



# AGENDA

## City Commission Meeting

Thursday, November 16, 2023 @ 6:00 PM  
Commission Chambers, Municipal and Safety Building  
\*FINAL AGENDA\*

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### 1. CALL TO ORDER BY THE MAYOR

### 2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

- 2.1 Invocation: Pastor Greg Salyer, Southwestern Baptist Church
- 2.2 Pledge of Allegiance to the Flag

### 3. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

- 3.1 Consider approval of the minutes for the regularly scheduled City Commission meeting held on Thursday, November 2, 2023  
(Finance)  
[Agenda Summary - Pdf](#)

### 4. PUBLIC COMMENT ON AGENDA

### 5. PROCLAMATIONS - RESOLUTIONS - PRESENTATIONS

- 5.1 Turkey Pardon & Turkey Trot Presentation  
[Agenda Summary - Pdf](#)

### 6. STREET CLOSURES

- 6.1 Road Closure Request - The Goose Chase | Turkey Trot  
[Agenda Summary - Pdf](#)
- 6.2 Road Closure Request: Candy Land Christmas Grand Tree Lighting  
[Agenda Summary - Pdf](#)

- 6.3 Road Closure Request: Vendor Market | Atlantic Ale House  
[Agenda Summary - Pdf](#)
- 6.4 Road Closure Request - Johnson City Christmas Parade  
[Agenda Summary - Pdf](#)
- 6.5 Road Closure Request - JCPD | Shop with a Cop  
[Agenda Summary - Pdf](#)

## 7. CONSENT AGENDA

### 7.1. General

- 7.1.1 Consider Lease Agreement between the Johnson City Development Authority and the City of Johnson City for a portion of office space at the Downtown Center located at 115 East Market Street (Administration)  
[Agenda Summary - Pdf](#)
- 7.1.2 Consider approval of Amendment #1 to Task Order #18 with LDA Engineering on the C-Station Project (Water & Sewer Services)  
[Agenda Summary - Pdf](#)

### 7.2. Bids

- 7.2.1 ITB #6722 Various Vendors  
Water Distribution Items  
(Water & Sewer Services)  
[Agenda Summary - Pdf](#)
- 7.2.2 ITB# 6724 - Worldwide Equipment  
Front Loader Refuse Collection Vehicles (2 ea)  
(Solid Waste)  
[Agenda Summary - Pdf](#)
- 7.2.3 ITB# 6725 - TN Fire Equipment & Safety  
Structural Firefighters protective jackets and pants contract  
(J C Fire Department)  
[Agenda Summary - Pdf](#)

### 7.3. Purchases

- 7.3.1 Nearpod, Inc.  
District Classroom License & Flocabulary Software Renewals  
(Johnson City Schools)  
[Agenda Summary - Pdf](#)

#### **7.4. Proposals**

- 7.4.1 RFP #6718 CHA Consulting, Inc.  
Sanitary Sewer Flow Monitoring & Rain Gauge Monitoring Services  
(Water & Sewer Services Department)  
[Agenda Summary - Pdf](#)
- 7.4.2 RFP #6729 Arthur J Gallagher & Co.  
Insurance Brokering & Risk Management Consulting Services  
(Risk Management)  
[Agenda Summary - Pdf](#)

### **8. OTHER**

### **9. CITY MANAGERS REPORT**

- 9.1 Facilities Update by Brian Ross

### **10. ADJOURNMENT**

### **11. INFORMATION**

- 11.1 Signed Check Report: Checks signed by the City Manager over \$50,000  
(Administration)  
[Agenda Summary - Pdf](#)
- 11.2 Monthly Report: Construction Project Reports - October 2023  
(Administration)  
[Agenda Summary - Pdf](#)
- 11.3 Monthly Report: Fuel Contract Purchases Report - October 2023  
(Fleet Management)  
[Agenda Summary - Pdf](#)

11.4 Appointment of Employees  
(Human Resources)

[October 2023 Appointment of Employees - Pdf](#)