## KASSON CITY COUNCIL REGULAR MEETING AGENDA Wednesday, June 22, 2022 6:00 PM

### **PLEDGE OF ALLEGIANCE**

### 6:00 A. COUNCIL

- Approve agenda Make additions, deletions or corrections at this time.
- Consent Agenda All matters listed under Item 2, Consent Agenda, are considered to be routine and noncontroversial by the City Council and will be enacted with one motion. There will not be separate discussion of these items unless a Council Member so requests, in which case the item will be removed from the Consent Agenda and will be considered separately.
  - a. Minutes from June 8, 2022
  - b. Claims processed after the June 8, 2022 regular meeting, as audited for payment
  - c. Evaluations:
    - i. Amy Johnson Admin Assistant inc to Grade 6 Step 4 \$23.98ph eff 5-20-22 inc to Grade 7 Step 2 \$24.06ph eff 6-14-22
    - iii Jarrod Nelson Electric Supervisor inc to Grade 14 Step 6 \$43.91 eff 6-26-22
  - d. Committee/Commission/Board Minutes:
    - i. EDA Minutes May 2022
    - ii. Planning Commission Minutes June DRAFT
    - iii Fire Department Meeting Minutes

### B. **PUBLIC HEARING**

Assessment Hearing for Highway 57

- 1. Trunk Highway 57 Improvements Final Hearing on Assessment
  - i. Final Assessment Hearing Presentation
  - ii. Comments received
  - iii. Assessment Roll\_revised\_061222
  - iv. Resolution adopting assessments

### C. VISITORS TO THE COUNCIL

### D. MAYOR'S REPORT

### E. PUBLIC FORUM

- · May not be used to continue discussion on an agenda item that already had been held as a public hearing.
- · This section is limited to 15 minutes and each speaker is limited to 4 minutes.
- · Speakers not heard will be first to present at the next Council meeting.
- · Speakers will only be recognized once.
- $\cdot$  Matters under negotiation, litigation or related to personnel will not be discussed.
- · Questions posed by a speaker will generally be responded to in writing.
- · Speakers will be required to state their name and their address for the record.

#### F. COMMITTEE REPORT

Planning Commission – Vail Property

- i. Request for Council Action
- ii. Comprehensive Plan Amendment Ordinance

- iii. Rezone to PUD R-3 Resolution
- iv. Resolution
- V. Resolution for Summary Publication

### G. OLD BUSINESS

- 1. Fee Schedule Update
- 2. Transfer Station County Park

### H. NEW BUSINESS

1. Credit Card Policy

### I. ADMINISTRATOR'S REPORT

### J. ENGINEER'S REPORT

- 1. Safe Route to School
  - i. Bid Tabulation
  - ii. Resolution awarding project

### K. PERSONNEL

1. Wages for Holland – Ice Arena

### L. ATTORNEY

### M. CORRESPONDENCE

- 1. LMC Dues Increase
- 2. Conference Recap Zaworski
- 3. Municipal Commentary
- 4. Institute Recap Johnson

### N. ADJOURN

### Wednesday, June 8, 2022 6:00 PM

Pursuant to due call and notice thereof, a regular City Council meeting was held at City Hall on the 8th day of June, 2022 at 6:00 PM.

THE FOLLOWING MEMBERS WERE PRESENT: Burton, Christensen, Eggler, Ferris and McKern

THE FOLLOWING MEMBERS WERE ABSENT: None

**THE FOLLOWING WERE ALSO PRESENT**: City Administrator Timothy Ibisch, City Clerk Linda Rappe, Police Chief Josh Hanson, Finance Director Nancy Zaworski, Dave Dubbels, Paul Johnson, Tim O'Marro, Matt Durand, Megan Carr of Sand Development and Emily Kurash Casey - Rethos

### PLEDGE OF ALLIEGANCE

### APPROVE AGENDA

Add A.2.d 2012A Bond Resolution

Add: B.1 RETHOS Discussion and Review and moved to the end of the meeting.

### Motion to Approve the Agenda as amended made by Councilperson Christensen, second by Councilperson Eggler with All Voting Aye

#### CONSENT AGENDA

Minutes from May 25, 2022

Claims processed after the May 25, 2022 regular meeting, as audited for payment in the amount of \$500,478.07

Conferences:

Linda Rappe MCFOA Advanced Academy New Ulm Sept 15-16 \$140

Resolution for 2012A Bond

### Resolution #6.1-22

Resolution Providing for the Redemption and Prepayment of the General Obligation Street Reconstruction and Utility Revenue Bonds, Series 2012A

(on file)

### Motion to Approve the Consent Agenda made by Councilperson Burton, second by Councilperson Ferris with All Voting Aye.

### **VISITORS TO THE COUNCIL**

RETHOS Discussion and Review – this was moved to the end of the meeting. Emily Kurash Casey, Community Program Director at RETHOS. They are a coordinating entity for the Main Street Program in Minnesota. They are doing three downtown assessments in southern Minnesota, there were 14 apps and we were one of the selected.

### **MAYOR'S REPORT**

**Application for Planning Commission** – The Mayor made the recommendation to appoint Paul Johnson to the Planning Commission and thanked Sheldon Torkelson for his years of service on the Planning Commission.

### Motion by Councilperson Ferris, second by Councilperson Christensen with All Voting Aye.

PUBLIC FORUM
PUBLIC HEARING
COMMITTEE REPORTS
OLD BUSINESS

Water Tower Place TIF – Administrator Ibisch stated that this is the development that will happen in the old elementary school. Matt Durand was representing Paul Warschauer stated that there will be about 31 senior apartments, 5 studio and 15 one bed and balance 2 beds. They are looking at over \$9M in costs and are trying for tax credits to make this work. Councilperson Ferris is concerned that Mr. Warschauer will sell off this project and the buyers will alter the concept. Mr. Durand stated that it is not uncommon for developers to come up with a master plan and then sell it off. Councilperson Ferris wants to be assured that what is proposed is what is finished. Mr. Durand stated that they are currently working on a master plan in Owatonna and then they find players who are interested in other parts of it. Councilperson Ferris is concerned that there could be a higher density than 31 apartments and the on street parking could be an issue and that the end use is what is proposed. Administrator Ibisch stated that the EDA has the same concerns and suggested that the TIF agreement would have a caveat in it that this would finish being what it started out as. Mr. Durand stated that he understands that the tax credits are included in the bonding bill at the State. Tax credits are a big part of this project but if they don't get them they are still hopeful on moving forward. EDA is concerned with preserving the residential character of the neighborhood. The sale is still pending. The Mayor recommended that the Council take the EDA's recommendation with the stipulations of the density stays at 31 units and as senior housing, and the end date of February 23, 2023 or they will have to come back and reapply. Motion by to move forward with the stipulations as stated made by Councilperson Eggler, second by Councilperson Christensen with All Voting Aye.

Access Development TIF – Administrator Ibisch stated the EDA reviewed this also. This is a housing TIF, they are requesting a request letter and resolution. Megan Carr this is for low income tax credits. This project will compete with some of the other larger cities in the area. Councilperson Ferris stated that the City has had groups try to get tax credits and did not get them. Sand Development did not get tax credits last year and they were told that they had to have four homeless apartments and work with a service provider to make sure that they are successful. There would be 5 units will be for disabilities, physical or mental. They are also working with SEMMCHRA for housing assistance.

Motion to Approve the Letter of Support from the Mayor made by Councilperson Burton, second by Councilperson Eggler with All Voting Aye.

Motion to Approve the Resolution Supporting Tax Increment Financing Assistance for A Multi-Family Housing Project with a sunset of February 28, 2023 made by Councilperson Christensen, second by Councilperson Eggler with All Voting Aye.

Resolution #6.2-22

Resolution Supporting Tax Increment Financing Assistance for a Multi-Family Housing Project (on file)

**Dodge County Housing Study** – Administrator Ibisch stated that this is information and quite a lengthy document.

**Meter Pulling Policy** – Administrator Ibisch stated that the Finance Director ran the costs for this and with the union contracts the cost should be \$200 for reconnect. We would require the homeowner to have the receipt

in hand. This would be a very small number of people utilizing this. We recommend with the staff changes that this be approved. Staff will add this to the fee schedule and bring back to next meeting for approval.

### **NEW BUSINESS**

Small Cities Development Program – SEMMCHRA is asking that the grant program be extended to September of 2023. Motion to Approve made by Councilperson Burton, second by Councilperson Ferris with All Voting Aye.

#### ADMINISTRATOR'S REPORT

interested in going to either or both.

**Report** - Administrator Ibisch went through his report. Planning and Zoning will be holding the public hearings on Monday, June 13. This is for the first phase of the Vail property development only. Ibisch stated that we are aware of the situation with the school and SRO. The SEMLM Meeting is in Blooming Prairie June 29. Ibisch stated that the LMC Conference is also in June in case any Councilmembers are

### **ENGINEER'S REPORT**

**Vail Subdivision** – Engineer Theobald stated that there is a very short timeline and the public hearings will be Monday night at planning commission so we would like to go out for bids so that we can keep this going. If the planning commission recommends approval this this will come to the June 22 City Council meeting for approval.

Ad for Bids - <u>Motion to Approve the Plan and Specifications and go out for bid on July 7 made by Mayor</u> McKern, second by Councilperson Eggler with all voting Aye.

Resolution #6.3-22
Resolution Approving Plans and Specifications and Ordering Advertisement for Bids
(on file)

### **PERSONNEL**

ATTECT.

Promote Police Officer Zach Kasper to Fulltime and a Step increase to Grade 10 Step 2 \$29.47 Motion to Approve made by Councilperson Burton, second by Councilperson Ferris with All Voting Aye.

# ATTORNEY CORRESPONDENCE Correspondence was reviewed

ADJOURN 7:20PM Motion to Adjourn made by Councilperson Eggler, second by Councilperson Christensen with all Voting Aye to Adjourn.

| ATTEST.                 |                     |
|-------------------------|---------------------|
|                         |                     |
|                         |                     |
|                         |                     |
|                         |                     |
|                         |                     |
|                         |                     |
| Linda Rappe, City Clerk | Chris McKern, Mayor |
|                         |                     |

### SIGNATURE PAGE

THE ATTACHED LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

THIS INCLUDES WARRANT NUMBERS:

# 1 - #3

GRAND TOTAL SUBMITTED FOR PAYMENT \$ \$32,393.24

DATE APPROVED: 06-22-2022

#269, 684.13

#3 494,697.74

68,011.37

\* 832, 393.24

CITY OF KASSON Claim Approval List

For the Accounting Period: 6/22

For Pay Date: 06/13/22

For Pay Date = 06/13/22

\* ... Over spent expenditure

344244714 05/25/22 WINE

344244714 05/25/22 FREIGHT

Page: 1 of 10 Keport ID: AP100V

251

609 975 4975

609 975 4975 335

1010

1010

| Claim/ | Check   | Vendor #/Name/                       | Document \$/ Disc 9 | }    |          |      |        | yste. | Cash    |
|--------|---------|--------------------------------------|---------------------|------|----------|------|--------|-------|---------|
|        |         | Invoice #/Inv Date/Description       | Line \$             | PO # | Fund Org | Acct | Object | Proj  | Account |
| 39312  |         | 2529 A H HERMEL COMPANY              | 174.95              |      |          |      |        |       |         |
| 33312  | 928796  | 05/26/22 POP FOR RESALE              | 72,58               |      | 609 975  | 4975 | 254    |       | 1010    |
|        |         | 05/26/22 BAGS                        | 93.42               |      | 609 975  |      |        |       | 1010    |
|        |         | 05/26/22 SALES TAX                   | 6.42                |      | 609 975  | 4975 | 210    |       | 1010    |
|        |         | 05/26/22 SALES TAX                   | -6,42               |      | 609      | 2025 |        |       | 1010    |
|        |         | 05/26/22 D C TRANSIT TAX             | 0.47                |      | 609 975  | 4975 | 210    |       | 1010    |
|        |         | 05/26/22 D C TRANSIT TAX             | -0.47               |      | 609      | 2026 |        |       | 1010    |
|        |         | 05/26/22 FREIGHT                     | 8.95                |      | 609 975  | 4975 | 335    |       | 1010    |
|        |         | Total for Ve                         | ndor: 174.95        |      |          |      |        |       |         |
| 39313  |         | 5049 ARTISAN BEER COMPANY            | 110.80              |      |          |      |        |       |         |
|        | 3537525 | 5 05/24/22 BEER                      | 110.80              |      | 609 975  | 4975 | 252    |       | 1010    |
|        |         | Total for Ve                         | ndor: 110.80        |      |          |      |        |       |         |
| 39314  |         | 5566 AXON ENTERPRISE INC             | 340.60              |      |          |      |        |       |         |
|        | INUS07  | 5967 05/27/22 25' STD CARTRIDGE      | 340.60              |      | 101 210  | 4210 | 210    |       | 1010    |
|        |         | Total for Ve                         | ndor: 340.60        |      |          |      |        |       |         |
| 39315  |         | 1012 BELLBOY CORPORATION             | 837.46              |      |          |      |        |       |         |
|        | 9500680 | 00 05/26/22 LIQUOR                   | 705.00              |      | 609 975  | 4975 | 251    |       | 1010    |
|        | 9500680 | 00 05/26/22 FREIGHT                  | 6.00                |      | 609 975  | 4975 | 335    |       | 1010    |
|        | 1051998 | 300 05/26/22 MARG SALT/OLIVES/CHERRI | ES 104.02*          |      | 609 975  | 4975 | 259    |       | 1010    |
|        | 105199  | 300 05/26/22 DUM DUMS                | 22.44               |      | 609 976  | 4976 | 343    |       | 1010    |
|        | 105199  | 300 05/26/22 D C TRANSIT TAX         | 0.11                |      | 609 976  | 4976 | 343    |       | 1010    |
|        | 105199  | 300 05/26/22 D C TRANSIT TAX         | -0.11               |      | 609      | 2026 |        |       | 1010    |
|        |         | Total for Ve                         | ndor: 837.46        |      |          |      |        |       |         |
| 39316  |         | 5239 BREAKTHRU BEVERAGE MN WINE      | & 2,104.50          |      |          |      |        |       |         |
|        | 344244  | 714 05/25/22 LIQUOR                  | 1,071.75            |      | 609 975  | 4975 | 251    |       | 1010    |
|        |         |                                      |                     |      |          |      |        |       |         |

1,008.00

Total for Vendor:

24.75

2,104.50

CITY OF KASSON Claim Approval List

For the Accounting Period: 6/22

Page: 2 of 10

Report ID: AP100V

For Pay Date: 06/13/22

For Pay Date = 06/13/22

| Claim/ | Check         | Vendor #/Name/              | Document \$/   | Disc \$ |      |      |     |      |        |      | Cash    |
|--------|---------------|-----------------------------|----------------|---------|------|------|-----|------|--------|------|---------|
|        | Invo          | pice #/Inv Date/Description | Line \$        |         | PO # | Fund | Org | Acat | Object | Proj | Account |
| 39317  | 338           | 35 CANNON RIVER WINERY      | 168.00         |         |      |      |     |      |        |      |         |
|        | 13516 05/26/2 | 22 WINE                     | 168.00         |         |      | 609  | 975 | 4975 | 251    |      | 1010    |
|        |               | Total for Ve                | ndor: 168.00   |         |      |      |     |      |        |      |         |
| 39318  | 509           | 98 CARDMEMBER SERVICE       | 323,93         |         |      |      |     |      |        |      |         |
|        | 04/04/22 cr-  | -JOHNSON ROOM-MMCI-YR 1     | -1,516.67      |         |      | 101  | 140 | 4140 | 333    |      | 1010    |
|        | 04/04/22 LAN  | NGAN-TREE CERTIFICATION     | 50.00          |         |      | 101  | 524 | 4524 | 333    |      | 1010    |
|        | 04/04/22 M F  | RAPPE-TREE CERTIFICIATION   | 50.00          |         |      | 101  | 524 | 4524 | 333    |      | 1010    |
|        | 04/06/22 PV   | C FITTING-K.A.C. SLIDE      | 20.30          |         |      | 101  | 514 | 4514 | 220    |      | 1010    |
|        | 04/11/22 WR   | IST COILS-K.A.C.            | 295.00         |         |      | 101  | 514 | 4514 | 210    |      | 1010    |
|        | 04/29/22 SLU  | JSHY MIX-K.A.C. CONCESSIONS | 485.31         |         |      | 101  | 514 | 4514 | 262    |      | 1010    |
|        | 04/29/22 IGN  | NITOR W) GASKET             | 171.41         |         |      | 101  | 514 | 4514 | 220    |      | 1010    |
|        | 05/10/22 cr-  | -RAPPE IIMC CONF            | -625.00        |         |      | 101  | 140 | 4140 | 333    |      | 1010    |
|        | 05/11/22 WH   | EELER RM-MMUA TRAINING      | 298.71*        |         |      | 604  | 959 | 4959 | 333    |      | 1010    |
|        | 05/12/22 VOS  | SEN-TYPE IV REFRESHER       | 102.15         |         |      | 602  | 947 | 4947 | 333    |      | 1010    |
|        | 05/12/22 TRA  | APP-TYPE IV REFRESHER       | 102.15         |         |      | 602  | 947 | 4947 | 333    |      | 1010    |
|        | 05/13/22 JOI  | HNSON ROOM-MMCI YR 1        | 585.65         |         |      | 101  | 140 | 4140 | 333    |      | 1010    |
|        | 05/15/22 GII  | FT BAGS/COOLIES             | 183.04         |         |      | 609  | 975 | 4975 | 254    |      | 1010    |
|        | 05/31/22 L.S  | S. SUPPLIES-CHAMBER MTG     | 121.88         |         |      | 609  | 976 | 4976 | 343    |      | 1010    |
| 39319  | 509           | 98 CARDMEMBER SERVICE       | 1,395.91       |         |      |      |     |      |        |      |         |
|        | 06/01/22 LI   | BRARY SUPPLIES              | 11.99          |         |      | 211  | 550 | 4550 | 210    |      | 1010    |
|        | 06/01/22 BO   | OKS                         | 88.32          |         |      | 211  | 550 | 4550 | 218    |      | 1010    |
|        | 06/01/22 DVI  | D's                         | 218.71         |         |      | 211  | 550 | 4550 | 219    |      | 1010    |
|        | 06/01/22 SR   | P SUPPLIES                  | 1,076.89       |         |      | 211  | 550 | 4550 | 441    |      | 1010    |
| 39320  | 509           | 98 CARDMEMBER SERVICE       | 444.18         |         |      |      |     |      |        |      |         |
|        | 05/09/22 ST   | AMPS                        | 46.40          |         |      | 101  | 210 | 4210 | 210    |      | 1010    |
|        | 05/11/22 NA   | RCOTIC KITS                 | 109.98         |         |      | 101  | 210 | 4210 | 210    |      | 1010    |
|        | 05/12/22 AEI  | D BATTERY                   | 165,30         |         |      | 101  | 210 | 4210 | 210    |      | 1010    |
|        | 05/17/22 FL   | ASH DRIVES                  | 22,47          |         |      | 101  | 210 | 4210 | 210    |      | 1010    |
|        | 05/18/22 AE   | D PADS                      | 55.10          |         |      | 101  | 210 | 4210 | 210    |      | 1010    |
|        | 05/20/22 BA   | TTERIES                     | 25.72          |         |      | 101  | 210 | 4210 | 210    |      | 1010    |
|        | 05/20/22 AM   | ERICAN FLAG                 | 19.21          |         |      | 101  | 210 | 4210 | 210    |      | 1010    |
|        |               | Total for Ve                | ndor: 2,164.02 | 2       |      |      |     |      |        |      |         |

For the Accounting Period: 6/22 For Pay Date: 06/13/22

For Pay Date = 06/13/22

| Claim/ | Check Vendor #/Name/ D Invoice #/Inv Date/Description             | ocument \$/ Disc \$ | PO # | Fund Org    | Acct | Object | Proj | Cash    |
|--------|---|---------------------|------|-------------|------|--------|------|---------|
|        | invoice #/inv bate/bescription                                    | Prine A             | ΕΟ π | Fulld Org 1 | nccc | Objecc | FIO  | Account |
| 39321  | 82 CHS INC  | 113,73              |      |             |      |        |      |         |
| 39321  | 05/31/22 5.284 GAL UNLD-STREETS                                   | 20.16               |      | 101 310     | 4310 | 212    |      | 1010    |
|        | 05/31/22 3.284 GAL UNLD-STREETS<br>05/31/22 23.013 GAL UNLD-PARKS |                     |      | 101 510     | 4522 | 212    |      | 1010    |
|        | Total for Vendor:   | 93.57<br>113.73     |      | 101 522     | 4322 | 212    |      | 1010    |
| 39306  | 5627 CORE & MAIN LP   | 358.58              |      |             |      |        |      |         |
|        | Q846031 05/17/22 HYDRANT OIL                                      | 358.58              |      | 601 943     | 4943 | 210    |      | 1010    |
|        | Total for Vendor:   | 358.58              |      |             |      |        |      |         |
| 39307  | 2052 DAVID DROWN ASSOCIATES INC                                   | 21,500.00           |      |             |      |        |      |         |
|        | 5288 05/16/22 2022A BOND ISSUANCE                                 | 21,500.00*          |      | 394 710     | 4710 | 621    |      | 1010    |
|        | Total for Vendor:   | 21,500.00           |      |             |      |        |      |         |
| 39322  | 6040 DOHENY'S COMMERICAL  | 2,234.82            |      |             |      |        |      |         |
|        | 247847 05/31/22 18 LOUNGE CHAIRS                                  | 2,234.82            |      | 101 514     | 4514 | 220    |      | 1010    |
|        | Total for Vendor:   | 2,234.82            |      |             |      |        |      |         |
| 39308  | 5813 ENTERPRISE FM TRUST  | 9,693.97            |      |             |      |        |      |         |
|        | FBN4488385 06/04/22 MAINT CARDS-P D                               | 40.00               |      | 101 210     | 4210 | 430    |      | 1010    |
|        | FBN4488385 06/04/22 MAINT CARDS-F D                               | 20.00               |      | 101 220     | 4220 | 430    |      | 1010    |
|        | FBN4488385 06/04/22 MAINT CARDS-STREETS                           | 10.00               |      | 101 310     | 4310 | 430    |      | 1010    |
|        | FBN4488385 06/04/22 MAINT CARDS-PARKS                             | 15.00*              |      | 101 522     | 4522 | 430    |      | 1010    |
|        | FBN4488385 06/04/22 MAINT CARDS-WATER                             | 10.00*              |      | 601 944     | 4944 | 430    |      | 1010    |
|        | FBN4488385 06/04/22 MAINT CARDS-WW                                | 10.00*              |      | 602 949     | 4949 | 430    |      | 1010    |
|        | FBN4488385 06/04/22 MAINT CARDS-ELECTRIC                          | 15.00               |      | 604 959     | 4959 | 430    |      | 1010    |
|        | FBN4488385 06/04/22 LEASES-P D                                    | 2,704.47            |      | 101 680     | 4210 | 601    |      | 1010    |
|        | FBN4488385 06/04/22 LEASES-P D                                    | 774.67              |      | 101 680     | 4210 | 611    |      | 1010    |
|        | FBN4488385 06/04/22 LEASES-STREETS                                | 243.83              |      | 101 680     | 4310 | 601    |      | 1010    |
|        | FBN4488385 06/04/22 LEASES-STREETS                                | 76.21               |      | 101 680     | 4310 | 611    |      | 1010    |
|        | FBN4488385 06/04/22 LEASES-PARKS                                  | 383.62              |      | 101 680     | 4522 | 601    |      | 1010    |
|        | FBN4488385 06/04/22 LEASES-PARKS                                  | 104.50              |      | 101 680     | 4522 | 611    |      | 1010    |
|        | FBN4488385 06/04/22 LEASES-WATER                                  | 138.50              |      | 601         | 2231 |        |      | 1010    |
|        | FBN4488385 06/04/22 LEASES-WATER                                  | 42.92               |      | 601 710     | 4710 | 611    |      | 1010    |
|        | FBN4488385 06/04/22 LEASES-WW                                     | 138.50              |      | 602         | 2231 |        |      | 1010    |
|        | FBN4488385 06/04/22 LEASES-WW                                     | 42.92               |      | 602 710     | 4710 | 611    |      | 1010    |
|        | FBN4488385 06/04/22 LEASES-WATER                                  | 191.82              |      | 601         | 2231 |        |      | 1010    |

### CITY OF KASSON Page: 4 of 10 Claim Approval List Report ID: AP100V

For the Accounting Period: 6/22 For Pay Date: 06/13/22

For Pay Date = 06/13/22

| Claim/ | ******                                | cument \$/ Disc \$ | PO # | Fund Org | Acct | Object | Proj | Cash<br>Account |
|--------|---------------------------------------|--------------------|------|----------|------|--------|------|-----------------|
|        |                                       |                    |      |          |      |        |      |                 |
|        | FBN4488385 06/04/22 LEASES-WATER      | 52,25              |      | 601 710  | 4710 | 611    |      | 1010            |
|        | FBN4488385 06/04/22 LEASES-WW         | 191.83             |      | 602      | 2231 |        |      | 1010            |
|        | FBN4488385 06/04/22 LEASES-WW         | 52.25              |      | 602 710  | 4710 | 611    |      | 1010            |
|        | FBN4488385 06/04/22 LEASES-ELECTRIC   | 383,62             |      | 604      | 2231 |        |      | 1010            |
|        | FBN4488385 06/04/22 LEASES-ELECTRIC   | 104.50             |      | 604 710  | 4710 | 611    |      | 1010            |
|        | FBN4488385 06/04/22 LEASES-ELECTRIC   | 365.70             |      | 604      | 2231 |        |      | 1010            |
|        | FBN4488385 06/04/22 LEASES-ELECTRIC   | 144.98             |      | 604 710  | 4710 | 611    |      | 1010            |
|        | FBN4488385 06/04/22 LEASES-WATER      | 170.75             |      | 601      | 2231 |        |      | 1010            |
|        | FBN4488385 06/04/22 LEASES-WATER      | 63.97              |      | 601 710  | 4710 | 611    |      | 1010            |
|        | FBN4488385 06/04/22 LEASES-WW         | 170.75             |      | 602      | 2231 |        |      | 1010            |
|        | FBN4488385 06/04/22 LEASES-WW         | 63.97              |      | 602 710  | 4710 | 611    |      | 1010            |
|        | FBN4488385 06/04/22 LEASES-STREETS    | 334.26             |      | 101 680  | 4310 | 601    |      | 1010            |
|        | FBN4488385 06/04/22 LEASES-STREETS    | 112.76             |      | 101 680  | 4310 | 611    |      | 1010            |
|        | FBN4488385 06/04/22 LEASES-FIRE       | 588.75             |      | 101 680  | 4220 | 601    |      | 1010            |
|        | FBN4488385 06/04/22 LEASES-FIRE       | 209.52             |      | 101 680  | 4220 | 611    |      | 1010            |
|        | FBN4488385 06/04/22 LEASES-FIRE       | 532.77             |      | 101 680  | 4220 | 601    |      | 1010            |
|        | FBN4488385 06/04/22 LEASES-FIRE       | 215.05             |      | 101 680  | 4220 | 611    |      | 1010            |
|        | FBN4488385 06/04/22 LEASES-PARKS      | 332.13             |      | 101 680  | 4522 | 601    |      | 1010            |
|        | FBN4488385 06/04/22 LEASES-PARKS      | 143.00             |      | 101 680  | 4522 | 611    |      | 1010            |
|        | FBN4488385 06/04/22 LEASES-WATER      | 175.86             |      | 601      | 2231 |        |      | 1010            |
|        | FBN4488385 06/04/22 LEASES-WATER      | 73.74              |      | 601 710  | 4710 | 611    |      | 1010            |
|        | FBN4488385 06/04/22 LEASES-WW         | 175.86             |      | 602      | 2231 |        |      | 1010            |
|        | FBN4488385 06/04/22 LEASES-WW         | 73.74              |      | 602 710  | 4710 | 611    |      | 1010            |
|        | Total for Vendor:                     | 9,693.97           |      |          |      |        |      |                 |
| 39323  | 77 HAWKINS INC                        | 6,730.00           |      |          |      |        |      |                 |
|        | 6188697 05/10/22 ALUM SULFATE LIQUID  | 6,650.00           |      | 602 947  | 4947 | 211    |      | 1010            |
|        | 6185039 05/15/22 8 CHLORINE CYLINDERS | 80.00              |      | 601 943  | 4943 | 210    |      | 1010            |
|        | Total for Vendor:                     | 6,730.00           |      |          |      |        |      |                 |
| 39324  | 25 JOHNSON BROTHERS LIQUOR CO         | 4,468.28           |      |          |      |        |      |                 |
|        | 2058509 05/24/22 LIQUOR               | 2,679.41           |      | 609 975  | 4975 | 251    |      | 1010            |
|        | 2058510 05/24/22 WINE                 | 1,788.87           |      | 609 975  | 4975 | 5 251  |      | 1010            |
|        | Total for Vendor:                     | 4,468.28           |      |          |      |        |      |                 |

CITY OF KASSON Claim Approval List

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606 516

602 947

211 550

602 948

4516

4947

4550

4948

380

380

380

400

1010

1010

1010

1010

For Pay Date = 06/13/22

\* ... Over spent expenditure

06/03/22 NAT GAS-D C ICE ARENA

06/03/22 NAT GAS-WWTP

39328

06/02/22 NAT GAS-LIBRARY

Cash Claim/ Check Vendor #/Name/ Document \$/ Disc \$ Invoice #/Inv Date/Description Line \$ PO # Fund Org Acct Object Proj Account 39325 362 KWIK TRIP STORES 407.99 47.50 101 220 4220 212 1010 06/01/22 11.767 GAL UNLD-F D 1010 06/01/22 68.418 GAL B20ULS-F D 360.49 101 220 4220 212 407.99 Total for Vendor: 2,033.62 39326 385 MAXSON ELECTRIC INC 6956 05/21/22 GENERATOR-WELL 763.50 601 943 4943 400 1010 1010 6964 05/21/22 MOTOR & VFD RPR-WWTP 825.00 602 947 4947 400 602 947 4947 400 1010 6965 05/21/22 LAMPS & FIX ENDS-WWTP 445.12 2,033.62 Total for Vendor: 39327 55 MN ENERGY RESOURCES CORP 6,615.13 05/27/22 NAT GAS-K.A.C. 4,319.44 101 514 4514 380 1010 58.39 609 979 4979 380 1010 06/02/22 NAT GAS-L.S. 159.44 101 194 4194 380 1010 05/31/22 NAT GAS-C H 05/31/22 NAT GAS-P D 89.93 101 210 4210 1010 05/31/22 NAT GAS-F D 176.13 101 220 4220 380 1010 101 220 4220 1010 05/31/22 NAT GAS-F D 69.47 380 1010 101 522 4522 380 06/02/22 NAT GAS-PARK MAINT SHED 63.25 101 310 1010 4310 380 05/27/22 NAT GAS-P.W.B. 1/2 173.78 1010 604 957 4957 380 05/27/22 NAT GAS-P.W.B. 1/2 173.78 1010 05/27/22 SALES TAX 11.95 604 957 4957 380 -11.95 604 2025 1010 05/27/22 SALES TAX 0.87 604 957 4957 380 1010 05/27/22 D C TRANSIT TAX 05/27/22 D C TRANSIT TAX, -0.87 604 2026 1010

804.94

391.56

135.02

6,615.13

300.00

300.00

300.00

Total for Vendor:

Total for Vendor:

2696 NELSON ELECTRIC MOTOR REPAIR INC

2043 05/18/22 CHK CNTRL & TRANSDUCER-LIFT ST

CITY OF KASSON Claim Approval List Page: 6 of 10 Report ID: AP100V

For the Accounting Period: 6/22

For Pay Date: 06/13/22

For Pay Date = 06/13/22

| Claim/ | · · · ·  | ocument \$/ Disc \$ | DO " | There d. C. | 3    | المام المام | Des - d | Cash    |
|--------|--|---------------------|------|-------------|------|-------------|---------|---------|
|        | Invoice #/Inv Date/Description                 | Line \$             | PO # | Fund Org    | Acct | Object      | Proj    | Account |
| 39329  | 4213 NEUMAN POOLS INC                          | 1,003.72            |      |             |      |             |         |         |
|        | 6456 05/26/22 K.A.C. PUMP                      | 1,003.72            |      | 101 514     | 4514 | 220         |         | 1010    |
|        | Total for Vendor:                              | 1,003.72            |      |             |      |             |         |         |
| 39330  | 60 NORTHERN BEVERAGE DIST. CO. LL              | 5,286.15            |      |             |      |             |         |         |
|        | 956474 05/26/22 BEER                           | 5,284.15            |      | 609 975     | 4975 | 252         |         | 1010    |
|        | 956474 05/26/22 FREIGHT                        | 2.00                |      | 609 975     | 4975 | 335         |         | 1010    |
|        | Total for Vendor:                              | 5,286.15            |      |             |      |             |         |         |
| 39331  | 4919 PEOPLE'S ENERGY COOPERATIVE               | 70.78               |      |             |      |             |         |         |
|        | 2289800 06/06/22 ELECT SERV-CEMETERY 5/1-6/1   | 30.43               |      | 101 518     | 4518 | 380         |         | 1010    |
|        | 2289800 06/06/22 ELECT SERV-STR LT-LETH SUBDIV | 40.35               |      | 101 316     | 4316 | 380         |         | 1010    |
|        | Total for Vendor:                              | 70.78               |      |             |      |             |         |         |
| 39332  | 23 PHILLIPS WINE & SPIRITS                     | 2,380.04            |      |             |      |             |         |         |
|        | 6401278 05/24/22 LIQUOR                        | 1,372.79            |      | 609 975     | 4975 | 251         |         | 1010    |
|        | 6401279 05/24/22 WINE                          | 907.25              |      | 609 975     | 4975 | 251         |         | 1010    |
|        | 6401280 05/24/22 MIXES                         | 100.00              |      | 609 975     | 4975 | 254         |         | 1010    |
|        | Total for Vendor:                              | 2,380.04            |      |             |      |             |         |         |
| 39333  | 63 SCHOTT DIST CO INC                          | 7,468.74            |      |             |      |             |         |         |
|        | 469286 05/26/22 BEER                           | 7,309.50            |      | 609 975     | 4975 | 252         |         | 1010    |
|        | 469286 05/26/22 NA BEVERAGE                    | 85.00               |      | 609 975     | 4975 | 254         |         | 1010    |
|        | 469290 05/26/22 BEER                           | 74.24               |      | 609 975     | 4975 | 252         |         | 1010    |
|        | Total for Vendor:                              | 7,468.74            |      |             |      |             |         |         |
| 39334  | 3850 SOUTHERN GLAZER'S WINE &                  | 717.60              |      |             |      |             |         |         |
|        | 2215145 05/24/22 LIQUOR                        | 252.30              |      | 609 975     | 4975 | 251         |         | 1010    |
|        | 2215145 05/24/22 WINE                          | 456.00              |      | 609 975     | 4975 | 251         |         | 1010    |
|        | 2215145 05/24/22 FREIGHT                       | 9.30                |      | 609 975     | 4975 | 335         |         | 1010    |
|        | Total for Vendor:                              | 717.60              |      |             |      |             |         |         |
| 39309  | 5708 STAPLES BUSINESS CREDIT                   | 599.97              |      |             |      |             |         |         |
|        | 7355487190 04/27/22 CALC RIBBON                | 11.69               |      | 101 140     | 4140 | 210         |         | 1010    |
|        | 7355598627 04/27/22 CARD STOCK/LAMIN SHEETS/MA | 60.03               |      | 101 514     | 4514 | 210         |         | 1010    |
|        | 7355487190 04/29/22 DRYLINE/POST ITS/FOLDERS   | 48.35               |      | 101 140     | 4140 | 210         |         | 1010    |

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| Claim/ | Check Vendor #/Name/                   | Document \$/ Disc \$ |      |        |         | •      | Cash         |
|--------|--|----------------------|------|--------|---------|--------|--------------|
|        | Invoice #/Inv Date/Description         | Line \$              | PO # | Fund O | rg Acct | Object | Proj Account |
|        | 7356116173 05/04/22 COPY PAPER         | 79.98                |      | 211 5  | 50 4550 | 210    | 1010         |
|        | 7356116173 05/04/22 COPY PAPER         | 32.03                |      | 101 1  | 40 4140 | 210    | 1010         |
|        | 7356116173 05/04/22 COPY PAPER         | 31.99                |      | 101 2  | 10 4210 | 210    | 1010         |
|        | 7356116173 05/04/22 COPY PAPER         | 31.99                |      | 101 1  | 91 4191 | 210    | 1010         |
|        | 7356116173 05/04/22 COPY PAPER         | 41.58                |      | 101 5  | 10 4510 | 210    | 1010         |
|        | 7356116173 05/04/22 COPY PAPER         | 31.99                |      | 290 6  | 50 4650 | 210    | 1010         |
|        | 7356116173 05/04/22 COPY PAPER         | 41.59                |      | 601 9  | 44 4944 | 210    | 1010         |
|        | 7356116173 05/04/22 COPY PAPER         | 41.59                |      | 602 9  | 49 4949 | 210    | 1010         |
|        | 7356116173 05/04/22 COPY PAPER         | 41.59                |      | 604 9  | 59 4959 | 210    | 1010         |
|        | 7356116173 05/04/22 COPY PAPER         | 41.59                |      | 605 9  | 63 4963 | 210    | 1010         |
|        | 7356116173 05/04/22 COPY PAPER         | 31,99                |      | 606 5  | 16 4516 | 210    | 1010         |
|        | 7356116173 05/04/22 COPY PAPER         | 31.99                |      | 609 9  | 76 4976 | 210    | 1010         |
|        | 7356116173 05/04/22 SALES TAX          | 2.86                 |      | 604 9  | 59 4959 | 210    | 1010         |
|        | 7356116173 05/04/22 SALES TAX          | -2.86                |      | 604    | 2025    |        | 1010         |
|        | 7356116173 05/04/22 D C TRANSIT TAX    | 0.21                 |      | 604 9  | 59 4959 | 210    | 1010         |
|        | 7356116173 05/04/22 D C TRANSIT TAX    | -0.21                |      | 604    | 2026    |        | 1010         |
|        | 7356116173 05/04/22 SALES TAX          | 2.20                 |      | 609 9  | 76 4976 | 210    | 1010         |
|        | 7356116173 05/04/22 SALES TAX          | -2.20                |      | 609    | 2025    |        | 1010         |
|        | 7356116173 05/04/22 D C TRANSIT TAX    | 0.16                 |      | 609 9  | 76 4976 | 210    | 1010         |
|        | 7356116173 05/04/22 D C TRANSIT TAX    | -0.16                |      | 609    | 2026    |        | 1010         |
|        | Total for Vendo                        | r: 599.97            |      |        |         |        |              |
| 39335  | 6231 SxSE MN BREWING CO.               | 152.50               |      |        |         |        |              |
|        | 46145 05/27/22 BEER                    | 152.50               |      | 609 9  | 75 4975 | 252    | 1010         |
|        | Total for Vendo                        | r: 152,50            |      |        |         |        |              |
| 39336  | 6167 UNITED SYSTEMS & SOFTWARE INC     | 104.05               |      |        |         |        |              |
|        | 91013 05/20/22 1 METER                 | 52.03                |      | 601 9  | 4943    | 260    | 1010         |
|        | 91013 05/20/22 1 METER                 | 52.02                |      | 602 9  | 4948    | 260    | 1010         |
|        | Total for Vendo                        | r: 104.05            |      |        |         |        |              |
| 39310  | 939 USA BLUEBOOK                       | 479.01               |      |        |         |        |              |
|        | 938659 04/07/22 PERMANENT MT. INVERTER | 479.01               |      | 601 9  | 4943    | 220    | 1010         |
|        | Total for Vendo                        | r: 479.01            |      |        |         |        |              |

CITY OF KASSON Claim Approval List

For the Accounting Period: 6/22

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| Claim/ | Check    | Vendor #/N          | •                | Documen<br>Line | • • •     | Disc \$    | PO # | Fund | Org | Acct | Object | Proj | Cash<br>Account |
|--------|----------|---------------------|------------------|-----------------|-----------|------------|------|------|-----|------|--------|------|-----------------|
| 39311  |          | 3382 VERIZON WIRE   | LESS             | ;               | 1,411.38  |            |      |      |     |      |        |      |                 |
|        | 99069310 | 54 05/20/22 CELL PH | ONES-P D         |                 | 708.39    |            |      | 101  | 210 | 4210 | 321    |      | 1010            |
|        | 99069310 | 54 05/20/22 CELL PH | ONES-STREETS     |                 | 90.40     |            |      | 101  | 310 | 4310 | 321    |      | 1010            |
|        | 99069310 | 54 05/20/22 CELL PH | ONES-PARKS       |                 | 73.55     |            |      | 101  | 510 | 4510 | 321    |      | 1010            |
|        | 99069310 | 54 05/20/22 CELL PH | ONES-WATER       |                 | 76.53     |            |      | 601  | 944 | 4944 | 321    |      | 1010            |
|        | 99069310 | 54 05/20/22 CELL PH | ONES-WW          |                 | 38.27     |            |      | 602  | 949 | 4949 | 321    |      | 1010            |
|        | 99069310 | 54 05/20/22 CELL PH | ONES-WW PLANT    |                 | 38.26     |            |      | 602  | 947 | 4947 | 321    |      | 1010            |
|        | 99069310 | 54 05/20/22 CELL PH | ONE-P W DIRECTOR |                 | 41.21     |            |      | 604  | 959 | 4959 | 321    |      | 1010            |
|        | 99069310 | 54 05/20/22 CELL PH | ONES-ELECTRIC    |                 | 300.51    |            |      | 604  | 959 | 4959 | 321    |      | 1010            |
|        | 99069310 | 54 05/20/22 CELL PH | ONE-ARENA        |                 | 44.26     |            |      | 606  | 516 | 4516 | 321    |      | 1010            |
|        |          |                     | Total for Vendo  | r;              | 1,411.38  |            |      |      |     |      |        |      |                 |
| 39337  |          | 5047 WATERVILLE F   | OOD & ICE INC    |                 | 247.10    |            |      |      |     |      |        |      |                 |
|        | 04-21286 | 5 05/24/22 ICE-L.S. |                  |                 | 247.10    |            |      | 609  | 975 | 4975 | 257    |      | 1010            |
|        |          |                     | Total for Vendo  | r:              | 247.10    | )          |      |      |     |      |        |      |                 |
| 39338  |          | 2407 WINE MERCHAN   | TS               |                 | 61.64     |            |      |      |     |      |        |      |                 |
|        | 7380941  | 05/24/22 WINE       |                  |                 | 61.64     |            |      | 609  | 975 | 4975 | 251    |      | 1010            |
|        |          |                     | Total for Vendo  | r:              | 61.64     |            |      |      |     |      |        |      |                 |
| 39339  |          | 3207 XCEL ENERGY    |                  | 18              | 9,345.00  |            |      |      |     |      |        |      |                 |
|        | 06/13/2  | 2 TERRITORY ANNEX-B | LAINES 14        | 78,             | 651.00    |            |      | 604  |     | 1568 |        |      | 1010            |
|        | 06/13/2  | 2 TERRITORY ANNEX-K | OMET ACRES       | 110,            | 694.00    |            |      | 604  |     | 1568 |        |      | 1010            |
|        |          |                     | Total for Vendo  | or: 1           | 89,345.00 | )          |      |      |     |      |        |      |                 |
|        |          |                     | # of Claims      | 34              | Total:    | 269,684.13 |      |      |     |      |        |      |                 |

CITY OF KASSON
Fund Summary for Claims
For the Accounting Period: 6/22

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| Fund/Account             | Amount              |
|--------------------------|---------------------|
| 101 General Fund         |                     |
| 1010 CASH-OPERATING      | \$17,153.80         |
| 211 Library Fund         |                     |
| 1010 CASH-OPERATING      | \$1,610.91          |
| 290 Economic Development |                     |
| 1010 CASH-OPERATING      | \$31.99             |
| 394 2022A Hwy 57         |                     |
| 1010 CASH-OPERATING      | \$21,500.00         |
| 601 Water Fund           |                     |
| 1010 CASH-OPERATING      | \$2,771.05          |
| 602 Sewer Fund           |                     |
| 1010 CASH-OPERATING      | \$9,905.94          |
| 604 Electric Fund        |                     |
| 1010 CASH-OPERATING      | \$191,214.60        |
| 605 Storm Water          |                     |
| 1010 CASH-OPERATING      | \$41.59             |
| 606 ICE ARENA            |                     |
| 1010 CASH-OPERATING      | \$881.19            |
| 609 Liquor Fund          |                     |
| 1010 CASH-OPERATING      | \$24,573.06         |
|                          |                     |
|                          |                     |
|                          | Total: \$269,684.13 |

CITY OF KASSON

Claim Approval Signature Page

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CITY OF KASSON

401 5TH STREET SE

KASSON, MN 55944-2204

The claim batch dated

\_\_are approved for payment.

APPROVED

Council Member

CITY OF KASSON Claim Approval List

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For the Accounting Period: 6/22 For Pay Date: 06/17/22

\* ... Over spent expenditure

| Claim/ |               | Vendor #/Name/              | Document \$/ | Disc \$ |      |          |        |        |      | Cash   |
|--------|---------------|-----------------------------|--------------|---------|------|----------|--------|--------|------|--------|
|        | Invoi         | ce #/Inv Date/Description   | Line \$      |         | PO # | Fund Org | Acct   | Object | Proj | Accoun |
| 39400  | E 34          | CITY OF KASSON              | 33,160.84    |         |      |          |        |        |      |        |
|        | 05/26/22 CITY | UTILITIES-C H               | 289.22       |         |      | 101 194  | 4194   | 380    |      | 1010   |
|        | 05/26/22 CITY | UTILITIES-C H BI-DIRECT     | 19.02        |         |      | 101 19   | 4194   | 380    |      | 1010   |
|        | 05/26/22 CITY | UTILITIES-P D               | 321.97       |         |      | 101 21   | 4210   | 380    |      | 1010   |
|        | 05/26/22 CITY | UTILITIES-STR LTS (LED)     | 402.19       |         |      | 101 31   | 4316   | 380    |      | 1010   |
|        | 05/26/22 CITY | UTILITIES-STREET LTS        | 30.24        |         |      | 101 31   | 4310   | 380    |      | 1010   |
|        | 05/26/22 CITY | UTILITIES-F D               | 245.21       |         |      | 101 22   | 4220   | 380    |      | 1010   |
|        | 05/26/22 CITY | UTILITIES-MAIN STR LTS      | 665.22       |         |      | 101 31   | 4316   | 380    |      | 1010   |
|        | 05/26/22 CITY | UTILITIES-MANT AV STR LTS   | 198.17       |         |      | 101 31   | 5 4316 | 380    |      | 1010   |
|        | 05/26/22 CITY | UTILITIES-STREET LTS        | 3,654.03     |         |      | 101 31   | 6 4316 | 380    |      | 1010   |
|        | 05/26/22 CITY | UTILITIES-K.A.CHIGH FLO     | 489.26       |         |      | 101 51   | 4 4514 | 380    |      | 1010   |
|        | 05/26/22 CITY | UTILITIES-K.A.CLOW FLOW     | 1,014.76     |         |      | 101 51   | 4 4514 | 380    |      | 1010   |
|        | 05/26/22 CITY | UTILITIES-K.A.CBI-DIREC     | 220.66       |         |      | 101 51   | 4 4514 | 380    |      | 1010   |
|        | 05/26/22 CITY | UTILITIES-N2 BALL PARK LT   | 490.70       |         |      | 101 51   | 7 4517 | 380    |      | 1010   |
|        | 05/26/22 CITY | UTILITIES-NO. PARK #3       | 627.21       |         |      | 101 51   | 7 4517 | 380    |      | 101    |
|        | 05/26/22 CITY | UTILITIES-NO. PARK MAINT    | 158.43       |         |      | 101 52   | 2 4522 | 380    |      | 101    |
|        | 05/26/22 CITY | UTILITIES-E SHELTER-VETS    | 35.50        |         |      | 101 52   | 2 4522 | 380    |      | 101    |
|        | 05/26/22 CITY | UTILITIES-NO. PARK CONCES   | 106.88       |         |      | 101 51   | 7 4517 | 7 380  |      | 101    |
|        | 05/26/22 CITY | UTILITIES-VETS PARK ATHL    | 26.78        |         |      | 101 51   | 7 4517 | 7 380  |      | 101    |
|        | 05/26/22 CITY | UTILITIES-NE YOUTH BALL F   | 27.57        |         |      | 101 51   | 7 4517 | 7 380  |      | 101    |
|        | 05/26/22 CITY | UTILITIES-W SHELTER-VETS    | 30.18        |         |      | 101 52   | 2 4522 | 380    |      | 1010   |
|        | 05/26/22 CITY | UTILITIES-NO. PARK #1       | 63.83        |         |      | 101 31   | 0 4310 | 380    |      | 101    |
|        | 05/26/22 CITY | UTILITIES-WELL #4           | 2,219.65     |         |      | 601 94   | 1 4941 | 380    |      | 1010   |
|        | 05/26/22 CITY | Y UTILITIES-WELL #2         | 1,851.87     |         |      | 601 94   | 1 4941 | L 380  |      | 101    |
|        | 05/26/22 CITY | UTILITIES-WELL #3           | 70.41        |         |      | 601 94   | 1 4941 | L 380  |      | 101    |
|        | 05/26/22 CITY | UTILITIES-WELL #5           | 1,673.17     |         |      | 601 94   | 1 4941 | 1 380  |      | 101    |
|        | 05/26/22 CITY | UTILITIES-8 AV WATER TOWE   | 241.37       |         |      | 601 94   | 1 4941 | 1. 380 |      | 101    |
|        | 05/26/22 CITY | UTILITIES-LITTLES LIFT ST   | 83.58        |         |      | 602 94   | 8 4948 | 380    |      | 101    |
|        | 05/26/22 CITY | UTILITIES-LIQUOR STORE      | 742.93       |         |      | 609 97   | 9 4979 | 380    |      | 101    |
|        | 05/26/22 CITY | UTILITIES-NO. PARK #4       | 27.01        |         |      | 101 52   | 2 4522 | 2 380  |      | 101    |
|        |               | UTILITIES-WWTP-WA/SE        | 4,517.01     |         |      | 602 94   | 7 494  | 7 380  |      | 101    |
|        |               | UTILITIES-WWTP-ELECTRIC     | 6,195.65     |         |      | 602 94   | 7 494  | 7 381  |      | 101    |
|        | , ,           | UTILITIES-WWTP-BASEMENT     | 57.81        |         |      | 602 94   | 7 494  | 7 380  |      | 101    |
|        | , ,           | Y UTILITIES-WWTP-GARAGE     | 19.81        |         |      | 602 94   |        | 7 380  |      | 101    |
|        | • •           | Y UTILITIES-NO. PARK #2     | 30.86        |         |      | 101 52   |        |        |      | 101    |
|        | , ,           | Y UTILITIES-OLD WATER TOWER | 57.71        |         |      | 101 52   |        |        |      | 101    |

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For the Accounting Period: 6/22 For Pay Date: 06/17/22

\* ... Over spent expenditure

| Claim/ | Check Vendor #/Name/                    | Document \$/ Disc \$ |      |        |         |        |      | Cash    |
|--------|---|----------------------|------|--------|---------|--------|------|---------|
|        | Invoice #/Inv Date/Description          | Line \$              | PO # | Fund 0 | rg Acct | Object | Proj | Account |
|        | 05/26/22 CITY UTILITIES-D C AMBULANCE S | 147.60               |      | 101 4  | 17 441  | 7 380  |      | 1010    |
|        | 05/26/22 CITY UTILITIES-P.W.B. 1/2      | 367.32               |      | 101 3  | 10 431  | 380    |      | 1010    |
|        | 05/26/22 CITY UTILITIES-P.W.B. 1/2      | 367.31               |      | 604 9  | 57 495  | 7 380  |      | 1010    |
|        | 05/26/22 SALES TAX-ELECTRIC             | 20.72                |      | 604    | 57 495  | 7 380  |      | 1010    |
|        | 05/26/22 SALES TAX-ELECTRIC             | -20.72               |      | 604    | 202     | 5      |      | 1010    |
|        | 05/26/22 D C TRANSIT TAX-ELECTRIC       | 1.51                 |      | 604 9  | 57 495  | 7 380  |      | 1010    |
|        | 05/26/22 D C TRANSIT TAX-ELECTRIC       | -1.51                |      | 604    | 202     | 6      |      | 1010    |
|        | 05/26/22 SALES TAX-WATER                | 1.05                 |      | 604    | 57 495  | 7 380  |      | 1010    |
|        | 05/26/22 SALES TAX-WATER                | -1.05                |      | 604    | 202     | 5      |      | 1010    |
|        | 05/26/22 D C TRANSIT TAX-WATER          | 0.08                 |      | 604    | 57 495  | 7 380  |      | 1010    |
|        | 05/26/22 D C TRANSIT TAX-WATER          | -0.08                |      | 604    | 202     | 6      |      | 1010    |
|        | 05/26/22 CITY UTILITIES-SOLAR BILLBOARD | 16.59                |      | 604    | 56 495  | 6 381  |      | 1010    |
|        | 05/26/22 CITY UTILITIES-D C ICE ARENA   | 4,024.52             |      | 606    | 16 451  | 6 380  |      | 1010    |
|        | 05/26/22 CITY UTILITIES-ELECTRONIC SIGN | 35.16                |      | 101    | 11 411  | 1 430  |      | 1010    |
|        | 05/26/22 CITY UTILITIES-PARK & RIDE LOT | 78.78                |      | 101    | 316 431 | 6 380  |      | 1010    |
|        | 05/26/22 CITY UTILITIES-16 ST-E OF BRID | 120.22               |      | 101    | 316 431 | 6 380  |      | 1010    |
|        | 05/26/22 CITY UTILITIES-16 ST-CENTER    | 164.72               |      | 101    | 316 431 | 6 380  |      | 1010    |
|        | 05/26/22 CITY UTILITIES-16 ST-W OF BRID | 85.45                |      | 101    | 316 431 | 6 380  |      | 1010    |
|        | 05/26/22 CITY UTILITIES-LIBRARY         | 778.79               |      | 211    | 550 455 | 0 380  |      | 1010    |
|        | 05/26/22 CITY UTILITIES-LIONS PARK SHEL | 37.20                |      | 101    | 522 452 | 2 380  |      | 1010    |
|        | 05/26/22 CITY UTILITIES-MEADOWLAND PARK | 31.31                |      | 101    | 522 452 | 2 380  |      | 1010    |
|        | Total for Vendor                        | 33,160.84            |      |        |         |        |      |         |
| 39401  | E 5691 FURTHER-FSA                      | 167.67               |      |        |         |        |      |         |
|        | 40259147 06/07/22 FLEX REIMBURSEMENT    | 167.67               |      | 602    | 217     | 7      |      | 1010    |
| 39402  | E 5691 FURTHER-FSA                      | 418.86               |      |        |         |        |      |         |
|        | 40265853 06/11/22 FLEX REIMBURSEMENT    | 12.99                |      | 101    | 217     | 7      |      | 1010    |
|        | 40265853 06/08/22 FLEX REIMBURSEMENT    | 60.00                |      | 602    | 217     | 7      |      | 1010    |
|        | 40265853 06/07/22 FLEX REIMBURSEMENT    | 345.87               |      | 602    | 217     | 7      |      | 1010    |
|        | Total for Vendor                        | 586.53               |      |        |         |        |      |         |
| 39404  | E 108 MN DEPARTMENT OF REVENUE          | 19,608.00            |      |        |         |        |      |         |
|        | 06/14/22 MAY-UTILITIES SALES TAX        | 419.00               |      | 601    | 202     | 5      |      | 1010    |
|        | 06/14/22 MAY-UTILITIES SALES TAX        | 16,939.00            |      | 604    | 202     | 5      |      | 1010    |
|        | 06/14/22 MAY-UTILITIES SALES TAX ADJ    | -1.00                |      | 604    | 202     | 5      |      | 1010    |
|        | 06/14/22 MAY-SALES TAX PAYABLE          | 138.00               |      | 101    | 202     | 5      |      | 1010    |

CITY OF KASSON Claim Approval List For the Accounting Period: 6/22

For Pay Date: 06/17/22

Page: 3 of 5 Report ID: AP100V

\* ... Over spent expenditure

| Claim/ | Check   | Vendor #/Name/                   | Document \$/  | Disc \$ |      |          |      |        |      | Cash    |
|--------|---------|----------------------------------|---------------|---------|------|----------|------|--------|------|---------|
|        |         | Invoice #/Inv Date/Description   | Line \$       |         | PO # | Fund Org | Acct | Object | Proj | Account |
|        | 06/14/2 | 22 MAY-SALES TAX PAYABLE         | 6.00          |         |      | 211      | 2025 |        |      | 1010    |
|        | 06/14/2 | 22 MAY-SALES TAX PAYABLE         | 4.00          |         |      | 601      | 2025 |        |      | 1010    |
|        | 06/14/2 | 22 MAY-SALES TAX PAYABLE         | 58.00         |         |      | 604      | 2025 |        |      | 1010    |
|        | 06/14/2 | 22 MAY-USE TAX PAYABLE           | 71.00         |         |      | 101      | 2025 |        |      | 1010    |
|        | 06/14/2 | 22 MAY-USE TAX PAYABLE           | 646.00        |         |      | 604      | 2025 |        |      | 1010    |
|        | 06/14/2 | 22 MAY-USE TAX PAYABLE           | 40.00         |         |      | 609      | 2025 |        |      | 1010    |
|        | 06/14/  | 22 MAY-UTILITIES-D C TRANSIT TAX | 29,00         |         |      | 601      | 2026 |        |      | 1010    |
|        | 06/14/  | 22 MAY-UTILITIES-D C TRANSIT TAX | 1,172.00      |         |      | 604      | 2026 | i      |      | 1010    |
|        | 06/14/  | 22 MAY-D C TRANSIT TAX PAYABLE   | 10.00         |         |      | 101      | 2026 | ;      |      | 1010    |
|        | 06/14/  | 22 MAY-D C TRANSIT TAX PAYABLE   | 1.00          |         |      | 211      | 202€ | ;      |      | 1010    |
|        | 06/14/  | 22 MAY-D C TRANSIT TAX PAYABLE   | 4.00          |         |      | 604      | 2026 | i      |      | 1010    |
|        | 06/14/  | 22 MAY-D C TRANS USE TX PAYABLE  | 5.00          |         |      | 101      | 2026 | 5      |      | 1010    |
|        | 06/14/  | 22 MAY-D C TRANS USE TX PAYABLE  | 64.00         |         |      | 604      | 2026 | ;      |      | 1010    |
|        | 06/14/  | 22 MAY-D C TRANS USE TX PAYABLE  | 3.00          |         |      | 609      | 2026 | i      |      | 1010    |
|        |         | Total for Vendo                  | or: 19,608.00 |         |      |          |      |        |      |         |
| 39403  | E       | 973 MN DEPT OF REVENUE           | 14,656.00     |         |      |          |      |        |      |         |
|        | 06/14/  | 22 MAY-LIQUOR STORE SALES TAX    | 13,911.00     |         |      | 609      | 2025 | 5      |      | 1010    |
|        | 06/14/  | 22 MAY-LIQUOR STORE D C TRNS TAX | 745.00        |         |      | 609      | 2026 | 5      |      | 1010    |
|        |         | Total for Vendo                  | or: 14,656.00 |         |      |          |      |        |      |         |

Total for Vendor: 14,656.00 # of Claims 5 Total: 68,011.37

Total Electronic Claims 68,011.37

Total Non-Electronic Claims

CITY OF KASSON
Fund Summary for Claims
For the Accounting Period: 6/22

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| Fund/Account        |        | Amount      |
|---------------------|--------|-------------|
| 101 General Fund    |        |             |
| 1010 CASH-OPERATING |        | \$10,537.36 |
| 211 Library Fund    |        |             |
| 1010 CASH-OPERATING |        | \$785.79    |
| 601 Water Fund      |        |             |
| 1010 CASH-OPERATING |        | \$6,508.47  |
| 602 Sewer Fund      |        |             |
| 1010 CASH-OPERATING |        | \$11,447.40 |
| 604 Electric Fund   |        |             |
| 1010 CASH-OPERATING |        | \$19,265.90 |
| 606 ICE ARENA       |        |             |
| 1010 CASH-OPERATING |        | \$4,024.52  |
| 609 Liquor Fund     |        |             |
| 1010 CASH-OPERATING |        | \$15,441.93 |
|                     |        |             |
|                     | Total: | \$68,011.37 |

CITY OF KASSON

Claim Approval Signature Page

For the Accounting Period: 6 / 22

Page: 5 of 5 Report ID: AP100A

CITY OF KASSON
401 5TH STREET SE
KASSON. MN 55944-2204

The claim batch dated

\_are approved for payment.

APPROVED

Council Member



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Report ID: AP100V

06/16/22 11:23:01 CITY OF KASSON

Claim Approval List
or the Accounting Period:

For the Accounting Period: 6/22 For Pay Date: 06/23/22

For Pay Date = 06/23/22

| Claim/ |  | cument \$/ Disc \$<br>Line \$ | \$<br>PO # | Fund Org | Acct | Object | Proj | Cash<br>Account |
|--------|--|-------------------------------|------------|----------|------|--------|------|-----------------|
| 39341  | 124 ABEL SIGNS INC                             | 150.00                        |            |          |      |        |      |                 |
|        | 11516 05/26/22 ALUM. "DANGER" WARNING SIGNS    | 150.00                        |            | 101 514  | 4514 | 220    |      | 1010            |
|        | Total for Vendor:                              | 150.00                        |            |          |      |        |      |                 |
| 39342  | 2693 AFFORDABLE PORTABLES                      | 132.00                        |            |          |      |        |      |                 |
|        | 178257 06/04/22 1 PORTABLE UNIT-HWY 57 PROJ    | 132.00*                       |            | 424 196  | 4196 | 430    |      | 1010            |
|        | Total for Vendor:                              | 132.00                        |            |          |      |        |      |                 |
| 39343  | 5819 ALLEGRA OF ROCHESTER                      | 86.47                         |            |          |      |        |      |                 |
|        | 16076 06/06/22 300 CEMETERY FILE CARDS         | 86.47                         |            | 101 518  | 4518 | 210    |      | 1010            |
|        | Total for Vendor:                              | 86.47                         |            |          |      |        |      |                 |
| 39344  | 5049 ARTISAN BEER COMPANY                      | 110.80                        |            |          |      |        |      |                 |
|        | 3538663 05/31/22 BEER                          | 110.80                        |            | 609 975  | 4975 | 252    |      | 1010            |
|        | Total for Vendor:                              | 110.80                        |            |          |      |        |      |                 |
| 39345  | 6404 B & C LLC                                 | 180.00                        |            |          |      |        |      |                 |
|        | 0076-00 06/10/22 RFND DEPOSIT BACK TO LANDLORD | 180.00                        |            | 604      | 2212 |        |      | 1010            |
|        | Total for Vendor:                              | 180.00                        |            |          |      |        |      |                 |
| 39346  | 203 BAKER & TAYLOR INC                         | 185.13                        |            |          |      |        |      |                 |
|        | 2036794966 06/01/22 BOOKS                      | 103.53                        |            | 211 550  | 4550 | 218    |      | 1010            |
|        | 2036794500 06/01/22 BOOKS                      | 81.60                         |            | 211 550  | 4550 | 218    |      | 1010            |
|        | Total for Vendor:                              | 185.13                        |            |          |      |        |      |                 |
| 39347  | 1012 BELLBOY CORPORATION                       | 773.00                        |            |          |      |        |      |                 |
|        | 95116500 06/02/22 LIQUOR                       | 763.00                        |            | 609 975  | 4975 | 251    |      | 1010            |
|        | 95116500 06/02/22 FREIGHT                      | 10.00                         |            | 609 975  | 4975 | 335    |      | 1010            |
|        | Total for Vendor:                              | 773.00                        |            |          |      |        |      |                 |
| 39348  | 6248 BLUE PEAK CONSULTING LLC                  | 7,685.00                      |            |          |      |        |      |                 |
|        | 02/01/22 PAR360 SUBSCRIPT TO 12/31/22          | 7,044.60                      |            | 101 220  | 4220 | 330    |      | 1010            |
|        | 02/01/22 PAR360 SUBSCRIPT TO 1/31/23           | 640.40                        |            | 101      | 1550 | )      |      | 1010            |
|        | Total for Vendor:                              | 7,685.00                      |            |          |      |        |      |                 |

CITY OF KASSON

Claim Approval List

For the Accounting Period: 6/22

For Pay Date: 06/23/22

Page: 2 of 14 Report ID: AP100V

For Pay Date = 06/23/22

| Claim/ |  | cument \$/ Disc \$<br>Line \$ | PO # | Fund Org | Acct | Object | Proj | Cash<br>Account |
|--------|--|-------------------------------|------|----------|------|--------|------|-----------------|
|        |  |                               |      |          |      |        |      |                 |
| 39349  | 22 BORDER STATES INDUSTRIES INC                          | 6,442.50                      |      | 604 957  | 4055 | 0.00   |      | 1010            |
|        | 924308545 06/01/22 METERS FOR TANTALUS Total for Vendor: | 6,442.50<br>6,442.50          |      | 604 957  | 4957 | 260    |      | 1010            |
|        | rotal for Vendor;  | 6,442.50                      |      |          |      |        |      |                 |
| 39350  | 4708 BOUND TREE MEDICAL LLC                              | 391.14                        |      |          |      |        |      |                 |
|        | 84544179 05/31/22 CHILD RESCUE MANIKIN                   | 225.99                        |      | 101 220  | 4220 | 330    |      | 1010            |
|        | 84550957 06/06/22 MEDICAL SUPPLIES                       | 165.15                        |      | 101 220  | 4220 | 209    |      | 1010            |
|        | Total for Vendor:  | 391.14                        |      |          |      |        |      |                 |
| 39351  | 5239 BREAKTHRU BEVERAGE MN WINE &                        | 915.16                        |      |          |      |        |      |                 |
|        | 344350574 06/01/22 LIQUOR                                | 813.96                        |      | 609 975  | 4975 | 251    |      | 1010            |
|        | 344350574 06/01/22 WINE                                  | 12.54                         |      | 609 975  | 4975 | 251    |      | 1010            |
|        | 344350574 06/01/22 MIXES                                 | 68.26                         |      | 609 975  | 4975 | 254    |      | 1010            |
|        | 344350574 06/01/22 FREIGHT                               | 20.40                         |      | 609 975  | 4975 | 335    |      | 1010            |
|        | Total for Vendor:  | 915.16                        |      |          |      |        |      |                 |
| 39352  | 2410 CENTRAL MN MUNICIPAL POWER AGE                      | 209,125.63                    |      |          |      |        |      |                 |
|        | 7289 05/31/22 CMMPA DUES-MAY                             | 1,500.00                      |      | 604 959  | 4959 | 334    |      | 1010            |
|        | 7289 05/31/22 FEES FOR SERVICES                          | 1,292.68                      |      | 604 959  | 4959 | 430    |      | 1010            |
|        | 7289 05/31/22 PURCH'D POWER                              | 143,326.66                    |      | 604 956  | 4956 | 381    |      | 1010            |
|        | 7289 05/31/22 PURCH'D POWER-TRANSMISSION                 | 60,720.95                     |      | 604 956  | 4956 | 381    |      | 1010            |
|        | 7289 05/31/22 CAPACITY PURCHASED-MAY                     | 998.82                        |      | 604 956  | 4956 | 381    |      | 1010            |
|        | 7289 05/31/22 CIP MONTHLY ASSMNT-MAY                     | 1,286.52                      |      | 604 959  | 4959 | 429    |      | 1010            |
|        | Total for Vendor:  | 209,125.63                    |      |          |      |        |      |                 |
| 39353  | 6270 CHAOTIC GOOD BREWING                                | 148.50                        |      |          |      |        |      |                 |
|        | 04-23 06/02/22 BEER                                      | 148.50                        |      | 609 975  | 4975 | 252    |      | 1010            |
|        | Total for Vendor:  | 148.50                        |      |          |      |        |      |                 |
| 39354  | 5667 CINTAS  | 181.40                        |      |          |      |        |      |                 |
|        | 4120556681 05/26/22 MATS-L.S.                            | 90.70*                        |      | 609 979  | 4979 | 410    |      | 1010            |
|        | 4121332429 06/03/22 MATS-L.S.                            | 90.70*                        |      | 609 979  | 4979 | 410    |      | 1010            |
|        | Total for Vendor:  | 181.40                        |      |          |      |        |      |                 |

## CITY OF KASSON Claim Approval List For the Accounting Period: 6/22

For Pay Date: 06/23/22

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For Pay Date = 06/23/22

| Claim/ | Check Vendor #/Name/ Date/Description   | ocument \$/ Disc \$<br>Line \$ | PO # | Fund Org | Acct | Object | Proj | Cash<br>Account |
|--------|---|--------------------------------|------|----------|------|--------|------|-----------------|
|        |   |                                |      |          |      |        |      |                 |
| 39355  | 30 CMS OF ROCHESTER                     | 5,554.12                       |      |          |      |        |      |                 |
|        | 22-516 05/31/22 KA BLDG-MILEAGE         | 368.88                         |      | 101 240  | 4240 | 331    |      | 1010            |
|        | 22-516 05/31/22 KA BLDG-INSPECTON FEES  | 5,185.24                       |      | 101 240  | 4240 | 444    |      | 1010            |
|        | Total for Vendor:                       | 5,554.12                       |      |          |      |        |      |                 |
| 39356  | 2440 COMMISSIONER OF TRANSPORTATION     | 30.00                          |      |          |      |        |      |                 |
|        | 155147 06/01/22 PERMIT #18060-SIGN      | 30.00                          |      | 101 111  | 4111 | 430    |      | 1010            |
|        | Total for Vendor:                       | 30.00                          |      |          |      |        |      |                 |
| 39409  | 69 DODGE COUNTY ENVIRONMENTAL           | 573.15                         |      |          |      |        |      |                 |
|        | 00152886 05/09/22 DISPOSAL-POOL CHAIRS  | 70.95                          |      | 101 514  | 4514 | 220    |      | 1010            |
|        | 05/11/22 GARBAGE & APPLIANCE DISPOSAL   | 55.00                          |      | 101 323  | 4323 | 430    |      | 1010            |
|        | 05/12/22 DISPOSAL-ABATEMENT             | 447.20                         |      | 101 111  | 4111 | 430    |      | 1010            |
|        | Total for Vendor:                       | 573.15                         |      |          |      |        |      |                 |
| 39357  | 232 DODGE COUNTY HIGHWAY DEPT           | 250.00                         |      |          |      |        |      |                 |
|        | 441 05/31/22 ANN'L BRIDGE INSECTIONS    | 250.00                         |      | 101 310  | 4310 | 440    |      | 1010            |
|        | Total for Vendor:                       | 250.00                         |      |          |      |        |      |                 |
| 39358  | 5156 DODGE COUNTY INDEPENDENT/DODGE     | 938.29                         |      |          |      |        |      |                 |
|        | 14085 06/01/22 RESOLHWY 57 IMPROVEMENTS | 876.99*                        |      | 424 196  | 4196 | 430    |      | 1010            |
|        | 14085 06/01/22 P C HEARING NOTICE       | 61.30                          |      | 101 191  | 4191 | 351    |      | 1010            |
|        | Total for Vendor:                       | 938.29                         |      |          |      |        |      |                 |
| 39359  | 17 EDGAR TRUCKING                       | 490.19                         |      |          |      |        |      |                 |
|        | 27417 05/04/22 FREIGHT                  | 108.50                         |      | 609 975  | 4975 | 335    |      | 1010            |
|        | 27432 05/11/22 FREIGHT                  | 89.13                          |      | 609 975  | 4975 | 335    |      | 1010            |
|        | 27453 05/18/22 FREIGHT                  | 114.31                         |      | 609 975  | 4975 | 335    |      | 1010            |
|        | 27467 05/25/22 FREIGHT                  | 178.25                         |      | 609 975  | 4975 | 335    |      | 1010            |
|        | Total for Vendor:                       | : 490.19                       |      |          |      |        |      |                 |
| 39360  | ) 4104 FARMERS TOP SOIL INC             | 61.74                          |      |          |      |        |      |                 |
|        | 9597 05/31/22 SCREENED TOP SOIL         | 61.74                          |      | 101 522  | 4522 | 220    |      | 1010            |
|        | Total for Vendor:                       | : 61.74                        |      |          |      |        |      |                 |

CITY OF KASSON

Claim Approval List

For the Accounting Period: 6/22

For Pay Date: 06/23/22

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For Pay Date = 06/23/22

| Claim/ | ,  | ocument \$/ Disc \$ |      |          |        |        |      | Cash    |
|--------|--|---------------------|------|----------|--------|--------|------|---------|
|        | Invoice #/Inv Date/Description             | Line \$             | PO # | Fund Org | Acct   | Object | Proj | Account |
| 39361  | 145 FESTIVAL IN THE PARK                   | 900.00              |      |          |        |        |      |         |
|        | 06/01/22 L.S. CORNHOLE TROPHY SPONSOR      | 600.00              |      | 609 976  | 4976   | 343    |      | 1010    |
|        | 06/01/22 L.S. KICKBALL SPONSOR             | 300.00              |      | 609 976  | 4976   | 343    |      | 1010    |
|        | Total for Vendor:                          | 900.00              |      |          |        |        |      |         |
| 39362  | 2618 FIRE SAFETY USA INC                   | 1,664.00            |      |          |        |        |      |         |
|        | 159791 05/19/22 BULLARD LEATHER FRONT      | 365.00              |      | 101 220  | 4220   | 240    |      | 1010    |
|        | 160046 05/25/22 INSTALL LIGHT BAR-'03 CHEV | 1,299.00            |      | 101 220  | 4220   | 400    |      | 1010    |
|        | Total for Vendor:                          | 1,664.00            |      |          |        |        |      |         |
| 39363  | 5547 FUN EXPRESS LLC                       | 190.27              |      |          |        |        |      |         |
|        | 717047556- 05/26/22 SRP SUPPLIES           | 190.27              |      | 211 550  | 4550   | 441    |      | 1010    |
|        | Total for Vendor:                          | 190.27              |      |          |        |        |      |         |
| 39364  | 56 GILLETTE PEPSI ROCHESTER                | 681.75              |      |          |        |        |      |         |
|        | 9348873 06/07/22 K.A.C. CONCESSIONS        | 681.75              |      | 101 514  | 4514   | 262    |      | 1010    |
|        | Total for Vendor:                          | 681.75              |      |          |        |        |      |         |
| 39365  | 5443 HACKENMILLER, NANCY                   | 112.31              |      |          |        |        |      |         |
|        | 06/07/22 SRP SUPPLIES                      | 112.31              |      | 211 550  | 4550   | 441    |      | 1010    |
|        | Total for Vendor:                          | 112.31              |      |          |        |        |      |         |
| 39366  | 6282 ICS                                   | 71,166.49           |      |          |        |        |      |         |
|        | 8546 05/31/22 LIBRARY REPAIR PROJECT       | 71,166.49*          |      | 210 650  | 4650   | 430    |      | 1010    |
|        | Total for Vendor:                          | 71,166.49           |      |          |        |        |      |         |
| 39415  | 6258 JEREMY'S LAWN CARE                    | 3,100.00            |      |          |        |        |      |         |
|        | 1603 06/15/22 MOWING 6/8 & 6/14            | 347.40*             |      | 605 963  | 4963   | 3 444  |      | 1010    |
|        | 1603 06/15/22 MOWING 6/8 & 6/14            | 72.34               |      | 601 943  | 3 4943 | 3 444  |      | 1010    |
|        | 1603 06/15/22 MOWING 6/8 & 6/14            | 559.92              |      | 602 947  | 4947   | 7 444  |      | 1010    |
|        | 1603 06/15/22 MOWING 6/8 & 6/14            | 9.80                |      | 602 948  | 3 4948 | 3 444  |      | 1010    |
|        | 1603 06/15/22 MOWING 6/8 & 6/14            | 322.88              |      | 604 957  | 7 4957 | 7 444  |      | 1010    |
|        | 1603 06/15/22 MOWING 6/8 & 6/14            | 1,238.36            |      | 101 522  | 4522   | 2 444  |      | 1010    |
|        | 1603 06/15/22 MOWING 6/8 & 6/14            | 385.82              |      | 101 518  | 3 4518 | 3 444  |      | 1010    |
|        | 1603 06/15/22 MOWING 6/8 & 6/14            | 163.48              |      | 101 310  | 4310   | 444    |      | 1010    |
|        | 1603 06/15/22 SALES TAX                    | 22.20               |      | 604 95   | 7 4957 | 7 444  |      | 1010    |

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| Claim/ | • •                                   | Document \$/ Disc \$ |      |            |          |        |      | Cash   |
|--------|---------------------------------------|----------------------|------|------------|----------|--------|------|--------|
|        | Invoice #/Inv Date/Description        | Line \$              | PO # | Fund Org A | Acct<br> | Object | Proj | Accoun |
| :      | 1603 06/15/22 SALES TAX               | -22.20               |      | 604        | 2025     |        |      | 1010   |
| ;      | 1603 06/15/22 D C TRANSIT TAX         | 1.61                 |      | 604 957    | 4957     | 444    |      | 1010   |
| ;      | 1603 06/15/22 D C TRANSIT TAX         | -1.61                |      | 604        | 2026     |        |      | 1010   |
|        | Total for Vendor                      | : 3,100.00           |      |            |          |        |      |        |
| 39368  | 25 JOHNSON BROTHERS LIQUOR CO         | 3,997.79             |      |            |          |        |      |        |
| :      | 2062478 05/31/22 LIQUOR               | 3,938.79             |      | 609 975    | 4975     | 251    |      | 1010   |
|        | 2062479 05/31/22 WINE                 | 59.00                |      | 609 975    | 4975     | 251    |      | 1010   |
|        | Total for Vendor                      | : 3,997.79           |      |            |          |        |      |        |
| 39410  | 35 KASSON HARDWARE HANK               | 607.07               |      |            |          |        |      |        |
|        | 05/31/22 R&M SUPPLIES-STREETS         | 25.86                |      | 101 310    | 4310     | 220    |      | 1010   |
|        | 05/31/22 OPER SUPPLIES-P D            | 7.99                 |      | 101 210    | 4210     | 210    |      | 1010   |
|        | 05/31/22 R&M SUPPLIES-PARKS           | 90.71                |      | 101 522    | 4522     | 220    |      | 1010   |
|        | 05/31/22 R&M SUPPLIES-K.A.C.          | 289.00               |      | 101 514    | 4514     | 220    |      | 1010   |
|        | 05/31/22 R&M SUPPLIES-ELECTRIC        | 6.99                 |      | 604 957    | 4957     | 220    |      | 1010   |
|        | 05/31/22 SALES TAX                    | 0.48                 |      | 604 957    | 4957     | 220    |      | 1010   |
|        | 05/31/22 SALES TAX                    | -0.48                |      | 604        | 2025     | 5      |      | 1010   |
|        | 05/31/22 D C TRANSIT TAX              | 0.03                 |      | 604 957    | 4957     | 220    |      | 1010   |
|        | 05/31/22 D C TRANSIT TAX              | -0.03                |      | 604        | 2026     | 5      |      | 1010   |
|        | 05/31/22 R&M SUPPLIES-WATER           | 55,96                |      | 601 943    | 4943     | 3 220  |      | 1010   |
|        | 05/31/22 R&M SUPPLIES-WWTP OPERATIONS | 27.16                |      | 602 947    | 4947     | 220    |      | 1010   |
|        | 05/31/22 R&M SUPPLIES-ARENA           | 23.42                |      | 606 516    | 4516     | 5 220  |      | 1010   |
|        | 05/31/22 SUPPLIES-ABATEMENT           | 79.98                |      | 101 111    | 4111     | L 430  |      | 1010   |
|        | Total for Vendor                      | : 607.07             |      |            |          |        |      |        |
| 39369  | 233 KASSON VARIETY STORE              | 127.30               |      |            |          |        |      |        |
|        | 01-848 06/08/22 SUPPLIES-CHAMBER MTG  | 127.30               |      | 609 976    | 4976     | 343    |      | 1010   |
|        | 01-848 06/08/22 SALES TAX             | 0.52                 |      | 609 976    | 4976     | 343    |      | 1010   |
|        | 01-848 06/08/22 SALES TAX             | -0.52                |      | 609        | 202      | 5      |      | 1010   |
|        | 01-848 06/08/22 D C TRANSIT TAX       | 0.04                 |      | 609 976    | 4976     | 6 343  |      | 1010   |
|        | 01-848 06/08/22 D C TRANSIT TAX       | -0.04                |      | 609        | 202      | 6      |      | 1010   |
|        | Total for Vendor                      | 127.30               |      |            |          |        |      |        |

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| Claim/ | Check Vendor #/Name/           | Document \$/ Disc \$ |      |         |        |        |      | Cash    |
|--------|--------------------------------|----------------------|------|---------|--------|--------|------|---------|
|        | Invoice #/Inv Date/Description | Line \$              | PO # | Fund Or | Acct   | Object | Proj | Account |
| 39371  | 199 LMC INS TRUST P&C          | 36,228.00            |      |         |        |        |      |         |
| 33371  | 06/06/22 3rd QTR CMC1001158-6  | 1,587.90             |      | 101 22  | 4220   | 360    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 5.46                 |      | 101 22  |        |        |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 1,315.22*            |      | 101 51  |        |        |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 2,288.54             |      | 101 52  | 2 4522 | 360    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 134.57               |      | 101 51  | 7 4517 | 360    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 1,082.25             |      | 101 19  | 1 4191 | 360    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 159.59               |      | 101 52  | 7 4527 | 430    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 49.40                |      | 101 41  | 7 4417 | 360    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 67.62                |      | 290 65  | 0 4650 | 360    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 3,825.91             |      | 602 94  | 8 4948 | 360    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 3,042.83             |      | 602 94  | 7 4947 | 360    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 5.46                 |      | 602 94  | 8 4948 | 160    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 1,890.29             |      | 601 94  | 3 4943 | 360    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 5.46                 |      | 601 94  | 3 4943 | 160    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 105.16               |      | 101 19  | 4 4194 | 360    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 2,392.89             |      | 604 95  | 7 4957 | 360    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 5.46                 |      | 604 95  | 9 4959 | 160    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 703.70               |      | 609 97  | 9 4979 | 360    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 5.46                 |      | 609 97  | 7 4977 | 160    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 1,302.81             |      | 101 31  | 0 4310 | 360    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 49.50                |      | 101 31  | 2 4312 | 360    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 176.31               |      | 605 96  | 3 4963 | 360    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 3,263.59*            |      | 101 92  | 0 4920 | 360    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 180.54               |      | 101 52  | 6 4526 | 430    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 1,087.22             |      | 101 11  | 1 4111 | 160    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 32.79                |      | 101 11  | 1 4111 | L 160  |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 8,952.44             |      | 101 21  | 0 4210 | 360    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 38,25                |      | 101 21  | 0 4210 | 160    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 1,209.70             |      | 101 14  | 0 4140 | 360    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 10.93                |      | 101 14  | 0 4140 | 160    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 58.50                |      | 101 41  | 7 441  | 7 360  |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 1,103.30             |      | 211 55  | 0 4550 | 360    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 5.46                 |      | 211 55  | 0 4550 | 160    |      | 1010    |
|        | 06/06/22 3rd QTR CMC1001158-6  | 83.49                |      | 101 51  | 8 4518 | 360    |      | 1010    |

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| Claim/ |  | cument \$/ Disc \$<br>Line \$ | PO # | Fund Org | Acat | Object | Proj | Cash<br>Account |
|--------|--|-------------------------------|------|----------|------|--------|------|-----------------|
| 39418  | 3487 MCFOA-REGION VI                           | 20.00                         |      |          |      |        |      |                 |
|        | 06/09/22 RAPPE-MCFOA REG MTG                   | 20.00                         |      | 101 140  | 4140 | 333    |      | 1010            |
|        | Total for Vendor:                              | 20.00                         |      |          |      |        |      |                 |
| 39372  | 2617 MENARDS-ROCHESTER NORTH                   | 177.60                        |      |          |      |        |      |                 |
|        | 5572 06/06/22 INTERLOCK EDGER-C H              | 166.50*                       |      | 101 194  | 4194 | 220    |      | 1010            |
|        | 5575 06/06/22 INTERLOCK EDGER-C H              | 11.10*                        |      | 101 194  | 4194 | 220    |      | 1010            |
|        | Total for Vendor:                              | 177.60                        |      |          |      |        |      |                 |
| 39373  | 728 MN DEPT OF COMMERCE                        | 784.71                        |      |          |      |        |      |                 |
|        | 1000047884 06/01/22 1st QTR '23 INDIRECT ASSMN | 784.71                        |      | 604      | 1550 |        |      | 1010            |
|        | Total for Vendor:                              | 784.71                        |      |          |      |        |      |                 |
| 39374  | 2344 MN VALLEY TESTING LABORATORIES            | 463.17                        |      |          |      |        |      |                 |
|        | 1146025 06/01/22 SUSP SOLIDS/MERC TESTING      | 463.17                        |      | 602 947  | 4947 | 440    |      | 1010            |
|        | Total for Vendor:                              | 463.17                        |      |          |      |        |      |                 |
| 39375  | 6445 MRS. PATTY'S SWEET TREATS                 | 115.00                        |      |          |      |        |      |                 |
|        | 06/09/22 KASSON CHAMBER MTG SUPPLIES           | 115.00                        |      | 609 976  | 4976 | 343    |      | 1010            |
|        | Total for Vendor:                              | 115.00                        |      |          |      |        |      |                 |
| 39376  | 60 NORTHERN BEVERAGE DIST. CO. LL              | 7,057.30                      |      |          |      |        |      |                 |
|        | 959876 06/02/22 BEER                           | 7,037.70                      |      | 609 975  | 4975 | 252    |      | 1010            |
|        | 959876 06/02/22 NA BEVERAGE                    | 17.60                         |      | 609 975  | 4975 | 254    |      | 1010            |
|        | 959876 06/02/22 FREIGHT                        | 2.00                          |      | 609 975  | 4975 | 335    |      | 1010            |
|        | Total for Vendor:                              | 7,057.30                      |      |          |      |        |      |                 |
| 39377  | 2380 OLSON TREE SERVICES INC                   | 1,780.00                      |      |          |      |        |      |                 |
|        | 3959 06/02/22 REMOVE STORM DAMAGED TREE        | 1,780.00*                     |      | 101 524  | 4524 | 444    |      | 1010            |
|        | Total for Vendor:                              | 1,780.00                      |      |          |      |        |      |                 |
| 39378  | 502 ON-SITE COMPUTERS INC                      | 7,235.97                      |      |          |      |        |      |                 |
|        | CW79754 05/31/22 3 K.A.C. COMPUTERS            | 7,235.97*                     |      | 101 680  | 4514 | 570    |      | 1010            |
|        | Total for Vendor:                              | 7,235.97                      |      |          |      |        |      |                 |

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|       | Invoice #/Inv Date/Description           | Line \$          | PO # | Fund Org | Naat | Ola da sa ta |      |         |
|-------|--|------------------|------|----------|------|--------------|------|---------|
|       |  |                  |      |          | ACCC | Object       | Proj | Account |
| 39379 | 23 PHILLIPS WINE & SPIRITS               | 2,041.60         |      |          |      |              |      |         |
|       | 6404208 05/31/22 LIQUOR                  | 1,758.50         |      | 609 975  | 4975 | 251          |      | 1010    |
|       | 6404209 05/31/22 WINE                    | 235.10           |      | 609 975  | 4975 | 251          |      | 1010    |
|       | 5404210 05/31/22 MIXES                   | 48.00            |      | 609 975  | 4975 | 254          |      | 1010    |
|       | Total for \                              | Mendor: 2,041.60 |      |          |      |              |      |         |
| 39380 | 4037 PREFERRED HEATING & COOLIN          | NG LLC 196.07    |      |          |      |              |      |         |
|       | 5776-1 06/07/22 HEATER REPAIRS-P.W.B.    | 28.01            |      | 101 310  | 4310 | 400          |      | 1010    |
|       | 5776-1 06/07/22 HEATER REPAIRS-P.W.B.    | 28.01            |      | 101 312  | 4312 | 400          |      | 1010    |
|       | 5776-1 06/07/22 HEATER REPAIRS-P.W.B.    | 28.01            |      | 101 517  | 4517 | 400          |      | 1010    |
|       | 5776-1 06/07/22 HEATER REPAIRS-P.W.B.    | 28.01            |      | 601 943  | 4943 | 400          |      | 1010    |
|       | 5776-1 06/07/22 HEATER REPAIRS-P.W.B.    | 28.01            |      | 602 948  | 4948 | 400          |      | 1010    |
|       | 5776-1 06/07/22 HEATER REPAIRS-P.W.B.    | 28.01            |      | 604 957  | 4957 | 400          |      | 1010    |
|       | 5776-1 06/07/22 HEATER REPAIRS-P.W.B.    | 28.01            |      | 605 963  | 4963 | 400          |      | 1010    |
|       | 5776-1 06/07/22 SALES TAX                | 1.93             |      | 604 957  | 4957 | 400          |      | 1010    |
|       | 5776-1 06/07/22 SALES TAX                | -1.93            |      | 604      | 2025 | i            |      | 1010    |
|       | 5776-1 06/07/22 D C TRANSIT TAX          | 0.14             |      | 604 957  | 4957 | 400          |      | 1010    |
|       | 5776-1 06/07/22 D C TRANSIT TAX          | -0.14            |      | 604      | 2026 | 3            |      | 1010    |
|       | Total for '                              | Vendor: 196.07   |      |          |      |              |      |         |
| 39381 | 5507 REINDERS INC                        | 342.96           |      |          |      |              |      |         |
|       | 3179313-00 06/02/22 BROAD LEAF CHEMICAL- |                  |      | 101 522  | 4522 | 210          |      | 1010    |
|       | Total for '                              | Vendor: 342,96   |      |          |      |              |      |         |
| 39382 | 2 4358 REINHART FOODSERVICE LLC          | 1,441.17         |      |          |      |              |      |         |
|       | 195233 06/03/22 K.A.C. CONCESSIONS       | 1,441.17         |      | 101 514  | 4514 | 262          |      | 1010    |
|       | Total for                                | Vendor: 1,441.17 |      |          |      |              |      |         |
| 39383 | 3490 RIVERLAND COMMUNITY COLLE           |                  |      |          |      |              |      |         |
|       | 960356 04/14/22 STATE FIRE SCHOOL-KRUGER |                  |      | 101 220  |      |              |      | 1010    |
|       | 960356 04/14/22 STATE FIRE SCHOOL-LAWREN | CE 150.00        |      | 101 220  |      |              |      | 1010    |
|       | 960356 04/14/22 STATE FIRE SCHOOL-KOBI   | 150.00           |      | 101 220  |      |              |      | 1010    |
|       | 960356 04/14/22 STATE FIRE SCHOOL-HALVER |                  |      | 101 220  |      |              |      | 1010    |
|       | 960356 04/14/22 STATE FIRE SCHOOL-PARKIN |                  |      | 101 220  |      |              |      | 1010    |
|       | 960356 04/14/22 STATE FIRE SCHOOL-LEE    | 150.00           |      | 101 220  |      |              |      | 1010    |
|       | 960356 04/14/22 STATE FIRE SCHOOL-JACOBS |                  |      | 101 220  | 4220 | 330          |      | 1010    |
|       | Total for                                | Vendor: 1,050.00 |      |          |      |              |      |         |

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| Claim/ | Check Vendor #/Name/ Do                      | cument \$/ Dia | .sc \$ |      |     |      |        |      | Cash   |
|--------|--|----------------|--------|------|-----|------|--------|------|--------|
|        | Invoice #/Inv Date/Description               | Line \$        | PO #   | Fund | Org | Acct | Object | Proj | Accoun |
| 39384  | 63 SCHOTT DIST CO INC                        | 10,651.65      |        |      |     |      |        |      |        |
|        | 470129 06/02/22 BEER                         | 9,732.46       |        | 609  | 975 | 4975 | 252    |      | 1010   |
|        | 470129 06/02/22 NA BEVERAGE                  | 222.69         |        | 609  | 975 | 4975 | 254    |      | 1010   |
|        | 470141 06/02/22 LIQUOR                       | 463.50         |        | 609  | 975 | 4975 | 251    |      | 1010   |
|        | 470141 06/02/22 WINE                         | 233.00         |        | 609  | 975 | 4975 | 251    |      | 1010   |
|        | Total for Vendor:                            | 10,651.65      |        |      |     |      |        |      |        |
| 39411  | 5838 SCHWICKERT'S TECTA AMERICA LLC          | 2,400.00       |        |      |     |      |        |      |        |
|        | S510093349 05/31/22 K.A.C. ROOF REPAIRS      | 400.00         |        | 101  | 514 | 4514 | 400    |      | 1010   |
|        | S510093353 05/31/22 C H ROOF REPAIRS         | 500.00         |        | 101  | 194 | 4194 | 400    |      | 1010   |
|        | S510093354 05/31/22 P D ROOF REPAIRS         | 500.00         |        | 101  | 210 | 4210 | 400    |      | 1010   |
|        | S510093356 05/31/22 WWTP ROOF REPAIRS        | 500.00         |        | 602  | 947 | 4947 | 400    |      | 1010   |
|        | S510093358 05/31/22 P.W.B. ROOF REPAIRS      | 71.43          |        | 101  | 310 | 4310 | 400    |      | 1010   |
|        | S510093358 05/31/22 P.W.B. ROOF REPAIRS      | 71.42          |        | 101  | 312 | 4312 | 400    |      | 1010   |
|        | S510093358 05/31/22 P.W.B. ROOF REPAIRS      | 71.43          |        | 101  | 517 | 4517 | 400    |      | 1010   |
|        | S510093358 05/31/22 P.W.B. ROOF REPAIRS      | 71.43          |        | 601  | 943 | 4943 | 400    |      | 1010   |
|        | S510093358 05/31/22 P.W.B. ROOF REPAIRS      | 71.43          |        | 602  | 948 | 4948 | 400    |      | 1010   |
|        | S510093358 05/31/22 P.W.B. ROOF REPAIRS      | 71.43          |        | 604  | 957 | 4957 | 400    |      | 1010   |
|        | S510093358 05/31/22 P.W.B. ROOF REPAIRS      | 71.43          |        | 605  | 963 | 4963 | 400    |      | 1010   |
|        | Total for Vendor:                            | 2,400.00       | •      |      |     |      |        |      |        |
| 39385  | 64 SELCO                                     | 1,583.90       |        |      |     |      |        |      |        |
|        | 050113 05/31/22 1000 ITEM BAR CODES          | 65.42          |        | 211  | 550 | 4550 | 218    |      | 1010   |
|        | 050135 06/03/22 MAY AUTOMATION & P C SUPPORT | 1,518.48       |        | 211  | 550 | 4550 | 309    |      | 1010   |
|        | Total for Vendor:                            | 1,583.90       |        |      |     |      |        |      |        |
| 39386  | 254 SHARE CORP                               | 549.92         |        |      |     |      |        |      |        |
|        | 203148 06/08/22 VEG. CONTROL                 | 549.92*        |        | 101  | 522 | 4522 | 210    |      | 101    |
|        | Total for Vendor:                            | 549.92         |        |      |     |      |        |      |        |
| 39387  | 3850 SOUTHERN GLAZER'S WINE &                | 1,863.55       |        |      |     |      |        |      |        |
|        | 2217960 05/31/22 LIQUOR                      | 1,846.24       |        |      | 975 |      | 251    |      | 1010   |
|        | 2217960 05/31/22 FREIGHT                     | 17.31          |        | 609  | 975 | 4975 | 335    |      | 101    |
|        | Total for Vendor:                            | 1,863.55       |        |      |     |      |        |      |        |

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| Claim/ | Check Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc \$<br>Line \$ | PO # | Fund Org | Acct | Object | Proj | Cash<br>Account |
|--------|---|---------------------------------|------|----------|------|--------|------|-----------------|
|        |   |                                 |      |          |      |        |      |                 |
| 39388  | 5104 STAR ENERGY SERVICES                           | 2,000.00                        |      |          |      |        |      |                 |
|        | 2439 06/17/22 NOVA POWER PORTAL TO 12/31/22         | 1,000.00                        |      | 604 957  | 4957 | 444    |      | 1010            |
|        | 2439 06/17/22 NOVA POWER PORTAL TO 6/16/23          | 1,000.00                        |      | 604      | 1550 |        |      | 1010            |
|        | Total for Vendor                                    | 2,000.00                        |      |          |      |        |      |                 |
| 39389  | 79 STREICHER'S                                      | 210.00                          |      |          |      |        |      |                 |
|        | I1572190 06/06/22 KASPER-OVERT CARRIER              | 210.00                          |      | 101 210  | 4210 | 214    |      | 1010            |
|        | Total for Vendor                                    | 210.00                          |      |          |      |        |      |                 |
| 39390  | 6231 SxSE MN BREWING CO.                            | 132.50                          |      |          |      |        |      |                 |
|        | 046360 05/31/22 BEER                                | 132.50                          |      | 609 975  | 4975 | 252    |      | 1010            |
|        | Total for Vendor                                    | 132.50                          |      |          |      |        |      |                 |
| 39391  | 498 TEIGEN PAPER & SUPPLY                           | 663.84                          |      |          |      |        |      |                 |
|        | 98861 05/25/22 CAN LINERS                           | 74.72                           |      | 101 514  | 4514 | 220    |      | 1010            |
|        | 99273 06/01/22 ROLL TOWELS                          | 26.64                           |      | 211 550  | 4550 | 220    |      | 1010            |
|        | 43925 06/01/22 SPIC & SPAN CLNR                     | 136.76                          |      | 101 210  | 4210 | 220    |      | 1010            |
|        | 99850 06/06/22 T BOWL CLNR                          | 69.18                           |      | 101 514  | 4514 | 210    |      | 1010            |
|        | 99277 06/01/22 CAN LINERS/HAND SOAP/TOWELS          | 356.54                          |      | 101 514  | 4514 | 210    |      | 1010            |
|        | Total for Vendor                                    | r: 663.84                       |      |          |      |        |      |                 |
| 39412  | 2452 THE SHERWIN-WILLIAMS CO                        | 904.50                          |      |          |      |        |      |                 |
|        | 3258-6 05/27/22 STREET PAINT                        | 904.50                          |      | 101 310  | 4310 | 220    |      | 1010            |
|        | Total for Vendor                                    | r: 904.50                       |      |          |      |        |      |                 |
| 39406  | 6423 THOE, ISAAC                                    | 47.97                           |      |          |      |        |      |                 |
|        | 06/15/22 MILES-WATER SCHOOL                         | 47.97*                          |      | 601 944  | 4944 | 333    |      | 1010            |
|        | Total for Vendor                                    | r: 47.97                        |      |          |      |        |      |                 |
| 39413  | 3 123 THRONDSON OIL & LP GAS CO                     | 4,447.60                        |      |          |      |        |      |                 |
|        | 375393 06/14/22 P. DIESEL                           | 889.52                          |      | 101 310  | 4310 | 210    |      | 1010            |
|        | 375393 06/14/22 P. DIESEL                           | 889.52                          |      | 601 943  | 4943 | 210    |      | 1010            |
|        | 375393 06/14/22 P. DIESEL                           | 889.52                          |      | 602 948  | 4948 | 210    |      | 1010            |
|        | 375393 06/14/22 P. DIESEL                           | 889.52                          |      | 604 957  | 4957 | 210    |      | 1010            |
|        | 375393 06/14/22 P. DIESEL                           | 889.52                          |      | 605 963  | 4963 | 210    |      | 1010            |
|        | 375393 06/14/22 SALES TAX                           | 61.15                           |      | 604 957  | 4957 | 210    |      | 1010            |

CITY OF KASSON

Claim Approval List

For the Accounting Period: 6/22

For Pay Date: 06/23/22

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For Pay Date = 06/23/22

|       |  | cument \$/ Disc \$ |      |      | _   |      |        |      | Cash    |
|-------|--|--------------------|------|------|-----|------|--------|------|---------|
|       | Invoice #/Inv Date/Description I             | ine \$             | PO # | Fund | Org | Acat | Object | Proj | Account |
|       | 375393 06/14/22 SALES TAX                    | -61.15             |      | 604  |     | 2025 |        |      | 1010    |
|       | 375393 06/14/22 D C TRANSIT TAX              | 4.45               |      | 604  | 957 | 4957 | 210    |      | 1010    |
|       | 375393 06/14/22 D C TRANSIT TAX              | -4.45              |      | 604  |     | 2026 |        |      | 1010    |
|       | Total for Vendor:                            | 4,447.60           |      |      |     |      |        |      |         |
| 39407 | 2675 ULVE, JEFF                              | 51.48              |      |      |     |      |        |      |         |
|       | 06/15/22 MILES-WATER SCHOOL                  | 51.48*             |      | 601  | 944 | 4944 | 333    |      | 1010    |
|       | Total for Vendor:                            | 51.48              |      |      |     |      |        |      |         |
| 39392 | 71 UTILITY CONSULTANTS INC                   | 3,176.42           |      |      |     |      |        |      |         |
|       | 112525 06/02/22 TOTAL COLIFORM               | 117.60             |      | 601  | 943 | 4943 | 440    |      | 1010    |
|       | 112525 06/02/22 CBOD/TSS/FEC COLIF/TOT PHOSP | 2,729.60           |      | 602  | 947 | 4947 | 440    |      | 1010    |
|       | 112525 06/02/22 MANTORVILLE TESTING          | 329.22             |      | 602  | 947 | 4947 | 440    |      | 1010    |
|       | Total for Vendor:                            | 3,176.42           |      |      |     |      |        |      |         |
| 39416 | 5035 VALLI INFORMATION SYSTEMS INC           | 1,984.32           |      |      |     |      |        |      |         |
|       | 82450 05/31/22 UTILITY BILLING MAILING       | 396.86             |      | 601  | 944 | 4944 | 325    |      | 1010    |
|       | 82450 05/31/22 UTILITY BILLING MAILING       | 396.86             |      | 602  | 949 | 4949 | 325    |      | 1010    |
|       | 82450 05/31/22 UTILITY BILLING MAILING       | 793.74             |      | 604  | 959 | 4959 | 325    |      | 1010    |
|       | 82450 05/31/22 UTILITY BILLING MAILING       | 396.86             |      | 605  | 963 | 4963 | 325    |      | 1010    |
|       | Total for Vendor:                            | 1,984.32           |      |      |     |      |        |      |         |
| 39393 | 5047 WATERVILLE FOOD & ICE INC               | 107.20             |      | ,    |     |      |        |      |         |
|       | 04-212958 06/01/22 ICE-L.S.                  | 107.20             |      | 609  | 975 | 4975 | 257    |      | 1010    |
|       | Total for Vendor:                            | 107.20             |      |      |     |      |        |      |         |
| 39394 | 637 WEBER, LETH & WOESSNER PLC               | 1,033.00           |      |      |     |      |        |      |         |
|       | MAY '22PR 06/03/22 8.5 HRS LEGAL-P D         | 1,033.00           |      | 101  | 160 | 4160 | 304    |      | 1010    |
|       | Total for Vendor:                            | 1,033.00           |      |      |     |      |        |      |         |
| 39395 | 388 WESCO RECEIVABLES CORP                   | 1,476.79           |      |      |     |      |        |      |         |
|       | 043053 05/24/22 cr-CONNECTORS                | -420.91            |      | 604  | 957 | 4957 | 220    |      | 1010    |
|       | 048990 06/02/22 CNDCTR PEDST CONN            | 1,897.70           |      | 604  | 957 | 4957 | 220    |      | 1010    |
|       | Total for Vendor:                            | 1,476.79           |      |      |     |      |        |      |         |

CITY OF KASSON Claim Approval List Page: 12 of 14

Report ID: AP100V

For the Accounting Period: 6/22 For Pay Date: 06/23/22

For Pay Date = 06/23/22

| Claim/ | Check  | k Vendor #/Name/<br>Invoice #/Inv Date/Description |        | Document \$/ Disc \$     |               |               |      |          |     |      |        | Cash |         |
|--------|--------|--|--------|--------------------------|---------------|---------------|------|----------|-----|------|--------|------|---------|
|        |        |  |        | Inv Date/Description     | Line \$       |               | PO # | Fund Org | Org | Acct | Object | Proj | Account |
| 39396  |        | 5182   | WHKS   | & CO.                    | 85,364.99     | •             |      |          |     |      |        |      |         |
|        | 45752  | 05/31/22   | SAFE   | ROUTES TO SCHOOL         | 720.00*       |               |      | 425      | 196 | 4196 | 303    |      | 1010    |
|        | 45750  | 05/31/22   | 16TH   | ST NW EXTENSION          | 66,977.49*    |               |      | 426      | 196 | 4196 | 303    |      | 1010    |
|        | 45746  | 05/31/22   | VAIL   | PROPERTY DEVELOPMENT     | 17,667.50*    |               |      | 290      | 650 | 4650 | 303    |      | 1010    |
|        |        |  |        | Total for Ver            | dor: 85,364.9 | 99            |      |          |     |      |        |      |         |
| 39397  |        | 50   | XCEL   | ENERGY                   | 17.4          | 5             |      |          |     |      |        |      |         |
|        | 782413 | 203 06/0   | 3/22 1 | UTIL SERV-STR LT 5/3-6/2 | 17.46         |               |      | 101      | 316 | 4316 | 380    |      | 1010    |
|        |        |  |        | Total for Ver            | 17.4          | 16            |      |          |     |      |        |      |         |
| 39398  |        | 6444   | YE O   | LDE BUTCHER SHOPPE       | 145.9         | 0             |      |          |     |      |        |      |         |
|        | 33187  | 06/03/22   | K.A.   | C. CONCESSIONS           | 145.90        |               |      | 101      | 514 | 4514 | 262    |      | 1010    |
|        |        |  |        | Total for Ver            | ndor: 145.    | 90            |      |          |     |      |        |      |         |
|        |        |  |        | # of Claims              | 66 Tota       | 1: 494,697.74 |      |          |     |      |        |      |         |

CITY OF KASSON
Fund Summary for Claims
For the Accounting Period: 6/22

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|                          |                  | ~             |
|--------------------------|------------------|---------------|
| Fund/Account             | Amount           |               |
|                          |                  | <del>11</del> |
| 101 General Fund         | 400 001 00       | 00            |
| 1010 CASH-OPERATING      | \$60,601.23      | 23            |
| 210 STABILIZATION FUND   |                  |               |
| 1010 CASH-OPERATING      | \$71,166.49      | 49            |
| 211 Library Fund         |                  |               |
| 1010 CASH-OPERATING      | \$3,207.01       | 01            |
| 290 Economic Development |                  |               |
| 1010 CASH-OPERATING      | \$17,735.12      | 12            |
| 424 Hwy 57               |                  |               |
| 1010 CASH-OPERATING      | \$1,008.99       | 99            |
| 425 SRTS                 |                  |               |
| 1010 CASH-OPERATING      | \$720.00         | 00            |
| 426 16th St NW           |                  |               |
| 1010 CASH-OPERATING      | \$66,977.49      | 49            |
| 601 Water Fund           |                  |               |
| 1010 CASH-OPERATING      | \$3,626.92       | 92            |
| 602 Sewer Fund           |                  |               |
| 1010 CASH-OPERATING      | \$12,878.89      | 89            |
| 604 Electric Fund        |                  |               |
| 1010 CASH-OPERATING      | \$224,520.55     | 55            |
| 605 Storm Water          |                  |               |
| 1010 CASH-OPERATING      | \$1,909.53       | 53            |
| 606 ICE ARENA            |                  |               |
| 1010 CASH-OPERATING      | \$23.42          | 42            |
| 609 Liquor Fund          |                  |               |
| 1010 CASH-OPERATING      | \$30,322.10      | 10            |
|                          |                  |               |
|                          |                  |               |
| Tota                     | al: \$494,697.74 | 74            |

CITY OF KASSON
Claim Approval Signature Page
For the Accounting Period: 6 / 22

Page: 14 of 14 Report ID: AP100A

CITY OF KASSON

401 5TH STREET SE

KASSON, MN 55944-2204

The claim batch dated

\_are approved for payment.

APPROVED

Council Member



Memo

To: Mayor and City Council

From: City Administrator

Date: 6/10/2022

Re: Admin Assistant Amy Johnson Performance Review

To Mayor McKern and the City Council:

I have reviewed the performance of our Administrative Assistant Amy Johnson with her and discussed her job objectives for 2022. Those include streamlining up our permitting process and increasing her City Hall based independent projects. She successfully implemented the new website and has growth potential in her job. She will be learning the Deputy Clerk job and preparing to handle additional responsibility.

I rate Ms. Johnson's job performance as meets expectations and her skill set should allow her to add work load. She works very well with customers and has upward mobility potential in the City Staff. Ms. Johnson is currently at Step 3 in Grade 6 and I am recommending that she advances to Step 4 at the time the City Council takes up this letter.

Very Respectfully,

Timothy Ibisch
City Administrator



401 FIFTH STREET SE Kasson, Minnnesota 55944-2204

PHONE: (507) 634-7071 FAX: (507) 634-4737

**MEMO** 

To:

Mayor and City Council

From:

Public Works Director Charlie Bradford

Date:

June 14<sup>th</sup>, 2022

Subject:

Evaluation of Streets/Parks Worker Ben Langan

#### To Mayor and City Council:

Streets/Parks Worker Ben Langan has been given his annual performance review. His performance consistently meets and exceeds the requirements of the position. Ben is a highly motivated employee and takes pride in his work. He has acquired his Pool Operator license and Tree Inspector license in less than a year. Ben should continue to gain experience in the operations and maintenance of the Aquatic Center. I recommend that Ben be moved from Grade 7 Step 1 to Grade 7 Step 2.

Thank you,

Charlie Bradford

Charlie Bradford



TREE CITY OF KASSON

401 FIFTH STREET SE Kasson, MINNNESOTA 55944-2204

> PHONE: (507) 634-7071 FAX: (507) 634-4737

**MEMO** 

To:

Mayor and City Council

From:

Public Works Director Charlie Bradford

Date:

June 26<sup>th</sup>, 2022

Subject:

Evaluation of Electric Supervisor Jarrod Nelson

#### To Mayor and City Council:

Electric Supervisor Jarrod Nelson has been given his annual performance review. His performance consistently meets and sometimes exceeds the requirements of the position. Jarrod has not only taken the lead, but also done a lot of the leg work implementing Tantalus metering and setting up the CRC Call Center. Jarrod will be busy focusing on the HWY 57 project and assisting Davey Resource Group with GIS mapping. I recommend Jarrod be moved from Grade 14 Step 5 to Grade 14 Step 6.

Thank you,

Charlie Bradford

Unlie Braffel

#### KASSON ECONOMIC DEVELOPMENT AUTHORITY MEETING

Tuesday, May 5th, 2022 Kasson City Hall 12:00PM MINUTES

Pursuant to due call and notice thereof, a regular meeting of the Kasson Economic Development Authority (EDA) was held at Kasson City Hall this 5th day of May 2022 at 12:00PM.

The following board members were present: Dan Eggler, Chris McKern, Michael Peterson, Kathy O'Malley, and Janice Borgstrom-Durst

Absent: Jill Moosbrugger, Tom Monson

The following staff members were present: Tim Ibisch- City Administrator, Robert Harris III - EDA Staff

- I. <u>Call Meeting to Order</u>. Eggler called the meeting to order at 12:00PM.
- II. <u>Approve Minutes of the Previous Meeting</u>. McKern motioned to approve the previous minutes. Monson seconded.
  - Ayes (5), Nays (0). Motion carried.
- III. <u>Financial Report</u>. Harris presented the financial report. The financials were reviewed and accepted.
- IV. Coordinators Report. Robert Harris III, CEDA, presented the coordinator's report.

#### **Business visits and assistance**

There is a business looking to acquire the old concrete plant site to process and store hemp products. I have been working with them on securing a finance package for the site acquisition and necessary equipment purchases. A bid has been entered to purchase the site. The Dodge County economic development staff and People's Energy have been assisting with this project.

I spoke with a local resident that is interested in opening a daycare center in Kasson. They are still in a very early exploratory phase.

#### **Hamilton Multifamily Project**

The city staff and Hamilton team have a standing weekly meeting to work through the engineering and planning elements of this project. Things are moving along as planned and the project is still on track.

#### **Kasson Historic School Redevelopment**

No update. Present at today's meeting.

#### **MICJ Properties sale (Trail Creek Coffee Roasters)**

A closing date has been set for May 5, 2022.

#### Sand Companies -Affordable Housing project

No update. Present at today's meeting.

#### **Kasson Downtown Improvement Task Force**

The Committee met to debrief the event on Thursday, April 14th. We discussed much of the

feedback that we received from the downtown businesses and decided to refine the event for next year. A request has been entered for the EDA to sponsor next year's event.

Kasson has been awarded a grant from SMIF to receive a pro-bono Downtown Assessment (valued at over \$10,000). The assessment will take place this summer and will be led by a Downtown Assessment Leadership Team. The Leadership Team currently consists of Robert Harris, Nancy Zaworski, Tom Monson, and Kathy O'Malley.

#### **Chaotic Good Brewing revolving loan**

The loan closing was completed on Friday, March 18th. Chaotic Good Brewing Company has completed their building acquisition and will be working on renovating the site into a brewery over the next couple of months. Their goal is to have the tap room open in June.

#### **Kasson Chamber Ribbon Cuttings**

The Kasson Chamber is planning to start ribbon cuttings in May. Please mark your calendars for Friday, May 6th to participate in these events. Ribbon cuttings are scheduled for both the Mini-Mall (12pm) and Jill Moosbrugger Photography (12:30pm).

#### **SE MN Transit Committee**

The Committee has hired a consultant to lead the next phase of their work. They are working to secure a fiscal agent and bring on additional city investors in a regional transportation management organization (TMO).

- V. <u>City Administrators Report</u>. Ibisch presented the Administrators Report. Report included in meeting packet.
- VI. <u>TIF request KHP LLC School Redevelopment.</u> Paul Warshauer of KHP LLC presented the historic school redevelopment project and made a request for TIF assistance for the project. Without TIF assistance, the project is unlikely to be viable. Warshauer requested 25 years of pay as you go assistance. The EDA chose to table the item until the June meeting.
- VII. <u>Affordable Housing request for assistance Sand Companies.</u> Megan Sand Carr and Nicole Sand presented a new development affordable housing project and request some assistance from the city including TIF, waived infrastructure assessments, and reduced land purchase price. To successfully apply for low-income housing tax credits, a resolution from the city and support letter. The EDA chose to table the item until the June meeting.
- VIII. <u>2022 contribution to SMIF.</u> Harris presented the solicitation for donations letter from Southern MN Initiative Foundation (SMIF). Annually the EDA give \$500 to SMIF, the EDA decided to approve a donation of \$500 for 2022. Motion by McKern, seconded by O'Malley.
  - Ayes (5), Nays (0). Motion carried.
- IX. <u>Sponsorship for Chamber June 3<sup>rd</sup> Event.</u> Harris presented the sponsorship request from the Kasson Chamber of Commerce for the June 3<sup>rd</sup> Around and About Main Street event. The EDA decided to sponsor the event at the \$360 level. Motion by Borgstrum-Durst, seconded by Peterson.
  - Ayes (5), Nays (0). Motion carried.
- X. <u>Sponsorship for 2023 St. Paddy's Day event.</u> Harris presented the sponsorship request from the Downtown Improvement Task Force for the 2023 St. Paddy's Day event. The request is for \$500. The EDA requested more information about what a sponsorship entails for this event as

it is new to the community.

XI. <u>Approval of Rethos Main Street Leadership Team.</u> Harris has recruited a leadership for the Rethos Downtown Assessment. That team includes Nancy Zaworski, Kathy O'Malley, Tom Monson, and Robert Harris. The EDA approved the creation of this leadership team. Motion by Peterson, seconded by McKern.

Ayes (5), Nays (0). Motion carried

- XII. Other Business/Open Discussion. None.
- XIII. <u>Items for March meeting</u>. The group identified the ribbon cuttings as a future agenda item.
- XIV. <u>Adjourn</u>. Peterson motioned to adjourn the meeting. Borgstrom-Durst seconded.

Ayes (5), Nays (0). Motion carried. Meeting adjourned at 12:50 PM.

The next meeting will be held at 12:00PM on June 7th, 2022.

| Robert Harris | s III, EDA Coordinator |
|---------------|------------------------|
|               |                        |
|               |                        |

## MINUTES OF PLANNING COMMISSION MEETING June 13, 2022

Pursuant to due call and notice thereof, a regular Planning Commission meeting was held at City Hall on the 13th day of June, 2022 at 6:30 PM

**THE FOLLOWING WERE PRESENT**: Chairman Ferris, Commissioner Thompson, Commissioner Tinsley, Commissioner Eggler, and Commissioner Fitch

THE FOLLOWING WERE ABSENT: Commissioner Burton and Commissioner Johnson

**THE FOLLOWING WERE ALSO PRESENT**: City Clerk Linda Rappe, Brad Scheib – HKGi, Brandon Theobald City Engineer, Ari Kolas and Ryan Nolander

#### **CALL TO ORDER AT 6:30PM**

MINUTES OF THE PREVIOUS MEETING – April 11 and May 9, 2022 Motion to Approve made by Commissioner Eggler, second by Commissioner Tinsley with All Voting Aye.

PUBLIC HEARINGS VAIL PROPERTY COMPREHENSIVE PLAN AMENDMENT, REZONING, PRELIMINARY PLAT – All of the public hearings were held simultaneously. Planning Consultant Brad Scheib stated that the City is the developer on this project. The comp plan amendment is needed to re-guide a portion of the site from medium density to high density. Rezone entire parcel to PUD-R-3 and Preliminary plat into 4 lots, 2 outlots and ROW. The final plat and the final PUD and site plan will go to City Council.

Higher density is supported with the following findings:

Proximity to downtown this is connected to the trail system, the proximity to other higher density housing, and the proximity to Lions Park and this affords the City the opportunity to expand Lions Park.

The City is dedicating about 30% of the site as parkland. The reason for the PUD is the shape of the lot, Masten Creek, the creek corridor and Lions Park expansion. An exception is needed for the covered garages, the setbacks will be adjusted slightly and for the parking setback. The hardcover of the site across the entire PUD more than 55%. They meet the parking requirement for lot 1.

This will be a City street ending in a cul de sac. There will be access to Greenfield from this street. Commissioner Fitch asked about possibly extending the road into the Golden Kernel property. Scheib stated that there are many options all depending on who wants what and who owns or buys what and what they are going to do with the properties, we would like to use the options that are already there if possible. Commissioner Thompson was concerned that if the City is the developer is development going to pay for development. Scheib stated that the intention of the Council is to cover the costs, but this is a Council consideration. Commissioner Tinsley asked about the density and the one access. Theobald stated that there will be signs for traffic control and it will be 28 feet wide with no parking, there could be times that traffic could be cued. Lot 1 will have 52 units and the 2<sup>nd</sup> phase could be 40-55 units. Scheib the max density for all four lots would be 275 and it will be less than that for all four lots.

Commissioner Eggler asked about snow removal. Theobald stated that it will be treated as any other cul de sac in town. Mr. Kolas stated that it would not be put in the parking stalls and would take it away as needed or push at the end of the cul de sac.

Public Hearing Opened Ryan Nolander, Hamilton Real Estate – nothing to add Scheib has summed it up well. Public Hearing Closed Commissioner Tinsley - good project but concerned that there is only one access point.

Commissioner Eggler - stated could be the biggest congestion would be during harvest time. But likes the fact that Highway 34 is a wide street and the inside street is wider.

Commissioner Thompson – questions that because the City is the developer that one access is fine and the City has made other developments have two, although he doesn't have a problem with that. Scheib stated that what we can do as a staff level and if there is a problem there could be accommodations made and addressed. The County looked at this and at the accesses.

Commissioner Eggler - stated that some of the developments have future growth this will not have future growth and this is not an equal comparison.

Motion to Recommend Approval of the Comp Plan Amendment made by Commissioner Aaron, second by Commissioner Eggler with All Voting Aye

Motion to Recommend Approval the Rezone to PUD R-3 made by Commissioner Eggler, second by Commissioner Fitch with All Voting Aye.

<u>Motion to Recommend Approval of the Preliminary Plat made by Commissioner Fitch, second by</u> Commissioner Tinsley with All Voting Aye.

**UPDATES** – Scheib stated that there are a lot of things on the table that have a lot of complications.

**OTHER** - Nothing

ADJOURN – 7:27pm Respectfully Submitted,

Linda Rappe, City Clerk

Kasson Fire Department – Monthly Meeting June 6, 2022 - 1900

Meeting Called to Order: Captain Cody Miller

**Roll Call** 

Minutes of the previous meeting: Read and Approved

Treasurer's Report – Relief General Fund: \$30,425.02

Appointment of Entertainment: (JULY) HALVERSON / JACOBSON

#### Training/Drill(s):

JUNE 13 - Makeup training night
JUNE 20 - Hose deployment
JUNE 27 - Trauma scenarios

#### Guest(s):

NONE

#### **Old Business:**

- County Wide Active Shooter Training
  - August 6, 2022 (TENTATIVE)
- Mock Crash
  - Update: crew said it went well, thought it was good acting and great scene setup
    - Next year make sure placement of funeral home vehicle does not block view
- Project Kids fire hall visit
  - Monday June 20th from 0900-1000, expecting 80-100 kids
  - Please sign up on the board if available to help
- Chamber Event
  - Thanks to those that helped (Capt. Schuh/FF Hagedorn/Lt. Derby)
  - Had a good turnout of people with numerous stopping to say thank you
- May 18th Mantorville Mutual Aid Dinner
  - Good food, nice turnout for our guys

#### **New Business:**

- KM Nursery Group visit
  - Thursday June 23rd from 0930-1030, sign up on board
- Frontline Worker Pay for Minnesota
  - Information provided by Derby, more details to come when released by the State
  - Application is expected to open June 8th for 45 days
- Raffle Ticket sales
  - 49 books sold, 15 left to be handed out, rest of the books are out to members

Kasson Fire Department – Monthly Meeting cont. January 3, 2022

- Missed training policy review
  - Please review the posted policy on the board in the hallway
  - If you have any questions reach out to a lieutenant
- Aladtec Number Updates
  - Update provided by Derby. If you are curious as to where you stand, please reach out to Chief

#### **Officers Update:**

NONE

#### **Relief Updates:**

- SBI came down May 24th and gave presentation on another option for retirement investments
- Special meeting on June 23rd at 1800 with Parr McKnight

\_\_\_\_\_\_

- Apparatus / Other Status Reports
  - Rescue
  - Engine I
  - Engine II
  - Tanker I
  - New tanker
  - Ladder I
  - Grass Rig
  - Utility
  - Chief's truck
  - EMR Unit
  - HAZMAT

#### **Bills Reviews by Relief:**

• N/A

#### **Review of Calls:**

| 47 | Calls for May 2022 |
|----|--------------------|
| 44 | EMS                |
| 1  | MVC                |
|    | Rescue             |
|    | Structure Fire     |
| 1  | Alarm              |
| 1  | Canceled           |

Kasson Fire Department – Monthly Meeting cont. January 3, 2022

**Good of the Assoc:** 

# Meeting Adjourned Respectfully Submitted: Lindsey Derby, Sec / Treas '22 ... Firefighters not in attendance – Please sign and date your reading of the Meeting Minutes ...

## Trunk Highway 57 Improvements

Final Assessment Hearing

June 22, 2022

Presenter: Brandon Theobald, P.E.

Kasson, Minnesota



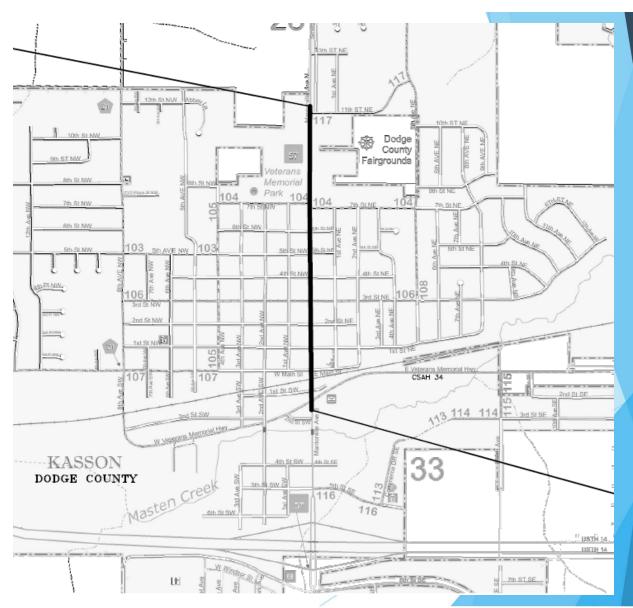
engineers + planners + land surveyors

## Outline

- Project Area
- Background
- Proposed Construction
- Schedule
- Costs
- Assessment Process (MN Statue 429)
- Public Comments









## Background

- ► A Feasibility Report was presented to Council on February 9, 2022 for the Trunk Highway 57 Improvements
  - ▶ Repair / Replacement of pavement in poor condition
  - Sanitary utilities that are in poor condition and are unable to be maintained
  - Reduce the probability of sanitary sewer backups
  - Increase fire flow by increasing water main size
  - Old watermain pipes with a history of breaks
  - Possible replacement of Lead water services
  - Decrease the flooding frequency at Main Street
  - ► Sidewalk replacement to meet ADA requirements
  - Concrete curb and gutter to address drainage issues

whks

## **Proposed Construction**

The Feasibility Report recommends the following:

- Replacement of the roadway
- Replacement of the street lights
- Replacement of the sanitary sewer, manholes and sewer services
- Replacement of the watermain, hydrants and water services
- Replacement of the storm sewer system
- Replacement of the sidewalk and pedestrian ramps
- Traffic light removal at Main St.
- Construction of roundabouts at CSAH 34 and Main St.



## Schedule

- Final Assessment Hearing
- Begin Construction
- Complete Construction

June 22, 2022

Spring 2022

July 2023



## Costs (preliminary and current)

- Total Estimated Project Costs = \$8,520,000-\$9,835,000
- MnDOT Costs = \$4,500,000 + 5,330,000 + Dodge County Costs = \$150,000 + 146,000
- $\triangleright$  City Costs = \$3,870,000-\$4,360,000
- ▶ 82 REU (Residential Equivalent Units) along the project
- Assessments to property owners
  - ▶ \$715,686 (8.4% of project) \$709,150 (7.2% of project)
  - Typical Assessments (Proposed to be kept the same as preliminary costs)
    - > \$8,728 for 1 REU
    - > \$13,092 for 1.5 REU
    - > \$26,184 for 3 REU
- Senior Citizen deferrals, contact City Hall
- Prepay due November 15, 2022 or assessment will appear on 2023 taxes with a proposed interest rate of 5.5% for 15 years.

### whks

## Appeal Process (MN 429)

- Written objections considered at hearing by the City Council
- ➤ Within 30 days after adoption of the assessment an owner may appeal to the district court by serving a notice upon the mayor or clerk.
- Clerk shall furnish appellant a certified copy of objections filed in the assessment proceedings, assessment roll and all papers necessary to present the appeal.



## Appeal Process (MN 429)

- The court shall either affirm the assessment or set it aside and order a reassessment.
- If appellant does not prevail upon the appeal, the costs incurred shall be taxed by the court.
- All objections to the assessment shall be deemed waived unless presented on such appeal.





## **Public Comments**

Thank you!

whks

From:

David Dripps <dripps@kmtel.com>

Sent:

Monday, March 21, 2022 9:38 AM

To:

cityclerk; councilpersonchristensen; councilpersoneggler; councilpersonferris;

councilpersonburton; Dripps david; mayormckern; sen david senjem

Subject:

Re: objections to assessments for MN state Hwy 57 project through Kasson

#### Good morning,

Can someone at Kasson city hall please acknowledge receipt of my previous e-mail? from Wednesday, March 16, 2022 9:08:42 AM and action taken.

Please let me know if I need to hand deliver a printed copy of my objections, to get my objections recorded into public record.

#### In summary:

I object to the assessments to my property for the Hwy 57 project for these reasons:

- 1) I don't own property directly adjacent to Hwy 57.
- 2) I don't believe my city sewer and water is currently served via Hwy 57 access.
- 3) It appears on the plan, I will not be getting new sewer and water services as a result of the project.
- 4) I don't need new sewer and water services.

Please acknowledge receipt of messages and action taken.

Thank you
David Dripps
Davidsons Developments LLC
10 East Veterans Memeorial Hwy
Kasson MN 55955

From: "David Dripps" < dripps@kmtel.com >

To: "cityclerk" < cityclerk@cityofkasson.com >, "councilpersonchristensen"

<councilpersonchristensen@cityofkasson.com>, "councilpersoneggler"

<councilpersoneggler@cityofkasson.com</p>, "councilpersonferris"

<councilpersonferris@cityofkasson.com>, "councilpersonburton"

<councilpersonburton@cityofkasson.com>, "Dripps david" < Dripps.david@icloud.com>,

"mayormckern" < mayormckern@cityofkasson.com >, "sen david senjem"

<sen.david.senjem@senate.mn>

Sent: Wednesday, March 16, 2022 9:08:42 AM

Subject: objections to assessments for MN state Hwy 57 project through Kasson

#### Hello,

I was not able to attend the public hearing on March 9, 2022 Kasson city hall, regarding the Hwy 57 project.

I just learned of my proposed assessments this morning 3-16-2022.

Specifically identifying landowners was not included in the public hearing video. That slide was not shown on the video, nor was it included in the information packet for the meeting.

Please record my **objections** to the proposed assessments into public record for this MN state Hwy 57 project through Kasson.

#### Personal objections:

- 1. Davidsons Developments LLC does not own property directly adjacent to HWY 57. The vacant lot between my property and Hwy 57 is owned by another entity, not me. I looked at the total project route and there are no other land owners being assessed, that *do not own* property directly adjacent to Hwy 57.
- 2. My sewer access runs North East through the post office parking lot utility easement, not hwy 57.
- 3. My water access is also runs NE through the post office parking lot utility easement, just east of my building, not Hwy 57. The water line adjacent to Hwy 57 on the SE side of the intersection near my property is out of service.
- 4. I don't need new sewer and water utilities. My utilities are working fine now.
- 5. Strangely, I see that Eastwood bank, who owns property adjacent to the project, on the SW side of the roundabout, is not being assessed?
- 6. Also looking at the project plan, it appears, I am not receiving new city sewer or water services along Hwy 57. I should not be getting assessed for city utilities that are not being reinstalled to my property.

#### I am asking that my proposed assessments be removed from this project.

General objections for assessing property owners.

- 1. Hwy 57 is owned by the state of MN, it is a MN state project.
- 2. The state has a 9.25 BILLION dollar budget surplus right now. as of Feb 22, 2022.
- 3. The state should be using surplus funds for long overdue infrastructure projects without withdrawing more money from private land owners for additional funding for their state highway project.
- 4. Inflation is at a 40 year high right now in 2022. Placing addition financial burdens on private land owners along a state highway, during hard financial times, for a state project, is not fiscally responsible.
- 5. We already pay gas taxes to pay for road projects like this. Over 30.6? cents per gallon is collected and earmarked for highways and other infrastructure expenses.
- 6. The city already collects what is called Storm water fee of \$31 per month. Is that collected from every utility paying customer now? if so, those funds should be used for this project.
- 7. Since Hwy 57 is the *only* north south route through the city of Kasson, this project is updating the infrastructure for the entire city, not just the residents with direct access. Therefor entire city should share the burden of the assessments.

Thank you for recording my objections into public record.

Davidsons Developments LLC David Dripps owner 10 East Veterans Memorial Hwy Kasson MN, 55955 507 251 940

From:

Brandon Theobald <BTheobald@Whks.com>

Sent:

Thursday, June 16, 2022 8:43 AM

To:

Linda Rappe

Subject:

FW: Mantorwood Crt - Assessment

Please add this e-mail to the comments received under the assessment hearing.

Brandon Theobald, P.E. I Associate

Office: 507.288.3923 www.whks.com





Click here to subscribe to our newsletter.

From: Brandon Theobald

Sent: Thursday, June 16, 2022 8:39 AM

To: Tim Ibisch (<u>cityadministrator@cityofkasson.com</u>) < <u>cityadministrator@cityofkasson.com</u>>; Chris McKern

(mayormckern@cityofkasson.com) < mayormckern@cityofkasson.com>

Cc: 'jeff@stevenson-insurance.com' <jeff@stevenson-insurance.com>; Carter Blaine (carterb@horizonbuilders.net)

<<u>carterb@horizonbuilders.net</u>>; Paul Kiltinen (<u>atitle@kmtel.com</u>) <<u>atitle@kmtel.com</u>>; Melanie Leth (<u>mleth@kmtel.com</u>) <<u>mleth@kmtel.com</u>>; 'Nicole Stevenson-Collin' <<u>nicole@stevenson-insurance.com</u>>

Subject: Mantorwood Crt - Assessment

Tim and Mayor McKern,

Jeff Stevenson reached out to me regarding the special assessment for the Mantorwood Crt property. He stated the ownership group has agreed on a assessment breakdown based on the "bay" ownership and provided a desired breakdown of the assessment. I don't see an issue with changing the assessment as it provides for the full assessment of the property itself. I will revise the assessment roll for your consideration at the assessment hearing, unless directed otherwise.

Below is what was proposed as a special assessment. The four owners all paying a 25%.

| 74 | 244530090 PAUL J KILTINEN        | 16 N MANTORVILLE AVE | KASSON MN | 55904 909 BLANCH ST        |
|----|----------------------------------|----------------------|-----------|----------------------------|
| 74 | 244330010 MAKENA LLC             | 16 N MANTORVILLE AVE | KASSON MN | 55904 16 N MANTORVILLE AVE |
| 74 | 244330020 TROY A ARNOLD          | 16 N MANTORVILLE AVE | KASSON MN | 55904 24632 DODGE MOWER RD |
| 74 | 244330060 JEFFREY J STEVENSON 5R | 16 N MANTORVILLE AVE | KASSON MN | 55904 16 N MANTORVILLE AVE |
| i  |                                  |                      |           |                            |

Below is what Jeff has provided.

#### Manorwood Court Association, Inc.

## Proposed assessment BASED ON ACTUAL PERCENTAGE OWNED

| <b></b> .      | # units owned |          |
|----------------|---------------|----------|
| Slevenson Inc  | 1             | 581,87   |
| Kiltinen       | 6             | 3,491.20 |
| Stevenson Jeff | 2             | 1163,73  |
| Makena         | 4             | 2,327.47 |
| Arnold         | 2             | 1,163.73 |
|                | 15            | 8.728.00 |
| -              | 10            | 0,720.00 |

### Proposed Assessment 05-25-22 City of Kasson Divided by 4

| 0.25<br>0.25 | 2,182.00<br>2,182.00 |
|--------------|----------------------|
| 0.25<br>0.25 | 2,182.00<br>2.182.00 |
| 100.00       | 8,728.00             |
|              | · ·                  |
| per bay      | 581.87               |

#### Below is the revised assessment roll with the breakdown provided.

| 74 | 244330090 | PAUL J KILTINEN        | 16 N MANTORVILLE AVE | KASSON MN | 55904 909 BLANCH ST        |
|----|-----------|------------------------|----------------------|-----------|----------------------------|
| 74 | 244330010 | MAKENA LLC             | 16 N MANTORVILLE AVE | KASSON MN | 55904 16 N MANTORVILLE AVE |
| 74 | 244330020 | TROY A ARNOLD          | 16 N MANTORVILLE AVE | KASSON MN | 55904 24632 DODGE MOWER RD |
| 74 | 244330060 | JEFFREY J STEVENSON SR | 16 N MANTORVILLE AVE | KASSON MN | 55904 16 N MANTORVILLE AVE |
| 74 | 244330070 | STEVENSON INSURANCE    | 16 N MANTORVILLE AVE | KASSON MN | 55904 16 N MANTORVILLE AVE |
|    |           |                        |                      |           |                            |

#### Jeff/Carter/Paul,

Let me know if I missed anything. I also don't have any email for Troy Arnold and will assume you will discuss with him.

PREMIER AWARD

FOR CLIENT SATISFACTION

2021

#### Thanks,

Brandon Theobald, P.E. I Associate

Office: 507.288.3923 www.whks.com











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From: Nancy Zaworski <financedept@cityofkasson.com>

**Sent:** Thursday, June 16, 2022 8:01 AM

To: 'Linda Rappe'

**Subject:** FW: Fictitious Highway 57 assessment

From: Colby Lawson [mailto:lawsoncolby17@gmail.com]

**Sent:** Thursday, June 16, 2022 7:34 AM **To:** financedept@cityofkasson.com

**Subject:** Fictitious Highway 57 assessment

Hello, I'd like an explanation about the \$8,726 "assessment" you sent me? (106 mantorville ave s kasson mn)

I got a letter claiming it's for road work, however I already pay taxes for the road ways, the constitution states I shall not be double taxed.

In any event the roadway in front of my home is in good condition and I will NOT be paying these Ludacris fees, I am not a part of an association, I am not a part of a hoa, and I've signed no documents nor will I, these charges are Fictitious, Ludacris and absurd, kindly remove my name from you list of people paying because I will not be.

Have a nice day, thanks for your understanding!

From:

City Hall <cityhall@cityofkasson.com>

Sent:

Thursday, June 16, 2022 7:56 AM

To:

Linda

Subject:

FW: Highway 57 bullshit

Amy Administrative Assistant City of Kasson 401 5<sup>th</sup> St SE Kasson, MN 55944 507.634.7071

From: Colby Lawson [mailto:lawsoncolby17@gmail.com]

**Sent:** Monday, June 13, 2022 10:07 AM **To:** Chris McKern; <u>Cityhall@cityofkasson.com</u>

Subject: Re: Highway 57 bullshit

I absolutely am not being a part of this ridiculous money grab. I pay taxes for the roads already.

On Mon, Jun 13, 2022, 9:59 AM Colby Lawson < lawsoncolby 17@gmail.com > wrote:

Hello, I hope you are all doing very well today, I got your letter talking about wanting me to pay over \$8000.00 for you to do something to the road?

I'm here to say, absolutely under no circumstances will I be paying this absurd and unjust amount you are requesting.

The road in front of my house is fine, there is no damage, the surface is level and smooth with no potholes. Do what you want to your roads but I am not footing the bill, I will pay no percentage over any amount of time.

From:

Colby Lawson < lawsoncolby 17@gmail.com>

Sent:

Monday, June 13, 2022 12:13 PM

То:

Linda Rappe

Subject:

Fictitious fees due?

Attachments:

IMG\_20220613\_101756.jpg; IMG\_20220613\_101818.jpg

Hello, I hope you are having a great day,

I was wondering if you could explain the letter I received demanding \$8,726 for the road in front of my house? (106 mantorville ave S kasson mn 55944)

I did notice a \$0 due from the city on multiple locations?

I already pay taxes for the roadway,

The road is in good condition with no potholes or defects, I have attached photos.

I can guarantee I will NOT be paying this absurd and ludicrous fee, you guys do what you want with your road but I am not footing the bill.

Thank you very much for your time, please understand I am NOT trying to be rude, however I am firmly declining to pay this.

#### WHKS 8771

#### ASSESSMENT ROLL TH 57 RECONSTRUCTION KASSON, MINNESOTA

PROPOSED ASSESSMENT - 5/25/2022 (Revised 6/16/2022)

| LINE | PARCEL<br>NUMBER | OWNER NAME                          | PROPERTY ADDRESS   | CITY   | STATE |       | MAILING ADDRESS                                | CIT, STATE, ZIP                         | NOTES | NUMBER OF<br>R.E.U. | PROPOSED<br>ASSESSMENT |
|------|------------------|-------------------------------------|--|--------|-------|-------|--|---|-------|---------------------|------------------------|
|      |                  | DODGE COUNTY                        | 100 11TH ST NE KASSON  | KASSON | MN    |       | 721 MAIN ST N DEPT 45                          | MANTORVILLE, MN 55955                   |       | 3                   | \$26,184               |
|      |                  | DODGE COUNTY FAIR ASSN              | 100 11TH ST NE KASSON  | KASSON | MN    |       | 721 MAIN ST N DEPT 45                          | MANTORVILLE, MN 55955                   |       | 1.5                 | \$13,092               |
|      |                  | BRUCE A HOUSTON BRUCE A HOUSTON     | 908 MANTORVILLE AVE N KASSON<br>908 MANTORVILLE AVE N KASSON | KASSON | MN    |       | 908 MANTORVILLE AVE N<br>908 MANTORVILLE AVE N | KASSON, MN 55944<br>KASSON, MN 55944    |       | 1.5                 | \$13,092<br>\$8,728    |
| 5    |                  | DELORIES C DARLING                  | 801 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 801 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1.5                 | \$13,092               |
| -    |                  | CATHERINE ETCHASON                  | 905 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 905 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1.5                 | \$13,092               |
| 7    |                  | BRYAN BRAATEN                       | 909 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 909 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1.5                 | \$13,092               |
| 8    | 240281600        | PAUL JOHNSON                        | 807 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 807 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1.5                 | \$13,092               |
| 9    |                  | JAMES D LARSEN                      | 903 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 903 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1.5                 | \$13,092               |
| 10   | 240281701        | ROSS H BAILEY                       | 915 MANTORVILLE AVE N KASSON                                 | KASSON | MN    | 55944 | 3921 AUTUMN LAKE CT SW                         | ROCHESTER, MN 55902                     | 1     | 3                   | \$26,184               |
| 11   | 240281800        | SYDNEY G ALBERTS                    | 805 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 805 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
| 12   |                  | RANDY L PRICE                       | 702 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 702 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
| 13   |                  | JEFFREY C WARD                      | 704 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 704 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | RONALD D NAZE                       | 701 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 701 N MANTORVILLE AVE                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | NEIL D HESTER JR                    | 705 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 705 MANTORVILLE AVE N                          | MANTORVILLE, MN 55955                   |       | 1.5                 | \$13,092               |
|      |                  | TIMOTHY TJOSAAS<br>MELANIE EGGLER   | 608 MANTORVILLE AVE N KASSON<br>604 MANTORVILLE AVE N KASSON | KASSON | MN    |       | 608 MANTORVILLE AVE N<br>604 MANTORVILLE AVE   | KASSON, MN 55944<br>KASSON, MN 55944    | 6     | 0.75                | \$6,546<br>\$8,728     |
|      | 240331700        |                                     | 602 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 602 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | MICHAEL EDWARD KORBEL               | 508 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 508 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | MICHELLE M WEATHERLY                | 506 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 506 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
| 21   |                  | KEITH SCHULTZ                       | 504 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 504 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | BP MANAGEMENT,LLC                   | 11 VETERANS MEMORIAL HWY E KAS                               |        | MN    |       | 603 2ND ST NW                                  | KASSON, MN 55944                        |       | 1.5                 | \$13,092               |
| 23   |                  | CITY OF KASSON                      | ENA  | KASSON | MN    |       | 401 5TH ST SE                                  | KASSON, MN 55944                        | 2     | 0                   | \$13,032               |
|      |                  | STORE MASTER FUNDING XII LLC        |  | KASSON | MN    |       | 808 4TH ST N                                   | STILLWATER, MN 55082                    |       | 1.5                 | \$13,092               |
|      |                  | HERBERT GROVDAHL                    | 308 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 308 N MANTORVILLE AVE                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | FRANK BERNAU                        | 306 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 306 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
| 27   |                  | JOSEPH B WINKELS                    | 302 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 303 9TH AVE NE                                 | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | PAUL J PACKARD                      | 304 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 304 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | BEVERLY ANN KAEHLER                 | 208 MANTORVILLE AVE N KASSON                                 | KASSON | MN    | 55944 | 64325 250TH AVE                                | KASSON, MN 55944                        |       | 1                   | \$8,728                |
| 30   | 241000390        | SUSAN K MCKEE                       | 206 MANTORVILLE AVE N KASSON                                 | KASSON | MN    | 55944 | 206 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | JOSEPH C MITTELSTADT                | 202 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 202 N MANTORVILLE AVE                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
| 32   | 241000420        | MICHAEL E LAW                       | 13 2ND ST NE KASSON  | KASSON | MN    |       | 67254 220TH AVE                                | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | JACK HENDERSON                      | 108 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 1501 16TH AVE NE                               | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | ANGELA SLAYMAKER                    | 104 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 104 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
| 35   |                  | LARISSA ANDRIST                     | 102 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 102 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | JERC ENTITY LLC                     | 14 MANTORVILLE AVE N KASSON                                  | KASSON | MN    |       | 14 MANTORVILLE AVE N                           | KASSON, MN 55944                        |       | 1                   | \$8,728                |
| 37   |                  | DENNIS M NAWROCKI                   | 20 MANTORVILLE AVE N KASSON                                  | KASSON | MN    |       | 1504 16TH AVE NE                               | KASSON, MN 55944                        |       | 1.5                 | \$13,092               |
|      |                  | JESSICA FISCUS                      | 107 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 107 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
| 39   |                  | NATHANIEL D AHRENSFELD              | 103 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 103 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | EVAN HEATHER                        | 101 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 101 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | JOHN HAZUKA                         | 17 MANTORVILLE AVE N KASSON                                  | KASSON | MN    |       | 17 MANTORVILLE AVE N                           | KASSON, MN 55944                        |       | 1 1                 | \$8,728                |
|      |                  | GENMAR LLC<br>EIDE LAND COMPANY LLC | 19 MANTORVILLE AVE N KASSON<br>11 MAIN ST W KASSON           | KASSON | MN    |       | 1833 33RD ST NW<br>27116 675TH ST              | ROCHESTER, MN 55901<br>KASSON, MN 55944 | 2     | 0                   | \$8,728<br>\$0         |
|      |                  | CM SQUARED PROPERTIES LLC           | 13 MAIN ST W KASSON  | KASSON | MN    |       | 13 MAIN ST W                                   | KASSON, MN 55944                        | 2     | 0                   | \$0                    |
|      |                  | CYK 9TH STREET LLC                  | 105 MANTORVILLE AVE S KASSON                                 | KASSON | MN    |       | 105 MANTORVILLE AVE S                          | MANTORVILLE, MN 55955                   |       | 1.5                 | \$13,092               |
|      |                  | EASTWOOD BANK                       | 109 MANTORVILLE AVE S KASSON                                 | KASSON | MN    |       | 109 MANTORVILLE AVE S                          | LAKE ELMO, MN 55042                     | 3     | 0                   | \$15,052               |
|      |                  | DAVIDSONS DEVELOPMENT LLC           | 10 VETERANS MEMORIAL HWY E KAS                               |        | MN    |       | 208 BERGMANN DR                                | MANTORVILLE, MN 55955                   |       | 1                   | \$8,728                |
| 48   |                  | COLBY LAWSON                        | 106 MANTORVILLE AVE S KASSON                                 | KASSON | MN    |       | 106 MANTORVILLE AVE S                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | SYDNEY A IPINA                      | 104 MANTORVILLE AVE S KASSON                                 | KASSON | MN    |       | 104 MANTORVILLE AVE S                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | CITY OF KASSON                      | 30 MAIN ST W KASSON  | KASSON | MN    |       | 401 5TH ST SE                                  | KASSON, MN 55944                        | 2     | 0                   | \$0                    |
|      |                  | MARK A HOUSTON                      | 502 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 502 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | ANTHONY SOLSETH                     | 402 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 402 MANTORVILE AVE N                           | KASSON, MN 55944                        |       | 1                   | \$8,728                |
| 53   | 243510710        | SHAWN MULHOLLAND                    | 404 MANTORVILLE AVE N KASSON                                 | KASSON | MN    | 55944 | 404 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
| 54   |                  | SUZANNE L CAUBET                    | 406 MANTORVILLE AVE N KASSON                                 | KASSON | MN    | 55944 | 406 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
| 55   | 243510750        | DAVID RANDSOME HAIN                 | 408 MANTORVILLE AVE N KASSON                                 | KASSON | MN    | 55944 | 408 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | ROCHELLE L RYKS                     | 307 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 307 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | CORTNEY C KOKKELER                  | 305 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 305 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | KEITH K FRAMSTED                    | 303 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 6928 BLUFF LN NW                               | ROCHESTER, MN 55901                     |       | 1                   | \$8,728                |
|      |                  | TIFFANY A ROBERTSON                 | 301 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 301 MANTORVILLE AVE                            | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | JOSEPH H PETERSON                   | 207 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 207 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1.5                 | \$13,092               |
|      |                  | DANIEL ENGLER                       | 11 2ND ST NW KASSON  | KASSON | MN    |       | 11 2ND ST NW                                   | KASSON, MN 55944                        |       | 1                   | \$8,728                |
| 62   |                  | THOMAS KROPIWKA                     | 203 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 203 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | CODY D BENDICKSON                   | 407 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 407 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | CIARA S SCHEITHAUER                 | 405 MANTORVILLE AVE N KASSON                                 | KASSON |       |       | 405 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1 - 1 -             | \$8,728                |
|      |                  | CHRISTIE WHITING                    | 401 MANTORVILLE AVE N KASSON                                 | KASSON |       |       | 401 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1.5                 | \$13,092               |
|      | 245040380        | JOHN A BERNAU                       | 507 MANTORVILLE AVE N KASSON<br>505 MANTORVILLE AVE N KASSON | KASSON |       |       | 507 MANTORVILLE AVE N<br>505 MANTORVILLE AVE N | KASSON, MN 55944<br>KASSON, MN 55944    |       | 1                   | \$8,728<br>\$8,728     |
|      |                  | CURTIS W PAULSON                    | 503 MANTORVILLE AVE N KASSON                                 | KASSON |       |       | 503 MANTORVILLE AVE N                          | KASSON, MN 55944<br>KASSON, MN 55944    |       | 1                   | \$8,728                |
|      |                  | TIMOTHY MORTEN                      | 11 5TH ST NW KASSON  | KASSON |       |       | 11 5TH ST NW                                   | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | VIRGIL C STOSKOPF                   | 609 MANTORVILLE AVE N KASSON                                 | KASSON |       |       | 609 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1.5                 | \$13,092               |
|      |                  | WILLIAM J GAW                       | 603 MANTORVILLE AVE N KASSON                                 | KASSON |       |       | 603 MANTORVILLE AVE N                          | KASSON, MN 55944                        |       | 1.5                 | \$8,728                |
|      |                  | LEON CUNNINGHAM                     | 601 MANTORVILLE AVE N KASSON                                 | KASSON | MN    |       | 601 MANTORVILLE AVE N                          | MANTORVILLE, MN 55955                   |       | 1                   | \$8,728                |
|      |                  | JLR RENTALS LLC                     | 605 MANTORVILLE AVE N KASSON                                 | KASSON |       |       | 22737 650TH ST                                 | KASSON, MN 55944                        |       | 1                   | \$8,728                |
|      |                  | PAUL J KILTINEN                     | 16 N MANTORVILLE AVE   | KASSON |       |       | 909 BLANCH ST                                  | MANTORVILLE, MN 55955                   | 4     | 0.40                | \$3,49                 |
|      |                  | MAKENA LLC                          | 16 N MANTORVILLE AVE   | KASSON |       |       | 16 N MANTORVILLE AVE                           | KASSON, MN 55944                        | 4     | 0.27                | \$2,32                 |
|      |                  | TROY A ARNOLD                       | 16 N MANTORVILLE AVE   | KASSON | MN    |       | 24632 DODGE MOWER RD                           | SARGEANT, MN 55973                      | 4     | 0.13                | \$1,164                |
|      |                  | JEFFREY J STEVENSON SR              | 16 N MANTORVILLE AVE   |        | MN    |       | 16 N MANTORVILLE AVE                           | KASSON, MN 55944                        | 4     | 0.13                | \$1,164                |
|      |                  | STEVENSON INSURANCE                 | 16 N MANTORVILLE AVE   | KASSON |       |       | 16 N MANTORVILLE AVE                           | KASSON, MN 55944                        | 4     | 0.07                | \$582                  |
|      |                  | JERC ENTITY LLC                     | 14 MANTORVILLE AVE N KASSON                                  | KASSON |       |       | 14 MANTORVILLE AVE N                           | KASSON, MN 55944                        | 5     | 1                   | \$8,728                |
|      |                  |                                     |  |        |       |       |  |   |       | <del></del>         |                        |
|      |                  |                                     |  |        |       |       |  |   | TOTAL | 81.25*              | \$709,15               |
|      |                  |                                     |  |        |       |       |  | *0.75 LESS REU DUE TO REDI              |       |                     |                        |

|                     | IOIAL        | 81.2    |
|---------------------|--------------|---------|
| 75 LESS RELIDITE TO | REDUCTION OF | LINE 16 |

| \$2,385,620 | TOTAL STREET COST     |
|-------------|-----------------------|
| 30%         | ASSESSMENT PERCENTAGE |
| \$715,686   | ASSESSABLE AMOUNT     |
| 82.00       | NUMBER OF R.E.U.      |
| \$8,728     | ASSESSMENT PER R.E.U. |

- Notes:

  1 Additional 1.5 REU for providing sanitary sewer service to unsewered property
  2 Recent Assessement from Main St Improvements. No utility work
  3 Recent Assessement from 2017 Improvements. No utility work
  4 Muntiple Owners May have to assess individual properties in complex
  5 Parcel missing in GIS, so assigned PIN and Owner from adjacent property
  6 Sewer is served by project area. Water is served by side street, not in project area

#### CITY OF KASSON RESOLUTION #x-x

#### RESOLUTION ADOPTING ASSESSMENT

WHEREAS, pursuant to notice duly given as required by law, the City Council has met, heard and passed upon all objections to the proposed assessment for <u>Trunk Highway 57 Improvements</u>, and has amended such proposed assessment as it deems just;

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Kasson, Minnesota, as follows:

- 1. Such proposed assessment, a copy of which is attached hereto and made a part hereof is hereby accepted and shall constitute the special assessment against the lands named therein, and each tract of land therein is hereby found to be benefitted by the proposed improvement.
- 2. Such assessments shall be as follows:
  - a. The assessments shall be payable in equal annual installments including principal and interest extending over a period of 15 years, with interest at the rate of five and a half percent (5.50%) per annum, in the amount annually required to pay the principal over such period at such rate, the first of said installments to be payable with general taxes for the year 2023, collectible with such taxes during the year 2023. Interest shall accrue from and after November 15, 2022.
  - b. The owner of the property so assessed may at any time prior to the certification of the assessment to the County Auditor, pay to the City Clerk, and thereafter at any time prior to November 15 of any year pay to the County Auditor, the whole of the principal amount of the assessment on such property provided that no such prepayment shall be accepted without payment of all installments due to and including December 31 of the year of prepayment, and the original principal amount reduced only by the amounts of principal included in such installments computed on an annual amortization basis.
- 3. The City Clerk shall forthwith transmit a certified duplicate copy of this assessment to the County Auditor to be extended on the tax list of the County.

| Adopted by the Kasson City Council this 22 | 2 <sup>nd</sup> day of June, 2022.  |
|--|---|
|  |   |
|  | Mayor Chris McKern  |
| ATTEST:                                    |   |
|  |   |
| Linda Rappe, City Clerk                    |   |
|  |   |
|  | tion was made by Council Member and duly te being taken, the following members voted in favor . Those against same: |

#### REQUEST FOR COUNCIL ACTION

#### Meeting

**Date:** June 22, 2022

| AGENDA SECTION:                       | ORIGINATING DEPT:                     |
|---------------------------------------|---------------------------------------|
| New Business                          | Planning and Zoning                   |
| ITEM DESCRIPTION:                     | PREPARED BY:                          |
| Vail Subdivision – Comprehensive Plan | Brad Scheib, Consulting Planner, HKGi |
| Amendment, Zoning Amendment, and      | Trey Rouse, Consulting Planner, HKGi  |
| Preliminary Plat                      |                                       |

The applicant, City of Kasson, has applied for the development of property located generally west of Lions Park and south of the railroad at the curve of 8<sup>th</sup> Avenue SW and Veterans Memorial Highway (CR 34). The proposed development, called Vail Subdivision, will subdivide an existing 58.76-acre parcel into 4 developable Lots consisting of multifamily developments and the remainder of land in outlots for park dedication (Lions Park expansion), Masten Creek corridor (including wetland and flood plain area), and a remnant parcel separated from the project by Highway 14 right-of-way. The development requires a comprehensive plan amendment for the development parcels from Medium to High Density, rezoning of the entire parcel from "Development Holding" to "Planned Unit Development R-3" (PUD R-3) and preliminary plat approvals.

The Planning and Zoning Commission held a public hearing and reviewed the requests at its meeting on June 13<sup>th</sup>, 2022. There were no members of the public to speak to the applications at the public hearing other than buyers/developers of Lot 1. The planning commission raised questions pertaining to traffic and stacking during peak periods and timing of future road connections. Staff will provide further response to these questions at the council meeting. The Planning and Zoning Commission recommended approval (5-0 vote) of the comprehensive plan amendment, rezoning, and preliminary plat with conditions as stipulated in the planning staff report.

Staff identified an omission from the plat drawing. This omission does not affect the plat in a material way. A portion of the lot is bisected by Highway 14. This parcel will be a remnant parcel. It size and configuration does not lend itself to future development without being combined with adjacent lands to the south. Any future development will be long term in this area. Staff recommends adding a condition of approval of the

preliminary plat to revise the preliminary plat to include this parcel as an additional outlot. The outlot can be farmed as it currently is until other uses are identified.

Attached for your consideration is a draft resolution approving the comprehensive plan, an ordinance for the rezoning, a resolution allowing publication of the ordinance by summary, and a resolution approving the preliminary plat.

#### **COUNCIL ACTION REQUESTED:**

Review and approve the attached resolutions and ordinance with any additional conditions deemed appropriate by the City Council.

The order of action is as follows:

- 1. Resolution Comprehensive plan amendment
- 2. Ordinance rezoning to PUD-R3
- 3. Resolution approving summary publication
- 4. Resolution approving preliminary plat

#### CITY OF KASSON RESOLUTION # XX-22

## RESOLUTION APPROVING AMENDMENT TO 2040 COMPREHENSIVE PLAN FUTURE LAND USE MAP FOR PORPERTY LOCATED GENERALLY WEST OF LIONS PARK, SOUTH OF THE RAILROAD TRACKS AT THE CURVE OF 8<sup>TH</sup> AVENUE SW AND VETERANS MEMORIAL HIGHWAY.

**WHEREAS**, the applicant, City of Kasson, has submitted an application for a Comprehensive Plan Amendment; and

**WHEREAS**, the proposed Comprehensive Amendment would re-guide approximately 10 acres of land referred to as Lots 1, 2, 3 and 4 of the proposed Vail Subdivision from Medium Density Residential to High Density Residential; and,

**WHEREAS**, the appropriate City Staff and consultants have performed a technical review of the application and submitted a staff report dated June 8<sup>th</sup>, 2022; and,

**WHEREAS**, pursuant to Chapter 462, Section 355, Subdivision 2 of the Minnesota State Statutes, the Planning and Zoning Commission held an official public hearing that was properly noticed on June 13<sup>th</sup>, 2022, to allow formal public comment on the proposed comprehensive plan amendment; and,

**WHEREAS,** following the public testimony, the Planning and Zoning Commission reviewed all relevant information regarding the proposed amendment and recommended approval on a vote of five affirmative and zero nays.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF KASSON, MINNESOTA does hereby incorporate and restate the recitals set forth above and approves an amendment to the 2040 Comprehensive Plan Future Land Use Map shown within Figure 4.3 on page 4-6 to change the future land use designation for proposed Vail Subdivision Lots 1, 2, 3, and 4 from Medium Density Residential to High Density Residential (HDR).

**BE IT FURTHER RESOLVED** that the City Council finds the proposed amendment to be consistent with the guiding principles, key goals and policies as set forth by the Comprehensive Plan.

Adopted by the City Council this 15<sup>th</sup> day of June, 2022.

| ATTEST:                 |   |
|-------------------------|---|
| Linda Rappe, City Clerk | Chris McKern, Mayor   |
|                         | was made by Council Member and duly seconded ken, the following members voted in favor thereof: - |

#### ORDINANCE NO. 6.1-22 CITY OF KASSON, MINNESOTA DODGE COUNTY

## AN ORDINANCE APPROVING REZONING OF VAIL SUBDIVISION FROM DEVELOPMENT HOLDING (D-H) TO PLANNED UNIT DEVELOPMENT R-3 (PUD R-3)

THE CITY COUNCIL OF THE CITY OF KASSON, DODGE COUNTY, MINNESOTA, ORDAINS:

<u>Section 1</u>. Pursuant to Kasson City Code Section 154.161, subject property is hereby rezoned from Development Holding to Planned Unit Development R-3 (PUD R-3). The subject property is legally described as follows:

#### TRACT 1

The east 100 acres of the Southeast Quarter (SE1/4) of Section Thirty-two (32) in Township One Hundred Seven (107) North of Range Sixteen (16) West, EXCEPTING therefrom a 22 acre trace, more or less, as shown in the deed recorded Book "89" of Deeds on Page "202" described as follows: Except Right of Way of the Chicago and Northwestern Railroad, that part of the East 5/8 of the SE1/4 Sec. 32-107-16, North of the Chicago and Northwestern Railroad Right of Way: Also excepting the right of way of the Winona and St. Peter Railway Company, now the Chicago and Northwestern Railway and also excepting the Trunk Highway now located on the above lands, and further EXCEPTING therefrom a 14.24 acre tract, more of less, conveyed to the State of Minnesota as shown in the deed recorded in Book "135" of Deeds on Page "35" Said Tract being conveyed containing 58.76 acres, more or less.

<u>Section 2.</u> Attached and made part of this ordinance is Exhibit 1 - Planned Unit Development which shall be the regulating site plan for the PUD R-3 rezone for the Vail Subdivision.

<u>Section 3.</u> The following conditions shall apply to Vail Properties property rezoned PUD R-3 by this ordinance:

- 1. The following are permitted principal uses:
  - (A) Multi-family dwellings
  - (B) Attached townhomes or similar attached units.
  - (C) Parks
  - (D) Open Space
- 2. Minimum dimensional standards including lot width and lot area for Lots 1 4 shall be as shown on the PUD Exhibit.
- 3. Minimum setbacks for the residential lots shall be as shown on the PUD Exhibit.
- 4. Minimum parking lot setbacks shall be as shown on the PUD Exhibit.
- 5. A detached accessory structure shall be allowed in the front yard of Lot 1 as shown per the PUD Exhibit.
- 6. Hard cover and open space requirements shall be measured across the entire PUD area.

7. All general zoning standards in the Kasson City Code, to the extent not inconsistent with the terms of this ordinance, shall apply.

Section 4. The PUD R-3 Zoning for the Vail Subdivision shall include the following special provisions:

- 1. Snow removal on the site shall be managed on site or trucked off site.
- 2. Stormwater management shall be established through site plan approvals for each lot and shall meet city standards.
- 3. Landscaping shall be established through site plan approvals for each lot and shall meet city standards.
- 4. Architectural standards for all lots shall be established through site plan approvals for each lot and shall generally match the quality of materials and architectural design of the architectural renderings attached and made part of this ordinance as Exhibit 2 Planned Unit Development Architectural Standards.

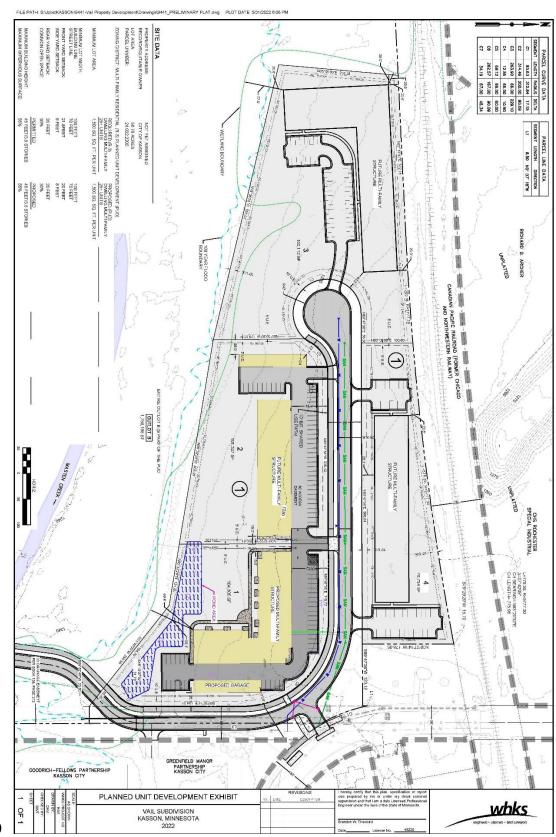
<u>Section 5.</u> The Zoning Map of the City of Kasson referred to and described in Section 154.036 of the Kasson City Code shall not be republished to show the aforesaid rezoning, but the Zoning Administrator or designee shall appropriately mark the Zoning Map on file in the City Clerk's office for the purpose of indicating the rezoning provided for in this ordinance and all of the notations, references, and other information shown thereon are hereby incorporated by reference and made a part of this ordinance.

**Section 6.** This Ordinance shall be effective upon its passage by the City Council and official publication.

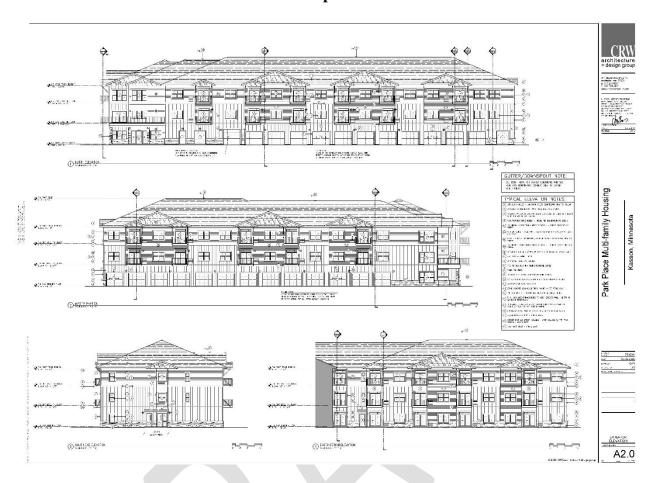
|                                    | By:                 |
|------------------------------------|---------------------|
|                                    | Chris McKern, Mayor |
| ATTEST:                            |                     |
|                                    |                     |
|                                    |                     |
| Timothy Ibisch, City Administrator |                     |

**ADOPTED** this 22<sup>nd</sup> day of June, 2022, by the City Council of the City of Kasson.

#### **Exhibit 1 PUD Exhibit**



## **Exhibit 2 Planned Unit Development Architectural Standards**







Back Rendering of Vail Property Subdivision Phase 1 Apartment

Front and Garage Rendering of Vail Properly Subdivision Phase 1 Apartments

#### CITY OF KASSON RESOLUTION # XX-22

# RESOLUTION APPROVING THE PRELIMINARY PLAT FOR THE PROPERTY AT KNOWN AS VAIL SUBDIVISION

**WHEREAS**, the applicant, City of Kasson, submitted a request for a Preliminary Plat, for the property legally described as follows:

#### TRACT 1

The east 100 acres of the Southeast Quarter (SE1/4) of Section Thirty-two (32) in Township One Hundred Seven (107) North of Range Sixteen (16) West, EXCEPTING therefrom a 22 acre trace, more or less, as shown in the deed recorded Book "89" of Deeds on Page "202" described as follows: Except Right of Way of the Chicago and Northwestern Railroad, that part of the East 5/8 of the SE1/4 Sec. 32-107-16, North of the Chicago and Northwestern Railroad Right of Way: Also excepting the right of way of the Winona and St. Peter Railway Company, now the Chicago and Northwestern Railway and also excepting the Trunk Highway now located on the above lands, and further EXCEPTING therefrom a 14.24 acre tract, more of less, conveyed to the State of Minnesota as shown in the deed recorded in Book "135" of Deeds on Page "35" Said Tract being conveyed containing 58.76 acres, more or less;

and,

**WHEREAS**, the subject site is generally located south of the railroad tracks and west of Lions Park at the curve in 8<sup>th</sup> Avenue SW and Veterans Memorial Parkway; and,

**WHEREAS**, the applicant is proposing to plat the 58.76-acre parcel into 4 buildable lots, three outlots, and right-of-way for a new public street; and,

**WHEREAS**, the appropriate City Staff and consultants have performed a technical review of the application and submitted a staff report dated June 8<sup>th</sup>, 2022; and,

**WHEREAS**, at a public hearing duly noticed and held on the June 13<sup>th</sup>, 2022 the Planning and Zoning Commission heard testimony of all persons wishing to comment; and,

**WHEREAS**, following the public testimony and report of the technical review, the Planning and Zoning Commission reviewed all relevant information regarding the proposed Preliminary Plat and recommended approval subject to conditions; and,

**WHEREAS**, the City Council has studied the practicality of the preliminary plat, taking into consideration the present and future development of the property and the requirements of the Zoning, Subdivision Ordinances, and other official controls.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF KASSON, MINNESOTA that the Preliminary Plat for Vail Subdivision is hereby approved, subject to the following conditions:

1. The preliminary plat be revised to include the remnant parcel south of Highway 14 as an outlot.

**BE IT FURTHER RESOLVED,** in granting approval of the preliminary plat, the City Council makes the following findings of fact:

- 1. The proposed preliminary plat, with conditions, is consistent with the Comprehensive Plan and policies of the City of Kasson.
- 2. The physical characteristics of the site are suitable for the type of development and use being proposed.
- 3. The proposed development will not negatively impact the health, safety, or welfare of the community.
- 4. The proposed preliminary plat, with conditions, gives effective protection to the natural resources of the community, especially ground water and surface waters.

Adopted by the City Council this 22 day of June, 2022.

| ATTEST:                             |   |
|-------------------------------------|---|
|                                     |   |
| Linda Rappe, City Clerk             | Chris McKern, Mayor                                     |
| The motion to approve the foregoing | resolution was made by Council Member and duly          |
| seconded by Council Member          | Upon a vote being taken, the following members voted in |
| favor thereof: Those against sa     | me:   |

## CITY OF KASSON DODGE COUNTY, MINNESOTA

| RESOLUTION NO.   | AUTHORIZING PUBLICATION OFBY SUMMARY  |
|--|---|
| ORDINANCE NO   | BY SUMMARY  |
| WHEREAS, on June 22, 2022, Ordin Council of the City of Kasson, Minnesota  | nance No was adopted by the City a; and,  |
| WHEREAS, the ordinance adopted be Development Holding to Planned Unit De   | by the City Council rezones the Vail Subdivision from evelopment R-3; and,  |
| <b>WHEREAS</b> , because of the lengthy r<br>Council is authorized to publish such ordi  | nature of Ordinance No, the City inance by summary upon Council approval.   |
| NOW THEREFOR BE IT RESONO is p   | OLVED that the following summary of Ordinance provide for summary publication:  |
| development specific standards related to<br>standards consistent with the R-3 Multi-F<br>property referred to as the Vail Subdivision | Init Development (PUD R-3) District which establishes setbacks, among other requirements and applies other family District. This PUD R-3 District is applied to on located generally west of Lions Park and south of the ire ordinance is available for inspection by any person on the City's website. |
| <b>APPROVED</b> by the City Council June, 2022.  | of the City of Kasson, Minnesota this 22 <sup>nd</sup> day of   |
|  | BY:Chris McKern, Mayor  |
| ATTEST:  |   |
| Timothy Ibisch, City Administrator   |   |

#### 2022 FEE SCHEDULE

| ELECTRIC  | et-May June-Sept |
|---|------------------|
| Base Rate: \$16.00/month Residential Energy 0   | 0.107 0.122      |
| \$16.00 Controlled AC - June-Sept -10% Discount | 0.11             |
| \$16.00 /month All Electric Resid. Energy 0     | 0.092 0.11       |
| \$26.00 /month Small Commercial Energy          | 0.11 0.128       |
| \$55.00 /month Large Commercial Energy 0        | 0.063            |
| Large Commercial Demand \$1                     | 12.40 \$14.90    |

Customers with a demand reading between 25 kW and 50 kW monthly have the annual option to select their commercial rate class.

Bi-Directional Meter

\$22.98 per month

Street Security Light

\$10.40 per month

Conservation Improvement Program Fee

3.00%

Wind Power:

1 unit: \$2.74; 2 units: \$5.50; 3 units: \$8.24

Pole Service Fee

\$16.00/month

**Deposits** 

\$120.00 – residential (non-owners)

\$190.00 – commercial (non-owners)

Service Fee

\$50.00

8:00-3:30PM on disconnect days 8:00-5:00PM all other days

(No reconnections after business hours)

\$200 M-F, 3:30pm -11pm, Sat- Sun, Holiday's no reconnects from 11PM -7AM

Electrical Meter

Actual cost of the meter

Electric Installation

\$225.00 per lot in residential subdivisions

\*In commercial and industrial areas, the owner shall assume and be solely responsible for 50% of the total cost of the materials for the installation of the electric service including transformer. The owner shall provide the current transformer cabinet and access to the meter. The City shall supply current transformers and meter socket at the City's expense. The owner shall be responsible for supplying and installing service conductors to the transformer in accordance with the state electrical code. The owner shall provide the material for service connections. The City of Kasson shall make all connections.

Estimated Meter Reading

\$110.00 per month after two consecutive estimates

#### **Miscellaneous**

110.0\*

Pole Rental

\$10.00 per pole

Antenna Rental

Per contract basis

#### **Co-Generation** Fees

Refer to:

Municipal Distributed Energy Resource Interconnection Process

# **Transfer Station County Park**

**Dodge County Environmental Services** 

# **Background**

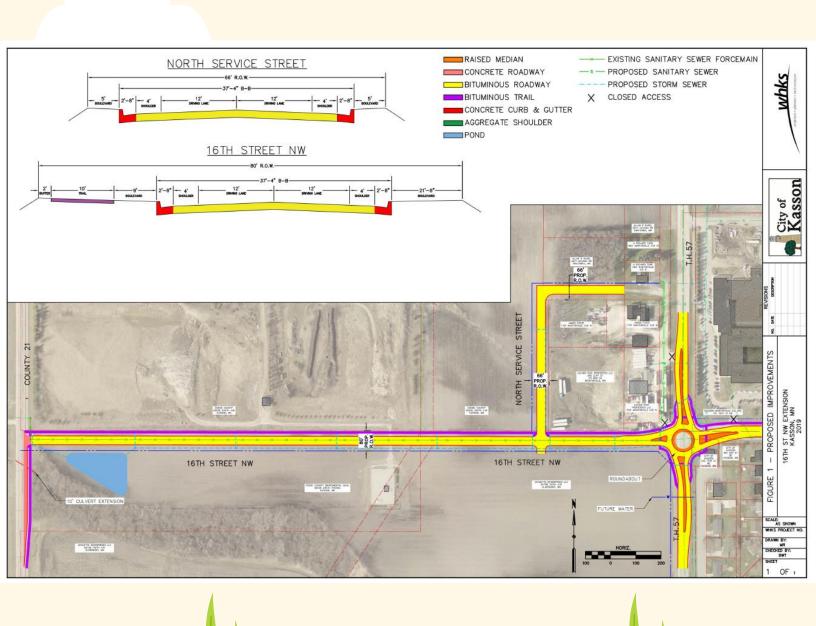
- Dodge County owns about 24.5 tillable acres split between 2 parcels
- The land was purchased to buffer the transfer station/landfill from future non-compatible land uses such as residential or commercial.

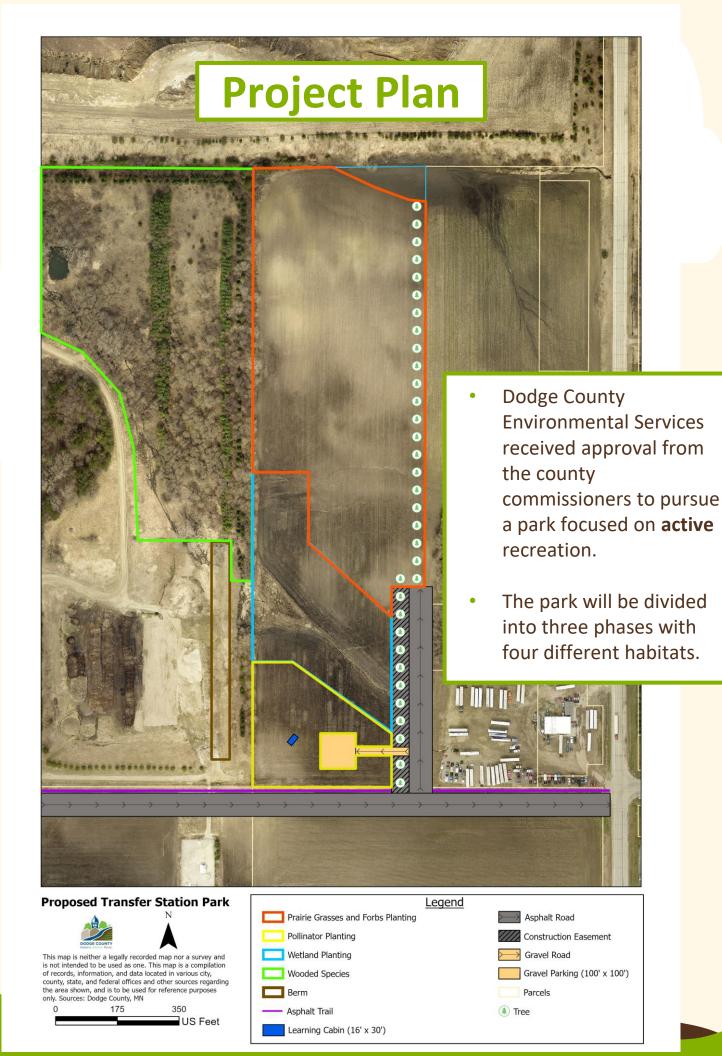


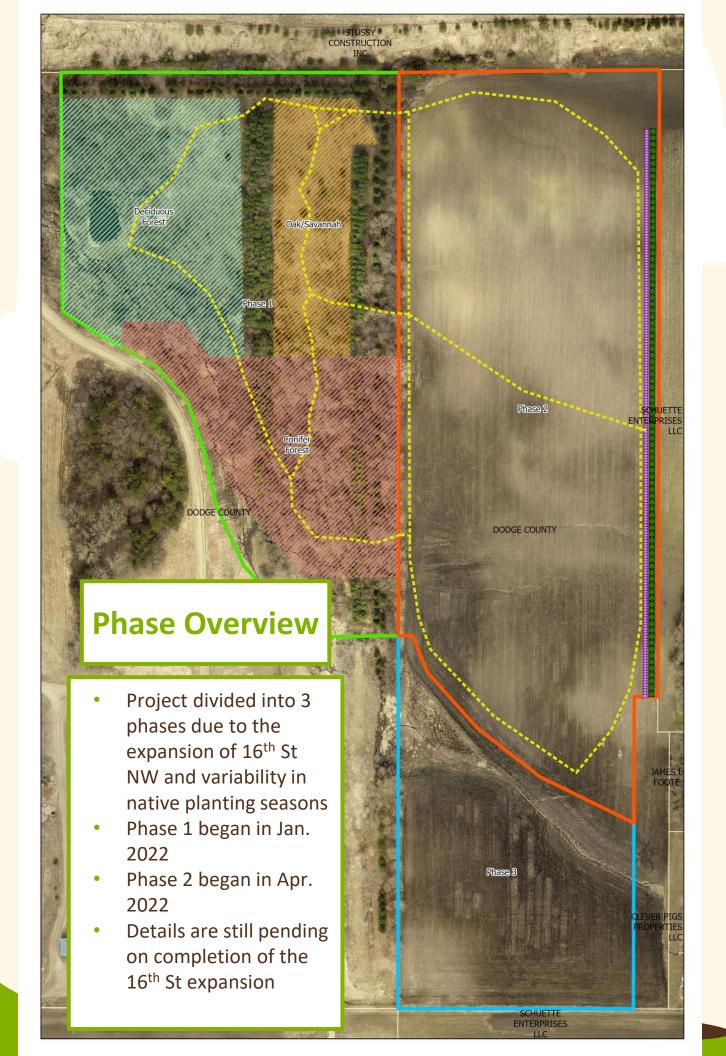


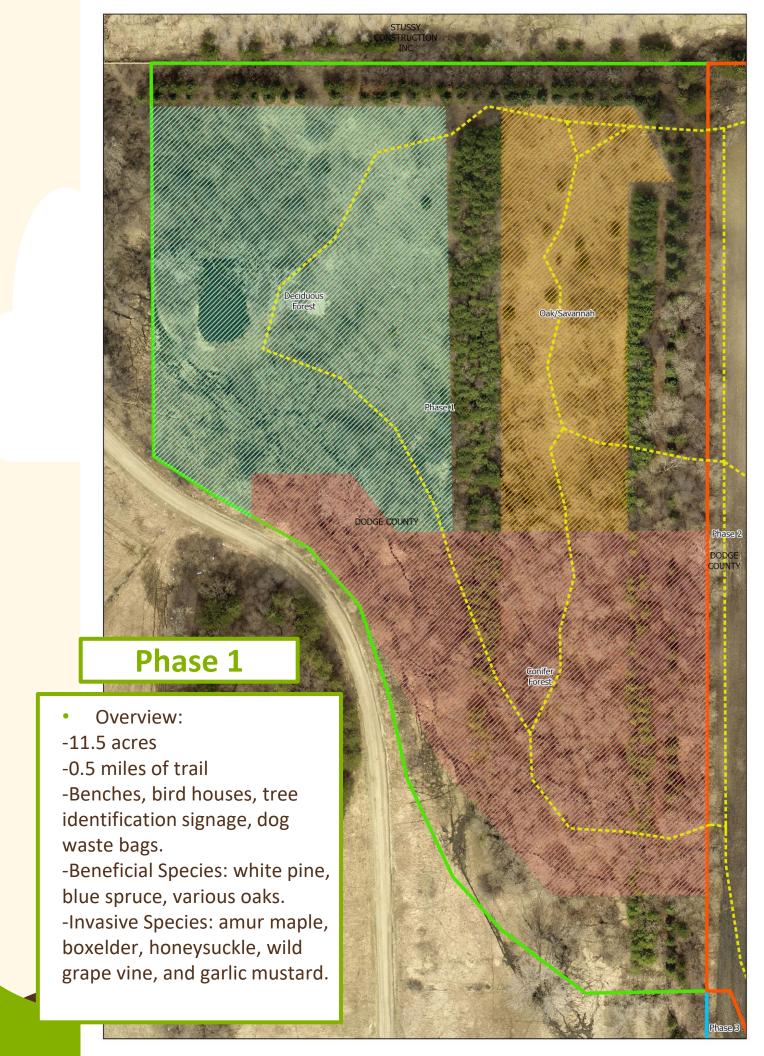
# 16th St NW Expansion

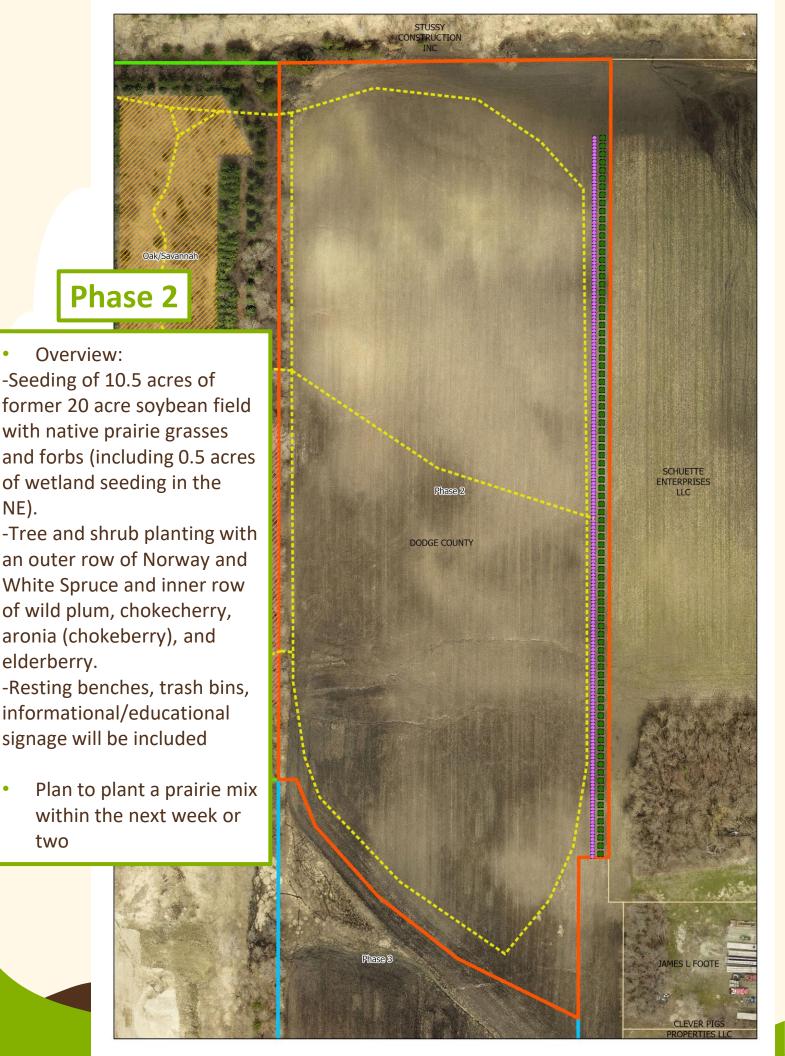
 Road construction will potentially impact 5-10 acres of Dodge County land











NE).

# **Tree Planting**

Mrs. Pagel's Environmental Science Class – KM High School

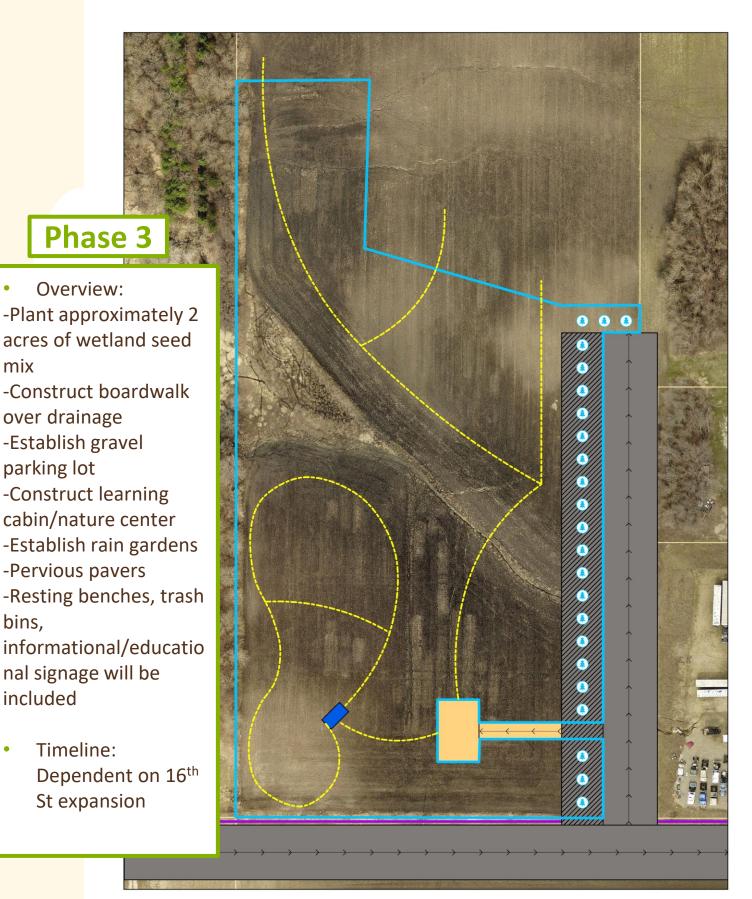


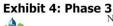
04/29/2022

05/06/2022



Mr. Ickler's Environmental Science Course - Triton High/Middle School







mix

bins,

included

parking lot

This map is neither a legally recorded map nor a survey and is not intended to be used as one. This map is a compilation of records, information, and data located in various city, county, state, and federal offices and other sources regarding the area shown, and is to be used for reference purposes ly. Sources: Dodge County, MN

US Feet



#### Description

Construction of 16th St will conclude in the fall of 2022. Phase 3 is approximately 6 acres. Roughly, the north half will be planted with native wetland grasses, while the south half will be a pollinator flower mix. Total trail is .20 mi.

# **Triton High School**

- Triton's Nature Area started in 1996
- The 9.85 acre area contains coniferous forest, deciduous forest, prairie, and wetland habitats.
- Complete with public walking trails, educational signage, and learning cabin.
- The area is used by local community members for recreation, as well as high school students as part of their science curriculum.



# **Sustainable Building**

- Received approval for the SE MN Regional Sustainable Development Partnership Grant in May of 2022.
- This grant will fund the design of a potential net zero building constructed with reused materials. We will be partnering with the University of Minnesota College of Design and Center for Sustainable Building Research to create a learning center that fulfills the needs of our community.
- Hoping to utilize material from our Transfer Station as part of construction materials. We will be looking for financial support from the community in the near future.





# **Partners**

- Kasson-Mantorville Schools
- Xerces Society
  - Wildlife Conservation Society (Driftless Area)
- Board of Water and Soil Resources (BWSR)
- Pheasants Forever
- Triton Schools
- University of Minnesota Extension Master Gardener Program
- Dodge County SWCD
- Southeast Regional Sustainable Development Partnership
- MnDNR Forestry
- Zumbro Education District (ZED)
- Boy Scouts of America
- City of Kasson
- Kasson Snow Drifters

# **Re-Use Center**



### **Proposed Re-Use Buildings**





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100

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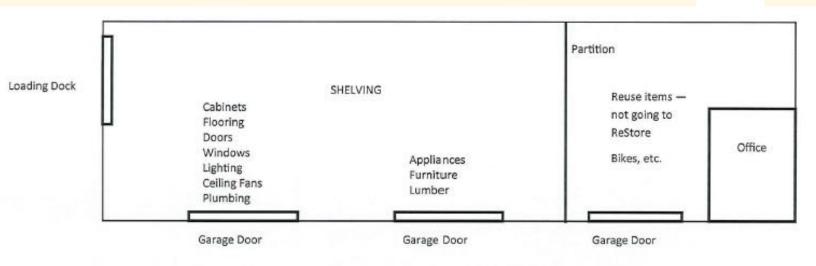
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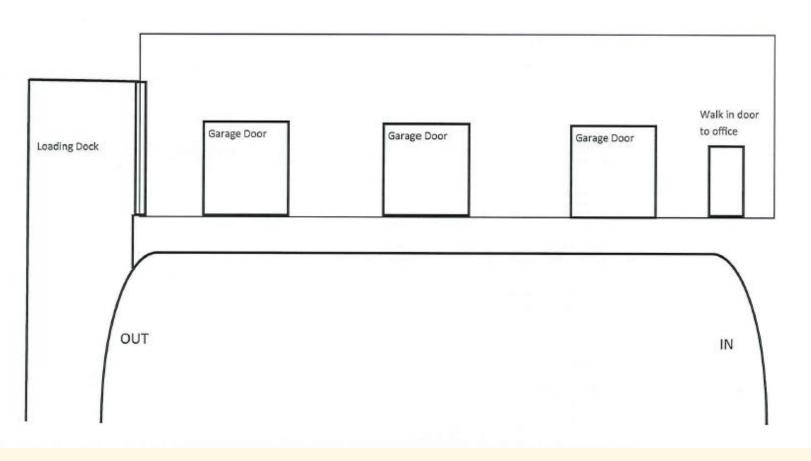




# **Re-Use Center**

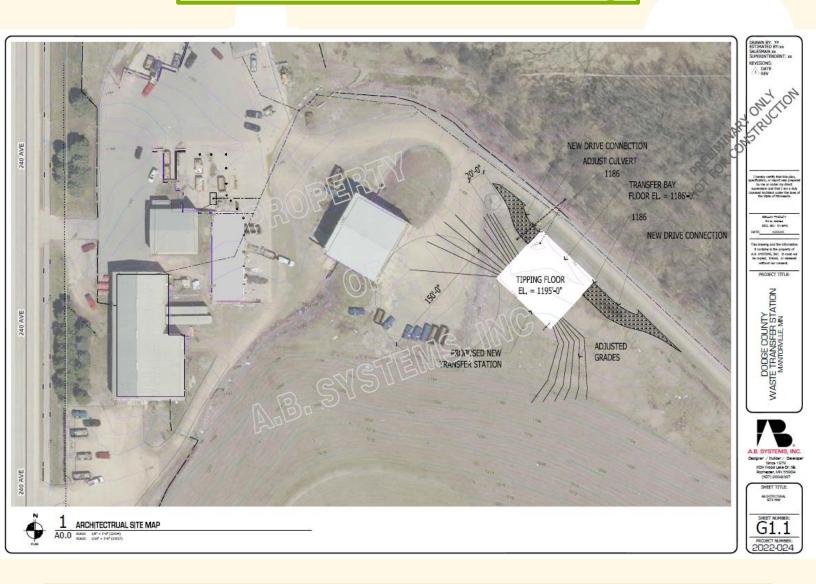


60 x 80 or 40 x 80 building





# **New Transfer Station Building**



- We are looking for legislative support from local community members to get the building funded through state infrastructure money.
- This building is a necessary expansion in order to keep the Transfer Station functioning at a stable capacity.





Dodge County Environmental Services 721 N Main St, Mantorville, MN 55955 Main Office: (507) 635-6272

Park Contact: Jackson Miller/Melissa DeVetter
Transfer Station Contact: Rita Cole

## CITY OF KASSON PURCHASE CARD POLICY AND PROCEDURES

#### Introduction

Minnesota Statues, Section 471.382 adopted into law on April 7, 2001, allows cities to make purchases with credit cards. The use of credit cards enables cardholders to conveniently obtain certain goods and services and reduce petty cash payments and employee reimbursements.

#### **Purpose**

The purpose of this policy is to establish guidelines for the use of credit cards in order to maintain a clear accounting for purchases made with these cards. These guidelines will reduce the City from potential loss or misuse of credit cards (purchase cards). It will also provide employees with a flexible and convenient method to purchase materials, supplies, and services for the City of Kasson when it is deemed efficient to do so. Speed in obtaining materials will promote better service while paperwork and processing costs will be reduced.

#### Obtaining a Card

With some vendors, a department head may deem it necessary to obtain a credit card in order to do business with that company and receive materials in a timely manner. A credit card may also be necessary in order to receive goods at a discounted price. The department head is responsible for obtaining an application. The finance department may assist in completing the form, if necessary.

#### Current Cards (as of February, 2017)

The City of Kasson is to have four credit cards. These are kept by City Hall, Police Chief, the Public Works Director, and the Library. Daily limits are \$10,000 for City Hall, \$3,000 for Police Chief, Public Works Director, and the Library.

#### Using a Card

All purchases made with a purchase card are subject to supervisor approval, just as a regular purchase would be. Purchases may be made in person, over the phone, or over the internet. Upon making a purchase, the user should complete the "Card Transaction" form and have it approved by the supervisor. A receipt needs to be attached to each form. If the receipt is lost, the supervisor shall attach a written memo describing the transaction in detail. If the purchase was made over the internet, the page summarizing the transaction should be printed out and attached to the form. Department heads will determine who is authorized to use each card.

A Credit Card Transaction Form shall be forwarded to the Finance Department immediately so activity can be verified against the bank account.

#### Prohibited Use

Cards may not be used for cash advances, gambling, alcoholic beverages, or any personal expenses. Misuse of a card, may cause the employee to be disciplined as deemed appropriate by the Department Head, City Administrator, and/or City Council.

#### Lost or Stolen Cards

Lost or stolen cards should be reported right away. The supervisor, Finance Department, and card issuer should be notified.

#### Termination of Card

If a department decides it is no longer feasible to use a card, they should destroy the card and notify the Finance Department. The privilege of using a card will be subject to termination under any of the following conditions:

- Individual is no longer employed by the City of Kasson
- Employee uses card for personal expenses
- Negligence in the security, handling and care of the card
- City requests cancellation

#### Card User Responsibilities

Every card user should take all precaution to ensure the card is kept secure and used only for intended purposes. The user is also responsible for providing documentation for charges made against the card. In the event of a lost or stolen card, the user should report it immediately. If an individual terminates employment with the City of Kasson, they should return any cards to their supervisor.

#### City Responsibilities

Card Transactions will be entered into the financial software as electronic checks and appear on regular check registers presented to council. Staff will reconcile statements to the actual usage of cards.

ACKNOWLEDGEMENT OF CREDIT CARD POLICY

| I have read the purchase card policy for the City of Kasson and agree to abide by the policy. I understand misuse of a purchase card could result in discipline and the termination of my use of the purchase card. |      |  |  |  |  |
|---|------|--|--|--|--|
| Signed  | Date |  |  |  |  |
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WHKS & Co. Letting Date: 6/16/2022

| WHKS & Co. | 01 KASSON SAFE ROUTES TO SCHOOL          |       |          | lms (   | Contracting       | 110      | <u> </u>                     | Roc | hester Sand       | and      | Gravel             | DeC  | Cook Contrac      | ctina  |              | Hese     | Iton Constru            | ction LLC                   | Letting Date:<br>Meyer Contracting |        |                    |
|------------|--|-------|----------|---|-------------------|----------|------------------------------|-----|-------------------|----------|--------------------|------|-------------------|--|--------------|----------|-------------------------|-----------------------------|------------------------------------|--------|--------------------|
| KASSON, MN |  |       |          | Ims Contracting, LLC<br>330 Highway Street E. |                   |          |                              |     |                   |          |                    |      |                   | Heselton Construction, LLC<br>680 NW 24th Street |              |          | 11000 93rd Avenue North |                             |                                    |        |                    |
| ITEMANO    |  |       | ALTITA ( | Dodge Center, M                               |                   |          |                              | Roc | hester, MN        | 5590     |                    | Byro | on, MN 5592       | 20   |              | Farib    | ault, MN 55             |                             | Maple Grove, MN                    |        |                    |
| ITEM NO.   | ITEM MOBILIZATION                        |       | L.S.     | \$  | UNIT<br>25,000.00 | 6        | TOTAL<br>25,000.00           | \$  | UNIT<br>33,989.40 | \$       | TOTAL<br>33,989.40 | \$   | UNIT<br>32,000.00 | \$   | 32,000.00    | \$       | UNIT<br>37,500.00       | * 37,500.00                 | UNIT<br>\$ 50,335.66               | \$     | TOTAL<br>50,335.66 |
|            | GRUBBING                                 |       | EACH     | \$  | 500.00            | \$       | 2,500.00                     | 9   | 400.00            | \$       | 2,000.00           | \$   | 1,000.00          | \$   | 5,000.00     | \$       | 1,275.00                | \$ 37,500.00<br>\$ 6,375.00 | \$ 1,100.00                        | \$     | 5,500.00           |
|            |  |       |          | _   |                   | _        | 2,550.00                     | \$  |                   | ĻŤ.      |                    | _    |                   | \$   |              | <u> </u> | 7,500.00                |                             |                                    | -      |                    |
|            | GRUBBING                                 | 0.17  | ACRE     | _   | 15,000.00         | \$       |                              | A . | 12,000.00         | H        | 2,040.00           | \$   | 5,000.00          | <u> </u>   | 850.00       | \$       |                         |                             |                                    | \$     | 5,750.00           |
|            | SALVAGE HYDRANT                          | 1     | EACH     | \$  | 850.00            | \$       | 850.00                       | \$  | 1,200.00          | \$       | 1,200.00           | \$   | 800.00            | \$   | 800.00       | \$       | 575.00                  | \$ 575.00                   | \$ 1,172.44                        | \$     | 1,172.44           |
|            | REMOVE FOOTING                           | 2     | EACH     | \$  | 500.00            | \$       | 1,000.00                     | \$  | 294.40            | \$       | 588.80             | \$   | 300.00            | \$   | 600.00       | \$       | 375.00                  | \$ 750.00                   | \$ 592.37                          | \$     | 1,184.74           |
|            | SALVAGE SIGN PANEL                       | 4     | EACH     | \$  | 150.00            | \$       | 600.00                       | \$  | 200.00            | H        | 800.00             | \$   | 600.00            | +  | 2,400.00     | \$       | 55.00                   | \$ 220.00                   | \$ 50.00                           | \$     | 200.00             |
|            | REMOVE CURB AND GUTTER                   |       | L.F.     | \$  | 13.00             | \$       | 4,706.00                     | \$  | 5.85              | \$       | 2,117.70           | \$   | 6.00              | \$   | 2,172.00     | \$       | 9.50                    | \$ 3,439.00                 | \$ 20.59                           | \$     | 7,453.58           |
| 2104.503   | SALVAGE CHAIN LINK FENCE                 | 32    | L.F.     | \$  | 75.00             | \$       | 2,400.00                     | \$  | 65.63             | \$       | 2,100.16           | \$   | 210.00            | \$   | 6,720.00     | \$       | 70.00                   | \$ 2,240.00                 | \$ 65.63                           | \$     | 2,100.16           |
| 2104.503   | REMOVE WATER MAIN                        | 6     | L.F.     | \$  | 10.00             | \$       | 60.00                        | \$  | 120.00            | \$       | 720.00             | \$   | 80.00             | \$   | 480.00       | \$       | 110.00                  | \$ 660.00                   | \$ 49.22                           | \$     | 295.32             |
| 2104.504   | REMOVE BITUMINOUS PAVEMENT               | 570   | S.Y.     | \$  | 10.00             | \$       | 5,700.00                     | \$  | 13.65             | \$       | 7,780.50           | \$   | 10.00             | \$   | 5,700.00     | \$       | 11.00                   | \$ 6,270.00                 | \$ 8.11                            | \$     | 4,622.70           |
| 2104.504   | REMOVE CONCRETE DRIVEWAY PAVEMENT        | 40    | S.Y.     | \$  | 10.00             | \$       | 400.00                       | \$  | 11.15             | \$       | 446.00             | \$   | 10.00             | \$   | 400.00       | \$       | 17.00                   | \$ 680.00                   | \$ 32.92                           | \$     | 1,316.80           |
| 2104.504   | REMOVE CONCRETE WALK                     | 175   | S.Y.     | \$  | 10.00             | \$       | 1,750.00                     | \$  | 10.90             | \$       | 1,907.50           | \$   | 10.00             | \$   | 1,750.00     | \$       | 7.50                    | \$ 1,312.50                 | \$ 25.92                           | \$     | 4,536.00           |
| 2105.607   | COMMON EXCAVATION                        | 2,188 | C.Y.     | \$  | 16.00             | \$       | 35,008.00                    | \$  | 16.80             | \$       | 36,758.40          | \$   | 18.00             | \$   | 39,384.00    | \$       | 22.25                   | \$29.50<br>\$48,683.00      | \$ 35.06                           | \$     | 76,711.28          |
| 2105.607   | GRANULAR BORROW (CV)                     | 3,437 | C.Y.     | \$  | 25.00             | \$       | 85,925.00                    | \$  | 27.10             | \$       | 93,142.70          | \$   | 19.00             | \$   | 65,303.00    | \$       | 29.50                   | \$ 101,391.50               | \$ 57.65                           | \$     | 198,143.05         |
|            | SUBGRADE PREPARATON                      |       | RDST     | \$  | 150.00            | \$       | 6,750.00                     | \$  | 156.05            | \$       | 7,022.25           | \$   | 500.00            | \$   | 22,500.00    | \$       | 350.00                  | \$ 15,750.00                | \$ 412.62                          | \$     | 18,567.90          |
|            | AGGREGATE BASE CLASS 5 (CV)              | 1,300 |          | \$  | 50.00             | \$       | 65,000.00                    | \$  | 51.20             | \$       | 66,560.00          | \$   | 30.00             | \$   | 39,000.00    | \$       | 43.00                   | \$ 55,900.00                | \$ 74.84                           | \$     | 97,292.00          |
|            | TYPE SP 12.5 WEARING COURSE MIX (2;B)    | 560   |          | \$  | 145.00            | \$       | 81,200.00                    | \$  | 140.50            | \$       | 78,680.00          | \$   | 150.00            | \$   | 84,000.00    | \$       | 150.00                  | \$ 84,000.00                | \$ 140.50                          | \$     | 78,680.00          |
|            | TYPE SP 12.5 NON WEAR COURSE MIX (2;B)   | 500   |          | \$  | 140.00            | \$       | 70,000.00                    | \$  | 135.50            | \$       | 67,750.00          | \$   | 150.00            | \$   | 75,000.00    | \$       | 145.00                  | \$ 72,500.00                | \$ 135.50                          | \$     | 67,750.00          |
|            | 12" RC PIPE APRON                        | 4     | EACH     | \$  | 2,500.00          | \$       | 10,000.00                    | \$  | 1,300.00          | \$       | 5,200.00           | \$   | 1,000.00          | \$   | 4,000.00     | \$       | 1,550.00                | \$ 6,200.00                 | \$ 2,501.12                        | \$     | 10,004.48          |
|            | 18" RC PIPE APRON                        | 2     | EACH     | \$  | 2,800.00          | \$       | 5,600.00                     | \$  | 1,500.00          |          | 3,000.00           | \$   | 1,200.00          | <u>+</u>   | 2,400.00     | \$       | 1,700.00                | \$ 3,400.00                 | \$ 2,798.28                        | \$     | 5,596.56           |
|            | 24" RC PIPE APRON                        |       | EACH     | \$  | 380.00            | \$       | 1,900.00                     | \$  | 1,600.00          | \$       | 8,000.00           | \$   | 1,475.00          | <u> </u>   | 7,375.00     | \$       | 1,800.00                | \$ 9,000.00                 | \$ 3,131.04                        | \$     | 15,655.20          |
|            | 12" RC PIPE CULVERT CLASS III            |       | L.F.     | \$  | 70.00             | \$       | 3,360.00                     | 9 6 | 105.00            | \$       | 5,040.00           | \$   | 62.00             | \$   | 2,976.00     | \$       | 120.00                  | \$ 5,760.00                 | \$ 173.14                          | \$     | 8,310.72           |
|            |  |       | L.F.     | \$  |                   | _        |                              | \$  |                   | Ť        |                    | \$   |                   | \$   |              | <u> </u> |                         |                             |                                    | -      |                    |
| 2501.503   | 18" RC PIPE CULVERT CLASS III            |       | L.F.     | \$  | 80.00             | \$       | 5,200.00                     | A . | 117.00            | \$       | 7,605.00           | _    | 95.00             | +  | 6,175.00     | \$       | 130.00                  | \$ 8,450.00                 | *                                  | \$     | 10,154.95          |
|            | 24" RC PIPE CULVERT CLASS III            |       |          | _   | 100.00            | \$       | 10,300.00                    | A . | 130.00            | \$       | 13,390.00          | \$   | 110.00            | \$   | 11,330.00    | \$       | 145.00                  | \$ 14,935.00                | *                                  | \$     | 19,863.55          |
|            | CONNECT TO EXISTING STORM SEWER          | 2     | EACH     | \$  | 1,000.00          | \$       | 2,000.00                     | \$  | 1,200.00          | \$       | 2,400.00           | \$   | 800.00            | \$   | 1,600.00     | \$       | 1,100.00                | \$ 2,200.00                 | \$ 1,588.88                        | \$     | 3,177.76           |
|            | CONNECT TO EXISTING WATER MAIN           | 1     | EACH     | \$  | 1,000.00          | \$       | 1,000.00                     | \$  | 1,700.00          | H        | 1,700.00           | \$   | 1,000.00          | <u> </u>   | 1,000.00     | \$       | 1,400.00                | \$ 1,400.00                 | \$ 2,746.00                        | \$     | 2,746.00           |
|            | ADJUST GATE VALVE                        | 2     | EACH     | \$  | 400.00            | \$       | 800.00                       | \$  | 350.00            | \$       | 700.00             | \$   | 400.00            | \$   | 800.00       | \$       | 700.00                  | \$ 1,400.00                 | \$ 260.31                          | \$     | 520.62             |
|            | INSTALL HYDRANT                          | 1     | EACH     | \$  | 7,450.00          | \$       | 7,450.00                     | \$  | 2,600.00          | \$       | 2,600.00           | \$   | 6,000.00          | \$   | 6,000.00     | \$       | 8,000.00                | \$ 8,000.00                 | \$ 16,045.91                       | \$     | 16,045.91          |
|            | 6" GATE VALVE & BOX                      | 1     | EACH     | \$  | 2,250.00          | \$       | 2,250.00                     | \$  | 3,200.00          | \$       | 3,200.00           | \$   | 2,500.00          | \$   | 2,500.00     | \$       | 2,600.00                | \$ 2,600.00                 | \$ 3,827.74                        | \$     | 3,827.74           |
| 2504.603   | 6" WATERMAIN DUCTILE IRON CL 52          |       | L.F.     | \$  | 150.00            | \$       | 900.00                       | \$  | 180.00            | \$       | 1,080.00           | \$   | 100.00            | \$   | 600.00       | \$       | 225.00                  | \$ 1,350.00                 | \$ 430.75                          | \$     | 2,584.50           |
|            | DUCTILE IRON FITTINGS                    |       | LB       | \$  | 15.00             | \$       | 480.00                       | \$  | 30.00             | \$       | 960.00             | \$   | 12.00             | \$   | 384.00       | \$       | 33.00                   | \$ 1,056.00                 | \$ 74.58                           | \$     | 2,386.56           |
|            | ADJUST FRAME AND RING CASTING            | 3     | EACH     | \$  | 1,000.00          | \$       | 3,000.00                     | \$  | 350.00            | \$       | 1,050.00           | \$   | 1,000.00          | \$   | 3,000.00     | \$       | 1,325.00                | \$ 3,975.00                 | \$ 2,629.36                        | \$     | 7,888.08           |
| 2506.602   | CONSTRUCT DRAINAGE STRUCTURE DESIGN SPEC | 2     | EACH     | \$  | 5,000.00          | \$       | 10,000.00                    | \$  | 6,200.00          | \$       | 12,400.00          | \$   | 4,790.00          | \$   | 9,580.00     | \$       | 3,900.00                | \$ 7,800.00                 | \$ 4,534.33                        | \$     | 9,068.66           |
| 2511.507   | RANDOM RIPRAP CLASS III                  | 41    | C.Y.     | \$  | 100.00            | \$       | 4,100.00                     | \$  | 60.00             | \$       | 2,460.00           | \$   | 60.00             | \$   | 2,460.00     | \$       | 91.00                   | \$ 3,731.00                 | \$ 396.95                          | \$     | 16,274.95          |
| 2521.518   | 4" CONCRETE WALK                         | 410   | S.F.     | \$  | 8.50              | \$       | 3,485.00                     | \$  | 10.50             | \$       | 4,305.00           | \$   | 12.00             | \$   | 4,920.00     | \$       | 12.25                   | \$ 5,022.50                 | \$ 12.62                           | \$     | 5,174.20           |
| 2521.518   | 4" CONCRETE WALK SPECIAL                 | 80    | S.F.     | \$  | 25.50             | \$       | 2,040.00                     | \$  | 41.50             | \$       | 3,320.00           | \$   | 52.00             | \$   | 4,160.00     | \$       | 49.25                   | \$ 3,940.00                 | \$ 44.15                           | \$     | 3,532.00           |
| 2521.518   | 6" CONCRETE WALK                         | 1,920 | S.F.     | \$  | 14.50             | \$       | 27,840.00                    | \$  | 12.00             | \$       | 23,040.00          | \$   | 13.50             | \$   | 25,920.00    | \$       | 13.25                   | \$ 25,440.00                | \$ 13.02                           | \$     | 24,998.40          |
| 2531.503   | CONCRETE CURB AND GUTTER DESIGN B624     | 362   | L.F.     | \$  | 45.00             | \$       | 16,290.00                    | \$  | 40.00             | \$       | 14,480.00          | \$   | 45.00             | \$   | 16,290.00    | \$       | 44.75                   | \$ 16,199.50                | \$ 41.15                           | \$     | 14,896.30          |
| 2531.504   | 6" CONCRETE DRIVEWAY PAVEMENT            | 50    | S.Y.     | \$  | 95.00             | \$       | 4,750.00                     | \$  | 101.65            | \$       | 5,082.50           | \$   | 15.00             | \$   | 750.00       | \$       | 105.00                  | \$ 5,250.00                 | \$ 118.35                          | \$     | 5,917.50           |
| 2531.618   | TRUNCATED DOMES                          | 290   | S.F.     | \$  | 55.00             | \$       | 15,950.00                    | \$  | 58.00             | \$       | 16,820.00          | \$   | 80.00             | \$   | 23,200.00    | \$       | 61.50                   | \$ 17,835.00                | \$ 58.88                           | \$     | 17,075.20          |
| 2550.602   | RELOCATE SIGN                            | 1     | EACH     | \$  | 500.00            | \$       | 500.00                       | \$  | 150.00            | \$       | 150.00             | \$   | 250.00            | \$   | 250.00       | \$       | 175.00                  | \$ 175.00                   | \$ 150.00                          | \$     | 150.00             |
| 2557.603   | INSTALL CHAIN LINK FENCE                 | 32    | L.F.     | \$  | 150.00            | \$       | 4,800.00                     | \$  | 141.56            | \$       | 4,529.92           | \$   | 50.00             | \$   | 1,600.00     | \$       | 155.00                  | \$ 4,960.00                 | \$ 141.56                          | \$     | 4,529.92           |
| 2563.601   | TRAFFIC CONTROL                          | 1     | L.S.     | \$  | 7,500.00          | \$       | 7,500.00                     | \$  | 8,500.00          | \$       | 8,500.00           | \$   | 3,000.00          | \$   | 3,000.00     | \$       | 7,000.00                | \$ 7,000.00                 | \$ 5,900.00                        | \$     | 5,900.00           |
| 2564.502   | INSTALL SIGN TYPE C                      | 15    | EACH     | \$  | 250.00            | \$       | 3,750.00                     | \$  | 225.00            | \$       | 3,375.00           | \$   | 270.00            | \$   | 4,050.00     | \$       | 240.00                  | \$ 3,600.00                 | \$ 225.00                          | \$     | 3,375.00           |
| 2564.602   | FURNISH TYPE C SIGN                      | 15    | EACH     | \$  | 150.00            | \$       | 2,250.00                     | \$  | 85.00             | \$       | 1,275.00           | \$   | 800.00            | \$   | 12,000.00    | \$       | 90.00                   | \$ 1,350.00                 | \$ 85.00                           | \$     | 1,275.00           |
| 2565.616   | PEDESTRIAN CROSSWALK FLASHER SYSTEM      | 3     | SYSTEM   | \$  | 27,500.00         | \$       | 82,500.00                    | \$  | 21,980.00         | \$       | 65,940.00          | \$   | 29,061.00         | \$   | 87,183.00    | \$       | 27,000.00               | \$ 81,000.00                | \$ 25,496.50                       | \$     | 76,489.50          |
|            | STABILIZED CONSTRUCTION EXIT             |       | L.S.     | \$  | 1.00              |          | 1.00                         | \$  | 3,362.15          | H        | 3,362.15           | \$   | 900.00            | +  | 900.00       | \$       | 8,250.00                | \$ 8,250.00                 | \$ 8,000.00                        | \$     | 8,000.00           |
|            | EROSION CONTROL SUPERVISOR               |       | L.S.     | \$  | 1,000.00          | \$       | 1,000.00                     | \$  | 1,000.00          | -        | 1,000.00           | \$   | 600.00            | 1  | 600.00       | \$       | 2,500.00                | \$ 2,500.00                 | \$ 40,000.00                       | \$     | 40,000.00          |
|            | STORM DRAIN INLET PROTECTION             |       | EACH     | \$  | 200.00            | \$       | 1,800.00                     | \$  | 150.00            | 1        | 1,350.00           | \$   | 200.00            | 1  | 1,800.00     | \$       | 280.00                  | \$ 2,520.00                 | \$ 340.72                          | \$     | 3,066.48           |
|            | CULVERT END CONTROLS                     |       | EACH     | \$  | 200.00            | \$       | 400.00                       | \$  | 500.00            | 1        | 1,000.00           | \$   | 2,000.00          | 1  | 4,000.00     | \$       | 225.00                  | \$ 2,320.00                 |                                    | \$     | 1,000.00           |
|            | SILT FENCE; TYPE MS                      | 3,200 |          | \$  | 3.00              | \$       | 9,600.00                     | φ   | 4.75              |          | 15,200.00          | \$   | 3.00              | 1  | 9,600.00     | \$       |                         | \$ 20,800.00                | \$ 4.75                            | \$     | 15,200.00          |
|            | SEDIMENT CONTROL LOG TYPE WOOD FIBER     |       | L.F.     | \$  |                   | \$       |                              | \$  |                   |          |                    | \$   |                   | 1  |              | \$       |                         | \$ 20,800.00                | \$ 4.75                            | »<br>« |                    |
|            | ROLLED EROSION PREVENTION CATEGORY 25    |       |          | \$  | 5.00              | _        | 450.00                       | _   | 5.75              | 1        | 517.50             | _    | 5.00              | +  | 450.00       |          | 6.35<br>2.90            |                             |                                    | _      | 517.50             |
|            |  | 2,425 |          | _   | 3.00              | \$       | 7,275.00                     | \$  | 2.70              | -        | 6,547.50           | \$   | 3.50              | 1  | 8,487.50     | \$       |                         | \$ 7,032.50                 | \$ 2.70                            | \$     | 6,547.50           |
|            | TURF ESTABLISHMENT                       |       | ACRE     | \$  | 4,500.00          | \$       | 10,215.00                    | \$  | 3,800.00          | 1        | 8,626.00           | \$   | 4,000.00          | 1  | 9,080.00     |          | 10,000.00               | \$ 22,700.00                | \$ 3,800.00                        | \$     | 8,626.00           |
| 2582.518   | CROSSWALK PAINT                          | 1,350 | S.F.     | \$  | 5.00              | \$       | 6,750.00                     | \$  | 3.50              | \$       | 4,725.00           | \$   | 6.00              | \$   | 8,100.00     | \$       | 3.70                    | \$ 4,995.00                 | \$ 3.50                            | \$     | 4,725.00           |
| Total Bid  |  |       |          |   |                   |          | \$685,985.00<br>\$668,885.00 |     |                   |          | \$669,533.98       | İ    |                   |  | \$672,579.50 |          |                         | \$762,369.00                |                                    |        | \$1,006,713.37     |
| DBE Goal   |  |       |          |   |                   |          | 7%                           |     |                   |          | 8.7%               |      |                   |  | 8.7%         |          |                         | 8.7%                        |                                    |        | 8.34%              |
|            |  |       | 1        |   |                   | <u> </u> | . 70                         |     |                   | <u> </u> | 70                 |      |                   | 1  | 70           |          |                         | -1 70                       |                                    |        |                    |

## CITY OF KASSON RESOLUTION #x-x

#### A RESOLUTION AWARDING AND APPROVING BID FOR 2022 SAFE ROUTES TO SCHOOL IMPROVEMENTS

WHEREAS, the City Council of the City of Kasson solicited, received and opened bids for 2022 Safe Routes to School Improvements on June 16, 2022; and,

WHEREAS, bids received by the City of Kasson must be acted upon within 30 days of opening; and,

WHEREAS, the bids received for the project are favorable, and,

| Engineering Estimate       | \$ 535,964.69   |
|----------------------------|-----------------|
| Ims Contracting, LLC       | \$ 668,885.00   |
| Rochester Sand and Gravel  | \$ 669,533.98   |
| DeCook Contracting         | \$ 672,579.50   |
| Heselton Construction, LLC | \$ 762,369.00   |
| Meyer Contracting, Inc.    | \$ 1,006,713.37 |

WHEREAS, the City secured \$300,000 in federal funding for the project; and,

WHEREAS, the project award must include approval from MnDOT's Civil Rights department and State Aid Engineer, which is pending.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Kasson that the low bid submitted by <u>Ims Contracting, LLC.</u> in the amount of \$668,885.00 for 2022 Safe Routes to School Improvements is hereby approved, pending approval from MnDOT's Office of Civil Rights and State Aid Engineer.

Adopted by the Kasson City Council this 22<sup>nd</sup> day of June, 2022.

|                         | Mayor Chris McKern   |
|-------------------------|--|
| ATTEST:                 |  |
| Linda Rappe, City Clerk |  |
|                         | ing resolution was made by Council Member and duly Upon a vote being taken, the following members voted in favor Those against same: |

## **REQUEST FOR COUNCIL ACTION**

Meeting Date: June 22, 2022

| AGENDA SECTION: Consent Agenda                  | ORIGINATING                                 |
|---|---|
| AGLINDA SECTION. CONSENT Agenda                 |   |
| ITEM DECORIDITION.                              | DEPT: Admin                                 |
| ITEM DESCRIPTION:                               | PREPARED BY:                                |
| Wage Correction                                 | City Admin                                  |
| BACKGROUND:                                     |   |
| For the Ice Arena hire, the intention to was p  | ulace Mr. Holland on step 4 grade 4, and he |
| was placed on step 2 inadvertently. Based on    |   |
| confirmed at step 4. The difference is \$1.30 a | ·   |
| committee at step 4. The difference is \$1.50 a | additional per flour.                       |
|   |   |
|   |   |
| COUNCIL ACTION DECLIESTED. Assures              | wanta duun sa atau                          |
| COUNCIL ACTION REQUESTED: Approve corr          | rected wage step                            |
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June 2, 2022

City of Kasson Attn: Admininstrator 401 5th St SE Kasson MN 55944-2204

Dear Mayors and Administrators,

Greetings, and best wishes to all as we approach a much-welcomed summer season in Minnesota.

We are writing to let you know that at its May meeting, the League's Board of Directors approved a preliminary maximum dues schedule increase of 3.5 percent for the fiscal year (FY) 2022-2023 that runs from September 1, 2022, through August 31, 2023. Dues are used to support the League's mission which is to promote excellence in local government through effective advocacy, expert analysis, and trusted guidance for all Minnesota cities.

Setting the maximum dues schedule increase is similar to a city setting its preliminary levy increase, in that the final dues schedule increase to be approved by the League Board cannot exceed the preliminary approved increase. The Board will formally discuss and approve a final dues schedule increase along with the League's FY 2023 budget at its August meeting.

Feel free to contact David Unmacht at (651) 281-1205 or <a href="mailto:dunmacht@lmc.org">dunmacht@lmc.org</a> with any questions or if you want additional information on the League's dues and budget.

Also, a reminder to please join us in Duluth June 22-24 for the League's Annual Conference for city officials. We are returning to an in-person format for this year's conference and have scheduled some outstanding presenters as well as excellent networking opportunities. To learn more and register, visit lmc.org/ac22.

The League staff takes seriously our responsibility to carefully manage member assets, and we thank you for your continued support of the work we do on your behalf.

Sincerely,

D. Love President David Unmacht Executive Director

PH: (651) 281-1200

TF: (800) 925-1122

#### Institute of Management Accountants Annual Conference June 13-15 Summary Nancy Zaworski

The conference was held in Austin, Texas and this year they offered a hybrid option to attend the conference remotely as well. I appreciate the opportunity and thank the Council for allowing me to attend a terrific conference toward which I earned about half of the required 30 CEU's required of me each year to maintain my certification. The trends of the conference this year were to address not only changes in the accounting profession with respect to standards and rapidly changing technology, but also incorporating how to respond to and stay ahead of changes in our rapidly-changing world as well (COVID, inflation, war, trade market issues, remote work, etc); the content of the conference is always very forward-looking..

The Conference kicked off with a general session Navigating Uncertainty: An Unconventional Approach speaking to the unending crosscurrents of global economic, financial, and geopolitical uncertainty. The speaker explained how we got to the current world of protectionism, nationalism, populism, and currency conflicts. and explored how the combination of political, social, technological, demographic, and economic pressures impact future trends. The projection is that with the US and China dynamic and economic, power, technology and space competition, we will see a bifurcation to two global systems.

Additionally there were several session on Tech Trends and the future of accounting and business operations which focused on the future of remote work, the Metaverse, blockchain, cybercrime, the "Subscription economy, data analytics and digitization, predictive accounting,

A requirement will likely evolve for governmental accounting to report on ESG- Environmental, Social, governance in response to recent regulatory developments, heightened stakeholder interest and scrutiny, and evolving ESG trends have increased the need and pace for organizations to strengthen their environmental, social, and governance (ESG) programming. The expectations of stockholders and stakeholders are changing and all are questioning not just financial performance- non-financial aspects are important to stakeholders. Stakeholders are asking and are concerned about environmental issues (energy, sustainability, water, waste and recycling(, Social issues (DEI, human capital, health and safety, community relations), and Governance (ethics, board diversity, risk management) and the perceived need for corporate responsibility for our customers and our world.

Other sessions centered on ethical behavior as one of the founding principles of our organization (and 2 credits are required each year) and sessions on leadership development. Sessions attended: Navigating Uncertainty: An Unconventional Approach, Tech Trends Shaping the Future of Accounting, The Finance Transformation at Johnson & Johnson, The Top Seven Trends in Management Accounting, Supporting ESG Strategy with a Strong Framework, Driving Value Through Effective Strategic Management Panel, It's Complicated: Eight Key Questions for Ethical Decision Making, The Two Most Important Days of Your Life, Global Trade and Supply Chain Disruptions, Intelligent Data- Data Analytics, Achieve Balance by Developing Independent Leaders, Compose Your World



#### U.S. Municipal Bond Market

## Voters Want Normalcy - This is Not It - More Political Change is Likely

- No meaningful change is likely to come from the President's inflation related policy proposals or meeting with Fed Chair Powell.
- In fact, the results will likely not be positive for Democrats in November. The political implications will likely result in more gridlock. The policy implications could threaten municipal bonds after 2024. And the financial implications are most likely that rates will continue to rise as the Fed has communicated.

Tom Kozlik Head of Municipal Research & Analytics 214.859.9439 tom.kozlik@hilltopsecurities.com

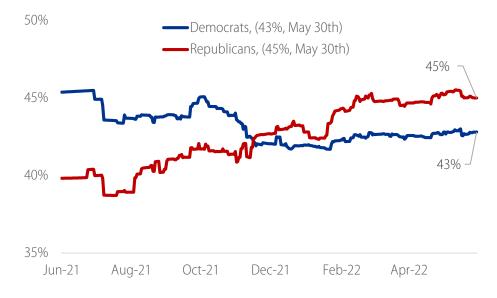
## Results of 2022 Mid-Terms Will Have Widespread Implications

In November of 2020 voters voted for normalcy. In November 2021 voters voted for normalcy. And in November 2022 voters again are largely going to choose candidates based on their desire for a return to normalcy. A range of mostly unforeseen circumstances have contributed to President Joe Biden's and the Democratic party's lack of popularity in 2022. We are illustrating the lack of popularity with the below data from <a href="FiveThirtyEight">FiveThirtyEight</a>. This average of polls shows that voters have been and are still leaning toward Republicans in 2022. For now, no financial topic is more important than inflation going into the November mid-terms.

The President tried to make his case to the American people, investors and the public finance community in an op-ed in Tuesday's Wall Street Journal, titled <u>My Plan for Fighting Inflation</u>. Two themes were stressed in the President's plan: 1) leave the Fed alone, and 2) more fiscal (and tax) policy. The first the President is supposed to do anyway, and details related to the second theme were mostly a reintroduction of polices that are still unlikely to become law.

A range of mostly unforeseen circumstances have contributed to President Joe Biden's and the Democratic party's lack of popularity in 2022.

## Do Voters Want Democrats or Republicans in Congress?



Source: Average of Five-Thirty Eight polling and HilltopSecurities.



The President also meet with Fed Chair Jerome Powell on Tuesday to discuss his inflation policies and most likely to reiterate to the Fed Chair that the White House would allow the Fed to take the steps necessary to combat inflation as needed. There is not likely going to be any shift in fiscal or monetary policy as a result of the meeting. It is most likely a political maneuver that illustrates to voters and investors that President Biden is paying attention to what is happening on the ground. Frankly, there is little power in the Executive branch to combat the forces causing elevated inflation currently.

There is not likely going to be any shift in fiscal or monetary policy as a result of the meeting.

## Results of 2022 Mid-Terms Will Have Widespread Implications

What is more likely, even at this early stage about five months before the 2022 midterms, is that the stress on voters and consumer from higher inflation is likely to pressure voters to continue to vote for normalcy. The result will likely not be positive for Democrats in November. The political implications are likely going to either allow Republicans to take one or both chambers in Congress. Either way that means more gridlock in D.C. The policy implications of this gridlock will mean that it will be very difficult to see any meaningful laws enacted before the 2024 Presidential election(s). This makes it very unlikely that municipal bond friendly legislation is likely to be seriously considered, much less become the law of the land. We believe it is important for the public finance community to communicate to lawmakers about the importance of the municipal bond tax-exemption, it could be under threat after 2024. The financial implications are clear, as the Fed has been communicating in recent weeks: interest rates are most likely going to continue higher.

This makes it very unlikely that municipal bond friendly legislation is likely to be seriously considered, much less become the law of the land.

## Recent HilltopSecurities Municipal Commentary

- Municipal Bonds are an Exceedingly Appealing Fixed Income Opportunity Right Now, May 11, 2022
- FAQ: The Impact of ESG Disclosure on the U.S. Municipal Market, May 9, 2022
- <u>2022 Municipal Bond Analyst Survey</u>, April 11, 2022
- Will War in Eastern Europe Lead to Cyber-Attacks on U.S. Public Finance & Infrastructure, Feb. 24, 2022

Readers may view all of the HilltopSecurities Municipal Commentary here.

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401 FIFTH STREET SE Kasson, MINNNESOTA 55944-2204

PHONE: (507) 634-7071

FAX: (507) 634-4737

#### **MEMO**

To:

Mayor McKern & City Council

From: Amy Johnson

TREE

CITY

USA

Date:

June 16, 2022

Re:

MCFOA/MMCI (Minnesota Municipal Clerks Institute)

Dear Mayor and Council Members,

First, thank you for allowing me the opportunity to attend MMCI (Minnesota Municipal Clerks Institute) May 9 – May 13. These days were filled with so much information in such a short time. Some things that I took away pertain to what I currently do and other that I hope to get into with other possible positions that will open in the next few years.

A couple sessions I liked would be Intergenerational Communication as I found it very interesting because it fits our office and the staff working here as there are multiple generations so learning how each one prefers to work, communicate, learn, etc was very worthwhile and seemed to bring knowledge how to best work and communicate with them. Another was Emergency Management and Working w/ Vol. Fire Dept and Relief Associations because I liked learning the differences and similarities, like how they operate, communicate what they can and cannot do. Classes like Liquor Licensing and Election Trainings were interesting as I have heard them talked about but really didn't know too much about them. I now feel I may be able to follow a conversation pertaining to these topics as there was just so much information like processes, procedures, rules, exceptions, etc. I have a good start on learning more about municipals, how they operate, what it takes and what they can and cannot do and feel like I could really put my time into learning more about working for a municipal.

Thank you again for the opportunity to attend such a great week of learning and networking. I hope to continue going into years two and three for this program.

Thank you,

Amy Johnson

KASSON - A MINNESOTA STAR CITY