KASSON CITY COUNCIL REGULAR MEETING AGENDA Wednesday, September 12, 2018 6:00 PM

PLEDGE OF ALLIEGANCE

6:00 A. COUNCIL

1. Approve agenda - Make additions, deletions or corrections at this time.

Motion:

- 2. Consent Agenda All matters listed under Item 2, Consent Agenda, are considered to be routine and noncontroversial by the City Council and will be enacted with one motion. There will not be separate discussion of these items unless a Council Member so requests, in which case the item will be removed from the Consent Agenda and will be considered separately.
 - a. Minutes from August 22, 2018
 - b. Claims processed after the August 22, 2018 regular meeting, as audited for payment
 - c. Pay Request #14 Final DN Tanks WWTP Imp \$92,988.42
 d. Pay Request #12 SL Contracting 2017 Str Assessment \$537,953.02
 - e. Minutes:
 - i. Park Board Minutes August
 - ii. EDA Minutes August
 - iii. Planning Commission Minutes July
 - f. Resolution Certifying Delinquent Claims to County Auditor
 - g. Conferences:i. Krista Weigel TAC Workshop BCA St. Paul Feb 14, 2019 \$25

Motion:

B. VISITORS TO THE COUNCIL

C. **PUBLIC FORUM**

- · May not be used to continue discussion on an agenda item that already had been held as a public hearing.
- This section is limited to 15 minutes and each speaker is limited to 4 minutes.
- \cdot Speakers not heard will be first to present at the next Council meeting.
- · Speakers will only be recognized once.
- · Matters under negotiation, litigation or related to personnel will not be discussed.
- · Questions posed by a speaker will generally be responded to in writing.
- \cdot Speakers will be required to state their name and their address for the record.

D. PUBLIC HEARING

E. COMMITTEE REPORT

1. Resolution for Preliminary Plat – Casey's General Store

- 2. Resolution for Final Plat Casey's General Store
- 3. Resolution for Revocation of Conditional Use Permit Wilker
- 4. Hoisington-Koegler Revised Proposal
- 5. EDA Update

F. OLD BUSINESS

- 1. Q The Music and Cars
- 2. Preliminary Budget
- 3. Resolution Approving Preliminary 2018 Tax Levy Collectible in 2019
- 4. Zumbro Water Trail Corridor
- 5. Ordinance Regarding Utility Infrastructure

G. NEW BUSINESS

- 1. MMUA 2018-19 Safety Management Program Contract
- 2. Tax Forfeited Property
- 3. Single Audit WWTF Expansion

H. MAYOR'S REPORT

I. ADMINISTRATORS REPORT

- 1. Electric Utility Update MMUA
- 2. Assessment Deferrals

J. ENGINEER'S REPORT

1. 16th St Roundabout Next Steps and Budget

K. PERSONNEL

1. Fire Department Resignations

L. ATTORNEY

1. Closed Session for Attorney/Client Privilege

M. CORRESPONDENCE

- 1. Department Head Meeting Notes
- 2. LMC Regional Meeting
- 3. Police Department August Statistics
- 4. G.O. 2017 A Arbitrage Audit
- 5. LGA Information
- 6. Building Resilient Communities

N. ADJOURN

KASSON CITY COUNCIL REGULAR MEETING MINUTES August 22, 2018

Pursuant to due call and notice thereof, a regular City Council meeting was held at City Hall on the 22nd day of August, 2018 at 6:00 P.M.

THE FOLLOWING MEMBERS WERE PRESENT: Borgstrom, Buck, Eggler, McKern and Zelinske

THE FOLLOWING MEMBERS WERE ABSENT: None

THE FOLLOWING WERE ALSO PRESENT: City Administrator Theresa Coleman, City Clerk Linda Rappe, City Attorney Melanie Leth, City Engineer Brandon Theobald, Public Works Director Bradford, Finance Director Nancy Zaworski, Candy McKern, Sandi Ocori and Cory Kleeberger

APPROVE AGENDA

Motion to approve the Agenda with moving the Public Forum to before Visitors made by Councilperson Eggler, second by Councilperson Buck with all Voting Aye.

CONSENT AGENDA

Minutes from August 8, 2018

Claims processed after the August 8, 2018 regular meeting, as audited for payment in the amount of \$1,063,365.82

American Legion Temporary Liquor License <u>Motion to Approve the Consent Agenda Made by Councilperson Buck, second by Councilperson</u> <u>Eggler with All Voting Aye.</u>

PUBLIC FORUM

Sandi Ocori and Cory Kleeberger - 608 2nd Ave NE –A couple of months ago their hot water heater went out and the main shut off in the house was leaking and needed the City to shut off the water to have it repaired. The person in the water department they talked to was rude and when he finally came, the worker broke the shut off valve and laughed about it. They understand that from the curb stop to house is homeowner's responsibility but the city worker broke it and they broke another one down the street. They talked to the administrator and this was turned into insurance and the City's insurance denied the claim. They are also concerned with the crosswalk on Mantorville Avenue to the pool is dangerous and cars are not stopping. She is concerned that no one is paying attention to the crosswalk.

VISITORS TO THE COUNCIL

Budget Discussion

Finance Director, Nancy Zaworski – reviewed the budget and at first pass this is almost a 17% increase but that will only go down. The preliminary levy is reflected in the property tax statements. Finance Director Zaworski touched on capital projects and trucks vehicles. Director Zaworski invited the Council Members to contact her with any questions/comments or suggestions. Public Works Director Bradford stated that he is asking for another person in the streets/storm water department. Currently there are only two people in the streets department and they are being pulled in several directions and they are pulling people out of other departments to help in the streets department. Director Bradford stated a long list of jobs that the two people have to

City Council Meeting Minutes August 22, 2018

keep up with. Director Bradford stated the aging equipment and vehicles and that they are and they are doing their best to keep them running and to pass DOT inspections. Councilperson Zelinske suggested looking into leasing vehicles instead of buying. Councilperson Borgstrom had questions about the extra person in the streets/storm department. Mayor McKern asked what the increase would be with only contractual increases; Director Zaworksi stated about 5%. The preliminary levy is at the next meeting on Sept 12. Mayor McKern stated that he had a number of 5% in mind and we are coming off of a 0% increase.

PUBLIC HEARING COMMITTEE REPORT OLD BUSINESS 506 15th Ave NW

Administrator Coleman stated that Building Inspector, Jay Kruger, the property owner and the builder of the garage at 506 15th Ave NW met on Monday. Mr. Kruger made suggestions to help the owner figure out how to finish the garage so that it would pass inspections.

NEW BUSINESS

MAYOR'S REPORT ADMINISTRATORS REPORT

Semcac Energy Agreement

The City participates in this every year and customers take advantage of this for the cold weather arrangements. <u>Motion to Participate made by Councilperson Buck, second by Councilperson</u> <u>Zelinske with All Voting Aye.</u>

ENGINEER'S REPORT

PERSONNEL

Hire Water/Wastewater Operator

Interviewed two candidates the first choice candidate has declined the position. Kaleb Fisher could start immediately upon completion of physical and background check. Director Bradford stated that this gentleman is fresh out of school with D licenses. <u>Motion made by Mayor McKern to Approve</u> the Hire of Kaleb Fisher, second by Councilperson Zelinske with All Voting Aye.

ATTORNEY

Closed Session Litigation Strategy Regarding Assessment Appeals Closed at 6:55 Reopened 7:01 Outcome: there was an update from the attorney.

CORRESPONDENCE

Correspondence was reviewed ADJOURN 7:02PM Motion by Councilperson Eggler, second by Councilperson Borgstrom with all voting Aye to Adjourn.

ATTEST:

Linda Rappe, City Clerk

Chris McKern, Mayor

SIGNATURE PAGE

THE ATTACHED LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

THIS INCLUDES WARRANT NUMBERS:

|*| - #5GRAND TOTAL SUBMITTED FOR PAYMENT \$ 926623.87

DATE APPROVED: <u>09-12-18</u>

#1 *5717.07 #2 3643.88 #3 101, 220.58 #4 655, 970.17 #5 160, 072.M #926,623.87

Page: 1 of 3 Report ID: AP100V x١

For Pay Date = 08/23/18 * ... Over spent expenditure

Claim/ Check Vendor #/Name/ Document \$/ Disc \$ Cash Invoice #/Inv Date/Description Line \$ PO # Fund Org Acct Object Proj Account 1,900.38 29501 5098 CARDMEMBER SERVICE 211 550 1010 08/02/18 SRP SUPPLIES 1,673.38* 4550 441 211 550 121.38* 4550 441 1010 08/02/18 PROGRAM SUPPLIES 112.89 211 550 1010 4550 219 08/02/18 DVD's -7.27 211 550 4550 08/02/18 AMAZON CREDIT 219 1010 Total for Vendor: 1,900.38 29502 3825 JOHN DEERE FINANCIAL f.s.b. 474.21 B&WIK75163 08/02/18 PIN, TOP LINK/PIN, LINCH 12.46 605 963 4963 220 1010 sema118487 07/31/18 CLUTCH KIT 461.75 605 963 4963 220 1010 474.21 Total for Vendor: 75.00 29503 345 K-M COMMUNITY ED 75.00* 211 550 4550 441 1010 06/29/18 PAC RENT-SRP EVENT Total for Vendor: 75.00 29504 3236 STUART C IRBY CO 3,267.48 S010863301 07/25/18 4 PT JUNCT/ELBOW/3 PHS CUT 2,875.59* 604 957 4957 220 1010 S010882638 08/06/18 FIBERGLASS SLEEVE 391.89* 604 957 4957 220 1010 Total for Vendor: 3,267.48 # of Claims 4 5,717.07 Total:

CITY OF KASSON Fund Summary for Claims For the Accounting Period: 8/18

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| Fund/Account | Amount | |
|---------------------|------------|--|
| 211 Library Fund | | |
| 1010 CASH-OPERATING | \$1,975.38 | |
| 604 Electric Fund | | |
| 1010 CASH-OPERATING | \$3,267.48 | |
| 505 Storm Water | | |
| 1010 CASH-OPERATING | \$474.21 | |

Total: \$5,717.07

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08/23/18 13:15:02 CITY OF KASSON Claim Approval Signature Page For the Accounting Period: 8/18 Page: 3 of 3 Report ID: AP100A

CITY OF KASSON 401 5TH STREET SE KASSON. MN 55944-2204

_are approved for payment. The claim batch dated APPROVED ncil Member Council Member

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08/29/18 14:08:04

CITY OF KASSON Claim Approval List For the Accounting Period: 8/18 For Pay Date: 08/29/18

Page: 1 of 4 Report ID: AP100V

*2

For Pay Date = 08/29/18 * ... Over spent expenditure

| Claim/ | Check | Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Line \$ | Disc \$ | PO # | Fund (| Org | Acct | Object Proj | Cash Account |
|--------|----------|--|-------------------------|---------|------|--------|-----|------|-------------|-----------------|
| | | | | | | | | | | |
| 29506 | | 203 BAKER & TAYLOR INC | 490.59 | | | | | | | |
| | 20338850 | 90 07/31/18 BOOKS | 14.79 | | | 211 5 | 550 | 4550 | 218 | 1010 |
| | 20338850 | 90 07/31/18 AUDIO BOOKS | 22.75 | | | 211 5 | 550 | 4550 | 219 | 1010 |
| | 20338894 | 02 08/02/18 BOOKS | 249.29 | | | 211 5 | 550 | 4550 | 218 | 1010 |
| | 20338894 | 02 08/02/18 AUDIO BOOKS | 45.00 | | | 211 5 | 550 | 4550 | 219 | 1010 |
| | 20338935 | 31 08/03/18 BOOKS | 72.81 | | | 211 5 | 550 | 4550 | 218 | 1010 |
| | 20339130 | 41 08/13/18 BOOKS | 85.95 | | | 211 5 | 550 | 4550 | 218 | 1010 |
| | | Total for Vene | ior: 490.59 | | | | | | | |
| 29507 | | 3322 BANKEN, ALISHA | 128.41 | | | | | | | |
| | 08/20/1 | 8 EATING CONTEST-FESTIVAL | 82.19* | | | 877 1 | 100 | 4000 | 430 | 1010 |
| | 08/20/1 | 8 PARADE SUPPLIES | 46.22* | | | 877 1 | 100 | 4000 | 430 | 1010 |
| | | Total for Vend | lor: 128.41 | | | | | | | |
| 29508 | | 5678 FURTHER | 117.30 | | | | | | | |
| | 1265808 | 08/08/18 AUGUST-PARTICIPANT FEES | 117.30* | | | 101 1 | 140 | 4140 | 440 | 1010 |
| | | Total for Vend | ior: 117.30 | | | | | | | |
| 29509 | | 2198 ITRON INC | 1,112.44 | | | | | | | |
| | 492804 0 | 8/12/18 SEPT-NOV-MAINT & SUPPORT | 222.49 | | | 601 9 | 944 | 4944 | 370 | 1010 |
| | 492804 0 | 8/12/18 SEPT-NOV-MAINT & SUPPORT | 222.49 | | | 602 9 | 49 | 4949 | 370 | 1010 |
| | 492804 0 | 8/12/18 SEPT-NOV-MAINT & SUPPORT | 444.97* | | | 604 9 | 959 | 4959 | 370 | 1010 |
| | 492804 0 | 8/12/18 SEPT-NOV-MAINT & SUPPORT | 222,49 | | | 605 9 | 63 | 4963 | 370 | 1010 |
| | 492804 0 | 8/12/18 SALES TAX | 4.23* | | | 604 9 | 59 | 4959 | 370 | 1010 |
| | 492804 0 | 8/12/18 SALES TAX | -4.23 | | | 604 | | 2025 | | 1010 |
| | | Total for Vend | lor: 1,112.44 | | | | | | | |
| 29510 | | 5529 MANPOWER | 852.39 | | | | | | | |
| | 33079307 | 08/19/18 WAGES THRU 8/19-ADMIN ASSI | ST 170,48* | | | 101 1 | .40 | 4140 | 444 | 1010 |
| | 33079307 | 08/19/18 WAGES THRU 8/19-ADMIN ASSI | ST 127.86* | | | 101 1 | .91 | 4191 | 444 | 1010 |
| | 33079307 | 08/19/18 WAGES THRU 8/19-ADMIN ASSI | ST 127.86* | | | 601 9 | 44 | 4944 | 444 | 1010 |
| | 33079307 | 08/19/18 WAGES THRU 8/19-ADMIN ASSI | ST 127.86* | | | 602 9 | 49 | 4949 | 444 | 1010 |
| | 33079307 | 08/19/18 WAGES THRU 8/19-ADMIN ASSI | ST 255.71* | | | 604 9 | 59 | 4959 | 444 | 1010 |
| | 33079307 | 08/19/18 WAGES THRU 8/19-ADMIN ASSI | ST 42.62* | | | 605 9 | 64 | 4964 | 444 | 1010 |
| | | Total for Vend | lor: 852.39 | | | | | | | |

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For Pay Date = 08/29/18

* ... Over spent expenditure

| Claim/ | Check | Vendor #/Nam Invoice #/Inv Date/I | | Docume Line | | Disc \$ | PO # | Fund | Org | Acct | Object Proj | Cash Account |
|--------|--------|--------------------------------------|------------------|----------------|--------|----------|------|------|-----|------|-------------|-----------------|
| | | | | | 18.84 | | | | | | | 4/4- <u></u> |
| 29511 | | 396 PROLINE DIST. | INC. | | 2.69 | | | 101 | 210 | 4310 | 220 | 1010 |
| | | 08/07/18 DRILL BITS | | | | | | 101 | | 4312 | | 1010 |
| | | 08/07/18 DRILL BITS | | | 2.69 | | | 101 | | 4512 | | 1010 |
| | | 08/07/18 DRILL BITS | | | 2.69 | | | - | | | | |
| | | 08/07/18 DRILL BITS | | | 2.69 | | | 601 | | 4943 | | 1010 |
| | | 08/07/18 DRILL BITS | | | 2.69 | | | 602 | | 4948 | - | 1010 |
| | 125757 | 08/07/18 DRILL BITS | | | 2.69* | | | 604 | | 4957 | | 1010 |
| | 125757 | 08/07/18 DRILL BITS | | | 2.70 | | | 605 | 963 | 4963 | 220 | 1010 |
| | 125757 | 08/07/18 SALES TAX | | | 0.18* | | | 604 | 957 | 4957 | 220 | 1010 |
| | 125757 | 08/07/18 SALES TAX | | | -0.18 | | | 604 | | 2025 | | 1010 |
| | | | Total for Vendo | | 18.8 | 4 | | | | | | |
| 29512 | | 64 SELCO | | | 26.91 | | | | | | | |
| | 045395 | 08/10/18 1000 ITEM BAR | CODES | | 26.91 | | | 211 | 550 | 4550 | 325 | 1010 |
| | | | Total for Vendor | 7 1 | 26.93 | 1 | | | | | | |
| 29513 | | 123 THRONDSON OIL | & LP GAS CO | | 897.00 | | | | | | | |
| | 339030 | 08/08/18 #1 DIESEL | | | 897.00 | | | 602 | 947 | 4947 | 210 | 1010 |
| | | | Total for Vendor | | 897.0 | 0 | | | | | | |
| | | | # of Claims | 8 | Total | 3,643.88 | | | | | | |

CITY OF KASSON Fund Summary for Claims For the Accounting Period: 8/18

| Fund/Account | Amount |
|---------------------------|------------|
| 101 General Fund | |
| 1010 CASH-OPERATING | \$423.71 |
| 211 Library Fund | |
| 1010 CASH-OPERATING | \$517.50 |
| 601 Water Fund | |
| 1010 CASH-OPERATING | \$353.04 |
| 602 Sewer Fund | |
| 1010 CASH-OPERATING | \$1,250.04 |
| 604 Electric Fund | |
| 1010 CASH-OPERATING | \$703.37 |
| 605 Storm Water | |
| 1010 CASH-OPERATING | \$267.81 |
| 877 Festival in Park Fund | |
| 1010 CASH-OPERATING | \$128.41 |

Total: \$3,643.88

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08/29/18 14:08:06 CITY OF KASSON Claim Approval Signature Page For the Accounting Period: 8/18 Page: 4 of 4 Report ID: AP100A

CITY OF KASSON 401 5TH STREET SE KASSON. MN 55944-2204

N) are approved for payment. The claim batch dated APPROVED deune Member Council Member

Page: 1 of 7 Report ID: AP100V

For Pay Date = 09/05/18

* ... Over spent expenditure

| Claim/ | Check | Vendor #/Name/ Invoice #/Inv Date/Descrip | | ument \$/ ine \$ | Disc \$ | PO # | Fund | Org Ac | at | Object Proj | Cash Account |
|---------|------------|--|-------------|---------------------|---------|------|------|--------|------|-------------|-----------------|
| <u></u> | | - | | | | | | | | | |
| 29566 | | 1012 BELLBOY CORPORATION | | 797.87 | | | | | | | |
| | 98104600 | 08/16/18 BAGS | | 46.96 | | | 609 | 975 | 4975 | 210 | 1010 |
| | 98104600 | 08/16/18 SALES TAX | | 3.23 | | | 609 | 975 | 4975 | 210 | 1010 |
| | 98104600 | 08/16/18 SALES TAX | | -3.23 | | | 609 | | 2025 | i | 1010 |
| | 65562000 | 08/16/18 LIQUOR | | 631.57 | | | 609 | 975 | 4975 | 251 | 1010 |
| | 65562000 | 08/16/18 WINE | ÷ | 104.00 | | | 609 | 975 | 4975 | 251 | 1010 |
| | 65562000 | 08/16/18 FREIGHT | | 15.34 | | | 609 | 975 | 4975 | i 335 | 1010 |
| | | Total | for Vendor: | 797.8 | 7 | | | | | | |
| 29567 | | 5239 BREAKTHRU BEVERAGE M | N WINE & | 1,373.29 | | | | | | | |
| | 108084369 | 6 08/15/18 LIQUOR | | 872.04 | | | 609 | 975 | 4975 | 251 | 1010 |
| | 108084369 | 6 08/15/18 WINE | | 343.96 | | | 609 | 975 | 4975 | 251 | 1010 |
| | 108084369 | 6 08/15/18 MIXES | | 82.00 | | | 609 | 975 | 4975 | 254 | 1010 |
| | 108084369 | 6 08/15/18 FREIGHT | | 19.89 | | | 609 | 975 | 4975 | 335 | 1010 |
| | 108084369 | 7 08/15/18 BEER | | 55.40 | | | 609 | 975 | 4975 | 252 | 1010 |
| | | Total | for Vendor: | 1,373.2 | 9 | | | | | | |
| 29515 | | 668 CONTINENTAL RESEARCH | I CORP | 205.82 | | | | | | | |
| | 468062CRC | 1 08/16/18 FOAM UP BERRY | | 205.82 | | | 602 | 947 | 4947 | 210 | 1010 |
| | | Total | for Vendor: | 205.8 | 2 | | | | | | |
| 29516 | | 234 DUANE W NIELSEN COMP | ANY | 531.70 | | | | | | | |
| | 11812 08/3 | 15/18 CALIBRATE INFL & EFF | L MAGMETER | 531.70 | | | 602 | 947 | 4947 | 400 | 1010 |
| | | Total | for Vendor: | 531.70 | 0 | | | | | | |
| 29517 | | 56 GILLETTE PEPSI ROCHE | STER | 116.74 | | | | | | | |
| | 9398410 0 | 8/14/18 A C CONCESSIONS | | 116.74* | | | 101 | 514 | 4514 | 262 | 1010 |
| | | Total | for Vendor: | 116.74 | 4 | | | | | | |
| 29518 | | 231 IMAGES ON METAL INC | | 75.90 | | | | | | | |
| | 10324 08/3 | 13/18 FESTIVAL RUNNER SHIR | TS | 75.90* | | | 877 | 100 | 4000 | 430 | 1010 |
| | | Total | for Vendor: | 75.90 | 0 | | | | | | |
| | | | | | | | | | | | |

Page: 2 of 7 Report ID: AP100V

For Pay Date = 09/05/18 * ... Over spent expenditure

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| Claim/ | Check Vendor #/Name/ | Document \$/ Disc \$ | | | | | Cash |
|--------|---|----------------------|------|------------|-------|------------|---------|
| • | Invoice #/Inv Date/Description | Line \$ | PO # | Fund Org A | cet 0 | bject Proj | Account |
| 29568 | 25 JOHNSON BROTHERS LIQUOR CO | 4,709.37 | | | | | |
| | 696602 08/16/18 LIQUOR CREDIT | -284.01 | | 609 975 | 4975 | 251 | 1010 |
| | 696602 08/16/18 FREIGHT CREDIT | -5.07 | | 609 975 | 4975 | 335 | 1010 |
| | 1078027 08/13/18 LIQUOR | 610.22 | | 609 975 | 4975 | 251 | 1010 |
| | 1078028 08/13/18 WINE | 109.08 | | 609 975 | 4975 | 251 | 1010 |
| | 1079606 08/14/18 LIQUOR | 2,717.45 | | 609 975 | 4975 | 251 | 1010 |
| | 1079607 08/14/18 WINE | 1,424.85 | | 609 975 | 4975 | 251 | 1010 |
| | 1079608 08/14/18 NA BEVERAGE | 136.85 | | 609 975 | 4975 | 254 | 1010 |
| | Total for Vendo | or: 4,709.37 | | | | | |
| 29564 | 5529 MANPOWER | 653.13 | | | | | |
| | 33102282 08/26/18 WAGES THRU 8/26-ADMIN ASSIS | T 130.62* | | 101 140 | 4140 | 444 | 1010 |
| | 33102282 08/26/18 WAGES THRU 8/26-ADMIN ASSIS | T 97.97* | | 101 191 | 4191 | 444 | 1010 |
| | 33102282 08/26/18 WAGES THRU 8/26-ADMIN ASSIS | ST 97.97* | | 601 944 | 4944 | 444 | 1010 |
| | 33102282 08/26/18 WAGES THRU 8/26-ADMIN ASSIS | T 97.97* | | 602 949 | 4949 | 444 | 1010 |
| | 33102282 08/26/18 WAGES THRU 8/26-ADMIN ASSIS | T 195.94* | | 604 959 | 4959 | 444 | 1010 |
| | 33102282 08/26/18 WAGES THRU 8/26-ADMIN ASSIS | T 32.66* | | 605 964 | 4964 | 444 | 1010 |
| | Total for Vendo | or: 653.13 | | | | | |
| 29569 | 60 NORTHERN BEVERAGE DIST. CO. LL | 5,595.95 | | | | | |
| | 312603 08/10/18 BEER | 1,721.20 | | 609 975 | 4975 | 252 | 1010 |
| | 312603 08/10/18 FREIGHT | 2.00 | | 609 975 | 4975 | 335 | 1010 |
| | 240357 08/16/18 BEER | 3,900.75 | | 609 975 | 4975 | 252 | 1010 |
| | 240357 08/16/18 FREIGHT | 2.00 | | 609 975 | 4975 | 335 | 1010 |
| | 240357 08/16/18 CASE DEPOSIT | -30.00 | | 609 | 1151 | | 1010 |
| | Total for Vendo | r: 5,595.95 | | | | | |
| 29519 | 983 OLMSTED MEDICAL CENTER | 85.00 | | | | | |
| | 135011121 08/16/18 1 DRUG TEST | 60.00 | | 101 920 | 4920 | 433 | 1010 |
| | 135011121 08/16/18 1 DRUG TEST | 25.00 | | 604 957 | 4957 | 433 | 1010 |
| | Total for Vendo | r: 85.00 | | | | | |
| 29570 | 2876 PAUSTIS WINE COMPANY | 416.75 | | | | | |
| | 20780 08/15/18 WINE | 408.00 | | 609 975 | 4975 | 251 | 1010 |
| | 20780 08/15/18 FREIGHT | 8.75 | | 609 975 | 4975 | 335 | 1010 |
| | Total for Vendo | r: 416.75 | | | | | |

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For Pay Date = 09/05/18

* ... Over spent expenditure

| Claim/ | Check Vendor #/Name/ D Invoice #/Inv Date/Description | ocument \$/ Disc \$ Line \$ | PO # | Fund Org Ac | ct Object Pro | Cash j Account |
|--------|--|--------------------------------|------|-------------|---------------|-------------------|
| 29520 | 5354 PEARSON BROS., INC. | 64,467.00 | | | | |
| | 4410 08/15/18 '18 STR MAINTENANCE-CHIP SEAL/ | 64,467.00 | | 101 311 | 4311 400 | 1010 |
| | Total for Vendor: | 64,467.00 | | | | |
| 29573 | 23 PHILLIPS WINE & SPIRITS | 2,790.83 | | | | |
| | 302808 08/07/18 LIQUOR CREDIT | -30.75 | | 609 975 | 4975 251 | 1010 |
| | 302388 08/02/18 LIQUOR CREDIT | -38.04 | | 609 975 | 4975 251 | 1010 |
| | 302389 08/02/18 LIQUOR CREDIT | -10.44 | | 609 975 | 4975 251 | 1010 |
| | 2405732 08/14/18 LIQUOR | 1,890.56 | | 609 975 | 4975 251 | 1010 |
| | 2405733 08/14/18 WINE | 502.50 | | 609 975 | 4975 251 | 1010 |
| | 2405734 08/14/18 MIXES | 45.00 | | 609 975 | 4975 254 | 1010 |
| | 2406433 08/15/18 LIQUOR | 432.00 | | 609 975 | 4975 251 | 1010 |
| | Total for Vendor: | 2,790.83 | | | | |
| 29522 | 5507 REINDERS INC | 55.50 | | | | |
| | 3152249-00 08/14/18 BALLFIELD FERTILIZER | 55.50 | | 101 522 | 4522 220 | 1010 |
| | Total for Vendor: | 55.50 | | | | |
| 29523 | 4358 REINHART FOODSERVICE LLC | 781.48 | | | | |
| | 149653 08/15/18 A C CONCESSIONS | 781.48* | | 101 514 | 4514 262 | 1010 |
| | Total for Vendor: | 781.48 | | | | |
| 29524 | 95 ROCHESTER SAND & GRAVEL | 955.80 | | | | |
| | 4900019304 08/13/18 HOT MIX #11 (CHIP SEAL) | 955.80 | | 101 311 | 4311 220 | 1010 |
| | Total for Vendor: | 955.80 | | | | |
| 29525 | 5000 RUNNELLS, GERALD | 682.07 | | | | |
| | 08/17/18 DOG FOOD/DOG CRATE | 279.10* | | 101 210 | 4210 210 | 1010 |
| | 08/17/18 FUEL-USPCA FIELD TRIALS | 69.09 | | 101 210 | 4210 333 | 1010 |
| | 08/17/18 ROOM-USPCA FIELD TRIALS | 244.16 | | 101 210 | 4210 333 | 1010 |
| | 08/17/18 MEALS-USPCA FIELD TRIALS | 89.72 | | 101 210 | 4210 333 | 1010 |
| | Total for Vendor: | 682.07 | | | | |

Page: 4 of 7 Report ID: AP100V

For Pay Date = 09/05/18

* ... Over spent expenditure

| Claim/ | Check Vendor #/Name/ 1 Invoice #/Inv Date/Description | Document \$/ Disc \$ Line \$ | PO # | Funđ | Org | Acct | Object Proj | Cash Account |
|--------|--|---------------------------------|------|------|-----|------|-------------|-----------------|
| 29565 | 5711 SANCO EQUIPMENT LLC | 381.00 | | | | | | |
| | 0051005-74 08/07/18 BIT, PLANER | 381.00 | | 101 | 310 | 4310 | 220 | 1010 |
| | Total for Vendor: | 381.00 | | | | | | |
| 29571 | 63 SCHOTT DIST CO INC | 9,792.83 | | | | | | |
| | 324547 08/16/18 BEER | 9,718.83 | | 609 | 975 | 4975 | 252 | 1010 |
| | 324547 08/16/18 NA BEVERAGE | 74.00 | | 609 | 975 | 4975 | 254 | 1010 |
| | Total for Vendor: | 9,792.83 | | | | | | |
| 29574 | 3850 SOUTHERN GLAZER'S OF MN | 710.30 | | | | | | |
| | 1718008 08/15/18 FREIGHT | 1.55 | | 609 | 975 | 4975 | 335 | 1010 |
| | 1718009 08/15/18 LIQUOR | 607.45 | | 609 | 975 | 4975 | 251 | 1010 |
| | 1718009 08/15/18 WINE | 92.00 | | 609 | 975 | 4975 | 251 | 1010 |
| | 1718009 08/15/18 FREIGHT | 9.30 | | 609 | 975 | 4975 | 335 | 1010 |
| | Total for Vendor: | 710.30 | | | | | | |
| 29527 | 407 TEAM LABORATORY CHEMICAL CORP | 2,303.50 | | | | | | |
| | INV0012636 08/14/18 LIFT STA DEGREASER/EZ DOSE | 2,303.50 | | 602 | 948 | 4948 | 210 | 1010 |
| | Total for Vendor: | 2,303.50 | | | | | | |
| 29528 | 3895 TITAN MACHINERY | 82.51 | | | | | | |
| | 11275733GP 08/17/18 BEARINGS | 82.51 | | 605 | 963 | 4963 | 220 | 1010 |
| | Total for Vendor: | 82.51 | | | | | | |
| 29578 | 3382 VERIZON WIRELESS | 1,533.15 | | | | | | |
| | 9813121312 08/20/18 CELL PHONES-P D | 654.03 | | 101 | 210 | 4210 | 321 | 1010 |
| | 9813121312 08/20/18 CELL PHONES-STREETS | 101.10 | | 101 | 310 | 4310 | 321 | 1010 |
| | 9813121312 08/20/18 CELL PHONES-PARKS | 148.81 | | 101 | 510 | 4510 | 321 | 1010 |
| | 9813121312 08/20/18 CELL PHONES-WATER | 61.46 | | 601 | 944 | 4944 | 321 | 1010 |
| | 9813121312 08/20/18 CELL PHONES-WW | 143.29 | | 602 | 949 | 4949 | 321 | 1010 |
| | 9813121312 08/20/18 CELL PHONE-PUBLIC WKS DIRE | 56.60 | | 604 | 959 | 4959 | 321 | 1010 |
| | 9813121312 08/20/18 CELL PHONES-ELECTRIC | 311.62 | | 604 | 959 | 4959 | 321 | 1010 |
| | 9813121312 08/20/18 CELL PHONES-ARENA | 56.24 | | 606 | 516 | 4516 | 321 | 1010 |
| | Total for Vendor: | 1,533.15 | | | | | | |

Page: 5 of 7 Report ID: AP100V

For Pay Date = 09/05/18
 * ... Over spent expenditure

| Claim/ | Check | Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Line \$ | Disc \$ | PO # | Fund Org | Acct | Object Proj | Cash Account |
|--------|----------|--|-------------------------|----------------|------|----------|------|-------------|-----------------|
| 29529 | | 2108 VOLTIN, KEVIN | 1,404.0 | 00 | | | | | |
| | 08/17/1 | 8 UMPIRE 54 SOFTBALL GAMES | 1,404.00 | | | 101 517 | 4517 | 444 | 1010 |
| | | Total for Ve | endor: 1,404 | .00 | | | | | |
| 29575 | | 5047 WATERVILLE FOOD & ICE INC | 243.1 | 88 | | | | | |
| | 05-80796 | 4 08/11/18 ICE-LIQUOR STORE | 123.00 | * | | 609 975 | 4975 | 257 | 1010 |
| | 05-80803 | 5 08/16/18 ICE-LIQUOR STORE | 120.88 | k . | | 609 975 | 4975 | 257 | 1010 |
| | | Total for Ve | endor: 243 | .88 | | | | | |
| 29530 | | 388 WESCO RECEIVABLES CORP | 209.3 | 34 | | | | | |
| | 248385 0 | 8/15/18 FUSE LINK | 103.35 | * | | 604 957 | 4957 | 220 | 1010 |
| | 252774 0 | 8/17/18 3/4×66 FT VINYL COLOR CO | 105.99 | k i | | 604 957 | 4957 | 220 | 1010 |
| | | Total for Ve | endor: 209 | .34 | | | | | |
| 29576 | | 2407 WINE MERCHANTS | 84.1 | 14 | | | | | |
| | 7195927 | 08/14/18 WINE | 84.14 | | | 609 975 | 4975 | 251 | 1010 |
| | | Total for Ve | endor: 84 | .14 | | | | | |
| 29531 | | 2427 XCEL ENERGY | 181.3 | 73 | | | | | |
| | 60395417 | 0 08/16/18 UTIL SERV-NW LIFT ST 7/ | 16-8 181.73 | | | 602 948 | 4948 | 380 | 1010 |
| | | Total for Ve | endor: 181. | .73 | | | | | |
| | | # of Claim | is 28 Tota | al: 101,220.58 | | | | | |

CITY OF KASSON Fund Summary for Claims For the Accounting Period: 9/18

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| Fund/Account | Amount |
|---------------------------|-------------|
| 101 General Fund | |
| 1010 CASH-OPERATING | \$70,036.12 |
| 601 Water Fund | |
| 1010 CASH-OPERATING | \$159.43 |
| 602 Sewer Fund | |
| 1010 CASH-OPERATING | \$3,464.01 |
| 604 Electric Fund | |
| 1010 CASH-OPERATING | \$798.50 |
| 605 Storm Water | |
| 1010 CASH-OPERATING | \$115.17 |
| 606 ICE ARENA | |
| 1010 CASH-OPERATING | \$56.24 |
| 609 Liquor Fund | |
| 1010 CASH-OPERATING | \$26,515.21 |
| 877 Festival in Park Fund | |
| 1010 CASH-OPERATING | \$75.90 |

Total: \$101,220.58

09/05/18 13:50:01 CITY OF KASSON Claim Approval Signature Page For the Accounting Period: 9/18 Page: 7 of 7 Report ID: AP100A

CITY OF KASSON 401 5TH STREET SE KASSON, MN 55944-2204

ly The claim batch dated are approved for payment. 2000011 Member APPROVED Member

Page: 1 of 4 Report ID: AP100V

* ... Over spent expenditure

| Claim/ | Check Vendor #/Name/ | Document \$/ | Disc \$ | | | | | Cash |
|--------|---|--------------------|------------|------|----------|------|-------------|---------|
| | Invoice #/Inv Date/Description | Line \$ | | PO # | Fund Org | Acct | Object Proj | Account |
| | *** Claim from | m another period (| 8/18) **** | | | | | |
| 29616 | 5098 CARDMEMBER SERVICE | 858.43 | | | | | | |
| | 07/02/18 DOMAIN REGISTR-GOOGLE | 10.00* | | | 101 210 | 4210 | 210 | 1010 |
| | 07/02/18 12 NAVY TIES | 76.44 | | | 101 210 | 4210 | 214 | 1010 |
| | 07/02/18 PEPPER SPRAY HOLDERS | 48.06* | | | 101 210 | 4210 | 210 | 1010 |
| | 07/02/18 USPS-POSTAGE | 100.00 | | | 101 210 | 4210 | 325 | 1010 |
| | 07/02/18 INK CARTRIDGE-COLOR | 29.00* | | | 101 210 | 4210 | 210 | 1010 |
| | 07/02/18 DEFIB PADS | 10.72 | | | 101 920 | 4920 | 433 | 1010 |
| | 07/02/18 DEFIB PADS | 10.72 | | | 601 943 | 4943 | 433 | 1010 |
| | 07/02/18 DEFIB PADS | 10.72* | | | 602 948 | 4948 | 433 | 1010 |
| | 07/02/18 DEFIB PADS | 64.32 | | | 604 957 | 4957 | 433 | 1010 |
| | 07/02/18 DEFIB PADS | 10.72 | | | 605 963 | 4963 | 433 | 1010 |
| | 07/02/18 DEFIB PADS | 53.60 | | | 101 514 | 4514 | 210 | 1010 |
| | 07/02/18 DEFIB PADS | 53.60 | | | 211 550 | 4550 | 433 | 1'010 |
| | 07/02/18 DEFIB PADS | 101.99* | | | 101 210 | 4210 | 210 | 1010 |
| | 07/02/18 DEFIB PADS | 53.60 | | | 606 516 | 4516 | 433 | 1010 |
| | 07/02/18 AD-CIVIL AIR PATROL MAGAZINE | 100.00 | | | 101 210 | 4210 | 343 | 1010 |
| | 07/02/18 REDING-ASURION WIRELESS INS. | 99.00* | | | 101 210 | 4210 | 210 | 1010 |
| | 07/02/18 STAMPS.COM | 15.99 | | | 101 210 | 4210 | 325 | 1010 |
| | 07/02/18 PCH-INTELIUS SUBSCRIPTION | 9.95* | | | 101 210 | 4210 | 210 | 1010 |
| | Total for Ver | ndor: 858.4 | 3 | | | | | |
| 29615 | 34 CITY OF KASSON | 500,000.00 | | | | | | |
| | 08/31/18 MOEND TRANSFER OF DEPOSITORY | 500,000.00 | | | 609 | 1010 | | 1010 |
| | Total for Ver | ndor: 500,000.00 | 0 | | | | | |
| | *** Claim from | m another period (| 8/18) **** | | | | | |
| 29617 | 5764 DODGE COUNTY LAND TITLE CO. | 155,041.38 | | | | | | |
| PROPER | TY PURCHASED FOR FUTURE ROUNDABOUT | | | | | | | |
| | 08/27/18 PROP PURCHASE-102 15 ST NE | 108,000.00* | | | 210 650 | 4650 | 430 | 1010 |
| | 08/27/18 PROP PURCH-TO BE REPAID-RENTAL | 32,000.00 | | | 101 | 1151 | | 1010 |
| | 08/27/18 PROP PURCHASE-102 15 ST NE | 15,000.00* | | | 101 311 | 4311 | 430 | 1010 |
| | 08/27/18 RECORDING FEE | 46.00* | | | 101 311 | 4311 | 430 | 1010 |
| | 08/27/18 LESS INTEREST | -4.62* | | | 101 311 | 4311 | 430 | 1010 |
| | Total for Ver | ndor: 155,041.38 | 8 | | | | | |
| | | | | | | | | |

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Page: 2 of 4 Report ID: AP100V

* ... Over spent expenditure

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| Claim/ | Check | Vendor #/Na Invoice #/Inv Date, | | Document \$/ Line \$ | Disc \$ | PO # | Fund Or | g Acct | Object Proj | Cash Account |
|--------|----------|------------------------------------|----------------|-------------------------|--------------|------|---------|--------|-------------|-----------------|
| | | | *** Claim from | another period (| 8/18) **** | | | | | |
| 29618 | E | 5691 FURTHER-FSA | | 4.00 | | | | | | |
| | 38771725 | 08/21/18 FLEX REIM | BURSEMENT | 4.00 | | | 101 | 2177 | | 1010 |
| | | | *** Claim from | another period (| 8/18) **** | | | | | |
| 29619 | E | 5691 FURTHER-FSA | | 53.10 | | | | | | |
| | 38776722 | 08/28/18 FLEX REIM | BURSEMENT | 53.10 | | | 101 | 2177 | , | 1010 |
| 29620 | E | 5691 FURTHER-FSA | | 13.26 | | | | | | |
| | 38779483 | 09/04/18 FLEX REIM | BURSEMENT | 13.26 | | | 101 | 2177 | | 1010 |
| | | | Total for Ven | dor: 70.3 | 6 | | | | | |
| | | | # of Claims | 6 Total | : 655,970.17 | | | | | |
| | | | Total E | lectronic Claims | 70.36 | | | | | |
| | | | Total Non-E | lectronic Claims | 655899.81 | | | | | |

09/10/18 15:57:50

CITY OF KASSON Fund Summary for Claims For the Accounting Period: 9/18

Page: 3 of 4 Report ID: AP110

| Fund/Account | Amount |
|------------------------|--------------|
| 101 General Fund | |
| 1010 CASH-OPERATING | \$47,766.49 |
| 210 STABILIZATION FUND | |
| 1010 CASH-OPERATING | \$108,000.00 |
| 211 Library Fund | |
| 1010 CASH-OPERATING | \$53.60 |
| 501 Water Fund | |
| 1010 CASH-OPERATING | \$10.72 |
| 502 Sewer Fund | |
| 1010 CASH-OPERATING | \$10.72 |
| 504 Electric Fund | |
| 1010 CASH-OPERATING | \$64.32 |
| 605 Storm Water | |
| 1010 CASH-OPERATING | \$10.72 |
| 506 ICE ARENA | |
| 1010 CASH-OPERATING | \$53.60 |
| 509 Liquor Fund | |
| 1010 CASH-OPERATING | \$500,000.00 |

Total: \$655,970.17

09/10/18 15:57:50 CITY OF KASSON Claim Approval Signature Page For the Accounting Period: 9/18

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Page: 4 of 4 Report ID: AP100A

CITY OF KASSON 401 5TH STREET SE KASSON. MN 55944-2204

NINare approved for payment. The claim batch dated APPROVED l Member puncil Member

09/10/18 15:36:59

CITY OF KASSON Claim Approval List For the Accounting Period: 9/18 For Pay Date: 09/13/18

Page: 1 of 20 Report ID: AP100V

For Pay Date = 09/13/18
 * ... Over spent expenditure

| Claim/ | | ocument \$/ Disc \$ Line \$ | PO # | Fund Org Acc | at Object Proj | Cash Account |
|--------|--|--------------------------------|------|--------------|----------------------|-----------------|
| 29652 | 2693 AFFORDABLE PORTABLES | 640.00 | | | | |
| | | 640.00 | | 101 522 4 | 4522 410 | 1010 |
| | Total for Vendor: | 640.00 | | | | |
| 29622 | 5770 ALBRECHT, MITCHELL | 115.00 | | | | |
| | 0962-00 09/06/18 REFUND DEP FOR 538 W VETS MEM | 115.00 | | 604 2 | 2212 | 1010 |
| | Total for Vendor: | 115.00 | | | | |
| 29581 | 5767 ALVARADO, GABRIELLE | 150.00 | | | | |
| | 08/30/18 LIFEGUARD TRAINING REIMB | 150.00 | | 101 514 4 | 4514 430 | 1010 |
| | Total for Vendor: | 150.00 | | | | |
| 29533 | 4154 AMERICAN RED CROSS-HEALTH & | 36.00 | | | | |
| | 22128277 08/22/18 1 LIFEGUARD RECERTIFY | 36.00 | | 101 514 4 | 4514 430 | 1010 |
| | Total for Vendor: | 36.00 | | | | |
| 29534 | 3653 ARENASERV LLC | 925.00 | | | | |
| | 1697 08/16/18 CLEAN 1 SHEET | 925.00 | | 606 516 4 | 4516 400 | 1010 |
| | Total for Vendor: | 925.00 | | | | |
| 29596 | 5049 ARTISAN BEER COMPANY | 233.10 | | | | |
| | 431252 08/09/18 BEER CREDIT | -76.70 | | | 4975 252 | 1010 |
| | 3285708 08/21/18 BEER | 211.80 | | | 4975 252 4975 252 | 1010 1010 |
| | 3287349 08/28/18 BEER Total for Vendor: | 98.00 233.10 | | 603 312 4 | 1973 232 | 1010 |
| 29535 | 1037 AUTOMATIC SYSTEMS CO | 4,893.12 | | | | |
| 29030 | 32771S 08/16/18 REPAIR WW PUMP 1 & BAR SCREEN | | | 602 947 | 4947 400 | 1010 |
| | 32756S 08/08/18 WELL #4 SCADA UPGRADE | 3,376.00 | | 601 943 | 4943 400 | 1010 |
| | Total for Vendor: | 4,893.12 | | | | |
| 29536 | 203 BAKER & TAYLOR INC | 232.61 | | | | |
| | 2033915727 08/14/18 BOOKS | 31.85 | | 211 550 | 4550 218 | 1010 |
| | 2033941483 08/24/18 BOOKS | 100.77 | | | 4550 218 | 1010 |
| | 2033946152 08/27/18 BOOKS | 99.99 | | 211 550 | 4550 218 | 1010 |
| | Total for Vendor: | 232.61 | | | | |



Page: 2 of 20 Report ID: AP100V

For Pay Date = 09/13/18
 * ... Over spent expenditure

| Claim/ | Check | Vendor #/Name | | Document \$/ | Disc \$ | PO # | Fund Ora | Acat | Object Proj | Cash |
|--------|----------|------------------------|-----------------|--------------|---------|------|----------|------|-------------|---------|
| | | Invoice #/Inv Date/De | escription | Line \$ | | PÓ # | Funa Org | ACCL | Object Proj | Account |
| 29623 | | 1012 BELLBOY CORPORA | TION | 2,084.10 | 1 | | | | | |
| 29023 | | 08/30/18 LIQUOR | | 1,794.20 | | | 609 975 | 4975 | 251 | 1010 |
| | | 08/30/18 WINE | | 176,00 | | | 609 975 | 4975 | 251 | 1010 |
| | | 08/30/18 FREIGHT | | 32.00 | | | 609 975 | 4975 | 335 | 1010 |
| | | 08/30/18 BAGS | | 65.87 | | | 609 975 | 4975 | 210 | 1010 |
| | | 08/30/18 SALES TAX | | 4.53 | | | 609 975 | 4975 | 210 | 1010 |
| | | 08/30/18 SALES TAX | | -4.53 | | | 609 | 2025 | | 1010 |
| | | 08/30/18 DUM DUMS | | 16.03 | | | 609 976 | 4976 | 343 | 1010 |
| | | | Total for Vendo | r: 2,084.1 | 10 | | | | | |
| 29537 | | 22 BORDER STATES I | ELECTRIC SUPPLY | 1,442.47 | , | | | | | |
| | 91597296 | 6 08/22/18 STEEL U-GU | ARD ADAPTER | 191.09* | | | 604 957 | 4957 | 220 | 1010 |
| | | 1 08/23/18 6-6 UD CLAN | | 912.27* | | | 604 957 | 4957 | 220 | 1010 |
| | 91600410 | 0 08/27/18 BRNZ GRD CO | ONN/CODING TAPE | 339.11* | | | 604 957 | 4957 | 220 | 1010 |
| | | | Total for Vendo | r: 1,442.4 | 17 | | | | | |
| 29597 | | 5239 BREAKTHRU BEVE | RAGE MN WINE & | 3,897.85 | 5 | | | | | |
| | 10808469 | 35 08/22/18 LIQUOR | | 1,953.05 | | | 609 975 | 4975 | | 1010 |
| | 10808469 | 35 08/22/18 MIXES | | 88.09 | | | 609 975 | 4975 | | 1010 |
| | 10808469 | 35 08/22/18 FREIGHT | | 35.15 | | | 609 975 | 4975 | | 1010 |
| | 10808503 | 64 08/29/18 LIQUOR | | 1,030.92 | | | 609 975 | 4975 | | 1010 |
| | 10808503 | 64 08/29/18 WINE | | 224.00 | | | 609 975 | 4975 | | 1010 |
| | 10808503 | 64 08/29/18 MIXES | | 52.00 | | | 609 975 | 4975 | | 1010 |
| | 10808503 | 64 08/29/18 FREIGHT | | 22.82 | | | 609 975 | 4975 | | 1010 |
| | 10808532 | 53 09/05/18 LIQUOR | | 384.57 | | | 609 975 | 4975 | | 1010 |
| | 10808532 | 53 09/05/18 WINE | | 56.00 | | | 609 975 | 4975 | | 1010 |
| | 10808532 | 53 09/05/18 MIXES | | 42.00 | | | 609 975 | 4975 | | 1010 |
| | 10808532 | 53 09/05/18 FREIGHT | | 9.25 | | | 609 975 | 4975 | 335 | 1010 |
| | | | Total for Vendo | r: 3,897.8 | 35 | | | | | |
| 29624 | | 228 CARRIAGE HOUSE | ANIMAL HOSPITAL | 53.44 | ł | | | | | |
| | 184689 0 | 8/31/18 HAWK-GROOMING | | 53.44 | | | 101 210 | 4210 | 400 | 1010 |
| | | | Total for Vendo | r: 53.4 | 14 | | | | | |

Page: 3 of 20 Report ID: AP100V

For Pay Date = 09/13/18
 * ... Over spent expenditure

| 29598 L67 CINTAS 155.90 4008668894 08/15/18 MATS-L. 8. Total for Vandor: 77.95* 155.90 609 979 407 410 29608 623 CINTAS CORP 79.81 8403785563 08/24/18 RESTOCK 1ST AID KITS 15.96 101 920 420 433 433 8403785563 08/24/18 RESTOCK 1ST AID KITS 15.96 601 943 4943 433 433 8403785563 08/24/18 RESTOCK 1ST AID KITS 15.96 601 943 4943 433 433 8403785563 08/24/18 RESTOCK 1ST AID KITS 15.96 601 943 4943 433 433 8403785563 08/24/18 RESTOCK 1ST AID KITS 15.96 601 943 4943 433 8403785563 08/24/18 RESTOCK 1ST AID KITS 15.97 605 963 4963 433 29625 3146 CLEMENTS 26.64 602 947 947 220 29526 30 CNS OF ROCHESTER 6.087.17 101 1240 4240 331 18-819 08/31/18 KA ELDO-HILEAGE 31.49 230 650 430 31 29527 5224 COLEMAN, THERESA 13.49 230 650 430 29538 607 COMMUNITY NEWS CONP | Claim/ | Check Vendor #/Name/ Do Invoice #/Inv Date/Description | ccument \$/ Disc \$ Line \$ | PO # | Fund | Org | Acct | Object Proj | Cash Account |
|---|--------|---|--------------------------------|------|------|-----|------|-------------|-----------------|
| 4008668894 08/15/18 MATS-L. S. 77.95* 609 979 4979 410 4009166155 08/29/18 MATS-L. S. 77.95* 609 979 4979 410 29608 4238 CINTAS CORP 79.81 609 979 4973 433 8403785553 08/24/18 RESTOCK 1ST AID KITS 15.96 601 943 4943 433 8403785553 08/24/18 RESTOCK 1ST AID KITS 15.96* 602 948 4948 433 8403785553 08/24/18 RESTOCK 1ST AID KITS 15.97 605 953 4957 433 8403785553 08/24/18 RESTOCK 1ST AID KITS 15.97 605 953 4957 433 5403785553 08/24/18 RESTOCK 1ST AID KITS 15.97 605 953 4957 433 533266UWN 08/16/18 PARTS (CAPS) 26.64 602 947 4947 220 29625 3146 CLEMENTS 5.9745.05 101 240 4240 331 18-819 08/31/18 KA BLDG-INERSCITON FEES 5.745.05 101 240 4240 331 18-819 08/31/18 KA BLDG-INSPECTION FEES 5.745.05 101 240 4240 331 18-819 08/01/18 ALBG-FESTUAL DONATIONS 885.00* 877 100 4000 430 <tr< td=""><td>29598</td><td>5667 CINTAS</td><td>155.90</td><td></td><td></td><td></td><td></td><td></td><td></td></tr<> | 29598 | 5667 CINTAS | 155.90 | | | | | | |
| 4009166165 08/29/18 MATS-L. S. Total for Vendor: 77.95* 155.90 609 979 4979 410 29608 4236 CINTAS CORP 79.81 | | | 77.95* | | 609 | 979 | 4979 | 410 | 1010 |
| Total for Vendor: 155.90 29608 4238 CINTAS CORP 79.81 8403785563 08/24/18 RESTOCK 1ST AID KITS 15.96 001 920 433 9403785563 08/24/18 RESTOCK 1ST AID KITS 15.96 001 920 433 9403785563 08/24/18 RESTOCK 1ST AID KITS 15.96 001 957 493 433 9403785563 08/24/18 RESTOCK 1ST AID KITS 15.96 602 948 4948 433 9403785563 08/24/18 RESTOCK 1ST AID KITS 15.97 605 953 4953 433 9403785563 08/24/18 RESTOCK 1ST AID KITS 15.97 605 953 4963 433 29625 3146 CLEMENTS 26.64 602 947 4947 220 29625 30 CMS OF ROCHESTER 6,087.17 101 240 4240 331 18-819 08/31/18 KA BLDG-INSPECTION PEES 5,745.05 101 240 4240 444 29592 5224 COLEMAN, THERESA 13.49 290 650 453 453 29592 5224 COLEMAN, THERESA 13.49 290 650 450 430 29583 807 COMUNITY NEWS CORP 1 | | | 77.95* | | 609 | 979 | 4979 | 410 | 1010 |
| 8403785563 08/24/18 RSBTOCK 1ST AID KITS 15.96 101 920 4920 433 8403785563 08/24/18 RSBTOCK 1ST AID KITS 15.96 601 943 4943 433 8403785563 08/24/18 RSBTOCK 1ST AID KITS 15.96 601 943 4943 433 8403785563 08/24/18 RSBTOCK 1ST AID KITS 15.96 602 948 4948 433 8403785563 08/24/18 RSBTOCK 1ST AID KITS 15.97 605 963 4963 433 29625 3146 CLEMENTS 26.64 602 947 4947 220 633268CVW 08/16/18 PARTS (CAPS) 26.64 602 947 4947 220 29625 30 CMS OF ROCHESTER 6,087.17 101 240 4240 331 18-819 08/31/18 KA BLOG-MLIEAGS 342.12 101 240 4240 434 18-819 08/31/18 KA BLOG-INSPECTION FEES 5,745.05 101 240 4240 444 29582 5224 COLEMAN, THERESA 13.49 290 650 4650 430 29583 807 COMMUNITY NEWS CORP 1,857.00 374581 08/01/18 ADS-FESTIVAL DONATIONS 885.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CONATIONS < | | Total for Vendor: | 155.90 | | | | | | |
| 9403785563 09/24/18 RESTOCK 1ST AID KITS 15.96 601 943 4943 433 8403785563 08/24/18 RESTOCK 1ST AID KITS 15.96 602 948 4948 433 8403785563 08/24/18 RESTOCK 1ST AID KITS 15.96 604 957 4957 433 8403785563 08/24/18 RESTOCK 1ST AID KITS 15.97 605 963 4963 433 29625 3146 CLEMENTS 26.64 602 947 4947 220 29626 30 CMS OF ROCHESTER 6,087.17 101 240 4240 331 18-819 08/31/18 KA BLOG-MILEAOS 342.12 101 240 4240 331 18-819 08/31/18 KA BLOG-MILEAOS 342.12 101 240 4240 434 08/21/18 OFFICE DEPOT PRINT ORDER 13.49 290 650 4650 430 29538 807 COMMUNITY NEWS CORP 1,857.00 374581 08/01/18 ADS-FESTIVAL DONATIONS 685.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CONSOFF 384.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* | 29608 | 4238 CINTAS CORP | 79.81 | | | | | | |
| 3403785563 08/24/18 RESTOCK 1ST AID KITS 15.96* 602 948 4948 433 8403785563 08/24/18 RESTOCK 1ST AID KITS 15.96* 604 957 4957 433 8403785563 08/24/18 RESTOCK 1ST AID KITS 15.97 605 963 4963 433 433 29625 3146 CLEMENTS 26.64 602 947 4947 220 633268CVW 08/16/18 PARTS (CAPS) 26.64 602 947 4947 220 29625 30 CMS OF ROCHESTER 6,087.17 101 240 4240 331 331 18-819 08/31/18 KA BLDG-INSPECTION FRES 5,745.05 101 240 4240 444 444 29582 5224 COLEMAN, THERESA 13.49 290 650 4650 430 430 29583 807 COMMUNITY NEWS CORP 1,857.00 374581 08/01/18 ADS-FRESTIVAL DONATIONS 885.00* 877 100 4000 430 374581 08/01/18 ADS-FRESTIVAL CONSOFF 384.00* 877 100 4000 430 430 374581 08/01/18 ADS-FRESTIVAL CONSOFF 384.00* 877 100 4000 430 430 374581 08/01/18 ADS-FRESTIVAL CAR SHOW 96.00* 877 100 4000 430 430 374581 08/01/18 ADS-FRESTIVAL CAR SHOW 96.00* 877 100 4000 430 430 374581 08/01/18 ADS-FRESTIVAL CAR SHOW 96.00* <td></td> <td>8403785563 08/24/18 RESTOCK 1ST AID KITS</td> <td>15.96</td> <td></td> <td>101</td> <td>920</td> <td>4920</td> <td>433</td> <td>1010</td> | | 8403785563 08/24/18 RESTOCK 1ST AID KITS | 15.96 | | 101 | 920 | 4920 | 433 | 1010 |
| S403783550 08/24/18 RESTOCK 1ST ALD KITS 15.96 604 957 4957 433 840378556 08/24/18 RESTOCK 1ST ALD KITS 15.97 605 963 4963 433 Total for Vendor: 73.81 29625 3146 CLEMENTS 26.64 602 947 4947 220 Colspan="3">Colspan="3"Colspan="3">Colspan="3"Colspa | | 8403785563 08/24/18 RESTOCK 1ST AID KITS | 15.96 | | 601 | 943 | 4943 | 433 | 1010 |
| 0405/0505 00/37/45 Million 11 MID 110.1 | | 8403785563 08/24/18 RESTOCK 1ST AID KITS | 15.96* | | 602 | 948 | 4948 | 433 | 1010 |
| Initial for Vendor: 73.81 Z9625 3146 CLEMENTS 26.64 633268CVW 08/16/18 PARTS (CAPS) 26.64 633268CVW 08/16/18 PARTS (CAPS) 26.64 29625 30 CMS OF ROCHESTER 6,087.17 18-819 08/31/18 KA BLDG-MILEAGE 342.12 101 240 4240 18-819 08/31/18 KA BLDG-INSPECTION FEES 5,745.05 101 240 4240 29582 5224 COLEMAN, THERESA 13.49 290 650 4650 08/21/18 OFFICE DEFOT PRINT ORDER 13.49 290 650 4650 430 29538 807 COMMUNITY NEWS CORP 1,857.00 577 100 4000 430 374581 08/01/18 ADS-FESTIVAL DONATIONS 885.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL RUN 144.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* | | 8403785563 08/24/18 RESTOCK 1ST AID KITS | 15.96 | | 604 | 957 | 4957 | 433 | 1010 |
| 29625 3146 CLEMENTS 26.64 602 947 4947 220 29625 30 CMS OF ROCHESTER 6,087.17 26.64 602 947 4947 220 29626 30 CMS OF ROCHESTER 6,087.17 101 240 4240 331 18-819 08/31/18 KA BLDG-MILEAGE 342.12 101 240 4240 444 29526 5224 COLEMAN, THERESA 13.49 101 240 4240 444 29538 5224 COLEMAN, THERESA 13.49 290 650 4650 430 29538 807 COMMUNITY NEWS CORP 1,857.00 10.400 430 374581 08/01/18 ADS-FESTIVAL DONATIONS 885.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 877 100 4000 430 <td></td> <td>8403785563 08/24/18 RESTOCK 1ST AID KITS</td> <td>15.97</td> <td></td> <td>605</td> <td>963</td> <td>4963</td> <td>433</td> <td>1010</td> | | 8403785563 08/24/18 RESTOCK 1ST AID KITS | 15.97 | | 605 | 963 | 4963 | 433 | 1010 |
| 633268CVW 08/16/18 PARTS (CAPS) 26.64 602 947 4947 220 29626 30 CMS OF ROCHESTER 6,087.17 18-819 08/31/18 KA BLDG-MILEAGE 342.12 101 240 4240 331 18-819 08/31/18 KA BLDG-MILEAGE 342.12 101 240 4240 434 29582 5224 COLEMAN, THERESA 13.49 290 650 4650 430 08/21/18 OFFICE DEFOT PRINT ORDER 13.49 290 650 4650 430 29538 807 COMMUNITY NEWS CORP 1,857.00 971 100 4000 430 374581 08/01/18 ADS-FESTIVAL DONATIONS 885.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL SCHEDULE 180.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL SCHEDULE 180.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL SCHEDULE <t< td=""><td></td><td>Total for Vendor:</td><td>79.81</td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | | Total for Vendor: | 79.81 | | | | | | |
| Total for Vendor: 26.64 29626 30 CMS OF ROCHESTER 6,087.17 18-819 08/31/18 KA BLDG-MILEAGE 342.12 101 240 4240 331 18-819 08/31/18 KA BLDG-INSPECTION FEES 5,745.05 101 240 4240 444 Total for Vendor: 6,087.17 29582 5224 COLEMAN, THERESA 13.49 290 650 4650 430 Total for Vendor: 13.49 290 650 4650 430 29538 807 COMMUNITY NEWS CORP 1,857.00 374581 08/01/18 ADS-FESTIVAL DONATIONS 885.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CONOFF 384.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL SCHEDULE 180.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL SCHEDULE 180.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL SCHEDULE | 29625 | 3146 CLEMENTS | 26.64 | | | | | | |
| 29626 30 CMS OF ROCHESTER 6,087.17 18-819 08/31/18 KA BLDG-MILEAGE 342.12 101 240 4240 331 18-819 08/31/18 KA BLDG-INSPECTION FEES 5,745.05 101 240 4240 444 Total for Vendor: 6,087.17 29582 5224 COLEMAN, THERESA 13.49 290 650 4650 430 Computer Figure 10 For Vendor: 08/21/18 OFFICE DEPOT PRINT ORDER 13.49 290 650 4650 430 Total for Vendor: 13.49 290 650 4650 430 COMMUNITY NEWS CORP 1,857.00 1,857.00 374581 08/01/18 ADS-FESTIVAL DONATIONS 885.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL DONATIONS 885.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL RUN 144.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL SCHEDULE 180.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL SCHEDULE < | | 633268CVW 08/16/18 PARTS (CAPS) | 26.64 | | 602 | 947 | 4947 | 220 | 1010 |
| 18-819 08/31/18 KA BLDG-MILEAGE 342.12 101 240 4240 331 18-819 08/31/18 KA BLDG-INSPECTION FEES 5,745.05 101 240 4240 444 Control of the set of | | Total for Vendor: | 26.64 | | | | | | |
| 18-515 05/31/15 IAK DEDG HILDIGH 101 240 4240 444 18-819 08/31/18 KA BLDG-INSPECTION FEES 5,745.05 101 240 4240 444 Total for Vendor: 6,087.17 29582 5224 COLEMAN, THERESA 13.49 290 650 4650 430 Total for Vendor: 13.49 13.49 290 650 4650 430 Total for Vendor: 13.49 290 650 4650 430 Community NEWS CORP 1,857.00 807 COMMUNITY NEWS CORP 1,857.00 374581 08/01/18 ADS-FESTIVAL DONATIONS 885.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL RUN 144.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL SCHEDULE 180.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL SCHEDULE 180.00* 877 100 4000 4 | 29626 | 30 CMS OF ROCHESTER | 6,087.17 | | | | | | |
| ISOCIAL GOLD COLUMNAL THEORY IN THE COLUMN THE COLUMN THEORY IN THE COLUMN THEORY IN THE COLUMN THE COLUMN THEORY IN THE COLUMN THE | | 18-819 08/31/18 KA BLDG-MILEAGE | 342.12 | | 101 | 240 | 4240 | 331 | 1010 |
| 29582 5224 COLEMAN, THERESA 13.49 290 650 4650 430 08/21/18 OFFICE DEPOT PRINT ORDER 13.49 13.49 290 650 4650 430 29538 807 COMMUNITY NEWS CORP 1,857.00 1 | | 18-819 08/31/18 KA BLDG-INSPECTION FEES | 5,745.05 | | 101 | 240 | 4240 | 444 | 1010 |
| 08/21/18 OFFICE DEPOT PRINT ORDER 13.49 290 650 4650 430 08/21/18 OFFICE DEPOT PRINT ORDER 13.49 29538 807 COMMUNITY NEWS CORP 1,857.00 374581 08/01/18 ADS-FESTIVAL DONATIONS 885.00* 374581 08/01/18 ADS-RIB COOKOFF 384.00* 374581 08/01/18 ADS-FESTIVAL RUN 144.00* 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 374581 08/01/18 ADS-FESTIVAL SCHEDULE 180.00* 374581 08/01/18 ADS-CORN HOLE TOURNEY 96.00* | | Total for Vendor: | 6,087.17 | | | | | | |
| 374581 08/01/18 ADS-FESTIVAL DONATIONS 13.49 29538 807 COMMUNITY NEWS CORP 1,857.00 374581 08/01/18 ADS-FESTIVAL DONATIONS 885.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL DONATIONS 885.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL RUN 144.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL SCHEDULE 180.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL SCHEDULE 180.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL SCHEDULE 180.00* 877 100 4000 430 374581 08/01/18 ADS-CORN HOLE TOURNEY 96.00* 877 100 4000 430 | 29582 | 5224 COLEMAN, THERESA | 13.49 | | | | | | |
| 29538 807 COMMUNITY NEWS CORP 1,857.00 374581 08/01/18 ADS-FESTIVAL DONATIONS 885.00* 877 100 4000 430 374581 08/01/18 ADS-RIB COOKOFF 384.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL RUN 144.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL SCHEDULE 180.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL SCHEDULE 180.00* 877 100 4000 430 374581 08/01/18 ADS-CORN HOLE TOURNEY 96.00* 877 100 4000 430 | | 08/21/18 OFFICE DEPOT PRINT ORDER | 13.49 | | 290 | 650 | 4650 | 430 | 1010 |
| 374581 08/01/18 ADS-FESTIVAL DONATIONS 885.00* 877 100 4000 430 374581 08/01/18 ADS-RIB COOKOFF 384.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL RUN 144.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL RUN 144.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL SCHEDULE 180.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL SCHEDULE 180.00* 877 100 4000 430 374581 08/01/18 ADS-CORN HOLE TOURNEY 96.00* 877 100 4000 430 | | Total for Vendor: | 13.49 | | | | | | |
| 374581 08/01/18 ADS-RIB COOKOFF 384.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL RUN 144.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL RUN 144.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL SCHEDULE 180.00* 877 100 4000 430 374581 08/01/18 ADS-CORN HOLE TOURNEY 96.00* 877 100 4000 430 | 29538 | 807 COMMUNITY NEWS CORP | 1,857.00 | | | | | | |
| 374581 08/01/18 ADS-FESTIVAL RUN 144.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL SCHEDULE 180.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL SCHEDULE 180.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL SCHEDULE 180.00* 877 100 4000 430 | | 374581 08/01/18 ADS-FESTIVAL DONATIONS | 885.00* | | 877 | 100 | 4000 | 430 | 1010 |
| 374581 08/01/18 ADS-FESTIVAL CAR SHOW 96.00* 877 100 4000 430 374581 08/01/18 ADS-FESTIVAL SCHEDULE 180.00* 877 100 4000 430 374581 08/01/18 ADS-CORN HOLE TOURNEY 96.00* 877 100 4000 430 | | 374581 08/01/18 ADS-RIB COOKOFF | 384.00* | | 877 | 100 | 4000 | 430 | 1010 |
| 374581 08/01/18 ADS-FESTIVAL SCHEDULE 180.00* \$77 100 4000 430 374581 08/01/18 ADS-CORN HOLE TOURNEY 96.00* \$77 100 4000 430 | | 374581 08/01/18 ADS-FESTIVAL RUN | 144.00* | | 877 | 100 | 4000 | 430 | 1010 |
| 374581 08/01/18 ADS-CORN HOLE TOURNEY 96.00* 877 100 4000 430 | | 374581 08/01/18 ADS-FESTIVAL CAR SHOW | 96.00* | | 877 | 100 | 4000 | 430 | 1010 |
| | | 374581 08/01/18 ADS-FESTIVAL SCHEDULE | 180.00* | | 877 | 100 | 4000 | | 1010 |
| 374581 08/01/18 AD-OBSTACLE COURSE 72.00* 877 100 4000 430 | | 374581 08/01/18 ADS-CORN HOLE TOURNEY | 96.00* | | 877 | 100 | 4000 | 430 | 1010 |
| | | 374581 08/01/18 AD-OBSTACLE COURSE | 72.00* | | 877 | 100 | 4000 | 430 | 1010 |

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For Pay Date = 09/13/18
 * ... Over spent expenditure

| Claim/ | Check Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc \$ Line \$ | PO # | Fund Org Acc | t Object Proj | Cash Account |
|--------|--|---------------------------------|------|--------------|---------------|-----------------|
| | | | | | | |
| 29539 | 271 COUNTRY PLEASURES | 155.00 | | | | |
| | 962595 08/29/18 DESSERTS-H.O.F. DINNER | 155.00* | | 877 100 4 | 000 430 | 1010 |
| | Total for Ven | dor: 155.00 | | | | |
| 29627 | 15 CULLIGAN OF KASSON | 28.95 | | | | |
| | 08/31/18 SOFTENER RENT-C H 9/1-9/30 | 28.95 | | 101 194 4 | 194 410 | 1010 |
| | Total for Ven | dor: 28.95 | | | | |
| 29540 | 2381 CUSTOM COMMUNICATIONS INC | 147.75 | | | | |
| | 403931 08/10/18 FIRE ALARM MONITOR 9/1-11/3 | 0 36.93* | | 101 310 4 | 310 444 | 1010 |
| | 403931 08/10/18 FIRE ALARM MONITOR 9/1-11/3 | 0 36.94* | | 601 943 4 | 943 444 | 1010 |
| | 403931 08/10/18 FIRE ALARM MONITOR 9/1-11/3 | 0 36.94* | | | 948 444 | 1010 |
| | 403931 08/10/18 FIRE ALARM MONITOR 9/1-11/3 | 0 36.94 | | 604 957 4 | 957 444 | 1010 |
| | 403931 08/10/18 SALES TAX | 2.54 | | 604 957 4 | 957 444 | 1010 |
| | 403931 08/10/18 SALES TAX | -2.54 | | 604 2 | 025 | 1010 |
| | Total for Ven | dor: 147.75 | | | | |
| 29628 | 5771 DASH MEDICAL GLOVES | 32.36 | | | | |
| | INV1118474 08/20/18 NITRILE GLOVES | 32.36 | | 101 210 4 | 210 240 | 1010 |
| | Total for Ven | dor: 32.36 | | | | |
| 29541 | 110 DEMCO INC | 164.18 | | | | |
| | 6435041 08/22/18 CD ALBUMS/LABELS/DVD CASES | 164.18 | | 211 550 4 | 550 210 | 1010 |
| | Total for Ven | dor: 164.18 | | | | |
| 29542 | 223 DEPUTY REGISTRAR #95 INC | 61.00 | | | | |
| | 581 WLB 08/15/18 VEH REG-'06 HONDA | 30.50 | | | 220 430 | 1010 |
| | 581 WLB 08/15/18 VEH REG-'06 HONDA | 30.50 | | 101 140 4 | 140 430 | 1010 |
| | . Total for Ven | dor: 61.00 | | | | |
| 29583 | 5156 DODGE COUNTY INDEPENDENT/DOD | GE 270.00 | | | | |
| | 4486 08/29/18 500 VERIFIED CLAIM FORMS | 110.00 | | 101 140 4 | 140 210 | 1010 |
| | 4490 08/30/18 P C HEARING NOTICE | 160.00* | | 101 191 4 | 191 351 | 1010 |
| | Total for Ven | dor: 270.00 | | | | |

Page: 5 of 20 Report ID: AP100V

For Pay Date = 09/13/18
 * ... Over spent expenditure

| Claim/ | Check Vende | or #/Name/ | Document \$/ | Disc \$ | | | | | Cash |
|--------|-----------------------|----------------------|--------------|---------|------|----------|------|-------------|---------|
| • | Invoice #/In | v Date/Description | Line \$ | | PO # | Fund Org | Acct | Object Proj | Account |
| 29629 | 17 EDGAR | TRUCKING | 643.49 | | | | | | |
| | 24160 08/01/18 FREIGH | т | 89.13 | | | 609 975 | 4975 | 335 | 1010 |
| | 24178 08/08/18 FREIGH | т | 140.82 | | | 609 975 | 4975 | 335 | 1010 |
| | 24192 08/15/18 FREIGH | т | 144.38 | | | 609 975 | 4975 | 335 | 1010 |
| | 24209 08/22/18 FREIGH | т | 115.86 | | | 609 975 | 4975 | 335 | 1010 |
| | 24230 08/29/18 FREIGH | т | 153.30 | | | 609 975 | 4975 | 335 | 1010 |
| | | Total for Ver | idor: 643.4 | 9 | | | | | |
| 29543 | 5765 EDM IN | TERNATIONAL INC | 5,948.00 | | | | | | |
| | 82985 08/22/18 JR. PH | ASE TRAKKER | 5,948.00 | | | 604 | 1640 | | 1010 |
| | 82985 08/22/18 SALES | TAX | 408.93 | | | 604 | 1640 | | 1010 |
| | 82985 08/22/18 SALES | TAX | -408.93 | | | 604 | 2025 | | 1010 |
| | | Total for Ver | dor: 5,948.0 | 0 | | | | | |
| 29544 | 21 ERDMAN | 'S SUPERMARKETS INC | 124.68 | | | | | | |
| | 08/14/18 A C CONCESS | IONS | 10.00* | | | 101 514 | 4514 | 262 | 1010 |
| | 08/15/18 A C CONCESS | IONS | 66.54* | | | 101 514 | 4514 | 262 | 1010 |
| | 08/15/18 A C CONCESS | IONS | 0.75* | | | 101 514 | 4514 | 262 | 1010 |
| | 08/15/18 A C CONCESS | IONS SUPPLIES | 4.50 | | | 101 514 | 4514 | 210 | 1010 |
| | 08/15/18 SALES TAX | | 0.31 | | | 101 514 | 4514 | 210 | 1010 |
| | 08/15/18 SALES TAX | | -0.31 | | | 101 | 2025 | | 1010 |
| | 08/17/18 A C CONCESS | IONS | 0.75* | | | 101 514 | 4514 | 262 | 1010 |
| | 08/17/18 A C CONCESS | IONS | 20.39* | | | 101 514 | 4514 | | 1010 |
| | 08/18/18 A C CONCESS | IONS | 21.75* | | | 101 514 | 4514 | 262 | 1010 |
| | | Total for Ver | ndor: 124.6 | 8 | | | | | |
| 29630 | 5772 EVANS, | STACEY | 78.88 | | | | | | |
| | 09/06/18 STAMPS/CARD | S-FESTIVAL RUN | 78.88* | | | 877 100 | 4000 | 430 | 1010 |
| | | Total for Ver | ndor: 78.8 | 8 | | | | | |
| 29653 | 2723 GIBBS | LAWN & SNOW CARE INC | 1,833.33 | | | | | | |
| | 12391 09/01/18 MONTHL | Y LAWN MOW-CEMETERY | 1,833.33 | | | 610 984 | 4984 | 444 | 1010 |
| | | Total for Ver | dor: 1,833.3 | 3 | | | | | |

Page: 6 of 20 Report ID: AP100V

For Pay Date = 09/13/18 * ... Over spent expenditure

| Claim/ | Check | Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc \$ Line \$ | PO # | Fund | Org Acct | : Object Proj | Cash Account |
|----------|----------|--|---------------------------------|------|------|----------|---------------|-----------------|
| e | | | | | | | | |
| 29631 | | 28 GRAYBAR ELECTRIC | 164.69 | | | | | |
| | 93059279 | 05 08/30/18 WIRE | 164.69* | | 604 | 957 49 | 57 220 | 1010 |
| | | Total for Ven | dor: 164.69 | | | | | |
| 29632 | | 77 HAWKINS INC | 8,283.37 | | | | | |
| | 4347085 | 08/13/18 ALUM SULFATE LIQUID | 5,731.93 | | 602 | 947 49 | 947 211 | 1010 |
| | 4346267 | 08/14/18 CHLORINE/LPC-5 | 2,551.44 | | 601 | 943 49 | 43 210 | 1010 |
| | | Total for Ven | dor: 8,283.37 | | | | | |
| 29599 | | 5036 HOHENSTEINS INC | 898.50 | | | | | |
| | 982960 0 | 8/22/18 BEER | 427.50 | | 609 | 975 49 | 75 252 | 1010 |
| | 985696 0 | 9/06/18 BEER | 471.00 | | 609 | 975 49 | 75 252 | 1010 |
| | | Total for Ven | dor: 898.50 | | | | | |
| 29633 | | 5064 HOMETOWN HAULERS LLC | 1,350.45 | | | | | |
| | 37511 09 | 0/01/18 AUGUST GARBAGE-C H | 28.59 | | 101 | 323 43 | 430 | 1010 |
| | 37511 09 | /01/18 AUGUST GARBAGE-LIBRARY | 46.59 | | 101 | 323 43 | 430 | 1010 |
| | | /01/18 AUGUST GARBAGE-WWTP | 139.06 | | 602 | 947 49 | 47 430 | 1010 |
| | 37511 09 | /01/18 AUGUST GARBAGE-SHOP | 179.91 | | 101 | 323 43 | 430 | 1010 |
| | 37511 09 | /01/18 AUGUST GARBAGE-F D | 69.45 | | 101 | 323 43 | 430 | 1010 |
| | 37511 09 |)/01/18 AUGUST GARBAGE-L S | 50.47 | | 101 | 323 43 | 430 | 1010 |
| | 37511 09 | /01/18 AUGUST GARBAGE-PARKS | 430.97 | | 101 | 323 43 | 430 | 1010 |
| | 37511 09 | /01/18 AUGUST GARBAGE-P D | 30.06 | | 101 | 323 43 | 430 | 1010 |
| | 37511 09 | /01/18 AUGUST GARBAGE-ARENA | 97.35 | | 606 | 516 45 | i16 430 | 1010 |
| | 37806 09 | /01/18 AUGUST GARBAGE-FESTIVAL | 278.00 | | 101 | 323 43 | 430 | 1010 |
| | | Total for Ven | dor: 1,350.45 | | | | | |
| 29545 | | 231 IMAGES ON METAL INC | 374.40 | | | | | |
| | 285450 0 | 8/16/18 SOFTBALL LEAGUE PLAQUES | 374.40 | | 101 | 517 45 | 517 210 | 1010 |
| | | Total for Ven | dor: 374.40 | | | | | |
| 29600 | | 3484 J. J. TAYLOR DIST. CO. OF MN | 681.95 | | | | | |
| | 2834973 | 08/21/18 BEER | 408.65 | | 609 | 975 49 | 75 252 | 1010 |
| | 2834973 | 08/21/18 FREIGHT | 3.00 | | 609 | 975 49 | 75 335 | 1010 |
| | | 09/04/18 BEER | 267.30 | | 609 | 975 49 | 75 252 | 1010 |
| | | 09/04/18 FREIGHT | 3.00 | | 609 | 975 49 | 75 335 | 1010 |
| | | Total for Ven | dor: 681.95 | | | | | |

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For Pay Date = 09/13/18
 * ... Over spent expenditure

| Claim/ | Check Vendor #/Name/ | Document \$/ Disc \$ | | | | Cash |
|--------|---|--------------------------|------|-------------|----------------|---------|
| | Invoice #/Inv Date/Description | Line \$ | PO # | Fund Org Ac | ct Object Proj | Account |
| 29601 | 25 JOHNSON BROTHERS LIQUOR CC | 6,801.70 | | | | |
| 25001 | 1084861 08/21/18 LIQUOR | 763.85 | | 609 975 | 4975 251 | 1010 |
| | 1084862 08/21/18 WINE | 1,083.60 | | 609 975 | 4975 251 | 1010 |
| | 1090314 08/28/18 LIQUOR | 2,745.30 | | 609 975 | 4975 251 | 1010 |
| | 1090315 08/28/18 WINE | 712.25 | | 609 975 | 4975 251 | 1010 |
| | 1090316 08/28/18 BEER | 166.15 | | 609 975 | 4975 252 | 1010 |
| | 1090317 08/28/18 MIXES | 142.00 | | 609 975 | 4975 254 | 1010 |
| | 1094827 09/04/18 LIQUOR | 455.20 | | 609 975 | 4975 251 | 1010 |
| | 1094828 09/04/18 WINE | 733.35 | | 609 975 | 4975 251 | 1010 |
| | Total for V | Jendor: 6,801.70 | | | | |
| 29584 | 130 JORGENSONS TIRE SERVICE | 143.00 | | | | |
| | 92060 08/23/18 TURF TIRE & MOUNT | 107.00 | | 101 310 | 4310 220 | 1010 |
| | 92075 08/27/18 REPAIR 2 TIRES | 36.00 | | 101 310 | 4310 220 | 1010 |
| | Total for V | Vendor: 143.00 | | | | |
| 29634 | 2260 K & S HEATING, A/C & PLUM | BING 129.00 | | | | |
| | 332745 08/30/18 CLEARED EVAPORATOR DRAIN | 129.00 | | 609 979 | 4979 400 | 1010 |
| | Total for V | Vendor: 129.00 | | | | |
| 29546 | 3454 KASSON CAR CARE | 586.66 | | | | 1010 |
| | 17624 08/20/18 MT/BAL TIRES-'06 RAM | 386.66 | | 101 210 | 4210 400 | 1010 |
| | 17630 08/21/18 TOW VEH TO IMPD-ICR18-313 | | | 101 210 | 4210 430 | 1010 |
| | 17663 09/27/18 TOW VEH TO IMPD-ICR18-3239 | 9 100.00 | | 101 210 | 4210 430 | 1010 |
| | Total for Y | Vendor: 586.66 | | | | |
| 29635 | 4427 KASSON LASER GRAPHICS | 500.00 | | | | 1010 |
| | 7351 09/01/18 CAN KOOZIES | 500.00 | | 609 976 | 4976 343 | 1010 |
| | 7351 09/01/18 SALES TAX | 34.37 | | 609 976 | 4976 343 | 1010 |
| | 7351 09/01/18 SALES TAX Total for Y | -34.37 Vendor: 500.00 | | 609 | 2025 | 1010 |
| | 10641 106 | | | | | |
| 29636 | | 190.94 | | | 1010 | |
| | 382390 08/28/18 HARDING-TACT RESPONSE BO | OT 190.94 | | 101 210 | 4210 214 | 1010 |
| | Total for " | Vendor: 190.94 | | | | |
| | | | | | | |

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For Pay Date = 09/13/18
 * ... Over spent expenditure

| Claim/ | Check | Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Line \$ | Disc \$ | PO # | Fund Org 2 | Acct | Object Proj | Cash Account |
|--------|----------|--|-------------------------|---------|------|------------|------|-------------|-----------------|
| | | grann and All a shake | | | | | | | |
| 29609 | | 37 KMTELECOM | 2,973.25 | | | | | | |
| ALL CH | | ILL BE SPLIT BY FUND. | | | | | | | |
| | 09/01/1 | L8 ALL PHONES-CITY | 2,973.25* | | | 101 140 | 4140 | 321 | 1010 |
| | | Total for Vendo | r: 2,973.25 | 5 | | | | | |
| 29547 | | 157 LEAGUE OF MINNESOTA CITIES | 45.00 | | | | | | |
| | 275128 (| 08/20/18 COLEMAN-'18 REGION MTG. | 45.00* | | | 101 140 | 4140 | 332 | 1010 |
| 29585 | | 157 LEAGUE OF MINNESOTA CITIES | 6,574.00 | | | | | | |
| | 275516 0 | 09/01/18 '18-'19 DUES-9/1 THRU 12/31 | 1,096.00 | | | 101 111 | 4111 | . 334 | 1010 |
| | 275516 0 | 09/01/18 '18-'19 DUES-9/1 THRU 12/31 | 1,096.00* | | | 101 140 | 4140 | 334 | 1010 |
| | 275516 (| 09/01/18 '18-'19 DUES-1/1 THRU 8/31 | 2,191.00 | | | 101 | 1550 | 1 | 1010 |
| | 275516 (| 09/01/18 '18-'19 DUES-1/1 THRU 8/31 | 2,191.00 | | | 101 | 1550 |) | 1010 |
| | | Total for Vendo | r: 6,619.00 |) | | | | | |
| 29594 | | 2515 LEAGUE OF MINNESOTA CITIES | 30.00 | | | | | | |
| | 09/01/1 | L8 '18-'19 DUES-MN MAYORS ASSN | 30.00 | | | 101 111 | 4111 | . 334 | 1010 |
| | | Total for Vendo | r: 30.00 |) | | | | | |
| 29548 | | 2689 LOCATORS & SUPPLIES INC | 89.68 | | | | | | |
| | 0269237- | IN 08/21/18 SHIPAUGER W) QUICK CHG SH | A 89.68 | | | 604 957 | 4957 | 240 | 1010 |
| | 0269237- | IN 08/21/18 SALES TAX | 6.17 | | | 604 957 | 4957 | 240 | 1010 |
| | 0269237- | IN 08/21/18 SALES TAX | -6.17 | | | 604 | 2025 | i | 1010 |
| | | Total for Vendo | r: 89.68 | ł | | | | | |
| 29637 | | 5529 MANPOWER | 874.53 | | | | | | |
| | 33121725 | 5 09/02/18 WAGES THRU 9/2-ADMIN ASSIST | 174.90* | | | 101 140 | 4140 | 444 | 1010 |
| | 33121725 | 5 09/02/18 WAGES THRU 9/2-ADMIN ASSIST | 131.18* | | | 101 191 | 4191 | 444 | 1010 |
| | 33121725 | 5 09/02/18 WAGES THRU 9/2-ADMIN ASSIST | 131.18* | | | 601 944 | 4944 | 444 | 1010 |
| | 33121725 | 5 09/02/18 WAGES THRU 9/2-ADMIN ASSIST | 131.18* | | | 602 949 | 4949 | 444 | 1010 |
| | 33121725 | 5 09/02/18 WAGES THRU 9/2-ADMIN ASSIST | 262.36* | | | 604 959 | 4959 | 444 | 1010 |
| | 33121725 | 5 09/02/18 WAGES THRU 9/2-ADMIN ASSIST | 43.73* | | | 605 964 | 4964 | 444 | 1010 |
| | | Total for Vendo | r: 874.53 | i | | | | | |

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For Pay Date = 09/13/18 * ... Over spent expenditure

| Claim/ | Check Vendor #/Name/ I Invoice #/Inv Date/Description | Document \$/ Disc \$ Line \$ | PO # | Fund Org | Acct | Object Proj | Cash Account |
|----------|--|---------------------------------|------|----------|------|-------------|-----------------|
| . | | | | | | | |
| 29610 | 5769 MARQUETTE, SEAN | 205.00 | | | | | |
| | 09/05/18 REFUND DEP FOR 407 S MANT AVE | 205.00 | | 604 | 2212 | | 1010 |
| | Total for Vendor | 205.00 | | | | | |
| 29611 | 2156 MCGRANN SHEA CARNIVAL STRAUGHN | 1,535.50 | | | | | |
| | 123412 05/31/18 cr-MAY DUPLICATE PAYMENT | -1,137.50 | | 604 959 | 4959 | 304 | 1010 |
| | 123827 06/05/18 LEGAL-ELEC SERV TERR | 945.00 | | 604 959 | 4959 | 304 | 1010 |
| | 124534 07/30/18 LEGAL-ELEC SERV TERR | 1,593.00 | | 604 959 | 4959 | 304 | 1010 |
| | 124680 08/27/18 LEGAL-ELEC SERV TERR | 135.00 | | 604 959 | 4959 | 304 | 1010 |
| | Total for Vendor | : 1,535.50 | | | | | |
| 29562 | 2478 MENARDS-ROCHESTER SOUTH | 126.08 | | | | | |
| | 82166 08/27/18 CONCRETE MIX FOR MERRY-GO-ROUN | 126.08 | | 101 522 | 4522 | 220 | 1010 |
| | Total for Vendor | : 126.08 | | | | | |
| 29586 | 5768 MENDENHALL, JAYSON | 275.00 | | | | | |
| | 08/30/18 LIFEGUARD TRAINING REIMB | 275.00 | | 101 514 | 4514 | 430 | 1010 |
| | Total for Vendor | : 275.00 | | | | | |
| 29638 | 4636 METERING & TECHNOLOGY SOLUTIONS | 6,691.92 | | | | | |
| | 12416 08/23/16 METERS W) ERTs/GASKETS | 3,345.96* | | 601 943 | 4943 | 260 | 1010 |
| | 12416 08/23/16 METERS W) ERTs/GASKETS | 3,345.96* | | 602 948 | 4948 | 260 | 1010 |
| | Total for Vendor | : 6,691.92 | | | | | |
| 29549 | 89 METRO SALES INC | 177.97 | | | | | |
| | INV1148546 08/22/18 QTRLY MAINT-B&W 8/25-11/24 | 63.00 | | 211 550 | 4550 | 370 | 1010 |
| | INV1148546 08/22/18 QTRLY MAINT-CLR 8/25-11/24 | 114.97 | | 211 550 | 4550 | 370 | 1010 |
| | Total for Vendor | : 177.97 | | | | | |
| 29639 | 728 MN DEPT OF COMMERCE | 713.99 | | | | | |
| | 1000040427 09/04/18 2ND QTR '19-INDIRECT ASSMN | 713.99 | | 604 | 1550 | 1 | 1010 |
| | Total for Vendor | : 713.99 | | | | | |

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| Claim/ | Check Vendor #/Name Invoice #/Inv Date/De | | Document \$/ Disc \$ Line \$ | PO # | Fund Org | Acct | Object Proj | Cash Account |
|--------|--|---------------|---------------------------------|------|----------|--------|-------------|-----------------|
| | | | | | | | | |
| 29640 | 376 MN DEPT OF HEAL | TH | 3,811.00 | | | | | |
| | 08/15/18 CLEAN WATER ACT-SERV | CONN FEE | 3,811.00 | | 601 | 2080 | | 1010 |
| | | Total for Ver | dor: 3,811.00 | | | | | |
| 29641 | 55 MN ENERGY RESOU | JRCES CORP | 8,082.05 | | | | | |
| | 08/30/18 NAT GAS-K.A.C. | | 6,561.20 | | 101 514 | | | 1010 |
| | 08/30/18 NAT GAS-L S | | 20.52 | | 609 979 | 4979 | 380 | 1010 |
| | 08/30/18 NAT GAS-OLD LIBRARY | | 21.46 | | 101 | 1151 | | 1010 |
| | 08/30/18 SALES TAX | | 1.48 | | 101 | 1151 | | 1010 |
| | 08/30/18 SALES TAX | | -1.48 | | 101 | 2025 | | 1010 |
| | 08/31/18 NAT GAS-C H | | 62.08 | | 101 194 | | | 1010 |
| | 08/29/18 NAT GAS-P D | | 53.36 | | 101 210 | | | 1010 |
| | 08/29/18 NAT GAS-F D | | 52.68 | | 101 220 | 0 4220 | | 1010 |
| | 08/29/18 NAT GAS-F D | | 49.36 | | 101 220 | 0 4220 | | 1010 |
| | 08/30/18 NAT GAS-PARK MAINT B | BLDG | 93.40 | | 101 523 | 2 4522 | | 1010 |
| | 09/04/18 NAT GAS-P.W.B. | | 26.00 | | 101 31(| | | 1010 |
| | 09/04/18 NAT GAS-P.W.B. | | 26.00 | | 604 951 | 7 4957 | 380 | 1010 |
| | 09/04/18 SALES TAX | | 1.79 | | 604 95 | 7 4957 | 380 | 1010 |
| | 09/04/18 SALES TAX | | -1.79 | | 604 | 2025 | 5 | 1010 |
| | 09/04/18 NAT GAS-D C ICE ARE | NA | 1,007.95 | | 606 51 | 6 4516 | 5 380 | 1010 |
| | 09/04/18 NAT GAS-WWTP | | 56.73 | | 602 94 | 7 4947 | 7 380 | 1010 |
| | 08/30/18 NAT GAS-LIBRARY | | 51.31* | | 211 55 | 0 4550 | 380 | 1010 |
| | 00,00,20 100 000 200000 | Total for Ve | ndor: 8,082.05 | | | | | |
| 29642 | 717 MN FIRE SERVIC | E CERTIFICATI | ON 1,265.00 | | | | | |
| 20012 | 5335 02/20/18 FFI EXAM-KACZMA | | 115.00 | | 101 22 | 0 4220 | 330 | 1010 |
| | 5335 02/20/18 FFI EXAM-LAWREN | | 115.00 | | 101 22 | 0 4220 | 330 | 1010 |
| | 5335 02/20/18 FFI EXAM-PARKIN | | 115.00 | | 101 22 | 0 4220 | 330 | 1010 |
| | 5335 02/20/18 FFI EXAM-THORSO | | 115.00 | | 101 22 | 0 4220 | 0 330 | 1010 |
| | 5335 02/20/18 FFII EXAM-KACZM | | 115.00 | | 101 22 | 0 4220 | 0 330 | 1010 |
| | 5335 02/20/18 FFII EXAM-FARME | | 115.00 | | 101 22 | 0 4220 | 0 330 | 1010 |
| | 5335 02/20/18 FFII EXAM-KOBI | | 115.00 | | 101 22 | 0 422 | 0 330 | 1010 |
| | 5335 02/20/18 FFII EXAM-KRUGE | R | 115.00 | | 101 22 | 0 422 | 0 330 | 1010 |
| | 5335 02/20/18 FFII EXAM-LAWRE | | 115.00 | | 101 22 | 0 4220 | 0 330 | 1010 |
| | 5335 02/20/18 FFII EXAM-PARKI | | 115.00 | | 101 22 | 0 422 | 0 330 | 1010 |
| | 5335 02/20/18 FFII EXAM-THORS | | 115.00 | | 101 22 | 0 422 | 0 330 | 1010 |
| | 5335 V4/20/16 FEIL EARM-INORS | Total for Ve | | | | | | |

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For Pay Date = 09/13/18 * ... Over spent expenditure

| Claim/ | | Document \$/ Disc \$ | | | | Obiest Drei | Cash |
|--------|---|----------------------|------|------------|-------|-------------|---------|
| | Invoice #/Inv Date/Description | Line \$ | PO # | Fund Org A | cct (| Object Proj | Account |
| 29643 | 291 MN MUNICIPAL BEVERAGE ASSN | 60.00 | | | | | |
| | 09/06/18 PLETTA-REG. MTG. | 20.00* | | 609 976 | 4976 | 333 | 1010 |
| | 09/06/18 ASWEGAN-REG. MTG. | 20.00 | | 609 977 | 4977 | 333 | 1010 |
| | 09/06/18 COLEMAN-REG. MTG. | 20.00* | | 101 140 | 4140 | 332 | 1010 |
| | Total for Vendo | c: 60.00 | | | | | |
| 29550 | 978 MTI DISTRIBUTING INC | 119.23 | | | | | |
| | 1185501-00 08/22/18 TIRE FOR MOWER | 119.23 | | 101 522 | 4522 | 220 | 1010 |
| | Total for Vendo | r: 119.23 | | | | | |
| 29644 | 2696 NELSON ELECTRIC MOTOR REPAIR I | NC 1,016.00 | | | | | |
| | 8653 08/23/18 REPAIRS TO NW LIFT STATION | 1,016.00 | | 602 948 | 4948 | 400 | 1010 |
| | Total for Vendo | r: 1,016.00 | | | | | |
| 29602 | 60 NORTHERN BEVERAGE DIST. CO. LL | 17,648.52 | | | | | |
| | 240429 08/23/18 BEER | 6,561.12 | | 609 975 | 4975 | 252 | 1010 |
| | 240429 08/23/18 NA BEVERAGE | 17.60 | | 609 975 | 4975 | 254 | 1010 |
| | 240429 08/23/18 FREIGHT | 2.00 | | 609 975 | 4975 | 335 | 1010 |
| | 245053 08/30/18 BEER | 6,541.90 | | 609 975 | 4975 | 252 | 1010 |
| | 245053 08/30/18 NA BEVERAGE | 17.60 | | 609 975 | 4975 | 254 | 1010 |
| | 245053 08/30/18 FREIGHT | 2.00 | | 609 975 | 4975 | 335 | 1010 |
| | 245127 09/06/18 BEER | 4,474.30 | | 609 975 | 4975 | 252 | 1010 |
| | 245127 09/06/18 CASE DEPOSIT | 30.00 | | 609 | 1151 | | 1010 |
| | 245127 09/06/18 FREIGHT | 2.00 | | 609 975 | 4975 | 335 | 1010 |
| | Total for Vendo | r: 17,648.52 | | | | | |
| 29612 | 5088 OFFICE DEPOT INC | 45.98 | | | | | |
| | 1924506220 08/27/18 CALENDAR-PAVILION RESERV. | 22.99 | | 101 510 | 4510 | 210 | 1010 |
| | 1924506220 08/27/18 CALENDAR-UTILITIES | 22.99 | | 101 140 | 4140 | 210 | 1010 |
| | Total for Vendo | r: 45.98 | | | | | |
| 29551 | 502 ON-SITE COMPUTERS INC | 2,258.82 | | | | | |
| | CW60410 08/22/18 GIGA SWITCH REP-C H | 34.65 | | 101 192 | 4192 | 400 | 1010 |
| | CW60425 08/23/18 ADMIN ASST/COUNTER COMPUTER | 340.00 | | 601 944 | 4944 | 240 | 1010 |
| | CW60425 08/23/18 ADMIN ASST/COUNTER COMPUTER | 340.00* | | 602 949 | 4949 | 240 | 1010 |
| | CW60425 08/23/18 ADMIN ASST/COUNTER COMPUTER | 688.00* | | 604 959 | 4959 | 240 | 1010 |

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 * ... Over spent expenditure

| Claim/ | | Vendor #/Name/ e #/Inv Date/Description | Document \$/ Line \$ | Disc \$ PO # | Fund O |)rg Acct | Object Proj | Cash Account |
|------------|------------------|--|-------------------------|-----------------|--------|--|-------------|-----------------|
| <u></u> | | 3 ADMIN ASST/COUNTER COMPUTER | 340.00* | | 605 9 | 64 496 | 4 240 | 1010 |
| | | ADMIN ASST/COUNTER COMPUTER | 340.00 | | 101 1 | 92 419: | 2 240 | 1010 |
| | | | 19.99 | | 101 1 | .92 419: | 2 400 | 1010 |
| | | HDMI ADAPTER REPLACEMENT | 156.18 | | 101 1 | L92 419: | 2 400 | 1010 |
| | CW60471 08/30/18 | 3 MEDIA TRANSFER ISSUES Total for Vendo | | | | | | |
| 29645 | 4919 1 | PEOPLE'S ENERGY COOPERATIVE | 29.26 | | | | | |
| | 2289800 09/06/18 | 8 ELEC SERV-CEMETERY 7/31-8/31 | 29.26 | | 610 9 | 984 498 | 4 380 | 1010 |
| | | Total for Vendo | | | | | | |
| 29603 | 23 1 | PHILLIPS WINE & SPIRITS | 5,368.11 | | 609 9 | 975 497 | 5 251 | 1010 |
| | 2409447 08/21/1 | 8 LIQUOR | 2,079.00 | | 609 9 | | | 1010 |
| | 2409448 08/21/14 | 8 WINE | 395.25 | | 609 5 | | | 1010 |
| | 2413302 08/28/10 | 8 LIQUOR | 985.50 | | 609 9 | | | 1010 |
| | 2413303 08/28/10 | 8 WINE | 705.36 | | 609 9 | | | 1010 |
| | 2413304 08/28/1 | 8 MIXES | 45.00 | | 609 9 | | - | 1010 |
| | 2416195 09/04/1 | 8 LIQUOR | 1,046.05 | | 609 9 | | - | 1010 |
| | 2416196 09/04/1 | 8 WINE Total for Vendo | 111.95 or: 5,368.11 | | 009 3 | ,, , , , , , , , , , , , , , , , , , , | J 231 | 1020 |
| | 2005 | PITNEY BOWES INC | 237.97 | | | | | |
| 29613 | | 3/18 INK CARTRIDGE/EZ SEAL | 118.99 | | 101 : | 140 414 | 0 210 | 1010 |
| | | 3/18 INK CARTRIDGE/EZ SEAL | 23.80 | | 601 9 | 944 494 | 4 210 | 1010 |
| | | 3/18 INK CARTRIDGE/EZ SEAL | 23.80 | | 602 9 | 949 494 | 9 210 | 1010 |
| | | 3/18 INK CARTRIDGE/EZ SEAL | 47.58 | | 604 9 | 959 495 | 9 210 | 1010 |
| | | 3/18 INK CARTRIDGE/EZ SEAL | 23.80 | | 605 9 | 963 496 | 3 210 | 1010 |
| | 1009092988 08/2 | | 3.27 | | 604 9 | 959 495 | 9 210 | 1010 |
| | 1009092988 08/2 | | -3.27 | | 604 | 202 | 5 | 1010 |
| | 1009092900 0072 | Total for Vende | or: 237.97 | | | | | |
| 29587 | 396 | PROLINE DIST. INC. | 189.07 | | | | | |
| | 126089 08/21/18 | DRILL BITS/HEAT SHRINK TUBING | G/ 27.01 | | 101 : | | | 1010 |
| | 126089 08/21/18 | DRILL BITS/HEAT SHRINK TUBIN | G/ 27.01 | | 101 : | | | 1010 |
| | 126089 08/21/18 | DRILL BITS/HEAT SHRINK TUBIN | G/ 27.01 | | 101 | | | 1010 |
| | | DRILL BITS/HEAT SHRINK TUBIN | | | 601 9 | | | 1010 |
| | | DRILL BITS/HEAT SHRINK TUBIN | | | 602 3 | | | 1010 |
| | | DRILL BITS/HEAT SHRINK TUBIN | | | 604 : | 957 495 | 7 220 | 1010 |

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For Pay Date = 09/13/18
 * ... Over spent expenditure

| Claim/ | Check Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc \$ Line \$ | PO # | Fund | 0rg | Acct | Object Proj | Cash Account |
|--------|---|---------------------------------|------|-------|-------|-------|-------------|-----------------|
| | 126089 08/21/18 DRILL BITS/HEAT SHRINK TUBING/ | 27.01 | | 605 | 963 | 4963 | 220 | 1010 |
| | 126089 08/21/18 DATES DATE DATES TAX | 1.86* | | 604 | 957 | 4957 | 220 | 1010 |
| | 126089 08/21/18 SALES TAX | -1.86 | | 604 | | 2025 | | 1010 |
| | Total for Vendor | 189.07 | | | | | | |
| 29646 | 780 RAFPE, LINDA | 103.67 | | | | | | 1010 |
| 22010 | 09/06/18 TABLET KEYBOARD | 103.67 | | 101 | 140 | 4140 | 210 | 1010 |
| | Total for Vendor | 103.67 | | | | | | |
| 29588 | 2857 ROCHESTER FORD | 987.10 | | | | 4057 | 400 | 1010 |
| | 1660853 08/22/18 REPAIRS TO '11 FORD F550 | 493.18 | | | 957 | | | 1010 |
| | 1661741 08/31/18 REPAIRS TO '11 FORD F550 Total for Vendor | 493.92 r: 987.10 | | 604 | 957 | 4957 | 400 | 1010 |
| | Total for Vendor | | | | | | r | |
| 29654 | 2079 ROCHESTER OVERHEAD DOOR INC | 3,245.00 | | | | | | 1010 |
| | 35410 08/27/18 SERV CALL-P.W.B. DOOR (INS.) | 450.00 | | 604 | | 1151 | | 1010 |
| | 43131 08/27/18 REPAIRS TO P.W.B. DOOR (INS.) | 2,295.00 | | 604 | | 1151 | | 1010 |
| | 43131 08/27/18 DEDREPAIRS TO P.W.B. DOOR | 500.00 | | 604 | 957 | 4957 | 400 | 1010 |
| | Total for Vendo | r: 3,245.00 | | | | | | |
| 29552 | 488 RONCO ENGINEERING SALES CO INC | 471.86 | | | | 4522 | 240 | 1010 |
| | 3141190 08/21/18 HOSE & COUPLERS | 471.86 | | 101 5 | 522 | 4544 | 4 23V | |
| | Total for Vendo | r: 471.86 | | | | | | |
| 29589 | 5711 SANCO EQUIPMENT LLC | 91.43 | | 1.01 | . 310 | 4310 |) 220 | 1010 |
| | 0051569-74 08/16/18 BIT, PLANER | 91.43 | | 101 | | 434 | 220 | |
| | Total for Vendo | r: 91.43 | | | | | | |
| 29604 | 63 SCHOTT DIST CO INC | 25,627.70 | | | 97! | 5 497 | 5 252 | 1010 |
| | 325304 08/23/18 BEER | 7,376.45 | | | 97: | | | 1010 |
| | 325304 08/23/18 NA BEVERAGE | 148.20 | | | 97: | | | 1010 |
| | 326069 08/30/18 BEER | 10,206.35 | | | 971 | | | 1010 |
| | 326744 09/06/18 BEER | 7,675.40 | | | 97 | | | 1010 |
| | 326744 09/06/18 NA BEVERAGE | 221.30 | | 8U: | | | ~ ~~~ | |
| | Total for Vendo | or: 25,627.70 | | | | | | |

CITY OF KASSON Claim Approval List For the Accounting Period: 9/18 For Pay Date: 09/13/18

Page: 14 of 20 Report ID: AP100V

For Pay Date = 09/13/18
 * ... Over spent expenditure

| Claim/ | Check | Vendor #/Name/ | Document \$/ | Disc \$ | | | | | | Cash |
|--------|----------|---------------------------------------|--------------|---------|------|------|-----|------|-------------|---------|
| | | Invoice #/Inv Date/Description | Line \$ | | PO # | Fund | Org | Acct | Object Proj | Account |
| 29553 | | 5027 SMITH SCHAFER & ASSOCIATES, L' | rD. 2,500.00 | | | | | | | |
| | 63765 08 | 3/31/18 SINGLE AUDIT-WWTP EXPANSION | 2,500.00* | | | 602 | 710 | 4710 | 621 | 1010 |
| | | Total for Vende | or: 2,500.00 |) | | | | | | |
| 29605 | | 3850 SOUTHERN GLAZER'S OF MN | 5,058.10 | | | | | | | |
| | 1720610 | 08/22/18 LIQUOR | 157.50 | | | | 975 | 4975 | | 1010 |
| | 1720610 | 08/22/18 WINE | 46.00 | | | | 975 | 4975 | | 1010 |
| | 1720610 | 08/22/18 FREIGHT | 3.10 | | | | 975 | 4975 | | 1010 |
| | 1723257 | 08/29/18 LIQUOR | 2,675.30 | | | | 975 | 4975 | | 1010 |
| | 1723257 | 08/29/18 WINE | 340.00 | | | | 975 | 4975 | | 1010 |
| | 1723257 | 08/29/18 FREIGHT | 40.30 | | | | 975 | 4975 | | 1010 |
| | 1725647 | 09/05/18 LIQUOR | 1,676.00 | | | | 975 | | | 1010 |
| | 1725647 | 09/05/18 WINE | 92.00 | | | | 975 | | | 1010 |
| | 1725647 | 09/05/18 FREIGHT | 27.90 | | | 609 | 975 | 4975 | 335 | 1010 |
| | | Total for Vend | or: 5,058.1 |) | | | | | | |
| 29554 | | 5708 STAPLES BUSINESS CREDIT | 974.33 | | | | | | | |
| | 72994603 | 3 08/20/18 PREMIUM MEMBER-SUPPLY PREM | . 27.10 | | | | 140 | 4140 | | 1010 |
| | | 3 08/20/18 PREMIUM MEMBER-SUPPLY PREM | | | | | 210 | 4210 | | 1010 |
| | 72994603 | 3 08/20/18 PREMIUM MEMBER-SUPPLY PREM | . 27.19* | | | | 191 | | | 1010 |
| | 72994603 | 3 08/20/18 PREMIUM MEMBER-SUPPLY PREM | . 27.19 | | | | 510 | 4510 | | 1010 |
| | 72994603 | 3 08/20/18 PREMIUM MEMBER-SUPPLY PREM | . 27.19 | | | 211 | 550 | 4550 | | 1010 |
| | 72994603 | 3 08/20/18 PREMIUM MEMBER-SUPPLY PREM | . 27.19 | | | 290 | 650 | 4650 | | 1010 |
| | 72994603 | 3 08/20/18 PREMIUM MEMBER-SUPPLY PREM | . 27.19 | | | | 944 | | | 1010 |
| | 72994603 | 3 08/20/18 PREMIUM MEMBER-SUPPLY PREM | . 27.19 | | | 602 | 949 | 4949 | | 1010 |
| | 72994603 | 3 08/20/18 PREMIUM MEMBER-SUPPLY PREM | . 27.19 | | | 604 | 959 | 4959 | 210 | 1010 |
| | 72994603 | 3 08/20/18 PREMIUM MEMBER-SUPPLY PREM | . 27.19 | | | 605 | 963 | 4963 | 210 | 1010 |
| | 72994603 | 3 08/20/18 PREMIUM MEMBER-SUPPLY PREM | . 27.19 | | | 609 | 976 | 4976 | 210 | 1010 |
| | 70908778 | 8 08/06/18 PRICE MATCH cr-PAPER | -1.58 | | | 101 | 140 | 4140 | 210 | 1010 |
| | 73371317 | 7 08/22/18 DESK PAD CALENDARS | 34.86* | | | 101 | 210 | 4210 | 210 | 1010 |
| | 73371317 | 7 08/22/18 WEEKLY PLANNER | 19.87 | | | 101 | 220 | 4220 | 210 | 1010 |
| | 73371317 | 7 08/22/18 DESK PAD CALENDAR/YRLY CAL | EN 43.63 | | | 101 | 310 | 4310 | 210 | 1010 |
| | 73371317 | 7 08/22/18 DESK PAD CALEND/YRLY CALEN | D/ 75.14 | | | 101 | 510 | 4510 | 210 | 1010 |
| | | 7 08/22/18 DESK PAD CALEND/YRLY CALEN | | | | 101 | 140 | 4140 | 210 | 1010 |
| | | 7 08/22/18 DESK CALEND/MO. PLANNERS | 189.08 | | | 211 | 550 | 4550 | 210 | 1010 |
| | | 7 08/22/18 DESK PAD CALEND/YRLY CALEN | D 136.70 | | | 604 | 959 | 4959 | 210 | 1010 |

CITY OF KASSON Claim Approval List For the Accounting Period: 9/18 For Pay Date: 09/13/18

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For Pay Date = 09/13/18

* ... Over spent expenditure

| Claim/ | Check Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc \$ Line \$ | PO # | Fund | Org | Acct | Object Proj | Cash Account |
|--------|--|---------------------------------|------|------|-----|------|-------------|-----------------|
| | 73371317 08/22/18 SALES TAX | 9.40 | | 604 | 959 | 4959 | 210 | 1010 |
| | 73371317 08/22/18 SALES TAX | -9.40 | | 604 | | 2025 | | 1010 |
| | 73371317 08/22/18 YEARLY CALENDARS | 75.64 | | 602 | 949 | 4949 | 210 | 1010 |
| | 73371317 08/22/18 DESK PAD CALENDAR | 5.81* | | 606 | 516 | 4516 | 210 | 1010 |
| | Total for Ver | | | | | | | |
| 29555 | 3476 STAR HERALD | 45.00 | | | | | | |
| | 08/15/18 1 YR SUBSCRIPTION | 45.00 | | 101 | 140 | 4140 | 216 | 1010 |
| | Total for Ve | ndor: 45.00 | | | | | | |
| 29556 | 3571 STATE INDUSTRIAL PRODUCTS C | DRP. 166.21 | | | | | | |
| | 900627465 08/27/18 URINAL ADE | 166.21 | | 606 | 516 | 4516 | 220 | 1010 |
| | Total for Ve | ndor: 166.21 | | | | | | |
| 29557 | 498 TEIGEN PAPER & SUPPLY INC | 861.17 | | | | | | |
| | 341791 08/13/18 WYPALL | 29.65 | | - | 310 | | 220 | 1010 |
| | 341791 08/13/18 WYPALL | 29.66 | | - | 312 | 4312 | 220 | 1010 |
| | 341791 08/13/18 WYPALL | 29.66 | | | 517 | 4517 | 220 | 1010 |
| | 341791 08/13/18 WYPALL | 29.66 | | | 943 | 4943 | 220 | 1010 |
| | 341791 08/13/18 WYPALL | 29.66 | | | 948 | | 220 | 1010 |
| | 341791 08/13/18 WYPALL | 29.66* | | | 957 | 4957 | 220 | 1010 |
| | 341791 08/13/18 WYPALL | 29.66 | | 605 | 963 | 4963 | 220 | 1010 |
| | 341791 08/13/18 SALES TAX | 2.04* | | 604 | 957 | 4957 | 220 | 1010 |
| | 341791 08/13/18 SALES TAX | -2.04 | | 604 | | 2025 | | 1010 |
| | 341792 08/13/18 WYPALL/CANLINERS | 134.26* | | 101 | 514 | 4514 | 220 | 1010 |
| | 341246 08/01/18 FOLD TOWELS | 27.40* | | 101 | 210 | 4210 | 210 | 1010 |
| | 341983 08/13/18 FLOOR CLNR/CANLINERS | 170.54* | | 101 | 514 | 4514 | 220 | 1010 |
| | 342117 08/20/18 CANLINERS/FOLD TOWELS/T BO | WL C 105.27 | | 211 | 550 | 4550 | 210 | 1010 |
| | 342120 08/20/18 T TISSUE/ROLL TOWELS | 105.64 | | 101 | 140 | 4140 | 210 | 1010 |
| | 342596 08/20/18 STAINLESS STEEL CLNRS | 27.50* | | 101 | 514 | 4514 | 220 | 1010 |
| | 342118 08/20/18 ROLL TOWELS | 7.93 | | 101 | 310 | 4310 | 220 | 1010 |
| | 342118 08/20/18 ROLL TOWELS | 7.93 | | 101 | 312 | 4312 | 220 | 1010 |
| | 342118 08/20/18 ROLL TOWELS | 7.93 | | 101 | 517 | 4517 | 220 | 1010 |
| | 342118 08/20/18 ROLL TOWELS | 7.94 | | 601 | 943 | 4943 | 220 | 1010 |
| | 342118 08/20/18 ROLL TOWELS | 7.94 | | 602 | 948 | 4948 | 220 | 1010 |
| | 342118 08/20/18 ROLL TOWELS | 7.94* | | 604 | 957 | 4957 | 220 | 1010 |
| | 342118 08/20/18 ROLL TOWELS | 7.94 | | 605 | 963 | 4963 | 220 | 1010 |

CITY OF KASSON Claim Approval List For the Accounting Period: 9/18 For Pay Date: 09/13/18

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For Pay Date = 09/13/18 * ... Over spent expenditure

| Claim/ | Check Vendor #/Name/ Do | cument \$/ Disc \$ | | | | | Cash |
|--------|--|--------------------|------|------------|------|-------------|---------|
| | Invoice #/Inv Date/Description | Line \$ | PO # | Fund Org 1 | Acct | Object Proj | Account |
| | 342118 08/20/18 FOLD TOWELS | 3.92 | | 101 310 | 4310 | 210 | 1010 |
| | 342118 08/20/18 FOLD TOWELS | 3.92 | | 101 312 | 4312 | 210 | 1010 |
| | 342118 08/20/18 FOLD TOWELS | 3.92 | | 101 517 | 4517 | 210 | 1010 |
| | 342118 08/20/18 FOLD TOWELS | 3.91 | | 601 943 | 4943 | 210 | 1010 |
| | 342118 08/20/18 FOLD TOWELS | 3.91 | | 602 948 | 4948 | 210 | 1010 |
| | 342118 08/20/18 FOLD TOWELS | 3.91 | | 604 957 | 4957 | 210 | 1010 |
| | 342118 08/20/18 FOLD TOWELS | 3.91 | | 605 963 | 4963 | 210 | 1010 |
| | 342118 08/20/18 SALES TAX | 0.55* | | 604 957 | 4957 | 220 | 1010 |
| | 342118 08/20/18 SALES TAX | -0.55 | | 604 | 2025 | 5 | 1010 |
| | 342118 08/20/18 SALES TAX | 0.27 | | 604 957 | 4957 | 210 | 1010 |
| | 342118 08/20/18 SALES TAX | -0.27 | | 604 | 2025 | 5 | 1010 |
| | Total for Vendor: | 861.17 | | | | | |
| 29558 | 204 THATCHER POOLS & SPAS INC | 567.00 | | | | | |
| | 42412-1 08/21/18 WINTER KIT FOR K.A.C. | 567.00 | | 101 514 | 4514 | 210 | 1010 |
| | Total for Vendor: | 567.00 | | | | | |
| 29647 | 5773 THE ARBITRAGE GROUP INC | 1,000.00 | | | | | |
| | 82351 08/29/18 ARBITRAGE AUDIT, G.O. 2017A | 250.00* | | 423 710 | 4710 | | 1010 |
| | 82351 08/29/18 ARBITRAGE AUDIT, G.O. 2017A | 250.00* | | 601 944 | 4944 | | 1010 |
| | 82351 08/29/18 ARBITRAGE AUDIT, G.O. 2017A | 250.00* | | 602 949 | 4949 | | 1010 |
| | 82351 08/29/18 ARBITRAGE AUDIT, G.O. 2017A | 250.00* | | 605 964 | 4964 | 430 | 1010 |
| | Total for Vendor: | 1,000.00 | | | | | |
| 29648 | 4693 THE PRINTERS | 51.60 | | | | | 1010 |
| | 08/29/18 BUSINESS CARDS-PLEIN | 51.60* | | 101 210 | 4210 | 0 210 | 1010 |
| | Total for Vendor: | 51.60 | | | | | |
| 29590 | 2452 THE SHERWIN-WILLIAMS CO | 538.19 | | | 494 | 0 220 | 1010 |
| | 0834-5 08/24/18 25 GAL ACETONE 5-SW | 110.88 | | 101 310 | 4310 | | 1010 |
| | 0959-1 08/23/18 100 GAL AC TP W/10 GAL HELIX M | 427.31 | | 101 310 | 4310 | 9 220 | 1010 |
| | Total for Vendor: | 538.19 | | | | | |
| 29591 | 3895 TITAN MACHINERY | 1,093.18 | | | | | 1.44.0 |
| | 937726CL 08/27/18 REPAIRS TO 590SN CASE | 218.63 | | 101 310 | 431 | | 1010 |
| | 937726CL 08/27/18 REPAIRS TO 590SN CASE | 218.63 | | 601 943 | 494: | | 1010 |
| | 937726CL 08/27/18 REPAIRS TO 590SN CASE | 218.64 | | 602 948 | 494 | 8 400 | 1010 |

CITY OF KASSON Claim Approval List .For the Accounting Period: 9/18 For Pay Date: 09/13/18

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For Pay Date = 09/13/18

* ... Over spent expenditure

| Claim/ | Check | Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ , I Line \$ | Disc \$ PO # | Fund Org | Acct | Object Proj | Cash Account |
|--------|----------|--|-----------------------------|-----------------|----------|------|-------------|-----------------|
| | 937726CL | 08/27/18 REPAIRS TO 590SN CASE | 218.64 | , , | 604 957 | 4957 | 400 | 1010 |
| | | 08/27/18 REPAIRS TO 590SN CASE | 218.64 | | 605 963 | 4963 | 400 | 1010 |
| | | Total for Ver | ndor: 1,093.18 | | | | | |
| 29559 | | 2895 UNIVERSITY OF MN | 510.00 | | | | | |
| | 08/20/1 | 8 ANDERSON-TREE RECERTIFY WKSHP | 85.00* | | 101 524 | 4524 | | 1010 |
| | 08/20/1 | 8 BURKE-TREE RECERTIFY WKSHP | 85.00* | | 101 524 | 4524 | | 1010 |
| | 08/20/1 | 8 CARSTENSEN-TREE RECERTIFY WKSH | 85.00* | | 101 524 | 4524 | | 1010 |
| | 08/20/1 | 8 NESS-TREE RECERTIFY WKSHP | 85.00* | | 101 524 | 4524 | | 1010 |
| | 08/20/1 | 8 UNGER-TREE RECERTIFY WKSHP | 85.00* | | 101 524 | 4524 | | 1010 |
| | 08/20/1 | 8 ULVE-TREE RECERTIFY WKSHP | 85.00* | | 101 524 | 4524 | 1 333 | 1010 |
| | | Total for Ver | ndor: 510.00 | | | | | |
| 29649 | | 71 UTILITY CONSULTANTS INC | 2,348.50 | | | | | |
| | 99217 08 | /30/18 CBOD/TSS/TOT PHOSPH/AMMONIA | 2,094.00 | | 602 947 | 4947 | | 1010 |
| | 99326 08 | /30/18 MANTORVILLE TESTING | 254.50 | | 602 947 | 4947 | 7 440 | 1010 |
| | | Total for Ven | ndor: 2,348.50 | | | | | |
| 29606 | | 5047 WATERVILLE FOOD & ICE INC | 528.16 | | | | | |
| | 05-80814 | 7 08/23/18 ICE-LIQUOR STORE | 180.96* | | 609 975 | 4973 | | 1010 |
| | 05-80822 | 2 08/30/18 ICE-LIQUOR STORE | 174.52* | | 609 975 | 4975 | | 1010 |
| | 05-80831 | 1 09/06/18 ICE-LIQUOR STORE | 172.68* | | 609 975 | 4973 | 5 257 | 1010 |
| | | Total for Ver | ndor: 528.16 | | | | | |
| 29592 | | 388 WESCO RECEIVABLES CORP | 185.37 | | | | | |
| | 260182 0 | 8/23/18 GRD CONNECTOR BRONZE | 185.37* | | 604 957 | 495 | 7 220 | 1010 |
| | | Total for Ve | ndor: 185.37 | | | | | |
| 29560 | | 5766 WHIPPLE, JOHANNA | 135.69 | | | | | |
| | 0436-14 | 08/28/18 RL/WA MTR DEP REFUND AFT . | APPL 135.69 | | 604 | 2213 | 2 | 1010 |
| | | Total for Ve | ndor: 135.69 | | | | | |
| 29650 | | 2552 ZUMBRO VALLEY MUTUAL AID AS | SN 25.00 | | | | | |
| | 191 02/2 | 7/18 2018 MEMBERSHIP DUES | 25.00 | | 101 220 | 422 | 0 334 | 1010 |
| | | Total for Ve | ndor: 25.00 | | | | | |
| | | # of Claim | s 91 Total: | 160,072.17 | | | | |

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CITY OF KASSON Fund Summary for Claims For the Accounting Period: 9/18

| Fund/Account | Amount |
|---|-------------|
| 101 General Fund | |
| 1010 CASH-OPERATING | \$32,984.54 |
| 211 Library Fund | |
| 1010 CASH-OPERATING | \$947.61 |
| 290 Economic Development | |
| 1010 CASH-OPERATING | \$40.68 |
| 423 3rd,4th 5th Av 2017 Street Assessment | |
| 1010 CASH-OPERATING | \$250.00 |
| 601 Water Fund | |
| 1010 CASH-OPERATING | \$14,196.62 |
| 602 Sewer Fund | |
| 1010 CASH-OPERATING | \$17,869.81 |
| 604 Electric Fund | |
| 1010 CASH-OPERATING | \$16,295.38 |
| 605 Storm Water | |
| 1010 CASH-OPERATING | \$987.85 |
| 606 ICE ARENA | |
| 1010 CASH-OPERATING | \$2,202.32 |
| 609 Liquor Fund | |
| 1010 CASH-OPERATING | \$70,343.89 |
| 610 Maple Grove Cemetery | |
| 1010 CASH-OPERATING | \$1,862.59 |
| 877 Festival in Park Fund | |
| 1010 CASH-OPERATING | \$2,090.88 |

Total: \$160,072.17

09/10/18 15:37:01

CITY OF KASSON Claim Approval Signature Page For the Accounting Period: 9/18

Page: 20 of 20 Report ID: AP100A

CITY OF KASSON 401 5TH STREET SE KASSON. MN 55944-2204

W W Council Member Council Membr The claim batch dated _are approved for payment. APPROVED

2905 South Broadway Rochester, MN 55904-5515 Phone: 507.288.3923 Fax: 507.288.2675 Email: rochester@whks.com Website: www.whks.com



engineers + planners + land surveyors

August 31, 2018

Honorable Mayor and City Council City of Kasson 401 5th Street SE Kasson, MN 55944-2204

RE: Kasson, MN Wastewater Treatment Facility Improvements Pay Request No. 14-Final

Dear Mayor and City Council:

Enclosed is Pay Request No. 14 - Final for work on the above referenced project. We recommend the City accept the project and make payment in the amount of \$92,988.42 to:

DN Tanks Inc. 11 Teal Road Wakefield, MA 01880

As discussed previously, we recommend that the Two-Year Maintenance Period should commence retroactively to the date of the project's substantial completion - December 19, 2017. Please contact me if you have any questions.

Sincerely,

Brandon W. Theobald, P.E.

BT/kg

Enclosure

cc: Theresa Coleman, City Administrator Nancy Zaworski, Finance Director Adrian Domek, DN Tanks Inc. Kevin Graves, WHKS (file copy)

| APPLICATION AND CERTIFICATE FOR P | FOR PAYMENT | PAGE 1 OF 4 PAGES |
|---|----------------------------|--|
| | PROJECT KASSON, MN | |
| KASSON, MN | KASSON, MN | ö |
| FROM CONTRACTOR: DN Tanks, Inc. | | |
| PO BOX 670690 DALLAS, TX , 75267-0690 | | |
| CONTRACT FOR: KASSON, MN | | CONTRACT DATE :18-NOV-16 |
| CONTRACTOR'S APPLICATION FOR PAYMENT | F | The undersigned Contractor certifies that to the best of the Contractor's knowledge |
| Application is made for payment, as shown below, in connection with the Contract. Continuation sheet is attached. | ontinuation | information and belief the work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contract for Work for which contract Occentracts for anoment were insured and example |
| 1. ORIGINAL CONTRACT SUM \$ 3,34 | 3,348,900.00 | Contractor for work for which previous Centrates for payment were issued and payments received from the Owner, and that current payment shown herein is now due. |
| 2. Net change by change orders 5 11 | 112,685.00 3 461 585 00 | Contractor - DN Tanks, Inc. |
| ~ ~ ~ | 3,461,585.00 | oto |
| (Column 1 on G703) | | LUMMAN IN LODING |
| 5. KE I AINAGE: Total retainage Column K of G703) \$ | 00.0 | State of MA |
| \$ | 3,461,585.00 | County of |
| | | Subscribed and sworm to before |
| // ine 6 from minr Certificate) | 3,368,596.58 | JULY 2018 |
| \$ | 92,988.42 | 5 |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE | | My Commission Expires Dec. 10 2021 |
| | 0.00 | My Commission expires: |
| CHANGE ORDER SUMMARY ADDITIONS DED | DEDUCTIONS | APCHITECT'S CERTIFICATE FOR PAYMENT |
| Change Order approved in 112,685.00 previous months by Owner | 0.00 | In accordance with the Contract Documents, based on on-site observations and the data |
| APPROVED THIS MONTH | | comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge information and belief the Work has progressed as indicated, the |
| Number Date Approved | | quality of Work is in accordance with the Contract Documents, and the Contractor is entitled to the newment of the AMOINT CFRTIFIED. |
| | | AMOUNT CERTIFIED |
| | | (Attach evoluanation if amount certified differs from the amount apolled for Initial figures on this |
| | | Anterior and on the Continuation Sheet that are changed to conform to the amount certified.) |
| | | ARCHITECT |
| CURRENT TOTAL 0.00 | 0.00 | By Date |
| Net Change by Change Orders | 112,685.00 | This Certificate is not negotiable The AMOUNT CERTIFIED is payable only to the Contractor |
| | | named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract. |

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| CONTINUATION SHEET APPLICATION AND CEI | CONTINUATION SHEET APPLICATION AND CERTIFICATE FOR PAYMENT, containing | NT, containing | | | | | APPI ICATION NUMBER | N NUMBER | 14 | | PAGE | N |
|---|---|-----------------------------------|---------------|--------------|---------------------------------|----------------|---------------------------------|---|----------------|----------------------|-----------------------------|-----------|
| ontractor's signe tabulation belov ie Column I on t | Contractor's signed Certification is attached. In tabulation below, amounts are stated to the nearest cent. Use Column I on Contracts where variable retainage for line items may apply | arest cent, ige for line items | may apply | | | | APPLICAT | APPLICATION DATE PERIOD TO PROJECT NO | | ~ ~ | INVOICE N 16C3914 | ON |
| ¢ | 00 | O | ۵ | ί | L | C) | г | - | | -m. | | × |
| | | | SON CHANNER | SCHEDII ED | WORK COMPL | ETED (F+G) | | TOTAL | | | | |
| NON | DESCRIPTION OF WORK | ORIGINAL VOV | ACCA CHAINGER | VALUE | FROM PREVIOUS APPLICATION | THIS PERIOD | MATERIAL PRESENTLY STORED | COMPLETED AND STORED TO DATE | PER-% (1/E) | BALANCE TO FINISH | THIS PERIOD RETAINAGE | RETAINAGE |
| 0006 | Tank Site Work | | | | | | | | | | | |
| 9001 | Mobilization- Demobilization and General Condition | 50 005 00 | 0 00 | 50,005,00 | 50,005 00 | 00 0 | 0.00 | 50 005 00 | 100.00 | 000 | 1,250 13 | 00 |
| 9002 | Soil Erosion and Sedimentation Control | 66,141 00 | 00 0 | 66,141.00 | 58,526.90 | 6,614 10 | 00 0 | 66,141 00 | 100.00 | 000 | -1,488 17 | õ |
| 9003 | Clearing- Grubbing and Existing Fence Removal | 9,412,00 | 0 00 | 9,412 00 | 9 412 00 | 00 0 | 000 | 9 412 00 | 100.00 | 000 | -235 30 | 0 0 |
| 9004 | Exist Earthen Basin Demo Excavation and Enginee | 308 824 00 | 00 0 | 308,824 00 | 308,824 00 | 00 0 | 000 | 308 824 00 | 100.00 | 00 0 | -7 720 50 | 0 0 |
| 9005 | Leveling Base Material | 25 882 00 | 00.0 | 25 682 00 | 25,882.00 | 0 00 | 0 0 | 25 882 00 | 100.00 | 0 00 | -647.05 | õ |
| 9006 | Roads- Track- Ramp- Work Areas and Crane Positions | 21 176 00 | 00 0 | 21 176 00 | 21 176.00 | 000 | 0.00 | 21,176,00 | 100.00 | 00 0 | -529 40 | 0 |
| 2006 | Yard Piping- Valves- Structures and Asphalt Replac | 578,337,00 | 69 0 | 578 337 00 | 578,337,00 | 00 C | 000 | 578 337 00 | 100.00 | 000 | -14,45843 | õ |
| 9008 | Purchasing and Installing the MLSS pumps and assoc | 110,000.00 | 000 | 10 000 00 | 110,000.00 | 00 0 | 000 | 110 000 00 | 100,00 | 000 | -2 750,00 | ö |
| 6006 | Removal and replacement of the Owner-supplied Oxid | 10 700 00 | 000 | 00 002 04 | 10.750.00 | 000 | 00 0 | 10.700.00 | 100.00 | 00 0 | -267 50 | õ |
| 9010 | Backfill. Aggregate Driveway Replace. and Site Res | 91,859.00 | 000 | 91 859 00 | 91_859.00 | 0.00 | 0 00 | 91 859 00 | 100.00 | 00 0 | -2 296 48 | õ 0 |
| 9011 | Chain Link Fencing | 14 972 00 | 00 0 | 14,972 00 | 14 972 00 | 0 00 | 000 | 14 972 00 | 100,00 | 00 0 | -374 30 | õ |
| 9012 | Electric for Building 40 (MLSS Pumps) | 5 075 00 | 00 0 | 5 075 00 | 5 075 00 | 00 0 | 000 | 5 075 00 | 100.00 | 000 | -126 88 | 0 |
| 9013 | Electric for Building 10 | 11 643 00 | 00.0 | 11 843 00 | 11 843 00 | 0.00 | 000 | 11 843 00 | 100,00 | 0 C | -236 08 | 00 |
| 9014 | Instrumentation Building 40 | 186 300 00 | 0.00 | 186 000 00 | 185 000 00 | 0 00 | 000 | 186 000 00 | 100.00 | 000 | -4 650 00 | õ |
| 9015 | Instrumentation Building 10 | 128 900 00 | 0.00 | 128 900 00 | 128 900 00 | 00.0 | 00.0 | 128 900 00 | 100.00 | 3.00 | -3 222 50 | 00 |
| 9016 | Remaining Instrumentation | 3 339 00 | 00.0 | 3 336 00 | 5 339 00 | 0.00 | 0 0 | 3 339 00 | 100.00 | 0.00 | -83 46 | 5 0 |
| 9017 | DO Analyzers | 19 000 00 | 000 | 19 000 00 | 19 000 00 | 00 0 | 000 | 19 000 00 | 100.00 | 00.0 | -475 00 | D C |
| | Tank Site Work Total | 1,641,465.00 | 0.00 | 1,641,465.00 | 1,634,850.90 | 6,614,10 | 0.00 | 1,641,465.00 | 100.00 | 0.00 | -40,871.30 | 0.0 |

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|--|--|---|-------------|--------------|---------------------------------|----------------|---|--|---|----------------------|----------------------------------|-----------|
| CONTINUATION SHEET APPLICATION AND CEI Contractor's signed Certi In tabulation below, amo Use Column I on Contra | CONTINUATION SHEET APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached In tabulation below, amounts are stated to the nearest cent. Use Column I on Contracts where variable retainage for line items may apply. | NT, containing rest cent. ge for line items | may apply. | | | | APPLICATION NUMBER APPLICATION DATE PERIOD TO PROJECT NO | PLICATION NUMBER APPLICATION DATE PROJECT NO | 14 07/31/2018 07/31/2018 16C39 | ~~~ | PAGE. 3 INVOICE NO 16C3914 | 。 |
| | :00 | U | a | ш | Ŀ | U | т | - | | ſ | | × |
| | | ODICINIAL COV | SON CHANGES | SCHEDLILED | WORK COMPLETED (F- | ETED (F+G) | | TOTAL | | | | |
| | DESCRIPTION OF WORK | | | VALUE | FROM PREVIOUS APPLICATION | THIS PERIOD | MATERIAL PRESENTLY STORED | COMPLETED AND STORED TO DATE | PER-% (1fE) | BALANCE TO FINISH | THIS PERIOD RETAINAGE | RETAINAGE |
| | 4.5 MG Prestressed Open Top Tank | | | | | | | | | | | |
| | Engineering Design Drawings- Calculation- and Insu | 45 668 00 | 000 | 45 688 00 | 45,688 00 | 0000 | 00 0 | 45 683 00 | 100.00 | 00 0 | 1,142 20 | 00 |
| | Form- Reinforce- and Pour Floor | 346 894 00 | 000 | 348,894.00 | 348 894 00 | 000 | 00 0 | 348,894 00 | 100.00 | 000 | -8,722.35 | 0.0 |
| | Casting Wall Panels | 257,517 00 | 0 00 | 257 517 00 | 257,517 00 | 00 0 | 0 0 0 | 257 517 00 | 100.00 | 0,00 | -6,437,93 | 0 0 |
| | Erect Wall Panels | 166,140.00 | 000 | 156,140.00 | 166 140 00 | 00.0 | 00 0 | 166 140 00 | 100.00 | 00 0 | -4 153 50 | 0.0 |
| | Form and Pour Wall Slots | 132,912.00 | 00 0 | 132,912 00 | 132,912.00 | 00 0 | 00.0 | 132 912 00 | 100.00 | 00.0 | -3,322 80 | 10 01 |
| | Form Reinforce and Pour Wall Cap | 115 298 00 | 000 | 116,298 00 | 116,298.00 | 00 0 | 000 | 116 298 00 | 100.00 | 00 0 | -2,907 45 | 10 O |
| | Core Wall Shotcrete | 166 140.00 | 00 0 | 166 140 00 | 166 140 00 | 00.0 | 000 | 166 140 00 | 100.00 | 00 0 | -4 153 50 | 00 |
| | Prestressing | 232,596 00 | 0 0 0 | 232 596 00 | 232 596 00 | 00 0 | 0.00 | 232,595 00 | 100.00 | 00 0 | -5 814 90 | 0 0 |
| | Covercoat | 120 452 00 | 00 0 | 120 452 00 | 120 452 00 | 06 0 | 00 0 | 120 452 00 | 100.00 | 000 | -3,011 30 | 00 |
| | Tank Exterior Coating | 24,921 00 | 000 | 24 921 00 | 24,921 00 | 00 0 | 00 0 | 24,921,00 | 100.00 | 0.00 | -523 03 | 0 O |
| | Tank Appurtenances | 15,614 00 | 00 0 | 16 614 0D | 16 614 00 | C 00 | 00 0 | 16 614 00 | 100.00 | 00 0 | -415 35 | ŌO |
| | Tank Mixer | 46,035,00 | 0 00 | 46,035.00 | 46 035 00 | 0 00 | 00 0 | 45 035 00 | 100.00 | 00 0 | -1 150 88 | 0.0 |
| | Tank Piping | 33,228.00 | 00 0 | 33,228.00 | 33 228 00 | 00 0 | 00 0 | 33 226 00 | 100.00 | 00 0 | -830 70 | 0.0 |
| | 4.5 MG Prestressed Open Top Tank Total: | 1,707,435.00 | 0.00 | 1,707,435.00 | 1,707,435.00 | 0.00 | 0.00 | 1,707,435.00 | 100.00 | 0.00 | -42,685.89 | 0.0 |
| | Change Order #1 | | | | | | | | | | | Č |
| | Change Order #1 | 00 0 | 87 610 00 | 37 61C DC | 87 610 00 | 0.00 | 000 | 87 613 00 | 100.00 | 000 | 42.081.2- | Ö Ö |
| | Change Order #1 Total: | 0.00 | 87,610.00 | 87,610.00 | 87,610.00 | 0.00 | 0.00 | 87,610.00 | 100.00 | 0.00 | -2, 190.25 | 0'0 |
| | Change Order #2 | | | | | | | | | | | 6 |
| | Change order #2 | 00 0 | 25 075 00 | 25 075 00 | 25 075 00 | 000 | 000 | 25 075 00 | 100.00 | 00 0 | -526 88 | 00 |
| | Chance Order #2 Total. | 0.00 | 25.075.00 | 25.075.00 | 25.075.00 | 00.0 | 0.00 | 25.075.00 | 100.00 | 0.00 | -626 88 | 0.0 |

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| | PAGE: 4 NVOICE NO 16C3914 | 4.32 0.C |
|----------------|---|-----------------|
| | PAGE: INVOICE 16C3914 | -86,374.32 |
| | 00 00 | 0.00 |
| | 14 07/31/201 07/31/201 16C39 | 100.00 |
| | PLICATION NUMBER: 14 APPLICATION DATE: 07/31/2018 PERIOD TO: 07/31/2018 PROJECT NO: 16C39 | 3,461,585.00 |
| | APPLICATION NUMBER: 14 APPLICATION NUMBER: 14 APPLICATION DATE: 07/3 PERIOD TO: 07/3 PROJECT NO: 16C | 0.0 |
| | | 6,614.10 |
| | | 3,454,970.90 |
| DN Tanks, Inc. | | 3,461,585.00 |
| DN Ta | lay apply _∗ | 112,685.00 |
| | NT, containing rest cent. ge for line items m | 3,348,900.00 |
| | CONTINUATION SHEET APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached. In tabulation below, amounts are stated to the nearest cent. Use Column I on Contracts where variable retainage for line items may apply. | PROJECT TOTAL : |

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80

2905 South Broadway Rochester, MN 55904-5515 Phone: 507.288.3923 Fax: 507.288.2675 Email: rochester@whks.com Website: www.whks.com



engineers + planners + land surveyors

September 6, 2018

Honorable Mayor and City Council City of Kasson 401 5th Street SE Kasson, MN 55944-2204

RE: Kasson, MN 2017 Street Assessment Project Pay Request No. 12

Dear Mayor and City Council:

Enclosed is Pay Request No. 12 for work on the above referenced project.

We recommend payment in the amount of \$537,953.02 to:

S.L. Contracting, Inc. 2510 Schuster LN. NW Rochester, MN 55901

Please contact me if you have any questions.

Sincerely,

WHKS & CO. for Brandin Theobald

Brandon W. Theobald, P.E.

BT/jl

Enclosure

cc: Theresa Coleman, City Administrator Nancy Zaworski, Finance Director Trevor Lampland, S.L. Contracting Scott Lampland, S.L. Contracting 2905 South Broadway Rochester, MN 55904 Phone: 507.288.3923

Line No. Description

51

52

53.

54

55.

6" PVC SANITARY SERVICE PIPE

4" PVC SANITARY SERVICE PIPE

CONNECT TO EXISTING WATER MAIN

CONNECT TO EXISTING STORM SEWER

CONNECT TO EXISTING SANITARY SEWER

whks

engineers + planees + land say

PARTIAL PAYMENT ESTIMATE FOR CONSTRUCTION WORK COMPLETED

| Bid Price: | \$ 6,351,124.40 |
|----------------|--------------------|
| CO #1 Price: | \$ 10,272.00 |
| CO # 2 Price: | \$ 7,500.00 |
| Revised Price: | \$ 6,368,896.40 |
| Date: | Sep. 6, 2018 |
| Estimale #: | 12 |
| % Complete: | 73% |

29,535.00

42,010.00

6,300.00

9,750.00

12,000.00

2017 Street Assessment Project (3rd, 4th, & 5th Ave NW) Project: Project No.: 8320 Kasson, Minnesola Location: Contractor: S.L. Contracting, Inc.

| Sep. 6, 2018 12 73% | | Date: Estimate #: 6 Complete: | 5 | | | | | | |
|---------------------------|----|-------------------------------------|---|---|------------|----|----------|----------------------|--|
| Total to Date | | Quantity Completed to Date | Quantity Completed This Estimate | Quantity Completed Previous Estimate | Unit Price | | Unit | Contract Quantity | |
| 300,000 | Ş | 1.0 | 0.0 | 1.0 | 300,000.00 | \$ | LUMP SUM | 1 | |
| 111,825 | \$ | 213.0 | 0.0 | 213.0 | 525.00 | \$ | EACH | 214 | |
| 1,200 | \$ | 12.0 | 1.0 | 11.0 | 100.00 | \$ | EACH | 7 | |
| 42,585 | \$ | 7,097.5 | 1,873,0 | 5,224.5 | 6.00 | \$ | | 8,856 | |
| 61,639 | \$ | 17,122.0 | 1,287.0 | 15,835.0 | 3.60 | \$ | | 19,375 | |
| 15,039 | \$ | 1,671.0 | 64.0 | 1,607.0 | 9.00 | \$ | | 1,740 | |
| 10,728 | \$ | 2,682.1 | 391.0 | 2,291,1 | 4.00 | ŝ | | 2,470 | |
| 12 710 | ¢ | 0.095.0 | 207.0 | 4 050 0 | 0.00 | ١, | | 2,,,,,, | |

Schedule A 0.00 MOBILIZATION 5.00 CLEARING & GRUBBING (TREE) 2 00,00 GRUBBING (STUMP) 3. 5.00 REMOVE WATER MAIN 4 39_20 REMOVE CURB AND GUTTER 5 9.00 6 REMOVE SEWER PIPE (STORM) 28.40 REMOVE CONCRETE WALK 7 1,958.0 13,710.00 SQ YD \$ 6.00 327.0 2,285.0 REMOVE CONCRETE DRIVEWAY PAVEMENT 2,800 8. 15,087.00 2,514.5 \$ 1,800.5 REMOVE BITUMINOUS DRIVEWAY PAVEMENT 787 SQ YD ŝ 6.00 714.0 9. 4.00 0,0 35,682.0 ŝ 142.728.00 SQ YD \$ 35,682.0 40,851 10. REMOVE BITUMINOUS ROADWAY PAVEMENT 50.0 1,250.00 17.0 ŝ 8 EACH ŝ 25.00 33.0 11. RELOCATE MAILBOX 1,031.0 1,031.0 3,093.00 SQ YD s 3.00 0.0 ŝ 3.959 MILL PAVEMENT 12. 17,600.00 ŝ 400.00 44.0 s REMOVE MANHOLE OR CATCH BASIN 48 EACH 41.0 3.0 13 \$ 200.00 27.0 9.0 36.0 s 7,200.00 REMOVE GATE VALVE AND BOX EACH 28 14. 5,440.00 \$ 320.00 14.0 3.0 17.0 20 EACH 15. REMOVE HYDRANT 750.00 1.0 0,0 1.0 750.00 EACH \$ SALVAGE HYDRANT 16. 17,440.00 \$ 20.00 872.0 0.0 872.0 2,000 CUYD 17. TOPSOIL BORROW (LV) 1.60 32,782.0 7,455.0 40,237.0 \$ 64,379.20 ŝ 52,300 SQ YD GEOTEXTILE FABRIC, TYPE V 18. 202,576.00 8.00 21,866.0 3,456.0 25,322.0 32,000 CU YD \$ \$ EXCAVATION - COMMON (P) 19. 10.00 0.0 0.0 \$ 0.0 1,000 CU YD \$ EXCAVATION - CONTAMINATED MATERIALS 20. 224.952.00 \$ 26.00 6,973.0 1,679.0 8,652.0 \$ 12,000 CUYD AGGREGATE BASE (CV) CLASS 5 21. 19,170.50 167.0 833.5 \$ 8,800 CU YD \$ 23.00 666.5 AGGREGATE SUBBASE BREAKER RUN (CV) 22 223.076.00 0.0 3,186.8 \$ TON \$ 70.00 3,186.8 TYPE SP 12.5 NON-WEARING COURSE MIX 6,000 23. 2,919.00 41.7 \$ 70.00 0.0 6,000 TON S 41.7 TYPE SP 12.5 WEARING COURSE MIX 24 192.442.50 \$ 15.00 10,934.5 1,895.0 12,829.5 s CU YD SELECT GRANULAR BORROW (CV) 17.500 25. 30,590.00 350.00 87.4 107 STA. \$ 66.0 21.4 26. SUBGRADE PREPARATATION 7,230.0 \$ 287,510.00 \$ 37.00 6,382.0 848.0 8" PVC PIPE SEWER, SDR 26 8,830 LIN FT 27. LIN FT s 200.00 0.0 00 0.0 \$ 2 28. 12" PVC PIPE SEWER, SDR 26 1.30 0.0 0.0 0.0 TELEVISE SANITARY SEWER 8,830 LIN FT \$ 29. 28,159.00 LIN FT S 29.00 811.0 160.0 971.0 \$ 1,108 12" PIPE SEWER 30. 31.00 1,195.0 517.0 1,712.0 \$ 53,072.00 ŝ LIN FT 15" PIPE SEWER 2,013 31. 24,938.00 612 LIN FT \$ 37.00 262.0 412.0 674.0 \$ 18" PIPE SEWER 32 1,783.0 \$ 78,452.00 44,00 0.0 1,783.0 24" PIPE SEWER 1,798 LIN FT Ś 33. 100,450.00 1,435.0 \$ 1,435 LIN FT \$ 70.00 1,435.0 0.0 36" PIPE SEWER 34. 0.0 \$ İs 40,00 0.0 LIN FT 0.0 15" RC PIPE SEWER 5 35. 40 LIN FT 44.00 0.0 0.0 0.0 \$ 18" RC PIPE SEWER 36. 0.0 0.0 \$ 48.00 0.0 48 LIN FT l s 37. 24" RC PIPE SEWER 1,240.00 29 LIN FT \$ 62.00 20.0 0.0 20.0 \$ 27" RC PIPE SEWER 38. 142.0 \$ 12,070.00 85.00 0.0 142 LIN FT Ś. 142.0 36" RC PIPE SEWER 39. 76.130.00 0.0 331.0 \$ 331 LIN FT \$ 230.00 331.0 60" SPAN RC-ARCH SEWER 40. 171.0 1,016.0 12,192.00 12.00 1,771 LIN FT ŝ 845.0 41. 4" PVC SUBDRAIN 15.00 0.0 0.0 60 LIN FT \$ 0.0 42. 6" PVC SUBDRAIN 17,280.00 17.0 96.0 180.00 \$ 134 EACH ŝ 79.0 43. 4" PVC SUBDRAIN CLEAN-OUT 200.00 4.0 36.0 7.200.00 s 32.0 ŝ 49 EACH 6" PVC SUBDRAIN CLEAN-OUT 44 8,920.0 142,720.00 13,450 LIN FT S 16.00 7,252.0 1.668.0 45 6" PERFORATED PVC SUBDRAIN 0.0 20.00 0.0 0.0 100 LIN FT \$ 8" PERFORATED PVC SUBDRAIN 46. 40.0 7,800.00 37 EACH 195.00 38.0 2.0 S s 47 8"X6" PVC WYE (SANITARY) 11,360.00 EACH 160.00 56.0 15.0 71.0 100 \$ 8"X4" PVC WYE (SANITARY) 48. 300.00 3.0 5 100.00 3.0 0.0 EACH \$ 49. 8"X4" PVC WYE (SUBDRAIN) 17.0 93.0 \$ 7,440.00 80.00 76.0 134 EACH ŝ 6"X4" PVC WYE (SUBDRAIN) 50.

1,400

3,300

9 EACH \$

10

4

LIN FT \$

LIN FT

EACH ŝ

EACH \$ 1,500.00

\$

22.00

20.00

900.00

750.00

1,236.5

1,601.0

6.0

13.0

8.0

106.0

499.5

1.0

0.0

0.0

1.342.5

2,100.5

7.0

13.0 \$

> 8.0 ŝ

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| | | Contract | | | | Quantity Completed Previous | Quantity Completed This | Quantity Completed | | |
|-------------|---|----------|---------------|---------------------|--------------------|-----------------------------------|-------------------------------|-----------------------|-------------------|---------------|
| Line No. | Description | Quantity | Unit | | Unit Price | Estimate | Estimate | to Date | | Total to Date |
| 56, | CONNECT TO EXISTING SUBDRAIN | 40 | EACH | \$ | 90.00 | 13.0 | 3.0 3.0 | 16.0 19.0 | | 1,440.00 |
| 57. | HYDRANT | 23 | EACH EACH | \$ \$ | 3,950.00 900.00 | 16.0 1.0 | <u>3.0</u> 0.0 | 19.0 | | 900.00 |
| 58. | SALVAGE HYDRANT 1" CORPORATION STOP | 138 | EACH | \$ | 188.00 | 86.0 | 22.0 | 108.0 | | 20,304.00 |
| 59. 60. | 2" CORPORATION STOP | 5 | EACH | ŝ | 450.00 | 1.0 | 1.0 | 2.0 | | 900.00 |
| 61. | 6" GATE VALVE AND BOX | 26 | EACH | \$ | 1,350.00 | 19.0 | 3.0 | 22.0 | \$ | 29,700.00 |
| 62. | 8" GATE VALVE AND BOX | 54 | EACH | \$ | 1,750.00 | 38.0 | 12.0 | 50.0 | \$ | 87,500.00 |
| 63. | 1" CURB STOP & BOX | 133 | EACH | Ş | 240.00 | 86.0 | 22.0 | 108.0 | \$ | 25,920.00 |
| 64. | 2" CURB STOP & BOX | 4 | EACH | \$ | 500.00 | 1.0 | 1.0 | 2.0 | \$ | 1,000.00 |
| 65. | 1" TYPE K COPPER PIPE | 4,486 | LIN FT | \$ | 20.00 | 2,807.0 | 708.0 | 3,515.0 | \$ | 70,300.00 |
| 68. | 2" TYPE K COPPER PIPE | 175 | LIN FT | \$ | 30.00 | 26.5 | 55.0 | 81.5 | \$ | 2,445.00 |
| 67. | 6" WATERMAIN | 390 | LIN FT | \$ | 36.00 | 285.5 | 39.0 | 324.5 | | 11,682.00 |
| 68. | 8" WATERMAIN | 10,945 | LIN FT | \$ | 39.00 | 7,251.0 | 2,184.0 | 9,435.0 | | 367,965.00 |
| 69. | 12" WATERMAIN | 16 | LIN FT | \$ | 66,00 | 0.0 | 0.0 | 0.0 | 1 | - |
| 70. | 4" POLYSTYRENE INSULATION | 526 | SQYD | \$ | 38.00 | 339.2 | 78.1 | 417.3 | 1 | 15,857.40 |
| 71. | DUCTILE IRON FITTINGS | 4,014 | POUND | \$ | 8.00 | 2,970.5 | 785,0 | 3,755.6 | | 30,044.00 |
| 72. | CATCH BASIN, TYPE 1 | 68 | EACH | \$ | 2,200.00 | <u>46.0</u> 2.0 | 9.0 0.0 | <u>55,0</u> 2,0 | <u> </u> | 6,000,00 |
| 73. | CATCH BASIN, TYPE 4 | 1 | EACH | \$ \$ | | | | | | 23,800.00 |
| 74. | STORM MANHOLE, 48", TYPE 4 | 13 | EACH EACH | \$ | 3,400.00 | <u>4.0</u> 12.0 | 3.0 | 12.0 | | 50,400.00 |
| 75. | STORM MANHOLE, 60", TYPE 4 | 13 | EACH EACH | \$ \$ | 5,200.00 | 12.0 | 0.0 | 4.0 | | 20,800.00 |
| 76. | STORM MANHOLE, 72", TYPE 4 STORM MANHOLE, 84", TYPE 4 | 4 | EACH | 3 5 | 6,400.00 | 4.0 | 0.0 | 2,0 | <u> </u> | 12,800.00 |
| 77. | | 2 | EACH | \$ | 6,500.00 | 2.0 | 0.0 | 2.0 | | 13,000.00 |
| 78. | STORM MANHOLE, 96", TYPE 4 STORM MANHOLE, 108", TYPE 4 | 1 | EACH | \$ | 7,500.00 | 1.0 | 0.0 | 1.0 | í | 7,500.00 |
| 80. | SANITARY MANHOLE, TYPE 3 | 31 | EACH | \$ | 2,900.00 | 19.0 | 3.0 | 22.0 | | 63,800.00 |
| 81. | SANITARY MANHOLE, TYPE 3A | 2 | EACH | \$ | 5,200.00 | 2.0 | 0.0 | 2.0 | \$ | 10,400.00 |
| 82. | NEW FRAME & RING CASTING | 1 | EACH | \$ | 460.00 | 1.0 | 0.0 | 1.0 | \$ | 460.00 |
| 83. | 4" CONCRETE WALK | 23,475 | SQ FT | \$ | 4.40 | 17,473.8 | 646.9 | 18,120.7 | \$ | 79,731.08 |
| 84. | 6" CONCRETE WALK | 4,048 | SQ FT | \$ | 8.40 | 2,296.8 | 289.7 | 2,586.5 | \$ | 21,726.60 |
| 85. | CONCRETE STEPS | 2 | EACH | \$ | 400.00 | 4.0 | 0.0 | 4.0 | \$ | 1,600.00 |
| 86. | TRUNCATED DOMES | 478 | SQ FT | \$ | 48.00 | 371.6 | 20.0 | 391.6 | \$ | 18,796.80 |
| 87. | CONCRETE CURB & GUTTER DESIGN B624 (HAND PLACED) | 931 | LIN FT | \$ | 36.00 | 1,610.0 | 171.5 | 1,681.5 | \$ | 60,534.00 |
| 88. | CONCRETE CURB & GUTTER DESIGN B624 (MACHINE) | 18,322 | LIN FT | \$ | 16.00 | 9,888,0 | 2,719.5 | 12,607.5 | - | 201,720.00 |
| 89. | CONCRETE CURB & GUTTER DESIGN DRIVEOVER | 220 | LIN FT | \$ | 20.00 | 184.0 | 0.0 | 1 | - | 3,680.00 |
| 90. | 6" CONCRETE DRIVEWAY PAVEMENT | 2,360 | SQ YD | \$ | | 931.7 | | 1 | | 52,380.00 |
| 91 . | 7" CONCRETE DRIVEWAY PAVEMENT | 213 | SQ YD | \$ | | 148.9 | 0.0 | 1 | | |
| 92. | 6" CONCRETE DRIVEWAY PAVEMENT WITH REBAR | 590 | SQ YD | \$ | | 816.3 | 64.5 | | 1 | |
| 93. | 7" CONCRETE DRIVEWAY PAVEMENT WITH REBAR | 55 | SQ YD | \$ | | 114.0 | | | | |
| 94. | 3" BITUMINOUS DRIVEWAY PAVEMENT | 312 | SQ YD | \$ | | 420.5 | 33.6 | 1 | | |
| 95. | 6" AGGREGATE DRIVEWAY | 289 | SQ YD | \$ | | 104.0 | 12.0 | | | |
| 96. | TRAFFIC CONTROL | 144 | LUMP SUM | 1 \$ \$ | | 0.6 | | | | |
| 97. | CROSS WALK MARKING-EPOXY | 198 | LINFT | \$ | | 0.0 | | | - | |
| 98. | | 2 | | \$ | | 0.0 | | | | |
| 99. | PAVT MESSAGE (HANDICAPPED SYMBOL) EPOXY | | LUMP SUM | | | 0.798 | | | | 11 075 00 |
| 100. | TEMPORARY WATER SERVICE EROSION CONTROL SUPERVISOR | | LUMP SUM | | | 0,785 | 1 | 1 | ; \$ | |
| 101. | SILT FENCE, TYPE HEAVY DUTY | 250 | | ļş | | 0.0 | 1 | |) \$ | |
| 102. | STORM DRAIN INLET PROTECTION | 88 | | \$ | | 68.0 | 1 | 1 | | |
| 104. | TEMPORARY ROCK CONSTRUCTION ENTRANCE | 16 | | \$ | | 8.0 | | 1 | \$ | |
| 105. | SODDING TYPE LAWN | 21,050 | | \$ | 5.00 | 9,955.5 | | 13,082.0 |) Ş | 65,410.00 |
| 106. | AGGREGATE FOR PIPE FOUNDATION | 400 | 1 | \$ | 25.00 | 800.0 | 0.0 | 800.0 | \$ | 20,000.00 |
| 107. | ADJUST FRAME & RING CASTING | 5 | EACH | \$ | 360.00 | 12.0 | 2.0 | 14.0 | ; \$ | 5,040.00 |
| 108. | ADJUST GATE VALVE BOX | 4 | EACH | \$ | 200.00 | 0.0 | 0.0 | 0.0 | \$ | |
| 109. | GATE VALVE BOX - TOP SECTION | 20 | EACH | \$ | | | - | | \$ | |
| 110. | EXPLORATORY EXCAVATION | 50 | HOURS | \$ | | | | | | |
| 111. | TELEVISE SANITARY SEWER LATERIAL | 137 | | \$ | | 1 | | | | |
| 112. | TELEVISE SANITARY SEWER LATERIAL-ADDED TIME | 30 | HOURS | \$ | 400.00 | 3.0 | 0.0 | 3.0 | 5 | 1,200.00 |
| Schedula | B | | 1 | | | 1 | | <u> </u> | Т. | |
| 1. | MOBILIZATION | | LUMP SUN | | | | | 1 | 2 \$ | |
| 2. | CLEARING & GRUBBING (TREE) | | | 1 | | | | 1 | 0 \$ | |
| 3. | REMOVE WATER MAIN | 365 | | 1 | | | | | | |
| 4. | REMOVE CURB AND GUTTER | 42 | | \$ | | | | | | |
| | | | SQ YD | | 5.00 | 537.0 | 0.0 | 537.0 | 11 8 | 2,005.0 |
| 5. | REMOVE BITUMINOUS ROADWAY PAVEMENT | 46 | | + | | | | 400 | 10 | 1 600 0 |
| 6. | REMOVE CONCRETE ROADWAY PAVEMENT | 13 | SQ YD | 5 | \$ 10.00 | 159.(| | | - | |
| | | | SQ YD EACH | + | 300.00 | 159.0 | 0.0 | 2.0 | 0 S 0 S 0 S | 600.0 |

| | | Contract | | | | Quantity Completed Previous | Quantity Completed This | Quantity Completed | T.1.11. D. |
|-------------|--|----------|------------|-----|------------|-----------------------------------|---------------------------------------|-----------------------|-------------|
| Line No. | Description | Quantity | Unit | | Init Price | Estimate | Estimate | to Date | Total to Da |
| 10. | TOPSOIL BORROW (LV) | 60 | CU YD | \$ | 25.00 | 0.0 | 0.0 | 0.0 | |
| 11. | GEOTEXTILE FABRIC, TYPE V | 1,219 | SQ YD | \$ | 1.60 | 935.0 | 0.0 | 935.0 | |
| 12. | EXCAVATION - COMMON (P) | 856 | CUYD | \$ | 9.00 | 721.0 | 0.0 | 721.0 | |
| 13. | AGGREGATE BASE (CV) CLASS 5 | 318 | CUYD | \$ | 28.00 | 291.0 | 0.0 | 291.0 | |
| 14. | AGGREGATE SUBBASE BREAKER RUN (CV) | 70 | CU YD | \$ | 25.00 | 206.0 | 0.0 | 206.0 | |
| 15. | TYPE SP 12.5 NON-WEARING COURSE MIX | 106 | TON | \$ | 70.00 | 113.0 | 0.0 | | \$ 7,91 |
| 18. | TYPE SP 12.5 WEARING COURSE MIX | 106 | TON | \$ | 70.00 | 0.0 | 0.0 | | \$ |
| 17. | CONCRETE PAVEMENT | 135 | SQ YD | \$ | 32.00 | 128.0 | 0.0 | | \$ 4,09 |
| 18. | STRUCTURAL CONCRETE | 32 | CUYD | \$ | 200.00 | 31.0 | 0.0 | | \$ 6,20 |
| 19. | REINFORCEMENT BARS (EPOXY COATED) | 62 | POUND | \$ | 3.00 | <u> 62.0</u> | 0.0 | 62.0 | \$ 18 |
| 20. | DOWEL BAR | 62 | EACH | \$ | 10.00 | 48.0 | 0.0 | 48.0 | |
| 21. | DRILL & GROUT DOWEL BAR (EPOXY COATED) | 33 | EACH | \$ | 17.00 | 17.0 | 0.0 | 17.0 | \$ 28 |
| 22. | DRILL & GROUT REINF BAR (EPOXY COATED) | 38 | EACH | \$ | 14.00 | 36.0 | 0.0 | 36.0 | \$ 50 |
| 23. | SELECT GRANULAR BORROW (CV) | 349 | CU YD | \$ | 19,00 | 164.0 | 0.0 | 164.0 | \$ 3,1* |
| 24. | 6" PVC PIPE SEWER, SDR 26 | 31 | LIN FT | \$ | 36,00 | 16.0 | 0.0 | 16.0 | \$ 57 |
| 25. | 8" PVC PIPE SEWER, SDR 26 | 334 | LIN FT | \$ | 38,00 | 328.0 | 0.0 | 328.0 | \$ 12,46 |
| 28. | TELEVISE SANITARY SEWER | 365 | LIN FT | \$ | 2.00 | 0.0 | 0.0 | 0.0 | \$ |
| 27. | 8"X4" PVC WYE (SANITARY) | 2 | EACH | \$ | 160.00 | 4.0 | 0.0 | 4.0 | \$ 64 |
| 28. | 8"X6" PVC WYE (SANITARY) | 2 | | \$ | 200.00 | 2,0 | 0.0 | 2.0 | \$ 40 |
| 29. | 4" PVC SANITARY SERVICE PIPE | 60 | | \$ | 25.00 | 98.0 | 0.0 | 98.0 | \$ 2,4 |
| | | 10 | | ŝ | 25.00 | 26.5 | 0.0 | | \$ 66 |
| 30. | 6" PVC SANITARY SERVICE PIPE | 2 | | ş | 1,000.00 | 3.0 | 0.0 | 3.0 | \$ 3,00 |
| 31. | CONNECT TO EXISTING WATER MAIN | 2 | | ş | 1,500.00 | 1.0 | 0.0 | 1.0 | \$ 1,50 |
| 32. | CONNECT TO EXISTING SANITARY SEWER | | 1 | \$ | 4,000.00 | 1.0 | 0.0 | 1.0 | \$ 4,00 |
| 33. | HYDRANT | 1 | EACH | 1 | | | | 4.0 | \$ 71 |
| 34. | 1" CORPORATION STOP | 2 | | \$ | 190.00 | 4.0 | | | |
| 35. | 2" CORPORATION STOP | 2 | | \$ | 450.00 | 0.0 | | 0.0 | \$ |
| 36. | 6" GATE VALVE AND BOX | 1 | EACH | \$ | 1,350.00 | 2.0 | | | \$ 2,7 |
| 37. | 8" GATE VALVE AND BOX | 2 | | \$ | 1,750.00 | 3.0 | | | \$ 5,2 |
| 38. | 1" CURB STOP & BOX | 2 | EACH | \$ | 240.00 | 3.0 | | 3.0 | \$ 7. |
| 39. | 1" TYPE K COPPER PIPE | 51 | LIN FT | \$ | 20.00 | 64.0 | 1 | | \$ 1,2 |
| 40. | 2" TYPE K COPPER PIPE | 10 | LIN FT | \$ | 40.00 | 0.0 | 0.0 | | \$ |
| 41. | 6" WATERMAIN | 12 | LIN FT | \$ | 40.00 | 15.0 | 0.0 | 15.0 | \$ 6 |
| 42. | 8" WATERMAIN | 359 | LINFT | \$ | 40.00 | 351.0 | 0.0 | 351.0 | \$ 14,0 |
| 43. | 4" POLYSTYRENE INSULATION | 7 | SQ YD | \$ | 40.00 | 0.0 | 0.0 | 0.0 | \$ |
| 44. | DUCTILE IRON FITTINGS | 250 | POUND | \$ | 9.00 | 326.0 | 0.0 | 326.0 | \$ 2,9 |
| 45. | SANITARY MANHOLE, TYPE 3 | 2 | EACH | \$ | 3,100.00 | 2.0 | 0.0 | 2.0 | \$ 6,2 |
| 46. | CONCRETE CURB & GUTTER DESIGN B618 (MACHINE) | 490 | UNFT | \$ | 18.00 | 497.5 | 0.0 | 497.5 | \$ 8,9 |
| 47. | 6" CONCRETE DRIVEWAY PAVEMENT | 27 | SQ YD | \$ | 62.00 | 42.6 | 0,0 | 42.6 | \$ 2,2 |
| 48. | 7" CONCRETE DRIVEWAY PAVEMENT | 36 | | \$ | 56.00 | 0.0 | 0.0 | 0.0 | \$ |
| 49. | 6" CONCRETE DRIVEWAY PAVEMENT WITH REBAR | 27 | | \$ | 60.00 | 0.0 | | 0.0 | \$ |
| | 7" CONCRETE DRIVEWAY PAVEMENT WITH REBAR | 36 | | \$ | 65.00 | 32.1 | | | \$ 2,0 |
| 50. | | - 69 | 1 | \$ | 25.00 | 78.5 | | | \$ 1,9 |
| 51. | 3" BITUMINOUS DRIVEWAY PAVEMENT | | | ş | 10.00 | 81.0 | · · · · · · · · · · · · · · · · · · · | | |
| 52. | 6" AGGREGATE DRIVEWAY | 43 | | 1 | 850.00 | 0.3 | | | \$ 2 |
| 53. | TRAFFIC CONTROL | | | | | 0.0 | | | |
| 54. | TEMPORARY WATER SERVICE | | LUMP SUM | | | | | 1 | |
| 55. | EROSION CONTROL SUPERVISOR | | | | 500.00 | 0.6 | | 1 | |
| 56. | SILT FENCE, TYPE HEAVY DUTY | 200 | | \$ | 3.00 | 1 | | | |
| 57, | STORM DRAIN INLET PROTECTION | - | | \$ | | | | 1 | |
| 58. | TEMPORARY ROCK CONSTRUCTION ENTRANCE | | | 15 | 1,000.00 | | | | |
| 59. | SODDING TYPE LAWN | 310 | | \$ | 6.00 | 905.0 | | | |
| 60. | EXPLORATORY EXCAVATION | | HOURS | \$ | | 4.5 | | | |
| 61. | TELEVISE SANITARY SEWER LATERIAL | | 4 EACH | \$ | | 4.0 | 1 | 1 | |
| 62. | TELEVISE SANITARY SEWER LATERIAL-ADDED TIME | | 1 HOURS | \$ | 400.00 | 0.0 | | | |
| * 63 | 4" CONCRETE WALK | 4 | SQ FT | \$ | 4.40 | 46.4 | 0.0 | | 1 |
| •64 | GATE VALVE BOX - TOP SECTION | | I EACH | \$ | 220.00 | 1.0 | 0.0 | 1.0 | \$ 2 |
| | | | | | | ļ | ļ | <u> </u> | |
| CO#1 | HYDRANT STORZ NOZZLE | 2- | 4 EACH | \$ | 428.00 | 17.(| 3.0 | 20.0 | \$ 8,5 |
| CO #2 | DIRECTIONAL DRILL WATER SERVICE | | 1 LUMP SUN | A S | 5,000.00 | | 1 0 | | \$ 5,0 |
| UV #2 | PLUG EXISTING SANITARY SEWER TO OLD SCHOOL | | 1 LUMP SUN | | | | | 1 | \$ 2,5 |

| Total Work Completed | \$ 4,620,181.54 |
|-------------------------|--------------------|
| Less 5% Retainage | \$ 231,009.08 |
| Less Previous Estimates | \$ 3,851,219.44 |

Net Payment this Estimate \$ 537,953.02

KASSON PARK BOARD MINUTES AUGUST 21, 2018 draft

Pursuant to due call and notice thereof, a meeting of the Kasson Park Board was duly held at Kasson City Hall on the 21st day of August at 6:00 P.M.

THE FOLLOWING PARK BOARD MEMBERS WERE PRESENT: Chuck Coleman, Liza Larsen, Doug Buck and Greg Kuball

THE FOLLOWING WERE ABSENT: Janet Sinning, Roger Franke and Jason Farnsworth

ALSO PRESENT: Parks & Rec Supervisor Ron Unger and Deputy Clerk Jan Naig

I. Call to Order: The meeting was called to order at 6:01 P.M. by Chairperson Larsen.

II. Approve minutes: Motion by Coleman and second by Buck, with all voting Aye, to approve the Minutes of the June 2018 meeting.

Kuball asked about the issues experienced with the boulevard tree program this year. Unger talked about the quality of the trees, soil conditions and at least one home was missed on the day trees were planted. Homeowners are not watering the new trees in the construction area. Buck suggested handing out the watering bags when new trees are planted in the future.

III. New Business:

A. 2019 Budget review. Unger has been working on the 2019 Parks Department budget. He has requested a separate line item for the larger repairs and maintenance issues (ie: pumps or heaters) at the Aquatic Center. The amount requested in 2019 is \$20,000.00.

Unger distributed his requested list of 2019 Capital Items. The total is \$55,800.00-not including a replacement parks department vehicle. A listing of future capital expenditures for the Parks Department was also distributed. The Board should take time to prioritize the items on the list to set the long-term goals for the department.

Unger will request funds from Joint Ventures for the outfield fencing in Veterans Memorial Park. Unger has budgeted for posts and Joint Ventures will pay for the mesh fencing. Unger will bring a printout of Joint Ventures expenditures to the September meeting to show Board Members know where their money has been spent. When the ball field lighting projects at the school are completed, Unger will approach Joint Ventures about lighting for East Diamond Park. Next year, plans are to concentrate on the improvements in Meadowlands Park. Unger also plans to meet with the American Legion and Veterans Services Officer to design the new veterans' memorial for Veterans Memorial Park.

Coleman asked about getting a trash receptacle back at the top of the hill in J. Hyde Kasson Park again. Unger stated the trash cans along the streets and trails tend to become a dump site for pet waste. Hopefully, the new lids prevent this from becoming a large problem since less rain water will mix with the pet waste to weigh them down. If the lids do not help the problem, signage may be added concerning disposal of pet waste in the trash receptacles.

B. September meeting change. On September 18th a water conservation program is scheduled in the Council Chambers as part of the Green Steps Program. If enough people RSVP to attend the class, our Park Board meeting will move to the small conference room at City Hall. The meeting place will be noted on the agenda in September.

IV. Old Business:

- A. Festival in the Park 2018 update. Unger reported the Festival went well. The Park was in good shape. Everything went well considering all of the road construction around the Park. Josh Gilbertson will handle the trash detail in 2019.
- **B.** Aquatic Center update. The Aquatic Center closes on Friday. City crews will begin draining the pools on August 27th. Due to the road construction, they will be drained to a new location. This required purchase of extra discharge hoses. There were only two incidents of fecal matter in the pools this year. Due to the issues with the Schwans deliveries, Unger may check into a new food vendor in 2019.

C. Park projects.

- 1. Lions Park picnic shelter. Cleary's was to begin construction of the shelter in June. Unger talked to their representative. The expected product delivery date was August 13th. To date, no materials have arrived and they have not given the City an indication of when to expect them to be here. Unger will follow up later this week.
- 2. **Batting cage-Veterans Memorial Park.** The batting cage project is completed except for some dirt work and seeding.

3. **Merry-go-round-J. Hyde Kasson Park.** Groundbreaking for the merry-go-round was held on August 14th. Unger thanked Coleman, Larsen and Sinning for representing the Park Board at the event. There was good representation from the community at the groundbreaking. Grace Reed was presented a purple and white shovel for the occasion. Unger plans to begin work on the project in late August or early September.

V. Correspondence: None

Kuball asked to talk about an animal issue. There is a Canadian Goose that has made its home in the creek bed near Shopko. The goose has deformed wings and cannot fly and people would like to set it get rehabilitated. Unger told him to contact the D.N.R. to see if anything can be done for the bird.

VI. Adjourn: Motion by Kuball and second by Buck, with all voting Aye, to adjourn the meeting at 7:14 P.M.

Chairperson

Deputy Clerk

The next scheduled meeting will be September 18th. The place will be determined.

MINUTES OF KASSON ECONOMIC DEVELOPMENT AUTHORITY MEETING Tuesday, August 7th, 2018

Pursuant to do call and notice thereof, a regular meeting of the Kasson EDA was held City Hall this 7th Day of August, 2018 at 12:20p.m.

The following members were present: Mayor Chris McKern, Dan Eggler, Tom Monson and Liza Larsen

Absent: Janice Borgstrom-Durst, Michael Peterson and Richard Wegner

The following staff members were present: Theresa Coleman, City Administrator

CALL TO ORDER: EDA President D. Eggler called the meeting to order at 12:00 p.m.

<u>MINUTES OF THE PREVIOUS MEETING</u>: D. Eggler asked if any additions or corrections were needed for the minutes from last month's regular meeting. Motion to Approve the Minutes as submitted was made by T. Monson, second by L. Larsen. Unanimously approved.

QUARTERLY FINANCIAL REPORT: As the Quarterly Financial Report was included in the July packet no further review was needed.

<u>CEDA UPDATE:</u> Administrator Coleman went over a number of items regarding S. Lawson's work in Kasson over the past two weeks. This included:

- a) Dodge County EDA: S. Lawson attended the meeting held on July 25th. She assembled and disbursed an electronic survey through the chambers within the County. As of the meeting date 19 responses had been received to date with 57% of responders showing interest in courses. Preference between one course session or multiple were split pretty evenly leading to discussion on how a course series may look. The board discussed the concept of providing quarterly training opportunities as a starting point, but ultimately weren't comfortable enough with the number of responses to make a determination as to whether or not conducting a course(s) is worthwhile. The survey will be pushed out again in an effort to increase responses.
- **b)** Dodge County Housing Study: Maxfield staff is progressing on study and currently working to firm up sub-market areas within the county. To S. Lawson's knowledge Maxfield has all obtained all necessary data from the City.
- c) Regional Development Tour: CEDA's 3rd Annual Regional Development Tour occurred on August 2nd and was a great success! Throughout the tour Administrator Coleman and S. Lawson touched base on a number of development opportunities in addition to educating attendees on projects previously accomplished. Mayor McKern spoke to attendees at Veterans Memorial Park about why he and his family chose Kasson, bringing a personal touch. Administrator Coleman also noted that the 1918 school building drew the interest of three developers in attendance. S. Lawson will be following up with attendees in the coming weeks in an effort to make additional connections.

d) Minnesota Department of Natural Resources, EAB Grant: S. Lawson received notice on July 31 that Kasson was not one of the 14 communities selected to proceed with the EAB Grant application process. The DNR did indicate that they would continue to seek additional funding opportunities to help communities manage their ash, so there may but opportunities to reapply in the future.

Administrator Coleman provided a status update on communications with Alliance Technologies. She stated that she had been in contact with Jeff Bennett, owner of Alliance Technologies.

Administrator Coleman also noted that an ad was placed in the City newsletter that was sent with the utility bills letting any business owners know that their business can be listed on the City webpage in attempt to find out where home businesses are.

e) New Projects:

Website: The EDA page on the website will be updated to reflect current information about the EDA and services that are offered with the appropriate applications. In addition, property listings will be updated.

Marketing/Promotional Packet: In an effort to set ourselves apart a marketing/promotional packet is going to be created. Having this tool will allow the city to easily provide pertinent information to site selectors, developers, and potential businesses.

2019 Budget:

- a) Memberships: Administrator Coleman stated that she spoke with Ryan Nolander with RAEDI and plans to invite him to discuss RAEDI's plans on how to assist communities throughout the region. After presentation membership will be further discussed. Kasson Chamber, Transportation Alliance and Zumbro Water Trail participation were also included in membership fees from previous years.
- b) Community Wide Branding: The board reviewed and discussed the Brand Development Proposal provided by White Space and made the decision that it is not something worth pursuing at this time. Rather than spend \$18,900 on branding the board would rather put the funds towards programs that would help the City retain and gain businesses. Once those programs are established branding will be looked at again.
- c) **Programs/Incentives:** Mayor McKern stated that there is opportunity for Electric Utility and Liquor Store funds to be utilized for Economic Development programs. Further discussion will be had on what programs may look like and where those funds will come from once a preliminary budget is assembled.

Administrator Coleman presented additional ideas on potential budget adjustments. Adjustments recommended include shifting funds from line item 101 – Support Staff to line item 444 – Contractual Services. This adjustment would leave line item 101 with a balance of \$11,000 and line item 444 with a balance of \$42,500, which is the current CEDA contract plus 3%.

OTHER BUSINESS: Mayor McKern and Administrator Coleman noted the turn out for SEMCAC's ground breaking in addition to the ground breaking set to take place for the merrygo-round at the library on the 14th.

ITEMS FOR AUGUST EDA AGENDA: 2019 Budget

ADJOURNED: Motion to adjourn was made by T. Monson second by L. Larsen. Unanimously approved. Meeting adjourned at 12:40 pm.

Next Meeting will be held on Tuesday, August 7th, 2018 at Kasson City Hall.

Minutes Submitted By: _____

Stephanie Lawson, EDA Director

Attested By: ______Linda Rappe, City Clerk

Planning Commission Meeting July 11, 2018 MINUTES OF PLANNING COMMISSION MEETING July 9, 2018

Pursuant to due call and notice thereof, a regular Planning Commission meeting was held at City Hall on the 9th day of July, 2018 at 6:30 PM

THE FOLLOWING MEMBERS WERE PRESENT: Commissioner Ferris, Commission Torkelson, Commissioner Tinsley and Commissioner Zelinske, Commissioner Burton and Commissioner Fitch and Commissioner Borgstrom. THE FOLLOWING WERE ABSENT: None

THE FOLLOWING WERE ALSO PRESENT: Administrator Theresa Coleman, City Clerk Rappe, Doug Buck, Jerry Struthers, Mike Koebele, Tyler Larson, Ron Eidem, Phil Johnson, Samantha Tripp, Matt Bradford, David Martin, George Bayrd, Jon Schuette, Amy Costello, Jared Sargent, Jerry Dallman, Matt Naatz, Tanae and Steve McMurchie, Jeff Patzke, Joe Groteboer, Bettie Fiscus, Ron Kasel, Jamie Finne, Tim O'Morro, Mary Theelke Poppler and Robert Brown

CALL TO ORDER: Commissioner Ferris called the meeting to order at 6:30 PM.

MINUTES OF PREVIOUS PLANNING COMMISSION MEETING: Motion to Approve the June 11, 2018 minutes made by Commissioner Burton, second by Commissioner Zelinske with all voting Aye.

PUBLIC HEARING - KASEL ADDITION FINAL PLAT - Administrator Coleman stated that the staff planning review in the packet lays out the things that could be in the resolution for the final plat. Public Hearing Opened -

David Martin, Massey Land Surveying - stated that the Outlots would have to be in sequential order. Mary Theelke Poppler - 1004 3rd St NE - She finds this illegal by creating landlocked parcels. She wanted to know if the City has gotten permission from the State of MN for this plat.

Joe Groteboer – 102 8th Ave NE - Do they have to mow these lots? Prairie grasses are allowed to grow. Jeff Patzke 908 3rd St NE – will the zoning be changed or be maintained as residential. Administrator Coleman stated that these are Outlots. They are asking for clarity. Who will check on these lots and make sure that things are going the right way? He would be much more comfortable if ONLY the adjacent owner can purchase the property. They are looking for answers to their questions.

Ron Kasel – 912 3rd St. NE – Ron bought the land from Blaine and he put the property in his son John's name. Ron stated that these lots will not be land locked because he has access. He is getting himself out of a liability situation with respect to the property lines. Outlots not purchased will go to prairie grass. Mary Theelke Poppler –She wants to know what the City Attorney has to say about this. Administrator Coleman stated that the City Attorney will review the final plat. Administrator Coleman read the staff recommendations and the deed restrictions that would be recorded with the final plat.

Public Hearing Closed

Commissioner Borgstrom – staff has done well; involving the City Attorney.

Commissioner Burton – Ouestions have been answered and he's ready to move forward.

Ms. Leth - she will review the language of the easements and whatever involvement requested.

Commissioner Torkelson – agrees with Commissioner Borgstrom. The City Engineer has been very thorough with this plat.

Commissioner Zelinske - Mr. Kasel has responded with everything the Planning Commission has asked for.

Motion to Approve the Final Plat with the Stipulations from the Staff Planning Review and the Appropriate Lettering of the Outlots and City Attorney Review made by Commissioner Burton, second by Commissioner Borgstrom with all Voting Aye.

PUBLIC HEARING - HOME FEDERAL SAVINGS BANK - AMENDMENT TO FINAL PLAN

Administrator Coleman stated that the area is a planned unit development. This will be an amendment to the final plan and the conditional use permit will stay in place.

Public Hearing Opened No comments Public Hearing Closed

Discussion – Commissioner Borgstrom asked about parking. Administrator Coleman stated that the conditional use permit granting the planned unit development was in the packet.

Commissioner Burton - read from the planned unit development ordinance stating that we can vary from the strict wording of the ordinance.

Commission Tinsley – stated that when you are in a planned unit development you don't have to conform to the ordinance; it gives flexibility to vary from the ordinance.

Motion by Commissioner Zelinske to Approve the Amendment to the Final Plan with the Included Comments from the Staff Planning Review, second by Commissioner Torkelson with all Voting <u>Aye.</u>

PUBLIC HEARING - TYLER LARSEN VARIANCE

Administrator Coleman stated that Mr. Larsen is applying for a variance for the home he would like to build as the plans submitted.

Public Hearing Opened Mike Koebele, Big Sky Builders, wanted to know if there were any questions for him. He intends on putting the deck on right away. Public Hearing Closed

Commissioner Zelinske stated that he is in favor to keep the home consistent with the neighborhood. Commissioner Burton –he's more concerned with the aesthetics than the setback requirements. Administrator Coleman asked the Commissioners to answer the practical difficulties on the resolution.

Motion to Approve the Variance Request of 8 feet on the Rear Yard Setback as Submitted with the answers to the Practical Difficulties: a) Yes, exceptional, unique or extraordinary circumstances were identified b)No, the proposed home fits with the character of the neighborhood c) No to all d) Yes e) The property is in a residential neighborhood f) Yes, exceptional, unique or extraordinary circumstances were identified, made by Commissioner

Burton, second by Commissioner Zelinske with all voting Aye.

PUBLIC HEARING - CASEY'S RETAIL COMPANY - REZONE

Administrator Coleman stated that Casey's has executed purchases agreements for most of the block south of Shopko and would like to rezone to C-2.

Public Hearing Opened

Planning Commission Meeting July 11, 2018

Phil Johnson – 1602 15^{th} St NE – owners of 7 of the 8 lots have accepted the offer from Casey's and Casey's has been very fair. People see this as a very favorable addition to the City and are asking him when this is going to happen. This is the only block on South Mantorville Ave that it not commercial at this time.

Jamie Finne $-401 \ 1^{st}$ Ave SW - she is directly to the west of the block being discussed. Ms. Finne is opposed to looking at the back of Casey's. Ms. Finne stated that some trees could be left there or a fence put up.

Mary Theelke Poppler – wanted to know if there is a safety consideration for the neighborhood. Robert Brown – Mantorville – his mother owns one of the houses being purchased. He suggested looking around the neighborhood. Kasson is growing and this is a good idea for the rest of Kasson. Jeff Patzke – He thought when Shopko came in the traffic would be bad but that is well managed. Administrator Coleman - noted the City Engineer and PW Director reviewed the parking and traffic. Amy Costello – Attorney for Casey's – as far as rezoning goes we have to look at whether this is in conformance to the goals and policies of the City. A new comprehensive plan has identified this area for commercial use. They feel comfortable that this is in conformance with the goals the City has set. Public Hearing closed

Discussion – Commissioner Borgstrom indicated that Jerry Struthers has reached out to him as a City Council Member and he made phone calls to Casey's on their behalf. He does not represent Struthers. Commissioner Zelinske – most of the citizens of Kasson put input into this comp plan and they have deemed it commercial. He thinks having a Casey's in town will be a plus.

Jerry Struthers - stated that Casey's didn't offer enough.

Commissioner Borgstrom - stated that they can't rezone the one residence and turn it into a nonconforming use.

Commissioner Burton – stated that he does think that the whole block needs to be rezoned.

Commissioner Zelinske - asked Ms. Costello if they would be willing to talk to Mr. Struthers again. She stated that they had made reasonable offers to all of the homeowners.

Chairman Ferris – He does not want to see Mr. Struthers on an island by himself.

Motion made by Commissioner Burton to Rezone to C-2 the Entire Block, second by

Commissioner Zelinske. Further Discussion: Commissioner Fitch asked about the comment and conversations that happened with the Shopko rezone. Commissioner Borgstrom stated that the residential property on the Shopko block was never rezoned to commercial. Commissioner Tinsley – has a concern rezoning a property that is not on the agenda tonight. Commissioner Torkelson – there was an offer to Struthers. Ayes: Burton, Fitch, Torkelson and Zelinske. Nays Ferris, Borgstrom and Tinsley. Motion Passed.

PUBLIC HEARING - CASEY'S RETAIL COMPANY - CONDITIONAL USE PERMIT

Administrator Coleman stated that we hope to work further with Casey's on the site plan. The Commission can add a buffer for the properties on the west.

Commissioner Burton stated that he is not comfortable approving a conditional use permit tonight and would like more information on many items. Commissioner Borgstrom also feels there are things to be worked out before a conditional use permit.

Public Hearing Opened

Jamie Finne – $401 1^{st}$ Ave SW – she would like to see a nice fence or big trees. She believes that this will increase traffic in front of her house and suggests closing 1^{st} St SW and making people go around. She believes that there needs to be something done about the traffic.

Planning Commission Meeting July 11, 2018

Jared Sargent – Real Estate Associate for Casey's - George Bayrd, their realtor, had the direct contact with the property owners. He stated that they would receive any offer Mr. Struthers. The hours of operation are until 11 or 12 at night. Mr. Sargent indicated they would be in agreement with both trees and 6 foot privacy fence. Mr. Sargent stated that this location is the highest traffic count and the only available location that makes sense..

Jerry Struthers – 124^{th} St SW – stated that Casey's came back with one offer and never came back again.

Sargent stated that the price was so far off that they couldn't come to an agreement.

Robert Brown – rezoning a residence has happened before, the zoning on the house next to Burger King was rezoned to commercial.

Tanae McMurchie - 905 7^{th} St NW – She feels that Mr. Struthers had their chance and that is the same chance the rest of the properties had.

Amy Costello – Casey's Attorney – Casey's would be content on approvals being contingent as time is of a factor here. Ms. Costello went through the standards for granting a conditional use permit answering all of the standards.

Public Hearing Closed.

Commissioner Burton – asked about a street committee. Administrator Coleman stated she met with the Public Works Director and the City Engineer.

Commissioner Borgstrom - would like to table this.

Commissioner Burton – concerned with traffic.

Commissioner Tinsley – is concerned with meeting the standards of the conditional use permit and that specific one is 154.029(e)(2)(l) and that the one property is sitting out there like an island.

Motion to Table the Conditional Use Permit until the August Planning Commission Meeting made by Commissioner Zelinske, Commissioner Borgstrom with all Voting Aye.

Other Business

Planning Commission agreed to move the August Planning Commission meeting to August 6 at 6:30 pm to meet the 60 day rule for the Conditional Use Permit application.

Chairman Ferris sent the Commissioners information on the Wilker CUP and that he is not following the conditions from the permit. He would like to encourage him to bring his property into compliance. Commissioner Borgstrom stated that we need to give him an opportunity to bring it into compliance before we consider revocation. Commissioner Fitch is concerned that there is no follow-up on conditional use permits to make sure that they are being checked up on. Commissioner Borgstrom stated that it has been on a complaint basis and brought to the zoning administrator.

Motion to recommend the City Council direct the City Administrator write a letter to Mr. Wilker regarding the non-compliance of his 2010 Conditional Use Permit made by Commissioner Burton, second by Commissioner Fitch with All Voting Aye.

ADJOURN 8:40PM

Respectfully Submitted,

Linda Rappe, City Clerk

CITY OF KASSON RESOLUTION #9.X-18

RESOLUTION CERTIFYING DELINQUENT CLAIMS TO THE COUNTY AUDITOR

WHEREAS, during 2018, the City of Kasson provided rental housing services to properties within the City; and

WHEREAS, provisions of the City Code provide that fess for these services remaining unpaid for an extended period shall be certified against the affected properties; and

WHEREAS, provisions of the City Code provide that all charges may be assessed against the property; and

WHEREAS, payment for the service is due after the service has been provided;

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF KASSON, MINNESOTA:

The Finance Director is hereby authorized to certify to the Dodge County Auditor these charges:

| 1. | Curbside Properties | 403 Mantorville Ave S. Kasson, MN PID# 24.100.5020 | 2018 Rental Fees | \$125.00 |
|----|---------------------|--|------------------|----------|
| 2. | Curbside Properties | 407 Mantorville Ave S. Kasson, MN PID# 24.100.5080 | 2018 Rental Fees | \$125.00 |
| 3. | O'Brien, Diane | 101 3 rd Ave SW Kasson, MN PID# 24.100.3860 | 2018 Rental Fees | \$190.00 |
| 4. | O'Brien, Diane | 902 West Main Street Kasson, MN PID# 24.032.1900 | 2018 Rental Fees | \$255.00 |
| 5. | Roeder, Christine | 503 1 st Ave SW Kasson, MN PID# 24.506.0510 | 2018 Rental Fees | \$125.00 |

The County Auditor shall collect these charges, including 9% interest, along with the 2018 property taxes collectable in 2019.

ADOPTED this xxth day of September, 2018

ATTEST:

Chris McKern, Mayor

Linda Rappe, City Clerk

The motion for the adoption of the foregoing resolution was made by Council Member xx and duly seconded by Council Member xx. Upon a vote being taken, the following members voted in favor there of xx. Those against same: xx.

Theresa Coleman

From: Sent: To: Subject: Attachments: Brad Scheib <Brad@hkgi.com> Friday, September 07, 2018 7:58 AM Theresa Coleman zoning amended Work Plan_DRAFT - AMENDED.pdf

Theresa

Here is a summary of how we cut costs.

- You will note in the revised attachment places where I underlined some of the more substantial assumptions. These are basically where we are relying on the city to facilitate input into the needed changes. We will help by providing some key questions to facilitate things but we will not be present in Kasson.
- 2. 2-4 is the mapping. We will provide some input to that but given WHKs has all your GIS they can do that.
- 3. Overall staff level of effort reduction on these projects I really like to have more than one HKGi staffer having substantial involvement. The tasks listed pretty much all need to be done so I can't really take much more out without compromising the integrity of the project. However, I can reduce the amount of time I have on the project as "extra eyes/review/senior level input." So, to keep us at the 8K level I want you to understand that the majority of the work will be done by one staff person. The greater risk is that we don't have redundancy in the case of scheduling conflicts.

I will stay part of the project for comp plan consistency and for senior level oversite but will not be the one at meetings. That will be Laura. Both Laura and I will help with providing questions and approaches to facilitating meetings and I would be willing to participate in a meeting if we could figure out how to do a go to meeting to save travel time.

Hope this gets you where you need to be.

Brad

Brad Scheib, AICP Vice President



Hoisington Koegler Group Inc. Creating Places that Enrich People's Lives

Planners Landscape Architects Urban Designers

Hoisington Koegler Group Inc. 123 North Third Street, Suite 100 Minneapolis, MN 55401

Direct: 612.252.7122 Fax: 612.338.6838 brad@hkgi.com www.hkgi.com

Hoisington Koegler Group Inc.



MEMORANDUM

Creating Places that Enrich People's Lives

| TO: | Theresa Coleman, City Administrator |
|-------|---|
| FROM: | Brad Scheib & Laura Chamberlain, HKGi |
| DATE: | September 7, 2018 |
| RE: | Zoning and Subdivision Ordinance Update Work Plan - AMENDED |

The following work plan defines the tasks we anticipate using to produce an updated Zoning and Subdivision Ordinance, as an implementation initiative to the recently approved Comprehensive Plan, Kasson Upward 2040.

Fee & Schedule

Below, the Work Plan splits the overall project into four main tasks. The first two tasks involve diagnosing the current ordinance and creating an annotated outline for the update. After Task Two is completed, we as a project team will have a better understanding of the scope of work needed to complete the ordinance drafting and approval process of Tasks Three and Four.

HKGi is proposing the completion of Tasks One and Two by the end of the calendar year of 2018, for a fee not to exceed \$8,000. At that time, the budgets and schedules for Tasks Three and Four will be finalized, but we anticipate that the entire project (Tasks One through Four) will be completed by late 2019/early 2020 for a total budget around \$40,000. This approach of finalizing the budget and schedule of the second half of the project after the completion of the diagnosis and annotated outline has worked for us well in the past for this type of project.

Task 1 – Project Initiation, Ordinance Review, & Diagnosis

The purpose of Task One is to initiate the project by familiarizing ourselves with the details and procedures of the City's existing development codes. This task also includes facilitating a process with those people/stakeholders who frequently use or work with the development codes in order to identify issues that will need to be addressed in the update of the zoning and subdivision ordinances.

- 1.1 Conduct a project orientation meeting in Kasson. The project team will hold issue identification meetings with Staff, as well as other officials, possibly including: City Attorney, Planning & Zoning Commission, City Council, Park & Recreation Board, and Economic Development Authority
- 1.2 Reconnaissance tour of development regulation issues and opportunities areas
- 1.3 Comprehensive review of existing ordinances and zoning map, including evaluation of inconsistencies with other codes and plans, and relationship with Kasson Upward 2040

Hoisington Koegler Group Inc. 123 North Third Street, Suite 100 Minneapolis, Minnesota 55401 (612) 338-0800 Fax (612) 338-6838 www.hkgi.com

City of Kasson - Zoning & Subdivision Ordinance Update Work Plan - August 2, 2018

- 1.4 Develop an engagement & outreach strategy plan
- 1.5 Provide consultation to city staff to coordinate stakeholder listening sessions. These meetings are intended to engage with the building, development, and business community to inform them of the update process and to enable them to share issues experienced when working with city codes. <u>These meetings would be facilitated by city staff and findings summarized in a memo by city staff.</u>
- 1.6 Conduct public participation Round One for issues identification this will be done by a simple online survey intended to allow general public to provide input to the process
- 1.7 Prepare evaluation summary report
- 1.8 Coordinate meeting with Planning & Zoning Commission to review findings of task 1. <u>this</u> meeting will be facilitated by city staff – HKGi will not attend in person

Task Deliverables:

- Public Participation Online Survey
- Evaluation Summary Report of Issues Identification
- Materials for meetings

Task 2 – Annotated Outline

The purpose of Task Two is to provide a proposed outline for the rewrite, including whether the approach will be to retain the existing structure or move to an alternative structure/form. This task will give structure to the update process and provides a key checkpoint prior to the extensive work of drafting revised and new sections of the code.

- 2.1 Identify potential new approaches to address issues and opportunities
- 2.2 Identify revised code structure
- 2.3 Prepare draft annotated outline
- 2.4 Coordinate with the City on a draft map identifying zoning changes <u>– task to be done by city</u> <u>staff</u>
- 2.5 Conduct Joint Planning & Zoning Commission/City Council meeting
- 2.6 Prepare final annotated outline

Task Deliverables

- Draft Annotated Outline
- Final Annotated Outline
- Materials for meetings

Task 3 – Draft Ordinance & Zoning Map

Task Three is when the technical updating and writing of the zoning and subdivision sections occurs and a draft of the new Zoning Map is prepared. The updates will be organized in sections or modules to allow City Staff, City Attorney, and the Planning & Zoning Commission to review each part of the new code in detail.

- 3.1 Prepare draft sections in a series of modules
- 3.2 Collaborate with City Staff on update of zoning map
- 3.3 Conduct module review meetings with Staff and Planning & Zoning Commission
- 3.4 Conduct Joint Planning & Zoning Commission/City Council meeting
- 3.5 Conduct public participation Round Two for input on draft ordinance sections and zoning map
- 3.6 Prepare public hearing draft of ordinances and zoning map
- 3.7 Prepare Executive Summary for public outreach

Task Deliverables

- Draft Sections of Ordinances, organized by module
- Zoning Map Draft
- Public Participation online survey
- Public Hearing Draft of Ordinances
- Executive Summary of Draft

Task 4 – Final Ordinance and Zoning Map Adoption and Implementation

Task Four includes the public hearings and the final adoption of the zoning and subdivision code rewrite and the Zoning Map. It also involves providing resources to assist City staff with the implementation of the new codes.

- 4.1 Conduct Planning & Zoning Commission public hearing
- 4.2 Present ordinance and zoning map to City Council
- 4.3 Prepare final ordinance rewrite and zoning map
- 4.4 Develop and assist with implementation strategy during 2020-2021

Task Deliverables

- Final Draft of Ordinances and Zoning Map
- Implementation Strategy Plan

August 31, 2018

Kasson City Council 401 5th St SE Kasson, MN 55944

Re: "Q The Music & Cars" Annual Festival" proposal

F.1

To the honorable ladies and gentlemen of the Kasson City Council:

We are writing to inform you that we have decided to extend the timeline for our original proposal for a September 15, 2018 Main Street block party entitled, "Q The Music and Cars Annual Festival."

Upon further deliberation, we concluded that it would be in the best interest of the Kasson downtown business district as a whole if we pushed back our date for the aforementioned proposal to September, 2019. We would like more time to get local businesses onboard with this project and would like to have the proper resources to produce the turnout that would support the vision of having a marquee sign that showcases local businesses on Main Street and would ultimately be able to support a student scholarship fund in subsequent years as well.

We have appreciated your enthusiasm and support for our project and look forward to collaborating with each of you in the future to produce a quality, community-centered event with sustainable positive outcomes. We are excited to keep you abreast of the growth of our community's involvement for this wonderful and exciting event.

Kind regards,

Jeannine Hunsley-Evans & Alissa Theuer Misplaced Magnolia/Anytime Fitness Main Street Kasson, MN 55944 (507)-634-6646/(507)-206-9175 <u>stayawesomestayinspired@gmail.com</u>

CITY OF KASSON 2019

BUDGET 2019- DRAFT

Council: September 12, 2018

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| | | GENERAL AND OTHER LEVY TOTAL | | - TAX ABATEMENT LEVY | | | | | | | | | | COMMUNITY POLICING | ECONOMIC DEV FUND | LIBRARY FUND | GENERAL FUND | GENERAL GOVERNMENT LEVY: | | | | 20 |
|--------------|----------------|------------------------------|---------------|-------------------------|----------|-------------------|---------|-----------------|----------------|-------------------|----------------------|---------------|-----------------|--------------------|-------------------|---------------|---------------|--------------------------|---------------------|---|----------------|--|
| As a Percent | 2019 OVER 2018 | EVY TOTAL | 1760 Millwork | Gibbs | | 2017A Improvement | | 2015A Refunding | 2014B TIF Debt | 2014A Truck/Equip | 2013A Aquatic Center | 2012A 16TH St | 2011A Refunding | LEVY REQUIRED | LEVY REQUIRED | LEVY REQUIRED | LEVY REQUIRED | LE <u>VY:</u> | | | LEVY BREAKDOWN | 2019 PRELIMINARY GENERAL FUND OPERATING BUDGET |
| 6.97% | 204,692 | 3,141,316 | 3597 | 2300 | 0,100,TT | 0 107 JUD | 487 243 | 128.000 | 76,153 | 114,971 | 216,413 | 74,910 | 0 | | 69,702 | 334,913 | 1,933,044 | | 2019 | | 2. | PERATING BUDGET |
| | | 2,936,624 | 2264 | 2057 | | 505 650 C | 152 408 | 128,000 | 76,153 | 117,321 | 218,119 | 74,910 | 000,68 | F | 69,488 | 317,617 | 1,689,287 | | For Comparison 2018 | - | | |

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| | | REVEN | UE/EXPE | NDITURE | SUMMA | RY | | | | 0/ |
|----------------------------|-----------|-----------|-----------|------------------|----------------|-----------|------------------|-----------|--------------|-----------|
| | 2016 | 2016 | 2017 | 2017 | 2018 | 2018 | 2019 | | OVER 2018 | % 2019 |
| | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED | LEVY | 2018 | 2015 |
| - REVENUE SUMMARY | | | | | | 30-Jun | | | | |
| GENERAL FUND | | | | | | 005 000 | 1,129,780 | 1,933,044 | 247,446 | 8.79% |
| GOVERNMENT WIDE | 2,740,061 | 2,744,106 | 2,938,220 | 2,991,089 | 2,815,378 | 995,693 | 6,000 | 1,555,044 | - | 0.00% |
| PLANNING & ZONING | 6,000 | 5,790 | 6,000 | 11,337 | 6,000 | 5,499 | | | - | 0.00% |
| CABLE TV | 66,000 | 59,870 | 60,000 | 53,380 | 60,000 | 17,538 | 60,000 | | - | #DIV/0! |
| GOVT BLDGS | - | - | - | - | - | - | - 139,700 | | _ | 0.00% |
| POLICE | 143,700 | 144,299 | 141,700 | 166,373 | 139,700 | 14,513 | 111,470 | | - | 0.00% |
| FIRE | 97,470 | 108,573 | 111,470 | 122,947 | 111,470 | 55,869 | 94,500 | | - | 0.00% |
| BUILDING INSPECTION | 50,000 | 48,184 | 65,000 | 137,825 | 94,500 | 66,043 | 94,500 4,200 | | - | 0.00% |
| ANIMAL CONTROL | 4,800 | 2,940 | 4,200 | 3,101 | 4,200 | 1,271 | 4,200 72,640 | | - | 0.00% |
| HIGHWAYS, STREETS, ROADWAY | 72,640 | 67,296 | 72,640 | 71,585 | 72,640 | 35,970 | 72,040 55,000 | | 28,000 | 103.70% |
| STREET LIGHTING | 19,000 | 17,000 | 20,000 | 20,000 | 27,000 | - | 55,000 | | | #DIV/0! |
| WEED CONTROL | | | | - | | | - | | - | #DIV/0! |
| HEALTH | | | | 4,375 | 0 700 | - | - 2,700 | | - | 0.00% |
| PARKS & RECREATION | 2,700 | 3,674 | 2,700 | 9,132 | 2,700 | 8,026 | 2,700 | | - | #DIV/0! |
| ICE ARENA | | | | | | 440 504 | - 241,000 | | - | 0.00% |
| AQUATIC CENTER | 211,000 | 250,910 | 241,000 | 234,508 | 241,000 | 148,521 | 241,000 6,100 | | - | 0.00% |
| OTHER REC FACILITIES | 6,500 | 5,815 | 6,100 | 6,035 | 6,100 | 5,426 | 3,500 | | - | 0.00% |
| PARK AREAS | 3,500 | 4,927 | 3,500 | 3,058 | 3,500 | 8,141 | | | 275,446 | 7.69% |
| GENERAL FUND REVENUES: | 3,423,371 | 3,463,383 | 3,672,530 | 3,834,745 | 3,584,188 | 1,362,510 | 1,926,590 | | 210,440 | |
| EXPENDITURE SUMMARY | | | | | | | | | | |
| GENERAL FUND | | | | | | | | | | |
| | | | AA 557 | 440.050 | 04 001 | 38,622 | 86,429 | | 1,607 | 1.90% |
| COUNCIL | 63,678 | 73,902 | 96,557 | 148,852 | 84,821 | | | | - | #DIV/01 |
| LEGISLATIVE COMMITTEES | - | - | - | - | 4,500 | - 835 | | | - | 0.00% |
| ORDINANCES/PROCEEDINGS | 2,000 | 3,502 | 3,000 | 4,078 | 4,500 5,167 | - | 5,167 | | - | 0.00% |
| MAYOR | 5,167 | 3,489 | 5,167 | 5,215 | 200,864 | 100,625 | | | 8,661 | 4.31% |
| CITY CLERK | 188,639 | 181,299 | 195,060 | 171,404 | 16,920 | 2,342 | | | (11,962) | -70,70% |
| ELECTIONS | 17,766 | 15,926 | 4,497 | 4,537 | 6,050 | 5,200 | | | 450 | 7.44% |
| ACCOUNTING | 5,900 | 5,343 | 6,050 | 5,585 | 31,675 | 29,891 | | | 625 | 1.97% |
| ASSESSING | 30,124 | 29,824 | 30,169 | 29,869 | 50,000 | 12,483 | | | (15,000) | -30.00% |
| LAW-LEGAL SERVICES | 63,000 | 51,555 | 63,000 | 38,016 82,268 | 66,136 | 8,563 | | | (11,786) | -17.82% |
| PLANNING/ZONING | 73,184 | 58,385 | 80,246 | 82,200 | 10,700 | 5,061 | - | | 1,500 | 14.02% |
| DATA PROCESSING | 6,950 | 3,035 | 10,700 | 7,040 | 250 | | - | | (250) | -100.00% |
| CABLE TV | 250 | - | 250 | - 11,386 | 20,351 | 5,187 | 20,351 | | - | 0.00% |
| GENERAL GOVT BLDGS | 20,651 | 19,459 | 20,691 | | 15,000 | 3,550 | | | - | 0.00% |
| GENERAL ENGINEERING | 13,000 | 32,780 | 13,000 | 18,100 | 10,000 | 0,000 | , | | | |

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Page 5

| | 2016 | 2016 | 2017 | 2017 | 2018 BUDGET | 2018 ACTUAL | 2019 PROPOSED | LEVY | OVER 2018 | % 2019 |
|--|-----------|--------------|-----------|---------------------|----------------|----------------|------------------|---------|--------------|-----------|
| _ | BUDGET | ACTUAL | BUDGET | ACTUAL 1,088,402 | 1,106,255 | 568,557 | 1,218,896 | , | 112,641 | 10.18% |
| POLICE | 996,443 | 1,032,929 | 1,073,657 | | 216,064 | 42,319 | 222,724 | | 6,659 | 3.08% |
| FIRE | 186,100 | 156,528 | 213,564 | 194,179 | 48,200 | 20,584 | 48,200 | | - | 0.00% |
| BUILDING INSPECTIONS | 31,200 | 48,093 | 31,200 | 52,625 | 40,200 | - | - | | - | #DIV/01 |
| COMMUNITY PREPAREDNESS | - | - | - | - | | 473 | 2,325 | | - | 0.00% |
| ANIMAL CONTROL | 2,325 | 3,296 | 2,325 | 1,297 | 2,325 | 110,081 | 283,230 | | 46,169 | 19.48% |
| HIGHWAYS, STREETS, ROADWAY | 274,016 | 207,128 | 248,716 | 208,341 | 237,060 | 8,537 | 202,268 | | | 0.00% |
| PAVED STREETS | 202,268 | 183,755 | 202,268 | 206,006 | 202,268 | 40,333 | 64,020 | | - | 0.00% |
| CE & SNOW REMOVAL | 61,270 | 41,674 | 64,720 | 47,385 | 64,020 | | 55,000 | | 28,000 | 103.70% |
| STREET LIGHTING | 19,000 | 22,619 | 19,000 | 53,421 | 27,000 | 25,946 | • | | (37,017) | -42.54% |
| SIDEWALKS | 50,000 | 18,022 | 50,000 | 54,248 | 87,017 | 11,950 | 50,000 | | - | 0.00% |
| WASTE COLLECTION | 9,800 | 8,681 | 9,800 | 8,361 | 9,800 | 3,163 | 9,800 | | | #DIV/0! |
| WEED CONTROL | | - | - | - | - | - | - | | - | 0.00% |
| EMER MGMT/HEALTH | 14,760 | 16,501 | 14,760 | 26,980 | 14,760 | 7,935 | 14,760 | | - | 0.00% |
| PARKS & RECREATION | 9,280 | 6,409 | 9,280 | 7,506 | 9,280 | 3,287 | 9,280 | | - | 0.0070 |
| - | 0,200 | - | · · · | - | - | - | - | | - | 0.00% |
| BIKE TRAIL | 8,800 | 9,950 | 7,000 | 3,645 | 3,000 | | 3,000 | | - | |
| PLAYGROUNDS | 0,000 | 0,000 | ., | | | - | - | | - | #DIV/0! |
| ICE ARENA | 287,664 | 248,704 | 274,004 | 278,914 | 287,464 | 106,604 | 340,725 | | 53,261 | 18.53% |
| AQUATIC CENTER | | 46,868 | 58,700 | 45,377 | 65,500 | 27,258 | 65,730 | | 230 | 0.35% |
| OTHER REC FACILITIES | 58,200 | 303,141 | 351,188 | 296,276 | 350,742 | 158,672 | 359,063 | | 8,321 | 2.37% |
| PARK AREAS | #REF! | | 10,475 | 14,311 | 24,475 | 8,721 | 24,475 | | - | 0.00% |
| FORESTRY & NURSERY | 10,475 | 6,647 | 6,500 | 652 | 6,500 | 4,545 | 2,000 | | (4,500) | -69.23% |
| HISTORIC WATERTOWER | 6,500 | 3,741 | | 9,500 | 7,023 | 1,308 | | | (10,796) | -153.73% |
| ARENA ALLOCATION | 54,037 | 42,333 | 10,076 | - | 218,500 | 13,829 | | | 50,883 | 23.29% |
| CAPITAL | 123,000 | 80,605 | 376,600 | 170,867 | 84,500 | 18,642 | | | 47,750 | 56.51% |
| UNALLOCATED (INS 22, MMUA 6) | 122,184 | 86,054 | 93,150 | 92,776 | 04,000 | 10,042 | 102,200 | | | |
| Other Financing | | | | 264,582 | 0 504 400 | 1,395,104 | 3,859,634 | | 275,446 | 7.7% |
| GENERAL FUND TOTAL | #REFI | 3,052,178 | 3,655,371 | 3,652,805 | 3,584,188 | 1,350,104 | 0,000,004 | | | |
| | | 000 5/0 | 200.051 | 339,639 | 386,413 | 217,219 | 403,709 | | 17,296 | 4.48% |
| LIBRARY EXPENSES | 299,515 | 299,719 | 328,951 | 339,691 | 386,413 | 197,289 | - | 334,913 | 17,296 | 4.48% |
| LIBRARY REVENUES | 299,515 | 296,982 | 328,951 | 009,091 | 550,410 | 107,200 | - | | | 00.000 |
| | 66,795 | 62,673 | 66,838 | 52,239 | 71,488 | 31,653 | | | 20,214 | 28.28% |
| EDA EXPENSES | 66,795 | 70,260 | 68,838 | 69,545 | 71,488 | 35,024 | 22,000 | 69,702 | 20,214 | 28.28% |
| EDA REVENUES | 00,730 | , 0,200 | , | • | | | | | | |
| | 2 400 | 2,451 | 3,400 | 2,685 | 4,800 | 1,580 | 4,800 | | - | 0.00% |
| COMMUNITY POLICING EXPENSE | 3,400 | 2,451 | 200 | 7 | 200 | 463 | | 4,600 | 4,600 | 2300.00% |
| COMMUNITY POLICING REVENUE Use of Fund Reserves | 500 | 150 | 200 | · | | | | 2,850 | | |
| | | | | 4,359,845 | TOTAL GF L | EVY | | | | 2,339,409 |
| TOTAL GF REVENUES | 2,017,586 | TOTAL GF EXF | ENSES | 4,000,040 | | | | | | |

PERSONNEL & OPERATIONS-2019

| PERSONNEL 2016 2017 2018 2018 2019 2018 2019 2018 | | | | | | PERSO | NNEL & | OPERATI | ONS-2019 | | OP | ERATION | s | | | |
|--|------------------------------|-----------|-----------|-----------|-----------|------------|----------|------------|-------------|-----------|------------|-----------|-----------|--------|--|-----------|
| 2016 2017 2017 2017 2018 2019 2019 2019 2019 2019 ACTUAL BUDGET ACTUAL BUD | | | DE | DSONNEL | | | | | | | | | | 2018 | 2019 | 19 Tola! |
| 2016 2017 2017 ACTUAL BUDGET ACTUAL PROPOSED BUDGET ACTUAL | • | | | | 2017 | 2018 | 2018 | 2019 | | | | | | ACTUAL | PROPOSED | Budget |
| BUDGE XC/DXL DSS_118 34,500 32,257 37,738 39,621 11,702 40,129 28,860 93,003 50,000 11,171 LEGNLATVE COMMUTES 5,167 3,480 5,167 | | | | | | BUDGET | ACTUAL | PROPOSED | | | | | | 26,920 | 46,300 | 66,429 |
| COUNCL 39,118 34,000 41,000 40,000< | | | | | | 38,521 | 11,702 | 40,129 | 28,560 | | 88,300 | | | | - | |
| LEGSLATTRE COMMITTERS 2000 3,002 0,000 11.000 5,000 10.000 5,000 10.0 | COUNCIL | 35,118 | 34,300 | 36,237 | 011100 | | | | | | | 4.078 | 4.500 | 835 | 4,500 | 4,500 |
| LANDR 6,167 3,469 6,167 5,215 0,107 72,609 167,745 37,270 87,366 39,490 30,205 40,380 26,010 17,022 CITY CLERK 161,389 143,093 156,583 141,159 1165,633 11,653 - - 4,55 6,050 5,243 6,050 5,243 6,050 5,243 6,050 5,243 6,050 5,243 6,050 5,243 5,050 5,243 5,050 5,243 6,050 5,016 12,483 32,500 35,000 35,000 35,000 35,000 35,000 35,000 35,000 35,000 56,050 5,418 10,100 5,641 12,200 35,000 12,200 | LEGISLATIVE COMMITTEES | | | | | | | | 2,000 | 3,502 | 3,000 | 4,010 | | | | 5,167 |
| MANOR 5,167 3,469 51,107 34,199 167,745 37,270 37,286 39,400 30,100 - 4 49,00 CMY CLERK 161,389 143,303 4,633 4,720 2,242 4,853 11,653 - 3 12,200 - 4 49,00 82,800 82,810 82,800 82,810 82,800 82,810 82,800< | ORDINANCES/PROCEEDINGS | | | E 407 | 5 2 1 5 | 5.167 | | 5,187 | | | | 00.005 | 40.880 | 28.016 | 41,780 | 209,525 |
| Chry CLERK 151,389 143,933 150,600 14,503 4,720 2,342 4,959 13,450 11,553 - 0 151,865 6,000 5,200 6,600 6,600 5,243 6,050 5,243 6,050 5,243 9,050 28,669 31,675 29,091 32,200 32,000 32,000 35,000 <t< td=""><td>MAYOR</td><td></td><td></td><td></td><td></td><td>169,984</td><td>72,609</td><td>167,745</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>4,958</td></t<> | MAYOR | | | | | 169,984 | 72,609 | 167,745 | | | | | | | | 4,958 |
| LECENONS 4,316 4,333 4,491 7,602 5,690 5,5343 9,020 0,000 12,483 32,000 32,300 32,300 32,300 32,300 32,300 32,300 32,300 32,300 32,300 32,300 32,300 32,300 32,300 32,300 32,300 31,676 29,891 32,000 35,000 | CITY CLERK | 151,369 | | | | | 2,342 | 4,958 | 13,450 | | | | | 5 200 | 6,500 | 6,500 |
| ACCOUNTING 30,124 29,824 30,183 20,003 0,000 12,483 35,000 35,00 ASSESSING 63,000 61,555 63,000 61,555 63,000 61,555 63,000 61,555 63,000 61,555 63,000 61,555 63,000 61,555 63,000 61,555 63,000 61,555 63,000 61,555 63,000 61,555 63,000 61,555 63,000 61,783 32,710 78,630 19,000 12,483 56,000 12,483 56,000 12,483 56,000 12,483 56,000 12,483 56,000 12,483 56,000 12,483 56,000 12,483 56,000 12,483 56,000 12,483 56,000 12,483 56,000 12,483 56,000 12,483 56,000 12,483 56,000 12,483 56,000 12,483 56,000 12,483 56,000 15,000 12,483 12,200 12,883 16,100 15,000 15,000 15,000 15,000 15,000 15,000< | ELECTIONS | 4,316 | 4,363 | 4,497 | 4,350 | | | | 6,900 | | | | | | 32,300 | 32,300 |
| ASSESSING 63,000 51,655 63,000 51,655 63,000 51,655 63,000 51,655 63,000 51,655 63,000 51,655 63,000 51,655 63,000 51,655 63,000 51,655 63,000 51,655 64,300 64,330 66,430 61,600 61,730 7,848 10,700 7,848 10,700 3,730 44,491 3,730 44,491 3,730 44,851 14,82 4,851 16,160 16,729 16,200 8,214 16,400 3,730 16,800 16,000 16,001 16,001 16,001 16,001 16,001 16,001 16,001 | ACCOUNTING | | | | | | | | 30,124 | | | | | | 35,000 | 35,000 |
| LAW-LEGAL CRAWNOZCENNO 40,284 41,646 47,636 3,732 47,636 26,800 16,738 32,710 76,553 10,000 7,646 10,000 7,646 10,000 7,646 10,000 7,646 10,000 5,061 12,200 12,2 | ASSESSING | | | | | | | | 63,000 | | | | | | | 54,350 |
| PLANNINGZOARNO 46,284 41,846 47,635 0.702 7.84 10,700 7,845 10,700 7,845 10,700 7,845 10,700 7,845 10,700 7,845 10,700 7,845 10,700 7,845 10,700 7,845 10,700 7,845 10,700 7,845 10,700 7,845 10,700 3,705 15,400 20,325 CARLETV 250 250 8,214 15,400 3,705 15,400 3,705 15,400 20,357 16,800 16,00 16,000 3,650 15,000 16,00 12,00 | LAW-LEGAL SERVICES | | | | 2 732 | 47.638 | - | - | 26,900 | | | | | | 12.200 | 12,200 |
| DATA PROCESSING 280 - 16,200 8,214 16,400 3,708 16,400 20,32 CABLE IV General GOVT BLOGS 4,491 3,700 4,491 3,172 4,851 1,462 4,851 16,160 15,729 16,200 8,214 16,400 3,708 15,000 20,325 GENERAL GOVT BLOGS 4,491 3,700 934,942 950,878 478,220 1,000 32,770 153,460 155,377 90,337 168,027 1,218,833 POLCE 844,366 901,669 917,680 934,942 950,878 1,777 54,484 130,400 114,470 147,140 147,645 161,740 40,642 168,240 222,72 POLCE 844,366 901,669 917,680 934,942 950,878 1,777 54,484 130,400 114,470 147,140 147,845 161,740 40,642 168,240 222,72 PRE 56,964 42,447 66,424 48,534 157,600 74,335 199,970 | | 48,284 | 41,646 | 47,535 | 3,152 | | | | 6,950 | | | 7,846 | | | | - |
| CABLE TV 4,491 3,730 4,491 3,172 4,851 1,462 4,951 16,600 15,729 16,203 62,110 15,000 3,650 15,000 15,000 3,650 15,000 15,000 3,650 15,000 15,000 3,650 15,000 16,000 163,460 155,377 90,337 168,027 1,218,86 GENERAL ENGINEERING 56,964 42,447 66,424 46,534 54,324 1,777 54,484 130,00 114,470 147,140 147,645 161,740 40,642 168,240 22,272 POLICE 56,964 42,447 66,424 46,534 54,324 1,777 54,484 130,00 114,470 147,140 147,645 161,740 40,642 168,240 48,203 48,00 48,003 31,200 52,625 48,200 48,204 48,204 48,204 48,204 48,243 1,217 54,344 1,217 54,345 161,740 48,003 31,200 52,625 47,30 33,260 28, | DATA PROCESSING | | | | | | | | 250 | | | | | | 15,400 | 20,351 |
| GENERAL COVIDELOGS 4,491 3,730 4,491 0,172 13,000 927,780 13,000 18,100 15,000 152,077 131,261 155,077 153,460 155,777 90,337 158,020 22,275 17,470 10,000 22,325 147,70 143,760 443,260 22,325 12,000 52,627 12,325 23,235 23,235 23,325 23,325 23,325 23,325 23,325 23,325 23,325 23,325 23,325 23,325 23,325 23,325 23,325 | CABLE TV | | | | 9 179 | 4 951 | 1,482 | 4,951 | 16,160 | | | | | | and the second s | 16,000 |
| GENERAL ENGINEERING 944,366 801,669 917,680 934,942 950,878 478,220 1,060,869 152,077 131,261 158,077 153,460 105,174 0,0642 168,240 222,72 POLICE 56,964 42,447 66,424 48,534 54,324 1,777 54,484 130,400 114,470 147,140 147,645 161,740 40,642 168,240 48,200 48,20 BIRE 56,964 42,447 66,424 48,534 54,324 1,777 54,484 130,400 114,470 147,140 147,645 161,740 40,642 168,240 48,200 48,20 | GENERAL GOVT BLOGS | 4,491 | 3,730 | 4,491 | 3,172 | | | | 13,000 | | | | | | | 1,218,896 |
| POLICE 844,366 801,669 917,650 54,842 1,777 54,844 130,400 114,470 147,140 147 | | | | | 024.042 | 950 878 | 478,220 | 1,060,869 | 152,077 | | | | | | | 222,724 |
| FIRE 56,964 42,47 66,424 40,004 40,004 31,200 48,093 31,200 52,825 43,200 23,235 2,325 43,200 23,325 2,325 43,200 23,325 2,325 43,200 23,325 2,325 43,200 23,325 2,335 43,200 23,325 2,335 43,200 23,325 2,335 43,200 23,325 2,335 43,200 23,325 2,335 43,200 23,325 2,335 43,200 23,325 2,335 43,800 83,200 23,325 < | POLICE | 844,366 | | | | | | 54,484 | 130,400 | 114,470 | | | | | | 48,200 |
| BIRLING INSPECTIONS 2,325 3,206 2,325 1,297 2,325 473 2,325 2,325 2,325 1,297 2,325 473 2,325 2,325 2,325 1,297 2,325 473 2,325 2,33 2,33 ANMAL CONTROL 2,325 1,097 2,325 1,297 2,325 14,09 35,746 83,260 283,260 | FIRE | 56,964 | 42,447 | 66,424 | 40,034 | | | | 31,200 | 48,093 | | | | | | |
| COMMUNITY PREPAREDNESS 2,325 3,286 2,325 1,297 2,100 35,746 83,260 283,28 ANMAL CONTROL ANMAL CONTROL 190,856 138,868 162,766 139,833 157,600 74,335 199,970 83,160 68,260 85,960 69,608 79,460 35,746 83,260 228,28 202,288 189,755 202,288 206,006 70,450 202,268 202,28 208,006 70,450 202,288 202,288 206,006 202,288 202,288 202,288 206,006 202,288 202,288 202,288 202,288 202,288 202,288 202,288 202,288 202,288 202,288 202,288 202,288 202,288 202,288 202,288 202,288 208,008 202,288 202,288 208,008 202,288 205,008 202,288 202,288 202,288 202,288 202,288 202,288 202,288 202,288 202,288 202,288 202,288 203,208 202,288 203,208 202,288 202,288 20 | BUILDING INSPECTIONS | | | | | | | | · · | | | | | | 2,325 | 2,325 |
| ANMAL CONTROL 190,856 138,868 162,756 139,833 157,600 74,335 199,970 83,160 66,260 85,960 68,060 101,000 202,268 < | COMMUNITY PREPAREDNESS | | | | | | | | 2,325 | | | | | | | 283,230 |
| Highways, streets, ROADS 190,856 139,868 102,700 100,000 202,268 183,755 202,268 206,005 202,268 206,005 202,268 206,005 202,268 206,005 202,268 206,005 202,268 206,005 202,268 206,005 202,268 206,005 202,268 206,005 202,268 206,005 202,268 206,005 202,268 206,005 202,268 206,005 202,268 206,005 202,268 206,005 202,268 206,005 202,268 47,250 38,363 48,550 27,401 46,550 64,00 PAVED STREETS 18,670 9,520 17,470 9,032 17,470 12,932 17,470 44,600 32,154 47,250 38,3621 27,000 25,646 65,000 65,00 50,005 38,800 9,800 3,163 9,800 9,800 9,800 3,163 9,800 9,800 9,800 3,163 9,800 9,800 9,800 3,163 9,800 9,800 9,800 3,163 | ANIMAL CONTROL | | | | 120 023 | 157 600 | 74,335 | 199,970 | 83,160 | | | | | | | 202,268 |
| PAVED STREETIS 10,670 9,520 17,470 9,032 17,470 12,932 17,470 44,600 32,154 47,250 33,353 40,550 27,047 ICE & SNOW REMOVAL 10,670 9,520 17,470 9,032 17,470 12,932 17,470 19,000 53,421 27,000 25,946 55,000 65,00 53,021 9,800 3,163 9,800 9,800 8,881 9,800 8,681 9,800 3,163 9,800 9,800 9,801 9,800 3,163 9,800 9,800 9,801 9,800 8,681 9,800 8,681 9,800 3,163 9,800 9,800 9,800 3,163 9,800 9,800 9,800 8,681 9,800 8,681 9,800 3,163 9,800 | HIGHWAYS, STREETS, ROADS | 190,856 | 138,868 | 162,/56 | 130,033 | turjuu | | | 202,268 | | | | | i | | 64,020 |
| ICE & SNOW REMOVAL 16,670 9,520 17,470 3,002 17,470 19,000 22,619 19,000 53,421 27,000 20,400 51,000 53,421 27,000 20,400 51,000 53,421 27,000 20,400 51,000 53,421 27,000 20,400 51,000 53,421 27,000 20,400 51,000 53,421 27,000 20,400 51,000 53,421 27,000 20,400 51,000 53,421 27,000 20,400 51,000 53,421 27,000 20,400 51,000 53,421 27,000 20,400 51,000 53,421 27,000 20,400 51,000 53,421 27,000 20,400 51,000 53,421 27,000 20,400 51,000 53,421 27,000 20,400 51,000 51,000 53,421 27,000 20,400 51,000 51,000 51,000 51,000 51,000 51,000 51,000 51,000 51,000 51,000 51,000 51,000 51,000 51,000 51,000 < | | | | | 0.022 | 17 470 | 12,932 | 17,470 | 44,600 | | | | | | | 65,000 |
| STREET LIGHTING 9,800 8,681 9,800 6,661 9,000 | ICE & SNOW REMOVAL | 16,670 | 9,520 | 17,470 | 9,032 | 17,170 | | | 19,000 | 22,619 | | | | | | 9,800 |
| WASTE COLLECTION 14,760 16,501 14,760 26,930 14,760 7,935 14,760 14,7 WEED COLLECTION 14,760 16,501 14,760 26,930 14,760 7,935 14,760 14,7 | STREET LIGHTING | | | | | | | | 9,600 | 8,681 | | | | | | |
| MEED CONTROL 14,760 26,980 14,760 1000 000 000 000 000 000 000 000 000 | WASTE COLLECTION | | | | | | | | • | | | | | | | 14,760 |
| | WEED CONTROL | | | | | | | | 14,760 | 16,501 | | | 9,280 | 3,287 | | 9,280 |
| ENER MONT 9,280 5,992 9,280 6,390 9,260 50,0000 50,000 50,000 50,000 50,000 50,000 50,000 50,000 50,000 50,000 50,000 50,000 50,000 50,000 50,0000 50,00000000 | EMER MGMT | | | | 1 118 | | - | - | 9,280 | | | | | | | 50,000 |
| PARKS & RECREATION 428 - 1,110 - 50,000 18,022 50,000 - 54,248 57,017 1,225 - 3,000 30,000 - 34,248 57,017 1,225 - 3,000 30,000 - 3,000 30,000 - 3,000 | PARKS & RECREATION | <u> </u> | 428 | · · · | 1,110 | | | • | 50,000 | | | | | | | 3,000 |
| SIDEVALKS - 8,800 9,950 7,000 3,645 3,000 - 3,000 3,00 | SIDEWALKS | | | | | | | | 8,800 | 9,950 | 7,000 | 3,645 | 3,000 | | 0,000 | |
| PLAYGROUNDS 131.648 131.600 57.047 178,600 340,7 | PLAYGROUNDS | | | | | | | | | | | | 101 000 | 57.047 | 7 178.600 | 340,725 |
| 447 056 145 564 49,557 162,125 136,260 97,751 122,100 131,648 131,000 37,077 65, | | | | | 447.066 | 155 564 | 49,557 | 162,125 | 136,260 | | | | | | | 65,730 |
| AQUATO CENTER 151,404 150,954 151,904 147,000 3,000 781 3,230 57,000 43,575 57,500 42,471 67,000 20,470 50,570 50, | AQUATIC CENTER | 151,404 | | | | | | | 57,000 | 43,575 | | | | | | 359,063 |
| OTHER REC FACULTIES 1,200 3,293 1,200 20,603 216,503 289,913 71,550 54,912 73,050 51,813 (A,150 20,000 214,150 20,400 214,15 | OTHER REC FACILITIES | 1,200 | | | | | 135.013 | 3 289,913 | 71,550 | 54,912 | | | | | | 24,475 |
| PARK AREAS 260,140 248,229 278,136 234,005 216,005 216,005 216,007 24,475 14,311 24,476 6,647 24,475 14,311 24,476 6,77 24,175 2,000 21 | PARK AREAS | 260,140 | 248,229 | 278,138 | 234,003 | 210,000 | | | 10,475 | 8,647 | | | | | i | 2,000 |
| FORESTRY & NURSERY 6,500 3,741 6,500 652 6,000 4,005 (3,773) (3,741 6,500 652 6,000 4,005 (3,773) (3,741 6,500 6,500 4,005 (3,773) (3,741 6,500 6,500 4,005 (3,773) (3,741 6,500 6,500 4,005 (3,773) (3,741 6,500 6,500 4,005 (3,773) (3,741 6,500 6,500 4,005 (3,773) (3,741 6,500 6,500 4,005 (3,773) (3,741 6,500 6,500 4,005 (3,773) (3,741 6,500 6,500 4,005 (3,773) (3,741 6,500 6,500 4,005 (3,773) (3,741 6,500 6,500 4,005 (3,773) (3,741 6,500 6,500 4,005 (3,773) (3,741 6,500 6,500 4,005 (3,773) (3,741 6,500 6,500 4,005 (3,773) (3,741 6,500 6,500 4,005 (3,773) (3,741 6,500 6,500 4,005 (3,773) (3,741 6,500 6,500 4,005 (3,773) (3,741 6,500 6,500 4,005 (3,773) (3,741 6,500 6,500 4,005 (3,773) (3,741 6,500 6,500 4,005 (3,773) (| FORESTRY & NURSERY | | | | | | | | 6,500 | 3,741 | | | | | | (3,773) |
| HSTORIC WATERTOWER 54,037 42,333 10,075 9,500 1,020 1, | HISTORIC WATERTOWER | | | | | | | | 54,037 | 42,333 | | | | | | 132,250 |
| ARENA ALLOCATION 122,184 88,054 93,150 92,776 84,000 10,072 260,933 280 | ARENA ALLOCATION | <u>.</u> | | | | | | | 122,184 | 86,054 | | | | | | 269,383 |
| 102 000 00 605 378 500 1/0.86/ 218,500 10,520 PM | UNALLOCATED (INS 22, MMUA 5) | | | | | | | | 123,000 | 80,605 | 376,600 | 170,867 | 218,500 | 13,82 | 5 2.65,000 | 11,554 |
| CAPITAL 40.000 12.488 6.350 11,554 | | | | | 10.202 | 12 488 | 5.35 | 0 11,654 | 1 | | | | | CO 100 | 74 104 | 392,155 |
| LIBRARY BUILDINGS 8,657 9,924 12,488 10,022 20,731 161,378 317,961 52,994 53,539 56,028 62,771 70,194 50,490 74,184 00,490 74,18 | | | | | | | | | 52,994 | 53,539 | . <u> </u> | | | | | 91,702 |
| LIBRARY OPERATIONS 237,864 236,256 260,434 260,67 50,8 6,651 14,442 17,050 14,148 16,410 35,489 20,910 25,001 77,405 04 | | | | | | | | | 2 17,050 | 14,148 | | | | | | 4,600 |
| EDA 49,745 48,527 50,428 16,749 00,010 3,400 2,451 3,400 2,685 4,600 1,680 4,600 4,6 | | 49,745 | 48,527 | 50,428 | 10,749 | 50,070 | | . <u></u> | 3,400 | 2,451 | 3,400 | | | | | 4,359,845 |
| COMMUNITY POLICING | | | | | | 2 243 405 | 1.004.13 | 1 2,354,96 | 6 1,655,684 | 1,395,835 | 1,894,155 | 1,778,289 | 1,803,784 | 641,42 | (4 X,004,819 | 4,000,040 |
| TOTAL 2,054,511 2,021,576 2,174,603 2,000,403 4,042,689 1,645,655 4,359,845 | | 2,064,611 | | • • | | | • - | | | | | | | | | |
| TOTAL PERSONNEL/OPERATION: 3,720,295 3,417,410 4,068,560 3,782,788 4,046,889 1,645,055 4,055,040 | TOTAL PERSONNEL/OPERATION: | 3,720,295 | 3,417,410 | 4,068,550 | 3,192,180 | 4,0-14,005 | .1 | | | | | | | | | |

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| EDA | Arena- | Parks | Street Lighting | Streets/Storm | Fire | Police | Legal | EXPENSES Mayor/Council | REVENUES Proposed Utility increas | INITIAL ASSUMPTIONS Payroll- 2.5% General W 20% increase in health ir (| 20 |
|-------------------|---|---|---------------------------------------|---|---|---|-------|---|---|--|---|
| Dues Marketing | Budget \$25,000/year for 10 years for R22 | In addition to OT, there will be On Call for parks: addtl \$4,300 Park Areas Insurance | Increase in street lighting- \$28,000 | New Full-time Streets/Storm person Dump truck(2003) and loader(2007) replacement- Yr 1 of 3 ADA | Mobile equipment replacements \$58,000/yr Fire Dept Pay Fire Dept Conferences Fire Dept Uniforms | New Full-time Police Officer PD Squad \$42,000. Replacement should be every 6 years= 1 car/year PERA increase from 16.2% to 16.95% (increasing to 17.7% in 2020) Remove \$3,000 for vest, add \$5,000 for laptops/computers Part-time payroll | | Safe Routes to School 1 of 4 \$22,500 each SBDC \$10,000 | REVENUES Proposed Utility increases- increase- Water- 4.5%, Electric, 0%, Storm 1%, Sewer 2% | INITIAL ASSUMPTIONS Payroll- 2.5% General Wage Adjustment (as per payscale and union contracts) , 3.25 % steps 20% increase in health insurance-no change in VEBA/H.S.A. contribution (a more accurate estimate will be known by 9/7/2018 and changes may be made for the 9/12/18 meeting) | 2019 PRELIMINARY BUDGET ANALYSIS Impacts on Budget |

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| GENERAL FUND | | | <u></u> | | | as of 6/30 | | |
|---|-----------|-----------|-----------|-----------|-----------|------------|-------------|---|
| | | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED | COMMENTS |
| | | | 201 | | 2018 | 10-Jul | 2019 | |
| GOVERNMENT WIDE | 201 | | 1,863,331 | 1,866,785 | 1,689,287 | 966,641 | | |
| 101.4000.3101 CURRENT AD VALOREM TAXES | 1,640,001 | 1,654,131 | 1,803,331 | 1,000,700 | 1,000,201 | | | |
| 101.4000.3103 MOBILE HOME TAX | | - | 2 450 | 2,843 | | 1,944 | · | |
| 101.4000.3107 ABATEMENT LEVY | 31,334 | 28,201 | 3,159 | 12,960 | 13.500 | 10,880 | 13.500 | GARBAGE/LIQ LIC/HOUSING |
| 101.4000.3210 BUSINESS LICENSES/PERMITS | 13,500 | 13,033 | 13,000 | 12,300 | | | | |
| 101.4000.3340 STATE GRANTS & AIDS | | - | 1,020,693 | 1.020,693 | 1,076,622 | | 1.080,311 | as of May 25 LMC bulletin (orig 1098000 |
| 101.4000.3341 LOCAL GOVT AID | 1,016,489 | 1,016,485 | 7,437 | 3,869 | 3,869 | | 3,869 | PERA AID |
| 101.4000.3349 MISC STATE GRANT | 7,437 | 3,869 | 2,000 | 1,496 | 2,000 | 11 | 2.000 | |
| 101.4000.3410 CHARGES FOR SERVICES | 2,000 | 1,429 | 2,000 | 70 | 100 | 25 | 100 | |
| 101.4000.3415 CITY HALL RENT | 300 | 14 | 100 | 430 | | 219 | | |
| 101.4000.3612 PENALTY/INTEREST | | 256 | 13,000 | 6,085 | 13,000 | 9,985 | 13,000 | |
| 101.4000.3621 INTEREST EARNED | 12,000 | 11,394 | 13,000 | 9,800 | 10,000 | 5,600 | | |
| 101.4000.3622 RENTS AND ROYALTIES | | 4 004 | 1,000 | 1.696 | 1,000 | 370 | 1,000 | |
| 101,4000.3624 MISC REVENUS - REFUNDS | 3,000 | 1,291 | 1,000 | 361 | - | 17 | - | |
| 101.4000.3626 MONEY MARKET INTEREST | | 2 | 14,000 | 64,000 | 16,000 | | 16,000 | From Lig Store |
| 101.4000.3921 TRANSFER FROM OTHER FUNDS | 14,000 | 14,000 | | | 2,815,378 | 995,693 | 1,129,780 | |
| Total GENERAL GOVERNMENT: | 2,740,061 | 2,744,106 | 2,938,220 | 2,991,089 | 2,010,010 | 000,000 | 1 1,120,000 | 1 |
| PLANNING & ZONING | | | | | 0.000 | 3,124 | 2,000 | |
| 101.4191.3413 ZONING/SUBDIVISION FEES | 2,000 | 1,250 | 2,000 | 4,698 | 2,000 | | 4,000 | |
| 101,4191,3624 MISC REVENUES - REFUNDS | 4,000 | 4,540 | 4,000 | 6,639 | 4,000 | 2,375 | 6,000 | |
| Total PLANNING & ZONING | 6,000 | 5,790 | 6,000 | 11,337 | 6,000 | 5,499 | 6,000 | I |
| CABLE TV | | | | | | | | 1 |
| 101.4193.3495 OTHERCABLE TV FRANCHISE | 66,000 | 59,870 | 60,000 | 53,380 | 60,000 | 17,538 | | |
| Total CABLE TV | 66,000 | 59,870 | 60,000 | 53,380 | 60,000 | 17,538 | 60,000 | |
| GOVT BLDGS | | | | | | | | |
| 101.4194.3624 MISC REVENUE - REFUNDS | | | T | | | - | - | |
| | | | - | = | - | - | - | |
| Total CABLE TV | I - | | 1 | | I | | • | - |

Revenues - Page 1

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| GENERAL FUND | BUDGET / | ACTUAL | BUDGET | ACTUAL | PROPOSED | ACTUAL | PROPOSED | COMMENTS |
|--|----------|---------|---------|---------|----------|----------|---------------|---|
| POLICE | 201 | 6 | 2017 | | 2018 | | 2019 | ······································ |
| 1.4210.3345 2% POLICE STATE AID | 61.000 | 66,150 | 61,000 | 64,379 | 61,000 | | 61,000 | |
| | | 326 | | - | | | 4 500 | Post Board train |
| 1.4210.3347 OTHER FEDERAL GRANT 1.4210.3349 MISCELLANEOUS STATE GRANTS | 4,500 | 3,368 | 4,500 | 3,497 | 4,500 | - | | Fost Boald train |
| 1.4210.3349 MISCELLANEOUS STATE STORTS | 58,000 | 57,199 | 58,000 | 53,848 | 58,000 | | 58,000 200 | ······································ |
| 1.4210.3369 OTHER COONT FORM | 200 | 464 | 200 | 609 | 200 | 245 | 13,000 | |
| 1.4210.3511 COURT FINES | 13,000 | 14,584 | 13,000 | 19,205 | 13,000 | 9,720 | 13,000 | |
| 1.4210.3511 COURT FINES 1.4210.3623 CONTR/DONATION FROM PRIVATE SOUP | RCE | | | | | 2,000 | 2 000 | Restitution, towing, DIV(task Force to OT) |
| 1.4210.3624 MISC REVENUE - REFUNDS | 7,000 | 2,209 | 5,000 | 24,835 | 3,000 | 2,549 | 5,000 | Resultion, torning, Dre (taon - or or or or or or |
| 1.4210.3024 MISC REVENCE THE STAR | | - | | * | | | 420 700 | |
| tal POLICE | 143,700 | 144,299 | 141,700 | 166,373 | 139,700 | 14,513 | 139,700 | 1 |
| | 201 | 16 | 2017 | 7 | 2018 | 8 | 2019 | Dell's (Developt |
| FIRE | | | - | - | - | - | <u>-</u> | Required Fire Relief Payment |
| 1.4220.3101 CURRENT AD VALOREM TAXES | 7,000 | - | - | - | - | <u> </u> | - | De Liberret la Cise Relief |
| 1.4220.3340 STATE GRANTS AND AIDS | 39,000 | 41,266 | 40,000 | 42,416 | 40,000 | 1,000 | | Passed through to Fire Relief |
| 1.4220.3346 STATE FIRE AID | | 6,000 | 7,000 | 9,439 | 7,000 | 3,271 | 7,000 | |
| 1.4220.3349 MISCELLANEOUS STATE GRANT | <u> </u> | 500 | | - | | - | | |
| 1.4220.3363 GRANT | 36,470 | 35,795 | 36,470 | 35,836 | 36,470 | 35,888 | 36,470 | Tim Calla |
| 1.4220.3421 FIRE CONTRACTS 1.4220.3422 SPECIAL FIRE PROTECTION SERV | 15,000 | 15,043 | 15,000 | 15,467 | 15,000 | 9,104 | 15,000 | Fire Calls |
| 1.4220.3422 SPECIAL FIRE FROTLOTION CERT 1.4220.3612 SPECIAL ASSSSMT-PENALTY | 1 | | | | | 24 | | Lawful Gambling Donations |
| 1.4220.3612 SPECIAL ASSISSINFFERENCES 1.4220.3623 CONTR/DONATION FROM PRIVATE SOU | | 9,809 | 8,000 | 19,755 | 8,000 | 6,583 | | From Fire Relief |
| | · | 160 | 5,000 | 35 | 5,000 | | L | |
| 1.4220.362 MISC REVENUE - REFUNDS | 97,470 | 108,573 | 111,470 | 122,947 | 111,470 | 55,869 | 111,470 | |
| | • | | | | | | | |
| 1,4240,3220 NON-BUSINESS LICENSES & PERMITS | 32,000 | 26,968 | 43,000 | 79,982 | 54,000 | 38,661 | | Building Permits |
| | 14,000 | 15,474 | 18,000 | 47,701 | 34,000 | 20,583 | | |
| 1.4240.3414 PLAN CHECK FEES 1.4240.3416 MECHANICAL INSPECTION FEE | 2,500 | 3,551 | 2,500 | 6,304 | 4,000 | 4,521 | 4,000 | |
| 1.4240.3416 MECHANICAL INSPECTION TEE 1.4240.3417 PLUMBING INSPECTION FEES | 1,500 | 2,190 | 1,500 | 3,838 | | 2,278 | | |
| otal BUILDING INSPECTION | 50,000 | 48,184 | 65,000 | 137,825 | 94,500 | 66,043 | 94,500 | |
| ANIMAL CONTROL | - | | | | | | 1 4 700 | 1 |
| 1.4270.3220 NON-BUSINESS LICENSES & PERMITS | 2,300 | 1,515 | | 2,055 | | 560 | | |
| 1.4270.3220 NON-BOSINESS EIGENCES UT ENVIRON | 2,500 | 1,425 | 2,500 | 1,046 | | 711 | 2,500 | |
| otal ANIMAL CONTROL | 4,800 | 2,940 | 4,200 | 3,101 | 4,200 | 1,271 | 4,200 | |

Revenues - Page 2

| | | | | | | | | 题 |
|--|-----------------|-------------------------------|----------|---------------------|------------|------------------------------|----------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| HIGHWAYS, STREETS, ROADW | AYS | 65,352 | 72,640 | 64,186 | 72,640 | 35,694 | 72,640 | 8640+64000 MSAS addtl |
| 101.4310.3364 MUNICIPAL STATE AID | 72,640 | 1,354 | 12,010 | | | 276 | | |
| 101.4310.3624 MISC REVENUE - REFUNDS | | 590 | | 7,399 | | - | - | |
| 101.4310.3911 SALES OF FIXED ASSETS | | 67,296 | 72,640 | 71,585 | 72,640 | 35,970 | 72,640 | |
| Total HIGHWAYS, STREETS, ROADWAYS | 72,640 | 01,200 } | 12,010 [| , | | • | | |
| GENERAL FUND | | | | | | | <u> </u> | |
| | | | BUDGET | ACTUAL | PROPOSED | ACTUAL | PROPOSED | COMMENTS |
| | | CTUAL | | | 201 | | 2019 | |
| STREET LIGHTING | 2016 | | 201 | | 27,000 | <u> </u> | 55.000 | FROM ELECTRIC |
| 101.4316.3921 TRANSFER FROM OTHER FUNDS | 19,000 | 19,000 | 20,000 | 20,000 | 27,000 | | 55,000 | |
| Total STREET LIGHTING | 19,000 | 17,000 | 20,000 | 20,000 | 27,000 | - | 00,000 | l |
| | | | BUDGET | ACTUAL | PROPOSED | ACTUAL | PROPOSED | COMMENTS |
| | 1 | CTUAL | 201 | | 201 | | 2019 | |
| HEALTH | 2010 | | | 4,375 | | - | - | |
| 101.4417.3624 MISC REVENUES-REFUNDS | <u> </u> | 6,935 | | 4,375 | | | - | |
| Total Health | - | - | - | 4,010 | İ | | 1 | |
| PARKS & RECREATION | | | | | 0.700 | 2,003 | 2,700 | |
| 101.4510.3622 RENTS & ROYALTIES | 2,700 | 3,050 | 2,700 | 2,492 | 2,700 | 135 | 2,,00 | |
| 101.4510.3624 MISC REVENUES - REFUNDS | - | 624 | | - | - | 5,888 | | Parkland Dedication Fees |
| 101.4510.3470 PARKLAND FEES | | - | | 6,640 | 2,700 | 8,026 | 2,700 | |
| Total PARKS & RECREATION TOTAL | 2,700 | 3,674 | 2,700 | 9,132 | 2,700 | 0,020 | 1 2,100 | E |
| | | | | | | | | |
| AQUATIC CENTER | | | 106,000 | 99,167 | 106,000 | 42,879 | 106,000 | |
| 101.4514.3472 AQUATIC CENTER FEES | 85,000 | 110,257 | 40,000 | 42,469 | 40,000 | 18,602 | 40,000 | |
| 101,4514.3474 CONCESSIONS | 38,000 | 42,813 | 20,000 | 20,925 | 20,000 | 17,820 | 20,000 | |
| 101.4514.3475 LESSONS | 20,000 | 19,684 748 | 20,000 | 187 | | 211 | | |
| 101.4514.3477 FUNBRELLA | | 748 3,612 | 3,500 | 2,203 | 3,500 | 655 | 3,500 | |
| | | 3 h12 | 3,000 | | | 64,119 | 70,000 | |
| 101.4514.3478 FACILITY RENTAL | 1,500 | | 70.000 | 66 429 | 1 70.000 1 | V1111V | | |
| 101.4514.3478 FACILITY RENTAL 101.4514.3480 SWIM PASSES | 1,500 65,000 | 70,506 | 70,000 | 66,429 560 | 70,000 | 1,160 | | |
| 101.4514.3478 FACILITY RENTAL 101.4514.3480 SWIM PASSES 101.4514.3481 TINY TOTS | 65,000 | 70,506 950 | | 560 | | | | |
| 101.4514.3478 FACILITY RENTAL 101.4514.3480 SWIM PASSES 101.4514.3481 TINY TOTS 101.4514.3482 SWIM TEAM | | 70,506 950 1,722 | 70,000 | 560 2,283 | 1,500 | 1,160 | 1,500 | |
| 101.4514.3478 FACILITY RENTAL 101.4514.3480 SWIM PASSES 101.4514.3481 TINY TOTS 101.4514.3482 SWIM TEAM 101.4514.3483 Program-Other | 65,000 | 70,506 950 1,722 168 | | 560 | | 1,160 1,235 | 1,500 | |
| 101.4514.3478 FACILITY RENTAL 101.4514.3480 SWIM PASSES 101.4514.3481 TINY TOTS 101.4514.3482 SWIM TEAM 101.4514.3483 Program-Other 101.4514.3624 MISC REVENUE - REFUNDS | 65,000 | 70,506 950 1,722 168 | | 560 2,283 567 | 1,500 | 1,160 1,235 | 1,500 | |
| 101.4514.3478 FACILITY RENTAL 101.4514.3480 SWIM PASSES 101.4514.3481 TINY TOTS 101.4514.3482 SWIM TEAM 101.4514.3483 Program-Other | 65,000 | 70,506 950 1,722 168 | | 560 2,283 | 1,500 | 1,160 1,235 1,840 - | 1,500 | |

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| OTHER RECREATIONAL FACILITI | ES | | | 524 | 500 | 458 | 500 | |
|---|-----------|--------------|---------------------|-----------|-----------|------------|-----------|--------------------------------|
| 01.4517.3471 OTHER ORGANIZED ACTIVITIES | 500 | 505 | 500 | 108 | 500 | 196 | 500 | |
| 01.4517.3473 PLAYGROUND FEES | 500 | 164 | 500 | 5,404 | 5,100 | 4,772 | 5,100 | |
| 01.4517.3479 SOFTBALL FEES | 5,500 | 5,146 | 5,100 | - 5,404 | | | - | |
| 01 4517 3624 MISC REVENUE-REFUNDS | - | | 6,100 | 6,035 | 6,100 | 5,426 | 6,100 | |
| Total OTHER RECREATIONAL FACILITIES | 6,500 | 5,815 | 0,100 | 0,000 | •, | | • | |
| PARK AREAS | | | 2 500 | 1,716 | 3,500 | 368 | 3,500 | |
| 01.4522.3474 CONCESSIONS | 3,500 | 1,699 | 3,500 | 1,250 | | 7,761 | | |
| 01,4522,3623 CONTR/DONATION FROM PRIVATE SOUR | CES | 1,500 | | 1,200 | | | - | |
| 01.4522.3624 MISC REVENUE - REFUNDS | - | 1,593 | | 92 | | 12 | | |
| 01.4522.3794 CASH OVER | | 134 4,927 | 3,500 | 3,058 | 3,500 | 8,141 | 3,500 | |
| Fotal PARK AREAS | 3,500 | | 3,672,530 | 3,830,370 | 3,584,188 | 1,362,510 | 1,926,590 | |
| SENERAL FUND TOTAL | 3,423,371 | 3,463,383 | 3,012,000 | | | is of 6/30 | | |
| | | 1071141 | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED | COMMENTS |
| LIBRARY | BUDGET | ACTUAL | 201 | | 201 | • | 2019 | |
| | 201 | | | 267,431 | 317,617 | 158,809 | | |
| 11.550.3101 CURRENT AD VALOREM TAXES | 235,604 | 235,604 | 267,431 | 58,567 | 61,396 | 30,698 | 61,396 | |
| 11.550.3362 COUNTY GRANTS - SELCO | 56,561 | 54,123 | 54,120 | 911 | 01,000 | 949 | - | Interest on Investment Grant |
| 11.550.3363 GRANT | - | 969 | | | | - | | |
| 11 550.3365 SELCO-NET LENDER | | | 400 | 573 | 400 | 220 | 400 | Copy Charges |
| 11 550.3410 CHARGES FOR SERVICE-GEN GOVT | 400 | 413 | 400 | 1,058 | 400 | 502 | 400 | |
| 211.550.3412 CHARGES FOR SERVICE-PRINTOUTS | 400 | 772 | 5,000 | 3,847 | 5,000 | 1,753 | 5,000 | |
| 211.550.3513 LIBRARY FINES | 5,000 | 2,931 | <u>5,000</u> 150 | 90 | 150 | 444 | 150 | |
| 211.550.3621 INTEREST EARNED | 150 | - | 1,050 | 4,823 | 1,050 | 695 | 1,050 | Leska-100/Chamber-500 for SRP |
| 11.550.3623 CONTR/DONATION FROM PRIVATE SOUP | 1,000 | 125 | 400 | 2,392 | 400 | 3,220 | 400 | Ins Dividend, Lost Books, Keys |
| 11.550.3624 MISC REVENUE - REFUNDS | 400 | 2,045 | | | 386,413 | 197,289 | 68,796 | |
| Total LIBRARY: | 299,515 | 296,982 | 328,951 | 339,691 | 360,413 | 101,200 | | |
| | | | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED | COMMENTS |
| | BUDGET | ACTUAL | 20 | | 20 | 18 | 2019 | |
| ECONOMIC DEVELOPMENT | 20 | | | | 69,488 | 34,744 | | |
| 290,4650,3101 CURRENT AD VALOREM TAXES | 64,795 | 64,795 | 66,838 | 66,838 | 2,000 | 64 | 2,000 | |
| 290.4650.3621 INTEREST EARNED | 2,000 | 2,332 | 2,000 | 2,391 | 2,000 | 216 | _,,,, | |
| 290.4650.3107 Abatement Levy | | 3,133 | | 316 | | - | 20,000 | From Electric |
| Transfers In | | - | 60.020 | 69,545 | 71,488 | 35,024 | 22,000 | Revenues - Page |
| Total ECONOMIC DEVELOPMENT | 66,795 | 70,260 | 68,838 | 09,040 | 1,400 | | , , | |

| | BUDGET ACTUAL 2016 | BUDGET | ACTUAL | a BUDGET 2011 | | PROPOSED 2019 | COMMENTS |
|--|-----------------------|-------------|-----------|---------------------|-----------|------------------|-------------------|
| COMMUNITY POLICING | 2010 | | | | | | |
| | | ļ | - | | - | | |
| 875.4210.3101 CURRENT AD VALOREM TAXES | | | | | 398 | | |
| 875.4210.3624 MISC REVENUE-REFUNDS | 15 | 200 | 7 | 200 | 65 | 200 | |
| 875.4210.3621 INTEREST EARNED | 500 - | | 7 | 200 | 463 | 200 | - 8 |
| Total COMMUNITY POLICING: | 500 15 | 0 200 | 1 | 200 | | 1 | - Dana F |
| TOTAL - ALL FUNDS | 3,790,181 3,830,77 | 5 4,070,519 | 4,239,613 | 4,042,289 | 1,595,286 | 2,017,586 | Revenues - Page 5 |

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| | | BUDGET 201 | ACTUAL 6 | BUDGET A | CTUAL | BUDGET 2018 | ACTUAL as of 6/30 | PROPOSED 2019 | COMMENTS |
|--------------|---|---------------|-------------|----------|---------|----------------|----------------------|------------------|---------------------------|
| | | | | | | امممما | 7 047 | 30750 | |
| | FULL TIME EMPLOYEES REGULAR | 28000 | 26,537 | 30000 | 29,033 | | 7,947 | | |
| | FULL TIME EMPLOYEES OVERTIME | | 573 | | 848 | 1626 | 631 | 1626 | |
| 1.4111.102 | EMPLOYER PERA CONTRIBUTIONS | 1626 | 1,468 | 1626 | 1,750 | 1860 | 464 | 1907 | |
| | EMPLOYER FICA CONTRIBUTIONS | 1736 | 1,573 | 1860 | 1,745 | 435 | 108 | 446 | |
| 1.4111.122 | EMPLOYER MEDICARE CONTRIBUTION | 406 | 368 | 435 | 408 | 4.600 | 2,086 | 5,400 | |
| | EMPLOYER PAID INSURANCE | 3,350 | 3,781 | 4,336 | 3,952 | | 11,702 | | |
| 1.4111.130 | EMPLOTER FAID Intograved | 35.118 | 34,300 | 38,257 | 37,736 | 38,521 | 11,702 | 150 | |
| | Personnel Subtotal WORKER'S COMPENSATION | 150 | 190 | 150 | 71 | 150 | | | Bonds, Quarterly |
| | WORKER'S COMPENSATION | 3960 | 2,680 | 4000 | 4,182 | 4000 | 1,715 | 150 | |
| | | 150 | - | 150 | 32 | 150 | | | |
| | OPERATING SUPPLIES | 1 | 16,616 | 3000 | 14,906 | 11000 | 5,101 279 | | |
| | LEGAL FEES | 2000 | 1,674 | 2000 | 2,468 | 2000 | | | 50% LMC Dues |
| | STAFF MTGS AND CONFERENCES | 2900 | 4,171 | 4500 | 4,386 | 4500 | | 400 | |
| | MEMBERSHIP DUES AND FEES | 300 | 344 | 400 | 140 | 400 | | | Add housing Study |
|)1.4111.351 | LEGAL NOTICES PUBLISHING | 1100 | 78 | 1100 | 170 | 1100 | | | FIP 10,000, SBDC \$10,000 |
| 01.4111.352 | GENERAL NOTICE/PUBLIC INFO | 18000 | 13,850 | 43000 | 13,030 | 23000 | | | |
| 01.4111.430 | OTHER SERVICE/CHARGES-MISC. | 0000 | - | 0 | 71,731 | | 6,303 | | |
| 01.4111.440 | PROFESSIONAL SERVICES | | 39,603 | 58,300 | 111,116 | 46,300 | | | Spring 2018 |
| | Operations Subtotal | 28,560 | 73,902 | | 148,852 | | 38,622 | 86,429 | |
| otal COUNCIL | .: | 63,678 | 10,002 | 1 00, | | • | | | |
| | LEGISLATIVE COMMITTEES | | | | | | | _ | r |
| | | | _ | - | - | | | - | |
| 01.4112.430 | OTHER SERVICE/CHARGES-MISC. | - 0 | | 0 | 0 | (| 0 | - 0 | |
| otal LEGISLA | LATIVE COMMITTEES: | ļ | | 1 | | • | | | |
| | ORDINANCES AND PROCEEDINGS | | | | | | | | |
| | | 1 0000 | 3,198 | 1 2000 | 735 | 350 | 0 16 | | |
| 01.4113.353 | ORDINANCE PUBLICATION | 2000 | | | 3,343 | 100 | 0 67 | | |
| 01.4113.430 | OTHER SERVICE/CHARGES-MISC. | | | | 4,078 | | 0 83 | 5 4,500 | |
| otal ORDINA | NCES AND PROCEEDINGS: | 2,000 | 5,002 | | | | | | |
| | MAYOR | | | | | | | 1 (000 | Meetings/Salary |
| | FULL TIME EMPLOYEES REGULAR | 4800 | 3,241 | | 4,845 | | | - 4800 | |
| 01.4131.101 | EMPLOYER PERA CONTRIBUTIONS | 1 | 1 | 0 | - | | 0 | 000 | |
| 01.4131.121 | EMPLOYER FICA CONTRIBUTIONS | 298 | 3 201 | 298 | 300 | | | | |
| 01.4131.122 | EMPLOYER FICA CONTRIBUTION | 70 | 47 | 7 70 | 70 | 7 | 0 | <u>- </u> | |
| 01.4131.123 | EMPLOYER MEDICARE CONTRIBUTION | 1 | | | | 1 | | - 5,167 | Expenditures - Page |

| GENERAL FUND | | | | <u> </u> | | as of 6/30 | | ,Ÿ |
|--|----------------|--------------|---------------------------------------|----------|---------------------------------------|------------|-----------|--|
| | PUDOET | ACTUAL | BUDGET | ACTUAL | BUDGET | | PROPOSED | COMMENTS |
| | BUDGET 2016 | • | 2017 | | 201 | | 2019 | |
| | 2010 | <u></u> | | | | | | · · · · · · · · · · · · · · · · · · · |
| 101.4140.101 FULL TIME EMPLOYEES REGULAR | 115,821 | 109,876 | 119,000 | 107,760 | 122,000 | 55,097 | 125,700 | · |
| | | 477 | | 723 | | 447 | - | <u>↓</u> |
| | | | - | - | - | <u> </u> | <u> </u> | |
| 101.4140.103 PART-TIME EMPLOYEES | 8,688 | 8,268 | 8,926 | 8,110 | 9,151 | 4,155 | | ······································ |
| | 7,181 | 6,511 | 7,378 | 6,349 | 7,564 | 3,202 | 7,793 | ļ, |
| 101.4140.122 EMPLOYER FICA CONTRIBUTIONS | | 1,515 | 1,726 | 1,485 | 1,769 | 749 | 1,823 | ļ, |
| 101.4140.123 EMPLOYER MEDICARE CONTRIBUTIC | 18,000 | 17,286 | 18,600 | 16,771 | 19,500 | 8,959 | 23,000 | |
| 101.4140.130 EMPLOYER PAID INSURANCE | 151,369 | 143,933 | 155,630 | 141,199 | 159,984 | 72,609 | 167,745 | <u>(</u> |
| Personnel Subtotal | 900 | 773 | 950 | 524 | 600 | 607 | 600 | |
| 101.4140.150 WORKER'S COMPENSATION | 80 | 46 | 80 | 93 | 80 | 45 | 80 | (|
| 101.4140.160 LIABILITY INSURANCE | | 3,156 | ··· | 3,850 | 4,000 | 1,359 | 4,000 | |
| 101.4140.210 OPERATING SUPPLIES | 3,500 220 | 3,150 | 220 | 87 | 220 | | 220 | |
| 101.4140.216 PERIODICALS | | 729 | 1,000 | 811 | 1,000 | 425 | 1,000 | |
| 101.4140.220 REPAIR/MAINTENANCE SUPPLIES | 1,000 | 1,357 | 3,500 | 219 | 3,500 | _ | 3,500 | |
| 101.4140.240 SMALL TOOLS/MINOR EQUIPMENT | 3,500 | | 6,900 | 6,888 | 6,900 | 3,462 | | |
| 101.4140.321 TELEPHONE | 6,440 | 6,732 655 | 1,500 | 1,115 | 1,500 | 1,231 | 2,400 | |
| 101.4140.325 COMMUNICATION-OTHER | 2,000 | + | 600 | 1,026 | 600 | 246 | | |
| TRAVEL/MILEAGE | | 482 | · · · · · · · · · · · · · · · · · · · | 1,834 | 3,500 | 4,703 | | |
| 101.4140.332 ADMINISTRATOR MEETINGS & CONF | | 3,416 | | 4,329 | | 4,488 | | |
| 101.4140.333 STAFF MEETINGS & CONFERENCES | 7,000 | 4,688 | 7,000 | 4,329 | 5,000 | | | |
| 101.4140.334 MEMBERSHIP DUES AND FEES | 4,900 | 5,139 | | 4,651 | | | | |
| 101.4140.343 OTHER ADVERTISING | 1,200 | 1,015 | | | 200 | | 200 | |
| 101.4140.351 LEGAL NOTICES PUBLISHING | 200 | 40 | 200 | - | 200 | | 80 | |
| 101.4140.352 GENERAL NOTICE/PUBLIC INFO | 80 | - | 80 | - | | | | |
| 101.4140.360 INSURANCE | 1,250 | 3 | | (56) | · · · · · · · · · · · · · · · · · · · | | | |
| 101.4140.400 REPAIRS & MAINTENANCE | 600 | 145 | | 460 | | | | |
| 101.4140.430 OTHER SERVICE/CHARGES-MISC. | 900 | 800 | | 290 | | | | |
| 101.4140.440 PROFESSIONAL SERVICES | 1,500 | 7,727 | 1,900 | 1,741 | | | | |
| Other Contractual Services | | 76 | 1 | 2,309 | | 3,803 | | _ |
| Total Operations | 37,270 | 37,366 | | • | 1 | • | | |
| Total CITY CLERK: | 188,639 | 181,299 | 9 195,060 | 171,404 | 4 200,864 | 4 100,625 | 5 209,525 | 4 |

Expenditures - Page 2

| (| GENERAL FUND | | | | | a | s of 6/30 | | COMMENTS |
|--|---|--|---|--|---|--|--|---|--|
| | | | ACTUAL | BUDGET | ACTUAL | BUDGET / | ACTUAL | PROPOSED | COMMENTS |
| | | D0201. | 1 | 201 | | 2018 | в | 2019 | |
| I | | 201 | | 3150 | 3,104 | 3300 | 1,590 | 3350 | 5% PR Clerk |
| .4141.101 F | FULL-TIME EMPLOYEES - REGULA | 3071 | 3,041 | | | | 94 | _ | |
| A141 102 | JULL-TIME EMPLOYEES - OVERTIM | <u>E</u> | 114 236 | 236 | 245 | 248 | 126 | 251 | |
| A1A1 121 | MPLOYER PERA CONTRIBUTIONS | 230 | 230 | 195 | 181 | 205 | 93 | 208 | |
| 4141 122 | EMPLOYER FICA CONTRIBUTIONS | 190 | 41 | 46 | 42 | 48 | 22 | 49 | |
| 4141 123 | EMPLOYER MEDICARE CONTRIBU | 45 | 758 | 870 | 790 | 920 | 418 | 1,100 | |
| .4141.130 | EMPLOYER PAID INSURANCE | 780 | | 4,497 | 4,533 | 4,720 | 2,342 | 4,958 | |
| | Personnel Subtotal | 4,316 | 4,363 | 4,407 | | | - | | |
| 4141.150 | WORKER'S COMPENSATION | | | 0 | | 100 | - | 0 | THOTON conford MMCT conf |
| 4141 210 | OPERATING SUPPLIES | 450 | 00 | 0 | | 0 | - | 0 | Part of MCFOA conf and MMCT conf |
| 4141 333 | STAFF MEETINGS & CONFERENCE | 0 | | | | 500 | - | 0 | County owns machines-no maintenance |
| 4141 351 | LEGAL NOTICES PUBLISHING | 700 | | 0 | | 0 | | 0 | County owns machines-no manicitatio |
| 4141 370 | MAINTENANCE/SUPPORT FEES | 0 | 563 | 0 | | 600 | | 0 | 75% of Programming + 150 scake referen |
| 1 4141 430 | OTHER SERVICE/CHARGES-MISC. | | 10,689 | <u>0</u> | | 11000 | - | 0 | |
| 1.4141.444 | OTHER CONTRACTUAL SERVICES | 11000 | | 0 | | 12,200 | 0 | 0 | |
| | Operations Subtotal | 13,450 | 11,563 | | • | · · | 2,342 | 4,958 | March 2020 Presidentail elections- to be |
| otal ELEC | | 17,766 | 15,926 | 4,497 | 4,007 | 1 10,020 | • | | reimbursed by State of MN |
| | | | | | | | | | |
| | | | | | | 1 | | | |
| | | <u> </u> | | | ACTUAL | RUDGET | ACTUAL | PROPOSED | COMMENTS |
| | | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED | COMMENTS |
| | | | 16 | 2 | 017 | 20 | 18 | 2019 | |
| | | | 4,260 | 2 4450 | 017 4,420 | 20 4450 | 18 4,540 | 2019 4900 | |
| 01.4153.301 | AUDITING/ACCOUNTING | 20 | 16 | 2 | 017 4,420 1,165 | 20 4450 1600 | 18 4,540 660 | 2019 4900 1600 | COMMENTS Publishing Financial Report/Budget Summary |
| 1.4153.301 11.4153.351 | AUDITING/ACCOUNTING LEGAL NOTICES PUBLISHING | 20 4300 | 4,260 | 2 4450 1600 | 017 4,420 1,165 | 20 4450 1600 | 18 4,540 | 2019 4900 1600 | |
|)1.4153.301)1.4153.351 | AUDITING/ACCOUNTING LEGAL NOTICES PUBLISHING | 20 4300 1600 | 16 4,260 1,083 | 2 4450 1600 | 017 4,420 1,165 | 20 4450 1600 | 18 4,540 660 | 2019 4900 1600 | |
|)1.4153.301)1.4153.351 | AUDITING/ACCOUNTING LEGAL NOTICES PUBLISHING | 20 4300 1600 | 16 4,260 1,083 | 2 4450 1600 | 017 4,420 1,165 5,585 | 20 4450 1600 6,050 | 18 4,540 660 5,200 | 2019 4900 1600 6,500 | Publishing Financial Report/Budget Summary |
|)1.4153.301)1.4153.351 | AUDITING/ACCOUNTING LEGAL NOTICES PUBLISHING | 20 4300 1600 5,900 | 16 4,260 1,083 5,343 | 2 4450 1600 | 017 4,420 1,165 5,585 | 20 4450 1600 6,050 BUDGET | 18 4,540 660 5,200 ACTUAL | 2019 4900 1600 6,500 PROPOSED | |
|)1.4153.301)1.4153.351 | AUDITING/ACCOUNTING LEGAL NOTICES PUBLISHING UNTING: | 20 4300 1600 5,900 BUDGET | 16 4,260 1,083 5,343 ACTUAL | 2 4450 1600 6,050 BUDGET | 017 4,420 1,165 5,585 | 20 4450 1600 6,050 BUDGET 20 | 18 4,540 660 5,200 ACTUAL 018 | 2019 4900 1600 6,500 PROPOSED 2019 | Publishing Financial Report/Budget Summary |
| 01.4153.301 01.4153.351 otal ACCO | AUDITING/ACCOUNTING LEGAL NOTICES PUBLISHING UNTING: ASSESSING | 20 4300 1600 5,900 BUDGET 20 | 16 4,260 1,083 5,343 ACTUAL 016 | 2 4450 6,050 BUDGET | 017 4,420 1,165 5,585 ACTUAL 2017 | 20 4450 1600 6,050 BUDGET 20 31375 | 18 4,540 660 5,200 ACTUAL 018 29,891 | 2019 4900 1600 6,500 PROPOSED 2019 32000 | Publishing Financial Report/Budget Summary COMMENTS |
| 01.4153.301 01.4153.351 otal ACCO 01.4155.305 | AUDITING/ACCOUNTING LEGAL NOTICES PUBLISHING UNTING: ASSESSING ASSESSING FEES | 20 4300 1600 5,900 BUDGET 20 29824 | 16 4,260 1,083 5,343 ACTUAL | 2 4450 6,050 BUDGET | 017 4,420 5,585 5,585 ACTUAL 2017 9 29,869 | 20 4450 1600 6,050 BUDGET 20 | 18 4,540 660 5,200 ACTUAL 018 29,891 | 2019 4900 1600 6,500 PROPOSED 2019 32000 300 | Publishing Financial Report/Budget Summary |
| 01.4153.301 01.4153.351 0tal ACCO 01.4155.305 01.4155.305 | AUDITING/ACCOUNTING LEGAL NOTICES PUBLISHING UNTING: ASSESSING ASSESSING FEES LEGAL NOTICES PUBLISHING | 20 4300 1600 5,900 BUDGET 20 29824 300 | 16 4,260 1,083 5,343 ACTUAL 016 29,824 | 2 4450 1600 6,050 BUDGET 2 2986 30 | 017 4,420 5,585 5,585 ACTUAL 2017 9 29,869 0 - | 20 4450 1600 6,050 BUDGET 20 31375 300 | 18 4,540 660 5,200 ACTUAL 018 29,891 | 2019 4900 1600 6,500 PROPOSED 2019 32000 300 | Publishing Financial Report/Budget Summary COMMENTS |
| 01.4153.301 01.4153.351 otal ACCO 01.4155.305 01.4155.305 | AUDITING/ACCOUNTING LEGAL NOTICES PUBLISHING UNTING: ASSESSING ASSESSING FEES LEGAL NOTICES PUBLISHING | 20 4300 1600 5,900 BUDGET 20 29824 | 16 4,260 1,083 5,343 ACTUAL 016 | 2 4450 1600 6,050 BUDGET 2 2986 30 | 017 4,420 5,585 5,585 ACTUAL 2017 9 29,869 0 - | 20 4450 1600 6,050 BUDGET 20 31375 300 | 18 4,540 660 5,200 ACTUAL 018 29,891 | 2019 4900 1600 6,500 PROPOSED 2019 32000 300 | Publishing Financial Report/Budget Summary COMMENTS |
| 01.4153.301 01.4153.351 otal ACCO 01.4155.305 01.4155.305 | AUDITING/ACCOUNTING LEGAL NOTICES PUBLISHING UNTING: ASSESSING ASSESSING FEES LEGAL NOTICES PUBLISHING | 20 4300 1600 5,900 BUDGET 20 29824 300 | 16 4,260 1,083 5,343 ACTUAL 016 29,824 | 2 4450 1600 6,050 BUDGET 2 2986 30 | 017 4,420 5,585 5,585 ACTUAL 2017 9 29,869 0 - | 20 4450 1600 6,050 BUDGET 20 31375 300 | 18 4,540 660 5,200 ACTUAL 018 29,891 | 2019 4900 1600 6,500 PROPOSED 2019 32000 300 1 32,300 | Publishing Financial Report/Budget Summary COMMENTS Board of Review Adv. |
| 01.4153.301 01.4153.351 0tal ACCO 01.4155.305 01.4155.305 | AUDITING/ACCOUNTING LEGAL NOTICES PUBLISHING UNTING: ASSESSING ASSESSING FEES LEGAL NOTICES PUBLISHING | 20 4300 1600 5,900 BUDGET 20 29824 300 30,124 | 16 4,260 1,083 5,343 ACTUAL 016 29,824 29,824 | 2 4450 1600 6,050 BUDGET 2 29861 30 30,169 | 017 4,420 5,585 ACTUAL 2017 9 29,869 0 - 0 29,869 | 20 4450 1600 6,050 BUDGET 20 31375 300 31,675 | 18 4,540 660 5,200 ACTUAL 018 29,891 | 2019 4900 1600 6,500 PROPOSED 2019 32000 300 1 32,300 | Publishing Financial Report/Budget Summary COMMENTS Board of Review Adv. |
| 01.4153.301 01.4153.351 0tal ACCO 01.4155.305 01.4155.305 | AUDITING/ACCOUNTING LEGAL NOTICES PUBLISHING UNTING: ASSESSING ASSESSING FEES LEGAL NOTICES PUBLISHING SSING: | 20 4300 1600 5,900 BUDGET 20 29824 300 30,124 BUDGET | 16 4,260 1,083 5,343 ACTUAL 29,824 29,824 ACTUAL | 2 4450 1600 6,050 BUDGET 2986 300 1 30,169 BUDGET | 017 4,420 0 1,165 5,585 ACTUAL 2017 9 29,869 0 - 0 29,869 0 - | 20 4450 1600 6,050 BUDGET 20 31375 300 31,675 BUDGET | 18 4,540 660 5,200 ACTUAL 18 29,891 29,891 ACTUAL | 2019 4900 1600 6,500 PROPOSED 2019 32000 300 1 32,300 | Publishing Financial Report/Budget Summary COMMENTS Board of Review Adv. |
| 01.4153.301 01.4153.351 otal ACCO | AUDITING/ACCOUNTING LEGAL NOTICES PUBLISHING UNTING: ASSESSING ASSESSING FEES LEGAL NOTICES PUBLISHING SSING: | 20 4300 1600 5,900 BUDGET 20 29824 300 30,124 BUDGET 2 | 16 4,260 1,083 5,343 ACTUAL 016 29,824 29,824 ACTUAL 016 | 2 4450 1600 6,050 BUDGET 29860 300 1 30,169 BUDGET | 017 4,420 5,585 ACTUAL 2017 9 29,869 0 - 0 29,869 0 - 0 29,869 0 - 0 29,869 | 20 4450 1600 6,050 BUDGET 20 31375 300 31,675 BUDGET 2 | 18 4,540 660 5,200 ACTUAL 018 29,891 29,891 ACTUAL 018 | 2019 4900 1600 6,500 PROPOSED 2019 32000 300 32,300 PROPOSED 2019 | Publishing Financial Report/Budget Summary COMMENTS Board of Review Adv. COMMENTS |
| 01.4153.301 01.4153.351 0tal ACCO 01.4155.305 01.4155.305 01.4155.351 fotal ASSE | AUDITING/ACCOUNTING LEGAL NOTICES PUBLISHING UNTING: ASSESSING ASSESSING FEES LEGAL NOTICES PUBLISHING | 20 4300 1600 5,900 BUDGET 20 29824 300 30,124 BUDGET | 16 4,260 1,083 5,343 ACTUAL 29,824 29,824 ACTUAL | 2 4450 1600 6,050 BUDGET 29860 300 1 30,169 BUDGET | 017 4,420 1,165 5,585 ACTUAL 2017 9 29,869 0 - 0 29,869 0 - 0 29,869 - 0 29,869 - 0 - 29,869 - 0 - 0 - 29,869 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 | 20 4450 1600 6,050 BUDGET 20 31375 300 31,675 BUDGET 2 6 50,000 | 18 4,540 660 5,200 ACTUAL 018 29,891 29,891 ACTUAL 018 12,48 | 2019 4900 1600 6,500 PROPOSED 2019 32,300 1 32,300 PROPOSED 2019 3 35,000 | Publishing Financial Report/Budget Summary COMMENTS Board of Review Adv. COMMENTS |

| | GENERAL FUND | | | | <u> </u> | | as of 6/30 | | |
|--------------|---------------------------------|---|---|---|--------------|-----------------|-------------|-------------------------|--|
| | | | OTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED | COMMENTS |
| | | BUDGET | ACTUAL | 2017 | 1 | 201 | | 2019 | |
| | PLANNING & ZONING | 201 | | | | 37,200 | | | 43480 |
| 101.4191.101 | FULL-TIME EMPLOYEES - REGULAR | 36,200 | 33,135 | 37,200 | 3,353 | | | | |
| 101,4191,102 | FULL-TIME EMPLOYEES - OVERTIME | l | 14 | | - 78 | 2,790 | | | |
| 101.4191.121 | EMPLOYER PERA CONTRIBUTIONS | 2,715 | 2,318 | 2,790 | 242 | 2,790 | | | |
| 101.4191.122 | EMPLOYER FICA CONTRIBUTIONS | 2,244 | 1,979 | 2,306 | 57 | 2,308 539 | | | |
| 101,4191,123 | EMPLOYER MEDICARE CONTRIBUTIONS | 525 | 463 | the second second second second second second second second second second second second second second second se | 2 | 4700 | | 0 | |
| 101.4191.130 | EMPLOYER PAID INSURANCE | 4600 | 3,739 | 4700 | | 47,536 | | <u> </u> | |
| | Personnel Subtotal | 46,284 | 41,646 | 47,536 | 3,732 141 | 47,536 | 127 | 200 | |
| 101.4191.150 | WORKER'S COMPENSATION | 300 | 178 | 310 | 490 | 500 | 240 | 500 | |
| 101.4191.210 | OPERATING SUPPLIES | 500 | 376 | 500 | | 0 | | 0 | |
| 101.4191.240 | SMALL TOOL/MINOR EQUIPMENT | 0 | 120 | <u> </u> | - 11,875 | <i>└─────</i> † | | tt | |
| 101.4191.303 | ENGINEERING FEES | <u>ا</u> ــــــــــــــــــــــــــــــــــــ | | | 11,875 | 7500 | 2,832 | 7500 | |
| 101.4191.304 | LEGAL FEES | <u> </u> | 9,405 | 5000 | 12,047 | <u>⊢</u> † | | ╂────────────────────── | |
| 101.4191.309 | EDP, SOFTWARE & DESIGN | L | | 250 | - 245 | 250 | 128 | 250 | |
| 101.4191.321 | TELEPHONE | 250 | 249 | 250 | - 240 | 230 | | 0 | |
| 101.4191.325 | COMMUNICATION-OTHER | 0 | | 2000 | - 150 | 2000 | - | 2000 | |
| 101.4191.333 | STAFF MEETINGS & CONFERENCES | 2000 | 626 | 2000 | 1,332 | 1500 | 127 | 1500 | |
| 101.4191.334 | | 0 | | 250 | 1,000 | 250 | 690 | 1000 | |
| 101.4191.351 | LEGAL NOTICES PUBLISHING | 250 | + | 250 | | 230 | | 0 | |
| 101.4191.352 | | 0 | | 4400 | 6,781 | 4400 | | 4400 | |
| 101.4191.360 | INSURANCE | 3600 | | 4400 | | 0 | | 0 | 0 |
| 101.4191.370 | MAINTENANCE/SUPPORT FEES | 0 | | 0 | - 1,418 | | 1 | 0 | 0 2.000 + 35,000 Hoisington |
| 101.4191.430 | | 0 | | 20000 | 40,824 | 2000 | 1 | 37000 | 2.000 + 35,000 Hoisington |
| 101.4191.440 | PROFESSIONAL SERVICES | 20000 | | 20000 | 1,732 | | 2,853 | + | |
| 101.4191.444 | | 0 | | | | 18,600 | T | ·········· | |
| | Operations Subtotal | 26,900 | • | | - | | · · | | |
| Total PLAN | NING & ZONING | 73,184 | 58,385 | 80,246 | 82,268 | 1 00,100 | 0,000 | // •••••• | |
| - | | | | | | | | | |
| | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| | | <u></u> | , | | | | 1071141 | SPOROSED | COMMENTS |
| | | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED | OOMINE TO |
| | DATA PROCESSING | 20 | 016 | 201 | 17 | 20 | 018 | 2019 | |
| 101.4192.201 | OFFICE SUPPLIES | <u> </u> | , | | | 1 | | 1 000 | |
| 101.4192.240 | | 1,000 | | 1,000 | 229 | | - | 1,000 | 3 Hard Drive Upgrades,other |
| 101.4192.309 | | 3,000 | | 3,000 | 1,901 | 3,000 | 1,551 | | BMS Maintenance fees-Bal to Enterprise |
| 101.4192.370 | | 1,950 | and the second se | 5,700 | 4,121 | | 3,510 | 1,000 | +addtl \$3500 PCI/security |
| 101.4192.400 | | 1,000 | | 1,000 | 1,595 | | | | |
| | A PROCESSING: | 6,950 |) 3,035 | 10,700 | 7,846 | 6 10,700 | 5,061 | 12,200 | 1 |
| | | 1 | | • | | | | | _ |

Expenditures - Page 4

| | GENERAL FUND | | | | | | as of 6/30 | | |
|--------------|--------------------------------|---------------|---------------------|---------------|--------|----------------|------------|------------------|--|
| | GENERAL GOVERNMENT BLDGS | BUDGET 201 | ACTUAL | BUDGET 201 | ACTUAL | BUDGET 2018 | ACTUAL | PROPOSED 2019 | COMMENTS |
| · | | 3,900 | 3,246 | 3,900 | 2,771 | 4,300 | 1,289 | 4,300 | |
| 01.4194.103 | PART-TIME EMPLOYEES | 293 | 243 | 293 | 202 | 323 | 97 | 323 | |
| 01.4194.121 | EMPLOYER PERA CONTRIBUTIONS | 233 | 195 | 242 | 162 | 267 | 77 | 267 | |
| 01.4194.122 | EMPLOYER FICA CONTRIBUTIONS | 57 | 46 | 57 | 38 | 62 | 18 | 62 | |
| 101.4194.123 | EMPLOYER MEDICARE CONTRIBUTION | 4,491 | 3,730 | 4,491 | 3,172 | 4,951 | 1,482 | 4,951 | |
| | Personnel Subtotal | 1,010 | 605 | 1,050 | 81 | 250 | 139 | 250 | |
| 101.4194.150 | WORKER'S COMPENSATION | 300 | 347 | 300 | 189 | 300 | 18 | 300 | |
| 101.4194.210 | OPERATING SUPPLIES | 250 | 269 | 250 | - | 250 | 340 | 250 | |
| 101.4194.220 | REPAIR/MAINTENANCE SUPPLIES | 800 | | 800 | | 800 | - | 800 | |
| 101.4194.240 | SMALL TOOLS/MINOR EQUIPMENT | 2,800 | 2,261 | 2,800 | 41 | 2,800 | 200 | 2,800 | |
| 101.4194.360 | INSURANCE | 6,000 | 5,497 | 6,000 | 5,307 | 6,000 | 2,631 | 6,000 | |
| 101.4194.380 | UTILITY SERVICES | | 5,654 | 4,000 | 1,935 | 4,000 | 125 | 4,000 | |
| 101.4194.400 | REPAIRS & MAINTENANCE | 4,000 | <u>5,034</u> 632 | 700 | 661 | 700 | 253 | 700 | Pitney Bowes |
| 101.4194.410 | RENTALS | 700 | 464 | 300 | - | 300 | | 300 | |
| 101.4194.430 | OTHER SERVICE/CHARGES-MISC. | | 15,729 | 16,200 | 8,214 | 15,400 | 3,706 | 15,400 | ······································ |
| | Operations Subtotal | 16,160 | • | 20,691 | 11,386 | 20,351 | 5,187 | 20,351 | |
| Total GENE | RAL GOVT BUILDINGS: | 20,651 | 19,459 | 20,031 | 11,000 | | | | , , |
| | | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED 2019 | COMMENTS |
| | GENERAL ENGINEERING | 20 | | 13,000 | 18,100 | 15,000 | 3,550 | 15,000 | |
| 101.4196.303 | ENGINEERING FEES | 13,000 | 32,780 | | 18,100 | | 3,550 | | |
| Total GENE | RAL ENGINEERING: | 13,000 | 32,780 | 13,000 | 10,100 | 1 10,000 | -, | 1 | Expenditures - Page |

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| GENERAL FUND | BUDGET | ACTUAL | BUDGET 2017 | ACTUAL | BUDGET 2018 | | PROPOSED 2019 | COMMENTS |
|--|---|---------|----------------|-----------|----------------|---------|------------------|-----------------------------------|
| POLICE | 2016 | ACTUAL | | ACTUAL | | ACTUAL | | COMMENTS |
| | BUDGET 2015 | | 2016 | | 2017 | | 2018 3,500 | |
| GOVI BLDGS | 3,800 | 3,021 | 3,000 | 2,779 | 3,500 | 1,448 | 263 | |
| 01.210.4195.11 PART-TIME EMPLOYEES | the second second second second second second second second second second second second second second second se | 225 | 225 | 214 | 263 | 109 | 263 | |
| EMPLOYER PERA CONTRIBUTION | | 180 | 186 | 171 | 217 | 87 | 51 | |
| EMPLOYER FICA CONTRIBUTIONS | 1 | 42 | 44 | 40 | 51 | 20 | 4,030 | |
| EMPLOYER MEDICARE CONTRIBL | 4,376 | 3,468 | 3,455 | 3,205 | 4,030 | 1,664 | 666,100 | |
| otal GENERAL GOVT BLDGS | | 583,655 | 611,005 | 599,902 | 630,000 | 296,730 | | |
| 01.4210.101 FULL-TIME EMPLOYEES - REGULA | | 8,788 | 11,500 | 8,596 | 11,500 | 4,817 | 11,500 | |
| 01.4210.102 FULL-TIME EMPLOYEES - OVERTI | | 77,865 | 75.000 | 98,861 | 75,000 | 60,799 | 45,000 | |
| 01.4210.103 PART-TIME EMPLOYEES | 55,000 3,000 | 3,011 | 3,000 | 2,999 | 3,000 | 1,500 | 3,000 | |
| 01.4210.104 CANINE STIPEND | 3,000 | | | | | | 77,211 | |
| New officer | 98,490 | 100,155 | 102,271 | 103,167 | 105,348 | 50,015 | 114,028 | |
| 01.4210.121 EMPLOYER PERA CONTRIBUTION | | 5,757 | 8,000 | 8,659 | 8,000 | 5,370 | 8,000 | |
| 01 4210 122 EMPLOYER FICA CONTRIBUTION | S 7,000 | 8,574 | 9,000 | 10,012 | 9,000 | 5,067 | 9,000 | |
| 01.4210.123 EMPLOYER MEDICARE CONTRIB | J 7,000 | 22,937 | | | | 52,259 | | |
| 01 4210 124 SICK CONVERSION | | 87,459 | 94,350 | 99,541 | 105,000 | | 123,000 | |
| 01.4210.130 EMPLOYER PAID INSURANCE | 87,000 | | 914,126 | 931,737 | 946,848 | 476,556 | 1,056,839 | |
| Personnel Subtotal | 839,990 | 898,201 | 29,800 | 22,302 | 27,000 | 20,568 | | |
| 01 4210 150 WORKER'S COMPENSATION | 29,800 | 28,106 | 350 | 327 | 350 | 159 | | |
| 01.4210.160 LIABILITY INSURANCE | 350 | 160 | 9,000 | 11,844 | 9,000 | 12,864 | 9,000 | |
| 01.4210.210 OPERATING SUPPLIES | 9,000 | 12,712 | 18,000 | 16,264 | 13,000 | 7,629 | 13,000 | |
| 01.4210.212 MOTOR FUELS | 18,000 | 10,641 | 3,000 | 3,805 | 4,000 | 2,413 | 4,000 | |
| 101 4210 214 UNIFORMS | 3,000 | 6,172 | | 1,997 | 1,000 | 1,753 | | |
| 101.4210.220 REPAIR/MAINTENANCE SUPPLIE | S 1,000 | 919 | 1,000 | 1,388 | 7,000 | 274 | 9,000 | +2500 comp for new County docking |
| 101.4210.240 SMALL TOOLS/MINOR EQUIPMEN | 1,500 | 4,088 | 1,500 | 78 | | | | '+ \$5,000 laptops/computers |
| 101.4210.304 LEGAL FEES | | | | 208 | 350 | | 350 | |
| 101.4210.309 EDP SOFTWARE, DESIGN | | 198 | | 17,409 | | 7,794 | 18,577 | |
| | 18,577 | 17,528 | 18,577 | 756 | | 290 | | |
| 101.4210.321 TELEPHONE 101.4210.325 COMMUNICATION-OTHER | 500 | 167 | 500 | / 50 | | 95 | | |
| | | | | 0.047 | 8,000 | 6,607 | | POST Training-Required |
| | CE 8,000 | 7,676 | 8,000 | 6,247 | | 7,753 | | Task Force-7426, USPCA, NATW |
| AND FEES | 7,500 | 6,730 | 8,500 | 7,650 | | | 250 | |
| | 250 | - | 250 | 20 | | 10,897 | | |
| | 20,400 | 11,630 | 20,400 | 18,914 | | 168 | | |
| | 9,500 | 5,053 | 9,500 | 10,996 | | 2,689 | | |
| | 7,200 | 7,319 | 7,200 | 7,326 | | 4,170 | | |
| | 10,000 | 6,244 | 10,000 | 19,044 | | 4,170 | | |
| | | 23 | | 23 | | 1.99 | | |
| 101.4210.410 RENTALS 101.4210.430 OTHER SERVICE/CHARGES-MIS | 6.000 | 5,206 | 6,000 | 5,536 | 6,000 | | 0,000 | |
| | | + | | - | | | 1 1,500 | |
| 101.4210.431 GRANTS | 1,500 | 689 | 4,500 | 1,326 | 5 1,500 | 2,20 | 1,000 | |
| 101.4210.440 PROFESSIONAL SERVICES | | + | - | - | - | L | 7 158,027 | |
| 101.4210.444 OTHER CONTRACTUAL SERVICE | 152,077 | 131,261 | 156,077 | 153,460 | | 90,33 | | Expenditures - Page |
| Operations Subtotal | 996,443 | | | 1,088,402 | 2 1,106,255 | 568,55 | 7 1,218,896 | |

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| ITY OF KASSON - 2018 OPERATING E FIRE DEPT | BUDGET | ACTUAL | 2017 | | BUDGET 2018 | | PROPOSED 2019 | |
|---|---|---------|---------|---------|--------------|--------|------------------|--|
| 1.4220.101 FULL-TIME EMPLOYEES - REGU | | 41,457 | 62,100 | 43,589 | 50,000 | 1,160 | 50,000 | + 7,000 adm asst |
| | | | | | | 54 | | |
| | | | 525 | 406 | 525 | 91 | 525 | ······································ |
| 01.4220.121 EMPLOYER PERA 01.4220.122 EMPLOYER FICA CONTRIBUTION | 19 | | 434 | 434 | 434 | 72 | 434 | |
| 1.4220.122 EMPLOYER FICA CONTRIBUTION | <u>२३ </u> | 601 | 702 | 629 | 702 | 17 | 701 | |
| 1.4220.123 EMPLOYER MEDICARE CONTRIE | | | 1,400 | 1,016 | 1,400 | 240 | 1,100 | |
| 1.4220.130 EMPLOYER PAID INSURANCE | 55 700 | 42,058 | 65,161 | 46,074 | 53,061 | 1,634 | 52,760 | |
| Personnel Subtotal | 55,700 | 42,000 | 00,101 | | | | (500] | |
| 01.210.4195.1(PART-TIME EMPLOYEES | 1,100 | 339 | 1,100 | 400 | 1,100 | 124 | 1,500 | |
| EMPLOYER PERA CONTRIBUTIO | | 25 | 80 | 30 | 80 | 9 | 109 | ······································ |
| EMPLOYER FICA CONTRIBUTIO | | 20 | 68 | 24 | 68 | 8 | 93 | ····· |
| EMPLOYER MEDICARE CONTRI | | 5 | 16 | 6 | 16 | 2 | 22 | |
| otal GENERAL GOVT BLDGS | 1,264 | 389 | 1,264 | 460 | 1,264 | 143 | 1,724 | |
| | | 12.313 | 13,150 | 11,200 | 13,150 | 8,862 | 13,150 | |
| 01.4220.150 WORKER'S COMPENSATION | 13,150 | 23 | 50 | 47 | 50 | 23 | 50 | |
| 01.4220.160 LIABILITY INSURANCE | 50 | 3,157 | 5,320 | 6,485 | 5,320 | 3,109 | 5,320 | Plus water 720 and batteries 100 |
| 01.4220.210 OPERATING SUPPLIES | 4,500 | 3,107 | 2,200 | 2,008 | 2,200 | · · · | 2,200 | NFPW 2000 and flags 200 |
| NFPWeek/Public Education | 0.700 | 1,468 | 2,200 | | 2,700 | 688 | 2,700 | |
| 01.4220.212 MOTOR FUELS | 2,700 | 1,408 | 4,500 | 6,760 | 4,500 | | 3,000 | |
| 01.4220.214 UNIFORMS | | | 4,500 | 16 | 500 | 26 | 500 | |
| 01.4220.216 PERIODICALS | 500 | 91 | 3,000 | 915 | 3,000 | 1,840 | 4,000 | |
| 01.4220.220 REPAIR/MAINTENANCE SUPPLI | ES 3,000 | 2,417 | 20,000 | 23,163 | 30,000 | 11,820 | 35,000 | New hires and +Turnout gear (4/yr=1500 |
| 01.4220.240 SMALL TOOLS/MINOR EQUIPME | NT 20,000 | 13,378 | 20,000 | 23,103 | | 87 | | Replace some pagers/radios |
| 01.4220.304 LEGAL FEES | | 58 | | 330 | | | | |
| 01.4220.309 EDP, SOFTWARE AND DESIGN | - | 363 | | 2,021 | 1,500 | 1,052 | 2,500 | Add \$1000 for on call cell phone |
| 01.4220.321 TELEPHONE | 1,500 | 1,139 | 1,500 | 2,021 | 1,000 | 1,072 | | |
| 01.4220.325 COMMUNICATION-OTHER | | 4 | 40.000 | | 15,000 | 2,615 | 15,000 | EMR/State |
| 01.4220.330 TRAINING | 12,000 | 8,655 | 12,000 | 18,535 | 6,000 | 2,010 | 6,000 | Conferences/Convention |
| 01.4220.333 STAFF MEETINGS & CONFEREN | NCE 4,000 | 6,177 | 5,000 | 3,290 | 2,500 | 876 | 2,500 | |
| 01.4220.334 MEMBERSHIP DUES AND FEES | 1,900 | 1,464 | 1,900 | 1,738 | 2,500 | 070 | 300 | |
| 01.4220.343 OTHER ADVERTISING | 300 | - | 300 | 1,193 | | 1,893 | 7,620 | |
| 01.4220.360 INSURANCE | 6,400 | 4,647 | 7,620 | 6,792 | 7,620 400 | 1,093 | 400 | |
| 01.4220.370 MAINTENANCE/SUPPORT FEES | 400 | | 400 | - | | 4,366 | | |
| 01.4220.380 UTILITY SERVICES | 12,000 | 7,367 | 12,000 | 6,811 | 10,000 | | | |
| 01.4220.400 REPAIRS & MAINTENANCE | 6,000 | 7,067 | 6,000 | 8,160 | 6,000 | 1,846 | | |
| 01.4220.430 OTHER SERVICE/CHARGES-MIS | SC. 39,000 | 41,369 | 46,000 | 45,102 | 46,000 | 1,008 | | |
| 01.4220.435 UNCOLLECTIBLE | | | | | | 314 | | \$5000 physicals |
| 01.4220.444 OTHER CONTRACTUAL SERVIC | ES 3,000 | 3,314 | 3,000 | 3,064 | 5,000 | 117 | | source presidents |
| Operations Subtotal | 130,400 | 114,470 | 147,140 | 147,645 | 161,740 | 40,542 | | Environte Des |
| fotal FIRE: | 186,100 | 156,528 | 213,564 | 194,179 | 216,064 | 42,319 | 222,724 | Expenditures - Pag |

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| | | | | _ | | 6.0/00 | | |
|--|---------------|--------|---------------|--------------|--------------------|--------|------------------|--|
| GENERAL FUND CABLE TV-CHANNEL 19 | BUDGET | | BUDGET 201 | ACTUAL | a BUDGET 201 | | PROPOSED 2019 | |
| | 250 | | 250 | - | 250 | - | | |
| 01.4193.210 OPERATING SUPPLIES | 250 | | 250 | - | 250 | - | - | |
| Total CABLE TV: | 200 | I | | | | | | |
| | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED 2019 | COMMENTS |
| BUILDING INSPECTION | 201 | 6 | 201 | 1 | | | | |
| | | | 3200 | 3,332 | 3200 | 1,401 | 3200 | |
| 01.4240.331 TRAVEL | 3200 | 3,269 | 28000 | 49,294 | 45000 | 19,183 | 45000 | |
| 01.4240.444 OTHER CONTRACTUAL SERVICES | 28000 | 44,824 | 31,200 | 52,625 | 48,200 | 20,584 | 48,200 | ······ |
| otal BUILDING INSPECTION: | 31,200 | 48,093 | 31,200 | 52,025 | 10,200 | | 1 1 | |
| COMMUNITY PREPAREDNESS | BUDGET 201 | ACTUAL | BUDGET | ACTUAL | BUDGET 20 | ACTUAL | PROPOSED 2019 | COMMENTS |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01.4250.400 REPAIRS & MAINTENANCE | | - | - | - | - | - | - | See Emergency Management starting 2011 |
| | BUDGET | ACTUAL | BUDGET 20 | ACTUAL | BUDGET | ACTUAL | PROPOSED 2019 | COMMENTS |
| | 175 | 1,360 | 175 | - | 175 | - | 175 | |
| 01.4270.210 OPERATING SUPPLIES 01.4270.352 GENERAL NOTICE/PUBLIC INFO | 150 | | 150 | | 150 | | 150 | ······································ |
| | 2000 | 1,935 | 2000 | 1,297 | 2000 | | | |
| 01.4270.430 OTHER SERVICE/CHARGES | 2,325 | 3,296 | 2,325 | 1,297 | 2,325 | 473 | 2,325 | Expenditures - Page |

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| | GENERAL FUND | | | | | | | as of 6/30 | |
|---------------------------------------|--|---------|---------|-------------------|---------|---------|---------|---|---|
| · · · · · · · · · · · · · · · · · · · | | | | | ACTUAL | BUDGET | ACTUAL | PROPOSED | COMMENTS |
| | | BUDGET | ACTUAL | BUDGET | | 20 | | 2019 | |
| | HIGHWAYS, STREETS, ROADS | 201 | | 201 | | 106,470 | 52,861 | 109,700 | |
| 101.4310.101 | FULL-TIME EMPLOYEES - REGULAR | 137,000 | 97,828 | 104,000 | 97,925 | 100,470 | 02,001 | | |
| 101.4310.102 | FULL-TIME EMPLOYEES - OVERTIME | - | 138 | | 130 | | | | |
| 101.4310.103 | PART-TIME EMPLOYEES | | | | | | | 33,750 | |
| <u> </u> | New FT | | | 7.000 | 7,339 | 7,985 | 3,965 | 8,228 | |
| 101.4310.121 | EMPLOYER PERA CONTRIBUTIONS | 10,275 | 7,283 | 7,800 6,448 | 5,669 | 6,601 | 3,069 | 6,801 | |
| 101.4310.122 | EMPLOYER FICA CONTRIBUTIONS | 8,494 | 5,677 | 0,440 1,508 | 1,326 | 1,544 | 718 | 1,591 | |
| 101.4310.123 | EMPLOYER MEDICARE CONTRIBUTIO | 1,987 | 1,328 | 1,000 | 1,020 | 1,011 | 13,723 | | |
| 101.4310.124 | SICK CONVERSION | | - | 43,000 | 26,444 | 35,000 | | 39,900 | |
| 101.4310.130 | EMPLOYER PAID INSURANCE | 33,100 | 25,272 | 40,000 | | | - | - | |
| 101.4310.142 | UNEMPLOYMENT BENEFITS | - | 1,343 | 400.756 | 138,833 | 157,600 | 74,335 | 199,970 | |
| | Personnel Subtotal | 190,856 | 138,868 | 162,756 13,300 | 4,209 | 7,800 | 6,374 | 7,800 | |
| 101.4310.150 | WORKER'S COMPENSATION | 13,000 | 9,506 | 8,000 | 10,985 | 10,000 | 6,464 | 10,000 | |
| 101.4310.210 | OPERATING SUPPLIES | 12,000 | 8,781 | 5,000 | 2,823 | 5,000 | 1,373 | 5,000 | |
| 101.4310.212 | MOTOR FUELS | 5,000 | 2,887 | 5,000 | 120 | 1,000 | 429 | 1,300 | |
| 101.4310.214 | UNIFORMS | (0.000 | 147 | 16,000 | 15,572 | 16,000 | 8,585 | 16,000 | |
| 101.4310.220 | REPAIR/MAINTENANCE SUPPLIES | 12,000 | 16,664 | 3,000 | 459 | 3,000 | 277 | 3,000 | |
| 101.4310.240 | SMALL TOOLS/MINOR EQUIPMENT | 3,000 | 1,735 | 2,310 | 1,832 | 2,310 | 688 | 2,310 | |
| 101.4310.321 | TELEPHONE | 2,310 | 20 | 1,200 | 40 | 1,200 | | 1,200 | |
| 101.4310.333 | STAFF MEETINGS & CONFERENCES | 1,200 | 62 | 50 | 78 | 50 | | 50 | |
| 101.4310.334 | MEMBERSHIP DUES AND FEES | 250 | | 250 | - | 250 | | 250 | |
| 101.4310.343 | OTHER ADVERTISING | 200 | | | 210 | | | | |
| 101.4310.351 | LEGAL NOTICES PUBLISHING | 250 | | 250 | - | 250 | | 250 | |
| 101.4310.352 | GENERAL NOTICE/PUBLIC INFO | 7,500 | 5,261 | 8,000 | 4,399 | 6,000 | 2,013 | 6,000 | |
| 101.4310.360 | | 16,000 | 10,077 | 16,000 | 10,061 | 14,000 | 5,925 | and the second se | |
| 101.4310.380 | UTILITY SERVICES | 8.000 | 9,374 | 10,000 | 15,987 | 10,000 | 1,053 | | |
| 101.4310.400 | REPAIRS & MAINTENANCE | 100 | 105 | 100 | 41 | 100 | | | |
| 101.4310.410 | RENTALS OTHER SERVICE/CHARGES-MISC. | 2,500 | 1,779 | 2,500 | 1,560 | 2,500 | 1,179 | | |
| 101.4310.430 | PROFESSIONAL SERVICES | 2,000 | 25 | · | 1,000 | | 1,250 | | GIS and bridege inspection |
| 101.4310.440 | OTHER CONTRACTUAL SERVICES | - | 10 | - | 133 | - | 99 | | 3 Bridge Inspection Costs -Dodge County |
| 101.4310.444 | | 83,160 | 68,260 | 85,960 | 69,508 | 79,460 | 35,746 | 83,260 | (\$250 per plus incidental) |
| | Operation Subtotal | 274,016 | 207,128 | 248,716 | 208,341 | 237,060 | 110,081 | 283,230 | |
| Total HIGH | WAY STREETS, ROADWAYS: | 2/4,010 | 201,120 | 1, | | 1 · | | • | |

Expenditures - Page 9

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| <u>.</u> | PAVED STREETS | BUDGET 201 | ACTUAL 6 | BUDGET 201 | | BUDGET | 18 | PROPOSED 2019 | COMMENTS |
|--------------|--------------------------------|---------------|-------------|---------------|---------|---------|--------|---------------------------------------|--|
| 101.4311.220 | REPAIRS/MAINTENANCE SUPPLIES | | 10,989 | 10,000 | 9,345 | 10,000 | 2,925 | 10,000 | ······································ |
| 101.4311.400 | REPAIRS & MAINTENANCE | 202,268 | 155,968 | 192,268 | 180,553 | 192,268 | - | 176,268 | |
| | ENGINEERING FEES | | 16,798 | | 15,808 | | 5,613 | 16,000 | |
| | STREET RECONSTRUCTION | | - | | | | - | | |
| | OTHER SERVICE/CHARGES-MISC | | | | 300 | | | | _ |
| | D STREETS: | 202,268 | 183,755 | 202,268 | 206,006 | 202,268 | 8,537 | 202,268 | |
| | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| | | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED | COMMENTS |
| | ICE & SNOW | 201 | | 201 | 17 | 20 | 18 | 2019 | |
| 101.4312.101 | FULL-TIME EMPLOYEES - REGULAR | | | | | | | | |
| 01.4312.102 | FULL-TIME EMPLOYEES - OVERTIME | 13,000 | 7,151 | 13,000 | 6,872 | 13,000 | 9,770 | 13,000 | |
| 01.4312.102 | PART-TIME EMPLOYEES | | | - | | | | - | |
| 01.4312.103 | EMPLOYER PERA CONTRIBUTIONS | 975 | 642 | 975 | 517 | 975 | 733 | 975 | |
| 01.4312.121 | EMPLOYER FICA CONTRIBUTIONS | 806 | 513 | 806 | 411 | 806 | 581 | 806 | |
| 01.4312.123 | EMPLOYER MEDICARE CONTRIBUTIO | 189 | 120 | 189 | 96 | 189 | 136 | 189 | |
| 01.4312.130 | EMPLOYER PAID INSURANCE | 1,700 | 1,095 | 2,500 | 1,137 | 2,500 | 1,713 | 2,500 | Distribution for OT wages |
| 01.4012.100 | Personnel Subtotal | 16,670 | 9,520 | 17,470 | 9,032 | 17,470 | 12,932 | 17,470 | |
| 01,4312,150 | WORKER'S COMPENSATION | 1,050 | 998 | 1,700 | 288 | 1,000 | 778 | 1,000 | |
| 01.4312.130 | OPERATING SUPPLIES | 8,000 | 4,114 | 8,000 | 4,919 | 8,000 | 5,716 | 8,000 | |
| 01.4312.210 | MOTOR FUELS | 1,000 | - | 1,000 | 20 | 1,000 | 126 | 1,000 | |
| 01.4312.212 | REPAIR/MAINTENANCE SUPPLIES | 20,000 | 25,423 | 20,000 | 19,045 | 20,000 | 18,232 | 20,000 | |
| 01.4312.240 | SMALL TOOLS/MINOR EQUIPMENT | 500 | 300 | 500 | - | 500 | 110 | 500 | |
| 101.4312.360 | INSURANCE | 300 | 189 | 300 | 228 | 300 | 133 | 300 | |
| 101.4312.400 | REPAIRS & MAINTENANCE | 8,200 | 721 | 8,200 | 12,939 | 8,200 | 2,127 | 8,200 | |
| 101.4312.400 | RENTALS | 50 | - | 50 | - | 50 | - | 50 | |
| 01.4312.430 | OTHER SERVICE/CHARGES-MISC. | 500 | 409 | 2,500 | 914 | 2,500 | 178 | 2,500 | Towing 2,000 |
| 101.4312.444 | OTHER CONTRACTUAL SERVICES | 5,000 | - | 5,000 | - | 5,000 | - | 5,000 | (outside snow removal) |
| 101.4012.344 | Operations Subtotal | 44,600 | 32,154 | 47,250 | 38,353 | 46,550 | 27,401 | 46,550 | |
| | SNOW REMOVAL: | 61,270 | 41,674 | 64,720 | 47,385 | 64,020 | 40,333 | 64,020 | |
| OTAL ICE & | SINOW REINOWAL | | | 1 | | • | | | Expenditures - Page 1 |

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| | GENERAL FUND | | | | | | | | |
|---|--|--|---|---|--|---|---|---|--|
| | | | | | | BUDGET | as of 6/30 ACTUAL | PROPOSED | COMMENTS |
| | | BUDGET | ACTUAL | BUDGET | ACTUAL | | | 2019 | |
| | STREET LIGHTING | 201 | | 201 | | 208 | | 55,000 | Subsidized by Electric Fund |
| 101.4316.380 | UTILITY SERVICES | 19,000 | 22,619 | 19,000 | 53,421 | 27,000 | 25,946 | | Subsidized by Electric Fund |
| Total STREE | LIGHTING: | 19,000 | 22,619 | 19,000 | 53,421 | 27,000 | 25,946 | 55,000 | |
| | • | | | | | | | | |
| | | | | | | | 1071141 | PROPOSED | COMMENTS |
| | | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | | | COMMENTO |
| | SIDEWALKS AND TRAILS | 201 | 6 | 201 | 7 | 201 | | 2019 | |
| 101.4317.303 | ENGINEERING FEES | | | | | 22000 | 11454.5 | | , |
| 101.4317.343 | OTHER ADVERTISING | | 45 | | - | | 270 | 50,000 | |
| 01.4317.400 | REPAIRS & MAINTENANCE | 50,000 | 17,425 | 50,000 | 50,248 | 65,017 | 225 | 50,000 | |
| 01.4317.430 | OTHER SERVICE/CHARGES | | 552 | | 4,000 | | | - | |
| Total SIDEW | | 50,000 | 18,022 | 50,000 | 54,248 | 87,017 | 11,950 | 50,000 | |
| | 2 | • | | | | | | | _ |
| | Ĩ | | | | | | | PROPOSITO | COMMENTS |
| | | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED | COMMENTO |
| | WASTE COLL/DISPOSAL | 201 | 16 | 201 | 7 | 201 | | 2019 | |
| 404 4000 400 | OTHER SERVICE/CHARGES-MISC. | 9,800 | 8,681 | 9,800 | 8,361 | 9,800 | 3,163 | 9,800 | |
| 1117 4 3 2 3 4 511 | | | | | | 0 000 | 0 4 6 0 | L 0.000 | |
| | | | 8,681 | 9,800 | 8,361 | 9,800 | 3,163 | 9,800 | |
| | COLLECTION & DISPOSAL: | 9,800 | 8,681 | 9,800 | 8,361 | 9,800 | 3,103 | 9,800 | |
| | | | 8,681 | 9,800 | 8,361 | 9,800 | 3,103 | · · · · | |
| | | 9,800 | 8,681 | 9,800 BUDGET | 8,361 | 9,800 BUDGET | ACTUAL | PROPOSED | COMMENTS |
| | COLLECTION & DISPOSAL: | 9,800 BUDGET | ACTUAL | | ACTUAL | | ACTUAL | · · · · | COMMENTS |
| | COLLECTION & DISPOSAL: | 9,800 | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED | COMMENTS |
| Total WASTE | COLLECTION & DISPOSAL: WEED CONTROL Personnel Subtotal | 9,800 BUDGET 20 | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED | COMMENTS |
| Total WASTE | COLLECTION & DISPOSAL: | 9,800 BUDGET 20 ⁻ | ACTUAL 15 - | BUDGET 201 | ACTUAL | BUDGET | ACTUAL 17 - | PROPOSED 2018 | COMMENTS |
| Total WASTE | COLLECTION & DISPOSAL: WEED CONTROL Personnel Subtotal OTHER CONTRACTUAL SERVICES | 9,800 BUDGET 20 | ACTUAL | BUDGET 201 | ACTUAL | BUDGET | ACTUAL | PROPOSED 2018 | COMMENTS |
| Total WASTE | COLLECTION & DISPOSAL: WEED CONTROL Personnel Subtotal OTHER CONTRACTUAL SERVICES | 9,800 BUDGET 20 ⁻ | ACTUAL 15 - | BUDGET 201 | ACTUAL | BUDGET | ACTUAL 17 - | PROPOSED 2018 | COMMENTS |
| Total WASTE | COLLECTION & DISPOSAL: WEED CONTROL Personnel Subtotal OTHER CONTRACTUAL SERVICES | 9,800 BUDGET 0 | ACTUAL 15 - 0 | BUDGET 201 | ACTUAL 16 - | BUDGET 20 - - | ACTUAL 17 - - | PROPOSED 2018 - | |
| Total WASTE | COLLECTION & DISPOSAL: WEED CONTROL Personnel Subtotal OTHER CONTRACTUAL SERVICES | 9,800 BUDGET 20 ⁻ | ACTUAL 15 - | BUDGET 201 0 BUDGET | ACTUAL 16 - - ACTUAL | BUDGET 20 - - BUDGET | ACTUAL 17 - - ACTUAL | PROPOSED 2018 - - PROPOSED | COMMENTS |
| Total WASTE | WEED CONTROL Personnel Subtotal OTHER CONTRACTUAL SERVICES CONTROL: EMER MGMT/Health | 9,800 BUDGET 20 - 0 BUDGET 20 | ACTUAL 15 - 0 ACTUAL | BUDGET 201 | ACTUAL 16 - - ACTUAL 17 | BUDGET 20 - - | ACTUAL 17 - - ACTUAL 18 | PROPOSED 2018 - | |
| Total WASTE | COLLECTION & DISPOSAL: WEED CONTROL Personnel Subtotal OTHER CONTRACTUAL SERVICES CONTROL: EMER MGMT/Health EMPLOYER PERA CONTRIBUTION | 9,800 BUDGET 20 - 0 BUDGET 20 S | ACTUAL 15 - 0 ACTUAL | BUDGET 201 0 BUDGET | ACTUAL 16 - - ACTUAL 17 32.12 | BUDGET 20 - - BUDGET | ACTUAL 17 - - ACTUAL 18 0 | PROPOSED 2018 - - PROPOSED | |
| Total WASTE | COLLECTION & DISPOSAL: WEED CONTROL Personnel Subtotal OTHER CONTRACTUAL SERVICES CONTROL: EMER MGMT/Health EMPLOYER PERA CONTRIBUTION EMPLOYER FICA CONTRIBUTIONS | 9,800 BUDGET 20 - 0 BUDGET 20 S | ACTUAL 15 - 0 ACTUAL | BUDGET 201 0 BUDGET | ACTUAL 16 - - ACTUAL 17 32.12 18.5 | BUDGET 20 - - BUDGET | ACTUAL 17 - - ACTUAL 18 0 0 | PROPOSED 2018 - - PROPOSED | |
| Total WASTE | COLLECTION & DISPOSAL: WEED CONTROL Personnel Subtotal OTHER CONTRACTUAL SERVICES CONTROL: EMER MGMT/Health EMPLOYER PERA CONTRIBUTION EMPLOYER FICA CONTRIBUTIONS EMPLOYER MEDICARE CONTRIBUTIONS | 9,800 BUDGET 20 - 0 BUDGET 20 S | ACTUAL 15 - 0 ACTUAL | BUDGET 201 0 BUDGET | ACTUAL 16 - ACTUAL 17 32.12 18.5 7.33 | BUDGET 20 - - BUDGET | ACTUAL 17 - - ACTUAL 18 0 0 0 0 | PROPOSED 2018 - - PROPOSED | |
| Total WASTE | COLLECTION & DISPOSAL: WEED CONTROL Personnel Subtotal OTHER CONTRACTUAL SERVICES CONTROL: EMER MGMT/Health EMPLOYER PERA CONTRIBUTION EMPLOYER FICA CONTRIBUTIONS | 9,800 BUDGET 20 0 BUDGET 20 S S S TIONS | ACTUAL 15 - 0 ACTUAL 16 | BUDGET 201 0 BUDGET 20 | ACTUAL 16 - - ACTUAL 17 32.12 18.5 | BUDGET 20 - - BUDGET 20 | ACTUAL 17 - - ACTUAL 18 0 0 0 0 0 0 0 | PROPOSED 2018 - - PROPOSED 2019 | COMMENTS |
| Total WASTE 101.4326.444 Total WEED 101.4417.121 101.4417.123 101.4417.130 | COLLECTION & DISPOSAL: WEED CONTROL Personnel Subtotal OTHER CONTRACTUAL SERVICES CONTROL: EMER MGMT/Health EMPLOYER PERA CONTRIBUTION EMPLOYER FICA CONTRIBUTIONS EMPLOYER MEDICARE CONTRIBUTIONS | 9,800 BUDGET 20 0 BUDGET 20 S 5 TIONS 2,000 | ACTUAL 15 - 0 ACTUAL 16 | BUDGET 201 0 BUDGET 201 2,000 | ACTUAL 16 - - ACTUAL 17 32.12 18.5 7.33 18.23 - | BUDGET 20 - - - BUDGET 20 - - 2,000 | ACTUAL 17 ACTUAL 18 0 0 0 0 | PROPOSED 2018 - - - - - - - 2019 2019 2,000 | |
| Total WASTE 101.4326.444 Total WEED 101.4417.121 101.4417.122 101.4417.130 101.4417.210 101.4417.360 | COLLECTION & DISPOSAL: WEED CONTROL Personnel Subtotal OTHER CONTRACTUAL SERVICES CONTROL: EMER MGMT/Health EMPLOYER PERA CONTRIBUTIONS EMPLOYER FICA CONTRIBUTIONS EMPLOYER MEDICARE CONTRIBUTIONS EMPLOYER PAID INSURANCE OPERATING SUPPLIES INSURANCE | 9,800 BUDGET 20 0 BUDGET 20 S S S TIONS | ACTUAL 15 | BUDGET 201 0 BUDGET 20 | ACTUAL 16 - ACTUAL 17 32.12 18.5 7.33 18.23 - 546 | BUDGET 20 - - BUDGET 20 | ACTUAL 17 ACTUAL 18 0 0 0 0 0 | PROPOSED 2018 - - PROPOSED 2019 | COMMENTS |
| Total WASTE 101.4326.444 Total WEED 101.4417.121 101.4417.122 101.4417.130 101.4417.210 101.4417.360 | COLLECTION & DISPOSAL: WEED CONTROL Personnel Subtotal OTHER CONTRACTUAL SERVICES CONTROL: EMER MGMT/Health EMPLOYER PERA CONTRIBUTIONS EMPLOYER FICA CONTRIBUTIONS EMPLOYER MEDICARE CONTRIBUTIONS EMPLOYER PAID INSURANCE OPERATING SUPPLIES | 9,800 BUDGET 20 - 0 BUDGET 20 S 5 TIONS 2,000 760 | ACTUAL 15 0 ACTUAL 16 186 476 - | BUDGET 201 0 BUDGET 201 2,000 760 | ACTUAL 16 - ACTUAL 17 32.12 18.5 7.33 18.23 - 546 - | BUDGET 20 - - - BUDGET 20 - 2,000 760 | ACTUAL 17 - - ACTUAL 18 0 0 0 0 - - 337 | PROPOSED 2018 - - - - - - 2019 2019 - - - 2,000 760 | COMMENTS |
| Total WASTE 101.4326.444 Total WEED 101.4417.121 101.4417.123 101.4417.130 101.4417.210 101.4417.360 101.4417.370 | COLLECTION & DISPOSAL: WEED CONTROL Personnel Subtotal OTHER CONTROL OTHER CONTRACTUAL SERVICES CONTROL: EMER MGMT/Health EMPLOYER PERA CONTRIBUTIONS EMPLOYER PAID INSURANCE OPERATING SUPPLIES INSURANCE MAINTENANCE/SUPPORT FEES UTILITY SERVICES | 9,800 BUDGET 20 - 0 BUDGET 20 S S 5 TIONS 2,000 760 2,000 | ACTUAL 15 | BUDGET 201 0 BUDGET 200 2,000 760 2,000 | ACTUAL 16 - ACTUAL 17 32.12 18.5 7.33 18.23 - 546 - 1,816 | BUDGET 20 - - BUDGET 20 2,000 760 2,000 | ACTUAL 17 - - ACTUAL 18 0 0 0 0 - - 337 675 | PROPOSED 2018 - - - - - - - 2019 2019 - - - 2,000 760 2,000 | COMMENTS |
| Total WASTE 101.4326.444 Total WEED 101.4417.121 101.4417.123 101.4417.130 101.4417.210 101.4417.360 101.4417.370 101.4417.380 | COLLECTION & DISPOSAL: WEED CONTROL Personnel Subtotal OTHER CONTROL OTHER CONTRACTUAL SERVICES CONTROL: EMER MGMT/Health EMPLOYER PERA CONTRIBUTIONS EMPLOYER PAID INSURANCE OPERATING SUPPLIES INSURANCE MAINTENANCE/SUPPORT FEES UTILITY SERVICES REPAIRS AND MAINT | 9,800 BUDGET 20 - 0 BUDGET 20 S S TIONS 2,000 2,000 2,000 | ACTUAL 15 | BUDGET 201 0 BUDGET 200 2,000 760 2,000 2,000 | ACTUAL 16 - ACTUAL 17 32.12 18.5 7.33 18.23 - 546 - 1,816 16,194 | BUDGET 20 - - - BUDGET 20 2,000 760 2,000 2,000 | ACTUAL 17 - - ACTUAL 18 0 0 0 0 - - 337 675 803 | PROPOSED 2018 - - - - - - - - - - 2019 2019 - - - - - - - - - - - - - - - - - - - | COMMENTS Prevention programs |
| 101.4323.430 Total WASTE 101.4326.444 Total WEED 101.4417.121 101.4417.122 101.4417.123 101.4417.130 101.4417.360 101.4417.370 101.4417.380 101.4417.430 | COLLECTION & DISPOSAL: WEED CONTROL Personnel Subtotal OTHER CONTROL OTHER CONTRACTUAL SERVICES CONTROL: EMER MGMT/Health EMPLOYER PERA CONTRIBUTIONS EMPLOYER PAID INSURANCE OPERATING SUPPLIES INSURANCE MAINTENANCE/SUPPORT FEES UTILITY SERVICES | 9,800 BUDGET 20 - 0 BUDGET 20 S S TIONS 2,000 2,000 2,000 | ACTUAL 15 - 0 ACTUAL 16 - 186 476 - 1,542 1,888 6,200 | BUDGET 201 0 BUDGET 200 2,000 760 2,000 | ACTUAL 16 - ACTUAL 17 32.12 18.5 7.33 18.23 - 546 - 1,816 16,194 6,168 | BUDGET 20 - - BUDGET 20 2,000 760 2,000 | ACTUAL 17 - - ACTUAL 18 0 0 0 0 - - 337 675 | PROPOSED 2018 - - - - - - - 2019 2019 - - - 2,000 760 2,000 | COMMENTS |
| Total WASTE 101.4326.444 Total WEED 101.4417.121 101.4417.122 101.4417.123 101.4417.210 101.4417.360 101.4417.370 101.4417.380 101.4417.400 | COLLECTION & DISPOSAL: WEED CONTROL Personnel Subtotal OTHER CONTRACTUAL SERVICES CONTROL: EMER MGMT/Health EMPLOYER PERA CONTRIBUTIONS EMPLOYER FICA CONTRIBUTIONS EMPLOYER MEDICARE CONTRIBUT EMPLOYER PAID INSURANCE OPERATING SUPPLIES INSURANCE MAINTENANCE/SUPPORT FEES UTILITY SERVICES REPAIRS AND MAINT OTHER SERVICE/CHARGES-MISC. GRANTS | 9,800 BUDGET 20 - - 0 BUDGET 20 S S TIONS 2,000 760 2,000 2,000 7,000 | ACTUAL 15 | BUDGET 201 0 BUDGET 200 2,000 760 2,000 2,000 7,000 | ACTUAL 16 - ACTUAL 17 32.12 18.5 7.33 18.23 - 546 - 1,816 16,194 | BUDGET 20 - - - BUDGET 20 2,000 760 2,000 2,000 2,000 7,000 | ACTUAL 17 | PROPOSED 2018 - - - - - - - - - - - - - - - - - - - | COMMENTS Prevention programs Ambulance (from \$5,000 to \$35,000 in 2020?) |
| Total WASTE | COLLECTION & DISPOSAL: WEED CONTROL Personnel Subtotal OTHER CONTRACTUAL SERVICES CONTROL: EMER MGMT/Health EMPLOYER PERA CONTRIBUTIONS EMPLOYER FICA CONTRIBUTIONS EMPLOYER PAID INSURANCE OPERATING SUPPLIES INSURANCE MAINTENANCE/SUPPORT FEES UTILITY SERVICES REPAIRS AND MAINT OTHER SERVICE/CHARGES-MISC. | 9,800 BUDGET 20 - - 0 BUDGET 20 S S TIONS 2,000 760 2,000 2,000 7,000 | ACTUAL 15 - 0 ACTUAL 16 - 186 476 - 1,542 1,888 6,200 6,210 - | BUDGET 201 0 BUDGET 200 2,000 760 2,000 2,000 7,000 1,000 | ACTUAL 16 - ACTUAL 17 32.12 18.5 7.33 18.23 - 546 - 1,816 16,194 6,168 2,180 - | BUDGET 20 - - - BUDGET 20 2,000 760 2,000 2,000 2,000 7,000 - 1,000 | ACTUAL 17 - - ACTUAL 18 0 0 0 0 - - 337 675 803 | PROPOSED 2018 - - - - - - - - - - - - - - - - - - - | COMMENTS Prevention programs Ambulance (from \$5,000 to \$35,000 in 2020?) EAP |

| GENERAL FUND | | | <u></u> | | | as of 6/30 | | |
|--|---------|--------|---------|---------|--------|------------|----------|---|
| OERERAET OND | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED | COMMENTS |
| PARKS & RECREATION | 2016 | 3 | 201 | 17 | 201 | 8 | 2019 | |
| 101.4510.101 FULL-TIME EMPLOYEES - REGULA | - | - | - | * | - | - | - | |
| 101.4510.102 FULL-TIME EMPLOYEES - OVERTIM | 1E | - | | - | | | | |
| 101.4510.121 EMPLOYER PERA CONTRIBUTION | - | - | - | - | - | <u>~</u> | | |
| 101.4510.122 EMPLOYER FICA CONTRIBUTIONS | - | - | - | 905 | | - | - | |
| 101.4510.123 EMPLOYER MEDICARE CONTRIBU | - | - | - | 212 | | - | - | |
| 101.4510.130 EMPLOYER PAID INSURANCE | - | - | - | - | - | - | - | |
| 101.4510.142 UNEMPLOYMENT BENEFITS | | 428 | | - | | - | | |
| Personnel Subtotal | - | 428 | - | 1,116 | - | - | - | |
| 101.4510.150 WORKER'S COMPENSATION | · + | - | - | - | - | - | - | |
| 101,4510.210 OPERATING SUPPLIES | 500 | 135 | 500 | 293 | 500 | 43 | 500 | |
| 101.4510.240 SMALL TOOLS/MINOR EQUIPMENT | 100 | - | 100 | - | 100 | - | 100 | |
| 101.4510.304 LEGAL FEES | | - | | - | | - | | |
| 101.4510.321 TELEPHONE | 4,500 | 4,119 | 4,500 | 4,114 | 4,500 | 1,963 | 4,500 | |
| 101.4510.325 COMMUNICATION-OTHER | 100 | 60 | 100 | 65 | 100 | 60 | 100 | |
| 101.4510.333 STAFF MEETINGS & CONFERENCE | 50 | 60 | 50 | 40 | 50 | 60 | | |
| 101.4510.334 MEMBERSHIP DUES AND FEES | 500 | 420 | 500 | 415 | 500 | 340 | 500 | MN Rec & Park Assn |
| 101.4510.400 REPAIRS & MAINTENANCE | - | - | - | - | | 38 | - | |
| 101.4510.410 RENTALS | 30 | - | 30 | | 30 | - | 30 | |
| 101.4510.430 OTHER SERVICE/CHARGES-MISC. | 3,500 | 1,188 | 3,500 | 1,464 | 3,500 | 783 | 3,500 | |
| Operations Subtotal | 9,280 | 5,982 | 9,280 | 6,390 | 9,280 | 3,287 | 9,280 | |
| Total PARKS & RECREATION: | 9,280 | 6,409 | 9,280 | 7,506 | 9,280 | 3,287 | 9,280 | |
| | | | | · | | | | |
| | | | | 1 | | | 1 | |
| BIKE TRAIL | | | | | | | | |
| 101.4512.400 REPAIRS & MAINTENANCE | - | | - | - | - | | | |
| 101.4512.430 OTHER SERVICE/CHARGES-MISC. | | | - | | - | | | |
| 101.4512.530 | | | - | | - | | | |
| Total BIKE TRAIL: | | | - | - | - | - | - | |
| | | | | | | | | |
| PLAYGROUNDS | | | | | | | | |
| 101.4513.220 REPAIR/MAINTENANCE SUPPLIES | 8,800 | 9,950 | 7,000 | 3,645 | 3,000 | - | 3,000 | \$1,000 + \$2,000 wood fiber/playground |
| 101.4513.400 REPAIRS & MAINTENANCE | _ | | | | | | | |
| Total PLAYGROUNDS: | 8,800 | 9,950 | 7,000 | 3,645 | 3,000 | • | 3,000 | |
| | 1 3,300 | ., | -, | | - | | • | |

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Expenditures - Page 12

| | 1 | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | | PROPOSED | COMMENTS |
|--------------|------------------------------|----------|-----------|------------------|----------------|-----------------|----------------|----------|--|
| | AQUATIC CENTER | 2010 | 3 | 201 | 7 | 201 | | 2019 | |
| 101.4514.10 | FULL-TIME EMPLOYEES - REGULA | 3 | | 1 | | г. ооо Г | 1,561 4,432 | 9,300 | Start up/Shutdown/incidents+4300 OC |
| 101.4514.102 | PART-TIME EMPLOYEES - OVERTI | 5,000 | 5,592 | 5,000 | 4,701 | 5,000 | 39,516 | 141,500 | Mgr., Lifeguard, WSI |
| 101,4514,103 | PART-TIME EMPLOYEES | 136,000 | 133,217 | 136,000 | 131,380 166 | 139,400 | 147 | | + 2000 labor backwash |
| 101,4514,121 | EMPLOYER PERA CONTRIBUTIONS | <u> </u> | 415 | 0.100 | 8,426 | 8,643 | 2,814 | 8,773 | |
| 101.4514.122 | EMPLOYER FICA CONTRIBUTIONS | 8,432 | 8,575 | 8,432 | <u> </u> | 2,021 | 658 | 2,052 | |
| 101.4514.123 | EMPLOYER MEDICARE CONTRIBU | 1,972 | 2,005 | 1,972 | 622 | 500 | 430 | 500 | |
| 101.4514.130 | EMPLOYER PAID INSURANCE | | 1,149 | | | | | | |
| 101.4514.142 | UNEMPLOYMENT BENEFIT | | - | 454.004 | 147,266 | 155,564 | 49,557 | 162,125 | |
| | Personnel Subtotal | 151,404 | 150,954 | 151,904 7,300 | 147,200 | 5,800 | 4,676 | 5,800 | |
| 101.4514.150 | WORKER'S COMPENSATION | 9,300 | 5,241 | | 16,559 | 25,000 | 10,077 | 25,000 | Chemicals, other |
| 101.4514.210 | OPERATING SUPPLIES | 25,000 | 19,100 | 25,000 | 10,003 | 20,000 | - | | |
| 101.4514.214 | UNIFORMS | | 107 | 9,000 | 6,741 | 12,000 | 13,692 | 12,000 | |
| 101.4514.220 | REPAIR/MAINTENANCE SUPPLIES | | 9,320 | 9,000 | 0,741 | 12,000 | | 20,000 | |
| 101.4514.221 | LRG REPAIR/MAINTENANCE SUPP | | 350 | 1,000 | | 1,000 | 116 | 1,000 | |
| 101.4514.240 | SMALL TOOLS/MINOR EQUIPMENT | 1,000 | 27,936 | 25,000 | 24,739 | 25,000 | 9,947 | 25,000 | |
| | Cost of Concessions | 25,000 | 27,930 | 1,100 | 916 | 1,100 | 457 | 1,100 | |
| 101.4514.321 | TELEPHONE | 1,100 | 932 40 | 1,100 | | | - | | |
| 101.4514.325 | COMMUNICATION-OTHER | | | | | | 747 | - | |
| 101.4514.333 | STAFF MEETINGS & CONFERENCE | | | | | 800 | - | - | |
| 101.4514.334 | MEMBERSHIP DUES AND FEES | 800 | - 188 | 150 | 616 | 150 | 176 | 150 | |
| 101.4514.343 | OTHER ADVERTISING | - | 100 | 100 | | 3,000 | | 3,000 | To be detemined by City Admin |
| 101.4514.344 | PROMOTION-MARKETING | 150 | | | | | - | | |
| 101.4514.352 | | 5,160 | 1,668 | 3,000 | 2,050 | 3,300 | 1,245 | 3,300 | |
| 101.4514.360 | | | 2,281 | 2,500 | 2,456 | 2,500 | 625 | 2,500 | |
| 101.4514.370 | | 37,000 | 23,509 | 30,300 | 62,909 | 37,500 | 10,074 | 65,000 | New multiplier |
| 101.4514.380 | | 9,000 | 2,343 | 7,000 | 3,321 | 4,000 | 1,350 | 4,000 | |
| | REPAIRS & MAINTENANCE | 9,000 | 2,040 | 750 | | 750 | - | 750 | Red Cross Equip Rental |
| 101.4514.410 | RENTALS | I | 4,734 | 10,000 | 6,053 | 10,000 | 3,866 | 10,000 | WSI/Lifeguard Relmb, Red Cr Aff-Xtreme Fit |
| 101.4514.430 | OTHER SERVICE/CHARGES-MISC. | | -1,104 | | - | | - | | 2019 begin set-aside for repairs |
| 101.4514.444 | OTHER CONTRACTUAL SERVICES | ····· | 97,751 | 122,100 | 131,648 | 131,900 | 57,047 | 178,600 | |
| | Operations Subtotal | 136,260 | • | 1 . | 278,914 | | 106,604 | 340,725 | |
| Total AQU | ATIC CENTER | 287,664 | 248,704 | 214,004 | £10,014 | 1 | , | 1 7 1 | |

Expenditures - Page 13

| | 1 | | | | | | ACTUAL | PROPOSED | COMMENTS |
|--------------|-----------------------------------|---------|----------------|-----------------|---------|------------|---------|----------|---|
| | | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | | 2019 | Commentio |
| | OTHER REC FACILITIES | 2010 | 3 | 201 | | 2018 | | | |
| 101.4517.103 | PART-TIME EMPLOYEES | 1,200 | 2,798 | 1,200 | 2,390 | 3,000 | 695 | 3,000 | |
| 101.4517.122 | EMPLOYER FICA CONTRIBUTIONS | - | 401 | | 418 | - | 70 | 44 | |
| 101.4517.123 | EMPLOYER MEDICARE CONTRIBU | - | 94 | - | 98 | - | 16 | | |
| | Personnel Subtotal | 1,200 | 3,293 | 1,200 | 2,906 | 3,000 | 781 | 3,230 | |
| 101.4517.150 | WORKER'S COMPENSATION | - | - | - | - | | 2,391 | 8,500 | |
| | OPERATING SUPPLIES | 8,500 | 6,930 | 8,500 | 5,899 | 8,500 | 2,091 | 500 | |
| 101.4517.214 | UNIFORMS | 500 | 411 | 500 | 115 | 500 | 1,781 | 5,500 | Seed \$1,500 |
| 101.4517.220 | REPAIR/MAINTENANCE SUPPLIES | 1,500 | 4,959 | 5,500 | 4,006 | 5,500 | 2,226 | 2,850 | set of bleachers \$2700 |
| 101.4517.240 | SMALL TOOLS/MINOR EQUIPMENT | 2,850 | 2,226 | 2,850 | - | 2,850 | 2,220 | 2,850 | 501 VI DIGENIIGIS 421 VV |
| 101.4517.333 | STAFF MEETINGS & CONFERENCE | 350 | 495 | 350 | 417 | 350 | 130 | 450 | |
| 101.4517.334 | MEMBERSHIP DUES AND FEES | 450 | 110 | 450 | 110 | 450 250 | 130 | 250 | also includes ads for MIP |
| | OTHER ADVERTISING | 250 | - | 250 | 102 | | 403 | 2,000 | also includes add for him |
| 101.4517.360 | INSURANCE | 2,000 | (490) | 2,000 | 305 | 2,000 | 2,078 | 9,000 | |
| | | 8,000 | 8,614 | 8,000 | 10,496 | 8,000 | | 8,500 | Infield lime and 4 ballfields/annual expense |
| 101,4517,400 | REPAIRS & MAINTENANCE | 11,000 | 5,384 | 9,500 | 5,342 | 9,500 | 9 | 0,500 | Fert program-ballfields\$3000 |
| | | | - | | - | | | 3,000 | Adult Basketball supvr-\$40/nightx10 wks + \$1000 MIP |
| 101.4517.430 | OTHER SERVICE/CHARGES-MISC. | 3,000 | 1,006 | 3,000 | 1,749 | 3,000 | 1,527 | 21,600 | \$27/game adult (250 games) Joint Rec |
| | | 18,600 | 13,930 | 16,600 | 13,930 | 21,600 | 15,884 | 21,000 | Joint fee \$10,000 |
| | | - | | - | | | | | |
| | Operations Subtotal | 57,000 | 43,575 | 57,500 | 42,471 | 62,500 | 26,476 | 62,500 | + ADDTL 5000=\$15000 FOR BALLFIELD LIGHTING |
| Total OTHE | ER RECREATIONAL FACILITI | 58,200 | 46,868 | 58,700 | 45,377 | 65,500 | 27,258 | 65,730 | Yr 2 of 5 |
| | | | | | | | | PPOPOSED | COMMENTS |
| | | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | | PROPOSED | COMMENTS |
| | PARK AREAS | 201 | 6 | 20 ⁻ | 17 | 201 | - | 2019 | |
| 101,4522,101 | FULL-TIME EMPLOYEES - REGULA | 176,781 | 172,663 | 192,500 | 158,147 | 185,000 | 92,515 | 185,600 | |
| | | 2,000 | 1,114 | 2,000 | 994 | 2,000 | 703 | 2,000 | |
| 101.4522.103 | | 12,000 | 6,575 | 7,500 | 11,524 | 18,000 | 9,782 | 27,000 | PT Parks person + Manpower mower\$7500 |
| 101.4522.121 | EMPLOYER PERA CONTRIBUTION | 14,309 | 13,021 | 15,150 | 12,899 | 14,025 | 7,632 | 14,070 | |
| | EMPLOYER FICA CONTRIBUTIONS | 11,084 | 10,576 | 12,059 | 10,093 | 11,594 | 6,115 | 11,631 | |
| 101.4522.123 | | 2,766 | 2,474 | 2,929 | 2,360 | 2,973 | 1,430 | 3,112 | |
| 101.4522.130 | | 41,200 | 41,805 | 46,000 | 38,647 | 43,000 | 16,836 | 46,500 | |
| | Personnel Subtotal | 260,140 | 248,229 | 278,138 | 234,663 | 276,592 | 135,013 | 289,913 | |
| | | 8,500 | 8,120 | 8,500 | 7,131 | 8,100 | 6,774 | 8,100 | |
| 101,4522,150 | WORKER'S COMPENSATION | 0,000 | | | | | 1,688 | 3,000 | |
| | | 3,000 | 1,087 | 3,000 | 2,002 | 3,000 | | | |
| 101.4522.210 | OPERATING SUPPLIES | | 1,087 2,855 | 3,000 6,000 | 3,781 | 6,000 | 1,426 | 6,000 | |
| 101.4522.210 | OPERATING SUPPLIES MOTOR FUELS | 3,000 | | | | | | | Expenditures - Page 14 |

| | | | | 0.000 | 4 440 | 2 000 | 479 | 3,000 | |
|------------------------------------|-----------|----------|---------|---------|---------|---------|---------|---------|-----------------------------------|
| 101.4522.240 SMALL TOOLS/MINOR EQ | JIPMENT 4 | 4,000 | 1,491 | 3,000 | 1,112 | 3,000 | | | |
| 101,4522,262 COST OF CONCESSIONS | | 2,000 | 1,441 | 2,000 | 927 | 2,000 | 652 | 2,000 | |
| | | 400 | | 400 | - | 400 | - | 400 | MSTMA Workshop & State Conference |
| 101.4522.333 STAFF MEETINGS & CONF | | | | 150 | | 150 | - | 150 | MSTMA, Sports Turf Mgrs |
| 101.4522.334 MEMBERSHIP DUES AND | | 150 | | | 0.000 | | 6,261 | 10,000 | |
| 101.4522.360 INSURANCE | 1 | 3,500 | 8,965 | 15,000 | 9,939 | 15,000 | | | Includes Dark Maint shad |
| 101.4522.380 UTILITY SERVICES | | 3.000 | 4,694 | 6,000 | 5,034 | 6,000 | 2,127 | 6,000 | Includes Park Maint shed |
| | | 1.000 | 5,423 | 1,000 | 3,204 | 1,000 | 357 | 1,000 | (savings from inhouse) |
| 101.4522.400 REPAIRS & MAINTENANCI | | <u> </u> | 3,945 | 6,500 | 3.671 | 6,500 | 1,253 | 6,500 | |
| 101.4522.410 RENTALS | | 6,500 | | | | 3.000 | 168 | 3,000 | Flags etc |
| 101.4522.430 OTHER SERVICE/CHARGE | S-MISC. | 3,000 | 642 | 3,000 | 709 | | | | |
| 101.4522.444 OTHER CONTRACTUAL SI | | 4.500 | 4,170 | 6,500 | 10,216 | 6,500 | 152 | 6,500 | Weed control |
| | | L | 54,912 | 73,050 | 61,613 | 74,150 | 23,659 | 69,150 | |
| Operations Subtotal | | 1,550 | · / | | 1 | • | ' | 050.000 | |
| Total PARK AREAS: | 33 | 1,690 | 303,141 | 351,188 | 296,276 | 350,742 | 158,672 | 359,063 | |

| | FORESTRY & NURSERY | BUDGET 2016 | | BUDGET | ACTUAL | BUDGET 201 | | PROPOSED 2019 | COMMENTS |
|---------------|-----------------------------|-------------|-------|--------|--------|---------------|-------|------------------|---|
| | OPERATING SUPPLIES | 600 | 276 | 600 | 131 | 600 | - | 600 | |
| | SMALL TOOLS/MINOR EQUIPMENT | | 717 | 750 | 1,039 | 750 | - | 750 | |
| | STAFF MEETINGS & CONFERENCE | | 595 | 300 | 595 | 300 | - | 300 | Tree Insp School |
| | MEMBERSHIP DUES AND FEES | 25 | 21 | 25 | 15 | 25 | - | 25 | |
| 101.4524.352 | GENERAL NOTICE/PUBLIC INFO | 100 | 78 | 100 | - | 100 | - | 100 | A 1999 trans Linne Dark 1 4700 blud trans |
| | OTHER SERVICE/CHARGES-MISC. | 8,700 | 4,960 | 8,700 | 9,939 | 8,700 | 8,650 | 8,700 | \$4000 trees Lions Park + 4700 blvd trees |
| | OTHER CONTRACTUAL SERVICES | | - | 14,000 | 2,592 | 14,000 | 71 | 14,000 | New EAB Program |
| 1011-104-1111 | | | - | - | - | - | - | - | \$14000 needed 2019, 2021 |
| | | t. | | • | | • | | | 2-yr program |
| Total FORE | STRY & NURSERY: | 10,475 | 6,647 | 10,475 | 14,311 | 24,475 | 8,721 | 24,475 | |

Expenditures - Page 15

| | г | | | | | | as of 6/30 | | |
|---------------------------------------|------------------------------|--------|----------|---------|---------|-----------------|------------|----------|---|
| | | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED | COMMENTS |
| | HISTORIC WATERTOWER | 201 | | 201 | 17 | 20 ⁻ | 18 | 2019 | |
| 101.4526.430 | OTHER SERVICE/CHARGES-MISC | 6500 | 3,741 | 6500 | 652 | 6500 | 4,545 | 2000 | Utility Services + landscaping |
| | WATERTOWER: | 6,500 | 3,741 | 6,500 | 652 | 6,500 | 4,545 | 2,000 | |
| | | •; | 1 | - | · | | | | |
| | Г | | | | | | | | |
| | | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED | COMMENTS |
| | DODGE COUNTY ARENA | 201 | 16 | 20 | 17 | 20 | | 2019 | |
| 101.4527.430 | OTHER SERVICE/CHARGES-MISC | 54,037 | 42333.16 | 10,076 | 9290.39 | 7,023 | 1038.01 | -4,073 | · |
| 101.4527.440 | PROFESSIONAL SERVICES | | | | 210 | | 270 | | ta |
| Total DODGE CO | OUNTY ARENA: | 54,037 | 42,333 | 10,076 | 9,500 | 7,023 | 1,308 | (3,773) | |
| | 1 | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED | COMMENTS |
| | CAPITAL | 20' | | 20 | | 20 | | 2019 | |
| COUNCIL | | | | | | | | | |
| 101.680.4111.510 | LAND | | | | 15240 | | 0 | | |
| 101.680.4111.580 | OTHER EQUIPMENT | 28000 | 8,226 | 26000 | - | 38000 | | 22500 | Yr 1 of 4 SRTS |
| | | | | | | | | | |
| CLERK | | | | | | | | | |
| 101.680.4140.570 | OFFICE EQUIP AND FURNISHINGS | - | 0 | | 0 | 6,000 | 0 | 6,000 | Yr 2 of 2 copier 4000 |
| GENL GOVT BLDGS | 3 | | | | | | | | Yr 2 of 2 server 2000 |
| 101.680.4194.580 | OTHER EQUIPMENT | - | | - | | - | | - | |
| POLICE | | | | | | | | | |
| 101.680.4210.520 | BUILDINGS & STRUCTURES | - | 0 | - | 0 | - | 0 | - | |
| 101.680.4210.550 | MOTOR VEHICLES | - | - | 22,500 | 36,258 | 42,000 | 5,651 | | New Squad |
| 101.680.4210.580 | OTHER EQUIPMENT | | | 21,600 | 11,500 | | - | | |
| FIRE | | | | | | | | | 10.4 5000 |
| 101680.4220.530 | IMPR OTHER THAN BUILDINGS | | | | | | | 0.000 | (yr 1 and 2 at 5000) |
| 101.680.4220.550 | MOTOR VEHICLES | - | - | 5,000 | - | 5,000 | - | 8,333 | Yr 3 of 5 for tanker truck 4 x 4 PU/Topper yr 1 of 2 |
| | | | | | | | | 58,000 | UTV/yr 1 of 2 |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | Replace 1991 tanker; yr 1 of 5 |
| | | | | | | | | | |
| STREETS | IMPR OTHER THAN BUILDINGS | | | - | 6,878 | | - | - | |
| 101.680.4310.530 | HEAVY MACHINERY | 39,000 | 28,745 | 35,000 | - | 35,000 | - | 88,750 | Sweeper yr 3 of 5-\$30,000 |
| 101.680.4310.540 | MOTOR VEHICLES | | - | 20,000 | - | | - | - | Dump truck yr 1 of 3- \$50,000 |
| 101.680.4310.550 | OTHER EQUIPMENT | | - | | 3,500 | | - | | Loader yr 1 of 3 -\$60,000 |
| Storm Project E Main | | | | 170,000 | - | | - | | |
| ICE/SNOW | · | | | | | | | | |
| 101.680.4312.540 | HEAVY MACHINERY | - | - | - | | - | - | - | |
| 101.680.4312.580 | OTHER EQUIPMENT | | - | 7,500 | 8,200 | 13,000 | - | | |
| Bike Trail | | | | | | | | | |
| 101.680.4512.530 | IMPR OTHER THAN BUILDINGS | - | | - | | - | | - | |
| Playgrounds | | | | | | | | | Expenditures - Page 16 |
| 101.680.4513.530 | IMPR OTHER THAN BUILDINGS | - | - | - | - | - | - | - 1 | Expenditures - Page 16 |

| | Г | | | | | | | | |
|----------------------|-----------------------------|---------------------------------------|----------|----------|----------|----------|--------|----------|--|
| Outroning Bool | | | | - | | - | | | |
| Swimming Pool | OFFICE EQUIP AND FURNISHING | | | | | | | | |
| 101.680.4514.570 | OTHER EQUIPMENT | † | | | | | | | |
| 101.680.4514.580 | | | | | | | | | |
| Other Rec Facilities | | <u> </u> | | | | | - | | |
| 101.680.4517.530 | IMPR OTHER THAN BUILDINGS | | | | - | - | - | - | |
| 101.680.4517.580 | OTHER EQUIPMENT | <u> </u> | | - 1 | | - | | - | |
| Park Areas | | + | | | | | - | | |
| 101.680.4522.510 | | <u> </u> | | 9,000 | | | - | | |
| 101.680.4522.520 | BUILDINGS & STRUCTURES | | 37,621 | 55,000 | 82,413 | 52,500 | 8,178 | 55,800 | Parks |
| 101.680.4522.530 | IMPR OTHER THAN BUILDINGS | 56,000 | | | | | | | \$7,500 New Vet's Memorial yrds 2 of 2 |
| | | <u> </u> | + | <u> </u> | <u> </u> | | | | \$13,000 xr turn mower |
| | | | ł | | | | | | \$3300 rr bagger/dethatcher |
| | | ł | ł | <u> </u> | | | | | \$6,000 MP-Picnic shelt |
| | | <u> </u> | ł | | | | | | \$15000 MP- modular (more in 2020) |
| <u></u> | | <u> </u> | | | t | | | | \$3000 Garbage Can llds |
| | | ł | | | | 27,000 | | 30,000 | \$8000 No Pk outfid fnce |
| 101.680.4522.550 | MOTOR VEHICLES | | ł | 5,000 | 6,878 | | | | (\$6000 in poles purch 2018) |
| 101.680.4522.580 | OTHER EQUIPMENT | | | | 0,010 | | | | |
| Forestry Nursery | | - | | - | | | - | | |
| 101.680.4524.530 | IMPR OTHER THAN BUILDINGS | | | | | <u> </u> | | | |
| 101.680.4524.580 | OTHER EQUIPMENT | · | 6,013 | · | | | 13,829 | 269,383 | |
| Total Capital: | | 123,000 | 80,605 | 376,600 | 170,867 | 218,500 | 10,020 | 200,000 | |
| •••••• | | · · · · · · · · · · · · · · · · · · · | 1 | | | | TUAL | PROPOSED | COMMENTS |
| | | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | | Gommento |
| | UNALLOCATED EXPENDIT | 201 | 16 | 20 | | 20 | | 2019 | . <u> </u> |
| 101.4920.360 | INSURANCE | 21,500 | 16,078 | 19300 | 21,903 | 21650 | 14,166 | 21650 | |
| 101.4920.430 | OTHER SERVICE/CHARGES-MISC | 31,334 | 11,852 | 4500 | 63,046 | 4500 | 226 | 4500 | City Abatement payments - 4500 |
| 101.4020.400 | | | | | | 41650 | - | 10000 | |
| | | 10,000 | | | | 10000 | | | |
| 101,4920,433 | MMUA SAFETY PROGRAM | 6,700 | 5,474 | 16700 | 5,427 | 6700 | 4,250 | 7100 | |
| 101.4920.433 | OPERATING TRANSFERS | 52650 | 52650 | 52650 | | | 0 | <u> </u> | As per Council 4.11.18: |
| 101.4930.435 | UNCOLLECTIBLE | 0 | | | 2400 | 0 | 0 | | Offset drop in Debt levy to Fund 423 |
| 101.4530.455 | UNOULLOTIDLE | 0 | | | | | | 89000 | 2019-\$89,000, 2020-\$89,000 |
| Total UNALLOC | CATED EXPENDITURES: | 122,184 | 86,054 | 93,150 | 92,776 | 84,500 | 18,642 | 132,250 | 2021-\$89,000; Debt dropoff: \$40,000 each yrs 2022,2023,2024; and Debt dropoff 202 |
| | | | I | r | 1 | i | 1 | | for \$76,000 |
| |] | i | | TUDOFT | ACTUAL | BUDGET | ACTUAL | PROPOSED | COMMENTS |
| | 1 | BUDGET | ACTUAL | BUDGET | ACTUAL | | | 2019 | |
| | OTHER FINANCING SOURC | 20 | 016 | | 017 | | 18 | | 2011A debt drop (89,000) |
| 101.4930.720 | OPERATING TRANSFERS | | 240016 | | 264582 | | 40000 | | |
| | INANCING SOURCES | 0 | 240016 | 0 | 264582 | 0 | 40000 | 0 | l Expenditures - Pag |
| | | | | | | | | | |

Expenditures - Page 17

| | LIBRARY FUND | | ACTUAL | BUDGET | ACTUAL | | as of 6/30 ACTUAL | PROPOSED | COMMENTS |
|------------------|---|---------------------|----------|----------|---------|---------|-----------------------|------------------|---|
| | | D0202. | | 2017 | | 2018 | | 2019 | |
| | GOVT BLDGS & LIBRARY | 2016 | | 2017 | | | | | |
| | FULL-TIME EMPLOYEES - REGULAR | | | 10,845 | 8,972 | 10,845 | 4,656 | 9,974 | |
| 211.550.4195.103 | PART-TIME EMPLOYEES | 7,518 | 8,649 | 813 | 669 | 813 | 349 | 728 | |
| | EMPLOYER PERA CONTRIBUTIONS | 564 | 642 | 672 | 536 | 672 | 279 | 602 | |
| 211.550.4195.122 | EMPLOYER FICA CONTRIBUTIONS | 466 | 513 | 157 | 125 | 157 | 65 | 250 | |
| | EMPLOYER MEDICARE CONTRIBU | 109 | 120 | 157 | 120 | 101 | | | 6664 |
| | EMPLOYER PAID INSURANCE | | | | 40.000 | 12,488 | 5,350 | 11,554 | |
| | L GOVT BLDGS | 8,657 | 9,924 | 12,488 | 10,302 | 232,506 | 113,135 | 241,750 | |
| 211.550.4550.101 | FULL-TIME EMPLOYEES - REGULA | 166,321 | 172,585 | 178,477 | 185,239 | 232,500 | 110,100 | 241,100 | |
| 211.550.4550.102 | FULL-TIME EMPLOYEES - OVERTIN | - | 10.157 | | 24,974 | | 2,832 | | |
| | PART-TIME EMPLOYEES | 14,191 | 12,157 | 23,467 | 15,733 | 17,438 | 8,678 | 18,300 | |
| | EMPLOYER PERA CONTRIBUTION | 13,486 | 13,750 | 14,050 | | 14,415 | 6,854 | 15,128 | |
| | EMPLOYER FICA CONTRIBUTIONS | 11,164 | 10,916 | 11,630 | 12,482 | | 1,603 | 3,583 | |
| 211.550.4550.123 | EMPLOYER MEDICARE CONTRIBU | 2,611 | 2,553 | 2,720 | 2,919 | 3,371 | 18,277 | 39,200 | |
| 211.550.4550.130 | EMPLOYER PAID INSURANCE | 30,091 | 24,296 | 30,091 | 25,221 | | 10,211 | | |
| | UNEMPLOYMENT BENEFIT | _ | <u> </u> | - | - | 000 704 | 454 070 | 247.064 | |
| | Personnel Subtotal | 237,864 | 236,256 | 260,434 | 266,567 | 303,731 | 151,379 | 317,961 1,000 | |
| 211.550.4550.150 | WORKER'S COMPENSATION | 1,000 | 1,093 | 1,000 | 1,488 | 1,000 | <u>1,392</u> 23 | - 1,000 | |
| | LIABILITY INSURANCE | | 23 | - | 47 | - | | 2,800 | |
| | OPERATING SUPPLIES | 2,300 | 2,881 | 2,300 | 2,380 | 2,600 | 1,337 292 | 450 | |
| 211.550.4550.216 | PERIODICALS | 300 | 187 | 350 | 254 | 450 | 292 | 6,000 | |
| 211.550.4550.217 | ELECTRONIC SERVICES | | | | | (0.000 | 6.400 | 10,800 | |
| 211.550.4550.218 | | 12,000 | 10,392 | 12,000 | 8,990 | 13,800 | 4,122 | | |
| 211.550.4550.219 | AUDIO VISUAL | 2,500 | 5,373 | 2,500 | 5,771 | 6,800 | 5,006 | 5,800 700 | |
| 211.550.4550.220 | REPAIR/MAINTENANCE SUPPLIES | 300 | 429 | 300 | 864 | 600 | 608 | 100 | |
| | SMALL TOOLS/MINOR EQUIPMENT | 100 | | 100 | 20 | 100 | 144 | 1,000 | |
| 211.550.4550.304 | | 1,000 | - | 1,000 | 309 | 1,000 | - | 15,200 | Automation-MTHLY SELCO CHGS/PC & software |
| | EDP, SOFTWARE & DESIGN | 13,000 | 12,304 | 14,200 | 14,855 | 15,200 | 8,116 820 | 1,700 | Phones/WiFi/Internet/cell |
| 211.550.4550.321 | | 1,200 | 1,339 | 1,600 | 1,628 | 1,700 | 70 | 500 | USPO & Selco-OVERDUE NOTICES |
| | COMMUNICATION-OTHER | 250 | 142 | 250 | 151 | 500 | 70 | 500 | OSPO & SELCOVERDOL NO NOES |
| | TRAVEL/MILEAGE | 500 | 171 | 500 | - | 500 | 23 | 850 | |
| | STAFF MEETINGS & CONFERENCE | | 43 | 850 | 302 | 850 | 23 | | ALA, MLA |
| | MEMBERSHIP DUES AND FEES | 500 | 512 | 500 | 431 | 500 | 299 | 250 | |
| | OTHER ADVERTISING | 250 | 273 | 250 | 257 | 250 | 1,443 | 3,500 | |
| 211.550.4550.360 | | 2,000 | 1,568 | 2,000 | 2,300 | 3,500 | 534 | 2,000 | IKON-Photocopier Charges |
| | MAINTENANCE/SUPPORT FEES | 1,200 | 1,214 | 1,584 | 779 | 2,000 | | 8,700 | INOIVE Hotocopier onarges |
| | UTILITY SERVICES | 3,500 | 6,786 | 4,500 | 11,093 | 6,700 | <u>4,747</u> 1,991 | 2,500 | |
| | REPAIRS & MAINTENANCE | 2,000 | 413 | 2,000 | 480 | 2,900 | | 2,000 | |
| | OTHER SERVICE/CHARGES-MISC. | 2,000 | 1,374 | 2,000 | 4,618 | 2,000 | 521 | 2,000 | |
| 211.550.4550.431 | | | | | 054 | 744 | 582 | 844 | |
| | MMUA SAFETY PROGRAM | 744 | 790 | 744 | 851 | 744 | 270 | 500 | Library Committee |
| | PROFESSIONAL SERVICES | 500 | 150 | 500 | 210 | 500 | 1,202 | 4,000 | Outreach |
| | LIBRARY PROGRAMS | 3,000 | 2,831 | 3,000 | 3,745 | 4,000 | 1,202 | 4,000 | |
| | OTHE CONTRACTUAL SERVICES | | 101 | <u> </u> | 398 | | 109 | <u> </u> | |
| 211.550.4550.450 | OTHER-OTHER TRANSFER | | 1 1 10 | 0.000 | E 40 | 2,000 | 144 | 2,000 | |
| | OFFICE EQUIP AND FURNISHINGS | 2,000 | 1,449 | 2,000 | 549 | 2,000 | 26,531 | 1 2,000 | |
| 211.550.4550.705 | SETTLEMENT | | 1,700 | | - | | 20,001 | | |
| 211.550.4550.720 | OPERATING TRANSFER Operations Subtotal | 52 004 | 53,539 | 56,028 | 62,771 | 70,194 | 60,490 | 74,194 | |
| Total LIBRAR | | 52,994 290,858 | 289,795 | | 329,338 | | 211,869 | 392,155 | |
| GRAND 101A | | 290,050 | 299,719 | | 339,639 | | 217,219 | | Expenditures - Page 18 |
| UNARD IVIA | | | , | 1 | | | • | | |

| | 75 of 6/30 | | | | | | | | |
|--------------|-------------------------------|----------|---------|--------|--------|--------|----------------------|------------------|-----------------------|
| | ECONOMIC DEVELOPMENT | | | - | | RUDOFT | as of 6/30 ACTUAL | PROPOSED | COMMENTS |
| | | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | | 2019 | Commento |
| | COMMUNITY/ECONOMIC DE | 201 | 6 | 201 | 7 | 20 | 18 | 2019 | |
| | | 00 000 I | 39,087 | 40,450 | 13,906 | 40,450 | 5,375 | 11,500 | |
| 290.4650.101 | FULL-TIME EMPLOYEES - REGULA | 39,900 | 39,007 | 40,400 | 10,000 | | | | |
| 290.4650.121 | FULL-TIME EMPLOYEES - OVRTIME | | 2,745 | 3,034 | 861 | 3,034 | 399 | 863 | |
| 290.4650.121 | EMPLOYER PERA CONTRIBUTIONS | 2,993 | | 2,508 | 872 | 2,508 | 318 | 713 | |
| 290.4650.122 | EMPLOYER FICA CONTRIBUTIONS | 2,474 | 2,325 | 2,508 | 204 | 587 | 74 | 167 | |
| 290.4650.123 | EMPLOYER MEDICARE CONTRIBU | 579 | 544 | | 907 | 4,000 | 485 | 1,200 | |
| 290.4650.130 | EMPLOYER PAID INSURANCE | 3,800 | 3,827 | 3,850 | | | 6,651 | 14,442 | |
| | Personnel Subtotal | 49,745 | 48,527 | 50,428 | 16,749 | 50,578 | | 300 | |
| 290,4650,150 | WORKER'S COMPENSATION | 300 | 247 | 300 | 165 | 300 | 138 | 400 | |
| 290.4650.210 | OPERATING SUPPLIES | 400 | 368 | 400 | 513 | 400 | 235 | 400 | |
| 290.4650.216 | PERIODICALS | | 103 | | - | | - | | |
| 290.4650.240 | SMALL TOOLS/MINOR EQUIP | | 128 | | - | | ÷ | | |
| 290.4650.303 | ENGINEERING FEES | - | 1,248 | - | 4,242 | 3,000 | | 3,000 | |
| 290.4650.304 | LEGAL FEES | 3,000 | 4,182 | 3,000 | 3,266 | 4,000 | _ | 4,000 | |
| 290.4650.321 | TELEPHONE | 500 | 389 | 500 | 386 | 500 | 192 | 500 | |
| 290.4650.325 | COMMUNICATION-OTHER | 200 | 160 | 200 | 279 | 200 | 60 | 200 | Postage |
| 290.4650.333 | STAFF MEETINGS & CONFERENCE | 2,000 | 1,026 | 2,000 | 321 | 2,000 | | 500 | |
| 290.4650.333 | MEMBERSHIP DUES AND FEES | 7,150 | 250 | 3,150 | 300 | 3,150 | 356 | 500 | |
| 290.4650.334 | ADVERTISING | .,, | | - | - | - | | | |
| | LEGAL NOTICES PUBLISHING | | | - | - | - | - | - | |
| 290.4650.351 | GENERAL NOTICE/PUBLIC INFO | | | | - | - | - | - | |
| 290.4650.352 | INSURANCE | 1,000 | (1,427) | 360 | 278 | 360 | 164 | 360 | |
| 290.4650.360 | | 1,000 | 69 | | - | | - | | |
| 290.4650.380 | UTILITY SERVICES | | | | | | | 20,000 | Commercial Progams |
| | PROGRAMS | 2,000 | | 2,000 | - | 2,000 | - | - | |
| 290.4650.413 | Rental Expenses | 2,000 | 7,254 | 4,000 | 2,239 | 4,500 | 3,025 | 4,500 | includes \$1,000 SMIF |
| 290.4650.430 | OTHER SERVICE/CHARGES-MISC. | 500 | 150 | 500 | 210 | 500 | 270 | 500 | Marketing |
| 290.4650.440 | PROFESSIONAL SERVICES | 500 | 100 | | 23,290 | | 20,562 | 42,500 | CEDA |
| 290.4650.444 | OTHER CONTRACTUAL SERVICES | | | 40.440 | 35,489 | 20,910 | 25,001 | 77,260 | |
| | Operations Subtotal | 17,050 | 14,146 | 16,410 | | 1 | 31,653 | - | |
| Total ECONC | OMIC DEVELOPMENT | 66,795 | 62,673 | 66,838 | 52,239 | 71,488 | 31,003 | 51,702 | l |
| | | | | | | | | | |
| | | | | | | | as of 6/30 | | |
| | COMMUNITY POLICING FUN | | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED 2019 | COMMENTS |

.

.

| 975 4940 150 | WORKER'S COMPENSATION | 400 | 53 | 400 | 163 | 300 | 229 | 300 | |
|--------------|-----------------------------|-------|-------|-------|-------|----------|-------|-------|---|
| 875.4210.150 | | 2,000 | 1,747 | 2.000 | 2,422 | 2,000 | 857 | 2,000 | Operating/Training supplies for community policing/ |
| 875.4210.210 | OPERATING SUPPLIES | 2,000 | 1,747 | 2,000 | | | - | | crime watch & prevention |
| 875.4210.214 | UNIFORMS | | | | | <u> </u> | | | |
| 875.4210.240 | SMALL TOOLS/MINOR EQUIPMENT | | - | | - | | | | |
| 875,4210.334 | MEMBERSHIP DUES & FEES | | | | | | | | |
| | OTHER SERVICE/CHARGES-MISC. | 1,000 | 650 | 1,000 | 100 | 1,000 | 494 | 1,000 | |
| 875.4210.430 | | | | | | 1,500 | - | 1,500 | NNO |
| 875.4210.430 | OPERATING SUPPLIES | - | | | | | 4 500 | 4,800 | |
| Total COMML | JNITY POLICING FUND: | 3,400 | 2,451 | 3,400 | 2,685 | 4,800 | 1,580 | 4,000 | |
| | 1 | | | | | | | - | Expenditures - Page 19 |
| | | | I 1 | | 1 | | • | | • |

| EXPENDITU | IRESCEMETERY | | | | | | as of 6/30 | | |
|---------------|-------------------------------|----------|--------|--------|--------|---------------|------------|------------------|---|
| | | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET 201 | ACTUAL | PROPOSED 2019 | COMMENTS |
| • | CEMETERY | <u>.</u> | | | | | | 10 700 | |
| 610.4984.101 | FULL-TIME EMPLOYEES - REGULAR | 10,200 | 10,342 | 9,600 | 9,910 | 9,980 | 4,974 | 10,500 | |
| 610.4984.103 | PART-TIME EMPLOYEES | - | - | | - | | - | - | |
| 610.4984.121 | EMPLOYER PERA CONTRIBUTIONS | 765 | 1,713 | 720 | 612 | 749 | 373 | 788 | |
| 610.4984.122 | EMPLOYER FICA CONTRIBUTIONS | 632 | 584 | 595 | 575 | 619 | 293 | 651 | |
| 610.4984.123 | EMPLOYER MEDICARE CONTRIBUTI | 148 | 137 | 139 | 135 | 145 | 69 | 152 | |
| 610.4984.124 | SICK CONVERSION | | - | | - | | | | |
| 610.4984.130 | EMPLOYER PAID INSURANCE | 1,150 | 1,278 | 1,500 | 1,409 | 1,600 | 748 | 1,850 | |
| 610.4984.131 | OPEB OBLIGATION | | (209) | | (198) | | - | 12.044 | · · · · · · · · · · · · · · · · · · · |
| | Personnel Subtotal | 12,895 | 13,845 | 12,554 | 12,443 | 13,092 | 6,456 | 13,941 | |
| 610.4984.150 | WORKER'S COMPENSATION | 465 | 92 | 465 | 335 | 465 | 465 | 465 | |
| 610.4984.210 | OPERATING SUPPLIES | 500 | 267 | 500 | 9 | 500 | - | 500 | |
| 610.4984.212 | MOTOR FUELS | 500 | - | 500 | - | 500 | | 500 | |
| 610.4984.214 | UNIFORMS | | | | | 50 | | 50 | |
| 610,4984,220 | REPAIR/MAINTENANCE SUPPLIES | 400 | 422 | 3,400 | 1,234 | 500 | 182 | 500 | |
| 610.4984.240 | SMALL TOOLS/MINOR EQUIPMENT | 3,500 | 540 | 3,500 | - | 3,500 | - | 2,000 | Trees (\$1,500)/replant trees southside |
| 610.4984.301 | AUDITING/ACCOUNTING | 860 | 852 | 900 | 884 | 900 | 908 | 980 | |
| 610.4984.321 | TELEPHONE | 336 | - | | - | | | | |
| 610.4984.333 | STAFF MEETINGS & CONFERENCES | 500 | - | 500 | - | 500 | 285 | 500 | Cemetery Assn Annual Conference |
| 610,4984,334 | MEMBERSHIP DUES AND FEES | 100 | 89 | 100 | 71 | 100 | - | 100 | |
| 602.4949.343 | OTHER ADVERTISING | 100 | - | 100 | - | 100 | - | 100 | |
| 610,4984,360 | INSURANCE | 400 | 468 | 600 | 429 | 600 | - | 600 | |
| 610.4984.370 | MAINTENANCE/SUPPORT FEES | 1,560 | 1,400 | 1,560 | 1,412 | 1,560 | 1,461 | 1,560 | Pontem software + BMS |
| 610.4984.380 | UTILITY SERVICES | 250 | 347 | 250 | 352 | 250 | 137 | 250 | snow removal/stumps/tree removal/ |
| 610.4984.400 | REPAIRS & MAINTENANCE | | - | | 26 | | ** | | |
| 610.4984.430 | OTHER SERVICE/CHARGES | 10,000 | 10,421 | 8,000 | 5,301 | 8,000 | 4,335 | 8,000 | Prop Taxes/MMUA/Misc /landscaping-3000 |
| 610.4984.440 | PROFESSIONAL SERVICES | | 150 | 150 | 210 | 150 | 270 | 400 | |
| 610.4984.444 | OTHER CONTRACTUAL SERVICE | 25,000 | 21,135 | 25,000 | 23,732 | 22,000 | 6,767 | 24,000 | Grave Digging- + \$1400 weed control |
| 610.4997.420 | DEPRECIATION | | - | | 1,294 | | | | plus \$3500 stone repairs+ 12,000 cont |
| 010110011120 | Operations Subtotal | 44,471 | 36,184 | 45,525 | 35,289 | 39,675 | 14,810 | 40,505 | mowing |
| | Total Expenses | 57,366 | 50,029 | 58,079 | 47,732 | 52,767 | 21,266 | 54,446 | |
| | | | | | | | as or 0/50 | | |
| DEVENUE | SCEMETERY | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED | COMMENTS |
| REVENUE | SGEIVIETERT | 201 | | 201 | | 20 | | 2019 | |
| | | | 7,450 | 9,000 | 10,225 | 9,000 | 2,125 | 9.000 | Grave Open/Close Fees |
| 610.4984.3410 | CHARGES FOR SERVICES | 9,000 | 6,091 | 6,000 | 6,091 | 6,000 | 3,046 | 6,000 | Ag Land Rental- due 3/1 |
| 610.4984.3411 | CEMETERY LAND RENT | 6,000 | | 4,000 | 1,856 | 4,000 | 799 | 4,000 | |
| 610.4984.3621 | INTEREST EARNED | 4,000 | 3,228 | 4,000 | 1,856 | 4,000 | - 199 | +,000 | |
| 610.4984.3623 | CONTRIBUTIONS | | - | 200 | 450 | 300 | - 100 | 300 | |
| 610.4984.3624 | MISC REVENUE | 300 | 350 | 300 | | 300 | 100 | | |
| 610.4984.3626 | MONEY MARKET INTEREST | - | 0 | - | 0 | | 675 | - 4,000 | Purchase of Lots |
| 610.4984.3711 | BURIAL LOTS | 4,000 | 4,000 | 4,000 | 4,800 | 4,000 | 6/5 | 4,000 | |
| 610.4984.3911 | SALE OF FIXED ASSETS | - | 9,146 | - | - | | | | |

| Γ | TOTAL REVENUES TOTAL EXPENSES | 23,300 | 30,265 50,029 | 23,300 58,079 | 23,443 47,732 | 23,300 52,767 | 6,746 21,266 | 23,300 54,446 | | |
|---|----------------------------------|----------|------------------|------------------|------------------|------------------|-----------------|------------------|------|--|
| | CAPITAL ITEMS | - | | - | | - | | - | • | |
| | GAIN OR (LOSS) | (34,066) | (19,764) | (34,779) | (24,290) | (29,467) | (14,521) | (31,146) | Loss | |

2019 CAPITAL REQUESTS:

Total

\$0

EXPENDITURES--WATER FUND

| | | | | | | | as of 6/30 | | |
|---------------|--------------------------------|----------------|-----------|-----------------|---------|---------|------------|---------|--|
| | | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | • | COMMENTS |
| | WATERDEBT SERVICE | 2016 | | 2017 | , | 2018 | 3 | 2019 | |
| 601.4710.601 | BOND PRINCIPAL | 173,442 | - | 177,635 | - | 184,921 | 184,921 | 254,283 | |
| 601.4710.611 | BOND INTEREST | 36,161 | 22,439 | 24,833 | 37,930 | 49,981 | 26,887 | 43,597 | |
| 601,4710.620 | PAYING AGENT FEES | - | 923 | | 347 | - | - | - | |
| 601.4710.621 | BOND ISSUANCE COSTS | | (1,457) | | 7,646 | | - | - | |
| Total DEBT SE | | 209,603 | 21,905 | 202,468 | 45,922 | 234,902 | 211,809 | 297,881 | |
| TOTAL DEDT ST | | | | · | | • | | | |
| | OTHER FINANCING USES | | | | | | | | |
| Total OTHER | FINANCING USES | | | | | | | | |
| | POWER & PUMPING | | | | | | | (0.000 | |
| 601.4941.380 | UTILITY SERVICES | 25,000 | 24,542 | 27,000 | 37,915 | 27,000 | 17,990 | 40,000 | |
| Total POWER | | 25,000 | 24,542 | 27,000 | 37,915 | 27,000 | 17,990 | 40,000 | |
| | | | | | | | | | |
| | DISTRIBUTION | | 00.050 | 70.000 | 76,537 | 80,900 | 38,093 | 86,000 | |
| 601.4943.101 | FULL-TIME EMPLOYEES - REGULAR | 79,000 | 60,658 | 79,000 3,000 | 1,978 | 3,000 | 2,519 | 5,000 | |
| 601.4943.102 | FULL-TIME EMPLOYEES - OVERTIME | 3,000 | 780 | 3,000 | 1,970 | 0,000 | 2,010 | | |
| 601.4943.103 | PART-TIME EMPLOYEES | - | - | 6,150 | 5,252 | 6,293 | 3,045 | 6,825 | |
| 601.4943.121 | EMPLOYER PERA CONTRIBUTIONS | 6,150 | 19,685 | | 4,830 | 5,202 | 2,606 | 5,642 | |
| 601.4943.122 | EMPLOYER FICA CONTRIBUTIONS | 5,084 | 3,857 | 5,084 | 1,130 | 1,217 | 610 | 1,320 | |
| 601.4943.123 | EMPLOYER MEDICARE CONTRIBUTI | 1,189 | 902 | 1,109 | - | 1,417 | | | |
| 601.4943.124 | SICK CONVERSION | | - | 16,100 | 11,609 | 13.000 | 5,571 | 15,500 | |
| 601.4943.130 | EMPLOYER PAID INSURANCE | 13,500 | 11,105 | 10,100 | (613) | 10,000 | | 10,000 | ······································ |
| 601.4943.131 | OPEB OBLIGATION | | (647) | 110,523 | 100,722 | 109,611 | 52,442 | 120,287 | |
| | Personnel Subtotal | 107,923 | 96,341 | | 2,402 | 3,000 | 2,642 | 3,000 | · · · · · · · · · · · · · · · · · · · |
| 601.4943.150 | WORKER'S COMPENSATION | 4,600 | 3,660 | 4,600 | 47 | 40 | 2,042 | 40 | |
| 601.4943.160 | LIABILITY INSURANCE | 40 | 23 | 40 | 49,885 | 50,000 | 17,178 | 50,000 | |
| 601.4943.210 | OPERATING SUPPLIES | 44,000 | 51,045 | 50,000 1,200 | 49,000 | 1,200 | - | 1,200 | |
| 601.4943.212 | MOTOR FUELS | 1,200 | - 07 | 900 | 218 | 420 | 189 | 420 | |
| 601.4943.214 | UNIFORMS | 900 | 97 | 27,100 | 7,724 | 27,100 | 5,188 | 62,100 | |
| 601.4943.220 | REPAIR/MAINTENANCE SUPPLIES | 27,100 | 10,612 | 5,000 | 2,488 | 5.000 | 1,523 | 5,000 | |
| 601.4943.240 | SMALL TOOLS/MINOR EQUIPMENT | 5,000 | 2,038 | 8,000 | 11,353 | 8,000 | 6,962 | 8,000 | |
| 601.4943.260 | WATER/SEWER METERS | 8,000 | 3,812 | 6,000 | 4,718 | 6,000 | 2,772 | 6,000 | |
| 601.4943.360 | INSURANCE | 5,500 | 31,843 | 120,000 | 62,261 | 120,000 | 58,527 | 85,000 | |
| 601.4943.400 | REPAIRS & MAINTENANCE | 120,000 | <u> </u> | 2,600 | | 2,600 | | 2,600 | |
| 601.4943.410 | RENTALS | 2,600 | 1,184 | 3,600 | 860 | 3,600 | 1,090 | 3,600 | |
| 601.4943.430 | OTHER SERVICE/CHARGES | 3,600 4,700 | 1,184 | 4,700 | 1,682 | 4,700 | 1,309 | 4,800 | |
| 601.4943.433 | MMUA SAFETY PROGRAM | 2,500 | 1,599 | 2,500 | 1,002 | 2,500 | 1,149 | 2,500 | |
| 601.4943.440 | PROFESSIONAL SERVICES | 2,500 | 1,200 | 2,000 | 353 | | 251 | | |
| 601.4943.444 | CONTRACTED SERVICES | | - 117,239 | 236,240 | 145,427 | 234,160 | 98,801 | 234,260 | |
| | Operations Subtotal | 229,740 | 213,580 | 346,763 | 246,149 | 343,771 | 151,244 | 354,547 | Page 1 - Exp |
| Total DISTRIE | BUTION | 337,663 | 213,000 | 1 340,103 | AT0,140 | | 1011-11 | | |

| | ADMINISTRATION | | | | , | | aa aaa 1 | 70 500 L | |
|------------------------------|--------------------------------|---------|---------|----------|---------|---------|----------|----------|--|
| 601.4944.101 | FULL-TIME EMPLOYEES - REGULAR | 71,800 | 69,811 | 76,500 | 62,692 | 76,500 | 26,903 | 76,500 | |
| 601.4944.102 | FULL-TIME EMPLOYEES - OVERTIME | | 358 | | 524 | | 305 | | |
| 601.4944.103 | PART-TIME EMPLOYEES | - | - | - | | - | - | | |
| 601.4944.121 | EMPLOYER PERA CONTRIBUTIONS | 5,385 | 5,072 | 5,738 | 4,373 | 5,738 | 2,036 | 5,738 | |
| 601.4944.122 | EMPLOYER FICA CONTRIBUTIONS | 4,452 | 4,090 | 4,743 | 3,564 | 4,743 | 1,571 | 4,743 | |
| 601.4944.123 | EMPLOYER MEDICARE CONTRIBUTI | 1,041 | 957 | 1,109 | 834 | 1,109 | 367 | 1,109 | |
| 601,4944,124 | SICK CONVERSION | | | | 1,299 | | | | |
| 601.4944.130 | EMPLOYER PAID INSURANCE | 12,200 | 11,987 | 13,500 | 10,405 | 12,300 | 4,761 | 14,200 | |
| 601.4944.131 | OPEB OBLIGATION | | | | - | | - | | |
| 001.407.101 | Personnel Subtotal | 94,878 | 92,275 | 101,590 | 83,690 | 100,390 | 35,944 | 102,290 | |
| 601,4944,210 | OPERATING SUPPLIES | 1,100 | 756 | 1,100 | 873 | 800 | 419 | 800 | |
| 601.4944.216 | PERIODICALS | 100 | - | 100 | - | 100 | 20 | 100 | |
| 601.4944.240 | SMALL TOOLS/MINOR EQUIPMENT | 500 | 359 | 500 | 20 | 500 | - | 500 | |
| 601.4944.240 | AUDITING/ACCOUNTING | 3,850 | 3,834 | 4,000 | 3,978 | 4,000 | 4,086 | 4,406 | |
| 601.4944.303 | ENGINEERING FEES | 5,000 | 13,140 | 5,000 | 3,358 | 5,000 | - | 5,000 | |
| 601.4944.303 | LEGAL FEES | | 254 | 750 | 1,157 | 750 | 36 | 750 | |
| 601.4944.309 | EDP, SOFTWARE & DESIGN | 500 | 72 | 500 | 153 | 500 | - | 500 | ······································ |
| 601.4944.309 | TELEPHONE | .1,700 | 1,991 | 1,700 | 2,000 | 2,400 | 950 | 2,400 | |
| 601.4944.321 | COMMUNICATION-OTHER | 3,000 | 4,749 | 5,000 | 4,938 | 5,000 | 1,778 | 5,000 | ······ |
| 601.4944.333 | STAFF MEETINGS & CONFERENCES | 1,500 | 270 | 1,500 | 1,080 | 1,500 | 563 | 1,500 | |
| 601.4944.334 | MEMBERSHIP DUES AND FEES | 500 | 281 | 500 | 312 | 500 | 229 | 500 | |
| 601.4944.343 | OTHER ADVERTISING | 100 | | 100 | - | 100 | - | 100_ | |
| 601.4944.343 | GENERAL NOTICE/PUBLIC INFO | 1,200 | 910 | 1,200 | 818 | 1,200 | 1,200 | 1,200 | |
| 601.4944.370 | MAINTENANCE/SUPPORT FEES | 2,725 | 2,160 | 2,725 | 2,181 | 2,725 | 2,105 | 2,725 | BMS-1575, Neopost-300 |
| 601.4944.400 | REPAIRS & MAINTENANCE | | | ····· | 46 | | 49 | | |
| | OTHER SERVICE/CHARGES | 200 | 235 | 200 | 199 | 200 | 23 | 200 | Itron-925 |
| 601.4944.430 601.4944.435 | UNCOLLECTIBLE | | | | 103 | | - | | |
| 601.4944.435 | CREDIT CARD FEES | 1,000 | 2,132 | 2,100 | 2,861 | 2,800 | 1,674 | 2,800 | |
| 601.4944.438 | PROFESSIONAL SERVICES | 1,800 | 300 | 1,800 | 1,497 | 1,800 | 1,540 | 1,800 | |
| 601.4944.444 | OTHER CONTRACTUAL SERVICES | ., | | | 1,732 | | 2,853 | | |
| 001.4944.444 | Operations Subtotal | 24,775 | 31,442 | 28,775 | 27,305 | 29,875 | 17,526 | 30,281 | |
| | • | 119,653 | 123,718 | 130,365 | 110,995 | 130,265 | 53,469 | 132,571 | |
| Total ADMINIS | STRATION | 110,000 | 120,710 | , | , | , I | - 1 | | |
| | | | | | | | | | |
| | DEPRECIATION | | (1,481) | | (1,597) | 1 | - | | |
| 601.4997.462 | AMORTIZATION | | (1,401) | | (1,001) | Ι. | | | |
| 601.4997.630 | BOND DISCOUNT PAID | | 202,751 | | 205,129 | 1. | - | | |
| 601.4997.420 | DEPRECIATION | | 202,751 | 0 | 203,532 | 0 | 0 | 0 | |
| Total DEPREC | CIATION | 0 | 201,270 | v | 200,002 | -1 | -1 | -1 | |
| | OTHER EXPENSE | | | | | | | | |
| 601.4999.720 | OPERATING TRANSFERS | 13,627 | 13,627 | 13,789 | 25,566 | 13,897 | - | _ | 2002 Main St |
| Total OTHER | | 13,627 | 13,627 | 13,789 | 25,566 | 13,897 | - | - | |
| TOTAL OTHER | | , | ·- ·· 1 | 2 | • | | • | | |
| Total WATER | FUND EXPENSES | 705,546 | 598,643 | 720,385 | 670,080 | 749,835 | 434,512 | 824,998 | Page 2 - Exp |

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| R | E) | V | Eľ | N | U | ES | W | 'A | Т | E | R | F | U | N | D | |
|---|----|---|----|---|---|----|-------|----|---|---|---|---|---|---|---|--|
| | | | | | | | | | | | | | | | | |

| REVENUES | SWATER FUND | | | | | BUDGET | as of 6/30 ACTUAL | PROPOSED | |
|----------------|--------------------------------------|--------------------|-----------|---|-----------|----------|--|------------|-------------------------------------|
| | | BUDGET | ACTUAL | BUDGET | ACTUAL | | | 2019 | COMMENTS |
| | WATER FUND | 2010 | 3 | 2017 | 7 | 20 | 18 | 2018 | |
| | MISCELLANEOUS REVENUES | | | | | | 0 | | |
| 601,4943,3347 | OTHER FEDERAL GRANT | | 26.4 | | 0 | | 144.66 | | |
| 601.4943.3611 | Special Assessment- Prin | | 0 | | 0 | | 1611.33 | | |
| 601.4943.3612 | SPECIAL ASSESS-PEN/INT | | 557.57 | | 348.69 | F 000 | the second second second second second second second second second second second second second second second s | 5,000 | |
| 601.3600.3621 | INTEREST EARNED | 5,000 | 8,500 | 5,000 | 4,865 | 5,000 | 2,994 13,529 | 23,500 | |
| 601.3600.3622 | RENTS AND ROYALTIES | 23,500 | 25,694 | 23,500 | 26,465 | 23,500 | 428 | 500 | |
| 601.3600.3624 | MISC REVENUE - REFUNDS | 500 | 284 | 500 | 64 | 500 | 420 | | - |
| 601.3600.3626 | MONEY MARKET INTEREST | - | - | | 9 | - | 18,708 | 29,000 | |
| | NEOUS REVENUES | 29,000 | 35,062 | 29,000 | 31,753 | 29,000 | 10,700 | 20,000 | |
| | | | | | | | | | |
| | PROPRIETARY FUND REVENUES | 653,310 | 640,493 | 668,500 | 699,618 | 721,980 | 376,720 | 754,469 | 721980*4.5% |
| 601.3700.3710 | WATER SALES - CUSTOMERS | 100 | 50 | 100 | 50 | 100 | | 100 | Reconnects/Water Assess-permits-350 |
| 601.3700.3715 | CONNECTION/RECONNECTION FEE | 8,000 | 50,300 | 30,000 | 63,001 | 0 | 22,801 | 0 | |
| 601.3700.3716 | WATER ACCESS CHARGE-BP | 0,000 | 00,000 | 0 | 0 | 0 | 0 | 0 | |
| 601.3700.3717 | SALES - OTHER | 4,500 | 9,180 | 6,000 | 11,418 | 6,000 | 8,551 | 6,000 | 50/50 WATER/SEWER |
| 601.3700.3718 | METER SALES | 4,000 | 0,100 | | 10,489 | | 1,200 | | |
| 601.3700.3719 | WAC Fee | 7,000 | 6,799 | 7,000 | 7,545 | 7,000 | 3,680 | | |
| 601.3700.3746 | PENALTIES | 672,910 | 706,822 | | 792,121 | | 412,952 | 767,569 | |
| Total PROPRIET | ARY FUND REVENUES | 012,010 | , | | | | | | |
| | OTHER FINANCING SOURCES | | | | | | | | |
| | Devloper Contributed Capital | | 144673.33 | | 226145 | | 0 | | |
| 601,3900,3990 | CAPITAL CONTRIBUTIONS | | | | - | | | | |
| | NANCING SOURCES | - | 144,673 | } - | 226,145 |] - | - | - | |
| Total WATER FU | | 701,910 | 886,557 | 740,600 | 1,050,018 | 764,080 | 431,660 | 796,569 | |
| | | 705,546 | 598,643 | 720,385 | 670,080 | 749,835 | 434,512 | 824,998 | |
| | WATER EXPENSES | 705,540 701,910 | 886,557 | 740,600 | 1,050,018 | 764,080 | 431,660 | 796,569 | |
| | WATER REVENUES | 113000 | 000,001 | 30000 | | 78000 |) | 20,000 | |
| | Capital Expenditures GAIN OR LOSS | (116,636) | 287,915 | • | 379,938 | (63,755) | (2,852 |) (48,429) | |

2019 CAPITAL REQUESTS:

Page 1-Rev

Vehicle Vehicle yr 2 of 2 Total Equip

Budgeted in 2016 and 2017- will be purchased 2018 20,000 (shared with WW- to pull generator)(yr 1 was \$10000)

20,000

EXPENDITURES -- SEWER FUND

| EXPENDITURES-SEWER FUND | | | | · · · · · · · · · · · · · · · · · · · | | | as of 6/30 | | |
|-------------------------|-------------------------------|---------------|----------------|---------------------------------------|--------------|-----------|-----------------------|----------|---|
| | | | 1071111 | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED | COMMENTS |
| | | BUDGET ACTUAL | | 2017 | | 2018 | | 2019 | |
| | SEWERDEBT SERVICE | 2016 | | 563,801 | | 710,386 | 58,847 | 775,824 | |
| 602.4710.601 | BOND PRINCIPAL | 529,695 | - | 101,376 | 163,771 | 145,991 | 69,110 | 116,395 | |
| 602.4710.611 | BOND INTEREST | 140,680 | 101,823 923 | 346,500 | 742 | | 250 | - | |
| 602.4710.620 | PAYING AGENT FEES | - | 20,310 | (61,330) | 5,020 | (43,000) | 10,947 | | |
| 602.4710.621 | BOND ISSUANCE COSTS | | | 950,347 | 169,533 | 813,377 | 139,155 | 892,219 | |
| Total DEBT SERVICE | | 670,375 | 123,055 | 550,547 | 100,000 | 010]011 | , | - | |
| SEWER PLAN | NI | | | | 150.000 | 405 000 | 76,572 | 175,400 | SE |
| 602.4947.101 | FULL-TIME EMPLOYEES - REGULAR | 138,000 | 86,046 | 136,000 | 158,288 | 165,600 | 5,018 | 10,000 | |
| 602.4947.102 | FULL-TIME EMPLOYEES - OVERTIM | 4,000 | 1,843 | 4,000 | 5,239 | 4,000 | 1,237 | 11 440 | SF Mower (6 mos at \$11)(ADD 11440) |
| 602.4947.103 | PART-TIME EMPLOYEES | 11,440 | - | 11,440 | - | 11,440 | | 13,905 | |
| 602.4947.121 | EMPLOYER PERA CONTRIBUTIONS | 10,650 | 35,616 | 10,500 | 11,892 | 12,720 | <u>6,120</u> 4,972 | 12,204 | |
| 602.4947.122 | EMPLOYER FICA CONTRIBUTIONS | 9,513 | 6,088 | 9,389 | 9,518 | 11,224 | | 2,854 | |
| 602.4947.123 | EMPLOYER MEDICARE CONTRIBUT | 2,225 | 1,424 | 2,196 | 2,226 | 2,625 | 1,163 | 28,400 | |
| 602.4947.130 | EMPLOYER PAID INSURANCE | 27,800 | 18,231 | 29,500 | 21,880 | 24,000 | 10,101 | 20,400 | |
| 602.4947.131 | OPEB OBLIGATION | | (716) | 000 005 | | 231,610 | 105,181 | 254,203 | |
| | Personnel Subtotal | 203,628 | 148,531 | 203,025 | 209,043 | 6,000 | 5,492 | 6,000 | SF |
| 602.4947.150 | WORKER'S COMPENSATION | 7,650 | 5,810 | 7,650 | 2,744 | 35 | J,40£ | | SF |
| 602.4947.160 | LIABILITY INSURANCE | 35 | | 35 | 0.055 | | 1,471 | 35,000 | |
| 602.4947.210 | OPERATING SUPPLIES | 35,000 | 6,891 | 35,000 | 2,655 | 35,000 | 11,499 | 60,000 | |
| 602.4947.211 | CHEMICALS | 38,000 | 44,792 | 38,000 | 39,140 | 60,000 | 395 | | FV estimate |
| 602.4947.212 | MOTOR FUELS | 2,000 | - | 2,000 | - | 2,000 | 169 | 910 | |
| 602.4947.214 | UNIFORMS | 2,300 | - | 2,300 | 103 | 910 30 | 109 | | SF |
| 602.4947.216 | PERIODICALS | 30 | - | 30 | | | 7,545 | 16,000 | |
| 602.4947.220 | REPAIR/MAINTENANCE SUPPLIES | 12,000 | 84,663 | 12,000 | 9,961 | 16,000 | 1,040 | 50,000 | Large replacement parts |
| 602.4947.221 | LG REPAIR/MAINT SUPPLIES | | | | 0.044 | F 000 | 49 | 5,000 | |
| 602.4947.240 | SMALL TOOLS/MINOR EQUIPMENT | 3,500 | 3,356 | 5,000 | 2,241 | 5,000 | - 49 | | |
| 602.4947.260 | WATER/SEWER METERS | 1,500 | _ | 1,500 | 3,536 | 3,450 | 3,632 | 3,818 | SE |
| 602.4947.301 | AUDITING ACCOUNTING | 3,400 | 3,408 | 3,450 | | 10,000 | - | 10,000 | |
| 602.4947.303 | ENGINEERING | 15,500 | 4,857 | 10,000 | 4,080 | 400 | | 400 | |
| 602.4947.309 | EDP/SOFTWARE/DESIGN | 400 | - | 400 | 1,517 | 2,400 | 741 | 2,400 | |
| 602.4947.321 | TELEPHONE | 1,700 | 1,512 | 1,700 | 1,909 | 2,400 | 1,532 | 2,200 | |
| 602.4947.333 | STAFF MEETINGS AND CONFERENCE | | 1,077 | 2,200 | 73 | 130 | 78 | 130 | |
| 602.4947.334 | MEMBERSHIP DUES AND FEES | 130 | 85 | 130 | | - 130 | | | |
| 602.4947.352 | GENERAL NOTICES | 175 | - | 175 | - | 12,100 | 3,837 | 8,000 | ISF |
| 602.4947.360 | INSURANCE | 9,500 | 4,097 | 7,500 | 7,865 772 | 1,200 | 910 | 1,365 | |
| 602.4947.370 | MAINTENANCE/SUPPORT FEES | | 747 | 1,200 | 55,340 | 80,000 | 22,109 | 65,000 | |
| 602.4947.380 | UTILITY SERVICES | 57,500 | 40,027 | 30,000 | | 122,000 | 22,103 | | FV add generator diesel to this |
| 602.4947.381 | PURCHASED POWER | 82,000 | 111,118 | 100,000 | 103,664 | | 16,961 | | FV +20,000 1 reed bed per yr for reed beds |
| 602.4947.400 | REPAIRS & MAINTENANCE | 50,000 | 17,133 | 50,000 | 8,131 | 50,000 | 10,801 | | |
| 602.4947.410 | RENTALS | 20 | - | 20 | | 3,200 | 2,037 | 3,200 | SF |
| 602.4947.430 | OTHER SERVICE/CHARGES-MISC. | 3,200 | 3,103 | 3,200 | 3,093 | | 3,492 | 4,130 | |
| 602.4947.433 | MMUA SAFETY PROGRAM | 2,800 | 3,955 | 3,000 | 3,987 | 3,000 | 17,543 | | SF all testing add \$35,000 for addit testing |
| 602.4947.440 | PROFESSIONAL SERVICES | 20,000 | 12,260 | 45,000 | 20,669 | 50,000 | | | Permit begins June 2017- use addti |
| 602.4947.444 | OTHER CONTRACTUAL SERVICES | 350,540 | 348,892 | | 271,480 | 465,055 | 129,223 | 497,618 | 25,000 for 2017 |
| I otal SEWER | Operations Subtotal | 554,168 | 497,423 | | 480,524 | 696,665 | 234,404 | 751,821 | Page 1-Exp |
| | | I (` | • | • | | | | | |

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| | | | 1 | | | | | | |
|--------------|-------------------------------|---------|--------------|-----------|-----------------|---------|----------|--------------|---------------------------------------|
| | SEWER DISTRIBUTION | | 50.050 | 61,000 | 39,285 | 42,680 | 20,380 | 45,400 | |
| 602.4948.101 | FULL-TIME EMPLOYEES - REGULAR | 62,200 | 56,959 | 3,000 | 681 | 3,000 | 2,535 | 5,000 | |
| 602.4948.102 | FULL-TIME EMPLOYEES - OVERTIM | 3,000 | 415 | | | | - | | |
| 602.4948.103 | PART-TIME EMPLOYEES | | 4,144 | 4,800 | (25,815) | 3,426 | 1,719 | 3,780 | |
| 602.4948.121 | EMPLOYER PERA CONTRIBUTIONS | 4,890 | | 3,968 | 2,424 | 2,832 | 1,363 | 3,125 | |
| 602.4948.122 | EMPLOYER FICA CONTRIBUTIONS | 4,042 | 3,462 810 | 928 | 567 | 662 | 319 | 731 | |
| 602,4948,123 | EMPLOYER MEDICARE CONTRIBUT | 945 | | 12,050 | 6,546 | 10,600 | 3,233 | 8,700 | |
| 602.4948.130 | EMPLOYER PAID INSURANCE | 10,000 | 9,437 | 12,000 | (679) | | | | |
| 602.4948.131 | OPEB OBLIGATION | | | | | | | - | |
| 602.4948.142 | UNEMPLOYMENT BENEFIT | | | 85,746 | 23,010 | 63,201 | 29,549 | 66,736 | |
| | Personnel Subtotal | 85,078 | 75,227 | 3,800 | 2,859 | 3,000 | 1,662 | 3,000 | |
| 602.4948.150 | WORKER'S COMPENSATION | 3,700 | 2,865 | 40 | 47 | 40 | 23 | 40 | |
| 602.4948.160 | LIABILITY INSURANCE | 40 | 23 | | 3,063 | 11,000 | 4,831 | 11,000 | |
| 602.4948.210 | OPERATING SUPPLIES | 11,000 | 7,433 | 11,000 | 5,386 | 6,400 | 1,646 | 6,400 | |
| 602.4948.212 | MOTOR FUELS | 6,400 | 3,657 | 6,400 | 131 | 210 | 80 | 210 | |
| 602.4948.214 | UNIFORMS | 350 . | 89 | 350 | | 2,000 | 865 | 2,000 | |
| 602.4948.220 | REPAIR/MAINTENANCE SUPPLIES | 2,000 | 1,948 | 2,000 | 3,894 | 1,500 | 889 | 1,500 | |
| 602.4948.240 | SMALL TOOLS/MINOR EQUIPMENT | 1,500 | 20 | 1,500 | 1,056 11,353 | 8,000 | 6,962 | 8,000 | |
| 602.4948.260 | WATER/SEWER METERS | 8,000 | 10,000 | 8,000 | 10,922 | 13,000 | 6,426 | 13,000 | |
| 602.4948.360 | INSURANCE | 14,000 | 9,884 | 16,000 | | 3,500 | 933 | 3,500 | |
| 602.4948.380 | UTILITY SERVICES | 3,500 | 3,087 | 3,500 | 3,449 19,927 | 40,000 | 4,467 | 65,000 | \$25,000 lift station rehab |
| 602.4948.400 | REPAIRS & MAINTENANCE | 40,000 | 3,249 | 40,000 | 19,927 | 100 | 1,000 | 100 | ¢201000 /// 04401 |
| 602.4948.410 | RENTALS | 100 | | 100 | 295 | 3,000 | 64 | 3,000 | |
| 602.4948.430 | OTHER SERVICE/CHARGES-MISC. | 3,000 | 460 | 3,000 | | 500 | 472 | 590 | |
| 602.4948.433 | MMUA SAFETY PROGRAM | 500 | 733 | 500 | 1,367 | 2,000 | | 2,000 | |
| 602.4948.440 | PROFESSIONAL SERVICES | 2,000 | 25 | 2,000 | - 123 | 2,000 | 251 | 2,000 | |
| 602.4948.444 | OTHER CONTRACTUAL SERVICES | - | | - | | 94,250 | 30,570 | 119,340 | |
| | Operations Subtotal | 96,090 | 43,473 | 98,190 | 63,870 | | 60,119 | 186,076 | |
| Total SEWER | R DISTRIBUTION | 181,168 | 118,700 | 183,936 | 86,880 | 157,451 | 00,113 [| 100,010 | |
| | | | | | | | | | |
| | SAN SEWER-ADMIN/GENERAL | | 1 | | 1 | | | | |
| 602.4949.101 | FULL-TIME EMPLOYEES - REGULAR | 57,000 | 52,994 | 61,500 | 50,917 | 61,000 | 22,581 | 60,000 | · · · · · · · · · · · · · · · · · · · |
| 602.4949.102 | FULL-TIME EMPLOYEES - OVERTIM | 1,000 | 244 | 1,000 | 351 | 1,000 | 203 | 1,000 | |
| 602.4949.103 | PART-TIME EMPLOYEES | | - | بد | - | | | | |
| 602,4949,121 | EMPLOYER PERA CONTRIBUTIONS | 4,350 | 3,966 | 4,688 | 3,533 | 4,650 | 1,705 | 4,575 | |
| 602,4949,122 | EMPLOYER FICA CONTRIBUTIONS | 3,596 | 3,112 | 3,875 | 3,002 | 3,844 | 1,323 | 3,782 885 | **** |
| 602.4949.123 | EMPLOYER MEDICARE CONTRIBUT | 841 | 728 | 906 | 675 | 899 | 309 | 665 | |
| 602,4949,124 | SICK CONVERSION | | | | 1,299 | | - | 44.400 | |
| 602,4949,130 | EMPLOYER PAID INSURANCE | 10,200 | 9,602 | 11,000 | 8,599 | 10,400 | 3,807 | 11,100 | |
| 602.4949.131 | OPEB OBLIGATION | | - | | - | | - | 01.040 | |
| | Personnel Subtotal | 76,987 | 70,647 | 82,969 | 68,375 | 81,793 | 29,929 | 81,342 | |
| 602.4949.150 | WORKER'S COMPENSATION | | | | - | 350 | - | 350 | |
| 602.4949.210 | OPERATING SUPPLIES | 1,500 | 477 | 1,500 | 836 | 1,500 | 380 | 1,500 | |
| 602.4949.240 | SMALL TOOLS/MINOR EQUIPMENT | - | 359 | | 20 | - | - | 590 | |
| 602.4949.301 | AUDITING/ACCOUNTING | 650 | 426 | 530 | 442 | 530 | 454 | 585 | |
| 602,4949,303 | ENGINEERING FEES | 500 | 758 | 500 | - | 500 | - | 500 | Page 2-Exp |
| 602.4949.304 | LEGAL FEES | | | | 692 | * | - | - | Faye 2-Exp |
| | | | | | | | | | |

| | | | 70 | | 153 | | - 1 | | |
|-------------------------------|------------------------------|-------|-----------|-----------|-----------|-----------|---------|-----------|---------------------|
| 602.4949.309 | EDA,SOFTWARE & DESIGN | | 72 | 2,256 | 1,716 | 2,956 | 1,079 | 2,956 | |
| 602.4949.321 | TELEPHONE | 2,256 | 1,136 | | 4,899 | 5,000 | 1,775 | 5,000 | |
| 602.4949.325 | COMMUNICATION-OTHER | 3,000 | 4,407 | 5,000 | 4,099 | 500 | 31 | 500 | |
| 602.4949.333 | STAFF MEETINGS & CONFERENCES | 500 | 20 | 500 | - 95 | 20 | | 20 | |
| 602.4949.334 | MEMBERSHIP DUES AND FEES | 20 | 62 | 20 | | 20 | | 25 | |
| 602,4949,352 | GENERAL NOTICE/PUBLIC INFO | 25 | 34 | 25 | - | 2,725 | 1,192 | 1,750 | BMS-300,neopost-300 |
| 602,4949.370 | MAINTENANCE/SUPPORT FEES | 2,725 | 1,357 | 2,725 | 1,409 | 2,120 | 49 | 1,700 | |
| 602,4949,400 | REPAIRS & MAINTENANCE | _ | | | 241 | 50 | | 50 | \ltron-975 |
| 602,4949,430 | OTHER SERVICE/CHARGES-MISC. | 50 | 23 | 50 | 437 | 50 | | | |
| 602,4949,435 | UNCOLLECTIBLE | | | | 1,977 | 0.000 | 1,674 | 2,800 | |
| 602,4949,438 | Credit Card Fees | 1,000 | 2,132 | 2,100 | 2,861 | 2,800 | 1,540 | 400 | |
| 602,4949,440 | PROFESSIONAL SERVICES | 150 | 300 | 400 | 1,497 | 400 | | | _ |
| 602.4949.444 | OTHER CONTRACTUAL SERVICES | | | | 1,732 | 40.005 | 2,986 | | 2002 Main St |
| 602.4949.720 | OPERATING TRANSFERS | #REF! | 11,988 | 12,130 | 36,878 | 12,225 | - | | 2002 19/201 01 |
| | Operations Subtotal | #REF! | 23,551 | 27,736 | 55,884 | 29,581 | 11,161 | 17,026 | |
| Total SAN SEWER-ADMIN/GENERAL | | #REF! | 94,197 | 110,705 | 124,259 | 111,374 | 41,090 | 98,368 | |
| 602.4997.420 | Depreciation | | 435,291 | | 489,305 | | - | | |
| 602.4997.462 | AMORTIZATION EXPENSE | | (1,872) | | (1,930) | | - | | |
| 002.4937.402 | Depreciation Subtotal | | 433,419 | - | 487,375 | - | - | | |
| | Bepresidion outstati | | | | | | | | |
| Total SEWER FUND EXPENSES | | #REFI | 1,266,795 | 1,809,503 | 1,348,570 | 1,778,866 | 474,768 | 1,928,483 | |
| | | | | | | | l | 1 | Page 3-Exp |

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REVENUES--SEWER FUND

| | | | | | | | as of 6/30 | | |
|----------------|---------------------------|-----------|-----------|-----------|-----------|-----------|------------|-----------|--|
| | | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED | |
| | SEWER FUND | 201 | 6 | 201 | 7 | 201 | 8 | 2019 | COMMENTS |
| | | | | | | | | | |
| | MISCELLANEOUS REVENUES | | 70.4 | 1 | 0 |] | 471770.34 | | |
| | OTHER FEDERAL GRANT | | ,0.4 | | 0 | | 0 | | |
| | SPECIAL ASSESSMENTS | 4 4000 | 1,541 | 6000 | 35,494 | 6000 | 7,870 | 6000 | |
| | INTEREST EARNED | 14000 | 1,541 | 0000 | 162 | | | | |
| | MISC REVENUE | | 170 | 0 | 196 | 0 | 1 | 0 | |
| | MONEY MARKET INTEREST | 0 | 1,790 | 6,000 | 35,851 | 6,000 | 479,641 | 6,000 | |
| Fotal MISCELLA | NEOUS REVENUES | 14,000 | 1,790 | 0,000 | 00,001 | -11 | • | | |
| | PROPRIETARY FUND REVENUES | | | 1 | | a aaa | 0 | 8,000 | |
| 302.3700.3718 | METER SALES | 5,000 | 9180 | 8,000 | 11417.5 | 8,000 | • | 1,785,000 | 2.00% |
| | SEWER SERVICE | 1,612,926 | 1,633,862 | 1,750,000 | 1,757,863 | 1,750,000 | 890,791 | 20,000 | 2.0070 |
| | SEWER CONNECTION FEES | 2,000 | 50,052 | 20,000 | 875,810 | 20,000 | 21,150 | 20,000 | |
| | SEWER ACCESS CHARGES-BP | - | - | - | | - | | | |
| | SAC Fee | | | | 9,289 | | 1,200 | 18,000 | |
| | PENALTIES | 18,000 | 17,550 | 18,000 | 19,814 | 18,000 | 9,181 | 10,000] | ······································ |
| | SALE OF FIXED ASSETS | | | | 12,600 | | - | 145,500 | =Debt \$41,000 + oper \$ 96,000 |
| | OTHER MISC-GOVT | | | 100,000 | 16,900 | 96,000 | 20,853 | | + 8500(50,000 maint * .17) |
| | TARY REVENUES | 1,637,926 | 1,710,644 | 1,896,000 | 2,703,693 | 1,892,000 | 943,175 | 1,970,500 | 4 0300(00,000 maint 111) |
| | OTHER FINANCING SOURCES | | | | | | | | |
| | CAPITAL CONTRIBUTIONS | <u> </u> | 121559 | | 119915 | | 0 | | |
| | DEVLOPER CONTRIB | | 0 | | 0 | | 0 | | |
| | NANCING SOURCES | | 121,559 | - | 119,915 | - | - | - | |
| | NANCING SOUNDED | | | | 0.050 450 | 4 000 000 | 1,422,817 | 1,982,500 | |
| Total SEWER FL | UND REVENUES | 1,651,926 | 1,833,993 | 1,902,000 | 2,859,459 | 1,898,000 | | | |
| | SEWER EXPENSES | #REF! | 1,266,795 | 1,809,503 | 1,348,570 | 1,778,866 | 474,768 | | |
| | SEWER REVENUES | 1,651,926 | 1,833,993 | 1,902,000 | 2,859,459 | 1,898,000 | 1,422,817 | 1,982,500 | |
| | Capital Expenditures | 215,000 | | 88,000 | | 154,200 | | 102,000 | |
| | GAIN OR (LOSS) | #REFI | 567,198 | 4,497 | 1,510,889 | (35,066) | 948,049 | (47,983) | |

EXPENDITURES-ELECTRIC FUND

| | URES-ELECTRICTORD | | | | | BUDGET | as of 6/30 ACTUAL | PROPOSED | COMMENTS |
|------------------------------|---|--------------------|--------------------|--------------------|--------------------|--------------------|----------------------|--------------------|---------------------------------------|
| | | BUDGET | ACTUAL | BUDGET | ACTUAL | · | 18 | 2019 | COMMENTO |
| | | 2016 | 3 | 201 | | | 43,779 | 45,191 | DIR |
| 604.4710.601 | BOND PRINCIPAL | 40,000 | - | 43,072 | | 43,779 8,057 | 43,779 | 7,167 | |
| 604.4710.611 | BOND INTEREST | 15,930 | 7,349 | 8,925 | 8,569 | 8,057 | 4,247 | <u>I</u> 1101 | · · · · · · · · · · · · · · · · · · · |
| 604.4710.620 | PAYING AGENT FEES | | 399 | | 99 | | | | |
| 604.4710.621 | BOND ISSUANCE COSTS | | - | | - | 54.000 | | 52,358 | |
| Total DEBT S | ERVICE | 55,930 | 7,748 | 51,997 | 8,668 | 51,836 | 48,026 | 52,350 | |
| | POWER SUPPLY | | | | | | 000 000 | 0.740.946 | AS PER MRES STUDY |
| 604.4956.381 | PURCHASED POWER | 2,600,000 | 2,296,632 | 2,443,557 | 2,280,484 | 2,641,704 | 892,089 | | AS FER MILES STODT |
| Total POWE | R SUPPLY: | 2,600,000 | 2,296,632 | 2,443,557 | 2,280,484 | 2,641,704 | 892,089 | 2,716,346 | 1 |
| | TRANSMISSION/DISTRIBUTIC | N . | | | | | | | |
| 604,4957,101 | FULL-TIME EMPLOYEES - REGULAR | 304,000 | 311,015 | 311,000 | 313,458 | 321,500 | 159,884 | 340,500 | |
| 604.4957.102 | FULL-TIME EMPLOYEES - OVERTIM | 13,100 | 782 | 13,100 | 4,054 | 13,100 | 2,476 | 13,100 | +11100 for Standby(8 hrs x 52 wk |
| 604.4957.121 | EMPLOYER PERA CONTRIBUTIONS | 23.783 | 63,965 | 24,308 | 79,728 | 25,095 | 12,177 | 26,520 | x26.50 av |
| 604.4957.121 | EMPLOYER FICA CONTRIBUTIONS | 19,660 | 18,281 | 20,094 | 19,174 | 20,745 | 9,827 | 21,923 | |
| 604.4957.122 | EMPLOYER MEDICARE CONTRIBUT | 4,598 | 4,275 | 4,699 | 4,484 | 4,852 | 2,298 | 5,127 | |
| 604.4957.123 604.4957.124 | SICK CONVERSION | | | | - | | + | | |
| 604.4957.124 604.4957.130 | EMPLOYER PAID INSURANCE | 35,000 | 31,954 | 35,000 | 33,623 | 34,000 | 17,860 | 35,000 | |
| 604.4957.131 | OPEB OBLIGATION | | (1,381) | | (1,309) | | - | | |
| | Personnel Subtotal | 400,141 | 428,892 | 408,201 | 453,212 | 419,292 | 204,523 | 442,170 | • ···· |
| 604.4957.150 | WORKER'S COMPENSATION | 13,400 | 12,079 | 13,400 | 10,327 | 12,560 | 9,581 | 12,560 | |
| 604.4957.210 | OPERATING SUPPLIES | 8,000 | 9,650 | 10,000 | 4,450 | 10,000 | 1,663 | 10,000 | |
| 604.4957.212 | MOTOR FUELS | 5,500 | 3,675 | 5,500 | 3,843 | 5,500 | 1,662 | 5,500 | |
| 604.4957.214 | UNIFORMS | 3,500 | 1,253 | 3,500 | 1,320 | 2,400 | 3,279 | 2,400 | |
| 604.4957.220 | REPAIR/MAINTENANCE SUPPLIES | 128,500 | 67,896 | 128,500 | 96,954 | 91,500 | 86,543 | 91,500 | |
| 604.4957.240 | SMALL TOOLS/MINOR EQUIPMENT | 4,000 | 1,604 | 4,000 | 2,484 | 4,000 | 587 | 4,000 | |
| 604.4957.260 | ELECTRIC METERS | 2,500 | 4,509 | 2,500 | 9,910 | 10,000 | - | | Replace prog-residential |
| 604.4957.270 | TRANSFORMERS | 75,000 | 16,854 | 75,000 | 1,455 | 25,000 | 5,595 | 25,000 | |
| 604.4957.303 | ENGINEERING FEES | 5,000 | 1,875 | 5,000 | 8,625 | 5,000 | - | 5,000 | mapping |
| 64.4957.325 | COMMUNICATION-OTHER | | 100 | | 16 | | - | 050 | |
| 604.4957.343 | OTHER ADVERTISING | 250 | 159 | 250 | - | 250 | - | 250 | |
| 604.4957.360 | INSURANCE | 8,000 | 5,925 | 9,000 | 7,506 | 9,000 | 3,615 | 9,000 | |
| 604.4957.380 | UTILITY SERVICES | 13,500 | 9,167 | 13,500 | 9,448 | 13,500 | 5,932 | 13,500 | |
| 604.4957.400 | REPAIRS & MAINTENANCE | 5,000 | 2,552 | 5,000 | 2,308 | 5,000 | 1,458 | 5,000 | |
| 604.4957.410 | RENTALS | 500 | 515 | 500 | 551 | 500 | 247 | 500 | the Reader & DOD |
| 604.4957.430 | OTHER SERVICE/CHARGES-MISC. | 3,600 | 3,069 | 3,600 | 3,256 | 3,600 | 3,110 | 3,600 | registration/licenses & PSP |
| 604.4957.433 | MMUA SAFETY PROGRAM | 4,050 | 3,720 | 4,050 | 4,308 | 4,050 | 3,445 | 4,720 | |
| 604.4957.437 | GOPHER STATE ONE-CALL | 3,000 | 2,100 | 3,000 | 2,602 | 3,000 | 1,613 | 3,000 | |
| 604.4957.444 | OTHER CONTRACTUAL SERVICES | 78,000 | 19,340 | 78,000 | 58,967 | 55,000 | 24,971 | 55,000 | |
| Total TRAN | Operations Subtotal SMISSION & DISTRIBUTION: | 361,300 761,441 | 166,044 594,936 | 364,300 772,501 | 228,331 681,543 | 259,860 679,152 | 153,300 357,823 | 260,530 702,700 | Page 1-EX |

| | | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED | COMMENTS |
|--------------|-------------------------------|---|---------|---------------|---------|---------|---------|-----------|-----------------------------------|
| | GOVT BLDGS | 2016 | | 201 | 7 | 201 | 8 | 2019 | |
| 604,4195. | FULL-TIME EMPLOYEES - REGULAR | | - 1 | - | | - | - | - | |
| 004.4190. | PART-TIME EMPLOYEES | 2,950 | 2,610 | 2,950 | 2,875 | 2,950 | 1,476 | 2,950 | |
| | EMPLOYER PERA CONTRIBUTIONS | 221 | 189 | 221 | 215 | 221 | 111 | 221 | |
| | EMPLOYER FICA CONTRIBUTIONS | 183 | 151 | 183 | 172 | 183 | 89 | 183 | |
| | EMPLOYER MEDICARE CONTRIBUT | 43 | 35 | 43 | 40 | 43 | 21 | 43 | |
| Total CENE | RAL GOVT BLDGS | 3,397 | 2,986 | 3,397 | 3,303 | 3,397 | 1,696 | 3,397 | |
| | | -, | , I | | • | · | | _ | |
| | 1 | BUDGET | ACTUAL | BUDGET ACTUAL | | BUDGET | | | COMMENTS |
| ADMINISTR. | ATION & GENERAL | 201 | 6 | 201 | 7 | 201 | 8 | 2019 | |
| 604,4959,101 | FULL-TIME EMPLOYEES - REGULAR | 138,500 | 131,229 | 148,000 | 124,730 | 146,000 | 54,988 | 146,000 | |
| 604.4959.102 | FULL-TIME EMPLOYEES - OVERTIM | 2,000 | 599 | 2,000 | 871 | 2,000 | 504 | 2,000 | |
| 604.4959.103 | PART-TIME EMPLOYEES | | - | - | - | - | | - | |
| 604.4959.121 | EMPLOYER PERA CONTRIBUTIONS | 10,538 | 9,663 | 11,250 | 8,884 | 11,100 | 4,149 | 11,100 | |
| 604.4959.122 | EMPLOYER FICA CONTRIBUTIONS | 8,711 | 7,681 | 9,300 | 7,121 | 9,176 | 3,218 | 9,176 | |
| 604.4959.122 | EMPLOYER MEDICARE CONTRIBUT | 2,038 | 1,796 | 2,176 | 1,665 | 2,147 | 753 | 2,147 | |
| 604.4959.124 | SICK CONVERSION | | | | 2,886 | | - | | |
| 604.4959.124 | EMPLOYER PAID INSURANCE | 22,900 | 22,779 | 24,000 | 20,440 | 24,500 | 9,163 | 33,100 | |
| 604.4959.131 | OPEB OBLIGATION | | | | + | | - | | |
| 004.4909.101 | Personnel Subtotal | 184,687 | 173,748 | 196,726 | 166,598 | 194,923 | 72,774 | 203,523 | |
| 604.4959.150 | WORKER'S COMPENSATION | - | - | - | - | 840 | - | 840 | |
| 604.4959.160 | | 40 | 23 | 40 | 47 | 40 | 23 | 40 | |
| 604.4959.210 | OPERATING SUPPLIES | 2,750 | 1,566 | 2,750 | 1,132 | 2,750 | 555 | 2,750 | |
| 604.4959.240 | SMALL TOOLS/MINOR EQUIPMENT | 500 | 359 | 500 | 65 | 500 | - | 500 | |
| 604.4959.301 | AUDITING/ACCOUNTING | 3,900 | 3,834 | 4,000 | 3,978 | 4,000 | 4,086 | 4,406 | |
| 604.4959.303 | ENGINEERING FEES | | - | | - | | _ | | |
| 604.4959.304 | LEGAL FEES | 1,500 | 5,522 | 1,500 | 5,331 | 5,000 | 2,482 | 5,000 | |
| 604.4959.309 | EDP, SOFTWARE & DESIGN | 1,000 | 154 | 1,000 | 327 | 1,000 | | 1,000 | |
| 604.4959.321 | TELEPHONE | 7,920 | 7,026 | 7,920 | 8,468 | 7,920 | 4,843 | 7,920 | |
| 604.4959.325 | COMMUNICATION-OTHER | 6,000 | 8,367 | 10,500 | 9,490 | 10,500 | 3,550 | 10,500 | Web & Postage |
| 604.4959.333 | STAFF MEETINGS & CONFERENCES | 3,500 | 3,364 | 3,500 | 4,758 | 3,500 | 3,184 | 3,500 | Includes JTS-\$2000 (2005-2006) |
| 604.4959.334 | MEMBERSHIP DUES AND FEES | 40.000 | 35,003 | 40,000 | 35,186 | 40,000 | 17,652 | 40,000 | MMUA- \$12000; MMUA \$4000; |
| 604.4959.343 | OTHER ADVERTISING | | - | | | | - | | CMPAS- \$6000 |
| 604.4959.352 | GENERAL NOTICE/PUBLIC INFO | 150 | | 150 | - | 150 | - | 150 | |
| 604.4959.370 | MAINTENANCE/SUPPORT FEES | 4,000 | 3,801 | 4,000 | 3,878 | 4,000 | 3,662 | 4,000 | |
| 604.4959.400 | REPAIRS & MAINTENANCE | 550 | -, | 550 | 249 | 550 | 61 | 550 | |
| 604.4959.400 | CONSERVATION IMPROVEMENT PR | 91,000 | 94,251 | 95,244 | 62,149 | 95,244 | 12,657 | 95,244 | |
| 604.4959.429 | OTHER SERVICE/CHARGES-MISC. | 140.000 | 121,810 | 140,000 | 131,072 | 140,000 | 59,755 | 135,000 | sched, tran agt, res mgmt fees |
| 604.4959.435 | Uncollectible/Collection fees | | - | | 805 | | 283 | | |
| 604.4959.435 | CREDIT CARD FEES | 2,000 | 4,264 | 4,200 | 5,721 | 5,600 | 3,349 | 5,600 | |
| 604.4959.430 | PROFESSIONAL SERVICES | 7,500 | 375 | 37,500 | 10,307 | 7,500 | 33,702 | 7,500 | Agency fee, Consultant-Union-3000 |
| 604.4959.440 | OTHER CONTRACTUAL SERVICES | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | 3,464 | | 5,572 | | Agency fee, Consultant-Union-3000 |
| 004.4939.444 | Operations Subtotal | 312,310 | 289,785 | 353,354 | 286,426 | 329,094 | 155,415 | 324,500 | |
| 7.4.1 AD1-1 | | 496,997 | 463,533 | | 453,024 | | 228,190 | | Page 2-EXP |
| i otal ADMII | NISTRATION & GENERAL: | 430,397 | 400,000 | 000,000 | 400,044 | | | 1 020,020 | |

| CUSTOMER | ACCOUNT | BUDGET 2016 | ACTUAL | BUDGET 201 | ACTUAL | BUDGET | ACTUAL | PROPOSED 2019 | COMMENTS |
|---|--|-------------------------------|--------------------------------------|--------------------------------------|----------------------------------|--------------------------------------|--------------------------|--------------------------------------|---|
| 604.4958.435 604.4958.613 | UNCOLLECTIBLE ACCOUNTS CUSTOMER INTEREST Operations Subtotal OMER ACCOUNT | 100 100 100 | 272 272 272 272 | 100 100 100 | 1,875 412 2,288 2,288 | 100 100 100 | - | 100 100 100 | |
| 604.4997.420 604.4997.462 Total DEPRI | DEPRECIATION DEPRECIATION AMORTIZATION EXPENSE ECIATION: | 130,000 130,000 | 92,570 5,120 97,690 | 130,000 130,000 | 94,014 5,120 99,134 | 130,000 130,000 | - | 100,000 100,000 | |
| 604.4999.720 Total OTHE Total ELEC | OTHER EXPENSE Capital Contributions OPERATING TRANSFERS R EXPENSE: | 19,000 19,000 4,066,864 | 19,000 19,000 3,482,798 | 20,000 20,000 3,971,632 | | 27,000 27,000 4,057,206 | - - - 1,527,824 | 75,000 75,000 4,177,924 | Street lighting 55,000 + Econ Dev \$20,000 |

Page 3-EXP

1

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REVENUES--ELECTRIC FUND

as of 6/30

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| REVENUE | ESELECTRIC FUND | | | | | | | | | |
|---------------------|--|-----------|----------------|-----------|-----------|-----------|----------------|--------------|--|--|
| | | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED | | |
| | ELECTRIC FUND | 2010 | 6 _ | 201 | 7 | 2 | 018 | 2019 | COMMENTS | |
| | MISCELLANEOUS REVENUE | | | | | | | | | |
| 04.4957.3347 | OTHER FEDERAL GRANT | | 17.6 | | 0 | | 0 | | | |
| 04.4957.3483 | PROGRAM-OTHER | | | | 131 | | 0 | | | |
| 04.4957.3612 | SPECIAL ASSESS/PEN/INT | | 1373.07 | | 908 | | 74 | | | |
| 04.4957.3012 | INTEREST EARNED | 39,000 | 11,048 | 10,000 | 9,086 | 10,000 | 16,428 | 10,000 | | |
| 04.3600.3621 | RENTS AND ROYALTIES | 3,000 | 7,803 | 3,000 | 9,543 | 3,000 | 2,526 | 3,000 | | |
| | MISC REVENUE - REFUNDS | 1,000 | 3,233 | 1,000 | 8,845 | 1,000 | 4,394 | 1,000 | · · · · · · · · · · · · · · · · | |
| 04.3600.3626 | MONEY MARKET INTEREST | 0 | 1 | 0 | 36 | 0 | 26 | 0 | | |
| • • • • • • • • • • | ANEOUS REVENUES | 43,000 | 23,476 | 14,000 | 28,549 | 14,000 | 23,449 | , 14,000 | 1 | |
| | | | | | | | | | | |
| • | PROPRIETARY FUND REVENUES | | | | 7 000 | 4 400 | 2,640 | 4,400 | | |
| 04.3700.3735 | ELECTRIC ASSESSMENT | 4,400 | | 4,400 | 7,980 | 4,400 | | | AS PER MRES STUDY | |
| 04.3700.3740 | ELECTRIC SALES | 3,401,580 | 3,601,489 | 3,572,000 | 3,606,758 | 3,980,836 | 251,895 | | AS PER MRES STUDY | |
| 04.3700.3742 | ELECTRIC SALES-DEMAND | 276,150 | 270,271 | 276,150 | 296,965 | 405,000 | 201,000 | | 4388233-210000 LC-40500 | |
| 04.3700.3743 | ELECTRIC SALES | 248,000 | 0 | | 0 | 4 000 | | | 4300230-210000 20 40000 | |
| 04.3700.3745 | CONNECTION/RECONNECTION FEE | 4,800 | 3,650 | 4,800 | 2,050 | 4,800 | | | | |
| 04.3700.3746 | PENALTIES | 40,000 | 41,135 | 40,000 | 48,370 | 40,000 | | | | |
| 04.3700.3747 | ELECTRIC METER HOOKUP FEE | 0 | 2,210 | 0 | 3,085 | | 780 | | ······································ | |
| 04.3700.3748 | RECAPTURE/WRITEOFF | | | 100.016 | 107,936 | | 52,707 | 111,463 | | |
| 04.957.3749 | 3.0% CIP | 95,244 | 107,709 | 100,016 | 107,930 | 111,400 | 02,101 | | | |
| 04.957.3911 | SALES OF FIXED ASSETS | | 8,500 | | Ŷ | 4,546,499 | - | 4,546,499 | I | |
| otal PROPRIE | TARY REVENUES | 4,070,174 | 4,041,764 | 3,997,366 | 4,073,145 | 4,040,499 | 2,000,024 | 4,040,400 | | |
| 04.3900.3911 | OTHER FINANCING SOURCES SALES OF FIXED ASSETS | | | | | | | | | |
| | NANCING SOURCES | - | | - | - | | - | - | 1 | |
| Total ELECTRIC | C FUND | 4,113,174 | i 4,065,240 | 4,011,366 | 4,101,694 | 4,560,499 | 2,109,773 | 4,560,499 | | |
| | ELECTRIC EXPENDITURES | 4,066,864 | 3,482,798 | 3,971,632 | 3,548,443 | 4,057,206 | 1,527,824 | 4,177,924 | | |
| | ELECTRIC REVENUES | 4,113,174 | 4,065,240 | 4,011,366 | 4,101,694 | 4,560,499 | 2,109,773 | 4,560,499 | | |
| | CAPITAL EXPENSES | 245,000 | | 85,000 | | 270,000 | | 134,000 | | |
| | GAIN OR LOSS | (198,690) | 582,442 | (45,266) | 553,251 | 233,294 | 581,950 | 248,575 | Page 1-Ri | |
| | | | | | | | | | | |
| 2019 | 9 CAPITAL REQUESTS: | | | | | | Sub Station 20 | 202 | | |
| | Bucket truck-Yr 2 of 5 | 40,000 | | | | | Sub Station 20 | 201 | | |
| | • | | | | | Torritory | (20,000 each 2 | 017 and 2019 | 3 | |
| | Annual Territory Acquisitions | 40,000 | | _ | | Territory | (20,000 each 2 | | 77 | |
| | Mudsucker-vac trailer | • | 1/2 with WWT | P | | | | | | |
| | Truck- PW Director | 32,000 | | | | | | | | |
| | | 134,000 | | 1 | | | | | | |

| EXPENDITURE | SLIQUOR STORE | | | | | DUDOET | as of 6/30 ACTUAL | PROPOSED | |
|---------------|---------------------------------|-----------|-----------|-----------|-----------|---------------|----------------------|------------------|--|
| | | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET 201 | | 2019 | COMMENTS |
| | LIQUOR STORE | 201 | 6 | 201 | 7 | 20 | 8 | 2015 | |
| | FINANCIAL ADMINISTRATION | | | | | 0.000 | | 2.600 | Part of Council Salaries |
| 609.4151.101 | FULL-TIME EMPLOYEES - REGULA | 2,600 | 2,083 | 2,600 | 2,230 | 2,600 | - | 2,000 | Part of Council Calance |
| 609.4151.102 | FULL-TIME EMPLOYEES - OVERTIM | | | | | 405 | | 195 | |
| 609.4151.121 | EMPLOYER PERA CONTRIBUTIONS | 195 | 41 | 195 | 63 | <u> </u> | - | 161 | |
| 609.4151.122 | EMPLOYER FICA CONTRIBUTIONS | 161 | 129 | 161 | 137 | 38 | | 38 | |
| 609.4151.123 | EMPLOYER MEDICARE CONTRIBU | 38 | 30 | 38 | 32 | | - | | |
| 609.4151.130 | EMPLOYER PAID INSURANCE | | - | | | 0.004 | - | 2,994 | |
| | Personnel Subtotal | 2,994 | 2,284 | 2,994 | 2,463 | 2,994 | - | 4,406 | ······································ |
| 609.4151.301 | AUDITING/ACCOUNTING | 3,900 | 3,834 | 4,000 | 3,978 | 4,000 | 4,086 | 4,400 | |
| 609.4151.309 | EDP, SOFTWARE & DESIGN | | | | | | | | |
| 609.4151.430 | OTHER SERVICE/CHARGES-MISC. | | - | | - | | - | | |
| 609.4151.440 | PROFESSIONAL SERVICES | | | | | | 4.000 | 4,406 | |
| | Operations Subtotal | 3,900 | 3,834 | 4,000 | 3,978 | 4,000 | 4,086 | | |
| Total FINANCI | AL ADMINISTRATION | 6,894 | 6,118 | 6,994 | 6,441 | 6,994 | 4,086 | 7,400 | 1 |
| | | | | | | | | | |
| | MERCHANDISE | | | | | 0 500 | | 0.500 | 1 |
| 609.4975.210 | OPERATING SUPPLIES | 1,900 | 2,409 | 2,500 | 3,057 | 2,500 | 1,112 | 2,500 440,100 | Increase 5% |
| 609.4975.251 | LIQUOR & WINE | 380,147 | 457,225 | 399,154 | 462,010 | 419,100 | 226,544 | | Increase 5% |
| 609.4975.252 | BEER | 605,748 | 615,952 | 636,035 | 625,336 | 667,800 | 275,121 | 701,200 | Inclease 5 % |
| 609.4975.254 | MISC TAXABLES (SOFT DRINKS,ET | 9,971 | 14,722 | 15,000 | 15,758 | 15,000 | 5,874 | 15,000 2,000 | |
| 609.4975.257 | ICE | 1,845 | 4,358 | 2,000 | 3,319 | 2,000 | 1,449 | 2,000 | |
| 609.4975.259 | NON-TAX MISC (O.J., ETC) NA BEE | 642 | 533 | 642 | 594 | 642 | 345 | | |
| 609.4975.335 | FREIGHT | 9,500 | 9,577 | 10,000 | 10,205 | 10,000 | 4,390 | 10,000 | |
| 609.4975.343 | OTHER ADVERTISING | | 100 | | - | | | 50 | |
| 609.4975.430 | OTHER SERVICE/CHARGES-MISC. | 50 | | 50 | 620 | 50 | | 1 | |
| 609.4975.438 | CREDIT CARD FEES | 21,500 | 24,735 | 24,000 | 26,847 | 25,000 | 13,243 | 25,000 | |
| 609.4975.439 | REFUNDS AND DEPOSITS | | | | | | - | | |
| Total MERCH | ANDISE | 1,031,303 | 1,129,612 | 1,089,381 | 1,147,746 | 1,142,092 | 528,079 | 1,196,492 | I |
| | | • | | | | | | | |

Expenditures - Page 1

1

| EXPENDITURE | ES | | | | 1071111 | | ACTUAL | PROPOSED | |
|---------------------------------------|-------------------------------|---------|---------|------------|---------|---------------|--------|----------|---------------------------------------|
| | | BUDGET | 1 | | ACTUAL | BUDGET 201 | | 2019 | COMMENTS |
| | LIQUOR STORE | 2016 | } | 201 | 1 | 201 | 0 | 2013 | |
| | | | | ļ <u>.</u> | | | | | |
| | MANAGER | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | 00 407 | 75.000 | |
| 609.4976.101 | FULL-TIME EMPLOYEES - REGULA | 66,200 | 67,300 | 70,050 | 69,874 | 74,000 | 36,407 | 75,000 | |
| 609.4976.102 | FULL-TIME EMPLOYEES - OVERTIN | - | | | | | | | |
| 609.4976.103 | PART-TIME EMPLOYEES | | - | | - | | | E 005 | |
| 609.4976.121 | EMPLOYER PERA CONTRIBUTIONS | 4,965 | 4,982 | 5,254 | 5,275 | 5,550 | 2,731 | 5,625 | - |
| 609.4976.122 | EMPLOYER FICA CONTRIBUTIONS | 4,104 | 4,003 | 4,343 | 4,240 | 4,588 | 2,193 | 4,650 | |
| 609.4976.123 | EMPLOYER MEDICARE CONTRIBU | 960 | 936 | 1,016 | 991 | 1,073 | 513 | 1,088 | |
| 609.4976.130 | EMPLOYER PAID INSURANCE | 8,400 | 8,620 | 9,400 | 8,954 | 9,400 | 4,794 | 11,000 | |
| 609.4976.131 | OPEB OBLIGATION | | (513) | | - | | | | |
| · · · · · · · · · · · · · · · · · · · | Personnel Services | 84,629 | 85,328 | 90,063 | 89,334 | 94,611 | 46,638 | 97,363 | |
| 609.4976.150 | WORKER'S COMPENSATION | 6,000 | 5,041 | 6,000 | 4,213 | 5,000 | 4,176 | 5,000 | |
| 609.4976.210 | OPERATING SUPPLIES | 700 | 526 | 700 | 764 | 700 | 142 | 700 | |
| 609.4976.214 | UNIFORMS | | - | | - | | - | | |
| 609.4976.216 | PERIODICALS | 40 | 49 | 40 | 162 | 40 | - | 40 | DCI SUBSCRIPTION |
| 609.4976.240 | SMALL TOOLS/MINOR EQUIPMENT | 3,600 | 1,899 | 3,600 | 1,605 | 3,600 | 875 | 3,600 | \$2,000 for computers |
| 609.4976.304 | LEGAL FEES | 100 | 44 | 100 | 73 | 100 | - | 100 | |
| 609,4976,309 | EDP, SOFTWARE & DESIGN | | - | | - | | | | |
| 609.4976.321 | TELEPHONE | 1,900 | 1,796 | 1,900 | 1,793 | 1,900 | 902 | 1,900 | PHONES & INTERNET |
| 609.4976.331 | TRAVEL | 250 | - | 250 | 34 | 250 | - | 250 | · · · · · · · · · · · · · · · · · · · |
| 609.4976.333 | STAFF MEETINGS & CONFERENCE | 200 | - | 200 | 15 | 900 | 1,256 | 900 | |
| 609.4976.334 | MEMBERSHIP DUES AND FEES | 1,000 | 1,288 | 1,000 | 1,200 | 1,500 | 735 | 1,500 | BUYER CARD, BEV ASSN, CHAMBER |
| 609,4976,343 | OTHER ADVERTISING | 9,000 | 3,591 | 9,000 | 6,788 | 9,000 | 3,114 | 9,000 | |
| 609.4976.351 | LEGAL NOTICES PUBLISHING | 250 | - | 250 | - | 250 | | 250 | |
| 609.4976.352 | GENERAL NOTICE/PUBLIC INFO | 25 | - | 25 | - | 25 | - | 25 | |
| 609.4976.370 | MAINTENANCE/SUPPORT FEES | 3,000 | 2,534 | 3,000 | 2,123 | 3,000 | 2,022 | 3,000 | BMS and LIQ support |
| 609.4976.430 | OTHER SERVICE/CHARGES-MISC. | 1,000 | 252 | 1,000 | 150 | 1,000 | 562 | 1,000 | GROC, UNEMP, NSF, P CASH, FOOD LIC |
| 609.4976.433 | MMUA SAFETY PROGRAM | 800 | 792 | 800 | 765 | 800 | 582 | 800 | /ALCOHOL, TOBACCO, SCHOLARSHIP-500 |
| 609.4976.439 | CASH OVER SHORT | | 855 | | 913 | | 406 | | |
| 609.4976.440 | PROFESSIONAL SERVICES | 525 | 300 | 525 | 420 | 525 | 540 | 525 | INS AGENCY |
| 609,4976,444 | OTHER CONTRACTUAL SERVICES | | | | 257 | | - | | |
| | Operations Subtotal | 28,390 | 18,968 | 28,390 | 21,275 | 28,590 | 15,313 | 28,590 | |
| Total MANAGI | | 113,019 | 104,296 | | 110,609 | 123,201 | 61,950 | 125,953 | 1 |

Expenditures - Page 2

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| EXPENDITURE | ES | BUDGET | ACTUAL | PROPOSED | ACTUAL | BUDGET | ACTUAL | PROPOSED | |
|-----------------|---------------------------------------|---------|---------|----------|---------|---------|--------|----------|----------------------------|
| | LIQUOR STORE | 2016 | | 201 | | 201 | 8 | 2019 | COMMENTS |
| | | | | | | | | | 1 |
| | CASHIERS | | | | | | | | |
| | | - | | | | 44.000 | 19,794 | 44,000 | |
| 509,4977,101 | FULL-TIME EMPLOYEES - REGULA | 34,000 | 36,084 | 34,000 | 37,467 | 44,000 | 19,794 | 44,000 | |
| 609.4977.102 | FULL-TIME EMPLOYEES - OVERTIM | | (15) | | 139 | 00.000 | 20,009 | 40,000 | |
| 509.4977.103 | PART-TIME EMPLOYEES | 42,100 | 34,377 | 35,200 | 38,778 | 35,200 | | 6,300 | |
| 09.4977.121 | EMPLOYER PERA CONTRIBUTIONS | 5,708 | 18,118 | 5,190 | 20,217 | 5,940 | 2,588 | 5,208 | |
| 309,4977,122 | EMPLOYER FICA CONTRIBUTIONS | 4,718 | 4,114 | 4,290 | 4,490 | 4,910 | 2,339 | | |
| 309,4977,123 | EMPLOYER MEDICARE CONTRIBU | 1,103 | 962 | 1,003 | 1,050 | 1,148 | 547 | 1,218 | |
| 509,4977,130 | EMPLOYER PAID INSURANCE | 16,400 | 14,884 | 17,200 | 15,602 | 18,000 | 8,223 | 21,500 | |
| 609,4977,131 | OPEB OBLIGATION | | - | | (486) | | - | | |
| | UNEMPLOYMENT BENEFIT | - | - | | - | - | - | - | |
| | Personnel Subtotal | 104,029 | 108,525 | 96,884 | 117,257 | 109,199 | 53,499 | 118,226 | |
| 609.4977.160 | LIABILITY INSURANCE | 40 | 23 | 40 | 47 | 40 | 23 | 40 | |
| 09.4977.333 | STAFF MEETINGS & CONFERENCE | 300 | - | 300 | 15 | 300 | - | 300 | TRADE SHOW |
| 509.4977.334 | MEMBERSHIP DUES AND FEES | 50 | | 50 | 200 | 50 | - | 50 | |
| 000.4077.007 | Operations Total | 390 | 23 | 390 | 262 | 390 | 23 | 390 | |
| Total CASHIE | · · · · · · · · · · · · · · · · · · · | 104,419 | 108,548 | 97,274 | 117,518 | 109,589 | 53,522 | 118,616 | |
| | 1 | | | 1 | | | | | |
| | JANITOR | | | | | | | | |
| | | | | 1 000 | 546 | 600 | 550 | 600 | 1 |
| 309.4978.210 | OPERATING SUPPLIES | 600 | 258 | 600 | | 600 | 550 | 600 | |
| Total JANITOF | र: | 600 | 258 | 600 | 546 | 600 | 550 | 0001 | I |
| | | | | | | | | | |
| | BUILDINGS & MAINTENANCE | | | | | | | | |
| | | | | | | | | 1 | 1 |
| 609.4979.220 | REPAIR/MAINTENANCE SUPPLIES | 100 | - | 100 | 250 | 100 | 6 | 100 | |
| 309.4979.240 | SMALL TOOLS/MINOR EQUIPMENT | 1,000 | 1,416 | 1,000 | 1,396 | 1,000 | 519 | 1,000 | |
| 309.4979.360 | INSURANCE | 5,500 | 3,212 | 4,500 | 3,929 | 4,500 | 2,857 | 4,500 | |
| 309.4979.380 | UTILITY SERVICES | 12,500 | 11,174 | 12,500 | 11,492 | 12,500 | 4,224 | 12,500 | |
| 309.4979.400 | REPAIRS & MAINTENANCE | 11,000 | 1,625 | 11,000 | 9,314 | 11,000 | 1,568 | 21,000 | + 10,000 interior painting |
| 1001-101 01-100 | | 750 | 1,363 | 750 | 1,675 | 750 | 791 | 750 | |
| 609.4979.410 | RENTALS | 100 | 1,000 | 1 100 | -, | | | 39,850 | |

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DEPRECIATION

| 609.4997.420 DEPRECIATION | 13,000 13,000 | 12,107 12,107 | 13,000 13,000 | 7,810 7,810 | 13,000 13,000 | - | 13,000 | |
|---|------------------|------------------|------------------|----------------|------------------|---------|-----------|--|
| OTHER EXPENSE | | | | | - | | | |
| 609.xxxx.580 609.4999.720 OPERATING TRANSFERS | 14,000 | 84,000 | 14,000 | 64,000 | 16,000 | | 16,000 | |
| 609.4999.720 OPERATING TRANSFERS Total OTHER EXPENSE | 14,000 | 84,000 | 14,000 | 64,000 | 16,000 | - | 16,000 | |
| Total LIQUOR FUND EXPENDITURES | 1,314,086 | 1,463,729 | 1,369,551 | 1,482,726 | 1,441,326 | 658,153 | 1,517,910 | |

Expenditures - Page 4

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| REVENUESLIQUOR STORE | PROPOSED 201 | ACTUAL 6 | BUDGET | ACTUAL | BUDGET 201 | as of 6/30 ACTUAL 8 | PROPOSED 2019 | COMMENTS |
|---|-----------------|-------------|-----------|-----------|---------------|---------------------------|------------------|-------------------------------|
| MISCELLANEOUS REVENUES | | | | | | | | |
| | 3,000 | 7,735 | 3,000 | 5,569 | 3,000 | 3,446 | 3,000 | |
| 609.4151.3621 INTEREST EARNED 609.4151.3624 MISC REVENUE - REFUNDS | 250 | 6 | 250 | 350 | 250 | | 250 | INS DIV, CK FEES, TASTING CKS |
| 609.4151.3624 MISC REVENCE - REPORDS | | 1 | | 2 | | 12 | | |
| | 3,250 | 7,743 | 3,250 | 5,921 | 3,250 | 3,457 | 3,250 | |
| Total MISCELLANEOUS REVENUES: | 5,200 | ., | -, | . | | | | |
| PROPRIETARY FUND REVENUES | | | | | | | | |
| | 364,382 | 432,358 | 382,600 | 452,734 | 401,700 | 227,929 | 422,000 | increase 5% |
| 609.4975.3781 SALES - LIQUOR | 780,570 | 777,609 | 819,600 | 777,386 | 860,600 | 370,365 | 904,000 | Increase 5% |
| 609.4975.3782 SALES - BEER | 168,315 | 218,308 | 176,700 | 225,676 | 185,500 | 110,091 | 195,000 | Increase 5% |
| 609.4975.3783 SALES - WINE | | 20,601 | 22,000 | 20,460 | 22,000 | 10,177 | 22,000 | |
| 609.4975.3784 SALES - MISC. TAXABLE | 14,603 | 8,962 | 5,215 | 9,906 | 5,215 | 3,496 | 5,215 | |
| 609.4975.3786 SALES - NON-TAXABLE | 5,215 | 1,010 | 0,210 | 1,175 | | 510 | | |
| 609.4975.3794 CASH OVER | 4 8 8 8 8 8 5 | | 1,406,115 | 1,487,337 | 1,475,015 | 722,567 | 1,548,215 | |
| Total PROPRIETARY FUND REVENUES: | 1,333,085 | 1,458,848 | 1,400,110 | 1,401,001 | 1,470,010 | , 11,00, | 1 | 1 |
| Total LIQUOR FUND REVENUES: | 1,336,335 | 1,466,590 | 1,409,365 | 1,493,258 | 1,478,265 | 726,025 | 1,551,465 | |
| TOTAL REVENUES | 1,336,335 | 1,466,590 | 1,409,365 | 1,493,258 | 1,478,265 | 726,025 | 1,551,465 | <u>.</u> |
| | 1,300,086 | 1,379,729 | 1,355,551 | 1,418,726 | 1,425,326 | 658,153 | 1,501,910 | |
| TOTAL EXPENDITURES | | 1,575,725 | 6,000 | 0 | 6,000 | - | 0 | |
| CAPITAL | 0 | - | • | | 46,939 | 67,871 | 49,555 | |
| NET INCOME BEFORE TRANSFERS | 36,249 | 86,861 | 47,814 | 74,532 | 40,838 | 01,071 | -0,000 | |
| TDANGEEDS | 14,000 | 84,000 | 14,000 | 64,000 | 16,000 | | 16,000 | |
| TRANSFERS | 22,249 | 2,861 | 33,814 | 10,532 | 30,939 | 67,871 | 33,555 | |
| GAIN OR LOSS | 22,249 | 2,001 | 001014 | | , | | | |

2019 CAPITAL REQUESTS:

Total

0 0 Revenues - Page 1

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EXPENDITURES -- STORM SEWER

| | | | | | | | 31-Oct as of 6/30 | | |
|------------------------------|---------------------------------|---------|--------|---|--|-----------|------------------------|---------------------------------------|----------------------------|
| | | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | | PROPOSED | COMMENTS |
| | | 2016 | | 20 | | 201 | 8 | 2019 | |
| | | | , 0 | 48,407 | o | 47,634 | 49,755 | 114,451 | W Main/6th and 11th NE/161 |
| 605.4710.601 | BOND PRINCIPAL | 46,590 | 14,107 | 7,310 | 19,018 | 33,550 | 17,864 | 30,324 | |
| 605.4710.611 | BOND INTEREST | 11,904 | 623 | 7,010 | 347 | | 0 | | |
| 605.4710.620 | PAYING AGENT FEES | | -2,169 | | 7,244 | | 0 | | - |
| 05.4710.621 | BOND ISSUANCE COSTS | | | 55,717 | | 81,184 | 67,620 | 144,775 | 1 |
| rotal DEBT SE | ERVICE | 58,494 | 12,560 | 00,111 | 20,000 | | ••• | | |
| | DISTRIBUTION | | 00 700 | 29,000 | 28,099 | 31,000 | 14,748 | 31,000 | |
| 605.4963.101 | FULL-TIME EMPLOYEES - REGULAR | 62,500 | 28,709 | | 0000 | | 0 | | |
| 305.4643.102 | FULL-TIME EMPLOYEES - OVERTIME | | | | 0 | | 0 | 3,000 | |
| 305.4963.103 | PART-TIME EMPLOYEES | 3,000 | 0 | 3,000 | | | | 11,128 | |
| · . | New FT | | 0.000 | 2,175 | -11,701 | 2,325 | 1,106 | | |
| 605.4963.121 | EMPLOYER PERA CONTRIBUTIONS | 4,688 | 8,820 | | | 2,108 | 862 | | |
| 505.4963.122 | EMPLOYER FICA CONTRIBUTIONS | 4,061 | 1,620 | | 388 | | 202 | | |
| 05,4963,123 | EMPLOYER MEDICARE CONTRIBUTIONS | 906 | 379 | 421 | | | 3,593 | | |
| 05.4963.124 | SICK CONVERSION | | 0 | 17 000 | | 8,600 | 0,000 | | |
| 05,4963,130 | EMPLOYER PAID INSURANCE | 13,072 | 6,549 | 17,200 | -162 | 1 | | | |
| 05.4963.131 | OPEB OBLIGATION | | -171 | | | | 20,512 | · | |
| | Personnel Subtotal | 88,227 | 45,906 | | | · | (| | <u> </u> |
| 05,4963,150 | WORKER'S COMPENSATION | 0 | 0 | | | | 1,554 | · · · · · · · · · · · · · · · · · · · | Diesel |
| 505,4963.210 | OPERATING SUPPLIES | 7,000 | 5,665 | | | 1 | | 280 | |
| 305.4963.214 | UNIFORMS | 1,200 | 0 | | | | 862 | | |
| 305.4963.220 | REPAIR/MAINTENANCE SUPPLIES | 30,500 | 1,312 | the second second second second second second second second second second second second second second second se | | 30,500 | | 20,500 | |
| 305.4963.240 | SMALL TOOLS/MINOR EQUIPMENT | 500 | 63 | | | | |) 000 | <u>'</u> |
| 605.4963.303 | ENGINEERING FEES | | 17,528 | | 0 | | | | |
| 305.4963.325 | COMMUNICATION-OTHER | 3,000 | 4,342 | | | | 1,778 | b <u>5,000</u> b 100 | |
| 605.4963.331 | TRAVEL | 100 | 0 | | | · · · · · | | | <u>/</u> |
| 605.4963.352 | GENERAL NOTICE/PUBLIC INFO | | 34 | | 0 | | | · | |
| 605.4963.360 | INSURANCE | 600 | 504 | | | | 36 ⁻ 87: | | Folder/Stuffer & Handhelds |
| 605.4963.370 | MAINTENANCE & SUPPORT FEES | 1,700 | 1,056 | | the second second second second second second second second second second second second second second second s | | | | |
| 605.4963.400 | REPAIRS & MAINTENANCE | 25,000 | 1,402 | 25,000 | | | 4 | | <u></u> |
| 305.4963.410 | RENTALS | | 2 | 2 | 2 | | | 2 | |
| 305.4963.430 | OTHER SERVICE/CHARGES | 75 | (|) 75 | | 1 | | | |
| 305.4963.430 | PROFESSIONAL SERVICES | 5,000 | (| 5,000 | | | | | Storm Water Plan MS4 |
| 605.4963.440 605.4963.433 | MMUA SAFETY PROGRAM | 4,050 | 3,120 | 4,050 |) 3,101 | 4,050 | 2,36 | | |
| 605.4963.433 | OTHER CONTRACTUAL SERVICES | | (| J | | / | | 0 70.054 | |
| | Operations Subtotal | 78,725 | 35,028 | | | | | | • |
| Total STORM | | 166,952 | 80,934 | 134,705 | 5 47,107 | 127,488 | 28,34 | 8 139,166 | 6 Page 1 - Exp |

| | ADMINISTRATION | | | | | | | | |
|---------------|---------------------------------|---------|---------|---------|---------|---------|---------|---------|--------------|
| 605.4964.101 | FULL-TIME EMPLOYEES - REGULAR | 18,600 | 16,175 | 19,500 | 16,374 | 19,500 | 7,633 | 19,500 | |
| 605.4964.102 | FULL-TIME EMPLOYEES - OVERTIME | | 5 | | 4 | | 7 | | |
| 605,4964,103 | PART-TIME EMPLOYEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 605.4964.121 | EMPLOYER PERA CONTRIBUTIONS | 1,395 | 1,212 | 1,463 | 1,184 | 1,463 | 571 | 1,463 | |
| 605,4964,122 | EMPLOYER FICA CONTRIBUTIONS | 1,153 | 953 | 1,209 | 936 | 1,209 | 446 | 1,209 | |
| 605.4964.123 | EMPLOYER MEDICARE CONTRIBUTIONS | 270 | 223 | 283 | 219 | 283 | 104 | 283 | |
| 605,4964,124 | SICK CONVERSION | | | | 289 | | 1,133 | | |
| 605.4964.130 | EMPLOYER PAID INSURANCE | 3,000 | 2,643 | 3,400 | 2,448 | 3,400 | 0 | 3,400 | |
| 605,4964,131 | OPEB OBLIGATION | | 0 | | 0 | | 0 | | |
| | Personnel Subtotal | 24,418 | 21,211 | 25,854 | 21,453 | 25,854 | 9,895 | 25,854 | |
| 605.4964.150 | WORKER'S COMPENSATION | 5,500 | 3,835 | 5,600 | -579 | 5,600 | 2,123 | 5,600 | |
| 605.4964.210 | OPERATING SUPPLIES | 700 | 65 | 700 | 133 | 700 | 28 | 700 | |
| 605,4964,240 | SMALL TOOLS/MINOR EQUIP | | 359 | | 20 | | 0 | | |
| 605,4964,301 | AUDITING/ACCOUNTING | 860 | 852 | 900 | 884 | 900 | 908 | 980 | |
| 605,4964,303 | ENGINEERING FEES | 5,000 | 0 | 5,000 | 0 | 5,000 | 0 | 5,000 | |
| 605.4964.309 | EDP, SOFTWARE & DESIGN | | 72 | _ | 153 | | 0 | | |
| 605.4964.333 | STAFF MEETINGS & CONFERENCES | 300 | | 300 | | 300 | 0 | 300 | |
| 605,4964,334 | MEMBERSHIP DUES AND FEES | | | | | | | | |
| 605.4964.370 | MAINTENANCE/SUPPORT FEES | 250 | 166 | 450 | 115 | 450 | 122 | 450 | |
| 605,4964,400 | REPAIRS & MAINTENANCE | | | | 46 | | 11 | | |
| 605.4964.430 | OTHER SERVICE/CHARGES | 200 | 9 | 200 | 128 | 200 | 0 | 200 | |
| 605.4964.435 | UNCOLLECTIBLE | | | | 77 | | 0 | | |
| 605,4964,438 | CREDIT CARD FEES | 1,000 | 2,132 | 2,100 | 2,861 | 2,800 | 1,674 | 2,800 | |
| 605,4964,440 | PROFESSIONAL SERVICES | 725 | 300 | 725 | 1,420 | 725 | 1,540 | 725 | |
| 605,4964,444 | OTHER CONTRACTUAL SERVICES | | | | 577 | | 951 | | |
| | Operations Subtotal | 14,535 | 7,790 | 15,975 | 5,835 | 16,675 | 7,357 | 16,755 | |
| Total ADMINIS | | 38,953 | 29,001 | 41,829 | 27,288 | 42,529 | 17,251 | 42,609 | |
| | | • | | | | | | | |
| | DEPRECIATION | | | | | | | | |
| | | | | | | | | | |
| 605.4997.420 | DEPRECIATION | | 84,169 | | 89,677 | | 0 | | |
| 605.4997.625 | AMORTIZATION | | -1,197 | | -1,097 | | o | 1 | |
| 605,4997,630 | BOND DISCOUNT PAID | 0 | 0 | 0 | 0 | | 0 | | |
| Total DEPREC | 1 | 0 | 82,972 | 0 | 88,580 | 0 | 0 | 0 | |
| Total DEPREC | JATION | ٩ | 02,012 | -1 | , | - 1 | | | |
| 605.4999.720 | Operating Transfers | 0 | 0 | 0 | 77,698 | 0 | ' | ວ່ | |
| TOTAL STORM | WATER EXPENSES | 264,399 | 205,467 | 232,251 | 267,282 | 251,201 | 113,219 | 326,550 | Page 2 - Exp |

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REVENUES--STORM WATER

| | STORM WATER FUND | 2010 | 3. | BUDGET 201 | ACTUAL | BUDGET 201 | | PROPOSED 2019 | COMMENTS |
|--------------------------------|-------------------------------------|----------|-----------|---------------|------------|---------------|-----------|------------------|--------------|
| | MISCELLANEOUS REVENUES | | | | | | | | |
| | MISCELLANEOUS REVENDES | | | | | | | | |
| 005 4000 0040 | STATE GRANTS AND AIDS | | 125,002 | | 3,854 | | - | | |
| 605.4963.3340 | SPECIAL-ASSMNTS-PREPAID | | | - | 6,250 | - | • | - | |
| 605.4963.3613 605.4963.3621 | INTEREST EARNED | 3000 | 2492 | 3000 | -6608 | 3000 | 6585 | 3000 | |
| 605,4963,3624 | MISC REVENUE - REFUNDS | | | | | | | | |
| 605.4963.3625 | INC/DEC IN FAIR VALUE OF INVESTMENT | | | | | | | | |
| 605.4963.3626 | MONEY MARKET INTEREST | | 0 | | 0 | | 7 | | |
| | NEOUS REVENUES | 3000 | 127494.07 | 3000 | 3495.53 | 3000 | 6592.37 | 3000 | |
| 10tal mildoller | | | | | | | | 1 | |
| | PROPRIETARY FUND REVENUES | | : | | | | | | |
| | | | | | | | | 100.000 | 1% |
| 605.4963.3720 | STORM USER CHARGE | 272,538 | 277,303 | 278,000 | 408,591 | 428,000 | 216,204 | | 170 |
| 605,4963,3746 | PENALTIES | 2,200 | 2,884 | 2,200 | 4,236 | 2,200 | 2,141 | 2,200 | |
| 000.1000.01 10 | DEVELOPER CONTRIBUTED | | - | | - | | | | |
| 605,4963,3921 | TRANSFER FROM OTHER FUNDS | | | | 500,000 | | | | |
| 605.4963.3990 | CAPITAL CONTRIBUTIONS | | 199,346 | | 296,491 | | - | 104400 | |
| | TARY REVENUES | 274738 | 479533.3 | 280200 | 1209318.03 | 430200 | 218345.94 | 434480 | |
| | | | | | | | | | |
| <u></u> | Otarm Expansion | 264,399 | 205,467 | 232,251 | 267,282 | 251,201 | 113,219 | 326,550 | |
| | Storm Expenses | | 607,027 | 283,200 | 1,212,814 | | 224,938 | 3 437,480 | |
| | Storm Revenues | 277,738 | 007,027 | | 112 121011 | 65,000 | | 0 | |
| | Capital Expenses | 107,500 | | 12,500 | 04E 200 | 116,999 | 111,720 | - | |
| | GAIN OR LOSS | (94,161) | 401,560 | 38,449 | 945,532 | 110,999 | 111,720 | 110,000 | |
| | | | | | | | | | Page 1 - Rev |
| 201 | 9 CAPITAL REQUESTS: | | | | | MS4 reserve | 2013 | 3 10000 | 1 |

| 2013 | 10000 |
|------|-------|
| 2014 | 10000 |
| 2015 | 5000 |
| 2016 | 5000 |
| 2017 | 5000 |
| | 35000 |

| EVENIDITIE | -e | | Ī | | | | as of 6/30 | | |
|--------------|-----------------------|---------|---------|---------|---------|---------|------------|----------|---|
| EXPENDITURE | | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | PROPOSED | COMMENTS |
| | ICE ARENA | 201 | 16 | 201 | 7 | 20 | Aug | 2019 | |
| 606.4516.101 | FULL-TIME EMPLOYEES - | 86,700 | 81,830 | 99,500 | 82,861 | 93,000 | 44,955 | 96,500 | |
| 606.4516.102 | FULL-TIME EMPLOYEES - | | 265 | · | - | | | - | |
| 606.4516.103 | PART-TIME EMPLOYEES | 40,100 | 36,998 | 40,100 | 45,127 | 40,100 | 20,298 | 48,000 | |
| 606.4516.121 | EMPLOYER PERA CONTR | 8,000 | 8,847 | 9,000 | 7,974 | 9,000 | 4,236 | 9,000 | |
| 606.4516.122 | EMPLOYER FICA CONTRI | 7,862 | 7,103 | 8,655 | 7,616 | 8,252 | 3,896 | 8,959 | |
| 606.4516.123 | EMPLOYER MEDICARE CO | 1,258 | 1,661 | 1,444 | 1,781 | 1,349 | 911 | 1,400 | |
| 606.4516.130 | EMPLOYER PAID INSURA | 22,000 | 18,718 | 19,000 | 19,505 | 20,000 | 8,470 | 23,500 | |
| 606.4516.142 | UNEMPLOYMENT BENEFI | Γ | 511 | | 738 | | - | | · · · · · · · · · · · · · · · · · · · |
| | Personnel Subtotal | 165,920 | 155,932 | 177,699 | 165,602 | 171,701 | 82,766 | 187,359 | |
| | | | | | | | | | |
| | | | | | | | | | |
| 606.4516.150 | WORKER'S COMPENSATIO | 3,400 | 2,621 | 3,500 | 2,570 | 3,500 | 2,126 | 3,500 | |
| 606.4516.150 | OPERATING SUPPLIES | 5,000 | 2,822 | 5,000 | 1,716 | 4,000 | 390 | 4,000 | |
| 606.4516.210 | UNIFORMS | 600 | - | 600 | 905 | 950 | - | 600 | |
| 606.4516.214 | REPAIR/MAINTENANCE SI | | 9.276 | 7,500 | 5,883 | 7,500 | 3,048 | 7,500 | |
| 606.4516.220 | SMALL TOOLS/MINOR EQ | | 2,009 | 1,000 | 218 | 1,000 | 99 | 1,000 | |
| 606.4516.240 | MERCH FOR RESALE- TAX | | 1,554 | 2,000 | 1,615 | 2,000 | 715 | 2,000 | |
| 606.4516.301 | AUDITING/ACCOUNTING | 900 | 900 | 900 | 900 | 900 | 900 | 900 | |
| 606.4516.309 | EDP,SOFTWARE,DESIGN | | | 500 | | - | - | - | |
| 606.4516.321 | TELEPHONE | 2,200 | 3,046 | 2,800 | 3,264 | 3,200 | 1,480 | 3,200 | |
| 606.4516.333 | STAFF MEETINGS & CONF | | - | 1,000 | + | 1,000 | - | 1,000 | |
| 606.4516.334 | MEMBERSHIP DUES AND | 400 | 220 | 400 | 266 | 400 | 259 | | MIAMA, Star |
| 606.4516.343 | OTHER ADVERTISING | 360 | 163 | 360 | 166 | 200 | 84 | 200 | |
| 606.4516.370 | MAINTENANCE/SUPPORT | 1,800 | 1,690 | 1,900 | 2,070 | 2,400 | 1,324 | | Message center contract fees |
| 606.4516.380 | UTILITIES | 52,700 | 43,551 | 52,700 | 68,184 | 54,000 | 29,282 | | Use 45000 x .80 x 1.5 (20% energy savings?) |
| 606.4516.400 | REPAIRS & MAINTENANC | | 18,272 | 22,500 | 31,317 | 22,500 | 7,171 | 22,500 | new multiplier |
| 606.4516.430 | OTHER SERVICE/CHARGE | | 1,122 | 3,000 | 1,310 | 2,000 | 595 | | Weed control/garbage/sprinkler |
| 606.4516.433 | MMUA SAFETY | 1,010 | 761 | 1,010 | 765 | 1,010 | 624 | 1,010 | |
| 606.4516.440 | PROFESSIONAL SERVICE | | 113 | 500 | | 500 | - | 500 | Alarm |
| 606.4516.444 | OTHER CONTRACTUAL S | | - | | 289 | | 521 | ļ | |
| 606,4516.530 | IMPROVE OTHER THAN B | | 197,480 | | - | | | - | Yr 1 of 10- R22 replacement |
| 606.4516.580 | OTHER EQUIP | | - | | - | | - | | |
| | Operations Subtotal | 106,870 | 285,600 | 107,170 | 121,437 | 107,060 | 48,620 | 128,710 | |
| | RENA | 272,790 | 441,532 | 284,869 | 287,039 | 278,761 | 131,386 | 316,069 | |

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| REVENUES | | | | SUBOFT | ACTUAL | BUDGET | ACTUAL | PROPOSED | |
|--|---------------------------|---------------|----------|--------------|---------|---------|--------|----------|----|
| | ICE AKENA | BUDGET 201 | ACTUAL | BUDGET 20 | ACTUAL | 201 | | 2019 | |
| 606.4516.3349 | IMISC STATE GRANT | | 100000 | | 0 | | 0 | | |
| | SCHOOL/YOUTH ICE REN | 200,000 | 196,957 | 200,000 | 189,360 | 200,000 | 78,525 | 200,000 | |
| | LEAGUE HOCKEY | 49,000 | 46,977 | 49,000 | 64,076 | 49,000 | 8,576 | 79,000 | La |
| | PUBLIC SKATE | 2,500 | 2,083 | 2,500 | 2,040 | 2,500 | 1,770 | 2,500 | |
| 1000110101010 | OPEN HOCKEY/ICE TIME | 5,000 | 4,094 | 5,000 | 4,234 | 5,000 | 1,497 | 5,000 | |
| | LEASED SIGN REVENUE | 1,000 | 1,900 | 1,000 | 1,355 | 1,000 | 45 | 3,500 | |
| | CONCESSION RENTS | 2,516 | 2,216 | 2,516 | | 2,516 | 4,531 | 2,516 | |
| | | | 2,215 | 3,000 | 2,423 | 3,000 | 759 | 3,000 | |
| | POP AND GUMBALL SALE | | 769 | 1,500 | 755 | 1,500 | 390 | 1,500 | |
| in the second seco | SKATE RENTS/SHARPENI | | | | 164 | 200 | 126 | 200 | |
| 606.4516.3458 | PRO SHOP SALES | 200 | 340 | 200 | 104 | | 120 | | |
| 606.4516.3623 | CONTRIBUTIONS AND DO | - | 1 | | - | | | - | |
| 606.4516.3624 | MISC REVENUE-REFUNDS | - | <u> </u> | | 4,562 | - | 3,000 | - | |
| | Transfer from other funds | | 83,980 | | 18,072 | | - | | |
| Total ICE AF | RENA | 264,716 | 441,532 | 264,716 | 287,039 | 264,716 | 99,218 | 297,216 | 1 |

| | | | | | | 101 000 | 040.000 |
|------------------|-----------|---------|----------|---------|----------|----------|----------|
| Arena Expenses | 272,790 | 441,532 | 284,869 | 287,039 | 278,761 | 131,386 | 316,069 |
| • | • | | 004 746 | 287,039 | 264,716 | 99,218 | 297,216 |
| Arena Revenues | 264,716 | 441,532 | 264,716 | 201,009 | 204,710 | 00,210 | 201,210 |
| Capital Expenses | 100000 | | 0 | | 0 | | 0 |
| · · | | | (00.450) | (0) | (14.045) | (32,167) | (18,853) |
| GAIN OR LOSS | (108,074) | - | (20,153) | (0) | (14,040) | (52,107) | (10,000) |

Page 1 - Rev

Т

 2019 CAPITAL REQUESTS:

 phones???

 cameras????

 Refrigerant

 25,000

 Bill for refrigerant

 (25,000)

 1/2 from City and 1/2 from County

2019- refrigerant

10 years at \$25,000

CITY OF KASSON RESOLUTION #9.X-18

RESOLUTION APPROVING PRELIMINARY 2018 TAX LEVY, COLLECTIBLE IN 2019

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF KASSON, COUNTY OF DODGE, MINNESOTA, that the following sums of money be levied for the current year, collectible in 2019, upon taxable property in the City of Kasson, for the following purposes:

| Fund\$1,933,044Fund\$ 334,913ic Development Fund\$ 69,702nity Policing\$ 0eneral Government Levy\$2,337,659 |
|---|
| Levy: Debt Service Levy \$ 797,760 Abatement Levy \$ 5,897 Evy \$3,141,316 |
| • |

The City Administrator is hereby instructed to transmit a certified copy of this resolution to the County Auditor of Dodge County, Minnesota.

Adopted this 12th day of September, 2018.

ATTEST:

Linda Rappe, City Clerk

Chris McKern, Mayor

The motion for the adoption of the foregoing resolution was made by Council Member ______ and duly seconded by Council Member ______. Upon a vote being taken, the following members voted in favor thereof: _______. Those against same: ______.

F. 3



28 August 2018

Dear Zumbro Water Trail (ZWT) participants,

We would like to share an update regarding the Zumbro Water Trail (ZWT) - regional application process that everyone on this email is supporting by sending in your \$154.00.

The Zumbro Watershed Partnership (ZWP) is committed to supporting the application process for the ZWT - regional application. Recent staff changes have resulted in a delay with the start of the application process. ZWP will be holding their next board meeting in November and will make a determination regarding how to proceed with funding the consultant to assist with the application. The difference in money needed between the \$154.00 from each participant to support the consultant fees will be discussed at the ZWP board meeting.

This may appear to be a hiccup in the process, but ZWP is committed to keep the project moving along, although it might be a few more months before we see any movement in the project.

Please bear with ZWP during this time. If you have any questions, you can contact me or Brett Ostby, ZWP Citizen Board Member and Co-chair.

Thank you.

Regards,

Ryland Eichhorst Oronoco Mayor Oronocomayor@gmail.com

Brett Ostby ZWP Citizen Board Member and Co-chair ptychorbranchus@gmail.com

§ 50.23 SERVICE CONNECTIONS.

(A) The material used in service connections shall be as follows: water, type "K" copper; sanitary sewer, cast iron standard weight or ductile iron; subdrain, P.V.C.

(B) The minimum sizes for service lines shall be as follows: water, three-fourths inch for single unit residential, as required by the State Plumbing Code for other than single unit residential; sanitary sewer, four-inch for one- and two-unit residential, as required by the State Plumbing Code for other than one- and two-unit residential; subdrain, four inch.

(C) A separate service line shall be constructed to each individual lot or parcel in the city.

(D) The property owner shall be responsible for the maintenance of the service connection from the building to the main.

(E) It shall be the responsibility of the property owner to fit and equip the water service connection with a curb box, which shall be located, whenever possible, in the boulevard adjacent to each lot or parcel. When the water curb box cannot be located in a boulevard adjacent to each lot or parcel, the curb box shall be placed in another location, to be approved by the city. The water curb box shall be constructed in keeping with the State Plumbing Code. The top of the curb box shall be level with the finish grade. No permanent improvements shall be placed over the water curb box.

(F) (1) The city shall furnish the meter for all new construction electrical connections. The owner/developer shall furnish trenching and shall provide the meter socket and service wire, which shall comply with city specifications available in the office of the City Administrator and the City Electrical Supervisor. The city shall supply the pole for connection of an overhead electric service line. All connections shall be made under the supervision of the Public Utility Department.

(2) The city shall furnish power to a pedestal or transformer upon completion of the original installation, but shall not be responsible for repair and/or maintenance of electrical service lines thereafter. The owner/developer shall be responsible for dealing with all obstacles or obstructions including, but not limited to, trees, shrubs, bushes and storage buildings. The city shall be responsible for boulevard trees which interfere with electrical lines.

(3) A fee shall be paid to the city upon request by the owner/developer for installation of any temporary or permanent electrical hookup. The fee shall be set by resolution of the City Council. Upon receipt by the Administrator's office of the appropriate fee, the Public Utility Department shall be notified to install the temporary and/or permanent connection.

(Prior Code, § 18.1-11) (Ord. 556, passed - -; Ord. 613, passed - -; Ord. 748, passed - -; Ord. 865, passed 11-22-2016)

- 3) The City may collect the same in a civil action or, in the alternative and at the option of the City, as otherwise provided in this subdivision.
- C. **Charges a lien.** Each such account is hereby made a lien upon the premises served. All such accounts which are more than thirty (30) days past due may, when authorized by resolution of the Council, be certified by the Clerk Administrator of the City of Dodge Center, Minnesota, to the County Auditor, and the Clerk Administrator in so certifying shall specify the amount thereof, the description of the premises served, and the name of the owner thereof. The amount so certified shall be extended by the Auditor on the tax rolls against such premises in the same manner as other taxes, and collected by the County Treasurer, and paid to the City along with other taxes.

Source: Ordinance No. 126, 2nd Series Effective Date: 12-08-2014

SEC. 3.06. CONNECTION OR TAPPING PROHIBITED - DELINQUENT ASSESSMENTS OR CHARGES. No permit shall be granted to tap or connect with sewer or water mains when any assessment or connection charge for such sewer or water main against the property to be connected is in default or delinquent. If such assessment or connection charges are payable in installments, no permit shall be granted unless all installments then due and payable have been paid.

> Source: City Code Effective Date: 6-1-1989

(Sections 3.07 through 3.19, inclusive, reserved for future expansion.)

SEC. 3.20. RULES AND REGULATIONS RELATING TO WATER SERVICE.

Subd. I. Deficiency of Water and Shutting Off Water. The City is not liable for any deficiency or failure in the supply of water to customers whether occasioned by shutting the water off for the purpose of making repairs or connections or by any other cause whatever. In case of fire, or alarm of fire, water may be shut off to insure a supply for fire fighting. In making repairs or construction of new works, water may be shut off at any time and kept off so long as may be necessary.

Subd. 2. Repair of Leaks. It is the responsibility of the consumer or owner to maintain the service pipe from the main into the house or other building. In case of failure upon the part of any consumer or owner to repair any leak occurring in his service pipe within twenty-four (24) hours after oral or written notice has been given the owner or occupant of the premises, the water may be shut off and will not be turned on until a reconnection charge has been paid and the water service has been repaired. When the waste of water is great or when damage is likely to result from the leak, the water will be turned off if the repair is not proceeded with immediately.

Subd. 3. Abandoned Services Penalties. All service installations connected to the water system that have been abandoned or, for any reason, have become useless for further service shall be disconnected at the curb stop. The owner of the premises, served by this

Subd. 4. Repair of Leaks. It is the responsibility of the consumer or owner to maintain the service pipe from the curb stop into the house or other building. In case of failure upon the part of any consumer or owner to repair any leak occurring in their service pipe within 24 hours after oral or written notice has been given the owner or occupant of the premises, the water may be shut off and will not be turned on until a reconnection charge has been paid and the water service has been repaired. When the waste of water is great or when damage is likely to result from the leak, the water will be turned off if the repair is not proceeded with immediately. (Amended, Ord. No. 84, 2-20-07)

Subd. 5. Abandoned Services Penalties. All service installations connected to the water system that have been abandoned or, for any reason, have become useless for further service shall be disconnected at the main. The owner of the premises, served by this service, shall pay the cost of the excavation. The City shall perform the actual disconnection and all pipe and appurtenances removed from the street right-of-way shall become the property of the City. When new buildings are erected on the site of old ones, and it is desired to increase the old water service, a new permit shall be taken out and the regular tapping charge shall be made as if this were a new service. It is unlawful for any person to cause or allow any service pipe to be hammered or squeezed together at the ends to stop the flow of water, or to save expense in improperly removing such pipe from the main. Also, such improper disposition thereof shall be corrected by the City and the cost incurred shall be borne by the person causing or allowing such work to be performed. (Amended, Ord. No. 84, 2-20-07)

Subd. 6. Service Pipes. Every service pipe must be laid in such manner as to prevent rupture by settlement. The service pipe shall be placed not less than seven feet below the surface in all cases so arranged as to prevent rupture and stoppage by freezing. Frozen service pipes between the curb stop and the building shall be the responsibility of the owner. Service pipes must extend from the curb stops to the inside of the building; or if not taken into a building then to the hydrant or other fixtures which they are intended to supply. A valve, the same size as the service pipe, shall be placed close to the inside wall of the building, ahead of the meter and well protected from freezing. Joints on copper tubing flared or compression-fitted, and kept to a minimum. Not more than one joint shall be used for a service up to 70 feet in length. All joints shall be left uncovered until inspected. Minimum size connection with the water mains shall be 3/4 inch in diameter. (Amended, Ord. No. 84, 2-20-07)

owners of any such houses or buildings to comply with the terms of this Chapter governing the collection of water rents shall be deemed sufficient cause for the shutting off of the water from the service without any liability on the part of the City. All water service connections shall be made and installed according to the regulations established by the Council.

1120.11 Location of Curb Stop Boxes. In subdivisions where a 10 foot utility easement has been established on the structure side of the sidewalk the curb stop shall be placed in the center of each lot or as depicted on the construction plan and 9 feet in on the utility easement from the property line. In subdivisions where the utilities are installed or existing on the road right-of-way the curb stop shall be placed in the center of each lot or as depicted on the construction plan and 13-1/2 feet behind back of curb on the property line. Curb stops shall be marked with either a T-post, a 4 x 4 timber, or a four-inch PVC pipe extending four feet out of the ground and painted blue. This marker shall remain in place until final landscaping has been completed. The curb stop shall be installed by the owner to final grade of lot and shall be placed in an accurate vertical position after backfilling and proved operational to City staff or the designated inspector. Curb stops are designed to travel up or down and shall be placed in the ground at the midpoint of the adjustment and shall be adjusted to the surface after all landscaping has occurred. If the curb box is located in an impervious surface, then an approved casting must be used to protect the curb stop for city staff accessibility. The property owner owns from the City water main to the structure and all plumbing thereafter, and is responsible of the repair, maintenance, and operation of their curb stop and water service. City staff is not responsible to locate or attempt to locate curb stops. If the owner of the curb stop fails to maintain the accessibility and operation of said service, the City shall be held harmless. Any action taken to access the owners curb stop by the City or a designated contractor will instigate a bill of time and materials to be promptly paid by said owner. Failure of payment shall result in a water shutoff until the obligation has been satisfied. All curb stop shut offs found to be inoperable or leaking shall be the responsibility of the homeowner/builder to repair or replace and shall be corrected within 30 days of notice to do so or service may be discontinued.

(Am. Ord. 2002-05, passed 5-28-02; Am. Ord. 2004-07, passed 5-11-04; Am. Ord. 2004-08, passed 5-11-04; Am. Ord. 2004-13, passed 12-14-04)

1120.12 Water Meters.

Subd. 1 Residential Meters.

A. All residential water meters and transmitters in new homes providing primary service for water and sewer metering shall be purchased by the homeowner/builder. A homeowner/builder may choose to put in a secondary meter for metering external water use, the homeowner/builder shall be responsible for purchasing the meter. Residential meters shall be meters of 3/4 inch. All primary and secondary meters shall have meter stop valves on both sides of meters. All meters must be purchased through the City.



3025 Harbor Lane N | Suite 400 Plymouth, MN 55447-5142 Phone 763.551.1230 | Toll Free 800.422.0119 (MN) Fax 763.551.0459 www.mmua.org

August 1, 2018

MEMORANDUM

- To: Safety Management Participants
- From: Mike Willetts, Director of Job Training and Safety
- Subject: 2018-19 Safety Management Program Contract

It is time to renew your safety management program contract. If we held a regional group meeting earlier this year, please note that the budgets have not changed since then, unless to make specific corrections. For those where we did not hold a group meeting this year, please note that the budgets have been created with the goal of having minimal price increases while covering MMUA's costs in providing your service. The contract amendments will cover October 1, 2018 through September 30, 2019, to coincide with MMUA's fiscal year.

Two copies of your contract amendment are enclosed. Please sign both contracts keeping one for your records and mailing the other to the address shown below. <u>Please</u> <u>do not send payment at this time</u>. You will be billed October 1. Mail your signed contract to:

Larry Pederson, Director of Finance Minnesota Municipal Utilities Association 3025 Harbor Lane North, Suite 400 Plymouth, MN 55447-5142

If you have any concerns with the new contract, please contact me or Larry as follows:

Mike Willetts: phone 763-746-0705 or e-mail mwilletts@mmua.org Larry Pederson: phone 763-746-0704 or e-mail lpederson@mmua.org

Thank you for being part of MMUA's safety management groups. With this program and your support we have proven that working together as a group we can develop a safety program that is affordable and at the same time works.

Minnesota Municipal Utilities Association

AMENDMENT TO SERVICES AGREEMENT

Safety Management Program

Contract Date: July 16, 2018

Contract Number: <u>68-2019</u>

The services agreement entered into between Minnesota Municipal Utilities Association (MMUA) and Kasson Public Utilities (Kasson), dated July 11, 2017, contract number 68-2018, is amended as follows:

PART II, Section 1.

1. DURATION: This Agreement shall remain in force from October 1, 2018 until September 30, 2019 (the "expiration date").

PART III, Section 1.

1. COMPENSATION: For the services covered by this Agreement, Kasson shall pay MMUA an annual fee of nineteen thousand seven hundred fifty dollars and 00 cents (\$ 19,750.00) for the 2018-19 annual period. Such compensation shall be due and payable according to the selected payment terms below.

Payment terms for the fee agreed to above shall be based on one of the following options (select one):

□ Annual Payment (\$19,750.00)

Quarterly Payments (\$4,937.50 each)

For any term of less than twelve full calendar months, the fee shall be a portion of the annual fee, pro-rated based on the number of calendar months or partial calendar months in which the services were provided as a percentage of twelve (12).

The parties hereby accept the terms of the Agreement as modified.

| Kasson Public | Utilities | Minnesota | Municipal Utilities Association |
|------------------|-----------|-----------|---------------------------------|
| Ву | | Ву | fry |
| Title | | Title | Executive Director |
| Date | | Date | July 16, 2018 |
| Purchase Order # | | | |

Minnesota Municipal Utilities Association

AMENDMENT TO SERVICES AGREEMENT

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| Kasson Public Utilities | Minnesota Municipal Utilities Association |
|-------------------------|---|
| Ву | ву |
| Title | Title <u>Executive Director</u> |
| Date | Date July 16, 2018 |
| Purchase Order # | |

October 1, 2018 - September 30, 2019 Safety Management Program Minnesota Municipal Utilities Association Southeast Group Fee Calculation (Mark Hottel)

Group Budget \$165,238.82

| City | # of days | Population | 2018-19 Annual Charge | 2018-19 Quarterly Charge | 2017-18 Annual Charge | Difference | Total 2018-19 with JTS |
|------------------|-----------|------------|-----------------------------|--------------------------------|---|------------|------------------------------|
| Blooming Prairie | 2 | 1,996 | \$15,800.00 | \$3,950.00 | \$15,450.00 | \$350.00 | \$17,000.00 |
| Dodge Center | N | 2,670 | \$15,200.00 | \$3,800.00 | \$14,850.00 | \$350.00 | \$15,200.00 |
| Eyota | -4 | 1,977 | \$9,100.00 | \$2,275.00 | \$8,750.00 | \$350.00 | \$9,100.00 |
| Harmony | -4 | 1,020 | \$9,350.00 | \$2,337.50 | \$9,000.00 | \$350.00 | \$9,350.00 |
| Kasson | N | 5,931 | \$19,750.00 | \$4,937.50 | \$19,400.00 | \$350.00 | \$22,150.00 |
| Kenyon | -4 | 1,815 | \$11,200.00 | \$2,800.00 | \$10,850.00 | \$350.00 | \$13,000.00 |
| Lake City | | 5,063 | \$15,850,00 | \$3,962.50 | \$15,500.00 | \$350.00 | \$18,850.00 |
| Lanesboro | 0.3 | 728 | \$5,450,00 | \$1,362.50 | \$0.00 | \$5,450.00 | \$5,450.00 |
| Mabel | 0.5 | 717 | \$6,200.00 | \$1,550.00 | \$0.00 | \$6,200.00 | \$6,200.00 |
| Preston | 2 | 1,325 | \$16,100.00 | \$4,025.00 | \$15,750.00 | \$350.00 | \$17,900.00 |
| Saint Charles | N | 3,735 | \$16,950.00 | \$4,237.50 | \$16,350.00 | \$600.00 | \$18,750.00 |
| Spring Valley | N | 2,479 | \$14,550.00 | \$3,637.50 | \$13,950.00 | \$600.00 | \$16,350.00 |
| Zumbrota | | 3,252 | \$11,000.00 | \$2,750.00 | \$10,500.00 | \$500.00 | \$11,000.00 |
| Totals: | 17.8 | | \$166,500.00 | \$41,625.00 | \$166,500.00 \$41,625.00 \$150,350.00 \$16,150.00 | | \$180,300.00 |

Kasson Kenyon Lake City Preston Saint Charles Spring Valley Totals: **Blooming Prairie** Annual JTS (Electric) \$600.00 per lineman ß α α α α α α α α α \$13,800.00 2018-19 \$1,200.00 \$2,400.00 \$1,800.00 \$3,000.00 \$1,800.00 \$1,800.00 \$1,800.00 \$13,800.00 2017-18 \$1,200.00 \$2,400.00 \$1,800.00 \$3,000.00 \$1,800.00 \$1,800.00 \$1,800.00 \$1,800.00

Call 763-746-0704; fax 763-551-0459 or e-mall to lpederson@mmua.org. Please notify Larry Pederson of changes to your city.

(PAK) H:My Documents/MMUA/Safety/Safety Budgets/Southeast SE-2018-19 Revised



DODGE COUNTY

22 6TH STREET EAST • PO BOX 33 MANTORVILLE, MN 55955 - 0033 PHONE - 507 . 635 . 6239 • FAX - 507 . 635 . 6265 TOLL FREE - 888 . 600 . 5169 • JOBS LINE - 507. 635 . 6284 Thursday, August 30, 2018

The Oldest Working Courthouse in Minnesota

City of Kasson 401 5th St SE Kasson, MN 55944

To Whom It May Concern:

Attached is a list of tax forfeited properties located within your city. On August 28, 2018 the Dodge County Board of Commissioners classified these properties as non-conservation.

The list will be sent to the DNR for approval. In an effort to speed up the process for conveyance or sale of these properties, this letter is being sent to inquire if your city has an interest in the properties listed.

When the DNR has sent their approval I will send another letter asking for the City Board's approval of the classification as required under M.S. 282.01 and for approval for public auction or auction to adjacent owners, or request a conveyance to your city for public use.

At that time we will require a certified copy of the City Board Resolution authorizing any action taken. If you request that a parcel be conveyed to your city, you must also complete the form 'Application by a Governmental Subdivision for Conveyance of Tax-Forfeited Land' and return it to the Finance Office.

If you have any questions, please feel free to contact me at 1-507-635-6212.

Thank you for your assistance.

Sincerely,

Rose Culbertson Taxpayer Services Director

| Parcel Number | Legal Description |
|---------------|---|
| <u>1 u</u> | City of Kasson |
| 24.033.2500 | Commencing at a point on the East Section line of Section Thirty-three (33), Township One Hundred Seven (107) North of Range Sixteen (16) West, Fifty (50) feet North of the East Quarter corner of said Section Thirty-three (33); thence West on the North line of the Right of Way of Trunk Highway No. Fourteen (14), formerly No. Seven (7), 346 feet; thence Northeasterly 48°30' East and 48°30' North 275 feet; thence East to the East Section Line of said Section Thirty-three (33); thence South of the point of beginning. |

CITY OF KASSON, MINNESOTA SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS AND INDEPENDENT AUDITOR'S REPORTS FOR THE YEAR ENDED DECEMBER 31, 2017

,

CITY OF KASSON, MINNESOTA

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Members of Américon Instituté of CPAs, Private Componies Practice Section, Minnesota Society of CPAs

INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

To the Honorable Mayor and Members of the City Council City of Kasson, Minnesota

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the City of Kasson, Minnesota, as of and for the year ended December 31, 2017, and the related notes to the financial statements, which collectively comprise the City of Kasson, Minnesota's basic financial statements and have issued our report thereon dated April 2, 2018. We have not performed any procedures with respect to the audited financial statements subsequent to April 2, 2018.

Internal Control over Financial Reporting

In planning and performing our audit of the financial statements, we considered the City of Kasson, Minnesota's internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the City of Kasson, Minnesota's internal control. Accordingly, we do not express an opinion on the effectiveness of the City of Kasson, Minnesota's internal control.

A *deficiency in internal control* exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A *material weakness* is a deficiency, or a combination of deficiencies, in internal control such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A *significant deficiency* is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses, or significant deficiencies and therefore, material weaknesses or significant deficiencies may exist that have not been identified. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. We did identify certain deficiencies in internal control, described in the accompanying schedule of findings and questioned costs as item 2017-001 that we consider to be a significant deficiency. To the Honorable Mayor and Members of the City Council City of Kasson, Minnesota Page Two

Compliance and Other Matters

As part of obtaining reasonable assurance about whether the City of Kasson, Minnesota's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards* and which is described in the accompanying schedule of findings and guestioned costs as item 2017-001.

City of Kasson, Minnesota's Response to Findings

City of Kasson, Minnesota's response to the findings identified in our audit is described in the accompanying schedule of findings and questioned costs. City of Kasson, Minnesota's response was not subjected to the auditing procedures applied in the audit of the financial statements and, accordingly, we express no opinion on it.

Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Smith, Schapp and associates, Led.

Rochester, Minnesota August 14, 2018



Members of American Institute of CPAs, Private Companies Practice Section, Minnesota Society of CPAs

INDEPENDENT AUDITOR'S REPORT ON COMPLIANCE FOR EACH MAJOR PROGRAM AND ON INTERNAL CONTROL OVER COMPLIANCE REQUIRED BY THE UNIFORM GUIDANCE

To the Honorable Mayor and Members of the City Council City of Kasson, Minnesota

Report on Compliance for Each Major Federal Program

We have audited the City of Kasson, Minnesota's compliance with the types of compliance requirements described in the *OMB Compliance Supplement* that could have a direct and material effect on each of the City of Kasson, Minnesota's major federal programs for the year ended December 31, 2017. The City of Kasson, Minnesota's major federal programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

Management's Responsibility

Management is responsible for compliance with the requirements of federal statutes, regulations, and the terms and conditions of its federal awards applicable to its federal programs.

Auditor's Responsibility

Our responsibility is to express an opinion on compliance for each of the City of Kasson, Minnesota's major federal programs based on our audit of the types of compliance requirements referred to above. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; and the audit requirements of Title 2 U.S. *Code of Federal Regulations* Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance). Those standards and the Uniform Guidance require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal program occurred. An audit includes examining, on a test basis, evidence about the City of Kasson, Minnesota's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances.

We believe that our audit provides a reasonable basis for our opinion on compliance for each major federal program. However, our audit does not provide a legal determination of the City of Kasson, Minnesota's compliance.

Opinion on Each Major Federal Program

In our opinion, the City of Kasson, Minnesota, complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its major federal programs identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs for the year ended December 31, 2017.

To the Honorable Mayor and Members of the City Council City of Kasson, Minnesota Page Two

Report on Internal Control over Compliance

Management of the City of Kasson, Minnesota, is responsible for establishing and maintaining effective internal control over compliance with the types of compliance requirements referred to above. In planning and performing our audit of compliance, we considered the City of Kasson, Minnesota's internal control over compliance with the types of requirements that could have a direct and material effect on each major federal program to determine the auditing procedures that are appropriate in the circumstances for the purpose of expressing an opinion on compliance for each major federal program and to test and report on internal control over compliance in accordance with the Uniform Guidance, but not for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of the City of Kasson, Minnesota's internal control over compliance.

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal program on a timely basis. A material weakness in internal control over compliance is a deficiency, or combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or compliance is a deficiency, or a combination of deficiencies, in internal control over requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance requirement of a federal program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies. We did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

Report on Schedule of Expenditures of Federal Awards Required by Uniform Guidance

We have audited the financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the City of Kasson, Minnesota, as of and for the year ended December 31, 2017, and the related notes to the financial statements, which collectively comprise the City of Kasson, Minnesota's basic financial statements. We issued our report thereon dated April 2, 2018, which contained unmodified opinions on those financial statements. Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the basic financial statements. We have not performed any procedures with respect to the audited financial statements subsequent to April 2, 2018. The accompanying schedule of expenditures of federal awards is presented for purposes of additional analysis as required by the Uniform Guidance and is not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the schedule of expenditures of federal awards is fairly stated in all material respects in relation to the basic financial statements as a whole.

To the Honorable Mayor and Members of the City Council City of Kasson, Minnesota Page Three

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Accordingly, this report is not suitable for any other purpose.

Smith, Schapp and associates, Led.

Rochester, Minnesota August 14, 2018

CITY OF KASSON, MINNESOTA SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS For the Year Ended December 31, 2017

| Federal Grantor/Pass-through Grantor/ Program Title | Federal CFDA Number | Federal penditures |
|---|---------------------------|-----------------------|
| Environmental Protection Agency | | |
| Capitalization Grants for Clean Water State Revolving Funds | | |
| Pass-through from MN Public Facilities Authority | 66.458 | \$ 2,741,455 |
| Total Expenditures of Federal Awards | | \$ 2,741,455 |

CITY OF KASSON, MINNESOTA SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS (CONTINUED) YEAR ENDED DECEMBER 31, 2017

Note 1. Basis of Presentation

The accompanying schedule of expenditures of federal awards (the Schedule) includes the federal award activity of the City of Kasson, Minnesota under programs of the federal government for the year ended December 31, 2017. The information in this Schedule is presented in accordance with the requirements of Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance). Because the Schedule presents only a selected portion of the operations of the City of Kasson, Minnesota, it is not intended to and does not present the financial position, changes in assets, or cash flows of the City of Kasson, Minnesota.

Note 2. Summary of Significant Accounting Principles

Expenditures reported on the Schedule are reported on the accrual basis of accounting. Such expenditures are recognized following cost principles contained in the Uniform Guidance, wherein certain types of expenditures are not allowable or are limited as to reimbursement. The City of Kasson, Minnesota has not charged indirect costs to any of the federal programs. Therefore the election of the de minimis indirect cost rate is not applicable as allowed under the Uniform Guidance.

Note 3. Other

The City of Kasson, Minnesota had no expenditures to subrecipients for the year ended December 31, 2017.

CITY OF KASSON, MINNESOTA SUMMARY SCHEDULE OF PRIOR AUDIT FINDINGS YEAR ENDED DECEMBER 31, 2017

FINDINGS – FINANCIAL STATEMENT AUDIT

2016-001 ACCOUNTING AND FINANCIAL REPORTING

Condition: A City of this size has an inherent limitation in its ability to prepare annual full disclosure financial statements in accordance with generally accepted accounting principles. It would not be practical for the City to devote the resources required to overcome this limitation. Therefore, the potential exits that a material disclosure could be omitted from the financial statements and not be prevented or detected by the City's internal controls.

Criteria: The Uniform Guidance require that non-Federal entities receiving Federal awards (i.e., auditee management) establish and maintain internal control designed to reasonably ensure compliance with Federal laws, regulations, and program compliance requirements. The City should also have controls in place to prevent and detect the omission of material disclosure in the annual financial statements.

Cause: The City does not have the expertise to draft the notes to the financial statements; however, they have reviewed and approved the annual financial statements as prepared by the audit firm.

Effect: No effect on the financial statements.

Recommendation: We recommend that the City continue to evaluate their internal staff and expertise to determine if further controls over the annual financial reporting are cost beneficial.

Views of Responsible Officials and Planned Corrective Actions: The City agrees with the finding and the recommended procedures have been implemented.

CURRENT STATUS

The finding recurred in 2017.

FINDINGS AND QUESTIONED COSTS - MAJOR FEDERAL AWARD PROGRAMS AUDIT

No federal program audit was required for the year ended December 31, 2016.

CITY OF KASSON, MINNESOTA SCHEDULE OF FINDINGS AND QUESTIONED COSTS YEAR ENDED DECEMBER 31, 2017

SUMMARY OF AUDITOR'S RESULTS

- 1. The auditor's report expresses an unmodified opinion on whether the financial statements of the City of Kasson, Minnesota were prepared in accordance with GAAP.
- One significant deficiency disclosed during the audit of the financial statements is reported in the Independent Auditor's Report on Internal Control over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards. No material weaknesses are reported.
- 3. No instances of noncompliance material to the financial statements of the City of Kasson, Minnesota were disclosed during the audit.
- 4. No significant deficiencies in internal control over major federal award programs are reported in the Independent Auditor's Report on Compliance for Each Major Program and on Internal Control over Compliance Required by the Uniform Guidance.
- 5. The auditor's report on compliance for the major federal award programs for the City of Kasson, Minnesota expresses an unmodified opinion on all major federal programs.
- 6. There were no audit findings relative to the major federal programs for the City of Kasson, Minnesota reported in this schedule.
- 7. The program tested as a major program was:

| Name of Program | <u>CFDA</u> |
|---|-------------|
| Capitalization Grants for Clean Water State Revolving Funds | 66.458 |

- 8. The threshold for distinguishing Types A and B programs was \$750,000.
- 9. The City of Kasson, Minnesota does not qualify as a low-risk auditee.

CITY OF KASSON, MINNESOTA SCHEDULE OF FINDINGS AND QUESTIONED COSTS (CONTINUED) YEAR ENDED DECEMBER 31, 2017

FINDINGS - FINANCIAL STATEMENT AUDIT

2017-001 ACCOUNTING AND FINANCIAL REPORTING

Condition: A City of this size has an inherent limitation in its ability to prepare annual full disclosure financial statements in accordance with generally accepted accounting principles. It would not be practical for the City to devote the resources required to overcome this limitation. Therefore, the potential exits that a material disclosure could be omitted from the financial statements and not be prevented or detected by the City's internal controls.

Criteria: The Uniform Guidance require that non-Federal entities receiving Federal awards (i.e., auditee management) establish and maintain internal control designed to reasonably ensure compliance with Federal laws, regulations, and program compliance requirements. The City should also have controls in place to prevent and detect the omission of material disclosure in the annual financial statements.

Cause: The City does not have the expertise to draft the notes to the financial statements; however, they have reviewed and approved the annual financial statements as prepared by the audit firm.

Effect: No effect on the financial statements.

Recommendation: We recommend that the City continue to evaluate their internal staff and expertise to determine if further controls over the annual financial reporting are cost beneficial.

Views of Responsible Officials and Planned Corrective Actions: The City agrees with the finding and the recommended procedures have been implemented.

FINDINGS AND QUESTIONED COSTS - MAJOR FEDERAL AWARD PROGRAMS AUDIT

No findings were noted during the City of Kasson, Minnesota's federal program audit for the year ended December 31, 2017.



Тяее

CITY

USA

401 Firth Street SE Kasson, Minanesota 55944-2204 Phone: (597) 634-7071 FAX: (507) 634-4737

CORRECTIVE ACTION PLAN (CAP):

The City of Kasson, Minnesota respectfully submits the following corrective action plan for the year ended December 31, 2017. Audit period: January 1, 2017 – December 31, 2017.

The finding from the schedule of findings and questioned costs is discussed below. The finding is numbered consistently with the numbers assigned in the schedule.

FINDINGS - FINANCIAL STATEMENT AUDIT

SIGNIFICANT DEFICIENCY

2017-001 ACCOUNTING AND FINANCIAL REPORTING

Explanation of Disagreement with the Audit Finding: There is no disagreement with the audit finding.

Actions Planned in Response to Findings:

The management and accounting personnel review the drafted financial statements and notes. The City does not have the expertise to ensure all disclosures required by GAAP are included in the financial statements. Accordingly, the City will rely upon the auditors for completeness of the disclosures. However, the management and accounting personnel will review the notes for accuracy prior to issuance of the statements.

Official Responsible for Ensuring CAP:

Nancy Zaworski, Finance Director, is the official responsible for ensuring the planned responses.

Planned Completion Date of CAP:

Not applicable as the City is willing to accept this risk at this time and will continue to evaluate the recommendation.

Plan to Monitor Completion of CAP:

Mayor and City Council will monitor this process.

September 12, 2018 Agenda Summary

Electric Utility

Xcel Energy has not provided a fully executed copy of the agreement that will be filed with MPUC in regard to providing electricity to the service-by-exception customers.

MMUA is hosting a meeting on September 18 for communities that are growing and interested in providing electric service in the expansion area.

Lion's Park Shelter Solar Installation/NextERA

Kimberly Dickey has requested that the City obtain pricing for a 4KW solar facility similar to the installation at Public Works. I have a quote that came in higher than she or I anticipated. I have requested an additional quote from Viking Electric.

Comprehensive Plan Next Steps

5.4 Provide a forum to align and connect community member strengths, skills, passions and assets with the appropriate implementation strategy, project or idea.

I will meet with the Library Director to identify a regular monthly meeting time for a "future" based reading and discussion group.

102 15th Street NE

The purchase was finalized at the end of August. The upstairs unit is rented for one year beginning August 1, 2018 to VZ Hogs. The stove in that unit was replaced along with the washing machine in the basement by P&P TV and Appliance. The water conditioner was serviced and filled by Culligan.

The downstairs tenants are experiencing some water issues. Their lease is up the end of October. I recommend that the City not renew inorder to assess the condition of the unit.



Ad hoc 'Base Case' Meeting

10:00 a.m. – 2 p.m., Tuesday, Sept. 18, 2018 MMUA Office, 3025 Harbor Lane N. #400, Plymouth MN

Agenda

New Business

- 1.) Select Vice-Chair
- 2.) Brief (3–minute) updates from members
- 3.) 'Base Case' work products
- 4.) Thoughts Kaela Brennan
- 5.) Wrap-up

Participants:

| Bill Schwandt, Moorhead Mark Fritsch, Owatonna John Crooks, Shakopee Joe Steffel, Buffalo Troy Adams, Elk River | Julie Kennedy, Grand Rapids Lindy Crawford, Mora Jenny Hazelton, Winthrop |
|---|---|
| Mark Kotschevar, Rochester Dave Evans, Wadena Doug Bendorf, Staples Connie Wangen, Princeton Roger Warehime, Owatonnna Dan Trosen, Warroad Mark Petsche, North Branch | MMUA Jack Kegel Kent Sulem Bill Black Steve Downer |
| Theresa Coleman, Kasson Todd Kispert, Kasson Tim Stoner, Blue Earth Vernell Roberts, Detroit Lakes Rich Kucera, Le Sueur | Guests Kaela Brennan Dave Berg Deb Birgen |

MMUA 'Grow With Your City' Committee Mission Statement

"To preserve the right of municipally-owned electric systems to continue to expand with their corporate borders should annexations occur."

Mission statement adopted in 2006. Taken from testimony of 'Hap' LeVander, Wright-Hennepin attorney, representing MREA at hearing of the Minnesota House State Boards and Commissions Subcommittee of the House Government Operations Committee on HF 957 and HF 1835, Establishment of Electric Utility Service Territories. April 19, 1973



KASSON FIRE DEPARTMEN

08/09/2018 0800 HRS

Kasson Fire Department 101 E Main St Kasson, MN 55944

Letter of Correspondence & Record

<u>Subject:</u> Resignation <u>Staff:</u> Firefighter – Spencer Klemm

City of Kasson 401 5th ST SE Kasson, MN 55944 Attn: City Administrator / Mayor McKern

Ms. Coleman (Theresa) / Mr. McKern (Chris)

This letter of correspondence is to make you aware of the submission and acceptance of the letter of resignation of Firefighter – Spencer Klemm, effective August 10th, 2018.

Submitted for City Administrator approval / endorsement, followed by recommendation to approve at next City of Kasson - Council Meeting.

Should you have any questions - please feel free to contact me @ 507-421-0040

Respectfully

Joe Fitch - Fire Chief

The mission of Kasson Fire Department is to provide life safety and hazard response to the citizens and visitors of the community we serve, in a safe, professional and ethical manner. Our focus will be to actively engage in prevention, public education, risk management, emergency response, code enforcement, fire investigation and professional development.

K.1

July 27, 2018

Spencer Klemm 306 8th Ave NW Kasson, MN 55944

Fire Chief Joe Fitch 101 E Main St Kasson, MN 55944

Dear Fire Chief Joe Fitch:

It is with regret that I must turn in my resignation from my volunteer Firefighter/ First Responder position with the Kasson Fire Department.

I am grateful for having had the opportunity to serve as a Firefighter/ First Responder for this fine organization for the past 6.5 years. The Kasson Fire Department has helped shape me into the Firefighter I have become today and for that I am grateful. I have learned a lot from my fellow peers on the fire department and I will continue to support the Kasson Fire Department with their activities. My last day with the Kasson Fire Department will be August 10th, 2018.

Thank you for all the support I have received from you, as well as, the City of Kasson!

Sincerely,

Lim

Spencer Klemm



KASSON FIRE DEPARTMENT

08/21/2018 0800 HRS

Kasson Fire Department 101 E Main St Kasson, MN 55944

Letter of Correspondence & Record

 Subject:
 Resignation

 Staff:
 Firefighter – Robert Buresh

City of Kasson 401 5th ST SE Kasson, MN 55944 Attn: City Administrator / Mayor McKern

Ms. Coleman (Theresa) / Mr. McKern (Chris)

This letter of correspondence is to make you aware of the submission and acceptance of the letter of resignation of Firefighter – Robert Buresh, effective August 23th, 2018.

Submitted for City Administrator approval / endorsement, followed by recommendation to approve at next City of Kasson - Council Meeting.

Should you have any questions - please feel free to contact me @ 507-421-0040

Respectfully

Joe Fitch - Fire Chief

The mission of Kasson Fire Department is to provide life safety and hazard response to the citizens and visitors of the community we serve, in a safe, professional and ethical manner. Our focus will be to actively engage in prevention, public education, risk management, emergency response, code enforcement, fire investigation and professional development.

20 August, 2018

-20 And States

TO: Chief Joe Fitch

.

FROM: Robert Buresh

SUBJECT: Resignation Letter

This letter is to formally notify that August 23 will be my last day on Kasson Fire Department. I will perform my on call duties through 6:00AM that morning.

Please accept my thanks in being a part of a great organization and for the opportunity to learn and serve in the community.

V/R

Robert Buresh

August 23, 2018 Administrator's Summary

Planning

Conditional Use Permit approved for Casey's Preliminary and Final Plats to P&Z on September 10 Future development discussions: Bigelow-Voight 8, Prairie Willows 4

NextERA Contribution to Lion's Park

Requested information regarding the installation of 4KW facility Updated budget to be submitted to NextERA

Electric Service by Exception Acquisition Filing has not yet gone to MPUC

Comprehensive Plan

Additional print copies are available

City of Kasson Department Head Meeting August 23rd, 2018 2:30 PM

Public Works

- 1. Met with Theresa and Nancy for Budgets
- 2. Rochester Sand & Gravel put wear on our patches 12th Ave NW
- 3. Chip Sealing is done except for sweeping Pearson Bros.
- 4. Fixed broken drain pipe at 15 2nd Ave NW
- 5. Weed Complaints Bob Tracey mowed 2 lots
- 6. Sidewalk concerns/complaints making list for next year
- 7. Working on plugged subdrain 205 13th Ave NW roots
- 8. Summer help Harrison Heppelmann is back to school did a great job
- 9. Swenke IMS needs to finish water leak repair on HWY 57 and is repairing storm outlet pipe on HWY 34
- 10. 3rd, 4th, & 5th Project meetings, water service leak on 5th Ave NW, should only be 2 more water shutdowns, hoping for blacktop next week where new curb is in
- 11. Trouble with new Skid Loader hydraulic pump work, repairs were covered by pump company
- 12. Olympic Fire performed annual sprinkler inspection, we need five year pipe inspection completed
- 13. Case Grader is getting 4 new tires \$5,898.16
- 14. Met with Greg Malone (Sand & Gravel) and Brandon (WHKS) for 2018 pavement and concrete maintenance, looking to start week after Labor Day week
 - 1. 5th Ave NE mill and overlay
 - 2. City Hall parking lot
 - 3. Sidewalk and ped ramp concrete work
 - 4. Blacktop repairs

Streets

- 1. Sweep/Barricades/No Parking Signs Festival in the Park
- 2. Barricades National Night Out
- 3. Milling/Patching chip seal roads
- 4. Replacing teeth on mill machine
- 5. Mowing/Trimming/Spraying weeds
- 6. Grading and hauling rock 16th St NE
- 7. Street sign work
- 8. Patching potholes
- 9. Getting ready to start painting library, old library, crosswalks

Water/Wastewater Department

Department head meeting Aug. 23rd, 2018

- Staff will begin to flush hydrants starting the first week in September.
- Well 4 has to have motor rewound should be done in a couple of weeks.
- 2017 2018 street project is proceeding, water and sewer going in on 5th St NW; in about a week the work will move to 5th Ave. NW.
- The city pumped 15.8 million gallons of water from wells 4 and 5 in July.
- The city treated 28.2 million gallons at the wastewater treatment plant in July.
- Water leak detections survey has been completed, three areas have been identified.
- Punch list items are being completed at the WWTP.
- The water/wastewater operator position has been filled; the city has hired Kaleb Fisher.
- Water Conservation Workshop postponed to September 18th. *CITY HALL*

Department Head Meeting August 23, 2018 Park Department

1. Met with Nancy and Theresa on the 2019 Budget.

2. Thanks to all the guys for their hard work on getting the Park ready for the Festival this year. Josh and Jessie also did a great job on garbage detail.

3. Aquatic Center will be closing this Friday for the summer season. We have had another great year for attendance up to the pool. We will be draining the pool water next Monday the 27th.

4. Park Project update:

A. Lions Park Picnic Shelter- Has still not been started from Cleary's Building Corp. The reason I have been told is that they are limited with building crews to get here to build it. I am hoping they will start very soon on this project.

B. Batting Cage- Is very close to being completed behind the North Park No. 1 ballfield. We just need to put dirt around the area and sod it.

C. Merry-go-round- We held a ground breaking ceremony on August 14 up to the Library where the merry-go-round will be constructed. We are planning to start digging the 18' x 18' area this week and hopefully have it completed around early September.

5. Stump brinding - We have started Grinding Stumps. We have be done Completely And have Around 25 Left to go.

ICE ARENA-Kasson Dept Head Meeting 8/26/2018

- The July patron count was 3027 which is a total 61,122 over the last 10 months.
- The USPHL team will be moving in this weekend. They will be having an exhibition game on 9/8 vs the Steele County Blades that is free of charge. This will be during the Big Iron Classic. Their actual home opener is scheduled for 9/14 vs the Wisconsin Rapids River Kings.
- We added the Rink Seal Pro on Wednesday 7/25 to seal up our Glycol leaks.
 We have not lost any measurable amounts glycol in the last month.
- We are starting all of our fall programs now. The girls 4 on 4 Girls league has 10 teams, we have both the District 9 Bantam and Peewee development programs going and the Southern MN Elite. Youth Hockey tryouts will be starting at the end of September.



Kasson Police Department

19 East Main Street Kasson, MN 55944 507-634-3881 Fax: 507-634-4698

Department Head Meeting 8/23/2018

Had an event, Night to Unite formally National Night Out, we had 15 parties that we attended through out the town, this is up from 13 the year before.

Officer Mikel Harding has started his Field Training. He also got an offer for a position as a Community Service Officer for Rochester which he accepted.

Had back-up firearm qualifications for all officers in the county last week.

Still waiting on the new squad.

Asked to participate in Field of Flags day in Mantorville on Sept 6th a few of our officers have attended this in the past and will again this year.

A Party At The Rock will be held at the Kasson Legion on Labor day from 11:00 a.m. till 6:00 p.m. with a dedication at noon I believe. A Band "Branded "will be playing, food will be provided with a free will donation accepted. Many people from out of town expected to be present.

All of our radars have been inspected and checked for calibration all receiving a certificate of successfully passing. This is done on an annual basis.



- 1) Blaine's 11th subdivision is done
- 2) We are ready for taking over service of the high school and other customers in that area.
- 3) Terminations are finished on SE feeder on 8th ave.SE
- 4) Meter change outs will begin on meters that have been unable to be read due to batteries weakening on original meters installed.

- 5) GIS mapping has continued as time allows
- 6) Phase identification will begin next week with our new equipment. This will allow us to finish a large portion of our electrical map.

Finance Director Report

August 23, 2018

- 1. July Financials
- 2. 2019 Budget 8/22 Council
- 3. House numbers
- 4. Capital item purchase updates

~

5. Aquatic Center #'s

Report to the Kasson City Council



August Highlights of Kasson Public Library

August has been a great month for the library, full of many exciting events including the following.

- A joint project of the Kasson-Mantorville VFW, Lions and an anonymous donor will soon bring to completion the installation of outdoor flagpoles in front of Kasson Library.
- Kasson Library's Team, the "Book Bunch," represented the city well at the annual Dodge County Relay for Life on August 3, helping raise money for cancer research.
- The top readers in the Library's Summer Reading Program were recognized by the Kasson City Council on August 8.
- Kasson Library provided a city-wide textile dropoff on Tues., August 21 for anyone wishing to recycle household fabrics. These textiles are repurposed, and monies raised help support special programs at the Library. 1,400 pounds of textiles were recycled.
- The Friends of the Library hosted their most successful used Book Sale ever August 21-24. All proceeds return to benefit the library.
- A survey to query patrons regarding needs and wishes in children's library programs has taken place during the month of August. The data collected will help determine date, time and content of fall and future programming.
- Ongoing events in August: meetings for 5 Book Clubs, Needle-Crafters, numerous users of the library Community Room.
- Weekly events resuming in September: Coloring Club, "Read with Runner," the Reading Therapy Dog, and other Storytimes.
- Beginning, Sat., September 8, Kasson Library will again be open on Saturdays from 9:00am - 1:00pm.

Respectfully submitted,

Patricia Shaffer-Gottschalk/Art Tiff

Kasson Fire Department Head Report

| July Number Totals <u>34</u> | | Aug Numbe | er Totals 43 |
|------------------------------|-----|------------|--------------|
| EMR | 25 | EMR | 38 |
| со | 2 | Mutual Aid | l Fire 1 |
| MVA | 2 | Fire | 3 |
| Mutual Aid Fir | e 2 | CO | 1 |
| Fire | 2 | | |
| Gas Leak | 1 | | |

Aug Activities

Training

We had some members take some grain bin rescue training at CHS

We had a very good drill at the Kasson Elementary school where members training to follow a hose line out of a structure for safety. They had to in some cases remove there air pack to fit through the space while staying on air.

Festival in the Park

Our annual dance went very well this year. We had another good turnout for Sat and Sun. Planning for next year has already begun. No final numbers on funds raised there are still outstanding bills that have not come in.

Fire Hall Visit

Captain Cody Miller had some kids from the Project Kids program visit the hall for a tour and to see some of the trucks. This was about 30 pre K

Staffing

We had members S. Klemm and R. Buresh turn in their letter of resignation

Fund Raiser

Kasson Fire Chief Joe Fitch, Training Officer Curtis Alexander, Members Kevin Farmer helped Just Like Home SAAC raise money for the Food For Friends program that helps feed some of the less fortunate in our community. This event raised over \$1600.00

National Night Out

Again this was a huge turnout for the community. More locations than we have ever had in 15. Very good response to the members showing up with the trucks.

These are the highlights for the month of Aug and we continue to work through the budget for 2018 securing needed items. We continue to have issues with the building leaking on trucks and equipment. We do our best to move things around so we do not have much damage but it is tough and becoming harder and harder to find spots that do not leak.

Overall calls and training are going well. We have some Officer positions that we need to get figured out so we can start moving forward with some transition planning. I will be following up with Theresa on

9-6-2018

this. Also I will be following up on a few items that seem to becoming more frequent. We have a huge billing issue that needs to be figured out as well as a growing issue with some members who always seem to get their feelings hurt. These members are sub-standard members at best and are using the VOLUNTEER aspect of what we do as an out to do nothing. I cannot run the fire dept. like this and we need to get this addressed. I need to know that I have the support from the City to start removing members that are not pulling their weight or are being disruptive to the direction we are moving. It is tough when you are trying to move the dept. in a positive direction when you are always pulling a few anchors along the way. I am not sure what we need to do here but we need to start cutting some of these away with a step up or step out program and conversation. Just because you are a volunteer does not mean that you can just do whatever you want we still have rules and expectations and we have a few not following this because they say they don't have to and this is not something that we can just let go.

As always please let me know if you have questions or concerns on anything.

Chief Joe Fitch

Dave Unmacht, Executive Director

OGE

Dan Greensweig, LMCIT Administrator

AND DISCUSS SHARED SOLUTIONS TO Anne Finn, Assistant IGR Director

Heidi Omerza, Ely Councilmember & LMC President

COM

NEW FOR 2018!

OCTOBER

LEAGUE OF MINNESO

GE

FOR MORE DETAILS ON REGION-SPECIFIC TOPICS GO TO WWW.LMC.ORG/RM18



2:30 p.m.

REGIONAL ECONOMIC VITALITY: CREATIVE AND COLLABORATIVE APPROACHES TO CHALLENGING ISSUES

CITIES 2018 REGIONAL MEETINGS AGENDA:

Cities across Minnesota face many of the same challenges—affordable housing, workforce development, child care access, mental health services, broadband, creating a welcoming community, and more. How can local leaders work together in new ways to tackle these issues? Learn about a successful collaboration in your part of the state and how it's helping achieve better outcomes. Then, talk with city colleagues and League staff about creative ways to ensure strong, healthy communities in your region—and what resources, advice, and support the League might offer to help.

3:45 p.m. Break

4 p.m.

LEGISLATIVE UPDATE

Join the League's Intergovernmental (IGR) team to hear highlights from the 2018 legislative session and learn about the League's draft 2019 legislative policies. Find out how the outcomes of the November elections will influence the upcoming session—and what actions you can take to advocate on key issues impacting cities. Pam Whitmore, Collaboration Manager



As distinctive as each city is in Minnesota, communities across our state also deal with many of the same concerns. This fall, join League staff and other local officials to discuss key issues important to your region, learn about a problemsolving collaboration in your area, discover ways to positively resolve conflict, and get a preview of the 2019 legislative session and ways you can advocate for city priorities.



5 p.m.

DATE FROM AGUE LEADERSHIP

ar from LMC President Heidi Omerza I Executive Director Dave Unmacht but priorities for the year, ways the gue is engaging with members, and v the League is supporting stronger nections among city officials.

.m. Social Time and Dinner

6 p.m.

MOVING FROM CONFLICT TO EFFECTIVE GOVERNANCE AND PROBLEM SOLVING

Incivility or counterproductive conflict can result in staff or councilmember dissatisfaction, reduced productivity, poor governance, absenteeism, increased turnover, increased stress or—worst-case scenario—litigation. The League of Minnesota Cities Insurance Trust (LMCIT) will discuss additional services available to members to help their councils and staff work together early on, understand roles, be transparent (to avoid Open Meeting Law issues), and avoid or deal with conflict.

7 p.m. Adjourn

REGISTER NOW! www.lmc.org/RM18 \$45 PER PERSON

Can't get away from your day job? Join us at 5 p.m. for social time, dinner, and the evening session.

| Kasson | ↑/↓ over last | | | | | |
|--------------|---------------|------|------|------|-------------------|--------|
| | 2014 | 2015 | 2016 | 2017 | 2018 | year |
| January | 274 | 286 | 294 | 322 | 346 | 7% |
| February | 271 | 247 | 260 | 341 | 310 | -9% |
| March | 280 | 302 | 273 | 277 | 352 | 27% |
| April | 325 | 347 | 375 | 364 | <mark>41</mark> 8 | 15% |
| May | 373 | 367 | 413 | 461 | 502 | 9% |
| June | 293 | 339 | 349 | 370 | 395 | 7% |
| July | 364 | 408 | 408 | 528 | 454 | -14% |
| August | 286 | 372 | 343 | 404 | 466 | 15% |
| September | 263 | 352 | 346 | 450 | | |
| October | 336 | 309 | 489 | 370 | | |
| November | 263 | 284 | 359 | 390 | | |
| December | 300 | 331 | 334 | 377 | | |
| Yearly Total | 3628 | 3944 | 4243 | 4654 | 3243 | 4% YTD |

1294 Hosford Street, Suite C Hudson, Wisconsin 54016

The Arbitrage Group, Inc.

Telephone 715 386 8044

www.thearbitragegroup.com

August 29, 2018

Nancy Zaworski Finance Director City of Kasson 401 5th Street SE Kasson, MN 55944

> \$6,780,000 City of Kasson, Minnesota General Obligation Improvement and Utility Revenue Bonds Series 2017A Interim Rebate Calculation For the Period July 5, 2017 to July 1, 2018

Dear Ms. Zaworski:

Attached please find an electronic copy of our rebate report for the above noted bonds to July 1, 2018, along with our agreed-upon invoice. As of this date, the report indicates that there is no rebate liability. Based upon the report and underlying assumptions, no IRS payment or filing is otherwise currently required.

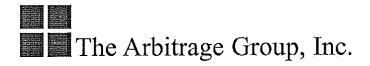
Due to continued investment activity in the Project Fund alone, future calculations will continue to be required for minimum IRS and trust compliance purposes. Unless you prefer otherwise, we scheduled the Bonds for a subsequent update to next July 1, 2019. If there are any actual (or anticipated) changes to the Bonds beforehand, please let us know as it may impact the timing and substance of future analyses.

If you have any questions or comments, please do not hesitate to contact me at (715) 386-8044. It has been our pleasure working with your team and we look forward to being of service again in the very near future regarding any other arbitrage rebate compliance or verification service needs of the City.

Very truly yours, The Arbitrage Group, Inc.

Theynya defel

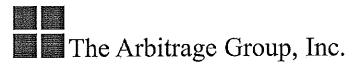
Gregory A. Ichel Principal



\$6,780,000 City of Kasson, Minnesota General Obligation Improvement and Utility Revenue Bonds Series 2017A

Rebate Computation for the Period July 5, 2017 to July 1, 2018

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3401 Louisiana Street Suite 101 Houston, Texas 77002 Telephone 713 522 8527 Facsimile 713 522 8471 www.thearbitragegroup.com

August 29, 2019

City of Kasson, Minnesota

\$6,780,000 City of Kasson, Minnesota General Obligation Improvement and Utility Revenue Bonds Series 2017A

The City of Kasson, Minnesota ("Borrower") issued the above referenced bonds ("Bonds") dated and delivered on July 5, 2017. At the request of the Borrower, we have performed the procedures enumerated below for the period July 5, 2017 to July 1, 2018 ("Computation Period"). These procedures, which were agreed to by the Borrower were performed solely to assist the Borrower in evaluating compliance with the requirements of Section 148(f)(2) of the Internal Revenue Code of 1986, as amended ("Code"). This engagement was performed in accordance with standards established by the American Institute of Certified Public Accountants for consulting services. The sufficiency of these procedures is solely the responsibility of the specified users of the report. This report is intended solely for your information and should not be used by those who have not agreed to the procedures and taken responsibility for the sufficiency of the procedures for their purposes. This report is not to be quoted or referred to without our prior written consent.

Our procedures and findings are as follows:

- (1) We read the IRS Form 8038-G ("8038-G"), Nonarbitrage Certificate ("Certificate"), excerpts from the Official Statement ("OS"), and trust statements, each provided to us by or on behalf of the Borrower.
- (2) A schedule of the sources and uses of funds (Exhibit A) was assembled based upon the 8038-G, Certificate, and bank statements.
- (3) Schedules of the debt service requirements of the Bonds and original issue premium (Exhibits B-1 and B-2) were assembled based on the OS.
- (4) The yield on the Bonds was computed to be the discount rate that causes the present value of all principal and interest payments on the Bonds to equal the Issue Price to the Public. The yield on the Bonds was computed to be 2.274970% (Exhibit B-1).

The Arbitrage Group, Inc.

City of Kasson, Minnesota August 29, 2018 Page 2

- A schedule of actual earnings on the nonpurpose investments in the Project Fund ("Trust Fund") purchased with gross proceeds of the Bonds during the Computation Period (Exhibit C) was assembled based on the bank statements.
- (6) The allowable earnings amount on the nonpurpose investments in the Trust Fund was calculated to be the amount that the nonpurpose investments would have earned if they had been invested at a rate equal to the yield on the Bonds of 2.274970% (Exhibit C).
- (7) The arbitrage earnings during the Computation Period for the Trust Fund was calculated to be the difference between the actual earnings and allowable earnings for the nonpurpose investments in the Trust Fund. The arbitrage earnings amount is as follows:

| Trust Fund | Exhibit | Arbitrage Earnings (\$44,334.22) |
|---|---------|--|
| Project Fund Computation Date Credit | D | (1,700.00) |
| Total Negative Rebate Liability | | (\$46,034.22) |

- (8) The assumptions and computational information employed in the above calculations are explained in Exhibit E.
- (9) Based on the information provided to us by the Borrower and the assumptions employed, this report shows there is no rebate liability for the Bonds as of the July 1, 2018 Interim Rebate Computation Date. This amount is subject to change due to future investment activity, if any, subsequent to the end of the Computation Period.

Because the above procedures do not constitute an audit conducted in accordance with generally accepted auditing standards, we do not express an opinion on any of the information referred to above. Had we performed additional procedures, other matters might have come to our attention that would have been reported to you. The terms of our engagement are such that we have no obligation to update this report because of events and transactions occurring subsequent to the date of this report.

Very truly yours,

The arlitrage Cuoye, Anc.

Exhibits

- A. Sources and Uses of Funds
- B. Computation of Yield on the Bonds
 - B-1. Debt Service Requirements and Calculation of Yield on the Bonds
 - B-2. Computation of Original Issue Premium
- C. Computation of Arbitrage Earnings on the Project Fund
- D. Computation Date Credit
- E. Assumptions and Computational Information

Sources and Uses of Funds

City of Kasson, Minnesota

General Obligation Improvement and Utility Revenue Bonds Series 2017A

| SOURCES | The Bonds |
|---|-----------------------------|
| Principal Amount of the Bonds Original Issue Premium | \$6,780,000.00 57,711.60 |
| | \$6,837,711.60 |
| | |
| USES | |
| Deposit to Project Fund * Underwriter's Discount | \$6,800,421.60 37,290.00 |
| | \$6,837,711.60 |
| | |

* Amount includes proceeds for issuance costs.

Debt Service Requirements and Calulation of Yield on the Bonds

City of Kasson, Minnesota

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General Obligation Improvement and Utility Revenue Bonds Series 2017A

| Date Principal Rate Interest Principal Interest Bonds 2.274970% 02/01/18 \$33,131.67 \$55,577.08 \$88,708.75 \$87,567.87 08/01/18 28,950.00 48,562.50 77,512.50 75,655.05 02/01/19 \$395,000.00 2.000% 28,950.00 48,562.50 472,512.50 456,002.60 08/01/20 21,000.00 2.000% 25,000.00 48,562.50 473,562.50 446,793.68 08/01/20 21,000.00 248,950.00 48,562.50 69,562.50 64,892.24 02/01/21 405,000.00 2.000% 21,000.00 48,562.50 474,562.50 446,793.68 02/01/21 405,000.00 2.000% 16,950.00 48,562.50 61,412.50 54,755.25 02/01/22 12,850.00 48,562.50 61,412.50 54,755.25 02/01/24 420,900.00 2.000% 8,650.00 48,562.50 487,912.50 411,102.54 08/01/25 02/01/24 430,000.00 2.000% 43,500.00 48,562.50 487,912. | | \$2,895, | 000 Serial I | Bonds | \$3,885,000 T @2.500% due Fe | | Debt Service Requirements | Present Value of Future Payments at 07/05/17 Using |
|--|------------------|--------------|--------------|-------------|---------------------------------|-------------|------------------------------|---|
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | Date | Principal | - | Interest | Principal | Interest | of the | a Rate of |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | 02/01/18 | | | \$33,131.67 | | \$55,577.08 | \$88,708.75 | \$87,567.87 |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | | | | 28,950.00 | | 48,562.50 | 77,512.50 | 75,655.05 |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | | \$395.000.00 | 2,000% | | | 48,562.50 | 472,512.50 | 456,002.60 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | +++ | | | | 48,562.50 | 73,562.50 | 70,193.73 |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | | 400.000.00 | 2.000% | | | 48,562.50 | 473,562.50 | 446,793.68 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | , | | | | 48,562.50 | 69,562.50 | 64,892.24 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | + ++ | 405.000.00 | 2.000% | 21,000.00 | | 48,562.50 | 474,562.50 | 437,722.46 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | ,, | | 16,950.00 | | 48,562.50 | 65,512.50 | 59,747.18 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 410.000.00 | 2.000% | | | 48,562.50 | 475,512.50 | 428,788.43 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | • = / • = · = ·· | , | | | | 48,562.50 | 61,412.50 | 54,755.25 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | 420,000.00 | 2.000% | 12,850.00 | | 48,562.50 | 481,412.50 | 424,398.83 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | ,, | | 8,650.00 | | 48,562.50 | 57,212.50 | 49,869.57 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 02/01/24 | 430,000.00 | 2.000% | 8,650.00 | | 48,562.50 | 487,212.50 | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 08/01/24 | , | | 4,350.00 | | 48,562.50 | 52,912.50 | 45,089.84 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | 435,000.00 | 2.000% | 4,350.00 | | 48,562.50 | 487,912.50 | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 08/01/25 | , | | · | | 48,562.50 | 48,562.50 | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | | | | \$445,000.00 | 48,562.50 | 493,562.50 | 406,561.33 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | | | | | 43,000.00 | 43,000.00 | |
| 02/01/28 465,000.00 37,312.50 502,312.50 395,466.14 08/01/28 31,500.00 31,500.00 24,520.75 02/01/29 480,000.00 31,500.00 511,500.00 393,692.06 08/01/29 25,500.00 25,500.00 19,406.13 02/01/30 490,000.00 25,500.00 515,500.00 387,896.07 08/01/30 19,375.00 19,375.00 14,415.05 02/01/31 500,000.00 19,375.00 382,070.45 08/01/31 520,000.00 13,125.00 383,413.29 02/01/32 520,000.00 13,125.00 383,413.29 | | | | | 455,000.00 | 43,000.00 | 498,000.00 | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 08/01/27 | | | | | 37,312.50 | 37,312.50 | 29,709.94 |
| 00/01/29 480,000.00 31,500.00 511,500.00 393,692.06 08/01/29 25,500.00 25,500.00 19,406.13 02/01/30 490,000.00 25,500.00 515,500.00 387,896.07 08/01/30 19,375.00 19,375.00 19,375.00 382,070.45 02/01/31 500,000.00 19,375.00 31,125.00 383,413.29 02/01/32 520,000.00 13,125.00 383,413.29 | | | | | 465,000.00 | 37,312.50 | 502,312.50 | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 08/01/28 | | | | | 31,500.00 | 31,500.00 | 24,520.75 |
| 08/01/29 25,500.00 25,500.00 19,406.13 02/01/30 490,000.00 25,500.00 515,500.00 387,896.07 08/01/30 19,375.00 19,375.00 19,375.00 14,415.05 02/01/31 500,000.00 19,375.00 519,375.00 382,070.45 08/01/31 520,000.00 13,125.00 9,546.62 02/01/32 520,000.00 13,125.00 383,413.29 | | | | | 480,000.00 | 31,500.00 | 511,500.00 | 393,692.06 |
| 02/01/30 490,000.00 25,500.00 515,500.00 387,896.07 08/01/30 19,375.00 19,375.00 19,375.00 14,415.05 02/01/31 500,000.00 19,375.00 519,375.00 382,070.45 08/01/31 13,125.00 13,125.00 9,546.62 02/01/32 520,000.00 13,125.00 383,413.29 | | | | | | 25,500.00 | 25,500.00 | 19,406.13 |
| 08/01/3019,375.0019,375.0014,415.0502/01/31500,000.0019,375.00519,375.00382,070.4508/01/3113,125.0013,125.0013,125.009,546.6202/01/32520,000.0013,125.00533,125.00383,413.29 | | | | | 490,000.00 | 25,500.00 | 515,500.00 | 387,896.07 |
| 02/01/31500,000.0019,375.00519,375.00382,070.4508/01/3113,125.0013,125.0013,125.009,546.6202/01/32520,000.0013,125.00533,125.00383,413.29 | | | | | | 19,375.00 | 19,375.00 | 14,415.05 |
| 08/01/3113,125.0013,125.009,546.6202/01/32520,000.0013,125.00533,125.00383,413.29 | | | | | 500,000.00 | 19,375.00 | 519,375.00 | 382,070.45 |
| 02/01/32 520,000.00 13,125.00 533,125.00 383,413.29 | • = • • = • = · | | | | | 13,125.00 | 13,125.00 | 9,546.62 |
| | | | | | 520,000.00 | 13,125.00 | 533,125.00 | |
| | | | | | | 6,625.00 | 6,625.00 | 4,710.99 |

Debt Service Requirements and Calulation of Yield on the Bonds

City of Kasson, Minnesota

General Obligation Improvement and Utility Revenue Bonds Series 2017A

| | \$2,895,000 Serial Bonds | | | | Term Bonds February 1, 2033 | Debt Service Requirements | Present Value of Future Payments at 07/05/17 Using |
|----------|--------------------------|----------------|--------------|----------------|--------------------------------|------------------------------|---|
| Date | Principal | Coupon Rate | Interest | Principal | Interest | of the Bonds | a Rate of 2.274970% |
| 02/01/33 | | | | 530,000.00 | 6,625.00 | 536,625.00 | 377,298.18 |
| | \$2,895,000.00 | | \$268,631.67 | \$3,885,000.00 | \$1,185,452.08 | \$8,234,083.75 | \$6,837,711.60 |
| | | | | | | | |

Principal Amount of the Bonds\$6,780,000.00Original Issue Premium57,711.60

\$6,837,711.60

Computation of Original Issue Premium

City of Kasson, Minnesota

General Obligation Improvement and Utility Revenue Bonds Series 2017A

| Date | Principal | Coupon Rate | Yield | Price | Purchase Price | Accrued Interest | Original Issue Premium |
|----------|----------------|----------------|--------|----------|-------------------|---------------------------------------|---------------------------|
| | | | | | | · · · · · · · · · · · · · · · · · · · | |
| 02/01/19 | \$395,000.00 | 2.000% | 1.100% | 101.398% | \$400,522.10 | \$0.00 | \$5,522.10 |
| 02/01/20 | 400,000.00 | 2.000% | 1.200% | 102.020% | 408,080.00 | 0.00 | 8,080.00 |
| 02/01/21 | 405,000.00 | 2.000% | 1.300% | 102.435% | 414,861.75 | 0.00 | 9,861.75 |
| 02/01/22 | 410,000.00 | 2.000% | 1.400% | 102.647% | 420,852.70 | 0.00 | 10,852.70 |
| 02/01/23 | 420,000.00 | 2.000% | 1.550% | 102.392% | 430,046.40 | 0.00 | 10,046.40 |
| 02/01/24 | 430,000.00 | 2.000% | 1.700% | 101.857% | 437,985.10 | 0.00 | 7,985.10 |
| 02/01/25 | 435,000.00 | 2.000% | 1.825% | 101.233% | 440,363.55 | 0.00 | 5,363.55 |
| 02/01/33 | 3,885,000.00 | 2.500% | 2.500% | 100.000% | 3,885,000.00 | 0.00 | 0.00 |
| | \$6,780,000.00 | | | | \$6,837,711.60 | \$0.00 | \$57,711.60 |
| | | | | | | | · |

Computation of Arbitrage Earnings on the Project Fund

City of Kasson, Minnesota

General Obligation Improvement and Utility Revenue Bonds Series 2017A

| | | Actual Ea | mings | Total Nonpurpose | Future Value of Total Nonpurpose Investment Activity at 07/01/18 Using a |
|----------|----------------------|--------------|----------------|------------------------|--|
| Date | Principal Amounts | Interest | Gain (Loss) | Investment Activity | Bond Yield of 2.274970% |
| 07/05/17 | (\$6,800,409.90) | \$0.00 | \$0.00 | (\$6,800,409.90) | (\$6,954,248.91) |
| 07/12/17 | 1,219,644.30 | 0.00 | 0.00 | 1,219,644.30 | 1,246,686.63 |
| 07/31/17 | (3,684.03) | 3,684.03 | 0.00 | 0.00 | 0.00 |
| 08/25/17 | 500,522.80 | 0.00 | 0.00 | 500,522.80 | 510,240.02 |
| 08/31/17 | (4,925.79) | 4,925.79 | 0.00 | 0.00 | 0.00 |
| 09/13/17 | 667,190.22 | 0.00 | 0.00 | 667,190.22 | 679,374.29 |
| 09/30/17 | (4,084.81) | 4,084.81 | 0.00 | 0.00 | 0.00 |
| 10/10/17 | 522,678.31 | 0.00 | 0.00 | 522,678.31 | 531,321.13 |
| 10/31/17 | (3,650.44) | 3,650.44 | 0.00 | 0.00 | 0.00 |
| 11/08/17 | 248,443.81 | 0.00 | 0.00 | 248,443.81 | 252,108.03 |
| 11/22/17 | 92,614.58 | 0.00 | 0.00 | 92,614.58 | 93,897.88 |
| 11/30/17 | (3,213.51) | 3,213.51 | 0.00 | 0.00 | 0.00 |
| 12/18/17 | (14,326.42) | 0.00 | 0.00 | (14,326.42) | (14,501.22) |
| 12/31/17 | (3,218.79) | 3,218.79 | 0.00 | 0.00 | 0.00 |
| 01/31/18 | (82,245.81) | 3,748.18 | 0.00 | (78,497.63) | (79,245.98) |
| 02/28/18 | (3,377.18) | 3,377.18 | 0.00 | 0.00 | 0.00 |
| 03/05/18 | 414,507.87 | 0.00 | 0.00 | 414,507.87 | 417,540.28 |
| 03/31/18 | (3,422.71) | 3,422.71 | 0.00 | 0.00 | 0.00 |
| 04/18/18 | 128,446.84 | 0.00 | 0.00 | 128,446.84 | 129,037.39 |
| 04/30/18 | (3,398.50) | 3,398.50 | 0.00 | 0.00 | 0.00 |
| 05/08/18 | (116,583.37) | 0.00 | 0.00 | (116,583.37) | (116,972.28) |
| 05/31/18 | (3,846.08) | 3,846.08 | 0.00 | 0.00 | 0.00 |
| 06/11/18 | 316,838.27 | 0.00 | 0.00 | 316,838.27 | 317,236.70 |
| 06/30/18 | (3,579.05) | 3,579.05 | 0.00 | 0.00 | 0.00 |
| 07/01/18 | 2,943,079.39 | 112.43 | 0.00 | 2,943,191.82 | 2,943,191.82 |
| 07/01/18 | 0.00 | 0.00 | 0.00 | (44,261.50) | (44,261.50) |
| | \$0.00 | \$44,261.50 | \$0.00 | \$0.00 | (\$88,595.72) |
| | | | | <u> </u> | |
| | | Actual Earni | ngs | | \$44,261.50 |
| | | Allowable E | arnings | | (88,595.72) |
| | | Arbitrage Ea | rnings | | (\$44,334.22) |

Computation Date Credit

City of Kasson, Minnesota

General Obligation Improvement and Utility Revenue Bonds Series 2017A

| Date | Annual Computation Credit | Future Value of Annual Computation Credit Amounts at 07/01/18 Using a Bond Yield of 2.274970% |
|------------|---------------------------------|---|
| 07/01/18 | (\$1,700.00) | (\$1,700.00) |
| Computatio | on Date Credit | (\$1,700.00) |

.....

Assumptions and Computational Information

City of Kasson, Minnesota

General Obligation Improvement and Utility Revenue Bonds Series 2017A

- (1) Present value and future value computations were made on the basis of a 30/360 day year and semiannual compounding. The Bonds constitute one issue for rebate and yield restriction purposes as detailed in the Certificate. The Bonds have also not been refunded or defeased prior to the end of the Computation Period.
- (2) A bond year ending on July 1st has been assumed for rebate computation purposes. Therefore, July 1, 2022 is the expected first IRS Installment Computation Date.
- (3) It was assumed that the only funds which were funded and contained gross proceeds of the Bonds were the Project Fund and Debt Service Fund as represented by the Borrower.
- (4) As detailed in the Certificate, the Project Fund was afforded an initial three-year temporary period with respect to yield. Other than the Debt Service Fund (as detailed below), there are no other amounts or accounts pledged with respect to debt service on the Bonds to otherwise constitute replacement proceeds as detailed in the Certificate.
- (5) The transaction amounts in the Principal Amounts, Interest, and Gain (Loss) column shown in Exhibit C for each date represent the net transaction activity for that date. Net investment and interest purchases are denoted by parentheses. The Gain (Loss) column represents the net gains and losses, if any, on investments purchased and/or sold at discounts and premiums.
- (6) It was assumed that the purchase price of each investment was at fair market value, did not include brokerage or other acquisition fees, and represented an arm's length transaction which did not reduce the rebate amount to be paid to the United States.
- (7) All amounts withdrawn from the Trust Fund (including Debt Service Fund) were assumed to be spent for the purpose of the bond issue on the day they were withdrawn.
- (8) Investments outstanding at the end of the Computation Period were assumed to be sold on July 1, 2018 at the purchase price of the investment plus accrued interest to that date.
- (9) The bank statements may indicate that certain amounts in the Trust Fund were uninvested during the Computation Period. The Income Tax Regulations are silent as to the treatment of imputed earnings for uninvested bond proceeds. No interest earnings were imputed on these uninvested amounts.
- (10) The Debt Service Fund (including any and all related sub-accounts) was excluded from the computation pursuant to Section 148(f)(4)(A)(ii) of the Code which excludes bona fide debt service funds, as defined in Section 1.148-1(b) of the Regulations, from the rebate computation. We have been instructed to assume that for the entire Computation Period that this fund has in fact operated as a bona fide debt service fund and that yearly earnings were less than the \$100,000 limitation. As such, this fund has been excluded from the rebate or yield restriction analyses.

The City LGA Program: Is it Meeting its Goals?

8/27/2018

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Pat Dalton House Research Department Presentation to the League of Minnesota Cities - August 29, 2018

Potential Policy Goals for the LGA Program

- Two major policy goals for state aid programs to local governments:
 - Revenue sharing
 - · Equalizing revenue raising ability between cities with different needs
- Additional competing goals to be considered in the formula design:
 - Stability
 - Predictability
 - Ease of understanding
 - Ease of administration
 - Completeness of measurement

August 25, 2013

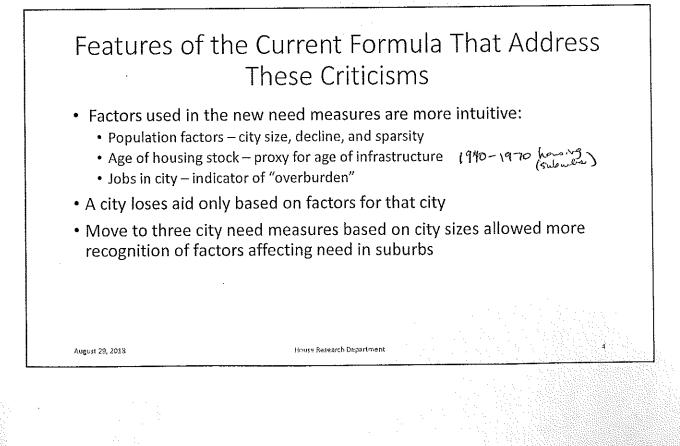
House Research Department

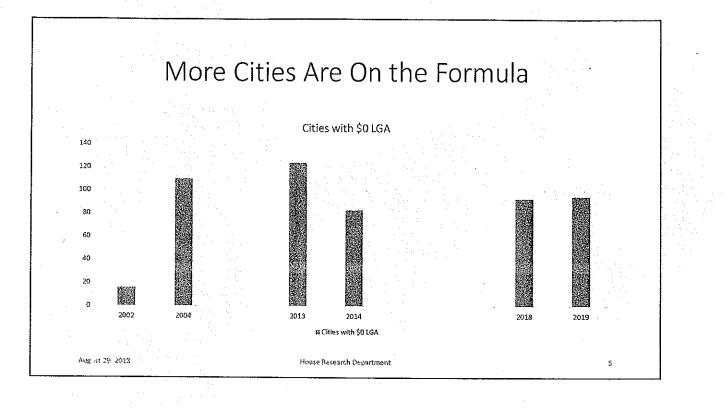
Criticisms of the Pre 2013 LGA Formula

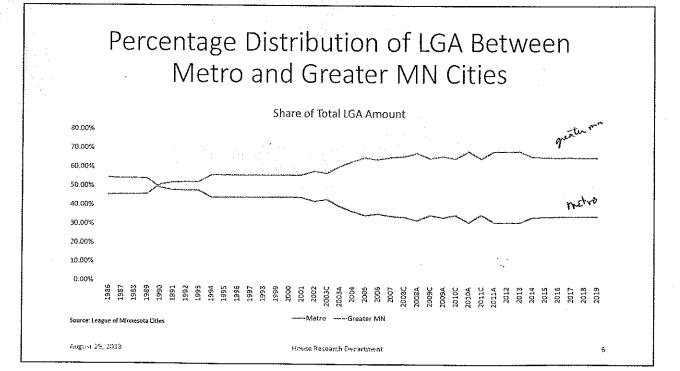
- Formula was too volatile
- Too many cities were getting no aid
- Some of the factors used to determine aid were not intuitive (i.e. accident rates)
- A city's aid could change based on what was happening in other cities
- Increasing number of "off formula" adjustments made for individual cities
- Aid was shifting away from the metro and into Greater Minnesota

August 29, 2013

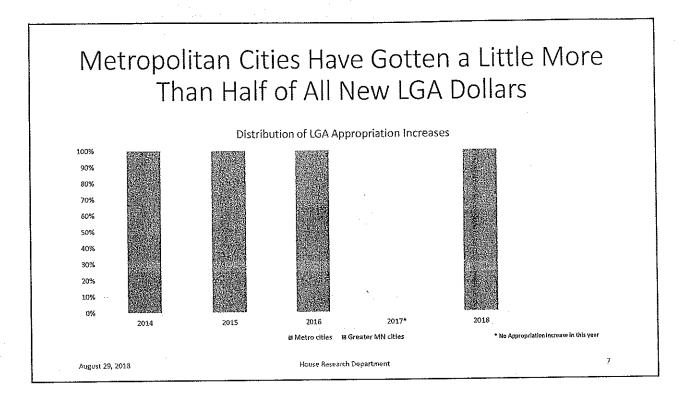
House Research Department

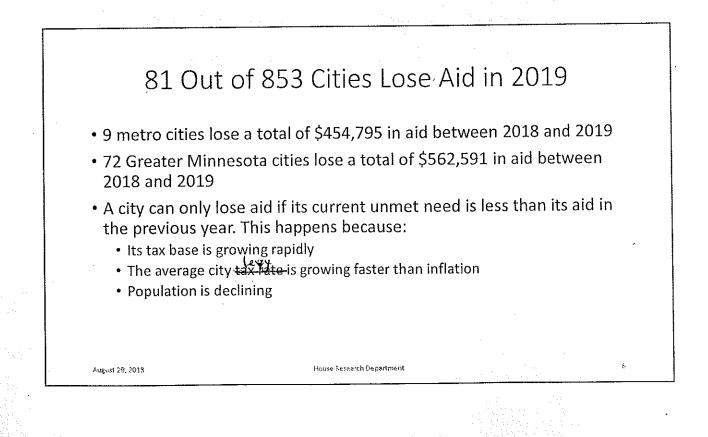






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| 2019 LGA |
|---|
| A and formula factors for selected cities |
| rmula |
| factors |
| for se |
| selected |
| cities |

| 222222222222222222222222222222222222 |) 1,483,442 | | | 3,151,887 | 685.64 | 0.438284 | 2670910 | -40 | 4,597 | 1,481,660 | WINDOM |
|---|-------------|-------------|-----------------|-------------|--------|------------------|-----------|-------|---------|------------|------------------|
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $ | 5 | | | 11,925,697 | 570.99 | 0.438284 | 19597191 | 664 | 20,886 | 1,341,723 | WEST ST PAUL |
| | 00 | | | 949,105 | 671.22 | 0.438284 | 1147320 | 16 | 1,414 | 172,105 | WAVERLY |
| 2018 IGA 2016 Pop. Change ANTC rate capita Total need VALLEY 0 51,338 1,177 5752567 0.4382.84 451.78 23,193,482 KK 237,571 1,004 -5 937998 0.4382.84 451.78 23,193,482 EED 4,199,574 13,579 8 724575 0.4382.84 451.78 23,193,482 VILLE 6,518 31,231 367 7352576 0.4382.84 651.38 9,457,387 VILLE 1,655,746 20,158 163 163 163 0.4382.84 651.48 3,577 VIEW 311,206 4,716 12 233300 0.4382.84 654.44 8,185,577 VIEW 311,206 4,151 -29 338000 0.4382.84 654.44 8,185,577 VIEW 311,206 4,159 2,174 1,094 0.4382.84 650.44 8,185,577 VIEW 311,206 4,159.52 7,128 7,129,472 | | | | 4,745,172 | 531.97 | 0.438284 | 13682469 | 145 | 8,920 | 0 | VICTORIA |
| VALLEY 2018 LGA 2016 Pop. change AVTC rate capita Total ned VALLEY 0 51,338 1,177 57525507 0.438284 451.78 23,193,482 KK 237,571 1,004 -5 93798 0.438284 451.78 23,193,482 KK 237,571 1,004 -5 93798 0.438284 451.78 23,193,482 KK 2370,140 4,509 5 724575 0.438284 651.38 9,477,387 VILLE 6,318 61,849 -5.9 7352976 0.438284 691.38 9,477,387 VILLE 3,71,400 1,2,901 30 8572617 0.438284 693.25 16,560,238 VILW 311,906 4,151 -29 335080 0.438284 499.01 2,333,331 VIEW 31,962 7,455 550094189 0.438284 499.01 2,333,331 VIEW 439,565 419.952 7,455 550094189 0.438284 | | | | 233,433,948 | 766.76 | 0.438284 | 290729379 | 4,089 | 304,442 | 65,071,723 | ST PAUL |
| 2018 LGA 2016 Pop. Change ANTC rate capita Total need VALLEY 0 51,338 1,177 5752507 0.483224 451.78 23,193,482 KK 23,7671 1,0048 247 7209010 0.483224 450.78 23,193,482 KK 23,7671 1,0048 247 7209010 0.483224 450.28 4,923,800 KK 23,7671 1,0048 247 7209010 0.438224 450.28 4,923,800 KK 23,7614 13,679 8 7244575 0.438224 450.28 4,923,800 VILLE 6,318 61,849 -59 752576 0.438224 450.25 61,268 9,457,387 VILLE 1,650,746 20,158 16.5 444947 0.438224 48.1 2,674,472 VILLE 1,076,622 6,288 106 3659802 0.438224 49.901 2,353,331 VIEW 1,075,622 6,288 10,990 0.438224 | | | | 12,752,130 | 624.89 | 0,438284 | 18911239 | 56 | 20,407 | 2,523,081 | SOUTH ST PAUL |
| VALLEY C State ANTC rate Capita Total need VALLEY 0 51,338 1,177 57525507 0.4382.84 451.78 23,193,462 KE 237,671 1,004 -5 7370910 0.4382.84 451.78 23,193,462 KE 237,671 1,004 -5 7370910 0.4382.84 671.22 673,905 ERD 4,199,674 13,679 -8 7244575 0.4382.84 691.22 673,905 ERD 4,199,674 13,679 -8 7244575 0.4382.84 691.38 9,457,387 VILLE 6,318 61,349 -59 73529766 0.4382.84 691.48 2,674,472 PINES 370,140 4,909 -5 4450199 0.4382.84 691.48 2,674,472 PINE 2,478,140 12,301 -29 3385080 0.4382.84 543.05 10.966,802 VIEW 31,076,622 6,238 10.0935925 0.4382.84 690.12 | ~~ | | | 1,419,630 | 671.22 | 0.438284 | 1010610 | -16 | 2,115 | 813,533 | SLAYTON |
| 2018 LGA 2016 Pop. change ANTC rate capita Total need VALLEY 0 51,338 1,177 57525507 0.4382.84 451.78 23,193,482 KE 237,571 1,004 247 7730910 0.4382.84 450.98 4,293,800 KE 237,571 1,004 247 7730910 0.4382.84 450.98 4,293,800 KE 237,571 1,004 247 7730310 0.4382.84 450.98 4,293,800 KIR 2,375,71 1,049 5 7352956 0.4382.84 651.22 673,995 EIN 1,766,919 31,231 367 244575 0.4382.84 651.48 9,457,387 IPINES 2,783,140 12,301 320 543,919 0.4382.84 651.44 2,654,575 VIEW 311,906 4,151 -29 3385080 0.4382.84 653.41 2,845,975 VIEW 31,906 4,151 -29 3385080 0.4382.84 | - | | | 1,995,756 | 649.66 | 0.438284 | 1285104 | 1,311 | 3,072 | 844,285 | RUSH CITY |
| 2018 LGA 2016 Pop. change ANTC rate capita Total need VALLEY 0 51,338 1,177 57525507 0.438284 451.78 23,193,482 KE 237,671 1,004 -5 7209010 0.438284 450.98 4,923,800 VILLE 6,318 0,918 247 7209010 0.438284 450.98 4,923,800 VILLE 6,318 61,849 -5 73529766 0.438284 691.38 9457,387 VILLE 1,655,746 2,478,140 12,301 30 8572617 0.438284 691.38 3,477,0594 VIEW 1,655,746 20,158 163 163 163 163,2824 643.05 10,946,802 VIEW 31,076,622 6,298 106 336800 0.438284 691.3 2,674,472 VIEW 31,076,622 6,298 106 343284 643.05 10,946,802 VIEW 31,079,862 7,435 550094189 0.438284< | - | | | 6,985,978 | 557.14 | 0,438284 | 21567313 | 158 | 12,539 | 0 | ROGERS |
| 2018 LGA 2016 Pop. change AVTC rate capita Total need VALLEY 0 51,338 1,177 57525507 0.438284 451.78 23,193,482 KE 618,610 10,918 247 7209010 0.438284 451.78 23,193,482 KE 638,610 10,918 247 7209010 0.438284 451.78 23,193,482 KE 63,18 61,849 -59 732576 0.438284 691.38 9,457,395 VILLER 1,655,746 20,158 11,301 5 4450199 0.438284 613.83 9,457,395 VILEW 1,655,746 20,158 163 163.5577 0.438284 513.68 31,770,594 PINES 1,655,746 20,158 163 1444.947 0.4382.84 665.44 8,185,577 VIEW 31,006 4,219,900 -227 21362307 0.4382.84 690.01 2,333.31 VIEW 10,076,822 6,298 10.094 < | | | | 68,849,716 | 607.51 | 0.4382.84 | 132903176 | 1,424 | 113,331 | 7,497,955 | ROCHESTER |
| 2018 LGA 2016 Pop. Change ANTC rate capita Total need VALLEY 0 51,338 1,177 57525507 0.4382.84 451.78 23,193,482 KE 618,610 10,918 247 7209010 0.4382.84 450.98 4,923,800 KE 6,318 61,849 -5 937998 0.4382.84 450.98 4,923,800 VILLE 6,318 61,849 -5 937998 0.4382.84 651.22 673,905 VILLE 6,318 61,849 -59 73529766 0.4382.84 650.48 500.55 16,505.946 VILLE 5,455,746 20.158 163 16338573 0.4382.84 654.44 8,185,577 JET 1,656,52 4,151 -29 3385080 0.4382.84 654.44 8,185,577 VIEW 311,906 4,151 -29 3385080 0.4382.84 639.01 2,353.331 VIEW 31,076,622 7,433 550094189 0.438 | | | | 2,686,752 | 653.87 | 0.438284 | 3278907 | -19 | 4,109 | 429,943 | RICE LAKE |
| 2018 LGA 2016 Pop. Change ANTC rate capita Total need VALLEY 0 51,338 1,177 S7525507 0.438284 451.78 23,193,482 KE 618,610 10,918 247 7209010 0.438284 450.98 4,293,800 KE 237,671 1,004 -5 937998 0.438284 450.98 4,233,800 RED 4,199,674 13,679 8 7244575 0.438284 671.22 673,905 RINES 370,140 4,909 5 73529766 0.438284 691.38 9,457,387 VILLE 6,318 61,849 -59 7352976 0.438284 691.38 9,457,387 VILLE 1,765,746 12,301 30 8572617 0.438284 530.25 16,560,238 VIEW 1,055,746 20,158 163 16338573 0.438284 543.05 10,946,8025 VIEW 31,920 4,716 161 4444947 0.438284 | - | | | 11,306,688 | 683.39 | 0.438284 | 31513497 | 11 | 16,545 | 959,516 | RED WING |
| 2018 LGA 2016 Pop. change ANTC rate capita Total need VALLEY 0 51,338 1,177 5752507 0.4382.84 451.78 23,193,482 KE 618,610 10,918 247 7209010 0.4382.84 450.98 4,233,800 KE 237,671 1,004 -5 937998 0.4382.84 450.98 4,923,800 KE 237,671 1,004 -5 937998 0.4382.84 450.98 4,923,800 KE 6,318 61,849 -5 937998 0.4382.84 651.22 673,905 VILLE 6,318 61,849 -5 73529766 0.4382.84 691.38 9,457,387 VILLE 2,478,140 12,301 30 8572617 0.4382.84 543.81 2,674,975 VIET 2,59,019 4,101 20 443947 0.4382.84 54.81 2,674,975 VIEW 31,906 4,151 -29 3385080 0.4382.84 | 5 | | | 11,432,573 | 435.51 | 0.438284 | 26879358 | 889 | 26,251 | 0 | RAMSEY |
| 2018 LGA 2016 Pop. change ANTC rate capita Total need VALLEY 0 51,338 1,177 57525507 0.4382.84 451.78 23,193,482 KE 618,610 10,918 247 7209010 0.4382.84 450.98 4,923,800 KE 237,671 1,004 -5 937998 0.4382.84 450.98 4,923,800 KE 61,8,610 10,918 247 7209010 0.4382.84 450.98 4,923,800 KE 23,76,71 1,004 -5 937998 0.4382.84 691.38 4,923,800 VILLE 6,318 61,849 -5.9 73529766 0.4382.84 691.38 9,457,887 VILLE 6,314 4,909 5 4450199 0.4382.84 513.68 31,770,594 JET 2,478,140 12,301 30 8572617 0.4382.84 544.81 2,674.472 JET 1,655,746 20,158 161 4449477 0.4382.84 | - | | | 2,127,375 | 645.05 | 0,438284 | 3485714 | 17 | 3,298 | 617,862 | PERHAM |
| 2018 LGA 2018 LGA 2016 Pop. change ANTC rate capita Total need VALLEY 0 51,338 1,177 57525507 0.438284 451.78 23,193,482 KE 618,610 10,918 247 7209010 0.438284 451.98 4,99,482 KE 237,571 1,004 -5 937998 0.438284 450.98 4,923,800 KE 237,671 1,004 -5 937998 0.438284 450.98 4,923,800 KINN CENTER 1,768,919 31,231 367 2445756 0.438284 691.38 9,457,387 VILLE 6,318 61,849 -59 73529766 0.438284 691.38 9,457,959 VILLE 6,318 61,849 12,301 30 8572617 0.438284 513.68 31,770,594 JET 2,478,140 12,301 30 8572617 0.438284 544.81 2,674,472 JET 1,655,746 20,158 16 | | | | 22,068,881 | 518.28 | 0.438284 | 33235326 | 680 | 42,581 | 7,179,877 | MOORHEAD |
| 2018 LGA 2016 Pop. Change ANTC rate capita Total need VALLEY 0 51,338 1,177 57525507 0.4382.84 451.78 23,193,482 KE 227,671 10,918 247 7209010 0.4382.84 450.98 4,923,800 IRK 237,671 1,004 -5 937998 0.4382.84 450.98 4,923,800 IRK 6,318 61,849 -5 937998 0.4382.84 691.38 94,923,800 VILLE 6,318 61,849 -5 937998 0.4382.84 691.38 94,923,800 VILLE 5,370,140 12,301 367 24377036 0.4382.84 691.38 94,923 94,923,800 JET 2,478,140 12,301 30 8572617 0.4382.84 591.56 31,770,594 VIEW 31,906 4,151 -29 3385080 0.4382.84 594.81 2,553,331 NS 1,076,622 6,298 106 3669802 | | | | 31,432,581 | 595.98 | 0.438284 | 101935925 | 1,094 | 52,741 | 0 | MINNETONKA |
| 2018 LGA 2016 Pop. change ANTC rate capita Total need VALLEY 0 51,338 1,177 57525507 0.438284 451.78 23,193,482 KE 618,610 10,918 247 7209010 0.438284 450.98 4,923,800 IR 237,671 1,004 -5 937998 0.438284 450.98 4,923,800 IRN 5,318 61,849 -5 937998 0.438284 450.98 4,923,800 VILLE 5,318 61,849 -5 937998 0.438284 691.38 9,457,387 VILLE 5,318 61,849 -59 73529766 0.438284 691.38 9,457,387 IPINES 370,140 4,909 5 4450199 0.438284 530.25 16,560,238 VIEW 31,655,746 20,158 163 16358573 0.438284 544.81 2,674,472 VIEW 311,906 4,151 -29 3385080 0.438284 | 5. | | | 342,941,202 | 816.62 | 0.438284 | 550094189 | 7,435 | 419,952 | 79,268,565 | MINNEAPOLIS |
| 2018 LGA 2016 Pop. change ANTC rate capita Total need VALLEY 0 51,338 1,177 S7525507 0.438284 451.78 23,193,482 KE 618,610 10,918 247 7209010 0.438284 450.98 4,923,800 KE 237,671 1,004 -5 937998 0.438284 450.98 4,923,800 RD 4,199,674 13,679 8 7244575 0.438284 651.32 673,905 RIVN CENTER 1,768,919 31,231 367 24377036 0.438284 691.38 9,457,387 VILLE 6,318 61,849 -59 73529766 0.438284 530.25 16,560,238 VILLE 6,318 61,2301 30 8572617 0.438284 530.25 16,560,238 PINES 370,140 12,301 30 8572617 0.438284 530.25 16,560,238 VEW 3,655,746 20,158 163 16358573 0.43828 | | | | 3,719,284 | 590.55 | 0.438284 | 3669802 | 106 | 6,298 | 1,076,622 | KASSON |
| 2018 LGA 2016 Pop. change AVTC rate capita Total need VALLEY 0 51,338 1,177 57525507 0.438284 451.78 23,193,482 KE 618,610 10,918 247 7209010 0.438284 450.98 4,923,800 KE 237,671 1,004 -5 937998 0.438284 450.98 4,923,800 RD 4,199,674 13,679 8 7244575 0.438284 651.22 673,905 RIVN CENTER 1,768,919 31,231 367 24377036 0.438284 691.38 9,457,387 VILLE 6,318 61,849 -59 73529766 0.438284 530.25 16,560,238 FINES 370,140 4,909 5 4450199 0.438284 513.68 31,770,594 JET 2,478,140 12,301 30 8572617 0.438284 544.81 2,674,472 VEW MARKET 1,655,746 20,158 163 16358573 0. | | | | 12,030,990 | 633.21 | 0.438284 | 21362307 | -227 | 19,000 | 549,019 | HOPKINS |
| 2018 LGA 2016 Pop. change AVTC rate capita Total need VALLEY 0 51,338 1,177 57525507 0.438284 451.78 23,193,482 KE 618,610 10,918 247 7209010 0.438284 450.98 4,923,800 KE 237,671 1,004 -5 937998 0.438284 450.98 4,923,800 RD 4,199,674 13,679 8 7249575 0.438284 450.98 4,923,800 GLYN CENTER 1,768,919 31,231 367 24377036 0.438284 691.38 9,457,387 IPINES 370,140 4,909 5 4450199 0.438284 591.368 31,770,594 IPINES 370,140 4,909 5 4450199 0.438284 544.81 2,674,472 JET 2,478,140 12,301 30 8572617 0.438284 655.44 8,185,577 JEN HEIGHTS 1,655,746 20,158 163 16358573 <td< td=""><td>-</td><td></td><td></td><td>2,478,396</td><td>597.06</td><td>0.438284</td><td>3385080</td><td>-29</td><td>4,151</td><td>311,906</td><td>GOODVIEW</td></td<> | - | | | 2,478,396 | 597.06 | 0.438284 | 3385080 | -29 | 4,151 | 311,906 | GOODVIEW |
| 2018 LGA 2016 Pop. change AVTC rate capita Total need VALLEY 0 51,338 1,177 57525507 0.438284 451.78 23,193,482 KE 618,610 10,918 247 7209010 0.438284 451.78 23,193,482 KE 237,671 1,004 -5 937998 0.438284 450.98 4,923,800 IRK 237,671 1,004 -5 937998 0.438284 450.98 4,923,800 IRK 237,671 1,004 -5 937998 0.438284 651.22 673,905 ERD 4,199,674 13,679 8 7244575 0.438284 691.38 9,457,387 ILILE 6,318 61,849 -59 73525766 0.438284 691.38 9,457,934 IPINES 370,140 4,909 5 4450199 0.438284 544.81 2,674,472 JET 2,478,140 12,301 30 8572617 0.438284 65 | | | | 2,353,331 | 499.01 | 0.438284 | 4444947 | 161 | 4,716 . | 225,909 | ELKO NEW MARKET |
| 2018 LGA 2016 Pop. change AVTC rate capita Total need VALLEY 0 51,338 1,177 57525507 0.438284 451.78 23,193,482 KE 618,610 10,918 247 7209010 0.438284 450.98 4,923,800 IR 237,671 1,004 -5 937998 0.438284 450.98 4,923,800 IR 237,671 1,004 -5 937998 0.438284 671.22 673,905 ERD 4,199,674 13,679 8 7244575 0.438284 691.38 9,457,387 CLYN CENTER 1,768,919 31,231 367 24377036 0.438284 691.38 9,457,387 IPINES 370,140 4,909 -59 73529766 0.438284 530.25 16,560,238 JET 2,478,140 12,301 30 8572617 0.438284 544.81 2,674,472 | 5. | | | 10,946,802 | 543.05 | 0.438284 | 16358573 | 163 | 20,158 | 1,655,746 | COLUMBIA HEIGHTS |
| 2018 LGA 2016 Pop. change ANTC rate capita Total need VALLEY 0 51,338 1,177 57525507 0.438284 451.78 23,193,482 KE 618,610 10,918 247 7209010 0.438284 450.98 4,923,800 IRK 237,671 1,004 -5 937998 0.438284 450.98 4,923,800 IRK 237,671 1,004 -5 937998 0.438284 671.22 673,905 ERD 4,199,674 13,679 8 7244575 0.438284 691.38 9,457,387 CLYN CENTER 1,768,919 31,231 367 24377036 0.438284 530.25 16,560,238 VILLE 6,318 61,849 -59 73529766 0.438284 530.25 16,560,238 PINES 370,140 4,909 5 4450199 0.438284 544.81 2,674,472 | 7 | | | 8,185,577 | 665.44 | 0.438284 | 8572617 | 30 | 12,301 | 2,478,140 | CLOQUET |
| 2018 LGA 2016 Pop. change ANTC rate capita Total need VALLEY 0 51,338 1,177 57525507 0.438284 451.78 23,193,482 KE 618,610 10,918 247 7209010 0.438284 450.98 4,923,800 IRA 237,671 1,004 -5 937998 0.438284 671.22 673,905 IRA 2,199,674 13,679 8 7244575 0.438284 691.38 9,457,387 CLYN CENTER 1,768,919 31,231 367 24377036 0.438284 530.25 16,560,238 VILLE 6,318 61,849 -59 73529766 0.438284 513.68 31,770,594 | | | | 2,674,472 | 544.81 | 0.438284 | 4450199 | Ś | 4,909 | 370,140 | CIRCLE PINES |
| 2018 LGA 2016 Pop. change ANTC rate capita Total need VALLEY 0 51,338 1,177 57525507 0.438284 451.78 23,193,482 KE 618,610 10,918 247 7209010 0.438284 450.98 4,923,800 IK 237,671 1,004 -5 937998 0.438284 671.22 673,905 ERD 4,199,674 13,679 8 7244575 0.438284 691.38 9,457,387 (LYN CENTER 1,768,919 31,231 367 24377036 0.438284 530.25 16,560,238 | - | | | 31,770,594 | 513.68 | 0.438284 | 73529766 | -59 | 61,849 | 6,318 | BURNSVILLE |
| 2018 LGA 2016 Pop. change ANTC rate capita Total need VALLEY 0 51,338 1,177 57525507 0.438284 451.78 23,193,482 VALLEY 0 51,338 1,177 57525507 0.438284 450.98 23,193,482 KE 618,610 10,918 247 7209010 0.438284 450.98 4,923,800 IK 237,671 1,004 -5 937998 0.438284 671.22 673,905 ERD 4,199,674 13,679 8 7244575 0.438284 691.38 9,457,387 | | | | 16,560,238 | 530.25 | 0.438284 | 24377036 | 367 | 31,231 | 1,768,919 | BROOKLYN CENTER |
| 2018 LGA 2016 Pop. change ANTC rate capita Total need VALLEY 0 51,338 1,177 57525507 0.438284 451.78 23,193,482 KE 618,610 10,918 247 7209010 0.438284 450.98 4,923,800 IK 237,671 1,004 -5 937998 0.438284 671.22 673,905 | | | | 9,457,387 | 691.38 | 0.438284 | 7244575 | 80 | 13,679 | 4,199,674 | BRAINERD |
| 2018 LGA 2016 Pop. change ANTC rate capita Total need VALLEY 0 51,338 1,177 57525507 0.438284 451.78 23,193,482 KE 618,610 10,918 247 7209010 0.438284 450.98 4,923,800 | | | | 673,905 | 671.22 | 0.438284 | 937998 | փ | 1,004 | 237,671 | BIWABIK |
| 2018 LGA 2016 Pop. change ANTC rate capita Total need VALLEY 0 51,338 1,177 57525507 0.438284 451.78 23,193,482 | 51 | | | 4,923,800 | 450.98 | 0.438284 | 7209010 | 247 | 10,918 | 618,610 | BIG LAKE |
| 2018 LGA 2016 Pop. change ANTC rate capita Total need | | | | 23,193,482 | 451.78 | 0.438284 | 57525507 | 1,177 | 51,338 | o | APPLE VALLEY |
| | | עק דחדם רחע | i dise i evenue | Ofdi lieen | | | - | | | | Name |
| | | 101010101 | | | 4 | 8 <u>9</u> 0 002 | | | | | |

BUILDING

The more we grow, the poorer we become | By Charles Marohn, Jr.

s a young engineer, I remember sitting in a city council meeting where a senior colleague presented my analysis on the massive backlog of road maintenance the community was facing.

My estimation was that the capital budget needed to be increased by five times just to keep from falling further behind. This felt like a total disaster! There was no way that kind of budget increase was ever going to happen, especially given the long list of other needs the city was facing.

And I knew that the obvious question of reckoning must be coming: How did we get to this point?

My colleague soberly reviewed the numbers and then deftly shifted the conversation into a discussion on funding. The city could raise taxes which, of course, we were not recommending. Better not to be the one to open that book since everyone in the room understands how that story ends.

There was hope that the state and federal governments might come up with some solution, especially since so many places are in the same situation. Hope, in this instance, is a feeling sort of like people have when their team is down three scores with the clock running out. We all know success is highly unlikely, but remember that one game. . .?

A CARLES

Hope is a psychological bridge that allows us to justify embracing the Holy Trinity of Decline: growth projections, subsidies, and debt.

We hope new growth will provide more revenue. Our desperation although we would rather call it "commitment"—is such that we're prepared to subsidize that growth into existence, if need be. And when all else fails, we can handle this cash shortfall, which we hope is temporary given that we're investing in growth, by taking on debt.

To my dismay, the presentation ended without a reckoning. The hard question was never asked, and so the uncomfortable reality was never explored. Still, at some point over the coming days, I was certain that nearly everyone in attendance would ponder it.

How did this happen?

An Insolvency Crisis

The people who work at ratings agencies largely believe that municipal debt is as close as an investor can get to risk-free. This holds even in states like Illinois, New Jersey, and California, where pensions are a blinking red light on the dashboard of every budget projection.

The consensus belief is that, since widespread municipal defaults have not happened since the Great Depression, they are not likely to happen in the future.

There is a lot missing in that narrative. The first is that nearly every local government in the United States is currently defaulting on their obligations. Local governments make all kinds of promises—to properly maintain infrastructure, to adequately fund pensions, to staff police and fire departments—that they are failing to keep.

Unlike a debt default, these soft defaults are explained away as public policy choices. This ignores the connection between the capacity to pay debts and the capacity to keep other promises.

Both rely on local government tapping into the wealth of the community. Whatever combination of property, sales, and income tax is used, there must be capacity there to pay.

You can't tax what's not there. As public obligations grow, private wealth within the community must keep pace. Yet accounting rules and practices completely ignore this reality.

When a community builds a new road, that piece of infrastructure comes with a future obligation for maintenance. Local officials can estimate, with a good degree of precision, when that obligation will come due and roughly how much it will cost.

In normal accounting terminology, that would be considered a future liability. In the magical world of municipal accounting, however, that road is labeled an asset.

Never mind that it can't be sold or transferred, and never mind that it carries a future maintenance obligation, it's counted on the asset side of the ledger. Standard accounting practices state that the more roads a community has and the more future promises it makes, the richer it is.

Simultaneously, these same rules give no consideration to the wealth being created, or not. That new road can serve 100 million dollars of property or a tax-exempt forest; it's all the same on the community's balance sheet.

If this sounds incoherent, it is. National economic policy since the Great Depression has focused on growth and employment, not on the broad creation of wealth. In the words of Czech economist Tomas Sedlacek, we've been willing to "sacrifice stability to achieve growth."

Local governments can't function this way, not over the long run. They can't take on more and more promises without generating enough wealth to meet those obligations—not without a reckoning.

A Lack of Wealth

Consider a common North American development scenario, one that played

out in my hometown of Brainerd, Minnesota. Two identically sized blocks are separated by a third.

They are in the same neighborhood and on the same thoroughfare. They are the same size and have the same amount of public infrastructure and maintenance cost.

The westerly block I've labeled "Old and Blighted." It was erected in the 1920s, back when neighborhoods were built incrementally over time. When these buildings were constructed, this was the far edge of town. They were small investments that, if things worked out, could be expanded and improved as the community grew.

There would not have been any public infrastructure when these were built; theoretically, that would come later when the neighborhood reached a level of maturity that justified the ongoing public expense.

What you see demonstrated in the Old and Blighted block is the way that civilizations have been building for thousands of years: They begin with nothing, but with time and effort, they end up creating something. Historically, this is the first building block of a successful place.

Contrast this with the easterly block, which I've labeled "Shiny and New." This block used to look like the Old and Blighted block, but the community worked to get those buildings torn down and replaced by a new drive-through taco restaurant.

Not only did this transaction remove blighted properties, but the new site met all the city's policy objectives. It fully conformed with the zoning code, including setbacks, lot coverage, and sign placement.

It eliminated the on-street parking, allowing traffic to flow more smoothly. It even provided greenspace and some stormwater retention capacity.

By nearly every measurable objective, the Shiny and New block is more desirable than the Old and Blighted block. There is one significant measurement, however, where it falls short: wealth. *Total Value of the Old and Blighted Block:* \$1,104,000.

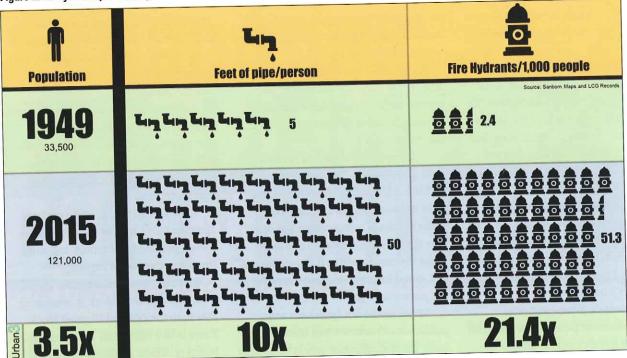
Total Value of the Shiny and New Block: \$618,000.

That decrepit, old block the community would love to have razed is worth 80 percent more than the modern block. It pays 80 percent more property tax to the community. And not only does the Old and Blighted block outperform financially by a significant margin, it does so at the same cost to the taxpayer.



Figure 1. Brainerd Blocks.

Figure 2. Lafayette Pipes and Hydrants.



This illustration shows the growth in population, feet of pipe, and fire hydrants in the city of Lafayette, Louisiana, between 1949 and 2015. While the population has increased only 3.5 times since 1949, the amount of water infrastructure for the city has grown many times larger.

Meanwhile, the median household income for the city has increased by only 1.6 times according to U.S. Census figures. This math simply doesn't add up.

This is a pattern we see repeated everywhere across North America.

Simple Math

Despite the obfuscation of modern accounting practices, the math equation for a local government is fairly straightforward: a public infrastructure investment must generate enough private wealth to pay for the ongoing replacement and repair of that infrastructure or, if it is to be sustained, it must be subsidized by a more financially productive part of the system.

Analyses of new developments suggest that a *minimum* of \$20 in private wealth is needed to sustain, for the long term, each dollar of public infrastructure investment. A ratio of 40:1 would provide an optimal buffer for future uncertainty.

Yet, when we examine modern North American localities, it is common to find ratios of 1:1 or worse. That is, in the current development pattern, it takes one dollar of public infrastructure investment to create one dollar of private wealth. That's a formula for economic disaster.

Consider a municipal sewer system. Pre-depression systems tended to rely on gravity flow, which is extremely cheap once the pipe is installed. Properties of that period tend to be skinny and deep, minimizing the amount of pipe needed per connection (or, said another way, maximizing the amount of private wealth per foot of public obligation).

Good urban design would place buildings on higher ground with treatment facilities downhill, a setup with a lower financial burn rate.

Today, designers generally don't worry about the public's return-oninvestment. Parcels are wide and shallow, spread out with a lot of gaps in between. Pumps, which are expensive to operate, maintain and replace, are commonly used to provide service to marginal properties.

This is all expensive, and while the initial construction costs are often covered by a developer and rolled into the sale price of the home, taxpayers assume the burden of providing ongoing service and maintenance.

Yet, despite the large discrepancy in public cost, a residential home on a remote lot with a dozen pumps to get its sewage to a treatment facility will be charged the same as the home on the narrow lot with gravity flow all the way.

With decades of building in this new style—everything spread out across the landscape—the costs are enormous yet the comparative wealth is marginal. Our communities are bigger, yet financially less productive. We have grown our tax base, but our expenses have grown even more. This is not working.

A Strong Towns Approach

In the current approach to managing local governments, the more they grow, the poorer they become. While that growth may improve a city or county's short-term cash flow, it destroys the long-term solvency.

It all gets back to that simple math problem. To make our communities not just solvent but financially strong and resilient, we must increase our wealth without increasing-and perhaps even by decreasing-our expenses.

Instead of focusing on new growth, we need to obsess about making more productive use of that which we've already built.

That's not a modest tweak in approach but a radical revolution in how we plan, manage, and inhabit our cities, counties, and neighborhoods. It calls for a different relationship between local government and residents, between management professionals and the communities they serve.

It requires that the priorities of the state and federal governments to boost economic growth and lower unemployment become subordinate to the essential requirement that local governments remain financially viable.

A strong country is the byproduct of having strong communities and neighborhoods, not a substitute for it.

There is no clear road map for this revolution. No nation in history has systematically transformed the development pattern of an entire continent, within a single generation, changing everything about how we make a living, transact with each other, fall in love, make collaborative decisions, keep the peace, and perform other social functions.

We find ourselves operating without universal answers to the complex problems communities and neighborhoods face. At Strong Towns, we seek to discover rational ways to respond to these challenges.

Here is our approach:

- · Rely on small, incremental investments (little bets) instead of large, transformative projects.
- · Emphasize resiliency of result over efficiency of execution.
- Design to adapt to feedback.

- Inspire by bottom-up action (chaotic but smart) and not top-down systems (orderly but dumb).
- · Seek to conduct as much of life as possible at a personal scale.
- Obsess about accounting for revenues, expenses, assets, and long-term liabilities (do the math).

The Strong Towns movement is growing. We have thousands of members around the world, including elected officials, management professionals, and many other people who share a passion for building great places. These people are working collaboratively to make their communities and neighborhoods as strong as they can be.

You can learn more and join us in this revolution at www.strongtowns.org. PM



CHARLES MAROHN, JR., is president, Strong Towns, and lives in Brainerd, Minnesota (@clmarohn; team@strongtowns.org; all Strong Towns staff members work remotely). He will be a featured speaker at ICMA's 104th Annual Conference in Baltimore, Maryland, September 23-26, 2018.

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