The meeting was called to order by Mayor Hanna

The invocation was given by Council Member Haselden

The Pledge of Allegiance was given to the flag

Council present: Mayor Johnny Hanna, Frankie Poston, Doolittle Stone, Gary Arthurs, Jamie Altman, and Marie Haselden

City personnel present: Jim Smith (City Administrator), David Mace (Economic Development), Ron Douglas (Police Chief), Marlene Rollins (City Clerk)

Guest present: Warren Newcomb, Melvin Bobo, Denise Generette, and Kenneth Generette

The City clerk reported that the agenda was posted at City Hall on Friday October 30, 2020 and at the U.S. post Office

EXECUTIVE SESSION- No action taken

Motion was made by Council Member Arthurs to amend agenda for approval of Donation to Lydia's Resource Center for fifty turkeys to be given away for Thanksgiving. Council Member Haselden seconded agenda was approved with the amendment. Motion carried unanimously

Motion was made by Council Member Haselden and seconded by Council Member Stone to approve the minutes from the October 13, 2020 meeting. Motion carried unanimously.

OLD BUSINESS

Motion was made by Council Member Arthurs and second by Council Member Poston to give a donation to Lydia's Resource Center for a Thanksgiving turkey giveaway. Motion carried unanimously

Don Strickland presented council with information from the PDRTA on bus stops and shelters. Mr. Strickland passed out a few brochures on different types of shelters and also said that 80% of cost for the shelters would come from federal grants, and 20% would be local match. Mr. Strickland stated he was looking tonight for an answer if the council wanted him to pursue the City partnering with PDRTA. Mr. Strickland will come back to council with more information once he has talked with local businesses and surrounding towns to determine partnerships with cost.
Motion was made by Council Member Arthurs and a second by Council Member Poston for the second reading of Ordinance providing the permitting and use of Golf Carts in the City of Johnsonville. **Motion carried unanimously**

**NEW BUSINESS**

**Motion** was made by Council Member Arthurs and a second by Council Member Altman for a Resolution Authorizing the Execution of that certain Amendment and Extension Agreement with Florence County as to the Provision of Code Enforcement with the City of Johnsonville. **Motion carried unanimously**

**Motion** was made by Council Member Poston and a second by Council Member Stone to accept Amendment and Extension Agreement with Florence County. **Motion carried unanimously**

**Motion** was made by Council Member Arthurs and a second by Council Member Haselden for 1st reading of an Ordinance Amending and Restating Chapter 6 of the City of Johnsonville's code or Ordinances. **Motion carried unanimously**

**Motion** was made by Council Member Altman and a second by Council Member Stone for 1st reading of an Ordinance Amending and Restating Article IV of Chapter 18 of the City of Johnsonville's Code of Ordinances. **Motion carried unanimously**

City Administrator Jim Smith reported (1) there are Federal Programs for small business with employees of 50 or less employees, Called the CARES ACT, some businesses have taken advantage of this Act. The opportunity to take advantage of this has been closed, but feel that more opportunities will be given. (2) three business are interested in the FRED” S building, (Roses, Dollar Tree, and one more, but the owners are reluctant to sale. (3) Hwy 41/51 project #2 lift station is 15/20 days behind should be done mid-December. (4) Election will be Dec. 22 at the New City Hall Council Chamber. (4) Sale of Current City Hall was appraised at $50-70 thousand.

**Motion** was made by Council Member Haselden and a second by Council Member Arthurs to place for sale the current City Hall located at 111 W. Broadway St. **Motion carried unanimously**

**Motion** was made by Council Member Arthurs and seconded by Council Member Stone to start bids at minimum of $40,000.00. **Motion carried unanimously**

**Motion** was made by Council Member Altman and a second by Council Member Poston to adjourn the meeting. **Motion carried unanimously**

**ADJOURN:** 7:15pm

**APPROVAL OF MINUTES:** Minutes approved by City Council on this **1st** day of December, 2020.

[Signatures]

Johnny Hanna, Mayor

Attest: Marlene Rollins, City Clerk