KASSON CITY COUNCIL REGULAR MEETING AGENDA Wednesday, April 24, 2019 6:00 PM

PLEDGE OF ALLIEGANCE 6:00 A. COUNCIL

- 1. Approve agenda Make additions, deletions or corrections at this time.
- 2. Consent Agenda All matters listed under Item 2, Consent Agenda, are considered to be routine and non-controversial by the City Council and will be enacted with one motion. There will not be separate discussion of these items unless a Council Member so requests, in which case the item will be removed from the Consent Agenda and will be considered separately.
 - a. Minutes from April 10, 2019
 - b. Claims processed after the March 13, 2019 regular meeting, as audited for payment
 - c. Conferences:
 - i. Jesse Kasel 2019 Dare Conference Walker, MN Aug 12-14 \$225 + travel
 - d. Approve Abbreviated Publication of Fee Schedule (Approved at April 10 Mtg)
 - e. Acknowledgment of Committee Minutes:
 - i. Park Board March 26, 2019
 - ii. Planning Commission March 11, 2019
 - iii. EDA March 5, 2019

B. VISITORS TO THE COUNCIL

- 1. Ben Call Potential Development
- 2. Mike Bubany, David Drown & Assoc Bond refunding

C. PUBLIC FORUM

- · May not be used to continue discussion on an agenda item that already had been held as a public hearing.
- \cdot This section is limited to 15 minutes and each speaker is limited to 4 minutes.
- · Speakers not heard will be first to present at the next Council meeting.
- · Speakers will only be recognized once.
- · Matters under negotiation, litigation or related to personnel will not be discussed.
- · Questions posed by a speaker will generally be responded to in writing.
- \cdot Speakers will be required to state their name and their address for the record.

D. PUBLIC HEARING

- 1. Tax Abatement
 - a. Resolution

E. COMMITTEE REPORT

F. OLD BUSINESS

- 1. Appendix to CMPAS Agreement
- 2. Resolution for Zumbro Water Trail

G. NEW BUSINESS

1. Fund 384 Closeout

H. MAYOR'S REPORT

1. Arbor Day Proclamation – April 26, 2019

I. ADMINISTRATORS REPORT

J. ENGINEER'S REPORT

K. PERSONNEL

1. Hire Administrative Assistant

L. ATTORNEY

- 1. Development Agreements
 - a. Bigelow-Voigt Tax Abatement Agreement
 - b. Thompson Addition
 - c. Stone Ridge Second Addition
- 2. Closed session for Real Estate and Litigation Update

M. CORRESPONDENCE

- 1. March Financials
- 2. Cash and Investment Summaries

N. ADJOURN

KASSON CITY COUNCIL REGULAR MEETING MINUTES April 10, 2019

Pursuant to due call and notice thereof, a regular City Council meeting was held at City Hall on the 10th day of April, 2019 at 6:00 P.M.

THE FOLLOWING MEMBERS WERE PRESENT: Burton, Eggler, Ferris, McKern and Zelinske

THE FOLLOWING MEMBERS WERE ABSENT: None

THE FOLLOWING WERE ALSO PRESENT: City Administrator Coleman, City Clerk Rappe, City Engineer Theobald, Police Chief Kent Berghuis, Finance Director Nancy Zaworski, Mike Marti, Aaron and Sonya Thompson, Everett Paulson and Doug Buck

PLEDGE OF ALLIEGENCE

APPROVE AGENDA

Add: A.2.f Resolution accepting donations to Police K-9 program.

Remove: L.1 Attorney Closed Session

Motion by Councilperson Eggler, second by Councilperson Ferris to Approve the Amended Agenda. All Ayes.

CONSENT AGENDA

Minutes from March 13, 2019

Minutes from March 27, 2019

Claims processed after the March 13, 2019 regular meeting, as audited for payment in the amount of \$217,172.49

Conferences:

Jeremy Casey MMUA Competent Person Marshall, MN May 1-2 \$225 + travel

Resolution Certifying Delinquent Fire Calls to the County Auditor

Resolution #4.1-19

Resolution Certifying Delinquent Claims to the County Auditor

(on file)

Resolution Accepting donations to the Police K-9 program

Resolution #4.2-19

Resolution Accepting Donations to Kasson PD K-9 Program (on file)

Motion to Approve the Consent Agenda with the Correction to the Resolution for the Donation to the K-9 Program from Roger and Sheila Freerksen making a donation of \$100.00, made by Councilperson Burton, second by Councilperson Zelinske with All Voting Aye.

VISITORS TO THE COUNCIL

Jason Boynton – Smith-Schafer & Assoc, 2018 Audit Review - Mr. Boynton gave an overview of the audit and the City has an unmodified "clean" opinion for 2018. The unassigned General Fund balance equals 54% of the total expenditures of the General Fund. All payments are being made timely on all debt. The Liquor Fund continues to show consistent operating results and has increased its cash reserves.

PUBLIC FORUM

A request to speak was received from Aaron and Sonya Thompson and they deferred to speak during the Committee reports.

PUBLIC HEARING - None COMMITTEE REPORT

Thompson Final Plat Resolution – Aaron and Sonya Thompson – 504 16th St NE spoke on behalf of their development. Mr. Thompson asked to discuss his concerns with items #10, 11 and 12 on the Engineer's Review Letter as well as notations on the plans to cap and sleeve existing services. Engineer Theobald stated that these recommendations came from the staff review that was held with the Public Works Director and utility supervisors. The Council was in consensus to remove #10 since the Fire Chief is alright with a 16 foot drive. Councilperson Zelinske doesn't think there is an advantage of boring. The Council consensus is to remove #11. Engineer Theobald stated that having the water and sewer lines 10 feet apart is code from the health department. The Council consensus on #12 is to approve with condition that Engineer Theobald check with the health department in regard to exceptions. Engineer Theobald stated that the existing service is at least a 30 year old; the requirement is looking out for future issues and problems for the homeowners. Councilperson Zelinske asked about abandoning it at the curb stop for now instead of cutting into 16th St. Theobald stated that we could but then the city is on the hook for paying for it when it has to be abandoned at the main. Councilperson Burton stated that it makes sense not to tear up the street. Consensus is that the existing sewer and water service will be abandoned at the curb stop. Motion to Approve the Resolution with Changes to allow a 16 foot drive, and remove the boring

under 16th St suggestion and there will be a detour, Engineer Theobald will check with health department about the 10 foot separation and the existing water line will be abandoned at the curb stop when it comes time to build on lot one of block one made by Councilperson Zelinske, second by Councilperson Burton with All Voting Aye.

Resolution #4.3-19
Resolution Approving Thompson Final Plat
(on file)

Stone Ridge Second Addition Final Plat Resolution – Planning Commission recommended for approval. Councilperson Burton stated that an agreement for storm water has been made with Schuette. Motion to Approve the Final Plat for Stone Ridge Second Addition made by Councilperson Eggler, second by Councilperson Ferris with All Voting Aye.

Resolution #4.4-19
Resolution Approving Stone Ridge Second Final Plat
(on file)

EDA – Dodge County Housing Study Presentation – This is informational. Dodge County will be holding a public hearing on April 17 at 4:30 at the Government Services Building.

EDA - Executive Summary - For your review

OLD BUSINESS

NEW BUSINESS

Policy Adoption - Cemetery — this was updated to clarify no pets and the burial of cremains.

Motion to Approve made by Councilperson Zelinske, second by Councilperson Burton with All Voting Aye.

Resolution for Safe Routes to School Demonstration Project – Administrator Coleman stated that the Kasson Safe Routes to School was selected as a demonstration project to show how it will work. MnDOT is offering \$5k for materials and our Public Works Department would provide the labor. Hopefully this will be done before the end of the school year this year. Motion to Approve the Resolution made by Councilperson Burton, second by Councilperson Eggler with All Voting Aye.

Resolution #4.5-19

Resolution Approving Safe Routes to School Demonstration Project (on file)

Landscape partnership Agreement (including resolution) – Coleman stated that this is the landscaping along highway 14 where Kasson Car Care is, this will not obscure their sign. <u>Motion to Approve the Agreement made by Mayor McKern, second by Councilperson Ferris with All Voting Aye.</u>

MAYOR'S REPORT

Motion to Approve the Audit – Councilperson Burton asked about the ice arena, Finance Director Zaworski stated that is treated differently because of the relationship. Motion to Approve the Audit as Presented made by Councilperson Eggler, second by Councilperson Zelinske with All Voting Aye.

Invitation from school for the annual appreciation breakfast April 25 at High School Commons at 6:45AM.

ADMINISTRATORS REPORT

Sanitary Sewer Extension Application – Mantorville would like to add some new services and the services are on the other side of the meter so these would need to be metered separately. <u>Motion to Approve the Agreement made by Councilperson Zelinske, second by Councilperson Burton with All Voting Aye.</u>

Administrative Fee added to Unpaid Utilities – Coleman stated that at a previous meeting a resolution was passed to certify delinquent utilities. The landlords had questions and they want to know if they pay by the end of the year will we subtract the administrative fee. Motion to waive the administrative fee if they are paid by the end of the year, made by Councilperson Burton, second by Councilperson Ferris with All Voting Aye.

Tax Abatement Project - Resolution - Calling the Public Hearing – Motion to Approve the Resolution calling for a public hearing made by Councilperson Burton, second by Councilperson Eggler with All Voting Aye.

City Council Meeting Minutes April 10, 2019

Resolution #4.6-19

Resolution Setting Date for a Public Hearing on the Approval of a Tax Abatement for the Purpose of Assisting Bigelow-Voigt Land Development LLC (on file)

Dodge County Complete Count Committee – Coleman stated that County Administrator, Jim Elmquist, will be forming a countywide complete count committee.

Building Permit Fees – Coleman stated that the math has been corrected. **Motion to Approve** made by Councilperson Ferris, second by Councilperson Eggler with All Voting Aye.

Small Cell Wireless – Coleman stated that this is a policy rather than an ordinance. <u>Motion to Approve the Policy made by Mayor McKern, second by Councilperson Zelinske with All Voting Aye.</u>

ENGINEER'S REPORT

PERSONNEL

Memo to Hire PT Police Officer – <u>Motion to hire the second part time officer Craig Helgeson made</u> <u>by Councilperson Zelinske, second by Councilperson Ferris with All Voting Aye.</u>

ATTORNEY
CORRESPONDENCE
Correspondence was reviewed

ADJOURN 7:19PM

Motion to Adjourn made by Councilperson Eggler, second by Councilperson Zelinske with all voting Aye to Adjourn.

| ATTEST: | |
|-------------------------|---------------------|
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| | |
| Linda Rappe, City Clerk | Chris McKern, Mayor |

SIGNATURE PAGE

THE ATTACHED LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

| • = | |
|---|----------------------|
| THIS INCLUDES WARRANT NUMBERS: | |
| #1-#3 | |
| GRAND TOTAL SUBMITTED FOR PAYMENT DATE APPROVED: $04-34-19$ | \$ <u>434,882.48</u> |
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04/15/19

11:23:13

CITY OF KASSON Claim Approval List For the Accounting Period: 4/19 For Pay Date: 04/15/19

Page: 1 of 8 Report ID: AP100V

For Pay Date = 04/15/19

| Claim/ | Check | , | Document \$/ | Disc \$ | | | | | Cash |
|--------|--------|--|----------------|---------|------|------|----------|------------------|--------------|
| | | Invoice #/Inv Date/Description | Line \$ | | PO # | Fund | Org Acct | : Object Proj | Account |
| | | 0.000 | | | | | | | |
| 31140 | | 2683 BECHER'S NAPA AUTO PARTS | 1,169.71 | | | | | | |
| | | 03/01/19 EXHAUST ELBOW | 35.10 | | | | | 112 220 | 1010 |
| | | 03/04/19 HOSE CLAMP | 26.69 | | | | • | 112 220 | 1010 |
| | | 03/05/19 HUB NUT (BOBCAT SNOWBLOWER) | 8.45 | | | | | 112 220 | 1010 |
| | | 03/05/19 CLAMP | 12.99 57.06 | | | | | 12 220 | 1010 |
| | | 03/06/19 AG LAMP | | | | | | 12 220 | 1010 |
| | | 03/07/19 HALGN AG LMP/ 8 DIODE RECTANG | | | | | | 12 220 | 1010 |
| | | 03/07/19 cr-AG LAMP | -57.06 | | | | | 12 220 | 1010 |
| | | 03/07/19 SERPENTINE BELTS | 68.68 40.18 | | | | | 12 220 | 1010 |
| | | 03/07/19 HYDRAUL HOSE/HOSE FITTINGS 03/07/19 LED WORKLAMP | 79.98 | | | | | 12 220 12 220 | 1010 |
| | | 03/07/19 FUEL FILTER | 22.85 | | | | | 12 220 | 1010 1010 |
| | | 03/08/19 OMNI LUBE GREEN | 83.49 | | | | | 10 220 | |
| | | 03/11/19 ADAPTERS/COUPLINGS | 7.51 | | | | | 12 220 | 1010 |
| | | 03/12/19 cr-SERPENTINE BELT | -35.99 | | | | | 12 220 | 1010 1010 |
| | | 03/14/19 CREW FT WRN | 22.15 | | | | | 12 220 | 1010 |
| | | 03/14/19 RED AND TACKY | 148.99 | | | | | 47 210 | 1010 |
| | | 03/19/19 NAPA NON-DETER/SPRK PLG/AIR F | | | | 101 | | 22 220 | 1010 |
| | | 03/20/19 FUEL FILTER | 2.72 | | | 101 | | 22 220 | 1010 |
| | | 03/26/19 OIL FILTER | 4.27 | | | 101 | | 10 220 | 1010 |
| | | 03/27/19 GLOVES/TECH GLO/WIRE KIT | 47.18 | | | | | 22 220 | 1010 |
| | | 03/27/19 OIL FILTER/OIL | 40.12 | | | 101 | | 10 220 | 1010 |
| | | 03/28/19 BATTERY/ALTERNATOR | 256.07 | | | 101 | | 22 220 | 1010 |
| | 337007 | Total for Vendo | | L | | 101 | 322 43 | 22 220 | 1010 |
| 31122 | | FOOG GIPPIPPPP GPPIPP | 1 426 10 | | | | | | |
| 21122 | | 5098 CARDMEMBER SERVICE | 1,436.18 | | | 601 | 044 40 | 44 222 | 1010 |
| | | /19 ULVE ROOM-MRW CONF. | 346.53 | | | 601 | | 44 333 | 1010 |
| | | /19 POP FOR RESALE-ERDMANS | 240.18 | | | 609 | | 75 254 | 1010 |
| | | /19 KISPERT ROOM-LEADERSHIP ACADEM | | | | 604 | | 59 333 | 1010 |
| | | /19 POP FOR RESALE-ERDMANS | 156.79 | | | 609 | | 75 254 | 1010 |
| | | /19 VOSEN/TRAPP ROOM-MPCA CONF | 552.59 | | | 602 | | 47 333 | 1010 |
| | 03/07/ | 19 SERVICE FEES | 35.79 | | | 101 | 140 41 | 40 430 | 1010 |

CITY OF KASSON

Claim Approval List

For the Accounting Period: 4/19

For Pay Date: 04/15/19

Page: 2 of 8 Report ID: AP100V

For Pay Date $\approx 04/15/19$

| Claim/ | Check Vendor #/Name/ | Document \$/ Disc \$ | | | | Cash |
|--------|---|----------------------|------|-------------|---------------|------------|
| | Invoice #/Inv Date/Description | Line \$ | PO # | Fund Org Ad | oct Object Pr | oj Account |
| 31136 | 5098 CARDMEMBER SERVICE | 1,419.97 | | | | |
| | 03/04/19 SHIPPING-RETURN OF PYTHON UNIT | 16.14 | | 101 210 | 4210 325 | 1010 |
| | 03/14/19 RUGGED COMPUTING PURCHASE | 1,225.66 | | 101 210 | 4210 210 | 1010 |
| | 03/21/19 STAMPS.COM-POSTAGE | 25.00 | | 101 210 | 4210 325 | 1010 |
| | 03/25/19 STAMPS.COM | 15.99 | | 101 210 | 4210 325 | 1010 |
| | 03/29/19 PCH-INTELIUS SUBSCRIPTION | 9.95 | | 101 210 | 4210 210 | 1010 |
| | 04/02/19 LATE FEE | 34.38 | | 101 210 | 4210 430 | 1010 |
| | 02/01/19 JAN. LATE & OVERLIMIT FEES | 92.85 | | 101 210 | 4210 430 | 1010 |
| | Total for Vend | ior: 2,856.15 | | | | |
| 31123 | 82 CHS INC | 53.54 | | | | |
| | 03/31/19 4.978 GAL UNLD-STREETS | 11.03 | | 101 310 | 4310 212 | 1010 |
| | 03/31/19 17.595 GAL UNLD-PARKS | 42.51 | | 101 522 | 4522 212 | 1010 |
| | Total for Vend | lor: 53.54 | | | | |
| 31134 | 3883 CITY OF CHATFIELD | 20.00 | | | | |
| | 04/11/19 EGGLER REGSEMLM MTG. | 20.00 | | 101 111 | 4111 333 | 1010 |
| | Total for Vend | ior: 20.00 | | | | |
| 31138 | 5813 ENTERPRISE FM TRUST | 3,575.39 | | | | |
| | FBN3682963 04/03/19 MAINT CARDS-P D | 40.00 | | 101 210 | 4210 430 | 1010 |
| | FBN3682963 04/03/19 MAINT CARDS-F D | 15.00 | | 101 220 | 4220 430 | 1010 |
| | FBN3682963 04/03/19 MAINT CARDS-STREETS | 15.00 | | 101 310 | 4310 430 | 1010 |
| | FBN3682963 04/03/19 MAINT CARDS-PARKS | 12.50 | | 101 522 | 4522 430 | 1010 |
| | FBN3682963 04/03/19 MAINT CARDS-WATER | 12.50 | | 601 944 | 4944 430 | 1010 |
| | FBN3682963 04/03/19 MAINT CARDS-WW | 7.50 | | 602 949 | 4949 430 | 1010 |
| | FBN3682963 04/03/19 MAINT CARDS-ELECTRIC | 15.00 | | 604 959 | 4959 430 | 1010 |
| | FBN3682963 04/03/19 MAINT CARDS-STORM WATER | 2.50 | | 605 964 | 4964 430 | 1010 |
| | FBN3682963 04/03/19 LEASES-P D | 352.73* | | 101 680 | 4210 550 | 1010 |
| | FBN3682963 04/03/19 LEASES-P D | 2,386.03* | | 101 680 | 4210 611 | 1010 |
| | FBN3682963 04/03/19 LEASES-P D | 33.75* | | 101 680 | 4210 550 | 1010 |
| | FBN3682963 04/03/19 LEASES-STREETS | 278.28* | | 101 680 | 4310 550 | 1010 |
| | FBN3682963 04/03/19 LEASES-STREETS | 41.76* | | 101 680 | 4310 611 | 1010 |
| | FBN3682963 04/03/19 LEASES-WATER | 157.35 | | 601 | 2231 | 1010 |
| | FBN3682963 04/03/19 LEASES-WATER | 24.07 | | 601 710 | 4710 611 | 1010 |
| | FBN3682963 04/03/19 LEASES-WW | 157.35 | | 602 | 2231 | 1010 |

CITY OF KASSON

Claim Approval List

For the Accounting Period: 4/19

For Pay Date: 04/15/19

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For Pay Date = 04/15/19

| Claim/ | Check Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc \$ Line \$ | PO # Fund | Org Acct | Object Proj | Cash Account |
|--------|---|------------------------------|-----------|----------|-------------|-----------------|
| | | · | | | | |
| | FBN3682963 04/03/19 LEASES-WW | 24.07 | 602 | 710 4710 | 611 | 1010 |
| | Total for \ | 'endor: 3,575.39 | | | | |
| 31124 | 362 KWIK TRIP STORES | 532.15 | | | | |
| | 04/02/19 32.605 GAL UNLD-P D | 76.86 | 101 | 210 4210 | 212 | 1010 |
| | 04/02/19 12.810 GAL UNLD-F D | 30.57 | 101 | 220 4220 | 212 | 1010 |
| | 04/02/19 3.261 GAL DEF-F D | 8.90 | 101 | 220 4220 | 212 | 1010 |
| | 04/02/19 68.561 GAL B5ULS-F D | 209.10 | 101 | 220 4220 | 212 | 1010 |
| | 04/02/19 F D MDSE | 81.08 | 101 | 220 4220 | 210 | 1010 |
| | 04/02/19 25.745 GAL UNLD-PARKS | 79.45 | 101 | 522 4522 | 212 | 1010 |
| | 04/02/19 4.177 GAL UNLD-WW | 12.25 | 602 | 948 4948 | 212 | 1010 |
| | 04/02/19 11.077 GAL UNLD-WW TRAINING | 26.05 | 602 | 947 4947 | 333 | 1010 |
| | 04/02/19 ICE-WWTP | 7.89 | 602 | 947 4947 | 210 | 1010 |
| | Total for V | endor: 532.15 | | | | |
| 31125 | 199 LMC INS TRUST | 27,321.00 | | | | |
| * | 04/04/19 2nd QTR CMC 1001158-3 | 1,069.82 | 101 | 220 4220 | 360 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 11.43 | 101 | 220 4220 | 160 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 665.72 | 101 | 514 4514 | 360 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 3,337.08 | 101 | 522 4522 | 360 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 112.62 | 101 | 517 4517 | 360 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 696.37 | 101 | 191 4191 | 360 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 128.25 | 101 | 527 4527 | 430 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 73.18 | 101 | 417 4417 | 360 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 88.39 | 290 | 650 4650 | 360 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 3,161.12 | 602 | 948 4948 | 360 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 2,032.05 | 602 | 947 4947 | 360 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 11.43 | 602 | 948 4948 | 160 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 1,442.49 | 601 | 943 4943 | 360 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 11.43 | 601 | 943 4943 | 160 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 104.02 | 101 | 194 4194 | 360 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 1,858.20 | 604 | 957 4957 | 360 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 11.43 | 604 | 959 4959 | 160 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 683.06 | 609 | 979 4979 | 360 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 11.43 | 609 | | 160 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 1,423.34 | 101 | | 360 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 68.88 | 101 | | 360 | 1010 |

CITY OF KASSON Claim Approval List For the Accounting Period: 4/19 For Pay Date: 04/15/19

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For Pay Date = 04/15/19

| Claim/ | Check Vendor #/Name/ | Document \$/ Disc \$ | | | | | Cash |
|--------|--|----------------------|------|--------|---------|-------------|---------|
| | Invoice #/Inv Date/Description | Line \$ | PO # | Fund 0 | rg Acct | Object Proj | Account |
| | 04/04/19 2nd QTR CMC 1001158-3 | 194.37 | | 605 9 | 63 4963 | 360 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 1,619.56 | | 101 9 | 20 4920 | 360 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 33.61 | | 101 5 | 26 4526 | 430 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 703.85 | | 101 1 | 11 4111 | 160 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 68.57 | | 101 1 | 11 4111 | 160 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 5,764.48 | | 101 2 | 10 4210 | 360 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 80.00 | | 101 2 | 10 4210 | 160 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 808.03 | | 101 1 | 40 4140 | 360 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 22.86 | | 101 1 | 40 4140 | 160 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 105.25 | | 101 4 | 17 4417 | 360 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 756.91 | | 211 5 | 50 4550 | 360 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 11.43* | | 211 5 | 50 4550 | 160 | 1010 |
| | 04/04/19 2nd QTR CMC 1001158-3 | 150.34 | | 610 9 | 84 4984 | 360 | 1010 |
| | Total for Vend | dor: 27,321.00 | | | | | |
| 31132 | 5529 MANPOWER | 868.63 | | | | | |
| | 33797923 04/07/19 WAGES THRU 4/7-ADMIN ASSIS | FT 173.73* | | 101 1 | 40 4140 | 444 | 1010 |
| | 33797923 04/07/19 WAGES THRU 4/7-ADMIN ASSIS | ST 130.30* | | 101 1 | 91 4191 | 444 | 1010 |
| | 33797923 04/07/19 WAGES THRU 4/7-ADMIN ASSIS | ST 130.29* | | 601 9 | 44 4944 | 444 | 1010 |
| | 33797923 04/07/19 WAGES THRU 4/7-ADMIN ASSIS | FT 130.29* | | 602 9 | 49 4949 | 444 | 1010 |
| | 33797923 04/07/19 WAGES THRU 4/7-ADMIN ASSIS | FT 260.59* | | 604 9 | 59 4959 | 444 | 1010 |
| | 33797923 04/07/19 WAGES THRU 4/7-ADMIN ASSIS | ST 43.43* | | 605 9 | 64 4964 | 444 | 1010 |
| | Total for Vend | dor: 868.63 | | | | | |
| 31126 | 714 MB REPAIR | 161.42 | | | | | |
| | 7241 03/19/19 REPAIRS TO FREIGHTLINER | 161.42 | | 604 9 | 57 4957 | 444 | 1010 |
| | 7241 03/19/19 SALES TAX | 1.19 | | 604 9 | 57 4957 | 444 | 1010 |
| | 7241 03/19/19 SALES TAX | -1.19 | | 604 | 2025 | | 1010 |
| | 7241 03/19/19 D C TRANSIT TAX | 0.09 | | 604 9 | 57 4957 | 444 | 1010 |
| | 7241 03/19/19 D C TRANSIT TAX | -0.09 | | 604 | 2026 | | 1010 |
| | Total for Vend | lor: 161.42 | | | | | |
| 31127 | 55 MN ENERGY RESOURCES CORP | 5,030.06 | | | | | |
| | 04/02/19 NAT GAS-K.A.C. | 48.01 | | 101 5 | L4 4514 | 380 | 1010 |
| | 04/02/19 NAT GAS-L S | 135.47 | | 609 97 | 79 4979 | 380 | 1010 |
| | 04/02/19 NAT GAS-RENTAL-OLD LIBRARY | 69.97 | | 101 | 1151 | | 1010 |
| | 04/02/19 SALES TAX | 4.81 | | 101 | 1151 | | 1010 |

CITY OF KASSON

Claim Approval List

For the Accounting Period: 4/19

For Pay Date: 04/15/19

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For Pay Date = 04/15/19

| Claim/ | | dor #/Name/ nv Date/Description | Document \$/ | Disc \$ P | O # Fund | Org Acet | Object Proj | Cash Account |
|--------|----------------------|------------------------------------|---------------|--------------|----------|----------|----------------|-----------------|
| | 04/02/19 SALES TAX | | -4.81 | | 101 | 20 | 25 | 1010 |
| | 04/02/19 D C TRANSI | T TAX | 0.35 | | 101 | 11 | 51 | 1010 |
| | 04/02/19 D C TRANSI | T TAX | -0.35 | | 101 | 20 | 26 | 1010 |
| | 03/28/19 NAT GAS-C | н | 698.80 | | 101 | 194 41 | 94 380 | 1010 |
| | 04/01/19 NAT GAS-P | D | 248.31 | | 101 | 210 42 | 10 380 | 1010 |
| | 04/01/19 NAT GAS-F | D | 366.43 | | 101 | 220 42 | 20 380 | 1010 |
| | 04/01/19 NAT GAS-F | מ | 378.38 | | 101 | 220 42 | 20 380 | 1010 |
| | 04/02/19 NAT GAS-PA | RK MAINT SHED | 228.61 | | 101 | 522 45 | 22 380 | 1010 |
| | 04/03/19 NAT GAS-P. | W.B. 1/2 | 584.26 | | 101 | 310 43 | 10 380 | 1010 |
| | 04/03/19 NAT GAS-P. | W.B. 1/2 | 584.25 | | 604 | 957 49 | 57 380 | 1010 |
| | 04/03/19 SALES TAX | | 40.17 | | 604 | 957 49 | 57 380 | 1010 |
| | 04/03/19 SALES TAX | | -40.17 | | 604 | 20 | 25 | 1010 |
| | 04/03/19 NAT GAS-D | C ICE ARENA | 633.19 | | 606 | 516 45 | 16 380 | 1010 |
| | 04/03/19 NAT GAS-WW | TP | 822.44 | | 602 | 947 49 | 1 7 380 | 1010 |
| | 04/07/19 NAT GAS-LI | | 231.94 | | 211 | 550 45 | 50 380 | 1010 |
| | | Total for Ven | dor: 5,030.06 | | | | | |
| 31128 | 4919 PEOPL | E'S ENERGY COOPERATIVE | 76.87 | | | | | |
| | 2289800 04/25/19 ELE | C SERV-CEMETERY 2/28-3/ | 31 29.58 | | 610 | 984 49 | 34 380 | 1010 |
| | 2289800 04/25/19 STR | LTS-LETH SUBDIV | 40.36 | | 101 | 316 43 | 16 380 | 1010 |
| | 2289800 04/25/19 PAS | T DUE LATE CHARGES | 2.98 | | 610 | 984 49 | 34 380 | 1010 |
| | 2289800 04/25/19 PAS | T DUE LATE CHARGES | 3.95 | | 101 | 316 43 | 16 380 | 1010 |
| | | Total for Ven | dor: 76.87 | | | | | |
| 31129 | 5183 SHOPK | O STORES OPERATING CO L | LC 70.51 | | | | | |
| | 05329 03/08/19 STORA | GE TOTES | 49.69 | | 101 | 210 42 | 10 210 | 1010 |
| | 05394 03/08/19 cr-ST | ORAGE TOTES | -9.99 | | 101 | 210 42 | 10 210 | 1010 |
| | 05396 03/08/19 STORA | GE TOTES | 30.81 | | 101 | 210 42 | LO 210 | 1010 |
| | 0001 03/11/19 TAXES- | CORP CHARGE | 8.25 | | 606 | 516 45 | L6 210 | 1010 |
| | 02/28/19 cr-TAXES | | -8.25 | | 606 | 516 45 | L6 210 | 1010 |
| | | Total for Ven | dor: 70.51 | | | | | |
| 31130 | 5681 TOP G | BAR INC | 949.85 | | | | | |
| | 55692 03/26/19 113 R | EIMB'D HELMETS (RESALE) | 949.85 | | 101 | 11 | 51 | 1010 |
| | | Total for Ven | dor: 949.85 | | | | | |
| | | # of Claims | 14 Total: | 42,685.28 | | | | |

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CITY OF KASSON Fund Summary for Claims For the Accounting Period: 4/19

Page: 7 of 8 Report ID: AP110

| Fund/Account | | Amount | |
|--------------------------|--------|-------------|--|
| 101 General Fund | | | |
| 1010 CASH-OPERATING | | \$27,099.42 | |
| 211 Library Fund | | | |
| 1010 CASH-OPERATING | | \$1,000.28 | |
| 290 Economic Development | | | |
| 1010 CASH-OPERATING | | \$88.39 | |
| 601 Water Fund | | | |
| 1010 CASH-OPERATING | | \$2,124.66 | |
| 602 Sewer Fund | | | |
| 1010 CASH-OPERATING | | \$7,094.02 | |
| 604 Electric Fund | | | |
| 1010 CASH-OPERATING | | \$2,995.19 | |
| 605 Storm Water | | | |
| 1010 CASH-OPERATING | | \$240.30 | |
| 606 ICE ARENA | | | |
| 1010 CASH-OPERATING | | \$633.19 | |
| 609 Liquor Fund | | | |
| 1010 CASH-OPERATING | | \$1,226.93 | |
| 610 Maple Grove Cemetery | | | |
| 1010 CASH-OPERATING | | \$182.90 | |
| | | | |
| | Total: | \$42,685.28 | |

CITY OF KASSON
Claim Approval Signature Page
For the Accounting Period: 4/19

Page: 8 of 8 Report ID: AP100A

CITY OF KASSON 401 5TH STREET SE KASSON. MN 55944-2204

The claim batch dated

are approved for payment.

APPROVED

Council Member

Council Member

CITY OF KASSON

Claim Approval List

For the Accounting Period: 4/19

For Pay Date: 04/19/19

Page: 1 of 5 Report ID: AP100V

* ... Over spent expenditure

| Claim/ | Check Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc \$ Line \$ | PO # | Fund Org | Acct | Object Proj | Cash Accoun |
|--------|---|------------------------------|------|----------|------|-------------|----------------|
| 31213 | E 34 CITY OF KASSON | 25,496.26 | | | | | |
| | 03/26/19 CITY UTILITIES-C H | 338.37 | | 101 194 | 4194 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-P D | 367.23 | | 101 210 | 4210 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-STR LTS (LED) | 358.64 | | 101 316 | 4316 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-STR LTS | 3.17 | | 101 310 | 4310 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-F D | 311.64 | | 101 220 | 4220 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-MAIN STR LTS | 732.35 | | 101 316 | 4316 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-MANT AV STR LTS | 199.86 | | 101 316 | 4316 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-STREET LTS | 3,697.43 | | 101 316 | 4316 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-K.A.C. HIGH FLO | 79.69 | | 101 514 | 4514 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-K.A.C. LOW FLOW | 50.39 | | 101 514 | 4514 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-K.A.C. BI-DIREC | 489.12 | | 101 514 | 4514 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-N2 BALL PARK LT | 51.50 | | 101 517 | 4517 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-NO. PARK #3 | 73.87 | | 101 517 | 4517 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-NO. PARK MAINT | 134.15 | | 101 522 | 4522 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-E SHELTER-VETS | 45.34 | | 101 522 | 4522 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-NO. PARK CONCES | 22.66 | | 101 517 | 4517 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-VETS PARK ATHL | 22.66 | | 101 517 | 4517 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-NE YOUTH BALL F | 22.66 | | 101 517 | 4517 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-W SHELTER-VETS | 26.48 | | 101 522 | 4522 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-NO. PARK #1 | 64.98 | | 101 310 | 4310 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-WELL #4 | 1,256.19 | | 601 941 | 4941 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-WELL #2 | 240.93 | | 601 941 | 4941 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-WELL #3 | 78.06 | | 601 941 | 4941 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-WELL #5 | 1,885.18 | | 601 941 | 4941 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-8 AV WATER TOWE | 338.25 | | 601 941 | 4941 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-LITTLES LIFT ST | 101.31 | | 602 948 | 4948 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-LIQUOR STORE | 740.66 | | 609 979 | 4979 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-NO. PARK #4 | 23.23 | | 101 522 | 4522 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-WWTP-WA/SE | 1,381.81 | | 602 947 | 4947 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-WWTP-ELECTRIC | 5,939.12 | | 602 947 | 4947 | 381 | 1010 |
| | 03/26/19 CITY UTILITIES-WWTP-BASEMENT | 41.69 | | 602 947 | 4947 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-WWTP-GARAGE | 17.75 | | 602 947 | 4947 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-NO. PARK #2 | 26.81 | | 101 522 | 4522 | 380 | 1010 |
| | 03/26/19 CITY UTILITIES-OLD WATER TOWER | 44.89 | | 101 526 | 4526 | 430 | 1010 |
| | 03/26/19 CITY UTILITIES-D C AMBULANCE S | 147.26 | | 101 417 | 4417 | 380 | 1010 |

CITY OF KASSON

Claim Approval List

For the Accounting Period: 4/19

For Pay Date: 04/19/19

Page: 2 of 5 Report ID: AP100V

| Claim/ | | Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc \$ Line \$ | PO # | Fund Org | Acct | Object Proj | Cash Account |
|--------|----------|--|---------------------------------|------|----------|------|-------------|-----------------|
| | 22/25/12 | CITY UTILITIES-P.W.B. 1/2 | 566.94 | **** | 101 310 | 4310 | 380 | 1010 |
| | | CITY UTILITIES-P.W.B. 1/2 | 566.94 | | 604 957 | 4957 | 380 | 1010 |
| | | | 34.09 | | 604 957 | 4957 | 380 | 1010 |
| | | SALES TAX | -34.09 | | 604 | 2025 | | 1010 |
| | | SALES TAX | 2.48 | | 604 957 | 4957 | 380 | 1010 |
| | | D C TRANSIT TAX D C TRANSIT TAX | -2.48 | | 604 | 2026 | | 1010 |
| | | CITY UTILITIES-SOLAR BILLBOARD | 36.92 | | 604 956 | 4956 | 381 | 1010 |
| | | CITY UTILITIES-SOLAR BIBLIOARD | 3,578.30 | | 606 516 | 4516 | 380 | 1010 |
| | | CITY UTILITIES-ELECTRONIC SIGN | 29.28 | | 101 111 | 4111 | 430 | 1010 |
| | , , | CITY UTILITIES-PARK & RIDE LOT | 64.09 | | 101 316 | 4316 | 380 | 1010 |
| | | CITY UTILITIES-PARK & KIDE DOT | 98.34 | | 101 316 | 4316 | 380 | 1010 |
| | | CITY UTILITIES-16 ST-CENTER | 160.36 | | 101 316 | 4316 | 380 | 1010 |
| | • | CITY UTILITIES-16 ST-W OF BRID | 75.03 | | 101 316 | 4316 | 380 | 1010 |
| | | CITY UTILITIES-LIBRARY | 796.35 | | 211 550 | 4550 | 380 | 1010 |
| | | CITY UTILITIES-DUPLEX-BELOW | 73.67 | | 101 | 1151 | | 1010 |
| | | CITY UTILITIES-LIONS PARK SHEL | 22.66 | | 101 522 | 4522 | 380 | 1010 |
| | | CITY UTILITIES-VACANT HOUSE-TR | 72.05 | | 101 522 | 4522 | 380 | 1010 |
| | 03/20/13 | Total for Vendor | | | | - | | |
| 31208 | E | 3785 I.R.S. | 162.51 | | | | | |
| 0.1. | | STD MATCH-S S | 38.63 | | 211 550 | 4550 | 122 | 1010 |
| | | STD MATCH-MEDICARE | 9.03 | | 211 550 | 4550 | 123 | 1010 |
| | • | STD MATCH-S S | 41.29 | | 101 210 | 4210 | 122 | 1010 |
| | | STD MATCH-MEDICARE | 9.66 | | 101 210 | 4210 | 123 | 1010 |
| | | STD MATCH-S S | 51.79 | | 101 140 | 4140 | 122 | 1010 |
| | | STD MATCH-MEDICARE | 12.11 | | 101 140 | 4140 | 123 | 1010 |
| | | Total for Vendor | : 162.51 | | | | | |
| 31210 | E | 108 MN DEPARTMENT OF REVENUE | 18,468.00 | | | | | |
| | 04/17/19 | MARUTILITIES SALES TAX | 343.00 | | 601 | 2025 | i | 1010 |
| | 04/17/19 | MARUTILITIES SALES TAX | 16,597.00 | | 604 | 2025 | i | 1010 |
| | 04/17/19 | MARD C TRANSIT TAX | 25.00 | | 601 | 2026 | | 1010 |
| | 04/17/19 | MARD C TRANSIT TAX | 1,172.00 | | 604 | 2026 | | 1010 |
| | | MARSALES TAX PAYABLE | 68.00 | • | 101 | 2025 | | 1010 |
| | | MARSALES TAX PAYABLE | 8.00 | | 211 | 2025 | | 1010 |
| | | MARSALES TAX PAYABLE | 29.00 | | 604 | 2025 | | 1010 |
| | | MARD C TRANSIT TAX | 5.00 | | 101 | 2026 | : | 1010 |

CITY OF KASSON

Claim Approval List

For the Accounting Period: 4/19

For Pay Date: 04/19/19

Page: 3 of 5 Report ID: AP100V

* ... Over spent expenditure

| Claim/ | | Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ I | Disc \$ | PO # | Fund Or | g Acct | Object Proj | Cash Account |
|---------|--------------|---|---------------------------|-----------|------|---------|--------|-------------|-----------------|
| | 04/17/19 | MARD C TRANSIT TAX | 1.00 | v# | | 211 | 2026 | | 1010 |
| | | MARD C TRANSIT TAX | 2.00 | | | 604 | 2026 | | 1010 |
| | | MARUSE TAX PAYABLE | 7.00 | | | 101 | 2025 | | 1010 |
| | , , | MARUSE TAX PAYABLE | 170.00 | | | 604 | 2025 | | 1010 |
| | | MARUSE TAX PAYABLE | 12.00 | | | 609 | 2025 | | 1010 |
| | | MARUSE-D C TRANSIT | 1.00 | | | 101 | 2026 | | 1010 |
| | | MARUSE-D C TRANSIT | 27.00 | | | 604 | 2026 | | 1010 |
| | | MARUSE-D C TRANSIT | 1.00 | | | 609 | 2026 | | 1010 |
| 31211 | E | 108 MN DEPARTMENT OF REVENUE | 487.00 | | | | | | |
| | 04/09/19 | 1ST QTR '19 ARENA S.T. | 454.00 | | | 606 | 2025 | | 1010 |
| | , | 1ST QTR '19 ARENA D C TRANSIT | 33.00 | | | 606 | 2026 | | 1010 |
| | 4-7 7 | Total for Vendo | or: 18,955.00 | | | | | | |
| 31209 | Е | 320 MN DEPT OF LABOR & INDUSTRY | 788.45 | | | | | | |
| | 03/31/19 | 1ST QTR *19 SURCHARGE REPORT | 788.45 | | | 101 | 2080 | | 1010 |
| | • | Total for Vendo | r: 788.45 | | | | | | |
| 31212 | E | 973 MN DEPT OF REVENUE | 11,914.00 | | | | | | |
| | 04/09/19 | LIQUOR STORE SALES TAX-MARCH | 11,308.00 | | | 609 | 2025 | | 1010 |
| | | | 606.00 | | | 609 | 2026 | | 1010 |
| | | Total for Vendo | r: 11,914.00 | | | | | | |
| | | # of Claims | 6 Total: | 57,316.22 | | | | | |
| | | Total Ele | ectronic Claims | 57,316.22 | | | | | |
| | | LIQUOR STORE D C TRANSIT-MARCH Total for Vendo # of Claims Total Ele | or: 11,914.00 6 Total: | • | | 609 | | 2026 | 2026 |

Total Non-Electronic Claims

CITY OF KASSON Fund Summary for Claims For the Accounting Period: 4/19

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| Fund/Account | | Amount | |
|---------------------|--------|-------------|--|
| 101 General Fund | | | |
| 1010 CASH-OPERATING | | \$9,481.10 | |
| 211 Library Fund | | | |
| 1010 CASH-OPERATING | | \$853.01 | |
| 601 Water Fund | | | |
| 1010 CASH-OPERATING | | \$4,166.61 | |
| 602 Sewer Fund | | | |
| 1010 CASH-OPERATING | | \$7,481.68 | |
| 604 Electric Fund | | | |
| 1010 CASH-OPERATING | | \$18,600.86 | |
| 606 ICE ARENA | | | |
| 1010 CASH-OPERATING | | \$4,065.30 | |
| 609 Liquor Fund | | | |
| 1010 CASH-OPERATING | | \$12,667.66 | |
| | | | |
| | Total: | \$57,316.22 | |

CITY OF KASSON

Claim Approval Signature Page
For the Accounting Period: 4/19

Page: 5 of 5 Report ID: AP100A

CITY OF KASSON 401 5TH STREET SE KASSON. MN 55944-2204

The claim batch dated

are approved for payment.

APPROVED

)

Council Member

04/19/19

CITY OF KASSON Claim Approval List For the Accounting Period: 4/19 For Pay Date: 04/25/19

Page: 1 of 16 Report ID: AP100V

For Pay Date = 04/25/19

| Claim/ | Check Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc \$ | PO # | Fund Org A | cet Obj | ject Proj | Cash Account |
|--------|---|----------------------|-------|------------|---------|-----------|-----------------|
| - | Addition to the second | | * *** | | | | |
| 31142 | 2595 AMSOIL INC | 359.72 | | | | | |
| | 18329196RI 04/03/19 SYNTH. OIL | 359.72 | | 101 522 | 4522 | 220 | 1010 |
| | Total for Ver | dor: 359.72 | | | | | |
| 31219 | 7 B & B TRANSFORMER INC | 809.04 | | | | | |
| - | 25124 04/17/19 5KV TRANSFORMER (STRUTHERS) | 809.04 | | 604 957 | 4957 | 270 | 1010 |
| | 25124 04/17/19 D C TRANSIT TAX | 3.79 | | 604 957 | 4957 | 270 | 1010 |
| | 25124 04/17/19 D C TRANSIT TAX | -3.79 | | 604 | 2026 | | 1010 |
| | Total for Ver | dor: 809.04 | | | | | |
| 31143 | 203 BAKER & TAYLOR INC | 619.90 | | | | | |
| | 2034392195 03/08/19 BOOKS | 103.55 | | 211 550 | 4550 | 218 | 1010 |
| | 2034396442 03/11/19 BOOKS | 42.94 | | 211 550 | 4550 | 218 | 1010 |
| | 2034415391 03/19/19 BOOKS | 52.31 | | 211 550 | 4550 | 218 | 1010 |
| | 2034430042 03/26/19 BOOKS | 336.51 | | 211 550 | 4550 | 218 | 1010 |
| | 2034440960 03/29/19 BOOKS | 84.59 | | 211 550 | 4550 | 218 | 1010 |
| | Total for Ver | dor: 619.90 | | | | | |
| 31224 | 946 BERGHUIS, KENT | 563.58 | | | | | |
| | 04/19/19 ROOM-CONFERENCE | 453.12 | | 101 210 | 4210 | 333 | 1010 |
| | 04/19/19 MEALS-CONFERENCE | 110.46 | | 101 210 | 4210 | 333 | 1010 |
| | Total for Ver | ndor: 563.58 | | | | | |
| 31185 | 5858 BIGELOW-LENNON | 50.00 | | | | | |
| | 04/11/19 REIMB'D ADMIN FEE ON ASSMNT | 50.00 | | 101 100 | 3624 | | 1010 |
| | Total for Ver | ndor: 50.00 | | | | | |
| 31190 | 5239 BREAKTHRU BEVERAGE MN WINE 8 | 377.91 | | | | | |
| | 1080954342 04/10/19 LIQUOR | 195.90 | | 609 975 | 4975 | 251 | 1010 |
| | 1080954342 04/10/19 WINE | 176.00 | | 609 975 | 4975 | 251 | 1010 |
| | 1080954342 04/10/19 FREIGHT | 6.01 | | 609 975 | 4975 | 335 | 1010 |
| | Total for Ver | ndor: 377.91 | | | | | |

CITY OF KASSON

Claim Approval List

For the Accounting Period: 4/19

For Pay Date: 04/25/19

Page: 2 of 16 Report ID: AP100V

For Pay Date = 04/25/19

| Claim/ | VIII | cument \$/ Di Line \$ | sc \$ PO # | Fund | Org Acc | t Object Proj | Cash Account |
|---------------------------------------|--|--------------------------|--|------|---------|---------------|-----------------|
| · · · · · · · · · · · · · · · · · · · | | | ************************************** | | | | |
| 31218 | 4957 CARLTON INDUSTRIES, L.P. | 127.08 | | | | | |
| | P084365101 04/08/19 YL CHAR HI REFLEC DECAL | 127.08 | | 604 | | 957 220 | 1010 |
| | P084365101 04/08/19 SALES TAX | 8.74 | | 604 | 957 4 | 957 220 | 1010 |
| | P084365101 04/08/19 SALES TAX | -8.74 | | 604 | 2 | 025 | 1010 |
| | P084365101 04/08/19 D C TRANSIT TAX | 0.64 | | 604 | 957 4 | 957 220 | 1010 |
| | P084365101 04/08/19 D C TRANSIT TAX | -0.64 | | 604 | 2 | 026 | 1010 |
| | Total for Vendor: | 127.08 | | | | | |
| 31146 | 2410 CENTRAL MN MUNICIPAL POWER AGE | 171,299.78 | | | | | |
| | 6540 03/29/19 CMMPA DUES-MAR | 1,500.00 | | 604 | 959 4 | 959 334 | 1010 |
| | 6540 03/29/19 FEES FOR SERVICES | 1,413.83 | | 604 | 959 4 | 959 430 | 1010 |
| | | 132,485.41 | | 604 | 956 4 | 956 381 | 1010 |
| | 6540 03/29/19 PURCH'D POWER-TRANSMISSION | 34,933.24 | | 604 | 956 4 | 956 381 | 1010 |
| | 6540 03/29/19 CAPACITY PURCHASED-MAR | -341.00 | | 604 | 956 4: | 956 381 | 1010 |
| | 6540 03/29/19 CIP MONTHLY ASSMNT-MAR | 1,308.30 | | 604 | 959 4: | 959 429 | 1010 |
| | Total for Vendor: | 171,299.78 | | | | | |
| 31191 | 5667 CINTAS | 78.32 | | | | | |
| | 4019811873 04/10/19 MATS-L.S. | 78.32 | | 609 | 979 4 | 979 410 | 1010 |
| | Total for Vendor: | 78.32 | | | | | |
| 31147 | 4238 CINTAS CORP | 59.43 | | | | | |
| | 8404077595 03/29/19 RESTOCK 1ST AID KITS | 11.87 | | 101 | 920 4 | 920 433 | 1010 |
| | 8404077595 03/29/19 RESTOCK 1ST AID KITS | 11.89 | | 601 | 943 4 | 943 433 | 1010 |
| | 8404077595 03/29/19 RESTOCK 1ST AID KITS | 11.89 | | 602 | 948 4 | 948 433 | 1010 |
| | 8404077595 03/29/19 RESTOCK 1ST AID KITS | 11.89 | | 604 | 957 4 | 957 433 | 1010 |
| | 8404077595 03/29/19 RESTOCK 1ST AID KITS | 11.89 | | 605 | 963 4 | 963 433 | 1010 |
| | Total for Vendor: | 59.43 | | | | | |
| 31148 | 5627 CORE & MAIN LP | 1,156.03 | | | | | |
| | K356243 04/03/19 BUSHINGS/COUPLINGS | 117.16 | | 602 | 947 4 | 947 220 | 1010 |
| | K369304 04/05/19 GATE VLV/STARGRIP RESIST GLAN | 1,038.87 | | 601 | 943 4 | 943 220 | 1010 |
| | Total for Vendor: | 1,156.03 | | | | | |

CITY OF KASSON Claim Approval List For the Accounting Period: 4/19 For Pay Date: 04/25/19

Page: 3 of 16 Report ID: AP100V

For Pay Date = 04/25/19

| Claim/ | ************************************** | cument \$/ Disc \$ Line \$ | ₽O # | Fund Org | Acct | Object Proj | Cash Account |
|--------|--|-------------------------------|------|----------|------|-------------|-----------------|
| 31201 | 5850 CRIME FREE MULTI-HOUSING | 40.00 | | | | | |
| | 04/16/19 LINDGREN-ADD'L TRAINING DAY | 40.00 | | 101 210 | 4210 | 333 | 1010 |
| | Total for Vendor: | 40.00 | | | | | |
| 31149 | 5857 DCS | 374.06 | | | | | |
| | 04/02/19 TINT WINDOWS-'19 K9 VEH | 374.06* | | 101 680 | 4210 | 550 | 1010 |
| | Total for Vendor: | 374.06 | | | | | |
| 31150 | 3314 DECKLEVER MECHANICAL INC | 14,698.10 | | | | | |
| | 218000704 03/28/19 REPL COMPRESSOR 2 | 9,235.36 | | 606 516 | 4516 | 400 | 1010 |
| | 218000705 03/28/19 REPAIRS TO B1 COMPRESSOR | 1,253.63 | | 606 516 | 4516 | 400 | 1010 |
| | 218000769 04/03/19 REPAIRS TO B1 COMPRESS/REFR | 4,209.11 | | 606 516 | 4516 | 400 | 1010 |
| | Total for Vendor: | 14,698.10 | | | | | |
| 31151 | 3780 DH ATHLETICS LLC | 326.00 | | | | | |
| | 190017 04/04/19 BASES/PITCH RUBBER | 326.00 | | 101 517 | 4517 | 210 | 1010 |
| | Total for Vendor: | 326.00 | | | | | |
| 31152 | 187 DODGE COUNTY | 3,636.74 | | | | | |
| | 04/05/19 SHARE-2018 | 3,636.74 | | 606 | 2080 | | 1010 |
| | Total for Vendor: | 3,636.74 | | | | | |
| 31153 | 5156 DODGE COUNTY INDEPENDENT/DODGE | 135.00 | | | | | |
| | 6181 03/28/19 P C HEARING NOTICE | 135.00 | | 101 191 | 4191 | 351 | 1010 |
| | Total for Vendor: | 135.00 | | | | | |
| 31154 | 15 DRIESSEN WATER INC | 80.59 | | | | | |
| | CI140849 03/31/19 SOFTENER RENT-DUPLEX | 28.77 | | 101 | 1151 | | 1010 |
| | CI140849 03/31/19 SOFTENER SALT-DUPLEX | 19.87 | | 101 | 1151 | | 1010 |
| | CI140849 03/31/19 FINANCE CHARGE | 5.00 | | 101 | 1151 | | 1010 |
| | CI138336 03/31/19 SOFTENER RENT-APRIL-C H | 26.95 | | 101 194 | 4194 | 410 | 1010 |
| | Total for Vendor: | 80.59 | | | | | |

CITY OF KASSON Claim Approval List For the Accounting Period: 4/19 For Pay Date: 04/25/19

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| | | | sc \$ | AMH | · · ·· | | Cash |
|---------------|---|-----------------|-------|----------|--------|-------------|------|
| Claim/ | Cliedy (Cliedy | ocument \$/ Dis | PO # | Fund Org | Acct | Object Proj | |
| | | | | | | | |
| 31221 | | 14,325.50 | | 401 01 | 4010 | 400 | 1010 |
| | 15081 04/09/19 REPAIRS TO STR SWEEPER | 7,162.75 | | 101 310 | | | |
| | 15081 04/09/19 REPAIRS TO STR SWEEPER | 7,162.75 | | 605 963 | 4963 | 400 | 1010 |
| | Total for Vendor: | 14,325.50 | | | | | |
| 31215 | 21 ERDMAN'S SUPERMARKETS INC | 20.66 | | | | | |
| | b955910 03/22/19 TRASH BAGS | 7.99* | | 609 978 | 3 4978 | 210 | 1010 |
| | b955910 03/22/19 SALES TAX | 0.55* | | 609 978 | 3 4978 | 210 | 1010 |
| | b955910 03/22/19 SALES TAX | -0.55 | | 609 | 2025 | | 1010 |
| | b955910 03/22/19 D C TRANSIT TAX | 0.04* | | 609 978 | 3 4978 | 210 | 1010 |
| | b955910 03/22/19 D C TRANSIT TAX | -0.04 | | 609 | 2026 | | 1010 |
| | b955910 03/22/19 POP FOR RESALE | 12.67 | | 609 97 | 4975 | 254 | 1010 |
| | Total for Vendor: | 20.66 | | | | | |
| 31155 | 145 FESTIVAL IN THE PARK | 10,000.00 | | | | | |
| | 04/05/19 2019 FESTIVAL DONATION | 10,000.00 | | 101 11: | 1 4111 | 430 | 1010 |
| | Total for Vendor: | 10,000.00 | | | | | |
| 31200 | 2484 GILLETTE PEPSI ROCHESTER | 261.87 | | | | | |
| | 9347982 04/16/19 POP FOR RESALE-PARK MACHINES | 261.87 | | 101 510 | 4510 | 430 | 1010 |
| | Total for Vendor: | 261.87 | | | | | |
| 31156 | 77 HAWKINS INC | 5,757.47 | | | | | |
| | 4471677 03/25/19 ALUM SULFATE LIQUID | 5,757.47 | | 602 94 | 7 4947 | 211 | 1010 |
| | Total for Vendor: | 5,757.47 | | | | | |
| 31157 | 2462 HOISINGTON KOEGLER GROUP INC | 3,000.00 | | | | | |
| J 113, | 019-005-3 04/14/19 TH 57 GATEWAY/STREETSCAPE | 3,000.00 | | 101 193 | i 4191 | 440 | 1010 |
| | Total for Vendor: | 3,000.00 | | | | | |
| 31158 | 231 IMAGES ON METAL INC | 60.00 | | | | | |
| 31130 | 287993 03/29/19 BERGHUIS-POLO SHIRT | 60.00 | | 101 21 | 4210 | 214 | 1010 |
| | Total for Vendor: | 60.00 | | | | | |
| | | | | | | | |

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| Claim/ | Check Invoice | Vendor #/Name/ #/Inv Date/Description | Document \$/ Disc \$ | PO # | Fund | Org A | ot | Object Proj | Cash Account |
|--------|------------------------------------|--|----------------------|------|------|-------|--------------|-------------|-----------------|
| • | | | | | | | | | |
| 31159 | | HARLEN CO INC | 731.26 | | 604 | 0.57 | 4957 | 433 | 1010 |
| | 1262925 04/03/19 | | 296.46 | | 604 | | 4957 | | 1010 |
| | 1262925 04/03/19 | | 1.39 | | 604 | 231 | 2026 | | 1010 |
| | 1262925 04/03/19 | | -1.39 | | 604 | 057 | 4957 | | 1010 |
| | 1262929 04/03/19 | | 296.46 | | 604 | | 4957 | | 1010 |
| | 1262929 04/03/19 | | 1.39 | | 604 | 951 | 2026 | | 1010 |
| | 1262929 04/03/19 | | -1.39 | | 604 | 057 | 4957 | | 1010 |
| | 1263827 04/10/29 | | 180.23 | | 604 | | 4957 | | 1010 |
| | 1263827 04/10/19 | | 0.84 | | | 95/ | 2026 | | 1010 |
| | 1263827 04/10/19 | | -0.84 | | 604 | 0 E 7 | | | 1010 |
| | 1263983 04/11/19 | | 240.26 | | 604 | | 4957 4957 | | 1010 |
| | 1263983 04/11/19 | D C TRANSIT TAX | 1.12 | | 604 | 957 | | | 1010 |
| | | D C TRANSIT TAX | -1.12 | | 604 | | 2026 | | 1010 |
| | 1264495 04/16/19 | | -282.15 | | 604 | | 4957 | | 1010 |
| | | Cr-D C TRANSIT TAX | -1.32 | | 604 | 957 | 4957 | | 1010 |
| | 1264495 04/16/19 | cr-D C TRANSIT TAX | 1.32 | | 604 | | 2026 | | 1010 |
| | | Total for Ve | ndor: 731.26 | | | | | | |
| 31186 | 5859 J | C NERSTAD | 50.00 | | | | | | |
| | 04/11/19 REIMB | D ADMIN FEE ON ASSMNT | 50.00 | | 101 | 100 | 3624 | | 1010 |
| | | Total for Ve | ndor: 50.00 | | | | | | |
| 31192 | 25 J | OHNSON BROTHERS LIQUOR CO | 2,262.82 | | | | | | |
| | 1261171 04/09/19 | | 1,570.37 | | 609 | 975 | 4975 | 251 | 1010 |
| | 1261172 04/09/19 | | 639.45 | | 609 | 975 | 4975 | 251 | 1010 |
| | 1261173 04/09/19 | | 53.00 | | 609 | 975 | 4975 | 254 | 1010 |
| | | Total for Ve | ndor: 2,262.82 | | | | | | |
| 31160 | 25 ¥ | ASSON HARDWARE HANK | 916.70 | | | | | | |
| 31100 | 03/31/19 R&M SU | | 25.46 | | 101 | 312 | 4312 | 220 | 1010 |
| | 03/31/19 R&M SU | | 76.67 | | 101 | 310 | 4310 | 220 | 1010 |
| | 03/31/19 R&M SU 03/31/19 SMALL | | 43.94 | | 101 | 310 | 4310 | 240 | 1010 |
| | 03/31/19 SMALL 03/31/19 OPER S | | 38.65 | | 101 | 210 | 4210 | 210 | 1010 |
| | 03/31/19 CPER S 03/31/19 R&M SU | | 85.68 | | 101 | 522 | 4522 | 220 | 1010 |
| | 03/31/19 R&M SU 03/31/19 R&M SU | | 312.11 | | 101 | 220 | 4220 | 220 | 1010 |
| | 03/3T/T3 Yew DO | EENTEGER W | | | | 550 | 4550 | 220 | 1010 |

CITY OF KASSON

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| Claim/ | Check Vendor #/Name/ | Document \$/ Disc \$ | | | | 41 1 1 1 1 1 1 | Cash |
|--------|---|----------------------|------|------|----------|----------------|---------|
| | Invoice #/Inv Date/Description | Line \$ | PO # | Fund | Org Acct | Object Proj | Account |
| - | 03/31/19 R&M SUPPLIES-ELECTRIC | 31.95 | | 604 | 957 495 | 7 220 | 1010 |
| | 03/31/19 SALES TAX | 2.20 | | 604 | 957 495 | 7 220 | 1010 |
| | 03/31/19 SALES TAX | -2.20 | | 604 | 202 | 5 | 1010 |
| | 03/31/19 D C TRANSIT TAX | 0.16 | | 604 | 957 495 | 7 220 | 1010 |
| | 03/31/19 D C TRANSIT TAX | -0.16 | | 604 | 202 | 6 | 1010 |
| | 03/31/19 R&M SUPPLIES-SHOP | 5.66 | | 604 | 957 495 | 7 220 | 1010 |
| | 03/31/19 SALES TAX | 0.39 | | 604 | 957 495 | 7 220 | 1010 |
| | 03/31/19 SALES TAX | -0.39 | | 604 | 202 | 5 | 1010 |
| | 03/31/19 D C TRANSIT TAX | 0.03 | | 604 | 957 495 | 7 220 | 1010 |
| | 03/31/19 D C TRANSIT TAX | -0.03 | | 604 | 202 | 6 | 1010 |
| | 03/31/19 R&M SUPPLIES-WATER | 19.24 | • | 601 | 943 494 | 3 220 | 1010 |
| | 03/31/19 OPER SUPPLIES-ELECTRIC | 20.76 | | 604 | 957 495 | 7 210 | 1010 |
| | 03/31/19 SALES TAX | 1.43 | | 604 | 957 495 | 7 210 | 1010 |
| | 03/31/19 SALES TAX | -1.43 | | 604 | 202 | 5 | 1010 |
| | 03/31/19 D C TRANSIT TAX | 0.10 | | 604 | 957 495 | 7 210 | 1010 |
| | 03/31/19 D C TRANSIT TAX | -0.10 | | 604 | 202 | 6 | 1010 |
| | 03/31/19 OPER SUPPLIES-WATER | 20.00 | | 601 | 943 494 | 3 210 | 1010 |
| | 03/31/19 C H SUPPLIES | 38.14 | | 101 | 140 414 | 0 220 | 1010 |
| | 03/31/19 OPER SUPPLIES-WWTP OPERATIONS | 19.56 | | 602 | 947 494 | 7 210 | 1010 |
| | 03/31/19 SMALL TOOLS-WWTP OPERATIONS | 77.96 | | 602 | 947 494 | 7 240 | 1010 |
| | 03/31/19 R&M SUPPLIES-ARENA | 73.45 | | 606 | 516 451 | 6 220 | 1010 |
| | Total for Vendo | r: 916.70 | | | | | |
| 31225 | 4186 KUSTOM SIGNALS INC | 145.92 | | | | | |
| 7 | 562904 04/12/19 BATTERY ASSY PL3 | 145.92 | | 101 | 210 421 | 0 210 | 1010 |
| | Total for Vendo | r: 145.92 | | | | | |
| 31161 | F104 L & L STREET RODS & SPORT TRUC | KS 25,466.74 | | | | | |
| | 2616 03/13/19 ACCESSORIES-'19 DURANGO | 8,382.43* | | 101 | 680 421 | 0 550 | 1010 |
| | 2642 04/15/19 SHIPPING-ACCESS-*19 DURANGO | 239.49* | | 101 | 680 421 | 0 550 | 1010 |
| | 2617 03/13/19 ACCESSORIES-119 DURANGO | 8,382.43* | | 101 | 680 421 | 0 550 | 1010 |
| | 2643 04/15/19 SHIPPING-ACCESS-*19 DURANGO | 239.49* | | 101 | 680 421 | 0 550 | 1010 |
| | 2618 03/13/19 ACCESSORIES-'19 DURANGO | 7,633.41* | | 101 | 680 421 | 0 550 | 1010 |
| | 2644 04/15/19 SHIPPING-ACCESS-'19 DURANGO | 239.49* | | 101 | 680 421 | 0 550 | 1010 |
| | 2635 04/04/19 REMOVE EQUIP-RAM PKUP | 350.00 | | 101 | 210 421 | 0 400 | 1010 |
| | Total for Vendo | or: 25,466.74 | | | | | |

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| Claim/ | Creck Vendor #/xdmc/ | ument \$/ Disc \$ ine \$ | PÓ # | Fund Org Acc | t Object Proj | Cash Account |
|--------|--|---|------|---|--|---|
| 31162 | 3546 MANKE'S OUTDOOR EQT & APPLIANCES 134736 04/02/19 OIL FILTER/FUEL FILTER Total for Vendor: | 54.74 54.74 54.74 | | 101 522 4 | 522 220 | 1010 |
| 31203 | 385 MAXSON ELECTRIC INC 6306 04/09/19 BROKEN WIRE @ WWTP Total for Vendor: | 1,120.00 1,120.00 1,120.00 | | 602 947 4 | 947 400 | 1010 |
| 31163 | 2617 MENARDS-ROCHESTER NORTH 38914 04/05/19 44 GAL TRASH CAN/SWEEP COMPOUN 38914 04/05/19 SALES TAX 38914 04/05/19 D C TRANSIT TAX 38914 04/05/19 D C TRANSIT TAX TOTAL for Vendor: | 111.95 15.99 15.99 15.99 15.99 16.00 16.00 1.10 -1.10 0.08 | | 101 312 4 101 517 4 601 943 4 602 948 4 604 957 4 605 963 4 604 957 4 604 957 4 | 310 220 312 220 517 220 943 220 948 220 957 220 963 220 957 220 0025 9957 220 | 1010 1010 1010 1010 1010 1010 1010 101 |
| 31164 | 728 MN DEPT OF COMMERCE 1000041692 04/01/19 SERV AREA UPDATES Total for Vendor: | 69.40 69.40 69.40 | | 604 959 4 | 1959 430 | 1010 |
| 31204 | 4028 MPCA 1000006912 04/11/19 WATER PERMIT ANN'L FEE Total for Vendor: | 5,900.00 5,900.00* 5,900.00 | | 602 947 4 | 1947 430 | 1010 |
| 31165 | 2191 MPH INDUSTRIES INC 6007547 04/03/19 PYTHON 3 ASSY Total for Vendor: | 329.94 329.94 329.94 | | 101 210 | 1210 400 | 1010 |

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| Claim/ | Check Foliate II, I among | ocument \$/ Disc \$ | PO # | Fund | Org : | Acct | Object Proj | Cash Account |
|--------|---|---------------------|------|------|-------|------|-------------|-----------------|
| 31205 | 1016 NAIG, JAN | 20.59 | | | | | | |
| | 04/17/19 MILES-COPIER DEMOS | 19.14 | | 101 | 140 | 4140 | 331 | 1010 |
| | 03/28/19 MILES-DELIVER LIQUOR LICENSES | 1.45 | | 101 | 140 | 4140 | 331 | 1010 |
| | Total for Vendor: | 20.59 | | | | | | |
| 31193 | 60 NORTHERN BEVERAGE DIST. CO. LL | 3,131.55 | | | | | | |
| | 412132 04/11/19 BEER | 3,129.55 | | 609 | 975 | 4975 | 252 | 1010 |
| | 412132 04/11/19 FREIGHT | 2.00 | | 609 | 975 | 4975 | 335 | 1010 |
| | Total for Vendor: | 3,131.55 | | | | | | |
| 31166 | 3193 OLMSTED COUNTY | 100.00 | | | | | | |
| | 04/04/19 STRADTMANN-LIDAR TRAINING | 50.00 | | 101 | 210 | 4210 | 333 | 1010 |
| | 04/04/19 NORLAND-LIDAR TRAINING | 50.00 | | 101 | 210 | 4210 | 333 | 1010 |
| | Total for Vendor: | 100.00 | | | | | | |
| 31167 | 3072 PECK, JASON | 250.00 | | | | | | |
| | 04/02/19 REIMB'D-BCA TRAINING REGISTR | 250.00 | | 101 | 210 | 4210 | 333 | 1010 |
| | Total for Vendor: | 250.00 | | | | | | |
| 31194 | 23 PHILLIPS WINE & SPIRITS | 1,391.80 | | | | | | |
| | 2533881 04/09/19 LIQUOR | 859.80 | | 609 | 975 | 4975 | 251 | 1010 |
| | 2533882 04/09/19 WINE | 532.00 | | 609 | 975 | 4975 | 251 | 1010 |
| | Total for Vendor: | 1,391.80 | | | | | | |
| 31168 | 2088 PLC ENGINEERING PA | 1,575.00 | | | | | | |
| | 1212 03/03/19 ELEC ENGINEER-RECLOSER | 600.00 | | 604 | 957 | 4957 | 303 | 1010 |
| | 1212 03/03/19 ELEC ENGINEER-HOUSTONS 1ST | 150.00 | | 604 | 957 | 4957 | 303 | 1010 |
| | 1212 03/03/19 ELEC ENGINEER-FAULT INDICATOR | 300.00 | | 604 | 957 | 4957 | 303 | 1010 |
| | 1212 03/03/19 ELEC ENGINEER-SEMCAC | 150.00 | | 604 | 957 | 4957 | 303 | 1010 |
| | 1212 03/03/19 ELEC ENGINEER-IMAGES | 150.00 | | 604 | 957 | 4957 | 303 | 1010 |
| | 1212 03/03/19 ELEC ENGINEER-CITY | 225.00 | | 604 | 957 | 4957 | 303 | 1010 |
| | Total for Vendor: | 1,575.00 | | | | | | |

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| Claim/ | Check Vendor #/Name/ D Invoice #/Inv Date/Description | ocument \$/ Disc \$ Line \$ | PO # | Fund | Org Acct | Object Proj | Cash Account |
|--------|---|--------------------------------|------|------|----------|-------------|-----------------|
| 31169 | 780 RAPPE, LINDA | 33.72 | | | | | |
| | 04/10/19 LMC WKSHP-PARKING & MILES | 33.72 | | 101 | 140 4140 | 333 | 1010 |
| | Total for Vendor: | 33.72 | | | | | |
| 31222 | 2079 ROCHESTER OVERHEAD DOOR INC | 4,028.00 | | | | | |
| | 43640 04/17/19 INS REIMB-DOOR @ P.W.B. | 3,528.00 | | 101 | 1151 | | 1010 |
| | 43640 04/17/19 REPAIR DOOR @ P.W.B. | 500.00 | | 604 | 957 4957 | 400 | 1010 |
| | Total for Vendor: | 4,028.00 | | | | | |
| 31195 | 63 SCHOTT DIST CO INC | 7,681.65 | | | | | |
| | 348727 04/11/19 BEER | 7,533.65 | | 609 | 975 4975 | 252 | 1010 |
| | 348727 04/11/19 NA BEVERAGE | 148.00 | | 609 | 975 4975 | 254 | 1010 |
| | Total for Vendor: | 7,681.65 | | | | | |
| 31170 | 64 SELCO | 1,404.37 | | | | | |
| | 046257 04/02/19 APR-AUTOMATION & PC SUPPORT | 1,404.37 | | 211 | 550 4550 | 309 | 1010 |
| | Total for Vendor: | 1,404.37 | | | | | |
| 31187 | 5860 SEMCCHRA | 50.00 | | | | | |
| | 04/11/19 REIMB'D ADMIN FEE ON ASSMNT | 50.00 | | 101 | 100 3624 | ł. | 1010 |
| | Total for Vendor: | 50.00 | | | | | |
| 31171 | 5027 SMITH SCHAFER & ASSOCIATES, LTD. | 18,000.00 | | | | | |
| | 69668 03/30/19 2018 ANNUAL AUDIT | 660.00* | | 101 | 153 4153 | | 1010 |
| | 69668 03/30/19 2018 ANNUAL AUDIT | 4,194.00* | | 601 | 944 4944 | | 1010 |
| | 69668 03/30/19 2018 ANNUAL AUDIT | 3,728.00* | | 602 | 947 4947 | | 1010 |
| | 69668 03/30/19 2018 ANNUAL AUDIT | 466.00 | | 602 | 949 4949 | | 1010 |
| | 69668 03/30/19 2018 ANNUAL AUDIT | 1,994.00 | | | 959 4959 | | 1010 |
| | 69668 03/30/19 2018 ANNUAL AUDIT | 932.00* | | | 964 4964 | | 1010 |
| | 69668 03/30/19 2018 ANNUAL AUDIT | 900.00 | | | 516 4516 | | 1010 |
| | 69668 03/30/19 2018 ANNUAL AUDIT | 4,194.00* | | | 151 4151 | | 1010 |
| | 69668 03/30/19 2018 ANNUAL AUDIT | 932.00* | | 610 | 984 4984 | 301 | 1010 |
| | Total for Vendor: | 18,000.00 | | | | | |

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| Claim/ | | Document \$/ Disc \$ | mó H | na / | \ > | Object Proj | Cash |
|--------|---|----------------------|------|--------|---------------|-------------|---------|
| | Invoice #/Inv Date/Description | Line \$ | # 09 | Fund (| org Acct | Object Ploj | Account |
| 31188 | 4027 SOUTH FORK HOMES | 50.00 | | | | | |
| | 04/11/19 REIMB'D ADMIN FEE ON ASSMNT | 50.00 | | 101 | 100 362 | 24 | 1010 |
| | Total for Vendo | x: 50.00 | | | | | |
| 31196 | 3850 SOUTHERN GLAZER'S OF MIN | 734.95 | | | | | |
| | 1806107 04/10/19 WINE | 92.00 | | 609 | | | 1010 |
| | 1806107 04/10/19 LIQUOR | 633.65 | | 609 | | | 1010 |
| | 1806107 04/10/19 FREIGHT | 9.30 | | 609 | 975 497 | 75 335 | 1010 |
| | Total for Vendo | or: 734.95 | | | | | |
| 31172 | 5708 STAPLES BUSINESS CREDIT | 102.67 | | | | | |
| | 7209596358 12/19/18 PRICE MATCH CR-HP3830 | 20.00 | | 601 | | | 1010 |
| | 7209596358 12/19/18 PRICE MATCH CR-HP3830 | 20.00 | | 602 | | | 1010 |
| | 7209596358 12/19/18 PRICE MATCH CR-INK CARTE | 3.00 | | 601 | | | 1010 |
| | 7209596358 12/19/18 PRICE MATCH CR-INK CARTE | | | 602 | | | 1010 |
| | 7209596358 12/19/18 cr-PAPER/TERNMAL/PENS | -76.25 | | 101 | | · · | 1010 |
| | 7209596358 12/19/18 cr-TONER CARTRIDGE HP8000 | -114.75 | | 101 | | | 1010 |
| | 7209596358 12/19/18 cr-TONER CARTRIDGE HP8000 | | | 601 | | | 1010 |
| | 7209596358 12/19/18 cr-TONER CARTRIDGE HP8000 | | | 602 | | | 1010 |
| | 7209596358 12/19/18 cr-TONER CARTRIDGE HP8000 | | | 604 | | | 1010 |
| | 7209596358 12/19/18 cr-TONER CARTRIDGE HP8000 | | | 605 | | | 1010 |
| | 7209596358 12/19/18 SALES TAX | -3.15 | | 604 | | | 1010 |
| | 7209596358 12/19/18 SALES TAX | 3.15 | | 604 | 20 | | 1010 |
| | 7211256933 01/09/19 cr-DATA BINDERS | -62.17 | | 101 | | | 1010 |
| | 7211256933 01/09/19 cr-EPSON INK | -123.67 | | 101 | | 40 210 | 1010 |
| | 7211256933 01/16/19 PRICE MATCH CR-SHARPIE/PG | os -17.29 | | 101 | 140 41 | | 1010 |
| | 7210934889 01/15/19 PRICE MATCH CR-HP 3830 | -40.00 | | 602 | 948 49 | 48 210 | 1010 |
| | 7212204439 02/14/19 PRICE MATCH CR-INK ROLLE | R/ -11.91* | | 609 | 978 49 | 78 210 | 1010 |
| | 7212204439 02/14/19 PRICE MATCH CR-SPEAKER S | | | 101 | 140 41 | 40 210 | 1010 |
| | 7214430766 03/01/19 FILE FOLDERS | 20.99 | | 101 | 140 41 | 40 210 | 1010 |
| | 7214430766 03/01/19 TAPE DISP/CARD STOCK/CAL | 62.44 | | 101 | 140 41 | 40 210 | 1010 |
| | 7214430766 03/04/19 ENVELOPES | 23.99 | | 101 | 140 41 | 40 210 | 1010 |
| | 7215497271 03/20/19 HP TONER CARTRIDGE | 73.71 | | 101 | 210 42 | 10 210 | 1010 |
| | 7215497271 03/20/19 TONER | 414.62* | | 609 | 978 49 | 78 210 | 1010 |
| | 7215497271 03/20/19 D C TRANSIT TAX | 2.07* | | 609 | 978 49 | 78 210 | 1010 |
| | 7215497271 03/20/19 D C TRANSIT TAX | -2.07 | | 609 | 20 | 26 | 1010 |

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| Claim/ | Check vehicle #/Hello/ | nument \$/ Disc \$ | PO # | Fund | Org | Acct | Object Proj | Cash Account |
|--------|---|--------------------|------|-------|---------|------|--------------|-----------------|
| | THE PARTY OF AN AND AND THE ANTI-LITTED CO. | 24.91 | | 101 | 140 | 4140 | 210 | 1010 |
| | 7215497271 03/20/19 STAPLER/HI-LITERS | 28.51* | | 609 | 978 | 4978 | 210 | 1010 |
| | 7215497271 03/20/19 SALES TAX | -28.51 | | 609 | | 2025 | | 1010 |
| | 7215497271 03/20/19 SALES TAX Total for Vendor: | 102.67 | | | | | | |
| | | | | | | | | |
| 31227 | 79 STREICHER'S | 202.97 | | - 41 | 010 | 4210 | 214 | 1010 |
| | 11361815 04/09/19 HELGESON-UNIFORM SHIRTS/PANT | 202.97 | | 101 | 210 | #210 | 214 | 1010 |
| | Total for Vendor: | 202.97 | | | | | | |
| 31174 | 153 STUSSY CONSTRUCTION INC | 5,069.45 | | | | | | |
| 311/4 | 44305 03/31/19 3/4* ROAD ROCK | 7.58 | | 604 | 957 | 4957 | 220 | 1010 |
| | 44305 03/31/19 SALES TAX | 0.52 | | 604 | 957 | 4957 | 220 | 1010 |
| | 44305 03/31/19 SALES TAX | -0.52 | | 604 | | 2025 | | 1010 |
| | 44305 03/31/19 D C TRANSIT TAX | 0.04 | | 604 | 957 | 4957 | 220 | 1010 |
| | 44305 03/31/19 D C TRANSIT TAX | -0.04 | | 604 | | 2026 | i | 1010 |
| | 44305 03/31/19 3/4" ROAD ROCK/SCREENED ROCK | 5,061.87 | | 101 | 310 | 4310 | 220 | 1010 |
| | Total for Vendor: | 5,069.45 | | | | | | |
| **** | 498 TEIGEN PAPER & SUPPLY INC | 60.19 | | | | | | |
| 31175 | 352493 04/03/19 CHAIR MAT | 60.19 | | 211 | 550 | 4550 | 210 | 1010 |
| | Total for Vendor: | 60.19 | | | | | | |
| | 937 THOMPSON'S GARAGE DOOR CO INC | 73.50 | | | | | | |
| 31206 | 104235 03/24/19 SPRING REPAIR ON 2 DOORS | 73.50 | | 602 | 947 | 4947 | 7 400 | 1010 |
| | Total for Vendor: | 73.50 | | | | | | |
| | | 120.00 | | | | | | |
| 31176 | | 120.00* | | 101 | 210 | 4210 | 440 | 1010 |
| | 840085248 04/01/19 INVESTIGATION CHARGES Total for Vendor: | 120.00 | | | | | | |
| | | 4 405 44 | | | | | | |
| 3117 | 7 123 THRONDSON OIL & LP GAS CO | 1,995.00 | | 101 | 1 310 | 431 | 0 210 | 1010 |
| | 344558 04/18/19 P DIESEL | 798.00 | | | L 312 | | _ | 1010 |
| | 344558 04/18/19 P DIESEL | 798.00 | | | 1 943 | | - | 1010 |
| | 344558 04/18/19 P DIESEL | 99.75 | | • • • | 2 948 | | _ | 1010 |
| | 344558 04/18/19 P DIESEL | 99.75 | | • | 4 957 | | | 1010 |
| | 344558 04/18/19 P DIESEL | 99.75 | | | 5 963 | | | 1010 |
| | 344558 04/18/19 P DIESEL | 99.75 | | JU. | . , , , | | - | |

CITY OF KASSON

Claim Approval List

For the Accounting Period: 4/19

For Pay Date: 04/25/19

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For Pay Date = 04/25/19

| Claim/ | Check Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc \$ | PO # | Fund | Org Ac | ct | Object Proj | Cash Account |
|--------|--|----------------------|------|-------|--------|------|-------------|-----------------|
| | 344558 04/18/19 SALES TAX | 6.86 | | 604 | 957 | 4957 | 210 | 1010 |
| | | -6.86 | | 604 | | 2025 | i | 1010 |
| | 344558 04/18/19 SALES TAX 344558 04/18/19 D C TRANSIT TAX | 0.50 | | 604 | 957 | 4957 | | 1010 |
| | 344558 04/18/19 D C TRANSIT TAX | -0.50 | | 604 | | 2026 | i | 1010 |
| | Total for | Vendor: 1,995.00 | | | | | | |
| 31207 | 4253 TRUCKIN' AMERICA OF ROCHE | STER 157.50 | | | | | | |
| 31207 | 149239 04/09/19 COM AA PART | 155.25 | | 601 | | 4943 | | 1010 |
| | 149239 04/09/19 COM AA PART | 155.25 | | 602 | 948 | 4948 | | 1010 |
| | 149238 04/09/19 cr-COM AA PART | -76.50 | | 601 | | 4943 | | 1010 |
| | 149238 04/09/19 cr-COM AA PART | -76.50 | | 602 | 948 | 4948 | 3 240 | 1010 |
| | Total for | Vendor: 157.50 | | | | | | |
| 31178 | 2675 ULVE, JEFF | 155.81 | | | | | | 1010 |
| 311,0 | 04/15/19 ULVE-UNIFORM SHIRTS | 77.90 | | | 943 | 4943 | | 1010 |
| | 04/15/19 ULVE-UNIFORM SHIRTS | 77.91* | | 602 | 948 | 4948 | 8 214 | 1010 |
| | Total for | Vendor: 155.81 | | | | | | |
| 31179 | 9 319 UNGER, RON | 9.00 | | | -10 | 454 | 0 333 | 1010 |
| | 04/09/19 PARKING-LMC LOSS CNTRL WKSHP | 9.00* | | 101 | 510 | 451 | 0 333 | 1010 |
| | Total for | Vendor: 9.00 | | | | | | |
| 31180 | 0 5035 VALLI INFORMATION SYSTEM | S INC 4,611.50 | | c01 | 944 | 494 | 4 325 | 1010 |
| | 52174 03/31/19 UTILITY BILLING MAILING | 423.75 | | | 949 | 494 | | 1010 |
| | 52174 03/31/19 UTILITY BILLING MAILING | 423.75 | | | 959 | 495 | | 1010 |
| | 52174 03/31/19 UTILITY BILLING MAILING | 847.48 | | | 963 | 496 | | 1010 |
| | 52174 03/31/19 UTILITY BILLING MAILING | 423.75 | | | 944 | 494 | - | 1010 |
| | 50772 12/31/18 UTILITY BILLING MAILING | 498.55 | | • • • | 949 | 494 | - | 1010 |
| | 50772 12/31/18 UTILITY BILLING MAILING | 498.55 | | | 959 | 495 | - | 1010 |
| | 50772 12/31/18 UTILITY BILLING MAILING | 997.12 | | | 963 | 496 | - | 1010 |
| | 50772 12/31/18 UTILITY BILLING MAILING | 498.55 | | 602 | , 503 | 250 | .5 5-5 | |
| | Total for | Vendor: 4,611.50 | | | | | | |
| 31230 | 0 2519 VRIEZE, BRYAN | 925.00 | | £1/ | 984 | 498 | 34 444 | 1010 |
| | 734197 04/19/19 OPEN/CLOSE-J HANSON-CRE | MATION 225.00 | | • | 984 | 498 | - " | 1010 |
| | 734197 04/19/19 OPEN/CLOSE-M JORGENSON- | CREMATI 225.00 | | | 984 | 498 | | 1010 |
| | 734197 04/19/19 OPEN/CLOSE-R ASPREY-FUL | T. 475.00 | | 910 | , ,01 | -230 | | |
| | Total for | Vendor: 925.00 | | | | | | |

CITY OF KASSON

Claim Approval List

For the Accounting Period: 4/19

For Pay Date: 04/25/19

Page: 13 of 16 Report ID: AP100V

For Pay Date = 04/25/19

| Claim/ | Check Vendor #/Name/ De Invoice #/Inv Date/Description | ocument \$/ Disc \$ Line \$ | PO # | Fund | Org Acct | Object Proj | Cash Account |
|--------|--|---------------------------------------|------|---|--|--|--|
| 31228 | 5861 WATCHGUARD VIDEO 4ELXINVOOO 04/04/19 VEH ACCESSORIES Total for Vendor: | 9,740.00 9,740.00* 9,740.00 | | 101 | 680 42 | 10 550 | 1010 |
| 31181 | 4341 WATERLOO TENT & TARP CO INC 58392 04/04/19 UMBRELLA POLES Total for Vendor: | 499.49 499.49 499.49 | | 101 | 514 45 | 14 220 | 1010 |
| 31197 | 5047 WATERVILLE FOOD & ICE INC 909466 04/12/19 ICE-LIQUOR STORE Total for Vendor: | 50.68 50.68 50.68 | | 609 | 975 49 | 75 257 | 1010 |
| 31182 | MAR '19 03/31/19 10.25 HRS LEGAL-ADMINISTRATI MAR '19 03/31/19 4.0 HRS LEGAL-CC MTGS MAR '19 03/31/19 4.35 HRS LEGAL-P&Z MAR '19 03/31/19 1.30 HRS LEGAL-BV 7TH SUBD MAR '19 03/31/19 22.15 HRS LEGAL-WILKER PROP MAR '19 03/31/19 .55 HR LEGAL-WILKER PROP MAR '19 03/31/19 2.5 HRS LEGAL-'17 STR ASSMNT MAR '19 03/31/19 1.0 HR LEGAL-STONERIDGE SUBD MAR '19 03/31/19 1.1 HRS LEGAL-ELECTRIC MAR '19 03/31/19 FILING FEES-WILKER PROP Total for Vendor: 388 WESCO RECEIVABLES CORP | 924.27 | | 101 101 101 101 101 423 101 604 101 | 111 41 191 41 191 41 191 42 210 42 311 43 191 41 959 49 191 41 | 304 304 91 304 91 304 91 304 10 304 11 430 4160 191 304 191 304 191 304 | 1010 1010 1010 1010 1010 1010 2 1010 1010 |
| | 578255 04/02/19 BARE WIRE TIE/MOUNTING BRKT 582048 04/04/19 CABLE GRIP 583717 04/05/19 COMP CONN'S Total for Vendor | 497.47 370.70 56.10 : 924.27 | | 604 | 957 49 | 957 220 957 220 | 1010 1010 |
| 3119 | 2407 WINE MERCHANTS 7229549 04/09/19 WINE Total for Vendor | 48.00 48.00 : 48.00 | | 609 | 975 4 | 975 251 | 1010 |

CITY OF KASSON

Claim Approval List

For the Accounting Period: 4/19

For Pay Date: 04/25/19

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For Pay Date = 04/25/19

| Claim/ | Check | Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Line \$ | Disc \$ | PO # | Fund | Org | Acct | Object Proj | Cash Account |
|--------|----------|---|----------------------|---------|------|------|-----|------|-------------|-----------------|
| 31184 | 63259886 | 50 XCEL ENERGY 0 04/03/19 UTIL SERV-STR LT 3/3-4/2 Total for Vend # of Claims | lor: 17.1 | | | 101 | 316 | 4310 | 5 380 | 1010 |

CITY OF KASSON Fund Summary for Claims For the Accounting Period: 4/19

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| Fund/Account | | Amount | |
|---|-----------|--------------|--|
| 101 General Fund | | ,, | |
| 1010 CASH-OPERATING | | \$77,283.43 | |
| 211 Library Fund | | | |
| 1010 CASH-OPERATING | | \$2,111.93 | |
| 423 3rd,4th 5th Av 2017 Street Assessment | | \$362.50 | |
| 1010 CASH-OPERATING | | \$302.30 | |
| 601 Water Fund 1010 CASH-OPERATING | | \$6,478.74 | |
| 602 Sewer Fund | | | |
| 1010 CASH-OPERATING | | \$18,426.28 | |
| 604 Electric Fund | | | |
| 1010 CASH-OPERATING | | \$180,178.13 | |
| 605 Storm Water | | 10 404 F4 | |
| 1010 CASH-OPERATING | | \$9,121.74 | |
| 606 ICE ARENA | | \$19,308.29 | |
| 1010 CASH-OPERATING | | 720,000.25 | |
| 609 Liquor Fund 1010 CASH-OPERATING | | \$20,375.05 | |
| 610 Maple Grove Cemetery | | | |
| 1010 CASH-OPERATING | | \$1,857.00 | |
| | | | |
| | m. t. 3 . | 4225 502 00 | |
| | Total: | \$335,503.09 | |

CITY OF KASSON

Claim Approval Signature Page
For the Accounting Period: 4/19

Page: 16 of 16 Report ID: AP100A

CITY OF KASSON 401 5TH STREET SE KASSON. MN 55944-2204

The claim batch dated

are approved for payment.

APPROVED

Council Member

SUMMARY PUBLICATION

CITY OF KASSON FEE SCHEDULE BUILDING PERMIT FEES \$1 - \$2,000 \$90.25; \$2,001 - \$25,000 \$90.25 1st \$2,000 plus \$11.40 for each additional \$1,000 or fraction thereof, to and including \$25,000. A full copy is available at City Hall and on the City of Kasson website.

KASSON PARK BOARD MINUTES MARCH 26, 2019

Pursuant to due call and notice thereof, a meeting of the Kasson Park Board was duly held at Kasson City Hall on the 26th day of March at 6:00 P.M.

THE FOLLOWING PARK BOARD MEMBERS WERE PRESENT: Jason Farnsworth, Greg Kuball, Dan Eggler, Liza Larsen, Janet Sinning and Roger Franke
THE FOLLOWING WERE ABSENT: Chuck Coleman and Deputy Clerk Jan Naig
ALSO PRESENT: Parks & Rec Supervisor Ron Unger

- **I. Call to Order:** The meeting was called to order at 6:00 P.M. by Chairperson Larsen.
- **II. Approve minutes:** Motion by Kuball and second by Farnsworth, with all voting Aye, to approve the minutes of the February 2019 meeting.

III. New Business:

- **A.** Oath of Office: Greg Kuball. The oath of office was administered to Kuball.
- **B.** Adult softball meeting. Unger will be attending the league directors' meeting in Faribault on April 2nd. On April 9th the league managers' meeting will be held in Kasson. Materials will be distributed and fees collected. League play will begin on May 2nd. There are 11 mens' teams and no co-rec teams so all games will be on Thursday nights.
- C. Boulevatd Tree planting. Unger has received orders from 12 residents for boulevard trees. Orders are due the end of this week. Trees will be purchased from The Treehouse. Planting will be done in late April or early May.
- **D.** Hire 2019 Aquatic Center employees. Unger presented the list of candidates for employment at the Aquatic Center for 2019. The wages were also designated.

Motion by Kuball and second by Sinning, with all voting Aye, to recommend hiring the employees for the Kasson Aquatic Center at the following hourly rates: Manager - \$18.10, Supervisors - \$13.36, WSI - \$11.61, Lifeguards - \$10.61 and admissions/concessions workers - \$9.86.

Manager-Joshua Mitchell; **Supervisors**-Abigail Tjosaas, Jared Johnson, Brayden Tjosaas and Justin Mastin; **WSI's**-Mabel Wyttenbach, Matthew Harfmann, Grace Worden, Destiny Anderson; **Lifeguards**-

Jonathan Johnson, Colton Ostgaard, Brody Hegge, Peyton Head, Christine Farnberg, Preston Hitterdal, Madelyn Larsen, Jack Jensen, Malia Schubert, Kayla Schubert, Kyler Kujath, Jayson Mendenhall, Niclas VanOort, Carter Nelson, Keyan Smith, Julia Christenson, Aaron Winkle, Addyson Smith, Carter Wyttenbach, Luke Olson, Tanner Paulson, Jordan Kern, Melissa Seljan, Dalton Ostgaard, Mitchell Nelson, Aidan Hegge, Katie Harfmann, Noelle VanOort, Alayna Gossard, Halle Determan, Cade Spreiter, Noah Head, Isaac Richardson, Moriah Mastin, Rachel Schultz, Brock Swanson, Owen Bradford and Sean Inman; Admission/Concession workers-Conner McKern, Cassi McNeill, Taylor Johnson, Morgan Coy, Kayla Head, Norah Mulrine, Maclyn Smith, Jakob Thiesse, Maggie Wilcox, Sabrina Anderson, Odin Kamel, Lizzy Johnson, Duncan Olson, Marley Smith, Haven Senjem-Rollins, Kate Huemoeller, Kylie McNeill, Mya Gilbertson, Elle Hager, Lydia Mindermann, Abby Zahn and Maddie Larsen.

- E. Set 2019 Arbor Day Observance April 26th. The national Arbor Day observance will be on April 26th. The City will also have their Arbor Day observance on Friday, April 26th at 10:00 A.M. in Lions Park. Two trees will be planted in the Park. Unger will contact the DCI and Lions Members.
- **F. 2019 Just Pick It Up Campaign.** The City's cleanup day will be May 11th starting at 8:00 A.M.
- **G.** Park pop machines vandalized. Earlier this month both of the pop machines in Veterans Memorial Park were vandalized. There was no pop and a small amount of change in the machines. Both machines were severely damaged. Pepsi will replace both machines.

IV. Old Business:

A. Aquatic Center maintenance update. Unger reported that the new drains are here. Thatcher Pools will work on the sand filters in mid-April.

| V. | Correspondence: None | |
|--------------------|--|---|
| VI. adjo | Adjourn: Motion by Farnsworth ourn the meeting at 6:45 P.M. | h and second by Franke, with all voting Aye, to |
| Cha | irperson | Deputy Clerk |

The next scheduled meeting will be April 16th.

MINUTES OF PLANNING COMMISSION MEETING March 11, 2019

Pursuant to due call and notice thereof, a regular Planning Commission meeting was held at City Hall on the 11th day of March, 2019 at 6:30 PM

THE FOLLOWING MEMBERS WERE PRESENT: Commissioner Ferris, Commissioner Fitch, Commissioner Tinsley, Commissioner Thompson, Commissioner Zelinske and Commissioner Burton.

THE FOLLOWING WERE ABSENT: Torkelson

THE FOLLOWING WERE ALSO PRESENT: Administrator Theresa Coleman, City Clerk Rappe, Mike Marti, David Martin, Sonja Thompson, Dustin Tomoson, Trevor Langemo, Tim O'Morro, Alex Malm, Sara and Troy Brown

CALL TO ORDER AT 6:30

MINUTES OF THE PREVIOUS MEETINGS – JANUARY 14, 2019 – <u>Motion to Approve the</u> Minutes made by Commissioner Thompson, second by Commission Burton with All Voting Aye.

PUBLIC HEARING – VARIANCE CASEY'S SIGN – Casey's General Store is asking for a variance of 6'8" to erect their sign. This is much shorter than the Burger King sign.

Public Hearing Opened.

Dustin Tomoson of Ringdahl Architects is in attendance representing Casey's General Store as their architect for the sign.

Public Hearing Closed.

The Planning Commissioners looked at the layout of the lot and where the sign will be and were in agreement that they had no issues with this variance.

Motion to Approve the Resolution Granting a Variance to Casey's for the Sign made by Commissioner Burton, second by Commissioner Zelinske with All Voting Aye.

PUBLIC HEARING – PRELIMINARY PLAT – THOMPSON ADDITION – Commissioner Thompson recused himself from this portion of the meeting.

Administrator Coleman stated that the side yard setback for the house on lot 13 could be varied to be less than the $6\frac{1}{2}$ feet since it is in a PUD. Coleman went over staff comments. The current driveway will go away and the shared drive will replace it. Conditions on the CUP have been incorporated into the preliminary plat. Commissioner Tinsley questioned the width of a 16 foot driveway. Mr. Thompson stated that there are the two required parking spots for the homes in front of their house and if they have guests there would be parking on 16^{th} St. NE and there would be no parking on the private drive and it will be part of the association documents. Commissioner Fitch asked if the association documents are complete. Mr. Thompson stated they are in process.

Public Hearing Opened.

Aaron and Sonja Thompson – 504 16th St. NE – Mr. Thompson went through the staff planning review. The sidewalk is graded and Thompson asks that it wait to be put in until there is a connection. Thompson was told that parkland fees were paid by the previous developer. Coleman stated that fees are calculated based on area but the Council and Planning Commission can re-evaluate this since the density is changing since the last development. Thompson asked if the wac and sac fees were paid. Coleman stated that there would be an opportunity for the Planning Commission and Council to reevaluate these also. Thompson asked if hydrant cost was covered by the city and Commissioner Fitch stated that it is not. The Fire Chief approved the turnaround at the end. Thompson stated that financing

Planning Commission Meeting March 11, 2019

is in place to put in the drive and the first set of townhomes. He would start with two at the south end and work toward the north. Commissioner Burton asked if Thompson will maintain the green space while building is in process.

Trevor Langemo - $1400 \ 2^{nd}$ Ave Cir NE – asked if they have considered traffic in the mornings and afternoon and that this is a lot of extra cars. He also asked if the intention is to sell and not rent. Mr. Thompson stated that the intention is for sale.

Sara/Troy Brown – 1404 2nd Ave Cir NE – They want to stay in a residential neighborhood stated this feels like an apartment building in their back yard and concerned about their property value. They are also concerned about safe routes to school. They are concerned with adding traffic and construction noise.

Aaron Thompson – he lives in the house on the corner and they want to keep it as a residential area and with putting one drive instead of 5 and they were improving the traffic flow.

Public Hearing Closed -

Commissioner Zelinske feels that putting in a sidewalk in is a waste of time unless you are going to make everyone along there put them in and he feels this should be part of the safe routes to school and a bike path should be all along the south side of 16th St NE.

Commissioner Burton stated that we will need some traffic controls and bike path or trail and how we do it is to be debated yet. Administrator Coleman stated that the City has opportunity to do a demonstration project on the corner of 5th Ave and 16th St. There will be some distance from that intersection that there will be no parking on 16th St NE and 5th Ave NE.

Commissioner Tinsley is concerned with width of the drive and it will be hard to enforce the parking on the street.

Commissioner Ferris feels the planning commission really doesn't have anything to do with the fees and that would be a Council decision.

Commissioner Fitch is concerned with sidewalk, and parking on street. Mr. Thompson stated that he is not opposed to putting in a sidewalk he would just like it to go somewhere. Administrator Coleman will have the City Engineer put some numbers together to put sidewalk in to Hwy 57.

Commissioner Burton also stated that the City's comprehensive plan states that people wanted this type of development around the school.

Administrator Coleman will get comments from engineer before final plat.

Motion to Approve the Preliminary Plat with changes of adding a bituminous bike path on north side, language consistent with comp plan, #2 remove final plat, made by Commissioner Burton, second by Commissioner Fitch with All Voting Aye.

PUBLIC HEARING – FINAL PLAT – THOMPSON ADDITION – removed due to an incomplete application.

TABLED DECISION FOR THE PRELIMINARY PLAT STONE RIDGE 2ND

The developer has made a formal request to address the Council this Wednesday on storm water. David Martin, Massey Surveying, stated that an agreement is in the process of being prepared for Marti and Schuette and they are pursuing two options. The first option is a larger regional pond down in the existing drawal that is partly on the County property and Schutte's property that is consistent with existing wetlands that cannot be determined until spring. Option B is a pond on Schutte's property for Stone Ridge 1 and 2. Outlot A seems graded appropriately already for a trail and they don't want to have to re-grade it if it is not necessary. Motion to Recommend to Approve the Preliminary Plat made by Commissioner Thompson, second by Commissioner Burton with All Voting Aye.

REVOCATION OF WILKER CONDITIONAL USE PERMIT – Administrator Coleman stated that there were 8 specific conditions listed Wilker's 2010 CUP. A letter was sent on July 12, 2018 and the

Planning Commission Meeting March 11, 2019

Planning Commission met on August 6, 2018 and no action was taken since it was within the 30 days given in the letter. Mr. Wilker did not come into compliance within that 30 day so on September 10, 2018 there was a public hearing for revocation of the CUP and no action was taken. It was stated that Wilker's attorney and the City Attorney should confer. A letter was sent by Wilker's attorney and discussed with the City Council. Commissioner Burton stated that the City has gone out of their way to provide an opportunity to let Mr. Wilker come into compliance. He has made no effort. Without meeting the conditions of the CUP he is not in compliance. Commissioner Fitch stated that we have exhausted all opportunities to work this out in a civil manner and he has had nine years.

Motion to Recommend Approval of the Resolution Revoking the Conditional Use Permit for Jason Wilker Landscaping made by Commissioner Burton, second by Commissioner Fitch with All Voting Aye.

HOSINGTON-KOEGLER – HKGI provided an outline and quote. The commission is in agreement with the proposal for \$30,000 and outline would like to move forward with this. The Planning Commission will hold a workshop on April 22, 2019 at 6PM at the Public Works Building Conference Room.

| ADJOURN 7:58 PM | | |
|---------------------------|---|--|
| Respectfully Submitted, | | |
| | | |
| | | |
| Linda Rappe, City Clerk | _ | |
| Zinam rumpper, only cross | | |

MINUTES OF KASSON ECONOMIC DEVELOPMENT AUTHORITY MEETING

Tuesday, March 5th, 2019

Pursuant to do call and notice thereof, a regular meeting of the Kasson EDA was held City Hall this 5^{th} Day of March, 2019 at 12:00 noon.

The following members were present: Mayor Chris McKern, Michael Peterson, Dan Eggler, Tom Monson, Janice Borgstrom-Durst, Liza Larsen, and Richard Wegner.

The following staff members were present: Stephanie Lawson, EDA Coordinator

CALL TO ORDER: EDA President Eggler called the meeting to order at 12:00 p.m.

MINUTES OF THE PREVIOUS MEETING: Eggler asked if any additions or corrections were needed for the minutes from last month's regular meeting. Motion to Approve the Minutes as submitted was made by McKern, second by Peterson. Unanimously approved.

COORDINATOR'S REPORT:

- a) Community Roadside Landscape Partnership Program: Lawson updated the board on discussions held with MnDOT staff and presented the updated landscape design plan for the TH-57 and Hwy 14 intersection project. Further noting that additional conversations would be had with affected business owners to ensure they are aware and comfortable with the project, as well as, Sargents to ensure project costs stay within range.
- b) Housing Study Recap: Lawson provided a brief draft recap on information provided in the Countywide Housing Study Draft on the eastern submarket per board member Monson's request from the February meeting. Lawson also notified the board that a Housing Study Presentation is being held on April 17, 2019 at 4:30pm at the Dodge County Government Services Building; at this presentation Maxfield will present their findings and recommendations.
- c) Other: Lawson notified the board that she has been working with Administrator Coleman and Engineer Theobald on the completion of a DNR Community Trail Connections Grant to establish a trail connection from the Sunset Trail to the Aquatic Center and park facilities. Further stating that letters of support were being sought to strengthen the request.

ELECTION OF SECRETARY: Upon further research after February's meeting, Lawson identified that the Secretary needs to be reappointed on an annual basis. Further stating that the appointed individual does not need to be a board member or designated city staff; making the recommendation that the acting EDA Coordination be nominated as Secretary.

With no further discussion a mothion was made by Eggler to appoint the EDA Coordinator as Secretary, second by Larsen. Unanimously approved.

<u>Dodge County Expo:</u> Lawson presented an opportunity for the EDA to participate in the 2019 Dodge County Expo by renting a booth for the March 30th event. After discussion the board decided that it is not something worth pursuing this year, but could be revisited in 2020.

MN TAX CREDIT CONTRIBUTION FUND FOR AFFORDABLE HOUSING - LETTER OF SUPPORT:

Lawson provided information on the MN Tax Credit Contribution Fund for Affordable Housing, which if passed, would be utilized to encourage local businesses and neighbors to invest in their community. Lawson further noted the success that a similar program has had in North Dakota as they have leveraged roughly \$5 for every \$1 invested.

Lawson stated that, in an effort to gain support from MN lawmakers, Minnesota Housing Partnership along with Homes for All are looking for letters of support.

After discussion a motion was made by McKern to recommend support by the City Council, second by Eggler. Unanimously approved.

<u>CITY LOGO</u>: With TH-57 reconstruction conversations happening Lawson revisited the concept of updating the city logo. Further noting that with the reconstruct would come wayfinding signage as identified in the comprehensive plan. This signage, if designed like other communities, would contain the city's logo.

Based on positive feedback and recommendation, Lawson obtained quotes from Jay Highum at Action Graphic Design and Matt Decker at Franz Reprographics, allowing the board to get an idea on work scope and cost.

After further discussion the board made the decision to obtain community input on logo components prior to committing to a contract. This input session is likely to happen at May's meeting.

<u>KASSON CONNECTIONS AGENDA:</u> Lawson asked the board for their thoughts on potential Konnections agenda topics. Eggler recommended discussing logo concepts, TH-57 reconstruct and letters of support being recommended or passed.

OTHER BUSINESS:

- a) Journey to Growth Venture SE MN Diversification Loan Fund: Eggler informed the board that Council passed a resolution in support of the Venture SE MN Diversification Loan Fund that Journey to Growth would be asking the State to consider funding. Noting that this fund would benefit SE MN communities with the exclusion of Rochester.
- b) RAEDI Presentation: Lawson notified the board that Ryan Nolander, President of RAEDI, expressed interested in presenting to the board. This presentation will allow the board to gain better perspective on RAEDI, the purpose they serve and their initiatives. After further discussion the board made the decision to pursue a presentation from Ryan.

ITEMS FOR APRIL EDA AGENDA: None at this time.

| <u>ADJOURNED:</u> Motion to adjourn was made by Peterson, second by McKern. Unanimously approved. Meeting adjourned at 12:50 pm. |
|--|
| Next Meeting will be held on Tuesday, April 2 nd , 2019 at Kasson City Hall. |
| |
| Minutes Submitted By: |

Stephanie Lawson, EDA Coordinator



TREE CITY USA

401 FIFTH STREET SE

Kasson, Minnnesota 55944-2204 Phone: (507) 634-7071

FAX: (507) 634-4737

MEMO

To: Mayor McKern and City Council Members

From: Nancy Zaworski

Date: April 19, 2019

Re: Refunding of 2014B TIF Bond

I have asked Mike Bubany from David Drown Associates to look at refunding the bond as we have some funds available to repay. In addition, it would lower our tax levy requirement and shorten the term. One option is available now and the other would consider waiting until the call date in Feb 2021. Mike Bubany will review.

COUNCIL ACTION REQUESTED:

Direction whether or not to move forward with refunding.

City of Kasson, Minnesota

\$605,000 TAXABLE General Obligation Crossover TIF Bonds, Series 2019A

| Uses of Funds | | 1,474,301 |
|---|-------------|-----------|
| Deposit to Escrow Fund | | .,, |
| Other | | _ |
| Other | | 1,474,301 |
| Total Project Costs | 1.25% | 7,563 |
| Underwriter's Discount Allowance | 1.2070 | _ |
| Unused Discount to D/S Fund | | 12,500 |
| Fiscal Fee | | 7,500 |
| Bond Counsel | | 750 |
| Pay Agent | | 1,500 |
| Printing & Misc | | 7,000 |
| OMP Bidding / Sufficiency Opinion | | 1,000 |
| Bond Premium | | 4 |
| Excess Proceeds | | |
| Capitalized Interest (to D/S Fund) | | 1,511,114 |
| | _ | |
| | | |
| | | |
| Sources of Funds | | 605,000 |
| Bond Issue | | - |
| Bond Premium | | _ |
| Other Sources | | 906,114 |
| Prior Debt Service / TIF Fund Cash Contribution | - | 1,511,114 |
| | = | |

| Bond Details | TBD |
|------------------------|-----------------------------------|
| Set Sale Date | TBD |
| Award Date | 7/1/2019 |
| Dated Date | 7/1/2019 |
| Closing Date | 8/1/2019 |
| 1st Interest Payment | 12/31/2021 |
| Proceeds spent by: | 597,437.50 |
| Purchase Price | 204,714.58_ |
| Net Interest Cost | 3.634255% |
| Net Effective Rate | 3.500000% |
| Average Coupon | @ par 2/1/20207 |
| Call Option | 9.311 |
| Weighted Avg. Maturity | 9.311 |
| Average Life | |
| | Proposed for Negotiated Sale |
| Purchaser | Briggs and Morgan |
| Bond Counsel | Non Rated |
| Rating Agency | Northland Trust |
| Pay Agent | Taxable |
| Tax Status | Full |
| Continuing Disclosure | Small Issuer - Exempt from Rebate |
| Rebate | MS, Chapters 469 & 475 |
| Statutory Authority | |
| | |

| Payment | Schedule | & | Cashflow |
|---------|----------|---|----------|
|---------|----------|---|----------|

| and the Co-Manua | | | | | Pledged Revenues | | | Account Bala | | | |
|--|--|--|---|--|--|--|--|--|--|--|---|
| Payment Schedule | & Cashnow Pa | yment Schedule | | Payment | PLUS | Collection | Tax | Tax Levies | Escrow Funds | Surplus (deficit) | Account Balance |
| 12-Month | Dringing | Coupon | Interest | Total | 5% | Year | Increment | Levies | Initial Deposi | t to D/S Fund > | - |
| Period ending* 7/1/2019 II 2/1/2020 2/1/2021 2/1/2022 2/1/2023 2/1/2024 2/1/2025 2/1/2026 2/1/2027 2/1/2028 2/1/2029 | 35,000 35,000 35,000 40,000 40,000 45,000 45,000 50,000 | 3.500% 3.500% 3.500% 3.500% 3.500% 3.500% 3.500% 3.500% 3.500% 3.500% | 12,352 21,175 21,175 19,950 18,725 17,500 16,100 14,700 13,125 11,550 9,800 | 12,352 21,175 56,175 54,960 53,725 57,500 56,100 59,700 58,125 61,550 59,800 | 12,352 21,175 58,984 57,698 56,411 60,375 58,905 62,685 61,031 64,628 62,790 | 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 | 33,000 33,000 33,000 33,000 33,000 33,000 33,000 33,000 | 25,984 24,698 23,411 27,375 25,905 29,685 28,031 31,628 29,790 27,953 | 12,352 21,176 - - - - - - - - | - - - - - - - - - - | - - - - - - - - - - - |
| 2/1/2030 2/1/2031 2/1/2032 2/1/2033 2/1/2034 | 50,000 50,000 55,000 60,000 65,000 | 3,500% 3,500% 3,500% 3,500% | 8,050 6,300 4,376 2,275 197,152 | 58,050 61,300 64,375 67,275 802,152 | 60,953 64,365 67,594 70,639 840,583 | 2030 2031 2032 2033 | 33,000 33,000 33,000 33,000 429,000 | 31,365 34,594 37,639 378,056 | 33,527 | | - |

Account Balances

City of Kasson, Minnesota

\$ 605,000
TAXABLE General Obligation Crossover TIF Bonds, Series 2019A

1,474,301 Deposit to Xover Escrow Fund 7,500 Broker Fee / Discount 29,250 Issuance (911,051) Less Cash

600,000 BORROWING AMOUNT

| PRIOR BONDS (TAXABLE GO TIF 2014B) | | | | | REFUNDING BONDS | | | SAVINGS | | | | |
|------------------------------------|----------------------|------------------|------------------|--------------------|----------------------|------------------|------------------|------------------|-----------|-------------|------------------|---------------|
| | PRIOR BONDS | (TAXABLE GO | 3 (1F 2014B) | | | | | | | | | 3.500% |
| | | | | DAGT. | DATE | PRIN | RATE | INT | PMT | | GROSS SAVINGS | PV SAVINGS |
| DATE | PRIN* | RATE | INT | PMT | 7/1/2019 E | | | | Cash Conf | ribution >> | (911,051) | (911,051) |
| 2/1/2019 (| Comparison Date | | | | | oten pare | Paid by Escrow | 12,250 | 12,250 | | NO SAVINGS TH | IS PERIOD |
| 2/1/2020 | 35,000 | 4.000% | 72,875 | 107,875 | 2/1/2020 | | • | 21,000 | 21,000 | | NO SAVINGS TH | |
| 2/1/2021 | 35,000 | 4.000% | 71,475 | 106,475 | 2/1/2021 | | Paid by Escrow | | 56,000 | | 54,075 | 49,477 |
| 2/1/2022 | 40,000 | 4.000% | 70,075 | 110,075 | 2/1/2022 | 35,000 | 3.500% | 21,000 19,775 | 54,775 | | 53,700 | 47,472 |
| 2/1/2023 | 40,000 | 4.000% | 68,475 | 108,475 | 2/1/2023 | 35,000 | 3.500% | 18,550 | 53,550 | | 53,325 | 45,546 |
| 2/1/2024 | 40,000 | 4.000% | 66,875 | 106,875 | 2/1/2024 | 35,000 | 3,500% | 17,325 | 57,325 | | 52,950 | 43,697 |
| 2/1/2025 | 45,000 | 4.000% | 65,275 | 110,275 | 2/1/2025 | 40,000 | 3.500% 3.500% | 15,925 | 55,925 | | 52,550 | 41,900 |
| 2/1/2026 | 45,000 | 4.000% | 63,475 | 108,475 | 2/1/2026 | 40,000 | 3.500% | 14,525 | 59,525 | | 52,150 | 40,175 |
| 2/1/2027 | 50,000 | 4.000% | 61,675 | 111,675 | 2/1/2027 | 45,000 | 3,500% | 12,950 | 57,950 | | 51,725 | 38,500 |
| 2/1/2028 | 50,000 | 4.000% | 59,675 | 109,675 | 2/1/2028 | 45,000 50,000 | 3.500% | 11,375 | 61,375 | | 51,300 | 36,893 |
| 2/1/2029 | 55,000 | 4.000% | 57,675 | 112,675 | 2/1/2029 2/1/2030 | 50,000 | 3,500% | 9,625 | 59,625 | | 55,850 | 38,807 |
| 2/1/2030 | 60,000 | 4.500% | 55,475 | 115,475 | 2/1/2030 | 50,000 | 3,500% | 7,875 | 57,875 | | 54,900 | 36,856 |
| 2/1/2031 | 60,000 | 4,500% | 52,775 | 112,775 | 2/1/2032 | 55,000 | 3.500% | 6,125 | 61,125 | | 53,950 | 34,994 |
| 2/1/2032 | 65,000 | 4.500% | 50,075 | 115,075 | 2/1/2032 | 60,000 | 3.500% | 4,200 | 64,200 | | 52,950 | 33,184 |
| 2/1/2033 | 70,000 | 4.500% | 47,150 | 117,150 | 2/1/2034 | 60,000 | 3.500% | 2,100 | 62,100 | | 56,900 | 34,453 |
| 2/1/2034 | 75,000 | 4.500% | 44,000 | 119,000 120,625 | 2/1/2035 | 00,000 | | • | | | 120,625 | 70,569 |
| 2/1/2035 | 80,000 | 4.750% | 40,625 36,825 | 121,825 | 2/1/2036 | | | | | | 121,825 | 68,861 |
| 2/1/2036 | 85,000 | 4.750% | 32,788 | 122,788 | 2/1/2037 | | | | | | 122,788 | 67,058 |
| 2/1/2037 | 90,000 | 4.750% | 28,513 | 123,513 | 2/1/2038 | | | | | | 123,513 | 65,173 |
| 2/1/2038 | 95,000 | 4.750% | 24,000 | 124,000 | 2/1/2039 | | | | | | 124,000 | 63,218 |
| 2/1/2039 | 100,000 | 4,750% | 19,250 | 129,250 | 2/1/2040 | | | | | | 129,250 | 63,666 |
| 2/1/2040 | 110,000 | 5.500% 5.500% | 13,200 | 128,200 | 2/1/2041 | | | | | | 128,200 | 61,013 |
| 2/1/2041 | 115,000 | 5.500% | 6,875 | 131,875 | 2/1/2042 | | _ | | | _ | 131,875 | 60,640 |
| 2/1/2042 | 125,000 1,565,000 | 3.500 % | 1,109,100 | 2,674,100 | • | 600,000 | - | 194,600 | 794,600 | | 787,349 | 131,103 |

^{*} of which \$1,495,000 to be defeased as part of Xover Refunding

City of Kasson, Minnesota

2019 Bigelow-Voigt Land Development, LLC

Tax Abatement Plan(Prairie Willow Estates Fourth)

Public Hearing:

April 24, 2019



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2019 Bigelow-Voigt Land Development, LLC Tax Abatement Plan

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Bigelow-Voigt Land Development, LLC Tax Abatement (Prairie Willow Estates Fourth)

Introduction

Bigelow-Voigt Land Development, LLC (hereinafter "Developer") has successfully subdivided and marketed multiple residential developments within the City of Kasson. The most current development, Prairie Willow Estates Fourth, will consist of 22 individual lots, comprised of a blend of townhomes and patio homes.

This new development, however, suffers from certain soil conditions that will increase development costs dramatically. These costs will cause lot prices to exceed what the market will bear. The Developer has requested tax abatement assistance to help pay for public improvement expenses thereby freeing up Developer funds to cover these non-typical development costs and allow lot prices to remain marketable.

The City will provide up front tax abatement assistance to assist the Developer with public improvement expenses in an amount equal to the lesser of \$200,000 or the actual costs associated with correcting the deficient soil conditions. The City intends to abate its share of new taxes resulting from the development to recover that assistance plus 5% interest.

Section 1 Definitions

The terms defined in this section have the meanings given herein, unless the context in which they are used indicates a different meaning:

"City" means the City of Kasson, Minnesota.

"County" means Dodge County, Minnesota

"Developer" means Bigelow-Voigt Land Development, LLC.

"Plan" means the Tax Abatement Plan associated with assisting the Developer (this document) and associated Resolution (defined below).

"Project" means the development of a 22 unit residential subdivision comprised of townhomes and patio homes.

"Project Area" means the geographic area or tax parcels included in the Tax Abatement Project, specifically tax parcels no. 24.032.0502 and 24.531.8003.

"Resolution" means the Resolution Approving Property Tax Abatement adopted on April 24, 2019 by the City Council of Kasson.

"State" means the State of Minnesota.

"Tax Abatement Law" means Minnesota Statutes, Sections 469.1812 to 469.1815, both inclusive, as may be amended from time to time).

Section 2 Statutory Authorization

The City is empowered under the provisions of Tax Abatement Law to authorize property tax abatement.

Section 3 Statement of Need and Public Purpose / Public Benefits

Without property tax assistance, the Developer would be unable to move forward which would prevent the public benefits associated with the Project. The Project serves the following public purposes listed under State Statute 469.1813, Subdivision 1:

- 1. the tax abatement shall increase tax base, and
- 2. the tax abatement shall assist the Developer with the installation of public infrastructure.

The City hereby makes the finding that it expects the benefits of the abatement shall equal or exceed the cost as it will cover public improvement expenses on a 1 to 1 ratio and increase the tax base of the City as a result.

Section 4 Specific Development Expected

The Developer is expected to subdivide the Project Area into 22 lots and install public utilities and streets to serve the development. A blend of townhomes and patio homes are expected to be constructed on all lots by October 1, 2023. The City intends to abate its share of the new taxes on those homes to recover the up-front assistance it provided to the Developer for public improvement expenses, along with 5% interest. The total amount of the abatement shall not exceed \$325,000 (up to \$200,000 of principal, \$125,000 in interest).

The Developer shall agree to sign a petition and waiver for said costs to be specially assessed to any lots not containing constructed homes by October 1, 2023. The assessments will be pro-rated to the extent homes are built

EXAMPLE: \$200,000 of authorized costs with only 11 homes (of a total of 22) built by 10/1/2023 will result in special assessments of \$100,000 split equally on the remaining lots with collections commencing with taxes payable 2024.

Section 5 Property to be Included

The property to be included in this Plan is made up of two tax parcels (24.032.0502 and 24.531.8003). All of said property is located within the corporate limits of the City. A map showing the location of the boundaries of the Project Area is included as Exhibit 1 of this document.

NOTE: 22 new tax parcel numbers will be assigned for the Project Area once the subdivision of said property is completed.

Section 6 Estimated Sources and Uses of Funds (Public Costs)

The amount of tax abatement will be limited to the increased City taxes due to the estimated increase in tax capacity of the Project Area as a result of the Project. Below are the estimated sources and uses for this Plan. However, final figures may be higher or lower depending upon actual future local tax rates and taxable market value increase of the site.

Uses of Funds:

| Public Improvement Costs | \$200,000 |
|--------------------------|-----------|
| Interest | 125,000 |
| Planning & Legal | 5,000 |

Total Uses of Funds \$330,000

Sources of Funds:

| City Property Tax Abatements | \$325,000 |
|------------------------------|-----------|
| Other Revenues | 5,000 |

Total Sources of Funds \$330,000

Section 7 Estimated Revenues

Residences are expected to have a taxable value of at least \$150,000. Once all 22 units are constructed, the Project Area is calculated to increase tax base by \$31,536. Based on an estimated local City tax rate of 78%, this would generate up to \$24,598 per year. However, development time frame and actual valuations are expected to vary, so the actual annual tax abatement levy is limited to the increased tax capacity of the Project Area times the local tax rate. In no event shall the City collect more than \$325,000 in tax abatements over 20

collections, commencing with taxes payable 2021. This would produce a present value of approximately \$200.000 to cover the needed assistance associated with public improvement costs related to the Project.

Refer to Exhibit 2 for a breakdown of estimated revenues.

Pursuant to Minnesota Statutes, Section 469.1813 Sub. 8, in any year, the total amount of property taxes abated by a political subdivision may not exceed (1) ten percent of the net tax capacity of the political subdivision for the taxes payable year to which the abatement applies, or (2) \$200,000, whichever is greater. Below is a summary of approved tax abatements in the City:

| City of Kasson Pay 2019 Net Tax Capacity | \$4,030,829 |
|--|-------------|
| 10% Annual Limitation (since greater than \$200,000) | 403,083 |
| Less Annual Existing Gibbs Abatement | (2,300) |
| Less Annual Existing Millwork Abatement | (3,600) |
| AVAILABLE TAX ABATEMENT CAPACITY | \$397,183 |

The annual abatement contemplated in this Plan and associated Resolution falls well below the statutory limitation noted above.

Section 8 Duration Limit

Pursuant to Minnesota Statutes, Section 469.1813 Sub. 6, a political subdivision proposing to abate taxes for a parcel may request, in writing, that the other political subdivisions in which the parcel is located grant an abatement for the property. If one of the other political subdivisions declines, in writing, to grant an abatement, the duration limit for an abatement for the parcel by the requesting political subdivision and any other participating political subdivision may be increased from 15 to 20 years.

The City requested Dodge County to grant an abatement for this project and was denied in writing. As such, the abatement contemplated in this Plan is approved for up to the maximum of 20 years commencing with taxes payable year 2021.

Section 9 Funding Mechanism

The Developer needs tax abatement assistance for public improvement expenses to free up their own cash to cover non-typical development costs relating to certain soils conditions in the Project Area. The City will provide up to \$200,000 for public improvement expenses based on actual invoices submitted by the Developer for the soil conditions related work. The Developer agrees to sign a petition and waiver to have said costs specially assessed against lots that do not contain fully constructed homes by October 1, 2023. The special assessments will be prorated to the extent homes are built in the Project Area, and spread equally amongst the remaining, bare lots (without regard to ownership). See Section 4.

The Developer must disclose this pending special assessment to all buyers. Any special assessments certified will be collected over 10 years (commencing with taxes payable 2024 at an interest rate of 5%).

Section 10 Wage & Job Goals

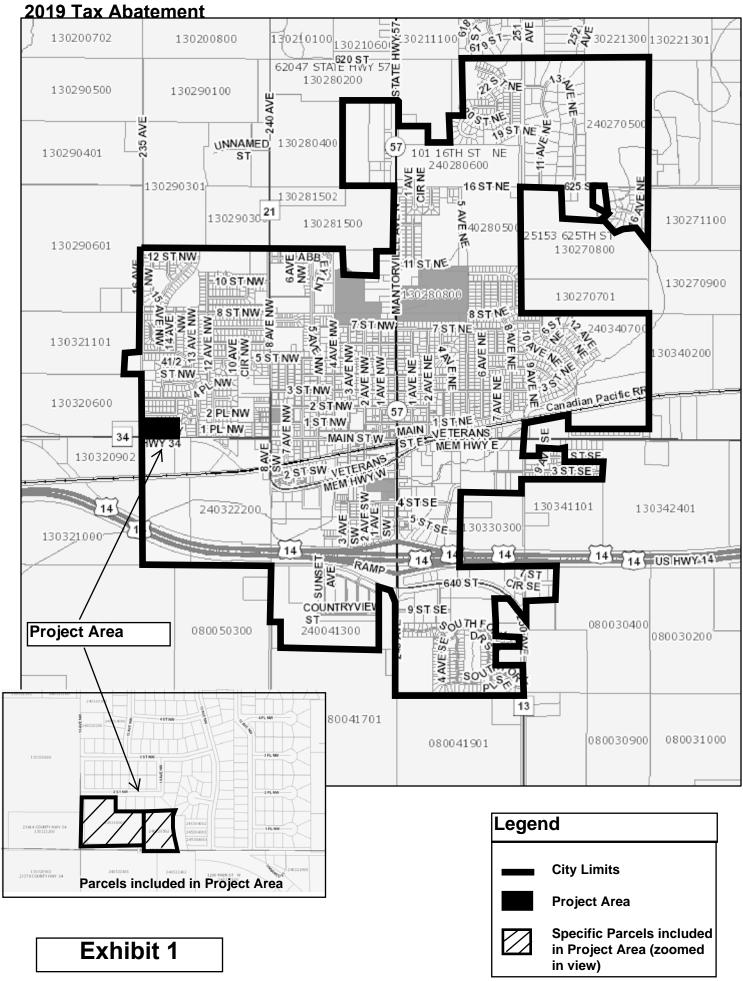
Minnesota Statutes Sections 116J.991 to 116J.993 (the "Business Subsidy Act") require a business receiving at least \$150,000 of state or local government assistance to create a net increase in jobs in Minnesota within two years of receiving assistance and meet wage level and job creation goals established by the funding agency. Businesses not meeting these conditions must repay the assistance to the funding agency.

Housing projects are exempt. No Business Subsidy hearing will be held.

Exhibits

| Map of Project Area | . Exhibit 1 |
|---|-------------|
| Parcels, Valuations, Revenue Projections & Calculation of Public Benefits | Exhibit 2 |

City of Kasson, Minnesota Bigelow-Voigt Land Development, LLC



City of Kasson, Minnesota Bigelow-Voigt Land Development, LLC Tax Abatement Project 2019 Prairie Willow Estates Fourth

Parcels and Values

| PIN* | Current Market Value | Current | | |
|-------------|--|-------------------------------|----------------------|--------------------------|
| 24.531.8003 | \$ 61,100 | \$ Tax Capacity 611 | | |
| 24.032.0502 | \$ 85,300 | \$ 853 | | |
| TOTALS | \$ 146,400 | \$ 1,464 | | |
| | Estimated MV after completion | Estimated TC after completion | | |
| | \$ 3,300,000 | \$ 33,000 | (22 units @ \$15 | 50,000 each) |
| | | \$ 31,536 | New Tax Capa | city due to Construction |
| | | Estimated Tax Capacity Rate | Estimated Abateme | |
| Annı | al Abatement Per Unit nent Full Development | 78% 78% | 7 | 1,118 24,598 |

^{*} Parcels are in process of being subdivided; new parcel numbers will be assigned at that time and all new parcels are authorized as part of this Abatement when that process is complete.

^{**} Abatement shall be based on actual increased tax capacity multiplied by actual future tax capacity rates. These numbers are an estimate only.

| | | REVENUE PROJECTIONS | | |
|----------|-------------------|---------------------|------------|---------------|
| | # of | EST. TAX | PRESENT | CUMULATIVE |
| Tax Year | Units Constructed | ABATEMENT LEVY*** | VALUE @ 5% | PRESENT VALUE |
| 2019 | 3 | - | - | - |
| 2020 | 4 | - | - | - |
| 2021 | 5 | 3,354 | 3,042 | 3,042 |
| 2022 | 5 | 7,827 | 6,761 | 9,803 |
| 2023 | 5 | 13,417 | 11,038 | 20,842 |
| 2024 | | 19,008 | 14,893 | 35,735 |
| 2025 | | 24,598 | 18,355 | 54,090 |
| 2026 | | 24,598 | 17,481 | 71,572 |
| 2027 | | 24,598 | 16,649 | 88,220 |
| 2028 | | 24,598 | 15,856 | 104,077 |
| 2029 | | 24,598 | 15,101 | 119,178 |
| 2030 | | 24,598 | 14,382 | 133,560 |
| 2031 | | 24,598 | 13,697 | 147,257 |
| 2032 | | 24,598 | 13,045 | 160,302 |
| 2033 | | 24,598 | 12,424 | 172,725 |
| 2034 | | 24,598 | 11,832 | 184,558 |
| 2035 | | 24,598 | 11,269 | 195,826 |
| 2036 | | 10,815 | 4,719 | 200,545 |
| 2037 | | if needed*** | | |
| 2038 | | if needed*** | | |
| 2039 | | if needed*** | | |
| 2040 | | if needed*** | | |
| TOTALS | 22 | 325,000 | 200,545 | |

^{***} Authorizing resolution provides up to 20 years of abatement, but City expects duration to be shorter.



Spring Valley Office: 29359 County 38
Spring Valley, MN 55975
Phone 507-346-7895 | Cell 507-273-2443
Fax 612-605-2375
www.daviddrown.com

March 28, 2019

Letter of Understanding / Tax Abatement Contract

VIA EMAIL

Theresa Coleman, City Administrator City of Kasson 401 5th Street SE Kasson, MN 55944

RE: Tax Abatement Contract with Bigelow-Voigt Land Development, LLC

Ms. Coleman:

Thank you for hiring David Drown Associates, Inc. to assist the City of Kasson process a property tax abatement for Bigelow-Voigt Land Development, LLC (the "Developer"). As part of this process we've prepared this Letter of Understanding outlining the basic points for a Tax Abatement Contract. Please share this communication with the Developer. Once they have indicated agreement to you, I will begin working with the City Attorney to craft the actual contract. I understand the Developer has requested Tax Abatement assistance to alleviate costs associated with soil conditions on the property (estimated cost of \$200,000). They've requested this assistance to be provided up front as opposed to being structured as an annual reimbursement of property taxes.

Developer:

Bigelow-Voigt Land Development, LLC c/o Tony Bigelow
4057 28th Street NW
Rochester, MN 55901
tony@bigelowhomes.net
(507) 529-1161

Development Site*: PIN 24.0531.8003 & PIN 24.032.0502

* Parcels are in process of being subdivided into 22 residential lots, full legal description to be included in Tax Abatement Contract

Developer Agrees to:

- Subdivide the Development Site into 22 residential lots for the purpose of constructing a blend of townhomes and/or patio homes. Lots have an initial target price of \$35,000.
- Construction of the subdivision shall begin by August 1, 2019. Substantial construction of the homes themselves will be completed by October 1, 2023.
- A petition and waiver to have up to \$200,000 specially assessed for public improvements against the Development Site should the homes not be built by 10/1/2023. The assessment amount, however, will be based on the actual cost of the soil condition work as evidenced to the City with invoices (not to exceed \$200,000). However, the amount of any certified assessment will be prorated downward to the extent homes are built. Collection will be certified for 2024 to 2033 (10 years) @ 5%. If all 22 units are built by 10/1/2023, the assessment is forgiven in full.
- The assessment will only be certified against lots without buildings, regardless of ownership, divided
 equally on a per unit basis. Developer must disclose this as a pending assessment to any buyers
 should buyers decide to purchase a lot and not construct a home by 10/1/2023. This provision is to

- prevent the Developer from quickly selling lots in 2023 for the sole purpose of avoiding the certification of assessments.
- The petition (and waiver) effectively removes the Developer's right for public hearings or ability to challenge the assessment on the basis of process and/or valuation benefit.
- Indemnify the City for the project.

City of Kasson Agrees to:

- Hold a public hearing and approve a Tax Abatement for the Development Site for it to recoup up to \$200,000 for public improvements at an interest rate of 5% (total combined P&I payments over the life of the Abatement not to exceed \$325,000). The Abatement shall be approved for up to 20 years, commencing with taxes payable 2021. The actual amount of the abatement will be the lesser of \$200,000 or the amount of soil condition work evidenced by invoices provided by the Developer.
- Immediately pay the Developer up to \$200,000 (as previously described) for public improvements once all soil condition work is completed.

NOTE:

Both parties understand that the assistance contemplated in this Letter of Understanding (and ultimately the Tax Abatement Contract) is for public improvements (streets, utilities, etc.). The amount, however, is based on corrective soil condition work. The reason for this is to have clear authority to certify assessments as described in Chapter 429 of Minnesota Statutes.

Please review this letter carefully and share with the Developer. I am happy to meet / discuss with both the City and the Developer to clarify anything being proposed herein. We won't plan to engage the City Attorney for the contract until both parties have indicated their agreement with these provisions (though I have copied the City Attorney on this communication for her files).

It continues to be a pleasure to serve the City of Kasson!

Yours truly,

Mike Bubany, Associate David Drown Associates, Inc.

cc Nancy Zaworski, Finance Director Stephanie Lawson, Economic Development Director Melanie Leth, City Attorney

CITY OF KASSON, MINNESOTA

| RESOLUTION | NO. |
|-------------------|-----|
| | |

RESOLUTION APPROVING PROPERTY TAX ABATEMENT RELATED TO BIGELOW-VOIGT LAND DEVELOPMENT, LLC

(Prairie Willow Estates Fourth)

BE IT RESOLVED by the City Council (the "Council") of the City of Kasson, Minnesota (the "City") as follows:

Section 1. Recitals.

- 1.01. The City has contemplated granting a property tax abatement in order to assist with the construction of public improvements within the proposed Prairie Willow Estates Fourth subdivision to be developed in the City of Kasson, Minnesota, pursuant to Minnesota Statutes Sections 469.1812 through 469.1815 (the "Act").
- 1.02. Pursuant to Section 469.1813, sub. 2(a) of the Act, the City may identify particular parcels and provide, by resolution, that the City may abate all or a portion of the City's share of property taxes to pay for all or part of the cost of public infrastructure.
- 1.03. The City has identified certain parcels, specifically tax parcel no's. 24.032.0502 and 24.531.8003 (the "Abatement Property"), located in Kasson, Minnesota from which the City proposes to abate a portion of the City's share of taxes to help pay for public infrastructure, subject to all the terms and conditions of this resolution and attached Tax Abatement Plan.
- 1.04 On April 24, 2019, the Council conducted a duly noticed public hearing on the Abatement at which the views of all interested persons were heard.

Section 2. Findings.

- 2.01. It is hereby found and determined that the benefits to the City from the abatement will be at least equal to the costs to the City of the Abatement, because the project will result in the installation of public infrastructure within a new residential subdivision. Further, the resulting construction of new homes will increase the City's tax base that would not have otherwise occurred.
- 2.02. It is hereby found and determined that the abatement is in the public interest for the following reasons:
 - (a) the abatement will increase tax base by assisting in the construction of residential properties.
 - (b) the abatement shall help finance the costs of public infrastructure.

2.03. The maximum amount of City taxes to be abated shall not exceed \$325,000 collected over 20 years, commencing with taxes payable 2021.

Section 3. Actions Ratified; Abatement Approved.

- 3.01. The Council hereby ratifies all actions of the City's staff and consultants in arranging for approval of this resolution in accordance with the Act.
- 3.02. Subject to the provisions of the Act, the Abatement is hereby approved and adopted subject to the terms and conditions noted in the attached Tax Abatement Plan, hereby incorporated into this Resolution.
- 3.03 In accordance with Section 469.1813, subdivision 8 of the Act, in no year shall the abatement, together with all other abatements approved by the City under the Act and paid in that year exceed the greater of 10% of the City's levy for that year or \$200,000 (the "Abatement Cap"). The City may grant any other abatements permitted under the Act after the date of this resolution, provided that to the extent the total abatements in any year exceed the Abatement Cap, the allocation of Abatement Cap to such other abatements is subordinate to the Abatements under this Resolution.

Approved by the City Council of the City of Kasson, Minnesota this 24th day of April 2019.

| Attest: | | Mayor | | |
|--------------------|---------------------|-------|--|--|
| City Clerk | | | | |
| Attendance: | Present: Absent: | | | |
| Motion: Second: | | | | |
| Vote: | Aye: | | | |
| | Nay: | | | |

APPENDIX A PARTICIPANTS AND PARTICIPANT ENTITLEMENT SHARES

The Participants that have entered into Power Sales Agreements with CMMPA for the Transaction are:

| 1. Blue Earth | Participant Entitlement Share = 7,685 MWH Step-Up Percentage = 15.9% |
|------------------|---|
| 2. Granite Falls | Participant Entitlement Share = 1,478 MWH Step-Up Percentage = 3.1% |
| 3. Janesville | Participant Entitlement Share = 3,268 MWH Step-Up Percentage = 6.8% |
| 4. Kasson | Participant Entitlement Share = 6,861 MWH Step-Up Percentage = 14.2% |
| 5. Kenyon | Participant Entitlement Share = 2,164 MWH Step-Up Percentage = 4.5% |
| 6. Sleepy Eye | Participant Entitlement Share = 9,534 MWH Step-Up Percentage = 19.8% |
| 7. Springfield | Participant Entitlement Share = 596 MWH Step-Up Percentage = 1.2% |
| 8. Windom | Participant Entitlement Share = 16,653 MWH Step-Up Percentage = 34.5% |

Notes

- 1) Total yearly volume (in MWH) is shown above. The actual Participant Entitlement Share varies by month (see Appendix B).
- 2) Because Entitlement Share varies by month, the Step-Up Percentage is calculated as a percent of the total annual energy averaged over the transaction period (2021-2035).
- 3) Members receive output on a fixed schedule that is specified in Appendix C.

APPENDIX B PARTICIPANT ENTITLEMENTS

All volumes shown below in MWH

| ' | Blue Earth | Blue Earth Granite Falls | Janesville | Kasson | Kenyon | Sleepy Eye | Springfield | Windom | Total |
|---|------------|--------------------------|------------|--------|--------|------------|-------------|--------|--------|
| | 399 | 101 | 278 | 517 | 187 | 622 | 34 | 1,649 | 3,787 |
| | 347 | 85 | 242 | 444 | 166 | 572 | 32 | 1,540 | 3,427 |
| | 379 | 92 | 265 | 484 | 182 | 629 | 35 | 1,699 | 3,765 |
| | 371 | 91 | 259 | 474 | 177 | 809 | 34 | 1,635 | 3,648 |
| | 396 | 100 | 276 | 513 | 187 | 623 | 34 | 1,655 | 3,785 |
| | 1,117 | 170 | 273 | 703 | 172 | 1,118 | 81 | 870 | 4,504 |
| | 1,202 | 189 | 296 | 762 | 186 | 1,199 | 83 | 897 | 4,814 |
| | 1,150 | 175 | 282 | 724 | 177 | 1,153 | 83 | 899 | 4,643 |
| | 1,160 | 182 | 285 | 735 | 179 | 1,157 | 80 | 898 | 4,648 |
| | 383 | 94 | 267 | 490 | 183 | 628 | 35 | 1,690 | 3,769 |
| | 383 | 26 | 267 | 496 | 181 | 603 | 33 | 1,602 | 3,662 |
| | 399 | 101 | 278 | 517 | 187 | 622 | 34 | 1,649 | 3,787 |
| | 7,685 | 1,478 | 3,268 | 6,861 | 2,164 | 9,534 | 596 | 16,653 | 48,239 |

All entitlement shares shown below are in tenths of a percent of total energy volume.

| alls Janesville I | Kasson | Kenyon | Sleepy Eye | Springfield | Windom |
|-------------------|--------|--------|------------|-------------|--------|
| - | 13.7% | 4.9% | 16.4% | %6.0 | 43.6% |
| 2.5% 7.1% 12.9% | 12.9% | 4.8% | 16.7% | 0.9% | 45.0% |
| 2.4% 7.0% 12.9% | 12.9% | 4.8% | 16.7% | %6.0 | 45.2% |
| 7.1% | 13.0% | 4.9% | 16.7% | %6.0 | 44.7% |
| 7.3% | 13.6% | 4.9% | 16.5% | %6.0 | 43.7% |
| 3.8% 6.1% 15.6% | 15.6% | 3.8% | 24.8% | 1.8% | 19.3% |
| 6.1% | 15.8% | 3.9% | 24.9% | 1.7% | 18.7% |
| | 15.6% | 3.8% | 24.8% | 1.8% | 19.3% |
| 6.1% | 15.8% | 3.9% | 24.9% | 1.7% | 18.7% |
| | 13.0% | 4.9% | 16.7% | %6.0 | 44.8% |
| 2.6% 7.3% 13.6% | 13.6% | 4.9% | 16.5% | %6.0 | 43.7% |
| 2.7% 7.3% 13.7% | 13.7% | 4.9% | 16.4% | %6.0 | 43.6% |
| 3.1% 6.8% 14.2% | 14.2% | 4.5% | 19.8% | 1.2% | 34.5% |

Appendix C Schedule of Wind Shape Fixed Dispatch for Kasson

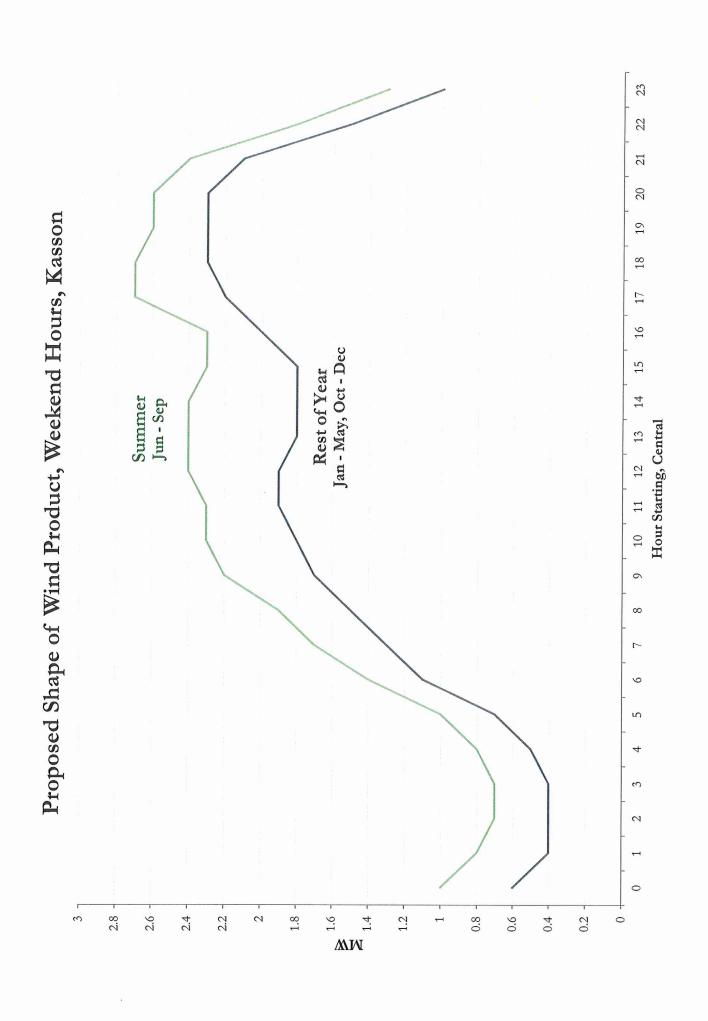
| Hour | Weekday Summer Months | Weekend Summer Months | Weekday Non-Summer Months | Weekend Non-Summer Months |
|------------------------------|-----------------------|-----------------------|---------------------------|---------------------------|
| 0 | 1.2 | 1.0 | 0.8 | 0.6 |
| T | 1.0 | 0.8 | 0.6 | 0.4 |
| 61 | 0.9 | 0.7 | 0.6 | 0.4 |
| જ | 1.0 | 0.7 | 9.0 | 4:0 |
| 4 | 1.1 | 0.8 | 0.7 | 0.5 |
| r.C | 1.3 | 1.0 | 0.9 | 0.7 |
| 9 | 0.0 | 1.4 | 0.0 | 1.1 |
| 7 | 0.0 | 1.7 | 0.0 | 1.3 |
| ∞ | 0.0 | 1.9 | 0.0 | 1.5 |
| 6 | 0.1 | 2.2 | 0.0 | 1.7 |
| 10 | 0.2 | 2.3 | 0.0 | 1.8 |
| 11 | 0.5 | 2.3 | 0.0 | 1.9 |
| 12 | 0.5 | 2.4 | 0.0 | 1.9 |
| 13 | 0.6 | 2.4 | 0.0 | 1.8 |
| 14 | 0.3 | 2.4 | 0.0 | 1.8 |
| 15 | 0.5 | 2.3 | 0.0 | 1.8 |
| 16 | 0.3 | 2.3 | 0.0 | 2.0 |
| 17 | 0.4 | 2.7 | 0.2 | 2.2 |
| 18 | 0.5 | 2.7 | 0.2 | 2.3 |
| 19 | 0.4 | 2.6 | 0.3 | 2.3 |
| 20 | 0.5 | 2.6 | 0.2 | 2.3 |
| 21 | 0.2 | 2.4 | 0.0 | 2.1 |
| 22 | 2.0 | 1.8 | 1.7 | 1.5 |
| 23 | 1.5 | 1.3 | 1.1 | 1.0 |
| Maximum MW for Season | 2.0 | 2.7 | 1.7 | 2.3 |
| Maximum MW for Year | 2.7 | | | |
| Energy, MWH | 1,277 | 1,648 | 1,340 | 2,596 |
| Yearly Energy, MWH | 6,861 | | | |
| Estimated Yearly Load Factor | 29.0% | | | |

All volumes shown above are in tenths of MW

Hours are defined as "Hours Starting", Central Prevailing Time. So "Hour 0" may be understood to be the hour starting midnight. Weekends Are Defined As Saturday, Sunday, and NERC Holidays. Weekdays are therefore Monday through Friday (except NERC Holidays)

Summer months defined as June 1 through September 30

23 22 21 20 Proposed Shape of Wind Product, Weekday Hours, Kasson 19 18 17 16 15 14 Hour Starting, Central 6 Ŋ Jan - May, Oct - Dec Rest of Year Summer 3 Jun - Sep 0 0 2.8 5.6 2.4 2.2 1.6 **WM** 1.8 1.2 0.8 9.0 4.0 0.2



Authorized Volumes of Wind Shape by Member

Current as of March 2019

| CMMPA Members | Expected MWH/year volume | Share of Overall Volume |
|---------------|--------------------------|-------------------------|
| | | |
| Windom | 16,653 | 34.5% |
| Sleepy Eye | 9,534 | 19.8% |
| Blue Earth | 7,685 | 15.9% |
| Kasson | 6,861 | 14.2% |
| Janesville | 3,268 | 6.8% |
| Kenyon | 2,164 | 4.5% |
| Granite Falls | 1,478 | 3.1% |
| Springfield | 596 | 1.2% |
| | | |
| Total | 48,239 | 100.0% |

CITY OF KASSON

Resolution #4.x-19

RESOLUTION SUPPORTING REGIONAL PARK OR TRAIL DESIGNATION APPLICATION FOR THE ZUMBRO WATER TRAIL:

Park or trail name: Zumbro Water Trail

| WHEREAS, the City of Oronoco, as lead applicant, has the authority to act as legal public sponsor for the application described in the <i>Request for Designation as a Regional Park or Trail in Greater Minnesota</i> . |
|---|
| WHEREAS, as joint applicant we will be made fully aware of the information provided in the application and associated responsibilities, including long-term commitments as defined in the application and related master plan and supporting information as ubmitted, |
| WHEREAS , as joint applicant, the City of Kasson formally supports and authorizes the ead applicant's submission on behalf of the partnership. |
| BE IT FURTHER RESOLVED that, should the Zumbro Water Trail receive formal lesignation as a Regional park or trail in Greater Minnesota by the Commission, that as the joint applicants, we have the legal authority to enter into formal designation and funding agreements with the Commission for the referenced park or trail. |
| BE IT FURTHER RESOLVED that the joint applicant certifies they will comply with all applicable laws and regulations associated with regional designation and any future grant funding for their respective portions of any project. |
| Adopted this 24 th day of April 2019. |
| Attest: |
| Chris McKern, Mayor Linda Rappe, City Clerk |
| The motion for the adoption of the foregoing resolution was made by Council Member and duly seconded by Council Member Upon a vote being taken, the following |

members voted in favor there of: --. Those against same: --.

Mayor Ryland Eichhorst

City of Oronoco



4 April 2019

Dear Mayors, City and County Administrators, Clerks, Council Members, Commissioners, and Park Supervisors

Reference: Zumbro River Regional Water Trail Application Update

This is an update and request to assist the Zumbro River Regional Water Trail application process that I mentioned in my recent January 31, 2019 letter to the ZWT partners, which has been initiated with SEH Engineering in Rochester, MN.

An important aspect of the application is for the Lead Applicant (City of Oronoco) and Joint Applicants (ZWT Partners) to approve resolutions supporting the application. Attached is the template for each of the Partners to approve the resolution by their respective City Councils or County Commissioners.

In order to keep the application process moving along, it would be appreciated if the Resolution could be included in your April agenda for review/approval. If this letter finds to be too late for your April packet, please add it to your May's. Please respond by sending a pdf copy of the signed/approved Resolution to Oronoco's City Clerk at oronococity@gmail.com.

If you have any questions, please respond by email or phone call to me.

You will be hearing more about the completed application very soon! This is exciting to see it progressing!

Best regards, Ryland Eichhorst Mayor, Oronoco Email; oronocomayor@gmail.com

Cell: 507.993.9045

CC: Millville, Zumbro Falls, Pine Island, Kasson, Mantorville, Zumbrota, Hammond, Rochester, Mazeppa, Olmsted County, Goodhue County, Wabasha County, and Dodge County



401 FIFTH STREET SE Kasson, Minnnesota 55944-2204

PHONE: (507) 634-7071 FAX: (507) 634-4737

To: Mayor and Councilmembers

From: Nancy Zaworski

Date: April 19, 2019

Re: Use of Remaining Debt Service Funds-Fund 384

 A few extra dollars have accumulated in Debt Service Fund 384(2011A debt) in its final year; however, the Water Fund has one more year left on its debt service for the 2011A debt.

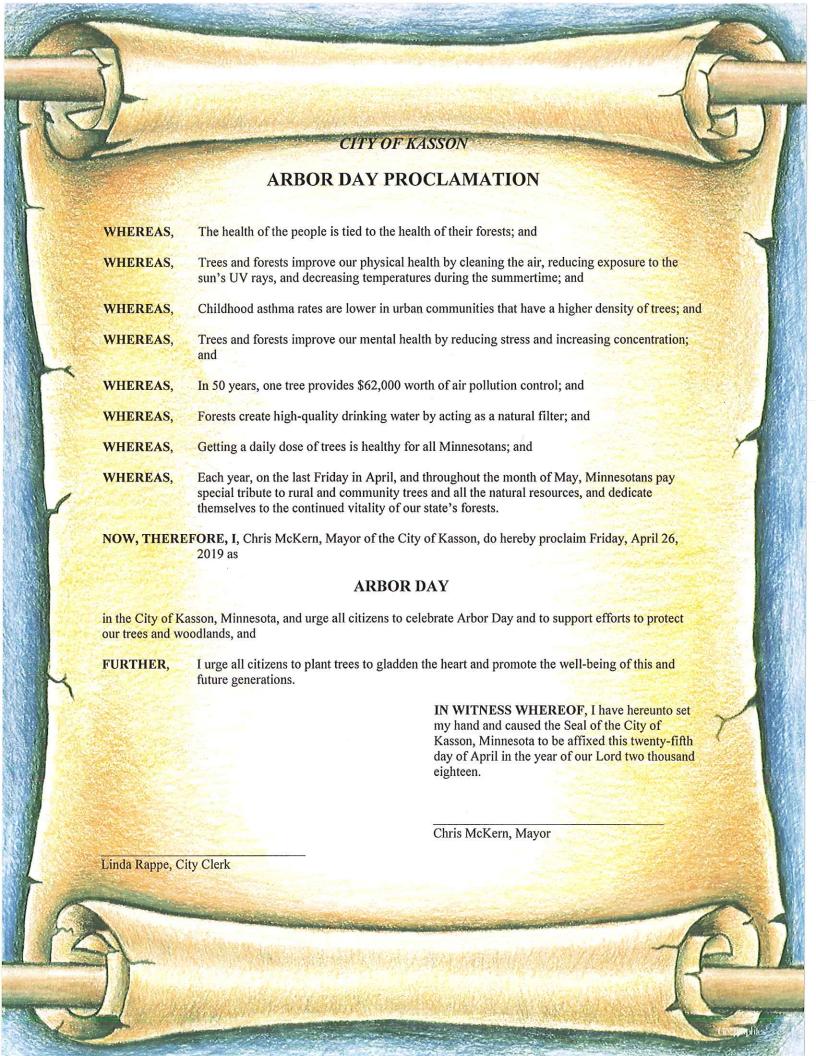
2. Funds in Fund 384 may only be used toward its related debt.

3. I would propose that the \$27,058.93 remainder of the 384 Fund pay toward the Water Fund debt portion; and that the Water Fund pay the same amount to the 423 Fund (the 2017 Street Construction Fund for which we need additional financing).

4. The impact on the Water Fund would be \$0 net. The budget impact overall would be \$0 net.

Council Action Requested:

Approve funding action as listed above.



DEVELOPMENT AGREEMENT

BY AND BETWEEN

CITY OF KASSON, MINNESOTA

AND

BIGELOW-VOIGT LAND DEVELOPMENT, LLC

THIS INSTRUMENT WAS DRAFTED BY:

Melanie J. Leth Weber, Leth & Woessner, PLC P.O. Box 130 Dodge Center, MN 55927 TEL. (507) 374-6355

DEVELOPMENT AGREEMENT

THIS AGREEMENT, made as of this _____ day of ______, 2019, by and between the City of Kasson, Minnesota (the "City"), a Minnesota municipal corporation, and Bigelow-Voigt Land Development, LLC (the "Developer"), a Minnesota Limited Liability Company.

WHEREAS, the Developer's most current development project in the City of Kasson is Prairie Willow Estates Fourth subdivison (the "Project" or "Development" or "Development Property"). The Developer holds fee simple title to the Development Property¹, the legal description for which is attached hereto as Exhibit A. The Development Property suffers from certain soil conditions that will increase development costs dramatically. These increased costs will cause lot prices to exceed what the market will bear.

WHEREAS, the Developer, who has previously successfully subdivided and marketed multiple residential developments within the City, has requested financial assistance from the City in the form of property tax abatement to construct public improvements upon the Development Property. The City is authorized to provide such financial assistance pursuant to Minnesota Statutes §469.1812 through §469.1815, as amended.

WHEREAS, as required by Minnesota Statute §469.1813, subd. 5, the City conducted a duly noticed public hearing on the abatement on April 24, 2019 at 6:00 pm, during which the views of all interested persons were heard.

WHEREAS, as required by Minnesota Statute §469.1813, subd. 2(a), the City has adopted an abatement resolution that includes a specific statement as to the nature and extent of the public benefits which the City expects to result from the abatement and that doing so is in the public interest. The benefits to the City from the abatement will be at least equal to the costs to the City of the abatement. The project will provide public infrastructure within a new residential subdivision, and the resulting construction of new homes will increase the City's tax base.

WHEREAS, without the tax abatement, the Developer would be unable to move forward with the Project which would prevent the public benefits associated with the project. The tax abatement is vital and is in the best interests of the City.

NOW, THEREFORE, in consideration of the premises and the mutual obligations of the parties hereto, each of them does hereby covenant and agree with the other as follows:

¹ The Development Property is currently identified as Dodge County Tax Parcel IDs 24.032.0502 and 24.531.8003. In completing the Project, the Developer will create twenty-two (22) residential lots within the subdivision, thereby changing the legal description of the Development Property that is the subject of this Agreement.

ARTICLE 1

REPRESENTATIONS AND WARRANTIES

The Developer makes the following representations and warranties:

- (1) The Developer is a Minnesota limited liability company and is duly authorized and approved by all necessary actions to execute, deliver, and perform this Agreement. The Developer has the capacity to perform its obligations hereunder and is not in violation of the laws of the State.
- (2) The Developer represents that all information contained in this Agreement is truthful and accurate to the best of its knowledge and that the Agreement is made in compliance with all applicable federal, state, and local laws.
- (3) The Developer represents that the Project would not be economically feasible within the reasonably foreseeable future and would not be undertaken by the Developer without the assistance and benefit to the Developer provided for in this Agreement.
- (4) The Developer will complete the Project in accordance with the terms of this Agreement and all local, state and federal laws and regulations (including, but not limited to, environmental, zoning, energy conservation, building code and public health laws and regulations.)
- (5) Neither the execution and delivery of this Agreement, the consummation of the transactions contemplated hereby, nor the fulfillment of or compliance with the terms and conditions of this Agreement is prevented by, limited by, conflicts with, or results in a breach or a default of the terms, conditions or provisions of any contract, evidence of indebtedness, agreement, or other instrument of whatever nature to which the Developer is now a party or by which it is bound.

ARTICLE 2

THE DEVELOPMENT PROJECT

- (1) The Developer shall create twenty-two (22) residential lots within the Development Property with an initial target price of \$35,000 per lot and shall install public utilities and streets to serve the Development Property. The Project shall commence by August 1, 2019. A single family home shall be constructed on each of the lots by October 1, 2023.
- (2) The City will provide up front tax abatement assistance to the Developer for public improvement expenses for the Project in an amount equal to the lesser of \$200,000 or the actual costs associated with correcting deficient soil conditions within the Development Property as evidenced by paid invoices, or statements and copies of cancelled checks. The City will abate its share of new taxes resulting from the development of the Project to recover the tax abatement assistance provided to Developer, plus 5% interest. In no event shall the City collect more than

\$325,000 (up to \$200,000 of principal, and \$125,000 in interest) over more than 20 years commencing with taxes payable in 2021.

- (3) The Developer shall sign a petition and waiver agreement in substantially the form attached to this Agreement as Exhibit B for said abatement assistance for public improvement expenses to be specially assessed against the Development Property should homes not be built thereon by October 1, 2023. The assessments will be pro-rated to the extent homes are built by October 1, 2023. In other words, the assessment will only be certified against lots without homes, regardless of ownership, divided equally on a per unit basis. By way of example, \$200,000 of authorized costs with only 11 homes built by October 1, 2023 will result in special assessments of \$100,000 split equally on the remaining 11 lots. If all 22 units are built by October 1, 2023, the assessment is forgiven in full. The collection of the assessments shall occur over ten (10) years, shall commence with taxes payable in 2024, and shall bear interest at the rate of 5%.
- (4) In order to prevent the Developer from quickly selling lots in 2023 for the sole purpose of avoiding the certification of assessments, the Developer shall disclose this as a pending assessment to all buyers purchasing a lot who do not immediately commence construction of a home thereon.

ARTICLE 3

TAX REVIEW, DEFERRAL OR ABATEMENT

The Developer agrees that during the term of this Agreement:

- (1) It will not seek administrative or judicial review of the applicability or constitutionality of any tax statute relating to the taxation of real property contained on the Development Property determined by any tax official to be applicable to the Project or the Developer or raise the inapplicability or constitutionality of any such tax statute as a defense in any proceedings, including delinquent tax proceedings; provided, however, that "tax statute" does not include any local ordinance or resolution levying a tax.
- (2) It will not seek any exemption, deferral, or any further abatement of the taxation of the Development Property.

ARTICLE 4

INDEMNIFICATION

(1) The Developer covenants and agrees to protect, defend, indemnify and hold the City and its officers, agents, and employees, harmless of and from any and all liability, loss, or damage that may incur under or by reason of this Agreement, and of and from any and all claims and demands whatsoever that may be asserted against the City by reason of any alleged obligations or undertakings on its part to perform or discharge any of the terms, covenants, or agreements contained herein.

(2) This indemnification and hold harmless provision shall survive the execution, delivery, and performance of this Agreement.

ARTICLE 5

ADDITIONAL PROVISIONS

- (1) Conflicts of Interest. No member of the governing body or other official of the City has any financial interest, direct or indirect, in this Agreement, the Development Property or the Project, or any contract, agreement or other transaction contemplated to occur or be undertaken thereunder or with respect thereto, nor shall any such member of the governing body or other official participate in any decision relating to the Agreement which affects his or her personal interests or the interests of any corporation, partnership or association in which he or she is directly or indirectly interested. No member, official or employee of the City shall be personally liable to the City in the event of any default or breach by the Developer or successors or on any obligations under the terms of this Agreement.
- (2) Titles of Articles and Sections. Any titles of the several articles and sections of this Agreement are inserted for convenience of reference only and shall be disregarded in construing or interpreting any of its provisions.
- (3) Notices and Demands. Except as otherwise expressly provided in this Agreement, a notice, demand or other communication under this Agreement by any party to any other shall be sufficiently given or delivered if it is dispatched by registered or certified mail, postage prepaid, return receipt requested, or delivered personally, and
 - (a) In the case of Developer is addressed to or delivered personally to:

Bigelow-Voigt Land Development, LLC Attn: Tony Bigelow 4057 28th Street NW Rochester, MN 55901 tony@bigelowhomes.net (507) 529-1161

(b) In the case of the City is addressed to or delivered personally to the City at:

City of Kasson Attn: City Administrator 401 5th St. SE Kasson, MN 55944

or such other address with respect to any such party as that party may, from time to time, designate in writing and forward to the other, as provided in this Section.

- (4) Registered Counterparts. This Agreement may be executed in any number of counterparts, each of which shall constitute one and the same instrument.
- (5) Law Governing. This Agreement shall be governed and construed in accordance with the laws of the State of Minnesota.
- (6) No Implied Waiver. In the event any agreement contained in this Agreement should be breached by any party and thereafter waived by any other party, such waiver shall be limited to the particular breach so waived and shall not be deemed to waive any other concurrent, previous or subsequent breach hereunder.

IN WITNESS WHEREOF, the City has caused this Agreement to be duly executed in its name and on its behalf on the date indicated adjacent to the signature lines below.

| Dated the | day of | . , 2019 | CITY OF KASSON, MINNESOTA |
|-----------|--------|----------|--|
| | | | By: Chris McKern, Its Mayor |
| | | | By: Theresa Coleman City Administrator |
| | | | nas caused this Agreement to be duly executed adjacent to the signature lines below. |
| Dated the | day of | , 2019 | BIGELOW-VOIGT LAND DEVELOPMENT, LLC |
| | | | By: Tony Bigelow |

Exhibit A To Development Agreement

The Development Property is legally described as follows:

Exhibit B To Development Agreement

PETITION AND WAIVER AGREEMENT BETWEEN THE CITY OF KASSON AND BIGELOW-VOIGT LAND DEVELOPMENT, LLC

| THIS AGREEMENT made this | day of | , 2019, by |
|--|---------------------------|---------------------------------|
| and between the City of Kasson, a Minnes | sota municipal corpora | tion (the "City"), and Bigelow- |
| Voigt Land Development, LLC, a Minneson | ta limited liability corp | poration (the "Owner"). |

WHEREAS, the Owner is the fee owner of certain real property located in the City of Kasson and legally described on Exhibit A attached hereto, (the "Subject Property"). As part of the Owner's development project, the Subject Property will be divided into 22 residential lots, thereby changing the legal description of the Subject Property.

WHEREAS, the City intends to provide tax abatement assistance to the Owner for public improvement expenses for the Subject Property in an amount equal to the lessor of \$200,000 or the actual costs associated with correcting deficient soil conditions within the Subject Property as evidenced by paid invoices, or statements and copies of cancelled checks.

WHEREAS, the City intends to specially assess the amount set forth above against the 22 new residential lots of the Subject Property unless a single family home is built upon each lot by October 1, 2023, regardless of ownership. The assessments shall be pro-rated to the extent homes are built by October 1, 2023. In other words, the assessment will only be certified against lots without homes built thereon by October 1, 2023, divided equally on a per unit basis. By way of example, \$200,000 of authorized costs with only 11 homes built by October 1, 2023 will result in special assessments of \$100,000 split equally on the remaining 11 lots. If all 22 units are built by October 1, 2023, the assessment is forgiven in full.

WHEREAS, the Owner desires the City to assess such amounts against the Subject Property without notice of hearing or hearing on the special assessment levied against the Subject Property.

WHEREAS, the City is willing to assess the Subject Property in accordance with the request by the Owner and without such notices or hearings, provided the assurances and covenants hereinafter stated are made by the Owner to ensure that the City will have valid and collectable special assessments as they relate to the Subject Property.

WHEREAS, were it not for the assurances and covenants hereinafter provided, the City would not provide the assistance to the Owner for public improvement expenses upon the Subject Property and is doing so solely at the behest, and for the benefit, of the Owner.

NOW, THEREFORE, ON THE BASIS OF THE COVENANTS AND OBLIGATIONS CONTAINED HEREIN, THE PARTIES HERETO AGREE AS FOLLOWS:

- 1. The Owner represents and warrants it is the fee owner of the Subject Property, that it has full legal power and authority to encumber the Subject Property as herein provided, that in doing so it is not in violation of the terms or conditions of any instrument or agreement of any nature to which the Owner is bound or which relates in any manner to the Subject Property and that there are no other liens or encumbrances against the Subject Property except those listed in Exhibit B attached hereto.
- 2. The Owner hereby petitions the City for abatement assistance for public improvement expenses for the Subject Property.
- 3. The Owner consents to the City levying special assessments for the improvements against the Subject Property in accordance with Minnesota Statute Section 429.061 and City ordinance and policy. The principal amount of the special assessments shall not exceed the sum of \$200,000.
- 4. The Owner waives notice of hearing and hearing on the special assessments levied to finance the improvements pursuant to Minnesota Statute Section 429.061 and specifically requests that the special assessments be levied against the Subject Property without hearing.
- 5. The Owner waives the right to appeal the levy of special assessments in accordance with this Agreement pursuant to Minnesota Statute Section 429.081.

- a. All requirements of Minnesota Statute Section 429 and City ordinance and policy with which the City does not comply are hereby waived by the Owner; and
- b. The increase in fair market value of the Subject Property resulting from the improvements will be at least equal to the amount of the special assessments levied against the Subject Property, and that such increase in fair market value is a special benefit to the Subject Property.
- 6. The special assessments levied against the Subject Property shall be payable over a period of 10 years commencing with taxes payable in 2024, and shall bear interest at the rate of 5% as of the date of the special assessment roll adoption by the City Council.
- 7. The covenants, waivers and agreements contained in this Agreement shall bind the Owner and its successors and assigns and shall run with the Subject Property. It is the intent of the parties hereto that this Agreement be in a form which is recordable among the land records of Dodge County, Minnesota and the Owner agrees to make any changes in this Agreement which may be necessary to effect the recording and filing of this Agreement against the title of the Subject Property.
- 8. This Agreement shall terminate upon the final payment of all special assessments levied against the Subject Property regarding the Improvement Project. The City agrees to execute and deliver such documents, in recordable form, as are necessary to extinguish its rights hereunder upon receipt of such final payment.

IN WITNESS WHEREOF, the parties have set their hands the day and year first written above.

OWNER BIGELOW-VOIGT LAND DEVELOPMENT, LLC

| By: _ | | |
|-------|--------------|--|
| | Tony Bigelow | |
| | Its | |

| STATE OF MINNESOTA) | |
|--|---|
|) ss | |
| COUNTY OF DODGE) | |
| | cknowledged before me this day of the of Bigelow-Voigt Land |
| Development, LLC, a Minnesota limited liabil | ity corporation, on behalf of the corporation. |
| - | |
| | |
| | otary Public |
| - | |
| • | |
| | |
| | |
| | |
| | |
| * | CITY OF KASSON |
| | Ву: |
| | Its Mayor |
| | · |
| | By: |
| | Its City Administrator |
| • | |
| | |
| STATE OF MINNESOTA) | |
|) ss COUNTY OF DODGE) | |
| COUNTY OF DODGE) | |
| The foregoing instrument was acl | knowledged before me this day of |
| | and Theresa Coleman, the Mayor and City |
| Administrator, respectively, of the City of Kas state of Minnesota, on behalf of the City. | son, a municipal corporation under the laws of the |
| sale of minicotta, on behalf of the City. | |
| | |
| | |
| N | otary Public |

Exhibit A To Petition and Waiver Agreement

The legal description of the Subject Property is as follows:

Exhibit B To Petition and Waiver Agreement

The Subject Property is subject to the following encumbrances and no others:

CITY OF KASSON
Income Statement by Department
For the Accounting Period: 3 / 19

Page: 1 of 31 Report ID: L140

| | Actual | 9. | Actual | • | | Variance |
|--------------------------------|----------------|-------|--------------|------|-----------------|---------------|
| | Period to Date | % | Year-To-Date | * | Annual Budget " | variance |
| Revenue | | | | | | |
| overnment Wide | | | | | | |
| 3101 CURRENT AD VALOREM TAXES | 0.00 | | 0.00 | | 1,912,818.00 | -1,912,818.00 |
| 3107 ABATEMENT LEVY | 0.00 | | 0.00 | | 5,897.00 | -5,897.00 |
| 3210 BUSINESS LICENSES/PERMITS | 7,210.00 | 3.38 | 7,245.00 | 0.88 | 13,500.00 | -6,255.00 |
| 3341 LOCAL GOVERNMENT AID | 0.00 | | 0.00 | | 1,080,311.00 | -1,080,311.00 |
| 3349 MISCELLANEOUS STATE GRANT | 0.00 | | 0.00 | | 3,869.00 | -3,869.00 |
| 3410 CHARGES FOR SERVICES | 0.00 | | 4.66 | | 2,000.00 | -1,995.34 |
| 3415 CITY HALL RENT | 0.00 | | 0.00 | | 100.00 | -100.00 |
| 3621 INTEREST EARNED | 1,071.66 | 0.50 | 3,603.81 | 0.44 | 13,000.00 | -9,396.19 |
| 3622 RENTS AND ROYALTIES | 300.00 | 0.14 | 900.00 | 0.11 | 0.00 | 900.00 |
| 3624 MISC REVENUE - REFUNDS | 0.00 | | 15.00 | | 1,000.00 | -985.00 |
| 3626 MONEY MARKET INTEREST | 15.82 | 0.01 | 57.03 | 0.01 | 0.00 | 57.03 |
| 3921 TRANSFER FROM OTHER FUNDS | 0.00 | **** | 0.00 | | 16,000.00 | -16,000.00 |
| John Child Total | **** | | **** | | 20,000,00 | 20,000.00 |
| Total Department | 8,597.48 | 4.03 | 11,825.50 | 1.43 | 3,048,495.00 | -3,036,669.50 |
| | | | | | | |
| 3413 ZONING/SUBDIVISION FEES | 2,480.00 | 1.16 | 3,700.00 | 0.45 | 2,000.00 | 1,700.00 |
| 3624 MISC REVENUE - REFUNDS | 450.00 | 0.21 | 1,225.00 | 0.15 | 4,000.00 | -2,775.00 |
| Total Department | 2,930.00 | 1.38 | 4,925.00 | 0.60 | 6,000.00 | -1,075.00 |
| able TV | 46 449 40 | 04.00 | 45 448 10 | - 41 | co 000 00 | 10 550 05 |
| 3495 FRANCHISE ROW USE | 46,447.13 | 21.80 | 46,447.13 | 5.61 | 60,000.00 | -13,552.87 |
| Total Department | 46,447.13 | 21.80 | 46,447.13 | 5.61 | 60,000.00 | -13,552.87 |
| 3345 POLICE/FIRE STATE AIDS | 0.00 | | 0.00 | | 61,000.00 | -61,000.00 |
| 3349 MISCELLANEOUS STATE GRANT | 0.00 | | 0.00 | | 4,500.00 | -4,500.00 |
| 3369 OTHER COUNTY GRANT | 0.00 | | 0.00 | | 58,000.00 | -58,000.00 |
| 3420 PUBLIC SAFETY | 59.82 | 0.03 | 99.74 | 0.01 | 200.00 | -100.26 |
| 3511 COURT FINES | 3,005.25 | 1.41 | 4,363.11 | 0.53 | 13,000.00 | -8,636.89 |
| 3624 MISC REVENUE - REPUNDS | 0.00 | | 1,395.00 | 0.17 | 3,000.00 | -1,605.00 |
| Total Department | 3,065.07 | 1.44 | 5,857.85 | 0.71 | 139,700.00 | -133,842.15 |
| ire | | | | | | |
| 3346 STATE FIRE AID | 2,000.00 | 0.94 | 2,000.00 | 0.24 | 40,000.00 | -38,000.00 |
| 3349 MISCELLANEOUS STATE GRANT | 0.00 | | 0.00 | | 7,000.00 | -7,000.00 |
| 3421 Fire Contracts | 0.00 | | 33,750.16 | 4.08 | 36,470.00 | -2,719.84 |
| 3422 SPECIAL FIRE PROTECTION S | 1,335.00 | 0.63 | 1,365.00 | 0.16 | 15,000.00 | -13,635.00 |
| 3623 CONTR/DONATION FROM PRIVA | 0.00 | | 11,270.00 | 1.36 | 8,000.00 | 3,270.00 |
| 3624 MISC REVENUE - REFUNDS | 0.00 | | 0.00 | | 5,000.00 | -5,000.00 |
| | | | | | | |

CITY OF KASSON Income Statement by Department For the Accounting Period: 3 / 19

Page: 2 of 31 Report ID: L140

| | Actual Period to Date | % | Actual Year-To-Date | % | Annual Budget " | Variance |
|---|--------------------------|----------|------------------------|------|-----------------|-------------|
| | Terror to Date | • | 1601-10-2006 | | Amidax Daaget | Valiance |
| Building Inspection | | | | | | |
| 3220 NON-BUSINESS LICENSES & P | 3,018.09 | 1.42 | 12,990.63 | 1.57 | 68,858.00 | -55,867.37 |
| 3414 PLAN CHECK FEES | 1,951.99 | 0.92 | 7,728.76 | 0.93 | 34,000.00 | -26,271.24 |
| 3416 MECHANICAL INSPECTION FEE | 653.00 | 0.31 | 1,845.00 | 0.22 | 4,000.00 | -2,155.00 |
| 3417 PLUMBING INSPECTION FEES | 300.00 | 0.14 | 1,199.00 | 0.14 | 2,500.00 | -1,301.00 |
| Total Department | 5,923.08 | 2.78 | 23,763.39 | 2.87 | 109,358.00 | -85,594.61 |
| animal Control | | | | | | |
| 3220 NON-BUSINESS LICENSES & P | 50.00 | 0.02 | 100.00 | 0.01 | 1,700.00 | -1,600.00 |
| 3514 OTHER FINES | 0.00 | | 0.00 | | 2,500.00 | -2,500.00 |
| Total Department Highways, Streets, Roadways | 50.00 | 0.02 | 100.00 | 0.01 | 4,200.00 | -4,100.00 |
| 3364 COUNTY MUNICIPAL STATE AI | 0.00 | | 36,688.50 | 4.43 | 72,640.00 | -35,951.50 |
| | | | | | , | |
| Total Department | | | 36,688.50 | 4.43 | 72,640.00 | -35,951.50 |
| | | | | | | |
| 3921 TRANSFER FROM OTHER FUNDS | 0.00 | | 0.00 | | 55,000.00 | -55,000.00 |
| Total Department | | | | | 55,000.00 | -55,000.00 |
| 3622 RENTS AND ROYALTIES | 0.00 | | 251.46 | 0.03 | 2,700.00 | -2,448.54 |
| JULY ABRID AND KOTABILED | v.v. | | 231.10 | 0.05 | | -2,430.53 |
| Total Department | | | 251.46 | 0.03 | 2,700.00 | -2,448.54 |
| 3472 SWIMMING POOL FEES DAILY | 0.00 | | 0.00 | | 106,000.00 | -106,000.00 |
| 3474 CONCESSIONS | 0.00 | | 0.00 | | 40,000.00 | -40,000.00 |
| 3475 LESSONS | 0.00 | | 0.00 | | 20,000.00 | -20,000.00 |
| 3478 FACILITY RENTAL | 0.00 | | 0.00 | | 3,500.00 | -3,500.00 |
| 3480 SWIM PASSES | 0.00 | | 0.00 | | 70,000.00 | -70,000.00 |
| 3482 SWIM TEAM | 0.00 | | 0.00 | | 1,500.00 | -1,500.00 |
| Total Department | | | | | 241,000.00 | -241,000.00 |
| Other Recreational Facilities | | | | | | |
| 3471 OTHER ORGANIZED ACTIVITIE | 0.00 | | 0.00 | | 500.00 | -500.00 |
| 3473 PLAYGROUND FEES | 39.11 | 0.02 | 39.11 | | 500.00 | -460.89 |
| 3479 SOFTBALL FEES | 0.00 | | 0.00 | | 5,100.00 | -5,100.00 |
| | | | | | | |

CITY OF KASSON

Income Statement by Department
For the Accounting Period: 3 / 19

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| | Actual | | Actual | | | |
|---|------------------|--------|------------------|--------|------------------|-------------------|
| | Period to Date | % | Year-To-Date | 8 | Annual Budget # | Variance |
| ark Areas | | | | | | |
| 3474 CONCESSIONS | 0.00 | | 0.00 | | 3,500.00 | -3,500.0 |
| 3623 CONTR/DONATION FROM PRIVA | 0.00 | | 3,000.00 | 0.36 | 0.00 | 3,000.0 |
| Total Department | | | 3,000.00 | 0.36 | 3,500.00 | -500.0 |
| Total Revenue | 70,386.87 | 100.00 | 181,283.10 | 100.00 | 3,860,163.00 | -3,678,879.9 |
| Expenses | | | | | | |
| ouncil | | | | | | |
| Council | | _ | | | | _ |
| 101 FULL-TIME EMPLOYEES - REGULAR | 1,254.31 | 0.59 | 6,503.64 | 0.79 | 30,750.00 | 24,246.3 |
| 102 FULL-TIME EMPLOYEES - OVERTIME 121 EMPLOYER PERA CONTRIBUTIONS | 114.74 102.62 | 0.05 | 131.68 346.36 | 0.02 | 0.00 1,626.00 | -131.6 1,279.6 |
| 122 EMPLOYER FICA CONTRIBUTIONS | 75.84 | 0.03 | 384.25 | 0.05 | 1,907.00 | 1,522.7 |
| 123 EMPLOYER MEDICARE CONTRIBUTION | 17.75 | 0.01 | 89.95 | 0.01 | 446.00 | 356.0 |
| 130 EMPLOYER PAID INSURANCE | 394.79 | 0.19 | 1,196.36 | 0.14 | 4,800.00 | 3,603.6 |
| 150 WORKER'S COMPENSATION | 0.00 | | 163.00 | 0.02 | 150.00 | -13.0 |
| 160 LIABILITY INSURANCE | 0.00 | | 772.42 | 0.09 | 4,000.00 | 3,227.5 |
| 210 OPERATING SUPPLIES | 0.00 | | 61.20 | 0.01 | 150.00 | 88.8 |
| 304 LEGAL FEES | 435.00 | 0.20 | 874.00 | 0.11 | 11,000.00 | 10,126.0 |
| 333 STAFF MEETINGS & CONFERENCES | 573.02 | 0.27 | 1,927.43 | 0.23 | 2,000.00 | 72.5 |
| 334 MEMBERSHIP DUES AND FEES | 0.00 | | 3,216.50 | 0.39 | 4,500.00 | 1,283.5 |
| 351 LEGAL NOTICES PUBLISHING | 0.00 | | 0.00 | | 400.00 | 400.0 |
| 352 GENERAL NOTICE/PUBLIC INFO | 0.00 | | 0.00 | | 1,100.00 | 1,100.0 |
| 430 OTHER SERVICE/CHARGES-MISC. Account Total | 30.18 | 0.01 | 45.05 | 0.01 | 23,000.00 | 22,954.9 |
| | 2,998.25 | 1.41 | 15,711.84 | 1.90 | 85,829.00 | 70,117.10 |
| Total Department | 2,998.25 | 1.41 | 15,711.84 | 1.90 | 85,829.00 | 70,117.1 |
| dinances and Proceedings | | | | | | |
| Ordinances and Proceedings 353 ORDINANCE PUBLICATION | 0.00 | | 0.00 | | 3,500.00 | 3,500.0 |
| 430 OTHER SERVICE/CHARGES-MISC. | 0.00 | | 0.00 | | 1,000.00 | 1,000.0 |
| Account Total | **** | | 0.00 | | 2,000.00 | 2,000.0 |
| | | | | | 4,500.00 | 4,500.0 |
| Total Department | | | | | 4,500.00 | 4,500.00 |
| ayor | | | | | | |
| Mayor | | | | | | |
| 101 FULL-TIME EMPLOYEES - REGULAR | 0.00 | | 0.00 | | 4,800.00 | 4,800.00 |
| 122 EMPLOYER FICA CONTRIBUTIONS | 0.00 | | 0.00 | | 298.00 | 298.00 |
| 123 EMPLOYER MEDICARE CONTRIBUTION | 0.00 | | 0.00 | | 70.00 | 70.00 |
| Account Total | | | | | | |
| | | | | | 5,168.00 | 5,168.00 |
| Total Department | | | | | 5,168.00 | 5,168.00 |
| ity Clerk | | | | | | |
| City Clerk 101 FULL-TIME EMPLOYEES - REGULAR | 7,439.90 | 3.49 | 24,769.10 | 2.99 | 125,700.00 | 100,930.90 |
| 101 FULL-TIME EMPLOYEES - REGULAR 102 FULL-TIME EMPLOYEES - OVERTIME | 91.70 | 0.04 | 105.35 | 0.01 | 0.00 | -105.35 |
| 121 EMPLOYER PERA CONTRIBUTIONS | 563.34 | 0.26 | 1,858.47 | 0.22 | 9,429.00 | 7,570.53 |
| 122 EMPLOYER FICA CONTRIBUTIONS | 563.20 | 0.26 | 1,557.01 | 0.19 | 7,793.00 | 6,235.99 |
| | | | -,, | | ., | 0,200.33 |

CITY OF KASSON Income Statement by Department For the Accounting Period: 3 / 19

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| | Actual | | Actual | | | |
|------------------------------------|----------------|------|--------------|------|-----------------|------------|
| | Period to Date | * | Year-To-Date | % | Annual Budget " | Variance |
| 130 EMPLOYER PAID INSURANCE | 634.70 | 0.30 | 4,781.55 | 0.58 | 21,000.00 | 16,218.45 |
| 150 WORKER'S COMPENSATION | 0.00 | | 849.00 | 0.10 | 600.00 | -249.00 |
| 160 LIABILITY INSURANCE | 0.00 | | 22.86 | | 80.00 | 57.14 |
| 210 OPERATING SUPPLIES | 144.36 | 0.07 | 1,270.70 | 0.15 | 4,000.00 | 2,729.30 |
| 216 PERIODICALS | 0.00 | | 0.00 | | 220.00 | 220.00 |
| 220 REPAIR/MAINTENANCE SUPPLIES | 13.95 | 0.01 | 22.62 | | 1,000.00 | 977.38 |
| 240 SMALL TOOLS/MINOR EQUIPMENT | 0.00 | | 0.00 | | 3,500.00 | 3,500.00 |
| 321 TELEPHONE | 566.12 | 0.27 | 1,155.61 | 0.14 | 6,900.00 | 5,744.39 |
| 325 COMMUNICATION-OTHER | 140.00 | 0.07 | 556.67 | 0.07 | 2,400.00 | 1,843.33 |
| 331 TRAVEL/MILEAGE | 0.00 | | 0.00 | | 600.00 | 600.00 |
| 332 ADMINISTRATOR MEETINGS & | 410.69 | 0.19 | 587.89 | 0.07 | 3,500.00 | 2,912.11 |
| 333 STAFF MEETINGS & CONFERENCES | 397.99 | 0.19 | 1,567.99 | 0.19 | 5,000.00 | 3,432.01 |
| 334 MEMBERSHIP DUES AND FEES | 0.00 | | 3,363.40 | 0.41 | 5,400.00 | 2,036.60 |
| 343 OTHER ADVERTISING | 15.40 | 0.01 | 30.80 | | 1,200.00 | 1,169.20 |
| 351 LEGAL NOTICES PUBLISHING | 0.00 | | 0.00 | | 200.00 | 200.00 |
| 352 GENERAL NOTICE/PUBLIC INFO | 0.00 | | 0.00 | | 80.00 | 80.00 |
| 360 INSURANCE | 0.00 | | 808.04 | 0.10 | 3,300.00 | 2,491.96 |
| 400 REPAIRS & MAINTENANCE | 0.00 | | 0.00 | | 1,000.00 | 1,000.00 |
| 430 OTHER SERVICE/CHARGES-MISC. | 0.00 | | 6.00 | | 900.00 | 894.00 |
| 440 PROFESSIONAL SERVICES | 248.40 | 0.12 | 878.40 | 0.11 | 1,900.00 | 1,021.60 |
| 444 OTHER CONTRACTUAL SERVICES | 596.52 | 0.28 | 1,638.90 | 0.20 | 0.00 | -1,638.90 |
| Account Total | | | | | | |
| | 11,958.03 | 5.61 | 46,194.49 | 5.58 | 207,525.00 | 161,330.51 |
| Total Department | 11,958.03 | 5.61 | 46,194.49 | 5.58 | 207,525.00 | 161,330.51 |
| ections | | | | | | |
| Elections | | | | | | |
| 101 FULL-TIME EMPLOYEES - REGULAR | 251.11 | 0.12 | 751.38 | 0.09 | 3,350.00 | 2,598.62 |
| 102 FULL-TIME EMPLOYEES - OVERTIME | 23.04 | 0.01 | 26.80 | | 0.00 | -26.80 |
| 121 EMPLOYER PERA CONTRIBUTIONS | 20.60 | 0.01 | 58.39 | 0.01 | 251.00 | 192.61 |
| 122 EMPLOYER FICA CONTRIBUTIONS | 15.18 | 0.01 | 42.81 | 0.01 | 208.00 | 165.19 |
| 123 EMPLOYER MEDICARE CONTRIBUTION | 3.53 | | 9.99 | | 49.00 | 39.01 |
| 130 EMPLOYER PAID INSURANCE | 79.05 | 0.04 | 239.61 | 0.03 | 960.00 | 720.39 |
| Account Total | | | | | | |
| | 392.51 | 0.18 | 1,128.98 | 0.14 | 4,818.00 | 3,689.02 |
| Total Department | 392.51 | 0.18 | 1,128.98 | 0.14 | 4,818.00 | 3,689.02 |
| counting | | | | | | |
| Accounting | | | | | | |
| 301 AUDITING/ACCOUNTING | 480.00 | 0.23 | 4,480.00 | 0.54 | 4,900.00 | 420.00 |
| 351 LEGAL NOTICES PUBLISHING | 0.00 | | 157.50 | 0.02 | 1,600.00 | 1,442.50 |
| Account Total | | | | | | |
| | 480.00 | 0.23 | 4,637.50 | 0.56 | 6,500.00 | 1,862.50 |
| Total Department | 480.00 | 0.23 | 4,637.50 | 0.56 | 6,500.00 | 1,862.50 |
| sessing | | | | | | |
| Assessing | | | | | | |
| 305 ASSESSING FEES | 0.00 | | 30,809.00 | 3.72 | 30,809.00 | 0.00 |
| 351 LEGAL NOTICES PUBLISHING | 0.00 | | 0.00 | | 300.00 | 300.00 |
| Account Total | | | | | | |
| | | | 30,809.00 | 3.72 | 31,109.00 | 300.00 |
| Total Department | | | 30,809.00 | 3.72 | 31,109.00 | 300.00 |

CITY OF KASSON Income Statement by Department For the Accounting Period: 3 / 19

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| | Actual | | Actual | | | |
|------------------------------------|----------------|------|--------------|------|-----------------|------------------|
| | Period to Date | % | Year-To-Date | * | Annual Budget " | Variance |
| aw-Legal Services | | | | | | |
| Law-Legal Services | | | | | | |
| 304 LEGAL FEES | 5,872.50 | 2.76 | 7,892.50 | 0.95 | 35,000.00 | 27,107.50 |
| Account Total | | | | | | |
| | 5,872.50 | 2.76 | 7,892.50 | 0.95 | 35,000.00 | 27,107.50 |
| Total Department | 5,872.50 | 2.76 | 7,892.50 | 0.95 | 35,000.00 | 27,107.50 |
| lanning and Zoning | | | | | | |
| Planning & Zoning | | | | | | |
| 150 WORKER'S COMPENSATION | 0.00 | | 0.00 | | 200.00 | 200.00 |
| 210 OPERATING SUPPLIES | 0.00 | | 141.01 | 0.02 | 500.00 | 358.99 |
| 304 LEGAL FEES | 2,188.80 | 1.03 | 4,672.80 | 0.56 | 7,500.00 | 2,827.20 |
| 321 TELEPHONE | 21.41 | 0.01 | 42.86 | 0.01 | 250.00 | 207.14 |
| 333 STAFF MEETINGS & CONFERENCES | 0.00 | | 0.00 | | 2,000.00 | 2,000.00 |
| 334 MEMBERSHIP DUES AND FEES | 0.00 | | 0.00 | | 1,500.00 | 1,500.00 |
| 351 LEGAL NOTICES PUBLISHING | 67.50 | 0.03 | 187.50 | 0.02 | 1,000.00 | 812.50 |
| 360 INSURANCE | 0.00 | | 696.37 | 0.08 | 4,400.00 | 3,703.63 |
| 440 PROFESSIONAL SERVICES | 7,915.00 | 3.71 | 14,739.67 | 1.78 | 37,000.00 | 22,260.33 |
| 444 OTHER CONTRACTUAL SERVICES | 447.40 | 0.21 | 1,229.20 | 0.15 | 0.00 | -1,229.20 |
| Account Total | | | | | | |
| | 10,640.11 | 4.99 | 21,709.41 | 2.62 | 54,350.00 | 32,640.59 |
| Total Department | 10,640.11 | 4.99 | 21,709.41 | 2.62 | 54,350.00 | 32,640.59 |
| ita Processing | | | | | | |
| Data Processing | | | | | | |
| 240 SMALL TOOLS/MINOR EQUIPMENT | 0.00 | | 0.00 | | 1,000.00 | 1,000.00 |
| 309 EDP, SOFTWARE & DESIGN | 1,032.95 | 0.48 | 1,032.95 | 0.12 | 4,500.00 | 3,467.05 |
| 370 MAINTENANCE/SUPPORT FEES | 0.00 | | 1,793.50 | 0.22 | 5,700.00 | 3,906.50 |
| 400 REPAIRS & MAINTENANCE | 0.00 | | 0.00 | | 1,000.00 | 1,000.00 |
| Account Total | | | | | | |
| | 1,032.95 | 0.48 | 2,826.45 | 0.34 | 12,200.00 | 9,373.55 |
| Total Department | 1,032.95 | 0.48 | 2,826.45 | 0.34 | 12,200.00 | 9,373.55 |
| meral Govt Building | | | • • • • • | | • | |
| General Govt Buildings | | | | | | |
| 103 PART-TIME EMPLOYEES | 200.90 | 0.09 | 691.02 | 0.08 | 4,300.00 | 3,608.98 |
| 121 EMPLOYER PERA CONTRIBUTIONS | 15.06 | 0.01 | 51.77 | 0.01 | 323.00 | 271.23 |
| 122 EMPLOYER FICA CONTRIBUTIONS | 12.06 | 0.01 | 41.46 | 0.01 | 267.00 | 225.54 |
| 123 EMPLOYER MEDICARE CONTRIBUTION | 2.82 | * | 9.71 | | 62.00 | 52.29 |
| 150 WORKER'S COMPENSATION | 0.00 | | 267.00 | 0.03 | 250.00 | -17.00 |
| 210 OPERATING SUPPLIES | 0.00 | | 102.80 | 0.01 | 300.00 | 197.20 |
| 220 REPAIR/MAINTENANCE SUPPLIES | 0.00 | | 0.00 | | 250.00 | 250.00 |
| 240 SMALL TOOLS/MINOR EQUIPMENT | 0.00 | | 0.00 | | 800.00 | 800.00 |
| 360 INSURANCE | 0.00 | | 104.02 | 0.01 | 2,800.00 | 2,695.98 |
| 380 UTILITY SERVICES | 643.75 | 0.30 | 920.51 | 0.11 | 6,000.00 | 5,079.49 |
| | | 0.30 | 0.00 | V.11 | 4,000.00 | 4,000.00 |
| 400 REPAIRS & MAINTENANCE | 0.00 | 0.00 | | 0.01 | | |
| 410 RENTALS | 33.95 | 0.02 | 91.85 | 0.01 | 700.00 | 608.15 300.00 |
| 430 OTHER SERVICE/CHARGES-MISC. | 0.00 | | 0.00 | | 300.00 | 300.00 |
| Account Total | 222 54 | 0 40 | 0 000 11 | 0.00 | 20.250.22 | 10 001 00 |
| | 908.54 | 0.43 | 2,280.14 | 0.28 | 20,352.00 | 18,071.86 |
| Total Department | 908.54 | 0.43 | 2,280.14 | 0.28 | 20,352.00 | 18,071.86 |

CITY OF KASSON Income Statement by Department For the Accounting Period: 3 / 19

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| | Actual | | Actual | | | | |
|------------------------------------|----------------|-------|--------------|-------|-----------------|------------|--|
| | Period to Date | % | Year-To-Date | % | Annual Budget " | Variance | |
| eneral Engineering | | | | | | | |
| General Engineering | | | | | | | |
| 303 ENGINEERING FRES | 600.00 | 0.28 | 600.00 | 0.07 | 15,000.00 | 14,400.00 | |
| Account Total | | | | | | | |
| | 600.00 | 0.28 | 600.00 | 0.07 | 15,000.00 | 14,400.00 | |
| Total Department | 600.00 | 0.28 | 600.00 | 0.07 | 15,000.00 | 14,400.00 | |
| olice | | | | | | | |
| Government Buildings and Library | | | | | | | |
| 103 PART-TIME EMPLOYEES | 255.58 | 0.12 | 774.60 | 0.09 | 3,500.00 | 2,725.40 | |
| 121 EMPLOYER PERA CONTRIBUTIONS | 19.18 | 0.01 | 58.11 | 0.01 | 263.00 | 204.89 | |
| 122 EMPLOYER FICA CONTRIBUTIONS | 15.32 | 0.01 | 46.49 | 0.01 | 217.00 | 170.51 | |
| 123 EMPLOYER MEDICARE CONTRIBUTION | 3.58 | | 10.86 | | 51.00 | 40.14 | |
| Account Total | | | | | | | |
| | 293.66 | 0.14 | 890.06 | 0.11 | 4,031.00 | 3,140.94 | |
| Police | | | | | | | |
| 101 FULL-TIME EMPLOYEES - REGULAR | 41,499.43 | 19.48 | 128,520.11 | 15.53 | 722,518.00 | 593,997.89 | |
| 102 FULL-TIME EMPLOYEES - OVERTIME | -493.82 | -0.23 | 3,376.07 | 0.41 | 11,500.00 | 8,123.93 | |
| 103 PART-TIME EMPLOYEES | 9,700.38 | 4.55 | 28,605.10 | 3.46 | 45,000.00 | 16,394.90 | |
| 104 Canine | 230.72 | 0.11 | 692.16 | 0.08 | 3,000.00 | 2,307.84 | |
| 121 EMPLOYER PERA CONTRIBUTIONS | 8,473.32 | 3.98 | 26,038.22 | 3.15 | 123,591.00 | 97,552.78 | |
| 122 EMPLOYER FICA CONTRIBUTIONS | 165.00 | 0.08 | 896.11 | 0.11 | 8,000.00 | 7,103.89 | |
| 123 EMPLOYER MEDICARE CONTRIBUTION | 716.41 | 0.34 | 2,253.81 | 0.27 | 9,818.00 | 7,564.19 | |
| 130 EMPLOYER PAID INSURANCE | 10,491.18 | 4.92 | 32,375.41 | 3.91 | 118,412.00 | 86,036.59 | |
| 150 WORKER'S COMPENSATION | 0.00 | | 37,901.00 | 4.58 | 27,000.00 | -10,901.00 | |
| 160 LIABILITY INSURANCE | 0.00 | | 80.00 | 0.01 | 350.00 | 270.00 | |
| 210 OPERATING SUPPLIES | 2,107.56 | 0.99 | 3,523.26 | 0.43 | 9,000.00 | 5,476.74 | |
| 212 MOTOR FUELS | 1,292.06 | 0.61 | 2,486.73 | 0.30 | 13,000.00 | 10,513.27 | |
| 214 UNIFORMS | 0.00 | | 845.36 | 0.10 | 4,000.00 | 3,154.64 | |
| 220 REPAIR/MAINTENANCE SUPPLIES | 84.61 | 0.04 | 121.15 | 0.01 | 1,000.00 | 878.85 | |
| 240 SMALL TOOLS/MINOR EQUIPMENT | 0.00 | | 197.39 | 0.02 | 9,000.00 | 8,802.61 | |
| 309 EDP, SOFTWARE & DESIGN | 0.00 | | 0.00 | | 350.00 | 350.00 | |
| 321 TELEPHONE | 1,561.33 | 0.73 | 3,309.05 | 0.40 | 18,577.00 | 15,267.95 | |
| 325 COMMUNICATION-OTHER | 15.00 | 0.01 | 35.00 | | 900.00 | 865.00 | |
| 333 STAFF MEETINGS & CONFERENCES | 1,800.00 | 0.84 | 3,382.49 | 0.41 | 8,000.00 | 4,617.51 | |
| 334 MEMBERSHIP DUES AND FEES | 50.00 | 0.02 | 7,754.30 | 0.94 | 9,000.00 | 1,245.70 | |
| 343 OTHER ADVERTISING | 0.00 | | 0.00 | | 250.00 | 250.00 | |
| 360 INSURANCE | 0.00 | | 5,764.48 | 0.70 | 20,400.00 | 14,635.52 | |
| 370 MAINTENANCE/SUPPORT FEES | 71.90 | 0.03 | 171.89 | 0.02 | 12,500.00 | 12,328.11 | |
| 380 UTILITY SERVICES | 1,282.79 | 0.60 | 1,800.80 | 0.22 | 7,200.00 | 5,399.20 | |
| 400 REPAIRS & MAINTENANCE | 333.92 | 0.16 | 1,388.92 | 0.17 | 10,000.00 | 8,611.08 | |
| 410 RENTALS | 0.00 | | 13.20 | | 0.00 | -13.20 | |
| 430 OTHER SERVICE/CHARGES-MISC. | 760.00 | 0.36 | 1,160.00 | 0.14 | 6,000.00 | 4,840.00 | |
| 440 PROFESSIONAL SERVICES | 1,093.50 | 0.51 | 3,943.50 | 0.48 | 1,500.00 | -2,443.50 | |
| 444 OTHER CONTRACTUAL SERVICES | 794.00 | 0.37 | 794.00 | 0.10 | 0.00 | -794.00 | |
| Account Total | | | | | | | |
| | 82,029.29 | 38.50 | 297,429.51 | | 1,199,866.00 | 902,436.49 | |
| Total Department | 82,322.95 | 38.63 | 298,319.57 | 36.05 | 1,203,897.00 | 905,577.43 | |

CITY OF KASSON
Income Statement by Department
For the Accounting Period: 3 / 19

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| | | Actual Actual | | | | | |
|-------------|--|----------------|-------|--------------|------|-----------------|------------|
| | | Period to Date | 8 | Year-To-Date | % | Annual Budget " | Variance |
| | | | | | | | |
| lre | nt Puilding and tibus | | | | | | |
| | ent Buildings and Library | 0.00 | | 36.54 | | 1,500.00 | 1,463.46 |
| | PART-TIME EMPLOYEES | 0.00 | | 2.75 | | 109.00 | 106.2 |
| | EMPLOYER PERA CONTRIBUTIONS | | | 2.19 | | 93.00 | 90.81 |
| | EMPLOYER FICA CONTRIBUTIONS EMPLOYER MEDICARE CONTRIBUTION | 0.00 0.00 | | 0.51 | | 22.00 | 21.49 |
| 123 | | 0.00 | | 0.51 | | 22.00 | 21.43 |
| | Account Total | | | 41.99 | 0.01 | 1,724.00 | 1,682.01 |
| Fire | | | | | | · | |
| 101 | FULL-TIME EMPLOYEES - REGULAR | 1,330.68 | 0.62 | 1,548.20 | 0.19 | 50,000.00 | 48,451.80 |
| 121 | EMPLOYER PERA CONTRIBUTIONS | 99.81 | 0.05 | 116.13 | 0.01 | 525.00 | 408.87 |
| 122 | EMPLOYER FICA CONTRIBUTIONS | 79.44 | 0.04 | 92.33 | 0.01 | 434.00 | 341.67 |
| 123 | EMPLOYER MEDICARE CONTRIBUTION | 18.57 | 0.01 | 21.58 | | 702.00 | 680.42 |
| 130 | EMPLOYER PAID INSURANCE | 236.63 | 0.11 | 284.79 | 0.03 | 1,300.00 | 1,015.21 |
| 150 | WORKER'S COMPENSATION | -1,596.00 | -0.75 | 14,860.00 | 1.80 | 13,150.00 | -1,710.00 |
| 160 | LIABILITY INSURANCE | 0.00 | | 11.43 | | 50.00 | 38.57 |
| 210 | OPERATING SUPPLIES | 90.00 | 0.04 | 1,508.78 | 0.18 | 7,520.00 | 6,011.22 |
| 212 | MOTOR FUELS | 74.16 | 0.03 | 124.43 | 0.02 | 2,700.00 | 2,575.57 |
| 214 | UNIFORMS | 0.00 | | 0.00 | | 3,000.00 | 3,000.00 |
| 216 | PERIODICALS | 46.00 | 0.02 | 46.00 | 0.01 | 500.00 | 454.00 |
| 220 | REPAIR/MAINTENANCE SUPPLIES | 10.58 | | 126.19 | 0.02 | 4,000.00 | 3,873.81 |
| 240 | SMALL TOOLS/MINOR EQUIPMENT | 3,012.85 | 1.41 | 3,258.15 | 0.39 | 35,000.00 | 31,741.85 |
| 321 | TELEPHONE | 183.36 | 0.09 | 366.63 | 0.04 | 2,500.00 | 2,133.37 |
| 325 | COMMUNICATION-OTHER | 150.00 | 0.07 | 150.00 | 0.02 | 0.00 | -150.00 |
| 330 | TRAINING | 0.00 | | 0.00 | | 15,000.00 | 15,000.00 |
| 333 | STAFF MEETINGS & CONFERENCES | 0.00 | | 0.00 | | 6,000.00 | 6,000.00 |
| 334 | MEMBERSHIP DUES AND FEES | 25.00 | 0.01 | 489.00 | 0.06 | 2,500.00 | 2,011.00 |
| 343 | OTHER ADVERTISING | 0.00 | | 0.00 | | 300.00 | 300.00 |
| 360 | INSURANCE | 0.00 | | 1,069.82 | 0.13 | 7,620.00 | 6,550.18 |
| 370 | MAINTENANCE/SUPPORT FEES | 0.00 | | 0.00 | | 400.00 | 400.00 |
| | UTILITY SERVICES | 1,507.16 | 0.71 | 2,695.32 | 0.33 | 10,000.00 | 7,304.68 |
| | REPAIRS & MAINTENANCE | 424.99 | 0.20 | 1,141.99 | 0.14 | 7,000.00 | 5,858.01 |
| | OTHER SERVICE/CHARGES-MISC. | 15.00 | 0.01 | 150.81 | 0.02 | 46,000.00 | 45,849.19 |
| | OTHER CONTRACTUAL SERVICES | 0.00 | | 1,735.00 | 0.21 | 5,000.00 | 3,265.00 |
| | Account Total | **** | | _, | | -, | -, |
| | | 5,708.23 | 2.68 | 29,796.58 | 3.60 | 221,201.00 | 191,404.42 |
| | Total Department | 5,708.23 | 2.68 | 29,838.57 | 3.61 | 222,925.00 | 193,086,43 |
| ilding Insp | • | 2,,,,,,,,, | | | | , | |
| | Inspection | | | | | | |
| _ | TRAVEL/MILEAGE | 238.38 | 0.11 | 526,64 | 0.06 | 3,200.00 | 2,673.36 |
| | OTHER CONTRACTUAL SERVICES | 2,782.54 | 1.31 | 6,492.14 | 0.78 | 45,000.00 | 38,507.86 |
| | Account Total | | | | | • • • • • | |
| | | 3,020.92 | 1.42 | 7,018.78 | 0.85 | 48,200.00 | 41,181.22 |
| | Total Department | 3,020.92 | 1.42 | 7,018.78 | 0.85 | 48,200.00 | 41,181.22 |
| imal Contro | - | _,,,, | | ., | | | , |
| Animal C | _ | | | | | | |
| | OPERATING SUPPLIES | 0.00 | | 0.00 | | 175.00 | 175.00 |
| - | GENERAL NOTICE/PUBLIC INFO | 0.00 | | 0.00 | | 150.00 | 150.00 |
| | OTHER SERVICE/CHARGES-MISC. | 0.00 | | 0.00 | | 2,000.00 | 2,000.00 |
| -50 | Account Total | 5.50 | | | | -,,,,,,, | _,,,,,,, |
| | Account Total | | | | | 2,325.00 | 2,325.00 |
| | Total Department | | | | | 2,325.00 | 2,325.00 |
| | total nebatrwest | | | | | 2,323.00 | 4,343.00 |

CITY OF KASSON
Income Statement by Department
For the Accounting Period: 3 / 19

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| | Actual | • | Actual | 0. | | Voninge |
|------------------------------------|----------------|------|--------------|------|-----------------|------------|
| | Period to Date | % | Year-To-Date | % | Annual Budget * | Variance |
| Highways, Streets, Roadways | | | | | | |
| Highways, Streets, Roadways | | | | | | |
| 101 FULL-TIME EMPLOYEES - REGULAR | 8,400.84 | 3.94 | 25,138.97 | 3.04 | 109,700.00 | 84,561.03 |
| 103 PART-TIME EMPLOYEES | 0.00 | | 0.00 | | 11,342.00 | 11,342.00 |
| 121 EMPLOYER PERA CONTRIBUTIONS | 630.03 | 0.30 | 1,885.29 | 0.23 | 9,079.00 | 7,193.71 |
| 122 EMPLOYER FICA CONTRIBUTIONS | 491.42 | 0.23 | 1,454.99 | 0.18 | 7,504.00 | 6,049.01 |
| 123 EMPLOYER MEDICARE CONTRIBUTION | 114.96 | 0.05 | 340.30 | 0.04 | 1,755.00 | 1,414.70 |
| 130 EMPLOYER PAID INSURANCE | 1,855.92 | 0.87 | 6,683.80 | 0.81 | 31,614.00 | 24,930.20 |
| 150 WORKER'S COMPENSATION | 0.00 | | 11,034.00 | 1.33 | 7,800.00 | -3,234.00 |
| 210 OPERATING SUPPLIES | 2,268.26 | 1.06 | 6,161.25 | 0.74 | 10,000.00 | 3,838.75 |
| 212 MOTOR FUELS | 324.72 | 0.15 | 467.16 | 0.06 | 5,000.00 | 4,532.84 |
| 214 UNIFORMS | 0.00 | | 0.00 | | 1,300.00 | 1,300.00 |
| 220 REPAIR/MAINTENANCE SUPPLIES | 36.57 | 0.02 | 723.89 | 0.09 | 16,000.00 | 15,276.11 |
| 240 SMALL TOOLS/MINOR EQUIPMENT | 0.00 | | 43.08 | 0.01 | 3,000.00 | 2,956.92 |
| 321 TELEPHONE | 128.30 | 0.06 | 239.21 | 0.03 | 2,310.00 | 2,070.79 |
| 325 COMMUNICATION-OTHER | 15.00 | 0.01 | 15.00 | | 0.00 | -15.00 |
| 333 STAFF MEETINGS & CONFERENCES | 0.00 | | 0.00 | | 1,200.00 | 1,200.00 |
| 334 MEMBERSHIP DUES AND FEES | 0.00 | | 0.00 | | 50.00 | 50.00 |
| 343 OTHER ADVERTISING | 0.00 | | 0.00 | | 250.00 | 250.00 |
| 352 GENERAL NOTICE/PUBLIC INFO | 0.00 | | 0.00 | | 250.00 | 250.00 |
| 360 INSURANCE | 0.00 | | 1,423.34 | 0.17 | 6,000.00 | 4,576.66 |
| 380 UTILITY SERVICES | 2,073.46 | 0.97 | 3,646.22 | 0.44 | 14,000.00 | 10,353.78 |
| 400 REPAIRS & MAINTENANCE | 0.00 | | 708.89 | 0.09 | 10,000.00 | 9,291.11 |
| 410 RENTALS | 0.00 | | 59.65 | 0.01 | 100.00 | 40.35 |
| 430 OTHER SERVICE/CHARGES-MISC. | 15.00 | 0.01 | 956.31 | 0.12 | 2,500.00 | 1,543.69 |
| 440 PROFESSIONAL SERVICES | 0.00 | | 0.00 | | 1,500.00 | 1,500.00 |
| 444 OTHER CONTRACTUAL SERVICES | 0.00 | | 61.55 | 0.01 | 2,000.00 | 1,938.45 |
| Account Total | | | | | | |
| | 16,354.48 | 7.68 | 61,042.90 | 7.38 | 254,254.00 | 193,211.10 |
| Total Department | 16,354.48 | 7.68 | 61,042.90 | 7.38 | 254,254.00 | 193,211.10 |
| aved Streets | | | | | | |
| Paved Streets | | | | | | |
| 220 REPAIR/MAINTENANCE SUPPLIES | 0.00 | | 299.80 | 0.04 | 10,000.00 | 9,700.20 |
| 303 ENGINEERING FEES | 5,163.28 | 2.42 | 5,163.28 | 0.62 | 41,000.00 | 35,836.72 |
| 400 REPAIRS & MAINTENANCE | 0.00 | | 0.00 | | 151,268.00 | 151,268.00 |
| Account Total | | | | | | |
| | 5,163.28 | 2.42 | 5,463.08 | 0.66 | 202,268.00 | 196,804.92 |
| Total Department | 5,163.28 | 2.42 | 5,463.08 | 0.66 | 202,268.00 | 196,804.92 |
| ce & Snow Removal | | | | | | |
| Ice & Snow Removal | | | | | | |
| 102 FULL-TIME EMPLOYEES - OVERTIME | 14,383.54 | 6.75 | 23,918.96 | 2.89 | 13,000.00 | -10,918.96 |
| 121 EMPLOYER PERA CONTRIBUTIONS | 1,078.77 | 0.51 | 1,793.88 | 0.22 | 975.00 | -818.88 |
| 122 EMPLOYER FICA CONTRIBUTIONS | 859.53 | 0.40 | 1,425.95 | 0.17 | 806.00 | -619.95 |
| 123 EMPLOYER MEDICARE CONTRIBUTION | 201.05 | 0.09 | 333.61 | 0.04 | 189.00 | -144.61 |
| 130 EMPLOYER PAID INSURANCE | 2,079.20 | 0.98 | 3,655.61 | 0.44 | 2,500.00 | -1,155.61 |
| 150 WORKER'S COMPENSATION | 0.00 | | 1,081.00 | 0.13 | 1,000.00 | -81.00 |
| 210 OPERATING SUPPLIES | 2,268.26 | 1.06 | 5,891.44 | 0.71 | 8,000.00 | 2,108.56 |
| 212 MOTOR FUELS | 0.00 | | 21.23 | | 1,000.00 | 978.77 |
| 220 REPAIR/MAINTENANCE SUPPLIES | 7,665.65 | 3.60 | 11,457.15 | 1.38 | 20,000.00 | 8,542.85 |
| 240 SMALL TOOLS/MINOR EQUIPMENT | 90.95 | 0.04 | 506.93 | 0.06 | 500.00 | -6.93 |
| 360 INSURANCE | 0.00 | | 68.88 | 0.01 | 300.00 | 231.12 |

CITY OF KASSON
Income Statement by Department
For the Accounting Period: 3 / 19

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| | Actual | | Actual | | | |
|----------------------------------|----------------|-------|--------------|------|-----------------|-----------|
| | Period to Date | % | Year-To-Date | % | Annual Budget * | Variance |
| 400 REPAIRS & MAINTENANCE | 0.00 | | 481.11 | 0.06 | 8,200.00 | 7,718.89 |
| 410 RENTALS | 0.00 | | 0.00 | | 50.00 | 50.00 |
| 430 OTHER SERVICE/CHARGES-MISC. | 49.99 | 0.02 | 135.88 | 0.02 | 2,500.00 | 2,364.12 |
| 444 OTHER CONTRACTUAL SERVICES | 0.00 | | 0.00 | | 5,000.00 | 5,000.00 |
| Account Total | | | | | | |
| | 28,676.94 | 13.46 | 50,771.63 | 6.14 | 64,020.00 | 13,248.37 |
| Total Department | 28,676.94 | 13.46 | 50,771.63 | 6.14 | 64,020.00 | 13,248.37 |
| treet Lighting | | | | | | |
| Street Lighting | | | | | | |
| 380 UTILITY SERVICES | 6,695.73 | 3.14 | 10,359.51 | 1.25 | 55,000.00 | 44,640.49 |
| Account Total | | | | | | |
| | 6,695.73 | 3.14 | 10,359.51 | 1.25 | 55,000.00 | 44,640.49 |
| Total Department | 6,695.73 | 3.14 | 10,359.51 | 1.25 | 55,000.00 | 44,640.49 |
| idewalks | | | | | | |
| Sidewalks | | | | | | |
| 400 REPAIRS & MAINTENANCE | 0.00 | | 0.00 | | 50,000.00 | 50,000.00 |
| Account Total | | | | | | |
| | | | | | 50,000.00 | 50,000.00 |
| Total Department | | | | | 50,000.00 | 50,000.00 |
| aste Collection and Disposal | | | | | | |
| Waste Collection & Disposal | | | | | | |
| 430 OTHER SERVICE/CHARGES-MISC. | 836.04 | 0.39 | 1,672.08 | 0.20 | 9,800.00 | 8,127.92 |
| Account Total | | | | | | |
| | 836.04 | 0.39 | 1,672.08 | 0.20 | 9,800.00 | 8,127.92 |
| Total Department | 836.04 | 0.39 | 1,672.08 | 0.20 | 9,800.00 | 8,127.92 |
| mer Mgmt/Health | | | | | | |
| Emer Mgmt/Health | | | | | | |
| 210 OPERATING SUPPLIES | 0.00 | | 0.00 | | 2,000.00 | 2,000.00 |
| 360 INSURANCE | 0.00 | | 178.43 | 0.02 | 760.00 | 581.57 |
| 380 UTILITY SERVICES | 163.90 | 0.08 | 237.86 | 0.03 | 2,000.00 | 1,762.14 |
| 400 REPAIRS & MAINTENANCE | 0.00 | | 0.00 | | 2,000.00 | 2,000.00 |
| 430 OTHER SERVICE/CHARGES-MISC. | 0.00 | | 5,000.00 | 0.60 | 7,000.00 | 2,000.00 |
| 444 OTHER CONTRACTUAL SERVICES | 0.00 | | 670.40 | 0.08 | 1,000.00 | 329.60 |
| Account Total | | | | | | |
| | 163.90 | 0.08 | 6,086.69 | 0.74 | 14,760.00 | 8,673.31 |
| Total Department | 163.90 | 0.08 | 6,086.69 | 0.74 | 14,760.00 | 8,673.31 |
| arks and Recreation | | | | | | |
| Parks & Recreation | | | | | | |
| 210 OPERATING SUPPLIES | 0.00 | | 168.68 | 0.02 | 500.00 | 331.32 |
| 240 SMALL TOOLS/MINOR EQUIPMENT | 0.00 | | 0.00 | | 100.00 | 100.00 |
| 321 TELEPHONE | 332.20 | 0.16 | 681.93 | 0.08 | 4,500.00 | 3,818.07 |
| 325 COMMUNICATION-OTHER | 15.00 | 0.01 | 35.00 | | 100.00 | 65.00 |
| 333 STAFF MEETINGS & CONFERENCES | 0.00 | | 0.00 | | 50.00 | 50.00 |
| 334 MEMBERSHIP DUES AND FEES | 0.00 | | 360.00 | 0.04 | 500.00 | 140.00 |
| 410 RENTALS | 0.00 | | 0.00 | | 30.00 | 30.00 |
| 430 OTHER SERVICE/CHARGES-MISC. | 0.00 | | 0.00 | | 3,500.00 | 3,500.00 |
| Account Total | | | | | | |
| | 347.20 | 0.16 | 1,245.61 | 0.15 | 9,280.00 | 8,034.39 |
| Total Department | 347.20 | 0.16 | 1,245.61 | 0.15 | 9,280.00 | 8,034.39 |

CITY OF KASSON Income Statement by Department For the Accounting Period: 3 / 19

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| | Actual | | Actual | | | |
|------------------------------------|----------------|------|--------------|------|-----------------|------------|
| | Period to Date | * | Year-To-Date | 8 | Annual Budget " | Variance |
| Playgrounds | | | | | | |
| 220 REPAIR/MAINTENANCE SUPPLIES | 0.00 | | 0.00 | | 3,000.00 | 3,000.00 |
| Account Total | | | | | | |
| | | | | | 3,000.00 | 3,000.00 |
| Total Department | | | | | 3,000.00 | 3,000.00 |
| mming Pool | | | | | | |
| Swimming Pool | | | | | | |
| 102 PULL-TIME EMPLOYEES - OVERTIME | 0.00 | | 0.00 | | 9,300.00 | 9,300.00 |
| 103 PART-TIME EMPLOYEES | 0.00 | | 0.00 | | 141,500.00 | 141,500.00 |
| 122 EMPLOYER FICA CONTRIBUTIONS | 0.00 | | 0.00 | | 8,773.00 | 8,773.00 |
| 123 EMPLOYER MEDICARE CONTRIBUTION | 0.00 | | 0.00 | | 2,052.00 | 2,052.00 |
| 130 EMPLOYER PAID INSURANCE | 0.00 | | 0.00 | | 500.00 | 500.00 |
| 150 WORKER'S COMPENSATION | 0.00 | | 9,356.00 | 1.13 | 5,800.00 | -3,556.00 |
| 210 OPERATING SUPPLIES | 0.00 | | 291.73 | 0.04 | 25,000.00 | 24,708.27 |
| 220 REPAIR/MAINTENANCE SUPPLIES | 0.00 | | 0.00 | | 12,000.00 | 12,000.00 |
| 221 LG REPAIR/MAINT SUPPLIES | 0.00 | | 0.00 | | 20,000.00 | 20,000.00 |
| 240 SMALL TOOLS/MINOR EQUIPMENT | 0.00 | | 0.00 | | 1,000.00 | 1,000.00 |
| 262 COST OF CONCESSIONS | 0.00 | | 0.00 | | 25,000.00 | 25,000.00 |
| 321 TELEPHONE | 70.04 | 0.03 | 140.00 | 0.02 | 1,100.00 | 960.00 |
| 343 OTHER ADVERTISING | 0.00 | | 0.00 | | 150.00 | 150.00 |
| 344 PROMOTION | 0.00 | | 0.00 | | 3,000.00 | 3,000.00 |
| 360 INSURANCE | 0.00 | | 665.72 | 0.08 | 3,300.00 | 2,634.28 |
| 370 MAINTENANCE/SUPPORT FEES | 0.00 | | 0.00 | | 2,500.00 | 2,500.00 |
| 380 UTILITY SERVICES | 683.64 | 0.32 | 1,079.04 | 0.13 | 65,000.00 | 63,920.96 |
| 400 REPAIRS & MAINTENANCE | 0.00 | | 10.00 | | 4,000.00 | 3,990.00 |
| 410 RENTALS | 0.00 | | 0.00 | | 750.00 | 750.00 |
| 430 OTHER SERVICE/CHARGES-MISC. | 2,256.68 | 1.06 | 2,596.68 | 0.31 | 10,000.00 | 7,403.32 |
| Account Total | | | | | | |
| | 3,010.36 | 1.41 | 14,139.17 | 1.71 | 340,725.00 | 326,585.83 |
| Total Department | 3,010.36 | 1.41 | 14,139.17 | 1.71 | 340,725.00 | 326,585.83 |
| er Recreational Facilities | | | | | | |
| Other Recreational Facilities | | | | | | |
| 103 PART-TIME EMPLOYEES | 0.00 | | 0.00 | | 3,000.00 | 3,000.00 |
| 122 EMPLOYER FICA CONTRIBUTIONS | 0.00 | | 0.00 | | 186.00 | 186.00 |
| 123 EMPLOYER MEDICARE CONTRIBUTION | 0.00 | | 0.00 | | 44.00 | 44.00 |
| 210 OPERATING SUPPLIES | 14.98 | 0.01 | 156.46 | 0.02 | 8,500.00 | 8,343.54 |
| 214 UNIFORMS | 350.00 | 0.16 | 350.00 | 0.04 | 500.00 | 150.00 |
| 220 REPAIR/MAINTENANCE SUPPLIES | 29.45 | 0.01 | 52.00 | 0.01 | 5,500.00 | 5,448.00 |
| 240 SMALL TOOLS/MINOR EQUIPMENT | 2,341.00 | 1.10 | 2,341.00 | 0.28 | 2,850.00 | 509.00 |
| 333 STAFF MEETINGS & CONFERENCES | 0.00 | | 11.32 | | 350.00 | 338.68 |
| 334 MEMBERSHIP DUES AND FEES | 0.00 | | 130.00 | 0.02 | 450.00 | 320.00 |
| 343 OTHER ADVERTISING | 0.00 | | 0.00 | | 250.00 | 250.00 |
| 360 INSURANCE | 0.00 | | 112.62 | 0.01 | 2,000.00 | 1,887.38 |
| 380 UTILITY SERVICES | 196.82 | 0.09 | 295.33 | 0.04 | 9,000.00 | 8,704.67 |
| 400 REPAIRS & MAINTENANCE | 0.00 | | 481.10 | 0.06 | 8,500.00 | 8,018.90 |
| 430 OTHER SERVICE/CHARGES-MISC. | 450.00 | 0.21 | 450.00 | 0.05 | 3,000.00 | 2,550.00 |
| 444 OTHER CONTRACTUAL SERVICES | 0.00 | | 15,000.00 | 1.81 | 21,600.00 | 6,600.00 |
| Account Total | | | | | | |
| | 3,382.25 | 1.59 | 19,379.83 | 2.34 | 65,730.00 | 46,350.17 |
| Total Department | 3,382.25 | 1.59 | 19,379.83 | 2.34 | 65,730.00 | 46,350.17 |

CITY OF KASSON Income Statement by Department For the Accounting Period: 3 / 19

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| | Actual | | Actual | | | |
|------------------------------------|----------------|-------|--------------|------|-----------------|------------|
| | Period to Date | % | Year-To-Date | % | Annual Budget " | Variance |
| Park Areas | | | | | | **** |
| Park Areas | | | | | | |
| 101 FULL-TIME EMPLOYEES - REGULAR | 14,267.81 | 6.70 | 42,738.10 | 5.16 | 185,600.00 | 142,861.90 |
| 102 FULL-TIME EMPLOYEES - OVERTIME | 115.26 | 0.05 | 115.26 | 0.01 | 2,000.00 | 1,884.74 |
| 103 PART-TIME EMPLOYEES | 1,708.45 | 0.80 | 4,574.78 | 0.55 | 27,000.00 | 22,425.22 |
| 121 EMPLOYER PERA CONTRIBUTIONS | 1,206.89 | 0.57 | 3,557.19 | 0.43 | 14,070.00 | 10,512.81 |
| 122 EMPLOYER FICA CONTRIBUTIONS | 945.88 | 0.44 | 2,767.58 | 0.33 | 11,631.00 | 8,863.42 |
| 123 EMPLOYER MEDICARE CONTRIBUTION | 221.19 | 0.10 | 647.28 | 0.08 | 3,112.00 | 2,464.72 |
| 130 EMPLOYER PAID INSURANCE | 2,475.56 | 1.16 | 8,482.36 | 1.03 | 43,000.00 | 34,517.64 |
| 150 WORKER'S COMPENSATION | 0.00 | | 10,816.00 | 1.31 | 8,100.00 | -2,716.00 |
| 210 OPERATING SUPPLIES | 0.00 | | 352.43 | 0.04 | 3,000.00 | 2,647.57 |
| 212 MOTOR FUELS | 145.63 | 0.07 | 210.63 | 0.03 | 6,000.00 | 5,789.37 |
| 214 UNIFORMS | 0.00 | | 0.00 | | 1,500.00 | 1,500.00 |
| 220 REPAIR/MAINTENANCE SUPPLIES | 0.00 | | 1,165.88 | 0.14 | 12,000.00 | 10,834.12 |
| 240 SMALL TOOLS/MINOR EQUIPMENT | 0.00 | | 79.17 | 0.01 | 3,000.00 | 2,920.83 |
| 262 COST OF CONCESSIONS | 0.00 | | 0.00 | | 2,000.00 | 2,000.00 |
| 333 STAFF MEETINGS & CONFERENCES | 0.00 | | 0.00 | | 400.00 | 400.00 |
| 334 MEMBERSHIP DUES AND FEES | 0.00 | | 0.00 | | 150.00 | 150.00 |
| 360 INSURANCE | 0.00 | | 3,337.08 | 0.40 | 10,000.00 | 6,662.92 |
| 380 UTILITY SERVICES | 714.85 | 0.34 | 1,211.83 | 0.15 | 6,000.00 | 4,788.17 |
| 400 REPAIRS & MAINTENANCE | 0.00 | | 0.00 | | 1,000.00 | 1,000.00 |
| 410 RENTALS | 0.00 | | 59.65 | 0.01 | 6,500.00 | 6,440.35 |
| 430 OTHER SERVICE/CHARGES-MISC. | 12.50 | 0.01 | 205.50 | 0.02 | 3,000.00 | 2,794.50 |
| 444 OTHER CONTRACTUAL SERVICES | 0.00 | | 0.00 | | 6,500.00 | 6,500.00 |
| Account Total | | | | | | |
| | 21,814.02 | 10.24 | 80,320.72 | 9.71 | 355,563.00 | 275,242.28 |
| Total Department | 21,814.02 | 10.24 | 80,320.72 | 9.71 | 355,563.00 | 275,242.28 |
| orestry and Nursery | | | | | | |
| Forestry & Nursery | | | | | | |
| 210 OPERATING SUPPLIES | 0.00 | | 0.00 | | 600.00 | 600.00 |
| 240 SMALL TOOLS/MINOR EQUIPMENT | 0.00 | | 339.98 | 0.04 | 750.00 | 410.02 |
| 333 STAFF MEETINGS & CONFERENCES | 0.00 | | 0.00 | | 300.00 | 300.00 |
| 334 MEMBERSHIP DUES AND FEES | 0.00 | | 0.00 | | 25.00 | 25.00 |
| 352 GENERAL NOTICE/PUBLIC INFO | 0.00 | | 0.00 | | 100.00 | 100.00 |
| 430 OTHER SERVICE/CHARGES-MISC. | 0.00 | | 25.00 | | 8,700.00 | 8,675.00 |
| 444 OTHER CONTRACTUAL SERVICES | 0.00 | | 0.00 | | 14,000.00 | 14,000.00 |
| Account Total | | | | | | |
| | | | 364.98 | 0.04 | 24,475.00 | 24,110.02 |
| Total Department | | | 364.98 | 0.04 | 24,475.00 | 24,110.02 |
| istoric Watertower | | | | | | |
| Historic Watertower | | | | | | |
| 430 OTHER SERVICE/CHARGES-MISC. | 49.83 | 0.02 | 111.83 | 0.01 | 2,000.00 | 1,888.17 |
| Account Total | | | | | | |
| | 49.83 | 0.02 | 111.83 | 0.01 | 2,000.00 | 1,888.17 |
| Total Department | 49.83 | 0.02 | 111.83 | 0.01 | 2,000.00 | 1,888.17 |
| odge County Arena | | | | | | |
| Dodge County Arena | | | | _ | | |
| 430 OTHER SERVICE/CHARGES-MISC. | 0.00 | | 128.25 | 0.02 | 22,677.00 | 22,548.75 |
| 440 PROFESSIONAL SERVICES | 0.00 | | 270.00 | 0.03 | 300.00 | 30.00 |
| Account Total | | | | | | |
| | | | 398.25 | 0.05 | 22,977.00 | 22,578.75 |
| Total Department | | | 398.25 | 0.05 | 22,977.00 | 22,578.75 |

CITY OF KASSON Income Statement by Department For the Accounting Period: 3 / 19

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| | Period to Date | *8 | Year-To-Date | ૠ | Annual Budget " | Variance |
|---|----------------|--------|--------------|--------|---|------------------------|
| apital | | | | | | |
| Council | | | | | | |
| 580 OTHER EQUIPMENT | 0.00 | | 0.00 | | 22,500.00 | 22,500.00 |
| Account Tota | | | | | , | ,,,,,,, |
| | | | | | 22,500.00 | 22,500.00 |
| City Clerk | | | | | • | , |
| 570 OFFICE EQUIP AND FURNISHINGS | 0.00 | | 0.00 | | 6,000.00 | 6,000.00 |
| Account Tota | :1 | | | | | |
| | | | | | 6,000.00 | 6,000.00 |
| Police | | | | | | |
| 550 MOTOR VEHICLES | 323.00 | 0.15 | 323.00 | 0.04 | 0.00 | -323.00 |
| Account Tota | 1 | | | | | |
| | 323.00 | 0.15 | 323.00 | 0.04 | | -323.00 |
| Fire | | | | | | |
| 550 MOTOR VEHICLES | 0.00 | | 0.00 | | 56,666.00 | 56,666.00 |
| Account Tota | 1 | | | | | |
| | | | | | 56,666.00 | 56,666.00 |
| Highways, Streets, Roadways | | | | | | |
| 530 IMPR OTHER THAN BUILDINGS | 0.00 | | 0.00 | | 50,000.00 | 50,000.00 |
| 540 HEAVY MACHINERY | 0.00 | | 0.00 | | 74,136.00 | 74,136.00 |
| 550 MOTOR VEHICLES | 277.59 | 0.13 | 830.69 | 0.10 | 0.00 | -830.69 |
| 611 BOND INTEREST | 42.45 | 0.02 | 129.43 | 0.02 | 0.00 | -129.43 |
| Account Tota | | | | | | |
| | 320.04 | 0.15 | 960.12 | 0.12 | 124,136.00 | 123,175.88 |
| Park Areas | 0.00 | | | | EE 000 00 | rr 000 00 |
| 530 IMPR OTHER THAN BUILDINGS 550 MOTOR VEHICLES | 0.00 | | 0.00 | | 55,800.00 30,000.00 | 55,800.00 30,000.00 |
| Account Tota | | | 0.00 | | 30,000.00 | 30,000.00 |
| Account Total | * | | | | 85,800.00 | 85,800.00 |
| Total Departmen | t 643.04 | 0.30 | 1,283.12 | 0.16 | 295,102.00 | 293,818.88 |
| allocated Expenses | 043.04 | 0.50 | 1,203.12 | 0.10 | 2737102100 | 275,020.00 |
| Unallocated Expenditures | | | | | | |
| 360 INSURANCE | 0.00 | | 13,067.55 | 1.58 | 21,650.00 | 8,582.45 |
| 430 OTHER SERVICE/CHARGES-MISC. | 0.00 | | 0.00 | | 7,970.00 | 7,970.00 |
| 433 MMUA SAFETY PROGRAM | 13.48 | 0.01 | 3,804.48 | 0.46 | 7,000.00 | 3,195.52 |
| Account Tota | 1 | | • | | • | |
| | 13.48 | 0.01 | 16,872.03 | 2.04 | 36,620.00 | 19,747.97 |
| Total Departmen | | 0.01 | 16,872.03 | 2.04 | 36,620.00 | 19,747.97 |
| her Financing Uses | | | | | | |
| Other Financing Uses | | | | | | |
| 720 OPERATING TRANSFERS | 0.00 | | 89,000.00 | 10.76 | 89,000.00 | 0.00 |
| Account Total | 1 | | | | | |
| | | | 89,000.00 | 10.76 | 89,000.00 | |
| Total Department | t | | 89,000.00 | 10.76 | 89,000.00 | |
| Total Expense | s 213,085.54 | 100.00 | 827,478.66 | 100.00 | 3,854,272.00 | 3,026,793.34 |
| | | | | | | |

CITY OF KASSON Income Statement by Department For the Accounting Period: 3 / 19

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211 Library Fund

| | Actual Actual | | Actual | | | |
|--|------------------|--------------|--------------------|--------------|-----------------------|-----------------------|
| | Period to Date | 36 | Year-To-Date | % | Annual Budget # | Variance |
| Revenue | | | | | | |
| Library | | | | | | |
| 3101 CURRENT AD VALOREM TAXES | 0.00 | | 0.00 | | 334,913.00 | -334,913.00 |
| 3362 COUNTY CONTR - SELCO | 15,331.78 | 54.54 | 15,331.78 | 18.46 | 61,396.00 | -46,064.22 |
| 3363 GRANT | 968.89 | 3.45 | 968.89 | 1.17 | 0.00 | 968.89 |
| 3410 CHARGES FOR SERVICES | 18.87 | 0.07 | 54.77 | 0.07 | 400.00 | -345.23 |
| 3412 CHARGES FOR SERVICES-PRIN | 96.82 | 0.34 | 263.55 | 0.32 | 400.00 | -136.45 |
| 3513 LIBRARY FINES | 450.63 | 1.60 | 847.61 | 1.02 | 5,000.00 | -4,152.39 |
| 3621 INTEREST EARNED | 108.00 | 0.38 | 401.00 | 0.48 | 150.00 | 251.00 |
| 3623 CONTR/DONATION FROM PRIVA | 20.00 | 0.07 | 3,411.44 | 4.11 | 1,050.00 | 2,361.44 |
| 3624 MISC REVENUE - REFUNDS | 38.98 | 0.14 | 80.26 | 0.10 | 400.00 | -319.74 |
| Total Department | 17,033.97 | 60.60 | 21,359.30 | 25.71 | 403,709.00 | -382,349.70 |
| Total Revenue | 17,033.97 | 100.00 | 21,359.30 | 100.00 | 403,709.00 | -382,349.70 |
| Expenses | | | | | | |
| Povernment Buildings and Library | | | | | | |
| Government Buildings and Library | | | | | | |
| 103 PART-TIME EMPLOYEES | 830.85 | 2.96 | 2,357.50 | 2.84 | 9,974.00 | 7,616.50 |
| 121 EMPLOYER PERA CONTRIBUTIONS | 62.31 | 0.22 | 176.84 | 0.21 | 728.00 | 551.16 |
| 122 EMPLOYER FICA CONTRIBUTIONS | 49.82 | 0.18 | 141.49 | 0.17 | 602.00 | 460.51 |
| 123 EMPLOYER MEDICARE CONTRIBUTION | 11.66 | 0.04 | 33.11 | 0.04 | 250.00 | 216.89 |
| Account Total | | | | | | |
| | 954.64 | 3.40 | 2,708.94 | 3.26 | 11,554.00 | 8,845.06 |
| Total Department | 954.64 | 3.40 | 2,708.94 | 3.26 | 11,554.00 | 8,845.06 |
| ibrary | | | | | | |
| Library | | | | | | |
| 101 FULL-TIME EMPLOYEES - REGULAR | 14,909.76 | 53.04 | 44,550.24 | | 241,750.00 | 197,199.76 |
| 103 PART-TIME EMPLOYEES | 813.78 | 2.90 | 1,951.57 | 2.35 | 0.00 | -1,951.57 |
| 121 EMPLOYER PERA CONTRIBUTIONS | 1,179.26 | 4.20 | 3,449.76 | 4.15 | 18,300.00 | 14,850.24 |
| 122 EMPLOYER FICA CONTRIBUTIONS | 927.17 216.82 | 3.30 0.77 | 2,933.19 685.92 | 3.53 0.83 | 15,128.00 3,583.00 | 12,194.81 2,897.08 |
| 123 EMPLOYER MEDICARE CONTRIBUTION 130 EMPLOYER PAID INSURANCE | 3,058.47 | 10.88 | 9,356.50 | 11.26 | 39,200.00 | 29,843.50 |
| 150 WORKER'S COMPENSATION | 0.00 | 10.00 | 2,203.00 | 2.65 | 1,000.00 | -1,203.00 |
| 160 LIABILITY INSURANCE | 0.00 | | 11.43 | 0.01 | 0.00 | -1,203.00 |
| 210 OPERATING SUPPLIES | 148.10 | 0.53 | 765.61 | 0.92 | 2,800.00 | 2,034.39 |
| | 0.00 | 0.33 | 205.40 | 0.25 | 450.00 | 244.60 |
| 216 PERIODICALS 218 BOOKS | 807.06 | 2.87 | 3,282.45 | 3.95 | 10,800.00 | 7,517.55 |
| 219 AUDIO VISUAL | 163.60 | 0.58 | 190.44 | 0.23 | 5,800.00 | 5,609.56 |
| 220 REPAIR/MAINTENANCE SUPPLIES | 0.00 | 0.50 | 0.00 | V.23 | 700.00 | 700.00 |
| 222 ELECTRONIC SERVICES | 0.00 | | 1,531.10 | 1.84 | 6,000.00 | 4,468.90 |
| 240 SMALL TOOLS/MINOR EQUIPMENT | 199.99 | 0.71 | 199.99 | 0.24 | 100.00 | -99.99 |
| 304 LEGAL FEES | 14.50 | 0.05 | 14.50 | 0.02 | 1,000.00 | 985.50 |
| 309 EDP, SOFTWARE & DESIGN | 2,808.74 | 9.99 | 4,213.11 | 5.07 | 15,200.00 | 10,986.89 |
| 321 TELEPHONE | 135.66 | 0.48 | 331.34 | 0.40 | 1,700.00 | 1,368.66 |
| 325 COMMUNICATION-OTHER | 0.00 | 4.10 | 0.00 | 3.10 | 500.00 | 500.00 |
| 331 TRAVEL/MILEAGE | 0.00 | | 0.00 | | 500.00 | 500.00 |
| DOI INSTERNATIONS | 0.00 | | 0.00 | | 200.00 | 200.00 |

CITY OF KASSON Income Statement by Department For the Accounting Period: 3 / 19

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211 Library Fund

| | Actual Period to Date | % | Actual Year-To-Date | % | Annual Budget * | Variance |
|----------------------------------|--------------------------|--------|------------------------|--------|-----------------|------------|
| 334 MEMBERSHIP DUES AND FEES | 169.00 | 0.60 | 219.00 | 0.26 | 500.00 | 281.00 |
| 343 OTHER ADVERTISING | 0.00 | | 0.00 | | 250.00 | 250.00 |
| 360 INSURANCE | 0.00 | | 756.91 | 0.91 | 3,500.00 | 2,743.09 |
| 370 MAINTENANCE/SUPPORT FEES | 116.85 | 0.42 | 116.85 | 0.14 | 2,000.00 | 1,883.15 |
| 380 UTILITY SERVICES | 1,267.90 | 4.51 | 2,164.08 | 2.61 | 8,700.00 | 6,535.92 |
| 400 REPAIRS & MAINTENANCE | 123.00 | 0.44 | 123.00 | 0.15 | 2,500.00 | 2,377.00 |
| 430 OTHER SERVICE/CHARGES-MISC. | 94.50 | 0.34 | 235.80 | 0.28 | 2,000.00 | 1,764.20 |
| 433 MMUA SAFETY PROGRAM | 0.00 | | 592.50 | 0.71 | 844.00 | 251.50 |
| 440 PROFESSIONAL SERVICES | 0.00 | | 270.00 | 0.33 | 500.00 | 230.00 |
| 441 LIBRARY PROGRAMS | 0.00 | | 0.00 | | 4,000.00 | 4,000.00 |
| 570 OFFICE EQUIP AND FURNISHINGS | 0.00 | | 0.00 | | 2,000.00 | 2,000.00 |
| Account Total | | | | | | |
| | 27,154.16 | 96.60 | 80,353.69 | 96.74 | 392,155.00 | 311,801.31 |
| Total Department | 27,154.16 | 96.60 | 80,353.69 | 96.74 | 392,155.00 | 311,801.31 |
| Total Expenses | 28,108.80 | 100.00 | 83,062.63 | 100.00 | 403,709.00 | 320,646.37 |
| Net Income(Loss) | -11,074.83 | -39.40 | -61,703.33 | _74 29 | | |

CITY OF KASSON Income Statement by Department For the Accounting Period: 3 / 19

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290 Economic Development

| | Actual Period to Date | % | Actual Year-To-Date | % | Annual Budget " | Variance |
|------------------------------------|--------------------------|--------|------------------------|--------|-----------------|------------|
| | | | | | | |
| Revenue | | | | | | |
| Community/Economic Development | | | | | | |
| 3101 CURRENT AD VALOREM TAXES | 0.00 | | 0.00 | | 69,602.00 | -69,602.00 |
| 3621 INTEREST EARNED | 25.00 | 2.28 | 84.00 | 0.53 | 2,000.00 | -1,916.00 |
| 3921 TRANSFER FROM OTHER FUNDS | 0.00 | | 0.00 | | 20,000.00 | -20,000.00 |
| | | | | | | |
| Total Department | 25.00 | 2.28 | 84.00 | 0.53 | 91,602.00 | -91,518.00 |
| Total Revenue | 25.00 | 100.00 | 84.00 | 100.00 | 91,602.00 | -91,518.00 |
| Expenses | | | | | | |
| Community/Economic Development | | | | | | |
| Community/Economic Development | | | | | | |
| 101 FULL-TIME EMPLOYEES - REGULAR | 848.20 | 77.47 | 2,538.45 | 16.02 | 11,500.00 | 8,961.55 |
| 121 EMPLOYER PERA CONTRIBUTIONS | 63.02 | 5.76 | 188.64 | 1.19 | 863.00 | 674.36 |
| 122 EMPLOYER FICA CONTRIBUTIONS | 50.91 | 4.65 | 152.36 | 0.96 | 713.00 | 560.64 |
| 123 EMPLOYER MEDICARE CONTRIBUTION | 11.90 | 1.09 | 35.61 | 0.22 | 167.00 | 131.39 |
| 130 EMPLOYER PAID INSURANCE | 74.60 | 6.81 | 229.55 | 1.45 | 1,100.00 | 870.4 |
| 150 WORKER'S COMPENSATION | 0.00 | | 65.00 | 0.41 | 300.00 | 235.00 |
| 210 OPERATING SUPPLIES | 0.00 | | 141.01 | 0.89 | 400.00 | 258.99 |
| 303 ENGINEERING FEES | 0.00 | | 0.00 | | 3,000.00 | 3,000.00 |
| 304 LEGAL FEES | 0.00 | | 0.00 | | 4,000.00 | 4,000.00 |
| 321 TELEPHONE | 31.19 | 2.85 | 61.24 | 0.39 | 500.00 | 438.76 |
| 325 COMMUNICATION-OTHER | 15.00 | 1.37 | 151.67 | 0.96 | 200.00 | 48.33 |
| 333 STAFF MEETINGS & CONFERENCES | 0.00 | | 15.89 | 0.10 | 500.00 | 484.11 |
| 334 MEMBERSHIP DUES AND FEES | 0.00 | | 100.50 | 0.63 | 500.00 | 399.50 |
| 360 INSURANCE | 0.00 | | 88.39 | 0.56 | 360.00 | 271.61 |
| 414 COMMERCIAL PROGRAMS | 0.00 | | 0.00 | | 20,000.00 | 20,000.00 |
| 430 OTHER SERVICE/CHARGES-MISC. | 0.00 | | 1,220.00 | 7.70 | 4,500.00 | 3,280.00 |
| 440 PROFESSIONAL SERVICES | 0.00 | | 270.00 | 1.70 | 500.00 | 230.00 |
| 444 OTHER CONTRACTUAL SERVICES | 0.00 | | 10,588.75 | 66.82 | 42,500.00 | 31,911.25 |
| Account Total | | | | | | |
| | 1,094.82 | 100.00 | 15,847.06 | | 91,603.00 | 75,755.94 |
| Total Department | 1,094.82 | 100.00 | 15,847.06 | 100.00 | 91,603.00 | 75,755.94 |
| Total Expenses | 1,094.82 | 100.00 | 15,847.06 | 100.00 | 91,603.00 | 75,755.94 |
| Net Income(Loss) | -1,069.82 | -97.72 | -15,763.06 | -99.47 | | |

CITY OF KASSON Income Statement by Department For the Accounting Period: 3 / 19

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601 Water Fund

| | Actual | • | Actual | • | 33 73 | Variance |
|------------------------------------|----------------|--------|--------------|-----------|-----------------|-------------|
| | Period to Date | % | Year-To-Date | * | Annual Budget * | variance |
| Revenue | | | | | | |
| Distribution | | | | | | |
| 3621 INTEREST EARNED | 440.57 | 1.63 | 2,017.79 | 0.57 | 5,000.00 | -2,982.2 |
| 3622 RENTS AND ROYALTIES | 3,592.80 | 13.27 | 8,207.06 | 2.31 | 23,500.00 | -15,292.9 |
| 3624 MISC REVENUE - REFUNDS | 0.00 | | 0.00 | | 500.00 | -500.0 |
| 3626 MONEY MARKET INTEREST | 2.00 | 0.01 | 6.00 | | 0.00 | 6.0 |
| 3710 WATER SALES - CUSTOMERS | 76,135.85 | 281.20 | 194,202.96 | 54.71 | 754,469.00 | -560,266.0 |
| 3715 CONNECTION/RECONNECTION F | 0.00 | | 0.00 | | 100.00 | -100.00 |
| 3716 WATER ACCESS CHARGE-BP | 1,200.00 | 4.43 | 13,200.00 | 3.72 | 0.00 | 13,200.00 |
| 3718 METER SALES | 325.00 | 1.20 | 3,850.00 | 1.08 | 6,000.00 | -2,150.00 |
| 3746 PENALTIES | 692.02 | 2.56 | 1,895.84 | 0.53 | 7,000.00 | -5,104.16 |
| Total Department | 82,388.24 | 304.30 | 223,379.65 | 62.93 | 796,569.00 | -573,189.35 |
| Total Revenue | 82,388.24 | 100.00 | 223,379.65 | 100.00 | 796,569.00 | -573,189.35 |
| Expenses | | | | | | |
| Debt Service | | | | | | |
| Debt Service | | | | | | |
| 601 BOND PRINCIPAL | 157.35 | 0.58 | 254,754.25 | | 254,283.00 | -471.25 |
| 611 BOND INTEREST | 24.07 | 0.09 | 23,167.29 | 6.53 | 43,597.00 | 20,429.71 |
| 620 PAYING AGENT FEES | 0.00 | | 247.50 | 0.07 | 0.00 | -247.50 |
| Account Total | | | | | | |
| | 181.42 | 0.67 | 278,169.04 | | 297,880.00 | 19,710.96 |
| Total Department | 181.42 | 0.67 | 278,169.04 | 78.36 | 297,880.00 | 19,710.96 |
| Power and Pumping | | | | | | |
| Power & Pumping | 4 152 40 | 15 41 | c 115 cc | 1 40 | 40 000 00 | 22 004 24 |
| 380 UTILITY SERVICES | 4,173.48 | 15.41 | 6,115.66 | 1.72 | 40,000.00 | 33,884.34 |
| Account Total | 4,173.48 | 15.41 | 6,115.66 | 1.72 | 40,000.00 | 33,884.34 |
| Motol Department | 4,173.48 | 15.41 | 6,115.66 | 1.72 | 40,000.00 | 33,884.34 |
| Total Department Distribution | 1,1/3.40 | 13.47 | 0,113.00 | 1.74 | 40,000.00 | 33,004.34 |
| Distribution | | | | | | |
| 101 FULL-TIME EMPLOYEES - REGULAR | 6,221.18 | 22.98 | 19,398.77 | 5.46 | 86,000.00 | 66,601.23 |
| 102 FULL-TIME EMPLOYEES - OVERTIME | 593.64 | 2.19 | 891.04 | 0.25 | 5,000.00 | 4,108.96 |
| 121 EMPLOYER PERA CONTRIBUTIONS | 475.54 | 1.76 | 1,486.26 | 0.42 | 6,825.00 | 5,338.74 |
| 122 EMPLOYER FICA CONTRIBUTIONS | 404.66 | 1.49 | 1,203.94 | 0.34 | 5,642.00 | 4,438.06 |
| 123 EMPLOYER MEDICARE CONTRIBUTION | 94.67 | 0.35 | 281.53 | 0.08 | 1,320.00 | 1,038.47 |
| 130 EMPLOYER PAID INSURANCE | 1,154.56 | 4.26 | 3,723.51 | 1.05 | 12,500.00 | 8,776.49 |
| 150 WORKER'S COMPENSATION | 0.00 | 1.20 | 3,688.00 | 1.04 | 3,000.00 | -688.00 |
| 160 LIABILITY INSURANCE | 0.00 | | 11.43 | 1.01 | 40.00 | 28.57 |
| 210 OPERATING SUPPLIES | 3,334.23 | 12.31 | 7,240.45 | 2.04 | 50,000.00 | 42,759.55 |
| 212 MOTOR FUELS | 236.53 | 0.87 | 392.52 | 0.11 | 1,200.00 | 807.48 |
| 214 UNIFORMS | 0.00 | 0.07 | 15.00 | **** | 420.00 | 405.00 |
| 220 REPAIR/MAINTENANCE SUPPLIES | 169.95 | 0.63 | 252.15 | 0.07 | 62,100.00 | 61,847.85 |
| 240 SMALL TOOLS/MINOR EQUIPMENT | 0.00 | 0.03 | 203.00 | 0.06 | 5,000.00 | 4,797.00 |
| 260 METERS | 2,503.96 | 9.25 | 3,295.96 | 0.93 | 8,000.00 | 4,704.04 |
| 360 INSURANCE | 0.00 | J.EU | 1,442.49 | 0.41 | 6,000.00 | 4,557.51 |
| 400 REPAIRS & MAINTENANCE | 186.47 | 0.69 | 667.56 | 0.19 | 85,000.00 | 84,332.44 |
| TAA VETTING & INTRICUIANS | T00.2/ | | 441.20 | J - 1 - 1 | 33,000.00 | 01,004.77 |

CITY OF KASSON
Income Statement by Department
For the Accounting Period: 3 / 19

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601 Water Fund

| | | Actual Period to Date | % | Actual Year-To-Date | % | Annual Budget " | Variance |
|-------------|----------------------------------|--------------------------|--------|------------------------|--------|-----------------|------------|
| | | | • | | | | 741141100 |
| 43 | O OTHER SERVICE/CHARGES-MISC. | 0.00 | | 300.00 | 0.08 | 3,600.00 | 3,300.00 |
| 43 | 3 MHUA SAFETY PROGRAM | 13.48 | 0.05 | 2,454.49 | 0.69 | 4,800.00 | 2,345.51 |
| 44 | O PROFESSIONAL SERVICES | 0.00 | | 505.00 | 0.14 | 2,500.00 | 1,995.00 |
| 44 | 4 OTHER CONTRACTUAL SERVICES | 0.00 | | 61.57 | 0.02 | 0.00 | -61.57 |
| | Account Total | | | | | | |
| | | 15,388.87 | 56.84 | 47,514.67 | 13.39 | 351,547.00 | 304,032.33 |
| | Total Department | 15,388.87 | 56.84 | 47,514.67 | 13.39 | 351,547.00 | 304,032.33 |
| dministrati | on | | | | | | |
| Adminis | tration | | | | | | |
| 10 | 1 FULL-TIME EMPLOYEES - REGULAR | 3,833.69 | 14.16 | 12,308.22 | 3.47 | 76,500.00 | 64,191.78 |
| 10 | 2 FULL-TIME EMPLOYEES - OVERTIME | 68.68 | 0.25 | 79.02 | 0.02 | 0.00 | -79.02 |
| 12 | 1 EMPLOYER PERA CONTRIBUTIONS | 291.98 | 1.08 | 927.51 | 0.26 | 5,738.00 | 4,810.49 |
| 12 | 2 EMPLOYER FICA CONTRIBUTIONS | 223.61 | 0.83 | 713.57 | 0.20 | 4,743.00 | 4,029.43 |
| 12 | 3 EMPLOYER MEDICARE CONTRIBUTION | 52.30 | 0.19 | 166.93 | 0.05 | 1,109.00 | 942.07 |
| 13 | 0 EMPLOYER PAID INSURANCE | 822.54 | 3.04 | 2,505.56 | 0.71 | 13,000.00 | 10,494.44 |
| 21 | O OPERATING SUPPLIES | 0.00 | | 262.45 | 0.07 | 800.00 | 537.55 |
| 21 | 6 PERIODICALS | 0.00 | | 0.00 | | 100.00 | 100.00 |
| 24 | SMALL TOOLS/MINOR EQUIPMENT | 0.00 | | 0.00 | | 500.00 | 500.00 |
| 30 | 1 AUDITING/ACCOUNTING | 432.00 | 1.60 | 432.00 | 0.12 | 4,406.00 | 3,974.00 |
| 30 | 3 ENGINEERING FEES | 0.00 | | 0.00 | | 5,000.00 | 5,000.00 |
| 30 | 4 LEGAL FEES | 0.00 | | 0.00 | | 750.00 | 750.00 |
| 30: | 9 EDP, SOFTWARE & DESIGN | 0.00 | | 0.00 | | 500.00 | 500.00 |
| 32: | 1 TELEPHONE | 166.85 | 0.62 | 317.30 | 0.09 | 2,400.00 | 2,082.70 |
| 32 | 5 COMMUNICATION-OTHER | 444.73 | 1.64 | 1,068.28 | 0.30 | 5,000.00 | 3,931.72 |
| 33: | 3 STAFF MEETINGS & CONFERENCES | 160.00 | 0.59 | 400.00 | 0.11 | 1,500.00 | 1,100.00 |
| 33 | 4 MEMBERSHIP DUES AND FEES | 0.00 | | 270.40 | 0.08 | 500.00 | 229.60 |
| 34 | 3 OTHER ADVERTISING | 0.00 | | 0.00 | | 100.00 | 100.00 |
| | 2 GENERAL NOTICE/PUBLIC INFO | 0.00 | | 0.00 | | 1,200.00 | 1,200.00 |
| 37 | MAINTENANCE/SUPPORT FEES | 0.00 | | 917.66 | 0.26 | 2,725.00 | 1,807.34 |
| | OTHER SERVICE/CHARGES-MISC. | 58.50 | 0.22 | 83.50 | 0.02 | 200.00 | 116.50 |
| | 3 CREDIT CARD FEES | 329.06 | 1.22 | 959.71 | 0.27 | 2,800.00 | 1,840.29 |
| | PROFESSIONAL SERVICES | 0.00 | | 540.00 | 0.15 | 1,800.00 | 1,260.00 |
| 44 | OTHER CONTRACTUAL SERVICES | 447.40 | 1.65 | 1,229.20 | 0.35 | 0.00 | -1,229.20 |
| | Account Total | | | | | | |
| | | 7,331.34 | 27.08 | 23,181.31 | 6.53 | 131,371.00 | 108,189.69 |
| | Total Department | 7,331.34 | 27.08 | 23,181.31 | 6.53 | 131,371.00 | 108,189.69 |
| | Total Expenses | 27,075.11 | 100.00 | 354,980.68 | 100.00 | 820,798.00 | 465,817.32 |
| | Net Income(Loss) | 55,313.13 | 204.30 | -131,601.03 | -37.07 | | |

CITY OF KASSON

Income Statement by Department
For the Accounting Period: 3 / 19

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602 Sewer Fund

| | Actual Period to Date | % | Actual Year-To-Date | % | Annual Buđget * | Variance |
|--|--------------------------|--------------|------------------------|--------------|-----------------------|------------------------|
| | 102204 00 2400 | | | | | |
| Revenue | | | | | | |
| Sewage Distribution | | | | | | |
| 3621 INTEREST EARNED | 360.28 | 0.64 | 885.56 | 0.27 | 6,000.00 | -5,114.44 |
| 3626 MONEY MARKET INTEREST | 1.00 | 0.01 | 3.00 | 0.2. | 0.00 | 3.00 |
| 3718 METER SALES | 0.00 | | 0.00 | | 8,000.00 | -8,000.00 |
| 3720 SEWER SERVICE | 166,735.03 | 297.59 | 458,515.04 | 142.38 | 1,785,000.00 | -1,326,484.96 |
| 3725 SEWER CONNECTION FEES | 750.00 | 1.34 | 8,250.00 | 2,56 | 20,000.00 | -11,750.00 |
| 3746 PENALTIES | 1,647.45 | 2.94 | 4,875.04 | 1.51 | 18,000.00 | -13,124.96 |
| 3922 OTHER MISC-GOVT | 25,162.00 | 44.91 | 25,162.00 | 7.81 | 132,500.00 | -107,338.00 |
| | | | , | | | , |
| Total Department | 194,655.76 | 347.42 | 497,690.64 | 154.55 | 1,969,500.00 | -1,471,809.36 |
| Total Revenue | 194,655.76 | 100.00 | 497,690.64 | 100.00 | 1,969,500.00 | -1,471,809.36 |
| Expenses | | | | | | |
| ebt Service | | | | | | |
| Debt Service | | | | | | |
| 601 BOND PRINCIPAL | 157.35 | 0.28 | 105,295.21 | | 775,824.00 | 670,528.79 |
| 611 BOND INTEREST | 24.07 | 0.04 | 58,412.41 | 18.14 | 116,395.00 | 57,982.59 |
| Account Total | | | | | | |
| | 181.42 | 0.32 | 163,707.62 | 50.84 | 892,219.00 | 728,511.38 |
| Total Department | 181.42 | 0.32 | 163,707.62 | 50.84 | 892,219.00 | 728,511.38 |
| ewer Plant | | | | | | |
| Sewer Plant | | | | | 455 400 00 | |
| 101 FULL-TIME EMPLOYEES - REGULAR | 12,615.68 | 22.52 | 39,783.46 | | 175,400.00 | 135,616.54 |
| 102 FULL-TIME EMPLOYEES - OVERTIME | 1,543.48 | 2.75 | 2,398.52 | 0.74 | 10,000.00 | 7,601.48 |
| 103 PART-TIME EMPLOYEES 121 EMPLOYER PERA CONTRIBUTIONS | 0.00 969.18 | 1.73 | 0.00 3,070.90 | 0.95 | 11,440.00 | 11,440.00 |
| | 844.92 | 1.73 | - | | 13,905.00 | 10,834.10 |
| 122 EMPLOYER FICA CONTRIBUTIONS | | 0.35 | 2,514.90 | 0.78 0.18 | 12,204.00 | 9,689.10 |
| 123 EMPLOYER MEDICARE CONTRIBUTION | 197.59 2,361.07 | 4.21 | 588.17 | | 2,854.00 23,550.00 | 2,265.83 |
| 130 EMPLOYER PAID INSURANCE 150 WORKER'S COMPENSATION | 0.00 | 7.21 | 7,367.32 8,255.00 | 2.29 | · | 16,182.68 |
| 160 LIABILITY INSURANCE | | | - | 2.30 | 6,000.00 35.00 | -2,255.00 |
| 210 OPERATING SUPPLIES | 0.00 765.61 | 1.37 | 0.00 2,141.13 | 0.66 | 35,000.00 | 35.00 32,858.87 |
| 210 OPERATING SUPPLIES 211 CHEMICALS | 5,594.73 | 9.99 | 11,252.80 | 3.49 | 60,000.00 | 48,747.20 |
| | | 2.33 | • | 3.43 | 2,000.00 | |
| 212 MOTOR FUELS | 0.00 | | 0.00 | | | 2,000.00 |
| 214 UNIFORMS | 0.00 0.00 | | | | 910.00 30.00 | 910.00 |
| 216 PERIODICALS | | 1 70 | 0.00 | ດາະ | | 30.00 |
| 220 REPAIR/MAINTENANCE SUPPLIES 221 LG REPAIR/MAINT SUPPLIES | 951.63 0.00 | 1.70 | 818.34 | 0.25 | 16,000.00 | 15,181.66 50,000.00 |
| · | 0.00 | | 24.41 | 0 01 | 50,000.00 5,000.00 | • |
| 240 SMALL TOOLS/MINOR EQUIPMENT 301 AUDITING/ACCOUNTING | | 0.60 | | 0.01 | | 4,975.59 |
| 301 AUDITING/ACCOUNTING 303 ENGINEERING FEES | 384.00 405.00 | 0.69 0.72 | 384.00 405.00 | 0.12 | 3,818.00 | 3,434.00 |
| | | 0.72 | | 0.13 | 10,000.00 | 9,595.00 |
| 309 EDP, SOFTWARE & DESIGN | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | 400.00 |
| 321 TELEPHONE | 123.61 | 0.22 | 247.04 | 0.08 | 2,400.00 | 2,152.96 |
| 333 STAFF MEETINGS & CONFERENCES | 44.69 | 0.08 | 864.69 | 0.27 | 2,200.00 | 1,335.31 |
| 334 MEMBERSHIP DUES AND FEES | 0.00 | | 0.00 2,032.05 | 0.63 | 130.00 8,000.00 | 130.00 5,967.95 |
| 360 INSURANCE | | | | | | |

CITY OF KASSON Income Statement by Department For the Accounting Period: 3 / 19

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602 Sewer Fund

| | Actual | | Actual | _ | | |
|------------------------------------|----------------|-------|--------------|-------|-----------------|------------|
| | Period to Date | % | Year-To-Date | % | Annual Budget " | Variance |
| 380 UTILITY SERVICES | 3,246.18 | 5.79 | 6,738.67 | 2.09 | 65,000.00 | 58,261.3 |
| 381 PURCHASED POWER | 6,871.15 | 12.26 | 10,135.15 | 3.15 | 122,000.00 | 111,864.8 |
| 400 REPAIRS & MAINTENANCE | 0.00 | | 101.65 | 0.03 | 50,000.00 | 49,898.3 |
| 430 OTHER SERVICE/CHARGES-MISC. | 139.06 | 0.25 | 298.12 | 0.09 | 3,200.00 | 2,901.8 |
| 433 MMUA SAFETY PROGRAM | 0.00 | | 2,073.75 | 0.64 | 4,130.00 | 2,056.25 |
| 440 PROFESSIONAL SERVICES | 2,182.00 | 3.89 | 7,857.75 | 2.44 | 50,000.00 | 42,142.25 |
| Account Total | | | | | | |
| | 39,239.58 | 70.03 | 109,812.07 | 34.10 | 746,971.00 | 637,158.93 |
| Total Department | 39,239.58 | 70.03 | 109,812.07 | 34.10 | 746,971.00 | 637,158.93 |
| age Distribution | | | | | | |
| Sewer Distribution | | | | | | |
| 101 FULL-TIME EMPLOYEES - REGULAR | 3,304.06 | 5.90 | 10,197.87 | 3.17 | 45,400.00 | 35,202.13 |
| 102 FULL-TIME EMPLOYEES - OVERTIME | 237.46 | 0.42 | 355.75 | 0.11 | 5,000.00 | 4,644.25 |
| 121 EMPLOYER PERA CONTRIBUTIONS | 251.31 | 0.45 | 777.27 | 0.24 | 3,780.00 | 3,002.73 |
| 122 EMPLOYER FICA CONTRIBUTIONS | 209.35 | 0.37 | 623.49 | 0.19 | 3,125.00 | 2,501.5 |
| 123 EMPLOYER MEDICARE CONTRIBUTION | 48.96 | 0.09 | 145.77 | 0.05 | 731.00 | 585.23 |
| 130 EMPLOYER PAID INSURANCE | 680.24 | 1.21 | 2,093.49 | 0.65 | 7,500.00 | 5,406.5 |
| 150 WORKER'S COMPENSATION | 0.00 | | 2,514.00 | 0.78 | 3,000.00 | 486.0 |
| 160 LIABILITY INSURANCE | 0.00 | | 11.43 | | 40.00 | 28.5 |
| 210 OPERATING SUPPLIES | 1,361.98 | 2.43 | 1,924.72 | 0.60 | 11,000.00 | 9,075.28 |
| 212 MOTOR FUELS | 155.90 | 0.28 | 261.46 | 0.08 | 6,400.00 | 6,138.5 |
| 214 UNIFORMS | 116.02 | 0.21 | 471.00 | 0.15 | 210.00 | -261.00 |
| 220 REPAIR/MAINTENANCE SUPPLIES | 169.95 | 0.30 | 192.50 | 0.06 | 2,000.00 | 1,807.50 |
| 240 SMALL TOOLS/MINOR EQUIPMENT | 0.00 | | 0.00 | | 1,500.00 | 1,500.00 |
| 260 METERS | 2,503.96 | 4.47 | 3,295.96 | 1.02 | 8,000.00 | 4,704.0 |
| 360 INSURANCE | 0.00 | | 3,161.12 | 0.98 | 13,000.00 | 9,838.88 |
| 380 UTILITY SERVICES | 243.60 | 0.43 | 376.51 | 0.12 | 3,500.00 | 3,123.49 |
| 400 REPAIRS & MAINTENANCE | 1,351.50 | 2.41 | 3,121.59 | 0.97 | 65,000.00 | 61,878.41 |
| 410 RENTALS | 0.00 | | 0.00 | | 100.00 | 100.00 |
| 430 OTHER SERVICE/CHARGES-MISC. | 0.00 | | 0.00 | | 3,000.00 | 3,000.00 |
| 433 MMUA SAFETY PROGRAM | 13.48 | 0.02 | 380.74 | 0.12 | 590.00 | 209.26 |
| 440 PROFESSIONAL SERVICES | 0.00 | | 0.00 | | 2,000.00 | 2,000.00 |
| 444 OTHER CONTRACTUAL SERVICES | 0.00 | | 61.57 | 0.02 | 0.00 | -61.57 |
| Account Total | | | | | | |
| | 10,647.77 | 19.00 | 29,966.24 | 9.31 | 184,876.00 | 154,909.76 |
| Total Department | 10,647.77 | 19.00 | 29,966.24 | 9.31 | 184,876.00 | 154,909.76 |
| Sewer-Admin/General | | | | | | |
| San Sewer-Admin/General | | | | | | |
| 101 FULL-TIME EMPLOYEES - REGULAR | 3,291.10 | 5.87 | 10,405.12 | 3.23 | 60,000.00 | 49,594.88 |
| 102 FULL-TIME EMPLOYEES - OVERTIME | 46.10 | 0.08 | 52.68 | 0.02 | 1,000.00 | 947.32 |
| 121 EMPLOYER PERA CONTRIBUTIONS | 249.68 | 0.45 | 783.03 | 0.24 | 4,575.00 | 3,791.97 |
| 122 EMPLOYER FICA CONTRIBUTIONS | 192.64 | 0.34 | 605.96 | 0.19 | 3,782.00 | 3,176.04 |
| 123 EMPLOYER MEDICARE CONTRIBUTION | 45.03 | 0.08 | 141.68 | 0.04 | 885.00 | 743.32 |
| 130 EMPLOYER PAID INSURANCE | 646.56 | 1.15 | 1,970.31 | 0.61 | 9,600.00 | 7,629.69 |
| 150 WORKER'S COMPENSATION | 0.00 | | 0.00 | | 350.00 | 350.00 |
| 210 OPERATING SUPPLIES | 0.00 | | 170.45 | 0.05 | 1,500.00 | 1,329.55 |
| 240 SMALL TOOLS/MINOR EQUIPMENT | 0.00 | | 0.00 | | 590.00 | 590.00 |
| 301 AUDITING/ACCOUNTING | 48.00 | 0.09 | 48.00 | 0.01 | 585.00 | 537.00 |
| 303 ENGINEERING FEES | 0.00 | | 0.00 | | 500.00 | 500.00 |
| 304 LEGAL FEES | 0.00 | | 72.50 | 0.02 | 0.00 | -72.50 |
| 321 TELEPHONE | 212.70 | 0.38 | 441.70 | 0.14 | 2,956.00 | 2,514.30 |

CITY OF KASSON
Income Statement by Department
For the Accounting Period: 3 / 19

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602 Sewer Fund

| | Actual Period to Date | % | Actual Year-To-Date | 96 | Annual Budget * | Variance |
|----------------------------------|--------------------------|----------|------------------------|--------|-----------------|--------------|
| 325 COMMUNICATION-OTHER | 444.73 | 0.79 | 1,068.28 | 0.33 | 5,000.00 | 3,931.72 |
| 333 STAFF MEETINGS & CONFERENCES | 0.00 | | 0.00 | | 500.00 | 500.00 |
| 334 MEMBERSHIP DUES AND FEES | 0.00 | | 50.00 | 0.02 | 20.00 | -30.00 |
| 352 GENERAL NOTICE/PUBLIC INFO | 0.00 | | 0.00 | | 25.00 | 25.00 |
| 370 MAINTENANCE/SUPPORT FEES | 0.00 | | 456.66 | 0.14 | 1,750.00 | 1,293.34 |
| 430 OTHER SERVICE/CHARGES-MISC. | 7.50 | 0.01 | 22.50 | 0.01 | 50.00 | 27.50 |
| 438 CREDIT CARD FEES | 329.06 | 0.59 | 959.71 | 0.30 | 2,800.00 | 1,840.29 |
| 440 PROFESSIONAL SERVICES | 0.00 | | 70.00 | 0.02 | 400.00 | 330.00 |
| 444 OTHER CONTRACTUAL SERVICES | 447.40 | 0.80 | 1,229.20 | 0.38 | 0.00 | -1,229.20 |
| Account Total | | | | | | |
| | 5,960.50 | 10.64 | 18,547.78 | 5.76 | 96,868.00 | 78,320.22 |
| Total Department | 5,960.50 | 10.64 | 18,547.78 | 5.76 | 96,868.00 | 78,320.22 |
| Total Expenses | 56,029.27 | 100.00 | 322,033.71 | 100.00 | 1,920,934.00 | 1,598,900.29 |
| Net Income(Loss) | 138,626.49 | . 247 42 | 175,656.93 | 54 55 | | |

CITY OF KASSON

Income Statement by Department

For the Accounting Period: 3 / 19

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604 Electric Fund

| Actual | | Actual | | | |
|-------------------------------|---|---|----------------------|---|-------------------------------------|
| Period to Date | % | Year-To-Date | % | Annual Budget " | Variance |
| | *************************************** | | | | |
| | | | | | |
| 2 882 15 | 1 19 | 5,428,23 | 0.92 | 30.000.00 | -4,571.77 |
| | | | | | -1,742.73 |
| | | | | | 169,718.72 |
| | | | | • | 47.00 |
| | | | | | -3,520.00 |
| | | | | • | -3,105,495.29 |
| | | | | | -320,013.48 |
| • | | | | | -4,300.00 |
| | | | | | -28,462.49 |
| · · | | 260.00 | 0.04 | 0.00 | 260.00 |
| 0.00 | - · · • • | 59.99 | 0.01 | 0.00 | 59.99 |
| 8,101.48 | 3.72 | 26,294.04 | 4.44 | 111,463.00 | -85,168.96 |
| 312,427.09 | 143.32 | 1,177,309.99 | 198.83 | 4,560,499.00 | -3,383,189.01 |
| 312,427.09 | 100.00 | 1,177,309.99 | 100.00 | 4,560,499.00 | -3,383,189.01 |
| | | | | | |
| | | | | | |
| | | | | | |
| 164.34 | 0.08 | 593.44 | 0.10 | 2,950.00 | 2,356.56 |
| 12.32 | 0.01 | 44.50 | 0.01 | 221.00 | 176.50 |
| 9.86 | | 35.62 | 0.01 | 183.00 | 147.38 |
| 2.30 | | 8.32 | | 43.00 | 34.68 |
| 188.82 | 0.09 | 681.88 | 0.12 | 3,397.00 | 2,715.12 |
| 188.82 | 0.09 | 681.88 | 0.12 | 3,397.00 | 2,715.12 |
| | | | | | |
| | | | | | |
| 0.00 | | 45,190.84 | 7.63 | 45,191.00 | 0.16 |
| 0.00 | | 3,809.45 | 0.64 | 7,167.00 | 3,357.55 |
| | | | | | |
| | | 49,000.29 | 8.28 | 52,358.00 | 3,357.71 |
| | | 49,000.29 | 8.28 | 52,358.00 | 3,357.71 |
| | | | | | |
| | | | | | |
| 162,887.65 | 74.72 | 346,813.88 | 58.57 | 2,716,346.00 | 2,369,532.12 |
| | | | | | |
| | | | | | 2,369,532.12 |
| 162,887.65 | 74.72 | 346,813.88 | 58.57 | 2,716,346.00 | 2,369,532.12 |
| | | | | | |
| | | | | | |
| 00 000 0 | | | | 240 | A=1 1== :: |
| 22,286.05 | 10.22 | 69,022.11 | | 340,500.00 | 271,477.89 |
| 48.74 | 0.02 | 48.74 | 0.01 | 13,100.00 | 13,051.26 |
| 48.74 1,675.14 | 0.02 0.77 | 48.74 5,180.31 | 0.01 0.87 | 13,100.00 26,520.00 | 13,051.26 21,339.69 |
| 48.74 1,675.14 1,350.34 | 0.02 0.77 0.62 | 48.74 5,180.31 4,177.88 | 0.01 0.87 0.71 | 13,100.00 26,520.00 21,923.00 | 13,051.26 21,339.69 17,745.12 |
| 48.74 1,675.14 | 0.02 0.77 | 48.74 5,180.31 | 0.01 0.87 | 13,100.00 26,520.00 | 13,051.26 21,339.69 |
| | 2,883.15 419.09 160.00 15.00 220.00 270,378.07 25,461.98 200.00 4,523.32 65.00 0.00 8,101.48 312,427.09 312,427.09 164.34 12.32 9.86 2.30 188.82 188.82 | 2,883.15 1.32 419.09 0.19 160.00 0.07 15.00 0.01 220.00 0.10 270,378.07 124.03 25,461.98 11.68 200.00 0.09 4,523.32 2.07 65.00 0.03 0.00 8,101.48 3.72 312,427.09 143.32 312,427.09 100.00 164.34 0.08 12.32 0.01 9.86 2.30 188.82 0.09 188.82 0.09 0.00 0.00 0.00 | 2,883.15 | Period to Date % Year-To-Date % 2,883.15 | Period to Date |

CITY OF KASSON
Income Statement by Department
For the Accounting Period: 3 / 19

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604 Electric Fund

| | | Actual | | Actual | | | |
|---|--|--|----------------------|--|----------------------|--|---|
| | | Period to Date | * | Year-To-Date | % | Annual Budget * | Variance |
| 210 OPERATING SUPPLIE | ES | 318.52 | 0.15 | 955.99 | 0.16 | 10,000.00 | 9,044.0 |
| 212 MOTOR FUELS | | 321.60 | 0.15 | 506.94 | 0.09 | 5,500.00 | 4,993.0 |
| 214 UNIFORMS | | 0.00 | | 0.00 | | 2,400.00 | 2,400.0 |
| 220 REPAIR/MAINTENANG | CE SUPPLIES | 471.18 | 0.22 | 7,601.10 | 1.28 | 91,500.00 | 83,898.9 |
| 240 SMALL TOOLS/MINO | R EQUIPMENT | 0.00 | | 49.53 | 0.01 | 4,000.00 | 3,950.4 |
| 260 METERS | | 0.00 | | 0.00 | | 10,000.00 | 10,000.0 |
| 270 TRANSFORMERS | | 3,058.76 | 1.40 | 10,000.29 | 1.69 | 25,000.00 | 14,999.7 |
| 303 ENGINEERING FEES | | 0.00 | | 0.00 | | 5,000.00 | 5,000.0 |
| 343 OTHER ADVERTISING | g. | 0.00 | | 0.00 | | 250.00 | 250.0 |
| 360 INSURANCE | | 0.00 | | 1,858.20 | 0.31 | 9,000.00 | 7,141.8 |
| 380 UTILITY SERVICES | | 2,142.72 | 0.98 | 3,768.50 | 0.64 | 13,500.00 | 9,731.5 |
| 400 REPAIRS & MAINTER | NANCE | 0.00 | | 516.03 | 0.09 | 5,000.00 | 4,483.9 |
| 410 RENTALS | | 0.00 | | 15.20 | | 500.00 | 484.8 |
| 430 OTHER SERVICE/CH | ARGES-MISC. | 0.00 | | 2,225.47 | 0.38 | 3,600.00 | 1,374.5 |
| 433 MMUA SAFETY PROGI | RAM | 13.48 | 0.01 | 2,469.49 | 0.42 | 4,720.00 | 2,250.5 |
| 437 LOCATES | | 18.90 | 0.01 | 68.90 | 0.01 | 3,000.00 | 2,931.10 |
| 444 OTHER CONTRACTUAL | L SERVICES | 173.59 | 0.08 | 1,937.89 | 0.33 | 55,000.00 | 53,062.1 |
| | Account Total | | | | | | |
| | | 34,941.85 | 16.03 | 131,548.34 | 22.22 | 694,700.00 | 563,151.66 |
| | Total Department | 34,941.85 | 16.03 | 131,548.34 | 22.22 | 694,700.00 | 563,151.66 |
| stomer Account/Meter Reader | - | | | | | | |
| Customer Account/Mtr Reade | er | | | | | | |
| 613 Customer Interest | t | 0.00 | | 0.00 | | 100.00 | 100.00 |
| | Account Total | | | | | | |
| | | | | | | 100.00 | 100.00 |
| | Total Department | | | | | 100.00 | 100.00 |
| lministration & General | - | | | | | | |
| Administration & General | | | | | | | |
| 101 FULL-TIME EMPLOYE | EES - REGULAR | 7,994.60 | 3.67 | 25,317.25 | 4.28 | 146,000.00 | 120,682.75 |
| 102 FULL-TIME EMPLOYE | SES - OVERTIME | 114.28 | 0.05 | 130.27 | 0.02 | 2,000.00 | 1,869.73 |
| 121 EMPLOYER PERA CON | TRIBUTIONS | 606.16 | 0.28 | 1,903.62 | 0.32 | 11,100.00 | 9,196.38 |
| 122 EMPLOYER FICA CON | | 468.89 | 0.22 | 1,476.99 | 0.25 | 9,176.00 | 7,699.01 |
| 123 EMPLOYER MEDICARE | 3 CONTRIBUTION | 109.66 | 0.05 | 345.42 | 0.06 | 2,147.00 | 1,801.58 |
| 130 EMPLOYER PAID INS | BURANCE | 1,560.92 | 0.72 | 4,757.59 | 0.80 | 31,000.00 | 26,242.41 |
| 150 WORKER'S COMPENSA | ATION | 0.00 | | 0.00 | | 840.00 | 840.00 |
| 160 LIABILITY INSURAN | | 0.00 | | 11.43 | | 40.00 | 28.57 |
| 210 OPERATING SUPPLIE | | 0.00 | | 427.58 | 0.07 | 2,750.00 | 2,322.42 |
| 240 SMALL TOOLS/MINOR | REQUIPMENT | 0.00 | | 0.00 | | 500.00 | 500.00 |
| | | 432.00 | 0.20 | 432.00 | 0.07 | 4,406.00 | 3,974.00 |
| | | | | 0.00 | * | 5,000.00 | 5,000.00 |
| 301 AUDITING/ACCOUNTI | 5 | 0.00 | | | | -, | -, |
| 301 AUDITING/ACCOUNTI 304 LEGAL FEES | | 0.00 | | | | 1,000.00 | 1.000.00 |
| 301 AUDITING/ACCOUNTI 304 LEGAL FEES 309 EDP, SOFTWARE & D | | 0.00 | 0.30 | 0.00 | 0.22 | 1,000.00 7,920.00 | - |
| 301 AUDITING/ACCOUNTI 304 LEGAL FEES 309 EDP, SOFTWARE & D 321 TELEPHONE | Design | 0.00 661.44 | 0.30 | 0.00 1,332.24 | 0.22 | 7,920.00 | 6,587.76 |
| 301 AUDITING/ACCOUNTI 304 LEGAL FEES 309 EDP, SOFTWARE & D 321 TELEPHONE 325 COMMUNICATION-OTH | Design Her | 0.00 661.44 949.45 | 0.44 | 0.00 1,332.24 2,069.84 | 0.35 | 7,920.00 10,500.00 | 6,587.76 8,430.16 |
| 301 AUDITING/ACCOUNTI 304 LEGAL FEES 309 EDP, SOFTWARE & D 321 TELEPHONE 325 COMMUNICATION-OTH 333 STAFF MEETINGS & | Design Her Conferences | 0.00 661.44 949.45 339.26 | 0.44 0.16 | 0.00 1,332.24 2,069.84 3,161.44 | 0.35 0.53 | 7,920.00 10,500.00 3,500.00 | 6,587.76 8,430.16 338.56 |
| 301 AUDITING/ACCOUNTI 304 LEGAL FEES 309 EDP, SOFTWARE & D 321 TELEPHONE 325 COMMUNICATION-OTH 333 STAFF MEETINGS & 334 MEMBERSHIP DUES A | DESIGN HER CONFERENCES AND FEES | 0.00 661.44 949.45 339.26 1,500.00 | 0.44 | 0.00 1,332.24 2,069.84 3,161.44 8,760.00 | 0.35 | 7,920.00 10,500.00 3,500.00 40,000.00 | 6,587.76 8,430.16 338.56 31,240.00 |
| 301 AUDITING/ACCOUNTI 304 LEGAL FEES 309 EDP, SOFTWARE & D 321 TELEPHONE 325 COMMUNICATION-OTH 333 STAFF MEETINGS & 334 MEMBERSHIP DUES A 352 GENERAL NOTICE/PU | DESIGN HER CONFERENCES AND FEES HBLIC INFO | 0.00 661.44 949.45 339.26 1,500.00 | 0.44 0.16 | 0.00 1,332.24 2,069.84 3,161.44 8,760.00 0.00 | 0.35 0.53 1.48 | 7,920.00 10,500.00 3,500.00 40,000.00 150.00 | 6,587.76 8,430.16 338.56 31,240.00 150.00 |
| 301 AUDITING/ACCOUNTI 304 LEGAL FEES 309 EDP, SOFTWARE & D 321 TELEPHONE 325 COMMUNICATION-OTH 333 STAFF MEETINGS & 334 MEMBERSHIP DUES A 352 GENERAL NOTICE/PU 370 MAINTENANCE/SUPPO | DESIGN HER CONFERENCES AND FEES HELIC INFO HORT FEES | 0.00 661.44 949.45 339.26 1,500.00 0.00 | 0.44 0.16 | 0.00 1,332.24 2,069.84 3,161.44 8,760.00 0.00 1,655.18 | 0.35 0.53 | 7,920.00 10,500.00 3,500.00 40,000.00 150.00 4,000.00 | 1,000.00 6,587.76 8,430.16 338.56 31,240.00 150.00 2,344.82 |
| 301 AUDITING/ACCOUNTI 304 LEGAL FEES 309 EDP, SOFTWARE & D 321 TELEPHONE 325 COMMUNICATION-OTH 333 STAFF MEETINGS & 334 MEMBERSHIP DUES A 352 GENERAL NOTICE/PU 370 MAINTENANCE/SUPPO | DESIGN HER CONFERENCES AND FEES HELIC INFO HORT FEES | 0.00 661.44 949.45 339.26 1,500.00 0.00 0.00 | 0.44 0.16 0.69 | 0.00 1,332.24 2,069.84 3,161.44 8,760.00 0.00 1,655.18 | 0.35 0.53 1.48 | 7,920.00 10,500.00 3,500.00 40,000.00 150.00 4,000.00 550.00 | 6,587.76 8,430.16 338.56 31,240.00 150.00 2,344.82 550.00 |
| 301 AUDITING/ACCOUNTI 304 LEGAL FEES 309 EDP, SOFTWARE & D 321 TELEPHONE 325 COMMUNICATION-OTH 333 STAFF MEETINGS & 334 MEMBERSHIP DUES A 352 GENERAL NOTICE/PU 370 MAINTENANCE/SUPPO | DESIGN HER CONFERENCES AND FEES HELIC INFO HORT FEES | 0.00 661.44 949.45 339.26 1,500.00 0.00 | 0.44 0.16 | 0.00 1,332.24 2,069.84 3,161.44 8,760.00 0.00 1,655.18 | 0.35 0.53 1.48 | 7,920.00 10,500.00 3,500.00 40,000.00 150.00 4,000.00 | 6,587.76 8,430.16 338.56 31,240.00 |

CITY OF KASSON

Income Statement by Department

For the Accounting Period: 3 / 19

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604 Electric Fund

| | Actual Period to Date | % | Actual Year-To-Date | 8 | Annual Budget # | Variance |
|--|--------------------------|--------|------------------------|--------|-----------------|--------------|
| 440 PROFESSIONAL SERVICES | 0.00 | | 630.00 | 0.11 | 7,500.00 | 6,870.00 |
| 444 OTHER CONTRACTUAL SERVICES Account Total | 894.79 | 0.41 | 2,458.37 | 0.42 | 0.00 | -2,458.37 |
| | 19,981.24 | 9.17 | 64,086.65 | 10.82 | 525,923.00 | 461,836.35 |
| Total Department | 19,981.24 | 9.17 | 64,086.65 | 10.82 | 525,923.00 | 461,836.35 |
| preciation | | | | | | |
| Depreciation | | | | | | |
| 420 DEPRECIATION | 0.00 | | 0.00 | | 100,000.00 | 100,000.00 |
| Account Total | | | | | | |
| | | | | | 100,000.00 | 100,000.00 |
| Total Department | | | | | 100,000.00 | 100,000.00 |
| her Expenses | | | | | | |
| Other Expense | | | | | | |
| 720 OPERATING TRANSFERS Account Total | 0.00 | | 0.00 | | 75,000.00 | 75,000.00 |
| | | | | | 75,000.00 | 75,000.00 |
| Total Department | | | | | 75,000.00 | 75,000.00 |
| Total Expenses | 217,999.56 | 100.00 | 592,131.04 | 100.00 | 4,167,824.00 | 3,575,692.96 |
| Net Income(Loss) | 94,427.53 | 43.32 | 585,178.95 | 98.83 | | |

CITY OF KASSON

Income Statement by Department
For the Accounting Period: 3 / 19

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605 Storm Water

| | Actual Period to Date | % | Actual Year-To-Date | % | Annual Budget # | Variance |
|--|--------------------------|--------|------------------------|--------|---------------------|--------------------|
| Revenue | | | | | | |
| Storm Public Works | | | | | | |
| | | | | | | |
| 3621 INTEREST EARNED | 2,679.97 | 45.05 | 5,905.57 | 3.79 | 3,000.00 | 2,905.5 |
| 3626 MONEY MARKET INTEREST | 11.00 | 0.18 | 33.00 | 0.02 | 0.00 | 33.0 |
| 3730 STORM USER CHARGE | 37,107.58 | 623.71 | 111,383.10 | 71.48 | 432,280.00 | -320,896.9 |
| 3746 PENALTIES | 408.98 | 6.87 | 1,157.63 | 0.74 | 2,200.00 | -1,042.3 |
| Total Departmen | 40,207.53 | 675.82 | 118,479.30 | 76.03 | 437,480.00 | -319,000.7 |
| Total Revenue | 40,207.53 | 100.00 | 118,479.30 | 100.00 | 437,480.00 | -319,000.7 |
| Expenses | | | | | | |
| Debt Service | | | | | | |
| Debt Service 601 BOND PRINCIPAL | 0.00 | | 114,451.07 | 73.45 | 114,451.00 | -0.0 |
| 611 BOND INTEREST | 0.00 | | 15,685.52 | | 30,324.00 | 14,638.4 |
| Account Tota | | | 20,000.32 | -0.01 | 30,343.00 | 11,000,1 |
| 110004110 40041 | | | 130,136.59 | 83.51 | 144,775.00 | 14,638.4 |
| Total Department | : | | 130,136.59 | | 144,775.00 | 14,638.41 |
| torm Public Works | | | | | | |
| Storm Public Works | | | | | | |
| 101 FULL-TIME EMPLOYEES - REGULAR | 2,355.97 | 39.60 | 7,051.25 | 4.52 | 31,000.00 | 23,948.7 |
| 103 PART-TIME EMPLOYEES | 0.00 | | 0.00 | | 6,780.00 | 6,780.00 |
| 121 EMPLOYER PERA CONTRIBUTIONS | 176.69 | 2.97 | 528.81 | 0.34 | 2,610.00 | 2,081.19 |
| 122 EMPLOYER FICA CONTRIBUTIONS | 140.15 | 2.36 | 416.04 | 0.27 | 2,342.00 | 1,925.9 |
| 123 EMPLOYER MEDICARE CONTRIBUTION | 32.74 | 0.55 | 97.25 | 0.06 | 504.00 | 406.75 |
| 130 EMPLOYER PAID INSURANCE | 475.70 | 8.00 | 1,709.78 | 1.10 | 7,621.00 | 5,911.22 |
| 210 OPERATING SUPPLIES | 296.61 | 4.99 | 931.74 | 0.60 | 7,000.00 | 6,068.26 |
| 214 UNIFORMS | 0.00 | | 0.00 | | 280.00 | 280.00 |
| 220 REPAIR/MAINTENANCE SUPPLIES | 29.43 0.00 | 0.49 | 51.99 0.00 | 0.03 | 20,500.00 500.00 | 20,448.01 |
| 240 SMALL TOOLS/MINOR EQUIPMENT 325 COMMUNICATION-OTHER | 439.73 | 7.39 | 1,063.27 | 0.68 | 5,000.00 | 500.00 3,936.73 |
| 331 TRAVEL/MILEAGE | 0.00 | 1.35 | 0.00 | 0.00 | 100.00 | 100.00 |
| 360 INSURANCE | 0.00 | | 194.37 | 0.12 | 800.00 | 605.63 |
| 370 MAINTENANCE/SUPPORT FEES | 0.00 | | 385.66 | 0.25 | 1,700.00 | 1,314.34 |
| 400 REPAIRS & MAINTENANCE | 0.00 | | 481.09 | 0.31 | 35,000.00 | 34,518.91 |
| 410 RENTALS | 0.00 | | 2.00 | | 0.00 | -2.00 |
| 430 OTHER SERVICE/CHARGES-MISC. | 0.00 | | 0.00 | | 75.00 | 75.00 |
| 433 MMUA SAFETY PROGRAM | 13.47 | 0.23 | 2,399.48 | 1.54 | 4,750.00 | 2,350.52 |
| 440 PROFESSIONAL SERVICES | 0.00 | | 0.00 | | 5,000.00 | 5,000.00 |
| Account Total | | | | | | |
| | 3,960.49 | 66.57 | 15,312.73 | 9.83 | 131,562.00 | 116,249.27 |
| Total Department | 3,960.49 | 66.57 | 15,312.73 | 9.83 | 131,562.00 | 116,249.27 |
| torm Adminstration | • | | | | | |
| Storm Admin | | | | | | |
| 101 FULL-TIME EMPLOYEES - REGULAR | 1,066.86 | 17.93 | 3,469.06 | 2.23 | 19,500.00 | 16,030.94 |
| 121 EMPLOYER PERA CONTRIBUTIONS | 79.73 | 1.34 | 259.56 | 0.17 | 1,463.00 | 1,203.44 |
| 122 EMPLOYER FICA CONTRIBUTIONS | 61.73 | 1.04 | 202.04 | 0.13 | 1,209.00 | 1,006.96 |
| 123 EMPLOYER MEDICARE CONTRIBUTION | 14.44 | 0.24 | 47.26 | 0.03 | 283.00 | 235.74 |
| 130 EMPLOYER PAID INSURANCE | 189.58 | 3.19 | 578.02 | 0.37 | 3,000.00 | 2,421.98 |

CITY OF KASSON

Income Statement by Department
For the Accounting Period: 3 / 19

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605 Storm Water

| | Actual Period to Date | % | Actual Year-To-Date | % | Annual Budget " | Variance |
|----------------------------------|--------------------------|--------|------------------------|--------|-----------------|------------|
| 150 WORKER'S COMPENSATION | 0.00 | | 3,595.00 | 2.31 | 5,600.00 | 2,005.00 |
| 210 OPERATING SUPPLIES | 0.00 | | 46.01 | 0.03 | 700.00 | 653.99 |
| 301 AUDITING/ACCOUNTING | 96.00 | 1.61 | 96.00 | 0.06 | 980.00 | 884.00 |
| 303 ENGINEERING FEES | 0.00 | | 0.00 | | 5,000.00 | 5,000.00 |
| 304 LEGAL FEES | 0.00 | | 29.00 | 0.02 | 0.00 | -29.00 |
| 333 STAFF MEETINGS & CONFERENCES | 0.00 | | 0.00 | | 300.00 | 300.00 |
| 370 MAINTENANCE/SUPPORT FEES | 0.00 | | 141.30 | 0.09 | 450.00 | 308.70 |
| 430 OTHER SERVICE/CHARGES-MISC. | 2.50 | 0.04 | 7.50 | | 200.00 | 192.50 |
| 438 CREDIT CARD FEES | 329.06 | 5.53 | 959.71 | 0.62 | 2,800.00 | 1,840.29 |
| 440 PROFESSIONAL SERVICES | 0.00 | | 540.00 | 0.35 | 725.00 | 185.00 |
| 444 OTHER CONTRACTUAL SERVICES | 149.09 | 2.51 | 409.62 | 0.26 | 0.00 | -409.62 |
| Account Total | | | | | | |
| | 1,988.99 | 33.43 | 10,380.08 | 6.66 | 42,210.00 | 31,829.92 |
| Total Department | 1,988.99 | 33.43 | 10,380.08 | 6.66 | 42,210.00 | 31,829.92 |
| Total Expenses | 5,949.48 | 100.00 | 155,829.40 | 100.00 | 318,547.00 | 162,717.60 |
| Net Income(Loss) | 34,258.05 | 575.82 | -37,350.10 | -23.97 | | |

CITY OF KASSON Income Statement by Department For the Accounting Period: 3 / 19

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606 ICE ARENA

| | | Actual | | Actual | | | |
|------|---------------------------------|------------------|--------|--------------|--------|-----------------|-------------|
| | | Period to Date | % | Year-To-Date | * | Annual Budget * | Variance |
| R | tevenue | | | | | | |
| ce A | rena | | | | | | |
| | 3450 SCHOOL/YOUTH ICE RENTAL | 27,616.10 | 115.98 | 27,750.10 | 40.97 | 200,000.00 | -172,249.90 |
| | 3451 LEAGUE HOCKEY | 651.93 | 2.74 | 5,005.85 | 7.39 | 79,000.00 | -73,994.15 |
| | 3452 PUBLIC SKATE | 169.08 | 0.71 | 700.06 | 1.03 | 2,500.00 | -1,799.94 |
| | 3453 OPEN HOCKEY/ ICE TIME | 470.33 | 1.98 | 1,108.32 | 1.64 | 5,000.00 | -3,891.60 |
| | 3454 LEASED SIGN REVENUE | 0.00 | | 0.00 | | 3,500.00 | -3,500.00 |
| | 3455 CONCESSION/RENTS | 0.00 | | 0.00 | | 2,516.00 | -2,516.00 |
| | 3456 POP/GUMBALL SALES | 206.95 | 0.87 | 515.69 | 0.76 | 3,000.00 | -2,484.31 |
| | 3457 SKATE RENTS/SHARPENING | 63.59 | 0.27 | 179.59 | 0.27 | 1,500.00 | -1,320.41 |
| | 3458 PRO SHOP SALES | 3.00 | 0.01 | 33.00 | 0.05 | 200.00 | -167.00 |
| | 3624 MISC REVENUE - REFUNDS | 0.00 | | 700.07 | 1.03 | 0.00 | 700.07 |
| | Total Depa | rtment 29,180.98 | 122.56 | 35,992.68 | 53.14 | 297,216.00 | -261,223.32 |
| | Total Re | venue 29,180.98 | 100.00 | 35,992.68 | 100.00 | 297,216.00 | -261,223.32 |
| E | xpenses | | | | | | |
| e A | rena | | | | | | |
| : | Ice Arena | | | | | | |
| | 101 FULL-TIME EMPLOYEES - REGUL | · | 31.15 | 22,198.80 | | 96,500.00 | 74,301.20 |
| | 103 PART-TIME EMPLOYEES | 3,259.72 | 13.69 | 10,941.96 | | 48,000.00 | 37,058.04 |
| | 121 EMPLOYER PERA CONTRIBUTIONS | | 2.62 | 1,911.70 | | 9,000.00 | 7,088.30 |
| | 122 EMPLOYER FICA CONTRIBUTIONS | | 2.68 | 1,983.40 | | 8,959.00 | 6,975.60 |
| | 123 EMPLOYER MEDICARE CONTRIBUT | | 0.63 | 463.86 | | 1,400.00 | 936.14 |
| | 130 EMPLOYER PAID INSURANCE | 1,601.84 | 6.73 | 4,876.70 | 7.20 | 23,000.00 | 18,123.30 |
| | 142 UNEMPLOYMENT BENEFIT | -172.24 | -0.72 | -172.24 | | 0.00 | 172.24 |
| | 150 WORKER'S COMPENSATION | 0.00 | | 4,417.00 | 6.52 | 3,500.00 | -917.00 |
| | 210 OPERATING SUPPLIES | 75.93 | 0.32 | 198.12 | 0.29 | 4,000.00 | 3,801.88 |
| | 214 UNIFORMS | 0.00 | | 0.00 | | 600.00 | 600.00 |
| | 220 REPAIR/MAINTENANCE SUPPLIES | 225.76 | 0.95 | 3,695.46 | 5.46 | 7,500.00 | 3,804.54 |
| | 240 SMALL TOOLS/MINOR EQUIPMENT | | 0.27 | 64.99 | 0.10 | 1,000.00 | 935.01 |
| | 261 MERCH FOR RESALE-TAX | 357.61 | 1.50 | 357.61 | 0.53 | 2,000.00 | 1,642.39 |
| | 301 AUDITING/ACCOUNTING | 0.00 | | 0.00 | | 900.00 | 900.00 |
| | 321 TELEPHONE | 287.79 | 1.21 | 576.11 | 0.85 | 3,200.00 | 2,623.89 |
| | 333 STAFF MEETINGS & CONFERENCE | | | 0.00 | ^ | 1,000.00 | 1,000.00 |
| | 334 MEMBERSHIP DUES AND FEES | 0.00 | 0.00 | 275.60 | 0.41 | 400.00 | 124.40 |
| | 343 OTHER ADVERTISING | 14.05 | 0.06 | 28.10 | 0.04 | 200.00 | 171.90 |
| | 370 MAINTENANCE/SUPPORT FEES | 0.00 | 20 51 | 276.00 | 0.41 | 2,400.00 | 2,124.00 |
| | 380 UTILITY SERVICES | 7,319.27 | 30.74 | 12,767.06 | | 76,000.00 | 63,232.94 |
| | 400 REPAIRS & MAINTENANCE | 1,848.72 | 7.76 | 1,848.72 | 2.73 | 22,500.00 | 20,651.28 |
| | 430 OTHER SERVICE/CHARGES-MISC. | 97.35 | 0.41 | 352.00 | 0.52 | 2,000.00 | 1,648.00 |
| | 433 MMUA SAFETY PROGRAM | 0.00 | | 592.50 | 0.87 | 1,010.00 | 417.50 |
| | 440 PROFESSIONAL SERVICES | 0.00 | | 0.00 | | 500.00 | 500.00 |
| | 444 OTHER CONTRACTUAL SERVICES | 0.00 | | 73.59 | 0.11 | 0.00 | -73.59 |
| | Account | | 100 00 | (n non | 100 05 | 312 244 44 | 048 044 04 |
| | m . • - | 23,810.29 | 100.00 | 67,727.04 | | 315,569.00 | 247,841.96 |
| | Total Depar | rtment 23,810.29 | 100.00 | 67,727.04 | 100.00 | 315,569.00 | 247,841.96 |
| | | | | | | | |

CITY OF KASSON
Income Statement by Department
For the Accounting Period: 3 / 19

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606 ICE ARENA

| | Actual Period to Date | % | Actual Year-To-Date | % | Annual Budget # | Variance |
|------------------|--------------------------|--------|------------------------|--------|-----------------|------------|
| Total Expenses | 23,810.29 | 100.00 | 67,727.04 | 100.00 | 315,569.00 | 247,841.96 |
| Net Income(Loss) | 5,370.69 | 22.56 | -31,734.36 | -46.86 | | |

CITY OF KASSON

Income Statement by Department
For the Accounting Period: 3 / 19

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609 Liquor Fund

| | Actual | | Actual | | | |
|---|----------------|--------|--------------|--------|-----------------|---------------|
| | Period to Date | 8 | Year-To-Date | % | Annual Budget * | Variance |
| Revenue | | | | | | |
| Financial Adminstration | | | | | | |
| 2001 TAMBARDON BARANDA | 586.78 | 0.62 | 4,327.49 | 1.47 | 3,000.00 | 1,327.4 |
| 3621 INTEREST BARNED 3624 MISC REVENUE - REFUNDS | 0.00 | 0.62 | 0.00 | 1.47 | 250.00 | -250.0 |
| | 10.00 | 0 01 | 35.00 | 0.01 | 0.00 | 35.0 |
| 3626 MONEY MARKET INTEREST | 10.00 | 0.01 | 35.00 | 0.01 | 0.00 | 35.0 |
| Total Department | 596.78 | 0.63 | 4,362.49 | 1.49 | 3,250.00 | 1,112.4 |
| | | | | | | |
| 3781 SALES - LIQUOR | 41,321.48 | 43.79 | 114,524.21 | | 422,000.00 | -307,475.7 |
| 3782 SALES - BEER | 57,706.09 | 61.16 | 156,195.18 | | 904,000.00 | -747,804.8 |
| 3783 SALES - WINE | 20,163.51 | 21.37 | 58,674.32 | | 195,000.00 | -136,325.6 |
| 3784 SALES - MISC. TAXABLE | 1,942.73 | 2.06 | 5,119.53 | 1.74 | 22,000.00 | -16,880.4 |
| 3786 SALES - NON-TAXABLE | 426.57 | 0.45 | 934.35 | 0.32 | 5,215.00 | -4,280.6 |
| 3794 CASH OVER | 165.45 | 0.18 | 189.71 | 0.06 | 0.00 | 189.7 |
| Total Department | 121,725.83 | 129.00 | 335,637.30 | 114.29 | 1,548,215.00 | -1,212,577.76 |
| Total Revenue | 122,322.61 | 100.00 | 339,999.79 | 100.00 | 1,551,465.00 | -1,211,465.2 |
| Expenses | | | | | | |
| inancial Adminstration | | | | | | |
| Financial Administration | | | | | | |
| 101 FULL-TIME EMPLOYEES - REGULAR | 0.00 | | 0.00 | | 2,600.00 | 2,600.0 |
| 121 EMPLOYER PERA CONTRIBUTIONS | 0.00 | | 0.00 | | 195.00 | 195.00 |
| 122 EMPLOYER FICA CONTRIBUTIONS | 0.00 | | 0.00 | | 161.00 | 161.0 |
| 123 EMPLOYER MEDICARE CONTRIBUTION | 0.00 | | 0.00 | | 38.00 | 38.0 |
| 301 AUDITING/ACCOUNTING | 432.00 | 0.46 | 432.00 | 0.15 | 4,406.00 | 3,974.00 |
| Account Total | | - | | | | |
| | 432.00 | 0.46 | 432.00 | 0.15 | 7,400.00 | 6,968.00 |
| Total Department | 432.00 | 0.46 | 432.00 | 0.15 | 7,400.00 | 6,968.00 |
| erchandise | | | | | | |
| Merchandise | | | | | | |
| 210 OPERATING SUPPLIES | 153.31 | 0.16 | 616.51 | 0.21 | 2,500.00 | 1,883.49 |
| 251 LIQUOR | 34,632.76 | 36.70 | 107,980.86 | 36.77 | 440,100.00 | 332,119.14 |
| 252 BEER | 36,129.02 | 38.29 | 105,126.42 | 35.80 | 701,200.00 | 596,073.58 |
| 254 MISC TAXABLES (SOFT DRINKS, ETC | 1,149.45 | 1.22 | 2,545.88 | 0.87 | 15,000.00 | 12,454.12 |
| 257 ICE | 145.27 | 0.15 | 240.72 | 0.08 | 2,000.00 | 1,759.28 |
| 259 NON-TAX MISC (O.J., ETC) | 192.00 | 0.20 | 381.61 | 0.13 | 642.00 | 260.39 |
| 335 FREIGHT | 1,052.25 | 1.12 | 2,006.54 | 0.68 | 10,000.00 | 7,993.46 |
| 430 OTHER SERVICE/CHARGES-MISC. | 0.00 | | 0.00 | | 50.00 | 50.00 |
| 438 CREDIT CARD FEES | 1,755.99 | 1.86 | 6,091.82 | 2.07 | 25,000.00 | 18,908.18 |
| Account Total | | | | | | |
| | 75,210.05 | 79.71 | 224,990.36 | 76.61 | 1,196,492.00 | 971,501.64 |
| Total Department | 75,210.05 | 79.71 | 224,990.36 | 76 61 | 1,196,492.00 | 971,501.64 |

CITY OF KASSON Income Statement by Department For the Accounting Period: 3 / 19

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609 Liquor Fund

| · | Actual | | Actual | | | |
|------------------------------------|----------------|------|--------------|-------|-----------------|-----------|
| | Period to Date | % | Year-To-Date | % | Annual Budget " | Variance |
| ınager | | | | | | |
| Manager | | | | | | |
| 101 FULL-TIME EMPLOYEES - REGULAR | 5,745.60 | 6.09 | 17,195.04 | 5.86 | 75,000.00 | 57,804.96 |
| 121 EMPLOYER PERA CONTRIBUTIONS | 430.92 | 0.46 | 1,289.63 | 0.44 | 5,625.00 | 4,335.37 |
| 122 EMPLOYER FICA CONTRIBUTIONS | 346.80 | 0.37 | 1,037.81 | 0.35 | 4,650.00 | 3,612.19 |
| 123 EMPLOYER MEDICARE CONTRIBUTION | 81.10 | 0.09 | 242.70 | 0.08 | 1,088.00 | 845.30 |
| 130 EMPLOYER PAID INSURANCE | 742.78 | 0.79 | 2,282.89 | 0.78 | 8,500.00 | 6,217.11 |
| 150 WORKER'S COMPENSATION | 0.00 | | 5,817.00 | 1.98 | 5,000.00 | -817.00 |
| 210 OPERATING SUPPLIES | 160.52 | 0.17 | 591.45 | 0.20 | 700.00 | 108.55 |
| 216 PERIODICALS | 0.00 | | 0.00 | | 40.00 | 40.00 |
| 240 SMALL TOOLS/MINOR EQUIPMENT | 90.64 | 0.10 | 271.92 | 0.09 | 3,600.00 | 3,328.08 |
| 304 LEGAL FEES | 0.00 | | 0.00 | | 100.00 | 100.00 |
| 321 TELEPHONE | 150.19 | 0.16 | 300.28 | 0.10 | 1,900.00 | 1,599.72 |
| 331 TRAVEL/MILEAGE | 0.00 | | 0.00 | | 250.00 | 250.00 |
| 333 STAFF MEETINGS & CONFERENCES | 1,165.00 | 1.23 | 1,165.00 | 0.40 | 900.00 | -265.00 |
| 334 MEMBERSHIP DUES AND FEES | 0.00 | | 735.00 | 0.25 | 1,500.00 | 765.00 |
| 343 OTHER ADVERTISING | 0.00 | | 951.37 | 0.32 | 9,000.00 | 8,048.63 |
| 351 LEGAL NOTICES PUBLISHING | 0.00 | | 0.00 | | 250.00 | 250.00 |
| 352 GENERAL NOTICE/PUBLIC INFO | 0.00 | | 0.00 | | 25.00 | 25.00 |
| 370 MAINTENANCE/SUPPORT FEES | 0.00 | | 1,150.38 | 0.39 | 3,000.00 | 1,849.62 |
| 430 OTHER SERVICE/CHARGES-MISC. | 0.00 | | 20.00 | 0.01 | 1,000.00 | 980.00 |
| 433 MMUA SAFETY PROGRAM | 0.00 | | 592.50 | 0.20 | 1,200.00 | 607.50 |
| 439 CASH SHORT | 130.26 | 0.14 | 193.45 | 0.07 | 0.00 | -193.45 |
| 440 PROFESSIONAL SERVICES | 0.00 | | 540.00 | 0.18 | 525.00 | -15.00 |
| Account Total | | | | | | |
| | 9,043.81 | 9.58 | 34,376.42 | 11.71 | 123,853.00 | 89,476.58 |
| Total Department | 9,043.81 | 9.58 | 34,376.42 | 11.71 | 123,853.00 | 89,476.58 |
| shiers | | | | | | |
| Cashiers | | | | | | |
| 101 FULL-TIME EMPLOYEES - REGULAR | 3,123.20 | 3.31 | 9,350.80 | 3.18 | 44,000.00 | 34,649.20 |
| 103 PART-TIME EMPLOYEES | 2,771.28 | 2.94 | 9,085.34 | 3.09 | 40,000.00 | 30,914.66 |
| 121 EMPLOYER PERA CONTRIBUTIONS | 442.08 | 0.47 | 1,274.85 | 0.43 | 6,300.00 | 5,025.15 |
| 122 EMPLOYER FICA CONTRIBUTIONS | 345.15 | 0.37 | 1,082.13 | 0.37 | 5,208.00 | 4,125.87 |
| 123 EMPLOYER MEDICARE CONTRIBUTION | 80.73 | 0.09 | 253.10 | 0.09 | 1,218.00 | 964.90 |
| 130 EMPLOYER PAID INSURANCE | 1,561.97 | 1.66 | 4,717.20 | 1.61 | 19,000.00 | 14,282.80 |
| 160 LIABILITY INSURANCE | 0.00 | | 11.43 | | 40.00 | 28.57 |
| 333 STAFF MEETINGS & CONFERENCES | 0.00 | | 0.00 | | 300.00 | 300.00 |
| 334 MEMBERSHIP DUES AND FEES | 0.00 | | 0.00 | | 50.00 | 50.00 |
| Account Total | | | | | | |
| | 8,324.41 | 8.82 | 25,774.85 | 8.78 | 116,116.00 | 90,341.15 |
| Total Department | 8,324.41 | 8.82 | 25,774.85 | 8.78 | 116,116.00 | 90,341.15 |
| nitor | | | | | | |
| Janitor | | | | | | |
| 210 OPERATING SUPPLIES | 34.33 | 0.04 | 167.17 | 0.06 | 600.00 | 432.83 |
| Account Total | | | | | | |
| | 34.33 | 0.04 | 167.17 | 0.06 | 600.00 | 432.83 |
| Total Department | 34.33 | 0.04 | 167.17 | 0.06 | 600.00 | 432.83 |

CITY OF KASSON
Income Statement by Department
For the Accounting Period: 3 / 19

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609 Liquor Fund

| | Actual | | Actual | | | |
|---------------------------------|----------------|--------|--------------|--------|-----------------|--------------|
| | Period to Date | % | Year-To-Date | * | Annual Budget " | Variance |
| uildings and Maintenance | | | | | | |
| Buildings & Maintenance | | | | | | |
| 220 REPAIR/MAINTENANCE SUPPLIES | 0.00 | | 88.36 | 0.03 | 100.00 | 11.64 |
| 240 SMALL TOOLS/MINOR EQUIPMENT | 0.00 | | 0.00 | | 1,000.00 | 1,000.00 |
| 360 INSURANCE | 0.00 | | 2,275.06 | 0.77 | 4,500.00 | 2,224.94 |
| 380 UTILITY SERVICES | 1,029.87 | 1.09 | 1,646.65 | 0.56 | 12,500.00 | 10,853.35 |
| 400 REPAIRS & MAINTENANCE | 50.00 | 0.05 | 3,527.47 | 1.20 | 21,000.00 | 17,472.53 |
| 410 RENTALS | 234.96 | 0.25 | 391.60 | 0.13 | 750.00 | 358.40 |
| Account Total | | | | | | |
| | 1,314.83 | 1.39 | 7,929.14 | 2.70 | 39,850.00 | 31,920.86 |
| Total Department | 1,314.83 | 1.39 | 7,929.14 | 2.70 | 39,850.00 | 31,920.86 |
| epreciation | | | | | | |
| Depreciation | | | | | | |
| 420 DEPRECIATION | 0.00 | | 0.00 | | 13,000.00 | 13,000.00 |
| Account Total | | | | | | |
| | | | | | 13,000.00 | 13,000.00 |
| Total Department | | | | | 13,000.00 | 13,000.00 |
| ther Expenses | | | | | | |
| Other Expense | | | | | | |
| 720 OPERATING TRANSFERS | 0.00 | | 0.00 | | 16,000.00 | 16,000.00 |
| Account Total | | | | | | |
| | | | | | 16,000.00 | 16,000.00 |
| Total Department | | | | | 16,000.00 | 16,000.00 |
| | | | | | | |
| Total Expenses | 94,359.43 | 100.00 | 293,669.94 1 | L00.00 | 1,513,311.00 | 1,219,641.06 |
| | | | | | | |
| | | | | | | |

CITY OF KASSON
Income Statement by Department
For the Accounting Period: 3 / 19

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610 Maple Grove Cemetery

| | Actual | | Actual | | | |
|--|----------------|--------|--------------|--------|-----------------|-----------|
| | Period to Date | 8 | Year-To-Date | % | Annual Budget * | Variance |
| Revenue | | | | | | |
| emetery Operations | | | | | | |
| 3410 CHARGES FOR SERVICES | 0.00 | | 400.00 | 6.96 | 9,000.00 | -8,600.0 |
| 3411 CEMETARY LAND RENT | 3,045.55 | 260.02 | 3,045.55 | | | -2,954.4 |
| 3621 INTEREST EARNED | 310.18 | 26.48 | 968.52 | | 4,000.00 | -3,031.4 |
| 3624 MISC REVENUE - REFUNDS | 0.00 | | 0.00 | | 300.00 | -300.0 |
| 3626 MONEY MARKET INTEREST | 4.00 | 0.34 | 13.00 | 0.23 | 0.00 | 13.0 |
| 3711 BURIAL LOTS | 0.00 | | 0.00 | | 4,000.00 | -4,000.0 |
| Total Department | 3,359.73 | 286.85 | 4,427.07 | 77.06 | 23,300.00 | -18,872.9 |
| Total Revenue | 3,359.73 | 100.00 | 4,427.07 | 100.00 | 23,300.00 | -18,872.9 |
| 30002 0000000 | 5,333.1.5 | | 1,12,771 | | 24,255744 | -0,0,0,0 |
| Expenses | | | | | | |
| emetery Operations Cemetery Operations | | | | | | |
| 101 FULL-TIME EMPLOYEES - REGULAR | 786.62 | 67.16 | 2,354.08 | 40.97 | 10,500.00 | 8,145.9 |
| 121 EMPLOYER PERA CONTRIBUTIONS | 58.99 | 5.04 | 176.54 | 3.07 | 788.00 | 611.4 |
| 122 EMPLOYER FICA CONTRIBUTIONS | 45.98 | 3.93 | 137.59 | 2.39 | 651.00 | 513.4 |
| 123 EMPLOYER MEDICARE CONTRIBUTION | 10.74 | 0.92 | 32.17 | 0.56 | 152.00 | 119.8 |
| 130 EMPLOYER PAID INSURANCE | 132.60 | 11.32 | 404.12 | 7.03 | 1,600.00 | 1,195.8 |
| 150 WORKER'S COMPENSATION | 0.00 | | 838.00 | 14.59 | 465.00 | -373.0 |
| 210 OPERATING SUPPLIES | 10.00 | 0.85 | 25.34 | 0.44 | 500.00 | 474.6 |
| 212 MOTOR FUELS | 0.00 | | 0.00 | **** | 500.00 | 500.00 |
| 214 UNIFORMS | 0.00 | | 0.00 | | 50.00 | 50.00 |
| 220 REPAIR/MAINTENANCE SUPPLIES | 0.00 | | 0.00 | | 500.00 | 500.00 |
| 240 SMALL TOOLS/MINOR EQUIPMENT | 0.00 | | 0.00 | | 2,000.00 | 2,000.00 |
| 301 AUDITING/ACCOUNTING | 96.00 | 8.20 | 96.00 | 1.67 | 980.00 | 884.00 |
| 333 STAFF MEETINGS & CONFERENCES | 0.00 | **-* | 0.00 | | 500.00 | 500.00 |
| 334 MEMBERSHIP DUES AND FEES | 0.00 | | 0.00 | | 100.00 | 100.00 |
| 343 OTHER ADVERTISING | 0.00 | | 0.00 | | 100.00 | 100.00 |
| 360 INSURANCE | 0.00 | | 150.34 | 2.62 | 600.00 | 449.66 |
| 370 MAINTENANCE/SUPPORT FEES | 0.00 | | 1,200.30 | | 1,560.00 | 359.70 |
| 380 UTILITY SERVICES | 30.34 | 2.59 | 60.80 | 1.06 | 250.00 | 189.20 |
| 430 OTHER SERVICE/CHARGES-MISC. | 0.00 | · · | 0.00 | | 8,000.00 | 8,000.00 |
| 440 PROFESSIONAL SERVICES | 0.00 | | 270.00 | 4.70 | 400.00 | 130.00 |
| 444 OTHER CONTRACTUAL SERVICES | 0.00 | | 0.00 | | 24,000.00 | 24,000.00 |
| Account Total | V. VV | | | | , | ,,,,,,, |
| | 1,171.27 | 100.00 | 5,745.28 | 100.00 | 54,196.00 | 48,450.72 |
| Total Department | 1,171.27 | | 5,745.28 | | 54,196.00 | 48,450.72 |
| Total Expenses | 1,171.27 | 100.00 | 5,745.28 | 100.00 | 54,196.00 | 48,450.72 |
| Net Income(Loss) | 2,188.46 | 186.85 | -1,318.21 | -22.94 | | |

Investments 1st Qtr 2019

JANUARY

| PURCHASED MBS-World Fin Cap MBS-World Fin Cap | 393 601 | \$60,000 \$90,000 |
|---|------------|----------------------|
| TRANSFERRED | | |
| MBS Cap One | 101 | -\$65,120 |
| MBS Cap One | 384 | -\$34,880 |
| MBS Cap One | 602 | \$100,000 |
| RBC-Barclays | 101 | -\$220,900 |
| RBC-Barclays | 604 | \$220,900 |
| MBS Bofi | 101 | -\$100,000 |
| MBS Bofi | 602 | \$100,000 |
| MBS-Discover | 401 | \$50,000 |
| MBS-Discover | 609 | -\$50,000 |
| | | |

FEBRUARY

MARCH

| Cash and Investment Summary | Draft | | | | |
|------------------------------------|------------|---------------------|--------------|----------------------|------------|
| Mar-19 | 1010 | 1011 | 1040 | 1041 | TOTAL |
| | | CASH- | | | |
| | CASH | Debt Service | Investments | Money Markets | |
| 101 General Fund | 81,953 | | 1,174,000 | 15,657 | 1,271,611 |
| 210 STABILIZATION FUND | 169,535 | | * | 2,543 | 172,078 |
| 211 Library Fund | 103,474 | | _ | := | 103,474 |
| 225 EDA Financial Assistance Fund | 60,481 | | 75,000 | 10 2 | 135,481 |
| 247 Assisted Living | 2 9 | rav | | | - |
| 248 Downtown | 11 | | | | 11 |
| 249 TIF | 79,881 | | | | 79,881 |
| 290 Economic Development | 24,354 | | 2 | | 24,354 |
| 382 16th St NE | 11,753 | | | | 11,753 |
| 384 GO Refinding 2011 | 27,059 | | = | 10 | 27,059 |
| 385 Aquatic Center | 75,432 | | | | 75,432 |
| 386 Fire Truck and Equipment | 1,777 | | | | 1,777 |
| 389 Oppidan Assessment | 10,771 | | | | 10,771 |
| 391 Oppidan/Folkestad TIF | 129,221 | | 745,000 | 3,824 | 878,045 |
| 392 GO Refunding 2015A | 168,024 | | | | 168,024 |
| 393 2017 Street Assessment Project | 107,703 | | 284,000 | 1,587 | 393,290 |
| 401 Permanent Revolving Impr Fund | 56,479 | | 902,750 | 10,949 | 970,178 |
| 412 16th St NE | (30,180) | | | | (30,180) |
| 423 3-4-5 | 172,795 | | | | 172,795 |
| 424 Hwy 57 | (26,734) | | | | (26,734) |
| 426 16th St NW | (10,709) | | | | (10,709) |
| 601 Water Fund | 81,055 | 252,388 | 180,950 | 1,684 | 516,077 |
| 602 Sewer Fund | (76,001) | 391,863 | 1,735,000 | 1,480 | 2,052,342 |
| 604 Electric Fund | 116,507 | 44,599 | 2,533,800 | 14,221 | 2,709,127 |
| 605 Storm Water | (54,820) | 117,985 | 1,025,000 | 10,091 | 1,098,256 |
| 606 ICE ARENA | (40,472) | | = | ₹7 <u>₩</u> | (40,472) |
| 609 Liquor Fund | 131,917 | | 469,800 | 9,685 | 611,402 |
| 610 Maple Grove Cemetery | 49,127 | | 100,999 | 3,631 | 153,757 |
| 875 Community Policing Fund | 11,731 | | = | | 11,731 |
| 877 Festival in Park Fund | 14,633 | | | | 14,633 |
| | 1,446,755 | 806,836 | 9,226,299 | 75,351 | 11,555,241 |