



# CITY COUNCIL MEETING

## AGENDA – March 4, 2024

Mason City Hall, 201 W. Ash Street, Mason, MI  
Sycamore Room, 7:30 p.m.

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- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE AND INVOCATION**
- 4. PUBLIC COMMENT**
- 5. CONSENT CALENDAR**
  - A. Minutes:
    1. Approve Minutes of Regular Council Meeting February 19, 2024
    2. Approve Minutes of Joint City Council and Planning Commission Workshop February 26, 2024
  - B. Correspondence:
    1. Receipt of Correspondence, from Councilmember Vogel, titled In Defense of the Brave Souls Facing the Council of Stone (Vogel)
  - C. Financials:
    1. Approve Purchase for the Wastewater Treatment Plant's Headworks Huber Drum Screen Maintenance Parts (CIP: 2022-U1) from Huber Technology in the Amount of \$8,011.74
    2. Authorize Contract for 2024 Local Street Work, Utilities, and Lead Service Line Replacement (CIP: 2018-S27, 2018-S29, 2018-S30, 2019-S4, 2019-S6, 2023-S2, 2021-U3, 2023-U6, 2023-U7, 2023-U8, 2023-U9, 2023-U10) with Rieth-Riley Construction Co., Inc. in the Amount of \$1,707,225.33 and Any Necessary Budget Amendments
  - D. Resolutions:
    1. Resolution 2024-10: Approve 2024 Poverty Exemption Guidelines and Income Assets Levels for the Board of Review
- 6. PUBLIC HEARINGS**
  - A. Public Hearing of Apportionment for Project No. 2024-1, Sidewalk and Driveway Improvements Special Assessment District
    1. Resolution 2024-11: Project No. 2024-1, Resolution No. 5 of Special Assessment Process Proceeding with Improvement and Confirming the Special Assessment Roll
- 7. UNFINISHED BUSINESS**

**8. NEW BUSINESS**

- A. Direct the City Attorney to Draft Language for a Ballot Proposal for the November 5, 2024, General Election Regarding an Ordinance Amendment Allowing Two Marihuana Retail Businesses
- B. Direct the City Attorney to Draft Language for a Ballot Proposal for the November 5, 2024, General Election Regarding the Sale of a Portion of Bond Park for the Purposes of Housing Consistent with the Adopted Parks, Recreation, and Non-Motorized Plan

**9. COUNCILMEMBERS' REPORTS**

**10. CITY MANAGER'S REPORT (03/01/24)**

**11. ADJOURNMENT**