



## PUBLIC NOTICE

### COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

Notice is hereby given that the City of Edinburg proposes its 2022-2023 draft Annual Action Plan as recommended by the Community Development Council. A Public Hearing on the proposed FY 2022-2023 draft Annual Action Plan will take place at the City Hall Community Room located at 415 West University Drive, Edinburg, Texas at 5:30 p.m. on June 23, 2022.

#### PROGRAM GOALS

1. **To Provide Decent Housing:** To provide housing opportunities for low and moderate income residents, to retain and upgrade the affordable housing stock, to assist in the provision of services that address homelessness, and to ensure that housing opportunities and services are provided without discrimination.
2. **To Provide A Suitable Living Environment:** To promote a decent, safe and viable community environment through the provision of quality of life services, elimination of barriers to the isolation of services and participation in decision-making, to provide adequate infrastructure for community and economic development, and to preserve historically or culturally significant properties or resources.
3. **To Expand Economic Opportunities:** To expand economic opportunities for low and moderate income residents by promoting job creation, and to provide an environment conducive to job training and new industry.
4. **To Form and Strengthen Partnerships:** To form new partnerships and to strengthen existing partnerships between the city, federal, state, local government, private and non-profit organizations.

#### SPECIFIC GOALS

1. To encourage the provision of affordable housing through the rehabilitation of the existing housing stock and through the promotion of new housing and rental housing.
2. To provide the necessary infrastructure (street improvements, drainage improvements, sidewalks etc.) in support of a suitable living environment.
3. To provide public facilities and assistance for the improvement of quality of life conditions for low and moderate income residents.
4. To provide public services in the primary areas of youth and public transportation and the secondary areas of health services, education services, handicapped services, the elderly, job training and homelessness services.
5. To expand the economic opportunities for low and moderate income residents.
6. To provide for planning activities that will promote a more viable, safe and affordable environment, particularly for low and moderate income residents.

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#### FUNDS AVAILABLE

FY 2022-2023 CDBG FUND PROPOSED ALLOCATION:	\$ 1,081,516.00
PROGRAM INCOME:	\$ 85,000.00
FY 2020-2021 REPROGRAMMING OF FUNDS:	<u>\$ 146,051.49</u>
TOTAL CDBG ENTITLEMENT AVAILABLE:	<b><u>\$ 1,312,567.49</u></b>

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#### Proposed 2022-2023 Annual Action Plan

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| 1. CDBG Administration                           | \$220,000.00 |
| 2. Housing Assistance Division:                  |              |
| a) Housing Administration                        | \$ 52,417.49 |
| b) Housing Rehabilitation/Reconstruction Program | \$162,570.00 |
| c) Emergency Rental Assistance Program           | \$ 64,000.00 |

3. Fire Department:		
	Portable Radios 800 MHZ P25 – 25 Units	\$120,000.00
	Wildland/Extrication Protective Clothing – 100 sets	\$ 80,000.00
4. Parks & Recreation Department:		
	Edinburg Municipal Park – Field Turf Project (1 Field)	\$340,000.00
5. Public Works Department:		
	Evangeline Gardens Subdivision – Solar Street Lighting	\$ 40,809.00
	Holly Heights Subdivision – Solar Street Lighting	\$ 64,615.00
	Bar No. 6 Subdivision – Solar Street Lighting	\$ 37,752.00
	Max Subdivision – Solar Street Lighting	\$ 20,404.00
5. Amigos Del Valle, Inc.		\$ 45,000.00
6. C.A.M.P. University		\$ 12,000.00
7. CASA of Hidalgo County, Inc.		\$ 10,000.00
8. Children’s Advocacy Center of Hidalgo County, Inc.		\$ 20,000.00
9. Comfort House		\$ 5,000.00
10. Lower Rio Grande Development Council – Area Agency on Aging		\$ 8,000.00
11. Women Together Foundation, Inc./Mujeres Unidas		\$ 10,000.00
	Total:	\$1,312,567.49

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**SECONDARY PROJECTS  
FY 2022-2023 CDBG PROGRAM**

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1. Parks & Recreation Department:		
	De Zavala Park – Fitness Court	\$150,000.00
	Edinburg Municipal Park – Field Turf Project (1 Field)	\$340,000.00

**\* NOTE: In an effort to accomplish the timely and proper expenditure of funds, the City may adopt a number of secondary projects as part of the Annual Action Plan. A secondary project shall be initiated in the event that a primary project meets unforeseen obstacles to timely implementation and expenditure of appropriated funds. Funding may also be reprogrammed from the primary project and redirected to the selected secondary project for initiation of the activity.**

Interested persons are encouraged to make their views known on the 2022-2023 draft Annual Action Plan by participating during the Public Hearing. A more detailed listing of the proposed activities will be made available to any interested persons upon sufficient advanced notification. Advanced sufficient notification is herein defined as three (3) working days. The proposed 2022-2023 draft Annual Action Plan is available on the City of Edinburg’s Website at [https://cityofedinburg.com/departments/community\\_development\\_grant\\_management/public\\_notices.php#outer-825](https://cityofedinburg.com/departments/community_development_grant_management/public_notices.php#outer-825) for review during the 30-day comment period commencing on June 11, 2022, and expires on July 11, 2022.

The City of Edinburg will submit its final 2022-2023 Annual Action Plan to the U.S. Department of Housing and Urban Development (HUD), San Antonio Office, H.F. Garcia Federal Building, U.S. Courthouse, 615 E. Houston Street, Suite 347, San Antonio, Texas 78205, on or about August 16, 2022. HUD will review the proposal, and is expected to approve the Annual Action Plan by October 1, 2022. The City of Edinburg is soliciting public comments on the proposed 2022-2023 draft Annual Action Plan during a thirty (30) day comment period from June 11, 2022 to July 11, 2022. The City is committed to ensure transparency and citizen participation. The plan will be made available for review and comment in a manner that affords residents and other interested parties a reasonable opportunity to examine its contents and submit comments. All comments received shall be attached to the 2022-2023 Annual Action Plan for submission to HUD. Residents may submit comments in writing to the Community Development/Grants Management Department at 415 West University Drive or emailed to [cdbgpcomments@cityofedinburg.com](mailto:cdbgpcomments@cityofedinburg.com).

**PERSONS WITH DISABILITIES OR NON-ENGLISH SPEAKING WHO NEED TO COMMUNICATE MORE EFFECTIVELY WITH CITY OFFICIALS AND WHO MAY NEED AUXILIARY AIDS OR SERVICES SUCH AS INTERPRETERS FOR PERSONS WHO ARE DEAF OR HEARING IMPAIRED ARE ASKED TO CONTACT THE OFFICE OF THE CITY SECRETARY AT (956) 388-8204 OR RELAY TEXAS AT 800-735-2989 (TTY) OR 711 (VOICE) AT LEAST THREE WORKING DAYS PRIOR TO ANY MEETING SO THAT APPROPRIATE ARRANGEMENTS CAN BE MADE.**

**STATEMENT OF NON-DISCRIMINATION: THE CITY OF EDINBURG DOES NOT DISCRIMINATE ON THE BASIS OF AGE, RACE, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, MARITAL STATUS, FAMILIAL STATUS, COLOR, NATIONAL**

**ORIGIN, RELIGION, DISABILITY OR ANY OTHER LEGALLY PROTECTED STATUS IN ADMISSION TO, ACCESS TO, OR OPERATIONS OF ITS PROGRAMS, SERVICES, OR ACTIVITIES.**

**PERSONAS CON IMPEDIMIENTOS O QUE NO HABLAN INGLES, QUIENES NECESITEN COMUNICARSE MAS EFECTIVAMENTE Y QUIENES NECESITEN ASISTENCIA PARA ENTENDER O INTERPRETES PARA COMUNICARSE PUEDEN SER REQUERIDOS CONTACTANDO A LA OFICINA DE LA SECRETARIA DEL MUNICIPIO AL TELEFONO (956) 388-8204 O RELAY TEXAS 1-800-735-2989 (TTY) O 711 (VOZ) CON TRES DIAS LABORABLES PREVIOS A CUALQUIER JUNTA PARA PODER HACER LOS ARREGLOS CORRESPONDIENTES.**

**DECLARACIÓN DE NO DISCRIMINACIÓN: LA CIUDAD DE EDINBURG NO DISCRIMINA SOBRE LA BASE DE EDAD, RAZA, SEXO, ORIENTACIÓN SEXUAL, IDENTIDAD DE GÉNERO, ESTADO CIVIL, ESTATUS FAMILIAR, COLOR, ORIGEN NACIONAL, RELIGIÓN, DISCAPACIDAD O CUALQUIER OTRO ESTADO LEGALMENTE PROTEGIDO EN LA ADMISIÓN, EL ACCESO O LAS OPERACIONES DE SUS PROGRAMAS, SERVICIOS O ACTIVIDADES.**