#### AGENDA CITY OF NEW BERN PLANNING AND ZONING BOARD

Thursday, May 16, 2024 – 5:30 P.M. City Hall Courtroom, 2<sup>nd</sup> Floor 300 Pollock Street, New Bern, NC 28560



- I. CALL TO ORDER
- II. ROLL CALL
- **III.** PLEDGE OF ALLEGIANCE
- IV. CHAIRMAN'S REMARKS
  - Rules and Procedures
- V. ACTION ITEMS
- A.Carolina Colours, Bayberry Park, Phase 4 (General Plan)(SUBMAJ-002872-2024)Parcel Identification Numbers: 7-104-14008Acreage: 107.97Current Zoning: Residential 8 (R-8)Proposed Lots: 140Location: At/near Onyx Lane and Spring Green Pass, New Bern, NCProperty Owners: Overlook Holdings, LLCProperty Owners: Overlook Holdings, PA (John G Thomas)Acreage: 107.97

#### B. <u>City Stormwater Text Amendment</u>

Resources (as required by state regulations).

Article Section: Article XXVI. Stormwater Management
Applicant: City of New Bern
Synopsis: The State has mandated that all local governments within the Neuse watershed modify their local stormwater ordinances to implement the Neuse Stormwater Rules. The updated stormwater ordinance is consistent with the model developed by the North Carolina Department of Environmental Quality (DEQ), and has been reviewed and approved by the Environmental Management Commission, and the Division of Water

#### VI. COMMENTS

- Public Comment

VII. ADJOURNMENT

# SUBDIVISION APPLICATION

CITY OF NEW BERN - DEVELOPMENT SERVICES



| PR | OJECT | AND | PROPERTY | INFORMATION |
|----|-------|-----|----------|-------------|
|----|-------|-----|----------|-------------|

Date Submitted: April 1, 2024

Proposed Subdivision Name: Carolina Colours - Bayberry Park

Proposed Phase/Section: Phase 4

Property Address or Location: Not addressed. Within Carolina Colours near intx of Onyx Ln & Spring Green Pass

Type of Subdivision Plan:

□ Exempt Subdivision

🖸 General Plan

□ Final Plat

Parcel ID Number(s): 7-104-14008

Type of Development:

☑ Single-family

□ Planned Unit Development (PUD)

□ Multi-family (Townhomes, Duplexes)

□ Mixed Use

□ Commercial

Site Data:

| Total Acreage: 107.97        |  |
|------------------------------|--|
| Existing Number of Lots: 0   |  |
| Proposed Number of Lots: 140 |  |
| Smallest Lot Size: 6050      |  |
| Average Lot Size: 17171      |  |
| Linear Feet in Streets: 6387 |  |
| Zoning District: R-8         |  |

Please continue to Page 2 of the City of New Bern Subdivision Application

#### SUBDIVISION CONTACT INFORMATION

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### Please list the primary point of contact for the subdivision application as the applicant.

| APPLICANT INFORMATION  |                     |   |
|--|---------------------|---|
| Name: Thomas Engineering, PA (John G. T  | homas)              |   |
| Mailing Address: PO Box 1309   |                     |   |
| New Bern, NC 28563   |                     |   |
| Telephone: 252.637.2727  | Alternate Number:   | 252.671.5855  |
| Email Address: johnthomas@thomasengine   | eringpa.com         |   |
|  |                     |   |
| PROPERTY OWNER INFORMATION   |                     |   |
| Name: Overlook Holdings, LLC   |                     |   |
| Mailing Address: 100 Matrix Drive 8000   |                     |   |
| Cary, NC 27513   | · · · ·             |   |
| Telephone: 252.229.9025  |                     |   |
| Email Address: kperegoy@carolinacolours.c  | com                 |   |
| DEVELOPER INFORMATION  |                     |   |
| Name: Overlook Holdings, LLC   |                     |   |
| Mailing Address: 100 Matrix Drive 8000   |                     |   |
| Cary, NC 27513   |                     |   |
| Telephone: 252.229.9025  |                     |   |
| Email Address:<br>kperegoy@carolinacolours.com   |                     |   |
| SURVEYOR/ENGINEER INFORMATION  |                     |   |
| Name: Thomas Engineering, PA   |                     |   |
| Mailing Address: PO Box 1309   |                     |   |
| New Bern, NC 28563   |                     |   |
| Telephone: 252.637.2727  | Alternate Number: 2 | 252.671.5855  |
| Email Address: johnthomas@thomasengine   | eringpa.com         |   |
| Dy Aber Willy v. Fres.   | 3/29/24             | 4/1/2024  |
| Property Owner's Signature/Date  |                     | Signature of Applicant/Date /                                   |
| Kenneth Kur<br>Overlook Holdings, LLC by Kip Peregoy<br>Printed Name of Property Owner | Kuxan<br>-          | Thomas Engineering, PA by John Thomas Printed Name of Applicant |
| SUBDIVISION APPLICATION  |                     | PAGE  |



Bobby Billingsley, Professional Engineer

bobbybillingsley@thomasengineeringpa.com

P: 252.637.2727 F: 252.636.2448

M: 252.671.2408

www.thomasengineeringpa.com 1316-B Commerce Drive Post Office Box 1309 New Bern, NC 28563

April 25, 2024

- To: City of New Bern Department of Development Services 303 First Street New Bern, NC 28560
- Attn: Kendrick Stanton CZO – Land and Community Development Administrator
- Re: Carolina Colours Bayberry Park Phase 4 General Plan Comments Acknowledgement

Dear Kendrick,

Emailed

Per your April 25, 2024 comment letter as generated from the April DRC meeting, please find below acknowledgement of comments received. I will respond to comments received below in **BLUE** text:

#### **Planning/Zoning**

- Upon further review, all requirements have been met per Section 15-190 Cluster Subdivisions. Acknowledged.
- Contact information for questions: Ph: 252-639-7582. Acknowledged.

#### MPO

- "Assuming subdivision was included in Carolina Colours TIA. If so, no comments from MPO." Acknowledged.
- Contact information for questions: Ph: 252-639-7592. Acknowledged.

#### **Historic Preservation Administrator**

- No comment provided. Acknowledged.
- Contact information for questions: Ph: 252-639-7583. Acknowledged.

#### **Police Department**

- No comment provided. Acknowledged.
- Contact Information for questions: Ph: 252-672-4293. Acknowledged.

#### **Fire Marshal**

- FD has no comment. Acknowledged.
- Contact information for questions: Ph: 252-639-2961. Acknowledged.

#### **Building Inspector**

- No comment. Acknowledged.
- Contact information for questions: Ph: 252-639-2945. Acknowledged.

#### **Department of Public Utilities**

- No comment provided. Acknowledged.
- Contact information for questions: Ph: 252-639-2827. Acknowledged.

#### **Craven County Health Department**

- No comment. Acknowledged.
- Contact information for questions: Ph: 252-636-4936. Acknowledged.

#### **Public Works**

- Stormwater: Contact New Bern Stormwater Supervisor, Avery Smith, 252-639-7524, about possible stormwater permit. Acknowledged. Stormwater permit to be applied for after General Plan approval.
- Streets: If there is to be any on-street parking accommodations parking areas will need to be clearly identified on the drawings. Acknowledged. There are no planned on-street parking areas.
- Contact information for questions: Ph: 252-639-7500. Acknowledged.

#### GIS

- No comment (verbally stated at meeting). Acknowledged.
- Contact Information for questions: Ph: 252-639-7588. Acknowledged.

#### NCDOT

- No comment. Acknowledged.
- Contact information for questions: Ph: 252-649-6505. Acknowledged.

#### Water Resources

- Water and sewer service for the proposed project will be provided by the City of New Bern. Acknowledged.
- Two complete sets of utility construction plans shall be submitted to the Department of Public Utilities (Water Resources Administration) for a complete review of the water & sewer systems. Acknowledged. Plans will be submitted after General Plan approval.
- This project will involve an extension of the City's water and sanitary sewer systems and each extension will need to be permitted through the appropriate state agencies. Permit applications can be submitted for review along with the plans and specifications. Acknowledged. Extension permit applications to be submitted with the full plans, after General Plan approval.
- Water and Sewer System Development and Connection Fees will be required for the project. All System Development and connection fees shall be paid prior to receiving a building permit for the project and Mrs. Melissa Garris (252) 639-7596 can provide a

quote of the applicable system development and connection fees for the proposed project. Acknowledged.

- The City's Water Resources Project Coordinator, Mr. David Tennant shall be contacted at (252) 639-7523, at least 24 hours in advance of making any connection to the existing New Bern water and/or sewer systems. Acknowledged.
- All water and sewer system construction and connection installation shall be in compliance with the "City of New Bern Water & Sewer Design Standards". Acknowledged.
- Contact information for questions: Ph: 252-639-7523. Acknowledged.

#### North Carolina Railroad Company

- No comment provided. Acknowledged.
- Contact information for questions: Ph: 919-534-0416. Acknowledged.

#### E911 GIS Technician/Addressing Coordinator

- No comment provided. Acknowledged.
- Contact information for questions: Ph: 252-672-4107. Acknowledged.

#### Parks & Recreation

- No comment provided. Acknowledged.
- Contact information for questions: Ph: 252-639-2902. Acknowledged.

It is our understanding that the General Plan as previously submitted is acceptable and no further copies are needed.

Please review and let me know if you have any questions, comments, or require additional information.

Thank you,

Bobby Billingsley

Bobby Billingsley, PE BobbyBillingsley@ThomasEngineeringPA.com

Attachments

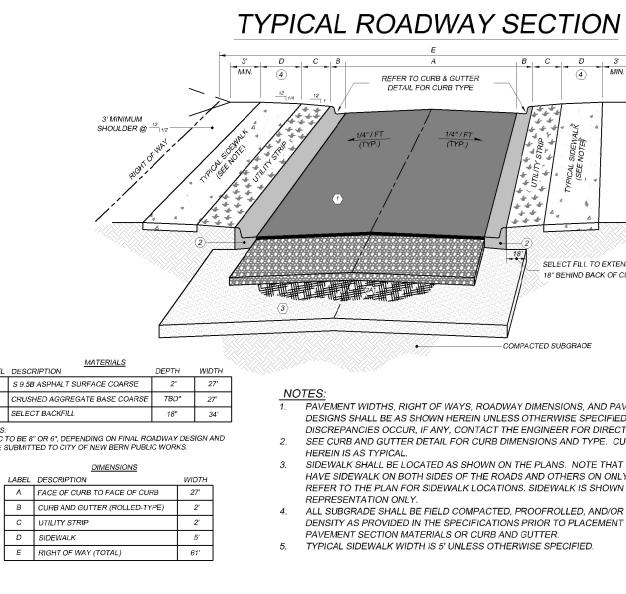
| "A" t | to "B" Along ( | Chapel Branch  | "A' | ' to "B" Al |
|-------|----------------|----------------|-----|-------------|
| #     | Distance       | Direction      | #   | Distand     |
| B1    | 29.29'         | S80° 32' 01"W  | B25 | 20.23'      |
| B2    | 35.75'         | N61° 55' 41"W  | B27 | 36.65       |
| B3    | 25.82'         | N52° 00' 50"W  | B28 | 11.49'      |
| B4    | 29.99'         | N77° 15' 23"W  | B29 | 7.84'       |
| B5    | 12.61'         | N37° 56' 31"W  | B30 | 14.93'      |
| B6    | 54.01'         | N56° 59' 18"W  | B31 | 33.39'      |
| B7    | 20.31'         | N45° 55' 21"W  | B32 | 38.22'      |
| B8    | 52.64'         | N81° 45' 05"W  | B33 | 21.31       |
| B9    | 36.75'         | S78° 42' 20"W  | B34 | 18.86'      |
| B10   | 26.83'         | S51° 37' 08"W  | B35 | 17.21       |
| B11   | 39.04'         | N64° 59' 02"W  | B36 | 19.93'      |
| B12   | 103.46'        | N32° 59' 58"W  | B37 | 29.81'      |
| B13   | 32.44'         | N13° 19' 05"W  | B38 | 17.49'      |
| B14   | 20.32'         | N40° 58' 00"W  | B39 | 15.51'      |
| B15   | 35.61'         | N68° 31' 57"W  | B40 | 65.01       |
| B16   | 14.52'         | N69° 33' 13"W  | B41 | 12.71       |
| B17   | 31.36'         | S77° 35' 08"W  | B42 | 19.97       |
| B18   | 10.78'         | S23° 54' 25"W  | B43 | 21.19       |
| B19   | 22.33'         | \$52° 56' 32"W | B44 | 40.56       |
| B20   | 17.52'         | S81° 42' 36"W  | B45 | 55.69       |
| B21   | 23.25'         | S88° 48' 40"W  | B45 | 33.82       |
| B22   | 23.43'         | N80° 52' 12"W  | B47 | 35.91       |
| B23   | 13.19'         | S67° 15' 50"W  | B48 | 23.64'      |
| B24   | 20.58'         | S41° 58' 45"W  | B49 | 23.44       |
| B25   | 14.29'         | S68° 52' 53"W  | B50 | 25.04'      |

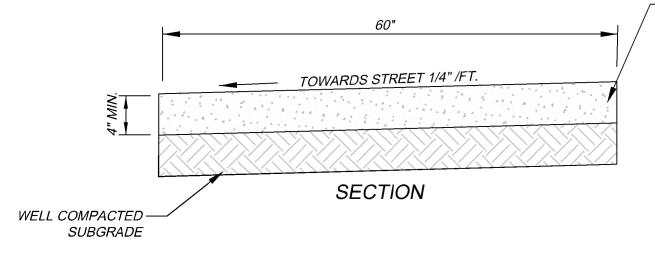
| "A" | to "B" Along | Chapel Branch  |
|-----|--------------|----------------|
| #   | Distance     | Direction      |
| B26 | 20.23'       | N86° 02' 54"W  |
| B27 | 36.65'       | N70° 10' 33"W  |
| B28 | 11.49'       | N55° 02' 14"W  |
| B29 | 7.84'        | N68° 47' 57"W  |
| B30 | 14.93'       | \$56° 45' 23"W |
| B31 | 33.39'       | S85° 10' 35"W  |
| B32 | 38.22'       | N67° 38' 40"W  |
| B33 | 21.31'       | N65° 06' 47"W  |
| B34 | 18.86'       | N10° 17' 09"W  |
| B35 | 17.21'       | N48° 49' 55"W  |
| B36 | 19.93'       | N86° 53' 19"W  |
| B37 | 29.81'       | S78° 25' 23"W  |
| B38 | 17.49'       | \$39° 04' 48"W |
| B39 | 15.51'       | S82° 06' 16"W  |
| B40 | 65.01'       | N42° 07' 40"W  |
| B41 | 12.71'       | N86° 55' 07"W  |
| B42 | 19.97'       | \$57° 04' 25"W |
| B43 | 21.19'       | N81° 38' 58"W  |
| B44 | 40.56'       | N55° 15' 03"W  |
| B45 | 55.69'       | S48° 56' 48"W  |
| B45 | 33.82'       | S88° 48' 25"W  |
| B47 | 35.91'       | S73° 32' 59"W  |
| B48 | 23.64'       | S65° 33' 22"W  |
|     |              |                |

| "A" to "B" Along Chapel Branch |          |               |  |  |
|--------------------------------|----------|---------------|--|--|
| #                              | Distance | Direction     |  |  |
| B51                            | 64.09'   | S60° 25' 03"W |  |  |
| B52                            | 26.59'   | S82° 53′ 57"W |  |  |
| B53                            | 50.68'   | N50° 33' 51"W |  |  |
| B54                            | 43.63'   | S79° 55' 24"W |  |  |
| B55                            | 44.19'   | N88° 41' 32"W |  |  |
| B56                            | 29.20'   | S29° 43' 29"W |  |  |
| B57                            | 30.97'   | S0° 12' 07''W |  |  |
| B58                            | 27.08'   | S52° 17' 49"W |  |  |
| B59                            | 35.69'   | N85° 06' 17"W |  |  |
| B60                            | 54.06'   | N83° 21' 46"W |  |  |
| B61                            | 67.10'   | S71° 11' 45"W |  |  |
| B62                            | 34.68'   | S46° 36' 38"W |  |  |
| B63                            | 27.04'   | S89° 16' 50"W |  |  |
| B64                            | 55.06'   | S58° 46′ 12"W |  |  |
| B65                            | 34.39'   | S72° 37' 40"W |  |  |
| B66                            | 37.00'   | S1° 41' 18"W  |  |  |
| B67                            | 52.25'   | S18° 08' 15"W |  |  |
| B68                            | 48.43'   | S6° 56' 53"W  |  |  |
| B69                            | 115.87'  | S26° 03' 40"W |  |  |
| B70                            | 19.84'   | S42° 39' 59"W |  |  |
| B71                            | 40.15'   | S27° 26' 26"W |  |  |
| B72                            | 79.78'   | S15° 50' 11"W |  |  |
| B73                            | 38.72'   | S75° 33' 19"W |  |  |
| B74                            | 96.24'   | S79° 48' 46"W |  |  |
| B75                            | 186.87'  | S47° 53' 24"W |  |  |

# GENERAL PLAN for CAROLINA COLOURS BAYBERRY PARK PHASE 4 "A PROPOSED CLUSTER DEVELOPMENT" NEW BERN - CRAVEN COUNTY - NORTH CAROLINA

|             |                         | GENERAL NOTES AND SITE   | ΠΔΤΔ                            |                              |   |
|-------------|-------------------------|--|---------------------------------|------------------------------|---|
| 1.          |                         | Y IS A PORTION OF THE TRACT BOUNDARY AS PROVIDED IN "CO<br>EUSER REAL ESTATE DEVELOPMENT COMPANY 2006.85 ACRES   | ONVEYANCE MAF                   |                              |   |
|             | PLS (L-367.<br>THE CRAV | 2), DATED AUGUST 8, 2004, AND AS RECORDED IN PLAT CABINE<br>EN COUNTY REGISTRY.  |                                 | ,                            |   |
| 3.          | MAP REFE                | ERENCE: <u>DB 3183, PG 671</u> .<br>RENCES: <u>PC H, SL 1-A, PC H, SL 107-D, PC I, SL 151-A, PC J, SL 5</u><br># 7-104-14008.  | <u>4-D</u>                      |                              |   |
| 5.          | PROPERTY                | rr <u>7=104=14000</u> .<br>Y ZONING IS R-8.<br>DIVISION IS IN A ZONE CONTROLLED BY ZONING REGULATIONS.   |                                 |                              |   |
|             | CITY OF N               | PROJECT SITE IS NOT ADDRESSED. INDIVIDUAL LOT PROPOSEL<br>EW BERN ARE AS SHOWN.  |                                 |                              |   |
|             | LOCATION                | K FOR LOTS 123 THROUGH 212 TO BE WITH THE EXISTING BAYE<br>FOR LOTS 213 THROUGH 262 IS AS SHOWN.<br>DJECT ACREAGE IN BAYBERRY PARK PHASE 4 IS 107.97 AC ±.   | BERRY PARK CBU                  | J'S. MAIL KIOSK              |   |
|             | THE TOTAL               | L WETLANDS ACREAGE IN BAYBERRY PARK PHASE 4 IS <u>10.37 AC1</u> .<br>AS A PART OF THIS WORK.   | <u>C ±</u> .THESE AREA          | IS WILL NOT BE               |   |
|             | CRAVEN 3                | S AS SHOWN ARE FROM THAT MAP ENTITLED "WETLANDS DELI<br>2" AS SURVEYED BY DAVID L. JONES, PLS (L-3672), AND DATED  | DECEMBER 22, 2                  | 2004.                        |   |
|             | IMPACTED                | STREAMS AND ASSOCIATED RIPARIAN BUFFERS ARE AS SHOW<br>AS A PART OF THIS WORK.<br>ING SITE IS GENERALLY A COMBINATION OF FORESTED PROPE  |                                 |                              |   |
|             | ANY AERIA               | AL IMAGES PROVIDED ARE FOR ILLUSTRATIVE AND CONCEPTU<br>ACCURATELY REFLECT CURRENT FIELD CONDITIONS.   |                                 |                              |   |
|             | ANY CONS<br>SURVEYO     | RACTOR SHALL BE RESPONSIBLE FOR FIELD VERIFICATION OF<br>TRUCTION AND SHALL REPORT ANY DISCREPANCIES IMMEDIA<br>R HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FC<br>ANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDEN | TELY TO THE EN<br>R EASEMENTS C | GINEER.<br>DF RECORD,        |   |
| 17.         | ACCURATE                | E AND CURRENT TITLE SEARCH MAY DISCLOSE.<br>ION AREAS AS SHOWN ARE TO BE DEDICATED TO THE PROPER   |                                 |                              |   |
| 19.         | CONTOUR                 | NS ARE BASED ON NAVD 88.<br>INTERVALS SHOWN ARE AT ONE FOOT.<br>DEDUCTOR IN DEMOLTY WITH FOOT AND ANY OOVER DET  |                                 |                              |   |
| 20.         | BE INSTAL<br>THE CITY ( | D PROJECT IS LOW DENSITY WITH LESSTHAN 24% COVER. STO<br>LED AS NECESSARY FOR POST-DEVELOPED STORMWATER RU<br>OF NEW BERN. POTENTIAL ATTENUATION BASIN AREAS ARE AS<br>VITH FULL SITE DESIGN AND ON AN AS-NEEDED BASIS.      | NOFF CONTROL                    | AS REQUIRED BY               |   |
|             | 372054960<br>SUPERCEL   | : OF THIS PROJECT SCALE WITHIN ZONE "X" AND ZONE "AE" AS<br>0K AND 3720640600K,DATED JUNE 19, 2020 AS ESTABLISHED BY<br>DES THE ABOVE MENTIONED FIRM.<br>DE ELEVATION DOWNOTED AN OF THIS SITE VARIES RETWEEN                | Υ FEMA. THIS REF                | PORT IN NO WAY               |   |
| 22.         | BUILDING I              | DD ELEVATION DOWNSTREAM OF THIS SITE VARIES BETWEEN<br>PAD LOCATIONS THAT FALL WITHING ZONE A ARE PLANNED TC<br>IDMENT (L.O.M.A.) OBTAINED SUCH THAT BUILDABLE AREAS AR<br>VIN.  | BE GRADED UP                    | AND A LETTER OF              |   |
| 24.         | THIS SITE               | IECT IS NOT IN AN AREA OF ENVIRONMENTAL CONCERN.<br>IS IN THE NEUSE RIVER BASIN.   |                                 |                              |   |
|             | DRAINAGE                | G STREAM FOR THIS PROJECT IS BRICE CREEK (27-101-40-(1)) (<br>AND UTILITY EASEMENTS ARE AS FOLLOWS:<br>OT EASEMENTS ALONG RIGHTS-OF-WAY.   | ,;5W;N5W).                      |                              |   |
|             | B. 10 FO                | OT EASEMENTS CENTERED ALONG ALL SIDE LOT LINES.<br>OT EASEMENTS ALONG ALL REAR LOT LINES.  |                                 |                              |   |
| 27.         | TYPICAL M               | R EASEMENTS AS SHOWN.<br>IINIMUM BUILDING SETBACKS ARE AS FOLLOWS:<br>5 423 TUPOLICU 212:  |                                 |                              |   |
|             | Α.                      | S 123 THROUGH 213:<br>25 FOOT FRONT SETBACKS (18 FOOT SIDE STREET SETBACKS)<br>8 FOOT SIDE SETBACKS.   | ι.                              |                              |   |
|             | С.                      | 25 FOOT REAR SETBACKS.<br>OTHER SETBACKS AS SHOWN/NOTED.   |                                 |                              |   |
|             | A. 2                    | S 214 THROUGH 262:<br>20 FOOT FRONT SETBACKS (15' SIDE STREET SETBACKS).   |                                 |                              |   |
|             | <b>C</b> . 1            | 5 FOOT SIDE SETBACKS.<br>15 FOOT REAR SETBACKS.<br>DTHER SETBACKS AS SHOWN/NOTED.  |                                 |                              |   |
| 28.         |                         | WAY WIDTHS TO BE 61' RIGHT OF WAYS & 31' BACK OF CURB TO   | O BACK OF CURB                  | 3, UNLESS                    | LABEL DESCI                               |
| 30.         | H/C RAMPS               | OSED SIDEWALKS TO BE 5' CONCRETE WALKS, UNLESS OTHER<br>S AT ALL INTERSECTIONS WHERE CONCRETE SIDEWALKS ARE  | PLANNED.                        |                              | <ul> <li>CRUSI</li> <li>SELECT</li> </ul> |
| 32.         | THE TOTAL               | NS FOR ANY GIVEN LOT ARE REQUIRED BY THE CITY OF NEW B<br>L NUMBER OF LOTS IS <u>140</u> .<br>AGE LOT SIZE IS 17,171 SF.   | ERN.                            |                              | NOTES:<br>*CABC TO BE 8                   |
| 34.         | THE MINIM               | UM LOT SIZE IS <u>6,050 SF.</u><br>L LENGTH OF STREETS IS <u>6,387 LF</u> ±.   |                                 |                              | TO BE SUBMIT                              |
| 36.         |                         | TS 55.19 ACRES   |                                 |                              | LABEL<br>A                                |
|             | PUI                     | MMON AREA/OPEN SPACE 23.62 ACRES<br>BLIC RIGHTS OF WAY 9.58 ACRES<br>TURE DEVELOPMENT/RES 19.58 ACRES  |                                 |                              | B   |
| 37.         | TO                      | TAL  | T AS NOTED.                     |                              | D   |
| <i>38</i> . | COMMON /                | AREAS & OPEN SPACES SHALL BE MAINTAINED BY THE DEVELC<br>O THE PROPERTY OWNER'S ASSOCIATION.   | OPER UNTIL SUCI                 |                              |   |
|             | PROPERTY                | D EASEMENTS OUTSIDE OF THE PUBLIC RIGHT OF WAY SHALL (<br>Y OWNER'S ASSOCIATION.<br>ETS TO BE PUBLIC (CITY OF NEW BERN).  RIGHTS OF WAY TO BI  |                                 |                              |   |
|             | UNTIL SUC               | HTIME AS MAINTENANCE RESPONSIBILITIES ARE ACCEPTED E<br>WATER SERVICE OWNER IS THE CITY OF NEW BERN.   |                                 |                              |   |
|             |                         | D SEWER SERVICE OWNER IS THE CITY OF NEW BERN.<br>ERVICE TO BE PROVIDED BY THE CITY OF NEW BERN (INDIVIDU  | IAL CONTAINERS                  | ;).                          |   |
| 45.         | ELECTRIC                | D WATER AND SEWER SERVICE LOCATIONS ARE AS SHOWN.<br>AL TO BE DESIGNED AND PROVIDED BY THE CITY OF NEW BERI<br>OSED ELECTRICAL CADLE. TELEVICIE AND OTHER COMMUN.  |                                 |                              |   |
|             | UNDERGR                 | OSED ELECTRICAL, CABLE, TELEPHONE, AND OTHER COMMUN.<br>OUND.<br>F ELECTRICAL, CABLE, TELEPHONE, GAS, ETC. UTILITIES SHALL   |                                 |                              |   |
|             | LOCATED<br>UPON APP     | UNDERGROUND.<br>ROVAL OF THE GENERAL PLAN, SUBMISSION OF CONSTRUCTIO   | ON DRAWINGS AI                  | ND PERMIT                    |   |
| 49.         |                         | ONS WILL BE SUBMITTED TO THE APPROPRIATE AGENCIES FO<br>D GRADING AND TOPOGRAPHY TO BE SHOWN ON FULL CONST<br>S  |                                 |                              |   |
| 50.         | PROPOSEI                | s.<br>D STORM DRAINAGE SHALL BE REINFORCED CONCRETE PIPES<br>I APPROVED ADS HP (HIGH-PERFORMANCE POLYPROPYLENE)  |                                 |                              |   |
| 51.         | SIZE AND I<br>REFLECTE  | MATERIAL OF STORM DRAINAGE AND UTILITY PIPING IS TO BÉ<br>D ON THE FULL CONSTRUCTION DRAWINGS (TO BE SUBMITTEL   | DETERMINED AN                   | ID WILL BE                   |   |
|             |                         | _).<br>IRED IMPROVEMENTS SHALL CONFORM TO THE CITY OF NEW E<br>DIMENTATION AND EROSION CONTROL PERMIT IS REQUIRED A  |                                 |                              |   |
|             | THE GENE                | RAL PLAN IS APPROVED BY THE CITY OF NEW BERN.<br>D CITY OF NEW BERN STORMWATER PERMITS ARE REQUIRED /  |                                 |                              |   |
| 55.         | THE GENE<br>PUBLIC WA   | RAL PLAN IS APPROVED BY THE IS APPROVED BY THE CITY OF<br>ATER SUPPLY (PWS) PERMIT IS REQUIRED.  |                                 |                              |   |
|             | PRELIMINA               | (TENSION PERMIT IS REQUIRED.<br>ARY WATER AND SEWER LOCATIONS ARE AS SHOWN AND ARE<br>(DRAULIC MODELING AND CORRESPONDENCE WITH THE CITY (   |                                 | ,                            |   |
| 58.         | DEPARTM                 |  |                                 | UNELINIU                     |   |
|             | TREES ALC<br>BERN LANI  | ONG STREETS SHALL COMPLY WITH SECTION 15-382 (33' ON CE<br>D USE ORDINANCE. SUGGESTED TREE TYPE: PIN OAK, SAWTC  | NTER, MAX.) OF                  |                              |   |
| 60.         |                         | D CLEARED WOODSLINE AS SHOWN IS CONCEPTUAL IN NATUR<br>IECT DESIGN.  | E AND SUBJECT                   | TO CHANGE WITH               |   |
|             |                         |  |                                 | LEGEND                       | )   |
| _           |                         | Property Boundaries  |                                 | Proposed 2", 6", and 8" Wate | r Lines                                   |
| •           | •                       | Lot Lines & Corner Nodes   | ×                               | Proposed Water Valve & Box   |   |
|             |                         | Centerlines  |                                 | Proposed Reducer             |   |
| _           |                         | Setback Lines  |                                 | Proposed End of Line Blowoff | :   |





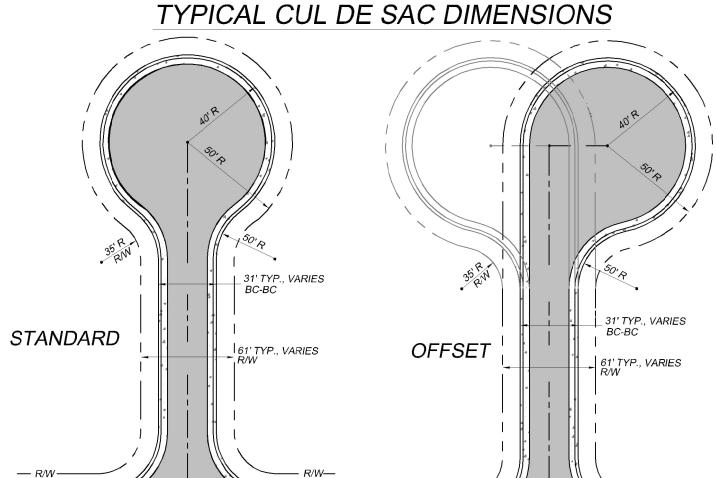
|            |                                   |            | LEGEND                               |       |                                 |
|------------|-----------------------------------|------------|--------------------------------------|-------|---------------------------------|
|            | Property Boundaries               |            | Proposed 2", 6", and 8" Water Lines  |       | Proposed Curb & Gutter          |
| ••         | Lot Lines & Corner Nodes          | M          | Proposed Water Valve & Box           |       | Proposed Storm Pipe Location    |
|            | Centerlines                       | •          | Proposed Reducer                     |       | Proposed Catch Basin or Area D  |
|            | Setback Lines                     | •••        | Proposed End of Line Blowoff         |       | Proposed Attenuation Basin Loca |
| — w —      | 404 Wetlands                      | <b>∛</b> → | Proposed Fire Hydrant Assembly       |       | Proposed Ditch or Swale         |
|            | Edge Stream MHW Line              | •          | Proposed Water Service               | ####  | Proposed Lot Addresses          |
| RB         | Blue-Line Stream Riparian Buffers | S          | Proposed Sewer Manhole               | WCR   | Proposed Wheelchair Ramp        |
| — F —      | Flood Hazard Lines (100-yr)       | ss         | Proposed Gravity Sanitary Sewer Main | ~~~~~ | Proposed Approximate Cleared    |
| — —##' — — | Existing Ground Topography        | •          | Proposed Sewer Service               |       |                                 |



REFER TO CURB & GUTTER DETAIL FOR CURB TYPE SELECT FILL TO EXTEND 18" BEHIND BACK OF CURB

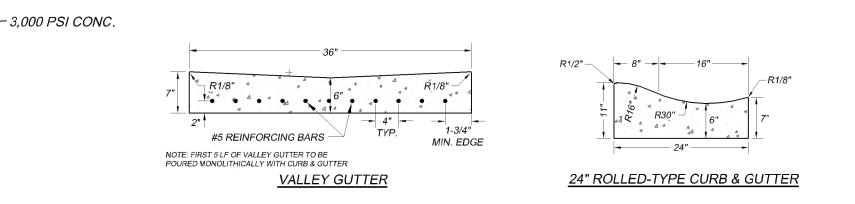
PAVEMENT WIDTHS RIGHT OF WAYS ROADWAY DIMENSIONS AND PAVEMENT DESIGNS SHALL BE AS SHOWN HEREIN UNLESS OTHERWISE SPECIFIED. WHERE DISCREPANCIES OCCUR, IF ANY, CONTACT THE ENGINEER FOR DIRECTION. SEE CURB AND GUTTER DETAIL FOR CURB DIMENSIONS AND TYPE. CURB AS SHOWN SIDEWALK SHALL BE LOCATED AS SHOWN ON THE PLANS. NOTE THAT SOME AREAS HAVE SIDEWALK ON BOTH SIDES OF THE ROADS AND OTHERS ON ONLY ONE SIDE. REFER TO THE PLAN FOR SIDEWALK LOCATIONS. SIDEWALK IS SHOWN HERE FOR ALL SUBGRADE SHALL BE FIELD COMPACTED, PROOFROLLED, AND/OR TESTED FOR DENSITY AS PROVIDED IN THE SPECIFICATIONS PRIOR TO PLACEMENT OF ANY PAVEMENT SECTION MATERIALS OR CURB AND GUTTER. TYPICAL SIDEWALK WIDTH IS 5' UNLESS OTHERWISE SPECIFIED

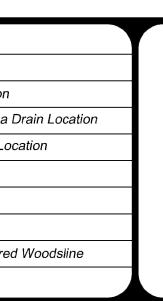
# TYPICAL CONCRETE SIDEWALK



NOTES: 1. THIS DETAIL IS FOR ROADWAY DIMENSION PURPOSES ONLY. 2. REFER TO TYPICAL SECTIONS AND CURB & GUTTER DETAILS FOR ROADWAY

DETAILS.

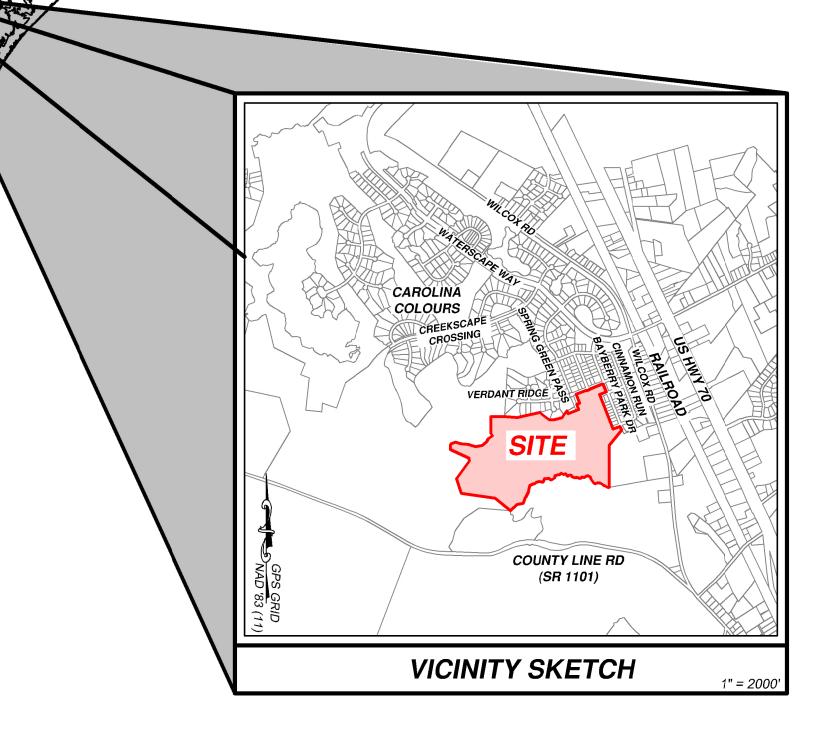




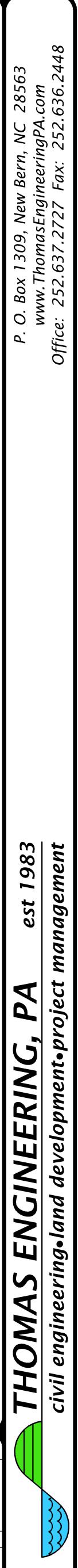
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| SCH                | IEDULE OF DRAWINGS |     | PROJ |
|--------------------|--------------------|-----|------|
| SHEET              | NAME               | NO. | DESC |
| <u>011221</u><br>1 | COVER & VICINITY   |     |      |
| 2                  | GENERAL PLAN       |     |      |
|                    |                    |     |      |
|                    |                    |     |      |
|                    |                    |     |      |
|                    |                    |     |      |

|               |                                 | ENT OWNER                   |                  |              |       |
|---------------|---------------------------------|-----------------------------|------------------|--------------|-------|
|               | Carolii                         | na Colours Bayberry P       |                  |              |       |
|               |                                 | Plat Cabinet J, Slide 54    |                  |              |       |
| Lot #         | Owner Name                      | Address                     | Deed Book & Page | Parcel ID #  | Zonin |
| 92            | D. R. Horton                    | 5041 Cinnamon Run           | 3693-0206        | 7-104-19-092 | R-8   |
| 113           | D. R. Horton                    | 6014 Bayberry Park Drive    | 3693-0206        | 7-104-19-113 | R-8   |
| 114           | D. R. Horton                    | 6012 Bayberry Park Drive    | 3693-0206        | 7-104-19-114 | R-8   |
| 115           | D. R. Horton                    | 6010 Bayberry Park Drive    | 3693-0206        | 7-104-19-115 | R-8   |
| 116           | D. R. Horton                    | 6008 Bayberry Park Drive    | 3693-0206        | 7-104-19-116 | R-8   |
| 117           | D. R. Horton                    | 6006 Bayberry Park Drive    | 3693-0206        | 7-104-19-117 | R-8   |
| 118           | D. R. Horton                    | 6004 Bayberry Park Drive    | 3693-0206        | 7-104-19-118 | R-8   |
| 119           | D. R. Horton                    | 6002 Bayberry Park Drive    | 3693-0206        | 7-104-19-119 | R-8   |
| 120           | D. R. Horton                    | 6000 Bayberry Park Drive    | 3693-0206        | 7-104-19-120 | R-8   |
| 121           | D. R. Horton                    | 2001 Alizarin Lane          | 3693-0206        | 7-104-19-121 | R-8   |
| 122           | Georganna Smith                 | 2003 Alizarin Lane          | 3792-2088        | 7-104-19-122 | R-8   |
|               |                                 |                             |                  |              |       |
|               |                                 | Carolina Colours Ver        |                  |              |       |
|               |                                 | Plat Cabinet I, Slide 151   |                  |              |       |
| Lot #         | Owner Name                      | Address                     | Deed Book & Page | Parcel ID #  | Zonin |
| 2&3           | Amelia C. & Nortrup G. De Court | 1002 Ecru Circle            | 3722-1830        | 7-104-18-003 | R-8   |
| 4             | Overlook Holdings LLC.          | 1000 Ecru Circle            | 3183-0671        | 7-104-18-004 | R-8   |
| 7&8           | Bonnie J. & Charles H. De Court | 2005 Verdant Ridge          | 3722-1827        | 7-104-18-007 | R-8   |
| 9             | Mark & Sandra Luiggi            | 3001 Verdant Ridge          | 3710-1994        | 7-104-18-009 | R-8   |
| 10            | Overlook Holdings LLC.          | 3003 Verdant Ridge          | 3183-0671        | 7-104-18-010 | R-8   |
| 11            | Timothy A. & Ellen M. Nosal     | 3005 Verdant Ridge          | 3670-1886        | 7-104-18-011 | R-8   |
|               |                                 |                             |                  |              |       |
|               | Carolina                        | a Colours Verdant - Co      |                  |              |       |
|               |                                 | Plat Cabinet I, Slide 151   |                  |              |       |
|               |                                 | ner: Carolina Colours Assoc | ,                |              |       |
|               | Desription                      | Address                     | Deed Book & Page | Parcel ID #  | Zonin |
|               | Common Area 1                   | ommon Area 1 N/A 3597-0291  |                  | 7-104-18-00A | R-8   |
| Common Area 2 |                                 | mmon Area 2 N/A 3597-0291   |                  | 7-104-18-00B | R-8   |
|               |                                 |                             |                  |              |       |

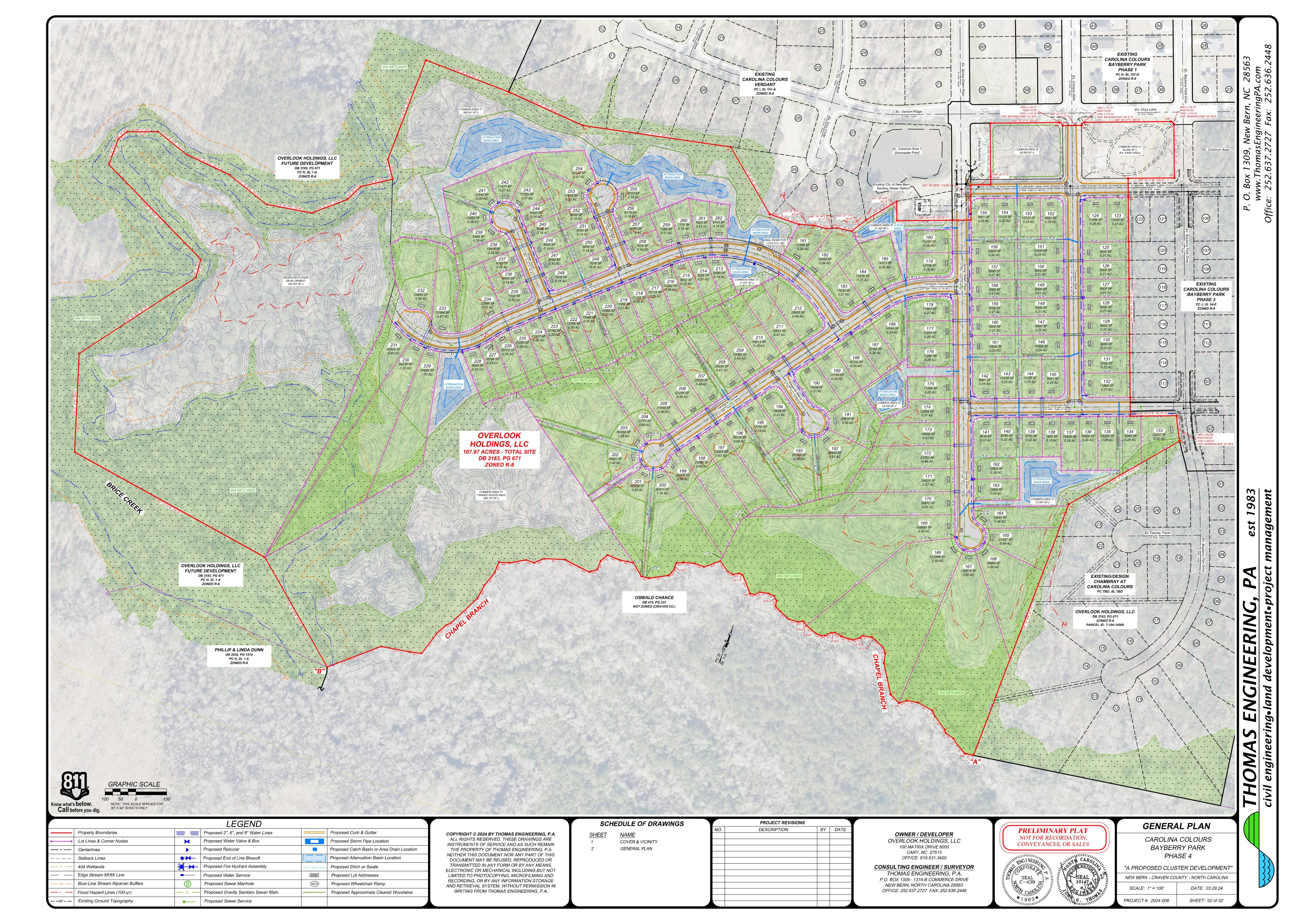


| ECT REVISIONS | S  |      |  |  | COVER                     |                               |
|---------------|----|------|--|--|---------------------------|-------------------------------|
| RIPTION       | BY | DATE |  | PRELIMINARY PLAT                               | COVER &                   |                               |
|               |    |      | OWNER / DEVELOPER<br>OVERLOOK HOLDINGS, LLC<br>100 MATRIX DRIVE 8000<br>CARY, NC 27513<br>OFFICE: 919.531.3400 | NOT FOR RECORDATION,<br>CONVEYANCES, OR SALES  | BAYBE<br>OLANIA<br>OLANIA | A COLOUR<br>RRY PARK<br>ASE 4 |
|               |    |      | <u>CONSULTING ENGINEER / SURVEYOR</u><br>THOMAS ENGINEERING, P.A.  | STORPORT STORESSION                            | "A PROPOSED CLU           | ISTER DEVEL                   |
|               |    |      | P.O. BOX 1309 - 1316-B COMMERCE DRIVE  | SEAL SEAL                                      | NEW BERN - CRAVEN C       | OUNTY - NORTH                 |
|               |    |      | NEW BERN, NORTH CAROLINA 28563<br>OFFICE: 252.637.2727 FAX: 252.636.2448                                       | CAROLINI CAROLINI                              | SCALE: AS SHOWN           | DATE: 0                       |
|               |    |      |  | $\frac{1}{10000000000000000000000000000000000$ | PROJECT #: 2024-006       | SHEET:                        |



Know what's **below**. Call before you dig VER & VICINITY AROLINA COLOURS

PHASE 4 SED CLUSTER DEVELOPMENT CRAVEN COUNTY - NORTH CAROLINA SHOWN DATE: 03.29.24 SHEET: 01 of 02 2024-006





May 3, 2024

Overlook Holdings LLC PO BOX 3557 Cary, NC 27519

To whom it may concern:

The City of New Bern is notifying all property owners within one hundred (100) feet of your property, parcel 7-104-14008, regarding the General Subdivision plan submittal with mailed notice of the request. The assessed acreage for the proposed phase is 107.97 + / - acres total and is located at/near Onyx Lane and Spring Green Pass.

The Planning & Zoning Board of the City of New Bern will hold a public meeting to consider the proposed General Subdivision plan request. The regularly scheduled meeting will be on Thursday, May 16, 2024, in the 2<sup>nd</sup> floor courtroom of the City Hall building, located at 300 Pollock Street, New Bern, NC 28560, at 5:30 pm.

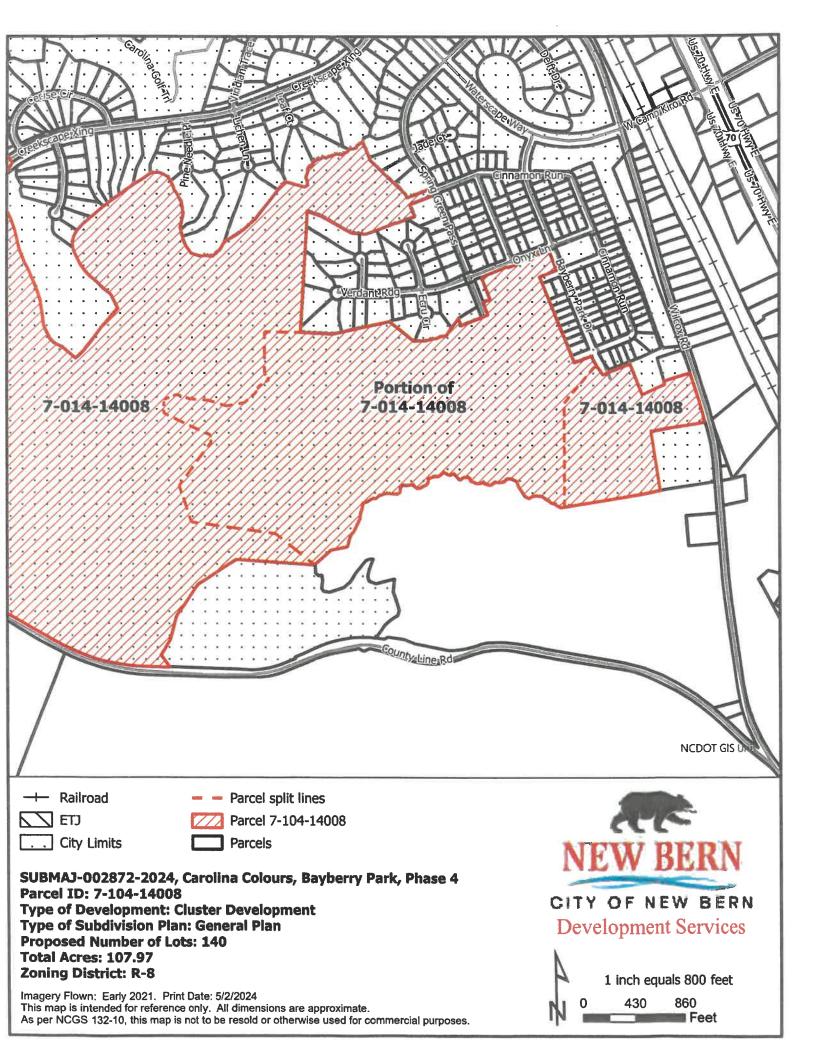
A copy of the application is available for public review during normal business hours in the Development Services office, located at 303 First Street. For further information contact Kendrick Stanton, Land & Community Development Administrator at (252) 639-7582 or <u>Stanton.Kendrick@newbernnc.gov</u>.

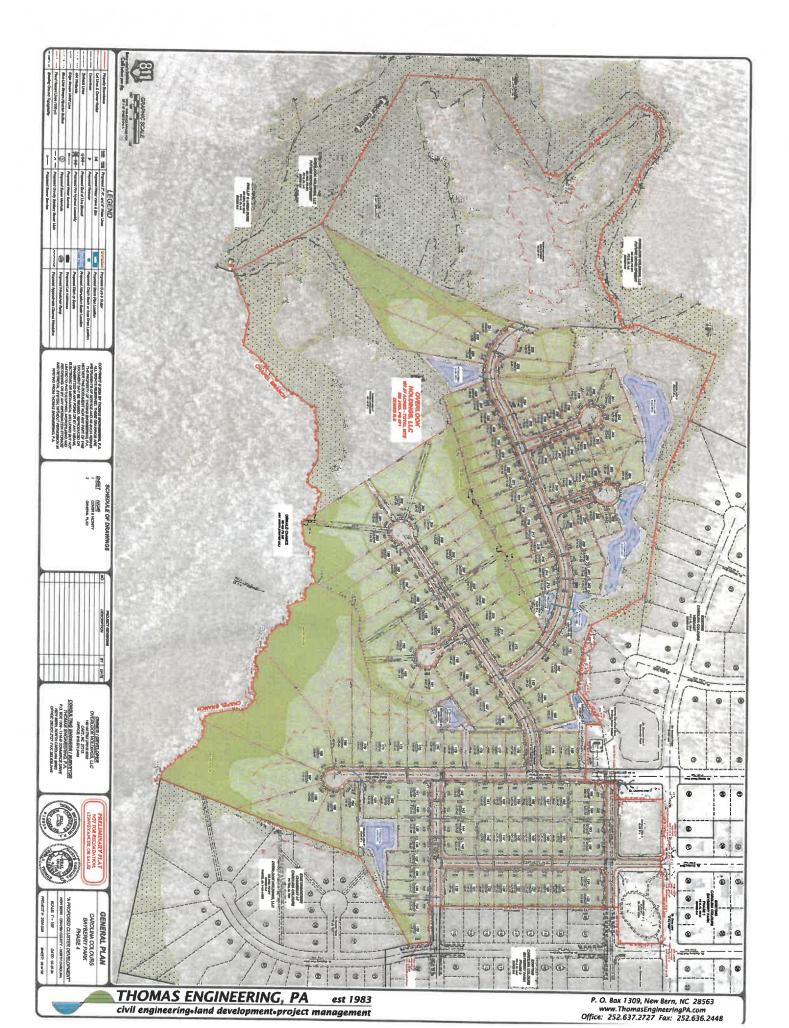
Sincerely,

Kendrick Stanton, CZO Land & Community Development Administrator Phone: 252-639-7582

cc: File

Individuals with disabilities requiring special assistance should call (252)639-7501 no later than 3:00 p.m. the date of the meeting.





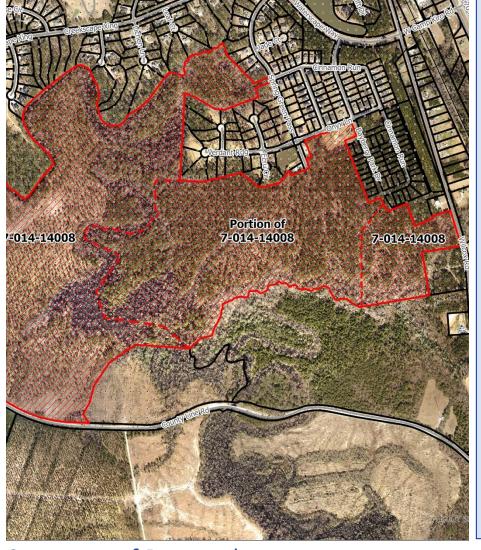
# STAFF REPORT

DEVELOPMENT SERVICES

SUBMAJ-002872-2024 (General Plan) Carolina Colours, CITY OF NEW BERN Bayberry Park, Phase 4



Thomas Engineering, PA (John G Thomas) on behalf of Overlook Holdings, LLC, has submitted an application for a General Plan Subdivision approval. The subject property totals 107.97 acres and is located at/near Onyx Lane and Spring Green Pass. The project proposes a cluster development of 140 Single-family detached lots, and 23.62 acres of open space (excluding wetlands, ponds, and amenities). The project will be served by the City of New Bern water and sewer.





Address/Location(s)

Map Number(s) 7-104-14008

Parcel Size 107.97 Acres

**Current Zoning** 

Current Use Vacant

Residential 8 (R-8)

Proposed Lot Count/Use: 140 Lots, Single Family Detached Homes

At/near Onyx Lane and Spring Green Pass, New Bern, NC

## Synopsis of Site and Surrounding Area

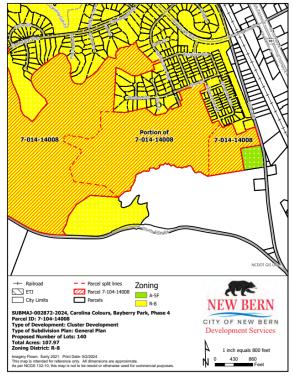
The parcel totals 107.97 acres and is located at/near Onyx Lane and Spring Green Pass, New Bern, NC.

Within a half mile of the site, there are residential constructed homes, and vacant lots.

## **Zoning District Summary**

The R-8 residential district is designed to accommodate single-, two-, and multifamily dwellings with a minimum 8,000 square feet lot for one unit and 4,000 square feet for each additional unit; multifamily density maximum is approximately 10.6 units per acre (based on a fiveacre tract). For the R-8 residential district, in promoting the general purposes of this ordinance, the specific intent of this district is:

(a) To encourage the continued use of the land for residential purposes;



(b) To prohibit commercial and industrial use of the land and to prohibit any other use which would substantially interfere with development or continuation of residential uses in the district;

(c) To encourage the discontinuance of existing uses that would not be permitted as new uses in the district; and

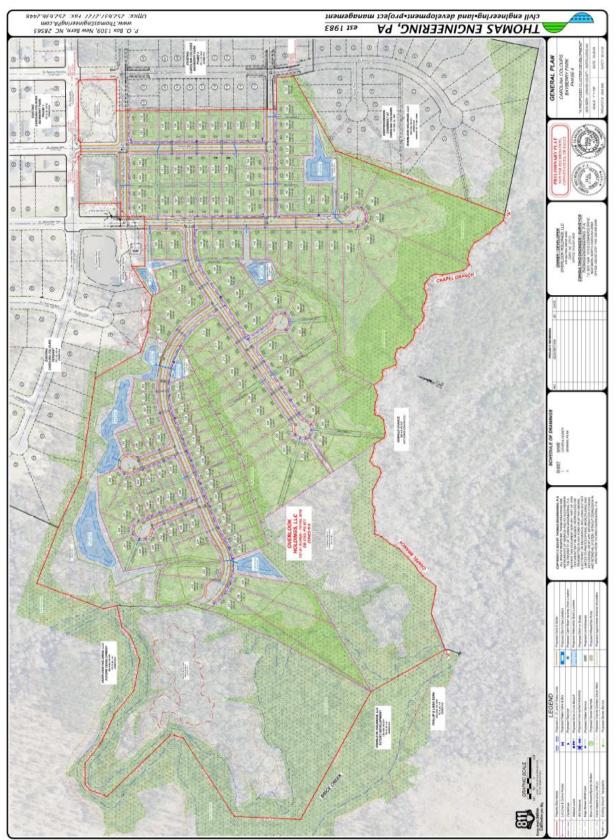
(d) To discourage any use which would generate traffic on minor streets other than normal traffic to serve residences on those streets; and

(e) To discourage any use which because of its character or size would create requirements and costs for public services such as police and fire protection, water supply and sewerage, substantially in excess of such requirements and costs if the district were developed solely for residential purposes.

## **Staff Evaluation**

The proposed subdivision meets all requirements set forth in the City of New Bern's Land Use Ordinance. All comments from the Development Review Committee have been addressed.





#### Attachment Two

SUBMAJ-002872-2024 (General Plan), Carolina Colours, Bayberry Park, Phase 4