

**PLANNING COMMISSION**

**MAY 13, 2019**

**6:30 O'CLOCK P.M.**

**AGENDA**

1. Call to Order
2. Minutes of the Previous Meeting – April 8, 2019
3. Olivia Torkelson – Discussion on Horses
4. Ben Kall – Possible Project Presentation and Discussion - Rezone and Conditional Use Permit
5. Other
6. ADJOURN

MINUTES OF PLANNING COMMISSION MEETING

April 8, 2019

Pursuant to due call and notice thereof, a regular Planning Commission meeting was held at City Hall on the 8th day of April, 2019 at 6:30 PM

**THE FOLLOWING MEMBERS WERE PRESENT:** Commissioner Ferris, Commissioner Torkelson, Commissioner Tinsley, Commissioner Thompson, Commissioner Zelinske and Commissioner Burton.

**THE FOLLOWING WERE ABSENT:** Commissioner Fitch

**THE FOLLOWING WERE ALSO PRESENT:** Administrator Theresa Coleman, City Clerk Rappe, Mike Marti, David Martin, Sonya Thompson, Tim O'Morro, and Ben Kall

**CALL TO ORDER AT 6:30**

**MINUTES OF THE PREVIOUS MEETINGS – March 11, 2019 – Motion to Approve the Minutes made by Commissioner Burton, second by Commission Tinsley with All Voting Aye.**

**PUBLIC HEARING – FINAL PLAT – THOMPSON ADDITION** – Commissioner Thompson recused himself from this portion of the meeting.

City Administrator Coleman stated that the City Engineer's comments were attached and she believes there have been further conversations between the Engineer and Mr. Thompson.

Public hearing opened

Aaron and Sonya Thompson, 504 16<sup>th</sup> St NE – Mr. Thompson would like to address four of the comments that the City Engineer has made; #11. boring under 16<sup>th</sup> St will add a lot of cost to the project, #10. adding the width to the driveway, #12. water and sewer lines being 10 feet apart, and #15. the existing utility easements to be vacated. Mr. Thompson feels this is a perfectly good service and doesn't feel this needs to be dug up and replaced and all of these are adding a lot of cost to the project. Administrator Coleman reminded the Commissioners that it is not in their purview to amend the review letter from the City Engineer. Mr. Thompson can take his concerns to the City Council.

Mr. Thompson stated that he did agree to put in a sidewalk.

Public Hearing Closed

Commissioner Burton – would recommend to approve this and to let the Council have the discussion with the Engineer and Public Works Director.

Commissioner Zelinske – this can be worked out with City Council, City Engineer and Public Works Director.

Chairman Ferris – no problem approving this as it is.

Commissioner Torkelson - would approve and to have the Council discuss with the Engineer and Public Works Director.

Commissioner Tinsley – still thinks the drive is narrow at 16 feet but he would go with it since the Fire Chief's recommendation is to leave it at 16 feet.

**Motion to Recommend Approval of the Final Plat with the Understanding That the Issues will be Discussed at City Council with the Engineer and Public Works Director made by Commissioner Zelinske, second by Commissioner Burton. Ayes: Burton, Zelinske, Ferris and Tinsley Abstain: Torkelson - due to bidding on the project.**

**PUBLIC HEARING – FINAL PLAT – STONE RIDGE SECOND ADDITION**

Planning Commission Meeting April 8, 2019

Administrator Coleman stated that the City has received a signed storm water agreement between Mr. Marti and Mr. Schuette; to meet the requirements for Option B.

Public Hearing Opened

David Martin, Massey Land Surveying and Mike Marti – Mr. Martin stated that they are in receipt of the Engineer's comments. Mr. Martin stated that he has worked with Guy Kohlhofer from the highway department and filled out the work in the right of way permit to work on County 21.

Public Hearing Closed

**Motion to Approve the Final Plat made by Commissioner Burton, second by Commissioner Zelinske with all voting Aye.**

OTHER

Reminder Special Work session with HKGi on April 22 at 6:00 at Public Works Building

Commissioner Zelinske asked if there has been an application from Mr. Wilker. Coleman stated there has not been an application submitted.

**ADJOURN** 7:05 PM

Respectfully Submitted,

---

Linda Rappe, City Clerk



57

MANTORVILLE AVES

COUNTY

PHASE 1 GARAGE 25 STALLS

PHASE 1 APARTMENT BUILDING

PHASE 2 BUILDING

PHASE 2 PARKING

PHASE 1 SURFACE PARKING  
45 STALLS MIN.











