



**AGENDA**  
**City Commission Meeting**  
**Thursday, November 3, 2022 @ 6:00 PM**  
**Commission Chambers, Municipal and Safety Building**  
\*FINAL AGENDA\*

---

**1. CALL TO ORDER BY THE MAYOR**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

- 2.1 Invocation: Pastor Bert Jones, Christian Medical & Dental Association
- 2.2 Pledge of Allegiance to the Flag: Cub Scout Pack 37

**3. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING**

- 3.1 Consider approval of the minutes for the regularly scheduled City Commission meeting held on Thursday, October 20, 2022  
[Agenda Summary - Pdf](#)

**4. CONSENT AGENDA**

**4.1. General**

- 4.1.1 Consider approval to reallocate budgeted Capital Account funds from the Knob Creek/State of Franklin Intersection project to the proposed Dog/Bike Park Project and the Highland/Roan Street Intersection Project (Public Works Department)

[Agenda Summary - Pdf](#)

- 4.1.2 Consider approval of a Design Contract with American Ramp Company on the Proposed Legion Street/State of Franklin Bike Park (Public Works Department)

[American Ramp Company Dog Park001](#)

[Agenda Summary - Pdf](#)

- 4.1.3 Consider approval to provide maintenance and oversight of the proposed Legion Street/State of Franklin Dog Park (Public Works Department)  
[Proposed Dog Park Mainte 001](#)  
[Agenda Summary - Pdf](#)
- 4.1.4 Consider approval of Pay Application #11 Final Payment and Change Order #1 - Final Balancing Change Order on the Water Main Upgrades Eastward Expansion Project (ITB #6471)  
[Agenda Summary - Pdf](#)

#### **4.2. Bids**

- 4.2.1 ITB# 6658 Blue Water Industries & Vulcan Materials  
Crushed Stone Contract  
Public Works Department: Street Division  
[Agenda Summary - Pdf](#)
- 4.2.2 ITB #6661: Complete Demolition Services  
Harman Ice Demolition Project  
Public Works Department: Engineering Division  
[Agenda Summary - Pdf](#)
- 4.2.3 ITB #6666: Friendship Ford of Bristol  
Dual Rear Wheel & Extended Cab Trucks  
Public Works Department: Street Division & Traffic Department  
[Agenda Summary - Pdf](#)

#### **4.3. Purchases**

- 4.3.1 PowerSchool Group, LLC  
Student Information System: Annual renewal and maintenance  
Johnson City Schools: Technology Division  
[Agenda Summary - Pdf](#)
- 4.3.2 CDW-G  
Data Network Hardware and Software  
Information Technology  
[Agenda Summary - Pdf](#)
- 4.3.3 Municipal Emergency Services (MES)  
Hurst Extrication Tools  
Johnson City Fire Department  
[Agenda Summary - Pdf](#)

- 4.3.4 Trane U.S. Inc.  
Municipal Building - HVAC Control Modernization  
Facilities Management  
[Agenda Summary - Pdf](#)

#### 4.4. Proposals

- 4.4.1 RFQ #6593: Barge Design Solutions  
Dog Park Design  
Public Works Department: Administration Division  
[Barge Design Dog Park \\$45,725](#)  
[Agenda Summary - Pdf](#)
- 4.4.2 RFP #6629: Professional Software for Nurses, Inc. (PSNI)  
Electronic Health Records Software System  
Johnson City Schools: Nurses  
[Agenda Summary - Pdf](#)

## 5. ADJOURNMENT

## 6. INFORMATION

- 6.1 Monthly Report: Checks Signed by the City Manager over \$50,000  
[Agenda Summary - Pdf](#)
- 6.2 Monthly Report: Wastewater Treatment Plant - September 2022  
[Agenda Summary - Pdf](#)