



**AGENDA**  
**City Commission Meeting**  
**Thursday, June 29, 2023 @ 6:00 PM**  
**Commission Chambers, Municipal and Safety Building**  
**\*FINAL AGENDA\***

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**1. CALL TO ORDER BY THE MAYOR**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

- 2.1 Invocation: Pastor Terry Phillips, Bread of Life Ministries
- 2.2 Pledge of Allegiance to the Flag

**3. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING**

- 3.1 Consider approval of the minutes for the regularly scheduled City Commission meeting held on Thursday, June 15, 2023  
Agenda Summary - Pdf

**4. PROCLAMATIONS - RESOLUTIONS - PRESENTATIONS**

- 4.1 Recognition and Presentation of Certificate to Lieutenant Michael Allen Foshie for his successful completion of the US Fire Administration's National Fire Academy's Managing Officer Program  
Agenda Summary - Pdf
- 4.2 Presentation of proclamation recognizing the month of July 2023 as Parks and Recreation Month in the City of Johnson City  
Agenda Summary - Pdf
- 4.3 Presentation of proclamation recognizing June 29, 2023 as Carver Housing Day in the City of Johnson City  
Agenda Summary - Pdf
- 4.4 Presentation on 36th annual Pepsi Independence Day Fireworks and Celebration  
Agenda Summary - Pdf

## 5. APPOINTMENTS

- 5.1 Consider approval of Appointments to Volunteer Boards  
Agenda Summary - Pdf

## 6. CONSENT AGENDA

### 6.1. General

- 6.1.1 Consider approval to declare vehicles/equipment as surplus  
(Public Works Department)  
Agenda Summary - Pdf
- 6.1.2 Consider approval to declare vehicles/equipment as surplus  
(Transit Department)  
Agenda Summary - Pdf
- 6.1.3 Consider approval of a Materials Agreement for Archer's Point SD Phase II  
(Water/Sewer)  
Agenda Summary - Pdf
- 6.1.4 Consider approval to reallocate remaining grant funds from Salvation Army  
(Johnson City) expired contract to a current contract slated for completion of  
their new veterans wing (Development Services)  
Agenda Summary-2023 Salvation Army Contract Amendment - Pdf
- 6.1.5 Consider approval of the contract for the FY 2023-24 Emergency Solutions  
Grant (ESG) with the Tennessee Housing Development Agency (THDA) in the  
amount of \$134,375 (Development Services)  
Agenda Summary - Pdf
- 6.1.6 Consider an Option and Ground Lease Agreement between the City of Johnson  
City and Towercom VI-B, LLC to construct a monopole cell tower on City  
Owned Property (Administration)  
Agenda Summary - Pdf

### 6.2. Bids

- 6.2.1 ITB #6694: AstroTurf Construction Corporation  
Indian Trail Middle School Synthetic Turf Field Project  
Facilities Management  
Agenda Summary - Pdf

- 6.2.2 ITB #6696: Columbia Chrysler Dodge Jeep Ram Fiat Mini-Van's - Two(2)  
Johnson City Schools  
Agenda Summary - Pdf
- 6.2.3 ITB #6697: Ernest Campbell Development  
Installation of Acoustical Wall Panels  
Facilities Management  
Agenda Summary - Pdf
- 6.2.4 ITB #6702: Viking Equipment d/b/a Bobcat of Knoxville  
Compact Track Loader  
Water & Sewer Services  
Agenda Summary - Pdf
- 6.2.5 ITB #6703: Velocity Truck Center  
Tri-Axle Dump Truck  
Water & Sewer Services  
Agenda Summary - Pdf

### **6.3. Purchases**

- 6.3.1 Encore Technology Group  
Wireless Configuration and Installation  
Johnson City Schools: Technology Department  
Agenda Summary - Pdf

## **7. ORDINANCES (FIRST READING)**

- 7.1 Ordinance 4845-23: First Reading  
An Ordinance to Amend Article III and Article VI of the Zoning Ordinance to make changes related to three overlay districts: Corridor, Design, and Gateway (Development Services)  
Agenda Summary - Pdf
- 7.2 Ordinance 4849-23: First Reading  
An Ordinance to revise and update Title 15, Chapters 1, 7, 11, 12, 14, 15 and 16 of the Code of the City of Johnson City, Tennessee (Legal Department)  
Agenda Summary - Pdf
- 7.3 Ordinance 4850-23: First Reading  
An Ordinance to revise and update Title 12, Chapter 3 of the Code of the City of Johnson City, Tennessee (Legal Department)  
Agenda Summary - Pdf

- 7.4 Ordinance 4851-23: First Reading  
An Ordinance to revise and update Title 7, Chapter 2, Section 201 of the Code of the City of Johnson City, Tennessee (Legal Department)  
Agenda Summary - Pdf
- 7.5 Ordinance 4855-23: First Reading  
An ordinance to amend the zoning map of the City of Johnson City, Tennessee by changing from the R-4 (Medium Density Residential) District, to the B-1 (Neighborhood Business) and R-5 (High Density Residential) Districts for property located at the southeast corner of Knob Creek Road and Pactolas Road.  
Agenda Summary - Pdf
- 7.6 Ordinance #4856-23: First Reading  
An ordinance to rezone approximately 118 acres located along Suncrest Drive, as associated with the Keebler Annexation, from R-2B (Low Density Residential) District to RP-3 (Planned Residential) District (Development Services)  
Agenda Summary - Pdf

## 8. ORDINANCES (THIRD READING)

- 8.1 Ordinance 4846-23: Third Reading (no public hearing)  
Abandonment of a portion of the public Right-of-Way along South Roan Street near its intersection with East Highland Road (Development Services)  
Agenda Summary - Pdf
- 8.2 Consider approval of a Final Resolution on the proposed voluntary Annexation and Plan of Services of approximately 42 acres located at 997 Carroll Creek Road, also known as the Glaze Annexation (Public Hearing)  
Agenda Summary - Pdf
- 8.3 Ordinance 4847-23 Third Reading (Public Hearing)  
An ordinance assigning the R-2B (Low Density Residential) zoning district to an approximately 42-acre territory located at 997 Carroll Creek Road associated with the voluntary Glaze Annexation (Development Services)  
Agenda Summary - Pdf

## 9. OTHER

- 9.1 Resolution: Request Authorization to amend the Johnson City Subdivision Regulations to comply with House Bill No. 2534  
Agenda Summary - Pdf

- 9.2 RFP #6678: Kimley-Horn - Growth Management Plan (Development Services)  
Agenda Summary - Pdf

## 10. CITY MANAGERS REPORT

## 11. ADJOURNMENT

## 12. INFORMATION

- 12.1 Signed Check Report: Checks signed by the City Manager over \$50,000  
Agenda Summary - Pdf
- 12.2 Monthly Report: Fuel Contract Purchases report for May 2023 (Fleet Management)  
Agenda Summary - Pdf