

**BOROUGH OF JAMESBURG**  
**GOVERNING BODY MEETING**  
**MINUTES**  
**June 15, 2022**  
**7:00 PM**

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**CALL TO ORDER:** This meeting is being held pursuant to the Open Public Meetings Act of 1974 and all provisions of that Act have been met. Any contracts awarded require the contractor to comply with N.J.S.A.10:5-31 et.seq. and N.J.A.C. 17:27. Also, in the event of a fire and pursuant to the N.J. Uniform Fire Code, members of the audience are requested to take notice of the exits at the front and rear of the Council Chambers as well as in the main hallway.

**FLAG SALUTE:** Led by Mayor Lowande

**ROLL CALL:**

Mayor Lowande  
Council President Rampacek  
Council Member Czarneski  
Council Member Ludas - ***ABSENT***  
Council Member Rutsky  
Council Member Spillane  
Council Member Taylor  
Administrator Capabianco  
Borough Attorney – Raffetto

**MOTION TO OPEN TO PUBLIC COMMENT:**

Proposed By: Rampacek  
Seconded By: Spillane

Bertin Lefkovic – 27 Lake Street -Mr. Lefkovic would like the borough to re-consider opening a dispensary in town. He would also like to see a repeat referendum question on the ballot for the November election regarding a dispensary. This would have to be a non-binding question and must be submitted by the end of August.

Sarah Grazier – 6 Birchwood Road - Ms. Grazier would like to start a committee of volunteers to help get the community more involved in events. She remembers attending the camp in the park as a kid. Mayor

Lowande explained the town doesn't have the funds for a recreation department. Certain clubs in town are run by volunteers and they raise money on their own by fundraising.

Patty Bisignano – 4 Birchwood Road - Ms. Bisignano would like to know how we can encourage businesses to come to town, do we have a vision? Mayor Lowande explained we hold restaurant week and we have extended outdoor dining.

Councilwoman Rutsky explained the Green Team and the Garden Club have done several clean ups including planting to improve the downtown area. It is very hard to get volunteers. We have had downtown music in the past which was successful, but these things cost money to keep going. I went to Chamber of Commerce meetings years ago. No Jamesburg Businesses were there. It is a struggle for businesses to put in time and money to help out.

Administrator Capabianco explained our DPW takes care of the area in the downtown area that the landlords won't. We have hired an Engineer to review the Master Plan. This is a process and will involve public meetings and the public to get involved.

**MOTION TO CLOSE TO PUBLIC COMMENT:**

Proposed By: Rampacek  
 Seconded By: Taylor

**PUBLIC HEARING AND ADOPTION OF THE 2022 MUNICIPAL BUDGET TO BE TABLED UNTIL THE JULY 20<sup>TH</sup> MEETING**

COUNCIL MEMBER	MOTION	2nd	AYES	NAYS	ABSTAIN	ABSENT
Council Member Czarneski			X			
Council Member Ludas						X
Council Member Rutsky			X			
Council Member Spillane	X		X			
Council Member Taylor			X			
Council President Rampacek		X	X			
Mayor Lowande						

**ORDINANCES FIRST READING BY TITLE – Public Hearing July 20, 2022**

**ORDINANCE #05-22**

**BOND ORDINANCE PROVIDING FOR IMPROVEMENTS TO VARIOUS STREETS IN AND BY THE BOROUGH OF JAMESBURG, IN THE COUNTY OF MIDDLESEX, NEW JERSEY, APPROPRIATING \$570,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$570,000 BONDS OR NOTES OF THE BOROUGH TO FINANCE THE COST THEREOF**

RECORD OF VOTE:

FIRST READING: June 15, 2022

COUNCIL MEMBER	MOTION TO INTRODUCE	2nd	VOTE
Council Member Czarneski			X
Council Member Ludas			AB
Council Member Rutsky			X
Council Member Spillane		X	X
Council Member Taylor			X
Council President Rampacek	X		X
Mayor Lowande			

PUBLICATION: June 24, 2022

SECOND READING: July 20, 2022

PUBLIC HEARING: July 20, 2022

**ORDINANCES SECOND READING BY TITLE – PUBLIC HEARING**

**ORDINANCE NO. 03-22**

**AN ORDINANCE BY THE MAYOR AND COUNCIL OF THE BOROUGH OF JAMESBURG CREATING CHAPTER 32 TO ADOPT ARTICLE XXII FLOOD PREVENTION TO ADOPT FLOOD HAZARD MAPS; TO DESIGNATE A FLOODPLAIN ADMINISTRATOR; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.**

RECORD OF VOTE:

FIRST READING: May 18, 2022

COUNCIL MEMBER	MOTION TO INTRODUCE	2nd	VOTE
Council Member Czarneski			X
Council Member Ludas	X		X
Council Member Rutsky			X
Council Member Spillane		X	X
Council Member Taylor			X
Council President Rampacek			AB
Mayor Lowande			

PUBLICATION: May 27, 2022  
 SECOND READING: June 15, 2022  
 PUBLIC HEARING: June 15, 2022

COUNCIL MEMBER	MOTION TO OPEN	2nd	VOTE	MOTION TO CLOSE	2nd	VOTE	MOTION TO ADOPT	2nd	VOTE
	Council Member Czarneski			Y			Y		
Council Member Ludas			AB			AB			AB
Council Member Rutsky			Y			Y	Y		Y
Council Member Spillane			Y			Y			Y
Council Member Taylor	Y		Y		Y	Y			Y
Council President Rampacek		Y	Y	Y		Y		Y	Y
Mayor Lowande									

**ORDINANCE #04-22**

**Chapter 19 – Vacant and Abandoned Properties**

RECORD OF VOTE:  
 FIRST READING: May 18, 2022

COUNCIL MEMBER	MOTION TO INTRODUCE	2nd	VOTE
	Council Member Czarneski		
Council Member Ludas	X		X
Council Member Rutsky			X
Council Member Spillane		X	X
Council Member Taylor			X
Council President Rampacek			AB
Mayor Lowande			

PUBLICATION: May 18, 2022  
 SECOND READING: June 15, 2022  
 PUBLIC HEARING: June 15, 2022

COUNCIL MEMBER	MOTION TO OPEN	2nd	VOTE	MOTION TO CLOSE	2nd	VOTE	MOTION TO ADOPT	2nd	VOTE
Council Member Czarneski			Y			Y			Y
Council Member Ludas			AB			AB			AB
Council Member Rutsky			Y		Y	Y			Y
Council Member Spillane			Y			Y			Y
Council Member Taylor		Y	Y			Y	Y		Y
Council President Rampacek	Y		Y	Y		Y		Y	Y
Mayor Lowande									

**CONSENT AGENDA:**

All matters listed on tonight’s Consent Agenda are to be considered as one vote by the Borough Council and will be enacted by one motion. Any resolutions listed on the agenda with \*\* next to their respective number are to be considered as part of the Consent Agenda. There will be no discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and considered separately.

**CONSENT AGENDA RESOLUTIONS:**

RESOLUTION #126-06-15-22\*\*

**RESOLUTION ACCEPTING MONTHLY REPORTS**

**BE IT RESOLVED**, by the Mayor and Council of the borough of Jamesburg that the following reports are hereby received and filed.

Report of the Tax Collector	May 2022
Report of the Sewer Administrator	May 2022

COUNCIL MEMBER	MOTION	2nd	AYES	NAYS	ABSTAIN	ABSENT
Council Member Czarneski		X	X			
Council Member Ludas						X
Council Member Rutsky			X			
Council Member Spillane			X			
Council Member Taylor	X		X			
Council President Rampacek			X			
Mayor Lowande						

RESOLUTION #127-06-15-22\*\*

**APPROVE PAYMENT OF VOUCHERS**

**WHEREAS**, The Chief Financial Officer has certified and submitted a consolidated bill list for the payment of claims; and

**WHEREAS**, all vouchers listed herewith have been encumbered and sufficient funds are available for payment; and

**WHEREAS**, the required signatures of the Department Head or the Committee Chair, the Finance Chairperson, the Vendor, and the Chief Financial Officer, have all been obtained on each voucher on the attached list.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Jamesburg, that the voucher list submitted is hereby approved for payment in the total amount of \$1,160,310.00.

COUNCIL MEMBER	MOTION	2nd	AYES	NAYS	ABSTAIN	ABSENT
Council Member Czarneski		X	X			
Council Member Ludas						X
Council Member Rutsky			X			
Council Member Spillane			X			
Council Member Taylor	X		X			
Council President Rampacek			X			
Mayor Lowande						

RESOLUTION #128-06-15-22\*\*

**APPROVING LIQUOR LICENSE RENEWAL FOR JAMESBURG VOLUNTEER FIRE DEPARTMENT**

**WHEREAS**, an application has been submitted, with the proper documentation as required by the New Jersey State Division of Alcoholic Beverage Control, by the Jamesburg Volunteer Fire Department for the renewal of a Liquor License #1208-31-010-001 for the 2022-2023 license year; and

**WHEREAS**, the Municipal Clerk has reviewed said application and has deemed it to be complete; and

**WHEREAS**, the corresponding fees were submitted with the applications for renewal of the aforementioned license:

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Jamesburg, County of Middlesex, State of New Jersey, that approval be and is hereby granted for the renewal of the above referenced Liquor License.

COUNCIL MEMBER	MOTION	2nd	AYES	NAYS	ABSTAIN	ABSENT
Council Member Czarneski		X	X			
Council Member Ludas						X
Council Member Rutsky			X			
Council Member Spillane			X			
Council Member Taylor	X		X			
Council President Rampacek			X			
Mayor Lowande						

RESOLUTION #129-06-15-22\*\*

**APPROVING LIQUOR LICENSE RENEWAL FOR AAYUSHI, INC. (VILLAGE LIQUOR)**

**WHEREAS**, an application has been submitted, with the proper documentation as required by the New Jersey State Division of Alcoholic Beverage Control, by Aayushi, Inc. for the renewal of a Liquor License #1208-44-006-007 for the 2022-2023 license year; and

**WHEREAS**, the Municipal Clerk has reviewed said application and has deemed it to be complete; and

**WHEREAS**, the corresponding fees were submitted with the applications for renewal of the aforementioned license:

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Jamesburg, County of Middlesex, State of New Jersey, that approval be and is hereby granted for the renewal of the above referenced Liquor License.

COUNCIL MEMBER	MOTION	2nd	AYES	NAYS	ABSTAIN	ABSENT
Council Member Czarneski		X	X			
Council Member Ludas						X
Council Member Rutsky			X			
Council Member Spillane			X			
Council Member Taylor	X		X			
Council President Rampacek			X			
Mayor Lowande						

RESOLUTION #130-06-15-22\*\*

**APPROVING LIQUOR LICENSE RENEWAL FOR BENEVOLENT & PROTECTIVE ORDER OF ELKS #2180**

**WHEREAS**, an application has been submitted, with the proper documentation as required by the New Jersey State Division of Alcoholic Beverage Control, by Benevolent & Protective Order of Elks #2180 for the renewal of a Liquor License #1208-31-008-002 for the 2022--2023 license year; and

**WHEREAS**, the Municipal Clerk has reviewed said application and has deemed it to be complete;  
and

**WHEREAS**, the corresponding fees were submitted with the applications for renewal of the  
aforementioned license:

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of  
Jamesburg, County of Middlesex, State of New Jersey, that approval be and is hereby granted for the  
renewal of the above referenced Liquor License.

COUNCIL MEMBER	MOTION	2nd	AYES	NAYS	ABSTAIN	ABSENT
Council Member Czarneski		X	X			
Council Member Ludas						X
Council Member Rutsky			X			
Council Member Spillane			X			
Council Member Taylor	X		X			
Council President Rampacek			X			
Mayor Lowande						

RESOLUTION #131-06-15-22\*\*

**APPROVING LIQUOR LICENSE RENEWAL FOR DOMENICO MUSSO**

**WHEREAS**, an application has been submitted, with the proper documentation as required by the  
New Jersey State Division of Alcoholic Beverage Control, by Domenico Musso, for the renewal of a Liquor  
License #1208-33-005-009 for the 2022-2023 license year; and

**WHEREAS**, the Municipal Clerk has reviewed said application and has deemed it to be complete;  
and

**WHEREAS**, the corresponding fees were submitted with the applications for renewal of the  
aforementioned license:

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of  
Jamesburg, County of Middlesex, State of New Jersey, that approval be and is hereby granted for the  
renewal of the above referenced Liquor License.



COUNCIL MEMBER	MOTION	2nd	AYES	NAYS	ABSTAIN	ABSENT
Council Member Czarneski		X	X			
Council Member Ludas						X
Council Member Rutsky			X			
Council Member Spillane			X			
Council Member Taylor	X		X			
Council President Rampacek			X			
Mayor Lowande						

RESOLUTION #132-06-15-22\*\*

**APPROVING LIQUOR LICENSE RENEWAL FOR KARAN PURVA INC**

**WHEREAS**, an application has been submitted, with the proper documentation as required by the New Jersey State Division of Alcoholic Beverage Control, by Karan Purva Inc., for the renewal of a Liquor License #1208-44-001-003 for the 2022-2023 license year; and

**WHEREAS**, the Municipal Clerk has reviewed said application and has deemed it to be complete; and

**WHEREAS**, the corresponding fees were submitted with the applications for renewal of the aforementioned license:

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Jamesburg, County of Middlesex, State of New Jersey, that approval be and is hereby granted for the renewal of the above referenced Liquor License.

COUNCIL MEMBER	MOTION	2nd	AYES	NAYS	ABSTAIN	ABSENT
Council Member Czarneski		X	X			
Council Member Ludas						X
Council Member Rutsky			X			
Council Member Spillane			X			
Council Member Taylor	X		X			
Council President Rampacek			X			
Mayor Lowande						

RESOLUTION #133-06-15-22\*\*

**APPROVING LIQUOR LICENSE RENEWAL FOR BOVINE BURGERS INC.**

**WHEREAS**, an application has been submitted, with the proper documentation as required by the New Jersey State Division of Alcoholic Beverage Control, by Bovine Burgers Inc. for the renewal of a Liquor License #1208-33-004-002 for the 2022-2023 license year; and

**WHEREAS**, the Municipal Clerk has reviewed said application and has deemed it to be complete; and

**WHEREAS**, the corresponding fees were submitted with the applications for renewal of the aforementioned license:

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Jamesburg, County of Middlesex, State of New Jersey, that approval be and is hereby granted for the renewal of the above referenced Liquor License.

COUNCIL MEMBER	MOTION	2nd	AYES	NAYS	ABSTAIN	ABSENT
Council Member Czarneski		X	X			
Council Member Ludas						X
Council Member Rutsky			X			
Council Member Spillane			X			
Council Member Taylor	X		X			
Council President Rampacek			X			
Mayor Lowande						

RESOLUTION #134-06-15-22\*\*

**APPROVING LIQUOR LICENSE RENEWAL FOR DON PEPE PERUVIAN BAR & GRILL CORP.**

**WHEREAS**, an application has been submitted, with the proper documentation as required by the New Jersey State Division of Alcoholic Beverage Control, by Don Pepe Peruvian Bar & Grill Corp. for the renewal of a Liquor License #1208-33-003-011 for the 2022-2023 license year; and

**WHEREAS**, the Municipal Clerk has reviewed said application and has deemed it to be complete; and

**WHEREAS**, the corresponding fees were submitted with the applications for renewal of the aforementioned license:

**WHEREAS**, Liquor License #1208-33-003-010 is currently inactive:

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Jamesburg, County of Middlesex, State of New Jersey, that approval be and is hereby granted for the renewal of the above referenced Liquor License.

COUNCIL MEMBER	MOTION	2nd	AYES	NAYS	ABSTAIN	ABSENT
Council Member Czarneski		X	X			
Council Member Ludas						X
Council Member Rutsky			X			
Council Member Spillane			X			
Council Member Taylor	X		X			
Council President Rampacek			X			
Mayor Lowande						

RESOLUTION #138-06-15-22\*\*

**Authorizing submission of grant application and authorizing the Mayor to execute the grant agreement with the New Jersey Department of Transportation for the Road Improvements located at August Street and West Railroad Street**

**WHEREAS**, the Borough of Jamesburg wishes to apply to the New Jersey Department of Transportation for Municipal Aid 2023 Grant Funds through the N.J.D.O.T. Electronic SAGE Program; and

**WHEREAS**, the Borough Administrator is currently seeking authorization to the NJDOT SAGE program and if he cannot obtain access, then Remington & Vernick are hereby authorized to complete the grant application; and

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Council of the Borough of Jamesburg, County of Middlesex, New Jersey formally approves the grant application for the Various Improvement Reconstruction Project.

**BE IT FURTHER RESOLVED**, that the Mayor and the Borough Clerk are hereby authorized to submit an electronic grant application identified as MA-2023 Road Improvements.

**BE IT FURTHER RESOLVED**, that the Mayor and Borough Administrator are hereby authorized to sign the grant agreement on behalf of the Borough of Jamesburg and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

COUNCIL MEMBER	MOTION	2nd	AYES	NAYS	ABSTAIN	ABSENT
Council Member Czarneski		X	X			
Council Member Ludas						X
Council Member Rutsky			X			
Council Member Spillane			X			
Council Member Taylor	X		X			
Council President Rampacek			X			
Mayor Lowande						

**NON-CONSENT RESOLUTIONS:**

RESOLUTION #125-06-15-22

**RESOLUTION ACCEPTING MINUTES**

**BE IT RESOLVED** THAT THE FOLLOWING MINUTES BE AND ARE HEREBY ACCEPTED AND FILED:

*MAYOR AND COUNCIL*

May 18, 2022

<b>COUNCIL MEMBER</b>	<b>MOTION</b>	<b>2nd</b>	<b>AYES</b>	<b>NAYS</b>	<b>ABSTAIN</b>	<b>ABSENT</b>
Council Member Czarneski			X			
Council Member Ludas						X
Council Member Rutsky			X			
Council Member Spillane		X	X			
Council Member Taylor	X		X			
Council President Rampacek					X	
Mayor Lowande						

RESOLUTION #135-06-15-22

**APPOINT PART-TIME SLEO II & DISPATCHER - SMITH**

I, MARLENE LOWANDE, MAYOR, WITH THE ADVICE AND CONSENT OF THE BOROUGH COUNCIL DO HEREBY APPOINT THE FOLLOWING AS PART-TIME SLEO II AND DISPATCHER EFFECTIVE JUNE 15, 2022 AT A RATE OF \$20.00 PER HOUR.

<b>COUNCIL MEMBER</b>	<b>MOTION</b>	<b>2nd</b>	<b>AYES</b>	<b>NAYS</b>	<b>ABSTAIN</b>	<b>ABSENT</b>
Council Member Czarneski			X			
Council Member Ludas						X
Council Member Rutsky			X			
Council Member Spillane			X			
Council Member Taylor		X	X			
Council President Rampacek	X		X			
Mayor Lowande						

RESOLUTION #136-06-15-22

**APPROVE SPECIAL EVENT PERMIT**

**WHEREAS**, application has been made by the Jamesburg Presbyterian Church for a Special Event Permit to host a Fair; and

**WHEREAS**, the event is to be held September 24, 2022 from noon until 5:00 PM with the rain date being September 25, 2022 from 1:00 PM until 6:00 PM; and

**WHEREAS**, the appropriate fees have been submitted with the application.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Jamesburg that a Special Event Permit be and is hereby approved for the Jamesburg Presbyterian Church to host a Spring Fair in accordance with the details as submitted on the attached application.

COUNCIL MEMBER	MOTION	2nd	AYES	NAYS	ABSTAIN	ABSENT
Council Member Czarneski			X			
Council Member Ludas						X
Council Member Rutsky			X			
Council Member Spillane			X			
Council Member Taylor		X	X			
Council President Rampacek	X		X			
Mayor Lowande						

RESOLUTION #137-06-15-22

**RESOLUTION AUTHORIZING THE BOROUGH OF JAMESBURG TAX COLLECTOR TO PREPARE AND MAIL ESTIMATED TAX BILLS IN ACCORDANCE WITH P.L. 1994, c. 72**

**WHEREAS**, N.J.S.A 54:4-66.2 allows for a governing body of a municipality operating on the calendar fiscal year to use an estimated 3<sup>rd</sup> quarter tax bill if it is determined that the tax collector will be unable to complete the mailing or delivery of tax bills by June 14 provided that the estimated and reconciled tax bills shall be mailed by June 30 and September 30 respectively, and

**WHEREAS**, it is anticipated that the Borough Tax Collector will not be in receipt of a certified tax rate in enough time to be able to complete the mailing and delivery of real property tax bills by June 14, 2022 as is required by law; and

**WHEREAS**, the State of New Jersey has not certified the final amounts of state aid, Jamesburg is unable to adopt the 2022 Municipal Budget and therefore Middlesex County is unable to certify a tax rate for the Borough of Jamesburg, the tax collector will be unable to mail 2022 tax bills on a timely basis; and

**WHEREAS**, the Tax Collector, in consultation with the Chief Financial Officer, has computed an estimated tax levy in accordance with N.J.S.A. 54:4-66.3 and they have both signed a certification showing the tax levy for the previous year, and the range of permitted estimated tax levies; and

**WHEREAS**, the levy amount falls between the mandated estimated range required by N.J.S.A. 54:4-66.3(a)(1) and approval will enable the Borough to meet its financial obligations; maintain the tax collection rate; provide uniformity for tax payments; and save the unnecessary cost of interest expenses on borrowing.

**NOW, THEREFORE, BE IT RESOLVED**, by the Borough Council of the Borough of Jamesburg, County of Middlesex, New Jersey as follows:

1. The Jamesburg Tax Collector is hereby authorized and directed to prepare and issue estimated tax bills for the Borough for the third installment of 2022 taxes. The Tax Collector shall proceed and take such actions as are permitted and required by P.L. 1994, c.72 (N.J.S.A. 54:4-66.2 and 54:4-66.3).
2. The entire estimated tax levy for 2022 is hereby set at \$15,908,139.54 which is a rate of 6.605.
3. In accordance with law, the third installment of 2022 taxes shall not be subject to interest until the later of August 11, 2022 or the twenty-fifth calendar day after the date the estimated tax bills were mailed. The estimated tax bills shall contain a notice specifying the date in which interest may begin to accrue.

COUNCIL MEMBER	MOTION	2nd	AYES	NAYS	ABSTAIN	ABSENT
Council Member Czarneski			X			
Council Member Ludas						X
Council Member Rutsky	X		X			
Council Member Spillane		X	X			
Council Member Taylor			X			
Council President Rampacek			X			
Mayor Lowande						

**COUNCILMATIC COMMITTEE REPORTS:**

- FINANCE COMMITTEE  
Council President Rampacek

Finance Report:

The public hearing and adoption of the 2022 budget has been pushed back to the July 20th meeting. Also, the auditors have completed their in-office work so we should have their report soon.

## Library Report:

Two new librarians and a library program specialist were hired last month. All new employees successfully completed their initial round of training and have been doing a great job.

The library is working on fixing the upstairs AC. The rest of the work on the building will need to go out to bid — removing the boiler, fixing the downstairs heating and AC, and the installation of a commercial grade dehumidifier.

The library will participate in food truck night and is working on summer programs. The theme for this year's summer program is "oceans of possibilities".

- **EDUCATION COMMITTEE**  
Council Member Czarneski

JFK highlights include the 4 th grade class submitted entries into the My County Poster Contest. The purpose is to raise awareness for county government work. The winners will be announced soon and the winning posters will be on display throughout the county. Pre-school art show that was held on May 26 was set up outside and was a huge success. The parents enjoyed seeing the displays of the students art. The trimester virtual awards were held on June 9 th and June 10th- awards were distributed for character, making improvements, being kind, etc. Everyone involved had a great time. GMB highlights include the continued relationship building with Monroe Township School district.

Our 8th graders joined the Monroe 8 th graders for the end of the year field trip to Frog Bridge Day Camp in Millstone and had a great time. Our Superintendent discussed fostering this relationship and will be attempting to blend the classes together so they have an opportunity to meet prior to the first day of school; looking to have this begin at the 6 th grade level. The National Jr. Honor Society Induction ceremony took place on this past Monday in the courtyard and based on the volleyball co-ed having a large turnout, GMB is looking to extend this into July. Information regarding this will be sent out to the students shortly in an attempt to keep the students active and involved. District highlights include the moving up visits which were held on June 9 th - The 5th graders went to GMB and our 8th graders went to Monroe HS. Both groups toured classrooms and met teachers.

The AVID program - which is the Advanced Via Individual Determination program - was introduced to the 5th graders. This is an elective course where students learn executive function skills - how to organize themselves; how to set goals and skills needed to achieve the goals they set for themselves for the future. This is a great program that works to help set the students up for success in the future.

Most of the field trips have already occurred at GMB and JFK is finishing their trips this week. At the last BOE meeting, the Superintendent took a moment to recognize some of the staff. In particular, Scott Danbury who is the Supervisor of Building and Grounds and the Custodial staff and also Chris Soto the Technology Coordinator who single-handedly takes care of every piece of technology in both schools, Lastly, a reminder of the end of year dates includes the following:  
- Grade 5 Moving Up Ceremony will be held on Thursday, June 16 at 9:30 (rain date Monday,

June 20) - Grade 8 dance will be held on Friday, June 17 at 6:30 at the Elks - Grade 8 Graduation will be held on Monday, June 20 at 6:30 (rain date Tuesday, June 21) outside in front of the rain garden

The next Board of Ed meeting will be held on Thursday, July 21 at 7:00 in the JFK gymnasium

- **POLICE COMMITTEE**  
Council Member Taylor

The Jamesburg Police Dept. had 921 calls for service in the month of May. 77 summonses were issued on 125 motor vehicle stops. 3 Criminal Complaints were also noted for the month of May.

The Police Dept. wished to share with the public they have joined Twitter with the handle of @JamesburgPolice as well as Instagram account of @JamesburgPolice.

Chief Craparotta wished to thank Northeastern Lumber for the donation of 2 new Tazers for the police department. The Chief expressed the need for additional Tazers so as to have all officers available to carry Tazers. The Chief requested to address this in next year's budget.

The Police Dept. requested and the council voted to approve Patrick Smith as a SLEO II Officer / Per Diem Dispatcher.

Chief Craparotta and Capt. Ceras took me for a tour of the new Police Department to see the progress. The office partitions were completed with office furniture in place. There still appeared to be a lot of work to be completed at this time.

The Chief brought to the attention of the Council an arrest of a Jamesburg resident, 19-year-old female suspect that was charged with First Degree Aggravated Manslaughter, Second Degree Desecration of Human Remains, Second Degree Endangering the Welfare of a Child. The suspect is currently being housed in the Middlesex County Adult Correctional Facility.

- **PERSONNEL COMMITTEE**  
Council Member Spillane

PERSONNEL:

Currently seeking to quickly resolve a few issues.

LANDUSE:

1 approval for 100 Lakeview for a basement office. 1 approval for the old Borough Hall to be used as a title search office.

Adam Bushman bought the Gatzmer Property. Smart Lincoln held till August

Thank you, Jimmy, for the ride along at the parade



- PUBLIC WORKS COMMITTEE  
Council Member Rutsky

I spoke with Paul Intravartola today and he reported nothing new other than regular maintenance. He did say there was a sewer main collapse on Pergola Street that has been repaired.

Food Trucks will be July 28 and August 25. I'll be ordering signs for advertising and promoting on social media. We will need to reserve a porta, John. Perhaps we can have it advertised on our Borough and fire department outdoor signs. Elliot Stroul has volunteered to perform at the July event.

How and where do we stand with JCP&L fulfilling repair requests? Small fixes that I gave to Sue before the pandemic has still not been repaired, for example sneakers dangling from the wires at the end of Woodland and Forsgate and a street light that flickers throughout the night on Hillside Avenue. In addition, the lantern lights along Railroad Avenue are out, broken and I believe some not repairable. Has been ongoing,

- ENVIRONMENT/ GREEN COMMITTEE:  
Council Member Ludas

This past Saturday, we had a cleanup around GMB School and the nature park area. Approximately 12 people attended, a few were students. Monroe also helped us. A good job done by all. The grounds look nice for graduation.

I am working on obtaining signatures for Right of Entry permits for the County to start cleaning Wigwam Park.

- CHIEF OF POLICE  
Chief Craparotta

Offices at headquarters are completed. Thank you to Captain Ceras for framing, sheet rock and painting.

- ADMINISTRATOR'S REPORT  
Michael Capabianco

Pursuant to **N.J.S.A. 40A:2-28 Sale of bond anticipation notes or capital notes**, whenever the CFO is authorized to sell a Bond or Note by Ordinance or Resolution, the CFO shall make in writing a report to the governing body at the next meeting of the governing

body certain information regarding said sale. The following information is the report as per the Local Bond Law.

Amount: \$400,000.00  
Description: Note sale as authorized via Bond Ordinance 01-22 for Hurricane Ida Repairs  
Interest Rate: 1.45%  
Maturity Schedule: May 19, 2023  
Name of Purchaser: Lakeland Bank

Smoke House roof repair at the Buckelew House will be awarded in July. Work should be done by October.

- PUBLIC SAFETY COMMITTEE / RECREATION / COMMUNITY EVENTS:  
Mayor Marlene Lowande

The parade was terrific. By next year we hope to be back to regular size. Flag Day celebration at the Elks Lodge was a beautiful presentation including folding of flags.

Events coming up: Food Trucks – July 28<sup>th</sup>  
Street Fair – October 22<sup>nd</sup>  
Zombie Walk – October 31<sup>st</sup>

We would like to dedicate a tree at the Buckelew House for John Longo.

**MOTION TO ADJOURN:**

Proposed By: Rampacek  
Seconded By: Taylor

**TIME OF ADJOURNMENT:** 7:55 PM

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Susan Boulogne  
Registered Municipal Clerk  
Borough of Jamesburg

