



**CITY OF JOHNSONVILLE  
REGULAR COUNCIL MEETING  
JOHNSONVILLE COUNCIL CHAMBERS  
111 W BROADWAY ST  
TUESDAY, AUGUST 11, 2020 6:00 p.m.**

The Public Hearing and meeting were called to order by Council Member Stone

The invocation was given by Council Member Haselden

The Pledge of Allegiance was given to the flag

Council present: Frankie Poston, Doolittle Stone, Marie Haselden and Rev. Dennis Bailey, Mayor Hanna and Jamie Altman entered meeting late.

City personnel present: Jim Smith (City Administrator), Marlene Rollins (City Clerk), David Mace (Economic Development), Ron Douglas (Police Chief)

Guest present: Donny Phipps, Lynn DeVincentis, David DeVincentis, Tanesha Clements, Cleother Vicks, John Wilcher, and James Campbell

The City Clerk reported that the Media was notified by email on Friday August 7, 2020, the agenda was posted at City Hall and U.S. Post Office Friday August 7, 2020.

**Motion** was made by Council Member Bailey and seconded by Council Member Poston to approve the agenda. **Motion carried unanimously**

**PUBLIC HEARING** No one showed up for Public Hearing, council waited 15 minutes and then proceeded into Regular Council Meeting.

**Motion** was made by Council Member Bailey and seconded by Council Member Poston to approve the minutes from the July 7, 13, and 15, 2020 meetings. **Motion carried unanimously**

**2nd Reading of the 2020/2021**

Budget Council Member Bailey asked where in the budget is the new equipment and vehicle listed, he does not see any line item showing these budgeted items. Mr. Smith responded that they are listed in the capital improvements budget (two different budgets).

**Motion** was made by Council Member Poston and seconded by Council Member Haselden to give 2<sup>nd</sup> reading of Ordinance 2020-02; this ordinance approves and adopts the FY 2020-2021 Budget as presented. **Motion carried unanimously**

Proposed Budget for 2020/2021 (budget available at City Hall)

TOTAL BUDGET	Revenues	\$3,353,400.00	Expenditures	\$3,353,400.00
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### OLD BUSINESS

Mr. Smith presented council with dates of August 17, 19, and 25 to meet with council and go over City Ordinances. Council was in agreement with these dates.

Donny Phipps with CCI Services, came back to council to review services offered by CCI Services that will help the City with Code Inspections and property maintenance procedures.

Motion was made by Council Member Bailey and seconded by Council Member Poston not to have memorial or In Honor of pavers placed at the new City Hall. **Motion carried unanimously**

**Administrator reported** (1) clarification on policy on City Parks, due to policing issues the park was closed due to public safety, after around 40/50 youths were there. We were having some issues with trash at one point, Mayor will speak more on this. (2) Census we are at 45.8%, (3) Bobby Hirst has called asking if he can use the city tractor to cut grass at the Country Club, it is grown up.

**Motion** was made Council Member Stone and seconded by Council Member Altman to let Mr. Hirst use City tractor to cut grass at the Country Club. **Motion carried 5 to 1 with no vote by Council Member Bailey** (4) Diamond Branch road was washed out during the recent rains, water line was exposed, we have a fix but will need to be a bigger fix in five or ten years.

**Mayor reported** We need to; concentrate on Park, let the kids now we are not against them, maybe doing a 3-man basketball tournament if they are interested. (2) the Governor will be at the Johnsonville High School on Friday August 14, 2020, the council has been invited to attend this meeting.

**Motion** was made by Council Member Bailey and seconded by Council Member Poston to enter into executive session. **Motion carried unanimously**

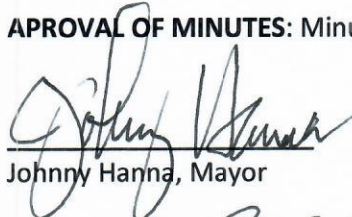
**Motion** was made by Council Member Stone and seconded by Council Member Haselden to enter back into open session. **Motion carried unanimously**

**No Action taken from executive session**

**Motion** was made by Council Member Poston and seconded by Council Member Bailey to adjourn the meeting. **Motion carried unanimously**

**ADJOURN:** 8:06pm

**APPROVAL OF MINUTES:** Minutes approved by City Council this 10<sup>th</sup> day of September, 2020.

  
Johnny Hanna, Mayor

Attest:   
Marlene Rollins, City Clerk

