

*Sponsored by: Mayor Holt and City Council*

**RESOLUTION**

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FLORENCE, ALABAMA** as follows:

**Section 1.** The attached Agreement between the City of Florence and Safeplace, Inc., serves a public purpose and confers a direct benefit of a reasonably general character to a significant part of the public in the City of Florence, Alabama.

**Section 2.** The attached Agreement between the City of Florence and Safeplace, Inc., is hereby approved, ratified, and confirmed.

**BE IT FURTHER RESOLVED** that the proper officials of the City are authorized to execute the said contract.

**ADOPTED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2018.

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**CITY COUNCIL**

**APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
**MAYOR**

**ADOPTED & APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
**CITY CLERK**

**STATE OF ALABAMA**

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**COUNTY OF LAUDERDALE**

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**CONTRACT**

**THIS AGREEMENT**, entered into by and between the **CITY OF FLORENCE**, a municipal corporation, hereinafter called "City," and **SAFEPLACE, INC.**, a non-profit corporation, hereinafter called "Safeplace," witnesseth;

**WHEREAS**, Safeplace is a non-profit corporation formed for the purpose of providing safe shelter, crisis counseling and ongoing counseling to both children and adults, who are victims of domestic violence; and

**WHEREAS**, Code of Alabama 1975, Section 30-6-1 through Section 30-6-13 provides for the establishment of domestic violence shelters and facilities for abused children and spouses;

**NOW, THEREFORE, FOR AND IN CONSIDERATION OF THE** sum of \$10,000.00, Safeplace contracts with the City to provide shelter and emergency care for persons residing in the City of Florence who are victims of domestic violence.

The term of the contract will be for a period of one (1) year commencing October 1, 2018, and terminating on September 30, 2019.

Safeplace shall provide to the City of Florence a quarterly financial report within fifteen (15) days of the end of each quarter. Such report shall describe the financial condition of the organization, how Florence citizens were served, and how funds paid pursuant to the contract were spent. These reports should be submitted to the City Treasurer, P.O. Box 98, Florence, AL 35631-0098. Failure to provide these reports could result in the loss of future contracts. The City or its authorized representative shall be allowed to inspect financial records and service records of Safeplace upon request of the City.

It is understood and agreed that the City has no supervisory control over the operation of Safeplace, and that Safeplace shall hold the City harmless from any claims that might arise for any reason from the operation of Safeplace, Inc.

The City shall be able to cancel this contract upon a thirty (30) day written notice to Safeplace.

**IN WITNESS WHEREOF**, the City of Florence has caused its name to be affixed hereunto, by its duly authorized officer, and the Executive Director of Safeplace, Inc., has also set his/her hand hereunto this the \_\_\_\_\_ day of \_\_\_\_\_, 2018.

**CITY OF FLORENCE, ALABAMA**  
a municipal corporation

BY:

\_\_\_\_\_  
Its Mayor

**ATTEST:**

\_\_\_\_\_  
CITY CLERK

**SAFEPLACE, INC.**  
an Alabama corporation

By:

\_\_\_\_\_  
Its Executive Director

**ATTEST:**

**RESOLUTION**

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FLORENCE, ALABAMA** as follows:

**Section 1.** The attached Agreement between the City of Florence and Shoals Storytelling Festival serves a public purpose and confers a direct benefit of a reasonably general character to a significant part of the public in the City of Florence, Alabama.

**Section 2.** The attached Agreement between the City of Florence and Shoals Storytelling Festival is hereby approved, ratified, and confirmed.

**BE IT FURTHER RESOLVED** that the proper officials of the City are authorized to execute the said contract.

**ADOPTED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2018.

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\_\_\_\_\_  
**CITY COUNCIL**

**APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
**MAYOR**

**ADOPTED & APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
**CITY CLERK**

STATE OF ALABAMA           §  
  §  
COUNTY OF LAUDERDALE   §

**CONTRACT**

**THIS AGREEMENT**, entered into by and between the CITY OF FLORENCE, a municipal corporation, hereinafter called "City," and the Shoals Storytelling Festival, a non-profit entity, hereinafter called "Storytelling" witnesseth;

**WHEREAS**, "Storytelling" is a non-profit entity formed for the purpose of promoting the art of Storytelling; and

**WHEREAS**, it is in the interest of the City to provide opportunities for its citizens to learn about and participate in the art of Storytelling; and

**NOW, THEREFORE, FOR AND IN CONSIDERATION OF THE** sum of \$2,500.00, "Storytelling" contracts with the City to conduct the SHOALS STORYTELLING FESTIVAL in the City during the month of May 2019 at which Storytelling will provide the art of Storytelling for the general public.

The term of the contract will be for a period of one (1) year commencing October 1, 2018, and terminating on September 30, 2019.

"Storytelling" shall provide to the City of Florence the latest annual financial report prepared for your organization. Your report shall describe the financial condition of the organization, how Florence citizens were served, and how funds paid pursuant to the contract were spent. These reports should be submitted to the City Treasurer, P.O. Box 98, Florence, AL 35631-0098. Failure to provide these reports could result in the loss of future contracts. The City or its authorized representative shall be allowed to inspect financial records and service records of "Storytelling" upon request of the City.

It is understood and agreed that the City has no supervisory control over the operation of the "Storytelling", and that the "Storytelling" shall hold the City harmless from any claims that might arise for any reason from the operation of "Storytelling".

The City shall be able to cancel this contract upon a thirty (30) day written notice to the "Storytelling".

***IN WITNESS WHEREOF***, the City of Florence has caused its name to be affixed hereunto, by its duly authorized officer, and the Executive Director of SHOALS STORYTELLING FESTIVAL, has also set his/her hand hereunto this the \_\_\_\_ day of \_\_\_\_\_, 2019.

**CITY OF FLORENCE, ALABAMA**  
a municipal corporation

By: \_\_\_\_\_  
**Its MAYOR**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

**SHOALS STORYTELLING FESTIVAL**

By: \_\_\_\_\_  
**Its Executive Director**

**ATTEST:**