## City of Galesburg, Illinois 55 W. Tompkins St. (309) 345-3617PH (309) 345-5704 Fax www.ci.galesburg.il.us

Commercial Building Permit Application \*Additional permits are required for any Electrical, Plumbing and HVAC work

|                                     |  | PLI  | EASE PRINT C      | LEARLY AND FILL IN ALL   | THAT APPLY  | -IF YO                   | OU D                                   | OON'T KNOW ASK!   |  |
|-------------------------------------|--|--|-------------------|--|---|--------------------------|--|---|--|
|                                     | JECT<br>CATION:  | Address:   |                   |  |   |                          |  |   |  |
|                                     | PERTY  | Full Name(s):  |                   | € Phone:   |   |                          |  |   |  |
| OWNER:                              |  | Address: Email:  |                   |  |   |                          |  |   |  |
| APPLICANT:                          |  | *Must be authorized by owner to make application   |                   |  |   |                          |  |   |  |
|                                     |  | Full Name(s):  |                   |  |   |                          |  |   |  |
|                                     |  | Address:   |                   |  | Email:  |                          |  |   |  |
| GENERAL<br>CONTRACTOR:              |  | Name/Busine  | ₹ Phone: Email:   |  |   |                          |  |   |  |
|                                     |  | Address:   |                   | City/State/Zip: Galesburg Registration #:  |   |                          |  |   |  |
| ROOFING<br>CONTRACTOR:              |  | Name/Busine  | ess:              | Phone: Email:  |   |                          |  |   |  |
|                                     |  | Address:   |                   | City/State/Zip:  |   |                          | IL. License#: 104-                     |   |  |
| ARCHITECT /<br>ENGINEER             |  | Name/Business:   |                   | <b></b> Pho  |   | hone:                    | ne: Email:                             |   |  |
|                                     |  | Address:   |                   | City/State   | City/State/Zip:   |                          |  | IL. License#:   |  |
| Som                                 | ne Applicable  | <b>Building Code</b>   | s:                | Type of Work:  |   |                          |  |   |  |
|                                     |  | l Building Code  |                   | Galesburg Municipal Code   |   |                          | New Construction                       |   |  |
| 2012 International Residential      |  |  |                   | 1997 Illinois Accessibility Code   |   |                          | Addition                               |   |  |
| IL. Laws for architects, engineers, |  |  | roofers           | Federal Flood Plain Laws   |   |                          | Alteration                             |   |  |
|                                     |  |  |                   |  |   |                          | Change of Occupancy                    |   |  |
| Buil                                | ding Height/   | \rea:  | onstruction Type: |  |   |                          |  |   |  |
|                                     |  | above grade:   |                   | 1 A-Noncombustible/Protected   |   |                          |  | 4 – Heavy Timber  |  |
|                                     | Stories  | above grade:   |                   | 1B - Noncombustible/Protected  |   |                          |  | 5A – Compustible Protected (i.e. fire protected wood frame) |  |
|                                     |  | Width:   |                   | 2A – Noncombustible/Protected (i.e.  |   | e.                       |  | 5B – Combustible Unprotected (i.e. wood                     |  |
|                                     |  |  |                   | fire protected steel)  |   |                          | <u> </u>                               | frame)  |  |
|                                     | <del>-</del> -   | Depth:   |                   | 2B – Noncombustible/Protected (i.e. st<br>3A – Noncombustible/Combustible Pro            |   |                          | _                                      |   |  |
|                                     |  | al Floor area:   |                   |  |   |                          |  |   |  |
| <u> </u>                            |  | rea per floor:   |                   | 3B – Noncombustible/Combustible unprotected (i.e. masonry exterior, wood interior walls) |   |                          |  |   |  |
| Hav                                 | <u>re you Provid</u>   | ed the Followi   | <u>ng:</u>        | Commercial/Indus   | +v: a.l /AAl+:fa  | :l. <i>i</i>             |  |   |  |
|                                     |  |  |                   | (Provide info as r   | ,   | •                        |  |   |  |
| 1                                   | Site Plan, Storm water drainage plan   |  |                   |  |   |                          |  |   |  |
| Ç                                   | Structural desi  | sign calculations, soils report  |                   |  |   |                          |  |   |  |
|                                     |  | ectronic Copy (3 for Inspectors, 1 for Fire) of full construction documents signed and sealed by an Illinois licensed architect                      |                   |  |   |                          |  |   |  |
| -                                   |  | structural engineer.<br>e-Engineered components: Any project utilizing trusses and/or pre-engineered building systems are also required to have shop |                   |  |   |                          |  |   |  |
|                                     | drawings submitte with an Illinois registered architect or structural engineer seal. This would include the construction of post frame buildings and steel carports. |  |                   |  |   |                          |  |   |  |
|                                     | ect Cost:  | Contractor N   | ame:              | Typical Commercial Building Permit Fees:   |   |                          |  |   |  |
| <u> </u>                            | Buile  |  |                   |  | Multi-family residential, Commercial & Institutional (finished) |                          |  |   |  |
|                                     | Elect  |  |                   |  | Warehouse and Industrial (unfinished)                           |                          |  |   |  |
|                                     | Plum   | oing:  |                   |  |   | Change of use or remodel |  |   |  |
|                                     | H,   | /AC:   |                   |  | First \$1,000 cost or contracted bid \$15.00                    |                          |  |   |  |
|                                     |  | ther:  |                   |  |   |                          | al \$1,000 or fraction there of \$5.00 |   |  |
|                                     |  | Total  |                   |  |   |                          |  |   |  |
| Δ PF                                | PMIT RECOMES   | NIIII AND VOI  | D IE WORK OI      | CONSTRUCTION ALITHOR   | IZED IS NOT C   | -                        | 4ENIC                                  | ED WITHIN 180 DAYS OR IE CONSTRUCTION OR                    |  |

WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS.

## ALL PERMITS REQUIRE INSPECTIONS TO BE SCHEDULED BY PERMIT HOLDER.

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER FEDERAL, STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION.

| Signature of |       |            |
|--------------|-------|------------|
| Applicant:   | Date: | Inspector: |
|              |       |            |