



CITY OF JOHNSON CITY  
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**CITY OF JOHNSON CITY**

**TO:** *Teresa*, Johnson City Press (423) 929-9097  
Telephone: (423) 929-3111 Ext. 389

**FROM:** Raven Chesser, (434-6032)  
City of Johnson City - Fax (423) 434-6087

**DATE:** March 29, 2022

**SUBJECT:** Legal Notice

**PLEASE ADVERTISE  
AS SOON AS POSSIBLE**

**ORDINANCE NO. 4802-22**

AN ORDINANCE TO AMEND THE ZONING MAP OF THE CITY OF JOHNSON CITY, TENNESSEE BEING PART OF THE APPENDIX TO ORDINANCE NO. 1519 ENTITLED "AN ORDINANCE TO ADOPT A CODE OF LAWS AND ORDINANCES FOR THE CITY OF JOHNSON CITY, TENNESSEE, AND TO REPEAL ALL LAWS AND ORDINANCES IN CONFLICT THEREWITH", AND AMENDATORY THEREOF, BY ASSIGNING RP-2 (PLANNED RESIDENTIAL) DISTRICT TO A 2.33ACRE PROPERTY ADJOINING TO THE EAST OF 1493 BECKY DRIVE AS CREATED IN PB22/PG313-313, OTHERWISE KNOWN AS THE DIVISION OF PISACANO & FOGG PROPERTY.

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**BE IT ORDAINED BY THE CITY OF JOHNSON CITY AS FOLLOWS:**

**SECTION 1.** That the Zoning Map of the city of Johnson City, Tennessee, being a part of the appendix to Ordinance No. 1519 entitled, "An Ordinance to Adopt a Code of Laws and Ordinances for the City of Johnson City, Tennessee, and to Repeal All Laws and Ordinances in Conflict Therewith," and all ordinances supplementary thereto and amendatory thereof, be and the same is hereby amended and modified by assigning the zoning at property adjoining to the East of 1493 Becky Drive as created in PB22/PG313-313, Division of Pisacano & Fogg Property, identified in the City of Johnson City and Washington County as County ID 090, Tax Map 029D, Group B, Parcel 019.00, including those abutting rights-of-way and reaching to the respective centerlines, to RP-2 district.

See zoning map of the above-described property marked "Exhibit A" hereto.

**SECTION 3. BE IT FURTHER ORDAINED** That all ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

**SECTION 4. BE IT FURTHER ORDAINED** That this ordinance shall take effect from and after its passage on third and final reading and publication as required by law, the public welfare requiring it.

PASSED ON FIRST READING 02/17/2022

PASSED ON SECOND READING 03/03/2022

PASSED ON THIRD READING 03/24/2022

APPROVED AND SIGNED IN OPEN MEETING

ON THE 24<sup>th</sup> DAY OF March, 2022

**/s/ Joe Wise**

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MAYOR

**ATTEST:**

**/s/ Janet Jennings**

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**City Recorder**

**APPROVED AS TO FORM:**

**/s/ Sunny Sandos**

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**City Attorney**

**“Exhibit A”**  
Property Zoning Map

