P.O. Box 157 10405 Merrill Road Hamburg, Michigan 48139-0157

(810) 231-1000 Office (810) 231-4295 Fax



Supervisor: Pat Hohl Clerk: Mike Dolan Treasurer: Jason Negri Trustees: Bill Hahn Patricia Hughes Chuck Menzies Cindy Michniewicz

### HAMBURG TOWNSHIP BOARD OF TRUSTEES REGULAR MEETING

Please join my meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/287508245

> You can also dial in using your phone. United States: <u>+1 (646) 749-3122</u>

Access Code: 287-508-245 Tuesday, December 15, 2020 7:00 p.m. AGENDA

- 1. Call to Order
- 2. Pledge to the Flag
- **3.** Roll Call of the Board
- 4. Call to the Public
- 5. Correspondence
- 6. Consent Agenda
- 7. Approval of the Agenda
- 8. Unfinished Business:
  - A. Covid Update
- 9. Current Business:
  - A. Fire Department Thermal Imaging Cameras
  - B. Fire Department Engine 12 Repairs
  - C. Zoning Text Amendment 20-004
  - D. Economic Development Council Contract
  - E. Finance Control Book October 2020
  - F. LESA Tax Collection Resolution
  - **G.** Road Projects for 2021 + 5 years planning
  - H. Personnel Phone Stipend for Eddings
  - I. Personnel Wage Adjustment for Campbell
  - J. Personnel Wage Adjustment for West
  - K. Personnel Wage Adjustment for Scheitz
  - L. Personnel Wage Adjustment for Price
  - M. Payment Approval C & E Construction Invoice #2539 \$5733.25
  - N. Payment Approval C & E Construction Invoice #2538 \$7770.00
  - **O.** Payment Approval Dell Invoice # \$7077.04
  - P. Payment Approval ESRI Invoice #93940877 \$5100.00
  - Q. Payment Approval Lafontaine Chrysler Invoice # \$26,079.00
  - R. Payment Approval Livingston County Road Commission Invoice #7173 \$550,000.00
  - S. Payment Approval Livingston County Road Commission Invoice #7174 \$83,743.68
  - T. Payment Approval Livingston County Road Commission Invoice #7175 \$113,070.00
  - **U.** Payment Approval Michigan Municipal Risk Management Authority \$97,427.50
  - V. Payment Approval Michigan Municipal Risk Management Authority \$22,500.00

Hamburg Township Board of Trustees Regular Meeting December 15, 2020 Page 2 **W.** Payment Approval – Spicer Group – Invoice #204647 - \$4500.00

- **10.** Call to the Public
- **11.** Board Comments
- **12.** Adjournment

# Pledge to the Flag



# No Correspondence

P.O. Box 157 10405 Merrill Road Hamburg, Michigan 48139-0157

(810) 231-1000 Office (810) 231-4295 Fax



Supervisor: Pat Hohl Clerk: Mike Dolan Treasurer: Jason Negri Trustees: Bill Hahn Patricia Hughes Chuck Menzies Cindy Michniewicz

### HAMBURG TOWNSHIP BOARD OF TRUSTEES REGULAR MEETING

Please join my meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/287508245

> You can also dial in using your phone. United States: <u>+1 (646) 749-3122</u>

Access Code: 287-508-245 Tuesday, December 15, 2020 7:00 p.m.

### **CONSENT AGENDA**

- 1. Approval of the Minutes
  - A. Township Board Regular Meeting Minutes December 1, 2020
  - B. Township Board Special Meeting Minutes December 1, 2020
- **2.** Bills/Vendor Payable List (A&B)
- 3. Department/Committee Reports
  - A. Hamburg Historical Society Updates
  - B. Fire Department Monthly October 2020
  - C. Fire Department Monthly November 2020



FAX 810-231-4295 PHONE 810-231-1000 P.O. Box 157 10405 Merrill Road Hamburg, Michigan 48139

HAMBURG TOWNSHIP BOARD OF TRUSTEES Regular Meeting Hamburg Township Hall Board Room Tuesday, December 1, 2020 2:30 p.m.

1. Call to Order

Supervisor Hohl called the meeting to order at 2:30 p.m.

- 2. Pledge to the Flag
- 3. Roll Call of the Board

Present: Dolan, Negri, Hahn, Hughes, Menzies, Hohl, Michniewicz

Absent: None

4. Call to the Public

A call was made with no response.

5. Correspondence

None.

6. Approval of the Consent Agenda

Motion by Menzies, second by Hohl, to approve the consent agenda as presented.Voice Vote:AYES: 7, ABSENT: 0MOTION CARRIED

7. Approval of the Agenda

Motion by Dolan, second by Negri, to approve the Agenda as amended moving 9C to the top of theAgenda and with the addition of 9I Committee Assignments to be added after ADA Updates.Voice Vote:AYES: 7, ABSENT: 0MOTION CARRIED

- 8. Unfinished Business
  - A. Covid Update

Motion by Hughes, second by Michniewicz, to approve the Township Board having virtual meetingsuntil decided otherwise.Voice Vote:AYES: 5, ABSENT: 0, NAYS: 2 (Hahn, Negri)MOTION CARRIED

Motion by Hahn, second by Negri, to approve all Committee Meetings to be conducted In-Person abiding by applicable MI-OSHA regulations. Roll Call Vote: Hohl: Y, Dolan: N, Negri: Y, Hahn: Y, Hughes: N, Menzies: N, Michniewicz: N MOTION FAILED Motion by Negri, second by Menzies, to approve all Committee Meetings to be virtual until further notice consistent with the Township Board.

Roll Call Vote: Hohl: Y. Dolan: Y. Negri: Y. Hahn: N. Hughes: Y. Menzies: Y. Michniewicz: Y **MOTION CARRIED** 

9. **Current Business** 

### A. Accounting – Budget Amendments

Motion by Hohl, second by Hughes, to accept all Budget Amendments as outlined in the memo from Director of Accounting Thelma Kubitskey dated December 1, 2020 provided in the packet covering the first and second quarter of fiscal year 20/21. Voice Vote: AYES: 7, ABSENT: 0 **MOTION CARRIED** 

**B.** Police Department – New Vehicle Purchase

Motion by Hohl, second by Hahn, to approve the purchase of a 2021 Police Interceptor SUV from Signature Ford of Owosso at a cost not to exceed \$36,199.00 via MIBID and authorize the expenditure to outfit the 2021 Police Interceptor SUV by Cruiser's Inc. at a cost not to exceed \$15,000.00. **MOTION CARRIED** 

Voice Vote: AYES: 7, ABSENT: 0

C. Accessing – Designated Assessor

Motion by Hahn, second by Hughes, to reject the Designated Assessor suggestion. Roll Call Vote: Hohl: Y. Dolan: Y. Negri: Y. Hahn: Y. Hughes: Y. Menzies: Y. Michniewicz: Y MOTION CARRIED

### **D. ADA Updates**

Motion by Hohl, second by Dolan, to receive and file the ADA Transition Plan Report from Deby Henneman and for all the comments from department heads regarding the ADA Plan be returned to her by 5:00 p.m. 12/28/2020.

Voice Vote: AYES: 7, ABSENT: 0 **MOTION CARRIED** 

Motion by Hahn, second by Hughes, to approve working with the office heads between now and March so they have a list of any additional things along with the cost and timing. Voice Vote: AYES: 7, ABSENT: 0

Motion by Hohl, second by Hahn, to approve department heads to review in detail the ADA Documents & incorporate the ADA recommended repairs/updates in each of their budgets after verifying the costs associated with those improvements. AYES: 7, ABSENT: 0 Voice Vote:

E. Payment Approval – C & E Construction – Invoice #2535 - \$5,139.75

Motion by Hohl, second by Negri, to approve Invoice #2535 dated 11/20/2020 in the amount of \$5,139.75 to C & E Construction for the installation of a grinder pump at 7481 Valley Forge Drive. Voice Vote: AYES: 7, ABSENT: 0 **MOTION CARRIED** 

F. Payment Approval – DuBois Cooper – Invoice #241766 - \$15,445.00

Motion by Hohl, second by Hahn, to approve Invoice #241766 in the amount of \$15,445.00 to DuBois Cooper for Monthly grinder pump parts inventory. Voice Vote: AYES: 7. ABSENT: 0 **MOTION CARRIED** 

### G. Payment Approval – Kerr Pump & Supply – Invoice #203434 - \$12,104.00

Motion by Hohl, second by Dolan, to approve the payment of Invoice #203434 to Kerr Pump &Supply in the amount of \$12,104.00 dated 10/23/2020.Voice Vote:AYES: 7, ABSENT: 0MOTION CARRIED

H. Payment Approval - Signature Ford - Invoice #1049W - \$36,199.00

Motion by Hohl, second by Hughes, to approve the payment of Invoice of #1049W to Signature Fordin the amount of \$36,199.00 dated 11/24/2020.Voice Vote:AYES: 7, ABSENT: 0MOTION CARRIED

I. Committee Assignments

Motion by Dolan, second by Hohl, to adopt the Committee Assignment Appointments from the<br/>memo from Pat Hohl dated November 30, 2020 with the change of Michniewicz to the Historical<br/>Society and Hughes be assigned for the alternate to the LCWA.<br/>Voice Vote:MOTION CARRIED

10. Call to the Public

Jay Gross, Livingston County Commissioner, 7564 Wisteria Way (Green Oak Twp.), stated that the County Board asked that they approve the Designated Assessor and that he will look into the Township Boards concerns about this and also asked that he be included in the virtual Township Board Meetings.

**11.** Board Comments

Michniewicz thanked the Board for being welcoming.

Hohl stated that anyone on the Board would be willing to help Cindy Michniewicz get acclimate with any questions or concerns.

Negri stated that it has been continually brought up about the idea of an individual trash hauler and asked if it is something that should be looked into again and when.

Hohl stated that they should look into it as long as the township is not involved in the administration of the project around.

Dolan stated he would let the Board know about the DNR Grant monies they had applied for previously.

12. Adjourn Meeting

Motion by Menzies, supported by Hahn, to adjourn meeting. Voice Vote: AYES: 7, ABSENT: 0

**MOTION CARRIED** 

Meeting adjourned at 3:49 p.m.

Respectfully submitted,

Courtney L. Paton Recording Secretary

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Mike Dolan Township Clerk



FAX 810-231-4295 PHONE 810-231-1000 P.O. Box 157 10405 Merrill Road Hamburg, Michigan 48139

HAMBURG TOWNSHIP BOARD OF TRUSTEES SPECIAL Meeting – MID YEAR STRATEGIC PLANNING Hamburg Township Hall Board Room Tuesday, December 1, 2020 1:00 a.m.

Judge Michael Hatty swore in Trustees: Bill Hahn, Chuck Menzies, Cindy Michniewicz & Patricia Hughes, Clerk: Mike Dolan, Treasurer: Jason Negri, Deputy Treasurer: Tricia Wiggle-Bazzy, and Supervisor: Patrick Hohl.

1. Call to Order

Supervisor Hohl called the meeting to order at 1:00 p.m.

- 2. Pledge to the Flag
- 3. Roll Call of the Board

Present: Dolan, Michniewicz, Hohl, Hahn, Hughes, Menzies, Negri Absent: None Also Present: Judge Dan Bane

4. Call to the Public

Lee Burton, Cowell Rd, asked the Township to consider doing a single trash hauler Township-wide.

5. Approval of the Agenda

Motion by Negri, second by Menzies, to approve the Agenda as presented.Voice Vote:AYES: 7MOTION CARRIED

- 6. Strategic Planning Meeting
  - A. Accounting Financial Outlook

Kubitskey provided an update along with projections.

B. Accounting – ECI

## Motion by Hahn, second by Dolan, to approve the 2.5% ECI wage increase for all employees not covered by a collective bargaining agreement effective the first pay period paid in January 2021.

C. Department Reports – Clerk, Senior Center, Ordinances, Supervisor, Assessing, Planning/Zoning, Public Safety, DPW/Building & Grounds/IT, Treasury

### <u> Clerk - Mike Dolan</u>

Dolan stated that they made it through 2020 Elections and that the Clerk's Department is back to regular staffing levels and they have a bunch of projects to tackle and deal with COVID.

Hamburg Township Board of Trustees Special Meeting – MID YEAR STRATEGIC PLANNING December 1, 2020 Page 2

### Senior Center – Julie Eddings

Eddings stated that COVID has changed the procedures & operations of the Senior Center as their purpose is to offer support and social interaction for the seniors in Hamburg Township but that they are now doing some drive-through, virtual events and a bus service that can assist seniors with transportation to Dr. appointments, pharmacy & grocery trips and the Senior Center is actually seeing some growth in membership.

### ADA/Codification – Deby Henneman

Henneman stated that all of the Ordinances are in the process of being codified by Municode and when they are done we will get a legal summary & proof copy and she estimates that this should be done sometime in January.

### <u> Assessing – Susan Murray</u>

Murray stated that they passed their AMAR Audit with 100% and that she will talk about the designated assessor at the 2:30 p.m. Regular Board Meeting.

### Zoning - Amy Steffens

Steffens stated that even through the COVID shut down they have still been issuing permits and they continue to be busy. They scheduled their joint meeting for February 24, 2021 at 7:00 p.m. with the Township Board, Planning Commission, and Zoning Board of Appeals & Parks & Recreation.

### Public Safety - Chief Richard Duffany

Duffany went over Police, Fire and Public Safety Administration Goals and Objectives.

### DPW/Buildings & Grounds/I.T. – Tony Randazzo

Randazzo stated they are still working on the goals in spite of the challenges from COVID.

### Treasury – Jason Negri

Negri stated that they sent out Winter Tax bills on 11/30/2020 and that Flagstar is the Townships new bank.

D. Salary Adjustment Requests

### <u>Motion by Hohl, second by Menzies, to increase Ted Michowski compensation to \$21.51/hour as</u> <u>outlined in the 11/19/2020 Memo from Amy Steffens consistent with the terms with which Ted was</u> <u>hired.</u>

### **MOTION WITHDRAWN**

Motion by Hohl, second by Menzies, to increase the hourly compensation for Danielle Price to \$24.13/hour as outlined in the Memo from Chief Duffany dated 11/18/2020.

MOTION WITHDRAWN

Motion by Hohl, second by Hahn, to increase Fire Chief Nick Miller's salary to \$94,000.00 per year as<br/>outlined in Chief Duffany's memo dated 10/25/2019 retroactive to September 18, 2020.Voice Vote:AYES: 7MOTION CARRIED

Motion by Negri, second by Hahn, to increase Tabatha Isenbarg hourly compensation to \$17.75retroactive to April 15, 2020.Voice Vote:AYES: 7MOTION CARRIED

# Motion by Hohl, second by Dolan, to increase Fred Steuber to \$28.22 retroactive to September 5, 2020 as outlined in the Memo from Randazzo dated 11/20/2020 Voice Vote: AYES: 7 MOTION CARRIED

10. Call to the Public

A call was made with No Response.

**11.** Board Comments

None.

12. Adjourn Meeting/Closed Session

### Motion by Negri, supported by Michniewicz, to adjourn meeting. Voice Vote: AYES: 7, ABSENT: 0

**MOTION CARRIED** 

Meeting adjourned at 2:25 p.m.

Respectfully submitted,

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Courtney L. Paton Recording Secretary

Mich Doh

Mike Dolan Township Clerk

| 12/09/2020 12:00 PM<br>User: KarenJ<br>DB: Hamburg   | THIOTOL GL  | DISTRIBUTION REPORT FOR<br>CHECK RUN DATES 12/15/2<br>UNJOURNALIZE<br>OPEN   |  | Page: 1/   | 5       |
|--|---|--|--|--|---------|
| GL Number  | GL Desc   | Vendor   | Invoice Description  | Amount   | Check # |
| Fund 101 General Fund<br>Dept 000.000<br>101-000.000-279.746   | HAMPTON MANOR OF HAMBURG  | PROCESS RESULTS, INC.  | HAMB TWP-HAMPTON MANOR PLANNING CS 10  | 863.29   |         |
| Dept 101.000 Township<br>101-101.000-962.000   |   | Total For Dept 000,000   |  | 863.29   |         |
| 101-101.000-962.000  | SUNDRY  | HP ELECTRIC  | ELECTRICAL WORK AT VARIOUS TOWNSHIP B  | 125.00   |         |
| Dept 191.000 Elections   | 5   | Total For Dept 101.000 T   | ownship Board  | 125.00   |         |
| 101-191.000-726.000  | SUPPLIES & SMALL EQUIPMENT  | SPECTRUM PRINTERS, INC.  | VOTE TEST DECKS FOR NOVEMBER ELECTION  | 736,50   |         |
| Dept 245.000 TECHNICAL   | /IIIIII I IIII OPPUI OPO  | Total For Dept 191.000 E   | lections   | 736.50   |         |
| 101-245.000-965.100  | CONTRACTED SUPPORT  | ENVIRONMENTAL SYSTEMS RE   | ANNUAL GIS SOFTWARE MAINTENANCE - BOA  | 5,100.00   |         |
| Dept 253.000 Treasurer   |   | Total For Dept 245.000 T   | ECHNICAL/UTILITIES SERVICES  | 5,100.00   |         |
| 101-253.000-823.000  | TAX ROLL PREP/TAX BILL PREP   | CENTRON DATA SERVICES  | PRINT AND MAIL WINTER 2020 TAX BILLS   | 3,658.10   |         |
| Dept 258.000 COMPUTER/   | (010) C   | Total For Dept 253.000 T   | reasurer   | 3,658.10   |         |
| 101-258.000-980.000  | CAPITAL EQUIPMENT/CAPITAL IMP   | DELL MARKETING L.P.  | EIGHT LAPTOPS FOR REMOTE WORK - QUOTE  | 7,077.04   |         |
| and the last sector  |   | Total For Dept 258.000 C   | OMPUTER/CABLE  | 7,077.04   |         |
| Dept 265.000 Township<br>101-265.000-726.000<br>101-265.000-726.000<br>101-265.000-751.000<br>101-265.000-758.000<br>101-265.000-758.000<br>101-265.000-921.000<br>101-265.000-921.000<br>101-265.000-921.000<br>101-265.000-933.000 | Buildings<br>SUPPLIES & SMALL EQUIPMENT<br>SUPPLIES & SMALL EQUIPMENT<br>VEHICLE FUEL<br>UNIFORMS/ACCESSORIES<br>UNIFORMS/ACCESSORIES<br>ELECTRIC<br>ELECTRIC<br>ELECTRIC<br>EQUIPMENT MAINT/REPAIR | ADVANCED WATER TREATMENT<br>ADVANCED WATER TREATMENT<br>WEX BANK<br>CINTAS CORPORATION # 31<br>CINTAS CORPORATION # 31<br>DTE ENERGY<br>DTE ENERGY<br>DTE ENERGY<br>D & G EQUIPMENT, INC | BLANKET P.O BOTTLED WATER & COOLER<br>BLANKET P.O BOTTLED WATER FOR BLDG<br>VEHICLE FUEL - 11/6-12/3/2020<br>BLANKET P.O UNIFORMS FOR BLDGS. &<br>BLANKET P.O UNIFORMS FOR BLDGS. &<br>9100 086 3118 6 - CEMETERY - 10/24-11<br>9100 086 3167 3 - TWP - 10/24-11/24/2<br>9100 139 0346 3 - OLD PACKER/NEW DPW<br>PARTS INVOICE - TIRES | 11.00<br>5.50<br>238.43<br>91.37<br>91.37<br>14.95<br>942.00<br>463.35<br>218.99 |         |
| Dent 200 000 000 00  |   | Total For Dept 265.000 To  | wwnship Buildings  | 2,076.96   |         |
| Dept 299.000 Other Exp<br>101-299.000-717.000<br>101-299.000-725.000<br>101-299.000-801.000  | enses<br>WORKERS' COMPENSATION<br>LIABILITY/CASUALTY INSURANCE<br>CONTRACTUAL SERVICES  | MICHIGAN MUNICIPAL LEAGU<br>MICHIGAN MUNICIPAL RISK<br>IRON MOUNTAIN INFORMATIO  | PAYROLL AUDIT 7/1/19 TO 7/1/2020<br>2 ND INSTALLMENT FOR M0001291 & R0001<br>10/28/2020 -11/23/2020  | 230.06<br>15,932.73<br>250.58  |         |
| Dept 450.000 Street Li   |   | Total For Dept 299.000 Ot  | her Expenses   | 16,413.37  |         |
| 101-450.000-926.000  | STREET LIGHTING   | DTE ENERGY   | STREET LIGHTS & AUTOMATIC TRAFFIC SIG  | 1,239.29   |         |
| Desk 007 000 UT0705501   |   | Total For Dept 450.000 St  | reet Lighting  | 1,239.29   |         |
| Dept 803.000 HISTORICA<br>101-803.000-921.000  | ELECTRIC  | DTE ENERGY   | 9100 335 8974 8 - MUSEUM - 10/24-11/2  | 79.00  |         |
|  |   | Total For Dept 803.000 HI  | STORICAL MUSEUM  | 79.00  |         |
| Fund 204 Road Fund   |   | Total For Fund 101 Genera  | l Fund   | 37,368.55  |         |
| Dept 000.000<br>204-000.000-802.100  | ROAD IMPROVEMENTS   | LIVINGSTON COUNTY ROAD C   | STRAWBERRY LK RD TO MERRILL RD TO HAM  | 113,070.00   |         |

INVOICE GL DISTRIBUTION REPORT FOR HAMBURG TOWNSHIP OFFICES Page: 2/5 User: KarenJ EXP CHECK RUN DATES 12/15/2020 - 12/15/2020 DB: Hamburg UNJOURNALIZED OPEN GL Number GL Desc Vendor Invoice Description Amount Check # Fund 204 Road Fund Dept 000.000 204-000.000-802.100 ROAD IMPROVEMENTS LIVINGSTON COUNTY ROAD C STRAWBERRY LK RD HMBURG RD TO HALL RD 83,743.68 Total For Dept 000.000 196,813.68 Total For Fund 204 Road Fund 196,813.68 Fund 206 Fire Fund Dept 000.000 206-000.000-717.000 WORKERS' COMPENSATION MICHIGAN MUNICIPAL LEAGU PAYROLL AUDIT 7/1/19 TO 7/1/2020 1,699.72 206-000.000-725.000 LIABILITY/CASUALTY INSURANCE MICHIGAN MUNICIPAL RISK 2 ND INSTALLMENT FOR M0001291 & R0001 26,786.19 206-000.000-726.000 SUPPLIES & SMALL EQUIPMENT ADVANCED WATER TREATMENT BLANKET P.O. - BOTTLED WATER 5.50 206-000.000-727.000 MEDICAL AND SCENE SUPPLIES APOLLO FIRE EQUIPMENT CO. CRIBBING BAGS 388.25 206-000.000-727.000 MEDICAL AND SCENE SUPPLIES APOLLO FIRE EQUIPMENT CO. HAND TOOLS 363.10 206-000.000-727.000 MEDICAL AND SCENE SUPPLIES BOUND TREE MEDICAL, LLC BLANKET P.O. FOR SCENE SUPPLIES & UNI 202.85 206-000.000-727.000 MEDICAL AND SCENE SUPPLIES BOUND TREE MEDICAL, LLC BLANKET P.O. FOR SCENE SUPPLIES & UNI 239.96 206-000.000-727.000 MEDICAL AND SCENE SUPPLIES BOUND TREE MEDICAL, LLC BLANKET P.O. FOR SCENE SUPPLIES & UNI 176.00 206-000.000-727.000 MEDICAL AND SCENE SUPPLIES BOUND TREE MEDICAL, LLC BLANKET P.O. FOR SCENE SUPPLIES & UNI 91.26 206-000.000-751.000 VEHICLE FUEL WEX FLEET UNIVERSAL BLANKET P.O. FOR FUEL - NOV 1,570.62 206-000.000-758.000 UNIFORMS/ACCESSORIES PHOENIX SAFETY OUTFITTER BLANKET P.O. FOR UNIFORMS/ACCESSORIES 394.00 206-000.000-758.000 UNIFORMS/ACCESSORIES PHOENIX SAFETY OUTFITTER BLANKET P.O. FOR UNIFORMS/ACCESSORIES 203.62 206-000.000-758.000 UNIFORMS/ACCESSORIES PHOENIX SAFETY OUTFITTER BLANKET P.O. FOR UNIFORMS/ACCESSORIES 336.00 206-000.000-758.000 UNIFORMS/ACCESSORIES PHOENIX SAFETY OUTFITTER BLANKET P.O. FOR UNIFORMS/ACCESSORIES 29.72 206-000.000-758.000 UNIFORMS/ACCESSORIES PHOENIX SAFETY OUTFITTER BLANKET P.O. FOR UNIFORMS/ACCESSORIES 70.00 206-000.000-758.000 UNIFORMS/ACCESSORIES SHIRLEY D. MILLER UNIFORM ALTERNATIONS 60.00 206-000.000-808.000 EMPLOYEE PHYSICALS/VACCINATION OCCUPATIONAL HEALTH CENT FIRE DEPT NEW HIRE PHYSICALS - CHAMBE 3,964.50 206-000.000-853.000 PHONE/COMM/INTERNET VERIZON WIRELESS CELL PHONE PAYMENT OCT 23-NOV 22 179.35 206-000.000-921.000 ELECTRIC DTE ENERGY 9100 086 3133 5 -F.D.#11 - 10/24-11/2 861.95 206-000.000-932.003 MAINTENANCE FIRE HALL ALLSTAR ALARM, LLC ALARM SYSTEM STA 11 & 12, JAN-JUNE 20 618.00 206-000.000-932.003 MAINTENANCE FIRE HALL CINTAS FIRE 636525 INSPECTION/TESTING STATION 11 575.66 206-000.000-932.003 MAINTENANCE FIRE HALL LAKELAND ACE HARDWARE, I BLANKET P.O. FOR SUPPLIES, BLDG. & VE 19.98 206-000.000-932.003 MAINTENANCE FIRE HALL LAKELAND ACE HARDWARE, I BLANKET P.O. FOR SUPPLIES, BLDG. & VE 13.28 206-000.000-932.003 MAINTENANCE FIRE HALL PINCKNEY PLUMBING STATION 12 WATER HEATER REPAIR 360.00 206-000.000-933.000 EQUIPMENT MAINT/REPAIR #774494 - CUMMINS BRIDGE REPLACE BAD BLACK HEATER @ STA 12 974.96 206-000.000-933.000 EQUIPMENT MAINT/REPAIR MID AMERICAN AEL, LLC EQUIPMENT MAINTENANCE 102.00 206-000.000-939.000 VEHICLE MAINTENANCE LAKELAND ACE HARDWARE, I BLANKET P.O. FOR SUPPLIES, BLDG. & VE 19.99 206-000.000-962.000 SUNDRY JORDAN C. ZERNICK REIMBURSEMENT - TECH RECERTIFICATION 55.00 206-000.000-962.000 SUNDRY W-4 SIGNS DEDICATION DECALS 197.00 206-000.000-965.000 TRAINING BOUND TREE MEDICAL, LLC AED TRAINERS 799.98 206-000.000-980.000 CAPITAL EQUIPMENT/CAPITAL IMP DELL MARKETING L.P. LAPTOP FOR FIRE CHIEF - QUOTE # 30000 1,322.31 206-000.000-981.000 CAPITAL EXPENSE - VEHICLE APOLLO FIRE EQUIPMENT CO CRIBBING 3,963.79 206-000.000-981.000 CAPITAL EXPENSE - VEHICLE APOLLO FIRE EQUIPMENT CO RESCUE 42 STEP CHOCK 1,612.52 206-000.000-981.000 CAPITAL EXPENSE - VEHICLE APOLLO FIRE EQUIPMENT CO NEW ENGINE EQUIPMENT, HANDLE LOCK STR. 498.70 Total For Dept 000.000 48,755.76 Total For Fund 206 Fire Fund 48,755.76 Fund 207 Police Fund Dept 000.000 207-000.000-282.100 SEX OFFENDER FINES DUE TO MSP STATE OF MICHIGAN SEX OFFENDER ANNUAL REGISTRATION FEE 30.00 207-000.000-717.000 WORKERS' COMPENSATION MICHIGAN MUNICIPAL LEAGU PAYROLL AUDIT 7/1/19 TO 7/1/2020 1,616.62 207-000.000-725.000 LIABILITY/CASUALTY INSURANCE MICHIGAN MUNICIPAL RISK 2 ND INSTALLMENT FOR M0001291 & R0001 62,712.85 207-000.000-726.000 SUPPLIES & SMALL EQUIPMENT CRH OHIO LTD BLANKET P.O. - BOTTLED WATER 45.00 207-000.000-758.500 UNIFORM CLEANING KING KLEANERS BLANKET P.O. FOR UNIFORM CLEANING 234.00 207-000.000-871.000 LAW ENFORCEMENT INFO NETWORK STATE OF MICHIGAN BLANKET P.O. FOR LEIN & VPN CONNECTIO 387.00

12/09/2020 12:00 PM

12/09/2020 12:00 PM User: KarenJ

UNIFORMS/ACCESSORIES

DB: Hamburg

590-001.000-758.000

### INVOICE GL DISTRIBUTION REPORT FOR HAMBURG TOWNSHIP OFFICES EXP CHECK RUN DATES 12/15/2020 - 12/15/2020

UNJOURNALIZED

Page: 3/5

188.99

| and the second se |                                 | OPEN                                  | D                                     |            |         |
|---|---------------------------------|---------------------------------------|---------------------------------------|------------|---------|
| GL Number   | GL Desc                         | Vendor                                | Invoice Description                   | Amount     | Check # |
| Fund 207 Police Fund  |                                 |                                       |                                       |            |         |
| Dept 000.000  |                                 |                                       |                                       |            |         |
| 207-000.000-871.000   | LAW ENFORCEMENT INFO NETWORK    | TRANSUNION RISK AND ALTE              | BLANKET P.O. FOR INVESTIGATIVE SERVIC | 52.20      |         |
| 207-000.000-921.000   | ELECTRIC                        | DTE ENERGY                            | 9100 160 2711 2 - P.D 10/24-11/24/    | 1,012.03   |         |
| 207-000.000-932.002   | MAINTENANCE POLICE BUILDING     | SHURTLEFF CONSTRUCTION L              |                                       | 840.00     |         |
| 207-000.000-933.000   | EQUIPMENT MAINT/REPAIR          | APPLIED IMAGING                       | BLANKET P.O. FOR SERVICE, LABOR & COP | 170.67     |         |
| 207-000.000-939.000   | VEHICLE MAINTENANCE             | PINCKNEY CHRYSLER DODGE               | BLANKET P.O. FOR VEHICLE MAINTENANCE  | 135.21     |         |
| 207-000.000-939.000   | VEHICLE MAINTENANCE             | PINCKNEY CHRYSLER DODGE               | BLANKET P.O. FOR VEHICLE MAINTENANCE  | 88.52      |         |
| 207-000.000-939.000   | VEHICLE MAINTENANCE             | PINCKNEY CHRYSLER DODGE               | BLANKET P.O. FOR VEHICLE MAINTENANCE  | 54.60      |         |
| 207-000.000-981.000   | CAPITAL EXPENSE - VEHICLE       | LAFONTAINE CDJR OF LANSI              | REPLACEMENT VEHICLE FOR 7002 (TOTALED | 26,079.00  |         |
|   |                                 | Total For Dept 000.000                |                                       | 93,457.70  |         |
| Service and service of the service  |                                 | Total For Fund 207 Police             | e Fund                                | 93,457.70  |         |
| Fund 208 SENIORS, PARKS   | , LL TRAIL                      |                                       |                                       |            |         |
| Dept 750.000 Recreation   |                                 |                                       |                                       |            |         |
| 208-750.000-717.000   | WORKERS' COMPENSATION           | MICHIGAN MUNICIPAL LEAGU              | PAYROLL AUDIT 7/1/19 TO 7/1/2020      | 41.25      |         |
| 208-750.000-725.000   | LIABILITY/CASUALTY INSURANCE    | MICHIGAN MUNICIPAL RISK               | 2 ND INSTALLMENT FOR M0001291 & R0001 | 483.15     |         |
| 208-750.000-921.000   | ELECTRIC                        | DTE ENERGY                            | 9100 081 1689 9 - PARKING LOT LIGHTS  | 63.78      |         |
| 208-750.000-921.000   | ELECTRIC                        | DTE ENERGY                            | 9100 122 7190 4 - MERRILL FIELD - 10/ | 24.95      |         |
| 208-750.000-921.000   | ELECTRIC                        | DTE ENERGY                            | 9100 081 1673 3 - SOCCER FIELDS/PK&RE | 54.97      |         |
| 208-750,000-932.005   | MAINTENANCE PARK BUILDINGS      | HP ELECTRIC                           | ELECTRICAL WORK AT VARIOUS TOWNSHIP B | 380.00     |         |
| Dent 000 000 Tauntaun m   |                                 | Total For Dept 750.000 Re             | ecreation Board                       | 1,048.10   |         |
| Dept 800.000 LAKELAND TH<br>208-800.000-725.000   |                                 | Internet for any design of the second |                                       |            |         |
| 208-800.000-921.000   | LIABILITY/CASUALTY INSURANCE    |                                       | 2 ND INSTALLMENT FOR M0001291 & R0001 | 114.19     |         |
| 208-800.000-938.000   | ELECTRIC                        | DTE ENERGY                            | 9100 160 2734 4 - TUNNEL LIGHTING-TRA | 23.71      |         |
| 200 000.000 000.000   | LAKELAND TRAIL MAINTENANCE      | DOG WASTE DEPOT                       | NEW DOG WASTE STATIONS FOR LAKELANDS  | 751.38     |         |
|   |                                 | Total For Dept 800.000 LA             | AKELAND TRAIL                         | 889.28     |         |
| Dept 805.000 SENIOR CENT  |                                 |                                       |                                       |            |         |
| 208-805.000-725.000   | LIABILITY/CASUALTY INSURANCE    | MICHIGAN MUNICIPAL RISK               | 2 ND INSTALLMENT FOR M0001291 & R0001 | 1,277.46   |         |
| 208-805.000-853.000   | PHONE/COMM/INTERNET             | CHARTER COMMUNICATIONS                | 8245 12 483 0156556 - SEN CEN - 11/2  | 227.54     |         |
| 208-805.000-902.000   | NEWSLETTER/PUBLICATIONS         | ECONOPRINT INC.                       | BLANKET P.O. FOR SENIOR CENTER NEWSLE | 160,15     |         |
| 208-805.000-921.000   | ELECTRIC                        | DTE ENERGY                            | 9100 095 9768 3 -SENIOR/COMM - 10/24- | 228.93     |         |
|   |                                 | Total For Dept 805.000 SE             | ENIOR CENTER                          | 1,894.08   |         |
|   |                                 | Total For Fund 208 SENIOF             | RS, PARKS, LL TRAIL                   | 3,831.46   |         |
| Fund 590 SEWER FUND   |                                 |                                       |                                       | 54 4406 54 |         |
| Dept 000.000  |                                 |                                       |                                       |            |         |
| 590-000.000-198.915   | DEERFOOT TRAIL(15-32-103-029)   | C & E CONSTRUCTION CO.,               | GRINDER PUMP INSTALL 2 3361 DEERFOOT  | 7,770.00   |         |
| 590-000.000-198.939   | 3259 RUSH LAKE RD(#15-17-302-09 | C & E CONSTRUCTION CO.,               | GRINDER PUMP INSTALL @ 3259 RUSH LK R | 5,733.25   |         |
|   |                                 | Total For Dept 000.000                |                                       | 13,503.25  |         |
| Dept 001.000  |                                 |                                       |                                       | 13,303.23  |         |
| 590-001.000-717.000   | WORKERS' COMPENSATION           | MICHICAN MUNICIDAL ISACH              | DAVDOT 1 AUDIT 7/1/10 mg 7/1/0000     |            |         |
| 590-001.000-725.000   | LIABILITY/CASUALTY INSURANCE    | MICHIGAN MUNICIPAL LEAGU              | PAYROLL AUDIT 7/1/19 TO 7/1/2020      | (1,196.65) |         |
| 590-001.000-726.000   | SUPPLIES & SMALL EQUIPMENT      | MICHIGAN MUNICIPAL RISK               | 2 ND INSTALLMENT FOR M0001291 & R0001 | 12,620.93  |         |
| 590-001.000-726.000   | SUPPLIES & SMALL EQUIPMENT      | ADVANCED WATER TREATMENT              | BLANKET P.O BOTTLED WATER FOR DPW     | 22.00      |         |
| 590-001.000-726.000   | SUPPLIES & SMALL EQUIPMENT      | LAKELAND ACE HARDWARE, I              | BLANKET P.O. FOR SEWER/DPW SUPPLIES   | 64.99      |         |
| 590-001.000-751.000   | VEHICLE FUEL                    | RICK KANGAS                           | 1/1/2019-11/24/2020                   | 674.21     |         |
| 590-001.000-758.000   | UNIFORMS/ACCESSORIES            | WEX BANK                              | VEHICLE FUEL - 11/6-12/3/2020         | 316.00     |         |
| 590-001.000-758.000   | UNIFORMS/ACCESSORIES            | CINTAS CORPORATION # 31               | BLANKET P.O UNIFORMS FOR DPW/SEWER    | 118.30     |         |
| 500 001 000 750 000   | OULL OUND/ ACCEDDONTED          | CINTAS CORPORATION # 31               | BLANKET P.O UNIFORMS FOR DPW/SEWER    | 118.30     |         |

RED WING BUSINESS ADVANT STEEL TOE OR COMPOSITE TOE WORK BOOTS

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| User: | KarenJ      |    |  |

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### INVOICE GL DISTRIBUTION REPORT FOR HAMBURG TOWNSHIP OFFICES EXP CHECK RUN DATES 12/15/2020 - 12/15/2020

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Vendor

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GL Number

| Find S0 SERSE NUD         Dept 001.000-850.000       MISC MEDICAL EXPENSES       OCCUPATIONAL HEALTH CENT         590-001.000-850.000       GRINDER FUMP REPLACEMENT       A.S.R. ACTION STUMP RENG       GRINDLOG THEE STUMP BELOW GRADE -         590-001.000-850.000       GRINDER FUMP REPLACEMENT       MISC. MEDICAL EXPENSES       OCCUPATIONAL HEALTH CENT       DFW PHYSICAL - FISHER         590-001.000-851.000       ELECTRIC       DTE BERGY       SUDD 114 4947 7 - BIOXIDE STN - 10/29         590-001.000-921.000       ELECTRIC       DTE BERGY       SUDD 114 4947 7 - BIOXIDE STN - 10/29         590-001.000-921.000       ELECTRIC       DTE BERGY       SUDD 114 4947 7 - BIOXIDE STN - 10/29         590-001.000-921.000       ELECTRIC       DTE BERGY       SUDD 114 4947 7 - BIOXIDE STN - 10/29         590-001.000-921.000       ELECTRIC       DTE BERGY       SUDD 14 4947 7 - C.OCLER RENTAL & BOTTLE         590-001.000-726.000       SUPPLIES & SMALL EQUIPMENT       ADVANCED WATER TERAMENT       BLANKET P.O COLER RENTAL & BOTTLE         590-002.000-726.000       SUPPLIES & SMALL EQUIPMENT       ADVANCED WATER TERAMENT       BLANKET P.O COLER RENTAL & BOTTLE         590-002.000-830.000       LAB ANALYSIS - WAT       FEST - FAMENGR       BLANKET P.O COLER RENTAL & BOTTLE         590-002.000-830.000       LAB ANALYSIS - WAT       FEST - FAMENGR       BLANKET P.O.  |            |
|--|------------|
| 590-001.000-850.000       MISC MEDICAL EXPENSES       COULDATIONAL HEALTH CENT       DFW PHYSICAL - FISHER         590-001.000-850.000       GENDER PUMP REPLACEMENT       HORTINGER PUMP REPLACEMENT       MISC. MEDICAL EXPENSES         590-001.000-851.000       ELECTRIC       DTE ENERGY       9100 114 4947 7 - BIOXIDE FUMP STM         590-001.000-921.000       ELECTRIC       DTE ENERGY       9100 114 4947 7 - BIOXIDE FUMP STM         590-001.000-921.000       ELECTRIC       DTE ENERGY       9100 114 4947 7 - BIOXIDE STM - LOCELAR         590-001.000-921.000       ELECTRIC       DTE ENERGY       9100 114 65 433 9 - BIOXIDE STM ESTM ESTM         590-002.000-726.000       SUPPLIES & SMALL EQUIPMENT       ADVANCED WATER TREATMENT       BLANKET P.O COLER RENTAL & BOTTLE         590-002.000-726.000       SUPPLIES & SMALL EQUIPMENT       ADVANCED WATER TREATMENT       BLANKET P.O. FOR WATE SUPPLIES         590-002.000-726.000       SUPPLIES & SMALL EQUIPMENT       ADVANCED WATER TREATMENT       BLANKET P.O. FOR WATE SUPPLIES         590-002.000-726.000       SUPPLIES & SMALL EQUIPMENT       ADVANCED WATER TREATMENT       BLANKET P.O. FOR WATE SUPPLIES         590-002.000-726.000       SUPPLIES & SMALL EQUIFMENT       ADVANCED WATER TREATMENT       BLANKET P.O. FOR WATE SUPPLIES         590-002.000-830.000       LAB ANALYSIS FEES - PORTAGE       MERIT LABORATORIES       BLANKET P.O. FOR W   |            |
| 590-001.000-550.300       PUMP 6 MAIN REPAIE/MAINTERNACE       A.S.R. ACTION STUMP REM       GRINDIRG TREE STUMP BELOW GRADE -<br>MS.R. ACTION STUMP REM         590-001.000-550.300       PHONE/COMM/INTERNET       A.S.R. ACTION STUMP REM       GRINDIRG TREE STUMP BELOW GRADE -<br>MS.R. ACTION STUMP REM         590-001.000-521.000       ELECTRIC       DTE ENERGY       9100 114 4947 7 - BIOXIDE STN - 10/29         590-001.000-521.000       ELECTRIC       DTE ENERGY       9100 116 4333 9 - BIOXIDE STN - 10/29         590-001.000-521.000       ELECTRIC       DTE ENERGY       9200 190 0961 1 - STRAWERRY PUMP STN         590-001.000-520.000       SUPPLIES & SMALL EQUIPMENT       DTE ENERGY       9200 190 0961 1 - STRAWERRY PUMP STN         590-002.000-726.000       SUPPLIES & SMALL EQUIPMENT       ADVANCED WATER TREAMENT       BLANKET P.O. FOR WATE SUPPLIES         590-002.000-726.000       SUPPLIES & SMALL EQUIPMENT       ADVANCED WATER TREAMENT       BLANKET P.O. FOR WATE SUPPLIES         590-002.000-726.000       SUPPLIES & SMALL EQUIPMENT       ADVANCED WATER TREAMENT       BLANKET P.O. FOR WATE SUPPLIES         590-002.000-726.000       SUPPLIES & SMALL EQUIPMENT       ADVANCED WATER TREAMENT       BLANKET P.O. FOR WATE SUPPLIES         590-002.000-830.000       LAB ANALYSIS - WATE       FREAT COMPANY, AMERICAN S       MEENT LABORATORIES         590-003.000       SUPPLIES & SMALL EQUIPMENT       BUE   |            |
| 590-001.000-853.000       GRINDER PUMP REPLACEMENT<br>590-001.000-853.000       HORTINEST PIPE & SUPPLY,<br>PRIZON WIELES & INCPENDENT<br>590-001.000-921.000       HORTINEST PIPE & SUPPLY,<br>PRIZON WIELESS<br>590-001.000-921.000       HIECTRIC<br>DIFE BARGY       MISC. SUPPLIES FOR GRINDER PUMP REPLA<br>10/23-11/22/2020       HIECTRIC DIFE BARGY<br>500-001.000-921.000       HIECTRIC<br>DIFE BARGY       S100 160 2723 7 - RUSTIC DR PUMP STN<br>500-001.000-921.000       HIECTRIC<br>DIFE BARGY       S100 160 2723 7 - RUSTIC DR PUMP STN<br>500-002.000-921.000       HIECTRIC<br>DIFE BARGY       S100 160 2723 7 - RUSTIC DR PUMP STN<br>500-002.000 -921.000       HIECTRIC<br>DIFE BARGY       S100 160 2723 7 - RUSTIC DR PUMP STN<br>500-002.000-921.000       HIECTRIC<br>DIFE BARGY       S100 160 2723 7 - RUSTIC DR PUMP STN<br>500-002.000-921.000       HIECTRIC<br>DIFE BARGY       S100 160 2723 7 - RUSTIC DR PUMP STN<br>500-002.000-726.000       SUPPLIES & SMALL EQUIPMENT<br>S00-002.000-726.000       SUPPLIES & SMALL EQUIPMENT<br>S00-002.000-726.000       ADVANCED WATER TREATMENT<br>HACH COMPANY, AMERICAN S BLANKET P.O. FOR WATE SUPPLIES<br>S00-002.000-830.000       LAB ANALYSIS FEES - PORTAGE<br>MERT LABORATORIES       BLANKET P.O. FOR WATE SUPPLIES<br>S00-002.000-830.000       HAR ANALYSIS FEES - PORTAGE IK<br>MIECTRIC       MIECTRIC<br>HACH COMPANY, AMERICAN S BLANKET P.O. FOR WATE SUPPLIES<br>S00-002.000-921.000       BUILDING MAINTENANCE - WATE<br>HACH COMPANY, AMERICAN S BLANKET P.O. FOR WATE SUPPLIES<br>S00-003.000-921.000       HIECTRIC<br>FEES - HAMBURG       HIECTRIC<br>HACH COMPANY, AMERICAN S BLANKET P.O. FOR WATE SUPPLIES<br>S00-003.000-921.000       SUPPLIES A SMALL SUPPLIES<br>S00-003.000-921.000       HIECTRIC<br>FEES - CORPANY, AMERICAN S BLANKET P.O. FOR WATE SUPLIES<br>S00-003.000-921.000       HIECTRIC<br>FEES   | 63.50      |
| Dept 002.000-853.000       BKINDER PUMP REPLACEMENT<br>950-001.000-851.000       HORE THE<br>ELECTRIC       NORTHWEST FIFS & SUPPLY,<br>VERIZON WIRELESS       NISC. SUPPLIES FOR GRINDER FUMP REPLA<br>10/23-11/22/2020         590-001.000-921.000       ELECTRIC       DTE ENERGY       9100 114 4947 7 - BIOXIDE STN - 10/29         590-001.000-921.000       ELECTRIC       DTE ENERGY       9100 114 65 433 9 - BIOXIDE STN (EDGELAR<br>9100 106 5433 90 - BIOXIDE STN (EDGELAR<br>590-002.000-926.000       SUPPLIES & SMALL EQUIPMENT<br>590-002.000-726.000       SUPPLIES & SMALL EQUIPMENT<br>590-002.000-726.000       SUPPLIES & SMALL EQUIPMENT<br>590-002.000-726.000       SUPPLIES & SMALL EQUIPMENT<br>590-002.000-726.000       BLANKET P.O. FOR WITF SUPPLIES<br>BLANKET P.O. FOR WITF SUPLIES<br>BLANKET P.O. FOR WITF SUPLIES<br>BLANKET P.O. FOR WITF SUPLIES<br>SUPPLIES<br>SUPPLIES SUPPLIES SUPPLIES<br>SUPPLIES SUPPLIES SUPPLIES<br>SUPPLIES SUPPLIES SUPPLIES<br>SUPPLIES SUPPLIES<br>SUPLIES SUPLIES SUPLIES<br>SUPLIES SUPLIES<br>SUPLIES SUPLIES SUPLIES<br>SUPL  | 150.00     |
| D30-001-000-921.000       PHONE/COMMINTERNET       VERISON WIRELESS       10/23-11/22/2020         S90-001.000-921.000       ELECTRIC       DTE ENERGY       9100 160 2723 7 - RUSTIC DR PUMP STM         S90-001.000-921.000       ELECTRIC       DTE ENERGY       9100 146 5433 9 - BIOXIDE STN - 10/29         S90-001.000-921.000       ELECTRIC       DTE ENERGY       9100 146 5433 9 - BIOXIDE STN (EDEELAK         S90-001.000-921.000       SUNDRY       LIVINGSTON COUNTY REGIST       FILING/RECORDING FEES - CHARTIER GRIN         Dept 002.000       SUPPLIES & SMALL EQUIPMENT       ADVANCED WATER TREATMENT       BLANKET P.O COOLER RENTAL & BOTTLE         S90-002.000-726.000       SUPPLIES & SMALL EQUIPMENT       ADVANCED WATER TREATMENT       BLANKET P.O. FOR WWTP SUPPLIES         S90-002.000-830.000       LAB ANALYSIS FEES - PORTAGE       MERTI LABORATORIES       TEST - PORTAGE LK         S90-002.000-931.000       ELECTRIC       DITE ENERGY       9100 086 3078 2 - WWTP         S90-002.000-931.000       ELECTRIC       DITE ENERGY       9100 086 3078 2 - WWTP         S90-002.000-931.000       ENG/CONSULTANT/PROFESS FEES       SUNDRY       MERTI LABORATORIES       TEST - PORTAGE LK         S90-003.000       ENG/CONSULTANT/PROFESS FEES       SUNDRY       DIE TO COUNTY TRAILER FEES       FORCESS RESULTS, INC.       ENGINEERING REVIEW & EST. OF COST - B   | 91.80      |
| 590-001.000-921.000       ELECTRIC       DTE ENERGY       5100 116 947/7 - BUNIDE STM (EDUCIDELAK<br>590-001.000-921.000         590-001.000-921.000       ELECTRIC       DTE ENERGY       5100 116 5423 9 - BIOXIDE STM (EDUCIDELAK<br>590-002.000-362.000         590-001.000-921.000       SUPPLIES & SMALL EQUIPMENT<br>590-002.000-726.000       SUPPLIES & SMALL EQUIPMENT<br>590-002.000-726.000       DTE ENERGY       BLANKET P.O. COLER RENTAL & BOTTLE<br>BLANKET P.O. FOR WWTP SUPPLIES<br>590-002.000-726.000         590-002.000-726.000       SUPPLIES & SMALL EQUIPMENT<br>590-002.000-830.000       ADVANCED WATER TREATMENT<br>HACH COMPANY, AMERICAN S       BLANKET P.O. FOR WWTP SUPPLIES<br>500-002.000-830.000         590-002.000-830.000       LAB ANALYSIS F SES - PORTAGE<br>590-002.000-821.000       PUMP & MAIN REPAIR/MAINTENANCE<br>590-002.000-921.000       BUILDING MAINTENANCE<br>FEUECTRIC       MCNAUGHTON-MCAY ELECTRIC<br>900 008 5078 2 - WWTP - 10/24-11/24/<br>910 008 50078 2 - WWTP - 10/24-11/24/<br>910 1000.000 8 50078 2 - WWTP - 10/24-11/24/<br>910 1000.000 900 900 900 900 900 900 900 900   | 50.68      |
| Dept 002.000       ELECTRIC       DTE ENERGY       9100 160 2723 7 - RUSTLO DR PUMP SIN<br>530-001.000-921.000         S90-001.000-921.000       ELECTRIC       DTE ENERGY       9200 190 0961 1 - STRAMBERRY PUMP SIN<br>9100 146 5433 9 - BIOXIDE SIN (EDCELAR<br>590-002.000-726.000         Dept 002.000       SUPPLIES & SMALL EQUIPMENT<br>590-002.000-726.000       SUPPLIES & SMALL EQUIPMENT<br>590-002.000-726.000       DLAR ANALYSIS - WWTP       DAVANCED WATER TREATMENT<br>HACH COMPANY, AMERICAN S       BLANKET P.O COOLER RENTAL & BOTTLE<br>BLANKET P.O. FOR WWTP SUPPLIES<br>500-002.000-830.000         590-002.000-726.000       SUPPLIES & SMALL EQUIPMENT<br>590-002.000-830.000       LAB ANALYSIS - WWTP<br>HACH COMPANY, AMERICAN S       BLANKET P.O COOLER RENTAL & BOTTLE<br>BLANKET P.O. FOR WWTP SUPPLIES<br>HACH COMPANY, AMERICAN S         590-002.000-830.000       LAB ANALYSIS FEES - PORTACE<br>POUR & MAIN REPARIT/MAINTENANCE<br>590-002.000-932.007       BUILDING MAINTENANCE - WWTP<br>HOULDING MAINTENANCE - WWTP<br>BUILDING MAINTENANCE - WWTP<br>HOULENCK MAINTENANCE - WWTP<br>HOUCESS RESULTS, INC.<br>590-003.000-922.000       ENG/CONSULTANT/FROFESS FEES<br>SUNDRY       ENGLOSING REVIEW & EST. OF COST - B<br>LIVINGSTON COUNTY REGIST<br>Total FOR Dept 003.000         Fund 701 Trust & Agency Fund       DUE TO COUNTY TRAILER FEES<br>LIVINGSTON COUNTY TREASU<br>TOTAL FOR TUP 600.000       TOTAL FOR FUND<br>TOTAL FOR PUND       THALLER FEES REC'D FOR NOVEMBER 2020<br>TOTAL FOR DEPT 000.000         TOTAL FOR DEPT 001.000       DUE TO UNION DUES<br>DUE TO UNION DUES       DUE TO UNION DUES<br>DUE TO UNION DUES       TOTAL FOR PUND 700.000         TOTAL FOR DEPT 000.000   | 29.46      |
| Dept 002.000       ELECTRIC       DTE ENERGY       9200 190 0961 1 - STRAMEDERRY PUME STN         590-001.000-921.000       ELECTRIC       DTE ENERGY       9100 146 543 9 - BIOLDE STN EDECELAR         590-001.000-962.000       SUMPLIES & SMALL EQUIPMENT       ADVANCED WATER TREATMENT       BLANKET P.O COOLER RENTAL & BOTTLE         590-002.000-726.000       SUPPLIES & SMALL EQUIPMENT       ADVANCED WATER TREATMENT       BLANKET P.O COOLER RENTAL & BOTTLE         590-002.000-726.000       SUPPLIES & SMALL EQUIPMENT       HACH COMPANY, AMERICAN S       BLANKET P.O COOLER RENTAL & BOTTLE         590-002.000-726.000       SUPPLIES & SMALL EQUIPMENT       HACH COMPANY, AMERICAN S       BLANKET P.O COOLER RENTAL & BOTTLE         590-002.000-736.000       LAB ANALYSIS - WATP       MCALCOMPANY, AMERICAN S       BLANKET P.O COOLER RENTAL & BOTTLE         590-002.000-736.000       LAB ANALYSIS - WATP       MCALCOMPANY, AMERICAN S       BLANKET P.O COOLER RENTAL & BOTTLE         590-002.000-736.000       LAB ANALYSIS - WATP       MCALCOMPANY, AMERICAN S       BLANKET P.O COOLER RENTAL & BOTTLE         590-002.000-830.000       LAB ANALYSIS - WATP       MCALCOMPANY, AMERICAN S       BLANKET P.O COOLER RENTAL & BOTTLE         590-003.000       BUILDING MAINTENANCE - WATP       MCRAIT LABORATORIES       TEST - HAMBUGG       TEST - PORTAGE LK         590-003.000       ENG/CONSULTANT   | 455.00     |
| Dept 002.000       SUNDRY       DTE ENERGY       9100 146 5433 9 - BIOXIDE STN (EDCELAR<br>FILING/RECORDING FEES - CHARTIER GRIN         Dept 002.000       SUNDRY       LIVINGSTON COUNTY REGIST       FILING/RECORDING FEES - CHARTIER GRIN         Dept 002.000       SUPPLIES & SMALL EQUIPMENT<br>590-002.000-726.000       SUPPLIES & SMALL EQUIPMENT<br>590-002.000-830.000       ADVANCED WATER TREATMENT<br>BLANKET P.O. FOR WWTP SUPPLIES<br>500-002.000-850.000       BLANKISIS FEES - PORTAGE<br>FEST - HANGURG         S90-002.000-850.000       SUPPLIES & SMALL EQUIPMENT<br>590-002.000-850.000       MALYSIS FEES - PORTAGE<br>FEST - PORTAGE       MERIT LABORATORIES<br>MERIT LABORATORIES       TEST - HANGURG         590-002.000-850.000       PUMB & MAIN REPAIR/MAINTENANCE<br>590-002.000-921.000       ELECTRIC       MERIT LABORATORIES<br>SUNDRY       Total For Dept 002.000         590-003.000       ENG/CONSULTANT/PROFESS FEES<br>590-003.000       ENG/CONSULTANT/PROFESS FEES<br>SUNDRY       PROCESS RESULTS, INC.<br>LIVINGSTON COUNTY REGIST       ENGINEERING REVIEW & EST. OF COST - B<br>RECORDING/FILING FEES - NORFOLK HOMES         Fund 701 Trust & Agency Fund       DUE TO COUNTY TRAILER FEES<br>DUE TO COUNTY TRAILER FEES<br>101-000.000-222.000       DUE TO COUNTY TRAILER FEES<br>DUE TO COUNTY TRAILER FEES<br>POLCES OFFICER LABOR COUT<br>Total FOR Pupt 000.000       TRAILER FEES REC'D FOR NOVEMBEE 2020<br>TRAILER FEES REC'D FOR NOV 2020 ON 12<br>POLCE OFFICER LABOR COUT<br>DUE TO UNION DUES<br>701-000.000-231.450       DUE TO COUNTY TRAILER FEES<br>PUCIES LABOR COUT<br>DUE TO UNION DUES       LIVINGSTON COUNTY TREASU<br>POLCE OFFICER LABOR COUT<br>Total FOR Pund 701 Trust & Agency Fund   | 992.02     |
| Dept 002.000       SUBDRY       LIVINGSTON COUNTY REGIST       FILING/RECORDING FEES - CHARTIER GRIN         Dept 002.000       SUPPLIES & SMALL EQUIPMENT       Total For Dept 001.000         590-002.000-726.000       SUPPLIES & SMALL EQUIPMENT       ADVANCED WATER TREATMENT       BLANKET P.O COOLER RENTAL & BOTTLE         590-002.000-726.000       SUPPLIES & SMALL EQUIPMENT       HACH COMPANY, AMERICAN S       BLANKET P.O. FOR WWTP SUPPLIES         590-002.000-830.100       LAB ANALYSIS - WWTP       MERIT LABORATORIES       TEST - HAMBURG         590-002.000-830.100       PUMP & MAIN REPAIR/MAINTENANCE       MERIT LABORATORIES       TEST - HAMBURG         590-002.000-921.000       PUMP & MAIN REPAIR/MAINTENANCE       WERT LABORATORIES       TEST - HAMBURG         590-003.000-932.007       BUILDING MAINTENANCE - WWTP       MERIT LABORATORIES       TEST - HAMBURG         590-003.000-962.000       ENG/CONSULTANT/PROFESS FEES       POCESS RESULTS, INC.       ENGINEERING REVIEW & EST. OF COST - B         590-003.000-962.000       SUNDRY       ENG/CONSULTANT/PROFESS FEES       PROCESS RESULTS, INC.       ENGINEERING REVIEW & EST. OF COST - B         Fund 701 Trust & Agency Fund       DUE TO COUNTY TRAILER FEES       PROCESS RESULTS, INC.       ENGINEERING REVIEW & EST. OF COST - B         01-000.000-222.000       DUE TO COUNTY TRAILER FEES       PLIVINGSTON COUNTY REGIST       TOtal F   | 14.95      |
| Dept 002.000<br>590-002.000-726.000SUPPLIES & SMALL EQUIPMENT<br>SUPPLIES & SMALL EQUIPMENT<br>ADVANCED WATER TREATMENT BLANKET P.O COLER RENTAL & BOTTLE<br>BLANKET P.O. FOR WWTP SUPPLIES<br>BLANKET P.O. FOR WWTP SUPPLIES<br>Total FOR Dept 003.000<br>Total FOR FURD SUPPLIES<br>SUNDRYFund 701 Trust & Agency FundDUE TO COUNTY TRAILER FEES<br>SUNDRYPOCESS RESULTS, INC.<br>LIVINGSTON COUNTY TREASU<br>TOTAL FOR FUND SOUND SUPPLIES<br>SUNDRYENGINEERING REVIEW & EST. OF COST - B<br>LIV  | 30.00      |
| \$90-002.000-726.000       SUPPLIES \$ SMALL EQUIPMENT       ADVANCED WATER TREATMENT       BLANKET P.O COOLER RENTAL \$ BOTTLE         \$90-002.000-726.000       SUPPLIES \$ SMALL EQUIPMENT       ADVANCED WATER TREATMENT       BLANKET P.O. FOR WWTP SUPPLIES         \$90-002.000-726.000       LAB ANALYSIS - WWTP       HACH COMPANY, AMERICAN S       BLANKET P.O. FOR WWTP SUPPLIES         \$90-002.000-830.000       LAB ANALYSIS FEES - PORTAGE       MERIT LABORATORIES       TEST - PORTAGE LK         \$90-002.000-932.007       BUILDING MAINTENANCE - WWTP       MCNAUGHTON-MCKAY ELECTRI       MOLOG CARD FOR WWTP         \$90-002.000-921.000       ELECTRIC       WTP       MENIT LABORATORIES       TEST - PORTAGE LK         \$90-002.000-921.000       ELECTRIC       WTP       MCNAUGHTON-MCKAY ELECTRI       MOLOG CARD FOR WWTP         \$90-002.000-921.000       ENG/CONSULTANT/PROFESS FEES       PROCESS RESULTS, INC.       ENGINEERING REVIEW & EST. OF COST - B         \$90-003.000       ENG/CONSULTANT/PROFESS FEES       PROCESS RESULTS, INC.       ENGINEERING REVIEW & EST. OF COST - B         \$90-002.000       DUE TO COUNTY TRAILER FEES       LIVINGSTON COUNTY TREASU       Total For Pund 590 SEWER FUND         Fund 701 Trust & Agency Fund       DUE TO COUNTY TRAILER FEES       LIVINGSTON COUNTY TREASU       TRAILER FEES REC'D FOR NOVEMBER 2020         701-000.000-231.450       DUE TO UNUM (BIWEEKLY) <td>14,804.48</td>   | 14,804.48  |
| 590-002.000-726.000       SUPPLIES & SMALL EQUIPMENT<br>590-002.000-830.000       BLANKET P.O. FOR WWTP SUPPLIES<br>SMALL EQUIPMENT<br>590-002.000-830.000       BLANKET P.O. FOR WWTP SUPPLIES<br>SMALL EQUIPMENT<br>HACH COMPANY, AMERICAN S<br>BLANKET P.O. FOR WWTP SUPPLIES<br>MERT LABORATORIES<br>TEST - PORTAGE LK<br>ANALOS CARD FOR WWTP<br>DIO 086 370 2 - WWTP - 10/24-11/24/<br>ELECTRIC<br>Total FOR Dept 002.000         Dept 003.000<br>590-003.000-962.000       ENG/CONSULTANT/PROFESS FEES<br>SUNDRY       PROCESS RESULTS, INC.<br>LIVINGSTON COUNTY REGIST<br>Total FOR Dept 003.000       ENGINEERING REVIEW & EST. OF COST - B<br>RECORDING/FILING FEES - NORFOLK HOMES         Fund 701 Trust & Agency Fund<br>D01-000.000-222.000<br>DUE TO COUNTY TRAILER FEES<br>T01-000.000-231.450       DUE TO COUNTY TRAILER FEES<br>DUE TO UNUM (BIWEERLY)       LIVINGSTON COUNTY TREASU<br>LIVINGSTON COUNTY TREASU<br>DUE TO UNUM (BIWEERLY)       TRAILER FEES REC'D FOR NOVEMBER 2020<br>TOTAL FOR PUD 000.000   |            |
| 590-002.000-726.000<br>SUPPLIES & SMALL EQUIPMENT<br>S90-002.000-726.000<br>SUPPLIES & SMALL EQUIPMENT<br>S90-002.000-726.000<br>SUPPLIES & SMALL EQUIPMENT<br>S90-002.000-726.000<br>LAB ANALYSIS - WNTP<br>S90-002.000-850.000<br>PUP & MAIN REPAIR/MAINTENANCE<br>S90-002.000-921.000<br>ELECTRIC<br>BUILDING MAINTENANCE - WNTP<br>BUILDING TO COUNTY TRAILER FEES<br>SUNDRY       HACH COMPANY, AMERICAN S<br>BLANKET P.O. FOR WNTP SUPPLIES<br>MERIT LABORATORIES<br>Total FOR Dept 002.000       BUANKET P.O. FOR WNTP SUPPLIES<br>MERIT LABORATORIES<br>TOTAL FOR DEPT 002.000         Fund 701 Trust & Agency Fund<br>Due TO UNUM (BIWEERLY)       ENG/CONSULTANT/PROFESS FEES<br>SUNDRY       FOR DEPT 003.000       ENGINEERING REVIEW & EST. OF COST - B<br>RECORDING/FILING FEES REC'D FOR NOVEMBER 2020<br>TOTAL FOR DEPT 003.000       TOTAL FOR DEPT 003.000       TOTAL FOR DEPT 000.000       TRAILER FEES REC'D FOR NOVEMBER 2020<br>TRAILER FEES REC'D FOR NOV 2020 ON 12<br>DOLICE OFFICEN LABOR COUNTY TREASU<br>TRAILER FEES REC'D FOR NOV 2020 ON 12<br>DOLICE OFFICEN LABOR COUNTY TREASU<br>TRAILER FEES REC'D FOR NOV 2020 ON 12<br>DOLICE OFFICEN LABOR COUNTY TREASU<br>TRAILER FEES REC'D FOR NOV 2020 ON 12  | 5.99       |
| 590-002.000-220.000       SUPPLIES & SMALL EQUIPMENT<br>LAB ANALYSIS - WWTP       HACH COMPANY, AMERICAN S<br>BLANKET P.O. FOR WWTP SUPPLIES<br>TEST - HAMBURG<br>TEST - PORTAGE LK<br>ANALOG CARD FOR WWTP         590-002.000-830.100       LAB ANALYSIS FEES - PORTAGE<br>PUMP & MAIN REPAIR/MAINTENANCE<br>ELECTRIC       HACH COMPANY, AMERICAN S<br>MERIT LABORATORIES<br>TEST - PORTAGE LK<br>ANALOG CARD FOR WWTP       TEST - PORTAGE LK<br>ANALOG CARD FOR WWTP         590-002.000-932.007       BUILDING MAINTENANCE - WWTP       9100 086 3078 2 - WWTP - 10/24-11/24/<br>HP ELECTRIC       ELECTRICAL WORK AT VARIOUS TOWNSHIP B         Dept 003.000       ENG/CONSULTANT/PROFESS FEES<br>590-003.000-821.000       ENG/CONSULTANT/PROFESS FEES<br>SUNDRY       PROCESS RESULTS, INC.<br>LIVINGSTON COUNTY REGIST<br>Total For Dept 003.000       ENGINEERING REVIEW & EST. OF COST - B<br>RECORDING/FILING FEES - NORFOLK HOMES         Fund 701 Trust & Agency Fund<br>Dept 000.000<br>701-000.000-221.000       DUE TO COUNTY TRAILER FEES<br>TOTAL FOR Pund 590 SEWER FUND       ENGINEERING REVIEW & EST. OF NOVEMBER 2020<br>LIVINGSTON COUNTY TREASU<br>TOTAL FOR FUND DUE TO COUNTY TRAILER FEES<br>TOTAL FOR FUND SEWER FUND         Fund 701 Trust & Agency Fund<br>D01-000.000-221.000       DUE TO COUNTY TRAILER FEES<br>DUE TO UNUM (BIWEEKLY)       LIVINGSTON COUNTY TREASU<br>TRAILER FEES REC'D FOR NOVEMBER 2020<br>LIVINGSTON COUNTY TREASU<br>TRAILER FEES REC'D FOR NOVEMBER 2020<br>LIVINGSTON COUNTY TREASU<br>TRAILER FEES REC'D FOR NOVEMBER 2020<br>DUE TO UNUM (BIWEEKLY)   |            |
| 590-002.000-830.000       LAB ANALYSIS - WWTP       MERIT LABORATORIES       TEST - HAMBURG         590-002.000-830.000       PUMP & MAIN REPAIR/MAINTENANCE       MERIT LABORATORIES       TEST - PORTAGE LK         590-002.000-921.000       ELECTRIC       MULDING MAINTENANCE - WWTP       MOLAGEATORIES       ANALOG CARD FOR WWTP         590-002.000-932.007       BUILDING MAINTENANCE - WWTP       DIE ENECTRIC       MULDING MAINTENANCE - WWTP       MOLAGEATORIES         590-002.000-932.007       BUILDING MAINTENANCE - WWTP       DTE ENERGY       PIO 0086 3078 2 - WWTP - 10/24-11/24/         590-003.000       BUNDRY       FOR Dept 002.000       DOUE to CONSULTANT/PROFESS FEES       PROCESS RESULTS, INC.       ENGINEERING REVIEW & EST. OF COST - B         590-003.000-962.000       SUNDRY       SUNDRY       LIVINGSTON COUNTY REGIST       ENGCORDING/FILING FEES - NORPOLK HOMES         Fund 701 Trust & Agency Fund       DUE TO COUNTY TRAILER FEES       LIVINGSTON COUNTY TREASU       TRAILER FEES REC'D FOR NOVEMBER 2020         101-000.000-222.000       DUE TO UNION DUES       DUE TO UNION DUES       LIVINGSTON COUNTY TREASU       TRAILER FEES REC'D FOR NOV 2020 ON 12         701-000.000-231.100       DUE TO UNION MUES       DUE TO UNION MUES       POLICE OFFICER LABOR COU       DEC 2020 DUES         701-000.000-231.450       DUE TO UNUM (BIWEEKLY)       DUE TO UNUM (BIWEEKLY) <td< td=""><td>1,731.30</td></td<>   | 1,731.30   |
| 590-002.000-830.100       LAB ANALYSIS FEES - PORTAGE       MERIT LABORATORIES       TEST - PORTAGE LK         590-002.000-850.000       PUMP & MAIN REPAIR/MAINTENANCE       MCNAUGHTON-MCKAY ELECTRI       ANALOG CARD FOR WWTP         590-002.000-932.007       BUILDING MAINTENANCE - WWTP       DULCTO       PUMP & MAIN REPAIR/MAINTENANCE       PUMP & MAIN REPAIR/MAINTENANCE         Dept 003.000       BUILDING MAINTENANCE - WWTP       DTE ENERGY       POCESS RESULTS, INC.       ENGINEERING REVIEW & EST. OF COST - B         S90-003.000-821.000       ENG/CONSULTANT/PROFESS FEES       PROCESS RESULTS, INC.       ENGINEERING REVIEW & EST. OF COST - B         590-003.000-962.000       SUNDRY       SUNDRY       Total For Dept 003.000       Total For Dept 003.000         Fund 701 Trust & Agency Fund       Due TO COUNTY TRAILER FEES       LIVINGSTON COUNTY TREASU       TRAILER FEES REC'D FOR NOVEMBER 2020         701-000.000-222.000       DUE TO COUNTY TRAILER FEES       LIVINGSTON COUNTY TREASU       TRAILER FEES REC'D FOR NOV 2020 ON 12         701-000.000-231.100       DUE TO UNUM (BIWEEKLY)       POLICE OFFICER LABOR COU       DEC 2020 DUES         701-000.000-231.450       DUE TO UNUM (BIWEEKLY)       POULCE OFFICER LABOR COU       DEC 2020 DUES         701-000.000       TOTAL FOR PUD 000.000       Total FOR PUD 000.000       Total FOR PUD 000.000  | 172.60     |
| 590-002.000-950.000<br>590-002.000-921.000<br>590-002.000-932.007       PUMP & MAIN REPAIR/MAINTENANCE<br>ELECTRIC       PUMP & MAIN REPAIR/MAINTENANCE<br>ELECTRIC       ANALOG CARD FOR WWTP<br>9100 086 3078 2 - WWTP - 10/24-11/24/<br>ELECTRICAL WORK AT VARIOUS TOWNSHIP B         Dept 003.000<br>590-003.000-821.000<br>590-003.000-962.000       ENG/CONSULTANT/PROFESS FEES<br>SUNDRY       MCCAUGHTON-MCKAY ELECTRI<br>DTE EMERGY<br>HP ELECTRIC       ANALOG CARD FOR WWTP<br>9100 086 3078 2 - WWTP - 10/24-11/24/<br>ELECTRICAL WORK AT VARIOUS TOWNSHIP B         Dept 003.000<br>590-003.000-821.000       ENG/CONSULTANT/PROFESS FEES<br>SUNDRY       PROCESS RESULTS, INC.<br>LIVINGSTON COUNTY REGIST       ENGINEERING REVIEW & EST. OF COST - B<br>RECORDING/FILING FEES - NORFOLK HOMES         Fund 701 Trust & Agency Fund<br>Dept 000.000-222.000<br>701-000.000-223.100       DUE TO COUNTY TRAILER FEES<br>DUE TO COUNTY TRAILER FEES<br>TOTAL FOR FUND SEWER FUND       TRAILER FEES REC'D FOR NOVEMBER 2020<br>LIVINGSTON COUNTY TREASU<br>TRAILER FEES REC'D FOR NOV 2020 ON 12<br>POLICE OFFICER LABOR COU<br>PROVIDENT LIFE AND ACCID<br>DUE TO UNUM (BIWEEKLY)       TRAILER FEES REC'D FOR NOV 2020 ON 12<br>DEC 2020 DUES<br>E0120220 11/12/2020 - 12/10/2020   | 416.00     |
| 539-002.000-921.000       ELECTRIC       DTE ENERGY       9100 086 3078 2 - WWTP - 10/24-11/24/<br>ELECTRICAL WORK AT VARIOUS TOWNSHIP B         Dept 003.000       BUILDING MAINTENANCE - WWTP       DTE ENERGY       9100 086 3078 2 - WWTP - 10/24-11/24/<br>ELECTRICAL WORK AT VARIOUS TOWNSHIP B         Dept 003.000       ENG/CONSULTANT/PROFESS FEES<br>590-003.000-962.000       ENG/CONSULTANT/PROFESS FEES<br>SUNDRY       DTE ENERGY<br>PROCESS RESULTS, INC.<br>LIVINGSTON COUNTY REGIST<br>Total For Dept 003.000       ENGINEERING REVIEW & EST. OF COST - B<br>RECORDING/FILING FEES - NORFOLK HOMES         Fund 701 Trust & Agency Fund<br>Dept 000.000       DUE TO COUNTY TRAILER FEES<br>701-000.000-222.000       DUE TO COUNTY TRAILER FEES<br>DUE TO COUNTY TRAILER FEES<br>TOTAL FOR FUND SOUNTY TREASU<br>TOTAL FOR FUND SOUNTY TREASU<br>TRAILER FEES REC'D FOR NOVEMBER 2020<br>LIVINGSTON COUNTY TREASU<br>TRAILER FEES REC'D FOR NOV 2020 ON 12<br>POLICE OFFICER LABOR COU<br>PROVIDENT LIFE AND ACCID         POLICE OFFICER LABOR COU<br>TOTAL FOR Dept 000.000       DUE TO UNUM (BIWEEKLY)       FOR Dept 000.000   | 1,416.00   |
| 590-002.000-932.007       BUILDING MAINTENANCE - WWTP       HP ELECTRIC       ELECTRICAL WORK AT VARIOUS TOWNSHIP B         Dept 003.000       ENG/CONSULTANT/PROFESS FEES       Total For Dept 002.000       ENGINEERING REVIEW & EST. OF COST - B         S90-003.000-962.000       ENG/CONSULTANT/PROFESS FEES       PROCESS RESULTS, INC.       ENGINEERING REVIEW & EST. OF COST - B         Sundry       Total For Dept 003.000       Total For Dept 003.000       Total For Dept 003.000         Fund 701 Trust & Agency Fund       DUE TO COUNTY TRAILER FEES       LIVINGSTON COUNTY TREASU       TRAILER FEES REC'D FOR NOVEMBER 2020         101-000.000-222.000       DUE TO COUNTY TRAILER FEES       LIVINGSTON COUNTY TREASU       TRAILER FEES REC'D FOR NOVEMBER 2020         101-000.000-231.100       DUE TO UNUM (BIWEEKLY)       FOLICE OFFICER LABOR COU       DEC 2020 DUES         POVIDENT LIFE AND ACCID       E0120220 11/12/2020 - 12/10/2020       Total For Pund 701 Trust & Agency Fund   | 1,344.35   |
| Dept 003.000<br>590-003.000-821.000<br>590-003.000-962.000<br>ENG/CONSULTANT/PROFESS FEES<br>SUNDRY<br>Fund 701 Trust & Agency Fund<br>Dept 000.000<br>701-000.000-222.000<br>DUE TO COUNTY TRAILER FEES<br>701-000.000-231.100<br>DUE TO COUNTY TRAILER FEES<br>701-000.000-231.450<br>DUE TO UNUM (BIWEEKLY)<br>DUE TO UNUM (BIWEEKLY)<br>DUE TO UNUM (BIWEEKLY)<br>DUE TO UNUM (BIWEEKLY)<br>DUE TO UNUM (BIWEEKLY)<br>Total For Dept 002.000<br>Total For Dept 002.000<br>PROCESS RESULTS, INC.<br>ENGINEERING REVIEW & EST. OF COST - B<br>RECORDING/FILING FEES - NORFOLK HOMES<br>Total For Dept 003.000<br>Total For Dept 003.000<br>Total For Dept 002.000<br>Total For Dept 000.000<br>Total For Pund 701 Trust & Agency Fund  | 6,523.28   |
| Dept 003.000       ENG/CONSULTANT/PROFESS FEES       PROCESS RESULTS, INC.       ENGINEERING REVIEW & EST. OF COST - B         590-003.000-962.000       SUNDRY       LIVINGSTON COUNTY REGIST       ENGINEERING REVIEW & EST. OF COST - B         Fund 701 Trust & Agency Fund       DUE TO COUNTY TRAILER FEES       Total For Fund 590 SEWER FUND         Colono00222.000       DUE TO COUNTY TRAILER FEES       LIVINGSTON COUNTY TREASU       TRAILER FEES REC'D FOR NOVEMBER 2020         Colon00-221.100       DUE TO UNION DUES       DUE TO UNION DUES       DUE TO UNION (BIWEEKLY)       PROVIDENT LIFE AND ACCID         Colon00       Total For Fund 701 Trust & Agency Fund       DUE TO UNUM (BIWEEKLY)       Total For Fund 701 Trust & Agency Fund  | 138.00     |
| 590-003.000-821.000       ENG/CONSULTANT/PROFESS FEES<br>SUNDRY       PROCESS RESULTS, INC.       ENGINEERING REVIEW & EST. OF COST - B<br>RECORDING/FILING FEES - NORFOLK HOMES         Fund 701 Trust & Agency Fund<br>Dept 000.000       DUE TO COUNTY TRAILER FEES<br>001-000.000-222.000       DUE TO COUNTY TRAILER FEES<br>DUE TO COUNTY TRAILER FEES<br>001-000.000-231.100       LIVINGSTON COUNTY TREASU<br>DUE TO UNION DUES<br>001-000.000-231.450       TRAILER FEES REC'D FOR NOVEMBER 2020<br>DUE TO UNUM (BIWEEKLY)         For Fund 701 Trust & Agency Fund<br>DUE TO UNUM (BIWEEKLY)       DUE TO UNUM (BIWEEKLY)       TRAILER FEES REC'D FOR NOVEMBER 2020<br>DOL TO UNUM (BIWEEKLY)   | 11,747.52  |
| 590-003.000-962.000       SUNDRY       ENGINEERING REVIEW & EST. OF COST - B<br>LIVINGSTON COUNTY REGIST         Fund 701 Trust & Agency Fund<br>Dept 000.000<br>701-000.000-222.000       DUE TO COUNTY TRAILER FEES<br>701-000.000-222.000       Total For Fund 590 SEWER FUND         LIVINGSTON COUNTY TRAILER FEES<br>701-000.000-231.100       DUE TO COUNTY TRAILER FEES<br>701-000.000-231.450       LIVINGSTON COUNTY TREASU<br>FUND TRAILER FEES REC'D FOR NOVEMBER 2020<br>LIVINGSTON COUNTY TREASU<br>FOLICE OFFICER LABOR COU DEC 2020 DUES<br>PROVIDENT LIFE AND ACCID         FUND FOLICE OFFICER LABOR COU       DUE 2020 DUES<br>FUND TOTAL FOR DEPT 000.000  |            |
| Dund 701 Trust & Agency Fund       Invinestor County trailer fees         Dund 701 Trust & Agency Fund       DUE TO COUNTY TRAILER FEES         Di-000.000-222.000       DUE TO COUNTY TRAILER FEES         Di-000.000-221.000       DUE TO COUNTY TRAILER FEES         Di-000.000-231.100       DUE TO UNION DUES         Di-000.000-231.450       DUE TO UNUM (BIWEEKLY)         Total For Fund 701 Trust & Agency Fund  | 750.00     |
| Fund 701 Trust & Agency Fund<br>Dept 000.000<br>701-000.000-222.000 DUE TO COUNTY TRAILER FEES<br>701-000.000-223.100 DUE TO COUNTY TRAILER FEES<br>701-000.000-231.450 DUE TO UNION DUES<br>701-000.000-231.450 DUE TO UNUM (BIWEEKLY) TO UNUM (BIWEEKLY) Total For Dept 000.000<br>Total For Dept 000.000<br>Total For Fund 590 SEWER FUND   | 60.00      |
| Fund 701 Trust & Agency Fund         Dept 000.000         701-000.000-222.000       DUE TO COUNTY TRAILER FEES         701-000.000-222.000       DUE TO COUNTY TRAILER FEES         701-000.000-221.000       DUE TO COUNTY TRAILER FEES         701-000.000-231.100       DUE TO UNION DUES         701-000.000-231.450       DUE TO UNUM (BIWEEKLY)         For Dept 000.000       Total For Dept 000.000         Total For Fund 701 Trust & Agency Fund   | 810.00     |
| Dept 000.000<br>01-000.000-222.000<br>DUE TO COUNTY TRAILER FEES<br>DUE TO COUNTY TRAILER FEES<br>11VINGSTON COUNTY TREASU<br>DUE TO UNION DUES<br>001-000.000-231.450<br>DUE TO UNUM (BIWEEKLY)<br>DUE TO UNUM (BIWEE | 40,865.25  |
| 701-000.000-222.000       DUE TO COUNTY TRAILER FEES       LIVINGSTON COUNTY TRAILER FEES       TRAILER FEES REC'D FOR NOVEMBER 2020         701-000.000-221.100       DUE TO UNION DUES       DUE TO UNION DUES       POLICE OFFICER LABOR COU       DEC 2020 DUES         701-000.000-231.450       DUE TO UNUM (BIWEEKLY)       PROVIDENT LIFE AND ACCID       E0120220 11/12/2020 - 12/10/2020         Total For Dept 000.000       Total For Fund 701 Trust & Agency Fund   |            |
| 701-000.000-222.000       DUE TO COUNTY TRAILER FEES       DIVINGSTON COUNTY TRAILER FEES       TRAILER FEES REC'D FOR NOVEMBER 2020         701-000.000-231.100       DUE TO UNION DUES       DUE TO UNION DUES       POLICE OFFICER LABOR COU       DEC 2020 DUES         701-000.000-231.450       DUE TO UNUM (BIWEEKLY)       PROVIDENT LIFE AND ACCID       E0120220 11/12/2020 - 12/10/2020         Total For Dept 000.000       Total For Fund 701 Trust & Agency Fund   |            |
| 701-000.000-231.100       DUE TO UNION DUES       DUE TO UNION DUES       DUE TO UNUM (BIWEEKLY)         701-000.000-231.450       DUE TO UNUM (BIWEEKLY)       POLICE OFFICER LABOR COU DEC 2020 DUES         PROVIDENT LIFE AND ACCID       E0120220 11/12/2020 - 12/10/2020         Total For Dept 000.000       Total For Fund 701 Trust & Agency Fund   | 167.00     |
| M1-000.000-231.100       DUE TO UNION DUES       POLICE OFFICER LABOR COU DEC 2020 DUES         701-000.000-231.450       DUE TO UNUM (BIWEEKLY)       PROVIDENT LIFE AND ACCID E0120220 11/12/2020 - 12/10/2020         Total For Dept 000.000       Total For Fund 701 Trust & Agency Fund   | 668.00     |
| Total For Fund 701 Trust & Agency Fund   | 804.00     |
| Total For Fund 701 Trust & Agency Fund   | 67.50      |
| Total For Fund 701 Trust & Agency Fund   | 1,706.50   |
|  | 1,706.50   |
| und 854 2020-ROAD SAD FUND   | 21100100   |
| Dept 000.000<br>154-000.000-339.012 TARA GLEN (3239) LIVINGSTON COUNTY ROAD C TARA GLEN SUB  |            |
|  | 550,000.00 |
|  | 550,000.00 |
| Total For Fund 854 2020-ROAD SAD FUND  | 550,000.00 |

| User: KarenJ<br>DB: Hamburg |         | UNJOU  | 12/15/2020 - 12/15/2020<br>RNALIZED<br>OPEN    |                       |
|-----------------------------|---------|--------|--|-----------------------|
| GL Number                   | GL Desc | Vendor | Invoice Description                            | Amount Check #        |
|                             |         |        | Fund Totals:                                   |                       |
|                             |         |        | Fund 101 General Fund                          | 37,368.55             |
|                             |         |        | Fund 204 Road Fund                             | 196,813.68            |
|                             |         |        | Fund 206 Fire Fund                             | 48,755.76             |
|                             |         |        | Fund 207 Police Fund<br>Fund 208 SENIORS, PARK | 93,457.70<br>3,831.46 |
|                             |         |        | Fund 590 SEWER FUND                            | 40,865.25             |
|                             |         |        | Fund 701 Trust & Agenc                         | 1,706.50              |
|                             |         |        | Fund 854 2020-ROAD SAD                         | 550,000.00            |
|                             |         |        | Total For All Funds:                           | 972,798.90            |

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#### INVOICE GL DISTRIBUTION REPORT FOR HAMBURG TOWNSHIP OFFICES INVOICE ENTRY DATES 11/30/2020 - 12/01/2020

JOURNALIZED

| DB: Hamburg                                      |  | JOURNALIZED<br>OPEN      |  |                |       |
|--|--|--------------------------|--|----------------|-------|
| GL Number  | GL Desc                                      | Vendor                   | Invoice Description  | Amount         | Check |
| Fund 101 General Fund                            |  |                          |  |                |       |
| Dept 000.000<br>101-000.000-073.002              | DISABILITY - LIBRARY                         | AMERICAN UNITED LIFE INS | G 00617291-0001-000 - 12/1-12/31/2020  | 128.75         |       |
| 101-000.000-073.004                              | LIFE INSURANCE - LIBRARY                     | AMERICAN UNITED LIFE INS | G 00617291-0001-000 - 12/1-12/31/2020  | 27.00          |       |
|  |  | Total For Dept 000.000   |  | 155.75         |       |
| Dept 171.000 Township Sup<br>101-171.000-719.000 | LONG/SHORT TERM DISABILITY                   | AMERICAN UNITED LIFE INS | G 00617291-0001-000 - 12/1-12/31/2020  | 36.96          |       |
| 101-171.000-721.000                              | LIFE INSURANCE                               | AMERICAN UNITED LIFE INS | G 00617291-0001-000 - 12/1-12/31/2020  | 6.75           |       |
|  |  | Total For Dept 171.000 T | ownship Supervisor   | 43,71          |       |
| Dept 191.000 Elections<br>101-191.000-719.000    | LONG/SHORT TERM DISABILITY                   | AMERICAN UNITED LIFE INS | G 00617291-0001-000 - 12/1-12/31/2020  | 35.72          |       |
| 101-191.000-721.000                              | LIFE INSURANCE                               |                          | G 00617291-0001-000 - 12/1-12/31/2020  | 8.43           |       |
|  |  | Total For Dept 191.000 E | lections   | 44,15          |       |
| Dept 201.000 ACCOUNTING 101-201.000-719.000      | LONG/SHORT TERM DISABILITY                   | AMEDICIN INTRED THE INC  | G 00617291-0001-000 - 12/1-12/31/2020  | 99.65          |       |
| 101-201.000-721.000                              | LIFE INSURANCE                               |                          | G 00617291-0001-000 - 12/1-12/31/2020<br>G 00617291-0001-000 - 12/1-12/31/2020 | 20.25          |       |
|  |  | Total For Dept 201.000 A | CCOUNTING  | 119.90         |       |
| Dept 209.000 Assessing<br>101-209.000-719.000    |  |                          |  | 127.23         |       |
| 101-209.000-721.000                              | LONG/SHORT TERM DISABILITY<br>LIFE INSURANCE |                          | G 00617291-0001-000 - 12/1-12/31/2020<br>G 00617291-0001-000 - 12/1-12/31/2020 | 27.00          |       |
|  |  | Total For Dept 209.000 A | ssessing   | 154.23         |       |
| Dept 215.000 CLERK'S OFFI                        |  |                          | 0.00012001.0001.000. 10/1.10/01/0000   | 67.61          |       |
| 101-215.000-719.000<br>101-215.000-721.000       | LONG/SHORT TERM DISABILITY<br>LIFE INSURANCE |                          | G 00617291-0001-000 - 12/1-12/31/2020<br>G 00617291-0001-000 - 12/1-12/31/2020 | 13.85          |       |
|  |  | Total For Dept 215.000 C | LERK'S OFFICE  | 81.46          |       |
| Dept 245.000 TECHNICAL/UT                        |  |                          |  | 70.10          |       |
| 101-245.000-719.000<br>101-245.000-721.000       | LONG/SHORT TERM DISABILITY<br>LIFE INSURANCE |                          | G 00617291-0001-000 - 12/1-12/31/2020<br>G 00617291-0001-000 - 12/1-12/31/2020 | 79.19<br>14.84 |       |
|  |  |                          | ECHNICAL/UTILITIES SERVICES  | 94.03          |       |
| Dept 253.000 Treasurer                           |  |                          |  |                |       |
| 101-253.000-719.000<br>101-253.000-721.000       | LONG/SHORT TERM DISABILITY<br>LIFE INSURANCE |                          | G 00617291-0001-000 - 12/1-12/31/2020<br>G 00617291-0001-000 - 12/1-12/31/2020 | 34.35<br>6.75  |       |
| The Grit still Stratit                           |  | Total For Dept 253.000 T |  | 41.10          |       |
| Dept 265.000 Township Bui                        | ildings                                      |                          |  | 10.00          |       |
| 101-265.000-719.000<br>101-265.000-721.000       | LONG/SHORT TERM DISABILITY<br>LIFE INSURANCE |                          | G 00617291-0001-000 - 12/1-12/31/2020<br>G 00617291-0001-000 - 12/1-12/31/2020 | 24.38<br>6.75  |       |
|  | bird incontaion                              | Total For Dept 265.000 T |  | 31.13          |       |
| Dept 410.000 Zoning                              |  | Total for htpc bootoot 1 | ownership arrange  |                |       |
| 101-410.000-719.000<br>101-410.000-721.000       | LONG/SHORT TERM DISABILITY<br>LIFE INSURANCE |                          | G 00617291-0001-000 - 12/1-12/31/2020<br>G 00617291-0001-000 - 12/1-12/31/2020 | 25.70<br>6.75  |       |
| Are 110.000 /21.000                              | DITE INJUNNUE                                | Total For Dept 410.000 2 |  | 32,45          |       |
| Dept 450.000 Street Light                        | ting   | TOPAT FOR DEPE 410,000 5 | aurud.   | 52.1.0         |       |
| 101-450.000-926.000                              | STREET LIGHTING                              | DTE ENERGY               | 9100 167 2011 2 - UNIT LIGHTING - 10/  | 70.29          |       |
|  |  | Total For Dept 450.000 S | treet Lighting   | 70.29          |       |

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| INVOICE GL<br>IN   | Page: 2/4  |  |   |   |
|--|--|--|---|---|
| GL Desc  | Vendor   | Invoice Description  | Amount  | Check   |
|  |  |  |   |   |
| PHONE/COMM/INTERNET  | CHARTER COMMUNICATIONS   | 8245 12 483 0180010 - MUSEUM - 11/19-  | 126.97  |   |
|  | Total For Dept 803.000 H   | ISTORICAL MUSEUM   | 126.97  |   |
|  | Total For Fund 101 Genera  | al Fund  | 995.17  |   |
|  |  |  |   |   |
| LONG/SHORT TERM DISABILITY   | AMERICAN UNITED LIFE INS   | G 00617291-0001-000 - 12/1-12/31/2020  | 160,18  |   |
| LIFE INSURANCE   |  | the second se  | 32.40   |   |
| SUPPLIES & SMALL EQUIPMENT   | ADVANCED WATER TREATMENT   |  |   |   |
| CONTRACTUAL SERVICES   | APPLIED IMAGING  | COPIER SERVICE STATION 11 1641051 - 1  |   |   |
| ELECTRIC   | DTE ENERGY   |  |   |   |
|  |  |  |   |   |
|  |  |  |   |   |
|  |  |  | 100.02  |   |
|  | Total For Dept 000.000   |  | 1,332.83  |   |
|  | Total For Fund 206 Fire  | Fund   | 1,332.83  |   |
|  |  |  |   |   |
| and the second sec |  | A REAL PROPERTY AND A REAL   | 543 00  |   |
| LONG/SHORT TERM DISABILITY<br>LIFE INSURANCE   | AMERICAN UNITED LIFE INS<br>AMERICAN UNITED LIFE INS   | G 00617291-0001-000 - 12/1-12/31/2020<br>G 00617291-0001-000 - 12/1-12/31/2020   | 116.10  |   |
|  | Total For Dept 000.000   |  | 757.98  |   |
|  | Total For Fund 207 Police  | e Fund   | 757.98  |   |
| , LL TRAIL   |  |  |   |   |
|  | AMPRICAN UNITED LIFE INC.  | C 00617291-0001-000 - 12/1-12/31/2020  | 17.65   |   |
| LIFE INSURANCE   | AMERICAN UNITED LIFE INS   | G 00617291-0001-000 - 12/1-12/31/2020  | 4.72  |   |
|  | Total For Dept 750.000 R   | ecreation Board  | 22.37   |   |
| TER  |  |  | 23 80   |   |
| LIFE INSURANCE   | AMERICAN UNITED LIFE INS   | G 00617291-0001-000 - 12/1-12/31/2020<br>G 00617291-0001-000 - 12/1-12/31/2020   | 6.75  |   |
|  | Total For Dept 805.000 S   | ENIOR CENTER   | 30.55   |   |
|  | Total For Fund 208 SENIO   | RS, PARKS, LL TRAIL  | 52.92   |   |
| ighting SAD  |  |  |   |   |
| STREET LIGHTING  | DTE ENERGY   | 9100 086 3102 0 - MUMFORD PK LIGHTING  | 138.27  |   |
|  | Total For Dept 000.000   |  | 138.27  |   |
|  | Total For Fund 492 Mumfo   | rd Park Lighting SAD   | 138.27  |   |
|  | and the same standard  |  |   |   |
|  |  |  |   |   |
| LONG/SHORT TERM DISABILITY   | AMERICAN UNITED LIFE INS   | G 00617291-0001-000 - 12/1-12/31/2020  |   |   |
| LIFE INSURANCE   |  |  |   |   |
| ELECTRIC<br>ELECTRIC   | DTE ENERGY<br>DTE ENERGY   | 9100 141 9399 9 - WINANS PUMP STN - 1<br>9100 086 3063 - ORE LK PUMP STN - 10  | 541.80  |   |
|  | GL DESC<br>MUSEUM<br>PHONE/COMM/INTERNET<br>LONG/SHORT TERM DISABILITY<br>LIFE INSURANCE<br>SUPPLIES & SMALL EQUIPMENT<br>CONTRACTUAL SERVICES<br>ELECTRIC<br>SIREN ELECTRIC USAGE<br>SIREN ELECTRIC USAGE<br>LONG/SHORT TERM DISABILITY<br>LIFE INSURANCE<br>LONG/SHORT TERM DISABILITY<br>LIFE INSURANCE<br>LONG/SHORT TERM DISABILITY<br>LIFE INSURANCE | GL Desc Vendor<br>GL Desc Vendor<br>MUSEUM<br>PHONE/COMM/INTERNET CHARTER COMMUNICATIONS<br>Total For Dept 803.000 H<br>Total For Pund 101 General<br>LONG/SHORT TERM DISABILITY<br>LIFE INSURANCE<br>SUPPLIES & SMALL EQUIPMENT<br>CONTRACTUAL SERVICES<br>ELECTRIC<br>SIREN ELECTRIC USAGE<br>SIREN ELECTRIC USAGE<br>SIREN ELECTRIC USAGE<br>SIREN ELECTRIC USAGE<br>DTE ENERGY<br>SIREN ELECTRIC USAGE<br>DTE ENERGY<br>Total For Dept 000.000<br>Total For Pund 206 Fire INS<br>AMERICAN UNITED LIFE INS<br>AMERICAN UNITED LIFE INS<br>Total For Dept 000.000<br>Total For Pund 206 Fire INS<br>Total For Dept 000.000<br>Total For Dept 000.000 | GL Desc     Vendor     Invoice Description       MUSEUM<br>PHONS/COMM/INTERNET     CHARTER COMMUNICATIONS     8245 12 483 0180010 - MUSEUM - 11/19-<br>Total For Dept 803.000 HISTORICAL MUSEUM       LONG/SHORT TERM DISABILITY<br>LIFE INSURANCE     CHARTER COMMUNICATIONS     8245 12 483 0180010 - MUSEUM - 11/19-<br>Total For Dept 803.000 HISTORICAL MUSEUM       LONG/SHORT TERM DISABILITY<br>LIFE INSURANCE     AMERICAN UNITED LIFE INS G 00617291-0001-000 - 12/1-12/31/2020<br>AMERICAN UNITED LIFE INS G 00617291-0001-000 - 12/1-12/31/2020<br>DIO 006 3146 7 - F.O. 412 - 10/23-11<br>PPULED IMAGING       SIREN ELECTRIC<br>USAGE     DTE ENERGY     9100 167 2020 1 - SIREN(INAMBURG RD) -<br>SIREN ELECTRIC USAGE       DIE ENERGY     9100 167 2020 1 - SIREN(INAMBURG RD) -<br>SIREN ELECTRIC USAGE     DTE ENERGY       SIREN ELECTRIC USAGE     DTE ENERGY     9100 116 506 2 - SIREN(INAMBURG RD) -<br>SIREN ELECTRIC USAGE     DTE ENERGY       JURE CARLENT     AMERICAN UNITED LIFE INS G 00617291-0001-000 - 12/1-12/31/2020<br>Total For Dept 000.000     Total For Fund       LONG/SHORT TERM DISABILITY<br>LIFE INSURANCE     AMERICAN UNITED LIFE INS G 00617291-0001-000 - 12/1-12/31/2020<br>Total For Dept 000.000     Total For Fund 207 Police Fund       . LU TRAIL<br>Board<br>LONG/SHORT TERM DISABILITY<br>LIFE INSURANCE     AMERICAN UNITED LIFE INS G 00617291-0001-000 - 12/1-12/31/2020<br>MERICAN UNITED LIFE INS G 00617291-0001-000 - 12/1-12/31/2020<br>Total For Dept 750.000 Recreation Board       TER     DIAG/SHORT TERM DISABILITY<br>LIFE INSURANCE     AMERICAN UNITED LIFE INS G 00617291-0001-000 - 12/1-12/31/2020<br>MERICAN UNITED LIFE INS G 00617291-0001-000 - 12/1-12/31/2020<br>Tota | GL DESC         DURNALIZED<br>DESD           GL DESC         Vendor         Invoice Description         Amount           MUSEUM<br>PHORE/COMM/INTERNET         CHARTER COMMUNICATIONS         6245 12 483 0180010 - MUSEUM - 11/19-<br>Total For Dept B03.000 HISTORICAL MUSEUM         126.97<br>Total For Dept B03.000 HISTORICAL MUSEUM         126.97<br>Total For Fund 101 General Fund           LONG/SHORT TERM DISABILITY<br>LIFE INSURANCE         AMERICAN UNITED LIFE INS G 00617291-0001-000 - 12/1-12/31/2020<br>ADVANCED WATER TREATMENT<br>BLANKET P.O BOTTLED WATER TREATMENT<br>ADVANCED WATER TR |

| User: KarenJ<br>DB: Hamburg         | INVO                          | DICE ENTRY DATES 11/30/20<br>JOURNALIZED<br>OPEN | 20 - 12/01/2020                       |          |         |
|-------------------------------------|-------------------------------|--|---------------------------------------|----------|---------|
| GL Number                           | GL Desc                       | Vendor   | Invoice Description                   | Amount   | Check # |
| Fund 590 SEWER FUND<br>Dept 001.000 |                               |  |                                       |          |         |
| 590-001.000-921.000                 | ELECTRIC                      | DTE ENERGY                                       | 9100 081 1657 6 - HAMBURG RD PUMP STN | 508.50   |         |
|                                     |                               | Total For Dept 001.000                           |                                       | 1,567.27 |         |
|                                     |                               | Total For Fund 590 SEWER                         | FUND                                  | 1,567.27 |         |
| rund 701 Trust & Agency             | Fund                          |  |                                       |          |         |
| Dept 000.000<br>/01-000.000-222.204 | DUE TO COUNTY DOG LICENSE FEE | LIVINGSTON COUNTY TREASU                         | DOG TAG DISTRIBUTION 11/1-11/30/2020  | 224.00   |         |
| 01-000.000-231.400                  | DUE TO COLONIAL LIFE          | COLONIAL LIFE                                    | BCN E4362067 DEDUCTION DATES 11/12 &  | 322.96   |         |
| 01-000.000-231.410                  | DUE TO AFLAC (BIWEEKLY)       | AFLAC - AMERICAN FAMILY                          | BN423 - NOVEMBER                      | 648.70   |         |
| 01-000.000-231.420                  | VOL. LIFE INSURANCE           | AMERICAN UNITED LIFE INS                         | G 00617291-0002-000 - 12/1-12/31/2020 | 473.35   |         |
|                                     |                               | Total For Dept 000.000                           |                                       | 1,669.01 |         |
|                                     |                               | Total For Fund 701 Trust                         | & Agency Fund                         | 1,669.01 |         |

|         | INVOICE ENTRY DATES | 11/30/2020 - 12/01/2020<br>NALIZED | Page: 4/4   |
|---------|---------------------|------------------------------------|---|
| GL Desc | Vendor              | Invoice Description                | Amount Check #  |
|         |                     | Fund Totals:                       |   |
|         |                     | Fund 101 General Fund              | 995.17  |
|         |                     |                                    | 1,332.83<br>757.98  |
|         |                     |                                    | 52.92   |
|         |                     |                                    | 138.27  |
|         |                     | Fund 590 SEWER FUND                | 1,567.27  |
|         |                     | Fund 701 Trust & Agenc             | 1,669.01  |
|         |                     | Total For All Funds:               | 6,513,45  |
|         | GL Desc             | INVOICE ENTRY DATES<br>JOURI       | Fund Totals:<br>Fund 101 General Fund<br>Fund 206 Fire Fund<br>Fund 207 Police Fund<br>Fund 208 SENIORS, PARK<br>Fund 492 Mumford Park<br>Fund 590 SEWER FUND<br>Fund 701 Trust & Agenc |

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### INVOICE GL DISTRIBUTION REPORT FOR HAMBURG TOWNSHIP OFFICES EXP CHECK RUN DATES 11/01/2020 - 11/30/2020

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| GL Number         GL Desc         Vendor         Invoice Description         Amount           Number         Desc         Desc         PATCOR FATHOLL SERVICES         PAY DATE 11/12/2020         63.80           101-000.00-073.003         METTREMENT         LIBBARY         ALEROS FATHOLL SERVICES         PAY DATE 11/12/2020         33.73           101-000.00-00-073.003         METTREMENT         ALEROS FATHOLL SERVICES         PAY DATE 11/12/2020         222.81           Dept 101.000 Township Board         Contraction FATORT 1401A CONTRIBUTION FAYDATE 11/12/2020         237.94           101-121.00-720.000         RETTREMENT         ALEROS FETREMENT SOLUTI         401A CONTRIBUTION FAYDATE 11/12/2020         337.94           101-131.00-720.000         RETTREMENT         ALEROS FETREMENT SOLUTI         401A CONTRIBUTION FAYDATE 11/12/2020         337.94           101-131.00-720.000         RETTREMENT         ALEROS FETREMENT SOLUTI         401A CONTRIBUTION FAYDATE 11/12/2020         455.63           101-131.00-720.000         RETTREMENT  |  |          |   | PAID  |                      |  |
|--|--|----------|---|---|----------------------|--|
| Dept 000.000<br>101-000.000-073.000<br>100-000.0073.000<br>100-000.000-073.000<br>100-000.000-073.000<br>100-000.000-073.000<br>101-000.000-073.000<br>101-000.000-073.000<br>101-000.000-073.000<br>101-000.000-073.000<br>101-000.000-073.000<br>101-000.000-073.000<br>101-000.000-073.000<br>101-000.000-073.000<br>101-000.000-073.000<br>101-000.000-073.000<br>101-000.000-073.000<br>101-000.000-073.000<br>101-000.000-073.000<br>101-000.000EXTINGARY<br>PAYONG PAYONIL SERVICES<br>PAY DATE 11/12/2020<br>1.003.74<br>1.000.000S.3.60<br>1.003.74<br>1.000.000<br>2.431.06Dept 101.000<br>101-101.000-720.000EXTINGANT<br>EXTINGANT<br>101-171.000-720.000EXTINGANT<br>EXTINGANT<br>ALENG RETIREMENT<br>ALENG RETIREMENT SOLUTI 401 A CONTRIBUTION PAYDATE 11/12/2020<br>137.94337.94<br>1222.81<br>101-171.000-720.000<br>RETIREMENT<br>ALENG RETIREMENT SOLUTI 401 A CONTRIBUTION PAYDATE 11/12/2020<br>137.94<br>101-131.000-720.000<br>RETIREMENT<br>ALENG RETIREMENT<br>ALENG RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020<br>1227.55<br>Total For Dept 191.000 ACCONTING<br>101-221.000 -720.000<br>RETIREMENT<br>ALENG RETIREMENT<br>ALENG RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020<br>1227.55<br>Total For Dept 215.000 -720.000<br>RETIREMENT<br>ALENG RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020<br>1227.55<br>Total For Dept 215.000 -720.000<br>RETIREMENT<br>ALENG RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020<br>ALENG RETIREMENT SOLUTI 401A CONTRIB  | int Check #  | Amount   | Invoice Description   |   | GL Desc              | GL Number                                |
| 101-000.00-073.000<br>101-000.00-073.000<br>101-000.00-073.003<br>101-000.00-073.003<br>101-000.00-073.003<br>101-000.00-073.003<br>101-000.00-073.003<br>101-000.00-073.003<br>101-000.00-073.003<br>101-000.00-073.003<br>101-000.00-073.003<br>101-000.00-073.003<br>101-000.00-073.003<br>101-000.00-073.003<br>101-000.00-073.003<br>101-000.00-073.003<br>101-000.00-073.003<br>101-000.00-073.003<br>101-000.00-073.003<br>101-000.00-073.003<br>101-000.00-073.003<br>101-000.00-073.003<br>101-000.00-073.003<br>101-000.00-073.003<br>101-000.00-073.003<br>101-000.00-073.003<br>101-000.00-0720.000<br>101-101.000-0700.001<br>101-101.000-0700.001<br>101-101.000-0700.001<br>101-101.000-0700.001<br>101-101.000-0700.001<br>101-101.000-0700.001<br>101-101.000-0700.001<br>101-101.000-0700.001<br>101-101.000-0700.001<br>101-101.000-0700.001<br>101-101.000-0700.001<br>101-101.000-0700.001<br>101-101.000-0700.001<br>101-101.000-0700.001<br>101-101.000-0700.001<br>101-101.000-0700.001<br>101-101.000-0700.001<br>101-101.000-0700.001<br>101-101.000-0700.001<br>101-101.000-0700.001<br>101-101.000-0700.000<br>101-101.000-0700.000<br>101-101.000-0700.000<br>101-101.000-0700.000<br>101-101.000-0700.000<br>101-101.000-0700.000<br>101-101.000-0700.000<br>101-101.000-0700.000<br>101-101.000-0700.000<br>101-101.000-0700.000<br>101-101.000-0700.000<br>101-101.000-0700.000<br>101-101.000-0700.000<br>101-101.000-0700.000<br>101-101.000-0700.000<br>101-101.000-0700.000<br>101-101.000-0700.000<br>101-101.000-0700.000<br>101-101.000-0700.000<br>101-200.000<br>101-200.000-0700.000<br>101-200.000<br>101-200.000<br>101-200.000<br>101-200.000<br>101-200.000<br>101-200.000<br>101-200.000<br>101-200.000<br>101-200.000<br>101-200.000<br>101-200.000<br>101-200.000<br>101-200.000<br>101-200.000<br>101-200.000<br>101-200.000<br>101-200.000<br>101-200.000<br>101-200.000<br>101-200.000<br>101-200.000<br>101-200.000<br>101-200.000<br>101-200.000<br>101-200.   |  |          |   |   |                      |  |
| 101-000.000-073.000<br>101-000.000-073.003DUE FORM LIBRARY<br>ENTROMENT - LIBRARY<br>ALENDS BETTREMMENT SOLUTI 401A CONTRIBUTION FAVARTE 11/12/2020<br>ALENDS BETTREMMENT SOLUTI 401A CONTRIBUTION FAVARTE 11/12/2020<br>ALENDS RETTREMMENT SOLUTI 401A CONTRIBUTION FAVARTE 11/12/2020<br>ALENDS RETTREMENT SOLUTI 401A CONTRIBUTION FAVARTE 11/12/2020<br>ALENDS RE  | 80 1001309   | 63 80    | DAV DAME 11/12/2020   | AVDOLL CEDULCEC   | DUE PROVI TERADU     |  |
| 101-000.000-073.003RETIREMENTLIBRARYALERUS BETIREMENT SOLUTI 401A CONTRENTION PAYDATE 11/12/20201,303.79101-000.000-073.003RETIREMENTLIERUS RETIREMENT SOLUTI 401A CONTRENTION PAYDATE 11/12/20201,203.74101-101.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRENTION PAYDATE 11/12/20202,23.14101-101.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRENTION PAYDATE 11/12/2020337.94101-171.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRENTION PAYDATE 11/12/2020337.94101-171.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRENTION PAYDATE 11/12/2020337.94101-171.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRENTION PAYDATE 11/12/2020337.94101-191.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRENTION PAYDATE 11/12/2020452.63101-191.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRENTION PAYDATE 11/12/2020452.61101-201.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRENTION PAYDATE 11/12/20204.97.88101-201.000-720.000RETIREMENTA  | 55) · · · · · · · · · · · · · · · · · ·  |          |   |   |                      |  |
| 101-000.000-073.003       NETTREMENT       ALENUS RETIREMENT SOLUTI 401 A CONTRIBUTION PAYDATE 11/25/2020       1,023.74         101-01.000-720.000       RETIREMENT       ALENUS RETIREMENT SOLUTI 401 A CONTRIBUTION PAYDATE 11/25/2020       2,431.06         Dept 101.000-720.000       RETIREMENT       ALENUS RETIREMENT SOLUTI 401 A CONTRIBUTION PAYDATE 11/12/2020       337.94         Di-171.000-720.000       RETIREMENT       ALENUS RETIREMENT SOLUTI 401 A CONTRIBUTION PAYDATE 11/12/2020       337.94         Di-171.000-720.000       RETIREMENT       ALENUS RETIREMENT SOLUTI 401 A CONTRIBUTION PAYDATE 11/12/2020       337.94         Di-171.000-720.000       RETIREMENT       ALENUS RETIREMENT SOLUTI 401 A CONTRIBUTION PAYDATE 11/12/2020       337.94         Di-191.000-720.000       RETIREMENT       ALENUS RETIREMENT SOLUTI 401 A CONTRIBUTION PAYDATE 11/12/2020       327.55         Di-191.000-720.000       RETIREMENT       ALENUS RETIREMENT SOLUTI 401 A CONTRIBUTION PAYDATE 11/12/2020       327.55         Di-201.000-720.000       RETIREMENT       ALENUS RETIREMENT SOLUTI 401 A CONTRIBUTION PAYDATE 11/12/2020       345.11         Di-202.000       RETIREMENT       ALENUS RETIREMENT SOLUTI 401 A CONTRIBUTION PAYDATE 11/12/2020       345.11         Di-203.000-720.000       RETIREMENT       ALENUS RETIREMENT SOLUTI 401 A CONTRIBUTION PAYDATE 11/12/2020       1,277.88        Di-203.000-720.000       RETIREMENT  |  |          | and allowed the Allowed States  |   |                      |  |
| Dept 101.000 Township Board       Total For Dept 000.000       2,431.06         Dept 101.000 Township Supervisor       ALERUS RETIREMENT SOLUTI 401 A CONTRIBUTION PAYDATE 11/12/2020       292.81         Di-17.10.000-720.000       METIREMENT       ALERUS RETIREMENT SOLUTI 401 A CONTRIBUTION PAYDATE 11/12/2020       337.94         Di-17.1000-720.000       METIREMENT       ALERUS RETIREMENT SOLUTI 401 A CONTRIBUTION PAYDATE 11/12/2020       337.94         Di-19.1000-720.000       RETIREMENT       ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020       452.63         Di-19.1000-720.000       RETIREMENT       ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020       452.63         Di-201.000-720.000       RETIREMENT       ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020       452.63         Di-201.000-720.000       RETIREMENT       ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020       452.63         Di-201.000-720.000       RETIREMENT       ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020       452.63         Di-201.000-720.000       RETIREMENT       ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020       452.63         Di-201.000-720.000       RETIREMENT       ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020       455.11         Di-202.000-720.000       RETIREMENT       ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2   |  |          |   |   |                      |  |
| Dept 101.000 Township Board<br>101-101.000-720.000 RETIREMENT<br>101-101.000-720.000 RETIREMENT<br>101-101.000 Township Supervisor<br>101-101.000 Township Supervisor<br>101-101.000 Township Supervisor<br>101-101.000 Township Supervisor<br>101-101.000 Elections<br>101-101.000 Elections<br>101-101.000 Elections<br>101-101.000 RETIREMENT<br>101-101.000 RETIREMENT<br>101-101.000 RETIREMENT<br>101-101.000 RETIREMENT<br>101-101.000 ACCOMPTING<br>101-101.000 ACCOMPTING<br>101-20.000 RETIREMENT<br>101-201.000 ACCOMPTING<br>101-201.000 RETIREMENT<br>101-201.000 RETIREMENT<br>1 | A 5  |          | 401 A CONTRIBUTION PAYDATE 11/25/2020   | ETIREMENT SOLUTI  | RETIREMENT - LIBRARY | 101-000.000-073.003                      |
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| Dept 171.000 Township Supervisor<br>101-171.000-720.000<br>101-171.000-720.000<br>RETIREMENTALERUS RETIREMENT SOLUTI<br>ALERUS RETIREMENT SOLUTI ADIA CONTRIBUTION PAYDATE 11/12/2020<br>ALERUS RETIREMENT SOLUTI<br>ALERUS RETIREMENT SOLUTI ADIA CONTRIBUTION PAYDATE 11/12/2020<br>ALERUS RETIREMENT SOLUTI ADIA CONTRIBUTION PAYDATE 11/22/2020<br>ALERUS RETIREMENT SOLUTI ADIA CONTRIBUTION PAYDATE 11/22/2020<br>ALERUS RETIREMENT SOLUTI ADIA CONTRIBUTION PAYDATE 11/22/2020<br>ALERUS RETIREMENT SOLUTI ADIA CONTRIBUTION PAYDATE 11/22/2020<br>ALE  | 81 1001303   | 292.81   | 401 A CONTRIBUTION PAYDATE 11/25/2020   | ETIREMENT SOLUTI  |                      |  |
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| 101-171.000-720.000RETIREMENTALERUS RETIREMENTALERUS RETIREMENT337.94101-171.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020337.94Dept 191.000 ElectionsRETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020452.63101-191.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020452.63101-191.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020327.55Dotal for Dept 191.000 Elections780.18101-201.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020985.11101-201.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020985.11101-209.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/20201,277.88101-209.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/20201,277.88101-209.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/20201,277.88101-215.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020661.59101-215.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020615.41101-245.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020615.41101-245.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020615.41   |  |          |   |   | pervisor             | Dept 171.000 Township Sur                |
| 101-171.000-720.000       RETIREMENT       ALERUS RETIREMENT SOLUTI 401 A CONTRIBUTION PAYDATE 11/25/2020       337.94         Dept 191.000 Elections       Total For Dept 171.000 Township Supervisor       675.88         Dept 191.000 RETIREMENT       ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020       327.94         Dept 201.000 ACCOUNTING       Total For Dept 191.000 Elections       780.18         Dept 201.000 ACCOUNTING       RETIREMENT       ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020         D1-201.000 -720.000       RETIREMENT       ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020       985.11         D1-201.000 -720.000       RETIREMENT       ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020       985.11         D1-201.000 -720.000       RETIREMENT       ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020       1,277.88         D01-209.000 -720.000       RETIREMENT       ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020       1,277.88         D1-209.000 -720.000       RETIREMENT       ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020       1,277.88         D1-205.000 -720.000       RETIREMENT       ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020       1,277.88         D1-215.000 -126.000       RETIREMENT       ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020       661.59   | 94 1001303   | 337.94   | 401A CONTRIBUTION PAYDATE 11/12/2020  | ETIREMENT SOLUTI  |                      |  |
| Dept 191.000 Elections<br>101-191.000-720.000 RETIREMENTALERUS RETIREM  | 94 1001303   | 337.94   | 401 A CONTRIBUTION PAYDATE 11/25/2020   |   |                      |  |
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| All 101-191.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401 A CONTRIBUTION PAYDATE 11/25/2020327.55Dept 201.000 ACCOUNTING<br>101-201.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401 A CONTRIBUTION PAYDATE 11/12/2020<br>985.11780.18Dept 209.000 ASSESSING<br>101-209.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401 A CONTRIBUTION PAYDATE 11/12/2020<br>985.11985.11Dept 209.000 Assessing<br>101-209.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401 A CONTRIBUTION PAYDATE 11/12/2020<br>1,277.88<br>1,277.881,970.22Dept 215.000 CLERR'S OFFICE<br>101-215.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020<br>1,277.88<br>1,277.88<br>1,277.88<br>1,277.802,555.76Dept 215.000 CLERR'S OFFICE<br>101-215.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020<br>661.59661.59Dept 245.000 TECHNICAL/UTILITIES SERVICES<br>101-245.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020<br>615.41661.54Dept 245.000 TECHNICAL/UTILITIES SERVICES<br>101-245.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020<br>615.41615.41Dept 245.000 TECHNICAL/UTILITIES SERVICES<br>101-245.000-720.000RETIREMENT<br>RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020<br>615.41615.41Di-245.000 Treasurer<br>101-235.000-720.000RETIREMENT<br>RETIREMENT<br>ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020<br>435.52615.41Dept 255.000 Township Buildings<br>101-265.000 TOWNSHIP Buildings<br>101-265.000-720.000RETIREMENT<br>RETI   | 63 1001303   | 450 60   |   |   |                      |  |
| Dept 201.000 ACCOUNTING<br>101-201.000-720.000 RETIREMENT<br>Dept 209.000 Assessing<br>101-209.000-720.000 RETIREMENTTotal For Dept 191.000 Elections780.18Dept 209.000 Assessing<br>101-209.000-720.000 RETIREMENT<br>Dept 209.000 Assessing<br>101-209.000-720.000 RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020<br>ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2   |  |          |   |   |                      | a was not a set of a way to a set of a w |
| Dept 201.000 ACCOUNTING<br>101-201.000-720.000<br>RETIREMENTRETIREMENT<br>ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020<br>401 A CONTRIBUTION PAYDATE 11/12/2020<br>985.11985.11<br>985.11<br>985.11<br>101 A CONTRIBUTION PAYDATE 11/12/2020<br>1,277.88<br>101-209.000-720.000<br>RETIREMENT985.11<br>985.11<br>1,970.22Dept 209.000 Assessing<br>101-209.000-720.000<br>RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020<br>1,277.88<br>ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020<br>1,277.88<br>Total For Dept 209.000 Assessing<br>2,555.761,277.88<br>2,555.76Dept 215.000 CLERK'S OFFICE<br>101-215.000-720.000<br>RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020<br>ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020<br>611.90661.59<br>611.90Dept 245.000 TECHNICAL/UTILITIES SERVICES<br>101-245.000-720.000<br>RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020<br>615.41<br>ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020<br>615.41<br>615.41<br>615.41<br>615.41<br>615.41<br>615.41<   |  |          |   |   | RETIREMENT           | 101-191,000-720.000                      |
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| Dept 209.000 Assessing<br>101-209.000-720.000<br>RETIREMENTTotal For Dept 201.000 ACCOUNTING1,970.22ALERUS RETIREMENT<br>101-209.000-720.000<br>RETIREMENTALERUS RETIREMENT SOLUTI<br>ALERUS RETIREMENT SOLUTI<br>101-215.000-720.000<br>RETIREMENTALERUS RETIREMENT SOLUTI<br>401 A CONTRIBUTION PAYDATE 11/25/2020<br>ALERUS RETIREMENT SOLUTI<br>401 A CONTRIBUTION PAYDATE 11/25/2020<br>ALERUS RETIREMENT<br>ALERUS RETIREMENT<br>101-215.000-720.000<br>RETIREMENT1,970.22Dept 215.000 CLERK'S OFFICE<br>101-215.000-720.000<br>RETIREMENT<br>101-245.000-720.000<br>RETIREMENTALERUS RETIREMENT SOLUTI<br>401 A CONTRIBUTION PAYDATE 11/25/2020<br>ALERUS RETIREMENT SOLUTI<br>401 A CONTRIBUTION PAYDATE 11/25/2020<br>Total For Dept 215.000 CLERK'S OFFICE1,281.49Dept 245.000 TECHNICAL/UTILITIES SERVICES<br>101-245.000-720.000<br>101-245.000-720.000<br>RETIREMENTALERUS RETIREMENT SOLUTI<br>ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/25/2020<br>415.41<br>Total For Dept 245.000 TECHNICAL/UTILITIES SERVICES615.41Dept 253.000 Treasurer<br>101-253.000-720.000<br>RETIREMENT<br>101-255.000-720.000<br>RETIREMENTALERUS RETIREMENT SOLUTI<br>401A CONTRIBUTION PAYDATE 11/25/2020<br>435.52615.41Dept 265.000 Township Buildings<br>101-265.000-720.000<br>RETIREMENTALERUS RETIREMENT SOLUTI<br>401A CONTRIBUTION PAYDATE 11/25/2020<br>435.52871.04Dept 265.000 Township Buildings<br>101-265.000-720.000<br>RETIREMENTALERUS RETIREMENT SOLUTI<br>ALERUS RETIREMENT SOLUTI<br>401A CONTRIBUTION PAYDATE 11/25/2020<br>435.52871.04Dept 265.000 Township Buildings<br>101-265.000-720.000<br>RETIREMENTALERUS RETIREMENT SOLUTI<br>ALERUS RETIREMENT SOLUTI<br>401A CONTRIBUTION PAYDATE 11/25/2020<br>436.60880.00  |  |          |   |   |                      |  |
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| Dept 245.000 TECHNICAL/UTILITIES SERVICES<br>101-245.000-720.000<br>RETIREMENTTotal For Dept 215.000 CLERK'S OFFICE1,281.49Dept 245.000-720.000<br>RETIREMENTALERUS RETIREMENT SOLUTI<br>ALERUS RETIREMENT SOLUTI<br>401 A CONTRIBUTION PAYDATE 11/25/2020615.41Dept 253.000 Treasurer<br>101-253.000-720.000<br>RETIREMENTTotal For Dept 245.000 TECHNICAL/UTILITIES SERVICES1,230.82Dept 253.000-720.000<br>RETIREMENTALERUS RETIREMENT SOLUTI<br>ALERUS RETIREMENT SOLUTI<br>ALERUS RETIREMENT SOLUTI<br>401 A CONTRIBUTION PAYDATE 11/25/2020435.52Dept 265.000 Township Buildings<br>101-265.000-720.000<br>RETIREMENTALERUS RETIREMENT SOLUTI<br>ALERUS RETIREMENT SOLUTI<br>ALERUS RETIREMENT SOLUTI<br>401A CONTRIBUTION PAYDATE 11/12/2020<br>401 A CONTRIBUTION PAYDATE 11/12/2020<br>435.52871.04Dept 265.000 Township Buildings<br>101-265.000-720.000<br>RETIREMENTALERUS RETIREMENT SOLUTI<br>ALERUS RETIREMENT SOLUTI<br>ALERUS RETIREMENT SOLUTI<br>401 A CONTRIBUTION PAYDATE 11/12/2020<br>401 A CONTRIBUTION PAYDATE 11/12/2020<br>415.52189.76101-265.000-720.000<br>101-265.000-720.000<br>RETIREMENTALERUS RETIREMENT SOLUTI<br>401 A CONTRIBUTION PAYDATE 11/25/2020<br>401 A CONTRIBUTION PAYDATE 11/25/2020189.76   | and the second sec |          | 401A CONTRIBUTION PAYDATE 11/12/2020  | RETIREMENT SOLUTI   | RETIREMENT           | 101-215.000-720.000                      |
| Dept 245.000 TECHNICAL/UTILITIES SERVICES<br>101-245.000-720.000 RETIREMENT<br>101-245.000-720.000 RETIREMENT<br>Dept 253.000 Treasurer<br>101-253.000-720.000 RETIREMENT<br>Dept 253.000 Treasurer<br>101-253.000-720.000 RETIREMENT<br>Dept 265.000 Township Buildings<br>101-265.000 Township Buildings<br>101-265.000 RETIREMENT<br>Dept 265.000 RETIREMENT<br>ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020<br>ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020<br>435.52<br>Total For Dept 253.000 Treasurer<br>871.04<br>Dept 265.000 Township Buildings<br>101-265.000-720.000 RETIREMENT<br>ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020<br>189.76<br>101-265.000-720.000 RETIREMENT<br>ALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020<br>188.00  | .90 1001303  | 619.90   | 401 A CONTRIBUTION PAYDATE 11/25/2020   | RETIREMENT SOLUTI   | RETIREMENT           | 101-215.000-720.000                      |
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| Initialized for the second for the  |  |          |   |   | RETIREMENT           | 101-245.000-720.000                      |
| Dept 253,000 Treasurer<br>101-253.000-720.000<br>101-253.000-720.000<br>RETIREMENTALERUS RETIREMENT SOLUTI<br>ALERUS RETIREMENT SOLUTI401A CONTRIBUTION PAYDATE 11/12/2020<br>401 A CONTRIBUTION PAYDATE 11/25/2020435.52<br>435.52Dept 265.000 Township Buildings<br>101-265.000-720.000<br>101-265.000-720.000RETIREMENT<br>RETIREMENTALERUS RETIREMENT SOLUTI<br>401A CONTRIBUTION PAYDATE 11/12/2020871.04Dept 265.000 Township Buildings<br>101-265.000-720.000<br>101-265.000-720.000RETIREMENT<br>RETIREMENT<br>ALERUS RETIREMENT SOLUTI<br>ALERUS RETIREMENT SOLUTI<br>401A CONTRIBUTION PAYDATE 11/12/2020189.76101-265.000-720.000<br>101-265.000-720.000RETIREMENT<br>RETIREMENT<br>ALERUS RETIREMENT SOLUTI<br>ALERUS RETIREMENT SOLUTI<br>401A CONTRIBUTION PAYDATE 11/25/2020189.76  | .41 1001303  | 615.41   | 401 A CONTRIBUTION PAYDATE 11/25/2020   | RETIREMENT SOLUTI   | RETIREMENT           | 101-245.000-720.000                      |
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| Total For Dept 253.000 Township Buildings<br>101-265.000-720.000 RETIREMENTTotal For Dept 253.000 Treasurer871.04Dept 265.000-720.000 RETIREMENTALERUS RETIREMENT SOLUTI 401A CONTRIBUTION PAYDATE 11/12/2020189.76101-265.000-720.000 RETIREMENTALERUS RETIREMENT SOLUTI 401 A CONTRIBUTION PAYDATE 11/25/2020189.76  |  |          |   |   |                      |  |
| Dept 265.000 Township BuildingsDept 265.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI401A CONTRIBUTION PAYDATE 11/12/2020189.76101-265.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI401 A CONTRIBUTION PAYDATE 11/25/2020189.00  |  |          | 401 A CONTRIBUTION PAYDATE 11/25/2020   | RETIREMENT SOLUTI   | RETIREMENT           | 101-253.000-720.000                      |
| 101-265.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI401A CONTRIBUTION PAYDATE 11/12/2020189.76101-265.000-720.000RETIREMENTALERUS RETIREMENT SOLUTI401 A CONTRIBUTION PAYDATE 11/25/2020188.00  | .04  | 871.04   | easurer   | or Dept 253,000 Tr  |                      |  |
| 101-265.000-720.000 RETIREMENT ALERUS RETIREMENT SOLUTI 401 A CONTRIBUTION PAYDATE 11/25/2020 188.00   | 70 100*205   | 100 75   |   |   | ildings              |  |
|  |  |          | 401A CONTRIBUTION PAYDATE 11/12/2020  | RETIREMENT SOLUTI   | RETIREMENT           | 101-265.000-720.000                      |
|  | .00 1001303  | 188.00   | 401 A CONTRIBUTION PAYDATE 11/25/2020   | RETIREMENT SOLUTI   | RETIREMENT           | 101-265.000-720.000                      |
| Total For Dept 265,000 Township Buildings 377.76   | .76  | 377.76   | wnship Buildings  | or Dept 265.000 To  |                      |  |
| Dept 299.000 Other Expenses  | .30 1001309  | 636 20   | DAY DAME 11/10/2020   | SUDATE APRILADA   |                      |  |
|  |  |          |   |   |                      |  |
| 101-299.000-956.000 PAYROLL PROCESSING PAYCOR PAYROLL SERVICES PAY DATE 11/25/2020 732.42  | .42 1001309  | 132.42   | PAY DATE 11/25/2020   | PAYROLL SERVICES  | PAYROLL PROCESSING   | 101-299.000-956.000                      |

| 12/03/2020 09:44 AM<br>User: KarenJ<br>DB: Hamburg   |  | DISTRIBUTION REPORT FOR F<br>P CHECK RUN DATES 11/01/20<br>JOURNALIZED<br>PAID                               |   | Page: 2/4  | 1  |
|--|--|--|---|--|--|
| GL Number  | GL Desc  | Vendor   | Invoice Description   | Amount   | Check #                                  |
| Fund 101 General Fund  |  |  |   |  |  |
| Dept 299.000 Other Expen   | ises   | Total For Dept 299,000 Ot  | ther Expenses   | 1,368.72   |  |
| Dept 410.000 Zoning<br>101-410.000-720.000<br>101-410.000-720.000  | RETIREMENT   | ALERUS RETIREMENT SOLUTI<br>ALERUS RETIREMENT SOLUTI   | 401A CONTRIBUTION PAYDATE 11/12/2020<br>401 A CONTRIBUTION PAYDATE 11/25/2020   | 230.05<br>230.05                                 | 1001303<br>1001303                       |
|  |  | Total For Dept 410.000 Zo  | oning   | 460.10   |  |
|  |  | Total For Fund 101 Genera  | al Fund   | 14,295.84  |  |
| Fund 206 Fire Fund<br>Dept 000.000<br>206-000.000-720.000<br>206-000.000-720.000<br>206-000.000-981.000<br>206-000.000-981.000   | RETIREMENT<br>RETIREMENT<br>CAPITAL EXPENSE - VEHICLE<br>CAPITAL EXPENSE - VEHICLE | ALERUS RETIREMENT SOLUTI<br>ALERUS RETIREMENT SOLUTI<br>ROSENBAUER SOUTH DAKOTA,<br>ROSENBAUER SOUTH DAKOTA, | 401A CONTRIBUTION PAYDATE 11/12/2020<br>401 A CONTRIBUTION PAYDATE 11/25/2020<br>DUTY & POC ENGINES<br>DUTY & POC ENGINES | 1,498.36<br>1,235.79<br>542,587.00<br>605,548.00 | 1001303<br>1001303<br>1001299<br>1001299 |
|  |  | Total For Dept 000.000   |   | 1,150,869.15                                     |  |
|  |  | Total For Fund 206 Fire I  | Fund  | 1,150,869.15                                     |  |
| Fund 207 Police Fund<br>Dept 000.000<br>207-000.000-720.000<br>207-000.000-720.000<br>207-000.000-720.000<br>207-000.000-751.000 | RETIREMENT<br>RETIREMENT<br>RETIREMENT<br>VEHICLE FUEL                             | MUNICIPAL EMPLOYEE'S RET<br>ALERUS RETIREMENT SOLUTI<br>ALERUS RETIREMENT SOLUTI<br>WEX FLEET UNIVERSAL      | 401A CONTRIBUTION PAYDATE 11/12/2020  | 28,641.35<br>836.90<br>1,133.06<br>2,516.78      | 100130<br>100130<br>100130<br>100130     |
|  |  | Total For Dept 000.000   |   | 33,128.09  |  |
|  |  | Total For Fund 207 Police  | = Fund  | 33,128.09  |  |
| Fund 208 SENIORS, PARKS,   |  |  |   |  |  |
| Dept 750.000 Recreation<br>208-750.000-720.000<br>208-750.000-720.000  | RETIREMENT<br>RETIREMENT   | ALERUS RETIREMENT SOLUTI<br>ALERUS RETIREMENT SOLUTI   | 401A CONTRIBUTION PAYDATE 11/12/2020<br>401 A CONTRIBUTION PAYDATE 11/25/2020   | 158.12<br>158,12                                 | 100130<br>100130                         |
|  |  | Total For Dept 750.000 R   | ecreation Board   | 316.24   |  |
| Dept 805.000 SENIOR CENT<br>208-805.000-720.000<br>208-805.000-720.000   | TER<br>RETIREMENT<br>RETIREMENT  | ALERUS RETIREMENT SOLUTI<br>ALERUS RETIREMENT SOLUTI   | 401A CONTRIBUTION PAYDATE 11/12/2020<br>401 A CONTRIBUTION PAYDATE 11/25/2020   | 223.91<br>223.91                                 | 100130<br>100130                         |
|  |  | Total For Dept 805.000 Si  | ENIOR CENTER  | 447.82   |  |
|  |  | Total For Fund 208 SENIO   | RS, PARKS, LL TRAIL   | 764.06   |  |
| Fund 590 SEWER FUND<br>Dept 001.000<br>590-001.000-720.000   | RETIREMENT   | ALERUS RETIREMENT SOLUTI   | 401A CONTRIBUTION PAYDATE 11/12/2020  | 2,399.96   | 100130                                   |
| 590-001.000-720.000  | RETIREMENT   | ALERUS RETIREMENT SOLUTI   | the second se           | 2,438.40   | 100130                                   |
|  |  | Total For Dept 001.000   | -   | 4,838.36   |  |
|  |  | Total For Fund 590 SEWER   | FUND  | 4,838.36   |  |
| Fund 701 Trust & Agency<br>Dept 000.000  | Fund   |  |   |  |  |
| 701-000.000-222.101<br>701-000.000-222.201<br>701-000.000-222.203  | DUE TO COUNTY TAXES<br>DUE TO COUNTY AMBULANCE<br>DUE TO COUNTY PARKS              | LIVINGSTON COUNTY TREASU<br>LIVINGSTON COUNTY TREASU<br>LIVINGSTON COUNTY TREASU                             |   | 59.64<br>7.19<br>5.21                            | 100130<br>100130<br>100130               |

| ser: KarenJ<br>B: Hamburg           | Det                             | CHECK RUN DATES 11/01/20<br>JOURNALIZED<br>PAID |                                       |           |         |
|-------------------------------------|---------------------------------|---|---------------------------------------|-----------|---------|
| GL Number                           | GL Desc                         | Vendor  | Invoice Description                   | Amount    | Check # |
| Fund 701 Trust & Agency             | Fund                            |   |                                       |           |         |
| Dept 000.000<br>701-000.000-222.205 | DUE TO COUNTY VETS RELIEF       | LIVINGSTON COUNTY TREASU                        | DELINQ PERSONAL PROPERY 7/2-10/23/202 | 2.69      | 1001307 |
| 01-000.000-222.205                  | DUE TO COUNTY SET               | LIVINGSTON COUNTY TREASU                        | DELINQ PERSONAL PROPERY 7/2-10/23/202 | 108.07    | 1001307 |
| 01-000.000-223.000                  | DUE TO LIBRARY                  | HAMBURG TOWNSHIP LIBRARY                        | DELINQ PERSONAL PROPERTY 7/2-10/23/20 | 19,36     | 1001305 |
| 01-000.000-225.101                  | DUE TO PINCKNEY SCH OPER TAX    | PINCKNEY COMMUNITY SCHOO                        | DELIQ PERSONAL PROPERTY 7/2-10/23/202 | 204.09    | 1001310 |
| 01-000.000-225.103                  | DUE TO PINCKNEY SCH DEBT TAX    | PINCKNEY COMMUNITY SCHOO                        | DELIQ PERSONAL PROPERTY 7/2-10/23/202 | 187.26    | 1001310 |
| 01-000.000-231.500                  | DEFERRED COMPENSATION (ING)     | ALERUS RETIREMENT SOLUTI                        | 457 CONTRIBUTION PAYDATE 11/12/2020   | 11,662.21 | 100130  |
| 01-000.000-231,500                  | DEFERRED COMPENSATION (ING)     | ALERUS RETIREMENT SOLUTI                        | 457 CONTRIBUTION PAY DATE 11/25/2020  | 12,412.90 | 100130  |
| 01-000.000-231.800                  | MUNICIPAL EMPLOYEES RETIREMENT  | MUNICIPAL EMPLOYEE'S RET                        | 2020-10                               | 13,198.82 | 100130  |
| 01-000.000-234.101                  | DUE TO LISD TAX                 | LIVINGSTON COUNTY EDUCAT                        | DELINQ PERSONAL PROPERTY 7/2-10/23/20 | 82.52     | 100130  |
|                                     |                                 | Total For Dept 000.000                          |                                       | 37,949.96 |         |
|                                     |                                 | Total For Eund 701 Trust                        | & Agency Fund                         | 37,949.96 |         |
| Fund 703 Winter Tax Col             | lection Fund                    |   |                                       |           |         |
| Dept 000.000<br>703-000.000-222.101 | DUE TO COUNTY TAXES             | LIVINGSTON COUNTY TREASU                        | TAXES COLLECTED 10/16-10/31/2020      | 9,659.76  | 100130  |
| 703-000.000-222.101                 | DUE TO COUNTY TAXES             | LIVINGSTON COUNTY TREASU                        | TAXES COLLECTED 11/1-11/15/2020       | 7,315.26  | 100130  |
| 703-000.000-222.101                 | DUE TO COUNTY SET               | LIVINGSTON COUNTY TREASU                        | TAXES COLLECTED 10/16-10/31/2020      | 17,689.39 | 100130  |
| 703-000.000-222.500                 | DUE TO COUNTY SET               | LIVINGSTON COUNTY TREASU                        | TAXES COLLECTED 11/1-11/15/2020       | 13,396.09 | 100130  |
| 703-000.000-225.201                 | DUE TO BRIGHTON SCH OPERATING T | and a more as the first of the first of the     | TAXES COLLECTED 10/16-10/31/2020      | 658.21    | 100130  |
| /03-000.000-234.101                 | DUE TO LISD TAX                 | LIVINGSTON COUNTY EDUCAT                        | TAXES COLLECTED 10/16-10/31/2020      | 1,180.70  | 100130  |
| 703-000.000-234.101                 | DUE TO LISD TAX                 | LIVINGSTON COUNTY EDUCAT                        | TAXES COLLECTED 11/1-11/15/2020       | 585.48    | 100130  |
|                                     |                                 | Total For Dept 000.000                          |                                       | 50,484.89 |         |
|                                     |                                 | Total For Fund 703 Winter                       | Tax Collection Fund                   | 50,484.89 |         |

| 12/03/2020 09:44 AM INVOICE GL DISTRIBUTION REPORT FOR HAMBURG TOWNSHIP OFFICES<br>User: KarenJ EXP CHECK RUN DATES 11/01/2020 - 11/30/2020<br>DB: Hamburg PAID |         |        | Page: 4/4  |  |
|---|---------|--------|--|--|
| GL Number   | GL Desc | Vendor | Invoice Description  | Amount Check #   |
|   |         |        | Fund Totals:<br>Fund 101 General Fund<br>Fund 206 Fire Fund<br>Fund 207 Police Fund<br>Fund 208 SENIORS, PARK<br>Fund 590 SEWER FUND<br>Fund 701 Trust & Agenc<br>Fund 703 Winter Tax Co | 14,295.84<br>1,150,869.15<br>33,128.09<br>764.06<br>4,838.36<br>37,949.96<br>50,484.89 |
|   |         |        | Total For All Funds:   | 1,292,330.35   |



HAMBURG TOWNSHIP HISTORICAL SOCIETY

Preserving and Presenting the History of Hamburg Township, MI

### **MEMORANDUM**

TO:Hamburg Township Board of TrusteesFROM:Patricia Majher, Administrator, Hamburg Township Historical MuseumDATE:12-15-20SUBJECT:Report of Activities to Date

This report reflects activity that occurred since my last report to the board, submitted November 17, 2020. Over the past month, my energies have been focused in the following five areas.

### 1) Exhibits

### MUSEUM RE-DO

I continue to monitor the progress of Joseph Hines, owner of Project Arts & Ideas, in his development of a concept plan for the re-do of the museum exhibits, and to offer my input as he moves through each phase. He is expected to finish the plan by year's end and present it to the Historical Society board at its January 16 meeting.

### HISTORICAL BUSINESSES EXHIBIT

The Museum's new exhibit on businesses that once called Hamburg Township home is now open to the public. I invite you to come out and see it at your convenience, Wednesdays and Saturdays from 11 a.m.-3 p.m.

### 2) Events

The inaugural takeout tea was a success. We received and packed orders for 40 boxes, which were picked up from the museum on December 5. If the museum is still operating under existing COVID restrictions in February, we will develop a Valentine's Day-themed takeout tea.

### 3) Volunteer Development

Board officers Wayne Burkhardt and Suzanne Hines are interested in scaling back their hours at the Museum, necessitating a redoubling of my efforts to recruit volunteers. To this end, I've created a volunteer manual that broadly describes the policies and procedures we expect volunteers to follow.

### 4) Membership Development

Membership coordinator Pat Corr reported at the November Historical Society board meeting that membership rolls have increased by almost 50% since the beginning of the year. The majority of these have come from people on our newsletter email distribution list, an ever-expanding group that includes museum visitors, vendors, and Facebook followers. To bump up the number further, we are promoting memberships as holiday gifts on our Facebook page.

### 5) Board Development

Existing and newly elected members of the Historical Society board are expected to meet for the first time at the December 19 meeting, to be conducted as a Zoom presentation. A formal swearing in of the new members will occur at the January 16 meeting.

This concludes my one-month report. I look forward to answering any questions you might have about the items I've described.

### Hamburg Township Historical Museum Street Address: 7225 Stone Street, Hamburg, MI 48139

Street Address: 7225 Stone Street, Hamburg, MI 48139 Mailing Address: P.O. Box 272, Hamburg, MI 48139 Phone: 810-986-0190

# HAMBURG TOWNSHIP HISTORICAL MUSEUM

## New Exhibit on the Township's Historic Businesses Is <u>Open</u>

The Society is pleased to invite you to see the Museum's newest exhibit! Titled "Early Ingenuity: Businesses That Once Called Hamburg Home," the display highlights a selection of past businesses that laid the foundation for those we enjoy in the township today. Among the categories you'll learn about are Restaurants, Lodging, Transportation, and Hardware Stores. Most of the artifacts came from the Museum's collections, with loaned pieces from Jim Bennett and Marti DeWolf.

To encourage you to come out and see this display, we've arranged for an incentive. At the end of each month of the exhibit, we'll draw one visitor's name from our guest register to win a gift card to the Hamburg Pub!

<u>PLEASE NOTE: The Museum will be closed on Dec. 26, Dec. 30, and Jan. 2</u> so that staff and volunteers may enjoy time with their families.

## **New Board Members to Start in January**

Thanks to all who participated in the election of directors for the Historical Society! In addition to retaining Wayne Burkhardt, Suzanne Hines, Joyce Terry, and George Weinhagen, you chose five new directors to add to the fold. Karl Bangert, David Dauer, Linda Harrison, Janet Mendler, and Carrie Schulz will be formally inducted onto the board at its January 16, 2021 meeting.

Please join us in recognizing outgoing directors Pat Corr, Mary Culp, and Ron Thybault for their years of service!



### Hamburg Township Historical Museum

<u>Street Address:</u> 7225 Stone Street Hamburg, MI 48139

### Mailing Address:

P.O. Box 272 Hamburg, MI 48139

### 810-986-0190

www.hamburg.mi.us/culturerecreation/hamburg\_ historical\_museum

hamburgmuseummichigan @outlook.com

### Open 11 am-3 pm Wednesdays & Saturdays

### <u>Hamburg Township</u> Historical Society Board

George Weinhagen, President Suzanne Hines, Sec./Treasurer Wayne Burkhardt Pat Corr, Membership Mary Culp Joyce Terry Ron Thybault Patricia Majher, Administrator

Next Meeting: Dec. 19, 10 a.m. at the Museum

Family

Student

\$20.00

\$2.00

# Holiday Giving Solved!

Visit the museum for great gift ideas! Kids will love our pint-sized engineer caps, train whistles, train rings, and book-and-train sets. For adults, we have frame-ready copies of the 1915 plat map of Hamburg Township; the "Rail Trails: Michigan & Wisconsin" travel guide; and the new history of St. Stephen's Episcopal Church. Are you a tea lover? We stock tea-themed candles, cookie cutters, bookmarks, and notecards.

You could also make a present of the past with a gift membership to the Historical Society! Email us for details at hamburgmuseummichigan@outlook.com.

### TAKEOUT TEA JUDGED A SUCCESS

Nearly 40 people enjoyed boxes of tea, scones, cookies, and candies with their families and friends, thanks to our first-ever, December 5 "takeout tea." Early feedback has been so positive we've decided that — if COVID restrictions continue to curtail in-house teas in the new year — we'll organize a Valentine's Day takeout tea, too.

| HELP US PRESERVE AN    | D PRESENT THE HISTORY | Y OF HAMBU | RG. JOIN THE HISTORICAL SOCIETY! |  |
|------------------------|-----------------------|------------|----------------------------------|--|
| Name                   |                       |            | Date                             |  |
| Address                |                       |            |                                  |  |
|                        |                       |            | Phone                            |  |
| Email address          |                       |            |                                  |  |
| Annual Dues (circle yo |                       |            |                                  |  |
| Individual             | \$15.00 Business      | \$40.      | 00                               |  |

\$200.00

Please make your check payable to the Hamburg Township Historical Society. Mail it with this form to P.O. Box 272, Hamburg, MI 48139 or drop it off at the Museum at 7225 Stone Street during visiting hours.

Life Membership



# HAMBURG TOWNSHIP FIRE DEPARTMENT

10100 Veterans Memorial Drive P.O. Box 157 ♦ Hamburg, MI 48139-0157 Phone: 810-222-1100 ♦ FAX: 810-231-1974 E-Mail: http://www.sci.ac.

CHIEF NICK MILLER Fire Marshal Jordan Zernick

TO: Hamburg Township Board of Trustees

FROM: Chief Nick Miller

DATE: 9-Dec-20

RE: Monthly Fire Department Report for October

### **Current Monthly Totals**

### 2020 Total Runs by Incident Type

### 2020 Total Runs by District from (1-Oct-20) to (31-Oct-20)

from (1-Oct-20) to (31-Oct-20)

|                       | (1-20) 10 (31-0(1-20) |         |            | 000000000000000000000000000000000000000 |         |
|-----------------------|-----------------------|---------|------------|---|---------|
| Fire                  | 1                     | 0.76%   | North West | 24                                      | 18.18%  |
| Medical               | 96                    | 72.73%  | North East | 21                                      | 15.91%  |
| Hazardous Condition   | 3                     | 2.27%   | South West | 34                                      | 25.76%  |
| Service / Good Intent | 13                    | 9.85%   | South East | 47                                      | 35.61%  |
| False Alarm / Cancel  | 13                    | 9.85%   | Mutual Aid | 6                                       | 4.55%   |
| Mutual Aid            | 6                     | 4.55%   | Totals     | 132                                     | 100.00% |
| Other                 | 0                     | 0.00%   |            |   |         |
| Totals                | 132                   | 100.00% |            |   |         |

### Comparative Statistics - 2019 vs 2020 by Month

|                       | 2019 Runs                     | 2020 Runs                      | % Change |           |
|-----------------------|-------------------------------|--------------------------------|----------|-----------|
|                       | from (2-Oct-19) to (1-Nov-19) | from (1-Oct-20) to (31-Oct-20) |          |           |
| Fire                  | 3                             | 1                              | -66.7%   | Decrease  |
| Medical               | 71                            | 96                             | 35.2%    | Increase  |
| Hazardous Condition   | 14                            | 3                              | -78.6%   | Decrease  |
| Service / Good Intent | 20                            | 13                             | -35.0%   | Decrease  |
| False Alarm / Cancel  | 8                             | 13                             | 62.5%    | Increase  |
| Mutual Aid            | 7                             | 6                              | -14.3%   | Decrease  |
| Other                 | 0                             | 0                              | 0.0%     | No Change |
| Totals                | 123                           | 132                            | 7.3%     | Increase  |



# HAMBURG TOWNSHIP FIRE DEPARTMENT

10100 Veterans Memorial Drive P.O. Box 157 ♦ Hamburg, MI 48139-0157 Phone: 810-222-1100 ♦ FAX: 810-231-1974 E-MAIL: HTFD@HAMBURG.MI.US

CHIEF NICK MILLER Fire Marshal Jordan Zernick

- TO: Hamburg Township Board of Trustees
- FROM: Chief Nick Miller
- DATE: 9-Dec-20
- RE: Monthly Fire Department Report for October

### Comparative Statistics - 2019 vs 2020 Year-To-Date

|                       | 2019 Runs<br>from (1-Jan-19) to (1-Nov-19) | 2020 Runs<br>from (1-Jan-20) to (31-Oct-20) | % C           | hange     |
|-----------------------|--|---|---------------|-----------|
| Fire                  | 38   | 21  | -44.7%        | Decrease  |
| Medical               | 770  | 775   | 0.6%          | Increase  |
| Hazardous Condition   | 208  | 74  | -64.4%        | Decrease  |
| Service / Good Intent | 177  | 184   | 4.0%          | Increase  |
| False Alarm / Cancel  | 91   | 103   | 13.2%         | Increase  |
| Mutual Aid            | 48   | 48  | 0.0%          | No Change |
| Other                 | 0  | 0   | 0.0%          | No Change |
| Totals                | 1332                                       | 1205  | - <b>9.5%</b> | Decrease  |

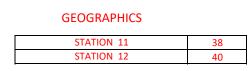
### Paid-On-Call Average Hours Worked per week as of 01-January-2020

| Weekly Average    | Number of Employees |
|-------------------|---------------------|
| 0.0 - 10.0 Hours  | 25                  |
| 10.1 - 20.0 Hours | 9                   |
| 20.1 - 25.0 Hours | 6                   |
| 25.1 - 30.0 Hours | 4                   |
| Over 30.0 Hours   | 0                   |

| Start Da  | te  | 1-Oct-2020  |
|-----------|-----|-------------|
| Finish Da | ate | 31-Oct-2020 |

### LIGHTS & SIRENS (PRIORITY 1 - HAMBURG TOWNSHIP ONLY)

| OVERALL AVERAGES |         | DAYTIME | NIGHTS / WEEKENDS | DIFFERENTIAL |
|------------------|---------|---------|-------------------|--------------|
| RESPONSE TIME    | 0:11:17 | 0:06:32 | 0:16:19           | 0:09:47      |
| SCRAMBLE TIME    | 0:01:27 | 0:01:10 | 0:01:44           | 0:00:34      |
| DRIVE TIME       | 0:09:53 | 0:05:21 | 0:14:41           | 0:09:20      |
|                  |         |         |                   |              |



TOTAL 78

TOTAL

**48** 

| DAYTIME | CALLS |
|---------|-------|
| 17      |       |
| 21      |       |

Daytime 38 48.72% Totals

| 21 |
|----|
| 19 |

40

51.28%

Nights &

Wknd

Totals

| DIFFERENTIAL |  |
|--------------|--|
| 4            |  |
| 2            |  |
|              |  |

## NO LIGHTS & NO SIRENS (PRIORITY 3 - HAMBURG TOWNSHIP ONLY)

| OVERALL AVERAGES          |         | DAYTIME       | NIGHTS / WEEKENDS       | DIFFERENTIAL      |
|---------------------------|---------|---------------|-------------------------|-------------------|
| RESPONSE TIME             | 0:07:53 | 0:07:17       | 0:08:20                 | 0:01:03           |
| SCRAMBLE TIME             | 0:01:15 | 0:01:07       | 0:01:20                 | 0:00:13           |
| DRIVE TIME                | 0:06:36 | 0:06:06       | 0:06:59                 | 0:00:52           |
|                           |         |               |                         |                   |
|                           |         |               |                         |                   |
| GEOGRAPHICS               |         | DAYTIME CALLS | NIGHTS / WEEKENDS CALLS | DIFFERENTIAL      |
| GEOGRAPHICS<br>STATION 11 | 20      | DAYTIME CALLS | NIGHTS / WEEKENDS CALLS | DIFFERENTIAL<br>4 |

21

43.75%

Daytime

Totals

| DIFFERENTIAL |  |
|--------------|--|
| 4            |  |
| 2            |  |

Nights & Wknd 27 56.25% Totals

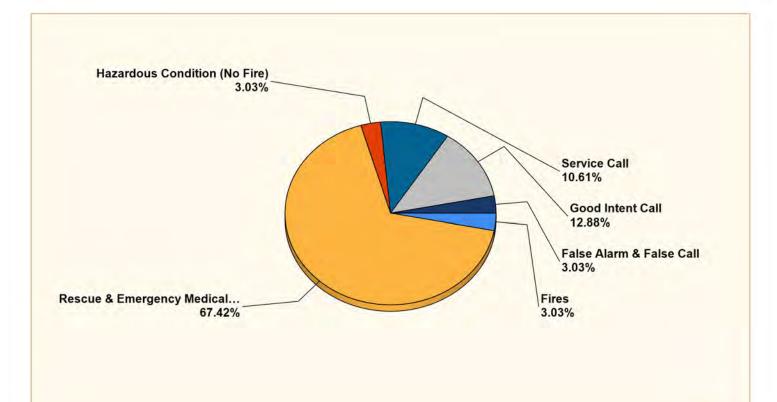
## Hamburg Township Fire Department

Hamburg, MI

This report was generated on 12/9/2020 1:38:05 PM

### Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 10/01/2020 | End Date: 10/31/2020



| MAJOR INCIDENT TYPE                | # INCIDENTS | % of TOTAL |
|------------------------------------|-------------|------------|
| Fires                              | 4           | 3.03%      |
| Rescue & Emergency Medical Service | 89          | 67.42%     |
| Hazardous Condition (No Fire)      | 4           | 3.03%      |
| Service Call                       | 14          | 10.61%     |
| Good Intent Call                   | 17          | 12.88%     |
| False Alarm & False Call           | 4           | 3.03%      |
| TOTAL                              | 132         | 100%       |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



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| Detailed Breakdown by Incident Type                      |                  |            |  |
|--|------------------|------------|--|
| INCIDENT TYPE  | # INCIDENTS      | % of TOTAL |  |
| 111 - Building fire                                      | 2                | 1.52%      |  |
| 132 - Road freight or transport vehicle fire             | 1                | 0.76%      |  |
| 162 - Outside equipment fire                             | 1                | 0.76%      |  |
| 311 - Medical assist, assist EMS crew                    | 34               | 25.76%     |  |
| 320 - Emergency medical service, other                   | 1                | 0.76%      |  |
| 321 - EMS call, excluding vehicle accident with injury   | 52               | 39.39%     |  |
| 322 - Motor vehicle accident with injuries               | 1                | 0.76%      |  |
| 360 - Water & ice-related rescue, other                  | 1                | 0.76%      |  |
| 424 - Carbon monoxide incident                           | 1                | 0.76%      |  |
| 444 - Power line down                                    | 1                | 0.76%      |  |
| 463 - Vehicle accident, general cleanup                  | 2                | 1.52%      |  |
| 551 - Assist police or other governmental agency         | 2                | 1.52%      |  |
| 553 - Public service                                     | 1                | 0.76%      |  |
| 554 - Assist invalid                                     | 9                | 6.82%      |  |
| 561 - Unauthorized burning                               | 1                | 0.76%      |  |
| 571 - Cover assignment, standby, moveup                  | 1                | 0.76%      |  |
| 611 - Dispatched & cancelled en route                    | 9                | 6.82%      |  |
| 622 - No incident found on arrival at dispatch address   | 8                | 6.06%      |  |
| 740 - Unintentional transmission of alarm, other         | 2                | 1.52%      |  |
| 743 - Smoke detector activation, no fire - unintentional | 1                | 0.76%      |  |
| 744 - Detector activation, no fire - unintentional       | 1                | 0.76%      |  |
| ΤΟΤΑΙ  | L INCIDENTS: 132 | 100%       |  |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



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## Hamburg Township Fire Department

Hamburg, MI

This report was generated on 12/9/2020 1:39:37 PM

### Total Hours by Personnel for Date Range for Pay Grade

Pay Grades: All Pay Grades | Start Date: 10/01/2020 | End Date: 10/31/2020

| PERSONNEL             | INCIDENT TIME | TRAINING TIME | EVENT TIME | TOTAL TIME |
|-----------------------|---------------|---------------|------------|------------|
| Begnoche , Timothy J  | 29:45         | 8:45          | 129:00     | 167:30     |
| Birk , Christopher    | 7:15          | 3:15          | 39:15      | 49:45      |
| Blue , Rodney L       | 62:30         | 48:15         | 73:00      | 183:45     |
| Campbell , Jeffrey A  | 36:45         | 12:30         | 50:15      | 99:30      |
| Clement , Daniel R    | 10:00         | 6:30          | 50:00      | 66:30      |
| Dolan , Brandon M     | 7:15          | 10:00         | 60:00      | 77:15      |
| Flohr , Scott W       | 9:00          | 17:15         | 24:00      | 50:15      |
| Girard , David        | 71:00         | 18:00         | 91:45      | 180:45     |
| Hill , Daniel C       | 15:15         | 44:45         | 36:00      | 96:00      |
| Hill , Derrick W      | 0:00          | 1:00          | 0:00       | 1:00       |
| Hooks , Amanda K      | 6:00          | 6:30          | 24:15      | 36:45      |
| Knepley , Daniel      | 24:45         | 16:00         | 84:15      | 125:00     |
| Lauzon , Tyler J      | 14:15         | 8:45          | 24:45      | 47:45      |
| Lawver , Jase         | 46:45         | 18:45         | 0:00       | 65:30      |
| London , Clinton R    | 52:30         | 7:30          | 111:15     | 171:15     |
| Mackenzie, Timothy    | 9:15          | 3:30          | 0:00       | 12:45      |
| Mardeusz , Matthew    | 25:30         | 29:15         | 48:00      | 102:45     |
| Miller , Max          | 12:00         | 3:30          | 0:00       | 15:30      |
| Miller, Joel Nicholas | 14:00         | 14:15         | 0:00       | 28:15      |
| Moore , Dylan         | 9:15          | 7:00          | 2:00       | 18:15      |
| Morris , Carlie E     | 1:00          | 1:00          | 0:00       | 2:00       |
| Muscat , Steven       | 5:00          | 10:15         | 46:00      | 61:15      |
| Pawley, Thomas        | 7:15          | 24:45         | 0:00       | 32:00      |
| Peer, Devon           | 18:00         | 3:30          | 61:00      | 82:30      |
| Royston, Tyler J      | 10:15         | 6:45          | 0:00       | 17:00      |
| Sacco , Martin        | 6:15          | 9:30          | 24:00      | 39:45      |
| Sadowski , Daniel J   | 40:00         | 12:30         | 108:00     | 160:30     |
| Steinaway, Michael    | 39:45         | 8:15          | 0:00       | 48:00      |
| Stewart, Jess         | 2:00          | 4:15          | 0:00       | 6:15       |
| Urbanowicz , Matthew  | 26:15         | 26:15         | 123:15     | 175:45     |
| Vultaggio, Salvatore  | 13:15         | 29:45         | 58:30      | 101:30     |
| Wessel, Michael A     | 0:00          | 2:30          | 0:00       | 2:30       |
| Willis , Dan          | 47:45         | 4:00          | 121:00     | 172:45     |
| Yost , Casey          | 23:15         | 4:00          | 128:00     | 155:15     |
| Young , Jeff          | 4:00          | 8:30          | 24:00      | 36:30      |
| Zernick , Jordan      | 22:15         | 3:30          | 0:00       | 25:45      |

Personnel Total Hours by Time spent on Incidents and Time spent on Training Times for Date Range for Pay Grade. Time Cards are NOT included. Time is displayed in hh:mm format. This report only includes Reviewed Incidents, Locked Events and Locked Training classes. Payroll must be enabled.



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# HAMBURG TOWNSHIP FIRE DEPARTMENT

10100 Veterans Memorial Drive P.O. Box 157 ♦ Hamburg, MI 48139-0157 Phone: 810-222-1100 ♦ FAX: 810-231-1974 E-Mail: http://www.sci.ac.

CHIEF NICK MILLER Fire Marshal Jordan Zernick

TO:Hamburg Township Board of TrusteesFROM:Chief Nick MillerDATE:9-Dec-20

RE: Monthly Fire Department Report for November

### **Current Monthly Totals**

2020 Total Runs by Incident Type

2020 Total Runs by District from (1-Nov-20) to (30-Nov-20)

from (1-Nov-20) to (30-Nov-20)

|                       | -, (, |         |            | · · · · · · |         |
|-----------------------|-------|---------|------------|-------------|---------|
| Fire                  | 3     | 2.27%   | North West | 18          | 13.74%  |
| Medical               | 83    | 62.88%  | North East | 25          | 19.08%  |
| Hazardous Condition   | 7     | 5.30%   | South West | 38          | 29.01%  |
| Service / Good Intent | 16    | 12.12%  | South East | 45          | 34.35%  |
| False Alarm / Cancel  | 18    | 13.64%  | Mutual Aid | 5           | 3.82%   |
| Mutual Aid            | 5     | 3.79%   | Totals     | 131         | 100.00% |
| Other                 | 0     | 0.00%   |            |             |         |
| Totals                | 132   | 100.00% | 1          |             |         |

### Comparative Statistics - 2019 vs 2020 by Month

|                       | 2019 Runs                     | 2020 Runs                      | % (          | hango     |
|-----------------------|-------------------------------|--------------------------------|--------------|-----------|
|                       | from (2-Nov-19) to (1-Dec-19) | from (1-Nov-20) to (30-Nov-20) | % Change     |           |
| Fire                  | 4                             | 3                              | -25.0%       | Decrease  |
| Medical               | 68                            | 83                             | 22.1%        | Increase  |
| Hazardous Condition   | 8                             | 7                              | -12.5%       | Decrease  |
| Service / Good Intent | 22                            | 16                             | -27.3%       | Decrease  |
| False Alarm / Cancel  | 15                            | 18                             | 20.0%        | Increase  |
| Mutual Aid            | 0                             | 5                              | 5.0%         | Increase  |
| Other                 | 0                             | 0                              | 0.0%         | No Change |
| Totals                | 117                           | 132                            | <b>12.8%</b> | Increase  |



# HAMBURG TOWNSHIP FIRE DEPARTMENT

10100 Veterans Memorial Drive P.O. Box 157 ♦ Hamburg, MI 48139-0157 Phone: 810-222-1100 ♦ FAX: 810-231-1974 E-MAIL: HTFD@HAMBURG.MI.US

CHIEF NICK MILLER Fire Marshal Jordan Zernick

| TO: | Hamburg Township Board of Trustees |
|-----|------------------------------------|
|-----|------------------------------------|

- FROM: Chief Nick Miller
- DATE: 9-Dec-20

RE: Monthly Fire Department Report for November

### Comparative Statistics - 2019 vs 2020 Year-To-Date

|                       | 2019 Runs<br>from (1-Jan-19) to (1-Dec-19) | 2020 Runs<br>from (1-Jan-20) to (30-Nov-20) | % C    | hange     |
|-----------------------|--|---|--------|-----------|
| Fire                  | 42   | 24  | -42.9% | Decrease  |
| Medical               | 838  | 858   | 2.4%   | Increase  |
| Hazardous Condition   | 216  | 81  | -62.5% | Decrease  |
| Service / Good Intent | 199  | 200   | 0.5%   | Increase  |
| False Alarm / Cancel  | 106  | 121   | 14.2%  | Increase  |
| Mutual Aid            | 48   | 53  | 10.4%  | Increase  |
| Other                 | 0  | 0   | 0.0%   | No Change |
| Totals                | 1449                                       | 1337  | -7.7%  | Decrease  |

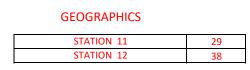
### Paid-On-Call Average Hours Worked per week as of 01-January-2020

| Weekly Average    | Number of Employees |
|-------------------|---------------------|
| 0.0 - 10.0 Hours  | 30                  |
| 10.1 - 20.0 Hours | 9                   |
| 20.1 - 25.0 Hours | 6                   |
| 25.1 - 30.0 Hours | 4                   |
| Over 30.0 Hours   | 0                   |

| Start Date  | 1-Nov-2020  |
|-------------|-------------|
| Finish Date | 30-Nov-2020 |

## LIGHTS & SIRENS (PRIORITY 1 - HAMBURG TOWNSHIP ONLY)

| OVERALL AVERAGES |         | DAYTIME | NIGHTS / WEEKENDS | DIFFERENTIAL |
|------------------|---------|---------|-------------------|--------------|
| RESPONSE TIME    | 0:06:36 | 0:05:54 | 0:07:31           | 0:01:37      |
| SCRAMBLE TIME    | 0:01:20 | 0:01:07 | 0:01:35           | 0:00:28      |
| DRIVE TIME       | 0:05:16 | 0:04:46 | 0:05:57           | 0:01:11      |
|                  |         |         |                   |              |





TOTAL

59

| DAYTIME | CALLS |
|---------|-------|
| 18      |       |
| 19      |       |

Daytime 37 55.22%

Daytime

Totals

26

30

44.78%

Nights &

Wknd

Totals

| DIFFERENTIAL |
|--------------|
| 7            |
| 0            |

# NO LIGHTS & NO SIRENS (PRIORITY 3 - HAMBURG TOWNSHIP ONLY)

| OVERALL AVERAGES |         |   | DAYTIME       |   | NIGHTS / WEEKENDS       | DIFFERENTIAL |
|------------------|---------|---|---------------|---|-------------------------|--------------|
| RESPONSE TIME    | 0:08:16 | 1 | 0:07:36       |   | 0:08:45                 | 0:01:10      |
| SCRAMBLE TIME    | 0:01:49 | 1 | 0:01:21       |   | 0:02:12                 | 0:00:51      |
| DRIVE TIME       | 0:06:23 | 1 | 0:06:13       |   | 0:06:30                 | 0:00:17      |
|                  |         |   |               |   |                         |              |
| GEOGRAPHICS      |         |   | DAYTIME CALLS |   | NIGHTS / WEEKENDS CALLS | DIFFERENTIAL |
| STATION 11       | 27      | 1 | 12            |   | 15                      | 3            |
| STATION 12       | 32      | 1 | 14            | 1 | 18                      | А            |

44.07%

| Nights & |    |        |
|----------|----|--------|
| Wknd     | 33 | 55.93% |
| Totals   |    |        |

# Hamburg Township Fire Department

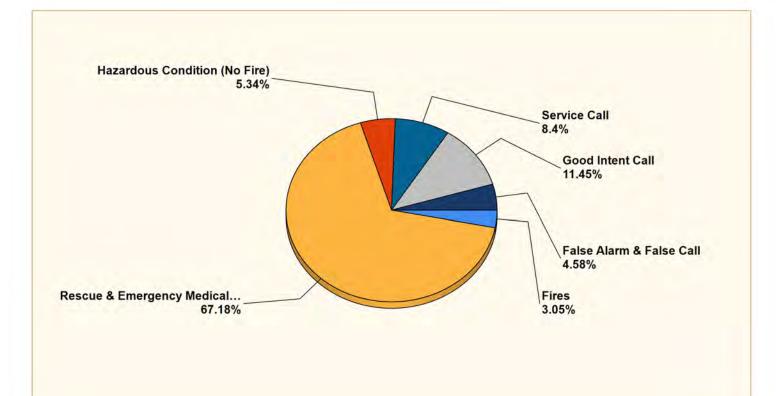
Hamburg, MI

This report was generated on 12/9/2020 1:38:44 PM

# HAMBURG TOWNSHIP FIRE DEPT-

### Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 11/01/2020 | End Date: 11/30/2020



| MAJOR INCIDENT TYPE                | # INCIDENTS | % of TOTAL |
|------------------------------------|-------------|------------|
| Fires                              | 4           | 3.05%      |
| Rescue & Emergency Medical Service | 88          | 67.18%     |
| Hazardous Condition (No Fire)      | 7           | 5.34%      |
| Service Call                       | 11          | 8.4%       |
| Good Intent Call                   | 15          | 11.45%     |
| False Alarm & False Call           | 6           | 4.58%      |
| TOTAL                              | 131         | 100%       |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



emergencyreporting.com Doc Id: 553 Page # 1 of 2

| Detailed Breakdown by Incident Type                    |             |            |  |  |  |  |
|--|-------------|------------|--|--|--|--|
| INCIDENT TYPE  | # INCIDENTS | % of TOTAL |  |  |  |  |
| 111 - Building fire                                    | 2           | 1.53%      |  |  |  |  |
| 113 - Cooking fire, confined to container              | 1           | 0.76%      |  |  |  |  |
| 118 - Trash or rubbish fire, contained                 | 1           | 0.76%      |  |  |  |  |
| 311 - Medical assist, assist EMS crew                  | 37          | 28.24%     |  |  |  |  |
| 321 - EMS call, excluding vehicle accident with injury | 48          | 36.64%     |  |  |  |  |
| 322 - Motor vehicle accident with injuries             | 1           | 0.76%      |  |  |  |  |
| 324 - Motor vehicle accident with no injuries.         | 2           | 1.53%      |  |  |  |  |
| 424 - Carbon monoxide incident                         | 1           | 0.76%      |  |  |  |  |
| 444 - Power line down                                  | 4           | 3.05%      |  |  |  |  |
| 463 - Vehicle accident, general cleanup                | 2           | 1.53%      |  |  |  |  |
| 553 - Public service                                   | 4           | 3.05%      |  |  |  |  |
| 554 - Assist invalid                                   | 4           | 3.05%      |  |  |  |  |
| 561 - Unauthorized burning                             | 2           | 1.53%      |  |  |  |  |
| 571 - Cover assignment, standby, moveup                | 1           | 0.76%      |  |  |  |  |
| 611 - Dispatched & cancelled en route                  | 10          | 7.63%      |  |  |  |  |
| 622 - No incident found on arrival at dispatch address | 5           | 3.82%      |  |  |  |  |
| 700 - False alarm or false call, other                 | 2           | 1.53%      |  |  |  |  |
| 740 - Unintentional transmission of alarm, other       | 1           | 0.76%      |  |  |  |  |
| 744 - Detector activation, no fire - unintentional     | 1           | 0.76%      |  |  |  |  |
| 745 - Alarm system activation, no fire - unintentional | 2           | 1.53%      |  |  |  |  |
| TOTAL INCIDENTS  | : 131       | 100%       |  |  |  |  |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



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# Hamburg Township Fire Department

Hamburg, MI

This report was generated on 12/9/2020 1:40:06 PM

### Total Hours by Personnel for Date Range for Pay Grade

Pay Grades: All Pay Grades | Start Date: 11/01/2020 | End Date: 11/30/2020

| PERSONNEL               | INCIDENT TIME | TRAINING TIME | EVENT TIME | TOTAL TIME |
|-------------------------|---------------|---------------|------------|------------|
| Begnoche , Timothy J    | 29:45         | 2:30          | 105:30     | 137:45     |
| Birk , Christopher      | 31:15         | 4:30          | 31:00      | 66:45      |
| Blue , Rodney L         | 33:00         | 5:00          | 65:15      | 103:15     |
| Campbell , Jeffrey A    | 39:00         | 2:45          | 71:00      | 112:45     |
| Chambers, Christopher R | 1:00          | 3:00          | 0:00       | 4:00       |
| Clement , Daniel R      | 3:00          | 2:30          | 12:00      | 17:30      |
| Dolan , Brandon M       | 16:00         | 2:00          | 28:00      | 46:00      |
| Evans, Sarah R          | 1:00          | 3:00          | 0:00       | 4:00       |
| Flohr , Scott W         | 16:30         | 2:45          | 60:00      | 79:15      |
| Girard , David          | 76:30         | 14:00         | 107:30     | 198:00     |
| Hill , Daniel C         | 17:00         | 10:30         | 64:00      | 91:30      |
| Hill , Derrick W        | 28:15         | 8:30          | 73:30      | 110:15     |
| Hooks , Amanda K        | 16:15         | 3:00          | 36:00      | 55:15      |
| Knepley , Daniel        | 47:00         | 8:45          | 125:00     | 180:45     |
| Lauzon , Tyler J        | 2:00          | 2:45          | 0:00       | 4:45       |
| Lawver , Jase           | 33:15         | 3:00          | 2:00       | 38:15      |
| London , Clinton R      | 29:45         | 6:00          | 142:30     | 178:15     |
| Mackenzie, Timothy      | 19:15         | 0:00          | 0:00       | 19:15      |
| Mardeusz , Matthew      | 29:45         | 5:30          | 50:15      | 85:30      |
| McMullen , Michael      | 1:00          | 3:00          | 0:00       | 4:00       |
| Miller , Max            | 65:45         | 2:30          | 20:30      | 88:45      |
| Miller, Joel Nicholas   | 27:30         | 28:15         | 2:00       | 57:45      |
| Moore , Dylan           | 2:00          | 2:30          | 21:00      | 25:30      |
| Morris , Carlie E       | 12:00         | 6:00          | 13:45      | 31:45      |
| Muscat , Steven         | 15:15         | 2:45          | 65:30      | 83:30      |
| Nordstrand, Jeremy M    | 1:00          | 0:00          | 0:00       | 1:00       |
| Pawley , Thomas         | 3:00          | 6:45          | 0:00       | 9:45       |
| Peer , Devon            | 17:15         | 2:45          | 48:00      | 68:00      |
| Royston, Tyler J        | 11:45         | 0:00          | 3:00       | 14:45      |
| Sacco , Martin          | 1:00          | 2:45          | 0:00       | 3:45       |
| Sacco, Joanne R         | 1:00          | 3:00          | 0:00       | 4:00       |
| Sadowski , Daniel J     | 13:30         | 2:30          | 49:00      | 65:00      |
| Steinaway , Michael     | 32:15         | 4:30          | 2:00       | 38:45      |
| Stewart , Jess          | 4:15          | 5:30          | 0:00       | 9:45       |
| Urbanowicz, Matthew     | 31:45         | 8:45          | 146:30     | 187:00     |
| Vultaggio , Salvatore   | 25:00         | 10:45         | 66:00      | 101:45     |
| Wessel , Michael A      | 1:00          | 3:00          | 0:00       | 4:00       |
| Willis , Dan            | 16:00         | 5:00          | 99:00      | 120:00     |
| Yost , Casey            | 21:15         | 0:00          | 113:00     | 134:15     |

Personnel Total Hours by Time spent on Incidents and Time spent on Training Times for Date Range for Pay Grade. Time Cards are NOT included. Time is displayed in hh:mm format. This report only includes Reviewed Incidents, Locked Events and Locked Training classes. Payroll must be enabled.



EMERGENCY REPORTING®

emergencyreporting.com Doc Id: 1413 Page # 1 of 2

| PERSONNEL        | INCIDENT TIME | TRAINING TIME | EVENT TIME | TOTAL TIME |
|------------------|---------------|---------------|------------|------------|
| Young , Jeff     | 25:30         | 5:45          | 53:30      | 84:45      |
| Zernick , Jordan | 8:15          | 0:00          | 2:00       | 10:15      |

Personnel Total Hours by Time spent on Incidents and Time spent on Training Times for Date Range for Pay Grade. Time Cards are NOT included. Time is displayed in hh:mm format. This report only includes Reviewed Incidents, Locked Events and Locked Training classes. Payroll must be enabled.



emergencyreporting.com Doc Id: 1413 Page # 2 of 2 P.O. Box 157 10405 Merrill Road Hamburg, Michigan 48139-0157

(810) 231-1000 Office (810) 231-4295 Fax



Supervisor: Pat Hohl Clerk: Mike Dolan Treasurer: Jason Negri Trustees: Bill Hahn Patricia Hughes Chuck Menzies Cindy Michniewicz

12/11/2020

To: Township Board From: Mike Dolan

Ref: Covid 19 Updates

The State Health Department has continued the partial shutdown order through December 20, 2020 and the extension on the Open Meetings Act exemption expires December 31, 2020. MTA and others believe that both will be extended but stay tuned on that.

Regarding the Families First Coronavirus Response Act for public safety personnel. The personnel committee discussed it and per Laura Amtsbuechler, no action is needed in order to cover all first responders.



# HAMBURG TOWNSHIP FIRE DEPARTMENT

10100 Veterans Memorial Drive P.O. Box 157 ♦ Hamburg, MI 48139-0157 Phone: 810-222-1100 ♦ FAX: 810-231-1974 E-Mail: http://www.sci.ac.

## FIRE CHIEF NICK MILLER FIRE MARSHAL JORDAN ZERNICK

Date: December 9, 2020

**To:** Hamburg Township Board of Trustees

From: Chief Miller

Re:Agenda Item Topic:Thermal Imaging Camera ReplacementGeneral Ledger #:206.000.000.980Number of Pages:1 of 3

### <u>History</u>

- Thermal Imaging Cameras (TIC) are an essential part of Firefighter safety and job performance during firefighting activities.
- Current TIC have become unreliable with power up-failures and run times issues.
- Advancement in TIC technology will make the new TIC more reliable and have improved performance which will improve the efficiency of our Firefighters
- This TIC replacement schedule is the final year of a two-year replacement schedule as outlined in the long-term projections and goal & objectives for the Fire Department.

### Needed Equipment & Cost

- Four Thermal Imaging Cameras
  - o Bullard QXT Camera with accessories \$6,543.00 per unit
- Projected total for project \$26,172.00

### Funding

- We will be trading in four old TIC's for a credit of \$4,000.00
- This purchase is part of the approved FY 20/21 budget.
- Total cost after the grant and trade in \$26,172.00
- This project has been reviewed and approved by Director Duffany.

### Board Action:

1. To approve the purchase of four Bullard QXT Thermal Imaging Cameras as outlined and quoted at a price of \$26,172.00 from Dinges Fire Company. Funding to use GL 206.000.000.980.

This mith

Fire Chief



## **Dinges Fire Company**

243 E Main St. Amboy, IL 61310 Phone: 815.857.2000 www.DingesFire.com

## **Bill To:**

Hamburg Township (Hamburg,MI) C\O: Nick Miller 10100 Veterans Memorial Drive Hamburg, MI 48139

## Ship To:

Hamburg TWP 10100 Veterans Memorial Drive Hamburg, MI 48139

| Quantity  | Item                  | Description  | Price        | Total        |
|---|-----------------------|--|--------------|--------------|
| 3   | Bullard-<br>QXTBUNDLE | QXT Thermal Imager with Black Lower and Red Upper housing with XTTRUCKMOUNT  | \$7,299.00   | \$21,897.00  |
| 1   | Bullard-QXT           | QXT Thermal Imager with Black Lower and Red Upper housing with XTCHARGERBASE | \$6,799.00   | \$6,799.00   |
| 4   | Trade-In              | Functioning Trade  | (\$1,000.00) | (\$4,000.00) |
| 4   | Bullard-XTETT         | XT Series Electronic Thermal Throttle  | \$369.00     | \$1,476.00   |
| * Sales tax will be applied to customers who have not provided a tax exempt certificate. Sub Tota |                       |  |              | \$26,172.00  |
| * Quote Created on 12/08/2020 - valid for 30 Days Ship  |                       |  |              | TBD          |
| * Shipping is an estimate, Actual Shipping will be reflected on Invoice. Total                    |                       |  |              |              |

Printed on 12/08/2020 @ 14:13:16



To Whom It May Concern,

According to the Distributor Agreement Contract between Bullard and Dinges Fire Company, Dinges Fire Company is the sole authorized Bullard distributor for Hamburg Township Fire Department.

Therefore, Dinges Fire Company is the exclusive Bullard distributor for the *Hamburg Township Fire Department*.

Kind Regards,

Mark Jetton

Mark Jetton

Regional Sales Manager Bullard | 1898 Safety Way | Cynthiana, KY 41031

Mobile: (312) 550-4823 Customer Service: 877 – BULLARD (285-5273) Mark\_jetton@bullard.com www.bullard.com



# HAMBURG TOWNSHIP FIRE DEPARTMENT

10100 VETERANS MEMORIAL DRIVE P.O. Box 157 ♦ HAMBURG, MI 48139-0157 PHONE: 810-222-1100 ♦ FAX: 810-231-1974 E-MAIL: HTFD@HAMBURG.MI.US

## FIRE CHIEF NICK MILLER FIRE MARSHAL JORDAN ZERNICK

Date: December 9, 2020

**To:** Hamburg Township Board of Trustees

From: Chief Miller

Re:Agenda Item Topic:Engine 12 Motor RepairGeneral Ledger #:206.000.000.939Number of Pages:1 of 10

### <u>History</u>

- Engine 12 is a 2012 Rosenbauer that is projected to be replaced in 2032
- Has an oil leak along with a check engine light
- Fire Wrench (our primary repair company) evaluated the problem and referred the repair to Cummins Bridgeway

### Needed Repairs & Cost

- Major Items Head gaskets, engine speed sensors, and after treatment regeneration system
- Estimated repair cost \$5,209.41

### **Funding**

- Funding will be from the Vehicle Maintenance GL 206.000.000.939
- This project has been reviewed and approved by Director Duffany.
- Since this repair is essential and time sensitive for Fire operation, Supervisor Hohl notified all Board Members via email that he did an emergency approval for the repairs.

### Board Action:

1. To approve the purchase of four Bullard QXT Thermal Imaging Cameras as outlined and quoted at a price of \$26,172.00 from Dinges Fire Company. Funding to use GL 206.000.000.980.

mille

Nick Miller – Fire Chief

| From:    | Pat Hohl   |
|----------|--|
| То:      | Chuck Menzies Trustee; Cindy Michniewicz@gmail. com (Michniewicz@gmail.com); Dolan; Bill Hahn Trustee; |
|          | <u>Jason Negri; Jason Negri; Mike Dolan; Patricia Hughes; Pat Hughes</u>                               |
| Cc:      | Richard Duffany; Nick Miller; Jordan Zernick; Brittany Campbell; Thelma Kubitskey                      |
| Subject: | Engine 12 repair   |
| Date:    | Wednesday, December 2, 2020 1:15:24 PM   |

All,

Engine 12, put into service in 2012 is experiencing an oil leak and needs a new head gasket. The cost of the repair is \$5209. Because the Engine is in the shop, disassembled and is needed back in service I have authorized the repair. I appreciate your understanding as we cannot leave the Engine disassembled in the shop pending approval until our December 15 Board Meeting.

Thanks,

Pat Hohl

Hamburg Township Supervisor Direct, 810-222-1116 Cell, 586-663-2842



NEW HUDSON MI BRANCH 54250 Grand River Avenue New Hudson, MI 48165-(248)573-1900 Payment terms are 30 days from invoice date unless otherwise agreed upon in writing. Remit to: #774494 4494 Solutions Center Chicago, IL 60677-4004

### INVOICE NO

#### ESTIMATE

REMIT TO:#774494 4494 Solutions Center Chicago,IL 60677-4004

### BILL TO

HAMBURG TWP PO BOX 157 HAMBURG, MI 48139-0157

#### OWNER

HAMBURG TWP PO BOX 157 HAMBURG, MI 48139-JORDAN ZERNICK - 810 2221100

| PAGE    | 1 OF 4  |
|---------|---------|
| *** CHA | RGE *** |

| DATE                            | CUSTOMER ORDER NO.   | DATE IN SERVICE   | ENGINE MODEL  | PUMP NO.  | EQUIPMENT MAKE    |
|---------------------------------|--|---|---|-----------|-------------------|
| )1-DEC-2020                     |  | 17-JUL-2012   | ISC8.3 CM2250   |           | UNLISTED          |
| CUSTOMER NO.                    | SHIP VIA   | FAIL DATE   | ENGINE SERIAL NO.   | CPL NO.   | EQUIPMENT MODE    |
| 222117                          |  | 30-NOV-2020   | 73373673  | CPL373400 | ALL               |
| REF. NO.                        | SALESPERSON  | PARTS DISP.   | MILEAGE/HOURS   | PUMP CODE | UNIT NO.          |
| 223111                          |  |   | 9040 / 0  |           | ENG 12            |
| UANTITY BACK<br>ORDERED ORDERED | QUANTITY PART<br>Shipped Number  | DESCRIPTION   | PRODUCT<br>Code   |           | UNIT PRICE AMOUNT |
| OSN/MSN/VIN                     | 10018  | <b>YEAR</b> 2012  |   |           |                   |
| COMPLAINT                       |  | ES OIL LEAK AT HEAD GASKET<br>GHT ON CHECK AND ADVISE   | TAREA, ENGINE SPEED SE  | NSOR      |                   |
| CAUSE                           | CSS-00067705   | STT ON CHECK AND ADVISE   |   |           |                   |
|                                 |  |   |   |           |                   |
|                                 | ISC AND ISL CM22   | 50 365HP AND HIGHER EMISS   | ION RECALL CAMPAIGN   |           |                   |
|                                 | UPDATE ECM CALI<br>R&I HEAD GASKET<br>R&I OIL AND FILTE<br>R&I A/C BELT<br>R&I FAN BELT<br>R&I OIL FILL PORT<br>R&I WATER INLET  | R   |   |           |                   |
| CORRECTION                      | INSITE - USE DURI<br>DIAGNOSTICE LAB<br>GUARDIAN INSPE<br>ELECTRONIC CON<br>ENGINE POSITION<br>THANK YOU FOR Y<br>CYLINDER HEAD R<br>-DISCONNECT AN<br>-CLEAN AND VISU<br>-INSTALL:<br>LUBRICATING OIL<br>COMBINED TIME -<br>(CM2150/CM2250)<br>-00-901 ADMINISTI<br>-TROUBLESHOOT<br>-00-400 STEAM CL | CTION<br>TROL MODULE (ECM) CALIBR<br>SENSOR - REMOVE AND INST<br>OUR BUSINESS<br>EMOVE AND INSTALL (WITH E<br>D CONNECT BATTERIES | ATION- TRANSFER (CM 225<br>FALL<br>EGR)<br>REMOVE AND INSTALL<br>DSE<br>/OR FAULT | ,         |                   |

#### Completion date : 01-Dec-2020 01:18PM. Estimate expires : 31-Dec-2020 02:00PM.

Billing Inquiries? Call (877)480-6970 THERE ARE ADDITIONAL CONTRACT TERMS ON THE REVERSE SIDE OF THIS DOCUMENT, INCLUDING LIMITATION ON WARRANTIES AND REMEDIES, WHICH ARE EXPRESSLY INCORPORATED HEREIN AND WHICH PURCHASER ACKNOWLEDGES HAVE BEEN READ AND FULLY UNDERSTOOD.

#### TERMS AND CONDITIONS

These Terms and Conditions, together with the estimate/quote (the "Quote") and/or invoice ("Invoice") attached to these Terms and Conditions, are hereinafter collectively referred to as this "Agreement" and shall constitute the entire agreement between the customer ("Customer") identified on the Quote and/or Invoice and Cummins") and supersede any previous agreement or understanding (oral or written) between the parties with respect to the subject matter of this Agreement. No prior inconsistent course of dealing, course of performance, or usage of trade, if any, constitutes a waiver of, or serves to explain or interpret, the Terms and Conditions set forth in this Agreement. Bectronic transactions between do them terms and Conditions of this Agreement, any terms and conditions or clustomer's website or other internet site will be only governed by the Terms and Conditions of the Agreement, any terms and conditions or clustomer's website or other internet site will be null and void and of no legal effect on Cummins. In the event Customer and the customer and of no legal effect on Cummins.

1. SCOPE OF SERVICES; PERFORMANCE OF SERVICES. Cummins shall supply part(s) and/or component(s) and/or engine(s) and/or generator set(s) ("Goods") and/or perform the maintenance and/or repair ("Services") on the equipment identified in the Quote and/or Invoice ("Equipment"), if applicable, in accordance with the specifications in the Quote and/or Invoice. No additional services or goods are included in this Agreement unless agreed upon by the parties in writing, or otherwise, as

approace. 2. CUSTOMER OBLIGATIONS. If necessary, Customer shall provide Cummins safe and free access to Customer's site and arrange for all related services and utilities necessary for Cummins to safely and freely perform the Services. During the performance of the Services, Customer shall fully and completely secure all or any part of any facility where the Equipment is located to remove and mitigate any and all safety issues and risks, including but not limited to injury to facility over the Equipment is located to remove and mitigate any and all safety issues and risks, including but not limited to injury to facility over the Equipment is located to remove and mitigate any and all safety issues and risks, including but not limited to injury to facility over the equipment is located to remove and mitigate any and all necessary arrangements to address and mitigate the consequences of any electrical service interruption which might occur during the Services. Customer is responsible for operating and maintaining the Equipment in accordance with the owner's manual for the Equipment.

3. INVOICING AND PAYMENT. Unless otherwise agreed to by the parties in writing and subject to credit approval by Cummins, payments are due thirty (30) days from the date of Invoice. If Customer does not have approved credit with Cummins, as solely determined by Cummins, payments are due in advance or at the time of supply of the Goods and/or Services. If payment is not received when due, in addition to any rights Cummins may have at law, Cummins may charge Customer eighteen percent (18%) interest annually on late payments, or the maximum amount allowed by law. Customer agrees to pay all Cummins' costs and expenses (including all reasonable attorneys' fees) related to Cummins' enforcement and collection of unpaid invoices, or any other enforcement of this Agreement by Cummins.

4. TAXES; EXEMPTIONS. The Invoice induces all applicable local, state, or federal sales and/or use or similar taxes which Cummins is required by applicable laws to collect from Customer under this Agreement. Customer must provide a valid tax exemption certificate or direct payment certificate prior to shipment of the Goods or performance of the Services, or such taxes will be included in the Invoice.

5. DELI/ERY; TITLE AND RISK OF LOSS. Unless otherwise agreed in writing by the parties, any Goods supplied under this Agreement shall be delivered FOB Origin, freight prepaid to the first destination. If agreed, any charges for third party freight are subject to adjustment to reflect any charge in price at time of shipment. Unless otherwise agreed to, packaging method, shipping documents and manner, route and carrier and delivery shall be as Curminis deems appropriate. All shipments are made within normal business hours, Monday through Friday. Unless otherwise agreed in writing by the parties, title and risk of loss for any Goods sold under this Agreement shall be as Customer upon delivery of Goods by Curmins to freight carrier or to Customer at pickup at Curmins' facility.

6. DELAYS. Any delivery, shipping, installation, or performance dates indicated in this Agreement are estimated and not guaranteed. Further, delivery time is subject to confirmation at time of order. Cummins shall not be liable to Customer or any third party for any loss, damage, or expense suffered by Customer or third party due to any delay in delivery, shipping, installation, or performance, however occasioned, including any delays in performance that result directly or indirectly from acts of Customer or auses beyond Cummins' control, including but not limited to acts of God, accidents, fire, explosions, flood, unusual weather conditions, acts of government authority, or labor disputes.

7. LIMITED WARRANTIES.
a. New Goods: New Goods purchased or supplied under this Agreement are governed by the express written manufacturers' warranty. No other warranty for Goods supplied under this Agreement is provided under this Agreement.
b. Cummins Exchange Components, Other Exchange Components, and Recon: Cummins will administer the Cummins exchange component warranty and the warranties of other manufacturers' exchange components or Recon Components which are sold by Cummins. In the event of defects in such items, only manufacturers' warranties will apply.
c. HIP Exchange Engines remanufactured by Cummins under this Agreement are governed by the express Cummins' written warranty. No other warranty for HHP exchange Engines supplied under this Agreement is provided under this Agreement.

under this Agreement. d. General Service Work: All Services shall be free from defects in workmanship (i) for power generation equipment (including engines in such equipment), for a period of ninety (90) days after completion of Services or 500 hours of operation, whichever occurs first; or (ii) for engines, for a period of ninety (90) days after completion of Services, 25,000 miles or 900 hours of operation, whichever occurs first. In the event of a warrantable defect in workmanship of Services supplied under this Agreement ("Warrantable Defect"), Cummins 'cobligation shall be solely limited to correcting the Warrantable Defect. Cummins shall correct the Warrantable Defect where (i) such Warrantable Defects where (i) such Warrantable Defects where (i) such Warrantable Defects within thirty (30) days following discovery by Customer; and (iii) Cummins has determined that there is a Warrantable Defect. Warrantable Defects where (i) such Warrantable Defect (i) work (ii) this provision (iii) cummins has determined that there is a Warrantable Defect. Warrantable Defects where (i) such Warrantable Defect where (i) such Warrantable Defect (iii) cummins has determined to (iii) cummins has determined (iii) cummins has determined (iii) cummins has determined (iii) cummins such Goods

C. Used Goods: Used Goods are sold \*as is, where is\* unless exception is made in writing between Cummins and Customer. Customer agrees to inspect all used Goods before completing the purchase.
f. THE REMEDIES PROVIDED IN THE LIMITED WARRANTIES AND THIS AGREEMENT ARE THE SOLE AND EXCLUSIVE WARRANTIES AND REMEDIES PROVIDED BY CUMMINS TO THE CUSTOMER UNDER THIS AGREEMENT. EXCEPT AS SET OUT IN THE WARRANTY AND THIS AGREEMENT, AND TO THE EXTENT PERMITTED BY LUW, CUMMING EXPRESSLY DISCLAIMS ALL OTHER REPRESENTATIONS, WARRANTIES, ENDORSEMENTS, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER REPRESENTATIONS, WARRANTIES, ENDORSEMENTS, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER MERCHESTATIONS, WARRANTIES, ENDORSEMENTS, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER MERCHESTATIONS, WARRANTIES, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER THE SATE APPROVED ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER MERCHESTATIONS, WARRANTIES, ENDORSEMENTS, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER MERCHESTATIONS, WARRANTIES, ENDORSEMENTS, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER MERCHESTATIONS, WARRANTIES, ENDORSEMENTS, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER MERCHESTATIONS, WARRANTIES, ENDORSEMENTS, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER MERCHESTATIONS, WARRANTIES, AND CONDITIONS OF MERCHANTABILITY.

8. INDEMNIFICATION. Customer shall indemnify, defend and hold harmless Cummins from and against any and all claims, actions, costs, expenses, damages and liabilities, including reasonable attorneys' fees, brought against or incurred by Cummins related to or arising out of this Agreement or the Services and/or Goods supplied under this Agreement (collectively, the "Claims"), where such Claims were caused or contributed, in whole or in part, by the acts, omissions, fault or negligence of the Customer's expense.

Cusioning sequence. 2. LIMITATION OF LIABILITY. NOTWITHSTANDING ANY OTHER TERM OF THIS AGREEMENT, IN NO EVENT SHALL CUMMINS, ITS OFFICERS, DIRECTORS, EMPLOYEES, OR AGENTS BE LIABLE TO CUSTOMER OR ANY THIRD PARTY FOR ANY INDIRECT, INCIDENTAL, SPECIAL, PUNITIVE, OR CONSEQUENTIAL DAMAGES OF ANY KIND (INCLUDING WITHOUT LIMITATION DOWNTIME, LOSS OF PROFIT OR REVENUE, LOSS OF DATA, LOSS OF OPPORTUNITY, DAMAGE TO GOODWILL, ENHANCED DAMAGES, MONETARY REQUESTS RELATING TO RECALL EXPENSES AND REPARTS TO PROPERTY, AND/OR DAMAGES CAUSED BY DELAY) IN ANY WAY RELATED TO OR ARISING FROM CUMMINS' SUPPLY OF GOODS OR SERVICES UNDER THIS AGREEMENT. IN NO EVENT SHALL CUMMINS' LIABILITY TO CUSTOMER OR ANY THIRD PARTY CLAIMING DIRECTLY THROUGH CUSTOMER OR ON CUSTOMER'S BEHALF UNDER THIS AGREEMENT EXCEED THE TOTAL COST OF GOODS AND SERVICES SUPPLIED BY CUMMINS ULABILITY TO CUSTOMER OR ANY THIRD PARTY CLAIMING DIRECTLY THROUGH CUSTOMER OR ON CUSTOMER'S BEHALF UNDER THIS AGREEMENT EXCEED THE TOTAL COST OF GOODS AND SERVICES SUPPLIED BY CUMMINS UDART THIS AGREEMENT GIVING RISE TO THE CLAIM. BY ACCEPTANCE OF THE AGREEMENT, CUSTOMER OF THIS AGREEMENT EXCEED THE TOTAL COST OF GOODS AND SERVICES SUPPLIED BY CUMMINS UNDER THIS AGREEMENT (STORE OR ANY THRE DARTY CLAIMING DIRECTLY THROUGH CUSTOMER OR ON CUSTOMER'S BEHALF UNDER THIS AGREEMENT EXCEED THE TOTAL COST OF GOODS AND SERVICES SUPPLIED BY CUMMINS UNDER THIS AGREEMENT (STORE OR ANY LOSS SHALL BE THE REMEDY PROVIDED HEREIN EVEN IF THE EXCLUSIVE REMEDY IN SECTION 7 IS DEEMENT, OF THIS AGREEMENT, OF THE EXCLUSIVE REMEDY IN SECTION 7 IS DEEMED TO HAVE FAILED OF ITS ESSENTIAL PURPOS

1. GOVERNING LAW AND JURISDICTION. This Agreement and all matters arising hereunder shall be governed by and construed in accordance with the laws of the State of Indiana without giving effect to any choice or conflict of law provision. The parties agree that the court of the State of Indiana shall have exclusive jurisdiction to settle any dispute or claim arising in connection with this Agreement. 11. ASSIGNMENT. This Agreement is binding on the parties and their successors and assigns. Customer shall not assign this Agreement without the prior written consent of Cummins.

12. CANCELLATION. Orders placed with an accepted by Cummins may not be cancelled except with Cummins' prior written consent. Cummins may charge Customer a cancellation charge in accordance with current Cummins policy which is available upon request, in addition to the actual, non- recoverable costs incurred by Cummins.

13. REFUNDS/CREDITS. Goods ordered and delivered by Cummins under this Agreement are not returnable unless agreed to by Cummins. Cummins may, at its sole discretion, agree to accept Goods for return and provide credit where Goods are in new and saleable condition and presented with a copy of the original invoice. Credits for returns will be subject to up to a 15% handling/restocking charge and are limited to eligible items purchased from Cummins.

14. INTELLECTUAL PROPERTY. Any intellectual property rights created by either party, whether independently or jointly, in the course of the performance of this Agreement or otherwise related to Cummins pre-existing intellectual property or subject matter related thereto, shall be Cummins' property. Customer agrees to assign, and does hereby assign, all right, ittle, and interest to such intellectual property to Cummins pre-existing intellectual property shall remain Cummins' property. Nothing in this Agreement shall be deemed to have given Customer a licence or any other rights to use any of the intellectual property rights of Cummins.

property. Nothing in this Agreement shall be deemed to have given Customer a licence or any other rights to use any of the intellectual property rights of Cummins. 15. COMPLUANCS Customer shall comply with all ave applicable to its activities under this Agreement, including without limitation, any and all applicable national, provincial, and local export, anti-bribery, environmental, health, and safety laws and regulations in effect. Customer acknowledges that the Goods, and any related technology that are sold or otherwise provided hereunder may be subject to export and other trades controls exporting and other jurises. The safety directive applicable instances of the safety export and/or transfer, directive applicable to instance of the safety are sold or otherwise provided hereunder may be subject to export and other trades controls exporting and other jurises. Including, but not limited to, licensing requirements under applicable laws and regulations of the United States, the United Kingdom and other jurisdictions. It is the intention of Cummins to comply with all such aregulations. Any other provision of this Agreement to the contrary notwithstanding. Customer shall comply with all such applicable laws rules, and regulations and the provision of this Agreement to the contrary notwithstanding. Customer shall comply with all such applicable laws and regulations of the United States, the lows and regulations and the provision of this Agreement to any and all origin or criminal libitities and costs arising pronability for any and all origin or criminal libitities and costs arising pronability for any and all origin or criminal libitities and costs arising pronability for any and all origin or criminal libitities and cost are regulations and will defend, indemnity, and hold Cummins harmless from and against any and all fines, penalties, claim, damages, liabilities, judgments, costs, fees, and expenses incurred by Cummins or its affiliates as a result of Customer's breach.

16. CONFIDENTIALITY. Each party shall kee confidential any information received from the other that is not generally known to the public and at the time of disclosure, would reasonably be understood by the receiving party to be proprietary or confidential, whether disclosed in oral, written, visual, electronic, or other form, and which the receiving party (or agents) learns in connection with this Agreement including, but not limited to: (a) business plans, strategies, sales, projects and analyses. (b) financial information, provision by its employees and agents. Each party shall take necessary steps to ensure compliance with this provision by its employees and agents.

Tr. MISCELLANEOUS. All notices under this Agreement shall be in writing and be delivered personally, mailed via first class certified or registered mail, or sent by a nationally recognized express courier service to the addresses set forth in the Quote and/or Invoice. No amendment of this Agreement shall be in writing and signed by the parties hereto. Failure of either party to require performance by the other party of any provision hereof constitute a waiter of any successful and provision hereof constitute a waiter of any successful and provision hereof constitute a waiter of any successful and the valiet of the remaining terms hereof. These terms are exclusive and constitute entire agreement. Customer acknowledges that the provisions freed constitute a waiter set new freely negotiated and bargained for and Customer has agreed to purchase of the Goods and/or Socies and to refer party to remain agreed on Customer has assent to all such terms and conditions. Neitern any constitute a waiter set waiter the provisions thereof constitute a waiter assent to all such terms and conditions. Neitern agreed for and Customer has assent to all such terms and conditions. Neitern agreement is expressive conditioned on Customer the assent to all such terms and conditions. Neiter agreement is expressive conditioned on Customer has assent to all such terms and conditions. Neiter agreement is expressive conditioned for Customer has the provision should conditions. Neiter party has registered the agreement is expressive conditioned to customer has the provision should conditions. Neiter party has registered the agreement to the set of the Agreement is expressive conditioned on Customer has assent to all such terms and conditions. Neither party has registered of the Agreement is expressive conditioned to customer has the provisions thereof conditions. Neither party has relied on any statement, representation, agreement, understanding, or promise made by the other except as expressly set out in this Agreement.



NEW HUDSON MI BRANCH 54250 Grand River Avenue New Hudson, MI 48165-(248)573-1900 Payment terms are 30 days from invoice date unless otherwise agreed upon in writing. Remit to: #774494 4494 Solutions Center Chicago, IL 60677-4004

### INVOICE NO

#### ESTIMATE

REMIT TO:#774494 4494 Solutions Center Chicago,IL 60677-4004

### BILL TO HAMBURG TWP

PO BOX 157 HAMBURG. MI 48139-0157

### OWNER

HAMBURG TWP PO BOX 157 HAMBURG, MI 48139-JORDAN ZERNICK - 810 2221100

PAGE 2 OF 4

\*\*\* CHARGE \*\*\*

| UNLISTED<br>EQUIPMENT MODE<br>ALL<br>UNIT NO.<br>ENG 12 |
|---|
| ALL<br>UNIT NO.   |
| UNIT NO.  |
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| <b>RGE:</b> 594.38                                      |
| 295.70 295.7  |
| נG<br>  |

#### TERMS AND CONDITIONS

These Terms and Conditions, together with the estimate/quote (the "Quote") and/or invoice ("Invoice") attached to these Terms and Conditions, are hereinafter collectively referred to as this "Agreement" and shall constitute the entire agreement between the customer ("Customer") identified on the Quote and/or Invoice and Cummins") and supersede any previous agreement or understanding (oral or written) between the parties with respect to the subject matter of this Agreement. No prior inconsistent course of dealing, course of performance, or usage of trade, if any, constitutes a waiver of, or serves to explain or interpret, the Terms and Conditions set forth in this Agreement. Bectronic transactions between do them terms and Conditions of this Agreement, any terms and conditions or clustomer's website or other internet site will be only governed by the Terms and Conditions of the Agreement, any terms and conditions or clustomer's website or other internet site will be null and void and of no legal effect on Cummins. In the event Customer and the customer and of no legal effect on Cummins.

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4. TAXES; EXEMPTIONS. The Invoice induces all applicable local, state, or federal sales and/or use or similar taxes which Cummins is required by applicable laws to collect from Customer under this Agreement. Customer must provide a valid tax exemption certificate or direct payment certificate prior to shipment of the Goods or performance of the Services, or such taxes will be included in the Invoice.

5. DELI/ERY; TITLE AND RISK OF LOSS. Unless otherwise agreed in writing by the parties, any Goods supplied under this Agreement shall be delivered FOB Origin, freight prepaid to the first destination. If agreed, any charges for third party freight are subject to adjustment to reflect any charge in price at time of shipment. Unless otherwise agreed to, packaging method, shipping documents and manner, route and carrier and delivery shall be as Curminis deems appropriate. All shipments are made within normal business hours, Monday through Friday. Unless otherwise agreed in writing by the parties, title and risk of loss for any Goods sold under this Agreement shall be as Customer upon delivery of Goods by Curmins to freight carrier or to Customer at pickup at Curmins' facility.

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7. LIMITED WARRANTIES.
a. New Goods: New Goods purchased or supplied under this Agreement are governed by the express written manufacturers' warranty. No other warranty for Goods supplied under this Agreement is provided under this Agreement.
b. Cummins Exchange Components, Other Exchange Components, and Recon: Cummins will administer the Cummins exchange component warranty and the warranties of other manufacturers' exchange components or Recon Components which are sold by Cummins. In the event of defects in such items, only manufacturers' warranties will apply.
c. HIP Exchange Engines remanufactured by Cummins under this Agreement are governed by the express Cummins' written warranty. No other warranty for HHP exchange Engines supplied under this Agreement is provided under this Agreement.

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f. THE REMEDIES PROVIDED IN THE LIMITED WARRANTIES AND THIS AGREEMENT ARE THE SOLE AND EXCLUSIVE WARRANTIES AND REMEDIES PROVIDED BY CUMMINS TO THE CUSTOMER UNDER THIS AGREEMENT. EXCEPT AS SET OUT IN THE WARRANTY AND THIS AGREEMENT, AND TO THE EXTENT PERMITTED BY LUW, CUMMING EXPRESSLY DISCLAIMS ALL OTHER REPRESENTATIONS, WARRANTIES, ENDORSEMENTS, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER REPRESENTATIONS, WARRANTIES, ENDORSEMENTS, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER MERCHESTATIONS, WARRANTIES, ENDORSEMENTS, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER MERCHESTATIONS, WARRANTIES, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER THE SATE APPROVED ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER MERCHESTATIONS, WARRANTIES, ENDORSEMENTS, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER MERCHESTATIONS, WARRANTIES, ENDORSEMENTS, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER MERCHESTATIONS, WARRANTIES, ENDORSEMENTS, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER MERCHESTATIONS, WARRANTIES, ENDORSEMENTS, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER MERCHESTATIONS, WARRANTIES, AND CONDITIONS OF MERCHANTABILITY.

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14. INTELLECTUAL PROPERTY. Any intellectual property rights created by either party, whether independently or jointly, in the course of the performance of this Agreement or otherwise related to Cummins pre-existing intellectual property or subject matter related thereto, shall be Cummins' property. Customer agrees to assign, and does hereby assign, all right, ittle, and interest to such intellectual property to Cummins pre-existing intellectual property shall remain Cummins' property. Nothing in this Agreement shall be deemed to have given Customer a licence or any other rights to use any of the intellectual property rights of Cummins.

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16. CONFIDENTIALITY. Each party shall kee confidential any information received from the other that is not generally known to the public and at the time of disclosure, would reasonably be understood by the receiving party to be proprietary or confidential, whether disclosed in oral, written, visual, electronic, or other form, and which the receiving party (or agents) learns in connection with this Agreement including, but not limited to: (a) business plans, strategies, sales, projects and analyses. (b) financial information, provision by its employees and agents. Each party shall take necessary steps to ensure compliance with this provision by its employees and agents.

Tr. MISCELLANEOUS. All notices under this Agreement shall be in writing and be delivered personally, mailed via first class certified or registered mail, or sent by a nationally recognized express courier service to the addresses set forth in the Quote and/or Invoice. No amendment of this Agreement shall be in writing and signed by the parties hereto. Failure of either party to require performance by the other party of any provision hereof constitute a waiter of any successful and provision hereof constitute a waiter of any successful and provision hereof constitute a waiter of any successful and the valiet of the remaining terms hereof. These terms are exclusive and constitute entire agreement. Customer acknowledges that the provisions freed constitute a waiter set new freely negotiated and bargained for and Customer has agreed to purchase of the Goods and/or Socies and to refer party to remain agreed on Customer has assent to all such terms and conditions. Neitern any constitute a waiter set waiter the provisions thereof constitute a waiter assent to all such terms and conditions. Neitern agreed for and Customer has assent to all such terms and conditions. Neitern agreement is expressive conditioned on Customer the assent to all such terms and conditions. Neiter agreement is expressive conditioned on Customer has assent to all such terms and conditions. Neiter agreement is expressive conditioned for Customer has the provision should conditions. Neiter party has registered the agreement is expressive conditioned to customer has the provision should conditions. Neiter party has registered the agreement to the set of the Agreement is expressive conditioned on Customer has assent to all such terms and conditions. Neither party has registered of the Agreement is expressive conditioned to customer has the provisions thereof conditions. Neither party has relied on any statement, representation, agreement, understanding, or promise made by the other except as expressly set out in this Agreement.



NEW HUDSON MI BRANCH 54250 Grand River Avenue New Hudson, MI 48165-(248)573-1900 Payment terms are 30 days from invoice date unless otherwise agreed upon in writing. Remit to: #774494 4494 Solutions Center Chicago, IL 60677-4004

### INVOICE NO

#### ESTIMATE

REMIT TO:#774494 4494 Solutions Center Chicago,IL 60677-4004

### BILL TO

HAMBURG TWP PO BOX 157 HAMBURG, MI 48139-0157

#### OWNER

HAMBURG TWP PO BOX 157 HAMBURG, MI 48139-JORDAN ZERNICK - 810 2221100

| PAGE | 3 OF | 4 |
|------|------|---|
|      |      |   |

\*\*\* CHARGE \*\*\*

| DATE                             | CUSTOMER ORDER NO.              | DATE IN SERVICE          | ENGINE MODEL       | PUMP NO.  | EQUIPI     | MENT MAKE  |
|----------------------------------|---------------------------------|--------------------------|--------------------|-----------|------------|------------|
| 01-DEC-2020                      |                                 | 17-JUL-2012              | ISC8.3 CM2250      |           | ı          | JNLISTED   |
| CUSTOMER NO.                     | SHIP VIA                        | FAIL DATE                | ENGINE SERIAL NO.  | CPL NO.   | EQUIP      | MENT MODEL |
| 222117                           |                                 | 30-NOV-2020              | 73373673           | CPL373400 |            | ALL        |
| REF. NO.                         | SALESPERSON                     | PARTS DISP.              | MILEAGE/HOURS      | PUMP CODE | U          | NIT NO.    |
| 223111                           | 1 1                             |                          | 9040 / 0           |           |            | ENG 12     |
| QUANTITY BACK<br>ORDERED ORDERED | QUANTITY PART<br>SHIPPED NUMBER | DESCRIPTION              | PRODUCT<br>Code    |           | UNIT PRICE | AMOUNT     |
| OSN/MSN/VIN                      | 10018                           | <b>YEAR</b> 2012         |                    |           |            |            |
| 4                                | 0 V891001                       | P BL 1 S GN2 15W-40 BULK | VALVOLINE          |           | 11.28      | 45.12      |
| 1                                | 0 LF9009                        | PAC, LF                  | FLG                |           | 53.41      | 53.41      |
| 1                                | 0 3925343                       | KIT,SEAL                 | CECO               |           | 155.30     | 155.30     |
| 1                                | 0 3164067                       | GASKET, WHITE FORM N PI  | LACE CECO          |           | 19.69      | 19.69      |
| 1                                | 0 FF5488                        | PAC, FF                  | FLG                |           | 19.70      | 19.70      |
| 1                                | 0 FS19799                       | PAC, FS                  | FLG                |           | 75.91      | 75.91      |
| 1                                | 0 4942995                       | BELT, V RIBBED           | CECO               |           | 51.30      | 51.30      |
| 1                                | 0 3903475                       | SEAL, RECTANGULAR RING   | G CECO             |           | 4.64       | 4.64       |
| 1                                | 0 5398279                       | GASKET, CONNECTION       | CECO               |           | 11.62      | 11.62      |
| 2                                | 0 CC36077                       | OAT                      | FLG                |           | 16.32      | 32.64      |
| 1                                | 0 5505935                       | DEVICE,AFTERTREATME      | CECO               |           | 1,206.25   | 1,206.25   |
| 1                                | 0 2880212                       | CLAMP, V BAND            | CECO               |           | 54.27      | 54.27      |
| 1                                | 0 2866636                       | GASKET, AFM DEVICE       | CECO               |           | 11.23      | 11.23      |
| 2                                | 0 89548K                        | 4 ZINC GUILLOTINE CLAMF  | E1-NGP             |           | 5.31       | 10.62      |
|                                  |                                 | PART                     | S:                 |           |            | 2,047.40   |
|                                  |                                 | PART                     | S COVERAGE CREDIT: |           |            | 1,282.37C  |
|                                  |                                 | ΤΟΤΑ                     | L PARTS:           |           | 765.03     |            |
|                                  |                                 |                          | HARGE TOTAL:       |           |            | 0.00       |
|                                  |                                 | LABO                     |                    |           |            | 3,760.00   |
|                                  |                                 | -                        | R COVERAGE CREDIT: |           |            | 160.00C    |
|                                  |                                 | TOTA<br>MISC.            | L LABOR:           |           | 3,600.00   | 250.00     |

#### Completion date : 01-Dec-2020 01:18PM. Estimate expires : 31-Dec-2020 02:00PM.

Billing Inquiries? Call (877)480-6970

THERE ARE ADDITIONAL CONTRACT TERMS ON THE REVERSE SIDE OF THIS DOCUMENT, INCLUDING LIMITATION ON WARRANTIES AND REMEDIES, WHICH ARE EXPRESSLY INCORPORATED HEREIN AND WHICH PURCHASER ACKNOWLEDGES HAVE BEEN READ AND FULLY UNDERSTOOD.

#### TERMS AND CONDITIONS

These Terms and Conditions, together with the estimate/quote (the "Quote") and/or invoice ("Invoice") attached to these Terms and Conditions, are hereinafter collectively referred to as this "Agreement" and shall constitute the entire agreement between the customer ("Customer") identified on the Quote and/or Invoice and Cummins") and supersede any previous agreement or understanding (oral or written) between the parties with respect to the subject matter of this Agreement. No prior inconsistent course of dealing, course of performance, or usage of trade, if any, constitutes a waiver of, or serves to explain or interpret, the Terms and Conditions set forth in this Agreement. Bectronic transactions between do them terms and Conditions of this Agreement, any terms and conditions or clustomer's website or other internet site will be only governed by the Terms and Conditions of the Agreement, any terms and conditions or clustomer's website or other internet site will be null and void and of no legal effect on Cummins. In the event Customer and the customer and of no legal effect on Cummins.

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property. Nothing in this Agreement shall be deemed to have given Customer a licence or any other rights to use any of the intellectual property rights of Cummins. 15. COMPLUANCS Customer shall comply with all ave applicable to its activities under this Agreement, including without limitation, any and all applicable national, provincial, and local export, anti-bribery, environmental, health, and safety laws and regulations in effect. Customer acknowledges that the Goods, and any related technology that are sold or otherwise provided hereunder may be subject to export and other trades controls exporting and other jurises. The safety directive applicable instances of the safety export and/or transfer, directive applicable to instance of the safety are sold or otherwise provided hereunder may be subject to export and other trades controls exporting and other jurises. Including, but not limited to, licensing requirements under applicable laws and regulations of the United States, the United Kingdom and other jurisdictions. It is the intention of Cummins to comply with all such aregulations. Any other provision of this Agreement to the contrary notwithstanding. Customer shall comply with all such applicable laws rules, and regulations and the provision of this Agreement to the contrary notwithstanding. Customer shall comply with all such applicable laws and regulations of the United States, the lows and regulations and the provision of this Agreement to any and all origin or criminal libitities and costs arising pronability for any and all origin or criminal libitities and costs arising pronability for any and all origin or criminal libitities and costs arising pronability for any and all origin or criminal libitities and cost are regulations and will defend, indemnity, and hold Cummins harmless from and against any and all fines, penalties, claim, damages, liabilities, judgments, costs, fees, and expenses incurred by Cummins or its affiliates as a result of Customer's breach.

16. CONFIDENTIALITY. Each party shall kee confidential any information received from the other that is not generally known to the public and at the time of disclosure, would reasonably be understood by the receiving party to be proprietary or confidential, whether disclosed in oral, written, visual, electronic, or other form, and which the receiving party (or agents) learns in connection with this Agreement including, but not limited to: (a) business plans, strategies, sales, projects and analyses. (b) financial information, provision by its employees and agents. Each party shall take necessary steps to ensure compliance with this provision by its employees and agents.

Tr. MISCELLANEOUS. All notices under this Agreement shall be in writing and be delivered personally, mailed via first class certified or registered mail, or sent by a nationally recognized express courier service to the addresses set forth in the Quote and/or Invoice. No amendment of this Agreement shall be in writing and signed by the parties hereto. Failure of either party to require performance by the other party of any provision hereof constitute a waiter of any successful and provision hereof constitute a waiter of any successful and provision hereof constitute a waiter of any successful and the valiet of the remaining terms hereof. These terms are exclusive and constitute entire agreement. Customer acknowledges that the provisions freed constitute a waiter set new freely negotiated and bargained for and Customer has agreed to purchase of the Goods and/or Socies and to refer party to remain agreed on Customer has assent to all such terms and conditions. Neitern any constitute a waiter set waiter the provisions thereof constitute a waiter assent to all such terms and conditions. Neitern agreed for and Customer has assent to all such terms and conditions. Neitern agreement is expressive conditioned on Customer the assent to all such terms and conditions. Neiter agreement is expressive conditioned on Customer has assent to all such terms and conditions. Neiter agreement is expressive conditioned for Customer has the provision should conditions. Neiter party has registered the agreement is expressive conditioned to customer has the provision should conditions. Neiter party has registered the agreement to the set of the Agreement is expressive conditioned on Customer has assent to all such terms and conditions. Neither party has registered of the Agreement is expressive conditioned to customer has the provisions thereof conditions. Neither party has relied on any statement, representation, agreement, understanding, or promise made by the other except as expressly set out in this Agreement.



NEW HUDSON MI BRANCH 54250 Grand River Avenue New Hudson, MI 48165-(248)573-1900 Payment terms are 30 days from invoice date unless otherwise agreed upon in writing. Remit to: #774494 4494 Solutions Center Chicago, IL 60677-4004

### INVOICE NO

#### ESTIMATE

REMIT TO:#774494 4494 Solutions Center Chicago,IL 60677-4004

## BILL TO

HAMBURG TWP PO BOX 157 HAMBURG, MI 48139-0157

### <u>OWNER</u>

HAMBURG TWP PO BOX 157 HAMBURG, MI 48139-JORDAN ZERNICK - 810 2221100

| PAGE | 4 OF | 4 |
|------|------|---|
|      |      |   |

\*\*\* CHARGE \*\*\*

| DATE                             | CUSTOM              | ER ORDER NO.   | DATE IN SERVICE | ENGINE MODEL           | PUMP NO.  | EQUIPM     | IENT MAKE         |
|----------------------------------|---------------------|----------------|-----------------|------------------------|-----------|------------|-------------------|
| 01-DEC-2020                      |                     |                | 17-JUL-2012     | ISC8.3 CM2250          |           | ι          | INLISTED          |
| CUSTOMER NO.                     | SH                  | IP VIA         | FAIL DATE       | ENGINE SERIAL NO.      | CPL NO.   | EQUIPM     | ENT MODEL         |
| 222117                           |                     |                | 30-NOV-2020     | 73373673               | CPL373400 |            | ALL               |
| REF. NO.                         | SALE                | SPERSON        | PARTS DISP.     | MILEAGE/HOURS          | PUMP CODE | U          | IIT NO.           |
| 223111                           |                     |                |                 | 9040 / 0               |           |            | ENG 12            |
| QUANTITY BACK<br>ORDERED ORDERED | QUANTITY<br>SHIPPED | PART<br>Number | DESCRIPTION     | PRODUCT<br>Code        |           | UNIT PRICE | AMOUNT            |
| OSN/MSN/VIN                      | 10018               |                | <b>YEAR</b> 20  | 12                     |           |            |                   |
|                                  |                     |                | Μ               | ISC. COVERAGE CREDIT:  |           |            | <sup>0.00</sup> c |
|                                  |                     |                | Т               | OTAL MISC.:            |           | 250.00     |                   |
|                                  |                     |                | E               | LECTRONIC TOOLING FEE  |           |            | 50.00             |
|                                  |                     |                | E               | LEC TOOLING FEE CREDIT |           |            | 50.00             |
|                                  |                     |                | Н               | AZ WASTE DISPOSAL      |           |            | 100.00            |
|                                  |                     |                | S               | HOP SUPPLIES           |           |            | 150.00            |
| WARRANTIES AF                    | PLIED:              | FACTORY IN     | SHOP            |                        |           |            |                   |
| TAX EXEMPT NU                    | MBERS:              |                |                 |                        |           |            |                   |
|                                  |                     |                |                 |                        | LOCAL     |            | 0.00              |

Completion date : 01-Dec-2020 01:18PM. Estimate expires : 31-Dec-2020 02:00PM.

| AUTHORIZED BY (print name)  | SIGNATURE              | DATE                |          |
|---|------------------------|---------------------|----------|
|   |                        | TOTAL AMOUNT: US \$ | 5,209.41 |
| EXPRESSLY INCORPORATED HEREIN AND WHICH PURCHA<br>BEEN READ AND FULLY UNDERSTOOD.                   | ASER ACKNOWLEDGES HAVE | TOTAL TAX:          | 0.00     |
| THERE ARE ADDITIONAL CONTRACT TERMS ON THE REVE<br>DOCUMENT, INCLUDING LIMITATION ON WARRANTIES AND |                        | SUB TOTAL:          | 5,209.41 |
| Billing Inquiries? Call (877)480-6970   |                        |                     |          |

#### TERMS AND CONDITIONS

These Terms and Conditions, together with the estimate/quote (the "Quote") and/or invoice ("Invoice") attached to these Terms and Conditions, are hereinafter collectively referred to as this "Agreement" and shall constitute the entire agreement between the customer ("Customer") identified on the Quote and/or Invoice and Cummins") and supersede any previous agreement or understanding (oral or written) between the parties with respect to the subject matter of this Agreement. No prior inconsistent course of dealing, course of performance, or usage of trade, if any, constitutes a waiver of, or serves to explain or interpret, the Terms and Conditions set forth in this Agreement. Bectronic transactions between do them terms and Conditions of this Agreement, any terms and conditions or clustomer's website or other internet site will be only governed by the Terms and Conditions of the Agreement, any terms and conditions or clustomer's website or other internet site will be null and void and of no legal effect on Cummins. In the event Customer and the customer and of no legal effect on Cummins.

1. SCOPE OF SERVICES; PERFORMANCE OF SERVICES. Cummins shall supply part(s) and/or component(s) and/or engine(s) and/or generator set(s) ("Goods") and/or perform the maintenance and/or repair ("Services") on the equipment identified in the Quote and/or Invoice ("Equipment"), if applicable, in accordance with the specifications in the Quote and/or Invoice. No additional services or goods are included in this Agreement unless agreed upon by the parties in writing, or otherwise, as

approace. 2. CUSTOMER OBLIGATIONS. If necessary, Customer shall provide Cummins safe and free access to Customer's site and arrange for all related services and utilities necessary for Cummins to safely and freely perform the Services. During the performance of the Services, Customer shall fully and completely secure all or any part of any facility where the Equipment is located to remove and mitigate any and all safety issues and risks, including but not limited to injury to facility over the Equipment is located to remove and mitigate any and all safety issues and risks, including but not limited to injury to facility over the Equipment is located to remove and mitigate any and all safety issues and risks, including but not limited to injury to facility over the equipment is located to remove and mitigate any and all necessary arrangements to address and mitigate the consequences of any electrical service interruption which might occur during the Services. Customer is responsible for operating and maintaining the Equipment in accordance with the owner's manual for the Equipment.

3. INVOICING AND PAYMENT. Unless otherwise agreed to by the parties in writing and subject to credit approval by Cummins, payments are due thirty (30) days from the date of Invoice. If Customer does not have approved credit with Cummins, as solely determined by Cummins, payments are due in advance or at the time of supply of the Goods and/or Services. If payment is not received when due, in addition to any rights Cummins may have at law, Cummins may charge Customer eighteen percent (18%) interest annually on late payments, or the maximum amount allowed by law. Customer agrees to pay all Cummins' costs and expenses (including all reasonable attorneys' fees) related to Cummins' enforcement and collection of unpaid invoices, or any other enforcement of this Agreement by Cummins.

4. TAXES; EXEMPTIONS. The Invoice induces all applicable local, state, or federal sales and/or use or similar taxes which Cummins is required by applicable laws to collect from Customer under this Agreement. Customer must provide a valid tax exemption certificate or direct payment certificate prior to shipment of the Goods or performance of the Services, or such taxes will be included in the Invoice.

5. DELI/ERY; TITLE AND RISK OF LOSS. Unless otherwise agreed in writing by the parties, any Goods supplied under this Agreement shall be delivered FOB Origin, freight prepaid to the first destination. If agreed, any charges for third party freight are subject to adjustment to reflect any charge in price at time of shipment. Unless otherwise agreed to, packaging method, shipping documents and manner, route and carrier and delivery shall be as Curminis deems appropriate. All shipments are made within normal business hours, Monday through Friday. Unless otherwise agreed in writing by the parties, title and risk of loss for any Goods sold under this Agreement shall be as Customer upon delivery of Goods by Curmins to freight carrier or to Customer at pickup at Curmins' facility.

6. DELAYS. Any delivery, shipping, installation, or performance dates indicated in this Agreement are estimated and not guaranteed. Further, delivery time is subject to confirmation at time of order. Cummins shall not be liable to Customer or any third party for any loss, damage, or expense suffered by Customer or third party due to any delay in delivery, shipping, installation, or performance, however occasioned, including any delays in performance that result directly or indirectly from acts of Customer or auses beyond Cummins' control, including but not limited to acts of God, accidents, fire, explosions, flood, unusual weather conditions, acts of government authority, or labor disputes.

7. LIMITED WARRANTIES.
a. New Goods: New Goods purchased or supplied under this Agreement are governed by the express written manufacturers' warranty. No other warranty for Goods supplied under this Agreement is provided under this Agreement.
b. Cummins Exchange Components, Other Exchange Components, and Recon: Cummins will administer the Cummins exchange component warranty and the warranties of other manufacturers' exchange components or Recon Components which are sold by Cummins. In the event of defects in such items, only manufacturers' warranties will apply.
c. HIP Exchange Engines remanufactured by Cummins under this Agreement are governed by the express Cummins' written warranty. No other warranty for HHP exchange Engines supplied under this Agreement is provided under this Agreement.

under this Agreement. d. General Service Work: All Services shall be free from defects in workmanship (i) for power generation equipment (including engines in such equipment), for a period of ninety (90) days after completion of Services or 500 hours of operation, whichever occurs first; or (ii) for engines, for a period of ninety (90) days after completion of Services, 25,000 miles or 900 hours of operation, whichever occurs first. In the event of a warrantable defect in workmanship of Services supplied under this Agreement ("Warrantable Defect"), Cummins 'cobligation shall be solely limited to correcting the Warrantable Defect. Cummins shall correct the Warrantable Defect where (i) such Warrantable Defects where (i) such Warrantable Defects where (i) such Warrantable Defects within thirty (30) days following discovery by Customer; and (iii) Cummins has determined that there is a Warrantable Defect. Warrantable Defects where (i) such Warrantable Defect (i) work (ii) this provision (iii) cummins has determined that there is a Warrantable Defect. Warrantable Defects where (i) such Warrantable Defect where (i) such Warrantable Defect (iii) cummins has determined to (iii) cummins has determined (iii) cummins has determined (iii) cummins has determined (iii) cummins such Goods

C. Used Goods: Used Goods are sold \*as is, where is\* unless exception is made in writing between Cummins and Customer. Customer agrees to inspect all used Goods before completing the purchase.
f. THE REMEDIES PROVIDED IN THE LIMITED WARRANTIES AND THIS AGREEMENT ARE THE SOLE AND EXCLUSIVE WARRANTIES AND REMEDIES PROVIDED BY CUMMINS TO THE CUSTOMER UNDER THIS AGREEMENT. EXCEPT AS SET OUT IN THE WARRANTY AND THIS AGREEMENT, AND TO THE EXTENT PERMITTED BY LUW, CUMMING EXPRESSLY DISCLAIMS ALL OTHER REPRESENTATIONS, WARRANTIES, ENDORSEMENTS, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER REPRESENTATIONS, WARRANTIES, ENDORSEMENTS, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER MERCHESTATIONS, WARRANTIES, ENDORSEMENTS, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER MERCHESTATIONS, WARRANTIES, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER THE SATE APPROVED ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER MERCHESTATIONS, WARRANTIES, ENDORSEMENTS, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER MERCHESTATIONS, WARRANTIES, ENDORSEMENTS, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER MERCHESTATIONS, WARRANTIES, ENDORSEMENTS, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER MERCHESTATIONS, WARRANTIES, ENDORSEMENTS, AND CONDITIONS OF ANY KIND, EXPRESSLY DISCLAIMS ALL OTHER MERCHESTATIONS, WARRANTIES, AND CONDITIONS OF MERCHANTABILITY.

8. INDEMNIFICATION. Customer shall indemnify, defend and hold harmless Cummins from and against any and all claims, actions, costs, expenses, damages and liabilities, including reasonable attorneys' fees, brought against or incurred by Cummins related to or arising out of this Agreement or the Services and/or Goods supplied under this Agreement (collectively, the "Claims"), where such Claims were caused or contributed, in whole or in part, by the acts, omissions, fault or negligence of the Customer's expense.

Cusioning sequence. 2. LIMITATION OF LIABILITY. NOTWITHSTANDING ANY OTHER TERM OF THIS AGREEMENT, IN NO EVENT SHALL CUMMINS, ITS OFFICERS, DIRECTORS, EMPLOYEES, OR AGENTS BE LIABLE TO CUSTOMER OR ANY THIRD PARTY FOR ANY INDIRECT, INCIDENTAL, SPECIAL, PUNITIVE, OR CONSEQUENTIAL DAMAGES OF ANY KIND (INCLUDING WITHOUT LIMITATION DOWNTIME, LOSS OF PROFIT OR REVENUE, LOSS OF DATA, LOSS OF OPPORTUNITY, DAMAGE TO GOODWILL, ENHANCED DAMAGES, MONETARY REQUESTS RELATING TO RECALL EXPENSES AND REPARTS TO PROPERTY, AND/OR DAMAGES CAUSED BY DELAY) IN ANY WAY RELATED TO OR ARISING FROM CUMMINS' SUPPLY OF GOODS OR SERVICES UNDER THIS AGREEMENT. IN NO EVENT SHALL CUMMINS' LIABILITY TO CUSTOMER OR ANY THIRD PARTY CLAIMING DIRECTLY THROUGH CUSTOMER OR ON CUSTOMER'S BEHALF UNDER THIS AGREEMENT EXCEED THE TOTAL COST OF GOODS AND SERVICES SUPPLIED BY CUMMINS ULABILITY TO CUSTOMER OR ANY THIRD PARTY CLAIMING DIRECTLY THROUGH CUSTOMER OR ON CUSTOMER'S BEHALF UNDER THIS AGREEMENT EXCEED THE TOTAL COST OF GOODS AND SERVICES SUPPLIED BY CUMMINS UDART THIS AGREEMENT GIVING RISE TO THE CLAIM. BY ACCEPTANCE OF THE AGREEMENT, CUSTOMER OF THIS AGREEMENT EXCEED THE TOTAL COST OF GOODS AND SERVICES SUPPLIED BY CUMMINS UNDER THIS AGREEMENT (STORE OR ANY THRE DARTY CLAIMING DIRECTLY THROUGH CUSTOMER OR ON CUSTOMER'S BEHALF UNDER THIS AGREEMENT EXCEED THE TOTAL COST OF GOODS AND SERVICES SUPPLIED BY CUMMINS UNDER THIS AGREEMENT (STORE OR ANY LOSS SHALL BE THE REMEDY PROVIDED HEREIN EVEN IF THE EXCLUSIVE REMEDY IN SECTION 7 IS DEEMENT, OF THIS AGREEMENT, OF THE EXCLUSIVE REMEDY IN SECTION 7 IS DEEMED TO HAVE FAILED OF ITS ESSENTIAL PURPOS

1. GOVERNING LAW AND JURISDICTION. This Agreement and all matters arising hereunder shall be governed by and construed in accordance with the laws of the State of Indiana without giving effect to any choice or conflict of law provision. The parties agree that the court of the State of Indiana shall have exclusive jurisdiction to settle any dispute or claim arising in connection with this Agreement. 11. ASSIGNMENT. This Agreement is binding on the parties and their successors and assigns. Customer shall not assign this Agreement without the prior written consent of Cummins.

12. CANCELLATION. Orders placed with an accepted by Cummins may not be cancelled except with Cummins' prior written consent. Cummins may charge Customer a cancellation charge in accordance with current Cummins policy which is available upon request, in addition to the actual, non- recoverable costs incurred by Cummins.

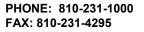
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property. Nothing in this Agreement shall be deemed to have given Customer a licence or any other rights to use any of the intellectual property rights of Cummins. 15. COMPLUANCS Customer shall comply with all ave applicable to its activities under this Agreement, including without limitation, any and all applicable national, provincial, and local export, anti-bribery, environmental, health, and safety laws and regulations in effect. Customer acknowledges that the Goods, and any related technology that are sold or otherwise provided hereunder may be subject to export and other trades controls exporting and other jurises. The safety directive applicable instances of the safety export and/or transfer, directive applicable to instance of the safety are sold or otherwise provided hereunder may be subject to export and other trades controls exporting and other jurises. Including, but not limited to, licensing requirements under applicable laws and regulations of the United States, the United Kingdom and other jurisdictions. It is the intention of Cummins to comply with all such aregulations. Any other provision of this Agreement to the contrary notwithstanding. Customer shall comply with all such applicable laws rules, and regulations and the provision of this Agreement to the contrary notwithstanding. Customer shall comply with all such applicable laws and regulations of the United States, the lows and regulations and the provision of this Agreement to any and all origin or criminal libitities and costs arising pronability for any and all origin or criminal libitities and costs arising pronability for any and all origin or criminal libitities and costs arising pronability for any and all origin or criminal libitities and cost are regulations and will defend, indemnity, and hold Cummins harmless from and against any and all fines, penalties, claim, damages, liabilities, judgments, costs, fees, and expenses incurred by Cummins or its affiliates as a result of Customer's breach.

16. CONFIDENTIALITY. Each party shall kee confidential any information received from the other that is not generally known to the public and at the time of disclosure, would reasonably be understood by the receiving party to be proprietary or confidential, whether disclosed in oral, written, visual, electronic, or other form, and which the receiving party (or agents) learns in connection with this Agreement including, but not limited to: (a) business plans, strategies, sales, projects and analyses. (b) financial information, provision by its employees and agents. Each party shall take necessary steps to ensure compliance with this provision by its employees and agents.

Tr. MISCELLANEOUS. All notices under this Agreement shall be in writing and be delivered personally, mailed via first class certified or registered mail, or sent by a nationally recognized express courier service to the addresses set forth in the Quote and/or Invoice. No amendment of this Agreement shall be in writing and signed by the parties hereto. Failure of either party to require performance by the other party of any provision hereof constitute a waiter of any successful and provision hereof constitute a waiter of any successful and provision hereof constitute a waiter of any successful and the valiet of the remaining terms hereof. These terms are exclusive and constitute entire agreement. Customer acknowledges that the provisions freed constitute a waiter set new freely negotiated and bargained for and Customer has agreed to purchase of the Goods and/or Socies and to refer party to remain agreed on Customer has assent to all such terms and conditions. Neitern any constitute a waiter set waiter the provisions thereof constitute a waiter assent to all such terms and conditions. Neitern agreed for and Customer has assent to all such terms and conditions. Neitern agreement is expressive conditioned on Customer the assent to all such terms and conditions. Neiter agreement is expressive conditioned on Customer has assent to all such terms and conditions. Neiter agreement is expressive conditioned for Customer has the provision should conditions. Neiter party has registered the agreement is expressive conditioned to customer has the provision should conditions. Neiter party has registered the agreement to the set of the Agreement is expressive conditioned on Customer has assent to all such terms and conditions. Neither party has registered of the Agreement is expressive conditioned to customer has the provisions thereof conditions. Neither party has relied on any statement, representation, agreement, understanding, or promise made by the other except as expressly set out in this Agreement.





P.O. Box 157 10405 Merrill Road Hamburg, Michigan 48139-0157

| To:   | Township Board                                     |
|-------|--|
| From: | Scott Pacheco, AICP                                |
| Date: | December 15, 2020                                  |
| Re:   | ZTA 20-004 Riparian Access ( <u>Attachment A</u> ) |

### **PROJECT HISTORY:**

The Township Board directed staff at the 2020 joint meeting in February to propose an ordinance amendment that would add requirements for newly created lots that abut a waterbody to have minimum dimensions along the shoreline.

On September 16, 2020 the Planning Commission reviewed and discussed an initial draft of this Zoning Text Amendment (ZTA 20-004) and suggested changes to the revised the wording of the ordinance. The September 16, 2020 Planning Commission staff report and minutes are attached as Attachment B.

On October 21, 2020 the Hamburg Township Planning Commission (HTPC) held a public hearing to review the proposed change to the zoning ordinance. No public correspondence was received and no one from the public came to speak either in favor or against the proposed zoning text amendment. The Planning Commission recommended approval of ZTA 20-004 (Attachment A) because they found that the proposed amendment would limit the number of properties that can be created abutting a waterbody. The amendment would also require lots to be have more organized designs that would have less impact on the neighboring properties and on the township waterbodies. ZTA 20-004 would also be consistent with the 2020 Master Plan goals to preserve the natural and historic character of Hamburg Township by accommodating a reasonable amount of development, but ensuring the development is in harmony with the natural features and the unique environmental requirements of the Township and to protect, preserve, and enhance whenever possible the unique and desirable natural amenities of Hamburg Township. The October 21, 2020 Planning Commission Staff Report and the minutes are attached for your review (Attachment C).

On November 18, 2020 the Livingston County Planning Commission reviewed ZTA20-004 and recommended the Township Board approve the amendment with a small clerical revision. The Livingston County staff report and findings are attached for your review (Attachment D)

### ANALYSIS:

ZTA20-004 will add definition of Riparian Frontage and Riparian Width to Article 2 Definitions. The Riparian frontage definition was already used in Article 9 Section 9.8 the Keyhole Use Ordinance.

RIPARIAN FRONTAGE: Is the dimension on a waterfront lot measured by a straight line which intersects each lot line at the water's edge (if the lot is adjacent to the water but does not intersect the water's edge the measurement shall be taken as if the lot lines where extended in a straight line to the water's edge). Artificially created shoreline may not be used to increase the calculated riparian frontage. RIPARIAN WIDTH: Is the dimension on a waterfront lot measured by a straight line between the side property lines at a 90 degree angle at the closest point where the lot intersect the water's edge (if the lot is adjacent to the water but does not intersect the water's edge the measurement shall be taken as if the side lot lines where extended in a straight line to the water's edge). Artificially created shoreline may not be used to increase the calculated riparian frontage.

ZTA20-004 also moves the Engineering and Design Standard comments from Section 9.7 to Section 9.5 Performance Standards Subsection 9.5.12 and add a new Section 9.7 Regulations for Waterfront Lots. Section 9.7 Regulations for Waterfront Lots required newly created lots or existing lot with newly created riparian frontage to have a minimum riparian width.

The zoning amendment would limit the number and required more organized development of properties that can be created abutting a waterbody. The proposed zoning amendment would be consistent with the 2020 Master Plan goals to preserve the natural and historic character of Hamburg Township by accommodating a reasonable amount of development, but ensuring the development is in harmony with the natural features and the unique environmental requirements of the Township and to protect, preserve, and enhance whenever possible the unique and desirable natural amenities of Hamburg Township.

### **RECOMMENDATION:**

Staff suggests that the Township Board discuss and review the recommendations by the Hamburg Township and Livingston County Planning Commissions and the proposed zoning text amendment (ZTA20-004). The Board should make a determination on the proposed amendment in terms of its own judgment on particular factors related to the individual proposal, the most likely effect on the community's physical development, and conformance with the Township Master Plan. If the Township Board approves the zoning text amendment, they should direct staff to publish, in a paper of general circulation, the Notice of Adoption (<u>Attachment E</u>) within 15 day of this meeting.

### Example Approval Motion:

Because the proposed amendment would limit the number of properties that can be created abutting a waterbody and also require lots to be have more organized designs that would have less impact on the neighboring properties and on the township waterbodies; the Zoning Text Amendment 20-004 as presented at tonight's meeting would have a positive effect on the future physical development of the community and is in conformance with the Townships Master Plan.

### EXHIBITS

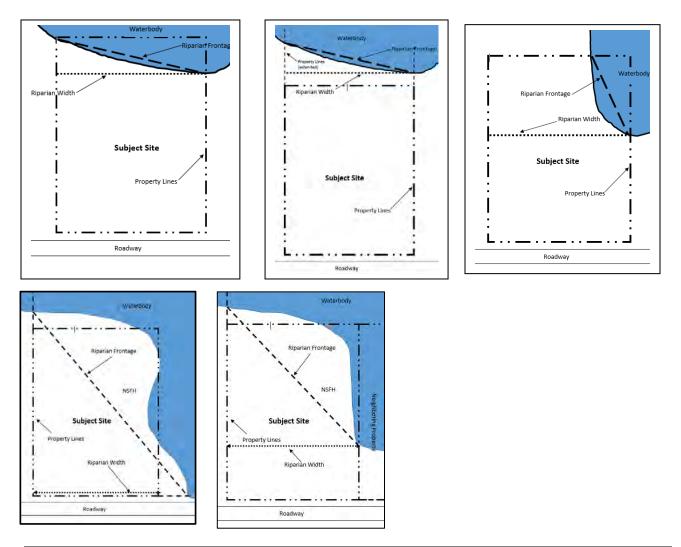
Attachment A - Zoning Text Amendment 20-004 Riparian Access Attachment B - September 16, 2020 HTPC Staff Report and Minutes Attachment C - October 21, 2020 HTPC Staff Report and Minutes Attachment D – November 18, 2020 LCPC Staff Report and Minutes Attachment E - Notice of Adoption

### DRAFT ZTA (20-004)

### ARTICLE 2 DEFINITIONS

**RIPARIAN FRONTAGE:** Is the dimension on a waterfront lot measured by a straight line which intersects each lot line at the water's edge (if the lot is adjacent to the water but does not intersect the water's edge the measurement shall be taken as if the lot lines where extended in a straight line to the water's edge). Artificially created shoreline may not be used to increase the calculated riparian frontage.

**RIPARIAN WIDTH:** Is the dimension on a waterfront lot measured by a straight line between the side property lines at a 90 degree angle at the closest point where the lot intersect the water's edge (if the lot is adjacent to the water but does not intersect the water's edge the measurement shall be taken as if the side lot lines where extended in a straight line to the water's edge). Artificially created shoreline may not be used to increase the calculated riparian frontage.



### ARTICLE 7 DISTRICT REGULATIONS

### Section 7.5.1. Schedule of Use Regulations (G) NR-Natural River District

### E. Setbacks

1. Setbacks and Lot Width. Unplatted lots, new subdivisions, and condos in the NR District shall accommodate the building setbacks as set forth in this Ordinance, and shall have a minimum riverfront lot riparian width of 150 100 feet. Septic systems are required to be set back a minimum of 125 feet from the ordinary high water mark of the Huron River.

2. Building Setbacks. New buildings and appurtenances on the Huron River mainstream will be required to set back a minimum of 125 feet from the ordinary high water mark. Further,

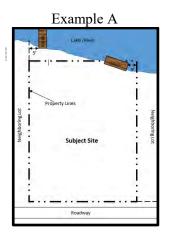
a. New buildings and appurtenances must be setback at least 100 feet from the top of a bluff.b. No buildings shall be placed on land that is in a floodway or a wetland

### ARTICLE 8 SUPPLEMENTARY PROVISIONS

### Section 8.18 Yard Encroachments

**8.18.9** Decks, Patios, and Terraces may abut a waterbody and the following conditions shall apply:

- A. Said structures shall not exceed 12 inches in height above the average surrounding grade.
- B. Yard coverage shall not exceed 30 percent for all structures on the lot including the principal building.
- C. The horizontal distance of said structures shall not exceed 50 percent of the width of the lot line that abuts the waterbody.
- D. Said structures shall be at least five (5) feet from any side lot line that is not adjacent to a waterbody. See Example A and B





- E. Said structures shall not extend over the water more than 24 inches. This provision shall not apply to seasonal docks.
- F. Railings shall not exceed three (3) feet in height and shall not obstruct view by more than 30 percent.

### ARTICLE 9 ENVIRONMENTAL PROVISIONS

### Section 9.5 Performance Standards

No use otherwise allowed shall be permitted within any district which does not conform to the following standards of use, occupancy, and operation, which standards are hereby established as the minimum requirements to be maintained within said area.

**9.5.1** Fire and Explosion Hazards. All buildings, storage and handling of flammable materials and other activities shall conform to Township building and fire ordinances and to any applicable state and federal regulations or requirements. No use or building shall in any way represent a fire or explosion hazard to a use on adjacent property or to the public on a public street. Any activity involving the use or storage of flammable material shall be protected by adequate fire fighting and fire suppression equipment and by such safety devices as are normally used in the handling of any such material.

**9.5.2** Smoke. It shall be unlawful for any person, firm, or corporation to permit the emission of any smoke from any source whatever to a density greater than that density described as No. 1 on the Ringlemann Chart; provided that the following exceptions shall be permitted: smoke, the shade or appearance of which is equal to but not darker than No. 2 of the Ringlemann Chart for a period or periods, aggregating four (4) minutes in any thirty (30) minutes. For the purpose of grading the density of smoke, the Ringlemann Chart, as now published and used by the United States Bureau of Mines, which is hereby made a part of this Ordinance, shall be the standard. However, the umbrascope readings of smoke densities may be used when correlated with Ringlemann's Chart.

**9.5.3 Dust, Dirt, and Fly Ash.** No person, firm, or corporation shall operate or cause to be operated, maintain or cause to be maintained, any process for any purpose, or furnace or combustion device for the burning of coal or other natural or synthetic fuels, without maintaining and operating, while using said process or furnace or combustion device, recognized and approved equipment, means, methods, device or contrivance to reduce the quantity of gasborne or airborne solids of fumes emitted into the open air, which is operated in conjunction with said process, furnace, or combustion device so that the quantity of gasborne or airborne solids shall not exceed 0.20 grain per cubic foot of the charring medium at the temperature of five hundred (500) degrees Fahrenheit. For the purpose of determining the adequacy of such devices, these conditions are to be conformed to when the percentage of excess air in the stack does not exceed fifty (50) percent of full load. The foregoing requirements shall be measured by the ASME Test Code for dust-separating apparatus. All other forms of dust, dirt, and fly ash shall be completely eliminated insofar as escape or emission into the open air is concerned. The Building Inspector may require such additional data as is deemed necessary to show that adequate and approved provisions for the preventions and elimination of dust, dirt, and fly ash have been made.

**9.5.4 Odor**. The emission of odors which are generally agreed to be obnoxious to any considerable number of persons at their place of residence shall be prohibited.

**9.5.5** Gasses. SO<sub>2</sub>, as measured at the property line, shall not exceed an average of 0.3 ppm over a 24-hour period; provided, however, that a maximum concentration of 0.5 ppm will be allowed for a one-hour period out of a 24-hour period;  $H_2S$  shall not exceed 0.1 ppm; fluorine shall not exceed 0.1 ppm; nitrous fumes shall not exceed 5 ppm; CO shall not exceed 15 ppm.

**9.5.6** Airborne Matter, General. In addition to 9.5.1.through 9.5.4. above, there shall not be discharged from any source whatsoever such quantities of air contaminants or other material which cause injury, detriment or nuisance to the public or which endanger the comfort, repose, health, or safety of persons or which cause injury or damage to business or property.

**9.5.7** Glare and Radioactive Materials. Glare from any process (such as or similar to arc welding, or acetylene torch cutting) which emits harmful ultraviolet rays shall be performed in such a manner as not to be seen from any point beyond the property line, and as not to create a public nuisance or hazard along lot lines. Radioactive materials and wastes, and including electro magnetic radiation such as X-ray machine operation, shall not be emitted to exceed quantities established as safe by the U.S. Bureau of Standards, when measured at the property line.

**9.5.8** Noise. The emission of measurable noises from the premises shall not exceed sixty-five (65) decibels as measured at the boundary property lines, except that where normal street traffic noises exceed sixty-five (65) decibels during such periods, the measurable noise emanating from premises may equal, but not exceed, such traffic noises. In addition, objectionable sounds of an intermittent nature, or characterized by high frequencies, even if falling below the aforementioned decibel readings, shall be controlled so as not to become a nuisance to adjacent uses.

**9.5.9** Vibration. Machines or operations which cause vibration shall be permitted in industrial districts, but no operation shall cause a displacement exceeding 0.003 of one (1) inch as measured at the property line.

**9.5.10 Waste Disposal**. All solid, liquid, and sanitary waste shall be treated and disposed in accordance with the standards of the Township of Hamburg, Livingston County Health Department, Michigan Department of Natural Resources and Michigan Department of Public Health and other applicable agencies.

**9.5.11 Lighting**. All exterior lighting shall be so installed that the surface of the source of light shall not be visible from the nearest residential district boundary and it shall be so arranged to reflect light away from any residential use. In no case shall any lighting become a nuisance as regulated in the Township Nuisance Ordinance.

**9.5.12 Engineering.** Proposed development shall conform to the adopted Hamburg Township Engineering and Design requirements. These requirements are intended to help protect the health, safety, and environmental resources of the Township.

### Section 9.7 Engineering and Design Standards Regulations for Waterfront Lots

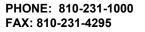
Proposed development shall conform to the adopted Hamburg Township Engineering and Design Standards. These standards set minimum design requirements intended to help protect the health, safety, and environmental resources of the Township.

9.7.1 Newly created waterfront lots or existing lots with newly created riparian frontage shall provide the following riparian width requirements:

| Zoning District     | Riparian width per lot served |
|---------------------|-------------------------------|
| WFR                 | 50 feet/lot                   |
| NR                  | 100 feet/lot                  |
| All other districts | 75 eet/lot                    |

9.7.2 The lot width from the property line adjacent to the waterbody shall at no point be less than the required riparian width in section 9.7.1





Hamburg Township

P.O. Box 157 10405 Merrill Road Hamburg, Michigan 48139-0157

| To:             | Planning Commissioners                  |
|-----------------|---|
| From:           | Scott Pacheco, AICP                     |
| Date:           | September 16, 2020                      |
| Agenda<br>Item: | 6b                                      |
| Re:             | ZTA20-004 Riparian Frontage Regulations |

### **PROJECT HISTORY:**

The Township Board directed staff at the 2020 joint meeting in February to propose an ordinance amendment that would add requirements for newly created lots that abut a waterbody to have minimum dimensions along the waterbody.

### ANALYSIS:

Lake Frontage for Newly Created Properties: Planning and Zoning Staff has made the following observation that during exempt land divisions and boundary adjustment that the Township currently has very little control over property owners creating oddly shaped lots to create access to the Townships Lakes and Rivers.

To further explain I would like to start with some examples of what township staff has seen:

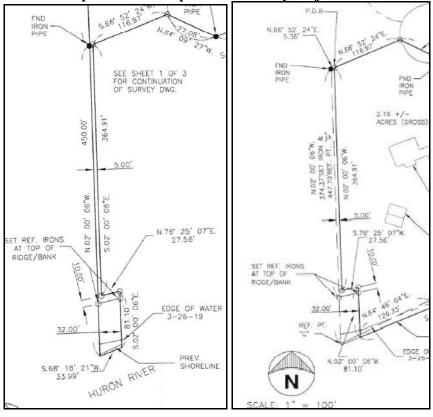
1) Boundary Adjustment: River Pines Trail

The Existing two sites are shown in **Map 1** and both properties access off the end of River Pines. The boundary adjustment allowed the property to the north at 7325 River Pines to take a 5 foot strip of land from the west side of the property to the south at 7330 River Pines. This five foot strip then widens out when it reaches the river to allow enough room for a dock (**Maps 2 and 3**).

Map 1: Existing Properties



Maps 2 and 3 Proposed Boundary Adjustment



2) Land Divisions: Cedar Bend

This land division took one lot (**Map 4**) and created 4 lots (**Map 5**) each of the 4 new lots proposed would have had an 8 foot strip to Whitewood Lake that would have expanded at the lake to 15 feet to be able to put a dock in.



Map 4: Existing Lot

Map 5 Proposed 4 lots



After review of the Hamburg Township Zoning Ordinance it appears that regulations regarding riparian frontage regulations would be most appropriate in *Article 9 Environmental Provisions*. Along with the regulations regarding Riparian Frontage Staff would also suggest that the following definition of Riparian Frontage be added to *Article 2 Definitions*.

RIPARIAN FRONTAGE shall be measured by a straight line which intersects each side lot line at the water's edge. Artificially created shoreline may not be used to increase the calculated riparian frontage.

This is the definition of Riparian frontage that can be found in the Section 9.8 Common Use (Keyhole) Ordinance.

Along with the amendment to add regulations regarding Riparian Frontages, the zoning text amendment suggests moving the Engineering Standards in 9.7 *Egineering Design Standards* to 9.5 *Performance Standards (Section 9.5.12 Engineering)* and using Section 9.7 for the Regulations for Waterfront Lots.

Staff has proposed the following two options for the Riparian Frontage regulations:

### **Option 1:**

A. Newly created waterfront lots or existing lots with newly created riparian frontage shall provide the following riparian frontage requirements:

| Zoning District     | Riparian frontage<br>per lot served |
|---------------------|-------------------------------------|
| WFR                 | 50 feet/lot                         |
| NR                  | 100 feet/lot                        |
| All other districts | 75 feet/lot                         |

B. The lot width from the riparian frontage to the required setback from the ordinary high water mark shall be no less at any point than the required riparian frontage in Section 9.7 (A).

### **Option 2:**

- A. On newly waterfront lots or existing lots with newly created riparian frontage, the riparian frontage shall be the same as the lot width requirement for the zoning district in which the lot is located.
- B. The lot width from the riparian frontage to the required setback from the ordinary high water mark shall be no less at any point than the required riparian frontage in Section 9.7 (A).

The zoning amendment would limit the number of properties that can be created abutting a waterbody. The proposed zoning amendment would be consistent with the 2020 Master Plan Goals to preserve the natural and historic character of Hamburg Township by accommodating a reasonable amount of development, but ensuring the development is in harmony with the natural features and the unique environmental requirements of the Township and to protect, preserve,

and enhance whenever possible the unique and desirable natural amenities of Hamburg Township.

### **RECOMMENDATION:**

Staff suggests that the Planning Commission discuss and review the proposed zoning text amendment (ZTA 20-004) and direct staff to make any recommended changes and notice the ZTA for a public hearing.

### **EXHIBITS**

Exhibit A: Draft Zoning Text Amendment 20-004 Riparian Frontage Regulation



FAX 810-231-4295 PHONE 810-231-1000 P.O. Box 157 10405 Merrill Road Hamburg, Michigan 48139

MOTION CARRIED

MOTION CARRIED

Hamburg Township Planning Commission Wednesday, September 16, 2020 7:00 P.M.

### 1. CALL TO ORDER:

The meeting was called to order by Vice Chairman Muir

Present: Hamlin, Leabu, Muir & Priebe Absent: Bohn, Muck & Koeble Also Present: Scott Pacheco, Township Planner & Amy Steffens, Planning & Zoning Administrator

### 2. PLEDGE TO THE FLAG:

### 3. APPROVAL OF THE AGENDA:

Motion by Hamlin, supported by Leabu

To approve the agenda as presented

Voice Vote: Ayes: 4 Nays: 0 Absent: 3

### 4. APPROVAL OF MINUTES:

Commissioner Muir stated that he was both listed as absent and making a motion. Pacheco stated that we will review the tape and make that correction.

a) July 15, 2020 Planning Commission Meeting Minutes

Motion by Hamlin, supported by Priebe

To approve the minutes of the July 15, 2020 as corrected

Voice Vote: Ayes: 4 Nays: 0 Absent: 3

### 5. CALL TO THE PUBLIC:

Vice Chairman Muir opened the call to the public. Hearing no comment, the call was closed.

### 6. NEW BUSINESS:

a) ZTA20-003 (Public Hearing): Zoning Text Amendment (ZTA 20-003) to revise the Township Zoning Ordinance to allow detached accessory dwelling units (ADUs) on lots that abut a waterbody or have access

MOTION CARRIED

to a water body in the Water Front Residential (WFR) and Natural River (NR) Zoning District. This change would amend the regulations on Section 8.27 Accessory Dwelling Units of the Zoning Ordinance.

Vice Chairman Muir opened the public Hearing. Hearing no comment, the call was closed.

Scott Pacheco, Township Planner stated that the Commission has discussed this multiple times. The only change is to add the word "detached" under section 8.27.1 (J) so that detached Accessory Dwelling Units shall not be permitted on lots within the Waterfront Residential and Natural Rivers Districts that abuts a waterbody or have access to a waterbody. This means that "attached" Accessory Dwelling Units will be permitted in those districts. This has been noticed for a public hearing. We just need a recommendation to take it forward to the Township Board.

Commissioner Hamlin discussed the allowable gross floor area and asked if you would need a variance to exceed that amount. Planner Pacheco stated that you would, but they would probably not grant a variance. If they were to grant it to you, why would they not grant it for everybody. He stated that the reason this was created was to have a distinction between the accessory structure and the principal structure. If you wanted that, you would have to ask for a zoning text amendment to change it for everybody. Further discussion was held on the limits of square footage.

Pacheco explained and clarified the regulations as requested by Commissioner Hamlin. Discussion was held on the number of non-conforming lots that would require Planning Commission review. Pacheco stated that this would be an administrative approval by the Planning Commission, not a public hearing. Further discussion was held on why this was put in the ordinance. Pacheco stated that we could bring it up at our February joint meeting to see if the Board would be willing to let us change that.

Discussion was held on the definitions of attached and detached and how the buildings must be connected.

Absent: 3

Discussion was held on getting this approved and then work on some of the individual requirements.

Motion Priebe, supported by Leabu

To recommended to the Township Board the Draft Zoning Text Amendment ZTA 20-003, Section 8.27 Accessory Dwelling Units of the Zoning Ordinance

Voice Vote: Ayes: 4 Nays: 0

b) Discussion of ZTA 20-004 Riparian Frontage Regulations (Public Hearing): Proposed Zoning Text Amendment to required minimum riparian frontage regulations for newly created waterfront lots and existing lots with newly created riparian frontage. The draft regulations would amendment Article 2 and Article 9, Section 9.5 and 9.7.

Township Planner Pacheco stated that this is creating access to the water under new land divisions or boundary adjustments. He presented some examples. We currently do not have regulations to prohibit these from happening. He discussed the keyholing ordinance which does not deal with the simple ownership issues. We decided that we need to have some type of riparian frontage requirements so that if you are creating a new lot on the water frontage or boundary adjustment, you need to meet some type of requirement. He presented two options. The first option works off the requirements in the keyholing ordinance. He discussed those requirements. Option two would be that on newly waterfront lots or existing lots with newly created riparian frontage, the riparian frontage shall be the same as the lot width requirement for the zoning district in which the lot is located. This is a much stricter requirement than option one. What we want to stop are the crazy land divisions and boundary adjustments that are trying to get away from our keyholing ordinance.

Discussion was held on how the riparian frontage is measured. Discussion was held on option one having a defined number rather than figuring angles, etc. Pacheco discussed the yard encroachment section of the ordinance, Section

8.18.9 which requires that any structure shall be at least five feet from any side lot line. He discussed a situation where there is a lot at the corner. This would prohibit anyone from putting a dock to the side. That was not the intent of the ordinance. We are thinking that it should say said structure shall be at least five feet from any lot line that does not abut the water. It is intended to keep it away from the lot lines that do not abut the water. He stated that he is going to propose a text change.

Planner Pacheco stated that this was for discussion purposes. He will go back and make those changes based on what he has heard, which is that the Commission would like to see changes to the riparian frontage so that we can have a regulation that is more exact for most properties to create a more common number across. We will then notice this for a public hearing and at that point, the Commission can discuss it again.

### 7. OLD BUSINESS: None

Planner Pacheco stated that the senior living facility is getting closer to completion. The question was asked when they will complete the road. Pacheco stated that have to finish it before we can give them their Certificate of Occupancy.

General discussion was held on the Village Center District development.

### 8. ADJOURNMENT

Motion by Leabu, supported by Priebe

To adjourn the meeting

Voice Vote: Ayes: 4 Nays: 0 Absent: 3

MOTION CARRIED

The Regular Meeting of the Planning Commission was adjourned at 7:56 p.m.

Respectfully submitted,

Julie C. Durkin Recording Secretary

The minutes were approved as presented/Corrected:

Ron Muir, Vice Chairperson



P.O. Box 157 10405 Merrill Road Hamburg, Michigan 48139-0157

PHONE: 810-231-1000 FAX: 810-231-4295

| To:             | Planning Commissioners                              |
|-----------------|---|
| From:           | Scott Pacheco, AICP                                 |
| Date:           | October 20, 2020                                    |
| Agenda<br>Item: | _   |
| Re:             | ZTA20-004 Riparian Frontage Regulations (Exhibit A) |

### **PROJECT HISTORY:**

The Township Board directed staff at the 2020 joint meeting in February to propose an ordinance amendment that would add requirements for newly created lots that abut a waterbody to have minimum dimensions along the shoreline.

On September 16, 2020 the Planning Commission reviewed and discussed an initial draft of this Zoning Text Amendment (ZTA20-004) and suggested changes to the revised the wording of the ordinance. The September 16, 2020 Planning Commission staff report and minutes are attached as <u>Exhibit B</u> and <u>Exhibit C</u>, respectively.

### **ANALYSIS:**

Staff has made the following changes to ZTA20-004 based on the comments from the Planning Commission at the September 16, 2020 meeting:

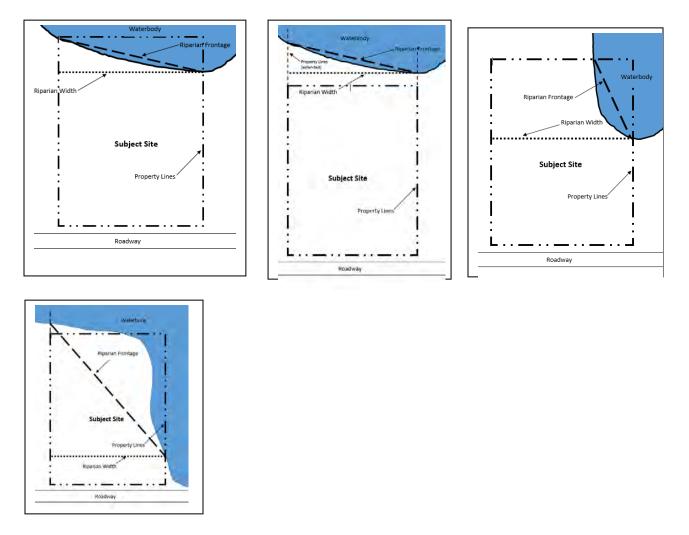
# <u>Planning Commission Comment 1:</u> Revise the definition of the Riparian Frontage to create a more consistent dimension for the width at the shoreline.

Since the September 16, 2020 Planning Commission meeting staff has reviewed the use of riparian frontage throughout the zoning ordinance and as used in the proposed section 9.7 Regulations for Waterfront Lots. Because of this review staff has determined that the definition of "Riparian Frontage" should remain, with slight changes for clarification purposes, and an additional definition for the "Riparian Width" should be added in order to clarify the new regulations in section 9.7. Staff has also proposed some graphics to be included with the definition that show these two different measurements.

Red is the original proposed wording and green is the newly added wording:

**RIPARIAN FRONTAGE:** Is the dimension on a waterfront lot measured by a straight line which intersects each side lot line at the water's edge (if the lot is adjacent to the water but does not intersect the water's edge the measurement shall be taken as if the side lot lines where extended in a straight line to the water's edge). Artificially created shoreline may not be used to increase the calculated riparian frontage.

**RIPARIAN WIDTH:** Is the dimension on a waterfront lot measured by a straight line between the side property lines at a 90 degree angle at the closest point where the lot intersect the water's edge (if the lot is adjacent to the water but does not intersect the water's edge the measurement shall be taken as if the side lot lines where extended in a straight line to the water's edge). Artificially created shoreline may not be used to increase the calculated riparian frontage.



## <u>Planning Commission Comment 2:</u> Use option 1 which required that newly created lots have a minimum width at a waterbody similar to the riparian frontages required in the common use Section 9.

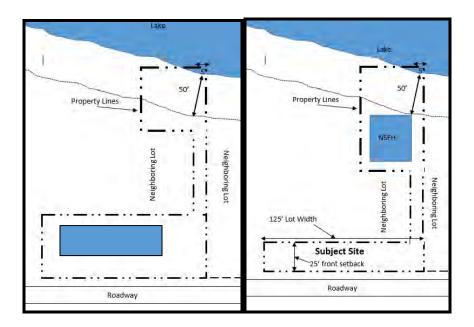
Since the September 16, 2020 Planning Commission meeting staff has reviewed the wording of option 1 and has made the necessary changes to add the Riparian Width requirements for the creation of these lots. Also staff has proposed another option that may better address the concerns with these creation of oddly shaped lots created only to allow more access to a waterbody.

**Option A** (This was the wording that was originally proposed):

## B. The lot width from the riparian frontage to the required setback from the ordinary high water mark shall be no less at any point than the required riparian width in Section 9.7 (A).

This wording would require that a newly created lot or and existing lot with newly created riparian frontage to have a riparian width of 50', 100', or 75' for a depth of 50 or 125 feet from

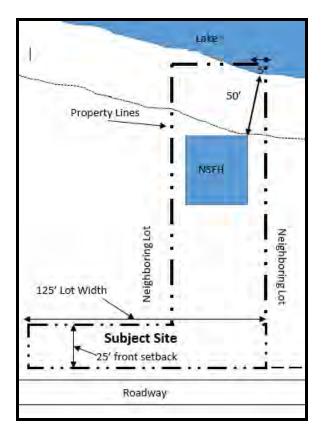
the shoreline depending on the zoning district and if the property abuts a lake or river. See worst case lake scenario examples below.



#### **Option B**

## **B.** The lot width from the property line adjacent to the waterbody shall at no point be less than the required riparian width in section 9.7(A)

This wording would require that at no point the lot width would be less than 50', 100' or 75' depending on what zoning district it is within. See worst case lake scenario examples below.



In addition to the Planning Commission Comments 1 and 2 above staff has also made the following two changes from what was reviewed on September 16, 2020 by the Planning Commission

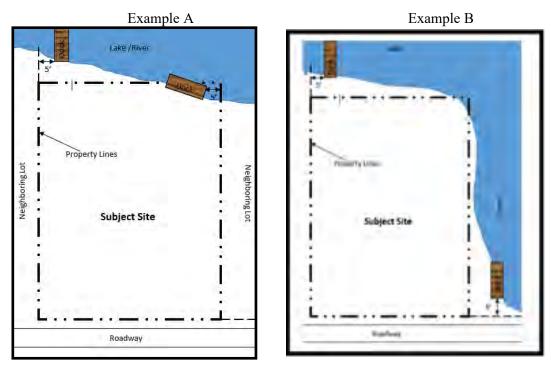
1) Revised Section 7.5.1 (G) NR-Natural Rivers (E, 1) to be consistent with the newly created riparian width requirements in Section 9.7

E. Setbacks

1. Setbacks and Lot Width. Unplatted lots, new subdivisions, and condos in the NR District shall accommodate the building setbacks as set forth in this Ordinance, and shall have a minimum riverfront lot riparian width of 150-100 feet. Septic systems are required to be set back a minimum of 125 feet from the ordinary high water mark of the Huron River.

2) Added graphics to section 8.18.9 (D) to further clarify the required setback for docks, Patios, and Terraces that abut a waterbody. (See new graphics below)

D. Said structures shall be at least five (5) feet from any side lot line that is not adjacent to a waterbody. See Example A and B



The zoning amendment would limit the number of properties that can be created abutting a waterbody. The proposed zoning amendment would require lots to be have more organized designs that would have less impact on the neighboring properties and on the township waterbodies. The ZTA would also be consistent with the 2020 Master Plan Goals to preserve the natural and historic character of Hamburg Township by accommodating a reasonable amount of development, but ensuring the development is in harmony with the natural features and the unique environmental requirements of the Township and to protect, preserve, and enhance whenever possible the unique and desirable natural amenities of Hamburg Township.

#### **RECOMMENDATION:**

Staff suggests that the Planning Commission consider the proposed zoning text amendment (ZTA 20-004) in terms of its own judgment on particular factors related to the individual proposal, the most likely effect on the community's physical development, and conformance with

the Township Master Plan. The Planning Commission should than make a recommendation on the proposed zoning text amendment to the Township Board.

#### **Example Recommendation:**

The Planning Commission recommends that the Township Board approved ZTA20-004 as discussed at tonight meeting and as presented in the Staff Report because the proposed amendment will help reduce the impacts of future development on the community and complies with the goals and objectives of the Township's Master Plan.

**EXHIBITS Exhibit A:** Draft Zoning Text Amendment 20-004 Riparian Frontage Regulation **Exhibit B:** September 16, 2020 PCSR **Exhibit C:** September 16, 2020 Minutes



FAX 810-231-4295 PHONE 810-231-1000 P.O. Box 157 10405 Merrill Road Hamburg, Michigan 48139

Hamburg Township Planning Commission Wednesday, October 21, 2020 7:00 P.M.

#### 1. CALL TO ORDER:

The meeting was called to order by Chairman Muck

Chairman Muck stated that he would like to recognize that we lost a member of this Commission, Trustee Annette Koeble who recently passed away suddenly. She was very passionate about the Township and will be greatly missed. The Commission recognized a moment of silence in honor of Trustee Koeble.

Present: Bohn, Hamlin, Leabu, Muck, Muir & Priebe Absent: (1 Vacancy) Also Present: Scott Pacheco, Township Planner & Amy Steffens, Planning & Zoning Administrator

#### 2. PLEDGE TO THE FLAG:

#### 3. APPROVAL OF THE AGENDA:

Chairman Muck stated that he would like to add New Business b) ZTA 20-006 to revise the regulations regarding Floodplain Development.

Motion by Priebe, supported by Leabu

To approve the agenda as revised by adding New Business b)

Voice Vote: Ayes: 6Nays: 0Absent: 01 VacancyMOTION CARRIED

#### 4. APPROVAL OF MINUTES:

a) September 16, 2020 Planning Commission Meeting Minutes

Motion by Hamlin, supported by Priebe

To approve the minutes of the September 16, 2020 as presented

Voice Vote: Ayes: 5 Nays: 0 Abstain: 1 Absent: 0 1 Vacancy MOTION CARRIED

#### 5. CALL TO THE PUBLIC:

Chairman Muck opened the call to the public. Hearing no comment, the call was closed.

#### 6. NEW BUSINESS:

a) ZTA 20-004 Riparian Frontage Regulations (Public Hearing): Proposed Zoning Text Amendment to require minimum riparian width regulations for newly created waterfront lots and existing lots with newly created riparian frontage and to clarify the setback for docks, patios and terraces that abut a waterbody. The draft regulations would amendment Article 2; Article 7, Section 7.5.1(G); Article 8, Section 8.18.9; Article 9, Section 9.5 and 9.7.

Chairman Muck opened the public hearing. Hearing no comment, the public hearing was closed.

Scott Pacheco, Township Planner, stated that we discussed this at our last meeting. This will put some regulations in place when you have new lots created that have water frontage. There is also language included to clarify the dock regulations that are currently in our ordinance. At the last meeting, there were some suggestions by the Planning Commission. He reviewed all of the proposed options. He stated that the zoning amendment would limit the number of properties that can be created abutting a waterbody. The proposed zoning amendment would be consistent with the 2020 Master Plan Goals to preserve the natural and historic character of Hamburg Township by accommodating a reasonable amount of development, but ensuring the development is in harmony with the natural features and the unique environmental requirements of the Township and to protect, preserve, and enhance whenever possible the unique and desirable natural amenities of Hamburg Township. One of the reasons we are doing these amendments is to try to enact the goals of the Master Plan. He believes that this amendment would do that.

Commissioner Priebe asked Amy Steffens, Planning & Zoning Administrator, if this is user friendly enough for her to administer or if there is anything she would like changed. Steffens stated that as with any ordinance change, the first few times you apply it, it can be more difficult, but she is sure that it will be fine. It was stated that the graphics will help people and explain how to take those measurements.

Commissioner Leabu discussed the property that would be available that some of this applies to. He stated that he does not know if there are any developments left where this would apply. Pacheco stated that this would be mostly on the Huron River and there are some properties on Hamburg Lake as well that could be split. He further discussed some of the larger parcels on the major lakes that are marshy that someone could try to develop on the high land and access through the marsh.

Discussion was held on the keyholing ordinance.

Pacheco stated that the Commission can direct him to make any revisions or make a recommendation to the Township Board for approval of a zoning text amendment. He stated that staff's recommendation is option B because it allows for a more orderly design to the lots. It requires the property to be no less wide than the riparian width at any point.

Further discussion was held on the two options.

Motion by Hamlin, supported by Bohn

To recommend approval to the Township Board of the Zoning Text Amendment ZTA 20-004 Riparian Frontage Regulations amendment Article 2; Article 7, Section 7.5.1(G); Article 8, Section 8.18.9; Article 9, Section 9.5 and 9.7 as outlined as Option B in the Staff's Recommendation dated October 20, 2020

Voice Vote: Ayes: 6 Nays: 0 Absent: 0 1 Vacancy MOTION CARRIED

b) ZTA 20-006 - Floodplain Development.Regulations revision

Amy Steffens, Planning & Zoning Administrator stated that Hamburg Township participates in the National Flood Insurance Program which allows homeowners who purchase homes using a federally backed mortgage to purchase flood insurance in the floodplain. We also voluntarily participate in the Community Rating

System Program (CSR program). It does not change the material we collect, the zoning requirements or development requirements. It is all administrative work. Because of this program, we can undertake some activities, some of which are required to be in the program, such as collecting elevation certificates at the end of a project constructed within a flood plain, and a number of things we do throughout the year. The more points you get, the higher you move up in the classification. We are at a Class Eight, which is where we have been since we started the program. Class Eight communities receive a 10% discount on their flood insurance. It is nice because flood insurance can be costly. Even though we have a number of structures within the floodplain, there are very few that carry flood insurance. FEMA audits the Township through its CRS program every five years. Our last audit was in April 2019. We were told in early summer that in order to remain a Class Eight community in the CRS program, we have to adopt changes to our Zoning Ordinance. We need to adopt a 1-foot freeboard requirement. Freeboard is how we describe the elevation above the base-flood elevation. FEMA sets the base flood elevation. The freeboard is adopted within the residential building code, but it is a State requirement, not a FEMA requirement. The states can adopt higher regulatory standards than what FEMA prescribes. The State requires that you go one foot above the base flood elevation rather than at that elevation. The CRS program says that you have to adopt a one-foot freeboard requirement including for equipment for mechanical items for all residential buildings constructed, substantially improved and/or reconstructed due to substantial damage throughout the floodplain area. FEMA already tells FIP communities that when a structure goes through a substantial improvement, not related to a flood, when that substantial improvement is more than 50% of the market value, you have to bring the entire structure up to floodplain standards. Steffens further discussed how those structures could be brought into compliance. We did not have some of those requirements in our ordinance. What is before the Commission now are the needed changes that are required for the CSR program as well as some administrative changes. She explained the proposed changes. She discussed the maps of the floodplain panels that we have available. She discussed the removal of structures from the floodplain by FEMA. She further discussed the proposed changes. She stated that she has sent these changes to both the Livingston County Building Official and the State NFIP Coordinator for comments. Livingston County has indicated that this language will be more restrictive in terms of mechanical equipment from what the Residential Building Code currently requires. We do not have to adopt this, but if we wish to remain a Class Eight community with the 10% premium discount, we need to make these changes. We would remain in the CRS program, but could not progress past a Class 9, which gives a 5% discount on the flood insurance premium. She is looking for comments, questions, concerns or suggested changes by the Commission. It will be brought back at the next meeting for a public hearing.

Discussion was held on the base flood elevation. Steffens stated that there is not just one base flood elevation for the Township. It varies depending on where you are in the Township. Discussion was held on the elevations along the Huron River.

Steffens stated that Hamburg Township, Green Oak Township along with the Army Corp of Engineers conducted a flood inundation study. They were looking mostly at Ore Lake and Little Ore Lake because when there is a flood in the Township, it hits there. It did look upstream and downstream as well. They surveyed the elevations of all of the homes in the area, and most of them are below the base flood elevation for that section of the river. There is a map online, and it is quite a tool. We cannot use it to change our map, but we know that FEMA does not have it correct in that area.

Discussion was held on basements and crawl spaces. Steffens stated that a crawl space can be below the base flood elevation if it is properly vented.

Discussion was held on mechanical equipment. Right now, it has to be at or above and protected from infiltration of flood waters. She stated that this is not the last amendment to the floodplain ordinance. The ordinance does need an overhaul. One of the things discussed at the February joint meeting was either requiring a higher standard of freeboard or do we look at the 500-year flood area or maybe both, which would be a big change. This will be coming back to the Planning Commission within the next few months. It was stated that the changes before the Commission now is so that we can remain a Class Eight community.

Steffens stated that the flood insurance premium is based on a number of things, and one of them is where is the grade in relation to the house and the base flood elevation.

Discussion was held on the addition of a generator. It was stated that a new generator would have to be one foot above base flood elevation.

#### 7. OLD BUSINESS: None

#### 8. ZONING ADMINISTRATOR'S REPORT: None

The question was asked what they are doing near the round-about on Winan's Lake Road. Steffens stated that the County created a new drain district to handle the flooding in that area. They are doing some major work.

#### 9. ADJOURNMENT

Motion by Muir, supported by Leabu

To adjourn the meeting

Voice Vote: Ayes: 6 Nays: 0 Absent: 0 1 Vacancy MOTION CARRIED

The Regular Meeting of the Planning Commission was adjourned at 7:57 p.m.

Respectfully submitted,

Julie C. Durkin Recording Secretary

The minutes were approved as presented/Corrected:

Jeff Muck, Chairperson

#### ATTACHMENT D



## **Livingston County Department of Planning**

November 19, 2020

c/o Mike Dolan, Clerk

10405 Merrill Road

Hamburg, MI 48139

Hamburg Township Hall

Hamburg Township Board of Trustees

Kathleen J. Kline-Hudson AICP, PEM Director

Robert A. Stanford AICP, PEM Principal Planner

Scott Barb AICP, PEM Principal Planner

## Re: County Planning Commission Review of Hamburg Township Zoning Ordinance Amendment Z-29-20 regarding Riparian Frontage Regulations

Dear Board Members:

The Livingston County Planning Commission met on Wednesday, November 18, 2020 and reviewed the zoning ordinance amendment referenced above. The County Planning Commissioners concurred with County Planning Staff review of the amendment and made the following recommendation:

#### Z-29-20 Approval.

The proposed text amendments strengthen and clarify Hamburg Township zoning ordinance language regarding riparian frontage, lot width, setbacks and yard encroachments. It is very beneficial and rewarding to have a wonderful working relationship with Hamburg Township Planning Staff in which we work together on proposed revisions to develop the best product possible.

Copies of the staff review and Livingston County Planning Commission meeting minutes are enclosed. Please do not hesitate to contact our office should you have any questions regarding county actions.

Sincerely,

Kathleen J. Kline-Hudson

Kathleen J. Kline-Hudson, Director

Enclosures

c: Jeff Muck, Chair, Hamburg Township Planning Commission Scott Pacheco, Hamburg Township Planning and Zoning Director Amy Steffens, Hamburg Township Planning and Zoning Administrator

Meeting minutes and agendas are available at: https://www.livgov.com/plan/econdev/Pages/meetings.aspx

**Department Information** 

Administration Building 304 E. Grand River Avenue Suite 206 Howell, MI 48843-2323

(517) 546-7555 Fax (517) 552-2347

Web Site co.livingston.mi.us



Web Site

livgov.com

**ATTACHMENT D, continued** 

## **Livingston County Department of Planning**

#### <u>M E M O R A N D U M</u>

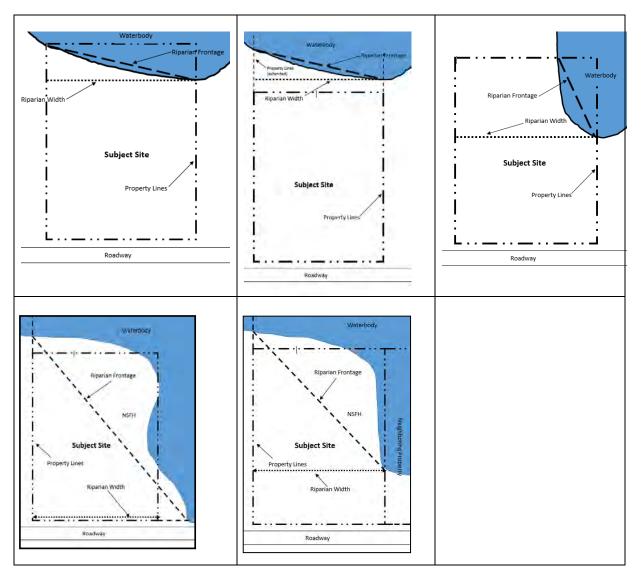
|  | то:  | Livingston County Planning Commissioners and the<br>Hamburg Township Board of Trustees   |  |  |  |  |
|--|--|--|--|--|--|--|
| Kathleen J. Kline-Hudson<br>AICP, PEM  | FROM:  | Kathleen Kline-Hudson, Director  |  |  |  |  |
| Director   | DATE:  | November 10, 2020  |  |  |  |  |
| Robert A. Stanford<br>AICP, PEM  | SUBJECT:   | Z-29-20  |  |  |  |  |
| Principal Planner<br>Scott Barb<br>AICP, PEM   |  | Article 2 Definitions, Article 7 District Regulations, Article 8<br>Supplementary Provisions, and Article 9 Environmental Provisions.  |  |  |  |  |
| Principal Planner  | The proposed   | text amendments are in regard to: Riparian Frontage Regulations  |  |  |  |  |
|  | A summary of the proposed amendments are contained in this review. Proposed additions to existing text are noted in <b>bold red underline</b> , deletions in <del>strikethrough</del> , and staff comments are noted in <b>bold, italic underline</b> .  |  |  |  |  |  |
|  | The Hamburg Township Planner explains the project history of this proposed zone<br>ordinance text amendment in a September 16, 2020 memo forwarded by the<br>Township. He states that the Township Board directed staff at the 2020 joint meet<br>in February 2020 to propose an ordinance amendment that would add requirement<br>for newly created lots that abut a waterbody to have minimum dimensions along t<br>waterbody. In his subsequent analysis of this issue, he provides examples of new<br>created riparian lots in Hamburg Township that have created zoning administration<br>challenges. |  |  |  |  |  |
|  | Article 2 Defin  | nitions  |  |  |  |  |
| <u>Department Information</u><br>Administration Building   | The following two new definitions are proposed. The definitions each include explanatory illustrations which are included on the following Page 2.   |  |  |  |  |  |
| 4 E. Grand River Avenue<br>Suite 206<br>Howell, MI 48843-2323<br>•<br>(517) 546-7555<br>Fax (517) 552-2347 | straight line<br>adjacent to th<br>shall be taken<br>edge). Artific  | <b>RIPARIAN FRONTAGE:</b> Is the dimension on a waterfront lot measured by a straight line which intersects each lot line at the water's edge (if the lot is adjacent to the water but does not intersect the water's edge the measurement shall be taken as if the lot lines where extended in a straight line to the water's edge). Artificially created shoreline may not be used to increase the calculated riparian frontage. |  |  |  |  |

RIPARIAN WIDTH: Is the dimension on a waterfront lot measured by a straight line between the side property lines at a 90 degree angle at the closest point where the lot intersect the water's edge (if the lot is adjacent to the water but does not intersect the water's edge the measurement shall be taken as if the side lot lines where extended in a straight line to the water's edge). Artificially created shoreline may not be used to increase the calculated riparian frontage.



Z-29-20 November 10, 2020 Page 2

## <u>County Planning Staff Comments: The illustrations really add clarity to the language of the definitions.</u>



#### Article 7 District Regulations, Section 7.5.1 Schedule of Use Regulations

In the Schedule of Use Regulations under (G) NR-Natural River District, the following revision is proposed:

#### E. Setbacks

1. Setback and Lot Width. Unplatted lots, new subdivisions, and condos in the NR District shall accommodate the building setbacks as set forth in this Ordinance, and shall have a minimum riverfront lot riparian width of 150 100 feet. Septic systems are required to be set back a minimum of 125 feet from the ordinary high water mark of the Huron River.



Z-29-20 November 10, 2020 Page 3

<u>County Planning Staff Comments: It is staff's understanding that all of the proposed</u> riparian frontage regulations in this amendment are supposed to apply to 'newly created' lots that abut a waterbody or existing lots with newly created riparian frontage. It is staff's opinion that the first sentence of E1 does not clearly state this except for subdivisions. Hamburg Township should consider the following revision that is consistent with the new language in Section 9.7. This section 7.5.1(G).E should also reference Section 9.7.

E. Setbacks

1. Setback and Lot Width. <u>Newly created waterfront lots or existing lots with newly created</u> <u>riparian frontage Unplatted lots, new subdivisions, and condos in the NR District shall</u> accommodate the building setbacks as set forth in this Ordinance, and shall have a minimum <del>riverfront lot riparian</del> width of <del>150</del> 100 feet (Article 9, Section 9.7.1).

2. New Septic systems are required to be set back a minimum of 125 feet from the ordinary high water mark of the Huron River.

<u>County Planning Staff communicated this suggested change to Hamburg Township Staff to</u> <u>arrive at the recommendation above.</u>

#### Article 8 Supplementary Provisions, Section 8.18 Yard Encroachments

In subsection 8.18.9, it is proposed that item D. be revised in the following manner:

8.18.9 Decks, Patios, and Terraces may abut a waterbody and the following conditions shall apply:

D. Said structures shall be at least five (5) feet from any side-lot line that is not adjacent to a waterbody. See Example A and B.

| Example A   | Example B            |
|-------------|----------------------|
| Lake /River | Promiting Laboratory |
|             |                      |



Z-29-20 November 10, 2020 Page 4

#### Article 9 Environmental Provisions, Sections 9.5 Performance Standards, and 9.7 Engineering and Design Standards

The proposed amendments to Article 9 include moving the only statement in Section 9.7 to 9.5 Performance Standards as an item 12 (no revisions to language). This opens Section 9.7 as a new section entitled 'Regulations for Waterfront Lots.'

**9.5.12 Engineering.** Proposed development shall conform to the adopted Hamburg Township Engineering and Design requirements. These requirements are intended to help protect the health, safety, and environmental resources of the Township.

#### Section 9.7 Engineering and Design Standards Regulations for Waterfront Lots

Proposed development shall conform to the adopted Hamburg Township Engineering and Design Standards. These standards set minimum design requirements intended to help protect the health, safety, and environmental resources of the Township.

9.7.1 Newly created waterfront lots or existing lots with newly created riparian frontage shall provide the following riparian width requirements:

| Zoning District     | Riparian width per lot served |
|---------------------|-------------------------------|
| WFR                 | 50 feet/lot                   |
| NR                  | 100 feet/lot                  |
| All other districts | 75 feet/lot                   |

9.7.2 The lot width from the property line adjacent to the waterbody shall at no point be less than the required riparian width in section 9.7(A)

#### <u>County Planning Staff Comments: In the Article 9 amendments above, section 9.7.2 is</u> <u>supposed to reference 9.7.1, because there is no section 9.7 (A).</u>

**Township Planning Commission Recommendation: Approval.** The Hamburg Township Planning Commission recommended Approval of the zoning ordinance text amendments to Articles 2,7,8, and 9 at their October 7, 2020 Planning Commission meeting. The minutes from the October 7, 2020 public hearing were not available at the time of this County Planning review.

**Staff Recommendation: Approval.** The proposed text amendments strengthen and clarify Hamburg Township zoning ordinance language regarding riparian frontage, lot width, setbacks and yard encroachments. It is very beneficial and rewarding to have a wonderful working relationship with Hamburg Township Planning Staff in which we work together on proposed revisions to develop the best product possible.

#### **ATTACHMENT D, continued**

#### LIVINGSTON COUNTY PLANNING COMMISSION MEETING MINUTES

#### November 18, 2020

#### 6:30 p.m.

- Virtual Meeting Held in Accordance with Public Act 228 of 2020 -

Zoom Virtual Meeting Room Meeting ID: 399-700-0062 / Password: LCBOC https://zoom.us/j/3997000062?pwd=SUdLYVFFcmozWnFxbm0vcHRjWkVIZz09

| PLANNING COMMISSION          |   |  |  |  |  |  |  |  |
|------------------------------|---|--|--|--|--|--|--|--|
| COMMISSIONERS PRESENT:       | BRIAN PROKUDABILL ANDERSONJEANNE CLUMDENNIS BOWDOINMATT IKLEBILL CALLLAURA ABRAMSONOutput                                       |  |  |  |  |  |  |  |
| <b>COMMISSIONERS ABSENT:</b> |   |  |  |  |  |  |  |  |
| STAFF PRESENT:               | KATHLEEN KLINE-HUDSON<br>ROB STANFORD<br>SCOTT BARB   |  |  |  |  |  |  |  |
| OTHERS PRESENT:              | ZACH MICHELS- CARLISLE WORTMAN ASSOCIATES, REPRESENTING<br>Putnam Township<br>Tom Lewis – Zoning Administrator, Putnam Township |  |  |  |  |  |  |  |

1. CALL TO ORDER: Meeting was called to order by Commissioner Chair Prokuda at 6:30 PM. Commissioner Chair Prokuda announced the following:

"This meeting is being held virtually in accordance with PA 228 of 2020."

#### 2. PLEDGE OF ALLEGIANCE TO THE FLAG

**3. ROLL AND INTRODUCTION OF GUESTS:** Roll call by Principal Planner Stanford indicated the presence of a quorum. There were two (2) members of the public acknowledged in the audience. Commissioner Anderson joined at 6:39PM

#### Present:

Prokuda [X] - Location: Deerfield Township Clum [X] - Location: Howell Township Ikle [X] – Location: Genoa Township Anderson [X] – Location: Howell Township Bowdoin [X] – Location: Conway Township Abramson [X] – Location: Muskegon County Call [X] – Location: Handy Township Absent: None

#### 3. APPROVAL OF AGENDA

Z-27-20 was moved to the top of the agenda to accommodate the guests representing that case who were present in the audience.

#### All in favor, motion passed.

Yea: Prokuda [X] Ikle [X] Clum [X] Bowdoin [X] Abramson [X] Call [X] (Anderson not present at time)

#### 5. APPROVAL OF PLANNING COMMISSION MEETING MINUTES

## Commissioner Action: IT WAS MOVED BY COMMISSIONER ABRAMSON TO APPROVE THE MINUTES, DATED OCTOBER 21, 2020, SECONDED BY COMMISSIONER IKLE.

All in favor, motion passed.

Yea: Prokuda [X] Ikle [X] Clum [X] Anderson [X] Bowdoin [X] Abramson [X] Call [X] Nay: None.

#### 6. CALL TO THE PUBLIC: None.

#### 7. ZONING REVIEWS:

#### A. Z-26-20: IOSCO TOWNSHIP – ZONING ORDINANCE AMENDMENTS -ARTICLES 2, 6, and 8 REGARDING PERFORMANCE GUARANTEES FOR RAZING STRUCTURES, RECONSTRUCTION OF DESTROYED NONCONFORMING DWELLINGS AND ILLUMINATION OF SIGNS

The Iosco Township Planning Commission proposes to make the following amendments to the Township Zoning Ordinance regarding performance guarantees for razing structures, reconstruction of destroyed nonconforming dwellings and illumination of signs.

**Township Planning Commission Recommendation: Approval.** The Iosco Township Planning Commission recommended Approval of the text amendments at their October 13, 2020 public hearing and planning commission meeting. There were no public comments noted in the minutes supplied by the Township regarding the meeting.

Staff Recommendation: Approval. The proposed amendments are reasonable and appropriate.

Commission Discussion: None.

Public Comment: None.

**Commission Action:** 

Commissioner Action: IT WAS MOVED BY COMMISSIONER IKLE TO RECOMMEND APPROVAL. SECONDED BY COMMISSIONER CLUM.

Motion passed: 7-0

Yea: Prokuda [X] Ikle [X] Clum [X] Anderson [X] Bowdoin [X] Abramson [X] Call [X] Nay: None.

#### B. MP-04-20: IOSCO TOWNSHIP MASTER PLAN

Livingston County Planning Department received correspondence from Iosco Township Planning Commission requesting Livingston County Planning Commission review and comment on the proposed new Iosco Township Master Plan (Draft July 2020). This request is in accordance with Section 41 of the Michigan Planning Enabling Act (P.A. 33 of 2008). This newly proposed Master Plan replaces the current Township Master Plan, which was adopted in 2016.

Township Planning Commission Recommendation: Final Approval Pending.

**Staff Recommendation: Approval.** That the Livingston County Planning Commission concur with staff's comments on the 2020 Iosco Township Master Plan and submits the foregoing comments to the Iosco Township Planning Commission.

#### **Commission Action:**

Commissioner Action: IT WAS MOVED BY COMMISSIONER BOWDOIN TO RECOMMEND APPROVAL. SECONDED BY COMMISSIONER ANDERSON.

Motion passed: 7-0

Yea: Prokuda [X] Ikle [X] Clum [X] Anderson [X] Bowdoin [X] Abramson [X] Call [X] Nay: None.

#### C. <u>Z-27-20: PUTNAM TOWNSHIP – ZONING ORDINANCE AMENDMENTS –</u> <u>ARTICLE XII PLANNED UNIT DEVELOPMENT (PUD) DISTRICT</u>

The Putnam Township Planning Commission is proposing to amend the Township Ordinance by revising Article XII to allow for a more comprehensive PUD District. The revised article and sections will be amended to allow for additional controls over wetlands within the district, and the creation of Special Assessment Districts to maintain the amenities, infrastructure, and design elements of the district.

**Township Planning Commission Recommendation: Approval.** Comments from the public were mostly inquisitive in nature. The proposed amendments were approved at the October 14, 2020 public hearing.

**Staff Recommendation: Approval.** The proposed amendments are reasonable and will serve to strengthen the PUD regulations in Putnam Township.

**Commission Discussion**: Commissioner Ikle asked if the equestrian center be used for community events. Zach Michels, Carlisle Wortman Associates, stated that it will be available only to residents of the particular PUD, not the entire community. He also stated that Putnam Township worked very hard on these amendments and wanted to make sure the equestrian community within the township was properly accommodated to support that activity. Commissioner Clum stated that she really likes the amendments; they are very well done, and very comprehensive.

Public Comment: None.

**Commission Action:** 

Commissioner Action: IT WAS MOVED BY COMMISSIONER ANDERSON TO RECOMMEND APPROVAL. SECONDED BY COMMISSIONER BOWDOIN.

Motion passed: 7-0

Yea: Prokuda [X] Ikle [X] Clum [X] Anderson [X] Bowdoin [X] Abramson [X] Call [X] Nay: None.

#### D. <u>Z-28-20 DEERFIELD TOWNSHIP – ZONING ORDINANCE AMENDMENTS –</u> <u>ARTICLE 13 RESIDENTIAL DISTRICTS AND ARTICLE 20 ACCESS, PRIVATE ROADS AND</u> <u>SHARED DRIVEWAYS REGARDING THE R-1 MEDIUM DENSITY RESIDENTIAL DISTRICT</u>

The Deerfield Township Planning Commission is proposing to amend the Township Ordinance by revising sections of the ordinance that address residential districts, specific land uses, private roads and shared driveways.

**Township Planning Commission Recommendation: Approval.** There were no comments from the general public at the October 15, 2020 public hearing on the proposed amendments.

**Staff Recommendation: Approval.** The proposed Ordinance amendments are well written and will create additional residential districts offering more development flexibility.

**Commission Discussion**: Commissioner Prokuda asked about the lots that were non-conforming before this amendment, and what effect they would have on the Master Plan. Principal Planner Barb stated that he anticipates a new zoning map from the township fairly soon that will address these changes and bring these lots into compliance.

Public Comment: None.

#### **Commission Action:**

## Commissioner Action: IT WAS MOVED BY COMMISSIONER BOWDOIN TO RECOMMEND APPROVAL. SECONDED BY COMMISSIONER ANDERSON.

Motion passed: 7-0

Yea: Prokuda [X] Ikle [X] Clum [X] Anderson [X] Bowdoin [X] Abramson [X] Call [X] Nay: None.

#### E. <u>Z-29-20: HAMBURG TOWNSHIP – ZONING ORDINANCE AMENDMENTS –</u> <u>ARTICLES 2, 7, 8, and 9 REGARDING RIPARIAN LOTS</u>

The proposed text amendments are in regard to: Riparian Frontage Regulations

The Hamburg Township Planner explains the project history of this proposed zoning ordinance text amendment in a September 16, 2020 memo forwarded by the Township. He states that the Township Board directed staff at the 2020 joint meeting in February 2020 to propose an ordinance amendment that would add requirements for newly created lots that abut a waterbody to have minimum dimensions along the waterbody. In his subsequent analysis of this issue, he provides examples of newly created riparian lots in Hamburg Township that have created zoning administration challenges.

**Township Planning Commission Recommendation: Approval.** The Hamburg Township Planning Commission recommended Approval of the zoning ordinance text amendments to Articles 2,7,8, and 9 at their October 7, 2020 Planning Commission meeting. The minutes from the October 7, 2020 public hearing were not available at the time of this County Planning review.

**Staff Recommendation: Approval.** The proposed text amendments strengthen and clarify Hamburg Township zoning ordinance language regarding riparian frontage, lot width, setbacks and yard encroachments. It is very beneficial and rewarding to have a wonderful working relationship with Hamburg Township Planning Staff in which we work together on proposed revisions to develop the best product possible.

#### Commission Discussion: None.

#### Public Comment: None.

**Commission Action:** 

#### Commissioner Action: IT WAS MOVED BY COMMISSIONER ANDERSON TO RECOMMEND APPROVAL. SECONDED BY COMMISSIONER CLUM.

Motion passed: 7-0

Yea: Prokuda [X] Ikle [X] Clum [X] Anderson [X] Bowdoin [X] Abramson [X] Call [X] Nay: None.

- 8. OLD BUSINESS: None.
- 9. NEW BUSINESS: None.
- **10. REPORTS:** 
  - a. Department Directors Meeting Regarding Covid-19 and County Operations
  - b. Brown Bag Lunch December 2, 2020
  - c. Commissioner Prokuda would like to assess progress and begin attending local township Planning Commission meetings virtually if necessary.
  - d. 2020 Planning Department Accomplishments
  - e. 2020 Planning Department Grants
- 11. COMMISSIONERS HEARD AND CALL TO THE PUBLIC: Commissioner Bowdoin stated that Conway Township Planning Commission has been meeting in person for the past two months and that he had attended the most recent meeting in person. Planning Department Director Kline-Hudson stated that she got word that Hamburg Township Planning Commission is also meeting in person. Tom Lewis, Putnam Township Zoning Administrator expressed that the Planning Department has done a great job on securing and administering all the grants this year.

#### **12. ADJOURNMENT:**

Commissioner Action: IT WAS MOVED BY COMMISSIONER CALL TO ADJOURN THE MEETING AT 7:42 P.M., SECONDED BY COMMISSIONER IKLE.

Motion passed: 7-0

Yea: Prokuda [X] Ikle [X] Clum [X] Anderson [X] Bowdoin [X] Abramson [X] Call [X] Nay: None.

#### ATTACHMENT E

#### HAMBURG TOWNSHIP LIVINGSTON COUNTY, MICHIGAN NOTICE OF ADOPTION Zoning Text Amendment 20-004 Riparian Width Ordinance

Notice is hereby given that the Township Board for Hamburg Township, Livingston County, Michigan adopted Zoning Text Amendment (ZTA) 20-004: an amendment to Article 2 and Article 9, Sections 9.5 and 9.7.

- 1) The zoning text amendment to **Article 2 Definitions** adds the Definitions of Riparian Frontage and Riparian Width.
- 2) The zoning text amendments to Article 9 Environmental Provisions, Section 9.5 Development Standards
  - Adds Sub-Section 9.5.1 which requires proposed development to meet Engineering and Design regulations. This wording was moved from Section 9.7.
  - Section 9.7 Regulations for Waterfront Lots
    - Adds Sub-Section 9.7.1 which requires that newly created waterfront lots or existing lots with newly created riparian frontage to comply with a the riparian width requirement based on the lots zoning district.
    - Adds Sub-Section 9.7.2 which requires that at no point a newly created lot or existing lots with newly created riparian frontage have a width that is less than the required riparian width.

A copy of the full text of the new Zoning Ordinance Amendment may be inspected or purchased at the Township Offices (10405 Merrill Road, Whitmore Lake, MI 48189). The new Zoning Ordinance Amendment will also be posted on the Township's website at http://www.Hamburg.mi.us . The adopted amendment shall become effective on \_\_\_\_\_\_, unless referendum procedures are initiated under MCL 125.3402 within seven (7) days after publication of this notice of adoption. If referendum procedures are initiated, the ordinance shall take effect in accordance with MCL 125.3402.

Hamburg Township Planning Commission Public Hearing: October 21, 2020 Livingston County Planning Commission Public Hearing: November 18, 2020 Hamburg Township Board Adoption: December 15, 2020 Publication Date: \_\_\_\_\_\_, 2020 Effective Date: \_\_\_\_\_\_, \_\_\_\_



#### ECONOMIC DEVELOPMENT COUNCIL OF LIVINGSTON COUNTY

November 11, 2020

Pat Hohl Township Supervisor Hamburg Township 10405 Merrill Rd Hamburg, MI 48139

RE: Contract Extension between the Economic Development Council of Livingston County (EDCLC) & Hamburg Township

Dear Mr. Hohl,

Thank you for your ongoing support of the Economic Development Council of Livingston County (EDCLC). We are grateful for Hamburg Township's financial support of the EDCLC, and benefit from your active participation on the board. As the EDCLC prepares to renew our agreement with Ann Arbor SPARK, I am reaching out to ask that the city consider its continued participation and financial commitment to the EDCLC. Through our partnership with Ann Arbor SPARK, staff collaborates with business, academic, government and community investor partners to promote healthy business retention and growth in the county and region.

We are looking forward to another renewed relationship between the EDCLC and Hamburg Township. We have attached a draft agreement for 2021-2023 for your review. Ann Arbor SPARK has graciously proposed a rollback of dues for municipal partners back to the 2018-2020 structure. The proposed 2021 dues will be rolled back to 2018 structure with a 1.5% annual inflator. Investments requested for the Township are as follows:

- 2021 Investment: \$20,300.00
- 2022 Investment: \$20,604.50
- 2023 Investment: \$20,913.57

It has been an unprecendented year for our local businesses. Despite everyone's remote working status, SPARK staff expanded their work on behalf of the EDCLC to support all businesses in Livingston County impacted by COVID-19. For example, SPARK's work locally and leadership regionally helped to expedite the disbursement of more than \$1.6 million of relief funds to small businesses in the county impacted by the pandemic. The COVID-19 dashboard attached shares more on our efforts in Livingston County during the pandemic.



#### ECONOMIC DEVELOPMENT COUNCIL OF LIVINGSTON COUNTY

The EDCLC firmly believes the importance in keeping leveraging our partnership with SPARK and their work to support our local economy as we move through this pandemic and businesses continue to see uncertain times. We do not want to lose our ability to see resources and referrals be distributed quickly, while remaining a strong point of contact to the county's industrial sector to work strategically and collaboratively for existing businesses as well as future opportunities.

We would appreciate the opportunity to speak with you further about our work and looking ahead to 2021-2023. Please let us know if we can arrange a time to share more information with your elected board or other stakeholders.

Thank you for your time and consideration, and your continued support.

Sincerely,

Michael Archinal, Economic Development Council of Livingston County Board Chair

CC: EDCLC Board of Director's Executive Committee

Enclosures

#### SERVICE AGREEMENT WITH ECONOMIC DEVELOPMENT COUNCIL OF LIVINGSTON COUNTY

**THIS AGREEMENT**, made and entered into this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2020 between Hamburg Township, a Michigan Municipal Corporation, having its offices at 10405 Merrill Rd, Hamburg, Michigan hereinafter referred to as the "Township", and the ECONOMIC DEVELOPMENT COUNCIL OF LIVINGSTON COUNTY, a Michigan non-profit corporation, having its registered office at 218 East Grand River Avenue, Brighton, Michigan, hereinafter referred to as the "EDC."

**WHEREAS**, in the current economic climate skilled worker shortages and static tax bases are problems which are faced by many counties in Michigan; and

WHEREAS, a coordinated effort on the part of citizens and institutions in Livingston County is desirable in order to solve the above problems and create employment, industrial expansion and to promote the economic well-being and development of Livingston County and of Hamburg Township; and

**WHEREAS**, the EDC has been formed for the purpose of developing jobs and promoting the economic development of Livingston County through the cooperation and participation of interested private and public organizations in the Township and the County; and

**WHEREAS**, a coordinated approach to the development of employment and the promotion of economic development for Livingston County will aid Hamburg Township in its own economic development;

NOW, THEREFORE, for considerations recited herein, the parties agree as follows:

1. The EDC shall act as Township's non-exclusive agent with respect to economic development projects in and for the for purposes of promoting both the retention and economic expansion of local business and employment currently located within the Township as well as establishing new businesses and employment within Hamburg Township. The EDC will renew its contract services agreement with Ann Arbor SPARK to provide business retention, expansion and attraction services for three years beginning January 1, 2021.

2. The EDC will review Township development policies, procedures and zoning ordinances and offer recommendations to the Township to enhance R & D or industrial development of the type and nature sought by the Township Board and conveyed to the EDC by the Township representative, Pat Hohl.

3. The EDC will prepare focused marketing material to highlight the key demographics and attributes of the Township that will be used to introduce the Township to EDC's targets and contacts.

4. The EDC will apply their extensive experience and knowledge of incentives and their practical applications and work with Township staff to craft development of programs and recommendations that will benefit both private and public sectors for the encouragement of new investment. EDC will also assist the Township with any agreements relating to the private and public sector investment.

5. The EDC will visit existing companies to identify their needs and ensure their retention. In addition, the EDC will consult with Township staff and/or designated officials to identify attraction targets that will meet the long term needs of the Township as identified.

6. The EDC will actively recruit targets supported by all available resources. Recruitment efforts will be through personal contact, mail, email, economic development events, and industry contacts continually throughout the term of this contract.

7. When it becomes apparent a relocation in the Township is imminent, EDC agrees that it will coordinate, facilitate and mediate meetings with the Township and the potential target in order to expedite the closing of the transaction.

8. The EDC will provide quarterly updates to the Township detailing the economic development services provided each quarter. Quarterly reports will identify all companies visited and report on the EDC's progress toward set goals and potential targets. In addition, these reports will provide partners with updated data and demographics.

9. The parties acknowledge that, notwithstanding anything herein to the contrary, in addition to the foregoing conditions, EDC agrees to be bound by the terms and conditions as set forth in Addendum A which is attached hereto and a made a part of this Agreement.

10. Amendments to the Scope of Services may be made as necessary, provided that such amendments are agreed to in writing by both parties.

11. Hamburg Township agrees to pay to the EDC an amount not to exceed \$20,300.00 in 2021, \$20,604.50 in 2022, and \$20,913.57 in 2023; on or before April 15<sup>th</sup> of each year, for services furnished under this Agreement to be rendered for the calendar year to the Township by the EDC which shall specifically report, with documentation, whatever services have been performed and whatever expenses have been incurred on behalf of the Township by the EDC for

economic development in and for the Township in accord with the terms of this agreement.

12. The EDC agrees to keep books, records and accounts which will accurately reflect and document the disposition of all funds coming into and disbursed by the EDC as a result of this Agreement, to make the same available for inspection by Hamburg Township during normal business hours.

13. The EDC agrees to hold Hamburg Township harmless from any and all liability which might result from its activities, and the EDC further agrees to carry such liability insurance naming Hamburg Township as additional insured, as Hamburg Township shall deem necessary to insure protection of Hamburg Township from any and all liability.

14. Within ninety (90) days after the end of the EDC's fiscal year the EDC shall submit to Hamburg Township a final written statement for all work and services performed under this Agreement. All data and work product related to the activities of the EDC and utilized or developed in performance of work in and for Hamburg Township shall become the property of Hamburg Township upon termination of this Agreement.

15. Both parties agree that this Agreement is subject to all applicable ordinances, resolutions and rules of Hamburg Township, Livingston County, and the State of Michigan.

16. Hamburg Township shall have the right to review any and all documents or reports as outlined above that are required to be submitted by EDC or its agents. If, at the end of the second year of this Agreement, the Township in its sole discretion determines the said documents and records have not been submitted to their satisfaction, or if EDC otherwise fails to produce the said documents and records, the Township may, at its option, terminate this Agreement.

<u>IN WITNESS WHEREOF</u>, the parties hereto have executed this Agreement as of the day and year first above written.

 WITNESSES:
 Hamburg Township

 Pat Hohl, Township Supervisor
 Pat Hohl, Township Supervisor

 Mike Dolan, Hamburg Township Clerk
 Mike Dolan, Hamburg Township Clerk

 ECONOMIC DEVELOPMENT COUNCIL OF LIVINGSTON COUNTY
 Michael Archinal, EDC Chair

 Michael Archinal, EDC Chair
 Rebecca Foster, EDC Vice-President

# HAMBURG TOWNSHIP FINANCE CONTROL BOOK



## PERIOD ENDING October 31, 2020

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10405 Merrill Road ♦ P.O. Box 157 Hamburg, MI 48139 Phone: 810.231.1000 ♦ Fax: 810.231.4295 www.hamburg.mi.us

#### TAB 1

BUDGET AND FINANCIAL STATUS SUMMARY:

Fiscal Year 2020/21

The Budget v. Actual report reflects transactions through October, 2020 and includes General, Roads, Fire, Police, Parks and Sewer Funds. All departments and funds are at or under budget as of October 31, 2020, considering the timing issues related to the Township's revenues and expenditures.

Timing of Revenues: Township tax collections for general fund, police fund and fire fund start on December 1, 2020 and run through February 28, 2021. **Revenues are posted to the general ledger in December when they are billed.** State shared revenue payments are bi-monthly and start on October 31, 2020. The last revenue sharing payment for FY 20/21 will be paid on October 31, 2021.

This tab also includes a Cash Summary by Account report which states the balance in each general ledger cash account at October 31, 2020

| 12/07/2020 09:52 AM  | REVENUE AND EXPE        | Page: 1/22   |                      |              |                       |                |
|--|-------------------------|--|----------------------|--------------|-----------------------|----------------|
|  | PERIO                   |  |                      |              |                       |                |
| User: ThelmaK PERIOD ENDING 10/31/2020<br>DB: Hamburg % Fiscal Year Completed: 33.70<br>2020-21 ACTIVITY FOR |                         |  |                      |              |                       |                |
|  | 2020-21                 |  | ACTIVITY FOR         |              |                       |                |
|  | ORIGINAL                | 2020-21  | MONTH                | ENCUMBERED   | YTD BALANCE           | % BDGT         |
| ACCOUNT DESCRIPTION  | BUDGET                  | AMENDED BUDGET   | 10/31/20             | YEAR-TO-DATE | 10/31/2020            | USED           |
| Fund 101 - General Fund  |                         |  |                      |              |                       |                |
| Revenues   |                         |  |                      |              |                       |                |
| Dept 000.000   |                         |  |                      |              |                       |                |
| Account Type: Revenue  |                         |  |                      |              |                       |                |
| 402.000 CURRENT PROPERTY TAX   | 921,643.00              | 921,643.00   | 0.00                 | 0.00         | 0.00                  | 0.00           |
| 414.000 DELINQUENT PP TAX  | 4,200.00                | 4,200.00   | 0.00                 | 0.00         | 0.00                  | 0.00           |
| 415.000 SET COLLECTION FEE   | 22,000.00               | 22,000.00  | 0.00                 | 0.00         | 30,523.50             | 138.74         |
| 422.000 CHARGE BACKS/MTT/BOARD OF REVIEW   | 0.00                    | 0.00   | 36.79                | 0.00         | 1,127.44              | 100.00         |
| 442.000 TRAILER PARK TAX FEES  | 2,000.00                | 2,000.00   | 167.00               | 0.00         | 666.00                | 33.30          |
| 447.000 PROPERTY TAX ADMIN FEE   | 350,000.00              | 350,000.00   | 2,802.82             | 0.00         | 109,470.39            | 31.28          |
| 470.000 FRANCHISE FEE - CABLE<br>479.000 LAND USE PERMITS  | 350,000.00<br>21,000.00 | 350,000.00<br>21,000.00  | 5,184.50<br>2,665.00 | 0.00<br>0.00 | 5,184.50<br>13,075.00 | 1.48<br>62.26  |
| 479.000 LAND USE PERMITS<br>485.000 DOG LICENSES   | 350.00                  | 350.00   | 33.00                | 0.00         | 141.00                | 40.29          |
| 528.000 OTHER FEDERAL GRANTS   | 0.00                    | 0.00   | 0.00                 | 0.00         | 19,388.00             | 100.00         |
| 574.000 STATE SHARED REVENUES  | 1,511,772.00            | 1,511,772.00   | 384,559.00           | 0.00         | 384,559.00            | 25.44          |
| 575.000 STATE ROW MAINTENANCE FEE-CABLE  | 12,000.00               | 12,000.00  | 0.00                 | 0.00         | 0.00                  | 0.00           |
| 590.000 FROM SEWER ENTERPRISE  | 115,000.00              | 115,000.00   | 9,583.32             | 0.00         | 38,333.28             | 33.33          |
| 606.000 FOIA REQUESTS  | 200.00                  | 200.00   | 17.64                | 0.00         | 628.65                | 314.33         |
| 607.000 NON-TAX ADMIN FEE  | 2,750.00                | 2,750.00   | 0.00                 | 0.00         | 2,600.00              | 94.55          |
| 608.000 ZONING BOARD OF APPEALS APPLIC   | 750.00                  | 750.00   | 1,500.00             | 0.00         | 1,500.00              | 200.00         |
| 611.000 SITE PLAN FEES   | 7,000.00                | 7,000.00   | 0.00                 | 0.00         | 5,850.00              | 83.57          |
| 613.000 LAND DIVISION/COMBINATION FEES   | 1,200.00                | 1,200.00   | 0.00                 | 0.00         | 600.00                | 50.00          |
| 615.000 REZONING FEES  | 0.00                    | 0.00   | 750.00               | 0.00         | 750.00                | 100.00         |
| 616.000 ADDRESS SIGN FEE   | 1,300.00                | 1,300.00   | 125.00               | 0.00         | 775.00                | 59.62          |
| 636.000 COPIES/MAPS<br>643.000 SALE OF CEMETERY LOTS   | 75.00<br>5,000.00       | 75.00<br>5,000.00  | 5.00<br>1,000.00     | 0.00<br>0.00 | 42.50<br>4,250.00     | 56.67<br>85.00 |
| 643.000 SALE OF CEMELERI LOIS<br>643.001 CEMETERY SERVICES OPEN/CLOSE  | 7,000.00                | 7,000.00   | 1,500.00             | 0.00         | 4,230.00              | 57.68          |
| 645.000 MAUS SALES REVENUE   | 6,000.00                | 6,000.00   | 0.00                 | 0.00         | 0.00                  | 0.00           |
| 659.000 RETURNED CHECK FEE   | 100.00                  | 100.00   | 24.00                | 0.00         | 72.00                 | 72.00          |
| 664.000 INTEREST REVENUE   | 75,000.00               | 75,000.00  | 0.00                 | 0.00         | (5,841.62)            | (7.79)         |
| 667.000 RENTAL INCOME  | 5,000.00                | 5,000.00   | 0.00                 | 0.00         | 0.00                  | 0.00           |
| 671.000 OTHER REVENUE - CONTRACT SERVICE   | 18,000.00               | 18,000.00  | 0.00                 | 0.00         | 4,500.00              | 25.00          |
| 673.000 SALE OF FIXED ASSETS   | 5,000.00                | 5,000.00   | 0.00                 | 0.00         | 0.00                  | 0.00           |
| 676.000 REIMBURSEMENTS & COST RECOVERY   | 700.00                  | 700.00   | 0.00                 | 0.00         | 0.00                  | 0.00           |
| 692.000 SUNDRY   | 500.00                  | 500.00   | 0.00                 | 0.00         | (465.00)              | (93.00)        |
| Total Revenue:   | 3,445,540.00            | 3,445,540.00   | 409,953.07           | 0.00         | 621,767.48            | 18.05          |
| Account Type: Transfers-In   |                         |  |                      |              |                       |                |
| 699.999 APPROPRIATION FROM SURPLUS   | 0.00                    | 0.00   | 0.00                 | (1,885.86)   | 0.00                  | 0.00           |
| Total Transfers-In:  | 0.00                    | 0.00   | 0.00                 | (1,885.86)   | 0.00                  | 0.00           |
|  |                         |  |                      |              |                       |                |
| Total Dept 000.000   | 3,445,540.00            | 3,445,540.00   | 409,953.07           | (1,885.86)   | 621,767.48            | 17.99          |
|  |                         |  |                      |              |                       |                |
| TOTAL REVENUES   | 3,445,540.00            | 3,445,540.00   | 409,953.07           | (1,885.86)   | 621,767.48            | 17.99          |
|  | -,,                     | -,,  |                      | (_, ,        | ,                     |                |
| Expenditures<br>Dept 101.000 - Township Board<br>Account Type: Expenditure                                   |                         |  |                      |              |                       |                |
| 702.000 PER DIEM   | 8,840.00                | 8,840.00   | 650.00               | 0.00         | 2,340.00              | 26.47          |
| 703.000 ELECTED OFFICIALS SALARIES   | 27,969.00               | 27,969.00  | 1,748.07             | 0.00         | 8,740.35              | 31.25          |
| 706.000 PART-TIME EMPLOYEE SALARIES  | 4,500.00                | 4,500.00   | 675.00               | 0.00         | 1,325.00              | 29.44          |
| 715.000 TOWNSHIP FICA  | 3,160.00                | 3,160.00   | 235.10               | 0.00         | 516.42                | 16.34          |
| 720.000 RETIREMENT   | 3,681.00                | 3,681.00   | 253.81               | 0.00         | 1,239.05              | 33.66          |
| 726.000 SUPPLIES & SMALL EQUIPMENT   | 0.00                    | 0.00   | 0.00                 | 0.00         | 70.00                 | 100.00         |
| 801.500 ECONOMIC DEVELOPMENT CONSULTANT<br>821.000 ENG/CONSULTANT/PROFESS FEES                               | 21,500.00<br>250.00     | $     \begin{array}{c}       21,500.00 \\       4 250.00     \end{array} $ | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00   |
| 021.000 ENG/CONSULIANI/FRUEESS FEES  | 250.00                  | 230.00   | 0.00                 | 0.00         | 0.00                  | 0.00           |

| 12/07/2020 09:52 AM<br>User: ThelmaK<br>DB: Hamburg             | REVENUE AND EXPE<br>PERIC<br>% Fiscal | Page: 2/22                | .2                |                            |                           |                 |
|---|---------------------------------------|---------------------------|-------------------|----------------------------|---------------------------|-----------------|
|   | 2020-21                               | -                         | ACTIVITY FOR      |                            |                           |                 |
| ACCOUNT DESCRIPTION   | ORIGINAL<br>BUDGET                    | 2020-21<br>Amended Budget | MONTH<br>10/31/20 | ENCUMBERED<br>YEAR-TO-DATE | YTD BALANCE<br>10/31/2020 | % BDGT<br>USED  |
| Fund 101 - General Fund   |                                       |                           |                   |                            |                           |                 |
| Expenditures  |                                       |                           |                   |                            |                           |                 |
| 826.000 LEGAL FEES  | 58,000.00                             | 58,000.00                 | 5,243.60          | 0.00                       | 5,243.60                  | 9.04            |
| 864.000 WORKSHOPS/SEMINARS                                      | 250.00                                | 250.00                    | 0.00              | 0.00                       | 0.00                      | 0.00            |
| 900.000 LEGAL NOTICES/ADVERTISING                               | 5,000.00                              | 5,000.00                  | 190.00            | 40.58                      | 2,725.00                  | 55.31           |
| 958.000 DUES/SUBSCRIP/RECERTIFICATION<br>962.000 SUNDRY         | 12,000.00<br>800.00                   | 12,000.00<br>800.00       | 236.33<br>0.00    | 0.00<br>0.00               | 8,294.49<br>0.00          | 69.12<br>0.00   |
| 980.000 CAPITAL EQUIPMENT/CAPITAL IMP                           | 750.00                                | 750.00                    | 681.87            | 0.00                       | 681.87                    | 90.92           |
| Total Expenditure:  | 146,700.00                            | 146,700.00                | 9,913.78          | 40.58                      | 31,175.78                 | 21.28           |
| Total Dept 101.000 - Township Board                             | 146,700.00                            | 146,700.00                | 9,913.78          | 40.58                      | 31,175.78                 | 21.28           |
|   | .,                                    | -,                        | -,                |                            | - ,                       |                 |
| Dept 171.000 - Township Supervisor<br>Account Type: Expenditure |                                       |                           |                   |                            |                           |                 |
| 703.000 ELECTED OFFICIALS SALARIES                              | 67,587.00                             | 67,587.00                 | 7,798.50          | 0.00                       | 21,575.85                 | 31.92           |
| 715.000 TOWNSHIP FICA   | 5,216.00                              | 5,216.00                  | 600.41            | 0.00                       | 1,665.86                  | 31.94           |
| 719.000 LONG/SHORT TERM DISABILITY                              | 457.00                                | 457.00                    | 73.92             | 0.00                       | 184.80                    | 40.44           |
| 720.000 RETIREMENT  | 8,786.00                              | 8,786.00                  | 1,013.82          | 0.00                       | 2,804.91                  | 31.92           |
| 721.000 LIFE INSURANCE  | 83.00                                 | 83.00                     | 13.50             | 0.00                       | 33.75                     | 40.66           |
| 722.000 HEALTH/DENTAL/VISION INSURANCE                          | 16,813.00                             | 16,813.00                 | 834.39            | 0.00                       | 7,327.40                  | 43.58           |
| 726.000 SUPPLIES & SMALL EQUIPMENT                              | 85.00                                 | 85.00                     | 0.00              | 0.00                       | 1.50                      | 1.76            |
| 853.000 PHONE/COMM/INTERNET<br>861.000 MILEAGE                  | 600.00<br>200.00                      | 600.00<br>200.00          | 50.00<br>0.00     | 0.00<br>0.00               | 200.00 0.00               | 33.33<br>0.00   |
| 962.000 SUNDRY  | 200.00                                | 200.00                    | 0.00              | 0.00                       | 0.00                      | 0.00            |
| Total Expenditure:  | 100,027.00                            | 100,027.00                | 10,384.54         | 0.00                       | 33,794.07                 | 33.78           |
| Total Dept 171.000 - Township Supervisor                        | 100,027.00                            | 100,027.00                | 10,384.54         | 0.00                       | 33,794.07                 | 33.78           |
| Dept 191.000 - Elections  |                                       |                           |                   |                            |                           |                 |
| Account Type: Expenditure                                       |                                       |                           |                   |                            |                           |                 |
| 705.000 FULL-TIME EMPLOYEE SALARIES                             | 65,510.00                             | 65,510.00                 | 7,558.80          | 0.00                       | 22,676.39                 | 34.62           |
| 706.000 PART-TIME EMPLOYEE SALARIES                             | 39,640.00                             | 39,640.00                 | 7,010.68          | 0.00                       | 14,533.38                 | 36.66           |
| 707.000 TEMPORARY EMPLOYEES                                     | 40,000.00                             | 40,000.00                 | 10,037.78         | 0.00                       | 44,966.03                 | 112.42          |
| 709.000 OVERTIME  | 3,600.00                              | 3,600.00                  | 6,457.84          | 0.00                       | 11,696.83                 | 324.91          |
| 715.000 TOWNSHIP FICA   | 8,132.00                              | 8,132.00                  | 2,376.52          | 0.00                       | 5,775.34                  | 71.02           |
| 719.000 LONG/SHORT TERM DISABILITY                              | 442.00                                | 442.00                    | 71.44             | 0.00                       | 178.60                    | 40.41           |
| 720.000 RETIREMENT<br>721.000 LIFE INSURANCE                    | 5,723.00<br>104.00                    | 5,723.00<br>104.00        | 1,032.07<br>16.86 | 0.00<br>0.00               | 2,859.21<br>42.15         | 49.96<br>40.53  |
| 722.000 HEALTH/DENTAL/VISION INSURANCE                          | 26,903.00                             | 26,903.00                 | 1,659.66          | 0.00                       | 10,247.25                 | 38.09           |
| 726.000 SUPPLIES & SMALL EQUIPMENT                              | 9,500.00                              | 9,500.00                  | 4,217.58          | 1,480.02                   | 10,117.05                 | 122.07          |
| 751.000 VEHICLE FUEL  | 100.00                                | 100.00                    | 0.00              | 0.00                       | 0.00                      | 0.00            |
| 861.000 MILEAGE   | 2,000.00                              | 2,000.00                  | 0.00              | 0.00                       | 0.00                      | 0.00            |
| 900.000 LEGAL NOTICES/ADVERTISING                               | 7,850.00                              | 7,850.00                  | 0.00              | 0.00                       | 50.00                     | 0.64            |
| 933.000 EQUIPMENT MAINT/REPAIR                                  | 2,200.00                              | 2,200.00                  | 0.00              | 0.00                       | 0.00                      | 0.00            |
| 962.000 SUNDRY<br>980.000 CAPITAL EQUIPMENT/CAPITAL IMP         | 8,500.00<br>2,000.00                  | 8,500.00<br>2,000.00      | 1,062.00 0.00     | 637.57<br>0.00             | 7,380.83<br>2,750.00      | 94.33<br>137.50 |
| 980.500 RESERVE FOR EQUIPMENT PURCHASE                          | 10,000.00                             | 10,000.00                 | 0.00              | 2,320.00                   | 2,189.00                  | 45.09           |
| Total Expenditure:  | 232,204.00                            | 232,204.00                | 41,501.23         | 4,437.59                   | 135,462.06                | 60.25           |
| Total Dept 191.000 - Elections                                  | 232,204.00                            | 232,204.00                | 41,501.23         | 4,437.59                   | 135,462.06                | 60.25           |
| Dept 201.000 - ACCOUNTING                                       |                                       |                           |                   |                            |                           |                 |
| Account Type: Expenditure                                       |                                       | 5                         |                   |                            |                           |                 |
| 705.000 FULL-TIME EMPLOYEE SALARIES                             | 197,021.00                            | 197,021.00                | 22,733.22         | 0.00                       | 62,895.28                 | 31.92           |

| 12/07/2020 09:52 AM   | REVENUE AND EXPE     | NDITURE REPORT FOR     | HAMBURG TWP  |              | Page: 3/22   |        |
|---|----------------------|------------------------|--------------|--------------|--------------|--------|
| User: ThelmaK   | PERIC                |                        |              |              |              |        |
| DB: Hamburg   | % Fiscal             |                        |              |              |              |        |
|   | 2020-21 ACTIVITY FOR |                        |              |              |              |        |
|   | ORIGINAL             | 2020-21                | MONTH        | ENCUMBERED   | YTD BALANCE  | % BDGT |
| ACCOUNT DESCRIPTION   | BUDGET               | AMENDED BUDGET         | 10/31/20     | YEAR-TO-DATE | 10/31/2020   | USED   |
| Fund 101 - General Fund   |                      |                        |              |              |              |        |
| Expenditures  |                      |                        |              |              |              |        |
| 710.000 PAY IN LIEU OF MEDICAL INS  | 6,000.00             | 6,000.00               | 500.00       | 0.00         | 2,000.00     | 33.33  |
| 715.000 TOWNSHIP FICA   | 15,321.00            | 15,321.00              | 1,759.81     | 0.00         | 4,911.90     | 32.06  |
| 719.000 LONG/SHORT TERM DISABILITY  | 1,232.00             | 1,232.00               | 199.30       | 0.00         | 498.25       | 40.44  |
| 720.000 RETIREMENT  | 25,638.00            | 25,638.00              | 2,955.33     | 0.00         | 8,176.41     | 31.89  |
| 721.000 LIFE INSURANCE  | 250.00               | 250.00                 | 40.50        | 0.00         | 101.25       | 40.50  |
| 722.000 HEALTH/DENTAL/VISION INSURANCE  | 16,813.00            | 16,813.00              | 834.39       | 0.00         | 6,147.60     | 36.56  |
| 726.000 SUPPLIES & SMALL EQUIPMENT  | 1,000.00             | 1,000.00               | 67.64        | 0.00         | 271.63       | 27.16  |
| 729.000 SOFTWARE MAINTENANCE  | 0.00                 | 0.00                   | 0.00         | 0.00         | 2,509.75     | 100.00 |
| 861.000 MILEAGE   | 250.00               | 250.00                 | 0.00         | 0.00         | 0.00         | 0.00   |
| 864.000 WORKSHOPS/SEMINARS  | 8,200.00             | 8,200.00               | 0.00         | 0.00         | 0.00         | 0.00   |
| 958.000 DUES/SUBSCRIP/RECERTIFICATION   | 2,000.00             | 2,000.00               | 75.00        | 0.00         | 565.50       | 28.28  |
| 962.000 SUNDRY  | 250.00               | 250.00                 | 0.00         | 0.00         | 0.00         | 0.00   |
| Total Expenditure:  | 273,975.00           | 273,975.00             | 29,165.19    | 0.00         | 88,077.57    | 32.15  |
| Total Dept 201.000 - ACCOUNTING   | 273,975.00           | 273,975.00             | 29,165.19    | 0.00         | 88,077.57    | 32.15  |
| Dept 209.000 - Assessing  |                      |                        |              |              |              |        |
| Account Type: Expenditure   |                      |                        |              |              |              |        |
| 705.000 FULL-TIME EMPLOYEE SALARIES   | 255,576.00           | 255,576.00             | 29,489.49    | 0.00         | 81,587.61    | 31.92  |
| 709.000 OVERTIME  | 500.00               | 500.00                 | 0.00         | 0.00         | 0.00         | 0.00   |
| 710.000 PAY IN LIEU OF MEDICAL INS  | 6,000.00             | 6,000.00               | 500.00       | 0.00         | 2,000.00     | 33.33  |
| 715.000 TOWNSHIP FICA   | 19,845.00            | 19,845.00              | 2,288.98     | 0.00         | 6,380.34     | 32.15  |
| 719.000 LONG/SHORT TERM DISABILITY  | 1,573.00             | 1,573.00               | 254.46       | 0.00         | 636.15       | 40.44  |
| 720.000 RETIREMENT  | 31,845.00            | 31,845.00              | 3,833.64     | 0.00         | 10,608.74    | 33.31  |
| 721.000 LIFE INSURANCE  | 240.00               | 240.00                 | 54.00        | 0.00         | 135.00       | 56.25  |
| 721.500 TUITION REIMBURSEMENT   | 2,020.00             | 2,020.00               | 0.00         | 0.00         | 0.00         | 0.00   |
| 722.000 HEALTH/DENTAL/VISION INSURANCE  | 28,614.00            | 28,614.00              | 1,801.25     | 0.00         | 10,945.69    | 38.25  |
| 726.000 SUPPLIES & SMALL EQUIPMENT  | 1,000.00             | 1,000.00               | 0.00         | 0.00         | 0.00         | 0.00   |
| 729.000 SOFTWARE MAINTENANCE  | 0.00                 | 0.00                   | 0.00         | 0.00         | 701.42       | 100.00 |
| 751.000 VEHICLE FUEL  | 800.00               | 800.00                 | 0.00         | 0.00         | 0.00         | 0.00   |
| 823.100 ASSESSMENT ROLL PREP  | 6,900.00             | 6,900.00               | 0.00         | 0.00         | 0.00         | 0.00   |
| 853.000 PHONE/COMM/INTERNET   | 240.00               | 240.00                 | 20.00        | 0.00         | 80.00        | 33.33  |
| 861.000 MILEAGE   | 200.00               | 200.00                 | 0.00         | 0.00         | 0.00         | 0.00   |
| 864.000 WORKSHOPS/SEMINARS  | 2,500.00             | 2,500.00               | 0.00         | 0.00         | 0.00         | 0.00   |
| 900.000 LEGAL NOTICES/ADVERTISING   | 150.00               | 150.00                 | 0.00         | 0.00         | 0.00         | 0.00   |
| 933.000 EQUIPMENT MAINT/REPAIR  | 500.00               | 500.00                 | 0.00         | 0.00         | 0.00         | 0.00   |
| 939.000 VEHICLE MAINTENANCE   | 1,000.00             | 1,000.00               | 0.00         | 0.00         | 2,051.30     | 205.13 |
| 958.000 DUES/SUBSCRIP/RECERTIFICATION   | 1,600.00             | 1,600.00               | 0.00         | 0.00         | 530.00       | 33.13  |
| 962.000 SUNDRY  | 400.00               | 400.00                 | 0.00         | 0.00         | 0.00         | 0.00   |
| 980.000 CAPITAL EQUIPMENT/CAPITAL IMP<br>980.500 RESERVE FOR EQUIPMENT PURCHASE | 2,000.00<br>2,500.00 | 2,000.00<br>2,500.00   | 0.00         | 0.00<br>0.00 | 0.00         | 0.00   |
| 981.000 CAPITAL EXPENSE - VEHICLE   | 2,000.00             | 2,000.00               | 0.00<br>0.00 | 0.00         | 0.00<br>0.00 | 0.00   |
| Total Expenditure:  | 368,003.00           | 368,003.00             | 38,241.82    | 0.00         | 115,656.25   | 31.43  |
|   |                      |                        |              |              |              |        |
| Total Dept 209.000 - Assessing  | 368,003.00           | 368,003.00             | 38,241.82    | 0.00         | 115,656.25   | 31.43  |
| Dept 215.000 - CLERK'S OFFICE   |                      |                        |              |              |              |        |
| Account Type: Expenditure   |                      |                        |              |              |              |        |
| 703.000 ELECTED OFFICIALS SALARIES  | 67,587.00            | 67,587.00              | 7,798.50     | 0.00         | 21,575.85    | 31.92  |
| 705.000 FULL-TIME EMPLOYEE SALARIES   | 56,391.00            | 56,391.00              | 6,506.65     | 0.00         | 18,001.74    | 31.92  |
| 706.000 PART-TIME EMPLOYEE SALARIES   | 12,000.00            | 12,000.00              | 1,140.00     | 0.00         | 2,979.31     | 24.83  |
| 709.000 OVERTIME  | 2,500.00             | 62,500.00<br>67,291.00 | 344.00       | 0.00         | 628.99       | 25.16  |
| 715.000 TOWNSHIP FICA   | 7,291.00             | 1,291.00               | 1,207.88     | 0.00         | 3,307.61     | 45.37  |

| 12/07/2020 09:52 AM<br>User: ThelmaK<br>DB: Hamburg | REVENUE AND EXPE<br>PERIC<br>& Fiscal |                           | Page: 4/22        |                            |                           |                |
|---|---------------------------------------|---------------------------|-------------------|----------------------------|---------------------------|----------------|
|   | 2020-21                               | Year Completed: 33        | ACTIVITY FOR      |                            |                           |                |
| ACCOUNT DESCRIPTION                                 | ORIGINAL<br>BUDGET                    | 2020-21<br>Amended budget | MONTH<br>10/31/20 | ENCUMBERED<br>YEAR-TO-DATE | YTD BALANCE<br>10/31/2020 | % BDGT<br>USED |
| Fund 101 - General Fund                             |                                       |                           |                   |                            |                           |                |
| Expenditures  |                                       |                           |                   |                            |                           |                |
| 719.000 LONG/SHORT TERM DISABILITY                  | 836.00                                | 836.00                    | 135.22            | 0.00                       | 338.05                    | 40.44          |
| 720.000 RETIREMENT                                  | 9,863.00                              | 9,863.00                  | 1,876.17          | 0.00                       | 5,417.75                  | 54.93          |
| 721.000 LIFE INSURANCE                              | 171.00                                | 171.00                    | 27.70             | 0.00                       | 69.25                     | 40.50          |
| 722.000 HEALTH/DENTAL/VISION INSURANCE              | 44,122.00                             | 44,122.00                 | 3,075.47          | 0.00                       | 17,258.05                 | 39.11          |
| 726.000 SUPPLIES & SMALL EQUIPMENT                  | 3,000.00                              | 3,000.00                  | 14.89             | 644.94                     | 930.20                    | 52.50          |
| 853.000 PHONE/COMM/INTERNET                         | 600.00                                | 600.00                    | 50.00             | 0.00                       | 200.00                    | 33.33          |
| 861.000 MILEAGE                                     | 500.00                                | 500.00                    | 0.00              | 0.00                       | 0.00                      | 0.00           |
| 864.000 WORKSHOPS/SEMINARS                          | 2,000.00                              | 2,000.00                  | 0.00              | 0.00                       | 0.00                      | 0.00           |
| 933.000 EQUIPMENT MAINT/REPAIR                      | 200.00                                | 200.00                    | 0.00              | 0.00                       | 0.00                      | 0.00           |
| 958.000 DUES/SUBSCRIP/RECERTIFICATION               | 650.00                                | 650.00                    | 0.00              | 0.00                       | 175.00                    | 26.92          |
| 962.000 SUNDRY                                      | 750.00                                | 750.00                    | 0.00              | 0.00                       | 0.00                      | 0.00           |
| 980.000 CAPITAL EQUIPMENT/CAPITAL IMP               | 5,000.00                              | 5,000.00                  | 0.00              | 0.00                       | 0.00                      | 0.00           |
| Total Expenditure:                                  | 213,461.00                            | 213,461.00                | 22,176.48         | 644.94                     | 70,881.80                 | 33.51          |
| Total Dept 215.000 - CLERK'S OFFICE                 | 213,461.00                            | 213,461.00                | 22,176.48         | 644.94                     | 70,881.80                 | 33.51          |
| Dept 245.000 - TECHNICAL/UTILITIES SERVICES         |                                       |                           |                   |                            |                           |                |
| Account Type: Expenditure                           |                                       |                           |                   |                            |                           |                |
| 705.000 FULL-TIME EMPLOYEE SALARIES                 | 151,514.00                            | 151,514.00                | 17,357.47         | 0.00                       | 49,208.14                 | 32.48          |
| 705.500 LEAVE TIME PAYOUT                           | 1,797.00                              | 1,797.00                  | 0.00              | 0.00                       | 0.00                      | 0.00           |
| 706.000 PART-TIME EMPLOYEE SALARIES                 | 27,238.00                             | 27,238.00                 | 2,494.61          | 0.00                       | 8,485.57                  | 31.15          |
| 707.000 TEMPORARY EMPLOYEES                         | 4,000.00                              | 4,000.00                  | 0.00              | 0.00                       | 0.00                      | 0.00           |
| 709.000 OVERTIME                                    | 250.00                                | 250.00                    | 0.00              | 0.00                       | 0.00                      | 0.00           |
| 715.000 TOWNSHIP FICA                               | 11,115.00                             | 11,115.00                 | 1,507.60          | 0.00                       | 4,380.34                  | 39.41          |
| 719.000 LONG/SHORT TERM DISABILITY                  | 1,107.00                              | 1,107.00                  | 158.38            | 0.00                       | 395.95                    | 35.77          |
| 720.000 RETIREMENT                                  | 12,164.00                             | 12,164.00                 | 1,846.23          | 0.00                       | 5,346.71                  | 43.96          |
| 721.000 LIFE INSURANCE                              | 167.00                                | 167.00                    | 29.68             | 0.00                       | 74.20                     | 44.43          |
| 722.000 HEALTH/DENTAL/VISION INSURANCE              | 30,564.00                             | 30,564.00                 | 1,963.79          | 0.00                       | 11,743.99                 | 38.42          |
| 726.000 SUPPLIES & SMALL EQUIPMENT                  | 1,000.00                              | 1,000.00                  | 84.39             | 278.05                     | 137.41                    | 41.55          |
| 729.000 SOFTWARE MAINTENANCE                        | 0.00                                  | 0.00                      | 0.00              | 0.00                       | 318.38                    | 100.00         |
| 864.000 WORKSHOPS/SEMINARS                          | 500.00                                | 500.00                    | 0.00              | 0.00                       | 0.00                      | 0.00           |
| 962.000 SUNDRY                                      | 100.00                                | 100.00                    | 0.00              | 0.00                       | 0.00                      | 0.00           |
| 965.100 CONTRACTED SUPPORT                          | 7,000.00                              | 7,000.00                  | 0.00              | 0.00                       | 2,902.17                  | 41.46          |
| 980.000 CAPITAL EQUIPMENT/CAPITAL IMP               | 0.00                                  | 0.00                      | 0.00              | 0.00                       | 4,745.25                  | 100.00         |
| 980.500 RESERVE FOR EQUIPMENT PURCHASE              | 1,000.00                              | 1,000.00                  | 25,442.15         | 278.05                     | 0.00<br>87,738.11         | 0.00           |
| iotal Expenditule.                                  | 249, 310.00                           | 249, 310.00               | 23, 442.13        | 270.05                     | 07,730.11                 | 55.27          |
| Total Dept 245.000 - TECHNICAL/UTILITIES SERVICE    | 249,516.00                            | 249,516.00                | 25,442.15         | 278.05                     | 87,738.11                 | 35.27          |
| Dept 247.000 - Board of Review                      |                                       |                           |                   |                            |                           |                |
| Account Type: Expenditure                           |                                       |                           |                   |                            |                           |                |
| 702.000 PER DIEM                                    | 2,800.00                              | 2,800.00                  | 0.00              | 0.00                       | 260.00                    | 9.29           |
| 715.000 TOWNSHIP FICA                               | 215.00                                | 215.00                    | 0.00              | 0.00                       | 19.89                     | 9.25           |
| 900.000 LEGAL NOTICES/ADVERTISING                   | <u> </u>                              | <u> </u>                  | 0.00              | 0.00                       | <u> </u>                  | 12.00<br>9.67  |
| Local Enpendiouro.                                  | 3,313.00                              | 5,5±5.00                  | 0.00              | 0.00                       | 555.05                    | 2.07           |
| Total Dept 247.000 - Board of Review                | 3,515.00                              | 3,515.00                  | 0.00              | 0.00                       | 339.89                    | 9.67           |
| Dept 253.000 - Treasurer                            |                                       |                           |                   |                            |                           |                |
| Account Type: Expenditure                           |                                       |                           |                   |                            |                           |                |
| 703.000 ELECTED OFFICIALS SALARIES                  | 33,794.00                             | 373,794.00                | 3,899.25          | 0.00                       | 10,787.89                 | 31.92          |
| 705.000 FULL-TIME EMPLOYEE SALARIES                 | 63,003.00                             | 63,003.00                 | 7,269.60          | 0.00                       | 20,112.56                 | 31.92          |

| 12/07/2020 09:52 AM  | REVENUE AND EXPE     |                                    | Page: 5/22        |              |                    |                |
|--|----------------------|------------------------------------|-------------------|--------------|--------------------|----------------|
| User: ThelmaK  | PERIC                | D ENDING 10/31/2020                |                   |              |                    |                |
| DB: Hamburg  |                      | Year Completed: 33                 |                   |              |                    |                |
|  | 2020-21              | 1                                  | ACTIVITY FOR      |              |                    |                |
|  | ORIGINAL             | 2020-21                            | MONTH             | ENCUMBERED   | YTD BALANCE        | % BDGT         |
| ACCOUNT DESCRIPTION  | BUDGET               | AMENDED BUDGET                     | 10/31/20          | YEAR-TO-DATE | 10/31/2020         | USED           |
| Fund 101 - General Fund  |                      |                                    |                   |              |                    |                |
| Expenditures   |                      |                                    |                   |              |                    |                |
| 706.000 PART-TIME EMPLOYEE SALARIES                              | 39,793.00            | 39,793.00                          | 4,848.35          | 0.00         | 15,307.77          | 38.47          |
| 715.000 TOWNSHIP FICA  | 10,527.00            | 10,527.00                          | 1,224.70          | 0.00         | 3,539.56           | 33.62          |
| 719.000 LONG/SHORT TERM DISABILITY                               | 425.00               | 425.00                             | 68.70             | 0.00         | 171.75             | 40.41          |
| 720.000 RETIREMENT   | 10,693.00            | 10,693.00                          | 1,306.56          | 0.00         | 3,614.81           | 33.81<br>40.66 |
| 721.000 LIFE INSURANCE<br>722.000 HEALTH/DENTAL/VISION INSURANCE | 83.00<br>43,045.00   | 83.00<br>43,045.00                 | 13.50<br>2,986.98 | 0.00<br>0.00 | 33.75<br>16,819.86 | 39.08          |
| 726.000 SUPPLIES & SMALL EQUIPMENT                               | 1,500.00             | 1,500.00                           | 0.00              | 0.00         | 260.81             | 17.39          |
| 729.000 SOFTWARE MAINTENANCE                                     | 0.00                 | 0.00                               | 0.00              | 0.00         | 2,389.33           | 100.00         |
| 730.000 POSTAGE  | 8,900.00             | 8,900.00                           | 4,442.00          | 0.00         | 4,442.00           | 49.91          |
| 823.000 TAX ROLL PREP/TAX BILL PREP                              | 7,000.00             | 7,000.00                           | 0.00              | 0.00         | 21.00              | 0.30           |
| 826.000 LEGAL FEES   | 200.00               | 200.00                             | 0.00              | 0.00         | 0.00               | 0.00           |
| 853.000 PHONE/COMM/INTERNET                                      | 1,020.00             | 1,020.00                           | 85.00             | 0.00         | 340.00             | 33.33          |
| 861.000 MILEAGE<br>864.000 WORKSHOPS/SEMINARS                    | 1,000.00<br>5,000.00 | 1,000.00<br>5,000.00               | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>499.00     | 0.00<br>9.98   |
| 933.000 EQUIPMENT MAINT/REPAIR                                   | 150.00               | 150.00                             | 0.00              | 0.00         | 499.00             | 0.00           |
| 958.000 DUES/SUBSCRIP/RECERTIFICATION                            | 650.00               | 650.00                             | 150.00            | 0.00         | 544.00             | 83.69          |
| 962.000 SUNDRY   | 200.00               | 200.00                             | 0.00              | 0.00         | 0.00               | 0.00           |
| 980.000 CAPITAL EQUIPMENT/CAPITAL IMP                            | 2,300.00             | 2,300.00                           | 0.00              | 0.00         | 0.00               | 0.00           |
| 980.500 RESERVE FOR EQUIPMENT PURCHASE                           | 1,000.00             | 1,000.00                           | 0.00              | 0.00         | 0.00               | 0.00           |
| Total Expenditure:   | 230,283.00           | 230,283.00                         | 26,294.64         | 0.00         | 78,884.09          | 34.26          |
| -<br>Total Dept 253.000 - Treasurer                              | 230,283.00           | 230,283.00                         | 26,294.64         | 0.00         | 78,884.09          | 34.26          |
| Dept 258.000 - COMPUTER/CABLE                                    |                      |                                    |                   |              |                    |                |
| Account Type: Expenditure  |                      |                                    |                   |              |                    |                |
| 706.000 PART-TIME EMPLOYEE SALARIES                              | 1,800.00             | 1,800.00                           | 0.00              | 0.00         | 0.00               | 0.00           |
| 715.000 TOWNSHIP FICA  | 138.00               | 138.00                             | 0.00              | 0.00         | 0.00               | 0.00           |
| 726.000 SUPPLIES & SMALL EQUIPMENT                               | 4,000.00             | 4,000.00                           | 569.76            | 282.41       | 990.02             | 31.81          |
| 729.000 SOFTWARE MAINTENANCE                                     | 50,000.00            | 50,000.00                          | 0.00              | 0.00         | 32,017.64          | 64.04          |
| 821.000 ENG/CONSULTANT/PROFESS FEES                              | 1,500.00             | 1,500.00                           | 0.00              | 0.00         | 0.00               | 0.00           |
| 853.000 PHONE/COMM/INTERNET                                      | 4,080.00             | 4,080.00                           | 341.52            | 0.00         | 1,199.90           | 29.41          |
| 962.000 SUNDRY<br>965.000 TRAINING                               | 250.00<br>2,500.00   | 250.00<br>2,500.00                 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00   |
| 980.000 CAPITAL EQUIPMENT/CAPITAL IMP                            | 20,000.00            | 20,000.00                          | 681.87            | 0.00         | 11,217.49          | 56.09          |
| 983.600 RESERVE FOR CABLE TV EQUIP PURCHASE                      | 2,500.00             | 2,500.00                           | 0.00              | 0.00         | 0.00               | 0.00           |
| Total Expenditure:   | 86,768.00            | 86,768.00                          | 1,593.15          | 282.41       | 45,425.05          | 52.68          |
| metal Deat 258 000 COMDUMED / CADIE                              | 86,768.00            | 86,768.00                          | 1,593.15          | 282.41       | 45,425.05          | 52.68          |
| Total Dept 258.000 - COMPUTER/CABLE                              | 86,768.00            | 80,708.00                          | 1,593.15          | 282.41       | 45,425.05          | 52.68          |
| Dept 265.000 - Township Buildings                                |                      |                                    |                   |              |                    |                |
| Account Type: Expenditure  |                      |                                    |                   |              |                    |                |
| 705.000 FULL-TIME EMPLOYEE SALARIES                              | 43,680.00            | 43,680.00                          | 5,640.00          | 0.00         | 17,415.45          | 39.87          |
| 706.000 PART-TIME EMPLOYEE SALARIES                              | 126,752.00           | 126,752.00                         | 12,742.17         | 0.00         | 37,263.98          | 29.40          |
| 709.000 OVERTIME   | 3,500.00             | 3,500.00                           | 1,309.20          | 0.00         | 2,822.18           | 80.63          |
| 715.000 TOWNSHIP FICA<br>719.000 LONG/SHORT TERM DISABILITY      | 13,388.00<br>301.00  | 13,388.00<br>301.00                | 1,506.50<br>48.76 | 0.00<br>0.00 | 4,845.04<br>121.90 | 36.19<br>40.50 |
| 719.000 LONG/SHORT TERM DISABILITY<br>720.000 RETIREMENT         | 6,028.00             | 6,028.00                           | 48.76<br>825.06   | 0.00         | 2,376.97           | 39.43          |
| 721.000 LIFE INSURANCE   | 83.00                | 83.00                              | 13.50             | 0.00         | 33.75              | 40.66          |
| 722.000 HEALTH/DENTAL/VISION INSURANCE                           | 21,523.00            | 21,523.00                          | 1,217.22          | 0.00         | 8,056.38           | 37.43          |
| 726.000 SUPPLIES & SMALL EQUIPMENT                               | 4,000.00             | 4,000.00                           | 159.87            | 1,336.22     | 1,684.63           | 75.52          |
| 751.000 VEHICLE FUEL   | 3,500.00             | 3,500.00                           | 456.71            | 0.00         | 1,317.50           | 37.64          |
| 758.000 UNIFORMS/ACCESSORIES                                     | 4,500.00             | 8 <sup>4</sup> ,500.00<br>1,000.00 | 365.48            | 1,791.09     | 1,568.89           | 74.67          |
| 801.000 CONTRACTUAL SERVICES                                     | 1,000.00             | 1,000.00                           | 55.00             | 0.00         | 341.50             | 34.15          |

| 12/07/2020 09:52 AM   | REVENUE AND EXPENDITURE REPORT FOR HAMBURG TWP |                       |                    |              | Page: 6/22          |                |  |
|---|--|-----------------------|--------------------|--------------|---------------------|----------------|--|
| User: ThelmaK   | PERIC  |                       |                    |              |                     |                |  |
| DB: Hamburg   | % Fiscal                                       | Year Completed: 33    | .70                |              |                     |                |  |
|   | 2020-21  |                       | ACTIVITY FOR       |              |                     |                |  |
|   | ORIGINAL                                       | 2020-21               | MONTH              | ENCUMBERED   | YTD BALANCE         | % BDGT         |  |
| ACCOUNT DESCRIPTION   | BUDGET   | AMENDED BUDGET        | 10/31/20           | YEAR-TO-DATE | 10/31/2020          | USED           |  |
| Fund 101 - General Fund   |  |                       |                    |              |                     |                |  |
| Expenditures  |  |                       |                    |              |                     |                |  |
| 813.000 TRASH DISPOSAL  | 1,500.00                                       | 1,500.00              | 137.06             | 0.00         | 495.18              | 33.01          |  |
| 853.000 PHONE/COMM/INTERNET   | 420.00   | 420.00                | 35.00              | 0.00         | 210.00              | 50.00          |  |
| 864.000 WORKSHOPS/SEMINARS  | 250.00   | 250.00                | 0.00               | 0.00         | 0.00                | 0.00           |  |
| 921.000 ELECTRIC<br>922.000 SEWER USAGE   | 17,000.00<br>3,900.00                          | 17,000.00<br>3,900.00 | 1,360.54<br>964.10 | 0.00<br>0.00 | 4,665.14<br>964.10  | 27.44<br>24.72 |  |
| 923.000 NATURAL GAS/HEAT  | 4,000.00                                       | 4,000.00              | 114.98             | 0.00         | 367.79              | 9.19           |  |
| 923.500 DIESEL FUEL   | 2,000.00                                       | 2,000.00              | 0.00               | 0.00         | 432.96              | 21.65          |  |
| 932.000 MAINTENANCE TWP HALL  | 7,000.00                                       | 7,000.00              | 1,557.05           | 1,966.50     | 3,293.45            | 75.14          |  |
| 932.004 MAINTENANCE DPW GARAGE/OLD PACKR  | 1,000.00                                       | 1,000.00              | 0.00               | 0.00         | 15.00               | 1.50           |  |
| 932.008 MAINTENANCE LIBRARY   | 1,500.00                                       | 1,500.00              | 370.13             | 141.95       | 72.88               | 14.32          |  |
| 932.020 MAINTENANCE - FERTILIZER  | 1,500.00                                       | 1,500.00              | 0.00               | 900.00       | 0.00                | 60.00          |  |
| 933.000 EQUIPMENT MAINT/REPAIR  | 5,000.00                                       | 5,000.00              | 20.18              | 1,251.17     | 1,800.60            | 61.04          |  |
| 939.000 VEHICLE MAINTENANCE   | 2,000.00                                       | 2,000.00              | 0.00               | 150.00       | 0.00                | 7.50           |  |
| 962.000 SUNDRY  | 500.00   | 500.00                | 0.00               | 0.00         | 0.00                | 0.00           |  |
| 980.000 CAPITAL EQUIPMENT/CAPITAL IMP<br>980.500 RESERVE FOR EQUIPMENT PURCHASE | 35,000.00<br>1,500.00                          | 35,000.00<br>1,500.00 | 0.00<br>0.00       | (130.00)     | 2,280.35<br>0.00    | 6.14<br>0.00   |  |
| 980.500 RESERVE FOR EQUIPMENT PURCHASE<br>981.500 RESERVE FOR VEHICLE PURCHASE  | 5,000.00                                       | 5,000.00              | 0.00               | 0.00<br>0.00 | 0.00                | 0.00           |  |
| Total Expenditure:  | 317,325.00                                     | 317,325.00            | 28,898.51          | 7,406.93     | 92,445.62           | 31.47          |  |
| iotal Expenditure.  | 517,525.00                                     | 517,525.00            | 20,090.01          | 7,400.95     | 92,443.02           | 51.4/          |  |
| Total Dept 265.000 - Township Buildings   | 317,325.00                                     | 317,325.00            | 28,898.51          | 7,406.93     | 92,445.62           | 31.47          |  |
| Dept 276.000 - CEMETERY   |  |                       |                    |              |                     |                |  |
| Account Type: Expenditure   |  |                       |                    |              |                     |                |  |
| 706.000 PART-TIME EMPLOYEE SALARIES   | 27,700.00                                      | 27,700.00             | 3,486.39           | 0.00         | 12,327.77           | 44.50          |  |
| 715.000 TOWNSHIP FICA   | 2,120.00                                       | 2,120.00              | 269.38             | 0.00         | 953.78              | 44.99          |  |
| 726.000 SUPPLIES & SMALL EQUIPMENT  | 500.00   | 500.00                | 0.00               | 0.00         | 0.00                | 0.00           |  |
| 729.000 SOFTWARE MAINTENANCE  | 0.00   | 0.00                  | 0.00               | 0.00         | 369.17              | 100.00         |  |
| 751.000 VEHICLE FUEL  | 200.00   | 200.00                | 0.00               | 0.00         | 0.00                | 0.00           |  |
| 853.000 PHONE/COMM/INTERNET   | 420.00   | 420.00                | 35.00              | 0.00         | 140.00              | 33.33          |  |
| 933.000 EQUIPMENT MAINT/REPAIR  | 0.00   | 0.00                  | 0.00               | 400.00       | 0.00                | 0.00           |  |
| 962.000 SUNDRY  | 750.00   | 750.00                | 0.00               | 0.00         | 365.00              | 48.67          |  |
| 991.000 DEBT SERVICE PRINCIPAL  | 20,012.00                                      | 20,012.00             | 0.00               | 0.00         | 0.00                | 0.00           |  |
| 995.000 INTEREST EXPENSE  | 1,894.00                                       | 1,894.00              | 0.00               | 0.00         | 0.00                | 0.00           |  |
| Total Expenditure:  | 53,596.00                                      | 53,596.00             | 3,790.77           | 400.00       | 14,155.72           | 27.16          |  |
| Total Dept 276.000 - CEMETERY   | 53,596.00                                      | 53,596.00             | 3,790.77           | 400.00       | 14,155.72           | 27.16          |  |
| Dept 299.000 - Other Expenses   |  |                       |                    |              |                     |                |  |
| Account Type: Expenditure   |  |                       |                    |              |                     |                |  |
| 708.000 PORTAGE/BASE LAKES GROSS WAGES  | 1,500.00                                       | 1,500.00              | 500.00             | 0.00         | 590.00              | 39.33          |  |
| 715.000 TOWNSHIP FICA   | 115.00   | 115.00                | 38.26              | 0.00         | 45.15               | 39.26          |  |
| 717.000 WORKERS' COMPENSATION   | 15,000.00                                      | 15,000.00             | 0.00               | 0.00         | 8,972.36            | 59.82          |  |
| 722.500 HEALTH CARE REIMBURSEMENT   | 65,000.00                                      | 65,000.00             | 9,047.17           | 0.00         | 22,574.09           | 34.73          |  |
| 725.000 LIABILITY/CASUALTY INSURANCE  | 18,000.00                                      | 18,000.00             | 587.13             | 0.00         | 16,519.86           | 91.78          |  |
| 726.000 SUPPLIES & SMALL EQUIPMENT  | 15,000.00                                      | 15,000.00             | 577.84             | 4,628.04     | 5,093.57            | 64.81          |  |
| 730.000 POSTAGE<br>734.000 ADDRESS SIGNS  | 20,000.00                                      | 20,000.00             | 5,000.00           | 339.10       | 12,009.98           | 61.75          |  |
| 801.000 CONTRACTUAL SERVICES  | 500.00<br>25,000.00                            | 500.00<br>25,000.00   | 0.00<br>135.95     | 0.00<br>0.00 | 120.00<br>14,658.97 | 24.00<br>58.64 |  |
| 806.000 FOIA EXPENSES   | 2,000.00                                       | 2,000.00              | 0.00               | 0.00         | 76.44               | 3.82           |  |
| 820.000 AUDIT   | 43,500.00                                      | 43,500.00             | 0.00               | 0.00         | 21,989.00           | 50.55          |  |
| 821.000 ENG/CONSULTANT/PROFESS FEES   | 3,500.00                                       | 3,500.00              | 0.00               | 0.00         | 0.00                | 0.00           |  |
| 853.000 PHONE/COMM/INTERNET   | 3,500.00                                       | 3,500.00              | 237.98             | 0.00         | 2,047.76            | 58.51          |  |
| 933.000 EQUIPMENT MAINT/REPAIR  | 2,500.00                                       | 92,500.00             | 0.00               | 0.00         | 473.46              | 18.94          |  |
|   |  |                       |                    |              |                     |                |  |

| 12/07/2020 09:52 AM<br>User: ThelmaK<br>DB: Hamburg                       | REVENUE AND EXPE<br>PERIC     | Page: 7/22                |                                   |                            |                           |                |
|---|-------------------------------|---------------------------|-----------------------------------|----------------------------|---------------------------|----------------|
| 22 <b>.</b> Hand al 9   |                               | Year Completed: 33        |                                   |                            |                           |                |
| ACCOUNT DESCRIPTION   | 2020-21<br>ORIGINAL<br>BUDGET | 2020-21<br>Amended budget | ACTIVITY FOR<br>MONTH<br>10/31/20 | ENCUMBERED<br>YEAR-TO-DATE | YTD BALANCE<br>10/31/2020 | % BDGT<br>USED |
| Fund 101 - General Fund   |                               |                           |                                   |                            |                           |                |
| Expenditures  |                               |                           |                                   |                            |                           |                |
| 956.000 PAYROLL PROCESSING  | 12,000.00                     | 12,000.00                 | 1,368.88                          | 0.00                       | 4,254.76                  | 35.46          |
| 958.000 DUES/SUBSCRIP/RECERTIFICATION                                     | 500.00                        | 500.00                    | 0.00                              | 120.00                     | 242.47                    | 72.49          |
| 962.000 SUNDRY  | 2,000.00                      | 2,000.00                  | 0.00                              | 0.00                       | 588.03                    | 29.40          |
| 975.000 SPECIAL PROJECTS<br>975.200 RECORD RETENTION PROJECT              | 30,000.00<br>3,000.00         | 30,000.00<br>3,000.00     | 2,036.58<br>0.00                  | 1,750.00<br>0.00           | 23,531.53<br>0.00         | 84.27<br>0.00  |
| 975.800 ADA COMPLIANCE PROJECTS   | 35,000.00                     | 35,000.00                 | 0.00                              | 0.00                       | 0.00                      | 0.00           |
| 980.000 CAPITAL EQUIPMENT/CAPITAL IMP                                     | 8,100.00                      | 8,100.00                  | 0.00                              | 3,599.99                   | 0.00                      | 44.44          |
| 998.208 TRANSFER OUT RECREATION FUND                                      | 423,120.00                    | 423,120.00                | 35,260.00                         | 0.00                       | 141,040.00                | 33.33          |
| 998.591 TRANSFER OUT WATER FUND   | 154,000.00                    | 154,000.00                | 12,833.33                         | 0.00                       | 51,333.32                 | 33.33          |
| Total Expenditure:  | 882,835.00                    | 882,835.00                | 67,623.12                         | 10,437.13                  | 326,160.75                | 38.13          |
| Total Dept 299.000 - Other Expenses                                       | 882,835.00                    | 882,835.00                | 67,623.12                         | 10,437.13                  | 326,160.75                | 38.13          |
|   |                               |                           |                                   |                            |                           |                |
| Dept 345.000 - Public Safety (Police & Fire)<br>Account Type: Expenditure |                               |                           |                                   |                            |                           |                |
| 702.000 PER DIEM  | 1,040.00                      | 1,040.00                  | 65.00                             | 0.00                       | 455.00                    | 43.75          |
| 715.000 TOWNSHIP FICA   | 80.00                         | 80.00                     | 4.97                              | 0.00                       | 34.79                     | 43.49          |
| Total Expenditure:  | 1,120.00                      | 1,120.00                  | 69.97                             | 0.00                       | 489.79                    | 43.73          |
| Account Type: Transfers-Out   | 1,120.00                      | 1,120.00                  | 03.37                             | 0.00                       | 103.13                    | 10.70          |
| 999.207 TRANSFER OUT POLICE OPERATIONS                                    | 250,000.00                    | 250,000.00                | 20,833.33                         | 0.00                       | 83,333.32                 | 33.33          |
| Total Transfers-Out:  | 250,000.00                    | 250,000.00                | 20,833.33                         | 0.00                       | 83,333.32                 | 33.33          |
|   | 251,120.00                    | 251,120.00                | 20,903.30                         | 0.00                       | 83,823.11                 | 33.38          |
| Dont 400 000 Dianning Commission  |                               |                           |                                   |                            |                           |                |
| Dept 400.000 - Planning Commission<br>Account Type: Expenditure           |                               |                           |                                   |                            |                           |                |
| 702.000 PER DIEM  | 5,640.00                      | 5,640.00                  | 260.00                            | 0.00                       | 435.00                    | 7.71           |
| 706.000 PART-TIME EMPLOYEE SALARIES                                       | 1,200.00                      | 1,200.00                  | 150.00                            | 0.00                       | 450.00                    | 37.50          |
| 715.000 TOWNSHIP FICA   | 523.00                        | 523.00                    | 19.88                             | 0.00                       | 56.20                     | 10.75          |
| 726.000 SUPPLIES & SMALL EQUIPMENT  | 150.00                        | 150.00                    | 0.00                              | 0.00                       | 0.00                      | 0.00           |
| 821.000 ENG/CONSULTANT/PROFESS FEES                                       | 5,000.00                      | 5,000.00                  | 0.00                              | 0.00                       | 0.00                      | 0.00           |
| 826.000 LEGAL FEES<br>864.000 WORKSHOPS/SEMINARS                          | 1,000.00<br>2,500.00          | 1,000.00<br>2,500.00      | 0.00<br>0.00                      | 0.00<br>0.00               | 0.00<br>0.00              | 0.00           |
| 900.000 LEGAL NOTICES/ADVERTISING   | 3,500.00                      | 3,500.00                  | 285.00                            | 0.00                       | 385.00                    | 11.00          |
| 958.000 DUES/SUBSCRIP/RECERTIFICATION                                     | 500.00                        | 500.00                    | 0.00                              | 0.00                       | 0.00                      | 0.00           |
| 962.000 SUNDRY  | 50.00                         | 50.00                     | 0.00                              | 0.00                       | 0.00                      | 0.00           |
| Total Expenditure:  | 20,063.00                     | 20,063.00                 | 714.88                            | 0.00                       | 1,326.20                  | 6.61           |
| Total Dept 400.000 - Planning Commission                                  | 20,063.00                     | 20,063.00                 | 714.88                            | 0.00                       | 1,326.20                  | 6.61           |
| Dept 410.000 - Zoning   |                               |                           |                                   |                            |                           |                |
| Account Type: Expenditure   |                               |                           |                                   |                            |                           |                |
| 705.000 FULL-TIME EMPLOYEE SALARIES                                       | 46,010.00                     | 46,010.00                 | 5,308.80                          | 0.00                       | 14,687.68                 | 31.92          |
| 706.000 PART-TIME EMPLOYEE SALARIES                                       | 134,566.00                    | 134,566.00                | 4,953.66                          | 0.00                       | 29,197.13                 | 21.70          |
| 709.000 OVERTIME  | 600.00                        | 600.00                    | 33.18                             | 0.00                       | 33.18                     | 5.53           |
| 715.000 TOWNSHIP FICA   | 13,823.00                     | 13,823.00                 | 1,399.85                          | 0.00                       | 3,996.11                  | 28.91          |
| 719.000 LONG/SHORT TERM DISABILITY  | 318.00                        | 318.00                    | 51.40                             | 0.00                       | 128.50                    | 40.41          |
| 720.000 RETIREMENT<br>721.000 LIFE INSURANCE                              | 5,981.00<br>83.00             | 5,981.00<br>83.00         | 694.46<br>13.50                   | 0.00<br>0.00               | 1,867.72<br>33.75         | 31.23<br>40.66 |
| 722.000 HEALTH/DENTAL/VISION INSURANCE                                    | 21,523.00                     |                           | 1,217.22                          | 0.00                       | 8,056.38                  | 37.43          |
| 726.000 SUPPLIES & SMALL EQUIPMENT  | 1,500.00                      | 21,523.00<br>19,500.00    | 0.00                              | (9.32)                     | 85.39                     | 5.07           |

| 12/07/2020 09:52 AM   | REVENUE AND EXPE | Page: 8/22     |              |              |             |        |
|---|------------------|----------------|--------------|--------------|-------------|--------|
| User: ThelmaK   | PERIC            |                |              |              |             |        |
| DB: Hamburg   | % Fiscal         |                |              |              |             |        |
|   | 2020-21          | ±              | ACTIVITY FOR |              |             |        |
|   | ORIGINAL         | 2020-21        | MONTH        | ENCUMBERED   | YTD BALANCE | % BDGT |
| ACCOUNT DESCRIPTION   | BUDGET           | AMENDED BUDGET | 10/31/20     | YEAR-TO-DATE | 10/31/2020  | USED   |
| Fund 101 - General Fund   |                  |                |              |              |             |        |
| Expenditures  |                  |                |              |              |             |        |
| 729.000 SOFTWARE MAINTENANCE  | 0.00             | 0.00           | 0.00         | 0.00         | 2,046.92    | 100.00 |
| 736.000 STORM WATER DISCHARGE                                       | 750.00           | 750.00         | 0.00         | 0.00         | 0.00        | 0.00   |
| 751.000 VEHICLE FUEL  | 1,000.00         | 1,000.00       | 0.00         | 0.00         | 0.00        | 0.00   |
| 821.000 ENG/CONSULTANT/PROFESS FEES                                 | 5,000.00         | 5,000.00       | 0.00         | 0.00         | 0.00        | 0.00   |
| 826.000 LEGAL FEES  | 40,000.00        | 40,000.00      | 1,429.00     | 0.00         | 1,429.00    | 3.57   |
| 853.000 PHONE/COMM/INTERNET   | 1,680.00         | 1,680.00       | 105.00       | 0.00         | 420.00      | 25.00  |
| 861.000 MILEAGE   | 800.00           | 800.00         | 0.00         | 0.00         | 0.00        | 0.00   |
| 864.000 WORKSHOPS/SEMINARS  | 2,500.00         | 2,500.00       | 0.00         | 0.00         | 0.00        | 0.00   |
| 904.000 CODIFICATION  | 10,000.00        | 10,000.00      | 0.00         | 0.00         | 0.00        | 0.00   |
| 939.000 VEHICLE MAINTENANCE   | 2,000.00         | 2,000.00       | 0.00         | 80.00        | 1,250.28    | 66.51  |
| 958.000 DUES/SUBSCRIP/RECERTIFICATION                               | 2,700.00         | 2,700.00       | 0.00         | 0.00         | 547.25      | 20.27  |
| 962.000 SUNDRY  | 500.00           | 500.00         | 0.00         | 0.00         | 0.00        | 0.00   |
| Total Expenditure:  | 291,334.00       | 291,334.00     | 15,206.07    | 70.68        | 63,779.29   | 21.92  |
| Total Dept 410.000 - Zoning   | 291,334.00       | 291,334.00     | 15,206.07    | 70.68        | 63,779.29   | 21.92  |
| Dept 412.000 - Zoning Board of Appeals                              |                  |                |              |              |             |        |
| Account Type: Expenditure   |                  |                |              |              |             |        |
| 702.000 PER DIEM  | 4,020.00         | 4,020.00       | 0.00         | 0.00         | 1,080.00    | 26.87  |
| 706.000 PART-TIME EMPLOYEE SALARIES                                 | 1,200.00         | 1,200.00       | 150.00       | 0.00         | 600.00      | 50.00  |
| 715.000 TOWNSHIP FICA   | 399.00           | 399.00         | 22.95        | 0.00         | 140.01      | 35.09  |
| 864.000 WORKSHOPS/SEMINARS  | 1,000.00         | 1,000.00       | 0.00         | 0.00         | 0.00        | 0.00   |
| 900.000 LEGAL NOTICES/ADVERTISING                                   | 1,500.00         | 1,500.00       | 270.00       | 0.00         | 825.00      | 55.00  |
| 962.000 SUNDRY  | 50.00            | 50.00          | 0.00         | 0.00         | 0.00        | 0.00   |
| Total Expenditure:  | 8,169.00         | 8,169.00       | 442.95       | 0.00         | 2,645.01    | 32.38  |
| Total Dept 412.000 - Zoning Board of Appeals                        | 8,169.00         | 8,169.00       | 442.95       | 0.00         | 2,645.01    | 32.38  |
| Dept 415.000 - LAKES, RIVERS & STREAMS<br>Account Type: Expenditure |                  |                |              |              |             |        |
| 958.000 DUES/SUBSCRIP/RECERTIFICATION                               | 2,000.00         | 2,000.00       | 0.00         | 0.00         | 0.00        | 0.00   |
| 975.000 SPECIAL PROJECTS  | 17,000.00        | 17,000.00      | 100.00       | 0.00         | 14,209.92   | 83.59  |
| Total Expenditure:  | 19,000.00        | 19,000.00      | 100.00       | 0.00         | 14,209.92   | 74.79  |
|   |                  |                |              |              |             |        |
| Total Dept 415.000 - LAKES, RIVERS & STREAMS                        | 19,000.00        | 19,000.00      | 100.00       | 0.00         | 14,209.92   | 74.79  |
| Dept 450.000 - Street Lighting                                      |                  |                |              |              |             |        |
| Account Type: Expenditure   |                  |                |              |              |             |        |
| 926.000 STREET LIGHTING   | 17,500.00        | 17,500.00      | 1,155.80     | 0.00         | 4,279.57    | 24.45  |
| Total Expenditure:  | 17,500.00        | 17,500.00      | 1,155.80     | 0.00         | 4,279.57    | 24.45  |
|   |                  |                |              |              |             |        |
| Total Dept 450.000 - Street Lighting                                | 17,500.00        | 17,500.00      | 1,155.80     | 0.00         | 4,279.57    | 24.45  |
| Dept 803.000 - HISTORICAL MUSEUM                                    |                  |                |              |              |             |        |
| Account Type: Expenditure   |                  |                |              |              |             |        |
| 706.000 PART-TIME EMPLOYEE SALARIES                                 | 27,456.00        | 27,456.00      | 3,168.00     | 0.00         | 8,701.00    | 31.69  |
| 715.000 TOWNSHIP FICA   | 2,100.00         | 2,100.00       | 242.34       | 0.00         | 665.61      | 31.70  |
| 726.000 SUPPLIES & SMALL EQUIPMENT                                  | 50.00            | 50.00          | 0.00         | 0.00         | 0.00        | 0.00   |
| 853.000 PHONE/COMM/INTERNET   | 1,500.00         | 17,500.00      | 126.97       | 0.00         | 507.88      | 33.86  |
| 921.000 ELECTRIC  | 1,400.00         | 1,400.00       | 79.00        | 0.00         | 197.59      | 14.11  |

| 12/07/2020 09:52 AM<br>User: ThelmaK<br>DB: Hamburg             | REVENUE AND EXPENDITURE REPORT FOR HAMBURG TWP<br>PERIOD ENDING 10/31/2020<br>% Fiscal Year Completed: 33.70 |                                |                                   |                            |                                     |                |  |
|---|--|--------------------------------|-----------------------------------|----------------------------|-------------------------------------|----------------|--|
| ACCOUNT DESCRIPTION   | 2020-21<br>ORIGINAL<br>BUDGET  | -<br>2020-21<br>AMENDED BUDGET | ACTIVITY FOR<br>MONTH<br>10/31/20 | ENCUMBERED<br>YEAR-TO-DATE | YTD BALANCE<br>10/31/2020           | % BDGT<br>USED |  |
| Fund 101 - General Fund   |  |                                |                                   |                            |                                     |                |  |
| Expenditures<br>922.000 SEWER USAGE<br>923.000 NATURAL GAS/HEAT | 622.00<br>1,800.00   | 622.00<br>1,800.00             | 155.50<br>44.53                   | 0.00<br>0.00               | 155.50<br>104.92                    | 25.00<br>5.83  |  |
| Total Expenditure:  | 34,928.00  | 34,928.00                      | 3,816.34                          | 0.00                       | 10,332.50                           | 29.58          |  |
| Total Dept 803.000 - HISTORICAL MUSEUM                          | 34,928.00  | 34,928.00                      | 3,816.34                          | 0.00                       | 10,332.50                           | 29.58          |  |
| TOTAL EXPENDITURES  | 3,800,322.00   | 3,800,322.00                   | 347,364.72                        | 23,998.31                  | 1,300,592.36                        | 34.85          |  |
| Fund 101 - General Fund:<br>TOTAL REVENUES                      | 3,445,540.00   | 3,445,540.00                   | 409,953.07                        | (1,885.86)                 | 621,767.48                          | 17.99          |  |
| TOTAL EXPENDITURES<br>NET OF REVENUES & EXPENDITURES            | 3,800,322.00   | 3,800,322.00                   | <u>347,364.72</u><br>62,588.35    | 23,998.31 (25,884.17)      | <u>1,300,592.36</u><br>(678,824.88) | 34.85          |  |

| 12/07/2020 09:52 AM<br>User: ThelmaK<br>DB: Hamburg  | REVENUE AND EXPE<br>PERIC<br>% Fiscal |                                       | Page: 10/22                       |                            |  |                         |
|--|---------------------------------------|---------------------------------------|-----------------------------------|----------------------------|--|-------------------------|
| ACCOUNT DESCRIPTION  | 2020-21<br>ORIGINAL<br>BUDGET         | 2020-21<br>Amended budget             | ACTIVITY FOR<br>MONTH<br>10/31/20 | ENCUMBERED<br>YEAR-TO-DATE | YTD BALANCE<br>10/31/2020                | % BDGT<br>USED          |
| Fund 204 - Road Fund<br>Revenues<br>Dept 000.000<br>Account Type: Revenue                                    |                                       |                                       |                                   |                            |  |                         |
| 402.000 CURRENT PROPERTY TAX<br>414.000 DELINQUENT PP TAX<br>664.000 INTEREST REVENUE                        | 1,090,283.00<br>4,000.00<br>15,000.00 | 1,090,283.00<br>4,000.00<br>15,000.00 | 0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>(1,477.89)               | 0.00<br>0.00<br>(9.85)  |
| Total Revenue:<br>Account Type: Transfers-In   | 1,109,283.00                          | 1,109,283.00                          | 0.00                              | 0.00                       | (1,477.89)                               | (0.13)                  |
| 699.999 APPROPRIATION FROM SURPLUS<br>Total Transfers-In:  | 190,717.00<br>190,717.00              | 190,717.00<br>190,717.00              | 0.00                              | 0.00                       | 0.00                                     | 0.00                    |
| Total Dept 000.000   | 1,300,000.00                          | 1,300,000.00                          | 0.00                              | 0.00                       | (1,477.89)                               | (0.11)                  |
| TOTAL REVENUES   | 1,300,000.00                          | 1,300,000.00                          | 0.00                              | 0.00                       | (1,477.89)                               | (0.11)                  |
| Expenditures<br>Dept 000.000<br>Account Type: Expenditure<br>802.100 ROAD IMPROVEMENTS<br>Total Expenditure: | 1,300,000.00                          | 1,300,000.00                          | 3,939.42<br>3,939.42              | 0.00                       | 916,603.70<br>916,603.70                 | 70.51<br>70.51          |
| Total Dept 000.000   | 1,300,000.00                          | 1,300,000.00                          | 3,939.42                          | 0.00                       | 916,603.70                               | 70.51                   |
| TOTAL EXPENDITURES   | 1,300,000.00                          | 1,300,000.00                          | 3,939.42                          | 0.00                       | 916,603.70                               | 70.51                   |
| Fund 204 - Road Fund:<br>TOTAL REVENUES<br>TOTAL EXPENDITURES<br>NET OF REVENUES & EXPENDITURES              | 1,300,000.00<br>1,300,000.00<br>0.00  | 1,300,000.00<br>1,300,000.00<br>0.00  | 0.00<br>3,939.42<br>(3,939.42)    | 0.00<br>0.00<br>0.00       | (1,477.89)<br>916,603.70<br>(918,081.59) | 0.11<br>70.51<br>100.00 |

| 12/07/2020 09:52 AM<br>User: ThelmaK                             | REVENUE AND EXPENDITURE REPORT FOR HAMBURG TWP<br>PERIOD ENDING 10/31/2020<br>% Fiscal Year Completed: 33.70 |                                |                    |                            | Page: 11/22               |   |  |
|--|--|--------------------------------|--------------------|----------------------------|---------------------------|---|--|
| DB: Hamburg  |  |                                |                    |                            |                           |   |  |
|  |  | rear compteted: 33             |                    |                            |                           |   |  |
|  | 2020-21  | 2020 21                        | ACTIVITY FOR       |                            |                           | 0 550                                   |  |
| ACCOUNT DESCRIPTION  | ORIGINAL<br>BUDGET   | 2020-21<br>Amended budget      | MONTH<br>10/31/20  | ENCUMBERED<br>YEAR-TO-DATE | YTD BALANCE<br>10/31/2020 | % BDGT<br>USED                          |  |
| Fund 206 - Fire Fund   |  |                                |                    |                            |                           |   |  |
| Revenues   |  |                                |                    |                            |                           |   |  |
| Dept 000.000   |  |                                |                    |                            |                           |   |  |
| Account Type: Revenue  |  |                                |                    |                            |                           |   |  |
| 02.000 CURRENT PROPERTY TAX                                      | 1,915,079.00   | 1,915,079.00                   | 0.00               | 0.00                       | 0.00                      | 0.00                                    |  |
| 02.100 PERS PROPERTY TAX REIMB - STATE OF MI                     | 5,000.00   | 5,000.00                       | 0.00               | 0.00                       | 0.00                      | 0.00                                    |  |
| 14.000 DELINQUENT PP TAX   | 100.00   | 100.00                         | 0.00               | 0.00                       | 0.00                      | 0.00                                    |  |
| 76.000 FIRE INSPECTION FEES                                      | 50.00  | 50.00                          | 0.00               | 0.00                       | 0.00                      | 0.00                                    |  |
| 01.000 FEDERAL GRANT REVENUE                                     | 0.00   | 0.00                           | 0.00               | 0.00                       | 143,550.00                | 100.00                                  |  |
| 66.000 STATE GRANTS  | 0.00   | 0.00                           | 10,195.00          | 0.00                       | 10,195.00                 | 100.00                                  |  |
| 36.000 COPIES/MAPS   | 0.00   | 0.00                           | 0.00               | 0.00                       | 5.00                      | 100.00                                  |  |
| 64.000 INTEREST REVENUE  | 15,000.00  | 15,000.00                      | 0.00               | 0.00                       | (1,824.17)                | (12.16)                                 |  |
| 76.000 REIMBURSEMENTS & COST RECOVERY                            | 500.00   | 500.00                         | 0.00               | 0.00                       | 2,120.00                  | 424.00                                  |  |
| 92.000 SUNDRY  | 0.00   | 0.00                           | 0.00               | 0.00                       | 50.00                     | 100.00                                  |  |
| otal Revenue:  | 1,935,729.00   | 1,935,729.00                   | 10,195.00          | 0.00                       | 154,095.83                | 7.96                                    |  |
| Account Type: Transfers-In<br>599.999 APPROPRIATION FROM SURPLUS | 1,002,365.00   | 1,002,365.00                   | 0.00               | (505.30)                   | 0.00                      | (0.05)                                  |  |
| Potal Transfers-In:  | 1,002,365.00   | 1,002,365.00                   | 0.00               | (505.30)                   | 0.00                      | (0.05)                                  |  |
|  |  |                                |                    | ,                          |                           | , · · · · · · · · · · · · · · · · · · · |  |
| Total Dept 000.000   | 2,938,094.00   | 2,938,094.00                   | 10,195.00          | (505.30)                   | 154,095.83                | 5.23                                    |  |
|  |  |                                |                    |                            |                           |   |  |
| TOTAL REVENUES   | 2,938,094.00   | 2,938,094.00                   | 10,195.00          | (505.30)                   | 154,095.83                | 5.23                                    |  |
| Expenditures   |  |                                |                    |                            |                           |   |  |
| Dept 000.000   |  |                                |                    |                            |                           |   |  |
| Account Type: Expenditure  |  |                                |                    |                            |                           |   |  |
| 05.000 FULL-TIME EMPLOYEE SALARIES                               | 319,655.00   | 319,655.00                     | 36,752.61          | 0.00                       | 111,510.87                | 34.88                                   |  |
| 05.500 LEAVE TIME PAYOUT   | 3,055.00   | 3,055.00                       | 0.00               | 0.00                       | 0.00                      | 0.00                                    |  |
| 06.000 PART-TIME EMPLOYEE SALARIES                               | 17,784.00  | 17,784.00                      | 3,435.66           | 0.00                       | 9,384.48                  | 52.77                                   |  |
| 07.500 PAID ON CALL FIRE<br>09.000 OVERTIME                      | 525,000.00   | 525,000.00<br>14,000.00        | 50,978.87          | 0.00<br>0.00               | 169,855.49                | 32.35                                   |  |
| 10.000 PAY IN LIEU OF MEDICAL INS                                | 14,000.00  | 4,200.00                       | 965.57<br>350.00   | 0.00                       | 3,714.61<br>1,400.00      | 26.53<br>33.33                          |  |
| 15.000 TOWNSHIP FICA   | 4,200.00<br>66,780.00  | 4,200.00<br>66,780.00          | 7,093.74           | 0.00                       | 22,714.55                 | 34.01                                   |  |
| 17.000 WORKERS' COMPENSATION                                     | 51,047.00  | 51,047.00                      | 0.00               | 0.00                       | 28,272.41                 | 55.39                                   |  |
| 19.000 LONG/SHORT TERM DISABILITY                                | 6,479.00   | 6,479.00                       | 320.36             | 0.00                       | 800.90                    | 12.36                                   |  |
| 20.000 RETIREMENT  | 31,792.00  | 31,792.00                      | 4,709.22           | 0.00                       | 12,512.06                 | 39.36                                   |  |
| 21.000 LIFE INSURANCE  | 400.00   | 400.00                         | 64.80              | 0.00                       | 162.00                    | 40.50                                   |  |
| 22.000 HEALTH/DENTAL/VISION INSURANCE                            | 74,252.00  | 74,252.00                      | 3,274.04           | 0.00                       | 25,982.81                 | 34.99                                   |  |
| 25.000 LIABILITY/CASUALTY INSURANCE                              | 27,000.00  | 27,000.00                      | 0.00               | 0.00                       | 26,786.19                 | 99.21                                   |  |
| 26.000 SUPPLIES & SMALL EQUIPMENT                                | 12,000.00  | 12,000.00                      | 394.34             | 3,662.80                   | 1,881.02                  | 46.20                                   |  |
| 27.000 MEDICAL AND SCENE SUPPLIES                                | 12,000.00  | 12,000.00                      | 350.48             | 4,917.32                   | 3,013.04                  | 66.09                                   |  |
| 29.000 SOFTWARE MAINTENANCE                                      | 3,000.00   | 3,000.00                       | 0.00               | 0.00                       | 119.88                    | 4.00                                    |  |
| 51.000 VEHICLE FUEL  | 30,000.00<br>14,000.00   | 30,000.00<br>14,000.00         | 1,489.53<br>762.06 | 20,610.49<br>5,327.19      | 5,389.51<br>1,932.79      | 86.67<br>51 86                          |  |
| 58.000 UNIFORMS/ACCESSORIES<br>59.000 TURN OUT GEAR              | 30,000.00  | 30,000.00                      | 0.00               | 5,000.00                   | 1,932.79                  | 51.86<br>16.67                          |  |
| 01.000 CONTRACTUAL SERVICES                                      | 8,000.00   | 8,000.00                       | 23.05              | 641.65                     | 7,870.75                  | 106.41                                  |  |
| 08.000 EMPLOYEE PHYSICALS/VACCINATION                            | 25,000.00  | 25,000.00                      | 0.00               | 0.00                       | 0.00                      | 0.00                                    |  |
| L3.000 TRASH DISPOSAL  | 2,000.00   | 2,000.00                       | 153.00             | 0.00                       | 528.00                    | 26.40                                   |  |
| 26.000 LEGAL FEES  | 1,000.00   | 1,000.00                       | 888.40             | 0.00                       | 888.40                    | 88.84                                   |  |
| 53.000 PHONE/COMM/INTERNET                                       | 11,000.00  | 11,000.00                      | 700.49             | 1,200.06                   | 4,194.76                  | 49.04                                   |  |
| 70.000 HAZMAT YEARLY DUES  | 4,000.00   | 4,000.00                       | 0.00               | 0.00                       | 3,000.00                  | 75.00                                   |  |
| 99.000 WATER USAGE   | 1,700.00   | 1,700.00                       | 1,475.30           | 0.00                       | 1,475.30                  | 86.78                                   |  |
| 00.000 LEGAL NOTICES/ADVERTISING                                 | 3,000.00   | 3,000.00                       | 0.00               | 0.00                       | 0.00                      | 0.00                                    |  |
| 21.000 ELECTRIC<br>21.100 SIREN ELECTRIC USAGE                   | 35,000.00<br>2,000.00  | 35,000.00<br><b>14</b> ,000.00 | 1,255.75<br>95.46  | 0.00<br>0.00               | 6,912.92<br>444.04        | 19.75<br>22.20                          |  |
|  |  |                                |                    |                            |                           |   |  |

| 12/07/2020 09:52 AM<br>User: ThelmaK<br>DB: Hamburg | REVENUE AND EXPE<br>PERIC<br>% Fiscal | Page: 12/22    |                       |                |                   |         |
|---|---------------------------------------|----------------|-----------------------|----------------|-------------------|---------|
|   | 2020-21<br>ORIGINAL                   | 2020-21        | ACTIVITY FOR<br>MONTH | ENCUMBERED     | YTD BALANCE       | % BDGT  |
| ACCOUNT DESCRIPTION                                 | BUDGET                                | AMENDED BUDGET | 10/31/20              | YEAR-TO-DATE   | 10/31/2020        | USED    |
| Fund 206 - Fire Fund                                |                                       |                |                       |                |                   |         |
| Expenditures  |                                       |                |                       |                |                   |         |
| 922.000 SEWER USAGE                                 | 2,500.00                              | 2,500.00       | 622.00                | 0.00           | 622.00            | 24.88   |
| 923.500 DIESEL FUEL                                 | 250.00                                | 250.00         | 0.00                  | 0.00           | 0.00              | 0.00    |
| 932.003 MAINTENANCE FIRE HALL                       | 25,000.00                             | 25,000.00      | 971.61                | 2,612.75       | 14,983.83         | 70.39   |
| 932.020 MAINTENANCE - FERTILIZER                    | 1,200.00                              | 1,200.00       | 294.00                | 592.00         | 758.00            | 112.50  |
| 933.000 EQUIPMENT MAINT/REPAIR                      | 15,000.00                             | 15,000.00      | 487.65                | 786.27         | 2,363.87          | 21.00   |
| 933.100 EMERGENCY SIREN MAINTENANCE/REPAIRS         | 1,000.00                              | 1,000.00       | 0.00                  | 3,403.27       | 1,709.98          | 511.33  |
| 939.000 VEHICLE MAINTENANCE                         | 40,000.00                             | 40,000.00      | 1,420.45              | 30,637.59      | 10,537.84         | 102.94  |
| 958.000 DUES/SUBSCRIP/RECERTIFICATION               | 5,000.00                              | 5,000.00       | 305.00                | 0.00           | 2,204.55          | 44.09   |
| 962.000 SUNDRY                                      | 3,000.00                              | 3,000.00       | 0.00                  | (505.30)       | 179.89            | (10.85) |
| 965.000 TRAINING                                    | 30,000.00                             | 30,000.00      | 3,826.00              | 149.00         | 4,530.38          | 15.60   |
| 966.500 FIRE PREVENTION                             | 10,000.00                             | 10,000.00      | 195.00                | 0.00           | 368.82            | 3.69    |
| 970.760 RESERVE FOR FUTURE SCBA                     | 20,000.00                             | 20,000.00      | 0.00                  | 0.00           | 0.00              | 0.00    |
| 975.000 SPECIAL PROJECTS                            | 15,000.00                             | 15,000.00      | 0.00                  | 0.00           | 250.00            | 1.67    |
| 980.000 CAPITAL EQUIPMENT/CAPITAL IMP               | 260,000.00                            | 260,000.00     | 875.69<br>0.00        | 38,816.00      | 50,497.85<br>0.00 | 34.35   |
| 981.000 CAPITAL EXPENSE - VEHICLE                   | 1,175,000.00                          | 1,175,000.00   |                       | 1,148,206.52   |                   | 97.72   |
| Total Expenditure:                                  | 2,938,094.00                          | 2,938,094.00   | 124,530.13            | 1,266,057.61   | 539,753.79        | 61.46   |
| Total Dept 000.000                                  | 2,938,094.00                          | 2,938,094.00   | 124,530.13            | 1,266,057.61   | 539,753.79        | 61.46   |
| TOTAL EXPENDITURES                                  | 2,938,094.00                          | 2,938,094.00   | 124,530.13            | 1,266,057.61   | 539,753.79        | 61.46   |
|   |                                       |                |                       |                |                   |         |
| Fund 206 - Fire Fund:                               |                                       |                |                       |                |                   |         |
| TOTAL REVENUES                                      | 2,938,094.00                          | 2,938,094.00   | 10,195.00             | (505.30)       | 154,095.83        | 5.23    |
| TOTAL EXPENDITURES                                  | 2,938,094.00                          | 2,938,094.00   | 124,530.13            | 1,266,057.61   | 539,753.79        | 61.46   |
| NET OF REVENUES & EXPENDITURES                      | 0.00                                  | 0.00           | (114,335.13)          | (1,266,562.91) | (385,657.96)      | 100.00  |

| 12/07/2020 09:52 AM   | REVENUE AND EXPE         | NDITURE REPORT FOR          | HAMBURG TWP         |                      | Page: 13/22            | 2                |
|---|--------------------------|-----------------------------|---------------------|----------------------|------------------------|------------------|
| User: ThelmaK   | PERIOD ENDING 10/31/2020 |                             |                     |                      | 5                      |                  |
| DB: Hamburg   |                          | Year Completed: 33          |                     |                      |                        |                  |
| -   | 2020-21                  | ical completed. St          | ACTIVITY FOR        |                      |                        |                  |
|   | ORIGINAL                 | 2020-21                     | MONTH MONTH         | ENCUMBERED           | YTD BALANCE            | % BDGT           |
| ACCOUNT DESCRIPTION   | BUDGET                   | AMENDED BUDGET              | 10/31/20            | YEAR-TO-DATE         | 10/31/2020             | USED             |
| Fund 207 - Police Fund  |                          |                             |                     |                      |                        |                  |
| Revenues  |                          |                             |                     |                      |                        |                  |
| Dept 000.000  |                          |                             |                     |                      |                        |                  |
| Account Type: Revenue   |                          |                             |                     |                      |                        |                  |
| 402.000 CURRENT PROPERTY TAX                                  | 2,764,593.00             | 2,764,593.00                | 0.00                | 0.00                 | 0.00                   | 0.00             |
| 402.100 PERS PROPERTY TAX REIMB - STATE OF MI                 | 4,500.00                 | 4,500.00                    | 0.00                | 0.00                 | 0.00                   | 0.00             |
| 452.000 LIQUOR LICENSE FEES                                   | 8,800.00                 | 8,800.00                    | 0.00                | 0.00                 | 8,741.70               | 99.34            |
| 481.000 SOLICITATION FEES                                     | 90.00                    | 90.00                       | 0.00                | 0.00                 | 30.00                  | 33.33            |
| 501.000 FEDERAL GRANT REVENUE                                 | 0.00                     | 0.00                        | 0.00                | 0.00                 | 143,550.00             | 100.00           |
| 602.000 BREATHALIZER TEST REQUIRED                            | 500.00                   | 500.00                      | 5.00                | 0.00                 | 195.00                 | 39.00            |
| 603.000 SALVAGE VEHICLE INSPECTION                            | 500.00                   | 500.00                      | 100.00              | 0.00                 | 134.02                 | 26.80            |
| 629.000 GUN PERM/FINGERPRINTS/VIN INSP<br>636.000 COPIES/MAPS | 100.00<br>750.00         | 100.00<br>750.00            | 0.00<br>234.19      | 0.00<br>0.00         | 174.00<br>934.31       | 174.00<br>124.57 |
| 657.000 ORDINANCE FINES                                       | 25,000.00                | 25,000.00                   | 1,129.30            | 0.00                 | 3,244.30               | 12.98            |
| 664.000 INTEREST REVENUE                                      | 7,500.00                 | 7,500.00                    | 0.00                | 0.00                 | (940.27)               | (12.54)          |
| 673.000 SALE OF FIXED ASSETS                                  | 7,500.00                 | 7,500.00                    | 0.00                | 0.00                 | 0.00                   | 0.00             |
| 676.000 REIMBURSEMENTS & COST RECOVERY                        | 6,500.00                 | 6,500.00                    | 0.00                | 0.00                 | 1,443.74               | 22.21            |
| 676.200 OVERTIME REIMB - OTHER                                | 0.00                     | 0.00                        | 544.01              | 0.00                 | 745.25                 | 100.00           |
| 678.000 PA302 TRAINING REIMB                                  | 0.00                     | 0.00                        | 951.49              | 0.00                 | 951.49                 | 100.00           |
| 692.000 SUNDRY  | 250.00                   | 250.00                      | 152.00              | 0.00                 | 152.00                 | 60.80            |
| Total Revenue:  | 2,826,583.00             | 2,826,583.00                | 3,115.99            | 0.00                 | 159,355.54             | 5.64             |
| Account Type: Transfers-In                                    | , ,                      | ,,                          |                     |                      | ,                      |                  |
| 699.101 TRANSFER IN 101-OPERATIONS                            | 250,000.00               | 250,000.00                  | 20,833.33           | 0.00                 | 83,333.32              | 33.33            |
| 699.999 APPROPRIATION FROM SURPLUS                            | 18,182.00                | 18,182.00                   | 0.00                | 0.00                 | 0.00                   | 0.00             |
| Total Transfers-In:   | 268,182.00               | 268,182.00                  | 20,833.33           | 0.00                 | 83,333.32              | 31.07            |
| Total Dept 000.000  | 3,094,765.00             | 3,094,765.00                | 23,949.32           | 0.00                 | 242,688.86             | 7.84             |
|   | 0,001,00100              | 0,001,00000                 | 20, 9 19 102        |                      | 212,000.00             | ,                |
| TOTAL REVENUES  | 3,094,765.00             | 3,094,765.00                | 23,949.32           | 0.00                 | 242,688.86             | 7.84             |
| Expenditures  |                          |                             |                     |                      |                        |                  |
| Dept 000.000  |                          |                             |                     |                      |                        |                  |
| Account Type: Expenditure                                     |                          |                             |                     |                      |                        |                  |
| 705.000 FULL-TIME EMPLOYEE SALARIES                           | 1,424,680.00             | 1,424,680.00                | 172,628.53          | 0.00                 | 500,855.32             | 35.16            |
| 705.500 LEAVE TIME PAYOUT                                     | 1,510.00                 | 1,510.00                    | 0.00                | 0.00                 | 0.00                   | 0.00             |
| 706.000 PART-TIME EMPLOYEE SALARIES                           | 23,768.00                | 23,768.00                   | 2,926.96            | 0.00                 | 8,780.91               | 36.94            |
| 709.000 OVERTIME<br>709.500 HOLIDAY PAY                       | 70,000.00<br>76,000.00   | 70,000.00<br>76,000.00      | 11,224.26<br>472.68 | 0.00<br>0.00         | 28,751.14<br>17,211.44 | 41.07<br>22.65   |
| 710.000 PAY IN LIEU OF MEDICAL INS                            | 4,800.00                 | 4,800.00                    | 400.00              | 0.00                 | 1,600.00               | 33.33            |
| 715.000 TOWNSHIP FICA   | 121,391.00               | 121,391.00                  | 14,381.80           | 0.00                 | 42,675.70              | 35.16            |
| 717.000 WORKERS' COMPENSATION                                 | 43,838.00                | 43,838.00                   | 0.00                | 0.00                 | 23,921.71              | 54.57            |
| 719.000 LONG/SHORT TERM DISABILITY                            | 7,865.00                 | 7,865.00                    | 1,283.76            | 0.00                 | 3,209.40               | 40.81            |
| 720.000 RETIREMENT  | 263,138.00               | 263,138.00                  | 31,656.21           | 0.00                 | 95,507.89              | 36.30            |
| 720.500 MERS FUNDING DEFICIENCY                               | 250,000.00               | 250,000.00                  | 0.00                | 0.00                 | 0.00                   | 0.00             |
| 721.000 LIFE INSURANCE  | 1,435.00                 | 1,435.00                    | 232.20              | 0.00                 | 580.50                 | 40.45            |
| 722.000 HEALTH/DENTAL/VISION INSURANCE                        | 234,686.00               | 234,686.00                  | 18,334.36           | 0.00                 | 104,022.90             | 44.32            |
| 723.000 RETIREE HEALTH INSURANCE                              | 82,500.00                | 82,500.00                   | 0.00                | 0.00                 | 88,000.00              | 106.67           |
| 725.000 LIABILITY/CASUALTY INSURANCE                          | 72,000.00<br>10,000.00   | 72,000.00                   | 0.00                | 0.00<br>4,433.76     | 62,712.85              | 87.10            |
| 726.000 SUPPLIES & SMALL EQUIPMENT<br>726.100 AMMUNITION      | 6,000.00                 | 10,000.00<br>6,000.00       | 679.52<br>3,308.76  | 4,433.76<br>1,572.24 | 2,076.09<br>3,800.66   | 65.10<br>89.55   |
| 726.100 AMMONITION<br>726.500 EQUIPMENT ALLOWANCE             | 5,500.00                 | 5,500.00                    | 0.00                | 0.00                 | 0.00                   | 0.00             |
| 729.000 SOFTWARE MAINTENANCE                                  | 15,000.00                | 15,000.00                   | 0.00                | 15,010.00            | 8,157.28               | 154.45           |
| 730.000 POSTAGE   | 150.00                   | 150.00                      | 0.00                | 0.00                 | 0.00                   | 0.00             |
| 751.000 VEHICLE FUEL  | 45,000.00                | 45,000.00                   | 5,784.77            | 32,932.28            | 12,067.72              | 100.00           |
| 756.000 ACCREDITATION EXPENSES                                | 0.00                     | 45,000.00<br><b>16</b> 0.00 | 0.00                | 0.00                 | 4,999.99               | 100.00           |
|   |                          |                             |                     |                      |                        |                  |

| 12/07/2020 09:52 AM<br>User: ThelmaK<br>DB: Hamburg                        | REVENUE AND EXPE<br>PERIC<br>% Fiscal | Page: 14/22               |                   |                            |                           |                |
|--|---------------------------------------|---------------------------|-------------------|----------------------------|---------------------------|----------------|
|  | 2020-21                               | -                         | ACTIVITY FOR      |                            |                           |                |
| ACCOUNT DESCRIPTION  | ORIGINAL<br>BUDGET                    | 2020-21<br>Amended budget | MONTH<br>10/31/20 | ENCUMBERED<br>YEAR-TO-DATE | YTD BALANCE<br>10/31/2020 | % BDGT<br>USED |
| Fund 207 - Police Fund   |                                       |                           |                   |                            |                           |                |
| Expenditures   |                                       |                           |                   |                            |                           |                |
| 758.000 UNIFORMS/ACCESSORIES   | 10,000.00                             | 10,000.00                 | 0.00              | 7,478.09                   | 1,056.53                  | 85.35          |
| 758.500 UNIFORM CLEANING   | 4,000.00                              | 4,000.00                  | 336.50            | 2,509.50                   | 1,079.85                  | 89.73          |
| 801.000 CONTRACTUAL SERVICES   | 1,200.00                              | 1,200.00                  | 101.11            | 896.67                     | 4,301.33                  | 433.17         |
| 807.000 SWAT TEAM EXPENSES   | 5,000.00                              | 5,000.00                  | 0.00              | 0.00                       | 0.00                      | 0.00           |
| 807.001 CODE ENFORCEMENT EXPENSES  | 1,000.00                              | 1,000.00                  | 0.00              | 139.00                     | 0.00                      | 13.90          |
| 809.000 JANITORIAL SERVICES  | 6,000.00                              | 6,000.00                  | 950.40            | 0.00                       | 2,835.36                  | 47.26          |
| 826.000 LEGAL FEES   | 7,500.00                              | 7,500.00                  | 2,642.00          | 0.00                       | 2,642.00                  | 35.23          |
| 853.000 PHONE/COMM/INTERNET  | 12,000.00                             | 12,000.00                 | 961.94            | 4,365.82                   | 4,111.29                  | 70.64          |
| 871.000 LAW ENFORCEMENT INFO NETWORK                                       | 6,000.00                              | 6,000.00                  | 987.00            | 2,926.80                   | 2,212.03                  | 85.65          |
| 921.000 ELECTRIC   | 15,000.00                             | 15,000.00                 | 1,007.28          | 0.00                       | 3,281.14                  | 21.87          |
| 922.000 SEWER USAGE  | 3,000.00                              | 3,000.00                  | 870.80            | 0.00                       | 870.80                    | 29.03          |
| 923.000 NATURAL GAS/HEAT   | 2,000.00                              | 2,000.00                  | 95.84             | 0.00                       | 373.49                    | 18.67          |
| 923.500 DIESEL FUEL  | 250.00                                | 250.00                    | 0.00              | 0.00                       | 0.00                      | 0.00           |
| 932.002 MAINTENANCE POLICE BUILDING  | 10,000.00                             | 10,000.00                 | 1,763.15          | (1,103.70)                 | 4,880.28                  | 37.77          |
| 932.020 MAINTENANCE - FERTILIZER   | 500.00                                | 500.00                    | 0.00              | 450.00                     | 0.00                      | 90.00          |
| 933.000 EQUIPMENT MAINT/REPAIR   | 3,000.00                              | 3,000.00                  | 331.63            | 849.10                     | 650.90                    | 50.00          |
| 939.000 VEHICLE MAINTENANCE  | 40,000.00                             | 40,000.00                 | 4,522.67          | 31,421.31                  | 15,917.85                 | 118.35         |
| 958.000 DUES/SUBSCRIP/RECERTIFICATION                                      | 1,500.00                              | 1,500.00                  | 100.00            | 0.00                       | 493.00                    | 32.87          |
| 962.000 SUNDRY<br>965.000 TRAINING   | 3,000.00<br>10,000.00                 | 3,000.00<br>10,000.00     | 0.00<br>253.50    | 0.00<br>560.00             | 308.00<br>2,626.62        | 10.27<br>31.87 |
| 975.000 SPECIAL PROJECTS   | 12,000.00                             | 12,000.00                 | 233.35            | 985.87                     | 542.35                    | 12.74          |
| 980.000 CAPITAL EQUIPMENT/CAPITAL IMP                                      | 62,500.00                             | 62,500.00                 | 4,027.79          | 5,774.27                   | 59,211.42                 | 103.98         |
| 981.000 CAPITAL EQUIPMENT/CAPITAL IMP<br>981.000 CAPITAL EXPENSE - VEHICLE | 120,000.00                            | 120,000.00                | 4,027.79          | 93,109.00                  | 0.00                      | 77.59          |
| Total Expenditure:   | 3,094,711.00                          | 3,094,711.00              | 282,498.77        | 204,310.01                 | 1,116,325.74              | 42.67          |
| Total Expenditure:   | 3,094,711.00                          | 3,094,711.00              | 282,498.77        | 204,310.01                 | 1,110,325.74              | 42.07          |
| Total Dept 000.000   | 3,094,711.00                          | 3,094,711.00              | 282,498.77        | 204,310.01                 | 1,116,325.74              | 42.67          |
| TOTAL EXPENDITURES   | 3,094,711.00                          | 3,094,711.00              | 282,498.77        | 204,310.01                 | 1,116,325.74              | 42.67          |
| Fund 207 - Police Fund:  |                                       |                           |                   |                            |                           |                |
| TOTAL REVENUES   | 3,094,765.00                          | 3,094,765.00              | 23,949.32         | 0.00                       | 242,688.86                | 7.84           |
| TOTAL EXPENDITURES   | 3,094,711.00                          | 3,094,711.00              | 282,498.77        | 204,310.01                 | 1,116,325.74              | 42.67          |
| NET OF REVENUES & EXPENDITURES   | 54.00                                 | 54.00                     | (258,549.45)      | (204,310.01)               | (873,636.88))             | 6,197.94       |

| 12/07/2020 09:52 AM<br>User: ThelmaK<br>DB: Hamburg   | REVENUE AND EXPENDITURE REPORT FOR HAMBURG TWP<br>PERIOD ENDING 10/31/2020<br>% Fiscal Year Completed: 33.70 |  |  |  | Page: 15/22  |   |
|---|--|--|--|--|--|---|
|   | 2020-21  | -  | ACTIVITY FOR   |  |  |   |
| ACCOUNT DESCRIPTION   | ORIGINAL<br>BUDGET   | 2020-21<br>AMENDED BUDGET  | MONTH<br>10/31/20  | ENCUMBERED<br>YEAR-TO-DATE                   | YTD BALANCE<br>10/31/2020                                    | % BDGT<br>USED                                      |
| Fund 208 - SENIORS, PARKS, LL TRAIL<br>Revenues<br>Dept 000.000<br>Account Type: Revenue  |  |  |  |  |  |   |
| 664.000 INTEREST REVENUE  | 9,000.00   | 9,000.00   | 0.00   | 0.00   | 949.66   | 10.55   |
| Total Revenue:<br>Account Type: Transfers-In<br>699.101 TRANSFER IN 101-OPERATIONS  | 9,000.00<br>423,120.00   | 9,000.00<br>423,120.00   | 0.00   | 0.00   | 949.66<br>141,040.00   | 10.55<br>33.33                                      |
| Total Transfers-In:   | 423,120.00   | 423,120.00   | 35,260.00  | 0.00   | 141,040.00   | 33.33   |
|   | 423,120.00   | 123,120.00   | 33,200.00  | 0.00   | 111,010.00   | 33.33   |
| Total Dept 000.000  | 432,120.00   | 432,120.00   | 35,260.00  | 0.00   | 141,989.66   | 32.86   |
| Dept 750.000 - Recreation Board<br>Account Type: Revenue  |  |  |  |  |  |   |
| 651.000 PARKS & RECREATION FEES   | 5,000.00   | 5,000.00   | 1,811.79   | 0.00   | 4,928.19   | 98.56   |
| Total Revenue:  | 5,000.00   | 5,000.00   | 1,811.79   | 0.00   | 4,928.19   | 98.56   |
| Total Dept 750.000 - Recreation Board   | 5,000.00   | 5,000.00   | 1,811.79   | 0.00   | 4,928.19   | 98.56   |
| Dept 800.000 - LAKELAND TRAIL<br>Account Type: Revenue  |  |  |  |  |  |   |
| 675.000 CONTRIBUTIONS/DONATIONS/GRANTS  | 0.00   | 0.00   | 0.00   | 0.00   | 472.43   | 100.00  |
| Total Revenue:  | 0.00   | 0.00   | 0.00   | 0.00   | 472.43   | 100.00  |
| Total Dept 800.000 - LAKELAND TRAIL   | 0.00   | 0.00   | 0.00   | 0.00   | 472.43   | 100.00  |
| TOTAL REVENUES  | 437,120.00   | 437,120.00   | 37,071.79  | 0.00   | 147,390.28   | 33.72   |
| Expenditures<br>Dept 750.000 - Recreation Board<br>Account Type: Expenditure  | 2 000 00   | 2,000,00   | 120,00   | 0.00   | CE0.00   | 16 67   |
| 702.000 PER DIEM<br>705.000 FULL-TIME EMPLOYEE SALARIES<br>715.000 TOWNSHIP FICA<br>717.000 WORKERS' COMPENSATION<br>719.000 LONG/SHORT TERM DISABILITY<br>720.000 RETIREMENT | 3,900.00<br>31,624.00<br>1,992.00<br>275.00<br>218.00<br>2,656.00  | 3,900.00<br>31,624.00<br>1,992.00<br>275.00<br>218.00<br>2,656.00          | 130.00<br>3,648.97<br>291.79<br>0.00<br>35.30<br>474.36  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 650.00<br>10,095.45<br>832.85<br>744.58<br>88.25<br>1,264.96 | 16.67<br>31.92<br>41.81<br>270.76<br>40.48<br>47.63 |
| 721.000 LIFE INSURANCE<br>722.000 HEALTH/DENTAL/VISION INSURANCE<br>725.000 LIABILITY/CASUALTY INSURANCE<br>726.000 SUPPLIES & SMALL EQUIPMENT<br>751.000 VEHICLE FUEL        | 58.00<br>15,066.00<br>750.00<br>3,500.00<br>100.00   | 58.00<br>15,066.00<br>750.00<br>3,500.00<br>100.00                         | 9.44<br>807.16<br>0.00<br>29.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 23.60<br>5,582.00<br>483.15<br>612.96<br>0.00                | 40.69<br>37.05<br>64.42<br>17.51<br>0.00            |
| 809.000 JANITORIAL SERVICES<br>813.000 TRASH DISPOSAL<br>821.000 ENG/CONSULTANT/PROFESS FEES<br>864.000 WORKSHOPS/SEMINARS<br>900.000 LEGAL NOTICES/ADVERTISING               | 1,042.00<br>200.00<br>6,000.00<br>1,000.00<br>100.00   | 1,042.00<br>200.00<br>6,000.00<br>1,000.00<br>100.00                       | 35.34<br>126.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>3,500.00<br>0.00<br>0.00     | 141.36<br>378.00<br>0.00<br>0.00<br>25.00                    | 13.57<br>189.00<br>58.33<br>0.00<br>25.00           |
| 902.100 PRINTING<br>921.000 ELECTRIC<br>922.000 SEWER USAGE<br>923.500 DIESEL FUEL<br>932.005 MAINTENANCE PARK BUILDINGS<br>932.020 MAINTENANCE - FERTILIZER                  | 100.00<br>4,000.00<br>625.00<br>1,500.00<br>7,000.00<br>20,500.00  | 100.00<br>4,000.00<br>625.00<br>1,500.00<br><b>18</b> ,000.00<br>20,500.00 | 0.00<br>253.18<br>155.50<br>0.00<br>1,000.00<br>6,710.00 | 0.00<br>0.00<br>0.00<br>2,254.00<br>3,745.00 | 0.00<br>1,381.84<br>155.50<br>530.09<br>2,911.84<br>6,755.00 | 0.00<br>34.55<br>24.88<br>35.34<br>73.80<br>51.22   |

|  | 12/07 | /2020 | 09 <b>:</b> 52 | AM |
|--|-------|-------|----------------|----|
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Dept 805.000 - SENIOR CENTER Account Type: Expenditure

#### User: ThelmaK

| 12/07/2020 09:52 AM<br>User: ThelmaK        | REVENUE AND EXPENDITURE REPORT FOR HAMBURG TWP<br>PERIOD ENDING 10/31/2020 |                |                       |              |             |        |
|---|--|----------------|-----------------------|--------------|-------------|--------|
| DB: Hamburg                                 |  |                |                       |              |             |        |
|   | % Fiscal Year Completed: 33.70   |                |                       |              |             |        |
|   | 2020-21<br>ORIGINAL  | 2020-21        | ACTIVITY FOR<br>MONTH | ENCUMBERED   | YTD BALANCE | % BDG1 |
| ACCOUNT DESCRIPTION                         | BUDGET   | AMENDED BUDGET | 10/31/20              | YEAR-TO-DATE | 10/31/2020  | USEI   |
| Fund 208 - SENIORS, PARKS, LL TRAIL         |  |                |                       |              |             |        |
| Expenditures                                |  |                |                       |              |             |        |
| 933.000 EQUIPMENT MAINT/REPAIR              | 700.00   | 700.00         | 0.00                  | 0.00         | 0.00        | 0.00   |
| 934.000 PLAYGROUND/FIELD REPAIR             | 5,000.00   | 5,000.00       | 0.00                  | 0.00         | 0.00        | 0.00   |
| 934.200 PLAYGROUND INSPECTION               | 975.00   | 975.00         | 1,200.00              | 0.00         | 1,200.00    | 123.08 |
| 941.000 PORTABLE TOILETS                    | 9,500.00   | 9,500.00       | 1,070.00              | 1,680.00     | 4,210.00    | 62.00  |
| 942.000 EVENT COMMITTEE EXPENSE             | 2,000.00   | 2,000.00       | 0.00                  | 0.00         | 9,210.00    | 0.00   |
| 958.000 DUES/SUBSCRIP/RECERTIFICATION       | 350.00   | 350.00         | 0.00                  | 0.00         | 291.67      | 83.33  |
| 962.000 SUNDRY                              | 1,000.00   | 1,000.00       | 0.00                  | 0.00         | 11.99       | 1.20   |
| 975.700 SPECIAL PROJECTS - BASEBALL FENCING | 3,000.00   | 3,000.00       | 0.00                  | 0.00         | 0.00        | 0.00   |
| 975.700 SPECIAL PROJECTS - TRUNCATED DOME   | 5,000.00   | 5,000.00       | 0.00                  | 0.00         | 0.00        | 0.00   |
| 975.962 SPECIAL PROJECTS - MISC IMPROVEMENT | 40,000.00  | 40,000.00      | 0.00                  | 0.00         | 4,825.00    | 12.06  |
| 980.000 CAPITAL EQUIPMENT/CAPITAL IMP       | 20,000.00  | 20,000.00      | 0.00                  | 4,990.00     | 2,280.35    | 36.35  |
|   |  |                | 0.00                  |              |             |        |
| 980.500 RESERVE FOR EQUIPMENT PURCHASE      | 20,000.00  | 20,000.00      |                       | 0.00         | 0.00        | 0.00   |
| Total Expenditure:                          | 209,731.00   | 209,731.00     | 15,976.04             | 16,169.00    | 45,475.44   | 29.39  |
| Total Dept 750.000 - Recreation Board       | 209,731.00   | 209,731.00     | 15,976.04             | 16,169.00    | 45,475.44   | 29.39  |
| Dept 800.000 - LAKELAND TRAIL               |  |                |                       |              |             |        |
| Account Type: Expenditure                   |  |                |                       |              |             |        |
| 725.000 LIABILITY/CASUALTY INSURANCE        | 231.00   | 231.00         | 0.00                  | 0.00         | 114.19      | 49.43  |
| 821.000 ENG/CONSULTANT/PROFESS FEES         | 500.00   | 500.00         | 0.00                  | 0.00         | 0.00        | 0.00   |
| 826.000 LEGAL FEES                          | 100.00   | 100.00         | 0.00                  | 0.00         | 0.00        | 0.00   |
| 902.100 PRINTING                            | 20.00  | 20.00          | 0.00                  | 0.00         | 0.00        | 0.00   |
| 921.000 ELECTRIC                            | 250.00   | 250.00         | 20.54                 | 0.00         | 59.12       | 23.65  |
| 932.018 RESERVE FOR LL TRAIL MAINTENANCE    | 30,000.00  | 30,000.00      | 0.00                  | 0.00         | 0.00        | 0.00   |
| 938.000 LAKELAND TRAIL MAINTENANCE          | 15,000.00  | 15,000.00      | 0.00                  | 0.00         | 5,391.22    | 35.94  |
| 938.500 LL TRAIL RAILROAD MAINT FEE         | 1,600.00   | 1,600.00       | 0.00                  | 0.00         | 0.00        | 0.00   |
| 941.000 PORTABLE TOILETS                    | 5,850.00   | 5,850.00       | 540.00                | 1,860.00     | 2,160.00    | 68.72  |
| 962.000 SUNDRY                              | 500.00   | 500.00         | 0.00                  | 0.00         | 2,100.00    | 0.00   |
|   | 54,051.00  | 54,051.00      | 560.54                | 1,860.00     |             | 17.73  |
| Total Expenditure:                          | 54,051.00  | 54,051.00      | 560.54                | 1,860.00     | 7,724.53    | 11.13  |
| Total Dept 800.000 - LAKELAND TRAIL         | 54,051.00  | 54,051.00      | 560.54                | 1,860.00     | 7,724.53    | 17.73  |

| ACCOUNT | Type: Expenditure              |           |                   |          |          |           |       |
|---------|--------------------------------|-----------|-------------------|----------|----------|-----------|-------|
| 705.000 | FULL-TIME EMPLOYEE SALARIES    | 44,782.00 | 44,782.00         | 5,167.20 | 0.00     | 14,295.92 | 31.92 |
| 706.000 | PART-TIME EMPLOYEE SALARIES    | 22,688.00 | 22,688.00         | 2,412.82 | 0.00     | 6,569.07  | 28.95 |
| 709.000 | OVERTIME                       | 500.00    | 500.00            | 0.00     | 0.00     | 0.00      | 0.00  |
| 715.000 | TOWNSHIP FICA                  | 5,200.00  | 5,200.00          | 579.86   | 0.00     | 1,596.13  | 30.69 |
| 717.000 | WORKERS' COMPENSATION          | 896.00    | 896.00            | 0.00     | 0.00     | 0.00      | 0.00  |
| 719.000 | LONG/SHORT TERM DISABILITY     | 294.00    | 294.00            | 47.60    | 0.00     | 119.00    | 40.48 |
| 720.000 | RETIREMENT                     | 5,872.00  | 5,872.00          | 671.73   | 0.00     | 1,858.45  | 31.65 |
| 721.000 | LIFE INSURANCE                 | 83.00     | 83.00             | 13.50    | 0.00     | 33.75     | 40.66 |
| 722.000 | HEALTH/DENTAL/VISION INSURANCE | 21,523.00 | 21,523.00         | 1,217.22 | 0.00     | 7,482.63  | 34.77 |
| 725.000 | LIABILITY/CASUALTY INSURANCE   | 2,700.00  | 2,700.00          | 0.00     | 0.00     | 1,277.46  | 47.31 |
| 726.000 | SUPPLIES & SMALL EQUIPMENT     | 2,000.00  | 2,000.00          | 211.26   | 0.00     | 555.23    | 27.76 |
| 801.000 | CONTRACTUAL SERVICES           | 19,000.00 | 19,000.00         | 1,143.90 | 8,456.10 | 1,265.40  | 51.17 |
| 804.000 | SENIOR PROGRAMS                | 3,000.00  | 3,000.00          | 356.62   | 0.00     | 434.58    | 14.49 |
| 813.000 | TRASH DISPOSAL                 | 850.00    | 850.00            | 84.00    | 0.00     | 336.00    | 39.53 |
| 853.000 | PHONE/COMM/INTERNET            | 2,400.00  | 2,400.00          | 117.84   | 0.00     | 1,458.41  | 60.77 |
| 861.000 | MILEAGE                        | 500.00    | 500.00            | 0.00     | 0.00     | 0.00      | 0.00  |
| 864.000 | WORKSHOPS/SEMINARS             | 800.00    | 800.00            | 0.00     | 0.00     | 0.00      | 0.00  |
| 902.000 | NEWSLETTER/PUBLICATIONS        | 7,500.00  | 7,500.00          | 559.69   | 4,369.46 | 930.54    | 70.67 |
| 921.000 | ELECTRIC                       | 5,000.00  | <b>19,</b> 000.00 | 201.16   | 0.00     | 925.19    | 18.50 |
| 922.000 | SEWER USAGE                    | 1,750.00  | 1,750.00          | 438.51   | 0.00     | 438.51    | 25.06 |
|         |                                |           |                   |          |          |           |       |

| 12/07/2020 09:52 AM<br>User: ThelmaK<br>DB: Hamburg    | REVENUE AND EXPE<br>PERIC<br>% Fiscal | Page: 17/22               |                                   |                            |                           |                |
|--|---------------------------------------|---------------------------|-----------------------------------|----------------------------|---------------------------|----------------|
| ACCOUNT DESCRIPTION                                    | 2020-21<br>ORIGINAL<br>BUDGET         | 2020-21<br>AMENDED BUDGET | ACTIVITY FOR<br>MONTH<br>10/31/20 | ENCUMBERED<br>YEAR-TO-DATE | YTD BALANCE<br>10/31/2020 | % BDGT<br>USED |
| Fund 208 - SENIORS, PARKS, LL TRAIL                    |                                       |                           |                                   |                            |                           |                |
| Expenditures   |                                       |                           |                                   |                            |                           |                |
| 923.000 NATURAL GAS/HEAT                               | 2,000.00                              | 2,000.00                  | 66.72                             | 0.00                       | 121.89                    | 6.09           |
| 932.001 MAINTENANCE COMM CENTER                        | 10,500.00                             | 10,500.00                 | 905.71                            | 5,217.97                   | 1,870.22                  | 67.51          |
| 932.020 MAINTENANCE - FERTILIZER                       | 500.00                                | 500.00                    | 0.00                              | 450.00                     | 0.00                      | 90.00          |
| 933.000 EQUIPMENT MAINT/REPAIR                         | 1,500.00                              | 1,500.00                  | 112.07                            | 121.37                     | 278.63                    | 26.67          |
| 937.000 IMPROVEMENTS                                   | 2,000.00                              | 2,000.00                  | 0.00                              | 0.00                       | 0.00                      | 0.00           |
| 958.000 DUES/SUBSCRIP/RECERTIFICATION                  | 500.00                                | 500.00                    | 255.68                            | 0.00                       | 255.68                    | 51.14          |
| 962.000 SUNDRY   | 1,000.00                              | 1,000.00                  | 0.00                              | 0.00                       | 0.00                      | 0.00           |
| 980.000 CAPITAL EQUIPMENT/CAPITAL IMP                  | 8,000.00                              | 8,000.00                  | 0.00                              | 0.00                       | 1,208.13                  | 15.10          |
| Total Expenditure:                                     | 173,338.00                            | 173,338.00                | 14,563.09                         | 18,614.90                  | 43,310.82                 | 35.73          |
| Total Dept 805.000 - SENIOR CENTER                     | 173,338.00                            | 173,338.00                | 14,563.09                         | 18,614.90                  | 43,310.82                 | 35.73          |
| TOTAL EXPENDITURES                                     | 437,120.00                            | 437,120.00                | 31,099.67                         | 36,643.90                  | 96,510.79                 | 30.46          |
| Eurod 200 CENTODO DADKO II MDAII.                      |                                       |                           |                                   |                            |                           |                |
| Fund 208 - SENIORS, PARKS, LL TRAIL:<br>TOTAL REVENUES | 437,120.00                            | 437,120.00                | 37,071.79                         | 0.00                       | 147,390.28                | 33.72          |
| TOTAL EXPENDITURES                                     | 437,120.00                            | 437,120.00                | 31,099.67                         | 36,643.90                  | 96,510.79                 | 30.46          |
| NET OF REVENUES & EXPENDITURES                         | 0.00                                  | 0.00                      | 5,972.12                          | (36,643.90)                | 50,879.49                 | 100.00         |

| 12/07/2020 09:52 AM  | REVENUE AND EXPENDITURE REPORT FOR HAMBURG TWP |                           |                   |                            |                           | Page: 18/22    |  |  |
|--|--|---------------------------|-------------------|----------------------------|---------------------------|----------------|--|--|
| User: ThelmaK  | PERIC  | DD ENDING 10/31/2020      | )                 |                            |                           |                |  |  |
| DB: Hamburg  | % Fiscal                                       | Year Completed: 33        | 3.70              |                            |                           |                |  |  |
|  | 2020-21  |                           | ACTIVITY FOR      |                            |                           |                |  |  |
|  |  | 2020 21                   |                   | ENCIMPEDED                 | VED DATANCE               | °. DDCM        |  |  |
| ACCOUNT DESCRIPTION  | ORIGINAL<br>BUDGET                             | 2020-21<br>AMENDED BUDGET | MONTH<br>10/31/20 | ENCUMBERED<br>YEAR-TO-DATE | YTD BALANCE<br>10/31/2020 | % BDGT<br>USED |  |  |
| Fund 590 - SEWER FUND  |  |                           |                   |                            |                           |                |  |  |
| Revenues   |  |                           |                   |                            |                           |                |  |  |
| Dept 001.000   |  |                           |                   |                            |                           |                |  |  |
| Account Type: Revenue  |  |                           |                   |                            |                           |                |  |  |
| 623.000 O&M USAGE FEES   | 1,475,000.00                                   | 1,475,000.00              | 155,048.62        | 0.00                       | 425,555.27                | 28.85          |  |  |
| 623.001 O&M LATE PENALTY   | 27,000.00                                      | 27,000.00                 | 4,134.53          | 0.00                       | 4,113.79                  | 15.24          |  |  |
| 623.500 ADMIN FEE FOR DELINQ ON TAXES                                    | 22,000.00                                      | 22,000.00                 | 0.00              | 0.00                       | 22,045.85                 | 100.21         |  |  |
| 664.001 INTEREST REVENUE - O&M ACCOUNTS                                  | 10,000.00                                      | 10,000.00                 | 0.00              | 0.00                       | (299.83)                  | (3.00)         |  |  |
| 667.000 RENTAL INCOME  | 18,492.00                                      | 18,492.00                 | 1,583.63          | 0.00                       | 4,670.23                  | 25.26          |  |  |
| 676.000 REIMBURSEMENTS & COST RECOVERY                                   | 25,000.00                                      | 25,000.00                 | 0.00              | 0.00                       | 3,176.11                  | 12.70          |  |  |
| 692.000 SUNDRY   | 2,000.00                                       | 2,000.00                  | 0.00              | 0.00                       | 0.00                      | 0.00           |  |  |
| Total Revenue:<br>Account Type: Transfers-In                             | 1,579,492.00                                   | 1,579,492.00              | 160,766.78        | 0.00                       | 459,261.42                | 29.08          |  |  |
| 699.999 APPROPRIATION FROM SURPLUS                                       | 1,140,494.00                                   | 1,140,494.00              | 0.00              | 0.00                       | 0.00                      | 0.00           |  |  |
| Total Transfers-In:  | 1,140,494.00                                   | 1,140,494.00              | 0.00              | 0.00                       | 0.00                      | 0.00           |  |  |
|  | , , ,  | , , ,                     |                   |                            |                           |                |  |  |
| Total Dept 001.000   | 2,719,986.00                                   | 2,719,986.00              | 160,766.78        | 0.00                       | 459,261.42                | 16.88          |  |  |
| Dept 002.000   |  |                           |                   |                            |                           |                |  |  |
| Account Type: Revenue  |  |                           |                   |                            |                           |                |  |  |
| 671.000 OTHER REVENUE - CONTRACT SERVICE                                 | 70,500.00                                      | 70,500.00                 | 0.00              | 0.00                       | 17,208.00                 | 24.41          |  |  |
| 671.100 OTHER REVENUE - PORTAGE ADD'L SERVICES                           | 15,000.00                                      | 15,000.00                 | 0.00              | 0.00                       | 3,955.72                  | 26.37          |  |  |
| Total Revenue:   | 85,500.00                                      | 85,500.00                 | 0.00              | 0.00                       | 21,163.72                 | 24.75          |  |  |
| Total Dept 002.000   | 85,500.00                                      | 85,500.00                 | 0.00              | 0.00                       | 21,163.72                 | 24.75          |  |  |
| Dept 003.000   |  |                           |                   |                            |                           |                |  |  |
| Account Type: Revenue  |  |                           |                   |                            |                           |                |  |  |
| 607.000 NON-TAX ADMIN FEE  | 15,800.00                                      | 15,800.00                 | 2,400.00          | 0.00                       | 12,121.34                 | 76.72          |  |  |
| 617.000 DIRECT TAP FEE   | 35,000.00                                      | 35,000.00                 | 2,400.00          | 0.00                       | 9,000.00                  | 25.71          |  |  |
| 618.000 INDIRECT TAP FEE   | 25,000.00                                      | 25,000.00                 | 0.00              | 0.00                       | 11,500.00                 | 46.00          |  |  |
| 620.000 GRINDER PUMP INSTALLATION  | 50,000.00                                      | 50,000.00                 | (5,880.00)        | 0.00                       | 6,840.09                  | 13.68          |  |  |
| 621.000 GRINDER PUMP PURCHASE  | 50,000.00                                      | 50,000.00                 | 6,912.00          | 0.00                       | 23,833.98                 | 47.67          |  |  |
| 622.000 APPLICATION FEES - SEWERS  | 5,000.00                                       | 5,000.00                  | 1,000.00          | 0.00                       | 7,000.00                  | 140.00         |  |  |
| 650.000 CONTRIBUTED CAPITAL FROM OTHER                                   | 0.00   | 0.00                      | 34,171.06         | 0.00                       | 34,171.06                 | 100.00         |  |  |
| 664.002 INTEREST REVENUE - CAPITAL ACCTS                                 | 30,000.00                                      | 30,000.00                 | 0.00              | 0.00                       | (1,213.33)                | (4.04)         |  |  |
| Total Revenue:   | 210,800.00                                     | 210,800.00                | 38,603.06         | 0.00                       | 103,253.14                | 48.98          |  |  |
| Total Dept 003.000   | 210,800.00                                     | 210,800.00                | 38,603.06         | 0.00                       | 103,253.14                | 48.98          |  |  |
| Dept 004 000   |  |                           |                   |                            |                           |                |  |  |
| Dept 004.000   |  |                           |                   |                            |                           |                |  |  |
| Account Type: Revenue  |  |                           | 64 150 64         |                            | 196 100 95                | 07 11          |  |  |
| 624.000 WWTP DEBT FEE  | 650,000.00                                     | 650,000.00                | 64,150.64         | 0.00                       | 176,192.75                | 27.11<br>14.20 |  |  |
| 624.001 WWTP DEBT LATE PENALTY<br>664.003 INTEREST REVENUE SAD'S & OTHER | 12,000.00<br>20,000.00                         | 12,000.00<br>20,000.00    | 1,714.09<br>0.00  | 0.00<br>0.00               | 1,703.73<br>(1,465.98)    | (7.33)         |  |  |
| 672.000 SPECIAL ASSESSMENTS REVENUE                                      | 60,000.00                                      | 20,000.00                 | 0.00              | 0.00                       | (1,465.98)<br>136.25      | 0.23           |  |  |
|  |  |                           |                   |                            |                           |                |  |  |
| Total Revenue:   | 742,000.00                                     | 742,000.00                | 65,864.73         | 0.00                       | 176,566.75                | 23.80          |  |  |
| Total Dept 004.000   | 742,000.00                                     | 742,000.00                | 65,864.73         | 0.00                       | 176,566.75                | 23.80          |  |  |
|  |  |                           |                   |                            |                           |                |  |  |

| 12/07/2020 09:52 AM<br>User: ThelmaK<br>DB: Hamburg                            | PERIO                  | NDITURE REPORT FOR        | C                     |                            | Page: 19/22               |                 |  |
|--|------------------------|---------------------------|-----------------------|----------------------------|---------------------------|-----------------|--|
|  | 2020-21                | Year Completed: 33        | ACTIVITY FOR          |                            |                           |                 |  |
| ACCOUNT DESCRIPTION  | ORIGINAL<br>BUDGET     | 2020-21<br>Amended budget | MONTH<br>10/31/20     | ENCUMBERED<br>YEAR-TO-DATE | YTD BALANCE<br>10/31/2020 | % BDGT<br>USED  |  |
| Fund 590 - SEWER FUND  |                        |                           |                       |                            |                           |                 |  |
| Revenues   |                        |                           |                       |                            |                           |                 |  |
| 607.100 WATER CONNECTION ADM FEE   | 1,000.00               | 1,000.00                  | 700.00                | 0.00                       | 700.00                    | 70.00           |  |
| 620.100 WATER METER INSTALLATION<br>625.000 WATER CHARGE O&M                   | 200.00<br>30,000.00    | 200.00<br>30,000.00       | 100.00<br>(2,176.95)  | 0.00<br>0.00               | 100.00<br>24,909.60       | 50.00<br>83.03  |  |
| 625.000 WATER CHARGE DEMALTY (10%)   | 500.00                 | 500.00                    | 263.88                | 0.00                       | 24,909.00                 | 52.78           |  |
| 664.001 INTEREST REVENUE - O&M ACCOUNTS  | 0.00                   | 0.00                      | 0.00                  | 0.00                       | (107.14)                  | 100.00          |  |
| Total Revenue:   | 31,700.00              | 31,700.00                 | (1,113.07)            | 0.00                       | 25,866.34                 | 81.60           |  |
| Total Dept 005.000   | 31,700.00              | 31,700.00                 | (1,113.07)            | 0.00                       | 25,866.34                 | 81.60           |  |
| TOTAL REVENUES   | 3,789,986.00           | 3,789,986.00              | 264,121.50            | 0.00                       | 786,111.37                | 20.74           |  |
| Expenditures   |                        |                           |                       |                            |                           |                 |  |
| Dept 001.000<br>Account Type: Expenditure                                      |                        |                           |                       |                            |                           |                 |  |
| 702.000 PER DIEM   | 1,560.00               | 1,560.00                  | 0.00                  | 0.00                       | 390.00                    | 25.00           |  |
| 705.000 FULL-TIME EMPLOYEE SALARIES  | 448,918.00             | 448,918.00                | 56,236.43             | 0.00                       | 160,566.68                | 35.77           |  |
| 705.500 LEAVE TIME PAYOUT<br>706.000 PART-TIME EMPLOYEE SALARIES               | 1,121.00<br>7,367.00   | 1,121.00                  | 0.00                  | 0.00<br>0.00               | 0.00                      | 0.00            |  |
| 700.000 PARITIME EMPLOYEE SALARIES   | 40,250.00              | 7,367.00<br>40,250.00     | 661.40<br>5,529.22    | 0.00                       | 936.40<br>16,231.68       | 12.71<br>40.33  |  |
| 710.000 PAY IN LIEU OF MEDICAL INS   | 3,000.00               | 3,000.00                  | 0.00                  | 0.00                       | 750.00                    | 25.00           |  |
| 715.000 TOWNSHIP FICA  | 38,544.00              | 38,544.00                 | 4,778.88              | 0.00                       | 13,723.29                 | 35.60           |  |
| 717.000 WORKERS' COMPENSATION<br>719.000 LONG/SHORT TERM DISABILITY            | 9,849.00<br>2,995.00   | 9,849.00<br>2,995.00      | 0.00<br>528.80        | 0.00<br>0.00               | 4,423.94<br>1,322.00      | 44.92<br>44.14  |  |
| 720.000 RETIREMENT   | 53,706.00              | 53,706.00                 | 7,139.79              | 0.00                       | 20,854.23                 | 38.83           |  |
| 721.000 LIFE INSURANCE   | 651.00                 | 651.00                    | 118.82                | 0.00                       | 297.05                    | 45.63           |  |
| 722.000 HEALTH/DENTAL/VISION INSURANCE<br>725.000 LIABILITY/CASUALTY INSURANCE | 86,275.00              | 86,275.00                 | 6,075.20<br>0.00      | 0.00<br>0.00               | 43,988.71                 | 50.99<br>100.90 |  |
| 726.000 SUPPLIES & SMALL EQUIPMENT   | 28,500.00<br>15,000.00 | 28,500.00<br>15,000.00    | 1,559.44              | 4,655.45                   | 28,756.95<br>5,282.71     | 66.25           |  |
| 729.000 SOFTWARE MAINTENANCE   | 2,000.00               | 2,000.00                  | 0.00                  | 0.00                       | 1,093.75                  | 54.69           |  |
| 751.000 VEHICLE FUEL   | 7,500.00               | 7,500.00                  | 558.41                | 0.00                       | 1,654.23                  | 22.06           |  |
| 758.000 UNIFORMS/ACCESSORIES<br>801.000 CONTRACTUAL SERVICES                   | 10,000.00<br>0.00      | 10,000.00<br>0.00         | 653.19<br>0.00        | 3,913.15<br>0.00           | 3,136.54<br>9,995.00      | 70.50<br>100.00 |  |
| 808.100 MISC MEDICAL EXPENSES  | 1,500.00               | 1,500.00                  | 0.00                  | 0.00                       | 209.50                    | 13.97           |  |
| 821.000 ENG/CONSULTANT/PROFESS FEES  | 10,000.00              | 10,000.00                 | 0.00                  | 0.00                       | 0.00                      | 0.00            |  |
| 826.000 LEGAL FEES<br>829.000 TREATMENT EXPENSE                                | 1,000.00<br>80,000.00  | 1,000.00<br>80,000.00     | 0.00<br>23,202.29     | 0.00<br>0.00               | 0.00<br>23,202.29         | 0.00<br>29.00   |  |
| 850.000 PUMP & MAIN REPAIR/MAINTENANCE   | 75,000.00              | 75,000.00                 | 15,378.50             | 12,325.75                  | 30,520.35                 | 57.13           |  |
| 850.100 GRINDER PUMP PARTS   | 275,000.00             | 275,000.00                | 21,615.00             | 13,895.00                  | 90,646.30                 | 38.02           |  |
| 850.200 GRINDER PUMP CORES   | 100,000.00             | 100,000.00                | 0.00                  | 24,000.00                  | 2,425.00                  | 26.43           |  |
| 850.300 GRINDER PUMP REPLACEMENT<br>853.000 PHONE/COMM/INTERNET                | 60,000.00<br>18,000.00 | 60,000.00<br>18,000.00    | 10,536.90<br>1,161.66 | 35,978.25<br>0.00          | 10,536.90<br>3,067.73     | 77.53<br>17.04  |  |
| 864.000 WORKSHOPS/SEMINARS   | 300.00                 | 300.00                    | 0.00                  | 0.00                       | 2,831.49                  | 943.83          |  |
| 900.000 LEGAL NOTICES/ADVERTISING  | 500.00                 | 500.00                    | 0.00                  | 0.00                       | 0.00                      | 0.00            |  |
| 921.000 ELECTRIC   | 28,000.00              | 28,000.00                 | 1,377.33              | 0.00                       | 6,492.48                  | 23.19           |  |
| 923.000 NATURAL GAS/HEAT<br>923.500 DIESEL FUEL                                | 2,500.00<br>1,500.00   | 2,500.00<br>1,500.00      | 96.19<br>0.00         | 0.00<br>0.00               | 345.02<br>0.00            | 13.80<br>0.00   |  |
| 932.006 BLDG MAINT-ENT @ LRG(RENTAL HOME)                                      | 7,000.00               | 7,000.00                  | 0.00                  | 0.00                       | 0.00                      | 0.00            |  |
| 932.010 SEWER MAINTENANCE GARAGE   | 1,500.00               | 1,500.00                  | 106.52                | 328.81                     | 171.19                    | 33.33           |  |
| 932.011 ENTERPRISE POLE BARN(ORIGINAL)<br>933.000 EQUIPMENT MAINT/REPAIR       | 500.00<br>2,000.00     | 500.00<br>2,000.00        | 0.00<br>40.95         | 0.00<br>583.67             | 0.00<br>23.82             | 0.00<br>30.37   |  |
| 939.000 VEHICLE MAINTENANCE  | 4,000.00               | 4,000.00                  | 0.00                  | 550.00                     | 1,220.68                  | 44.27           |  |
| 958.000 DUES/SUBSCRIP/RECERTIFICATION  | 2,500.00               | 2,500.00                  | 0.00                  | 0.00                       | 849.54                    | 33.98           |  |
| 962.000 SUNDRY   | 500.00                 | 22 500.00                 | 98.00                 | 0.00                       | 568.24                    | 113.65          |  |
| 969.000 DEPRECIATION   | 750,000.00             | 750,000.00                | 0.00                  | 0.00                       | 0.00                      | 0.00            |  |

| 12/07/2020 09:52 AM<br>User: ThelmaK                                       |                        | NDITURE REPORT FOR<br>D ENDING 10/31/2020 |                   |                            | Page: 20/22               |                |  |
|--|------------------------|---|-------------------|----------------------------|---------------------------|----------------|--|
| DB: Hamburg  |                        | Year Completed: 33                        |                   |                            |                           |                |  |
|  | 2020-21                | -   | ACTIVITY FOR      |                            |                           |                |  |
| ACCOUNT DESCRIPTION  | ORIGINAL<br>BUDGET     | 2020-21<br>AMENDED BUDGET                 | MONTH<br>10/31/20 | ENCUMBERED<br>YEAR-TO-DATE | YTD BALANCE<br>10/31/2020 | % BDGT<br>USED |  |
| Fund 590 - SEWER FUND  |                        |   |                   |                            |                           |                |  |
| Expenditures   |                        |   |                   |                            |                           |                |  |
| 980.000 CAPITAL EQUIPMENT/CAPITAL IMP                                      | 0.00                   | 0.00                                      | 4,302.90          | 0.00                       | 4,302.90                  | 100.00         |  |
| 980.001 CONTRACT S.A.D. SEWER CONNECTIONS                                  | 35,000.00              | 35,000.00                                 | 0.00              | 0.00                       | 0.00                      | 0.00           |  |
| 983.500 RESERVE FOR GRINDER PUMP PURCHASE                                  | 40,000.00              | 40,000.00                                 | 0.00              | 0.00                       | 0.00                      | 0.00           |  |
| 997.000 TRANSFER OUT G/F ADMIN FEE   | 57,500.00              | 57,500.00                                 | 4,791.66          | 0.00                       | 19,166.64                 | 33.33          |  |
| Total Expenditure:   | 2,311,036.00           | 2,311,036.00                              | 166,547.48        | 96,230.08                  | 509,983.23                | 26.23          |  |
| Total Dept 001.000   | 2,311,036.00           | 2,311,036.00                              | 166,547.48        | 96,230.08                  | 509,983.23                | 26.23          |  |
| Dept 002.000   |                        |   |                   |                            |                           |                |  |
| Account Type: Expenditure  |                        |   |                   |                            |                           |                |  |
| 726.000 SUPPLIES & SMALL EQUIPMENT   | 15,000.00              | 15,000.00                                 | 970.20            | 6,055.25                   | 7,957.44                  | 93.42          |  |
| 728.000 CHEMICALS  | 20,000.00              | 20,000.00                                 | 0.00              | 0.00                       | 4,901.60                  | 24.51          |  |
| 735.000 ANNUAL GRNDWATER DISCHARGE FEE                                     | 5,000.00               | 5,000.00                                  | 0.00              | 0.00                       | 0.00                      | 0.00           |  |
| 813.000 TRASH DISPOSAL   | 1,000.00               | 1,000.00                                  | 89.00             | 0.00                       | 267.00                    | 26.70          |  |
| 821.000 ENG/CONSULTANT/PROFESS FEES  | 1,500.00               | 1,500.00                                  | 0.00              | 0.00                       | 1,797.75                  | 119.85         |  |
| 830.000 LAB ANALYSIS - WWTP  | 10,000.00              | 10,000.00                                 | 436.00            | 0.00                       | 2,587.00                  | 25.87          |  |
| 830.100 LAB ANALYSIS FEES - PORTAGE<br>831.000 SLUDGE REMOVAL EXPENSE WWTP | 11,000.00<br>50,000.00 | 11,000.00<br>50,000.00                    | 336.00<br>0.00    | 0.00<br>0.00               | 3,279.00<br>0.00          | 29.81<br>0.00  |  |
| 850.000 PUMP & MAIN REPAIR/MAINTENANCE                                     | 5,000.00               | 5,000.00                                  | 0.00              | 0.00                       | 2,115.75                  | 42.32          |  |
| 853.000 PHONE/COMM/INTERNET  | 200.00                 | 200.00                                    | 12.02             | 0.00                       | 101.37                    | 50.69          |  |
| 864.000 WORKSHOPS/SEMINARS   | 1,000.00               | 1,000.00                                  | 0.00              | 0.00                       | 411.00                    | 41.10          |  |
| 921.000 ELECTRIC   | 70,000.00              | 70,000.00                                 | 4,952.67          | 0.00                       | 16 <b>,</b> 787.07        | 23.98          |  |
| 923.000 NATURAL GAS/HEAT   | 18,000.00              | 18,000.00                                 | 30.11             | 0.00                       | 73.66                     | 0.41           |  |
| 923.500 DIESEL FUEL  | 250.00                 | 250.00                                    | 0.00              | 0.00                       | 0.00                      | 0.00           |  |
| 932.007 BUILDING MAINTENANCE - WWTP  | 3,000.00               | 3,000.00                                  | 0.00              | 0.00                       | 151.06                    | 5.04           |  |
| 933.000 EQUIPMENT MAINT/REPAIR   | 5,000.00               | 5,000.00                                  | 72.24             | 0.00                       | 3,662.53                  | 73.25          |  |
| 958.000 DUES/SUBSCRIP/RECERTIFICATION<br>962.000 SUNDRY                    | 500.00<br>250.00       | 500.00<br>250.00                          | 0.00<br>0.00      | 0.00<br>0.00               | 0.00<br>0.00              | 0.00<br>0.00   |  |
| 980.000 CAPITAL EQUIPMENT/CAPITAL IMP                                      | 10,000.00              | 10,000.00                                 | 4,900.00          | 2,272.00                   | 8,524.00                  | 107.96         |  |
| Total Expenditure:   | 226,700.00             | 226,700.00                                | 11,798.24         | 8,327.25                   | 52,616.23                 | 26.88          |  |
|  |                        |   |                   |                            |                           |                |  |
| Total Dept 002.000   | 226,700.00             | 226,700.00                                | 11,798.24         | 8,327.25                   | 52,616.23                 | 26.88          |  |
| Dept 003.000   |                        |   |                   |                            |                           |                |  |
| Account Type: Expenditure  |                        |   |                   |                            |                           |                |  |
| 821.000 ENG/CONSULTANT/PROFESS FEES  | 2,000.00               | 2,000.00                                  | 200.00            | 750.00                     | 200.00                    | 47.50          |  |
| 962.000 SUNDRY   | 1,500.00               | 1,500.00                                  | 240.00            | 60.00                      | 990.00                    | 70.00          |  |
| 997.000 TRANSFER OUT G/F ADMIN FEE   | 57,500.00              | 57,500.00                                 | 4,791.66          | 0.00                       | 19,166.64                 | 33.33          |  |
| Total Expenditure:   | 61,000.00              | 61,000.00                                 | 5,231.66          | 810.00                     | 20,356.64                 | 34.70          |  |
| Total Dept 003.000   | 61,000.00              | 61,000.00                                 | 5,231.66          | 810.00                     | 20,356.64                 | 34.70          |  |
| Dept 004.000   |                        |   |                   |                            |                           |                |  |
| Account Type: Expenditure  |                        |   |                   |                            |                           |                |  |
| 991.000 DEBT SERVICE - PRINCIPAL   | 936,000.00             | 936,000.00                                | 0.00              | 0.00                       | 65,000.00                 | 6.94           |  |
| 995.000 INTEREST EXPENSE   | 225,000.00             | 225,000.00                                | 13,990.30         | 0.00                       | 47,665.37                 | 21.18          |  |
| 996.000 AGENT FEES   | 2,250.00               | 2,250.00                                  | 0.00              | 0.00                       | 0.00                      | 0.00           |  |
| Total Expenditure:   | 1,163,250.00           | 1,163,250.00                              | 13,990.30         | 0.00                       | 112,665.37                | 9.69           |  |
| Total Dept 004.000   | 1,163,250.00           | 1,163,250.00                              | 13,990.30         | 0.00                       | 112,665.37                | 9.69           |  |
|  |                        | 20  |                   |                            |                           |                |  |

| 12/07/2020 09:52 AM<br>User: ThelmaK<br>DB: Hamburg   | REVENUE AND EXPE<br>PERIC<br>% Fiscal |                              | Page: 21/22                       |                            |                           |                |
|---|---------------------------------------|------------------------------|-----------------------------------|----------------------------|---------------------------|----------------|
| ACCOUNT DESCRIPTION   | 2020-21<br>ORIGINAL<br>BUDGET         | 2020-21<br>AMENDED BUDGET    | ACTIVITY FOR<br>MONTH<br>10/31/20 | ENCUMBERED<br>YEAR-TO-DATE | YTD BALANCE<br>10/31/2020 | % BDGT<br>USED |
| Fund 590 - SEWER FUND<br>Expenditures<br>Dept 005.000<br>Account Type: Expenditure<br>828.000 WATER PURCHASE CITY OF BRIGHTON | 28,000.00                             | 28,000.00                    | 24,239.52                         | 0.00                       | 24,239.52                 | 86.57          |
| Total Expenditure:  | 28,000.00                             | 28,000.00                    | 24,239.52                         | 0.00                       | 24,239.52                 | 86.57          |
| Total Dept 005.000  | 28,000.00                             | 28,000.00                    | 24,239.52                         | 0.00                       | 24,239.52                 | 86.57          |
| TOTAL EXPENDITURES  | 3,789,986.00                          | 3,789,986.00                 | 221,807.20                        | 105,367.33                 | 719,860.99                | 21.77          |
| Fund 590 - SEWER FUND:<br>TOTAL REVENUES<br>TOTAL EXPENDITURES  | 3,789,986.00<br>3,789,986.00          | 3,789,986.00<br>3,789,986.00 | 264,121.50<br>221,807.20          | 0.00<br>105,367.33         | 786,111.37<br>719,860.99  | 20.74<br>21.77 |
| NET OF REVENUES & EXPENDITURES  | 0.00                                  | 0.00                         | 42,314.30                         | (105,367.33)               | 66,250.38                 | 100.00         |

| 12/07/2020 09:52 AM<br>User: ThelmaK  | PERIC                          | NDITURE REPORT FOR<br>DD ENDING 10/31/202 | 20                         |                            | Page: 22/22                  |                |  |
|---|--------------------------------|---|----------------------------|----------------------------|------------------------------|----------------|--|
| DB: Hamburg   |                                | Year Completed: 3                         | 33.70                      |                            |                              |                |  |
|   | 2020-21                        |   | ACTIVITY FOR               |                            |                              |                |  |
| ACCOUNT DESCRIPTION   | ORIGINAL<br>BUDGET             | 2020-21<br>AMENDED BUDGET                 | MONTH<br>10/31/20          | ENCUMBERED<br>YEAR-TO-DATE | YTD BALANCE<br>10/31/2020    | % BDGT<br>USED |  |
| Fund 591 - WATER DEBT SERVICE FUND  |                                |   |                            |                            |                              |                |  |
| Revenues  |                                |   |                            |                            |                              |                |  |
| Dept 000.000  |                                |   |                            |                            |                              |                |  |
| Account Type: Revenue   |                                |   |                            |                            |                              |                |  |
| 664.000 INTEREST REVENUE  | 5,000.00                       | 5,000.00                                  | 0.00                       | 0.00                       | (429.92)                     | (8.60)         |  |
| 672.000 SPECIAL ASSESSMENTS REVENUE   | 97,100.00                      | 97,100.00                                 | 0.00                       | 0.00                       | 0.00                         | 0.00           |  |
| 698.101 TRANSFER IN GENERAL CAPITAL   | 143,305.00                     | 143,305.00                                | 12,833.33                  | 0.00                       | 51,333.32                    | 35.82          |  |
| Total Revenue:  | 245,405.00                     | 245,405.00                                | 12,833.33                  | 0.00                       | 50,903.40                    | 20.74          |  |
| Account Type: Transfers-In<br>699.999 APPROPRIATION FROM SURPLUS  | 13,945.00                      | 13,945.00                                 | 0.00                       | 0.00                       | 0.00                         | 0.00           |  |
| Total Transfers-In:   | 13,945.00                      |   | 0.00                       | 0.00                       | 0.00                         | 0.00           |  |
| Total Transfers-In:   | 13,945.00                      | 13,945.00                                 | 0.00                       | 0.00                       | 0.00                         | 0.00           |  |
| Total Dept 000.000  | 259,350.00                     | 259,350.00                                | 12,833.33                  | 0.00                       | 50,903.40                    | 19.63          |  |
| TOTAL REVENUES  | 259,350.00                     | 259,350.00                                | 12,833.33                  | 0.00                       | 50,903.40                    | 19.63          |  |
| Expenditures<br>Dept 000.000<br>Account Type: Expenditure<br>991.000 DEBT SERVICE - PRINCIPAL<br>995.000 INTEREST EXPENSE | 180,000.00<br>78,400.00        | 180,000.00<br>78,400.00                   | 0.00<br>20,625.00          | 0.00<br>0.00               | 80,000.00<br>39,800.00       | 44.44<br>50.77 |  |
| 996.000 AGENT FEES  | 950.00                         | 950.00                                    | 0.00                       | 0.00                       | 0.00                         | 0.00           |  |
| Total Expenditure:  | 259,350.00                     | 259,350.00                                | 20,625.00                  | 0.00                       | 119,800.00                   | 46.19          |  |
| Total Dept 000.000  | 259,350.00                     | 259,350.00                                | 20,625.00                  | 0.00                       | 119,800.00                   | 46.19          |  |
|   |                                |   |                            |                            |                              |                |  |
| TOTAL EXPENDITURES  | 259,350.00                     | 259,350.00                                | 20,625.00                  | 0.00                       | 119,800.00                   | 46.19          |  |
| Fund 591 - WATER DEBT SERVICE FUND:   |                                |   |                            |                            |                              |                |  |
| TOTAL REVENUES  | 259,350.00                     | 259,350.00                                | 12,833.33                  | 0.00                       | 50,903.40                    | 19.63          |  |
| TOTAL EXPENDITURES  | 259,350.00                     | 259,350.00                                | 20,625.00                  | 0.00                       | 119,800.00                   | 46.19          |  |
| NET OF REVENUES & EXPENDITURES  | 0.00                           | 0.00                                      | (7,791.67)                 | 0.00                       | (68,896.60)                  | 100.00         |  |
|   | 15 000 055 00                  | 15 064 055 00                             |                            | (0,000,00)                 | 0 001 170 07                 | 10.10          |  |
| TOTAL REVENUES - ALL FUNDS<br>TOTAL EXPENDITURES - ALL FUNDS  | 15,264,855.00<br>15,619,583.00 | 15,264,855.00<br>15,619,583.00            | 758,124.01<br>1,031,864.91 | (2,391.16)<br>1,636,377.16 | 2,001,479.33<br>4,809,447.37 | 13.10<br>41.27 |  |
| NET OF REVENUES & EXPENDITURES  | (354,728.00)                   | (354,728.00)                              | (273,740.90)               | (1,638,768.32)             | (2,807,968.04)               |                |  |

#### CASH SUMMARY BY ACCOUNT FOR HAMBURG TWP FROM 10/01/2020 TO 10/30/2020 FUND: ALL FUNDS CASH AND INVESTMENT ACCOUNTS

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|                                | CASH A  | ND INVESTMENT ACCOU                | JNTS                   |                        |                                 |
|--------------------------------|---|------------------------------------|------------------------|------------------------|---------------------------------|
| Fund<br>Account                | Description   | Beginning<br>Balance<br>10/01/2020 | Total<br>Debits        | Total<br>Credits       | Ending<br>Balance<br>10/30/2020 |
|                                | *   | 10,01,2020                         | DEDIED                 | oreares                | 10/ 00/ 2020                    |
| Fund 101<br>002.000<br>002.179 | General Fund<br>CASH/SAVINGS<br>TPA HEALTH CARE REIMB   | 3,814,887.63<br>7,643.03           | 428,747.68<br>3,000.00 | 383,271.93<br>9,047.17 | 3,860,363.38<br>1,595.86        |
| 003.001                        | ZONING REVIEW ESCROW                                    | 65,601.35                          | 1,500.00               | 11,072.30              | 56,029.05                       |
| 004.000                        | PETTY CASH  | 200.00                             | 0.00                   | 0.00                   | 200.00                          |
| 004.100                        | SENIOR CENTER PETTY CASH<br>CHANGE ACCOUNT              | 300.00<br>250.00                   | 0.00<br>0.00           | 0.00<br>0.00           | 300.00<br>250.00                |
| 007.000                        | HAYCRK/CHAMBERSRDCONSTESCROW                            | 40,655.40                          | 0.00                   | 0.00                   | 40,655.40                       |
| 008.004                        | HAYCRK/CHAMBERSRDENGESCROW                              | 27,108.49                          | 0.00                   | 0.00                   | 27,108.49                       |
|                                | General Fund  | 3,956,645.90                       | 433,247.68             | 403,391.40             | 3,986,502.18                    |
| Fund 204                       | Road Fund<br>CASH/SAVINGS                               | 2,002,508.52                       | 0.00                   | 912,664.28             | 1,089,844.24                    |
| Fund 206                       | Fire Fund   |                                    |                        |                        |                                 |
| 002.000                        | CASH/SAVINGS  | 1,946,677.10                       | 10,195.00              | 129 <b>,</b> 922.45    | 1,826,949.65                    |
| 004.000                        | PETTY CASH  | 300.00                             | 0.00                   | 0.00                   | 300.00                          |
|                                | Fire Fund   | 1,946,977.10                       | 10,195.00              | 129,922.45             | 1,827,249.65                    |
|                                | Police Fund   | 386,373.63                         | 24 220 22              |                        | 122 000 10                      |
| 002.000<br>004.000             | CASH/SAVINGS<br>PETTY CASH                              | 200.00                             | 24,229.32<br>0.00      | 277,703.85<br>0.00     | 132,899.10<br>200.00            |
|                                | Police Fund   | 386,573.63                         | 24,229.32              | 277,703.85             | 133,099.10                      |
|                                | SENIORS, PARKS, LL TRAIL                                | 042 021 00                         |                        |                        | 054 405 15                      |
| 002.000                        | CASH/SAVINGS  | 842,031.90                         | 38,017.79              | 25,644.54              | 854,405.15                      |
| Fund 211<br>002.000            | Act 302 Training Fund<br>CASH/SAVINGS                   | 4,562.65                           | 0.00                   | 1,270.00               | 3,292.65                        |
| Fund 243                       | BROWNFIELD REDEVELOPMENT AUTHORITY FUND<br>CASH/SAVINGS | 387.51                             | 15,877.99              | 0.00                   | 16,265.50                       |
| Fund 245                       | Public/Capital Improvements<br>CASH/SAVINGS             | 11,579.68                          | 0.00                   | 0.00                   | 11,579.68                       |
| Fund 265<br>002.000            | Drug Enforcement Fund<br>CASH/SAVINGS                   | 2 552 52                           | 0.00                   | 0.00                   | 2 552 52                        |
| 002.000                        | FEDERAL FORFEITURE FUNDS                                | 2,552.52<br>970.21                 | 0.00                   | 0.00                   | 2,552.52<br>970.21              |
| 002.005                        | STATE FORFEITURE FUNDS                                  | 142.23                             | 0.00                   | 0.00                   | 142.23                          |
|                                | Drug Enforcement Fund                                   | 3,664.96                           | 0.00                   | 0.00                   | 3,664.96                        |
| Fund 302                       | Twp FIRE STN Cap Imp Debt Ser                           |                                    |                        |                        |                                 |
| 002.000                        | CASH/SAVINGS  | 59.49                              | 0.00                   | 0.00                   | 59.49                           |
| 003.000                        | CASH  | 115,101.84                         | 0.00                   | 0.00                   | 115,101.84                      |
|                                | Twp FIRE STN Cap Imp Debt Ser                           | 115,161.33                         | 0.00                   | 0.00                   | 115,161.33                      |
|                                | Mumford Dredging Debt Retiremt                          |                                    |                        |                        |                                 |
| 002.000<br>003.908             | CASH/SAVINGS<br>2004 BOND DEBT                          | 0.00<br>5,775.17                   | 0.00<br>0.00           | 159.70<br>0.00         | (159.70)<br>5,775.17            |
|                                | Mumford Dredging Debt Retiremt                          | 5,775.17                           | 0.00                   | 159.70                 | 5,615.47                        |
| Fund 376                       | Buhl Rd Improve. Debt Retiremt<br>CASH/SAVINGS          | 13,110.35                          | 0.00                   | 0.00                   | 13,110.35                       |
| Fund 466<br>002.000            | TAMARACK ROAD IMP SAD<br>CASH/SAVINGS                   | (2.29)                             | 0.00                   | 0.00                   | (2.29)                          |
| Fund 472                       | PETTYS ROAD REHAB DISTRICT<br>CASH/SAVINGS              | 176.38<br><b>26</b>                | 0.00                   | 0.00                   | 176.38                          |

#### CASH SUMMARY BY ACCOUNT FOR HAMBURG TWP FROM 10/01/2020 TO 10/30/2020 FUND: ALL FUNDS CASH AND INVESTMENT ACCOUNTS

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Beginning Ending Total Total Balance Fund Balance 10/01/2020 10/30/2020 Account Description Debits Credits Fund 479 Rustic/Lake Pointe Road SAD 002.000 CASH/SAVINGS 2,496.56 0.00 0.00 2,496.56 Fund 480 Scott Drive ROAD SAD 0.00 470.00 002.000 CASH/SAVINGS 317.63 (152.37)Fund 482 Crystal Drive/Beach Rd Maint 002.000 CASH/SAVINGS (415.15)0.00 0.00 (415.15)Fund 483 Norene Ct/Peary Dr SAD - Rd Mn 002.000 CASH/SAVINGS 2,431.16 0.00 0.00 2,431.16 Fund 484 Community Dr SAD - Road Maint 002.000 CASH/SAVINGS 1.261.67 0.00 525.00 736.67 Fund 485 Edgelake/Burton Drive SAD 0.00 002.000 CASH/SAVINGS 2,234.13 0.00 2,234.13 Fund 486 Downing Drive SAD 002.000 CASH/SAVINGS 472.83 0.00 0.00 472.83 Fund 487 Riverside/Century/Lagoon SAD 3,775.00 002.000 CASH/SAVINGS 9.498.83 0.00 5,723.83 Fund 489 Island Shore/Schlenker SAD 002.000 CASH/SAVINGS 966.53 0.00 1,425.00 (458.47) Fund 491 Campbell Drive SAD CASH/SAVINGS 002.000 1,959,68 0.00 475.00 1,484.68 Fund 492 Mumford Park Lighting SAD 002.000 CASH/SAVINGS (290.82)0.00 130.51 (421.33)Fund 493 KINGSTON DRIVE MAINTENANCE SAD 002.000 CASH/SAVINGS 7,616.44 0.00 1,900.00 5,716,44 Fund 494 Winans Drive SAD 002.000 CASH/SAVINGS (1, 302.86)0.00 1,414.00 (2,716.86)Fund 497 STRAWBERRY INDIANOLA IMP SAD 002.000 0.00 CASH/SAVINGS (5,073.42)0.00 (5,073.42)003.497 S'BERRY INDIANOLA DEBT CASH 110,638.03 0.00 0.00 110,638.03 105,564.61 0.00 105,564.61 STRAWBERRY INDIANOLA IMP SAD 0.00 Fund 498 SHAN-GRI-LA AQUATIC WEED CONTROL 0.00 002.000 CASH/SAVINGS 260.51 0.00 260.51 Fund 499 DOWNING DR ROAD IMP SAD 002.000 CASH/SAVINGS (710.29)0.00 0.00 (710.29)003.499 DOWNING DEBT CASH 38,664.16 0.00 0.00 38,664.16 37,953.87 DOWNING DR ROAD IMP SAD 0.00 0.00 37,953.87 Fund 590 SEWER FUND 001.908 WWTP IMPROVEMENTS-'03 0.00 0.00 0.00 0.00 002.000 CASH/SAVINGS 0.00 168,462.91 168,462.91 0.00 002.002 WATER RECEIPTS FROM BILLS 79,138.46 25,748.38 104,886.84 0.00 002.590 SAVINGS - O&M 444,871.73 199,807.41 222,713.25 421,965.89 002.908 2004 BOND SERIES CONSTRUCTION 721,465.69 0.00 0.00 721,465.69 SAVINGS - CAP ACTIVITY-ENTERPRS 003.590 996,001.55 10,312.00 150.00 1,006,163.55 003.903 STRWBERRY RESTRICTED DEBT 0.31 0.00 0.00 0.31 101,127.28 101,127.28 003.905 98 CONTRACT SAD'S RESTRICTED 0.00 0.00 003.906 01 CSAD'S/MA/TOW/GALL-WHT/BCK 828,496.27 0.00 4,700.00 823,796.27 003.908 2004 BOND DEBT 127,213.54 0.00 9,290.30 117,923.24 5**27**940.07 003.912 MIDLAND SEWER CONTRACT SAD DEBT 0.00 0.00 5,940.07 003.918 NIMS CONTRACT SAD SEWER CONNECTION 0.00 34,171.06 0.00 34,171.06

#### CASH SUMMARY BY ACCOUNT FOR HAMBURG TWP FROM 10/01/2020 TO 10/30/2020 FUND: ALL FUNDS CASH AND INVESTMENT ACCOUNTS

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| Fund<br>Account                             | Description   | Beginning<br>Balance<br>10/01/2020                    | Total<br>Debits                   | Total<br>Credits                 | Ending<br>Balance<br>10/30/2020                       |
|---|---|---|-----------------------------------|----------------------------------|---|
| 005.465<br>006.465<br>006.590<br>008.000    | WWTP BOND RESERVE<br>WWTP PRINCIPAL/INTER REDEMPTN<br>EQUIPMENT RESERVE - ENTERPRISE<br>CASH - INFRASTRUCTURE DEPOSIT | 465,934.04<br>406,045.55<br>1,485,884.21<br>53,635.78 | 0.00<br>76,540.77<br>0.00<br>0.00 | 0.00<br>2,958.81<br>0.00<br>0.00 | 465,934.04<br>479,627.51<br>1,485,884.21<br>53,635.78 |
|   | SEWER FUND  | 5,715,754.48  | 515,042.53                        | 408,275.27                       | 5,822,521.74  |
| Fund 591 0<br>002.000<br>003.907<br>003.910 | WATER DEBT SERVICE FUND<br>CASH/SAVINGS<br>WATER SYSTEM DEBT (Well)<br>M36 CORRIDOR WATER DISTRICT DEBT               | 67,313.26<br>1,223.59<br>457,669.43                   | 12,833.33<br>0.00<br>0.00         | 20,625.00<br>0.00<br>0.00        | 59,521.59<br>1,223.59<br>457,669.43                   |
|   | WATER DEBT SERVICE FUND   | 526,206.28  | 12,833.33                         | 20,625.00                        | 518,414.61  |
| Fund 701 5<br>002.000<br>003.100            | Frust & Agency Fund<br>CASH/SAVINGS<br>Escrow Bank Accounts   | 8,153.25<br>185,825.00                                | 225,026.99<br>0.00                | 222,243.51<br>0.00               | 10,936.73<br>185,825.00                               |
|   | Trust & Agency Fund   | 193,978.25  | 225,026.99                        | 222,243.51                       | 196,761.73  |
| Fund 703 W                                  | Winter Tax Collection Fund<br>CASH/SAVINGS  | 226,979.70  | 90 <b>,</b> 775.66                | 288,274.09                       | 29,481.27   |
| Fund 711 (<br>003.005                       | Cemetery Trust Fund<br>RESTRICTED CEMETERY TRUST  | 7,656.80  | 0.00                              | 0.00                             | 7,656.80  |
| Fund 750 3<br>001.000                       | Imprest Payroll Fund<br>CASH/CHECKING   | 0.00  | 426,618.73                        | 426,618.73                       | 0.00  |
| Fund 853 H                                  | HILLSIDE LAKES DRIVE ROAD IMPROVEMENT SA<br>CASH/SAVINGS  | 0.00  | 0.00                              | 0.00                             | 0.00  |
| Fund 854 2<br>002.000<br>003.854            | 2020-ROAD SAD FUND<br>CASH/SAVINGS<br>2020 SAD ROAD IMPROVE   | 3,191,640.08<br>625,812.21                            | 0.00                              | 933,010.25<br>0.00               | 2,258,629.83<br>625,812.21                            |
|   | 2020-ROAD SAD FUND  | 3,817,452.29  | 0.00                              | 933,010.25                       | 2,884,442.04  |
|   | TOTAL - ALL FUNDS   | 19,948,206.21   | 1,791,865.02                      | 4,059,917.58                     | 17,680,153.65   |



## TAB 2

## CASH FLOW ANALYSIS/DEBT PAYMENT SCHEDULES

The cash flow analysis is included in tab 2. The cash flow analysis has actual cash flows for October 2020.

The funds included in the pooled cash flow are general, fire, police, parks, public capital improvements and sewer operations and maintenance, WWTP debt accounts, cemetery, sewer equipment reserve, road maintenance SADs, performance bonds, SAD debt and escrows.

Tab 2 also includes a debt payment schedules for fiscal year 2020-21.

The cash flow analysis and the debt payment schedules assist the Treasurer's staff in determining maturity dates on future investments by determining cash needs for each month.

# Name: POOLED CASH

HAMBURG TOWNSHIP

Total Time Period: FY 20/21

|                            |             |             |             |           |           |             |             |             |             |           |           |           | Total for    |
|----------------------------|-------------|-------------|-------------|-----------|-----------|-------------|-------------|-------------|-------------|-----------|-----------|-----------|--------------|
| CASH INFLOWS               | JULY        | AUGUST      | SEPTEMBER   | OCTOBER   | NOVEMBER  | DECEMBER    | JANUARY     | FEBRUARY    | MARCH       | APRIL     | MAY       | JUNE      | All Periods  |
| PROPERTY TAXES             | \$245,000   |             |             |           |           | \$766,716   | \$2,724,020 | \$895,893   | \$1,259,254 |           |           | \$349,312 | \$6,240,194  |
| STATE REVENUE SHARING      |             | 323,961     |             | 384,559   |           | 0           | 0           | 327,094     | 0           | 318,073   |           | 294,656   | \$1,648,343  |
| CABLE FRANCHISE FEES       |             | 79,609      | 287,100     |           | 80,892    |             |             | \$84,154    | 0           |           | 84,970    | 0         | \$616,724    |
| INTEREST EARNINGS          | 12,589      | 6,659       | 4,080       | 1,859     | 23,214    | \$18,568    | \$36,760    | \$29,694    | 18,426      | 8,876     | 37,727    | 9,783     | \$208,236    |
| PROPERTY TAX ADMIN FEES    | 30,524      | 12,266      | 85,322      | 2,803     |           | 25,982      | 70,820      | 73,145      | 45,150      |           |           |           | \$346,012    |
| OTHER CASH RECEIPTS        | 2,627,643   | 430,457     | 1,372,627   | 0         | 184,536   | 406,561     | 238,000     | 211,063     | 85,188      | 249,009   | 29,654    | 33,577    | \$5,868,314  |
| UTILITY BILL RECEIPTS      | 185,331     | 208,036     | 18,540      | 209,276   | \$117,519 | 13,613      | 282,909     | 123,174     | 19,475      | 389,064   | 136,044   | 41,042    | \$1,744,023  |
| NEW SEWER HOOKUPS          | 0           | 4,300       | 73,544      | 3,602     | 15,417    | 0           | 2,773       | 0           | 3,856       | 0         | 5,656     | 82,975    | \$192,123    |
|                            |             |             |             |           |           |             |             |             |             |           |           |           | \$0          |
| MMRMA LIAB INS EXCESS DIST | 250,000     | 0           |             |           |           |             |             |             |             |           |           | 102,331   | \$352,331    |
| (ONE TIME PER YEAR)        |             |             |             | 0         |           |             |             |             |             |           |           |           | \$0          |
|                            |             |             |             |           |           |             |             |             |             |           |           |           | \$0          |
|                            |             |             |             |           |           |             |             |             |             |           |           |           | \$0          |
| FROM FORFEITURE - BUDGETED |             |             |             |           |           |             |             |             |             |           |           |           | \$0          |
| SAD PAYOFFS                |             | 5,614       | 2,821       | 0         |           | 12,205      | 0           | 0           | 0           |           | 471,492   | 0         | \$492,132    |
| ANNUAL SAD ON TAX BILLS    |             |             |             |           |           |             |             | 0           | 155,589     |           |           |           | \$155,589    |
| Total Cash Inflows         | \$3,351,087 | \$1,070,903 | \$1,844,034 | \$602,098 | \$421,578 | \$1,243,645 | \$3,355,283 | \$1,744,217 | \$1,586,937 | \$965,022 | \$765,543 | \$913,676 | \$17,864,023 |

|                                |             |             |             |             |           |           |           |           |             |           |           |             | Total for    |
|--------------------------------|-------------|-------------|-------------|-------------|-----------|-----------|-----------|-----------|-------------|-----------|-----------|-------------|--------------|
| CASH OUTFLOWS                  | JULY        | AUGUST      | SEPTEMBER   | OCTOBER     | NOVEMBER  | DECEMBER  | JANUARY   | FEBRUARY  | MARCH       | APRIL     | MAY       | JUNE        | All Periods  |
| MONTHLY PAYROLL                | \$413,319   | \$422,613   | \$465,546   | \$588,791   | \$424,942 | \$350,307 | \$417,701 | \$406,060 | \$398,732   | \$595,350 | \$368,570 | \$403,985   | \$5,255,918  |
| BENEFITS                       | 237,130     | 85,661      | 90,944      | 142,324     | 112,753   | 51,114    | 104,057   | 111,958   | 98,650      | 108,811   | 114,765   | 358,938     | \$1,617,105  |
| AUDIT                          |             |             | 39,980      | 39,980      | 0         |           |           |           |             |           |           |             | \$79,960     |
| LIABILITY/CASUALTY INSURANCE   | 119,928     | 0           |             | 0           |           | 118,952   |           |           |             |           |           |             | \$238,880    |
| UTILITIES                      | 17,390      | 16,881      | 9,899       | 14,258      | 16,752    | 22,791    | 21,761    | 39,297    | 15,046      | 27,671    | 27,673    | 17,599      | \$247,017    |
| DUST CONTROL                   | 5,139       | 4,418       | 5,139       | 9,984       | 0         | 195       | 4,175     | 3,963     | 4,472       | 3,150     | 0         | 5,898       | \$46,534     |
| TREATMENT/SLUDGE HAUL EXP      | 0           | 0           |             | 37,500      |           | 24,664    |           | 0         |             | 0         |           | 17,617      | \$79,781     |
| OTHER EXPENDITURES             | 207,839     | 219,295     | 15,396      | 866,421     | 195,862   | 27,597    | 300,836   | 161,734   | 114,458     | 142,716   | 117,569   | 228,415     | \$2,598,138  |
| FUEL                           | 3,135       | 3,065       | 5,922       | 8,289       | 7,263     | 3,204     | 6,592     | 6,115     | 7,334       | 660       | 7,788     | 4,258       | \$63,625     |
| VEHICLE PURCHASE               |             | 0           |             | 0           | 0         | 0         | 25,135    | 38,737    |             |           |           | 0           | \$63,872     |
| GRINDER PARTS/PUMP MAINT       | 14,162      | 27,701      | 25,340      | 46,995      | 50,547    | 5,031     | 63,064    | 16,397    | 12,065      | 23,082    | 46,775    | 104,267     | \$435,426    |
| CAPITAL EQUIPMENT              | 19,347      | 146,957     | 261,393     | 19,499      | 35,993    | 89,500    | 33,149    | 13,268    | 11,809      | 45,636    | 6,860     | 19,648      | \$703,057    |
| ROAD IMPROVEMENTS              |             |             | 1,474,437   | 898,611     |           |           |           |           |             |           |           |             |              |
| MAUSOLEUM DEBT                 |             |             |             |             |           | 0         |           |           | 0           |           |           |             | \$0          |
| 1997 TAMARACK SEWER DEBT       |             |             |             |             |           |           |           |           |             |           |           |             | \$0          |
| 2010 STRAWBERRY/DOWNING DEBT   |             |             | 5,073       |             |           |           |           |           | 31,550      |           |           |             | \$36,623     |
| 1998 CONTRACT SEWER SAD DEBT   |             |             | 710         |             |           |           |           |           |             |           |           |             | \$710        |
| 2011 SAD REFUNDING DEBT        |             |             | 0           |             |           |           |           |           | 260,450     |           |           |             | \$260,450    |
| 2012 WATER WELL REFUNDING DEBT |             |             | 0           |             |           |           |           |           | 19,175      |           |           |             | \$19,175     |
| 2012 SAD (2004) REFUNDING DEBT |             |             | 0           |             |           |           |           |           | 248,175     |           |           |             | \$248,175    |
| 2008 WATER SAD DEBT            |             |             | 0           |             |           |           |           |           | 98,250      |           |           |             | \$98,250     |
| HURON RIVER HIGHLANDS SAD DEBT |             |             |             |             |           |           |           |           |             |           |           |             | \$0          |
| 2007 SEWER PLANT DEBT          |             |             |             |             |           | 45,783    |           |           |             |           |           | 0           | \$45,783     |
| WWTP IMP EXP/DEBT              |             | 193,490     | 99,175      |             |           |           |           |           | 0           | 0         |           | 0           | \$292,665    |
| ORE LAKE DEBT                  |             | 65,000      | 0           |             |           |           |           |           | 33,490      |           |           |             | \$98,490     |
| Total Cash Outflows            | \$1,037,389 | \$1,185,080 | \$2,498,954 | \$2,672,652 | \$844,112 | \$739,138 | \$976,470 | \$797,529 | \$1,353,657 | \$947,077 | \$689,999 | \$1,160,625 | \$14,902,682 |

|                          |               |              |              |               | ndividual Time Peri | ods          |              |               |               |               | Individual Time Periods |               |              |  |  |  |  |  |  |  |  |  |
|--------------------------|---------------|--------------|--------------|---------------|---------------------|--------------|--------------|---------------|---------------|---------------|-------------------------|---------------|--------------|--|--|--|--|--|--|--|--|--|
| SUMMARY                  | JULY          | AUGUST       | SEPTEMBER    | OCTOBER       | NOVEMBER            | DECEMBER     | JANUARY      | FEBRUARY      | MARCH         | APRIL         | MAY                     | JUNE          | All Periods  |  |  |  |  |  |  |  |  |  |
| Net Cash Flow            | \$2,313,698   | (\$114,177)  | (\$654,920)  | (\$2,070,554) | (\$422,534)         | \$504,507    | \$2,378,813  | \$946,688     | \$233,280     | \$17,945      | \$75,544                | (\$246,948)   | \$2,961,342  |  |  |  |  |  |  |  |  |  |
| Beginning cash balance   | \$17,382,481  | 19,696,179   | 19,582,002   | 18,927,082    | 16,856,528          | 16,433,994   | 16,938,501   | 19,317,313    | 20,264,001    | 20,497,281    | 20,515,227              | 20,590,771    | \$17,382,481 |  |  |  |  |  |  |  |  |  |
| Cumulative Net Cash Flow | \$19,696,179  | \$19,582,002 | \$18,927,082 | \$16,856,528  | \$16,433,994        | \$16,938,501 | \$19,317,313 | \$20,264,001  | \$20,497,281  | \$20,515,227  | \$20,590,771            | \$20,343,823  | \$20,343,823 |  |  |  |  |  |  |  |  |  |
|                          | 19,696,179.28 | 19,582,002   | 18,927,082   | 16,856,528    | 13,472,652          | 13,977,159   | 16,355,972   | 17,302,659.56 | 17,535,939.56 | 17,553,884.88 | 17,629,429.18           | 17,382,480.83 |              |  |  |  |  |  |  |  |  |  |
|                          | (0.69)        | -            | -            | -             | 2,961,341.76        | 2,961,341.76 | 2,961,341.76 | 2,961,341.76  | 2,961,341.76  | 2,961,341.76  | 2,961,341.76            | 2,961,341.76  |              |  |  |  |  |  |  |  |  |  |

POOLED CASH: GENERAL(101), FIRE(206), POLICE(207), REC(208), ACT 302(211), PUBLIC CAP IMP(245), SEWER O&M, ROAD MAINT SAD, CEMETERY, EQUIPMENT RESERVE, ESCROW, DEBT ACCOUNTS

| HAMBURG TOWNSHIP         |   |            |            |           |                         |               |   |                 |          |                  |
|--------------------------|---|------------|------------|-----------|-------------------------|---------------|---|-----------------|----------|------------------|
| DEBT PAYMENT SCHEDU      | JLE                                     |            |            |           |                         |               |   |                 |          |                  |
| FISCAL YEAR 2020-21      |   |            |            |           |                         |               |   |                 |          |                  |
|                          |   |            |            |           |                         |               |   |                 |          |                  |
|                          |   |            |            |           | ANTICIPATED             |               |   |                 |          |                  |
|                          |   |            | PRIN &     |           | TRANSFER/               |               | PRINCIPAL                               |                 |          |                  |
|                          | DEBT                                    | INTEREST   | INTEREST   | ADMIN FEE | INVESTMENT              | AMOUNT        | OUTSTANDING                             |                 |          |                  |
|                          | ISSUE                                   | DUE DATE   | DUE DATE   | DUE DATE  | LIQUIDATION DATE        | DUE           | FY 2020-21                              | principal       | interest | Terms            |
|                          |   |            |            |           |                         |               |   |                 |          |                  |
| SAD Bond Sale \$2,722,23 |   | 10/1/2020  |            |           | 9/7/2020                | 4,700         | 239,700                                 |                 | 4,700    | 4/1/202          |
|                          | _11 SAD                                 |            | 4/1/2021   |           | 3/15/2021               | 244,400       |   | 239,700         | 4,700    |                  |
|                          | _11 SAD                                 |            |            | 4/1/2021  | 3/15/2021               | 750           |   |                 |          |                  |
|                          |   | 40/4/2020  |            |           | 0 /7 /2020              | 0.450         | 445 000                                 |                 | 0.450    | 10/1/202         |
| \$2,595,000 Bond Sale    | 12 REFUNDING (04 SAD)                   | 10/1/2020  | 4/4/2024   |           | 9/7/2020                | 9,450         | 415,000                                 | 240.000         | 9,450    | 10/1/202         |
|                          | 12 REFUNDING (04 SAD)                   | -          | 4/1/2021   | 1/1/2024  | 3/15/2021               | 219,450       |   | 210,000         | 6,225    |                  |
|                          | 12 REFUNDING (04 SAD)                   |            |            | 4/1/2021  | 3/15/2021               | 750           |   |                 |          |                  |
| \$1,1730,000 Bond Sale   | 12 REFUNDING (2002 WATER)               |            |            | 4/1/2021  | 3/15/2021               | 750           | 1,205,000                               |                 |          | 10/1/203         |
| \$1,1750,000 Dona Sale   | 12 REFUNDING (2002 WATER)               | 4/1/2021   |            | 4/1/2021  | 3/15/2021               | 17,975        | 1,205,000                               |                 | 17,975   | 10/1/203         |
|                          | 12 REFUNDING (2002 WATER)               | 4/1/2021   | 10/1/2020  |           | 9/7/2020                | 99,175        |   | 80,000          | 19,175   |                  |
|                          |   |            | 10/1/2020  |           | 3,7,2020                | 55,175        |   | 00,000          | 13,173   |                  |
| \$1,455,000 Bond Sale    | 2008 WATER SYS PROJ                     | 10/1/2020  |            |           | 9/7/2020                | 20,625        | 825,000                                 |                 | 20,625   | 4/1/202          |
|                          | 2008 WATER SYS PROJ                     |            |            | 4/1/2021  | 3/15/2021               | 750           | · · ·                                   |                 |          |                  |
|                          | 2008 WATER SYS PROJ                     |            | 4/1/2021   |           | 3/15/2021               | 120,625       |   | 100,000         | 20,625   |                  |
|                          |   |            |            |           |                         |               |   |                 |          |                  |
| 5308-01 Project MFA      | 2009 ORE LAKE SRF                       | 4/1/2021   |            |           | 3/15/2021               | 7,740         | 624,202                                 |                 | 7,740    | 10/1/202         |
|                          | 2009 ORE LAKE SRF                       |            | 10/1/2020  |           | 9/7/2020                | 73,553        |   | 65 <i>,</i> 000 | 8,553    |                  |
|                          |   |            |            |           |                         |               |   |                 |          |                  |
| \$445,000 SAD Bond Sale  | 2010 IND/DOWNING                        | 10/1/2020  |            |           | 9/7/2020                | 5,969         | 220,000                                 |                 | 5,969    |                  |
|                          | 2010 IND/DOWNING                        | 4/1/2021   |            |           | 3/15/2021               | 30,969        |   | 25,000          | 5,969    | 4/1/202          |
|                          |   |            |            |           |                         |               |   |                 |          |                  |
| 5301-01 Project MFA      | 2010 WWTP IMP                           | -          | 10/1/2020  |           | 9/7/2020                | 184,938       | 1,840,000                               | 155,000         | 24,938   | 10/1/203         |
|                          | 2010 WWTP IMP                           | 4/1/2021   |            |           | 3/15/2021               | 22,938        |   |                 | 22,938   |                  |
|                          |   |            |            |           |                         |               |   |                 |          |                  |
|                          | MAUSOLEUM                               |            | 12/19/2020 |           | 11/19/2020              | 21,906        | 40,952                                  | 20,012          | 1,894    | 12/19/202        |
| \$4,590,000 Bond Sale    |   | 1/1/2021   |            |           | 12/21/2021              | 20 604        | 1.045.000                               |                 | 20 604   | 7/1/202          |
| 34,350,000 Bona Sale     | 2007 WWTP REFUNDING                     | 1/1/2021   |            | 5/1/2021  | 12/21/2021<br>4/20/2021 | 29,684<br>750 | 1,945,000                               | -               | 29,684   | 7/1/202          |
|                          | 2007 WWTP REFUNDING 2007 WWTP REFUNDING |            | 7/1/2020   | 5/1/2021  | 6/21/2020               | 310,721       |   | 270,000         | 40,721   |                  |
|                          |   |            | //1/2020   |           | 0/21/2020               | 1,428,567     | 7,354,854                               | 1,164,712       | 251,879  |                  |
|                          |   |            |            |           |                         | 1,120,307     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1,10 1,1 12     |          | Including yearly |
|                          |   |            |            |           |                         |               |   |                 | _,,0 ,2  | fees             |
|                          |   |            |            |           |                         |               |   |                 |          |                  |
| SAD Bonds 1998, loan #E  | 3850 ,590.004.995 last payment is A     | April 2018 |            |           |                         |               |   |                 |          |                  |
|                          |   |            | 1          |           |                         |               |   |                 |          |                  |



## TAB 3

**PROPERTY TAXES:** 

Fiscal Year 2020/21:

The 2020/21 tax collection cycle began July 1, 2020 and will end March 1, 2021. All unpaid tax bills will be turned over delinquent on March 2, 2021 to the Livingston County Treasurer for further collection efforts. Hamburg Township is no longer able to collect payments on tax bills. Any unpaid tax bills must be paid directly to the Livingston County Treasurer.

The first section of Tab 3 contains a 10-year comparison table of the following information: 1) taxable values for all properties in Hamburg Township; 2) taxes billed on all properties; and, 3) the percentage of delinquent tax bills sent to Livingston County.

Section 2 of Tab 3 is a chart of the past 10 years of annual budgeted millage rate.

Section 3 of Tab 3 is a table that shows the millage rates for each taxing entity for which the township collects taxes. These entities are Hamburg Township, Hamburg Township Library, Livingston County, Pinckney, Brighton, and Dexter Schools, Livingston and Washtenaw County Intermediate School Districts, and Dexter Library.

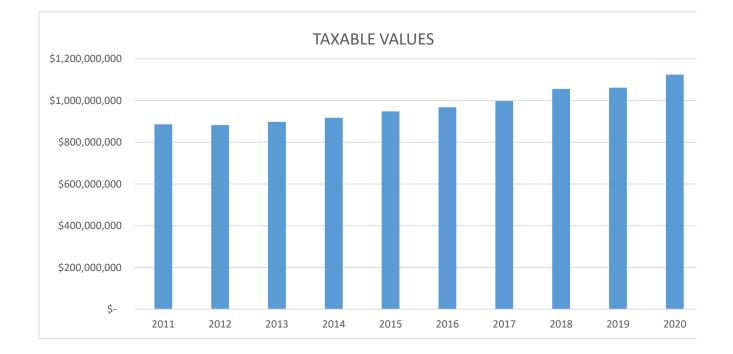
### Hamburg Township Fiscal Year 2018-19 Annual Budget History of Taxable Values

#### Property Taxes:

Property taxes are expressed in terms of millage with one mill being equal to \$1.00 per thousand dollars of taxable v Assessing records maintain two values for each property in the Township. Prior to Proposal A, all property was taxed based on the State Equalized Value (S.E.V.), which represents 50% of true cash value. Proposal A limits the increase in value attributed to market changes to the lower of 5% or the Inflation Rate Multiplier (previously referred to as Consumer Price Index). The one exception refers to properties that change ownership, which brings the taxable value back up to the S.E.V.

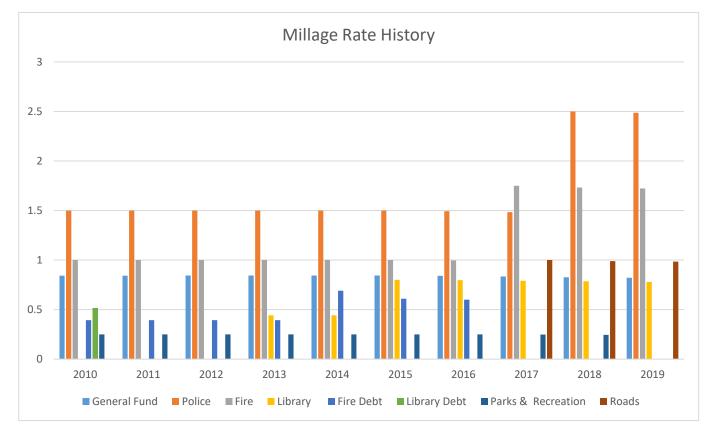
The following shows recent history of taxable values and percentage change from prior year.

| Tax Year | Taxable Value |               |  |  |  |  |  |
|----------|---------------|---------------|--|--|--|--|--|
| 2011     | \$            | 886,177,495   |  |  |  |  |  |
| 2012     | \$            | 882,458,490   |  |  |  |  |  |
| 2013     | \$            | 897,809,412   |  |  |  |  |  |
| 2014     | \$            | 917,520,530   |  |  |  |  |  |
| 2015     | \$            | 948,085,112   |  |  |  |  |  |
| 2016     | \$            | 967,818,734   |  |  |  |  |  |
| 2017     | \$            | 997,810,022   |  |  |  |  |  |
| 2018     | \$            | 1,055,544,188 |  |  |  |  |  |
| 2019     | \$            | 1,061,210,928 |  |  |  |  |  |
| 2020     | \$            | 1,123,880,169 |  |  |  |  |  |
|          |               |               |  |  |  |  |  |



Hamburg Township Fiscal Year 2019-2020 Annual Budget Millage Rate History Acutal from Fiscal Year 2010 - 2019

|             |              |        |        |         | Fire   | Library | Parks &    |        |
|-------------|--------------|--------|--------|---------|--------|---------|------------|--------|
| Fiscal Year | General Fund | Police | Fire   | Library | Debt   | Debt    | Recreation | Roads  |
| 2010        | 0.8422       | 1.5000 | 1.0000 |         | 0.3932 | 0.5159  | 0.2500     |        |
| 2011        | 0.8422       | 1.5000 | 1.0000 |         | 0.3932 |         | 0.2500     |        |
| 2012        | 0.8442       | 1.5000 | 1.0000 |         | 0.3932 |         | 0.2500     |        |
| 2013        | 0.8442       | 1.5000 | 1.0000 | 0.4418  | 0.3932 |         | 0.2500     |        |
| 2014        | 0.8442       | 1.5000 | 1.0000 | 0.4418  | 0.6904 |         | 0.2500     |        |
| 2015        | 0.8442       | 1.5000 | 1.0000 | 0.8000  | 0.6100 |         | 0.2500     |        |
| 2016        | 0.8405       | 1.4935 | 0.9957 | 0.7965  | 0.6000 |         | 0.2489     |        |
| 2017        | 0.8349       | 1.4836 | 1.7500 | 0.7912  |        |         | 0.2472     | 1.000  |
| 2018        | 0.8262       | 2.5000 | 1.7318 | 0.7859  |        |         | 0.2445     | 0.9896 |
| 2019        | 0.8217       | 2.4867 | 1.7226 | 0.7787  |        |         |            | 0.9843 |
|             |              |        |        |         |        |         |            |        |



\*\* Fire Millage voted in August of 2016

\*\* Road Millage voted in August of 2016

\*\* Police millage voted in August 2018

## Hamburg Township Fiscal Year 2019-20 Annual Budget History of Fund Balance

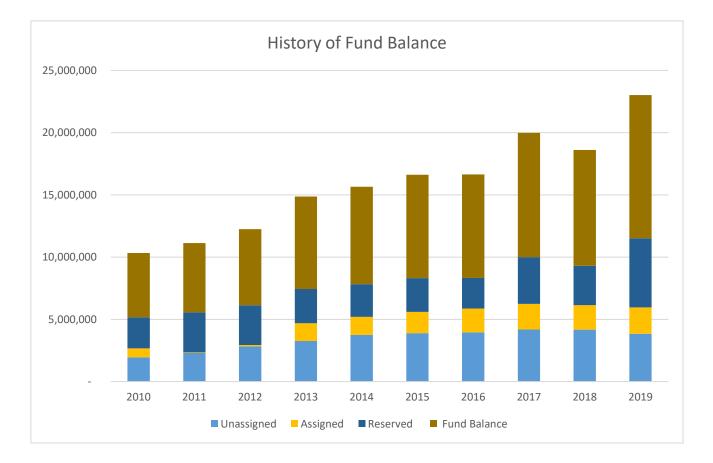
|          | Unreserved | Designated | Restricted | Total        |
|----------|------------|------------|------------|--------------|
| Year End | Unassigned | Assigned   | Reserved   | Fund Balance |
| 2010     | 1,952,013  | 710,732    | 2,500,460  | 5,163,205    |
| 2011     | 2,298,792  | 46,200     | 3,216,648  | 5,561,640    |
| 2012     | 2,822,180  | 109,700    | 3,188,111  | 6,119,991    |
| 2013     | 3,256,455  | 1,430,998  | 2,743,028  | 7,430,481    |
| 2014     | 3,741,357  | 1,459,918  | 2,626,759  | 7,828,034    |
| 2015     | 3,889,089  | 1,706,751  | 2,712,022  | 8,307,862    |
| 2016     | 3,957,943  | 1,909,150  | 2,451,521  | 8,318,614    |
| 2017     | 4,187,873  | 2,054,559  | 3,749,157  | 9,991,589    |
| 2018     | 4,173,323  | 1,968,604  | 3,158,128  | 9,300,055    |
| 2019     | 3,837,996  | 2,117,364  | 5,550,531  | 11,505,891   |

Restricted/Reserved: Prepaid, Long term receiveables, Roads, Police, Fire, Debt service, Parks & Recreation,

Cemetery, SAD Maint.

Unreserved/Unassigned: General Fund

Assigned: library, Building Maintenance, Equipment, Vehicles, Flood Prevention





## TAB 4

MONTHLY BANK AND INVESTMENT REPORT:

Fiscal Year 2020/21:

The information in this tab includes:

- 1) Name of financial institution in which Hamburg Township has money deposited/invested
- 2) Type of account
- 3) Amount in account
- 4) Interest rate
- 5) Maturity rate of investment, if applicable.

The Township is in the process of phasing out its main checking account at Chase Bank (the "pooled account") and has created a new main checking account at Flagstar Bank. The majority of daily cash receipts are being deposited into this main Flagstar account. The Chase Pooled account has been closed and the only Chase account that remains open is to facilitate ACH payments from PBLSA. There was a delay in finalizing this, and we expect it to be closed within 1-2 months as well.

The Township invests cash not needed for immediate purchases into various investments such as certificates of deposit. The maturity dates on CDs are "laddered" so that one or more matures in order to meet projected cash flow needs. The laddering strategy ensures that funds are invested for optimal earnings while keeping funds available for day-to-day expenses and for debt service payments.

Property tax collection season is from July 1 through February 28 of the following year. The Township is the collection point for township, school and county millages. During tax collection season, much of the cash in the pooled account is waiting for distribution to taxing entities outside of the township.

Other cash balances in the pooled account and in investments are restricted for future debt service payments for bonds used to finance special assessment districts.

| Monthly Report |                    |                   |
|----------------|--------------------|-------------------|
| 10/31/2020     |                    | BALANCE           |
| BANK           | TOTAL BAL          | VERIFICATION DATE |
| CHEMICAL BANK  | \$265,650.99       |                   |
| COMERICA BANK  | \$0.00             |                   |
| MICHIGAN CLASS | \$<br>2,633,656.08 |                   |
| SUNTRUST BANK  | \$396,278.75       |                   |
| FLAGSTAR       | \$7,672,293.56     |                   |
| LEVEL ONE BANK | \$52,960.61        |                   |
| CIBC BANK      | \$268,519.24       |                   |
| OLD NATIONAL   | \$49.00            |                   |
| TCF BANK       | \$259,046.47       |                   |
| STATE BANK     | \$6,144,515.46     |                   |
| Total          | \$17,692,970.16    |                   |

| Chemical Bank<br>10/31/2020 |          |            |           |          |               |            |               |
|-----------------------------|----------|------------|-----------|----------|---------------|------------|---------------|
| ACCOUNT NAME                | ΙΝΥ ΤΥΡΕ | INV/RENEW  | MATURITY  | INT RATE | PRIOR BAL     | INT EARNED | CURRENT BAL   |
| POOLED                      | CD       | 10/20/2020 | 1/18/2021 | 0.15%    | \$265,544.77  | \$106.22   | \$265,650.99  |
|                             |          |            |           |          | \$ 265,544.77 |            | \$ 265,650.99 |

| Comerica Bank<br>10/31/2020 |          |           |            |          |               |            |             |
|-----------------------------|----------|-----------|------------|----------|---------------|------------|-------------|
| ACCOUNT NAME                | ΙΝΥ ΤΥΡΕ | INV/RENEW | MATURITY   | INT RATE | PRIOR BAL     | INT EARNED | CURRENT BAL |
| WELLS FARGO                 | CD       | 4/10/2019 | 10/13/2020 | 2.50%    | \$ 250,000.00 | 565.07     |             |
| POOLED - MONEY MARKET       | INT      |           |            |          |               |            |             |
|                             |          |           |            |          | \$ 250,000.00 | 565.07     | \$-         |

| Michigan Class |  |  |  |
|----------------|--|--|--|
| 10/31/2020     |  |  |  |

| ACCOUNT NAME | INV TYPE | INV/RENEW | MATURITY | INT RATE | INT EARNED | CURRENT BAL        |
|--------------|----------|-----------|----------|----------|------------|--------------------|
| POOLED       | CASH     | MONEY MKT |          | 0.10%    | 222.70     | \$<br>2,633,656.08 |
| BANK TOTAL   |          |           |          |          |            |                    |

### SunTrust Bank

#### 10/31/2020

| ,            |                      |           |            |          |               |            |                  |
|--------------|----------------------|-----------|------------|----------|---------------|------------|------------------|
| ACCOUNT NAME | INV TYPE             | INV/RENEW | MATURITY   | INT RATE | PRIOR BAL     | INT EARNED | CURRENT BAL      |
| POOLED       | GOODRICH AREA SCHOOL | 4/30/2019 | 5/1/2021   | 2.50%    | \$ 151,278.75 |            | \$<br>151,278.75 |
| pooled       | FREDDIE MAC          | 8/18/2020 | 11/18/2022 | 0.25%    | \$ 245,000.00 |            | \$<br>245,000.00 |
|              |                      |           |            |          |               |            |                  |
|              |                      |           |            |          | \$ 396,278.75 |            | \$<br>396,278.75 |

not affect the montly current balance, funds hit the pooled account

# Flagstar CDARS CD's

|                        | INV NAME               | INV/RENEW  | MATURITY   | INT RATE | INT EARNED | CURRENT BAL    |
|------------------------|------------------------|------------|------------|----------|------------|----------------|
| 1998 SEWER SAD         | CITIZENS BUSINESS BANK | 10/1/2020  | 4/1/2021   | 0.10%    | \$14.48    | \$58,087.60    |
| 2004 SAD CONSTRUCTION  | MIDFIRST BANK          | 10/15/2020 | 4/15/2021  | 0.10%    | \$46.59    | \$186,959.78   |
| 2004 SAD CONSTRUCTION  | CITIZENS BUSINESS BANK | 10/1/2020  | 4/1/2021   | 0.10%    |            | \$74,203.49    |
| 2004 SAD CONSTRUCTION  | TBK BANK SSB           | 10/1/2020  | 4/1/2021   | 0.10%    | \$79.43    | \$244,500.00   |
| HEY CREEK CONSTRUCTION | FIRST BANK             | 8/20/2020  | 2/18/2021  | 0.10%    |            | \$40,298.82    |
| HEY CREEK ENGINEERING  | CD TERMS 90 DAYS       | 9/8/2020   | 12/7/2020  | 0.20%    |            | \$27,465.07    |
| 2004 SAD CONSTRUCTION  | CD TERMS 51 DAYS       | 7/22/2020  | 11/6/2020  | 0.25%    |            | \$57,030.47    |
| POOLED                 | CD TERMS 90 DAYS       | 10/21/2020 | 1/19/2021  | 0.20%    | \$16.23    | \$23,858.17    |
| POOLED                 | CD TERMS 90 DAYS       | 10/1/2020  | 12/30/2020 | 0.20%    | \$6.98     | \$54,028.13    |
| POOLED                 | CD TERMS 90 DAYS       | 10/1/2020  | 12/30/2020 | 0.20%    | \$6.99     | \$54,122.44    |
| POOLED                 | CD TERMS 125 DAYS      | 9/11/2020  | 1/14/2021  | 0.20%    |            | \$54,049.75    |
| POOLED                 | CD TERMS 120 DAYS      | 10/1/2020  | 1/29/2021  | 0.20%    | \$33.64    | \$260,434.09   |
| POOLED                 | checking account       |            |            | 0.25%    | \$1,526.57 | \$6,527,124.30 |
| PAYROLL                | checking account       |            |            |          |            | \$0.00         |
| DISBURSEMENT           | checking account       |            |            |          |            | \$0.00         |
| HEALTH REIMBURSEMENT   | reimbursement account  |            |            | 0.15%    | \$0.94     | \$6,465.71     |
| FEDERAL DRUG           | savings account        |            |            | 0.25%    | \$0.78     | \$3,665.74     |
|                        |                        |            |            |          |            |                |
|                        |                        |            |            |          | \$1,732.63 | \$7,672,293.56 |

| Level One    |          |           |            |          |             |            |             |
|--------------|----------|-----------|------------|----------|-------------|------------|-------------|
| 10/31/2020   |          |           |            |          |             |            |             |
| ACCOUNT NAME | ΙΝΥ ΤΥΡΕ | INV/RENEW | MATURITY   | INT RATE | PRIOR BAL   | INT EARNED | CURRENT BAL |
| POOLED       | CD       | 9/1/2020  | 11/30/2020 | 0.20%    | \$52,960.61 |            | \$52,960.61 |
|              |          |           |            |          |             |            |             |
|              |          |           |            |          | \$52,960.61 |            | \$52,960.61 |

| CIBC         |          |           |            |          |              |            |              |
|--------------|----------|-----------|------------|----------|--------------|------------|--------------|
| 10/31/2020   |          |           |            |          |              |            |              |
| ACCOUNT NAME | ΙΝΥ ΤΥΡΕ | INV/RENEW | MATURITY   | INT RATE | PRIOR BAL    | INT EARNED | CURRENT BAL  |
| pooled       | CD       | 9/14/2020 | 12/18/2020 | 0.20%    | \$268,519.24 |            | \$268,519.24 |
|              |          |           |            |          |              |            |              |
|              |          |           |            |          | \$268,519.24 |            | \$268,519.24 |

| Old National Bank |          |           |          |          |           |            |             |  |  |
|-------------------|----------|-----------|----------|----------|-----------|------------|-------------|--|--|
| 10/31/2020        |          |           |          |          |           |            |             |  |  |
| ACCOUNT NAME      | INV TYPE | INV/RENEW | MATURITY | INT RATE | PRIOR BAL | INT EARNED | CURRENT BAL |  |  |
| POOLED            | CHECKING |           |          |          |           |            | \$49.00     |  |  |
|                   |          |           |          |          | \$0.00    |            | \$49.00     |  |  |

| The State Bank<br>10/31/2020 |                 |            |          |          |                |            |                |
|------------------------------|-----------------|------------|----------|----------|----------------|------------|----------------|
| ACCOUNT NAME                 | INV TYPE        | INV/RENEW  | MATURITY | INT RATE | PRIOR BAL      | INT EARNED | CURRENT BAL    |
| HAMBURG TOWNSHIP             | CD              | 10/7/220   | 1/5/2021 | 0.35%    |                |            | \$500,000.00   |
| MONEY MARKET                 | MONEY MARKET    | 1/14/2019  |          | 0.20%    | \$1,831,665.34 | \$ 301.10  | \$1,831,665.34 |
| POOLED                       | ICS sweep       | 10/18/2019 |          | 0.20%    | \$3,653,034.56 | \$ 323.70  | \$3,653,671.44 |
|                              | sweep account   |            |          |          | \$193.67       | \$ 0.01    | \$178.68       |
| 2004 sad constuction         | ICS seep pooled | 11/29/2019 |          | 0.10%    | \$158,877.77   |            | \$158,877.77   |
|                              |                 |            |          |          | \$122.23       |            | \$122.23       |
|                              |                 |            |          |          |                |            |                |

| BANK TOTAL |  |  | \$5,643,893.57 | \$<br>624.81 | \$6,144,515.46 |
|------------|--|--|----------------|--------------|----------------|
|            |  |  |                |              |                |

| TCF Bank     |          |           |           |          |               |            |              |
|--------------|----------|-----------|-----------|----------|---------------|------------|--------------|
| 10/31/2020   |          |           |           |          |               |            |              |
| ACCOUNT NAME | INV TYPE | INV/RENEW | MATURITY  | INT RATE | PRIOR BAL     | INT EARNED | CURRENT BAL  |
|              |          |           |           |          |               |            |              |
| POOLED       | CD       | 7/13/2020 | 2/15/2021 | 0.35%    | \$ 259,046.07 |            | \$259,046.07 |
| BANK TOTAL   |          |           |           |          | \$ 259,046.07 |            | \$259,046.07 |

### Hamburg Township Approved Financial Institutions Revised 3/29/201;

Ann Arbor State Bank 125 W. William St. Ann Arbor, MI 48104

Brighton Commerce Bank 8700 No. Second Street Brighton, MI 48116

Chemical Financial Corp (Chemical Bank) 5420 Gratiot Rd. Saginaw, MI 48638

Comerica Bank Municipalities Group PO Box 75000 Detroit, MI 48226

Fifth Third Bank Public Funds Banking 1000 Town Center, Suite 1400 Southfield, MI 48075

First National Bank 101 East Grand River Howell, MI 48843

Flagstar Bank Public Funds Group 5151 Corporate Drive Troy, MI 48098

Huntington Bank Merged with First Merit Bank 801 W. Big Beaver Rd. Troy, MI 48084

JP Morgan Chase Municipal Banking Group 620 S. Capitol Ave Lansing, MI 48933

Level One 32991 Hamilton Ct Farmington Hills, MI 48334

Michigan Class 3135 S. State Street, Suite 108 Ann Arbor, MI 48108

Old National Bank 205 W. Grand River Ave Suite 102 Brighton, MI 48116

TCF Bank 330 S. Main St. Ann Arbor, MI 48104 The State Bank 175 N Leroy St. P.O. Box 725 Fenton, MI 48430-0725

PNC 5290 W. Pierson Rd Flushing, MI 48433

The Private Bank 38505 Woodward Ave Bloomfield Hills, MI 48304

Independent Bank 201 W. Big Beaver Rd. Suite 125 Troy, MI 48084



## TAB 5

FIVE-YEAR FORECAST

Tab 5 is the five-year forecast for the Township, which was updated in June 2020. Also, included is the capital reserve schedule.

| Current<br>FY 2019-20 | UND FINANCIAL PI<br>Fiscal Year 2020-21<br>Projections<br>FY 2020-21                   |   | FY 2022-23  |   |   |   |
|-----------------------|--|---|---|---|---|---|
| Current<br>FY 2019-20 | Projections  |   | FY 2022-23  |   |   |   |
| FY 2019-20            | •  | FY 2021-22  | FY 2022-23  |   |   |   |
| FY 2019-20            | •  | FY 2021-22  | FY 2022-23  |   |   |   |
| FY 2019-20            | •  | FY 2021-22  | FY 2022-23  |   |   |   |
|                       | FY 2020-21   | FY 2021-22  | FY 2022-23  |   | EV 2024 2E  | EV 2025 2C  |
|                       |  |   |   | FY 2023-24  | FY 2024-25  | FY 2025-26  |
| 1,126,052,301         | \$ 1,126,052,301   | 2.0%  | 2.0%  | 2.0%  | 2.0%  | 2.0%  |
|                       | + _//  |   |   |   | ,   |   |
| 1,889,284             | \$ 2,015,000   | 1.0%  | 1.0%  | 1.0%  | 1.0%  | 1.0%  |
| 153,037               | \$ 153,037   | 1.0%  | 1.0%  | 1.0%  | 1.0%  | 1.0%  |
| 1,406,983             | \$ 1,435,123   | 2.0%  | 2.0%  | 2.0%  | 2.0%  | 2.0%  |
| 266,973               | \$ 280,322   | 7.0%  | 7.0%  | 7.0%  | 7.0%  | 7.0%  |
| 303,332               | 2.0%   | 2.0%  | 2.0%  | 2.0%  | 2.0%  | 2.0%  |
| 21,905                | \$ 21,906  | \$ 22,000   | \$ 22,000   | \$ 22,000   | \$ 22,000   | \$ 22,000   |
| 148,147               | \$ 154,000   | \$ 154,000  | \$ 154,000  | \$ 154,000  | \$ 154,000  | \$ 154,000  |
| 1,223,696             | \$ -   | \$-   | \$-   | \$-   | \$-   | \$ -  |
| 50,000                | \$ -   | \$-   | \$-   | \$-   | \$-   | \$-   |
| 120,000               | \$ 429,000   | \$ 438,719  | \$ 448,930  | \$ 459,403  | \$ 470,146  | \$ 481,168  |
|                       | 153,037<br>1,406,983<br>266,973<br>303,332<br>21,905<br>148,147<br>1,223,696<br>50,000 | 153,037 \$ 153,037<br>1,406,983 \$ 1,435,123<br>266,973 \$ 280,322<br>303,332 2.0%<br>21,905 \$ 21,906<br>148,147 \$ 154,000<br>1,223,696 \$ -<br>50,000 \$ - | 153,037       \$       153,037       1.0%         153,037       \$       153,037       1.0%         1,406,983       \$       1,435,123       2.0%         266,973       \$       280,322       7.0%         303,332       2.0%       2.0%         21,905       \$       21,906       \$       22,000         148,147       \$       154,000       \$       154,000         1,223,696       \$       -       \$       -         50,000       \$       -       \$       - | 153,037       \$       153,037       1.0%       1.0%         1,406,983       \$       1,435,123       2.0%       2.0%         266,973       \$       280,322       7.0%       7.0%         303,332       2.0%       2.0%       2.0%         21,905       \$       21,906       \$       22,000       \$       22,000         148,147       \$       154,000       \$       154,000       \$       154,000         1,223,696       \$       -       \$       -       -       -         50,000       \$       -       \$       -       \$       - | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |

| HAMBURG TOWNSHIP  |      |           |    |           |    |                 |              |              |              |          |           |
|---|------|-----------|----|-----------|----|-----------------|--------------|--------------|--------------|----------|-----------|
| GENERAL FUND FINANCIAL PROJECTION                         |      |           |    |           |    |                 |              |              |              |          |           |
|   |      |           |    |           |    |                 |              |              |              |          |           |
|   |      | Actual    |    | Actual    | A  | <b>APPROVED</b> | PROJECTED    | PROJECTED    | PROJECTED    | Р        | ROJECTED  |
|   |      | FY        |    | FY        | F  | Y BUDGET        | FY           | FY           | FY           |          | FY        |
|   | F    | Y 2018/19 |    | 2019/20   | -  | 2020/21         | 2021/22      | 2022/23      | 2023/24      |          | 2024/25   |
|   |      |           |    |           |    |                 |              |              |              | L        |           |
| REVENUES:   |      |           |    |           |    |                 |              |              |              | L        |           |
|   |      |           |    |           |    |                 |              |              |              | ļ        |           |
| PROPERTY TAXES  |      | 862,349   |    | 885,813   |    | 925,165         | 943,668      | 962,541      | 981,792      | ļ        | 1,001,428 |
| PROP TAX ADMIN FEE  |      | 315,000   |    | 338,157   |    | 350,000         | 357,000      | 364,140      | 371,423      | <b> </b> | 378,851   |
| STATE SHARED REVENUE                                      |      | 1,916,752 |    | 1,889,284 |    | 1,511,000       | 1,526,866    | 1,557,403    | 1,588,551    | <b> </b> | 1,620,322 |
| CABLE FRANCHISE FEE                                       |      | 340,000   |    | 345,266   |    | 350,000         | 350,000      | 350,000      | 350,000      | ļ        | 350,000   |
| ADMIN FEE FROM SEWER FUND                                 |      | 115,000   |    | 115,000   |    | 115,000         | 115,000      | 115,000      | 115,000      | L        | 115,000   |
| INTEREST REVENUE  |      | 50,000    |    | 88,591    |    | 75,000          | 40,000       | 40,000       | 40,000       | L        | 40,000    |
| ALL OTHER   |      | 190,428   |    | 278,791   |    | 119,375         | 120,569      | 121,775      | 122,993      | L        | 124,223   |
|   |      |           |    |           |    |                 |              |              |              | L        |           |
| TOTAL REVENUES & TRANSFERS                                |      | 3,789,529 |    | 3,940,902 |    | 3,445,540       | 3,453,103    | 3,510,859    | 3,569,758    | L        | 3,629,824 |
|   |      |           |    |           |    |                 |              |              |              | L        |           |
| EXPENDITURES:   |      |           |    |           |    |                 |              |              |              | ļ        |           |
|   |      |           |    |           |    |                 |              |              |              | L        |           |
| SALARIES AND WAGES  |      | 1,467,392 |    | 1,564,477 |    | 1,473,634       | 1,488,370    | 1,503,254    | 1,518,287    | ļ        | 1,533,469 |
| HEALTH INSURANCE  |      | 221,875   |    | 286,945   |    | 314,920         | 324,368      | 334,099      | 350,804      | ļ        | 368,344   |
| RETIREMENT  |      | 123,335   |    | 141,274   |    | 120,402         | 124,014      | 127,734      | 129,012      | L        | 130,302   |
| FICA  |      | 108,017   |    | 121,920   |    | 112,733         | 116,115      | 119,598      | 123,186      |          | 126,882   |
| OTHER PERSONNEL COSTS                                     |      | 102,092   |    | 7,829     |    | 7,986           | 8,145        | 8,308        | 8,474        |          | 8,644     |
| BLDG & MAUSOLEUM DEBT                                     |      | 22,000    |    | 22,000    |    | 22,000          | 22,000       | -            | -            |          | -         |
| OTHER OPERATING COSTS                                     |      | 658,800   |    | 852,536   |    | 1,075,528       | 1,097,039    | 1,118,980    | 1,141,359    |          | 1,164,186 |
| TRANSFER TO POLICE OPERATING                              |      | 1,198,700 |    | 250,000   |    | 250,000         | 250,000      | 250,000      | -            |          | -         |
| TRANSFER TO FIRE  |      | 50,000    |    | -         |    | -               | -            | -            | -            |          | -         |
| TRANSFER TO PARKS - OPERATING                             |      | 120,000   |    | 450,363   |    | 423,120         | 420,000      | 420,000      | 420,000      |          | 420,000   |
|   |      |           |    |           |    |                 |              |              |              |          |           |
| TOTAL EXPENDITURES  | \$   | 4,072,211 | \$ | 3,697,345 | \$ | 3,800,323       | \$ 3,850,051 | \$ 3,881,974 | \$ 3,691,122 | \$       | 3,751,828 |
|   |      |           |    |           |    |                 |              |              |              |          |           |
| OPERATING SURPLUS (SHORTFALL)                             | \$   | (282,682) | \$ | 243,558   | \$ | (354,783)       | \$ (396,949) | \$ (371,115) | \$ (121,364) | \$       | (122,004) |
|   |      |           |    |           |    |                 |              |              |              |          |           |
| FUND BALANCE - BEGINNING OF YEAR                          | \$   | 5,029,419 | \$ | 4,746,737 | \$ | 4,990,295       | \$ 4,635,512 | \$ 4,238,563 | \$ 3,867,448 | \$       | 3,746,085 |
|   |      |           |    |           |    |                 |              |              |              |          |           |
| FUND BALANCE - END OF YEAR                                | \$   | 4,746,737 | \$ | 4,990,295 | \$ | 4,635,512       | \$ 4,238,563 | \$ 3,867,448 | \$ 3,746,085 | \$       | 3,624,081 |
|   |      |           |    |           |    |                 |              |              |              |          |           |
| FUND BALANCE RESERVED FOR WATER RECEIVABLE***             | _    | 459,648   |    | 459,648   |    | 459,648         | 459,648      | 459,648      | 459,648      |          | 459,648   |
|   | _    |           |    |           |    |                 |              |              |              |          |           |
| OTHER DESIGNATED FUND BALANCE **                          |      | 449,093   | 1  | 502,661   |    | 502,701         | 502,741      | 502,781      | 502,821      |          | 502,861   |
|   |      | - /       | I  | ,         |    | ,               | ,            |              | , -          | 1        | ,         |
| UNDESIGNATED FUND BALANCE                                 | \$   | 3,837,996 | \$ | 4,027,986 | \$ | 3,673,163       | \$ 3,276,174 | \$ 2,905,019 | \$ 2,783,616 | \$       | 2,661,572 |
|   | -    | , ,*      |    | , , ,     | ŕ  | , ,             | , ., ., .    | . ,,         | . ,,         | <u> </u> | ,,        |
| ** Committed Fund Balances, Assets held for resale, prepa | aids |           |    |           |    |                 |              |              |              |          |           |
| *** Long-term receivable                                  |      |           |    |           |    |                 |              |              |              |          |           |
|   |      |           |    |           |    |                 |              |              |              |          |           |

### HAMBURG TOWNSHIP POLICE FUND FINANCIAL PROJECTION Fiscal Year 2020-21

|                                      |      | Current<br>FY 2019-20 | Projections<br>FY 2020-21 | FY 20 | 21-22 | FY 2 | 022-23 | FY 202 | 23-24 | FY 20 | 24-25 | FY 20 | 25-26 |
|--------------------------------------|------|-----------------------|---------------------------|-------|-------|------|--------|--------|-------|-------|-------|-------|-------|
| PROPERTY TAXES - TAXABLE VALUE       | \$   | 1,126,052,301         | \$<br>1,126,052,301       |       | 2.0%  |      | 2.0%   |        | 2.0%  |       | 2.0%  |       | 2.0%  |
| TRANSFER FROM GENERAL FUND           | \$   | 250,000               | \$<br>-                   | \$    | -     | \$   | -      | \$     | -     | \$    | -     | \$    | -     |
| TRANSFER FROM FORFEITURE             | \$   | -                     | \$<br>-                   |       | -     |      | -      |        | -     |       | -     |       |       |
| OTHER REVENUES                       |      |                       | 0.0%                      |       | 0.0%  |      | 0.0%   |        | 0.0%  |       | 0.0%  |       | 0.0%  |
| SALARY INCREASES                     | \$   | 1,394,304             | 3.0%                      |       | 3.0%  |      | 3.0%   |        | 2.0%  |       | 2.0%  |       | 2.0%  |
| HEALTH INSURANCE                     | \$   | 212,855               | 5.0%                      |       | 5.0%  |      | 5.0%   |        | 5.0%  |       | 5.0%  |       | 5.0%  |
| OTHER OPERATING COSTS                |      |                       | 2.0%                      |       | 2.0%  |      | 2.0%   |        | 2.0%  |       | 2.0%  |       | 2.0%  |
| *** VOTED POLICE MILLAGE - voted 11/ | 09 - | 1.4751                |                           |       |       |      |        |        |       |       |       |       |       |

\*\*\* VOTED POLICE MILLAGE - voted 11/09 - 1.4751 \*\*\* VOTED POLICE MILLAGE - voted 08/18 - 2.5000

#### HAMBURG TOWNSHIP POLICE FUND FINANCIAL PROJECTION

|  | <br>Actual<br>FY<br>2018/19  | Actual<br>FY<br>2019/20   | APPROVED<br>BUDGET FY<br>2020/21   | P  | ROJECTED<br>FY<br>2021/22  | PROJECTED<br>FY<br>2022/23  | PROJECTED<br>FY<br>2023/24  | P  | ROJECTED<br>FY<br>2024/25  |
|--|--|---|--|----|--|---|---|----|--|
| <b>REVENUES:</b><br>PROPERTY TAXES<br>TRANSFER FROM GENERAL FUND - OPERATING<br>TRANSFER FROM FORFEITURE<br>TRANS FROM G/F - BLDG DEBT<br>ALL OTHER<br><b>TOTAL REVENUES &amp; TRANSFERS</b> | \$<br>2,588,969<br>1,198,700<br>-<br>-<br>72,137<br>3,859,806                                      | \$<br>2,691,489<br>250,000<br>-<br>-<br>96,201<br>3,037,690                                       | \$<br><b>2,775,156</b><br><b>250,000</b><br>-<br>-<br>51,427<br><b>3,076,583</b>                         | \$ | 2,830,659<br>250,000<br>-<br>-<br>52,456<br>3,133,115                                      | 2,887,272<br>250,000<br>-<br>-<br>54,029<br>\$ 3,191,302                                      | 2,945,018<br>-<br>-<br>55,650<br>\$ 3,000,668   | \$ | 3,003,918<br>-<br>-<br>57,320<br>3,061,238   |
| EXPENDITURES:  |  |   |  |    |  |   |   |    |  |
| SALARIES AND WAGES<br>HEALTH INSURANCE<br>RETIREMENT<br>RETIREE HEALTH CARE<br>FICA<br>OTHER PERSONNEL COSTS<br>BLDG DEBT<br>OTHER OPERATING COSTS<br><b>TOTAL EXPENDITURES</b>              | \$<br>1,311,228<br>232,900<br>206,041<br>82,500<br>112,556<br>453,198<br>-<br>537,679<br>2,936,102 | \$<br>1,612,755<br>256,979<br>268,370<br>82,500<br>124,227<br>48,998<br>-<br>669,106<br>3,062,935 | \$<br>1,661,138<br>269,828<br>276,421<br>82,500<br>127,077<br>49,977<br>-<br>627,769<br><b>3,094,711</b> | \$ | 1,694,361<br>283,320<br>34,714<br>50,000<br>129,619<br>50,977<br>-<br>634,047<br>2,877,037 | 1,728,248<br>297,486<br>35,755<br>50,000<br>132,211<br>51,997<br>-<br>640,387<br>\$ 2,936,084 | 1,762,813<br>312,360<br>36,828<br>50,000<br>134,855<br>53,037<br>-<br>646,791<br>\$ 2,996,683 | \$ | 1,798,069<br>327,978<br>37,932<br>50,000<br>137,552<br>54,097<br>-<br>653,259<br>3,058,888 |
| OPERATING SURPLUS (SHORTFALL)  | \$<br>923,704  | \$<br>(25,244)  | \$<br>(18,128)   | \$ | 256,078  | \$ 255,218  | \$ 3,984  | \$ | 2,349  |
| FUND BALANCE - BEGINNING OF YEAR   | \$<br>99,734   | \$<br>1,023,438   | \$<br>998,193  | \$ | 980,065  | \$ 1,236,143  | \$ 1,491,361  | \$ | 1,495,346  |
| FUND BALANCE - END OF YEAR   | \$<br>1,023,438  | \$<br>998,193   | \$<br>980,065  | \$ | 1,236,143  | \$ 1,491,361  | \$ 1,495,346  | \$ | 1,497,695  |
| FB DESIGNATED FOR VEHICLES   | 20,000   | 20,000  | 20,000   |    | 20,000   | -   | -   |    | -  |
| FB DESIGNATED FOR LEAVE TIME P/O   | 20,742   | 20,000  | 20,000   |    | 20,000   | 20,000  | 20,000  |    | 20,000   |
| FB DESIGNATED FOR BLDG MAINT   | 25,000   | 25,000  | 25,000   |    | 25,000   | -   | -   |    | -  |
| OTHER DESIGNATED FUND BALANCE **   | \$<br>20,000   | \$<br>20,000  | \$<br>20,000   | \$ | 20,000   | \$ 20,000   | \$ 20,000   | \$ | 20,000   |
| UNDESIGNATED FUND BALANCE  | \$<br>937,696  | \$<br>913,193   | \$<br>895,065  | \$ | 1,151,143  | \$ 1,451,361  | \$ 1,455,346  | \$ | 1,457,695  |

\*\* Committed Fund Balances, Assets held for resale, prepaid

|                                      | +            | ]             | +                    | ]               | +-               | ]        | <u> </u> | ′          | +        | '          |          | !         | <u> </u>   |      | +        | '          | +        |         |
|--------------------------------------|--------------|---------------|----------------------|-----------------|------------------|----------|----------|------------|----------|------------|----------|-----------|------------|------|----------|------------|----------|---------|
| FIRE FUND FINANCIAL PROJECTION       | <u> </u>     | ]             | <b></b>              | I               | <u> </u>         | I        | └──      | ,          | <u> </u> | '          |          | '         | <u> </u>   |      | <u> </u> |            | <u> </u> |         |
| Fiscal Year 2020-21                  |              |               |                      | l               |                  |          | 1        |            |          |            |          | '         |            |      |          | ,<br>      |          |         |
| <br>                                 | [            |               | Ī                    | I               | Ī                | J        | Ī        | ,          |          |            | 「        | ļ         | 「          |      |          | ,          | Ī        |         |
|                                      |              | į             |                      | I               |                  | ļ        | 1        | ,          |          |            |          |           |            |      |          | ,          | <u> </u> |         |
|                                      | ſ            | Current       |                      | Projections     |                  | j        | 1        | ,          |          |            |          | ļ         |            |      |          | ,          |          |         |
|                                      | FY 2018-19   |               | $\overline{\square}$ | FY 2019-20      | FY               | 2021-22  | FY       | FY 2022-23 |          | FY 2023-24 |          | Y 2024-25 | FY 2025-26 |      | FY       | FY 2026-27 |          | 2027-28 |
| L                                    | <b></b>      | !             | 1                    |                 | <u> </u>         |          |          |            | <u> </u> |            |          |           |            |      |          |            | <u> </u> |         |
| PROPERTY TAXES - TAXABLE VALUE       | \$ 1,1       | 126,052,301   | \$                   | 1,126,052,301   | <b> </b>         | 2.0%     |          | 2.0%       | <u> </u> | 2.0%       | <u> </u> | 2.0%      | <u> </u>   | 2.0% | <u> </u> | 2.0%       | r        | 0.0%    |
| t                                    |              |               | 1                    |                 | <u> </u>         |          | ──       |            | -        |            | <u> </u> |           | <u> </u>   |      | +        |            | <u> </u> |         |
| OTHER REVENUES                       | +            | ]             | _                    | 0.0%            | <u> </u>         | 0.0%     | <u> </u> | 0.0%       |          | 0.0%       | <u> </u> | 0.0%      | -          | 0.0% |          | 0.0%       |          | 0.0%    |
| SALARY INCREASES                     | \$           | 761,045       | $\vdash$             | 2.5%            | +                | 2.0%     | <u> </u> | 2.0%       | -        | 3.0%       | <u> </u> | 3.0%      | -          | 3.0% | +        | 3.0%       | +        | 3.0%    |
| SALART INCREASES                     | ې<br>        | 701,045       | $\vdash$             | 2.3/0           | $\vdash$         | 2.070    |          | 2.070      | +        | 3.0/0      | 5.076    |           | 5.070      |      | +        | 5.070      |          | 3.070   |
| HEALTH INSURANCE                     | \$           | 52,500        | $\square$            | 7.0%            | $\square$        | 7.0%     |          | 7.0%       | -        | 7.0%       |          | 7.0%      | -          | 7.0% | <u> </u> | 7.0%       | -        | 7.0%    |
| I                                    |              |               | <u> </u>             |                 |                  |          | I        |            |          |            |          |           |            |      |          |            |          |         |
| OTHER OPERATING COSTS                |              | !             | Ē                    | 2.0%            | $\square$        | 2.0%     |          | 2.0%       |          | 2.0%       |          | 2.0%      |            | 2.0% |          | 2.0%       |          | 2.0%    |
| TRANSFER IN FROM GENERAL FUND        | \$           | 50,000        | \$                   | -               | \$               | -        | \$       | _          | \$       |            | \$       |           | \$         | _    | \$       | _          | \$       |         |
|                                      | <del>ې</del> | 30,000        | ڊ<br>ا               |                 | <u>ې</u>         |          | ې<br>    |            | <u>ب</u> |            | ې        |           | ڊ<br>ب     |      | <u>ې</u> |            | Ŷ        |         |
| [                                    | <u> </u>     |               |                      |                 | $\left  \right $ |          |          |            | <u> </u> |            |          |           |            |      | +        |            |          |         |
| RETIREMENT & FICA EXPENSES ARE D     | JRECTI       | LY TIED TO S/ | ALA                  | RIES AND WILL A | LSO              | BE ASSUM | ED T     | O INCREA   | SE 3'    | %          |          |           |            |      |          |            |          |         |
| VOTED FIRE MILLAGE - 8/16 - 1.7400 - | - expi       | res in 2020   |                      |                 |                  | T        |          |            |          |            |          |           |            |      |          | ī          |          |         |

| FIRE FUND FINANCIAL PROJECTION      |              |    |           |    |             |              |    |           |                |         |      |           |
|-------------------------------------|--------------|----|-----------|----|-------------|--------------|----|-----------|----------------|---------|------|-----------|
|                                     |              |    |           |    |             |              |    |           |                |         |      |           |
|                                     | Actual       |    | Actual    | 4  | APPROVED    | PROJECTED    | Ρ  | ROJECTED  | PROJ           | ECTED   | PR   | OJECTER   |
|                                     | FY           |    | FY        | E  | BUDGET FY   | FY           |    | FY        | F              | Ϋ́      |      | FY        |
|                                     | FY 2018/19   |    | 2019/20   |    | 2020/21     | 2021/22      |    | 2022/23   | 202            | 3/24    | 2    | 2024/25   |
|                                     |              |    |           |    |             |              |    |           |                |         |      |           |
| REVENUES:                           | 1 702 205    |    |           |    | 4 945 959   | 1 052 201    |    | 1 000 110 |                |         |      |           |
| PROPERTY TAXES                      | 1,792,305    |    | 1,862,464 |    | 1,915,079   | 1,953,381    |    | 1,992,449 | 2,0            | 32,298  | 2    | 2,072,944 |
| TRANSFER IN FROM GENERAL FUND       | -            |    | -         |    | -           | -            |    | -         |                | -       |      | -         |
| ALL OTHER                           | 38,655       |    | 42,346    |    | 20,650      | 21,063       |    | 21,484    |                | 21,914  |      | 22,352    |
| TOTAL REVENUES & TRANSFERS          | \$ 1,830,960 | \$ | 1,904,810 | \$ | 1,935,729   | \$ 1,974,444 | \$ | 2,013,933 | \$ 2,0         | 54,212  | \$ 2 | 2,095,296 |
| EXPENDITURES:                       |              |    |           |    |             |              |    |           |                |         |      |           |
| SALARIES AND WAGES                  | 772,096      |    | 900,975   |    | 879,494     | 897,084      |    | 915,026   | 9              | 33,326  |      | 951,993   |
| HEALTH INSURANCE                    | 49,812       |    | 74,565    |    | 74,252      | 79,450       |    | 85,011    |                | 90,962  |      | 97,329    |
| RETIREMENT                          | 27,605       |    | 36,950    |    | 31,792      | 32,428       |    | 33,076    |                | 33,738  |      | 34,413    |
| FICA                                | 58,324       |    | 69,521    |    | 66,780      | 68,783       |    | 70,847    |                | 72,972  |      | 75,161    |
| OTHER PERSONNEL COSTS               | 43,904       |    | 63,003    |    | 64,263      | 65,548       |    | 66,859    |                | 68,196  |      | 69,560    |
| OTHER OPERATING COSTS               | 236,979      |    | 259,180   |    | 366,511     | 373,841      |    | 381,318   | 3              | 88,944  |      | 396,723   |
| OTHER CAPITAL EQUIPMENT PURCHSES    | 70,000       |    | 108,396   |    | 260,000     | 92,000       |    | 17,000    |                | 17,000  |      | 17,000    |
| CAPITAL PURCHASES FOR APPARATUS     | -            |    | 51,434    |    | 1,175,000   | 15,000       |    | 50,000    | 7              | 00,000  |      | 70,000    |
| RESERVE FOR SCBA EQUIPMENT          | 20,000       |    | 20,000    |    | 20,000      | 20,000       |    | 20,000    |                | 20,000  |      | 20,000    |
| RESERVE FOR EQUIPMENT PURCHASES     | -            |    | -         |    | -           | 100,000      |    | 100,000   | 1              | .00,000 |      | 100,000   |
| RESERVE FOR APPARATUS REPLACEMENT   | 135,000      |    | -         |    | -           | 100,000      |    | 100,000   | 1              | .00,000 |      | 100,000   |
| TOTAL EXPENDITURES                  | \$ 1,413,720 | \$ | 1,584,025 | \$ | 2,938,092   | \$ 1,844,134 | \$ | 1,839,137 | \$ 2,5         | 25,139  | \$1  | L,932,180 |
| OPERATING SURPLUS (SHORTFALL)       | \$ 417,239   | \$ | 320,784   | \$ | (1,002,364) | \$ 130,309   | \$ | 174,795   | \$ (4          | 70,928) | \$   | 163,115   |
| FUND BALANCE - BEGINNING OF YEAR    | \$ 1,471,003 | ć  | 1,888,242 | Ś  | 2,209,026   | \$ 1,206,663 | Ś  | 1,336,972 | ¢ 1 E          | 11,766  | ¢ 1  | L,040,838 |
|                                     | \$ 1,471,003 | ç  | 1,000,242 | Ş  | 2,209,020   | \$ 1,200,003 | ڔ  | 1,330,972 | ς <u>τ</u> , σ | 11,700  | ر د  | 1,040,030 |
| FUND BALANCE - END OF YEAR          | 1,888,242    |    | 2,209,026 |    | 1,206,663   | 1,336,972    |    | 1,511,766 | 1,0            | 40,838  | 1    | ,203,953  |
| FUND BALANCE DESIGNATED FOR VEHICLE | 365,892      |    | 365,892   |    | 120,000     | 100,000      |    | 100,000   | 1              | .00,000 |      | 70,000    |
| FUND BALANCE DESIGNATED FOR SCBA    | 20,000       |    | 20,000    |    | 20,000      | 20,000       |    | 20,000    |                | 20,000  |      | 20,000    |
| FB DESIGNATED FOR EQUIPMENT         |              |    | -         |    | 100,000     | 100,000      |    | 100,000   | 1              | .00,000 |      | 100,000   |
| OTHER DESIGNATED FUND BALANCE **    | 26,779       |    | 26,779    |    | 26,779      | 26,779       |    | 26,779    |                | 26,779  |      | 26,779    |
|                                     |              |    |           |    |             |              |    |           |                |         |      | 987,174   |

| HAMBURG TOWNSHIP               |                     |                  |            |            |            |            |            |
|--------------------------------|---------------------|------------------|------------|------------|------------|------------|------------|
| REC FUND FINANCIAL PROJECTION  |                     |                  |            |            |            |            |            |
| Fiscal Year 2020-21            |                     |                  |            |            |            |            |            |
|                                |                     |                  |            |            |            |            |            |
|                                | <br>Current         | Projections      |            |            |            |            |            |
|                                | <br>FY 2018-19      | FY 2019-20       | FY 2020-21 | FY 2021-22 | FY 2022-23 | FY 2023-24 | FY 2024-25 |
| PROPERTY TAXES - TAXABLE VALUE | \$<br>1,126,052,301 | \$ 1,126,052,301 | 0.0%       | 0.0%       | 0.0%       | 0.0%       | 0.0%       |
| OTHER REVENUES                 |                     | 0.0%             | 0.0%       | 0.0%       | 0.0%       | 0.0%       | 0.0%       |
| SALARY INCREASES               | \$<br>109,477       | 2.0%             | 2.0%       | 2.0%       | 2.0%       | 2.0%       | 2.0%       |
| HEALTH INSURANCE               | \$<br>31,620        | 7.0%             | 7.0%       | 7.0%       | 7.0%       | 7.0%       | 7.0%       |
| OTHER OPERATING COSTS          | <br>· · · ·         | 2.0%             | 2.0%       | 2.0%       | 2.0%       | 2.0%       | 2.0%       |
|                                |                     |                  |            |            |            |            |            |
| TRANSFER FROM GENERAL FUND     | \$<br>120,000       | \$ 450,363       | \$ 302,706 | \$ 448,930 | \$ 459,403 | \$ 470,146 | \$ 481,168 |

| HAMBURG TOWNSHIP                                   |            |            |            |            |            |            |            |
|--|------------|------------|------------|------------|------------|------------|------------|
| REC FUND FINANCIAL PROJECTION                      |            |            |            |            |            |            |            |
|  |            |            |            |            |            |            |            |
|  | Actual     | Actual     |            |            | PROJECTED  | PROJECTED  | PROJECTED  |
|  | FY         | FY         | BUDGET FY  | FY         | FY         | FY         | FY         |
|  | 2018/19    | 2019/20    | 2020/21    | 2021/22    | 2022/23    | 2023/24    | 2024/25    |
| REVENUES:  |            |            |            |            |            |            |            |
|  |            |            |            |            |            |            |            |
| PROPERTY TAXES                                     | 253,008    | -          | -          | -          | -          | -          | -          |
| ALL OTHER  | 48,442     | 22,180     | 14,000     | 14,000     | 14,000     | 14,000     | 14,000     |
| TRANSFER IN FROM GENERAL FUND                      | 120,000    | 450,363    | 423,120    | 448,930    | 459,403    | 470,146    | 481,168    |
| TOTAL REVENUES & TRANSFERS                         | \$ 421,450 | \$ 472,543 | \$ 437,120 | \$ 462,930 | \$ 473,403 | \$ 484,146 | \$ 495,168 |
| EXPENDITURES:                                      |            |            |            |            |            |            |            |
| SALARIES AND WAGES                                 | 103,561    | 106,602    | 108,734    | 110,909    | 113,127    | 115,389    | 117,697    |
| HEALTH INSURANCE                                   | 31,620     | 35,636     | 37,417     | 39,288     | 41,253     | 43,315     | 45,481     |
| RETIREMENT   | 9,497      | 10,046     | 10,347     | 10,657     | 10,977     | 11,306     | 11,645     |
| FICA   | 8,375      | 8,210      | 8,457      | 8,710      | 8,972      | 9,241      | 9,518      |
| OTHER PERSONNEL COSTS                              | 5,255      | 1,789      | 1,825      | 1,861      | 1,898      | 1,936      | 1,975      |
| DNR LAND PURCHASE                                  | -          | -          | -          | -          | -          | -          | -          |
| OTHER OPERATING COSTS                              | 129,323    | 153,178    | 270,340    | 275,747    | 281,262    | 286,887    | 292,625    |
| TOTAL EXPENDITURES                                 | \$ 287,631 | \$ 315,460 | \$ 437,120 | \$ 447,173 | \$ 457,489 | \$ 468,076 | \$ 478,942 |
|  |            |            |            |            |            |            |            |
| OPERATING SURPLUS (SHORTFALL)                      | \$ 133,819 | \$ 157,083 | \$ -       | \$ 15,757  | \$ 15,914  | \$ 16,070  | \$ 16,226  |
| FUND BALANCE - BEGINNING OF YEAR                   | \$ 471,599 | \$ 605,418 | \$ 762,501 | \$ 762,501 | \$ 778,258 | \$ 794,172 | \$ 810,243 |
| FUND BALANCE - END OF YEAR                         | \$ 605,418 | \$ 762,501 | \$ 762,501 | \$ 778,258 | \$ 794,172 | \$ 810,243 | \$ 826,469 |
| FB DESIGNATED FOR PARKS MAINTENANCE                | 61,775     | 54,283     | 54,283     | 54,283     | 54,283     | 54,283     | 54,283     |
| FB DESIGNATED FOR LL TRAIL MAINT                   | 187,250    | 187,250    | 217,250    | 237,250    | 237,250    | 237,250    | 237,250    |
| FB DESIGNATED FOR SR CTR MAINT                     | 70,000     | 70,000     | 70,000     | 50,000     | 50,000     | 50,000     | 50,000     |
| FB DESIGNATED FOR EQUIPMENT                        | 140,000    | 140,000    | 160,000    | 160,000    | 160,000    | 160,000    | 160,000    |
| OTHER DESIGNATED FUND BALANCE **                   | -          | -          | -          | -          | -          | -          | -          |
| UNDESIGNATED FUND BALANCE                          | \$ 146,393 | \$ 310,968 | \$ 260,968 | \$ 276,725 | \$ 292,639 | \$ 308,710 | \$ 324,936 |
|  |            | 451,533    |            |            |            |            |            |
| ** Committed Fund Balances, Assets held for resale | , prepaids |            |            |            |            |            |            |
| ***Voted Parks Millage 11/092457                   |            |            |            |            |            |            |            |
| Expires 2018                                       |            |            |            |            |            | 1          |            |

#### TOWNSHIP OF HAMBURG LIVINGSTON EDUCATIONAL SERVICE AGENCY 2021 SUMMER TAX COLLECTION RESOLUTION

At a regular meeting of the Township Board of the Township of Hamburg, Livingston County, State of Michigan, held at the Hamburg Township Board Room on Tuesday, December 15, 2020, beginning at 7:00 p.m., Eastern Standard Time, there were

PRESENT:

ABSENT:

MOVED FOR ADOPTION:

SUPPORTED BY:

#### **RESOLUTION**

**WHEREAS**, Livingston Educational Service Agency (LESA) has determined to impose a summer property tax levy in 2021 upon property located within the Brighton Area School District;

In addition, LESA agrees to pay Hamburg Township the cost of assessment and collection at \$3.00 per parcel, to the extent that the expenses are in addition to the expenses of assessing/collecting other taxes at the same time. Furthermore, LESA is waiving any right to interest earned on tax receipts collected and held by Hamburg Township until disbursement.

**NOW THEREFORE, BE IT RESOLVED**, that the Township of Hamburg will collect non-homestead school taxes during the 2021 summer tax collection season on LESA properties located within the Brighton Area School District, and authorizes the Treasurer to sign the proposed Summer Tax Agreement.

**BE IT FURTHER RESOLVED** that if the City of Brighton authorizes the levying of additional taxes on the LESA properties located within the Brighton Area School District, that the fee of \$3.00 per parcel will similarly apply to any tax season where the levy takes place.

A roll call vote on the foregoing resolution was taken and was as follows:

AYES:

NAYS:

ABSENT:

**RESOLUTION DECLARED:** 

#### CERTIFICATION

I, Michael Dolan, being the duly elected Clerk of the Township of Hamburg, Livingston County, Michigan hereby certify that (1) the foregoing is a true and complete copy of the Resolution duly adopted by the Township Board on December 15, 2020; (2) the original of such resolution is on file in the records of the Clerk's office; (3) the meeting was conducted, and public notice thereof was given, pursuant to and in full compliance with the Open Meetings Act (Act No. 267, Public Acts of Michigan, 1976, as amended); and (4) minutes of such meeting were kept and will be or have been (or will be) made available as required by the Open Meetings Act.

DATE: December 15, 2020

Michael Dolan Hamburg Township Clerk

#### SUMMER TAX COLLECTION AGREEMENT

The Township of Hamburg with offices located at 10405 Merrill Rd., Hamburg, Michigan (the "township") pursuant to 1976 PA 451, as amended, for the purposes of providing for the collection by the Township of a summer levy of Livingston Educational Service Agency, Michigan (the "Agency") property taxes for the year 2021 and hereafter as provided below:

The Agency and the Township agree as follows:

1. The Township agrees to collect 100% of the total school millage in the summer as certified by the Agency for levy on all taxable property in addition to and not within the K-12 school district summer tax collection, including principal residence and other exempt property not subject to the 18 mill levy within the Brighton Area School district.

# 2. The Agency waives any right to interest earned on tax receipts collected and held by Hamburg Township until disbursement.

3. The Agency agrees to pay the Township costs of assessment and collection at \$3.00 per parcel which represents reasonable expenses incurred by the Township in assessing and collecting Agency taxes, to the extent that the expenses are in addition to the expenses of assessing and collecting other taxes at the same time.

4. The Agency shall certify to the Township Treasurer the school millage to be levied on property for summer collection to the Township via a signed L-4029 within 3 weeks of Livingston County Equalization delivering their tax roll information to the Agency, or by June 15, whichever is earlier.

5. The Township Treasurer shall account for and deliver summer school tax collections to the Agency within ten (10) business days from the  $1_{st}$  and  $15_{th}$  of each month via electronic transfer, if and when possible.

6. In the event that state law is amended necessitating changes to this Agreement, the parties agree to negotiate changes to the Agreement in good faith to conform the Agreement to state law. Collection of summer taxes and payment for said collection shall not be disrupted or delayed due to the negotiation of or revision to this Agreement.

7. By execution of this Agreement, both parties certify and represent that the Agreement is authorized by the laws of the State of Michigan, that the individuals responsible for collecting the Agency taxes are and will be in compliance with all laws pertaining to their duties and responsibilities as a tax collecting agent, and that the signors are authorized by their respective governing bodies to execute this Agreement.

8. This Agreement is effective on the date of its execution and shall expire twelve months from the effective date.

9. In the event the Agency shall levy any other or additional taxes on properties within the Brighton Area School district, or any other district, during any other tax collection periods and ask the Township to collect those taxes as well, the terms of this agreement shall apply.

IN WITNESS WHEREOF, the parties have executed this Agreement on the respective dates indicated below.

#### LIVINGSTON EDUCATIONAL SERVICE AGENCY, MICHIGAN

By\_\_\_\_\_ Stephanie L. Weese Its: Assistant Superintendent for Administrative Services Dated:

#### TOWNSHIP OF HAMBURG: \_\_\_\_\_

By\_\_\_\_\_ Jason B. Negri Its: Treasurer Dated: P.O. Box 157 10405 Merrill Road Hamburg, Michigan 48139-0157

(810) 231-1000 Office (810) 231-4295 Fax



Supervisor: Pat Hohl Clerk: Mike Dolan Treasurer: Jason Negri Trustees: Bill Hahn Cindy Michniewicz Chuck Menzies Pat Hughes

# MEMORANDA

TO: The Hamburg Township Board of Trustees FR: Pat Hohl RE: Roads 2021 DA: 12-4-2020

The Board of Trustees needs to develop our 2021 road improvement program, and a preliminary 2022 Road Improvement Program, by February 1, 2021. This is necessary to allow time for the Road Commission to design and bid the 2021 road improvement work and to plan for the 2022 road construction program.

The current schedule for 2021 includes, completion of the three previously approved and funded road SAD projects on Tamarack, Louis Lane and Edgelake and Burton, and the resurfacing of the public Pleasant Lake Road.

After collection of the Road Millage levied on December1, 2020, combined with the \$750,000 left in the road fund after paying for Pleasant Lake in the spring of 2021, we will have approximately \$1,850,000 in the road fund for 2021 road construction projects.

With the passage of the 5-year road millage we also need to consider a long-term 5-year work schedule for all public roads in Hamburg Township.



10405 Merrill Road ◆ P.O. Box 157 Hamburg, MI 48139 Phone: 810.231.1000 ◆ Fax: 810.231.4295 www.hamburg.mi.us

- TO: Mike Dolan, Clerk
- FROM: Thelma Kubitskey, Director of Accounting
- DATE: December 10, 2020

SUBJECT: Phone Stipend – Julie Eddings Senior Director

Please place on the December 15, 2020, Board meeting, the request for a wage adjustment for Danielle Price. Please find attached the minutes of the December 9, 2020 Personnel Committee meeting.

P.O. Box 157 10405 Merrill Road Hamburg, Michigan 48139-0157

(810) 231-1000 Office (810) 231-4295 Fax



Supervisor: Pat Hohl Clerk: Mike Dolan Treasurer: Jason Negri Trustees: Bill Hahn Patricia Hughes Chuck Menzies Cindy Michniewicz

#### 12/04/2020

To: Personnel Committee From: Mike Dolan

Ref: Phone Stipend

Julie Eddings has been the Senior Center Director for 2 years but has not been receiving a phone stipend during that time. She has not asked for a stipend but after learning just how much she uses her personal cell phone for communicating with her seniors, particularly during this Covid pandemic I believe it is appropriate for her to receive the department head level of \$50 month phone stipend. I request that the personnel committee recommends to the board approval.

# HAMBURG TOWNSHIP PERSONNEL COMMITTEE Hamburg Township Board Room Wednesday December 9, 2020, 3:00 P.M. Meeting

#### 1. CALL TO ORDER & ROLL CALL OF THE COMMITTEE

Chairman Hahn called the meeting to order at 3:10 P.M.

Present: Trustee Bill Hahn, Trustee Patricia Hughes and Clerk Mike Dolan Absent:

Others Present for All or Part of Meeting: Pat Hohl, Cindy Michniewicz, Thelma Kubitskey, Mary Kuzner, Susan Murry, Tony Randazzo, Rick Duffany, Dariusz Nisenbaum, Danielle Price, Nick Miller, and Mandy West

#### 2. APPROVAL OF THE AGENDA

Clerk Dolan added the election of chair for the committee and paid on call COVID #19 pay. Motion by Hahn, second by Dolan, to approve the agenda as presented. Passed unanimously

Election of Chair: Hughes was nominated to be the Chair of the Personnell Committee. Motion by Hahn, second by Dolan, to approve the agenda as presented. Passed unanimously

#### 3. APPROVAL OF MINUTES

Motion by Hughes, second by Hahn, to approve the minutes of the November 12, 2020 meeting with edits. Passed unanimously

#### 4. CALL TO THE PUBLIC

There was no response to the call.

#### 5. UNFINISHED BUSINESS

None

#### 6. NEW BUSINESS

Covid #19 pay for POC – Cares Act permits employees to receive 80 hours of COVID #19 paid time off. The Township is currently providing this benefit to all employees. The question of clarification if paid on call fire fighters are included to receive this benefit.

Motion by Hahn, second by Dolan to forward this clarification to the Board.

#### Passed unanimously

A. Wage adjustment – Public Safety Administrative Supervisor – Danielle Price

Chief Duffany express that the Township's compensation salary grades are out of date, and would like to see them updated. Chief Duffany is requesting that Danielle Price receive an increase in pay from \$22.83 to \$24.13 per hour, to be effective on December 21, 2020.

Trustee Hahn also recommended to the Board that a future compensation study with a review of the job descriptions and where they would relate in the grade scale.

Motion by Hahn, second by Hughes to approve the increase in hourly rate effective December 21,2020 Passed unanimously

B. One-Time Bonus – Brittany Campbell Tony Randazzo requested that a one-time bonus of \$1,300.00 be given to Brittany Campbell.

Motion by Trustee Hahn to increase Ms. Campbell's hourly rate 6% (32.53 per hour) instead of giving her a onetime bonus. This increase would be effect December 21, 2020.

Motion by Hahn, second by Hughes, to recommend to the Township Board to approve the motion as stated above.

#### Passed unanimously

C. Wage Adjustments - Assessing Department West and Scheitz.

Susan Murry requested a wage increase for Mandy West from \$28.65 to \$29.33 per hour, and Brendan Scheitz wage increase from \$23.37 to \$29.23 per hour. Ms. Murry also requested that Brendan Scheitz be moved to from a grade 7 to a grade 9. Both increases be effective on December 21, 2020. Both employees passed their level three assessing certication.

Motion by Dolan, second by Hughes, to recommend to the Township Board to approve the motion as stated above.

#### Passed unanimously

D. Phone Stipend – Julie Eddings, Senior Director

Clerk Dolan requested that Julie Eddings receive a \$50.00 per month phone stipend and it be retroactive to July 1, 2020.

<u>Motion by Dolan, second by Hahn, to recommend to the Township Board to approve the motion as stated</u> above.

Passed unanimously

#### 7. CALL TO THE PUBLIC

None

#### 8. BOARD COMMENTS

Trustee Hahn is concern with the computer issues that committee members are having especially during this time of visual meetings. Clerk Dolan said he would get with Tony Randazzo to see what can be done.

#### 9. ADJOURNMENT

Motion by Hughes, second by Hahn, to adjourn the meeting. **Passed unanimously** The meeting was adjourned at 4:13 P.M. *Thelma Kubitskey* Accounting Director

Minutes approved as presented or amended at the xx/xx/xxx



10405 Merrill Road • P.O. Box 157 Hamburg, MI 48139 Phone: 810.231.1000 • Fax: 810.231.4295 www.hamburg.mi.us

TO: Mike Dolan, Clerk

FROM: Thelma Kubitskey, Director of Accounting

DATE: December 10, 2020

SUBJECT: Wage Adjustment for Utilities & Purchasing Manager – Brittany Campbell

Please place on the December 15, 2020, Board meeting, the request for a wage adjustment for Danielle Price. Please find attached the minutes of the December 9, 2020 Personnel Committee meeting.



10405 Merrill Road ◆ P.O. Box 157 Hamburg, MI 48139 Phone: 810.231.1000 ◆ Fax: 810.231.4295 www.hamburg.mi.us

11/20/20

To: Pat Hohl From: Tony Randazzo

Re: Strategic Planning Salary Adjustments

I recommend that Fred Steuber receive a 3% increase in his hourly rate as outlined in my original hire memo dated 02/21/2020, retroactive to September 5<sup>th</sup> 2020. This raise was supposed to happen after successfully completing the six month probationary period which has occurred. Mr. Steuber's new rate will be \$28.22.

I also recommend that Brittany Campbell receive a one-time bonus in the amount of \$1,300.00 for her extraordinary effort in helping to bring to fruition thirteen road special assessment districts in the past year as well as helping with the creation and/or renewal of two others during the spring. At no other time in history has Hamburg Township established fifteen special assessments in one year and Mrs. Campbell should be duly recognized for this accomplishment.

# HAMBURG TOWNSHIP PERSONNEL COMMITTEE Hamburg Township Board Room Wednesday December 9, 2020, 3:00 P.M. Meeting

#### 1. CALL TO ORDER & ROLL CALL OF THE COMMITTEE

Chairman Hahn called the meeting to order at 3:10 P.M.

Present: Trustee Bill Hahn, Trustee Patricia Hughes and Clerk Mike Dolan

Absent:

Others Present for All or Part of Meeting: Pat Hohl, Cindy Michniewicz, Thelma Kubitskey, Mary Kuzner, Susan Murry, Tony Randazzo, Rick Duffany, Dariusz Nisenbaum, Danielle Price, Nick Miller, and Mandy West

#### 2. APPROVAL OF THE AGENDA

Clerk Dolan added the election of chair for the committee and paid on call COVID #19 pay. Motion by Hahn, second by Dolan, to approve the agenda as presented. Passed unanimously

#### **Election of Chair:**

Hughes was nominated to be the Chair of the Personnell Committee. Motion by Hahn, second by Dolan, to approve the agenda as presented. Passed unanimously

#### 3. APPROVAL OF MINUTES

Motion by Hughes, second by Hahn, to approve the minutes of the November 12, 2020 meeting with edits. Passed unanimously

#### 4. CALL TO THE PUBLIC

There was no response to the call.

#### 5. UNFINISHED BUSINESS

None

#### 6. NEW BUSINESS

Covid #19 pay for POC – Cares Act permits employees to receive 80 hours of COVID #19 paid time off. The Township is currently providing this benefit to all employees. The question of clarification if paid on call fire fighters are included to receive this benefit.

Motion by Hahn, second by Dolan to forward this clarification to the Board.

#### Passed unanimously

A. Wage adjustment – Public Safety Administrative Supervisor – Danielle Price

Chief Duffany express that the Township's compensation salary grades are out of date, and would like to see them updated. Chief Duffany is requesting that Danielle Price receive an increase in pay from \$22.83 to \$24.13 per hour, to be effective on December 21, 2020.

Trustee Hahn also recommended to the Board that a future compensation study with a review of the job descriptions and where they would relate in the grade scale.

#### Motion by Hahn, second by Hughes to approve the increase in hourly rate effective December 21,2020 Passed unanimously

B. One-Time Bonus – Brittany Campbell

Tony Randazzo requested that a one-time bonus of \$1,300.00 be given to Brittany Campbell.

Motion by Trustee Hahn to increase Ms. Campbell's hourly rate 6% (32.53 per hour) instead of giving her a onetime bonus. This increase would be effect December 21, 2020.

Motion by Hahn, second by Hughes, to recommend to the Township Board to approve the motion as stated above.

Passed unanimously

C. Wage Adjustments - Assessing Department West and Scheitz.

Susan Murry requested a wage increase for Mandy West from \$28.65 to \$29.33 per hour, and Brendan Scheitz wage increase from \$23.37 to \$29.23 per hour. Ms. Murry also requested that Brendan Scheitz be moved to from a grade 7 to a grade 9. Both increases be effective on December 21, 2020. Both employees passed their level three assessing certication.

Motion by Dolan, second by Hughes, to recommend to the Township Board to approve the motion as stated above.

#### Passed unanimously

D. Phone Stipend – Julie Eddings, Senior Director

Clerk Dolan requested that Julie Eddings receive a \$50.00 per month phone stipend and it be retroactive to July 1, 2020.

<u>Motion by Dolan, second by Hahn, to recommend to the Township Board to approve the motion as stated</u> above.

Passed unanimously

#### 7. CALL TO THE PUBLIC

None

#### 8. BOARD COMMENTS

Trustee Hahn is concern with the computer issues that committee members are having especially during this time of visual meetings. Clerk Dolan said he would get with Tony Randazzo to see what can be done.

#### 9. ADJOURNMENT

Motion by Hughes, second by Hahn, to adjourn the meeting. **Passed unanimously** The meeting was adjourned at 4:13 P.M. *Thelma Kubitskey* Accounting Director

Minutes approved as presented or amended at the xx/xx/xxx



10405 Merrill Road ◆ P.O. Box 157 Hamburg, MI 48139 Phone: 810.231.1000 ◆ Fax: 810.231.4295 www.hamburg.mi.us

TO: Mike Dolan, Clerk

FROM: Thelma Kubitskey, Director of Accounting

DATE: December 10, 2020

SUBJECT: Wage Adjustment Assessing Department for Mandy West and Brendan Scheitz

Please place on the December 15, 2020, Board meeting, the request for a wage adjustment for Danielle Price. Please find attached the minutes of the December 9, 2020 Personnel Committee meeting.



10405 Merrill Road • P.O. Box 157 Hamburg, MI 48139 Phone: 810.231.1000 • Fax: 810.231.4295 www.hamburg.mi.us

December 3, 2020

To: Personnel Committee

From: Susan Murray

Re: Pay Increases

As a Goal and Objective this past year, Mandy West and Brendan Scheitz obtained the State Tax Commission MAAO Assessor designation. This certification allows them to be the assessor of record in a jurisdiction similar in value to Hamburg Township. It is my thought, when the time comes, the plan of succession can continue with Brendan and Mandy running the Assessing Department.

I propose to move Brendan from a Grade 7 assessor to a grade 9 appraiser, with a requested \$29.23 per hour.

I propose an increase to \$29.23 per hour for Mandy.

# HAMBURG TOWNSHIP PERSONNEL COMMITTEE Hamburg Township Board Room Wednesday December 9, 2020, 3:00 P.M. Meeting

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#### 2. APPROVAL OF THE AGENDA

Clerk Dolan added the election of chair for the committee and paid on call COVID #19 pay. Motion by Hahn, second by Dolan, to approve the agenda as presented. Passed unanimously

#### **Election of Chair:**

Hughes was nominated to be the Chair of the Personnell Committee. Motion by Hahn, second by Dolan, to approve the agenda as presented. Passed unanimously

#### 3. APPROVAL OF MINUTES

Motion by Hughes, second by Hahn, to approve the minutes of the November 12, 2020 meeting with edits. Passed unanimously

#### 4. CALL TO THE PUBLIC

There was no response to the call.

#### 5. UNFINISHED BUSINESS

None

#### 6. NEW BUSINESS

Covid #19 pay for POC – Cares Act permits employees to receive 80 hours of COVID #19 paid time off. The Township is currently providing this benefit to all employees. The question of clarification if paid on call fire fighters are included to receive this benefit.

Motion by Hahn, second by Dolan to forward this clarification to the Board.

#### Passed unanimously

A. Wage adjustment – Public Safety Administrative Supervisor – Danielle Price

Chief Duffany express that the Township's compensation salary grades are out of date, and would like to see them updated. Chief Duffany is requesting that Danielle Price receive an increase in pay from \$22.83 to \$24.13 per hour, to be effective on December 21, 2020.

Trustee Hahn also recommended to the Board that a future compensation study with a review of the job descriptions and where they would relate in the grade scale.

Motion by Hahn, second by Hughes to approve the increase in hourly rate effective December 21,2020 Passed unanimously

B. One-Time Bonus – Brittany Campbell

Tony Randazzo requested that a one-time bonus of \$1,300.00 be given to Brittany Campbell.

Motion by Trustee Hahn to increase Ms. Campbell's hourly rate 6% (32.53 per hour) instead of giving her a onetime bonus. This increase would be effect December 21, 2020.

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Clerk Dolan requested that Julie Eddings receive a \$50.00 per month phone stipend and it be retroactive to July 1, 2020.

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#### 7. CALL TO THE PUBLIC

None

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Trustee Hahn is concern with the computer issues that committee members are having especially during this time of visual meetings. Clerk Dolan said he would get with Tony Randazzo to see what can be done.

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Minutes approved as presented or amended at the xx/xx/xxx



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TO: Mike Dolan, Clerk

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#### 7. CALL TO THE PUBLIC

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Minutes approved as presented or amended at the xx/xx/xxx



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- TO: Mike Dolan, Clerk
- FROM: Thelma Kubitskey, Director of Accounting
- DATE: December 10, 2020

SUBJECT: Wage Adjustment for Public Safety Administrative Supervisor – Danielle Price

Please place on the December 15, 2020, Board meeting, the request for a wage adjustment for Danielle Price. Please find attached the minutes of the December 9, 2020 Personnel Committee meeting.



# Hamburg Township Public Safety Administration

PO BOX 157 · HAMBURG, MICHIGAN 48139 PHONE: (810) 222-1171 · FAX: (810) 231-9401

RICHARD DUFFANY, DIRECTOR OF PUBLIC SAFETY/CHIEF OF POLICE NICK MILLER, DEPUTY DIRECTOR OF PUBLIC SAFTY/FIRE CHIEF RDUFFANY@HAMBURG.MI.US NMILLER@HAMBURG.MI.US

To: Hamburg Township Board

From: Chief Richard Duffany

Date: November 18, 2020

RE: Salary Adjustment Requests

It is my intent to move forward with two salary adjustment requests that were originally presented in the Public Safety Administration's FY 20/21 Goals & Objectives. These salary adjustments are as follows:

#### **Fire Chief Nick Miller**

I will be requesting that the salary of Fire Chief Nick Miller be adjusted as outlined in my memo to the Personnel Committee dated October 25, 2019 (see Appendix A). I had requested that Chief Miller's salary be adjusted in two phases (once in FY 19/20 and once in FY 20/21). The first salary adjustment was approved by the Board and implemented, however, the second one (to occur this fiscal year) was put on hold. At the time I originally proposed this salary adjustment, it would have put Chief Miller at or near the average salary of the full-time fire chiefs in Livingston County (see Appendix B).

#### Public Safety Administrative Supervisor Danielle Price

I will be requesting that Public Safety Supervisor Danielle Price have her hourly pay increased from \$22.83 to \$24.13 (plus any ECI increase). This hourly amount will bring Danielle, who is in her 10<sup>th</sup> year of employment with the Township, to the top rate in the Administrative Assistant pay scale. Since Danielle's last pay increase she has taken on the additional duties of being the Public Safety FOIA Coordinator, Public Safety Committee Recording Secretary and Accreditation Manager for the department's State of Michigan Accreditation process.

Respectfully,

Beeld Duff

Director of Public Safety/Chief of Police

# HAMBURG TOWNSHIP PERSONNEL COMMITTEE Hamburg Township Board Room Wednesday December 9, 2020, 3:00 P.M. Meeting

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None

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Motion by Hahn, second by Dolan to forward this clarification to the Board.

#### Passed unanimously

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Trustee Hahn also recommended to the Board that a future compensation study with a review of the job descriptions and where they would relate in the grade scale.

Hamburg Township Personnel Committee December 9, 2020

#### Motion by Hahn, second by Hughes to approve the increase in hourly rate effective December 21,2020 Passed unanimously

B. One-Time Bonus - Brittany Campbell

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Motion by Trustee Hahn to increase Ms. Campbell's hourly rate 6% (32.53 per hour) instead of giving her a onetime bonus. This increase would be effect December 21, 2020.

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#### Passed unanimously

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Motion by Dolan, second by Hughes, to recommend to the Township Board to approve the motion as stated above.

#### Passed unanimously

D. Phone Stipend – Julie Eddings, Senior Director

Clerk Dolan requested that Julie Eddings receive a \$50.00 per month phone stipend and it be retroactive to July 1, 2020.

Motion by Dolan, second by Hahn, to recommend to the Township Board to approve the motion as stated above.

Passed unanimously

#### 7. CALL TO THE PUBLIC

None

#### 8. BOARD COMMENTS

Trustee Hahn is concern with the computer issues that committee members are having especially during this time of visual meetings. Clerk Dolan said he would get with Tony Randazzo to see what can be done.

#### 9. ADJOURNMENT

Motion by Hughes, second by Hahn, to adjourn the meeting. **Passed unanimously** The meeting was adjourned at 4:13 P.M. *Thelma Kubitskey* Accounting Director

Minutes approved as presented or amended at the xx/xx/xxx

# C & E CONSTRUCTION CO INC

PO BOX 1359 HIGHLAND, MI 48357 248-889-1716

# Invoice

| DATE       | INVOICE # |
|------------|-----------|
| 11/24/2020 | 2539      |

BILL TO Hamburg Township ATTN: Accounts Payable PO Box 157 Hamburg MI 48139

|   |                    |   | PROJECT                                    |
|---|--------------------|---|--|
|   |                    | GP                                      | Hamburg Twp                                |
| DESCRIPTION   | QTY                | RATE                                    | AMOUNT                                     |
| Hamburg Township Grinder Pump Install @ 3259 Rush Lake Road   |                    |   |  |
| Install Grinder Pump<br>Service Lateral Connection 6" HDPE IPS Tap with 1.5" and Curb Stop/ Check Valve<br>Service Lateral Directionally Bored 1.5" CTE HDPE DR-9<br>New Building Sewer Connection<br>This work was completed on 11/24/2020 | 1<br>1<br>100<br>1 | 2,315.25<br>1,212.75<br>16.54<br>551.25 | 2,315.25<br>1,212.75<br>1,654.00<br>551.25 |
| GL Code 590-500-198,939<br>BKC/ Approved // PJA   |                    |   |  |
| Entered 12/7 K<br>Due Date  |                    |   |  |
| * Property Duner prepaid estimated<br>Sever connection fees in full on<br>Cellal 2020 - Receipt # 1229186.  |                    |   |  |
| -no additional fees due.  | Tota               |   | \$5,733.25                                 |

# C & E CONSTRUCTION CO INC

PO BOX 1359 HIGHLAND, MI 48357 248-889-1716

# Invoice

| DATE       | INVOICE # |
|------------|-----------|
| 11/18/2020 | 2538      |

#### BILL TO

Hamburg Township ATTN: Accounts Payable PO Box 157 Hamburg MI 48139

|   |                          | F  | PROJECT  |
|---|--------------------------|--|--|
|   |                          | GP   | Hamburg Twp  |
| DESCRIPTION   | QTY                      | RATE   | AMOUNT   |
| lamburg Township Grinder Pump Install @ 3361 Deerfoot Trail   |                          |  |  |
| nstall Grinder Pump<br>nstall Electrical Service For Grinder Pump<br>dervice Lateral Connection 3" HDPE IPS Tap with 1.5" and Curb Stop/ Check Valve<br>dervice Lateral Directionally Bored 1.5" CTE HDPE DR-9<br>New Building Sewer Connection<br>tem # 15 - Residential Install Over 10 feet (4" Dia Sch 40 PVC Pipe - Actual install is<br>2 feet)<br>this work was completed on 8/16/2020 | 1<br>1<br>154<br>1<br>12 | 2,205.00<br>1,207.50<br>1,155.00<br>15.75<br>525.00<br>21.00 | 2,205.00<br>1,207.50<br>1,155.00<br>2,425.50<br>525.00<br>252.00 |
| GL Code 590-009-198.915<br>PKCV Approved Mi Chall NOV 20 2020 $12/8$ Ky<br>Due Date   |                          |  |  |
|   | Tota                     |  | \$7,770.00   |

DELLEMC

DELL MARKETING L.P. One Dell Way Round Rock, TX 78682

Entered

FID Number: 74-2616805 For Sales: (800)274-1550 Customer Service: (800)274-1550 Customer Service: (800)274-1550 Technical Support: (800)274-1550 Dell Online: http://www.dell.com

GL Code 10, 258 Approved

12/1

Invoice

7,077.04

BILL TO:

HAMBURG TOWNSHIP ACCTS PAYABLE PO BOX 157 HAMBURG, MI 48139

DEC 03 2020

HAMBURG TOWNSHIP TONY RANDAZZO

SHIP TO:

5

Invoice Total:

7,077.04

\$

10405 MERRILL RD WHITMORE LAKE, MI 48189-9745

Due Date. PLEASE REVIEW DELL'S TERMS & CONDITIONS OF SALE AND POLICIES, WHICH GOVERN THIS TRANSACTION VIEW YOUR ORDER DETAILS ONLINE

| Invoic             | e No:                   | 10440593622  | Customer No                | 6142904   | Order No: 7                    | 4786250                                 | 5          | Page 1 of |
|--------------------|-------------------------|--|----------------------------|---|--------------------------------|---|------------|-----------|
|                    | Date:                   | 20201446<br>Due 30 days from<br>12/23/2020<br>11/23/2020<br>167302219328 | n the invoice date         | Order Date:<br>Sales Rep:<br>Contract Number:<br>Shipped Via: | C0000                          | 2020<br>Salinas<br>00009850<br>RAL EXPF |            |           |
| tem<br>Number      | Description             | on   |                            |   | Qty                            | Unit                                    | Unit Price | Amount    |
| 10-ASBG            | System Se<br>8SGL563,   | u <b>de 3301 BTX</b><br>ervice Tags:9SGL563, GTGL5<br>3SGL563            |                            |   | 8                              | EA                                      | 884,63     | 7,077.04  |
| 79-BDKV<br>19-AHKN | 8th Gener<br>Win 10 Pro | ation Intel Core i7-8565U Pro<br>o 64 English, French, Spanis            | cessor (4 Core,8MB Cach    | e,1.8GHz)   | 8                              | EA                                      |            |           |
| 98-BCSB            | No Micros               | oft Office License Included ?  | 30 day Trial Offer Only    |   | 8                              | EA                                      | 1.1        |           |
| DO-DHHI            | integrated              | Intel(R) UHD Graphics 620 f  | or i7-8565U Processor with | h 8GB Memory  | 8                              | EA                                      | -          | 1         |
| 70-AFRL            | OGD LPUL                | N3 2133MHz   |                            | out memory  | 8                              | EA                                      |            |           |
| 0-BCEC             | SSD Brack               | 3 2230 PCIe Class 35 Solid S   | State Drive                |   | 8                              | EA                                      | -          |           |
| 00-01141           | SOD DIACH               | iei .  |                            |   | 8                              | EA                                      | -          | -         |
| FOR SH             | IPMENTS TO              | O CALIFORNIA, A STATE EN   | PONNENTAL SES OF US        |   |                                |   |            | USD       |
|                    |                         |  |                            |   | Sub-Total:                     |   | \$         | 7.077.04  |
|                    |                         |  |                            |   | Ship. &/or Ha                  | ndling:                                 | s          | 0.00      |
|                    | ALLON AND               | ASSISTANCE IS A CLICK AN<br>Y OF QUESTIONS REGARDIN                      | AV AT WINN DELL CONF       | UBLIC-ECARE TO  | ENVIRO FEE:                    |   | s          | 0.00      |
|                    |                         |  | A TOULDELE ONDER.          |   | Taxable:<br>\$<br>Non-Taxable: | 0.00                                    | Tax:<br>\$ | 0.00      |



DELL MARKETING L.P. One Dell Way Round Rock, TX 78682 FID Number: 74-2616805 For Sales: (800)274-1550 Customer Service: (800)274-1550 Technical Support: (800)274-1550 Dell Online: http://www.dell.com

Invoice

BILL TO:

HAMBURG TOWNSHIP ACCTS PAYABLE PO BOX 157 HAMBURG, MI 48139

#### SHIP TO:

HAMBURG TOWNSHIP TONY RANDAZZO 10405 MERRILL RD WHITMORE LAKE, MI 48189-9745

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| Invoic   | e No:                   | 10440593622  | Customer No:                 | 6142904   | Order No:   | 74786250                                       | 5          | Page 2 of 2 |
|--|-------------------------|--|------------------------------|---|-------------|--|------------|-------------|
| Purchas<br>Paymen<br>Due Dat<br>Invoice I<br>Waybill M | t Terms:<br>e:<br>Date: | 20201446<br>Due 30 days fror<br>12/23/2020<br>11/23/2020<br>167302219328 | n the invoice date           | Order Date:<br>Sales Rep:<br>Contract Number:<br>Shipped Via: | Bets<br>C00 | 9/2020<br>y_Salinas<br>0000009850<br>ERAL EXPF |            |             |
| Item   |                         |  |                              |   |             |  |            |             |
| Number   | Descripti               | on   |                              |   | Qty         | Unit   | Unit Price | Amount      |
| 391-BEMN   | 13.3" FHD               | (1920 x 1080) TrueLife Nor   | n-Touch, Camera & Microph    | none, WLAN Capable.   | 8           | EA   | Unit Price | Amount      |
|  | Aluminum                |  | and the second second second |   |             | En   |            |             |
| 346-BFOL   | Palmrest                | with no security, non-backlit  |                              |   | 8           | EA   |            |             |
| 583-BFRL   | Single Poi              | nting Non-backlit Keyboard,  | English                      |   | 8           | EA   | 2          |             |
|  |                         | Bluetooth Driver   |                              |   | 8           | EA   | -          |             |
|  | Wireless 9              |  |                              |   | 8           | EA   |            |             |
| 556-BBCD   | No Mobile               | Broadband Card   |                              |   | 8           | EA   |            |             |
| 451-BCKK   | 4 Cell 52V              | VHR Battery  |                              |   | 8           | EA   |            |             |
| 450-ADTR   | 65 Watt A               | C Adapter  |                              |   | 8           | EA   |            |             |
|  |                         | rus Software   |                              |   | 8           | EA   |            |             |
| 620-AAOH   |                         |  |                              |   | 8           | EA   | -          |             |
| 537-BBBL   |                         |  |                              |   | 8           | EA   |            |             |
|  |                         | t Guide for 3301   |                              |   | 8           | EA   |            | -           |
| 460-BBEX   | No Carryin              | ig Case  | C 120                        |   | 8           | EA   |            | -           |
| 340-CMGZ   | Service an              | d Support Guide MUI, Englis  | sh/French                    |   | 8           | EA   |            |             |
| 998-DOWU   | Fixed Hard              | ware Configuration   |                              |   | 8           | EA   |            | 2           |
| 389-DPGZ   | Regulatory              | Label, FCC   |                              |   | 8           | EA   |            |             |
| 340-AATY   | Dell Client             | System Update  |                              |   | 8           | EA   |            |             |
| SAD-AAUC   | Dell Digital            | Delivery Cirrus Client   |                              |   | 8           | EA   | 2          |             |
| 658-BBRB   |                         |  |                              |   | 8           | EA   |            | 2           |
| 658-BDVK   | Dell Power              | Manager  |                              |   | 8           | EA   | -          | -           |
| 240 AACO   | Sonware to              | or Latitude 3301   |                              |   | 8           | EA   |            |             |
| 340-AASO   | Direct Ship             | Into Mod   |                              |   | 8           | EA   | ~          | 2           |
| 340-CMHI   | System Sh               | ipment, Latitude 3301  |                              |   | 8           | EA   | +          | 2           |
| 640-BBJB   | Custom Ch               | IG BOX PACKAGE MOD FO  | DR WW                        |   | 8           | EA   |            |             |
|  | System Sh               | STAR Qualified   |                              |   | 8           | EA   |            | 14          |
| SON-DBLW   | ENERGY S                | STAR Qualified   |                              |   | 8           | EA   |            | -           |
| 389-BKKL   | EAN label               | Smart Selection Shipment (V  | 5)                           |   | 8           | EA   | -          |             |
|  |                         | Bottom Door  |                              |   | 8           | EA   |            | 1           |
| 320-BDDT   |                         |  |                              |   | 8           | EA   | -          |             |
| 997-6727   | Dell Limiter            | d Hardware Warranty  |                              |   | 8           | EA   | -          |             |
| 997-6735   | Onsite/In L             | omo Sonioo Aftor Demote  | Non-                         |   | 8           | EA   | -          |             |
| 0100   | Unsite/III-P            | ome Service After Remote I   | plagnosis, 1 Year            |   | 8           | EA   | -          |             |

| - | Invoice     |
|---|-------------|
|   | Order       |
|   | Customer    |
|   | Customer PO |
|   | P.O. Date   |

380 New York Street Redlands, CA-92373 Phone: (909) 793-2853

Bill to:

Township of Hamburg Accounts Payable Dept P.O. Box 157 Hamburg MI 48139-0157 Order : 38 Customer : 14 Customer PO : 20 P.O. Date : 11 End User : 14 Project :

93940877 3861594 144187 20201454 11/23/2020 144187

Document date : 11/24/2020 Delivery : Contract : 318946

Township of Hamburg

# 'Invoice'

OL Code 101-245-945.100 Approved

DEC 0 3 2020

12/7 KG

Page : 1 Ship to:

Township of Hamburg Director of Technical Services 10405 Merrill Rd Hamburg MI 48139

For questions regarding this document, please contact Customer Service at 888-377-4575. Terms of payment: Net Due 30 days, no discount

Due Dute

The line items included in this transaction are governed exclusively by the terms of the above-referenced contract, if any, or, where applicable, Esri's standard terms and conditions at www.esri.com/legal/software-license.

| Item | Qty | Material Number  |     | Price      |
|------|-----|--|-----|------------|
| 10   | 1   | 52384<br>ArcGIS Desktop Advanced Concurrent Use Primary Maintenance<br>Start Date: 11/19/2020<br>End Date: 11/18/2021      |     | 3,000.00   |
| 1010 | 1   | 98696<br>ArcGIS Publisher for Desktop Concurrent Use Primary Maintenance<br>Start Date: 11/19/2020<br>End Date: 11/18/2021 |     | 500.00     |
| 2010 | 1   | 87192<br>ArcGIS Desktop Basic Single Use Primary Maintenance<br>Start Date: 11/19/2020<br>End Date: 11/18/2021             |     | 400.00     |
| 3010 | 4   | 87193<br>ArcGIS Desktop Basic Single Use Secondary Maintenance<br>Start Date: 11/19/2020<br>End Date: 11/18/2021           |     | 1,200.00 – |
|      |     | Item Subtotal  |     | 5,100.00   |
|      |     | Total:   | USD | 5,100.00   |

| CUST          | <u>CLE INVOICE</u><br># 4157<br># 14811  | LAFONT<br>6131 S<br>LANSIN | AINE CHRYSLER DODGE<br>PENNSYLVANIA AVE<br>G MI 48911         | JEEP | OF L       | ANSING, INC.   | 1                                    |
|---------------|--|----------------------------|---|------|------------|--|--------------------------------------|
| ANTON<br>SALE | Y M SASSO                                |                            | DTO: HAMBURG TOWNS<br>RESS: 10409 MERRILL<br>WHITMORE LAKE    | RD   | 3189       | <b>DATE</b> 10/26<br>P.O. #NISEN   |                                      |
| MAKE          | MODEL                                    | NEW OR<br>USED             | VIN   | YEAR | KEY<br>NO. | SOLD STK # LH249790  |                                      |
| DODGE         | CHARGER                                  | NEW 2                      | C3CDXKT7LH24979Ø  | 2Ø   |            | PRICE OF VEHICLE<br>OPTIONAL EQUIP, & ACCESS.  | 26064.0                              |
|               | INS<br>AND THEFT<br>ISION - AMT. DEDUCT. | URANCE COVE                | RAGE INCLUDES  PUBLIC LIABILITY - AMT. PROPERTY DAMAGE - AMT. |      |            |  |                                      |
| GROUP         | OPTION                                   | DESCRIPT                   | T AND ACCESSORIES   | PF   | RICE       |  |                                      |
|               |  |                            |   |      |            | SALES TAX<br>LICENSE AND TITLE<br>TOTAL CASH PRICE   | N/<br><u>15.0</u><br>26079.0         |
|               | GL Code                                  | ma                         | ta  |      |            | FINANCING  |                                      |
|               | /  | 1.0                        |   |      |            | I IOIAI TIME PRICE I   | 26070 0                              |
|               | DEC<br>Entered<br>Due Date               | 032020<br>17/7             |   |      |            | TOTAL TIME PRICE         SETTLEMENT:         DEPOSIT         CASH ON DELIVERY         TRADE-IN         LESS LIEN         TYPE         VIN         PAYMENTS         1       N/A | 26079.0<br>N/<br>26079.0<br>N/<br>N/ |

#### \*\*\* INVOICE \*\*\*

#### LIVINGSTON COUNTY ROAD COMMISSION 3535 Grand Oaks Drive Howell, MI 48843-0000

Phone: 517-546-4250

0007

P O BOX 157

HAMBURG TOWNSHIP

ATTN: MICHAEL DOLAN, CLERK

HAMBURG, MI 48139-0000

Invoice Number Invoice Date Work Order Number 7173 11/24/2020 002008

201 GENERAL FUND

TARA GLEN SUBDIVISION E. OFF HAMBURG RD MILL AND HMA PAVE

489-07-2008 Tara Glen Subdivision LCRC CREDIT \$611,730.49 \$(56,730.49)

854-000-339.012 GL Code Approved

NOV 3 0 2020 12/7 Entered Due Date

Total Due

\$550,000.00

#### \*\*\* INVOICE \*\*\*

#### LIVINGSTON COUNTY ROAD COMMISSION 3535 Grand Oaks Drive Howell, MI 48843-0000

Phone: 517-546-4250

0007

HAMBURG TOWNSHIP ATTN: MICHAEL DOLAN, CLERK P O BOX 157 HAMBURG, MI 48139-0000 Invoice Number Invoice Date Work Order Number 7174 11/24/2020 002015

201 GENERAL FUND

STRAWBERRY LK RD HAMBURG RD TO HALL RD HMA PAVING - 2 LIFTS

489-07-2015 Strawberry Lake - Hamburg to Hall LCRC Credit \$119,633.83 \$(35,890.15)

02.100 GL Code 204 Approved

NOV 3 0 2020

1217 Entered Due Date.

Total Due

\$83,743.68

#### \*\*\* INVOICE \*\*\*

#### LIVINGSTON COUNTY ROAD COMMISSION 3535 Grand Oaks Drive Howell, MI 48843-0000

Phone: 517-546-4250

0007

HAMBURG TOWNSHIP ATTN: MICHAEL DOLAN, CLERK P O BOX 157 HAMBURG, MI 48139-0000 Invoice Number Invoice Date Work Order Number 7175 11/24/2020 000796

201 GENERAL FUND

STRAWBERRY LK RD MERRILL RD TO HAMBURG RD HMA PAVING - 2 LIFTS

459-796 Strawberry Lake - Merrill to Hamburg LCRC Credit

\$ 226,140.01 \$(113,070.01)

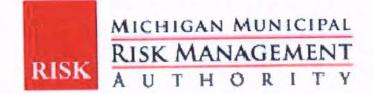
GL Code 204.000-80 Approved

NOV 3 0 2020 12/1 K Entered Due Date

Total Due

\$113,070.00

Invoice Date 11/17/2020



Michael Dolan Township of Hamburg P.O. Box 157 Hamburg, MI 48139 RRM: Ibex Insurance Agency 14001 Merriman Livonia, MI 48154 734.513.0300 / 800.243.1324

|                                   | POLICY SUMMARY      |                               |  |
|-----------------------------------|---------------------|-------------------------------|--|
| Policy Number                     | M0001291            |                               |  |
| Policy Term                       | 20                  |                               |  |
| Policy Period                     | 7/1/2020 - 7/1/2021 |                               |  |
| General Fund Contribution         | \$194,855.00        |                               |  |
| 4                                 | CCOUNT SUMMARY      |                               |  |
| Policy Period Annual Contribution | Payments            | Balance Due for Policy Period |  |
| \$194,855.00                      | \$97,427.50         | \$97,427.50                   |  |
|                                   | BILLING SUMMARY     |                               |  |
| Installment Due                   | General Fund        |                               |  |
| 7/1/2020                          | \$97,427.50         |                               |  |
| 1/1/2021                          | \$97,427.50         |                               |  |
| TOTAL                             | \$194,855.00        |                               |  |

#### SECOND INSTALLMENT

REMITTANCE ADVICE Please detach and return with your payment

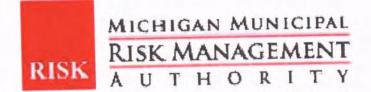
RISK MICHIGAN MUNICIPAL RISK MANAGEMENT Invoice Date 11/17/2020

Township of Hamburg P.O. Box 157 Hamburg, MI 48139 Policy Number # M0001291

|                 | Amount      | Due Date |
|-----------------|-------------|----------|
| Past Due        | \$0.00      | Due Now  |
| Installment Due | \$97,427.50 | 1/1/2021 |

Drawer # 64458 - Detroit, MI 48264 - 734.513.0300 - Fax 734.513.0318

Invoice Date 11/17/2020



Michael Dolan Township of Hamburg P.O. Box 157 Hamburg, MI 48139 RRM: Ibex Insurance Agency 14001 Merriman Livonia, MI 48154 734.513.0300 / 800.243.1324

|                                   | POLICY SUMMARY      |                               |  |
|-----------------------------------|---------------------|-------------------------------|--|
| Policy Number                     | R0001291            |                               |  |
| Policy Term                       | 20                  |                               |  |
| Policy Period                     | 7/1/2020 - 7/1/2021 |                               |  |
| Retention Fund Contribution       | \$45,000.00         |                               |  |
| A                                 | CCOUNT SUMMARY      |                               |  |
| Policy Period Annual Contribution | Payments            | Balance Due for Policy Period |  |
| \$45,000.00                       | \$22,500.00         | \$22,500.00                   |  |
|                                   | BILLING SUMMARY     |                               |  |
| Installment Due                   | Retention Fund      |                               |  |
| 7/1/2020                          | \$22,500.00         |                               |  |
| 1/1/2021                          | \$22,500.00         |                               |  |
| TOTAL                             | \$45,000.00         |                               |  |

#### SECOND INSTALLMENT

REMITTANCE ADVICE Please detach and return with your payment

> Invoice Date 11/17/2020

RISK MANAGEMENT

Township of Hamburg P.O. Box 157 Hamburg, MI 48139 Policy Number # R0001291

|                 | Amount      | Due Date |
|-----------------|-------------|----------|
| Past Due        | \$0.00      | Due Now  |
| Installment Due | \$22,500.00 | 1/1/2021 |

Drawer # 64458 - Detroit, MI 48264 - 734.513.0300 - Fax 734.513.0318

Invoice



ENGINEERS SURVEYORS PLANNERS ARCHITECTS

REMIT PAYMENT TO 230 S. Washington Avenue Saginaw, MI 48607 Phone (989) 754-4717 Fax (989) 754-4440

MIKE DOLAN HAMBURG TOWNSHIP 10405 MERRILL ROAD **PO BOX 157** 

November 25, 2020 Invoice No: 204647 **Amount Due This Invoice** \$4,500.00 Project Manager JENNIFER STEWART

HAMBURG, MI 48139

HAMBURG TOWNSHIP ACQUISITION GRANT

2020 MNRTF Acquisition Grant application. Per the Letter Agreement signed March 13, 2020

128572SG2020

#### Services provided this period:

\* Multiple calls with client to discuss: Meeting; Drone research; Review of presentation; Discussion of Scores, etc

- \* Worked on trail connectivity map
- \* Worked on presentation
- \* Drone photos and coordination
- \* Photo and video editing; PowerPoint review
- \* Site visits

PROJECT

- \* Prepared for presentation for August DNR meeting
- \* August 14 MNRTF Board Presentation
- \* Meeting recap
- \* Prepared for October 14 DNR meeting

#### Professional Services Rendered through Period November 14, 2020

PHASE 02PR PRESENTATION **Professional Charges** Hours Amount 37.30 Totals 37.30 **Phase Total** 4,500.00 Sub-Total \$4,500.00 TOTAL DUE THIS INVOICE \$4,500.00

M. Pd