



**TOWN PLANNING COMMISSION  
MEETING**

**AGENDA**

Monday, June 13, 2016

6:30 p.m.

Council Chambers

1. **Call to order** - Chairman Higgins
2. **Roll call**  

Ronald Higgins, Chairman	Jennifer Mauller
James Bradley, Vice-Chairman	Toni Scott
Tim Ferguson	
3. **Adoption of the Agenda**
4. **Consideration of Meeting Minutes**
  - a. [May 9, 2016](#)
5. **Public Hearing**
  - a. Consideration of Amendment of the Land Development Ordinance to Add [Article 13 – Floodplain Management Ordinance](#).
6. **New Business**
7. **Unfinished business**
  - a. Consideration of Conditional Use Permit request for [314 N. Main Street](#).
8. **Adjournment**