28,000.00 | 2,221.00 | 7,069.00 | 7,069.00 | 20,931.00 |

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| Income Statement | | | | For | Fiscal: 2023-20 | 24 Period Endin | g: 11/30/2023 |
|------------------------|---------------------------------|---------------|---------------------|--------------|-----------------|-----------------|---------------|
| | | Original | Current | | | YTD Activity + | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Encumbrances | Remaining |
| 100-9500-431402 | WBC MEMBERSHIP FEES | 5,500.00 | 5,500.00 | 504.00 | 1,389.00 | 1,389.00 | 4,111.00 |
| 100-9500-431403 | WBC MERCHANDISE SALES | 29,000.00 | 29,000.00 | 2,865.64 | 5,939.81 | 5,939.81 | 23,060.19 |
| 100-9500-431404 | WBC- PROGRAM FEES | 25,000.00 | 25,000.00 | 430.00 | 719.00 | 719.00 | 24,281.00 |
| 100-9500-431501 | PUBLIC SWIMMING POOL F | 55,000.00 | 55,000.00 | 14.00 | 107.00 | 107.00 | 54,893.00 |
| 100-9500-431502 | SWIMMING PROGRAM FEES | 35,000.00 | 35,000.00 | 10.00 | 34.00 | 34.00 | 34,966.00 |
| 100-9500-441100 | MUNICIPAL COURT FINES | 700,000.00 | 700,000.00 | 46,700.27 | 98,397.17 | 98,397.17 | 601,602.83 |
| 100-9500-441102 | ARREST & WRITTEN FEE | 36,000.00 | 36,000.00 | 2,503.00 | 5,060.50 | 5,060.50 | 30,939.50 |
| 100-9500-441104 | TRAFFIC (TFC) FINES 3. | 9,500.00 | 9,500.00 | 702.00 | 1,491.00 | 1,491.00 | 8,009.00 |
| 100-9500-441105 | CIVIL JUSTICE FEE-COURT | 0.00 | 0.00 | 0.10 | 0.23 | 0.23 | -0.23 |
| 100-9500-441110 | TIME PAYMENT CITY | 10,200.00 | 10,200.00 | 714.26 | 1,599.26 | 1,599.26 | 8,600.74 |
| 100-9500-441111 | MUNICIPAL COURT ADMIN EXP FEE | 45,000.00 | 45,000.00 | 5,332.90 | 11,034.90 | 11,034.90 | 33,965.10 |
| 100-9500-441114 | MUNICIPAL COURT MISCELLANEOUS | 12,000.00 | 12,000.00 | 780.00 | 1,620.00 | 1,620.00 | 10,380.00 |
| 100-9500-441117 | OMNI BASE LOCAL FEE | 850.00 | 850.00 | 40.00 | 80.00 | 80.00 | 770.00 |
| 100-9500-441118 | TX DOT- SCOFF LAW | 700.00 | 700.00 | 220.00 | 577.90 | 577.90 | 122.10 |
| 100-9500-441201 | LIBRARY FINES | 10,000.00 | 10,000.00 | 606.54 | 1,570.62 | 1,570.62 | 8,429.38 |
| 100-9500-451100 | INTEREST EARNED | 1,700,000.00 | 1,700,000.00 | 0.00 | 0.00 | 0.00 | 1,700,000.00 |
| 100-9500-451101 | INTEREST EARNED RECEIV | 30,000.00 | 30,000.00 | 3,157.40 | 6,358.03 | 6,358.03 | 23,641.97 |
| 100-9500-452103 | RENT OF CITY FACILITIES | 1,400.00 | 1,400.00 | 125.00 | 125.00 | 125.00 | 1,275.00 |
| 100-9500-452104 | USE OF CITY'S RADIO SYSTEM | 3,800.00 | 3,800.00 | 310.00 | 620.00 | 620.00 | 3,180.00 |
| 100-9500-453207 | CONTRIBUTION - OTHER | 11,000.00 | 11,000.00 | 0.00 | 0.00 | 0.00 | 11,000.00 |
| 100-9500-454100 | MISCELLANEOUS REVENUE | 110,000.00 | 110,000.00 | 6,113.45 | 11,289.88 | 11,289.88 | 98,710.12 |
| 100-9500-454101 | LOST BOOK ACCT-LIBRARY | 3,700.00 | 3,700.00 | 221.19 | 565.31 | 565.31 | 3,134.69 |
| 100-9500-454102 | BOOK SALES (LIBRARY) | 43,000.00 | 43,000.00 | 3,128.42 | 7,745.13 | 7,745.13 | 35,254.87 |
| 100-9500-454103 | RECOVERY OF WORKERS COMP | 65,000.00 | 65,000.00 | 0.00 | 0.00 | 0.00 | 65,000.00 |
| 100-9500-454104 | CASH SHORT OR OVER | 0.00 | 0.00 | 40.22 | 70.55 | 70.55 | -70.55 |
| 100-9500-462100 | SALE OF CITY PROPERTY | 143,000.00 | 143,000.00 | 0.00 | 2,703.20 | 2,703.20 | 140,296.80 |
| 100-9500-499210 | TRANSFER IN SOLID WASTE MANA FU | 5,750,000.00 | 5,750,000.00 | 0.00 | 0.00 | 0.00 | 5,750,000.00 |
| 100 3000 103210 | Revenue Total: | 85,041,358.00 | 85,041,358.00 | 2,131,824.85 | 5,074,684.73 | 5,074,684.73 | 79,966,673.27 |
| | nevenue rotai. | 83,041,338.00 | 85,041,338.00 | 2,131,024.03 | 3,074,084.73 | 3,074,004.73 | 73,300,073.27 |
| Expense | | | | | | | |
| 100-0100-502102 | GROUP INSURANCE | 25,853.00 | 25,853.00 | 2,301.04 | 4,583.51 | 4,583.51 | 21,269.49 |
| 100-0100-502104 | WORKERS COMPENSATION INS | 520.00 | 520.00 | 97.42 | 97.42 | 97.42 | 422.58 |
| 100-0100-511200 | PROFESSIONAL SERVICES | 40,000.00 | 40,000.00 | 3,333.34 | 3,333.34 | 3,333.34 | 36,666.66 |
| <u>100-0100-512230</u> | PRINTING | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 100-0100-513200 | TRAVEL,TRAINING,MEETINGS | 25,000.00 | 25,000.00 | 2,585.71 | 2,518.22 | 2,518.22 | 22,481.78 |
| 100-0100-513210 | MEMBERSHIP DUES, SUBSCR | 85,000.00 | 85,000.00 | 13,606.00 | 13,606.00 | 13,606.00 | 71,394.00 |
| 100-0100-521300 | OFFICE SUPPLIES | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 100-0100-522300 | WEARING APPAREL | 2,600.00 | 2,600.00 | 0.00 | 0.00 | 0.00 | 2,600.00 |
| 100-0100-522304 | FOOD | 10,000.00 | 10,000.00 | 415.97 | 415.97 | 415.97 | 9,584.03 |
| <u>100-0200-501100</u> | SALARIES | 1,041,091.00 | 1,041,091.00 | 68,710.59 | 101,790.04 | 101,790.04 | 939,300.96 |
| <u>100-0200-501101</u> | LONGEVITY | 16,198.00 | 16,198.00 | 1,176.00 | 1,757.00 | 1,757.00 | 14,441.00 |
| 100-0200-501102 | OVERTIME | 500.00 | 500.00 | 30.13 | 30.13 | 30.13 | 469.87 |
| 100-0200-501106 | VEHICLE ALLOWANCE | 21,300.00 | 21,300.00 | 1,638.44 | 2,457.66 | 2,457.66 | 18,842.34 |
| 100-0200-502100 | TAXES | 79,802.00 | 79,802.00 | 4,272.88 | 6,306.93 | 6,306.93 | 73,495.07 |
| 100-0200-502101 | RETIREMENT | 154,005.00 | 154,005.00 | 10,575.85 | 15,671.94 | 15,671.94 | 138,333.06 |
| 100-0200-502102 | GROUP INSURANCE | 95,207.00 | 95,207.00 | 7,054.81 | 12,389.38 | 12,389.38 | 82,817.62 |
| 100-0200-502103 | DISABILITY INSURANCE | 2,709.00 | 2,709.00 | 186.05 | 275.71 | 275.71 | 2,433.29 |
| 100-0200-502104 | WORKERS COMPENSATION INS | 5,259.00 | 5,259.00 | 1,782.44 | 1,782.44 | 1,782.44 | 3,476.56 |

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100-0200-512240

100-0200-513200

100-0200-513210

100-0200-521300

100-0200-522300

100-0200-522304

100-0200-522305

100-0200-800400

PROFESSIONAL SERVICES

RENTS & CONTRACTUALS

OFFICE SUPPLIES

FOOD

WEARING APPAREL

EMPLOYEE EVENTS

MOTOR VEHICLE FUEL

TRAVEL, TRAINING, MEETINGS

MEMBERSHIP DUES, SUBSCR

MARKETING AND ADVERTISING SERVI...

COMMUNICATIONS SERVICE AGREEM...

| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | YTD Activity + Encumbrances | Budget Remaining |
|---|--------------------------------|--------------------------|-------------------------|--------------------|----------------------|--------------------------------|-------------------------|
| 100-0200-800401 | SPONSORSHIPS | 35,000.00 | 35,000.00 | 5,025.00 | 9,125.00 | 9,125.00 | 25,875.00 |
| 100-0300-501100 | SALARIES | 65,457.00 | 65,457.00 | 5,103.12 | 7,642.95 | 7,642.95 | 57,814.05 |
| 100-0300-501101 | LONGEVITY | 3,458.00 | 3,458.00 | 252.00 | 378.00 | 378.00 | 3,080.00 |
| 100-0300-501102 | OVERTIME | 500.00 | 500.00 | 0.00 | 73.88 | 73.88 | 426.12 |
| 100-0300-502100 | TAXES | 5,141.00 | 5,141.00 | 351.33 | 531.75 | 531.75 | 4,609.25 |
| <u>100-0300-502101</u> | RETIREMENT | 9,915.00 | 9,915.00 | 791.49 | 1,196.42 | 1,196.42 | 8,718.58 |
| 100-0300-502102 | GROUP INSURANCE | 13,368.00 | 13,368.00 | 1,113.96 | 1,670.94 | 1,670.94 | 11,697.06 |
| 100-0300-502103 | DISABILITY INSURANCE | 173.00 | 173.00 | 13.92 | 21.04 | 21.04 | 151.96 |
| 100-0300-502104 | WORKERS COMPENSATION INS | 275.00 | 275.00 | 73.93 | 73.93 | 73.93 | 201.07 |
| <u>100-0300-511200</u> | PROFESSIONAL SERVICES | 455,692.00 | 455,692.00 | 5,000.00 | 11,900.00 | 11,900.00 | 443,792.00 |
| <u>100-0300-512241</u> | RENTS & CONTRACTUALS - IT | 1,700.00 | 1,700.00 | 0.00 | 0.00 | 0.00 | 1,700.00 |
| <u>100-0300-513200</u> | TRAVEL,TRAINING,MEETINGS | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 100-0300-513210 100-0300-521300 | MEMBERSHIP DUES, SUBSCR | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 100-0300-522300 | OFFICE SUPPLIES | 2,800.00 | 2,800.00 | 179.00 | 179.00 0.00 | 1,074.00 | 1,726.00 200.00 |
| 100-0400-501100 | WEARING APPAREL SALARIES | 200.00 352,223.00 | 200.00 352,223.00 | 0.00 26,934.38 | 40,383.74 | 0.00 40,383.74 | 311,839.26 |
| 100-0400-501101 | LONGEVITY | 16,562.00 | 16,562.00 | 1,190.00 | 1,778.00 | 1,778.00 | 14,784.00 |
| 100-0400-501102 | OVERTIME | 5,000.00 | 5,000.00 | 168.95 | 439.68 | 439.68 | 4,560.32 |
| 100-0400-501106 | VEHICLE ALLOWANCE | 4,200.00 | 4,200.00 | 323.08 | 484.62 | 484.62 | 3,715.38 |
| 100-0400-502100 | TAXES | 27,654.00 | 27,654.00 | 2,127.10 | 3,203.00 | 3,203.00 | 24,451.00 |
| 100-0400-502101 | RETIREMENT | 53,272.00 | 53,272.00 | 4,229.52 | 6,368.12 | 6,368.12 | 46,903.88 |
| 100-0400-502102 | GROUP INSURANCE | 59,030.00 | 59,030.00 | 4,355.79 | 6,546.65 | 6,546.65 | 52,483.35 |
| 100-0400-502103 | DISABILITY INSURANCE | 937.00 | 937.00 | 74.38 | 111.98 | 111.98 | 825.02 |
| 100-0400-502104 | WORKERS COMPENSATION INS | 1,874.00 | 1,874.00 | 413.47 | 413.47 | 413.47 | 1,460.53 |
| 100-0400-511200 | PROFESSIONAL SERVICES | 24,500.00 | 24,500.00 | 18.00 | 14.00 | 14.00 | 24,486.00 |
| 100-0400-512210 | COMMUNICATIONS SERVICE AGREEM | 10,250.00 | 10,250.00 | 546.00 | 546.00 | 546.00 | 9,704.00 |
| 100-0400-512230 | PRINTING | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 100-0400-512240 | RENTS & CONTRACTUALS | 4,000.00 | 4,000.00 | 642.00 | 642.00 | 3,852.00 | 148.00 |
| 100-0400-513200 | TRAVEL,TRAINING,MEETINGS | 5,750.00 | 5,750.00 | 0.00 | 0.00 | 0.00 | 5,750.00 |
| 100-0400-513210 | MEMBERSHIP DUES, SUBSCR | 450.00 | 450.00 | 175.00 | 175.00 | 175.00 | 275.00 |
| 100-0400-513300 | MOTOR VEHICLES - MAINTENANCE | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-0400-521300 | OFFICE SUPPLIES | 10,000.00 | 10,000.00 | 901.73 | 1,035.26 | 1,035.26 | 8,964.74 |
| <u>100-0400-522300</u> | WEARING APPAREL | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 100-0400-522303 | RECREATION & EDUCATION | 900.00 | 900.00 | 82.50 | 82.50 | 82.50 | 817.50 |
| <u>100-0400-522305</u> 100-0400-523390 | MOTOR VEHICLE FUEL | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-0500-501100 | OTHER MATERIALS | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 100-0500-501101 | SALARIES | 1,027,285.00 | 1,027,285.00 | 70,503.79 | 105,880.13 | 105,880.13 | 921,404.87 26,222.00 |
| 100-0500-501101 | LONGEVITY | 29,302.00 5,000.00 | 29,302.00 5,000.00 | 2,058.00 797.67 | 3,080.00 1,337.81 | 3,080.00 | • |
| 100-0500-501106 | OVERTIME VEHICLE ALLOWANCE | 4,200.00 | 4,200.00 | 323.08 | 484.62 | 1,337.81 484.62 | 3,662.19 3,715.38 |
| 100-0500-502100 | TAXES | 79,026.00 | 79,026.00 | 5,414.76 | 8,139.93 | 8,139.93 | 70,886.07 |
| 100-0500-502101 | RETIREMENT | 152,332.00 | 152,332.00 | 10,890.26 | 16,373.64 | 16,373.64 | 135,958.36 |
| 100-0500-502102 | GROUP INSURANCE | 171,054.00 | 171,054.00 | 13,352.27 | 21,818.20 | 21,818.20 | 149,235.80 |
| 100-0500-502103 | DISABILITY INSURANCE | 2,680.00 | 2,680.00 | 161.99 | 243.67 | 243.67 | 2,436.33 |
| 100-0500-502104 | WORKERS COMPENSATION INS | 4,226.00 | 4,226.00 | 1,169.29 | 1,169.29 | 1,169.29 | 3,056.71 |
| 100-0500-511200 | PROFESSIONAL SERVICES | 47,500.00 | 47,500.00 | 0.00 | 0.00 | 6,655.00 | 40,845.00 |
| 100-0500-512210 | COMMUNICATIONS SERVICE AGREEM | 47,500.00 | 47,500.00 | 1,832.20 | 1,832.20 | 1,832.20 | 45,667.80 |
| 100-0500-512230 | PRINTING | 8,600.00 | 8,600.00 | 0.00 | 0.00 | 555.00 | 8,045.00 |
| 100-0500-512240 | RENTS & CONTRACTUALS | 1,680.00 | 1,680.00 | 137.66 | 275.32 | 275.32 | 1,404.68 |
| 100-0500-512241 | RENTS & CONTRACTUALS - IT | 130,500.00 | 130,500.00 | 57,839.45 | 57,839.45 | 62,819.45 | 67,680.55 |
| 100-0500-513200 | TRAVEL,TRAINING,MEETINGS | 19,600.00 | 19,600.00 | 620.77 | 1,541.75 | 1,541.75 | 18,058.25 |
| 100-0500-513210 | MEMBERSHIP DUES, SUBSCR | 6,900.00 | 6,900.00 | 100.00 | 100.00 | 100.00 | 6,800.00 |
| <u>100-0500-513300</u> | MOTOR VEHICLES - MAINTENANCE | 1,620.00 | 1,620.00 | 0.00 | 0.00 | 0.00 | 1,620.00 |
| 100-0500-521300 | OFFICE SUPPLIES | 16,900.00 | 16,900.00 | 142.89 | 142.89 | 142.89 | 16,757.11 |
| 100-0500-522300 | WEARING APPAREL | 2,700.00 | 2,700.00 | 0.00 | 0.00 | 0.00 | 2,700.00 |
| 100-0500-522305 | MOTOR VEHICLE FUEL | 400.00 | 400.00 | 0.00 | 0.00 | 0.00 | 400.00 |
| 100-0500-522308 | OFFICE HARDWARE AND RELATED SO | 650.00 | 650.00 | 0.00 | 0.00 | 5,264.07 | -4,614.07 |
| 100-0600-501100 | SALARIES | 663,154.00 | 663,154.00 | 53,082.08 | 78,630.95 | 78,630.95 | 584,523.05 |
| <u>100-0600-501101</u> | LONGEVITY | 18,018.00 | 18,018.00 | 1,302.00 | 1,939.00 | 1,939.00 | 16,079.00 |
| | | | | | | | |

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| Income Statement | | | | For | Fiscal: 2023-20 | 24 Period Ending | g: 11/30/2023 |
|---|--------------------------------|--------------------------|-------------------------|-------------------|-------------------|--------------------------------|-----------------------|
| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | YTD Activity + Encumbrances | Budget Remaining |
| 100-0600-501102 | OVERTIME | 5,000.00 | 5,000.00 | 654.09 | 1,171.70 | 1,171.70 | 3,828.30 |
| <u>100-0600-501106</u> | VEHICLE ALLOWANCE | 4,200.00 | 4,200.00 | 323.08 | 484.62 | 484.62 | 3,715.38 |
| 100-0600-502100 | TAXES | 50,734.00 | 50,734.00 | 4,078.01 | 6,054.69 | 6,054.69 | 44,679.31 |
| 100-0600-502101 | RETIREMENT | 97,793.00 | 97,793.00 | 8,182.41 | 12,153.07 | 12,153.07 | 85,639.93 |
| 100-0600-502102 | GROUP INSURANCE | 138,892.00 | 138,892.00 | 11,382.45 | 18,616.36 | 18,616.36 | 120,275.64 |
| 100-0600-502103 | DISABILITY INSURANCE | 1,720.00 | 1,720.00 | 143.96 | 213.81 | 213.81 | 1,506.19 |
| 100-0600-502104 | WORKERS COMPENSATION INS | 2,713.00 | 2,713.00 | 837.79 | 837.79 | 837.79 | 1,875.21 |
| <u>100-0600-511200</u> | PROFESSIONAL SERVICES | 122,320.00 | 122,320.00 | 4,482.54 | 4,482.54 | 39,397.54 | 82,922.46 |
| 100-0600-511203 | CONSULTANT | 45,000.00 | 45,000.00 | 0.00 | 0.00 | 22,500.00 | 22,500.00 |
| 100-0600-512210 | COMMUNICATIONS SERVICE AGREEM | 8,052.00 | 8,052.00 | 118.00 | 118.00 | 118.00 | 7,934.00 |
| 100-0600-512230 | PRINTING | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-0600-512240 | RENTS & CONTRACTUALS | 34,200.00 | 34,200.00 | 805.53 | 9,451.53 | 20,550.53 | 13,649.47 |
| 100-0600-512241 | RENTS & CONTRACTUALS - IT | 8,400.00 | 8,400.00 | 484.00 | 484.00 | 2,904.00 | 5,496.00 |
| 100-0600-513200 | TRAVEL,TRAINING,MEETINGS | 14,935.00 | 14,935.00 | 2,496.95 | 3,226.95 | 3,226.95 | 11,708.05 |
| 100-0600-513210 | MEMBERSHIP DUES, SUBSCR | 2,662.00 | 2,662.00 | 200.00 | 450.00 | 450.00 | 2,212.00 |
| 100-0600-513290 | OTHER | 36,500.00 | 36,500.00 | 0.00 | 0.00 | 0.00 | 36,500.00 |
| <u>100-0600-513300</u> | MOTOR VEHICLES - MAINTENANCE | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| <u>100-0600-521300</u> | OFFICE SUPPLIES | 3,900.00 | 3,900.00 | 448.09 | 448.09 | 448.09 | 3,451.91 |
| <u>100-0600-522205</u> | MARKETING AND ADVERTISING | 4,500.00 | 4,500.00 | 587.00 | 587.00 | 587.00 | 3,913.00 |
| <u>100-0600-522300</u> | WEARING APPAREL | 1,650.00 | 1,650.00 | 0.00 | 0.00 | 0.00 | 1,650.00 |
| <u>100-0600-522304</u> 100-0600-522305 | FOOD | 10,000.00 | 10,000.00 | 1,338.80 | 1,435.08 | 1,435.08 | 8,564.92 |
| 100-0600-523301 | MOTOR VEHICLE FUEL | 600.00 | 600.00 | 0.00 | 0.00 | 0.00 | 600.00 |
| 100-0600-523390 | OFFICE FURNITURE | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-0000-523390 | OTHER MATERIALS | 73,200.00 | 73,200.00 | 1,220.15 | 856.15 | 43,556.15 | 29,643.85 |
| 100-0700-501101 | SALARIES LONGEVITY | 787,117.00 | 787,117.00 | 55,827.21 | 86,768.82 | 86,768.82 | 700,348.18 |
| 100-0700-501102 | OVERTIME | 22,568.00 2,000.00 | 22,568.00 2,000.00 | 1,540.00 64.53 | 2,310.00 86.58 | 2,310.00 86.58 | 20,258.00 1,913.42 |
| 100-0700-501106 | VEHICLE ALLOWANCE | 4,200.00 | 4,200.00 | 323.08 | 484.62 | 484.62 | 3,715.38 |
| 100-0700-502100 | TAXES | 60,661.00 | 60,661.00 | 4,249.52 | 6,605.94 | 6,605.94 | 54,055.06 |
| 100-0700-502101 | RETIREMENT | 116,887.00 | 116,887.00 | 7,550.83 | 11,279.61 | 11,279.61 | 105,607.39 |
| 100-0700-502102 | GROUP INSURANCE | 136,763.00 | 136,763.00 | 11,295.69 | 17,933.08 | 17,933.08 | 118,829.92 |
| 100-0700-502103 | DISABILITY INSURANCE | 2,051.00 | 2,051.00 | 132.82 | 198.41 | 198.41 | 1,852.59 |
| 100-0700-502104 | WORKERS COMPENSATION INS | 10,447.00 | 10,447.00 | 3,376.74 | 3,376.74 | 3,376.74 | 7,070.26 |
| 100-0700-511200 | PROFESSIONAL SERVICES | 4,800.00 | 4,800.00 | 0.00 | 42.75 | 42.75 | 4,757.25 |
| 100-0700-512210 | COMMUNICATIONS SERVICE AGREEM | 6,964.00 | 6,964.00 | 0.00 | 91.72 | 91.72 | 6,872.28 |
| 100-0700-512230 | PRINTING | 4,800.00 | 4,800.00 | 629.80 | 1,168.90 | 1,168.90 | 3,631.10 |
| 100-0700-512240 | RENTS & CONTRACTUALS | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,470.00 | 30.00 |
| 100-0700-512241 | RENTS & CONTRACTUALS - IT | 88,000.00 | 88,000.00 | 23,257.31 | 23,257.31 | 28,675.31 | 59,324.69 |
| 100-0700-513200 | TRAVEL,TRAINING,MEETINGS | 14,000.00 | 14,000.00 | 1,150.41 | 1,150.41 | 1,150.41 | 12,849.59 |
| 100-0700-513210 | MEMBERSHIP DUES, SUBSCR | 4,400.00 | 4,400.00 | 174.97 | 174.97 | 174.97 | 4,225.03 |
| 100-0700-513290 | OTHER | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 |
| 100-0700-513300 | MOTOR VEHICLES - MAINTENANCE | 3,500.00 | 3,500.00 | 44.05 | 29.05 | 29.05 | 3,470.95 |
| <u>100-0700-513301</u> | OFFICE MAINTENANCE & CONTRACT | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 100-0700-521300 | OFFICE SUPPLIES | 6,000.00 | 6,000.00 | 56.40 | 56.40 | 56.40 | 5,943.60 |
| 100-0700-521301 | OFFICE SUPPLIES - IT | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-0700-522205 | MARKETING AND ADVERTISING | 4,500.00 | 4,500.00 | 187.23 | 187.23 | 187.23 | 4,312.77 |
| 100-0700-522300 | WEARING APPAREL | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 100-0700-522304 | FOOD | 1,200.00 | 1,200.00 | 150.00 | 150.00 | 150.00 | 1,050.00 |
| 100-0700-522305 | MOTOR VEHICLE FUEL | 2,000.00 | 2,000.00 | 25.42 | 25.42 | 25.42 | 1,974.58 |
| 100-0700-522308 | OFFICE HARDWARE AND RELATED SO | 5,500.00 | 5,500.00 | 0.00 | 0.00 | 0.00 | 5,500.00 |
| <u>100-0700-522311</u> | COMMUNICATIONS SUPPLIES | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| <u>100-0700-522316</u> | MOTOR VEHICLES - SUPPLIES | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 0.00 | 3,500.00 |
| <u>100-0700-523200</u> | POSTAGE | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 |
| <u>100-0700-523301</u> | OFFICE FURNITURE | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| <u>100-0700-605590</u> 100-0800-501100 | OTHER CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 19,416.94 | -19,416.94 |
| 100-0800-501100 | SALARIES | 931,897.00 | 931,897.00 | 72,012.59 | 107,541.43 | 107,541.43 | 824,355.57 |
| 100-0800-501101 | LONGEVITY | 18,382.00 | 18,382.00 | 1,260.00 | 1,890.00 | 1,890.00 | 16,492.00 |
| 100-0800-501102 | OVERTIME VEHICLE ALLOWANCE | 500.00 | 500.00 | 12.33 | 18.54 | 18.54 | 481.46 |
| 700 0000-201100 | VEHICLE ALLOWANCE | 4,800.00 | 4,800.00 | 369.24 | 553.86 | 553.86 | 4,246.14 |

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| Income Statement | | | | | | : 11/30/2023 | |
|---|--|--------------------------|-------------------------|------------------|------------------|--------------------------------|-----------------------|
| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | YTD Activity + Encumbrances | Budget Remaining |
| 100-0800-501110 | PART-TIME WAGES | 28,643.00 | 28,643.00 | 0.00 | 0.00 | 0.00 | 28,643.00 |
| 100-0800-502100 | TAXES | 72,615.00 | 72,615.00 | 5,453.71 | 8,144.05 | 8,144.05 | 64,470.95 |
| 100-0800-502101 | RETIREMENT | 139,980.00 | 139,980.00 | 10,886.08 | 16,258.56 | 16,258.56 | 123,721.44 |
| 100-0800-502102 | GROUP INSURANCE | 138,673.00 | 138,673.00 | 10,790.70 | 16,186.05 | 16,186.05 | 122,486.95 |
| 100-0800-502103 | DISABILITY INSURANCE | 2,462.00 | 2,462.00 | 191.54 | 286.06 | 286.06 | 2,175.94 |
| 100-0800-502104 | WORKERS COMPENSATION INS | 17,565.00 | 17,565.00 | 5,374.48 | 5,374.48 | 5,374.48 | 12,190.52 |
| 100-0800-511200 | PROFESSIONAL SERVICES | 150,000.00 | 150,000.00 | 0.00 | 0.00 | 60,280.00 | 89,720.00 |
| 100-0800-512210 | COMMUNICATIONS SERVICE AGREEM | 12,540.00 | 12,540.00 | 120.00 | 120.00 | 120.00 | 12,420.00 |
| 100-0800-512230 | PRINTING | 8,000.00 | 8,000.00 | 902.00 | 902.00 | 5,412.00 | 2,588.00 |
| 100-0800-512241 | RENTS & CONTRACTUALS - IT | 57,000.00 | 57,000.00 | 0.00 | 0.00 | 0.00 | 57,000.00 |
| 100-0800-513200 | TRAVEL,TRAINING,MEETINGS | 11,600.00 | 11,600.00 | 1,585.00 | 3,585.00 | 3,585.00 | 8,015.00 |
| <u>100-0800-513210</u> | MEMBERSHIP DUES, SUBSCR | 6,650.00 | 6,650.00 | 820.50 | 820.50 | 820.50 | 5,829.50 |
| 100-0800-513300 | MOTOR VEHICLES - MAINTENANCE | 6,918.00 | 6,918.00 | 83.51 | 83.51 | 483.51 | 6,434.49 |
| 100-0800-521300 | OFFICE SUPPLIES | 3,000.00 | 3,000.00 | 520.76 | 576.71 | 576.71 | 2,423.29 |
| 100-0800-522205 | MARKETING AND ADVERTISING | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-0800-522300 | WEARING APPAREL | 8,850.00 | 8,850.00 | 0.00 | 0.00 | 0.00 | 8,850.00 |
| 100-0800-522304 | FOOD | 500.00 | 500.00 | 146.14 | 146.14 | 146.14 | 353.86 |
| <u>100-0800-522305</u> | MOTOR VEHICLE FUEL | 21,000.00 | 21,000.00 | 0.00 | 0.00 | 0.00 | 21,000.00 |
| 100-0800-522308 | OFFICE HARDWARE AND RELATED SO | 33,600.00 | 33,600.00 | 0.00 | 0.00 | 0.00 | 33,600.00 |
| 100-0800-605590 | OTHER CAPITAL OUTLAY | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 0.00 | 50,000.00 |
| 100-0900-501100 | SALARIES | 662,697.00 | 662,697.00 | 46,902.02 | 70,328.48 | 70,328.48 | 592,368.52 |
| 100-0900-501101 | LONGEVITY | 9,282.00 | 9,282.00 | 546.00 | 819.00 | 819.00 | 8,463.00 |
| 100-0900-501102 | OVERTIME | 2,000.00 | 2,000.00 | 52.51 | 92.90 | 92.90 | 1,907.10 |
| <u>100-0900-501106</u> | VEHICLE ALLOWANCE | 4,200.00 | 4,200.00 | 323.08 | 484.62 | 484.62 | 3,715.38 |
| <u>100-0900-502100</u> 100-0900-502101 | TAXES | 50,183.00 | 50,183.00 | 3,499.19 | 5,247.99 | 5,247.99 | 44,935.01 |
| 100-0900-502102 | RETIREMENT | 96,746.00 | 96,746.00 | 7,068.36 | 10,601.00 | 10,601.00 | 86,145.00 |
| 100-0900-502102 | GROUP INSURANCE | 108,418.00 | 108,418.00 | 8,463.61 | 13,211.43 | 13,211.43 | 95,206.57 |
| 100-0900-502104 | DISABILITY INSURANCE | 1,702.00 | 1,702.00 | 124.35 | 186.50 | 186.50 | 1,515.50 |
| 100-0900-512210 | WORKERS COMPENSATION INS | 2,684.00 | 2,684.00 | 536.11 352.16 | 536.11 352.16 | 536.11 352.16 | 2,147.89 28,423.84 |
| 100-0900-512240 | COMMUNICATIONS SERVICE AGREEM RENTS & CONTRACTUALS | 28,776.00 23,768.00 | 28,776.00 23,768.00 | 374.00 | 5,374.00 | 7,244.00 | 16,524.00 |
| 100-0900-513200 | TRAVEL,TRAINING,MEETINGS | 10,000.00 | 10,000.00 | 3,053.31 | 3,376.06 | 3,376.06 | 6,623.94 |
| 100-0900-513210 | MEMBERSHIP DUES, SUBSCR | 4,500.00 | 4,500.00 | 101.00 | 101.00 | 101.00 | 4,399.00 |
| 100-0900-513300 | MOTOR VEHICLES - MAINTENANCE | 3,000.00 | 3,000.00 | 14.50 | 14.50 | 14.50 | 2,985.50 |
| 100-0900-521300 | OFFICE SUPPLIES | 7,000.00 | 7,000.00 | 254.38 | 360.19 | 360.19 | 6,639.81 |
| 100-0900-522205 | MARKETING AND ADVERTISING | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 100-0900-522300 | WEARING APPAREL | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 100-0900-522303 | RECREATION & EDUCATION | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 100-0900-522305 | MOTOR VEHICLE FUEL | 1,400.00 | 1,400.00 | 34.79 | 34.79 | 34.79 | 1,365.21 |
| 100-0900-523390 | OTHER MATERIALS | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 |
| 100-1000-501100 | SALARIES | 941,823.00 | 941,823.00 | 72,047.98 | 109,269.18 | 109,269.18 | 832,553.82 |
| 100-1000-501101 | LONGEVITY | 18,200.00 | 18,200.00 | 1,106.00 | 1,652.00 | 1,652.00 | 16,548.00 |
| 100-1000-501102 | OVERTIME | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 100-1000-501106 | VEHICLE ALLOWANCE | 4,200.00 | 4,200.00 | 323.08 | 484.62 | 484.62 | 3,715.38 |
| 100-1000-502100 | TAXES | 71,415.00 | 71,415.00 | 5,459.89 | 8,287.30 | 8,287.30 | 63,127.70 |
| 100-1000-502101 | RETIREMENT | 137,628.00 | 137,628.00 | 10,859.90 | 16,465.76 | 16,465.76 | 121,162.24 |
| 100-1000-502102 | GROUP INSURANCE | 132,781.00 | 132,781.00 | 12,141.74 | 18,206.49 | 18,206.49 | 114,574.51 |
| 100-1000-502103 | DISABILITY INSURANCE | 2,421.00 | 2,421.00 | 191.04 | 289.64 | 289.64 | 2,131.36 |
| 100-1000-502104 | WORKERS COMPENSATION INS | 3,818.00 | 3,818.00 | 805.20 | 805.20 | 805.20 | 3,012.80 |
| 100-1000-511200 | PROFESSIONAL SERVICES | 5,250.00 | 5,250.00 | 0.00 | 0.00 | 0.00 | 5,250.00 |
| 100-1000-512210 | COMMUNICATIONS SERVICE AGREEM | 80,000.00 | 80,000.00 | 3,036.68 | 7,975.87 | 7,975.87 | 72,024.13 |
| 100-1000-512240 | RENTS & CONTRACTUALS | 0.00 | 0.00 | -189.04 | -189.04 | -189.04 | 189.04 |
| 100-1000-512241 | RENTS & CONTRACTUALS - IT | 165,300.00 | 165,300.00 | 29,991.15 | 43,593.76 | 51,259.30 | 114,040.70 |
| 100-1000-513200 | TRAVEL,TRAINING,MEETINGS | 30,000.00 | 30,000.00 | 1,307.35 | 1,307.35 | 1,307.35 | 28,692.65 |
| 100-1000-513210 | MEMBERSHIP DUES, SUBSCR | 2,400.00 | 2,400.00 | 0.00 | 0.00 | 0.00 | 2,400.00 |
| 100-1000-513300 | MOTOR VEHICLES - MAINTENANCE | 150.00 | 150.00 | 0.00 | 0.00 | 50.40 | 99.60 |
| 100-1000-513301 | OFFICE MAINTENANCE & CONTRACT | 585,237.00 | 585,237.00 | 11,068.44 | 12,395.26 | 38,839.28 | 546,397.72 |
| 100-1000-521300 | OFFICE SUPPLIES | 6,000.00 | 6,000.00 | 2,049.87 | 2,049.87 | 2,049.87 | 3,950.13 |
| <u>100-1000-521301</u> | OFFICE SUPPLIES - IT | 10,200.00 | 10,200.00 | 176.99 | 482.75 | 482.75 | 9,717.25 |
| | | | | | | | |

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| Income Statement | | | | For | For Fiscal: 2023-2024 Period Ending: 11/30 | | | |
|--|----------------------------------|--------------------------|--------------------------|------------------------|--|--------------------------------|--------------------------|--|
| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | YTD Activity + Encumbrances | Budget Remaining | |
| 100-1000-522300 | WEARING APPAREL | 6,500.00 | 6,500.00 | 490.38 | 490.38 | 490.38 | 6,009.62 | |
| 100-1000-522301 | TOOLS | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | |
| 100-1000-522305 | MOTOR VEHICLE FUEL | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | |
| 100-1000-522308 | OFFICE HARDWARE AND RELATED SO | 122,200.00 | 122,200.00 | 0.00 | 0.00 | 0.00 | 122,200.00 | |
| 100-1000-605590 | OTHER CAPITAL OUTLAY | 100,000.00 | 100,000.00 | 0.00 | 0.00 | 0.00 | 100,000.00 | |
| 100-1100-501100 | SALARIES | 621,037.00 | 621,037.00 | 44,486.65 | 66,672.83 | 66,672.83 | 554,364.17 | |
| <u>100-1100-501101</u> | LONGEVITY | 10,010.00 | 10,010.00 | 651.00 | 966.00 | 966.00 | 9,044.00 | |
| <u>100-1100-501102</u> | OVERTIME | 25,000.00 | 25,000.00 | 1,266.73 | 1,778.68 | 1,778.68 | 23,221.32 | |
| 100-1100-501106 100-1100-502100 | VEHICLE ALLOWANCE | 4,200.00 | 4,200.00 | 323.08 | 484.62 | 484.62 | 3,715.38 | |
| 100-1100-502100 | TAXES | 48,934.00 | 48,934.00 | 3,452.92 | 5,164.90 | 5,164.90 | 43,769.10 | |
| 100-1100-502102 | RETIREMENT GROUP INSURANCE | 94,316.00 | 94,316.00 | 6,906.34 | 10,331.56 | 10,331.56 | 83,984.44 73,155.63 | |
| 100-1100-502102 | DISABILITY INSURANCE | 83,700.00 1,659.00 | 83,700.00 1,659.00 | 7,029.58 121.51 | 10,544.37 181.78 | 10,544.37 181.78 | 73,155.63 1,477.22 | |
| 100-1100-502104 | WORKERS COMPENSATION INS | 2,616.00 | 2,616.00 | 571.89 | 571.89 | 571.89 | 2,044.11 | |
| 100-1100-511200 | PROFESSIONAL SERVICES | 20,900.00 | 20,900.00 | 1,500.00 | 1,500.00 | 1,500.00 | 19,400.00 | |
| 100-1100-511201 | PROFESSIONAL SERVICES -IT | 41,000.00 | 41,000.00 | 2,677.69 | 2,677.69 | 2,677.69 | 38,322.31 | |
| 100-1100-512210 | COMMUNICATIONS SERVICE AGREEM | 25,000.00 | 25,000.00 | 0.00 | 30.42 | 30.42 | 24,969.58 | |
| 100-1100-513200 | TRAVEL,TRAINING,MEETINGS | 15,000.00 | 15,000.00 | 1,821.66 | 2,531.66 | 2,531.66 | 12,468.34 | |
| 100-1100-513300 | MOTOR VEHICLES - MAINTENANCE | 3,000.00 | 3,000.00 | 530.89 | 530.89 | 530.89 | 2,469.11 | |
| 100-1100-521300 | OFFICE SUPPLIES | 7,000.00 | 7,000.00 | 61.40 | 61.40 | 61.40 | 6,938.60 | |
| 100-1100-522205 | MARKETING AND ADVERTISING | 106,656.00 | 106,656.00 | 137.30 | 137.30 | 137.30 | 106,518.70 | |
| 100-1100-522300 | WEARING APPAREL | 5,000.00 | 5,000.00 | 1,029.57 | 1,029.57 | 1,029.57 | 3,970.43 | |
| 100-1100-522304 | FOOD | 1,500.00 | 1,500.00 | 58.94 | 58.94 | 58.94 | 1,441.06 | |
| 100-1100-522305 | MOTOR VEHICLE FUEL | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | |
| 100-1100-522308 | OFFICE HARDWARE AND RELATED SO | 0.00 | 0.00 | 1,353.76 | 1,353.76 | 1,353.76 | -1,353.76 | |
| <u>100-1600-511200</u> | PROFESSIONAL SERVICES | 16,000.00 | 16,000.00 | 612.82 | 612.82 | 612.82 | 15,387.18 | |
| 100-1600-512210 | COMMUNICATIONS SERVICE AGREEM | 56,550.00 | 56,550.00 | 3,724.26 | 3,724.26 | 3,724.26 | 52,825.74 | |
| 100-1600-512240 | RENTS & CONTRACTUALS | 84,500.00 | 84,500.00 | 5,422.60 | 5,422.60 | 31,407.60 | 53,092.40 | |
| 100-1600-512241 | RENTS & CONTRACTUALS - IT | 26,000.00 | 26,000.00 | 0.00 | 0.00 | 0.00 | 26,000.00 | |
| 100-1600-521300 | OFFICE SUPPLIES | 7,000.00 | 7,000.00 | 321.92 | 321.92 | 321.92 | 6,678.08 | |
| 100-2000-501100 | SALARIES | 15,527,644.00 | 15,527,644.00 | 1,208,668.14 | 1,783,688.85 | 1,863,407.33 | 13,664,236.67 | |
| 100-2000-501101 100-2000-501102 | LONGEVITY | 185,916.00 | 185,916.00 | 12,897.94 | 19,268.90 | 19,268.90 | 166,647.10 | |
| 100-2000-501102 | OVERTIME | 1,500,000.00 | 1,500,000.00 | 80,242.65 | 112,166.07 | 112,166.07 | 1,387,833.93 | |
| 100-2000-501104 | SENIORITY PAY | 828,988.00 | 828,988.00 | 93,037.67 | 138,517.94 40,460.35 | 138,517.94 | 690,470.06 242,639.65 | |
| 100-2000-501105 | CERTIFICATION PAY ASSIGNMENT PAY | 283,100.00 241,700.00 | 283,100.00 241,700.00 | 27,091.51 27,537.36 | 40,460.33 | 40,460.35 40,902.21 | 242,639.65 | |
| 100-2000-502100 | TAXES | 1,397,245.00 | 1,397,245.00 | 106,946.48 | 157,937.32 | 157,937.32 | 1,239,307.68 | |
| 100-2000-502101 | RETIREMENT | 2,704,600.00 | 2,704,600.00 | 213,230.19 | 315,025.02 | 315,025.02 | 2,389,574.98 | |
| 100-2000-502102 | GROUP INSURANCE | 2,360,131.00 | 2,360,131.00 | 182,414.83 | 286,804.48 | 286,804.48 | 2,073,326.52 | |
| 100-2000-502103 | DISABILITY INSURANCE | 43,678.00 | 43,678.00 | 3,742.26 | 5,527.03 | 5,527.03 | 38,150.97 | |
| 100-2000-502104 | WORKERS COMPENSATION INS | 864,306.00 | 864,306.00 | 266,868.03 | 266,868.03 | 266,868.03 | 597,437.97 | |
| 100-2000-511200 | PROFESSIONAL SERVICES | 66,050.00 | 66,050.00 | 682.60 | 1,313.02 | 1,313.02 | 64,736.98 | |
| 100-2000-512210 | COMMUNICATIONS SERVICE AGREEM | 468,746.00 | 468,746.00 | 16,008.62 | 31,202.38 | 31,202.38 | 437,543.62 | |
| 100-2000-512230 | PRINTING | 10,500.00 | 10,500.00 | 2,715.05 | 2,594.47 | 2,594.47 | 7,905.53 | |
| 100-2000-512240 | RENTS & CONTRACTUALS | 664,011.00 | 664,011.00 | 180,305.11 | 204,012.61 | 265,777.55 | 398,233.45 | |
| 100-2000-513200 | TRAVEL,TRAINING,MEETINGS | 223,750.00 | 223,750.00 | 31,258.81 | 33,876.68 | 33,876.68 | 189,873.32 | |
| <u>100-2000-513210</u> | MEMBERSHIP DUES, SUBSCR | 6,515.00 | 6,515.00 | 266.40 | 266.40 | 266.40 | 6,248.60 | |
| 100-2000-513300 | MOTOR VEHICLES - MAINTENANCE | 277,500.00 | 277,500.00 | 11,755.34 | 14,555.52 | 41,929.99 | 235,570.01 | |
| 100-2000-513302 | MACHINES & EQUIPMENT | 34,638.00 | 34,638.00 | 217.28 | 504.28 | 4,453.31 | 30,184.69 | |
| 100-2000-513306 | BUILDINGS & STRUCTURES | 10,655.00 | 10,655.00 | 0.00 | 300.00 | 300.00 | 10,355.00 | |
| 100-2000-521300 | OFFICE SUPPLIES | 65,120.00 | 65,120.00 | 4,513.36 | 4,513.36 | 4,513.36 | 60,606.64 | |
| 100-2000-522300 | WEARING APPAREL | 435,557.00 | 435,557.00 | 11,534.78 | 16,419.39 | 366,385.42 | 69,171.58 | |
| 100-2000-522304 | FOOD | 18,000.00 | 18,000.00 | 1,027.25 | 1,027.25 | 1,027.25 | 16,972.75 | |
| <u>100-2000-522305</u> | MOTOR VEHICLE FUEL | 486,488.00 | 486,488.00 | 843.44 | 1,194.61 | 301,194.59 | 185,293.41 | |
| 100-2000-522307 | CHEMICALS-MEDICAL & LAB | 74,070.00 | 74,070.00 | 0.00 | 134.19 | 2,415.64 | 71,654.36 | |
| 100-2000-522316 100-2000-522390 | MOTOR VEHICLES - SUPPLIES | 120,000.00 | 120,000.00 | 2,547.64 | 2,547.64 | 2,547.64 | 117,452.36 | |
| <u>100-2000-522390</u> 100-2000-523390 | OTHER SUPPLIES | 0.00 | 0.00 | 34.99 | 34.99 | 34.99 | -34.99 | |
| <u>100-2000-523390</u> <u>100-2000-606500</u> | OTHER MATERIALS | 217,432.00 | 217,432.00 | 2,032.62 | 2,032.62 | 26,741.43 | 190,690.57 | |
| 100-2000-000000 | MOTOR VEHICLES | 0.00 | 0.00 | 0.00 | 0.00 | 92,435.22 | -92,435.22 | |
| | | | | | | | | |

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| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | YTD Activity + Encumbrances | Budget Remaining |
|---|---|--------------------------|-------------------------|---------------------|---------------------|--------------------------------|------------------------|
| 100-2500-501100 | SALARIES | 4,381,100.00 | 4,381,100.00 | 342,500.71 | 507,299.02 | 507,299.02 | 3,873,800.98 |
| 100-2500-501101 | LONGEVITY | 59,165.00 | 59,165.00 | 4,619.73 | 6,908.47 | 6,908.47 | 52,256.53 |
| 100-2500-501102 | OVERTIME | 500,000.00 | 500,000.00 | 44,799.43 | 62,016.51 | 62,016.51 | 437,983.49 |
| 100-2500-501103 | SENIORITY PAY | 305,500.00 | 305,500.00 | 24,191.88 | 36,057.06 | 36,057.06 | 269,442.94 |
| 100-2500-501104 | CERTIFICATION PAY | 321,600.00 | 321,600.00 | 28,144.96 | 42,552.04 | 42,552.04 | 279,047.96 |
| 100-2500-501105 | ASSIGNMENT PAY | 0.00 | 0.00 | 246.14 | 369.21 | 369.21 | -369.21 |
| 100-2500-502100 | TAXES | 418,999.00 | 418,999.00 | 32,938.07 | 48,360.03 | 48,360.03 | 370,638.97 |
| 100-2500-502101 | RETIREMENT | 820,161.00 | 820,161.00 | 66,329.15 | 97,470.53 | 97,470.53 | 722,690.47 |
| 100-2500-502102 | GROUP INSURANCE | 670,387.00 | 670,387.00 | 55,533.39 | 83,538.24 | 83,538.24 | 586,848.76 |
| 100-2500-502103 | DISABILITY INSURANCE | 14,217.00 | 14,217.00 | 1,166.78 | 1,714.61 | 1,714.61 | 12,502.39 |
| 100-2500-502104 | WORKERS COMPENSATION INS | 320,928.00 | 320,928.00 | 101,151.30 | 101,151.30 | 101,151.30 | 219,776.70 |
| 100-2500-511200 | PROFESSIONAL SERVICES | 210,000.00 | 210,000.00 | 0.00 | 0.00 | 54,285.06 | 155,714.94 |
| 100-2500-512210 | COMMUNICATIONS SERVICE AGREEM | 171,010.00 | 171,010.00 | 10,732.71 | 14,741.62 | 14,741.62 | 156,268.38 |
| 100-2500-512220 | UTILITIES | 33,600.00 | 33,600.00 | 1,925.87 | 2,594.35 | 2,594.35 | 31,005.65 |
| 100-2500-512230 | PRINTING | 17,975.00 | 17,975.00 | 20.00 | 872.16 | 872.16 | 17,102.84 |
| 100-2500-512240 | RENTS & CONTRACTUALS | 15,000.00 | 15,000.00 | 242.00 | 13,285.40 | 14,495.40 | 504.60 |
| 100-2500-512241 | RENTS & CONTRACTUALS - IT | 44,170.00 | 44,170.00 | 5,057.49 | 5,057.49 | 5,057.49 | 39,112.51 |
| <u>100-2500-513200</u> | TRAVEL, TRAINING, MEETINGS | 178,100.00 | 178,100.00 | 1,200.11 | 2,295.11 | 2,295.11 | 175,804.89 |
| <u>100-2500-513210</u> 100-2500-513290 | MEMBERSHIP DUES, SUBSCR | 34,175.00 | 34,175.00 | 423.22 | 5,224.83 | 5,224.83 | 28,950.17 |
| 100-2500-513300 | OTHER MOTOR VEHICLES MANINTENANCE | 5,000.00 | 5,000.00 | 0.00 | -46.20 | -46.20 | 5,046.20 |
| 100-2500-513302 | MOTOR VEHICLES - MAINTENANCE | 125,000.00 | 125,000.00 | 2,922.72 0.00 | 5,462.72 0.00 | 27,703.00 0.00 | 97,297.00 15,000.00 |
| 100-2500-513306 | MACHINES & EQUIPMENT BUILDINGS & STRUCTURES | 15,000.00 61,000.00 | 15,000.00 61,000.00 | 1,020.00 | 1,185.00 | 8,384.44 | 52,615.56 |
| 100-2500-513309 | BREATHING AIR SYSTEM MAINT | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 489.00 | 19,511.00 |
| 100-2500-521300 | OFFICE SUPPLIES | 10,000.00 | 10,000.00 | 107.96 | 379.36 | 379.36 | 9,620.64 |
| 100-2500-522300 | WEARING APPAREL | 451,600.00 | 451,600.00 | 1,418.00 | 1,418.00 | 7,313.87 | 444,286.13 |
| 100-2500-522301 | TOOLS | 34,600.00 | 34,600.00 | 0.00 | 0.00 | 0.00 | 34,600.00 |
| 100-2500-522303 | RECREATION & EDUCATION | 10,000.00 | 10,000.00 | 0.00 | 253.24 | 253.24 | 9,746.76 |
| 100-2500-522304 | FOOD | 15,000.00 | 15,000.00 | 522.37 | 1,716.98 | 1,716.98 | 13,283.02 |
| 100-2500-522305 | MOTOR VEHICLE FUEL | 138,000.00 | 138,000.00 | 462.05 | 595.05 | 595.05 | 137,404.95 |
| 100-2500-522306 | JANITORIAL | 20,000.00 | 20,000.00 | 1,209.00 | 1,209.00 | 1,209.00 | 18,791.00 |
| 100-2500-522307 | CHEMICALS-MEDICAL & LAB | 85,000.00 | 85,000.00 | 1,109.60 | 2,705.75 | 2,705.75 | 82,294.25 |
| 100-2500-522312 | BUILDING | 65,000.00 | 65,000.00 | 673.09 | 2,180.42 | 2,180.42 | 62,819.58 |
| 100-2500-522316 | MOTOR VEHICLES - SUPPLIES | 70,000.00 | 70,000.00 | 7,229.92 | 10,738.33 | 10,738.33 | 59,261.67 |
| 100-2500-523302 | MACHINES & EQUIPMENT | 175,500.00 | 175,500.00 | 2,306.67 | 2,336.17 | 113,265.58 | 62,234.42 |
| 100-2500-603500 | BUILDING AND STRUCTURES | 0.00 | 0.00 | 0.00 | 0.00 | 100,000.00 | -100,000.00 |
| 100-2501-501100 | SALARIES | 579,684.00 | 579,684.00 | 49,383.69 | 69,132.82 | 69,132.82 | 510,551.18 |
| 100-2501-501101 | LONGEVITY | 15,800.00 | 15,800.00 | 1,054.46 | 1,572.09 | 1,572.09 | 14,227.91 |
| 100-2501-501102 | OVERTIME | 62,000.00 | 62,000.00 | 6,167.80 | 16,794.56 | 16,794.56 | 45,205.44 |
| 100-2501-501103 | SENIORITY PAY | 85,000.00 | 85,000.00 | 6,192.28 | 9,230.73 | 9,230.73 | 75,769.27 |
| 100-2501-501104 | CERTIFICATION PAY | 70,600.00 | 70,600.00 | 3,630.62 | 5,445.93 | 5,445.93 | 65,154.07 |
| <u>100-2501-501105</u> | ASSIGNMENT PAY | 0.00 | 0.00 | 1,461.48 | 2,192.22 | 2,192.22 | -2,192.22 |
| <u>100-2501-502100</u> 100-2501-502101 | TAXES | 61,598.00 | 61,598.00 | 5,003.32 | 7,698.73 | 7,698.73 | 53,899.27 |
| 100-2501-502101 | RETIREMENT | 118,840.00 | 118,840.00 | 10,034.18 | 15,425.63 | 15,425.63 | 103,414.37 |
| 100-2501-502102 | GROUP INSURANCE | 85,257.00 | 85,257.00 | 7,280.31 | 11,461.20 | 11,461.20 | 73,795.80 |
| 100-2501-502104 | DISABILITY INSURANCE WORKERS COMPENSATION INS | 2,091.00 46,145.00 | 2,091.00 46,145.00 | 176.53 14,490.26 | 271.37 14,490.26 | 271.37 | 1,819.63 31,654.74 |
| 100-2501-512210 | COMMUNICATIONS SERVICE AGREEM | 10,428.00 | 10,428.00 | 496.84 | 1,545.76 | 14,490.26 1,545.76 | 8,882.24 |
| 100-2501-512230 | PRINTING | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 100-2501-513200 | TRAVEL,TRAINING,MEETINGS | 33,800.00 | 33,800.00 | 2,868.10 | 5,605.85 | 5,605.85 | 28,194.15 |
| 100-2501-513210 | MEMBERSHIP DUES, SUBSCR | 8,000.00 | 8,000.00 | 349.95 | 349.95 | 349.95 | 7,650.05 |
| 100-2501-513300 | MOTOR VEHICLES - MAINTENANCE | 8,000.00 | 8,000.00 | 0.00 | 102.97 | 875.77 | 7,124.23 |
| 100-2501-521300 | OFFICE SUPPLIES | 8,000.00 | 8,000.00 | 231.11 | 231.11 | 231.11 | 7,768.89 |
| 100-2501-522300 | WEARING APPAREL | 10,000.00 | 10,000.00 | 2,159.00 | 2,378.00 | 2,378.00 | 7,622.00 |
| 100-2501-522301 | TOOLS | 5,000.00 | 5,000.00 | 107.94 | 107.94 | 107.94 | 4,892.06 |
| 100-2501-522303 | RECREATION & EDUCATION | 55,000.00 | 55,000.00 | -2,285.95 | 390.71 | 1,636.71 | 53,363.29 |
| 100-2501-522305 | MOTOR VEHICLE FUEL | 22,500.00 | 22,500.00 | 0.00 | 0.00 | 0.00 | 22,500.00 |
| 100-2501-522316 | MOTOR VEHICLES - SUPPLIES | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 0.00 | 8,000.00 |
| 100-3000-501100 | SALARIES | 335,430.00 | 335,430.00 | 25,774.30 | 38,695.97 | 38,695.97 | 296,734.03 |

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| Income Statement | | | | For | Fiscal: 2023-20 | 24 Period Endin | g: 11/30/2023 |
|---|--------------------------------|--------------------------|-------------------------|---------------------|------------------|--------------------------------|------------------------|
| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | YTD Activity + Encumbrances | Budget Remaining |
| 100-3000-501101 | LONGEVITY | 11,656.00 | 11,656.00 | 882.00 | 1,323.00 | 1,323.00 | 10,333.00 |
| 100-3000-501102 | OVERTIME | 2,000.00 | 2,000.00 | 217.79 | 248.54 | 248.54 | 1,751.46 |
| 100-3000-501106 | VEHICLE ALLOWANCE | 4,200.00 | 4,200.00 | 323.08 | 484.62 | 484.62 | 3,715.38 |
| 100-3000-502100 | TAXES | 26,158.00 | 26,158.00 | 2,053.83 | 3,082.56 | 3,082.56 | 23,075.44 |
| 100-3000-502101 | RETIREMENT | 50,434.00 | 50,434.00 | 4,032.60 | 6,052.44 | 6,052.44 | 44,381.56 |
| 100-3000-502102 | GROUP INSURANCE | 40,602.00 | 40,602.00 | 3,377.38 | 5,066.07 | 5,066.07 | 35,535.93 |
| 100-3000-502103 | DISABILITY INSURANCE | 887.00 | 887.00 | 70.92 | 106.44 | 106.44 | 780.56 |
| 100-3000-502104 | WORKERS COMPENSATION INS | 5,301.00 | 5,301.00 | 1,714.21 | 1,714.21 | 1,714.21 | 3,586.79 |
| <u>100-3000-512210</u> | COMMUNICATIONS SERVICE AGREEM | 8,000.00 | 8,000.00 | 138.17 | 409.07 | 409.07 | 7,590.93 |
| <u>100-3000-512230</u> 100-3000-512240 | PRINTING | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 100-3000-513200 | RENTS & CONTRACTUALS | 93,000.00 | 93,000.00 | 446.00 0.00 | 8,446.00 | 12,207.80 | 80,792.20 7,000.00 |
| 100-3000-513210 | TRAVEL, TRAINING, MEETINGS | 7,000.00 2,000.00 | 7,000.00 2,000.00 | 259.00 | 0.00 259.00 | 0.00 259.00 | 1,741.00 |
| 100-3000-513290 | MEMBERSHIP DUES, SUBSCR OTHER | 4,500.00 | 4,500.00 | 0.00 | 0.00 | 0.00 | 4,500.00 |
| 100-3000-521300 | OFFICE SUPPLIES | 2,000.00 | 2,000.00 | 0.00 | 304.41 | 304.41 | 1,695.59 |
| 100-3000-522205 | MARKETING AND ADVERTISING | 17,000.00 | 17,000.00 | 239.24 | 239.24 | 239.24 | 16,760.76 |
| 100-3000-522300 | WEARING APPAREL | 3,400.00 | 3,400.00 | 114.95 | 364.95 | 364.95 | 3,035.05 |
| 100-3000-522301 | TOOLS | 1,800.00 | 1,800.00 | 0.00 | 0.00 | 0.00 | 1,800.00 |
| 100-3000-522304 | FOOD | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 100-3000-522305 | MOTOR VEHICLE FUEL | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 0.00 | 8,000.00 |
| 100-3001-501100 | SALARIES | 1,644,679.00 | 1,644,679.00 | 119,435.55 | 177,682.67 | 177,682.67 | 1,466,996.33 |
| 100-3001-501101 | LONGEVITY | 37,856.00 | 37,856.00 | 2,282.00 | 3,395.00 | 3,395.00 | 34,461.00 |
| 100-3001-501102 | OVERTIME | 100,000.00 | 100,000.00 | 8,748.55 | 11,468.94 | 11,468.94 | 88,531.06 |
| 100-3001-502100 | TAXES | 132,063.00 | 132,063.00 | 9,774.68 | 14,430.45 | 14,430.45 | 117,632.55 |
| 100-3001-502101 | RETIREMENT | 248,975.00 | 248,975.00 | 19,313.52 | 28,523.16 | 28,523.16 | 220,451.84 |
| 100-3001-502102 | GROUP INSURANCE | 353,208.00 | 353,208.00 | 26,697.07 | 41,517.01 | 41,517.01 | 311,690.99 |
| 100-3001-502103 | DISABILITY INSURANCE | 4,474.00 | 4,474.00 | 339.75 | 501.72 | 501.72 | 3,972.28 |
| 100-3001-502104 | WORKERS COMPENSATION INS | 125,663.00 | 125,663.00 | 29,282.53 | 29,282.53 | 29,282.53 | 96,380.47 |
| 100-3001-511200 | PROFESSIONAL SERVICES | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 100-3001-512210 | COMMUNICATIONS SERVICE AGREEM | 11,500.00 | 11,500.00 | 138.17 | 276.34 | 276.34 | 11,223.66 |
| 100-3001-512220 | UTILITIES | 1,026,000.00 | 1,026,000.00 | 138,784.52 | 155,267.33 | 155,267.33 | 870,732.67 |
| 100-3001-512230 | PRINTING | 36,000.00 | 36,000.00 | 0.00 | 6,250.00 | 6,250.00 | 29,750.00 |
| <u>100-3001-512240</u> 100-3001-513200 | RENTS & CONTRACTUALS | 100,000.00 | 100,000.00 | 0.00 | 3,033.00 | 10,689.00 | 89,311.00 |
| 100-3001-513210 | TRAVEL, TRAINING, MEETINGS | 4,500.00 | 4,500.00 | 0.00 | 0.00 | 0.00 | 4,500.00 |
| 100-3001-513210 | MEMBERSHIP DUES, SUBSCR | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 100-3001-513302 | MOTOR VEHICLES - MAINTENANCE | 100,000.00 | 100,000.00 | 3,049.49 | 9,027.37 | 15,358.35 | 84,641.65 93,558.19 |
| 100-3001-513303 | MACHINES & EQUIPMENT | 125,000.00 | 125,000.00 | 2,490.32 | 9,092.32 | 31,441.81 | 58,191.64 |
| 100-3001-513309 | SIGNS & SIGNAL EQUIPMENT OTHER | 160,000.00 | 160,000.00 | 32,847.93 377.50 | 37,295.80 | 101,808.36 | · · |
| 100-3001-521300 | OFFICE SUPPLIES | 4,000.00 2,000.00 | 4,000.00 2,000.00 | 558.46 | 377.50 566.60 | 377.50 566.60 | 3,622.50 1,433.40 |
| 100-3001-522300 | WEARING APPAREL | 30,000.00 | 30,000.00 | 4,647.77 | 5,022.77 | 19,122.20 | 10,877.80 |
| 100-3001-522301 | TOOLS | 8,000.00 | 8,000.00 | 315.65 | 2,562.56 | 2,562.56 | 5,437.44 |
| 100-3001-522304 | FOOD | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |
| 100-3001-522305 | MOTOR VEHICLE FUEL | 115,000.00 | 115,000.00 | 30.87 | 30.87 | 30.87 | 114,969.13 |
| 100-3001-522306 | JANITORIAL | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-3001-522307 | CHEMICALS-MEDICAL & LAB | 3,150.00 | 3,150.00 | 184.44 | 184.44 | 184.44 | 2,965.56 |
| 100-3001-522314 | DRAINAGE FACILITIES | 150,000.00 | 150,000.00 | 0.00 | 0.00 | 0.00 | 150,000.00 |
| 100-3001-522315 | STREETS AND ALLEYS | 100,000.00 | 100,000.00 | 2,167.76 | 2,600.92 | 78,705.82 | 21,294.18 |
| 100-3001-522316 | MOTOR VEHICLES - SUPPLIES | 100,000.00 | 100,000.00 | 5,822.55 | 6,729.05 | 6,729.05 | 93,270.95 |
| 100-3001-523302 | MACHINES & EQUIPMENT | 10,000.00 | 10,000.00 | 73.36 | 73.36 | 73.36 | 9,926.64 |
| 100-3001-605500 | MACHINES & EQUIPMENT | 0.00 | 0.00 | 11,400.00 | 11,400.00 | 11,400.00 | -11,400.00 |
| 100-3001-605590 | OTHER CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 126,000.00 | -126,000.00 |
| 100-3002-501100 | SALARIES | 1,218,685.00 | 1,218,685.00 | 93,326.42 | 138,042.07 | 138,042.07 | 1,080,642.93 |
| 100-3002-501101 | LONGEVITY | 47,138.00 | 47,138.00 | 3,038.00 | 4,571.00 | 4,571.00 | 42,567.00 |
| 100-3002-501102 | OVERTIME | 40,000.00 | 40,000.00 | 1,660.81 | 2,025.28 | 2,025.28 | 37,974.72 |
| 100-3002-502100 | TAXES | 96,862.00 | 96,862.00 | 7,328.38 | 10,832.33 | 10,832.33 | 86,029.67 |
| 100-3002-502101 | RETIREMENT | 186,426.00 | 186,426.00 | 14,503.67 | 21,421.46 | 21,421.46 | 165,004.54 |
| 100-3002-502102 | GROUP INSURANCE | 272,500.00 | 272,500.00 | 20,146.20 | 30,728.01 | 30,728.01 | 241,771.99 |
| 100-3002-502103 | DISABILITY INSURANCE | 3,280.00 | 3,280.00 | 255.12 | 376.80 | 376.80 | 2,903.20 |
| | | | | | | | |

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| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | YTD Activity + Encumbrances | Budget Remaining |
|---|--------------------------------------|--------------------------|-------------------------|------------------------|------------------------|--------------------------------|------------------------|
| 100-3002-502104 | WORKERS COMPENSATION INS | 45,408.00 | 45,408.00 | 12,398.77 | 12,398.77 | 12,398.77 | 33,009.23 |
| 100-3002-511200 | PROFESSIONAL SERVICES | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 0.00 | 3,500.00 |
| 100-3002-512210 | COMMUNICATIONS SERVICE AGREEM | 38,650.00 | 38,650.00 | 138.17 | 276.34 | 276.34 | 38,373.66 |
| 100-3002-512230 | PRINTING | 800.00 | 800.00 | 0.00 | 0.00 | 0.00 | 800.00 |
| 100-3002-512240 | RENTS & CONTRACTUALS | 7,500.00 | 7,500.00 | 0.00 | 19.40 | 1,176.80 | 6,323.20 |
| 100-3002-513200 | TRAVEL,TRAINING,MEETINGS | 2,350.00 | 2,350.00 | 0.00 | 0.00 | 0.00 | 2,350.00 |
| 100-3002-513210 | MEMBERSHIP DUES, SUBSCR | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-3002-513300 | MOTOR VEHICLES - MAINTENANCE | 20,000.00 | 20,000.00 | 3,120.21 | 5,934.89 | 5,934.89 | 14,065.11 |
| 100-3002-513302 | MACHINES & EQUIPMENT | 50,000.00 | 50,000.00 | 9,606.59 | 19,583.53 | 19,583.53 | 30,416.47 |
| 100-3002-513303 | SIGNS & SIGNAL EQUIPMENT | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 |
| <u>100-3002-513306</u> | BUILDINGS & STRUCTURES | 7,200.00 | 7,200.00 | 3,674.57 | 4,342.93 | 4,342.93 | 2,857.07 |
| 100-3002-513309 | OTHER | 100,000.00 | 100,000.00 | 10,385.36 | 14,534.00 | 20,134.00 | 79,866.00 |
| 100-3002-521300 | OFFICE SUPPLIES | 1,000.00 | 1,000.00 | 46.99 | 46.99 | 46.99 | 953.01 |
| 100-3002-522300 | WEARING APPAREL | 20,000.00 | 20,000.00 | 2,431.12 | 4,554.62 | 18,133.68 | 1,866.32 |
| 100-3002-522301 | TOOLS | 15,000.00 | 15,000.00 | 4,077.32 | 5,840.86 | 5,840.86 | 9,159.14 |
| 100-3002-522302 | BOTANICAL & AGRICULTURAL | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | 25,000.00 |
| 100-3002-522303 | RECREATION & EDUCATION | 250.00 | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 100-3002-522304 | FOOD | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-3002-522305 | MOTOR VEHICLE FUEL | 120,000.00 | 120,000.00 | 0.00 | 0.00 | 0.00 | 120,000.00 |
| 100-3002-522306 | JANITORIAL | 800.00 | 800.00 | 0.00 | 0.00 | 0.00 | 800.00 |
| <u>100-3002-522307</u> | CHEMICALS-MEDICAL & LAB | 3,600.00 | 3,600.00 | 0.00 | 0.00 | 0.00 | 3,600.00 |
| 100-3002-522308 | OFFICE HARDWARE AND RELATED SO | 0.00 | 0.00 | 0.00 | 0.00 | 2,418.71 | -2,418.71 |
| 100-3002-522316 | MOTOR VEHICLES - SUPPLIES | 25,000.00 | 25,000.00 | 1,391.22 | 2,150.82 | 2,150.82 | 22,849.18 |
| 100-3002-522317 | PARKS & PLAYGROUNDS | 3,500.00 | 3,500.00 | 2,480.58 | 2,480.58 | 2,480.58 | 1,019.42 |
| 100-3002-523302 | MACHINES & EQUIPMENT | 45,000.00 | 45,000.00 | 361.01 | 8,231.75 | 8,231.75 | 36,768.25 |
| 100-3002-605500 | MACHINES & EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 974,636.32 | -974,636.32 |
| <u>100-4000-501100</u> | SALARIES | 1,758,634.00 | 1,758,634.00 | 124,152.53 | 185,853.19 | 185,853.19 | 1,572,780.81 |
| <u>100-4000-501101</u> | LONGEVITY | 75,166.00 | 75,166.00 | 5,103.00 | 7,525.00 | 7,525.00 | 67,641.00 |
| <u>100-4000-501102</u> | OVERTIME | 25,000.00 | 25,000.00 | 2,199.64 | 3,240.00 | 3,240.00 | 21,760.00 |
| 100-4000-501104 | CERTIFICATION PAY | 14,800.00 | 14,800.00 | 446.14 | 669.21 | 669.21 | 14,130.79 |
| <u>100-4000-501106</u> 100-4000-502100 | VEHICLE ALLOWANCE | 4,500.00 | 4,500.00 | 346.16 | 519.24 | 519.24 | 3,980.76 |
| 100-4000-502101 | TAXES | 139,306.00 | 139,306.00 | 9,833.47 | 14,715.86 | 14,715.86 | 124,590.14 |
| 100-4000-502102 | RETIREMENT | 268,115.00 | 268,115.00 | 19,560.21 36,280.56 | 29,272.71 56,926.51 | 29,272.71 | 238,842.29 |
| 100-4000-502103 | GROUP INSURANCE DISABILITY INSURANCE | 459,548.00 4,652.00 | 459,548.00 4,652.00 | 36,280.36 | 514.85 | 56,926.51 514.85 | 402,621.49 4,137.15 |
| 100-4000-502104 | WORKERS COMPENSATION INS | 61,166.00 | 61,166.00 | 17,426.27 | 17,426.27 | 17,426.27 | 43,739.73 |
| 100-4000-512210 | COMMUNICATIONS SERVICE AGREEM | 5,000.00 | 5,000.00 | 0.00 | 17,420.27 | 127.41 | 4,872.59 |
| 100-4000-512220 | UTILITIES | 74,500.00 | 74,500.00 | 6,357.86 | 13,362.48 | 13,362.48 | 61,137.52 |
| 100-4000-512240 | RENTS & CONTRACTUALS | 25,000.00 | 25,000.00 | 1,591.00 | 2,402.48 | 21,310.48 | 3,689.52 |
| 100-4000-513200 | TRAVEL, TRAINING, MEETINGS | 7,000.00 | 7,000.00 | 0.00 | 0.00 | 0.00 | 7,000.00 |
| 100-4000-513210 | MEMBERSHIP DUES, SUBSCR | 5,250.00 | 5,250.00 | 0.00 | 0.00 | 0.00 | 5,250.00 |
| 100-4000-513300 | MOTOR VEHICLES - MAINTENANCE | 35,000.00 | 35,000.00 | 8,316.04 | 21,241.04 | 21,241.04 | 13,758.96 |
| 100-4000-513302 | MACHINES & EQUIPMENT | 17,000.00 | 17,000.00 | 0.00 | 2,649.00 | 2,649.00 | 14,351.00 |
| 100-4000-513303 | SIGNS & SIGNAL EQUIPMENT | 13,000.00 | 13,000.00 | 0.00 | 4,120.00 | 4,120.00 | 8,880.00 |
| 100-4000-521300 | OFFICE SUPPLIES | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 0.00 | 3,500.00 |
| 100-4000-522300 | WEARING APPAREL | 40,000.00 | 40,000.00 | 308.77 | 11,154.77 | 40,022.61 | -22.61 |
| 100-4000-522301 | TOOLS | 88,000.00 | 88,000.00 | 15,751.30 | 35,209.97 | 35,209.97 | 52,790.03 |
| 100-4000-522305 | MOTOR VEHICLE FUEL | 90,000.00 | 90,000.00 | 0.00 | 0.00 | 0.00 | 90,000.00 |
| 100-4000-522306 | JANITORIAL | 20,000.00 | 20,000.00 | 4,293.18 | 4,293.18 | 4,293.18 | 15,706.82 |
| 100-4000-522307 | CHEMICALS-MEDICAL & LAB | 60,000.00 | 60,000.00 | 5,237.15 | 12,611.51 | 12,611.51 | 47,388.49 |
| 100-4000-522312 | BUILDING | 55,000.00 | 55,000.00 | 4,770.05 | 15,169.30 | 16,723.39 | 38,276.61 |
| 100-4000-522315 | STREETS AND ALLEYS | 9,000.00 | 9,000.00 | 0.00 | 0.00 | 0.00 | 9,000.00 |
| 100-4000-522316 | MOTOR VEHICLES - SUPPLIES | 50,000.00 | 50,000.00 | 11,209.30 | 15,400.40 | 15,400.40 | 34,599.60 |
| 100-4000-522317 | PARKS & PLAYGROUNDS | 9,500.00 | 9,500.00 | 0.00 | 0.00 | 0.00 | 9,500.00 |
| 100-4000-523302 | MACHINES & EQUIPMENT | 30,000.00 | 30,000.00 | 1,984.90 | 1,984.90 | 1,984.90 | 28,015.10 |
| 100-4002-501100 | SALARIES | 1,045,879.00 | 1,045,879.00 | 76,597.70 | 114,889.79 | 114,889.79 | 930,989.21 |
| <u>100-4002-501101</u> | LONGEVITY | 23,478.00 | 23,478.00 | 1,757.00 | 2,632.00 | 2,632.00 | 20,846.00 |
| 100-4002-501102 | OVERTIME | 3,500.00 | 3,500.00 | 106.43 | 156.71 | 156.71 | 3,343.29 |
| <u>100-4002-501106</u> | VEHICLE ALLOWANCE | 4,200.00 | 4,200.00 | 323.08 | 484.62 | 484.62 | 3,715.38 |
| | | | | | | | |

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| meome statement | | 0.1.11 | | 101 | i iscai. Lots Lo | VTD A | B. 11/30/2023 |
|-----------------|-------------------------------|--------------|--------------|--------------|------------------|----------------|-----------------------|
| | | Original | Current | MTD Activity | VTD Activity | YTD Activity + | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Encumbrances | Remaining |
| 100-4002-501110 | PART-TIME WAGES | 1,614,613.00 | 1,614,613.00 | 58,513.13 | 89,054.68 | 89,054.68 | 1,525,558.32 |
| 100-4002-502100 | TAXES | 202,165.00 | 202,165.00 | 10,337.14 | 15,606.47 | 15,606.47 | 186,558.53 |
| 100-4002-502101 | RETIREMENT | 149,373.00 | 149,373.00 | 11,644.32 | 17,464.53 | 17,464.53 | 131,908.47 |
| 100-4002-502102 | GROUP INSURANCE | 216,903.00 | 216,903.00 | 18,201.49 | 28,815.20 | 28,815.20 | 188,087.80 |
| 100-4002-502103 | DISABILITY INSURANCE | 2,562.00 | 2,562.00 | 204.82 | 307.19 | 307.19 | 2,254.81 |
| 100-4002-502104 | WORKERS COMPENSATION INS | 84,291.00 | 84,291.00 | 16,329.27 | 16,329.27 | 16,329.27 | 67,961.73 |
| 100-4002-511200 | PROFESSIONAL SERVICES | 15,000.00 | 15,000.00 | 1,950.00 | 1,950.00 | 1,950.00 | 13,050.00 |
| 100-4002-512210 | COMMUNICATIONS SERVICE AGREEM | 30,000.00 | 30,000.00 | 1,704.24 | 3,537.83 | 3,537.83 | 26,462.17 |
| 100-4002-512220 | UTILITIES | 55,000.00 | 55,000.00 | 3,853.06 | 3,097.67 | 3,097.67 | 51,902.33 |
| 100-4002-512230 | PRINTING | 16,000.00 | 16,000.00 | 0.00 | 0.00 | 0.00 | 16,000.00 |
| 100-4002-512240 | RENTS & CONTRACTUALS | 48,000.00 | 48,000.00 | 1,481.25 | 3,201.25 | 15,374.00 | 32,626.00 |
| 100-4002-513200 | TRAVEL,TRAINING,MEETINGS | 50,000.00 | 50,000.00 | 924.00 | 1,634.20 | 1,634.20 | 48,365.80 |
| 100-4002-513210 | MEMBERSHIP DUES, SUBSCR | 16,500.00 | 16,500.00 | 0.00 | 0.00 | 0.00 | 16,500.00 |
| 100-4002-513300 | MOTOR VEHICLES - MAINTENANCE | 10,000.00 | 10,000.00 | 278.09 | 278.09 | 278.09 | 9,721.91 |
| 100-4002-513303 | SIGNS & SIGNAL EQUIPMENT | 4,600.00 | 4,600.00 | 0.00 | 0.00 | 0.00 | 4,600.00 |
| 100-4002-513306 | BUILDINGS & STRUCTURES | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 |
| 100-4002-513307 | SWIMMING POOLS MAINT | 45,000.00 | 45,000.00 | 713.39 | 3,432.12 | 3,432.12 | 41,567.88 |
| 100-4002-521300 | OFFICE SUPPLIES | 12,500.00 | 12,500.00 | 363.45 | 436.38 | 436.38 | 12,063.62 |
| 100-4002-522205 | MARKETING AND ADVERTISING | 200,000.00 | 200,000.00 | 5,668.84 | 11,453.88 | 67,385.28 | 132,614.72 |
| 100-4002-522300 | WEARING APPAREL | 17,500.00 | 17,500.00 | 344.96 | 344.96 | 344.96 | 17,155.04 |
| 100-4002-522301 | TOOLS | 3,600.00 | 3,600.00 | 373.54 | 411.78 | 411.78 | 3,188.22 |
| 100-4002-522303 | RECREATION & EDUCATION | 150,000.00 | 150,000.00 | 14,844.60 | 15,191.99 | 15,191.99 | 134,808.01 |
| 100-4002-522305 | MOTOR VEHICLE FUEL | 7,000.00 | 7,000.00 | 0.00 | 0.00 | 0.00 | 7,000.00 |
| 100-4002-522306 | JANITORIAL | 10,000.00 | 10,000.00 | 485.79 | 745.75 | 745.75 | 9,254.25 |
| 100-4002-522307 | CHEMICALS-MEDICAL & LAB | 85,000.00 | 85,000.00 | 7,197.01 | 14,618.01 | 14,618.01 | 70,381.99 |
| 100-4002-522312 | BUILDING | 6,330.00 | 6,330.00 | 205.34 | 205.34 | 205.34 | 6,124.66 |
| 100-4002-522316 | MOTOR VEHICLES - SUPPLIES | 7,500.00 | 7,500.00 | 39.08 | 39.08 | 39.08 | 7,460.92 |
| 100-4002-523302 | MACHINES & EQUIPMENT | 3,450.00 | 3,450.00 | 0.00 | 0.00 | 0.00 | 3,450.00 |
| 100-4002-605590 | OTHER CAPITAL OUTLAY | 20,000.00 | 20,000.00 | 2,008.43 | 5,043.59 | 14,653.59 | 5,346.41 |
| 100-4003-501100 | SALARIES | 353,957.00 | 353,957.00 | 28,432.29 | 43,053.21 | 43,053.21 | 310,903.79 |
| 100-4003-501101 | LONGEVITY | 6,916.00 | 6,916.00 | 420.00 | 623.00 | 623.00 | 6,293.00 |
| 100-4003-501102 | OVERTIME | 500.00 | 500.00 | 54.85 | 54.85 | 54.85 | 445.15 |
| 100-4003-501110 | PART-TIME WAGES | 89,096.00 | 89,096.00 | 4,279.84 | 6,158.06 | 6,158.06 | 82,937.94 |
| 100-4003-502100 | TAXES | 33,433.00 | 33,433.00 | 2,464.50 | 3,705.49 | 3,705.49 | 29,727.51 |
| 100-4003-502101 | RETIREMENT | 51,129.00 | 51,129.00 | 4,049.37 | 6,061.48 | 6,061.48 | 45,067.52 |
| 100-4003-502102 | GROUP INSURANCE | 70,556.00 | 70,556.00 | 6,459.92 | 9,689.88 | 9,689.88 | 60,866.12 |
| 100-4003-502103 | DISABILITY INSURANCE | 1,130.00 | 1,130.00 | 71.24 | 106.64 | 106.64 | 1,023.36 |
| 100-4003-502104 | WORKERS COMPENSATION INS | 3,874.00 | 3,874.00 | 1,556.61 | 1,556.61 | 1,556.61 | 2,317.39 |
| 100-4003-511200 | PROFESSIONAL SERVICES | 5,000.00 | 5,000.00 | 400.00 | 400.00 | 400.00 | 4,600.00 |
| 100-4003-512210 | COMMUNICATIONS SERVICE AGREEM | 10,800.00 | 10,800.00 | 746.07 | 1,493.78 | 1,493.78 | 9,306.22 |
| 100-4003-512220 | UTILITIES | 13,800.00 | 13,800.00 | 1,140.83 | 1,140.83 | 1,140.83 | 12,659.17 |
| 100-4003-512230 | PRINTING | 4,350.00 | 4,350.00 | 0.00 | 0.00 | 0.00 | 4,350.00 |
| 100-4003-512240 | RENTS & CONTRACTUALS | 27,000.00 | 27,000.00 | 1,285.41 | 1,885.41 | 7,098.00 | 19,902.00 |
| 100-4003-513200 | TRAVEL,TRAINING,MEETINGS | 3,950.00 | 3,950.00 | 0.00 | 0.00 | 0.00 | 3,950.00 |
| 100-4003-513210 | MEMBERSHIP DUES, SUBSCR | 1,500.00 | 1,500.00 | 1,239.00 | 1,349.00 | 1,349.00 | 151.00 |
| 100-4003-513300 | MOTOR VEHICLES - MAINTENANCE | 9,250.00 | 9,250.00 | 69.05 | 69.05 | 69.05 | 9,180.95 |
| 100-4003-513301 | OFFICE MAINTENANCE & CONTRACT | 8,240.00 | 8,240.00 | 0.00 | 0.00 | 0.00 | 8,240.00 |
| 100-4003-513302 | MACHINES & EQUIPMENT | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 100-4003-513303 | SIGNS & SIGNAL EQUIPMENT | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 100-4003-521300 | OFFICE SUPPLIES | 3,750.00 | 3,750.00 | 219.43 | 219.43 | 219.43 | 3,530.57 |
| 100-4003-521301 | OFFICE SUPPLIES - IT | 800.00 | 800.00 | 408.89 | 408.89 | 408.89 | 391.11 |
| 100-4003-522205 | MARKETING AND ADVERTISING | 24,750.00 | 24,750.00 | 1,488.19 | 1,822.92 | 1,822.92 | 22,927.08 |
| 100-4003-522300 | WEARING APPAREL | 5,800.00 | 5,800.00 | 0.00 | 0.00 | 0.00 | 5,800.00 |
| 100-4003-522300 | TOOLS | 5,800.00 | 5,200.00 | 0.00 | 370.06 | 370.06 | 5,800.00 4,829.94 |
| 100-4003-522302 | BOTANICAL & AGRICULTURAL | 20,150.00 | 20,150.00 | 713.55 | 1,250.23 | 1,250.23 | 4,829.94 18,899.77 |
| 100-4003-522302 | RECREATION & EDUCATION | 14,900.00 | 14,900.00 | 910.15 | 910.15 | 910.15 | 13,989.85 |
| 100-4003-522304 | FOOD | 2,550.00 | 2,550.00 | 242.32 | 242.32 | 242.32 | 2,307.68 |
| 100-4003-522305 | MOTOR VEHICLE FUEL | 6,250.00 | 6,250.00 | 0.00 | 0.00 | 0.00 | 6,250.00 |
| 100-4003-522305 | | • | · · | | 0.00 | | 1,850.00 |
| 200 1000 022000 | JANITORIAL | 1,850.00 | 1,850.00 | 0.00 | 0.00 | 0.00 | 1,850.00 |

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| Income Statement | | | | For | Fiscal: 2023-20 | 24 Period Ending | ζ: 11/30/2023 |
|--|--|--------------------------|--------------------------|------------------------|------------------------|--------------------------------|--------------------------|
| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | YTD Activity + Encumbrances | Budget Remaining |
| 100-4003-522312 | BUILDING | 12,200.00 | 12,200.00 | 0.00 | 0.00 | 0.00 | 12,200.00 |
| 100-4003-551421 | PURCHASES FOR RESALE | 17,000.00 | 17,000.00 | 2,241.61 | 3,209.11 | 4,701.97 | 12,298.03 |
| 100-4004-501100 | SALARIES | 1,066,350.00 | 1,066,350.00 | 80,078.37 | 118,871.47 | 118,871.47 | 947,478.53 |
| 100-4004-501101 | LONGEVITY | 55,972.00 | 55,972.00 | 3,829.00 | 5,719.00 | 5,719.00 | 50,253.00 |
| 100-4004-501102 | OVERTIME | 50,000.00 | 50,000.00 | 4,739.56 | 8,988.64 | 8,988.64 | 41,011.36 |
| 100-4004-501110 | PART-TIME WAGES | 12,979.00 | 12,979.00 | 976.94 | 1,491.12 | 1,491.12 | 11,487.88 |
| 100-4004-502100 | TAXES | 87,968.00 | 87,968.00 | 6,705.06 | 10,107.84 | 10,107.84 | 77,860.16 |
| <u>100-4004-502101</u> | RETIREMENT | 169,296.00 | 169,296.00 | 13,254.35 | 19,980.63 | 19,980.63 | 149,315.37 |
| 100-4004-502102 | GROUP INSURANCE | 271,971.00 | 271,971.00 | 23,527.65 | 37,542.91 | 37,542.91 | 234,428.09 |
| 100-4004-502103 | DISABILITY INSURANCE | 2,978.00 | 2,978.00 | 230.60 | 347.60 | 347.60 | 2,630.40 |
| 100-4004-502104 | WORKERS COMPENSATION INS | 61,839.00 | 61,839.00 | 19,921.26 | 19,921.26 | 19,921.26 | 41,917.74 |
| 100-4004-511200 100-4004-513310 | PROFESSIONAL SERVICES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| <u>100-4004-512210</u> <u>100-4004-512220</u> | COMMUNICATIONS SERVICE AGREEM | 3,300.00 | 3,300.00 | 0.00 | 54.52 | 54.52 | 3,245.48 |
| 100-4004-512240 | UTILITIES PENTS 8 CONTRACTIVALS | 840,000.00 | 840,000.00 | 117,411.17 | 119,615.69 | 119,615.69 | 720,384.31 |
| 100-4004-513200 | RENTS & CONTRACTUALS TRAVEL,TRAINING,MEETINGS | 65,000.00 2,000.00 | 65,000.00 2,000.00 | 817.00 0.00 | 1,654.50 0.00 | 6,325.50 0.00 | 58,674.50 2,000.00 |
| 100-4004-513210 | MEMBERSHIP DUES, SUBSCR | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 100-4004-513300 | MOTOR VEHICLES - MAINTENANCE | 14,000.00 | 14,000.00 | 485.05 | 1,210.05 | 2,210.05 | 11,789.95 |
| 100-4004-513301 | OFFICE MAINTENANCE & CONTRACT | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-4004-513302 | MACHINES & EQUIPMENT | 5,500.00 | 5,500.00 | 0.00 | 0.00 | 0.00 | 5,500.00 |
| 100-4004-513306 | BUILDINGS & STRUCTURES | 160,000.00 | 160,000.00 | 6,912.77 | 8,644.77 | 8,644.77 | 151,355.23 |
| 100-4004-513310 | AIR CONDITIONING UNITS | 250,000.00 | 250,000.00 | 13,859.50 | 13,859.50 | 13,859.50 | 236,140.50 |
| 100-4004-521300 | OFFICE SUPPLIES | 800.00 | 800.00 | 0.00 | 0.00 | 0.00 | 800.00 |
| 100-4004-522300 | WEARING APPAREL | 21,000.00 | 21,000.00 | 611.06 | 4,021.06 | 16,910.00 | 4,090.00 |
| 100-4004-522301 | TOOLS | 2,500.00 | 2,500.00 | 0.00 | 151.97 | 151.97 | 2,348.03 |
| 100-4004-522305 | MOTOR VEHICLE FUEL | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 0.00 | 35,000.00 |
| 100-4004-522306 | JANITORIAL | 125,000.00 | 125,000.00 | 1,832.78 | 2,970.04 | 2,970.04 | 122,029.96 |
| 100-4004-522312 | BUILDING | 55,000.00 | 55,000.00 | 1,673.18 | 3,072.46 | 3,072.46 | 51,927.54 |
| 100-4004-522316 | MOTOR VEHICLES - SUPPLIES | 53,000.00 | 53,000.00 | 177.32 | 877.32 | 877.32 | 52,122.68 |
| 100-4100-501100 | SALARIES | 1,387,386.00 | 1,387,386.00 | 107,548.53 | 159,866.24 | 159,866.24 | 1,227,519.76 |
| <u>100-4100-501101</u> | LONGEVITY | 44,954.00 | 44,954.00 | 3,108.00 | 4,641.00 | 4,641.00 | 40,313.00 |
| 100-4100-501102 | OVERTIME | 20,000.00 | 20,000.00 | 5,210.35 | 5,794.27 | 5,794.27 | 14,205.73 |
| <u>100-4100-501106</u> <u>100-4100-502100</u> | VEHICLE ALLOWANCE | 4,200.00 | 4,200.00 | 323.08 | 484.62 | 484.62 | 3,715.38 |
| 100-4100-502101 | TAXES RETIREMENT | 107,966.00 207,966.00 | 107,966.00 | 8,692.85 | 12,771.07 | 12,771.07 | 95,194.93 |
| 100-4100-502102 | GROUP INSURANCE | 264,962.00 | 207,966.00 264,962.00 | 17,172.88 22,472.32 | 25,242.21 35,518.27 | 25,242.21 35,518.27 | 182,723.79 229,443.73 |
| 100-4100-502103 | DISABILITY INSURANCE | 3,658.00 | 3,658.00 | 302.01 | 443.95 | 443.95 | 3,214.05 |
| 100-4100-502104 | WORKERS COMPENSATION INS | 7,602.00 | 7,602.00 | 1,925.49 | 1,925.49 | 1,925.49 | 5,676.51 |
| 100-4100-511200 | PROFESSIONAL SERVICES | 22,000.00 | 22,000.00 | 954.50 | 954.50 | 8,286.00 | 13,714.00 |
| 100-4100-512210 | COMMUNICATIONS SERVICE AGREEM | 18,000.00 | 18,000.00 | 757.53 | 1,466.75 | 1,466.75 | 16,533.25 |
| 100-4100-512230 | PRINTING | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 100-4100-512240 | RENTS & CONTRACTUALS | 21,430.00 | 21,430.00 | 2,427.04 | 2,517.04 | 12,024.16 | 9,405.84 |
| 100-4100-513200 | TRAVEL,TRAINING,MEETINGS | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 0.00 | 8,000.00 |
| 100-4100-513210 | MEMBERSHIP DUES, SUBSCR | 6,940.00 | 6,940.00 | 22.99 | 22.99 | 427.38 | 6,512.62 |
| 100-4100-513290 | OTHER | 0.00 | 0.00 | 10.04 | 10.04 | 10.04 | -10.04 |
| 100-4100-513300 | MOTOR VEHICLES - MAINTENANCE | 2,000.00 | 2,000.00 | 0.00 | 560.29 | 560.29 | 1,439.71 |
| <u>100-4100-513301</u> | OFFICE MAINTENANCE & CONTRACT | 7,500.00 | 7,500.00 | 0.00 | 20.00 | 20.00 | 7,480.00 |
| 100-4100-513302 | MACHINES & EQUIPMENT MAINT | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 100-4100-513306 | BUILDINGS & STRUCTURES | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 0.00 | 3,500.00 |
| <u>100-4100-521300</u> | OFFICE SUPPLIES | 25,000.00 | 25,000.00 | 3,282.53 | 3,414.36 | 3,414.36 | 21,585.64 |
| 100-4100-522300 100-4100-522304 | WEARING APPAREL | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |
| <u>100-4100-522304</u> <u>100-4100-522305</u> | FOOD | 2,500.00 | 2,500.00 | 68.96 | 247.05 | 247.05 | 2,252.95 |
| 100-4100-522305 | MOTOR VEHICLE FUEL | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 100-4100-522308 | JANITORIAL OFFICE HARDWARE AND RELATED SO | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 637 57 | 2,000.00 -637.57 |
| 100-4100-523390 | OFFICE HARDWARE AND RELATED SO OTHER MATERIALS | 0.00 112,000.00 | 0.00 112,000.00 | 0.00 2.396.67 | 0.00 6.876.67 | 637.57 | -637.57 75,954.57 |
| 100-4100-551421 | PURCHASES FOR RESALE | 30,000.00 | 30,000.00 | 2,396.67 2,206.21 | 6,876.67 2,206.21 | 36,045.43 2,206.21 | 75,954.57 27,793.79 |
| 100-4101-512210 | COMMUNICATIONS SERVICE AGREEM | 9,236.00 | 9,236.00 | 34.62 | 34.62 | 2,206.21 34.62 | 9,201.38 |
| 100-4101-512240 | RENTS & CONTRACTUALS | 7,132.00 | 7,132.00 | 0.00 | 0.00 | 0.00 | 7,132.00 |
| | MENTS & CONTINUEDALS | 7,132.00 | 7,132.00 | 0.00 | 0.00 | 0.00 | 7,132.00 |

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| | Income Statement | | | | For | Fiscal: 2023-20 | 24 Period Ending | : 11/30/2023 |
|--|------------------------|--------------------------------|------------|------------|--------------|-----------------|------------------|--------------|
| | | | _ | | MTD Activity | YTD Activity | • | _ |
| | 100-4101-513200 | TRAVEL,TRAINING,MEETINGS | 60,200.00 | 60,200.00 | 5,257.03 | 5,257.03 | 5,257.03 | 54,942.97 |
| | 100-4101-513210 | MEMBERSHIP DUES, SUBSCR | 22,865.00 | 22,865.00 | 1,511.12 | 1,511.12 | 1,511.12 | 21,353.88 |
| 1004-101-5133202 1810.00 1800.10 1810. | 100-4101-513300 | MOTOR VEHICLES - MAINTENANCE | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 |
| | 100-4101-513301 | OFFICE MAINTENANCE & CONTRACT | 9,400.00 | 9,400.00 | 0.00 | 0.00 | 0.00 | 9,400.00 |
| 100-1101-523390 WTABNIN APPARET 3,00000 3,00000 3,75.00 4,756.00 4,766.00 125.00 2,785.00 100-1101-523390 WTABNIN APPARET 3,00000 3,00000 3,000.00 366.33 366.33 366.33 2,633.47 3,000-1101-523295 MOTON VEHICLE FUEL 4,40000 4,000.00 0,000 0 | 100-4101-513302 | MACHINES & EQUIPMENT MAINT | 7,500.00 | 7,500.00 | 180.00 | 180.00 | 180.00 | 7,320.00 |
| 100-1101-322390 POOD | 100-4101-513306 | BUILDING & STRUCTURES | 15,500.00 | 15,500.00 | 0.00 | 299.00 | 299.00 | 15,201.00 |
| | 100-4101-521300 | OFFICE SUPPLIES | 67,500.00 | 67,500.00 | 4,725.40 | 4,769.69 | 4,769.69 | 62,730.31 |
| 100-1501-522305 AINTORN VEHICLE FUEL | 100-4101-522300 | WEARING APPAREL | 3,000.00 | 3,000.00 | 125.00 | 125.00 | 125.00 | 2,875.00 |
| 100-1101-522308 OFFICE HARDWARE AND RELATED SD 3,00000 3,00000 0,000 0,000 3,00000 0,00000 0,000 | 100-4101-522304 | FOOD | 3,000.00 | 3,000.00 | 366.33 | 366.33 | 366.33 | 2,633.67 |
| | 100-4101-522305 | MOTOR VEHICLE FUEL | 4,500.00 | 4,500.00 | 0.00 | 0.00 | 0.00 | 4,500.00 |
| 100-5000-501100 | 100-4101-522306 | JANITORIAL | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-5009-501101 | 100-4101-522308 | OFFICE HARDWARE AND RELATED SO | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 0.00 | 8,000.00 |
| 100-5000-501100 | 100-5000-501100 | SALARIES | 349,322.00 | 349,322.00 | 30,322.55 | 45,477.98 | 45,477.98 | 303,844.02 |
| 100-5000-502100 | 100-5000-501101 | LONGEVITY | 7,781.00 | 7,781.00 | 434.00 | 651.00 | 651.00 | 7,130.00 |
| 100-5000-502101 | <u>100-5000-501106</u> | VEHICLE ALLOWANCE | 4,200.00 | 4,200.00 | 323.08 | 484.62 | 484.62 | 3,715.38 |
| 100-5000-502102 GROUP HISBURANCE 90.600 90.600 80.82 2121.20 121.20 78-8.80 | 100-5000-502100 | TAXES | 26,699.00 | 26,699.00 | 2,330.15 | 3,494.75 | 3,494.75 | 23,204.25 |
| 100-5000-502103 | 100-5000-502101 | RETIREMENT | 51,478.00 | 51,478.00 | 4,593.60 | 6,889.54 | 6,889.54 | 44,588.46 |
| 100-5000-521204 WORKERS COMPENSATION INS | 100-5000-502102 | GROUP INSURANCE | 33,912.00 | 33,912.00 | 3,328.82 | 4,993.91 | 4,993.91 | 28,918.09 |
| 100-5000-511201 PROFESSIONAL SERVICES 2,000.00 2,000.00 1,713.61 1,713.61 1,713.61 286.39 100-5000-512210 COMMUNICATIONS SERVICE AGREEM 6,180.00 6,800.00 6,000 6,000 6,000 6,000 6,000 100-5000-512220 PRINTING 800.00 800.00 1,000 | | DISABILITY INSURANCE | 906.00 | 906.00 | 80.82 | 121.20 | 121.20 | 784.80 |
| DOS-000-51220 | 100-5000-502104 | WORKERS COMPENSATION INS | 1,428.00 | 1,428.00 | 410.75 | 410.75 | 410.75 | 1,017.25 |
| 100-5000-512210 COMMUNICATIONS SERVICE AGREEM | 100-5000-511200 | PROFESSIONAL SERVICES | 2,000.00 | 2,000.00 | 1,713.61 | 1,713.61 | 1,713.61 | 286.39 |
| DOS-500-51230 | 100-5000-511202 | AUDIT | 900.00 | 900.00 | 0.00 | 0.00 | 900.00 | 0.00 |
| 100-5000-512210 RENTS & CONTRACTUALS - IT 2,000.00 2,000.00 179.00 179.00 1,074.00 926.00 100-5000-513210 TRAVEL, TRAINING, MEETINGS 10,000.00 10,000.00 1,143.84 -114.13 -114.13 10,114.13 10,114.13 10,110-5000-513210 MEMBERSHIP LOUES, SUBSCR 1,077.00 1,077.00 0.00 1,077.00 0.00 100-5000-513320 MOTOR VEHICLES - MAINTENANCE 800.00 800.00 0.00 0.00 0.00 0.00 1,000.00 1,000.00 1,000.00 0.00 0.00 0.00 1,000.00 1,000.00 1,000.00 0.00 0.00 0.00 0.00 1,000.00 1,000.00 1,000.00 0.00 0.00 0.00 0.00 0.00 1,000.00 1,000.00 0.0 | 100-5000-512210 | COMMUNICATIONS SERVICE AGREEM | 6,180.00 | 6,180.00 | 60.00 | 60.00 | 60.00 | 6,120.00 |
| 100-5000-512200 TRAVEL,TRAINING,MEETINGS 10,000.00 10,000.00 1,143.84 -114.13 -114.13 10,114.13 100-5000-513210 MEMBERSHIP DUES, SUBSCR 1,077.00 1,007.00 0.00 1,077.00 1,077.00 0.00 0.00 1,077.00 0.00 0.00 1,007.00 0. | | PRINTING | 800.00 | 800.00 | 0.00 | 0.00 | 0.00 | 800.00 |
| 100-5000-513210 MEMBERSHIP DUES, SUBSCR 1,077.00 1,077.00 0.00 1,077.00 1,077.00 0.00 100-5000-513300 MOTOR VEHICLES - MAINTENANCE 800.00 800.00 0.00 104.78 160.78 639.22 100-5000-521301 OFFICE SUPPLIES 1,800.00 1,800.00 0.00 | | RENTS & CONTRACTUALS - IT | 2,000.00 | 2,000.00 | 179.00 | 179.00 | 1,074.00 | 926.00 |
| 100-5000-521300 MOTOR VEHICLES - MAINTENANCE 800.00 800.00 0.00 104.78 160.78 639.22 100-5000-521300 OFFICE SUPPLIES 1,800.00 1,800.00 0. | | TRAVEL,TRAINING,MEETINGS | 10,000.00 | 10,000.00 | 1,143.84 | -114.13 | -114.13 | 10,114.13 |
| 100-5000-521300 OFFICE SUPPLIES 1,800.00 1,800.00 0.00 | 100-5000-513210 | MEMBERSHIP DUES, SUBSCR | 1,077.00 | 1,077.00 | 0.00 | 1,077.00 | 1,077.00 | 0.00 |
| 100-5000-521301 | | MOTOR VEHICLES - MAINTENANCE | 800.00 | 800.00 | 0.00 | 104.78 | 160.78 | 639.22 |
| 100-5000-522205 | | OFFICE SUPPLIES | 1,800.00 | 1,800.00 | 0.00 | | 0.00 | - |
| 100-5000-522300 WEARING APPAREL | | OFFICE SUPPLIES - IT | 800.00 | 800.00 | 0.00 | 0.00 | 0.00 | 800.00 |
| 100-5000-522304 | | MARKETING AND ADVERTISING | 1,000.00 | 1,000.00 | 0.00 | | 73.84 | 926.16 |
| 100-5000-522305 MOTOR VEHICLE FUEL 600.00 600.00 | | WEARING APPAREL | 600.00 | 600.00 | | 228.56 | 228.56 | |
| 100-5800-501101 COMMUNICATIONS SUPPLIES 1,000.00 1,000.00 0.00 0.00 0.00 1,000.00 1,000.00 1,000.800-501100 SALARIES 835,570.00 835,570.00 55,166.48 81,228.53 81,228.53 754,341.47 100-5800-501101 LONGEVITY 14,924.00 14,924.00 938.00 1,407.00 1,407.00 1,407.00 13,517.00 1,005.800-501102 OVERTIME 6,000.00 6,000.00 1,049.43 1,372.00 1,372.00 4,628.00 1,005.800-501104 CERTIFICATION PAY 9,400.00 9,400.00 38.46 38.46 38.46 9,361.54 1,005.800-501106 VEHICLE ALLOWANCE 4,200.00 4,200.00 0.00 0.00 0.00 0.00 4,200.00 0.05.800-501106 VEHICLE ALLOWANCE 4,200.00 4,200.00 0.00 0.00 0.00 0.00 4,200.00 0.05.800-502100 TAXES 64,301.00 64,301.00 4,271.41 6,278.62 6,278.62 58,022.38 1,005.800-502101 RETIREMENT 123,847.00 123,847.00 123,847.00 8,453.03 12,431.29 12,431.29 11,415.71 1,005.800-502102 GROUP INSURANCE 144,793.00 144,793.00 10,501.86 15,752.79 15,752.79 129,040.21 1,005.800-502102 GROUP INSURANCE 1,941.00 1,941.00 1,417.1 218.69 218.69 1,722.31 1,005.800-502104 WORKERS COMPENSATION INS 16,947.00 1,941.00 1,417.1 218.69 218.69 1,722.31 1,005.800-502103 CONSULTANT 500.00 500.00 0.00 0.00 0.00 0.00 500.00 1,005.800-511200 PROFESSIONAL SERVICES 500.00 500.00 0.00 0.00 0.00 0.00 500.00 1,005.800-511203 CONMUNICATIONS SERVICE AGREEM 25,504.00 25,504.00 0.00 0.00 0.00 0.00 0.00 5,004.00 1,005.800-513210 TRAVEL,TRAINING,MEETINGS 13,700.00 1,500.00 0.00 0.00 0.00 0.00 0.00 0.00 0.05.800-513210 MEMBERSHIP DUES, SUBCRIP 1,500.00 1,500.00 0.00 0.00 0.00 0.00 0.00 0.05.800-513210 MEMBERSHIP DUES, SUBCRIP 1,500.00 1,500.00 0.00 0.00 0.00 0.00 0.00 0.05.800-513300 MEMBERSHIP DUES, SUBCRIP 1,500.00 1,500.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.05.800-513300 0.05.800-513300 MEMBERSHIP DUES, SUBCRIP | | FOOD | 600.00 | 600.00 | 115.73 | 115.73 | 115.73 | 484.27 |
| 100-5800-501101 100-5800-501101 100-5800-501102 100-5800-501102 100-5800-501102 100-5800-501102 100-5800-501102 100-5800-501104 100-5800-501104 100-5800-501104 100-5800-501104 100-5800-501104 100-5800-501104 100-5800-501106 100-5800-501100 100-5800-501100 100-5800-501100 100-5800-501100 100-5800-501100 100-5800-501100 100-5800-501100 100-5800-501100 100-5800-501100 100-5800-501100 100-5800-501100 100-5800-501100 100-5800-501100 100-5800-501100 100-5800-501100 100-5800-500-500-500-500-500-500-500-500- | | MOTOR VEHICLE FUEL | | 600.00 | | | | |
| 100-5800-501101 LONGEVITY | | COMMUNICATIONS SUPPLIES | • | 1,000.00 | | 0.00 | 0.00 | • |
| 100-5800-501102 OVERTIME | | | • | • | • | • | • | • |
| 100-5800-501104 CERTIFICATION PAY 9,400.00 9,400.00 38.46 38.46 38.46 38.46 4,200.00 4,200.00 0.00 | | LONGEVITY | 14,924.00 | 14,924.00 | 938.00 | 1,407.00 | 1,407.00 | 13,517.00 |
| 100-5800-501106 VEHICLE ALLOWANCE 4,200.00 4,200.00 0.00 0.00 0.00 4,200.00 100-5800-502100 TAXES 64,301.00 64,301.00 4,271.41 6,278.62 6,278.62 58,022.38 100-5800-502101 RETIREMENT 123,847.00 123,847.00 8,453.03 12,431.29 12,431.29 111,415.71 100-5800-502102 GROUP INSURANCE 144,793.00 144,793.00 10,501.86 15,752.79 15,752.79 129,040.21 100-5800-502103 DISABILITY INSURANCE 1,941.00 1,941.00 148.71 218.69 218.69 118.69 1218.69 | | OVERTIME | 6,000.00 | 6,000.00 | 1,049.43 | 1,372.00 | 1,372.00 | 4,628.00 |
| 100-5800-502100 TAXES 64,301.00 64,301.00 4,271.41 6,278.62 6,278.62 58,022.38 100-5800-502101 RETIREMENT 123,847.00 123,847.00 8,453.03 12,431.29 12,431.29 111,415.71 100-5800-502102 GROUP INSURANCE 144,793.00 144,793.00 10,501.86 15,752.79 15,752.79 129,040.21 100-5800-502103 DISABILITY INSURANCE 1,941.00 1,941.00 148.71 218.69 218.69 1,722.31 100-5800-502104 WORKERS COMPENSATION INS 16,947.00 16,947.00 3,740.77 3,740.77 3,740.77 13,206.23 100-5800-511200 PROFESSIONAL SERVICES 500.00 500.00 0.00 0.00 0.00 500.00 100-5800-511203 CONSULTANT 500.00 500.00 0.00 0.00 0.00 0.00 25,504.00 100-5800-512210 COMMUNICATIONS SERVICE AGREEM 25,504.00 25,504.00 0.00 0.00 0.00 25,504.00 100-5800-513200 TRAVEL,TRAINING,MEETINGS 13,700 | | | • | • | | | | |
| 100-5800-502101 RETIREMENT 123,847.00 123,847.00 8,453.03 12,431.29 12,431.29 11,415.71 100-5800-502102 GROUP INSURANCE 144,793.00 144,793.00 10,501.86 15,752.79 15,752.79 129,040.21 100-5800-502103 DISABILITY INSURANCE 1,941.00 1,941.00 148.71 218.69 218.69 1,722.31 100-5800-502104 WORKERS COMPENSATION INS 16,947.00 16,947.00 3,740.77 3,740.77 3,740.77 13,206.23 100-5800-511200 PROFESSIONAL SERVICES 500.00 500.00 0.00 0.00 0.00 500.00 100-5800-512210 CONSULTANT 500.00 500.00 0.00 0.00 0.00 500.00 100-5800-512210 COMMUNICATIONS SERVICE AGREEM 25,504.00 25,504.00 0.00 0.00 0.00 5,044.00 100-5800-512230 PRINTING 5,044.00 5,044.00 0.00 0.00 0.00 5,044.00 100-5800-513200 TRAVEL,TRAINING,MEETINGS 13,700.00 13,700.00 | | | • | • | | | | · · |
| 100-5800-502102 GROUP INSURANCE 144,793.00 144,793.00 10,501.86 15,752.79 15,752.79 129,040.21 100-5800-502103 DISABILITY INSURANCE 1,941.00 1,941.00 148.71 218.69 218.69 1,722.31 100-5800-502104 WORKERS COMPENSATION INS 16,947.00 16,947.00 3,740.77 3,740.77 3,740.77 13,206.23 100-5800-511200 PROFESSIONAL SERVICES 500.00 500.00 0.00 0.00 0.00 0.00 500.00 100-5800-511203 CONSULTANT 500.00 500.00 0.00 0.00 0.00 0.00 500.00 100-5800-512210 COMMUNICATIONS SERVICE AGREEM 25,504.00 25,504.00 0.00 0.00 0.00 0.00 25,504.00 100-5800-512230 PRINTING 5,044.00 5,044.00 0.00 0.00 0.00 5,044.00 100-5800-513200 TRAVEL,TRAINING,MEETINGS 13,700.00 13,700.00 301.00 301.00 301.00 301.00 301.00 13,399.00 1 | | | · · | • | | | • | |
| 100-5800-502103 DISABILITY INSURANCE 1,941.00 1,941.00 148.71 218.69 218.69 1,722.31 100-5800-502104 WORKERS COMPENSATION INS 16,947.00 16,947.00 3,740.77 3,740.77 3,740.77 13,206.23 100-5800-511200 PROFESSIONAL SERVICES 500.00 500.00 0.00 0.00 0.00 500.00 100-5800-511203 CONSULTANT 500.00 500.00 0.00 0.00 0.00 0.00 500.00 100-5800-512210 COMMUNICATIONS SERVICE AGREEM 25,504.00 25,504.00 0.00 0.00 0.00 0.00 25,504.00 100-5800-512230 PRINTING 5,044.00 5,044.00 0.00 0.00 0.00 5,044.00 100-5800-513200 TRAVEL,TRAINING,MEETINGS 13,700.00 1,500.00 0.00 0.00 0.00 0.00 1,500.00 100-5800-513300 MOTOR VEHICLES - MAINTENANCE 8,500.00 8,500.00 426.48 448.98 1,557.78 6,942.22 100-5800-513300 MOTOR VEHICLES - MAINTEN | | | • | • | | | | |
| 100-5800-502104 WORKERS COMPENSATION INS 16,947.00 16,947.00 3,740.77 3,740.77 3,740.77 13,206.23 100-5800-511200 PROFESSIONAL SERVICES 500.00 500.00 0.00 0.00 0.00 500.00 100-5800-511203 CONSULTANT 500.00 500.00 0.00 0.00 0.00 0.00 500.00 100-5800-512210 COMMUNICATIONS SERVICE AGREEM 25,504.00 25,504.00 0.00 0.00 0.00 0.00 25,504.00 100-5800-512230 PRINTING 5,044.00 5,044.00 0.00 0.00 0.00 0.00 5,044.00 100-5800-513200 TRAVEL,TRAINING,MEETINGS 13,700.00 13,700.00 301.00 301.00 301.00 301.00 301.00 13,399.00 100-5800-513210 MEMBERSHIP DUES, SUBCRIP 1,500.00 1,500.00 0.00 0.00 0.00 1,500.00 100-5800-513300 MOTOR VEHICLES - MAINTENANCE 8,500.00 8,500.00 426.48 448.98 1,557.78 6,942.22 100 | | | • | * | • | • | • | • |
| 100-5800-511200 PROFESSIONAL SERVICES 500.00 500.00 0.00 0.00 0.00 500.00 100-5800-511203 CONSULTANT 500.00 500.00 0.00 0.00 0.00 0.00 500.00 100-5800-512210 COMMUNICATIONS SERVICE AGREEM 25,504.00 25,504.00 0.00 0.00 0.00 0.00 25,504.00 100-5800-512230 PRINTING 5,044.00 5,044.00 0.00 0.00 0.00 0.00 5,044.00 100-5800-513200 TRAVEL,TRAINING,MEETINGS 13,700.00 13,700.00 301.00 301.00 301.00 301.00 13,399.00 100-5800-513210 MEMBERSHIP DUES, SUBCRIP 1,500.00 1,500.00 0.00 0.00 0.00 0.00 1,500.00 100-5800-513300 MOTOR VEHICLES - MAINTENANCE 8,500.00 8,500.00 426.48 448.98 1,557.78 6,942.22 100-5800-513306 BUILDINGS & STRUCTURES 1,575.00 1,575.00 0.00 0.00 0.00 1,224.00 100-5800-521300 | | | • | • | | | | · · |
| 100-5800-511203 CONSULTANT 500.00 500.00 0.00 0.00 0.00 500.00 100-5800-512210 COMMUNICATIONS SERVICE AGREEM 25,504.00 25,504.00 0.00 0.00 0.00 0.00 25,504.00 100-5800-512230 PRINTING 5,044.00 5,044.00 0.00 0.00 0.00 0.00 5,044.00 100-5800-513200 TRAVEL,TRAINING,MEETINGS 13,700.00 13,700.00 301.00 301.00 301.00 301.00 13,399.00 100-5800-513210 MEMBERSHIP DUES, SUBCRIP 1,500.00 1,500.00 0.00 0.00 0.00 0.00 1,500.00 100-5800-513300 MOTOR VEHICLES - MAINTENANCE 8,500.00 8,500.00 426.48 448.98 1,557.78 6,942.22 100-5800-513306 BUILDINGS & STRUCTURES 1,575.00 1,575.00 0.00 0.00 0.00 1,575.00 100-5800-513309 CLEANING, MOWING & DEMOLITION 60,000.00 60,000.00 7,299.00 9,409.00 61,224.00 -1,224.00 100-5800-52 | | | • | • | • | | • | • |
| 100-5800-512210 COMMUNICATIONS SERVICE AGREEM 25,504.00 25,504.00 0.00 0.00 0.00 25,504.00 100-5800-512230 PRINTING 5,044.00 5,044.00 0.00 0.00 0.00 0.00 5,044.00 100-5800-513200 TRAVEL,TRAINING,MEETINGS 13,700.00 13,700.00 301.00 301.00 301.00 301.00 13,399.00 100-5800-513210 MEMBERSHIP DUES, SUBCRIP 1,500.00 1,500.00 0.00 0.00 0.00 0.00 13,399.00 100-5800-513300 MOTOR VEHICLES - MAINTENANCE 8,500.00 8,500.00 426.48 448.98 1,557.78 6,942.22 100-5800-513306 BUILDINGS & STRUCTURES 1,575.00 1,575.00 0.00 0.00 0.00 1,575.00 100-5800-513309 CLEANING, MOWING & DEMOLITION 60,000.00 60,000.00 7,299.00 9,409.00 61,224.00 -1,224.00 100-5800-521300 OFFICE SUPPLIES 6,000.00 6,000.00 580.92 580.92 580.92 5,419.08 100-5800-522300 | | | | | | | | |
| 100-5800-512230 PRINTING 5,044.00 5,044.00 0.00 0.00 0.00 5,044.00 100-5800-513200 TRAVEL,TRAINING,MEETINGS 13,700.00 13,700.00 301.00 301.00 301.00 301.00 13,399.00 100-5800-513210 MEMBERSHIP DUES, SUBCRIP 1,500.00 1,500.00 0.00 0.00 0.00 0.00 1,500.00 100-5800-513300 MOTOR VEHICLES - MAINTENANCE 8,500.00 8,500.00 426.48 448.98 1,557.78 6,942.22 100-5800-513306 BUILDINGS & STRUCTURES 1,575.00 1,575.00 0.00 0.00 0.00 1,575.00 100-5800-513309 CLEANING, MOWING & DEMOLITION 60,000.00 60,000.00 7,299.00 9,409.00 61,224.00 -1,224.00 100-5800-521300 OFFICE SUPPLIES 6,000.00 6,000.00 580.92 580.92 580.92 5,419.08 100-5800-522205 MARKETING AND ADVERTISING 1,000.00 1,000.00 1,837.00 1,837.00 1,837.00 1,837.00 1,837.00 1,477.01 < | | | | | | | | |
| 100-5800-513200 TRAVEL,TRAINING,MEETINGS 13,700.00 13,700.00 301.00 301.00 301.00 13,399.00 100-5800-513210 MEMBERSHIP DUES, SUBCRIP 1,500.00 1,500.00 0.00 0.00 0.00 0.00 1,500.00 100-5800-513300 MOTOR VEHICLES - MAINTENANCE 8,500.00 8,500.00 426.48 448.98 1,557.78 6,942.22 100-5800-513306 BUILDINGS & STRUCTURES 1,575.00 1,575.00 0.00 0.00 0.00 1,575.00 100-5800-513309 CLEANING, MOWING & DEMOLITION 60,000.00 60,000.00 7,299.00 9,409.00 61,224.00 -1,224.00 100-5800-521300 OFFICE SUPPLIES 6,000.00 6,000.00 580.92 580.92 580.92 5,419.08 100-5800-522205 MARKETING AND ADVERTISING 1,000.00 1,000.00 0.00 0.00 0.00 1,837.00 1,837.00 1,837.00 1,837.00 1,837.00 1,228.00 100-5800-522301 TOOLS 1,500.00 1,500.00 22.99 22.99 22.99 | | | • | * | | | | • |
| 100-5800-513210 MEMBERSHIP DUES, SUBCRIP 1,500.00 1,500.00 0.00 0.00 0.00 1,500.00 100-5800-513300 MOTOR VEHICLES - MAINTENANCE 8,500.00 8,500.00 426.48 448.98 1,557.78 6,942.22 100-5800-513306 BUILDINGS & STRUCTURES 1,575.00 1,575.00 0.00 0.00 0.00 1,575.00 100-5800-513309 CLEANING, MOWING & DEMOLITION 60,000.00 60,000.00 7,299.00 9,409.00 61,224.00 -1,224.00 100-5800-521300 OFFICE SUPPLIES 6,000.00 6,000.00 580.92 580.92 580.92 5,419.08 100-5800-522205 MARKETING AND ADVERTISING 1,000.00 1,000.00 0.00 0.00 0.00 1,837.00 1,837.00 1,837.00 1,837.00 1,837.00 1,228.00 100-5800-522301 TOOLS 1,500.00 1,500.00 22.99 22.99 22.99 1,477.01 | | | · · | • | | | | · · |
| 100-5800-513300 MOTOR VEHICLES - MAINTENANCE 8,500.00 8,500.00 426.48 448.98 1,557.78 6,942.22 100-5800-513306 BUILDINGS & STRUCTURES 1,575.00 1,575.00 0.00 0.00 0.00 1,575.00 100-5800-513309 CLEANING, MOWING & DEMOLITION 60,000.00 60,000.00 7,299.00 9,409.00 61,224.00 -1,224.00 100-5800-521300 OFFICE SUPPLIES 6,000.00 6,000.00 580.92 580.92 580.92 5,419.08 100-5800-522205 MARKETING AND ADVERTISING 1,000.00 1,000.00 0.00 0.00 0.00 1,000.00 100-5800-522300 WEARING APPAREL 19,065.00 19,065.00 1,837.00 1,837.00 1,837.00 1,837.00 1,477.01 | | | • | • | | | | |
| 100-5800-513306 BUILDINGS & STRUCTURES 1,575.00 1,575.00 0.00 0.00 0.00 1,575.00 100-5800-513309 CLEANING, MOWING & DEMOLITION 60,000.00 60,000.00 7,299.00 9,409.00 61,224.00 -1,224.00 100-5800-521300 OFFICE SUPPLIES 6,000.00 6,000.00 580.92 580.92 580.92 580.92 5,419.08 100-5800-522205 MARKETING AND ADVERTISING 1,000.00 1,000.00 0.00 0.00 0.00 1,000.00 100-5800-522300 WEARING APPAREL 19,065.00 19,065.00 1,837.00 1,837.00 1,837.00 1,837.00 1,228.00 100-5800-522301 TOOLS 1,500.00 1,500.00 22.99 22.99 22.99 1,477.01 | | • | • | • | | | | • |
| 100-5800-513309 CLEANING, MOWING & DEMOLITION 60,000.00 60,000.00 7,299.00 9,409.00 61,224.00 -1,224.00 100-5800-521300 OFFICE SUPPLIES 6,000.00 6,000.00 580.92 580.92 580.92 580.92 5,419.08 100-5800-522205 MARKETING AND ADVERTISING 1,000.00 1,000.00 0.00 0.00 0.00 1,000.00 100-5800-522300 WEARING APPAREL 19,065.00 19,065.00 1,837.00 1,837.00 1,837.00 1,837.00 1,224.00 100-5800-522301 TOOLS 1,500.00 1,500.00 22.99 22.99 22.99 1,477.01 | | | • | • | | | • | • |
| 100-5800-521300 OFFICE SUPPLIES 6,000.00 6,000.00 580.92 580.92 580.92 5,419.08 100-5800-522205 MARKETING AND ADVERTISING 1,000.00 1,000.00 0.00 0.00 0.00 1,000.00 100-5800-522300 WEARING APPAREL 19,065.00 19,065.00 1,837.00 1,837.00 1,837.00 17,228.00 100-5800-522301 TOOLS 1,500.00 1,500.00 22.99 22.99 22.99 1,477.01 | | | • | • | | | | · · |
| 100-5800-522205 MARKETING AND ADVERTISING 1,000.00 1,000.00 0.00 0.00 0.00 1,000.00 100-5800-522300 WEARING APPAREL 19,065.00 19,065.00 1,837.00 1,837.00 1,837.00 17,228.00 100-5800-522301 TOOLS 1,500.00 1,500.00 22.99 22.99 22.99 1,477.01 | | • | · · | • | • | • | | |
| 100-5800-522300 WEARING APPAREL 19,065.00 19,065.00 1,837.00 1,837.00 1,837.00 17,228.00 100-5800-522301 TOOLS 1,500.00 1,500.00 22.99 22.99 22.99 1,477.01 | | | • | • | | | | |
| 100-5800-522301 TOOLS 1,500.00 1,500.00 22.99 22.99 22.99 1,477.01 | | | | • | | | | · · |
| 2,555.00 2,555.00 2,555.00 2,577.00 | | | • | • | | | | |
| <u>100-5800-522305</u> MOTOR VEHICLE FUEL 39,512.00 39,512.00 304.72 655.09 655.09 38,856.91 | | | • | | | | | • |
| | 100-5800-522305 | MOTOR VEHICLE FUEL | 39,512.00 | 39,512.00 | 304.72 | 655.09 | 655.09 | 38,856.91 |

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| Income Statement | | | For Fiscal: 2023-2024 Period Ending: 11/ | 30/2023 |
|------------------|----------|---------|--|---------|
| | Original | Current | YTD Activity + | Rudget |

| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | YTD Activity + Encumbrances | Budget Remaining |
|---|---|--------------------------|-------------------------|-----------------------|--------------------------|--------------------------------|--------------------------|
| 100-5800-522316 | MOTOR VEHICLES - SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-5800-523390 | OTHER MATERIALS | 22,265.00 | 22,265.00 | 0.00 | 0.00 | 0.00 | 22,265.00 |
| 100-5900-501100 | SALARIES | 966,318.00 | 966,318.00 | 71,896.16 | 107,974.35 | 107,974.35 | 858,343.65 |
| 100-5900-501101 | LONGEVITY | 25,116.00 | 25,116.00 | 1,694.00 | 2,534.00 | 2,534.00 | 22,582.00 |
| 100-5900-501102 | OVERTIME | 6,000.00 | 6,000.00 | 314.59 | 476.61 | 476.61 | 5,523.39 |
| 100-5900-501104 | CERTIFICATION PAY | 31,500.00 | 31,500.00 | 2,038.40 | 3,057.60 | 3,057.60 | 28,442.40 |
| 100-5900-501106 | VEHICLE ALLOWANCE | 4,200.00 | 4,200.00 | 323.08 | 484.62 | 484.62 | 3,715.38 |
| 100-5900-502100 | TAXES | 76,584.00 | 76,584.00 | 5,554.03 | 8,343.70 | 8,343.70 | 68,240.30 |
| 100-5900-502101 | RETIREMENT | 147,598.00 | 147,598.00 | 11,279.68 | 16,944.38 | 16,944.38 | 130,653.62 |
| 100-5900-502102 | GROUP INSURANCE | 182,888.00 | 182,888.00 | 14,357.31 | 22,284.02 | 22,284.02 | 160,603.98 |
| 100-5900-502103 | DISABILITY INSURANCE | 2,596.00 | 2,596.00 | 198.41 | 298.06 | 298.06 | 2,297.94 |
| <u>100-5900-502104</u> | WORKERS COMPENSATION INS | 7,332.00 | 7,332.00 | 2,666.82 | 2,666.82 | 2,666.82 | 4,665.18 |
| 100-5900-511203 | CONSULTANT | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 0.00 | 3,500.00 |
| <u>100-5900-512210</u> | COMMUNICATIONS SERVICE AGREEM | 35,313.00 | 35,313.00 | 942.91 | 942.91 | 4,022.91 | 31,290.09 |
| <u>100-5900-512230</u> | PRINTING | 4,956.00 | 4,956.00 | 0.00 | 0.00 | 0.00 | 4,956.00 |
| 100-5900-513200 | TRAVEL,TRAINING,MEETINGS | 21,300.00 | 21,300.00 | 850.00 | 1,100.00 | 1,100.00 | 20,200.00 |
| 100-5900-513210 100-5900-513300 | MEMBERSHIP DUES, SUBSCR | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 100-5900-513301 | MOTOR VEHICLES - MAINTENANCE | 6,000.00 | 6,000.00 139,730.00 | 168.56 | 1,086.55 | 1,086.55 | 4,913.45 |
| 100-5900-521300 | OFFICE MAINTENANCE & CONTRACT OFFICE SUPPLIES | 139,730.00 6,500.00 | 6,500.00 | 110,567.53 200.79 | 110,567.53 545.74 | 110,567.53 545.74 | 29,162.47 5,954.26 |
| 100-5900-522205 | MARKETING AND ADVERTISING | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-5900-522300 | WEARING APPAREL | 13,700.00 | 13,700.00 | 74.99 | 74.99 | 74.99 | 13,625.01 |
| 100-5900-522301 | TOOLS | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 |
| 100-5900-522304 | FOOD | 2,709.00 | 2,709.00 | 0.00 | 0.00 | 0.00 | 2,709.00 |
| 100-5900-522305 | MOTOR VEHICLE FUEL | 21,000.00 | 21,000.00 | 0.00 | 0.00 | 0.00 | 21,000.00 |
| 100-5900-522316 | MOTOR VEHICLES - SUPPLIES | 1,000.00 | 1,000.00 | 114.84 | 114.84 | 114.84 | 885.16 |
| 100-9500-511202 | AUDIT | 27,400.00 | 27,400.00 | 0.00 | 0.00 | 12,100.00 | 15,300.00 |
| 100-9500-513230 | CREDIT CARD MERCHANT CHARGES | 90,000.00 | 90,000.00 | 130.89 | 259.57 | 259.57 | 89,740.43 |
| <u>100-9500-514005</u> | CONTR/INCENTIVE-CHAMBER OF CO | 160,000.00 | 160,000.00 | 0.00 | 0.00 | 160,000.00 | 0.00 |
| <u>100-9500-514007</u> | CONTR/INCENTIVE-MUSEUM OF SO TX | 160,000.00 | 160,000.00 | 0.00 | 0.00 | 160,000.00 | 0.00 |
| <u>100-9500-514010</u> | STATE OF THE CITY ADDRESS | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 0.00 | 3,500.00 |
| 100-9500-514011 | CONTR/INCENTIVE-VIPERS ARENA | 1,220,000.00 | 1,220,000.00 | 515,942.62 | 515,942.62 | 515,942.62 | 704,057.38 |
| 100-9500-514021 | CONTR/INCENTIVE-HUMANE SOCIETY | 700,000.00 | 700,000.00 | 49,375.00 | 49,375.00 | 49,375.00 | 650,625.00 |
| <u>100-9500-514026</u> | CONTR/INCENTIVE-"DOMAIN DEVELO | 6,600.00 | 6,600.00 | 0.00 | 0.00 | 0.00 | 6,600.00 |
| <u>100-9500-514028</u> | CONTR/INCENTIVE-EDINBURG 2040 R | 0.00 | 0.00 | 0.00 | 0.00 | 35,100.00 | -35,100.00 |
| 100-9500-522203 | PD-LRGVDC-911 DISPATCH CENTER-E | 0.00 | 0.00 | 1,379.32 | 1,379.32 | 1,379.32 | -1,379.32 |
| 100-9500-522502 100-9500-551400 | PD-LRGVDC-911 DISPATCH CENTER T | 0.00 | 0.00 | 5,402.09 | 5,562.09 | 5,562.09 | -5,562.09 |
| 100-9500-551401 | ELECTION EXPENSES FLAT RATE ASSESSMENT | 70,000.00 6,000.00 | 70,000.00 6,000.00 | -2,300.00 7,062.16 | -2,300.00 | -2,300.00 | 72,300.00 |
| 100-9500-551402 | GENERAL INSURANCE | 940,000.00 | 940,000.00 | 1,051,487.06 | 7,062.16 1,051,487.06 | 7,062.16 1,051,487.06 | -1,062.16 -111,487.06 |
| 100-9500-551404 | CNTY APPRAISAL SERVICE | 392,000.00 | 392,000.00 | 0.00 | 0.00 | 0.00 | 392,000.00 |
| 100-9500-551406 | PROPERTY TAX COLLECTION SERVICE | 83,000.00 | 83,000.00 | 6,837.55 | 13,589.55 | 13,589.55 | 69,410.45 |
| 100-9500-701750 | LEASES PAYABLE PRINCIPAL | 2,890,000.00 | 2,890,000.00 | 236,797.09 | 469,857.61 | 469,857.61 | 2,420,142.39 |
| 100-9500-702731 | LEASES PAYABLE INTEREST | 195,000.00 | 195,000.00 | 17,157.07 | 34,391.57 | 34,391.57 | 160,608.43 |
| 100-9500-900401 | TRANSFER OUT TIRZ #1 | 880,000.00 | 880,000.00 | 0.00 | 0.00 | 0.00 | 880,000.00 |
| 100-9500-900402 | TRANSFER OUT TIRZ #4 | 340,000.00 | 340,000.00 | 0.00 | 0.00 | 0.00 | 340,000.00 |
| 100-9500-900441 | TRANSFER OUT BOYS & GIRLS CLUB | 400,000.00 | 400,000.00 | 0.00 | 0.00 | 0.00 | 400,000.00 |
| | Expense Total: | 88,580,452.00 | 88,580,452.00 | 8,263,875.88 | 11,205,476.61 | 14,710,456.11 | 73,869,995.89 |
| Fun | d: 100 - GENERAL FUND Surplus (Deficit): | -3,539,094.00 | -3,539,094.00 | -6,132,051.03 | -6,130,791.88 | -9,635,771.38 | 6,096,677.38 |
| Fund: 113 - HOTEL OCCUPAN | ICY TAX FUND | | | | | | |
| Revenue | | | | | | | |
| <u>113-9500-405100</u> | HOMESTAY INN & SUITES | 27,000.00 | 27,000.00 | 1,458.10 | 3,115.95 | 3,115.95 | 23,884.05 |
| <u>113-9500-405101</u> | ECHO MOTEL | 27,000.00 | 27,000.00 | 0.00 | 2,817.38 | 2,817.38 | 24,182.62 |
| <u>113-9500-405102</u> | FRONTIER MOTEL | 4,500.00 | 4,500.00 | 371.56 | 734.93 | 734.93 | 3,765.07 |
| <u>113-9500-405104</u> | EXECUTIVE INN | 24,100.00 | 24,100.00 | 2,948.75 | 2,948.75 | 2,948.75 | 21,151.25 |
| <u>113-9500-405106</u> | BINNING HOSPITALITY LLC | 131,800.00 | 131,800.00 | 9,311.98 | 9,311.98 | 9,311.98 | 122,488.02 |
| <u>113-9500-405107</u> 113-9500-405108 | TEXAS INN | 1,700.00 | 1,700.00 | 1,096.64 | 2,248.85 | 2,248.85 | -548.85 |
| 113-9500-405108 113-9500-405109 | MOTEL 6 | 48,000.00 | 48,000.00 | 3,378.55 | 7,511.28 | 7,511.28 | 40,488.72 |
| <u> 113-2300-403103</u> | BUDGET INN | 10,800.00 | 10,800.00 | 834.95 | 1,647.72 | 1,647.72 | 9,152.28 |

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| Income Statement | | | | For | Fiscal: 2023-20 | 24 Period Endin | g: 11/30/2023 |
|---|---------------------------------------|-------------------------|-------------------------|--------------|-----------------|-----------------|-------------------------|
| | | Original | Current | | | YTD Activity + | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Encumbrances | Remaining |
| 113-9500-405110 | EDINBURG INN & SUITE | 67,800.00 | 67,800.00 | 6,038.38 | 12,138.65 | 12,138.65 | 55,661.35 |
| 113-9500-405111 | HOLIDAY INN | 198,100.00 | 198,100.00 | 15,118.40 | 72,397.04 | 72,397.04 | 125,702.96 |
| 113-9500-405112 | HOTEL/OCCUPANCY TAX-OTHER | 1,800.00 | 1,800.00 | 0.00 | 9,205.11 | 9,205.11 | -7,405.11 |
| 113-9500-405113 | MARRIOTT TOWNEPLACE SUITES | 137,500.00 | 137,500.00 | 12,303.78 | 25,838.22 | 25,838.22 | 111,661.78 |
| <u>113-9500-405114</u> | TRU BY HILTON | 159,100.00 | 159,100.00 | 14,023.71 | 26,725.58 | 26,725.58 | 132,374.42 |
| 113-9500-405115 | HOME2 BY HILTON | 159,000.00 | 159,000.00 | 14,800.86 | 30,185.95 | 30,185.95 | 128,814.05 |
| <u>113-9500-405200</u> | ABRB - MARIA HEREDIA | 1,900.00 | 1,900.00 | 71.46 | 163.96 | 163.96 | 1,736.04 |
| <u>113-9500-451100</u> | INTEREST EARNED | 400.00 | 400.00 | 0.00 | 0.00 | 0.00 | 400.00 |
| | Revenue Total: | 1,000,500.00 | 1,000,500.00 | 81,757.12 | 206,991.35 | 206,991.35 | 793,508.65 |
| Expense | | | | | | | |
| <u>113-9500-511200</u> | PROFESSIONAL SERVICES | 359,100.00 | 359,100.00 | 13,801.69 | 32,651.69 | 49,051.69 | 310,048.31 |
| 113-9500-512230 | PRINTING SERVICES | 42,000.00 | 42,000.00 | 500.00 | 800.00 | 800.00 | 41,200.00 |
| 113-9500-512240 | RENTS & CONTRACTUALS | 233,170.00 | 233,170.00 | 33,445.50 | 33,445.50 | 38,365.50 | 194,804.50 |
| 113-9500-522205 | MARKETING AND ADVERTISING | 70,000.00 | 70,000.00 | 12,801.53 | 13,301.53 | 19,300.53 | 50,699.47 |
| <u>113-9500-522304</u> | FOOD | 13,000.00 | 13,000.00 | 87.60 | 125.23 | 125.23 | 12,874.77 |
| <u>113-9500-551310</u> | ART EXHIBITS/RECEPTIONS | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| <u>113-9500-551311</u> | FINE ARTS INSURANCE | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| <u>113-9500-551313</u> 113-9500-551317 | CULTURAL FESTIVALS & EVENTS | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 0.00 | 8,000.00 |
| 113-9500-551318 | CITY EVENTS | 17,150.00 | 17,150.00 | 0.00 | 0.00 | 0.00 | 17,150.00 |
| 113-9500-551564 | CITY FESTIVALS EVENT RENTALS | 7,000.00 | 7,000.00 20,000.00 | 0.00 | 0.00 0.00 | 0.00 | 7,000.00 20,000.00 |
| 113-9500-551565 | MAIN ENTRANCE EQUIPMENT RENTAL | 20,000.00 25,000.00 | 25,000.00 | 0.00 0.00 | 0.00 | 0.00 0.00 | 25,000.00 |
| 113-9500-551566 | PRODUCTION RENTAL | 29,500.00 | 29,500.00 | 0.00 | 0.00 | 0.00 | 29,500.00 |
| 113-9500-551569 | PORTABLE RESTROOMS | 2,000.00 | 2,000.00 | 1,024.50 | 1,024.50 | 1,024.50 | 975.50 |
| 113-9500-551570 | STORAGE UNITS | 5,670.00 | 5,670.00 | 720.00 | 720.00 | 4,320.00 | 1,350.00 |
| 113-9500-551571 | DRY CLEANING OF LINENS | 1,000.00 | 1,000.00 | 139.88 | 139.88 | 139.88 | 860.12 |
| 113-9500-551572 | TENTS, FLOAT DECORATIONS, SPECIAL | 32,500.00 | 32,500.00 | 14,672.45 | 18,015.23 | 22,437.31 | 10,062.69 |
| <u>113-9500-551573</u> | LINEN SERVICES | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 113-9500-605510 | AMPHITHEATER EQUIPMENT | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 0.00 | 30,000.00 |
| 113-9500-800405 | EDINBURG CONVENTION & VISITOR'S | 215,000.00 | 215,000.00 | 0.00 | 0.00 | 215,000.00 | 0.00 |
| <u>113-9500-800406</u> | HOMETOWN OF HEROES BANNERS | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| <u>113-9500-800407</u> | UTRGV ATHLETICS | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | 25,000.00 |
| 113-9500-800408 | FESTIBA | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| <u>113-9500-800409</u> | SO TX LITERACY COALITION | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | 25,000.00 |
| <u>113-9500-800411</u> | MUSEUM OF SOUTH TEXAS | 95,000.00 | 95,000.00 | 0.00 | 0.00 | 95,000.00 | 0.00 |
| | Expense Total: | 1,274,590.00 | 1,274,590.00 | 77,193.15 | 100,223.56 | 445,564.64 | 829,025.36 |
| Fund: 113 - HOTEL | OCCUPANCY TAX FUND Surplus (Deficit): | -274,090.00 | -274,090.00 | 4,563.97 | 106,767.79 | -238,573.29 | -35,516.71 |
| Fund: 200 - UTILITY FUND | | | | | | | |
| Revenue | | | | | | | |
| <u>200-9500-432101</u> | WATER TAP FEES | 547,000.00 | 547,000.00 | 13,690.00 | 44,168.75 | 44,168.75 | 502,831.25 |
| 200-9500-432102 | METER WATER SALES-CURR | 13,300,000.00 | 13,300,000.00 | 1,143,950.85 | 2,453,955.48 | 2,453,955.48 | 10,846,044.52 |
| 200-9500-432104 | PENALTY CHARGES-DELQ A | 560,000.00 | 560,000.00 | 39,835.07 | 97,790.55 | 97,790.55 | 462,209.45 |
| <u>200-9500-432105</u> | BACTERIOLOGICAL TESTING | 0.00 | 0.00 | 118.00 | 118.00 | 118.00 | -118.00 |
| <u>200-9500-432200</u> | SEWER CHARGES | 5,900,000.00 | 5,900,000.00 | 501,649.87 | 1,050,938.21 | 1,050,938.21 | 4,849,061.79 |
| <u>200-9500-432201</u> 200-9500-432202 | SEWER TAP FEES | 135,000.00 | 135,000.00 | 75.00 | 2,085.00 | 2,085.00 | 132,915.00 |
| 200-9500-432203 | SWR CHARGES NORTH ALAM | 850,000.00 | 850,000.00 | 0.00 | 0.00 | 0.00 | 850,000.00 |
| 200-9500-451100 | SWR CHARGES SWSC | 90,000.00 | 90,000.00 | 10,508.73 | 10,508.73 | 10,508.73 | 79,491.27 |
| <u>200-9500-45113</u> | INTEREST EARNED RENT OF WATER TOWERS | 444,000.00 42,000.00 | 444,000.00 42,000.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 444,000.00 42,000.00 |
| 200-9500-454104 | CASH SHORT OR OVER | 0.00 | 0.00 | -22.33 | -24.96 | -24.96 | 24.96 |
| 200-9500-454107 | SERVICE CHARGES | 242,000.00 | 242,000.00 | 16,359.99 | 36,077.56 | 36,077.56 | 205,922.44 |
| | Revenue Total: | 22,110,000.00 | 22,110,000.00 | 1,726,165.18 | 3,695,617.32 | 3,695,617.32 | 18,414,382.68 |
| Expense | | , , , | , , | , , | , , | , , | , , |
| 200-0500-501100 | SALARIES | 295,506.00 | 295,506.00 | 22,304.75 | 32,320.65 | 32,320.65 | 263,185.35 |
| 200-0500-501101 | LONGEVITY | 12,558.00 | 12,558.00 | 861.00 | 1,281.00 | 1,281.00 | 11,277.00 |
| 200-0500-502100 | TAXES | 24,135.00 | 24,135.00 | 1,711.15 | 2,485.51 | 2,485.51 | 21,649.49 |
| 200-0500-502101 | RETIREMENT | 46,491.00 | 46,491.00 | 3,423.90 | 4,966.33 | 4,966.33 | 41,524.67 |
| 200-0500-502102 | GROUP INSURANCE | 55,801.00 | 55,801.00 | 4,650.04 | 6,871.03 | 6,871.03 | 48,929.97 |
| | | | | | | | |

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| Income Statement | | | | For | Fiscal: 2023-20 | 24 Period Ending | : 11/30/2023 |
|---|--------------------------------|--------------------------|-------------------------|---------------------|----------------------|--------------------------------|------------------------|
| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | YTD Activity + Encumbrances | Budget Remaining |
| 200-0500-502103 | DISABILITY INSURANCE | 805.00 | 805.00 | 60.22 | 87.35 | 87.35 | 717.65 |
| 200-0500-502104 | WORKERS COMPENSATION INS | 1,290.00 | 1,290.00 | 344.89 | 344.89 | 344.89 | 945.11 |
| 200-0500-512210 | COMMUNICATIONS SERVICE AGREEM | 200,630.00 | 200,630.00 | 12,225.91 | 23,027.33 | 23,027.33 | 177,602.67 |
| 200-0500-512230 | PRINTING | 12,250.00 | 12,250.00 | 0.00 | 0.00 | 9,231.00 | 3,019.00 |
| 200-0500-512240 | RENTS & CONTRACTUALS | 11,300.00 | 11,300.00 | 0.00 | 2,885.25 | 11,541.00 | -241.00 |
| 200-0500-512241 | RENTS & CONTRACTUALS - IT | 62,000.00 | 62,000.00 | 41,348.09 | 41,348.09 | 43,138.09 | 18,861.91 |
| 200-0500-513200 | TRAVEL,TRAINING,MEETINGS | 1,200.00 | 1,200.00 | 0.00 | 0.00 | 0.00 | 1,200.00 |
| 200-0500-521300 | OFFICE SUPPLIES | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| <u>200-0500-522300</u> | WEARING APPAREL | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 200-0500-523301 200-6000-501100 | OFFICE FURNITURE | 600.00 | 600.00 | 0.00 | 0.00 | 0.00 | 600.00 |
| <u>200-6000-501100</u> 200-6000-501101 | SALARIES | 382,759.00 | 382,759.00 | 23,119.55 | 34,679.34 | 34,679.34 | 348,079.66 |
| 200-6000-501101 | LONGEVITY | 9,100.00 | 9,100.00 | 658.00 | 987.00 | 987.00 | 8,113.00 |
| 200-6000-501106 | OVERTIME | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 200-6000-502100 | VEHICLE ALLOWANCE TAXES | 9,600.00 23,866.00 | 9,600.00 23,866.00 | 738.48 1,792.08 | 1,107.72 2,688.12 | 1,107.72 2,688.12 | 8,492.28 21,177.88 |
| 200-6000-502101 | RETIREMENT | 46,040.00 | 46,040.00 | 3,623.48 | 5,435.22 | 5,435.22 | 40,604.78 |
| 200-6000-502102 | GROUP INSURANCE | 44,496.00 | 44,496.00 | 4,249.17 | 7,023.74 | 7,023.74 | 37,472.26 |
| 200-6000-502103 | DISABILITY INSURANCE | 810.00 | 810.00 | 63.74 | 95.61 | 95.61 | 714.39 |
| 200-6000-502104 | WORKERS COMPENSATION INS | 3,042.00 | 3,042.00 | 1,106.49 | 1,106.49 | 1,106.49 | 1,935.51 |
| 200-6000-511200 | PROFESSIONAL SERVICES | 3,000.00 | 3,000.00 | 3,333.33 | 3,333.33 | 3,333.33 | -333.33 |
| 200-6000-512210 | COMMUNICATIONS SERVICE AGREEM | 5,400.00 | 5,400.00 | 18.95 | 18.95 | 227.40 | 5,172.60 |
| 200-6000-513200 | TRAVEL,TRAINING,MEETINGS | 8,536.00 | 8,536.00 | 0.00 | 0.00 | 0.00 | 8,536.00 |
| 200-6000-513210 | MEMBERSHIP DUES, SUBSCR | 8,000.00 | 8,000.00 | 0.00 | 71.00 | 71.00 | 7,929.00 |
| 200-6000-513300 | MOTOR VEHICLES - MAINTENANCE | 1,030.00 | 1,030.00 | 0.00 | 0.00 | 50.40 | 979.60 |
| 200-6000-521300 | OFFICE SUPPLIES | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 200-6000-522300 | WEARING APPAREL | 540.00 | 540.00 | 0.00 | 0.00 | 0.00 | 540.00 |
| 200-6000-522304 | FOOD | 350.00 | 350.00 | 0.00 | 0.00 | 0.00 | 350.00 |
| 200-6000-522305 | MOTOR VEHICLE FUEL | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 200-6000-522308 | OFFICE HARDWARE AND RELATED SO | 10,130.00 | 10,130.00 | 0.00 | 0.00 | 0.00 | 10,130.00 |
| 200-6000-605590 | OTHER CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 31,000.00 | -31,000.00 |
| <u>200-6100-501100</u> | SALARIES | 843,744.00 | 843,744.00 | 64,404.71 | 96,737.93 | 96,737.93 | 747,006.07 |
| <u>200-6100-501101</u> | LONGEVITY | 20,748.00 | 20,748.00 | 1,372.00 | 2,058.00 | 2,058.00 | 18,690.00 |
| <u>200-6100-501102</u> 200-6100-501104 | OVERTIME | 7,000.00 | 7,000.00 | 322.18 | 1,046.73 | 1,046.73 | 5,953.27 |
| 200-6100-501104 | CERTIFICATION PAY | 134,198.00 | 134,198.00 | 11,142.19 | 16,465.20 | 16,465.20 | 117,732.80 |
| 200-6100-502101 | TAXES | 74,780.00 | 74,780.00 | 5,614.80 | 8,465.24 | 8,465.24 | 66,314.76 |
| 200-6100-502102 | RETIREMENT GROUP INSURANCE | 143,060.00 | 143,060.00 | 11,441.07 | 17,243.53 | 17,243.53 28,541.06 | 125,816.47 |
| 200-6100-502103 | DISABILITY INSURANCE | 207,175.00 2,535.00 | 207,175.00 2,535.00 | 17,751.42 201.26 | 28,541.06 303.33 | 303.33 | 178,633.94 2,231.67 |
| 200-6100-502104 | WORKERS COMPENSATION INS | 49,693.00 | 49,693.00 | 12,055.76 | 12,055.76 | 12,055.76 | 37,637.24 |
| 200-6100-511200 | PROFESSIONAL SERVICES | 38,000.00 | 38,000.00 | 363.00 | 363.00 | 4,097.00 | 33,903.00 |
| 200-6100-512210 | COMMUNICATIONS SERVICE AGREEM | 9,600.00 | 9,600.00 | 132.65 | 246.86 | 1,706.01 | 7,893.99 |
| 200-6100-512220 | UTILITIES | 450,800.00 | 450,800.00 | 117,830.82 | 117,830.82 | 117,830.82 | 332,969.18 |
| 200-6100-512240 | RENTS & CONTRACTUALS | 253,800.00 | 253,800.00 | 0.00 | 0.00 | 0.00 | 253,800.00 |
| 200-6100-513200 | TRAVEL,TRAINING,MEETINGS | 6,076.00 | 6,076.00 | 498.00 | 537.00 | 537.00 | 5,539.00 |
| 200-6100-513250 | RAW WATER (FOR RESALE) | 665,000.00 | 665,000.00 | 36,720.87 | 36,711.87 | 36,711.87 | 628,288.13 |
| 200-6100-513290 | OTHER | 80,000.00 | 80,000.00 | 1,479.72 | 1,479.72 | 1,479.72 | 78,520.28 |
| 200-6100-513300 | MOTOR VEHICLES - MAINTENANCE | 2,880.00 | 2,880.00 | 315.23 | 329.73 | 480.93 | 2,399.07 |
| 200-6100-513301 | OFFICE MAINTENANCE & CONTRACT | 800.00 | 800.00 | 0.00 | 0.00 | 0.00 | 800.00 |
| 200-6100-513302 | MACHINES & EQUIPMENT | 47,500.00 | 47,500.00 | 799.50 | 799.50 | 29,020.50 | 18,479.50 |
| <u>200-6100-513306</u> | BUILDINGS & STRUCTURES | 17,000.00 | 17,000.00 | 0.00 | 0.00 | 0.00 | 17,000.00 |
| 200-6100-521300 | OFFICE SUPPLIES | 2,352.00 | 2,352.00 | 295.83 | 295.83 | 295.83 | 2,056.17 |
| 200-6100-522300 | WEARING APPAREL | 8,200.00 | 8,200.00 | 423.16 | 423.16 | 6,151.56 | 2,048.44 |
| <u>200-6100-522301</u> | TOOLS | 3,920.00 | 3,920.00 | 0.00 | 0.00 | 0.00 | 3,920.00 |
| <u>200-6100-522304</u> | FOOD | 392.00 | 392.00 | 0.00 | 0.00 | 0.00 | 392.00 |
| <u>200-6100-522305</u> | MOTOR VEHICLE FUEL | 35,000.00 | 35,000.00 | 139.90 | 139.90 | 139.90 | 34,860.10 |
| <u>200-6100-522306</u> | JANITORIAL | 2,000.00 | 2,000.00 | 69.80 | 472.44 | 472.44 | 1,527.56 |
| <u>200-6100-522307</u> | CHEMICALS-MEDICAL & LAB | 1,222,000.00 | 1,222,000.00 | 120,331.01 | 145,990.51 | 1,192,549.98 | 29,450.02 |
| 200-6100-522312 | BUILDING | 1,500.00 | 1,500.00 | 346.66 | 1,284.74 | 1,284.74 | 215.26 |
| 200-6100-523302 | MACHINES & EQUIPMENT | 55,500.00 | 55,500.00 | 1,689.57 | 1,689.57 | 1,689.57 | 53,810.43 |
| | | | | | | | |

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| Income Statement | | | | For | Fiscal: 2023-20 | 24 Period Ending | g: 11/30/2023 |
|---|--|--------------------------|-------------------------|---------------------|-----------------------|--------------------------------|-------------------------|
| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | YTD Activity + Encumbrances | Budget Remaining |
| 200-6200-501100 | SALARIES | 1,359,845.00 | 1,359,845.00 | 93,846.52 | 139,844.94 | 139,844.94 | 1,220,000.06 |
| 200-6200-501101 | LONGEVITY | 35,490.00 | 35,490.00 | 1,974.00 | 2,954.00 | 2,954.00 | 32,536.00 |
| 200-6200-501102 | OVERTIME | 35,000.00 | 35,000.00 | 3,553.55 | 4,598.47 | 4,598.47 | 30,401.53 |
| 200-6200-501104 | CERTIFICATION PAY | 198,398.00 | 198,398.00 | 15,253.70 | 23,057.47 | 23,057.47 | 175,340.53 |
| 200-6200-502100 | TAXES | 121,603.00 | 121,603.00 | 8,592.96 | 12,787.89 | 12,787.89 | 108,815.11 |
| 200-6200-502101 | RETIREMENT | 234,280.00 | 234,280.00 | 16,973.48 | 25,261.96 | 25,261.96 | 209,018.04 |
| 200-6200-502102 | GROUP INSURANCE | 319,184.00 | 319,184.00 | 24,772.83 | 40,549.41 | 40,549.41 | 278,634.59 |
| 200-6200-502103 | DISABILITY INSURANCE | 4,121.00 | 4,121.00 | 298.58 | 444.38 | 444.38 | 3,676.62 |
| <u>200-6200-502104</u> | WORKERS COMPENSATION INS | 71,218.00 | 71,218.00 | 17,294.88 | 17,294.88 | 17,294.88 | 53,923.12 |
| <u>200-6200-511200</u> 200-6200-512210 | PROFESSIONAL SERVICES | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 200-6200-512220 | COMMUNICATIONS SERVICE AGREEM | 8,500.00 | 8,500.00 | 1,989.04 | 4,020.66 | 7,355.86 | 1,144.14 |
| 200-6200-512240 | UTILITIES | 504,000.00 | 504,000.00 | 33,442.49 | 33,657.64 | 33,657.64 | 470,342.36 |
| 200-6200-513200 | RENTS & CONTRACTUALS | 77,000.00 | 77,000.00 | 1,155.60 | 3,153.60 | 3,153.60 | 73,846.40 |
| 200-6200-513210 | TRAVEL,TRAINING,MEETINGS MEMBERSHIP DUES, SUBSCR | 1,000.00 1,400.00 | 1,000.00 1,400.00 | 78.00 32.00 | 130.00 32.00 | 130.00 32.00 | 870.00 1,368.00 |
| 200-6200-513290 | OTHER | 68,000.00 | 68,000.00 | 71,829.92 | 71,829.92 | 71,829.92 | -3,829.92 |
| 200-6200-513300 | MOTOR VEHICLES - MAINTENANCE | 4,000.00 | 4,000.00 | 1,303.24 | 2,067.74 | 2,722.94 | 1,277.06 |
| 200-6200-513302 | MACHINES & EQUIPMENT | 48,200.00 | 48,200.00 | 69,695.45 | 70,664.75 | 199,295.69 | -151,095.69 |
| 200-6200-521300 | OFFICE SUPPLIES | 800.00 | 800.00 | 38.75 | 38.75 | 38.75 | 761.25 |
| 200-6200-522300 | WEARING APPAREL | 14,500.00 | 14,500.00 | 522.93 | 522.93 | 7,610.29 | 6,889.71 |
| 200-6200-522304 | FOOD | 200.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 200-6200-522305 | MOTOR VEHICLE FUEL | 33,200.00 | 33,200.00 | 1,655.18 | 1,655.18 | 1,655.18 | 31,544.82 |
| 200-6200-522306 | JANITORIAL | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 200-6200-522307 | CHEMICALS-MEDICAL & LAB | 128,500.00 | 128,500.00 | 11,747.00 | 11,747.00 | 69,283.73 | 59,216.27 |
| 200-6200-523302 | MACHINES & EQUIPMENT | 108,000.00 | 108,000.00 | 18,232.51 | 19,453.18 | 24,063.43 | 83,936.57 |
| 200-6200-523390 | OTHER MATERIALS | 37,000.00 | 37,000.00 | 9,393.18 | 9,393.18 | 9,393.18 | 27,606.82 |
| 200-6200-603500 | BUILDING AND STRUCTURES | 0.00 | 0.00 | 0.00 | 0.00 | 124,050.00 | -124,050.00 |
| 200-6200-605500 | MACHINES & EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 136,689.28 | -136,689.28 |
| 200-6300-501100 | SALARIES | 1,776,533.00 | 1,776,533.00 | 124,542.67 | 185,852.79 | 185,852.79 | 1,590,680.21 |
| <u>200-6300-501101</u> | LONGEVITY | 71,708.00 | 71,708.00 | 4,851.00 | 7,315.00 | 7,315.00 | 64,393.00 |
| 200-6300-501102 | OVERTIME | 50,000.00 | 50,000.00 | 5,737.38 | 8,832.83 | 8,832.83 | 41,167.17 |
| 200-6300-501104 | CERTIFICATION PAY | 151,697.00 | 151,697.00 | 12,284.34 | 18,522.66 | 18,522.66 | 133,174.34 |
| 200-6300-502100 | TAXES | 152,286.00 | 152,286.00 | 10,974.35 | 16,448.92 | 16,448.92 | 135,837.08 |
| <u>200-6300-502101</u> | RETIREMENT | 285,944.00 | 285,944.00 | 21,880.25 | 32,789.38 | 32,789.38 | 253,154.62 |
| <u>200-6300-502102</u> | GROUP INSURANCE | 416,506.00 | 416,506.00 | 32,309.85 | 50,488.03 | 50,488.03 | 366,017.97 |
| <u>200-6300-502103</u> 200-6300-502104 | DISABILITY INSURANCE | 5,160.00 | 5,160.00 | 377.85 | 566.03 | 566.03 | 4,593.97 |
| 200-6300-502104 | WORKERS COMPENSATION INS | 91,546.00 | 91,546.00 | 26,702.16 | 26,702.16 | 26,702.16 | 64,843.84 |
| 200-6300-512210 | PROFESSIONAL SERVICES | 45,000.00 | 45,000.00 | 0.00 | 31,334.88 | 239,877.88 | -194,877.88 |
| 200-6300-512220 | COMMUNICATIONS SERVICE AGREEM UTILITIES | 48,000.00 285,000.00 | 48,000.00 285,000.00 | 876.49 24,249.10 | 1,379.53 26,575.71 | 9,092.18 26,575.71 | 38,907.82 258,424.29 |
| 200-6300-512240 | RENTS & CONTRACTUALS | 38,000.00 | 38,000.00 | 2,976.00 | 3,654.52 | 5,534.52 | 32,465.48 |
| 200-6300-513200 | TRAVEL,TRAINING,MEETINGS | 11,705.00 | 11,705.00 | 587.00 | 1,047.00 | 1,047.00 | 10,658.00 |
| 200-6300-513210 | MEMBERSHIP DUES, SUBSCR | 7,000.00 | 7,000.00 | 440.75 | 626.75 | 626.75 | 6,373.25 |
| 200-6300-513290 | OTHER | 30,000.00 | 30,000.00 | 0.00 | 1,948.11 | 1,948.11 | 28,051.89 |
| 200-6300-513300 | MOTOR VEHICLES - MAINTENANCE | 20,000.00 | 20,000.00 | 1,878.52 | 1,893.02 | 2,699.42 | 17,300.58 |
| 200-6300-513301 | OFFICE MAINTENANCE & CONTRACT | 7,500.00 | 7,500.00 | 0.00 | 0.00 | 0.00 | 7,500.00 |
| 200-6300-513302 | MACHINES & EQUIPMENT | 25,000.00 | 25,000.00 | 6,446.82 | 7,161.74 | 7,161.74 | 17,838.26 |
| 200-6300-513303 | SIGNS & SIGNAL EQUIPMENT | 6,500.00 | 6,500.00 | 0.00 | 0.00 | 0.00 | 6,500.00 |
| 200-6300-513304 | SANITARY SEWER SYSTEM | 110,000.00 | 110,000.00 | 7,027.60 | 7,027.60 | 105,819.60 | 4,180.40 |
| 200-6300-513307 | WATER DISTRIBUTION SYST | 250,000.00 | 250,000.00 | 681.74 | 1,148.77 | 1,148.77 | 248,851.23 |
| 200-6300-521300 | OFFICE SUPPLIES | 1,500.00 | 1,500.00 | 230.21 | 515.56 | 515.56 | 984.44 |
| 200-6300-522300 | WEARING APPAREL | 30,000.00 | 30,000.00 | 923.58 | 923.58 | 10,955.30 | 19,044.70 |
| 200-6300-522301 | TOOLS | 7,000.00 | 7,000.00 | 1,266.48 | 1,266.48 | 1,266.48 | 5,733.52 |
| 200-6300-522303 | RECREATION & EDUCATION | 500.00 | 500.00 | 133.95 | 133.95 | 133.95 | 366.05 |
| 200-6300-522304 | FOOD | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 200-6300-522305 | MOTOR VEHICLE FUEL | 110,000.00 | 110,000.00 | 0.00 | 0.00 | 0.00 | 110,000.00 |
| 200-6300-522306 | JANITORIAL | 700.00 | 700.00 | 23.86 | 23.86 | 23.86 | 676.14 |
| 200-6300-522307 | CHEMICALS-MEDICAL & LAB | 76,100.00 | 76,100.00 | 0.00 | 248.26 | 248.26 | 75,851.74 |
| 200-6300-522312 | BUILDING | 900.00 | 900.00 | 0.00 | 0.00 | 0.00 | 900.00 |
| | | | | | | | |

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| Income Statement | | | | For | Fiscal: 2023-20 | 24 Period Endin | g: 11/30/2023 |
|--|---|----------------------------|----------------------------|---|------------------------|--------------------------|----------------------------|
| | | Original | Current | | | YTD Activity + | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Encumbrances | Remaining |
| 200-6300-522315 | STREETS AND ALLEYS | 14,000.00 | 14,000.00 | 123.60 | 1,011.89 | 1,011.89 | 12,988.11 |
| 200-6300-522316 | MOTOR VEHICLES - SUPPLIES | 25,000.00 | 25,000.00 | 5,481.37 | 6,807.52 | 6,807.52 | 18,192.48 |
| 200-6300-523302 | MACHINES & EQUIPMENT | 35,000.00 | 35,000.00 | 4,570.55 | 4,570.55 | 12,616.14 | 22,383.86 |
| 200-6300-525330 | WATER METERS & BOXES | 300,000.00 | 300,000.00 | 0.00 | 0.00 | 4,296.60 | 295,703.40 |
| 200-6300-605500 | MACHINES & EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 29,885.00 | -29,885.00 |
| 200-6300-605590 | OTHER CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 29,999.00 | -29,999.00 |
| 200-9500-511202 | AUDIT | 27,400.00 | 27,400.00 | 0.00 | 0.00 | 15,000.00 | 12,400.00 |
| 200-9500-513230 | CREDIT CARD MERCHANT CHARGES | 423,748.00 | 423,748.00 | 0.00 | 0.00 | 0.00 | 423,748.00 |
| <u>200-9500-551401</u> | FLAT RATE ASSESSMENT | 1,289.00 | 1,289.00 | 1,545.76 | 1,545.76 | 1,545.76 | -256.76 |
| <u>200-9500-551402</u> | GENERAL INSURANCE | 260,000.00 | 260,000.00 | 284,569.70 | 284,569.70 | 284,569.70 | -24,569.70 |
| <u>200-9500-551408</u> | ADM CHARGES SWSC | 5,000.00 | 5,000.00 | 747.48 | 747.48 | 747.48 | 4,252.52 |
| 200-9500-551409 | ADMN CHARGES NAWS | 110,000.00 | 110,000.00 | 0.00 | 0.00 | 0.00 | 110,000.00 |
| <u>200-9500-551410</u> 200-9500-551417 | CUSTOMER SERVICE TRANSFER | 878,326.00 | 878,326.00 | 0.00 | 0.00 | 0.00 | 878,326.00 |
| 200-9500-701700 | GROSS RECEIPT TAX BOND PRINCIPAL PAYMENT | 370,000.00 3,540,000.00 | 370,000.00 3,540,000.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 370,000.00 3,540,000.00 |
| 200-9500-701730 | LEASES PAYABLE PRINCIPAL | 1,250,000.00 | 1,250,000.00 | 101,037.59 | 198,236.08 | 198,236.08 | 1,051,763.92 |
| 200-9500-702701 | BOND INTEREST EXPENSE | 1,543,995.00 | 1,543,995.00 | 0.00 | 0.00 | 0.00 | 1,543,995.00 |
| 200-9500-702731 | LEASES PAYABLE INTEREST | 105,000.00 | 105,000.00 | 9,033.48 | 17,955.09 | 17,955.09 | 87,044.91 |
| 200-9500-703100 | BOND FEES | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| | Expense Total: | 22,110,000.00 | 22,110,000.00 | 1,629,561.60 | 2,108,706.50 | 4,123,082.24 | 17,986,917.76 |
| Fu | | 0.00 | 0.00 | 96,603.58 | 1,586,910.82 | -427,464.92 | 427,464.92 |
| Fund: 210 - SOLID WASTE MA | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,- | , | , |
| Revenue | ANAGEMENT FOND | | | | | | |
| <u>210-9500-434100</u> | GARBAGE CHARGES N A W | 620,500.00 | 620,500.00 | 0.00 | 0.00 | 0.00 | 620,500.00 |
| 210-9500-434101 | GARBAGE CHARGES SWSC | 27,500.00 | 27,500.00 | 1,152.01 | 1,152.01 | 1,152.01 | 26,347.99 |
| 210-9500-434102 | GARBAGE COLLECTION FEE | 9,100,000.00 | 9,100,000.00 | 758,855.02 | 1,520,630.16 | 1,520,630.16 | 7,579,369.84 |
| 210-9500-434103 | GARBAGE DISP NON RESID | 9,200,000.00 | 9,200,000.00 | 760,787.92 | 1,521,469.65 | 1,521,469.65 | 7,678,530.35 |
| <u>210-9500-434104</u> | GARBAGE DISPOSAL FEES | 1,966,000.00 | 1,966,000.00 | 182,991.90 | 370,281.17 | 370,281.17 | 1,595,718.83 |
| <u>210-9500-434105</u> | RECYCLE PROCEEDS | 133,500.00 | 133,500.00 | 12,227.00 | 25,532.73 | 25,532.73 | 107,967.27 |
| <u>210-9500-434108</u> | LANDFILL-NON-COMMERCIAL | 4,046,000.00 | 4,046,000.00 | 318,085.95 | 713,170.26 | 713,170.26 | 3,332,829.74 |
| <u>210-9500-451100</u> | INTEREST EARNED | 448,000.00 | 448,000.00 | 0.00 | 0.00 | 0.00 | 448,000.00 |
| <u>210-9500-454100</u> | MISCELLANEOUS REVENUE | 3,200.00 | 3,200.00 | 0.00 | 314.40 | 314.40 | 2,885.60 |
| 210-9500-454200 | GAS, OIL, MINERAL RIGHTS | 2,055,300.00 | 2,055,300.00 | 0.00 | 0.00 | 0.00 | 2,055,300.00 |
| | Revenue Total: | 27,600,000.00 | 27,600,000.00 | 2,034,099.80 | 4,152,550.38 | 4,152,550.38 | 23,447,449.62 |
| Expense | | | | | | | |
| <u>210-6500-501100</u> | SALARIES | 4,492,501.00 | 4,492,501.00 | 317,741.60 | 464,430.43 | 464,430.43 | 4,028,070.57 |
| <u>210-6500-501101</u> 210-6500-501102 | LONGEVITY | 109,564.00 | 109,564.00 | 6,853.00 | 10,241.00 | 10,241.00 | 99,323.00 |
| 210-6500-501104 | OVERTIME CERTIFICATION PAY | 450,000.00 43,198.00 | 450,000.00 | 25,697.32 2,938.30 | 38,303.14 4,407.45 | 38,303.14 4,407.45 | 411,696.86 38,790.55 |
| 210-6500-501106 | VEHICLE ALLOWANCE | 43,198.00 | 43,198.00 4,200.00 | 323.08 | 484.62 | 484.62 | 3,715.38 |
| 210-6500-502100 | TAXES | 378,339.00 | 378,339.00 | 26,367.12 | 38,619.49 | 38,619.49 | 339,719.51 |
| 210-6500-502101 | RETIREMENT | 728,803.00 | 728,803.00 | 52,339.56 | 76,547.49 | 76,547.49 | 652,255.51 |
| 210-6500-502102 | GROUP INSURANCE | 939,606.00 | 939,606.00 | 74,331.97 | 115,224.39 | 115,224.39 | 824,381.61 |
| 210-6500-502103 | DISABILITY INSURANCE | 12,821.00 | 12,821.00 | 920.62 | 1,346.44 | 1,346.44 | 11,474.56 |
| 210-6500-502104 | WORKERS COMPENSATION INS | 353,632.00 | 353,632.00 | 95,245.71 | 95,245.71 | 95,245.71 | 258,386.29 |
| 210-6500-511200 | PROFESSIONAL SERVICES | 1,005,000.00 | 1,005,000.00 | 4,833.33 | 4,833.33 | 36,278.87 | 968,721.13 |
| 210-6500-512210 | COMMUNICATIONS SERVICE AGREEM | 13,500.00 | 13,500.00 | 1,099.45 | 2,513.24 | 2,513.24 | 10,986.76 |
| <u>210-6500-512220</u> | UTILITIES | 75,000.00 | 75,000.00 | 11,044.74 | 13,991.95 | 13,991.95 | 61,008.05 |
| <u>210-6500-512230</u> | PRINTING | 12,000.00 | 12,000.00 | 0.00 | 0.00 | 0.00 | 12,000.00 |
| <u>210-6500-512240</u> | RENTS & CONTRACTUALS | 375,000.00 | 375,000.00 | 3,150.49 | 3,390.49 | 138,626.73 | 236,373.27 |
| <u>210-6500-512241</u> | RENTS & CONTRACTUALS - IT | 19,000.00 | 19,000.00 | 0.00 | 0.00 | 0.00 | 19,000.00 |
| <u>210-6500-513200</u> | TRAVEL,TRAINING,MEETINGS | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 0.00 | 8,000.00 |
| <u>210-6500-513210</u> <u>210-6500-513290</u> | MEMBERSHIP DUES, SUBSCR | 5,000.00 | 5,000.00 | 0.00 | 538.00 | 538.00 | 4,462.00 |
| <u>210-6500-513290</u> <u>210-6500-513300</u> | OTHER MOTOR VEHICLES - MAINTENANCE | 730,000.00 655,500.00 | 730,000.00 655,500.00 | 175,198.52 64,874.55 | 177,248.52 | 177,248.52 | 552,751.48 |
| <u>210-6500-513302</u> | MOTOR VEHICLES - MAINTENANCE MACHINES & EQUIPMENT | 648,500.00 | 648,500.00 | 34,146.24 | 80,933.61 34,846.60 | 163,511.09 699,991.71 | 491,988.91 -51,491.71 |
| <u>210-6500-513303</u> | SIGNS & SIGNAL EQUIPMENT | 6,800.00 | 6,800.00 | 0.00 | 0.00 | 0.00 | 6,800.00 |
| 210-6500-513306 | BUILDINGS & STRUCTURES | 15,000.00 | 15,000.00 | 382.56 | 382.56 | 382.56 | 14,617.44 |
| | | 13,000.00 | 10,000.00 | 332.30 | 332.30 | 332.30 | 1,011.77 |

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| Income Statement | | | | For | Fiscal: 2023-20 | 24 Period Endin | g: 11/30/2023 |
|---|---|----------------------------|----------------------------|-----------------------|------------------------|--------------------------------|------------------------|
| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | YTD Activity + Encumbrances | Budget Remaining |
| 210-6500-513310 | AIR CONDITIONING UNITS | 2,500.00 | 2,500.00 | 847.00 | 847.00 | 847.00 | 1,653.00 |
| 210-6500-521300 | OFFICE SUPPLIES | 7,000.00 | 7,000.00 | 462.27 | 462.27 | 462.27 | 6,537.73 |
| 210-6500-521301 | OFFICE SUPPLIES- IT | 500.00 | 500.00 | 0.00 | 0.00 | 967.48 | -467.48 |
| 210-6500-522205 | MARKETING AND ADVERTISING | 5,000.00 | 5,000.00 | 283.55 | 283.55 | 283.55 | 4,716.45 |
| 210-6500-522300 | WEARING APPAREL | 81,500.00 | 81,500.00 | 0.00 | 0.00 | 0.00 | 81,500.00 |
| 210-6500-522301 | TOOLS | 8,650.00 | 8,650.00 | 5,559.41 | 5,559.41 | 5,559.41 | 3,090.59 |
| 210-6500-522302 | BOTANICAL & AGRICULTURAL | 7,610.00 | 7,610.00 | 0.00 | 0.00 | 0.00 | 7,610.00 |
| 210-6500-522304 | FOOD | 1,800.00 | 1,800.00 | 0.00 | 0.00 | 0.00 | 1,800.00 |
| <u>210-6500-522305</u> | MOTOR VEHICLE FUEL | 776,980.00 | 776,980.00 | 6,816.38 | 8,834.12 | 64,501.12 | 712,478.88 |
| <u>210-6500-522306</u> | JANITORIAL | 3,000.00 | 3,000.00 | 73.47 | 177.54 | 177.54 | 2,822.46 |
| <u>210-6500-522307</u> | CHEMICALS-MEDICAL & LAB | 99,100.00 | 99,100.00 | 0.00 | 0.00 | 0.00 | 99,100.00 |
| <u>210-6500-522311</u> | COMMUNICATIONS SUPPLIES | 46,000.00 | 46,000.00 | 0.00 | 0.00 | 0.00 | 46,000.00 |
| <u>210-6500-522312</u> | BUILDING | 18,800.00 | 18,800.00 | 598.35 | 925.82 | 925.82 | 17,874.18 |
| <u>210-6500-522315</u> 210-6500-522316 | STREETS AND ALLEYS | 82,850.00 | 82,850.00 | 0.00 | 0.00 | 0.00 | 82,850.00 |
| 210-6500-523302 | MOTOR VEHICLES - SUPPLIES | 299,250.00 | 299,250.00 | 42,331.10 | 54,618.84 | 67,577.06 | 231,672.94 |
| 210-6500-523390 | MACHINES & EQUIPMENT | 151,000.00 | 151,000.00 | 0.00 | 1,041.52 | 1,041.52 | 149,958.48 |
| 210-6500-601500 | OTHER LAND | 1,026,375.00 500,000.00 | 1,026,375.00 500,000.00 | 0.00 0.00 | 0.00 | 4,260.00 500,000.00 | 1,022,115.00 0.00 |
| 210-6500-605500 | MACHINES & EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 1,508,628.84 | -1,508,628.84 |
| 210-6500-606500 | MOTOR VEHICLES | 0.00 | 0.00 | 0.00 | 0.00 | 893,014.00 | -893,014.00 |
| 210-9500-511202 | AUDIT | 41,100.00 | 41,100.00 | 0.00 | 0.00 | 20,000.00 | 21,100.00 |
| 210-9500-513230 | CREDIT CARD MERCHANT CHARGES | 315,000.00 | 315,000.00 | 0.00 | 0.00 | 0.00 | 315,000.00 |
| 210-9500-551401 | FLAT RATE ASSESSMENT | 500.00 | 500.00 | 518.80 | 518.80 | 518.80 | -18.80 |
| 210-9500-551402 | GENERAL INSURANCE | 300,000.00 | 300,000.00 | 293,754.68 | 293,754.68 | 293,754.68 | 6,245.32 |
| 210-9500-551408 | ADM CHARGES SWSC | 2,200.00 | 2,200.00 | 86.00 | 86.00 | 86.00 | 2,114.00 |
| 210-9500-551409 | ADMN CHARGES NAWS | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 |
| 210-9500-551410 | CUSTOMER SERVICE TRANSFER | 1,342,000.00 | 1,342,000.00 | 0.00 | 0.00 | 0.00 | 1,342,000.00 |
| 210-9500-701700 | BOND PRINCIPAL PAYMENT | 350,000.00 | 350,000.00 | 0.00 | 0.00 | 0.00 | 350,000.00 |
| 210-9500-701730 | LEASES PAYABLE PRINCIPAL | 1,635,000.00 | 1,635,000.00 | 169,284.22 | 330,454.35 | 330,454.35 | 1,304,545.65 |
| <u>210-9500-702701</u> | BOND INTEREST EXPENSE | 267,100.00 | 267,100.00 | 0.00 | 0.00 | 0.00 | 267,100.00 |
| 210-9500-702731 | LEASES PAYABLE INTEREST | 135,000.00 | 135,000.00 | 11,458.25 | 22,665.92 | 22,665.92 | 112,334.08 |
| 210-9500-900100 | TRANSFER OUT GENERAL FUND | 5,750,000.00 | 5,750,000.00 | 0.00 | 0.00 | 0.00 | 5,750,000.00 |
| 210-9500-900211 | TRANSFER OUT SOLIDWASTE MANA C | 686,150.00 | 686,150.00 | 0.00 | 0.00 | 0.00 | 686,150.00 |
| 210-9500-900220 | TRANSFER OUT AIRPORT FUND | 1,227,838.00 | 1,227,838.00 | 0.00 | 0.00 | 0.00 | 1,227,838.00 |
| <u>210-9500-900230</u> | TRANSFER OUT EBONY GOLF | 254,495.00 | 254,495.00 | 0.00 | 0.00 | 0.00 | 254,495.00 |
| 210-9500-900240 | TRANSFER OUT LOS LAGOS | 1,074,738.00 | 1,074,738.00 | 0.00 | 0.00 | 0.00 | 1,074,738.00 |
| | Expense Total: | 27,600,000.00 | 27,600,000.00 | 1,429,561.64 | 2,383,758.28 | 5,793,658.19 | 21,806,341.81 |
| | E MANAGEMENT FUND Surplus (Deficit): | 0.00 | 0.00 | 604,538.16 | 1,768,792.10 | -1,641,107.81 | 1,641,107.81 |
| Fund: 220 - EDINBURG INTER | RNATIONAL AIRPORT | | | | | | |
| Revenue | | 50 000 00 | | 0.00 | 0.00 | 0.00 | 50.000.00 |
| <u>220-9500-422114</u> 220-9500-436115 | R.A.M.P. GRANT | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 0.00 | 50,000.00 |
| 220-9500-452105 | FUEL FLOW FEES | 1,453,200.00 | 1,453,200.00 | 112,869.38 | 241,783.21 | 241,783.21 | 1,211,416.79 |
| <u>220-9500-452106</u> | HANGAR LEASE | 114,480.00 | 114,480.00 | 9,190.00 | 18,380.00 | 18,380.00 | 96,100.00 |
| 220-9500-452107 | RACE TRACK LEASE WAREHOUSE BLDG LEASE (CTS) | 6,500.00 119,650.00 | 6,500.00 119,650.00 | 6,500.00 10,950.38 | 13,000.00 21,900.76 | 13,000.00 21,900.76 | -6,500.00 97,749.24 |
| 220-9500-454100 | MISCELLANEOUS REVENUE | 170.00 | 170.00 | 0.00 | 0.00 | 0.00 | 170.00 |
| 220-9500-499210 | TRANSFER IN SOLID WASTE MANA FU | 1,227,838.00 | 1,227,838.00 | 0.00 | 0.00 | 0.00 | 1,227,838.00 |
| | Revenue Total: | 2,971,838.00 | 2,971,838.00 | 139,509.76 | 295,063.97 | 295,063.97 | 2,676,774.03 |
| Expense | | _,,_,_, | _,,, | | | | _,, |
| 220-7000-501100 | SALARIES | 402,090.00 | 402,090.00 | 31,133.17 | 46,611.85 | 46,611.85 | 355,478.15 |
| 220-7000-501101 | LONGEVITY | 2,912.00 | 2,912.00 | 126.00 | 182.00 | 182.00 | 2,730.00 |
| 220-7000-501102 | OVERTIME | 7,500.00 | 7,500.00 | 663.61 | 726.49 | 726.49 | 6,773.51 |
| 220-7000-501106 | VEHICLE ALLOWANCE | 4,200.00 | 4,200.00 | 323.08 | 484.62 | 484.62 | 3,715.38 |
| 220-7000-502100 | TAXES | 30,863.00 | 30,863.00 | 2,439.71 | 3,634.85 | 3,634.85 | 27,228.15 |
| 220-7000-502101 | RETIREMENT | 59,454.00 | 59,454.00 | 4,773.91 | 7,111.53 | 7,111.53 | 52,342.47 |
| 220-7000-502102 | GROUP INSURANCE | 74,128.00 | 74,128.00 | 7,265.37 | 11,884.54 | 11,884.54 | 62,243.46 |
| 220 7000 502102 | | | | | | | |

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220-7000-502103

220-7000-502104

DISABILITY INSURANCE

WORKERS COMPENSATION INS

| Income Statement | | | | For I | Fiscal: 2023-20 | 24 Period Ending | g: 11/30/2023 |
|--|--|---------------------------|---------------------------|------------------------|-------------------------|---------------------------|--------------------------|
| | | Original | Current | | | YTD Activity + | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Encumbrances | Remaining |
| 220-7000-511200 | PROFESSIONAL SERVICES | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 220-7000-512210 | COMMUNICATIONS SERVICE AGREEM | 18,250.00 | 18,250.00 | 928.43 | 2,295.64 | 2,295.64 | 15,954.36 |
| <u>220-7000-512220</u> | UTILITIES | 40,000.00 | 40,000.00 | 4,068.92 | 4,389.62 | 4,389.62 | 35,610.38 |
| 220-7000-512230 | PRINTING | 1,000.00 | 1,000.00 | 42.00 | 42.00 | 42.00 | 958.00 |
| 220-7000-512240 | RENTS & CONTRACTUALS | 299,200.00 | 299,200.00 | 546.15 | 546.15 | 202,161.57 | 97,038.43 |
| <u>220-7000-513200</u> | TRAVEL,TRAINING,MEETINGS | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 |
| <u>220-7000-513210</u> | MEMBERSHIP DUES, SUBSCR | 4,585.00 | 4,585.00 | 0.00 | 0.00 | 0.00 | 4,585.00 |
| <u>220-7000-513300</u> 220-7000-513302 | MOTOR VEHICLES - MAINTENANCE | 4,500.00 | 4,500.00 | 553.05 | 1,567.05 | 1,567.05 | 2,932.95 |
| 220-7000-513302 | MACHINES & EQUIPMENT | 9,000.00 | 9,000.00 | 8,107.67 | 8,107.67 | 8,107.67 | 892.33 |
| 220-7000-521300 | OTHER OFFICE SUPPLIES | 215,500.00 2,500.00 | 215,500.00 2,500.00 | 6,756.95 262.42 | 6,756.95 402.18 | 17,949.17 402.18 | 197,550.83 2,097.82 |
| 220-7000-522205 | MARKETING AND ADVERTISING | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 220-7000-522300 | WEARING APPAREL | 4,000.00 | 4,000.00 | 1,454.07 | 1,454.07 | 1,454.07 | 2,545.93 |
| 220-7000-522301 | TOOLS | 2,000.00 | 2,000.00 | 623.90 | 623.90 | 623.90 | 1,376.10 |
| 220-7000-522303 | RECREATION & EDUCATION | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 220-7000-522304 | FOOD | 1,500.00 | 1,500.00 | 495.17 | 555.21 | 555.21 | 944.79 |
| 220-7000-522305 | MOTOR VEHICLE FUEL | 20,000.00 | 20,000.00 | 869.98 | 869.98 | 18,869.97 | 1,130.03 |
| 220-7000-522306 | JANITORIAL | 500.00 | 500.00 | 102.86 | 153.60 | 153.60 | 346.40 |
| 220-7000-522307 | CHEMICALS-MEDICAL & LAB | 2,500.00 | 2,500.00 | 676.95 | 676.95 | 676.95 | 1,823.05 |
| 220-7000-522308 | OFFICE HARDWARE AND RELATED SO | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 |
| <u>220-7000-522316</u> | MOTOR VEHICLES - SUPPLIES | 1,900.00 | 1,900.00 | 378.56 | 378.56 | 378.56 | 1,521.44 |
| 220-7000-523302 | MACHINES & EQUIPMENT | 3,000.00 | 3,000.00 | 566.33 | 566.33 | 566.33 | 2,433.67 |
| 220-7000-603500 | BUILDING AND STRUCTURES | 200,000.00 | 200,000.00 | 0.00 | 0.00 | 117,467.00 | 82,533.00 |
| 220-7000-605500 | MACHINES & EQUIPMENT | 14,500.00 | 14,500.00 | 0.00 | 0.00 | 0.00 | 14,500.00 |
| <u>220-7000-606500</u> | MOTOR VEHICLES | 0.00 | 0.00 | 0.00 | -30,250.00 | -30,250.00 | 30,250.00 |
| <u>220-9500-511202</u> 220-9500-513230 | AUDIT | 1,400.00 | 1,400.00 | 0.00 | 0.00 | 1,000.00 | 400.00 |
| 220-9500-551402 | CREDIT CARD MERCHANT CHARGES GENERAL INSURANCE | 42,000.00 | 42,000.00 | 3,218.18 | 7,125.07 | 7,125.07 | 34,874.93 |
| 220-9500-551413 | JET FUEL FOR RESALE | 71,000.00 1,192,000.00 | 71,000.00 1,192,000.00 | 83,608.38 83,101.71 | 83,608.38 110,940.38 | 83,608.38 1,055,961.12 | -12,608.38 136,038.88 |
| 220-9500-701730 | LEASES PAYABLE PRINCIPAL | 190,000.00 | 190,000.00 | 15,203.85 | 30,171.71 | 30,171.71 | 159,828.29 |
| 220-9500-702731 | LEASES PAYABLE INTEREST | 20,000.00 | 20,000.00 | 1,621.57 | 3,247.30 | 3,247.30 | 16,752.70 |
| | Expense Total: | 2,971,838.00 | 2,971,838.00 | 261,474.76 | 306,468.53 | 1,600,763.90 | 1,371,074.10 |
| Fund: 220 - EDINBURG IN | TERNATIONAL AIRPORT Surplus (Deficit): | 0.00 | 0.00 | -121,965.00 | -11,404.56 | -1,305,699.93 | 1,305,699.93 |
| Fund: 230 - EBONY GOLF CO | | | | • | · | | |
| Revenue | ONSE I OND | | | | | | |
| <u>230-9500-435100</u> | GOLF COURSE GREEN FEES | 134,000.00 | 134,000.00 | 7,452.50 | 13,885.50 | 13,885.50 | 120,114.50 |
| 230-9500-435200 | CONCESSIONS GOLF COURSE | 15,000.00 | 15,000.00 | 746.87 | 1,635.26 | 1,635.26 | 13,364.74 |
| 230-9500-435201 | CONCESSIONS ALCOHOLIC | 54,000.00 | 54,000.00 | 2,175.03 | 3,597.94 | 3,597.94 | 50,402.06 |
| 230-9500-435400 | MERCHANDISE PRO SHOP | 8,200.00 | 8,200.00 | 295.67 | 608.85 | 608.85 | 7,591.15 |
| 230-9500-435500 | ANNUAL MEMBERSHIP DUES | 38,400.00 | 38,400.00 | 17,565.00 | 20,740.00 | 20,740.00 | 17,660.00 |
| 230-9500-435600 | GOLF CLUB RENTAL | 550.00 | 550.00 | 55.44 | 128.88 | 128.88 | 421.12 |
| <u>230-9500-435601</u> | GOLF COURSE CART RENTAL | 77,065.00 | 77,065.00 | 4,804.66 | 8,678.74 | 8,678.74 | 68,386.26 |
| 230-9500-454100 | MISCELLANEOUS REVENUE | 270.00 | 270.00 | 0.00 | 2.13 | 2.13 | 267.87 |
| 230-9500-454104 | CASH SHORT OR OVER | 20.00 | 20.00 | -20.00 | 0.00 | 0.00 | 20.00 |
| 230-9500-499210 | TRANSFER IN SOLID WASTE MANA FU | 254,495.00 | 254,495.00 | 0.00 | 0.00 | 0.00 | 254,495.00 |
| | Revenue Total: | 582,000.00 | 582,000.00 | 33,075.17 | 49,277.30 | 49,277.30 | 532,722.70 |
| Expense 230-7100-501100 | CALADIES | 400 050 05 | 400.050.05 | 45.000.04 | 22 222 2= | 22 222 2= | 465.064.65 |
| <u>230-7100-501100</u> <u>230-7100-501101</u> | SALARIES | 188,958.00 | 188,958.00 | 15,328.91 | 22,993.37 | 22,993.37 | 165,964.63 |
| 230-7100-501101 | LONGEVITY | 4,732.00 | 4,732.00 | 322.00 | 483.00 | 483.00 | 4,249.00 |
| <u>230-7100-501110</u> | OVERTIME PART-TIME WAGES | 500.00 57,382.00 | 500.00 57,382.00 | 39.59 4,355.27 | 39.59 6,555.10 | 39.59 6,555.10 | 460.41 50,826.90 |
| 230-7100-502100 | TAXES | 18,693.00 | 18,693.00 | 4,355.27 1,487.25 | 2,231.04 | 2,231.04 | 16,461.96 |
| 230-7100-502101 | RETIREMENT | 35,885.00 | 35,885.00 | 2,872.87 | 4,267.52 | 4,267.52 | 31,617.48 |
| 230-7100-502102 | GROUP INSURANCE | 51,032.00 | 51,032.00 | 4,820.50 | 7,256.68 | 7,256.68 | 43,775.32 |
| 230-7100-502103 | DISABILITY INSURANCE | 633.00 | 633.00 | 40.82 | 61.18 | 61.18 | 571.82 |
| 230-7100-502104 | WORKERS COMPENSATION INS | 7,728.00 | 7,728.00 | 2,358.49 | 2,358.49 | 2,358.49 | 5,369.51 |
| 230-7100-512210 | COMMUNICATIONS SERVICE AGREEM | 1,000.00 | 1,000.00 | 121.84 | 169.16 | 169.16 | 830.84 |
| 230-7100-512220 | UTILITIES | 25,000.00 | 25,000.00 | 2,227.69 | 3,003.34 | 3,003.34 | 21,996.66 |
| | | | | | | | |

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| Income Statement | | | | For I | Fiscal: 2023-20 | 24 Period Ending | g: 11/30/2023 |
|----------------------------|--|--------------|---------------------|--------------|-----------------|------------------|---------------|
| | | Original | Current | | | YTD Activity + | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Encumbrances | Remaining |
| 230-7100-512240 | RENTS & CONTRACTUALS | 6,000.00 | 6,000.00 | 417.86 | 417.86 | 3,512.00 | 2,488.00 |
| 230-7100-513200 | TRAVEL,TRAINING,MEETINGS | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 230-7100-513210 | MEMBERSHIP DUES, SUBSCR | 2,000.00 | 2,000.00 | 1,125.01 | 1,125.01 | 1,125.01 | 874.99 |
| 230-7100-513300 | MOTOR VEHICLES - MAINTENANCE | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 230-7100-513301 | OFFICE MAINTENANCE & CONTRACT | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 230-7100-513302 | MACHINES & EQUIPMENT | 15,800.00 | 15,800.00 | 4,921.73 | 5,461.05 | 5,461.05 | 10,338.95 |
| 230-7100-521300 | OFFICE SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 230-7100-522205 | MARKETING AND ADVERTISING | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 230-7100-522300 | WEARING APPAREL | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 230-7100-522301 | TOOLS | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 230-7100-522302 | BOTANICAL & AGRICULTURAL | 12,500.00 | 12,500.00 | 232.64 | 232.64 | 232.64 | 12,267.36 |
| 230-7100-522303 | RECREATION & EDUCATION | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 230-7100-522305 | MOTOR VEHICLE FUEL | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.02 | -0.02 |
| 230-7100-522306 | JANITORIAL | 1,000.00 | 1,000.00 | 73.94 | 73.94 | 73.94 | 926.06 |
| 230-7100-522307 | CHEMICALS-MEDICAL & LAB | 15,000.00 | 15,000.00 | 958.84 | 958.84 | 958.84 | 14,041.16 |
| 230-7100-522312 | BUILDING | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 230-7100-605500 | MACHINES & EQUIPMENT | 27,000.00 | 27,000.00 | 0.00 | 0.00 | 0.00 | 27,000.00 |
| 230-9500-511202 | AUDIT | 1,400.00 | 1,400.00 | 0.00 | 0.00 | 1,000.00 | 400.00 |
| 230-9500-513230 | CREDIT CARD MERCHANT CHARGES | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 |
| 230-9500-551401 | FLAT RATE ASSESSMENT | 1,230.00 | 1,230.00 | 1,471.92 | 1,471.92 | 1,471.92 | -241.92 |
| 230-9500-551402 | GENERAL INSURANCE | 6,827.00 | 6,827.00 | 7,077.40 | 7,077.40 | 7,077.40 | -250.40 |
| 230-9500-551421 | PURCHASES FOR RESALE | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | 25,000.00 |
| 230-9500-551422 | PURCH FOR RESALE RSTRNT | 16,000.00 | 16,000.00 | 2,385.55 | 2,910.15 | 9,505.97 | 6,494.03 |
| 230-9500-701730 | LEASES PAYABLE PRINCIPAL | 36,200.00 | 36,200.00 | 3,089.82 | 6,176.28 | 6,176.28 | 30,023.72 |
| 230-9500-702731 | LEASES PAYABLE INTEREST | 1,000.00 | 1,000.00 | 85.92 | 175.21 | 175.21 | 824.79 |
| | Expense Total: | 582,000.00 | 582,000.00 | 55,815.86 | 75,498.77 | 91,188.75 | 490,811.25 |
| Fund: 230 - EBO | NY GOLF COURSE FUND Surplus (Deficit): | 0.00 | 0.00 | -22,740.69 | -26,221.47 | -41,911.45 | 41,911.45 |
| Fund: 240 - LOS LAGOS GOLI | E CLUB FLIND | | | • | · | • | - |
| Revenue | | | | | | | |
| 240-9500-435100 | GOLF COURSE GREEN FEES | 906,000.00 | 906,000.00 | 65,474.50 | 131,677.00 | 131,677.00 | 774,323.00 |
| 240-9500-435103 | GOLF RANGE FEES | 72,000.00 | 72,000.00 | 4,508.18 | 9,535.01 | 9,535.01 | 62,464.99 |
| 240-9500-435104 | LESSON REVENUE | 6,900.00 | 6,900.00 | 0.00 | 0.00 | 0.00 | 6,900.00 |
| 240-9500-435200 | NON-ALCOHOLIC BEVERAGES | 63,000.00 | 63,000.00 | 3,117.41 | 6,783.85 | 6,783.85 | 56,216.15 |
| <u>240-9500-435201</u> | ALCOHOLIC BEVERAGES | 75,500.00 | 75,500.00 | 4,491.66 | 9,633.53 | 9,633.53 | 65,866.47 |
| 240-9500-435300 | KITCHEN SALES | 69,900.00 | 69,900.00 | 3,126.30 | 11,281.33 | 11,281.33 | 58,618.67 |
| 240-9500-435400 | MERCHANDISE PRO SHOP | 98,000.00 | 98,000.00 | 6,018.31 | 16,441.70 | 16,441.70 | 81,558.30 |
| 240-9500-435500 | ANNUAL MEMBERSHIP DUES | 175,000.00 | 175,000.00 | 33,275.49 | 56,390.67 | 56,390.67 | 118,609.33 |
| 240-9500-435600 | GOLF CLUB RENTAL | 2,700.00 | 2,700.00 | 120.00 | 300.00 | 300.00 | 2,400.00 |
| <u>240-9500-435601</u> | GOLF COURSE CART RENTAL | 168,500.00 | 168,500.00 | 12,702.95 | 24,670.65 | 24,670.65 | 143,829.35 |
| 240-9500-454100 | MISCELLANEOUS REVENUE | 0.00 | 0.00 | 15.93 | 207.43 | 207.43 | -207.43 |
| 240-9500-454104 | CASH SHORT OR OVER | 0.00 | 0.00 | 2.50 | 7.59 | 7.59 | -7.59 |
| 240-9500-499210 | TRANSFER IN SOLID WASTE MANA FU | 1,074,738.00 | 1,074,738.00 | 0.00 | 0.00 | 0.00 | 1,074,738.00 |
| | Revenue Total: | 2,712,238.00 | 2,712,238.00 | 132,853.23 | 266,928.76 | 266,928.76 | 2,445,309.24 |
| Expense | | | | | | | |
| 240-7200-501100 | SALARIES | 695,383.00 | 695,383.00 | 47,606.59 | 70,379.53 | 70,379.53 | 625,003.47 |
| 240-7200-501101 | LONGEVITY | 38,766.00 | 38,766.00 | 2,772.00 | 4,151.00 | 4,151.00 | 34,615.00 |
| 240-7200-501102 | OVERTIME | 2,500.00 | 2,500.00 | 59.89 | 240.53 | 240.53 | 2,259.47 |
| <u>240-7200-501110</u> | PART-TIME WAGES | 170,944.00 | 170,944.00 | 10,950.15 | 16,605.16 | 16,605.16 | 154,338.84 |
| 240-7200-502100 | TAXES | 67,344.00 | 67,344.00 | 4,612.49 | 6,866.54 | 6,866.54 | 60,477.46 |
| <u>240-7200-502101</u> | RETIREMENT | 129,116.00 | 129,116.00 | 8,185.43 | 12,152.28 | 12,152.28 | 116,963.72 |
| 240-7200-502102 | GROUP INSURANCE | 148,560.00 | 148,560.00 | 10,264.12 | 15,909.37 | 15,909.37 | 132,650.63 |
| <u>240-7200-502103</u> | DISABILITY INSURANCE | 2,278.00 | 2,278.00 | 131.15 | 194.42 | 194.42 | 2,083.58 |
| <u>240-7200-502104</u> | WORKERS COMPENSATION INS | 29,697.00 | 29,697.00 | 9,629.31 | 9,629.31 | 9,629.31 | 20,067.69 |
| 240-7200-512210 | COMMUNICATIONS SERVICE AGREEM | 20,000.00 | 20,000.00 | 750.39 | 9,402.91 | 9,402.91 | 10,597.09 |
| 240-7200-512220 | UTILITIES | 65,000.00 | 65,000.00 | 8,136.48 | 8,611.66 | 8,611.66 | 56,388.34 |
| 240-7200-512230 | PRINTING | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 240-7200-512240 | RENTS & CONTRACTUALS | 233,400.00 | 233,400.00 | 1,646.31 | 7,533.81 | 16,220.54 | 217,179.46 |
| 240-7200-513200 | TRAVEL TRAINING MEETINGS | 15 000 00 | 15 000 00 | 0.00 | 0.00 | 0.00 | 15 000 00 |

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15,000.00

0.00

0.00

0.00

15,000.00

15,000.00

240-7200-513200

TRAVEL,TRAINING,MEETINGS

| Income Statement | | For Fiscal: 2023-2024 Period Ending: 11/30/2023 | | | | | | | | |
|------------------------|------------------------------|---|---------------------|--------------|--------------|----------------|------------|--|--|--|
| | | Original | Current | | | YTD Activity + | Budget | | | |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Encumbrances | Remaining | | | |
| 240-7200-513210 | MEMBERSHIP DUES, SUBSCR | 4,500.00 | 4,500.00 | 75.00 | 75.00 | 75.00 | 4,425.00 | | | |
| 240-7200-513300 | MOTOR VEHICLES - MAINTENANCE | 7,500.00 | 7,500.00 | 0.00 | 0.00 | 0.00 | 7,500.00 | | | |
| 240-7200-513302 | MACHINES & EQUIPMENT | 60,000.00 | 60,000.00 | 2,166.19 | 6,773.69 | 6,773.69 | 53,226.31 | | | |
| 240-7200-513310 | AIR CONDITIONING UNITS | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | | | |
| 240-7200-521300 | OFFICE SUPPLIES | 6,500.00 | 6,500.00 | 34.86 | 34.86 | 34.86 | 6,465.14 | | | |
| 240-7200-522205 | MARKETING AND ADVERTISING | 25,000.00 | 25,000.00 | 1,242.12 | 1,242.12 | 1,242.12 | 23,757.88 | | | |
| 240-7200-522300 | WEARING APPAREL | 7,000.00 | 7,000.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | | | |
| <u>240-7200-522301</u> | TOOLS | 13,000.00 | 13,000.00 | 1,148.66 | 1,148.66 | 1,148.66 | 11,851.34 | | | |
| 240-7200-522302 | BOTANICAL & AGRICULTURAL | 95,000.00 | 95,000.00 | 3,581.58 | 5,509.58 | 28,325.82 | 66,674.18 | | | |
| 240-7200-522303 | RECREATION & EDUCATION | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | | | |
| 240-7200-522305 | MOTOR VEHICLE FUEL | 14,000.00 | 14,000.00 | 0.00 | 0.00 | 13,999.99 | 0.01 | | | |
| 240-7200-522306 | JANITORIAL | 4,000.00 | 4,000.00 | 162.79 | 162.79 | 1,762.79 | 2,237.21 | | | |
| 240-7200-522307 | CHEMICALS-MEDICAL & LAB | 60,000.00 | 60,000.00 | 2,234.87 | 2,234.87 | 2,234.87 | 57,765.13 | | | |
| <u>240-7200-522316</u> | MOTOR VEHICLES - SUPPLIES | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | | | |
| 240-7200-523302 | MACHINES & EQUIPMENT | 6,750.00 | 6,750.00 | 0.00 | 0.00 | 0.00 | 6,750.00 | | | |
| 240-9500-511202 | AUDIT | 1,400.00 | 1,400.00 | 0.00 | 0.00 | 1,000.00 | 400.00 | | | |
| 240-9500-513230 | CREDIT CARD MERCHANT CHARGES | 32,000.00 | 32,000.00 | 0.00 | 0.00 | 0.00 | 32,000.00 | | | |
| 240-9500-551401 | FLAT RATE ASSESSMENT | 2,500.00 | 2,500.00 | 2,936.88 | 2,936.88 | 2,936.88 | -436.88 | | | |
| 240-9500-551402 | GENERAL INSURANCE | 21,000.00 | 21,000.00 | 42,287.66 | 42,287.66 | 42,287.66 | -21,287.66 | | | |
| 240-9500-551421 | PURCHASES FOR RESALE | 78,000.00 | 78,000.00 | 27,354.00 | 27,354.00 | 72,086.85 | 5,913.15 | | | |
| 240-9500-551422 | PURCH FOR RESALE RSTRNT | 167,000.00 | 167,000.00 | 22,668.41 | 23,878.57 | 51,472.29 | 115,527.71 | | | |
| 240-9500-701700 | BOND PRINCIPAL PAYMENT | 384,000.00 | 384,000.00 | 0.00 | 0.00 | 0.00 | 384,000.00 | | | |
| 240-9500-701730 | LEASES PAYABLE PRINCIPAL | 80,000.00 | 80,000.00 | 6,602.75 | 12,980.38 | 12,980.38 | 67,019.62 | | | |

9,600.00

5,000.00

0.00

2,712,238.00

-3,813,184.00

9,600.00

5,000.00

0.00

2,712,238.00

-3,813,184.00

0.00

416.93

217,657.01

-84,803.78

-5,655,854.79

0.00

-2,728,141.15 -13,433,152.26

827.13

289,122.71

-22,193.95

0.00

827.13

409,552.24

-142,623.48

9,600.00

4,172.87

2,302,685.76

142,623.48

240-9500-702701

240-9500-702731

BOND INTEREST EXPENSE

LEASES PAYABLE INTEREST

Fund: 240 - LOS LAGOS GOLF CLUB FUND Surplus (Deficit):

Expense Total:

Report Surplus (Deficit):

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Group Summary

| | | | | | Group . | Julililiai y |
|---|--------------------------|-------------------------|---------------|---------------|--------------------------------|---------------------|
| | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | YTD Activity + Encumbrances | Budget Remaining |
| Account Type | Total Buuget | Total Buuget | WITD Activity | 11D Activity | Lincullibrances | Remaining |
| Fund: 100 - GENERAL FUND | | | | | | |
| Revenue | 85,041,358.00 | 85,041,358.00 | 2,131,824.85 | 5,074,684.73 | 5,074,684.73 | 79,966,673.27 |
| Expense | 88,580,452.00 | 88,580,452.00 | 8,263,875.88 | 11,205,476.61 | 14,710,456.11 | 73,869,995.89 |
| Fund: 100 - GENERAL FUND Surplus (Deficit): | -3,539,094.00 | -3,539,094.00 | -6,132,051.03 | -6,130,791.88 | -9,635,771.38 | 6,096,677.38 |
| Fund: 113 - HOTEL OCCUPANCY TAX FUND | | | | | | |
| Revenue | 1,000,500.00 | 1,000,500.00 | 81,757.12 | 206,991.35 | 206,991.35 | 793,508.65 |
| Expense | 1,274,590.00 | 1,274,590.00 | 77,193.15 | 100,223.56 | 445,564.64 | 829,025.36 |
| Fund: 113 - HOTEL OCCUPANCY TAX FUND Surplus (Deficit): | -274,090.00 | -274,090.00 | 4,563.97 | 106,767.79 | -238,573.29 | -35,516.71 |
| Fund: 200 - UTILITY FUND | | | | | | |
| Revenue | 22,110,000.00 | 22,110,000.00 | 1,726,165.18 | 3,695,617.32 | 3,695,617.32 | 18,414,382.68 |
| Expense | 22,110,000.00 | 22,110,000.00 | 1,629,561.60 | 2,108,706.50 | 4,123,082.24 | 17,986,917.76 |
| Fund: 200 - UTILITY FUND Surplus (Deficit): | 0.00 | 0.00 | 96,603.58 | 1,586,910.82 | -427,464.92 | 427,464.92 |
| Fund: 210 - SOLID WASTE MANAGEMENT FUND | | | | | | |
| Revenue | 27,600,000.00 | 27,600,000.00 | 2,034,099.80 | 4,152,550.38 | 4,152,550.38 | 23,447,449.62 |
| Expense _ | 27,600,000.00 | 27,600,000.00 | 1,429,561.64 | 2,383,758.28 | 5,793,658.19 | 21,806,341.81 |
| Fund: 210 - SOLID WASTE MANAGEMENT FUND Surplus (Deficit): | 0.00 | 0.00 | 604,538.16 | 1,768,792.10 | -1,641,107.81 | 1,641,107.81 |
| Fund: 220 - EDINBURG INTERNATIONAL AIRPORT | | | | | | |
| Revenue | 2,971,838.00 | 2,971,838.00 | 139,509.76 | 295,063.97 | 295,063.97 | 2,676,774.03 |
| Expense _ | 2,971,838.00 | 2,971,838.00 | 261,474.76 | 306,468.53 | 1,600,763.90 | 1,371,074.10 |
| Fund: 220 - EDINBURG INTERNATIONAL AIRPORT Surplus (Deficit): | 0.00 | 0.00 | -121,965.00 | -11,404.56 | -1,305,699.93 | 1,305,699.93 |
| Fund: 230 - EBONY GOLF COURSE FUND | | | | | | |
| Revenue | 582,000.00 | 582,000.00 | 33,075.17 | 49,277.30 | 49,277.30 | 532,722.70 |
| Expense | 582,000.00 | 582,000.00 | 55,815.86 | 75,498.77 | 91,188.75 | 490,811.25 |
| Fund: 230 - EBONY GOLF COURSE FUND Surplus (Deficit): | 0.00 | 0.00 | -22,740.69 | -26,221.47 | -41,911.45 | 41,911.45 |
| Fund: 240 - LOS LAGOS GOLF CLUB FUND | | | | | | |
| Revenue | 2,712,238.00 | 2,712,238.00 | 132,853.23 | 266,928.76 | 266,928.76 | 2,445,309.24 |
| Expense | 2,712,238.00 | 2,712,238.00 | 217,657.01 | 289,122.71 | 409,552.24 | 2,302,685.76 |
| Fund: 240 - LOS LAGOS GOLF CLUB FUND Surplus (Deficit): | 0.00 | 0.00 | -84,803.78 | -22,193.95 | -142,623.48 | 142,623.48 |
| Total Surplus (Deficit): | -3,813,184.00 | -3,813,184.00 | -5,655,854.79 | -2,728,141.15 | -13,433,152.26 | |

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Fund Summary

| | Original | Current | | | YTD Activity + | Budget |
|---------------------------|---------------------|---------------------|---------------|---------------|----------------|--------------|
| Fund | Total Budget | Total Budget | MTD Activity | YTD Activity | Encumbrances | Remaining |
| 100 - GENERAL FUND | -3,539,094.00 | -3,539,094.00 | -6,132,051.03 | -6,130,791.88 | -9,635,771.38 | 6,096,677.38 |
| 113 - HOTEL OCCUPANCY TAX | -274,090.00 | -274,090.00 | 4,563.97 | 106,767.79 | -238,573.29 | -35,516.71 |
| 200 - UTILITY FUND | 0.00 | 0.00 | 96,603.58 | 1,586,910.82 | -427,464.92 | 427,464.92 |
| 210 - SOLID WASTE MANAG | 0.00 | 0.00 | 604,538.16 | 1,768,792.10 | -1,641,107.81 | 1,641,107.81 |
| 220 - EDINBURG INTERNATI | 0.00 | 0.00 | -121,965.00 | -11,404.56 | -1,305,699.93 | 1,305,699.93 |
| 230 - EBONY GOLF COURSE | 0.00 | 0.00 | -22,740.69 | -26,221.47 | -41,911.45 | 41,911.45 |
| 240 - LOS LAGOS GOLF CLUB | 0.00 | 0.00 | -84,803.78 | -22,193.95 | -142,623.48 | 142,623.48 |
| Total Surplus (Deficit): | -3,813,184.00 | -3,813,184.00 | -5,655,854.79 | -2,728,141.15 | -13,433,152.26 | |

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CITY OF EDINBURG SALES TAX COMPARISON REPORT RECEIVED DECEMBER 2023

| City | Rate | Oct-23 | Oct-22 | % Change | YTD 2023 | YTD-2022 | % Change |
|----------------|-------|----------------|----------------|----------|-----------------|-----------------|----------|
| Alamo | 2.00% | \$490,115.51 | \$431,709.27 | 13.52% | \$6,310,197.39 | \$5,616,984.95 | 12.34% |
| Alton | 2.00% | \$163,313.89 | \$154,291.10 | 5.84% | \$2,040,073.84 | \$1,956,785.36 | 4.25% |
| Donna | 2.00% | \$578,906.67 | \$520,969.05 | 11.12% | \$7,189,060.27 | \$6,355,967.17 | 13.10% |
| Edcouch | 2.00% | \$37,796.36 | \$27,357.65 | 38.15% | \$437,700.05 | \$394,282.65 | 11.01% |
| Edinburg | 2.00% | \$2,762,570.91 | \$2,704,986.97 | 2.12% | \$36,794,352.00 | \$34,627,286.39 | 6.25% |
| Elsa | 1.50% | \$141,016.85 | \$129,993.56 | 8.47% | \$1,803,614.57 | \$1,729,270.37 | 4.29% |
| Granjeno | 1.00% | \$4,816.57 | \$4,182.28 | 15.16% | \$54,944.63 | \$47,219.99 | 16.35% |
| Hidalgo | 2.00% | \$458,681.20 | \$395,188.94 | 16.06% | \$5,394,616.77 | \$4,827,954.70 | 11.73% |
| La Joya | 2.00% | \$55,536.86 | \$54,156.02 | 2.54% | \$757,059.97 | \$724,020.56 | 4.56% |
| La Villa | 2.00% | \$12,404.46 | \$10,618.16 | 16.82% | \$178,493.07 | \$158,675.75 | 12.48% |
| McAllen | 2.00% | \$7,186,451.46 | \$7,106,129.16 | 1.13% | \$93,702,711.74 | \$90,956,118.14 | 3.01% |
| Mercedes | 2.00% | \$658,279.45 | \$565,272.27 | 16.45% | \$8,455,362.97 | \$7,954,052.94 | 6.30% |
| Mission | 2.00% | \$2,141,340.10 | \$1,845,621.72 | 16.02% | \$26,089,925.43 | \$24,383,444.66 | 6.99% |
| Palmhurst | 1.50% | \$210,206.52 | \$209,791.11 | 0.19% | \$2,803,427.86 | \$2,744,621.33 | 2.14% |
| Palmview | 1.50% | \$174,318.00 | \$167,343.00 | 4.16% | \$2,388,268.54 | \$2,255,379.52 | 5.89% |
| Penitas | 1.50% | \$113,813.07 | \$113,333.82 | 0.42% | \$1,442,098.56 | \$1,388,462.66 | 3.86% |
| Pharr | 2.00% | \$2,298,682.26 | \$2,233,189.21 | 2.93% | \$29,112,930.65 | \$28,559,450.53 | 1.93% |
| Progreso | 2.00% | \$21,595.43 | \$23,362.68 | -7.56% | \$307,657.91 | \$299,344.25 | 2.77% |
| Progreso Lakes | 1.50% | \$6,241.92 | \$5,684.94 | 9.79% | \$89,446.81 | \$65,186.93 | 37.21% |
| San Juan | 2.00% | \$506,497.42 | \$480,748.43 | 5.35% | \$6,331,212.16 | \$6,028,894.09 | 5.01% |
| Sullivan City | 1.00% | \$18,864.31 | \$22,795.04 | -17.24% | \$253,044.33 | \$285,340.22 | -11.31% |
| Weslaco | 2.00% | \$1,493,088.57 | \$1,450,916.43 | 2.90% | \$19,625,126.58 | \$18,252,668.40 | 7.51% |

PABLO "PAUL" VILLARREAL JR., ASSESSOR & COLLECTOR CITY OF EDINBURG TAXES COLLECTED FOR: NOVEMBER 2023

| COMPARATIVE RATE C | F COLLECTIONS | | | | | | Particular Property (Co. |
|------------------------------|----------------------|----------------------|----------------------------|-------------------|----------------------|----------------------|--------------------------|
| CITY OF EDINBURG CEB (22) | ORIGINAL TAX LEVY | COLLECTED TO DATE | DROPPED YRS AFTER PURGE | MODIF. TO DATE | TAXES OUTSTANDING | PERCENT 2023/2024 | COLLECTED 2022/2023 |
| 2023 TAX ROLL | 42,919,133.76 | 2,161,705.02 | - | - | 40,757,428.74 | 5.04% | 7.14% |
| 2022 & PRIOR YRS | 2,933,275.16 | 167,306.34 | - | - | 2,765,968.82 | 5.70% | 5.00% |
| ROLLBACK | 19,692.81 | - | - | 32,284.27 | 51,977.08 | 0.00% | 2.25% |
| TOTALS | 45,872,101.73 | 2,329,011.36 | - | 32,284.27 | 43,575,374.64 | | |

| | CITY OF EDINBURG | MONTHLY MODIFICATIONS |
|----------------------------|------------------|--------------------------|
| | | |
| CURRENT YEAR-BASE TAX | 2,091,352.23 | - CURRENT |
| CURRENT YEAR-P&I | • | |
| PRIOR YEARS-BASE TAX | 81,618.63 | - PRIOR |
| PRIOR YEARS-P&I | 21,736.97 | |
| ROLLBACK | - | 32,284.27 ROLLBACK |
| ROLLBACK P&I | - | |
| ATTORNEY FEES | 14,326.01 | - PURGED |
| TOTAL COLLECTIONS | 2,209,033.84 | 32,284.27 |
| LESS TRANSFERRED | 1,375,367.28 | |
| LESS IN TRANSIT | 826,829.01 | |
| LESS DUE TO HCAD COMM. FEE | 85.55 | |
| LESS DUE TO CO TREASURER | 6,752.00 | |

I, PABLO "PAUL" VILLARREAL JR., ASSESSOR-COLLECTOR OF TAXES FOR THE CITY OF EDINBURG, DO

*************AFFIDAVIT***

SOLEMNLY SWEAR THAT THE ABOVE STATEMENT OF TAXES COLLECTED BY ME F

THE MONTH OF NOVEMBER 2023 IS CORRECT.

BALANCE

ASSESSOR-COLLECTOR OF TWES FOR CITY OF EDINBURG, TEXAS

SWORN AND SUBSCRIBED BEFORE ME THIS 13TH DAY OF DECEMBER 2023 A.D.

NOTARY PUBLIC, HIDALGO COUNTY, EXAS

Jose Edgar Jaramillo
Notary ID#
12911866-7
My Comm. Exp.
9-10-2024

PABLO "PAUL" VILLARREAL JR., ASSESSOR & COLLECTOR CITY OF EDINBURG TAX COLLECTION REPORT FOR THE MONTH OF NOVEMBER 2023

| AD VALOREM - CITY OF EDINBURG | 2023-2024 | 2022-2023 | DIFFERENCE |
|-----------------------------------|---------------|---------------|----------------|
| 2023 CURRENT | | | |
| ORIGINAL LEVY | 42,919,133.76 | 38,127,169.45 | 4,791,964.31 |
| MODIFICATIONS | 0.00 | 1,210,700.52 | (1,210,700.52) |
| CURRENT LEVY | 42,919,133.76 | 39,337,869.97 | 3,581,263.79 |
| CURRENT COLLECTIONS THIS MONTH | 2,091,352.23 | 2,444,152.11 | (352,799.88) |
| CURRENT COLLECTIONS TO DATE | 2,161,705.02 | 2,807,361.30 | (645,656.28) |
| OUTSTANDING TO DATE | 40,757,428.74 | 36,530,508.67 | 4,226,920.07 |
| PERCENT COLLECTED/ORIGINAL | 5.04% | 7.36% | -2.33% |
| PERCENT COLLECTED/MODIFIED | 5.04% | 7.14% | -2.10% |
| TOTAL COLLECTIONS FISCAL YEAR | 2,161,705.02 | 3,037,183.13 | |
| <u>DELINQUENT</u> | | | |
| ORIGINAL LEVY | 2,933,275.16 | 2,648,225.37 | 285,049.79 |
| MODIFICATIONS | 0.00 | (39,767.88) | 39,767.88 |
| DELINQUENT LEVY | 2,933,275.16 | 2,608,457.49 | 324,817.67 |
| DELINQUENT COLLECTIONS THIS MONTH | 81,618.63 | 80,135.49 | 1,483.14 |
| DELINQUENT COLLECTIONS TO DATE | 167,306.34 | 130,426.86 | 36,879.48 |
| OUTSTANDING TO DATE | 2,765,968.82 | 2,478,030.63 | 287,938.19 |
| PERCENT COLLECTED/ORIGINAL | 5.70% | 4.93% | 0.78% |
| PERCENT COLLECTED/MODIFIED | 5.70% | 5.00% | 0.70% |
| TOTAL COLLECTIONS FISCAL YEAR | 167,306.34 | 121,760.30 | |
| ROLLBACK | | | |
| ORIGINAL LEVY | 19,692.81 | 88,226.78 | (68,533.97) |
| MODIFICATIONS | 32,284.27 | 0.00 | 32,284.27 |
| ROLLBACK LEVY | 51,977.08 | 88,226.78 | (36,249.70) |
| ROLLBACK COLLECTIONS THIS MONTH | 0.00 | 0.00 | 0.00 |
| ROLLBACK COLLECTIONS TO DATE | 0.00 | 1,987.73 | (1,987.73) |
| OUTSTANDING TO DATE | 51,977.08 | 86,239.05 | (34,261.97) |
| PERCENT COLLECTED/ORIGINAL | 0.00% | 2.25% | -2.25% |
| PERCENT COLLECTED/MODIFIED | 0.00% | 2.25% | -2.25% |
| TOTAL COLLECTIONS FISCAL YEAR | 0.00 | 0.00 | |

PABLO (PAUL) VILLARREAL, JR., TAX ASSESSOR/COLLECTOR CITY OF EDINBURG TAX COLLECTIONS FOR MONTH OF: NOVEMBER 2023

22 CEB

| 1-Nov 2-Nov 3-Nov 6-Nov 7-Nov | 5,341.56 8,210.77 31,869.40 152,055.62 | P&I - - | RB | RB P/I | BASE | P&I | | | | | | | | |
|---|---|---------------|------|--------|------------|------------|------|--------|-----------|----------|--------------|--------------|----------|--------|
| 2-Nov 3-Nov 6-Nov 7-Nov | 8,210.77 31,869.40 | - | | | | 1 001 | RB | RB P/I | FEES | ATTY FEE | | TRANSF | DIFF. | TRANSF |
| 2-Nov 3-Nov 6-Nov 7-Nov | 8,210.77 31,869.40 | - | | | | | | | | | yte. | | - | |
| 3-Nov 6-Nov 7-Nov | 31,869.40 | - | | | 1,037.94 | 287.06 | | | 198.76 | | 6,865.32 | 6,865.32 | - | 16-Nov |
| 6-Nov 7-Nov | | | | | 2,425.84 | 603.90 | | | 446.62 | | 11,687.13 | 11,687.13 | - | 16-Nov |
| 7-Nov | 152 055 62 | - | | | 2,391.50 | 629.99 | | | 405.35 | | 35,296.24 | 35,296.24 | - | 16-Nov |
| | | - | | | 7,786.60 | 1,850.62 | | | 1,427.18 | | 163,120.02 | 163,120.02 | - | 16-Nov |
| | 90,463.37 | - | | | 3,659.20 | 856.65 | | | 618.87 | | 95,598.09 | 95,598.09 | - | 16-Nov |
| 8-Nov | 111,100.75 | - | | | (153.48) | 31.05 | | | 30.43 | | 111,008.75 | 104,256.75 | 6,752.00 | 16-Nov |
| 9-Nov | 138,477.78 | - | | | 2,035.60 | 411.46 | | | 331.31 | | 141,256.15 | 141,256.15 | - | 17-Nov |
| 13-Nov | 269,686.16 | - | | | 4,873.78 | 1,556.87 | | | 912.41 | | 277,029.22 | 277,029.22 | - | 17-Nov |
| 14-Nov | 81,226.27 | - | | | (3,228.65) | (3,294.09) | | | 618.40 | | 75,321.93 | 75,321.93 | - | 22-Nov |
| 15-Nov | 107,823.73 | - | | | 1,079.89 | 289.98 | | | 204.38 | | 109,397.98 | 109,397.98 | - | 22-Nov |
| 16-Nov | 74,306.88 | - | | | 2,215.80 | 444.54 | | | 262.24 | | 77,229.46 | 77,229.46 | - | 24-Nov |
| 17-Nov | 154,063.16 | - | | | 3,925.60 | 1,134.05 | | | 743.88 | | 159,866.69 | 159,866.69 | - | 28-Nov |
| 20-Nov | 117,375.76 | - | | | 718.95 | 224.36 | | | 123.23 | | 118,442.30 | 118,442.30 | - | 28-Nov |
| 21-Nov | 81,577.54 | - | | | 19,500.35 | 5,328.19 | | | 3,664.05 | | 110,070.13 | 110,070.13 | - | 1-Dec |
| 22-Nov | 176,910.36 | - | | | 6,120.19 | 1,645.74 | | | 1,039.00 | | 185,715.29 | 185,715.29 | - | 1-Dec |
| 27-Nov | 123,068.49 | - | | | 12,032.86 | 6,443.90 | | | 961.71 | | 142,506.96 | 142,506.96 | - | 1-Dec |
| 28-Nov | 114,691.11 | - | | | 4,149.56 | 1,098.15 | | | 731.99 | | 120,670.81 | 120,670,81 | - | 4-Dec |
| 29-Nov | 99,914.36 | - | | | 2,467.37 | 195.68 | | | 63.23 | | 102,640.64 | 102,640.64 | - | 5-Dec |
| 30-Nov | 153,189.16 | - | | | 8,579.73 | 1,998.87 | | | 1,542.97 | | 165,310.73 | 165,225.18 | 85.55 | 11-Dec |
| | | | | | | | | | | | - | | - | |
| | | | | | | | | | | | - | | - | |
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| | | | | | | | | | | | - | | - | |
| | | | | | | | | | | | - | | - | |
| TTL 2,0 | 091,352.23 | 0.00 | 0.00 | 0.00 | 81,618.63 | 21,736.97 | 0.00 | 0.00 | 14,326.01 | 0.00 | 2,209,033.84 | 2,202,196.29 | 6,837.55 | |

| OVERALL TOTAL | 2,209,033.84 |
|----------------------|--------------|
| LESS REFUNDS | 0.00 |
| LESS HCAD COMM FEES | 85.55 |
| LESS COMM/COST | 6,752.00 |
| BALANCE | 2,202,196.29 |
| LESS M/O TRANSFERRED | 1,375,367.28 |
| LESS M/O IN TRANSIT | 826,829.01 |
| BALANCE PENDING | 0.00 |
| | |

12/04/2023 11:36:05 4417619 TC298-D SELECTION: SYSTEM RECEIPT DATE: ALL F

LOCATION: LOCATION NAME NOT FOUND

TAX COLLECTION SYSTEM DEPOSIT DISTRIBUTION FROM: 11/01/2023 THRU 11/30/2023

PAGE:

EXCLUDES AG ROLLBACK

26

JURISDICTION: 0022 CITY OF EDINBURG

| YEAR FUND | TAX RATE | LEVY PAID | DISCOUNT GIVEN | PENALTY INTEREST | TIF TMUOMA | DISBURSE TOTAL | ATTORNEY | OTHER FEES | REFUND AMOUNT | PAYMENT AMOUNT |
|------------|-------------|--------------|-------------------|---------------------|---------------|-------------------|-----------|---------------|------------------|-------------------|
| | | | | | | | | | | |
| 2023 M & O | .508900 | 1,689,347.81 | .00 | .00 | .00 | 1,689,347.81 | .00 | .00 | .00 | 1,689,347.81 |
| I & S | .121100 | 402,004.42 | .00 | .00 | .00 | 402,004.42 | .00 | .00 | .00 | 402,004.42 |
| TOTAL | .630000 | 2,091,352.23 | .00 | .00 | .00 | 2,091,352.23 | .00 | .00 | .00 | 2,091,352.23 |
| 2022 M & O | .504200 | 47,929.88 | .00 | 9,710.78 | .00 | 57,640.66 | 10,003.29 | .00 | .00 | 67,643.95 |
| I & S | .135800 | 12,909.44 | .00 | 2,615.54 | .00 | 15,524.98 | .00 | .00 | .00 | 15,524.98 |
| TOTAL | .640000 | 60,839.32 | .00 | 12,326.32 | .00 | 73,165.64 | 10,003.29 | .00 | .00 | 83,168.93 |
| 2021 M & O | .544700 | 11,914.25 | .00 | 3,987.98 | .00 | 15,902.23 | 2,942.60 | .00 | .00 | 18,844.83 |
| I & S | .135300 | 2,959.44 | .00 | 990.55 | .00 | 3,949.99 | .00 | .00 | .00 | 3,949.99 |
| TOTAL | .680000 | 14,873.69 | .00 | 4,978.53 | .00 | 19,852.22 | 2,942.60 | .00 | .00 | 22,794.82 |
| 2020 M & O | .582600 | 2,352.68 | .00 | 1,077.54 | .00 | 3,430.22 | 564.89 | .00 | .00 | 3,995.11 |
| I & S | .097400 | 393.34 | .00 | 180.13 | .00 | 573.47 | .00 | .00 | .00 | 573.47 |
| TOTAL | .680000 | 2,746.02 | .00 | 1,257.67 | .00 | 4,003.69 | 564.89 | .00 | .00 | 4,568.58 |
| 2019 M & O | .557000 | 445.07 | .00 | 215.10 | .00 | 660.17 | 83.56 | .00 | .00 | 743.73 |
| 2019 M & O | .123000 | 98.27 | .00 | 47.50 | .00 | 145.77 | .00 | .00 | .00 | 145.77 |
| TOTAL | .680000 | 543.34 | .00 | 262.60 | .00 | 805.94 | 83.56 | .00 | .00 | 889.50 |
| TOTAL | .680000 | 543.34 | .00 | 202.00 | .00 | 003.54 | 03.30 | | | |
| 2018 M & O | .544700 | 1,008.90 | .00 | 701.44 | .00 | 1,710.34 | 298.88 | .00 | .00 | 2,009.22 |
| I & S | .090300 | 167.24 | .00 | 116.28 | .00 | 283.52 | .00 | .00 | .00 | 283.52 |
| TOTAL | .635000 | 1,176.14 | .00 | 817.72 | .00 | 1,993.86 | 298.88 | .00 | .00 | 2,292.74 |
| 2017 M & O | .558400 | 321.31 | .00 | 169.20 | .00 | 490.51 | 43.72 | .00 | .00 | 534.23 |
| I & S | .076600 | 44.07 | .00 | 23.21 | .00 | 67.28 | .00 | .00 | .00 | 67.28 |
| TOTAL | .635000 | 365.38 | .00 | 192.41 | .00 | 557.79 | 43.72 | .00 | .00 | 601.51 |
| 2016 M & O | .534000 | 205.55 | .00 | 146.83 | .00 | 352.38 | 42.49 | .00 | .00 | 394.87 |
| I & S | .101000 | 38.87 | .00 | 27.76 | .00 | 66.63 | .00 | .00 | .00 | 66.63 |
| TOTAL | .635000 | 244.42 | .00 | 174.59 | .00 | 419.01 | 42.49 | .00 | .00 | 461.50 |
| 2015 M & O | .539900 | 32.63 | .00 | 21.84 | .00 | 54.47 | 3.16 | .00 | .00 | 57.63 |
| I & S | .095100 | 5.74 | .00 | 3.84 | .00 | 9.58 | .00 | .00 | .00 | 9.58 |
| TOTAL | .635000 | 38.37 | .00 | 25.68 | .00 | 64.05 | 3.16 | .00 | .00 | 67.21 |
| 2014 M & O | .523700 | 44.06 | .00 | 43.65 | .00 | 87.71 | 11.79 | .00 | .00 | 99.50 |
| 2014 M & O | .111300 | 9.36 | .00 | 9.28 | .00 | 18.64 | .00 | .00 | .00 | 18.64 |
| TOTAL | .635000 | 53.42 | .00 | 52.93 | .00 | 106.35 | 11.79 | .00 | .00 | 118.14 |
| 101110 | | | | | | | | | | 5.6 5.5 |
| 2013 M & O | .521400 | 30.33 | .00 | 40.44 | .00 | 70.77 | .00 | .00 | .00 | 70.77 |
| I & S | .113600 | 6.61 | .00 | 8.82 | .00 | 15.43 | .00 | .00 | .00 | 15.43 |
| TOTAL | .635000 | 36.94 | .00 | 49.26 | .00 | 86.20 | .00 | .00 | .00 | 86.20 |
| 2012 M & O | .521040 | 27.59 | .00 | 20.02 | .00 | 47.61 | .00 | .00 | .00 | 47.61 |
| I & S | .113960 | 6.03 | .00 | 4.39 | .00 | 10.42 | .00 | .00 | .00 | 10.42 |
| TOTAL | .635000 | 33.62 | .00 | 24.41 | .00 | 58.03 | .00 | .00 | .00 | 58.03 |

LOCATION: LOCATION NAME NOT FOUND

TAX COLLECTION SYSTEM DEPOSIT DISTRIBUTION FROM: 11/01/2023 THRU 11/30/2023

JURISDICTION: 0022 CITY OF EDINBURG

PAGE:

EXCLUDES AG ROLLBACK

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| YEAR FUND | TAX RATE | LEVY PAID | DISCOUNT GIVEN | PENALTY INTEREST | TIF AMOUNT | DISBURSE TOTAL | ATTORNEY | OTHER FEES | REFUND AMOUNT | PAYMENT AMOUNT |
|------------|-------------|--------------|-------------------|---------------------|---------------|-------------------|----------|---------------|------------------|-------------------|
| 2011 M & O | .520500 | .00 | .00 | 1.02 | .00 | 1.02 | .00 | .00 | .00 | 1.02 |
| I & S | .114500 | .00 | .00 | .22 | .00 | .22 | .00 | .00 | .00 | .22 |
| TOTAL | .635000 | .00 | .00 | 1.24 | .00 | 1.24 | .00 | .00 | .00 | 1.24 |
| 2010 M & O | .520040 | 44.72 | .00 | 72.66 | .00 | 117.38 | 20.97 | .00 | .00 | 138.35 |
| I & S | .114960 | 9.89 | .00 | 16.07 | .00 | 25.96 | .00 | .00 | .00 | 25.96 |
| TOTAL | .635000 | 54.61 | .00 | 88.73 | .00 | 143.34 | 20.97 | .00 | .00 | 164.31 |
| 2009 M & O | .521900 | .00 | .00 | 1.02 | .00 | 1.02 | .00 | .00 | .00 | 1.02 |
| I & S | .113100 | .00 | .00 | .22 | .00 | .22 | .00 | .00 | .00 | .22 |
| TOTAL | .635000 | .00 | .00 | 1.24 | .00 | 1.24 | .00 | .00 | .00 | 1.24 |
| 2008 M & O | .524210 | 7.59 | .00 | 15.45 | .00 | 23.04 | 4.00 | .00 | .00 | 27.04 |
| I & S | .110790 | 1.61 | .00 | 3.26 | .00 | 4.87 | .00 | .00 | .00 | 4.87 |
| TOTAL | .635000 | 9.20 | .00 | 18.71 | .00 | 27.91 | 4.00 | .00 | .00 | 31.91 |
| 2007 M & O | .523260 | 17.77 | .00 | 48.95 | .00 | 66.72 | 14.57 | .00 | .00 | 81.29 |
| I & S | .111740 | 3.78 | .00 | 10.45 | .00 | 14.23 | .00 | .00 | .00 | 14.23 |
| TOTAL | .635000 | 21.55 | .00 | 59.40 | .00 | 80.95 | 14.57 | .00 | .00 | 95.52 |
| 2006 M & O | .528740 | 22.52 | .00 | 36.75 | .00 | 59.27 | 8.16 | .00 | .00 | 67.43 |
| I & S | .106260 | 4.53 | .00 | 7.39 | .00 | 11.92 | .00 | .00 | .00 | 11.92 |
| TOTAL | .635000 | 27.05 | .00 | 44.14 | .00 | 71.19 | 8.16 | .00 | .00 | 79.35 |
| 2005 M & O | .520850 | .00 | .00 | .97 | .00 | .97 | .00 | .00 | .00 | . 97 |
| I & S | .114150 | .00 | .00 | .21 | .00 | .21 | .00 | .00 | .00 | .21 |
| TOTAL | .635000 | .00 | .00 | 1.18 | .00 | 1.18 | .00 | .00 | .00 | 1.18 |
| 2004 M & O | .521690 | 176.52 | .00 | 419.68 | .00 | 596.20 | 108.68 | .00 | .00 | 704.88 |
| I & S | .113310 | 38.34 | .00 | 91.15 | .00 | 129.49 | .00 | .00 | .00 | 129.49 |
| TOTAL | .635000 | 214.86 | .00 | 510.83 | .00 | 725.69 | 108.68 | .00 | .00 | 834.37 |
| 2003 M & O | .520050 | 214.85 | .00 | 525.63 | .00 | 740.48 | 132.82 | .00 | .00 | 873.30 |
| I & S | .114950 | 47.49 | .00 | 116.18 | .00 | 163.67 | .00 | .00 | .00 | 163.67 |
| TOTAL | .635000 | 262.34 | .00 | 641.81 | .00 | 904.15 | 132.82 | .00 | .00 | 1,036.97 |
| 2002 M & O | .481290 | 59.39 | .00 | 155.79 | .00 | 215.18 | 42.43 | .00 | .00 | 257.61 |
| I & S | .153710 | 18.97 | .00 | 49.77 | .00 | 68.74 | .00 | .00 | .00 | 68.74 |
| TOTAL | .635000 | 78.36 | .00 | 205.56 | .00 | 283.92 | 42.43 | .00 | .00 | 326.35 |
| 2000 M & O | .480380 | .00 | .00 | .76 | .00 | .76 | .00 | .00 | .00 | .76 |
| I & S | .154620 | .00 | .00 | .24 | .00 | .24 | .00 | .00 | .00 | .24 |
| TOTAL | .635000 | .00 | .00 | 1.00 | .00 | 1.00 | .00 | .00 | .00 | 1.00 |
| 1999 M & O | .518950 | .00 | .00 | .82 | .00 | .82 | .00 | .00 | .00 | .82 |
| I & S | .116050 | .00 | .00 | .19 | .00 | .19 | .00 | .00 | .00 | .19 |
| TOTAL | .635000 | .00 | .00 | 1.01 | .00 | 1.01 | .00 | .00 | .00 | 1.01 |

12/04/2023 11:36:05 441 TC298-D SELECTION: SYSTEM

4417619

RECEIPT DATE: ALL LOCATION: LOCATION NAME NOT FOUND

TAX COLLECTION SYSTEM

DEPOSIT DISTRIBUTION FROM: 11/01/2023 THRU 11/30/2023

JURISDICTION: 0022 CITY OF EDINBURG

PAGE: EXCLUDES AG ROLLBACK

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| YEAR FUND | TAX RATE | LEVY PAID | DISCOUNT GIVEN | PENALTY INTEREST | TIF AMOUNT | DISBURSE TOTAL | ATTORNEY | OTHER FEES | REFUND AMOUNT | PAYMENT AMOUNT |
|------------|-------------|--------------|-------------------|---------------------|---------------|-------------------|-----------|---------------|------------------|-------------------|
| ALL M & O | | 1,754,203.42 | .00 | 17,414.32 | .00 | 1,771,617.74 | 14,326.01 | .00 | .00 | 1,785,943.75 |
| ALL I & S | | 418,767.44 | .00 | 4,322.65 | .00 | 423,090.09 | .00 | .00 | .00 | 423,090.09 |
| ALL TOTAL | | 2,172,970.86 | .00 | 21,736.97 | .00 | 2,194,707.83 | 14,326.01 | .00 | .00 | 2,209,033.84 |
| DLQ M & O | | 64,855.61 | .00 | 17,414.32 | .00 | 82,269.93 | 14,326.01 | .00 | .00 | 96,595.94 |
| DLQ I & S | | 16,763.02 | .00 | 4,322.65 | .00 | 21,085.67 | .00 | .00 | .00 | 21,085.67 |
| DLQ TOTAL | | 81,618.63 | .00 | 21,736.97 | .00 | 103,355.60 | 14,326.01 | .00 | .00 | 117,681.61 |
| CURR M & O | | 1,689,347.81 | .00 | .00 | .00 | 1,689,347.81 | .00 | .00 | .00 | 1,689,347.81 |
| CURR I & S | | 402,004.42 | .00 | .00 | .00 | 402,004.42 | .00 | .00 | .00 | 402,004.42 |
| CURR TOTAL | | 2,091,352.23 | .00 | .00 | .00 | 2,091,352.23 | .00 | .00 | .00 | 2,091,352.23 |

12/04/2023 11:35:52 4417618 TC298-D SELECTION: SYSTEM

RECEIPT DATE: ALL

LOCATION: LOCATION NAME NOT FOUND

TAX COLLECTION SYSTEM DEPOSIT DISTRIBUTION

INCLUDES AG ROLLBACK

FROM: 11/01/2023 THRU 11/30/2023 JURISDICTION: 0022 CITY OF EDINBURG

| YEAR FUND | TAX RATE | LEVY PAID | DISCOUNT GIVEN | PENALTY INTEREST | TIF AMOUNT | DISBURSE TOTAL | ATTORNEY | OTHER FEES | REFUND AMOUNT | PAYMENT AMOUNT |
|---------------------|-------------|--------------|-------------------|---------------------|---------------|-------------------|-----------|---------------|------------------|-------------------|
| | | | | | | | | | | |
| 2023 M & O | .508900 | 1,689,347.81 | .00 | .00 | .00 | 1,689,347.81 | .00 | .00 | .00 | 1,689,347.81 |
| I & S | .121100 | 402,004.42 | .00 | .00 | .00 | 402,004.42 | .00 | .00 | .00 | 402,004.42 |
| TOTAL | .630000 | 2,091,352.23 | .00 | .00 | .00 | 2,091,352.23 | .00 | .00 | .00 | 2,091,352.23 |
| 2022 M & O | .504200 | 47,929.88 | .00 | 9,710.78 | .00 | 57,640.66 | 10,003.29 | .00 | .00 | 67,643.95 |
| I & S | .135800 | 12,909.44 | .00 | 2,615.54 | .00 | 15,524.98 | .00 | .00 | .00 | 15,524.98 |
| TOTAL | .640000 | 60,839.32 | .00 | 12,326.32 | .00 | 73,165.64 | 10,003.29 | .00 | .00 | 83,168.93 |
| 2021 M & O | .544700 | 11,914.25 | .00 | 3,987.98 | .00 | 15,902.23 | 2,942.60 | .00 | .00 | 18,844.83 |
| I & S | .135300 | 2,959.44 | .00 | 990.55 | .00 | 3,949.99 | .00 | .00 | .00 | 3,949.99 |
| TOTAL | .680000 | 14,873.69 | .00 | 4,978.53 | .00 | 19,852.22 | 2,942.60 | .00 | .00 | 22,794.82 |
| 2020 M & O | .582600 | 2,352.68 | .00 | 1,077.54 | .00 | 3,430.22 | 564.89 | .00 | .00 | 3,995.11 |
| I & S | .097400 | 393.34 | .00 | 180.13 | .00 | 573.47 | .00 | .00 | .00 | 573.47 |
| TOTAL | .680000 | 2,746.02 | .00 | 1,257.67 | .00 | 4,003.69 | 564.89 | .00 | .00 | 4,568.58 |
| 2019 M & O | .557000 | 445.07 | .00 | 215.10 | .00 | 660.17 | 83.56 | .00 | .00 | 743.73 |
| I & S | .123000 | 98.27 | .00 | 47.50 | .00 | 145.77 | .00 | .00 | .00 | 145.77 |
| TOTAL | .680000 | 543.34 | .00 | 262.60 | .00 | 805.94 | 83.56 | .00 | .00 | 889.50 |
| 2018 M & O | .544700 | 1,008.90 | .00 | 701.44 | .00 | 1,710.34 | 298.88 | .00 | .00 | 2,009.22 |
| I & S | .090300 | 167.24 | .00 | 116.28 | .00 | 283.52 | .00 | .00 | .00 | 283.52 |
| TOTAL | .635000 | 1,176.14 | .00 | 817.72 | .00 | 1,993.86 | 298.88 | .00 | .00 | 2,292.74 |
| 2017 M & O | .558400 | 321.31 | .00 | 169.20 | .00 | 490.51 | 43.72 | .00 | .00 | 534.23 |
| I & S | .076600 | 44.07 | .00 | 23.21 | .00 | 67.28 | .00 | .00 | .00 | 67.28 |
| TOTAL | .635000 | 365.38 | .00 | 192.41 | .00 | 557.79 | 43.72 | .00 | .00 | 601.51 |
| 2016 M & O | .534000 | 205.55 | .00 | 146.83 | .00 | 352.38 | 42.49 | .00 | .00 | 394.87 |
| I & S | .101000 | 38.87 | .00 | 27.76 | .00 | 66.63 | .00 | .00 | .00 | 66.63 |
| TOTAL | .635000 | 244.42 | .00 | 174.59 | .00 | 419.01 | 42.49 | .00 | .00 | 461.50 |
| 2015 M & O | .539900 | 32.63 | .00 | 21.84 | .00 | 54.47 | 3.16 | .00 | .00 | 57.63 |
| 2015 M & O | .095100 | 5.74 | .00 | 3.84 | .00 | 9.58 | .00 | .00 | .00 | 9.58 |
| TOTAL | .635000 | 38.37 | .00 | 25.68 | .00 | 64.05 | 3.16 | .00 | .00 | 67.21 |
| 2014 M & O | .523700 | 44.06 | .00 | 43.65 | .00 | 87.71 | 11.79 | .00 | .00 | 99.50 |
| | .111300 | 9.36 | .00 | 9.28 | .00 | 18.64 | .00 | .00 | .00 | 18.64 |
| I & S | | | .00 | 52.93 | .00 | 106.35 | 11.79 | .00 | .00 | 118.14 |
| TOTAL | .635000 | 53.42 | .00 | 52.93 | .00 | 100.55 | | | | |
| 2013 M & O | .521400 | 30.33 | .00 | 40.44 | .00 | 70.77 | .00 | .00 | .00 | 70.77 |
| I & S | .113600 | 6.61 | .00 | 8.82 | .00 | 15.43 | .00 | .00 | .00 | 15.43 |
| TOTAL | .635000 | 36.94 | .00 | 49.26 | .00 | 86.20 | .00 | .00 | .00 | 86.20 |
| 2012 M & O | .521040 | 27.59 | .00 | 20.02 | .00 | 47.61 | .00 | .00 | .00 | 47.61 |
| 2012 M & U I & S | .113960 | 6.03 | .00 | 4.39 | .00 | 10.42 | .00 | .00 | .00 | 10.42 |
| TOTAL | .635000 | 33.62 | .00 | 24.41 | .00 | 58.03 | .00 | .00 | .00 | 58.03 |
| TOTAL | .033000 | 33.02 | .00 | 47.71 | .00 | 50.05 | . 50 | | | |

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PAGE:

12/04/2023 11:35:52 4417618 TC298-D SELECTION: SYSTEM RECEIPT DATE: ALL

LOCATION: LOCATION NAME NOT FOUND

TAX COLLECTION SYSTEM DEPOSIT DISTRIBUTION FROM: 11/01/2023 THRU 11/30/2023

PAGE:

INCLUDES AG ROLLBACK

27

FROM: 11/01/2023 THRU 11/30/2023
JURISDICTION: 0022 CITY OF EDINBURG

| YEAR FUND | TAX RATE | LEVY PAID | DISCOUNT GIVEN | PENALTY INTEREST | TIF AMOUNT | DISBURSE TOTAL | ATTORNEY | OTHER FEES | REFUND AMOUNT | PAYMENT AMOUNT |
|------------|-------------|--------------|-------------------|---------------------|---------------|-------------------|----------|---------------|------------------|-------------------|
| 2011 M & O | .520500 | .00 | .00 | 1.02 | .00 | 1.02 | .00 | .00 | .00 | 1.02 |
| I & S | .114500 | .00 | .00 | .22 | .00 | .22 | .00 | .00 | .00 | .22 |
| TOTAL | .635000 | .00 | .00 | 1.24 | .00 | 1.24 | .00 | .00 | .00 | 1.24 |
| | | | | | | | | | | |
| 2010 M & O | .520040 | 44.72 | .00 | 72.66 | .00 | 117.38 | 20.97 | .00 | .00 | 138.35 |
| I & S | .114960 | 9.89 | .00 | 16.07 | .00 | 25.96 | .00 | .00 | .00 | 25.96 |
| TOTAL | .635000 | 54.61 | .00 | 88.73 | .00 | 143.34 | 20.97 | .00 | .00 | 164.31 |
| 2000 N 6 0 | 501000 | 2.2 | 2.2 | 1 00 | 0.0 | 1 00 | .00 | .00 | .00 | 1.02 |
| 2009 M & O | .521900 | .00 | .00 | 1.02 | .00 | 1.02 | | .00 | .00 | .22 |
| I & S | .113100 | .00 | .00 | .22 | .00 | .22 | .00 | | .00 | 1.24 |
| TOTAL | .635000 | .00 | .00 | 1.24 | .00 | 1.24 | .00 | - 00 | .00 | 1.24 |
| 2008 M & O | .524210 | 7.59 | .00 | 15.45 | .00 | 23.04 | 4.00 | .00 | .00 | 27.04 |
| I & S | .110790 | 1.61 | .00 | 3.26 | .00 | 4.87 | .00 | .00 | .00 | 4.87 |
| TOTAL | .635000 | 9.20 | .00 | 18.71 | .00 | 27.91 | 4.00 | .00 | .00 | 31.91 |
| | | | | | | | | | | |
| 2007 M & O | .523260 | 17.77 | .00 | 48.95 | .00 | 66.72 | 14.57 | .00 | .00 | 81.29 |
| I & S | .111740 | 3.78 | .00 | 10.45 | .00 | 14.23 | .00 | .00 | .00 | 14.23 |
| TOTAL | .635000 | 21.55 | .00 | 59.40 | .00 | 80.95 | 14.57 | .00 | .00 | 95.52 |
| 2006 M & O | .528740 | 22.52 | .00 | 36.75 | .00 | 59.27 | 8.16 | .00 | .00 | 67.43 |
| I & S | .106260 | 4.53 | .00 | 7.39 | .00 | 11.92 | .00 | .00 | .00 | 11.92 |
| TOTAL | .635000 | 27.05 | .00 | 44.14 | .00 | 71.19 | 8.16 | .00 | .00 | 79.35 |
| IOIAU | .033000 | 27.03 | .00 | 11.11 | .00 | ,1,1, | 0.10 | | | |
| 2005 M & O | .520850 | .00 | .00 | .97 | .00 | .97 | .00 | .00 | .00 | .97 |
| I & S | .114150 | .00 | .00 | .21 | .00 | .21 | .00 | .00 | .00 | .21 |
| TOTAL | .635000 | .00 | .00 | 1.18 | .00 | 1.18 | .00 | .00 | .00 | 1.18 |
| 2004 M & O | .521690 | 176.52 | .00 | 419.68 | .00 | 596.20 | 108.68 | .00 | .00 | 704.88 |
| I & S | .113310 | 38.34 | .00 | 91.15 | .00 | 129.49 | .00 | .00 | .00 | 129.49 |
| TOTAL | .635000 | 214.86 | .00 | 510.83 | .00 | 725.69 | 108.68 | .00 | .00 | 834.37 |
| TOTAL | .033000 | 214.00 | .00 | 310.03 | .00 | 723.03 | 100.00 | | | |
| 2003 M & O | .520050 | 214.85 | .00 | 525.63 | .00 | 740.48 | 132.82 | .00 | .00 | 873.30 |
| I & S | .114950 | 47.49 | .00 | 116.18 | .00 | 163.67 | .00 | .00 | .00 | 163.67 |
| TOTAL | .635000 | 262.34 | .00 | 641.81 | .00 | 904.15 | 132.82 | .00 | .00 | 1,036.97 |
| 2002 N C O | 401000 | 50.30 | 0.0 | 155 70 | 0.0 | 215.18 | 42.43 | .00 | .00 | 257.61 |
| 2002 M & O | .481290 | 59.39 | .00 | 155.79 | .00 | 68.74 | .00 | .00 | .00 | 68.74 |
| I & S | .153710 | 18.97 | .00 | 49.77 | .00 | | | .00 | .00 | 326.35 |
| TOTAL | .635000 | 78.36 | .00 | 205.56 | .00 | 283.92 | 42.43 | .00 | .00 | 320.33 |
| 2000 M & O | .480380 | .00 | .00 | .76 | .00 | .76 | .00 | .00 | .00 | .76 |
| I & S | .154620 | .00 | .00 | .24 | .00 | .24 | .00 | .00 | .00 | .24 |
| TOTAL | .635000 | .00 | .00 | 1.00 | .00 | 1.00 | .00 | .00 | .00 | 1.00 |
| | | | | | | | | | | |
| 1999 M & O | .518950 | .00 | .00 | .82 | .00 | .82 | .00 | .00 | .00 | .82 |
| I & S | .116050 | .00 | .00 | .19 | .00 | .19 | .00 | .00 | .00 | .19 |
| TOTAL | .635000 | .00 | .00 | 1.01 | .00 | 1.01 | .00 | .00 | .00 | 1.01 |

12/04/2023 11:35:52 4417618 TAX COLLECTION SYSTEM TC298-D SELECTION: SYSTEM

DEPOSIT DISTRIBUTION FROM: 11/01/2023 THRU 11/30/2023 PAGE:

INCLUDES AG ROLLBACK

28

RECEIPT DATE: ALL LOCATION: LOCATION NAME NOT FOUND JURISDICTION: 0022 CITY OF EDINBURG

| YEAR | FUND | TAX RATE | LEVY PAID | DISCOUNT GIVEN | PENALTY INTEREST | TIF AMOUNT | DISBURSE TOTAL | ATTORNEY | OTHER FEES | REFUND AMOUNT | PAYMENT AMOUNT |
|------|----------------|-------------|----------------------------|-------------------|-----------------------|---------------|----------------------------|------------------|---------------|------------------|----------------------------|
| | M & O | | 1,754,203.42 | .00 | 17,414.32 | .00 | 1,771,617.74 | 14,326.01 | .00 | .00 | 1,785,943.75 |
| | I & S TOTAL | | 418,767.44 2,172,970.86 | .00 | 4,322.65 21,736.97 | .00 | 423,090.09 2,194,707.83 | .00 14,326.01 | .00 | .00 | 423,090.09 2,209,033.84 |
| | M & O | | 64,855.61 | .00 | 17,414.32 | .00 | 82,269.93 | 14,326.01 | .00 | .00 | 96,595.94 |
| | I & S TOTAL | | 16,763.02 81,618.63 | .00 | 4,322.65 21,736.97 | .00 | 21,085.67 103,355.60 | .00 14,326.01 | .00 | .00 | 21,085.67 117,681.61 |
| | M & O | | 1,689,347.81 | .00 | .00 | .00 | 1,689,347.81 | .00 | .00 | .00 | 1,689,347.81 |
| | I & S TOTAL | | 402,004.42 2,091,352.23 | .00 | .00 | .00 | 402,004.42 2,091,352.23 | .00 | .00 | .00 | 402,004.42 2,091,352.23 |

12/04/2023 11:57:3 4417619 TAX COLLECTION SYSTEM PAGE: 13 TC168 TAX COLLECTOR MONTHLY REPORT EXCLUDES AG ROLLBACK

FROM 11/01/2023 TO 11/30/2023

| | CERT TAXABLE VALUE | ADJUSTMENTS | ADJ TAX VALUE | TAX RATE | TAX LEVY | PAID ACCTS |
|--------------|--------------------|-------------|---------------|-------------|---------------|------------|
| | | | | | | |
| CURRENT YEAR | 6,969,262,438 | 0 | 6,969,262,438 | 0 00.630000 | 42,919,133.76 | 3,632 |
| | | | | | | |

| | | | | | | | . . | |
|------|---------------|-----------|----------------|--------------|--------------|---------------|-------------|------------|
| YEAR | TAXES DUE | MONTH ADJ | ADJUSTMENT YTD | LEVY PAID | PAID YTD | BALANCE C | COLL % | YTD UNCOLL |
| | | | | | | | | |
| 2023 | 42,919,133.76 | .00 | 0.00 | 2,091,352.23 | 2,161,705.02 | 40,757,428.74 | 5.04 | 0.00 |
| 2022 | 999,808.11 | .00 | 0.00 | 60,839.32 | 123,381.29 | 876,426.82 | 12.34 | 0.00 |
| 2021 | 375,427.29 | .00 | 0.00 | 14,873.69 | 26,666.03 | 348,761.26 | 7.10 | 0.00 |
| 2020 | 219,922.18 | .00 | 0.00 | 2,746.02 | 4,511.47 | 215,410.71 | 2.05 | 0.00 |
| 2019 | 179,393.23 | .00 | 0.00 | 543.34 | 1,638.36 | 177,754.87 | .91 | 0.00 |
| 2018 | 159,220.99 | .00 | 0.00 | 1,176.14 | 1,923.37 | 157,297.62 | 1.21 | 0.00 |
| 2017 | 110,327.73 | .00 | 0.00 | 365.38 | 1,252.68 | 109,075.05 | 1.14 | 0.00 |
| 2016 | 96,521.09 | .00 | 0.00 | 244.42 | 1,030.61 | 95,490.48 | 1.07 | 0.00 |
| 2015 | 89,308.94 | .00 | 0.00 | 38.37 | 427.72 | 88,881.22 | .48 | 0.00 |
| 2014 | 71,802.40 | .00 | 0.00 | 53.42 | 1,375.31 | 70,427.09 | 1.92 | 0.00 |
| 2013 | 67,175.81 | .00 | 0.00 | 36.94 | 423.77 | 66,752.04 | .63 | 0.00 |
| 2012 | 67,080.98 | .00 | 0.00 | 33.62 | 389.12 | 66,691.86 | .58 | 0.00 |
| 2011 | 65,826.39 | .00 | 0.00 | 0.00 | 328.49 | 65,497.90 | .50 | 0.00 |
| 2010 | 63,376.61 | .00 | 0.00 | 54.61 | 397.12 | 62,979.49 | .63 | 0.00 |
| 2009 | 52,565.13 | .00 | 0.00 | 0.00 | 296.61 | 52,268.52 | .56 | 0.00 |
| 2008 | 43,833.14 | .00 | 0.00 | 9.20 | 323.63 | 43,509.51 | .74 | 0.00 |
| 2007 | 45,526.34 | .00 | 0.00 | 21.55 | 421.47 | 45,104.87 | .93 | 0.00 |
| 2006 | 37,618.73 | .00 | 0.00 | 27.05 | 323.66 | 37,295.07 | .86 | 0.00 |
| 2005 | 32,558.57 | .00 | 0.00 | 0.00 | 283.85 | 32,274.72 | .87 | 0.00 |
| 2004 | 30,694.85 | .00 | 0.00 | 214.86 | 487.97 | 30,206.88 | 1.59 | 0.00 |
| 2003 | 22,887.00 | .00 | 0.00 | 262.34 | 510.62 | 22,376.38 | 2.23 | 0.00 |
| 2002 | 102,399.65 | .00 | 0.00 | 78.36 | 913.19 | 101,486.46 | .89 | 0.00 |
| **** | 45,852,408.92 | .00 | 0.00 | 2,172,970.86 | 2,329,011.36 | 43,523,397.56 | | 0.00 |
| CURR | 42,919,133.76 | .00 | 0.00 | 2,091,352.23 | 2,161,705.02 | 40,757,428.74 | | 0.00 |
| DELQ | 2,933,275.16 | .00 | 0.00 | 81,618.63 | 167,306.34 | 2,765,968.82 | | 0.00 |

12/01/2023 16:39:4 4416896 TAX COLLECTION SYSTEM PAGE: 9 TC168 TAX COLLECTOR MONTHLY REPORT AG ROLLBACK ONLY

TAX COLLECTOR MONTHLY REPORT FROM 11/01/2023 TO 11/30/2023

| | CERT TAXABLE VALUE | ADJUSTMENTS | ADJ TAX VALUE | TAX RATE | TAX LEVY | PAID ACCTS |
|--------------|--------------------|-------------|---------------|------------|----------|------------|
| CURRENT YEAR | 0 | 0 | 0 | 0 00.00000 | 0.00 | 0 |
| | | | | | | |

| YEAR | TAXES DUE | MONTH ADJ | ADJUSTMENT YTD | LEVY PAID | PAID YTD | BALANCE COLL % | YTD UNCOLL |
|------|-----------|-----------|----------------|-----------|----------|----------------|------------|
| | | | | | | | |
| 2022 | 1,515.37 | 10,327.59 | 10,327.59 | 0.00 | 0.00 | 11,842.96 | 0.00 |
| 2021 | 8,102.22 | 10,976.40 | 10,976.40 | 0.00 | 0.00 | 19,078.62 | 0.00 |
| 2020 | 9,005.92 | 10,980.28 | 10,980.28 | 0.00 | 0.00 | 19,986.20 | 0.00 |
| 2019 | 490.66 | .00 | 0.00 | 0.00 | 0.00 | 490.66 | 0.00 |
| 2018 | 0.00 | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2002 | 578.64 | .00 | 0.00 | 0.00 | 0.00 | 578.64 | 0.00 |
| *** | 19,692.81 | 32,284.27 | 32,284.27 | 0.00 | 0.00 | 51,977.08 | 0.00 |
| CURR | 0.00 | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DELQ | 19,692.81 | 32,284.27 | 32,284.27 | 0.00 | 0.00 | 51,977.08 | 0.00 |

12/04/2023 11:57:3 4417618 TAX COLLECTION SYSTEM PAGE: 13 TC168 TAX COLLECTOR MONTHLY REPORT INCLUDES AG ROLLBACK

TAX COLLECTOR MONTHLY REPORT FROM 11/01/2023 TO 11/30/2023

| | CERT TAXABLE VALUE | ADJUSTMENTS | ADJ TAX VALUE | TAX RATE | TAX LEVY | PAID ACCTS |
|--------------|--------------------|-------------|---------------|-------------|---------------|------------|
| CURRENT YEAR | 6,969,262,438 | 0 | 6,969,262,438 | 0 00.630000 | 42,919,133.76 | 3,632 |
| | | | | | | |

| YEAR | TAXES DUE | MONTH ADJ | ADJUSTMENT YTD | LEVY PAID | PAID YTD | BALANCE | COLL % | YTD UNCOLL |
|------|---------------|-----------|----------------|--------------|--------------|---------------|--------|------------|
| | | | | | | | | |
| 2023 | 42 010 122 76 | 2.0 | | 0 001 000 00 | | | | |
| 2023 | 42,919,133.76 | .00 | 0.00 | 2,091,352.23 | 2,161,705.02 | 40,757,428.74 | | 0.00 |
| | | | 10,327.59 | | 123,381.29 | | | 0.00 |
| 2021 | | 10,976.40 | 10,976.40 | 14,873.69 | 26,666.03 | · | | 0.00 |
| 2020 | 228,928.10 | 10,980.28 | 10,980.28 | 2,746.02 | 4,511.47 | 235,396.91 | | 0.00 |
| 2019 | 179,883.89 | .00 | 0.00 | | 1,638.36 | 178,245.53 | | 0.00 |
| 2018 | 159,220.99 | .00 | | | 1,923.37 | 157,297.62 | 1.21 | 0.00 |
| 2017 | 110,327.73 | .00 | 0.00 | | 1,252.68 | 109,075.05 | 1.14 | 0.00 |
| 2016 | 96,521.09 | .00 | 0.00 | 244.42 | 1,030.61 | 95,490.48 | 1.07 | 0.00 |
| 2015 | 89,308.94 | .00 | 0.00 | 38.37 | 427.72 | 88,881.22 | .48 | 0.00 |
| 2014 | 71,802.40 | .00 | 0.00 | 53.42 | 1,375.31 | 70,427.09 | 1.92 | 0.00 |
| 2013 | 67,175.81 | .00 | 0.00 | 36.94 | 423.77 | 66,752.04 | .63 | 0.00 |
| 2012 | 67,080.98 | .00 | 0.00 | 33.62 | 389.12 | 66,691.86 | .58 | 0.00 |
| 2011 | 65,826.39 | .00 | 0.00 | 0.00 | 328.49 | 65,497.90 | .50 | 0.00 |
| 2010 | 63,376.61 | .00 | 0.00 | 54.61 | 397.12 | 62,979.49 | .63 | 0.00 |
| 2009 | 52,565.13 | .00 | 0.00 | 0.00 | 296.61 | 52,268.52 | .56 | 0.00 |
| 2008 | 43,833.14 | .00 | 0.00 | 9.20 | 323.63 | 43,509.51 | .74 | 0.00 |
| 2007 | 45,526.34 | .00 | 0.00 | 21.55 | 421.47 | 45,104.87 | .93 | 0.00 |
| 2006 | 37,618.73 | .00 | 0.00 | 27.05 | 323.66 | 37,295.07 | .86 | 0.00 |
| 2005 | 32,558.57 | .00 | 0.00 | 0.00 | 283.85 | 32,274.72 | .87 | 0.00 |
| 2004 | 30,694.85 | .00 | 0.00 | 214.86 | 487.97 | 30,206.88 | 1.59 | 0.00 |
| 2003 | 22,887.00 | .00 | 0.00 | 262.34 | 510.62 | 22,376.38 | | 0.00 |
| 2002 | 102,978.29 | .00 | 0.00 | 78.36 | 913.19 | 102,065.10 | .89 | 0.00 |
| | 200,5.0105 | | 0.00 | 70.30 | 213.12 | 102,005.10 | .02 | 0.00 |
| **** | 45,872,101.73 | 32,284.27 | 32,284.27 | 2,172,970.86 | 2,329,011.36 | 43,575,374.64 | | 0.00 |
| CURR | 42,919,133.76 | .00 | 0.00 | 2,091,352.23 | 2,161,705.02 | 40,757,428.74 | | 0.00 |
| DELQ | | | 32,284.27 | 81,618.63 | | 2,817,945.90 | | 0.00 |

12/04/2023 12:10:3 4417748 TAX COLLECTION SYSTEM PAGE: 13 TC168 TAX COLLECTOR MONTHLY REPORT EXCLUDES AG ROLLBACK

FROM 11/01/2023 TO 11/30/2023

| JURISDICTION: | 0022 | CITY | OF | EDINBURG |
|---------------|------|------|----|----------|
| | | | | |

.00

45,852,408.92

| | CERT TAXA | BLE VALUE | ADJUSTMENTS | ADJ TAX VALUE | TAX RATE | TAX LEVY | | PAID ACCTS |
|--------------|------------------------|-----------|----------------|------------------|--------------------|------------------------|--------|------------|
| CURREN | T YEAR 6,969 | 9,262,438 | 0 | 6,969,262,438 | 0.630000 | 42,919,133.76 | 5 | 3,632 |
| | | | | | | | | |
| - YEAR | TAXES DUE | MONTH ADJ | ADJUSTMENT YTD | LEVY PAID | PAID YTD | BALANCE | COLL % | YTD UNCOLL |
| 2023 | 42,919,133.76 | .00 | 0.00 | 2,091,352.23 | 2.161.705.02 | 40,757,428.74 | 5.04 | 0.00 |
| 2022 | | .00 | | 60,839.32 | | 876,426.82 | 12.34 | 0.00 |
| 2021 | 375,427.29 | .00 | 0.00 | 14,873.69 | 26,666.03 | 348,761.26 | 7.10 | 0.00 |
| 2020 | 219,922.18 | .00 | 0.00 | 2,746.02 | 4,511.47 | 215,410.71 | 2.05 | 0.00 |
| 2019 | 179,393.23 | .00 | 0.00 | 543.34 | 1,638.36 | 177,754.87 | .91 | 0.00 |
| 2018 | 159,220.99 | .00 | 0.00 | 1,176.14 | 1.923.37 | 157.297.62 | 1.21 | 0.00 |
| 2017 | 110,327.73 | .00 | 0.00 | 365.38 | 1,252.68 | 109,075.05 | 1.14 | 0.00 |
| 2016 | 96,521.09 | .00 | 0.00 | 244.42 | 1,030.61 | 95 490 48 | 1.07 | 0.00 |
| 2015 | 89,308.94 | .00 | 0.00 | 38.37 53.42 | | 88,881.22 | .48 | 0.00 |
| 2014 | 71,802.40 | .00 | 0.00 | 53.42 | 1,375.31 423.77 | 70,427.09 | | 0.00 |
| 2013 | 67,175.81 | .00 | 0.00 | 36.94 | 423.77 | | .63 | 0.00 |
| 2012 | 67,080.98 | -00 | | | | 66,691.86 | .58 | 0.00 |
| 2011 | 65,826.39 | .00 | | | 328.49 | | | 0.00 |
| 2010 | 63,376.61 | .00 | 0.00 | | 00.120 | 62,979.49 52,268.52 | | 0.00 |
| 2009 | 52,565.13 | .00 | | | | 52,268.52 43,509.51 | | 0.00 |
| 2008 | 43,833.14 | .00 | | | 323.63 | 45,509.51 | .93 | 0.00 |
| 2007 | 45,526.34 | .00 | | | 421.47 | 37,295.07 | | 0.00 |
| 2006 | 37,618.73 | .00 | 0.00 | 27.05 0.00 | 323.66 283.85 | 32,274.72 | .87 | 0.00 |
| 2005 2004 | 32,558.57 | .00 | 0.00 | | 487.97 | | 1.59 | 0.00 |
| 2004 | 30,694.85 22,887.00 | .00 | 0.00 | 214.86 262.34 | 510.62 | 22,376.38 | 2.23 | 0.00 |
| 2003 | 102,399.65 | .00 | 0.00 | 78.36 | | 101,486.46 | .89 | 0.00 |
| 2002 | 102,399.65 | .00 | 0.00 | 78.36 | 913.19 | 101,400.40 | .05 | 0.00 |

0.00 2,172,970.86 2,329,011.36 43,523,397.56

0.00

| 12/04/2023 10:12:3 | 4417431 | TAX COLLECTION SYSTEM | PAGE: | 9 |
|--------------------|---------|---|-------|---|
| TC168 | | TAX COLLECTOR MONTHLY REPORT AG ROLLBACK ONLY | | |

TAX COLLECTOR MONTHLY REPORT FROM 11/01/2023 TO 11/30/2023

| JURISDICTION: | 0022 | CITY | OF | EDINBURG | |
|---------------|------|------|----|----------|--|
| | | | | | |

32,284.27

32,284.27

19,692.81

| CURRENT YEAR | | CERT TAXABLE VALUE | | ADJUSTMENTS | ADJ TAX VALUE | TAX RATE | TAX LEVY | PAID ACCTS |
|--|-------|--------------------|---|---|--|--|---|--|
| | | | 0 | 0 | 0 | 0.640000 | 11,842.96 | 0 |
| | | | | | | | | |
| | | | | | | | | |
| YEAR | TAXES | DUE | MONTH ADJ | ADJUSTMENT YTD | LEVY PAID | PAID YTD | BALANCE COLL % | YTD UNCOLL |
| 2022 2021 2020 2019 2018 2002 | C | 2.22 | 10,327.59 10,976.40 10,980.28 .00 .00 | 10,327.59 10,976.40 10,980.28 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 11,842.96 19,078.62 19,986.20 490.66 0.00 578.64 | 0.00 0.00 0.00 0.00 0.00 0.00 |

0.00

0.00

51,977.08

0.00

12/04/2023 12:09:3 4417746 TAX COLLECTION SYSTEM
TC168 TAX COLLECTOR MONTHLY REPORT INCLUDES AG ROLLBACK FROM 11/01/2023 TO 11/30/2023

PAGE: 13

JURISDICTION: 0022 CITY OF EDINBURG

| | CERT TAXABLE VALUE | ADJUSTMENTS | ADJ TAX VALUE | TAX RATE | TAX LEVY | PAID ACCTS |
|--------------|--------------------|-------------|---------------|----------|---------------|------------|
| CURRENT YEAR | 6,969,262,438 | 0 | 6,969,262,438 | 0.630000 | 42,919,133.76 | 3,632 |
| | | | | | | |
| | | | | | | |

| YEAR | TAXES DUE | MONTH ADJ | ADJUSTMENT YTD | LEVY PAID | PAID YTD | BALANCE | COLL % | YTD UNCOLL |
|------|---------------|-----------|----------------|--------------|--------------|---------------|--------|------------|
| | | | | | | | | |
| 2023 | 42,919,133.76 | .00 | 0.00 | 2,091,352.23 | 2,161,705.02 | 40,757,428.74 | 5.04 | 0.00 |
| 2022 | 1,001,323.48 | 10,327.59 | 10,327.59 | 60,839.32 | 123.381.29 | 888,269.78 | 12.20 | 0.00 |
| 2021 | 383,529.51 | 10,976.40 | 10,976.40 | 14,873.69 | 26,666.03 | 367,839.88 | 6.76 | 0.00 |
| 2020 | 228,928.10 | 10,980.28 | 10,980.28 | 2,746.02 | 4,511.47 | 235,396.91 | 1.88 | 0.00 |
| 2019 | 179,883.89 | .00 | 0.00 | 543.34 | 1,638.36 | 178,245.53 | .91 | 0.00 |
| 2018 | 159,220.99 | .00 | 0.00 | 1,176.14 | 1,923.37 | 157,297.62 | 1.21 | 0.00 |
| 2017 | 110,327.73 | .00 | 0.00 | 365.38 | 1,252.68 | 109,075.05 | 1.14 | 0.00 |
| 2016 | 96,521.09 | .00 | 0.00 | 244.42 | 1,030.61 | 95,490.48 | 1.07 | 0.00 |
| 2015 | 89,308.94 | .00 | 0.00 | 38.37 | 427.72 | 88,881.22 | .48 | 0.00 |
| 2014 | 71,802.40 | .00 | 0.00 | 53.42 | 1,375.31 | 70,427.09 | 1.92 | 0.00 |
| 2013 | 67,175.81 | .00 | 0.00 | 36.94 | 423.77 | 66,752.04 | .63 | 0.00 |
| 2012 | 67,080.98 | .00 | 0.00 | 33.62 | 389.12 | 66,691.86 | .58 | 0.00 |
| 2011 | 65,826.39 | .00 | 0.00 | 0.00 | 328.49 | 65,497.90 | .50 | 0.00 |
| 2010 | 63,376.61 | .00 | 0.00 | 54.61 | 397.12 | 62,979.49 | .63 | 0.00 |
| 2009 | 52,565.13 | .00 | 0.00 | 0.00 | 296.61 | 52,268.52 | .56 | 0.00 |
| 2008 | 43,833.14 | .00 | 0.00 | 9.20 | 323.63 | 43,509.51 | .74 | 0.00 |
| 2007 | 45,526.34 | .00 | 0.00 | 21.55 | 421.47 | 45,104.87 | .93 | 0.00 |
| 2006 | 37,618.73 | .00 | 0.00 | 27.05 | 323.66 | 37,295.07 | .86 | 0.00 |
| 2005 | 32,558.57 | .00 | 0.00 | 0.00 | 283.85 | 32,274.72 | .87 | 0.00 |
| 2004 | 30,694.85 | .00 | 0.00 | 214.86 | 487.97 | 30,206.88 | 1.59 | 0.00 |
| 2003 | 22,887.00 | .00 | 0.00 | 262.34 | 510.62 | 22,376.38 | 2.23 | 0.00 |
| 2002 | 102,978.29 | .00 | 0.00 | 78.36 | 913.19 | 102,065.10 | .89 | 0.00 |
| **** | 45,872,101.73 | 32,284.27 | 32,284.27 | 2,172,970.86 | 2,329,011.36 | 43,575,374.64 | | 0.00 |

TAX COLLECTION SYSTEM DEPOSIT DISTRIBUTION

12/01/2023 18:45:38 4416907

LOCATION: LOCATION NAME NOT FOUND

RECEIPT DATE: ALL

TC298-D SELECTION: SYSTEM

FROM: 10/01/2023 THRU 11/30/2023 JURISDICTION: 0022 CITY OF EDINBURG

| YEAR FUND | TAX RATE | LEVY PAID | DISCOUNT GIVEN | PENALTY INTEREST | TIF AMOUNT | DISBURSE TOTAL | ATTORNEY | OTHER FEES | REFUND AMOUNT | PAYMENT AMOUNT |
|---------------------|-------------|--------------|-------------------|---------------------|---------------|-------------------|-----------|---------------|------------------|-------------------|
| 2023 M & O | .508900 | 1,746,177.26 | .00 | .00 | .00 | 1,746,177.26 | .00 | .00 | .00 | 1,746,177.26 |
| I & S | .121100 | 415,527.76 | .00 | .00 | .00 | 415,527.76 | .00 | .00 | .00 | 415,527.76 |
| TOTAL | .630000 | 2,161,705.02 | .00 | .00 | .00 | 2,161,705.02 | .00 | .00 | .00 | 2,161,705.02 |
| 2022 M & O | .504200 | 97,201.21 | .00 | 19,499.77 | .00 | 116,700.98 | 20,425.03 | .00 | .00 | 137,126.01 |
| I & S | .135800 | 26,180.08 | .00 | 5,252.05 | .00 | 31,432.13 | .00 | .00 | .00 | 31,432.13 |
| TOTAL | .640000 | 123,381.29 | .00 | 24,751.82 | .00 | 148,133.11 | 20,425.03 | .00 | .00 | 168,558.14 |
| 2021 M & O | .544700 | 21,360.28 | .00 | 6,932.39 | .00 | 28,292.67 | 5,123.95 | .00 | .00 | 33,416.62 |
| I & S | .135300 | 5,305.75 | .00 | 1,721.90 | .00 | 7,027.65 | .00 | .00 | .00 | 7,027.65 |
| TOTAL | .680000 | 26,666.03 | .00 | 8,654.29 | .00 | 35,320.32 | 5,123.95 | .00 | .00 | 40,444.27 |
| 2020 M & O | .582600 | 3,865.24 | .00 | 1,685.99 | .00 | 5,551.23 | 858.15 | .00 | .00 | 6,409.38 |
| 2020 M & O I & S | .097400 | 646.23 | .00 | 281.85 | .00 | 928.08 | .00 | .00 | .00 | 928.08 |
| TOTAL | .680000 | 4,511.47 | .00 | 1,967.84 | .00 | 6,479.31 | 858.15 | .00 | .00 | 7,337.46 |
| 2019 M & O | .557000 | 1,342.01 | .00 | 578.51 | .00 | 1,920.52 | 217.48 | .00 | .00 | 2,138.00 |
| 2019 M & U I & S | .123000 | 296.35 | .00 | 127.75 | .00 | 424.10 | .00 | .00 | .00 | 424.10 |
| TOTAL | .680000 | 1,638.36 | .00 | 706.26 | .00 | 2,344.62 | 217.48 | .00 | .00 | 2,562.10 |
| 101112 | .000000 | 1,030.30 | | | | | | | | |
| 2018 M & O | .544700 | 1,649.87 | .00 | 1,028.55 | .00 | 2,678.42 | 413.10 | .00 | .00 | 3,091.52 |
| I & S | .090300 | 273.50 | .00 | 170.52 | .00 | 444.02 | .00 | .00 | .00 | 444.02 |
| TOTAL | .635000 | 1,923.37 | .00 | 1,199.07 | .00 | 3,122.44 | 413.10 | .00 | .00 | 3,535.54 |
| 2017 M & O | .558400 | 1,101.58 | .00 | 621.39 | .00 | 1,722.97 | 178.37 | .00 | .00 | 1,901.34 |
| I & S | .076600 | 151.10 | .00 | 85.25 | .00 | 236.35 | .00 | .00 | .00 | 236.35 |
| TOTAL | .635000 | 1,252.68 | .00 | 706.64 | .00 | 1,959.32 | 178.37 | .00 | .00 | 2,137.69 |
| 2016 M & O | .534000 | 866.70 | .00 | 600.93 | .00 | 1,467.63 | 172.15 | .00 | .00 | 1,639.78 |
| I & S | .101000 | 163.91 | .00 | 113.66 | .00 | 277.57 | .00 | .00 | .00 | 277.57 |
| TOTAL | .635000 | 1,030.61 | .00 | 714.59 | .00 | 1,745.20 | 172.15 | .00 | .00 | 1,917.35 |
| 2015 M & O | .539900 | 363.67 | .00 | 193.93 | .00 | 557.60 | 17.15 | .00 | .00 | 574.75 |
| I & S | .095100 | 64.05 | .00 | 34.17 | .00 | 98.22 | .00 | .00 | .00 | 98.22 |
| TOTAL | .635000 | 427.72 | .00 | 228.10 | .00 | 655.82 | 17.15 | .00 | .00 | 672.97 |
| 2014 M & O | .523700 | 1,134.26 | .00 | 1,162.79 | .00 | 2,297.05 | 346.37 | .00 | .00 | 2,643.42 |
| I & S | .111300 | 241.05 | .00 | 247.12 | .00 | 488.17 | .00 | .00 | .00 | 488.17 |
| TOTAL | .635000 | 1,375.31 | .00 | 1,409.91 | .00 | 2,785.22 | 346.37 | .00 | .00 | 3,131.59 |
| | | 2.5 | | 075 07 | 0.0 | (22.02 | .00 | .00 | .00 | 623.93 |
| 2013 M & O | .521400 | 347.96 | .00 | 275.97 | .00 | 623.93 135.95 | .00 | .00 | .00 | 135.95 |
| I & S | .113600 | 75.81 | .00 | 60.14 | .00 | 759.88 | .00 | .00 | .00 | 759.88 |
| TOTAL | .635000 | 423.77 | .00 | 336.11 | .00 | 133.00 | .00 | | | |
| 2012 M & O | .521040 | 319.29 | .00 | 219.84 | .00 | 539.13 | .00 | .00 | .00 | 539.13 |
| I & S | .113960 | 69.83 | .00 | 48.09 | .00 | 117.92 | .00 | .00 | .00 | 117.92 |
| TOTAL | .635000 | 389.12 | .00 | 267.93 | .00 | 657.05 | .00 | .00 | .00 | 657.05 |

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PAGE:

EXCLUDES AG ROLLBACK

TAX COLLECTION SYSTEM DEPOSIT DISTRIBUTION

12/01/2023 18:45:38 4416907

LOCATION: LOCATION NAME NOT FOUND

RECEIPT DATE: ALL

TC298-D SELECTION: SYSTEM

FROM: 10/01/2023 THRU 11/30/2023 JURISDICTION: 0022 CITY OF EDINBURG

| YEAR FUND | TAX RATE | LEVY PAID | DISCOUNT GIVEN | PENALTY INTEREST | TIF AMOUNT | DISBURSE TOTAL | ATTORNEY | OTHER FEES | REFUND AMOUNT | PAYMENT AMOUNT |
|---------------------|-------------|--------------|-------------------|---------------------|---------------|-------------------|----------|---------------|------------------|-------------------|
| 2011 M & O | .520500 | 269.26 | .00 | 226.99 | .00 | 496.25 | 12.10 | .00 | .00 | 508.35 |
| I & S | .114500 | 59.23 | .00 | 49.94 | .00 | 109.17 | .00 | .00 | .00 | 109.17 |
| TOTAL | .635000 | 328.49 | .00 | 276.93 | .00 | 605.42 | 12.10 | .00 | .00 | 617.52 |
| | | | | | | 15 | 20.21 | 0.0 | .00 | 704.36 |
| 2010 M & O | .520040 | 325.22 | .00 | 339.93 | .00 | 665.15 | 39.21 | .00 | .00 | 147.05 |
| I & S | .114960 | 71.90 | .00 | 75.15 | .00 | 147.05 | .00 | .00 | .00 | 851.41 |
| TOTAL | .635000 | 397.12 | .00 | 415.08 | .00 | 812.20 | 39.21 | .00 | .00 | 051.41 |
| 2009 M & O | .521900 | 243.78 | .00 | 226.51 | .00 | 470.29 | .00 | .00 | .00 | 470.29 |
| I & S | .113100 | 52.83 | .00 | 49.09 | .00 | 101.92 | .00 | .00 | .00 | 101.92 |
| TOTAL | .635000 | 296.61 | .00 | 275.60 | .00 | 572.21 | .00 | .00 | .00 | 572.21 |
| | 50.01.0 | 0.55 1.5 | 2.2 | 200 10 | .00 | 556.35 | 11.69 | .00 | .00 | 568.04 |
| 2008 M & O | .524210 | 267.16 | .00 | 289.19 | .00 | 117.58 | .00 | .00 | .00 | 117.58 |
| I & S | .110790 | 56.47 | .00 | 61.11 | .00 | 673.93 | 11.69 | .00 | .00 | 685.62 |
| TOTAL | .635000 | 323.63 | .00 | 350.30 | .00 | 6/2.93 | 11.09 | .00 | .00 | |
| 2007 M & O | .523260 | 347.31 | .00 | 461.52 | .00 | 808.83 | 51.94 | .00 | .00 | 860.77 |
| I & S | .111740 | 74.16 | .00 | 98.56 | -00 | 172.72 | .00 | .00 | .00 | 172.72 |
| TOTAL | .635000 | 421.47 | .00 | 560.08 | .00 | 981.55 | 51.94 | .00 | .00 | 1,033.49 |
| 2006 M 6 0 | 500740 | 260 50 | .00 | 324.48 | .00 | 593.98 | 8.16 | .00 | .00 | 602.14 |
| 2006 M & O | .528740 | 269.50 | | | .00 | 119.37 | .00 | .00 | .00 | 119.37 |
| I & S | .106260 | 54.16 | .00 | 65.21 389.69 | .00 | 713.35 | 8.16 | .00 | .00 | 721.51 |
| TOTAL | .635000 | 323.66 | .00 | 389.69 | .00 | 713.55 | 0.10 | | | |
| 2005 M & O | .520850 | 232.82 | .00 | 290.83 | .00 | 523.65 | .00 | .00 | .00 | 523.65 |
| I & S | .114150 | 51.03 | .00 | 63.74 | .00 | 114.77 | .00 | .00 | .00 | 114.77 |
| TOTAL | .635000 | 283.85 | .00 | 354.57 | .00 | 638.42 | .00 | .00 | .00 | 638.42 |
| | 501.500 | 400.00 | 2.2 | 716.00 | .00 | 1,117.88 | 108.68 | .00 | .00 | 1,226.56 |
| 2004 M & O | .521690 | 400.90 | .00 | 716.98 | .00 | 242.79 | .00 | .00 | .00 | 242.79 |
| I & S | .113310 | 87.07 | .00 | 155.72 | .00 | 1,360.67 | 108.68 | .00 | .00 | 1,469.35 |
| TOTAL | .635000 | 487.97 | .00 | 872.70 | .00 | 1,300.07 | 100.00 | .00 | | -, |
| 2003 M & O | .520050 | 418.19 | .00 | 811.32 | .00 | 1,229.51 | 132.82 | .00 | .00 | 1,362.33 |
| I & S | .114950 | 92.43 | .00 | 179.33 | .00 | 271.76 | .00 | .00 | .00 | 271.76 |
| TOTAL | .635000 | 510.62 | .00 | 990.65 | .00 | 1,501.27 | 132.82 | .00 | .00 | 1,634.09 |
| | 401000 | 0.47 5.6 | 2.0 | 425 22 | 0.0 | 682.79 | 42.43 | .00 | .00 | 725.22 |
| 2002 M & O | .481290 | 247.56 | .00 | 435.23 | .00 | 218.08 | .00 | .00 | .00 | 218.08 |
| I & S | .153710 | 79.07 | .00 | 139.01 | | 900.87 | 42.43 | .00 | .00 | 943.30 |
| TOTAL | .635000 | 326.63 | .00 | 574.24 | .00 | 900.67 | 42.43 | .00 | .00 | 313.00 |
| 2000 M & O | .480380 | 181.90 | .00 | 325.45 | .00 | 507.35 | 42.56 | .00 | .00 | 549.91 |
| I & S | .154620 | 58.55 | .00 | 104.75 | .00 | 163.30 | .00 | .00 | .00 | 163.30 |
| TOTAL | .635000 | 240.45 | .00 | 430.20 | .00 | 670.65 | 42.56 | .00 | .00 | 713.21 |
| 1999 M & O | .518950 | 198.21 | .00 | 378.42 | .00 | 576.63 | 47.30 | .00 | .00 | 623.93 |
| 1999 M & O I & S | .116050 | 44.33 | .00 | 84.63 | .00 | 128.96 | .00 | .00 | .00 | 128.96 |
| TOTAL | .635000 | 242.54 | .00 | 463.05 | .00 | 705.59 | 47.30 | .00 | .00 | 752.89 |
| TOTAL | | 242.31 | | | | | - | | | |

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PAGE:

EXCLUDES AG ROLLBACK

12/01/2023 18:45:38 4416907 TC298-D SELECTION: SYSTEM RECEIPT DATE: ALL

TAX COLLECTION SYSTEM DEPOSIT DISTRIBUTION EXCLUDES AG ROLLBACK FROM: 10/01/2023 THRU 11/30/2023

PAGE: 31

| RECEIPT | DATE: ALL | FROM: 10/01/2023 THRU 11/30/2023 |
|-----------|-------------------------|-------------------------------------|
| LOCATION: | LOCATION NAME NOT FOUND | JURISDICTION: 0022 CITY OF EDINBURG |
| | | |

| YEAR FUND | TAX RATE | LEVY PAID | DISCOUNT GIVEN | PENALTY INTEREST | TIF AMOUNT | DISBURSE TOTAL | ATTORNEY | OTHER FEES | REFUND AMOUNT | PAYMENT AMOUNT |
|---------------------|--------------------|----------------|-------------------|---------------------|---------------|-------------------|-----------|---------------|------------------|-------------------|
| 1990 M & O I & S | .413220 .191700 | 67.72 31.41 | .00 | 219.52 101.84 | .00 | 287.24 133.25 | .00 | .00 | .00 | 287.24 133.25 |
| TOTAL | .604920 | 99.13 | .00 | 321.36 | .00 | 420.49 | .00 | .00 | .00 | 420.49 |
| 1982 M & O | .490000 | 3.40 | .00 | 15.60 | .00 | 19.00 | .00 | .00 | .00 | 19.00 |
| I & S TOTAL | .150000 .640000 | 1.04 4.44 | .00 | 4.77 20.37 | .00 | 5.81 24.81 | .00 | .00 | .00 | 5.81 24.81 |
| | | | | | | | | | | |
| ALL M & O | | 1,879,202.26 | .00 | 37,862.03 | .00 | 1,917,064.29 | 28,248.64 | .00 | .00 | 1,945,312.93 |
| ALL I & S | | 449,809.10 | .00 | 9,375.35 | .00 | 459,184.45 | .00 | .00 | .00 | 459,184.45 |
| ALL TOTAL | | 2,329,011.36 | .00 | 47,237.38 | .00 | 2,376,248.74 | 28,248.64 | .00 | .00 | 2,404,497.38 |
| DLQ M & O | | 133,025.00 | .00 | 37,862.03 | .00 | 170,887.03 | 28,248.64 | .00 | .00 | 199,135.67 |
| DLQ I & S | | 34,281.34 | .00 | 9,375.35 | .00 | 43,656.69 | .00 | .00 | .00 | 43,656.69 |
| DLQ TOTAL | | 167,306.34 | .00 | 47,237.38 | .00 | 214,543.72 | 28,248.64 | .00 | .00 | 242,792.36 |
| CURR M & O | | 1,746,177.26 | .00 | .00 | .00 | 1,746,177.26 | .00 | .00 | .00 | 1,746,177.26 |
| CURR I & S | | 415,527.76 | .00 | .00 | .00 | 415,527.76 | .00 | .00 | .00 | 415,527.76 |
| CURR TOTAL | | 2,161,705.02 | .00 | .00 | .00 | 2,161,705.02 | .00 | .00 | .00 | 2,161,705.02 |

TAX COLLECTION SYSTEM DEPOSIT DISTRIBUTION FROM: 10/01/2023 THRU 11/30/2023

12/01/2023 18:15:35 4416904

LOCATION: LOCATION NAME NOT FOUND

RECEIPT DATE: ALL

TC298-D SELECTION: SYSTEM

PAGE:

INCLUDES AG ROLLBACK

29

FROM: 10/01/2023 THRU 11/30/2023
JURISDICTION: 0022 CITY OF EDINBURG

| YEAR FUND | TAX RATE | LEVY PAID | DISCOUNT GIVEN | PENALTY INTEREST | TIF AMOUNT | DISBURSE TOTAL | ATTORNEY | OTHER FEES | REFUND AMOUNT | PAYMENT AMOUNT |
|------------|-------------|--------------|-------------------|---------------------|---------------|-------------------|-----------|---------------|------------------|-------------------|
| 2023 M & O | .508900 | 1,746,177.26 | .00 | .00 | .00 | 1,746,177.26 | .00 | .00 | .00 | 1,746,177.26 |
| I & S | .121100 | 415,527.76 | .00 | .00 | .00 | 415,527.76 | .00 | .00 | .00 | 415,527.76 |
| TOTAL | .630000 | 2,161,705.02 | .00 | .00 | .00 | 2,161,705.02 | .00 | .00 | .00 | 2,161,705.02 |
| 2022 M & O | .504200 | 97,201.21 | .00 | 19,499.77 | .00 | 116,700.98 | 20,425.03 | .00 | .00 | 137,126.01 |
| I & S | .135800 | 26,180.08 | .00 | 5,252.05 | .00 | 31,432.13 | .00 | .00 | .00 | 31,432.13 |
| TOTAL | .640000 | 123,381.29 | .00 | 24,751.82 | .00 | 148,133.11 | 20,425.03 | .00 | .00 | 168,558.14 |
| 2021 M & O | .544700 | 21,360.28 | .00 | 6,932.39 | .00 | 28,292.67 | 5,123.95 | .00 | .00 | 33,416.62 |
| I & S | .135300 | 5,305.75 | .00 | 1,721.90 | .00 | 7,027.65 | .00 | .00 | .00 | 7,027.65 |
| TOTAL | .680000 | 26,666.03 | .00 | 8,654.29 | .00 | 35,320.32 | 5,123.95 | .00 | .00 | 40,444.27 |
| 2020 M & O | .582600 | 3,865.24 | .00 | 1,685.99 | .00 | 5,551.23 | 858.15 | .00 | .00 | 6,409.38 |
| I & S | .097400 | 646.23 | .00 | 281.85 | .00 | 928.08 | .00 | .00 | .00 | 928.08 |
| TOTAL | .680000 | 4,511.47 | .00 | 1,967.84 | .00 | 6,479.31 | 858.15 | .00 | .00 | 7,337.46 |
| 2019 M & O | .557000 | 1,342.01 | .00 | 578.51 | .00 | 1,920.52 | 217.48 | .00 | .00 | 2,138.00 |
| I & S | .123000 | 296.35 | .00 | 127.75 | .00 | 424.10 | .00 | .00 | .00 | 424.10 |
| TOTAL | .680000 | 1,638.36 | .00 | 706.26 | -00 | 2,344.62 | 217.48 | .00 | .00 | 2,562.10 |
| 2018 M & O | .544700 | 1,649.87 | .00 | 1,028.55 | .00 | 2,678.42 | 413.10 | .00 | .00 | 3,091.52 |
| I & S | .090300 | 273.50 | .00 | 170.52 | .00 | 444.02 | .00 | .00 | .00 | 444.02 |
| TOTAL | .635000 | 1,923.37 | .00 | 1,199.07 | .00 | 3,122.44 | 413.10 | .00 | .00 | 3,535.54 |
| 2017 M & O | .558400 | 1,101.58 | .00 | 621.39 | .00 | 1,722.97 | 178.37 | .00 | .00 | 1,901.34 |
| I & S | .076600 | 151.10 | .00 | 85.25 | .00 | 236.35 | .00 | .00 | .00 | 236.35 |
| TOTAL | .635000 | 1,252.68 | .00 | 706.64 | .00 | 1,959.32 | 178.37 | .00 | .00 | 2,137.69 |
| 2016 M & O | .534000 | 866.70 | .00 | 600.93 | .00 | 1,467.63 | 172.15 | .00 | .00 | 1,639.78 |
| I & S | .101000 | 163.91 | .00 | 113.66 | .00 | 277.57 | .00 | .00 | .00 | 277.57 |
| TOTAL | .635000 | 1,030.61 | .00 | 714.59 | .00 | 1,745.20 | 172.15 | .00 | .00 | 1,917.35 |
| 2015 M & O | .539900 | 363.67 | .00 | 193.93 | .00 | 557.60 | 17.15 | .00 | .00 | 574.75 |
| I & S | .095100 | 64.05 | .00 | 34.17 | .00 | 98.22 | .00 | .00 | .00 | 98.22 |
| TOTAL | .635000 | 427.72 | .00 | 228.10 | .00 | 655.82 | 17.15 | .00 | .00 | 672.97 |
| 2014 M & O | .523700 | 1,134.26 | .00 | 1,162.79 | .00 | 2,297.05 | 346.37 | .00 | .00 | 2,643.42 |
| I & S | .111300 | 241.05 | .00 | 247.12 | .00 | 488.17 | .00 | .00 | .00 | 488.17 |
| TOTAL | .635000 | 1,375.31 | .00 | 1,409.91 | .00 | 2,785.22 | 346.37 | .00 | .00 | 3,131.59 |
| 2013 M & O | .521400 | 347.96 | .00 | 275.97 | .00 | 623.93 | .00 | .00 | .00 | 623.93 |
| I & S | .113600 | 75.81 | .00 | 60.14 | .00 | 135.95 | .00 | .00 | .00 | 135.95 |
| TOTAL | .635000 | 423.77 | .00 | 336.11 | .00 | 759.88 | .00 | .00 | .00 | 759.88 |
| 2012 M & O | .521040 | 319.29 | .00 | 219.84 | .00 | 539.13 | .00 | .00 | .00 | 539.13 |
| I & S | .113960 | 69.83 | .00 | 48.09 | .00 | 117.92 | .00 | .00 | .00 | 117.92 |
| TOTAL | .635000 | 389.12 | .00 | 267.93 | .00 | 657.05 | .00 | .00 | .00 | 657.05 |
| | | | | | | | | | | |

TAX COLLECTION SYSTEM DEPOSIT DISTRIBUTION FROM: 10/01/2023 THRU 11/30/2023

12/01/2023 18:15:35

TC298-D SELECTION: SYSTEM

RECEIPT DATE: ALL

LOCATION: LOCATION NAME NOT FOUND

4416904

PAGE:

INCLUDES AG ROLLBACK

30

FROM: 10/01/2023 THRU 11/30/2023 JURISDICTION: 0022 CITY OF EDINBURG

| YEAR FUND | TAX RATE | LEVY PAID | DISCOUNT GIVEN | PENALTY INTEREST | TIF AMOUNT | DISBURSE TOTAL | ATTORNEY | OTHER FEES | REFUND AMOUNT | PAYMENT AMOUNT |
|------------|-------------|--------------|-------------------|---------------------|---------------|-------------------|----------|---------------|------------------|-------------------|
| 2011 M & O | .520500 | 269.26 | .00 | 226.99 | .00 | 496.25 | 12.10 | .00 | .00 | 508.35 |
| I & S | .114500 | 59.23 | .00 | 49.94 | .00 | 109.17 | .00 | .00 | .00 | 109.17 |
| TOTAL | .635000 | 328.49 | .00 | 276.93 | .00 | 605.42 | 12.10 | .00 | .00 | 617.52 |
| 2010 M & O | .520040 | 325.22 | .00 | 339.93 | .00 | 665.15 | 39.21 | .00 | .00 | 704.36 |
| I & S | .114960 | 71.90 | .00 | 75.15 | .00 | 147.05 | .00 | .00 | .00 | 147.05 |
| TOTAL | .635000 | 397.12 | .00 | 415.08 | .00 | 812.20 | 39.21 | .00 | .00 | 851.41 |
| 2009 M & O | .521900 | 243.78 | .00 | 226.51 | .00 | 470.29 | .00 | .00 | .00 | 470.29 |
| I & S | .113100 | 52.83 | .00 | 49.09 | .00 | 101.92 | .00 | .00 | .00 | 101.92 |
| TOTAL | .635000 | 296.61 | .00 | 275.60 | .00 | 572.21 | .00 | .00 | .00 | 572.21 |
| 2008 M & O | .524210 | 267.16 | .00 | 289.19 | .00 | 556.35 | 11.69 | .00 | .00 | 568.04 |
| I & S | .110790 | 56.47 | .00 | 61.11 | .00 | 117.58 | .00 | .00 | .00 | 117.58 |
| TOTAL | .635000 | 323.63 | .00 | 350.30 | .00 | 673.93 | 11.69 | .00 | .00 | 685.62 |
| 2007 M & O | .523260 | 347.31 | .00 | 461.52 | .00 | 808.83 | 51.94 | .00 | .00 | 860.77 |
| I & S | .111740 | 74.16 | .00 | 98.56 | .00 | 172.72 | .00 | .00 | .00 | 172.72 |
| TOTAL | .635000 | 421.47 | .00 | 560.08 | .00 | 981.55 | 51.94 | .00 | .00 | 1,033.49 |
| 2006 M & O | .528740 | 269.50 | .00 | 324.48 | .00 | 593.98 | 8.16 | .00 | .00 | 602.14 |
| I & S | .106260 | 54.16 | .00 | 65.21 | .00 | 119.37 | .00 | .00 | .00 | 119.37 |
| TOTAL | .635000 | 323.66 | .00 | 389.69 | .00 | 713.35 | 8.16 | .00 | .00 | 721.51 |
| 2005 M & O | .520850 | 232.82 | .00 | 290.83 | .00 | 523.65 | .00 | .00 | .00 | 523.65 |
| I & S | .114150 | 51.03 | .00 | 63.74 | .00 | 114.77 | .00 | .00 | .00 | 114.77 |
| TOTAL | .635000 | 283.85 | .00 | 354.57 | .00 | 638.42 | .00 | .00 | .00 | 638.42 |
| 2004 M & O | .521690 | 400.90 | .00 | 716.98 | .00 | 1,117.88 | 108.68 | .00 | .00 | 1,226.56 |
| I & S | .113310 | 87.07 | .00 | 155.72 | .00 | 242.79 | .00 | .00 | .00 | 242.79 |
| TOTAL | .635000 | 487.97 | .00 | 872.70 | .00 | 1,360.67 | 108.68 | .00 | .00 | 1,469.35 |
| 2003 M & O | .520050 | 418.19 | .00 | 811.32 | .00 | 1,229.51 | 132.82 | .00 | .00 | 1,362.33 |
| I & S | .114950 | 92.43 | .00 | 179.33 | .00 | 271.76 | .00 | .00 | .00 | 271.76 |
| TOTAL | .635000 | 510.62 | .00 | 990.65 | .00 | 1,501.27 | 132.82 | .00 | .00 | 1,634.09 |
| 2002 M & O | .481290 | 247.56 | .00 | 435.23 | .00 | 682.79 | 42.43 | .00 | .00 | 725.22 |
| I & S | .153710 | 79.07 | .00 | 139.01 | .00 | 218.08 | .00 | .00 | .00 | 218.08 |
| TOTAL | .635000 | 326.63 | .00 | 574.24 | .00 | 900.87 | 42.43 | .00 | .00 | 943.30 |
| 2000 M & O | .480380 | 181.90 | .00 | 325.45 | .00 | 507.35 | 42.56 | .00 | .00 | 549.91 |
| I & S | .154620 | 58.55 | .00 | 104.75 | .00 | 163.30 | .00 | .00 | .00 | 163.30 |
| TOTAL | .635000 | 240.45 | .00 | 430.20 | .00 | 670.65 | 42.56 | .00 | .00 | 713.21 |
| 1999 M & O | .518950 | 198.21 | .00 | 378.42 | .00 | 576.63 | 47.30 | .00 | .00 | 623.93 |
| I & S | .116050 | 44.33 | .00 | 84.63 | .00 | 128.96 | .00 | .00 | .00 | 128.96 |
| TOTAL | .635000 | 242.54 | .00 | 463.05 | .00 | 705.59 | 47.30 | .00 | .00 | 752.89 |

12/01/2023 18:15:35 4416904 TAX COLLECTION SYSTEM PAGE: 31 TC298-D SELECTION: SYSTEM DEPOSIT DISTRIBUTION INCLUDES AG ROLLBACK

RECEIPT DATE: ALL FROM: 10/01/2023 THRU 11/30/2023 LOCATION: LOCATION NAME NOT FOUND JURISDICTION: 0022 CITY OF EDINBURG

| YEAR FUND | TAX RATE | LEVY PAID | DISCOUNT GIVEN | PENALTY INTEREST | TIF AMOUNT | DISBURSE TOTAL | ATTORNEY | OTHER FEES | REFUND AMOUNT | PAYMENT AMOUNT |
|--|-------------------------------|--|-------------------|------------------------------------|-------------------|--|-------------------------------|---------------|-------------------|--|
| 1990 M & O I & S | .413220 .191700 | 67.72 31.41 | .00 | 219.52 101.84 | .00 | 287.24 133.25 | .00 | .00 | .00 | 287.24 133.25 |
| TOTAL | .604920 | 99.13 | .00 | 321.36 | .00 | 420.49 | .00 | .00 | .00 | 420.49 |
| 1982 M & O I & S TOTAL | .490000 .150000 .640000 | 3.40 1.04 4.44 | .00 .00 .00 | 15.60 4.77 20.37 | .00 .00 .00 | 19.00 5.81 24.81 | .00 .00 .00 | .00 | .00 .00 .00 | 19.00 5.81 24.81 |
| ALL M & O ALL I & S ALL TOTAL | | 1,879,202.26 449,809.10 2,329,011.36 | .00 | 37,862.03 9,375.35 47,237.38 | .00 | 1,917,064.29 459,184.45 2,376,248.74 | 28,248.64 .00 28,248.64 | .00 | .00 | 1,945,312.93 459,184.45 2,404,497.38 |
| DLQ M & O DLQ I & S DLQ TOTAL | | 133,025.00 34,281.34 167,306.34 | .00 .00 | 37,862.03 9,375.35 47,237.38 | .00 | 170,887.03 43,656.69 214,543.72 | 28,248.64 .00 28,248.64 | .00 | .00 | 199,135.67 43,656.69 242,792.36 |
| CURR M & O CURR I & S CURR TOTAL | | 1,746,177.26 415,527.76 2,161,705.02 | .00 .00 .00 | .00 | .00 | 1,746,177.26 415,527.76 2,161,705.02 | .00 .00 .00 | .00 | .00 | 1,746,177.26 415,527.76 2,161,705.02 |

12/01/2023 19:01:3 4416907 TAX COLLECTION SYSTEM PAGE: 13 TC168 TAX COLLECTOR MONTHLY REPORT EXCLUDES AG ROLLBACK

TAX COLLECTOR MONTHLY REPORT FROM 10/01/2023 TO 11/30/2023

| | CERT TAXABLE VALUE | ADJUSTMENTS | ADJ TAX VALUE | TAX RATE | TAX LEVY | PAID ACCTS |
|--------------|--------------------|-------------|---------------|-------------|---------------|------------|
| CURRENT YEAR | 6,969,262,438 | 0 | 6,969,262,438 | 0 00.630000 | 42,919,133.76 | 3,632 |
| | | | | | | |

| YEAR | TAXES DUE | MONTH ADJ | ADJUSTMENT YTD | LEVY PAID | PAID YTD | BALANCE | COLL % | YTD UNCOLL |
|------|---------------|-----------|----------------|--------------|--------------|---------------|--------|------------|
| | | | | | | | | |
| 2023 | 42,919,133.76 | .00 | 0.00 | 2,161,705.02 | 2,161,705.02 | 40,757,428.74 | 5.04 | 0.00 |
| 2022 | 999,808.11 | .00 | 0.00 | 123,381.29 | 123,381.29 | 876,426.82 | 12.34 | 0.00 |
| 2021 | 375,427.29 | .00 | 0.00 | 26,666.03 | 26,666.03 | 348,761.26 | 7.10 | 0.00 |
| 2020 | 219,922.18 | .00 | 0.00 | 4,511.47 | 4,511.47 | 215,410.71 | 2.05 | 0.00 |
| 2019 | 179,393.23 | .00 | 0.00 | 1,638.36 | 1,638.36 | 177,754.87 | .91 | 0.00 |
| 2018 | 159,220.99 | .00 | 0.00 | 1,923.37 | 1,923.37 | 157,297.62 | 1.21 | 0.00 |
| 2017 | 110,327.73 | .00 | 0.00 | 1,252.68 | 1,252.68 | 109,075.05 | 1.14 | 0.00 |
| 2016 | 96,521.09 | .00 | 0.00 | 1,030.61 | 1,030.61 | 95,490.48 | 1.07 | 0.00 |
| 2015 | 89,308.94 | .00 | 0.00 | 427.72 | 427.72 | 88,881.22 | .48 | 0.00 |
| 2014 | 71,802.40 | .00 | 0.00 | 1,375.31 | 1,375.31 | 70,427.09 | 1.92 | 0.00 |
| 2013 | 67,175.81 | .00 | 0.00 | 423.77 | 423.77 | 66,752.04 | .63 | 0.00 |
| 2012 | 67,080.98 | .00 | 0.00 | 389.12 | 389.12 | 66,691.86 | .58 | 0.00 |
| 2011 | 65,826.39 | .00 | 0.00 | 328.49 | 328.49 | 65,497.90 | .50 | 0.00 |
| 2010 | 63,376.61 | .00 | 0.00 | 397.12 | 397.12 | 62,979.49 | .63 | 0.00 |
| 2009 | 52,565.13 | .00 | 0.00 | 296.61 | 296.61 | 52,268.52 | .56 | 0.00 |
| 2008 | 43,833.14 | .00 | 0.00 | 323.63 | 323.63 | 43,509.51 | .74 | 0.00 |
| 2007 | 45,526.34 | .00 | 0.00 | 421.47 | 421.47 | 45,104.87 | .93 | 0.00 |
| 2006 | 37,618.73 | .00 | 0.00 | 323.66 | 323.66 | 37,295.07 | .86 | 0.00 |
| 2005 | 32,558.57 | .00 | 0.00 | 283.85 | 283.85 | 32,274.72 | .87 | 0.00 |
| 2004 | 30,694.85 | .00 | 0.00 | 487.97 | 487.97 | 30,206.88 | 1.59 | 0.00 |
| 2003 | 22,887.00 | .00 | 0.00 | 510.62 | 510.62 | 22,376.38 | | 0.00 |
| 2002 | 102,399.65 | .00 | 0.00 | 913.19 | 913.19 | 101,486.46 | .89 | 0.00 |
| **** | 45,852,408.92 | .00 | 0.00 | 2,329,011.36 | 2,329,011.36 | 43,523,397.56 | | 0.00 |
| CURR | 42,919,133.76 | .00 | 0.00 | 2,161,705.02 | 2,161,705.02 | 40,757,428.74 | | 0.00 |
| DELQ | 2,933,275.16 | .00 | 0.00 | 167,306.34 | 167,306.34 | 2,765,968.82 | | 0.00 |

12/01/2023 18:22:4 4416905 TAX COLLECTION SYSTEM PAGE: 9
TC168 TAX COLLECTOR MONTHLY REPORT AG ROLLBACK ONLY

FROM 10/01/2023 TO 11/30/2023

| | CERT TAXABLE VALUE | ADJUSTMENTS | ADJ TAX VALUE | TAX RATE | TAX LEVY | PAID ACCTS |
|--------------|--------------------|-------------|---------------|------------|----------|------------|
| CURRENT YEAR | 0 | 0 | 0 | 0 00.00000 | 0.00 | 0 |
| | | | | | | |

| YEAR | TAXES DUE | MONTH ADJ | ADJUSTMENT YTD | LEVY PAID | PAID YTD | BALANCE COLL % | YTD UNCOLL |
|------|-----------|-----------|----------------|-----------|----------|----------------|------------|
| | | | | | | | |
| 2022 | 1,515.37 | 10,327.59 | 10,327.59 | 0.00 | 0.00 | 11,842.96 | 0.00 |
| 2021 | 8,102.22 | 10,976.40 | 10,976.40 | 0.00 | 0.00 | 19,078.62 | 0.00 |
| 2020 | 9,005.92 | 10,980.28 | 10,980.28 | 0.00 | 0.00 | 19,986.20 | 0.00 |
| 2019 | 490.66 | .00 | 0.00 | 0.00 | 0.00 | 490.66 | 0.00 |
| 2018 | 0.00 | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2002 | 578.64 | .00 | 0.00 | 0.00 | 0.00 | 578.64 | 0.00 |
| *** | 19,692.81 | 32,284.27 | 32,284.27 | 0.00 | 0.00 | 51,977.08 | 0.00 |
| CURR | 0.00 | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DELQ | 19,692.81 | 32,284.27 | 32,284.27 | 0.00 | 0.00 | 51,977.08 | 0.00 |

12/01/2023 18:31:3 4416904 TAX COLLECTION SYSTEM PAGE: 13 TC168 TAX COLLECTOR MONTHLY REPORT INCLUDES AG ROLLBACK

TAX COLLECTOR MONTHLY REPORT FROM 10/01/2023 TO 11/30/2023

| | CERT TAXABLE VALUE | ADJUSTMENTS | ADJ TAX VALUE | TAX RATE | TAX LEVY | PAID ACCTS |
|--------------|--------------------|-------------|---------------|-------------|---------------|------------|
| | | | | | | |
| CURRENT YEAR | 6,969,262,438 | 0 | 6,969,262,438 | 0 00.630000 | 42,919,133.76 | 3,632 |
| | | | | | | |

| _ | | | | | | | - | |
|------|---------------|-----------|----------------|--------------|--------------|---------------|-----------|------------|
| YEAR | TAXES DUE | MONTH ADJ | ADJUSTMENT YTD | LEVY PAID | PAID YTD | BALANCE (| COLL % | YTD UNCOLL |
| - | | | | | | | | |
| 2023 | 42,919,133.76 | .00 | 0.00 | 2,161,705.02 | 2,161,705.02 | 40,757,428.74 | 5.04 | 0.00 |
| 2022 | 1,001,323.48 | 10,327.59 | 10,327.59 | 123,381.29 | 123,381.29 | 888,269.78 | 12.20 | 0.00 |
| 2021 | 383,529.51 | 10,976.40 | 10,976.40 | 26,666.03 | 26,666.03 | 367,839.88 | 6.76 | 0.00 |
| 2020 | 228,928.10 | 10,980.28 | 10,980.28 | 4,511.47 | 4,511.47 | 235,396.91 | 1.88 | 0.00 |
| 2019 | 179,883.89 | .00 | 0.00 | 1,638.36 | 1,638.36 | 178,245.53 | .91 | 0.00 |
| 2018 | 159,220.99 | .00 | 0.00 | 1,923.37 | 1,923.37 | 157,297.62 | 1.21 | 0.00 |
| 2017 | 110,327.73 | .00 | 0.00 | 1,252.68 | 1,252.68 | 109,075.05 | 1.14 | 0.00 |
| 2016 | 96,521.09 | .00 | 0.00 | 1,030.61 | 1,030.61 | 95,490.48 | 1.07 | 0.00 |
| 2015 | 89,308.94 | .00 | 0.00 | 427.72 | 427.72 | 88,881.22 | .48 | 0.00 |
| 2014 | 71,802.40 | .00 | 0.00 | 1,375.31 | 1,375.31 | 70,427.09 | 1.92 | 0.00 |
| 2013 | 67,175.81 | .00 | 0.00 | 423.77 | 423.77 | 66,752.04 | .63 | 0.00 |
| 2012 | 67,080.98 | .00 | 0.00 | 389.12 | 389.12 | 66,691.86 | .58 | 0.00 |
| 2011 | 65,826.39 | .00 | 0.00 | 328.49 | 328.49 | 65,497.90 | .50 | 0.00 |
| 2010 | 63,376.61 | .00 | 0.00 | 397.12 | 397.12 | 62,979.49 | .63 | 0.00 |
| 2009 | 52,565.13 | .00 | 0.00 | 296.61 | 296.61 | 52,268.52 | .56 | 0.00 |
| 2008 | 43,833.14 | .00 | 0.00 | 323.63 | 323.63 | 43,509.51 | .74 | 0.00 |
| 2007 | 45,526.34 | .00 | 0.00 | 421.47 | 421.47 | 45,104.87 | .93 | 0.00 |
| 2006 | 37,618.73 | .00 | 0.00 | 323.66 | 323.66 | 37,295.07 | .86 | 0.00 |
| 2005 | 32,558.57 | .00 | 0.00 | 283.85 | 283.85 | 32,274.72 | .87 | 0.00 |
| 2004 | 30,694.85 | .00 | 0.00 | 487.97 | 487.97 | 30,206.88 | 1.59 | 0.00 |
| 2003 | 22,887.00 | .00 | 0.00 | 510.62 | 510.62 | 22,376.38 | 2.23 | 0.00 |
| 2002 | 102,978.29 | .00 | 0.00 | 913.19 | 913.19 | 102,065.10 | .89 | 0.00 |
| *** | 45,872,101.73 | 32,284.27 | 32,284.27 | 2,329,011.36 | 2,329,011.36 | 43,575,374.64 | | 0.00 |
| CURR | 42,919,133.76 | .00 | 0.00 | 2,161,705.02 | 2,161,705.02 | 40,757,428.74 | | 0.00 |
| DELQ | 2,952,967.97 | 32,284.27 | 32,284.27 | 167,306.34 | 167,306.34 | 2,817,945.90 | | 0.00 |

TAX COLLECTION SYSTEM DEPOSIT DISTRIBUTION

PAGE: 2

INCLUDES AG ROLLBACK

JURISDICTION SUMMARY FROM: 11/01/2023 THRU 11/30/2023

UPDATE MODE JURISDICTION: ALL

| ACCOUNT | YEAR 1 | DEPOSIT | LEVY COLLECTED | RENDITION PENALTY | P & I COLLECTED | RENDITION P & I | RENDITION DISCOUNT | APPRAISAL COMMISSION | DISBURSEMENT AMOUNT |
|--------------------------|----------|---------|--|-------------------|--------------------|--------------------|-----------------------|----------------------|------------------------|
| CURR FOR 0020 CITY OF A | ALAMO | | 6,008.52 | 597.74 | 0.00 | 0.00 | 0.00 | 29.89 | 5,978.63 |
| BY COUNTY 108 | | | 6.008.52 | 597.74 | 0.00 | 0.00 | 0.00 | 29.89 | 5,978.63 |
| DELO FOR 0020 CITY OF A | OMAJIA | | 6,008.52 171.98 171.98 6,180.50 | 15 63 | 37.84 | 3.44 | 0.00 | 0.96 | 208.86 |
| BY COUNTY 108 | | | 171.98 | 15.63 | 37.84 | 3.44 | 0.00 | 0.96 | 208.86 |
| TOTAL FOR 0020 CITY OF A | OMALIA | | 6.180.50 | 15.63 613.37 | 37.84 | 3.44 | 0.00 | 30.85 | 6,187.49 |
| BY COUNTY 108 | | | 6,180.50 | 613.37 | 37.84 | 3.44 | 0.00 | 30.85 | 6,187.49 |
| CURR FOR 0021 CITY OF A | ALTON | | 43.96 43.96 | 4.00 | 0.00 | 0.00 | 0.00 | 0.20 | 43.76 |
| BY COUNTY 108 | | | 43.96 | 4.00 | 0.00 | 0.00 | 0.00 | 0.20 | 43.76 |
| DELQ FOR 0021 CITY OF A | ALTON | | 55.02 | 5.01 | 17.55 | 1.60 | 0.00 | 0.33 | 72.24 |
| BY COUNTY 108 | | | 55.02 | 5.01 | 17.55 | 1.60 | 0.00 | 0.33 | 72.24 |
| TOTAL FOR 0021 CITY OF A | ALTON | | 98.98 | 9.01 | 17.55 | 1.60 | 0.00 | 0.53 | 116.00 |
| BY COUNTY 108 | | | 98.98 | 9.01 | 17.55 | 1.60 | 0.00 | 0.53 | 116.00 |
| CURR FOR 0022 CITY OF E | EDINBURG | | | 1,501.10 | 0.00 | 0.00 | 0.00 | 75.05 | 16,337.57 |
| BY COUNTY 108 | | | 16,412.62 | 1.501.10 | 0.00 | 0.00 | 0.00 | 75.05 | 16,337.57 |
| DELQ FOR 0022 CITY OF E | EDINBURG | | 1,503.97 | 167.11 | 357.60 | 42.84 | 0.00 | 10.50 | 1,851.07 |
| BY COUNTY 108 | | | 1 502 07 | 167.11 | 357.60 | 42.84 | 0.00 | 10.50 | 1,851.07 |
| TOTAL FOR 0022 CITY OF E | EDINBURG | | 17,916.59 17,916.59 | 1,668.21 | 357.60 | 42.84 | 0.00 | 85.55 | 18,188.64 |
| BY COUNTY 108 | | | 17,916.59 | 1,668.21 | 357.60 | 42.84 | 0.00 | 85.55 | 18,188.64 |
| CURR FOR 0023 CITY OF E | ELSA | | 559.28 | 50.85 | 0.00 | 0.00 | 0.00 | 2.55 | 556.73 |
| BY COUNTY 108 | | | 559.28 | 50.85 | 0.00 | 0.00 | 0.00 | 2.55 | 556.73 |
| DELQ FOR 0023 CITY OF E | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FOR 0023 CITY OF E | ELSA | | 559.28 | 50.85 | 0.00 | 0.00 | 0.00 | 2.55 | 556.73 |
| BY COUNTY 108 | | | 559.28 | 50.85 | 0.00 | 0.00 | 0.00 | 2.55 | 556.73 |
| CURR FOR 0024 CITY OF E | EDCOUCH | | 86.80 | 7.89 | 0.00 | 0.00 | 0.00 | 0.40 | 86.40 |
| BY COUNTY 108 | | | 86.80 | 7.89 | 0.00 | 0.00 | 0.00 | 0.40 | 86.40 |
| DELQ FOR 0024 CITY OF E | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FOR 0024 CITY OF E | EDCOUCH | | 86.80 | 7.89 | 0.00 | 0.00 | 0.00 | 0.40 | 86.40 |
| BY COUNTY 108 | | | 86.80 | 7.89 | 0.00 | 0.00 | 0.00 | 0.40 | 86.40 |
| CURR FOR 0027 CITY OF F | PALMVIEW | | 4,543.63 | 416.47 | 0.00 | 0.00 | 0.00 | 20.82 | 4,522.81 |
| BY COUNTY 108 | | | 4,543.63 | 416.47 | 0.00 | 0.00 | 0.00 | 20.82 | 4,522.81 |
| DELQ FOR 0027 CITY OF P | PALMVIEW | | 102.85 | 25.81 | 34.97 | 8.78 | 0.00 | 1.73 | 136.09 |
| BY COUNTY 108 | | | 102.85 | 25.81 | 34.97 | 8.78 | 0.00 | 1.73 | 136.09 |
| TOTAL FOR 0027 CITY OF F | PALMVIEW | | 4,646.48 | 442.28 | 34.97 | 8.78 | 0.00 | 22.55 | 4,658.90 |
| BY COUNTY 108 | | | 4,646.48 | 442.28 | 34.97 | 8.78 | 0.00 | 22.55 | 4,658.90 |
| CURR FOR 0028 CITY OF M | MERCEDES | | 5,367.30 | 711.96 | 0.00 | 0.00 | 0.00 | 35.59 | 5,331.71 |
| BY COUNTY 108 | | | 5,367.30 | 711.96 | 0.00 | 0.00 | 0.00 | 35.59 | 5,331.71 |
| DELQ FOR 0028 CITY OF M | MERCEDES | | 1,410.39 | 128.22 | 310.28 | 28.20 | 0.00 | 7.83 | 1,712.84 |
| BY COUNTY 108 | | | 1,410.39 | 128.22 | 310.28 | 28.20 | 0.00 | 7.83 | 1,712.84 |
| TOTAL FOR 0028 CITY OF M | MERCEDES | | 6,777.69 | 840.18 | 310.28 | 28.20 | 0.00 | 43.42 | 7,044.55 |
| BY COUNTY 108 | | | 6,777.69 | 840.18 | 310.28 | 28.20 | 0.00 | 43.42 | 7,044.55 |



FIRE













MONTHLY REPORT - NOVEMBER 2023

CITY PERFORMANCE REPORT

PERFORMANCE DATA

| | | | TIME: 6.30 |
|-----|---------|----------|---------------|
| ~~~ | 70L I/L | JI OI10L | I IIVIL. U.JU |

| AVERAGE REGIONAL TIME: 0.00 | | | | | | | | | |
|-----------------------------|--------------|-------------|-------------------|------------------|------------------|--|--|--|--|
| EMERGENCY CALLS | THIS MONTH | LAST MONTH | THIS MO. LAST YR. | THIS YR. TO DATE | LAST YR. TO DATE | | | | |
| BUILDING FIRES | 4 | 1 | 2 | 22 | 23 | | | | |
| NON-BUILDING FIRES | 134 | 132 | 186 | 1667 | 1737 | | | | |
| AUTO FIRES | 4 | 0 | 6 | 39 | 42 | | | | |
| VEHICLE ACCIDENTS | 21 | 14 | 0 | 121 | 0 | | | | |
| EMS CALLS | 24 | 21 | 0 | 165 | 0 | | | | |
| MUTUAL AID GIVEN | 4 | 0 | 0 | 34 | 0 | | | | |
| MUTUAL AID RECEIVED | 0 | 0 | 0 | 2 | 0 | | | | |
| FALSE ALARMS | 15 | 5 | 5 | 104 | 71 | | | | |
| TOTAL RECEIVED | 206 | 173 | 199 | 2154 | 1873 | | | | |
| ESTIMATED DAMAGES | | | | | | | | | |
| BUILDING FIRES | \$ 73,200.00 | \$ 1,000.00 | \$ 75,000.00 | \$ 1,593,963.00 | \$ 1,010,014.00 | | | | |
| AUTO FIRES | \$ 6,000.00 | \$ - | \$ 9,000.00 | \$ 67,500.00 | \$ 67,700.00 | | | | |

RURAL PERFORMANCE REPORT

PERFORMANCE DATA

| EMERGENCY CALLS | THIS MONTH | LAST MONTH | THIS MO. LAST YR. | THIS YR. TO DATE | LAST YR. TO DATE | |
|---------------------|-------------|-------------|-------------------|------------------|------------------|--|
| BUILDING FIRES | 0 | 0 | 1 | 17 | 11 | |
| NON-BUILDING FIRES | 51 | 52 | 57 | 772 | 732 | |
| AUTO FIRES | 3 | 2 | 0 | 16 | 14 | |
| VEHICLE ACCIDENTS | 2 | 9 | 0 | 48 | C | |
| EMS CALLS | 4 | 2 | 0 | 41 | 0 | |
| MUTUAL AID GIVEN | 3 | 0 | 0 | 25 | 0 | |
| MUTUAL AID RECEIVED | 0 | 0 | 0 | 4 | C | |
| FALSE ALARMS | 1 | 1 | 1 | 16 | 96 | |
| TOTAL RECEIVED | 64 | 66 | 59 | 939 | 853 | |
| ESTIMATED DAMAGES | | | | | | |
| BUILDING FIRES | \$ - | \$ - | \$ 600.00 | \$ 467,150.00 | \$ 221,100.00 | |
| AUTO FIRES | \$ 4,500.00 | \$ 3,000.00 | \$ 1,500.00 | \$ 38,500.00 | \$ 42,500.00 | |

USE OF TRAINING FACILITIES

| | # of Students | Agencies Utilizing | # of Students | # of Agencies Utilizing |
|------------------|------------------|-----------------------|------------------|----------------------------|------------------|----------------------------|------------------|----------------------------|------------------|----------------------------|
| PERFORMANCE DATA | THIS N | MONTH | LAST | MONTH | THIS MO. LAST | YR. | THIS YR. | TO DATE | LAST YR | . TO DATE |
| Training Room | 110 | 3 | 0 | 0 | 126 | 3 | 605 | 17 | 559 | 21 |
| Training Field | 150 | 3 | 185 | 4 | 94 | 3 | 1686 | 28 | 2186 | 42 |
| EOC | 120 | 3 | 20 | 1 | 108 | 3 | 415 | 15 | 645 | 16 |
| TOTAL RECEIVED | 380 | 9 | 205 | 5 | 328 | 9 | 2706 | 60 | 3390 | 79 |

| AGENCY UTILIZING FACILITY | FACILITY USED | DAYS | # OF STUDENTS | TOTAL # STUDENTS |
|---------------------------|---------------|------|------------------|---------------------|
| STC Academy | TF | 3 | 20 | 60 |
| SOARD Solutions | TF | 1 | 15 | 15 |
| US Probation | TF | 5 | 15 | 75 |
| TDEM | TR | 1 | 20 | 20 |
| Academy | TR | 3 | 20 | 60 |
| San Juan Fire Dept | EOC | 3 | 10 | 30 |
| COE IT Department | TR | 1 | 30 | 30 |
| COE Fire Dept | EOC | 4 | 15 | 60 |
| PIPAC Meeting | EOC | 1 | 30 | 30 |
| | | | | 0 |
| | • | | Total | 380 |

Legend

Training Room - TR Training Field - TF Emergency Ops. Center - EOC

| Monthly | REPORT - NOVEMBER 2023 | Continuation Page 2 | | | | | | |
|---|-------------------------|------------------------|--|--|--|--|--|--|
| | EVENTS/PRESENTATIONS | | | | | | | |
| City of Edinburg Veteran's Brunch | 415 W University Dr. | | | | | | | |
| Robert Vela Burning of the Letter | 801 E Canton Rd. | | | | | | | |
| Edinburg North Burning of the Letter | 3101 N Closner Blvd. | | | | | | | |
| College, Career and Military Tailgate | 1800 S Stadium Dr. | | | | | | | |
| Veterans Parade | 1800 S Stadium Dr. | | | | | | | |
| City Ground Breaking Ceremony | 3925 N Business Hwy 281 | | | | | | | |
| Texas A&M Agrilife | 410 N 13th Ave | | | | | | | |
| DHR Health Veterans Day Fire/Police | 118 Paseo Del Prado | | | | | | | |
| St Joseph Turkey Fest | 114 W Fay St. | | | | | | | |
| Edinburg Housing Authority Turkey Event | 910 S Sugar Rd. | | | | | | | |
| Zapata Funeral | 2102 US 83, Zapata | | | | | | | |
| Food Collection Edinburg Cares | 2821 W Canton | | | | | | | |
| STISD Burning of the Letter | 510 S Sugar Rd. | | | | | | | |
| Food Collection Edinburg Cares | 1801 E Freddy Gonzalez | | | | | | | |
| Food Collection Edinburg Cares | 1202 N Mon Mack | | | | | | | |
| Food Collection Edinburg Cares | 601 W Freddy Gonzalez | | | | | | | |
| UTRGV Health Education & Promotion Pachanga | 107 Sunflower Rd. | | | | | | | |
| St Theresa Kermese | 205 Jefferson Ave. | | | | | | | |
| STC Fire Science Degree | 212 W McIntyre | | | | | | | |
| Hometown Holiday Celebration | 201 W McIntyre | | | | | | | |
| UTRGV Station Tour | 212 W McIntyre | | | | | | | |
| | | | | | | | | |
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Edinburg Fire Marshal's Office

MONTHLY REPORT - NOVEMBER 2023

| STRUCTURE FIRES | | | | | | | | |
|--------------------------|------------|------------|-------------------------|----------------------|----------------------|--|--|--|
| Performance Data | This Month | Last Month | This Month Last Year | This Year To Date | Last Year To Date | | | |
| Commercial | 0 | 0 | 1 | 2 | 7 | | | |
| Single Family | 3 | 1 | 2 | 10 | 13 | | | |
| Apartments | 0 | 0 | 0 | 4 | 3 | | | |
| Schools | 0 | 0 | 0 | 0 | 0 | | | |
| Industrial | 0 | 0 | 0 | 0 | 0 | | | |
| Hosptial & Nursing Homes | 0 | 0 | 0 | 0 | 0 | | | |
| Total | 3 | 1 | 3 | 16 | 23 | | | |
| | FIDE IN | ISPECTION | C | | | | | |

| Fire Inspections | | | | | | | |
|---|------------|------------|-------------------------|----------------------|----------------------|--|--|
| Performance Data | This Month | Last Month | This Month Last Year | This Year To Date | Last Year To Date | | |
| Buildings - Residential | 54 | 66 | 30 | 1,312 | 429 | | |
| Buildings - Commercial | 36 | 57 | 46 | 2,226 | 1,776 | | |
| Schools | 2 | 1 | 0 | 70 | 65 | | |
| Hospitals & Nursing Homes | 0 | 0 | 0 | 10 | 17 | | |
| Daycares (adult & child) | 0 | 0 | 2 | 43 | 42 | | |
| Gasoline Install | 0 | 0 | 0 | 0 | 2 | | |
| Industrial | 0 | 1 | 0 | 84 | 0 | | |
| Foster Homes | 0 | 0 | 1 | 5 | 9 | | |
| Miscellaneous (Burn Permits, Hydro/Hood/Alarm/Trip Tests, Firework Stands, Citations, Re-inspections) | 39 | 4 | 35 | 318 | 393 | | |
| Total | 131 | 129 | 114 | 4,068 | 2,733 | | |

| Fire Safety Education Programs | | | | | | | |
|--------------------------------|--------------------------|-------|-------|----------------------|----------------------|--|--|
| Performance Data | Performance Data | | | This Year To Date | Last Year To Date | | |
| Schools | No. of Classes | 10 | 12 | 35 | 22 | | |
| SCHOOLS | No. of Students | 2,271 | 2,181 | 7,000 | 4,034 | | |
| Commercial | No. of Classes | 1 | 1 | 10 | 21 | | |
| Commercial | No. of Staff | 40 | 22 | 917 | 909 | | |
| City | No. of Classes | 1 | 2 | 10 | 7 | | |
| City | No. of Staff | 100 | 2,200 | 2,685 | 5,904 | | |
| la de alais | No. of Classes | 2 | 0 | 3 | 2 | | |
| Industrial | No. of Staff | 90 | 0 | 100 | 31 | | |
| Lloopitale 9 Nursing Llomes | No. of Classes | 0 | 1 | 2 | 2 | | |
| Hospitals & Nursing Homes | No. of Staff | 0 | 100 | 200 | 2,510 | | |
| Davagrag (Adult 9 Child) | No. of Classes | 0 | 0 | 7 | 1 | | |
| Daycares (Adult & Child) | No. of Students | 0 | 0 | 250 | 40 | | |
| Fire Station & Museum Tours | No. of Classes | 0 | 0 | 2 | 0 | | |
| Fire Station & Museum Tours | No. of Students | 0 | 0 | 187 | 0 | | |
| Total | No. of Classes | 14 | 16 | 69 | 55 | | |
| | No. of Students/Staff | 2,501 | 4,503 | 11,339 | 13,428 | | |

Edinburg Fire Marshal's Office

MONTHLY REPORT FOR NOVEMBER 2023

Continuation Page 2

Grand Total

2,501

| STAFF ACTIVITY | | | | | |
|-----------------------|---|--|--|--|--|
| Staff | Activity | | | | |
| Fire Prevention Staff | Responded: 6 fire calls | | | | |
| Fire Prevention Staff | Attended: 8 miscellaneous meetings | | | | |
| Fire Prevention Staff | Conducted: 16 hours of fire investigations/report writing | | | | |
| Fire Prevention Staff | Leave: 10 days (Vacation & Sick Leave) | | | | |
| Deputy Chief | Attended: Plan/Plat Review (17 hours) | | | | |
| Deputy Chief | Attended: Planning & Zoning Meeting | | | | |
| Deputy Chief | Reviewed: 10 Plan reviews & 59 Permit Reviews | | | | |

| Staff Training | | | | | |
|--|--|--|--|--|--|
| Staff Training | | | | | |
| Deputy Chief Espinoza, Lt. Garza, Lt. Cisneros | Attended: STFIA Annual Conference (3 days - SPI) | | | | |
| Deputy Chief Espinoza | Attended: Civil Service Seminar (3 days - Austin) | | | | |
| Deputy Chief Espinoza | Attended: RGV HR Consortium Supervisor Seminar (1 day - Mission) | | | | |

FIRE PREVENTION PRESENTATIONS **Performance Data** Type of Presentation Total 1. Hargill Elementary Fire Safety Show 215 2. Ramirez Elementary Fire Safety Show 287 3. Villarreal Elementary Fire Safety Show 233 4. Cano/Gonzalez Elementary Fire Safety Show 159 5. Vanguard Academy Fire Safety Show 300 6. De Escandon Elementary Fire Safety Show 262 7. Esparza Elementary Fire Safety Show 229 8. Johnson Elementary Fire Safety Show 172 Fire Safety Show 9. Travis Elementary 161 10. Crawford Elementary Fire Safety Show 253 11. Don Hugo Produce Fire Extinguisher Tutor 40 12. Hidalgo Energy Center Fire Drill 50 13. UTRGV Continuing Education & Language Fire Extinguisher Tutor, Station & Museum Tour 40 Program 14. City of Edinburg Fire Prevention Booth 100

Edinburg Fire Marshal's Office

MONTHLY REPORT FOR NOVEMBER 2023

Continuation Page 3

| Fees Received | | | | | | |
|--|----|-----------|----|----------------------|--|--|
| Type of Inspection | TI | his Month | | This Year To Date | | |
| ANNUAL FIRE INSPECTION | | | | 10 2 4.0 | | |
| - Adult Daycare | \$ | - | \$ | 500.00 | | |
| - Child Daycare | \$ | 150.00 | \$ | 2,500.00 | | |
| - Foster Home | \$ | 50.00 | \$ | 350.00 | | |
| - Group Home | \$ | - | \$ | 200.00 | | |
| - Hospital | \$ | - | \$ | 1,100.00 | | |
| - Nursing Home | \$ | - | \$ | 200.00 | | |
| - Healthcare Facilities | \$ | - | \$ | - | | |
| GENERAL FIRE INSPECTION | | | | | | |
| - Burning Permit | \$ | - | \$ | 1,850.00 | | |
| - Mobile Food Truck/Trailer | \$ | - | \$ | - | | |
| - Fuel Tank (Installation/Removal) | \$ | _ | \$ | 200.00 | | |
| - Visual/Partial Inspection | \$ | - | \$ | - | | |
| KITCHEN FIRE SUPPRESSION | | | | | | |
| - Kitchen Suppression System Trip Test | \$ | 200.00 | \$ | 1,400.00 | | |
| FIRE ALARM SYSTEM | | | | · | | |
| - Fire Alarm Plan Review | \$ | 700.00 | \$ | 9,300.00 | | |
| - Fire Alarm Acceptance Test | \$ | 400.00 | \$ | 5,200.00 | | |
| FIRE SPRINKLER SYSTEM | | | | , | | |
| - Fire Sprinkler System Plan Review | \$ | 300.00 | \$ | 5,100.00 | | |
| - Flow Test (Hydrant Testing) | | | \$ | 1,550.00 | | |
| - Hydrostatic Test - Above Ground | \$ | 350.00 | \$ | 2,750.00 | | |
| - Hydrostatic Test - Below Ground | \$ | 100.00 | \$ | 1,900.00 | | |
| - Fire Sprinkler Acceptance Test | \$ | 150.00 | \$ | 1,500.00 | | |
| FIREWORKS | | | | , | | |
| - Fireworks Permit | \$ | - | \$ | 300.00 | | |
| - Fireworks Standby Fee | \$ | - | \$ | 1,130.00 | | |
| Total (Annuals, Reviews, Tests) | _ | 2,400.00 | \$ | 37,030.00 | | |
| INSPECTIONS | | | | | | |
| - Commericial Buildings (Finals) | \$ | 1,150.00 | \$ | 11,900.00 | | |
| - Commercial Occupancies (Facilities) | \$ | 250.00 | \$ | 5,950.00 | | |
| - Multi-Familly Buildings | \$ | 250.00 | \$ | 1,000.00 | | |
| - Reinspection Fees | \$ | - | \$ | 1,800.00 | | |
| Total (Finals & Facilities) | _ | 1,650.00 | \$ | 20,650.00 | | |
| Grand Total | \$ | 4,050.00 | \$ | 57,680.00 | | |



HUMAN RESOURCES









OVERVIEW

BIWEEKLY/MONTHLY REPORT FOR PERIOD: NOVEMBER 2023

1. HUMAN RESOURCES

Vacancies by Classification: Full Time: 56

Part Time Regular: 41

Part Time Seasonal: 106

New Hires: 15

Volunteers: 59

Terminations: 20

HR Information Sessions: 1

Grievances/Complaints (various): 6

3. BENEFITS AND WELLNESS

Events: 1

*Prepared for Service Awards Event



2. CIVIL SERVICE

Civil Service Meetings: 0 Legal Meetings

Fire Department

-Entry Level Exams: 0 -Promotional Exams: 3

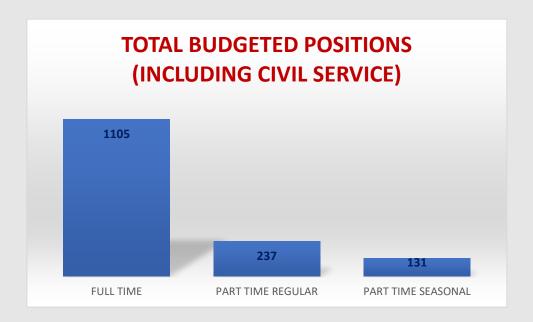
-Civil Service Exam Reviews: 8

-Civil Service Interviews: 15

4. RISK MANAGEMENT

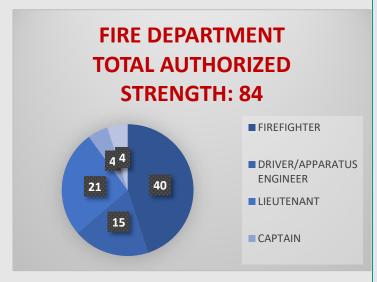
Workers' Comp Claims: 11 General Liability Claims: 4 Auto Liability Claims: 1 Auto Physical Damage Claims: 1 Real & Personal Property: 0 Employees on FMLA: 14

EDINBURG WORKFORCE



CIVIL SERVICE STRENGTH ORDINANCE



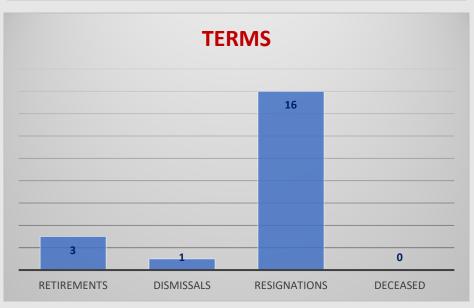


HUMAN RESOURCES

NOVEMBER 2023 MONTHLY REPORT







HUMAN RESOURCES

| PERFORMANCE MEASURES | TOTAL AMOUNT |
|-----------------------------|--------------|
| APPLICATIONS RECEIVED | 585 |
| JOB POSTINGS | 19 |
| APPLICATIONS SCREENED | 585 |
| INTERVIEWS CONDUCTED | 53 |
| # OF PAF'S PROCESSED | 41 |
| EXIT INTERVIEWS PROCESSED | 7 |
| RETIREMENTS PROCESSED | 3 |
| PUBLIC INFORMATION REQUESTS | 9 |
| VERIFICATIONS OF EMPLOYMENT | 35 |

BENEFITS AND WELLNESS DIVISION

Insurance Carriers

Core Benefits

Medical, Vision, Dental, Life Insurance, Long Term Disability

• Blue Cross Blue Shied



Dearborn



Madison National



Voluntary Products

Optional/Supplemental Life, Critical Illness, Hospital Indemnity, Accident, Cancer, Short Term Disability, Medical Air Support, Legal Services, 457 Retirement, Permanent Life, Pet Insurance

- Dearborn (opt life)
- Colonial
- Trustmark
- Legal Shield
- MASA
- Community Loan
- Wellfleet
- Nationwide
- ICMA
- VOYA
- United Way

RISK MANAGEMENT

QUARTERLY REPORTING (JUL - SEP)

RISK AND SAFETY DEVELOPMENT

- TRAINING SESSIONS (JUL SEP)- 1
- PARTICIPATION- 5

RISK AND SAFETY INFORMATION

- TRAINING SESSIONS (JUL SEP)- 1
- PARTICIPATION- 14

AUDIT AND COMPLIANCE

RANDOM DRUG TESTING- 59

INCIDENT/ACCIDENT REVIEW AND INVESTIGATION

- JULY- 40
- AUGUST 35
- SEPTEMBER 39
- POST ACCIDENT DRUG TESTING- 36

INSPECTIONS

- DEPARTMENT SELF BUILDING INSPECTIONS (JUL SEP)- 7
- RANDOM BUILDING INSPECTIONS (APR-JUN)- 1

DRUG TESTING AND MORE





EDINBURG FIRE EDINBURG, EDINBURG POLICE DEPARTMENT



FMCSA, DRUG & ALCOHOL CLEARINGHOUSE



TEXAS MUNICIPAL LEAGUE INTERGOVERNMENTAL RISK POOL TML



SUMMARY OF ACTIVITY

HUMAN RESOURCES - INFORMATION SESSIONS

| | | # OF | | | | # OF |
|------------|------------|----------|-----------|------------------|---------|-----------|
| DATE | TOPIC | SESSIONS | PRESENTER | LOCATION | TIME | ATTENDEES |
| | Employee | | | | | |
| | Engagement | | | | | |
| 11/15/2023 | Committee | 1 | HR | Council Chambers | 2:00 PM | 8 |

HUMAN RESOURCES – EMPLOYEE APPRECIATION & RECOGNITION PROGRAMS

| DATE | TOPIC | # OF SESSIONS | PRESENTER | LOCATION | TIME | # OF ATTENDEES |
|------------|---------------------|------------------|-----------|------------------|----------|-------------------|
| 11/01/2023 | Veterans Day Brunch | 1 | HR | Council Chambers | 10:00 AM | 65 |

BENEFITS AND WELLNESS

| | | # OF | | | | # OF |
|------------|--------------------|----------|----------------|------------------|----------------|-----------|
| DATE | TOPIC | SESSIONS | PRESENTER | LOCATION | TIME | ATTENDEES |
| | It's Time Texas | | | | | |
| | Community | | | | | |
| 11/02/2023 | Challenge Meeting | 1 | April Aguilar | Breakout Room | 10:00 AM | 5 |
| | | | | | | |
| 11/03/2023 | Vitamin B12 Clinic | 1 | PHS - Blanca | Community Room | 11:00 AM | 16 |
| | Health & Wellness | | South Texas | | | |
| 11/14/2023 | Committee Meeting | 1 | Health Systems | Council Chambers | 5:30 - 6:30 PM | 14 |

PROFESSIONAL DEVELOPMENT

| | | # OF | | | | # OF |
|------------|--------------------|----------|-------------------|---------------|----------------|-----------|
| DATE | TOPIC | SESSIONS | PRESENTER | LOCATION | TIME | ATTENDEES |
| | RGV HR Consortium | | RGV HR | Mission Event | 8:00 AM - 4:30 | |
| 11/29/2023 | Supervisor Seminar | 1 | Consortium | Center | PM | 180 |
| | | | Director of Human | | | |
| 11/30/2023 | RGV HR Consortium | 1 | Resources | Via Zoom | 2:00 PM | 11 |

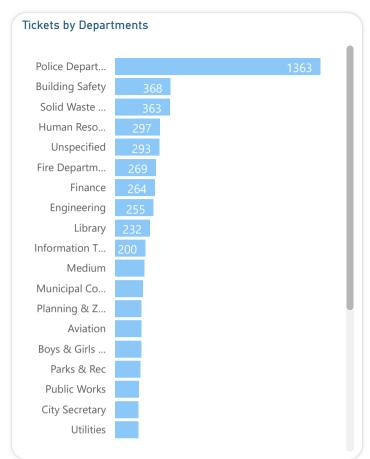


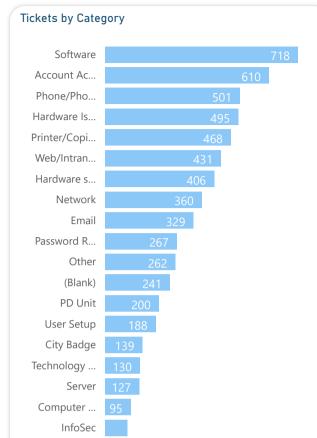
INFORMATION TECHNOLOGY











| Open Tickets by Owner | | | | |
|-----------------------|-------------------|---------------|--------------------------------|-------------------------|
| Full Name | # of Open Tickets | Avg Days Open | Tickets w/ No Comments ▼ | Overdue Tickets (90) |
| Luis Pardo | 186 | 68.4 | 127 | 81 |
| Orlando Cantu | 12 | 7.3 | 12 | 2 |
| Matthew Navarro | 12 | 26.3 | 6 | |
| Sylvia Guzman | 10 | 16.9 | 5 | 2 |
| Danny Vera | 9 | 86.9 | 3 | 5 |
| Iris Martinez | 4 | 5.0 | 3 | |
| Rene Villegas | 12 | 25.6 | 2 | 5 |
| Rolando Fuentes | 4 | 11.0 | 2 | |
| | | 145.1 | | |
| Alma Mendez | 3 | 14.0 | | |
| Johannes Pangrestu | | 8.7 | | |
| Mark Alvarez | 4 | 11.6 | | 1 |
| Michael Trevino | | 1.4 | | |
| Pablo Valdez | | 2.0 | | |
| Silvano Molina | 2 | 20.8 | | 2 |

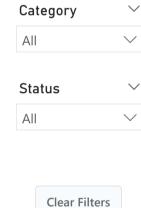


| Open Ticket Summary | | | | | | | |
|---------------------|-----------------|----------------|--------------------|----|----------------|-------|--|
| | Open Tickets | No Comments | Overdue Tickets | | New Tickets | Total | |
| | 261 | 160 | 98 | 51 | 19 | 6176 | |

| Open Tickets by Departments | |
|-----------------------------|------------------------|
| Department Name | # of Open Tickets ▼ |
| Police Department | 149 |
| Unspecified | 39 |
| Municipal Court | 13 |
| Parks & Rec | 7 |
| Building Safety | 6 |
| Engineering | 5 |
| Fire Department | 5 |
| Information Technology | 5 |
| Library | 5 |
| Aviation | 3 |
| Human Resources | 3 |
| Public Works | 3 |
| Solid Waste Management | 3 |
| City Secretary | 2 |
| Finance | 2 |









EDINBURG 311 CALL CENTER

Total calls received: 2,840
Total calls handled: 2,745
Answer rate percentage: 97%
Average hold time: 3 minute

EDINBURG 311 APP

Total request submitted from Oct 1 - Oct 31: 927

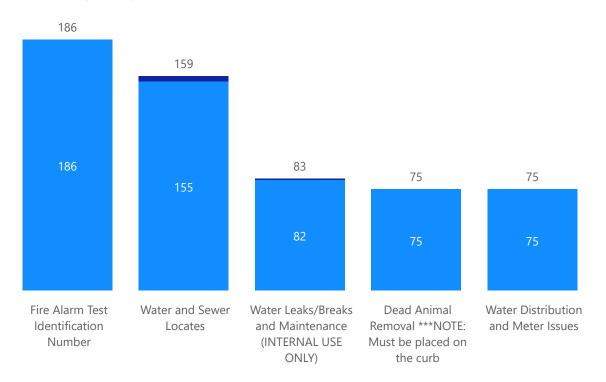
Total request closed: 854
Total request left open: 73

Total request left acknowledged: 533

Average days to close: 79.5

Top six Request Categories

■ Current Month■ Open Request



| Request Category | Current Month | Pre Month | Total Open |
|--|---------------|-----------|------------|
| Fire Alarm Test Identification Number | 186 | | 0 |
| Water and Sewer Locates | 155 | | 4 |
| Water Leaks/Breaks and Maintenance (INTERNAL USE ONLY) | 82 | | 1 |
| Dead Animal Removal ***NOTE: Must be placed on the curb | 75 | | 0 |
| Water Distribution and Meter Issues | 75 | | 0 |
| Sewer Backups and Lift Station Maintenance (INTERNAL USE ONLY) | 40 | | 2 |
| Code Enforcement Violations | 35 | | 9 |
| Street Maintenance | 35 | | 2 |
| Inspections | 30 | | 0 |
| Sewer and Manhole Maintenance | 27 | | 3 |
| Street Light Out ***NOTE: Must be a light that illuminates roadway | 26 | | 17 |
| Illegal Dumping | 25 | | 2 |
| Right-of-Way Maintenance | 25 | | 2 |
| Suggestions & Feedback | 25 | | 8 |
| Traffic ***NOTE: Sign and Signal Issues | 23 | | 8 |
| Public Education Request | 15 | | 3 |
| Street Sweeping Street ****NOTE: exclusively for streets with curbs or gutters | 6 | | 3 |
| Animal Care | 5 | | 3 |
| Illegal Container Placement | 5 | | 0 |
| Park Concerns | 5 | | 3 |
| Missed Brush | 4 | | 0 |
| Parking Violations | 4 | | 1 |
| Burn Permit (\$50 Fee) | 3 | | 0 |
| Missed Residential Service | 3 | | 0 |
| Stolen or Damaged Containers | 3 | | 0 |
| Graffiti | 2 | | 0 |
| Mosquito Control | 2 | | 2 |
| Total | 927 | | 73 |



LIBRARY AND CULTURAL ARTS









MEMORANDUM

DATE: December 08, 2023

TO: Myra Ayala, City Manager

FROM: Leticia S. Leija, Director of Library & Cultural Arts

SUBJECT: November Monthly Report

MEETINGS AND EVENTS

November 1 – Filipino Cultural Committee Meeting – L. Leija and M. Castle

November 1 – Edinburg Arts Foundation (EAF) Meeting – L. Leija and M. Castle

November 1 – Friends of the Library Board Meeting – V. Caballero

November 2 – Edinburg ACE Building Bi-Weekly Construction Update Meeting – L. Leija and M. Castle

November 2 – City Council Meeting – L. Leija

November 4 – Veterans Parade – L. Leija and staff

November 6 – COE Internal Marketing Meeting – L. Leija and M. Castle

November 6 – Friend of the Library Brown Bag Luncheon – L. Leija and staff

November 6 – South Texas International Film Festival (STXIFF) Meeting – L. Leija and M. Castle

November 8 – Library Advisory Board Meeting – L. Leija and N. Barajas

November 8 – All-American City Meeting – L. Leija

November 8 – Hometown Holiday Celebration Planning Meeting – L. Leija and M. Castle

November 9 – Veterans Day Parade Post Event Follow-up Meeting – L. Leija and M. Castle

November 9 – Turkeyfest Final Logistics Meeting – L. Leija and M. Castle

November 9 – Cultural Arts Board (CAB) Meeting – L. Leija and M. Castle

November 13 – COE Internal Marketing Meeting – L. Leija and M. Castle

November 14 – Directors Meeting – L. Leija

November 14 – Edinburg Arts Foundation (EAF) Meeting – L. Leija and M. Castle

November 14 – City Events Meeting – L. Leija and M. Castle

November 15 – India Committee Meeting – L. Leija and M. Castle

November 16 – Edinburg ACE Building Bi-Weekly Construction Update Meeting – L. Leija and M. Castle

November 16 – Edinburg Cares Distribution Logistics Meeting – L. Leija and M. Castle

November 16 – Music Committee Meeting – L. Leija and M. Castle

November 17 – Edinburg Tourism Committee Meeting – L. Leija and M. Castle

November 20 – COE Internal Marketing Meeting – L. Leija and M. Castle

November 20 – South Texas International Film Festival (STXIFF) Meeting – L. Leija and M. Castle

November 21 – All-American City Planning Meeting – L. Leija

November 21 – Art & Wellness Meeting – Leija, M. Castle, and M. Ward

November 22 – Lighting of the Tree, Night of Lights, and Market Meeting – L. Leija and M. Castle

November 23 – Government Transparency: Edinburg 2040 – L. Leija and M. Castle

November 27 – Agenda Item Directors Meeting – L. Leija

November 27 – South Texas International Film Festival (STXIFF) Meeting – L. Leija and M. Castle

November 28 – Blue Santa Logistics Meeting – L. Leija and M. Castle

November 28 – Meeting with Assistant City Manager – L. Leija

November 30 – Edinburg One Nation One Project (ONOP) City Check-in – L. Leija, M. Ward, and M. Castle

November 30 – Lighting of the Tree – L. Leija, M. Castle and staff

November's Activities

In November, the Library & Cultural Arts Director and the Cultural Arts Key staff attended the Texas Festivals and Events Association (TFEA) Conference. TFEA is a professional trade association for Texas-based festival and event planners, volunteers, and suppliers. The association provides local programming to help members learn, grow, and increase professional standards and practices.

The Library & Cultural Arts Director and Art Events Coordinator completed their coursework and are now Certified Festival & Event Associates (CFEA). The Certified Festival & Event Associate program is built upon a required course/training curriculum, which top global professionals in the field teach, and is received once one has completed the required program of study and assessment through the Texas Event Management Institution.

Among the highlights this month was the very successful Veterans Day parade, which took place on Saturday, November 4, and the City's Lighting of the Tree event on Thursday, November 27. These two events were attended and enjoyed by hundreds of citizens of Edinburg.

Last but not least was the staff Thanksgiving gathering, which took place on Thursday, November 16. During the gathering, staff had the opportunity to enjoy a hot meal while spending quality time with their coworkers and library supervisors. The Library & Cultural Arts Director told the staff she appreciates all their hard work and dedication. She mentioned some of the accomplishments and thanked them for their collective effort throughout the year.



2023 Veterans Day Parade

CHILDREN'S DEPARTMENT

REFERENCE REQUESTS:

| English Reference: | 1,355 |
|--------------------|-------|
| Spanish Reference: | 150 |

SERVICES:

| Online Catalog: | 1,431 |
|----------------------|-------|
| Computer Assistance: | 170 |
| Computer Users: | 173 |

Total Programs & Attendance

| Total Programs: | 16 |
|-------------------|-------|
| Total Attendance: | 1,833 |



Cactus Making Activity

In November, the Children's Department answered 1,019 reference questions, assisted 1,318 children and their parents with online catalog book requests, and helped 168 children with computer issues. The staff also promoted upcoming events and hosted their weekly programs, which include Toddler Time every Tuesday at 10 A.M., Basic Computer classes on Thursdays at 6 P.M., and Preschool Storytime every Friday at 10 A.M. This month, the RedRover Readers RGV visited the Children's Department for a special story time and teach children about compassion and care for animals.

They also hosted a special family art night. During this event, students from the UTRGV Art Department provided five (5) activities, including drawing portraits, 3-D cactus making, painting, wishing bottle making, and coloring station of native flowers. Along with these activities, the children's staff held story time sessions and other happenings during the week of Thanksgiving.

Another important event celebrated in the Children's Department was the National Children's Book Week. At this event, attendees had the opportunity to meet and greet local author Eline Hernandez, who read her book *Her Butterfly Effect* and used puppets to act out the story.

CIRCULATION DEPARTMENT

SERVICES:

| Registered Patrons: | 153,634 |
|---------------------------------|---------|
| Cards Issued (eCards included): | 126 |
| E-Cards Issued: | 16 |
| Monthly Patron Count: | 10,601 |
| Total Circulation: | 11,499 |

In November, 10,601 people visited the library, 126 new patron accounts were created, and 11,499 items were checked out. Circulation staff also renewed 554 books for patrons requesting

an extension on their reading materials. In addition, the team collected \$606.54 in fines and \$3,128.42 in sales at the Books & Bytes Cafe.

MEDIA & GRAPHICS

The Media & Graphics Department provides great designs to engage with the community via the various social media platforms. They promote all library programs as well as Cultural Art events. In addition, they designed the library's bi-weekly Newsletter.

| Graphics: | 93 |
|-------------------------|----|
| Signage | 27 |
| Miscellaneous: | 06 |
| Films/Photos/Voiceover: | 04 |

REFERENCE DEPARTMENT

| SERVICES: | |
|---------------------------|-------|
| Online Catalog: | 251 |
| Computer Assistance: | 790 |
| Total Computer Usage: | 3,160 |
| Proctors: | 2 |
| Wireless Access Sessions: | 1,725 |

REFERENCE REQUESTS:

| English: | 863 |
|----------|-----|
| Spanish: | 316 |



Teen Painting Class

ADULTS:

| Programs: | 15 |
|---------------------|-----|
| Program Attendance: | 238 |
| TEEN/TWEEN: | |
| Programs: | 4 |
| Program Attendance: | 42 |

In November, the Reference staff located 251 books for patrons, placed materials on hold, and assisted 790 patrons with computer issues. Additionally, the patron computers and wireless internet were accessed 3,160 times.

The staff also hosted 19 programs, including adult and teen/tween programs, with a total attendance of 280 participants. The team also assisted at the City's Lighting of the Tree event, providing a teen/tween activity and promoting the Library services and resources.

TECHNICAL SERVICE DEPARTMENT

MATERIAL PROCESSED/WITHDRAWN:

| Books in Print: | 104,094 |
|-----------------------------|----------------------|
| Audio: | 1,312 |
| Visual: | 10,256 |
| Software: | 1 |
| cloudLibrary E-Books: | 9,213 |
| cloudLibrary E-Audio Books: | 3,396 |
| TOTAL: | $12\overline{8,272}$ |

Technical Service staff cataloged 413 books, 58 videos, and one (1) audiobook. They also withdrew 52 books and one (1) video due to damaged or dated materials no longer relevant to the needs of our community. The staff typed 600 spine labels and 576 pocket labels. They also placed 275 book jackets to help protect the books from damaging scuffs, spills, and grime.

The Technical Service staff assisted with the assembling of the Veterans Day Parade float in preparation for the parade. They also assisted at different departments due to some staff being out due to the holidays and at the City's Lighting of the Tree event.

Edinburg Cultural Arts

The Cultural Arts Division serves and enriches our community through art and culture.

59,632 2,578

4,638

Twitter Impressions

| <u>Cultural Events</u> | | Social Media | |
|------------------------|-------|-----------------|--|
| Veterans Day Parade | 2,200 | Facebook Reach | |
| Lighting of the Tree | 3,100 | Instagram Reach | |

| Drawing for Yourself Class | 64 |
|----------------------------|-----|
| Family Music Class | 54 |
| Artology | 64 |
| Theater Class | 12 |
| Mural Making Workshop | 17 |
| Rentals | 350 |
| | |

Total Attendance in October 5,861

| Website Visits | | Venue Inqueries | |
|------------------|-------|-----------------|-----|
| edinburgarts.com | 2,541 | Food Truck Park | 57 |
| stxiff.com | 331 | EMA | 145 |
| edinburgufo.com | 82 | Amphitheater | 135 |
| C | | Cultural Arts | 101 |

Total community engagement: 75,751

In November, aside from planning and implementing the Veteran's Day Parade, the Cultural Department also built the Mayor and Council Float, while a second float was commissioned for the USS Gonzalez visiting crew in the shape of the USS Gonzalez.

Staff from the Cultural Arts Division attended the Annual Texas Festivals and Events Association on November 10-15, 2023, with two members receiving their Certified Festival and Events Associate Certification, this included the Art Events Coordinator and the Director bringing the total to 3 Certified CFEA members in the team.

The City of Edinburg hosted the annual Lighting of the Tree during the Hometown Holiday Celebration on November 30, this was the 2nd time the tree was lit up at the amphitheater and has become a tradition in Edinburg. Over 3000 people attended the Lighting of the Tree which was comprised of pony rides, carnival rides, picture opportunities, a holiday market, and carolers.

The Cultural Arts department began implementing the beginning stages of the vendor member website which will help streamline information to the vendors and prevent any confusion. The webpage includes visual maps for each category of vendors with specific guides to their assigned locations. This page also includes an option to pay their vendor fees which frees up days of calling vendors and allowing them to pay on their own time.

This year's Hometown Holiday Celebration was expanded to a two-day festival which included the lighting of the Christmas tree and a destination festival to the Night of Lights Parade.

The Art & Wellness Initiative's drawing, theater, and music programs began in November and were offered as a series with an array of programs scheduled for 2024. Current classes will be taking part in the ONOP arts participation survey.

Under art programs, we concluded the Fall internship program and will be revising the internship program for Spring 2024 to include other aspects and needs of the department.

In November, the Edinburg Municipal Auditorium (EMA). The EMA also serves as a teaching space for some arts programming like theater, music, and dance. Improvements and maintenance to the lights and sound system in the auditorium are continuously made to have a higher quality in production for any future rentals.

The lights that were out or dim were replaced and refocused so the whole stage may be lit up appropriately. New mics were purchased to provide a more consistent and clean sound both in the auditorium and at outside events.

Cultural Arts Dept. November Meetings & Events

November 1 - Drawing Class

November 2 - ONOP Check in meeting

November 4 - Veterans Parade

Library Mural Painting Workshop

November 5 - Library Mural Painting Workshop

November 6 - Arts Team Meeting

Chat 42 Meeting

Artology

Conceptos Rehearsal

November 7 - Meeting with Drone Show vendors

Family Music Class

Active Demo

November 8 - Internal logistics meeting for Hometown Holidays

ONOP National Cohort Meeting

Drawing for Yourself Class

Conceptos Rehearsal

November 9 - Theater Class

November 10 – Texas Festival & Events Association (TFEA)

November 11 - TFEA

November 12 - TFEA

November 13 - TFEA

Conceptos Rehearsal

November 14 - TFEA

Family Music Class

November 15 - TFEA

Conceptos Rehearsal

Drawing for Yourself Class

November 17 - Meeting with Jesse Brands for Creative Entrepreneurship Workshop

November 18 - Library Mural Painting Workshop

November 19 - Library Mural Painting Workshop

November 20 - ARTS Team Meeting

ONOP Research Meeting

Artology

November 21 - Hometown Holidays Logistics Meeting

Pixies Drone Meeting

Family Music Class

ONOP Core Team Meeting

November 22 - Lighting of the tree logistics meeting

November 27 - ARTS Team Meeting

Internal meeting with logistics coordinator and sound production

Conceptos Rehearsal

November 28 - Blue Santa Logistics Meeting

Family Music Class

UTRGV MFA Presentation

November 29 - Drawing for Yourself Class

November 30 - Lighting of the Tree event

Cc: ACM Nelda Ramirez Library Advisory Board



MUNICIPAL COURT



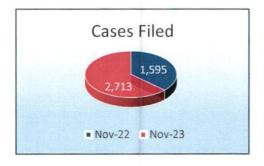


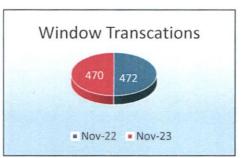


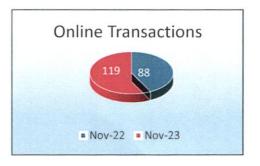


The Municipal Court is the first level of the judicial branch of government. The Municipal Court Judge is a public official, responsible for presiding over trial and other court proceedings, performs magistrate functions, and the general administration of the court.

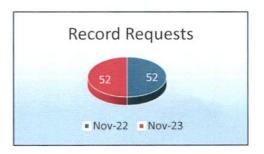
| Performance Indicators | Nov-22 | Nov-23 | Comparison |
|---|----------|-----------|------------|
| Total Cases Filed with the Court | 1,595 | 2,713 | 70.09% |
| Number of Window Transactions | 472 | 470 | -0.42% |
| Number of Online Transactions | 88 | 119 | 35.23% |
| Juvenile Cases Filed | 14 | 26 | 85.71% |
| Juvenile Cases Revenue | \$235 | \$500 | 112.77% |
| Project You Program Participants | 0 | 0 | - |
| Community Outreach Program (Schools & Organizations) | - | 2 | - |
| Community Outreach Docket (Mobile Court) | - | 0 | - |
| Record Requests | 52 | 52 | 0.00% |
| Family Violence Reported | - | 2 | - |
| Fines, Court Costs and Other Amounts Collected kept by City | \$62,781 | \$70,220 | 11.85% |
| Remitted to State | \$28,983 | \$39,051 | 34.74% |
| Total Revenue Generated | \$91,764 | \$109,271 | 19.08% |



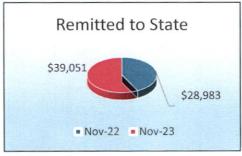














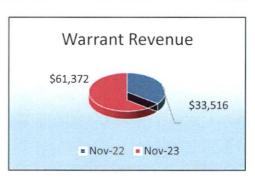


The Municipal Court Warrant Division aids defendants with outstanding fines that have resulted in warrants for their class C violations. Court Marshals assist defendants with offering payment arrangements, and/or other options, such as: community service, indigent assistance to dispose their citation.

| Performance Indicators | Nov-2 | 2 | Nov-23 | Comparison |
|---|-------|------|-----------|------------|
| Class C Misdemeanors & Capias Pro Fine Warrants | | 1553 | 619 | -60.14% |
| Collection Agency Referrals | | 0 | 143 | - |
| Cases added to Scofflaw | | 0 | 199 | - |
| Active Scofflaw Cases | | 0 | 11,942 | - |
| In House Collections/Warrant Department Revenue | \$ 33 | ,516 | \$ 61,372 | 83.1% |



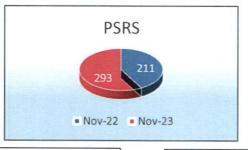




Municipal judges are authorized to warn adult offenders of their respective rights as required by law. The Municipal Court judge magistrates individuals detained on a daily basis while court clerks report these cases in a timely manner as required by Senate Bill 6 into the Public Safety Report System (PSRS).

| Performance Indicators | Nov-22 | Nov-23 | Comparison |
|--|--------|--------|------------|
| Magistrate Warnings Given | 211 | 291 | 37.91% |
| Public Safety Reporting Cases | 211 | 293 | 38.86% |
| Class A/B Misdemeanors & Felony Warrants | 39 | 43 | 10.26% |
| Interlock Ignition Orders Issued | 32 | 53 | 65.63% |
| Emergency Protective Orders Issued | 16 | 20 | 25.0% |









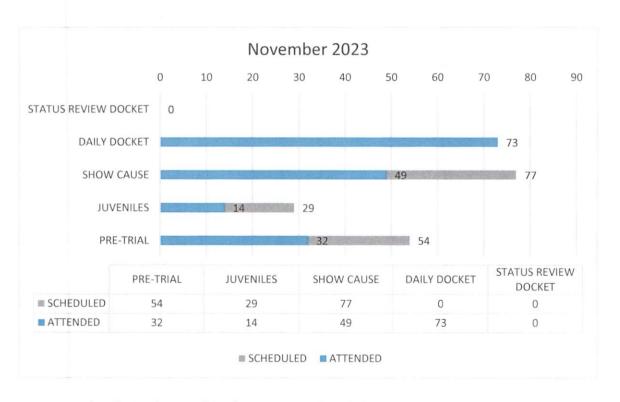




Municipal court clerks are responsible for creating and maintaining court records, processing cases, preparing and coordinating trials, and assisting court users. As cases progress through the judicial system, clerks are required to perform many technical and detailed procedures.

Court Hearings are prepared to determine temporary, agreed, or some procedural matters regarding the citations/complaints. Court clerks work diligently to provide equal and impartial justice under the law as well as process each case efficiently and without delay.

| Novemb | er 2023 Hearings S | cheduled | | |
|------------------------------|--------------------|----------|--|--|
| Pre-Trial Juvenile Show Caus | | | | |
| 2 | 2 | 4 | | |



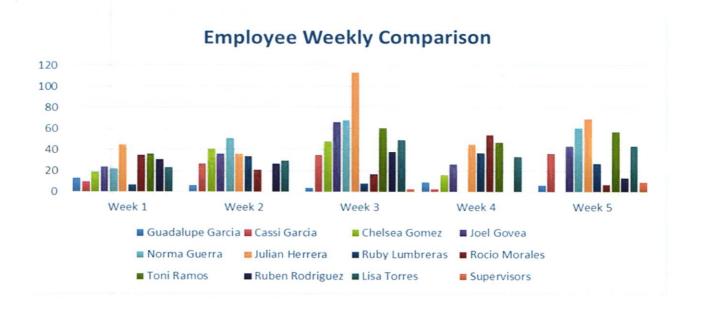
^{*} Daily Docket: Walk ins/Zoom to speak with the Judge



The responsibility of the court clerk's position and the scope of duties have greatly increased in recent years. Although court clerks do not have authority to exercise judicial discretion, they may carry out the duties that are legally delegated from the judge. The professionalism, timeliness, and accuracy of the court clerk's actions are important to the proper operation of the municipal court. As such, the court clerk can have tremendous impact on the perception of the justice system. The court clerk likely has more contact with individual defendants in municipal courts on a daily basis than the judge, prosecutor, or even law enforcement. Consequently, the public will develop a perception of municipal courts largely based on interactions with the court clerk.

| November Monthly | Details |
|---------------------------|---------|
| Non-Cash | 641 |
| Payments | 397 |
| Info | 606 |
| Motion to Reduce Bond | 52 |
| Bond Reduction Hearing | 0 |
| MOEP Modifications | 2 |
| MOEP Hearings | 1 |
| Interlock Modifications | 5 |
| Interlock Hearings | 3 |
| Motion to Dismiss - DA | 11 |
| Mental Health Sec. 28. | 0 |
| Bust Downs | 2 |
| Juvenile Intake Interview | 4 |
| Dangerous Dog | 0 |
| Total | 1723 |

| Employee | Summary | 1 |
|------------------|---------|-------------|
| Guadalupe Garcia | 38 | |
| Cassi Garcia | 111 | |
| Chelsea Gomez | 124 | |
| Joel Govea | 195 | |
| Norma Guerra | 201 | |
| Julian Herrera | 308 | Total: 1723 |
| Ruby Lumbreras | 113 | 10tal. 1725 |
| Rocio Morales | 134 | |
| Toni Ramos | 200 | |
| Ruben Rodriguez | 109 | |
| Lisa Torres | 178 | |
| Supervisors | 12 | |





PARKS AND RECREATION









MEMORANDUM

DATE: December 5, 2023

TO: Lee Tamez

FROM: Rolando "Ronnie" Rodriguez, Recreation Manager

SUBJECT: Monthly Report for November 2023

Recreation Athletic Division Monthly Report for November 2023

The Recreation Athletic Division is coordinated by Ronnie Rodriguez, Recreation Manager, Sonny Rodriguez, Recreation Supervisor, Esmeralda Cerda, Program Coordinator II, Paulo Ibarra, Program Coordinator II, Michael Trevino, Program Coordinator II, John Almeida, Program Coordinator II, Jackie Renteria, Program Coordinator II, and Cody Vega, Program Coordinator II. The Recreation Athletic Division staff implemented the following athletic programs and special events.

Adult Softball

Winter Adult Softball is winding down. This winter we have a total of 16 teams participating in two different divisions, we had Men's Open Division and Open Co-Ed Division. Teams from all over the valley participated in our softball leagues. Thank you to the adult men and women who continue to support are adult softball leagues.

Youth Girls Basketball

The youth girls' basketball program is currently ongoing. There are four different divisions this year. We have kinder-1st grade division, $2^{nd} - 3^{rd}$ grade division, $4^{th} - 5^{th}$ grade division and a 6^{th} grade division. We have a total of 36 teams participating. Thank you, parents, for the continued support of the Parks and Recreation Programs. Games are being played on Mondays thru Thursday and some Saturdays mornings. Good luck to all the girls that are participating, may they have fun and have an injury free season.

Youth Flag Football

The flag football season has ended. The divisions we had were kinder -1^{st} grade, $2^{nd}-3^{rd}$ grade gold and silver divisions and $4^{th}-5^{th}$ grade gold and silver divisions. We had a total of 42 flag football teams. Games were played at Norma Linda Trevino Park and William Looney Park. The Parks and Recreation Department would like to thank the parents and kids for participating in our flag football league. Pictured below are the champions in their respective grade divisions.

Kinder – 1st Grade



2nd – 3rd Grades Gold Division



2nd – 3rd Grades Silver Division



4th – 5th Grades Gold Division



4th – 5th Grades Silver Division



CITY OF EDINBURG RECREATION CENTER, FAMILY LEISURE RECREATION PROGRAMS AND SPECIAL EVENTS

The Edinburg Recreation Family Leisure Programs, is managed by Anthony Davila Recreation Manager. The recreation center support staff consists of Supervisor Jesus Rodriguez, Program Coordinator II, Fernando De La Garza and Yolissah Rodriguez; as well as Program Coordinator I Norberto Guerra, Jazmin Loredo and Austin Luna.

All full time staff coordinate and implement as many various special events and programs for the children and adults of our community. Currently the Recreation Center is open for operation Monday-Friday 8:00 a.m. -8:00 p.m.

Other sites being utilized to conduct these programs beside the Edinburg Parks & Recreation Center are as follows: Edinburg Jaycee Center and soon the El Tule building.

STAFF DEVELOPMENT & TRAINING

In order to provide better service to the citizens of Edinburg and our members, the staff at Edinburg Parks & Rec conducted several in-house training throughout the month of **November** The following topics were discussed at various staff meetings.

- Monthly Training (Full-Timers)
 - Once a month the Full-Time staff members have a monthly training, the month of November was preparations for Program activities and events (Edinburg Cares and Senior Program).
- Weekly Meeting (With Managers)
 - o Every week Full-Timers meet to discuss the weekly agendas and assignments. Discussed were improvements in classes, communication, upcoming events and innovative ideas for 2024.

FAMILY LIESURE RECREATION AND MEMBERSHIP PROGRAM

In the month of **November**, we had a full amount of participants that signed up; our programs have been steady and maxing out in most classes.

We began our Afterschool membership, which is from Monday through Thursday 3:00 p.m. to 8 p.m. and Friday's 3 p.m. to 6 p.m. and camps are 7:30 a.m. to 5:30 p.m. Membership includes nutritional meals for breakfast and lunch, depending on camp days.



SPOTLIGHT EMPLOYEE

For the Edinburg Parks and Recreation spotlight employee of the month we have selected **Jazmin Loredo.** This individual has made an outstanding contribution. Their performance and quality of hard work has been extraordinary. They have shown superb instructing and great communication skills with coworkers. We thank you for your fascinating work ethics and dedication.

Cool Kid of the Month

Cool Kid of the Month is awarded to student that is in participation in the Family Leisure Recreation Programs. The awarded individual has not only shown excellent involvement in their program but has shown unmeasurable intangibles, humbleness, dedication, punctuality and leadership. The participant has also shown respectful manners and great behavior, as representation of their program, instructors, the department and The City of Edinburg. For the month of **November** 2023, we proudly present the award to Gia Carmona.

City of Edinburg - Edinburg Cares Food Drive

The City of Edinburg Parks and Recreation hosted its 12th Annual City of Edinburg "Edinburg Cares Food Drive". We were able to raise a total of amount \$21,000.00 to help pay for 1000 turkeys to be distributed across our city and community. All 44 schools of ECISD were involved with this nonprofit event, 20 community business's and partners with monetary donations, we received another 20 turkeys the day before from Texas T Barbershop and we were able to help over 1,400 families with baskets and 6 food pantries with 300 cans or more. Families were identified by ECISD parental involvement from each respective campus. We were able to have over 80 volunteer delivery teams, over 200 volunteers throughout the week to sort can foods and create baskets. For the 2023 Leader of the Year we recognized Martin Martinez Jr., due to his leadership, continuation of volunteering and guidance for years with Edinburg Cares and we had our second ever City of Edinburg HEB Volunteer Group of the Year Edinburg North High School, they had ENHS Baseball, football, dance and other clubs volunteer this year.











Senior Program

The City of Edinburg Parks and Recreation began its senior program November 27th, 2023 at the new El Tule building, free for ages 55 years or older and 56 registered members. The new program is conducted from 8am to 12pm, with an hourly of different activities: physical activities, brain teasers, arts and crafts as well as fun games. A free meal is provided by Amigos Del Valle from 11am to 12pm.







Future Events

December 20th, 2023 – 3rd Annual City of Edinburg Deck The House February 2nd, 2024 – 9th Annual City of Edinburg Miracle Mile February 3rd, 2024 – 42nd Annual City of Edinburg All-America City 10k & 23rd Annual Fun Run March 3rd, 2024 – 4th Annual City of Edinburg Hometown of Heroes Half-Marathon

AQUATICS MEMORANDUM

DATE: December 5, 2023

TO: Mr. Javier Garza, Director of Parks & Recreation

Eric Molina, Assistant Director Parks & Recreation

FROM: Nicholus A. Villarreal, Aquatics Manager

SUBJECT: November Report

Daily Operations

- Daily operations of managing Four City Splash Pads, Municipal Waterpark / Pirates Cove, Fountain Pool & Promenade Water Gardens.
- Daily park visits, Water Testing, Chemical Computer Operations Check, Chemical Inventory & Safe Storage, Filtration Systems, Filter Pressures, Chemical Injections Systems, Splash Pad Spray Feature Pumps.
- Maintenance vacuuming, skimmers, facility equipment organizing.
- Facility Landscaping & upkeep

Updates

- Participated in the Veterans Parade
- Keys have been turned over for the De Zavala Splash Pad
- A un used truck has been acquired from Animal Control and given to the Aquatics Dept.
 - o 2013 F-150 Single Cab. Currently undergoing maintenance.
- Continued training of our new staff member Cesar Saucedo

Side Projects

- · Connection of the new slide pump
- Municipal Splash pad water feature updates
- Annual supply of chemical bid for pools
- Cement picnic platforms at Municipal waterpark
- Maintenance of the shade structure at Doolittle Park

MEMORANDUM

TO: Javier Garza, Parks & Recreation Director

FROM: Luis A. Rodriguez, Parks Operations Manager

DATE: December 1, 2023

SUBJECT: Monthly Report for November 2023

The City of Edinburg Parks Division worked diligently carrying out tasks this month. Below is a summary of the activities for each respective division.

<u>PARKS DIVISION</u> – The Parks Division is managed by Jesus Lopez, Jr., Assistant Park Manager, with the assistance of Osvaldo Garza, Parks Supervisor. The following tasks were accomplished by park crewmembers at all City parks and buildings.

MONTHLY MAINTENANCE LOCATIONS:

Parks: Jaycee, Fountain, West, Apollo, Frontier, Cenizo, Citrus, Dr. Gilberto Diaz, Bicentennial, South, Memorial, Freddy Gonzalez, Norma Linda Trevino, Escandon, Municipal, Will Looney, Janet Vacker, Jacob De La Garza North, Doolittle Nature Bike Trail, Jackson Walk/Jog Trail, Chapin Pond Walk/Jog Trail and Vanguard All-Inclusive Park.

Work/Jog Trails: N. Jackson Rd. between N. Schunior St. and Wisconsin Rd.

Wisconsin Rd. between N. Jackson Rd. and Sugar Rd.

W. Freddy Gonzalez Dr. between Sugar Rd. and S. Closner Blvd.

Buildings: Activity Center, Public Library, Auditorium, City Hall and City Hall Courtyard, City Amphitheatre, Central Fire Station, Fire Sub-Station 2 and 3, Police Department, El Tule, Fountain Pool, Municipal Pool, Fountain Center, Police Firing Range, Fire Department Drill Field, Memorial & Municipal pavilions before and after being rented out, Wellness Center and Park Shop.

Day to Day Operations -

- 1. Mowed, trimmed, cleaned public restrooms, removed graffiti, beautified and picked up litter biweekly at all parks and buildings listed above.
- 2. Worked on all athletic fields that were rented out for practices or tournaments.
- 3. Continued working on all athletic ballfields for current Adult Softball, Youth Flag and Tackle Football games.

Pending Projects

1. Order and install new playscape for Citrus Park.

Assisted in the following Special Events:

- 1. Veteran's Day Parade.
- 2. Edinburg Cares Event.
- 3. Lighting of X-mas Tree Event held at Promenade Park and Water Gardens.
- 4. Epilepsy Foundation Run held at Municipal Park.
- 5. EOW Foundation Run held at Municipal Park.

<u>MEETINGS:</u> - I or staff have attended all meetings required this month that include but are not limited to City of Edinburg Staff meetings, Parks and Recreation Board Meetings, Parks and Recreation Staff meetings, City Council Meetings, Administrative Meetings, and other City related meetings.

To: Javier Garza, Director of Parks & Recreation Department

From: Brandon Alaniz, World Birding Center Manager

CC: Department Files

Date: 12/13/2023

Re: Edinburg Parks & Recreation Department Monthly Report

World Birding Center Division

CITY OF EDINBURG WORLD BIRDING CENTER

The Edinburg Scenic Wetlands & World Birding Center is one of 9 distinct locations given the title "World Birding Center". Programs and Operations are managed by Brandon Alaniz, World Birding Center Manager. On Staff at WBC are Team Leads: Daniela Martinez, World Birding Center Coordinator, Veronica Guzman, Environmental Education Coordinator, David Flores, World Birding Center Coordinator. Gabriel Montalvo Garden/Nursery Coordinator, and Bianney Vasquez, Program Coordinator II.

All Leads coordinate to fulfill their duties and implement as many various special events and programs for the children and adults of our community while promoting education literacy and nature conservation. Currently the WBC is **now** open for operation Monday-Friday 8:00 a.m. – 5:00 p.m. Saturday 8:00 a.m. – 5:00 p.m. and Sunday 12:00 p.m. – 5 p.m.

STAFF DEVELOPMENT & TRAINING

The following topics were discussed at various staff meetings.

- Meeting with all team leads to discuss recap of October and outlook for November. Discuss upcoming events and prepare programming for the month of November.
- End of month recap with outlook and setting of goals for December.
 - o Rental Bookings, Events/Outreaches
 - o Goals for the month of December
 - Apply Mission Statement Daily
 - Innovate to find new & creative ways to service the community.
 - Increase Social Media Presence
 - Promote a friendly and welcoming establishment for winter Texans

WBC PROGRAMS & ACTIVITIES HIGHLIGHTS

5th Grade Wetlands Program



During the month of November, EWBC continued offering its **5th Grade Wetland Program** for 5th grade students in the Edinburg CISD. Students have arrived well prepared and enthusiastic for their trip to our site. Ten campuses attended the program this month. They were Hargill, Lincoln, Freddy Gonzalez, Cavazos, Canterbury, Jefferson, Monte Cristo, Lee, Crawford, and Escandon Elementary Schools. And Monte Cristo Elementary School participated in our Extended Day Field trip. There were 798 participants in the program in November.

EcoRise Sustainability Workshop

On November 16, staff attended the EcoRise: Teach Sustainability with PBL Workshop. The workshop introduced participants to EcoRise's STEM-based Sustainable Intelligence Curriculum, a set of student-driven activities on environmental literacy for grades K-12. Attendees also received access to the Design Studio

Curriculum, which guides students through a creative problem-solving process to sustainability challenges. These resources will be utilized to develop more sustainability programs at EWBC for school groups and the general public.

Nature's Paintbrush



On November 21, The EWBC held **Nature's Paintbrush** for families visiting during the Thanksgiving holiday. Participants were provided an assortment of natural materials, including leaves, twigs, and flower seed heads, which they used to make paintbrushes. Using these natural brushes, participants created artwork. Twenty people attended the one-hour program.

SPOTLIGHT EMPLOYEE

For the World Birding Center spotlight employee of the month we have selected **Erica Briones** This individual has taken initiative and proven to go above and beyond. They show diligence and dedication in their work and even gone above their regular duties to make sure the division is in the best position to succeed.



Spotlight School of the Month:

(ECISD 5TH GRADE FIELD TRIP PROGRAM)

Every School that comes through our 5th Grade Wetlands Program is always prepared and ready to learn while engaging in nature. Staff chose **Escandon** Elementary as our School of the Month. This school is chosen based on which school exemplified what it means to be young nature explorers by being punctual. Respectful, engaged, to learn, and completing all pre-field trip activities. This school out shined our other great schools and we applaud them for their commitment to learning.



BIRD WALKS

4 walks in the month of November, 28 participants and over 70 different species of birds seen. RARE BIRDS: Tropical Parula, Winter Wren, Wood Duck, Green Tailed Towhee, and the Cassins Vireo.





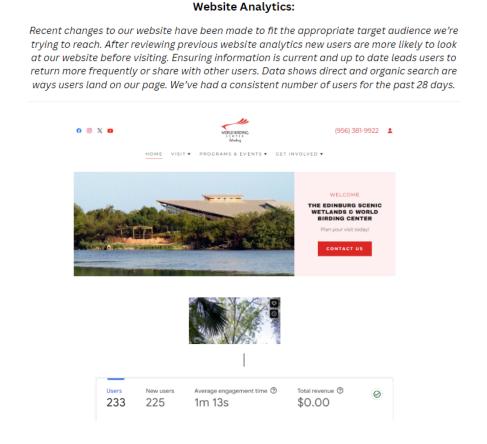


CREATURES OF THE NIGHT

29 Children 26 Adults and 2 Seniors joined us for our night hike. This event was a guided night hike where we found and identified creatures of the night with the public being very excited to spot a family of raccoons and even see a Texas blind snake up close.

SOCIAL MEDIA / OUTRECH

Our social media growth has been growing consistently. This month we had more performing content which means our content quality is only getting better, for our target audience. In comparison to other surrounding nature sites, our center is at the highest percentile in terms of how often we post which is highly above others. This places our centers marketing at the top with only organic growth, no ads have ever been purchased.



Saturday, November 4th | The Rio Grande Valley Birding Festival: Attendees: 287

Staff attended the annual RGV birding festival. Over the course of 4 days, birders made their way to the festival to participate in a trade show, as well as guided tours valley wide. Saturday Nov 4th, EWBC staff participated in a kid's corner while having a vendor booth for the whole festival increasing awareness and promotion of our site.

PROJECTS / UPCOMMING EVENTS:

- 5th grade wetlands Final
- Winter programs
- Winter Texans
- Staff development

EWBC VISITATION REPORT

Below are the totals for the month of **November** 2023.

MONTH TOTALS

| Center Visitors | 1,875 | | TOTAL | |
|-----------------|-------|--------|-----------------------------|---|
| | | 278 | Adults | |
| | | 252 | Children & Students | |
| | | 206 | Seniors, 55+ & Veterans | |
| | | 175 | Members & Nature Site Staff | |
| | | 76 | Photography groups | |
| | | 7 | Group Rate/Paid Event | |
| | | 83 | Free entry (walk-ins) | |
| | | 798 | Program Attendance* | |
| Outreach | 300+ | *Refle | | ims not counted individually in general |

GIFT SHOP SALES

| Merchandise | \$ 2,243.14 |
|----------------------|----------------|
| Sales Tax | \$ 185.26 |
| Admissions | \$ 2,053.00 |
| Programs | \$ 430.00 |
| Memberships | \$ 493.00 |
| | - |
| Contributions/Other | \$ 3.01 |
| Refunds/Adjustments* | \$ (0.00) |
| TOTAL | \$ 5,407.41 |
| | |

*Rental deposit returns

FY 23/24 TOTAL: \$ 14,763.90

Highlights: Compared to F/Y 2022-2023 21% increase in monthly visitation 38% increase in monthly revenue 29% ahead in Year to Date F/Y revenue

| Sales Rollup | Sales Rollup 2 | Quantity | Total Sales \$ | Total Sales Tax \$ | Fee Amount | Total Sales + Tot |
|---------------|---------------------|----------|----------------|--------------------|------------|-------------------|
| Cart Rentals | 9-Hole | 462 | \$2,989.14 | \$244.86 | | \$3,234.00 |
| | 18-Hole | 1,245 | \$9,713.81 | \$800.19 | | \$10,514.00 |
| | Total | 1,707 | \$12,702.95 | \$1,045.05 | | \$13,748.00 |
| Driving Range | Range Balls | 832 | \$4,508.18 | \$368.82 | | \$4,877.00 |
| Fees | Total | 832 | \$4,508.18 | \$368.82 | | \$4,877.00 |
| Event | Tournament | 29 | \$8,823.00 | | | \$8,823.00 |
| Services | Total | 29 | \$8,823.00 | | | \$8,823.00 |
| Food & | Alcoholic Beverages | 1,568 | \$4,491.66 | \$375.03 | | \$4,866.69 |
| Beverage | Concession Sales | 1,448 | \$2,815.61 | \$229.94 | | \$3,045.55 |
| | Kitchen Sales | 1,408 | \$3,126.30 | \$257.02 | 19 | \$3,383.32 |
| | Water Bottles | 300 | \$301.80 | | | \$301.80 |
| | Total | 4,724 | \$10,735.37 | \$861.99 | | \$11,597.36 |
| Golf Rentals | Golf Club Rental | 12 | \$120.00 | \$9.96 | - | \$129.96 |
| | Total | 12 | \$120.00 | \$9.96 | | \$129.96 |
| Greens Fees | 9-Hole | 618 | \$11,501.50 | | | \$11,501.50 |
| | 18-Hole | 1,866 | \$45,150.00 | | | \$45,150.00 |
| | Total | 2,484 | \$56,651.50 | • | - | \$56,651.50 |
| Membership | Memberships | 84 | \$33,275.49 | \$571.51 | | \$33,847.00 |
| Fees | Total | 84 | \$33,275.49 | \$571.51 | - | \$33,847.00 |
| Other | | 1 | \$15.93 | (4) | | \$15.93 |
| | Total | 1 | \$15.93 | | - | \$15.93 |
| Retail - Hard | | 2 | \$79.98 | \$6.60 | | \$86.58 |
| Goods | Balis | 263 | \$1,870.63 | \$154.32 | | \$2,024.95 |
| | Total | 265 | \$1,950.61 | \$160.92 | | \$2,111.53 |
| Retail - Soft | | 1 | \$981.00 | | | \$981.00 |
| Goods | Accessories | 33 | \$162.66 | \$11.66 | 1.0 | \$174.32 |
| | Gloves | 50 | \$645.85 | \$53.15 | | \$699.00 |
| | Hats | 12 | \$296.40 | \$24.44 | 1.0 | \$320.84 |
| | Men's Apparel | 37 | \$1,972.55 | \$162.70 | | \$2,135.25 |
| | Men's Footwear | 1 | \$9.24 | \$0.76 | | \$10.00 |
| | Total | 134 | \$4,067.70 | \$252.71 | 2 | \$4,320.41 |
| Grand Total | | 10,272 | \$132,850.73 | \$3,270.96 | 141 | \$136,121.69 |



EBONY HILLS GOLF COURSE

Month: November

2023: \$33,752

2022: \$28,284

19.33 % INCREASE

YTD: October 2023 – November 2023

\$50,461

Previous FY YTD: October 2022–November 2022

\$47,931

5.28 % BELOW PREVOUS FY YTD

Rounds Overview

November 2023: 681 **FYTD '23-'24:** 1,212

November 2022: 826 **FYTD '22-'23:** 1,719

| Sales Rollup | Sales Rollup 2 | Quantity | Total Sales \$ | Total Sales Tax \$ | Fee Amount | Total Sales + Tot. |
|---------------|---------------------|----------|----------------|--------------------|------------|--------------------|
| Cart Rentals | - | 16 | \$75.06 | \$4.94 | | \$80.00 |
| | 9-Hole | 76 | \$561.64 | \$46.36 | | \$608.00 |
| | 18-Hole | 575 | \$4,167.96 | \$344.04 | | \$4,512.00 |
| | Total | 667 | \$4,804.66 | \$395.34 | | \$5,200.00 |
| Food & | Alcoholic Beverages | 935 | \$2,175.03 | \$178.97 | | \$2,354.00 |
| Beverage | Concession | 701 | \$746.87 | \$53.53 | | \$800.40 |
| | Total | 1,636 | \$2,921.90 | \$232.50 | 9 | \$3,154.40 |
| Golf Rentals | | 6 | \$55.44 | \$4.56 | | \$60.00 |
| | Total | 6 | \$55.44 | \$4.56 | | \$60.00 |
| Greens Fees | | 623 | \$7,392.50 |) *- | | \$7,392.50 |
| | 18-Hole | 62 | \$60.00 | | | \$60.00 |
| | Total | 685 | \$7,452.50 | | | \$7,452.50 |
| Membership | | 42 | \$17,565.00 | | | \$17,565.00 |
| Fees | Total | 42 | \$17,565.00 | | 190 | \$17,565.00 |
| Retail - Soft | 2 | 41 | \$295.67 | \$24.33 | | \$320.00 |
| Goods | Total | 41 | \$295.67 | \$24.33 | | \$320.00 |
| Grand Total | | 3,077 | \$33,095.17 | \$656.73 | • | \$33,751.90 |



PLANNING AND ZONING







PLANNING & ZONING Monthly Report Summary



NOVEMBER 2023

| Monthly Tasks Processed | November 2023 | FYTD |
|----------------------------------|---------------|------|
| Zonings | 8 | 97 |
| Special Use Permits | 2 | 18 |
| ZBA Variances | 0 | 35 |
| Abandonments | 0 | 0 |
| Preliminary Subdivision Plats | 3 | 38 |
| Final Subdivision Plats | 3 | 28 |
| Subdivision and Sign Variances | 2 | 28 |
| Annexation/Annexation Ordinances | 2 | 5 |
| Minor Plats | 2 | 36 |
| Pre-Development Meetings | 5 | 95 |
| Site Plan Reviews | 2 | 57 |
| Zoning Verification Letters | 3 | 25 |
| Certificates of Compliance | 21 | 293 |
| Plat Recordings | 1 | 54 |
| Inspections | 47 | 762 |
| Building Permits | 204 | 2589 |
| Public Information Requests | 10 | 62 |
| Phone Calls | 293 | 3783 |
| Walk-Ins | 151 | 1949 |
| | | |
| | | |
| Total | 759 | 9954 |



Monthly Subdivision Report Ending November 30, 2023



Planning Department

| | Zoning | Type of Development | Number of Lots | Acres |
|--|-----------------|---------------------|----------------|---------|
| New Subdivisions | | | | |
| Oso Grande Phase II | ETJ | Single Family | 51 | 11.020 |
| Davis Groves at Villanueva Estates | ETJ | Single Family | 93 | 19.770 |
| Palma Ranch Phase I | ETJ | Multi-Family | 190 | 36.66 |
| | | | | |
| | | | | |
| | | | | |
| | | | Total Acres: | 67.450 |
| | | | FYTD: | 808.870 |
| | | | | |
| Subdivisions Receiving Final Approval Subdivisions | | | | |
| Water Walk at La Sienna | Auto Urban Res. | Single Family | 118 | 25.16 |
| Sonterra Ridge | Residenti Multi | Multi-Family | 10 | 5.59 |
| Los Cortijos | ETJ | Single Family | 262 | 60.00 |
| | | | Total Acres: | 90.75 |
| | | | FYTD: | 498.890 |
| | | | | |
| Recorded Subdivisions | | | | |
| Golden Acres | ETJ | Single Family | 5 | 5.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | Total Acres: | 5.000 |
| | | | FYTD: | 866.169 |



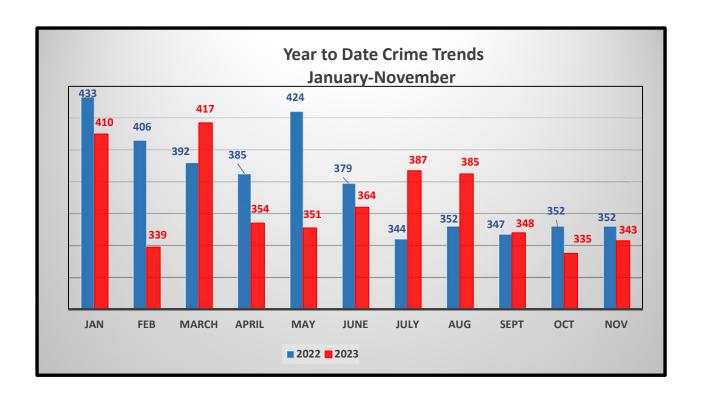
POLICE







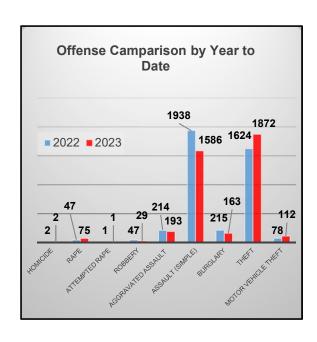
NIBRS CRIME TRENDS YTD



| NIBRS Crime Total Jan-Nov | | | |
|----------------------------|------|------|--|
| Year | 2022 | 2023 | |
| Total | 4166 | 4033 | |
| Comparison | -3.1 | 9% | |

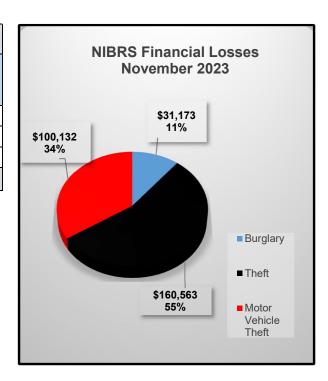
Records NIBRS Reporting Jan-Nov.

| City of Edinburg Police Department Summary of Volume By Offense January-November | | | | |
|--|------|------|---------|--|
| Classification of Offense 2022 2023 % Difference | | | | |
| Homicide | 2 | 2 | 0% | |
| Rape | 47 | 75 | 59.57% | |
| Attempted Rape | 1 | 1 | 0.00% | |
| Robbery | 47 | 29 | -38.30% | |
| Aggravated Assault | 214 | 193 | -9.81% | |
| Assault (Simple) | 1938 | 1586 | -18.16% | |
| Burglary | 215 | 163 | -24.19% | |
| Theft | 1624 | 1872 | 15.27% | |
| Motor Vehicle Theft | 78 | 112 | 43.59% | |
| Total Offenses Reported | 4166 | 4033 | -3.19% | |



- A year to date total of 4,033 offenses were reported.
- A decrease of -3.19% compared to 2022.
- Financial losses reported an increase of 5.36% compared to November 2022.
- Theft accounted for 55% of the financial losses of all crimes for the reporting month.

| Financial Losses Comparison | | | | | | |
|--|-----------|-----------|-------|--|--|--|
| November November Difference 2022 2023 % | | | | | | |
| Burglary | \$13,729 | \$31,173 | 127% | | | |
| Theft | \$137,482 | \$160,563 | 17% | | | |
| Motor Vehicle Theft | \$125,801 | \$100,132 | -20% | | | |
| Total | \$277,012 | \$291,868 | 5.36% | | | |



Arrest Data Comparison November

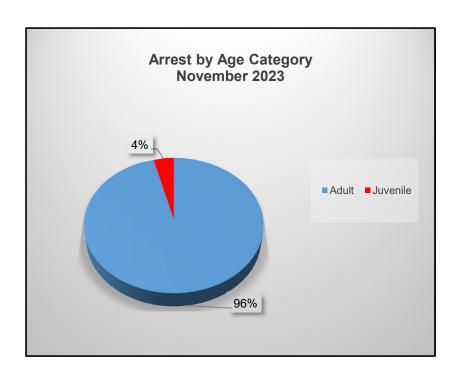
| Arrest Totals November | | | |
|---------------------------|---------|------|--|
| Year | 2022 | 2023 | |
| Total | 216 277 | | |
| Comparison | 28.24% | | |

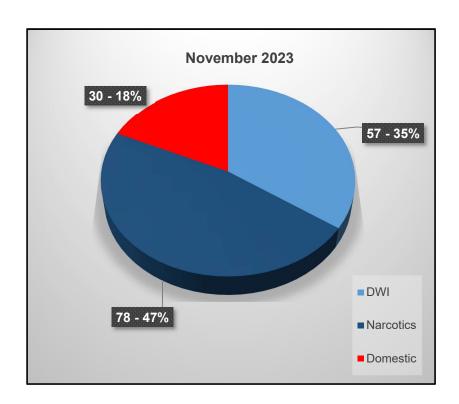
| Domestic Arrest Totals November | | | | |
|------------------------------------|-----------|--|--|--|
| Year | 2022 2023 | | | |
| Total | 27 30 | | | |
| Comparison | 11.11% | | | |

| DWI Arrest Totals November | | | |
|-------------------------------|---------|------|--|
| Year | 2022 | 2023 | |
| Total | 28 57 | | |
| Comparison | 103.57% | | |

| Narcotic Arrest Totals November | | | |
|------------------------------------|---------|------|--|
| Year | 2022 | 2023 | |
| Total | 38 78 | | |
| Comparison | 105.26% | | |

| Arrest Totals By Description November | | | | | |
|--|----|-----|--|--|--|
| Description 2022 2023 | | | | | |
| Domestic | 27 | 30 | | | |
| DWI | 28 | 57 | | | |
| Narcotic | 38 | 78 | | | |
| Total | 93 | 107 | | | |
| Comparison 15.05% | | | | | |

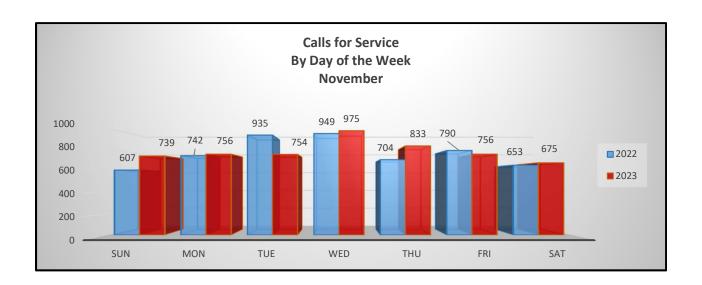




Communications Calls for Service

| Calls for Service November | | | | |
|----------------------------|------|------|--------------|--|
| Day of the Week | 2022 | 2023 | Difference % | |
| Sunday | 607 | 739 | 21.75% | |
| Monday | 742 | 756 | 1.89% | |
| Tuesday | 935 | 754 | -19.36% | |
| Wednesday | 949 | 975 | 2.74% | |
| Thursday | 704 | 833 | 18.32% | |
| Friday | 790 | 756 | -4.30% | |
| Saturday | 653 | 675 | 3.37% | |
| Total | 5380 | 5488 | 2.01% | |

- November 2023 totaled 5,488 calls for service.
- An increase of 2.01% when compared to 2022.



Training Division

• Training hours totaled 2,639 hours.

| | | Number of | Total |
|--------|--|----------------|-------|
| Date | Course Description | Officers | Hours |
| 1-Nov | | 14 | 112 |
| 2-Nov | Advanced FTO & Mgr Course | 15 | 240 |
| 2-Nov | | 14 | 112 |
| 3-Nov | FBI LEEDA | 1 | 24 |
| 3-Nov | Reid Technique | 2 | 48 |
| 3-Nov | E- Records Conference | 3 | 24 |
| 3-Nov | SWAT Team | 12 | 96 |
| 3-Nov | Scenarios | 14 | 112 |
| 6-Nov | Scenarios | 14 | 112 |
| 7-Nov | Medical Preparedness & Response for Bombing Incidents | 1 | 16 |
| 7-Nov | TAPEIT conference | 4 | 128 |
| 7-Nov | Scenarios | 14 | 112 |
| 8-Nov | Scenarios | 14 | 112 |
| 9-Nov | TCIC/TLETS Associate Trainer | 2 | 64 |
| 9-Nov | TRUG Conference | 6 | 144 |
| 9-Nov | Drone Training | 4 | 16 |
| 9-Nov | Scenarios | 14 | 112 |
| 10-Nov | Scenarios | 14 | 112 |
| 15-Nov | Patrol Rifle Course | 7 | 112 |
| 15-Nov | TCOLE simplified | 4 | 8 |
| 16-Nov | Courtroom Preparation HCSO Academy | 9 | 36 |
| 17-Nov | SWAT Team | 10 | 80 |
| 17-Nov | Patrol Rifle Course | 4 | 64 |
| 21-Nov | Patrol Rifle Course | 8 | 128 |
| 22-Nov | TASER Recert | 9 | 36 |
| 27-Nov | ICS | 9 | 72 |
| 27-Nov | Community Resilience Res. Innovation & Advocacy Inaugura | 4 | 12 |
| | Conference | | |
| 28-Nov | Self-Buddy Aid/ Range | 9 | 72 |
| 29-Nov | ' | 1 | 7 |
| 29-Nov | | 8 | 64 |
| | 2023 Open GVT Conference | 3 | 48 |
| | Patrol Rifle Course | 6 | 96 |
| | Problem Analysis Virginia State Police | 1 | 32 |
| 30-Nov | Event Planning Workshop – UTRGV | 2 | 12 |
| 30-Nov | Taser Re-Cert/ High Risk | 8 | 64 |
| | | | |
| | | | |
| | | | |
| | | | + |
| | | | |
| | | | |
| | | | 1 |
| | | | |
| | Total | 264 | 2639 |
| | PISTOL/RIFLE Re-Qual | Z04 Officer | |
| Pistol | 33 | 33 | 3 |
| Rifle | 39 | 39 | |
| Kille | Jä | 39 | |

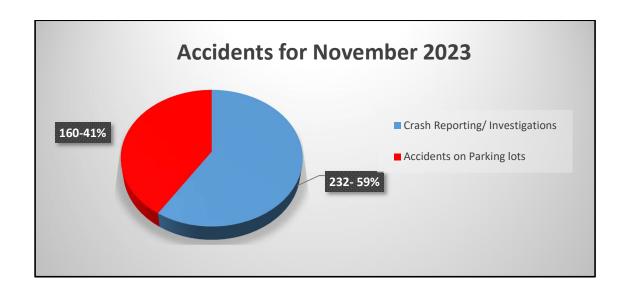
OPERATIONS DIVISION-Patrol

Edinburg Police Department Reports as required by Section 550.063 of the Texas Transportation Code. State Statues and City Ordinances govern the reporting and investigation requirements.

 The Texas Peace Officer's Crash Reporting is a collection of data by Law Enforcement throughout the State of Texas.

| Accident Comparison | | | | | |
|---------------------------------|--------------|--------------|---------|--|--|
| Description | Nov. 2023 | Difference % | | | |
| Crash Reporting/ Investigations | 287 | 232 | -19.16% | | |
| Accidents on Parking lots | 96 | 160 | 66.67% | | |
| Total | 383 | 392 | 2.35% | | |

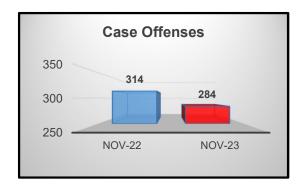
 A total of 392 accidents were reported for the month. An increase of 2.35% when compared to last year.



• Of the 392 accidents the "Crash Reporting/Investigations" category accounted for 59%.

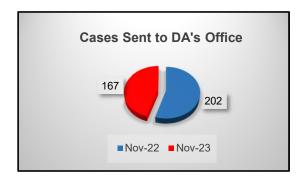
Criminal Investigations Division

| Offenses Reported for November | | | |
|--------------------------------|-----------------|-----------------|--|
| Month/Year | Number of Cases | Difference % | |
| November 2022 | 314 | -10% | |
| November 2023 | 284 | -1076 | |
| | | | |



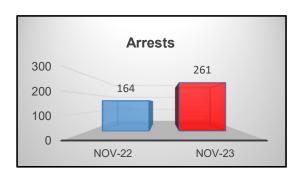
• Criminal Investigations reported a total of 284 cases. This reflects a decrease of -10%.

| Cases Sent to DA's Office for Prosecution | | | | |
|---|-----------------|-----------------|--|--|
| Month/Year | Number of Cases | Difference % | | |
| November 2022 | 202 | -17% | | |
| November 2023 | 167 | -17 /0 | | |
| | | | | |



• A total of 167 cases were sent to DA's Office. A decrease of -17% when compared to last year.

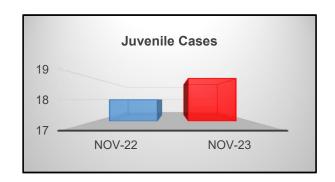
| Number of Assigned Cases closed by Arrest | | | | | |
|--|-----|------|--|--|--|
| Month/Year Arrests Difference | | | | | |
| November 2022 | 164 | 59% | | | |
| November 2023 | 261 | 3970 | | | |
| | | | | | |



• Number of assigned cases closed by arrest totaled 261 Arrests. An increase of 59% when compared to last year.

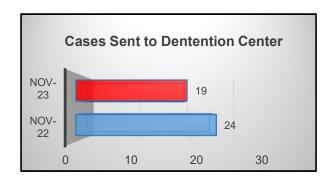
Juvenile Investigations Division

| Juvenile Investigations Cases | | | |
|-------------------------------|--------------------|-----------------|--|
| Month/Year | Number of Cases | Difference % | |
| November 2022 | 18 | 6% | |
| November 2023 | 19 | 0 70 | |
| | | | |



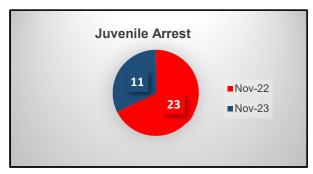
• Reporting month totaled 19 Juvenile cases. An increase of 6% when compared to last year.

| Juvenile Cases Sent to Detention Center for Prosecution | | | | |
|---|----|-------|--|--|
| Month/Year Number of Difference % | | | | |
| November 2022 | 24 | -21% | | |
| November 2023 | 19 | -2170 | | |
| | | | | |



• A total of 19 cases were sent to the Detention Center. A decrease of -21% when compared to last year.

| Difference | | | |
|---------------|---------|------|--|
| Month/Year | Arrests | % | |
| November 2022 | 23 | -52% | |
| November 2023 | 11 | -52% | |



• Reporting month totaled 11 arrests for this year. A decrease of -52% when compared to last year.



PUBLIC WORKS







PUBLIC WORKS MONTHLY REPORT

| - | | | | | |
|---|---------|---------|--|--|--|
| November 2023 | MONTHLY | YTD | | | |
| STREETS-POTHOLE PAT | CHING | | | | |
| Pothole Patched (# of) | 1910 | 3772 | | | |
| Cold Mix Used (Tons) | 25 | 48 | | | |
| Hot Mix Used (Tons) | 25.99 | 69.48 | | | |
| Primer MS-1 Used (Gallons) | 0 | 0 | | | |
| Millings (CY) | 0 | 0 | | | |
| SeeClickFix Work Orders | 0 | 0 | | | |
| Phone Work Orders | 0 | 0 | | | |
| STREET PAVING | | | | | |
| Caliche Used (Tons) | 0 | 0 | | | |
| Primer MS-1 Used (Gallons) | 0 | 0 | | | |
| Hot Mix Used (Tons) | 0 | 0 | | | |
| Millings (Tons) | 0 | 0 | | | |
| Square Yards | 0 | 0 | | | |
| Lane Miles | 0 | 0 | | | |
| STREET GRASS REMO | VAL | | | | |
| Blocks | 0 | 0 | | | |
| Debris (CY) | 0 | 0 | | | |
| STREET SWEEPING | _ | | | | |
| Downtown Gutter Miles Swept: | 0 | 0 | | | |
| Arterial Gutter Miles Swept: | 396 | 765 | | | |
| Residential Gutter Miles Swept: | 260 | 671 | | | |
| Total Miles Swept: | 656 | 1436 | | | |
| Cubic Yards of Debris | 461.5 | 1081.53 | | | |
| Total Gallons of Water: | 646.3 | 1478.74 | | | |
| ON-CALL REPORTS | | | | | |
| Streets Division: (# of) | 3 | 5 | | | |
| Traffic Division: (# of) | 2 | 5 | | | |
| TRAFFIC CONTROL REPAIRS/IN | | | | | |
| Traffic Lamps Replaced: (# of) | 6 | 29 | | | |
| Street Signs Made: (# of) | 40 | 58 | | | |
| Street Signs Installed: (# of) | 44 | 101 | | | |
| Traffic Signal Repaired or Replaced: (# of) | 34 | 71 | | | |
| Realigned & Repaired Signs | 20 | 42 | | | |
| Banner Installed | 0 | 0 | | | |
| THERMOPLASTIC MARKINGS | | | | | |
| Quantity Used (lbs): | 0 | 0 | | | |
| Lineal Feet: | 0 | 0 | | | |
| STREET LIGHTS | | | | | |
| Lights Out: (# of) | 36 | 65 | | | |
| Upgrades (#of) | 0 | 1 | | | |
| New Installations: (# of) | 0 | 0 | | | |
| Solar Lights Upgrades | 0 | 0 | | | |
| SPECIAL EVENTS | | | | | |

| Number of Events: | 8 | 15 |
|---|-----------|---------|
| Type III Barricades Used: (# of) | 256 | 453 |
| Saw Horses Used: (# of) | 40 | 76 |
| Traffic Signs Used: (# of) | 71 | 133 |
| Man Power: (Hrs.) | 454 | 815 |
| Message Boards: (# of) | 3 | 3 |
| RIGHT OF WAY MAINTEN | IANCE | |
| Sidewalks, Subd Facing:: # of blocks | 848 | 2132 |
| Right of Way: Mowing: # of blocks | 2141.2 | 5833.90 |
| ROW TREE CLEARAN | ICE | |
| Tree Trimming Blocks: | 241 | 295 |
| Debris: (CY) | 607.1 | 633.4 |
| STORM INFRASTRUCTURE MA | INTENANCE | |
| Storm Inlets Vaccummed & Cleaned: (# of) | 257 | 572 |
| Storm Line Jetting (L.F.) : | 300 | 380 |
| Culvert Pipe Installed/Repaired: (L.F.) | 80 | 99 |
| Inlet Top Replacement: (# of) | 0 | 0 |
| DITCH MAINTENANC | E | |
| Bar Ditches Cleaned/Regraded (L.F.) : | 880 | 22690 |
| Drain Ditches ROW Mowed (L.F.) : | 7296 | 1623.83 |
| Drain Ditches Re-Profiling (L.F.): | 0 | 0 |
| GRAFFITI REMOVA | L | |
| Graffiti:Work Orders: (# of) | 3 | 3 |
| Area Cleaned: (SF) | 58.2 | 58.2 |
| DOWNTOWN BEAUTIFIC | | |
| Blocks Swept: (L.F.): | 0 | 0 |
| Alleys Cleaned: (L.F.): | 3804 | 14724 |
| Sidewailks Cleaned: Blocks | 100 | 408 |
| ALLEY CLEANUP | | |
| Alleys cleaned:(# of) | 0 | 0 |
| Debris Removed - Cubic Yards | 0 | 0 |
| STORMWATER INSPECT | - | |
| Small Visual/Ground Commercial/Subdivision: (# of) | 17 | 52 |
| Large Visual/Ground Commercial/Subdivision: (# of) | 32 | 89 |
| Stormwater Pollution Prevention Plan (SW3P): (# of) | 0 | 0 |
| SUBDIVISION REVIEW | | |
| Commercial: (# of) | 6 | 19 |
| Multi-Family: (# of) | 23 | 23 |
| Subdivision Over 5 acres: (# of) | 3 | 9 |
| Subdivision Less than 5 acres: (# of) | 0 | 0 |
| SeeClickFix WORK ORD | | |
| Streets - Completed::(# of) | 13 | 29 |
| ROW - Completed:(# of) | 6 | 21 |
| Traffic - Completed:(# of) | 10 | 21 |
| Stormwater - Completed:(# of) | 3 | 6 |
| Street Lights - Completed:(# of) | 7 | 15 |
| on on Lighto Completou.(II of) | | 10 |



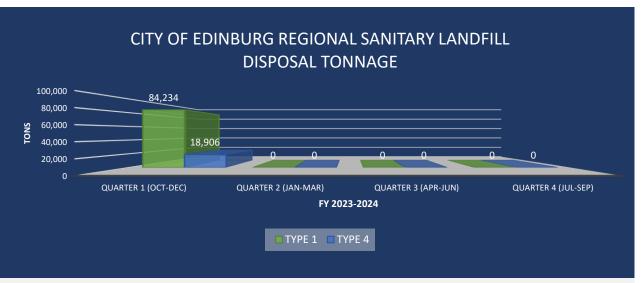
SOLID WASTE MANAGEMENT

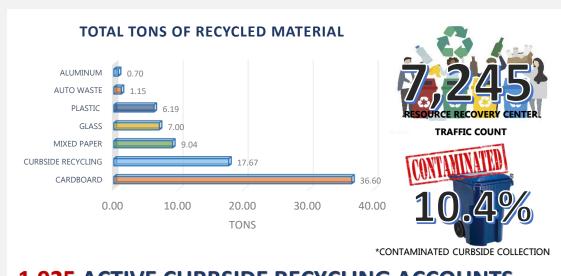












1,925 ACTIVE CURBSIDE RECYCLING ACCOUNTS 9.06% PARTICIPATION RATE



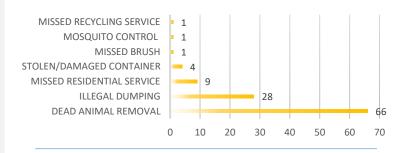




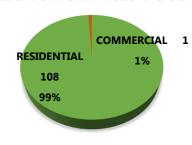
ROLL-OFF SERVICE REQUESTS

EDINBURG 311

SEECLICKFIX WORK ORDERS RECEIVED



MISSED COLLECTION SERVICES DOCUMENTED



RESIDENTIAL

COMMERCIAL

NOVEMBER 2023





UTILITIES









Water Plant Monthly Report NOVEMBER 2023





WEST EDINBURG WATER PLANT - 1752 S. MON MACK RD.

DOWNTOWN WATER PLANT - 500 E. MAHL.

| WATERSHED | | CITY'S RESERVOIR CAPACITY | | |
|------------|----------------------|---------------------------|-------|-------------|
| STATUS | AMISTAD/ FALCON (AF) | ELEVATION | DEPTH | GALLONS |
| FULL | 3,392,096.00 | 110 | 16.00 | 210,000,000 |
| CURRENT | 710,318.00 | 107.50 | 13.50 | 177,187,500 |
| % CAPACITY | 20.94% | 84.38% | | |

WATER RIGHTS

| ACRE FEET | AVAILABLE | TOTAL | THIS MONTH | YTD | COMBINED |
|------------------|------------------|------------|------------|------------|-----------|
| H.C.I.D. #1 | H.C.I.D. #2 | ACRE FEET | CHARGED | CHARGED | BALANCE |
| Cert. # 0816-001 | Cert. # 0808-000 | AVAILABLE | ACRE FEET | ACRE FEET | ACRE FEET |
| 10,847.670 | 3,969.477 | 14,817.147 | 1,006.08 | 12,487.290 | 2,329.857 |

PURCHASED TREATED WATER (MG)

| NORTH ALAMO WATER SUPPLY (FM 2812) | 0.000 | CITY OF MCALLEN | 1.668 | YTD-COMB. TOTAL | 58.670 |
|------------------------------------|-------|-----------------|-------|-----------------|--------|
|------------------------------------|-------|-----------------|-------|-----------------|--------|

DOWNTOWN WATER TREATMENT PLANT (DWTP)

| RATED | RAW | WATER (| INTAKE) | | TREAT | ED WATE | R (EFFLU | JENT) | THIS MONTH | Fiscal-Year-to-Date | SLUDGE | Disposed |
|----------|---------|---------|---------|-------|---------|---------|----------|-------|------------|---------------------|---------|------------|
| CAPACITY | | MGD | | | | MG | D | | RECYCLE | RECYCLE | WEST WA | TER (gals) |
| MGD | TOTAL | AVG. | MAX. | MIN. | TOTAL | AVG. | MAX. | MIN. | BASIN (MG) | BASIN (MG) | MONTH | FYTD |
| 10.00 | 188.996 | 6.300 | 7.281 | 5.482 | 175.363 | 5.845 | 6.924 | 4.667 | 18.452 | 39.629 | 0 | 17,600 |

WEST EDINBURG WATER TREATMENT PLANT (WEWTP)

| R | RATED | RAW | WATER (| INTAKE) | | TREAT | ED WATE | R (EFFLU | JENT) | THIS MONTH | Fiscal-Year-to-Date | SLUDGE I | Disposed to |
|----|--------|---------|---------|---------|-------|---------|---------|----------|-------|------------|---------------------|----------|-------------|
| CA | PACITY | | MGD | | | | MG | D | | RECOVERY | RECOVERY | LANDFII | LL (Tons) |
| | MGD | TOTAL | AVG. | MAX. | MIN. | TOTAL | AVG. | MAX. | MIN. | BASIN (MG) | BASIN (MG) | MONTH | FYTD |
| | 16.00 | 227.073 | 7.569 | 10.001 | 5.728 | 198.379 | 6.613 | 9.240 | 5.059 | 13.460 | 23.330 | 72.45 | 223.54 |

COMBINED PLANT CAPACITIES

| RATED | RAW WATER (INTAKE) | | | TREATED WATER | | | Max Comb. | MAXIMUM | | |
|----------|--------------------|--------|--------|---------------|---------|--------|-----------|---------|--------------|------------|
| CAPACITY | | MGD | | | | MG | D | | Treated Flow | TREATMENT |
| MGD | TOTAL | AVG. | MAX. | MIN. | TOTAL | AVG. | MAX. | MIN. | MGD | % CAPACITY |
| 26.00 | 416.069 | 13.869 | 17.282 | 11.210 | 373.742 | 12.458 | 16.164 | 9.726 | 15.436 | 59.37% |

WATER QUALITY

• All water quality sampling and analysis is in compliance.

DOWNTOWN PLANT

- Routine maintenance was performed to the water treatment plants, booster stations and elevated water storage tanks
- Daily inspections were performed at the booster stations and elevated water s orage tanks.
- The influent and effluent water quality is continued to be monitored by staff.



Wastewater Plant Monthly Report November 2023



Edinburg Wastewater Treatment Plant - 1202 N. M. Road, Edinburg Texas 78538

| RAW WASTEWATER (INFLUENT) (MGD) | | | | TOTAL PLANT CAPACITY This Month | | | |
|---------------------------------|------------------------|------|------|---------------------------------|------|----------|------------------|
| Max Capacity | Total Monthly MG | AVG. | MAX. | MIN. | MGD | AVG. MGD | TREATMENT % CAP. |
| 12.3 | 269.4 | 9.0 | 10.2 | 7.9 | 12.3 | 9.0 | 73% |

| Sludge Management (Sept 2023 - Aug. 2024) | | | | | | |
|---|---------------|----------------------|--|--|--|--|
| Cubic Yds. Disposed | Tons Disposed | Tons Disposed YTD | | | | |
| 716 | 607 | 1,356.39 | | | | |

WASTEWATER QUALITY:

- Effluent quality fluctuates due to flow and mechanical repairs.
- Several pumps at the headworks have burnt out and have been sent for repair.

LAB OPERATIONS:

- Routine maintenance was performed to the wastewater treatment plants and lift station's mechanized & electrical equipment.
- Daily inspections were performed at the lift stations.
- The influent and effluent water quality is continued to be monitored by staff.





Utilities/Systems Divison Monthly Report for November '2023



| SANITARY SEWER COLLECTION | | | | | | |
|----------------------------------|---------------|-------|--|--|--|--|
| DESCRIPTION | CURRENT MONTH | YTD | | | | |
| Jet & Vacummed S/S Lines | 44 | 84 | | | | |
| Manhole Maintenance | 504 | 1075 | | | | |
| Total Footage of Jetted Lines | 17422 | 25216 | | | | |
| Spotted stub-outs for plumber | 0 | 4 | | | | |
| Spotted sewer mains for plumber | 103 | 215 | | | | |
| Adj./replaced manhole ring/cover | 0 | 1 | | | | |
| Repaired Sewer Mains | 0 | 0 | | | | |
| Repaired Sewer Services | 7 | 9 | | | | |
| Video Taped Lines | 0 | 0 | | | | |
| Sewer Back Up (Sig 6) | 75 | 116 | | | | |
| Installation of Manholes | 0 | 0 | | | | |
| Responded to Sewer Odor | | | | | | |
| Complaint | 8 | 16 | | | | |
| Non-Compliance | 0 | 0 | | | | |

| V | VATER METER | |
|------------------------|---------------|------|
| | CURRENT MONTH | YTD |
| Hydrant Connects | 5 | 9 |
| Meter Connects | 432 | 824 |
| Meter Disconnect | 209 | 519 |
| Meter Leak | 60 | 117 |
| Meter Transfer | 152 | 312 |
| Meter Rechecks | 53 | 133 |
| Meter Digouts | 844 | 848 |
| Meter Changes | 90 | 152 |
| Meter Repaired | 0 | 0 |
| UPB Connects | 277 | 870 |
| UPB Disconnects | 593 | 1117 |
| Meter Removals | 106 | 211 |
| Code 3'S | 3775 | 7566 |
| Routes Read | 134 | 268 |
| Iddle with Consumption | 54 | 104 |

| WATER DISTRIBUTION | | | | | |
|-----------------------------|---------------|-----|--|--|--|
| | CURRENT MONTH | YTD | | | |
| Repaired Service Lines | 12 | 38 | | | |
| Replaced Angle Stops | 8 | 24 | | | |
| Adjust./relock. Meter Boxes | 0 | 0 | | | |
| Installed Meter Boxes | 34 | 87 | | | |
| Changed Out Meters | 0 | 1 | | | |
| Spotted Water Lines | 118 | 240 | | | |
| Maintained Fire Hydrants | 16 | 135 | | | |
| Weeded Fire Hydrants | 5 | 33 | | | |
| Painted Fire Hydrants | 0 | 1 | | | |
| Repaired Fire Hydrants | 2 | 3 | | | |
| Dress-Ups | 96 | 220 | | | |
| Located Valves | 105 | 258 | | | |
| Adjusted Valves | 36 | 74 | | | |
| Prepared Street Cuts | 4 | 7 | | | |
| No Water Complaints | 0 | 5 | | | |
| Flushed Dead Ends | 70 | 190 | | | |
| Installed Valve Boxes | 9 | 19 | | | |
| Opened Water | 108 | 258 | | | |
| Closed Water | 91 | 245 | | | |
| Low Pressures (PSI) | 6 | 14 | | | |
| Water Samples | 5 | 23 | | | |
| GPS Assets | 0 | 5 | | | |
| Meter Installations | 30 | 87 | | | |
| Hydrant Installation | 5 | 7 | | | |
| Signal 4 (leak at meter) | 17 | 54 | | | |
| Signal 5 (water main leak) | 32 | 56 | | | |
| Taps | 31 | 90 | | | |

| METER STATISTICS | | | | | |
|---------------------------|------------------|-----|--|--|--|
| DESCRIPTION | CURRENT MONTH | YTD | | | |
| 3/4 INCH METER | 22 | 67 | | | |
| 1 INCH METER | 6 | 16 | | | |
| 2 INCH METER | 3 | 7 | | | |
| 4 INCH METER | 0 | 0 | | | |
| COMMERCIAL | 4 | 5 | | | |
| INDUSTRIAL | 0 | 0 | | | |
| RESIDENTIAL SINGLE-FAMILY | 27 | 82 | | | |
| RESIDENTIAL MULTI-FAMILY | 0 | 0 | | | |
| INSTITUTIONAL | 0 | 0 | | | |
| IRRIGATION | 0 | 3 | | | |



NONCITY DEPARTMENT REPORTS









BOYS AND GIRLS CLUBS OF EDINBURG-RGV







Cupcakes with Vets

Hidalgo County Commissioner Pct. 4

2024 Youth of the Year Celebration!

Upcoming Community & Special Events



LEGACY NEWS NOVEMBER 2023



Spurs Community Leadership Institute

We would like to congratulate our very own CEO, Daisy Martinez, on being selected as 1 of 30 women non-profit leaders in South Texas, San Antonio, and Austin to participate in the Spurs Community Leadership Institute (SCLI).

In collaboration with Self Financial and Frost Bank, the SCLI program has carefully selected a cohort of 30 impactful leaders that will join an immersive learning community focused in providing access and belonging for women, healing and raising awareness to critical women's issues as well as providing growth and development opportunities for values-based women leaders across the state.



Board of Directors

George Cardenas

President, Vantage Bank

Eduardo "Eddy" Villanueva

Vice President, County of Hidalgo

Sixto Garza

Treasurer, Six Shooter Softwash

Daniela Aguilar

Secretary, Vantage Bank

Juan Delgado

Noble Texas Builders

Joe Quiroga

Texas National Bank

Duane Guzman

Noble Texas Builders

Robert Lopez

Excelsis Global Private Wealth

Ron Garza

University of Texas Rio Grande Valley

Amanda Esquivel

Owner/Operator Chick Fil A

Letty Garcia

Edinburg Consolidated Independent School District





Leadership Team

Daisy Martinez

Chief Executive Officer

Sara Lara

VP of Operations

Olivia Lemus Lucio

VP of Resource Development & Marketing

Maxine Rodriquez

Outcome & Compliance Supervisor

Daniella Guzman

Social Worker

Noe Nunez

Program Supervisor 2 - Legacy Youth

Samantha De La Cruz

Program Supervisor 1

Nicholas Jimenez

Program Supervisor 2

Mariza Saucier

Program Supervisor 1

Gloria Segovia

Program Supervisor 1

Mission Statement

To provide opportunity to all youth in a positive caring environment to enable them to become productive, responsible, influential citizens.

Celebration of FAMILIES A Thanksgiving Dinner

We'd like to thank the 400 families who came out to our Celebration of Families Thanksgiving Dinner and shared a warm meal with our dedicated staff and volunteers.

This community event couldn't be possible without our awesome staff & great community partners like <u>Raising Cane's</u>, <u>Texasroadhouse</u>, <u>Food Bank RGV INC</u>, <u>Edinburg Rotary</u> & <u>Just A Closet Self Storage</u>.

Together, we provided a warm meal and positive place to share unforgettable memories. Here's to continuing to build great futures!













CUPCAKES WITH VETS

VETERAN'S DAY COMMUNITY EVENT

On November 9th, BGCE hosted several Veterans for our "Cupcakes with Veterans" event.

Led by our own veteran Tiffany Brown (Program Supervisor I - Case Manager)! Tiffany turned this special event into an opportunity to thank Veterans in our community for their service.

The veterans got to eat some delicious food, hang out with some of our club members and they also got to decorate and enjoy some delicious cupcakes with the kids!

We thank you Tiffany for this great idea and we thank you veterans for coming out to spend a little time with our club members. Thank you for your service!











A HEARTFELT

THANK YOU

TO HIDALGO COUNTY COMMISSIONER PCT. 4 ELLIE TORRES

Boys & Girls Club of Edinburd would like to thank Hidalgo County Commissioner Pct. 4 Ellie Torres for her support of the youth of Edinburg and surrounding communities.

This funding helps us continue to provide a safe and positive place for children to thrive in our after-school and summer programs focused on youth development, character & leadership, education, career development, arts, and health & fitness.

Through Precinct 4 Urban County's funding, we are able to continue to impact underserved youth and teens in our rural communities through our outside units.

Community Supporters like you are the reason we can say Great Futures Start Here!

















2023-24 NATIONAL YOUTH OF THE YEAR CELEBRATION!

ALEJANDRA L. FROM THE BOYS & GIRLS CLUB OF MCALLEN

Our club members and staff had a wonderful time cheering on the Boys and Girls Club of America 2023-24 National Youth of the Year Alejandra L. from the Boys & Girls Club of McAllen

As Boys & Girls Clubs of America's 2023-2024 National Youth of the Year, Alejandra represents the voices of over 3 million youth served by Boys & Girls Clubs across the country and on U.S. military installations worldwide.

Alejandra aspires to help each member of her community be happy, healthy and financially secure. Her local Boys & Girls Club is where she gained the inspiration and confidence to follow her dreams in civic leadership.



CLUB IMPACT STORY

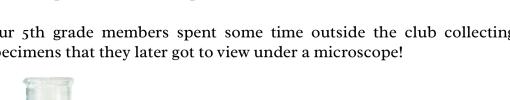
DIY STEM ACTIVITIES!

One of the after school activities Boys & Girls Clubs of Edinburg RGV is proud to offer is DIY STEM!

DIY STEM is a hands-on, activity-based STEM curriculum which connects youth aged 9 to 12 to science themes they encounter regularly.

DIY STEM provides youth who might otherwise not have access to STEM experiences with simple, fun, hands-on activities.

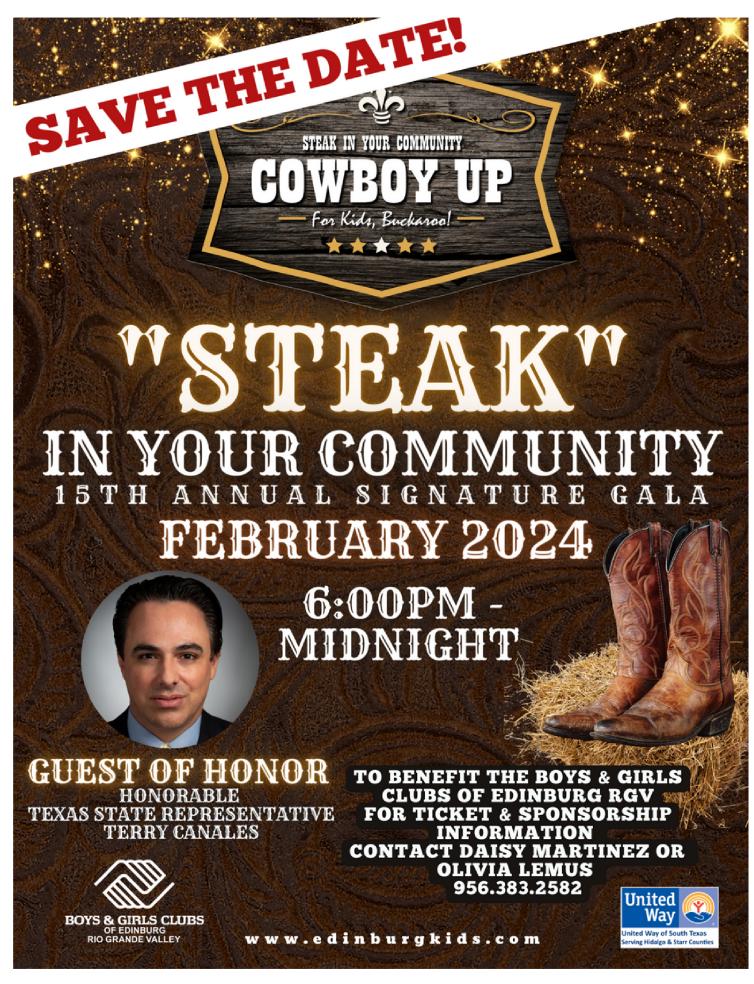
Our 5th grade members spent some time outside the club collecting specimens that they later got to view under a microscope!















Let's Get Connected for Our Latest News & Updates!

Join our Mailing List!



Join our Mailing List





on Facebook @edinburgkids





on Instagram @edinburgkids





on TikTok @edinburgkids



marketing@edinburgkids.com

Want to help?

There are many ways you can help support after school programming and the youth in our community. Contact the Boys & Girls Clubs of Edinburg RGV to learn more about our programs!

You can make a difference for children that lasts a lifetime. The gift of your financial support or your time as a program volunteer will help to ensure that the programs of the Boys & Girls Clubs continue to change lives for the better. Our mission is to help young people, especially those from disadvantaged circumstances, realize their potential as productive, responsible and caring citizens, and your donation of time and treasure can help make this a reality.

Annual Community Supporters

Throughout our history, Boys & Girls Clubs of Edinburg RGV has leveraged the expertise and resources of other organizations to broaden our reach and deepen our impact. Our reputation for exceptional program delivery has, in turn, made us a sought after partner for organizations seeking to provide beneficial programs or services to children and teens. Boys & Girls Clubs of Edinburg RGV's annual supporters play a vital role in serving members in leveraging maximum impact and in helping us develop effective citizens and leaders among the youth whom we serve.

Corporate Combination Sponsors

Initiated in 2008, today our corporate combination partnerships program is designed to promote a long-term committed joint partnership that is mutually beneficial to the Company and the Boys & Girls Clubs of Edinburg

Fundraising Events

Special event sponsorships provide an opportunity to support Boys & Girls Clubs of Edinburg RGV with the additional benefits of social networking and marketing for your group or organization. Special event sponsorships provide an opportunity to support Boys & Girls Clubs of Edinburg RGV with the additional benefits of social networking and marketing for your group or organization.

Endowment Gifts: Planned Giving

Boys & Girls Clubs of Edinburg RGV's Endowment Fund provides a permanent source of revenue to future programs.

Giving Through Your Will

A specific dollar amount, specific asset, or percentage of an estate may be specified in a donor's will or trust to be paid to the Boys & Girls Clubs of Edinburg RGV. Our hope is to serve you and help your family become members of The Heritage Club. These are individuals, like you, who are passionate about supporting all young people, especially those who need us most, to reach their full potential as productive, caring and responsible citizens. They have become members of The Heritage Club by making a planned gift. We invite you to explore the benefits of gift planning and to see how your gift might help save a child.

Giving Appreciated Assets

A charitable deduction for both income tax can be taken based on the fair market value of the stock at the time your gift is made. Gifts of low-basis stock can produce larger charitable deductions. A gift of closely-held stock can allow the donor to maintain control of the corporation while still claiming both capital gains and income tax deductions. A gift of appreciated real property will allow the donor to avoid capital gains tax as well as brokerage fees and closing costs.

Giving Life Insurance

New or current life insurance policies may be transferred or irrevocably assigned to the Boys & Girls Clubs as beneficiary; or a donor can retain ownership of a policy, pay the premium and simply name the Boys & Girls Clubs as the beneficiary. Both have substantial tax benefits to the donor and the donor's estate.

Charitable Remainder Trust

A significant donation can be structured in a trust as either a lifetime income for one or more beneficiaries, with the income going to the Boys & Girls Clubs, or with the lifetime income going to the Boys & Girls Clubs and the remainder going to the beneficiaries. Trusts can be designed to meet individual needs of the donor to provide savings on income, capital gains and estate taxes.

Gift Annuity

These vehicles are a legal agreement to transfer money or securities to the Boys & Girls Clubs. The donor receives fixed payments for life based on his or her age, prevailing interest rates and an actuarial table, as well as an income tax deduction for the donated asset value.

One Campaign

Now more than ever, we need your help. Your gift of \$300 or more, or a gift of any size, will help provide deserving youth the opportunity to participate in after-school programs that help kids succeed in school, stay out of trouble, plan a career and become productive caring citizens. Without the support of people like you, it will not be possible to serve all of the youth that need a Boys & Girls Club.



One day in the life of a child can make a huge impact on her future.

One caring adult can create an unbreakable bond with a vulnerable child that will last throughout his lifetime. One Boys & Girls Club can offer hope to an entire neighborhood.

One gift from you can open the door to a brighter tomorrow for more of our children.

For more information contact: Daisy Martinez at 956.383.2585 or visit www.edinburgkids.com



EDINBURG CHAMBER OF COMMERCE









Contact us today! (956) 383-4974 marketing@edinburg.com

EDINBURG CHAMBER NEWS



Join the Edinburg Chamber of Commerce and UTRGV Athletics for an Unforgettable Home Opener Mixer Tonight!

Join the Edinburg Chamber of Commerce and UTRGV Athleticsfor their Home Opener Mixer, scheduled for this evening at the UTRGV FieldHouse. The event will begin at 5:30 P.M., promising an evening filled with networking opportunities.

The Home Opener Mixer presents an oppertunity for the business community and entrepreneurs to come together, make new connections, and foster relationships within an exciting and vibrant atmosphere.

Event Details:

Date: November 6, 2023 Time: 5:30 P.M.

Location: UTRGV FieldHouse

RSVP

Thank you Installation & Awards Banquet Sponsors (SOLD OUT)

The Edinburg Chamber of Commerce will host its Annual Installation & Awards Banquet on Wednesday, November 8, 2023, at 6:30 P.M. The event will be held at the Region One Service Center, 1900 W Schunior St.

This year's theme, "Hollywood Glamour," will add a touch of movie star elegance to the evening. The gala will also serve as a platform to introduce Kelly Salazar, representing Linebarger Goggan Blair & Sampson, LLP, as the incoming President, while acknowledging Mario Lizcano from DHR Health as the outgoing President of the Board for the Edinburg Chamber of Commerce.

Additionally, the event will be an occasion to pay tribute to the exceptional achievements and contributions of our 2023 award recipients. Sam Saldivar and Sabrina Walker-Hernandez will be honored as the 2023 Man and Woman of the Year, acknowledging their outstanding dedication and impact within our community. The chamber will roll out the red carpet in celebration of their outstanding contributions

In addition, the distinguished 2023 Leadership Award will be awarded to Judge Omar Maldonado for his exceptional commitment to leadership, and the 2023 Edinburg Chamber Ambassador of the Year





will be presented to Karla Garcia, of DHR Health, for her exemplary service and dedication to the chamber's mission.

The Edinburg Chamber of Commerce thanks its sponsors for making this year a sold out event!





THANK YOU DIAMOND SPONSORS









THANK YOU GOLD SPONSORS



















Promote Your Business for FREE In our 2023 Holiday Coupon Book!

Exciting News for Small Business Owners in Edinburg, TX Join us for Small Business Saturday on November 25, 2023! We're excited to partner with American Express to support our local businesses this holiday season. We will lead the "Shop Small" Campaign with an exclusive coupon book full of discounts available at participating locations throughout our city.

Calling all Edinburg businesses! Complete the participation form: https://forms.gle/l/mnZZZmBL9zUS8ebW8 to feature your FREE coupon in the booklet. Don't worry about design—the chamber will take care of it for you. Share a discount or a special promotion that suits your business best.



While we suggest making your offer valid until December 31st, tailor your coupon's expiration to meet your customers' needs.

For more details and updates on the Small Business Saturday campaign, contact marketing@edinburg.com or call 956-383-4974.

Let's celebrate and support our local businesses together on Small Business Saturday!

Edinburg Chamber Host November Ambassador of the Month Meeting



Yesterday, we had the pleasure of hosting our monthly ambassador meeting, gathering to strategize and outline our objectives for the upcoming month of November.

November.

Edinburg Consolidated Independent School
District Superintendent Dr. Mario H. Salinas
enriched our meeting as he shared insight on the
upcoming Voter Approval Tax Ratification Election
(VATRE), scheduled for the November 7, 2023,
hallot

An increase of 3 pennies will yield a remarkable \$6.7 million annually if passed. These funds are earmarked for critical purposes, such as employee compensation and stipends, facility improvements, and security improvement.

For more detailed information on this matter, visit https://www.ecisd.us/apps/pages/vatre.

New Subway Location Opens In Edinburg



Let's celebrate the grand opening of the new Subway location owned by the Villarreal family! You can now find them at 1816 S. McColl RD Suite 1, Edinburg, TX 78539. This restaurant, locally owned and operated, is a proud addition to our community.

JOIN OUR DYNAMIC TEAM!



NOW HIRING:
DIRECTOR OF SPECIAL EVENTS

LEARN MORE ----



UPCOMING CHAMBER EVENTS











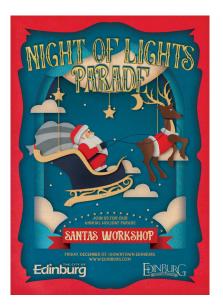


Leadership Edinburg XXXV Fundraiser



Get Tickets





Parade Float Form

BUSINESS RESOURCES

Use YouTube to Grow Your Business

REGISTRATION LINK:

https://us06web.zoom.us/.../tZwsdeutrTgpHNZk4njD9kYRb8SeR... WEBINAR DESCRIPTION:

Learn how to use YouTube and the power of video to promote your business or brand.

- In this workshop we'll cover:
- -How to create a YouTube channel
- -Adding videos and organizing your channel
- -How to promote your business with video ads





From Kitchen to Marketplace: Steps to **Commercializing Your Food Product**

Nov 10, 2023 10:00 AM in Central Time (US and Canada)

Do you have a unique recipe everyone loves? Turn your recipe into a commercially ready food product!

This webinar provides a comprehensive overview of the steps to commercializing a food product. It also serves as a guide for at-home creators who dream of taking their culinary creations to the retail market.

- Webinar highlights:
 Initial Market Research and Product Validation
- · Regulatory Compliance and Food Safety
- Packaging and LabelingProduction and Manufacturing
- Commercial Distribution Options

RSVP

Texas State Trade Expansion Program (STEP) Guide to Your Grant

Nov 14, 2023 02:00 PM in Central Time (US and Canada)

The Texas South-West SBDC's have partnered together to bring you expert content to help your small business grow and succeed!

The State Trade Expansion Program (STEP), administered by the Texas Department of Agriculture, aims to increase the number of small businesses that are exporting and increase value for those that are already exporting. STEP allows

eligible businesses and business owners to create or expand their export capacity by providing reimbursements for specific export-related expenses. Join us to learn more about this program and other helpful resources from the TDA. Plus, get your questions answered during a live Q&A!



MEMBER & COMMUNITY NEWS

NOVEMBER 7, 2023 SPECIAL CONSTITUTIONAL AMENDMENT ELECTION AND LOCAL ENTITIES ELECTIONS

Election Day Countywide Polling Locations

Polls Open from 7 am to 7 pm

(7 De Noviembre Del 2023 Elección Especial De Enmienda Constitucional y Elecciones De Entidades Locales, El Día de la Elección los lugares de votación en todo el Condado estarán abiertos desde las 7 am hasta las 7 pm.) On Election Day, eligible voters can cast their ballot at any polling location. (Durante el Día de la Elección, los votantes elegibles podrán emitir su voto en cualquier casilla electoral.)

| | City/ Ciudad | Building/Edificio | Address/Dirección | Voting Area/Área de Votación |
|-----|---------------|---|---|---|
| | ALAMO | Sgt. Fernando De La Rosa Library | 416 N. Tower Rd. Alamo, TX | Large Meeting Room (Sala Grande de Reuniones) |
| | ALTON | Alton Recreation Center | 349 Dawes Ave. Alton, TX | Room 1 (Salón 1) |
| | DONNA | Amigos Del Valle | 1408 Silver Ave. Donna, TX | Main Area (Area Principal) |
| 1. | EDCOUCH | Sgt. Rodriguez Community Center | 320 W. Santa Rosa Ave. Edcouch, TX | Meeting Room (Sala de Reuniones) |
| 5. | EDINBURG | Canterbury Elementary School | 2821 W. Canton Rd. Edinburg, TX | Gymnasium (Gimnasio) |
| 5. | EDINBURG | Edinburg Parks and Recreation Department | 315 Mark S. Peña Dr. Edinburg, TX | Gaming Room (Sala de Juegos) |
| 7. | EDINBURG | Elections Annex Building | 317 N. Closner Blvd. "Rear" Edinburg, TX | Annex Room (Habitación Anexa) |
| 8. | EDINBURG | Linn-San Manuel Fire Department | 21661 TX 186, Edinburg, TX | Meeting Room (Sala de Reuniones) |
| 9. | EDINBURG | Magee Elementary School | 3420 W. Rogers Rd. Edinburg, TX | Gymnasium (Gimnasio) |
| 0. | EDINBURG | San Carlos Endowment Center | 107 N. Sunflower Rd. Edinburg, TX | Conference Room (Sala de Conferencias |
| 1. | EDINBURG | UTRGV | 1201 W. University Dr. Edinburg, TX | STAC Lounge (Salón STAC) |
| 2. | ELSA | Elsa Municipal Court | 216 E. 4th St. Elsa, TX | Court Chambers (Salas de la Corte) |
| | GRANJENO | Granjeno Public Facility | 6553 S. FM 494, Mission, TX | Computer Lab/Library (Laboratorio de Computación/Biblioteca) |
| 14. | HARGILL | Hargill Elementary School | 13394 4th St. Hargill, TX | Gymnasium (Gimnasio) |
| 15. | HIDALGO | Hidalgo Public Library | 710 Ramón Ayala Dr. Hidalgo, TX | Conference Room (Sala de Conferencias |
| 16. | LA JOYA | La Joya Youth Center | 604 Salomon Chapa Dr. La Joya, TX | Back Room (Habitación Trasera) |
| 17. | LA VILLA | La Villa Multi-Purpose Building | 500 E. 9th St. La Villa, TX | Classroom (Salón de Clases) |
| 8. | MCALLEN | Fireman's Pumphouse | 201 N. 1st St. McAllen, TX | Main Entrance (Entrada Principal) |
| 9. | MCALLEN | Gonzalez Elementary School | 201 E. Martin Ave. McAllen, TX | Front Entrance (Entrada Principal) |
| :0. | MCALLEN | Lark Community Center | 2601 Lark Ave. McAllen, TX | Exercise Room (Sala de Ejercicios) |
| 1. | MCALLEN | Milam Elementary School | 3800 N. Main St. McAllen, TX | South Entrance (Entrada Sur) |
| 22. | MCALLEN | Palm View Community Center | 3401 Jordan Rd. McAllen, TX | Exercise Room (Sala de Ejercicios) |
| 23. | MCALLEN | STC Nursing Campus Building B | 1901 S. McColl Rd. McAllen, TX | Community Room (Sala de la Comunidad) |
| 24. | MCALLEN | STC Pecan Campus Building U | 3201 Pecan Blvd. McAllen, TX | Internet Cafe (Café Internet) |
| 15. | MCCOOK | Immaculate Conception Parish Hall | 28212 S. FM 2058, McCook, TX | Parish Hall (Salón Parroquial) |
| 6. | MERCEDES | Mercedes Civic Center | 520 E. 2nd St. Mercedes, TX | Main Entrance (Entrada Principal) |
| 7. | MISSION | Bannworth Gym | 1822 N. Shary Rd. Mission, TX | Gymnasium (Gimnasio) |
| 28. | MISSION | Mission Parks and Recreation Center | 721 Bryan Rd. Mission, TX | Conference Room (Sala de Conferencias |
| 9. | MONTE ALTO | Monte Alto Community Center | 25149 1st St. Monte Alto, TX | Meeting Room (Sala de Reuniones) |
| 30. | PALMVIEW | Palmview Recreation Center | 406 W. Veterans Blvd. Palmview, TX | Gymnasium (Gimnasio) |
| 1. | PALMVIEW | Pct. 3 "The Mansion" | 2401 W. Moorefield Rd. Palmview, TX | Back Entrance (Entrada Trasera) |
| 32. | PHARR | Development and Research Center | 850 W. Dicker Rd. Pharr, TX | Conference Room (Sala de Conferencias |
| 33. | PHARR | Jose "Pepe" Salinas Center | 1011 W. Kelly Ave. Pharr, TX | Conference Room (Sala de Conferencias |
| 34. | PHARR | Valley View ISD Staff Development Center | 9701 S. Jackson Rd. Pharr, TX | North Entrance (Entrada Norte) |
| 15. | PROGRESO | Progreso Family Community Center | 510 N. FM 1015, Weslaco, TX | Main Entrance (Entrada Principal) |
| 36. | SAN JUAN | San Juan Memorial Library | 1010 S. Standard St. San Juan, TX | Multi-Purpose Room (Salón de Multiuse |
| 37. | SULLIVAN CITY | Sullivan City WIC Clinic | 371 W. Expy. 83, Sullivan City, TX | Lobby (Vestibulo) |
| 38. | WESLACO | Business Visitor and Event Center | 275 S. Kansas Ave. Weslaco, TX | Conference Rooms A & B (Salas de Conferencias Ay B) |
| 39. | WESLACO | Central Middle School | 503 E. 6th St., Weslaco, TX. | Gymnasium (Gimnasio) |
| | WESLACO | PFC Mario Ybarra Elementary School | 1800 Mile 10 N., Weslaco, TX. | Classroom 106 (Sala de Clase 106) |



For more election information, you can visit our website at www.hidalgocounty.us/elections,

or call us at (956)318-2570.

(Para obtener más información sobre las elecciones, puede visitar nuestro sitio web en www.hidalgocounty.us/elections, o llámenos al (956)318-2570.)







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Contact us today! (956) 383-4974 marketing@edinburg.com

EDINBURG CHAMBER NEWS



Promote Your Business for FREE In our 2023 Holiday Coupon Book!

Join us for Small Business Saturday on November 25, 2023!

We're excited to partner with American Express to support our local businesses this holiday season. We will lead the "Shop Small" Campaign with an exclusive coupon book full of discounts available at participating locations throughout our city.

Complete the participation form: https://forms.gle/Mm2ZZmBL9zUS8ebW8 to feature your FREE coupon in the booklet. Don't worry about design—the chamber will take care of it for you. Share a discount or a special promotion that suits your business best.

While we suggest making your offer valid until December 31st, tailor your coupon's expiration to meet your customers' needs.

For more details and updates on the Small Business Saturday campaign, contact marketing@edinburg.com or call 956-383-4974.

Let's celebrate and support our local businesses together on Small Business Saturday!

Sign Up Today!



Edinburg Chamber Commemorates the Successes of the 2022-2023 Fiscal Year with Installation & Awards Banquet

On November 8, 2023, the Edinburg Chamber of Commerce hosted its highly anticipated Annual Installation & Awards Banquet, a night celebrating and honoring the regions finest contributors.

The highlight of the ceremonious event was Sam Saldivar and Sabrina Walker-Hernandez as they were honored as the 2023 Man and Woman of the Year, celebrating their exceptional dedication and impactful contributions to the community. Furthermore, the Chamber acknowledged Judge Omar Maldonado with the prestigious 2023 Leadership Award and celebrated Karla Garcia from DHR Health as the 2023 Edinburg Chamber Ambassador of the Year, recognizing their outstanding contributions to the community. Among the evening's highlights, Kelly Salazar, representing Linebarger Goggan Blair & Sampson, LLP, was announced as the 2023-2024 President of the Board. Mario Lizcano of DHR Health shared his remarks as outgoing President of the Board, reflecting on the remarkable achievements and the profound contributions of the previous year.

The Edinburg Chamber of Commerce shared the accomplishments under Lizcanos leadership in the 2022-2023 year. These notable achievements include:

- Welcoming 137 new chamber members, expanding the Chamber's network and resources for businesses.
 Celebrating the opening of over 100 new businesses in the City of Edinburg.
- Facilitating more than 36 educational seminars in collaboration with UTRGV Small Business Development Center, offering valuable insights and resources to empower local entrepreneurs.
- Reaching out to 1,700 business leaders across the region through a weekly newsletter, maintaining an
 impressive open rate of 50% and keeping the community updated on the latest developments.
- Demonstrating a thriving online presence with a cumulative total of 40,000 followers across various social media platforms, indicating significant growth and engagement.
- The Chamber orchestrated 138 events that brought together 12,558 individuals, fostering connections and collaborations pivotal for the community's growth and success.

In addition, the Chamber hosted its signature events such as the Night of Lights Parade, Fiesta Edinburg, and Texas Cook'Em, collectively drawing over 80,000 attendees. These events significantly contributed to the city's sales and hotel tax revenue, amplifying the local economy. Through its various programs, event proceeds, and fundraising efforts, the Chamber was able to donate over \$43,500 to UTRGV Veterans, High School Scholarships, and the American Legion in the fiscal year.

The Edinburg Chamber extends an invitation to all interested parties to join its dynamic network of business professionals by becoming a chamber member. For more information, contact 956-383-4974 or visit **www.edinburg.com**





South Texas Health System Behavioral Home to Chemical Dependency Unit

South Texas Health System Edinburg hosted a grand opening celebration for their new inpatient alcohol and substance use disorder unit. The event featured a special ribbon-cutting and tour of the unit.

In attendance were Judge Richard Cortez and Mayor Ramiro Garza Jr., who delivered impactful remarks that underscored the unit's vital role in addressing the community's pressing need for advanced treatment facilities.

The unit is staffed with a licensed chemical dependency counselor and psychiatrist who specializes in the treatment of chemical dependency, the 10-bed unit will focus on services for patients dealing with substance use disorder, as well as patients with cooccurring disorders such as chemical dependency and mental health diagnosis.

For more information on treatment, call 956-388-1300.

Welcome EJP Health Enrollment Center to Edinburg



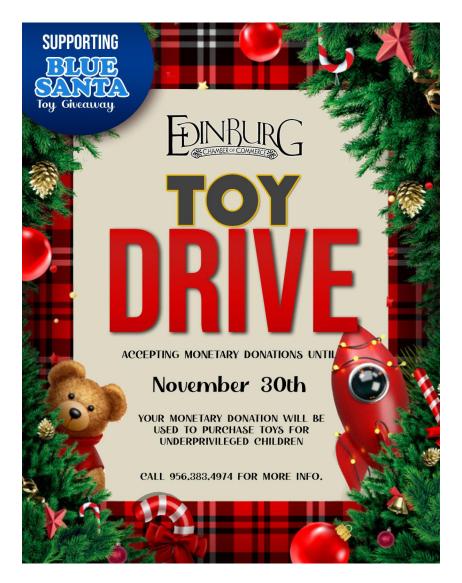
Congratulations to Efren Pedraza on the grand opening of EJP Health Enrollment Center at 4307 S. McColl RD, Edinburg, TX 78539! EJP Health Enrollment Center is your go-to destination for a comprehensive range of insurance plans, covering health, dental, and life insurance needs. We wish you great success in providing valuable services to the community. For more information call (956) 570-7532.

SitePro Rental Celebrates Grand Opening



Congratulations, SitePro Rental on the grand opening of your Edinburg location! Located on 5814 N Expressway 281, Edinburg, TX 78542, SitePro Rental understands that you work under tight budgets and deadlines. Their friendly, local, easy-to-do-business-with rental pros obsessed with eliminating downtime and helping their customers succeed. Simply put, they aim to take the hassle out of equipment rental.

Learn more by calling (956) 331-2495 or visit https://www.siteprorentals.com/



Donate Now

UPCOMING CHAMBER EVENTS





Get Tickets









BUSINESS RESOURCES



Texas State Trade Expansion Program (STEP) Guide to Your Grant

Nov 14, 2023 02:00 PM

The Texas South-West SBDC's have partnered together to bring you expert content to help your small business grow and succeed!

The State Trade Expansion Program (STEP), administered by the Texas Department of Agriculture, aims to increase the number of small businesses that are exporting and increase value for those that are already exporting. STEP allows eligible businesses and business owners to create or expand their export capacity by providing reimbursements for specific export-related expenses. Join us to learn more about this program and other helpful resources from the TDA. Plus, get your questions answered during a live Q&A!

Register Now



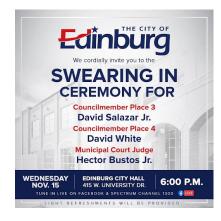
Make Your Small Business More Accessible

Nov 15, 2023 11:00 AM

When businesses build digital communications that allow people with disabilities to perceive, understand, navigate, and interact with products and services, it expands their market. Implementing accessibility best practices can help businesses grow, and improve the experience for all users. In this session we'll show you how to: What does accessibility mean, online? How to design for accessibility: web pages, email, and tips for physical spaces Tips for being more inclusive

Register Now

MEMBER & COMMUNITY NEWS





Poet to present at MOSTHistory

The Museum of South Texas History welcomes Edward Vidaurre to present during the Sunday Speaker Series presentation titled "By Throat, By Miracle: new and selected poems" at 2 p.m. Nov. 19.

Vidaurre, the author of "By Throat, By Miracle" (Luchadora Press), will discuss on how to dismantle writer's block by sharing the poetry in his latest book.

Vidaurre is an award-winning poet and author of eight collections of poetry. He was the 2018-2019 City of McAllen, Texas, Poet Laureate, 2022

inductee to the Texas Institute of Letters and publisher of FlowerSong Press. His writings have appeared in The New York Times Magazine, The Texas Observer, Los Angeles Review of Books, as well as other journals and anthologies. Vidaurre resides in McAllen, Texas, with his wife Liliana, their daughter Luisa Isabella, and their furry rescue babies.



Sunday Speaker Series is included in the fee for regular museum admission. FRIENDS of MOSTHistory are admitted free as a benefit of FRIENDship and must present their FRIENDship card at the Admissions Desk.

This program is made possible with generous support from the Carmen C. Guerra Endowment. Mrs. Guerra was deeply committed to supporting educational opportunities in the Rio Grande Valley. This named endowment was created at the museum by her family to honor her memory and to continue her commitment to providing opportunities for education to the community.







Questions? Contact our team at marketing@edinburg.com

Thank You to Our Partners

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Edinburg Chamber of Commerce | 602 W. University Drive, Edinburg, TX 78539









Monday, November 20, 2023



Contact us today! (956) 383-4974 marketing@edinburg.com

EDINBURG CHAMBER NEWS



Support Small Business This Holiday Season!

Up to 65% of small businesses' annual revenue was generated during the holidays last year. Shop at local businesses this holiday season. Get started with the help of our 2023 Digital Holiday Coupon Book.

Coupon Book



Support small buseness year round check out our Membership Directory for a full list of members.

Member Directory



We are delighted to share that preparations are well underway for the upcoming Edinburg Police Department's Operation Blue Santa Toy Drive. As in previous years, our primary objective is to distribute toys to underprivileged children within our community.

In collaboration with the City of Edinburg Police Department, we are uniting the Edinburg Business community to make a significant impact on this special event. We are reaching out to you to request your support through a monetary donation on behalf of the Business community to present to the Edinburg Police Department.

The deadline for donations is Thursday, November 30, 2023.

We also extend a warm invitation to you to join us for this meaningful occasion, scheduled to take place on Friday, December 8, 2023, at 201 W. McIntyre St., specifically at the Promenade Amphitheater, starting at 6:00 pm.

Your generosity will play a vital role in brightening a child's holiday season. Your kind consideration of our request is immensely appreciated.

Thank you for being a part of this noble cause and helping us make a difference in the lives of those in need.

Donate Now





City of Edinburg to Kick Off Holiday Season with Multiple Family-Friendly Events

It's time to bring out your Santa hats! The City of Edinburg invites the community to join in on the holiday cheer this year at the annual Lighting of the Tree and the Night of Lights Parade.

The community is encouraged to mark the start of the holiday season in Edinburg at the Promenade Park Amphitheater on Thursday, November 30, 2023, at 6:30 p.m. for the Lighting of the Tree ceremony. The event features the city's beautiful 30-foot energy-efficient LED Christmas tree, which will remain illuminated for the remainder of the year for visitors to enjoy, as well as carolers, music performances, and dance presentations.

Residents can also get their holiday shopping done early at the Edinburg Christmas Market immediately following the Lighting of the Tree. Vendors will have Christmas gifts, decor for sale, and pictures with Santa. In addition, to emulate an amazing Winter Wonderland, attendees can enjoy a fun snow slide.

The following day, December 1, the Edinburg Chamber of Commerce will host its Night of Lights Parade, beginning at Richard R. Flores Stadium at 7 p.m. The parade route will follow Closner Boulevard from the corner of Mark S. Pena Drive and end at W. McIntyre Street. Spectators can set up chairs along the road for the best view of what will surely be one of the most wonderful times of the year! Vendors at the Edinburg Christmas Market will reopen from 6 p.m. to 10 p.m. on the parade night.

Both events are free of charge, embracing the spirit of the festive season.

Who: City of Edinburg
What: Lighting of the Tree/Night of Lights Parade
Where: 201 W. McIntyre Street/1906 S. Closner Boulevard
When: Thursday, November 30, 6:30 p.m./Friday, December 1, 7 P.M.





Congrats to N-G-Up Sushi, Salads & More!* The restaurant held its grand opening celebration located at 300 E University Dr. Ste 1. Get ready to experience an extensive sushi menu with delicious and tantalizing flavors. Stop by N-G-Up Sushi and enjoy!

Congratulations to McKenny Glenn Homes on unveiling their newest subdivision, Atwood Estates in Edinburg, TX! These homes feature the quality you know and love of McKenny Glenn Homes with brand-new modern designs. Interior designers have come together to give the homes an updated look that will turn heads. Book your tour and experience the luxury firsthand, <a href="https://ow.ly/ck/\ddf{N} | https://ow.ly/ck/\ddf{N} | https://ow.ly/ck/\df{N} | https://ow.ly/ck/\ddf{N} | https://ow.ly/ck/\ddf{N} | http

VIP Barbershop Celebrates Relocation



We've got some exciting news to share! The VIP Barbershop has officially reopened at their new location - 2802 S. Raul Longoria Ste. 2 Edinburg, TX 78542 - and we want to congratulate them!

Step into the shop's brand new location and treat yourself to a fresh cut and style from these experienced barbers.

Leadership Edinburg Hosts Successful Fundraiser



Last week marked a milestone for the Leadership Edinburg Class as they kicked off their first fundraiser of the year! A huge shout-out to Barrel House Kitchen + Bar for graciously hosting this incredible event.

The success of the evening is not just a win for the class but a win for the entire community, as all proceeds will be directed towards a meaningful community project.

Learn more at www.edinburg.com.





15% OFF PURCHASE BLACK FRIDAY SALE

2525 S. CLOSNER BLVD, EDINBURG, TX VALID 11/24/23 ONLY

SHOPPES AT THE SOCIETY

10% OFF BOUTIQUE PURCHASE

314 & 316 E. UNIVERSITY DR, EDINBURG, TX 78539 VALID UNTIL 12/31/23

LOVE MY CLOSET Luxury Goutique

10% OFF ONE LUXURY ITEM OF \$250 OR MORE

1219 E CANTON RD SUITE 4, EDINBURG, TX 78539 VALID UNTIL 12/31/23



20% OFF ENTIRE STORE 710 E. CANO ST. SUITE 3 EDINBURG TEXAS 78539 VALID UNTIL 12/31/23

FREE \$10 GIFT CARD WITH \$100 PURCHASE CALL 210-923-9449 FOR LOCATION VALID UNTIL 12/31/23





10% OFF TAB WHEN SPORTING A EDINBURG SCHOOL SPORTS SHIRT!

2708 S CLOSNER BLVD EDINBURG TX 78539

VALID UNTIL 03/01/24



15% OFF PURCHASE

2500 S. CLOSNER BLVD., EDINBURG, TX 78539 VALID UNTIL 12/31/23



2001 W. TRENTON #108 EDINBURG, TX 78539 VALID UNTIL 12/31/23



ANY SMOOTHIE, JUICE, OR BOWL

931 S.MCCOLL RD SUITE E. EDINBURG, TX 78539



20% OFF MONTHLY MEMBERSHIP + 3 DAY FREE CLASS PASS

2260 S. CLOSNER BLVD SUITE 15 EDINBURG, TX 78539 VALID UNTIL 12/31/23



BLACK FRIDAY MASSAGE & CRYOTHERAPY BUNDLES

3009 REGENCY DRIVE EDINBURG, TX 78539 VALID 11/25/23 - 11/27/23



WITH THE PURCHASE OF \$50 GIFT CARD

2500 W TRENTON RD, UNIT 6, EDINBURG, TX

VALID UNTIL 12/31/23



502 W TRENTON RD, EDINBURG TX 78539

VALID UNTIL 01/02/24



CALL TO BOOK: (956) 519-9696 VALID UNTIL 12/31/23



VALID UNTIL 12/01/23

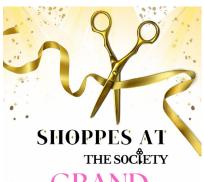


297 W FERGUSON ST, PHARR TX 78577 VALID UNTIL 01/02/24

GRATITUDE IN EVERY PURCHASE. THANK YOU FOR CHAMPIONING LOCALLY OWNED BUSINESSES! BROUGHT TO YOU BY

(956) 383-4974 | 602 W. UNIVERSITY DR. EDINBURG TX

UPCOMING CHAMBER EVENTS









BUSINESS RESOURCES



SBDC Smart Start

Dec 6, 2023 02:00 PM

Do you have a business idea? Are you interested in starting your own business?

This webinar will provide you with the information and steps necessary for a smart start, plus get you ready for your one-to-one, business advisement session for ongoing assistance!

Register Now

Employee Relations for Small Business Employers



Dec 7, 2023 11:00 AM

Employers today face many challenges in attracting, developing, and keeping employees!

Join us to discuss how employee relations impacts all elements of the employment lifecycle. From recruiting to retention, a focus on employee relations can enhance company culture and strategic direction.

In this session, we will explore opportunities and resources that small business employers can use today.

Register Now

MEMBER & COMMUNITY NEWS



Photos with Cowboy Santa at the Museum!

Capture the holiday fun at the Museum of South Texas History Sunday, Dec. 10, from 1 p.m. to 5 p.m.

Bring the little ones (and the young at heart) to take a photo with Cowboy Santa! Each 4 in by 6 in photograph is \$5 and will include a blank photo frame that can be decorated with supplies provided by the museum. These frames can be added to your Christmas tree at home or gifted to someone special, making it a fun holiday keepsake or gift.

If you need a break from decorating, purchase a traditional Mexican drink, such as atole or champurrado, and pair with a pan dulce from Young Gun Players Baseball Booster Club. Other holiday beverages are available for purchase with Grind Coffee, which will set up its coffee cart. Enjoy your beverage while playing board games with a museum staff member.

Check out the Museum Store filled with borderland-spirit gifts and books by José Alaniz, who will present his newest comic book collection at 2 p.m. the same day in the Courtyard Gallery.

MOSTHistory is building a collection of holiday related photographs and other pertinent documents. If you have photographs, recipes, or documents related to Thanksgiving, Christmas, or some other holiday experienced in South Texas, consider donating to the museum. Archivist Kelly Francis-Love will be your point of contact helping with original or digital photograph donations. If you can't stop by, please visit www.mosthistory.org/border-foods-archive/ for more information.

Make it an afternoon at MOSTHistory Dec. 10 from 1 p.m. to 5 p.m. Regular museum admission fees apply: Adults \$9; Seniors (62 years and older) \$6; Students (ages 13 and older) \$6; Active Military \$6; Children ages 4 and older \$5; Children 3 and under are free. FRIENDS of MOSTHistory enjoy free admission as part of their FRIENDship benefits. For more information, please visit www.mosthistory.org/events.







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EDINBURG CHAMBER NEWS



Edinburg Holiday Parade To Kickoff Holiday Season

The Edinburg Chamber of Commerce and the City of Edinburg are thrilled to kick-off the holiday season with the highly anticipated Night of Lights Parade. This event is set to illuminate Downtown Edinburg on the evening of Friday, December 1, 2023, starting at 7 P.M.

Join us for a spectacular celebration of festive lights and community spirit that promises to kickstart the holiday season in style. Spectators may enjoy an evening of dazzling parade floats and entertainment as this year's theme is "Santa's Workshop". Expect to see an array of floats creatively designed around beloved children's toys.

Parade participants may begin to line up at 4 P.M. at Richard Flores Stadium. Trophies and awards will be given to 1st, 2nd, and 3rd place winners in the business / civic, school and marching band divisions.

The parade route will start at Richard Flores Stadium moving north on Closner Blvd and will end one block north of the Hidalgo County Courthouse.

Starts at Richard Flores Stadium located on Mark Pena Dr.

Starts at Richard Flores Stadium located on Mark Pena Dr.
Exit Tourist Dr. on to S. Closner Blvd
Northbound on S. Closner Blvd to W Cano St.
Westbound on to W Cano St.
Moving North on S. 10th Ave.
Turning to E. McIntyre St.
Northbound N. Closner Blvd.
The parade will end at west side of the Hidalgo County Courthouse

Road Closures Advisory.

Citizens may expect road closures on Friday, December 1, 2023 at 6 P.M. on South Closner Blvd between Canton St and Schunior Rd.

The roads will remain closed to vehicular traffic until the conclusion of the Night of Lights parade.

The organizers will be having a virtual option available on the City of Edinburg Facebook page and Edinburg Cable Network -12.

For more information on the event please contact the Edinburg Chamber of Commerce to 956-383-4974.





We are delighted to share that preparations are well underway for the upcoming Edinburg Police Department's Operation Blue Santa Toy Drive. As in previous years, our primary objective is to distribute toys to underprivileged children within our community.

In collaboration with the City of Edinburg Police Department, we are uniting the Edinburg Business community to make a significant impact on this special event. We are reaching out to you to request your support through a monetary donation on behalf of the Business community to present to the Edinburg Police Department.

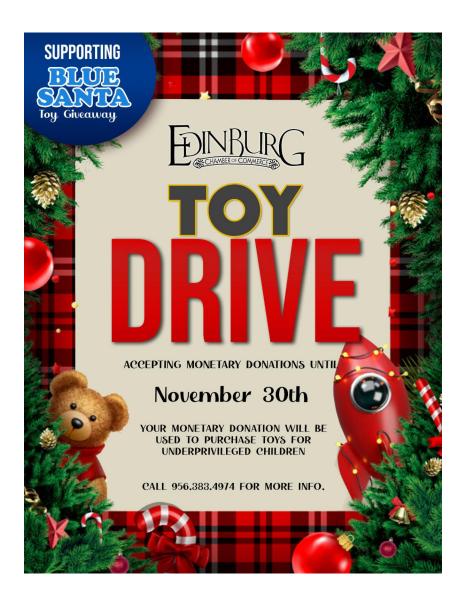
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Thank you for being a part of this noble cause and helping us make a difference in the lives of those in need.

Donate Now



Beverly Hardware Celebrates 76 Year Business Anniversary



We'd like to give a huge congratulations to Beverly's Hardware on their ribbon cutting celebration! For 76 years now, they have been a pillar of the Edinburg community, providing top of the line supplies and excellent customer service. Stop by and visit them at 715 E University Dr, Edinburg, TX 78539 and help us congratulate them on this amazing milestone!

The Shoppes at The Society Hosts Grand Opening



Congratulations to Shoppes at The Society on their grand opening! Come experience the newest chic destination in Edinburg - Shoppes at The Society! Located at 314 & 316 E. University Dr., they have everything you need: Women's apparel, nail salon, accessories and more.

Leadership Edinburg Completes Economic Development Session



We are proud to announce that the Leadership Edinburg class has successfully completed its economic development session! The L.E. class learned a lot about the economic growth in Edinburg from the amazing speakers at the event, including Raudel Garza, Executive Director of Edinburg Economic Development Corporation and many others. To conclude the session, they took a tour of the J & D Produce facility, Edinburg's largest produce wholesaler. We are so thankful to our sponsors, RGV Tours and Texas Gas Services, for making this session possible. For more information on Leadership Edinburg, visit www.edinburg.com.

UPCOMING CHAMBER EVENTS











BUSINESS RESOURCES



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Dec 6, 2023 02:00 PM

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In this session, we will explore opportunities and resources that small business employers can use today.

MEMBER & COMMUNITY NEWS









































UTRGV Football Hires Marco Regalado as Assistant Coach

The University of Texas Rio Grande Valley (UTRGV) head football coach Travis Bush announced on Monday the hiring of Marco Regalado, who spent the last two seasons as the executive director of player personnel & recruiting innovation at Rice, as an assistant coach.

Regalado helped Rice sign their highest-rated recruiting class ever according to 247Sports, with three members of the 2023 recruiting class ranking among the top eight in 247Sports' database to ever sign with Rice. He also helped bring a strong Texas presence to Rice, signing 14 players from the state.

This past summer, Regalado gained experience with the Jacksonville Jaguars as part of the Bill Walsh Diversity Coaching Fellowship.

Regalado was named to FootballScoop's Minority Watch List/Rising Stars in 2022 and the 247Sports 30 Under 30 Coaches List in 2021.

"Coach Regalado was a no-brainer for us, and we're fired up that he chose to join our coaching staff," Bush said. "He is a south Texas native and has great ties to the Rio Grande Valley. Marco has been well known and respected across the RGV and the state of Texas for years and has recently expanded that same reputation across the nation in Division I football. He has proven to build amazing relationships with recruits, families, and Texas high school coaches, and his experience in the recruiting departments at Rice and Washington State will add great value to our organization."

Regalado began his coaching career as a graduate assistant at Texas A&M-Kingsville, coaching on defensive line from 2014-16.

"The Rio Grande Valley is a special place for me—it's home," Regalado said "I played high school games all over the Valley, and I've coached in and against RGV schools. I always hoped my journey would bring me back home, and when Coach Bush called, I knew this was the perfect opportunity to help him build the Vaqueros into a respected and feared program. I am so honored and grateful to Coach Bush, Mr. Conque, and the entire UTRGV family. I can't wait to get boots on the ground and help launch football at the preeminent Division I school in South Texas."





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MUSEUM OF SOUTH TEXAS HISTORY









EDINBURG 2040







Health and Wellness:

- Coordinate with the media department for a promotional day.
- Prepare one sponsor packet and one vendor packet per member.
- Reach out to RGV Partnership regarding the Challenge RGV.
- Create a "coming soon" promotional campaign.
- Explore potential sponsors and compile names.
- Promote Challenge RGV through personal networks.
- Develop a template letter for potential sponsors.
- Investigate opportunities with J&D Produce.
- Prepare a one-page summary for public awareness.
- Update the website with Challenge RGV information.
- Each member to bring in one potential sponsor.

Transportation:

- Follow up on raised median proposal on SH68.
- Check utilization and effectiveness of 311 app.
- Schedule a joint meeting with the Economic Development Department.
- Review and adjust utility rates; discuss the utility rate study.
- Explore measures to address public concerns, e.g., potholes.
- Public Works presentation on street fixes and asphalt issues.
- Evaluate state roadways and provide feedback.
- Future agenda item: SH68 proposal and its impact on the airport.

Mayor's Youth Advisory Council

- 27 students applied, 26 are eligible to continue, 1 withdrew.
- Distribution across high schools: 2 Economedes, 7 EHS, 6 RVHS, 5 UTRGV Collegiate High School, 6 Vanguard Academy.
- December 19th City Council Presentation
- December 21st MYAC Retreat

Other Committee Meetings

• Economic Development:

Meeting on December 06 at 6 PM.

Government Transparency:

Meeting on December 07 at 6 PM.

Arts and Culture:

Meeting on December 14 at noon.

Parks and Beautification:

TBD meeting in January 2024.

Public Safety:

TBD meeting in January 2024.