



CITY OF JOHNSON CITY  
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## **CITY OF JOHNSON CITY**

**TO:** *Teresa*, Johnson City Press (423) 929-9097  
Telephone: (423) 929-3111 Ext. 389

**FROM:** Raven Chesser, (434-6032)  
City of Johnson City - Fax (423) 434-6087

**DATE:** January 27, 2022

**SUBJECT:** Legal Notice

### **PLEASE ADVERTISE AS SOON AS POSSIBLE**

#### **ORDINANCE NO. 4799-21**

AN ORDINANCE TO AMEND THE ZONING MAP OF THE CITY OF JOHNSON CITY, TENNESSEE BEING PART OF THE APPENDIX TO ORDINANCE NO. 1519 ENTITLED "AN ORDINANCE TO ADOPT A CODE OF LAWS AND ORDINANCES FOR THE CITY OF JOHNSON CITY, TENNESSEE, AND TO REPEAL ALL LAWS AND ORDINANCES IN CONFLICT THEREWITH", AND AMENDATORY THEREOF, BY ASSIGNING R-2C (LOW DENSITY RESIDENTIAL) DISTRICT TO TWO UNNUMBERED PARCELS ALONG INDIAN RIDGE ROAD NORTHEAST OF ITS INTERSECTION WITH RUSSUM AVENUE AND MOCCASIN COURT (SEE CAMBRO ANNEXATION).

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**BE IT ORDAINED BY THE CITY OF JOHNSON CITY AS FOLLOWS:**

**SECTION 1.** That the Zoning Map of the city of Johnson City, Tennessee, being a part of the appendix to Ordinance No. 1519 entitled, "An Ordinance to Adopt a Code of Laws and Ordinances for the City of Johnson City, Tennessee, and to Repeal All Laws and Ordinances in Conflict Therewith," and all ordinances supplementary thereto and amendatory thereof, be and the same is hereby amended and modified by assigning the zoning at two unnumbered parcels along Indian Ridge Road across from Hopper Road, Russum Avenue, and Moccasin Court, identified in the City of Johnson City and Washington County as County ID 090, Tax Map 045, Parcels 026.02 and 026.00, including those abutting rights-of-way and reaching to the respective centerlines, to R-2C district.

See zoning map of the above-described property marked "Exhibit A" hereto.

**SECTION 3. BE IT FURTHER ORDAINED** That all ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

**SECTION 4. BE IT FURTHER ORDAINED** That this ordinance shall take effect from and after its passage on third and final reading and publication as required by law, the public welfare requiring it.

PASSED ON FIRST READING     16 Dec 2021

PASSED ON SECOND READING   06 Jan 2022

PASSED ON THIRD READING    20 Jan 2022

APPROVED AND SIGNED IN OPEN MEETING

ON THE 20th DAY OF January, 2022

/s/ Joe Wise

MAYOR

**ATTEST:**

/s/ Janet Jennings

**City Recorder**

**APPROVED AS TO FORM:**

/s/ Sunny Sandos

**City Attorney**

**“Exhibit A”**  
Property Zoning Map



