## KASSON CITY COUNCIL REGULAR MEETING AGENDA Wednesday, January 13, 2021 6:00 PM

## PLEDGE OF ALLIEGANCE 6:00 A. COUNCIL Swear in Council and Mayor

- 1. Approve agenda Make additions, deletions or corrections at this time.
- 2. Consent Agenda All matters listed under Item 2, Consent Agenda, are considered to be routine and noncontroversial by the City Council and will be enacted with one motion. There will not be separate discussion of these items unless a Council Member so requests, in which case the item will be removed from the Consent Agenda and will be considered separately.
  - a. Minutes from December 16, 2020

## b. Claims processed after the December 16, 2020 regular meeting, as audited for payment

- c. Resolution Authorizing Investment of Funds and Designation of Official Depositories
- d. Committee/Commission/Board Minutes:
  - i. Fire Department Minutes 1-4-21
  - ii. Park Board Minutes December (Draft)
  - iii. Planning Commission Minutes October
  - iv. Planning Commission Minutes December (Draft)
- e. Resolution Decertifying Delinquent Claims to County Auditor
- f. Conferences:
  - i. Jeff Ulve WW Exam Refresher Class A/B Mar 23-25 Brooklyn Park \$260+exp

### B. VISITORS TO THE COUNCIL

### C. MAYOR'S REPORT

- 1. Committee Appointments
- 1. Designations

### D. PUBLIC FORUM

- · May not be used to continue discussion on an agenda item that already had been held as a public hearing.
- This section is limited to 15 minutes and each speaker is limited to 4 minutes.
- · Speakers not heard will be first to present at the next Council meeting.
- $\cdot$  Speakers will only be recognized once.
- $\cdot$  Matters under negotiation, litigation or related to personnel will not be discussed.
- $\cdot$  Questions posed by a speaker will generally be responded to in writing.
- $\cdot$  Speakers will be required to state their name and their address for the record.

## E. PUBLIC HEARING

## F. COMMITTEE REPORT

- 1. Emergency Management Plan
  - i. Emergency Management Contact list

# G. OLD BUSINESS

- 1. Fire Department Tanker Truck
- 2. Transmission Study

## H. NEW BUSINESS

1. Snow Emergency Policy

2. 2021 Liquor License Fee

# I. ADMINISTRATOR'S REPORT

- 1. Administrator's Report
  - i. Lawn Sign memo
    - ii. Natural Gas Franchise Update

# J. ENGINEER'S REPORT

- 1. 16<sup>th</sup> Street NW Extension (TH 57 to CSAH 24)
  - i. Request for Council Action Possible MnDOT LRIP funding
- 2. Safe Routes to School Construction Project
  - i. Request for Council Action Project Schedule

## K. PERSONNEL

1. Resignation of Firefighter Steve Jurrens

# L. ATTORNEY

1. Closed Session – Personnel

## M. CORRESPONDENCE

- 1. PD December stats
- 2. Cash and Investment Summary
- 3. Income Statement through November
- 4. LMC Advanced Leaders Training
- 5. late and limited municipal commentary
- 6. Department Head Meeting Reports

# N. ADJOURN

# KASSON CITY COUNCIL REGULAR MEETING MINUTES Wednesday, December 16, 2020

## 6:00 PM

Pursuant to due call and notice thereof, a regular City Council meeting was held at City Hall on the 16th day of December, 2020 at 6:00 PM.

THE FOLLOWING MEMBERS WERE PRESENT: Burton, Eggler, Ferris, McKern and Zelinske

## THE FOLLOWING MEMBERS WERE ABSENT: None

**THE FOLLOWING WERE ALSO PRESENT**: City Administrator Tim Ibisch, City Clerk Linda Rappe, City Engineer Brandon Theobald, City Attorney Melanie Leth, Police Chief Josh Hanson, Fire Chief Joe Fitch, Library Director Pat Shafer-Gottschalk, Finance Director Nancy Zaworski, Tim O'Morro, Dave Dubbels and Pat Brown

PLEDGE OF ALLIEGANCE APPROVE AGENDA Add: K.3 Anderson leave request

Change to A.2.c the amount for #12 is change to \$923.53

# Motion to Approve the Agenda as submitted made by Councilperson Burton, second by Councilperson Zelinske with All Voting Aye

## **CONSENT AGENDA**

Minutes from December 9, 2020

Claims processed after the December 9, 2020 regular meeting, as audited for payment in the amount of \$1,063,574.76

Resolution Certifying Delinquent Claims to the County Auditor

Resolution #12.3-20 Resolution Certifying Delinquent Claims to the County Auditor (on file) Resolution Decertifying Delinquent Claims to the County Auditor Resolution Decertifying Delinquent Claims to the County Auditor (on file) Resolution Adopting Assessments for 2020 Petitions and Waivers Resolution #12.5-20 Resolution Adopting Assessments for 2020 Petitions and Waivers (on file)

Minutes:

Dec Fire Department Meeting November Library Board

Evaluation – Kelly BellLibrary Assistanttop of Scale \$20.00

# Motion to Approve the Consent Agenda with the correction to the minutes made by Councilperson Zelinske, second by Councilperson Ferris with All voting Aye.

## VISITORS TO THE COUNCIL MAYOR'S REPORT

Thanks to the Fire Department and everyone involved in the parade on Saturday, there needs to be some tweaks but overall, it was a success.

Condolences to the family of Barb Pike, she was a long time Deputy Clerk, Councilperson and Mayor for the City of Kasson, she also volunteered for many organizations. Thanks to Barb for all she did.

PUBLIC FORUM PUBLIC HEARING COMMITTEE REPORT Planning Commission

**Resolution for Single Patio Homes Prairie Willows 4**<sup>th</sup> - Administrator Ibisch gave the background and was originally approved for attached homes. What they are building are single family detached patio homes. Still the same amount of patio homes in the same number of lots. <u>Motion to Approve the Resolution made by</u> <u>Councilperson Egger, second by Councilperson Burton with All Voting Aye.</u>

# Resolution #12.6-20

Resolution Granting Approval of a Conditional Use Permit Amendment to Allow for Single Family Detached Dwelling with the Planned Unit Development of Prairie Willow Estates 4<sup>th</sup> Addition. (on file)

**Resolution rescinding and reissuing a variance for Dominos** – Administrator Ibisch stated that in 2016 the owner of Dominos requested a variance and a condition was put on for a sound barrier for a neighbor and now it is not feasible and the neighbor has no complaints and the owner would like that condition removed. The Planning Commission held the public hearing and feels that this does not set a precedence since every variance must be measured on its own merits and hardships. Also, the property owner is asking for this to be reviewed and we are subtracting the condition not adding anything to this variance. The Planning Commission recommends approval. Motion to Rescind and Reissue the Variance for the Dominoes Building made by Councilperson Eggler, second by Councilperson Ferris with All Voting Aye.

Resolution #12.7-20

Resolution Rescinding Resolution #8.1-16 Approving a Variance, Filed October 14, 2016, as Document No 218235 And Approving A Similar Variance From the Rear Yard Setback for 501 Mantorville Avenue South in the City of Kasson, Minnesota (on file)

Resolution Increasing the number of members on the Park Board -<u>Motion to Approve the Increase made by</u> <u>Mayor Mckern, second by Councilperson Zelinske with All Voting Aye.</u>

> Resolution #12.8-20 Resolution Temporarily Increasing the Park Board to 8 Members (on file)

Fire Relief By-Laws Amendment – Fire Chief Fitch stated that the State has approved this change. <u>Motion to</u> <u>Approve the Fire Relief By-Laws Amendment made by Councilperson Burton, second by Councilperson Ferris</u> <u>with All Voting Aye.</u>

**Library Report from Kraus Anderson** – Administrator Ibisch asked if the Council had specific questions regarding the report. Mayor McKern asked to find out how to pay for it? Is there a way to hold the people with some type of accountability? Attorney Leth stated that there is a proper course of action legally. Administrator Ibisch stated that right now there is a range of costs to fix and we have to make a choice. Councilperson Zelinske asked if they repair it "like kind" and they remove the dome is the base usable? He also asked the attorney to find out if this company is working anywhere in the state and if we can notify the State so that they cannot come back and get a license in the future. Councilperson Eggler wanted to know how this got passed our own inspectors. Councilperson Burton asked if there are any cheap quick fixes to prevent further damage. Councilperson Ferris stated that as we do start about fixing things, we need to document was it was before in case we do get into litigation with the builder. Mayor McKern whatever fixes we make we need to fix it for the life of the building or the end of the bond. Ibisch will bring these questions to the meeting on Friday.

# **NEW BUSINESS**

**Fee Schedule** – Administrator Ibisch went over the changes to the fee schedule. Larger changes are the increases in utilities and we would like to review WAC and SAC and parkland fees and added a stormwater fee. Engineer Theobald stated that the City always tries to maintain that development pays for development. Engineer Theobald stated that to develop in Rochester it is about \$17K per lot. After consideration the additional stormwater fee was removed for 2021.

# Motion to Approve the Fee Schedule made by Councilperson Eggler, second by Councilperson Burton with all Voting Aye.

## ADMINISTRATORS REPORT

Administrator's Report – Administrator Ibisch is working with the Attorney on political signage revising the language in the current ordinance.

Automated Metering Infrastructure (AMI) and this will help with the meter reading.

Planning Commission will be working on variance language.

Park Board had a question on the Community Foundation and will talk to Councilperson Burton later about the former Foundation.

Ice Arena – they are looking at some changes to go along with the Governor's recommendation today. Fund Reconciliation – Finance Director Zaworski received final dollars on the 16<sup>th</sup> St NE and we are short \$8500 that we will transfer from the street repair account. <u>Motion made by Mayor McKern, second by</u> <u>Councilperson Burton with All Voting Aye to make the fund transfer.</u>

## **ENGINEER'S REPORT**

## PERSONNEL

Accept Resignation of WW Operator II Nate Bleess eff 12-23-20 – <u>Motion to accept the resignation made by</u> <u>Mayor McKern, second by Councilperson Ferris with All Voting Aye.</u> The Council thanked Mr. Bleess and wished him good luck at RPU.

Accept Resignation of Ice Arena Employee Muriel Balzum eff 6-1-20 – <u>Motion to accept the resignation</u> made by Mayor McKern, second by Councilperson Eggler with All Voting Aye.

Kris Anderson Leave of absence request – Mr. Anderson submitted a letter asking for a 90-day leave. The personnel committee had discussion and they think it is prudent to authorize it at this time. <u>Motion to</u> <u>Approve the Unpaid Leave for 90 days made by Mayor McKern, second by Councilperson Burton with All</u> <u>Voting Aye.</u>

ATTORNEY

# CORRESPONDENCE

Correspondence was reviewed

# ADJOURN 6:30PM Motion to Adjourn made by Councilperson Eggler, second by Councilperson Zelinske with all voting Aye to Adjourn.

ATTEST:

Linda Rappe, City Clerk

Chris McKern, Mayor

# SIGNATURE PAGE

THE ATTACHED LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

THIS INCLUDES WARRANT NUMBERS:

1-5 

GRAND TOTAL SUBMITTED FOR PAYMENT \$ 1,880,956.39

DATE APPROVED:  $\frac{1-3-21}{2}$ 

\*1 #24,467.15 8,743.21 #2 #3
#3
#4
#4
#5
1,624,097.02
₱
1,880,956.39

12/17/20 16:41:05

#### CITY OF KASSON Claim Approval List For the Accounting Period: 12/20 For Pay Date: 12/18/20

Page: 1 of 5 Report ID: AP100V

## For Pay Date = 12/18/20

Claim/	Check.	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Disc \$ Line \$	£0 <b>#</b>	Fund Org Acc	st (	Object Proj	Cash Account
35594		5239 breakthru beverage mn wine	& 1,945.05				051	1010
	10812125	386 12/02/20 LIQUOR	702.15*			4975	251 251	/ 1010
		386 12/02/20 WINE	1,131.90*		000 010	4975	251	1010
		386 12/02/20 MIXES	74.00*		0000	4975	254 335	1010
		386 12/02/20 FREIGHT	37.00		609 975	4975	335	1010
	1001212.	Total for V	endor: 1,945.05	,				
05500		5098 CARDMEMBER SERVICE	709.96				010	1010
35589		20 LIBRARY SUPPLIES	53,95		211 550	4550	210	1010
		20 P.B. SUBSCRIPTION	273.00*		211 550	4550		1010
		20 BOOKS	46.75		211 550	4550		1010
		20 DVD's	309.77		211 550	4550		1010
		20 AMERICAN FLAG	26.49		211 550	4550	570	1010
0250		5098 CARDMEMBER SERVICE	941.83					1010
35590		/20 FLASHLIGHT/BATTERY STICK	36,28		101 210	4210		
		/20 RUNNELLS-BCA TRAINING	75.00		101 210	4210		1010
		/20 PRIORITY MAILING COSTS	18.85*		101 210	4210		1010
		/20 AEDLAND-HEARTSTART PADS	435.96*		101 210	4210		1010
		/20 HANSON-UNIFORM PANTS	249.98* (		101 210	4210		1010
		/20 CAR WASH FORMULA	11.36*		101 210	421(		1010
		/20 STRADIMANN-BCA TRAINING	75.00		101 210	4210		1010
		/20 DISH SOAP/DISH CLOTHS	21.41*		101 210	4210		1010
			17.99*		101 210	421	0 210	1010
	11/24	/20 STAMPS.COM Total for	Vendor: 1,651.79					
		6136 HYDRO-KLEAN, LLC	4,128.66					
3559		5/20 REQ #4-CCTV INSPECT SAN SEWER			602 948	494	8 440	1010
	12/05	5/20 REQ #4-CCTV INSPECT DAR DEWDA						
	05	60 NORTHERN BEVERAGE DIST.	CO. LL 4,616.95					1.01
355			4,614.95		609 975	497		101
		2 12/03/20 BEER	2.00		609 975	497	75 335	101
	72010	2 12/03/20 FREIGHT Total for						

#### Page: 2 of 5 Report ID: AP100V

For Pay Date = 12/18/20

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Claim/	Check Vendor #/Name/ Invoice #/Inv Date/Descripti	Document \$/ Disc \$ .on Line \$	Cash PO # Fund Org Acct Object Proj Accou
	63 SCHOTT DIST CO INC	9,573.82	600.075 4975 251 101
35596	408177 12/03/20 WINE	160.00*	009 975 4975 202
	408177 12/03/20 BEER	9,373.82	809 975 4575 204
	408177 12/03/20 NA BEVERAGE	40.00*	609 975 4975 254 101
		for Vendor: 9,573.82	
0000	3850 SOUTHERN GLAZER'S OF	MN 2,237.07	609 975 4975 251 10
35597	2022793 12/02/20 LIQUOR	1,866.65*	609 975 4975 201
	2022793 12/02/20 Hiteon 2022793 12/02/20 WINE	338.00*	009 975 4975 10
	2022793 12/02/20 RELIGHT	32.42	609 975 4975 335 10
		for Vendor: 2,237.07	
35592	2 498 TEIGEN PAPER & SUPPL	( INC 313.81	101 310 4310 220 10
20092	7264 11/03/20 cr-CAN LINERS	-4.38	101 310 4310 200
	7264 11/03/20 cr-CAN LINERS	-4.38	101 312 4312 120
	7264 11/03/20 cr-CAN LINERS	-4.38	101 317 4317 123
	7264 11/03/20 cr-CAN LINERS	-4.38	DOT 342 4342 HEG
	7264 11/03/20 cr-CAN LINERS	-4.39	602 948 4948 220
	7264 11/03/20 cr-CAN LINERS	-4.39	604 957 4957 220 10 605 963 4963 220 10
	7264 11/03/20 cr-CAN LINERS	-4.39	603 963 4965 220
	7264 11/03/20 cr-SALES TAX	-0,30	604 957 4957 220
	7264 11/03/20 CT-SALES TAX	0.30	604 2023
	7264 11/03/20 cr-D C TRANSIT TAX	-0.02	604 557 4557
	7264 11/03/20 cr-D C TRANSIT TAX	0.02	604 2020
	99631 10/29/20 FOLD TOWELS	28.76	101 140 4140 210 1 101 140 4140 210 1
	94472 11/09/20 FOLD TOWELS	35.21	
	97780 10/14/20 CAN LINERS	44.91	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
	6880 10/20/20 cr-CAN LINERS	-44.91	
	7551 11/13/20 cr-FOLD TOWELS	-28.78	606 516 4516 210 <sup>1</sup>
	98251 10/19/20 T. TISSUE	38.29	908 310 4910 TT
	98772 10/22/20 WYPALL+	90.06	608 510 4510
	97072 12/04/20 ROLL TOWELS	35.21*	101 210 4210 110
	96378 11/27/20 CAN LINERS	20.82	101 310 4310 710
	96378 11/27/20 CAN LINERS	20.82	101 312 4314
	96378 11/27/20 CAN LINERS	20.82	TOT 21/ 421/ 220
	96378 11/27/20 CAN LINERS	20.82	601 943 4943 220

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#### CITY OF KASSON Claim Approval List For the Accounting Period: 12/20 For Pay Date: 12/18/20

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For Pay Date = 12/18/20

Claim/	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org A	cct	Object Proj	Cash Account
	96378 1 96378 1 96378 1 96378 1 96378 1	1/27/20 CAN LINERS 1/27/20 CAN LINERS 1/27/20 CAN LINERS 1/27/20 SALES TAX 1/27/20 SALES TAX 1/27/20 D C TRANSIT TAX 11/27/20 D C TRANSIT TAX Total for # of Cla				602       948         604       957         605       963         604       957         604       957         604       957         604       957         604       957	4948 4957 4963 4957 2025 4957 2026	220 220 220 5 7 220	1010 1010 1010 1010 1010 1010 1010

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#### CITY OF KASSON Fund Summary for Claims For the Accounting Period: 12/20

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Fund/Account	Атои	mount
101 General Fund 1010 CASH-OPERATING	şı	\$1,061.55
211 Library Fund 1010 CASH-OPERATING		\$709.96
601 Water Fund 1010 CASH-OPERATING		\$16.44
602 Sewer Fund 1010 CASH-OPERATING	\$	\$4,145.09
604 Electric Fund 1010 CASH-OPERATING		\$16.43
605 Storm Water 1010 CASH-OPERATING		\$16.44
606 ICE ARENA 1010 CASH-OPERATING		\$128.35
609 Liquor Fund 1010 CASH-OPERATING	\$	\$18,372.89
	Total: \$	\$24,467.15

12/17/20 16:41:07 CITY OF KASSON Claim Approval Signature Page For the Accounting Period: 12 / 20 Page: 5 of 5 Report ID: AP100A

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CITY OF KASSON 401 5TH STREET SE KASSON, MN 55944-2204

h are approved for payment. The claim batch dated council Member APPROVED Council Member

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#### CITY OF KASSON Claim Approval List For the Accounting Period: 12/20 For Pay Date: 12/18/20

For Pay Date = 12/18/20

Claim/	Check Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Disc \$ Line \$	PO #	Fund Org Acat	Object Proj	Cash Account
05601	5813 ENTERPRISE FM TRUST	8,743.21		101 210 42	10 430	1010
35601	FBN4093801 12/03/20 MAINT CARDS-P D	45.00			20 430	1010
	FBN4093801 12/03/20 MAINT CARDS-F D	17.50			10 430	1010
	FBN4093801 12/03/20 MAINT CARDS-STREETS	10.00*			622 430	1010
	FBN4093801 12/03/20 MAINT CARDS-PARKS	10.00			44 430	1010
	FBN4093801 12/03/20 MAINT CARDS-WATER	12.50			949 430	1010
	FBN4093801 12/03/20 MAINT CARDS-WW	7.50			959 430	1010
	FBN4093801 12/03/20 MAINT CARDS-ELECTRIC	15.00			964 430	1010
	FBN4093801 12/03/20 MAINT CARDS-STORM WATER	5.00			210 550	1010
	FBN4093801 12/03/20 LEASES-P D	2,598.67			210 611	1010
	FBN4093801 12/03/20 LEASES-P D	334.68		202 011	310 550	1010
	FBN4093801 12/03/20 LEASES-STREETS	292.53*		202 000	310 611	1010
	FBN4093801 12/03/20 LEASES-STREETS	27.51*		101 000	522 550	1010
	FBN4093801 12/03/20 LEASES-PARKS	423.85		HOH OFF	1522 611	1010
	FBN4093801 12/03/20 LEASES-PARKS	59.91		202 011	2231	1010
	FBN4093801 12/03/20 LEASES-WATER	165.82		004	4710 611	1010
	FBN4093801 12/03/20 LEASES-WATER	15.60		001 120	2231	1010
	FBN4093801 12/03/20 LEASES-WW	165.82		0014	4710 611	1010
	FBN4093801 12/03/20 LEASES-WW	15.60*		002 /11-	2231	1010
	FBN4093801 12/03/20 LEASES-WATER	211.93		001	4710 611	1010
	FBN4093801 12/03/20 HEADS WITTER FBN4093801 12/03/20 LEASES-WATER	29.96		002 124	2231	1010
	FBN4093801 12/03/20 HEASES WALLER FBN4093801 12/03/20 LEASES-WW	211.92		602 602 710	4710 611	1010
	FBN4093801 12/03/20 LEASED WW	29.96*			2231	1010
	FBN4093801 12/03/20 LEASES-WW FBN4093801 12/03/20 LEASES-ELECTRIC	423.85		604	4710 611	1010
	FBN4093801 12/03/20 LEASES ELECTRIC	59.91		604 710	2231	1010
	FBN4093801 12/03/20 LEASES-ELECTRIC	493.17		604	4710 611	1010
	FBN4093801 12/03/20 LEASES-ELECTRIC	17.51		604 710	2231	101
	FBN4093801 12/03/20 LEASES-ELECTRIC	209.28		601	4710 611	101
	FBN4093801 12/03/20 LEASES-WATER	25,44		601 710	2231	101
	FBN4093801 12/03/20 LEASES-WATER	209.29		602		101
	FBN4093801 12/03/20 LEASES-WW	25.43*		602 710		101
	FBN4093801 12/03/20 LEASES-WW	432,52*		101 680		101
	FBN4093801 12/03/20 LEASES-STREETS	14:50*		101 680		101
	FBN4093801 12/03/20 LEASES-STREETS	1,182.70		101 680		101
	FBN4093801 12/03/20 LEASES-F D	14.71		101 680	4220 611	103
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	FBN4093801 12/03/20 LEASES-P D Total for V					
	Total for the second se		3,21			

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## CITY OF KASSON Fund Summary for Claims For the Accounting Period: 12/20

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Fund/Account	Amount	
101 General Fund 1010 CASH-OPERATING	\$6,392.72	
601 Water Fund 1010 CASH-OPERATING	\$670.53	
602 Sewer Fund 1010 CASH-OPERATING	\$665.52	
604 Electric Fund 1010 CASH-OPERATING	\$1,009.44	
605 Storm Water 1010 CASH-OPERATING	\$5.00	

Total: \$8,743.21

CITY OF KASSON Claim Approval Signature Page For the Accounting Period: 12 / 20

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CITY OF KASSON 401 5TH STREET SE KASSON. MN 55944-2204

12 are approved for payment. The claim batch dated Member APPROVED ouncil Member

12/18/20 16:24:01

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12/30/20 16:35:16

#### CITY OF KASSON Claim Approval List For the Accounting Period: 12/20 For Pay Date: 12/18/20

Claim/	Check	Vendor #/Name/ ice #/Inv Date/Description	Document \$/ Disc \$ Line \$	PO #	Fund Org A	.cct (	)bject Proj	Cash Account
35698	12/16/20 S.	35 I.R.S. F.D. MEDICARE MATCH F.D. S.S. MATCH Total for Ven	279.02 52.89 226.13 dor: 279.02		101 210 101 210	4210 4210	123 122	1010 1010
35700	12/14/20 NG 12/14/20 NG	08 MN DEPARTMENT OF REVENUE WUTILITIES SALES TAX WUTILITIES SALES TAX OVSALES TAX PAYABLE OVSALES TAX PAYABLE OVSALES TAX PAYABLE OVUSE TAX PAYABLE OVUSE TAX PAYABLE OVUSE TAX PAYABLE OVUTILITIES D C TRANS TAX OVUTILITIES D C TRANS TAX OVD C TRANS TAX PAYABLE NOVD C TRANS TAX PAYABLE NOVD C TRANS USE TAX NOVD C TRANS USE TAX	18,387.00 441.00 16,555.00 1.00 5.00 29.00 2.00 90.00 12.00 32.00 1,191.00 1.00 2.00 25.00 1.00 1.00		601 604 101 211 604 101 604 609 601 604 211 604 604 609	2025 2025 2025 2025 2025 2025 2025 2025	5 5 5 6 6 6 6 6 6	1010 1010 1010 1010 1010 1010 1010 101
356	12/14/20	973 MN DEFT OF REVENUE NOVLIQUOR STORE SALES TAX NOVLIQUOR STORE D C"TRNS TAX Total for V	13,534.00 12,846.00 688.00		609 609	202 203		1010 1010
357 LAN	TO SUBDIV	2614 OFFICE OF ADMINISTRATIVE D ANNEX 6.08 ACRES OF MANT TWP Total for # of Cla Tota Total	25.00* Vendor: 25.00	32,225.02 32,200.02 25.00	101 1	91 41	91 430	101

12/30/20 16:35:19

### CITY OF KASSON Fund Summary for Claims For the Accounting Period: 12/20

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Fund/Account		Amount		 
		Amount \$307.02 \$6.00 \$473.00 \$17,892.00 \$13,547.00 \$13,547.00		
101 General Fund 1010 CASH-OPERATING		\$307.02		
211 Library Fund 1010 CASH-OPERATING		\$6.00		
601 Water Fund 1010 CASH-OPERATING		\$473.00		
604 Electric Fund . 1010 CASH-OPERATING		\$17,892.00		
609 Liquor Fund 1010 CASH-OPERATING		\$13,547.00		
	Total:	\$32,225.02		

12/30/20 16:35:19 CITY OF KASSON Claim Approval Signature Page For the Accounting Period: 12 / 20 Page: 3 of 3 Report ID: AP100A

CITY OF KASSON 401 5TH STREET SE KASSON, MN 55944-2204

are approved for payment. The claim batch dated ncil Member APPROVED Coundil Member

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#### CITY OF KASSON Claim Approval List For the Accounting Period: 12/20 For Pay Date: 12/31/20

For Pay Date = 12/31/20

12/31/20

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Laim/	Check Vendor #/Name Invoice #/Inv Date/De	4	cument \$/ Disc \$ Line \$	PO #	Fund Org Acct	Object Proj	Account
35690	6241 AAA CLAIMS 12/21/20 OVERPAYMNT ON CL 40	1261258 Total for Vendor:	130.00 130.00 130.00		101 220 342	2	1010
35603	5819 ALLEGRA OF ROC 8498 12/17/20 2021 KAC PASS F	HESTER BOOKS-3000 Total for Vendor:	303.24 303.24 303.24		101 15	50	1010
35691	6242 ALLSTATE PETE 5104135494 12/29/20 NITRILE	RBILT OF WINONA GLOVES Total for Vendor	98.58 98.58 : 98.58		101 220 42	20 210	1010
35604	4 5542 ANCOM COMMUNI 98822 12/04/20 BATTERIES	CATIONS INC Total for Vendor	273.00 273.00 .: 273.00		101 220 42	220 210	1010
3560	05 6193 ARCHKEY TECH 88203 12/15/20 FIX SOUND/CA	NOLOGIES MERAS-CC CHAMBERS Total for Vendo	187.50 187.50* r: 187.50		101 194 4	194 400	101
3564	46 5049 ARTISAN BEEF 3451059 12/15/20 BEER 3452507 12/28/20 BEER	COMPANY Total for Vendo	285.00 102.50* 182.50* 285.00		005 21=	1975 252 1975 252	10 10
356	203         BAKER         & TAY           2035647477         12/03/20         BOOKS           2035647477         12/03/20         BOOKS           2035658966         12/08/20         BOOKS           2035663840         12/09/20         BOOKS           2035667902         12/11/20         BOOKS           2035667902         12/11/20         BOOKS           2035667902         12/11/20         BOOKS           2035667902         12/11/20         BOOKS           20356684047         12/21/20         BOOKS	BOOKS	409.28 64.85 19.24 46.28 30.98 21.99 115.73 21.99 15.93 51.81 20.48 409.28		211550211550211550211550211550211550211550211550211550211550	45502184550219455021845502194550218455021845502184550218455021845502184550218	10 10 10 10 10 10 11 11 11 11

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	Check Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Disc \$ Line \$	Cash PO # Fund Org Acct Object Proj Acco
35607	5158 BATTERIES PLUS BULBS P28582306 07/07/20 AA & C BATTERIES P31894797 10/06/20 AA & C BATTERIES Total for V	205.68 91.20* 114.48* Yendor: 205.68	101 220 4220 220 10 101 220 4220 220 10
35608	4567 BELL, KELLY 12/22/20 MILES-B.O.W./DAYCARE PROGRAMS Total for	41.40 41.40 Vendor: 41.40	211 550 4550 331 1
35648	1012 BELLBOY CORPORATION R/159300 12/11/20 LIQUOR R/159300 12/11/20 WINE R/159300 12/11/20 FREIGHT 102405300 12/03/20 BAGS 102405300 12/03/20 SALES TAX 102405300 12/03/20 D C TRANSIT TAX 102405300 12/17/20 LIQUOR 8/229500 12/17/20 KIELGHT 102448500 12/11/20 ASFARAGUS 102448500 12/11/20 ASFARAGUS 102448500 12/11/20 BAGS 102448500 12/11/20 D C TRANSIT TAX 10240500 12/17/20 D C TRANSIT TAX 10240900 12/17/20 D C TRANSIT TAX	1, 643.16 $211.50*$ $104.00*$ $8.00$ $63.39*$ $4.36*$ $-4.36$ $0.32*$ $-0.32$ $322.75*$ $104.00*$ $6.00$ $39.60*$ $79.64*$ $5.47*$ $-5.47$ $0.39*$ $-0.39$ $16.03$ $0.07$ $-0.07$ $63.45*$ $4.36*$ $-4.36$ $0.31*$ $-0.31$ $264.25*$	609 $975$ $4975$ $251$ $1$ $609$ $975$ $4975$ $251$ $1$ $609$ $975$ $4975$ $335$ $1$ $609$ $975$ $4975$ $210$ $1$ $609$ $975$ $4975$ $210$ $1$ $609$ $975$ $4975$ $210$ $1$ $609$ $975$ $4975$ $210$ $1$ $609$ $975$ $4975$ $251$ $1$ $609$ $975$ $4975$ $251$ $1$ $609$ $975$ $4975$ $251$ $1$ $609$ $975$ $4975$ $210$ $1$ $609$ $975$ $4975$ $210$ $1$ $604$ $975$ $4975$ $210$ $1$ $604$ $975$ $4975$ $210$ $1$ $609$ $975$ $4975$ $210$ $1$ $609$ $975$ $4975$ $210$ $1$ $609$ $975$ $497$

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#### CITY OF KASSON Claim Approval List For the Accounting Period: 12/20 For Pay Date: 12/31/20

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Claim/	Check	Vendor #/Name/ Invoice #/Inv Date/Descriptic	Document \$/ Disc \$ n Line \$	PO #	Fund Org Acct		
			6.00		609 975 497		1010 1010
	87325100	12/23/20 FREIGHT	172.45*		609 975 497		1010
	87325300	12/23/20 LIQUOR	2.00		609 975 49	- 1 -	1010
	87325300	) 12/23/20 FREIGHT	24.71*		609 975 49		1010
	10251670	0 12/23/20 BAGS	1.70*		609 975 49		1010
	10251670	00 12/23/20 SALES TAX	-1.70		609 20		1010
	1025167	00 12/23/20 SALES TAX	0.12*		609 975 49		1010
	1025167	00 12/23/20 D C TRANSIT TAX	-0.12		005	26	1010
	1025167	00 12/23/20 D C TRANSIT TAX	90.00*		005 511	75 251	1010
	8739910	0 12/30/20 LIQUOR			609 975 49	975 335	
	8739910	0 12/30/20 FREIGHT	2.00 63.39*		609 975 49	975 210	1010
	8739910	00 12/30/20 BAGS			609 975 4	975 210	1010
	873991(	00 12/30/20 SALES TAX	4.36*		609 2	025	1010
	873991	00 12/30/20 SALES TAX	-4.36		609 975 4	975 210	1010
	873991	00 12/30/20 D C TRANSIT TAX	0.32*		609 2	026	1010
	073001	00 12/30/20 D C TRANSIT TAX	-0.32				
	673991	Total	for Vendor: 1,643.16				
		2023 BRADFORD, CHARLES	20.00		602 949 4	1949 334	1010
356	87		20.00*		802 945		
	12/28	9/20 DLI LIC RENEWAL FEE Total	for Vendor: 20.00				
		THE PRIME A	N WINE & 6,438.35		100 075	4975 251	1010
356	549	5239 BREAKTHRU BEVERAGE M	2,036.37*		005 511	4975 251	1010
	10812	14592 12/09/20 LIQUOR	252.00*		609 975	4975 254	1010
	10812	14592 12/09/20 WINE	42.00*		609 975	4975 335	1010
	10812	14592 12/09/20 MIXES	31.60		609 975	4975 251	1010
	10812	14592 12/09/20 FREIGHT	1,547.31*		609 975		1010
	10812	17155 12/16/20 LIQUOR	144.00*		609 975	-1010	1010
	10812	217155 12/16/20 WINE	102.59*		609 975	4570	1010
	10812	217155 12/16/20 MIXES	26.21		609 975	4570	1010
	1081	217155 12/16/20 FREIGHT	55.30*		609 975	4570	1010
	1081	217156 12/16/20 BEER	-972,90*		609 975	4975 251	101
	2080	298779 12/17/20 LIQUOR CREDIT	2,760.08*		609 975	4975 251	101
	1081	219886 12/22/20 LIQUOR	44.00*		609 975	4975 251	101
	1081	219886 12/22/20 WINE	37.50*		609 975	4975 254	101
	1081	219886 12/22/20 MIXES	44.86		609 975	4975 335	101
	1091	219886 12/22/20 FREIGHT			609 975	4975 251	101
	100-	1221756 12/29/20 LIQUOR	508.23*				

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Laim/	Check	Vendor #/Name/ Invoice #/Inv Date/Descriptic	Document \$/ on Line \$	Disc \$ PO	# Fund Org Ac			Cash Account 1010
			148.00*		609 975	4975	251	1010
	108122175	66 12/29/20 WINE	50.00*		609 975	4975	254	1010
	108122175	56 12/29/20 MIXES	14.80		609 975	4975	335	1010
	10812217	56 12/29/20 FREIGHT			609 975	4975	251	1010
	20802564	74 11/13/19 LIQUOR CREDIT	-98.04*		609 975	4975	254	
	200025650	94 01/17/20 MIXES CREDIT	-20.00*		609 975	4975	251	1010
	20002050	20 05/13/20 LIQUOR CREDIT	-98.02*		609 975	4975	251	1010
	20802752	37 06/07/19 LIQUOR CREDIT	-49.50*		609 975	4975	251	1010
	20802363	79 07/15/20 LIQUOR CREDIT	-98.00*		609 975	4975	251	1010
	20802818	317 10/08/20 LIQUOR CREDIT	-70.04*					
	20802913	Total	for Vendor: 6,438.3	35				
		3385 CANNON RIVER WINERY	312.0	D	609 975	4975	251	1010
33030		312.00*		005 575				
	950 12/	17/20 WINE Total	for Vendor: 312.	00				
			373.0	4	609 979	4979	410	1010
3565	51	5667 CINTAS	93.26*	r	609 979	4979	410	1010
	4069901	173 12/11/20 MATS-L.S.	93.26	ł	609 979	4979	410	1010
	4070481	1628 12/17/20 MATS-L.S.	93.26	*	609 979	4979	410	101
	407126	7707 12/25/20 MATS-L.S.	93,26	*	609 979	4575		
	407182	8581 12/31/20 MATS-L.S. Total	for Vendor: 373	.04				
			24.	15		4948	210	101
356	83	668 CONTINENTAL RESEARCH	24.15	;*	602 948	4540		
	21955	12/18/20 FOAM HAND SOAP Tota	1 for Vendor: 24	1.15				
			RPORATION 161	.24	609 97	s 4976	440	101
35	609	6201 DAKOTA WORLDWIDE CO	161.2	4*	609 97	, .,.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	KWP00	1 12/15/20 MARKET STUDY EXPEN Tota	al for Vendor: 16	1.24				
			PERATE INC 46	.85		4 4524	210	10
35	610	2070 EARL'S SMALL ENGINE	46.8	5	101 52	4 4024		
	#HELL	) 12/14/20 BAR & CHAIN OIL		6.85				

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Claim/	Check	Vendor #/Name/ Documen Invoice #/Inv Date/Description Line		Cash PO # Fund Org Acct Object Proj Accoun
35611	16659	2489 ENVIRONMENTAL EQUIPMENT & SERV 12/09/20 CLAMP-8" QUICK COUPLER Total for Vendor:	76.42 76.42 76.42	101 310 4310 220 1010
35612	8352	4104 FARMERS TOP SOIL INC 11/30/20 SCREENED TOP SOIL-MEADOWLAND P Total for Vendor:	153.60 153.60 153.60	101 522 4522 220 101
35613	02258	5289 FIRST SYSTEMS TECHNOLOGY INC B 12/13/20 WELL #4-REPL FLOW METER 6 Total for Vendor:	6,159.20 ;,159.20 6,159.20	601 943 4943 400 101
3561	4 1556	5678 FURTHER 0030 12/07/20 DECPARTICIPANT FEES Total for Vendor:	151.15 151.15* 151.15	101 140 4140 440 103
3561	.6 12,	5443 HACKENMILLER, NANCY /22/20 MILES-LIBRARY ERRANDS Total for Vendor:	33.41 33.41 33.41	211 550 4550 331 10
356	484	77 HAWKINS INC 1414 12/07/20 HYDROFL ACID/LPC-5 1415 12/07/20 HDPE/ LPB3SA-VAT1-F06E 12840 12/04/20 ALUM SULFATE LIQUID Total for Vendor:	11,925.40 3,959.61 2,296.00 5,669.79 11,925.40	601 943 4943 210 14 601 943 4943 210 14 602 947 4947 211 1
350	575 14	6232 HENDERSON, GREGORY 04-03 12/28/20 RL MTR DEP REFUND AFT APPL TO Total for Vendor:	100.65 100.65 100.65	604 2212 1
35	617 21	6202 HILLER'S FLOORING AMERICA 13569 12/14/20 BALNEW C.H. CARPET Total for Vendor:	1,117.60 1,117.60* 1,117.60	101 111 4111 430 ,

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Claim/	Check Invoice	Vendor #/Name/ #/Inv Date/Description	Document \$/ Disc \$ Line \$	PO # Fund Org Acct Object Proj	Cash Account
35652	5036 H 378026 12/17/20 379627 12/30/20	OHENSTEINS INC BEER BEER Total for Vend	301.00 141.00* 160.00* lor: 301.00	609 975 4975 252 609 975 4975 252	1010 1010
35671	86599 12/31/20 1 86599 12/31/20 1 86599 12/31/20 1 86599 12/31/20 1 86599 12/31/20 1 86599 12/31/20 1 86599 12/31/20 12/	HOMETOWN HAULERS LLC DEC. GARBAGE-C H DEC. GARBAGE-LIBRARY DEC. GARBAGE-WWTP DEC. GARBAGE-SHOP DEC. GARBAGE-F D DEC. GARBAGE-L S DEC. GARBAGE-PARKS DEC. GARBAGE-P D DEC. GARBAGE-ARENA Total for Ver	1,148.00 33.56* 57.18* 152.86* 192.77* 76.43* 53.21* 444.46* 33.39* 104.14 ndor: 1,148.00	1013234323430101323432343060294749474301013234323430101323432343010132343234301013234323430101323432343010132343234306065164516430	1010 1010 1010 1010 1010 1010 1010 101
3561 OVEF	TATIN DESILTIN	JIMMY'S PIZZA G FROM TAX ASSESSMENT 20 RFND OVRPMNT ON ACCT-TAX Total for Ve	1,655.79 ASSM 1,655.79	604 2212	1010
356	53 21 1698752 12/08 1698753 12/08 1702905 12/15 1702907 12/15 1702907 12/15 1707036 12/21 1707037 12/21 1708017 12/22 1708018 12/22 1710509 12/22 1710501 12/22	/20 WINE /20 LIQUOR /20 WINE /20 MIXES /20 LIQUOR 2/20 WINE 2/20 UIQUOR 2/20 WINE	11,080.64 1,438.82* 938.87* 1,473.17* 2,871.81* 37.00* 565.86* 411.00* 629.00* 373.95* 992.85* 1,320.31* 28.00*	6099754975251	101 101 103 103 103 103 100 100 100 100

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Claim/	Check Vendor Invoice #/Inv	17 Henney	ment \$/ Disc \$ me \$	50 <b>‡</b>	Fund Org Acct	Object P	Cash roj Account
35619 OVERPA	6230 KANGAS, YMENT RESULTING FROM T 1984-09 12/01/20 RFND	DAVID AX ASSESSMENT OVRFMNT ON ACCT-TAX ASSM Total for Vendor:	26.71 26.71 26.71		604 22	12	1010
35669	F104 L & L S 3089 12/21/20 PARTS SF	TREET RODS & SPORT TRUCKS	339.53 339.53 339.53		101 680 43	210 550	1010
35620	3890 LETH E 6115 12/14/20 HALLWAY	LECTRIC INC LIGHT REPAIRS-C H Total for Vendor:	190.00 190.00* 190.00		101 194 4	194 400	1010
35621	2689 LOCATO 0289149-IN 12/10/20 E 0289149-IN 12/10/20 G	RS & SUPPLIES INC LUE MARKING FLAGS REEN MARKING FLAGS Total for Vendor:	540.90 360.60 180.30* 540.90		001	1943 210 1948 210	1010 1010
3568	8 397 M-R S 210953 12/23/20 SNOW		52.40 52.40 52.40		101 312	4312 220	
3569	1061 MED C 38680 12/21/20 3 SCE	OMPASS A & 4 FIT TESTS-F D Total for Vendor:	345.00 345.00 345.00		101 220	4220 44	4 1010
356	22 2617 MENAR 76812 12/15/20 TOOL 76812 12/15/20 TITAJ	RDS-ROCHESTER NORTH BAG/PAPER TOWELS/BATTERY NUM DRILL BIT Total for Vendor:	136,53 55.56 80.97 136.53		602 948 601 943	4948 22 4943 24	
356	76 6233 MESE 1767-12 12/28/20 RL	CHER, RUBY MTR DEP REFUND AFT APPL TO Total for Vendor:	82.50 82.50 82.50		604	2212	101

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Claim/	Check Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Disc \$ n Line \$	FO #	Fund Org Ac	ect Ob	ject Proj	Cash Account
	4636 METERING & TECHNOLOGY S 8330 12/04/20 METERS 8330 12/04/20 METERS Total fo	OLUTIONS 2,934.28 1,467.14* 1,467.14* or Vendor: 2,934.28		601 943 602 948	4943 4948	260 260	1010 1010
35677	6234 MEYERS, HELEN 1008-10 12/28/20 RL/WA MTR DEP REFUND Total fo	172.72 AFT APPL 172.72 or Vendor: 172.72		604	2212		1010
35624	2344 MN VALLEY TESTING LABO 1066232 12/17/20 SUSP SOLIDS/MERC TES Total f	RATORIES         433.25           TING         433.25           or Vendor:         433.25		602 947	4947	440	1010
35625	4270 MOBILELIFE INC KASS30357 12/11/20 WALL CHARGER/DATA KASS30357 12/11/20 SALES TAX KASS30357 12/11/20 SALES TAX Total :	64.05 CABLES 64.05 4.38 -4.38 Eor Vendor: 64.05	,	604 957 604 957 604	4957 4957 2025	220 220	1010 1010 1010
35626	12/01/20 '21 MEMBERSHIP DUES-UNGER	300.00 300.00 for Vendor: 300.00		101	1550		1010
3567:	392701 11/04/20 HOSE CLAMP 393113 11/09/20 BATTERY-PARK TRACTOR 393695 11/16/20 GAUGES/TIRE VAL/ADAI 393812 11/17/20 AIR & OIL FILTERS 393917 11/18/20 TURN SIGNAL LT BULB	344.76 19.98 117.39 PTER 173.27 29.13 4.99* for Vendor: 344.76	,	601 943 101 522 101 310 601 943 101 210	4522 4310 4943		1010 1010 1010 1010
3562	1444 12/07/20 REPAIRS-MAIN LIFT STA			602 948	3 4948	400	101

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#### CITY OF KASSON Claim Approval List For the Accounting Period: 12/20 For Pay Date: 12/31/20

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Claim/	Check Invoice	Vendor #/Name/ #/Inv Date/Description	Document \$/ Disc \$ Line \$	PO # ·	Fund Org Ac	st Obje	ect Proj	Cash Account
	60 N 722748 12/10/20 722748 12/10/20 725386 12/17/20 725386 12/17/20 727731 12/23/20 730060 12/30/20 730060 12/30/20	FREIGHT BEER FREIGHT BEER BEER	4,810.65× 2.00 7,321.70* 2.00 4,312.50* 2.00 4,183.35* 2.00		609       975         609       975         609       975         609       975         609       975         609       975         609       975         609       975         609       975         609       975         609       975         609       975	4975 4975 4975 4975 4975 4975 4975 4975	252 335 252 335 252 335 252 335 252 335	1010 1010 1010 1010 1010 1010 1010
35628	CW71430 12/15/2	ON-SITE COMPUTERS INC 20 REMOTE SUPPORT-UNGER'S 20 REMOTE SUPPORT-WEIGEL'S 20 REMOTE SUPPORT-TABLETS- Total for	142.40 54.00* 29.00* WATER 59.40 Vendor: 142.40		101 522 101 210 601 943	4522 4210 4943	400 440 400	1010 1010 1010
3565	5 2876 110328 12/06/2 110328 12/06/2	PAUSTIS WINE COMPANY 0 WINE 0 FREIGHT Total for	706.35 697.60* 8.75 Vendor: 706.35		609 975 609 975	4975 4975	251 335	1010 1010
356	12/18/20 STAN	3 PETTY CASH - CLERKS OFFI MPS-C H CERTIFIED MAILING Total for	7.50		101 140 101 140		325 325	1010 1010
356		1 PETTY CASH - LIBRARY GRAM SUPPLIES STAGE Total fo	137.95 72.58 65.37 r Vendor: 137.95		211 55( 211 55)		441 325	101 101
35	656 : 6130872 12/0 6130873 12/0 6133435 12/1	8/20 WINE	10,957.58 803.00* 408.35* 4,474.08*		609 97 609 97 609 97	5 4975	251	10 10 10

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Claim/	Check	Invoice	Vendor #/Nar #/Inv Date/J	ne/ Description	Docume Line		Disc \$	PO #	Fund Org A	cct	Object Proj	Cash Account
		12/15/20	WINE			532.00* 181.25*			609 975 609 975	4975 4975 4975	251 254 251	1010 1010 1010
	6135990	12/15/20 12/21/20	LIQUOR		2	,369.25* 290.25*			609 975 609 975	4975	251	1010 1010
	6135992	12/21/20 12/21/20	MIXES		1	44.00* ,688.15*			609 975 609 975	4975 4975	251	1010 1010
,	6138225	12/28/20 12/28/20 12/28/20	) WINE	Total for		119.25* 48.00* 10,957.5	8		609 975 609 975	4975 4975		1010
35631	6046426	50 11/30/	20 HIGH PRES	TOTAL FOR RIBUTION INC >100CF/ACETYI >100CF/ACETYI Total for	LENE	198.90 99.45 99.45 198.9			101 310 101 522	431) 452		1010 1010
3569	3 3695 1		PREFERRED HI SERVICE HEAT	EATING & COOL ERS @ F D Total for		1,094.90 1,094.90* 1,094.			101 220	422	20 400	101(
3563			RAPPE, LIND OW CLINGS	A Total for	r Vendor:	9.9 9.99 9.	9		101 140	) 414	40 210	101
356	49000	24997 12/	; ROCHESTER S /17/20 MOVE ( /22/20 UPM M	SAND & GRAVEL CONTAMINATED I IX Total fo	BLACKTOP r Vendor:	1,140.7 337.50 803.25 1,140	*		101 31 101 31		11 400 11 220	101 103
356	79 0946-	623) -10 12/28	6 RUDLONG, N /20 RL MTR D	ICHOLAS & CHR EP REFUND AFT Total fo	ISTINA PAPPL TO or Vendor:	8. 8.25 8			604	2:	212	10
35	578 0990-	623 -10 12/28	5 RUETTEN, E 8/20 RL/WA MT	R DEP REFUND	AFT APPL or Vendor:	202. 202.77 202			604	2	212	10

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Claim/	Check Vendor #/Name, Invoice #/Inv Date/De:		Document \$/ Line \$	Disc \$ PO	# Fund Org Acct	Object Proj	Cash Account
35633	5000 RUNNELLS, GERAL 11/30/20 INTERNET CABLE 12/06/20 FOOD-HAWK	D Total for Vendo	73.64 21.60* 52.04* r: 73.6	4	101 210 421 101 210 421		1010 1010
35657	63       SCHOTT DIST CO         408600       12/10/20       BEER         409002       12/17/20       BEER         409026       12/17/20       WINE         409026       12/17/20       NA BEVERAGE         409026       12/17/20       NA BEVERAGE         409026       12/17/20       NA BEVERAGE         409035       12/23/20       BEER         409801       12/30/20       BEER         409801       12/30/20       BEER         409801       12/30/20       WINE		36,471.38 10,113.25* 277.20* 12,566.00* 510.00* 22.20* 6,452.50* 195.00* 5,991.23* 230.00* 114.00 <sup>3</sup> dor: 36,471		609       975       45         609       975       45         609       975       45         609       975       45         609       975       45         609       975       45         609       975       45         609       975       45         609       975       45		1010 1010 1010 1010 1010 1010 1010 101
3563		Total for Ven BAR CODES Total for Ver	22. 22.56	56	211 550 4	1550 218	101
3565	3850         SOUTHERN CLAN           61547         12/09/20         LIQUOR CREDI           2024955         12/09/20         LIQUOR           2024955         12/09/20         NINE           2024955         12/09/20         WINE           2024955         12/09/20         WINE           2027191         12/15/20         FREIGHT           2027192         12/22/20         JIQUOR           2029770         12/22/20         JIQUOR           2029770         12/22/20         JIQUOR           2031895         12/29/20         JIQUOR           2031896         12/29/20         JIQUOR		5,779. -20.25 549.20 96.00 7.7 1,565.0 246.0 26.3 1,032.1 9.3 0.7 1,554.3 682.0	5* 55 55* 0* 53* 10 77 30* 200*	609 975	4975       251         4975       251         4975       251         4975       251         4975       251         4975       251         4975       335         4975       335         4975       335         4975       335         4975       251         4975       335         4975       251         4975       251         4975       251         4975       251         4975       335	101 101 103 103 103 103 100 100 100 100

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#### CITY OF KASSON Claim Approval List For the Accounting Period: 12/20 For Pay Date: 12/31/20

For Pay Date = 12/31/20

laim/	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	. Obj	ect Proj	Cash Account
35665 Credit on two	<ul> <li>paymen</li> <li>7319990</li> <li>731972</li> <li>731472</li> </ul>	5708 STAPLES BUSINESS CREDIT her cartridge and invoices for tape a ts from our office. This clears up t 435 12/10/20 STORAGE BOXES 435 12/10/20 CLASP ENVELOPES FOR PERM 435 12/10/20 CLASP ENVELOPES FOR PERM 435 12/10/20 YELLOW CARD STOCK 0435 12/10/20 SALES TAX 0435 12/10/20 D C TRANSIT TAX 0435 12/10/20 D C TRANSIT TAX 6535 10/09/20 HP8000 TONER CARTRIDGE 6535 10/09/20 HP8000 TONER CARTRIDGE 26535 10/09/20 HP8000 TONER CARTRIDGE 26535 10/09/20 HP8000 TONER CARTRIDGE 26535 10/09/20 HP8000 TONER CARTRIDGE 26535 10/09/20 SALES TAX 26535 10/09/20 SALES TAX 26535 10/09/20 SALES TAX	53.18 53.18 4IT 28.02 91.96 3.70 7.39 3.70 0.51 -0.51 0.04 -0.04 37.44 7.4 14.9 7.4 14.9 7.4 1.0 -1.0 0.0	s were applied 		101       140       4         101       140       4         601       944       4         602       949       4         604       959       6         604       959       6         604       959       6         604       959       6         604       959       6         604       959       6         604       959       6         604       959       6         605       963       6         604       959       6         604       959       6         604       959       6         604       959       6         604       959       6         604       959       6         604       959       6	140 140 140 1944 1959 4963 4959 2025 4959 2026 4140 4944 4959 4959 4963 4959 2025 4959 2025	210 210 210 210 210 210 210 210 210 210	1010 1010 1010 1010 1010 1010 1010 101
	73147 73153	26535 10/09/20 D C TRANSIT TAX 26535 10/09/20 D C TRANSIT TAX 23302 10/06/20 cr-2" MASKING TAPE 23302 10/05/20 cr-PENS/SHARPIES Total for Ve	-0.0 -5.2 -27. endor: 2	29		604 101 140 101 140	2026 4140 4140	210 210	101 101
356	595 533 2	3058 STONE BY STONE PLUS LLC 12/29/20 2020 SIDEWALK REPAIRS Total for V	5,00 5,000. endor: 5,0			101 317	4317	400	10
35	635 I147	79 STREICHER'S 1193 12/16/20 KOTAJARVI-UNIFORM PANT Total for V	54	;4,99 99* 54,99		101 210	4210	214	10

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#### CITY OF KASSON Claim Approval List For the Accounting Period: 12/20 For Fay Date: 12/31/20

For Pay Date = 12/31/20

\* ... Over spent expenditure

Claim/	Check Invo	Vendor #/Name/ Lce #/Inv Date/Description	Document \$/ Disc \$ Line \$	PO #	Fund Org Acct	Object Proj	Cash Account
35636	429 1726 12/14/20	0 SWENKE IMS CONTRACTING LLC WATER LEAK-2 AV/6 ST SW Total for Ve	1,818.00 1,818.00 ndor: 1,818.00		601 943 494	3 400	1010
35659	623 2321 12/18/20 2829 12/23/20 3110 12/29/20	) BEER	1,182.00 258.00* 516.00* 408.00* endor: 1,182.00		609 975 497 609 975 49 609 975 49	75 252	1010 1010 1010
3563	97074 12/04/ 97074 12/04/ 97074 12/04/ 97074 12/04/ 97074 12/04/ 97074 12/04/ 97074 12/04 97074 12/04 97074 12/04 97074 12/04	98 TEIGEN PAPER & SUPPLY INC 20 FOLD TOWELS 20 SALES TAX 20 SALES TAX 20 D C TRANSIT TAX 20 D C TRANSIT TAX 20 D C TRANSIT TAX	28.78 4.11 4.11 4.11 4.11 4.11 4.11* 4.11 4.12 0.28 -0.28 0.02 -0.28 0.02 -0.02 Vendor: 28.78		$\begin{array}{cccccccccccccccccccccccccccccccccccc$	10       210         112       210         117       210         118       210         119       210         111       21	1010 1010 1010 1010 1010 1010 1010 101
356	38 E 843467742 1	834 THOMSON REUTERS - WEST L2/01/20 INVESTIGATIVE SUITE-N Total for	123.60 * NOV. 123.60* Vendor: 123.60		101 210	4210 440	1010
35	366374 12/ 366374 12/ 366374 12/ 366374 12/ 366374 12/ 366374 12/	123 THRONDSON OIL & LP GAS CO 15/20 P. DIESEL/ #1 DIESEL 15/20 P. DIESEL/ #1 DIESEL 15/20 P. DIESEL/ #1 DIESEL 15/20 P. DIESEL/ #1 DIESEL (15/20 P. DIESEL/ #1 DIESEL (15/20 P. DIESEL/ #1 DIESEL (15/20 SALES TAX	D 1,734.00 693.60 893.60 86.70 86.70* 86.70 86.70 5.96		TOT OLD	4310       210         4312       210         4943       210         4948       210         4957       210         4963       210         4957       210	101 101 101 101 103 103

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For Pay Date = 12/31/20

\* ... Over spent expenditure

Claim/	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Disc \$ Line \$	PO #	Fund Org Acct		ect Proj	Cash Account 1010
	366374	12/15/20 SALES TAX 12/15/20 D C TRANSIT TAX 12/15/20 D C TRANSIT TAX Total for Vendo	-5.96 0.43 -0.43 pr: 1,734.00		604 20 604 957 49 604 20		210	1010 1010 1010
35660	) 297 12	6095 TRAIL CREEK COFFEE ROASTERS /06/20 COFFEE FOR RESALE Total for Vend	99.00 99.00*		609 975 4	975	259	1010
3564	12/17 12/17 12/17	2326 TRAPP, DANIEL 7/20 SAFETY BOOT REIMBURSEMENT 7/20 SAFETY BOOT REIMBURSEMENT 7/20 TRAPP-UNIFORM PANTS 7/20 TRAPP-UNIFORM PANTS 7/20 TRAPP-UNIFORM PANTS Total for Ven	265.39 108.37 108.37* 24.33 24.32* dor: 265.39		602 948 4 601 943 4	943 948 1943 1948	433 433 214 214	1010 1010 1010 1010
3564	4 0 0 1 5	4108 ULTIMATE SAFETY CONCEPTS INC 66 12/08/20 N95 MASKS 52 12/08/20 CAL GAS, 10PPM H CYANIDE HO Total for Ven	S00.00 N/A 191.25*		101 200	4220 4220	210 220	1010 1010
356	84 4463	939 USA BLUEBOOK 37 12/14/20 DRIERITE IND DESICCANT/ PH Total for Ve	183.87 BUF 183.87		602 947	4947	210	101
356	6253	5035 VALLI INFORMATION SYSTEMS I 32 11/30/20 UTILITY BILLING MAILING 32 11/30/20 UTILITY BILLING MAILING 32 11/30/20 UTILITY BILLING MAILING 32 11/30/20 UTILITY BILLING MAILING Total for V	390.94 390.94 781.87 390.94		601 944 602 949 604 959 605 963	4944 4949 4959 4963	325 325 325 325	101 101 101
35	026 027	4466 VINOCOPIA INC 9436-IN 12/09/20 WINE 9436-IN 12/09/20 FREIGHT 70842-IN 12/29/20 WINE 70842-IN 12/29/20 FREIGHT Total for Y	426.00 192.00* 5.00 224.00* 5.00 Vendor: 426.00		609 975 609 975 609 975 609 975	4975 4975 4975 4975	251 335 251 335	10 10 10 10

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#### CITY OF KASSON Claim Approval List For the Accounting Period: 12/20 For Fay Date: 12/31/20

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\* ... Over spent expenditure

Claim/	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Disc \$ Line \$	PO #	Fund Org Acc	t Obj	ect Proj	Cash Account
35662	04-0091 04-0092	5047 WATERVILLE FOOD & ICE INC 70 12/08/20 ICE-LIQUOR STORE 07 12/22/20 ICE-LIQUOR STORE Total for Vende			005 515	1975 1975	257 257	1010 1010
35643	NOV         '20           NOV         '21           NOV         '21           NOV         '21           NOV         '21	637 WEBER, LETH & WOESSNER PLC 11/30/20 .2 HR LEGAL-'17 STR ASSMNT 11/30/20 .9 HR LEGAL-CITY ADMINISTRA 11/30/20 .3 HR LEGAL-P&Z-THOMPSON 11/30/20 13.7 HRS LEGAL-HEASER LITIC 11/30/20 2.0 HRS LEGAL-HEASER LITIC 11/30/20 4.0 HRS LEGAL-MEADOWBROOKE 11/30/20 .3 HR LEGAL-BIGELOW VOIGT 11/30/20 .3 HR LEGAL-BIGELOW VOIGT 11/30/20 .3 HR LEGAL-PRAIRIE WILLOW 11/30/20 DODGE CO FEE FOR UTIL EASE Total for Ven	43.50* GAT 1,668.00* 290.00* 2N 580.00 BTH 43.50 S 4 43.50 MEN 124.00*		420 011	4311 4160 4191 4111 4111 1151 1151 1151 4191	430 41603 304 304 304 304 304	2 1010 1010 1010 1010 1010 1010 1010 101
356	85 51253'	388 WESCO RECEIVABLES CORP 7 12/14/20 36 PADLOCKS Total for Ver	165.06 165.06 ndor: 165.06		604 957	4957	220	1010
356	69213 69213 69213 69213 69213	5818 WEX Bank 869 12/23/20 125.814 GAL UNLD-ELECTRI 869 12/23/20 67.007 GAL UNLD-PARKS 8869 12/23/20 616.47 GAL UNLD-P D 8869 12/23/20 101.37 GAL UNLD-STREETS 8869 12/23/20 82.471 GAL UNLD-WATER 8869 12/23/20 82.470 GAL UNLD-WW Total for Vo	1,194.60* 192.21 157.47* 157.47		604 957 101 522 101 210 101 310 601 943 602 948	4957 4522 4210 4310 4943 4948	212 212 212 212 212 212 212	101 101 101 101 103
35	4231 4232	5182 WHKS & CO. 3 12/15/20 MN DOT STATE AID MTGS 8 12/15/20 PRAIRIE WILLOWS ENG REV & 20 12/15/20 HIGHWAY 57 IMPROVEMENTS 21 12/15/20 16TH ST NW EXTENSION 18 12/15/20 MEADOWBROOKE II ENG REV &	41,639.59 456.00* OBS 1,476.00 6,100.00* 1,906.24*		101 311 101 424 196 426 196 101	1151 4196	5 303 5 303	10 10 10 10

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Claim/	Cheo	-1- Vendor #/Name/	ment \$/ Disc ne \$	\$ 20 #	Fund Org A	cct	Object Proj	Cash Account
			6,240.00*	,	412 196	4196 4196	303 303	1010 1010
	4232	4 12/15/20 16TH ST NE INFROVMENT	114.00*		101 196	1151		1010
	4232	3 12/15/20 MN DNR TRAIL GRANT	114,00		101	4196		1010
	4231	8 12/15/20 SO. FORK 3RD-ENG REV & OBS	342.00*		101 196	1151		1010
	4231	8 12/15/20 GENL ENG-MISC PRIV FUTURE DEVE	5,490.00		101 101 196	4196		1010
	4231	LB 12/15/20 BIGELOW VOIGT 8TH-ENG REV & OB	1,140.00*			4522		1010
	4232	23 12/15/20 UPDATE CAPITAL PLANNING	668.00*		101 522	4650		1010
	423	23 12/15/20 LIONS PARK IMPROVEMENTS	270.72*		290 650	4948		1010
	423	19 12/15/20 EDA SITE CONCEPT PLAN	5,125.63*		602 948	4948		1010
	423 423	47 12/15/20 I & I IMPLEMENTATION 48 12/15/20 SUMP PUMP/SAN. SEWER INSPECT P Total for Vendor:	10,935.00* 41,639.59		602 948	4340	,	
		2407 WINE MERCHANTS	1,048.00		609 975	497	5 251	1010
3566			592.00*		609 975			1010
	730	09472 12/08/20 WINE	456.00*		609 975	-157		
	73:	12053 12/28/20 WINE Total for Vendor:	1,048.00					
			58.71		604	223	12	1010
356	30	6237 WINTER, BRUCE 78-07 12/28/20 RL/WA MTR DEP REFUND AFT APPL	58.71		604	24.		
	09	78-07 12/28/20 RL/WA MIK Dir for Vendor: Total for Vendor:	58.71					
		6238 WONDRA, COREY	50.18		604	22		1010
356	81	6238 WONDAR, COLU- 6238 WONDAR, COLU- 6391-03 12/28/20 RL/WA MTR DEP REFUND AFT APPL	50,18		004			
	08	391-03 12/28/20 KL/WA FIR Sol Total for Vendor:	50.18					
			242.61		602 94	10 40	948 380	1010
350	544	2427 XCEL ENERGY	253.19*				948 380	1010
		12/15/20 UTIL SERV-NW LIFT ST 11/11-12/	-10.58*		602 94	10 41	940 800	
		12/15/20 ELEC COMB REFUND Total for Vendor	: 242.61					
		VANGY	27.06		101 1	40 4	140 210	1010
35	667	2731 ZAWORSKI, NANCY	4.00		101 1		140 331	1010
		12/23/20 12/16 WALL ST JOURN-PRIME RATE	23.06		101 1	40 4	1740 202	
		12/23/20 MISC MILEAGE- AUG-DEC Total for Vendor	27.06					
		# of Claims	84 Total:	191,423.99				
		# or claims						

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#### CITY OF KASSON Fund Summary for Claims For the Accounting Period: 12/20

Fund/Account	Amount	•
101 General Fund 1010 CASH-OPERATING	\$30,752.67	
211 Library Fund 1010 CASH-OPERATING	\$644.60	
290 Economic Development 1010 CASH-OPERATING	\$270.72	
412 16th Street NE 1010 CASH-OPERATING	\$6,240.00	
423 3rd,4th 5th Av 2017 Street Assessment 1010 CASH-OPERATING	\$22.00	
424 Hwy 57 1010 CASH-OPERATING	\$6,100.00	
426 16th St NW 1010 CASH-OPERATING	\$1,906.24	
601 Water Fund 1010 CASH-OPERATING	\$17,033.14	
602 Sewer Fund 1010 CASH-OPERATING	\$26,083.26	
604 Electric Fund 1010 CASH-OPERATING	\$3,728.23	
605 Storm Water 1010 CASH-OPERATING	\$492.95	
606 ICE ARENA 1010 CASH-OPERATING	\$104.14	
609 Liquor Fund 1010 CASH-OPERATING	\$98,046.04	

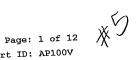
Total: \$191,423.99

CITY OF KASSON Claim Approval Signature Page For the Accounting Period: 12 / 20 Page: 19 of 19 Report ID: AP100A

CITY OF KASSON 401 5TH STREET SE KASSON. MN 55944-2204

\_are approved for payment. The claim batch dated il Member APPROVED Council Member

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Report ID: AP100V

CITY OF KASSON Claim Approval List For the Accounting Period: 1/21 For Pay Date: 01/14/21

For Pay Date = 01/14/21

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\* ... Over spent expenditure

Claim/	Check Vendor #/Name/ Invoice #/Inv Date/Desc	Document \$/ Disc \$ pription Line \$	50 <b>#</b>	Fund Org Acct	Object Proj	Cash Account
35712	6091 AT-SCENE LLC 1147 01/01/21 '21 iCRIMEFIGHTER			101 210 421	.0 444	1010
35742	203 BAKER & TAYLOR J	* Claim from another period (12/20) ****		211 550 45	50 218	1010
35713	3         5020         BREMER         BANK           01/04/21         2014A         GO         EQUIPMENT-P           01/04/21         2014A         GO         EQUIPMENT-P           01/04/21         2020A         GO         TIF-PRINC           01/04/21         2020A         GO         TIF-INT	138,498.00 RINC 106,000.00* NT 5,170.00* 16,000.00* 11,328.00* Total for Vendor: 138,498.00		386 710 47 391 710 47	010 601 010 611 010 601 010 611	1010 1010 1010 1010
3573	32 5514 CEDA 01/02/21 1st QTR 2021-EDA SE	11,234.00 RVICES 11,234.00 Total for Vendor: 11,234.00		290 650 4	650 444	1010
357	29 6244 CHUY'S BAKERY 01/05/21 BUS. FACADE IMPROV.	375.00 GRANT 375.00 Total for Vendor: 375.00 *** Claim from another period (12/20) ****		290 650	4650 414	1010
357	4238         CINTAS         CORP           8404941402         12/25/20         RESTOCK           8404941402         12/25/20         RESTOCK	25.02 1st AID KITS 5.02 1st AID KITS 5.00 1st AID KITS 5.00 1st AID KITS 5.00		101 920 601 943 602 948 604 957 605 963	4920       433         4943       433         4948       433         4957       433         4963       433	1010 1010 1010 1010 1010
35	5734 34 CITY OF KASS 01/01/21 FIN-BUDGETED XFER	DN 77,533.09 17 STR PRJ 77,533.09 Total for Vendor: 77,533.09		101 930	4930 720	1010

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#### CITY OF KASSON Claim Approval List For the Accounting Period: 1/21 For Pay Date: 01/14/21

For Pay Date = 01/14/21

\* ... Over spent expenditure

aim/ C	heck Vendor #/Name/ Invoice #/Inv Date/Des		Document \$/ Line \$	Disc \$	PO #	Fund Org Ac	at Obj	ect Proj	Account
- 10-11 - 11-1 - 11-1 - 11-11-1-		** Claim from an	other period	(12/20) ****					
			3,675.1	2		101 240	4240	331	1010
35735	30 CMS OF ROCHESTE	.CF.	295.83			101 240	4240	444	1010
20	)-1216 12/31/20 KA BLDG-MILEA	CTTON FEES	3,379.29			TOT THE			
20	0-1216 12/31/20 KA BLDG-INSPE	Total for Vendor	3,675.	12					
	248 DODGE CENTER AN	MBULANCE SERVICE	5,000.0	00		101 417	4417	430	1010
35714	12/30/20 2021 TRAINING DONAT:	ION	5,000.00						
	12/30/20 2021 IRAINING 2014	Total for Vendo	r: 5,000	.00					
	187 DODGE COUNTY		31,635.			101 155	4155	305	1010
35715	12/23/20 2021 ASSESSMENT AGR	TIM	31,635.00						
		makel for Vende	or: 31,635						
		*** Claim from a	another period	( (12/20)					
	69 DODGE COUNTY I	ENVIRONMENTAL	135.			101 323	4323	430	101
35752	12/31/20 DISPOSAL OF PROPER		106.00			101 323	4323	430	101
	12/31/20 WASTE DISPOSAL		29.9						
	12/31/20 1112	Total for Vend		5.90 					
		*** Claim from	another perio	.50					10
35740	5156 DODGE COUNTY	INDEPENDENT/DODG	E 175 87.7			601 944		352	10
33740	11002 12/31/20 AD FOR WA/WW	OPERATOR	87.7			602 949	4949	352	10
	11002 12/31/20 AD FOR WA/WW	OPERATOR		75.50					
				od (12/20) ****					
			another pera	6,00				430	10
35743	266 DODGE COUNTY	RECORDER	46.	00		101 19	1 4191	450	
	12/28/20 RECORD DALLMAN VA	RIANCE Total for Ver		46.00					
		Total IOL Ver	another peri	od (12/20) ****					
		*** CIAIM IION	INC 9	9.62		101 52	2 4522	220	1
3570	5 2070 EARL'S SMALL	LENGINE REFRE	ES 99.	62		101 52	4524		
	5 2070 ERICI 2 184	Total for Ve	ndor:	99,62					
		*** Claim fro	m another per:	iod (12/20) ****					
	17 EDGAR TRUCK		5	88.24		609 9	75 497	5 335	:
3575			106	.95		609 9		5 335	
	26134 12/02/20 FREIGHT		82	.00		609 9		5 335	:
	26148 12/09/20 FREIGHT		213	.90		609 9		5 335	
	26166 12/16/20 FREIGHT 26181 12/23/20 FREIGHT		89	.13		000 0			

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#### CITY OF KASSON Claim Approval List For the Accounting Period: 1/21 For Pay Date: 01/14/21

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\* ... Over spent expenditure

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Claim/ Ch	eck Vendor #/Name/ Document \$/ Invoice #/Inv Date/Description Line \$	Cash Disc \$ PO # Fund Org Acct Object Proj Account
35706	84 12/29/20 FREIGHT 96.26 Total for Vendor: 588. *** Claim from another period 5299 ELITE MARKETING & INVESTMENTS 3,597.3 2/30/20 2020 TAX ABATEMENT 3,597	(12/20) **** 33 101 920 4920 430 1010
35716 1 1	6243 FIRST INDEPENDENT BANK-RUSSELL       211,853.         .2/31/20 2020B REFUNDING-PRINC       193,000.00         .2/31/20 2020B REFUNDING-INT       18,853.09         .2/31/20 2020B REFUNDING-INT       18,853.09         .2/31/20 2020B REFUNDING-INT       121,853	385 710 1111 1010 385 710 4710 611 1010 3.09
35707	*** Claim from another period *** Claim from another period 5201 GIBBS PARTNERSHIP LLP 2,876.0 12/30/20 2020 TAX ABATEMENT 2,87 Total for Vendor: 2,87	101 920 4920 430 1010 0 6,00
35736	5242 GOPHER STATE ONE CALL 60.7	604 957 4957 437 1010
	5811 GOVOFFICE       140.         INV204847 12/15/20 2021 WEBSITE HOSTING       140.	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
35753	4223 JASON WILKER RETAINING WALLS U 4223 JASON WILKER RETAINING WALLS U 156	56.69 601 943 4943 220 101 .69 156.69
35717	43 KASSON CHAMBER OF COMMERCE 135 147 (00, 121, LIQUOR STORE MEMBERSHIP 135	210.00     609 976     4976     334     101       5.00     290 650     4650     334     101       210.00

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CITY OF KASSON Claim Approval List For the Accounting Period: 1/21 For Pay Date: 01/14/21

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#### CITY OF KASSON Claim Approval List For the Accounting Period: 1/21 For Pay Date: 01/14/21

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For Pay Date = 01/14/21

\* ... Over spent expenditure

.aim/	Check Vendor #/Name/	Document \$/ I Line \$	Disc \$ PO #	Fund Org Acc	st Obj	ject Proj	Cash Account
	Invoice #/Inv Date/Description	Line 9		COT 063	4963	210	1010
	INV1722900 12/21/20 QTRLY MAINT-B&W-PWB 12,	/26- 15.20		000 000	4959	210	1010
	INV1722900 12/21/20 QIKHI MARA 200	2.09		004 200	2025	220	1010
	INV1722900 12/21/20 SALES TAX	-2.09		001	4959	210	1010
	INV1722900 12/21/20 SALES TAX	0.15		604 959	4959 2026	210	101
	INV1722900 12/21/20 D C TRANSIT TAX	-0.15		604	4944	210	101
	INV1722900 12/21/20 D C TRANSIT TAX	/26- 10.97		601 944		210	101
	INV1722900 12/21/20 QTRLY MAINT-CLR-PWB 12	10.97		602 949	4949	210	101
	INVI722900 12/21/20 QTRLY MAINT-CLR-FWB 12 INV1722900 12/21/20 QTRLY MAINT-CLR-FWB 12	2/26- 21.92		604 959	4959		101
	INV1722900 12/21/20 QTRLY MAINT-CLR-FWB 12	2/26- 10.97		605 963	4963	210	101
	INV1722900 12/21/20 QTRLY MAINT-CLR-PWB 12	1.51		604 959	4959	210	101
	INV1722900 12/21/20 SALES TAX	-1.51		604	2025		101
	INV1722900 12/21/20 SALES TAX	0.11		604 959	4959	210	10.
	INV1722900 12/21/20 D C TRANSIT TAX	-0,11		604	2026		
	INV1722900 12/21/20 D C TRANSIT TAX			101 210	4210	210	10
	INV1723991 12/21/20 QTRLY MAINT-B&W-PD 12	/20 5		101 220	4220	210	10
	INV1723991 12/21/20 QTRLY MAINT-B&W-FD 12	/20 0		101 210	4210	210	10
	INV1723991 12/21/20 QTRLY MAINT-CLR-PD 12	120 5		101 220	4220	210	10
	TNV1723991 12/21/20 QTRLY MAINT-CLR-FD 12	2/28-3 51.27					
	Total for V	Vendor: 256.1.					
	1 2158 MN CHIEFS OF POLICE ASSN	305.00		101 210	4210	334	10
3572	1 2138 MN CHILLE OF THE 11531 12/03/20 '21 MEMBERSHIP DUES	305.00		101 210	4210		
	11531 12/03/20 '21 MENBERGHIT 2011 Total for '	Vendor: 305.0	0				
	6228 MN DEPT OF LABOR & INDUST	RY 20.00			1010	334	10
-3572	22 6228 MN DEPT OF LABOR & INDODE	20.00		602 949	4949	334	~
	SP690615 12/15/20 SPEC ENG LIC-VOSEN Total for	Vendor: 20.0	00				
	*** Claim f	from another period	(12/20) ****				
	TE NOT ENTERCY RESOURCES CORP	5,184.3		101 514	4514	380	1
357	1 M	45.00		101 514	4979	380	1
	12/31/20 NAT GAS-K.A.C.	130.75		609 979	1151		1
	12/31/20 NAT GAS-L S	66.74		101			1
	12/31/20 NAT GAS-RENTAL (OLD LIBRARY)	4.59		101	1151		
	12/31/20 SALES TAX	-4.59		101	2025		-
	12/31/20 SALES TAX	0,33		101	1151		
	12/31/20 D C TRANSIT TAX	-0.33		101	2026		
	12/31/20 D C TRANSIT TAX	230,34		101 194			
	12/29/20 NAT GAS-C H	198.89		101 210	) 4210	) 380	
	12/30/20 NAT GAS-P D	190.05					

#### CITY OF KASSON Claim Approval List For the Accounting Period: 1/21 For Pay Date: 01/14/21

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For Pay Date = 01/14/21

\* ... Over spent expenditure

Claim/	Check Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Disc \$ Line \$	PO #	Fund Org Acct		
		376,94		101 220 422		1010 1010
	12/30/20 NAT GAS-F D	253.96		101 220 422		1010
	12/30/20 NAT GAS-F D	184,80		101 522 452		1010
	12/31/20 NAT GAS-PARK MAINT SHED	673.46		101 310 433		1010
	01/04/21 NAT GAS-P.W.B.	673.45		604 957 49		1010
	01/04/21 NAT GAS-P.W.B.	46.30		604 957 49		1010
	01/04/21 SALES TAX	-46.30		604 20		
	01/04/21 SALES TAX	3.37		604 957 49		1010
	01/04/21 D C TRANSIT TAX	-3,37		604 20	26	1010
	01/04/21 D C TRANSIT TAX			606 516 45	16 380	1010
	01/05/21 NAT GAS-D C ICE ARENA	911.98		602 947 49	47 380	1010
	01/04/21 NAT GAS-WWTP	1,189.13		211 550 4	50 380	1010
	12/31/20 NAT GAS-LIBRARY	248.89				
	Total for	Vendor: 5,184.33				
		65.00		101 510 4	510 334	1010
3572	3 3716 MPSTMA	65.00		101 510 4	510 511	
	12/01/20 '21 MEMBERSHIP DUES-UNGER Total for	Vendor: 65.00				
		290.00			220 334	1010
3572	4 4775 MSFDA	290.00		101 220 4	220 334	2020
	11/01/20 2021 MEMBERSHIP DUES	ana 00				
	Total for	from another period (12/20) ****				
	*** Claim	CO LL 517.20				1010
3573	37 60 NORTHERN BEVERAGE DIST.	515,20		005 210	4975 252	1010
	731002 12/31/20 BEER	2.00		609 975	4975 335	1010
	731002 12/31/20 FREIGHT Total fo	r Vendor: 517.20				
	2678 NORTHLAND TRUST SERVICE	S INC 1075,020.00		601 710	4710 601	1010
357	25 2678 NORTHLAND TRUET SERVICE	80,000.00			4710 611	1010
	12/15/20 2011A GO REFUNDING-PRIN	1,080.00		601 710	4710 601	1010
	12/15/20 2011A GO REFUNDING-INT	68,530.00*		382 710	4710 611	1010
	12/15/20 2012A GO STREET UTIL-PRIN	2,051.01*		382 710	4710 601	101
	12/15/20 2012A GO STREET UTIL-INT	27,874.00*		605 710		101
	12/15/20 2012A GO STREET UTIL-PRIN	834.23		605 710		101
	12/15/20 2012A GO STREET UTIL-INT	38,598.00		601 710		101
	12/15/20 2012A GO STREET UTIL-PRIN	1,155.18		601 710	4710 611	101
	12/15/20 2012A GO STREET UTIL-INT	4,998.00		602 710	4710 601	101
	12/15/20 2012A GO STREET UTIL-PRIN	4,556.00				

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#### CITY OF KASSON Claim Approval List For the Accounting Period: 1/21 For Pay Date: 01/14/21

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For Pay Date = 01/14/21

\* ... Over spent expenditure

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Claim/	Check Ve	ndor #/Name/ Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund O	rg Acc	t Ob	ject Proj	Cash Account
	Invoice "/					602 7	10 4	710	611	1010
	12/15/20 2012A GO	STREET UTIL-INT	149.58			389 7	10 4	710	601	1010
	12/15/20 2014C GO	IMPROV-PRIN	25,000.00*			389 7	10 4	710	611	1010
	12/15/20 2014C GO	IMPROV-INT	4,612.50*			392 7	10	710	601	1010
	12/15/20 2015A GO	REFUNDING-PRIN	140,659.37*			392 7	10	1710	611	1010
	12/15/20 2015A GO	REFUNDING-INT	8,904.82*			601 7	10	4710	601	1010
	12/15/20 2015A GO	REFUNDING-PRIN	59,048.82			601	10	4710	611	1010
	12/15/20 2015A GO	REFUNDING-INT	3,738.24			602 '	710	4710	601	1010
	12/15/20 2015A GC	REFUNDING-PRIN	56,454.87			602	710	4710	611	1010
	12/15/20 2015A GC	D REFUNDING-INT	3,574.03			604	710	4710	601	1010
	12/15/20 2015A GC	) REFUNDING-PRIN	45,896.95			604	710	4710	611	1010
	12/15/20 2015A G	O REFUNDING-INT	2,905.63	L		605	710	4710	601	1010
	12/15/20 2015A G	O REFUNDING-PRIN	22,939.99			605	710	4710	611	1010
	12/15/20 2015A G	O REFUNDING-INT	1,452.28			393	710	4710	601	1010
	12/15/20 2017A G	O IMPROV & UTIL-PRIN	224,775.00			393	710	4710	611	1010
	12/15/20 2017A G	O IMPROV & UTIL-INT	38,607.19			601	710	4710	601	1010
	12/15/20 2017A G	O IMPROV & UTIL-PRIN	69,255.00			601	710	4710	611	1010
	12/15/20 2017A G	O IMPROV & UTIL-INT	11,895.19			602	710	4710	601	1010
	12/15/20 2017A 0	GO IMPROV & UTIL-PRIN	45,360.00			602	710	4710	611	1010
	12/15/20 2017A (	30 IMPROV & UTIL-INT	7,791.0			605	710	4710	601	1010
	12/15/20 2017A	GO IMPROV & UTIL-PRIN	65,610.0			605	710	4710	611	1010
	12/15/20 2017A	GO IMPROV & UTIL-INT	11,269.1							
	<i>22,,</i>	matal for Ver	dor: 1075,02	J (12/20) ****						
			another perio	20						1010
357	446 P	ITNEY BOWES GLOBAL FINANCIA		.38		10:	L 194	4194		1010
357	0104420069 12/20	/20 PST MTR LEASE 10/19-12,	/31 63.6			60-	4 957	4957	7 410	1010
	3104438068 12/20	)/20 PST MTR LEASE 10/19-12	/31 63.0	99						
		PITNEY BOWES GLOBAL FINANCI		).99		10	1 194	419	4 410	1010
357	10 446 1	A COL DOW MUR LEASE 1/1-1/18	/21 15.	50			4 957	495		1010
	3104438068 12/2	0/20 PST MTR LEASE 1/1-1/18	/21 15.	49			4 957	495		1010
	3104438068 12/2	0/20 PST MTR LEASE 1/1-1/18	5.	44		60		202	•	1010
	3104438068 12/2	0/20 SALES TAA	-5.	44			)4 )4 957	495		101
	3104438068 12/2	0/20 SALES TAA	0.	40				202		101
	3104438068 12/2	20/20 D C TRANSIT TAX	-0	40		6	04	202		
	3104438068 12/2	20/20 D C TRANSIT TAX Total for V	endor:	58.37						

#### CITY OF KASSON Claim Approval List For the Accounting Period: 1/21 For Pay Date: 01/14/21

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For Pay Date = 01/14/21

\* ... Over spent expenditure

Claim/	Check Vendor #/Name/	ument \$/ ine \$	Disc \$	PO #	Fund Org Acc	st Object Proj	Cash Account
35726	2005 RESERVE ACCOUNT           22870844-1         12/29/20         POSTAGE METER REFILL           22870844-1         12/29/20         POSTAGE METER REFILL	500.00 140.00 15.00 15.00 10.00 15.00 20.00 20.00 100.00 100.00 100.00 100.00 15.00 5.00			101 210	4140       325         4210       325         4310       325         4510       325         4550       325         4944       325         4959       325         4963       325         4516       210         4976       210         4984       210         4000       430	1010 1010 1010 1010 1010 1010 1010 101
3574	<ul> <li>64 SELCO</li> <li>048466 01/04/21 OVERDRIVE 2021</li> <li>048495 01/06/21 JAN. AUTOMATION &amp; PC SUPPORT</li> <li>048495 01/06/21 PATRON LATE FEES PAID ONLINE Total for Vendor</li> </ul>	3,305 1,865.5 1,496.8 -56.9 : 3,30	40		211 550 211 550 211 550	4550 309 4550 309 3513	1010 1010 1010
357	27       6239       STEVENSON       INSURANCE       INC         4265       01/02/21       2021       AGENT       0F       RECORD         4265       <	5,000 700.0 300.0 525.0 75.0 700. 600. 300. 300. 300.	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		101 140 211 550 601 944 602 947 602 949 604 959 605 964 101 527 609 976 610 984 290 650	4984 440	1010 1010 1010 1010 1010 1011 101 101 1

#### CITY OF KASSON Claim Approval List For the Accounting Period: 1/21 For Pay Date: 01/14/21

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For Pay Date = 01/14/21

\* ... Over spent expenditure

Claim/	Check Vendor #/Nam Invoice #/Inv Date/I		Document \$/ Disc \$ Line \$	PO #	Fund Org Ac	st Obj	ject Proj	Cash Account
35711	79 STREICHER'S I1473390 12/28/20 PACHECO-UN	IFORM PANT Total for Ve	n another period (12/20) **** 79.99 79.99 ndor: 79.99 m another period (12/20) ****		101 210	4210	214	1010
35755	153 STUSSY CONSTR 46074 12/31/20 SCREENED ROCK 46074 12/31/20 ROAD ROCK	UCTION INC Total for Ve	1,123.63 121.22 1,002.41 andor: 1,123.63		101 310 601 943	4310 4943	220 220	1010 1010
35757	98877       12/24/20       T       TISSUE         98877       12/24/20       SALES       TAX         98877       12/24/20       D       C       TRANSIT         98877       12/24/20       D       C       TRANSIT         98877       12/24/20       D       C       TRANSIT         98877       12/24/20       ROLL       TOWELS         98877       12/24/20       ROLL       TOWELS	& SUPPLY INC TAX TAX	om another period (12/20) ****         84.95         7.10         7.10         7.10         7.11         7.11         7.11         7.11         7.11         7.11         7.11         7.11         7.11         7.11         7.11         7.11         7.11         7.11         7.12         7.13         7.14         7.15         7.10         7.11         7.11         7.12         7.13         7.14         7.15         7.16         7.11         7.11         7.12         7.13         7.14         7.15         0.49         0.04         -0.03         5.03         5.03         5.03         5.03         5.03         5.03         5.03         5.03         5.03         5.03         5.03 <t< td=""><td></td><td>101       310         101       312         101       517         601       943         602       948         604       957         605       963         604       957         604       957         604       101         101       310         101       312         101       517         601       943         602       948         604       957         605       963         604       957         605       963         604       957         605       963         604       957         605       963         604       957         605       963         604       957</td><td>4310 4312 4517 4943 4948 4957 4963 4957 2025 4957 2026 4310 4312 4517 4943 4948 4957 4963 4957 2025</td><td>210 210 210 210 210 210 210 210 210 220 22</td><td>1010 1010 1010 1010 1010 1010 1010 101</td></t<>		101       310         101       312         101       517         601       943         602       948         604       957         605       963         604       957         604       957         604       101         101       310         101       312         101       517         601       943         602       948         604       957         605       963         604       957         605       963         604       957         605       963         604       957         605       963         604       957         605       963         604       957	4310 4312 4517 4943 4948 4957 4963 4957 2025 4957 2026 4310 4312 4517 4943 4948 4957 4963 4957 2025	210 210 210 210 210 210 210 210 210 220 22	1010 1010 1010 1010 1010 1010 1010 101
	98877 12/24/20 SALES TAX 98877 12/24/20 D C TRANSI 98877 12/24/20 D C TRANSI	r TAX T TAX Total for	0.03 -0.03 Vendor: 84.95		604 957 604	4957 2026		10

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CITY OF KASSON Claim Approval List For the Accounting Period: 1/21 For Pay Date: 01/14/21

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For Pay Date = 01/14/21

\* ... Over spent expenditure

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Claim/	Check	Vendor #/Name/ Document Invoice #/Inv Date/Description Line #		Disc \$	PO #	Fund	Org Ac	ct	Object Proj	Cash Account
35738	314 12/3	*** Claim from another p 6095 TRAIL CREEK COFFEE ROASTERS 1/20 COFFEE FOR RESALE Total for Vendor: *** Claim from another p	99.00 99.00 99.00	00		609	975	4975	259	1010
35756	98695327 98695327 98695327 98695327 98695327 98695327 9869532 9869532	3382 VERIZON WIRELESS       1         57       12/20/20 CELL PHONES-P D       6         57       12/20/20 CELL PHONES-STREETS       6         57       12/20/20 CELL PHONES-PARKS       6         57       12/20/20 CELL PHONES-PARKS       6         57       12/20/20 CELL PHONES-WATER       6         57       12/20/20 CELL PHONES-WATER       6         57       12/20/20 CELL PHONES-WATER       6         57       12/20/20 CELL PHONES-WW       6         57       12/20/20 CELL PHONES-WW       7         57       12/20/20 CELL PHONES-WW       9         57       12/20/20 CELL PHONES-WW       1         57       12/20/20 CELL PHONES-WW       1         57       12/20/20 CELL PHONES-W       1	,323.00 334.46 27.78 98.93 100.09 50.04 50.04 47.80 219.57 94.35 1,323.	5		601 602 602 604 604		4210 4310 4510 4944 4945 4955 4955 4516	321       321       321       321       321       321       321       321       321       321       321       321       321       321	1010 1010 1010 1010 1010 1010 1010 101
3573 3574	DEC '20	*** Claim from another 637 WEBER, LETH & WOESSNER PLC PR 12/31/20 25.6 HRS LEGAL-P D 2, Total for Vendor: *** Claim from another 5182 WHKS & CO.	period 2,874.0 874.00 2,874 period 13,918.	(12/20) **** 00 .00 (12/20) **** 30			L 160 1 196	416		1010 1010
	42514 (	1/04/21 LGL IMPLEMENTATION	550.40 ,497.90 ,870.00 13,918 Tot	)			2948 2948	494 494		1010 1010

#### CITY OF KASSON Fund Summary for Claims For the Accounting Period: 1/21

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Fund/Account	Amount	
101 General Fund 1010 CASH-OPERATING	\$157,438.85	
211 Library Fund 1010 CASH-OPERATING	\$4,052.27	
290 Economic Development 1010 CASH-OPERATING	\$12,161.58	
382 16th St NE 1010 CASH-OPERATING	\$70,581.01	
385 Aquatic Center 1010 CASH-OPERATING	\$211,853.09	
386 Fire Truck and Equipment 1010 CASH-OPERATING	\$111,170.00	
389 Oppidan Assessment 1010 CASH-OPERATING	\$29,612.50	
391 Oppidan/Folkestad TIF 1010 CASH-OPERATING	\$27,328.00	
392 GO Refunding 2015A 1010 CASH-OPERATING	\$149,564.19	
393 2017 Street Assessment Project 1010 CASH-OPERATING	\$263,382.19	
601 Water Fund 1010 CASH-OPERATING	\$267,030.15	
602 Sewer Fund 1010 CASH-OPERATING	\$134,102.19	
604 Electric Fund 1010 CASH-OPERATING	\$51,241.93	
605 Storm Water 1010 CASH-OPERATING	\$130,777.93	
606 ICE ARENA 1010 CASH-OPERATING	\$1,141.55	
609 Liquor Fund 1010 CASH-OPERATING	\$2,334.59	
610 Maple Grove Cemetery 1010 CASH-OPERATING	\$310.00	
877 Festival in Park Fund 1010 CASH-OPERATING	\$15.00	

Total: \$1,624,097.02

CITY OF KASSON Claim Approval Signature Page For the Accounting Period: 1 / 21 Page: 12 of 12 Report ID: AP100A

CITY OF KASSON 401 5TH STREET SE KASSON. MN 55944-2204 The claim batch dated \_\_\_\_\_\_\_are approved for payment. APPROVED \_\_\_\_\_\_\_Council Member

#### CITY OF KASSON RESOLUTION # 1.X-21

#### RESOLUTION AUTHORIZING INVESTMENT OF FUNDS AND DESIGNATION OF OFFICIAL DEPOSITORIES FOR THE CITY OF KASSON

# NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF KASSON, MINNESOTA:

Authorization is hereby granted to the City Administrator and/or Finance Director to invest idle funds at his/her discretion in one, any, or all of the following designated depositories:

<b>Depository</b>	Location_
Bremer Bank	Kasson (checks require 2 signatures)
Home Federal Bank	Kasson (checks require 2 signatures)
F & M Community Bank	Rochester
Smith Barney/Morgan Stanley	Minneapolis
Edward Jones	Byron
4M Fund	Minneapolis
RBC	Minneapolis
FTN Financial	Scottsdale, AZ
Multi-Bank Securities, Inc.	Pleasant Ridge, MI/Ft. Lauderdale, FL

**BE IT FURTHER RESOLVED**, that investments made by the above designated personnel shall be in conformance with guidelines set forth in the investment policy.

**ADOPTED** by the Council this 9<sup>th</sup> day of January, 2021.

ATTEST:

Chris McKern, Mayor

Linda Rappe, Clerk

The motion for the adoption of the foregoing resolution was made by Council Member \_\_\_\_\_\_ and duly seconded by Council Member \_\_\_\_\_. Upon a vote being taken, the following members voted in favor thereof: \_\_\_\_\_\_. Those against same: \_\_\_\_\_.

Kasson Fire Department – Monthly Meeting January 4, 2021 - 1900

Meeting Called to Order: Chief Fitch Roll Call Minutes of the previous Meeting: Read and Approved

Treasurer's Report – Relief General Fund:\$ 65,530.89Appointment of Entertainment: (FEB)Rich Gannon / Doug Griffin

Training/Drill(s):

JAN 18	Martin Luther King Jr. Holiday
JAN 25	SE EMS and Maintenance including new glucometer training

Lt. Schuh stated that guidelines have been updated and everyone needs to view it on Target Solutions. There are some big changes. Review them and reach out with questions.

Guest(s):

NONE

#### Old Business:

- o EMR Recert
  - Current plan is for this to be held on February 16<sup>th</sup> with more information to come
- Banquet Update
  - Volunteers for cooking, setup and tear down please let Chief know

#### New Business:

- o Thank You
  - Birthday Parade Gabby sent us a drawing and note
- Donation
  - \$50.00 Ashley sent a nice note
- 2020 Receivables
  - \$24,939.28
- 2020 Numbers Review
  - EMR = 380
  - Fire/Rescue = 75
  - Total = 455
- Calendar Update
  - FF Lawrence stated that we should have them next week
- Smoking Sheets
  - Get your sheets signed and turned back in to Chief

Kasson Fire Department – Monthly Meeting cont. January 4, 2021

- Printer Update
  - Having issues with the Wi-Fi connection of the printer, there is a temporary workaround, directions are posted above the Chromebooks in the kitchen
- App Bay Heating Update
  - Working on getting new heaters hopefully by end of January or February
- Mayo Visitor Policy
  - Change started today now allowed one consistent visitor if patient and visitor meet specific criteria please review sheet posted by radio in gear room
- o Par 360
  - Mental Health Program that we are hoping to roll out starting in February
  - Resiliency training, warning sign recognition, spousal training, and resources
- Volunteers for Ropes and Rope Bag
  - Need to be readied for placement on the Ladder let Chief know
- Volunteers T-shirts and Plaques from Dance Donations have all been received
   We will need help getting all of this distributed contact FF Lawrence
- COVID Vaccine
  - o Members that received it stated that the process went well
- $\circ$  Salt / Sand / Weather Conditions will be added to run sheet
  - We will need to document salt and sand usage
  - o Chief will document weather conditions
- Ladders will be tested on January 14<sup>th</sup> welcome to come down and see the process

#### **Officers Update:**

• **N/A** 

#### **Relief Updates:**

• NONE

Apparatus / Other Status Reports

?

- **Rescue** 
  - Engine I lights have been fixed, will get LEDs placed sometime this month
- Engine II
- **Tanker I**
- Tanker II
- **Ladder I**
- **Grass Rig**
- **Utility**
- **EMR Unit**
- **HAZMAT**

Kasson Fire Department – Monthly Meeting cont. January 4, 2021

- Ladders will be tested on January 14<sup>th</sup> welcome to come down and see the process
- Township Meeting
  - Tanker 2 will hopefully be replaced with a "new" used tanker in the near future
- Grass Rig Replacement
  - It is here looking at putting the skid from the old one onto the new one so the old rig may be gone at some point for this
- Far left cabinets in the first bay will be filled with PPE to restock after calls, please think about what you are restocking before you pull from the supplies

**Bills Reviews by Relief:** 

• **N/A** 

**Review of Calls:** 

50 Calls for December 2020

1

- **o** EMS 47
- **o** MVA 1
- o Rescue
- o Fire
- **o** Weather
- o Alarm
- o Cancelled 1
- o Other

#### **Address Response**

- 4 2 Responses
- 2 3 Responses
  - 4 Responses
  - **5** Responses
  - 6 Responses
  - 7 Responses
  - 8 Responses
  - 9 Responses

Discussion was held on making sure that we are completing the medical report – if it's not document it is assumed that it didn't happen or wasn't assessed

**Good of the Assoc:** 

Meeting Adjourned

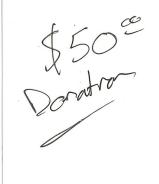
Respectfully Submitted:Lindsey Derby, Sec / Treas '20Krista Weigel, Emergency Services Administrative Assistant

... Firefighters not in attendance – Please sign and date your reading of the Meeting Minutes ...



Dear K.F.D. thank Youfor coming to my house for a birthday Parade it was amazing. Thanks dot

Youn friend Gabby



To the Kasson Fire Dept.:

Thank you for all that you do to keep the community safe. I know the money isn't much, but I m sure you can put it to good use.

My father-in-law was a firefighter and EMT many years before I met him. Ever since his death, my husband and I like to support firefighters and the work they do with a financial gift. Normally we just donate to a Nation al organization on the anniversary of his death, but this year I wanted our money to stay local.

I KNOW YOU can't be told this enough-but thank you. Thank you for your commitment Thank you for what you do. ashlup-surcaid

### KASSON PARK BOARD MINUTES DECEMBER 15, 2020 DRAFT

Pursuant to due call and notice thereof, a meeting of the Kasson Park Board was duly held at Kasson City Hall on the 15<sup>th</sup> day of December 2020 at 6:00 P.M.

THE FOLLOWING PARK BOARD MEMBERS WERE PRESENT: Janet Sinning, Dan Eggler, Chuck Coleman and Greg Kuball THE FOLLOWING WERE ABSENT: Roger Franke and Liza Larsen ALSO PRESENT: City Administrator Timothy Ibisch, Parks & Rec Supervisor Ron Unger and Deputy Clerk Jan Naig

**I. Call to Order:** The meeting was called to order at 6:00 P.M. by Acting Chairperson Unger.

**II. Approve minutes:** Motion by Eggler and second by Kuball, with all voting Aye, to approve the minutes of the November Park Board Meeting.

#### **III. New Business:**

A. Tree City USA. Unger has completed the application for the City's 41<sup>st</sup> consecutive year as a Tree City USA. The City has spent \$100,189.39 on tree maintenance, planting and management, as well as EAB removals in 2020. This is well above the \$2.00/capita that is required to be in the program. This year an Arbor Day event was not required due to COVID 19, but the City did have a tree planting and Arbor Day observance.

Kuball brought up the need for the City to have a separate Forestry Department due to the amount of tree work that is done.

- **B. K.A.C. applications and interviews.** Unger has received applications from 18 people (3 lifeguards and 15 concession workers) who have not previously worked at the Aquatic Center. He plans to schedule interviews the week of December 28-31. He has received 36 total applications to date-which is down considerably from the 60-72 that usually are hired for the summer.
- **C. 2021 Budget update.** The City Council approved the 2021 Budget at their meeting on December 9<sup>th</sup>. These are the capital items in the Parks Budget: 2<sup>nd</sup> year toward a new utility tractor-\$30,000.00 additional, a basketball hoop for East Diamond Park, repair outfield fencing for North 1 ball field in Veterans Memorial Park, a new vehicle as part of the fleet program. Unger will have copies of the final budget for the January meeting.

Future budget considerations should include a shelter or playground modular for East Diamond Park. There should also be a playground modular in Prairie View Park in the future. **D.** Winter tree maintenance. City crews have been working on the list of trees that are in need of trimming. The trimming should be done this week. When the ground has firmed up for the winter, they will begin work on the removal of ash trees and old maples. Door hangers have been placed at 15 residences for ash tree removals.

Unger is setting up a computer program to track tree removals, new tree plantings and tree trimming.

- E. 2021 K.A.C. discussion-programs and hours. Unger presented possible ways to reduce expenses at the Aquatic Center. Changing the hours of open swim and reducing the wages paid out appear to be the two areas where the savings would have the biggest results. Plans are to have a membership pass in 2021 even if there is a COVID restriction. In 2020 COVID restrictions had a big impact on the revenue at the facility. This discussion will continue into 2021. More advertising will be done to bring in people-especially from the Rochester area.
- **F. Park Board appointments.** Coleman will serve another three year term. The City Council has agreed to add an eighth member to the Board. Once the resolution is complete and the Mayor has made the appointments, Sarah Hirsch and Chris Petree will be contacted.

#### **IV. Old Business:**

- A. Update on stone wall donations. Sinning indicated that a 501 (c)3 is required to apply for some of the grants. Due to the cost of filing the paperwork, it has been suggested that the Park Board enter into a legal agreement to work under another organization's 501 (c)3. Ibisch will follow up with Councilperson Burton to find out the status of the Kasson Area Foundation. They may be an entity that the Park Board and EDA can partner with for City projects using their 501 (c)3. Sinning was thanked for the work she has done to explore funding for the stone wall.
- **B.** Christmas tree lighting-Veterans Memorial Park update. The tree lighting was held on November 20<sup>th</sup>. There was discussion on how this can become a bigger event with more community involvement in the future. Some ideas were to do it the same weekend as "Christmas in Kasson", to add more lights to the gazebo and in the Park, add a toy drive or food shelf donation to the event, possibly have the tree in the downtown rather than in the park.

V. Correspondence: Ibisch and Unger met with the City's Planner to discuss the need for the Park Board to review new subdivisions to plan for future parks in areas that are just being developed.

**VI.** Adjourn: Motion by Eggler and second by Coleman, with all voting Aye, to adjourn the meeting at 7:07 P.M.

Acting Chairperson

,

Deputy Clerk

The next scheduled meeting will be January 19<sup>th</sup>.

#### MINUTES OF PLANNING COMMISSION MEETING October 12, 2020

Pursuant to due call and notice thereof, a regular Planning Commission meeting was held at City Hall on the 12th day of October, 2020 at 6:30 PM

**THE FOLLOWING WERE PRESENT**: Commissioner Ferris, Commissioner Tinsley, Commissioner Thompson, Commissioner Burton, Commissioner Torkelson, Commissioner Zelinske and Commissioner Fitch

#### THE FOLLOWING WERE ABSENT: None

**THE FOLLOWING WERE ALSO PRESENT**: Administrator Tim Ibisch, Clerk Linda Rappe, Brad Scheib – HKgi

#### CALL TO ORDER AT 6:30PM

#### MINUTES OF THE PREVIOUS MEETING – SEPTEMBER 14, 2020 - <u>Motion to Approve the</u> <u>Minutes as Submitted made by Commissioner Thompson, second by Commissioner Tinsley</u> <u>With All Voting Aye.</u>

**TABLED ZONING ORDINANCE** – There was no one in attendance. Mr. Scheib stated that he sent an email to about a 100 people who had signed up for email updates during the comprehensive plan process. There were no responses. This has been featured on the City website, in the City newsletters and on the City's facebook page.

Mr. Scheib has tried to reach out to a couple of property owners who would be impacted the most. Currently they are legally non-conforming. The proposed zoning would not even allow them to apply for a conditional use permit. There are a lot of things happening with that property and Mr. Scheib suggested just leaving it alone for now and let it revert it back to current zoning.

The other property is Commissioner Torkelson's and it is proposed to be designated a development holding zone, it is currently R-C. Mr. Scheib would suggest that this property also be left alone and stay R-C as it is currently.

Mr. Scheib stated that the rear yard setback will be left at 25 feet as it is in the current code.

The Commissioners were in agreement to leave the trucking company as is and let the development occur naturally and to leave the Torkelson property as R-C. Motion to Recommend Approval with the Changes Discussed made by Commissioner Burton, second by Commissioner Zelinske with All Voting Aye.

**DODGE COUNTY SOLAR PROPOSAL** – Administrator Ibisch stated that this is informational right now but the Planning Commission should be aware of this. Dodge County owns this parcel in the City limits and is interested in developing a solar farm just north of the potential 16<sup>th</sup> St NW.

There is a large natural gas easement that runs through this property and it would be a 30 year contract for the solar. Mr. Scheib stated that the proposed zoning code a solar farm would be a conditional use permit in the I-3 Industrial district. Accessibility is an issue. The County has not filed anything yet so this is only informational right now, the County Commissioners will have a meeting tomorrow morning and Ibisch will attend.

**ACTIVITY LIST** – This is for the Commissioner's information. The list will be filled in with 2003 through 2012. The list will then be condensed to only CUP's and variances that need to be monitored.

**OTHER** – Administrator Ibisch had questions regarding lot 15 in the Thompson Addition, the City Engineer believes that this lot should be an outlot and it is platted as a regular lot. The concern the engineer had is that there will be a dead end line at that lot. Mr. Thompson stated that it would be one water service going to that lot. Administrator Ibisch stated that if there are no comments it will stay a regular lot as requested by the developer. Commissioner Zelinske stated he is fine with it being a lot as long as the plat shows the water and sewer lines. The Commissioners agreed and recommended recording it as a developable lot.

ADJOURN 7:10PM Respectfully Submitted,

Linda Rappe, City Clerk

#### MINUTES OF PLANNING COMMISSION MEETING December 14, 2020

Pursuant to due call and notice thereof, a regular Planning Commission meeting was held at City Hall on the 14th day of December, 2020 at 6:30 PM

**THE FOLLOWING WERE PRESENT**: Commissioner Ferris, Commissioner Thompson, Commissioner Burton, Commissioner Torkelson, Commissioner Zelinske and Commissioner Fitch

THE FOLLOWING WERE ABSENT: Commissioner Tinsley

**THE FOLLOWING WERE ALSO PRESENT**: Administrator Tim Ibisch, Clerk Linda Rappe, Brad Scheib – HKgi, Jerry Giese, Marvin Jensen, Jerry Dallman and Tony Bigelow

#### CALL TO ORDER AT 6:30PM

#### MINUTES OF THE PREVIOUS MEETING – October 12, 2020 - <u>Motion to Approve the Minutes as</u> <u>Submitted made by Commissioner Burton, second by Commissioner Thompson With All</u> <u>Voting Aye.</u>

**PUBLIC HEARING – PRAIRIE MEADOWS 4<sup>TH</sup> CUP FOR PUD AMENDMENT** – Brad Schieb, Planning Consultant, gave the background and stated that permits being submitted were not attached patio homes as approved. This is just to amend the cup to change to individual patio homes. Tony Bigelow, Developer, was in attendance.

PH opened No comments PH Closed

Discussion – this is pretty straight forward. <u>Motion to Approve the Amendment to make the</u> <u>homes individual patio homes on Lots 1-12 of Block 1 PW 4<sup>th</sup> made by Commissioner</u> <u>Zelinske, second by Commissioner Fitch with All Voting Aye.</u>

**PUBLIC HEARING – DOMINOS VARIANCE RESCIND AND REISSUE** – Mr. Schieb stated that we either need to rescind or alter this variance. The original variance was granted in 2016 and the condition of a barrier was never constructed. That condition is not necessary or practical according to multiple contractors. The property owner who is most affected has submitted a letter that this condition is not needed. A variance is a right granted to the property owner, and the property owner has the right to relinquish the right of the variance. The City Attorney has been consulted and was of the opinion that the property owner has the right to relinquish their rights.

Mr. Schieb spoke to the issue of precedence and each variance needs to be taken on its own merit and each variance is different so precedence would not be an issue.

PH Opened

Jerry Dallman, 10840 Riverbend Lane, Oronoco, he is the property owner. He contacted multiple contractors and they told him that this barrier is not possible to build and stay on/up. PH Closed

Discussion – Commissioner Burton, precedent is not what we need to consider but for him consistency is. It is the fact that we are reducing the condition and not adding to the variance. He is ok with subtracting from the variance.

Commissioner Zelinske – has no issue with this being rescinding since the homeowner does not have an issue. His concern is what if they replace this compressor with one that makes noise. Commissioner Fitch – if the adjacent homeowner is ok that is why it was there to begin with. Moving forward he is not worried with a precedent issue. Just worried that if it does get noisy and the neighbors complained.

Chairman Ferris – this process lacks a certain amount of documentation that concerns him.

#### Motion to Rescind the Established Variance and Replaced with a New Variance less the Condition of the Noise Barrier made by Commissioner Burton, second by Commissioner Torkelson with All Voting Aye.

Chairman Ferris would like to see if there something we can look at changing in the ordinance. We have variances that were given on projects that never happened.

**2020 COMMITTEE LIST** – Commissioner Fitch would like to continue his term.

**OTHER** – Southwest Property – Administrator Ibisch stated that this is the EDA's planning, this is only for your information. This is very subject to change. We want to make sure everyone is in the know.

ADJOURN 7:02PM Respectfully Submitted,

Linda Rappe, City Clerk

			2021 COMMIT	<b>FEES</b>	
COUNCIL MEMBER	HOME	OFFICE	ADDRESS	E-MAIL	EXPIRES
Meets 2 <sup>nd</sup> and 4 <sup>th</sup> Wednesda	nome	(Mayor-2 year			
Weets 2 and 4 Weatesda	<i>y at</i> 0100 <i>x mx</i>	(	Concentrations of the Crists		
Tim Ibisch - City Admin	399-3100	634-6320		cityadministrator@cityofkasson.com	1 2 22
Mayor Chris McKern	634-4029	634-4307	405 5 <sup>th</sup> St NW	mayormckern@cityofkasson.com	1-3-23
Melisa Ferris	2069323		204 4 <sup>th</sup> Ave NW	councilpersonferris@cirtyofkasson.com	1-1-23 1-1-23
Duane Burton	634-7027		2001 11 <sup>th</sup> Ave NE	<pre>councilpersonburton@cityofkasson.com councilpersonzelinske@cityofkasson.com</pre>	1-3-25
Lonnie Zelinske	634.4410		1005 2 <sup>nd</sup> Place NW 1503 16 <sup>th</sup> Ave NE	councilpersonzellinske@cityofkasson.com councilpersoneggler@cityofkasson.com	1-3-25
Dan Eggler	951-7741		1503 16 <sup></sup> Ave NE	councipersoneggier activor casson com	1525
PLANNING COMMIS Meets 2 <sup>nd</sup> Monday of each	SION month at 6:30 P	.M. (3 year tei	m)		
Tim Ibisch - City Admin	399-3100	634-6320	401 5 <sup>th</sup> St SE	cityadministrator@cityofkasson.com	
Linda Rappe – City Clerk/		634-6324		cityclerk@cityofkasson.com	
Duane Burton	Council App				х
Lonnie Zelinske	Council App				х
Tom Ferris - Chair	634-6692		204 4 <sup>th</sup> Ave NW	ralphf@globaldairysolutions.com	12-31-21
Joe Fitch	517-4113		1301 Main St W	joefitch24@gmail.com	12-31-23
Aaron Thompson	9512273	2867869	504 16 <sup>th</sup> St NE	aaron@thedesignconnection.net	12-31-22
Collin Tinsley	535-6596		105 1 <sup>st</sup> St NW	collin@armonarch.com	12-31-21 12-31-22
Sheldon Torkelson	634-7976	696-5546	1200 Main St W	stonebystone@kmtel.com	12-31-22
*City Code of Ordinances	Article 3 - Chap	oter 2			
LIBRARY BOARD					
Meets 2nd Tuesday of each	h month at 6.00	PM (3 year t	erm)		
Weets zhu Tuesday of each	in month at 0.00	1 (5 ) our c			
Patricia Shaffer-Gottschall	c-Director	634-7615	607 1 <sup>st</sup> St NW	pshaffergottschalk@selco.info	
Melisa Ferris	Council App	pointee			Х
Lisa Carlsen	635-5453	61205 251 <sup>st</sup>	Ave; Mantorville 55955	carlsen@kmtel.comu	12-31-21
Jon Wright	261-3170		106 7 <sup>th</sup> Ave SW	jonnequest@yahoo.com	12-31-22
Tarik Kamel - Chair	634-6460		108 2 <sup>nd</sup> Ave NE	tmkamel08@gmail.com	<b>12-31-21</b> 12 <b>-</b> 31 <b>-</b> 22
Laurie Schultz	634-6894		1505 15 <sup>th</sup> Ave NE	Schultz@pobox.com	12-31-22
*State Statute 134-Ordinar	nce 706				
ECONOMIC DEVEL	OPMENT AU	UTHORITY	(EDA)		
Meets 1 <sup>st</sup> Tuesday of each	month at 12:00	noon (6 year	term)		
Tim Ibisch - City Admin	399-3100	634-6320		cityadministrator@cityofkasson.com	
Nicholas Ouelette - CEDA		202-2629		nicholas.ouellette@cedausa.com	
Chris McKern	Council Ap				х
Dan Eggler - Chair	Council Ap				х
Janice Borgstrom-Durst	273-0890	pomoo	401 3 <sup>rd</sup> Ave NW	taxxx@kmtel.com	12-31-24
Michael Peterson	951-1373		903 6th St NW	petersonappraisal@charter.net	12-31-23
OPEN					12-31-20
	507-413-2500	Same	101 3 <sup>rd</sup> St NW	tomonson@gmail.com	12-31-21
Kathy O'Malley	507696-801	16		realtorkathyo@aol.com	12-31-25
Star City Commission Ore	dinance 665 - R	esolution #112	23 - State Statute 469.091		
PARK BOARD					
Meets 3 <sup>rd</sup> Tuesday of each	n month at 6:00	PM (3 year te	rm)		
Ron Unger-Park & Rec S	upr	634-4165	1401 16 <sup>th</sup> St NE	parknrec@cityofkasson.com	
Jan Naig-Deputy Clerk/Pa	ark Board Sec'v		$401 5^{\text{th}} \text{St SE}$	acctspay@cityofkasson.com	
Dan Eggler	Council Ap	pointee			х
Sarah Hirsch	507-304-57		21 7 <sup>th</sup> St NE	shhr86@gmail.com	12-31-23
Surun missin	052 267 7		302 15 <sup>th</sup> Ave NW	cin5959@vahoo.com	12-31-23

Dan Eggici	oounen rippenner	an oth contra	11.0(0,	12-31-23
Sarah Hirsch	507-304-5772	21 7 <sup>th</sup> St NE	shhr86@gmail.com	
	050 2(7 7222	302 15 <sup>th</sup> Ave NW	cjp5959@yahoo.com	12-31-23
Chris Petree	952-367-7333			10 21 21
Greg Kuball	634-3104 634-2771	604 Main St W	kassnhdw@kmtel.com	12-31-21
0	0515101 001 =11=		liza@edinarealty.com	12-31-22
Liza Larsen - Chair	202-3511 288-7665	24198 670 <sup>th</sup> St	<u>IIZa(<i>a</i>)</u> edinareally.com	A
	634-4602	1109 1 <sup>st</sup> Ave NE	cscolemn@kmtel.com	12-31-23
Chuck Coleman	034-4002			12-31-22
Janet Sinning	634-4668	606 5 <sup>th</sup> Ave NE	jsinning@charter.net	12 01
0		605 7 <sup>th</sup> St NE	Franke.Roger@mayo.edu	12-31-21
Roger Franke	634-4544	OUS / SUNE	Tranke.Roger(u/may0.euu	12 01 21

\*City Code of Ordinances. Chapter 15.1

#### **2021 Appointments, Designations and Subcommittees**

#### **Designations & Sub-Committees**

Acting Mayor	Duane Burto
City Attorney	Weber, Leth
Zoning Administrator	Tim Ibisch
City Engineer	Brandon The
Building Official	Jay Kruger –
Consulting Engineer	per project
Weed Inspector	Public Work
Emergency Management Coordinator	TBD
Official Newspaper	Dodge Coun
Chicken Inspector	Krista Weige
Planner	HKGI - Conti

Duane Burton Weber, Leth & Woessner – Contract Tim Ibisch Brandon Theobald of WHKS Jay Kruger – contract per project basis Public Works Director TBD Dodge County Independent Krista Weigel HKGI - Contract

#### **Sub-Committees**

#### Liquor Store Committee

As Required

#### **Emergency Services**

Councilperson Ferris, Councilperson Zelinske, Stevie Ersland, Tammy Flom, Fire Chief, Police Chief, City Administrator

#### **Personnel**

Mayor McKern Councilperson Burton Administrator Ibisch \*\*Department Head



# EMERGENCY MANAGEMENT HANDBOOK GOVERNMENT OFFICIALS/STAFF

# CITY OF KASSON DODGE COUNTY, MN

PREPARED: August 2020

**REVISED:** January 2021

# **LEGAL BASIS**

The legal basis for this plan is MN Statutes, Chapter 12, Section 12.25

# **PURPOSE AND POLICY**

The purpose of this plan is to ensure that in the event of any type of disaster, the City's facilities, equipment, and manpower will be used in a coordinated, effective way, so as to: provide for the common defense, protect public peace, health, and safety, and maximize the protection of life and property, and ensure the continuity of government. As a means to this end, it is hereby found and declared to be necessary:

- 1. To establish a city emergency management organization responsible for city planning and preparation for emergency government operations in time of disasters.
- 2. To provide for the delegation and exercise of necessary powers during emergencies and disasters.
- 3. To provide authorization for the rendering of mutual aid and assistance between the City of Kasson and other political subdivisions of this state and other states with respect to the carrying out of emergency-preparedness functions.

Mayor

Date

City Administrator

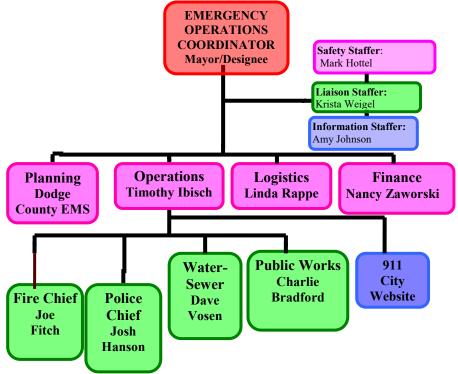
Date

# DEFINITIONS

DISASTER:	A situation which creates an immediate and serious impairment to the health and safety of any person, or a situation which has resulted in or is likely to result in catastrophic loss to property and/or life, and for which traditional sources of relief and assistance within the affected area are unable to repair or prevent the injury or loss.	
EMERGENCY:	An unforeseen combination of circumstances which call for immediate action to prevent from developing or occurring.	
EMERGENCY MANAGEMENT:	The preparation for and the carrying out of all emergency functions, other than functions for which military forces are primarily responsible, to prevent, minimize, and repair injury and damage resulting from disaster caused by fire, flood, tornado, and other acts of nature, or from sabotage, hostile action, or from industrial hazardous material mishaps. These functions include, without limitation, fire-fighting services, law-enforcement services, emergency medical services, engineering, warning services, communications, radiological and chemical, evacuation, congregate care, emergency transportation, existing or properly assigned functions of infrastructure protection, temporary restoration of public utility services and other functions related to civil protection, together with all other activities necessary or incidental for carrying out the foregoing function.	
EMERGENCY OPERATIONS CENTER – EOC	This applies to the designated facility that serves as the center for emergency operations, warnings, and communications.	
EMERGENCY OPERATIONS DIRECTOR – EOD	This term applies to the individual at the city/local, county, and other levels who organizes, directs, and coordinates the overall activities of disaster preparedness activities, subject to the direction and control of the Mayor and City Council. Other terms applied may be Emergency Services Director or Incident Command Director	
LOCAL EMERGENCY	A local emergency may be declared only by the Mayor/ EM Director. Any order, or proclamation, declaring, continuing, or terminating a local emergency shall be given in writing, filed in the office of the City Administrator, and followed up with prompt and general publicity.	

## EXISTING GOVERNMENT/ORGANIZATION

Existing government is the basis for emergency operations; that is, city personnel will perform emergency activities related to those they perform on a day-to-day basis. The City organization is as follows:



# WARNING AND NOTIFICATION

### **RECEIPT OF WARNING:**

- 1. The Sheriff's Office is responsible for relaying any warnings it receives which affect the City of Kasson to its' Emergency Management Coordinator.
- 2. The Kasson City Hall serves as the EOC and is responsible for disseminating any warnings it receives to appropriate City Officials and staff. If there is a catastrophic incident that would wipe out City Hall and all staff, the Police/Fire will determine EOC.

### **DISSEMINATION OF WARNING / NOTIFICATION:**

- 1. Notify key City personnel utilizing the Emergency Calling Tree. (see Exhibit A).
- 2. The Dodge County Emergency personnel will sound the warning siren in the event of a natural disaster:
  - A. Long tone is tornado, a short burst is civil defense and a wailing tone is flood.
  - B. Dodge County Emergency services will activate the Emergency Broadcast System thereby notifying all regional media and the public of the type of danger present when applicable.

## **EMERGENCY OPERATING CENTER - EOC**

#### **DIRECTION & CONTROL:**

The City's response to the disaster will take place from the City Emergency Operating Center (EOC).

0	PRIMARY EOC:	0	KASSON CITY HALL
0	ALTERNATE EOC:	0	POLICE/FIRE TO DESIGNATE
0	PRIMARY EMERGENCY SHELTER:	0	KASSON PUBLIC LIBRARY
0	SECONDARY EMERGENCY SHELTER	0	KM HIGH SCHOOL

#### EOC ACTIVATION

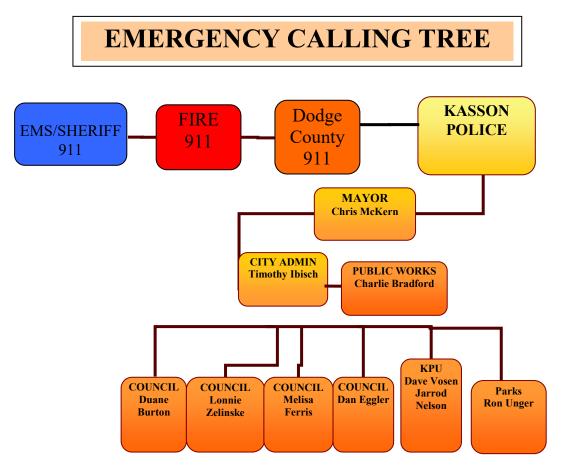
The EOC will be designated by: AUTHORIZED PERSONNEL with notification to Dodge County EOC

#### EOC STAFF

Staffs are to report to the EOC automatically upon the occurrence of a disaster.

#### **EOC EQUIPMENT/SUPPLIES:**

The City Emergency Management Director is responsible for ensuring that the EOC is operational – (that the necessary maps, tables, and chairs, communications equipment, message logs, etc. are on hand).



# MAYOR/EMD

### Make sure your family is prepared and their needs are met. Initial Response Checklist

1.	Assure that city officials have been notified, key facilities warned, sirens
	activated, etc. Note time of the emergency.
	Activate the EOC, make sure it is fully operational, and that the EOC staffs has
2.	reported or are reporting to it.
3.	Obtain initial damage assessment and casualty report, and relay this information
	to the Staff, Council and County Emergency Management Director.
4.	Close off the damage site(s) and stop in-bound traffic. Set-up emergency pass
	system using emergency personnel to direct traffic.
5.	Brief the EOC staff status of the disaster.
6.	Ask the City Council to issue a declaration of emergency. Note time of
	Declaration as it only lasts 72 hours and must be renewed after 72 hours has
	lapsed. Only the Mayor/EMD may declare an emergency.
7.	Evaluate available resources, including personnel, by checking with
	directors/EOC staff. If deficiencies exist, take action to obtain needed resources.
8.	Assure good records are kept on resources and expenditures.
9.	Note the time orders are received for documentation and keep orders sequential,
	so as to provide for changes as necessary.
	In consultations with the City Emergency Management Director/Mayor
10.	determine whether or not State or Federal assistance should be requested. City
	resources must be fully committed before State or Federal assistance will be
	available. If assistance is requested, be specific.

### Life Safety Issues

1.	Ensure that affected residents and facilities are notified of the need to evacuate
	if necessary.
2.	Assist handicapped, elderly, mobility-impaired, and other individuals unable to
	evacuate themselves.
3.	Maintain access control and security for evacuated areas
4.	Make sure your personal needs are met for a long-term duration
5.	Review operation decisions to ensure safety for emergency responders, EOC
	staff, and the general public

1.	Attend meetings with the EOC staff
2.	Establish rehab sectors
3.	Coordinate all rehab personnel – Red Cross, etc.
4.	Assist with the coordination of volunteers

# **CITY COUNCIL**

Make sure your family is prepared and their needs are met.

### **Initial Response Checklist**

1.	Report to EOC – Kasson City Hall
2.	Meet with other Councilmember's at the EOC
3.	Request a briefing with the Mayor/EMD and City Administrator ASAP
4.	Review the Administrator's checklist if the administrator is not available.
	Discuss the responsibilities of that position with the person replacing the
	administrator to ensure everyone understands their responsibility.
5.	Review the complete Emergency Management Handbook with other
	Councilmembers
6.	Discuss the need to declare an emergency
7.	Discuss the need for an emergency evacuation
8.	Discuss the need to declare a curfew if necessary
9.	Appoint a spokesperson to do press releases if the Mayor/EMD or Administrator
	are not available.
10.	Request a briefing from the Mayor/EMD
11.	Discuss the need to call for assistance from the National Guard – this contact
	must be made by the Dodge County Sheriff's Office. ONLY THE GOVERNOR
	MAY ACTIVATE THE NATIONAL GUARD
12.	Authorize the City Administrator to waive the bidding process if necessary, for
	all disaster related purchases and activities.
	must be made by the Dodge County Sheriff's Office. ONLY THE GOVERNOR MAY ACTIVATE THE NATIONAL GUARD Authorize the City Administrator to waive the bidding process if necessary, for

### Life Safety Issues

1.	Make sure your personal needs are met for a long-term duration
2.	Review operation decisions to ensure safety for emergency responders and the general public

1.	Make plans for rotating your responsibility in the EOC if long-term situation

# **CITY ADMINISTRATOR**

Make sure your family is prepared and their needs are met.

### **Initial Response Checklist**

1.	Maintain records indicating city expenses incurred due to the disaster.
2.	Assist in the damage assessment process by:
3.	Contacting City Staff / Council for support and briefing
4.	Provide information regarding the dollar value of property damaged as a result
	of the disaster.
5.	Provide the information (names, telephone number, etc.) regarding the owners
	of property which have been damaged/destroyed as a result of the disaster.
6.	Assist in the acquisition of supplies and equipment needed following a disaster.
7.	Serve as liaison between City Council/volunteers and Mayor
8.	Record volunteers with a Sign in/Sign Out Record.
9.	Discuss the need to request formal waiving of the bidding process.
10.	Discuss the need for declaring a curfew if necessary
11.	Provide a phone number for citizens to call and have a prepared message
	recorded that answers many general questions. Update message as appropriate.
12.	Get information about the disaster on the City's website for updates and press
	releases. Address the public whenever applicable/possible.
13.	Note the time orders are received for documentation and keep orders sequential,
	so as to provide for changes as necessary.

### Life Safety Issues

1.	Make sure your personal needs are met for a long-term duration
2	Review operation decisions to ensure safety for emergency responders and the general public

1.	Attend meetings with the EOC staff
2.	Prepare legal declaration of disaster with legal staff and Council if necessary
3.	Schedule and help present updates to the public and news media and
	Council
4.	Serve as liaison with local, state, and federal representatives
5.	Make plans for rotating your responsibilities in the EOC if long-term situation

# **PUBLIC WORKS DIRECTOR**

#### Make sure your family is prepared and their needs are met.

### **Initial Response Checklist**

1.	Report to the Emergency Operations Center
2.	Review the disaster as it pertains to the Maintenance and Utilities Departments,
	and forward this information to the Mayor/EMD and
	City Council.
3.	Coordinate the activities of your department with other services.
4.	Assist rescue personnel as needed, in rescuing trapped persons.
5.	The number one priority is saving lives.
6.	Direct debris removal to permit passage of emergency vehicles.
7.	Coordinate the restoration of utilities; including possible evacuation and
	securing areas with damage.
8.	Brief Mayor/Emergency Management Director of utilities affected, plans, and
	estimate of utility restoration.
9.	Make arrangements for portable toilets and delegate locations if necessary.
10.	Make arrangements for portable generators based on needs and identified
	priorities.
11.	Note the time orders are received for documentation and keep orders sequential,
	so as to provide for changes as necessary.

### Life Safety Issues

1.	Coordinate with EOC staff to notify rescuers, volunteers, and citizens when
	utilities are restored in specific areas.
2.	Make sure you know if hazmat is involved and the location
3.	Make sure your family is prepared and their needs are met
4.	Make sure your personal needs are met for a long-term duration
5.	Review operation decisions to ensure safety for emergency responders and the
	general public

1.	Determine any additional equipment or supplies you may need.
2.	Make plans for rotating your responsibilities in the EOC if long-term situation

# **EVACUATION CHECKLIST FOR THE PUBLIC**

# Items that should be remembered for an evacuation of your home or business should include:

1.	Identification such as a driver's license
2.	Cash, checkbook, credit cards, and other important papers
3.	Medications and prescriptions
4.	Vehicle, house, and business keys
5.	Dentures and eyeglasses
6.	Important phone numbers
7.	Change of clothes and personal items for each person
8.	Clothing specific for the weather
9.	Secure your home: Doors, utilities, pets
10.	Take a portable radio, flashlight, food, and drinking water (NOAA radio's)
11.	Leave a destination and phone number with a friend, neighbor or other source

### **EVACUATION / TRAFFIC CONTROL / SECURITY**

### 1. PURPOSE:

To outline how evacuation, traffic control, and security will be carried out if required due to an emergency or disaster.

### 2. **RESPONSIBILITIES:**

The rationale for evacuation, whether for a large- or small-scale emergency, is that hazardous condition or potentially hazardous conditions can best be mitigated by moving the affected population to an area of lesser risk. Prior to recommending evacuation due to an actual/potential hazardous materials-related threat, City Officials will evaluate the benefit of sheltering in place. If sheltering is determined to be the most appropriate protective action, information and instructions will be provided to the affected citizens. This may include, but not be limited to: closing doors (both internal and external), windows, and fireplace dampers, vents, fans, and other openings to the outside. Also turning off furnaces/air-conditioners, covering and staying away from windows, and (in buildings) minimizing the use of elevators.

A. The following official(s) will be responsible for recommending evacuation:

- 1. Mayor/Emergency Management Director (EMD)
- 2. Police/Fire Department
- 3. Kasson Public Utilities/Public Works Director
- B. The EMD/Mayor will be responsible for conducting and coordinating any large-scale evacuation of city residents. The coordination will include the evacuation activities of other participating agencies or jurisdictions. In the event of a large-scale and long-term evacuation, essential resources (critical supplies, equipment, personnel, etc.) will be relocated as necessary.

COMMUNITY WIDE EVACUATION							
A. City of Dodge Center	Contact: Clerk's Office	Tel# (507) 374-2575					
B. City of Byron	Contact: Clerk's Office	Tel# (507) 775-3400					

C. The Mayor/EMD will be responsible for preparing instructions for people who must evacuate from a high-risk area. This is to include identification of centrally-located staging areas and pickup points for evacuees without private automobiles or other means of evacuation.

- D. The Mayor/EMD will have primary responsibility for assisting handicapped, elderly, mobility-impaired and other individuals unable to evacuate themselves.
- E. The Police Department and/or volunteers obtained by the Mayor/EMD will be responsible for establishing and staffing any traffic control points that may be necessary.
- F. The Police Department and/or the Mayor/EMD will be responsible for maintaining access control and security for the evacuated areas.
- G. The City Public Works Director will be responsible for overseeing the removal of debris, obstructions of any other roadway impediments, including stalled vehicles so that the evacuation route(s) can remain open.
- H. Within the City of Kasson, the Police Department, Dodge Center Ambulance and the Kasson Fire Department will be responsible for coordinating an evacuation effort, including traffic control, and security.
- I. In consultation with local and/or state hazardous materials specialists, the Mayor/EMD will be responsible for determining when evacuees can safely return to their residences.

### POLICY AND PROCEDURE

## **DEBRIS CLEARANCE**

#### 1. PURPOSE:

To describe how debris clearance will be accomplished following a disaster in the City of Kasson.

### 2. **RESPONSIBILITIES:**

Within the City the Public Works Director will be responsible for coordinating debris clearance. Assistance will normally be provided by the County / Fire Department and/or other non-affected municipalities/townships. Private contractors / resources may need to be utilized for this purpose.

### **3. PROCEDURE:**

- 1. Except in unusual circumstances, the removal of debris from private property will be the responsibility of the property owner.
- 2. Debris will be disposed of at a designated location depending on the type and location of the emergency. If earth fill, sandbags, etc. that were used to reinforce emergency levees are removed, they will also be disposed of at the appropriate location.
- 3. The clean-up and disposal of (spilled or leaked) hazardous materials will be the responsibility of the party. Storage and/or disposal of contaminated soil must be handled under the guidelines set forth by the State and local environmental agencies.

### 4. SUPPORTING DOCUMENTS:

For a listing of the major private construction contractors or hazardous clean-up check with the Kasson Fire Department or contact Dodge County.

### POLICY AND PROCEDURE

### **DAMAGE ASSESSMENT**

### 1. PURPOSE:

To provide an overview of how damage assessment will be accomplished following a disaster.

### 2. **RESPONSIBILITIES:**

- a. The City staff is responsible for:
  - i. Development and maintaining a damage assessment "team" composed of the Public Works Director, Fire Chief, Mayor, City Administrator, and other designees.
  - ii. Maintaining an up-to-date listing of damage assessment team personnel.
  - iii. Maintaining the procedures to be followed for damage assessment.
  - iv. Coordinating the damage assessment process (following the occurrence of a disaster).
- b. City Officials who, depending on the nature of the disaster, will participate in a damage assessment effort:
  - i. City Engineer
  - ii. City Public Works Director
  - iii. City Administrator
- c. Private Sector Agencies/Organizations:
  - i. Red Cross/Salvation Army
  - ii. Realtors
  - iii. Independent Appraisers
  - iv. Responding to hazardous materials incidents, within the limits of Hazmat response training received.
  - v. Providing heavy and light rescue services.
  - vi. Providing first responder services.
  - vii. Providing assistance in debris removal.

### **3. PROCEDURES:**

- a. A damage assessment effort will be initiated as soon as practical following the occurrence of a disaster.
- b. Where possible and when appropriate, pictures/videos will be taken of damaged areas, and city maps will be used to show the location of damage sites.
- c. When damage assessment is carried out in conjunction with a request for state or federal disaster assistance, the Fire Chief/EMD will coordinate with the MN Division of Emergency Management.
- d. When possible, appropriate local government officials will participate in damage assessment procedure training.

# SUPPORT

DODGE COUNTY						
SUPPORT THAT CAN BE EXPECTED IS AS FOLLOWS:						
<b>COUNTY SHERIFF:</b>	All aspects of traffic control search and rescue					
507-635-6200	and support outside of City limits.					
<b>COUNTY ENGINEER:</b>	Guy Kohlnhofer- (507) 635-6332					
<b>COUNTY EMERGENCY MANAGMENT:</b>	507-635-6132					
PRIVATE AGENCIES /	VOLUNTEER GROUPS					
SUPPORT THAT CAN BE E	XPECTED IS AS FOLLOWS:					
RED CROSS:						
800-733-2767	Counselling and food support. Hotels and other					
SALVATION ARMY:	accommodations.					
800-728-7825						
SCHOOLS / CHURCHES:						
NATIONAL GUARD						
SUPPORT THAT CAN BE E	XPECTED IS AS FOLLOWS:					
OVERVIEW:	When a natural disaster or other major					
	emergency is beyond the capability of local					
	resources, the National Guard units may be					
	available. Only the Governor has the authority					
	to activate the National Guard.					
<b>REQUEST PROCEDURE:</b>	In the case of the county and all cities, the					
	Sheriff must submit the request for assistance					
	to the Governor's office.					
STATE AND FED	ERAL AGENCIES					
	XPECTED IS AS FOLLOWS:					
Information and assistance in securing state or federal support may be obtained by contacting the						
Dedee County Emergency Management Director						

Dodge County Emergency Management Director.

# **EMERGENCY MANAGEMENT FUNCTIONS AND RESPONSIBLITIES**

### NOTIFICATION AND WARNING

Notifying the public of probable impending disaster in time to take protective action includes operation of all communications services for control centers and operational forces.

#### Responsibility: County Sheriff; EMD

### DIRECTION AND CONTROL

Management of a community's survival recovery efforts, and the operation itself.

Responsibility: Chief Elected Official; County/City Manager; Fire Chief

### EMERGENCY PUBLIC INFORMATION

Providing information and directions to the public about appropriate protective actions. Government spokesperson to the media.

Responsibility: Mayor; City Administrator; Designee

### SEARCH AND RESCUE

Searching for and rescuing trapped, injured, or missing people.

Responsibility: Fire; Law Enforcement; Public Works; EMS

### <u>HEALTH / MEDICAL</u>

Providing appropriate health and medical care of services to the stricken population.

Responsibility: Emergency Medical Services; Dodge County Public Health

### **EVACUATION, TRAFFIC CONTROL, AND SECURITY**

Managing movement of people from the path of the threat or disaster to an area of relative safety; protecting life and property; controlling movement of persons and emergency equipment necessary to protect persons and counteract the emergency situation.

#### Responsibility: Law Enforcement; Fire

### FIRE PROTECTION

Deploying firefighting resources to prevent or contain fires and rescue trapped or injured people.

#### Responsibility: Fire Department

### DAMAGE ASSESSMENT

Monitoring and analyzing a disaster and assessing physical damage; collecting information essential to recovery efforts and future mitigation.

Responsibility: Assessor's Office; Red Cross Disaster Assessment Teams; City Building Inspector

### CONGREGATE CARE

Providing shelter, lodging, food, clothing, and sanitation to the disrupted population.

Responsibility: Area Churches; Dodge County Public Health; Red Cross; Salvation Army

### DEBRIS CLEARANCE

Removal of debris resulting from a disaster from public roads, highways, and facilities. Removal of debris from private property is generally the responsibility of the property owner.

Responsibility: Streets Department / County Engineer / Highway Department

### UTILITIES RESTORATION

Restoration of public works and utilities damaged by an emergency / disaster.

Responsibility: KPU, other Utility Companies / City Public Works Director / County Engineer

### RADIOLOGICAL / HAZARDOUS MATERIALS PROTECTION

Response to, containment of, and recovery from hazardous material accidents.

**Responsibility:** Fire Department and Law Enforcement, with help from MN Division of Emergency Management and MN Pollution Control Agency

### RESOURCES

The following is a list of resources which may be considered for use during an emergency or disaster. This list in non-inclusive; local resource manuals should be consulted for locally available resources.

## See attached Appendix 1.

## **NOTES TO EOC STAFF**

#### TAKE CARE OF PERSONAL REQUIREMENTS

- Tell family of destination and contact numbers.
- Take medications, toiletries, and clothes as warranted by initial notification.
- Take list of peers to contact for advice.
- \* Remember that your role if a councilmember is policy-making, not operational

#### ESTABLISH LEGAL CONTACTS

- Contact legal advisors and establish communications links.
- Review legal responsibilities and authorities (emergency declarations, chain of succession, intergovernmental aid, social controls, price controls, and other restrictions).
- Monitor equity of service based on needs and risks.
- Review status of contracts with suppliers of emergency goods or services, if necessary.

#### MAINTAIN POLITICAL AWARENESS

- Recognize personal accountability for actions and decisions during an emergency.
- Check provisions for other public officials (periodic updates; staff updates on politically sensitive issues such as life and property losses, service interruptions, etc).
- Establish and evaluate policy decisions throughout incident.
- Sonfer with other elected officials when difficult issues arise.
- Use elected officials to request assistance from public and private organizations if normal channels are not "responsive".

### **KEEP THE PUBLIC INFORMED**

- 4 Check plans to inform the public through the media.
- 4 Ensure designation of a single Public Information Officer (avoids conflicts in official statements).
- **4** Ensure establishment of a media center, if needed.
- 4 Channel all releases first through EOC to ensure staff coordination and approval by EOC.
- **4** Ensure establishment of news media update and access policy as needed.

## LOCAL EMERGENCY

### (Example Only)

WHEREAS, the City of Kasson, Dodge County, Minnesota, has sustained severe losses of a major proportion, brought on by\_\_\_\_\_\_ on the date of \_\_\_\_\_\_.

**WHEREAS,** the City of Kasson, Dodge County, is a public entity within the State of Minnesota.

**WHEREAS,** the following conditions exist in the City of Kasson, Dodge County, as a result of this disaster: (Describe the conditions as they exist as a result of the disaster)

#### NOW, THEREFORE, BE IT RESOLVED, that Mayor

and Council Members

of the City of Kasson, Dodge County, acting on behalf of and for the people of Kasson, declare that a state of emergency exists within the City of Kasson, with all the powers and responsibilities attending thereto as provided by Chapter 12, Minnesota Statute and the City of Kasson, MN Dodge County Resolution, titled\_\_\_\_\_\_\_and dated\_\_\_\_\_\_.

Emergency	Operations	
Emergency Operations Coordinator - Mayor/Designee	Chris McKern	(507) 398-4824
Safety Staffer	Mark Hottel	(507) 830-0900
Liaison Staffer	Krista Weigel	(507) 696-0133
Information Staffer	Amy Johnson	(507) 993-6055
Planning	Dodge County Emergency Managment	
5	Matt Maas	(507) 319-2322
	Erin Wegner	(507) 993-5558
Operations	Timothy Ibisch	(507) 399-3100
Logistics	Linda Rappe	(507) 202-4513
Finance	Nancy Zaworski	(507) 259-0135
Fire Chief	Joe Fitch	(507) 517-4113
Police Chief	Josh Hanson	(507) 421-2264
Water/Sewer	Dave Vossen	(507) 421-3185
Public Works	Charlie Bradford	(507) 421-2279
Emergency Serv		<b>911</b>
Fire Department, Emergency Medical Needs, Law Enforcement		
Medical Need		
Emergency Department		
Mayo Clinic/St. Marys Emergency Department		(507) 255-5591
Olmsted Medical Center		(507) 529-6600
Hospital		
Mayo Clinic Hospital		(507) 255-5123
Olmsted Medical Center		(507) 529-6600
Clinic		(507) 004 4744
Mayo Clinic Kasson Olmsted Medical Center Byron		(507) 634-4744 (507) 775-2128
Pharmacy		(307) 773-2120
Hy-Vee Pharmacy Kasson		(507) 634-3341
Walgreens - Civic Center Drive Rochester		(507) 206-5173
CVS Pharmacy - North Target Rochester		(507) 536-3898
Mayo Clinic Pharmacy St. Mary's open 24 hours		(507) 266-7416
Walgreens - Owatonna		(507) 451-8326
Veterinarians		(507) 624 0000
K-M Regional Veterinary Hospital Carriage House Animal Hospital		(507) 634-8000 (507) 634-6781
Byron Pet Clinic		(507) 775-6738
Dodge Veterinary Clinic		(507) 374-2125
Chiropractic Care		
Elmore Family Chiropractic		(507) 634-7288
Meyer Chriropractic		(507) 634-6111
Zimmer Chiropractic		(507) 634-6677
Dental Office		(607) 004 0404
Kasson Dental Clinic		(507) 634-6421
Byron Dental Group Northwest Dental - Byron		(507) 775-6445 (507) 315-2968
Optometry Care		(307) 313-2300
Kasson Eye Care		(507) 634-4455
Byron Eye Care		(507) 775-2001
Shopko Optical - Owatonna		(507) 437-8228
Shopko Optical - Rochester		(507) 281-0657
Transportatio	n	
Kasson Mantorville School District Transportation Services		(507) 634-1117
Rolling Hills Public Transit		(800) 528-7622
Rochester City Lines		(507) 288-4353

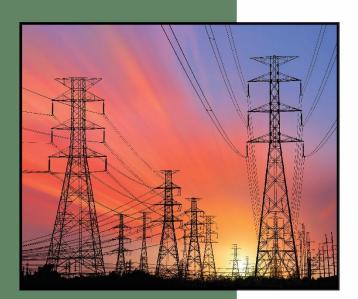
Byron Public Schools Transportation Services		(507) 775-2423
Triton Public Schools Transporation Services		(507) 418-7540
Supplies		
Dollar General - Kasson		(507) 258-3930
Dollar General - Byron		(507) 315-0003
Hardware Hank - Kasson		(507) 634-2771
SEMCAC		(507) 634-4350
Becky's Community Closet Erdmans County Market		(507) 884-8726 (507) 634-2731
Computer Service	206	(307) 034-2731
On Site Computers	Les .	(507) 634-6909
Kasson Mantorville School District	Ryan Hill	(507) 634-1178
Dodge County IT	Help Desk	(507) 635-6417
Local Contracto		
Gransee Construction		(507) 273-8799
Bigelow Homes		(507) 529-1161
Johnson Construction		(507) 273-8019
Shelters		
Baymont Inn & Suites - Kasson		(507) 634-3444
Home2 Suites by Hilton Rochester Mayo Clinic Area		(507) 361-4200
Staybridge Suites Rochester - Commerce Dr NW		(507) 280-9000
Hampton Inn & Suites Rochester-North		(507) 289-6100
Country Inn & Suites by Radisson, Owatonna, MN		(507) 455-9295
Baymont by Wyndham Owatonna		(507) 455-1142
Quality Inn Owatonna		(507) 446-0228
Commnication	IS	
K-M Telecom		(507) 634-2511
MN WiFi		(507) 634-9434
Charter Communications Verizon Authorized Retailer - Mobile Life		(800) 581-0081 (507) 634-6000
Media		(307) 034-0000
Newspapers		
Dodge County Independent		(507) 634-7503
Post Bulletin		(507) 285-7600
Radio Stations		
Town Square Media		Business (507) 286-1010
106.9 KROC, Quick Country 96.5, 103.9 The Doc, Y-10	5FM, Z-Rock 107.7, News-	Studio Li (507) 281-1500
Talk 1340 KROC AM & 96.9 FM. Fun 104.3. 103.1 KFIL TV Stations	and 1520 The Ticket!	
KIMT TV		(800) 323-4883
KXLT FOX 47		(507) 252-4747
KTTC		(507) 288-4444
ABC 6 News - KAAL TV		(507) 288-7555
KAAL		(507) 437-6666
KSMQ TV		(507) 481-2095
Service Agencie	es	
Red Cross		(503) 003 0000
Rochester		(507) 287-2200
Owatonna		1EN7\ AEA 0777
Salvation Army		(507) 451-2777
Salvation Army The Salvation Army Social Services		(507) 529-4100
The Salvation Army Social Services		(507) 529-4100 (507) 288-3663
The Salvation Army Social Services Silver Creek Corner		(507) 529-4100 (507) 288-3663 (507) 288-0437
The Salvation Army Social Services Silver Creek Corner Cronin Homes Inc		(507) 529-4100 (507) 288-3663 (507) 288-0437 (507) 282-1204
The Salvation Army Social Services Silver Creek Corner		(507) 529-4100 (507) 288-3663 (507) 288-0437

Rochester Outreach Center Lutheran Social Service of Minne Steele County Transitional Habitat for Humanity of Steele-W Hospitality House of Owatonna United Way Of Steele County	aseca Area	Chanels		(507) 226-8193 (507) 316-8273 (507) 446-9315 (507) 446-0112 (507) 444-4042 (507) 455-1180
Dibble Funeral Home Czaplewski Family Funeral Ho Byron Funeral Home and Crer Ranfranz & Vine Funeral Hom Macken Funeral Home and Cr Michaelson Funeral Home	omes mation Services es		Dodge C	(507) 634-2331 (507) 634-6510 (507) 374-2155 (507) 477-2259 (507) 315-1330 (507) 289-3600 (507) 282-1075
	Utility S	arvicas		(507) 451-7943
City of Kasson	Other Other	CI VICCO		(507) 634-7071
Emergency People's Energy Coop	Electric Water/Sewer			(507) 259-6661 (507) 993-7697
MN Energy Resources	Electric Gas	Windsor Court & Southf	ork	(507) 367-7000 (800) 889-4970
	Waste Co	ollection		
Advanced Disposal Services Hometown Haulers, LLC GarbageMan of Rochester Skjeveland Enterprises Waste Managment Sunshine Sanitation Veit Disposal				(507) 281-5850 (507) 421-2019 (507) 281-4285 (507) 528-9900 (507) 282-2420 (507) 285-5550 (507) 281-3867
	Emergency	Calling Tree		(001) 201 0001
Kasson Police Kasson Fire & Rescue Dodge County Ambulance Dodge County Sheriffs Office Dispatch Direct				911 911 911 911 (507) 635-6201
Mayor City Administrator Kasson Police Chief Kasson Fire Cheif Public Works Director Kasson Public Utilities		Chris McKerr Timothy Ibisc Josh Hanson Joe Fitch Charlie Bradf Electric Jarrod Nelsor Water/Se\ Dave Vosen	h ord	(507) 398-4824 (507) 399-3100 (507) 421-2264 (507) 517-4113 (507) 421-2279 (507) 421-2276 (507) 421-3185
City Council Members		Parks Ron Unger Duane Burtor Lonnie Zelins Melisa Ferris Dan Eggler		(507) 421-2278 (507) 206-9323 (507) 951-7741
	Surround			
Dodge Center	Curround		City Hall	(507) 374-2575
Byron		City Administrator	After Hours Emergency City Hall	(507) 696-1335 (507) 775-3400
Mantorville		Joe Adams	After Hours Emergency City Hall After Hours Emergency	(507) 635-5170
Hayfield		JUE AUAIIIS	City Hall	(507) 477-3535

				After Hours E	mergency	
	Suppo	ort				
Dodge County Sheriff			Dispatch Scott Rose Mike Leonha Ryer Anders			(507) 635-6200 (507) 635-6201 (507) 696-7005 (507) 273-4505 (507) 696-8966
Dodge County Engineer			Guy Kohlnhofer			(507) 635-6332
Dodge County Emergency Managm	nent		Matt Maas		cell office cell	(507) 635-6132 (507) 319-2322
Minnesota State Patrol			Erin Wegne			(507) 635-6219 (507) 993-5558 (651) 201-7100
Dodge Center Ambulance			Angie Jarre			(507) 923-2040 (507) 374-2600
Mayo Clinic Ambulance						507-255-2808
Key	Personnel No					
Position Mayor Council Member Council Member Council Member Council Member Dodge County Sheriff Police Chief Police Chief Police Sergeant Fire Chief Deputy Fire Chief Deputy Fire Chief State Fire Marshall Dodge Center Ambulance Director City Administrator City Clerk Public Works Director Public Electric Utility Public Water/Sewer Utility MN Energy People's Electric Coop City Attorney Building Inspection -CMS City Engineer - WHKS Dodge County Assessor Dodge County Highway Dept	Timothy Ibisch Linda Rappe Charlie Bradford Jarrod Nelson Dave Vosen Tim Woessner Melanie Leth Jay Krueger Brandon Theobold	1	Phone ####################################	(507) 634-4029		
DNR MN Govenor	William Huber Tim Walz	6.5E+09 6.5E+09	#########			
		0.02.00				



#### FULL-SERVICE CONSULTANTS



### CMPAS Transmission Planning Studies: City of Kasson

**Prepared for:** 

Central Municipal Power Agency/Services (CMPAS)

Prepared by: Power System Engineering, Inc.

December 31, 2020

**Forward-Thinking** Professionals **Helping** Clients and Colleagues **ACHIEVE** Their **Goals** 

# CMPAS Transmission Planning Studies for the Central Municipal Power Agency/Services (CMPAS) City of Kasson

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10710 Town Square Dr. NE, Suite 201 Minneapolis, MN 55449

www.powersystem.org

Peter Koegel Laura Couillard Curtis Lyons

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# **1 Executive Summary**

Power System Engineering, Inc. (PSE) was engaged by Central Municipal Power Agency/Services (CMPAS) to perform a Transmission Planning Study for the City of Kasson (Kasson).



### Figure 1-1: CMPAS Members

CMPAS serves as a public power joint action agency providing power management and utility services for its electric utility members and affiliates. CMPAS provides a wide range of services including strategic management, long-term power supply planning and procurement, energy market scheduling services, transmission ownership, project development and administration, utility accounting and finance support, and distribution mapping and modeling.

1

The purpose of this analysis was to evaluate transmission system reliability and identify system improvement projects that will achieve higher levels of reliability, system efficiency, and economic upgrades for inclusion in the 2021 MISO MTEP planning process for Kasson. The transmission studies accounted for Member load growth projections, planned new substations, AC contingency power flow analysis, and aging system needs. The transmission studies were performed in parallel with studies for other CMPAS Members to seek common system improvements benefitting multiple CMPAS Members. Another goal of the transmission study was to evaluate alternate delivery point sources (i.e. NSP).

The transmission studies made transmission system and substation upgrade recommendations to provide adequate and reliable service to the Member distribution systems in accordance with criteria and guidelines established by CMPAS and PSE. The studies focused on the transmission facilities owned and operated by the CMPAS Members, but also identified limitations and upgrades needed to the immediately surrounding bulk electric system. Additionally, PSE coordinated system upgrades identified in the transmission studies with the CMPAS Member Distribution Studies performed in parallel.

PSE performed these studies on two (2), five (5) and ten (10) year MISO MTEP19 models using AC contingency analysis to identify thermal and voltage issues and recommend and test mitigation through wires and non-wires transmission projects.

Based on these analyses, there were no thermal overloads or voltage criteria violations reported during the study timeframe. PSE also performed a sensitivity analysis for a new 161/69kV Substation and 161kV transmission line.

2

# 2 Description

The City of Kasson (Kasson) has been providing quality utility services, including electricity, since the city's beginnings. The city's 1895 86-foot ornamental water tower of gray limestone is on the National Register of Historic Places.

Kasson is served from the Xcel Kasson 69kV substation which connects to the Byron, Pine Island, and Dodge Center 69kV substations. The local transmission system is shown in Figure 2-1.

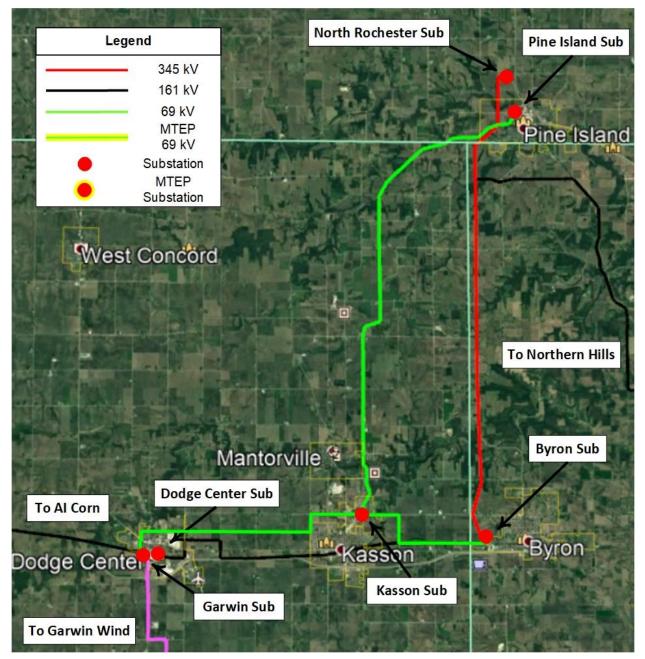


Figure 2-1: Kasson Transmission Map

Kasson has the following generation and transmission facilities:

- 10.2 MW Peak Demand
- 11.3 MW of purchased generation
- 69/12.47kV transmission to distribution substation (Xcel Energy Owned)
   Substation connections to Byron, Pine Island, and Dodge Center 69kV substations
- No owned transmission lines
  - No owned Substation Transformers

During the study kick-off meeting, CMPAS and Kasson expressed a desire to explore building a new 161kV substation and transmission line to tap into the Byron to Al Corners 161kV line that runs through the South side of the city. In addition, Kasson is considering adding 10-12 MW of generation to the city.

4

# **3 Transmission Analysis**

# 3.1 Data Request

PSE issued a data request to CMPAS staff at the kick-off of the Transmission Study in January 2020. Requested items included previous planning studies, 10-year load forecasts, MTEP19 transmission powerflow models, system diagrams, maps, transmission and sub-transmission facilities listings, facilities ratings, generation, planned facilities, local planning criteria, transmission owner defined contingencies, hourly load data, hourly generation data, and load management programs.

PSE utilized the information provided during various aspects of the study including model development, input file development, definition of criteria violations, and identifying mitigation solutions.

# **3.2 Model Development**

PSE performed these studies on two (2), five (5) and ten (10) year MISO MTEP19 models. The following eight (8) PSS/E transmission power flow models were utilized for this analysis:

- 2021SH90: 2021 Summer Shoulder, Wind dispatched at 90%
- 2021SUM: 2021 Summer Peak
- 2021WIN: 2021 Winter Peak
- 2024SH90: 2024 Summer Shoulder, Wind dispatched at 90%
- 2024SUM: 2024 Summer Peak
- 2024WIN: 2024 Winter Peak
- 2029SUM: 2029 Summer Peak
- 2029WIN: 2029 Winter Peak

PSS/E power flow models represent a single point in time, such as the peak hour in Summer for the Summer Peak model. Under these assumptions, the generator dispatch represents a capacity rather than a load factor.

5

The PSS/E single-line diagram for Kasson is included as Figure 3-1 below.

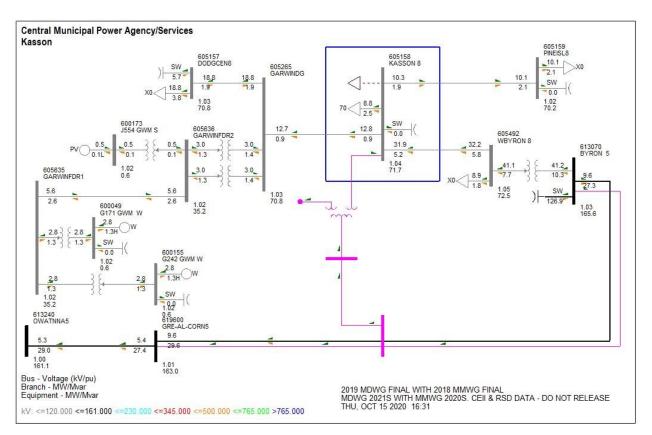


Figure 3-1: Kasson PSS/E Single Line Diagram

### 3.2.1 Generation Dispatch

Since Kasson does not currently own generation, the MTEP19 models were not adjusted to represent a Bench Case set of assumptions for the generation modeled for Kasson. No changes were made to generation not owned by CMPAS members.

#### 3.2.2 Load Forecast

The Bench Case included the load assumptions listed in Table 3-1.

Table 3-1: Seasonal Load Assumptions (MW)

Load (ID)	21SH90	21SUM	21WIN	24SH90	24SUM	24WIN	29SUM	29WIN
70	7.92	8.8	6.16	7.92	8.8	6.16	8.8	6.16

These load levels were not adjusted for the sensitivity analyses.

#### 3.2.3 Model Sensitivities

Based on feedback from CMPAS and Kasson, there were no changes were made to represent the city in the Bench Case.

However, the following changes were made to represent a sensitivity scenario:

Sensitivity 30: Build a new 161/69kV substation (in the same location) to serve load. Add 12MW of generation. Tap the Byron to Al Corners (Owatonna) 161kV. Build 2.6 miles of new 161kV transmission line from the new tap to the new substation. Turn off the Kasson – Byron 69kV transmission line.

# 3.3 AC Contingency Analysis

### 3.3.1 **PSS/E ACCC Analysis**

PSE performed a PSS/E AC Contingency Calculation (ACCC) analysis on the local system to compare the flows and loadings on all local transmission facilities for each of the eight power flow models developed.

#### 3.3.2 Thermal Criteria & Monitored Facilities

PSE monitored branches (lines and transformers) up to and including three buses away from the Kasson bus 605158 in each PSS/E case. The branches listed in Table 3-2 and transformers listed in Table 3-4 were screened for loading above 70% of the modeled rating.

From Bus #	To Bus #	CKT ID	Monitored Facility
601039	613060	1	NROC 3 345.00 to BYRON 3 345.00
602046	615307	1	GRNDMDOW 5 161.00 to GRE-PL VLLY5161.00
602056	615307	1	PLS VLLY W 5161.00 to GRE-PL VLLY5161.00
605155	619631	1	KENYON 8 69.000 to GRE-CMNTJCT869.000
605157	605265	1	DODGCEN8 69.000 to GARWINDG 69.000
605157	619631	1	DODGCEN8 69.000 to GRE-CMNTJCT869.000
605158	605159	1	KASSON 8 69.000 to PINEISL8 69.000
605158	605265	1	KASSON 8 69.000 to GARWINDG 69.000
605158	605492	1	KASSON 8 69.000 to WBYRON 8 69.000
605159	605178	1	PINEISL8 69.000 to LENATAP8 69.000
605176	605177	1	ZUMBRTA8 69.000 to CHERYTP8 69.000
605176	605178	1	ZUMBRTA8 69.000 to LENATAP8 69.000
605176	617520	1	ZUMBRTA8 69.000 to GRE-HADER 869.000
605176	617523	1	ZUMBRTA8 69.000 to GRE-H062TAP869.000
605178	617512	1	LENATAP8 69.000 to GRE-LENA TP869.000
605179	617512	1	MAZEPPA8 69.000 to GRE-LENA TP869.000
605635	605636	1	GARWINFDR1 34.500 to GARWINFDR2 34.500
605636	680587	Ζ	GARWINFDR2 34.500 to DODGECNTRWI934.500
613040	615307	1	AUSTIN 5 161.00 to GRE-PL VLLY5161.00
613060	615306	1	BYRON 3 345.00 to GRE-PL VLLY3345.00
613070	613130	1	BYRON 5 161.00 to MAPLE LF 161.00
613070	615307	1	BYRON 5 161.00 to GRE-PL VLLY5161.00
613070	619600	1	BYRON 5 161.00 to GRE-AL-CORN5161.00
613070	625430	1	BYRON 5 161.00 to CASCADE 161.00
613130	625447	1	MAPLE LF 161.00 to WSTSDE 161.00
613240	619600	1	OWATNNA5 161.00 to GRE-AL-CORN5161.00
617512	617521	1	GRE-LENA TP869.000 to GRE-LENA 869.000
619630	619631	1	GRE-CLARMNT869.000 to GRE-CMNTJCT869.000
625405	625430	1	CROSSTWN 161.00 to CASCADE 161.00
625420	625430	1	IBM 161.00 to CASCADE 161.00
625430	625435	1	CASCADE 161.00 to BAMBER V 161.00

Table 3-2: Kasson Monitored Branches

#### Table 3-3: Kasson Monitored Transformers

From Bus #	To Bus #	To Bus #	CKT ID	Monitored Facility
600049	605635		1	Garwin Wind 0.6/34.5kV
600155	605635		1	Garwin Wind 0.6/34.5kV
600173	605636		1	Garwin Wind 0.6/34.5kV

From Bus #	To Bus #	To Bus #	CKT ID	Monitored Facility	
605265	605636		1	Garwin Wind 34.5/69kV	
605265	605636		2	Garwin Wind 34.5/69kV	
605492	613070		1	Byron 69/161kV	
613130	680445		1	Maple Leaf 69/161kV	
615031	615307		1	Pleasant Valley 16/161kV	
615032	615307		1	Pleasant Valley 16/161kV	
615033	615307		1	Pleasant Valley 13.8/161kV	
680587	680588		1	Dodge Center 0.6/34.5kV	
613060	613070	613071	1	Byron 13.8/161/345kV	
615306	615307	615308	1	Pleasant Valley 13.8/161/345kV	
615306	615307	615309	2	Pleasant Valley 13.8/161/345kV	

#### 3.3.3 Voltage Criteria & Monitored Facilities

In addition to thermal monitoring, PSE monitored each of the buses up to and including three buses from the Kasson bus 605158 in PSS/E based on the Transmission Owner planning criteria as outlined in Table 3-4.

				Voltage Criteria		
Bus #	kV	Bus Name	ТО	VHIGH	VLOW	
600049	0.6	G171 GWM W	600	1.05	0.95	
600155	0.6	G242 GWM W	600	1.05	0.95	
600173	0.6	J554 GWM S	600	1.05	0.95	
605157	69	DODGCEN8	600	1.05	0.92	
605158	69	KASSON 8	600	1.05	0.92	
605159	69	PINEISL8	600	1.05	0.92	
605176	69	ZUMBRTA8	600	1.05	0.92	
605178	69	LENATAP8	600	1.05	0.92	
605265	69	GARWINDG	600	1.05	0.92	
605492	69	WBYRON 8	600	1.05	0.92	
605635	34.5	GARWINFDR1	600	1.05	0.92	
605636	34.5	GARWINFDR2	600	1.05	0.92	
613060	345	BYRON 3	600	1.05	0.92	
613070	161	BYRON 5	600	1.05	0.92	
613071	13.8	BYRON T	600	1.05	0.95	
613130	161	MAPLE LF	613	1.1	0.9	
615307	161	GRE-PL VLLY5	615	1.1	0.9	
617512	69	<b>GRE-LENA TP8</b>	600	1.05	0.92	
619600	161	GRE-AL-CORN5	600	1.05	0.92	
619631	69	<b>GRE-CMNTJCT8</b>	600	1.05	0.92	
625430	161	CASCADE	613	1.1	0.9	
680587	34.5	DODGECNTRWI9	680	1.1	0.9	

Table 3-4: Kasson Monitored Voltage Criteria

# **3.4 AC Contingency Results**

### 3.4.1 Thermal Overloads

No System Intact Thermal Overloads (Normal/Rate A) were identified during this analysis. No Contingency Thermal Overloads (Emergency/Rate B) were identified during this analysis.

### 3.4.2 Voltage Criteria Violations

No System Intact Voltage Criteria Violations were observed during this analysis. No Contingency Voltage Criteria Violations were observed during this analysis.

# 3.5 Mitigation Identification & Testing

There were no thermal overloads or voltage contingency criteria violations impacting Kasson or nearby transmission facilities. Therefore, there were no mitigation solution to model and test such as line rebuild/reconductor, new lines or delivery points, voltage support, or voltage conversion projects.

# **3.6 MTEP21 Project Development**

No MISO MTEP21 projects were required as mitigation on the Kasson system. The following project was developed as a proposed transmission system upgrade and possible MTEP21 project:

#### 3.6.1 New Kasson 161/69kV substation and 161kV transmission line

#### 3.6.1.1 Project Description

Build a new 2-mile 161kV line from Kasson to a new switching station along the Byron to Al Corners 161kV line. Add a 161/69kV transformer to the Kasson 69kV substation.

#### 3.6.1.2 System Need

Kasson is planning to add 10-12 MW of generation and upgrading the Kasson 69kV substation to a 161/69kV substation to add system reliability for its Members.

#### 3.6.1.3 Proposed Solution

Build a new 2-mile 161kV line from Kasson to a new switching station along the Byron to Al Corners 161kV line. Add a 161/69kV transformer to the Kasson 69kV substation.

#### 3.6.1.4 Alternatives Considered

Kasson looked at adding a new 161kV line to Byron or Al Corners, but the distances and costs were much higher.

#### 3.6.1.5 Estimated Project Costs and In-Service Date

This project alternative was studied as a sensitivity for planning discussion purposes. The project was not developed enough to include an estimate planning level cost or timeline.

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# **4** Recommendations and Conclusions

This study analyzed the existing transmission system reliability based on the assumptions and sensitivities identified previously in this report.

Based on the thermal and voltage analysis performed, there were no violations on Kasson or nearby transmission facilities that require mitigation.

Although not yet a MISO Attachment O Member, the new Kasson 161/69kV substation and transmission line project would qualify as transmission facilities. Further planning should be done to align a transmission project with new city generation.

### KASSON SNOWPLOWING AND ICE CONTROL POLICY

#### 1. Introduction

The City of Kasson, Minnesota, finds that it is in the best interest of the residents of the City to assume basic responsibility for control of snow and ice on city streets. Reasonable ice and snow control are necessary for routine travel and emergency services. The City will attempt to provide such control in a safe and cost-effective manner, keeping in mind safety, budget, personnel, and environmental concerns. The City will use city employees, equipment and/or private contractors to provide this service. This policy does not relieve the operator of private vehicles, pedestrians, property owners, residents and all others that may be using public streets, of their responsibility to act in a reasonable, prudent and cautious manner, given the prevailing street conditions.

#### 2. When Will the City Start Snow or Ice Control Operations?

The Maintenance Staff, with assistance from City Administrator, will decide when to begin snow or ice control operations. The Maintenance Staff will check early in the morning if there is an accumulation of plow available snow. The criteria for that decision are:

- A. Snow accumulation of three (3) inches or more;
- B. Drifting of snow that causes problems for travel;
- C. Icy conditions which seriously affect travel; and
- D. Time of snowfall in relationship to heavy use of streets.

Snow and ice control operations are expensive and involve the use of limited personnel and equipment. Consequently, snowplowing operations will not generally be conducted for snowfall of less than three (3) inches. The Maintenance Staff will decide, and notify the Police Department whether vehicles are to be ticketed and/or towed.

#### 3. How Snow will be Plowed

Snow will be plowed in a manner so as to minimize traffic obstructions. The center of the roadway will be plowed first. The snow shall then be pushed from left to right on two-way streets. Snow will be wind rowed and the snow blown in 48 hours on the following streets:

A.

В.

Snow on cul-de-sacs will normally be plowed to the center in an attempt to provide the largest turning radius possible for emergency vehicle ingress and egress. In times of extreme snowfall, streets will not always immediately be able to be completely cleared of snow. The alleys will be cleared with use of smaller equipment and will be pushed to the outsides of the driving alley.

#### 4. Priorities and Schedule of Streets to be Plowed

The city has classified city streets based on the street function, traffic volume and importance to the welfare of the community. Those streets classified as "Emergency

Snow Plow Routes" will be plowed first. These are high volume routes, which connect major sections of the city and provide access for emergency fire, police, and medical services. The second priority streets are those streets providing access to schools and commercial businesses. The third priority streets are low volume residential streets. The fourth priority areas are public alleys and city parking lots.

During significant and severe storms, the city must be prepared to move personnel and equipment to maintain priority routes first. In fulfilling the need to have all priority streets safe and passable, when resources are limited, plowing of all other streets may be stopped at any time so resources can be shifted to priority routes. Unforeseeable circumstances may cause delays in completing assigned plow routes. Such circumstances may include weather conditions that endanger the safety of snowplow operators and/or safe and effective operation of equipment, commuter traffic, disabled vehicles, poor visibility conditions, parked cars along streets, assistance to emergency response vehicles, equipment breakdown, and personnel shortages.

#### 5. Traffic Regulations

The City recognizes that snowplow operators are exempt from traffic regulations set forth in Minnesota Statutes, Chapter 169 while actually engaged in work on streets, except for regulations related to driving while impaired and the safety of school children. Pursuant to this authority, snowplow operators engaged in snow removal or ice control on city streets have discretion to disregard traffic laws set forth in Chapter 169, except for laws relating to impaired driving and school children safety, when in their judgment, it is safe to disregard such laws. The privileges granted herein to operators of snow removal and ice control vehicles shall apply only if the vehicle is equipped with one lighted lamp displaying a flashing, oscillating, or rotating amber light placed in such a position on the vehicle as to be visible throughout an arc of 360 degrees

#### 6. Weather Conditions

Snow and ice control operations will be conducted only when weather conditions do not endanger the safety of snowplow operators and equipment. Factors that may delay snow and ice control operations include: severe cold, significant winds, and limited visibility.

#### 7. Use of Sand, Salt, and Other Chemicals

The city will use sand and salt when there is hazardous ice or slippery conditions. The city is concerned about the effect of such sand and salt on the environment and will limit its use for that reason. It is up to the Public Works Director's discretion as to when and where salt and sand is applied.

#### 8. Sidewalks

The City will maintain the sidewalks in front of City property and buildings only. As there are a limited number of personnel available, the City will only maintain these sidewalks after the streets have been plowed. If necessary, private contractors will be hired to ensure that these sidewalks are cleared of snow. It is the responsibility of the resident and/or property owner to remove all accumulated snow from all other sidewalks along public streets adjoining their property. This includes any snow plowed from public streets onto the sidewalk.

#### 9. Mailboxes

Plowed snow coming into contact with a mailbox is a common obstacle snowplow operators face during storm activities. The city will conduct a review of each mailbox incident to determine whether the city will replace or provide reimbursement for the mailbox. Only mailboxes actually hit by a snowplow will be the responsibility of the city. The city will not be responsible for damage to mailboxes or support posts caused by snow or ice coming into contact with the mailbox. At the mailbox owner's request, the city will replace the mailbox with a standard size, non-decorative metal mailbox and replace the support post as necessary with a 4" x 4", decay resistance wood support post, both installed by the city. Alternatively, the city will reimburse the mailbox owner \$50.00 for the replacement of the mailbox and post by others.

#### 10. Complaint Procedure

Complaints will be recorded on telephone logs. Calls requiring service will be transferred to a work request and forwarded to the appropriate supervisor for scheduling. Emergency complaints will be handled in an expeditious manner as resources are available.

#### 11. Deviation from Policy

The Maintenance Staff may deviate from this policy when in his or her judgment it is in the best interest of the city or is necessary because of budget needs or other circumstances. Changes in priorities (lasting more than 4 hours) will be documented as to what caused such actions, why the change was necessary, and for how long the change is to be in effect. Those city employees and/or contractors affected will be notified immediately by radio or cell phone of such changes with all communications logged. Information logged will include the time and date of the communication, name of employee contacted, and how they were contacted. Any changes of priorities lasting more than 24 hours should be made in a written record and the public should be informed of such changes through normal methods used by the City for emergency notifications.

#### 12. Review and Modification of Policy

The Maintenance Staff and/or City Hall staff shall keep on file all comments and complaints received regarding this policy. The policy will be reviewed periodically. Any review will consider comments and complaints since the last review and any other factors affecting the policy or its implementation.



To: City Council Date: 1/13/2021

Agenda Heading: City Administrator's Report

"I think it would be much more sensible if resolutions began generally on January the second." —Helen Fielding

- <u>Local Road Improvement Program</u>. Brandon has more information on this, but it seems like a really good fit for the 16<sup>th</sup> Street roundabout extension. Cities of all sizes are eligible to apply for a portion of the \$75 million in Local Road Improvement Program funds that were authorized in the 2020 bonding bill. Applications are due by March 3, and awards will be announced in May. The maximum grant award per local unit of government is \$1.25 million. We have previously received funding through this program and most of the preparation work is already completed and the costs incurred.
- <u>Staffing Updates</u>. We have received a number of applications for the Police position and the Wastewater operator positions. Staff will be reviewing the applications and making plans to interview a number of candidates. At this time, I do not know when those interviews will be, however I will provide that information when it becomes available. Additionally, I expect the Aquatic Center hiring process to be completed shortly and those new hires will be approved in a bulk format. I consider the staffing levels to be very adequate at this time, however we will continue to evaluate as necessary and with an eye on the retirements pending in the next 2 years.
- <u>Snowplowing Emergency Routes</u>. Based on discussion I've had with the Public Works Director, it seems that it might be prudent to create a policy regarding snowplowing, when to declare a snow emergency, and when to tow vehicles off of the street. Included in the packet is a sample policy that provides guidance on those issues. Please review and let me know if you have feedback. I am expecting to have this implemented during 2021.
- <u>CMPAS CEO Follow-up</u>. As of December 22, 2020, through different advertisements and contacts through the network, more than 65 resumes have been received for the CEO position. Attorney Richard Heinemann and Nilaksh Kothari have reviewed all the applications. The criteria that they used to short list the qualified candidates included the following: met education requirements; had relevant experience in the electric power industry; and at least 10 or more years of management or supervisory experience. Based on that information there are 17

semifinalists. We will begin the review process on January 12<sup>th</sup> in Rochester. The other members of the CEO search committee and I will try to narrow it down to 4-5 finalists. My focus is on getting someone who understands the growth that Kasson is going there and how we can best manage the systems that we have in place and the needs that we have going forward.

Additionally, in your packet I have included the recently completed transmission study. Jarrod and I have reviewed the information and it indicates that the City is currently meeting all of the necessary requirements. However, we are exploring a future transmission project which should be largely recoverable.

- Emergency Management Plan. The EMS Committee has completed their review of the plan and has forwarded it onto the Council for consideration. It details a course of action developed to mitigate the damage of potential events that could endanger the City's ability to function. It includes measures that provide for the safety of personnel and, if possible, property and facilities. It also includes provisions to assess the severity of an incident and implement steps to eliminate the problem -- for example, contacting firefighters in case of a fire. We prioritized the elements of emergency management planning to include determining potential emergency situations and appropriate responses to each. One further step is needed, at some point a default Emergency Management Coordinator will need to be designated. In some communities this is the Police or Fire Chief. Please review the documents and provide any feedback you have and we hope for approval later this month.
- Extended Unemployment Benefits. New legislation, recently passed by Congress, may impact the unemployment benefits for Minnesotans. Effective Dec. 27, 2020, the legislation will provide: 11 more weeks of benefits under the Pandemic Emergency Unemployment Compensation (PEUC) program, 11 more weeks of benefits under the Pandemic Unemployment Assistance (PUA) program, A \$300 per week supplemental payment to anyone receiving unemployment benefits from any program, A new program called Mixed Earner Unemployment Compensation (MEUC), which provides a \$100 per week supplemental payment for certain self-employed people/independent contractors who are collecting regular unemployment benefits. DEED expects to start making payments for all three programs during the week of Jan. 3, 2021, when the week of Dec. 27, 2020 first becomes requestable. The City Clerk has already been handling a number of unusual unemployment benefits submittals, primarily from our seasonal aquatic center staff. We will see if the spate of requests continues going forward.
- <u>Township Fire Board Meeting</u>. Last week, staff met with representatives of the Townships regarding the tanker replacement and new truck. The original price tag was set for \$140,000 however the Fire Department has found that it will no longer suffice. Rather they believe that approximately \$160,000 will be necessary to purchase a new tanker. At the meeting, and after prolonged discussion, the Township boards authorized that amount. The Fire Chief will be reviewing a possible tanker on Friday to see whether it will work or not. Information for the Council will be provided as it becomes available. Kasson had agreed to pay 25% of the cost and the Townships will be paying the rest.

• **EDA Update**. As we enter the New Year, the EDA finds itself at a bit of a crossroads. They'll be coming into the February meeting preparing to discuss their goals for 2021. The Board approved Chuy's Bakery BFIP application. Nicholas discussed the possibility for adding another commercial program, whether it be to mitigate the impacts of COVID or deal with the 2022 57 reconstruction, and it seems that they were receptive. The Mayor has requested a review of the finances to better understand what sort of resources the EDA had to work with in creating new programs and Nicholas will touch base with Nancy to figure that out this week. The Annual report is being generated and will be available for the Council in February.

# Meetings and Events Attended or Planned

City Engineer
Enterprise
Department Heads
Krause Anderson
Exit Interview-Nate Bleess
City Attorney
Township Fire Board
City Engineer
Transmission Study Review
EMS Committee
Public Works/Engineering-ZED project
CMPAS AMI meeting
Personnel Committee
Planning Commission
CMPAS Executive Search Committee
Regular City Council



To: City Council From: City Administrator Re: Lawn signs

Date: 1/7/2021

In response to a number of questions from members of the public, I discussed the issue of policitcal signs with the City Attorney. I also reviewed information from previous cases that have been decided. I have included below some of the references I consulted regarding this review. It's fascinating to see legal resources on both the left and right of the spectrum agree that these are not enforceable.

https://www.aclum.org/en/know-your-rights/know-your-rights-political-signs-privateproperty

This references both Molloy\_v.\_holyoke\_3-18-cv-30182.pdf and Reed v. Town of Gilbert, Arizona, 576 U.S. \_\_, 135 S.Ct. 2218 (2015), and Neighborhood Enterprises, Inc. v. City of St. Louis, 644 F.3d 728, 737-38 (8th Cir. 2011)

https://www.freedomforuminstitute.org/first-amendment-center/topics/freedom-ofspeech-2/personal-public-expression-overview/political-yard-signs/

This is referencing Curry v. Prince George's County (1999) and City of Ladue v. Gilleo (1994)

The City Attorney has advised me that striking the language in the Code related to the signage may be the most prudent method of revision. The revised section will be provided at a future meeting.



Minnesota Energy Resources Corporation 2685 145th Street West Rosemount, MN 55068 www.minnesotaenergyresources.com

December 15, 2020

Will Seuffert Executive Secretary Minnesota Public Utilities Commission 121 Seventh Place East, Suite 350 St. Paul, MN 55101

### **VIA ELECTRONIC FILING**

Re: Informational Filing, City of Kasson, MN Franchise Fee Docket No. E,G999/PR-20-07

Dear Mr. Seuffert:

Minnesota Energy Resources Corporation ("MERC") submits to the Minnesota Public Utilities Commission (the "Commission") this Informational Filing in compliance with the Commission's March 23, 2011, ORDER ESTABLISHING FRANCHISE FEE FILING REQUIREMENTS ("March 23 Order") in Docket No. E,G999/CI-09-970.

The Commission's March 23 Order authorizes a utility to implement a new or amended franchise fee on customers' bills without prior Commission approval if the following conditions have been met:

- a. the utility has provided the Commission with a filing 60 days prior to the implementation of the fee and has served the filing on the municipality requiring the fee;
- the utility agrees to provide a customer notice on the first bill on which the new or modified fee is listed, using language consistent with that filed in its approved tariff; or the utility may, in lieu of a notice on the first bill, use a different notification method as agreed to by the Executive Secretary;
- c. the utility will list the fee as a separate line item on the bill each month;
- d. the utility files a copy of the franchise fee ordinance, or other operative document, authorizing the imposition of the fee;
- e. the utility files a revised tariff page listing the new or amended fee or appropriate language; and
- f. the utility has included a statement in its tariff that the utility will remit 100 percent of the fee it collects and has not included any administrative fee or other rate for the utility's costs of administering the fee.

Mr. Will Seuffert December 15, 2020 Page 2

The City of Kasson, Minnesota has proposed to adopt new monthly franchise fees as follows:

Customer Class	Proposed Fee
Firm Class 1 and Class 2	\$2.50/Month/Meter, plus \$0.01000 Per Therm
All Other Classes	\$2.50/Month/Meter, plus \$0.01500 Per Therm

The Ordinance Establishing Franchise Fee on Natural Gas Companies Operating in the City of Kasson, MN was adopted by the City of Kasson, MN on September 23, 2020 is included as Attachment A to this filing. MERC will begin to implement this franchise fee on March 1, 2021.

In the first bill on which the new franchise fee is listed, affected customers will be notified of the new franchise fee via the following bill message:

The City of Kasson granted Minnesota Energy Resources Corporation a franchise to operate within the City limits. A gas franchise fee of \$2.50 per month per meter plus \$0.01000 per therm used will be charged for Firm Class 1 and Class 2, and \$2.50 per month per meter plus \$0.01500 Per Therm Used for all other classes. This franchise fee shall be effective March 1, 2021. The line item appears on your bill as "Franchise Fee Kasson." Minnesota Energy Resources Corporation remits 100% of this fee to the City of Kasson.

MERC's redline and clean versions of the updated tariff are included as Attachment B. MERC has served a copy of this filing on the City Administrator for the City of Kasson.

Please contact me at (414) 221-4208 if you have any questions.

Sincerely,

Jogn C. Hogma- Malueg

Joylyn Hoffman Malueg Project Specialist 3 Minnesota Energy Resources Corporation

Enclosures cc: Service List City of Kasson Administrator

# **REQUEST FOR COUNCIL ACTION**

# Meeting Date: January 13, 2021

AGENDA SECTION:	ORIGINATING DEPT:
Engineering	Engineering
ITEM DESCRIPTION:	PREPARED BY:
16 <sup>th</sup> ST NW Extension – Possible Funding	Brandon Theobald

# **BACKGROUND:**

The City completed a feasibility report for a proposed roundabout and extension of 16<sup>th</sup> Street NW from TH 57 to CSAH 21.

The City secured funding for a majority of the 16<sup>th</sup> Street/TH57 roundabout through MnDOT Local Partnership Program with construction planned for 2022.

Funding has not been secured for the extension on 16<sup>th</sup> Street NW. Municipal State Aid funds can be used on this project but are not currently adequate to construct the entire project.

MnDOT has funding available through the Local Road Improvement Program (LRIP) for these types of projects. The City secured funding from this program for the 16<sup>th</sup> Street NE improvement project. The funding is competitive based on benefit to the transportation network.

http://www.dot.state.mn.us/stateaid/lrip.html

# **RECOMMENDATION:**

Staff is recommending the City apply for MnDOT LRIP funding

# **COUNCIL ACTION REQUESTED:**

Provide direction on proceeding with application

# **REQUEST FOR COUNCIL ACTION**

# Meeting Date: January 13, 2021

AGENDA SECTION:	ORIGINATING DEPT:
Engineering	Engineering
ITEM DESCRIPTION:	PREPARED BY:
SRTS Project Schedule	Brandon Theobald

# **BACKGROUND:**

The City is planning the SRTS construction project for the 2022 construction season. Funding for the project will not be available until October of 2021. The City has the option to advance construct the project and receive funds when they are available.

The City is planning the NW Trail construction project for the 2021 construction season. Funding requires the project be built in the 2021 construction project.

The City will likely see better bids if both projects are tied together.

# **RECOMMENDATION:**

Staff is recommending the City move the SRTS project to the 2021 construction season.

## **COUNCIL ACTION REQUESTED:**

Provide direction to staff on the project schedule.



12/18/2020 1300 HRS

Kasson Fire Department 101 E Main St Kasson, MN 55944

#### Letter of Correspondence & Notification

To: Fire Chief Fitch / City of Kasson – City Council

Subject: Notification of retirement

I am herein re-submitting my "notification of retirement" - effective 0001 HRS - 01/01/2021.

I herein reiterate my previous thanks to Chief Fitch (Joe), the Staff of Kasson Fire Department, and the City of Kasson who have availed me the opportunity to have worked alongside great KFD officers and firefighters. During my tenure I have been provided the tools and training by the City of Kasson so as to be able to appropriately engage the job and have enjoyed being a member of the great KFD Team that provides emergency response services to the residents of Kasson and surrounding community that make up the Kasson Fire District – 24/7/365.

THANK-YOU for the opportunity to serve these many years . . .

Best wishes and encouragement to the KFD officers and staff as each of them move forward to engage their time and season as members of the fire service.

Again to each and every member of Kasson Fire Department - " **BE SAFE** " and watch out for each other.

I herein request the City of Kasson - City Council take formal action on my requests at the next upcoming City Council Mtg.

Respectfully submitted

Steven R Jurrens Admin Officer Kasson Fire Department

	2014	2015	2016	2017	2018	2019	2020		
January	274	286	294	322	346	424	397		
February	271	247	260	341	310	394	355		
March	280	302	273	277	352	446	339		
April	325	347	375	364	418	480	255		
May	373	367	413	461	502	530	379		
June	293	339	349	370	395	549	442		
July	364	408	408	528	454	448	441		
August	286	372	343	404	466	483	437		
September	263	352	346	450	461	505	502		
October	336	309	489	370	380	416	444		
November	263	284	359	390	348	433	347		
December	300	331	334	377	437	435	383		
Yearly Total	3628	3944	4243	4654	4869	5,543	4,721		

Kasson Police Calls for Service

Cash and Investment Summary	Draft				
Nov-20	1010	1011	1040	1041	TOTAL
		CASH-			
-	CASH	<b>Debt Service</b>	Investments	<b>Money Markets</b>	
101 General Fund	480,388		1,285,760	5,910	1,772,059
210 STABILIZATION FUND	25,906		149,000	-	174,906
211 Library Fund	13,143		90,000	458	103,602
219 Tax Abatement	(200,000)				(200,000)
225 EDA MIF FUND	46,922		-	945	47,867
226 EDA RLF	77,562				77,562
247 Assisted Living	-				· _
248 Downtown	(352)				(352)
249 TIF	97,965				97,965
290 Economic Development	23,952		-		23,952
382 16th St NE	48,499				48,499
385 Aquatic Center	182,325				182,325
386 Fire Truck and Equipment	52,931				52,931
389 Oppidan Assessment	28,981				28,981
391 Oppidan/Folkestad TIF	10,306		-	-	10,306
392 GO Refunding 2015A	263,613				263,613
393 2017 Street Assessment Project	215,585		274,000	242	489,826
401 Permanent Revolving Impr Fund	318,403		702,750	3,135	1,024,288
412 16th St NE	(591,476)				(591,476)
423 3-4-5	(77,533)				(77,533)
424 Hwy 57	(535,184)				(535,184)
425 SRTS	(34,545)				(34,545)
426 16th St NW	(75,796)				(75,796)
601 Water Fund	306,330	241,796	608,950	2,798	1,159,875
602 Sewer Fund	442,871	391,897	1,039,209	2,759	1,876,736
604 Electric Fund	51,555	44,223	4,362,521	9,410	4,467,708
605 Storm Water	216,376	117,855	231,630	975	566,836
606 ICE ARENA	(49,710)		-	-	(49,710)
609 Liquor Fund	61,725		767,950	3,554	833,229
610 Maple Grove Cemetery	35,184		57,999	240	93,423
875 Community Policing Fund	9,951		-		9,951
877 Festival in Park Fund	20,358				20,358
-	1,466,237	795,771	9,569,770	30,426	11,862,204

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	Actual Period to Date	ક	Actual Year-To-Date	ક	Annual Budget "	Variance
Revenue						
overnment Wide						
3101 CURRENT AD VALOREM TAXES	0.00		1,155,504.25	33.06	2,093,615.00	-938,110.75
3107 ABATEMENT LEVY	0.00		2,833.50	0.08	5,897.00	-3,063.50
3210 BUSINESS LICENSES/PERMITS	150.00	0.05	13,877.25	0.40	13,500.00	377.25
3341 LOCAL GOVERNMENT AID	0.00		584,742.50	16.73	1,170,059.00	-585,316.50
3349 MISCELLANEOUS STATE GRANT	0.00		1,934.50	0.06	3,869.00	-1,934.50
3410 CHARGES FOR SERVICES	1,427.00	0.45	1,435.22	0.04	2,000.00	-564.78
3415 CITY HALL RENT	0.00		0.00		100.00	-100.00
3612 SPECIAL ASSESSMT-PENALTY/	0.00		350.00	0.01	0.00	350.00
3621 INTEREST EARNED	1,039.95	0.33	19,869.19	0.57	10,000.00	9,869.19
3622 RENTS AND ROYALTIES	956.00	0.30	7,966.00	0.23	3,000.00	4,966.00
3624 MISC REVENUE - REFUNDS	193.00	0.06	10,648.20	0.30	1,500.00	9,148.20
3626 MONEY MARKET INTEREST	1.28		11.13		0.00	11.13
3921 TRANSFER FROM OTHER FUNDS	16,000.00	5.04	16,000.00	0.46	16,000.00	0.00
Total Department	19,767.23	6.23	1,815,171.74	51.93	3,319,540.00	-1,504,368.26
lanning and Zoning						
3413 ZONING/SUBDIVISION FEES	0.00		4,271.00	0.12	2,000.00	2,271.00
3624 MISC REVENUE - REFUNDS	785.00	0.25	8,185.00	0,23	4,000.00	4,185.00
Total Department	785.00	0.25	12,456.00	0.36	6,000.00	6,456.00
3495 FRANCHISE ROW USE	1,606.31	0.51	58,848.62	1,68	60,000.00	-1,151.38
Total Department	1,606.31	0.51	58,848.62	1,68	60,000.00	-1,151.38
3345 POLICE/FIRE STATE AIDS	0.00		95 050 34	0 43	70,000,00	15 050 24
3349 MISCELLANEOUS STATE GRANT	0.00		85,059.34 9,409.11	2.43 0.27	•	15,059.34
3369 OTHER COUNTY GRANT	31,991.23	10.08	63,296.98	1.81	•	4,909.11 5,296.98
3420 PUBLIC SAFETY	31,991.23	0.01	277.34	0.01		5,296.98
3511 COURT FINES	976.57	0.01	14,892.69	0.43		-3,107.31
3624 MISC REVENUE - REFUNDS	160.00	0.05	3,472.13	0.43		472.13
Total Department	33,167.72	10.45	176,407.59	5.05	153,700.00	22,707.59
3101 CURRENT AD VALOREM TAXES	0.00		0.00		5,741.00	-5,741.00
3346 STATE FIRE AID	0.00		47,328.43	1,35	40,000.00	7,328.43
3349 MISCELLANEOUS STATE GRANT	0.00		12,446.00	0.36	7,000.00	5,446.00
3421 Fire Contracts	0.00		35,963.68	1.03	36,470.00	-506.32
3422 SPECIAL FIRE PROTECTION S	2,395.00	0.75	17,234.53	0.49	15,000.00	2,234.53
3623 CONTR/DONATION FROM PRIVA	0.00		8,622.24	0.25	8,000.00	622.24
3624 MISC REVENUE - REFUNDS	0.00		804.44	0,02	0.00	804.44

### CITY OF KASSON Income Statement by Department For the Accounting Period: 11 / 20

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#### 101 General Fund

	Actual Actual						
	Period to Date	8	Year-To-Date	8	Annual Budget "	Variance	
Total Department	2,395.00	0,.75	122,399.32	3.50	112,211.00	10,188.32	
nilding Inspection							
3220 NON-BUSINESS LICENSES & P	6,297.74	1.98	111,501.75	3,19	68,858.00	42,643.75	
3414 PLAN CHECK FEES	3,689.03	1.16	49,693.04	1.42	34,000.00	15,693.04	
3416 MECHANICAL INSPECTION FEE	712.00	0.22	9,826.34	0.28	4,000.00	5,826.34	
3417 PLUMBING INSPECTION FEES	300.00	0.09	4,138.00	0.12	2,500.00	1,638.00	
Total Department	10,998.77	3.46	175,159.13	5.01	109,358.00	65,801.13	
nimal Control							
3220 NON-BUSINESS LICENSES & P	75.00	0.02	999.96	0.03	1,700.00	-700.04	
3514 OTHER FINES	0.00		0.00		1,000.00	-1,000.00	
Total Department	75.00	0.02	999.96	0.03	2,700.00	-1,700.04	
lighways, Streets, Roadways 3364 COUNTY MUNICIPAL STATE AI	0.00		80,081.00	2.29	72,640.00	7,441.00	
SJUG CONTI MONICIPAL DIRIE AL	0.00		00,001.00	2.25	12,040,00	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Total Department			80,081.00	2.29	72,640.00	7,441.00	
treet highting							
3921 TRANSFER FROM OTHER FUNDS	70,000.00	22.05	70,000.00	2.00	·	0.00	
Total Department	70,000.00	22.05	70,000.00	2.00		*	
mer Mgmt/Health							
3624 MISC REVENUE - REFUNDS	0.00		490,013.00	14.02	2 0.00	490,013.00	
Total Department			490,013.00	14.02	2	490,013.00	
Parks and Recreation							
3470 PARKLAND FEES	-1,990.00	-0.63	1,660.00	0.05	5 0.00	1,660.00	
3622 RENTS AND ROYALTIES	0.00		1,485.00	0.04	2,700.00	-1,215.00	
Total Department	-1,990.00	-0.63	3,145.00	0.09	2,700.00	445.00	
Swimming Pool							
3472 SWIMMING POOL FEES DAILY	0.00		111,533.58	3.19		5,533.58	
3474 CONCESSIONS	0.00		32,524.62	0.93		-7,475.38	
3475 LESSONS	0.00		0.00		20,000.00	-20,000.00	
3478 FACILITY RENTAL	0.00		7,413.15	0.21		3,913.19	
3480 SWIM PASSES	0.00		135.06		70,000.00	-69,864.94	
3482 SWIM TEAM	0.00		0.00		1,500.00	-1,500.00	
3483 Program-Other	0.00		2,025.00	0.06	6 0.00	2,025.00	
3794 CASH OVER	0.00		-327.03	-0.01	1 0.00	-327.03	
			150 004 00		0.11 000 00		

Total Department

153,304.38 4.39 241,000.00

-87,695.62

#### CITY OF KASSON Income Statement by Department For the Accounting Period: 11 / 20

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	Actual					
	Period to Date	8	Year-To-Date	€	Annual Budget "	Variance
Other Recreational Facilities						
3471 OTHER ORGANIZED ACTIVITIE	0.00		0.00		500.00	-500.00
3473 PLAYGROUND FEES	0.00		55.88		500.00	-444.12
3479 SOFTBALL FEES	0.00		900.00	0.03	5,100.00	-4,200.00
Total Department			955.88	0.03	6,100.00	-5,144.12
Park Areas						
3474 CONCESSIONS	0.00		0.00		3,500.00	-3,500.00
3623 CONTR/DONATION FROM PRIVA	0.00		8,867.00	0.25	0.00	8,867.00
3624 MISC REVENUE - REFUNDS	0.00		75.50		0,00	75.50
Total Department			8,942.50	0.26	3,500.00	5,442.50
Total Revenue	136,805.03	100.00	3,167,884.12	100.00	4,159,449.00	-991,564.88
Expenses						
Council						
Council						
101 FULL-TIME EMPLOYEES - REGULAR	1,285.93	0.41	21,283.45	0.61		9,466.55
102 FULL-TIME EMPLOYEES - OVERTIME	93.53	0.03	575.64	0.02		-575.64
121 EMPLOYER PERA CONTRIBUTIONS	103.45	0.03	1,348.58	0.04		277.42
122 EMPLOYER FICA CONTRIBUTIONS	74.71	0.02	1,233.50	0.04		673.50 157.45
123 EMPLOYER MEDICARE CONTRIBUTION	17.47	0.01	288,55	0.01		141.72
130 EMPLOYER PAID INSURANCE	418.14 0.00	0.13	4,658.28 270.63	0.13		-100.63
150 WORKER'S COMPENSATION	0.00		3,781.80	0.11		218.20
160 LIABILITY INSURANCE 210 OPERATING SUPPLIES	0.00		0.00	0.11	150.00	150.00
304 LEGAL FEES	1,335.50	0.42	11,957.00	0.34		-957.00
333 STAFF MEETINGS & CONFERENCES	0.00		819.40	0.02		1,180.60
334 MEMBERSHIP DUES AND FEES	0.00		4,500.33	0.13		-0.3
351 LEGAL NOTICES PUBLISHING	81.90	0.03	315,90	0.01	400.00	84.10
352 GENERAL NOTICE/PUBLIC INFO	0.00		225,30	0.01	1,100.00	874.70
430 OTHER SERVICE/CHARGES-MISC.	31,42	0.01	15,935.06	0.46	15,000.00	-935.0
440 PROFESSIONAL SERVICES	0.00		756.70	0.02	0.00	-756.70
Account Total						
	3,442.05	1.08	67,950.12	1.94	77,849.00	9,898.88
Total Department	3,442.05	1.08	67,950.12	1.94	77,849.00	9,898.8
Ordinances and Proceedings						
Ordinances and Proceedings						
353 ORDINANCE PUBLICATION	81.90	0.03				771.8
430 OTHER SERVICE/CHARGES-MISC.	0.00		450.00	0.01	2,500.00	2,050.00
Account Total						
	81.90					2,821.8
Total Department	81,90	0.03	678.15	0.02	3,500.00	2,821.8

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	Actual Actual					
	Period to Date	€	Year-To-Date	ક	Annual Budget "	Variance
ayor						
Mayor						
101 FULL-TIME EMPLOYEES - REGULAR	0.00		1,743.00	0.05	4,800.00	3,057.00
122 EMPLOYER FICA CONTRIBUTIONS	0.00		108.06		298.00	189,94
123 EMPLOYER MEDICARE CONTRIBUTION	0.00		25.28		70.00	44.72
Account Total						
			1,876.34	0.05	5,168.00	3,291.66
Total Department			1,876.34	0.05	5,168.00	3,291.66
ity Clerk						
City Clerk						
101 FULL-TIME EMPLOYEES - REGULAR	9,718.09	3.06	112,796.29	3,23	128,000.00	15,203.71
102 FULL-TIME EMPLOYEES - OVERTIME	74.74	0.02	460.42	0.01	0.00	-460.42
121 EMPLOYER PERA CONTRIBUTIONS	734.40	0.23	8,494.30	0.24	9,601.00	1,106.70
122 EMPLOYER FICA CONTRIBUTIONS	566.41	0.18	7,112.20	0.20	7,936.00	823,80
123 EMPLOYER MEDICARE CONTRIBUTION	132,47	0.04	1,663.24	0.05	1,856.00	192.76
130 EMPLOYER PAID INSURANCE	2,082.66	0.66	21,740.52	0.62	21,000.00	-740.52
150 WORKER'S COMPENSATION	0.00		924.36	0.03	900.00	-24.36
160 LIABILITY INSURANCE	0.00		86.56		80.00	-6,56
210 OPERATING SUPPLIES	111.92	0.04	3,319.56	0.09	4,000.00	680.44
216 PERIODICALS	0.00		0.00		220.00	220.00
220 REPAIR/MAINTENANCE SUPPLIES	0.00		502.08	0.01	1,000.00	497.92
240 SMALL TOOLS/MINOR EQUIPMENT	0.00		75.00		3,500.00	3,425.00
321 TELEPHONE	680,18	0.21	6,813.58	0.19	8,000.00	1,186.42
325 COMMUNICATION-OTHER	0.00		1,095.47	0.03		1,304.53
331 TRAVEL/MILEAGE	0.00		196.16	0.01	800.00	603,84
332 ADMINISTRATOR MEETINGS &	0.00		79.50		3,500.00	3,420.50
333 STAFF MEETINGS & CONFERENCES	0.00		75.00		5,000.00	4,925.00
334 MEMBERSHIP DUES AND FEES	0.00		5,371.88	0.15	5,800.00	428.12
343 OTHER ADVERTISING	15.40		169.40		1,200.00	1,030.60
360 INSURANCE	0.00		3,587.16	0.10		-287.16
380 UTILITY SERVICES	0.00		471.31	0.01	0.00	-471.31
400 REPAIRS & MAINTENANCE	0,00		0.00		1,000.00	1,000.00
430 OTHER SERVICE/CHARGES-MISC.	0.00		1,044.85	0.03		-144.85
440 PROFESSIONAL SERVICES	1,167.60	0.37	18,542.42	0.53	3,000.00	-15,542.42
Account Total						
	15,283.87	4.81	194,621.26	5.57	,	18,371.74
Total Department	15,283.87	4.81	194,621.26	5.57	212,993.00	18,371.74
lections						
Elections						
101 FULL-TIME EMPLOYEES - REGULAR	257.44	0.08	3,084.53	0.09		265.47
102 FULL-TIME EMPLOYEES - OVERTIME	18.80	0.01	115,22	0 0 <sup>-</sup>	0.00	-115.22
121 EMPLOYER PERA CONTRIBUTIONS	20.72	0.01	239.94	0.01		11.06
122 EMPLOYER FICA CONTRIBUTIONS	14.97		174.05		208.00	33.95
123 EMPLOYER MEDICARE CONTRIBUTION	3.50	0.05	40.69	0 0 -	49.00	8.31
130 EMPLOYER PAID INSURANCE	83.75	0.03	931.86	0.03		28.14
150 WORKER'S COMPENSATION	0.00	0.01	0.00	0.07	25.00	25.00
210 OPERATING SUPPLIES	111.51	0.04	241.69	0.01		58.31
351 LEGAL NOTICES PUBLISHING	171.60	0.05	319.80	0.01		180.20
430 OTHER SERVICE/CHARGES-MISC.	13.80	1 07	113,81	0.07	100.00	-13.81
444 OTHER CONTRACTUAL SERVICES	4,340.10	1.37	9,552.66	0.27	10,000.00	447.34
Account Total		4	14 014	o	4	
	5,036.19	1.59	14,814.25	0.42	15,743.00	928.75

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	Actual		Actual			
	Period to Date	¥	Year-To-Date	8	Annual Budget "	Variance
Total Department	5,036.19	1,59	14,814.25	0.42	15,743.00	928.75
ccounting						
Accounting						
301 AUDITING/ACCOUNTING	0.00		4,588.00	0.13	4,900.00	312,00
351 LEGAL NOTICES PUBLISHING	0.00		1,504.45	0.04	1,600.00	95.55
Account Total						
			6,092.45	0.17	6,500.00	407.55
Total Department			6,092.45	0.17	6,500.00	407.55
Assessing						
Assessing						
305 ASSESSING FEES	0.00		31,373.00	0.90	32,400.00	1,027.00
351 LEGAL NOTICES PUBLISHING	0.00		0.00		300.00	300.00
Account Total						
			31,373.00	0.90	32,700.00	1,327.00
Total Department			31,373.00	0.90	32,700.00	1,327.00
aw-Legal Services						
Law-Legal Services						
304 LEGAL FEES	3,288.50	1.04	28,840.00	0.83	35,000.00	6,160.00
Account Total						
	3,288.50	1.04	28,840.00	0.83	35,000.00	6,160.00
Total Department	3,288.50	1.04	28,840.00	0.83	35,000.00	6,160.00
Planning and Zoning						
Planning & Zoning						
101 FULL-TIME EMPLOYEES - REGULAR	501.55	0.16	5,931.35	0.17	34,500.00	28,568.65
121 EMPLOYER PERA CONTRIBUTIONS	37.62	0.01	444.83	0.01	2,588.00	2,143.17
122 EMPLOYER FICA CONTRIBUTIONS	28.35	0.01	338.57	0.01	2,139.00	1,800.43
123 EMPLOYER MEDICARE CONTRIBUTION	6.63		79.20		500.00	420.80
130 EMPLOYER PAID INSURANCE	114.92	0.04	1,058.97	0.03	4,200.00	3,141.03
150 WORKER'S COMPENSATION	0.00		20.99		200.00	179.01
210 OPERATING SUPPLIES	13,95		499.39	0.01	500.00	0.61
240 SMALL TOOLS/MINOR EQUIPMENT	0,00		569,97	0.02	0.00	-569.97
304 LEGAL FEES	381,00	0.12	14,127.37	0.40	12,000.00	-2,127.37
321 TELEPHONE	22.29	0.01	242.68	0.01	250.00	7.32
333 STAFF MEETINGS & CONFERENCES	0.00		0.00		2,000.00	2,000.00
334 MEMBERSHIP DUES AND FEES	0.00		0.00		1,500.00	1,500.00
351 LEGAL NOTICES PUBLISHING	0.00		873.40	0.02	1,000.00	126,60
360 INSURANCE	0.00		3,510.24	0.10	3,000.00	-510.24
430 OTHER SERVICE/CHARGES-MISC.	46.00	0.01	193,00	0.01	0,00	-193.00
440 PROFESSIONAL SERVICES	3,163.80	1.00	17,105.26	0.49	7,000.00	-10,105.26
Account Total						
	4,316.11	1.36	44,995.22	1.29	71,377.00	26,381.78
Total Department		1.36	44,995.22	1.29		26,381.78
Data Processing						
Data Processing						
240 SMALL TOOLS/MINOR EQUIPMENT	0.00		1,484.44	0.04	1,000.00	-484.44
309 EDP, SOFTWARE & DESIGN	0.00		4,292.92	0.12		2,207.08
370 MAINTENANCE/SUPPORT FEES	0.00		3,134.60	0.09		2,565.40
400 REPAIRS & MAINTENANCE	0.00		1,302.93	0.04		-302.93
440 PROFESSIONAL SERVICES	0.00		. 0.00		1,000.00	1,000.00
Account Total						
			10,214.89	0.29	15,200.00	4,985.11
Total Department			10,214.89	0.29		4,985.11

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		Actual Period to Date	8	Actual Year-To-Date	8	Annual Budget "	Variance
							, 41, 241, 602
General Govt	-						
	Govt Buildings						
	3 PART-TIME EMPLOYEES	234.00	0.07	2,659.13	0.08	•	340.87
	21 EMPLOYER PERA CONTRIBUTIONS	17.54	0.01	199.43	0.01		25.57
	22 EMPLOYER FICA CONTRIBUTIONS	14.05		159.99		186.00	26.01
	23 EMPLOYER MEDICARE CONTRIBUTION	3,28		37.43		44.00	6.57
	50 WORKER'S COMPENSATION	0.00		127.48		250.00	122.52
	10 OPERATING SUPPLIES	0.00		36.98		300.00	263.02
	20 REPAIR/MAINTENANCE SUPPLIES	0.00		43.49		250.00	206.51
	40 SMALL TOOLS/MINOR EQUIPMENT	0.00		0.00		800.00	800.00
36	50 INSURANCE	0.00		426.84	0.01	500.00	73.16
38	30 UTILITY SERVICES	353,90	0.11	3,891.21	0.11	6,800.00	2,908.79
40	00 REPAIRS & MAINTENANCE	2,850.00	0,90	4,072.00	0.12	2,000.00	-2,072.00
41	10 RENTALS	0.00		237.57	0.01	700.00	462.43
43	30 OTHER SERVICE/CHARGES-MISC.	0.00		0.00		300.00	300.00
44	40 PROFESSIONAL SERVICES	0.00		300.00	0.01	0.00	-300.00
	Account Total						
		3,472.77	1,09	12,191.55	0.35	15,355.00	3,163,45
	Total Department	3,472.77	1,09	12,191.55	0.35	15,355.00	3,163.45
eneral Engi	ineering						
General	l Engineering						
30	03 ENGINEERING FEES	4,590.40	1.45	29,131.95	0.83	20,000.00	-9,131.95
30	04 LEGAL FEES	0.00		293.00	0.01	0.00	-293.00
	Account Total						
		4,590.40	1.45	29,424.95	0.84	20,000.00	-9,424.95
	Total Department	4,590.40	1.45	29,424.95	0.84	20,000.00	-9,424.95
olice						:	
Governm	ment Buildings and Library						
10	03 PART-TIME EMPLOYEES	233,99	0.07	2,413.60	0.07	3,500.00	1,086.40
12	21 EMPLOYER PERA CONTRIBUTIONS	17,55	0.01	181.01	0.01	. 263.00	81.99
12	22 EMPLOYER FICA CONTRIBUTIONS	14.05		145.38		216.00	70.62
12	23 EMPLOYER MEDICARE CONTRIBUTION	3.29		34.03		51.00	16.97
	Account Total						
		268.88	0.08	2,774.02	0.08	4,030.00	1,255.98
Police							
1(	01 FULL-TIME EMPLOYEES - REGULAR	46,640.05	14,69	642,036.48	18.37	742,000.00	99,963.52
1(	02 FULL-TIME EMPLOYEES - OVERTIME	3,106,98	0.98	34,193.91	0.98		-22,693.91
	03 PART-TIME EMPLOYEES	1,386.19	0.44	13,984.10	0.40	30,000.00	16,015.90
	04 Canine	244.00	0.08	2,928.00	0.08	-	72.00
	21 EMPLOYER PERA CONTRIBUTIONS	8,603.54	2.71	116,345.26	3,33	,	15,074.74
	22 EMPLOYER FICA CONTRIBUTIONS	558,37	0.18	3,581.31	0.10		9,118.69
	23 EMPLOYER MEDICARE CONTRIBUTION	781,81	0.25	9,798.70	0.28		1,201.30
	24 SICK CONVERSION	0.00		25,315.50	0.72		-25,315.50
	30 EMPLOYER PAID INSURANCE	10,434.78	3.29	120,383.52	3,44		-12,383.52
	42 UNEMPLOYMENT BENEFIT	0.00		4,168.34	0.12		-4,168.34
	50 WORKER'S COMPENSATION	0.00		37,409.72	1.07		10,090.28
	60 LIABILITY INSURANCE	0.00		303.00	0.01		47.00
		994.73	0.31	8,802.28	0.25		197.72
16	10 OPERATING SUPPLIES		0.01	0,002,20		5,500,00	
16 21	10 OPERATING SUPPLIES 12 MOTOR FUELS			13 341 04	0 35	13 000 00	
16 21 21	12 MOTOR FUELS	0.00	0 19	13,341.94	0.38		-341.94
16 21 21 21			0.18 0.04	13,341.94 3,428.92 1,580.38	0.38 0.10 0.05	4,000.00	-341,94 571,08 -580,38

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	Actual Actua		Actual			
	Period to Date	ક	Year-To-Date	ક	Annual Budget "	Variance
304 LEGAL FEES	0.00		377.00	0.01	0.00	-377.00
309 EDP, SOFTWARE & DESIGN	0.00		108.00		350.00	242.00
321 TELEPHONE	1,021.92	0.32	13,736.44	0.39	18,577.00	4,840.56
325 COMMUNICATION-OTHER	0.00		122.99		900.00	777.01
333 STAFF MEETINGS & CONFERENCES	250.00	0.08	5,326.34	0.15	8,000.00	2,673.66
334 MEMBERSHIP DUES AND FEES	0.00		8,962.41	0.26	9,200.00	237.59
343 OTHER ADVERTISING	0.00		0.00		250.00	250.00
360 INSURANCE	0.00		32,404.24	0.93	23,100.00	-9,304.24
370 MAINTENANCE/SUPPORT FEES	-399.99	-0.13	9,519.99	0.27	12,500.00	2,980.01
380 UTILITY SERVICES	419,21	0.13	4,868.38	0.14	7,200.00	2,331.62
400 REPAIRS & MAINTENANCE	690.60	0.22	5,660.91	0.16	10,000.00	4,339.09
410 RENTALS	0.00		13.20		0.00	-13,20
430 OTHER SERVICE/CHARGES-MISC.	45.00	0.01	3,182.04	0.09	6,000.00	2,817.96
440 PROFESSIONAL SERVICES	150.60	0.05	2,986.23	0.09	1,500.00	-1,486.23
444 OTHER CONTRACTUAL SERVICES	0.00		2,600.00	0,07	2,000.00	-600.00
Account Total						
	75,629.07	23.82	1,134,937.22	32.47	1,240,047.00	105,109.78
Total Department	75,897.95	23.91	1,137,711.24	32.55	1,244,077.00	106,365.76
re						
Government Buildings and Library						
103 PART-TIME EMPLOYEES	0.00		36.51		1,000.00	963.49
121 EMPLOYER PERA CONTRIBUTIONS	0.00		2.73		73.00	70.27
122 EMPLOYER FICA CONTRIBUTIONS	0.00		2.20		62.00	59,80
123 EMPLOYER MEDICARE CONTRIBUTION	0.00		0.51		15.00	14.49
Account Total						
			41,95		1,150.00	1,108.05
Fire						
101 FULL-TIME EMPLOYEES - REGULAR	33,233.77	10.47	43,440.10	1.24	60,000.00	16,559.90
102 FULL-TIME EMPLOYEES - OVERTIME	0.00		59.03		0.00	-59.03
121 EMPLOYER PERA CONTRIBUTIONS	89,99	0.03	859,92	0.02	525,00	-334.92
122 EMPLOYER FICA CONTRIBUTIONS	899,10	0.28	1,479.61	0.04	434.00	-1,045.61
123 EMPLOYER MEDICARE CONTRIBUTION	480.21	0.15	615.97	0.02	700.00	84.03
130 EMPLOYER PAID INSURANCE	476.89	0.15	4,236.19	0,12	1,300.00	-2,936.19
142 UNEMPLOYMENT BENEFIT	0.00		38.71		0.00	-38.71
150 WORKER'S COMPENSATION	0.00		14,279.43	0.41	15,000.00	720.57
160 LIABILITY INSURANCE	0.00		43,28		50.00	6.72
210 OPERATING SUPPLIES	411.35	0.13	6,763.46	0.19	8,200.00	1,436.54
212 MOTOR FUELS	262.47	0.08	1,329.92	0.04	2,700.00	1,370.08
214 UNIFORMS	0.00		2,505.00	0.07	4,000.00	1,495.00
216 PERIODICALS	0.00		314.81	0.01	500.00	185.19
220 REPAIR/MAINTENANCE SUPPLIES	79.42	0.03	2,042.66	0.06	4,000.00	1,957.34
240 SMALL TOOLS/MINOR EQUIPMENT	1,995.49	0.63	21,096.26	0.60	40,000.00	18,903.74
321 TELEPHONE	186.07	0.06	2,039.82	0.06	2,500.00	460.18
330 TRAINING	1,200.00	0.38	6,908.94	0.20	15,000.00	8,091.06
333 STAFF MEETINGS & CONFERENCES	0.00		0.00		6,000.00	6,000.00
334 MEMBERSHIP DUES AND FEES	0.00		1,684.00	0.05	2,500.00	816.00
343 OTHER ADVERTISING	0.00		0.00		300,00	300.00
360 INSURANCE	0.00		4,097.72	0.12		202.28
370 MAINTENANCE/SUPPORT FEES	0.00		0.00		400.00	400.00
380 UTILITY SERVICES	436.55	0.14		0.16		4,427.28
400 REPAIRS & MAINTENANCE	3,777.46	1.19		0.57		-18,771.57
400 KEPAIKS & MAINTENANCE	3,111.46	1,19	19,771.57	0.57	T,000.00	-10,//1.5/

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	Actual					
	Period to Date	8	Year-To-Date	₽6	Annual Budget "	Variance
430 OTHER SERVICE/CHARGES-MISC.	20.00	0.01	50,194.00	1.44	51,741.00	1,547.00
444 OTHER CONTRACTUAL SERVICES	0.00		1,105.00	0.03	7,000.00	5,895.00
Account Total						
	43,548.77	13.72	190,478.12	5.45	238,150.00	47,671.88
Total Department	43,548.77	13,72	190,520.07	5.45	239,300.00	48,779.93
Building Inspection						
Building Inspection						
331 TRAVEL/MILEAGE	405.27	0.13	3,131.58	0.09	3,200.00	68,42
444 OTHER CONTRACTUAL SERVICES	8,323.27	2,62	68,329.81	1.95	45,000.00	-23,329.81
Account Total						
	8,728.54	2.75	71,461.39	2.04	•	-23,261.39
Total Department	8,728.54	2.75	71,461.39	2.04	48,200.00	-23,261.39
nimal Control						
Animal Control					4 M M A -	
210 OPERATING SUPPLIES	0.00		0.00		175.00	175.00
352 GENERAL NOTICE/PUBLIC INFO	0.00		0.00		150.00	150.00
430 OTHER SERVICE/CHARGES-MISC.	0.00		0.00		2,000.00	2,000.00
Account Total					0 905 00	0 305 00
mata 1. mar - internet					2,325.00	2,325.00
Total Department					2,325.00	2,325.00
Highways, Streets, Roadways						
Highways, Streets, Roadways	6,652.91	2.10	85,492.13	2.45	139,750.00	54,257.87
101 FULL-TIME EMPLOYEES - REGULAR 103 PART-TIME EMPLOYEES	0.00	2.10	565.77	0.02	•	-565.77
121 EMPLOYER PERA CONTRIBUTIONS	499.00	0.16	6,454.19	0.18		2,969.81
122 EMPLOYER FICA CONTRIBUTIONS	374.28	0.10	5,124.92	0.15		2,665.08
123 EMPLOYER MEDICARE CONTRIBUTION	87,49	0.03	1,198.44	0.03	•	623.56
130 EMPLOYER PAID INSURANCE	2,720.29	0.86	29,944.23	0,86		7,255.77
150 WORKER'S COMPENSATION	0.00	0100	8,629.69	0,25		2,870.31
210 OPERATING SUPPLIES	148.69	0.05	6,235.17	0.18		3,764.83
212 MOTOR FUELS	24.88	0.01	1,691.32	0.05		3,308.68
214 UNIFORMS	0.00		426.54	0.01		873.46
220 REPAIR/MAINTENANCE SUPPLIES	1,839.74	0,58	12,690.34	0.36		7,309.66
240 SMALL TOOLS/MINOR EQUIPMENT	22,48	0.01	791.10	0.02		2,208.90
321 TELEPHONE	126,05	0.04	1,258.14	0.04		1,051.86
325 COMMUNICATION-OTHER	0.00		105.00		0.00	-105.00
333 STAFF MEETINGS & CONFERENCES	0.00		0.00		1,200.00	1,200.00
334 MEMBERSHIP DUES AND FEES	0.00		62.00		50.00	-12.00
343 OTHER ADVERTISING	0.00		0.00		250.00	250.00
352 GENERAL NOTICE/PUBLIC INFO	0.00		0.00		250.00	250.00
360 INSURANCE	0.00		4,846.84	0.14	6,000.00	1,153.16
380 UTILITY SERVICES	624.24	0.20	8,942.48	0,26	5 14,000.00	5,057.52
400 REPAIRS & MAINTENANCE	1,831.90	0.58	8,453.36	0.24	12,000.00	3,546.64
410 RENTALS	0.00		75.40		100.00	24.60
430 OTHER SERVICE/CHARGES-MISC.	10.00		3,300.28	0.09	2,500.00	-800.28
431 Grants	0.00		439.95	0.01	0.00	-439.95
440 PROFESSIONAL SERVICES	0.00		1,250.00	0.04	1,500.00	250,00
444 OTHER CONTRACTUAL SERVICES	0.00		125.07		2,000.00	1,874.93
Account Total						
	14,961.95	4.71	188,102.36	5,38	288,946.00	100,843.64
Total Department	14,961.95	4,71	188,102.36	5.38	288,946.00	100,843.64

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	Actual Actual					
	Period to Date	8	Year-To-Date	8	Annual Budget "	Variance
aved Streets						
Paved Streets						
220 REPAIR/MAINTENANCE SUPPLIES	4,659.23	1.47	22,755.20	0.65	10,000.00	-12,755.20
303 ENGINEERING FEES	513,00	0.16	17,515.00	0.50	15,000.00	-2,515.00
400 REPAIRS & MAINTENANCE	0.00		150,528.05	4.31	177,268.00	26,739.95
Account Total						
	5,172.23	1,63	190,798.25	5.46	202,268.00	11,469.75
Total Department	5,172.23	1.63	190,798.25	5.46	202,268.00	11,469.75
Ice & Snow Removal	·					
Ice & Snow Removal						
102 FULL-TIME EMPLOYEES - OVERTIME	0.00		7,993.89	0,23	13,000.00	5,006.11
121 EMPLOYER PERA CONTRIBUTIONS	0.00		599.49	0.02	975.00	375,51
122 EMPLOYER FICA CONTRIBUTIONS	0.00		474.54	0.01	806.00	331,46
123 EMPLOYER MEDICARE CONTRIBUTION	0.00		111.07		189.00	77.93
130 EMPLOYER PAID INSURANCE	0.00		1,593.83	0.05	2,500.00	906.17
150 WORKER'S COMPENSATION	0.00		2,070.77	0,06	1,200.00	-870.77
210 OPERATING SUPPLIES	70.31	0.02	4,832.42	0.14	8,000.00	3,167.58
212 MOTOR FUELS	0.00		0.00		1,000.00	1,000.00
220 REPAIR/MAINTENANCE SUPPLIES	2,301.41	0.72	12,474.70	0.36	20,000.00	, 7,525.30
240 SMALL TOOLS/MINOR EQUIPMENT	0.00		181.09	0.01	500.00	318,91
360 INSURANCE	0,00		302.16	0.01	300.00	-2.16
400 REPAIRS & MAINTENANCE	55.41	0.02	3,607.31	0.10	8,200.00	4,592.69
410 RENTALS	0.00		0.00		50.00	50.00
430 OTHER SERVICE/CHARGES-MISC.	0.00		560.82	0.02	2,500.00	1,939.18
444 OTHER CONTRACTUAL SERVICES	0.00		0.00	0102	5,000.00	5,000.00
Account Total	0.00		0100		0,000100	-,
Account Total	2,427.13	0,76	34,802.09	1.00	64,220.00	29,417.91
Total Department	2,427.13	0.76	34,802.09	1.00	64,220.00	29,417.91
-	2,427.13	0.70	54/002.05	1,00	01/120100	20,12,100
Street Lighting Street Lighting						
380 UTILITY SERVICES	5,706.18	1.80	50,084.80	1.43	70,000.00	19,915.20
Account Total	5,700.10	1.00	50,004.00	1,40	10,000,00	15,510.10
Account Total	E 706 19	1.80	50,084.80	1.43	70,000.00	19,915.20
	5,706.18	1.80	50,084.80	1.43		19,915.20
Total Department	5,706.18	1.80	50,084.80	1,43	70,000.00	19,910.20
Sidewalks						
Sidewalks	0.00		8,570.00	0.25	0.00	-8,570.00
303 ENGINEERING FEES	0.00		0.00	0.25	50,000.00	50,000.00
400 REPAIRS & MAINTENANCE	0.00		0.00		50,000.00	50,000.00
Account Total			0 570 00	0.05	50 000 00	41,430.00
			8,570.00	0.25		41,430.00
Total Department			8,570.00	0.25	50,000.00	41,450.00
Waste Collection and Disposal						
Waste Collection & Disposal		0 00	10 450 04	0.00	11 500 00	1 340 07
430 OTHER SERVICE/CHARGES-MISC.	891.00	0.28	10,159.04	0.29	11,500.00	1,340.96
Account Total			40 4 ma			
	891.00	0.28		0.29		1,340.96
Total Department	891.00	0.28	10,159.04	0.29	11,500.00	1,340.96
Emer Mgmt/Health						
Emer Mgmt/Health						
210 OPERATING SUPPLIES	0.00		245.22	0.01		1,754.78
220 REPAIR/MAINTENANCE SUPPLIES	0.00		585,34	0.02		-585.34
360 INSURANCE	0.00		788.64	0.02		-28,64
380 UTILITY SERVICES	130.74	0.04	1,286.16	0.04	2,000.00	713.84
400 REPAIRS & MAINTENANCE	0.00		0,00		2,000.00	2,000.00

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		Actual		Actual			
		Period to Date	8	Year-To-Date	8	Annual Budget "	Variance
430	OTHER SERVICE/CHARGES-MISC.	69,419.09	21.87	303,821.00	8,69	7,000.00	-296,821.00
444	OTHER CONTRACTUAL SERVICES	0.00		0.00		3,700.00	3,700.00
	Account Total						
		69,549.83	21.91	306,726.36	8.77	17,460.00	-289,266.36
	Total Department	69,549.83	21.91	306,726.36	8.77	17,460.00	-289,266.36
arks and Recr	reation						
Parks & F	Recreation						
210	OPERATING SUPPLIES	0.00		378.30	0.01	500.00	121.70
240	SMALL TOOLS/MINOR EQUIPMENT	0.00		1,255.00	0.04	1,000.00	-255.00
321	TELEPHONE	231,58	0.07	3,559.10	0.10	4,500.00	940.90
325	COMMUNICATION-OTHER	0.00		105,00		100.00	-5.00
333	STAFF MEETINGS & CONFERENCES	0.00		248.56	0.01	50,00	-198.56
334	MEMBERSHIP DUES AND FEES	0,00		520.00	0.01	500,00	-20.00
400	REPAIRS & MAINTENANCE	0.00		46.66		0.00	-46.66
410	RENTALS	0.00		0.00		30.00	30.00
430	OTHER SERVICE/CHARGES-MISC.	0.00		631.10	0,02	3,500.00	2,868.90
	Account Total						
		231,58	0.07	6,743.72	0.19	10,180.00	3,436.28
	Total Department	231,58	0.07	6,743.72	0.19	10,180.00	3,436.28
laygrounds							
Playgrou	nds						
220	REPAIR/MAINTENANCE SUPPLIES	0.00		0.00		3,000.00	3,000.00
	Account Total						
						3,000.00	3,000.00
	Total Department					3,000.00	3,000.00
wimming Pool							
Swimming	Pool						
102	FULL-TIME EMPLOYEES - OVERTIME	0.00		1,454.08	0.04	9,300.00	7,845.92
	PART-TIME EMPLOYEES	0.00		132,416.98	3.79	145,000.00	12,583.02
	EMPLOYER PERA CONTRIBUTIONS	0.00		17.75		0.00	-17.75
122	EMPLOYER FICA CONTRIBUTIONS	0.00		8,298.85	0.24	8,990.00	691.15
123	EMPLOYER MEDICARE CONTRIBUTION	0.00		1,940.82	0.06	2,103.00	162.18
130	EMPLOYER PAID INSURANCE	0.00		85.98		500.00	414.02
	UNEMPLOYMENT BENEFIT	0.00		1,900.00	0.05	0.00	-1,900.00
	WORKER'S COMPENSATION	0.00		11,648.82	0.33	9,500.00	-2,148.82
210	OPERATING SUPPLIES	0.00		14,178.76	0.41	25,000.00	10,821.24
	REPAIR/MAINTENANCE SUPPLIES	172.50	0.05	5,728.68	0.16	14,000.00	8,271.32
221	LG REPAIR/MAINT SUPPLIES	0.00		0.00		20,000.00	20,000.00
	SMALL TOOLS/MINOR EQUIPMENT	0.00		911.00	0.03		89.00
262	COST OF CONCESSIONS	0.00		15,023.70	0.43		9,976.30
321	TELEPHONE	69.01	0.02		0.02		287.26
343	OTHER ADVERTISING	0.00		0.00		150.00	150.00
	PROMOTION	0.00		0.00		3,000.00	3,000.00
	INSURANCE	0.00		2,901.08	0.08		98.92
	MAINTENANCE/SUPPORT FEES	0.00		925.00	0.03		1,575.00
	UTILITY SERVICES	378,82	0.12		0.78		37,625.98
	REPAIRS & MAINTENANCE	93,00	0.03	•	0.87		-26,320.25
	RENTALS	0.00		0.00		750.00	750.00
430	OTHER SERVICE/CHARGES-MISC.	219.74	0.07	5,282.24	0.15	1,000.00	-4,282.24
	Account Total						
		933.07	0.29		7.47		79,672.25
	Total Department	933.07	0.29	261,220.75	7.47	340,893.00	79,672.25

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	Actual	0.	Actual	¢	Appund Budget "	Variance
	Period to Date	8	Year-To-Date	8	Annual Budget "	variance
Other Recreational Facilities						
Other Recreational Facilities						
103 PART-TIME EMPLOYEES	0.00		0.00		3,000.00	3,000.00
122 EMPLOYER FICA CONTRIBUTIONS	0.00		0.00		186.00	186.00
123 EMPLOYER MEDICARE CONTRIBUTION	0.00		0,00		44.00	44.00
210 OPERATING SUPPLIES	84.26	0,03	4,016.68	0.11	8,500.00	4,483.32
214 UNIFORMS	0.00		0,00		500.00	500.00
220 REPAIR/MAINTENANCE SUPPLIES	41.24	0.01	1,578.04	0.05	5,500.00	3,921.96
240 SMALL TOOLS/MINOR EQUIPMENT	0.00		2,399.71	0.07	2,850.00	450.29
333 STAFF MEETINGS & CONFERENCES	0.00		155.92		350.00	194.08
334 MEMBERSHIP DUES AND FEES	0.00		130.00		450.00	320,00
343 OTHER ADVERTISING	0.00		0.00		250.00	250.00
360 INSURANCE	0.00		435.80	0.01	800.00	364.20
380 UTILITY SERVICES	1,221.25	0.38	8,009.69	0.23	9,000.00	990,31
400 REPAIRS & MAINTENANCE	1,940.90	0.61	2,446.11	0.07	8,500.00	6,053.89
430 OTHER SERVICE/CHARGES-MISC.	0.00		478.45	0.01	3,000.00	2,521.55
444 OTHER CONTRACTUAL SERVICES	0.00		15,864.00	0.45	21,600.00	5,736.00
Account Total						
	3,287.65	1.04	35,514.40	1.02	64,530.00	29,015.60
Total Department	3,287.65	1.04	35,514.40	1.02	64,530.00	29,015.60
ark Areas						
Park Areas						
101 FULL-TIME EMPLOYEES - REGULAR	14,645.35	4.61	175,597.39	5.02	215,000.00	39,402.61
102 FULL-TIME EMPLOYEES - OVERTIME	0.00		0.00		2,000.00	2,000.00
103 PART-TIME EMPLOYEES	2,135.25	0,67	27,453.12	0.79	27,000.00	-453.12
121 EMPLOYER PERA CONTRIBUTIONS	1,258.46	0.40	15,228.67	0.44	16,275.00	1,046.33
122 EMPLOYER FICA CONTRIBUTIONS	982.74	0.31	11,948.08	0.34	13,454.00	1,505.92
123 EMPLOYER MEDICARE CONTRIBUTION	229.86	0.07	2,794.48	0.08	3,538.00	743.52
130 EMPLOYER PAID INSURANCE	3,368.09	1.06	37,175.70	1.06	43,000.00	5,824.30
150 WORKER'S COMPENSATION	0.00		13,842.31	0.40	11,000.00	-2,842.31
210 OPERATING SUPPLIES	0.00		398.49	0.01	3,000.00	2,601.51
212 MOTOR FUELS	28,90	0.01	1,658.36	0.05		4,341.64
214 UNIFORMS	0.00		1,533.68	0.04		-33,68
220 REPAIR/MAINTENANCE SUPPLIES	543.61	0.17	, 7,928.97	0.23		4,071.03
240 SMALL TOOLS/MINOR EQUIPMENT	152.97	0.05	791,52	0.02		2,208.48
262 COST OF CONCESSIONS	0,00		0.00		2,000.00	2,000.00
303 ENGINEERING FEES	456,00	0.14	596.00	0.02		-596.00
333 STAFF MEETINGS & CONFERENCES	0.00		0.00		400.00	400.00
334 MEMBERSHIP DUES AND FEES	0.00		0.00		150.00	150.00
360 INSURANCE	0.00		13,884.08	0.40		-384.08
380 UTILITY SERVICES	371.11	0.12	4,547.42	0.13		1,452.58
400 REPAIRS & MAINTENANCE	362,50	0.11	2,964.96	0.08		-1,964.96
410 RENTALS	308.00	0.10	2,253.40	0.06		4,246.60
430 OTHER SERVICE/CHARGES-MISC.	10.00	0	1,416.22	0.04		1,583.78
444 OTHER CONTRACTUAL SERVICES	0.00		4,350.00	0.12		2,150.00
Add OTHER CONTRACTORE BERVICES Account Tota:			1,000,000		0,000.00	_,
Account 10ta.	24,852.84	7.83	326,362.85	9.34	1 395,817.00	69,454.15
	24,852.84	7,83		9.34		69,454.15

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### CITY OF KASSON Income Statement by Department For the Accounting Period: 11 / 20

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		Actual		Actual	ctual			
		Period to Date	8	Year-To-Date	શ્વ	Annual Budget "	Variance	
'orestry	and Nursery							
Fore	estry & Nursery							
	210 OPERATING SUPPLIES	0.00		38.40		600.00	561.60	
	240 SMALL TOOLS/MINOR EQUIPMENT	0.00		255.99	0.01	750.00	494.01	
	333 STAFF MEETINGS & CONFERENCES	0.00		0,00		300.00	300.00	
	334 MEMBERSHIP DUES AND FEES	0.00		15,00		25.00	10.00	
	352 GENERAL NOTICE/PUBLIC INFO	0.00		0.00		100.00	100.00	
	430 OTHER SERVICE/CHARGES-MISC.	652,00	0.21	7,323.60	0.21	8,700.00	1,376.40	
	444 OTHER CONTRACTUAL SERVICES	0.00		292.07	0.01	14,000.00	13,707.93	
	Account Tot	al						
		652.00	0.21	7,925.06	0.23	24,475.00	16,549.94	
	Total Departme	nt 652.00	0.21	7,925.06	0,23	24,475.00	16,549.94	
istoric	Watertower							
Hist	toric Watertower							
	430 OTHER SERVICE/CHARGES-MISC.	51.51	0.02	654.91	0.02	2,000.00	1,345.09	
	Account Tot	al						
		51.51	0.02	654.91	0.02	2,000.00	1,345.09	
	Total Departme	nt 51.51	0.02	654.91	0.02	2,000.00	1,345.09	
odge Cou	unty Arena							
Dodç	ge County Arena							
	430 OTHER SERVICE/CHARGES-MISC.	0.00		574.76	0.02	28,781.00	28,206.24	
	440 PROFESSIONAL SERVICES	0.00		285.00	0.01	300.00	15.00	
	Account Tot	al						
				859.76	0,02	29,081.00	28,221.24	
	Total Departme	ent		859.76	0.02	29,081.00	28,221.24	
Capital								
Cour	ncil							
	580 OTHER EQUIPMENT	0.00		0,00		22,500.00	22,500.00	
	Account Tot	al						
						22,500.00	22,500.00	
Gene	eral Govt Buildings							
	580 OTHER EQUIPMENT	0.00		0.00		10,000.00	10,000.00	
	Account Tot	al						
						10,000.00	10,000.00	
Pol	ice							
	550 MOTOR VEHICLES	15,680.66	4.94	35,535.34	1.02	75,948.00	40,412.66	
	580 OTHER EQUIPMENT	0.00		0.00		14,000.00	14,000.00	
	611 BOND INTEREST	340.72	0.11	3,274.38	0.09	5,030.00	1,755.62	
	Account Tot	al						
		16,021.38	5.05	38,809.72	1.11	. 94,978.00	56,168.28	
Fire	e							
	550 MOTOR VEHICLES	0.00		0.00		69,666.00	69,666.00	
	611 BOND INTEREST	0.00		0.00		1,800.00	1,800.00	
	Account Tot	al						
						71,466.00	71,466.00	
Hig	hways, Streets, Roadways							
	530 IMPR OTHER THAN BUILDINGS	0.00		0.00		50,000.00	50,000.00	
	540 HEAVY MACHINERY	0.00		0.00		74,136.00	74,136.00	
	550 MOTOR VEHICLES	2,814.73	0.89	•	0.19		-3,071.27	
	580 OTHER EQUIPMENT	0.00		11,519.00	0.33		-11,519.00	
	611 BOND INTEREST	42,98	0.01	395,98	0.01	380.00	-15.98	
		1						
	Account Tot	Lai						

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	Actual		Actual			
	Period to Date	8	Year-To-Date	용	Annual Budget "	Variance
Park Areas						
520 BUILDINGS & STRUCTURES	1,654.07	0.52	1,654.07	0.05	0.00	-1,654.07
530 IMPR OTHER THAN BUILDINGS	0.00		40,500.61	1.16	67,500.00	26,999.39
550 MOTOR VEHICLES	422.51	0.13	4,598.31	0.13	10,165.00	5,566.69
611 BOND INTEREST	61.25	0.02	736.13	0.02	1,593.00	856.87
Account Total						
	2,137.83	0.67	47,489.12	1.36	79,258.00	31,768.88
Total Department	21,016.92	6.62	104,755.09	3.00	406,188.00	301,432.91
nallocated Expenses						
Unallocated Expenditures						
360 INSURANCE	0.00		21,377.28	0.61	18,000.00	-3,377.28
430 OTHER SERVICE/CHARGES-MISC.	0.00		3,597.33	0.10	7,970.00	4,372.67
433 MMUA SAFETY PROGRAM	40.02	0,01	5,444.91	0.16	7,000.00	1,555.09
Account Total						
	40.02	0.01	30,419.52	0.87	32,970.00	2,550.48
Total Department	40.02	0.01	30,419.52	0.87	32,970.00	2,550.48
ther Financing Uses						
Other Financing Uses						
720 OPERATING TRANSFERS	0.00		89,000.00	2,55	89,000.00	0.00
Account Total						
			89,000.00	2.55	89,000.00	
Total Department	2		89,000.00	2,55	89,000.00	
Total Expenses	317,460.96	100.00	3,495,463.84	100.00	4,147,815.00	652,351.16
Net Income(Loss)	-180,655.93	-56,91	-327,579.72	-9.37	,	

### CITY OF KASSON Income Statement by Department For the Accounting Period: 11 / 20

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#### 211 Library Fund

	Actual Period to Date	8	Actual Year-To-Date	8	Annual Budget "	Variance
Revenue		· · · ·				
Library						
3101 CURRENT AD VALOREM TAXES	0.00		180,601.50	55.86	361,203.00	-180,601.50
3362 COUNTY CONTR - SELCO	0.00		42,698.82	13.21	56,932.00	-14,233.18
3363 GRANT	0.00		975.62	0,30	0.00	975.62
3410 CHARGES FOR SERVICES	20.24	0.07	314.81	0.10	400.00	-85,19
3412 CHARGES FOR SERVICES-PRIN	59.15	0.21	653.01	0.20	400.00	253.01
3513 LIBRARY FINES	30,75	0.11	1,365.53	0.42	5,000.00	-3,634.47
3621 INTEREST EARNED	232,24	0.83	645.35	0,20	150.00	495.35
3623 CONTR/DONATION FROM PRIVA	0.00		2,198.96	0.68	1,050.00	1,148.96
3624 MISC REVENUE - REFUNDS	35.55	0.13	2,343.03	0.72	400.00	1,943.03
Total Department	377.93	1.35	231,796.63	71.70	425,535.00	-193,738.37
Total Revenue	377.93	100.00	231,796.63	100.00	425,535.00	-193,738.37
Expenses						
Government Buildings and Library						
Government Buildings and Library						
103 PART-TIME EMPLOYEES	617.73	2.21	8,958.68	2.77	•	1,015.32
121 EMPLOYER PERA CONTRIBUTIONS	46.33	0.17	671.89	0.21		56.11
122 EMPLOYER FICA CONTRIBUTIONS	37.10	0.13	538.75	0.17		63.25
123 EMPLOYER MEDICARE CONTRIBUTION	8.68	0.03	125.97	0.04	141.00	15.03
Account Total						
	709.84	2.54	10,295.29	3.18		1,149.71
Total Department	709.84	2,54	10,295.29	3.18	11,445.00	1,149.71
Library						
101 FULL-TIME EMPLOYEES - REGULAR	16,606.40	59.53	185,724.52	57.45	241,832.00	56,107.48
121 EMPLOYER PERA CONTRIBUTIONS	1,245.48	4.47	13,929.35	4.31		4,370.65
122 EMPLOYER FICA CONTRIBUTIONS	960.45	3.44	10,854.61	3.36		4,273.39
123 EMPLOYER MEDICARE CONTRIBUTION	224.62	0.81	2,538.49	0.79		1,044.51
130 EMPLOYER PAID INSURANCE	4,964.83	17.80	44,123.45	13.65	56,000.00	11,876.55
142 UNEMPLOYMENT BENEFIT	0.00		672.00	0.21		-672.00
150 WORKER'S COMPENSATION	0.00		2,364.03	0.73		-864.03
160 LIABILITY INSURANCE	0.00		43.28	0.01	0.00	-43,28
210 OPERATING SUPPLIES	-486.19	-1.74	1,284.35	0.40	3,000.00	1,715.65
216 PERIODICALS	0.00		449.83			0.17
218 BOOKS	744,63	2.67	8,664.85			2,335.15
219 AUDIO VISUAL	346,65	1.24	2,134.50			3,665.50
220 REPAIR/MAINTENANCE SUPPLIES	0.00		270.32			729.68
222 ELECTRONIC SERVICES	0.00		1,531.10			2,968.90
240 SMALL TOOLS/MINOR EQUIPMENT	0.00		85.08			14.92
304 LEGAL FEES	145,00	0.52	174.00			826.00
309 EDP, SOFTWARE & DESIGN	1,449.34	5.20				-244.34
321 TELEPHONE	147.40	0.53	1,615.93	0.50	1,700.00	84.0
325 COMMUNICATION-OTHER	0.00		0.00		500.00	500.00
331 TRAVEL/MILEAGE	0.00		51.75	0.02	2 500.00	448.25
333 STAFF MEETINGS & CONFERENCES	0.00		0.00		850.00	850.00

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#### 211 Library Fund

	Actual Period to Date	ક	Actual Year-To-Date	8	Annual Budget "	Variance
334 MEMBERSHIP DUES AND FEES	0.00		50.00	0.02	500.00	450.00
343 OTHER ADVERTISING	0.00		49.00	0.02	250.00	201.00
360 INSURANCE	0.00		3,325.04	1.03	3,500.00	174.96
370 MAINTENANCE/SUPPORT FEES	0.00		654.95	0.20	2,000.00	1,345.05
380 UTILITY SERVICES	835,52	3.00	8,883.51	2.75	9,000.00	116.49
400 REPAIRS & MAINTENANCE	0.00		2,156.54	0.67	6,453.00	4,296.46
430 OTHER SERVICE/CHARGES-MISC.	0.00		518.20	0.16	2,000.00	1,481.80
433 MMUA SAFETY PROGRAM	0.00		805.50	0.25	944.00	138.50
440 PROFESSIONAL SERVICES	0,00		285.00	0.09	500.00	215.00
441 LIBRARY PROGRAMS	0.00		2,730.43	0.84	4,000.00	1,269.57
444 OTHER CONTRACTUAL SERVICES	0.00		283,50	0.09	0.00	-283,50
570 OFFICE EQUIP AND FURNISHINGS	0.00		309,38	0.10	2,000.00	1,690.62
Account Total						
	27,184.13	97.46	313,006.83	96.82	414,090.00	101,083.17
Total Department	27,184.13	97.46	313,006.83	96.82	414,090.00	101,083.17
Total Expenses	27,893.97	100.00	323,302.12	100.00	425,535.00	102,232.88
Net Income(Loss)	-27,516.04	-98 65	-91,505,49	-28.30		

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### CITY OF KASSON Income Statement by Department For the Accounting Period: 11 / 20

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290 Economic Development

	Actual		Actual			
	Period to Date	8	Year-To-Date	8	Annual Budget "	Variance
Revenue						
Community/Economic Development						
3101 CURRENT AD VALOREM TAXES	0.00		45,266.50	49.69	90,533.00	-45,266.50
3107 ABATEMENT LEVY	0.00		115.00	0.13	0.00	115.00
3621 INTEREST EARNED	0.00		65.00	0.07	2,000.00	-1,935.00
Total Department			45,446.50	49.88	92,533.00	-47,086.50
Total Revenue	0.00	100.00	45,446.50	100.00	92,533.00	-47,086.50
Expenses						
Community/Economic Development						
Community/Economic Development						
101 FULL-TIME EMPLOYEES - REGULAR	918,40	25.43	10,332.02			1,367.98
121 EMPLOYER PERA CONTRIBUTIONS	68,90	1.91	774.90	0.85		103.10
122 EMPLOYER FICA CONTRIBUTIONS	55.06	1.52	634.30	0.70		90.70
123 EMPLOYER MEDICARE CONTRIBUTION	12.87	0,36	148.36	0.16	170.00	21.64
130 EMPLOYER PAID INSURANCE	166.76	4.62	922.44	1.01	•	1,077.56
150 WORKER'S COMPENSATION	0.00		47.76	0.05	100.00	52.24
210 OPERATING SUPPLIES	13.95	0.39	258.53	0.28	400.00	141.47
303 ENGINEERING FEES	2,353.92	65.17	3,171.84	3.48	3,000.00	-171.84
304 LEGAL FEES	0.00		0.00		4,000.00	4,000.00
321 TELEPHONE	22.29	0.62	220.76	0.24	500.00	279.24
325 COMMUNICATION-OTHER	0.00		221.67	0.24	200.00	-21.67
333 STAFF MEETINGS & CONFERENCES	0.00		0.00		500.00	500.00
334 MEMBERSHIP DUES AND FEES	0.00		396.00	0.43	500.00	104.00
351 LEGAL NOTICES PUBLISHING	0.00		50.70	0.06	0.00	-50.70
360 INSURANCE	0.00		388.28	0.43	360.00	-28,28
414 COMMERCIAL PROGRAMS	0.00		7,969.00	8.75	20,000.00	12,031.00
430 OTHER SERVICE/CHARGES-MISC.	0.00		1,654.43	1,82	4,500.00	2,845.57
440 PROFESSIONAL SERVICES	0.00		285.00	0.31	500,00	215.00
444 OTHER CONTRACTUAL SERVICES	0.00		43,628.00	47.89	42,500.00	-1,128.00
720 OPERATING TRANSFERS	0.00		20,000.00	21.95	5 0.00	-20,000.00
Account Total						
,	3,612.15	100.00	91,103.99	100.00	92,533.00	1,429.01
Total Department	3,612.15	100.00	91,103.99	100.00	92,533.00	1,429.01
Total Expenses	3,612.15	100.00	91,103.99	100.00	92,533.00	1,429.01
Net Income(Loss)	-3,612.1	5-100.00	-45,657.49	-50.12	2	

### CITY OF KASSON Income Statement by Department For the Accounting Period: 11 / 20

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601 Water Fund

	Actual Period to Date	÷	Actual Year-To-Date	8	Annual Budget "	Variance
					-	
Revenue						
Distribution						
3611 SPECIAL ASSESSMTS - PRINC	0.00		30,441.95	4.66	0.00	30,441.95
3612 SPECIAL ASSESSMT-PENALTY/	0,00		2,290.80	0.35	0.00	2,290.80
3621 INTEREST EARNED	210.01	0,71	8,348.39	1.28	5,000.00	3,348.39
3622 RENTS AND ROYALTIES	1,083.67	3.68	11,825.66	1.81	12,625.00	-799.34
3624 MISC REVENUE - REFUNDS	0.00		1,421.41	0.22	500.00	921.41
3626 MONEY MARKET INTEREST	0.00		3,00		0.00	3.00
3710 WATER SALES - CUSTOMERS	74,163.12	251.85	800,672.96	122.53	788,400.00	12,272.96
3715 CONNECTION/RECONNECTION F	0.00		0.00		100.00	-100.00
3716 WATER ACCESS CHARGE-BP	4,800.00	16.30	61,380.00	9.39	0.00	61,380.00
3718 METER SALES	1,500.00	5.09	17,600.00	2.69	6,000.00	11,600.00
3719 WAC Fee	-1,492.50	-5.07	-1,492.50	-0.23	0.00	-1,492.50
3746 PENALTIES	598.29	2,03	5,671.80	0.87	7,000.00	-1,328.20
Total Department	80,862.59	274.60	938,163.47	143.57	819,625.00	118,538.47
Total Revenue	80,862.59	100.00	938,163.47	100.00	819,625.00	118,538.47
Expenses						
Debt Service						
Debt Service						
601 BOND PRINCIPAL	0.00		245,138.38		•	9,593.62
611 BOND INTEREST	72.47	0.25	39,142.08	5.99	39,782.00	639.92
620 PAYING AGENT FEES	0.00		841.50	0.13	0.00	-841.50
Account Total						
	72.47	0.25	285,121.96	43.63	294,514.00	9,392.04
Total Department	72.47	0.25	285,121.96	43,63	294,514.00	9,392.04
Power and Pumping						
Power & Pumping						
380 UTILITY SERVICES	3,029.85	10.29	34,136.41	5.22	50,000.00	15,863.59
Account Total						
	3,029.85	10.29	34,136.41			15,863.59
Total Department	3,029.85	10,29	34,136.41	5.22	50,000.00	15,863.59
Distribution						
Distribution						
101 FULL-TIME EMPLOYEES - REGULAR	7,370.49	25.03	86,937.51	13.30		2,062.49
102 FULL-TIME EMPLOYEES - OVERTIME	462.72	1.57				1,793.41
121 EMPLOYER PERA CONTRIBUTIONS	567,93	1,93	6,740.91			309.09
122 EMPLOYER FICA CONTRIBUTIONS	445.21	1.51				525.09
123 EMPLOYER MEDICARE CONTRIBUTION	104.17	0.35	1,240.17			122.83
130 EMPLOYER PAID INSURANCE	1,795.25	6.10	19,831.90			-7,131.90
150 WORKER'S COMPENSATION	0.00		3,978.88			21.12
160 LIABILITY INSURANCE	0.00		43.28			-3.28
210 OPERATING SUPPLIES	279.18	0.95				10,397.73
212 MOTOR FUELS	0.00		1,671.96			-471.90
214 UNIFORMS	75.00	0.25				80.78
220 REPAIR/MAINTENANCE SUPPLIES	1,099.78	3.73				54,221.78
240 SMALL TOOLS/MINOR EQUIPMENT	0.00		960.30			4,039.70
260 METERS	0.00		14,617.67	2.24	10,000.00	-4,617.6

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601 Water Fund

	Actual Period to Date	8	Actual Year-To-Date	ક	Annual Budget "	Variance
360 INSURANCE	0.00		6,078.36	0.93	6,000.00	-78.36
400 REPAIRS & MAINTENANCE	5,089.41	17.28	27,521.27	4.21	85,000.00	57,478.73
410 RENTALS	0.00		30.15		2,600.00	2,569.85
430 OTHER SERVICE/CHARGES-MISC.	0.00		1,751.95	0.27	3,600.00	1,848.05
433 MMUA SAFETY PROGRAM	5.00	0.02	3,362.44	0.51	4,800.00	1,437.56
435 UNCOLLECTIBLE	0.00		433,48	0.07	0,00	-433.48
440 PROFESSIONAL SERVICES	105.00	0.36	1,345.00	0.21	2,500.00	1,155.00
444 OTHER CONTRACTUAL SERVICES	0,00		115.05	0.02	0.00	-115.05
Account Total						
	17,399.14	59.08	232,989.51	35.66	358,201.00	125,211.49
Total Department	17,399.14	59.08	232,989.51	35.66	358,201.00	125,211.49
dministration						
Administration						
101 FULL-TIME EMPLOYEES - REGULAR	4,979.25	16.91	59,223.43	9.06	76,500.00	17,276.57
102 FULL-TIME EMPLOYEES - OVERTIME	55,94	0.19	364.71	0.06	0.00	-364.71
121 EMPLOYER PERA CONTRIBUTIONS	377.67	1.28	4,408.98	0.67	5,738.00	1,329.02
122 EMPLOYER FICA CONTRIBUTIONS	290,32	0.99	3,468.27	0.53	4,743.00	1,274.73
123 EMPLOYER MEDICARE CONTRIBUTION	67.91	0.23	811,15	0.12	1,109.00	297.85
130 EMPLOYER PAID INSURANCE	1,097.74	3.73	10,821.57	1.66	13,000.00	2,178.43
210 OPERATING SUPPLIES	13,95	0.05	557.21	0.09	800.00	242.79
216 PERIODICALS	20.00	0.07	20.00		100.00	80,00
240 SMALL TOOLS/MINOR EQUIPMENT	0.00		0.00		500.00	500,00
301 AUDITING/ACCOUNTING	0.00		4,129.00	0.63	4,406.00	277.00
303 ENGINEERING FEES	0.00		0.00		5,000.00	5,000.00
304 LEGAL FEES	14.50	0.05	14.50		750.00	735.50
309 EDP, SOFTWARE & DESIGN	0.00		0.00		500.00	500.00
321 TELEPHONE	208.47	0.71	1,843.17	0.28	2,400.00	556,83
325 COMMUNICATION-OTHER	0.00		3,655.93	0.56	5,000.00	1,344.07
333 STAFF MEETINGS & CONFERENCES	0.00		1,225.49	0.19	1,500.00	274.51
334 MEMBERSHIP DUES AND FEES	25,00	0,08	316.00	0.05	500.00	184.00
343 OTHER ADVERTISING	0.00		0.00		100.00	100,00
352 GENERAL NOTICE/PUBLIC INFO	0.00		0.00		1,200.00	1,200.00
370 MAINTENANCE/SUPPORT FEES	1,265.48	4.30	3,739.78	0.57	2,725.00	-1,014.78
430 OTHER SERVICE/CHARGES-MISC.	12.50	0.04	69.60	0.01	. 200.00	130.40
438 CREDIT CARD FEES	517.68	1.76	4,956.01	0.76	4,100.00	-856.01
440 PROFESSIONAL SERVICES	0.00		1,570.00	0.24	1,800.00	230,00
Account Tota	1					
	8,946.41	30.38	101,194.80	15.49	132,671.00	31,476.20
Total Departmen	t 8,946.41	30,38	101,194.80	15.49	132,671.00	31,476.20
Total Expense	s 29,447.87	100.00	653,442.68	100.00	835,386.00	181,943.32
Net Income(Loss	) 51,414.72	174.60	284,720.79	43.57	1	

### CITY OF KASSON Income Statement by Department For the Accounting Period: 11 / 20

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602 Sewer Fund

	Actual Period to Date	8	Actual Year-To-Date	8	Annual Budget "	Variance
Revenue						Samilika
Sewage Distribution						
3612 SPECIAL ASSESSMT-PENALTY/	0.00		181.98	0.01	0.00	181,98
3621 INTEREST EARNED	1,557.44	1.62	27,485.89	1.47	6,000.00	21,485.89
3624 MISC REVENUE - REFUNDS	0.00		65,30		0.00	65.30
3626 MONEY MARKET INTEREST	0.00		3.00		0.00	3.00
3718 METER SALES	0.00		0.00		8,000.00	-8,000.00
3720 SEWER SERVICE	166,069.20	172.64	1,789,936.67	95.48	1,836,000.00	-46,063.33
3725 SEWER CONNECTION FEES	6,700.00	6,97	72,680.00	3.88	20,000.00	52,680.00
3746 PENALTIES	1,406.25	1,46	13,366.43	0.71	18,000.00	-4,633.57
3922 OTHER MISC-GOVT	0.00		109,283.78	5,83	132,500.00	-23,216.22
Total Department	175,732.89	182.69	2,013,003.05	107.38	2,020,500.00	-7,496.95
Total Revenue	175,732.89	100.00	2,013,003.05	100.00	2,020,500.00	-7,496.95
Expenses						
Debt Service						
Debt Service						
601 BOND PRINCIPAL	0.00		792,384.33	42,27	796,880.00	4,495.67
611 BOND INTEREST	72.48	0.08	97,252.74	5.19	•	-20,74
620 PAYING AGENT FEES	0.00		346.50	0.02	0.00	-346,50
Account Total						
	72.48	0.08	889,983.57	47.47	894,112.00	4,128.43
Total Department	72.48	0.08	889,983.57	47.47	894,112.00	4,128.43
Sewer Plant						
Sewer Plant						
101 FULL-TIME EMPLOYEES - REGULAR	14,593.14	15.17	178,975.99		•	124.01
102 FULL-TIME EMPLOYEES - OVERTIME	1,203.07	1.25	8,191.35	0.44		1,808.65
103 PART-TIME EMPLOYEES	0.00		0.00		11,440.00	11,440.00
121 EMPLOYER PERA CONTRIBUTIONS	1,184.73	1.23	14,037.91		•	145.09
122 EMPLOYER FICA CONTRIBUTIONS	930.19	0.97	11,057.00			1,376.00
123 EMPLOYER MEDICARE CONTRIBUTION	217.52	0.23	2,585.92			322.08
130 EMPLOYER PAID INSURANCE	3,799.20	3.95	41,834.23			-18,284.23
150 WORKER'S COMPENSATION	0.00		8,623.69			-123.69
160 LIABILITY INSURANCE	0.00		0.00		35.00	35.00
210 OPERATING SUPPLIES	2,921.23		7,395.29			27,604.71
211 CHEMICALS	5,739.17	5.97				31,190.09
212 MOTOR FUELS	0.00		0.00		2,000.00	2,000.00
214 UNIFORMS	0.00		14.54		910.00	895.40
216 PERIODICALS	0.00		0.00		30.00	30.00
220 REPAIR/MAINTENANCE SUPPLIES	424.83					14,086.10
221 LG REPAIR/MAINT SUPPLIES	0.00		0.00		50,000.00	50,000.00
240 SMALL TOOLS/MINOR EQUIPMENT	409.79		,			2,005.1
301 AUDITING/ACCOUNTING	0.00		3,578.00			240.00
303 ENGINEERING FEES	0.00		0.00		10,000.00	10,000.00
309 EDP, SOFTWARE & DESIGN	0.00		172.99			227.01
321 TELEPHONE	180.13					679.25
333 STAFF MEETINGS & CONFERENCES	55.00	0.06	498.42	0.03	2,200.00	1,701.58

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602 Sewer Fund

	Actual	0	Actual	•	********	Vanianza
	Period to Date	8	Year-To-Date	8	Annual Budget "	Variance
334 MEMBERSHIP DUES AND FEES	0.00		20.00		130.00	110.00
360 INSURANCE	0.00		8,878.04	0.47	8,500.00	-378.04
370 MAINTENANCE/SUPPORT FEES	0.00		1,379.69	0.07	1,365.00	-14.69
380 UTILITY SERVICES	326,26	0.34	28,119.78	1.50	65,000.00	36,880.22
381 PURCHASED POWER	0.00		57,359.15	3.06	122,000.00	64,640.85
400 REPAIRS & MAINTENANCE	0.00		18,546.06	0.99	50,000.00	31,453.94
430 OTHER SERVICE/CHARGES-MISC.	152,86	0.16	7,503.30	0.40	3,200.00	-4,303.30
433 MMUA SAFETY PROGRAM	0.00		2,819.25	0.15	4,130.00	1,310.75
440 PROFESSIONAL SERVICES	4,191.25	4.36	34,886.58	1.86	50,000.00	15,113.42
Account Total						
	36,328.37	37.77	471,916.55	25.17	754,232.00	282,315.45
Sewer Distribution						
400 REPAIRS & MAINTENANCE	17.14	0.02	17.14		0.00	-17.14
Account Total						
	17,14	0.02	17.14			-17.14
Total Department	36,345.51	37.78	471,933.69	25.17	754,232.00	282,298.31
wage Distribution						
Sewer Distribution						
101 FULL-TIME EMPLOYEES - REGULAR	3,732.04	3.88	45,360.20	2.42	•	2,639.80
102 FULL-TIME EMPLOYEES - OVERTIME	185.09	0.19	1,244.14	0.07	5,000.00	3,755.86
121 EMPLOYER PERA CONTRIBUTIONS	293.76	0.31	3,495.43	0.19		479.57
122 EMPLOYER FICA CONTRIBUTIONS	229.92	0.24	2,745.83	0.15	3,286.00	540.17
123 EMPLOYER MEDICARE CONTRIBUTION	53.74	0.06	642.11	0.03	769.00	126.89
130 EMPLOYER PAID INSURANCE	916.11	0,95	10,166.36	0.54	7,500.00	-2,666.36
150 WORKER'S COMPENSATION	0.00		2,783.73	0.15	3,000.00	216.27
160 LIABILITY INSURANCE	0.00		43,28		40.00	-3.28
210 OPERATING SUPPLIES	3,163.52	3,29	11,417.08	0.61	. 11,000.00	-417.08
212 MOTOR FUELS	0.00		2,168.86	0.12	6,400.00	4,231.14
214 UNIFORMS	75.00	0.08	478,58	0.03	210.00	-268.58
220 REPAIR/MAINTENANCE SUPPLIES	41.25	0.04	657.87	0.04	2,000.00	1,342.13
240 SMALL TOOLS/MINOR EQUIPMENT	0.00		998.12	0.05	1,500.00	501.88
260 METERS	0.00		14,617.67	0.78	10,000.00	-4,617.67
303 ENGINEERING FEES	32,487.07	33.77	146,564.66	7.82	500.00	-146,064.66
360 INSURANCE	0.00		14,539.72	0.78	13,000.00	-1,539.72
380 UTILITY SERVICES	580.67	0.60	3,617.68	0.19	3,500.00	-117.68
400 REPAIRS & MAINTENANCE	10,259.27	10.67	24,943.90	1.33	65,000.00	40,056.10
410 RENTALS	0.00		0.00		100.00	100.00
430 OTHER SERVICE/CHARGES-MISC.	0.00		1,249.46	0.07	3,000.00	1,750.54
433 MMUA SAFETY PROGRAM	5.00	0.01	618.19	0.03	590.00	-28.19
435 UNCOLLECTIBLE	0.00		1,421.50	0.08	3 0.00	-1,421.50
440 PROFESSIONAL SERVICES	0.00		141,155.20	7.53	550,000.00	408,844.80
444 OTHER CONTRACTUAL SERVICES	0.00		115.05	0.01	200,000.00	199,884.95
Account Total						
	52,022.44	54.08	431,044.62	22.99	938,370.00	507,325.38
Total Department	52,022.44	54.08	431,044.62	22.99	938,370.00	507,325.38
an Sewer-Admin/General						
San Sewer-Admin/General						
101 FULL-TIME EMPLOYEES - REGULAR	4,267.28	4.44	49,992.67	2.67	61,000.00	11,007.33
102 FULL-TIME EMPLOYEES - OVERTIME	37.59	0.04	250.44	0,01	L 1,000.00	749.56
121 EMPLOYER PERA CONTRIBUTIONS	322.88	0.34	3,768.14	0.20	4,650.00	881,86
122 EMPLOYER FICA CONTRIBUTIONS	249.64	0.26	2,936.54	0.16	5 3,844.00	907.46
123 EMPLOYER MEDICARE CONTRIBUTION	58.37	0.06	686.77	0.04	899.00	212.23

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602 Sewer Fund

	Actual Period to Date	8	Actual Year-To-Date	¥	Annual Budget "	Variance
130 EMPLOYER PAID INSURANCE	889.17	0,92	8,731.79	0.47	9,600.00	868,21
150 WORKER'S COMPENSATION	0.00		0.00		350,00	350.00
210 OPERATING SUPPLIES	13,95	0.01	736.71	0.04	1,500.00	763.29
240 SMALL TOOLS/MINOR EQUIPMENT	0.00		0.00		590.00	590.00
301 AUDITING/ACCOUNTING	0.00		551.00	0.03	585.00	34.00
303 ENGINEERING FEES	0.00		0.00		500.00	500.00
321 TELEPHONE	123.14	0.13	1,813.30	0.10	2,956.00	1,142.70
325 COMMUNICATION-OTHER	0.00		3,609.33	0.19	5,000.00	1,390.67
333 STAFF MEETINGS & CONFERENCES	0.00		150.00	0.01	500.00	350.00
334 MEMBERSHIP DUES AND FEES	0.00		137.00	0.01	20,00	-117.00
352 GENERAL NOTICE/PUBLIC INFO	0.00		0.00		25.00	25.00
370 MAINTENANCE/SUPPORT FEES	1,265.48	1.32	2,360.09	0.13	1,750.00	-610.09
430 OTHER SERVICE/CHARGES-MISC.	7.50	0.01	-40.41		50.00	90.41
438 CREDIT CARD FEES	517.68	0.54	4,956.01	0.26	4,100.00	-856,01
440 PROFESSIONAL SERVICES	0.00		1,071.25	0.06	400.00	-671.25
Account Total						
	7,752.68	8.06	81,710.63	4.36	99,319.00	17,608.37
Total Department	7,752.68	8.06	81,710.63	4.36	99,319.00	17,608.37
Total Expenses	96,193.11	100.00	1,874,672.51	100.00	2,686,033.00	811,360.49
Net Income(Loss)	79,539,78	82,69	138,330,54	7.38	3	

12/29/20

### 07:47:03

### CITY OF KASSON Income Statement by Department For the Accounting Period: 11 / 20

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604 Electric Fund

	Actual		Actual			
	Period to Date	ક	Year-To-Date	8	Annual Budget "	Variance
Revenue		-				
ransmission/Distribution						
3483 Program-Other	0.00		42.50		0.00	42.50
3612 SPECIAL ASSESSMT-PENALTY/	0.00		338.14	0.01	0.00	338,14
3621 INTEREST EARNED	10,683.86	1.77	56,857.01	1.69	10,000.00	46,857.01
3622 RENTS AND ROYALTIES	419.09	0.07	5,029.08	0.15	3,000.00	2,029.08
3624 MISC REVENUE - REFUNDS	24,777.72	4.10	290,219.69	8.60	1,000.00	289,219.69
3626 MONEY MARKET INTEREST	0.00		9.38		0.00	9.38
3735 ELECTRIC ASSESSMENT	880,00	0.15	6,738.50	0.20	4,400.00	2,338.50
3740 ELECTRIC SALES-RES/COMM	286,932.07	47.48	3,486,968.42	103.35	3,980,836.00	-493,867.58
3742 ELECTRIC SALES-DEMAND	38,297.27	6.34	429,858.59	12.74	496,789.00	-66,930.41
3745 CONNECTION/RECONNECTION F	400.00	0.07	3,350.00	0.10	4,800.00	-1,450.00
3746 PENALTIES	3,479.05	0.58	29,097.76	0.86	40,000.00	-10,902.24
3747 ELECTRIC METER HOOKUP FEE	260.00	0.04	2,170.00	0.06	0.00	2,170.00
3748 Recapture Written Off	0.00		338,55	0.01	0.00	338.55
3749 CIP Chg	8,610.20	1.42	103,865.55	3.08	111,463.00	-7,597.45
Total Department	374,739.26	62.02	4,414,883.17	130.85	4,652,288.00	-237,404.83
Total Revenue	374,739.26	100.00	4,414,883.17	100.00	4,652,288.00	-237,404.83
Expenses						
overnment Buildings and Library						
Government Buildings and Library						
103 PART-TIME EMPLOYEES	430.60	0.07	3,516.69	0.10	2,950.00	-566.69
121 EMPLOYER PERA CONTRIBUTIONS	32.30	0.01	263.78	0.01	* 221.00	-42.78
122 EMPLOYER FICA CONTRIBUTIONS	25.86		211.47	0.01	. 183.00	-28.47
123 EMPLOYER MEDICARE CONTRIBUTION	6.05		49.45		43.00	-6.45
Account Total						
	494.81	0.08	4,041.39	0.12	3,397.00	-644.39
Total Department	494.81	0.08	4,041.39	0.12	3,397.00	-644.39
ebt Service						
Debt Service						
601 BOND PRINCIPAL	0.00		45,190.84	1.34	55,356.00	10,165.16
611 BOND INTEREST	78.76	0.01	7,665.72	0,23	7,856.00	190.28
620 PAYING AGENT FEES	0.00		99.00		0.00	-99.00
Account Total						
	78.76	0.01	52,955.56	1.57	63,212.00	10,256.44
Total Department	78.76	0.01	52,955.56	1,57	63,212.00	10,256.44
'ower Supply						
Power Supply						
381 PURCHASED POWER	158,683.96	26.26	1,964,999.56	58.24	2,794,000.00	829,000.44
Account Total				<b>-</b>		
	158,683.96	26.26	1,964,999.56			829,000.44
Total Department	158,683.96	26.26	1,964,999.56	58.24	2,794,000.00	829,000.44

Transmission/Distribution

### CITY OF KASSON Income Statement by Department For the Accounting Period: 11 / 20

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604 Electric Fund

	Actual Actual					
	Period to Date	8	Year-To-Date	8	Annual Budget "	Variance
Transmission/Distribution						
101 FULL-TIME EMPLOYEES - REGULAR	20,434.55	3,38	280,384.05	8.31	344,000.00	63,615.95
102 FULL-TIME EMPLOYEES - OVERTIME	268.83	0.04	3,142.16	0.09	13,100.00	9,957.84
121 EMPLOYER PERA CONTRIBUTIONS	1,552.76	0.26	21,264.47	0.63	26,783.00	5,518.53
122 EMPLOYER FICA CONTRIBUTIONS	1,236.99	0.20	16,962.21	0.50	22,140.00	5,177.79
123 EMPLOYER MEDICARE CONTRIBUTION	289.30	0.05	3,966.85	0.12	5,178.00	1,211.15
130 EMPLOYER PAID INSURANCE	3,969.18	0.66	50,436.87	1.49	31,000.00	-19,436.87
150 WORKER'S COMPENSATION	0.00		11,163.31	0.33	12,560.00	1,396.69
210 OPERATING SUPPLIES	66.51	0.01	1,859.18	0.06	10,000.00	8,140.82
212 MOTOR FUELS	0.00		2,693.92	0.08	5,500.00	2,806.08
214 UNIFORMS	216.74	0.04	2,266.12	0.07	2,400.00	133.88
220 REPAIR/MAINTENANCE SUPPLIES	1,748.49	0.29	86,971.50	2,58	100,000.00	13,028.50
240 SMALL TOOLS/MINOR EQUIPMENT	0.00		6,766.24	0.20	4,000.00	-2,766.24
260 METERS	0.00		0.00		10,000.00	10,000.00
270 TRANSFORMERS	3,944.96	0.65	9,813.00	0.29	25,000.00	15,187.00
303 ENGINEERING FEES	0.00		0.00		5,000.00	5,000.00
325 COMMUNICATION-OTHER	0.00		20.52		0.00	-20.52
343 OTHER ADVERTISING	0.00		0.00		250.00	250.00
360 INSURANCE	0,00		7,802.28	0.23	8,000.00	197.72
380 UTILITY SERVICES	594.13	0.10	8,888.32	0.26	13,500.00	4,611.68
400 REPAIRS & MAINTENANCE	58,25	0.01	17,422.24	0.52	5,000.00	-12,422.24
410 RENTALS	0.00		420.91	0.01	500.00	79.09
430 OTHER SERVICE/CHARGES-MISC.	0.00		2,964.89	0.09	3,600.00	635.11
433 MMUA SAFETY PROGRAM	5.00		3,794.94	0.11	4,720.00	925.06
437 LOCATES	141.75	0.02	2,613.45	0.08	3,000.00	386.55
444 OTHER CONTRACTUAL SERVICES	11,878.50	1.97	54,324.02	1.61	55,000.00	675.98
Account Total						
й. Г	46,405.94	7.68	595,941.45	17.66	710,231.00	114,289.55
Total Department	46,405.94	7.68	595,941.45	17.66	710,231.00	114,289.55
stomer Account/Meter Reader						
Customer Account/Mtr Reader						
613 Customer Interest	0.00		-0.27		800.00	800.27
Account Total						
			-0.27		800.00	800.27
Total Department			-0.27		800.00	800.27
dministration & General						
Administration & General						
101 FULL-TIME EMPLOYEES - REGULAR	10,212.34	1.69	119,914.89	3.55	5 147,000.00	27,085.11
102 FULL-TIME EMPLOYEES - OVERTIME	93,03	0.02	617.93	0.02	2,000.00	1,382.07
121 EMPLOYER PERA CONTRIBUTIONS	772.90	0.13	8,979.81	0.27	11,175.00	2,195.19
122 EMPLOYER FICA CONTRIBUTIONS	597,53	0.10	7,061.30	0.21	9,238.00	2,176.70
123 EMPLOYER MEDICARE CONTRIBUTION	139.76	0.02	1,651.40	0.05	5 2,161.00	509.60
130 EMPLOYER PAID INSURANCE	2,195.08	0.36	20,693.14	0.61	L 25,700.00	5,006.86
150 WORKER'S COMPENSATION	0.00		0.00		840,00	840.00
160 LIABILITY INSURANCE	0.00		43.28		40.00	-3,28
210 OPERATING SUPPLIES	15,98		1,050.84	0.03	3 2,750.00	1,699.16
240 SMALL TOOLS/MINOR EQUIPMENT	0.00		0.00		500.00	500.00
301 AUDITING/ACCOUNTING	0.00		4,129.00	0.12	4,406.00	277.00
304 LEGAL FEES	14.50		4,704.75	0.14	5,000.00	295.25
309 EDP, SOFTWARE & DESIGN	0.00		1,650.35	0.05	5 1,000.00	-650.35
321 TELEPHONE	676.02	0.11	6,769.15	0.20	10,000.00	3,230.85

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#### 604 Electric Fund

	Actual Period to Date		Actual			
		8	Year-To-Date	8	Annual Budget "	Variance
325 COMMUNICATION-OTHER	0.00		7,522.09	0,22	10,500.00	2,977.91
332 ADMINISTRATOR MEETINGS &	431.71	0.07	910.57	0.03	0.00	-910.57
333 STAFF MEETINGS & CONFERENCES	201,16	0.03	4,725.77	0.14	3,500.00	-1,225.77
334 MEMBERSHIP DUES AND FEES	1,500.00	0.25	21,318.00	0,63	40,000.00	18,682.00
352 GENERAL NOTICE/PUBLIC INFO	0.00		0.00		150.00	150.00
370 MAINTENANCE/SUPPORT FEES	2,570.92	0.43	6,935.42	0.21	4,000.00	-2,935.42
400 REPAIRS & MAINTENANCE	0.00		0.00		550.00	550.00
429 CIP PROGRAM	6,357.29	1.05	73,294.10	2,17	95,244.00	21,949.90
430 OTHER SERVICE/CHARGES-MISC.	1,694.08	0.28	16,665.38	0.49	135,000.00	118,334.62
435 UNCOLLECTIBLE	0.00		4,897.93	0.15	0.00	-4,897.93
438 CREDIT CARD FEES	1,130.35	0.19	10,915.05	0.32	8,200.00	-2,715.05
440 PROFESSIONAL SERVICES	0.00		1,665.00	0,05	7,500.00	5,835.00
Account Total						
	28,602.65	4.73	326,115.15	9.67	526,454.00	200,338.85
Total Department	28,602.65	4.73	326,115.15	9.67	526,454.00	200,338.85
preciation						
Depreciation	0.00		0.00		100,000.00	100,000.00
420 DEPRECIATION	0.00		0.00		100,000.00	100,000.00
Account Total					100,000.00	100,000.00
					100,000.00	100,000.00
Total Department					100,000.00	100,000.00
ther Expenses						
Other Expense	272 222 22	<b>C1</b> 00	420,000,00	10 74	70,000.00	-360,000.00
720 OPERATING TRANSFERS	370,000.00	61,23	430,000.00	12.14	70,000.00	-380,000.00
Account Total		c1 02	420,000,00	10 74	70,000,00	-360,000.00
	370,000.00	61.23	430,000.00			-360,000.00
Total Department	370,000.00	61.23	430,000.00	12,74	70,000.00	-360,000.00
Total Expenses	604,266.12	100.00	3,374,052.84	100.00	4,268,094.00	894,041.16

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605 Storm Water

	Actual Actual					
	Period to Date	₽	Year-To-Date	€	Annual Budget "	Variance
Revenue						
Storm Public Works						
3621 INTEREST EARNED	0.00		5,037.80	2.20	3,000.00	2,037.80
3626 MONEY MARKET INTEREST	0.00		6.83		0.00	6.83
3730 STORM USER CHARGE	38,376.40	724.47	419,585.10	183,19	436,600.00	-17,014.90
3746 PENALTIES	307.09	5.80	2,946.43	1.29	2,200.00	746.43
Total Department	38,683.49	730.27	427,576.16	186.68	441,800.00	-14,223.84
Total Revenue	38,683.49	100.00	427,576.16	100.00	441,800.00	-14,223.84
Expenses						
Debt Service						
Debt Service						
601 BOND PRINCIPAL	0.00		115,261.07	50.32	115,261.00	-0.07
611 BOND INTEREST	0.00		28,194.19	12.31	28,193.00	-1.19
620 PAYING AGENT FEES	0.00		346.50	0.15		-346.50
Account Total						
			143,801.76	62.78	143,454.00	-347.76
Total Department			143,801.76			-347.76
Storm Public Works			•			
Storm Public Works						
101 FULL-TIME EMPLOYEES - REGULAR	1,779.54	33,59	23,249.07	10.15	40,675.00	17,425.93
103 PART-TIME EMPLOYEES	0.00		0.00		3,000.00	3,000.00
121 EMPLOYER PERA CONTRIBUTIONS	133.46	2.52	1,743.52	0.76	-	971.48
122 EMPLOYER FICA CONTRIBUTIONS	101.87	1.92	1,349.60	0.59		1,080.40
123 EMPLOYER MEDICARE CONTRIBUTION	23.83	0.45	315,65	0.14		209.35
130 EMPLOYER PAID INSURANCE	688.73	13.00	7,573.19	3.31		2,326.81
210 OPERATING SUPPLIES	-149.82	-2.83	2,080.47	0.91		4,919.53
214 UNIFORMS	0.00		0.00		280.00	280.00
220 REPAIR/MAINTENANCE SUPPLIES	116.97	2,21	1,342.66	0.59	20,500.00	19,157.34
240 SMALL TOOLS/MINOR EQUIPMENT	0.00		110.66		500.00	389.34
303 ENGINEERING FEES	0.00		0.00		162,000.00	162,000.00
304 LEGAL FEES	0.00		43.50			-43.50
325 COMMUNICATION-OTHER	0.00		3,574.32		5,000.00	1,425.68
331 TRAVEL/MILEAGE	0.00		0.00		100.00	100.00
360 INSURANCE	0.00		781.12			18.88
370 MAINTENANCE/SUPPORT FEES	84.23	1,59				448.10
400 REPAIRS & MAINTENANCE	55.42	1,05				29,303.98
410 RENTALS	0.00		. 7.73		0.00	-7.73
430 OTHER SERVICE/CHARGES-MISC.	0.00		26.83			48.17
433 MMUA SAFETY PROGRAM	5.00	0.09				1,405.04
435 UNCOLLECTIBLE	0.00		437.50			-437.50
440 PROFESSIONAL SERVICES	0.00		0.00		5,000.00	5,000.00
444 OTHER CONTRACTUAL SERVICES	0.00		90.42			-90.42
Account Total						
	2,839.23	53.60	53,019.12	23.15	301,950.00	248,930.88
Total Department		53.60				248,930.88

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### CITY OF KASSON Income Statement by Department For the Accounting Period: 11 / 20

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605 Storm Water

	Actual Period to Date	8	Actual Year-To-Date	8	Annual Budget "	Variance
Storm Adminstration						
Storm Admin						
101 FULL-TIME EMPLOYEES - REGULAR	1,440.39	27.19	16,700.96	7.29	19,500.00	2,799.04
102 FULL-TIME EMPLOYEES - OVERTIME	0.00		3,83		0.00	-3.83
121 EMPLOYER PERA CONTRIBUTIONS	108.02	2.04	1,252.76	0.55	1,463.00	210.24
122 EMPLOYER FICA CONTRIBUTIONS	84.26	1.59	986.49	0.43	1,209.00	222.51
123 EMPLOYER MEDICARE CONTRIBUTION	19.70	0.37	230.69	0.10		52.31
130 EMPLOYER PAID INSURANCE	282.89	5,34	2,609.03	1.14	3,000.00	390,97
150 WORKER'S COMPENSATION	0.00		2,489.97	1.09	4,000.00	1,510.03
210 OPERATING SUPPLIES	0.00		72.10	0.03	700.00	627.90
301 AUDITING/ACCOUNTING	0.00		918.00	0.40	980.00	62.00
303 ENGINEERING FEES	0.00		0.00		5,000.00	5,000.00
304 LEGAL FEES	0.00		217.50	0.09	0.00	-217.50
333 STAFF MEETINGS & CONFERENCES	0.00		0.00		300.00	300.00
370 MAINTENANCE/SUPPORT FEES	0.00		139.20	0.06	450.00	310,80
430 OTHER SERVICE/CHARGES-MISC.	5,00	0.09	80.00	0.03	200.00	120.00
438 CREDIT CARD FEES	517.68	9.77	4,956.01	2.16	4,100.00	-856.01
440 PROFESSIONAL SERVICES	0.00		1,570.00	0.69	725.00	-845.00
Account Tota	1					
	2,457.94	46.40	32,226.54	14.07	41,910.00	9,683.46
Total Departmen	t 2,457.94	46.40	32,226.54	14.07	41,910.00	9,683.46
Total Expense	s 5,297.17	100.00	229,047.42	100.00	487,314.00	258,266.58
Net Income(Loss	) 33,386.32	630.27	198,528.74	86,68	1	

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### CITY OF KASSON Income Statement by Department For the Accounting Period: 11 / 20

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#### 606 ICE ARENA

	Actual Period to Date	<b>%</b>	Actual Year-To-Date	ક	Annual Budget "	Variance
		-				
Revenue						
ce Arena						
3450 SCHOOL/YOUTH ICE RENTAL	17,775.00	88,74	119,593.50	45.39	200,000.00	-80,406.50
3451 LEAGUE HOCKEY	0.00		51,990.94	19.73	54,000.00	-2,009.06
3452 PUBLIC SKATE	0.00		911.31	0.35	2,500.00	-1,588.69
3453 OPEN HOCKEY/ ICE TIME	0.00		707.79	0,27	5,000.00	-4,292.21
3454 LEASED SIGN REVENUE	0.00		0.00		1,500.00	-1,500.00
3455 CONCESSION/RENTS	0.00		2,820.00	1.07	2,516.00	304.00
3456 POP/GUMBALL SALES	0.00		617,65	0.23	3,000.00	-2,382.35
3457 SKATE RENTS/SHARPENING	0.00		73.11	0.03	1,000.00	-926.89
3458 PRO SHOP SALES	0.00		17.00	0.01	200.00	-183.00
3624 MISC REVENUE - REFUNDS	0.00		-0.23		0.00	-0.23
3922 OTHER MISC-GOVT	0.00		12,500.00	4.74	0.00	12,500.00
· · · · · · · · · · · · · · · · · · ·			,			·
Total Departmen	nt 17,775.00	88.74	189,231.07	71,82	269,716.00	-80,484.93
Total Revenue	e 17,775.00	100.00	189,231.07	100.00	269,716.00	-80,484.93
Expenses						
ce Arena						
Ice Arena						
101 FULL-TIME EMPLOYEES - REGULAR	7,603.21	37.96	91,172.04	34.60	95,300.00	4,127.96
103 PART-TIME EMPLOYEES	2,849.95	14.23	26,502.19	10.06	48,000.00	21,497.81
121 EMPLOYER PERA CONTRIBUTIONS	633.57	3.16	7,327.71	2.78	9,000.00	1,672.29
122 EMPLOYER FICA CONTRIBUTIONS	623.16	3.11	7,021.58	2.66	8,885.00	1,863.42
123 EMPLOYER MEDICARE CONTRIBUTION	145.73	0.73	1,642.15	0.62	1,383.00	-259.15
130 EMPLOYER PAID INSURANCE	1,704.03	8.51	18,913.06	7.18	23,000.00	4,086.94
142 UNEMPLOYMENT BENEFIT	0.00		2,940.76	1.12	0.00	-2,940.76
150 WORKER'S COMPENSATION	0.00		4,860.95	1.84	4,800.00	-60.95
210 OPERATING SUPPLIES	-220.97	-1.10	1,972.30	0.75	4,000.00	2,027.70
214 UNIFORMS	0.00		0.00		600.00	600.00
220 REPAIR/MAINTENANCE SUPPLIES	182.47	0.91	3,744.43	1.42	7,500.00	3,755.57
240 SMALL TOOLS/MINOR EQUIPMENT	0.00		418.89	0.16	1,000.00	581,11
261 MERCH FOR RESALE-TAX	264.62	1.32	407.72	0.15	5 2,000.00	1,592.28
301 AUDITING/ACCOUNTING	0.00		860.00	0,33	900.00	40.00
309 EDP, SOFTWARE & DESIGN	0.00		91.00	0.03	0.00	-91.00
321 TELEPHONE	166.28	0.83	2,107.81	0.80	3,500.00	1,392.19
333 STAFF MEETINGS & CONFERENCES	0.00		0.00		1,000.00	1,000.00
334 MEMBERSHIP DUES AND FEES	0.00		315.00	0.12	400.00	85.00
343 OTHER ADVERTISING	14.05	0.07	154.55	0.06	5 200.00	45.45
370 MAINTENANCE/SUPPORT FEES	0.00		1,466.32	0.56	1,800.00	333.68
380 UTILITY SERVICES	4,468.44	22,31	50,476.66	19.16	5 76,000.00	25,523.34
400 REPAIRS & MAINTENANCE	1,491.90	7.45	39,104.23	14.84	22,500.00	-16,604.23
430 OTHER SERVICE/CHARGES-MISC.	104.14	0.52	1,173.80	0.45	5 2,000.00	826.20
433 MMUA SAFETY PROGRAM	0.00		805.50	0,31	L 1,010.00	204.50
440 PROFESSIONAL SERVICES	0.00		0.00		500.00	500.00
444 OTHER CONTRACTUAL SERVICES Account Tot	0.00		0.00		10,000.00	10,000.00

### CITY OF KASSON Income Statement by Department For the Accounting Period: 11 / 20

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#### 606 ICE ARENA

	Actual Period to Date	8	Actual Year-To-Date	8	Annual Budget "	Variance
Total Department	20,030.58	100.00	263,478.65	100.00	325,278.00	61,799.35
Total Expenses	20,030.58	100.00	263,478.65	100.00	325,278.00	61,799.35
Net Income(Loss)	-2,255.58	-11.26	-74,247.58	-28.18		

### CITY OF KASSON Income Statement by Department For the Accounting Period: 11 / 20

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609 Liquor Fund

	Actual		Actual			
	Period to Date	8	Year-To-Date	8	Annual Budget "	Variance
Revenue						
Financial Adminstration						
3621 INTEREST EARNED	1,560.37	1.57	9,760.78	0.68	3,000.00	6,760.78
3624 MISC REVENUE - REFUNDS	0.00	2.07	0.00	0.00	250.00	-250.00
3626 MONEY MARKET INTEREST	0.00		7.00		0.00	7.00
Sozo nomi mulli inihili	0.00		7100		0.00	,,,,,,
Total Department	1,560.37	1.57	9,767.78	0.68	3,250.00	6,517.78
		16.05	506 440 01	05 05	445 000 00	CD 440 01
3781 SALES - LIQUOR	46,668.56	46.85	506,448.91		•	63,448.91
3782 SALES - BEER	62,478.61	62.72	768,570.52			-180,629.48
3783 SALES - WINE	26,467.40	26.57	273,742.16			68,992.16
3784 SALES - MISC. TAXABLE	1,928.20	1.94	23,304.06	1.62		1,304.06
3786 SALES - NON-TAXABLE	490.92	0.49	7,801.10	0.54		2,586.10
3794 CASH OVER	69.96	0.07	789.56	0.05	0.00	789.56
Total Department	138,103.65	138.63	1,580,656.31	110.03	1,624,165.00	-43,508.69
Total Revenue	139,664.02	100.00	1,590,424.09	100.00	1,627,415.00	-36,990.91
Expenses						
Financial Adminstration						
Financial Administration						
101 FULL-TIME EMPLOYEES - REGULAR	0.00		1,087.00	0.08	2,600.00	1,513.00
121 EMPLOYER PERA CONTRIBUTIONS	0.00		21.30		195.00	173.70
122 EMPLOYER FICA CONTRIBUTIONS	0.00		67.40		161.00	93.60
123 EMPLOYER MEDICARE CONTRIBUTION	0.00		15.77		38,00	22,23
301 AUDITING/ACCOUNTING	0.00		4,129.00	0.29	4,406.00	277.00
Account Total						
			5,320.47	0.37	7,400.00	2,079.53
Total Department			5,320.47	0.37	7,400.00	2,079.53
Merchandise						
Merchandise						
210 OPERATING SUPPLIES	156.04	0.16	2,120.24	0.15	2,500.00	379.76
251 LIQUOR	25,978.20	26.08	478,240.79	33.29	462,100.00	-16,140.79
252 BEER	31,593.11	31.71		44.85	736,300.00	92,062.37
254 MISC TAXABLES (SOFT DRINKS, ETC	1,123.18	1.13	14,223.75	0.99	15,000.00	776.25
257 ICE	140.32	0.14	3,710.48	0.26	2,000.00	-1,710.48
259 NON-TAX MISC (O.J., ETC)	324.29	0.33		0.07		-425.78
335 FREIGHT	672.18	0.67		0.63		965.96
	0.00		0.00		50.00	50.00
430 OTHER SERVICE/CHARGES-MISC.				2.20		-1,671.42
430 OTHER SERVICE/CHARGES-MISC. 438 CREDIT CARD FEES	2,453.46	2.46	51/0/1.45	2.20		-/*/-/-
		2,46	51,071.42	2.20	20,000,00	_,
438 CREDIT CARD FEES		62.68				74,285.87

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### CITY OF KASSON Income Statement by Department For the Accounting Period: 11 / 20

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609 Liquor Fund

	Actual	•	Actual	0		Mani
	Period to Date	8	Year-To-Date	8	Annual Budget "	Variance
anager						
Manager						
101 FULL-TIME EMPLOYEES - REGULAR	5,889.60	5.91	70,623.36	4,92	76,600.00	5,976.64
121 EMPLOYER PERA CONTRIBUTIONS	441.72	0.44	5,296.78	0.37	5,745.00	448.22
122 EMPLOYER FICA CONTRIBUTIONS	355,52	0.36	4,272.67	0.30	4,749.00	476.33
123 EMPLOYER MEDICARE CONTRIBUTION	83,14	0.08	999.21	0.07	1,111.00	111.79
130 EMPLOYER PAID INSURANCE	795.65	0.80	8,776.47	0.61	9,200.00	423.53
150 WORKER'S COMPENSATION	0,00		6,762.17	0.47	6,000.00	-762.17
210 OPERATING SUPPLIES	0.00		1,721.17	0.12	700.00	-1,021.17
216 PERIODICALS	0.00		0.00		40.00	40.00
240 SMALL TOOLS/MINOR EQUIPMENT	53,58	0.05	823.79	0.06	3,600.00	2,776.21
304 LEGAL FEES	0.00		0.00		100.00	100.00
321 TELEPHONE	164.31	0.16	1,793.08	0.12	1,900.00	106.92
331 TRAVEL/MILEAGE	0.00		0.00		250.00	250.00
333 STAFF MEETINGS & CONFERENCES	0.00		0.00		900.00	900.00
334 MEMBERSHIP DUES AND FEES	0.00		1,585.00	0.11	1,500.00	-85.00
343 OTHER ADVERTISING	-16.11	-0.02	935.78	0.07	9,000.00	8,064.22
351 LEGAL NOTICES PUBLISHING	0.00		0.00		250.00	250,00
352 GENERAL NOTICE/PUBLIC INFO	0.00		0.00		25.00	25.00
370 MAINTENANCE/SUPPORT FEES	0.00		2,598.26	0.18	3,000.00	401.74
430 OTHER SERVICE/CHARGES-MISC.	15,97	0.02	284.44	0.02	1,000.00	715.56
433 MMUA SAFETY PROGRAM	0.00		805.50	0.06	1,200.00	394.50
439 CASH SHORT	74.54	0.07	569.77	0.04	0.00	-569.77
440 PROFESSIONAL SERVICES	3,750.00	3.76	8,070.00	0.56	525.00	-7,545.00
Account Total						
	11,607.92	11.65	115,917.45	8.07	127,395.00	11,477.55
Total Department	11,607.92	11.65	115,917.45	8.07	127,395.00	11,477.55
ashiers					t.	
Cashiers						
101 FULL-TIME EMPLOYEES - REGULAR	2,842.40	2.85	36,407.04	2,53	44,000.00	7,592.96
102 FULL-TIME EMPLOYEES - OVERTIME	0.00		39.60		0,00	-39.60
103 PART-TIME EMPLOYEES	2,725.35	2.74	33,896.34	2.36	42,000.00	8,103.66
121 EMPLOYER PERA CONTRIBUTIONS	348.06	0.35	4,981.90	0.35	6,450.00	1,468.10
122 EMPLOYER FICA CONTRIBUTIONS	317.73	0.32	4,134.58	0.29	5,332.00	1,197.42
123 EMPLOYER MEDICARE CONTRIBUTION	74.30	0.07	966,98	0.07	1,247.00	280.02
130 EMPLOYER PAID INSURANCE	1,636.19	1.64	16,823.64	1.17	19,600.00	2,776.36
160 LIABILITY INSURANCE	0.00		43,28		40.00	-3,28
333 STAFF MEETINGS & CONFERENCES	0.00		0.00		300.00	300.00
334 MEMBERSHIP DUES AND FEES	0.00		0.00		50,00	50.00
Account Total						
	7,944.03	7.97	97,293.36	6.77	119,019.00	21,725.64
Total Department	7,944.03	7.97	97,293.36	6.77	119,019.00	21,725.64
Janitor						
Janitor						
210 OPERATING SUPPLIES	0.00		207.58	0.01	900.00	692.42
Account Total						
			207.58	0.01	900.00	692.42
Total Department			207,58	0.01	900.00	692.42

### CITY OF KASSON Income Statement by Department For the Accounting Period: 11 / 20

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609 Liquor Fund

	Actual		Actual			
	Period to Date	8	Year-To-Date	8	Annual Budget "	Variance
Buildings and Maintenance						
Buildings & Maintenance						
220 REPAIR/MAINTENANCE SUPPLIES	-221.17	-0.22	-8,24		100.00	108.24
240 SMALL TOOLS/MINOR EQUIPMENT	0.00		0.00		1,000.00	1,000.00
360 INSURANCE	0.00		4,582.36	0.32	4,500.00	-82.36
380 UTILITY SERVICES	853.88	0.86	9,298.15	0.65	12,500.00	3,201.85
400 REPAIRS & MAINTENANCE	751.84	0.75	1,275.72	0.09	11,000.00	9,724.28
410 RENTALS	244.30	0.25	2,350.69	0,16	750.00	-1,600.69
Account Total						
	1,628.85	1.64	17,498.68	1.22	29,850.00	12,351.32
Total Department	1,628.85	1.64	17,498.68	1.22	29,850.00	12,351.32
Depreciation						
Depreciation						
420 DEPRECIATION	0.00		0.00		13,000.00	13,000.00
Account Total						
					13,000.00	13,000.00
Total Department					13,000.00	13,000.00
other Expenses						
Other Expense						
720 OPERATING TRANSFERS	16,000.00	16.06	16,000.00	1.11	16,000.00	0.00
Account Total						
	16,000.00	16.06	16,000.00	1.11	16,000.00	
Total Department	16,000.00	16.06	16,000.00	1.11	16,000.00	
Total Expenses	99,621.58	100.00	1,436,543.67	100.00	1,572,156.00	135,612.33
Net Income(Loss)	40,042.44	40.19	153,880.42	10.71		

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#### CITY OF KASSON Income Statement by Department For the Accounting Period: 11 / 20

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610 Maple Grove Cemetery

	Actual		Actual				
	Period to Date	8	Year-To-Date	8	Annual	Budget "	Variance
Revenue							
emetery Operations							
3410 CHARGES FOR SERVICES	1,175.00	55.89	2,600.00	5.93		9,000.00	-6,400.00
3411 CEMETARY LAND RENT	3,045.55		6,091.10	13.89		6,000.00	91.10
3621 INTEREST EARNED	0.00		754.07	1.72		4,000.00	-3,245.93
3624 MISC REVENUE - REFUNDS	50.00	2,38	500.00	1,14		300.00	200.00
3626 MONEY MARKET INTEREST	0.00	2100	1.00			0.00	1.00
3711 BURIAL LOTS	0.00		2,000.00	4.56		4,000.00	-2,000.00
Total Department	4,270.55	203.13	11,946.17	27.24	:	23,300.00	-11,353.83
Total Revenue	4,270.55	100.00	11,946.17	100.00	:	23,300.00	-11,353.83
Expenses							
emetery Operations							
Cemetery Operations							
101 FULL-TIME EMPLOYEES - REGULAR	834.08	39.67	10,014.72			11,100.00	1,085.28
121 EMPLOYER PERA CONTRIBUTIONS	62.56	2,98	751.16	1.71		833.00	81.84
122 EMPLOYER FICA CONTRIBUTIONS	49.43	2.35	595.24	1.36		688.00	92.76
123 EMPLOYER MEDICARE CONTRIBUTION	11.57	0.55	139.19	0.32		161.00	21.81
130 EMPLOYER PAID INSURANCE	139.16	6,62	1,563.62	3.57		1,600.00	36.38
150 WORKER'S COMPENSATION	0.00		1,024.05	2.34		900.00	-124.05
210 OPERATING SUPPLIES	0.00		87.65	0.20		500.00	412.35
212 MOTOR FUELS	0.00		0.00			500.00	500.00
214 UNIFORMS	0.00		0.00		*	50.00	50.00
220 REPAIR/MAINTENANCE SUPPLIES	0.00		0.00		,	500.00	500.00
240 SMALL TOOLS/MINOR EQUIPMENT	0.00		0.00	0.00		2,000.00	2,000.00
301 AUDITING/ACCOUNTING	0.00		918.00	2.09		980.00	62.00
333 STAFF MEETINGS & CONFERENCES	0.00		0.00	0.10		500.00	500.00
334 MEMBERSHIP DUES AND FEES	0.00		79.50	0.18		100.00	20.50
343 OTHER ADVERTISING	0.00		0.00	1 50		100.00 600.00	100.00 -65.36
360 INSURANCE	0.00		665,36	1.52			-191.52
370 MAINTENANCE/SUPPORT FEES	0.00	1 45	1,751.52	3.99		1,560.00 3,000.00	2,706.64
380 UTILITY SERVICES 430 OTHER SERVICE/CHARGES-MISC.	30.53	1.45	293.36 4,806.00	0.67		8,000.00	2,706.64
	0.00		4,806.00 285.00			400.00	3,194.00
440 PROFESSIONAL SERVICES		46.38	285.00			400.00	
444 OTHER CONTRACTUAL SERVICES	975.00	40.38	20,019.98	47.01		24,000.00	3,120.02
Account Total		100.00	43,854.35	100 00		58,072.00	14,217.65
Total Department	2,102.33 2,102.33		43,854.35			58,072.00	14,217.65
iotat Department	2,102.33	100.00	43,004,33	100.00		55,072.00	14/21/.00
Total Expenses	2,102.33	100.00	43,854.35	100.00		58,072.00	14,217.65
Net Income(Loss)	2,168.22	2 103.13	-31,908.18	-72.76			

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### CITY OF KASSON Income Statement by Department For the Accounting Period: 11 / 20

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875 Community Policing Fund

		Actual Period to Date	ક્ર	Actual Year-To-Date	8	Annual Budget "	Variance
Revenue							
olice							
3621 I	NTEREST EARNED	0.00		11.00	2.67	200.00	-189.00
	Total Department			11.00	2.67	200.00	-189.00
	Total Revenue	0.00	100.00	11.00	100.00	200.00	-189.00
Expenses							
olice							
Police							<b>AF F (</b>
	ORKER'S COMPENSATION	0.00		274.26			25.74
	DPERATING SUPPLIES INIFORMS	0.00		112.50 24,48		•	3,387.50 -24.48
	DTHER SERVICE/CHARGES-MISC.	0.00		24.48	5.95	1,000.00	1,000.00
450 0	Account Total	0.00		0.00		1,000.00	1,000.00
	ACCOUNT TOTAL			411.24	100.00	4,800.00	4,388.76
	Total Department			411.24		•	4,388.76
	Total Expenses	0.00		411.24	100.00	4,800.00	4,388.76
	Net Income(Loss)	0.00		-400.24	-97.33	I.	

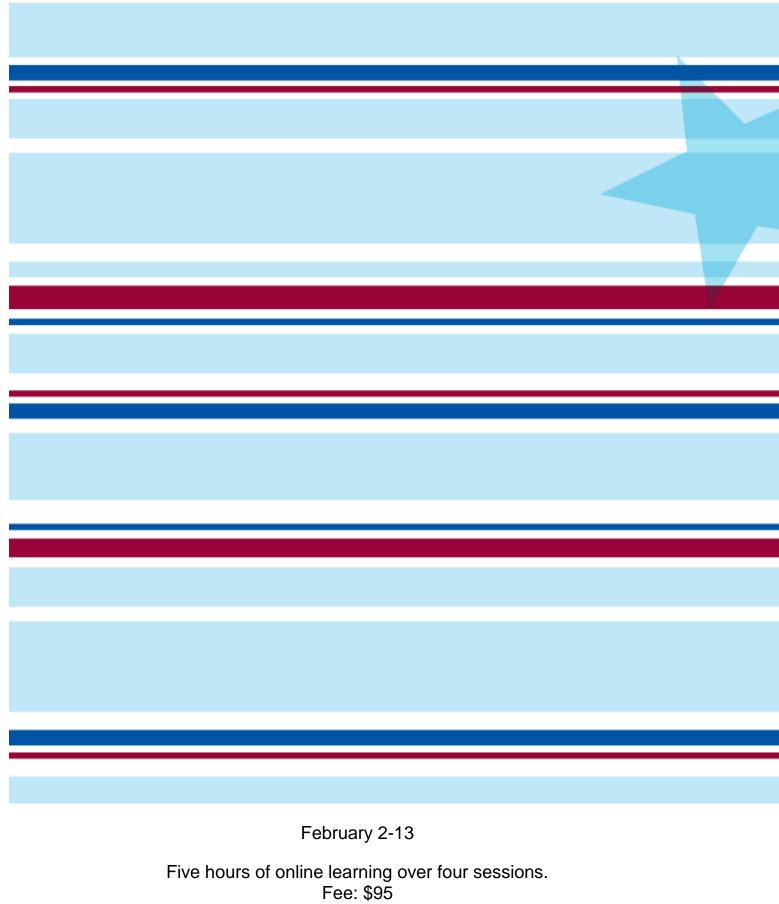
# 2021 Elected Leaders Institute: Advanced Program

- 1. <u>Home</u>
- 2. Learning & Events
- 3. Upcoming Events
- 4. League Events
- 5. 2021 Elected Leaders Institute: Advanced Program

# Learn the skills you need to help you lead when the going gets tough!

This online program for experienced elected officials is for those who already know the nuts and bolts of running a city, and who now want to ensure they develop the personal skills and abilities to lead through tough times. Taught by four esteemed experts from their respective fields, this program will explore themes in:

- Communication.
- Trust.
- Emotional intelligence.
- Courage.



# Strengthen Your Leadership Skills

In just five hours of time over two weeks, you will:

- Explore the five domains of emotional intelligence and when and how to apply them to certain situations.
- Learn ways to deliver challenging messages in high-pressure situations.
- Understand the four basic needs of a follower trust, hope, compassion, and stability and explore where there are roadblocks to providing the four basic needs.
- Discover why moral courage is important for elected leaders to practice and embrace.

# Who Should Attend?

The Advanced Program is specially designed for elected officials who:

- Previously participated in the Elected Leadership Institute: Foundational Program (formerly the Newly Elected Officials Conference); OR
- Have served approximately two terms.
- Are seeking to increase their leadership skills and abilities.

# New this Year! The Advanced Program is Completely Virtual

For the 2021 Advanced Program, you will take part in four live Zoom sessions led by various subject matter experts. There will be two time slots available for each of the four sessions, and you will sign up for one of those. *Please note: Zoom sessions will not be recorded and must be attended live.* 

# MUNICIPAL COMMENTARY DECEMBER 21, 2020



# U.S. Municipal Bond Market

# Late and Limited is Better Than Nothing, Lawmakers Finalize \$900 Billion Fifth Phase Relief, No Direct State and Local Aid

# Summary

- Democrats dropping the request for state and local aid helped change the political landscape and set the stage for the relief compromise.
- The \$910 billion COVID-19 relief agreement has been described as too little and too late, but others believe it is better than nothing.
- It does not include state and local government aid, but targeted relief for education, transportation and health care is included among other spending items.

What Changed the Political Landscape – Why COVID-19 Relief Now? Negotiations to complete a fifth phase of COVID-19 relief have repeatedly failed since the middle of the summer. The second wave of business shutdowns, or the midsummer reopening rollback did not incentivize lawmakers to come to a compromise. The 2020 election results did not do it either. Even the third wave of infections and resulting shutdowns seemed to have a limited impact on the minds of lawmakers when it came to influencing them to hash out a deal. What changed the political landscape, and seemingly influenced lawmakers to finally cooperate was the end of December benefits cliff. And probably more important was the fact that Democrats agreed to drop their request for direct unencumbered state and local government relief. Republicans dropped their request for a liability shield as well. This exchange, along with the idea that Democrats started asking for \$3 plus trillion of aid and the final amount was \$900 billion, could help observers consider the final agreement as more of a success for Republicans as 2020 is set to close.

Phase	Became Law	Legislation	Details	Amount (\$ billions)			
Phase 1	March 6, 2020	Coronavirus Preparedness and Response Supplemental Appropriations Act	Research and development, health care services and supplies	8.30			
Phase 2	March 18, 2020	Families First Coronavirus Re- sponse Act	Testing funds, paid leave, food stamp funding	192.00			
Phase 3	March 27, 2020	Coronavirus Aid, Relief, and Economic Security (CARES) Act	Expanded unemployment, PPP, Fed Reserve & industry loans, payroll tax credits, created MLF, other	2,700.00			
Phase (3.5 or) 4	April 24, 2020	Paycheck Protection Program and Healthcare Enhancement Act	Expanded PPP, hospital & testing funding	733.00			
Phase 5	Dec. 22, 2020 Potentially	Attached to \$1.4 trillion federal govt. funding measure	Unemployed. relief, PPP, funds for education, transportation, health care, vaccine distribution, etc., but no direct unencumbered state and local govt. relief	910.00			
	Total Fiscal Policy Response Cost To Date \$4,543.30						

# Fifth Phase is Most Recent U.S. Fiscal Policy Response to the COVID-19 Pandemic

Tom Kozlik Head of Municipal Strategy & Credit 214.859.9439 tom.kozlik@hilltopsecurities.com

The \$910 billion COVID-19 relief agreement has been described as too little and too late, but others believe it is better than nothing.

Source: HilltopSecurities.

# Fifth Phase Final, Should be Law Soon

Over the weekend D.C. lawmakers finally agreed on a fifth phase of COVID-19 relief. It is going to amount to about \$910 billion (see the latest summary per the Committee for a Responsible Federal Budget; these are the numbers we use in our table on the last page of this report) and the pandemic aid is expected to be attached to a \$1.4 trillion federal spending agreement that funds the federal government through the end of the fiscal year. That means we will see final legislation that will amount to about \$2.3 trillion that includes both the federal spending measure and COVID-19 relief. The final touches were put on the relief agreement on Sunday. <u>Text of the relief bill was</u> released Monday afternoon. Voting is expected to occur in the House and Senate today (late Monday). It is expected the President will sign the combined measures into law soon thereafter. That means there has been a total U.S. fiscal policy response to the COVID-19 pandemic of over \$4.5 trillion.

Opinions of the relief package vary. Mohamed El-Erian <u>said this morning</u> that it would be hard to find someone that does not think the final relief agreement should not be described as "late and limited." <u>The Wall Street Journal Editorial Board was more</u> <u>critical</u> of the bargain, writing that while the "aid to small business is warranted, the main relief in Congress's latest Covid bill is for politicians who want to take credit for doling out more cash to constituents." Even so, in the early hours of trading on Monday, December 21st market sentiment was focused on the new virus strain discovered in Europe, and resulting shutdown of London, and travel restriction being instituted in Great Britain. Markets did not seem to be focused on the fifth phase of relief success story. This is possibly because relief has already been baked into some investors' year-end expectations.

Overall, we think the agreement will allow finances to muddle through. It offers a short-term lifeline for schools, mass transit, and health care, and helps avoid the benefit cliff that was soon to occur. The final pact does not include the \$160 billion of direct unencumbered aid to state and local governments as proposed last week. That is because state and local aid became such a political hot potato in recent months and cemented itself as a roadblock to an agreement. Pew potentially began to foreshadow the issue back in 2009 with their report titled, <u>The trillion dollar gap: Underfunded state retirement systems and the roads to reform</u>. Now the total adjusted net pension liabilities of state and local governments, as of fiscal 2020, amount to over \$5 trillion according to an Oct. 20, 2020 Moody's Investor Service report. An estimate from the U.S. Federal Reserve is close to Moody's number as well. The Fed estimates total pension liabilities at about \$4.3 trillion (Table L.120, page 99) in the <u>most recent (Dec. 10, 2020) Fed Flow of Funds</u>. This \$4.3 trillion will likely be adjusted upward as the Fed lowers their interest rate assumptions. These liabilities could prove to be an ongoing political roadblock during future negotiations as well.

# Fa la la la...One Trillion (About) of Relief to Flow- State, Local Government Aid is a No Go

The details of phase five are reportedly not all that different than what was <u>proposed</u> <u>last week</u>. They are highlighted by direct payments and an unemployment benefit extension. Here are some of the highlights:

- An extension of unemployment assistance
- Second round of direct payments, \$600 per person
- Targeted small business relief
- Education funding for K-12 and higher education
- Transportation sector funding
- Health care funding
- The deadline for eligible entities (state and local govts.) to spend the \$150 billion of Coronavirus Relief Fund (CARES Act) money will be extended, but spending must still be on COVID-19 related expenditures
- The <u>new relief bill says</u> that funds cannot be used to reestablish programs like the Primary Market Corporate Credit Facility, the Secondary Market Corporate

Mohamed El-Erian said this morning that it would be hard to find someone that does not think the final relief agreement should not be described as "late and limited."

The final pact does not include the \$160 billion of direct unencumbered aid to state and local governments as proposed last week.

- Eviction moratorium to be extended
- Vaccine distribution funding
- Other items, please see table (last page) for more details

# Economic Impact and Influence on Public Finance Credit

We continue to believe that the agreement is likely to have a meaningful near-term economic impact and provide limited stabilization. The fifth phase fiscal policy relief is not nearly enough to help the state and local governments that are bearing the brunt of the COVID-19 shutdowns. Those entities are still likely to experience a high level of credit deterioration as a result. Additionally, the overall amount (\$4.5 trillion) of fiscal policy that has been already approved is likely to be a significant barrier to future relief that could be directly focused on state and local governments. The absence of state and local government funding still leaves a hole for public sector leaders who will need to fill somehow unless another round of aid in 2021 is able to be attained by lawmakers. The lack of aid for state and local governments cuts down on public sector financial managers' fiscal flexibility. If revenues do not keep pace with past budget plans, then cuts are likely still coming. As a result, more state and local government jobs could be lost. That being said, the agreement includes targeted aid that will provide a boost or at least a stabilizing effect to K-12 and higher education, transportation (including mass transit), health care, and housing.

The <u>New York MTA released a statement</u> on Sunday noting that the newly agreed upon federal aid will get them through 2021. And because of the federal funding they will not need to cut service and lay off 9,000 employees as they expected. MTA also noted that a \$8 billion deficit still exists and expressed hope for future funding.

The final relief agreement should be considered a plus compared to the current fiscal condition for some sectors in public finance even without unencumbered direct aid for state and local governments. The absence of state and local government aid is not a plus for all bondholders as the current environment exacerbates expenditure pressures. This is especially true for those entities with extraordinary pension liabilities. Record equity market gains are unlikely to help the most pressured pension plans. This is because the public pension plans that are not well-funded, do not have enough assets in them currently for asset accumulation to be a meaningful differentiator.

## Major Provisions in the Fifth Phase COVID-19 Relief Bill

Provisions	Amount
Aid to Small Businesses	\$325 billion
Paycheck Protection Program (PPP) Second Draw	\$284 billion
Economic Injury Disaster Loan Advances	\$20 billion
Emergency Grants to Venues	\$15 billion
Other Small Business Relief and Program Expenses	\$6 billion
Deductibility of expenses paid for by PPP loans	
Extend, Augment Unemploy. Benefits (+\$300/week) for 11 weeks	\$120 billion
Stimulus checks of \$600/person	\$166 billion
Education	\$82 billion
K-12 Education Grants	\$54 billion
Higher Education Grants	\$20 billion
Governor's Emergency Education Relief Fund	\$4 billion
Grants for HBCUs, Minority-Serving Institutions, Tribal Colleges	\$2 billion

We continue to believe that the agreement is likely to have a meaningful near-term economic impact and provide limited stabilization.

The absence of state and local government funding still leaves a hole for public sector leaders who will need to fill somehow unless another round of aid in 2021 is able to be attained by lawmakers.

The final relief agreement should be considered a plus compared to the current fiscal condition for some sectors in public finance even without unencumbered direct aid for state and local governments.

Grants to For-Profit Colleges to Provide Financial Aid	\$1 billion	
Education Grants for Tribes and Territories	\$1 billion	
Health Care	\$63 billion	<i>The details of phase five are reportedly not all that different than</i>
Funding to States for Testing, Tracing, and COVID Mitigation	\$22 billion	what was proposed last week.
Vaccine Procurement	\$20 billion	
Repeal the Medicare Sequester for 2021	\$12 billion	
Vaccine Distribution Through the States & CDC	\$9 billion	
Support for Health Care Providers	\$9 billion	
Mental Health Funding	\$5 billion	The deadline for eligible entities
Other Health Funding	\$3 billion	(state and local govts.) to spend the \$150 billion of Coronavirus Relief
Fund Some of the Above with Existing Provider Relief Fund	-\$18 billion	Fund (CARES Act) money will be extended, but spending must still be
Transportation	\$45 billion	on COVID-19 related expenditures.
Second Round Payroll Support Program for Airline Workers	\$16 billion	_
Transit Infrastructure Grants	\$14 billion	
State Highway Funding	\$10 billion	
Grants to Transportation Service Providers Like Buses and Ferries	\$2 billion	
Airport Grants	\$2 billion	
Amtrak Funding	\$1 billion	The new relief bill says that funds
Other Spending	\$80 billion	cannot be used to reestablish programs like the Primary Market
Nutrition and Agriculture Programs	\$26 billion	<i>Corporate Credit Facility, the</i> <i>Secondary Market Corporate Credit</i>
Rental Assistance	\$25 billion	<i>Facility, the Municipal Liquidity</i> <i>Facility, or the Main Street Lending</i>
Community Lender Support	\$12 billion	Program without congressional approval.
Child Care Grants	\$10 billion	
Broadband Grants and Investment	\$7 billion	
Write-Off \$10 Billion U.S. Postal Service Loan	\$0	
Other Tax Cuts	\$30 billion	
Extend and Expand Employee Retention Tax Credit	\$20 billion	
Increase Earned Income and Child Tax Credit by Allowing Taxpayers to Use 2019 Income	\$5 billion	
Reinstate 100% Business Meals Deduction for 2021 and 2022	\$5 billion	
Total	\$910 billion	

Source: Committee for a Responsible Federal Budget and HilltopSecurities.

Recent HilltopSecurities Municipal Commentary

- D.C. Nears an Almost \$1 Trillion Fifth Phase COVID-19 Relief Compromise, December 16, 2020
- Leadership Working on Support for \$908 Billion Bipartisan COVID-19 Relief Proposal(s), December 15, 2020
- <u>Gone to Texas, A Land of Opportunity</u>, December 14, 2020
- <u>Final Municipal Liquidity Facility Transactions, Most Likely</u>, December 11, 2020
- Optimistic Scenarios Related to Vaccines and COVID-19 Relief, December 10, 2020
- <u>Funding Deadline Pushed, Hope for COVID-19 Relief Remains</u>, December 7, 2020
- <u>November Sees Third Straight Month of State and Local Government Job</u> <u>Losses</u>, December 4, 2020
- <u>D.C. Deadlines: Government Funding and the "Benefits Cliff," MLF's</u> <u>Expiration, Transit Cuts Announced</u>, December 2, 2020
- Infrastructure Gap Barely Dented by Record 2020 Bond Sales, Expect Lower 2021 Issuance, November 19, 2020
- <u>President-elect Continues to Indicate "Worst Pandemic in a Century Requires</u> <u>Attention"</u>, November 17, 2020
- Third Wave Worsens, Increases Potential for Shutdowns, November 12, 2020

Readers may view all of the HilltopSecurities Municipal Commentary here.

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To: City Council Date: 12/17/20

Agenda Heading: Public Works Director Report

- <u>Meadowbrooke 2<sup>nd</sup> NE</u>. Elcor Construction has removed the trees and brush. The trees are piled at the site. Falcon Drilling and Blasting has been dynamiting daily for the installation of water and sewer utilities. There were concerns raised over the 300 foot notification distance with the dynamiting. Grading and staking work for the roads has been going on.
- <u>Bigelow Voigt 8<sup>th</sup></u>. DeCook Excavating has cleared the trees and brush. They are burning the trees off on site, which they are working with Dodge County on. They have graded and staked the roads out. Gravel for the roads will not go down until next spring. They have almost completed installing the water and sewer utilities.
- <u>Personnel</u>. Wastewater Operator II Nathan Bleess has accepted a position with Rochester Public Utilities in the Water Department. His last day with the City of Kasson will be December 23<sup>rd</sup>. I want to thank Nate for his work and wish him the best of luck with his new position. We will start the application process for a replacement soon. Street worker Mike Ness will be retiring on December 19<sup>th</sup>. I want to thank Mike for his years of service and wish him the best in retirement.
- <u>Ice Arena</u>. Steve has helped out at Public Works for a few days. He helped clean up the Public Works building and some areas outside. He has used some vacation days and is preparing to reopen with the Governors next order. If the Arena does not open, he can come to Public Works and help with tree trimming and removals.
- <u>MMUA Training</u>. We will be doing online safety training for December 2020. It is year-end review training and can be done when staff has time. Staff will need to watch a training video online and then sign off with me that they have completed it.
- <u>Equipment</u>. I am trying to set up a meeting with Crysteel Truck Equipment to help us build and get quotes on a contractor truck with sander. This option allows us the ability to use the truck year round. The old sand truck is on its last year of service and is only used in the winter months. Corey replaced the tarp motor on the 03 dump truck giving us the ability to use both dump trucks again to haul blacktop.

• <u>Street/Stormwater</u>. We have been inspecting and cleaning the grates on the stormwater pipes at the Spading property (309 2<sup>nd</sup> St SW) every week. We inspected the pipe and mortared two joints that had minor cracks in them. Steve, Mike, and Mark finished up sweeping leaves and have been using the sweeper to suck out catch basins. They have been reheating old blacktop and patching potholes. They also have been hauling blacktop millings mixed with chunks of blacktop to Rochester Sand and Gravel, which will be ground and reused. They installed nine new signs and replaced four stop signs. We dug out and installed around a foot and a half of inch and a half rock at the corner of S Mantorville Ave and 9<sup>th</sup> St SE for the trucks that keep running over the corner. They blew out the drains on the bridge on 16<sup>th</sup> St NE that were plugged.

# **Meetings and Events Attended**

November 23 <sup>rd</sup>	MMUA (Dodge Center)
December 1 <sup>st</sup>	Tantalus
December 3 <sup>rd</sup>	PreCon Meadowbrooke 2 <sup>nd</sup>
December 9 <sup>th</sup>	Enterprise Zoom
December 10 <sup>th</sup>	Library – Building Review
	Personnel
December 16 <sup>th</sup>	Spading Property
	NW Trail Project
December 17 <sup>th</sup>	Dept Head



# Dept. Head 12-17-20

# **Electric Dept.**

"I will honor Christmas in my heart, and try to keep it all the year."

Charles Dickens

**Tree Work** – Olsen removed 3 large Willows that were hazard trees for the West Feeder. Olsen will be removing 1 large Willow that is also a hazard tree at 308 3<sup>rd</sup> St NW after Jan 1, 2021. The Electric Dept. will be assisting the Park Dept. in boulevard tree removals near power lines in the coming months.

**Engineering** – Steve Cook is working on HWY 57 rebuild for lighting and existing infrastructure relocation work. He is also working on a "test" block for undergrounding secondaries in NW, removal and refeeding of a hazard overhead primary feeding the Carriage House Vet Hospital area.

MMUA - Safety trainings will be online until further notice

**Miscellaneous** - West feeder fiber conversion finally done and communicating with CMPAS, quite a bit of progress has been made on mapping. This is time consuming and labor intensive as it involves walking and inspecting virtually every piece of equipment in the system, corrections to many missing or incorrect existing items as well as a ton of data entry. Kyle and Eric have been busy walking and I've been busy with the data entry primarily. This will continue to keep us busy for the bulk of the winter and spring (weather and other duty dependent of course), with the lack of snow we've remained busy with day-to-day operations as well.

# Meetings -

- 11/3 Metering Technology and Solutions AMI
- 11/4 Midbrod Electric MN Energy AMI Collectors
- 11/6 A&A Service relocation form OHD across N. Mantorville Ave to URD on West side
- 11/10 Energy Insight New Rebate online system presentation (ONLINE)
- 11/24 WHKS / Steve Cook Hwy 57 (ONLINE)
- 11/30 Vignesh CMPAS Install West feeder com card / Beehive Q&A

- 12/1 Chris Christenson Tantalus AMI
- 12/3 WHKS Meadowbrook Subdivision
- 12/4 Steve Cook / Tim Nancy Misc. / Tantalus
- 12/16 CMPAS Board Meeting (ONLINE)

To: Timothy Ibisch

**Date:** 12/17/20

Agenda Heading: Department Head Meeting

<u>Dodge County Ice Arena</u> – During the Governor's "pause" we have been catching up on a deep cleaning of the building and thorough ice maintenance. We have lowered the use of utilities by lowering heat in locker rooms and rest rooms, increased the temperature of our ice so our refrigeration plant is not working as much and have limited the use of the lights in the building. We have also traded in our old Zamboni, which we have not used since getting our new one, in return for a new hydraulic pump motor and credit for new batteries for our current electric Zamboni. The value of the old Zamboni was \$12500.00. We are still looking into the use of the facility, after the original pause, as that of a gym. If we can show social distancing, create a training station atmosphere and have people register for class times we might be able to run it as a gym or fitness club.



# Kasson Public Library

607 1st St. NW, Kasson, MN 55944

507/634-7615 www.kasson.llb.mn.us

Department Head Meeting December 17, 2020

- Library Activities
  - o 82 "Take & Make" craft kits were distributed in November.
  - I attended webinars on December 9 called "Click & Collect" and on Dec. 14 about "Unconscious Bias"
  - Library will host a live-streamed author interview with Pernell Meier, author and former Kasson resident, on Thurs., January 14 at 1:00pm.
  - Library staff continues to provide virtual and in-person programs, including:
    - Posting a new online storytime each Friday, on our YouTube channel
    - Free "Take & Make" Craft kits for December and January
    - Recipe Box An online program for people to submit favorite holiday recipes.
- Looking Ahead
  - o Library inventory planned for January 26-29
  - Collection analysis of the juvenile nonfiction area where new updated materials are needed is in planning stages
  - o Assisting book clubs to meet when possible, using video-conferencing technology
  - Began a new service to take online requests for printing and faxing.

# • Policies Project

- o Final approval for Exam Proctoring Policy and Community Room Policy..
- First reading for Collection Development Policy and Internet Acceptable Use Policy.
- <u>Annual evaluation</u> of employee Kelly Bell.

# • Building Report -

We have received the assessment from Kraus-Anderson about attention needed for the building and are currently reviewing options. This was discussed at City Council on December 16 and we will take their questions to another meeting with Kraus-Anderson Fri., December 18.

### December 17, 2020

### **Finance Director Report**

- City Appraisal –Should arrive shortly.
- Flood funding- Final report submitted after projects completed this summer. State submitted funding request 11/16. It may take up to 60 days.
- CARES Act Reporting- Final report has been submitted.
- 2021 Budgets- Distributed.
- Hy-Vee- Hy-Vee accounts set up- 3
- 2021 Work Comp- Filed Work Comp renewal- waiting on new exp mod
- 2021 Insurance- Filed annual insurance renewal
- Continuing Disclosure Filed Continuing Disclosure. Report available.
- 20-Year Plan updates- Request for 20 year plan updates
- Virtual safety training
- Brewery -application in soon
- Asset Addition/Deletion- Request for review of additions and deletions
- Standing November financial drafts distributed



Dept. Head 12-17-20

# Electric Dept.

"I will honor Christmas in my heart, and try to keep it all the year."

- Charles Dickens

**Tree Work** – Olsen removed 3 large Willows that were hazard trees for the West Feeder. Olsen will be removing 1 large Willow that is also a hazard tree at 308 3<sup>rd</sup> St NW after Jan 1, 2021. The Electric Dept. will be assisting the Park Dept. in boulevard tree removals near power lines in the coming months.

**Engineering** – Steve Cook is working on HWY 57 rebuild for lighting and existing infrastructure relocation work. He is also working on a "test' block for undergrounding secondaries in NW, removal and refeeding of a hazard overhead primary feeding the Carriage House Vet Hospital area.

1

MMUA - Safety trainings will be online until further notice

**Miscellaneous** - West feeder fiber conversion finally done and communicating with CMPAS, quite a bit of progress has been made on mapping. This is time consuming and labor intensive as it involves walking and inspecting virtually every piece of equipment in the system, corrections to many missing or incorrect existing items as well as a ton of data entry. Kyle and Eric have been busy walking and I've been busy with the data entry primarily. This will continue to keep us busy for the bulk of the winter and spring (weather and other duty dependent of course), with the lack of snow we've remained busy with day to day operations as well.

# Meetings –

- 11/3 Metering Technology and Solutions AMI
- 11/4 Midbrod Electric MN Energy AMI Collectors
- 11/6 A&A Service relocation form OHD across N. Mantorville Ave to URD on West side
- 11/10 Energy Insight New Rebate online system presentation (ONLINE)
- 11/24 WHKS / Steve Cook Hwy 57 (ONLINE)
- 11/30 Vignesh CMPAS Install West feeder com card / Beehive Q&A

### **Kasson Police Department**



19 East Main Street Kasson, MN 55944 507-634-3881 Fax: 507-634-4698

To:	Mayor and City Council
From:	Police Chief Joshua Hanson
CC:	City Administrator
Date:	12/17/2020
Re:	December Department Head Report for the Kasson Police Department

WatchGuard In-Car Camera Upgrades. We had a tech from WatchGuard video come to the police department during the first week of December. The tech finished setting up the server and software for wireless upload of our in-car camera videos. We currently have 3 cameras connected to the system and it has been working great.

**In-Car Camera Policy and Eyewitness ID Policy**. We have updated our In-Car Camera (ICC) Policy using the LMC model policy as a guide. The ICC policy has similar language as the LMC model body-worn camera policy so it will make for an easy transition if we implement body-worn cameras. We also adopted the POST model eyewitness ID policy to comply with statutory requirements.

**Christmas Parade.** Our office, along with Kasson Fire, Mantorville Fire, and DCSO assisted K-M Community Education by escorting Santa on a parade route through Kasson and Mantorville. There was an excellent turnout in both communities.

**New Part-Time Police Officers.** The Field Training Process for our 3 new officers is going well. One of the officers is done and is working solo patrol. Another officer has about 5 more training shifts and should be ready for solo patrol by late January. The third new hire has limited availability for training and will take longer for him to finish the process. As I mentioned at the December Emergency Services meeting, we had 2 out of our 3 remaining candidates drop out of the background process. The background process for the remaining candidate is just got finished and is being reviewed.

**Full-Time Police Officer Hiring Process.** We did an internal posting for the full-time police officer position that has been unfilled since July. Applications for the position are due January 4, 2021.

**Calls For Service.** As of December 16, 2020, we are at 4660 calls for the year, which is down about 800 calls from 2020, but similar to our 3-year average.

Meetings and Events Dec 2 Emergency Services Meeting Dec 3, 10, 17 Drug Court Dec 8 Annual Review w/ Enterprise Dec 9 & 16 City Council Dec 17 SEMVCET (Task Force)

# Liquor Store Report

# December 2020

\* On December 15 I attended a Zoom meeting with the MMBA advisory board; there was a presentation by the Winemaker and national sales rep from Winc wines from Santa Maria, CA.

\* I met with Tessa Leung from SxSE brewery out of Pine Island. We will have their # beer in stock beginning tomorrow.

\* We are updating our cycle counts as time and staffing allows.

\* The State Auditors report was released today. No surprises in the municipal beverage area.

\* As of 12/16, sales are up \$23,531 for the same 16 day period last year. We are on track to exceed last year's sales by \$250.000.00. Obviously, we are busy.

\* Thanks to KPD and KFD for participating in the Santa Parade. It was very well received.

# DEPARTMENT HEAD MEETING DECEMBER 17<sup>th</sup>, 2020 PARK DEPARTMENT

- 1. **Tree City USA** I completed the application for the Tree City USA award that is sent to the Arbor Day Foundation in Nebraska. This will be our 41<sup>st</sup> consecutive year that we have been chosen for the Tree City USA status.
- Aquatic Center Interviews I will be setting up interviews for all new employees that have applied for positions up to the pool for this coming summer. The interviews will be around 15 minutes long. I have around 20 – 25 interviews scheduled from December 28 through the 31<sup>st</sup>.
- 3. Winter Tree Maintenance We started our tree trimming this week which we have certain Streets and Avenues that need entire trimming in the Northwest and Southwest area. We also will start removing trees once the ground freezes, that includes the Ash trees that have been part of our EAB management plan started 4 years ago. I estimate we still have 70 ash trees that need to be remove on the boulevard.
- 4. Veterans Stone Wall Update Park Board member Janet Sinning gave the Park Board an update on the funding for the wall. She has been in contact with various people trying to find grant money to help fund the wall. She found that she needs the 501c status to be able to qualify for funding. She said that the donation boxes that are around various business are still receiving cash donations.

# **Meetings or Events Attended**

December 14	Parkland dedication meeting
December 15	Park Board Meeting
December 16	Bike Trail Meeting – Methodist Church
December 17	SEMA Equipment Meeting – Park Tractor
December 17	Department Head Meeting

# **KASSON FIRE DEPARTMENT**

# DEPARTMENT HEAD REPORT

12-17-2020

2020 High level over view of the year (Jan – Nov)

Calls 405 EMR 333 Fire 72

Time on call in 2020 totals approx. 20,000 hours

We will continue to have on-line meetings and drills till the 1<sup>st</sup> of the year and will review current COVID situation then.

COVID Vaccine plans are happening at the local level with Dodge County Emergency Management, Public Health, County Leaders of Fire and AMB services. Distribution plans will be planned and released as we get closer to the actual dates of distribution.

TRUCKS

Update on the second truck that we ordered from Enterprise.

Has been delayed due to some small part at the manufacture being put on back order so we wait for this. Guessing it will be end of Jan – Feb for other truck.

Township meetings are happening with Tim and I with a second meeting scheduled for Tuesday the 29<sup>th</sup>. Plan is to have a truck decided on so we can move forward with this process. If we order a truck and it has to start from scratch this process can take at least a year. Will be less time if they have a new on being built that we can claim right off the line. MORE INFO TO COME

Need confirmation from Tim and Council on the go ahead for the new ENG II replacement and the \$\$\$ approved for the budget. This process as well will take at least a year to build and with an ENG it will take a few months to spec it out and get bids from the vendors.

### HOLIDAY PARADE

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Parade with Santa and Community ED was a huge success. Tons of great comments about how good it was. One down fall was it was way to long. We will work on the route and planning for this aspect moving forward if we continue to do this. Also looking to move it to the early evening to take advantage of the lights on the trucks better.

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**To**: City Council **Date**: 12/17/20

Agenda Heading: Water/Wastewater Department Report

- <u>I & I Planning</u>. WHKS has nearly completed the manhole inspections, there are about a dozen that need to be dug up or are under blacktop, this will be completed next year.
- **<u>COVID 19.</u>** The state is requiring masks to be worn in all public areas and buildings.
- <u>Wells</u>. The roof has been replaced on well 2 just waiting on the contractor to replace the siding. Thien Well Company has completed the process of redoing the piping in well 2 to accommodate the new flow meter, Automatic Systems can now complete the SCADA upgrades. The piping for well 4 has arrived and we will start to install. Well 5 needs an air release valve, Thien Well will complete this work later this week.
- <u>Sanitary Sewer Collection System.</u> City crews have finished jetting sewers for the year, we will still clean any backups that occur.
- <u>Flow Amounts</u>. The city pumped 13.4 million gallons from wells 4 and 5. The wastewater treatment plant treated 21.5 million gallons, 2.3 million gallons was received from Mantorville, these are all for the month of November.
- <u>Meter Reading.</u> The city continues to look at different options for the meter reading system. We are finding some meter readings don't match up with what the billing system are showing up on the bills, we are continuing to correct this issue.
- <u>Meter change outs.</u> The city has seen an increase in the number of meters that need to be changed out due to the radio transmitters battery losing power, most are in the 20-year-old range. These are being changed out as needed, we do about 6 a month.
- <u>Lift Stations.</u> Cleaned the main lift station, pump 4 is making unusual sounds, Nelson Pump Repair was here and removed the pump for repairs.

- <u>Wastewater Treatment Plant.</u> Dakota Supply Grope has installed a new MLSS pump to see if this will eliminate the plugging issue we were having with the original pumps. Working with the engineer to see where we go from here regarding the other two pumps.
- <u>Water Distribution System</u>. The city had a water main break at the intersection of 6<sup>th</sup> St. and 2<sup>nd</sup> Ave. SW, and a water leak on 1<sup>st</sup> Ave NW just north of 1<sup>st</sup> St.
- **Personnel.** Nate Bleess has turned in his resignation effective Dec. 23, 2020.