



AGENDA
City Commission Meeting
Thursday, June 15, 2023 @ 6:00 PM
Commission Chambers, Municipal and Safety Building
FINAL AGENDA

1. CALL TO ORDER BY THE MAYOR

2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

- 2.1 Invocation: Pastor Don Brandon, Carter Christian Church
- 2.2 Pledge of Allegiance to the Flag

3. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

- 3.1 Consider approval of the minutes for the regularly scheduled City Commission meeting held on Thursday, June 1, 2023
[Agenda Summary - Pdf](#)
- 3.2 Consider approval of the minutes for the Special Called City Commission meeting held on Thursday, June 8, 2023
[Agenda Summary - Pdf](#)

4. PROCLAMATIONS - RESOLUTIONS - PRESENTATIONS

- 4.1 Presentation of proclamation recognizing June 24, 2023 as Celebrate Life Day
[Agenda Summary - Pdf](#)

5. CONSENT AGENDA

5.1. General

- 5.1.1 Consider approval to declare certain vehicles/equipment as surplus (Police Department)
[Agenda Summary - Pdf](#)

- 5.1.2 Consider approval to declare certain vehicles/equipment as surplus (Public Works Department)
[Agenda Summary - Pdf](#)
- 5.1.3 Consider approval of a one-(1) year lease agreement renewal at Keystone Community Center for the Adult Day Services Program (Development Services)
[Agenda Summary - Pdf](#)
- 5.1.4 Consider approval of a Resolution for a three-(3) year membership renewal in the Northeast Tennessee/Virginia HOME Consortium (Development Services)
[Agenda Summary - HOME Consortium Resolution \(2021-2024\) - Pdf](#)
- 5.1.5 Consider approval of the FY 2023-24 Housing & Urban Development (HUD) Annual Action Plan (Development Services)
[Agenda Summary - Pdf](#)

5.2. Invoices

- 5.2.1 College Board - \$134,171.00
A/P Exams (Advanced Placement)
Johnson City Schools: Science Hill High School
[Agenda Summary - Pdf](#)

5.3. Bids

- 5.3.1 ITB #6644 - Aulick Chemical Solutions Inc.
Odor Control Chemicals Contract - Change Order Request
Water & Sewer Services
[Agenda Summary - Pdf](#)

5.4. Purchases

- 5.4.1 Apple Inc
iPads
Johnson City Schools: Technology Division
[Agenda Summary - Pdf](#)
- 5.4.2 Tennessee Book Company
Math Textbooks
Johnson City Schools (Liberty Bell & Indian Trail Middle Schools)
[Agenda Summary - Pdf](#)

- 5.4.3 ADS LLC
Prism & Wireless Service Contract Renewal
Water & Sewer Services
[Agenda Summary - Pdf](#)
- 5.4.4 RFQ #6063: Dunn & Metz Appraisal Group - Change Order #5
Knob Creek Rd ROW/CSX Railroad Overpass Easement - Contract Increase
\$5,550
Public Works Department
[Agenda Summary - Pdf](#)
- 5.4.5 RFQ #6063: Butler Appraisal Group - Change Order #8
Knob Creek Rd ROW/CSX Railroad Overpass Easement - Contract Increase
\$3,800
Public Works Department
[Agenda Summary - Pdf](#)
- 5.4.6 RFQ #6050: Johnson, Mirmiran & Thompson, Inc. (JMT) - Change Order #5
Knob Creek Rd ROW/CSX Railroad Overpass Easement - Contract Increase
\$5,250
Public Works Department
[Agenda Summary - Pdf](#)

6. ORDINANCES (SECOND READING)

- 6.1 Ordinance 4846-23: Second Reading (Public Hearing)
Abandonment of a portion of the public Right-of-Way along South Roan Street near its intersection with East Highland Road (Development Services)
[Agenda Summary - Pdf](#)
- 6.2 Ordinance 4847-23 Second Reading (NO public hearing)
An ordinance assigning the R-2B (Low Density Residential) zoning district to an approximately 42-acre territory located 997 Carroll Creek Road associated with the voluntary Glaze Annexation (Development Services)
[Agenda Summary - Pdf](#)

7. ORDINANCES (THIRD READING)

- 7.1 Ordinance 4844-23: Third Reading
An Ordinance to suspend Title 8, Chapter 1, Section 102 of the Code of the City of Johnson City, Tennessee (Legal Department)
[Agenda Summary - Pdf](#)

- 7.2 Ordinance 4848-23: Third Reading
An Ordinance to Establish the Property Tax Rates, Appropriate Funds, and Adopt a Budget for the Fiscal Year July 1, 2023 through June 30, 2024
[Agenda Summary - Pdf](#)

8. OTHER

- 8.1 Consider approval of an amendment to a Preliminary Resolution calling for the public hearing on the proposed voluntary Annexation and Plan of Services of approximately 42 acres located at 997 Carroll Creek Road, also known as the Glaze Annexation
[Agenda Summary - Pdf](#)

9. CITY MANAGERS REPORT

10. ADJOURNMENT

11. EXECUTIVE SESSION

The Board of Commissioners of the City of Johnson City will hold an Executive Session upon the adjournment of the City Commission meeting in the Administrative Conference Room to discuss pending litigation.

12. INFORMATION

- 12.1 Signed Check Report: Checks signed by the City Manager over \$50,000
[Agenda Summary - Pdf](#)
- 12.2 Monthly Report: Construction Project Reports - June 2023 (Administration)
[Agenda Summary - Pdf](#)
- 12.3 Monthly Reports - Wastewater Treatment Plant Reports for April 2023
[Agenda Summary - Pdf](#)
- 12.4 Appointments: Board of Building Codes (BBC) - One-(1) Appointment
[Agenda Summary - Pdf](#)
- 12.5 Appointments: BrightRidge Board of Directors - One-(1) Appointment
[Agenda Summary - Pdf](#)
- 12.6 Appointments: Convention and Visitors Bureau - Two-(2) Appointments
[Agenda Summary - Pdf](#)

- 12.7 Appointments: Golf Advisory Board - One-(1) Appointments
[Agenda Summary - Pdf](#)
- 12.8 Appointments: Historic Zoning Commission - One-(1) Appointment
[Agenda Summary - 2023 HZC Board Appointment - Pdf](#)
- 12.9 Appointments: Housing and Community Development Advisory Board - Three-(3) Appointments
[Agenda Summary - July 2023 HCDAB Board Appointments - Pdf](#)
- 12.10 Appointments: Johnson City Development Authority (JCDA) - Two-(2) Appointments
[Agenda Summary - Pdf](#)
- 12.11 Appointments: Johnson City Public Library Board (JCPL) - Three-(3) Appointments
[Agenda Summary - Pdf](#)
- 12.12 Appointments: Johnson City Regional Planning Commission - Three-(3) Appointments
[Agenda Summary - Planning Commission Board appointments 2023 - Pdf](#)
- 12.13 Appointments: Parks and Recreation Advisory Board (PRAB) - Two-(2) Appointments
[Agenda Summary - Pdf](#)
- 12.14 Appointments: Public Arts Committee - Five-(5) Appointments

[Agenda Summary - Pdf](#)
- 12.15 Appointments: Tri-Cities Regional Airport Authority - One-(1) Appointment
[Agenda Summary - Pdf](#)