



**AGENDA**  
**City Commission Meeting**  
**Thursday, May 18, 2023 @ 6:00 PM**  
**Commission Chambers, Municipal and Safety Building**  
\*FINAL AGENDA\*

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**1. CALL TO ORDER BY THE MAYOR**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

- 2.1 Invocation: Minister Haley Wherry, First Priority
- 2.2 Pledge of Allegiance to the Flag

**3. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING**

- 3.1 Consider approval of the minutes for the regularly scheduled City Commission meeting held on Thursday, May 4, 2023.  
[Agenda Summary - Pdf](#)

**4. PROCLAMATIONS - RESOLUTIONS - PRESENTATIONS**

- 4.1 Presentation of Employee Scholarship Recognition  
[Agenda Summary - Pdf](#)
- 4.2 Presentation of proclamation recognizing May 20, 2023 as Kids to Parks Day in the City of Johnson City  
[Agenda Summary - Pdf](#)
- 4.3 Presentation of proclamation recognizing June 4-10, 2023 as National Garden Week  
[Agenda Summary - Pdf](#)

**5. STREET CLOSURES**

- 5.1 Road Closure Request: Fridays After Five  
(Various Dates)  
[Agenda Summary - Pdf](#)

- 5.2 Road Closure Request - Vintage Market | Atlantic Ale House  
(Various Dates)  
[Agenda Summary - Pdf](#)
- 5.3 Road Closure Request: Blue Plum Festival | Blue Plum Organization  
June 2-3, 2023  
[Agenda Summary - Pdf](#)
- 5.4 Road Closure Request: The Goose Chase | Downtown Mile  
June 7, 2023  
[Agenda Summary - Pdf](#)
- 5.5 Road Closure Request: The Pride Rainbow Festival | Pride Community Center of the Tri-Cities  
June 24, 2023  
[Agenda Summary - Pdf](#)
- 5.6 Road Closure Request: The Goose Chase | Bluegrass Half Marathon  
September 24, 2023  
[Agenda Summary - Pdf](#)

## 6. CONSENT AGENDA

### 6.1. General

- 6.1.1 Consider approval of the State of Tennessee Department of Transportation (TDOT) Road Maintenance Agreement and Interstate Maintenance Agreement (within the City Limits) for fiscal year 2024 and fiscal year 2025 (Public Works Department)  
[Agenda Summary - Pdf](#)
- 6.1.2 Consider partnering with Holston Habitat for Humanity by conveying land for the construction of affordable housing on City property at Moorland Drive  
[Agenda Summary - Pdf](#)
- 6.1.3 Consider approval of the Blue Cross Blue Shield (Blue Re) Stop Loss Insurance Renewal 2023-2024 (Human Resources)  
[Annual Stop-Loss Health Reinsurance through BCBST \(Blue Re\) - Pdf](#)  
[Stop Loss Proposal\\_05102023](#)

### 6.2. Bids

6.2.1 ITB #6600: Municipal Emergency Services (MES) - Change Order  
Firefighters Structural PPE Contract  
Fire Department  
[Agenda Summary - Pdf](#)

6.2.2 ITB #6693: GovConnection, Inc  
Dell Chromebooks  
Johnson City Schools: Technology Division  
[Agenda Summary - Pdf](#)

### **6.3. Proposals**

6.3.1 RFP #6396: CAN/AM Technologies, Inc. (Change Order #2)  
Teller Software  
Information Technology  
[Agenda Summary - Pdf](#)

6.3.2 RFP #6396: DLT Solutions (Change Order)  
Additional Oracle Fusion licenses  
Information Technology  
[Agenda Summary - Pdf](#)

6.3.3 RFP #6682: BSN Sports LLC/NIKE  
Athletic Contract Johnson City Schools  
  
[Agenda Summary - Pdf](#)

## **7. ORDINANCES (FIRST READING)**

7.1 Ordinance 4844-23: First Reading  
An Ordinance to suspend Title 8, Chapter 1, Section 102 of the Code of the City of Johnson City, Tennessee (Legal Department)  
[Agenda Summary - Pdf](#)

## **8. ORDINANCES (THIRD READING)**

8.1 Ordinance 4836-23: Third Reading  
An Ordinance to amend Title 5, Chapter 1, of the Code of the City of Johnson City, Tennessee (Legal Department)  
[Agenda Summary - Pdf](#)

- 8.2 Ordinance 4842-23 Third Reading  
An ordinance authorizing the City of Johnson City to enter into a certain rights-of-way access agreement with LMK Communications, LLC. (Public Works Department)

[Agenda Summary-LMK Communications LLC - Pdf](#)

- 8.3 Ordinance 4843-23: Third Reading  
An Ordinance to amend Title 8, Chapter 1, of the Code of the City of Johnson City, Tennessee (Legal Department)

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## 9. OTHER

- 9.1 Annexation: Request to Proceed with an Owner Consent Annexation - Boones Creek Commons Annexation  
Consider a request to proceed with the annexation of approximately 8 acres located at 149 Christian Church Road (Development Services)

[Agenda Summary - Pdf](#)

- 9.2 Consider approval of a Resolution Delegating Authority to the Industrial Development Board (IDB) to enter into a PILOT agreement for Project Master (Economic Development Department)

[Agenda Summary - Pdf](#)

- 9.3 Consider approval of a Resolution delegating authority to the Industrial Development Board (IDB) to enter into PILOT agreement for Tyler Housing Partners project (Economic Development Department)

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- 9.4 Consider approval of the FY 2024 Commission Strategic Plan developed by Commissioners in January 2023

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## 10. CITY MANAGERS REPORT

## 11. ADJOURNMENT

## 12. INFORMATION

- 12.1 Signed Check Report: Checks signed by the City Manager over \$50,000

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12.2 Monthly Report: Construction Project Reports - May 2023  
(Administration)  
[Agenda Summary - Pdf](#)