



AGENDA
City Commission Meeting
Thursday, December 1, 2022 @ 6:00 PM
Commission Chambers, Municipal and Safety Building
FINAL AGENDA

1. CALL TO ORDER BY THE MAYOR

2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

- 2.1 Invocation: Pastor Chauncey Slater, Thankful Baptist Church
- 2.2 Pledge of Allegiance to the Flag

3. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

- 3.1 Consider approval of the minutes for the regularly scheduled City Commission meeting held on Tuesday, November 15, 2022
Agenda Summary - Pdf
- 3.2 Consider approval of the minutes for the Special Called City Commission meeting held on Wednesday, November 23, 2022
Agenda Summary - Pdf

4. PROCLAMATIONS - RESOLUTIONS - PRESENTATIONS

- 4.1 Presentation of Proclamation recognizing 5/6 Junior Toppers Football Team on a remarkable season by winning the Super Bowl
Agenda Summary - Pdf
- 4.2 Presentation of Retirement Resolution to Charlie Stahl
Agenda Summary - Pdf
- 4.3 Recognition & Presentation of Challenge Coins to four-(4) Johnson City Officers who assisted The Department of the Navy's Criminal Investigative Service
Agenda Summary - Pdf

5. CONSENT AGENDA

5.1. General

- 5.1.1 Consider approval of installing traffic calming devices on Magnolia Avenue
Agenda Summary - Pdf
- 5.1.2 Consider an Extension of the Agreement for Use of Property, known as Beeson Hall located at 403 Harrison Street, between the City of Johnson City and Museum at Mountain Home, a nonprofit organization
Agenda Summary - Pdf
- 5.1.3 Consider approval of Change Order #1 (Final Balancing Change Order) and Pay Application #6 for Final Payment to Portland Utilities Construction Company on the Basin B2E Sanitary Sewer Rehabilitation Project
Agenda Summary - Pdf

5.2. Bids

- 5.2.1 ITB# 6547: Summers Taylor Inc (Change Order)
Asphalt Resurfacing Contract
Public Works Department: Street Division
Agenda Summary - Pdf
- 5.2.2 ITB# 6667: Barnard Roofing Company, Inc
Roof Replacement: Municipal & Safety Building
Facilities Management
Agenda Summary - Pdf
- 5.2.3 ITB# 6670: Walter A. Wood
Manhole Frame Riser Contract
Water & Sewer Services
Agenda Summary - Pdf

6. ORDINANCES (SECOND READING)

- 6.1 Ordinance # 4823-22 Second Reading
Rezoning #1096 - Johnson City Eye Clinic & Surgery Center @ 0 Hopewell Drive
Agenda Summary - Pdf
- 6.2 Ordinance # 4824-22 Second Reading
Rezoning #1098 - A Different Chick Farm & Orchard @ 1112 Antioch Road
Agenda Summary - Pdf

- 6.3 Ordinance # 4825-22 Second Reading
Rezoning #1099 Clinchfield-Echo – Extended Stay Hotel @ 1011 Clinchfield Street
Agenda Summary - Pdf
- 6.4 Ordinance # 4826-22 Second Reading
Abandonment of a portion of public Right-of-Way known as Clinchfield Street
Agenda Summary - Pdf
- 6.5 Ordinance # 4827-22 Second Reading and Public Hearing
An ordinance to rezone approximately 0.3 acres located at 213 S Boone Street from B-3 (Supporting Central Business) District to B-2 (Central Business) District
Agenda Summary - Pdf
- 6.6 Ordinance # 4829-22 Second Reading and Public Hearing
In error, this ordinance came before the Commission for 1st Reading on November 15, 2022 as Ordinance #4729-22. The correct ordinance is #4829-22. This is an ordinance to add Article 6.36, Rural Neighborhood (RN), to the Zoning Ordinance.
Agenda Summary - Pdf
- 6.7 Ordinance # 4828-22 Second Reading (NO Public Hearing)
Consider assigning the RN (Rural Neighborhood) zoning district to an approximately 115-acre territory located North of Ford Creek and RP-3 (Planned Residential) district to an approximately 20-acre territory south of Ford Creek associated with the voluntary Keebler Annexation (Development Services)
Agenda Summary - Pdf

7. OTHER

- 7.1 Presentation of Water/Sewer Capital Projects Report to Board of Commissioners
Agenda Summary - Pdf
- 7.2 Presentation by TVA: Connected Communities - Johnson City Smart Poles
Agenda Summary - Pdf

8. ADJOURNMENT

9. INFORMATION

- 9.1 Monthly Report: Checks Signed by the City Manager over \$50,000
Agenda Summary - Pdf

9.2 Monthly Report: Wastewater Treatment Plant - October 2022
Agenda Summary - Pdf