### ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2020 (UNAUDITED)

POPULATION LAST CENSUS 41,864 NET VALUATION TAXABLE 2020 5,789,619,291 MUNICODE 0324 FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2021 MUNICIPALITIES - FEBRUARY 10, 2021

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.

| TOWNSHI | Р   | of   | MOUNT LAUREL                 | , County of | BURLINGTON |
|---------|-----|------|------------------------------|-------------|------------|
|         | eee | BACK | COVER FOR INDEX AND INSTRUCT |             |            |
|         | JEE |      | DO NOT USE THESE SPACES      | 10143.      |            |
|         |     | 1    |                              |             |            |
|         |     | 1    |                              |             |            |

|   | Date | Examined By: |                   |  |
|---|------|--------------|-------------------|--|
| 1 |      |              | Preliminary Check |  |
| 2 |      |              | Examined          |  |

I hereby certify that the debt shown on Sheets 31 to 34, 49 to 51 and 63 to 65a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

| Signature | tkrueger@mountlaurel.com |
|-----------|--------------------------|
| Title     | CFO                      |

(This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

#### REQUIRED <u>CERTIFICATION</u> BY THE CHIEF FINANCIAL OFFICER:

I hereby certify that I am responsible for filing this verified Annual Financial Statement, (which I have prepared) or (which I have not prepared) [eliminate one] and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

| Further, I do hereby     | certify that I,       |                        | Tara Krueger                                 | ,am the Chief Financial |
|--------------------------|-----------------------|------------------------|--|-------------------------|
| Officer, License #       | N-1678                | , of the               | TOWNSHIP                                     | of                      |
| MOUNT L                  | AUREL                 | , County of            | BURLINGTON                                   | and that the            |
| statements annexed h     | ereto and made a p    | art hereof are true st | tatements of the financial condition of the  | e Local Unit as at      |
| December 31, 2020, c     | ompletely in compli   | ance with N.J.S. 40A   | :5-12, as amended. I also give complete      | assurance as            |
| to the veracity of requi | red information inclu | uded herein, needed    | prior to certification by the Director of Lo | ocal Government         |
| Services, including the  | verification of cash  | balances as of Dec     | ember 31, 2020.                              |                         |

| Signature    | tkrueger@mc | untlaurel.com |
|--------------|-------------|---------------|
| Title        | CFO         |               |
| Address      | 100 Mount   | Laurel Road   |
| Phone Number | -           | 856-234-0001  |
| Fax Number   |             | 856-234-1892  |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

#### THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statement and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the **TOWNSHIP** of **MOUNT LAUREL** as of December 31, **2020** and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the year ended Dec. 31, 2020 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

|                 | NO ENTRY                          |
|-----------------|-----------------------------------|
|                 | (Registered Municipal Accountant) |
|                 |                                   |
|                 | (Firm Name)                       |
|                 |                                   |
|                 | (Address)                         |
| Certified by me |                                   |
|                 | (Address)                         |
| thisday,2021    |                                   |
|                 | (Phone Number)                    |
|                 |                                   |
|                 | (Fax Number)                      |

#### MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

|                  | CERTIFICATIO   | N OF QUALIFYING MUNICIPALITY  |  |  |
|------------------|--|---|--|--|
| 1.               | The outstanding indebt   | tedness of the previous fiscal year <b>is not in excess of 3.5%;</b>  |  |  |
| 2.               | All emergencies appro<br>appropriations;   | ved for the previous fiscal year <b>did not exceed 3%</b> of total  |  |  |
| 3.               | The tax collection rate  | The tax collection rate <b>exceeded 90%</b> ;   |  |  |
| 4.               | Total deferred charges did not equal or exceed 4% of the total tax levy;   |   |  |  |
| 5.               | There were <b>no "procedural deficiencies" noted</b> by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and     |   |  |  |
| 6.               | There was <b>no operati</b> i  | ng deficit for the previous fiscal year.  |  |  |
| 7.               | The municipality <b>did n</b> o<br>years.  | The municipality <b>did not</b> conduct an accelerated tax sale for less than 3 consecutive years.                              |  |  |
| 8.               | The municipality <b>did not</b> conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.             |   |  |  |
| 9.               | The current year budget <b>does not</b> contain a Levy or Appropriation "CAP" waiver.  |   |  |  |
| 10.              | The municipality has not applied for Transitional Aid for 2021.  |   |  |  |
| 11.              | The municipality <b>did not</b> adopt a Special Emergency ordinance for COVID-related expenses or loss of revenue (N.J.S.A. 40A:4-53 (I) and (m)). |   |  |  |
| <u>above cri</u> |  | municipality has complied in full in meeting <b>ALL</b> of the<br>alification for local examination of its Budget in accordance |  |  |
| Municipa         | ality:   | TOWNSHIP OF MOUNT LAUREL  |  |  |
| Chief Fir        | ancial Officer:  | Tara Krueger  |  |  |
| Signatur         | e:   | tkrueger@mountlaurel.com  |  |  |
| Certifica        | te #:  | N-1678  |  |  |
| Date:            |  | 2/22/2021   |  |  |

|   | municipality does not meet item(s)<br>ria above and therefore does not qualify for local |  |
|---|--|--|
| examination of its Budget in accordance with N.J.A.C. 5:30-7.5. |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| Municipality:   | TOWNSHIP OF MOUNT LAUREL   |  |
|   | TOWNSHIP OF MOUNT LAUREL   |  |
| Chief Financial Officer:  | TOWNSHIP OF MOUNT LAUREL   |  |
| Chief Financial Officer:  | TOWNSHIP OF MOUNT LAUREL   |  |
| Municipality:<br>Chief Financial Officer:<br>Signature:         | TOWNSHIP OF MOUNT LAUREL   |  |

22-191-5868

Fed I.D. #

TOWNSHIP OF MOUNT LAUREL Municipality

BURLINGTON

County

#### Report of Federal and State Financial Assistance Expenditures of Awards

|       |                              | Fiscal Year Ending: _  | December 31, 2020                           |
|-------|------------------------------|------------------------|---|
|       | (1)<br>Federal programs      | (2)                    | (3)   |
|       | Expended<br>(administered by | State                  | Other Federal                               |
|       | the state)                   | Programs<br>Expended   | Programs<br>Expended                        |
| TOTAL | \$                           | \$ 254,499.58          | \$ 495,154.57                               |
|       |                              | Type of Audit required | by Title 2 U.S. Code of Federal Regulations |
|       |                              |                        | ements) and OMB 15-08.                      |
|       |                              | Single Audit           |   |

| x | Financial Statement Audit Performed in Accordance |
|---|---|
|   |   |
|   | With Government Auditing Standards (Yellow Book)  |
|   |   |

Program Specific Audit

- Note: All local governments, who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with Title 2 U.S. Code of Federal Regulations(CFR) OMB 15-08. (Uniform Guidance) and OMB 15-08. The single audit threshold has been been increased to \$750,000 beginning with Fiscal Year ending after 1/1/15. Expenditures are defined in Title 2 U.S. Code of Federal Regulations (CFR) (Uniform Guidance).
  - (1) Report expenditures from federal pass-through programs received directly from state government. Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.
  - (2) Report expenditures from state programs received directly from state government or indirectly from pass-through entities. Exclude state aid (I.e., CMPTRA, Energy Receipts tax, etc.) since there are no compliance requirements.
  - (3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state government.

tkrueger@mountlaurel.com Signature of Chief Financial Officer 2/22/2021 Date

### **IMPORTANT !**

### **READ INSTRUCTIONS**

### **INSTRUCTIONS**

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

#### CERTIFICATION

 I hereby certify that there was no "utility fund" on the books of account and there was no

 utility owned and operated by the
 TOWNSHIP
 of
 MOUNT LAUREL
 ,

 County of
 BURLINGTON
 during the year 2020 and that sheets 40 to 68 are unnecessary.

I have therefore removed from this statement the sheets pertaining only to utilities.

| Name  | Tara Krueger |
|-------|--------------|
| Title | CFO          |

(This must be signed by the Chief Financial Office, Comptroller, Auditor or Registered Municipal Account.)

NOTE:

When removing the utility sheets, please be sure to refasten the "index" sheet (the last sheet in the statement) in order to provide a protective cover sheet to the back of the document.

#### MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2020

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2021 and filed with the County Board of Taxation on January 10, 2021 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \$5,843,989,300.00

> ddeklerk@mountlaurel.com SIGNATURE OF TAX ASSESSOR

TOWNSHIP OF MOUNT LAUREL MUNICIPALITY

> BURLINGTON COUNTY

Sheet 2

### POST CLOSING TRIAL BALANCE - CURRENT FUND AS AT DECEMBER 31, 2020

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                       |              | Debit         | Credit |
|--|--------------|---------------|--------|
| CASH                                   |              | 35,000,316.23 |        |
| INVESTMENTS                            |              |               |        |
| DUE FROM/TO STATE - VETERANS AND SENIO | R CITIZENS   | 29,994.63     |        |
| ceivables with Full Reserves:          |              |               |        |
| TAXES RECEIVABLE:                      |              |               |        |
| PRIOR                                  | 18,703.16    |               |        |
| CURRENT                                | 1,582,723.50 |               |        |
| SUBTOTAL                               |              | 1,601,426.66  |        |
| TAX TITLE LIENS RECEIVABLE             |              | 27,212.92     |        |
| PROPERTY ACQUIRED FOR TAXES            |              | 1,590,996.00  |        |
| CONTRACT SALES RECEIVABLE              |              | -             |        |
| MORTGAGE SALES RECEIVABLE              |              | -             |        |
| PROPERTY MAINTENANCE LIENS             |              | 1,703.22      |        |
| REVENUE ACCOUNTS RECEIVABLE            |              | 21,518.07     |        |
| DUE ANIMAL CONTROL FUND                |              | 27,679.76     |        |
| DUE TRUST - ASSESSMENT FUND            |              | 147,182.77    |        |
| DUE TRUST - OTHER FUND                 |              | 66,436.57     |        |
| DUE GENERAL CAPITAL FUND               |              | 304,420.50    |        |
| DUE FEDERAL AND STATE GRANT FUND       |              | 266,277.77    |        |
|  |              |               |        |
|  |              |               |        |
| DEFERRED CHARGES:                      |              |               |        |
| EMERGENCY                              |              |               |        |
| SPECIAL EMERGENCY (40A:4-55)           |              |               |        |
| DEFICIT                                |              | -             |        |
|  |              |               |        |
|  |              |               |        |
|  |              |               |        |
| page totals                            |              | 39,085,165.10 |        |

### POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D) AS AT DECEMBER 31, 2020

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account              | Debit         | Credit        |
|-------------------------------|---------------|---------------|
| TOTALS FROM PAGE 3            | 39,085,165.10 | -             |
| APPROPRIATION RESERVES        |               | 3,981,515.19  |
| RESERVE FOR ENCUMBRANCES      |               | 744,993.00    |
| CONTRACTS PAYABLE             |               |               |
| TAX OVERPAYMENTS              |               | 305,838.42    |
| PREPAID TAXES                 |               | 1,380,249.38  |
| DUE TO STATE:                 |               |               |
|                               |               | 1 175 00      |
| MARRIAGE LICENCE              |               | 1,175.00      |
| DCA TRAINING FEES             |               | 30,547.00     |
| LOCAL SCHOOL TAX PAYABLE      |               | 5,550,139.65  |
| REGIONAL SCHOOL TAX PAYABLE   |               |               |
| REGIONAL H.S.TAX PAYABLE      |               | 2,857,449.61  |
| COUNTY TAX PAYABLE            |               |               |
| DUE COUNTY - ADDED & OMMITTED |               | 276,559.57    |
| SPECIAL DISTRICT TAX PAYABLE  |               |               |
| RESERVE FOR TAX APPEAL        |               | -             |
|                               | -             |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               | -             |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
| PAGE TOTAL                    | 39,085,165.10 | 15,128,466.82 |
|                               |               |               |
|                               | 1             |               |

### POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D) AS AT DECEMBER 31, 2020

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                               | Debit         | Credit                         |
|--|---------------|--------------------------------|
| TOTALS FROM PAGE 3a                            | 39,085,165.10 | 15,128,466.82                  |
|  |               |                                |
|  |               |                                |
|  |               |                                |
|  |               |                                |
| SUBTOTAL                                       | 39,085,165.10 | 15,128,466.82 <b>"C</b>        |
|  |               |                                |
|  |               |                                |
|  |               |                                |
|  |               |                                |
| RESERVE FOR RECEIVABLES<br>DEFERRED SCHOOL TAX | 45,470,851.92 | 4,054,854.24                   |
| DEFERRED SCHOOL TAX PAYABLE<br>FUND BALANCE    |               | 45,470,851.92<br>19,901,844.04 |
| TOTALS   | 84,556,017.02 | 84,556,017.02                  |

### POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND ACCOUNTS #1 AND #2 \* AS AT DECEMBER 31, 2020

| Title of Account                  | Debit | Credit |
|-----------------------------------|-------|--------|
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
| TOTALS (Do not crowd - add additi |       | -      |

(Do not crowd - add additional sheets)

\*To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

## POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

### AS AT DECEMBER 31, 2020

| Title of Account         | Debit        | Credit       |
|--------------------------|--------------|--------------|
| CASH                     |              |              |
| GRANTS RECEIVABLE        | 1,066,339.75 |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
| DUE FROM/TO CURRENT FUND |              | 266,277.77   |
|                          |              |              |
| RESERVE FOR ENCUMBRANCES |              | 2,500.00     |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
| APPROPRIATED RESERVES    |              | 737,561.98   |
| UNAPPROPRIATED RESERVES  |              | 60,000.00    |
| TOTALS                   | 1,066,339.75 | 1,066,339.75 |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |

(Do not crowd - add additional sheets)

## **POST CLOSING TRIAL BALANCE -- TRUST FUNDS** (Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2020

| Title of Account                              | Debit         | Credit        |
|---|---------------|---------------|
|   |               |               |
| ANIMAL CONTROL TRUST FUND                     |               |               |
| CASH  | 62,834.06     |               |
| DUE TO - CURRENT FUND                         | _             | 27,679.76     |
| DUE TO STATE OF NJ                            | _             | 12.00         |
| RESERVE FOR ANIMAL CONTROL TRUST FUND         |               | 35,142.30     |
| FUND TOTALS                                   | 62,834.06     | 62,834.06     |
|   |               |               |
| ASSESSMENT TRUST FUND                         |               |               |
| CASH  | 25,817.54     |               |
| DUE TO - CURRENT FUND                         | _             | 147,182.77    |
| ASSESSMENTS RECEIVEABLE                       | 121,365.23    |               |
| RESERVE FOR:                                  |               |               |
|   |               |               |
| FUND TOTALS                                   | 147,182.77    | 147,182.77    |
| MUNICIPAL OPEN SPACE TRUST FUND               |               |               |
| CASH  | 21,847,238.16 |               |
| RESERVE FOR ENCUMBRANCES                      |               | 282,035.10    |
| RESERVE FOR MUNICIPAL OPEN SPACE TRUST        |               | 17,188,850.97 |
| RESERVE FOR PAYMENT OF DEBT                   |               | 4,376,352.09  |
| FUND TOTALS                                   | 21,847,238.16 | 21,847,238.16 |
|   |               |               |
| LOSAP TRUST FUND CASH                         | 787,668.13    |               |
| RESERVE FOR LENGTH OF SERVICE AWARD PROGRAM   |               | 787,668.13    |
|   |               |               |
| FUND TOTALS (Do not crowd - add additional sh | 787,668.13    | 787,668.13    |

## POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)

## AS AT DECEMBER 31, 2020

| Title of Account                                | Debit         | Credit        |
|---|---------------|---------------|
|   |               |               |
| CDBG TRUST FUND                                 |               |               |
| CASH  |               |               |
| DUE TO -  |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
| FUND TOTALS                                     |               |               |
|   |               |               |
| ARTS AND CULTURAL TRUST FUND                    |               |               |
| CASH  | _             |               |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
| FUND TOTALS                                     | _             | _             |
|   |               |               |
| OTHER TRUST FUNDS                               |               |               |
| CASH  | 13,990,395.99 |               |
| ACCOUNTS RECEIVABLE - POLICE OUTSIDE EMPLOYMENT | 34,625.00     |               |
| DUE CURRENT FUND                                |               | 66,436.57     |
| DUE NEW JERSEY CRIME COMPENSATION BOARD         |               | 323,535.74    |
| RESERVE FOR ENCUMBRANCES                        |               | 490,007.15    |
| RESERVE FOR OTHER TRUST RESERVES                |               | 13,145,041.53 |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
| OTHER TRUST FUNDS PAGE TOTAL                    | 14,025,020.99 | 14,025,020.99 |

## POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated) AS AT DECEMBER 31, 2020

| Title of Account               | Debit         | Credit        |
|--------------------------------|---------------|---------------|
| Previous Totals                | 14,025,020.99 | 14,025,020.99 |
| OTHER TRUST FUNDS (continued)  |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
|                                |               |               |
| TOTALS (Do not crowd - add add | 14,025,020.99 | 14,025,020.99 |

## POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated) AS AT DECEMBER 31, 2020

| Title of Account              | Debit         | Credit        |
|-------------------------------|---------------|---------------|
| Previous Totals               | 14,025,020.99 | 14,025,020.99 |
| OTHER TRUST FUNDS (continued) |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
|                               |               |               |
| TOTALS                        | 14,025,020.99 | 14,025,020.99 |
| Do not crowd - add additio    |               | 17,020,020.39 |

(Do not crowd - add additional sheets)

## SCHEDULE OF TRUST FUND RESERVES

| <u>Purpose</u>                          | Amount<br>Dec. 31, 2019<br>per Audit<br><u>Report</u> | <u>Receipts</u>  | <u>Disbursements</u> | Balance<br>as at<br><u>Dec. 31, 2020</u> |
|---|---|------------------|----------------------|--|
| Developers Recreation                   | 334,293.35  |                  |                      | 334,293.35                               |
| Municipal Recreation - Summer Camp      | 101,952.06  | 216,075.00       | 220,430.00           | 97,597.06                                |
| Municipal Recreation - Concert Series   | 4,316.00  |                  | 1,670.00             | 2,646.00                                 |
| Municipal Recreation - Fall Festival    | 83,083.70   | 6,750.00         | 2,050.00             | 87,783.70                                |
| Municipal Recreation - Senior Center    | 20,406.55   | 2,200.00         | 1,890.00             | 20,716.55                                |
| Municipal Recreation - Special Events   | 848.94  |                  |                      | 848.94                                   |
| Municipal Recreation - Storm Recovery   | 1,329,438.19  | 350,000.00       | 40,566.94            | 1,638,871.25                             |
| Municipal Recreation - Women's Baske    | 280.00  |                  |                      | 280.00                                   |
| Municipal Recreation - Men's Basketbal  | 3,400.00  |                  |                      | 3,400.00                                 |
| Municipal Recreation - Softball         | 1,887.72  |                  |                      | 1,887.72                                 |
| Municipal Recreation Trust              | 4,701.00  |                  |                      | 4,701.00                                 |
| Recycling Trust Fund                    | 21,302.58   | 978.00           |                      | 22,280.58                                |
| Special Lawn Enforcement Trust Fund     | 89,956.69   | 23,016.55        | 60,477.18            | 52,496.06                                |
| Street Opening Deposits                 | 3,950.00  | 1,120.00         |                      | 5,070.00                                 |
| Low Income Housing                      | 5,860.75  |                  |                      | 5,860.75                                 |
| Parking Offense Adjudication Act        | 4,072.62  | 46.00            |                      | 4,118.62                                 |
| Public Defender Fees                    | 14,000.00   | 26,773.00        | 23,273.00            | 17,500.00                                |
| Outside Police Employment               | 28,055.11   | 500,739.22       | 494,560.00           | 34,234.33                                |
| Developers Fees - Spring Valley         | 104,734.03  |                  | 4,681.88             | 100,052.15                               |
| Reserve for Sidewalks                   | 89,715.00   |                  |                      | 89,715.00                                |
| Developers Fees - Orleans Litigation De | 1,425.88  |                  |                      | 1,425.88                                 |
| Developers Fees - Traffic Impact        | 104,437.50  |                  |                      | 104,437.50                               |
| Reserve for Developers Fees - Hovania   | 166.00  |                  |                      | 166.00                                   |
| Reserve for Environmental - Kowalski    | 250,000.00  |                  |                      | 250,000.00                               |
| Unemployment Compensation Insuranc      | 303,403.87  | 20,290.96        | 1,152.46             | 322,542.37                               |
| Affordable Housing                      | 4,240,741.15  | 197,199.90       | 661,352.93           | 3,776,588.12                             |
| Affordable Housing - Low Income         | 88,176.19   |                  |                      | 88,176.19                                |
| Fair Share Housing - Senior Citizens Ho | 81,411.64   | 162.97           |                      | 81,574.61                                |
| Payroll Deductions Payable              | 139,095.22  | 15,071,620.33    | 15,076,281.52        | 134,434.03                               |
| Accumlated Absences                     |   | 100.00           |                      | 100.00                                   |
| K-9 Fund                                | 85,694.99   | 18,530.96        | 39,059.47            | 65,166.48                                |
| Redemption of Tax Sale Certificates     | 53,953.73   | 338,568.14       | 376,159.34           | 16,362.53                                |
| Redemption of Tax Sale Premiums         | 782,500.00  | 797,300.00       | 366,000.00           | 1,213,800.00                             |
| Reserve for Escrow                      | 5,036,054.54  | 663,118.06       | 1,133,257.84         | 4,565,914.76                             |
|   |   |                  |                      | -  |
|   |   |                  |                      | -  |
| PAGE TOTAL \$                           | 13,413,315.00 \$                                      | 18,234,589.09 \$ | 18,502,862.56 \$     | 13,145,041.53                            |

## SCHEDULE OF TRUST FUND RESERVES (CONT'D)

| <u>Purpose</u>      | Amount<br>Dec. 31, 2019<br>per Audit<br><u>Report</u> | <u>Receipts</u>  | <u>Disbursements</u> | Balance<br>as at<br><u>Dec. 31, 2020</u> |
|---------------------|---|------------------|----------------------|--|
| PREVIOUS PAGE TOTAL | 13,413,315.00   | 18,234,589.09    | 18,502,862.56        | 13,145,041.53                            |
|                     | 10,410,010.00   | 10,204,000.00    | 10,302,002.00        | -  |
|                     |   |                  |                      |  |
|                     |   |                  |                      |  |
|                     |   |                  |                      |  |
|                     |   |                  |                      |  |
|                     |   |                  |                      |  |
|                     |   |                  |                      |  |
|                     |   |                  |                      |  |
|                     |   |                  |                      |  |
|                     |   |                  |                      |  |
|                     |   |                  |                      |  |
|                     |   |                  |                      |  |
|                     |   |                  |                      |  |
|                     |   |                  |                      | -  |
|                     |   |                  |                      |  |
|                     |   |                  |                      |  |
|                     |   |                  |                      |  |
|                     |   |                  |                      |  |
|                     |   |                  |                      |  |
|                     |   |                  |                      |  |
|                     | ·   |                  |                      |  |
|                     |   |                  |                      | -  |
|                     |   |                  |                      |  |
|                     |   |                  |                      | _  |
|                     |   |                  |                      | -  |
|                     | _   |                  |                      | _  |
|                     |   |                  |                      |  |
|                     |   |                  |                      |  |
|                     |   |                  |                      |  |
|                     |   |                  |                      |  |
|                     |   |                  |                      |  |
|                     |   |                  |                      |  |
|                     |   |                  |                      |  |
|                     |   |                  |                      |  |
|                     |   |                  |                      | -  |
|                     |   |                  |                      | -  |
| PAGE TOTAL          | \$ 13,413,315.00 \$                                   | 18,234,589.09 \$ | 18,502,862.56        | 5 13,145,041.53                          |

### ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash<br>and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2019 | Assessments<br>and Liens | RECI<br>Current<br>Budget | EIPTS     |           |          | Disbursements | Balance<br>Dec. 31, 2020 |
|---|-----------------------------------|--------------------------|---------------------------|-----------|-----------|----------|---------------|--------------------------|
| Assessment Serial Bond Issues:                                  | xxxxxxxx                          | xxxxxxxx                 | xxxxxxxx                  | xxxxxxxx  | xxxxxxxx  | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|   |                                   |                          |                           |           |           |          |               |                          |
|   |                                   |                          |                           |           |           |          |               |                          |
|   |                                   |                          |                           |           |           |          |               |                          |
|   |                                   |                          |                           |           |           |          |               |                          |
|   |                                   |                          |                           |           |           |          |               |                          |
| Assessment Bond Anticipation Note Issues:                       | XXXXXXXXX                         | xxxxxxxx                 | хххххххх                  |           | xxxxxxxxx |          | xxxxxxxxx     | XXXXXXXX                 |
| Due Current Fund  | 1,102.08                          | 21,365.53                |                           |           |           |          |               | 22,467.61                |
| Due Current Fund - Int & Cost on Assessments                    | 1,958.93                          | 21.89                    |                           |           |           |          |               | 1,980.82                 |
| Due Current Fund - Interest Earned                              | 1,030.82                          | 338.29                   |                           |           |           |          |               | 1,369.11                 |
|   |                                   |                          |                           |           |           |          |               |                          |
| Other Liabilities   |                                   |                          |                           |           |           |          |               | -                        |
| Trust Surplus   |                                   |                          |                           |           |           |          |               |                          |
| *Less Assets "Unfinanced"                                       | xxxxxxxxx                         | <b>xxxxxxx</b>           | xxxxxxxx                  | xxxxxxxxx | xxxxxxxxx | xxxxxxxx | xxxxxxxxx     | xxxxxxxx                 |
|   |                                   |                          |                           |           |           |          |               |                          |
|   |                                   |                          |                           |           |           |          |               |                          |
|   |                                   |                          |                           |           |           |          |               | _                        |
|   |                                   |                          |                           |           |           |          |               |                          |
|   | 4,091.83                          | 21,725.71                | -                         | -         | -         | -        | -             | 25,817.54                |

\*Show as red figure

## **POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND**

#### AS AT DECEMBER 31, 2020

| Title of Account                          | Debit         | Credit        |
|---|---------------|---------------|
| Est. Proceeds Bonds and Notes Authorized  | 10,872,309.00 | xxxxxxxx      |
| Bonds and Notes Authorized but Not Issued | XXXXXXXX      | 10,872,309.00 |
| CASH                                      | 5,916,052.34  |               |
| DUE FROM -                                |               |               |
| DUE FROM -                                |               |               |
| FEDERAL AND STATE GRANTS RECEIVABLE       |               |               |
| DEFERRED CHARGES TO FUTURE TAXATION:      |               |               |
| FUNDED                                    | 37,300,000.00 |               |
| UNFUNDED                                  | 10,872,309.00 |               |
| DUE TO -                                  |               |               |
| PAGE TOTALS                               | 64,960,670.34 | 10,872,309.00 |

## **POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND**

#### AS AT DECEMBER 31, 2020

| Title of Account                | Debit         | Credit        |
|---------------------------------|---------------|---------------|
| PREVIOUS PAGE TOTALS            | 64,960,670.34 | 10,872,309.00 |
|                                 |               | .,. ,         |
|                                 |               |               |
|                                 |               |               |
|                                 |               |               |
|                                 |               |               |
|                                 |               |               |
|                                 |               |               |
|                                 |               |               |
|                                 |               |               |
|                                 |               |               |
|                                 |               |               |
| BOND ANTICIPATION NOTES PAYABLE |               | -             |
| GENERAL SERIAL BONDS            |               | 37,300,000.00 |
| TYPE 1 SCHOOL BONDS             |               | _             |
| LOANS PAYABLE                   |               | -             |
| CAPITAL LEASES PAYABLE          |               | -             |
| DUE CURRENT FUND                |               | 304,420.50    |
|                                 |               |               |
| RESERVE FOR CAPITAL PROJECTS    |               |               |
| CONTRACTS PAYABLE               |               | 847,125.82    |
| RESERVE FOR ENCUMBRANCES        |               | 361,376.31    |
|                                 |               |               |
| IMPROVEMENT AUTHORIZATIONS:     |               |               |
| FUNDED                          |               | 7,679,126.92  |
| UNFUNDED                        |               | 6,167,916.92  |
|                                 |               |               |
| ENCUMBRANCES PAYABLE            |               |               |
| RESERVE TO PAY DEBT             |               | 1,287,121.89  |
| RESERVE TO PAY BANS             |               |               |
| CAPITAL IMPROVEMENT FUND        |               | 44,811.00     |
| DOWN PAYMENTS ON IMPROVEMENTS   |               | _             |
|                                 |               |               |
|                                 |               |               |
| CAPITAL FUND BALANCE            |               | 96,461.98     |
|                                 | 64,960,670.34 | 64,960,670.34 |

(Do not crowd - add additional sheets)

## **CASH RECONCILIATION DECEMBER 31, 2020**

|                              | Cash       |               | Less Checks | Cash Book     |
|------------------------------|------------|---------------|-------------|---------------|
|                              | *On Hand   | On Deposit    | Outstanding | Balance       |
| Current                      | 179,620.38 | 35,156,734.90 | 336,039.05  | 35,000,316.23 |
| Grant Fund                   |            |               |             | -             |
| Trust - Animal Control       |            | 62,834.06     |             | 62,834.06     |
| Trust - Assessment           |            | 25,817.54     |             | 25,817.54     |
| Trust - Municipal Open Space |            | 21,869,465.66 | 22,227.50   | 21,847,238.16 |
| Trust - LOSAP                |            | 787,668.13    |             | 787,668.13    |
| Trust - CDBG                 |            |               |             | _             |
| Trust - Other                | 142.20     | 14,202,167.51 | 211,913.72  | 13,990,395.99 |
| Trust - Arts and Cultural    |            |               |             | _             |
| General Capital              |            | 6,110,963.21  | 194,910.87  | 5,916,052.34  |
|                              |            |               |             | -             |
| UTILITIES:                   |            |               |             | -             |
|                              |            |               |             | -             |
|                              |            |               |             | -             |
|                              |            |               |             | -             |
|                              |            |               |             | -             |
|                              |            |               |             | _             |
|                              |            |               |             | _             |
|                              |            |               |             | -             |
|                              |            |               |             | -             |
|                              |            |               |             | -             |
|                              |            |               |             | -             |
|                              |            |               |             | -             |
|                              |            |               |             | _             |
|                              |            |               |             | -             |
|                              |            |               |             | _             |
|                              |            |               |             | -             |
|                              |            |               |             | -             |
|                              |            |               |             |               |
| Total                        | 179,762.58 | 78,215,651.01 | 765,091.14  | 77,630,322.45 |

\* Include Deposits In Transit

\*\* Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

#### **REQUIRED CERTIFICATION**

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2020.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2020.

All "Certificates of Deposits", Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | tkrueger@ |
|------------|-----------|
|------------|-----------|

)mountlaurel.com

Title: CFO

## CASH RECONCILIATION DECEMBER 31, 2020 (cont'd)

### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| WSFS Bank - Affordable Housing Trust           | 3,875,312.31  |
|--|---------------|
| WSFS Bank - Escrow Subs                        | 20,286.10     |
| WSFS Bank - Master Escrow                      | 0.60          |
| Columbia Bank - Developer Master Escrow        | 135.13        |
| Columbia Bank - Developer Sub Escrow           | 83,160.43     |
| Columbia Bank - Municipal Recreation           | 1,900,726.44  |
| Investors Bank - Current Fund I                | 32,193,883.40 |
| Investors Bank - Current Fund II               | 2,962,851.50  |
| Investors Bank - Fair Share Housing            | 81,574.61     |
| Investors Bank - General Capital               | 6,110,963.21  |
| Investors Bank - Lien Redemption               | 1,251,766.96  |
| Investors Bank - Master Escrow                 | 208.24        |
| Investors Bank - Open Space                    | 19,844,552.54 |
| Investors Bank - Trust Other                   | 411,169.99    |
| Investors Bank - Payroll                       | 1,433.08      |
| Investors Bank - Payroll Agency                | 237,439.71    |
| Investors Bank - Performance Guarantee Escrow  | 518,516.12    |
| Investors Bank - Special Law Enforcement Trust | 109,973.24    |
| Investors Bank - Trust Assessment              | 25,817.54     |
| PNC Bank - Animal Control Trust                | 62,834.06     |
| PNC Bank - Mount Laurel Trust                  | 977,471.75    |
| PNC Bank - Recycling Trust                     | 22,319.05     |
| PNC Bank - Regular Escrow Trust 1              | 4,253,473.71  |
| PNC Bank - Regular Escrow Trust 2              | 134,173.83    |
| PNC Bank - Unemployment Trust                  | 323,026.21    |
| Lincoln - LOSAP                                | 787,668.13    |
| Liberty Bell - Open Space                      | 2,024,913.12  |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
| PAGE TOTAL                                     | 78,215,651.01 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

## CASH RECONCILIATION DECEMBER 31, 2020 (cont'd)

| LIST | BANKS | AND | AMOUNTS | SUPPORTING | "CASH | ON | DEPOSIT" |
|------|-------|-----|---------|------------|-------|----|----------|
|------|-------|-----|---------|------------|-------|----|----------|

| PREVIOUS PAGE TOTAL | 78,215,651.01 |
|---------------------|---------------|
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |
| TOTAL PAGE          | 78,215,651.01 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

### MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant                                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received   | Other | Cancelled | Balance<br>Dec. 31, 2020 |
|--------------------------------------|-------------------------|---------------------------------------|------------|-------|-----------|--------------------------|
| Federal Grants:                      |                         |                                       |            |       |           | -                        |
| Emergency Management Grant           |                         | 10,000.00                             | 10,000.00  |       |           | _                        |
| Distracted Driving Crackdown         |                         | 5,500.00                              |            |       |           | 5,500.00                 |
| Bullet Proof Vest Partnership Grant  | 12,075.75               | 6,671.00                              | 7,378.00   |       |           | 11,368.75                |
| Drive Sober or Get Pulled Over Grant |                         | 6,000.00                              |            |       |           | 6,000.00                 |
| State Grants:                        |                         |                                       |            |       |           | -                        |
| NJ DOT - Pleasant Valley - 2019      | 49,000.00               |                                       |            |       |           | 49,000.00                |
| NJ DOT - Union Mill - 2018           | 255,000.00              |                                       |            |       |           | 255,000.00               |
| NJ DOT - Union Mill - 2019           | 260,000.00              |                                       |            |       |           | 260,000.00               |
| NJ DOT - Union Mill - 2020           |                         | 231,500.00                            |            |       |           | 231,500.00               |
| NJ DOT - Hooton - 2021               |                         | 210,000.00                            |            |       |           | 210,000.00               |
| Clean Communities Program            |                         | 81,684.39                             | 81,684.39  |       |           | -                        |
| Body Armor Grant                     |                         | 6,375.42                              | 6,375.42   |       |           | -                        |
| Municipal Alliance Grant             |                         | 17,971.00                             | 1,916.84   |       | 8,083.16  | 7,971.00                 |
| Safe and Secure Communitites Program | 30,000.00               | 60,000.00                             | 60,000.00  |       |           | 30,000.00                |
| Local Grants:                        |                         |                                       |            |       |           | -                        |
| Walmart Community Grant              |                         | 2,500.00                              | 2,500.00   |       |           | -                        |
| Burlington County Parks Grant        |                         | 175,000.00                            | 175,000.00 |       |           | _                        |
|                                      |                         |                                       |            |       |           | -                        |
| PAGE TOTALS                          | 606,075.75              | 813,201.81                            | 344,854.65 | -     | 8,083.16  | 1,066,339.75             |

### MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received   | Other | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|---------------------------------------|------------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 606,075.75              | 813,201.81                            | 344,854.65 | -     | 8,083.16  | 1,066,339.75             |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           |                          |
|                      |                         |                                       |            |       |           |                          |
|                      |                         |                                       |            |       |           |                          |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           | -                        |
| ?                    |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           |                          |
|                      |                         |                                       |            |       |           | _                        |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           | _                        |
|                      |                         |                                       |            |       |           |                          |
| PAGE TOTALS          | 606,075.75              | 813,201.81                            | 344,854.65 | -     | 8,083.16  | 1,066,339.75             |

## MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received   | Other | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|---------------------------------------|------------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 606,075.75              | 813,201.81                            | 344,854.65 | -     | 8,083.16  | 1,066,339.75             |
|                      |                         |                                       |            |       |           |                          |
|                      |                         |                                       |            |       |           |                          |
|                      |                         |                                       |            |       |           |                          |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           |                          |
|                      |                         |                                       |            |       |           | -                        |
| 2                    |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           |                          |
|                      |                         |                                       |            |       |           |                          |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           |                          |
|                      |                         |                                       |            |       |           |                          |
|                      |                         |                                       |            |       |           |                          |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           | -                        |
| TOTALS               | 606,075.75              | 813,201.81                            | 344,854.65 | -     | 8,083.16  | 1,066,339.75             |

Sheet 10 Totals

|           | Grant  | Balance      | Transferred<br>Budget App | propriations                 | Expended   | Other     | Cancelled | Balance       |
|-----------|--|--------------|---------------------------|------------------------------|------------|-----------|-----------|---------------|
|           |  | Jan. 1, 2020 | Budget                    | Appropriation<br>By 40A:4-87 |            |           |           | Dec. 31, 2020 |
| F         | ederal Grants:                                   |              |                           |                              |            |           |           | _             |
|           | Emergency Management Grant                       |              |                           | 10,000.00                    | 10,000.00  |           |           |               |
| _         | Distracted Driving Crackdown Grant               |              | 5,500.00                  |                              |            |           |           | 5,500.00      |
|           | Drive Sober or Get Pulled Over Grant             |              |                           | 6,000.00                     | 4,800.00   |           |           | 1,200.00      |
|           | Bullet Proof Vest Partnership Grant              | 7,579.25     |                           | 6,671.00                     | 6,723.85   |           |           | 7,526.40      |
| s         | tate Grants:                                     |              |                           |                              |            |           |           |               |
|           | NJ DOT - Union Mill 2019                         |              |                           |                              | 12,086.74  | 12,086.74 |           |               |
| <br>Sheet | NJ DOT - Union Mill 2020                         |              | 231,500.00                |                              |            |           |           | 231,500.00    |
| èt _      | NJ DOT - Hooton 2021                             |              |                           | 210,000.00                   |            |           |           | 210,000.00    |
|           | Clean Communities Program                        | 105,613.82   |                           | 81,684.39                    | 150,833.96 | 20,319.47 |           | 56,783.72     |
|           | Drunk Driving Enforcement Fund                   | 17,074.76    |                           |                              | 4,546.72   |           |           | 12,528.04     |
|           | Body Armor Grant                                 | 655.69       | 6,375.42                  |                              | 4,841.55   |           |           | 2,189.56      |
|           | Municipal Alliance Grant                         | 8,172.26     | 10,000.00                 | 7,971.00                     | 4,651.42   | 92.10     | 8,083.16  | 13,500.78     |
|           | Municipal Court Alcohol Education and Rehad Fund | 13,046.50    |                           |                              |            |           |           | 13,046.50     |
|           | Highway Safety Grant - Safe Corridors            | 33,194.54    |                           |                              |            |           |           | 33,194.54     |
|           | Recycling Tonnage Grant                          | 107,446.32   | 58,277.04                 |                              | 15,831.97  |           |           | 149,891.39    |
|           | Safe and Secure Communities Program              | 2,185.14     | 60,000.00                 |                              | 61,484.29  |           |           | 700.85        |
|           |  |              |                           |                              |            |           |           | -             |
|           |  |              |                           |                              |            |           |           | _             |
| _         | PAGE TOTALS                                      | 294,968.28   | 371,652.46                | 322,326.39                   | 275,800.50 | 32,498.31 | 8,083.16  | 737,561.78    |

| Grant   | Balance<br>Jan. 1, 2020 |            | from 2020<br>propriations<br>Appropriation<br>By 40A:4-87 | Expended   | Other     | Cancelled | Balance<br>Dec. 31, 2020 |
|---|-------------------------|------------|---|------------|-----------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS                          | 294,968.28              | 371,652.46 | 322,326.39  | 275,800.50 | 32,498.31 | 8,083.16  | 737,561.78               |
| Local Grants:                                 |                         |            |   |            |           |           |                          |
| PSE&G Sustainable New Jersey Grant            | 1,850.20                |            |   | 1,850.00   |           |           | 0.20                     |
| Walmart Community Grant                       |                         |            | 2,500.00  | 2,500.00   |           |           | -                        |
| Burlington Count Park Grant - 2019 Multi Park |                         | 175,000.00 |   | 175,000.00 |           |           | -                        |
|   |                         |            |   |            |           |           | -                        |
|   |                         |            |   |            |           |           | -                        |
| <u> </u>                                      |                         |            |   |            |           |           | -                        |
| · · · · · · · · · · · · · · · · · · ·         |                         |            |   |            |           |           | -                        |
|   |                         |            |   |            |           |           | -                        |
|   |                         |            |   |            |           |           | -                        |
|   |                         |            |   |            |           |           | -                        |
|   |                         |            |   |            |           |           | -                        |
|   |                         |            |   |            |           |           | -                        |
|   |                         |            |   |            |           |           | -                        |
|   |                         |            |   |            |           |           | -                        |
|   |                         |            |   |            |           |           | -                        |
|   |                         |            |   |            |           |           | -                        |
|   |                         |            |   |            |           |           | -                        |
| PAGE TOTALS                                   | 296,818.48              | 546,652.46 | 324,826.39  | 455,150.50 | 32,498.31 | 8,083.16  | 737,561.98               |

Sheet 11.1

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | from 2020<br>propriations<br>Appropriation<br>By 40A:4-87 | Expended   | Other     | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|---|------------|-----------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 296,818.48              | 546,652.46                          | 324,826.39  | 455,150.50 | 32,498.31 | 8,083.16  | 737,561.98               |
|                      |                         |                                     |   |            |           |           | -                        |
|                      |                         |                                     |   |            |           |           | -                        |
|                      |                         |                                     |   |            |           |           | -                        |
|                      |                         |                                     |   |            |           |           | -                        |
|                      |                         |                                     |   |            |           |           | -                        |
|                      |                         |                                     |   |            |           |           | -                        |
|                      |                         |                                     |   |            |           |           | -                        |
|                      |                         |                                     |   |            |           |           | -                        |
|                      |                         |                                     |   |            |           |           | -                        |
|                      |                         |                                     |   |            |           |           | -                        |
|                      |                         |                                     |   |            |           |           | -                        |
|                      |                         |                                     |   |            |           |           | -                        |
|                      |                         |                                     |   |            |           |           | -                        |
|                      |                         |                                     |   |            |           |           | -                        |
|                      |                         |                                     |   |            |           |           | -                        |
|                      |                         |                                     |   |            |           |           | -                        |
|                      |                         |                                     |   |            |           |           | -                        |
|                      |                         |                                     |   |            |           |           | -                        |
| PAGE TOTALS          | 296,818.48              | 546,652.46                          | 324,826.39  | 455,150.50 | 32,498.31 | 8,083.16  | 737,561.98               |

Sheet 11.2

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | d from 2020<br>propriations<br>Appropriation<br>By 40A:4-87 | Expended   | Other     | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|---|------------|-----------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 296,818.48              | 546,652.46                          |   | 455,150.50 | 32,498.31 | 8,083.16  | 737,561.98               |
|                      |                         |                                     |   |            |           |           |                          |
|                      |                         |                                     |   |            |           |           |                          |
|                      |                         |                                     |   |            |           |           |                          |
|                      |                         |                                     |   |            |           |           |                          |
|                      |                         |                                     |   |            |           |           |                          |
|                      |                         |                                     |   |            |           |           | -                        |
| <u> </u>             |                         |                                     |   |            |           |           |                          |
| *<br>2               |                         |                                     |   |            |           |           | -                        |
|                      |                         |                                     |   |            |           |           | -                        |
|                      |                         |                                     |   |            |           |           |                          |
|                      |                         |                                     |   |            |           |           | -                        |
|                      |                         |                                     |   |            |           |           |                          |
|                      |                         |                                     |   |            |           |           | _                        |
|                      |                         |                                     |   |            |           |           | _                        |
|                      |                         |                                     |   |            |           |           |                          |
|                      |                         |                                     |   |            |           |           |                          |
|                      |                         |                                     |   |            |           |           |                          |
| TOTALS               | 296,818.48              | 546,652.46                          | 324,826.39  | 455,150.50 | 32,498.31 | 8,083.16  | 737,561.98               |

| Grant                                     | Balance      | Transferred<br>Budget App |                              | Received | Other      | Balance       |
|---|--------------|---------------------------|------------------------------|----------|------------|---------------|
|   | Jan. 1, 2020 | Budget                    | Appropriation<br>By 40A:4-87 |          |            | Dec. 31, 2020 |
| Federal:                                  |              |                           |                              |          |            | -             |
| Emergency Management Grant                |              |                           | 10,000.00                    |          | 10,000.00  |               |
| Drive Sober or get Pulled Over            |              |                           | 6,000.00                     |          | 6,000.00   |               |
| Bullet Proof Vest Partnership Grant       |              |                           | 6,671.00                     |          | 6,671.00   |               |
| Distracted Driving Crackdown Grant        |              | 5,500.00                  |                              |          | 5,500.00   |               |
| State:                                    |              |                           |                              |          |            |               |
| NJ DOT - Union Mill                       |              | 231,500.00                |                              |          | 231,500.00 |               |
| NJ DOT - Hooton                           |              |                           | 210,000.00                   |          | 210,000.00 |               |
| Clean Communities Grant                   |              |                           | 81,684.39                    |          | 81,684.39  |               |
| Body Armor Grant                          |              | 6,375.42                  |                              |          | 6,375.42   |               |
| Municipal Alliance Grant                  |              | 10,000.00                 | 7,971.00                     |          | 17,971.00  |               |
| Recycling Tonnage Grant                   | 58,277.04    | 58,277.04                 |                              |          |            | _             |
| Sage and Secure Communities Program       | 60,000.00    | 60,000.00                 |                              |          | 60,000.00  | 60,000.00     |
| Local:                                    |              |                           |                              |          |            | -             |
| Walmart Community Grant                   |              |                           | 2,500.00                     |          | 2,500.00   | _             |
| Burlington County Park Grant - Multi Park |              | 175,000.00                |                              |          | 175,000.00 |               |
|   |              |                           |                              |          |            |               |
|   |              |                           |                              |          |            |               |
|   |              |                           |                              |          |            | -             |
| PAGE TOTALS                               | 118,277.04   | 546,652.46                | 324,826.39                   | -        | 813,201.81 | 60,000.00     |

| Grant                | Balance      | Transferred from 2020<br>Budget Appropriations |                              | Received | Other      | Balance       |
|----------------------|--------------|--|------------------------------|----------|------------|---------------|
|                      | Jan. 1, 2020 | Budget   | Appropriation<br>By 40A:4-87 |          |            | Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 118,277.04   | 546,652.46                                     | 324,826.39                   | -        | 813,201.81 | 60,000.00     |
|                      |              |  |                              |          |            | -             |
|                      |              |  |                              |          |            | -             |
|                      |              |  |                              |          |            | -             |
|                      |              |  |                              |          |            | -             |
|                      |              |  |                              |          |            | -             |
|                      |              |  |                              |          |            | -             |
| g                    |              |  |                              |          |            | -             |
|                      |              |  |                              |          |            | -             |
|                      |              |  |                              |          |            | -             |
|                      |              |  |                              |          |            | -             |
|                      |              |  |                              |          |            | -             |
|                      |              |  |                              |          |            | -             |
|                      |              |  |                              |          |            |               |
|                      |              |  |                              |          |            |               |
|                      |              |  |                              |          |            | -             |
|                      |              |  |                              |          |            | -             |
|                      |              |  |                              |          |            | -             |
| PAGE TOTALS          | 118,277.04   | 546,652.46                                     | 324,826.39                   | -        | 813,201.81 | 60,000.00     |

| -     | Grant                | Balance<br>Jan. 1, 2020 | Transferred from 2020<br>Budget Appropriations<br>Budget Appropriation<br>By 40A:4-87 |            | Received | Other      | Balance<br>Dec. 31, 2020 |
|-------|----------------------|-------------------------|---|------------|----------|------------|--------------------------|
| =     | PREVIOUS PAGE TOTALS | 118,277.04              | 546,652.46  |            |          | 813,201.81 | 60,000.00                |
|       |                      | 110,277.01              | 010,002.10  | 021,020.00 |          | 010,201.01 | -                        |
|       |                      |                         |   |            |          |            | _                        |
|       |                      |                         |   |            |          |            | -                        |
|       |                      |                         |   |            |          |            | -                        |
|       |                      |                         |   |            |          |            | _                        |
| _     |                      |                         |   |            |          |            | _                        |
| Sheet |                      |                         |   |            |          |            | _                        |
| et 12 |                      |                         |   |            |          |            | -                        |
| 2 –   |                      |                         |   |            |          |            | -                        |
| -     |                      |                         |   |            |          |            | -                        |
|       |                      |                         |   |            |          |            | -                        |
|       |                      |                         |   |            |          |            | -                        |
|       |                      |                         |   |            |          |            |                          |
|       |                      |                         |   |            |          |            | -                        |
|       |                      |                         |   |            |          |            | _                        |
|       |                      |                         |   |            |          |            | -                        |
|       |                      |                         |   |            |          |            |                          |
| _     | TOTALS               | 118,277.04              | 546,652.46  | 324,826.39 | -        | 813,201.81 | 60,000.00                |

## \*LOCAL DISTRICT SCHOOL TAX

|   | Debit         | Credit            |
|---|---------------|-------------------|
| Balance - January 1, 2020   | *****         | <b>XXXXXXXXX</b>  |
| School Tax Payable #  | xxxxxxxxxx    | 5,043,169.65      |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2019 - 2020)                       | ****          | 27,305,565.35     |
| Levy School Year July 1, 2020 - June 30, 2021   | xxxxxxxxxx    | 65,711,426.00     |
| Levy Calendar Year 2020   | xxxxxxxxxx    |                   |
| Paid  | 65,204,456.00 | <b>XXXXXXXXX</b>  |
| Balance - December 31, 2020   | xxxxxxxxxx    | <b>XXXXXXXXXX</b> |
| School Tax Payable #  | 5,550,139.65  | xxxxxxxxx         |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2020 - 2021)                       | 27,305,565.35 | xxxxxxxxx         |
| * Not including Type 1 school debt service, emergency authorizations-schools, transfer to | 98,060,161.00 | 98,060,161.00     |

ot including Type 1 school debt service, emergency authorizations-schools, transfer to Board of Education for use of local schools.

# Must include unpaid requisitions.

## **MUNICIPAL OPEN SPACE TAX**

|                                     | Debit        | Credit       |
|-------------------------------------|--------------|--------------|
| Balance - January 1, 2020           | xxxxxxxxxx   |              |
|                                     |              |              |
| 2020 Levy                           | xxxxxxxxxx   | 4,687,112.08 |
| Added and Omitted Levy              |              | _            |
| Interest Earned                     | xxxxxxxxxxx  |              |
|                                     |              |              |
| Expenditures                        | 4,687,112.08 |              |
|                                     |              |              |
| Balance - December 31, 2020         |              |              |
| # Must include unpaid requisitions. | 4,687,112.08 | 4,687,112.08 |

## **REGIONAL SCHOOL TAX**

(Provide a separate statement for each Regional District involved)

|   | Debit | Credit           |
|---|-------|------------------|
| Balance - January 1, 2020   |       | <b>XXXXXXXXX</b> |
| School Tax Payable #  |       |                  |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2019 - 2020) |       |                  |
| Levy School Year July 1, 2020 - June 30, 2021                       |       |                  |
| Levy Calendar Year 2020   |       |                  |
| Paid  |       |                  |
| Balance - December 31, 2020   |       |                  |
| School Tax Payable #  |       |                  |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2020 - 2021) |       |                  |
| # Must include unpaid requisitions.                                 | _     |                  |

## **REGIONAL HIGH SCHOOL TAX**

|   | Debit         | Credit           |
|---|---------------|------------------|
| Balance - January 1, 2020   | xxxxxxxxxx    | xxxxxxxxx        |
| School Tax Payable #  | xxxxxxxxxx    | 2,495,976.13     |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2019 - 2020) | xxxxxxxxxx    | 18,165,286.57    |
| Levy School Year July 1, 2020 - June 30, 2021                       | xxxxxxxxxx    | 42,045,472.00    |
| Levy Calendar Year 2020   | xxxxxxxxxx    |                  |
| Paid  | 41,683,998.52 | <b>XXXXXXXXX</b> |
| Balance - December 31, 2020   | xxxxxxxxxx    | <b>XXXXXXXXX</b> |
| School Tax Payable #  | 2,857,449.61  | <b>xxxxxxxx</b>  |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2020 - 2021) | 18,165,286.57 | xxxxxxxxx        |
| # Must include unpaid requisitions.                                 | 62,706,734.70 | 62,706,734.70    |

## COUNTY TAXES PAYABLE

|  | Debit         | Credit           |
|--|---------------|------------------|
| Balance - January 1, 2020              | xxxxxxxxxx    | xxxxxxxxx        |
| County Taxes                           | xxxxxxxxxx    |                  |
| Due County for Added and Omitted Taxes | xxxxxxxxx     | 117,810.07       |
| 2020 Levy :                            |               | xxxxxxxxx        |
| General County                         | xxxxxxxxxx    | 21,976,528.79    |
| County Library                         | xxxxxxxxxx    |                  |
| County Health                          | xxxxxxxxxx    |                  |
| County Open Space Preservation         | xxxxxxxxxx    | 1,278,428.82     |
| Due County for Added and Omitted Taxes | xxxxxxxxxx    | 276,559.57       |
| Paid                                   | 23,372,767.68 | xxxxxxxxx        |
| Balance - December 31, 2020            | xxxxxxxxxx    | xxxxxxxxx        |
| County Taxes                           |               | xxxxxxxxx        |
| Due County for Added and Omitted Taxes | 276,559.57    | <b>XXXXXXXXX</b> |
|  | 23,649,327.25 | 23,649,327.25    |

# SPECIAL DISTRICT TAXES

|   |               | Debit         | Credit           |
|---|---------------|---------------|------------------|
| Balance - January 1, 2020                                   |               | xxxxxxxxxx    |                  |
| 2020 Levy: (List Each Type of District Tax Separately - see | Footnote)     | xxxxxxxxxx    | <b>XXXXXXXXX</b> |
| Fire -  | 10,477,500.00 | xxxxxxxxxxx   | xxxxxxxxx        |
| Sewer -   |               | xxxxxxxxxx    | xxxxxxxxx        |
| Water -   |               | xxxxxxxxxx    | XXXXXXXXXX       |
| Garbage -   |               | xxxxxxxxxx    | XXXXXXXXXX       |
|   |               | xxxxxxxxxx    | <b>XXXXXXXXX</b> |
|   |               | xxxxxxxxxx    | xxxxxxxxx        |
|   |               | xxxxxxxxxx    | xxxxxxxxx        |
| Total 2020 Levy   |               | xxxxxxxxxx    | 10,477,500.00    |
| Paid  |               | 10,477,500.00 | xxxxxxxxx        |
| Balance - December 31, 2020                                 |               |               | xxxxxxxxx        |
|   |               | 10,477,500.00 | 10,477,500.00    |

Footnote: Please state the number of districts in each instance.

## **STATEMENT OF GENERAL BUDGET REVENUES 2020**

| Source   | Budget<br>-01 | Realized<br>-02 | Excess or Deficit*<br>-03 |
|--|---------------|-----------------|---------------------------|
| Surplus Anticipated<br>Surplus Anticipated with Prior Written Consent of<br>Director of Local Government | 6,665,000.00  | 6,665,000.00    | -                         |
| Miscellaneous Revenue Anticipated:   |               | xxxxxxxx        |                           |
| Adopted Budget   | 10,403,213.46 | 10,363,699.92   | (39,513.54)               |
| Added by N.J.S. 40A:4-87 (List on 17a)   | 324,826.39    | 324,826.39      |                           |
|  |               |                 |                           |
|  |               |                 |                           |
| Total Miscellaneous Revenue Anticipated  | 10,728,039.85 | 10,688,526.31   | (39,513.54)               |
| Receipts from Delinquent Taxes   | 845,400.00    | 1,251,134.19    | 405,734.19                |
|  |               |                 |                           |
| Amount to be Raised by Taxation:   |               | xxxxxxxx        | xxxxxxxx                  |
| (a) Local Tax for Municipal Purposes   | 20,381,937.42 | xxxxxxxx        | xxxxxxxx                  |
| (b) Addition to Local District School Tax  |               | xxxxxxxx        | xxxxxxxx                  |
| (c) Minimum Library Tax  | 2,124,475.55  | xxxxxxxx        | xxxxxxxx                  |
| Total Amount to be Raised by Taxation  | 22,506,412.97 | 26,029,292.35   | 3,522,879.38              |
|  | 40,744,852.82 | 44,633,952.85   | 3,889,100.03              |

## ALLOCATION OF CURRENT TAX COLLECTIONS

|  | Debit         | Credit         |
|--|---------------|----------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)  | xxxxxxxx      | 168,810,760.58 |
| Amount to be Raised by Taxation  | xxxxxxxx      |                |
| Local District School Tax  | 65,711,426.00 |                |
| Regional School Tax  | -             | xxxxxxxx       |
| Regional High School Tax   | 42,045,472.00 | xxxxxxxx       |
| County Taxes   | 23,254,957.61 | xxxxxxxx       |
| Due County for Added and Omitted Taxes   | 276,559.57    | xxxxxxxx       |
| Special District Taxes   | 10,477,500.00 | xxxxxxxx       |
| Municipal Open Space Tax   | 4,687,112.08  | xxxxxxxx       |
| Reserve for Uncollected Taxes  | xxxxxxxx      | 3,671,559.03   |
| Deficit in Required Collection of Current Taxes (or)   | xxxxxxxx      | -              |
| Balance for Support of Municipal Budget (or)   | 26,029,292.35 | xxxxxxxx       |
| *Excess Non-Budget Revenue (see footnote)  |               | xxxxxxxx       |
| *Deficit Non-Budget Revenue (see footnote)   | xxxxxxxx      |                |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or |               | 172,482,319.61 |

in the above allocation would apply to "Non-Budget Revenue" only.

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source   | Budget     | Realized   | Excess or Deficit |
|--|------------|------------|-------------------|
|  |            |            |                   |
| Drive Sober or Get Pulled Over                                   | 6,000.00   | 6,000.00   | -                 |
| Emergency Management Grant                                       | 10,000.00  | 10,000.00  | -                 |
| Aunicipal Alliance Grant   | 7,971.00   | 7,971.00   | -                 |
| NJ DOT - Union Mill  | 210,000.00 | 210,000.00 | -                 |
| Bulletproof Vest Partnership Grant                               | 6,671.00   | 6,671.00   | -                 |
| Clean Communities Program  | 81,684.39  | 81,684.39  | _                 |
| Valmart Community Grant  | 2,500.00   | 2,500.00   | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          |                   |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | _                 |
|  |            | -          | _                 |
|  |            | -          | _                 |
|  |            | -          | _                 |
|  |            | _          | -                 |
|  |            | _          | -                 |
|  |            | _          | _                 |
|  |            |            | _                 |
|  |            |            |                   |
|  |            |            |                   |
|  |            |            | -                 |
|  |            |            | -                 |
|  |            |            | -                 |
|  |            | -          | -                 |
|  |            |            | -                 |
|  |            | -          |                   |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
| PAGE TOTALS<br>bereby certify that the above list of Chapter 159 | 324,826.39 | 324,826.39 | -                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature:

tkrueger@mountlaurel.com

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source              | Budget     | Realized   | Excess or Deficit |
|---------------------|------------|------------|-------------------|
| REVIOUS PAGE TOTALS | 324,826.39 | 324,826.39 | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | _          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | _          | -                 |
|                     |            | _          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | _          | _                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature:

tkrueger@mountlaurel.com

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source              | Budget     | Realized   | Excess or Deficit |
|---------------------|------------|------------|-------------------|
| REVIOUS PAGE TOTALS | 324,826.39 | 324,826.39 | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            |            | -                 |
|                     |            | -          | -                 |
|                     |            |            | -                 |
|                     |            |            | -                 |
|                     |            |            | -                 |
|                     |            |            | -                 |
|                     |            |            | -                 |
|                     |            |            | -                 |
|                     |            |            |                   |
|                     |            |            | -                 |
|                     |            | -          |                   |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          |                   |
|                     |            | -          |                   |
|                     |            | -          |                   |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature:

tkrueger@mountlaurel.com

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source              | Budget     | Realized   | Excess or Deficit |
|---------------------|------------|------------|-------------------|
| REVIOUS PAGE TOTALS | 324,826.39 | 324,826.39 | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | _          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | _          | -                 |
|                     |            | _          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | _          | _                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature:

tkrueger@mountlaurel.com

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source              | Budget     | Realized   | Excess or Deficit |
|---------------------|------------|------------|-------------------|
| REVIOUS PAGE TOTALS | 324,826.39 | 324,826.39 | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | _                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | _                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | _                 |
|                     |            | -          |                   |
|                     |            | -          |                   |
|                     |            | -          | _                 |
|                     |            | -          | -                 |
|                     |            | -          | _                 |
|                     |            |            | _                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | _          | _                 |
|                     |            | -          | _                 |
|                     |            | -          | -                 |
|                     |            | -          | _                 |
|                     |            | -          | _                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
| TOTALS              | 324,826.39 | 324,826.39 | -                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature:

tkrueger@mountlaurel.com

# **STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2020**

| 2020 Budget as Adopted   | 40,420,026.43 |               |
|--|---------------|---------------|
| 2020 Budget - Added by N.J.S. 40A:4-87                                     |               | 324,826.39    |
| Appropriated for 2020 (Budget Statement Item 9)                            |               | 40,744,852.82 |
| Appropriated for 2020 by Emergency Appropriation (Budget Statement Item 9) |               |               |
| Total General Appropriations (Budget Statement Item 9)                     |               | 40,744,852.82 |
| Add: Overexpenditures (see footnote)                                       |               |               |
| Total Appropriations and Overexpenditures                                  |               | 40,744,852.82 |
| Deduct Expenditures:   |               |               |
| Paid or Charged [Budget Statement Item (L)]                                | 33,091,778.60 |               |
| Paid or Charged - Reserve for Uncollected Taxes                            | 3,671,559.03  |               |
| Reserved 3,981,515.19  |               |               |
| Total Expenditures   |               | 40,744,852.82 |
| Unexpended Balances Canceled (see footnote)                                |               | -             |

#### FOOTNOTES - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

# SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

### (EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2020 Authorizations                           |   |
|---|---|
| N.J.S. 40A:4-46 (After adoption of Budget)    |   |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) |   |
| Total Authorizations                          | - |
| Deduct Expenditures:                          |   |
| Paid or Charged                               |   |
| Reserved                                      |   |
| Total Expenditures                            |   |

# **RESULTS OF 2020 OPERATION**

### CURRENT FUND

|  | Debit         | Credit           |
|--|---------------|------------------|
| Excess of Anticipated Revenues:  | xxxxxxxx      | xxxxxxxx         |
| Miscellaneous Revenues anticipated   |               |                  |
| Delinquent Tax Collections   | xxxxxxxx      | 405,734.19       |
|  | xxxxxxxx      |                  |
| Required Collection of Current Taxes   |               | 3,522,879.38     |
| Unexpended Balances of 2020 Budget Appropriations  | xxxxxxxx      | -                |
| Miscellaneous Revenue Not Anticipated  | xxxxxxxx      | 690,622.23       |
| Miscellaneous Revenue Not Anticipated:<br>Proceeds of Sale of Foreclosed Property (Sheet 27) | xxxxxxxx      | -                |
| Payments in Lieu of Taxes on Real Property   |               |                  |
| Sale of Municipal Assets   |               |                  |
| Unexpended Balances of 2019 Appropriation Reserves   | xxxxxxxx      | 3,004,900.78     |
| Prior Years Interfunds Returned in 2020  | xxxxxxxx      | 479,591.58       |
|  | xxxxxxxx      | ,                |
|  |               |                  |
|  | xxxxxxxx      |                  |
|  | xxxxxxxx      |                  |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)                              |               | xxxxxxxx         |
| Balance - January 1, 2020  | 45,470,851.92 | xxxxxxxx         |
| Balance - December 31, 2020  | xxxxxxxx      | 45,470,851.92    |
| Deficit in Anticipated Revenues:   | xxxxxxxx      | xxxxxxxx         |
| Miscellaneous Revenues Anticipated   | 39,513.54     | xxxxxxxx         |
| Delinquent Tax Collections   |               | xxxxxxxx         |
|  |               | xxxxxxxxx        |
| Required Collection on Current Taxes   | _             | xxxxxxxx         |
| Interfund Advances Originating in 2020   | 505,134.01    | xxxxxxxx         |
| Senior Citizen Deductions Disallowed - Prior Year  | 22,000.00     | xxxxxxxx         |
| Refund of Prior Year Revenue   | 30.00         | xxxxxxxx         |
|  |               |                  |
|  |               |                  |
|  |               |                  |
|  |               | xxxxxxxx         |
|  |               | xxxxxxxx         |
| Deficit Balance - To Trial Balance (Sheet 3)   | xxxxxxxx      | _                |
| Surplus Balance - To Surplus (Sheet 21)  | 7,537,050.61  | <b>XXXXXXXXX</b> |
|  | 53,574,580.08 | 53,574,580.08    |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source   | Amount Realized |
|--|-----------------|
| Tax Collector:   |                 |
| Duplicate Tax Bills  | 556.00          |
| Tax Searches   | 1,240.00        |
| Property Certifications  | 550.00          |
| Year End Penalty Tax   | 33,569.36       |
| Miscellaneous  | 40.00           |
| Treasurer:   |                 |
| Ballfield/Pavillion Rental Fees                                    | 6,280.00        |
| Senior Center Rental Fees  | 2,120.00        |
| Host Fees  | 26,597.69       |
| State Housing Inspections Fees                                     | 7,149.20        |
| Bad Check Surcharges   | 1,485.00        |
| Payment in Lieu of Taxes   | 137,987.76      |
| Police Outside Service Administrative Fees                         | 46,707.50       |
| Canceled Outdated Checks   | 768.00          |
| Accident Reports   | 1,302.00        |
| Senior Citizens and Veterans Administrative Fees                   | 6,300.00        |
| Sale of Municipal Assets   | 3,668.56        |
| EMS Reports  | 725.00          |
| DMV Inspection Fines   | 950.00          |
| Verizon Lease  | 11,173.11       |
| Insurance Dividends  | 957.40          |
| Lien Forfeitures   | 409.95          |
| Liquor License   | 275,000.00      |
| Waste Oil Removal  | 20,938.82       |
| State Highway Department PILOT                                     | 540.00          |
| Forfeited Flexible Spending Account Funds                          | 258.00          |
| Refund of Prior Year Expenditures                                  | 86,831.48       |
| Miscellaneous  | 2,000.00        |
| Due From Trust - Other Funds - Canceled Outstanding Checks         | 943.74          |
| Due From Animal Control Trust Fund - Excess Animal Control Reserve | 12,008.74       |
| Due From Trust Assessment Fund - Interest and Costs on Assessments | 21.89           |
| Property Maintenance Lien Receipts                                 | 1,543.03        |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19)  | 690,622.23      |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source   | Amount Realized |
|--|-----------------|
| PREVIOUS PAGE TOTALS   | 690,622.23      |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
| Page Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 690,622.23      |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source  | Amount Realized |
|---|-----------------|
| PREVIOUS PAGE TOTALS  | 690,622.23      |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 690,622.23      |

# SURPLUS - CURRENT FUND YEAR - 2020

|   | Debit            | Credit         |
|---|------------------|----------------|
| 1. Balance - January 1, 2020  | ****             | 19,029,793.43  |
| 2.  | <b>XXXXXXXXX</b> |                |
| 3. Excess Resulting from 2020 Operations  | xxxxxxxx         | 7,537,050.61   |
| 4. Amount Appropriated in the 2020 Budget - Cash  | 6,665,000.00     | <b>xxxxxxx</b> |
| <ol> <li>Amount Appropriated in 2020 Budget - with Prior Written-<br/>Consent of Director of Local Government Services</li> </ol> | -                |                |
| 6.  |                  | xxxxxxxx       |
| 7. Balance - December 31, 2020  | 19,901,844.04    | <b>xxxxxxx</b> |
|   | 26,566,844.04    | 26,566,844.04  |

### ANALYSIS OF BALANCE DECEMBER 31, 2020 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash   |           | 35,000,316.23 |
|--|-----------|---------------|
| Investments  |           |               |
|  |           |               |
| Sub Total  |           | 35,000,316.23 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance             |           | 15,128,466.82 |
| Cash Surplus   |           | 19,871,849.41 |
| Deficit in Cash Surplus  |           |               |
| Other Assets Pledged to Surplus:* (1) Due from State of N.J. Senior  |           |               |
| (1) Due from State of N.J. Senior<br>Citizens and Veterans Deduction | 29,994.63 |               |
| Deferred Charges #   |           |               |
| Cash Deficit #   |           |               |
|  |           |               |
|  |           |               |
|  |           |               |
|  |           |               |
| Total Other Assets   |           | 29,994.63     |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS"         |           | 19,901,844.04 |

# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2021 BUDGET. (1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

# (FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2020 LEVY

| 1.      | Amount of Levy as per Duplicate (Analysis) #   |                                      | \$        | 168,651,618.65   |
|---------|--|--------------------------------------|-----------|------------------|
|         | or<br>(Abstract of Ratables)   |                                      | \$        |                  |
| 2       | Amount of Levy Special District Taxes  |                                      | \$        |                  |
|         | Amount Levied for Omitted Taxes under  |                                      | Ф <u></u> |                  |
| 5.      | N.J.S.A. 54:4-63.12 et seq.  |                                      | \$        |                  |
| 4.      | Amount Levied for Added Taxes under  |                                      |           |                  |
|         | N.J.S.A. 54:4-63.1 et seq.   |                                      | \$        | 1,868,829.60     |
|         | Subtotal 2020 Levy\$ 170,5Reductions due to tax appeals **\$   | 20,448.25                            |           |                  |
|         | Total 2020 Tax Levy  |                                      | \$        | 170,520,448.25   |
|         |  |                                      | <b>^</b>  | 15 000 10        |
| 6.<br>- | Transferred to Tax Title Liens   |                                      | \$        | 15,086.42        |
| 7.      | Transferred to Foreclosed Property   |                                      | \$        | 444 077 75       |
| 8.      | Remitted, Abated or Canceled   |                                      | \$        | 111,877.75       |
| 9.      | Discount Allowed   |                                      | \$        |                  |
| 10.     | Collected in Cash: In 2019   | \$ 1,164,983.39                      | -         |                  |
|         | In 2020 *  | \$ 167,309,777.19                    | -         |                  |
|         | Homestead Benefit Credit   | \$                                   |           |                  |
|         | State's Share of 2020 Senior Citizens<br>and Veterans Deductions Allowed   | \$336,000.00                         | _         |                  |
|         | Total To Line 14   | \$168,810,760.58                     | =         |                  |
| 11.     | Total Credits  |                                      | \$        | 168,937,724.75   |
| 12.     | Amount Outstanding December 31, 2020   |                                      | \$        | 1,582,723.50     |
| 13.     | Percentage of Cash Collections to Total 2020 Levy, (Item 10 divided by Item 5c) is <b>98.99%</b>   |                                      |           |                  |
| Note    | e: If municipality conducted Accelerated Tax Sale or Ta  | ax Levy Sale check herea             | nd com    | plete sheet 22a. |
| 14.     | Calculation of Current Taxes Realized in Cash:   |                                      |           |                  |
|         | Total of Line 10   | \$ 168,810,760.58                    |           |                  |
|         | Less: Reserve for Tax Appeals Pending  | ¢                                    |           |                  |
|         | State Division of Tax Appeals<br>To Current Taxes Realized in Cash (Sheet 17)  | \$\$<br>\$  168,810,760.58           |           |                  |
|         |  | φ00,010,700.00                       | _         |                  |
| Note A: | In showing the above percentage the following should be noted<br>Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049<br>the percentage represented by the cash collections would be<br>\$1,049,977.50 divided by \$1,500,000, or .699985. The correct<br>be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%. | 9,977.50,<br>percentage to           |           |                  |
| # Note: | On Item 1 if Duplicate (Analysis) Figure is used; be sure to incl<br>Senior Citizens and Veterans Deductions.  | ude                                  |           |                  |
|         | ude overpayments applied as part of 2020 collections.<br>ax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1  | et seq approved by resolution of the | governin  | g                |

\*\* Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget

### ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

### To Calculate Underlying Tax Collection Rate for 2020

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

### (1) Utilizing Accelerated Tax Sale

| Total of Line 10 Collected in Cash (sheet 22)   | \$<br>168,810,760.58 |
|---|----------------------|
| LESS: Proceeds from Accelerated Tax Sale  |                      |
| Net Cash Collected  | \$<br>168,810,760.58 |
| Line 5c (sheet 22) Total 2020 Tax Levy  | \$<br>170,520,448.25 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | <br>99.00%           |

### (2) Utilizing Tax Levy Sale

| Total of Line 10 Collected in Cash (sheet 22)  | \$ | 168,810,760.58 |
|--|----|----------------|
| LESS: Proceeds from Tax Levy Sale (excluding premium)  |    |                |
| Net Cash Collected   | \$ | 168,810,760.58 |
| Line 5c (sheet 22) Total 2020 Tax Levy   | \$ | 170,520,448.25 |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is | _  | 99.00%         |

# SCHEDULE OF DUE FROM / TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|   | Debit      | Credit          |
|---|------------|-----------------|
| 1. Balance - January 1, 2020                          | xxxxxxxx   | xxxxxxxx        |
| Due From State of New Jersey                          | 30,994.63  | <b>XXXXXXXX</b> |
| Due To State of New Jersey                            | XXXXXXXXX  |                 |
| 2. Sr. Citizens Deductions Per Tax Billings           | 61,000.00  | xxxxxxxx        |
| 3. Veterans Deductions Per Tax Billings               | 267,000.00 | XXXXXXXXX       |
| 4. Deductions Allowed By Tax Collector                | 8,500.00   | XXXXXXXXX       |
| 5. Deductions Allowed By Tax Collector 2019 Taxes     |            |                 |
| 6.  |            |                 |
| 7. Deductions Disallowed By Tax Collector             | xxxxxxxx   | 500.00          |
| 8. Deductions Disallowed By Tax Collector Prior Taxes | xxxxxxxx   | 22,000.00       |
| 9. Received in Cash from State                        | XXXXXXXXX  | 315,000.00      |
| 10.   |            |                 |
| 11.   |            |                 |
| 12. Balance - December 31, 2020                       | xxxxxxxx   | xxxxxxxx        |
| Due From State of New Jersey                          | xxxxxxxx   | 29,994.63       |
| Due To State of New Jersey                            | -          | xxxxxxxx        |
|   | 367,494.63 | 367,494.63      |

# Calculation of Amount to be included on Sheet 22, Item 10 - 2020 Senior Citizens and Veterans Deductions Allowed

| Line 2               | 61,000.00  |
|----------------------|------------|
| Line 3               | 267,000.00 |
| Line 4               | 8,500.00   |
| Sub - Total          | 336,500.00 |
| Less: Line 7         | 500.00     |
| To Item 10, Sheet 22 | 336,000.00 |

# SCHEDULE OF RESERVE FOR TAX APPEALS PENDING -N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

|  | Debit     | Credit          |
|--|-----------|-----------------|
| Balance - January 1, 2020  | xxxxxxxxx | -               |
| Taxes Pending Appeals  | ****      | <b>XXXXXXXX</b> |
| Interest Earned on Taxes Pending Appeals   | ****      | xxxxxxxx        |
| Contested Amount of 2020 Taxes Collected which are<br>Pending State Appeal (Item 14, Sheet 22) | xxxxxxxxx |                 |
| Interest Earned on Taxes Pending State Appeals   | xxxxxxxxx |                 |
|  |           |                 |
| Cash Paid to Appellants (Including 5% Interest from Date of Paymen                             | t)        | xxxxxxxx        |
| Closed to Results of Operation<br>(Portion of Appeal won by Municipality, including Interest)  |           | xxxxxxxx        |
|  |           |                 |
| Balance - December 31, 2020  |           | xxxxxxxx        |
| Taxes Pending Appeals*   | хххххххх  | <b>XXXXXXXX</b> |
| Interest Earned on Taxes Pending Appeals   | xxxxxxxx  | xxxxxxxx        |
| * Includes State Tax Court and County Board of Taxation  | -         |                 |

\* Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2020

kmuchowski@mountlaurel.com Signature of Tax Collector

T-8362 License #

2/22/2021 Date

# SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|  | Debit            |                        |  |  |
|--|------------------|------------------------|--|--|
|  | Debit            | Credit                 |  |  |
| 1. Balance - January 1, 2020   | 1,413,617.08     | xxxxxxxx               |  |  |
| A. Taxes 1,411,222.88  | xxxxxxxxx        |                        |  |  |
| B. Tax Title Liens 2,394.20  | xxxxxxxx         | xxxxxxxxx              |  |  |
| 2. Canceled:   | xxxxxxxxx        | xxxxxxxxx              |  |  |
| A. Taxes   | xxxxxxxx         | 154,614.85             |  |  |
| B. Tax Title Liens   | xxxxxxxxx        |                        |  |  |
| 3. Transferred to Foreclosed Tax Title Liens:                              | <b>XXXXXXXX</b>  | xxxxxxxxx              |  |  |
| A. Taxes   | ****             |                        |  |  |
| B. Tax Title Liens   | <b>XXXXXXXXX</b> |                        |  |  |
| 4. Added Taxes   | 22,000.00        | xxxxxxxxx              |  |  |
| 5. Added Tax Title Liens   |                  | xxxxxxxxx              |  |  |
| 6. Adjustment between Taxes (Other than current year) and Tax Title Liens; | xxxxxxxx         |                        |  |  |
| A. Taxes - Transfers to Tax Title Liens                                    | xxxxxxxxx        | (1) 8,875.54           |  |  |
| B. Tax Title Liens - Transfers from Taxes                                  | (1) 8,875.54     |                        |  |  |
| 7. Balance Before Cash Payments  | xxxxxxxx         | 1,281,002.23           |  |  |
| 8. Totals  | 1,444,492.62     | 1,444,492.62           |  |  |
| 9. Balance Brought Down  | 1,281,002.23     | xxxxxxxxx              |  |  |
| 10. Collected:   | <b>XXXXXXXXX</b> | 1,251,134.19           |  |  |
| A. Taxes 1,251,029.33  | ****             | xxxxxxxxx              |  |  |
| B. Tax Title Liens 104.86  | <b>XXXXXXXXX</b> | xxxxxxxxx              |  |  |
| 11. Interest and Costs - 2020 Tax Sale                                     | 961.62           |                        |  |  |
| 12. 2020 Taxes Transferred to Liens  | 15,086.42        | 086.42 <b>xxxxxxxx</b> |  |  |
| 13. 2020 Taxes   | 1,582,723.50     | xxxxxxxxx              |  |  |
| 14. Balance - December 31, 2020  | xxxxxxxx         | 1,628,639.58           |  |  |
| A. Taxes 1,601,426.66  | xxxxxxxx         | xxxxxxxxx              |  |  |
| B. Tax Title Liens 27,212.92   | xxxxxxxxx        |                        |  |  |
| 15. Totals   | 2,879,773.77     | 2,879,773.77           |  |  |

16. Percentage of Cash Collections to Adjusted Amount Outstanding (Item No. 10 divided by Item No. 9) is **97.67%** 

17. Item No.14 multiplied by percentage shown above is **1,590,692.28** and represents the maximum amount that may be anticipated in 2021.

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

### **SCHEDULE OF FORECLOSED PROPERTY** (PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|                                     | Debit        | Credit          |
|-------------------------------------|--------------|-----------------|
| 1. Balance - January 1, 2020        | 1,591,496.00 | xxxxxxxx        |
| 2. Foreclosed or Deeded in 2020     | хххххххх     | <b>XXXXXXXX</b> |
| 3. Tax Title Liens                  | -            | <b>XXXXXXXX</b> |
| 4. Taxes Receivable                 | -            | xxxxxxxx        |
| 5A.                                 |              | xxxxxxxx        |
| 5B.                                 | xxxxxxxxx    |                 |
| 6. Adjustment to Assessed Valuation |              | xxxxxxxx        |
| 7. Adjustment to Assessed Valuation | xxxxxxxxx    | 500.00          |
| 8. Sales                            | хххххххх     | <b>XXXXXXXX</b> |
| 9. Cash *                           | xxxxxxxxx    |                 |
| 10. Contract                        | xxxxxxxxx    |                 |
| 11. Mortgage                        | xxxxxxxxx    |                 |
| 12. Loss on Sales                   | xxxxxxxxx    |                 |
| 13. Gain on Sales                   |              | xxxxxxxx        |
| 14. Balance - December 31, 2020     | хххххххх     | 1,590,996.00    |
|                                     | 1,591,496.00 | 1,591,496.00    |

### **CONTRACT SALES**

|   | Debit           | Credit   |
|---|-----------------|----------|
| 15. Balance - January 1, 2020           |                 | xxxxxxxx |
| 16. 2020 Sales from Foreclosed Property |                 | xxxxxxxx |
| 17. Collected*                          | xxxxxxxx        |          |
| 18.                                     | xxxxxxxx        |          |
| 19. Balance - December 31, 2020         | <b>XXXXXXXX</b> |          |
|   | -               | -        |

#### MORTGAGE SALES

|  | Debit     | Credit          |
|--|-----------|-----------------|
| 20. Balance - January 1, 2020                                      |           | <b>XXXXXXXX</b> |
| 21. 2020 Sales from Foreclosed Property                            |           | <b>XXXXXXXX</b> |
| 22. Collected*   | xxxxxxxxx |                 |
| 23.  | xxxxxxxx  |                 |
| 24. Balance - December 31, 2020                                    | xxxxxxxx  |                 |
|  | -         |                 |
| Analysis of Sale of Property: \$<br>* Total Cash Collected in 2020 |           |                 |

Realized in 2020 Budget

To Results of Operation (Sheet 19)

-

# DEFERRED CHARGES - MANDATORY CHARGES ONLY -

CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S.A.40A:4-55, N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| <u>Caused By</u>                  |     | Amount<br>Dec. 31, 2019<br>per Audit<br><u>Report</u> | Amount in<br>2020<br><u>Budget</u> | Amount<br>Resulting<br>from 2020 |      | Balance<br>as at<br><u>Dec. 31, 2020</u> |
|-----------------------------------|-----|---|------------------------------------|----------------------------------|------|--|
| Emergency Authorization -         |     |   |                                    |                                  |      | ,  |
| Municipal*                        | \$  |   | \$                                 | \$                               | \$   | -  |
| Emergency Authorization -         |     |   |                                    |                                  |      |  |
| Schools                           | \$  |   | \$                                 | \$                               | \$   | -  |
| Overexpenditure of Appropriations | _\$ |   | \$                                 | \$                               | \$   | -  |
|                                   | _\$ |   | \$                                 | \$                               | \$   |  |
|                                   | _\$ |   | \$                                 | \$                               | \$   |  |
|                                   | _\$ |   | \$                                 | \$                               | \$   |  |
|                                   | _\$ |   | \$                                 | \$                               | \$   |  |
|                                   | \$  |   | \$                                 | \$                               | \$   |  |
|                                   | _\$ |   | \$                                 | \$                               | \$   |  |
| TOTAL DEFERRED CHARGES            | _\$ | -   | \$<br>-                            | \$<br>-                          | _\$_ | _  |

\*Do not include items funded or refunded as listed below.

### EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | Date | Purpose | <u>Amount</u> |
|----|------|---------|---------------|
| 1. |      |         | \$            |
| 2. |      |         | \$            |
| 3. |      |         | \$            |
| 4. |      |         | \$            |
| 5. |      |         | \$            |

### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | Date Entered | Amount | Appropriated for<br>in Budget of<br><u>Year 2021</u> |
|----|--------------------|---------------|--------------|--------|--|
| 1. |                    |               | \$           |        |  |
| 2. |                    |               | \$           |        |  |
| 3. |                    |               | \$           |        |  |
| 4. |                    |               | \$           |        |  |

### N.J.S.A. 40A:4-53 SPECIAL EMERGENCY -

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date | Purpose | Amount<br>Authorized | Not Less Than<br>1/5 of Amount<br>Authorized* | Balance<br>Dec. 31, 2019 | REDUCE<br>By 2020<br>Budget | D IN 2020<br>Canceled<br>By Resolution | Balance<br>Dec. 31, 2020 |
|------|---------|----------------------|---|--------------------------|-----------------------------|--|--------------------------|
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      | Totals  | -                    | _   | -                        | -                           | -                                      | -                        |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

\* Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2020' must be entered here and then raised in the 2021 budget.

# N.J.S.A. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS N.J.S.A. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Purpose | Amount<br>Authorized | Not Less Than<br>1/3 of Amount<br>Authorized* | Balance<br>Dec. 31, 2019 | REDUCE<br>By 2020<br>Budget | D IN 2020<br>Canceled<br>By Resolution | Balance<br>Dec. 31, 2020 |
|------|---------|----------------------|---|--------------------------|-----------------------------|--|--------------------------|
|      |         |                      | - Addition20d                                 |                          | Dudgot                      | Byrtecolution                          |                          |
|      |         |                      |   |                          |                             |  |                          |
|      |         |                      |   |                          |                             |  |                          |
|      |         |                      |   |                          |                             |  | _                        |
|      |         |                      |   |                          |                             |  | _                        |
|      |         |                      |   |                          |                             |  | _                        |
|      |         |                      |   |                          |                             |  |                          |
|      |         |                      |   |                          |                             |  |                          |
|      |         |                      |   |                          |                             |  |                          |
|      |         |                      |   |                          |                             |  |                          |
|      |         |                      |   |                          |                             |  |                          |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      | Totals  |                      | _   | -                        | -                           | -                                      | -                        |

 Totals
 -</t

N.J.S. 40A:4-55.13 et seq. and are recorded on this page

Chief Financial Officer

\* Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2020' must be entered here and then raised in the 2021 budget.

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR BONDS

GENERAL CAPITAL BONDS

|   | Debit         | Credit        | 2021 Debt<br>Service |
|---|---------------|---------------|----------------------|
| Outstanding - January 1, 2020                     | xxxxxxxxx     | 39,820,000.00 |                      |
| Issued  | xxxxxxxxx     |               |                      |
| Paid  | 2,520,000.00  |               |                      |
|   |               |               |                      |
|   |               |               |                      |
| Outstanding - December 31, 2020                   | 37,300,000.00 | xxxxxxxxx     |                      |
|   | 39,820,000.00 | 39,820,000.00 |                      |
| 2021 Bond Maturities - General Capital Bonds      |               |               | \$ 2,555,000.00      |
| 2021 Interest on Bonds*                           |               |               |                      |
| ASSESSMENT SER                                    |               |               |                      |
| Outstanding - January 1, 2020                     |               |               |                      |
| Issued  | xxxxxxxxx     |               |                      |
| Paid  |               | xxxxxxxxx     |                      |
|   |               |               |                      |
|   |               |               |                      |
| Outstanding - December 31, 2020                   | -             | xxxxxxxxx     |                      |
|   | -             | -             |                      |
| 2021 Bond Maturities - Assessment Bonds           | \$            |               |                      |
| 2021 Interest on Bonds*                           |               | \$            |                      |
| Total "Interest on Bonds - Debt Service" (*Items) |               |               | \$ 1,498,650.00      |

### LIST OF BONDS ISSUED DURING 2020

| Purpose | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS LOAN

|                                 | Debit            | Credit    | 2021 Debt<br>Service |
|---------------------------------|------------------|-----------|----------------------|
| Outstanding - January 1, 2020   | xxxxxxxx         |           |                      |
| Issued                          | xxxxxxxxx        |           |                      |
| Paid                            |                  | *****     |                      |
| Refunded                        |                  |           |                      |
|                                 |                  |           |                      |
| Outstanding - December 31, 2020 |                  | xxxxxxxx  |                      |
|                                 | _                | -         |                      |
| 2021 Loan Maturities            |                  |           | \$                   |
| 2021 Interest on Loans          | \$               |           |                      |
| Total 2021 Debt Service for     | \$-              |           |                      |
|                                 | LOA              | N         |                      |
| Outstanding - January 1, 2020   | xxxxxxxx         |           |                      |
| Issued                          | <b>XXXXXXXXX</b> |           |                      |
| Paid                            |                  | xxxxxxxxx |                      |
|                                 |                  |           |                      |
|                                 |                  |           |                      |
| Outstanding - December 31, 2020 | -                | ****      |                      |
|                                 | _                | -         |                      |
| 2021 Loan Maturities            | \$               |           |                      |
| 2021 Interest on Loans          | \$               |           |                      |
| Total 2021 Debt Service for     | LOAN             |           | \$ -                 |

#### LIST OF LOANS ISSUED DURING 2020

| Purpose | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   |               | -             |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS LOAN

|                                 | Debit     | Credit   | 2021 Debt<br>Service |
|---------------------------------|-----------|----------|----------------------|
| Outstanding - January 1, 2020   | xxxxxxxx  |          |                      |
| Issued                          | xxxxxxxxx |          |                      |
| Paid                            |           | xxxxxxxx |                      |
| Refunded                        |           |          |                      |
|                                 |           |          |                      |
| Outstanding - December 31, 2020 | -         | xxxxxxxx |                      |
|                                 |           | -        |                      |
| 2021 Loan Maturities            |           |          | \$                   |
| 2021 Interest on Loans          | \$        |          |                      |
| Total 2021 Debt Service for     | Loan      |          | \$-                  |
|                                 | LOA       | N        |                      |
| Outstanding - January 1, 2020   | xxxxxxxx  |          |                      |
| Issued                          | xxxxxxxxx |          |                      |
| Paid                            |           | *****    |                      |
|                                 |           |          |                      |
|                                 |           |          |                      |
| Outstanding - December 31, 2020 |           | xxxxxxxx |                      |
|                                 | -         | -        |                      |
| 2021 Loan Maturities            |           |          | \$                   |
| 2021 Interest on Loans          |           |          | \$                   |
| Total 2021 Debt Service for     | Loan      |          | \$-                  |

#### LIST OF LOANS ISSUED DURING 2020

| Purpose | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | _             | -             |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS LOAN

|                                 | Debit           | Credit          | 2021 Debt<br>Service |
|---------------------------------|-----------------|-----------------|----------------------|
| Outstanding - January 1, 2020   | xxxxxxxx        |                 |                      |
| Issued                          | xxxxxxxxx       |                 |                      |
| Paid                            |                 | *****           |                      |
| Refunded                        |                 |                 |                      |
|                                 |                 |                 |                      |
| Outstanding - December 31, 2020 | _               | ****            |                      |
|                                 | _               | -               |                      |
| 2021 Loan Maturities            |                 |                 | \$                   |
| 2021 Interest on Loans          | \$              |                 |                      |
| Total 2021 Debt Service for     | Loan            |                 | \$-                  |
|                                 | LOA             | N               |                      |
| Outstanding - January 1, 2020   | <b>XXXXXXXX</b> |                 |                      |
| Issued                          | <b>xxxxxxxx</b> |                 |                      |
| Paid                            |                 | xxxxxxxx        |                      |
|                                 |                 |                 |                      |
|                                 |                 |                 |                      |
| Outstanding - December 31, 2020 | -               | <b>XXXXXXXX</b> |                      |
|                                 | -               | -               |                      |
| 2021 Loan Maturities            | \$              |                 |                      |
| 2021 Interest on Loans          | \$              |                 |                      |
| Total 2021 Debt Service for     | Loan            |                 | \$ -                 |

#### LIST OF LOANS ISSUED DURING 2020

| Purpose | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR BONDS

TYPE I SCHOOL TERM BONDS

|   | Debit          | Credit    | 2021 Debt<br>Service |
|---|----------------|-----------|----------------------|
| Outstanding - January 1, 2020                       | xxxxxxxx       |           |                      |
| Paid  |                | xxxxxxxxx |                      |
|   |                |           |                      |
|   |                |           | -                    |
| Outstanding - December 31, 2020                     |                | xxxxxxxx  |                      |
|   | -              | -         |                      |
| 2021 Bond Maturities - Term Bonds                   |                | \$        |                      |
| 2021 Interest on Bonds                              |                | \$        |                      |
| TYPE I SCHOOL SE<br>Outstanding - January 1, 2020   | ERIAL BONDS    |           | -                    |
| Issued  | <b>xxxxxxx</b> |           |                      |
| Paid  |                |           | _                    |
|   |                |           |                      |
|   | -              |           |                      |
| Outstanding - December 31, 2020                     |                | *****     |                      |
|   |                |           |                      |
| 2021 Interest on Bonds*                             |                | \$        |                      |
| 2021 Bond Maturities - Serial Bonds                 |                |           | \$                   |
| Total "Interest on Bonds - Type I School Debt Servi | ce" (*Items)   |           | \$ -                 |

### LIST OF BONDS ISSUED DURING 2020

| Purpose | 2021 Maturity<br>-01 | Amount Issued<br>-02 | Date of<br>Issue | Interest<br>Rate |
|---------|----------------------|----------------------|------------------|------------------|
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
| Total   | -                    | _                    |                  |                  |

2021 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

|    |   | Dec. 31, 2020 | Requirement |
|----|---|---------------|-------------|
| 1. | Emergency Notes                         | \$<br>\$      |             |
| 2. | Special Emergency Notes                 | \$<br>\$      |             |
| 3. | Tax Anticipation Notes                  | \$<br>\$      |             |
| 4. | Interest on Unpaid State & County Taxes | \$<br>\$      |             |
| 5. |   | \$<br>\$      |             |
| 6. |   | \$<br>\$      |             |

## DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding | Date<br>of<br>Maturity | Rate<br>of<br>Interest |   |    | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|---|----|--|
|                           |                              |                               | Dec. 31, 2020                    |                        |                        |   | ** |  |
|                           |                              |                               |                                  |                        |                        |   |    |  |
|                           |                              |                               |                                  |                        |                        |   | -  |  |
|                           |                              |                               |                                  |                        |                        |   |    |  |
|                           |                              |                               |                                  |                        |                        |   |    |  |
|                           |                              |                               |                                  |                        |                        |   |    |  |
|                           |                              |                               |                                  |                        |                        |   |    |  |
|                           |                              |                               |                                  |                        |                        |   |    |  |
|                           |                              |                               |                                  |                        |                        |   |    |  |
|                           |                              |                               |                                  |                        |                        |   |    |  |
|                           |                              |                               |                                  |                        |                        |   |    |  |
|                           |                              |                               |                                  |                        |                        |   |    |  |
|                           |                              |                               |                                  |                        |                        |   |    |  |
|                           |                              |                               |                                  |                        |                        |   |    |  |
|                           |                              |                               |                                  |                        |                        |   |    |  |
|                           |                              |                               |                                  |                        |                        |   |    |  |
|                           |                              |                               |                                  |                        |                        |   |    |  |
| Page Totals               | -                            |                               | -                                |                        |                        | - | -  |  |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

\* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or

written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

## DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| _       | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | <b>2021 Budget I</b><br>For Principal | Requirements<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------------------------|------------------------------|--|
| _       | PREVIOUS PAGE TOTALS      |                              |                               | -   |                        |                        |                                       | -                            |  |
|         |                           |                              |                               |   |                        |                        |                                       |                              |  |
|         |                           |                              |                               |   |                        |                        |                                       |                              |  |
|         |                           |                              |                               |   |                        |                        |                                       |                              |  |
|         |                           |                              |                               |   |                        |                        |                                       |                              |  |
|         |                           |                              |                               |   |                        |                        |                                       |                              |  |
| Sheet   |                           |                              |                               |   |                        |                        |                                       |                              |  |
| · ថ្ម — |                           |                              |                               |   |                        |                        |                                       |                              |  |
|         |                           |                              |                               |   |                        |                        |                                       |                              |  |
| _       |                           |                              |                               |   |                        |                        |                                       |                              |  |
|         |                           |                              |                               |   |                        |                        |                                       |                              |  |
|         |                           |                              |                               |   |                        |                        |                                       |                              |  |
|         |                           |                              |                               |   |                        |                        |                                       |                              |  |
| _       | PAGE TOTALS               | -                            |                               | -   |                        |                        | -                                     |                              |  |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

33.1

\* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or

written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

## DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

|       | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2021 Budget | Requirements<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|-------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|-------------|------------------------------|--|
|       |                           |                              |                               | Dec. 31, 2020                                     |                        |                        |             |                              |  |
|       | PREVIOUS PAGE TOTALS      | -                            |                               | -   |                        |                        | -           | -                            |  |
|       |                           |                              |                               |   |                        |                        |             |                              |  |
|       |                           |                              |                               |   |                        |                        |             |                              |  |
|       |                           |                              |                               |   |                        |                        |             |                              |  |
|       |                           |                              |                               |   |                        |                        |             |                              |  |
|       |                           |                              |                               |   |                        |                        |             |                              |  |
| Sh    |                           |                              |                               |   |                        |                        |             |                              |  |
| Sheet |                           |                              |                               |   |                        |                        |             |                              |  |
| 33    |                           |                              |                               |   |                        |                        |             |                              |  |
|       |                           |                              |                               |   |                        |                        |             |                              |  |
|       |                           |                              |                               |   |                        |                        |             |                              |  |
|       |                           |                              |                               |   |                        |                        |             |                              |  |
|       |                           |                              |                               |   |                        |                        |             |                              |  |
|       |                           |                              |                               |   |                        |                        |             |                              |  |
|       | PAGE TOTALS               | -                            |                               | _   |                        |                        | -           | -                            |  |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

Totals

\* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or

written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

## DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Purpose of Issue |       | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | <b>2021 Budget F</b><br>For Principal | Requirements<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|-------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------------------------|------------------------------|--|
| 1.                        |       |                              |                               |   |                        |                        |                                       |                              |  |
| 2.                        |       |                              |                               |   |                        |                        |                                       |                              |  |
| 3.                        |       |                              |                               |   |                        |                        |                                       |                              |  |
| 4.                        |       |                              |                               |   |                        |                        |                                       |                              |  |
| 5.                        |       |                              |                               |   |                        |                        |                                       |                              |  |
| 6.                        |       |                              |                               |   |                        |                        |                                       |                              |  |
| 7.                        |       |                              |                               |   |                        |                        |                                       |                              |  |
| 8.                        |       |                              |                               |   |                        |                        |                                       |                              |  |
| 9.                        |       |                              |                               |   |                        |                        |                                       |                              |  |
| 10.                       |       |                              |                               |   |                        |                        |                                       |                              |  |
| 11.                       |       |                              |                               |   |                        |                        |                                       |                              |  |
| 12.                       |       |                              |                               |   |                        |                        |                                       |                              |  |
| 13.                       |       |                              |                               |   |                        |                        |                                       |                              |  |
| 14.                       |       |                              |                               |   |                        |                        |                                       |                              |  |
|                           | Total |                              |                               | -   | -                      |                        | -                                     | -                            |  |

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of 2018 or prior must be appropriated in full in the 2021 Dedicated Assessment Budget or written intent of permanent financing

submitted with statement.

\*\* Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

(Do not crowd - add additional sheets)

# SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount<br>Lease Obligation Outstanding | 2021 Budget Requirements |                   |  |  |
|---------|--|--------------------------|-------------------|--|--|
|         | Dec. 31, 2020                          | For Principal            | For Interest/Fees |  |  |
| 1.      |  |                          |                   |  |  |
| 2.      |  |                          |                   |  |  |
| 3.      |  |                          |                   |  |  |
| 4.      |  |                          |                   |  |  |
| 5.      |  |                          |                   |  |  |
| 6.      |  |                          |                   |  |  |
| 7.      |  |                          |                   |  |  |
| 8.      |  |                          |                   |  |  |
| 9.      |  |                          |                   |  |  |
| 10.     |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
| 12.     |  |                          |                   |  |  |
| 13.     |  |                          |                   |  |  |
| 14.     |  |                          |                   |  |  |
| Total   | -                                      | -                        | l                 |  |  |

(Do not crowd - add additional sheets)

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do | Balance - Jan | uary 1, 2020 | 2020           | Other        | Expended     | Authorizations | Balance - Dece | mber 31, 2020 |
|---|---------------|--------------|----------------|--------------|--------------|----------------|----------------|---------------|
| not merely designate by a code number.                    | Funded        | Unfunded     | Authorizations |              | ·            | Canceled       | Funded         | Unfunded      |
| 2001-5 Certain Improvements                               | 887.12        |              |                |              |              |                | 887.12         |               |
| 2004-16 Various Capital Improvements                      | 27,276.28     |              |                |              | 8,233.12     |                | 19,043.16      |               |
| 2005-27 Various Capital Improvements                      | 70,635.74     |              |                |              |              |                | 70,635.74      |               |
| 2011-12 Various Capital Improvements                      | 145,023.24    |              |                | 106,200.00   | 133,795.17   |                | 117,428.07     |               |
| 2014-4 Various Capital Improvements                       | 1,453,294.68  |              |                |              | 342,359.77   |                | 1,110,934.91   |               |
| 2016-5 - Various Capital Improvements                     | 3,302,331.16  |              |                | 134,811.75   | 186,792.81   |                | 3,250,350.10   |               |
| 2017-12 Various Capital Improvements                      | 1,794,671.90  |              |                | 466,975.88   | 623,214.85   |                | 1,638,432.93   |               |
| 2019-20 Various Capital Improvements                      |               | 949,829.82   |                | 4,116,387.09 | 4,564,923.08 |                |                | 501,293.83    |
| 2019-21 Various Capital Improvements                      | 1,679,693.45  |              |                | 513,224.42   | 721,502.98   |                | 1,471,414.89   |               |
| 2020-10 Various Capital Improvements                      |               |              | 6,000,000.00   |              | 333,376.91   |                |                | 5,666,623.09  |
|   |               |              |                |              |              |                |                |               |
|   |               |              |                |              |              |                |                |               |
|   |               |              |                |              |              |                |                |               |
|   |               |              |                |              |              |                |                |               |
|   |               |              |                |              |              |                |                |               |
|   |               |              |                |              |              |                |                |               |
|   |               |              |                |              |              |                |                |               |
|   |               |              |                |              |              |                |                |               |
|   |               |              |                |              |              |                |                |               |
| Page Total  | 8,473,813.57  | 949,829.82   | 6,000,000.00   | 5,337,599.14 | 6,914,198.69 | -              | 7,679,126.92   | 6,167,916.92  |

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| -          | IMPROVEMENTS<br>Specify each authorization by purpose. Do<br>not merely designate by a code number. | Balance - Jar<br>Funded | nuary 1, 2020<br>Unfunded | 2020<br>Authorizations | Other        | Expended     | Authorizations<br>Canceled | Balance - Dece<br>Funded | ember 31, 2020<br>Unfunded |
|------------|---|-------------------------|---------------------------|------------------------|--------------|--------------|----------------------------|--------------------------|----------------------------|
| =          | PREVIOUS PAGE TOTALS  | 8,473,813.57            | 949,829.82                | 6,000,000.00           | 5,337,599.14 | 6,914,198.69 |                            | 7,679,126.92             | 6,167,916.92               |
|            |   |                         |                           |                        |              |              |                            |                          |                            |
| -          |   |                         |                           |                        |              |              |                            |                          |                            |
| -          |   |                         |                           |                        |              |              |                            |                          |                            |
| Sh         |   |                         |                           |                        |              |              |                            |                          |                            |
| Sheet 35.1 |   |                         |                           |                        |              |              |                            |                          |                            |
| <u>-</u>   |   |                         |                           |                        |              |              |                            |                          |                            |
|            |   |                         |                           |                        |              |              |                            |                          |                            |
| -          |   |                         |                           |                        |              |              |                            |                          |                            |
| 1          |   |                         |                           |                        |              |              |                            |                          |                            |
| _          |   |                         |                           |                        |              |              |                            |                          |                            |
| _          | PAGE TOTALS   | 8,473,813.57            | 949,829.82                | 6,000,000.00           | 5,337,599.14 | 6,914,198.69 | -                          | 7,679,126.92             | 6,167,916.92               |

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do<br>not merely designate by a code number. | Balance - Jar<br>Funded | nuary 1, 2020<br>Unfunded | 2020<br>Authorizations | Other        | Expended     | Authorizations<br>Canceled | Balance - Dece<br>Funded | mber 31, 2020<br>Unfunded |
|---|-------------------------|---------------------------|------------------------|--------------|--------------|----------------------------|--------------------------|---------------------------|
| PREVIOUS PAGE TOTALS  | 8,473,813.57            | 949,829.82                | 6,000,000.00           | 5,337,599.14 | 6,914,198.69 |                            | 7,679,126.92             | 6,167,916.92              |
|   |                         | 010,020.02                | 0,000,000.00           |              | 0,011,100.00 |                            | 1,010,120.02             | 0,101,010.01              |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
| PAGE TOTALS   | 8,473,813.57            | 949,829.82                | 6,000,000.00           | 5,337,599.14 | 6,914,198.69 | -                          | 7,679,126.92             | 6,167,916.92              |

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do<br>not merely designate by a code number. | Balance - Jar<br>Funded | nuary 1, 2020<br>Unfunded | 2020<br>Authorizations | Other        | Expended     | Authorizations<br>Canceled | Balance - Dece<br>Funded | mber 31, 2020<br>Unfunded |
|---|-------------------------|---------------------------|------------------------|--------------|--------------|----------------------------|--------------------------|---------------------------|
| PREVIOUS PAGE TOTALS  | 8,473,813.57            | 949,829.82                | 6,000,000.00           | 5,337,599.14 | 6,914,198.69 |                            | 7,679,126.92             | 6,167,916.92              |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
|   |                         |                           |                        |              |              |                            |                          |                           |
| GRAND TOTALS  | 8,473,813.57            | 949,829.82                | 6,000,000.00           | 5,337,599.14 | 6,914,198.69 | -                          | 7,679,126.92             | 6,167,916.92              |

# **GENERAL CAPITAL FUND**

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  | Debit           | Credit           |
|--|-----------------|------------------|
| Balance - January 1, 2020  | xxxxxxxx        | 44,811.00        |
| Received from 2020 Budget Appropriation *  |                 | 300,000.00       |
|  | <b>XXXXXXXX</b> |                  |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) | <b>XXXXXXXX</b> |                  |
|  |                 |                  |
| List by Improvements - Direct Charges Made for Preliminary Costs:                          | xxxxxxxx        | xxxxxxxx         |
|  |                 | <b>XXXXXXXXX</b> |
|  |                 | <b>XXXXXXXX</b>  |
|  |                 | xxxxxxxx         |
|  |                 | <b>XXXXXXXX</b>  |
|  |                 | xxxxxxxx         |
| Appropriated to Finance Improvement Authorizations   | 300,000.00      | xxxxxxxx         |
|  |                 | xxxxxxxx         |
| Balance - December 31, 2020  | 44,811.00       | <b>XXXXXXXXX</b> |
|  | 344,811.00      | 344,811.00       |

\*The full amount of the 2020 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

# **GENERAL CAPITAL FUND**

### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit   |
|--|----------|----------|
| Balance - January 1, 2020                          | ****     |          |
| Received from 2020 Budget Appropriation *          | xxxxxxxx |          |
| Received from 2020 Emergency Appropriation *       | xxxxxxxx |          |
|  |          |          |
|  |          |          |
| Appropriated to Finance Improvement Authorizations |          |          |
|  |          |          |
| Balance - December 31, 2020                        |          | xxxxxxxx |
|  |          |          |

\*The full amount of the 2020 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## CAPITAL IMPROVEMENTS AUTHORIZED IN 2020 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose                              | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2020 or Prior<br>Years |
|--------------------------------------|------------------------|------------------------------------|--|--|
| 2020-10 Various Capital Improvements | 6,000,000.00           | 5,700,000.00                       | 300,000.00                               | 300,000.00   |
|                                      |                        |                                    |  |  |
|                                      |                        |                                    |  |  |
|                                      |                        |                                    |  |  |
| Total                                | 6,000,000.00           | 5,700,000.00                       | 300,000.00                               | 300,000.00   |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

# **GENERAL CAPITAL FUND**

### STATEMENT OF CAPITAL SURPLUS YEAR - 2020

|  | Debit     | Credit           |
|--|-----------|------------------|
| Balance - January 1, 2020                          | xxxxxxxx  | 96,461.98        |
| Premium on Sale of Bonds                           | xxxxxxxxx |                  |
| Funded Improvement Authorizations Canceled         | xxxxxxxxx |                  |
|  |           |                  |
|  |           |                  |
|  |           |                  |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxx         |
| Appropriated to 2020 Budget Revenue                |           | xxxxxxxx         |
| Balance - December 31, 2020                        | 96,461.98 | <b>XXXXXXXXX</b> |
|  | 96,461.98 | 96,461.98        |

### **MUNICIPALITIES ONLY**

# **IMPORTANT !!**

### This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| A. |        |  |         |                         |             |               |            |               |
|----|--------|--|---------|-------------------------|-------------|---------------|------------|---------------|
|    | 1.     | Total Tax Levy for the Year 2020 was   |         |                         |             | \$170         | ,52        | 20,448.25     |
|    | 2.     | Amount of Item 1 Collected in 2020 (*)   | )       |                         | \$          | 68,810,760.58 | 3          |               |
|    | 3.     | Seventy (70) percent of Item 1   |         |                         |             | \$119         | ,36        | 64,313.78     |
|    | (*) In | cluding prepayments and overpayment  | s a     | pplied.                 |             |               |            |               |
| B. | 1.     | Did any maturities of bonded obligation  | ns -    | or notes fall due durir | ng the yea  | r 2020?       |            |               |
|    |        | Answer YES or NO YES   |         |                         |             |               |            |               |
|    | 2.     | Have payments been made for all bon<br>December 31, 2020?  | de      | d obligations or notes  | due on o    | r before      |            |               |
|    |        | Answer YES or NO YES   |         | If answer is "NO" g     | ive details |               |            |               |
|    |        | NOTE: If answer to Item B1 is YES,   | the     | en Item B2 must be a    | answered    | I             |            |               |
|    |        | s the appropriation required to be includ<br>or notes exceed 25% of the total appro<br>?<br>Answer YES or NO |         | -                       | •           |               |            |               |
| D. | 1.     | Cash Deficit 2019  |         |                         |             |               | 9          |               |
|    |        | 4% of 2019 Tax Levy for all purposes:  |         |                         |             |               |            |               |
|    |        |  | Levy \$ |                         |             | =             |            | <u> </u>      |
|    | 3.     | Cash Deficit 2020  |         |                         |             |               | \$         | i             |
|    | 4.     | 4% of 2020 Tax Levy for all purposes:  |         | Levy \$                 |             | =             | \$         |               |
|    |        |  |         |                         |             |               |            |               |
| E. |        | <u>Unpaid</u>  |         | <u>2019</u>             |             | <u>2020</u>   |            | Total         |
|    | 1.     | State Taxes  | \$      |                         | \$          |               | Ş          | <u> </u>      |
|    | 2.     | County Taxes   | \$      |                         | \$          | 276,559.57    | <u> </u> { | 276,559.57    |
|    | 3.     | Amounts due Special Districts  |         |                         |             |               |            |               |
|    |        |  | \$      |                         | \$          | -             | _\$        | ·             |
|    | 4.     | Amount due School Districts for School   | ד וכ    | ax                      |             |               |            |               |
|    |        |  | \$      |                         | \$          | 53,878,441.18 | 3 9        | 53,878,441.18 |