



**AGENDA**  
**City Commission Meeting**  
**Thursday, September 1, 2022 @ 6:00 PM**  
**Commission Chambers, Municipal and Safety Building**  
**\* FINAL AGENDA \***

---

**1. CALL TO ORDER BY THE MAYOR**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

- 2.1 Invocation: Pastor Glen Layfield, Big Springs Church of Christ
- 2.2 Pledge of Allegiance to the Flag

**3. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING**

- 3.1 Consider approval of the minutes for the regularly scheduled City Commission meeting held on Thursday, August 18, 2022  
[Agenda Summary - Pdf](#)

**4. PROCLAMATIONS - RESOLUTIONS - PRESENTATIONS**

- 4.1 Presentation of Proclamation recognizing Suicide Prevention Awareness Month  
[Agenda Summary - Pdf](#)
- 4.2 Presentation of Proclamation recognizing Hunger Action Month  
[Agenda Summary - Pdf](#)
- 4.3 Presentation: Wastewater Treatment Plant Awards (Water & Sewer Services)  
[Agenda Summary - Pdf](#)

**5. LICENSES**

- 5.1 Consider a Beer License Application for Juniper Restaurant, Inc, d/b/a Juniper, 1033 W Oakland Ave, Johnson City, Tennessee (Finance Department)  
[Agenda Summary - Pdf](#)

- 5.2 Consider a Beer License Application for Holy Shirts and Pants, LLC, d/b/a Spring Street Sandwich Company, 100 Spring Street, Johnson City, Tennessee (Finance Department)  
[Agenda Summary - Pdf](#)
- 5.3 Consider a Beer License Application for Italian Pizza Pub, Inc, d/b/a Italian Pizza Pub & Pub Outback , 807 West Walnut St, Johnson City, Tennessee (Finance Department)  
[Agenda Summary - Pdf](#)
- 5.4 Consider a Beer License Application for Babubhai Patel / Heer 2015 LLC, d/b/a Discount Tobacco & Beer Mart 1, 801 S Roan St, Johnson City, Tennessee (Finance Department)  
[Agenda Summary - Pdf](#)
- 5.5 Consider approval of a Temporary Occasion license for Atlantic Ale House, 218 W Holston Ave, Johnson City, Tennessee. (Finance Department)  
[Agenda Summary - Pdf](#)
- 5.6 Consider approval of Dispensing Equipment Endorsement to Class 1 On Premises Beer License issued to Burg'r & Barrel located at 330 Cherry Street, Johnson City, Tennessee (Finance Department)  
[Agenda Summary - Pdf](#)

## 6. STREET CLOSURES

- 6.1 Road Closure Request - Science Hill High School Class of 1970  
[Agenda Summary - Pdf](#)

## 7. CONSENT AGENDA

### 7.1. General

- 7.1.1 Consider approval of proposal from PMA Management Corp. - Workers' Compensation Self-Ins. Program Third-Party Claim Administration (Risk Management)  
[Agenda Summary - Pdf](#)
- 7.1.2 Consider approval of an amendment to the New Freedom Contract 905317-S3-011 for an extension of the contract end date (Transit Department)  
[Agenda Summary - Pdf](#)
- 7.1.3 Consider approval of an Agreement with Domtar Paper Company, LLC for the purchase of City mulch (Public Works Department)  
[Agenda Summary - Pdf](#)

- 7.1.4 Consider approval for traffic calming devices for North Greenwood Drive (Public Works)  
[Agenda Summary - Pdf](#)
- 7.1.5 Consider approval of the resolution to name a certain street Horizon Lane (Development Services)  
[Agenda Summary - Pdf](#)
- 7.1.6 Consider providing Local Government Approval of Shelter Activities for Non-Profit Agencies applying for FY 2022-2023 Emergency Solutions Grant (ESG) funds. (Development Services)  
[Agenda Summary - ESG FY 22-23 Contracts - Pdf](#)
- 7.1.7 Consider approval of a one-year, FY22-23 Contract between the city and Eastern Eight (E8) for the Administration and Implementation of a Community Development Block Grant (CDBG) housing Rehabilitation Program in the amount of \$75,000. (Development Services)  
[Agenda Summary - E8 Contract FY 22-23 - Pdf](#)
- 7.1.8 Consider approval of a one-year, FY22-23 Contract between the City and Holston Habitat for Humanity (HfH) for the Administration and Implementation of a Community Development Block Grant (CDBG) housing Rehabilitation Program in the amount of \$95,000  
[Agenda Summary - HfH FY 22-23 Contract - Pdf](#)
- 7.1.9 Consider approval of a one-year, FY22-23 Contract between the city and Appalachia Service Project (ASP) for the Administration and Implementation of a Community Development Block Grant (CDBG) housing Rehabilitation Program in the amount of \$240,000.(Development Services)  
[Agenda Summary - ASP Contract for FY 22-23 - Pdf](#)
- 7.1.10 Consider approval of a one-year, FY22-23 Contract between the city and First Tennessee Development District (FTDD) for the Administration and Implementation of a Community Development Block Grant (CDBG) housing Rehabilitation Program in the amount of \$245,000 (Development Services)  
[Agenda Summary - FTDD Contract FY 22-23 - Pdf](#)

## **7.2. Bids**

- 7.2.1 ITB# 6573 - LMI Tennessee  
Lowboy Heavy Equipment Trailer change order  
Water & Sewer Services  
[Agenda Summary - Pdf](#)

7.2.2 ITB #6604: Connection (Change Order #1)  
Dell Chromebooks  
Johnson City Schools  
[Agenda Summary - Pdf](#)

7.2.3 ITB# 6648 - Neptune Technology Group  
Water & Fire Service Meter Contract  
Water/Sewer Dept  
[Agenda Summary - Pdf](#)

### **7.3. Purchases**

7.3.1 Municipal Emergency Services (MES)  
SCBA's (Self contained breathing apparatus)  
J C Fire Dept  
[Agenda Summary - Pdf](#)

### **7.4. Proposals**

7.4.1 RFQ# 6063 - Dunn & Metz Appraisal  
Right of way appraisal services - railroad underpass replacement - CHANGE  
ORDER #4  
Public Works/Engineering  
[Agenda Summary - Pdf](#)

## **8. OTHER BUSINESS**

8.1 Consider approval of a Resolution to adopt a new flag for the City of Johnson City, Tennessee  
[Agenda Summary - Pdf](#)

## **9. ADJOURNMENT**

## **10. INFORMATION**

10.1 Monthly Report: Wastewater Treatment Plant - July 2022  
[Agenda Summary - Pdf](#)

10.2 Monthly Report: Checks Signed by the City Manager over \$50,000  
[Agenda Summary - Pdf](#)

10.3 Letter from Washington County Records Management  
[Agenda Summary - Pdf](#)