AGENDA

REGULAR MEETING OF THE LAKEPORT CITY COUNCIL

(ALSO MEETS AS THE CITY OF LAKEPORT MUNICIPAL SEWER DISTRICT, THE LAKEPORT INDUSTRIAL DEVELOPMENT AUTHORITY, THE MUNICIPAL FINANCING AGENCY OF LAKEPORT, THE LAKEPORT GROUNDWATER SUSTAINABLITY AGENCY and THE SUCCESSOR AGENCY TO THE FORMER LAKEPORT REDEVELOPMENT AGENCY)

Tuesday, May 5, 2026 6:00 p.m.

City Council Chambers, 225 Park Street, Lakeport, California 95453

See Teleconferencing Instructions Below

If you cannot attend in person, and would like to speak on an agenda item, you can access the Zoom meeting remotely:

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. Zoom Meeting Link Passcode: 477973

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 346 248 7799 or +1 253 215 8782 or +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799

Webinar ID: 973 6820 1787
Passcode: 477973
International numbers available: https://zoom.us/u/abNyiaqY1I

The City wants you to know that you can also submit your comments by email to virtualhost@cityoflakeport.com.
To give the City Clerk adequate time to print out your comments for consideration at the meeting, please submit your written comments prior to 3:30 p.m. on Tuesday, May 5, 2026.

Please indicate in the email Subject Line "FOR PUBLIC COMMENT" and list the item number you wish to comment on.
Comments that you want read to the Council will be subject to the three minute time limitation (approximately 350 words).
Written comments that are only to be provided to Council and not read at the meeting will be distributed to the Council prior to the meeting.

AGENDA

REGULAR MEETING OF THE LAKEPORT CITY COUNCIL

(ALSO MEETS AS THE CITY OF LAKEPORT MUNICIPAL SEWER DISTRICT, THE LAKEPORT INDUSTRIAL DEVELOPMENT AUTHORITY, THE MUNICIPAL FINANCING AGENCY OF LAKEPORT, LAKEPORT GROUNDWATER SUSTAINABILITY AUTHORITY and THE SUCCESSOR AGENCY TO THE FORMER LAKEPORT REDEVELOPMENT AGENCY)*

Tuesday, May 5, 2026, 6:00 p.m.

City Council Chambers, 225 Park Street, Lakeport, California 95453

**All references to "City Council" include those other agencies which are listed above*

The City Council may discuss and/or take action on any or all of the items listed on the agenda irrespective of how the agenda items are described. The council may establish and make appointments to a Council committee (made up of two Councilmembers) with respect to any item appearing on this agenda.

I.		**CALL TO ORDER & ROLL CALL:**	6:00 p.m.
II.		**PLEDGE OF ALLEGIANCE:**	
III.		**ACCEPTANCE OF AGENDA/ URGENCY ITEMS:**	Move to accept agenda as posted or move to add or delete items. *To add item, Council is required to make a majority decision that an urgency exists (as defined in the Brown Act) and a 2/3rds determination that the need to take action arose subsequent to the agenda being posted.*
IV.		**CONSENT AGENDA:**	*The following Consent Agenda items are expected to be routine and noncontroversial. They will be acted upon by the Council at one time without any discussion. Any Council Member may request that any item be removed from the Consent Agenda for discussion under the regular Agenda. Removed items will be considered following the Consent Calendar portion of this agenda.*
	A.	Ordinances:	Waive reading except by title, of any ordinances under consideration at this meeting for either introduction or passage per *Government Code* Section 36934.
	B.	Minutes:	Approve minutes of the City Council regular meeting of April 21, 2026.
	C.	Application 2026-20:	Approve application 2026-020, with staff recommendations, for the Red, White & Blues event.
	D.	Application 2026-021:	Approve application 2026-021, with staff recommendations, for the Kiwanis Concessions at the Movies by the Lake.
	E.	Application 2026-022:	Approve application 2026-022, with staff recommendations, for the 2026 Juneteenth Celebration.
	F.	Application G2026-012:	Approve application G2026-012, with staff recommendations, for the Upper Lake High School Performance Band show in the Library Park Gazebo.
V.		**PUBLIC PRESENTATIONS/REQUESTS:**	
	A.	Public Input:	*Any person may speak for 3 minutes about any subject within the authority of the City Council, provided that the subject is not already on tonight's agenda. Per Government Code §54954.3(a), the City Council cannot take action or express a consensus of approval or disapproval on any public comments regarding matters which do not appear on the printed agenda.*
	B.	New Employee Introduction:	Introduce new Utilities Department employee Trina Kollasch.
	C.	Presentation:	Presentation of the 2026 PEG Annual Report.
	D.	Proclamation:	Present a proclamation designating the week of May 2-9, 2026 as Osteogenesis Imperfecta Awareness Week in the City of Lakeport.
	E.	Proclamation:	Presentation of a Proclamation designating May 11-16, 2026 as National Police Week in the City of Lakeport.
	F.	Proclamation:	Presentation of a Proclamation designating May 3-9, 2026 as National Small Business Week in the City of Lakeport.

G. Presentation: Update on the activities of the Lake County Recreation Authority.

VI. PUBLIC HEARING:

VII. COUNCIL BUSINESS:

A. City Manager:

1. Periodic Traffic Safety Update: Adopt the Resolution establishing a Vision Zero framework for the City of Lakeport, receive and file the periodic traffic safety update, and direct staff to proceed with the proposed pilot all-way stop control at the intersection of 11th Street and Forbes Street and return with findings and recommendations.

VIII. CITY COUNCIL COMMUNICATIONS:

A. Travel, Calendar, and Miscellaneous Reports, if any**:**

IX. A. **CLOSED SESSION:**

1. CONFERENCE WITH REAL PROPERTY NEGOTIATOR (Gov. Code § 54956.8)
   Property Addresses: 026-251-06
   026-122-06
   025-036-04
   025-036-03
   Agency Negotiator: City Manager
   Negotiating Parties: Lake County Tax Collector
   Under Negotiation: Price and Terms of Payment

ADJOURNMENT:

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 225 Park Street, Lakeport, California, during normal business hours. Such documents are also available on the City of Lakeport's website, www.cityoflakeport.com, subject to staff's ability to post the documents before the meeting.

The City of Lakeport, in complying with the Americans with Disabilities Act (ADA), requests individuals who require special accommodations to access, attend and/or participate in the City meeting due to disability, to please contact the City Clerk's Office, (707) 263-5615, 72 hours prior to the scheduled meeting to ensure reasonable accommodations are provided.

_____

Hilary Britton, Deputy City Clerk

MINUTES

REGULAR MEETING OF THE LAKEPORT CITY COUNCIL

(ALSO MEETS AS THE CITY OF LAKEPORT MUNICIPAL SEWER DISTRICT, THE LAKEPORT INDUSTRIAL DEVELOPMENT AUTHORITY, THE MUNICIPAL FINANCING AGENCY OF LAKEPORT, LAKEPORT GROUNDWATER SUSTAINABILITY AUTHORITY and THE SUCCESSOR AGENCY TO THE FORMER LAKEPORT REDEVELOPMENT AGENCY)*

Tuesday, April 21, 2026, 6:00 p.m.

City Council Chambers, 225 Park Street, Lakeport, California 95453

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The City Council may discuss and/or take action on any or all of the items listed on the agenda irrespective of how the agenda items are described. The council may establish and make appointments to a Council committee (made up of two Councilmembers) with respect to any item appearing on this agenda.

I. CALL TO ORDER & ROLL CALL: Mayor Disney called the meeting to order at 6:00 p.m. with Council Members Costa, Mattina, Parlet and Price present.

Mayor Disney led a moment of silence for Terry Knight, avid hunter and fisherman and Clear Lake advocate.

II. PLEDGE OF ALLEGIANCE: The Pledge of Allegiance was led by Mayor Disney.

III. ACCEPTANCE OF AGENDA/ URGENCY ITEMS: City Clerk Buendia stated that, due to a scheduling conflict, the new employee introduction will be moved to a future meeting.

A motion was made by Council Member Mattina, seconded by Council Member Parlet, and unanimously carried by voice vote 5-0-0-0 to accept the agenda as amended.

IV. CONSENT AGENDA: *The following Consent Agenda items are expected to be routine and noncontroversial. They will be acted upon by the Council at one time without any discussion. Any Council Member may request that any item be removed from the Consent Agenda for discussion under the regular Agenda. Removed items will be considered following the Consent Calendar portion of this agenda.*

A.	Ordinances:	Waive reading except by title, of any ordinances under consideration at this meeting for either introduction or passage per *Government Code* Section 36934.
B.	Minutes:	Approve minutes of the City Council regular meeting of April 7, 2026.
C.	Warrants:	Approve the warrant register of April 8, 2026.
D.	Application 2026-018:	Approve application 2026-018, with staff recommendations, for the 2026 Summer Concert Series.
E.	Application 2026-019:	Approve application 2026-019, with staff recommendations, for the Tuesday Farmers Markets in the Park.
F.	SSMP Update:	Adopt a resolution approving and certifying the City of Lakeport Municipal Sewer District Sewer System Management Plan (SSMP) update, prepared in compliance with State Water Resources Control Board Order WQ 2022-0103-DWQ, and authorizing the Compliance Officer to certify the document in the California Integrated Water Quality System (CIWQS) on behalf of the CLMSD Director.
G.	Measure Z Advisory Committee (MZAC):	Receive and file the minutes of the MZAC regular meeting of April 15, 2026.
	Vote on Consent Agenda:	A motion was made by Council Member Parlet, seconded by Council Member Price, and unanimously carried by voice vote 5-0-0-0 to approve the Consent Agenda, items A-G.

V. PUBLIC PRESENTATIONS/REQUESTS:

A. Public Input: There was no input offered by the public.

B. New Employee Introduction: This item was removed.

VI. PUBLIC HEARING:

VII. COUNCIL BUSINESS:

A. Administrative Services Director:

1. Title VI Program Documents: The staff report was presented by Administrative Services Director Buendia.

A motion was made by Council Member Costa, seconded by Council Member Parlet, and unanimously carried by voice vote 5-0-0-0 to rescind Resolution 2713 (2019) and adopt a Resolution approving the City of Lakeport Title VI Plan, the Limited English Proficiency (LEP) Assessment and Language Access Plan (LAP) and the Title VI Annual Work Plan.

B. Utilities Director

1. Water & Sewer Rate Study The staff report was presented by Utilities Director Harris.

A motion was made by Council Member Parlet, seconded by Council Member Mattina, and unanimously carried by voice vote 5-0-0-0 to authorize the City Manager to execute a PSA with Willdan Financial Services for the completion of a Water & Sewer rate study for $52,950.

C. City Manager

1. Fiscal Year 2026/27 Goals: A Strategic Planning Workshop for Fiscal Year 26/27 Citywide Departmental Goals was conducted with the City Manager presenting the City Council Priority Areas and department heads presenting departmental goals.

1. Police Sergeant Freitas presented department goals.
2. Public Works Director Ladd presented department goals.
3. Utilities Director Harris presented department goals.
4. Community Development Director Hejnowicz presented department goals. Elaine Brown asked about vacant buildings and noted the unattractive appearance of the closed Chevron.
5. City Manager Ingram presented the Economic Development goals. Elaine Brown asked if the Chamber of Commerce could be placed at the old library and asked about mentorship with young people.
6. Administrative Services Director Buendia presented department goals.
7. City Manager Ingram presented Finance department goals.
8. City Manager Ingram presented the City Manager goals.

VIII. CITY COUNCIL COMMUNICATIONS:

A. Travel, Calendar, and Miscellaneous Reports, if any**:** Community Development Director Hejnowicz offered no report.

Police Sergeant Freitas reported that school districts in the County had received a threat that was determined non-credible, but law enforcement had additional resources deployed to campuses including the Lakeport Unified School District. He also advised that the department would be conducting physical agility testing for

candidates, and that the LPD would be taking delivery on the replacement Durango soon. He also advised that the School Resource Officer would be presenting the D.A.R.E. program again at the schools.

Finance Director Dizon was not present.

Utilities Director Harris offered no report.

Administrative Services Director Buendia offered no report.

Public Works Director Ladd offered no report.

Planning Services Manager Fernandez offered no report.

City Attorney Anderson offered no report.

City Manager Ingram thanked the City Council for the discussion.

Council Member Costa attended the Lakeport Fire Protection District's board meeting last week and reported that the District is still pursuing a property purchase for a new fire station, as well as participating in a trial cancer screening program given their exposures to toxic chemicals.

Council Member Parlet offered no report.

Council Member Price met with the Chamber of Commerce and discussed the Chamber's mixers and Young Professionals' Network. The Chamber will be hosting a ribbon cutting for the new conference room at the Skylark. She also advised that LMSA will be submitting applications for their annual events soon.

Mayor Pro Tem Mattina offered no report,

Mayor Disney reported that he served ravioli at Congressman Thompson's ravioli dinner

IX. **ADJOURNMENT:** Mayor Disney adjourned the meeting at 9:09 p.m.

_____
Brandon Disney, Mayor

Attest:

_____
Kelly Buendia, City Clerk

CITY OF LAKEPORT

225 Park Street Please Note: Phone: (707) 263-5615, Ext. 102 Lakeport, CA 95453 Bounce Houses and Waterslides are prohibited Fax: (707) 263-8584

APPLICATION FOR USE OF PUBLIC AREAS

APPLICATION FOR USE OF PUBLIC AREAS

*Please note: City Council meetings are held the **FIRST** and **THIRD TUESDAY** of the month. Application forms require City Council approval and must be completed and submitted to the City Clerk **at least one month** prior to the Council meeting at which they will be considered.*

This section to be completed by City:

Application Received (Date): 04/13/2026	Application No. 2026-020
$15.00 Application Fee Paid	For Council Meeting of (Date): 05/05/2026

This section to be completed by Applicant (please answer all questions with as much detail as possible):

Applicant Name: Brittany Romanchik		Organization Name: Lake County Winery Association
Address: 4477 Highland Springs Lakeport CA 95453		Address:
Home Phone:	Work Phone:	Mobile Phone: 8173009570
Email Address: director@lakecountywineries.org		Website/Facebook Page: lakecountywineries.org
Other Contact:		Phone for Other Contact:
Organization is: Nonprofit Organization		

Name of Event: Reds Whites & Blues		
Description of Event: Single day festival featuring local wineries, food trucks, craft vendors and jazz bands		
Public Area of Use: ☐ Main Street ☐ Library Park ☐ Silveira Community Center Parking Lot ☐ Xabatin Community Park		
Specific Location of Event (Map Must be Attached):		
Does this use involve public right of way, streets, or sidewalk? Yes No If yes, please indicate specific location:		
If requesting closure of streets, sidewalk, etc., please describe notification procedure for affected businesses and/or residences:		
Date(s) of Event: July 11th 2026	Total Number of Days: 1 day	Set Up Time: 9am Time of Event: 11am Tear Down Time: 3pm
Specify anticipated number of people (both participants and the public): ~300		
Will any vendors be present? Yes No Will any food booths be present? Yes No		

Requirements:	Specific City Staff Needs:
Electricity (cannot be guaranteed by City) Yes (bands) Barricades NO Street/Sidewalk Closures NO No Irrigation in park prior to event NO Other (please specify): NO Coordination of these requirements must be made through the Public Works Department: (707) 263-0751	Police Public Works Parks Other (please specify): *The City reserves the right to bill applicant for related City costs.*

INSURANCE CERTIFICATE REQUIRED

Note: The insurance certificate provided to the City by your organization's insurance company must name the City of Lakeport as an additional insured for the event specified in this application and must include a copy of any endorsements, including Waiver of Subrogation. The insurance provided to the City as an additional insured shall be primary to, and non-contributory with any insurance or self insurance program maintained by the City. The minimum coverage amount required is $2,000,000. The certificate and endorsements must also be in a form acceptable to risk management and available for review 15 working days prior to the scheduled event.

USE OF ALCOHOL: Is a permit for alcoholic beverages requested? Yes No Yes

If you have checked yes, you must obtain a signed permit from the Lakeport Police Department and attach it to this application. This will allow for consumption of alcoholic beverages in connection with the event but will NOT allow for the SALE of alcoholic beverages. If alcoholic beverages are going to be sold or included with the price of any ticket or admission to the event, then the applicant is required to obtain a one-day license from the California Department of Alcoholic Beverage Control. This one-day permit would be required in addition to a permit by the Lakeport Police Department.

HOLD HARMLESS AGREEMENT

In consideration of allowing the event(s) specified in this application, and to the fullest extent permitted by law, I/we agree to indemnify and hold harmless the City of Lakeport and its agents and "employees" from and against any injury, damage, claims, actions or suits arising out of the herein described Event, including those caused by negligence of the parties being indemnified and/or any dangerous condition of property of the parties being indemnified, and further agrees to defend and indemnify the City of Lakeport from and against any injury, damage, claims, actions or suits arising out of or connected with the foregoing event(s).

COVID-19 WAIVER

I, the undersigned, acknowledge the contagious nature of COVID-19 and voluntarily assume the risk that myself and others attending my event may be exposed to or infected by COVID-19. I agree to having all attendees follow CDC and Lake County Department of Public Health recommendations for enhanced health and safety measures related to COVID-19 and follow all posted instructions while using City facilities; including requirements for social distancing, wearing of face coverings, participant grouping, types of activities allowed, and potential limits on event size.

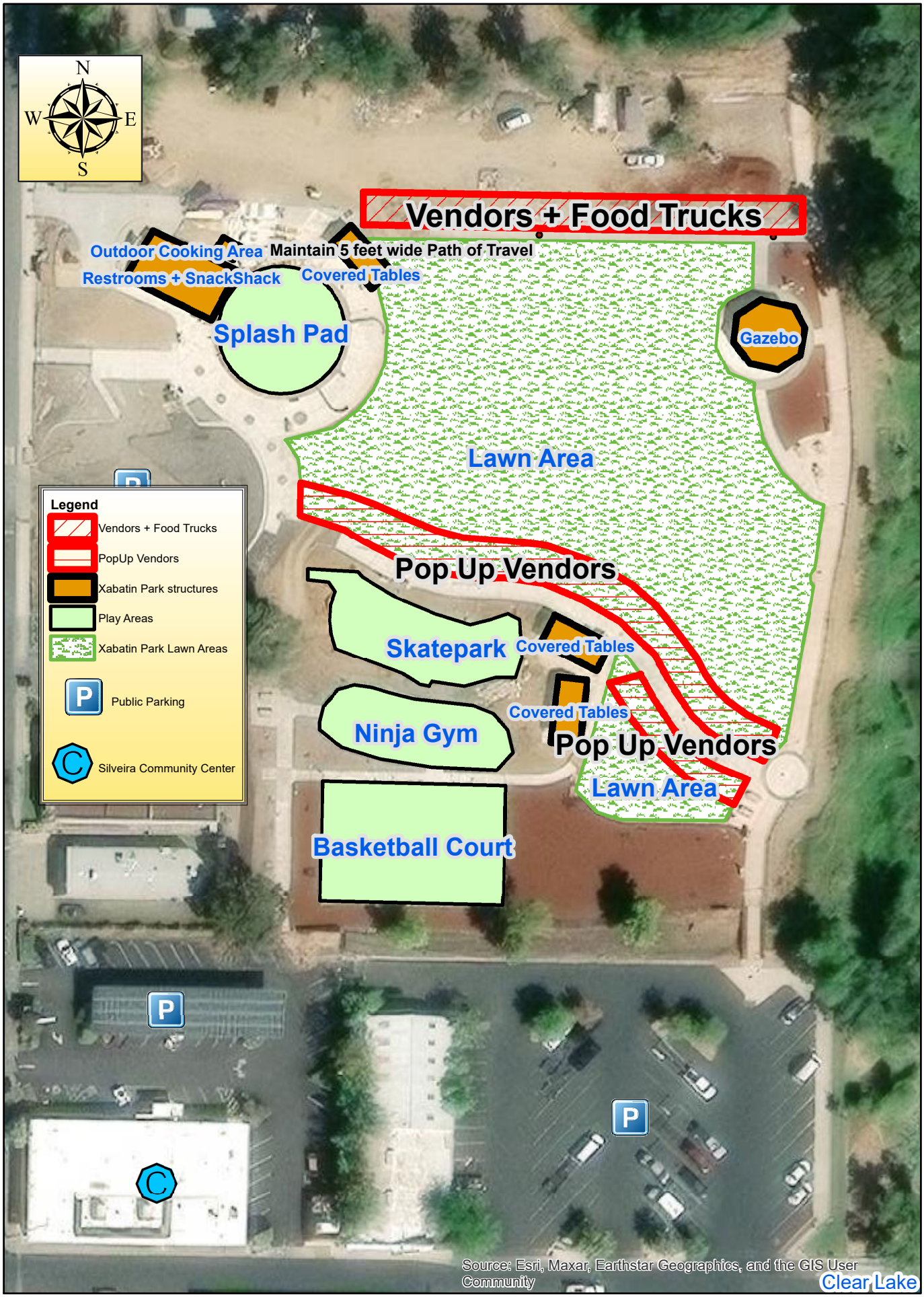
Signature of Applicant — Dated: 4/02/26

Responsible Official of Applicant Organization

STAFF RESPONSE

This section to be completed by City and Other Affected Agencies:

Staff Name:	Department:	
No Fiscal Impact	**Fiscal Impact** **(Describe/Include Estimated Costs)**	Police Public Works Parks
		Other (please specify):



Xabatin Community Park

Map Prepared by City of Lakeport
Public Works Department
abritton@cityoflakeport.com
5.22.2024

Outlook

Re: Application 2026-020 - Red, White, and Blues

From Dale Stoebe <dstoebe@lakeportpolice.org>

Date Tue 2026-04-14 3:48 PM

To Hilary Britton <hbritton@cityoflakeport.com>; Amanda Frazell <Dean.Eichelmann@lakecountyca.gov>; Johnnie Lindsey <jjl@paratransit.net>; Lisa Davey-Bates <ldaveybates@dbcteam.net>; Lori Price <lorip@co.lake.ca.us>; Pheakdey Preciado <pheakdey.preciado@lakecountyca.gov>; Ron Ladd <rladd@cityoflakeport.com>; Sheriff's Dept <records@lakecountyca.gov>; Victor Fernandez <vfernandez@cityoflakeport.com>; Bethany Moss <bmoss@cityoflakeport.com>; Katie Carpenter <Katie.Carpenter@lakecountyca.gov>; Kelly Buendia <kbuendia@cityoflakeport.com>; lakeportfire@lakeportfire.com <lakeportfire@lakeportfire.com>; Patrick Reitz <preitz@lakeportfire.com>; Jim Kennedy <jkennedy@cityoflakeport.com>; Linda Sobieraj <lsobieraj@cityoflakeport.com>; Matt Hartzog <mhartzog@cityoflakeport.com>; Michelle Humphrey <mhumphrey@cityoflakeport.com>; Ryan Cooley <rcooley@lakeportpolice.org>; Ky Ramsey <kramsey@cityoflakeport.com>

The Lakeport PD has no issues nor input on this event.

Sincerely,

Chief of Police
Lakeport Police Department

CONFIDENTIALITY NOTICE: This communication with its contents may contain confidential and/or legally privileged information. It is solely for the use of the intended recipient(s). Unauthorized interception, review, use or disclosure is prohibited and may violate applicable laws including the Electronic Communications Privacy Act. If you are not the intended recipient, please contact the sender and destroy all copies of the communication.

From: Hilary Britton <hbritton@cityoflakeport.com>
Sent: Tuesday, April 14, 2026 12:20 PM
To: Amanda Frazell <Dean.Eichelmann@lakecountyca.gov>; Johnnie Lindsey <jjl@paratransit.net>; Lisa Davey-Bates <ldaveybates@dbcteam.net>; Lori Price <lorip@co.lake.ca.us>; Pheakdey Preciado <pheakdey.preciado@lakecountyca.gov>; Ron Ladd <rladd@cityoflakeport.com>; Sheriff's Dept <records@lakecountyca.gov>; Dale Stoebe <dstoebe@lakeportpolice.org>; Victor Fernandez <vfernandez@cityoflakeport.com>; Bethany Moss <bmoss@cityoflakeport.com>; Katie Carpenter <Katie.Carpenter@lakecountyca.gov>; Kelly Buendia <kbuendia@cityoflakeport.com>; lakeportfire@lakeportfire.com <lakeportfire@lakeportfire.com>; Patrick Reitz <preitz@lakeportfire.com>; Jim Kennedy <jkennedy@cityoflakeport.com>; Linda Sobieraj <lsobieraj@cityoflakeport.com>; Matt Hartzog <mhartzog@cityoflakeport.com>; Michelle Humphrey <mhumphrey@cityoflakeport.com>; Ryan Cooley

<rcooley@lakeportpolice.org>; Ky Ramsey <kramsey@cityoflakeport.com>
Subject: Application 2026-020 - Red, White, and Blues

Good Afternoon,

Please find attached application 2026-020 for the Red, White, and Blues event for your review and comments.

We would like to submit this for City Council approval at the 05/05/2026 Council meeting, so please have your comments back to me by 04/29/2026.

Thank you for your input!

Hilary Britton, CMC

Deputy City Clerk/Records Supervisor

City of Lakeport

225 Park Street

Lakeport, CA 95453

(707) 263-5615 x102

hbritton@cityoflakeport.com

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*For Public Records Act requests, please visit our online public records request system

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register, then VOTE

Book time to meet with me

Outlook

Fw: Application 2026-020 - Red, White, and Blues

From Lake County Sheriff - Records <mbx.Sheriff_Records@lakecountyca.gov>
Date Tue 2026-04-14 4:17 PM
To Hilary Britton <hbritton@cityoflakeport.com>

From: Jose Martinez <Jose.Martinez@lakecountyca.gov>
Sent: Tuesday, April 14, 2026 4:13 PM
To: Lake County Sheriff - Records <mbx.Sheriff_Records@lakecountyca.gov>
Subject: RE: Application 2026-020 - Red, White, and Blues

No questions or comments from Lake County Sheriff's Office.

From: Lake County Sheriff - Records <mbx.Sheriff_Records@lakecountyca.gov>
Sent: Tuesday, April 14, 2026 12:29 PM
To: Jose Martinez <Jose.Martinez@lakecountyca.gov>
Subject: Fw: Application 2026-020 - Red, White, and Blues

Records Unit

www.lakesheriff.com P: 707-262-4200

1220 Martin St F:707-262-4204

Lakeport, CA 95453 Dispatch: 707-263-2690

From: Hilary Britton <hbritton@cityoflakeport.com>
Sent: Tuesday, April 14, 2026 12:20 PM

To: Amanda Frazell <Dean.Eichelmann@lakecountyca.gov>; Johnnie Lindsey <jjl@paratransit.net>; Lisa Davey-Bates <ldaveybates@dbcteam.net>; Lori Price <Lori.Price@lakecountyca.gov>; Pheakdey Preciado <Pheakdey.Preciado@lakecountyca.gov>; Ron Ladd <rladd@cityoflakeport.com>; Lake County Sheriff - Records <mbx.Sheriff_Records@lakecountyca.gov>; Dale Stoebe <dstoebe@lakeportpolice.org>; Victor Fernandez <vfernandez@cityoflakeport.com>; Bethany Moss <bmoss@cityoflakeport.com>; Katie Carpenter <Katie.Carpenter@lakecountyca.gov>; Kelly Buendia <kbuendia@cityoflakeport.com>; lakeportfire@lakeportfire.com <lakeportfire@lakeportfire.com>; Patrick Reitz <preitz@lakeportfire.com>; Jim Kennedy <jkennedy@cityoflakeport.com>; Linda Sobieraj <lsobieraj@cityoflakeport.com>; Matt Hartzog <mhartzog@cityoflakeport.com>; Michelle Humphrey <mhumphrey@cityoflakeport.com>; Ryan Cooley <rcooley@lakeportpolice.org>; Ky Ramsey <kramsey@cityoflakeport.com>
Subject: [EXTERNAL] Application 2026-020 - Red, White, and Blues

Good Afternoon,

Please find attached application 2026-020 for the Red, White, and Blues event for your review and comments.

We would like to submit this for City Council approval at the 05/05/2026 Council meeting, so please have your comments back to me by 04/29/2026.

Thank you for your input!

Hilary Britton, CMC

Deputy City Clerk/Records Supervisor

City of Lakeport

225 Park Street

Lakeport, CA 95453

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hbritton@cityoflakeport.com

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like us on facebook

register, then VOTE

Book time to meet with me

Outlook

Re: Application 2026-020 - Red, White, and Blues

From Ron Ladd <rladd@cityoflakeport.com>

Date Mon 2026-04-20 8:56 AM

To Hilary Britton <hbritton@cityoflakeport.com>; Amanda Frazell <Dean.Eichelmann@lakecountyca.gov>; Johnnie Lindsey <jjl@paratransit.net>; Lisa Davey-Bates <ldaveybates@dbcteam.net>; Lori Price <lorip@co.lake.ca.us>; Pheakdey Preciado <pheakdey.preciado@lakecountyca.gov>; Sheriff's Dept <records@lakecountyca.gov>; Dale Stoebe <dstoebe@lakeportpolice.org>; Victor Fernandez <vfernandez@cityoflakeport.com>; Bethany Moss <bmoss@cityoflakeport.com>; Katie Carpenter <Katie.Carpenter@lakecountyca.gov>; Kelly Buendia <kbuendia@cityoflakeport.com>; lakeportfire@lakeportfire.com <lakeportfire@lakeportfire.com>; Patrick Reitz <preitz@lakeportfire.com>; Jim Kennedy <jkennedy@cityoflakeport.com>; Linda Sobieraj <lsobieraj@cityoflakeport.com>; Matt Hartzog <mhartzog@cityoflakeport.com>; Michelle Humphrey <mhumphrey@cityoflakeport.com>; Ryan Cooley <rcooley@lakeportpolice.org>; Ky Ramsey <kramsey@cityoflakeport.com>

Under no circumstances shall vehicles, trailers, or equipment be driven, parked, or placed on the splash pad at Xabatin Park.

The following activities are strictly prohibited:

- Driving or parking any vehicle on the splash pad surface
- Placing tables, tents, stages, or equipment on the splash pad
- Using the splash pad area for storage or staging of event materials

The splash pad contains surface-mounted infrastructure, including activation switches and spray nozzles, that can be easily damaged by weight or improper use. Any damage resulting from unauthorized use will be the responsibility of the permit holder.

Thank you,
Ron

Ron Ladd/Public Works Director/Public Works Dept.
City of Lakeport/591 Martin St./ Lakeport CA 95453
Phone: 707.263.3578 ext. 401 / FAX 707.263.1514
Email: rladd@cityoflakeport.com

From: Hilary Britton <hbritton@cityoflakeport.com>
Sent: Tuesday, April 14, 2026 12:20 PM
To: Amanda Frazell <Dean.Eichelmann@lakecountyca.gov>; Johnnie Lindsey <jjl@paratransit.net>; Lisa Davey-Bates <ldaveybates@dbcteam.net>; Lori Price <lorip@co.lake.ca.us>; Pheakdey Preciado <pheakdey.preciado@lakecountyca.gov>; Ron Ladd <rladd@cityoflakeport.com>; Sheriff's Dept <records@lakecountyca.gov>; Dale Stoebe <dstoebe@lakeportpolice.org>; Victor Fernandez

<vfernandez@cityoflakeport.com>; Bethany Moss <bmoss@cityoflakeport.com>; Katie Carpenter <Katie.Carpenter@lakecountyca.gov>; Kelly Buendia <kbuendia@cityoflakeport.com>; lakeportfire@lakeportfire.com <lakeportfire@lakeportfire.com>; Patrick Reitz <preitz@lakeportfire.com>; Jim Kennedy <jkennedy@cityoflakeport.com>; Linda Sobieraj <lsobieraj@cityoflakeport.com>; Matt Hartzog <mhartzog@cityoflakeport.com>; Michelle Humphrey <mhumphrey@cityoflakeport.com>; Ryan Cooley <rcooley@lakeportpolice.org>; Ky Ramsey <kramsey@cityoflakeport.com>
Subject: Application 2026-020 - Red, White, and Blues

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Hilary Britton, CMC

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(707) 263-5615 x102

hbritton@cityoflakeport.com

E-mail correspondence and attachments with the City of Lakeport may be subject to the California Public Records Act, and as such may therefore be subject to public disclosure unless otherwise exempt under the Act.

*For Public Records Act requests, please visit our *online public records request system*







Book time to meet with me

CITY OF LAKEPORT

225 Park Street
Lakeport, CA 95453

Please Note:
Bounce Houses and Waterslides are prohibited

Phone: (707) 263-5615, Ext. 102
Fax: (707) 263-8584

APPLICATION FOR USE OF PUBLIC AREAS

Please note: *City Council meetings are held the* ***FIRST*** *and* ***THIRD TUESDAY*** *of the month. Application forms require City Council approval and must be completed and submitted to the City Clerk* ***at least one month*** *prior to the Council meeting at which they will be considered.*

This section to be completed by City:

Application Received (Date):	Application No.
☐ $15.00 Application Fee Paid	For Council Meeting of (Date):

This section to be completed by Applicant (please answer all questions with as much detail as possible):

Applicant Name: Val Schweifler		Organization Name: Kiwanis Club of Lakeport
Address: P O Box 175 Lakeport, CA 95453		Address: P O Box 1052 Lakeport, CA 95453
Home Phone: (707) 349-9701	Work Phone: N/A	Mobile Phone: N/A
Email Address: valsporty1@yahoo.com		Website/Facebook Page: Kiwanis Club of Lakeport, California
Other Contact: Norm Ihle (President)		Phone for Other Contact: 408-658-5175
Organization is: ■ Nonprofit Organization ☐ For Profit Organization		

Name of Event: ~~4th of July Snack Shack.~~ Concessions for Movies on the Shore

Description of Event: Xabatin Snack Shack-hot dogs,popcorn,H2O,sodas

Public Area of Use: ☐ Main Street ☐ Library Park ☐ Silveira Community Center Parking Lot ■ Xabatin Community Park

Specific Location of Event (Map Must be Attached): In Snack Shack building

Does this use involve public right of way, streets, or sidewalk? ☐ Yes ■ No If yes, please indicate specific location:

If requesting closure of streets, sidewalk, etc., please describe notification procedure for affected businesses and/or residences:

Date(s) of Event: **7/2/26 + 7/20/26**	Total Number of Days: 1 day each	Set Up Time:	**6:00pm**
		Time of Event:	**6:30pm**
		Tear Down Time:	**10:00pm**

Specify anticipated number of people (both participants and the public): 10

Will any vendors be present? Yes ■ No ☐ Will any food booths be present? Yes ■ No ☐

Requirements:
- ☐ Electricity (cannot be guaranteed by City)
- ☐ Barricades
- ☐ Street/Sidewalk Closures
- ☐ No irrigation in park prior to event
- ☐ Other (please specify):

Coordination of these requirements must be made through the Public Works Department: (707) 263-0751

Specific City Staff Needs:
- ☐ Police
- ☐ Public Works
- ☐ Parks
- ☐ Other (please specify):

The City reserves the right to bill applicant for related City costs.

INSURANCE CERTIFICATE REQUIRED

Note: The insurance certificate provided to the City by your organization's insurance company must name the City of Lakeport as an additional insured for the event specified in this application and must include a copy of any endorsements, including Waiver of Subrogation. The insurance provided to the City as an additional insured shall be primary to, and non-contributory with any insurance or self-insurance program maintained by the City. The minimum coverage amount required is $2,000,000. The certificate and endorsements must also be in a form acceptable to risk management and available for review 15 working days prior to the scheduled event.

USE OF ALCOHOL: Is a permit for alcoholic beverages requested? ☐ Yes ☒ No

If you have checked yes, you must obtain a signed permit from the Lakeport Police Department and attach it to this application. This will allow for consumption of alcoholic beverages in connection with the event but will NOT allow for the SALE of alcoholic beverages. If alcoholic beverages are going to be sold or included with the price of any ticket or admission to the event, then the applicant is required to obtain a one-day license from the California Department of Alcoholic Beverage Control. This one-day permit would be required in addition to a permit by the Lakeport Police Department.

HOLD HARMLESS AGREEMENT

In consideration of allowing the event(s) specified in this application, and to the fullest extent permitted by law, I/we agree to indemnify and hold harmless the City of Lakeport and its agents and "employees" from and against any injury, damage, claims, actions or suits arising out of the herein described Event, including those caused by negligence of the parties being indemnified and/or any dangerous condition of property of the parties being indemnified, and further agrees to defend and indemnify the City of Lakeport from and against any injury, damage, claims, actions or suits arising out of or connected with the foregoing event(s).

COVID-19 WAIVER

I, the undersigned, acknowledge the contagious nature of COVID-19 and voluntarily assume the risk that myself and others attending my event may be exposed to or infected by COVID-19. I agree to having all attendees follow CDC and Lake County Department of Public Health recommendations for enhanced health and safety measures related to COVID-19 and follow all posted instructions while using City facilities; including requirements for social distancing, wearing of face coverings, participant grouping, types of activities allowed, and potential limits on event size.

Val Schweitzer — Dated: 2/10/2026

Signature of Applicant
Responsible Official of Applicant Organization

STAFF RESPONSE

This section to be completed by City and Other Affected Agencies:

Staff Name:		**Department:**	
☐ **No Fiscal Impact**	☐ **Fiscal Impact** (Describe/Include Estimated Costs)	☐ **Police** ☐ **Public Works** ☐ **Parks**	☐ **Other (please specify):**

The following will be Required:

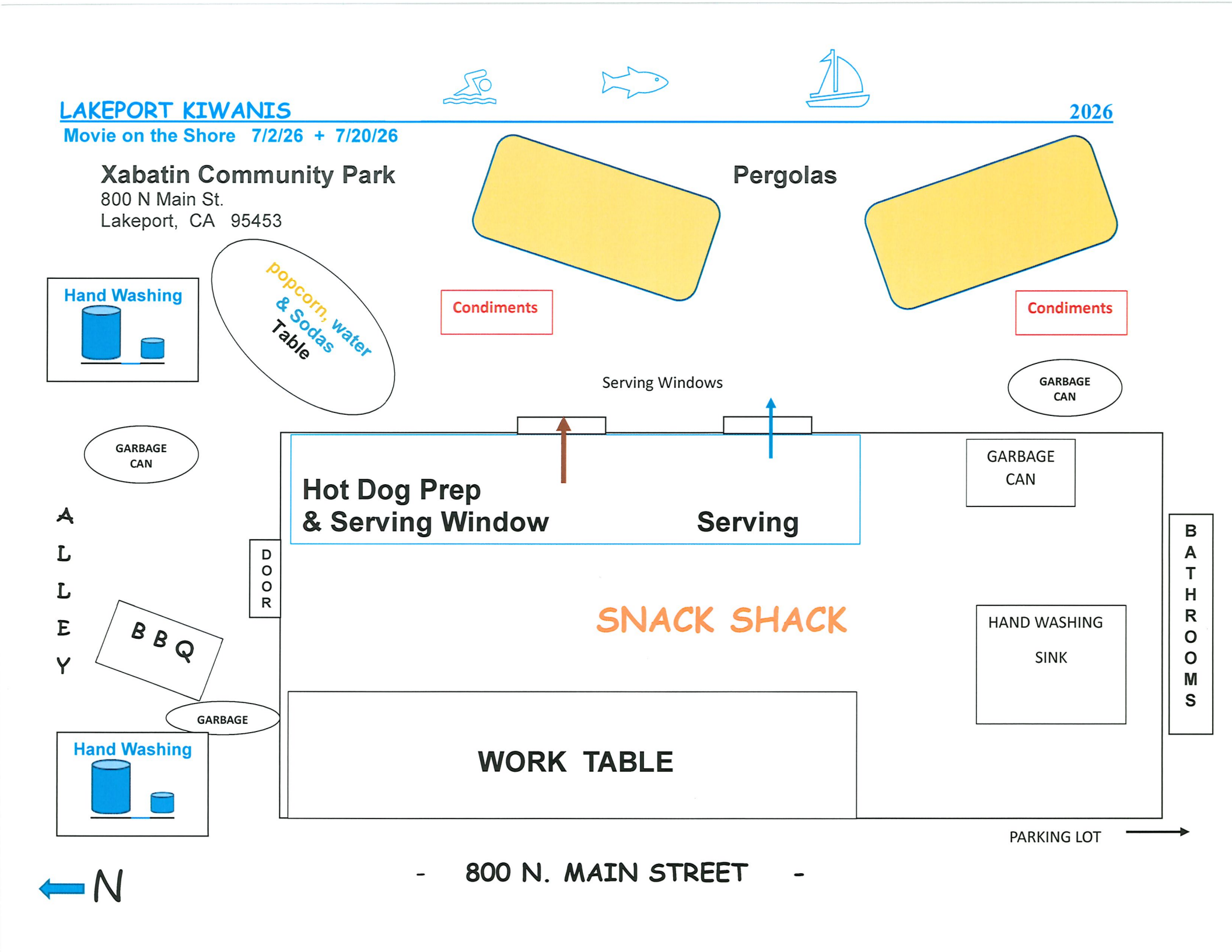
☐ Business License
☐ ABC License
☐ Health Department Permit
☐ Other (Specify):

Staff Comments:

This section to be completed by City Clerk following Council meeting:

Considered at Council Meeting (Date):	☐ **Application Approved** ☐ **Application Denied** ☐ **Application Approved With Conditions (See Below)**
Conditions of Approval:	

☐ **Attachments (specify):**


LAKEPORT KIWANIS
2026
Movie on the Shore 7/2/26 + 7/20/26
Xabatin Community Park
800 N Main St.
Lakeport, CA 95453
Pergolas
Hand Washing
popcorn, water & Sodas Table
Condiments
Condiments
Serving Windows
GARBAGE CAN
GARBAGE CAN
GARBAGE CAN
Hot Dog Prep & Serving Window
Serving
ALLEY
DOOR
BBQ
SNACK SHACK
HAND WASHING SINK
BATHROOMS
GARBAGE
Hand Washing
WORK TABLE
PARKING LOT
- 800 N. MAIN STREET -
N

CITY OF LAKEPORT

225 Park Street
Lakeport, CA 95453

Please Note:
Bounce Houses and Waterslides are prohibited

Phone: (707) 263-5615, Ext. 102
Fax: (707) 263-8584

APPLICATION FOR USE OF PUBLIC AREAS

Please note: *City Council meetings are held the* ***FIRST*** *and* ***THIRD TUESDAY*** *of the month. Application forms require City Council approval and must be completed and submitted to the City Clerk* ***at least one month*** *prior to the Council meeting at which they will be considered.*

This section to be completed by City:

Application Received (Date): 04/21/2026	Application No. 2026-022
☒ $15.00 Application Fee Paid	For Council Meeting of (Date): 05/05/2026

This section to be completed by Applicant (please answer all questions with as much detail as possible):

Applicant Name: Frances Ford		Organization Name: Universal Care Givers
Address: P.O. Box 137, Kelseyville, Ca 95451		Address: P.O. Box 137, Kelseyville, Ca 95451
Home Phone: 707-349 6456	Work Phone: Same	Mobile Phone: Same
Email Address: twistedmud@gmail.com		Website/Facebook Page: n/a
Other Contact:		Phone for Other Contact:
Organization is: ☒ Nonprofit Organization ☐ For Profit Organization		

Name of Event: 16th Juneteenth Unity "Honoring"	
Description of Event: Remembrance of Freedom for Black Americans & Those that Support the cause. Unity & Freedom!	
Public Area of Use: ☐ Main Street ☐ Library Park ☐ Silveira Community Center Parking Lot ☒ Xabatin Community Park	
Specific Location of Event (Map Must be Attached): Concession & Amphitheatre	
Does this use involve public right of way, streets, or sidewalk? ☐ Yes ☒ No If yes, please indicate specific location:	
If requesting closure of streets, sidewalk, etc., please describe notification procedure for affected businesses and/or residences: n/a	
Date(s) of Event: Thurs, Friday June 18th & 19th 2026	Total Number of Days: 2
Set Up Time: 8 AM Time of Event: Noon Tear Down Time: 4 pm	
Specify anticipated number of people (both participants and the public): 50 people	
Will any vendors be present? Yes ☒ No ☐ Will any food booths be present? Yes ☐ No ☒	

Requirements:	Specific City Staff Needs:
☒ Electricity (cannot be guaranteed by City)	☐ Police
☐ Barricades	☐ Public Works
☐ Street/Sidewalk Closures	☐ Parks
☒ No irrigation in park prior to event	☐ Other (please specify):
☐ Other (please specify):	
Coordination of these requirements must be made through the Public Works Department: (707) 263-0751	*The City reserves the right to bill applicant for related City costs.*

INSURANCE CERTIFICATE REQUIRED

Note: *The insurance certificate provided to the City by your organization's insurance company must name the City of Lakeport as an additional insured for the event specified in this application and must include a copy of any endorsements, including Waiver of Subrogation. The insurance provided to the City as an additional insured shall be primary to, and non-contributory with any insurance or self-insurance program maintained by the City. The minimum coverage amount required is $2,000,000. The certificate and endorsements must also be in a form acceptable to risk management and available for review 15 working days prior to the scheduled event.*

USE OF ALCOHOL: Is a permit for alcoholic beverages requested? ☐ Yes ☒ No

If you have checked yes, you must obtain a signed permit from the Lakeport Police Department and attach it to this application. This will allow for consumption of alcoholic beverages in connection with the event but will NOT allow for the SALE of alcoholic beverages. If alcoholic beverages are going to be sold or included with the price of any ticket or admission to the event, then the applicant is required to obtain a one-day license from the California Department of Alcoholic Beverage Control. This one-day permit would be required in addition to a permit by the Lakeport Police Department.

HOLD HARMLESS AGREEMENT

In consideration of allowing the event(s) specified in this application, and to the fullest extent permitted by law, I/we agree to indemnify and hold harmless the City of Lakeport and its agents and "employees" from and against any injury, damage, claims, actions or suits arising out of the herein described Event, including those caused by negligence of the parties being indemnified and/or any dangerous condition of property of the parties being indemnified, and further agrees to defend and indemnify the City of Lakeport from and against any injury, damage, claims, actions or suits arising out of or connected with the foregoing event(s).

COVID-19 WAIVER

I, the undersigned, acknowledge the contagious nature of COVID-19 and voluntarily assume the risk that myself and others attending my event may be exposed to or infected by COVID-19. I agree to having all attendees follow CDC and Lake County Department of Public Health recommendations for enhanced health and safety measures related to COVID-19 and follow all posted instructions while using City facilities; including requirements for social distancing, wearing of face coverings, participant grouping, types of activities allowed, and potential limits on event size.

Frances Ford

Signature of Applicant
Responsible Official of Applicant Organization

Dated: 4/21/2026

STAFF RESPONSE

This section to be completed by City and Other Affected Agencies:

Staff Name:		**Department:**	
☐ **No Fiscal Impact**	☐ **Fiscal Impact (Describe/Include Estimated Costs)**	☐ **Police** ☐ **Public Works** ☐ **Parks**	☐ **Other (please specify):**

The following will be Required:

☐ Business License
☐ ABC License
☐ Health Department Permit
☐ Other (Specify):

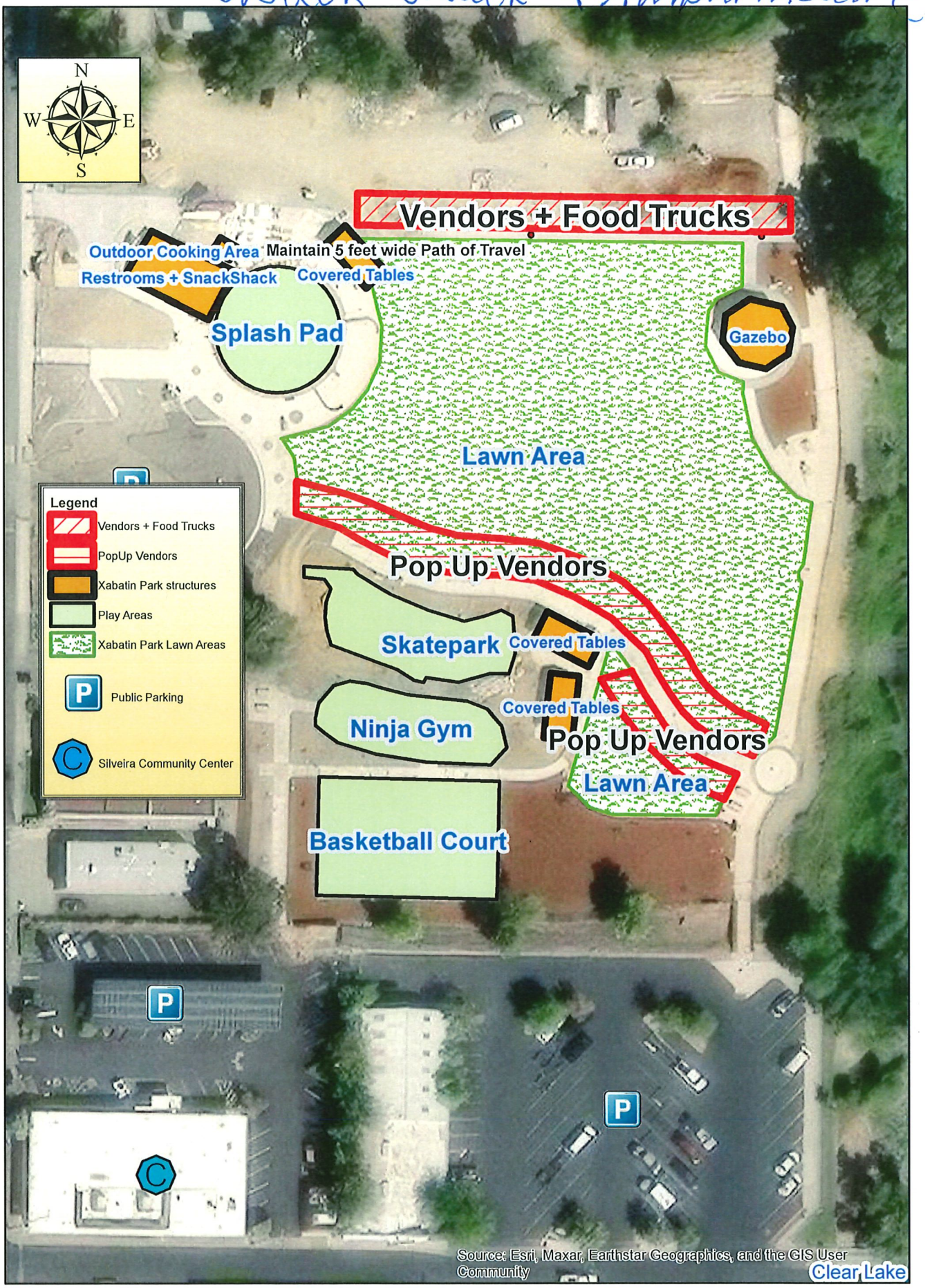
Staff Comments:

This section to be completed by City Clerk following Council meeting:

Considered at Council Meeting (Date):	☐ **Application Approved** ☐ **Application Denied** ☐ **Application Approved With Conditions (See Below)**
Conditions of Approval:	

☐ **Attachments (specify):**

Snack Shack + Amphitheatre



Xabatin Community Park

Map Prepared by City of Lakeport
Public Works Department
abritton@cityoflakeport.com
5.22.2024

Outlook

Re: Application 2026-022 - Juneteenth Celebration

From Dale Stoebe <dstoebe@lakeportpolice.org>

Date Thu 2026-04-23 11:50 AM

To Hilary Britton <hbritton@cityoflakeport.com>; Amanda Frazell <Dean.Eichelmann@lakecountyca.gov>; Johnnie Lindsey <jjl@paratransit.net>; Lisa Davey-Bates <ldaveybates@dbcteam.net>; Lori Price <lorip@co.lake.ca.us>; Pheakdey Preciado <pheakdey.preciado@lakecountyca.gov>; Ron Ladd <rladd@cityoflakeport.com>; Sheriff's Dept <records@lakecountyca.gov>; Victor Fernandez <vfernandez@cityoflakeport.com>; Bethany Moss <bmoss@cityoflakeport.com>; Katie Carpenter <Katie.Carpenter@lakecountyca.gov>; Kelly Buendia <kbuendia@cityoflakeport.com>; lakeportfire@lakeportfire.com <lakeportfire@lakeportfire.com>; Patrick Reitz <preitz@lakeportfire.com>; Jim Kennedy <jkennedy@cityoflakeport.com>; Linda Sobieraj <lsobieraj@cityoflakeport.com>; Matt Hartzog <mhartzog@cityoflakeport.com>; Michelle Humphrey <mhumphrey@cityoflakeport.com>; Ryan Cooley <rcooley@lakeportpolice.org>; Ky Ramsey <kramsey@cityoflakeport.com>

The police department has no issues nor input on this item.

Sincerely,

Chief of Police
Lakeport Police Department

CONFIDENTIALITY NOTICE: This communication with its contents may contain confidential and/or legally privileged information. It is solely for the use of the intended recipient(s). Unauthorized interception, review, use or disclosure is prohibited and may violate applicable laws including the Electronic Communications Privacy Act. If you are not the intended recipient, please contact the sender and destroy all copies of the communication.

From: Hilary Britton <hbritton@cityoflakeport.com>
Sent: Tuesday, April 21, 2026 3:14 PM
To: Amanda Frazell <Dean.Eichelmann@lakecountyca.gov>; Johnnie Lindsey <jjl@paratransit.net>; Lisa Davey-Bates <ldaveybates@dbcteam.net>; Lori Price <lorip@co.lake.ca.us>; Pheakdey Preciado <pheakdey.preciado@lakecountyca.gov>; Ron Ladd <rladd@cityoflakeport.com>; Sheriff's Dept <records@lakecountyca.gov>; Dale Stoebe <dstoebe@lakeportpolice.org>; Victor Fernandez <vfernandez@cityoflakeport.com>; Bethany Moss <bmoss@cityoflakeport.com>; Katie Carpenter <Katie.Carpenter@lakecountyca.gov>; Kelly Buendia <kbuendia@cityoflakeport.com>; lakeportfire@lakeportfire.com <lakeportfire@lakeportfire.com>; Patrick Reitz <preitz@lakeportfire.com>; Jim Kennedy <jkennedy@cityoflakeport.com>; Linda Sobieraj <lsobieraj@cityoflakeport.com>; Matt Hartzog <mhartzog@cityoflakeport.com>; Michelle Humphrey <mhumphrey@cityoflakeport.com>; Ryan Cooley

<rcooley@lakeportpolice.org>; Ky Ramsey <kramsey@cityoflakeport.com>
Subject: Application 2026-022 - Juneteenth Celebration

Good Afternoon,

Please find attached application 2026-022 for a Juneteenth Celebration in Xabatin Park for your review and comments.

We would like to submit this for City Council approval at the 05/05/2026 Council meeting, so please have your comments back to me by 04/29/2026.

Thank you for your input!

Hilary Britton, CMC

Deputy City Clerk/Records Supervisor

City of Lakeport

225 Park Street

Lakeport, CA 95453

(707) 263-5615 x102

hbritton@cityoflakeport.com

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Outlook

Re: Application 2026-022 - Juneteenth Celebration

From Ron Ladd <rladd@cityoflakeport.com>

Date Tue 2026-04-21 4:57 PM

To Hilary Britton <hbritton@cityoflakeport.com>; Amanda Frazell <Dean.Eichelmann@lakecountyca.gov>; Johnnie Lindsey <jjl@paratransit.net>; Lisa Davey-Bates <ldaveybates@dbcteam.net>; Lori Price <lorip@co.lake.ca.us>; Pheakdey Preciado <pheakdey.preciado@lakecountyca.gov>; Sheriff's Dept <records@lakecountyca.gov>; Dale Stoebe <dstoebe@lakeportpolice.org>; Victor Fernandez <vfernandez@cityoflakeport.com>; Bethany Moss <bmoss@cityoflakeport.com>; Katie Carpenter <Katie.Carpenter@lakecountyca.gov>; Kelly Buendia <kbuendia@cityoflakeport.com>; lakeportfire@lakeportfire.com <lakeportfire@lakeportfire.com>; Patrick Reitz <preitz@lakeportfire.com>; Jim Kennedy <jkennedy@cityoflakeport.com>; Linda Sobieraj <lsobieraj@cityoflakeport.com>; Matt Hartzog <mhartzog@cityoflakeport.com>; Michelle Humphrey <mhumphrey@cityoflakeport.com>; Ryan Cooley <rcooley@lakeportpolice.org>; Ky Ramsey <kramsey@cityoflakeport.com>

Under no circumstances shall vehicles, trailers, or equipment be driven, parked, or placed on the splash pad at Xabatin Park.

The following activities are strictly prohibited:

- Driving or parking any vehicle on the splash pad surface
- Placing tables, tents, stages, or equipment on the splash pad
- Using the splash pad area for storage or staging of event materials

The splash pad contains surface-mounted infrastructure, including activation switches and spray nozzles, that can be easily damaged by weight or improper use. Any damage resulting from unauthorized use will be the responsibility of the permit holder.

Thank you,
Ron

Ron Ladd/Public Works Director/Public Works Dept.
City of Lakeport/591 Martin St./ Lakeport CA 95453
Phone: 707.263.3578 ext. 401 / FAX 707.263.1514
Email: rladd@cityoflakeport.com

From: Hilary Britton <hbritton@cityoflakeport.com>
Sent: Tuesday, April 21, 2026 3:14 PM
To: Amanda Frazell <Dean.Eichelmann@lakecountyca.gov>; Johnnie Lindsey <jjl@paratransit.net>; Lisa Davey-Bates <ldaveybates@dbcteam.net>; Lori Price <lorip@co.lake.ca.us>; Pheakdey Preciado <pheakdey.preciado@lakecountyca.gov>; Ron Ladd <rladd@cityoflakeport.com>; Sheriff's Dept <records@lakecountyca.gov>; Dale Stoebe <dstoebe@lakeportpolice.org>; Victor Fernandez <vfernandez@cityoflakeport.com>; Bethany Moss <bmoss@cityoflakeport.com>; Katie Carpenter

<Katie.Carpenter@lakecountyca.gov>; Kelly Buendia <kbuendia@cityoflakeport.com>; lakeportfire@lakeportfire.com <lakeportfire@lakeportfire.com>; Patrick Reitz <preitz@lakeportfire.com>; Jim Kennedy <jkennedy@cityoflakeport.com>; Linda Sobieraj <lsobieraj@cityoflakeport.com>; Matt Hartzog <mhartzog@cityoflakeport.com>; Michelle Humphrey <mhumphrey@cityoflakeport.com>; Ryan Cooley <rcooley@lakeportpolice.org>; Ky Ramsey <kramsey@cityoflakeport.com>
Subject: Application 2026-022 - Juneteenth Celebration

Good Afternoon,

Please find attached application 2026-022 for a Juneteenth Celebration in Xabatin Park for your review and comments.

We would like to submit this for City Council approval at the 05/05/2026 Council meeting, so please have your comments back to me by 04/29/2026.

Thank you for your input!

Hilary Britton, CMC

Deputy City Clerk/Records Supervisor

City of Lakeport

225 Park Street

Lakeport, CA 95453

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hbritton@cityoflakeport.com

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Lakeport, CA 95453

CITY OF LAKEPORT

Please Note:
Bounce Houses and Waterslides are prohibited

Phone: (707) 263-5615
Fax: (707) 263-8584

APPLICATION FOR USE OF LIBRARY PARK GAZEBO AND FACILITIES

This section to be completed by City:

Application Received (Date): 04/21/2026	☐ $15.00 Application Fee Paid	Application No. G2026-012

This section to be completed by Applicant (please answer all questions):

Applicant Name: Colin Pritchard	Organization Name: Upper Lake Unified School District
Address: 750 Old Lucerne Rd. Upper Lake, CA 98485	
Home Phone:	Work Phone: Mobile Phone: 8582435782
Email Address: cpritchard@ulusd.org	

Facility Requested:

☒ Gazebo ☐ Fifth Street Boat Ramp ☐ Third Street Boat Ramp ☐ Parking ☐ Xabatin Community Park Amphitheatre

Description of Event Proposed: Upper Lake High School Performance Band plays this year's set list - mixed genre.

Date of Event: 5/9/26	Set Up Time: 3:30 ☐ AM ☒ PM
	Time of Event: ☐ AM ☐ PM
	Tear Down Time: 8:00 ☐ AM ☒ PM

Specify anticipated number of people (both participants and the public): 100

Requirements: *Coordination of these requirements must be made through the Public Works Department: (707) 263-0751

- ☒ Electricity (not guaranteed by the City)
- ☐ No water in park prior to event
- ☐ Other (please specify):

It should be clearly understood that approval of your event does not convey exclusive use of the Park or the boat ramps and that there may be other events occurring in the Park or on the lake at the time of your event

USE OF ALCOHOL: Is a permit for alcoholic beverages requested? ☐ Yes ☒ No

If you have checked yes, you must obtain a signed permit from the Lakeport Police Department and attach it to this application. This will allow for consumption of alcoholic beverages in connection with the event but will NOT allow for the SALE of alcoholic beverages. If alcoholic beverages are going to be sold or included with the price of any ticket or admission to the event, then the applicant is required to obtain a one-day license from the California Department of Alcoholic Beverage Control. This one-day permit would be required in addition to a permit by the Lakeport Police Department.

INSURANCE INFORMATION (*Applies only to Public Events & Fishing Tournaments*) *The minimum coverage amount required is $2,000,000.*

The insurance certificate provided to the City by your organization's insurance company must name the City of Lakeport as an additional insured and must include a copy of any endorsements, including Waiver of Subrogation. The insurance provided to the City shall be primary to, and non-contributory with any insurance or self-insurance program maintained by the City.

HOLD HARMLESS AGREEMENT: In consideration of allowing the event(s) specified in this application, and to the fullest extent permitted by law, I/we agree to indemnify and hold harmless the City of Lakeport and its agents and "employees" from and against any injury, damage, claims, actions or suits arising out of the herein described Event, including those caused by negligence of the parties being indemnified and/or any dangerous condition of property of the parties being indemnified, and further agrees to defend and indemnify the City of Lakeport from and against any injury, damage, claims, actions or suits arising out of or connected with the foregoing event(s).

SIGNATURE OF APPLICANT

3/25/26
DATE

Outlook

Fw: Application G2026-012 - ULHS Performance Band

From Lake County Sheriff - Records <mbx.Sheriff_Records@lakecountyca.gov>
Date Thu 2026-04-23 6:53 AM
To Hilary Britton <hbritton@cityoflakeport.com>

From: Jose Martinez <Jose.Martinez@lakecountyca.gov>
Sent: Tuesday, April 21, 2026 4:56 PM
To: Lake County Sheriff - Records <mbx.Sheriff_Records@lakecountyca.gov>
Subject: RE: Application G2026-012 - ULHS Performance Band

No questions or comments from the Lake County Sheriff's Office.

From: Lake County Sheriff - Records <mbx.Sheriff_Records@lakecountyca.gov>
Sent: Tuesday, April 21, 2026 4:56 PM
To: Jose Martinez <Jose.Martinez@lakecountyca.gov>
Subject: Fw: Application G2026-012 - ULHS Performance Band

Records Unit

www.lakesheriff.com P: 707-262-4200

1220 Martin St F:707-262-4204

Lakeport, CA 95453 Dispatch: 707-263-2690

From: Hilary Britton <hbritton@cityoflakeport.com>
Sent: Tuesday, April 21, 2026 4:53 PM

To: Amanda Frazell <Dean.Eichelmann@lakecountyca.gov>; Johnnie Lindsey <jjl@paratransit.net>; Lisa Davey-Bates <ldaveybates@dbcteam.net>; Lori Price <Lori.Price@lakecountyca.gov>; Pheakdey Preciado <Pheakdey.Preciado@lakecountyca.gov>; Ron Ladd <rladd@cityoflakeport.com>; Lake County Sheriff - Records <mbx.Sheriff_Records@lakecountyca.gov>; Dale Stoebe <dstoebe@lakeportpolice.org>; Victor Fernandez <vfernandez@cityoflakeport.com>; Bethany Moss <bmoss@cityoflakeport.com>; Katie Carpenter <Katie.Carpenter@lakecountyca.gov>; Kelly Buendia <kbuendia@cityoflakeport.com>; lakeportfire@lakeportfire.com <lakeportfire@lakeportfire.com>; Patrick Reitz <preitz@lakeportfire.com>; Jim Kennedy <jkennedy@cityoflakeport.com>; Linda Sobieraj <lsobieraj@cityoflakeport.com>; Matt Hartzog <mhartzog@cityoflakeport.com>; Michelle Humphrey <mhumphrey@cityoflakeport.com>; Ryan Cooley <rcooley@lakeportpolice.org>; Ky Ramsey <kramsey@cityoflakeport.com>
Subject: [EXTERNAL] Application G2026-012 - ULHS Performance Band

Good Afternoon,

Please find attached application G2026-012 for the ULHS Performance Band in Library Park for your review and comments.

We would like to submit this for City Council approval at the 05/05/2026 Council meeting, so please have your comments back to me by 04/29/2026.

Thank you for your input!

Hilary Britton, CMC

Deputy City Clerk/Records Supervisor

City of Lakeport

225 Park Street

Lakeport, CA 95453

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hbritton@cityoflakeport.com

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Proclamation

DESIGNATING THE WEEK OF May 2-9, 2026 AS
NATIONAL OSTEOGENESIS IMPERFECTA (OI) AWARENESS WEEK IN THE CITY OF LAKEPORT

WHEREAS, Osteogenesis Imperfecta (OI), also known as "brittle bone disease," is a rare genetic disorder characterized by bones that break easily, often from little or no apparent cause, affecting individuals of all ages and backgrounds; and

WHEREAS, those living with OI face not only physical challenges, including frequent fractures, surgical procedures, and mobility hurdles, but also demonstrate extraordinary resilience, strength, and determination in navigating their daily lives; and

WHEREAS, it is estimated that approximately 25,000 to 50,000 people in the United States have OI and with good medical treatment and supportive care, the majority of people will lead healthy, productive lives with an average lifespan; and

WHEREAS, Lakeport is a community that prides itself on inclusivity and support for all its residents, recognizing that the health and well-being of one neighbor impacts the strength of the whole; and

WHEREAS, increased funding is needed for education and research to help find more effective treatments; and;

WHEREAS, the first week of May is designated as National OI Awareness Week, providing a vital opportunity for our small community to learn about the challenges faced by those with rare disorders and to celebrate their contributions to our town;

NOW, THEREFORE, BE IT PROCLAIMED, that the City Council of the City of Lakeport does hereby designate May 2-9, 2026, as

National Osteogenesis Imperfecta (OI) Awareness Week

in the City of Lakeport and encourage all citizens to wear yellow, share knowledge, and support our neighbors living with OI.

I have hereunto set my hand and caused the Seal of the City of Lakeport to be affixed this 5th day of May 2026.

_____
BRANDON DISNEY, Mayor

Proclamation

OF THE CITY COUNCIL OF THE CITY OF LAKEPORT

To recognize National Police Week 2026 and to honor the service and sacrifice of those law enforcement officers killed in the line of duty while protecting our communities and safeguarding our democracy.

WHEREAS, there are more than 800,000 law enforcement officers serving in communities across the United States, including the dedicated members of the Lakeport Police Department; and

WHEREAS, since the first recorded death in 1786, more than 24,500 law enforcement officers in the United States have made the ultimate sacrifice and been killed in the line of duty;

WHEREAS, the names of these dedicated public servants are engraved on the walls of the National Law Enforcement Officers Memorial in Washington, DC; and

WHEREAS, 363 new names of fallen heroes are being added to the National Law Enforcement Officers Memorial this spring, including 111 officers killed in 2025, and 252 officers killed in previous years; and

WHEREAS, the service and sacrifice of all officers killed in the line of duty will be honored during the National Law Enforcement Officers Memorial Fund's 38th Annual Candlelight Vigil, on the evening of May 13, 2026; and

WHEREAS, the Candlelight Vigil is part of National Police Week, which will be observed this year May 11th – 16th; and

WHEREAS, May 15 is designated as Peace Officers Memorial Day, in honor of all fallen officers and their families and U.S. flags should be flown at half-staff;

NOW, THEREFORE, BE IT PROCLAIMED that the City Council of the City of Lakeport does hereby designates May 11-16, 2026, as

National Police Week

in the City of Lakeport, and publicly salutes the service of law enforcement officers in our community and in communities across the nation.

I have hereunto set my hand and caused the Seal of the City of Lakeport to be affixed this 5th day of May, 2026.

_____

BRANDON DISNEY, Mayor

Proclamation

DESIGNATING THE WEEK OF MAY 3-9, 2026 AS
SMALL BUSINESS WEEK IN THE CITY OF LAKEPORT

WHEREAS, America's progress has been driven by pioneers who think big, take risks and work hard; and

WHEREAS, from the storefront shops that anchor our downtown areas to the high-tech startups that keep America on the cutting edge, small businesses are the backbone of our economy and the cornerstone of our nation's promise; and

WHEREAS, small business owners and downtown businesses have energy and a passion for what they do, when we support small business, jobs are created and local communities preserve their unique culture; and

WHEREAS, because this country's 36 million small businesses create nearly two out of three new jobs in our economy, we cannot resolve to create jobs and spur economic growth without discussing ways to support entrepreneurs; and

WHEREAS, the President of the United States has proclaimed National Small Business Week every year since 1963 to highlight the programs and services available to entrepreneurs through the U.S. Small Business Administration and other agencies.

NOW, THEREFORE, BE IT PROCLAIMED, that the City Council of the City of Lakeport does hereby designate the week of May 3-9, 2026

National Small Business Week

in the City of Lakeport, and encourages all residents to support our local small businesses.

I have hereunto set my hand and caused the Seal of the City of Lakeport to be affixed this 5th day of May 2026.

_____
Brandon Disney, Mayor

CITY OF LAKEPORT

City Council ☒
City of Lakeport Municipal Sewer District ☐
Lakeport Industrial Development Authority ☐
Municipal Financing Agency of Lakeport ☐

STAFF REPORT	
RE: Periodic Traffic Safety Update and Consideration of Resolution Adopting a Vision Zero Framework	**MEETING DATE:** 05/05/2026
SUBMITTED BY: Kevin M. Ingram, City Manager	
PURPOSE OF REPORT: ☐Information only ☒ Discussion ☐Action Item	

WHAT IS BEING ASKED OF THE CITY COUNCIL/BOARD:

The City Council is being asked to receive the periodic traffic safety update, consider adoption of a resolution establishing a Vision Zero framework to guide future traffic safety planning and investment, and provide direction on the proposed pilot all-way stop control at the intersection of 11th Street and Forbes Street.

BACKGROUND/DISCUSSION:

City staff has formally tracked traffic safety complaints since 2015 and continues to provide periodic updates to the City Council to monitor trends, identify emerging issues, and help guide future policy and capital improvement decisions.

This update reflects activity from August 2025 through April 2026 and includes a summary of recent traffic safety complaints, responsive actions, enforcement conditions, completed improvements, and upcoming projects.

In addition to this routine update, staff is requesting that the City Council consider adoption of a Vision Zero framework to provide overarching policy direction for the City's traffic safety efforts. While the City has made consistent progress in implementing safety improvements through individual projects and programs, adoption of a formal framework establishes a clear, long-term commitment to reducing serious injuries and fatalities, while better aligning local efforts with state and federal safety priorities.
The inclusion of this policy discussion within the periodic update reflects the City's continued transition from addressing isolated safety concerns toward a more systematic, data-driven approach to traffic safety planning and investment.

Traffic Safety Complaints & Response Actions: The receipt of a traffic safety concern or complaint does not, by itself, establish the existence of a hazardous condition requiring immediate modification. Reported concerns are evaluated using collision history, engineering standards and warrants, roadway context, operational characteristics, and available resources to determine whether corrective action, continued monitoring, or future project prioritization is appropriate. Locations that do not currently support immediate improvements remain subject to ongoing review as conditions change.

- **11th Street & Forbes Intersection:** Although no formal complaints were submitted during this period, two recent collisions have reinforced ongoing concerns at this location. Historically, this intersection has experienced a higher frequency of accidents, often related to failure-to-yield conditions along Forbes Street. While a roundabout concept was previously explored, cost constraints remain prohibitive. Staff is currently evaluating the feasibility of converting the intersection to an all-way stop as a more practical near-term safety improvement, which will also be considered in the context of broader Vision Zero discussions.

- **Downtown & Waterfront ADA Parking:** Staff received requests for additional ADA-accessible parking near the Veterans Services and Law Library facilities on 3rd Street, as well as along the waterfront during larger events. Over the past several years, the City has incrementally expanded ADA parking in these areas; however, further expansion is constrained by space limitations and slope requirements necessary to meet ADA standards. In response to event-related concerns, staff has increased the use of temporary ADA spaces to ensure accessibility during downtown closures and high-attendance events.

- **First & Main Street Crosswalk:** Complaints at this location focused on both lighting outages and concerns regarding vehicles failing to yield to pedestrians. City staff addressed the lighting issues through repairs, and the Police Department has increased enforcement efforts in the area. The City continues to maintain daylighting improvements—red curb no-parking zones near crosswalks—to improve visibility, although compliance remains an ongoing challenge that requires continued enforcement.

- **High Street Sidewalk Gap (11th to Clearlake Avenue):** An inquiry was received regarding the lack of sidewalk along this heavily used pedestrian corridor connecting residential areas to downtown and school facilities. This segment is identified as a high-priority improvement in both the Eleventh Street Corridor study and the City's Active Transportation Plan. While a project is not currently funded, recent installation of a lighted pedestrian crossing at High and Eleventh Streets represents a near-term safety enhancement in this area.

- **Anastasia Drive Pavement Conditions:** Staff received a petition from residents expressing concern over deteriorating pavement conditions. While the City has made significant progress in improving arterial and collector roadways in recent years, local residential streets have seen more limited investment. Anastasia Drive is included in the City's 10-year Capital Improvement Plan; however, project timing will depend on available General Fund resources, as these types of projects are less competitive for external grant funding.

City staff will continue to review received traffic safety related complaints on a quarterly basis to ensure minor issues are addressed timely and identify concerning trends early.

Enhanced Enforcement Efforts

Enforcement efforts continue to play a critical role in maintaining traffic safety; however, recent staffing turnover within the Police Department has reduced the ability to conduct proactive enforcement beyond Priority 1 calls for service. As a result, available resources have been strategically focused on key areas, including school zones and bus routes, as well as locations with higher complaint activity such as First and Main Street.

The Department continues to utilize the City's speed trailer in response to speeding complaints and is prioritizing radar certification training for newer officers to rebuild enforcement capacity over time. While overall enforcement activity is currently more targeted than in previous periods, staff anticipates gradual expansion as staffing levels stabilize.

Recent Completed Safety Improvements

- **Edge Striping (Fog Lines):** Recent roadway rehabilitation projects on Martin Street and portions of Eleventh Street included the addition of edge striping. This low-cost improvement provides a visual narrowing effect that encourages reduced vehicle speeds, improves lane discipline, and enhances the separation between vehicles and pedestrians, particularly in areas without sidewalks.

- **Sidewalk Improvements and Pedestrian Enhancements:** The City has continued to make incremental progress in addressing sidewalk gaps and deficiencies. Improvements along Lakeport Boulevard associated with the new courthouse project have added new pedestrian infrastructure, while private development has also contributed to closing key gaps. Notably, Strong Financial along South Main Street and Disney Watersports along Lakeshore Boulevard each completed sidewalk improvements as part of their recent projects, helping to enhance pedestrian connectivity in those areas. The Disney Watersports project also included installation of a lighted pedestrian crossing across Lakeshore Boulevard, improving safe access between the business and its waterfront operations. In addition, recent utility projects have incorporated sidewalk repairs where feasible, further advancing overall pedestrian safety and accessibility.

Upcoming Projects & Initiatives

- **Lakeport Boulevard Corridor Improvements**
  Planned improvements include pavement rehabilitation, completion of missing sidewalk segments, and installation of a pedestrian refuge island with a lighted crossing near key commercial areas. These enhancements are intended to improve both safety and connectivity along one of the City's primary corridors.

- **Tenth Street Drainage and Sidewalk Project**
  The next phase of improvements will include installation of drainage infrastructure and sidewalk along the north section of Tenth Street between Tunis and Brush Streets. Design work has also been completed for additional sidewalk segments between Main and Forbes Streets, and staff is actively pursuing funding opportunities.

- **Lange & Giselman School Area Improvements**
  In partnership with the Lakeport Unified School District and Blue Zones, the City will construct ADA-compliant curb ramps at this key school access point following the end of the academic year.

- **Regional Active Transportation Grant Application**
  The City is working collaboratively with Lake APC, the County of Lake, and the School District on a Federal Active Transportation grant application to extend sidewalk infrastructure along Lakeshore Boulevard and other key corridors. This coordinated regional approach is intended to improve competitiveness and deliver more comprehensive connectivity improvements.

Vision Zero Framework & Resolution Consideration

Staff is requesting that the City Council consider adoption of a resolution establishing a Vision Zero framework, committing the City to the long-term goal of eliminating traffic fatalities and serious injuries.

Vision Zero is not a regulatory requirement, nor is it mandated by Caltrans. However, it has increasingly become the standard policy framework used by jurisdictions across California and nationally to guide traffic safety planning and investment decisions. It aligns closely with the State's movement toward the Safe System Approach, which emphasizes designing roadways and policies that anticipate human error and reduce the severity of crashes when they occur.

While adoption is not required, it is strongly encouraged and offers several practical advantages for the City of Lakeport.

First, adopting a Vision Zero framework strengthens the City's position when pursuing competitive grant funding. Programs such as the Highway Safety Improvement Program (HSIP), Active Transportation Program (ATP), and Federal Safe Streets and Roads for All (SS4A) increasingly prioritize projects that demonstrate a clear, data-driven safety strategy. The City has historically been successful in securing grant funding for roadway and pedestrian improvements, and formal adoption of Vision Zero helps reinforce that the City's approach is aligned with evolving state and federal priorities.

Second, the framework provides a clear policy basis for many of the improvements the City is already implementing. Projects such as enhanced crosswalk visibility, pedestrian refuge areas, speed management measures, and corridor redesign efforts are all consistent with Vision Zero principles. Adoption of this framework helps clearly articulate why these improvements are being pursued, particularly in cases where changes such as speed reduction or traffic calming may represent a shift from traditional roadway design approaches.

Third, Vision Zero supports a more data-driven and strategic allocation of limited resources. For a small, resource-constrained city, it is critical to focus investments where they will have the greatest impact. The framework emphasizes identifying high-risk locations and prioritizing improvements accordingly, which is consistent with the City's ongoing use of complaint tracking, roadway assessments, and planning tools such as the Active Transportation Plan and Local Road Safety Plan.

Finally, adoption sends a clear and consistent message to the community that traffic safety is the City's top transportation priority. It shifts the focus from individual driver behavior alone to a broader systems-based approach, recognizing that roadway design, visibility, speed, and infrastructure all play a role in preventing serious injuries.

As outlined in the draft resolution, adoption of Vision Zero would establish a formal goal of eliminating traffic fatalities and serious injuries, with an interim target of reducing such incidents by 50 percent by 2035, and would guide future planning, project prioritization, and funding efforts.

Vision Zero Implementation Example: Eleventh & Forbes Street – All-Way Stop Pilot Project

As part of implementing a Vision Zero approach, staff is evaluating targeted, cost-effective safety improvements at locations with documented collision concerns. One such location is the intersection of 11th Street and Forbes Street.

Available collision data indicates the intersection has experienced a collision rate higher than statewide averages for similar facilities, primarily involving right-of-way violations. While this pattern warrants evaluation of additional safety measures, staff's review does not indicate conditions requiring emergency intervention, and the proposed pilot all-way stop is intended as a proactive, data-driven measure to further improve safety.

A long-term improvement concept for this location includes a mini-roundabout; however, that option is currently cost-prohibitive and would require additional design, funding, and potential right-of-way. As a result, staff is recommending a more immediate and practical approach through implementation of a pilot all-way stop control.

The proposed pilot would consist of a 30-day temporary installation of stop control on the 11th Street approaches, supported by public outreach and notification. During this period, staff would monitor traffic operations, queueing, driver behavior, and overall safety performance, while also gathering community feedback. At the conclusion of the pilot, staff would return to the City Council with findings and a recommendation regarding permanent implementation.

This approach reflects the core principles of Vision Zero by providing a low-cost, data-driven, and reversible solution that prioritizes safety while allowing the City to evaluate real-world impacts before committing to a long-term capital improvement.

OPTIONS:

1. Adopt the Resolution Establishing a Vision Zero Framework, receive and file the traffic safety update, and provide direction on the proposed 11th Street & Forbes pilot all-way stop.
2. Receive and file the report and provide alternative direction to staff regarding the Vision Zero framework and/or proposed pilot project.
3. Take no action and/or provide additional direction to staff as desired.

FISCAL IMPACT:

☒ None ☐ $ Budgeted Item? ☐Yes ☐ No

Budget Adjustment Needed? ☐Yes ☐ No If yes, amount of appropriation increase: $

Affected fund(s): ☐ General Fund ☐ Water OM Fund ☐ Sewer OM Fund ☐ Other:

Comments**:** Future improvements remain dependent on available funding and grant opportunities.

COUNCIL PRIORITIES:

☒ Priority #1: Public Safety & Crisis Response

☐ Priority #2: Disaster Resiliency

☐ Priority #3: Good Governance & Fiscal Stability

☒ Priority #4: Capital Infrastructure Improvement

☒ Priority #5: Safe, Sustainable & Attractive Neighborhoods

☐ Priority #6: Economic Development

SUGGESTED MOTIONS:

Move to adopt the Resolution establishing a Vision Zero framework for the City of Lakeport, receive and file the periodic traffic safety update, and direct staff to proceed with the proposed pilot all-way stop control at the intersection of 11th Street and Forbes Street and return with findings and recommendations.

☒ **Attachments:**

1. Draft Resolution Establishing a Vision Zero Framework
2. Anastasia Neighborhood Petition

RESOLUTION NO. _____ (2026)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKEPORT ADOPTING A VISION ZERO POLICY FRAMEWORK AND GOAL

WHEREAS, traffic fatalities and serious injuries are preventable, and the City of Lakeport is committed to improving safety for all roadway users, including pedestrians, bicyclists, and motorists; and

WHEREAS, the City has made ongoing investments in transportation safety through implementation of its Active Transportation Plan, Local Road Safety Plan, and various capital improvement projects; and

WHEREAS, the Vision Zero framework represents a data-driven, systems-based approach to traffic safety that focuses on reducing fatal and serious injury collisions through roadway design, policy, education, and enforcement; and

WHEREAS, the State of California and federal transportation agencies are increasingly advancing a "Safe System" approach to roadway safety, which aligns with Vision Zero principles and emphasizes designing transportation systems that anticipate human error and reduce crash severity; and

WHEREAS, while adoption of a Vision Zero policy is not currently mandated by Caltrans or other regulatory agencies, it has become an increasingly important and widely recognized framework for demonstrating alignment with state and federal safety priorities; and

WHEREAS, adoption of a Vision Zero framework strengthens the City's ability to compete for critical transportation funding opportunities, including but not limited to the Highway Safety Improvement Program (HSIP), Active Transportation Program (ATP), and Safe Streets and Roads for All (SS4A), which are essential to advancing the City's capital improvement goals; and

WHEREAS, the City recognizes that leveraging state and federal funding is vital to the implementation of roadway, pedestrian, and infrastructure improvements that would otherwise be difficult to achieve with local resources alone; and

WHEREAS, adoption of a Vision Zero framework will provide clear policy direction to guide future transportation planning, project prioritization, and investment decisions in a manner that enhances safety and supports long-term infrastructure funding strategies;

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Lakeport hereby adopts a Vision Zero policy framework and establishes the following goal:

> The City of Lakeport is committed to a future where no one loses their life or suffers serious injury on our roadways. The City hereby adopts a Vision Zero goal to eliminate traffic fatalities and serious injuries, with an interim goal of reducing such incidents by 50 percent by the year 2035. The City will continue to utilize a data-driven approach to identify high-risk locations, prioritize safety improvements, and track progress over time.

THEREFORE, BE IT FURTHER RESOLVED, that this Vision Zero policy framework shall guide future transportation planning, capital improvement prioritization, and pursuit of state and federal funding opportunities; and

THEREFORE, BE IT FURTHER RESOLVED, that the City Council directs staff to continue integrating Vision Zero principles into existing plans, programs, and projects in a manner that is scalable and appropriate for a city of Lakeport's size and resources.

The foregoing Resolution was passed and adopted at a regular meeting of the City Council on the 5th day of May, 2026, by the following vote:

AYES:
NOES:
ABSTAINING:
ABSENT:

_____
BRANDON DISNEY, Mayor

ATTEST:

_____
KELLY BUENDIA, City Clerk

3/18/2026

To whom it may concern,

Anastasia Drive in Lakeport, California is in urgent need of repair. The asphalt is severely deteriorated, with potholes covering nearly the entire length of the road. Loose gravel is scattered throughout, and dirt and dust are being displaced not only across the street but also into nearby yards. This dust is settling on and inside our homes, creating ongoing health and cleanliness concerns.

The condition of the road is worsening quickly and poses a significant safety risk to residents, pedestrians, and vehicles alike. Immediate attention to repair and maintenance is necessary to prevent further damage and ensure the safety and well-being of the community.

We respectfully urge you to prioritize repairs for Anastasia Drive as soon as possible.

Signed,

Erin Martinez	Erin Martinez	[redacted] Anastasia Dr. Lakepor
Paul M'Guire	Paul M'Guire	[redacted] Anastasia Dr. Lakeport
	Jacob Tangermann	[redacted] anastasia Dr Lakeport
	Dawson Tangermann	[redacted] anastasia Dr. Lakeport
	Ashley Tangermann	[redacted] anastasia Dr Lakeport
Nichole Bridges	Nichole Bridges	[redacted] Anastasia Dr. Lakeport
Daniel Ferney	Daniel Ferney	[redacted] Anastasia Dr. Lakeport, CA. 95453
William Ferney	William Ferney	
	JARED ASHWORTH	[redacted] ANASTASIA LAKEPORT, CA 95453
	Alexis Sidl	
	Sarah Erlandson	[redacted] Anastasia Dr.
Eva Bayley	Eva Bayly	[redacted] Anastasia Dr

John LaCampagna

John LaCampagna • [redacted] Anastasia Dr.

SAUL SANABRIA [redacted] Anastasia