
CITY OF JOHNSON CITY

TO: *Teresa*, Johnson City Press (423) 929-9097
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FROM: Raven Chesser, (434-6032)
City of Johnson City - Fax (423) 434-6087

DATE: May 25, 2022

SUBJECT: Legal Notice

ORDINANCE NO. 4805-22

AN ORDINANCE TO AMEND THE ZONING MAP OF THE CITY OF JOHNSON CITY, TENNESSEE BEING PART OF THE APPENDIX TO ORDINANCE NO. 1519 ENTITLED "AN ORDINANCE TO ADOPT A CODE OF LAWS AND ORDINANCES FOR THE CITY OF JOHNSON CITY, TENNESSEE, AND TO REPEAL ALL LAWS AND ORDINANCES IN CONFLICT THEREWITH", AND AMENDATORY THEREOF, BY CHANGING A 0.41-ACRE PORTION FROM R-1 (LOW DENSITY RESIDENTIAL) TO PB (PLANNED BUSINESS) DISTRICT AND AN APPROXIMATELY 0.82-ACRE PORTION FROM R-1 (LOW DENSITY RESIDENTIAL) TO R-4 (MEDIUM DENSITY RESIDENTIAL) DISTRICT A 3.3-ACRE UNNUMBERED PROPERTY AT THE CORNER OF SOUTH ROAN STREET AND UNIVERSITY PARKWAY.

BE IT ORDAINED BY THE CITY OF JOHNSON CITY AS FOLLOWS:

SECTION 1. That the Zoning Map of the city of Johnson City, Tennessee, being a part of the appendix to Ordinance No. 1519 entitled, "An Ordinance to Adopt a Code of Laws and Ordinances for the City of Johnson City, Tennessee, and to Repeal All Laws and Ordinances in Conflict Therewith," and all ordinances supplementary thereto and amendatory thereof, be and the same is hereby amended and modified by changing the zoning of property identified in the City of Johnson City and Washington County as County ID 090, Tax Map 055, Group A, Subgroup B Parcel 029.00, including those abutting rights-of-way and reaching to the respective centerlines from R-1 (Low Density Residential) District to PB (Planned Business) District and R-4 (Medium Density Residential) District:

See zoning map of the above-described property marked "Exhibit A" hereto.

SECTION 2. BE IT FURTHER ORDAINED That all ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

SECTION 3. BE IT FURTHER ORDAINED That this ordinance shall take effect from and after its passage on third and final reading and publication as required by law, the public welfare requiring it.

PASSED ON FIRST READING 24 Mar 2022

PASSED ON SECOND READING 07 Apr 2022

PASSED ON THIRD READING 19 May 2022

APPROVED AND SIGNED IN OPEN MEETING

ON THE 19th DAY OF May, 2022

/s/ Joe Wise

MAYOR ATTEST:

/s/ Janet Jennings

City Recorder

APPROVED AS TO FORM:

/s/ Sunny Sandos

City Attorney

“Exhibit A”
Property Zoning Map

